

COMPLETE CONCORDANCE

TO

MISCELLANEOUS WRITINGS

MANUAL OF THE MOTHER CHURCH, CHRIST AND CHRISTMAS, RETROSPECTION AND INTROSPECTION, UNITY OF GOOD, PULPIT AND PRESS, RUDIMENTAL DIVINE SCIENCE, NO AND YES, CHRISTIAN SCIENCE VERSUS PANTHEISM, MESSAGE FOR 1900, MESSAGE FOR 1901, MESSAGE FOR 1902, CHRISTIAN HEALING, THE PEOPLE'S IDEA OF GOD, POEMS, THE FIRST CHURCH OF CHRIST SCIENTIST AND MISCELLANY

TOGETHER WITH

AN INDEX TO THE CHAPTER SUB-TITLES,
HEADINGS, AND TITLES OF THE POEMS

AND AN INDEX TO

THE SCRIPTURAL QUOTATIONS CONTAINED THEREIN

COMPILED IN NINETEEN HUNDRED AND FIFTEEN FROM THE ABOVE BOOKS AS FINALLY REVISED AND ARRANGED BY THEIR AUTHOR

MARY BAKER EDDY

DISCOVERER AND FOUNDER OF CHRISTIAN SCIENCE
AND AUTHOR OF
SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

Published by The
Trustees under the Will of Mary Baker G. Eddy
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Authorized Literature of
THE FIRST CHURCH OF CHRIST, SCIENTIST
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BY ARCHIBALD McLELLAN, ALLISON V. STEWART, JOHN V. DITTEMORE
ADAM H. DICKEY, JAMES A. NEAL, JOSIAH E. FERNALD
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IMPORTANT NOTICE

If the user of this book does not readily find the reference desired, the Compiler's Preface and List of Abbreviations should be consulted.

The method employed in the Compilation of this Concordance is carefully set forth in the Preface, and instructions are given as to where certain references may be found.

COMPILER'S PREFACE

THE plan of this Concordance to the WRITINGS OF MARY BAKER EDDY, other than SCIENCE AND HEALTH, follows in every detail the plan of the Concordance to SCIENCE AND HEALTH, which was compiled in 1902 under the personal direction and supervision of Mrs. EDDY. It therefore (with the exceptions noted below) contains every noun, verb, adjective, and adverb in the above-mentioned books, together with such pronouns, prepositions, and conjunctions as were deemed of sufficient importance to be introduced.

The books are indexed in the order in which they stand in the list of abbreviations on page vi.

The words are indexed in each book by page and line numbers. The titles of the poems in "Poems," and the titles of the chapters in the other books are not numbered; but all other lines including chapter sub-titles, headings and Scriptural quotations are numbered.

The numbers indicating page and line refer to the word under consideration and not necessarily to the beginning of the line quoted. The letters preceding some of the numbers are abbreviations of the titles of the books indexed, and indicate the books in which these references are to be found. Vacant spaces below the abbreviations indicate that the references are from the same book until a different abbreviation appears.

A special feature of the work is to be found in the fact that every noun of frequent occurrence is provided with sub-titles. These sub-titles are arranged in alphabetical order, under their respective nouns, and consist of adjectives or other qualifying words or phrases, preserving in every case the exact phraseology of the books from which they are taken. By this method all that is said on any given subject will be found grouped in one place.

For example: Man is often referred to as the "image and likeness" of God. More than fifty references to this subject will be found in the sub-title "and likeness" under the principal title "image." The sub-titles also enable those who are familiar with the text to look up passages by means of such words as God, Life, Truth, Love, Mind, matter, error, etc., without searching through several hundred references.

A few adjectives also, such as human, material, mortal, spiritual, etc., are furnished with sub-titles.

Certain words occurring in some places as nouns, are used in other places as verbs or adjectives. For example: the word "healing" is used as a noun, an adjective, and a participle. All such words appearing more than fifty times are classified and grouped under their respective parts of speech. If used less than fifty times in all, these words are not so separated.

The capitalization used in the sixteen books indexed presented many puzzling problems. Where a word referred to Deity when capitalized, and to humanity when not capitalized, it has been indexed under both headings, as for example: Life, life; Truth, truth; Love, love. The two headings have also been retained where the capitalization gave the word a different signification, as in such cases as Master, master; Physician, physician, where the capital referred to Christ Jesus. But where the word began a sentence, or was capitalized simply for emphasis, as in the headings in the Manual, or in the chapter sub-titles in the other books, and the capital did not change the meaning, the word has been indexed under the lower case heading only. For example: "Editor" and "editor" both appear under "editor." In some cases dual headings have been employed, as for example: "Masonic and masonic"; "Massachusetts and Mass."

All references to the Discoverer and Founder of Christian Science are arranged as sub-titles under the title "Eddy." MRS. EDDY'S signatures to various documents and communications will be found under "Eddy-signatures." A few references concerning MRS. EDDY'S childhood and the members of her family are indexed under "Baker" and "Glover."

For all Chapter Sub-titles, Headings, and Titles of the Poems in their entirety see Appendix "A." For individual words in same, consult the main body of the book.

Every Scriptural quotation is indexed under every important word in it, in the same manner as other words, and is followed by the book, chapter, and verse where it may be found in the BIBLE. A separate index of all the books, chapters, and verses of the BIBLE from which passages in quotation marks have been taken for use in the WRITINGS OF MARY BAKER EDDY other than SCIENCE AND HEALTH will be found in Appendix "B."

All passages quoted by MRS. EDDY from other authors, and also reports of church officials, letters, editorials, and other newspaper articles, etc., not written by MRS. EDDY, are indexed in the usual way; but all such references may be identified by the * which precedes the lines taken from these sources. All signatures to documents not written by MRS. EDDY will be found under the title "signatures."

The list of "Church Officers" on page 21, and also the "Application Forms," "Orders of Services," and "Deeds of Trusts" in the Appendix to the Church Manual, and the article entitled "Concord, N.H., to Mrs. Eddy and Mrs. Eddy's Reply" are indexed under their headings only. In indexing the Manual, the 1914 edition was used, and attention is called to the fact that the first three lines on page 85, are to be found at the bottom of page 84 in earlier editions. To find the name of any "Article" in the Manual consult the title "Church Manual." In these references the number of the line corresponds with the beginning of the line quoted. The names of the "Sections" will be found under the titles "Section I," "Sect. II," "Sect. III," etc.

Proper names are indexed under the surnames.

All dates containing years are indexed under "dates," and arranged chronologically; all dates containing months, but not years, are arranged chronologically under "months."

All values given in dollars and cents are indexed under "values."

All numbers consisting of one word, as "one, two, twenty, thirty, etc.," are indexed in their alphabetical places: all numbers consisting of more than one word, as "two thousand, one million, etc.," are indexed under "numbers."

Hours of the day are indicated by sub-titles under the title "time."

For the passages read from the BIBLE and SCIENCE AND HEALTH at the dedication of the extension to The Mother Church, consult "Lesson Sermon on Dedication Sunday."

Page numbers referring to SCIENCE AND HEALTH are indexed as sub-titles under "SCIENCE AND HEALTH."

All words used in the description of the organ in the original Mother Church are indexed as sub-titles under the word "organ."

Titles of more than one word, as "Falmouth and Norway Streets" are indexed in the place indicated by the first important word in the title. The above title is therefore to be found in the "F's."

The complete Concordance to all the writings of our beloved Leader and Teacher, published in book form, is embodied in the Concordance to SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES and the present volume.

ALBERT F. CONANT,
Compiler.

LIST OF ABBREVIATIONS

The abbreviations made use of in this Concordance are as follows:—

BOOKS INDEXED

Mis... Miscellaneous Writings
Man... Manual of The Mother Church
Chr... Christ and Christmas
Ret... Retrospection and Introspection
Un... Unity of Good
Pul... Pulpit and Press
Rud... Rudimental Divine Science
No... No and Yes
Pan... Christian Science versus Pantheism
'00... Message to The Mother Church, June 1900
'01... Message to The Mother Church, June 1901
'02... Message to The Mother Church, June 1902

Hea... Christian Healing
Peo... The People's Idea of God
Po... Poems
My... The First Church of Christ, Scientist, and
 Miscellany

These abbreviations appear at the left of the references and indicate the book in which the reference is found. Vacant space in this column following the abbreviation indicates that the references are from the same book until another abbreviation appears.

The words "Christian Science" and "Science and Health" have been abbreviated in the lines to C. S., and S. and H. respectively.

BOOKS OF THE BIBLE

Gen. Genesis
Exod. Exodus
Lev. Leviticus
Deut. Deuteronomy
Josh. Joshua
Judg. Judges
Ruth Ruth
I Sam. I Samuel
II Sam. II Samuel
I Kings I Kings
II Kings II Kings
I Chron. I Chronicles
II Chron. II Chronicles
Job Job
Psal. Psalms
Prov. Proverbs
Ecol. Ecclesiastes

Song. Song of Solomon
Isa. Isaiah
Jer. Jeremiah
Lam. Lamentations
Ezek. Ezekiel
Dan. Daniel
Mic. Micah
Hab. Habakkuk
Zech. Zechariah
Mal. Malachi
Matt. Matthew
Mark Mark
Luke Luke
John John
Acts Acts
Rom. Romans

I Cor. I Corinthians
II Cor. II Corinthians
Gal. Galatians
Eph. Ephesians
Phil. Philippians
Col. Colossians
I Thess. I Thessalonians
I Tim. I Timothy
II Tim. II Timothy
Heb. Hebrews
Jas. James
I Pet. I Peter
II Pet. II Peter
I John. I John
II John. II John
Rev. Revelation

COMPLETE CONCORDANCE

TO THE WRITINGS OF MARY BAKER EDDY OTHER THAN SCIENCE AND HEALTH

A

Aaron's
My. 127-15 even as A' rod swallowed up the

Abaddon
Mis. 190-28 In the Hebrew, "devil" is . . . A' ;

abandon
Mis. 27-9 other systems . . . a' their own logic.
250-12 which in their human a' become
261-29 one will either a' his claim
My. 40-13 * a' their strongholds of rivalry.
249-9 moral a' of having even one's

abandoned
Mis. 393-11 Soon a' when the Master
Po. 51-16 Soon a' when the Master
My. 140-22 a' so soon as God's Way-shower,

abandonment
Mis. 205-25 a' of sin finally dissolves all

abased
My. 140-24 This instructs us how to be a'

abashed
Ret. 31-23 I gazed, and stood a'.

abate
Mis. 324-9 foothalls a', the laughter ceases.
360-27 a' dishonesty, self-will, envy, and
Un. 54-8 is to a' the fear of it ;

abated
Mis. 306-26 never have a' . . . self-will, envy, and

abating
Mis. 4-2 we can aid in a' suffering

Abba
Mis. 184-28 saith A', Father, and is born of

abbess
Pul. 32-13 * like any a' of old.

Abbott, D. D., Lyman
Pan. 12-4 Lyman A', D.D., writes,

Abel
No. 34-10 better things than that of A'.

Abercrombie, Dr.
Fco. 6-3 Dr. A', . . . writes : "Medicine is the

ab extra
My. 248-6 not within but a' e'.

abhor
Mis. 147-21 a' whatever is base or unworthy ;
Po. 27-4 I, dying, dare a' !"

abhors
Mis. 317-20 My soul a' injustice,

abide
Mis. 11-4 to a' by our State statutes ;
135-6 and if we a' in these,
149-30 shall a' steadfastly in the faith
153-30 be and a' with this church.
184-19 A' in His word,
184-20 and it shall a' in you ;
215-13 To a' by these we must first
227-21 thoughts a' in tabernacles of
265-24 Those who a' by their deeds do well.
270-19 the Word must a' in us,
298-20 A' by the morals of absolute C. S.,
Man. 60-16 love should a' in every heart

abide
Est. 86-4 and that we must a' by them.
84-24 It is scientific to a' in conscious
82-16 and therein a' .
88-26 a' in such a spiritual attitude
92-8 "If ye a' in me, -- John 15 : 7.
92-9 my words a' in you, -- John 15 : 7.
Pul. 21-25 there a' in confidence and hope.
'Ol. 34-22 be steadfast, a' and abound in
'Oz. 9-20 should a' forever in man.
Hea. 16-10 a' by your statements, and abound in
Po. 43-5 You in Him a' .
My. 6-6 To a' in our unselfed better self
31-5 * "A' with me ;"
33-15 who shall a' in thy -- *Psal.* 15 : 1.
83-14 * to a' with us and enable us
107-23 a' under the shadow of -- *Psal.* 91 : 1.
112-7 those who a' in its teachings
128-19 Christian Scientists a' by the laws of
148-7 be and a' with you henceforth.
150-23 "If ye a' in me, -- John 15 : 7.
156-24 my words a' in you, -- John 15 : 7.
187-16 love of God be and a' with you
192-14 be and a' with you.
227-28 I a' by this rule and triumph by
360-20 A' in fellowship with and obedience

abides
Mis. 19-21 one who a' by his statements
Un. 40-16 Hence Life a' in man,
40-17 If man a' in good,
'Oz. 9-17 and a' in Christlikeness.
'My. 124-16 a' in the hearts of these hearers
160-2 a' in a right purpose,
210-15 a' under the shadow of the Almighty ;
338-1 C. S. a' by the definite rules

abideth
Mis. 111-22 but the Word of God a' .
367-32 and a' in Himself,

abiding
Mis. 26-2 hath life a' in it,
100-29 a' faith, and affection,
135-7 A' in Love, not one of you can
311-16 a' consciousness of health,
331-8 Thus a' in Truth,
Ret. 22-2 could be a real and a' rest.
My. 140-1 a' spiritual understanding

abilities
Mis. 185-7 a' or disabilities, pains or

ability
and popularity
Mis. 295-19 whose a' and popularity

his
No. 22-26 indicated his a' to cast it out.

man's
Mis. 16-12 man's a' to meet them is from God ;
102-20 man's a' to prove the truth of
109-5 thence comes man's a' to

might and
Un. 42-17 might and a' to subdue material

Mrs. Eddy's
My. 273-3 * proof of Mrs. Eddy's a'

ability

- my**
My. 43-10 * to the best of my a'.
 304-20 he knew my a' as an editor
- natural**
Mts. 183-18 but by the natural a', that
 of Christians
Hea. 7-27 a' of Christians to heal the sick,
 one's
Ret. 72-5 it deteriorates one's a' to do good,
 No. 2-24 destroys one's a' to heal mentally
 our
Mts. 236-18 to the best of our a',
 student of
My. 330-10 * and as a student of a'.
- their**
Mts. 261-1 called on students to test their a'
 No. 40-19 forfeit their a' to heal
My. 227-18 their a' to cope with the claim,
 this
My. 82-18 * would seem that this a'
 to comply
Mts. 286-8 a' to comply with absolute Science,
 to demonstrate
Mts. 65-5 a' to demonstrate to the extent
 '01. 4-9 a' to demonstrate Love according to
My. 243-13 forfeit your a' to demonstrate it.
- to gain**
Mts. 28-3 a' to gain and maintain health,
 to grasp
Man. 63-21 a' to grasp the simpler meanings of
 to rise
Mts. 97-2 gives man a' to rise above the
 to teach
Hea. 14-23 to reach the a' to teach,
 will give the
Mts. 115-26 God will give the a' to overcome
 your
My. 243-13 or you forfeit your a' to
 320-23 * spoke of your a' without any
- Mts.* 335-16 the a', in belief, of evil
- subject**
My. 110-29 made his life an a' failure.
- abjure**
Mts. 197-29 Let man a' a theory that is
 * of the sick who a' medicine
My. 97-7
- abjured**
My. 120-14 Justice, honesty, cannot be a',
- ablaze**
My. 160-17 moon a' with her mild glory.
- able**
Mts. 8-8 a' to produce perfect health
 7-23 a' practiced in many homes
 26-17 Matter is not intelligent, and thus a'
 43-16 a' to communicate with and to
 45-6 is a' to do more than to heal a
 54-25 Because none of your students have been a' to
 32-1 and by reason thereof is a' to
 114-32 and to be a', through Christ,
 126-18 a' editors of *The C. S. Journal*,
 123-28 It affords me great joy to be a' to attest
 183-21 May you be a' to say
 185-2 a' to discern fully and
 200-20 Christians to-day should be a' to say,
 280-4 and found a' to heal them.
 300-30 pays whatever he is a' to pay
 338-4 to be a' to others
 342-32 a' to make us wise upon salvation!
 352-6 it is a' for the first time to discern
 352-8 a' to behold the facts of Truth
 359-16 inasmuch as he was a' to do this,
Ret. 7-15 * As a lawyer he was a' and learned,
 44-14 a' to maintain the church
 84-20 and by reason thereof is a' to
 90-12 they were a' to fulfil his behest
 1-17 practically a' to testify, by their lives,
 7-13 have been a' to replace
 24-24 a' to see, taste, hear, feel, smell,
 faintly a' to demonstrate Truth
 48-20 * The discourse was a'.
Pul. 47-2 * a' lectures upon Scriptural topics,
 only from those who were a' to pay
Rud. 14-15 should be a' to explain
 '01. 4-23
Po. 79-7 God a' is To raise up need
 15-15 all that you are a' to bear now,
My. 26-1 * a' to make this announcement
 20-12 * will ever be a' to forget.
 29-29 * a' to wait patiently for the
 40-3 * church a' to give more adequate
 51-14 who is equal as she to lead us
 99-3 * faith which is a' to raise its
 99-7 * cult a' to promote its faith with
 121-10 a' to carry navies,

able

- My.* 137-30 a' to select the Trustees I need
 145-12 * I do not feel a' to keep about.
 147-20 a' to heal both sin and disease.
 156-5 persuaded that He is a' — *II Tim.* 1: 12.
 156-5 * a' to do exceeding — *Eph.* 3: 20.
 156-6 'a' to make all grace — *II Cor.* 9: 8.
 156-9 'a' to keep that which — *II Tim.* 1: 12.
 162-17 was not a' to finish — *Luke* 14: 30.
 165-20 a' to impart truth, health, and
 177-9 I am quite a' to take the trip
 190-13 a' also to bridle the — *Jas.* 3: 2.
 228-29 a' to keep that which — *II Tim.* 1: 12.
 273-4 * fortunate in being a' to point to
 296-2 The a' discourse of our 'learned
 316-22 under Mr. Flower's a' guardianship
 323-27 * not have been a' to appreciate
- ablation**
Peo. 9-3 not an a' of the body.
- ably**
Man. 44-21 these periodicals are a' edited
Ret. 42-9 lectured so a' on Scriptural topics
 No. 46-18 these rights are a' vindicated
My. 125-14 Principle they so a' vindicate.
- abnegation**
My. 134-1 a', constant battle against the
- abnormal**
Mts. 17-25 normal or a' material conditions
 The query is a', when
 200-4 and evil as the a';
Man. 41-4 is a' in a Christian Scientist,
- abode**
Mts. 174-16 a' of Spirit, the realm of the real.
 Un. 32-22 truth a' not in you. — see *John* 8: 44.
Rud. 7-17 truth a' not in him. — see *John* 8: 44.
 No. 24-23 truth a' not in him. — see *John* 8: 44.
 36-7 It a' forever above,
Pen. 6-14 a' not in the truth — *John* 8: 44.
- abolish**
Mts. 280-15 To a' marriage at this period,
My. 141-16 a' its famous communion seasons.
- abolished**
Mts. 258-4 a' this unrelenting false claim
Peo. 10-28 when African slavery was a'
My. 141-2 chapter sub-title
 141-5 * has been a' by order of
 142-4 * a' the disappointment of
 241-2 * Class teaching will not be a'
- abolishing**
My. 140-11 * chapter sub-title
 145-11 a' the communion season
- abolition**
Ret. 6-29 a' of Imprisonment for debt.
- abolitionist**
Peo. 11-4 a new a' struck the keynote
- abomination**
My. 220-6 an a' unto the Lord: — *Deut.* 18: 12.
- abominations**
My. 220-7 because of these a' — *Deut.* 18: 12.
- abortive**
Un. 11-10 this mind and its a' laws.
 44-13 This a' ego, this fable of error,
- abound**
Mts. 135-6 they will a' in us,
 '01. 33-7 * Quackery and dupery do a'
 be steadfast, abide and a' in faith,
Hea. 16-19 a' in Love and Truth.
Po. 77-5 Plenty and peace a' at Thy behest,
My. 140-24 how to be abundant and how to a'
 158-7 all grace a' toward you, — *II Cor.* 9: 8.
 158-8 a' to every good work. — *II Cor.* 9: 8.
 182-30 a' in the righteousness of Love,
- abounded**
 '01. 23-9 * they have fearfully a',
- abounding**
My. 139-7 its a', increasing, advancing
 140-1 this a' and abiding spiritual
 155-5 a' in love and good works,
- abounds**
My. 88-15 * its dedication a' in remarkable
 124-15 What more a' and abides in
- about**
Mts. 20-17 ranks of my a' five thousand students
 32-4 what a' that clergymen's remarks
 47-2 carry a' this weight daily?
 69-20 for information a' his case.
 122-12 were hanged a' his neck. — *Matt.* 18: 6
 130-10 talking a' it, thinking it over,
 141-17 parties concerned a' the legal quibble,
 143-22 within a' three months, donated

about

Ab. 154-7 He will dig a' this little church,
 158-6 the chances a' to be made.
 163-6 Three years about a' doing good.
 163-30 forever a' the Father's business ;
 177-13 What will you do a' it ?
 178-15 " I think it was a' a year ago
 225-28 In a' one hedge round a' was hungry.
 239-9 a' to commence a large class
 248-11 simple falsehoods uttered a' me
 266-18 assertion that I have said hard things a'
 271-20 Much is said a' this date, 1880, a'
 276-10 a' one theod and Christian Scientists,
 277-25 Though clouds are round a' Him,
 281-2 a' to chant hymns of victory for triumphs,
 348-18 once in a' seven years,
 349-4 instructions included a' twelve lessons,
 349-31 no pay from my church for a'
 349-32 put into the church-fund a'
 350-14 second P. M. convened in a' one week
 353-26 at a' three years of scientific age,
 370-16 twines its loving arms a' the
 371-4 wandering a' without a leader,
 375-10 " a' the wonderful new book
Man. 61-24 a' eight or nine minutes
 104-8 and hedge it a' with divine Love.
Ret. 3-23 grandmother's stories a' General Knox,
 4-4 farm of a' five hundred acres,
 6-3 when I was a' eight years old,
 9-4 Mother told Mentible all a' this
 19-19 direct he had not a' a soul
 20-8 my little son, a' four years of age,
 24-22 withdrew from society a' three years,
 40-10 stood by her side a' fifteen minutes
 45-8 conscientious scruples a' diplomas,
 61-26 a' twenty thousand dollars,
 62-4 to build a hedge round a' it
 69-9 scattered a' in cities and villages,
 98-1 Jesus went a' doing good,
 98-3 evangelist a' those days wandered a',
Un. 6-18 leading questions a' God and sin,
 6-21 a' the problems of Euclid,
 6-24 our declarations a' sin and Deity
 26-13 The common hypotheses a' souls
 47-26 " a' picturing a' of Concord
Pul. 54-28 Note:—A' 1888, the author
 66-4 " Coming to Boston a' 1880,
 69-10 " organized in this city a' a year ago,
 69-6 " came to Baltimore a' three years ago
 69-3 " a' eighteen months ago,
 69-17 " to explain fully all a' it,
 71-12 " THE NEWS A' MRS. MARY BAKER EDDY,
 72-27 " going a' doing good and healing
 73-2 " why she would worry ourselves a'
 86-2 " a' six inches in each dimension,
Bud. 7-25 bring a' alteration of species
 8-20 also uttering falsehood a' good.
 He never talks a' the
No. 22-1 " driven a' by every — see Eph. 4; 14.
 26-6 infantile talk a' Mind-healing
 one hundred falsehoods told a' it
'O1. 16-28 " ideas a' the spiritual world
 21-9 " busy a' their Master's business,
 33-12 " that they were a' to die."
'O2. 13-7 a' one hundred and twenty thousand
 12-14 a' one half the price paid,
Hea. 14-1 " A' five thousand dollars,
 9-2 We should have no anxiety a'
 14-3 in fine, much ado a' nothing.
 16-16 A word a' the five personal senses,
My. 71-7 " knows anything a' C. S. except
 74-18 " inquired a' progress of the work
 a' the time of our annual meeting
 20-26 " began to congregate a' the church
 28-12 " in a' twenty minutes,
 53-14 " a' two hundred and twenty-five,
 54-14 " were present a' eight hundred
 60-2 " a' the early history of C. S.
 61-21 " One feature a' the work
 69-6 " a' one mile and a half of pews,
 71-8 " no need of fessing a' the underlying
 74-7 " arrive in this city just a' in time
 83-2 " of never going a' labelled,
 87-26 " There is one thing a' it :
 89-9 " needs only an open space a' it,
 91-13 " and should sustain them
 95-13 " cost them a' two million dollars,
 96-20 " They go a' telling of miracles
 98-18 " This structure cost a' two million
 100-5 " cost a' two million dollars
 114-26 read no more a' for a' three years,
 123-18 now a' twenty thousand dollars,
 125-18 a' forty thousand members,
 137-25 before... I knew aught a' them,
 140-26 consulted lawyers Streeter a' the
 145-15 " I do not feel able to keep a'.

about

My. 162-13 a' eighty thousand dollars,
 169-18 call of a' three thousand believers
 173-19 number of visitors, a' four thousand,
 223-13 questions a' secular affairs,
 233-11 used in writing a' C. S.,
 241-25 " beliefs I entertained a' it ;
 242-2 in your statement a' yourself,
 308-22 as they were a' to start for church,
 312-21 and died in a' nine days,
 313-8 stories told... a' my father
 313-10 and a' persons being hired to
 314-19 a' to have 117 persons arrested,
 315-3 " conversation with him a' his wife,
 319-23 " a' the preparation of a theme,
 319-25 " which I did a' the twentieth of
 320-6 " converse a' you and your work,
 322-10 " a' the Rev. James H. Wiggin's work
 323-10 " not going to lie a' anything
 324-2 " a' you and your work,
 379-18 " how this came a' in Kingston
 331-1 " a' accompanying her on her sad
 346-19 if I harbored that idea a' a
 348-21 " heading
 348-24 " a' advice on surgical cases."
 346-12 " several turns a' the court-house
 (see also year)

above

Mts. 18-17 requires strength from a',
 lift my reasons a' the snipe of conflict
 12-9 a' all, do not fancy that
 28-18 he arose a' the illusion of
 34-3 metaphysics is a' physics.
 52-18 a' the standard of metaphysics ;
 67-2 " a' physics wants, lie the
 66-18 Does the gentleman a' mentioned
 87-1 soar a', as the bird
 97-2 gives man ability to rise a' the
 in moles a' the human.
 106-13 On to the best a',
 106-25 a', beyond, methinks I hear
 107-8 As we rise a' the seeming miles
 120-17 heard a' the din of battle,
 130-16 with a portion of the a' Scripture
 143-6 a' the plane of matter,
 150-27 Experience and, a' all, obediences,
 158-4 the heavens a' the earth
 186-4 in His wisdom a' the
 174-12 " Arcturus and his sons,
 178-12 those things which are a',— Col. 3: 1.
 187-5 a' every sense of matter,
 192-23 as the a' Scripture plainly declares,
 198-13 " A' the waves of the
 219-13 might add to the a' definition
 234-4 attempt to mount a' error by
 242-2 article... having the a' caption,
 255-27 metaphysics is a' physics,
 267-1 to make itself heard a' Truth's voice,
 277-4 but Truth will soar a' it,
 277-6 trying to be heard a' Truth,
 279-7 but over and a' it all
 282-30 the a' rule of mental practice.
 286-1 The a' prophecy, written years ago,
 291-7 a' personal motives, unworthy aims
 306-18 " a' member of the a' organization,
 307-17 and a' all, God's love
 309-22 infinitely a' a' notify form of
 312-21 this man must have risen a'
 317-19 in my answers to the a' questions,
 323-3 celestial city a' all clouds,
 331-22 a' the frozen crust of creed
 355-18 but to lift your head a',
 357-9 a' the present status of religion
 368-9 " keeping watch a' His own."
 374-11 A' the fogs of sense and
 376-19 a' the horizon, in the east,
 385-2 " A' the sod Find peace in God,
 391-4 For things a' the floor,
 392-17 As grandly rising to the heavens a',
 394-12 God-given mandate that speaks from a',
 395-10 May rest a' my head,
 395-23 Is registered a'.

Man. 40-17 " Church Rule shall be read
 85-20 since receiving instruction as a',
 18-17 May soar a' matter
Ret. 67-13 rising a' corporeal personality,
 69-25 " A' error's awful din, blackness,
 73-14 lift thought a' physical personality,
 81-24 " a' all: To thine own self be true ;
 85-26 " All that is good, not intentionally
Un. 18-16 from outside and a' ourselves?
 38-13 a' the living and true God,
 61-1 a' the false, to the true evidence
 11-18 their heads a' the drowning wave,
Pul. 28-4 " star of Bethlehem shines down from a'.

above

- Pul.* 28-5 * A' this is a panel containing the
41-24 * one hundred and twenty-six feet a' the
42-20 * the choir gallery a' the platform,
53-19 * a' the level of the brute,
86-28 * Bible and the book alluded to a',
Rud. 16-3 * A' all keeps unbroken the
Na. 14-17 chapter's subtle
14-26 Are frozen dogmas, . . . from a' ?
36-7 It abode forever a',
Pan. 2-7 looms a' the mists of pantheism
2-8 Mt. Ararat a' the deluge.
6-8 but lifteth his head a' it
12-13 high a' the so-called laws of matter,
13-23 who is a' all. — *Eph.* 4: 6.
14-4 Set your affections on things a';
5-1 who is a' all. — *Eph.* 4: 6.
'00. 15-4 a' are distinguished a' human title
'01. 18-20 teaches that . . . is a' a demonstration
18-21 a' the grandeur of our great master
33-7 * a' all, in the more advanced
'02. 10-12 a' itself toward the Divine,
Hea. 11-28 excellence a' other systems.
Poo. 5-17 has risen a' the sod
9-23 is seen to rise a' physics.
11-9 A' the reform of human rights
12-16 a' the demands of matter.
Fo. 9-10 wishing this earth more gifts from a',
10-13 Betokened from a'.
15-5 It blossoms a';
16-1 rising to the heavens a',
22-4 and, beckoning from a',
23-10 A' the world's control?
24-19 And from a'. Dear heart of Love,
25-18 And breath of the living a',
28-11 A' the tempest's eye
29-17 so far a' All mortal strifes,
a patient love a' earth's ire,
34-20 in azure bright soar far a';
37-2 * A' the God. Find peace in God,
38-3 For things a' the floor.
45-16 mandate that speaks from a',
47-7 Ever the gross world a';
55-4 May rest a' my head.
55-8 Is rest a' a' matter,
64-8 May soar a' matter,
67-21 flowers of feeling may blossom a',
My. 6-24 a' the work of men's hands,
14-4 a' the song of angels,
15-19 * Of uses a' things a',
32-10 * a' the usual platform tone.
33-3 * every perfect gift cometh from a';
40-19 * wisdom that is from a' — *Jas.* 3: 17.
48-7 * It was a' conception
65-3 gives to the a' society the ownership
68-9 * by the a' society,
67-1 * raises its dome a' the city
68-11 * two hundred and twenty-four feet a'
68-22 * a' the Readers' special rooms.
88-7 * a' the average in intelligence.
94-27 high a' the work of men's hands,
99-4 * a' the suffering of petty ills;
105-8 I name those mentioned a' simply to
105-10 over and a' matter in every mode
114-24 Truth and Love, infinitely a' me,
131-14 a' the symbol seize the spirit,
143-14 A' all this fusion of either denying or
a' all that we ask or think. — *Eph.* 3: 20.
155-19 rise a' the oft-repeated inquiry
182-21 Love that reigns a' the shadow,
188-10 point the path a' the valley,
190-20 a' matter in healing disease,
202-2 soar a' it, pointing the path
315-2 I was a' begging
317-15 complied with my request as a'
322-21 The a' quotation by the editor-in-chief
325-25 adopt the truth the a' statements?
328-17 man rises the letter, law, or
345-1 a' the approved schools of
347-17 a' the dire din of mortal
348-16 rising a' theoreme into a'
349-5 When error strives to be heard a'
350-26 impulsion of this action . . . from a',
352-29 the impetus comes from a',
359-21 * at the time a' referred to,
357-14 Betokened from a'.
359-19 Thou infant — dost doom a'.
351-13 morale of Free Masonry is a' ethics
354-26 * The a' lines were written
360-30 God is a' your teacher, your healer,

above-ground

My. 10-4 a' in material sense.

above-mentioned

- My.* 315-13 this a' woman.
322-3 * so well written in the a' letter.

above-named

- Mis.* 32-18 My sympathies extend to the a' class
62-23 own a copy of the a' book
301-5 author of the a' book
301-10 instances of the a' law-breaking
349-11 student had taken the a' course
springing up in the a' cities,
'00. 24-3 by reading a' the books,
My. 238-6 * twentieth of the a' month.
319-26

Abraham

- Mis.* 189-14 "Before A' was, I am." — *John* 8: 58.
389-29 "Before A' was, I am." — *John* 8: 58.
Chr. 35-15 Before A' was, I am. — *John* 8: 58.
Ret. 35-15 He who intended a' the
Pul. 82-16 * never called A' "Father".
'01. 8-23 "Before A' was, I am." — *John* 8: 58.
My. 161-11 when ye shall see A' — *Luke* 13: 28.

abreast

Man. 44-21 kept a' of the times.

abridge

Mis. 266-5 to a' a single human right or

abroad

- Mis.* 39-7 There are a' at this early date
159-20 and some from a'.
266-28 The spirit of lies is a'.
370-6 antagonistic spirit of evil is still a';
370-7 greater spirit of Christ is also a';
Ret. 85-24 and scatter the sheep a';
Pul. 46-1 * story has been a' that Judge Hanna
not spread a' patchwork ideas
No. 2-28 faith spreads her pinions a',
Po. 32-16 blessings spread a',
My. 3-11 scattered a' in Zion's waste places,
74-1 * from a' and from the far West

abrogate

No. 44-15 a' the rights of conscience

abrogated

Mis. 244-15 * "Has the law been a' that
Or. 4-30 a law never to be a'

absence

- Mis.* 37-21 for evil signifies the a' of good,
45-23 for the a' of the other,
289-7 It is suppositional a' of good.
333-15 in the overseer's a'.
Ret. 48-6 a' supposition of a' of good is
trying to compensate for the a' of
60-12 It declares that evil is the a' of
Un. 4-12 destroys our sense . . . of His a',
No. 17-4 evil, is the a' of Spirit
My. 94-12 * a' of dissent among them
193-5 that you will not feel my a'.
220-14 Injustice denotes the a' of law.
312-3 during her temporary a'.

absent

- Mis.* 78-8 taught to those who are a' ?
119-23 Never a' from your post,
278-19 students, who are a' from me,
322-19 though I be present or a'
344-22 a' from the body, — *II Cor.* 5: 8.
Man. 98-15 deceased, a', or disloyal
111-17 deceased, a', or disloyal
Ret. 89-16 when he had been some time a'
Un. 69-7 never a' from the earth and heaven;
60-21 He is neither a' from Himself
63-9 God, good, is never a'
63-4 never a' for a moment.
No. 30-18 Love must seem ever a' to
we may be a' from the body
'00. 1-5 this Christ is never a'.
Po. page 23
My. 118-14 a' from the body, — *II Cor.* 5: 8.
301-39 If mind be a' from the body,

absentness

Mis. 206-14 no illusive vision, no dreamy a',

absolute

- Mis.* 99-1 Science is a' and final.
106-7 attested the a' powerlessness
136-17 the a' demonstration of C. S.
148-20 a' doctrines destined for future
156-17 Science is a'.
177-3 an a' consecration to the
205-25 repentance and a' abandonment
224-29 God is regarded more as a',
200-23 pure Mind as a' and entire,
224-8 ability to comply with a' Science,
226-28 "Until this a' Science of being
226-16 and thence achieves the a'.
226-20 the morale of a' C. S.,
229-18 is the only a' good;
229-17 is the only a' evil.
307-20 this a' basis of C. S.;
311-24 The works . . . contain a' Truth,

absolute

- Mis.* 318-2 obsolete terms in a C. S.
 355-9 This a' demonstration of Science
 359-28 The way is a' divine Science;
 364-28 If . . . there is no a' good.
Man. 3-17 a' doctrines desired for future
 63-10 must not derive from the a'
Ret. 27-7 the a' Science of Mind-healing,
 31-5 The a' proof . . . of Truth
 83-30 deviating from a C. S.
 8-10 for this evidence is not a'
Un. 58-18 Thus the a' unreality of sin.
Pul. vii-20 a' power of Truth
 75-9 the a' antipode of C. S.,
Rud. 6-25 definite and a' form of calling,
 11-15 a' consciousness of harmony
No. 27-23 Who can say what the a' personality
Fan. 7-10 a' oneness and infinity of God,
 4-22 found final, a', and eternal.
 '01. 1-24 gain the a' and supreme certainty
 2-13 A' certainty in the practice of divine
 22-30 its a' simple statement as to Spirit
 '02. 5-18 This a' definition of Deity
My. 22-13 * shows the a' necessity of giving.
 78-3 * kneeling . . . in a' stillness,
 146-19 the a' truth of his sayings
 241-15 * should be a' and correct teaching.
 242-5 C. S. is a';
 246-14 a' scientific unity which must exist
 280-10 the real, the a' and eternal,
 283-14 lack of the a' understanding
 293-18 the power of a' Truth
 345-23 God of nature in a' Science,
 357-7 a' opposite of spiritual means;

absolutely

- Mis.* 22-12 a' refutes the amalgamation,
 50-13 a' no additional secret
 91-5 not a' necessary to ordain
 92-6 understood to be a' demonstrated.
 285-12 conclusion . . . is not a' right,
 317-12 not a' requisite for some people
Ret. 26-28 a' reduce the demonstration of
 a' cognizant of sin?
Un. 15-6 a' immutable and eternal,
 29-13 is a' unreal.
No. 6-24 loyal Christian Scientists a' adopt
My. vi-4 * to state truth a'
 77-27 * open its doors . . . free of debt,
 85-27 * this structure, which is a' unique
 91-30 * is a' free from debt.
 95-29 * dedicated a' free of debt,
 104-23 of which a man knows a' nothing
 242-29 which is not a' genuine,
 284-24 a' and religiously opposed to war,
 338-28 Board of Lectureship is a'
 348-1 a' healed of so-called disease

absolve

- My.* 374-5 Death alone does not a' man from

absolved

- Mis.* 119-8 but is a' by it.
 218-14 a' from death and the grave.

absorb

- Ret.* 80-18 will so a' it that this warning will be
Pul. 51-26 * C. S. cannot a' the world's

absorbed

- Mis.* 333-5 could be a' in error!
Pul. 72-11 * very much a' in the work
No. 24-19 Man is not a' in Delity;
My. 119-7 man is not a' in the divine nature,

absorbing

- My.* 234-3 * one's time writing or reading
 326-19 * of a' interest to Christian Scientists

absorbs

- Mis.* 332-8 it a' all the rays of light.

absorption

- Mis.* 22-13 a', or annihilation of
 195-2 a' of all action, motive, and

abstain

- My.* 114-4 a' from alcohol and tobacco;
 339-28 Merely to a' from eating was not

abstinence

- Mis.* 288-31 a' from intoxicating beverages.
 289-4 only temperance is total a'.

abstract

- Mis.* 28-16 such a dry and a' subject?
 35-17 is far from dry and a'.
 35-27 a' or difficult to perceive.
 82-21 comprehend only as a' glory.
 300-32 a' statement that all is Mind.
 222-25 Error is more a' than Truth.
 264-18 assimilate pure and a' Science
Ret. 67-6 Sin is both concrete and a'.

abstract

- Hea.* 15-17 leave our a' subjects for this time.
My. 248-1 You may condemn evil in the a'

abstraction

- Mis.* 33-28 Its seeming a' 's the mystery of
 250-20 Love cannot be a mere a'.
My. 113-23 is C. S. a cold, dull a'.

abstractions

- Mis.* 174-6 Let us have a clearing up of a'.
 195-27 were spiritual a'.
My. 218-16 introduction of pure a' into

abstruse

- Ret.* 7-10 * a' and metaphysical principles,
 '02. 4-24 a' problems of Scripture,

absurd

- Mis.* 171-7 Is as a' as to think.
My. 111-20 be a' and inconsistent?
 111-23 Were the apostles a' and
 111-29 they may pronounce it a',
 344-12 a' to say that when a man dies,

absurdities

- Un.* 16-3 unheard-of contradictions, — a';

absurdly

- Un.* 17-23 Would it not a' follow

abundance

- My.* 34-19 a' of salvation through His divine
 274-22 an a' of material presents;
 340-29 are succeeded by our time of a',

abundant

- My.* 198-8 but their a' and ripened fruit.

abundantly

- Pul.* 1-1 They shall be a' satisfied — *Psal.* 36: 8.
 2-13 "They shall be a' satisfied," — *Psal.* 36: 8.
 2-18 "They shall be a' satisfied — *Psal.* 36: 8.
 4-26 "They shall be a' satisfied — *Psal.* 36: 8.
 7-29 "They shall be a' satisfied — *Psal.* 36: 8.
My. 150-5 "able to do exceeding a' — *Eph.* 3: 20.
 194-26 May divine Love a' bless you,
 209-3 God will a' bless this willing

abuse

- Mis.* 31-8 the a' of mental treatment.
 78-20 this a', has become too common;
 282-29 The a' which I call attention to,
 289-3 its slightest use is a';
Pan. 4-13 will be capable of use and of a',
 '02. 6-28 bitter comment and personal a'
 11-10 a' of him who, having a new idea
My. 219-10 otherwise its use is a'.
 343-18 shower of a' upon my head,

abused

- Mis.* 226-12 unmentioned, save when he is a'
 236-4 is the best become the most a'.
Hea. 6-9 The spiritualists a' me for it

abuses

- Mis.* 284-5 C. S. . . . is subject to a'.
 338-16 use of good, to a' from evil;
Ret. 45-15 uses and a' of organization,
 76-24 never a' the corporal personality,

abusing

- Ret.* 85-20 of a' the practice of Mind-healing

abyss

- Un.* 60-9 the dark a' of nothingness,
My. 200-24 bottomless a' of self-damnation,
 291-18 fathomed the a' of difficulties

academic

- My.* 310-2 were given an a' education,
 310-5 In addition to my a' training,

academics

- Pan.** 4-12 In a' and in religion it is patent
My. 217-2 You will want it for a',

academies

- My.* 175-14 up-to-date a', humane institutions,
Academy of Greece

accelerated

- Pul.* 13-23 comes back . . . with a' force,
My. 239-29 a' by the advent of C. S.,

accent

- Mis.* 116-15 As *crescendo* and . . . a' music,

accented

- Pul.* 24-11 a' by stone porticos and turreted

accents

- Mis.* 107-3 are earth's a',
Ret. 17-8 tremble with a' of bias,
Fo. 68-8 tremble with a' of bias.

accentuating

- Mis.* 206-20 a' harmony in word and deed,

accept

- Mis.** 27-13 Mortals a' natural science, wherein
27-16 why not a' divine Science
and a' on other topics
58-13 No person can a' another's belief,
to reject or to a' this error;
182-21 inconvenient to a' your invitation
187-2 A' my thanks for your card of
142-11 A' my thanks for the beautiful
146-9 I cannot a' hearsay,
as a' the truth of being,
155-17 willing to a' the divine Principle
a' the Scriptures in their broader,
194-23 how to a' God's power and guidance,
215-11 It is erroneous to a' the evidence
242-10 Will the gentleman a' my thanks
242-11 if I should a' his bid on Christianity,
246-17 Will he a' my reply
319-16 Will all the dear Christian Scientists a'
349-24 before I would a' the slightest
and if he neglect to a'
350-9 was finally led, . . . to a' this fee,
not to a' any personal opinion
Ret. 50-9
Un. 43-20 I exhort them to a' Christ's promise,
* Scientists do not a' the belief
44-23 * refused to a' any further checks
54-12 * We a' the statement of Hudson:
76-27 * to a' the magnificent new edifice
77-15 * invited to visit and formally a'
78-14 a' formally this testimonial
87-4 a' to this offering,
87-13 a' my profound thanks
87-19 a' your grand church edifice,
9-26 in the degree that you a' it,
we a' God, emphatically,
Wor. 1-3
Yes. 18-13 the world would a' our sentiments;
24-4 a' his divine ministry,
My. 25-15 my dear correspondents a' this,
51-20 * a' the pastorate for the ensuing
88-11 * One does not need to a' the
93-17 * who do not a' the doctrine of
126-7 A' my gratitude for the chance
129-29 A' my counsel and teachings only as
142-10 A' my thanks for your approval
156-2 a' my attitude for your dear letter,
180-11 a' dead truisms which can be
187-1 A' my deep thanks therefor,
172-18 a' my thanks for your kind
172-21 * "I a' this gift in behalf of
172-27 a' from me the accompanying gift
175-6 Please a' the enclosed check
186-23 A' my thanks for your cordial card
190-13 a' our Master as authority,
191-30 A' my thanks,
194-23 gratefully a' the spirit of it;
195-6 a' my tender counsel in these words
199-11 a' my grateful acknowledgment of
201-27 Please a' a line from me in lieu of
208-3 A' my deep thanks for your
215-14 begging me to a' it,
224-24 not safe to a' the latter as standards,
228-22 a' profound thanks for their swift
231-28 a' my thanks for your interesting
236-2 a' my full heart's love for them
237-10 wise to a' only my teachings
253-15 A' my love and these words of
a' my profound thanks
273-13 I for one a' his wise deduction,
274-20 a' my thanks for their magnificent
285-2 a' my thanks for your kind
285-5 a' my hearty congratulations,
308-24 but declined to a' the stick,
332-8 a' it as a tribute of grateful hearts
341-10 a' your Father's Spring greeting,
347-8 a' my heartfelt acknowledgment of
352-27 A' my thanks for your

acceptable

- Mis.** 184-11 presenting our bodies holy and a',
192-11 a' to those who have hearts
* time for beginning the lesson.
No. 28-10 that is most a' to God
17-13 a' to God by Jesus Christ. — I Pet. 2: 5.
My. 35-12 * service that shall be a' unto God,
be one a' in His light,
184-22 service a' in God's sight,
260-6 a' service as church Readers,

acceptably

- Mm.** 69-14 practised C. S. healing a'
My. 37-8 * can a' ascend heavenward
310-3 taught school a' at various times

acceptance

- Mis.** 110-23 obvious that the world's a'
181-23 urge upon our a' this great fact:
194-41 a' of the truths they present;
Pub. 67-14 permit me, . . . to decline their a',

acceptance

- Ol.** 1-9 nearer the whole world's a'.
My. 99-29 * no choice but the a' of them
122-8 urge the perfect model for your a'
184-29 a' throughout the earth,

accepted

- Mis.** 5-28 Is something not easily a';
10-13 a' the divine claims of Truth
75-29 and the commonly a' view is
81-10 in the commonly a' teachings
132-3 substance whereof you had already a'
187-11 This rule of harmony must be a';
237-6 a' as the penalty for sin.
247-23 Is not so easily a'.
297-19 and a' the claims of the marriage
340-27 I a', for a time, fifteen dollars
349-30 I have no pay from my
Man. 18-6 She a' the call, and was ordained
81-6 not a' by the Pastor Emeritus
Ret. 15-15 I a' the invitation and commenced
10-19 She a' the call.
44-7 I a' the call, and was ordained
Un. 9-17 They have not a' the simple teaching
53-1 a' the one fact, whereby
Rud. 6-16 * fact 'almost universally a',
No. 23-10 after the a' definition.
31-24 forgiven in the generally a' sense,
12-18 how is the a' time? — II Cor. 6: 2.
My. 49-32 * Mrs. Eddy a' the call.
53-18 * which invitation she a'.
59-11 * tensis be a' wholly or in part by
145-6 showed it to me, and I a' it.
236-16 uniformly with which they a' the
324-26 * why be a' your invitation

accepting

- Mis.** 15-3 * prevent a man from a' charity;
101-5 and a' spiritual truth,
247-17 a' the premonition of one of them,
Rud. 6-24 A' the verdict of these material

accepts

- Mis.** 13-20 frail human reason a'.
Wor. 47-29 depends upon what one a' more
6-15 child not only a' C. S. as readily

access

- Mis.** 185-9 find a' to the heart of humanity.

accessible

- Mis.** 7-8 a' as reference,

accession

- Mis.** 204-28 Through the a' of spirituality,

accessions

- Mis.** 149-12 full of a' to your love,
My. 9-1 * large a' to their membership.

accessories

- My.** 149-23 the Principle in its a',

accessory

- Mis.** 119-7 punish the dupe as a' to the fact.
Ret. 63-19 becomes a' to it.

accident

- Mis.** 24-9 an injury caused by an a';
252-27 a', when there is no time for
880-13 an a', called fatal to life,
Ret. 24-13 an injury caused by an a',
Pub. 34-6 * met with a severe a',

accidental

- Mis.** 224-23 no . . . a' disturbance shall agitate or

accommodate

- Mis.** 66-31 I endeavor to a' my instructions to
Ol. 22-17 nor say this to a' popular opinion
My. 22-6 * a' the constantly increasing
59-1 * in order to a', those who
80-25 * to a' the great throngs who
82-12 * wagons enough to a' the demand.
86-28 * a' the throng of participants.

accommodated

- Mis.** 136-26 will be a' by this arrangement.
My. 75-6 * chapter sub-title

accommodation

- My.** 8-16 * to make reasonable a' for
accommodations

- My.** 75-15 in the matter of securing a'.
88-14 * its a' are so wide
123-20 my outdoor a' at Pleasant View

accompanied

- Mis.** 51-5 a' by great mental depression,
143-28 always a' with a touching letter
177-24 a' by Rev. D. A. Easton.
My. 31-23 * a' by the Second Reader,
313-18 always a' by some responsive
331-7 * who a' her to the train

accompanies

Mts. 47-15 α thought with less impediment

accompaniment

My. 23-26 * with its inseparable α ,

accompany

Mts. 208-3 * book which will α the ball
Un. 64-14 forever α our being.
My. 74-13 * α them in their triumph of mind
 332-10 * α her only to New York.

accompanying

Mts. 189-23 α consciousness of spiritual power
Ret. 19-22 her on her sad journey
 58-8 an α sense of power.
Un. 37-18 The evil α physical personality
Pul. 86-13 * A α stone testimonial
My. 172-28 accept from me the α gift
 331-1 α her on her sad journey

accomplish

Mts. 41-4 to α an evil purpose.
 69-23 in their effort to α this result,
 137-23 To α this, you must give much time
 145-21 absolute doctrines α might not α ,
 273-31 more than one person can well α .
Man. 3-18 absolute doctrines . . . might not α .
No. 2-9 to α this, you cannot begin by
Hco. 13-3 and α less on either side.
My. 130-12 can α the full scale is α
 309-1 divine Love will α what

accomplished

Mts. 8-3 we shall have α much ;
 130-19 that they could have α ,
 130-21 such Herculean tasks as they have α .
 171-16 the basis upon which are α
 172-13 until the three measures be α ,
 222-10 All that ever was α ,
 273-18 have not yet α all the good
 297-6 more than has been α by legally
 302-14 Much good α
Ret. 45-9 and fellowship has α its end,
 49-7 having α the worthy purpose for which
 86-21 If α the duty will not be α .
Pul. 21-11 faithfully struggle till he be α
 44-10 "The prayer-stone is α
 54-17 * greatest good could be α."
Pan. 10-23 α by the grace of God,
 '02. 11-15 how much more is α when
 14-2 α on this soil has α
My. 45-14 * prophetically seen has been α .
 59-30 * has α such a work or
 61-16 * that the work would be α
 75-12 * The seating is α in α
 129-23 saw in spiritual vision will be α .
 203-29 If you have not α all you
 241-3 * until it has α that for which it
 247-28 The little that I have α
 275-6 this means and end will be α
 280-10 * α through the righteous prayer
 283-22 α when self is lost in Love
 292-2 All that can be α , and more
 296-6 already reported of the good α
 305-2 can never prevent being α
 331-4 * had α this great work.

accomplishing

Mts. 122-8 this holy (?) alliance for α such α
 214-15 α its purpose of Love,
 230-12 is no proof of α much .
 273-19 good they are capable of α ;
 292-25 C. S. . . is α great good,
 335-25 α the greatest work of the ages,
Ret. 83-2 is α the divine purpose
Pul. 15-4 mental ways of α iniquity.

accomplishment

Man. 53-24 α of what she understands is

accord

Mts. 143-27 "with one α — *Acts* 2: 1,
 238-29 I α these evil-mongers due credit
 354-19 body and soul in α with God.
 872-19 in α with the ancient artists.
Man. 12-14 in α with α Mrs. Eddy α .
Ret. 24-21 in perfect scientific α with divine Law.
 45-15 in α with my special request,
 76-22 when the disciples were of one α .
 81-6 keeping them in α with Christ.
Pul. 24-22 perfect scientific α with the divine Law."
Pco. 7-32 to α with our thoughts.
My. 3-6 not alone in α with human desire
 36-18 * with blessed α we are come,
 157-16 * in α with the expressed wish of
 312-19 "with one α — *Acts* 2: 1
 232-28 does that watch α with Jesus' saying?
 262-15 * gathered in one place with one α .

accordance

Mts. 11-16 in α with common law,

accordance

Mts. 208-25 in α with my students' desire,
 372-13 * In α with Statutes of 1853.
Man. 42-11 In α with the C. S. textbooks,
 66-5 then act in α therewith,
 68-26 calls a student in α with
 69-7 to serve our Leader in α with
 77-13 proper application, made in α with
 80-10 in α with the By-Laws
 100-15 in α with said By-Laws.
Un. 38-5 not in α with His law,
Pul. 35-18 * in α with the prayer and
 78-17 * in α with the custom, the
 112-23 not in α with the Scriptures.
 212-16 they do not practise in strict α
 323-1 * in α with what Mr. Bates has
 361-21 * in α with your desire for α

accorded

Ret. 4-8 α special household privileges,
My. 284-4 you may have α me more than

according

Mts. 17-24 α to the timely or
 22-23 α to the rules of its
 23-30 α to natural science,
 27-20 α to reason and revelation,
 30-3 α to Jesus' example
 44-1 "α to the pattern — *Heb.* 8: 5,
 61-21 A' to the Word, man is the
 69-10 α to divine decree.
 68-21 A' to Webster, metaphysics is
 69-24 α to their diagnosis,
 72-7 A' to the beliefs of the flesh,
 76-11 A' to human belief the bodies
 91-26 answer them α to it,
 104-12 A' to C. S., perfection is normal,
 enunciation of these α to Christ.
 117-22 A' to my calendar, God's time
 147-15 α as Truth and the voice of
 165-32 origin of man α to divine Science,
 171-7 α to the report of some,
 191-10 A' to the Scripture,
 215-17 not α to the infantile conception
 217-25 A' to Holy Writ, it is a kingdom
 219-1 A' to lexicography, etymology is
 it would be α to the woman's belief ;
 220-30 α to God's command,
 223-4 α to the Scripture,
 247-27 reflects harmony or discord α to
 257-32 α to this lawless law which α
 261-4 α to divine law and suffering
 265-13 demonstrates its Principle α to rule,
 289-16 α to the divine precept,
 309-4 α to C. S., material personality is
 doeth α His will — *Gen.* 4: 35.
 337-25 such as lived α to his precepts,
 347-1 α to his folly, — *Prov.* 26: 4,
 348-15 α to his folly, — *Prov.* 26: 5,
 360-21 "the Israel α to Spirit"
 366-26 α to His mode of C. S. ;
 370-13 α to humanity's needs,
 376-19 A' to terrestrial calculations,
Man. 28-12 neither did α to his will, — *Luke* 12: 47,
 34-8 α to the platform and teaching
 39-1 to live α to its requirements
 39-2 application for membership α to
 42-22 practised α to the Golden Rule:
 46-5 α to the laws of our land,
 48-19 A' to the Scripture they shall
 50-1 α to article XI, Sect. 1
 62-20 α to their understanding or ability
 81-17 α to the provisions in α
 98-13 published α to copy
 105-8 carried out α to her directions.
 100-11 α to these By-Laws.
 112-10 α to the form on page 114.
Ret. 1-1 My ancestors, α to the flesh,
 14-9 α to his views
 28-20 α to the law of God.
 36-3 would not expound the gospel α to
 71-20 α to pure and undefiled religion.
 83-23 and be answered α to it,
 89-20 even α to his promise,
 2-20 α to this same rule.
Un. 6-13 Until the heavenly law of health, α to
 11-21 α to the ruler sort then prevalent,
 30-9 suffers, α to material belief,
 31-11 A' to C. S., the first idolatrous claim
 31-23 evil does, α to belief,
 36-11 solved by C. S. α to Scripture,
 36-16 demonstration, α to C. S.,
 44-11 α to Biblical history,
Rud. 7-12 A' to the evidence of the so-called
 7-23 A' to divine Science,
 13-21 α to their own belief
No. v-2 α to the apostle's admonition,
 9-26 and α to Webster, it is

according

No. 22-12 A: to Crabtree, these devils were
 24-3 A: to Spinoza's philosophy
 24-6 a: to Spinoza, man is an
 24-10 A: to false philosophy and
 25-13 a: to a law of "the survival
Pan. 2-10 A: to "the word
 13-6 demonstrated a: to Christ,
'01. 4-9 demonstrate Love a: to Christ,
 8-13 man, a: to C. S.,
 10-13 a: to Hol. Writ.
 10-28 faith a: to works.
 11-27 a: to his folly. — *Prov.* 26: 4.
 16-17 a: to Holy Writ these qualities
 23-15 a: to the Master's teaching and proof.
'02. 3-29 A: to Holy Writ, the first lie
 10-24 win or lose a: to your plea.
 19-22 a: to the images on the mount,
 10-25 a: to the imago that thought
My. 5-2 a: to the Scriptural allegory,
 13-12 A: to his description,
 34-29 * are a: to the 1913 edition.
 75-25 * A: to the custom of the
 79-17 * A: to the despatches,
 93-10 * a: to the pledges which it
 126-17 a: to her works: — *Rep.* 18: 8.
 127-5 * to be judged a: to their works,
 128-15 a: to the dictates of his own
 128-29 God will reward your enemies a: to
 141-20 A: to the following statement,
 143-27 a: to His purpose. — *Rom.* 8: 28.
 157-16 a: to time-tables,
 168-2 worship God a: to the dictates of
 186-15 all your needs a: to His riches
 194-26 reward you a: to your works,
 222-1 Gospel, to St. Matthew
 226-16 a: to this saying of Christ Jesus:
 240-18 a: to the word of God.
 241-24 * a: to the beliefs I entertained
 243-2 A: to reports, the belief is
 247-7 are a: Christ Jesus;
 254-28 are a: to Christ Jesus;
 261-6 a: to the custom of the age
 268-11 a: to the Principle of law
 277-13 shall be: to His laws.
 291-10 zeal a: to wisdom,
 300-4 overcome sin a: to the Scriptura,
 300-24 a: to Christ's command,
 302-3 a: to belief,
 (see also Scriptures)

accordingly

Mis. 165-25 a: as this account is settled
 381-13 A', her counsel asked the
Ret. 9-1 A: she returned with me to
 38-10 A: I set to work,
'00. 14-30 you prepare a: for the festivity.
Peo. 1-17 a: as the understanding that we
My. 180-24 what we know is right, and act a',
 359-2 * license was a: taken out

accords

Ret. 65-20 It a: with the trend and tenor of
'01. 3-15 this a: with the literal sense of
'02. 7-3 It a: all to God, Spirit,
My. 294-12 whatever a: not with a full faith

account

Mis. 65-25 balancing man's a: with his Maker.
 115-7 can't his state of mind
 165-25 as this a: is settled with divine Love,
 297-1 Taking into a: the short time that
Ret. 2-24 full a: of the death and burial of
 26-8 This will be for certain published
No. 41-9 a: of persecution,
My. 79-8 * to read the a: of the dedication
 81-26 * any a: of the marvellous cures
 161-7 balancing his a: with divine Love,
 179-4 an a: of the spiritual creation,
 334-10 * a: of her husband's demise
 351-5 * on a: of its beautiful tribute to

accountant

Man. 77-3 by an honest, competent a'.

accounted

Un. 17-2 to be a' true.
My. 209-6 which shall be a' worthy — *Luke* 20: 35.

accounts

Mis. 131-24 opportunity to cancel a'.
 131-30 to-itemize or audit their a',
 221-16 This a' for many helpless
Pub. 54-18 * A careful reading of the a: of his
'02. 17-19 to square a: with each passing hour.
My. 9-27 what my heart gives to balance a'.

accredited

Pub. 73-25 * has been a: as having been defied.

accretion

Mis. 206-12 gained through growth, not a'.

accrue

Mis. 205-25 benefit that would otherwise a'.

accrues

Un. 2-11 pain which a: to him from it.

accumulates

Mis. 348-14 Error, left to itself, a'.

accumulating

Mis. 17-30 a: pains of sense,
Ret. 44-13 a' work in the College,
My. 276-7 When a' work requires it,

accumulation

Ret. 82-19 an a' of power on his side
My. 12-8 * a' of a sum sufficient to

accumulative

Mis. 316-19 Imperative, a', sweet demands
My. 291-2 Imperative, a', holy demands

accurate

Pub. 67-9 a: census of the religious faiths

accurately

Un. 31-1 or, more a' translated,

accuse

Ret. 73-22 or a' people of being unduly personal,
My. 285-24 whereof they now a' me. — *Acts* 24: 13.

accused

Man. 62-12 guilt of that whereof he is a:
Pub. 12-8 a' them before our God — *Rev.* 12: 10.
My. 138-13 cruelly, unjustly, and wrongfully a'.

accuser

Mis. 191-26 define him as an "a." — *Rev.* 12: 10.
Pub. 12-7 a' of our brethren — *Rev.* 12: 10.
 12-20 for the a' is not there,
'01. 16-16 defines devil as a', calumniator;
 33-4 "a'" or "calumniator" — *Rev.* 12: 10.

accusing

Un. 21-3 a' or else accusing — *Rom.* 2: 15.

accustomed

Mis. 155-29 In my a' place with you,
 256-22 a: to think and to speak of

achieve

'02. 1-4 no special effort to a' this result,
My. 89-10 * to a' its extreme of beauty.
 292-1 What cannot love . . . a' for the race?

achieved

Mis. 11-7 by what they have hitherto a'
 67-22 right practice of Mind-healing a'
 120-12 a' great gourdons in the vineyard
 238-10 unselfed love a' for the race
 257-5 a' far more than has been
 316-25 had my students a' the point
Ret. 78-4 student has not yet a' the entire
 88-16 a': both by example and precept.
Pub. 32-29 * a' eminence as a lawyer
'02. 14-12 the only success I have ever a'
Peo. 11-7 this victory is a', not with bayonet

achievement

Mis. 185-9 a' of his spiritual identity
 319-25 opportunity for the grandest a'
 340-22 they work on to the a' of good;
Un. 43-9 a' of this ultimatum of Science,
Pub. 33-26 * to more than ordinary a',
 84-17 * Of the significance of this a'
 84-26 * This a' is the result of long years of
'02. 14-20 a' after a' has been blazoned on
My. 37-16 * By reason of your spiritual a',
 43-29 * with wonder upon this grand a',
 86-18 * regarded as an extraordinary a',
 96-30 * has been a wonderful a',
 124-8 growth, grandeur, and a',
 234-13 (from faith to a',
 253-5 What nobler a' what greater glory
 357-18 their success and glory of a'

achievements

Mis. 7-5 a' WHICH CONSTITUTE THE SUCCESS
 10-1 purposes and a' wherewith to
 125-29 remarkable a' that have been
 230-18 noble sacrifices and grand a'
My. 6-26 beauty, and a' of goodness,
 10-4 * a' of its followers,
 64-2 * a' of our Beloved Leader
 74-15 * one of the finest architectural a'
 94-30 beauty, and a' of goodness."
 134-11 Joy over good a'
 236-14 pleasures, a', and aid,
 267-20 new possibilities, a', and

achieves

Mis. 288-14 and thence a' the absolute,
My. 274-14 one a' the Science of Life.

achieving

- Mis.* 230-24 * Still a', still pursuing,
 who are toiling and a' success
My. 185-9 * Still a', still pursuing
 268-9 affections are enduring and a'.

aching

- Mis.* 275-9 bendeth his a' head;
Po. 35-10 An a', voiceless void,

acknowledge

- 5-24 They a' an erring or mortal mind,
Mis. 35-8 a' and attest the blessings
 77-9 not only a' the incarnation,
 98-25 to a' its divine Principle.
 247-20 They a' the existence of mortal mind
Man. 15-9 We a' and adore one supreme
 15-7 We a' His Son, one Christ;
 15-10 We a' God's forgiveness of sin in
 15-14 We a' Jesus' atonement as the
 15-1 we a' that man is saved through
 19-5 We a' that the crucifixion of Jesus
 74-17 societies are required to a'

- Un.* 64-3 God can no more behold it, or a' it,
Pul. 85-8 will, in . . . time, see and a' it.
Rud. 10-28 learn to a' God in all His ways.
Pan. 1-19 shall know and a' one God
'01. 35-1 all thy ways a' Him, — *Prov.* 3: 6.
Po. 12-12 a' only God in all thy ways,
My. 32-8 * a' of in likeness to her,
 62-26 * We a' with many thanks
 133-5 at last come to a' God,
 180-20 refuses to see . . . or to a' it,
 283-3 * We a' with rejoicing
 332-8 * a' our debt of gratitude to you

acknowledged

- Mis.* 49-12 a' and notable cases of
 164-8 until it be a', understood,
 168-27 even if not a', has come to be
 183-4 must be a' and demonstrated.
 349-21 students have openly a' this.
Man. 72-11 This church shall be a' publicly as
Pul. 71-16 * the a' C. S. Leader,
 82-17 * a' woman as man's proper helpmeet.
No. 18-3 a' God in all His ways,
My. 103-2 reluctantly seen and a',
 140-7 not been a' since the third century.
 246-3 a' throughout the earth.
 307-12 He even a' this himself,

acknowledges

- Mis.* 62-21 a' this fact in her work

acknowledging

- Mis.* 53-15 which is virtually a' that
 256-7 a' the public confidence
 260-23 a' pure Mind as absolute
Ret. 94-7 thought a' true way,
My. 195-4 a' your card of invitation
 357-29 I thank you for a' me as

acknowledgment

- Mis.* 185-9 a' and achievement of his
 221-20 and a' of it in another
Ret. 41-6 without even an a' of the benefit.
Un. 7-20 an a' of the perfection of
Pul. 00-21 * a' of certain Christian and
Po. vii-10 * grateful a', . . . of this permission,
My. 10-26 with a' of exemplary giving,
 75-2 * respectful a' of its enthusiasm,
 164-6 chapter sub-title
 184-13 I omitted to wire an a'
 198-12 my grateful a' of the receipt of
 263-1 chapter sub-title
 336-10 * She makes grateful a' of this
 347-8 a' of their beautiful gift

acknowledgments

- Mis.* 274-12 with grateful a' to the public
Man. 75-9 she, with grateful a' thereof,

acme

- Mis.* 100-22 the a' of C. S.
 122-14 The divine order is the a' of mercy;
 176-28 act up to the a' of divine energy
 232-17 C. S. is not only the a' of Science
 335-6 good healing is to-day the a' of
 61-20 earthly a' of human sense,
My. 208-26 reaching the very a' of C. S.

aconite

- Ret.* 26-6 preparation of poppy, or a',
Hea. 13-11 We have attenuated a grain of a'
 13-11 until it was no longer a',

acoustic

- My.* 29-7 * a' properties of the new structure
 72-1 * nicely adjusted a' properties
 78-22 * The a' properties of the temple,

acoustics

- No.* 6-25 optics, a', and hydraulics are

acquaint

- Mis.* 328-11 a' sensual mortals with the
 342-30 a' themselves with the requisite of
Ret. 28-3 one must a' himself with God,
'02. 12-23 a' privilege to a' communicants with
Po. 6-24 "a' now thyself with Him — *Job* 22: 21.
My. 7-6 a' privilege to a' communicants with
 239-6 a' the student with God.

acquaintance

- Mis.* 151-21 make Him thy first a',
 216-15 an a' with the author justifies
Un. 4-21 forbid man a' with evil.
 54-17 then a' with that claimant becomes
 54-26 and disowned his a',
'01. 31-12 long a' with the communicants of my
 v-18 * and who made her a',
My. 223-12 with whom I have no a',
 320-27 * proud of his a' with you,
 322-29 * told me of his a' with you

acquaintances

- as well as my intimate a',
Ret. 19-14 large circle of friends and a',
My. 57-15 * congratulate these comfortable a',
 330-26 large circle of friends and a',

acquainted

- Mis.* 43-4 a' with the mental condition of
 151-19 art thou a' with God?
Un. 55-5 and a' with grief, — *Isa.* 53: 3.
 56-25 become a' with that Love which is
My. 42-9 * no doubt already a' with him
 145-2 You are by this time a' with
 228-28 becomes better a' with C. S.,

acquaints

- Mis.* 175-25 healing which a' us with God

acquiescence

- Mis.* 213-8 a' in the methods of divine Love,
 291-30 A tacit a' with others' views
Un. 36-18 instead of a' therein
Rud. 3-2 Hence their comparative a' in
My. 170-3 simply my a' in the request of
 292-7 joy of a' consummated.
 293-7 in his loving a', believed that

acquire

- My.* 229-11 a' in one year the Science that

acquired

- Mis.* ix-9 a' by healing mankind morally,
Ret. 87-8 more thoroughly and readily a' by
'00. 13-18 There Zecupiaus, . . . a' fame;
'01. 26-27 a' taste for what problematic
My. 273-15 sense of rightness a' by experience
Ret. 7-21 * from his talents and a'.

acquiring

- Mis.* 156-26 no aid to students in a' solid C. S.
'01. 2-4 indispensable to the a' of greater

acquisition

- My.* 87-18 * a' of an edifice so handsome

acquitted

- My.* 125-21 have a' themselves nobly.

acre

- Mis.* 376-21 an a' of eldritch ebony.

acres

- Mis.* 140-28 Our title to God's a' will be safe
Ret. 4-5 of about five hundred a',
 4-7 One hundred a' of the old farm
 4-21 covered areas of rich a',

across

- Mis.* 71-29 shadows flitting a' the dial of time.
 143-7 A' lakes, into a kingdom,
Ret. 5-1 just a' the bridge,
Pul. 44-5 * A' two thousand miles of space,
 48-10 * a' the farm, which stretches
My. 59-14 * gazing a' that sea of heads,
 124-12 a' continents and oceans,
 183-11 *Beloved Brethren a' the Sea:*
 200-12 stretches a' the sea and rines
 259-12 To this church a' the sea
 342-17 * smaller parlor a' the hall,

Act

- Mis.* 272-4 * under A' of 1874, Chapter 375,
 272-5 "This A' was repealed from
 272-9 * till the repealing of said A',
 272-11 * substance of this A' is at present

act

- Mis.* 32-7 in what manner they should a'
 43-2 the capabilities of Mind to a'
 85-9 every thought and a' leading to good.
 90-11 It is always right to a' rightly;
 108-25 Remember, and a' on, Jesus' definition
 112-18 regarded his a' as one of simple

act

- Mis.* 117-6 motive, and α' superinduced by the
124-24 The last α' of the tragedy
124-26 This grand α' crowned . . . Christianity ;
131-18 did not α' under that By-law ;
134-4 contrition for an α' which you
135-27 it will be found that this α' was
146-24 you will α' , relative to this matter,
173-18 space to occupy, power to α' ,
176-28 α' up to the acme of divine energy
197-3 the most power of ever
205-15 omnipotent α' drops the curtain on
219-12 mortals think . . . and α' wickedly ;
272-29 I have endeavored to α' toward
283-14 to α' as a whole and in agreement.
300-17 When I consent to this α' ,
305-32 * we ask every one . . . to α' at once.
352-17 enables the practitioner to α'
35-1 or shall influence others thus to α' ,
Man. 66-5 then α' in accordance therewith,
98-22 α' under the direction of this
99-22 α' as District Manager of the
100-14 α' upon this important matter
Pub. 3-8 power to think and α' rightly,
Hea. 7-11 begins with motive, instead of α' ,
7-12 it corrects the α' that results from
7-16 begins in motive to correct the α' ,
7-20 regards of any outward α' ,
Peo. 10-2 Thought is the essence of an α' ,
My. 12-27 * α' in the living present."
13-3 α' in God's time
106-6 I challenge matter to α' apart from
106-6 if it is seen to α' apart from matter.
180-24 and α' accordingly,
226-23 wait for the favored moment to α'
293-4 α' as the different priorities of
293-5 α' — one against the other
327-20 * section of an α' in the Legislature
328-23 * machinery α' of the Legislature
341-15 could have done to α' ,
359-2 Directors do not α' contrary to
362-18 * as their first α' send you their

acted

- Ol.* 13-6 ought not to be seen, felt, or α' ;
14-24 Wrong is thought before it is α' ;
Pe. 35-15 If these resolutions are α' up to,
My. 345-17 they α' just the same

acting

- Mis.* 96-28 not one mind α' upon another mind ;
117-15 basis of all right thinking and α' ;
118-3 this was no apology for α' evilly.
130-13 α' thus regarding disease
204-32 evil speaking and α' ;
365-13 right thinking and right α' ;
Ret. 31-14 Truth and Love, α' through C. B.
81-11 false thinking, feeling, and α' ;
No. 12-4 right thinking and right α' ;
18-9 Right thinking and right α' ;
00. 3-9 right thinking and α' is open to
Hea. 3-7 foundation of . . . right α' ;
15-19 α' oppositely to your prayer,
My. 7-18 * α' in behalf of ourselves
15-22 loquacious speaking or in α' ;
130-3 living loving, α' , enjoying.
209-6 in right thinking and right α' ;
254-12 reward of right thinking and α' ,
275-14 of thinking, feeling, and α' ;
275-14 right feeling, and right α' ;
209-6 even α' as counsel in a lawsuit

action

- all
Mis. 196-2 follow the absorption of all α' ,
Hea. 15-8 mind, the basis of all α' ,
and effects
Mis. 12-21 α' and effects of this so-called
an
Ret. 89-28 to any α' not first made known
atomic
Mis. 22-21 is not a result of atomic α' .
190-1 Atomic α' is Mind, not matter.
before
Man. 66-10 before α' is taken
ceaseless
Mis. 224-18 the ceaseless α' and reaction
element of
Peo. 10-2 the stronger element of α' ;
every
Ol. 32-30 governing impulse of every α' ;
Peo. 5-18 governs every α' of the body
excess of
Mis. 353-4 is either an excess of α' or
fading warmth of
Mis. 343-6 their fading warmth of α' ;
form of
Man. 28-7 form of α' , nations, individuals,

action

- God's
Mis. 354-22 pride would regulate God's α' .
governed the
Ret. 33-3 governed the α' of material medicine.
harmonious
No. 11-6 their intelligent and harmonious α' ;
human
Mis. 268-3 queries give point to human α' ;
288-13 Wisdom in human α' begins with
197-3 it becomes the model for human α' .
Ret. 11-28 highest criticism on all human α' .
Immediate
Man. 31-19 provides for immediate α' .
impulse, and
Rud. 3-20 all true volition, impulse, and α' ;
incentive for
My. 217-5 generous incentive for α' ,
independent
Mis. 289-14 surrenders independent α'
internal
Mis. 347-4 foretell the internal α' of
independence
Mis. 58-25 the α' is Science.
its
Mis. 222-16 mental argument and its α' on
legal
Man. 67-10 Unauthorised Legal α' .
67-12 nor take legal α' on a case
legitimate
No. 9-10 to prevent their legitimate α'
liberal
My. 11-17 * because of prompt and liberal α' ,
misguide
00. 9-13 bias human judgment and misguide α' ,
motives for
Mis. 51-17 the right motives for α' ,
normal
Mis. 350-24 Hence it prevents the normal α' ,
No. 218-1 to its normal α' , functions, and
of fear
Mis. 41-22 through the α' of fear,
of God
Hea. 4-7 we limit the α' of God to the
of man
Mis. 58-24 If God does not govern the α' of man,
of Mind
Mis. 70-6 healing α' of Mind upon the body
of mind
Mis. 48-17 through the α' of mind alone.
197-15 such an α' of mind would be of no
229-28 in this α' mind over mind,
241-14 which are the α' of mind,
341-1 right α' of mind or body.
of sickness
Mis. 353-4 like the α' of sickness,
of the body
Peo. 6-18 governs every α' of the body,
of the church
Mis. 310-23 will determine the α' of the church
of the churches
Man. 70-19 α' of the churches in said State.
of the divine Mind
Mis. 62-28 based on the α' of the divine Mind
No. 108-7 α' of the divine Mind is salutary
of the divine Spirit
Mis. 40-16 namely, the α' of the divine Spirit,
organizing
Mis. 177-9 in organizing α' against us.
origin and
Un. 32-10 cannot be separated in origin and α' .
points of
Hea. 15-1 so weaken both points of α' ;
put into
Mis. 288-8 before being put into α' .
right
Mis. 171-12 our right α' is not to condemn
341-1 right α' of mind or body
354-17 right α' of the mental mechanism,
rule of
My. 43-6 * definite rule of α' whereby to
special
Man. 27-6 shall order no special α' to be taken
sphere of
Ret. 89-25 to enlarge their sphere of α' .
stage of
Ol. 17-22 next more difficult stage of α'
such
My. 362-22 * such α' as will unite the churches
systematizes
Mis. 235-16 systematizes α' , gives a keener sense
My. 287-23 systematizes α' , and insures
tending the
Mis. 353-90 tending the α' that He adjusts.
their
Man. 94-5 the churches shall decide their α' .

action

- these**
My. 250-13 please send . . . notice of their a'.
- this**
Mis. 166-26 This a' of the divine energy,
 214-11 This a' of Jesus was stimulated by
 220-28 brings into human thought or a'
Pul. 45-27 * This a', it appears, was the result
My. 250-28 the impulsion of this a' in
 259-27 You are not aroused to this a' by
- thought and**
 (see thought)
- thought or**
Mis. 2-16 this line of thought or a'.
 290-8 line of Jesus' thought or a'.
My. 278-30 brings into human thought or a'
 308-7 aroused to thought or a' only by
- unchristian**
Mis. 81-4 all unpleasant and unchristian a'
- unity of**
My. 212-13 there would be unity of a'.
- unprecedented**
Ret. 45-17 noble, unprecedented a' of
- without**
Mis. 200-21 without Mind the body is without a';
- wrong**
Mis. 279-4 prevent the wrong a'
Pan. 4-14 of right and wrong a',
- year**
Mis. 146-7 to direct your a' on receiving or
- Mis.* 287-27 a'. In obedience to God,
 353-5 excess of action or not a' enough;
- Man.* 92-7 a' or year so as.
- My.* 278-2 proper incentive to the a' of all
 261-20 * by a' at its annual meeting

actions

- Mis.* 23-29 mirror repeats . . . the looks and a'
 220-10 sick man's thoughts, words, and a',
 237-7 wrought a change in the a' of men;
 286-6 weigh the thoughts and a' of men;
 291-10 other people's thoughts and a'.
My. 203-16 Our thoughts beget our a';
 276-20 * seek to dictate the a' of others.

active

- Mis.* 204-17 by the a', all-wise, law-creating,
 250-16 call for a' witnesses to prove it,
 276-11 Scientists, a', earnest, and loyal,
 278-30 withdrawing from a' membership in
 340-23 Be a', and, however slow, thy
 at least one a' practitioner
- Man.* 73-4 unanimous vote of, the a' members
 85-19 a' and loyal Christian Scientists
 85-19 is found to be even more a'
Ret. 33-22 a' yet unseen mental agencies
Ful. 14-4 * from a' contact with the world.
 34-6 * from a' contact with the world.
 68-10 his thoughts are right, a', and
 '00. 3-2 it makes man a',
 '02. 8-22 it makes man a',
My. 185-18 an a' portion of one stupendous
 230-4 amid ministries aggressive and a',

actively

- My.* 272-3 a' strives for perfection,

activities

- Mis.* 204-19 increases the intellectual a',
 342-33 or lessens the a' of virtue.
My. 37-29 * supreme cause of all the a' of
 363-16 * enlarging the a' of the Cause

activity

- Mis.* 250-21 or goodness without a' and power.
 229-21 challenging . . . shadows to a',
 239-11 because of the supposed a' of evil,
 purifies, and quickens a'.
No. 38-15 a percentage due to our a'.
 '00. 8-19 a percentage due to our a'.
 '00. 8-28 * religious denomination and its a'.
 37-24 * unbroken a' of your labors,
 64-5 * considerable a' has been going on
 159-17 this is the only right a'.
 213-3 spiritual growth and a'.
 213-5 and give a' to evil.
 213-6 a' is by no means a' in right of evil
 239-23 give the a' of an infinite scope;
 363-14 a' and availability of Truth:

Act of 1874, Chapter 375, Section 4.

- Mis.* 272-4 * under A' of 1874, C' 375, S' 4.

actor

- Mis.* 199-24 but the a' was human.

actors

- Mis.* 276-1 chief a' in scenes like these,
 '02. 17-15 Earth's a' change earth's scenes;

acts

- Mis.* 46-18 weight of his thoughts and a'
 81-16 Motives govern a'

acts

- Mis.* 119-4 responsible for our thoughts and a';
 130-23 and the majority of one's a' are right,
 147-26 for he a' no studied part;
 204-30 ambition, and a' of the Scientist.
 216-2 inference from a'
 219-27 feels wickedly and a' wickedly,
 234-19 it a' for a season.
 278-12 when my motives and a' are
- Man.* 40-4 A Rule for Motives and A'
 40-6 the motives or a' of the members
- Ret.* 78-1 a' like a diseased physique,
 79-10 in unselfish motives and a';
 85-23 of our own thoughts and a';
Hea. 5-23 as directly as men pass legislative a'
Fen. 3-17 for it a' and a' wisely.
My. 211-16 committal of a' foreign to the
 240-13 for it a' and a' wisely,
 352-13 reflect in our thoughts and a' the

actual

- Mis.* 71-14 All a' causation must interpret
 103-22 hides the a' power,
 129-8 an imaginary or an a' wrong,
 164-23 in the likeness of his Maker.
 182-6 perceive man's a' existence
 188-27 not . . . an a' change in the realities
 260-15 the a' Science of Mind-healing
- Un.* 25-22 it is not individual, not a'
 56-11 the a' understanding of C. S.
Pul. vii-21 the a' bliss of man's existence
 55-29 * a' members of different congregations
- Rud.* 13-8 body is not the a' individuality
 20-10 denies the a' existence of both
 31-9 never a' persons or real facts.
- Hea.* 16-7 hath the most a' substance,
My. 86-14 * before the a' work was completed,
 190-17 for a' being, health, holiness, and
 349-22, an a', unfailing causation,

actuality

- Un.* 19-16 without any a' which Truth can know.

actually

- Mis.* 171-6 To suppose that Jesus did a' anoint
 171-6 a' conscious of the truth of C. S.
My. 79-26 * before the work was a' completed.

actuated

- '01. 33-28 motives which a' one sect to

actuated

- '02. 6-11 unless he is a' by love

actuating

- Mis.* 141-17 spirit of Christ a' all the parties

acute

- Mis.* 6-9 majority of the a' cases
 29-22 a' diseases that had defied medical
 41-23 a belief of chronic or a' disease,
 44-6 Can C. S. cure a' cases
 204-7 sometimes chronic, but oftener a'.
Pan. 10-19 organic, chronic, and a' diseases

Adam (see also Adam's)

- Mis.* 2-11 this A' legacy must first be seen,
 79-24 "As in A' all die. — I Cor. 15: 22.
 109-19 allegory of A' and Eve
 179-16 "A", where art thou A' — see Gen. 3: 9.
 182-19 man was never lost in A'.
 183-27 The first man A' — I Cor. 15: 45.
 185-28 last A' was made — I Cor. 15: 45.
 186-3 In the creation of A' from dust,
 186-29 last A' represented by the Messias,
 188-29 she knew that the last A'.
 244-1 from the side of A'. — see Gen. 2: 21.
 238-19 Error, or A', might give names
 33-22 A' bid.
- Chr.* 53-22 improves the race of A'.
Ret. 55-8 'A', where art thou?
 69-26 'A', where art thou?
Un. 30-14 "The first man A' — I Cor. 15: 45.
 30-15 last A' was made — I Cor. 15: 45.
 30-16 refers to the second A'.
 30-23 I discerned the last A' as a
 51-17 but not one . . . is an Eve or an A'.
 '01. 8-17 the material race of A'.
 '02. 5-28 of man not as the offspring of A',
Hea. 2-12 * "Old A' is too strong for
 17-14 The allegory of A'.
 17-18 sleep" that fell upon A' — Gen. 2: 21.
My. 32-8 "A", Where Art Thou?" — see Gen. 3: 9.

Adam-dream

- Ret.* 69-5 was the A', the deep sleep,
 5-1 in which man is supposed to
 109-4 A' of mind in matter,
 230-18 the waking out of his A' of evil

Adam-race

- '00. 3-16 A' are not apt to worship the pioneer

Adam's

Ret. 67-22 in no way contingent on A' thought,
No. 20-23 A' mistiness and Satan's reasoning,

adaptability

Mis. 192-19 learned its a' to human needs,
210-15 woman's special a' to lead on C. S.,
My. 250-21 discriminative as regards its a' to

adapted

Mis. 46-7 a' to destroy the appearance of evil
132-22 not so a' to the members of
313-13 jewels of thought, so a' to the hour,
314-31 such as its a' to that service,
315-3 especially to the occasion,
Man. 63-6 a' to a juvenile class,
104-6 a' to The Mother Church only,
104-8 a' to form the budding thought,
Ret. 49-10 S. and its a' to work this result;
82-30 better a' to spiritualize thought
Pul. 59-17 * was well a' for its purpose,
My. 127-31 a defence a' to all men,
216-21 a' to your present unfolding
232-12 better a' to deliver mortals from
237-11 a' to the present demand.
256-4 a' to the key of my feeling

add

Mis. 135-19 A' one more noble offering to the
216-13 might a' to the above definition
306-17 * We would a', as being of interest,
314-25 and a' to this announcement.
Ret. 40-17 It is sufficient to a' her babe was
Pul. 39-9 a' . . . a little poem that I consider
45-6 * but a' that they can get their
60-7 * thus a' influence toward the
No. 8-4 a' one more privilege
'00. 2-22 Here we a' : The doom of such
'01. 1-13 a' to your treasures of thought the
26-26 allow me a' I have read little of their
My. 20-14 please a' to your givings
122-10 and, you may a', with tedious prossica.
134-15 And here let me a'
163-22 Here let me a' that,

added

Mis. 178-26 * pastor again came forward, and a'
270-15 shall be a' unto you," - Matt. 6: 23.
339-19 a' one furrow to the brow of care?
Chr. 55-11 shall be a' unto you, - Matt. 6: 33.
69-14 * and a' : "This C. S. really is a'
72-25 * a' the speaker,
81-11 * the woman of the past with an a' grace
No. 45-4 a' : "Charity suffereth long, - I Cor. 13: 4.
'00. 10-18 wisdom of our forefathers is not a'
'01. 6-30 been a' since last November
22-16 I do not say that one a' to one is
'02. 1-7 a' to our church during the year
Hea. 2-15 a' his testimony;
My. 5-30 congregations have been a',
60-25 * members were a' to the church."
69-14 * a' magnificent carvings to
130-22 must have the author's name a'
216-5 plain that nothing can be a' to
222-12 Also he a' : "This kind - Matt. 17: 21.
307-2 a' to his copy when I corrected it.
319-3 where Mr. Wiggan's words,

addenda

'01. 21-3 They are not the a',

addendum

Mis. 57-14 That this a' was untrue, is seen

addicted

Mis. 242-30 a' to the use of opium

adding

Ret. 44-29 A' to its ranks and influence,
My. 194-18 our only means of a' to that talent

addition

Mis. 30-4 Should we adopt the "simple a'"
60-15 to say that a' is not subtraction
106-19 in a', I do not only bring
234-23 in a' to this, she has
Man. 68-12 in a' to rent and board.
99-21 he shall, in a' to his other duties,
Ret. 59-8 It is like saying that a' means
89-9 and a' in another
Un. 53-18 assertion that the rule of a' is
54-22 distinct a' to human wisdom,
My. 16-13 * In a' to the members of
67-19 in a' to T. First Church of Christ,
75-26 * big a' to The Mother Church
299-13 In a' to this, C. S. presents
310-5 In a' to my academic training,

additional

Mis. 50-14 There is absolutely no a' secret
Un. 35-27 which can be a' to evidence of
Pul. 50-14 * no a' sums outside of the
My. 335-11 * A' facts regarding Major Glover,

Address

Mis. 98-7 my A' at the National Convention
106-15 chapter sub-title
110-13 chapter sub-title
116-7 chapter sub-title
126-26 chapter sub-title
143-13 chapter sub-title
251-1 chapter sub-title
My. 131-17 chapter sub-title
148-9 chapter sub-title
170-11 chapter sub-title

address

Mis. 63-13 a' himself to the healing of
69-27 I will send his a' to any one
144-9 laid away a copy of this a'
155-23 when they a' me I shall be apt to
253-8 speakers that will now a' you
280-23 brief by Mr. D. A. Easton,
315-24 shall not . . . mentally a' the thought,
322-9 present to a' this congregation,
368-19 silent a' of a mental mispractitioner
Man. 82-9 shall stir up
Pul. 5-4 a' on C. S. from my pen,
60-4 * There was no a' of any sort,
86-14 * a' from the Board of Directors :
95-31 * so many different ones a' them
64-22 * our selves with renewed faith
299-4 kindly referring to my a'
363-21 a' before the Christian Scientist

addressed

Mis. 60-3 the Bible is a' to sinners
Man. 38-34 A' to Clerk
Ret. 36-25 a' to the Clerk of the Church.
St. John a' one of his epistles
Pul. 74-11 * a' to the editor of the Herald;
Rud. 15-23 who cannot be a' individually.
My. 140-12 letter a' to Christian Scientists
222-23 a' to the Board of Directors
271-20 * a' this question, requesting the
351-3 * her letter of recent date, a' to

addresses

Ret. 15-22 made memorable by eloquent a'
My. 74-19 * not only evident from their a'

addressing

Mis. 320-21 a' to dull ears and undisciplined
My. 318-24 and, a' me, burst out with :

adds

Ret. 60-9 Material sense a' that the
Un. 36-1 only as it a' lie to lie.
Pul. 66-21 * a' interest to the Baltimore
Rud. 2-8 He a' ; that among Trinitarian
6-15 he a' that
Hea. 11-19 metaphysical a', "until you arrive at
My. 121-22 C. S., however, a' to these graces,
310-25 and a' that these "fits" were

adequacy

'02. 4-6 their a' and correct analysis of

adequate

Mis. 4-18 a' to meet the requirement.
341-31 arising sense of it as being a' to
341-31 neither . . . are a' to plead for
Man. 101-6 who shall receive an a' salary
My. 22-8 * sum of money a' to
40-4 * able to give more a' reception to
66-7 * be a' for years to come.
243-14 who are a' to take charge of
248-12 a' for the emancipation of the race.

adhere

Mis. 62-16 teacher should strictly a' to the
233-28 they only who a' to that standard.
234-10 Students who strictly a' to the right,
307-27 a' to the divine Principle
309-29 a' to the Bible and S. and H.,
Ret. 82-12 a' to the orderly methods
'01. 2-17 these are they who will a' to it.
22-19 I a' to my text, that one and one
Hea. 8-26 a' to the rule of this Principle
My. 111-18 Can Scientists a' to it,
182-30 May this beloved church a' to
251-29 A' to the teachings of the Bible,

adhered

Mis. 172-29 must be understood and a' to :

adherence

Mis. 45-27 proves that strict a' to one is
140-9 their a' to the superiority of
198-23 suffering is the fruit of . . . a' to
Man. 44-2 show strict a' to the Golden Rule,
Ret. 30-21 a' to divine Truth and Love.
87-13 implies a' to fixed rules,
My. 84-19 * in numbers, . . . and faithful a',
94-11 * a' of its converts to the faith,

adherent

Mts. 62-20 An *a* to this method honestly.
Pul. 56-18 *not an *a* of the order,

adherents

Mts. 215-18 *a* of Truth have gone on rejoicing.
Man. 15-3 As *a* of Truth, we take the
Pul. 30-10 *is not limited to the Boston *a*,
 57-16 **a* of this church have proved
 60-14 *thousands of *a* who had come
 79-11 **a* in every part of the civilized
My. 45-4 *ultimate regeneration of its *a*
 59-9 *should number its *a* by
 85-7 **a* number probably a million.
 93-31 **a* number hundreds of thousands.
 96-17 *generosity of its *a* towards

adheres

Ret. 84-9 he strictly *a* to the teachings in

adhering

Mts. 108-28 believing in, or *a* to,
Ms. 70-8 *a* strictly to her advice thereon.
Man. 111-23 in *a* to his premise
My. 235-7 *a* to the imperative rules of

adieu

My. 347-13 *nor ever bid the Spring *a*!

ad infinitum

Mts. 364-30 reality and power to evil *a* t;
Un. 41-27 phenomena appear to go on *a* t;
No. 21-19 perpetuate, the supposed power. . . *a* t.
My. 245-19 majestic march of C. S. go on *a* t.

adipose

Mts. 47-5 *a* belief of yourself as substance;

adjoining

Ret. 4-5 *a* towns of Concord and Bow.
 8-2 led my cousin into an *a* apartment.
Pul. 34-15 *she walked into the *a* room.
 56-23 **A* the chance is a pastor's
My. 12-7 *land *A* The Mother Church,
 69-21 **A* this foyer are the

adjour

Mts. 139-1 recommend this honorable body to *a*,

adjoined

Mts. 156-13 proposed to merge the *a* meeting in

adjudged

Man. 44-4 shall not be *a* C. S.

adjust

Mts. 283-5 upset, and *a* his thoughts
 317-20 Human desire is inadequate to *a*

adjusted

Mts. 321-9 balance *a* more on the side of God.
My. 72-1 *nicely *a* acoustic properties

adjusting

Mts. 379-30 *a* in the scale of Science

adjustment

My. 277-13 its *a* shall be according to

adjusts

Mts. 353-20 the action that He *a*.

ad libitum

Mts. 285-23 new-style conjugality, which, *a* t,
 318-9 affection for goodness must go on *a* t

admirer

Mts. 90-22 *a* the communion,
 241-18 *a* this alternative Truth:
Peo. 9-19 and then *a* grace,
My. 129-21 Then will angels *a* grace,

admirer

Mts. 96-25 *a* to his disciples the Passover,
'01. 18-11 who *a* no remedy apart from Mind,
My. 247-3 its government is *a* by
 254-24 its government is *a* by

administering

Hea. 13-13 *a* one teaspoonful of this water

administers

My. 107-15 homœopathist *a* half a dozen or

administration

My. 69-22 *and the *a* offices,

admirable

Pul. 26-19 *In his *a* discourse Judge Hanna

admirably

My. 256-4 *a* adapted to the key of my feeling

Admiral

Mts. 281-12 *A* Coligny, in the time of the

admirator

Mts. 167-22 in *a* of his origin, he exclaims,
Pul. 61-21 *Much *a* was expressed by all
 25-24 *a* for and faith in the
 31-16 *expressions of surprise and of *a*
 70-14 *stood in silent *a* while

admire

My. 85-22 *to reverence and *a* t
 282-4 I *a* the faith and friendship of

admired

Po. 2-12 *A* by all, still art thou drear

admirer

Mts. 294-26 an *a* of Edgar L. Wakeman's

admirers

Pul. 47-4 *her circle of pupils and *a*

admires

My. 41-19 *affection which *a* friends and hates

admiring

My. 86-1 *the greeting of *a* eyes.

admissible

Mts. 22-15 love alone is *a* towards friend and
Ret. 21-28 may be *a* and advisable;

admission

Mts. 46-1 The *a* of the reality of evil
 14-11 require more than a simple *a*
 346-16 mortal *a* of the reality of evil
Mon. 67-3 candidates for *a* to this Church,
 88-18 applying for *a* to this Board
 91-14 President gives free *a* to classes.
Pul. 60-2 *waiting for *a*.
No. 2-14 through such an *a*.
My. 30-2 *or awaiting *a* to one.
 30-23 *for *a* at the ten o'clock service.
 57-20 *more than the hitherto largest *a*.
 79-12 *to gain *a* to the temple

admissions

Mts. 42-31 our own false *a* prevent us

admit

Mts. 3-9 *a* the total depravity of mortals,
 14-11 to *a* this vague proposition,
 37-4 which you *a* cannot discern
 68-29 you *a* that there is more than
 59-15 to *a* that it has been lost
 74-30 If you will *a*, with me
 76-25 You will *a* that Soul is the
 81-3 scholarly physicians openly *a*.
 109-9 how much of this claim you *a*
 193-22 to *a* that all Christians are
Man. 36-25 may *a* said applicant to membership.
Ret. 54-6 to *a* the claims of the
Un. 22-9 Thou shalt not *a* that error
 22-11 To *a* the existence of error
 22-12 would be to *a* the truth of a lie.
 30-22 yet *a* the reality of moral
 54-3 is to *a* all there is of sickness;
 54-11 To *a* that sin has any claim
 54-12 is to *a* a dangerous fact.
 56-10 *Space does not *a* of an elaborate
Pul. 2-12 healers who *a* that disease is real
No. 31-2 if you *a* that God sends it
 41-18 never *a* such as come to steal
 22-4 *a* that God is Spirit and infinite,
 '01. 33-18 *a* that they do not kill people with
 '02. 10-17 Religions in general *a* that man
Hea. 12-25 *a* the higher attentions are
 18-25 You must *a* that what is termed
My. 61-22 *as the workmen began to *a* that
 97-1 *almost every one is inclined to *a*.
 97-2 **a* the power of mind over matter.
 315-27 which they *a* has snatched me from

admits

Mts. 102-13 His character *a* of no degrees
 209-13 physics *a* the so-called pains of
Ret. 54-14 when it *a* Truth without
Un. 34-4 Mortal mind *a* that it sees only
Hea. 15-17 *a* in statement what he denies in
My. 211-31 which *a* of no intellectual culture

admittance

My. 39-2 *those who could not gain *a*
 188-31 When divine Love gains *a* to
 265-5 and that it finds *a*

admitted

Mts. 219-12 *a* that mortals think wickedly
Man. 35-8 may be *a* to membership
Ret. 8-22 *a* to the bar in two States,
 13-1 *a* to the Congregational . . . Church,
 54-17 If truth is *a*, but not understood,
 22-16 evidence of *a* is not to be *a*.
Un. 54-24 both knew and *a* the dignity of
 '01. 33-5 must not be *a* to the vineyard
My. 38-11 *no more were *a* until the next
 57-18 *number of candidates *a*
 57-21 *number *a* during the last year
 111-5 knocked at the door and was *a*.

admitting

Mts. 18-24 Only by *a* evil as a
 27-31 first *a* that it is substantial.

advanced

- Mis.* 370-10 He certainly had a' views
Ret. 34-18 he is a' morally and spiritually.
Pub. 71-12 telescope of that a' age.
'01. 33-8 * in the more decaying stages
Hea. 1-11 to wait until the age a'
My. 22-24 a' position taken by our
 44-15 * a' to the front of the platform.
 50-5 * of consumption in its a' stages.
 85-21 * when a' clergymen of other
 139-23 you have a' from the audible to
 140-23 Christ, points the a' step.
 160-28 a' psychiatrist knows that this hell is
 210-2 sufficiently a' so that they

advancement

- Mis.* 6-7 needed for the a' of the age.
Ret. 40-2 for the a' of every stage in Truth
 81-30 requisite at every stage of a'.
Pub. 50-7 * toward the a' of better home life
Hea. 8-12 slow to perceive individual a';
My. 113-30 steady a' of this Science
 239-28 state and stage of mental a'.
 241-8 * prevent their a' in this direction.
 281-25 a' or the cause of arbitration.
 339-13 New Hampshire's a' is marked.

advances

- Mis.* 309-11 He a' most in divine Science who
My. 140-30 a' it spiritually.

advancing

- Mis.* 2-1 the evolutions of a' thought,
 42-19 our joys and means of a'
 206-11 The a' stages of C. S.
 222-5 to believe that he is a' while
 248-31 The a' faith and hope
 247-3 proof a' of truth
 300-32 No a' modes of human mind
 353-30 every a' epoch of Truth
Ret. 70-21 the a' idea of God,
Un. 61-12 Human perception, a' toward the
 61-15 neither, a', retreating, nor
No. 19-8 second thought of a' humanity.
 33-7 by a' the kingdom of Christ.
 39-24 A' in this light, we reflect it;
 45-6 The a' hope of the race,
'01. 1-7 mors extended, more rapidly a'.
 29-5 mortals in the a' stages of their
 '02. 10-12 a' above itself towards the Divine,
 11-25 Therefore it is mine, a' Christian,
 condemned at every a' footstep.
Hea. 2-7 * each a' step has logically
My. 45-26 more peace in my a' years,
 135-12 cheer my a' years.
 139-7 a' footstep of progress.
 200-2 rapidly a', of the genius of C. S.
 242-6 nor a' towards it;
 323-25 * a' many good points in the Science.

advantage

- Mis.* 25-25 it is greatly to your a'
 124-14 no a', but great disadvantage,
 255-17 chapter sub-title
 283-2 one can to a' speak the
Pub. 62-7 * a' of great economy of space,
No. 2-25 Taking a' of the present ignorance
 41-10 to the best a' for mankind
My. 37-11 * everlasting a' of this race.
 97-13 * Scientists have a little the a'

advantages

- Mis.* 42-14 far more a' to the sick
Mon. 52-25 of what the understands is a'
My. 244-5 if a larger class were a' to

advantageously

- Rud.* 15-19 can a' enter a class,

advantages

- Mis.* 33-21 What are the a' of your system
 33-23 C. S. has the following a':
 255-18 What are the a' of your system
 285-21 I claim . . . the following a':
Ret. 34-10 following a' . . . It does away with

advent

- Mis.* 10-28 this is the a' of spiritualization.
 183-18 a' of a higher Christianity.
 320-5 its earthly a' and nativity.
Ret. 70-21 spiritual a' of the advancing idea
 81-15 supreme a' of Truth in the heart,
Pub. 35-8 * is the a' of C. S.
'01. 24-19 its earthly a' is called
My. 239-30 accelerated by the a' of C. S.,
 254-19 earthly a' and nativity of our Lord
 308-3 a' of divine healing

adventure

- My.* 186-9 in an age of Love's divine a'

adversary

- '00. 2-24 than the a' can hope.

adverse

- No.* 6-22 more apparent than the a' but true
 '01. 29-19 and a' winds are blowing,
 '02. 11-4 and fro by a' circumstances,
My. 41-9 * thoughts a' to the law of love.
 106-5 A' circumstances, loss of help,
 213-25 a' influence of animal magnetism.

adversity

- Mis.* 4-22 * "Sweet are the uses of a'."
My. 139-10 Christian Scientist thrives in a';

advertise

- Man.* 46-10 which a' his business or profession,
 82-18 shall not a' as healers,
My. 191-5 Your enemies will a' for you.

advertised

- Man.* 72-15 may be a' in *The C. S. Journal*,
 74-16 churches and . . . in said *Journal*,
My. 57-25 * a' in *The C. S. Journal*
 57-25 * number of societies a'
 306-24 I a' that I would pay
 334-5 * a' in every weekly issue of

Advertiser

- Pub.* 82-12 * A'. Calais, Me.
 82-13 * A'. Boston, Mass.
 88-25 * A'. New York City.

advertiser

- Man.* 82-12 without the request of the a',

advertising

- '02. 13-21 a' the property in the

advice

- Mis.* 137-15 dear ones, if you take my a'
 236-8 giving a' on personal topics.
 236-10 to give, to one or the other, a'
 243-23 alludes to Paul's a' to Timothy.
 288-24 chapter sub-title
 286-5 By and with a' of the very student
 350-10 There was no a' given,
Man. 70-6 adhering strictly to her a'
 '00. 8-4 I sometimes withdraw that a'
 '01. 123-1 a' that one gratuitously bestows
 nor did . . . seek my a'.
 313-24 about a' on surgical cases."

advisable

- Mis.* 63-11 Do you sometimes find it a' to
 89-10 a' in most cases that Scientists
 may be advisable and a';
Ret. 28-25 Teachers of C. S. will find it a'

advise

- Mis.* 308-32 I earnestly a' all Christian Scientists
 347-15 Two individuals, . . . a' me.
 37-12 No member, shall a' against class
Man. 8-10 A' students to rebuke
 '00. 8-30 I sometimes a' students not to
My. 360-17 I a' you with all my soul to

advised

- '02. 15-28 a' me to drop both the book and the
My. 319-20 * may interest you to be a' that

advisers

- Hea.* 9-11 their moral a' talk for them

advices

- My.* 226-27 "Mrs. Eddy a', until the public

advising

- Rud.* 15-12 a' diseased people not to enter a

advisory

- My.* 63-4 * a' capacity in the later days;

advocacy

- Ret.* 7-18 * a' of the side he deemed right.

advocate

- Ret.* 78-12 which a' materialistic systems;

Æolian

- Pub.* 26-13 * with Æ attachment,
 60-21 * having an Æ attachment.

aerial

- Ret.* 11-5 If fancy plumes a' flight,
 '01. 60-1 if fancy plumes a' flight,

Æsculapian

- (see also *Æsculapian*)
 '00. 13-18 Æ, the god of medicine,
 13-19 serpent was the emblem of Æ.
 13-23 school of Balaam and Æ.
My. 106-4 This Æ, defined Christianly
 205-17 spiritual Æ and Hygeia, saith,

æsthetic

- My.* 88-28 * a' debt to that great and growing

afar

- Mis.* 174-19 Is this kingdom a' off?
 342-20 fables flee, and heaven is a'
 393-16 From the shores a', complete.
 397-13 From tired joy and grief a',
Chr. 63-2 Bright, blest, a',

afar

- Ps.* 18-22 From tired joy and grief a'.
Po. 13-1 From tired joy and grief a'.
 51-21 From the shores a'.
 68-23 whether near or a'.
 77-17 a' from life's turmoil its goal.
My. 183-25 Not a' off am.
 290-4 near seems a', the distant nigh,
 290-18 when all earthly joys seem most a'.

affair

- Mts.* 52-13 occasionally a love a'.

affairs

- Mts.* 204-25 all the minutiae of human a'.
 267-23 human a' should be governed by
 297-12 reports of American a'.
 312-14 * of divine Providence in human a'.
Man. 69-24 or attend to other a' outside
 74-9 interfere with its a'.
Pul. 55-28 * in the management of its own a'.
My. 43-6 * order aright the a' of daily life.
 135-9 attended to my secular a'.
 137-12 to my secular a'.
 137-19 a' carefully taken care of for
 216-1 wisdom should temper human a'.
 223-13 questions about secular a'.
 240-25 rule righteously the a' of state.
 350-9 involved in the a' of the church

affect

- Mts.* 31-5 disastrously a' the happiness of
 51-16 a' the well-established methods.
My. 179-25 in no wise a' C. S.
 301-25 or a' cerebral conditions in any

affected

- Ret.* 33-17 patients not a' by a larger dose.

affecting

- Ret.* 71-23 know not what is a' them.
My. 328-11 * the law a' them passed by the

affection (see also affection's)

distinguishing

- Ret.* 94-26 distinguishing a' illustrated in

faith, and

- Mts.* 100-29 forgiveness, abiding faith, and a';

faithful

- Mts.* 110-6 Innocence, unselfishness, faithful a',

fervid

- My.* 249-12 honest, fervid a' for the race

gratitude and

- Mts.* 203-6 mine through gratitude and a'.

growing

- Mts.* 337-18 unless it produces a growing a'

higher

- Mts.* 276-23 a purer, higher a' and ideal.

human

- Mts.* 287-20 foundations of human a'.
My. 234-12 human a' to spiritual understanding.
 268-8 If the motives of human a' are right,

its

- Mts.* 351-28 chastens its a', purifies it,

just

- Ret.* 76-10 This just a' serves to

large

- Mts.* 318-5 I have a large a',

legitimate

- Mts.* 287-9 discerning not the legitimate a'

may dwell

- Ret.* 18-20 the spot where a' may dwell
Po. 64-12 the spot where a' may dwell

miscall

- Mts.* 250-5 Mortals misrepresent and miscall a';

natural

- Mts.* 318-9 natural a' for goodness

objects of

- Ret.* 31-1 material objects of a'

of nations

- My.* 290-7 live on in the a' of nations.

one

- No.* 39-18 include all mankind in one a'.

or love

- Ret.* 80-1 an unselfish a' or love,

our

- Ret.* 80-28 In proportion to our a'.
My. 9-12 * declare the depth of our a'

permanence of

- Mts.* 160-1 power and permanence of a'

preserve

- Mts.* 287-30 preserve a' on both sides.

pride and

- Mts.* 295-13 Scotchman's national pride and a',

protection and

- Mts.* 263-12 divine protection and a'.

pure

- Mts.* 107-11 A pure a', concentric,

pure in

- Mts.* 152-19 made ready for the pure in a',

affection

- real*
Mts. 91-16 real a' for Jesus' character

reason and

- Mts.* 363-23 misguided reason and a',

respect and

- My.* 37-9 * gratitude, respect, and a'

same

- No.* 12-13 The same a', desire, and

sentimental

- My.* 41-19 * rise from sentimental a' which

significance of

- Mts.* 230-22 the glorious significance of a'

so-called

- Mts.* 250-6 so-called a' pursuing its

tender

- My.* 86-27 * tender a' for the cause of

this

- Ret.* 76-15 This a', so far from being

true

- Mts.* 142-18 varying types of true a',

undivided

- Mts.* 341-3 undivided a' that leaves the

wealth of

- My.* 291-14 enfolds a wealth of a',

zealous

- Mts.* 322-26 zealous a' for seeking good,

zealous

- Mts.* 154-29 Have no ambition, a', nor

affectional

- Ret.* 31-12 spiritual sense, a' consciousness,

affectionate

- Mts.* 147-22 the trusty friend, the a' relative,

un

- 240-21 a', and generally brave,
Un. 48-13 the a' Father and Mother

Pul.

- 86-8 * from her a' Students,
 322-6 * Your a' student,

affectionately

Mts.

- 132-6 A: yours,
 136-28 Yours a',
 146-26 A: yours
 151-29 A: yours in Christ,
 153-31 A: yours,

affection's

- Mts.* 388-17 A' wreath, a happy home;
Po. 21-6 A' wreath, a happy home;
My. 258-10 bowed in strong a' anguish,

affections

aims and

- Mts.* 296-3 unselfish and pure aims and a'.
Mts. 145-4 shall exist alone in the a',

and desires

- Ret.* 79-12 purification of the a' and desires.

and lives

- My.* 156-22 receive into their a' and lives

and motives

- Mts.* 19-10 the a' and motives of men

and understanding

- Un.* 2-26 through their a' and understanding.

are enduring

- My.* 268-5 a' are enduring and achieving.

changing the

- Mts.* 268-20 changing the a', enlightening the

chastened

- Mts.* 356-10 chastened a', and costly hopes,

chasten the

- Ret.* 21-18 to chasten the a', to rebuke human

educate the

- Mts.* 235-23 educate the a' to higher resources,

enrich the

- Man.* 41-24 enrich the a' of all mankind,

false

- My.* 125-2 false a', motives, and aims,

foundation for the

- Mts.* 74-7 spiritual foundation for the a'

human

(see human)

hypocrite's

- Un.* 56-22 The hypocrite's a' must first be

increased

- Mts.* 289-25 exalted and increased a',

interests and

- Mts.* 289-29 Mutual interests and a' are the

my

- Mts.* 290-20 my a' involuntarily flow out
 310-13 While my a' plead for all

Ref.

- 23-18 my a' had diligently sought

new

- Mts.* 204-14 new purposes, new a',

our

- Mts.* 174-10 Let us open our a' to the
Ret. 28-16 must be supreme in our a',

affectiions

- our**
Pul. 35-20 must be supreme in our a',
 permeate the
Mis. 223-20 so permeate the a' of all
 purifies the
My. 131-1 that which purifies the a'
 union of the
Mis. 35-16 it must be a union of the a'
your
Pan. 14-4 Set your a' on things above;
Hea. 16-13 Life and Love will occupy your a',
Mis. 147-17 not guided merely by a'
 172-21 received through the a'.

affects

- Mis.* 5-31 believe that the body a' the mind,
 5-32 than that the mind a' the body.
 247-26 believe that the body a' mind,

affidavit

- My.* 137-1 chapter sub-title
 137-2 * a', in the form of a letter
 314-31 a' by R. D. Rounsevel

affiliate

- Mis.* 80-14 to a' with a wrong class

affinities

- Mis.* 291-4 personal channels, a', self-interests,

affinity

- Mis.* 296-24 a' for the worst forms of vice?
Un. 57-16 neither held her error by a' nor

affirm

- Mis.* 293-24 To a' mentally and audibly
 295-5 as some a' that we say,
 374-24 frantically a' what is what;
Man. 92-5 demonstrates what we a' of C. S.,
Un. 2-15 a' that the Mind which is good,
 49-25 than to a' it to be something which
 9-11 would a' that these are natural,
Poo. 217-23 all that the material senses a'.

affirmation

- Ret.* 9-7 and emphasized her a'.
My. 22-18 * put its seal of a' upon

affirmations

- Mis.* 65-8 why not submit to the a'
Pan. 4-28 By admitting self-evident a'

affirmative

- Mis.* 87-29 I modify my a' answer.
 193-3 we reply in the a'.
 337-5 certain of so momentous an a' ?
Un. 45-17 to a' Truth's negative.
My. 81-1 * I gladly answered in the a',

affirmed

- Mis.* 169-14 She a' that the Scriptures
 345-22 pagan slanders a' that
My. 84-10 * has a' its wisdom.

affirming

- Un.* 38-16 thus a' the existence and
Pul. 31-5 * in a' the present application of

affirms

- Un.* 24-25 Whatever matter thus a'
Pul. 30-18 * It a' the atonement;
 30-20 * a' the power of Truth

affixed

- Mis.* x-13 To some articles are a' data,

affiatu

- Mis.* 186-7 In our midst a divine a'.
Ret. 31-30 a present spiritual a'.

afflict

- Mis.* 73-6 doth not a' willingly."—*Lam.* 3: 33.

afflicted

- Mis.* 168-8 hear not, and ere a' with
 208-23 "Before I was a"—*Psal.* 119: 67.
My. 96-6 * and none of them a' with

afflicteth

- Ret.* 74-8 a' me not wittingly;
Rud. 10-30 know that He a' not willingly

affliction

- Mis.* 9-2 a' rightly understood,
 66-16 suffering is the lighter a'.
 151-8 the furnace of a'.
 276-20 Love is found in a'.
My. 305-33 molten in the furnace of a'.

afflictions

- Mis.* 337-25 consoling their a', and helping

afford

- Mis.* 13-26 to a' opportunity for proof
 35-11 a' the most concise, yet complete,
 64-19 philosophy and religion that a'
 120-24 as often as they can a' to

afford

- Mis.* 136-19 You can well a' to give me up,
 224-5 can hardly a' to be miserable for
 338-6 not by "words"—these a' no proof,
 338-13 a' the only rule I have found
Man. 44-13 every member, who can a' it.
Ret. 6-14 more space than this little book can a'.
Un. 34-15 What evidence does mortal mind a'
Rud. 6-1 spiritual senses a' no such evidence,
 7-14 they a' the only true evidence
 '02. 14-28 and a' an open field and fair play.
Hea. 16-20 senses a' no evidence of Truth
 151-8 these a' attacks a' opportunity for
 161-25 do not a' a sufficient defence
 179-30 They a' such expostions of
 219-1 that which my books a'.
 224-28 cannot a' to recommend
 282-19
 349-10 a' little aid in understanding

afforded

- Mis.* 275-21 satisfaction that you a' me
Ret. 83-11 a' by the Bible and my books,
 '02. 14-23 a' me neither favor nor

affords

- Mis.* 72-31 passage quoted a' no evidence of
 106-29 a' the only strains that thrill
 133-23 It a' me great joy to be able
 184-31 Science a' the evidence that God is
 186-22 a' self-evident proof of immortality;
 319-24 a' ample opportunity for
Rud. 1-11 word person a' a large margin for
No. 34-14 Physical torture a' but a slight
 '00. 7-27 Christ is found near, a' help,
Hea. 19-18 a' him fresh opportunities
My. 42-20 * It a' me great pleasure to
 91-4 It a' refutation of the notion
 188-6 it a' even me a perquisite of joy.

afflame

- Po.* 22-5 One hundred years, a' with Love,

afflict

- My.* 144-5 Ilos a' that I am sick,

afforemaned

- Man.* 60-11 to adopt the a' method

afforesaid

- Mis.* 302-24 copying of my writings as a'.
 371-3 If, as the gentleman a' states,
 378-10 en route for the a' doctor
Man. 43-3 a second offense as a' shall
 75-18 own the a' premises
 135-19 of this, the a' transaction.
 136-24 To my a' Trustees I have
 144-7 either of the a' conditions
 294-18 the a' Memorial service

aforethought

- Mis.* 227-9 yet with malice a'
 248-15 malice a' of sinners."

aforetime

- Un.* 19-9 intended it, or ordered it a'.
 '01. 3-28 now, as a'—they cast out evils
My. 185-20 Christ, as a', heals the sick,
 204-20 based as a' on this divine Principle,
 219-17 healing, as a', of all manner of
 239-8 mankind will, as a',

afraid

- Mis.* 38-17 not a' to take their own medicine,
 109-20 "Be not a'!"—*Mark* 6: 50.
 211-19 Or, are you a' to do this
 324-23 he is a' to go on
 335-20 a' of its supposed power,
Ret. 9-13 I was a', and did not answer.
Un. 20-9 Third, I am a' of it.
Pul. 3-27 so small that I am a'.
 4-2 "Be not a'!"—*Mark* 6: 50.
 33-9 a' and did not reply.
 26-3 be not a'!"—*Mark* 6: 50.
My. 165-26 He who is a' of being too generous
 336-4 * was a' to have her brother,

Africa

- My.* 147-28 From the interior of A' to

African

- Mis.* 88-25 * miraculous to the equatorial A',
Poo. 10-27 A' slavery was abolished on this

after

- Mis.* x-20 A' my first marriage,
 24-13 ever a' was in better health
 32-20 seekers a' Truth whose teacher,
 34-1 none of the harmful "a' effects"
 42-1 A' the change called death
 42-5 A' the momentary belief of
 43-4 a' having been made acquainted
 54-18 a' one month's treatment
 57-12 a' the truth of man had been demonstrated.

after

- Mis.* 60-9 α all other means have failed.
 67-30 α all the footsteps requisite.
 69-11 α our likeness. — *Gen.* 1: 26.
 82-13 α the destruction of mortal mind
 87-17 α look α the students;
 87-29 α class teaching, he does best in
 88-18 like α benediction α prayer.
 89-22 *I am a secker α Truth.*
 90-28 α his resurrection.
 90-29 α his disciples had left their
 105-10 the way
 114-2 to all seekers α Truth.
 131-28 α this financial year,
 149-7 α presenting the various offerings,
 149-8 one α another α has opened his lips
 156-4 readers and seekers α Truth.
 158-9 α His messenger has obeyed the
 162-23 α the similitude of the Father,
 163-25 α his brief brave struggle.
 186-5 the embryo-man α his birth.
 188-14 walk not α the flesh. — *Rom.* 8: 1.
 189-14 but α the Spirit. — *Rom.* 8: 1.
 197-6 and α strive α holiness;
 197-20 compel us to pattern α both;
 201-9 reproduced α body α its burial.
 201-25 more securely α a robbery.
 201-26 α losing those jewels of character.
 205-16 α this man's identity of
 216-22 α some time α that it had gone."
 219-4 I think also α a sickly fashion.
 226-13 Soon α this conversation,
 226-5 α eating several ice-creams,
 228-18 and thirsting α a better life,
 246-33 earnest seeking α practical truth
 261-25 a kind of men α man's own making.
 285-21 α explaining spiritual Truth
 272-7 α repeated from and α January 21,
 273-25 an institution which names itself α
 at once α said service.
 304-7 α A: the close of the Exhibition
 315-16 look α the welfare of his students,
 not only through . . . but α it;
 341 α much snipping and snatching.
 358-25 α accomplishing the greatest work
 360-10 "Israel α the flesh," — *I Cor.* 10: 18.
 364-13 is not a search α wisdom.
 378-3 α Much consultation among
 379-7 α treating α patients. Mr. Quimby
 379-27 It was α Mr. Quimby's death
Man. 17-2 earnest seekers α Truth
 26-22 α the candidate is approved by
 36-21 α which, the unanimous vote
 37-4 α the bid α has been properly filled
 46-9 α his name on circulars,
 65-14 α three years of exemplary character.
 62-16 α reaching the age of twenty.
 64-22 nineteen hundred and three and α ;
 75-19 α the first church was built,
 76-1 α the debts are paid,
 83-16 not only during the class . . . but α
 84-10 α 1907; the Board of Education
 86-3 α a student's pupil has been
 94-7 no receptions nor festivities α a
 109-12 α being filled out by the
Ret. 7-3 α age of thirty-one, α a short illness,
 10-11 α My discovery of C. S.,
 14-30 α the meeting was over.
 19-5 α parting with the dear home circle
 20-1 α returning to the paternal roof
 until α my mother's decease.
 20-23 written α the separation
 20-25 α our marriage his stepfather
 21-1 α his removal a letter was read
 24-1 α the death of the magnetic doctor,
 27-7 α my discovery of the
 31-10 hunger and thirst α divine things,
 36-5 Five years α taking out my
 38-7 α months had passed,
 43-6 No charter was granted . . . α 1883.
 43-10 α I gave up teaching,
 43-18 α which I had been doing
 45-8 α this material form of cohesion
 47-18 α having received instructions in
 49-6 α having accomplished the worthy
 49-27 α due deliberation and consent
 51-15 α the supreme advent of Truth
 92-6 α that the full corn — *Mark* 4: 28.
Un. 6-3 fruit α his kind. — *Gen.* 1: 11.
 1-5 long α God made the universe,
 22-2 made α eternal likeness
 60-14 who are made α the — see *Jas.* 3: 9.
Pul. 6-16 one friendship α another
 5-13 α the publication of "S. and H."
 9-16 α the loss of our late lamented
 14-9 α the woman, — *Rev.* 12: 15.

after

- Pul.* 33-13 α and α that it ceased.
 39-1 α a year α her founding of the
 41-4 α the full amount needed
 43-13 α A: an organ voluntary,
 60-25 α a little skirmishing,
 61-10 α are searching α religious truth.
 57-27 α who, α many vicissitudes.
 64-19 α A: careful study she became
 69-8 α several doctors had pronounced
 72-13 α she had practically been given up
 72-6 α an ardent follower α God.
 82-14 α because she was created α man,
No. 12-9 A: a lifetime of orthodox
 13-10 centuries passed α those words were
 21-7 It was not a search α wisdom;
 23-10 α the accepted definition.
 27-27 α the change called death,
 28-2 α the transition called death,
 39-6 α the fashion of Babel's prophecies,
Pan. 7-8 belief, that α God, Spirit, had
 10-13 α graduation, the best students
 11-5 α the image of Him — *Col.* 3: 10.
 '00. 7-12 α reading "S. and H."
 10-4 that α a night vanisheth
 13-13 α this Passover cometh victory,
 '01. 6-17 α this model of personality?
 10-24 α the pattern of the mount.
 10-30 A: Jesus had set α his mission
 21-14 α Mrs. Eddy has gone.
 29-29 A: a hard and successful career
 29-2 Have we looked α or even known
 31-12 A: a long acquaintance with the
 '02. 13-19 α the mortgage had expired
 14-20 achievement α achievement has
 16-1 α the earthquake and the fire.
Hea. 4-15 α Infinite Spirit is
 4-18 α a temporary lapse,
 13-18 α These experiences you cannot
Peo. 9-14 α the model of our Father,
My. v-19 α nine years of arduous
 4-8 followed α me. — *Matt.* 10: 38.
 13-30 returns it α me. — *John.* 14: 27.
 16-7 α α paying out the sum of
 17-27 α which the following extracts
 30-29 were returned α having been
 32-3 α five minutes of silent communion
 32-29 α A: the return of the
 38-24 Scientists said α the service
 40-5 α thirst α practical righteousness;
 47-10 α A: a work has been established,
 56-32 committee met α the services
 62-32 "Day α my flew by,
 53-18 α A: establishing itself as a church
 54-25 Sunday α Sunday."
 61-13 α but α a while, in the night,
 91-30 α A: but a few years,
 105-7 A: my discovery of C. S.,
 113-12 not α the flesh, but α — *Rom.* 8: 1.
 114-19 I could not write . . . α sunset.
 173-3 α the visit of the Christian Scientists
 173-9 A: the C. S. periodicals
 178-2 do not mislead the seeker α Truth.
 205-3 not α the flesh, but α — *Rom.* 8: 1.
 214-19 Four years α my discovery of C. S.,
 and com- α me. — *Matt.* 10: 27.
 233-25 followed α me. — *Matt.* 10: 38.
 241-25 α coming to the light of Truth,
 246-1 α receiving the first degree,
 247-26 α many α a few days
 250-9 α three years of acceptable service
 251-12 if, α examination in the Board of
 251-19 α three years of good practice,
 285-25 α the way which they call herey,
 302-25 α it was built, and dedicated
 303-19 A: this I noticed he used that word,
 309-10 A: it was decided,
 309-24 α the prevailing style of
 311-7 Shortly α . . . my good housekeeper
 312-7 α six months α his marriage,
 313-30 α my father's second marriage
 314-3 says that α my marriage
 314-18 A: the evidence had been
 320-28 α several times α the class closed
 327-19 α the amendments had been passed,
 328-28 α enumerating the different
 331-25 α bereaved widow α his decease.
 331-31 α extended to her α his death,
 332-24 A: frequent searchings
 333-15 α for many years α his death.
 336-5 α her husband's death,
 336-12 "A: returning to the paternal roof
 336-14 α my mother's decease."
 338-13 till α the lecture was delivered
 342-5 α and α a kindly greeting

after

- My.* 342-25 * a' all now concerned in his
343-5 * a' a prolonged exordium.
346-10 * a' I reached Concord
(see also death, manner)

Afterglow

- My.* 350-14 chapter sub-title

afternoon

- Mts.* 168-17 * on the s' of October 26,
Ret. 14-1 One memorable Boston a',
38-15 The a' that he left Sunday a',
and drives in the a',
Pul. 37-9 * at two o'clock in the a',
My. 54-6 * were held, morning and a',
65-7 * voted yesterday a' to raise,
78-4 * morning, a', and evening
80-29 * as early as three o'clock in the a'
147-5 morning and a' services
171-13 at two o'clock in the a',
171-20 * on her regular a' drive

afterpiece

- Mts.* xii-5 this a' of battle.

aftersmile

- Mts.* 389-24 heaven's a' earth's tear-drops gain,
heaven's a' earth's tear-drops gain,

afterward

- Mts.* 373-7 A few days a',
Man. 35-9 a', when sufficient time
64-19 a' consented on the ground that
Ret. 9-12 A' I wept, and prayed that
Pul. 55-17 * A' she selected the name C. S.
65-26 * exemplar became a saint.
Po. v-23 * for years a',

afterwards

- Mts.* 11-8 a' assisting them peculiarly,
81-16 a' to go up into the wilderness,
248-25 A', the glorious revelations of
285-3 A', by a blunder of the gentleman
318-16 a' sticking thoroughly
323-11 and a' try to kill him,
332-19 a' to have formed an evil sense
348-31 a' denied this and objected
Ret. 4-19 a' President of the United States;
2-10 which I a' named C. S.
38-12 As it a' appeared,
40-12 A' they showed me the clothes
40-18 The mother a' wrote to me,
47-20 and a' studied thoroughly
'00. 3-23 Yahwah, a' transcribed Jehovah;
'01. 13-24 as it is destroyed, and never a';
'02. 13-28 I a' gave to my church
Feb. 2-8 a' pardoned an accused,
My. 215-10 A' with touching tenderness,
307-18 a' I concluded that he only
309-7 Franklin Pierce, a' President
311-20 a' Mrs. Judge Potter,
319-6 a' he wrote a kind

again

- Mts.* 10-12 If they fall they shall rise a',
50-1 that God made all . . . is a' Scriptural;
54-22 But not to be subject a' to
57-1 created man over a'
61-26 A': mortals in the embodiments
72-5 and a' "He doth not — Lam. 3: 33.
90-29 is a' casting out evils
126-4 I half wish for society a';
127-7 and a' earnestly request,
135-2 A' I repeat — I mean is not
137-18 If you take my advice a',
139-3 meet a' in three years.
150-29 A': this infinite Principle, with its
154-21 a' be manifest in the flesh
173-24 a' to preach, here or elsewhere,
178-25 * the pastor a' came forward,
180-8 * Has Christ come a' on earth?"
191-22 A', our text refers to the devil as
217-21 A', that matter in both cause and
221-18 A': If error is the cause of disease,
243-31 A', the Professor quotes,
246-27 a' deluge the earth in blood?
261-1 A' a' evil, as mind, is doomed,
261-13 is measured to him a',
298-9 measured to you a' — Matt. 7: 2.
302-5 seeks a' to "cast lots — Matt. 27: 35.
317-12 A', it is not absolutely requisite
324-26 rushes a' into the lonely streets,
327-21 only to take them up a',
337-30 is a' reproduced in the character
340-25 would find our Father's house a'
370-10 Let the sentinels . . . shout once a',
380-15 I a', in faith turned to wine help,
392-23 Scenes that I would see a',
394-9 bless, and make joyful a'.

again

- Man.* 39-18 he shall not a' be received
Ret. 5-15 the call a' came,
5-19 till a' the same call was
9-10 when the voice called a',
9-15 When the call came a',
9-16 never a' to the material senses
20-24 dominant thought in marrying a'
21-6 We never met a' until he had
42-1 Unless . . . healing will a' be lost,
80-17 once a' entered the synagogue
Un. 14-3 do His work over a',
28-6 God has no bastards to turn a' and
34-18 A' I ask: What evidence
61-14 A' retails, and a' goes forward;
Pul. 14-20 nor a' sink the world into the
33-8 * if she heard the voice a' to reply
33-12 * reply if the call came a',
54-1 * A', in a poem entitled "The Master,"
54-5 * And we are whole a',
60-13 * The place was a' crowded,
No. 31-25 returned, to be a' forgiven;
44-21 or rule of error will a' unite
Pan. 6-18 A': Did one Mind, or two
7-26 A': The hypothesis of mind in
11-19 falls physically needs to rise a'
'00. 6-25 A', that C. S. is the Science of
7-8 A' God being infinite Mind,
8-2 A': I reiterate this cardinal point:
8-13 A': is man, according to C. S.,
14-2 A': To assume there is no reality in
22-28 A': Even the numeration table of
24-9 A', while descending on the virtues of
34-16 Give us, dear God, a' on earth
'02. 2-29 we shall meet a', never to part,
4-3 I a' repeat, Follow your
19-4 A': True to his divine nature,
Hea. 2-23 A', they knew it was not
3-9 must a' become the head of
4-17 to show itself infinite a',
7-19 A', he charged home a crime
16-23 A': shall we say that God hath
Pco. 8-21 shall a' be swept by the divine
8-23 Then shall C. S. a' appear,
14-17 and behold once a' the power of
Po. vi-4 * and a' in Boston, in 1856.
22-6 A' shall bid old earth good-by
41-20 just breaking, reach a'
45-12 bless, and make joyful a',
47-1 Are the dear days ever coming a',
51-5 Scenes that I would see a'
72-3 me'er Quench liberty that's just,
My. 12-22 it comes not back a',
18-4 and a' earnestly request,
36-10 * a' to consecrate all that we are
37-9 a' declare a' our high appreciation
54-22 * Hawthorne Rooms were a' secured,
59-15 * listening a' to your words
62-22 * we a' express our thankful
104-13 A', what shall be said of him who
122-29 Christ, Truth, a' healing the sick
128-4 not laying a' the — Heb. 6: 1.
174-7 in a' opening their spacious
185-19 "was dead, and is alive a'"; — Luke 15: 22.
196-18 revived not a' — J. P. 22.
214-8 Christianity is a' demonstrating
215-13 it was a' mailed to me in letters
227-25 turn a' and rend you." — Matt. 7: 6.
256-17 A' loved Christmas is here,
259-1 I look a' at your gift,
280-4 * which a' gives assurance of
290-24 where the high and holy call you a'
343-30 all back to union and love a'.

against (see also 'gains)

- Mis.* 2-29 believes that war a' Spirit,
8-34 a' you falsely, for my sake; — Matt. 5: 11.
25-1 a' his holiness and health.
31-18 argue a' his own convictions
36-25 mortal mind] is enmity a' God; — Rom. 8: 7.
85-13 are using that power a'
55-14 the sin a' the Holy Ghost
56-17 a' kingdom divided a' itself,
61-5 a' the material symbolic counterfeit
68-8 * Christian would protest a'
89-3 kingdom divided a' itself — Matt. 12: 25.
114-19 a' original sin,
114-31 how to guard a' evil
115-2 an offense a' God and humanity,
115-23 a' the subtler forms of evil,
119-14 strives to tip the beam a' the
119-15 the flesh strives a' Spirit,
119-15 a' whatever a' whether opposes
119-17 a' man's high destiny,
121-9 human struggles a' the divine,
124-8 warreth a' Spirit,

against

Mis. 130-25 sin that one can commit a
 136-12 *exalteth itself a the* — *I Cor.* 10: 5.
 140-24 would not have fought a God.
 141- 8 and a this church temple
 144-20 shall not prevail a li. — *Matt.* 16: 18.
 145- 2 meditates evil a us in his heart.
 150-21 who can be a — *Rom.* 8: 31.
 155-23 beat a this sure foundation.
 174- 3 to talk and disclaim a Truth;
 174-20 to declare a this kingdom is
 177- 6 conspiracy a the Lord
 177- 7 and a
 177-10 in organizing action a
 177-11 sworn enemy a the lives of
 197-26 that is divided a itself,
 201-26 has his door a further robberies.
 206- 5 dashings the receding shore.
 212-18 currents of human nature rush in a
 213-12 a the evil which, if seen,
 214- 7 at variance a his father. — *Matt.* 10: 35.
 214- 7 the daughter a her — *Matt.* 10: 35.
 214- 8 the daughter-in-law a — *Matt.* 10: 35.
 216-17 a big protest a injustice;
 217-24 and man a rebel a his Maker.
 217-26 kingdom divided a itself,
 221-25 a both evil and disease.
 222-19 This sin a divine Science
 224-27 unless the offense be a God.
 234-21 That one should . . . a such odds,
 246-28 intolerance prayed a the
 347-12 charges a my views are false,
 254-11 whose children rise up a her;
 256- 8 in daily letters that protest a
 261-26 will-power that you must guard a.
 284-19 a human error and bias.
 283-13 a the opposite claims of error.
 307-29 must guard a the dedication of
 308-18 a falling into the error of
 315- 2 to guard a that temptation.
 316- 1 to defend themselves a
 319-12 protest a the reality of sin,
 323-27 a sensualism in its myriad forms.
 328-14 and closed a Truth.
 345- 6 a the charge of atheism;
 348-21 a an advanced form of religion,
 354-17 To strike out . . . a the mist,
 367-22 It was not a evil,
 367-22 but *Erastus* evil.
Man. 42- 6 beat in vain a the immortal parapets
 51-26 a aggressive mental suggestion,
 51-26 complaints a church members;
 52- 4 A complaint a member of
 52-20 Working a the Cause
 52-22 working a the interests of
 77- 5 Prior to paying bills a the
 84- 1 Defense a Malpractice.
 84- 3 how to defend themselves a
 87-13 No member . . . shall advise a
Ret. 22-10 a himself" — *Heb.* 12: 3.
 63-16 is nothing but a conspiracy a
 67-10 self-arranged a the infinite,
 67-11 the mortal a immortality,
 78-23 is to conspire a the blessings
 78-23 a your own success
 78-24 a the progress of the human race
 78- 1 a homeopathic theory
 85-13 Guard yourselves a the subtly
 85-24 who can be a us?" — *Rom.* 8: 31.
Un. 17- 6 fought a Siseria. — *Judg.* 5: 20.
 20-20 protest a this stanza of Bowring's,
 36- 4 this lie with the false witness a
 46-17 incensed the rabbins a Jesus,
 60- 4 a kingdom divided a itself.
Pul. 12-23 in our warfare a error.
 50-23 a the opposition a it from the
Rud. 18-20 falsity a him the Truth
 9-18 weighs a his healing power;
 9-28 that whatever militates a health,
 2- 7 leaves you to work a that which
 5-19 and yet a being.
 5-22 divided a itself — *Luke* 11: 17.
 9-15 a too great leniency, on my part,
 18-25 This demand militates a the
 23-22 can have no such warfare a Himself.
 32-11 a which the gates of hell cannot
 '00. 8-23 no one can fight a God, and win.
 11-16 measures himself a deeper grief.
 12-18 somewhat a thee. — *Rev.* 2: 4.
 '01. 2- 5 all manner of evil a you. — *Matt.* 5: 11.
 14-23 a the approach of thieves.
 18-17 measure of wickedness a all light.
 18- 9 Those who laugh at or pray a
 24-14 when the storm of disease beat a
 25-29 kingdom divided a itself
 26-10 In one sentence he declaims a

against

'02. 11-23 all manner of evil a you — *Matt.* 5: 11.
 14- 7 shield a the powers of darkness,
 16-22 in self-defense a false witnesses,
 19-12 no person can commit an offense a
Hea. 2- 4 prejudices arrayed a it,
Pro. 11-16 before lifting its foot a its neighbor,
 11-28 a the liberty and lives of men.
My. v-12 a the meagerness of personal pride
 6- 2 knows will be turned a himself,
 10-21 a to contribute money a their will
 11- 5 a storms that have surged a her
 13-20 reproach a his neighbor. — *Psal.* 15: 2.
 33-26 reward a the innocent. — *Psal.* 15: 5.
 40-29 a Human sense often rebels a law,
 50-11 a the currents of dogma.
 64-20 a warn all her followers a the
 104-31 all manner of evil a you — *Matt.* 5: 11.
 130- 3 a evil suggestions and a malicious
 134- 2 battle a the world,
 145-28 who can be a us?" — *Rom.* 8: 31.
 150-31 the disclaimer a God
 151-16 who can be a us?" — *Rom.* 8: 31.
 156-10 unto Him a that day." — *I Tim.* 1: 12.
 161-26 a sufficient defence a it.
 163-30 rock of ages a which the waves
 164-28 a which envy, enmity or malice
 193-18 Protesting a error, you unite with
 196-21 contradiction . . . a himself. — *Heb.* 12: 3.
 199- 7 I have naught a thee.
 213-19 Be ever on guard a this enemy.
 219-27 precautions a the spread of
 224-26 "He that is not a us" — *Mark* 9: 40.
 228-30 unto him a that day" — *I Tim.* 1: 12.
 229-21 measure the infinite a the finite,
 232-31 watching a a negative watch,
 233-23 should one watch a such a result?
 234-29 and when the laws are a it,
 292-18 a the *modus operandi* of another,
 292- 5 one a the other.
 316- 8 all manner of evil a you — *Matt.* 5: 11.
 339-26 and all that wars a Spirit
 358- 8 whereby the conflict a Truth is

Agassiz

Professor A' said: "Every great

My. 304-24 A', the celebrated naturalist

Age

Mis. 231- 1 A', on whose hoary head
 age (see also age's)
 advanced
Pul. vii-12 telescope of that advanced a
Hea. 1-10 until the a: advanced to a more
 advancement of the
Mis. 6- 8 needed for the advancement of the a,
 and Christianity
'01. 16-24 a handle . . . a and Christianity!
 and manhood
Mis. 257-24 childhood, a, and manhood go
 any
Pul. 75- 1 Whoever in any a: expresses most of
 apostolic
'00. 12-27 in the apostolic a
 apprehension of the
Ret. 30-30 to the apprehension of the a.
 commercial
My. 91- 6 a in this so-called commercial a.
 custom of the
My. 281- 6 according to the custom of the a
 demand of the
Ret. 48-23 demand of the a: for something higher
 early
Pul. 34- 1 a At an early a Miss Baker was
 eight years of
Pul. 33- 5 a When eight years of a she began,
 every
Mis. 213-17 In every a, the pioneer reformer
 374-23 Extremists in every a: either
No. 44-26 in every a and crime.
Ret. 2-21 people's belief of God, in every a,
Pro. 28- 1 Father of every a.
My. 103-10 In every a: and at its every
 four years of
Ret. 20- 8 my little son, about four years of a,
 his
'01. 28-26 among the worldlings in his a,
 legal
My. 217-13 shall have arrived at legal a
 manhood, and
Mis. 324- 6 youth, manhood, and a gayly tread
 marvel of the
My. 65- 4 a this cult is the marvel of the a.
 material
My. 221- 2 earthly price . . . in a material a

age
middle
Mis. 231-2 middle a'; in . . . full fruition of
 of miracles
My. 80-2 * back to the a' of miracles.
 of seven seen
My. 311-13 I joined the . . . at the a' of seventeen
 of thirty-four
Ret. 21-7 reached the a' of thirty-four,
 of thirty-one
Ret. 7-3 passed away at the a' of thirty-one,
 of twelve
Man. 35-2 arrived at the a' of twelve years,
Ret. 13-1 At the a' of twelve I was admitted
 of twenty
Man. 62-10 up to the a' of twenty years,
 62-15 after reaching the a' of twenty.
old
Mis. 1x-19 There is an old a' of the heart,
My. 135-6 may be applied to old a'
 273-3 * proof of Mrs. Eddy's ability in old a'
origin and
Mis. 185-23 by which to learn his origin and a',
 our
Chr. 53-60 So in our a',
present
My. 63-24 * which has come to the present a'.
scientific
Mis. 353-27 about three years of scientific a',
scoff of the
My. 204-23 which was then the scoff of the a'.
ten years of
Ret. 10-4 At ten years of a' I was as
that
Mis. 21-5 and in that a' culminates in
 161-21 or preach in public under that a'.
 187-17 writers and translators in that a'.
Man. 62-12 may be received . . . up to that a',
 14-22 to Jesus' students in that a'.
 38-3 could be done in that a'.
this
Mis. 1-13 seer of this a' should be a sage.
 159-2 God has given to this a' "S. and H.
 167-1 The material questions at this a'.
 222-29 Cost of investigating for this a'.
 232-6 This a' is reaching out towards
 310-6 Truth, amplified in this a' by
 370-13 In this a' it assumes
 382-14 healed in this a' by C. S.
Pul. 14-21 In this a' the earth will help the
 77-14 * through you to this a'.
 78-13 through you to this a'.
No. 14-23 but the extend to this a'.
'Ol. 28-27 not popular with them in this a';
My. 711-8 * as the revelator to this a'
 40-16 * demand of this a' is for
 113-33 great men and women of this a'.
 146-22 not been demonstrated in this a'.
 213-8 this a' is cursed with one rancorous
 323-21 * giving this a' such a Leader
twelve years of
My. 106-8 Busy Bees, under twelve years of a',
 311-15 culminate at twelve years of a'.
yellow with
Ret. 3-23 some newspapers, yellow with a'.
Mis.
 4-17 is necessary for the a'.
 150-27 been unveiled to us, and to the a'!"
 161-20 when he was thirty years of a';
 171-10 When one comes to the a' with
 224-26 midst of an a' so sunken in sin
 6-12 as the a' has strength to bear.
Un. 32-20 * some sixty years of a'.
 73-12 * Biblical scholars of the a'.
Hca. 7-23 I wish the a' was up to his
 11-11 though it may seem to the a' like
My. 158-9 the a' has' divine adventure
 190-7 The a' is fast answering this question:
 271-14 * at eighty-six years of a' the most
 373-25 * nearly eighty-seven years of a'.
 304-10 At six hundred years of a'
 306-15 A', with patience and unselfed
 318-14 spiritual effect upon the a' of
aged
Mis. 226-4 unbiased youth and the a' Christian
 'Ol. 28-7 The a' reformer should not be
 153-11 a' gentleness, healed from the day
 171-19 * this a' woman of world-wide renown
agencies
Mis. 95-20 no human a' were employed,
 244-16 * visible a' for specific ends?"
Pul. 14-5 active yet unseen mental a'
agency
Mis. 113-7 free moral a' is lost;
 119-19 a plea for free moral a',

agency
Rud. 12-11 then restored through its a'.
 46-12 upon free moral a'.
My. 14-9 Godlike a' of man.
 91-12 * debased through its a'.
agent
Mis. 4-3 remedial a' on the earth.
 83-15 you are a free moral a'.
 272-14 * officer, a', or servant of any
Rud. 2-2 a self-conscious being; a moral a';
agents
Un. 60-18 Mortals are free moral a',
Rud. 2-6 one of the three subjects, or a',
age's
 '02. 9-25 Did the a' thinkers laugh long over
ages
Mis. 21-11 As the a' advance in spirituality,
 112-5 The a' are burdened with
 140-29 our church will stand the storms of a':
 176-7 has been exemplified in all a';
 192-27 that extends to all a'
 184-9 to heal us; all a'
 203-23 order of Science is the chain of a'.
 235-22 must push on the a';
 319-1 are in the darkness of all the a'.
 330-27 is the light of a' and a'.
 346-7 The origin of evil is the problem of a'.
 358-26 the greatest work of the a'.
 370-12 In different a' the divine idea
 374-19 brought a great light to all a',
 383-13 it will go on with the a'.
Ret. 33-17 mixed with the faith of a',
 9-23 spiritual thinkers in all a'.
 26-14 * Man decays and a' move;
Pul. 73-25 * dormant in mankind for a'."
No. 12-14 true Christianity in all a'.
 31-3 has for a' been a pretender,
 41-19 Through long a' people have
 '00. 3-5 does the thinking for the a'.
 '01. 12-16 Christ's command to heal in all a'.
 21-5 Science leading the a'.
Hca. 3-14 engrossed the attention of the a'.
My. 37-19 * philosophy of the a' transformed.
 103-3 severest conflicts of the a'.
 119-24 Had the a' helped their leaders
 129-19 ye who leap . . . from this rock of a',
 152-20 even as the a' have shown.
 162-20 may it build upon the rock of a':
 180-8 which applies to all a'.
 188-25 As you work, the a' win;
 190-24 all peoples, in all a'.
 279-9 reappearing in all a'.
 285-11 belong to the darker a';
 288-2 unselfs men and pushes on the a'.
aggregate
Mis. 62-12 making the a' positive,
My. 100-3 * as remarkable in their a'
aggregates
No. 10-9 It a', amplifies, unfolds, and
aggregating
Pul. 40-17 * a' nearly six thousand persons,
aggregation
My. 99-8 * a' of good and beneficial works,
aggressive
Mis. 284-26 Evil let alone grows more real, a',
Man. 42-6 against a' mental suggestion,
 '01. 20-2 yielding to its a' features.
My. 230-3 amid ministries a' and active,
aggrieve
Man. 51-8 a' or vilify the Pastor Emeritus
agitate
Mis. 224-23 no passing breath . . . shall a' or
Un. 5-1 ruddy or prematurely a' a theme
agitated
My. 294-26 are now a', modified, and
agitation
Pul. 31-19 * central figure in all this a'.
 51-11 * is more or less in a state of a'.
My. 318-22 manifested more and more a',
aglow
Mis. 278-17 The wise will have their lamps a',
 341-32 tended to keep a' the flame
 '00. 1-3 glad faces, a' with gratitude,
agnosticism
Mis. 56-1 theories of a' and pantheism,
Ret. 22-21 A', pantheism, and theosophy
My. 318-21 until I began my attack on a'.
ago
Mis. 165-2 more than eighteen centuries a',
 178-15 * it was about a year a' that I

ago

- Mfs.** 182-32 more than eighteen centuries a'.
- 242-15 difficult tasks fifteen years a'.
- 248-24 Many years a' my regular
- 281-7 I learned long a' that the world could
- 286-1 prophecy written years a'.
- 321-4 less of a miracle than eighteen centuries a' ;
- 375-11 * Years a', while in Italy.
- Ret.** 1-7 English authoress of a century a'.
- 16-9 entered this church one hour a'
- 41-2 encountered a quarter-century a'.
- Un.** 6-22 Not much more than a half-century a'
- Pul.** 6-13 * Six months a' your book.
- 35-9 * nineteen hundred years a'.
- 36-20 * Several years a' Mrs. Eddy removed
- 45-23 * A week a' Judge Hanna withdrew from
- 53-3 * nineteen hundred years a'.
- 66-5 * was founded fifteen years a'.
- 87-15 * Found twenty-five years a'.
- 68-16 * in this city about a year a'.
- 69-2 * came to Baltimore about three years a'
- 69-3 * about eighteen months a'.
- 89-8 * some two years a'.
- 72-13 * healed a number of years a'
- 79-10 * starting fifteen years a', has already
- 85-1 nearly thirty years a'
- Rud.** 6-5 the last six thousand years a' ;
- '01.** 18-6 the sneers forty years a'
- 27-17 if . . . could start thirty years a'
- Po.** 3-15 Written many years a'
- 35-15 Written more than sixty years a'
- My.** 10-6 * Eternalized itself, ten years a'.
- 11-14 * A year a' she quietly alluded to
- 14-11 * A few days a' we received a letter
- 22-14 * almost forty years a'.
- 43-11 * Fort rest a' the Science of
- 50-30 * more than twenty-six years a'.
- 53-20 * Eighteen years a', the Rev. . . . Wiggins,
- 55-31 * Twelve years a' . . . the corner-stone
- 60-3 * nearly two years a'.
- 67-25 * temple, begun nearly two years a'.
- 69-15 * old church . . . built twelve years a'.
- 70-8 * its first church . . . twelve years a'.
- 72-29 * in Boston twelve years a'.
- 78-28 * twenty-seven years a' was founded
- 85-5 * Thirty years a' it was
- 92-14 * it is but a few years a' that
- 94-31 * few years a', men there were who
- 99-22 * Less than a generation a'
- 104-28 to learn of her who, thirty years a'.
- 109-10 If nineteen hundred years a'
- 147-4 Over a half century a'
- 170-5 Long a' you of the dear South
- 181-21 Thirty years a' (1866) C. S. was
- 181-25 thirty years a' the death-rate was
- 182-1 Thirty years a' Chicago had few
- 182-4 * Thirty years a' at my request
- 237-3 in the *Sentinel* a few weeks a'.
- 237-6 some twenty-five years a'
- 297-21 as when he visited me a year a'.
- 315-2 a silly song of years a'.
- 322-15 * Thanksgiving Day twenty years a'.
- 325-12 * Years a' I offered my services
- 342-9 * to the portraits of twenty years a'.

agonies

- Mts.** 233-24 that gave that child birth
- Rud.** 17-11 of friendlessness, toil, a', and
- Pan.** 12-19 a' whereby the way-seeker gains and

agony

- Mts.** 69-17 barely alive, and in terrible a'.
- 70-12 Paradoxical rest from physical a'
- 204-4 * a' struggles, pride rebels, and cancelled only through human a' :
- Un.** 56-11 what is humanly called a'.
- No.** 35-15 the brief a' of the cross ;
- '01.** 20-29 * a' and that that it must sooner or
- 35-12 From the human a' :
- '02.** 16-17 a' in the life of our Lord ;
- My.** 105-22 breathing at intervals in a'.
- 133-15 no longer a' to strive with a' ;
- 335-29 * these nine days and nights of a'

agree

- Mts.** 58-29 if you a' that God is Mind,
- 81-7 let each society . . . a' to
- 115-2 a' with Dr. . . . a'.
- 243-13 I a' with the Professor, that every
- 309-6 All will a' with me that material
- 346-23 Even doctors a' that infidelity,
- No.** 15 doctors will a' that infidelity,
- 45-21 we should a' to disagree :
- Pan.** 4-7 may a' with physics and anatomy
- '02.** 2-25 or at least a' to disagree, in love,
- My.** 7-10 * we a' contribute any portion of
- 7-10 * all a' that it is a stunning
- 154-22 I a' with him ; and in our era

agree

- My.** 273-24 a' with me that the material body is
- agreeable**
- Ful.** 72-10 * a very pleasant and a' lady,
- '00.** 4-13 ought not this to be an a' surprise,
- My.** 74-10 chapter sub-title
- 74-12 * very interested and a' visitors,
- 342-2 * warmth within . . . was a'.

agreeably

- Ret.** 15-23 a' informed the congregation that

agreed

- My.** 9-4 * we have a' to contribute
- 138-3 * to take care of my property
- 318-19 I a' not to question him :
- 320-7 * a' with what you had told me.

agreement

- Mts.** 289-14 to act as a whole and per a'.
- Man.** 68-23 A' Required.
- 69-2 shall come under a signed a'.
- My.** vi-22 * under a' to pay all future profits
- 138-5 I consider this a' a great benefit
- 168-3 practical religion in a' with
- 118-31 'you have broken our a'

agreements

- Mts.** 289-12 partnerships are formed on a'

agrees

- Un.** 23-9 a' with the word of Scripture,
- Pan.** 4-1 a' with certain forms of pantheism

agriculture

- Mts.** 218-7 a' instead of litigation,
- My.** 218-7 manufacture, a', tariff, and
- 265-28 a', manufacture, commerce,

agriculturist

- Mts.** 26-9 a' ponders the history of a seed,

aid

- apply for**
- an** 96-10 apply for a' to the Committee
- best**
- Ful.** 38-30 * their best a' and guidance,
- different**
- Ret.** 87-30 and different a' is sought.
- divine**
- Peo.** 9-18 invoke the divine a' of Spirit to heal
- My.** 160-20 divine a' is near.
- his**
- Me.** 89-18 to some who sought his a' ;
- Juvenile**
- Ful.** 8-30 By juvenile a', . . . have come \$4,460.
- little**
- My.** 349-10 afford little a' in understanding
- material**
- Mts.** 225-23 Looking away from all material a',
- My.** 105-23 restored by me without material a',
- no**
- Mts.** 31-73 no place in, and receives no a' from,
- 156-25 is no a' to students in acquiring
- no other**
- Mts.** 270-17 Then you will need no other a',
- 282-28 and no other a' is near.
- no personal**
- Mts.** 283-28 he needs no personal a'.
- no real**
- Mts.** 267-25 is no real a' to being.
- of mind**
- My.** 301-28 without the a' of mind.
- Mts.** 3-17 never are needed to a'
- 8-2 If we can a' in abating suffering
- 32-2 such as seek . . . to a' the spiritual,
- 37-1 by the a' of mankind.
- 86-19 Does the theology of C. S. a'**
- 62-6 a' an artist in painting a landscape.
- 89-8 and possibly to a' individual rights
- 96-11 mutually to a' one another
- 193-25 in a' of our Church Building Fund,
- 149-21 to send him to a' me.
- 242-5 you will a' our prospect.
- 243-23 lacks the a' and protection of
- 264-27 to a' the mental development of
- 266-26 thus we mutually a' each other.
- 282-26 which may call for a' unsought,
- 291-29 a' the solution of this problem.
- 333-19 to a' in understanding and securing
- 373-25 Not by a' of foreign device
- Ref.** 94-27 a' the establishment of Christ's
- Un.** 17-3 and all that is good will a'
- '01.** 29-26 * all my students in starting
- Po.** 28-10 A' our poor soul to sing
- My.** 21-13 * a' the progress of our Cause
- 188-2 a mutual a' society,
- 176-7 to a' in regarding your church
- 223-30 will a' the ejection of error.
- 282-29 and it will greatly a' the students

aid
My. 256-15 pleasures, achievements, and a'.
 283-9 To a' in this holy purpose is

aided
Ret. 23-1 a' by hints from homeopathy.
Rud. 12-13 a' in this mistaken fashion,
Fen. 9-18 ought to be a', hindered.
My. 181-5 a' only at long intervals with

aiding
Mis. 79-27 a' persons brought before the courts
 119-4 a' other people's devices

aids
Mis. 64-23 a' to a student of the Bible
 156-27 are the a' and tests of growth
'01. 25-11 call a' to divine metaphysics,
Hea. 14-15 are miserable medical a'.
My. 217-25 a' in taking the next step
 261-13 a' in perpetuating purity and

ailing
Rud. 13-3 of the body supposed to be a'.

ailment
Mis. 66-25 like the more physical a'.
 241-9 the other having a physical a'.
 241-23 easier to heal . . . than the moral a'.
Pul. 6-17 a' of of seven years' standing.
 69-7 * cured . . . of a physical a'.
My. 145-13 * an old a' my mother had."

ailments
Mis. 6-28 confined to the a' of the body,
 45-17 effectual in treating moral a'.
 188-10 buried in the a' of the physical a'.
 268-24 antidotes for the a' of mortal mind
Ret. 57-13 causes all bodily a',
Rud. 12-13 their a' will return.

aim
Mis. 11-5 a' a ball at my heart,
 67-11 shalt not strike . . . with a malicious a'.
 154-30 Have no . . . a' apart from holiness.
 220-9 a' to refute the sick man's thoughts,
 267-7 whose chief a' is to injure me,
 277-9 archers a' at Truth's mouthpiece;
 348-1 But the Scientists a' highest.
Ret. 22-17 He alone is our origin, a', and
Pul. 37-14 * it is her most earnest a' to
My. 71-28 * and object of the architect:
 213-3 a' of perverted mind-power,
 257-13 Christ's heavenly origin and a'.

aimed
Mis. 373-34 I a' to reproduce,
Ret. 48-4 was a' at vital purpose,
'01. 32-14 they armed quickly, a' deadly,
My. 128-28 shalt a' at you or your practice

aiming
My. 126-5 strong swimmer . . . a' for Truth,

aims
Mis. 9-24 unworthy of human a'.
 50-21 human affections, desires, and a'.
 204-29 governs the a', ambition, and acts
 214-23 their motives, a', and tendency.
 227-17 wider a' of a life made honest:
 266-3 summit of unselfish and pure a'
 291-7 demonstrates above . . . unworthy a'
 336-22 higher joys, holier a'.
'02. 17-26 take its answer as to thy a',
My. 125-3 false affections, motives, and a'.

air
Mis. 7-2 nor to breathe the cold a'.
 7-19 so loaded with . . . seems the very a'.
 69-13 over the fowl of the a'. — Gen. 1: 26.
 102-29 as one that beatech the a'.
 249-3 through the cold a' the little one
 291-22 will at length dissolve into thin a'.
 347-7 hanging like a horseshoe in the a',
 366-8 from lack of a' and freedom.
 356-15 and the birds of the a'.
 367-18 The fowl of the a' pick them up.
Ret. 2-15 comes that heart-stirring a'.
 11-22 Free as the generous a'.
Pul. 23-10 * wonderful tumult in the a'.
 68-4 a' of hospitality that marks its
 24-2 Breathe through the summer a'.
 60-20 Free as the generous a'.
 65-8 And left but a parting in a'.
My. 81-2 * struck with the a' or well-being
 119-14 navigation of the a';
 341-37 * change from the misty a' outside

air-castles
Mis. 226-16 in building a' or floating off on

airy
Po. 34-7 Bird of the a' wing,
My. 110-16 early dreams of flying in a' space.

aises
Ret. 15-19 and benches were used in the a'.
My. 56-4 * many stood in the a'.
 71-21 * neither nave, a', nor transept
 151-18 vaulted a' by haunting folly trod.

ajar
Mis. 204-19 * I fain would keep the gates a'.
Ret. 9-3 The door was a'.
Po. 57-5 * I fain would keep the gates a'.

akin
Mis. 373-29 is a' to its Science:
Un. 9-22 because ideas a' to mine have been

alabaster
My. 258-31 beautiful statuette in a'

alacrity
My. 226-15 with the sweet a' and uniformity

alarm
Un. 40-20 Death can never a' or even

alarmed
'02. 4-25 Alternately transported and a' by

alarming
No. 43-15 a' the hypocrite, and

also
Mis. 223-15 But, a' I for the mistake of
 231-29 But, a' I for the desolate home;
 344-13 A' for such a material science
Pul. 13-14 A' for those who break faith with
'01. 16-22 A' if now it is permitted.
Po. 65-13 A' that from dreams so boundless
My. 257-1 a' for the broken household band!

Albany, N. Y.
Pul. 88-2 * Knickerbocker, A', N. Y.
 88-8 * Press, A', N. Y.

Albany (N. Y.) Knickerbocker (see also *Knickerbocker*)
My. 94-15 (A' (N. Y.) K)

Albert (Baker)
 (see *Baker*)

Albion's
Mis. 296-24 resound from A' shores.

album
Mis. 220-20 elegant a' costing fifty dollars,

alchemy
Mis. 78-13 occultism, magic, a', or

alcohol
Mis. 37-22 appetite for a' yields to Science.
 48-16 produce the effect of a'.
Ret. 65-9 odors of persecution, tobacco, and a'.
My. 106-24 not a brewer, an a' drinker,
 114-4 abstain from a' and tobacco;
 212-10 the evil effects of a'.

alcoholic
Mis. 71-4 an appetite for a' drink
 242-27 tell you that a' drinks cause
 297-9 destroys the appetite for a' drinks.
My. 212-10 The a' habit is the use of

Alcott, A. Bronson
Pul. 5-12 the late A. Bronson A'.

alcoves
Pul. 76-9 * a' are separated from the
 76-18 * One of the two a' is a

alder
Ret. 18-0 nestling a' is whispering low,
 18-26 a' growing from the bent branch
Po. 63-15 nestling a' is whispering low,
 63-24 a' growing from the bent branch

alders
Mis. 330-14 a' bend over the streams to

alehouses
Mis. 296-10 barmaids of English a'

alert
Mis. 374-7 Keen and a' was their indignation
My. 256-26 told by the a' editor-in-chief of

alertness
Man. 42-4 A' to Duty.

Alexander the Great
'00. 12-16 night that A' the G' was born.
 13-12 A' the G' founded the city of

Alger, Rev. William B.
Pul. 6-24 the Rev. William R. A' of Boston,

alias
Mis. 2-10 mortals, a' mortal mind,
 41-25 for health, a' harmony,
 75-28 mortal man (a' material sense)
 267-11 a' the minds of mortals.
Ret. 28-6 Science of Mind-healing, a' C. S.,
 43-8 a' the Science of Mind-healing.

alias

- Ret. 63-8 pleasure of sin, a' the reality of sin,
64-6 to efface sin, a' the sinner,
67-13 Silencing self, a' rising above
67-24 the "devil" (a' evil), — John 8: 44.
68-5 a' an evil offspring.
Un. 22-21 *will-power*, — a' intelligent matter.
No. 26-5 spirits, or souls, — a' gods.
32-17 A lie is negation, — a' nothing,
'01. 13-13 evil, a' sin, is a lie.
Pao. 11-17 Mortals, a' mortal minds,
My. 232-31 negative watch, a', no watch,

alien

- My. 260-3 would make matter an a'

alight

- Mis. 239-13 a' and take from his carriage
My. 160-5 is seldom a' with love.

alighting

- Po. v-16 * a' from her carriage,

alike

- Mis. 200-29 were a': unreal to Jesus;
268-21 curing a' the sin and the
Ret. 64-13 are a' simply nothingness;
85-20 Christian Scientist is incapable a' of.
Pul. 45-15 * of workman and onlooker a'.
My. 220-31 should share a' liberty of conscience,
324-7 * were too much a' for the book to

alive

- Mis. 69-17 I found him barely a'.
79-25 shall all be made a'. — I Cor. 15: 22.
Pul. 34-10 * no probability that she would be a'
'02. 18-30 made him keenly a' to the injustice, a'
My. 139-4 a' to the reality of living,
185-19 "was dead, and is a' again" — Luke 15: 32.
275-15 a' to the truth of being

All

- Mis. 16-21 God is a divine Whole, and A';
24-24 when good is God, and God is A'.
26-22 God is A', in all.
26-22 What can be more than A' ?
27-23 when God is really A'.
101-26 If God is A', and God is good,
103-5 that good is infinite, A'.
125-19 that is real is divine,
151-23 God is — what? Even A'.
173-17 preexisted in the A' and Only
174-21 the A' of God, and His omnipresence
208-5 God is A', and by virtue of this
230-1 the infinite A' of good,
238-9 the great truth that God is A',
258-14 God is One and A'.
260-18 opposite to Him who is A'.
263-24 God is A' and there is no sickness
350-16 "God is A'";
Ret. 60- Science reveals Spirit as A'.
60-11 God and His idea as the A'.
63-5 recognition that God is A'.
Un. 3-24 If He is A', He can have no
4-8 Truth is A', and there is no error.
5-2 Involving the A' of infinity.
7-23 because God is A',
16-25 I am A'.
24-2 I am the infinite A'.
25-24 elements which belong to the eternal A'.
31-5 If God is Spirit, and God is A'.
31-6 for the divine A' must be Spirit.
34-11 God is A', and God is Spirit;
38-5 the fact that Spirit is A'.
43-12 To me God is A'.
60-6 A' that is real is none beside
6-26 that He is A'.
Rud. 11-8 Therefore good is one and A'.
No. 16-18 Mortals do not understand the A';
16-20 He who is A', understands all.
17-6 God is good, ever-present, and A'.
24-9 rests on God as One and A'.
28-2 God becomes the A' and Only
30-11 God's law is . . . "I am A'".
38-7 God is A', and He is good,
Pan. 13-21 life in life, all in A'.
'02. 4-24 God is One and A'.
'02. 7-16 A', than which there is naught else.
Hea. 10-13 God is A', and in all;
79-17 And God is A'.
My. 108-16 omnipotent, infinite, A'.
109-19 God is one because God is A'.
178-13 Scripture declares that God is A';
225-12 all belongs to God, for God is A';
260-19 and that God is A'.

all (see also all's)

- Mis. xl-18 to suit and savor a' literature.
1-6 the scoffed of a' scoffers,

all

- Mis. 3-10 applicable to a' the needs of
3-19 The Principle of a' cure is God.
5-16 I have done a' that can be done.
6-18 Mind governs a'.
6-30 a' that she attend to
7-15 if you cannot bring peace to a';
8-16 that blesses infinitely one and a' ?
9-6 passes a' His flock under His rod
10-32 a' that an enemy of sin can obtrude
11-18 in a' the manifestations wherein
11-22 not leaving a' retribution to
11-31 taking by the hand a' who
12-9 above a' do not fancy that you
12-30 doing good to a'.
12-32 to a' within the radius of our
13-3 so far as one and a' permit me
13-10 consideration of a' Christian Scientists.
13-14 a' the wicked endeavor of
20-4 a' ye that labor — Matt. 11: 28.
21-11 a' his words and works.
21-17 A' is infinite Mind and its
22-16 a' true thoughts revolve in
23-27 manifests a' His attributes
23-30 A' must be Mind and Mind's ideas;
24-30 put down a' subtle futilities
25-23 rejects a' causation, a' the cause of causation,
25-23 the Latin word meaning a'.
26-22 God is All, in a'.
27-11 (including a' inharmony,
27-25 and a' that really is,
30-7 demonstrate a' the possibilities
32-17 If I had the time to talk with a'
32-22 to give to my own flock a' the
32-27 a' people can and should be just,
33-5 ministers a' ministries of Christ,
33-7 A' clergymen may not understand
33-25 It does away with a' material
33-27 a' "the hills that flesh is heir to,"
34-23 A' that are called "communications
36-22 a' beliefs relative to the so-called
36-23 and a' material objects,
37-5 in a' thoughts and desires
37-18 Its antidote for a' ill is God,
38-2 a' the good we can do
39-12 a' her years in giving it birth.
40-14 A' true healing is governed by,
41-30 and produces a' harmony,
41-28 sufficient for a' emergencies.
43-6 Do a' who at present claim
44-23 is but a dream at a' times.
45-21 If God made a' that was made,
48-2 and avoid a' that works ill
49-15 If a' that is mortal is a dream
49-19 spirit of Truth leads into a' truth,
50-1 God made a' that was made.
51-1 A' mesmerism is of three kinds;
52-9 beyond a' human means
53-22 so that a' can readily understand it?
54-12 power of C. S. over a' obstacles
54-17 to keep well a' my life?
55-4 prove a' its possibilities.
55-22 a' that is unlike Spirit.
57-1 a' was later made which He
57-6 The creative "I" made a'.
57-20 But a' that really is, always was
59-18 Is not a' argument mind over mind?
60-9 after a' other means have failed.
61-1 belief, a' actual manifestations,
61-6 A' the knowledge and vain strivings
63-8 Principle of a' pure theology;
66-11 is verified in a' directions
67-30 after a' the footsteps requisite
67-31 actual causation may be interpreted
72-21 need of a' these things." — Matt. 6: 32.
73-20 a' subjective states of false sensation
74-9 a' human systems of etiology
74-31 you may hear a' that is left at it;
77-20 In adopting a' this vast idea
78-22 a' the clearer for the purification
78-1 A' these mortal beliefs will be
79-8 reflects a' whereby we can know God,
79-24 "As in Adam a' die," — I Cor. 15: 22.
79-24 shall a' be made alive." — I Cor. 15: 22.
80-19 A' unplesant a' true reform;
81-4 a' unpleasant a' that is left in an action
81-17 shall go forth into a' the cities
81-19 if a' this be a fair or correct view
82-11 grasp and gather — in a' glory
83-1 Principle of a' real being;
85-6 a' that he knows of Life.
87-3 To take a' earth's beauty into a'
88-7 be right to treat this patient at a';
88-15 to do him a' the good you can;
90-4 you remove a' reality from its power.
90-6 will save a' who understand it.

all

- Mts.* 91-13 It is imperative, at α 's times
 91-17 Be it remembered, that α 's types
 91-18 α 's cause and α 's are in God's
 96-4 an ever-present help in α 's times of trouble,
 96-21 α 's who entertain this understanding
 97-12 A human current is animal magnetism,
 more deificated than α 's other methods
 97-25 we have not seen α 's of man;
 98-23 The lives of α 's reformers attest
 99-2 it upsets α 's that is not upright.
 101-26 It follows that α 's must be good;
 101-33 elements of α 's other individualities,
 102-21 which blot out α 's our iniquities
 102-21 and heals α 's our diseases.
 107-9 α 's the heart's homage belongs to God.
 108-23 the conception of it α 's as
 111-4 as meekly, you have tolled α 's night;
 113-6 α 's that is real and eternal,
 113-19 so that α 's are without excuse.
 114-2 value to α 's seekers after Truth.
 114-20 α 's the α 's of evil.
 114-27 will test α 's mankind on α 's questions;
 116-3 The God of α 's grace be with you,
 117-14 the basis of α 's right thinking
 118-24 they will uproot α 's happiness.
 119-30 full extension from α 's necessity to
 119-25 demands of α 's trespassers
 122-28 He made α 's that was made,
 125-6 since α 's that is real is right,
 125-14 that partakes of understanding;
 131-19 not in existence α 's of the year.
 131-22 May God give unto us α 's that
 132-18 inquiries from α 's quarters,
 133-29 Love makes α 's burdens light,
 135-1 Christians, and α 's true Scientists,
 133-10 conquers α 's opposition,
 135-11 surmounts α 's obstacles,
 136-17 α 's our thoughts should be given to
 137-4 of which are complete.
 137-27 give to the world the benefit of α 's this,
 138-26 to α 's His soldiers of the cross
 138-28 we α 's shall take step and march on
 139-25 like α 's true α 's burdens light,
 139-29 As with α 's former efforts in the
 140-7 α 's spiritual good comes to
 141-10 α 's loyal Christian Scientists hail with
 141-17 the parties concerned
 141-19 to the remedy of α 's
 143-26 quiet call . . . found you α 's
 147-22 at α 's times the trusty friend,
 147-28 In α 's his pursuits, he knows
 148-4 Invites α 's cordial and freer
 148-22 α 's the rich α 's of the Spirit,
 160-11 with α 's who are with Truth,
 150-27 Not more to one than to α 's,
 150-30 is α 's that really is or can be;
 151-17 of her interesting correspondence,
 153-23 give to us α 's the pleasure of
 156-8 α 's is well at headquarters,
 156-23 the basis of α 's true thought
 156-27 and, above α 's, obedience,
 157-10 α 's questions important for your case,
 157-11 they furnish α 's information
 158-13 The meaning of it α 's,
 158-19 α 's God's servants are minute men
 158-27 God of α 's giving us peace,
 158-29 α 's gifts of Christian Scientists
 159-29 from α 's parts of our nation,
 163-27 idea which leadeth into α 's Truth
 164-32 α 's that is real and eternal,
 164-32 but this α 's of α 's,
 166-26 and α 's materialism disappear.
 167-9 α 's that resembles God.
 168-1 found α 's the divine Science
 168-2 α 's along the lines of her researches
 169-25 health and peace and hope for α 's.
 170-15 Interpreted α 's spiritually;
 170-18 we also may α 's partake of,
 171-29 α 's clad in the shining mail
 172-10 charity, brood of α 's,
 173-6 who healeth α 's our sickness
 174-7 removeth α 's iniquities,
 174-8 and healeth α 's our diseases.
 175-11 moves α 's in harmony,
 174-32 that leadeth into α 's Truth;
 175-32 remember God in α 's thy ways,
 176-7 been exemplified in α 's ages,
 177-8 God makes to us α 's, right here,
 177-22 greatest and best of α 's causes,
 179-24 God does α 's this through
 182-24 possibility of α 's finding their place
 184-13 health α 's thy diseases." — *Psal.* 103 : 5,
 184-26 which casteth out α 's fear,
 185-6 stripes matter of α 's claims,
 185-8 renunciation of α 's that

all

- Mts.* 185-13 cleansing mortals of α 's uncleanness,
 185-14 that God made α 's;
 186-6 that leadeth into α 's truth,
 191-5 α 's the beasts of the field." — see Gen. 3 : 1.
 191-21 α 's consistent supposition
 192-8 disease and death, in α 's their forms,
 192-27 extends to α 's ages,
 192-27 and throughout α 's Christendom.
 193-4 Jesus did mean α 's, and even more
 193-8 practicality of α 's Christ's teachings
 193-23 α 's Christians are properly called
 194-9 command to heal in α 's ages,
 194-25 Love that casts out α 's fear,
 195-3 the absorption of α 's action,
 196-25 α 's of which is corrected
 196-26 understanding that α 's substance,
 202-1 basis of α 's supposed miracles;
 204-14 α 's pointing upward.
 204-24 α 's the minutiae of human affairs.
 204-31 it banishes forever α 's envy,
 205-24 and unites α 's periods in the
 205-26 dissolves α 's supposed material life
 206-1 have turned α 's revolutions,
 206-25 and drink is the reward of α 's who
 206-17 "And ye α 's of it." — *Mat.* 26 : 27.
 211-20 "Drink ye α 's of it." — *Mat.* 26 : 27.
 211-29, 30 drink it α 's, and let α 's drink
 213-3 α 's that I have written,
 215-6 I do it α 's in love;
 217-4 α 's should conceive and understand
 218-9 α 's α 's conceptions of life,
 222-3 I was saying α 's the time,
 223-20 α 's those who have named
 224-14 character, from α 's healing;
 225-23 away from α 's material aid,
 226-3 * Father of α 's will care for him,
 229-14 momentary success of α 's villainies,
 229-14 α 's other influences governing
 230-16 α 's successful individuals have
 230-19 α 's of which drop human life into
 232-1 God comfort them α 's
 232-29 that most important of α 's arts,
 233-25 fixed Principle of α 's healing;
 235-13 cut down α 's that bringeth out
 236-12 yield obedience to them in α 's
 236-13 rights of conscience, as we α 's have,
 236-13 follow God in α 's your ways,
 236-24 remedy for α 's human disease,
 236-27 blamed for α 's that is not right;
 237-13 α 's the different phases of error
 238-5 for α 's who dare to be true,
 238-10 α 's that ever was accomplished,
 239-16 but what of α 's that
 240-11 α 's education should contribute
 240-16 to the satisfaction of α 's,
 244-27 The teachings . . . were for α 's peoples
 245-19 in α 's the good tendencies,
 246-3 α 's unmitigated systems of crime;
 246-5 blot out α 's inhuman codes,
 253-1 and selth α 's that be hath
 254-5 α 's that love which brooded
 256-6 for α 's that love that hath fed them
 258-12 α 's law was vested in the
 258-25 α 's law, Life, Truth, and Love.
 259-21 α 's the sons of God shouted
 259-29 applicable to the needs of man,
 260-12 annulled α 's other laws,
 262-2 happiness to α 's households
 262-24 the homage beneath the skies,
 263-13 meet α 's human needs
 263-14 and reflect α 's bliss,
 265-9 α 's must have one Principle
 265-10 α 's who follow the Principle
 267-16 Through α 's human history,
 267-26 exciting cause of α 's defeat,
 270-15 α 's these things shall be added — *Mat.* 6 : 33.
 271-11 should eschew α 's magazines . . . which
 272-2 * with α 's the rights and privileges
 272-19 * α 's the mind-healing colleges
 273-29 endeavored to act toward α 's students
 273-13 and gather α 's my students, in the
 273-18 not yet accomplished α 's the good
 274-10 therefore I leave α 's for Christ,
 275-16 and bless α 's who mourn.
 276-4 like α 's else, was purely Western
 276-5 I did not hold interviews with α 's
 276-24 I pray that α 's my students shall
 276-14 Job sinned not in α 's, he said,
 279-7 but over and above it α 's are
 279-21 evil is naught and good is α 's,
 279-24 they had α 's to shout together
 280-11 Because God does α 's,
 280-14 we imagine α 's is well if we
 281-32 thus it is with α 's moral obligations,
 284-32 I am opposed to α 's personal attacks.

alias

- Est.* 63-8 pleasure of sin, *a'* the reality of sin,
64-6 to efface sin, *a'* the sinner,
67-13 Silencing self, *a'* rising above
67-24 "devil" (*a'* evil), — *John* 8: 44,
68-5 *a'* an evil offspring.
Un. 23-21 self-power, — *a'* intelligent matter.
No. 26-5 spirits, or souls, — *a'* gods
32-17 *a'* lie in negation, — *a'* nothing,
'01. 13-13 evil, *a'* devil, sin, is a lie
Pro. 11-17 Mortals, *a'* mortal minds,
My. 232-31 negative watch, *a'*, no watch,

alien

My. 280-3 would make matter an *a'*

alight

Mis. 230-13 *a'* and take from his carriage
My. 160-5 is seldom *a'* with love.

alighting

Po. v-16 * *a'* from her carriage,

alike

- Mis.* 200-20 were *a'* unreal to Jesus;
263-21 curing *a'* the sin and the
Ret. 61-13 are *a'* simply nothingness;
83-20 Christian Scientist is incapable *a'* of.
Pub. 45-15 * of workman and onlooker *a'*
My. 220-31 should share *a'* liberty of conscience,
324-7 * were too much *a'* for the book to

alive

- Mis.* 69-17 I found him barely *a'*,
79-25 shall all be made *a'*, — *I Cor.* 15: 22.
Pub. 34-10 * no probability that she would be *a'*
'02. 18-30 made him keenly *a'* to the injustice,
My. 133-4 *a'* to the reality of living,
183-19 *a'* was dead, and is *a'* again; — *Luke* 15: 22.
275-15 *a'* to the truth of being.

All

- Mis.* 16-21 God is a divine Whole, and *A'*,
24-24 when good is God, and God is *A'*,
26-22 God is *A'*, in all.
26-22 What can be more than *A'*?
27-23 when God is really *A'*,
101-26 If God is *A'*, and God is good,
109-5 that good is infinite, *A'*
123-19 *A'* that is real is divine,
151-23 God is — what? Even *A'*,
173-17 preexists in the *A'* and Only
174-21 the *A'* of God, and His omnipresence
208-5 God is *A'*, and by virtue of this
230-1 the infinite *A'* of good,
235-9 the great truth that God is *A'*,
253-14 God is One and *A'*,
260-18 opposite to Him who is *A'*,
293-24 God is *A'*, and there is no sickness
330-16 "God is *A'*,"
Ret. 60-6 Science reveals Spirit as *A'*,
60-11 God and His idea as *A'*,
63-5 recognition that God is *A'*,
Un. 9-24 If He is *A'*, He can have no
4-6 Truth is *A'*, and there is no error.
5-2 involving the *A'* of infinity,
7-23 because God is *A'*,
10-25 I am *A'*,
24-2 I am the infinite *A'*,
25-24 elements which belong to the eternal *A'*,
31-5 If God is Spirit, and God is *A'*,
31-6 for the divine *A'* must be Spiriti.
34-11 God is *A'*, and God is Spirit;
36-5 the fact that Spirit is *A'*,
48-12 To me God is *A'*,
60-6 God is *A'*, and there is none beside
Rud. 9-26 that He is *A'*,
11-8 Therefore good is one and *A'*,
16-18 Mortals do not understand the *A'*;
16-20 He who is *A'*, understands all.
17-6 God is good, ever-present, and *A'*,
24-9 rests on God as One and *A'*,
25-7 God becomes the *A'* and Only
30-11 God's law is . . . "I am *A'*,"
38-7 God is *A'*, and He is good,
Pon. 13-21 Life in Life, all in *A'*,
'00. 4-24 God is One and *A'*,
'02. 7-10 *A'*, than which there is naught else.
Hca. 10-13 God is *A'*, and in all;
Po. 78-17 And God is *A'*,
My. 108-16 omnipotent, infinite, *A'*,
109-19 God is one because God is *A'*,
178-13 Scripture declares that God is *A'*,
225-12 all belongs to God, for God is *A'*;
229-19 and that God is *A'*

all (see also all's)

- Mis.* xi-18 to suit and savor *a'* literature.
1-6 the scoff of *a'* scoffers,

all

- Mis.* 3-10 applicable to *a'* the needs of
2-18 The Principle of *a'* cure is God,
3-10 I have been *a'* that can be done.
6-18 Mind governs *a'*,
6-30 *a'* that she can attend to in
7-15 if you cannot bring reason to *a'*;
8-16 that blisses infinitely one and *a'*?
9-6 passes *a'* His lock over His rod
9-32 *a'* that an enemy or enmity can obtrude
11-18 in *a'* manifestations whereat
11-22 not leaving *a'* retribution to
11-31 taking by the hand *a'* who
12-9 above *a'*, do not fancy that you
12-30 doing good to *a'*;
12-32 to *a'* within the radius of our
13-3 so far as one and *a'* permit me
13-10 consideration of *a'* Christian Scientists.
19-14 *a'* the wicked endeavor of
20-4 *a'* ye that labor — *Matt.* 11: 28.
21-11 *a'* His words and works.
21-17 *A'* is infinite Mind and its
22-16 *a'* true thoughts revolve in
23-27 manifests *a'* His attributes
23-30 *A'* must be Mind and Mind's ideas;
24-30 put down *a'* subtle falsities
25-13 rejects *a'* other theories of causation,
25-23 the Latin word meaning *a'*
26-22 God is All, in *a'*,
27-11 (including) harmony,
27-25 and *a'* that really is,
30-7 demonstrate *a'* the possibilities
32-17 If I had the time to talk with *a'*
32-22 to give to my own flock *a'* the
32-27 *a'* people can aid and should be just,
33-5 *a'* ministers and ministries of Christ,
33-7 *a'* was dead, and is *a'* again;
33-25 It dies away with *a'* material
33-27 *a'* "the lily that flesh is heir to,"
34-23 *A'* that are called "communications
36-72 *a'* beliefs" refer to the so-called
36-23 and *a'* material objects,
37-5 in *a'* thoughts and desires
37-18 its antidote for *a'* ill is God,
38-2 *a'* the good *a'* can do
39-12 *a'* her years in giving it birth,
40-14 *A'* true healing is governed by,
41-20 and produces *a'* harmony
41-28 sufficient *a'* emergence.
43-6 *Do a' who at present claim to*
44-23 *is but a dream at *a'* times.*
45-21 *If God means that was made,*
48-2 and avoid *a'* that works ill,
49-15 *If a' that is mortal is a dream*
49-19 spirit of Truth leads into *a'* truth,
50-1 God made *a'* was made,
51-7 *A'* mesmerism is of one of three kinds;
82-9 beyond *a'* human means
53-23 so that *a'* can readily understand it?
54-12 power of C. S. over *a'* obstacles
54-17 to keep will *a'* my life?
55-4 prove *a'* its possibilities,
55-22 *a'* that is unlike Spirit,
57-1 *a'* was later made which He
57-6 The creative "Us" made *a'*,
57-29 But *a'* that really is, always was
59-18 *is not a' guaranteed mind over mind?*
60-9 after *a'* other means have failed,
61-1 belief, in *a'* its manifestations,
61-6 *A'* the knowledge and vain strivings
61-8 Principles of pure theology;
66-11 verified in *a'* directions
67-30 after *a'* the footsteps requisite
71-14 *A'* actual causation must interpret
72-21 need of *a'* these mind over mind?
73-20 *a'* subjective states of false sensation
74-9 *a'* human systems of etiology
74-31 you may have *a'* that is left of it;
77-31 In adopting *a'* this vast idea,
78-22 *a'* the clearer for the purification
79-1 *A'* these mortal beliefs will can know God,
79-5 reflects *a'* whereby we can know God,
79-24 "As in Adam *a'* die, — *I Cor.* 15: 22,
79-24 shall *a'* be made alive." — *I Cor.* 15: 22.
80-10 promotes and impels *a'* true reform;
81-4 *a'* unprincipled and unchristian action
81-17 shall *a'* forth into *a'* the cure,
81-19 *if this be a fair or correct view*
82-11 grasp and gather — in *a'* glory
83-1 Principles of *a'* that being;
85-6 *a'* that he knows of Life,
87-3 To take *a'* earth's beauty into
89-7 *be right to treat this patient at *a'*;*
89-15 to do his *a'* the good you can;
90-4 you remove *a'* reality from its power.
90-6 will save *a'* who understand it.

- all Un. 4-12 diviner sense that God is a'
 8-11 A' that is beautiful and good
 9-10 A' forms of a' are adapted
 9-9 that a' are without excuse who
 9-23 few spiritual thinkers in a' ages.
 10-2 separates my system from a' others.
 11-6 a' in direct opposition to
 14-21 a' cannot be therein.
 15-2 a' death into the world, and a' our woe.
 17-5 and a' that is good will aid
 17-9 predestined from a' eternity;
 18-7 If God knows evil at a',
 20-17 a' hate and the sense of evil.
 23-12 a' are partakers, — *Heb. 12: 8.*
 24-3 all consciousness, a' individually
 24-17 Spirit is a' that endureth,
 28-20 constitute a' that exists.
 29-7 a' responsibility for myself
 26-24 A' is real, a' is serious.
 27-9 doubts a' existence except its own.
 29-4 as does a' criminal law,
 29-13 a' that is absolutely immutable
 31-19 a' that denies and defies Spirit.
 35-16 immortal Mind, the Parent of a'.
 37-13 a' Life is eternal.
 38-9 a' is real which proceeds from
 38-18 false sense of life is a' that dies.
 39-23 Science and the sense of a' points,
 41-12 come to a' sooner or later;
 41-22 A' Life is Spirit.
 42-14 a' the sons of God — *Job. 33: 7.*
 43-16 till a' be fulfilled, — *Matth. 5: 18.*
 45-8 need most of a' to be of
 46-3 A' Truth is from inspiration
 47-5 A' that can exist is God and
 48-9 He heals a' my ills,
 48-14 Father and Mother of a' He creates;
 51-14 generic term for a' humanity
 51-16 the generic term for a' women;
 51-16 of a' these individualities
 53-2 a' its forms are inverted good.
 54-4 a' there is of a' kness;
 57-27 Science wipes away a' tears.
 58-14 over a' mortal mentality
 58-16 "in a' points tempted — *Heb. 4: 15.*
 60-2 mortal inventions, one and a'
 62-25 a' that can be buried
 64-1 A' that is God and a' man
- Pul. 3-13 assurance ends a' warfare,
 3-23 a' human desires are quenched,
 4-20 lives in a' Life,
 4-29 used, in a' its public sessions,
 5-20 with a' beat in its own
 6-1 A' praise to the press of
 5-11 the donors a' touchingly told their
 10-6 a' thine iniquities — *Psal. 103: 3.*
 10-7 a' thy diseases, — *Psal. 103: 3.*
 11-6 May a' whose means, energies, and
 12-22 by which we lay down a' for Truth,
 15-16 At a' times and under a' circumstances,
 18-20 will unite a' interests in the
 17-9 A' the rugged way.
 21-6 This we a' must do to be
 21-15 doing good in a' denominations
 22-3 A' Christian churches have one bond
 25-12 The riders are a' of iron,
 29-20 a' Judge has said that while a' these
 30-10 a' includes those a' over the country.
 31-19 a' the central figure in a' this
 33-20 a' A' inquiry in the neighborhood
 37-3 a' its attitude toward a' questions.
 38-26 a' each and every a' movements,
 38-29 a' good that each a' shall prosper,
 39-1 a' that a' meet on common ground.
 39-5 a' teach that one great truth,
 39-25 "mid them a' I only see one face,
 41-19 a' the territory that lies between,
 41-13 From a' New England the members
 41-20 a' who wished had heard and seen;
 41-27 a' hail the power of Jesus' name,
 42-2 a' filled with a waiting multitude,
 44-3 numbering thirty-five singers in a'
 44-11 While we a' rejoice, yet the mother
 44-12 the mother in Israel, alone of us a',
 44-18 chapter sub-title
 44-25 has flowed in from a' parts of the
 47-26 a' picture a' about Concord
 48-11 "has come forth a' this beauty!
 51-1 C. S. does not strike a' as a system of
 51-3 the same impressions upon a'.
 52-22 obliterated a' vital belief in his
 54-23 "put them a' — *Luke 8: 54.*
 58-19 a' causation is of Mind.
 58-26 a' others being branches,
 57-13 a' and, indeed, in a' New England.

- all Pul. 58-18 * The floors are a' mosaic,
 58-20 a' windows are of colored glass,
 58-25 * furnished with a' conveniences
 60-15 * from a' parts of the country.
 61-21 * admiration was expressed by a'
 62-13 * and call forth a' the purity
 62-17 * They have a' the beauties of a'
 62-22 * as they range in a' sizes
 63-25 * Scientists a' over the country,
 64-8 * Money came freely from a'
 68-7 * from a' parts of the world,
 69-17 to explain full a' about it,
 70-16 * Scientists a' over the country.
 70-18 a' causation was Mind,
 71-13 * in fact a' over the country,
 73-21 * versed in a' their beliefs
 73-23 * but that a' comes from God,
 74-22 not at a' as I have heard her talk.
 75-21 * a' over North America
 76-10 * a' heavily plied with gold.
 79-8 * the money was a' paid in
 80-29 * these ideas are Christian,
 81-2 * a' hail the power of Jesus' name,
 81-10 * We a' know her — she is simply the
 81-15 * of a' those who scorn self
 81-16 * of a' those who seek the brightness
 81-21 * the harmonies of the universe
 81-25 * a' that the twelve have left undone.
 81-26 * of missions — the highest of a'
 84-7 * a' that is worth living for,
 84-15 * a' predictions and prognostications
 84-19 * A' who are awake thereto have some
 84-23 * a' obstacles to its completion
 85-15 * gratitude and love of a'
 86-20 * students and a' contributors
- Rud. v-4 RESPECTFULLY DEDICATED TO
 3-4 obtains resistance to a' efforts
 3-19 which give a' true collision,
 4-6 Principle of a' science,
 4-10 A' true Science represents a
 4-21 a' is God, and there is naught beside
 5 then a' must be Mind
 6-6 a' beauty and goodness are
 7-1 Not that a' beating is Science,
 8-15 In a' moral revolutions,
 9-20 lust, and a' fleshly vices.
 10-26 acknowledge God in a' His ways.
 12-3 Above a', he keeps unbroken the
 12-26 a' the conditions requisite for
 13-26 give a' their time to C. S. work,
 14-3 must give Him a' their services,
 15-17 should be fortified on a' sides,
 v-7 transparent to the hearts of a'
 2-9 rob disease of a' reality;
 1-1 A' true Christian Scientists are
 6-11 as a' understand who practise
 6-26 a' at war with the testimony of
 faithful, and charitable with a'.
 6-8 passeth a' understanding, — *Phil. 4: 7.*
 9-24 and includes a' Truth,
 10-11 postulate of a' that I teach,
 10-12 Principle for a' scientific truth,
 10-25 turns a' hope and faith to God,
 12-14 true Christianity in a' ages,
 12-27 removes a' limits from divine power.
 12-28 a' instead of a part of being,
 13-5 the Principle a' harmony,
 14-6 a' sensible phenomena are merely
 15-5 would convince a' that their purpose is
 16-20 He who is All, understands a'
 16-22 can take in no more than a'
 18-5 these two words a' and a' being,
 19-3 acknowledged God in a' His ways.
 18-5 a' presence, power, and glory,
 20-25 a' human philosophy.
 21-19 the Principle of a' phenomena,
 22-2 a' place, person, and power.
 24-8 A' these vagaries are at variance
 26-13 A' real being represents God,
 33-25 Jesus suffered for a' mortals
 34-1 the delusion of a' human error,
 35-25 A' prayer that is desire is
 39-23 most of a', it shows us what God is.
 41-12 sinners in a' societies,
 42-8 supplies a' human needs.
 42-10 a' "the ills that flesh is heir to."
 43-11 the vast power of dogma,
 43-4 a' ye that labor — *Matth. 11: 28.*
 45-19 with a' its sweet amenities
 1-18 even the day when a' people
 2-11 Greek words meaning a'
 3-2 pantheism suits not at a' the
 4-4 who possesses a' wisdom,
 4-25 a' thine iniquities; — *Psal. 103: 3.*
 4-25 health a' thy diseases, — *Psal. 103: 3.*
- No. 10-11
- Pan. 1-18

- all Pan. 6-2 more effectual than α ' other
6-17 made α ' that was made,
10-21 α ' that is accomplished by
12-14 it showeth to α ' peoples
12-26 α ' that the term implies,
12-23 α ' that is real and eternal.
12-13 Love α ' christian churches
13-18 α ' shall know Him.
13-21 life in Life, α ' in All.
13-23 Father of α ' — Eph. 4: 6.
13-23 above α ' and through α ' — Eph. 4: 6.
13-24 and in you α ' — Eph. 4: 6.
- '00. 2-27 Well, α ' that is good,
4-28 reflects α ' that really is,
4-29 α ' personality and individuality.
5-1 Father of things is above α ' — Eph. 4: 6.
5-1 through α ' and in you α ' — Eph. 4: 6.
5-26 α ' systems of religion.
7-8 more Bibles sold than in α ' the
7-11 those in α ' the walks of life,
9-16 must be a hero at α ' points,
10-2 α ' that worketh good is
11-28 criticism on α ' human action.
14-24 At α ' times respect the character
15-10 which of α ' human experience is
15-16 α ' this time divine Love has been,
'01. 1-18 α ' that is true is a sort of
2-24 α ' their renning footsteps.
5-9 possessed the nature of α '
5-13 the divine Principle of α '
6-27 α ' conceivable idea of Him
7-23 The God whom α ' Christians
10-1 For α ' these things they will — see Matt. 10:17.
12-16 command to heal in α ' ages,
14-26 To overcome α ' wrong, it must
15-17 wickedness against α ' light.
23-6 If α ' the infinite is not α ';
24-7 α ' the ill of mortals
24-11 α ' greatest of α ' temporal blessings,
25-15 matter minus, and God α '
25-17 α ' such gifts and pleasures
27-2 independent of α ' other authors
27-24 taken out of its metaphysics α ' matter
28-22 α ' that worketh or maketh a lie,
29-10 α ' the best of his earthly years.
29-22 α ' honor and success to those
30-1 α ' other religious denominations
30-13 birth to nothing and death to α '
30-19 destroying α ' lower considerations,
30-27 and α ' circumstances to obey the
32-12 to renounce α ' for Him.
33-7 α ' above α ' in the more advanced
33-18 judged (if at α) by their works.
34-29 with α ' the heart — Prop. 3: 5.
35-1 In α ' thy ways — Prop. 3: 6.
- '02. 2-10 It is purifying α ' peoples,
4-7 Let us α ' pray . . . for more grace,
4-23 applicable to α ' periods
5-6 C. S. stills α ' distress
5-30 silences α ' questions on this subject,
6-13 Here α ' human we is seen to
6-17 α ' it includes is obliterated,
6-20 α ' Christian faith, hope, and
6-20 α ' devout desire, virtuously petition,
7-3 It records α ' to God, Spirit,
7-11 omni, which signifies α '
9-4 α ' law and gospel
12-16 conflicts not at α ' with another
14-27 silence α ' private criticisms,
14-28 α ' unjust public aspersions,
15-20 no darkness, but α ' is light,
17-6 α ' are ready to seek and obey
17-27 will put to fight α ' care
18-28 death of α ' his disciples
19-9 α ' the malice of his foes
19-23 of α ' these things. — Matt. 6: 32.
20-22 but in this, as α ' else,
20-24 meeting you α ' occasionally
2-18 α ' vs this — Matt. 11: 28.
- Hea. 4-23 Principle of α ' that is right:
7-19 more than they α ' — see Mark 12: 43.
9-23 God made α ' that was made,
10-13 God in All, and in α '
11-3 Metaphysics places α ' cause
12-3 mind, the basis of α ' action,
12-10 α ' physical effects originate in
14-27 in sympathy with α ' that is right
14-28 opposed to that is wrong,
15-5 understood, to heal α ' ills
15-14 why should man deny α ' might to
16-3 for the benefit of α ' who,
17-8 God made α ' that was made;
17-10 with α ' their evidences of sin,
17-13 In shall α ' learn this as we awake
17-22 but α ' appeared through the

- all Hea. 19-11 origin of α ' mortal things.
Feo. 4-1 α ' systems of *materia medica*
6-1 α ' the better for mankind
6-1 α ' the worse for the fishes.
6-24 for which we are to leave α '
7-2 We are α ' sculptors,
9-24 α ' evidence of any other power
11-23 α ' the woes of mankind
12-12 acknowledge only God in α ' thy ways.
12-13 α ' thine iniquities — *Psal. 103: 3.*
12-13 health α ' thy diseases — *Psal. 103: 3.*
11-22 α ' of the author's best-known hymns
Po. 2-10 With α ' the strength of weakness
2-12 Admired by α ' still art thou drear
4-12 encircles me, and mine, and α '
6-9 leaves α ' rejoice in my fringe shed,
9-11 reason made right and hearts α ' love.
11-3 Victorious, α ' who live it,
14-8 α ' the rugged way,
16-19 when the winds are α ' still.
24-14 Is α ' I need to comfort mine,
29-18 so far above α ' mortal strife,
29-21 Fill us today With α ' that art
32-20 comfort my soul α ' the wearisome day,
33-8 vanity, folly, and α ' that is wrong
39-4 And α ' is morn and May.
39-1 Author of α ' divine
39-15 "Temples of Honor," α '
40-1 "God Temples" one and α '
41-18 didst call them to banish α ' pain,
46-16 Be α ' thy life in music given,
50-16 with α ' the crowned and blest,
61-12 Art and Science in my fringe shed,
53-19 dead are α ' The vernal songs
64-9 α ' His spirit hath made,
75-9 Love wipes your tears α ' away,
75-9 If α ' thy sorrow is my success and sin."
My. vi-22 α ' to pay α ' future profits to
vii-14 α ' Christian Scientists can render
4-15 loves α ' who love God, good;
6-10 God giving α ' soul α ' the wearing α '
6-10 overcome sin in α ' its forms,
8-21 α ' if they are α ' to get in."
11-5 α ' constantly at her post during α '
11-11 α ' temples of honor in α ' time
12-20 α ' thine iniquities — *Psal. 103: 3.*
12-20 health α ' thy diseases; — *Psal. 103: 3.*
13-26 reverberating through α ' cycles of
15-15 α ' that you are able to bear now,
16-4 α ' malice, α ' guile — *I Pet. 2: 1.*
17-5 α ' evil speakings. — *I Pet. 2: 1.*
18-21 Love α ' Christian churches for the
18-30 α ' of other published writings of
19-11 be with you α ' — *I Cor. 13: 14.*
20-13 Bring α ' your tithes into
21-3 α ' We α ' know of the loving
21-10 α ' Christian Scientists will gladly
21-26 α ' we rejoice in your reunion
22-6 α ' attendance at α ' the services,
22-27 α ' is it not therefore the duty of α '
24-4 α ' is ready to heal α ' who accept its
25-16 Will one and α ' of my dear
25-23 α ' vanity of victory disappears
25-27 divinity appears in α ' its promise,
37-25 α ' pay α ' bills in connection with
38-3 α ' the services were precisely
38-7 Scientists from α ' over the world,
38-7 α ' nearly α ' the local Scientists,
32-5 α ' they began α ' together,
84-11 α ' that we are or hope to be
36-28 α ' the beauty of color and design,
37-1 α ' natural healer of α ' our diseases
37-10 α ' appreciation of α ' that you have
37-20 supreme cause of α ' the activities
38-3 in God is α ' consolation,
38-5 α ' our love for you and for α ' that
38-6 α ' that you have done for us.
38-10 α ' seating space had been filled
38-18 α ' the seats in the world,
38-22 their service was the same as α '
39-12 Lord's Prayer, in which α ' joined.
41-21 love which is just and kind to α '
47-1 from α ' parts of the world,
47-16 α ' victories . . . precious each and α '
48-25 are α ' forces that make for
48-21 to say, in α ' fairness,
50-24 α ' very inspiring season to us α '
51-5 α ' others now interested in
51-30 α ' thanks and gratitude shared by α '
62-9 α ' will make greater efforts
56-32 marvellous beyond α ' imagining
60-10 α ' expressed the thought of α '
60-19 "With α ' thy getting get — *Prov. 4: 7.*
64-7 for α ' that she has done,
64-15 In α ' her writings, through α ' the

justified of a' — *Luke 7: 35.*
 brought a great light to a' ages,
 * I did not utter a' I felt
 * A' that I can say to you,
 it was not at a' metaphysical
 Principle of a' healing.
 And a' is morn and stay.
 a' the crowned and blest,
 me, and mine, and a'.
 Science, a' unwearied,
 A' the rugged way.
 Love wipes four tears a' away,
 A' thy sorrow and sickness
 a' other C. S. literature
 If an officer fails to fulfil a' the
 and of a' its branch churches
 read a' notices and remarks
 in a' the branch churches.
 A' applications for membership
 and in accord with a' of
 occupation for a' its membra.
 a' private communications
 a' thy diseases' — *Psal. 103: 3.*
 Charity to A'.
 a' who understand the teachings
 a' sects and denominations
 each day of a' the years.
 if a' of the letter has been read,
 require a' of it to be read;
 a' other C. S. churches
 submit them a' to said committee
 a' the proceedings of the members
 A' members of this class must
 on a' certificates issued.
 be a' that we claim for it.
 By-Law applies to a' States except
 A' deeds of further purchases
 a' the trusts mentioned
 in a' such deeds
 A' names, whether of applicants,
 A' names must be written
 written the same in a' places
 That stills a' strife.
 a' these things shall — *Matt. 6: 25.*
 in a' the walks of life.
 * was felt by a' around her.
 told Mehitable a' about this
 a' His spirit hath made,
 remarked by a' observers.
 lost a' my husband's property,
 life is dead, bereft of a'.
 God is over a'.
 a' the children of one parent,
 to trace a' physical effects to
 a' causation was Mind,
 like a' great truths,
 I esteem a' honest people,
 a' moral and religious reform.
 he is guilty of a' — *Jan. 2: 10.*
 a' material medicines,
 antidote for a' sickness,
 a' the ills which befall mortals.
 A' efforts to persuade him
 printed a' the copy on hand,
 He forsook a' to follow
 A' the rugged way.
 a' over our continent,
 In view of a' this,
 a' that was aimed at its
 a' these considerations moved me
 sent to a' parts of our country,
 willing to sacrifice a'
 a' that is unlike Christ
 a' debts of the corporation
 causes a' bodily ailments,
 sufficient to supply a'
 A' must be of God.
 a' this is like trying to
 and a' that is made by Him,
 good is a' that is real.
 the cause of a' sickness;
 good is equally one and a',
 they are no claims at a'.
 to a' the illusive forms,
 The parent of a' human discord
 God created a' through an eternal,
 and made a' perfect an eternal,
 a' virtually stands at the head of a'
 * With exactness grinds lie a'.
 * This above a':
 Above a', trespass not intentionally
 give a' her hours to those
 spiritual needs of a' who
 When a' fleshly belief is
 He is a' the Life and Mind there is

all

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4-19 diviner sense that God is a'
 8-11 A' that is beautiful and good
 8-17 A' forms of error are uprooted
 9-9 a' that a' are without excuse who
 9-23 few spiritual thinkers in a' ages.
 10-2 separates my system from a' others.
 11-6 a' in direct opposition to
 14-21 a' cannot be good therein.
 15-2 * death into the world, and a' our woe.
 17-5 and a' that is good will aid
 17-9 predestined from a' eternity;
 19-7 If God knows evil at a'
 20-17 a' hate and the sense of evil.
 23-13 a' are partakers. — *Heb. 12: 8.*
 24-3 all consciousness, a' individuality
 24-17 Spirit is a' that endureth,
 24-20 constitute a' that exists.
 26-7 a' responsibility for myself
 26-24 A' is real, a' is serious.
 27-9 doubts a' existence except its own.
 29-4 as does a' criminal law,
 29-13 a' that is absolutely immutable
 31-19 a' that denies and defies Spirit.
 35-16 immortal Mind, the Parent of a'.
 37-13 a' Life is eternal.
 38-9 a' is real which proceeds from
 38-18 false sense of life is a' that dies,
 39-23 Science and a' conflict at a' points,
 41-12 come to a' sooner or later;
 41-22 A' Life is Spirit,
 42-14 a' the sons of God — *Job. 38: 7.*
 43-16 till a' be fulfilled." — *Matt. 5: 18.*
 45-8 need most of a' to be rid of
 46-3 A' Truth is from inspiration
 47-5 A' that can exist is God and
 48-9 He heals a' my ills,
 48-14 Father and Mother of a' He creates;
 51-14 generic term for a' humanity;
 51-16 the generic term for a' women;
 51-16 a' these individualities
 53-2 a' its forms are inverted good.
 54-4 a' there is of sickness;
 57-27 Science wipes away a' tears.
 56-14 over a' mortal mentality
 58-16 "In a' points tempted — *Heb. 4: 15.*
 60-2 mortal inventions, one and a'
 63-25 is a' that can be buried
 64-1 A' that is, God created.
 2-13 assurance ends a' warfare,
 3-23 a' human desires are quenched,
 4-20 lives in a' Life,
 4-29 used, in a' its public sessions,
 5-20 with a beauty a' its own
 8-1 A' praise to the press of
 9-11 the donors a' touchingly told their
 a' thine iniquities. — *Psal. 103: 3.*
 10-7 a' thy diseases." — *Psal. 103: 3.*
 11-6 May a' whose means, energies, and
 12-22 by which we lay down a' for Truth,
 15-16 At a' times and under a' circumstances,
 15-20 will unite a' interests in the
 17-9 A' the rugged way.
 21-6 This we a' must do to be
 21-15 doing good in a' denominations
 22-3 A' Christian churches have one bond
 23-12 The girders are a' of iron.
 29-20 * Judge Hanna said that while a' these
 30-10 * includes those a' over the country.
 31-19 * the central figure in a' this
 33-20 * A' inquiry in the neighborhood
 37-3 * its attitude toward a' questions,
 38-26 * each and a' these movements,
 38-29 * good that each and a' shall prosper,
 39-1 * that a' meet on common ground.
 39-5 * a' teach that one great truth,
 39-25 * 'mid them a' I only see one face,
 41-10 * a' the territory that lies between,
 41-13 * From a' New England the members
 41-20 * a' who wished had heard and seen;
 41-27 * A' hail the power of Jesus' name.
 42-2 * a' filled with a waiting multitude.
 43-3 * numbering thirty-five singers in a'
 44-11 * While we a' rejoice, yet the mother
 44-12 * the mother in Israel, alone of us a'.
 44-18 * chapter sub-title
 44-25 * has flowed in from a' parts of the
 47-26 * picturesque a' about Concord
 49-11 * has come forth a' this beauty!
 51-1 * C. S. does not strike a' as a system of
 51-3 * the same impressions upon a'.
 52-23 * obliterated a' vital belief in his
 54-23 * "put them a' out." — *Luke 8: 54.*
 55-19 * a' causation is of Mind,
 55-26 * a' others being branches,
 57-12 * and, indeed, in a' New England.

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 Pan. 6-2 more effectual than *a'* other
 6-17 made *a'* that was made,
 10-22 *A'* this is accomplished by
 12-14 it sheweth to *a'* peoples
 18-26 *a'* that the term implies,
 12-25 *a'* that is real and eternal.
 12-13 Love *a'* Christian churches
 13-8 *a'* shall know Him,
 13-21 life in Life, *a'* in All.
 13-23 Father of *a'*, — Eph. 4: 5.
 13-23 above *a'*, and through *a'*, — Eph. 4: 6.
 13-24 and in you *a'*, — Eph. 4: 6.
 '00. 2-27 Well, *a'* that is good.
 4-28 reflects *a'* that really is,
 4-29 *a'* personality and individuality.
 5-1 Father of *a'*, who is above *a'*, — Eph. 4: 6.
 5-1 through *a'*, and in you *a'*, — Eph. 4: 6.
 5-26 *a'* systems of religion.
 7-8 more finite solth in *a'* the
 7-11 those in *a'* the walks of life,
 9-16 must be a hero at *a'* points,
 10-2 *A'* that worketh good is
 11-28 criticism on *a'* human action,
 14-24 At *a'* times respect the character
 15-10 which of *a'* human experience is
 15-16 *a'* this time divine Love has been
 '01. 1-18 *A'* that is true is a sort of
 2-24 *a'* their returning footsteps.
 5-9 possesses the nature of *a'*,
 5-13 the divine Principle of *a'*,
 6-27 *a'* conceivable idea of Him
 7-23 The God whom *a'* Christians
 10-3 For *a'* these things they will
 12-16 command to heal in *a'* ages,
 14-26 To overcome *a'* wrong, it must
 15-17 wickedness against *a'* light.
 21-6 If *a'*, the infinite is not *a'*;
 24-7 *a'* the ills of mortals
 24-11 * greatest of *a'* temporal blessings,
 25-15 matter minus, and God *a'*,
 25-17 *a'* such stilled sepulchres
 27-2 Independent of *a'* other authors
 taken out of its metaphysics *a'* matter
 28-23 *a'* that worketh or maketh lie,
 29-10 *a'* the best of his earthly years.
 29-22 *A'* honor and success to those
 30-1 *a'* other religious denominations
 30-13 birth to nothing and death to *a'*,
 30-19 destroying *a'* lower considerations.
 30-27 under *a'* circumstances to obey the
 32-12 to renounce *a'* for Him.
 33-7 * above *a'*, in the more advanced
 33-18 judged (if at *a'*) by their works.
 34-29 with *a'* thine heart; — *Prov.* 3: 5.
 35-1 In *a'* thy ways — *Prov.* 3: 6.
 '02. 2-10 It is purifying *a'* peoples,
 4-7 Let us *a'* pray . . . for more grace,
 4-23 applicable to *a'* periods
 5-8 C. S. stills *a'* distress
 5-30 Hence *a'* questions on this subject,
 6-13 Here *a'* human woe is seen to
 6-17 *a'* it includes is obliterated,
 6-20 *A'* Christian faith, hope, and
 6-20 *a'* devout desire, virtually petition,
 7-3 It accords *a'* to God, Spirit,
 10-11 omni, which signifies *a'*,
 9-4 *a'* law and gospel.
 13-15 conflicts not at *a'* with another
 17-27 silence *a'* private criticisms,
 14-28 *a'* unjust public aspersions,
 16-20 no darkness, but *a'* is light,
 17-6 *a'* are ready to seek and obey
 17-27 will put to flight *a'* care
 18-28 death of *a'* his disciples
 19-9 *a'* the malice of his foes.
 19-23 of *a'* these things. — *Matt.* 6: 32.
 20-22 but in this, as *a'* else.
 20-24 meeting you *a'* occasionaly
 Hea. 2-18 ye that labor — *Matt.* 11: 28.
 4-23 Principle of *a'* that is right,
 4-19 more than they *a'* — *see Mark* 12: 43.
 9-23 God made *a'* that was made,
 10-13 God is All, and in *a'*:
 11-23 Metaphysics places *a'* cause
 12-8 mind, the basis of *a'* action,
 12-10 *a'* physical effects originate in
 14-27 in sympathy with *a'* that is right
 14-28 opposer to *a'* that is wrong,
 15-5 understood, to heal *a'* ills
 15-14 why should man deny *a'* might to
 16-3 for the benefit of *a'* who,
 17-8 God made *a'* that was made;
 17-10 with *a'* their evidences of sin,
 17-12 We shall *a'* learn this as we awake
 17-23 but *a'* appeared through the

all
 Hea. 19-11 origin of *a'* mortal things.
 Peo. 4-1 *a'* systems of *materia medica*
 6-1 * *a'* the better for mankind
 6-1 * *a'* the worse for the fates.
 6-26 for which we are to leave *a'*
 7-2 We are *a'* sculptors.
 9-24 *a'* evidence of any other power
 11-23 *a'* the way of mankind
 12-12 acknowledge only God in *a'* thy ways,
 12-13 *a'* thine iniquities; — *Psal.* 103: 3.
 12-13 health *a'* thy diseases; — *Psal.* 103: 3.
 Po. vi-23 * *a'* thy *dear's* *dear's* known hymns
 2-10 With *a'* the strength of weakness
 2-12 Admired by *a'*, still art thou dream
 4-12 encircles me, and mine, and *a'*,
 5-9 leaves *a'* face of the frigate shed,
 9-11 reason made right and hearts *a'* love.
 11-3 Victorious, *a'* who live it,
 14-8 *A'* the rugged way of peace
 16-10 when the winds are *a'* still.
 24-14 Is *a'* I need to comfort mine,
 29-18 so far above *A'* mortal strife,
 36-4 And *a'* is born and *May*.
 39-1 Author of *a'* divine
 39-15 "Temples of Honor," *a'*,
 40-1 "Good Templars" one and *a'*,
 41-18 didst call them to banish *a'* pain,
 46-16 He *a'* thy life in music given,
 50-16 with *a'* the crowned and blest,
 51-15 Art and Science, *a'* unwearry,
 54-10 dead are *a'* the frigate shed,
 64-9 *a'* His spirit hath made,
 75-9 Love wipes your tears *a'* away
 75-17 *A'* thy rugged way and sickness and sin."
 My. vi-22 * to pay *a'* future profits to
 4-15 loves *a'* who love God, good;
 6-10 God giving *a'* and man having *a'*
 6-10 overcome sin in *a'* its forms,
 8-21 * if they are *a'* to get in."
 11-5 * constant *a'* them to banish *a'* pain
 11-11 * we know that in *a'* this time
 13-20 *a'* thine iniquities; — *Psal.* 103: 3.
 13-20 health *a'* thy diseases; — *Psal.* 103: 3.
 13-28 reverse *a'* the through *a'* cycles of
 15-15 *a'* that you are able to bear now,
 17-4 *a'* malice, and *a'* gulle, — *I Pet.* 2: 1.
 17-5 *a'* evil speakings; — *I Pet.* 2: 1.
 18-21 Love *a'* other churches for the
 18-30 *a'* other published writings of
 19-11 be with you *a'*; — *I Cor.* 13: 14.
 20-13 Bring *a'* your services to
 21-3 * We *a'* know of the loving
 21-10 *a'* Christian Scientists will gladly
 21-26 *a'* will rejoice in the glad reunion
 22-6 attendance at *a'* the services,
 22-27 * Is it not therefore the duty of *a'*
 24-4 *a'* is ready to heal *a'* who accept its
 25-16 Will one and *a'* of my desires
 25-25 *a'* victory, victory disappears
 25-27 divinity appears in *a'* its promise,
 27-25 "pay *a'* bills in connection with
 30-3 *a'* the services were preciously
 30-7 * Scientists from *a'* over the world,
 30-7 * nearly *a'* the local Scientists,
 30-7 *a'* they began *a'* together
 34-11 *a'* that you are or hope to be
 36-26 *a'* the beauty of color and design,
 37-1 * natural healer of *a'* our diseases
 37-10 * appreciate *a'* that you have
 37-20 supreme cause of *a'* the activities
 38-3 * in God is *a'* consolation
 38-3 * our love for you and for *a'* that
 38-6 *a'* that you are done for us,
 38-10 *a'* seating space had been filled
 38-15 *a'* the seats in the body of the
 38-23 *a'* their service was the same as *a'*
 39-13 *a'* Lord's Prayer, in which *a'* joined.
 41-21 * love which is just and kind to *a'*
 47-5 * from *a'* parts of the world,
 47-16 *a'* victorious, precious each and *a'*,
 48-25 *a'* are *a'* forces that make for
 48-31 * to say, in *a'* fairness,
 50-24 *a'* very inspiring season to us *a'*,
 51-5 *a'* are *a'* interested in
 51-30 * thanks and gratitude shared by *a'*
 62-9 *a'*, will make greater efforts
 59-32 * marvelous beyond *a'* imagining
 60-10 expresses the thought of *a'* joined.
 60-10 * "With *a'* thy getting get — *Prov.* 4: 7.
 64-7 * for *a'* that she has done.
 64-13 * In *a'* ber writings, through *a'* the

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- My. 64-20 * Fearlessly does she warn a: her
 64-24 * overcoming a: that is unlike God,
 96-18 * color scheme for a: the auditorium
 70-7 * and they are a: paid for.
 70-16 * The edifice a: with carshot
 71-9 * a: agree that it is a stunning
 71-19 * In fact, nearly a: the traditions of
 72-9 * From a: the centres of Europe
 73-13 * chapter a: with
 72-23 * members of the church a: over the
 73-4 * churches a: over this country
 73-13 * flocking from a: over the world
 72-21 * here the visitors a:
 73-23 * to which a: mail may be directed,
 75-12 * a: the preliminary arrangements
 75-17 * take it a: very good-naturedly.
 76-3 * the largest of them a:
 76-14 * a: of which goes to show the
 76-21 * a: contributions have been voluntary.
 77-1 * the cynosure of a: eyes
 77-9 * From a: over the world.
 77-23 * Scientists from a: quarters
 78-2 * in order that a: might participate
 78-21 * apparently understanding a: they
 80-27 * when these places had a: been filled,
 82-1 * they a: the same stories
 82-6 * this morning it looked as though a:
 84-3 * practically a: the resources
 84-12 * Scientists a: over the world.
 85-7 * It shows a: strength in a: parts,
 86-22 * a: that increasing host
 89-4 * a: facts inhospitable to a:
 89-5 * deemed . . . not to exist at a:
 89-23 * different a: almost a: other
 89-29 * greatest religious phenomenon of a:
 90-4 * these things are new,
 90-10 * A: the passionate love for life
 90-25 * from a: parts of the civilized world,
 96-2 * from a: parts of the world
 96-29 * from a: parts of the United States,
 96-19 * a: of the funds required
 96-20 * from a: parts of the world,
 100-8,9 * coming from a: or nearly a:
 104-5 * a: sorts of institutions flourish
 106-27 * the very antipode of a: these?
 106-24 * God made a: that was made.
 110-14 * a: the a: of mortal mind
 113-24 * a: around us is demoralized
 114-19 * A: thoughts in the line of Scriptural
 117-25 * May a: Christian Scientists ponder
 117-25 * is a: that speak of mankind
 119-17 * "health a: thy diseases" — *Psal.* 103: 3.
 121-24 * is not only polite to a: but is
 125-11 * A: honor to the members of our
 127-11 * than a: other religions since the
 127-32 * a: times, climes, and
 129-6 * a: concomitants of C. S.
 130-21 * A: published quotations from
 130-28 * in a: your public ministrations,
 131-24 * Bring ye a: the lilies — *Matt.* 3: 10.
 132-21 * God a: one, — one Mind
 133-5 * So shall a: earth's children
 133-27 * my book is not a: you know of me.
 134-17 * Lifeless a: pride
 137-14 * selected a: my investments,
 138-18 * except I leave a: for Christ,
 141-19 * from a: parts of the world,
 143-10 * one and a: of my beloved friends
 143-14 * a: this fustian of either denying or
 146-2 * understood by a: Christians that
 146-17 * If they are a: at a:
 148-4 * A: that we ask of any people
 148-7 * God of a: grace, truth, and love
 149-13 * a: unthought of till the day had
 151-26 * discovery of a: cause and effect.
 152-16 * Principle of a: that really is,
 152-18 * there is none else and in whom is a:
 152-25 * God demands a: our faith and love;
 152-29 * cause of a: that is rightly done.
 153-28 * to a: lusty thought and action,
 154-1 * a: salvation from sin, disease,
 154-2 * Science of a: healing is based on
 156-6 * above a: that we ask — *Eph.* 3: 20.
 156-8 * a: grace — *I I Cor.* 9: 2,
 156-8 * having a: sufficiency — *I I Cor.* 9: 8.
 158-28 * and a: who worship therein
 159-29 * A: rights reserved.
 160-29 * a: hell for me to persist in
 161-9 * a: ye workers of — *Luke* 13: 27.
 161-12 * and a: the prophets, — *Luke* 13: 28.
 162-4 * fulfil a: righteousness. — *Matt.* 3: 15.
 162-12 * Scientists a: over the field.
 163-9 * Not having the time to receive a:
 163-25 * a: and more than I anticipated.
 164-12 * a: within the human heart

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- My. 164-26 * the sum of a: reality and good.
 165-1 * promote and pervade a: his success.
 166-1 * infinite source where is a:
 166-20 * If a: our years were holidays,
 167-16 * Give to a: the near quiet
 169-2 * I invite you, one and a:
 170-10 * in the minds of a: present
 171-11 * invite a: my church communicants
 173-21 * my heart warmed such an a:
 178-10 * and prepared for a: peoples.
 178-13 * Then a: is Spirit and spiritual.
 178-15 * pronounces a: that God made
 178-16 * for his made
 178-31 * a: else reported as his sayings
 179-11 * a: of which divine Science avows
 180-8 * which applies to a: ages,
 181-2 * settle a: points beyond cavil,
 183-2 * with a: thy heart, — *Luke* 10: 27.
 183-2 * with a: thy soul, — *Luke* 10: 27.
 183-3 * with a: thy strength, — *Luke* 10: 27.
 183-3 * with a: thy mind — *Luke* 10: 27.
 186-13 * o'er a: victorious!
 186-14 * in whom dwelleth a: life, health,
 186-15 * will supply a: your needs
 187-8 * exclude a: darkness or doubt,
 187-17 * be and abide with you a:
 188-27 * convey a: impressions to man,
 190-23,24 * a: peoples, in a: ages,
 191-17 * Love, which wipes away a: tears.
 193-6 * mine to watch and work for a:
 193-18 * unite with a: who believe in Truth,
 195-16 * To do good to a: because we love a:
 196-17 * the one talent that we a: have,
 196-18 * a: loyal love of God and man.
 201-24 * A: the rugged way.
 202-8 * "Render therefore to a: — *Rom.* 13: 7.
 203-4 * a: is in your textbooks.
 203-10 * A: that a: word reckoning
 203-26 * safe from a: chance of being
 203-29 * if you have not accomplished a: you
 205-23 * shorn of a: personality;
 210-10 * whom your thoughts rest upon
 211-9 * A: that error asks is to
 214-27 * cast my a: into the treasury
 216-2 * give a: their time to spiritual
 216-4 * A: systems and a: religion stand on this
 217-18 * "If a: matter is unreal, why do we
 217-22 * that the material senses affirm.
 218-4 * fulfil a: righteousness." — *Matt.* 3: 15.
 219-6 * have a: the honor of his success
 220-15 * I pray for the purification of a:
 221-24 * A: issues of morality,
 223-17 * A: such questions are superinduced
 223-20 * A: inquiries, coming directly or
 223-29 * Do a: Christian Scientists see or
 228-12 * In divine Science a: belongs to God,
 225-15 * distinguishes it from a: other names,
 225-22 * In this, as in a: that is right,
 225-30 * divine Principle a: includes them a:
 226-13 * governs a: from the infinitesimal to
 229-5 * a: that do these things
 229-14 * and thus lose a: selfishness,
 230-10 * but to one and a: equally
 230-27 * a: taught of God." — *John* 6: 45.
 232-7 * whereby a: our debts are paid,
 232-14 * I say unto a: Watch, *Mark* 13: 37.
 234-21 * our great Master's sayings
 235-16 * Did God make a: that was made?
 237-23 * I recommend its careful study to a:
 238-14 * and a: are taught of God
 238-18 * and so includes a: in one.
 239-22 * is the reflection of a: that is real
 239-27 * Spirit, who made a: that was made.
 240-17 * a: that is unlike God, good
 241-29 * * so that a: may know it."
 242-17 * a: inquiries . . . relating to C. S.
 243-17 * give a: possible time and attention
 244-9 * any or a: of you who are ready
 244-21 * a: loyal students of my books
 245-24 * of a: who claim to teach C. S.
 247-28 * has a: been done through love,
 249-14 * a: this only to satiate its loathing
 251-24 * for a: is thine and mine.
 253-29 * A: hail to this happy hope
 256-9 * I beg to send to you a:
 257-16 * a: healing a: sorrow, sickness, and sin.
 257-20 * a: human hate, pride, greed,
 258-8 * to a: of holiest worth
 258-24 * sounded a: depths of love, grief,
 259-13 * A: our dear churches' Christmas
 260-26 * appeals to a: conditions.
 263-6 * wishes you a: a happy Christmas,
 265-30 * reaching out to a: classes
 266-17 * a: codes, modes, hypotheses,
 266-19 * origin of a: that really is,
 266-21 * by the spiritualization of a:

all

My. 267-6 the originator of α : that really is.
 267-30 α : the divine modes, means, forms.
 280-12 * α : are but parts of one stupendous
 271-9 little understood α : that I indited ;
 271-23 * will be read with deep interest by α :
 272-7 * emerging . . . from α : attacks
 273-20 is α : that prevents my daily drive.
 275-27 charity brooding over α :
 276-12 to α : her dear friends and enemies.
 277-20 can settle α : questions amicably
 279-9 reappearing in α : age.
 279-10 α : periods in the design of God.
 279-13 is sufficient to still α : strife.
 279-14 Had α : peoples one Mind.
 280-8 * reminder from you that α : the things
 280-19 He will bless α : the inhabitants
 280-22 bless α : with His own truth
 281-10 brotherhood of α : peoples
 282-7 α : the ends of the earth."— *Isa. 45: 22.*
 282-15 remedies for α : earth's woe.
 284-26 α : quarrels between nations
 285-7 in α : your endeavors for
 286-5 prayed that α : the peoples on earth
 287-9 governing α : that really is.
 288-11 and He is the Father of α :
 288-31 because α : made α :
 289-1 A: education is work.
 290-17 never so near as when α : earthly joys
 291-11 the interests of α : peoples ;
 292-2 A: that we accomplish.
 294-6 omnipresent, supreme over α :
 294-14 control α : the conditions of man
 297-4 α : that Miss Barton really is,
 298-7 distinguished α : my working years.
 302-1 α : modes of healing disease
 302-8 mind is the cause of α : effect
 305-21 what feeds a few feeds α :
 305-25 pith and finale of them α :
 305-21 A: that I am in reality,
 307-5 word science was not used at α :
 310-1 α : the powers of earth combined
 308-31 * practically α : the intellectual life.
 310-1 A: my α : daughters were given
 310-3 they α : taught school acceptably
 316-17 allegation . . . that α : the family,
 315-30 α : this because the truth
 and of that is right.
 320-15 * the author of α : your works.
 320-18 * did not endorse α : the statements
 323-18 α : that your wonderful life and
 323-19 * Neither α : now feel at α : equal
 324-2 * when amidst α : your duties you
 327-12 * It has made glad the hearts of α :
 327-25 * "A: other professionals who
 328-28 * "and α : other professionals who
 330-11 * are appreciated by α :
 330-31 was remarked by α : observers.
 332-7 * yet it is α : we can award ;
 334-12 I lost α : my husband's property,
 338-3 Victorious, α : who live it.
 338-23 But α : Christian Scientists deeply
 338-29 charitable towards α :
 α : that it formerly signified.
 339-28 and α : that wars against Spirit
 340-26 Jesus' example in this, as in α : else,
 341-9 Beloved brethren α : over our land
 341-14 A: love for α :
 341-28 * It had been raining α : day
 342-25 * after α : now concerned in its
 342-29 brought α : back to union and love
 344-3 then α : h: rays collectively
 345-28 they α : tend to newer, finer,
 346-29 "S. and H. makes it plain to α :
 347-19 in exchange for α : else.
 347-20 with α : its sweet associations.
 348-4 α : effect might be the offspring of
 348-8 the greatest of α : questions
 348-30 including α : law and supplying α : the
 350-19 Thou α : Thou infinite
 351-37 divine ones is α : they need.
 352-9 I have given the name to α : the
 353-26 the spiritual have α : place and
 357-22 therefore Spirit is α :
 358-13 however much I desire to read α :
 358-21 through whom α : my business is
 359-11 α : of which can be read by the
 360-17 I advise you with α : my soul to
 361-5 A: I am stated in G. S. S.
 362-13 Trustees and Readers of α : the
 (see also being, churches, consciousness, disease,
 earth, error, evil, faith, good, mankind, manner,
 men, Mind, minds, nations, power, Science,
 sense, sin, space, suffering, things, time, way,
 world)

all-absorbing

Un. 6-17 such a grand and α : verity
 allay
 Mfs. 45-7 although its power to α : fear,
 Ret. 26-9 α : the tortures of crucifixion.
 allaying
 Mfs. 45-19 * in the hope of α : the excitement
 all-conquering
 Mfs. 56-11 with Christ's α : love.
 allegation
 Mfs. 210-17 the α : by McClure's Magazine
 234-5 * α : that copies of Mrs. Eddy's book,
 allegations
 Mfs. 417-4 * α : in the public press
 allego
 Mfs. 199-3 to α : that only mortal, erring mind
 alleged
 Mfs. 48-13 It is α : that at one of his
 243-20 is α : to have reported my demise,
 Mfs. 136-16 for which it is α : he was,
 115-24 her α : double and dumb
 344-2 because of α : misrepresentations
 allegation
 Mfs. 238-25 public α : that I am "wick,
 Mfs. 134-18 Firm in your α : to the reign of
 176-32 firmer than ever in their α : to God.
 Ref. 50-19 I mean this, — α : to God,
 Mfs. 42-27 * how faithful is her α : to God,
 299-9 * claim the α : of mankind."
 allegiant
 Mfs. 139-17 for love is α :
 alleging
 Mfs. 380-32 α : that the copyrighted works of
 allegorical
 Mfs. 179-7 In this α : document
 allegories
 Mfs. 11-37 His α : are the highest criticism
 allegory
 Mfs. 24-23 or rather the α : describing it,
 109-19 α : of Adam and Eve
 232-1 chapter sub-title
 332-13 In the α : of Genesis,
 enter into the Scriptural α :
 Gen. 6-18 The α : of Adam,
 17-24 Sin was first in the α :
 Mfs. 5-2 according to the Scriptural α :
 179-8 second was an opposite story, or α :
 alleviate
 Mfs. 89-12 save him or α : his sufferings.
 All-Father
 Ref. 91-25 holy messages from the A:
 All-Father-Mother
 Mfs. 77-34 learn . . . somewhat of the A: God.
 All-God
 No. 10-10 and expresses the A:
 all-harmonious
 Mfs. 18-18 the α : "male and female,"— *Gen. 1: 27.*
 alliance
 Mfs. 123-8 instrument in this holy (?) α :
 allied
 Mfs. 97-12 It is in no way α : to divine power.
 Un. 17-3 Be α : to the divine power,
 Ps. 33-18 * our own α : armies of evil
 No. 14-12 is no more α : to C. S. than
 Ps. 10-17 A: by nations' grace,
 Mfs. 177-17 genesis of C. S. was α : to
 337-18 A: by nations' grace,
 allies
 Mfs. 288-28 temperance and truth are α :
 Mfs. 129-22 and be thy dearest α :
 all-important
 Mfs. 33-1 α : consideration of their being.
 Ps. 13-5 This α : understanding is gained in
 All-in-all
 God is
 (see God)
 Mfs. 25-9 God is Truth, and A:
 45-25 imply Him to be, A:
 49-27 This belief . . . that God is not A:
 58-26 If God is Spirit, . . . and A:
 64-1 Spirit might be found "A:"
 115-20 since God, good, is A:
 183-8 It will be found that Mind is A:
 200-7 Spirit was to him A:
 366-12 because He is A:

All-in-all

- Ret. 34-9 the A' of Spirit.
 Un. 20-13 perception of God as A'.
 27-15 God is Life and Love.
 60-20 He will be unto them A'.
 No. 18-4 lie that denies Him as A',
 36-4 and therefore as the A';
 My. 158-10 Love's divine adventure to be A'.
- all-in-all**
 My. 6-15 are the a' of C. S.
 64-14 are the a' of C. S."
- all-inclusive**
 Mis. 331-30 this adorable, a' God,
 My. 46-26 * a' instructions and admonitions
- all-in-one**
 My. 247-1 a' and one-in-all.
 254-22 a' and one-in-all.

all-just

Mis. 124-13 unchangeable, all-wise, a',

all-knowing

Mis. 71-15 omnipotence, the a' Mind.
 God, good, the a' Mind.
 'Ol. 7-8 a', all-loving Father-Mother,

all-knowledge

Un. 27-15 His own all-presence, a',

all-loving

'Ol. 7-9 all-wise, all-knowing, a'

all-merciful

Mis. 124-14 all-wise, all-just, a';
 Po. 28-14 A' and good, Hover the homeless

All-Mind

Un. 7-25 highest phenomena of the A'.

allness

Mis. 93-8 declare the a' and oneness of God
 109-2 the unity of Truth, and its a'
 188-24 up to its infinite meaning, its a'.
 206-9 eternal existence, God's a', and
 208-6 by virtue of this nature and a'
 253-11 make amends . . . with the a' of Mind.
 Man. 16-7 even the a' of Soul, Spirit, and-
 Ret. 26-28 know yet more of the a' of Spirit,
 Un. 10-1 you demonstrate the a' of God,
 Rud. 10-27 understanding of the a' of God,
 No. 30-8 by virtue of the a' of God.
 35-12 a' of Love and the nothingness of
 'Ol. 12-22 we then see the a' of Spirit,
 'Ol. 15-15 the divine presence and a'.
 My. 280-21 Out of His a' He must bless all
 349-15 he is conscious of the a' of God
 364-15 supremacy and a' of good.

allopath

My. 108-8 the a' who depends upon drugs.

allopathic

Ret. 43-13 from Dr. W. W. Keen's (a')
 'Ol. 17-28 where the a' doses without.

allopathy

Mis. 6-15 will rank far in advance of a'
 medical systems of a' and
 252-4 a' homeopathy, hydropathy, and
 Pul. 47-12 * schools of homeopathy, and
 64-17 * She investigated a'.
 Hca. 11-16 recover from the heel of a'

allotted

Mis. 95-11 time so kindly a' me
 My. 273-6 * beyond the a' years of man,

allow

Mis. 108-4 To a' sin of any sort is
 118-9 then a' one numeral to make
 303-14 a' to each and every one the same
 315-25 nor a' their students to do thus,
 Man. 91-2 shall not a' it or a copy of it
 Ret. 82-6 my students should not a' their
 No. 7-5 No personal considerations should a'
 Fan. 11-12 When will the schools a' mortals
 'Ol. 17-19 when the public sentiment would a'
 26-26 a' me to add I have read little of
 'Ol. 12-21 a' me to interpolate some matters of
 Po. vii-8 * to a' a popular edition to be
 My. 7-4 a' me to interpolate some matters of
 39-19 * You will a' me, however,
 41-12 * will a' no one to escape that
 43-8 * would she a' printer and binder
 150-3 a' me to reply in words of the
 163-11 must not a' myself the pleasure
 167-23 A' me to send forth a pean of
 175-5 A' me through your paper
 175-11 A' me to say to the good folk of
 213-18 a' himself to drift in the wrong
 236-2 a' me to improvise some new notes,

allow

My. 274-21 a' me to say that I am not fond of
 313-23 a' me to thank the inspiring
 324-18 * too honorable to a' the thought

allowable

Mis. 297-10 Smart journalism is a', . . . but

allowed

Mis. 7-1 These children must not be a' to,
 95-5 a' ten minutes in which to reply
 247-4 be a' due consideration,
 298-31 a' to rise to the spiritual altitude
 290-2 a' myself to be elected an associate
 302-18 I a', till this permission was
 315-6 No copies from my books are a'
 353-1 the consciousness be a' to rejoice
 Man. 60-23 No large gathering . . . shall be a'
 71-19 specially a' and named in this Manual.
 81-24 no evil speaking shall be a'.
 83-19 The Board of Lectureship is not a'
 Ret. 88-23 Itinerary should not be a' to
 Un. 54-14 for if sin's claim be a'
 'Ol. 29-27 I a' them for several years
 33-15 to be a' the rights of conscience
 My. 311-5 She begged to be a' to remain
 338-16 not a' to consult me relative to

alloweth

Ret. 94-19 that thing which he a'. — Rom. 14: 23.

allowing

My. 173-26 a' the visitors to assemble on the
 211-7 a' it first to smoulder,
 359-29 a' your students to defy you

allows

Mis. 245-34 but, if the pulpit a' the people
 Man. 68-18 calls to her home or a' to visit

all-pervading

Mis. 10-21 an a' intelligence and Love,
 Un. 45-15 its a' presence in certain forms of

All-power

Mis. 200-7 understood omnipotence to be A':
 the A' — giving life, health,
 'Ol. 6-3 omnipotence is the A'.
 Peo. 9-26 omnipotence is the A'.

all-power

Mis. 14-4 the ever-presence and a' of good;
 25-24 this medicine is a';
 101-21 Science saith to man, "God hath a'."
 141-5 revealed in you, God's a'.
 173-21 Mind, God, is a' and all-presence,
 197-30 God as omnipotent, having a'.
 332-29 The supposition is, that . . . are not a';
 Ret. 60-19 God is a' and all-presence,
 Un. 27-15 'Ol. 2, all-presence, all-knowledge, a',
 Rud. 11-23 a' and ever-presence of good,
 'Ol. 7-12 signifies a', all-presence,
 Peo. 13-9 the one God and His a'
 My. 130-11 conception of Spirit and its a'.
 226-22 even as you value His a'.
 274-9 its a', all-presence, all-Science.

All-presence

'Ol. 9-2 Then God becomes to him the A'

all-presence

Mis. 141-5 God's all-power, a', and all-science.
 173-22 Mind, God, is all-power and a',
 Ret. 60-19 God is all-power, and a',
 Un. 27-15 a', all-knowledge, all-power.
 'Ol. 7-13 signifies all-power a'.
 My. 226-22 His all-power, a', all-Science,
 274-9 its all-power, a', all-Science.

all's

My. 40-27 * "A' love, but a' law."

All-science

'Ol. 9-4 A' — all law and gospel.

all-Science and all-science

Mis. 25-26 omniscience means as well, a'.
 141-6 all-power, all-presence, and a'.
 'Ol. 7-13 all-power, all-presence, a'.
 My. 226-22 His all-power, all-presence, a',
 274-9 its all-power, all-presence, a'.

allude

Mis. 280-27 a' briefly to a topic of great import
 379-15 a' to God as the divine Principle

alluded

Mis. 57-9 its spiritual Science a' thus:
 301-31 to whom Isaiah a' thus:
 Pul. 86-28 * Bible and the book a' to
 'Ol. 25-14 a' to or required in such
 My. 11-14 * she quietly a' to the need of

alludes

Mis. 243-23 a' to Paul's advice to Timothy.
 Hca. 3-17 Josephus a' to several individuals

alluding

Mt. 103-15 A' to this divine method,

all-unbeguiled

Mts. 286-9 Truth's new birth A'
Po. 40-14 Truth's new birth A'

allurements

Mt. 211-14 allent A' to health and holiness,
253-27 A' of wealth; pride, or power;

allusion

Mts. 38-14 His A' to C. S. in the
183-17 thankful even for his A' to

all-wise

Mts. 124-13 unchangeable, A', all-just,
206-18 by the active, A', law-creating.
'01. 7-8 He is the A', all-knowing.
Po. 26-7 To Thy A' behest

Alma Mater

Mts. 260-1 follow the example of the A' M'
Ret. 40-6 follow the example of the A' M'

Almighty

Un. 57-8 shadow of the A'."—*Psal.* 91: 1.
My. 107-23 shadow of the A'."—*Psal.* 91: 1.
210-16 abides under the shadow of the A'.

almighty

Mts. 227-32 is the command of A' wisdom;
Hea. 15-16 he calls God A' and admits

Almighty God

My. 147-19 will, in the name of A' G',
200-6 our trust is in the A' G',

almond-blossom

Mts. 231-1 A' formed a crown of glory;

almost

Mts. 158-30 A' marvel at the power and
375-21 * as identical resemblances,
Ret. 7-9 * by intense and A' incessant study
Pul. 29-27 * A' the entire congregation was
49-16 A' as big as they are now,
63-13 A' as big as they are now,
Rud. 6-16 * fact A' universally accepted,
No. 41-22 Church seems A' chagrined that
'01. 28-11 into A' every Christian tongue,
'02. 5-9 this A' unconceived light of
Hea. 20-7 * in notes A' divine.
My. 22-14 * Since 1868, A' forty years ago,
23-14 * A' forty years in the wilderness,
38-21 * in A' perfect time.
43-13 * was A' as marvellous as
89-13 * different from A' all other
89-19 * A' as constant as petitions for
97-1 * A' every one is inclined to admit.
108-7 organic diseases of A' every kind.
226-20 Manhood A' universal gives
248-3 its grandeur A' surprises me.
306-13 A' unutterable truths to translate,
318-2 in A' every case where Mr. Wiggan
347-14 would A' suggest that nature had

alms

Mts. 1x-4 * best A' are to show and to enable
1x-5 * enable A' man to dispense with A'."

aloft

Ret. 53-5 designed to bear A' the standard of

alone

Mts. 2-18 will be found A' the remedy for sin,
4-15 A' adequate to meet the requirement,
4-29 it is not A' the mission of C. S.
23-16 be demonstrated that divine Science A'
32-15 love A' is admissible
48-17 through the action of mind A'.
66-9 for the offender A' suffers
97-15 C. S. is not a remedy of faith A',
101-3 He A' knows these wonders who
104-31 This A' gives me the forces of God
118-18 willing to work A' with God
126-8 A' he has his own thoughts to guard,
137-21 to work out individually and A',
138-11 student should seek A' the guidance of
142-16 Why the letter A' ?
145-4 shall exist A' in the affections,
156-1 A' demonstrates the divine Principle
all of which is corrected A' by
226-22 but be guided by God A'."
243-19 their work A' should declare them.
244-3 Mind A' constructing the human system,
245-28 can walk A' the straight and
250-2 the A' God, is Love.
265-13 dashing through space, headlong and A'.
268-27 Right A' is irresistible,
275-10 bereft wife or husband, silent and A',
284-26 Evil let A' grows more real,
290-2 Let other people's marriage relations A';
293-5 leave . . . A', and to the special care of

alone

Mts. 201-32 trodden the winepress A'; — *Isa.* 63: 3.
203-8 governed by divine Love A'
212-7 speechless and A', bears all burdens,
318-5 not A' for my students,
319-26 feel themselves A' among the stars.
324-16 he A' who looks from that dwelling,
328-2 "Let them A'; they must learn
328-21 He A' ascends the hill of C. S.
336-24 thou A' cannot and must atone.
337-23 Through the divine energies A'
353-27 set up housekeeping A'.
358-10 God A' is his help,
259-7 instantaneously, and through Spirit A'.
365-1 This philosophy A' will wear the strain
365-11 for it rests on demonstration
365-19 for what immortal Mind A' can supply.
373-31 it presents not words A', but works,
386-2 if a divine Principle A' heals,
388-10 For Love A' is Life.
Mfan. 40-8 divine Love A' governs man;
51-26 and they A' shall vote on cases
61-23 Music from the organ A' should
71-12 The Mother Church stands A';
95-22 The duties A' of a Reader are ample.
104-7 It stands A', uniquely adapted
111-4 Initials A' will not be received.
Ret. 22-17 He A' is our origin, aim, and being.
28-15 because Soul A' is truly substantial.
18-1 became evident that the divine Mind A'
30-1 As the pioneer of C. S. I stood A'
Un. 18-19 which A' enable Me to will,
31-23 God, or good, is Spirit A'.
32-24 Spirit is spiritual consciousness A'.
33-3 To God A' belong the indisputable realities
38-15 by declaring that not He A' is Life,
45-1 Jesus accepted the one fact whereby A' the
55-2 "the winepress A'." — *Isa.* 63: 3.
Pul. 32-16 experiences which A' are significant,
44-12 * mother in Israel, A' of us all,
53-18 "The name C. S. A' is new."
Rud. 6-25 can A' answer this question?
10-5 know that God A' governs man;
No. 5-7 As Truth A' is real, then it follows
9-9 let your opponents A',
15-7 it rests A' on the demonstration of
18-25 asks for that Mind A' can supply.
25-23 immortal man A' is God's likeness,
'01. 9-20 "Let us A'." — *Mark* 1: 24.
19-19 through spiritual ascendancy A'.
20-8 The Christian Scientist is A' with his
30-24 working A' with God,
'02. 10-8 and reiterate, Let me A'.
Hea. 18-26 death has been produced by a belief A'.
Po. 10-19 Mental Science A' grasps the standard
10-19 they A' have fettered free limbs,
Po. 7-10 For Love A' is Life;
page 8
8-1 sitting A' where the shadows fall
8-7 I'm waiting A' for the bride hour
8-11 watching A' o'er the starlit glow,
8-16 I'm dreaming A' of its changeful sky
8-20 I'm thinking A' of a fair young bride,
8-3 picturing A' a glad young face,
8-8 weeping A' that the vision is fled,
19-3 God's eye is upon me — I am not A'
60-12 "This breaking A', but a young heart
My. 2-6 this not A' in accord with
89-24 * not A' in accord to that city A',
89-25 * not to the nation A',
89-25 * not to this time A',
92-7 * brushed aside by ridicule A'.
106-25 not A' by miracle and marvel,
116-24 let them A' in God A' glory.
148-19 I, as usual at home and A',
148-24 Christianity is not A' a gift,
186-13 It appeals A' to God,
189-32 Am I not A' ?
211-9 All that error asks is to be let A';
211-11 "Let us A'." — *Mark* 1: 24.
247-22 It is Love A' that feeds them.
248-26 I A' know
283-2 leaving one A' and without
273-30 death A' does not awaken man
273-31 A' gives the true sense of life
275-6 Death A' does not absolve man from
277-20 words and deeds of men A'.
302-26 went A' . . . to the church,
306-18 Divinity A' solves the problem
306-26 * states: A' of the Bakers, he
333-4 * silent rush of grateful tears A' can
333-24 he stands A' in word and deed,
342-22 in it A' is the simplicity of the

along

Mts. 108-2 all A' the way of her researches

along

- Mis.* 21-25 cannot . . . take error α ' with Truth,
25-25 little feet tripping α ' the
25-19 extends α ' the whole line of
27-29 rolls α ' the streets beset with
29-28 animals α ' the lines of thought,
25-6 * α ' a gamut of isms and isms,
33-26 sent α ' the ocean of events
Rel. 15-3 and my protest α ' with me.
16-11 * the mystical which, α ' many lines,
No. 1-20 α ' the shores of erudition;
Cl. 25-22 α ' with this the
Hca. 15-24 α ' the rugged way,
My. 30-17 * α ' the highway,
33-13 α ' the lines of progressive

alongside

- Pol.* 51-25 * α ' other great demonstrations

aloud

- Mis.* 266-29 Because Truth has spoken α '
350-5 Love whose finger traced α '
Ret. 53-24 occasionally reading α ' from the book
Or. 20-14 Love whose finger traced α '
Co. 7-5 Love whose finger traced α '
71-22 Cry α '! — *Isa.* 58: 1
My. 61-17 * I said α ' "Why, there is no fear;

Alpha

- Mis.* 333-10 "A" and Omega" of C. S. — *Rev.* 1: 8.
Un. 10-19 where God is the A' and Omega,
Cl. 2-22 where Christ is A' and Omega,
My. 26-19 the A' and Omega of man
267-13 no end, no A' and no Omega.

alphabet

- Mis.* 67-2 beyond the mere α ' of Mind-healing.
Ret. 11-4 poem
Co. vi-28 * poem

Alphabet and Bayonet

- Co.* vi-28 * poem
(see also Appendix A)

Alpine

- My.* 257-29 monarch's palace, the A' hamlet,

Alps

- Co.* 66-20 O'er ocean or A', the stranger

already

- Mis.* 7-25 A great work α ' has been done,
65-19 must be, and α ' is, apprehended
70-19 and had α ' begun to die,
90-13 interest α ' felt in a higher mode
101-9 We α ' have had two in this nation;
110-23 α ' obvious that the world's acceptance
113-21 A' I clearly recognize that mental
131-30 these will be found α ' itemized,
135-2 had α ' accept, as a By-law,
136-8 α ' brought to your earnest consideration,
150-3 α ' you have the great shepherd
150-15 We have α ' seen the salvation
154-12 have α ' proof of the prosperity of
154-18 the reign of harmony α ' within us,
183-18 ability, that reflection α ' has
226-20 and it α ' bath a benediction:
221-1 evil, as mind, is doomed, α '
281-28 α ' saved with an everlasting salvation,
286-13 above prophecy, . . . has α ' been fulfilled,
307-12 the rapid sale α ' of two editions
317-25 having α ' seen in many instances
335-27 I would have you α ' out,
362-18 evil mind α ' doomed,
379-20 I had α ' experimented in medicine
Men. 65-2 α ' used in our periodicals,
Ed. 15-19 it α ' was and is demonstrated
26-2 I had α ' paid him
38-9 what I had α ' observed
40-12 α ' prepared for her burial;
23-2 α ' been proven that this volume
83-9 are α ' laid in their minds
87-28 It is α ' understood that
5-1 α ' pained of the wholeness of Deity,
7-2 α ' he is perfect,
13-1 beds are α ' white for the harvest;
46-3 α ' told a hundred times,
52-7 realm of harmony, α ' with us,
59-6 white with churches α ' established
52-1 * no sums except those α ' subscribed
75-10 * α ' gained to itself adherents
86-29 * α ' obtained as our pastor,
87-12 α ' α ' speak to you each Sunday,
79-23 that we α ' have and α ' observed
Par. 15-1 α ' murdering the English seamen
OO. 1-16 C. S. α ' has a hearing
2-1 are α ' interested in C. S. ;
Pro. 3-14 α ' spans the moral heavens
3-25 α ' charred, are fast fading into
My. 15-14 A' I have said to you

already

- My.* 23-9 * Scientists have contributed α '
42-9 * You are no doubt α ' acquainted
48-32 * α ' manifest in their faces,
57-30 * no sums except those α ' subscribed
74-2 * are α ' in Boston,
75-12 * not α ' been provided for,
91-3 * most of whom were α '
106-17 It is α ' proved that C. S.,
124-13 the "well done" α ' yours. — *Matt.* 25: 21.
133-12 in sundries α ' given out,
135-8 Perhaps you α ' know that I have
138-5 a great benefit to me α '
139-23 A' you have advanced from
147-23 α ' dedicated to Christ's service,
170-15 only that this gift is α ' yours,
177-11 (α imputed to me),
210-5 added to the mind α ' full,
232-21 and are α ' rich rays from
233-25 you have His rich blessing α '
282-14 we must practice what we α ' know
298-5 α ' reported of the good,
307-31 had α ' dawned on me,
339-13 A' Massachusetts has exchanged
347-1 α ' been revealed in a degree

also

- Mis.* 11-7 I thought, α ' that if I taught
13-12 for sinner's α ' love — *Luke* 5: 32.
21-10 shall ye do α '? — *see Luke* 14: 13.
26-29 a term for God α ' good.
27-9 Here α ' is found the pith of
28-15 A', be demonstrated that
29-8 "for them α ' which shall — *John* 17: 20.
36-22 α ' all beliefs relative to the
36-22 α ' that there must be change from
63-8 α ' that this divine trinity is
66-7 that shall he α ' reap." — *Gal.* 8: 7.
68-5 include α ' man's changed appearance
68-9 * He α ' maintained that pain and
73-25 ye α ' shall sit upon — *Matt.* 19: 28.
76-28 then shall ye α ' appear — *Col.* 3: 4.
79-18 cause is perfect, its effect is perfect α ';
83-25 α ' may glorify Thee." — *John* 17: 1.
87-17 α ' that no one there was working
91-30 α ' to require their pupils to study the
106-30 that shall he α ' reap." — *Gal.* 8: 7.
110-7 You need α ' to watch, and pray
121-27 if I α ' ask you, — *Luke* 22: 68.
134-4 It is α ' plain, that we should not
135-4 Then shall he α ' reign with him:
126-10 We α ' have gained higher heights;
132-15 * and, by the way, from Mrs. Eddy, α '"
 α ' that hereafter you hold
145-22 "The wolf α ' shall dwell" — *Isa.* 11: 6.
145-5 * His presence
157-4 shall α ' reign with him." — *II Tim.* 2: 12.
157-22 trust α ' in Him; — *Psal.* 37: 5.
161-21 A', it is natural to conclude
170-12 So, α ' the spoke of the wheel,
170-18 we α ' may all partake of
186-23 α ' that the Principle of man cannot
191-26 A', the original texts define him as
192-10 shall he do α '? — *John* 14: 12.
192-24 A', the last chapter of Mark
193-18 and α ' α ' had been said when
195-19 shall he do α '? — *John* 14: 12.
196-15 α ' the character of the twelve
197-21 α ' in Christ Jesus." — *Phil.* 2: 5.
198-18 disease α ' is treated and healed,
200-12 be α ' showed for the error
209-11 α ' demonstrates this Principle
219-14 think α ' after a sickly fashion,
221-24 α ' contradicts the doctrine that we
223-15 This will bring us α ' to look on α '
224-14 α ' his effort to deal in them
242-26 A', Mr. C. M. H., of Boston,
256-12 α ' that this must prevent
280-16 α ' that pure Mind is the truth
284-26 status of thought must be right α '
285-7 α ' predisposes his students to make
289-1 trust α ' in Him; — *Psal.* 37: 5.
281-6 I find α ' another mental condition
284-21 It must α ' be remembered that
causing others to go astray, we α '
305-26 * She is α ' asked to collect two dollars
306-7 * α ' welcome suggestions of events
311-6 A', I would extend a tender invitation
314-10 A', this First Reader shall
314-18 α ' shall read all the selections from
314-7 This form shall α ' be observed at
 α ' to remember the Scripture
317-2 lest thou α ' be like — *Pro.* 26: 4.
370-7 spirit of Christ is α ' abroad,
370-26 α ' the constitution and by-laws,
Men. 10-10 which was α ' in Christ Jesus;

also

- Man.** 26-1 α' for the editors and the manager
27-18 It shall α' be the duty of the
43-25 α' the spirit in which the writer
46-15 α' such information as may come to
48-24 α' he shall reasonably reduce his
59-10 Members shall α' instruct their pupils
64-8 α' the literature published or sold by
64-25 See α' Article XXV, Sect. 7.
66-20 α' to have any authority supposed to
73-13 α' members in good standing with
78-11 α' important movements of the manager
86-16 It shall α' be the duty of the
102-17 α' there shall be incorporated in
Ret. My childhood was α' gladdened by
2-17 the good cleanness of heart α' melted,
27-1 I wrote α' , at this period,
38-28 must α' gain its spiritual significance,
42-9 α' taught a special Bible-class;
43-12 and who α' received a certificate from
45-21 turn to him the other α' .—*Matth. 5: 39.*
45-23 I α' saw that Christianity has
76-17 was α' in Christ Jesus."—*Phil. 2: 5.*
89-3 This α' is total,
83-10 α' . they are prepared to receive
83-25 It is α' highly important that
85-9 Of this α' rest assured.
Un. 2-2 they α' declare that God pitieth
4-19 was α' in Christ Jesus."—*Phil. 2: 5.*
7-8 to make α' the following statement:
14-7 "the stars α' ."—*Gen. 1: 16.*
25-18 how can it be α' true that
37-2 but α' "the life."—*John 14: 6.*
38-16 but that something else α' is life,
43-25 in the third chapter of Philippians, we are α'
53-15 it is α' self-destructive.
56-14 He α' suffers in the flesh.
Pul. vii-9 but α' a registry of the rise of
3-6 He α' said: "The kingdom of *Luke 17: 21.*
4-20 Who lives in good, lives α' in God,
5-23 α' the same in Great Britain.
6-29 α' that renowned apostle of anti-slavery,
7-9 remember α' that God is just,
9-10 warmed α' our perishing hope,
14-28 should α' show the great delusion of
47-16 * And she α' defines carefully the
67-19 * In Canada, α' , there is a large number of
73-17 * is α' a very prominent member
8-19 is α' uttering falsehood about good.
Rud. 12-9 The practitioner should α' endeavor
No. 5-15 α' avers that Spirit, or Truth,
6-21 α' that the error of the revolution of
24-5 α' , according to Spinoza, man is
31-28 said α' a man keep *John 8: 51.*
32-9 that shall be α' reap."—*Gal. 6: 7.*
35-10 conquered α' the dear subtlety of
36-13 He lived that we α' might live.
37-28 What God knows, He α' predestinates;
Pan. 4-9 α' , they expect α' what is impossible,
4-16 but that man α' is a creator,
6-22 if . . . evil α' is mind.
12-2 Then α' will it be learned that
3-23 α' that women's names contained this
8-5 the evil man α' exhales consciously
9-27 α' that can prove earnestly to
12-26 and α' in private houses.
13-5 which α' α' hate."—*Rev. 2: 6.*
'01. 3-13 α' . We accept God, emphatically,
11-31 α' the mysticism complained of
11-27 lest they be like—*Prov. 26: 4.*
27-3 My critic α' writes:
27-19 α' sinners reformed and
Hea. 6-28 that shall be α' reap."—*Gal. 6: 7.*
My. 6-8 that shall be α' reap."—*Gal. 6: 7.*
11-20 * we have α' made good the pledge.
16-28 "Judgment α' will I lay—*Isa. 28: 17.*
17-3 * α' , I Peter 2: 1-6.
17-11 "Ye α' are truly stones, — *I Pet. 2: 5.*
17-14 "Wherefore α' it is—*I Pet. 2: 6.*
20-1 this α' that she hath done—*Mark 14: 9.*
21-9 * α' advance the erection of many
23-24 * not only α' faith but α' to sight;
24-1 and α' to symbolize your
37-21 * we α' recognize that He has
40-6 * will α' enlarge their hospitality,
46-14 * α' the tenets and church covenant.
50-6 * α' realize we must use more energy
62-29 * α' the services of other members
68-2 * α' in the shape of a triangle.
68-11 * α' placed on the two sides of
71-4 * There is α' a solo organ
72-21 * α' through the C. S. Sentinel
72-23 * There is here α' a post-office
94-14 * α' much to convince the skeptic.
121-1 that which purifies . . . α' strengthens

also

- My.** 132-10 he α' knows they embark for
132-24 Divine Love will α' rebuke and
135-29 α' you spiritually and scientifically
136-21 α' in Canada, Australia, etc.
144-1 * Mrs. Eddy α' sent the following
152-24 It will α' be seen that this God
153-1 α' I hear that the loving hearts
162-18 the love that rebukes praises α' ,
163-24 α' received from the leading people of
164-17 that faith α' possesses them.
170-22 Delight thyself α' in—*Psal. 37: 4.*
170-23 trust α' in Him;—*Psal. 37: 5.*
173-28 α' to Mr. George D. Waldron,
174-2 α' for throwing open their doors for
190-26 them α' which shall believe—*John 17: 20.*
196-13 able α' to bridle the—*Jer. 3: 2.*
196-16 "Christ α' suffered for us.—*I Pet. 2: 21.*
220-18 I α' have faith that my prayer
221-23 shall he do α' ."—*John 14: 13.*
222-12 α' be added: "This kind—*Matth. 17: 21.*
223-4 α' that I neither listen to
224-14 α' be sure that you are not
224-27 α' speak in loving terms of their
224-31 * "They α' serve who only stand and
227-28 turn to him the other α' ."—*Matth. 5: 39.*
231-7 α' from the undeserving poor
233-16 "They have hoarded up *Prov. 6: 14.*
256-9 α' I beg to send to you all
273-25 α' that the five personal senses
276-18 * she has α' believed that in such
289-7 * We rejoice α' in this new reminder
295-13 is α' the gift of gifts.
299-12 as α' : whatever portions of truth
308-29 *McClure's Magazine* α' declares
312-11 * α' paid Mrs. Glover's fare
314-25 I was α' the means of
319-14 * and α' indicate what he
319-28 * α' I recall very plainly the
326-5 * He α' seemed very much pleased
326-27 * He expressed himself freely
321-8 * α' your position as regards
321-30 * I am α' pleased to have had
323-13 * Mr. Edward F. Bates' letter
324-10 * apt to be mixed with the fact
336-11 * In this book (p. 20) she α' states,
altar
Mts. 37-31 imagine they can . . . steady God's α'
149-24 whose α' is a loving heart,
149-16 lay himself as a lamb upon the α'
312-6 which lays all upon the α' ,
343-4 have laid upon the α'
394-6 at the α' or bower,
Ret. 36-16 when we offer our gift upon the α' .
Pul. 6-7 May the α' you be built
'00. 15-19 and you kneel at its α' .
'01. 35-6 and lay ourselves upon the α'
Hea. 2-27 and sprinkled the α' of Love
Ps. 26-10 on her α' our loved Lincoln's own
32-18 To kneel at the α' of mercy and pray
39-8 from its α' to Thy throne
46-8 at the α' or bower,
36-21 * At this α' , dedicated to the only
My. 302-30 upon the steps of its α' .
altars
Mts. 120-2 take off their shoes at our α' ;
287-32 attempts to steady other people's α' ,
325-14 wrapping their α' in ruins,
340-30 who partake of its own α' .
Hea. 11-13 burn upon the α' of to-day;
My. 123-1 kindle α' for human sacrifice,
126-30 at our fire-places, on our α' ,
184-21 lay upon its α' a sacrifice
alter
My. 41-5 * nor in any wise α' its effects.
alteration
Rud. 7-25 bring about α' of species
alterative
Mts. 241-9 the great α' , Truth;
241-19 administer this α' , Truth;
Pan. 12-19 without the α' agonies whereby
alternately
Mts. 314-16 α' in response to the congregation,
Men. 99-1 α' appoint a Committee on
98-9 shall annually and α' appoint a
Pul. 98-30 * The reading is from the two α' ;
'02. 4-23 α' transported and alarmed by
alternative
Mts. 31-17 leaves the individual no α'
although
Mts. xi-5 α' a reproduction of what
7-10 * skepticism and incredulity
46-7 α' its power to ally fear,

although

- Mis.* 89-13 α the medical attendant and friends
 243- 6 α student, tree, sprains
 280-24 evil is naught, α it seems
 273- 3 α it will cost him much,
 286-18 α it is to-day problematic.
 371-16 α he who has self-interest
 374- 3 A' clad in panoply of power,
 380-18 A' I could heal mentally,
Man. 18- 7 A' walking through deep waters,
 55-14 A' repentant and forgiven by the
Ret. 98-12 α I had not thought of such a result,
 98- 1 α as a serpent it claimed to,
Pul. 37- 7 * and α' her hair is white,
 '01. 6-15 must be One α. He is three.
 94-19 α its earthly advent is called
Hea. 5-15 α we have a evidence of the fact
 11-17 α homocopathy has laid the
Po. vi-13 α Boston has since been the pioneer
My. 11- 3 * α we may falter or stumble
 45- 7 * α given up for a time,
 82-27 * A' the Scientists came to Boston
 89-13 * α it cost two million dollars,
 94-24 * A' Mrs. Eddy, the Founder of C. S.,
 146-21 α it has not been demonstrated
 231-29 α its will towards
 309-26 A' McClure's Magazine attributes
 314-13 A', as McClure's Magazine claims,
 320-17 * α he did not endorse all the
 336- 6 * A' he desired to go to her

altitude

- Mis.* 14-26 this new-born spiritual α'
 67- 1 until its α' reaches beyond the
 253-11 that α' of Mind which was in
 289-31 α' whence they can choose only good.
Ret. 76-12 to the α' which perceived a light
Pen. 4-26 the α' the it power.
 12-12 The α' of Christianity openeth,
My. 69-11 * reaches an α' twenty-nine feet
 110-24 mount higher in the α' of being.
 146-14 α' its highest propositions
 275-10 is not the α' of the infinite.

altogether

- Mis.* 167- 6 the one α' lovely.
 342-12 "α' lovely."— Song 5: 16.
Ret. 23-19 "α' lovely."— Song 5: 16.
Pul. 66-17 "α' the belief and service are
 '01. 6-30 "α' lovely."— Song 5: 16.
Hea. 12-19 resigned the imaginary medicine α',
 6-17 because He is found α' lovely.
My. 29-23 * assuming an α' different status
 154-25 A' it makes the church militant,

Alumn

- Mis.* 110-13 chapter sub-title

always

- Mis.* 39-15 "Lo, I am with you α'"— Matt. 28: 20.
 389-21 "Lo, I am with you α'"— Matt. 28: 20.
Ret. 89-21 "Lo, I am with you α'"— Matt. 28: 20.
Pul. 10-30 God within you, — with you α'
No. 46- 1 "Lo, I am with you α'", — Matt. 28: 20.
 '01. 35-10 Love is the way α'.
Po. 4-20 "Lo, I am with you α'"— Matt. 28: 20.
 29-22 be thou our saint, Our stay, α'.
 65-16 moment moment are the best α'.
My. 66-14 * "Lo, I am with you α'"— Matt. 28: 20.
 68-24 * "Lo, I am with you α'"— Matt. 28: 20.
 166- 5 "Lo, I am with you α'"— Matt. 28: 20.
 190-32 "Lo, I am with you α'"— Matt. 28: 20.

always

- Mis.* 5-36 α' perfect in God,
 19- 3 lust, hatred, malice, are α' wrong,
 32-29 α' should try to bless their
 41-29 may not α' prove equal to
 57-30 α' was and never is to
 64-16 and are α' materialistic.
 66-10 α' according to divine decree.
 65-10 α' is mental and moral,
 73-30 hypotheses are α' human vagaries,
 85-20 * have α' insist that this Science
 90-11 It is α' right to act rightly;
 95-17 have α' attended my life phenomena
 114-17 They must α' have on armor,
 117- 9 We α' know. There to look
 117-10 and α' find him there,
 119-13 will α' be found arguing for itself,
 126-26 honesty α' defeats dishonesty.
 128-16 will α' find somebody in his way,
 135- 9 is not α' materialistic.
 143-26 α' accompanied with a touching letter
 180-10 Truth is α' here,
 203- 8 it will α' mirror their love,
 208-16 α' with the purpose to restore
 227-24 is delayed α' has been;
 260-26 Words are not α' the auxiliaries of

always

- Mis.* 241-23 spirit of sacrifice α' has saved,
 242-11 its language is α' acceptable
 263-13 A' bear in mind that his
 276-15 will α' be the bridal hour,
 278-16 is α' a blessing to the human race,
 281-22 α' as debtors to Christ, Tr. n.
 304-26 * It will α' ring at nine o'clock
 330-11 in the Lord α'. — see Phil. 4: 4.
 343-20 are not α' destroyed by the
 345-19 * α' assured and reassured me
 347- 9 cannot α' discern the mental signs
 347-22 it is α' straight and narrow;
 353- 8 human concept is α' imperfect;
 371-22 error α' strives to unite,
 374- 6 α' the opposite of what it was.
Ret. 8- 8 Her answer was α'. "Nothing,
 8-23 She answered as α' before.
 44-22 danger to its members which must α'
 49-12 spiritual formation first, last, and α'.
 82- 9 have α' been attained by
 85-18 α' wait for God's finger to point the
 91-19 α' leading them into the divine
Un. 18-15 Is not our comforter α'
 59-18 the divine idea is α' present.
Pul. 25-23 "I have α' been waiting."
 32-22 * and Mr. Parker α' believed,
 36-18 * and α' with this experience repeated.
No. 8-10 rebuke each other α' in love,
 '00. 6-17 apathy is α' egotism and animality.
 '01. 1-20 must α' characterize heroic behavior,
 27-30 * they say they had α' believed it,
 31- 1 α' stung by a clear elucidation of
 '02. 1-17 has α' met with opposition and
 2-29 I have α' taught the student.
My. vi-14 α' has been and is now its guide,
 3-18 α' unfolding the highway of hope,
 21-21 * α' experienced much pleasure in
 26- 4 "Divine Love α' has met and α' will
 42-26 α' has α' filled her coffers anew.
 73-9, 10 "Divine Love α' has met and α' will
 112- 2 Science has α' been first met with
 121-13 reliable, helpful, and α' at hand.
 121-18 α' a diamond of the first water;
 125-17 which α' thrills the soul.
 148-24 Bear in mind α' that Christianity
 155- 5 α' abounding in love
 155-26 α' be gathering Easter lilies
 166- 7 having α' sufficiency
 163-12 I α' try to be just,
 214- 5 Divine Love α' has met and α' will
 228- 6 α' saying the unexpected to them.
 240-13 α' unfolding the highway of hope,
 248- Let your watchword α' be:
 252- 4 α' distributing sweet things
 275-17 * has α' believed that those who
 283-16 It is α' safe to be just.
 290-25 Thou hearest me α'. — John 11: 42.
 304-28 * say they have α' believed it."
 305- 6 "I have α' known it."
 313-18 α' accompanied by some responsible
 313-20 I have α' consistently declared
 320-14 * He α' spoke of you as the author
 320-22 * he α' referred to you as the author
 321- 3 α' referred to you as the one who
 321- 9 and he α' gave you that position
 324-21 * we α' thought of you as a Wiggin
 342-14 * and which are α' bright.
 345-23 α' from the standpoint of C. S.,
- amalgamation**
Mis. 22-13 It absolutely refutes the α',
 '00. 13-25 * α' of different pagan religions
 '01. 25-18 all error, α', and compounds.
- amaranth**
Po. 14- 4 α' blossoms, evergreen leaves.
- amateur**
My. 313-23 * never was "an α' clairvoyant,"
- amazed**
Mis. 325-20 α' beyond measure that anybody
- amazement**
Mis. 325-19 porter starts up in blank α'
 375-20 * to my α' and delight I find
- amazons**
Pul. 53-16 * In olden times it was the A' who
- ambassador**
Mis. 141-25 As the α' of Christ's teachings,
 Ret. 8- 3 held the position of α' to Persia.
- ambiguous**
My. 111-29 pronounce it absurd, α',
 113- 6 Can such a word be α'
 317-14 points that might seem α' to
- ambition**
Mis. 110- 9 What grander α' is there than to

ambition

Mts. 124-29 Have no a'; . . . apart from
 204-29 governs the aims, a', and
 228-14 mad a' and low revenge.
 254-13 The victim of mad a'
 253-27 mad a' drives them to
 281-1 and with laudable a' are about to
 and I have now one a'
 281-9 But if one cherishes a' unwisely,
 296-21 or fosters a feminine a'
 351-25 repeated attempts of mad a'
Ref. 79-13 Dishonesty, envy, and mad a'
Pul. 10-13 No dream of avarice or a'
 700. 14-7 start forward with true a'
Obj. 3-29 the a' drives us to serve God
Fo. 16-7 a', come hither!
 33-9 a' that binds us to earth;
My. 129-9 counteract the trend of mad a'.
 222-3 from human a', fear, or distrust
 250-5 promotes wisdom, quietus mad a',
 262-23 mad a', rivalry, and ritual of our

ambitions

Mts. 224-18 human will, opinions, a',
 251-5 unworthy aims and a'.

ambitious

Fo. 3-7 who can fathom theel A' man.

ambler

Mts. 183-11 silly a' to the so-called pleasures

Ambrose

Abigail Bernard
Ret. 4-23 Abigail Bernard A', daughter of
Deacon
Pul. 32-25 * Deacon A', her maternal grandfather,
Deacon Nathaniel
Ret. 4-24 Deacon Nathaniel A' of Pembroke,
Grandfather
Ret. 5-8 Grandfather A' was a very religious

ambush

Mts. 126-25 strong race to run, and foe in a';
Pul. 15-11 telling mankind of the foe in a'?

amelioration

No. 3-29 say for the a' of sin.

ameliorative

Mts. 234-9 This Science is a' and regenerative,
Philanthropy is loving, a'.

Amen

My. 19-11 be with you all. "A." — *II Cor.* 13: 14.
27-6 I will say, A', so be it."

amenable

Mts. 199-7 a' only to moral and spiritual law,
Man. 67-23 break a rule . . . and are a' thereof.

amended

Mgn. 106-3 nor any Temet or By-Law a'
My. 18-4 * has been a' to read as follows:

amende honorable

Mts. 236-8 permit me to make the a' A'

amendment

Mts. 318-12 is an a' of the paragraph
Man. 105-1 A' of By-Laws.
My. 15-2 chapter sub-title
 337-17 * An a' was obtained by
 372-19 * After the a' had been passed.

amendments

My. 230-19 your approval of the a'

amends

Mts. 338-10 a' for the nothingness of matter

amenities

Man. 40-9 reflects the sweet a' of Love,
No. 45-29 same a' hour, with all its sweet a'

America (see also *America's*)

Mts. 170-21 history of Europe and A';
 264-6 same power which in A' leads women
 2-8 came to A' seeking "freedom to
Ful. 6-23 college, and universities of A';
 70-11 * most remarkable women in A'.
No. 22-14 eminent divines, in Europe and A',
Po. 11-1 Brave Britain, blest A'!
My. 70-11 * seat of learning of A';
 80-2 * one of the largest . . . in A',
 181-22 C. S. was discovered in A'.
 338-1 Brave Britain, blest A'!

American

Mts. 206-1 certain references to A' woman
 has an a' correspondent
 296-6 Was it ignorance of A' society
 290-8 work and career of A' women,
 307-11 reports of A' affairs from
 for they were A' newspaper,
Ful. 67-6 * said by a great A' writer.
Rud. 6-18 the young A' astronomer.

American

My. 84-41 * sky-lines in an A' city.
American, The
Ful. 66-15 * The A', Baltimore, Md.,
American Art Journal
Ful. 67-18 * A' A' J', New York,

Americans

My. 71-24 * read with deep interest by all A',

American Secretary

My. 232-18 *Ms. HARRIS DAVIS, A' S'.*

America's

Ful. 8-1 the press of A' Athens.

Amesbury

Ful. 44-20 at his home in A'.

amiable

My. 333-27 * He has left an a' wife,

amicable

My. 279-24 for the a' settlement of the war

amicably

Mts. 156-25 listening to each other a',
My. 277-21 can settle all questions a'
 360-13 settle this church difficulty a'

amid (see also 'mid)

Mts. 1x-16 a' the uniform darkness of storm
 228-7 is to be calm a' excitement,
 228-7 just a' lawlessness,
 228-7 pure a' corruption,
 277-28 one can be just a' lawlessness,
Hea. 2-9 never seen a' the smoke of battle.
Fo. 30-21 a' the hymning spheres of light,
My. 150-15 sleeping a' willow banks
 182-27 a' the fair foliage of this vine
 230-3 a' ministries aggressive and active,

amidst

No. 33-22 a' physical suffering and
Po. 3-8 eternal roasting a' noxious vapors;
My. 262-8 born in a manger a' the flocks and
 325-2 * when a' all your duties you

Amenia

Ful. 66-18 * the story of the cathedrals of A',

amies

Mts. 51-41 because ye ask a', — *Jas.* 4: 3.
No. 20-10 Hence this asking a',
 40-2 because ye ask a', — *Jas.* 4: 3.
Hea. 15-24 because ye ask a', — *Jas.* 4: 3.
 18-24 is it not asking a' to pray for
Po. 9-17 because we 'ask a', — *Jas.* 4: 3.

among

Mts. 1x-6 a' my thousands of students
 117-12 * enduring vivacity a' God's people."
 136-15 come out from a' them, — *II Cor.* 6: 17.
 142-9 a' other beautiful decorations,
 184-6 made flesh and dwell a' mortals,
 203-11 waters that run a' the valleys,
 226-6 A' the guests, were an
 270-29 A' the foremost virtues of
 281-23 A' the gifts of my students,
 296-4 a' its constituents and managers
 319-27 feel themselves alone a' the stars.
 223-12 Venomous serpents hide a' the rocks,
 334-2 and a' the inhabitants — *Don.* 4: 38.
 343-24 A' the manifold soft chimes
 371-1 a' the first lessons on healing
 373-8 After much consultation a' ourselves,
Man. 66-8 If I shall arise a' the members
Ret. 2-1 a' the Scotch Covenanters,
 2-21 A' grandmother's treasures were
 6-9 A' the treasured reminiscence of
 6-27 A' other important bills which
 13-8 a' those who were doomed
 15-23 A' other diseases cured
 23-20 "ten thousand" — *Song* 5: 10.
 70-27 Prominent men, he virtually
Un. 15-9 Was evil a' these good things?
 39-1 "made flesh" a' mortals, — *John* 1: 14.
 82-23 a' the dead? — *Luk.* 24: 5.
Ful. 38-27 a' they may differ a' themselves,
 43-27 a' to discourage a' her followers
 46-17 * A' the many souvenirs that Mrs. Eddy
 51-9 numbered a' the many pioneers
 56-6 a' the members of all the churches
 60-14 a' the thousands of adherents
 63-17 * people a' her devoted followers.
Rud. 3-5 a' Trinitarian Christians the word
 16-24 springing from a' unchristian students,
No. 9-3 which have sprung up a' Scientists
 6-6 or established a' another class
 22-11 not one person was named a' them.
 43-3 * will God's power increase a' us."
 46-14 were a' the first settlers of
Pen. 13-4 Chief a' the questions herein.

among

- 3-5 a' the best people on earth
- 3-15 way among leaders and a' men
- 11-7 having elements a' musicians
- 14-18 Let us a' business spring up a' you.
- 17-4 a' the historical sciences
- 20-25 a' the writings of his age.
- 31-20 A' the list of blessings infinite
- 31-23 a' whom were the Rev. . . Burnham
- 32-4 a' classes
- Pa. vi-26 a' the student papers
- Ms. 61-9 a' subsistence of thousands a' workers.
- 61-14 a' Third of the century
- 61-17 a' the Rev. A. J. Peabody.
- 61-20 a' statements a' which is this
- 61-20 a' interest in C. S. a' the people.
- 61-17 a' the intellectual beauties of
- 61-17 a' them waters of life
- 61-7 a' classes below the average
- 98-20 a' prominent a' these is the
- 98-3 a' absence of interest a' them
- 98-1 a' soon be attacked a' the cults which
- 98-9 a' that a' those who were
- 104-23 a' religious bodies.
- 113-11 a' the scholarly and titled.
- 104-19 wrought a' the destruction a' you.
- 117-13 prophecy as fulfilled a' you:
- 182-14 secured the least a' seeds
- 182-19 else C. S. will disappear from a'
- 212-15 discussion a' mental practitioners?
- 243-3 belief is springing up a' you
- 243-3 a' those who wish to share this
- 274-26 unity a' brethren, and love to God
- 274-26 health a' all nations." - Paul. C. I.
- 286-11 preserving peace a' nations.
- 286-4 a' my early studies were
- 221-26 * I was a' your early students
- 221-23 a' has literary friends.
- 331-3 a' whom she remembers the

amount

- Ms. 62-23 rivalry does a vast a' of injury
- 227-29 a' of happiness it has bestowed
- 229-4 great a' of time is consumed in
- 265-27 a' send with the a' the name of
- 246-29 contributions. . . doubled that a'.
- Ms. 78-11 a' of funds which the Church has
- 78-12 the a' of its indebtedness
- 78-23 a' of funds received by
- Ret. 50-7 This a' greatly troubled me.
- 41-4 a' full a' needed was received.
- Pa. 64-10 * When the necessary a' was raised,
- 23-24 a' of good or evil be poisonous.
- '02. 13-24 a' due on the mortgage.
- 15-26 draw on God, the a' I owe you.
- 10-15 * as to a' and date of payment.
- 11-28 the a' to be expended
- 12-11 a' to be expended
- 14-14 entire a' . . . had been paid in;
- 20-26 a' expenditure of a large a'
- 21-4 a' which they would have expended
- 23-4 a' each shall send the Treasurer.
- 23-10 a' on hand June 1, 1905.
- 20-14 a' necessary to complete the sum
- 123-18 a' is now about twenty thousand
- 212-22 took with him the usual a' of money

amphitheatre

- My. 69-19 * couple of pews in this grand a' ;

ample

- Ms. 319-24 affords a' opportunity for
- Ms. 44-23 Church Organizations A'
- 82-20 a' time for faithful practice.
- 95-23 duties alone of a Reader are a'.
- Ret. 82-17 is a' to supply many practitioners.
- Income 15-19 a' necessary to complete the sum
- My. 10-9 * In a beautiful a' building.
- 13-19 with which to build an a' temple
- 24-5 a' express in its a' auditorium
- 66-15 a' a' for growth of attendance
- 212-29 My salary . . . gave me a' support.
- 218-28 a' fund of historical knowledge.
- 242-1 a' richly furnished house

amplification

- Ms. 261-11 every effect and a' of wrong will
- No. 21-3 According to God is a'
- My. 288-24 a' of wrong will revert to the
- 336-20 * as a' of the facts given by Mrs. Eddy

amplified

- Ms. 310-6 Truth, a' in this age by

amplifies

- No. 10-9 It aggregates, a', unfolds, and

amplitude

- Ms. 240-24 In the a' of His love;
- 322-24 shown you the a' of His mercy.
- My. 226-18 opens wide on the a' of liberty

amplify

- My. 21-3 seems to have a' provided for this.
- amputation**
- My. 105-14 ready for their a'.
- amuse**
- Ms. 335-5 * that I think will a' you:
- amusement**
- Ms. 320-11 or planning for some a'.
 - Ms. 68-9 A' or pleasure is sometimes.
 - Ms. 3-13 He takes no time for a'.
- amusements**
- Ms. 35-3 no time for idle words, vain a'.
- amusing**
- Ms. 62-25 which is a' to astute readers.
 - Feb. 6-12 * a' the patient while nature
- analogy**
- Ms. 20-13 no a' between C. S. and
- analysis**
- Pa. 2-9 chapter sub-title
 - '02. 4-7 correct a' of C. S.
- analyzing**
- Ret. 30-11 a' uncovering, and annihilating the
 - Ms. 120-26 * in a' and arranging the topics.
- anarchy**
- My. 100-3 will never end in a'
- anathema**
- Ms. 105-6 a' of priesthood and the senses;
 - My. 194-29 a' spoken of in Scripture.
- anatomical**
- Ret. 115-15 had bare for a' examination.
- anatomically**
- Un. 5-3 A' considered, the design of
- anatomy**
- Ms. 4-7 on the a' involved.
 - Un. 25-4 A' has not described nor described
 - 45-17 A' and physiology make mind-matter
 - Ret. 11-26 the subject of human a' ;
 - Pa. 4-8 belief may agree with physics and a'
- ancestors**
- Ret. 1-1 My a', according to the flesh.
 - Pa. 68-27 * She had a long list of worthy a'.
 - No. 46-14 The author's a' were among the
 - My. 163-28 thank their a' for helping to
- ancestral**
- Pa. 46-13 * in going back to the a' tree
 - My. 300-25 * at the a' home at Bow.
- ancestry**
- Ret. 65-29 good, and pure constitute his a'.
 - Pa. 33-34 * from Scotch and English a'.
 - My. 370-10 records of my a' attest honestly and
 - 311-25 which is of my mother's a'.
- anchor**
- No. 45-22 a' the Church in more spiritual and
 - Ms. 152-11 a' in omnipotence.
- anchorage**
- Un. 43-7 too finite for a' in infinite good.
- anchored**
- My. 152-3 a' its faith in troubled waters.
- anchors**
- '00. 10-21 our hope a' in God who reigns.
- ancient**
- Ms. 1-3 a' Greek looked longingly for
 - 40-14 equal the a' prophets as healers.
 - 143-10 solemn convales as in a' Sanhedrim.
 - 169-4 bypaths of a philosophies
 - 173-1 A' and modern philosophy.
 - 333-30 The a' Chaldee hung his destiny
 - 333-31 but a' or modern Christians.
 - 344-16 A' and modern philosophies
 - 372-20 a' and most distinguished artists.
 - Men. 3-6 solemn convales as in a' Sanhedrim.
 - Ret. 2-23 were not very a'.
 - 10-9 I received lessons in the a' tongue.
 - 34-7 Neither a' nor modern philosophy
 - 57-4 Neither a' nor modern philosophy
 - 58-4 through the leaves of an a' oak.
 - 48-26 * looking into the a' languages.
 - 47-13 * No a' or modern philosophy
 - 52-14 * reviver of the a' faith
 - No. 11-23 A' and modern human philosophy
 - '01. 9-6 a' worthies caught glorious glimpses
 - 23-8 a' writers since the first century
 - Hea. 11-13 fires of a' prescription burn upon the
 - 10-12 a' question. Which is first,
 - Pa. 10-7 Thy pain, in a' day languages.
 - My. 70-21 * of both a' and modern masters,
 - 103-23 in a' or in modern systems
 - 178-32 a' Logia, or imputed sayings of
 - My. 337-8 Thy pain, in a' day.

anciently

Mts. 121-11 A', the blood of martyrs was
Pul. 20-21 a' one of the many dates selected
'01. 12-10 was a' an opprobrium;

ancients

Mts. 191-6 a' changed the meaning of the term,

Andover Seminary

Un. 1- by the changes at A' S'

Andover Theological School

Mts. 173-3 a graduate . . . of A' T' S'.

Andrew, Governor

Po. vi-10 To-day, by order of Governor A',

anew

Mts. 109-27 and consecrate one's life a'.
 123-9 Then shall he drink a' Christ's cup,
 246-16 for a' the old letters;
 243-17 burnishing a' the . . . gems of Love,
 246-8 It confronts each generation a'.
 384-6 Come Thou! and now, a'
 15-28 fill a' the individual mind.
Rud. 10-9 unconquerable right is begun a',
'00. 10-9 to begin a' as infinite Life,
Hea. 4-19 Come Thou! and now, a'
Po. 26-5 *pledge ourselves a' to this demand,
My. 48-18 *has always filled her coffers a',
 52-26 *opened the eyes of the country a'
 97-21 referred to the coming a' of Truth,
 307-10

angel (see also angels)

Mts. 141-31 Q recording a' I write:
 275-6 Who— but God's avenging a'!
 574-31 my ideal of an a' is
 396-22 wake a white-winged a' through
Pul. 18-6 wake a white-winged a' through
'00. 13-29 a' of the church in Philadelphia
 14-20 that spake unto the churches
 15-22 may the a' of The Mother Church
 18-18 ematical seals of the a'
'02. 5-15 in a' form, saying unto us,
 5-22 not entertain the a' unaware.
 7-11 *As an a' dream passed o'er him.
Po. 12-7 wake a white-winged a' through
My. 126-3 purpose of the destroying a',
 126-7 recording a', standing with
 145-23 as with the pen of an a'
 183-8 a' of the church in— *Rev.* 3: 7.

angelic

Ret. 85-11 upon which a' thoughts ascend
My. 163-3 a' song chiming chaste challenge

Angello's

Mts. 375-25 *hands and feet in A' 'Jesus,'

angels'

Mts. 289-22 To fold an a' wings below;
'00. 11-23 *Like the cloze of an a' psalm,
Po. 21-11 To fold an a' wings below;

angels (see also angels')

Mts. 75-3 and the overture of the a'.
 106-28 the soft, sweet sign of a' answering,
 111-3 work, well done, would dignify a',
 145-29 and echo the song of a':
 149-26 fellowship with saints and a'
 152-27 no element of earth to cast out a',
 165-14 for the overture of a'
 204-11 sings to the heart a song of a'.
 231-21 where a' are as men,
 281-21 and men a'
 280-4 one of the a' presented himself
 280-6 not a' with wings, but messengers
 280-15 but are as the a'.
 308-22 chapter-sub-title
 308-23 When a' visit us, we do not hear the
 306-29 shall give His a'— *Psal.* 91: 11.
 374-14 A', with overtures, hold charge
 375-3 a' not my concepts of a'
 386-20 a' beckoned me to this bright land,
 389-29 Seeking and finding, with the a' sing:
 391-21 When a' shall repeat it,
Ret. 10-17 Prosody, the song of a'.
Un. 28-10 peopled with demons or a',
Pul. 11-6 mingle with the joy of a'
 39-21 *sculptured a', on the gray church
 40-41 for joining the overture of a'
'00. 8-2 and with saints and a' shall be
 28-22 of men and of a',— *I Cor.* 13: 1.
'01. 34-17 solace us with the song of a'
'02. 3-25 and that of a'
 19-14 He entertains a' who listens to
Po. 1-11 are the a' of His presence,
 4-19 with the a' sing
Po. 10-14 List, brother! a' whisper
 38-20 When a' shall repeat it,
 80-5 a' beckoned me to this bright land,
My. 14-4 blessing above the song of a',

angels

My. 46-29 *company of a',— *Heb.* 12: 22.
 122-23 Can we say with the a' to-day:
 129-21 Then will a' administer grace,
 145-20 What are the a' saying or singing
 155-24 sing as the a' heaven's symphonies
 189-1 warmest wish of men and a'.
 269-9 equal unto the a':— *Luke* 20: 36.
 337-15 List, brother! a' whisper
 334-23 The tongue of a'

angels'

Po. 30-22 and a' loving lays,
My. 354-21 Give us not only a' songs,

Angelus

My. 30-16 *"A'" had living reproductions

angel-vision

Po. 7-15 *He had caught the a'.
 7-23 *Our lives that a'."

anger

Mts. 36-13 Appetites, passions, a' revenge,
 123-13 to appease the a' of a so-called god
 223-26 "He that is slow to a'— *Prov.* 16: 32.
My. 196-10 "He that is slow to a'— *Prov.* 16: 32.

angles

Pul. 47-30 *a' and pitch of the roof,
My. 69-6 *no sharp a' are visible,

Anglican

Pul. 55-5 *Eastern churches and the A' fold

Anglo-Israel

Po. 10-19 A', lo! Is marching under orders;
My. 337-20 A', lo! Is marching under orders;

Anglo-Saxon

Mts. 13-28 Seek the A' term for God,
 216-12 given to the A' tongue,
Pul. 6-7 Good, the A' term for God,

angry

Mts. 162-9 stern these rising a' elements,
 397-5 o'er earth's troubled a' seas
Pul. 18-14 o'er earth's troubled, a' sea
Po. 12-14 o'er earth's troubled, a' sea
 16-4 blasts of winter's a' storm,
My. 310-29 *"When do you ever see Mary a'?"

anguish

Mts. 104-1 was on earth and in a',
 237-5 mental a' is generally accepted as
 283-25 Can that child conceive of the a',
Un. 57-25 Mortal throes of a' magnetizer
Po. 14-15 yea may go to the bed of a',
My. 238-10 bowed in strong affection's a',
 330-16 This weight of a' which they

animal

Mts. 23-6 *or dream in the a'.
 36-14 a' qualities of sinning mortals;
 36-16 qualities of the so-called a' man;
 37-13 leave the a' for the spiritual,
 136-22 through which the a' magnetizer preys,
 184-31 mortal mind purged of the a'
 217-14 vegetable, and a' kingdoms,
 257-4 dreams in the a'.
 281-3 this a' element flings open
 287-15 the spiritual over the a',
 294-13 but he is a small a':
 397-24 If the man is dominant over the a',
Ret. 70-2 confers a' names and natures
Un. 38-24 mineral, vegetable, or a' kingdoms.
No. 24-6 according to . . . man is an a' vegetable,
Pan. 3-4 horned and hoofed a'.
 8-2 *dreams in the a'.
'01. 19-14 That a' natures give force to
 14-2 the bigger a' beats the lesser:
My. 245-14 a' elements manifested in ignorance,

animality

Mts. 277-22 drunkenness produced by a'.
 375-2 personality blind with a'.
Pul. 13-12 mortal beliefs, a', and hate,
'00. 8-17 apathy is always egotism and a'.

Animal Magnetism

Mts. 350-9 "There is no A' M'."
Ret. 37-23 the chapter on A' M',
Pul. 38-13 "Marriage," "A' M',"

animal magnetism

(see magnetism)

animals

Mts. 26-6 Do a' and beasts have a mind?
Un. 14-6 earth, man, a', plants,
Rud. 7-27 transforming . . . plants into a',

animate

My. 206-2 would unite dead matter with a'.

animated

Mts. 325-21 that anybody is a' with a purpose,

animated

No. 3-23 not self-existent matter *a'* by mind,
 My. 294-26 have *a'* the Church of Rome
 320-32 * he spoke in a very *a'* manner

animosities

Mis. 284-29 I deprecate personal *a'*

animosity

Man. 40-5 Neither *a'* nor mere personal
 My. 40-13 * forsake *a'*, and abandon their

animus

Mis. 39-18 Science that has the *a'* of Truth.
 48-18 as to the *a'* of animal magnetism
 113-32 spiritual *a'* is felt throughout the
 290-4 as long as the *a'* of the contract is
 spiritual *a'* so universally needed,
 Man. 31-13 unfitness for such a spiritual *a'*
 Pul. 3-30 * but a spiritual *a'*.
 32-9 gauge the *a'* of man?
 Pan. 11-9 *a'* of heathen religion was not
 '00. 3-29 persuasive *a'*, an unerring impetus,
 My. 3-15 to give the true *a'* of our church
 26-24 *a'* and spirit of our movement.
 45-12 The mental *a'* goes on.
 277-11 The *a'* of his saying was:
 339-27

annals

My. 45-8 * in the *a'* of our history.
 98-9 * such as religious *a'* hardly parallel
 148-10 in the *a'* of our denomination

annexed

My. 138-29 * contained in the *a'* letter

annihilate

Mis. 3-22 thus to *a'* hallucination.
 56-6 would destroy Spirit and *a'* man.
 Ret. 64-8 This, however, does not *a'* man,
 My. 226-18 *a'* matter, and man . . . would remain

annihilated

Mis. 10-26 material tendencies . . . are thus *a'*;
 42-4 Man is not *a'*, nor does he lose *a'*;
 Ret. 94-14 When all fleshly belief is *a'*,
 Un. 31-10 as emphatically as they *a'* ain.
 58-4 before error is *a'*.
 No. 26-13 If . . . he would be *a'*.

annihilates

Mis. 14-29 Science of Truth *a'* error,
 Un. 30-7 omnipotent Love which *a'* hate,
 '01. 13-3 *a'* its own embodiment;

annihilating

Mis. 141-14 even the *a'* law of Love.
 Ret. 30-11 *a'* the false testimony of
 My. 110-13 forces *a'* time and space,

annihilation

Mis. 22-14 or *a'* of individuality.
 '01. 13-4 this is the only *a'*.

anniversaries

Mis. 304-24 *a'* of the days on which
 304-27 * on the *a'* of their death.

anniversary

Mis. 306-29 * the *a'* of the inauguration of
 My. 174-19 one hundred and seventy-fifth *a'*
 175-2 this deeply interesting *a'*;
 270-8 its one hundred and seventy-fifth *a'*;

Anno Domini

Mis. 131-21 encountered in *A' D'* 1804,
 Pul. 24-14 * erected *A' D'* 1804.
 84-14 * close of the year, *A' D'* 1804.

announce

Mis. 374-15 *a'* their Principle and idea.
 Man. 32-13 *a'* the full title of the book
 50-9 *a'* the name of the author.
 Ret. 42-5 to *a'* himself a Christian Scientist,
 Pul. 98-17 * We are happy to *a'* to you
 My. 262-16 I hereby *a'* to the C. S. field

announced

Mis. 114-11 *a'* in the Bible and their textbook.
 177-25 * who was *a'* to preach the sermon,
 256-13 as was *a'* in the October number of
 Pul. 68-15 * the ninety-first edition is *a'*.
 My. 31-23 *a'* simply that they would sing
 81-11 * *a'* at the main meeting that
 91-20 * since C. S. was *a'*.
 132-3 We begin with the law as just *a'*,
 157-18 * first *a'* in the Concord Monitor
 227-3 *a'* in the Sentinel a few weeks ago,

announcement

Mis. 166-25 * *a'* that the Rev. Mary B. G. Eddy
 314-25 this *a'*, "the C. S. textbook."
 Man. 32-15 Such *a'* shall be made but once
 My. 26-2 * chapter sub-title
 37-23 * *a'* made by Mr. Chase
 28-1 * make this *a'* coincident with
 61-9 * *a'* that the services would be

announcement

My. 70-8 * formal *a'* was made that no more
 83-23 * *a'*, which has just been made,
 98-16 * remarkable *a'* to the effect
 141-12 * *a'* in regard to the services
 153-8 chapter sub-title
 281-18 * *a'* of peace between Russia and
 294-23 *a'* of the decease of Pope Leo XIII.

announcements

Mis. 34-4 to receive starting *a'*.
 Pul. 71-16 * *a'* in New York papers

announcing

Mis. 300-5 *a'* the author's name,
 314-24 *a'* the full title of this book,
 Man. 68-20 *A'* Author's Name.
 No. 33-24 Jesus came *a'* Truth,
 My. 25-4 * takes pleasure in *a'* that
 134-24 * In *a'* this letter, he said:
 204-14 *A' LETTER A' THE PURPOSE OF*

annoy

Po. 31-6 Sad sense, *a'* No more the peace of

annual

Mis. 134-11 at the *a'* session of the
 56-10 *A'* Meetings.
 Man. 76-11 report at the *a'* Church meeting
 95-16 *A'* Lectures.
 97-13 shall receive an *a'* salary.
 '00. 7-8 show the *a'* death-rate to have
 '01. 20-17 our *a'* gathering at Pleasant View,
 My. 8-25 * convened in *a'* business meeting,
 23-19 * in *a'* business meeting assembled,
 25-19 at our *a'* communion
 28-5 * on the date of the *a'* communion,
 32-26 * Reading of *a'* Message from
 37-27 * We have read your *a'* Message
 53-25 * *a'* report of the business committee
 57-1 * *a'* meetings were overcrowded
 63-11 Our *a'* communion and
 76-20 * assembled in their *a'* church meeting
 124-6 Looking on this *a'* assemblage of
 133-11 my *a'* Message is swallowed up in
 140-13 * dropping the *a'* communion service
 141-17 * the *a'* communion season of
 170-7 in my *a'* Message to the church
 207-8 * in *a'* conference assembled,
 (see also meeting)

annually

Mis. 136-24 hold three sessions *a'*.
 315-11 can teach *a'* three classes only.
 Man. 29-17 salary . . . shall be at present . . . *a'*.
 44-13 pay *a'* a per capita tax
 56-12 shall be held *a'*, on Monday
 76-18 Its members shall be appointed *a'*
 77-2 audited *a'* by an honest,
 79-3 elect *a'* a Committee on Business,
 84-17 The associations . . . shall convene *a'*.
 85-11 vice-president shall be elected *a'*
 91-17 shall be paid over *a'* to
 93-6 shall be elected *a'*
 95-18 branch churches shall call . . . *a'*
 97-10 He shall be elected *a'*
 98-28 shall *a'* and alternately appoint
 99-8 shall *a'* and alternately appoint
 '02. 12-27 who *a'* favor us with their presence
 My. 7-10 who *a'* favor us with their presence
 141-4 * held *a'* in The First Church
 284-19 has been held *a'* in some church
 323-14 * This license of five dollars *a'*.

Annual Meeting

Mis. 125-21 chapter sub-title
 Man. 93-7 on Monday preceding the *A' M'*,
 My. 7-12 chapter sub-title
 22-1 * chapter sub-title
 23-16 * Greeting to Mrs. Eddy from the *A' M'*
 38-27 * chapter sub-title
 131-17 chapter sub-title
 154-14 chapter sub-title
 156-1 chapter sub-title

annuity

Ret. 40-3 living on a small *a'*.

annul

Mis. 199-6 to *a'* his own erring mental law.
 My. 219-22 cannot *a'* nor make void the laws

annulled

Mis. 28-29 *a'* the claims of physique
 244-15 who *a'* the so-called laws of matter
 290-12 these laws *a'* all other laws,
 290-4 nuptial vow is never *a'* so long as
 Man. 105-3 nor any Tenet or By-Law . . . *a'*,
 Un. 11-8 He *a'* the laws of matter,
 31-3 *a'* the claims of mere church
 Pan. 8-15 *a'* the so-called laws of matter,
 My. 268-3 should never be *a'* so long as

annulling
Men. 28-6 α Its Tenets and By-Laws.
My. 340-17 immediately α such bills

annuls
Mis. 90-3 It α false evidence.
 103-1 α the testimony of the senses.
My. 234-6 personal worship which C. S. α .

anoist
Mis. 171-6 α the blind man's eyes

anoisted
Mis. 151-13 Christ-Jesus, the Godlike, the α .
 347-26 those whom He has α .
 355-22 is unlike "the α ."—*see Acts 10: 38*,
 character and practice of the α ;

anoisting
Mis. 258-8 α the wounded spirit with
Pul. 37-21 α Mary α the head of Jesus.

anoistings
Pul. 9-26 prayers, prophecies, and α .

anoists
Mis. 130-30 the meek and loving God α
Chr. 83-9 The Christ-like, and α .
Ret. 91-1 He α His Truth-bearers.
My. 270-26 or by C. S., which α with Truth,

anomasious
Mis. 63-2 and α in the other.
 92-1 To omit these important points is α .
 108-4 To allow sin of any sort is α .
 234-26 The assertion that . . . is α .
Ret. 85-27 is α when we consider the
Fan. 2-3 that C. S. is pantheism is α

anonymous
Mis. 236-8 This α talker further declares,
 '02. 16-1 α letters mailed to me

another (*see also another's*)
Mis. 1-23 reveals α scene and α self
 22-16 from one individual to α ;
 29-7 At α time he prayed, not for
 37-2 if there were in reality α mind
 40-43 unintentionally harms himself or α .
 43-21 If one student tries to undermine α ;
 58-28 even one human mind governing α ;
 89-23 speaking often one to α ;
 90-25 one individual has with α ;
 90-20 with α who is awake.
 93-4 claim that one erring mind cures α
 67-27 by equivalent words in α ;
 71-1 and α that he had sore eyes ;
 91-11 love for one α .
 96-28 not one mind acting upon α ;
 98-11 to aid one α in finding ways
 104-30 I will love, if α hates.
 111-31 or is α Christ,
 129-16 an atom of α man's indiscretion.
 147-3 A year has rolled on.
 147-4 α annual meeting has convened.
 147-4 α space of time has been given us,
 147-6 has α duty been done
 147-6 α victory won for time and
 147-7 in unity, preferring one α .
 148-3 never . . . at variance with α .
 148-12 one person might impose on α ;
 149-8 one after α has opened his lips
 155-7 Sacrifice self to bless one α .
 158-8 α change in your pulpit
 173-22 man is not met by α power
 175-25 supposition . . . one mind controls α ;
 175-24 one belief takes the place of α ;
 183-25 for it claims α father.
 191-3 embodies . . . in α term, serpent,
 191-10 cast out one α individual in α ;
 197-24 He believes there is α power
 198-27 supposition of α intelligence
 212-29 before letting α know it.
 215-3 to go thru α one extreme to α ;
 219-15 one person feels sick, α feels
 219-27 α knows that if he can change
 220-4 whom α would heal mentally.
 221-20 acknowledge element of it in α ;
 221-30 Who would tell α of a crime that
 224-29 wilfully attempt to injure α ;
 236-28 in one's efforts to help α .
 238-7 α evidence of the falsehoods
 242-15 I am in α department of
 246-14 from α direction there comes
 248-15 α sharp cry of oppression.
 248-18 A torturing α man's property
 248-6 as, in α Scriptures.
 273-27 α and a larger number would
 281-6 But I find also α mental condition
 283-3 management of α man's property
 283-15 to treat α student without his
 292-6 That ye love one α ."—*John 13: 34*.

another

Mis. 311-9 α loving one α ; go forth
 311-20 as soon harm myself as α ;
 325-13 patiently seeks α dwelling ;
 336-21 What is it, but α name for C. S.,
 395-18 Ere autumn blanch α year.
Man. 3-9 one person might impose on α ;
 24-18 a member of α Church of Christ,
 37-18 cannot recommend the pupil of α
 45-4 Joining α Society.
 62-11 transfer from α Church of Christ,
 84-24 shall not feel α loyal
 99-14 with α Church of Christ, Scientist,
 100-18 α Committee to fill the vacancy ;
Ret. 40-16 to be delivered of α child.
 59-9 α and
 80-19 and α one undertakes to carry his
 professional intercourse . . . with one α .
 88-4 A command of the Christ,
 88-17 part of C. S. work,
 89-23 employing α student to take charge
 90-6 while he is serving α fold ?
 91-4 they awake only to α sphere of
 must pass through probationary
 6-28 and in less than α fifty years
 8-1 Let α query now be considered,
 21-23 excusing one α ."—*Rom. 2: 15*.
 21-7 good and evil talk to one α ;
 21-3 α line of this hymn,
 34-14 Take α train of reasoning,
 38-13 must enthrone α power,
 38-13 claims α father, and denies
Pul. 5-6 light of one friendship after α ;
 6-23 A brilliant enunciator, seeker,
 14-5 α extreme moral mood,
 14-4 for one extreme follows α ;
 21-2 inevitably love one α ;
 27-20 α A great window tells its
 33-24 believed . . . form from α world.
 38-50 one form of belief or α ;
 42-3 α At 10:30 o'clock α service began,
 42-4 and at noon still α .
 48-19 α a distinguishing relative,
 48-26 α many α well-born woman's.
No. 7-22 between one person and α .
 9-6 α class who are clearer
 24-26 α and more glorious truth,
 30-13 rebuke any claim of α law.
 40-21 for one mind to meddle with α ;
Pan. 11-3 "Lie not one to α ."—*Col. 3: 9*.
 13-13 rebuke in exhort one α ;
 14-5 Once more I write, . . . love one α ;
 5-16 loving α as himself.
 8-20 work that belongs to α .
 5-14 This suggests α query :
 13-2 α nonentity that belittles
 33-28 to persecute α in advance of it.
 1-1 α year of God's loving providence
 chapter suits
 7-23 proceed to α Scriptural passage
 7-26 love one α ;—*John 13: 34*.
 12-15 with α of his sayings ;
 12-25 α united effort to purchase
 18-16 "Love one α ."—*John 13: 34*.
Hea. 2-14 And still α Christian hero,
 and the opposite of it at α .
 5-20 covered, in one way of α ;
 13-27 while it is supposed to cure α ;
 13-28 one lie getting the better of α ;
 15-15 α mind perpetual war
 gives α letter to the word
Poo. 2-8 α prayer of one and not of α ;
 8-5 prayer of one and not of α ;
 11-9 α staping for diviner claims,
 4-4 Loving God and one α ;
Po. 58-3 Ere autumn blanch α year,
My. 7-8 before making α united effort,
 14-12 α letter from a friend in α city,
 18-21 rebuke and exhort one α ;
 69-20 α A unusual feature is the foyer,
 81-9 α laughingly give precedence to α ;
 84-17 α great demonstration of
 85-30 α A glory for Boston, α "landmark"
 94-1 α through α decade
 113-19 Neither is it presumptuous . . . for α ;
 122-16 α Christmas has come and gone.
 152-1 turned to α form of idlatry,
 167-6 and unites us to one α .
 187-15 we should love one α ."—*I John 3: 11*.
 187-28 "that ye love one α ."—*John 15: 12*.
 189-12 vibrating from one pulpit to α ;
 189-12 from one heart to α .
 202-11 but to love one α ."—*Rom. 13: 8*.
 202-11 He that loveth α hath—*Rom. 13: 8*.
 211-9 indicates α form of work,
 218-28 to one no more than to α .
 221-12 Earth has not known to α so great

another

- My.** 224-19 same time giving full credit to a'
 227-6 *minuta* proceeds by a'.
 234-20 gives the subject quite a' aspect.
 240-15 I now repeat a' proof.
 267-21 a' with that of relief from fear
 267-22 still a' with a lighter sense of
 292-18 against the *motus* operandi of a'.
 292-21 belief unwittingly neutralizing a'.
 306-11 I have quite a' purpose in life
 311-24 I have a' coat-of-arms.
 346-5 a' opportunity for presenting a'
 (see also member, person)

another's

- Mts.** 11-16 could save it . . . by taking a'.
 30-23 "one a' burdens. — *Gal.* 6: 2.
 83-10 your own thought or a'.
 83-13 No person can accept a' belief.
 83-15 originated in a' mind.
 97-6 transmitted to a' thought.
 98-26 * a' heart would't reach.
 127-19 finds one's own in a' good.
 184-27 not her own, but a' good:
 213-16 chastened and illumined a' way
 223-30 arrow shot from a' bow
 224-2 makes a' criticism rankle.
 224-3 makes a' injury offensive.
 224-4 feels hurt by a' self-assertion.
 338-23 * A' soul would't reach:
Ret. 72-2 that hazards a' happiness.
 86-22 to enter unasked a' pulpit.
 8-23 not so much to own a' good.
No. 29-2 for his own sin, but not for a'.
 43-20 their own a' foundation.
 '00. 14-19 not only her own, but a' good.
 '01. 34-19 finds one's own in a' good.
My. 18-19 not her own' but a' good. — *I Cor.* 13: 5.
 183-24 one man's head lies at a' feet.
 227-5 because of a' wickedness

answer (noun)

- Mts.** 4-10 has been devoted to their a'.
 23-11 The a' is self-evident.
 40-2 therefore your a': that error
 66-1 failed to get the right a'.
 67-29 I modify my affirmative a'.
 80-23 the proper a' to this question
 93-21 Your a' is, that neither fear nor
 96-25 This a' includes too much
 121-25 this a' to the questions of the
 127-16 fitness to receive the a' to its desire;
 128-4 the readily leaves the a' to
 310-11 My a' to manifold letters
 349-22 In a' to a question on the
 380-32 A' was filed by the defendant.
 41-9 "A soft a' turneth away" — *Prov.* 15: 1.
Man. 8-7 Her a' was always, "Nothing.
Ret. 20-17 The a' is plain.
 34-5 If I sought an a' from the
Pub. 74-10 * preferred to prepare a written a'
Rud. 9-15 and an a' of the lips
Pan. 5-11 gave the proper a' for all time
 '02. 17-26 take its a' as to thy aims.
Hea. 1-13 our a' was. "Then there were no
 9-21 only correct to the question,
 to receive the a' to its desire;
 26-17 my a' to their fervid question:
 43-32 * The a' is. The way out of
 81-22 * she gave no definite a'.
 89-26 * My a' has probably been.
 107-5 and you have the correct a'
 113-29 emphasize the a' to this
 124-22 what shall the a' be?
 149-18 Epictetus made a'.
 271-27 heading
 277-12 a' to the sublime question as to
 292-12 My a' to the inquiry.
 323-5 * written in a' to an unfair criticism
 343-4 * in her own way, reaching an a'

answer (verb)

- Mts.** 41-19 We a'. Yes.
 81-11 cannot a' your question
 91-96 a' them according to it.
 92-14 students will a' them from the same
 93-27 we will not a' — *Luke* 22: 68.
 133-21 to accept your invitation to a'.
 143-84 a' in a commonplace letter.
 145-10 a' to his name in this corner-stone
 155-18 and I subscribe to a' it
 177-18 A' at once and practically,
 177-20 and a' aright!
 230-20 Let one's life a' well
 230-26 I met the class to a' some
 230-5 simply a' the following question
 300-7 We a'. It is a mistake.

answer (verb)

- Mts.** 301-41 I a': It is not right to copy my
 345-1 "A' not a fool" — *Prov.* 26: 1.
 345-15 "A' a fool according — *Prov.* 26: 5.
Ret. 9-12 I was afraid, and did not a'.
 9-15 a', in the words of Samuel,
 14-24 I replied that I could only a'
 23-2 the divine Mind alone must a'.
 66-20 We a' that it cannot.
Un. 6-15 not prepared to a' intelligently
 45-7 We should a' a' feel!
 45-4 yet ask, and I will a'.
Pub. 74-14 to a' for myself.
Rud. 6-25 can alone a' this question
 No. 46-9 must a' the constant inquiry:
 '00. 2-13 is supposed to a' smilingly:
 '01. 11-29 "A' not a fool" — *Prov.* 26: 4.
 14-7 We a'. Yes and No!
 83-15 * questions as to locality to a'.
 120-8 a' your excellent letter.
 186-22 I will a' — *Isa.* 45: 24.
 212-15 We a'. Because they do not
 223-14 about secular affairs, I do not a'.
 343-8 I can a' that. It will be a man.
 343-10 "I cannot a' that now."
 351-9 in which to a' it.
 360-1 A' this letter immediately.

answered

- Mts.** 4-28 When it is a' that there is no
 218-28 echo a'. "Pretty well.
 249-9 met and a' *legally*.
 281-17 She a' him. "It is wiser
 326-32 He a'. "The sight of thee
 327-7 He a'. "I will."
 378-16 He a' kindly and squarely.
Ret. 8-13 I a' not, till again the same
 8-23 She a' always before.
 9-6 My cousin a' quickly.
 14-11 I a' without a tremor.
 25-3 It a' my questions as to how I
 32-23 and be a' according to it.
Pub. 33-12 * a' as her mother had hidden her.
 34-27 It a' my questions as to
 '00. 11-12 human sigh for peace and love is a'
 '02. 5-15 can never be a' satisfactorily by
 6-17 this great question forever
 14-27 This pregnant question a' frankly
 is a' by the Scripture.
My. 41-1 * I gladly a' in the affirmative.
 106-26 When a' in the negative,
 133-9 chapter sub-title
 190-16 He a'. "This kind — *Mat.* 17: 21.
 218-21 chapter sub-title
 222-8 the master Metaphysician, a'.
 339-20 he a' them in substance:

answereth

- Mts.** 152-4 in water face a' to face. — *Prov.* 27: 19.
 203-9 in water face a' to face. — *Prov.* 27: 19.

answering

- Mts.** 106-20 soft, sweet sigh of angels a'.
 132-17 or a' personally manifold letters
 '00. 1-7 I am with thee, heart a' to heart.
My. 190-7 The age is fast a' this question.
 192-28 a' your prayers, crowning your

answers

- Mts.** 23-6 Christianity a' this question.
 81-26 a' the human call for help;
 92-16 questions and a' contained in
 95-15 confine myself to questions and a'.
 132-17 dictating a' through my secretary.
 167-3 though their a' pertain to
 817-19 prompt my a' to the above
 questions and a' as are adapted to
Man. 53-5 before Science a' it.
 Un. 8-3 he a': "I am not so successful
 '00. 2-29 I God a' their prayers.
Feo. 8-5 or that a' the prayer of one
 chapter sub-title
 343-1 * plain that the a' to questions

antagonism

- Mts.** 200-19 spiritual law and its a' to'
 320-21 It doth meet the a' of error:
My. 11-6 * encountered the full force of a'.

antagonist

- Ret.** 7-6 His noble political a'.
 Un. 41-23 can never dwell in its a', matter.

antagonistic

- Mts.** 75-30 views a' to the divine order
 217-22 but that the effect is a' to its
 296-17 C. S., a' to intemperance.
 570-6 a' spirit of evil is still abroad:
Ret. 75-12 works, a' to C. S.
 Un. 38-6 not in accordance . . . but a' thereto.

antagonistic
 No. 20-27 mortal hypotheses, *a'* to Revelation
 My. 87-93 * nothing *a'* to it in this doctrine

antagonize
 Mts. 85-21 Spirit and flesh *a'*
 Un. 12-13 This would *a'* individual

antagonized
 Ret. 56-1 *a'* by finite theories,
 My. 306-9 false should be *a'* only for

antagonizes
 Mts. 200-23 human concept *a'* the divine.

antecedent
 Mts. 20-24 Spirit, God, has no *a'* ;
 No. 17-1 consequent of an *a'* false assumption
 17-2 If God knows the *a'* ,
 My. 305-27 her duplicate, *a'* , or subsequent.

antedated
 Mts. 182-1 he *a'* his own existence,
 Ret. 26-19 He who *a'* Abraham,

anteroom
 Mts. 370-3 Mr. Quimby would retire to an *a'*

anthem
 Mts. 330-3 What is the *a'* of human life?
 My. 180-112 *a'* of one Father-Mother God,

anthems
 Pul. 81-23 * the unwritten *a'* of love.

Anthony, Susan
 Mts. 246-22 my property to Susan *A'*.

anthropomorphic
 'Ol. 4-18 is not corporeal nor *a'* .
 6-23 in the corporeal or *a'* sense.

anti-Christ
 Mts. 111-20 The belief in *a'* ;
 309-18 falling into the error of *a'* .

anti-Christian
 Un. 53-11 Matter and evil are *a'* .

anticipate
 My. 219-2 Nor should patients *a'* being

anticipated
 My. 21-18 * forego their *a'* visit this year
 21-22 * who have *a'* much joy in meeting
 163-26 all and more than I *a'* .

anticipating
 My. 246-7 * Those who have been *a'* nature

anticipation
 My. 219-4 such an *a'* on the part of

anticipations
 Ret. 81-23 the frailty of mortal *a'* ,

antics
 Mts. 350-15 indulge in mad *a'* .

antidote
 Mts. 33-27 *a'* for sickness, as well as for sin,
 37-18 Its *a'* for all ills is God,
 44-29 applying this mental remedy or *a'*
 225-23 fact that the *a'* for sickness,
 225-26 because it is this divine *a'* ,
 334-24 Then it cannot *a'* error.
 Ret. 34-13 recognizes the *a'* for all sickness,

antidotes
 Mts. 2-23 *a'* and destroys these material
 189-11 Love *a'* and destroys the errors of
 195-1 Truth that *a'* all error.
 206-1 penalties as its *a'* and remedies.
 262-23 *a'* for the ailments of mortal mind

antiphonal
 Pul. 59-15 * *A'* paragraphs were read from

antipode
 Mts. 31-3 and is the *a'* of C. S.
 217-12 is the *a'* of Spirit,
 267-24 *a'* of Spirit, which we name
 308-30 human likeness is the *a'* of man
 332-26 the *a'* of immortal man.
 351-26 declares itself the *a'* of Love ;
 351-30 Material life is the *a'* of
 Ret. 29-2 spiritualism is the *a'* of C. S.
 60-8 says that matter, His *a'* ,
 67-12 a sinner was the *a'* of God.
 Un. 21-21 matter, the *a'* of Spirit,
 Pul. 75-9 the absolute *a'* of C. S.
 No. 5-5 *a'* ,— the reality of error ;
 27-17 Mortal man is the *a'* of
 35-19 matter,— which is the *a'* of God,
 5-28 an *a'* of *infinite* Love
 '02. 13-25 is the *a'* of mesmerism.
 Hca. 106-27 he is the very *a'* of all these
 181-30 material earth or *a'* of heaven.
 301-1 a peaceable party quite their *a'*

antipodes
 Mts. 34-28 are the *a'* of C. S. ;
 65-20 these facts are the direct *a'* of
 the very *a'* of C. S.
 Ret. 25-17 and its *a'* , or the temporal,
 59-16 is the *a'* of Life, or God,
 Un. 53-11 are anti-Christian, the *a'* of Science.
 My. 85-9 * meet in Europe and in the *a'* ,

antique
 Pul. 21-27 * with doors of *a'* oak richly carved.
 50-1 * behind an *a'* lamp,

anti-slavery
 Pul. 6-29 that renowned apostle of *a'* ,
 Fe. 71-14 has since been the pioneer of *a'*

antithesis
 Pul. 4-3 continue till the *a'* of Christianity,
 Peo. 8-12 not more the *a'* of Christianity than

anxiety
 Hca. 9-2 We should have no *a'* about

anxious
 Man. 39-1 *a'* to live according to its
 Ref. 8-12 my mother was perplexed and *a'* .

anxiously
 Mts. 324-11 *a'* surveying him who waiteth

any
 Mts. 5-17 There is no longer *a'* reason for
 7-30 naturally without *a'* assistance.
 8-14 or *a'* other creature separate you
 17-5 *a'* supposititious law of sin,
 24-31 and thus destroy *a'* supposed effect.
 28-32 drink *a'* deadly thing,— Mark 16: 18.
 29-13 and *a'* speculative theory.
 30-26 for *a'* seeming mysticism.
 46-8 *a'* doctrine previously entertained.
 48-16 effect of alcohol, or of *a'* drug,
 53-15 by *a'* compromise with matter ;
 64-23 to *a'* disease whatsoever,
 57-5 of *a'* other creation?
 58-2 does that disease have *a'* more power
 60-21 *A'* co-partnership with that Mind
 60-2 God does not recognize *a'*
 69-27 I will send his address to *a'* one
 72-16 not have occasion *a'* more— Ezek. 18: 3.
 74-23 *a'* supposition that matter is
 76-10 than can science in *a'* other direction.
 73-28 *a'* more than goodness,
 79-29 Beware of joining *a'* medical league
 87-19 I never commission *a'* one to
 90-25 to give you *a'* conclusive idea
 98-1 making this question . . . of *a'* importance.
 103-21 *A'* inference of the divine
 108-4 To allow sin of *a'* sort is
 113-15 refuses to be influenced by *a'* ;
 128-10 if there be *a'* virtue,— Phil. 4: 8.
 128-10 if there be *a'* praise,— Phil. 4: 8.
 137-10 if you had *a'* questions to propose,
 144-32 more than *a'* other institution,
 170-28 as having *a'* power to see.
 178-17 * If *a'* one had said to me
 179-9 other consciousness than
 194-32 to exclude *a'* faith in *a'* other
 197-16 *a'* historical event or person.
 229-1 *a'* one is liable to have them
 229-3 prepares one to have *a'* disease
 229-18 neither shall *a'* plague— Psal. 91: 10.
 229-26 *a'* other possible sanative method ;
 230-3 more than upon *a'* other one thing.
 230-23 * With *a'* heart for *a'* false
 241-21 *a'* man's bondage to sin and
 248-6 drink *a'* deadly thing,— Mark 16: 18.
 256-10 from *a'* other than Mrs. Eddy,
 256-2 was not *a'* thing matter.— John 1: 3.
 280-17 destroys *a'* supposititious
 263-6 to be found in *a'* language
 266-19 New York, or *a'* other place,
 273-14 *a'* office, agent, or servant
 273-14 * of *a'* corporation or
 273-16 * of diploma or degree,
 273-21 * such as *a'* stock company
 273-22 * for *a'* social purposes,
 283-13 *A'* exception to the old wholesome rule,
 284-4 more than *a'* other system
 288-12 *a'* conclusion drawn therefrom
 291-16 if *a'* are not partakers thereof,
 304-13 * *a'* great patriotic celebration
 304-5 * *a'* ideas on that subject
 308-6 love or hatred or *a'* other cause
 309-1 the personal presence of *a'* .
 314-11 give out *a'* notices from the pulpit,
 318-14 *A'* student, having received instructions
 322-15 By *a'* personal presence, or word
 322-15 Sin of *a'* tends to hide from
 346-17 I claim no jurisdiction over *a'*

any

Mts. 251-9 and would not if I could, harm a one
 251-10 method of mind-healing, or in a manner.
 252-9 concept of a one.
 271-21 To sympathize in a degree with
 280-25 a outward form of practice.

Men. 28-25 It is the duty of a member
 28-30 of a church in this
 45-16 shall not be a member of a church whose
 49-3 in a church or locality,
 50-23 violating a of the By-Laws
 51-8 a member who shall unjustly aggrieve
 53-4 a special hymn selected.
 63-9 Sunday School classes of a
 63-14 Sunday School of a Church of
 65-16 comply with a written order,
 66-20 a authority supposed to come
 73-10 students in a university
 74-5 or control over a other church.
 77-24 a possible future deviation from
 78-3 If a Director fails to heed
 78-13 not exceeding \$20 for a one
 91-15 A surplus funds left in the
 92-17 in a class in the
 95-6 a member of this Board
 97-26 or circulated literature of a sort,
 100-6 to a Committee on Publication,
 100-17 a Church of Christ, Scientists,
 100-23 and a Committee so named
 102-16 land purchased for a purpose
 104-11 if a operation of a other power
 105-2 a nor a Tenet or By-Law
Ret. 14-17 a profession of religion,
 14-21 not designate a precise time.
 14-27 a wicked way in me.—*Psal.* 139: 24.
 25-26 To form a proper conception
 27-6 never been read by a one but myself,
 60-2 refusing to take a pay
 80-13 a real equivalent for my instruction
 80-23 A attempt to divide these things
 61-12 fear or suffering of a sort.
 64-9 Need it be said that a opposite
 69-8 or a name given to it other than
 82-29 clearer than a previous edition,
 83-6 a other or a operative method
 85-16 a deviation from the order
 89-22 a precedent for employing
 89-27 a action not first made known
 9-9 not to accept a opinion
Un. 5-13 righted sense of a need
 10-6 a previous teachers, save Jesus
 10-8 If there be a monopoly in my
 13-10 in ethics a more than in music.
 13-11 If God own a knowledge of
 14-5 Can it be seriously held, by a
 19-16 without a actuality which
 29-16 a standpoint of their own.
 43-3 for a strong demonstration over
 48-7 no faith in a other thing or being.
 54-7 becomes as tangible as a reality.
 54-12 To admit that sin has a claim
 54-14 if sin's claim be allowed in a degree,
 64-1 If sin has a pretense of existence,
Pul. 21-20 the welfare of a one
 21-28 cannot come from a other source.
 21-29 aught that can darken in a degree
 22-5 a Most Unique Structures in a City
 23-5 a most unique structures in a city
 28-16 not differ widely from that of a other
 32-8 a not by a crude self-assertion,
 32-13 a like a abess of old,
 34-17 a walked a kind of distance.
 37-1 a information for *The Inter-Ocean*,
 37-22 a depending on a one personality.
 42-8 a at a one of these services.
 44-26 a without a special appeal.
 46-26 a refusal to accept a further checks
 47-13 a without receiving a real satisfaction.
 47-14 a a distinct statement of the Science
 50-19 a A new movement will awaken some
 50-25 a live down a attempted repression.
 53-16 a that word, more than a other
 58-17 Scarcely a word-work is to be found.
 60-4 a There was no address of a sort,
 72-17 a I have not taken a medicine
 72-17 a or drugs of a kind
 73-22 a a power other than that which
 75-1 Whoever in a age expresses
 75-8 to think or speak of me in a manner as
 87-3 a a services that may be held therein.
Rud. 5-14 If there is such thing as matter,
 6-16 a "a metaphysical subtlety."
 7-3 Not . . . is Science, by a means;
 12-25 from a sense of subordination
 16-7 in a branch of knowledge
 16-16 A departure from Science is

any

No. 5-26 A contradictory fusion of Truth with
 7-5 a root of bitterness of a sort
 7-6 nor cause a misapprehension
 10-4 a proof that can be given
 14-29 more than a other religious sect,
 15-6 would enable a one to prove
 17-15 a mode of mortal mind
 30-9 a more than the legislator need
 30-12 to rebuke a claim of another law.
 30-17 If he possessed a knowledge of
 32-10 chapter sub-title
 32-23 a other state or stage of being.
Pan. 6-4 will never disappear in a other way.
 '00. 6-9 A mystery in C. S. depends when
 '01. 7-26 nor can they gain a evidence of
 10-23 to a susceptible misuse of
 27-13 If a one as yet has healed
 '08. 2-8 to a lingering sense of the
 6-1 the thought of a other reality,
 14-11 success possible for a Christian
 14-15 on a other foundation,
 20-18 breaking a seeming connection
Hea. 1-3 drink a deadly thing.—*Mark* 16: 18.
 5-14 Does a one think the departed
 7-20 regardless of a other fact?
 7-25 drink a deadly thing.—*Mark* 16: 18.
 9-15 a duty for a one to believe that
 15-11 drink a deadly thing.—*Mark* 16: 18.
 16-12 to a one's perfect satisfaction
Pro. 9-24 all evidence of a other power
 12-3 drink a deadly thing.—*Mark* 16: 18.
My. 2-1 a portion of two million dollars
 9-5 a portion of two million dollars
 10-18 a in a particular case
 11-3 a portion of two million dollars
 33-11 a wicked way in me.—*Psal.* 139: 24.
 41-5 a nor in a wise alter its effects.
 41-21 a unable to cherish a enmity.
 41-25 Why should a one suppose his
 42-10 so that a further words
 48-1 drink a deadly thing.—*Mark* 16: 18.
 61-20 a never more did I have a doubt.
 67-26 surpass a church edifice erected
 68-19 a view of the platform from a seat.
 70-7 a than a other denomination
 71-18 a different from a other church
 72-15 a do not send us a more money
 74-15 in his of a other city.
 78-14 in the world on a occasion;
 81-26 a to give a account of the
 83-9 a or insignia of a kind.
 91-18 this country or a other country
 92-12 a to attract a class of people is to
 98-12 a if they would deal . . . with a effect.
 98-24 a to a of the latter-day methods of
 98-25 a record is one of which a church
 104-26 in this or a other country.
 106-1 than a material method.
 118-5 a imaginary benefit they receive
 119-11 Buddhism or a other "ism."
 146-4 drink a deadly thing.—*Mark* 16: 18.
 148-5 All that we ask of a people is to
 163-11 pleasure of receiving a of them.
 182-3 a other city in the United States.
 185-5 a With a heart for a fate;
 202-19 Owe no man a thing.
 220-2 to this century or a epoch.
 223-7 or to a class of individual diacords.
 223-22 which relate in a manner to
 224-28 cannot afford to recommend a
 242-23 nor to reply to a revealed,
 244-9 a or all of you are ready for it,
 249-2 without harming a one
 267-8 a thing made that was—*John* 1: 3.
 269-9 a that they die a more—*Luke* 20: 36.
 272-26 a for a publication outside of
 299-6 a "If they have a truth to reveal
 301-26 in a manner whatever.
 303-8 Catholics, or a other sect.
 305-21 claim no special merit of a kind,
 306-5 a or to discover a way that may
 313-11 Nor do I remember a such stuff
 318-18 not ask him a questions.
 320-24 a without a hesitation or restriction.
 321-10 a without a restriction.
 323-11 a nor willingly leave a false
 324-5 a idea for your book.
 324-7 a book to have come from a one but
 324-16 a had a other thought but that you
 324-31 a could have done so a better.
 325-12 a in a capacity in which I could
 333-16 a nor by a Christian Scientists
 344-27 Were vaccination of a avail.
 344-29 more dangerous than a material
 345-17 pellets without a medication

any

My. 346-4 * puzzled by a question,
346-23 * a certain a particular person
351-25 a assertions to the contrary are
353-24 a of special interest.
359-19 in a other way than through
360-30 your heart, or a earthly friend.
363-26 a of other individual but the
363-28 A deviation from this direct
364-5 A departure from this golden rule
364-12 a other cause or effect
(see also man, part, time, way)

anybody

Mis. 80-10 A and everybody, who
87-30 imagine they can help a
325-21 that a is animated with a purpose,

anything

Mis. 45-29 without Him was not a made—John 1: 3.
61-24 A culprit, a sinner,—a but a man!
69-13 that pain and sickness are a
226-23 by a that is said to you,
231-8 nor give me a
367-15 to claim that He is ignorant of a ;
370-3 if he indicted a pathological
374-4 of a unlike Himself ;
6-4 I a of which the physical
23-21 a so wholly unlike Himself
'01. 8-24 a that is real, good, or true ;
'02. 5-27 on the existence of a which is
Hea. 18-18 nervous a for sickness
My. 96-6 * knows a about C. S. except
321-13 * that its foes try to prove
322-10 * that he has ever said a whatever of
* not going to lie about a

anywhere

My. 66-18 * a in the vast space
79-14 * seldom witnessed a in the world
98-21 * no member of the church a,
129-1 see if there be found a a

anywise

Man. 95-19 not allowed in a to meddle with

apace

My. 224-32 Our Cause is growing a

apart

Mis. 34-12 They are wholly a from it.
57-3 a from the evidence of that
71-26 nothing can be formed a from God,
122-94 far a from physical sensation
125-24 A from the common walks of
154-30 Have no . . . aim a from holiness.
183-24 Asserting a selfhood a from God,
188-30 a from its fundamental basis.
196-3 claim no mind a from God.
200-24 a from the personal senses
333-2 sin—yes, selfhood—is a from God,
304-20 nothing a from this Mind.
Ret. 20-27 A plot . . . for keeping us a.
31-11 better than matter, and a from it,
60-1 as something a from God,
65-7 * may 'st consecrated be And set a
Ful. 50-26 * seats were especially set a for
Rud. 5-10 considered a from Mind.
No. 36-18 a supposed existence a from God.
'01. 18-12 no remedy a from Mind.
24-1 * Matter a from conscious mind is an
'02. 6-3 law, a or other than God
7-2 no origin or causation a from God.
Hea. 11-5 man is seen wholly a from
My. 3-12 C. S. is not a dweller a
5-7 Wholly a from this mortal dream,
106-6 I challenge matter to act a from
106-8 as it seems to act a from matter.
115-6 were I, a from God, its author.
118-29 entirely a from limitations,
133-25 and we live a.
166-15 we witness on and never drift a.
167-6 which is a from matter.
199-17 there is no loyalty a from love.
205-24 a from human hypotheses.
225-19 secretly holding His name a from
232-19 utterly a from a material or
274-3 a from the so-called life of matter
367-3 materiality is wholly a from C. S.,

apartment

Ret. 8-2 led my cousin into an adjoining a.
Ful. 29-9 * The spacious a was thronged
43-13 * a superb a intended for
76-3 * a known as the "Mother's Room,"
76-9 alcoves are separated from the a
My. 221-23 not an empty a in his house,

apartments

Mis. 275-29 floral offerings sent to my a
330-8 various a are dismally dirty.
Ful. 27-1 * a, with full-length French mirrors

apathy

Mis. 115-4 antounded at the a of some students
Ful. 14-4 present as to the tendency of
'00. 8-17 mental illness or a is always
My. 233-20 for a, dishonesty, sin, follow

ape

Ret. 43-22 * "The devil is but the a of God."
No. 42-18 said that the devil is the a of God.

apes

Mis. 204-18 thy offerings from apes and a.

aphorisms

Mis. 316-21 tired a and disappoised ethics ;
My. 291-5 than a mere rehearsal of a.

aping

Mis. 61-7 a the wisdom and magnitude of
No. 45-21 false claimants, a its virtues.

Apocalyptic

Un. 5-9 of which we read in the A
Ful. 27-23 * woman spoken of in the A,
38-16 Genesis, A, and Glossary.
No. 21-2 the vision of the A.

Apocalyptic

No. 27-8 similitude of the A pictures.

Apocryphal New Testament

Ret. 23-6 essayed in the A N T

Apollo

'00. 13-24 in the city of Thyrtasia was A.
Peo. 4-23 pagan priests appointed A

Apollyon

Mis. 190-29 in the Greek, A, serpent, liar.

apologist

Mis. 227-5 without friend and without a.

apology

Mis. 119-2 this were no a for acting evilly.
134-6 To reiterate such words of a
Pan. 7-21 or a vague a for contradictions.
'01. 28-18 my only a for trying to follow it
My. 288-5 incentive and sacrifice need no a.

apostate

My. 131-12 a praise return to its first love.

apostle

(see also apostle's)
Mis. 46-21 what the a meant by the
81-30 'The a James said,
77-8 in those few words of the a.
96-14 to the a of God I refer
180-24 Here, the a assures us that
181-23 'The a urges upon our acceptance
182-22 'The a indicates no personal plan
185-30 the a first speaks from their
186-23 As the a proceeds in this line
188-12 but the a says,
190-30 'The a Paul refers to this
200-11 'Paul insists on the rare rule
200-21 the sweet sincerity of the a
255-13 recognition of what the a meant
307-23 'The a saith, "Little—*I John 5: 21.*
368-20 in these words of the a
Ret. 54-16 belief cannot say with the a,
Un. 1-5 as the a Peter declared
30-15 a refers to the second Adam as
6-29 renewed a of anti-slavery,
Ful. 81-24 * She is the a of the true.
No. 39-10 Prophet and a have glorified God
40-1 'The a James said :
Pan. 10-3 But what say the a ?
'00. 13-10 the a justly regards as heathen,
Peo. 5-1 the a devoutly recommends

apostle's

Mis. 136-6 with the a injunction :
328-27 observe the a admonition,
Un. 21-1 a description of mental processes
No. 7-2 according to the a admonition,
'02. 8-1 it emphasizes the a declaration,
9-11 and fulfilling the a saying ;
Hea. 5-24 but on the a rule.

apostles

Mis. 23-7 the a, demonstrated a divine
40-10 same method . . . Jesus was and the a used,
179-24 These fowers are Jesus a
Ret. 22-6 Writers less wise than the a
Un. 10-6 Jesus and his a, who have thus
56-18 a suffered from the thoughts of
Ful. 65-2 * is not confined to its original a
83-14 * of Jesus and the a,
Peo. 5-4 prophets a, whose lives are
Fo. 25-10 Fair floral a of love,
My. 103-25 and the lives of prophets and a,
106-32 prophets and a and the Christians
111-23 Were the a heard and
153-31 flowers should be to us His a.

apostleship

My. 191-14 will seal your a.
apostolic
Mis. 245-28 and rejects a' Christianity,
 since the a' days.
Ful. 64-11 * as were necessary in a' times.
 '00. 12-37 Revelation of St. John in the a' age

apothecary

Peo. 6-8 * physician, surgeon, a',

apothegm

Mis. 1x-1 a' of a Talmudical philosopher

appear

Mis. 373-17 soft raiment or gorgeous a' ;

apparent

Mis. 48-6 One thing is quite a' ;
 90-11 make the unreality of both a'
 191-17 evils, a' wrong traits,
 239-21 Her a' pride at sharing in
 35-4 When the need is a'
Man. 100-12 becomes a' to the C. S. Board
Ret. 64-7 makes a', the real man,
 81-13 genuine goodness become so a'
Un. 63-5 kingdom, not a' to material sense,
 is more a' than the adverse
 '02. 3-4 in the Orient are a'.
My. 57-6 a' to the most casual observer.
 94-16 * the a' permanency of C. S.
 223-26 as God's covenant becomes a',
 230-14 and see their a' identity as
 245-7 more a' to reason ;
 264-16 This flux . . . so generally a',
 296-10 purpose of making the true a'.

apparently

Mis. 3-27 in a' deluding reason,
 241-13 big enough a' to neutralize
 378-5 returned a' well,
Ret. 14-8 He was a' as eager to
Hea. 12-28 divide one's faith a' between
 56-18 * over the a' discouraging outlook
My. 73-39 a' understanding all they heard,
 92-28 * due a' to nothing save the

apartition

Pul. 34-16 and that it was my a',"

appeal

Mis. 179-5 This a' resolves itself into
 233-23 should it not a' to human sympathy?
Man. 60-19 a' to daily Christian endeavors
Ret. 64-7 and a' to God for relief through
Un. 49-5 simple a' to human consciousness.
Ful. 41-5 an a', not a' more money, but
 44-28 * without any special a',
 83-7 * courage to prosecute the a'.
Peo. 7-25 a' to mind to improve its subjects
My. 3-11 a' to reformers,
 10-15 * No a' has ever been made in
 32-6 in a heartfelt a' to the creator.
 90-14 * it is not the only source of a'.
 106-17 divine Mind is the sovereign a',
 132-14 no longer to a' to human strength,
 216-31 a' to the gospel to save him from
 270-22 a' to Him as my witness to the truth
 316-17 dignified, eloquent a' to the press

appealed

My. 29-15 * that a' more to the eye.
 58-21 * a' to and sed the imagination.
 86-18 a' to his brethren to give no more
 288-19 He never a' to matter

appeals

Mis. 63-25 a' to its hope and faith,
 105-2 C. S., which a' intelligently to
 253-18 it a' to and sed the imagination.
Pul. 63-5 and a' from Philip drunk to
 '01. 28-7 a' loudly to those asleep
My. 153-29 a' to an unknown power
 180-13 It a' alone to God,
 260-26 a' to all conditions,

appear

Mis. 56-19 will a' at the full revelation
 57-13 the postulate of error must a'.
 76-28 "When Christ, . . . shall a',— Col. 3: 4.
 76-29 shall ye also a' with him?
 76-32 C. S. will some time a'.
 96-5 but it doth not yet a',
 97-31 hence, it doth not a'
 144-9 subscription list on which a'
 175-11 and when it shall a'.
 196-21 Life that is God, good, shall a'.
 213-29 God's universal kingdom will a'.
 217-30 must disappear, for Spirit to a'.
 228-3 whenever they see thee they shall
 232-13 next to a' as its divine origin.
 236-29 whatever else may a',

appear

Mis. 250-18 Unless these a', I cast aside the
 283-12 and they should a' thus.
 283-28 may a' in the robe of a superlative
 340-33 sickness, sin, and death still a'
 343-18 their pure perfection shall a'
 386-2 Beyond the shadow, infinite a'
Man. 47-21 testimonials which a' in a' a'
 68-9 desirable that this correction shall a',
Un. 40-21 Death can never alarm or even a',
 41-19 and when this Life shall a'
 41-27 these phenomena a' to go on
 48-18 One shall a' a' real to us,
 49-20 * we make "the worse a' the better
 51-1 everlasting facts of being a',
 62-12 Then shall it a' that the true ideal
 31-6 a' to-day in subtler forms
 '00. 8-13 takes it off for his poverty to a'.
Peo. 8-23 Then shall C. S. again a'.
Peo. 49-4 Beyond the shadow, infinite a'
My. 23-26 a' in their proper perspective.
 92-6 * makes it a' that Science
 110-10 and the daystar will a',
 154-17 the new-old vesture in which to a'
 227-7 but when charity does a',
 265-15 a' full-orbed in millennial glory ;
 239-16 as they a' in that paper

appearance

Mis. 46-7 adapted to destroy the a' of evil
 include also man's changed a'.
 68-5 He assumes no borrowed a'.
 873-8 descriptive of the general a'.
Pul. 63-12 * It a' is shown in the pictures
Rud. 1-17 in distinction from one's a'.
My. 66-7 * presenting an oval and dome a'
 100-12 since the C. S. sect made its a'
 189-12 under an a' of indifference,
 234-5 they give the a' of personal worship

appeared

Mis. 123-21 at-one-ment with Christ has a'
 164-6 has a' in the ripeness of time,
 194-12 spiritual idea a' to a star,
 214-3 it a' hate to the carnal mind,
 216-8 there a' a review of,
 239-17 sweet face a' in the vestibule,
 289-2 Mind awoke and form a'
 366-22 period in which he personally a' ;
Ret. 25-6 Their spiritual signification a' ;
 38-12 As it afterwards a',
 93-3 Christ, or the spiritual idea, a'
Un. 59-14 Jesus a' as a child,
 61-5 Jesus first a' as a helpless
Pul. 33-19 * suddenly a' at his side,
 83-27 * there a' a great wonder— Ret. 12: 1.
No. 36-28 in which he a' at his birth,
 '01. 27-10 nothing has since a' that is
Hea. 17-23 a' through the false supposition of
Peo. vi-8 * a' in a Lynn, Mass., newspaper,
 vi-25 * which a' in various publications.
My. 48-15 a' in the Methodist Review
 136-26 * personally a' Mary Baker Eddy
 173-2 * following letter a' in the
 232-10 A' IN THE C. S. SENTINEL,
 246-21 of the spirit and the Word a',
 215-16 personally a' R. D. Rounsavel
 319-10 * questions which have recently a',
 329-11 which a' in the *Wilmington*
 334-27 * obituary which a' in 1845
 346-19 * recent interview which a' in
 389-17 * a' under the heading "None good but

appearing

Mis. 1-8 Chaldee watched the a' of a star ;
 17-22 human birth is the a' of a mortal,
 33-10 a' in the womanhood as well as
 73-28 It is the a' of divine law
 76-30 Science of Soul, Spirit, involves this a',
 114-19 sin, a' in its myriad forms :
 181-15 the a' of this dual nature,
 183-7 The last a' of Truth will be a
 185-10 The daystar of this a'
 189-19 "We behold the a' of the star!"
 320-7 Christ's a' in a fuller sense
 320-18 shall be the sign of his a'
 328-1 a' of good in an individual
 373-16 delineates Christ's a' in the flesh,
Ret. 70-20 The second a' of Jesus is,
Un. 63-2 interpreted this a' as a risen
 63-7 so-called a', disappearing, and
 1-16 waiteth patiently the a'
Pan. 7-18 and hath Christ a second a' ?
 7-29 wait for the full a' of Christ
Peo. vi-1 a' . . . in a book "Gems for You,"
My. 74-21 intelligent and a happy a' body,
 103-11 in every age and at its every a',
 188-2 waited patiently for the a' of

appearing
Mt. 280-30 my conception of Truth's a'.

appears
Mt. 14-21 What a' to mortals from their
 15-25 the stature of man in Christ a'.
 41-20 produces all harmony that a'.
 47-30 where the miracle of grace a'.
 105-24 Nothing a' to the physical senses but
 147-27 is indeed what he a' to be,
 165-16 perfect and eternal, a'
 188-7 that which a' second, material, and
 259-3 Whatever a' to be law,
 276-22 and the bridegroom a',
 291-12 at least it so a' in results,
 371-14 he who deprecates their condition a' to,
Man. 104-17 if a discrepancy a' in any
Un. 25-10 and hence, whatever it a' to say
 32-23 Here it a' that a *Nar* was
 38-18 is all that dies, or a' to die.
 41-28 a' to both live and die,
Pul. 45-27 * This action, it a', was
No. 6-24 has shown that what a' real,
 24-20 Then a' the grand verity of C. S. :
Po. 15-3 hopeful though winter a'
My. 25-27 divinity a' in all its promise.
 94-5 * evidence a' in the concrete

appease
Mt. 123-12 to a' the anger of a so-called God,
No. 35-11 It was not to a' the wrath of God,

appeased
Pco. 8-8 to be a' by the sacrifice and

appeases
Un. 15-26 as a criminal a', with a money-bag.

appellative
Man. 64-20 this a' in the Church meant
 '00. 3-24 contained this divine a'
My. 236-17 this a' raised the question of
 302-15 the endearing a' "Mother,"

append
Pul. 88-8 can a' only a few of the names

appendages
Mt. 17-9 lay aside your material a',

appended
Mt. x-18 a few articles are herein a'.

appette
Mt. 37-22 a' for alcoholic yields to Science
 71-4 an a' for alcoholic drink
 71-5 saved many . . . from this fatal a'.
 137-24 control a', passion, pride, envy,
 209-19 tend to rebuke a' and
 297-8 destroys the a' for alcoholic drinks.
Ret. 65-11 gratification of a' and passion,
Po. 23-10 As reason with a', pleasures deny.

appettes
Mt. 36-13 A', passions, anger, revenge,
 46-20 passion, a', hatred, revenge,
 231-7 rich viands made busy many a';
 240-22 Passions, a', pride, selfishness,
 296-28 and the bad a' of men
 324-15 A' and passions have
Pan. 10-28 Sin, sickness, a', and passions,
 '00. 6-21 which destroys his false a'
 '01. 27-10 habits and a' of mankind corrected,
 30-22 or by the stress of the a'
Hea. 18-22 Pride, a', passions, envy, and
My. 239-28 Silence a', passion, and all that

appetizing
Mt. 275-29 and the fare is a'.

applause
Mt. 235-9 puffed up with the a' of the world ;

apple
Mt. 22-23 A falling a' suggested to Newton
Ret. 24-14 the falling a' that led me to
Rud. 8-1 No rock brings forth an a' ;

apples
Mt. 346-23 like a' of gold - *Prov.* 25: 11.
Ret. 4-15 orchards of a', peaches, pears.

appliances
Mt. 243-10 removed these a' the same day
Pul. 9-9 whose a' warm this house,

applicable
Mt. 3-9 a' to all the needs of man.
 28-4 Had it been a' only to his
 135-20 My counsel is a' to the
 200-13 a' to every stage and state of
 269-29 a' to all the needs of man.
 '02. 4-22 a' to all periods - past, present,
My. 18-30 These a' words:
 238-21 and a' to every human need.
 202-18 name is not a' to me.

applicant
Mt. 356-18 send to each a' a notice
Man. 34-7 a' must be a believer in the
 36-23 admit said a' to membership.
 37-5 properly filled out by an a'.
 37-10 shall send the a' a notice of
 109-17 the a' will be notified.
 111-5 If the a' is a married woman
 112-8 If the a' is not a member of a

applicants
Man. 35-16 evidence of the loyalty of the a'.
 35-17 A' for membership who have not
 38-9 A' for membership in this Church,
 89-10 a' AND GRADUATES.
 109-11 Those who approve a' should
 109-13 be sent to the Board of the a'.
 110-10 All names, whether of a' . . . or
 111-1 heading
 111-14 A' will find the chief points of a'
Ret. 47-8 were rapidly increasing.

application
Mt. 25-10 in its direct a' to human needs,
 38-19 a' to benefit the race,
 44-9 and its a' direct.
 170-21 the spiritual a' bears upon
 216-1 in your a' of his words
 280-10 as present the a' of scientific rules
 298-13 special a' to Christian Scientists ;
 375-18 * conscientious a' to detail,
Man. 37-3 nor countersign an a' for membership
 37-7 If an a' for membership with
 38-7 the a' must be countersigned by
 39-2 and make a' for membership
 72-12 proper a' made in accordance with
 73-16 may become members . . . by a' to,
 111-2 in filling out the a' blank,
 111-9 two regular forms of a'.
 111-21 furnished special forms on a' to
 fill out his a' . . . according to
 112-1 heading
Ret. 38-1 its a' in all time to those who
Pul. 31-5 * present a' of the principles
 '01. 27-12 The a' of C. S. is used a'
Pco. 12-22 proved the a' of its Principle
My. 41-22 * brings into present and hourly a'
 103-18 C. S. and its a' to the treatment of
 146-30 their present a' to mankind,
 232-24 a' for license was made

applications
Mt. 273-23 one hundred and sixty a'
Man. 35-3 whose a' are countersigned by
 35-9 a' FOR MEMBERSHIP.
 35-10 A' for membership with
 36-4 A' for membership with
 38-17 refuse to endorse their a'
 36-24 All a' for membership must be
 37-1 Endorsing a' a'
 38-10 whose a' are correctly prepared,
 39-6 their a' shall be void.
 71-7 nor written on a' for membership
 109-2 A' for Church Membership.
 109-6 eligible to countersign a'
 109-12 should have a' returned to them
 109-18 new a' will be required,
 110-3 prevent a' being duplicated
 111-19 whose teachers refuse, to sign a'
Ret. 47-7 a' from persons desiring to

applied
Mt. 180-28 This term, as a' to man,
 383-14 a man who a' for work,
Pul. 46-23 a' herself, like other girls,
 54-17 a' it where the greatest good could
 '00. 5-10 A' to Dely, Father and Mother are
My. 30-29 a' for admission at the ten o'clock
 35-6 declaration may be a' to old age,
 182-13 a' to building, embellishing, and

apples
Mt. 203-14 medicine a' it physically,
Man. 32-24 This By-Law a' to Readers in all
 47-21 This By-Law a' to testimonials for
 a' to their
 99-15 By-Law a' to all States except
Rud. 1-16 Blackstone a' the word *personal* to
Mt. 180-8 healing Christianity which a' to all
 250-18 By-law a' only to C. S. churches in

apply
Mt. 39-1 Many who a' for help are
 69-28 a' to him for information about
Man. 38-19 a' to the Clerk of this Church,
 59-18 may a' to the Board of Education
 95-10 may a' through their clerks
 98-10 a' for aid to the Committee
 102-16 this rule shall not a' to

apply

- Ref. 58-11 even as mortals α' finite terms to God.
 Un. 13-10 α' to the extent of α' grace.
 Pul. 51-5 α' themselves to α' matter like
 '01. 27-7 α' them more rationally to human
 My. 220-8 as to α' , on the basis of C. S.,
 530-9 rules α' not to one member only.

applying

- Mis. 44-28 α' this mental remedy of antidote
 Man. 83-18 α' for admission to this Board
 Ref. 59-10 then α' this rule to a
 Un. 27-12 α' these distinctions to evil and
 '01. 1-23 by feeling and α' the nature and

appoint

- Mis. 335-10 α' him his portion — Matt. 24: 51.
 Man. 29-13 shall α' five suitable members
 69-16 α' a proper member of this Church
 94-15 shall α' a Circuit Lecturer.
 96-2 not α' a lecture for Wednesday
 99-1 α' a Committee on Publication
 99-9 α' a Committee on Publication
 99-12 can α' a Committee on Publication
 100-5 Readers shall α' said candidate.
 100-18 α' another Committee to fill the
 101-5 α' an assistant manager,
 My. 339-25 but he did not α' a fast.

appointed

- Man. 17-14 Mrs. Eddy was α' on the committee
 76-18 its members shall be α' annually
 97-4 shall be α' by The Mother Church
 99-20 α' by the C. S. Board of Directors,
 99-26 α' by the First and Second Readers
 21-3 a guardian α' his.
 Ret. 21-11 was α' United States Marshal
 32-1 its divinely α' human mission,
 Pul. 29-12 * Before this α' hour every seat in
 No. 7-18 God has α' for Christian Scientists
 '01. 19-2 prayer is a divinely α' means of
 Peo. 3-28 way that our Lord has α' ;
 4-23 pagan priests α' Apollo
 My. 49-13 * Mrs. Eddy was α' on the committee
 no record of his observing α' fasts.

appointee

- Man. 69-17 α' shall go immediately

appointing

- Mis. 208-19 in the way of God's α' .

appointment

- Mis. 215-16 in the way of His α' ,
 Man. 80-19 the right to fill the same by α' ;
 99-24 α' .
 My. 223-3 without previous α' by letter.
 283-1 chapter sub-title
 283-6 Your α' of me as *Fondateur*
 310-13 α' on the staff of the Governor of

appointments

- My. 143-13 by those with whom I have α' .

appoints

- Mis. 130-30 God anoints and α' to
 Chr. 63-11 The Way in Science He α' ,
 Ret. 90-30 He α' and He anoints His

appreciable

- My. 107-14 without harm and without α' effect.

appreciate

- Mis. 165-26 can neither α' nor appropriate his to
 317-6 α' the signs of the times;
 Ret. 73-13 fail to α' individual character.
 Pul. 87-15 I fully α' your kind intentions.
 '00. 3-12 workers who α' a life,
 My. 149-21 to α' or to demonstrate Christian
 174-6 I greatly α' the courtesy
 194-22 I deeply α' it.
 223-27 * may not have been able to α'

appreciated

- Mis. 83-11 whose thought is α' by many
 235-20 * will be particularly α'
 365-31 To be α' , it must be . . . understood
 Pul. 10-21 If you are less α' to-day
 No. 11-14 To be α' , Science must be understood
 '00. 7-12 loved the role and α' its worth
 '01. 1-8 better α' , than ever before.
 My. 26-14 unexpected . . . but not the less α' .
 61-31 * I α' as never before the faithful,
 230-11 * are α' by all.

appreciating

- '02. 20-28 while gratefully α' the privilege

appreciation

- Mis. 224-19 α' of everything beautiful,
 283-28 without credit, α' , or
 Pul. 83-26 * the α' of her labors
 My. 37-9 α' of all that you have done
 48-15 * splendor of her efforts
 61-26 * α' of Mrs. Eddy's tireless labors.

appreciation

- My. 51-31 α' of her earnest endeavors.
 Ret. 62-23 * the thankful α' of your wise counsel.
 176-3 In α' OF A GIRL OF FIFTY DOLLARS
 197-11 α' of your labor and success
 316-24 sound α' of the rights of

apprehend

- Ret. 28-10 in order to α' Spirit.
 38-12 α' the living beauty of Love,
 Un. 43-23 enable us to α' , or lay hold upon,
 Pul. 35-14 in order to α' Spirit.
 Rud. 6-24 The proof of what you α' ,
 No. 4-13 α' the pure spirituality of Truth.
 Peo. 3-21 begins wrongly to α' the Infallible,
 My. 282-13 to α' more, we must practise

apprehended

- Mis. 65-20 α' by those who understand my
 Ret. 25-6 and I α' for the first time,
 Ret. 1-12 so little α' : and demonstrated by
 Un. 43-26 ' α' of . . . Christ Jesus.' — Phil. 3: 12.
 Pul. 35-1 I α' the spiritual meaning
 No. 30-9 may seem distant . . . until better α' .
 '00. 6-5 not myself to have α' — Phil. 3: 13.
 '01. 7-25 He cannot be α' through
 My. 90-29 * can be readily α' .

apprehending

- Mis. 261-27 α' the moral law so clearly

apprehends

- Un. 46-27 A sense material α' nothing
 Ret. 25-6 α' Christ as "the way." — John 14: 6.

apprehensible

- Ret. 28-13 divinely natural and α' ;

apprehension

- Mis. 74-6 a new α' of the true basis
 139-28 in advance of the erring mind's α' .
 201-22 beyond the common α' of sinners;
 283-21 a more spiritual α' of the
 Ret. 20-30 to the α' of the age.
 30-13 necessary to the right α' of
 32-2 hearing . . . to my α' .
 47-1 The α' of what has been,
 79-4 nor cometh this α' from the
 81-17 blunders which arise from wrong α' .
 Un. 5-6 will increase their α' of God,
 7-1 will be magnified in the α' of
 17-15 A right α' of the wonderful
 61-13 toward the α' of its nothingness,
 '01. 11-5 has risen to human α' .
 14-28 scientific α' of this grand verity.
 My. 185-12 Spiritual α' unfolds, transfigures,

approach

- Mis. 30-29 as we α' spirituality,
 180-13 shuddered at her material α' ;
 233-28 some fall short, others will α' it;
 332-12 lengthen as they α' the light,
 Un. 14-3 α' Him and become like Him.
 13-5 Men must α' God reverently,
 57-4 warn mortals of the α' of danger
 No. 16-24 in proportion as mortals α' Spirit,
 '00. 4-9 nearer α' to monotheism
 '01. 14-23 against the α' of thieves.
 Hea. 16-26 through which it is impossible to α'
 Peo. 7-31 must spiritualize to α' Him,
 My. 93-18 * prone to α' it in a spirit of
 178-29 nearest α' to the sayings of

approached

- Pul. 24-20 * The "Mother's Room" is α' by
 Pul. 74-4 α' through a superb archway of
 '02. 16-13 α' the mythical.

approaches

- Mis. 2-17 time α' when divine Life,
 363-1 an erring so-called mind α'
 Pul. 25-15 * and marble α'
 27-3 * in marble α' and rich carving.
 49-28 * the visitor as he α' Pleasant View.
 My. 344-15 gradual α' to Soul's perfection."

approaching

- Mis. 221-26 offered upon this α' occasion.

- '01. 26-3 α' the last stage of the

approbation

- Mis. 214-27 in the recognition or α' of it.

- My. 166-3 will continue with divine α' .

appropriate

- Mis. 165-20 can neither appreciate nor α' his
 283-28 α' my ideas and discovery.
 283-23 who in α' language and metaphor
 304-6 * the most α' place
 358-6 the only α' seals for C. S.
 Man. 61-29 of an α' religious character
 Pul. 28-10 * in α' decorative effects
 My. 24-31 * could be no more α' time for
 80-17 * an α' reading from the Bible,

appropriate

My. 85-28 * In its symmetrical and *a'* design.
169-19 I was rejoiced at the *a'* beauty of
236-37 most *a'* and proper exercise.
281-19 * seems to offer an *a'* occasion for

appropriated

Mis. 150-26 God is universal; . . . *a'* by no sect.
249-8 false report that I have *a'* other
Ret. 51-4 to be *a'* for the erection,
My. 138-1 to be *a'* in building a granite

appropriates

Mis. 203-15 metaphysics *a'* it typically as

appropriating

Mis. 299-32 does it justify you in *a'* them,
Ret. 75-7 *a'* my language and ideas,

approval

Mis. 262-27 Little need of words of *a'*
383-4 met with the universal *a'*
Man. 25-9 *a'* of the Pastor Emeritus,
28-2 the *a'* of the Pastor Emeritus.
35-20 only by *a'* from students of
36-11 shall have the *a'* and signature of
63-22 the *a'* of Mary Baker Eddy.
65-24 the *a'* of Mary Baker Eddy.
78-14 the *a'* of Mary Baker Eddy.
78-26 shall be reported, . . . for their *a'*.
79-14 to Mrs. Eddy for her written *a'*.
80-21 subject to her *a'*
85-21 *a'* of The C. S. Board of Directors.
88-15 *a'* of the Pastor Emeritus.
89-8 on receiving her *a'* shall be elected
93-7 subject to her *a'* of the
101-4 with the *a'* of the Pastor Emeritus,
No. 40-5 receive, a material sense of *a'* ;
'00. 13-30 being bidden to write the *a'* of
My. 35-5 * rose as one to indicate their *a'*
142-11 Accept my thanks for your *a'* of
230-18 I read with pleasure your *a'*
359-29 * with the latter's unqualified *a'*.

approve

Man. 38-1 qualified to *a'* for membership
109-4 are eligible to *a'* candidates
109-11 Those who *a'* applicants should
My. 240-24 * Does Mrs. Eddy *a'* of class teaching :
358-30 *a'* the By-laws of The Mother Church,

approved

Man. 25-22 that the candidate is *a'* by
35-3 who are *a'*, and whose applications .
94-17 His term of office, *a'* .
My. 49-22 * minutes . . . were read and *a'*
245-1 over and above the *a'* schools of

approver

Man. 38-5 If the *a'* is not a loyal student

approvers

Man. 110-10 applicants, *a'*, or countersigners,

approves

Man. 82-1 *a'*, and publishes the books and
My. 240-18 *a'* or disapproves according to

approximate

Un. 64-10 The nearer we *a'* to such a Mind,
Pul. 22-12 *a'* the understanding of C. S.
52-6 * a faith *a'* to that of these
No. 38-17 as mortals *a'* the understanding of
My. 58-1 * a faith *a'* to that of these

approximately

My. 96-19 * cost *a'* two million dollars.

approximates

Mis. 374-22 the one illustrating my poem *a'* it.
My. 31-11 * which *a'* two millions of dollars.

approximation

Mis. 161-12 Jesus' *a'* to this state of being

A Priest of the Church

My. 299-3 signature "A P. of the C.,"

April

(see months)

April's

(see months)

apt

Mis. 155-25 I shall be *a'* to forward their letters
275-8 to *a'* to weep with those who weep,
287-20 and he will be *a'* to please you ;
300-31 more *a'* to recover than he who
371-17 self-interest in this mixing is *a'* to
'00. 3-16 Adam's are not *a'* to worship the
'01. 25-6 is *a'* to be the cross.
My. 224-9 not *a'* to be correctly drawn.
328-12 * *a'* also to be pleased with the fact

aptness

Mis. 264-16 *a'* to assimilate pure and abstract

Araby

Mis. 110-2 The costly balm of *A'*.

Arbiter

Un. 30-27 reflect the Life of the divine *A'*.

arbiter

Mis. 83-16 you are the *a'* of your own fate,
182-12 as a dictator, *a'*, or ruler,

arbitrary

Mis. 148-11 not *a'* opinions nor dictatorial
Man. 3-7 not *a'* opinions nor dictatorial
My. 49-8 * and control, in no *a'* sense,

arbitrated

My. 288-8 should be, *a'* wisely, fairly ;

arbitration

My. 281-25 * advancement of the cause of *a'* ;
284-26 to conciliate by *a'* all quarrels

arbutus

Mis. 329-23 paint in pink the petals of *a'*.

archers

Mis. 377-9 *a'* aim at Truth's mouthpiece ;

arches

My. 46-1 * in symmetrical *a'* ;
68-5 * supported on four *a'* ;
68-25 * plaster work for the great *a'* ;
75-9 * *a'* in the several facades.

archipelago

Mis. 338-16 upas-tree in the eastern *a'*.

architect

Mis. 41-19 Mind is the *a'* that builds its own
My. 16-19 * *a'* and the builder of the new
71-28 * aim and object of the *a'* ;
89-8 * *a'* has joined lightness and grace

architectural

Pul. 19-13 quibbled over an *a'* exigency,
65-19 * whose *a'* construction and
My. 67-21 * marvel of *a'* beauty.
68-22 * It has an *a'* stone screen
74-15 * one of the finest *a'* achievements
84-14 * crown for the other *a'* efforts
86-17 * among the *a'* beauties of
86-2 * unaccustomed to fine *a'* effects,
88-13 * *a'* symbolisms of aspiration

architecturally

My. 87-18 * an edifice so handsome *a'*

architecture

Pul. 24-24 * The *a'* is Romanesque throughout.
My. 31-17 * beauty and the grace of the *a'*.
71-7 * chapter sub-title
71-10 * a stunning piece of *a'*
71-18 * For in its interior *a'* it is
71-20 * traditions of church interior *a'* ;
72-3 * traditions of interior church *a'*.
77-2 * its great size, beautiful *a'* ;
309-23 * building of rudimentary *a'* ;
309-25 style of *a'* at that date.

archway

Pul. 78-4 * superb *a'* of Italian marble

Arctic

Pul. 78-16 * brought from the *A'* regions.

Arcturus

Mis. 174-12 Above *A'* and his sons,

ardent

Ret. 60-19 like the *a'* mother
Pul. 73-5 * an *a'* follower after God.

ardently

My. 50-5 * labored faithfully and *a'*,

arduous

Hea. 14-18 most *a'* task I ever performed.
My. 7-19 * years of *a'* preliminary labor.
My. 51-31 * earnest endeavors, her *a'* labors,

area

My. 67-9 * *A'* of site . . . 40,000 sq. ft.

areas

Ret. 4-21 covered *a'* of rich acres,

argue

Mis. 31-4 To mentally *a'* in a manner that
31-18 *a'* against his own convictions of
Hea. 10-20 *a'* with yourself on the side of
10-23 or to *a'* stronger for sorrow than

argued

My. 160-22 Physical science has sometimes *a'*

argues

'01. 24-3 * that matter is not *without* the

arguing

Mis. 119-12 always be found *a'* for itself,
Un. 21-5 perpetually *a'* with ourselves ;
Hea. 1-12 before *a'* with the world
My. 6-1 * for the plaintiff in favor of

argument

Mis. 32-1 with his wrong *a'*.
 36-18 Is not all a mind over mind?
 116-21 The ultimate is not an *a'*.
 119-18 not an *a'* either for pessimism or
 220-6 The healer begins by mental *a'*.
 221-3 by a false mental *a'*.
 223-15 The ultimate mental *a'*.
 318-5 closes the *a'* of aught besides Him.
 350-23 soundness of the *a'* used.
 or he must, through *a'* and
 359-5 you continue the mental *a'* in
Ret. 21-30 for its rightful conclusions.
Un. 20-10 By a reverse process of *a'*
Rud. 9-22 an audible or even a mental *a'*
'Ol. 3-20 but this is no *a'* that Love is
Hes. 7-23 for a crowd
My. 318-27 continued with a long *a'*.

arguments

Mis. 12-22 human mind in its silent *a'*.
 220-9 His mental and oral *a'* aim to
 350-28 I issue no *a'*.
 356-29 such *a'* only as promote health
 381-6 *a'* which, perverted, are
Un. 9-14 their *a'* and conclusions as to
 33-1 lesser *a'* which prove matter to be
My. 211-13 by unseen, silent *a'*.

aright

Mis. 51-18 they will lead him *a'*.
 84-28 and teaches Life's lessons *a'*.
 108-12 hence the utility of knowing evil *a'*.
 116-13 filling the measures of Life's music *a'*.
 125-15 "to know *a'* is Life eternal,"
 177-20 and answer *a'* I
 235-20 learn God *a'*, and know
 235-28 must start the wheels of reason *a'*.
 299-4 The error that is seen *a'*, as error,
 352-2 quickened to behold *a'* the error,
 it was not at first done *a'*.
Un. 14-4 * must understand these laws *a'*.
Pul. 69-23 and control *a'* the thought
 '02. 17-7 When mortals learn to love *a'*,
Pec. 6-16 when we learn God *a'*.
My. 43-6 * to order *a'* the affairs of daily life.
 193-2 Him whom to know *a'* is life
 203-4 Pray *a'* and demonstrate your prayer;
 248-22 to conceive God *a'* you must be good.
 361-12 mould *a'* the first impressions

arise

Mis. 106-26 *a'* to spiritual recognition of being,
 315-7 *A'*, let us go hence; — *John* 14: 21.
 335-13 thereunto queries should *a'*
Man. 66-8 *a'* among the members
Ret. 11-15 Hero and sage *a'* to show
 81-17 which *a'* from wrong apprehension.
 82-18 From this falsehood *a'* the
Pul. 53-13 * "A", go thy way — *Luke* 17: 19.
Rud. 10-9 These beliefs *a'* from the subjective
 No. 4-21 they do not *a'* from the
 45-11 *a'* from a spiritual lack.
 '01. 37-6 * I look to see some fit, Paul *a'*
 '02. 9-0 Truth will *a'* in human thought
Pec. 8-22 I say unto thee, *a'* — *Mark* 5: 41.
 No. 69-12 Hero and sage *a'* to show
 79-10 darkling sense, *a'* go hence!
My. 133-26 *A'*, shine; for thy light — *Isa.* 60: 1.
 309-27 Awake and *a'* from this temptation

arisen

My. 321-18 * circumstances which have *a'*
 346-23 * Various conjectures having *a'* as to

arises

Mis. 69-23 *a'* from the success that one
Ret. 69-30 *a'* from the fallibility of sense,
Un. 8-15 *a'* from their deleterious effects,
 No. 5-9 Disease *a'* from a false and material

arising

Mis. 24-32 supposed effect *a'* from false claims
Ret. 47-9 had shown the dangers *a'* from
My. 335-20 excitement which was fast *a'*,

aristocracy

My. 75-5 * members of the titled *a'*

aristocratic

Pul. 46-13 * *A'* to the backbone,

Aristotle

Mis. 226-18 *A'* was asked what a person could

arithmetic

My. 8-12 * my faint knowledge of *a'*
 311-31 * reached long division in *a'*,

ark

Mis. 92-23 attempting to steady in the *a'* of Truth.
Ret. 84-16 attempting to steady the *a'* of Truth.
 No. 20-23 emerged from the *a'*,

ark

My. 198-9 your *a'* of the covenant will
 Arlington, Massachusetts

arm

Mis. 114-18 They cannot *a'* too thoroughly
 183-21 He to whom the *a'* of the Lord is
 389-13 His *a'* encircles me, and mine,
Un. 29-10 He to whom the *a'* of the Lord is
Pul. 7-15 His *a'* outstretched *a'*.
 No. 32-13 Mind-heeling lifts with a steady *a'*,
 44-22 through the civil *a'* of government,
Pan. 14-17 right *a'* of His righteousness,
 '01. 1-5 never lack God's outstretched *a'*
 '02. 14-28 outstretched *a'* of infinite Love
Pec. 8-20 controls the muscles of the *a'*.
Pa. 4-12 His *a'* encircles me, and mine,
 '01. 42-30 * with an outstretched *a'* — *Deut.* 26: 8.
 355-11 strong supporting *a'* to religion

Armageddon

Mis. 177-5 The great battle of *A'* is upon us.

armament

Un. 6-27 manual of their spiritual *a'*.
My. 127-25 Unlike Russia's *a'*, ours is
 286-11 *a'* of no necessity,
 355-14 the untiring spiritual *a'*.

armaments

Mis. xii-2 privileged *a'* of peace.

armed

Mis. 5-18 *a'* with the power of Spirit,
 16-9 He has called His own, *a'* them,
 '01. 22-14 they *a'* quickly, aimed deadly,
 '02. 277-23 *a'* with power gift for the hour,
 378-11 faith *a'* with the understanding

Armenians

Mis. 123-2 butchers the helpless *A'*.

armies

Mis. 338-19 *a'* of earth press hard upon you.
Pul. 63-18 * overcome our own allied *a'* of evil

armor

Mis. xii-3 With *a'* on, I continue the march,
 114-17 They must always have on *a'*,
 129-15 with *a'* on, not laid down,
 171-30 keep bright their invincible *a'*.
 '02. 19-12 Meekness is the *a'* of a Christian,
Pec. 14-14 put on the whole *a'* of Truth;
My. 189-2 Clad in invincible *a'*,
 210-8 Good thoughts are an impervious *a'*;

armored

Mis. 176-29 divine energy wherewith we are *a'*

armors

My. 251-25 God gives, elucidates, *a'*, and tests

arms

Mis. 120-15 Christian success is under *a'*,
 124-23 stretch out our *a'* to God,
 140-23 put back into the *a'* of Love,
 270-16 hebe that twines its loving *a'* about
 308-16 Take them in Thine *a'*;
 '02. 46-22 Take them in Thine *a'*;
 80-23 carries his lambs in his *a'*
Pul. 17-21 Take them in Thine *a'*;
 48-21 * her family coat of *a'*.
 No. 15-10 have the civil and religious *a'*
Pan. 14-12 for her victory under *a'*;
 '02. 14-20 Take them in Thine *a'*;
My. 113-19 in the *a'* of divine Love,
 124-11 world's *a'* outstretched to us,

Armstrong, Joseph

Pul. 43-3 * Joseph *A'*, Stephen *A.* Chase, and
 59-21 * on the platform at Joseph *A'*.
 86-10 * William B. Johnson, Joseph *A'*,
 87-7 * signature
My. 21-29 * signature

Armstrong, C. S. D., Joseph

My. 206-11 Joseph *A'*, *C.S.D.*, is not dead.

army

Mis. 334-2 In the *a'* of heaven, — *Dan.* 4: 35.
Pul. 63-19 great hold self has upon the *a'*.
 80-21 * an *a'* of well-meaning people
 83-13 * as an *a'* with banners! — *Song* 6: 10.
My. 98-3 * a twentieth of the *C. S. a'*.
 175-15 provisions for the *a'*.

Arnold, Sir Edwin

Mis. 153-23 Sir Edwin *A'*, to whom I presented

aroma

Mis. 20-3 *a'* of Jesus' own words,

arose

Mis. 28-18 he *a'* above the illusion of matter.
 164-30 *a'* from the testimony of the senses.
 249-20 The report that I was dead *a'*

arose
Mts. 245-28 thence *a'* the rumor that it was
 351-11 *a'* solely from mental malicious
Ret. 50-28 the blessings which *a'* therefrom.
Ful. 79-25 * But when C. S. *a'*.
Ps. 65-19 When the star of our friendship *a'*

around
Mts. 54-6 the planets to revolve *a'* it
 210-8 post *a'* it placards warning people
 230-12 Rushing *a'* smartly is no proof of
 279-17 want nor verities *a'* these walls,
Ref. 5-25 * was felt by all *a'* her.
Ful. 37-23 * not to centre too closely *a'*
 39-6 * flows *a'* our incompleteness,
 42-2 * sidewalks *a'* the church were
No. 6-18 revolves *a'* our planet,
 6-21 error of the revolution of the sun *a'*
Ps. 25-7 *A'* you in memory rise!
My. 13-11 * plaques, revolving *a'* it,
 99-20 * baskets when passed *a'* were
 113-24 all *a'* us is demonstrated
 181-1 hung *a'* the necks of the wicked,
 186-5 cluster *a'* rock-ribbed church
 192-16 My heart hovers *a'* your churches
 243-3 * and works *a'* a question

arouse
Un. 6-25 declarations about sin . . . must *a'*.

aroused
Mts. 353-30 moral sense be *a'* to reject the
Ret. 13-10 will by this erroneous doctrine.
No. 1-11 when public sentiment is *a'*.
'01. 26-16 land is reached and the world *a'*.
My. 252-27 You are not *a'* to this action by
 336-7 man is *a'* to thought or action

arranged
No. 9-27 * it is "knowledge, duty *a'* and

arrangement
Mts. 136-27 will be accommodated by this *a'*.
 393-8 and suit one's self in the *a'*
Ret. 83-26 *a'* of my last revision, in 1890,
Ful. 65-19 * *a'* of statutory and paintings
My. 52-6 * members of the local *a'* committee

arrangements
Ful. 49-19 * something of her domestic *a'*.
My. 78-13 * all the preliminary *a'* for

arranging
Mts. 330-17 *a'* in the beauty of holiness
My. 173-26 for *a'* the details and allowing
 319-24 * in analyzing and *a'* the topics,

arrant
Mts. 183-10 *a'* hypocrite and to dull disciples

array
Mts. 399-19 *a'* myself in them, and
Po. 13-10 enchantment in beauty's *a'*.

arrayed
Mts. 246-26 *a'* against the rights of man.
No. 5-19 If disease . . . is *a'* against being,
Heb. 2-4 prejudices *a'* against it,

arrest
Mts. 79-31 because they chance to be under *a'*
 117-7 *a'* the former, and obey the latter.
 121-21 *a'*, trial, and crucifixion of
 231-16 to *a'* of the past.
 300-10 liable to *a'* for infringement of
My. 88-16 * which must *a'* public attention.
 314-22 prevented Dr. Patterson's *a'*

arrested
Mts. 40-3 its power would be *a'* if one
'01. 17-13 would not have *a'* public attention
My. 13-9 my attention was *a'* by
 222-15 Jesus was not *a'* . . . because of
 222-15 but he was *a'* because,
 227-10 *a'* for manslaughter because
 314-20 about to have Dr. Patterson *a'*

arrival
Mts. 60-16 Upon my *a'* I found him barely alive,
Ret. 40-5 On my *a'* my hostess told me
My. 54-9 * before the *a'* of the pastor,
 244-1 I have awaited your *a'* before

arrive
Mts. 183-30 will *a'* at the true status of man
 192-4 To *a'* at this point of unity
 341-1 to *a'* at the results of Science:
Heb. 4-21 *a'* at a proper conception of
 11-20 "until you *a'* at no medicine."
 14-3 Medicine will not *a'* at the science of
My. 73-25 in Boston to-night,
 74-7 * who will *a'* in this city just about
 357-3 *a'* at the spiritual health of God,

arrived
Mts. 142-13 Each day since they *a'* I have

arrived
Man. 35-2 who have *a'* at the age of twelve
Ret. 23-13 when the moment *a'* of the heart's
My. 96-22 * day set for the dedication *a'*
 217-12 shall have *a'* at legal age,

arrives
Mts. 173-13 and he *a'* at fullness of stature;

arrogance
My. 41-9 * Pride, *a'*, and self-will are

arrogant
Mts. 92-27 in times past, *a'* ignorance and
Ret. 84-15 in times past, *a'* pride,
Un. 17-13 taught the *a'* Pharisees that,

arrogated
My. 340-14 has *a'* to itself the prerogative of

ARROW
Mts. 223-30 mental *a'* shot from another's bow
 330-6 wherein no *a'* wounds the dove
 357-12 *a'* that doth wound the dove
No. 3-3 shoot its *a'* at the idea which
Po. 6-7 *a'* that doth wound the dove
My. 290-22 where no *a'* wounds the eagle

art
Mts. 107-4 *A'* must not prevail over Science.
 115-7 is pushing towards perfection in *a'*.
 355-7 what a child's love of pictures is to *a'*.
 372-17 * are truly *a'* work of *a'*.
 372-26 Not by aid of *a'* . . . could I copy *a'*.
 372-27 but the *a'* of C. S.,
 373-2 illustrate the simple nature of *a'*.
 374-12 and its *a'* will rise triumphant;
 375-5 The truest *a'* of C. S.
 375-7 to delineate this *a'*.
 375-13 * and their great works of *a'*
 375-14 * an idea of what constitutes true *a'*.
 375-16 * the study of music and *a'*.
 375-19 * which is the foundation of true *a'*.
 375-22 * In other words, the *a'* is perfect.
 375-28 * to see produced to-day that *a'*
 375-29 * the only true *a'*
 376-1 * the *a'* is perfect
 376-2 * It is the true *a'* of the oldest,
 393-7 *A'* and Science, all unwearied,
 393-17 *A'* hath bathed this isthmus-lording
Ret. 95-5 kill in comfort's *a'*.
Ful. 45-24 * and so has memorialized in *a'*
 66-1 * what they term the divine *a'* of healing,
 75-3 * examples of the goldsmith's *a'*
 18-18 what a child's love of pictures is to *a'*.
'00. 11-18 his composition is the triumph of *a'*.
Po. 6-11 * "The *a'* of medicine consists in
 2-4 chisel of the sculptor's *a'*
 51-12 *A'* and Science, all unwearied,
 52-1 *A'* hath bathed this isthmus-lording
My. 70-20 * is replete with rare bits of *a'*.
 124-18 reflects man and *a'* pencils him,
 370-29 than I would because of his *a'*.
 370-31 control both religion and *a'*.
 372-25 * who practise the *a'* of healing,"
 328-29 * practise the *a'* of healing for *a'*,

Article
Man. 36-13 provided for in Sect. 4 of this *A'*.
 79-8 conformity with Sect. 7 of this *A'*.
 (see also Church Manual)

article
Mts. 88-10 the author of the *a'* in the question
 132-26 I read in your *a'* these words:
 133-2 at the close of your *a'*.
 242-2 The *a'* of Professor T. . . .
Man. 48-8 an *a'* that is uncharitable
 43-25 an *a'* that is false or unjust,
 73-8 "The" must not be used
 82-8 A book or an *a'* of which
 96-3 corrected a false newspaper *a'*
 98-13 last proof sheet of such an *a'*
 98-18 papers containing such an *a'*
 112-4 The *a'* "the" . . . must not be
 * speak, a little later, in this *a'*.
 55-5 * In a previous *a'* we have referred
 74-4 *a'* published in the *Herald*
 84-18 * not under the enclosed *a'* will
'01. 21-7 *a'* published in the *New York Journal*,
My. 237-21 The *a'* on the Church Manual by
 254-19 * following extract from your *a'*
 256-12 *a'* on the decrease of students in
 273-21 an *a'* sent to us by Mrs. Eddy,
 303-12 his *a'*, of which I have seen only
 316-11 The *a'* in the January number of
 327-11 * I know the enclosed *a'* will
 328-7 * The following *a'*, copied from

articles
Mts. x-10 most of these *a'* were
 x-12 a few *a'* are herein appended.

articles

- Mts.* x-13 To some *a*'s are affixed data.
 305-20 * *a*' of historic interest
 313-15 I was impressed by the *a*'
Pul. 48-1 chapter sub-title
 89-5 uniformly kind and interesting *a*'
 89-9 whose *a*'s are reluctantly omitted.
My. 18-29 It contained the following *a*' :
 22-19 * trunks and smaller *a*'s of baggage

articulate

- Ret.* 27-25 experience and confidence to *a*' lit.
 struggles to *a*' itself.
Oj. 30-9 this inmost something becomes *a*'.

articulated

- Mts.* 100-2 were *a*'s in a decaying language.
 163-14 His words were *a*'s in the language of

articulates

- Un.* 60-5 With the same breath he *a*' truth and

artisans

- Pul.* 41-1 * forth from the hands of the *a*'
My. 66-19 * *A*' and artists are working

artist

- (see also *artist's*)
Mts. 63-4 an *a*' in painting a landscape.
 230-23 needing but the touch of an *a*'
 270-5 What *a*' would question the skill of
 372-17 * the *a*' seems quite familiar with
 373-4 My *a*' at the easel objected.

artistic

- Mts.* 308-20 scholarly, *a*' and scientific notices
 374-32 is it less *a*' or less natural?
My. 67-24 * never was a more *a*' effect reached.

artist's

- Mts.* 393-4 Gives the *a*' fancy wings.
Jo. 51-9 Gives the *a*' fancy wings.

artists

- Mts.* 372-10 from *a*'s and poets.
 372-20 and most distinguished *a*'.
Rud. 3-13 what the models . . . are to *a*'.
My. 66-19 * Artisans and *a*' are working

artless

- Mts.* 100-1 to *a*'s listeners and dull disciples.
 327-13 by the wayside, on *a*' listeners.
Ret. 35-23 beneath the stroke of *a*' workmen.

arts

- Mts.* 332-20 most important of all *a*'s. — healing.
Pul. 47-20 * definitions of these two healing *a*'s.
 '00. 12-16 Magical *a*' prevailed at Ephesus;

Aa

- Mts.* 245-5 *A*' . . . sought not to — *II Chron.* 16: 12.
 245-6 *A*' slept with his — *II Chron.* 16: 13.

ascend

- Mts.* 232-16 meekly to *a*' the hill of Science,
 323-18 Would ye *a*' the mountain,
 327-17 *a*' faster than themselves.
 356-13 songs should *a*' from the mount of
 upon which angelic thoughts *a*'.

ascend

- My.* 34-1 Who shall *a*' into the hill — *Psal.* 24: 3.
 27-6 * *a*' heavenward from this house of God.

ascended

- My.* 119-16 to the *a*' Christ,

ascendency

- '01. 10-19 through spiritual *a*' alone.

ascending

- Mts.* 57-26 *a*' the scale of being up to man.
 151-27 on the *a*' scale of everlasting Life
 a new tone on the scale *a*'.

ascend

- Ret.* 8-5 three times, in an *a*' scale.
My. 211-12 in his *a*' steps of evil.

ascends

- Mts.* 96-12 as thought *a*' the scale of being
 328-21 He alone *a*' the hill of C. S. who
My. 183-22 *a*' the scale of miracles
 268-27 harmoniously *a*' the scale of life.

ascension

- Mts.* 28-18 great truth was shown by his *a*'
 165-3 because of the *a*' of Jesus,
 rebuked them on the eve of his *a*'.

ascend

- My.* 131-7 sacrament, sacrifice, and *a*'
 213-13 incorporate idea, came with the *a*'.

ascend

- Mts.* 306-29 scaled the steep *a*' of C. S.,
 285-31 must step at the foot of the grand *a*'
 323-10 and *a*' are beset with peril,
 337-14 which must greatly hinder their *a*'.

ascend

- '01. 10-22 From . . . to C. S. is a long *a*'
Hea. 19-25 up the steep *a*' to, on heaven,
My. 117-9 to pursue the infinite *a*'
 188-3 you have started in this sublime *a*'
 229-21 steep *a*' of Christ's Sermon on the

ascertain

- My.* 43-16 * to *a*' if she would preach

ascribe

- No.* 18-5 nor does it *a*' to Him all presence,

ascribed

- Mts.* 191-28 opposite characters *a*' to him

ashes

- Mts.* 1-17 fire from the *a*' of dissolving self,
 235-28 the *a*' of free-love,
Peo. 8-30 are fast fading into *a*'
My. 178-27 If the world were in *a*'
 308-4 Far be it from me to tread on the *a*'
 308-11 tread not ruthlessly on their *a*'.

Asheville, N. C.

- My.* 326-14 Elizabeth Earl Jones of *A*' N. C.,
 328-5 * 105 Bailey St., *A*' N. C.,

Asia Minor

- '00. 12-8 the capital of *A*' *M*'.

Asiatics

- Pul.* 66-26 * pre-Christian ideas of the *A*'

aside

- Mts.* 9-22 we voluntarily set it *a*'
 15-8 Nothing *a*' from the spiritualization
 lay *a*' of your material appendages,
 71-11 Does C. S. set *a*' the law of
 72-4 Science sets *a*' man as a creator,
 129-19 and try to push him *a*' ;
 136-10 in turning *a*' for one hour
 127-8 speaking a few words *a*' to your
 most lay *a*' material consciousness,
 250-19 I cast *a*' the word as a sham
 seeking power or good *a*' from
 331-17 * Let us lay *a*' — *Ecc.* 12: 1.

aside

- Ret.* 81-18 loathes error, and casts it *a*' ;
 90-2 most careful not to thrust *a*' Science,
 30-20 ought that can darken . . . must be set *a*'.

aside

- '00. 9-26 Yes, I have desired to stop *a*'
 15-1 Putting *a*' the old garment,
 '01. 6-20 which is set *a*' to some degree,
My. 71-6 * no one on earth . . . *a*' from Mrs. Eddy,
 17-4 laying *a*' all malice — *1 Pet.* 3: 1.

aside

- '01. 9-18 * was set *a*' for the building of this
 71-20 * have been set *a*' in this temple,
 72-2 * set *a*' the traditions of
 85-29 * *A*' from every other consideration,
 92-7 * cannot be brushed *a*' by ridicule
 191-17 With grave-clothes laid *a*' Christ,
 326-21 springs *a*' at the touch of Love.

ask

- Mts.* 51-30 "Ye *a*' and receive not, — *Jas.* 4: 3.
 51-31 Because ye *a*' amiss, — *Jas.* 4: 3.
 94-29 You would not *a*' the pearl in
 99-21 I *a*' for information, not for
a' questions from it,
 91-26 if I also *a*' you, — *Luke* 22: 68.
 145-9 let him *a*' himself,
 146-9 *A*' them to bring what they possess of
 157-10 *a*' them all questions important
 195-16 We *a*' what is the authority
 244-9 But, we *a*' have those conditions
 286-9 *A*' yourself: Under the same
 290-24 The spectators may *a*'
 305-31 * we *a*' every one receiving this
 307-2 Never *a*' for to-morrow:
 307-7 More we cannot *a*' ;
 317-7 students whom I have not seen that *a*'
 359-29 To *a*' wisdom of God, is the
 378-15 but she did *a*' him how
 390-20 *A*' of its June, the long-hushed heart,
 compelled to *a*' for a bill of divorce.
Ret. 20-22
 50-12 *a*' my loyal students if they consider
 71-15 *A*' the unbridled mind-manipulator
 83-22 they should *a*' questions from it,
 91-28 *A*' rather, what has he not done,
 92-9 shall *a*' what ye will. — *John* 15: 7.
 95-4 * *A*' God to give these skill
Un. 34-18 Again I *a*' : What evidence does
 35-14 I *a*', which was first,
 48-1 to *a*' of every one a reason
 48-3 yet *a*', and I will answer.
Pul. 87-18 You *a*' too much when asking
Rud. 14-4 *a*' a suitable price for
 1 "Ye *a*' and receive not, — *Jas.* 4: 3.
No. 40-2 because ye *a*' amiss, — *Jas.* 4: 3.
 41-6 as much as to *a*'
 42-28 Here a skeptic might well *a*'
 42-28 we naturally *a*' how can Spirit
Pan. '00. 2-17 *A*' how he gets his money,
 14-28 invited to a feast you naturally *a*'
 '01. 19-3 "A", and ye shall receive: " — *John* 16: 24.
 19-9 continue to *a*' and because of
 23-13 Scientists . . . *a*' not to be judged on a
 33-16 *a*' to be allowed the rights of

ask

- '01.* 23-17 they *a'* to be known by their works,
- '02.* 14-24 I *a'*. What has shielded and
- Esa.* 4-9 even as we *a'* a person with
- 4-10 *a'* infinite wisdom to possess our
- 15-23 "Ye *a'*, and receive not, — *Jas.* 4: 3.
- 15-24 because ye *a'* amiss; " — *Jas.* 4: 3.
- Pro.* 9-17 We *a'* and receive not,
- 9-17 because we *a'* amiss; " — *Jas.* 4: 3.
- Po.* 34-15 Yet wherefore *a'* thy doom?
- 35-21 *A'* of its June, the long-ushed
- My.* 19-19 but I *a'* for more, even this:
- 20-30 *a'* the members to contribute
- 24-1 * those who pass by are impelled to *a'*,
- 60-27 * may I *a'* a little of your time
- 73-7 * If you *a'* a Christian Scientist
- 111-31 is all that I *a'* of mankind.
- 127-4 who *a'* only to be judged according to
- 130-15 Therefore I *a'* the help of others
- 130-16 I *a'*: that according to the Scriptures
- 133-23 and a question to *a'*.
- 138-14 *a'* me to receive persons whom I
- 148-5 All that we *a'* of any people is to
- 149-31 while those *a'* no praising.
- 150-15 *a'* God to enable you to reflect God,
- 150-24 ye shall *a'* what ye will, — *John* 15: 7.
- 152-14 *A'* thyself *a'*. I enter by the door
- 156-6 above all that we *a'* — *Eph.* 3: 20.
- 175-18 May I *a'* in behalf of the public
- 221-31 earnestly *a'*: Shall we not believe
- 222-18 Here are Christ's teachings
- 318-8 not *a'* him any questions.
- 329-25 * we *a'* you to give your readers the
- 343-7 You would *a'*, perhaps,

asked

- Mis.* 33-14 question that is being *a'* every day.
- 49-6 "I often *a'*" C. S.
- 137-9 when having *a'* in general assembly
- 180-7 A dear old lady *a'* me,
- 226-18 When Aristotle was *a'* what a
- 235-18 sometimes; What are the advantages
- 287-22 have you *a'* yourself this question
- 305-14 * many persons are to be *a'*
- 305-24 * one contribute one cent
- 305-26 * She is also *a'* to collect two dollars
- 318-7 When will you . . . is often *a'*
- 333-22 *a'*: "What communion — *I Cor.* 6: 14.
- 348-9 The question is often *a'*,
- 379-4 *a'* if I could see his penning
- 381-13 her counsel *a'* the defendant's
- Ret.* 8-22 *a'* her if she had summoned me
- 9-5 *a'* if she really did hear Mary's
- Po.* 21-15 often *a'* how I felt when
- 30-10 often *a'* why C. S. was revealed to
- 40-7 I *a'* permission to see her.
- 64-1 *a'*. Why are faith-cures sometimes
- 82-27 often *a'* which revision of S. and H.
- 89-16 as Jesus was once *a'* to exhort,
- Pul.* 60-15 * no additional sums . . . are *a'* for.
- Hea.* 1-10 We have *a'*, in our selfishness,
- Co.* 7-19 *a'*: her what she was writing,
- My.* 43-18 * it was *a'*, "What mean ye — *Josh.* 4: 6.
- 59-24 * in years gone by I have been *a'*,
- 60-29 I was *a'* by one of the Directors
- 96-23 * members were *a'* to quit giving.
- 98-22 * no member . . . was *a'* to contribute
- 105-26 he *a'* earnestly if I had a work
- 139-17 When I *a'* you to dispense with
- 180-19 I am *a'* here a bell?"
- 190-15 *a'* their great Teacher.
- 212-14 The question is often *a'*,
- 222-7 When his disciples *a'* him why they
- 276-23 I am *a'*. "What are your politics?"
- 324-29 * "When we *a'* him if he found you could

asking

- 27-16 *a'*. "Do men gather — *Mat.* 7: 16.
- 205-12 * *a'* for her personal cooperation
- Ret.* 50-8 I shrank from *a'* it,
- Pul.* 37-19 *a'* me to accept your grand church
- No.* 20-19 Hence this *a'* amiss
- 39-17 True prayer is not *a'* God for love;
- Hea.* 15-24 is it not *a'* amiss to pray for
- My.* 43-31 * many *a'* *a'*. "What mean ye — *Josh.* 4: 6.
- 148-20 and my heart is *a'*:
- 240-6 * "Would it be *a'* too much of you
- 280-30 And why this *a'*?"

asks

- Mis.* 26-13 *a'*. Whence came the first seed
- 127-14 faithfully divine Love to feed it
- 244-15 He *a'*. "Has the law been abrogated
- 318-28 *a'* for mental treatment.
- 353-7 If one *a'* me, in my concept of you
- Ret.* 30-15 Material sense *a'*, in its ignorance
- Un.* 15-3 *A'* the post-patriarch.

asks

- No.* 18-24 *a'* for what Mind alone can supply.
- Pen.* 6-15 and *a'*. If God is infinite good.
- My.* 18-11 *a'* divine Love to feed it with.
- 211-9 All that error *a'* is to be let alone
- 238-8 *a'* herself: Can I teach my child

asleep

- Mis.* 44-21 when awake, or when *a'* in a dream.
- 108-2 or the so-called Christian *a'*,
- 325-14 only to find its inmates *a'*
- 332-7 *a'* in night's embrace,
- Ret.* 61-8 fall *a'*, actually conscious of
- '01.* 35-7 appeals loudly to those *a'*,
- Co.* 20-9 *a'* in night's embrace,

aspect

- My.* 28-31 * changed the whole *a'* of medicine
- 89-2 * in its size, if not in its *a'*.
- 234-20 gives the subject quite another *a'*.

aspects

- Mis.* 355-3 presents two opposite *a'*,
- Pul.* 23-12 * under several different *a'*
- My.* 86-24 * in some of its *a'* the most notable

aspiration

- Mis.* 245-4 no fairness or propriety in the *a'*.

aspirations

- '02.* 14-28 all unjust public *a'*,

aspirants

- Mis.* 351-14 of *a'* for place and power.
- Rud.* 16-25 class of *a'* which snatch at

aspiration

- '00.* 10-15 * manifested in unrest or in *a'*,
- My.* 88-13 * symbolisms of *a'* and faith,
- 303-26 not the inspiration nor the *a'*

aspirations

- My.* 91-10 * no person's spiritual *a'*

aspire

- Pul.* 51-28 * *a'* to take its place alongside
- My.* 112-15 * *a'* to this knowledge of Christ

asps

- Mis.* 294-17 keep back thy offerings from *a'*
- 368-21 "the poison of *a'* — *Rom.* 3: 13.

assail

- '00.* 10-15 *a'* even the new-old doctrines of

assailable

- Mis.* 122-15 it is neither questionable nor *a'*:

assailant

- My.* 331-15 * would have published the *a'* of

assailed

- '01.* 32-12 When infidels *a'* them,
- Po.* 21-15 and *a'*. "William Lloyd Garrison
- My.* 138-11 My personal reputation is *a'*

assails

- Mis.* 335-12 One mercilessly *a'* me for

assassin

- Mis.* 112-16 the *a'* of President Garfield,
- 250-29 red-tongued *a'* of radical worth;

assailable

- Mis.* 276-6 *a'* for the third convention of our
- 276-13 *a'* *a'* found waiting and watching
- My.* 124-6 annual *a'* of human consciousness,

assemble

- Man.* 84-21 *a'* or a selected number of them,
- My.* 27-4 *A'* at the residence of your
- 147-9 a modest hall, in which to
- 173-27 allowing the visitors to *a'* on
- 284-21 desire to *a'* in my church building,

assembled

- Mis.* 278-11 *A* Feb. 25, 1889.
- Man.* 88-3 in annual meeting *a'*.
- Ret.* 89-7 Men *a'* in the one temple
- My.* 23-20 * in annual business meeting *a'*,
- 36-9 * *a'* at this sacred time to commune
- 44-25 in annual meeting *a'*,
- 46-22 in the presence of this *a'* host.
- 65-3 * *A'* in the largest church . . . meeting
- 78-20 *a'* in their annual church meeting
- 88-3 * *a'* at Boston to attend the
- 96-2 * *a'* to participate in
- 171-22 * who were *a'* on the lawn of the
- 207-9 * in annual conference *a'*,
- 353-4 * informally *a'*, we, the ushers

assembles

- Mis.* 315-8 either in private or in public *a'*.
- Man.* 50-9 in public debating *a'*.
- 84-14 These *a'* shall be for listening to
- Rud.* 15-23 to pronouncing and large *a'*,

assembling

- Mis.* 144-22 *a'* of His people in this temple,
- 186-24 *A'* themselves together,

assembling
My. 79-12 * thirty thousand people a'
 85-1 * character of the a' membership.

assembly
Mts. 137-10 having asked in general a' if you
 5-5 in that unique a'
Pul. 22-6 with every praying a' on earth.
My. 46-30 * to the general a' -- *Heb.* 12: 23.
 79-17 * that a' was not a gathering of
 95-15 * During the great a' of

assent
Mts. 109-3 a' where they should dissent ;
 240-13 without the a' of mind,
Ret. 14-13 if a' to this doctrine was essential
My. 201-6 a quiet a' or dissent.

asserted
Fo. vii-9 * to which she a'.

assert
Mts. 85-21 verities of Spirit a' themselves
 is to a' what we have not proved ;
Pul. 23-23 * a' that the end of a cycle,
Hea. 18-23 will cease to a' their Caesar away
My. 109-13 C. S. has healed cases that I a'

asserted
Mts. 77-6 great truths a' of the Messiah ;
Pul. 31-6 * the principles a' by Jesus.

asserting
Mts. 183-24 A' a selfhood apart from God,
 335-21 by a' its nothingness,
 10-3 a' and developing good.
'01. 34-4 Bible is our authority for a' this.
My. 143-14 this fustian of either denying or a'

assertion
Mts. 191-14 a' indicating the existence of
 256-25 The a' that matter is a law,
 265-18 a' that I have said had things
 14-22 he persisted in the a' that I had been
Ret. 6-22 the a' of universal salvation
 52-17 than would be the a' that the
My. 84-1 * speak more plainly than mere a'

assertions
Un. 44-5 The foundations of these a' ;
 any a' to the contrary are false.

asserts
Mts. 59-26 who a' himself the least,
Pul. 70-17 * Mrs. Eddy a' that in 1866

assets
My. vi-21 * a' valued at forty-five thousand

assequated
Pul. 45-18 * repeatedly a' to the contrary.

assiduously
Mts. 203-14 at work conscientiously and a'
 283-17 working a' for our common Cause,
 379-24 a' pondering the solution of

assigned
Man. 79-10 the business a' to them
 95-13 one shall be a' them by the Board.
Rud. 2-20 takes away the trammels a' to
My. 78-11 * where they were a' rooms

assigns
Peo. 3-24 and a' them mortal letters

assimilate
Mts. 204-16 to a' pure and abstract Science
Ret. 28-29 a' the character and practice of
 84-12 a' this inexhaustible subject -- C. S.
 6-17 world is far from ready to a' such a
Rud. 15-21 a' what has been taught them.

assimilated
Mts. 213-6 In the proportion that . . . are a',
 317-16 Scarcely a moiety, . . . is yet a'
My. 292-6 the right government is a'.

assimilation
Mts. 317-17 yet this a' is indispensable to
My. 230-7 during the senses' a' thereof.

assist
Mts. 83-13 a' in producing a cure,
 79-30 which in any way obligates you to a'
My. 63-28 * ready to a' us in every way
 22-29 a' in the holding of crime in check,
 319-24 * to a' me in analyzing and
 320-4 * he readily consented to a' me.

assistance
Mts. 7-30 naturally without any a'.
 349-2 even the offer of pecuniary a'
My. 331-31 * the a' volunteered to
 338-6 * he desired to go to her a'.

assistant
Man. 101-3 If . . . the manager . . . needs an a',
 101-5 appoint an a' manager.

assistant
Ret. 43-20 the only a' teachers in the College.

assisted
My. 130-10 whom I have a' peculiarly
 380-11 * a' by a Mason of good standing

assisting
Mts. 11-9 afterwards a' them peculiarly,
Mts. 75-20 a' one to understand C. S.

associate
Mts. 296-2 elected an a' life-member of
Ret. 24-3 spiritualists would a' therewith.

associated
Mts. 296-19 is by no means a' therewith.
Pen. 14-18 those a' with his executive trust,
My. 45-7 * significant events a' with this,
 153-14 imbued and a' with no intrinsic

Associated Press
My. 346-25 * gave the following to the A' P'.

Association
Mts. 111-23 call the attention of this A' to
 120-20 A' hereafter meet triennially :
 134-9 chapter sub-title
 135-23 chapter sub-title
 137-1 chapter sub-title
Pul. 37-25 * heading
My. 251-23 chapter sub-title
 262-18 chapter sub-title
 253-10 chapter sub-title
 263-12 fruits of said grand A'.

association
Mts. 272-15 * of any corporation or a',
Man. 85-6 may teach and receive into his a'
 86-12 who is not in charge of an a'
 86-14 conduct the meetings of their a'.
My. 58-5 * gathereth an a' of students,
'01. 23-29 * phenomena connected by a'
 31-24 my early a' with
'02. 19-28 and crowns the a' with

Association for International Conciliation
My. 282-22 in the success of the A' for I' C'
 263-1 chapter sub-title
 283-7 *Fondateur* of the A' for I' C'
 285-18 embodied in the A' for I' C'

associations
Mts. 137-29 organize their students into a',
 315-22 shall form a' for this purpose ;
 458-22 organizing churches and a'.
Man. 84-16 A'
 84-16 a' of the pupils of loyal teachers
 85-3 attend each other's a'.
Ret. 60-25 organize churches, schools, and a'
 52-16 branch a' in other States
 85-4 band together their students into a',
No. 41-13 for perfection in churches or a',
My. 347-21 loving-cup with all its sweet a'.

assume
Mts. x-19 to a' various *noms de plume*.
 3-3 those a' most who have the least
 281-27 realized what a responsibility you a'
Man. 70-11 shall a' no general official control of
 71-14 branch church to a' such position
 83-12 shall not a' personal control of,
 * whatever attitude Rome may a'
'01. 14-2 To a' there is no reality in sin,
My. 334-20 "To a' there is no reality in sin,

assumed
Mts. 44-25 your belief a' a new form.
 63-30 Jesus a' for mortal the weakness of
 45-11 evil ego, and his a' power.
 46-28 Jesus a' the burden of disproof
Pul. 63-1 * Mrs. Eddy a' the pastorship of
My. 111-9 now a' by many doctors

assumes
Mts. 39-28 Scientist, a' no more when claiming
 147-25 He a' no borrowed appearance.
 274-18 when the press a' the liberty to
 370-12 divine idea a' different forms,
 370-14 In this age it a'.

assuming
Un. 33-14 Brain, thus a' to testify.
Rud. 6-3 a' *manifold forms and colors*.
My. 28-23 * a' an altogether different status
 43-12 * Mr. Gross, on a' office, said :

assumption
No. 17-1 false a' of the realness of
'01. 13-8 an a' that nothing is something.

assumptions
Un. 24-6 Your a' insist that there is more than

assurance

- Mis.* 307-8 α is the "Peace, be still" — *Mork* 4: 29.
Mis. 375-8 this α is followed by
Un. 44-20 thus carrying out the serpent's α :
 55-17 Job's faith . . . gained him the α :
Pul. 3-13 heavenly α : ends all warfare.
 9-21 O glorious hope and blessed α .
 63-10 * With the α of faith she prays,
My. 38-4 * we rest in this satisfying α :
 * and their confident α :
 44-20 * with both unanimity and α :
 283-4 * gives α of your watchful care
 295-3 blessed α : that life is not lost;
 333-24 * α of his willingness to die;
 356-15 I have given no α .

assure

- Ret.* 24-19 could only α : him that the divine
My. 36-4 * earnestly α : thousands of auditors
 303-21 * α : you that it is our intention to

assured

- Mis.* 10-16 more α : to press on safely.
 114-26 Rest α : that God in His wisdom
 160-13 Of this we rest α : that every trial
 276-8 * Rest α : my heart's desire me
 303-25 I feel α : that many Christian Scientists
 345-10 * has always α : and reassured me
Ret. 85-9 Of this also rest α :
 91. 1-4 rest α : you can never lack
Pro. 13-27 * My heart is α : and reassured me
My. 139-2 Rest α : that your Leader is living,
 151-12 Rest α : that the injustice done
 162-1 God's mercy . . . is α :
 186-13 Rest α : that He in whom dwelleth all
 220-20 Be α : that fitness and fidelity
 253-8 Rest α : that the good you do
 323-31 * We are α : that reports of
 342-20 continuity of the . . . is α :

assuredly

- My.* 240-26 * She most α : does.

assures

- Mis.* 180-25 apostle α : us that man has power to
 211. 21-24 My faith α : me that God knows
Pro. 10-17 It α : us, of a verity, that

Assyrian

- Mis.* 122-14 The α : M', or the god of sin.

astonished

- Mis.* 189-27 were α : at his doctrine: — *Matt.* 7: 28.
 68-10 * were α : at his doctrine: — *Matt.* 7: 28.
Un. 42-18 were α : at his doctrine: — *Matt.* 7: 28.

astonishing

- My.* 65-2 * chapter sub-title
 65-10 * This α : motion was passed
 93-16 * α : revelation was made

astonishment

- Ret.* 15-1 To the α : of many,

astounded

- Mis.* 115-3 α : at the apathy of some students

astray

- Mis.* 205-23 I went α : — *Psal.* 119: 67.
 285-7 causing others to go α :

astrology

- Mis.* 234-5 α : is well in its place,

astronomer

- Rud.* 6-13 confutes the α :
 Langley, the young American α

astronomy

- Mis.* 244-5 have you studied music. α : and
 245-27 Not through α : did he point out
 in Religion and scholarship as in α :
Ret. 87-6 same principle that it does in α :.
Un. 13-2 α : optics, acoustics, and

astute

- Mis.* 63-26 which is amusing to α : readers.

astutely

- Mis.* 71-23 St. Paul declares α :

asunder

- Mis.* 335-10 "And shall cut him α : — *Matt.* 24: 51.

asylums

- My.* 301-21 are committed to insane α

ate

- Mis.* 170-17 The bread he α :

athelism

- Mis.* 345-4 against the charge of α :
Par. 9-22 It is opposed to α : and monotheism,
My. 90-15 * which teaches that hate is α :

atheist

- Mis.* 45-12 Can an α : or a profane man be cured

Athenian

- Pul.* 20-27 * α : lamp over two hundred years old.

Athenians

- Ret.* 95-17 St. Paul said to the α :

Athens

- Mis.* 344-30 when he stood on Mars' hill at α :
 8-1 the press of America's α :
'Oz. 10-11 * not α : but Calvary."

athirst

- Mis.* 324-28 Naked, hungry, α : this time he
Pul. 14-15 weary wanderers, α : in the desert
No. V-9 α : for the life-giving waters of

athletic

- Pul.* 5-14 his α : mind, scholarly and serene.

Athol (Mass.) Transcript

- My.* 97-24 * [α : (α :) T]

athwart

- Po.* 43-16 Beacon beams — α : the wealthy.

Atlanta

- Ga.* *Ret.* 80-18 * *Journal*, α : Ga.

Georgia

- My.* 187-21 chapter sub-title

- Pul.* 86-4 * *Scranton*, Peoria, α : Toronto, and
 1-20 α : New Orleans, Chicago,

Atlantic

- Mis.* 251-5 from the Pacific to the α : shore,
 359-17 to step upon the α :
Ret. 2-9 crossed the α : more than a score of
Pul. 88-3 from the α : to the Pacific ocean,
My. 85-3 * as from the α : to the Pacific

atmosphere

- Mis.* 12-32 the radius of our α : thought.
 86-26 The α : of mortal mind
 129-17 send it into the α : of mortal mind
 174-12 higher than the α : of our planet,
 260-25 Pure Mind gives out an α : that heals
 245-22 from thine own mental α :
 356-3 illumine its own α : with spiritual
 31-11 mental α : they exhale shall
Pul. 31-17 * Boston α : was largely thrilled
No. 9-23 Science in the α : of God;
 9-15 still the mental α : is clear.
'Oz. 3-23 Envy is the α : of hell.
My. 87-6 * sacred α : of a church home.
 107-17 tranquility of the former must
 265-24 the α : of the human mind,

atmospheres

- Mis.* 207-21 for rarefied α : and upward flight:

atom

- Mis.* 129-16 an α : of another man's Indiscretion,
 173-28 Whence, then, is the α : or molecule
Un. 35-28 material α : is an outland falsity of
My. 183-7 unity and power are not in α : or in
 349-32 from α : and dust draws its conclusions

atomic

- Mis.* 23-20 is not a result of α : action,
 190-1 α : action is Mind, not matter.

atoms

- Mis.* 25-14 Was it molecules, or material α ?
 224-17 of these different α :.

atone

- Mis.* 118-14 sympathy can neither α : for error,
 339-25 thou alone canst and must α :.
My. 104-22 but what can α : for the vulgar

atoned

- No.* 35-15 He α : for the terrible unreality of

atonement

- Mis.* 96-17 Do I believe in the α : of Christ?
 96-18 this α : becomes more to me
 123-20 majestic α : of divine Love.
 125-3 then hath he part in Love's α :
 261-16 the α : of Christ loses no efficacy.
Man. 15-14 We acknowledge Jesus' α : as the
Pul. 30-18 * It affirms the α :;
No. 33-12 chapter sub-title
 34-19 The real α : — so infinitely beyond
 37-11 the vicarious α : of Jesus,
 37-18 would make the α : to be less than
 42-23 ask if the α : had lost its
'Oz. 10-22 α : of Christ, whereby good
Hos. 18-18 The doctrine of α : never

at-one-ment

- Mis.* 123-22 α : with Christ has appeared
Un. 54-15 α : or oneness with God;
No. 33-19 sustains man's α : with God;
 37-19 would make . . . less than the α :.

Atonement and Eucharist

- Pul.* 35-13 "Prayer," " α : and α :"
My. 136-6 depicted in the chapter α : and α :

atones

My. 233-27 Love a' for sin through love

attach

Mts. 174-8 Let us a' our sense of Science to

attached

Mts. 291-9 Too much and too little is a' to me
Pul. 77-6 * A' to the scroll is a golden key
 78-21 * A' by a white ribbon to the scroll
My. 70-30 * A' to the organ is a set of
 71-5 * There is also a solo organ a'.
 335-7 * He was devotedly a' to Masonry,

attaches

Mts. 206-1 a' to sin due penalties

attaching

My. 93-21 * a' meanwhile no importance to

attack

Men. 40-5 nor mere personal a' should impel
Pul. 28-13 * with Æolian a'.
 60-21 * having an Æolian a'.

attack

Mts. 90-12 It is inexpedient to a'
 316-2 never to a' the malpractitioner,
Ret. 63-10 We a' the sinner's belief in
 65-10 w a' the belief of the sick in
My. 127-22 culminating in fierce a',
 143-22 I do not regard this a' upon me as
 213-24 wiser and better through every a'
 304-29 The first a' upon me was ;
 308-11 The a' on me and my late father
 318-21 began my a' on agnosticism.

attacked

Mts. 11-15 If one's life were a'
 193-19 when critics a' me for
Ret. 19-9 a' for his insidious disease,
My. 335-16 * Mr. Glover was a' with yellow fever

attacking

My. 300-32 or are they a' peaceable party

attacks

Mts. 285-1 I am opposed to all personal a',
 323-14 masters their secret and open a'
No. 6-23 a' a normal, real condition
My. 151-2 present schoolboy epithets and a'
 151-8 these a' afford opportunity for
 210-9 shielded from the a' of error
 273-7 * emerging triumphantly from all a'
 313-13 A' on C. S. and his Founder,

attain

Mts. 86-4 the Christian will, must, a' it ;
 147-30 rather fail of success than a' it by
Ret. 49-15 the a' bliss of loving unselfishly,
'01. 5-16 others will a' ;
 24-30 I relinquished the form to a' the
'02. 10-13 To a' peace and holiness is
Hea. 14-28 to a' a mind in harmony with God,
My. 123-27 Seeing that we have to a' to the
 149-1 To a' to these works, men must

attained

Mts. 42-11 not a' by the death of the body,
 46-28 thought has not yet wholly a' unto
 86-5 Until this be a', the Christian
 220-14 The end is a', and the patient says
Ret. 49-19 or by those loyal students who
No. 31-18 until a perfect consciousness is a'.
 32-19 When this sense is a', we shall no longer
Hea. 13-15 highest attainment we ever a'
My. 237-8 not a' the full understanding of
 345-22 or rather a' by us,

attaining

My. 93-13 * or a' dominion over others.

attainment

Mts. 101-13 holiness, and the a' of heaven.
 116-20 research and a' in divine Science
 4-9 not a' the a' of the understanding of
Pan. 9-15 a' of scientific Christianity
My. 131-5 courage, devotion, and a'.

attainments

M s 345-32 directed them to spiritual a'
'00. 1-14 rich spiritual a',
My. 64-5 * to us through her spiritual a'.
 244-12 fresh impulse to our spiritual a'.
 251-1 duties and a' beckoning them.

attains

My. 103-13 a' the stature of man in Christ
 223-27 He who strives, and a' ;

attempt

Mts. 18-27 a' to separate Life from God.
 32-24 should a' to work out a rule
 118-28 Every a' of evil to harm good
 171-5 with the second a'
 178-28 The a' to mix matter and Mind.

attempt

Mts. 216-27 * a' of phenomenalism to conceive
 216-29 * it is an a' to conceive a grin
 224-29 He who can willfully a' to injure
 234-4 a' to mount above error
 234-8 a' to seem what we have not
 288-5 but not vain enough to a'
Men. 33-13 a' to dominate his pupils,
Ret. 60-29 Any a' to divide these
 71-28 one who is unaware of this a',
 73-19 an a' to demonstrate the facts of
 10-21 To a' the calculation of His mighty
Rud. 16-10 None . . . should a' overmuch in their
 6-3 to a' to destroy the realities of Mind
 45-10 Such an a' indicates weakness,
 oftentimes this a' measurably fails,
'01. 2-8 To a' to twist . . . into harmony with
 29-18 if they a' to help their parents,
My. 42-23 * I shall not a' to speak of the
 74-24 * it would be idle to a' to deny them
 81-26 * If an a' were made to give
 110-28 Robert Ingersoll's a' to convict the
 197-4 a' nothing without God's help.
 333-3 * an a' at expressing my feelings of
 340-16 this a' is short of some of its

attempted

Ret. 70-6 is an a' infringement on infinity"
Pul. 50-26 * and live down any a' repression.

attempting

Mts. 92-27 a' to steady the ark of Truth,
 277-15 the present mode of a' this a'
Ret. 34-15 a' to steady the ark of Truth,
Un. 5-13 a' to solve every Life-problem in

attempts

Mts. 62-23 a' to solve its divine Principle by
 217-4 neither philosophy nor reason a'
 233-11 and so strangled in its a'.
 287-31 a' to steady other people's altars,
 334-15 These repeated a' of ambition
'00. 9-22 Whosoever a' to ostracize C. S.
My. 59-23 * feeble a' to lead the singing.
 305-3 Failing in these a',
 306-3 a' to narrow my life into

attend

Mts. 6-30 has all that she can a' to
 209-28 happiness she will a' it.
Men. 30-18 the Board shall a' to the insurance
 50-23 come to a' the morning services.
 62-16 a' the Sunday School exercises.
 69-23 or a' to other affairs outside
 85-3 a' each other's association.
Pul. 40-12 * to A' THE EXERCISES
 81-3 * We did not a',
'00. 5-30 might and majesty a' every
'01. 7-23 a' their petitions to divine Love.
My. 25-7 * children who a' the Sunday School
 72-11 * who come to a' the dedication
 72-20 * to a' the dedication exercises,
 73-15 a' the June meetings of The
 86-4 a' the opening of their great new
 105-19 I was wired to a' the patient of a
 141-9 * to a' the communion seasons
 142-23 I will a' the meeting,
 171-12 communicants who a' this communion,
 173-16 Why not invite those who a' the
 174-18 your kind invitation to a' the
 285-4 a' the Industrial Peace Conference.
 289-23 It being inconvenient for me to a'

attendance

Mts. 273-12 WITH AN A' OF SIXTY-FIVE STUDENTS.
Men. 94-3 unite in their a' on his lecture.
'01. 24-5 d'tains the patient from the a' of
My. 20-23 * a general a' of the members
 22-8 * increasing a' at all the services,
 33-11 the character of the a'.
 35-9 * not only was the a' rapidly
 35-30 * a steady increase in a'.
 56-2 * A' at the Sunday service
 56-16 growth of a' in The Mother Church.
 56-21 * a' at them and at The Mother Church
 86-26 The a' at the ceremonies
 87-1 * a' was greater than the
 94-23 * many . . . were in a'.
 94-25 * Mrs. Eddy, . . . was not in a'.

attendant

Mts. 53-13 the medical a' and friends
Un. 37-19 good a' upon spiritual individuality'

attendants

Pul. 59-7 * so long as there were a' ;
My. 33-10 * number of a' steadily increased.
 56-18 * the number of a' increased
 58-25 * a' at The Mother Church.

attended

- Mts.* 69-18 next day he a' to his business.
95-17 There have always a' my life
204-7 a' throughout with doubt, hope,
Ref. 24-17 homeopathic physician who a' me,
My. 30-4 * nobody a' more than one,
51-30 * all who have a' the services,
58-29 * a' the dedicatory services
95-28 * a' by people from all parts of
95-15 * a' the dedicatory exercises,
135-9 a' to my secular affairs,
137-12 * a' personally to my secular affairs,
141-8 * services a' last Sunday
231-23 * a' during his last sickness,
233-23 * friends who a' him during his illness
235-26 * a' cases of this terrible disease
240-1 Jesus a' feasts,

attending

- Mts.* 17-26 material conditions a' it,
Pul. 25-8 * a' the service held in Copley Hall.
91-15 * a' of His solemn worship,
My. 140-16 * a' occasionally The Mother Church.
140-37 occasionally a' this church,
145-19 at home a' to the machinery

attends

- Mts.* 123-32 such as a' eating and drinking
Pul. 37-10 * a' to a vast correspondence;

attend

- My.* 188-6 a' unto the prayer— II Chron. 7: 15.

attention

- Mts.* 263-29 The abuse which I call a' to,
My. 91-17 * serves to call a' to one of the most
110-33 serve to call a' to that book.

call the

- Mts.* 111-27 Let me specially call the a' of

close

- Mts.* 177-31 need close a' and examination.

constant

- Pul.* 12-4 stillness . . . indicated close a'.

daily

- My.* 175-5 requires my constant a' and time,
My. 237-14 give daily a' thereto.

definite

- Pul.* 24-2 * a keynote of definite a'

direct

- Mts.* 319-26 Christian Scientists can direct a',

directed

- Ref.* 5-27 * directed a' to themes at once pleasing

her

- Pul.* 72-12 * given so much of her a'
Po. 7-8 * that claimed her a'.

immediate

- Mts.* 146-16 but will give them immediate a',

kind

- My.* 331-20 * recounting the kind a' paid to
332-11 * or remit his kind a' until he

less

- My.* 250-15 they require less a' than packages

much

- Mts.* 353-11 People give me too much a'

my

- Mts.* 278-7 circumstances demanded my a'

no man

- My.* 13-8 * a' was arrested by

our

- Mts.* 378-1 * as one who gives no mean a' to

our

- My.* 37-7 should engage our a' at this sacred

present

- Mts.* 290-8 which demands our present a',

profund

- My.* 250-4 has received profound a'.

public

- Mts.* 171-28 obtruding upon the public a'
221-31 or call public a' to that crime?

would not have arrested public a'

- 'Ol.* 17-13 * with must arrest public a'
My. 88-17 * appeal . . . demands public a'

require

- My.* 177-7 daily duties require a' elsewhere,

serious

- Man.* 43-18 not only calls more serious a' to

share of

- Pul.* 61-27 * the share of a' it deserves,

special

- Rud.* 13-20 then give special a' to that crime?
'Ol. 7-27 special a' to his new commandment.

their

- Man.* 87-18 who turn their a' from the

time and

- (see time)

time or

- Mts.* 306-2 time or a' that human hypotheses

attention

- your*
Mts. 121-6 cup to which I call your a',
133-8 I call your a' and
'00. 14-14 I call your a' to this to remind you
My. 224-6 call your a' to this demand.

ful

- Pul.* 2-11 Turning the a' from sublunary views,
30-10 * such earnestness of a' as
47-1 * the a' of many clergymen
65-13 * A' is directed to the progress
'02. 1-31 C. S., engaging the a' of
Hea. 3-14 engrossed the a' of the ages.
My. 205-9 * a' of a' . . . world is fixed on C. S.,
engages the a' and enriches the

attentive

- My.* 185-23 spoke to an a' audience

attentive

- My.* 108-18 nothing in the divine Mind to a'.

attenuated

- U'n.* 61-24 how a' are our demonstration and
Pul. 35-25 * the more a' the drug,
'01. 18-3 a' one thousand degrees less
Hea. 13-10 We have a' a grain of ascotie until

attenuation

- Mts.* 252-5 gains no potency by a'
260-23 a the highest a' of evil.
271-3. a' of a drug up to the point of
379-21 up to the highest a' in homeopathy,
Ref. 33-18 One drop of the thirtieth a' of
No. 16-28 its highest a' is mortal mind;
'01. 17-27 and this a' in some cases
Hea. 13-6 thirty times at every a'.
13-15 highest a' we ever attained

attenuations

- Ref.* 33-18 drug disappears in the higher a'
'01. 17-25 in the highest a' of homeopathy
Hea. 11-83 higher a' of homeopathy
12-22 higher a' prove that the power was
13-26 higher a' are the most powerful.
13-5 reached soonest by the higher a',
My. 107-10 the one thousandth a',
107-12 the lower a' have so little

attest

- Mts.* 25-8 acknowledges and a' the blessings
Ref. 98-24 lives of all reformers a' the
106-27 "So live, that your lives a' your
133-28 a' to the truth of Jesus' words."
My. 22-9 If the lives of Christian Scientists a'
Pan. 10-8 will a' its uplifting power,
Po. 31-16 but Truth and Love a'
My. 111-31 thousands upon thousands a'
270-10 a' honesty and valor.

attestation

- Mts.* 220-8 by audible explanation, a', and

attested

- Mts.* 108-7 a' the absolute powerlessness
121-11 omnipotence of good, as divinely a'.
Man. 66-22 come from her satisfactorily a'.
My. 104-10 It stands . . . for Truth as a' by

attesting

- Man.* 60-14 Reading and A' Letters.
My. 96-12 * Joy in a' their faith in the creed

attitude

- Mts.* 214-24 a' of mortal mind in being healed
214-25 is the same as its a' physically
215-27 cannot in a' the beginning take the a',
Man. 74-20 an a' of Christian fellowship.
Ref. 83-26 abide in such a spiritual a' as will
Pul. 37-3 * in its a' toward all questions?
65-9 * whatever Rome may assume
My. 193-14 show explicitly the a' of this
290-26 Hold this a' of mind,
322-11 * work for and a' towards you;
329-24 * fair a' of the press everywhere,
345-7. * "What is your a' to science

Attleboro, Mass.

- Pul.* 83-23 * Sun, A', M'.

attorney

- Man.* 67-41 shall not employ an a',
Hea. 10-33 You are the a' for the case,

attract

- My.* 93-8 * to a' any class save the

attracted

- Pul.* 47-1 a' the attention of many clergymen
61-25 * a' quite a throng of people,

attracting

- Pul.* 46-3 * that he was a' listeners

attraction

- Mts.* 173-29 Have a' and cohesion formed it?

attraction

Un. 36-2 This process it names material a',
49-5 as by an irresistible a'.
My. 85-23 * become the great centre of a',
 150-18 tend to check spiritual a'
 150-20 a' towards the temporary and

attribute

Mis. 3-12 justice, the eternal a' of Truth.
48-18 * It is that a' of mind which

attributed

Mis. 48-3 If mesmerism has the power a' to it
My. 312-32 rhyme a' to me by *McClure's*

attributes

Mis. 1-18 Meekness heightens immortal a'
 23-27 manifests all His a' and power,
 69-2 His essence, relations, and a'.
 69-6 Mind, or God, and His a'.
No. 10-15 or relates to its so-called a',
My. 308-26 *McClure's Magazine* a' to my father

attune

My. 158-8 in a' with faith's fond trust.

attuned

Mis. 151-3 their ears are a' to His call.

Auburn, N. Y.

Pul. 89-29 * *Bulletin, A', N. Y.*

audacious

My. 97-16 * speaks of 'the a', stupendous,

audacity

Un. 54-27 a' of diabolical and sinuous logic

audible

Mis. 230-8 by a' explanation, attestation, and
 222-12 listen complacently to a' falsehoods
 267-2 a' and inaudible wall of evil
 319-11 mental and a' protest against the
 351-12 the a' falsehood designed to
Ret. 6-6 Mary's name pronounced in a' tones.
Pul. 8-3 offer him a' adoration in
Eud. 9-23 an a' or even a mental argument,
No. 39-4 The a' prayer may be offered
 40-12 a' prayer of the right kind ;
My. 17-25 a' the Lord's Prayer
 32-17 * a' repetition of the Lord's Prayer
 32-30 * a' repetition of the Lord's Prayer.
 39-11 * a' repetition of the Lord's Prayer,
 78-20 * a' repetition of the Lord's Prayer,
 139-23 from the a' to the inaudible prayer ;

audibly

Mis. 67-14 a lie, either mentally or a',
 283-3 speak the truth a' ;
 293-24 affirm mentally and a' that God is
Ret. 38-22 Not a word a' a' or mentally,
No. 2-14 by hearing one case a'
My. 146-26 Scientist never mentally or a'

audience

Mis. 48-15 informed his a' that he could
 95-5 * was presented to Mr. Cook's a'.
 168-27 * drew a large a'.
Ret. 15-18 not sufficient to seat the a'
Pul. 12-3 impressive stillness of the a'
Hea. 17-18 claimed a' with a serpent.
Po. vi-7 * and was sung by the a'
My. 81-17 * No more cosmopolitan a' ever
 185-23 spoke to an attentive a'

audience-room

My. 9-3 * a' in The Mother Church which will

audiences

My. 68-3 * impressing the a' with the beauty and

audit

Mis. 131-30 to itemize or a' their accounts,

audited

Men. 76-10 have the books . . . a' semi-annually,
 77-2 Books of the Church Treasurer a'
 77-3 Books are to be a' on May Day.

Auditorium

My. 77-5 * In this respect it leads the A' of

auditorium

Pul. 25-8 * a', seating eleven hundred people
 25-19 * entrances leading to the a',
 25-21 a' is seated with pews of
 27-12 * In the a' are two rose windows
 27-25 * One more window in the a'
 41-16 * The large a', with its capacity for
 42-18 * pulpit end of the a' was rich with
 47-5 * The a' is said to seat
 55-18 * main aisle wide galleries.
My. 7-16 * a' for The Mother Church that will
 16-11 * The corner-stone of the new a'
 24-5 * to express in its ample a'
 46-2 * in exquisite and expansive a'.
 67-4 * new was felt of an a' that would

auditorium

My. 68-4 * a', with its high-domed ceiling.
 68-18 * color scheme for all the a' is
 69-18 * The a' contains seven galleries.
 71-21 * Just one vast a' which will seat
 71-25 * every person seated in the a',
 71-30 * a' that would seat five thousand
 80-11 'old a' of The Mother Church,
 80-21 * into the a' of the extension of
 80-31 * a' was comfortably filled.
 86-28 * Not even the great size of the a'

auditors

Pul. 69-29 * the a' left by the rear doors,
My. 80-4 * earnestly assure thousands of a'

ought

Mis. 70-31 that a' but good exists in Science.
 12-26 Whatever manifests a' else
 18-31 but to believe that a'
 27-4 or a' that can result in evil,
 72-29 cannot cognize a' material,
 124-1 It is plain that a' unspiritual,
 171-26 Few people at present know a' of
 319-5 This closes the argument of a'
 319-8 a' else than good.
 344-7 a' of that which leads to bliss,
 358-11 He that seeketh a' besides
 387-10 If He did know a' else,
 390-3 Too pure for a' so true.
Un. 10-14 toward a' but infinite Delty.
 18-23 of a' beside Myself is impossible.
 38-21 in a' which is unlike God.
Pul. 21-29 a' that can darken in any degree our
 74-21 If she said a' with intention to be
 No. 17-10 to be conscious of a' but good.
 27-4 Matter is not Mind, to claim a' ;
Pan. 9-4 no reality in a' else.
 '00. 1-10 'Idolatry or a' of our God, good.
 '02. 6-2 to have a' unlike the infinite.
 '00. 55-10 Too pure for a' so mute.
My. 137-26 before . . . I knew a' about them,
 138-18 Faith in a' else misguided the
 281-9 that Santa Claus has a' to do with
 300-2 belief in sin or in a' besides God,

augment

My. 10-4 * and a' the achievements of its

augmented

Mis. 289-30 they should be consulted, a', and

August

(see months)

august

My. 294-27 the a' ruler . . . has now passed

Augusta, Me.

Pul. 88-16 * *Kennebec Journal, A', M'.*

Augustus, Emperor

'00. 12-10 in the time of the Roman Emperor A'.

auspices

Men. 88-8 under the a' of Mary Baker Eddy,
 90-15 under the a' of this Board.
Pul. 6-20 * He went out under the a' of
My. 125-20 a' of the Massachusetts Metaphysical
 246-6 examined under its a' by the Board

auspicious

Pul. 44-10 * a' hour in your eventful career.
 60-15 * come to Boston for this a' occasion
My. 201-28 on the a' occasion of the opening
 237-17 To this a' Christmastide,

Australia

'00. 1-17 in A', the Philippine Islands,
My. 30-15 * from A', from India, from England,
 136-21 also in Canada, A', etc.
 368-2 chapter sub-title

authentic

Mis. 376-2 * most a' Italian school, revived.
 376-3 * I use the words most a'
 378-7 * said to have been a' ;

authentically

My. 181-27 a' said that one expositor of

authenticate

My. 179-20 a' Christ's Christianity as the

authenticated

Mis. 347-30 only a' organ of C. S.

authenticity

Mis. 98-24 attest the a' of their mission,
 193-10 the a' of the Gospels,
Ret. 35-18 no authority for querying the a' of
 70-8 We do not question the a' of

author

(see also author's)
Mis. 50-3 God is not its a',
 82-23 In that work the a' grapples with
 83-6 'Every sin is the a' of itself,

author

- Mis.* 83-17 sin is the *a'* of sin.
88-7 *a'* of that genuine critique in the
88-8 *a'* of the article in question is
106-13 God was in the *a'* of it;
216-13 an acquaintance with the *a'*
296-8 unknown *a'* cited by Mr. Wakeman
381-20 Jesus the *a'* and finisher—*Heb.* 12: 2.
381-12 claim that Dr. Quimby was the *a'*
Ret. 70-5 and claims God as their *a'*;
Un. 26-5 God is my *a'*, authority,
26-10 Neither is He the *a'* of the material
Pub. 6-13 The *a'* of "Marriage of the Lamb,"
39-11 *a'* of "The World Beautiful,"
No. 42-24 would make a lie the *a'* of Truth,
'01 4-12 God is the *a'* of Science
the *a'* and finisher of our faith,
Hea. 9-22 "Who is the *a'* of evil?"
Po. 39-1 *A'* of all divine Gifts,
My. 258-12 Jesus the *a'* and finisher—*Heb.* 12: 2.
304-6 *a'* of Barnum's Grammar,
304-24 the celebrated naturalist and *a'*,
338-19 talented *a'* of this lecture has
347-26 man is not the *a'* of Science,
349-16 Jesus the *a'* and finisher—*Heb.* 12: 2.
(see also *Eddy*)

authorship

- Ret.* 1-6 the pious and popular English *a'*
(see also *Eddy*)

authoritative

- My.* 326-6 * in an official and *a'* manner.

authoritatively

- My.* 346-8 * may learn *a'* from the *Herald* that

authorities

- Rud.* 2-8 word is used by the best *a'*,
'00. 13-27 * *a'* of the Judgment-Christian church."
Po. vi-17 *a'* could protect him nowhere but in
My. 220-7 reporting . . . to the proper *a'*
332-25 * much interviewing with Masonic *a'*,
335-20 * *a'* gave the cause of death as

authority

- and law
Un. 26-9 is not your *a'* and law.
and power
Mis. 333-25 God had *a'* and power,
any
Man. 66-21 any *a'* supposed to come from her
Biblical
Hea. 5-18 Such hypotheses ignore Biblical *a'*,
book as
Mis. 91-87 read from the book as *a'* for
brief
No. 22-5 * clothed with a "brief *a'*;"
My. 340-14 clad in a little brief *a'*,
cited as
Man. 104-18 these editions shall be cited as *a'*.
comes into
Un. 20-6 Through these . . . evil comes into *a'*;
divine
Mis. 93-16 fear, . . . is without divine *a'*.
Un. 33-7 we have it on divine *a'*;
'01. 14-37 wrong has no divine *a'*;
for Christian
Science
My. 305-4 as the *a'* for C. S. I.
318-31 not find my *a'* for C. S. in history,
good
My. 14-13 * claimed to have good *a'* for
having
Mis. 189-28 as one having *a'*,—*Matt.* 7: 29.
Ret. 58-11 as one having *a'*,—*Matt.* 7: 29.
Un. 42-19 as one having *a'*,—*Matt.* 7: 29.
his
Mis. 76-18 no man can rationally reject his *a'*
no
Ret. 35-18 There is no *a'* for querying the
'01. 20-8 no *a'* in C. S. for
no Biblical
Mis. 274-2 we have no Biblical *a'* for a
no legal
Mis. 141-28 had no legal *a'* for obtaining,
of God
Un. 31-17 usurps the *a'* of God, Spirit;
of Jesus
'01. 8-11 we have the *a'* of Jesus for
Po. 9-20 despite the *a'* of Jesus
of sin
Ret. 63-11 When we deny the *a'* of sin,
of their Church
Man. 87-5 consent of the *a'* of their Church.
only
My. 104-1 The Bible has been my only *a'*.
our
'01. 25-20 What, then, is our *a'*?
34-4 Bible is our *a'* for asserting this,

authority

- position of
My. 343-22 "A position of *a'*," she went on,
recognized
Pub. 53-29 * Truth is the sole recognized *a'*.
Scriptural
'02. 7-17 Scriptural *a'* for divine metaphysics
claim
My. 232-18 Are Christ's teachings the true *a'*
Mis. 109-4 or who take me as *a'* for
109-15 We ask what is the *a'* for
285-1 and gives me as *a'* for it;
291-9 as *a'* for other people's thoughts
Man. 51-20 *A'*,
66-17 or she is reported to as *a'* for
66-24 shall not refer on to *a'* as an order
104-12 Seventy-third Edition the *A'*.
Un. 26-5 God is my author, *a'*, governor,
My. 190-13 accept our Master as *a'*.

authorize

- Mis.* 195-13 does not *a'* us to expect the
authorized
Mon. 48-22 a clergyman who is legally *a'*.
is *a'* to order its disposition
86-3 *A'* to Teach.
88-4 *a'* to be a teacher of C. S.,
87-9 *a'* by its By-Laws for teach C. S.,
111-11 studied C. S. with an *a'* teacher;
My. vi-29 * and *a'* *Der Herald der C. S.*

Authorized Version

- '02.* 16-5 which is rendered in the *A' V'*
authorizes
Mis. 68-10 C. S. *a'* the logical conclusion
272-15 * who confers, or *a'* to be conferred.

author's

- Mis.* 216-23 to illustrate the *a'* following point
Ret. 75-17 embraced in the *a'* own mental mood,
76-1 plagiarizing an *a'* ideas
My. 224-15 not caught in some *a'* net,
(see also *Eddy*)

authors

- Mis.* 80-1 *a'* of spurious works on
264-1 while they quote from other *a'*
201-7 Those *a'* and editors of pamphlets
Man. 59-3 writings of *a'* who think at random
Ret. 75-9 citing from the works of other *a'*
91-10 or by the Scripture *a'*.
'01. 27-2 of all other *a'* except the Bible.
My. 52-25 * sacrifices from which most *a'* would
114-15 I consulted no other *a'*
224-25 would not deny their *a'* a hearing.
308-20 * of the foremost living *a'*.

authorship

- Mis.* 301-11 gospel-opposing system of *a'*.
No. 42-22 Denial of the *a'* of 'S. and H.
'01. 21-13 improved in its teaching and *a'*
My. 306-2 my character, education, and *a'*;
317-6 * in the *a'* of 'S. and H.
321-25 * knowledge of the *a'* of your works

autographs

- Mis.* 280-22 on each page, with their *a'*.

autopsy

- Man.* 66-1 an *a'* shall be made by qualified

Autumn

- Mis.* 395-14 poem
Po. vi-28 * poem
page 58 poem
Mis. 142-18 shaded as *a'* leaves with bright hues
372-9 may its sober-sited *a'* follow
385-18 Ere *a'* blanch another year,
Ret. 4-16 shone richly in the mellow hues of *a'*,
Po. 68-3 Ere *a'* blanch another year,

autumnal

- Mis.* 355-30 at the close of a balmy *a'* day,

autumn's

- Mis.* 395-27 Enhancing *a'* gloom.

- Po.* 58-12 Enhancing *a'* gloom.

auxiliaries

- Mis.* 260-26 not always the *a'* of Truth.

- Man.* 43-7 is *a'* to teaching C. S.

auxiliary

- My.* 248-22 is an *a'* to the College called

- 228-18 matter was not the *a'* of Spirit.

avail

- Mis.* 7-13 of what can mortal opinion *a'*?
89-30 *a'* himself of the efficacy of Truth,
183-26 is the sinner ready to be himself of
181-12 What *a'*, then, to quarrel over
344-14 Of what *a'* would quarry be to

avail
Mf. 317-11 so as to a' myself of
 344-27 Were vaccination of any a',

availability
Mf. 353-15 universal activity and a' of Truth;

available
Mis. 62-13 by that much, less a'
 359-23 and is a' at the right time.
Mf. 94-18 * could be found that was a',

availed
Mf. 318-10 I a' myself of the name of

availeth
Mf. 230-19 I also have faith that my prayer a',
 280-11 * righteous prayer which a' much.

avails
Mis. 33- 2 It is the righteous prayer that a'

avarice
Pul. 10-13 No dream of a' or ambition

ave
Mf. 204-10 sacred a' and essence of Soul

avenge
Mis. 129- 8 To a' an imaginary or an actual
 227-31 Not to a' one's self upon one's
 228- 5 and yet not to a' thyself.

avenging
Mis. 173- 8 Who— but God's a' ancl I
Mf. 161-27 When evil was a' itself on its

Aventine
Pul. 10- 8 Rome's fallen fanes and silent A'

avenue
Mis. 185-12 good flows into every a' of being.

avenues
Ol. 1- 3 through the mental a' of mankind

aver
Mis. 40-30 God is Truth, the Scriptures a';
Rud. 13-19 To a' that harmony is the real
No. 3- 5 To a' that disease is normal,
Mf. 193-23 Here I a' that you have
 300-14 or a' that there is no death,

average
Mis. 131- 7 of more than a' avoirdupois
Fan. 10-12 were the a' man and woman.
Mf. 88- 7 * above the a' in intelligence,
 106-24 more than does the a' man.

averred
Fan. 10-13 best students in the class a'

averring
Ret. 80- 6 a' that there is nothing beside God;

avers
Mis. 253- 3 not merely a gift, as St. Paul a'.
 295- 4 a' that the "cursed barmaid system"
No. 5-15 Material sense also a' that Spirit,

avert
Un. 19- 8 yet which He cannot a'.
Un. 3-25 Conceit cannot a' the effects of deceit.

averts
Mis. 71-14 Science never a' law.
Po. 10-21 His hand a' the blow."
Mf. 237-22 His hand a' the blow."

avoid
Mis. 20- 4 To a' being subject to disease,
 48- 2 and a' all that works ill.
 127-25 cannot a' wielding it if we reflect
 230-23 a' referring to past mistakes
 234-14 his effort to . . . a' hard work.
 222- 7 To a' this, I may hereafter
 347- 4 To a' danger from this source
 363-22 a' the shoals of a sensual religion
Ret. 85-18 it will continue to a' whatever
 84-29 a' leaving his own regular institute
No. 8- 8 A' voicing error;
 35-15 and how to a' paying it.
Mf. 100-15 most men a' until compelled to
 224-13 A' . . . public debating clubs.
 226- 1 To a' using this word incorrectly,
 244- 2 in order to a' the stir that might be
 383-25 a' naming, in his mental treatment,

avoidance
Mis. 287-10 reliance where there should be a',
Pul. 13- 6 to ensure the a' of the evil.
Mf. 211-23 reliance where there should be a',

avoided
Mis. 80-10 A league which . . . should be a';
 940- 3 squills and bills would have been a';

avoiding
Mis. 45- 8 a' the fatal results that frequently
 300- 1 a' the cost of hitting or purchasing?

avoirdupois
Mis. 131- 7 man of more than average a'

AVOWAL
Mis. 53-26 for the a' of this great truth.

AVOWALS
No. 42- 4 Such sentiments are wholesome a' of

AVOWED
Ol. 25-26 since been a' to be as real.

AVOWING
Mf. 85-23 a' a' their disbelief in the miraculous.
 200- 3 a' and consolidating the genius of

await
Mis. 241-14 else he will doubtfully a' the result;
Man. 66-12 to a' her explanation thereof.
Mf. 222-31 a' the end— justice and judgment.

awaited
Mf. 244- 1 I have a' your arrival before
 244-13 I have a' the right hour,
 318-13 confidently a' the years to declare

awaiting
Mis. 358-28 a', with staff in hand, God's
 380- 4 a' the haunter, chiseling, and
Ret. 85-22 a' only an opportunity
'00. 15- 3 for many years has been a' you.
Mf. 20- 9 a' on behalf of your Leader
 30- 2 * or a' admission to one.
 150- 2 and where its tender lesson is not a'

awails
Mis. 246-31 a' the crouching wrong that
'02. 11- 7 a' with warrant and welcome,
 19-24 a spiritual behest, in reversion, a'
Mf. 177-22 joy of many generations a' it,
 230- 2 eternity a' our Church Manual,
 290-21 He a' to welcome you where no arrow

awake
Mis. 15-21 and man a' in His likeness.
 30-31 a' in His likeness
 40-31 when a', or when asleep in a dream,
 47-17 with less impediment than when a',
 60-30 with another who is a'.
 205-12 a', and caught napping?
 299- 1 a' to their cause and character.
 331-29 As mortals a' from their dream
 358-12 a' in His likeness. — see *Psal.* 17: 15.
 460- 3 Stumbers not in God's embrace; Be a';
Ret. 61-11 you cannot a' in fear or
 2- 2 a' from a sense of death
Un. 2-21 they a' only to another sphere of
 20- 4 You will a' to the perception of
 60-21 and a' from the troubled dream,
Pul. 84-19 * All who are a' thereto have
Rud. 11-16 a' from a night-dream;
 11-17 just so you can a' from the dream of
No. 36- 5 when we a' in the divine likeness.
'00. 3-13 a' the slumbering capability of man,
 8- 3 till we a' in His likeness.
'01. 15- 2 must a' from his belief in this awful
'02. 17-12 who should keep themselves a'
Hea. 17-12 We shall all learn this as we a'
Poo. 14-12 a' to a higher and holier love for
Po. 76-14 Stumbers not in God's embrace; Be a';
Mf. 356- 1 When will mankind a' to know their
 359-27 A' and arise from this temptation

awaken
Mis. 42- 9 to a' with thoughts, and being.
 100- 5 was to a' the dull senses,
 106-30 and a' the heart's burblings.
Ret. 61- 6 as when you a' from sleep
Pul. 50-20 * will a' some sort of interest.
Ol. 17- 2 a' the sufferer from the mortal
Mf. 204- 6 which storms a' to vigor and to
 230-14 and to a' the sinner.
 267-20 a' from his dream of life in matter
 273-30 death alone does not a' man in God's
 297-21 If we would a' to this recognition,

awakened
Mis. 4-19 Much interest is a' and expressed
 16-24 This newly a' consciousness is wholly
 123-19 there has risen to the a' thought
 201-28 is a' to bar his door against
 347-19 A true sense . . . has been a'.
No. 39-20 an a' desire to be and do good
 40- 9 pure pearls of a' consciousness,
'00. 15-13 a' to see through sin's disguise.
 15-18 a' feast for this a' consciousness.
Mf. 155-20 an a' sense of the risen Christ.
 257- 7 To the a' consciousness,
 281- 2 and a' a wiser want,

awakening
Mis. 10-16 a' from the dream of life in matter,
Ret. 21-21 The a' from a false sense of life,
Pul. 23- 9 * The "great a'" of the time of

awakening

My. 216-5 song of the Redeemer a' the nations,

awakes

Mts. 15-3 until he a' from it.
222-18 the subject scarcely a' in time,
Un. 56-21 Until he a' from his delusion,
My. 273-28 "Man a' from the dream of death

award

My. 332-7 * yet it is all we can a' :

aware

Mts. 149-23 not a' that the contribution box was
176-28 Are we duly a' of our own great
227-13 ere thus one himself become a'
335-23 hour that is not a' of. — *Matt.* 24: 50.
Pul. 31-15 * in the early '80's that I became a'
34-11 * became a' of a divine illumination
My. 345-2 * I became a' of a white-haired lady
362-8 You are a' that animal magnetism is

away

Mts. 10-24 wherein old things pass a'
17-7 before the flames have died a'
27-32 Takes a' the mortal sense of
33-23 It does a' with all material
48-27 That persons have gone a' from
53-27 the thought educated a' from it
58-25 Take a' the theology of a'
59-28 and you take a' its science.
59-25 leading his thoughts a' from
74-19 rolled a' the stone from the door
77-26 belief that man has fallen a' from
84-27 takes them a', and teaches
90-3 Take a' this pleasure, and you
96-4 should turn a' from inharmony,
99-21 earth shall pass a'. — *Matt.* 24: 35.
99-22 shall not pass a'. — *Matt.* 24: 35.
111-17 earth shall pass a'. — *Matt.* 24: 35.
111-18 shall not pass a'. — *Matt.* 24: 35.
120-25 a' from their own fields of labor.
121-2 his words a' never pass a'
121-16 put a' the gulf. — *Deut.* 19: 13.
123-18 Divine Science has rolled a' the stone
144-8 there are laid a' a copy of
144-14 laid a' as a sacred secret
154-9 when the mist shall melt a'
163-19 earth shall pass a'. — *Matt.* 24: 35.
163-19 shall not pass a'. — *Matt.* 24: 35.
165-29 * and many had to go a'
176-22 melted a' in the fire of love
176-2 roll a' the stone! — see *Mark* 10: 3.
176-3 The stone has been rolled a' by
183-18 quickening a' takes it a' a'
186-5 turning a' from material gods;
205-5 and melting a' the shadows
210-14 and takes a' its sting
213-14 One step a' from the direct line
223-1 It takes a' a man's proper sense of
223-23 Looking a' from all material aid,
246-11 washed it divinely a' in C. S. I.
254-19 take a' a third part of the stars
255-22 It does a' with material medicine,
275-3 would you take a' even woman's
278-4 Who can roll a' the stone
283-8 I ordered to be laid a'
290-21 Rights that are bargained a'
292-16 from the open sepulchres of sin,
324-22 Stealing cautiously a' from his comrades,
325-11 seize his pearls, throw them a',
325-17 dreaming a' the hours,
325-24 A' from this charnel-house
327-32 wipes a' the blood stains,
328-18 stumbled, and wandered a' ?
333-16 a' from only living and
333-17 a' from the divine source of being,
334-11 a' goes all its supposed power
334-11 a' from this divine Principle
335-28 only to a' its frailty,
343-12 a' from the sordid soil of self
343-15 picking a' the cold, hard pebbles
343-23 and tear them a' from their
345-31 turned them a' from the thought
357-16 what has been sown has withered a',
359-10 I put a' childish things. — *I Cor.* 13: 11.
380-16 When C. S. has melted a' the
370-5 they were a' and took counsel
381-23 publishing, selling, giving a',
385-24 and doomed To pass a'.
388-4 What chased the clouds a' ?
390-2 Love wipes your tears all a',
390-18 Rolled a' from loving heart
397-10 turneth a' wrath. — *Prov.* 15: 1.
Man. 41-9 a' from personality and numbering
42-20 should go a' contemplating truth;
Chr. 63-63 To-day, as oft, a' from sin
Ret. 7-3 passed a' at the age of thirty-one,
15-10 and perfume from buds burst a'.

away

Ret. 18-25 This life is a shadow, and hastens a'.
20-8 was sent a' from man's
24-11 does a' with all material medicines,
42-13 In 1882 he passed a',
50-25 sees the door and turns a' from it,
89-15 had been a' from the neighborhood;
Un. 2-9 takes a' man's fondness for sin
11-18 taking a' the material evidence.
14-23 infinite model would be taken a'.
25-25 evil can never take a'.
30-10 takes a' this belief and restores
34-19 Take a' mortal mind,
34-21 Take a' matter, and mortal mind
43-16 never "pass a' — *Matt.* 5: 13.
67-27 Science wipes a' all tears.
Pul. 7-16 and with power to wash a',
14-10 carried a' to the — *Rep.* 12: 15.
16-4 Rolled a' from loving heart
36-18 * I came a' in a state of
49-20 * to get a' from her busy career
50-22 * thoroughly carried a' with
54-23 * He kept the unbelievers a',
Rud. 2-20 takes a' the trammels assigned to
11-21 takes a' every human belief,
No. 1-16 flames die a' on the mount
7-12 a' from the enemy of sinning sense,
36-24 rolled a' the stone from the
40-17 never to take a' the rights,
43-23 which they go a' to disgrace,
Pan. 10-1 It takes a' man's personality
'01. 11-9 turns mortals a' from earth
7-20 have not taken a' their Lord,
9-17 and go a' the sin of — *John* 1: 29.
16-26 take a' a' to a' distance,
26-12 a' from Christ's purely spiritual
31-27 yielded up . . . what He took a'.
'02. 19-20 troubled sea foams itself a',
19-22 treasures, taking a' from you
20-13 That swept the clouds a'
Hea. 10-1 he saw it pass a', — an illusion.
Fso. 1-5 crumbling a' of material elements
1-5 have not tak a' of Lord,
5-18 points a' from matter and
9-5 washing a' the motives for sin;
11-13 gnawing a' life and hope
2-16 On wings of love meaning gladly fit a',
Po. 7-4 What chased the clouds a' ?
15-11 whispering voices are calling a'
22-10 wipes the tears of time a',
23-22 Bid error melt a' a'
31-21 That wipes a' the sting of death
33-19 That wait me a' to my God.
41-14 sunny slopes of the woodland a';
48-20 and doomed to pass a'.
63-21 and perfume from buds burst a'.
64-23 This life is a shadow, and hastens a'.
65-18 and death like mist melt a',
69-1 a' in the dim distance
70-14 a', then, mortal sense!
75-9 Love wipes your tears all a',
76-3 Rolled a' from loving heart
78-12 When to be wiped a'; Thou knowest
My. 4-21 the iron in human nature rusts a'
16-29 the hall shall sweep a' — *Isa.* 23: 17.
24-26 * they have gone a' with the conviction
30-28 hundreds had to be turned a',
44-4 * tears are being wiped a',
45-25 * "He took not a' the" — *Exod.* 13: 22.
48-26 hundred going a' who could not
69-81 in Cambridge, some four miles a',
82-8 * trying to get a' at the same time,
82-19 * seem that this ability to get a'
83-10 * but this is usually hidden a'
82-22 * but one cannot sneer a' the
94-6 * "One cannot sneer a'
111-10 the swept a' their illogical syllogisms
119-16 a' from the supposedly crucified
119-30 spirit of Truth that leadeth a' from
120-11 God's spiritual idea that takes a' all sin,
132-31 wipes a' the unavailing, tired tear,
135-5 I put a' childish things. — *I Cor.* 13: 11.
153-31 pointing a' from matter and man
168-9 Religions may waste a'
171-7 sighing shall see a'. — *Isa.* 35: 10.
191-16 Love, which wipes a' all tears,
191-23 The stone is rolled a'.
193-16 Love gives nothing to take a',
247-22 persuasion that takes a' their fear,
282-13 and run a' in the storm,
287-17 I put a' childish things. — *I Cor.* 13: 11.
287-14 blows a' the white a' of belief,
313-25 to describe scenes far a',
335-18 * at the end of nine days he passed a'.

away

Mts. 349-28 I am in a' before it.

awe
Ret. 26-29 I beheld with ineffable a:
My. 63-71 * a and of reverence beyond words.

awed
My. 79-28 * the little children, a by the grandeur of

awe-filled
No. 10-3 I employ this a word in both a

awestruck
Po. 71-10 Righteousness ne'er - a or dumb

awful
Mis. 14-18 This a deception is evil's umpire
 17-1 a detestation of Sinai,
 99-8 cost Galileo, what? This a price:
 238-1 a story that "he helped 'niggers"
Ret. 69-25 "Above error's a din,
No. 35-14 the a price paid by sin,
Oi. 15-2 must awake from his belief in this a:
Po. 27-3 Bloated oppression in his a hour,

awhile
Po. 28-11 (And mem'ry but part us a).

awoke
Mis. 180-1 I a from the dream of
 225-28 In about an hour he a,
Ret. 20-18 A new beauty in the surge's roll!

axe
Mis. 37-17 C. S. lays the a at the root of
 235-12 It lays the a at the root of
 285-19 laying the a at the root of error.

axe
Oi. 13-15 C. S. lays the a at the root of sin,
 33-17 he laid the a at the root of
My. 268-25 lays the a at the root of all evil,
 287-21 it lays the a at the root of the
 296-3 lays the a "unto the root - *Mat.* 3: 10.

axiom
Oi. 30-23 and to adopt Pope's a:
Hec. 11-18 it has established this a,
My. 58-6 * proves the truth of the a,
 177-17 was allied to that older a:
 238-10 An old a
 337-23 the a of true C. S.,

axiomatic
Mis. 271-16 take in this a truism:
Ret. 87-4 is so eternally true, so a.

axioms
Oi. 35-13 No Christly a, practices, or

axis
Ret. 88-30 Mind revolves on a spiritual a,
Ayer, D. D., Rev. Franklin D.
 174-15 To the Rev. Franklin D. A., D.D.,

ayont
Po. 70-15 and liffeth me, A' hate's thrall:

azure
Mis. 323-3 city above all clouds, in serene a:
 18-1 in the a the eagle's proud wing,
 34-20 in a bright soar far above;

B

Baal (see also *Baal's*)
Mis. 333-24 worshippers of B worshipped the sun.

Baalites
My. 131-24 the B or sun-worshippers failed to

Baal's
No. 10-6 after the fashion of B prophets,

babbling
No. 1-8 b brooks fill the rivers till they

habe
Mis. 72-2 For the innocent b to be born
 111-32 or is an incarnated b,
 156-19 not so much the Bethlehem b,
 164-13 b Jesus seemed small to mortals;
 167-7 is the a son, or daughter?
 370-15 This is the b we are to cherish.
 370-16 b that twines its loving arms
 383-24 nurse the Bethlehem b so sweet,
 43-24 O'er b and crib.
Chr. 19-18 my b was born.
Ret. 20-20 b of my soul.
 31-28 as by the tearful lips of a b,
 40-15 at the birth of her last b,
 40-17 her b was safely born,
 70-9 Virgin-mother and Bethlehem b,
 90-19 comprehend the needs of her b,
 9-21 talk to her b about the problems of
 appeared as a helpless human b;
Un. 61-6 a b of time, a prophecy
Pul. 1-4 than the b is identical with
No. 26-7 was a b born in a manger,
 36-27 the Bethlehem b so sweet,
Po. 31-12 The Bethlehem b - Beloved,
 29-12 As when this b was born,
 70-20 the Bethlehem b has left his
 285-17 mortal b - a b born in a manger
 282-10 This homely origin of the b Jesus
 330-30 my b was born.

Babel
My. 245-15 and to their B of confusion

babes
Mis. 167-26 revealed them unto b!" - *Luke* 10: 21.
Ret. 41-29 Let there be milk for b,
Pul. 8-18 and b gave kisses to
 8-23 "Out of the mouths of b - *Mat.* 21: 16.
Ret. 8-3 or provise bread milk for b.
No. 7-11 if you are b in Christ,
 45-2 revealed them unto b." - *Luke* 10: 21.
My. 6-21 evidencing the praise of b,
 17-6 "As newborn b," - *I Pet.* 2: 2.

baby
Mis. 231-16 And the b:
 231-21 Now I b has tumbled,
 231-26 That was a scientific b;

Babylon
Oo. 3-22 Issaellites in B hesitated not

Babylonian
Pom. 8-3 B sun god, moon god,
 90. 4-8 B and Neoplatonic religion,

Babylonian Yawa
Mis. 133-15 B Y, or Jehovah,

Babylonish
My. 125-29 The doom of the B woman,
 126-24 The B woman is fallen,

Bachelor
My. 245-29 degrees of B and Doctor of C. S.,

back
Mis. 21-20 to fling it b and forth,
 23-3 the power b of gravitation,
 50-7 is there a secret b of what
 42-27 would be obliged to turn b
 93-6 bring b old beliefs of disease
 93-22 bring on disease or bring b disease,
 98-15 take not b the words of Truth,
 112-30 he sank b in his chair,
 140-23 and now it must be put b into
 169-6 b to the inspired pages,
 184-24 The Science of being gives b the
 184-32 giving b the lost sense of
 196-8 is held b by reason of the lack of
 211-18 to be pitied and brought b
 294-17 keep b thy offerings from asps
 324-23 he departs; then turns b,
 327-1 When I went b into the house
 327-27 Obstinately holding themselves b,
 337-31 goes b and kindly binds up their
 will call thee b to the path
 328-4 turned b, stumbled, and wandered
 329-27 calling the feathered tribe b to
 365-28 held b by the common ignorance
 378-14 You have give us b our Jesus,
 390-8 Gives b some maiden melody,
 20-25 to get b my child,
Ret. 44-17 can never turn b what Deity knoweth,
Un. 13-21 comes b to him at last
Pul. 20-5 gave b the land to the church,
 46-13 a in going b to the ancestral tree
 11-11 this system is held b by
No. 8-3 and so come b to the world?
Hec. 6-24 lying b in the unconscious thought,
Poo. 1-6 translation of law b to its
 23-7 Or give . . . b An image of the soul,
 55-9 Gives b some maiden melody,
 71-7 Corruption's hand is driven b,
My. 12-22 it comes not b again,
 47-13 * look b to the picturesque,
 47-16 * To-day we look b over the years
 59-16 * my mind was carried b our Jesus,
 68-21 * great organ is placed b of the
 69-17 * and three at the b,
 80-1 * b to the age of miracles,
 84-8 * retards and holds b work
 132-32 brings b the wanderer to
 184-18 brought b to me the odor of

- back**
My. 307-5 δ of his magnetic treatment
316-20 turn δ the foaming torrents of
336-5 * to take her δ to the North.
342-18 * Mrs. Eddy sat δ to be questioned.
363-29 brought all δ to union and love
- Back Bay**
Pul. 24-3 * church is in the fashionable B' B';
57-23 * this new edifice on B' B';
My. 77-29 * edifice in the B' B' district
84-15 * in that section of the B' B';
85-23 * edifice of the . . . on the B' B';
235-7 * very sure B' B' property would never
325-11 * greater future than the new B' B'.
- Back Bay Park**
Mis. 120-19 near the beautiful B' B' P'.
Pul. 36-22 * at the entrance to the B' B' P'.
- backbiteth**
My. 23-19 He that δ not — *Psal.* 15: 3.
- backbone**
Pul. 46-12 * Aristocratic to the δ .
- backward**
Mis. 206-10 Stationary In the δ .
378-26 on a δ of cerulean hue;
- backs**
Mis. 325-17 or, flat on their δ .
- back-to-back**
Mis. 346-1 δ seances with their patients.
- backward**
Mis. 171-8 δ seances with their patients.
- backwardness**
Pul. 71-11 instructive to turn δ the
- bacteria**
Pul. 16-5 Why this δ , since exposure is
- bacteriology**
My. 344-16 * reject utterly the δ theory
- bad**
Mis. 25-29 then they are δ and unfit for man;
69-20 neutralized the δ effects of
71-12 good or δ influences on the unborn
72-8 good and δ traits of the parents
108-24 belief, fear, theory, or δ deed,
243-3 with no results.
294-26 and the δ appetites of men
345-10 * I cannot change from good to δ .
362-31 the influence of δ inclinations
Men. 63-24 shall have no δ habits.
Un. 15-22 δ deity, who seeks to do
Pul. 60-13 * leave no room there for the δ .
Hec. 10-14 question of a good and a δ side to
Phi. 13-20 * cannot change . . . from good to δ .
My. 87-24 * not be a δ thing if all the world
205-18 * as the thing made is good or δ ,
220-1 save him from δ physical results.
310-26 * mingled with δ temper.
- bade**
Mis. 167-10 and δ his followers pursue.
Ret. 8-9 δ me, when the voice called again,
13-18 δ me lean on God's love,
Pul. 23-7 * and δ her, if she heard the voice
My. 149-3 by doing, he δ . . .
154-13 he δ them say to the good man
156-15 He it was that δ me do what I did,
215-24 he δ them take no scrip
215-26 Next, . . . he δ them take scrip.
- badge**
Mis. 157-3 your card of invitation, your δ .
Pul. 42-15 * each of them wore a white satin δ .
- badges**
My. 83-8 * has been no flaunting of δ .
- badly**
Mis. 12-5 If you have been δ wronged, forgive
- badness**
My. 123-29 small things in goodness or in δ .
- baile**
Mis. 125-26 the controversies which δ it.
- bailes**
Mis. 221-22 δ the student of Mind-healing.
- baggage**
Mis. 327-12 These had heavy δ of their own,
327-17 those who, having less δ ,
327-22 determined, not to part with their δ .
327-31 Then he who has no δ goes
'02. 10-21 discharges burdensome δ .
My. 82-10 * trunks and smaller articles of δ .
- Bailey St.,**
105
My. 326-5 * 105 B' S., ASHEVILLE, N. C.,

- Baker**
Abigail (Ambrose)
Pul. 22-18 * Mark and Abigail (Ambrose) B'.
Albert
Ret. 6-11 my second brother, Albert B'.
6-15 My brother Albert was graduated at
6-20 Albert spent a year in the office of
7-7 * Albert B' was a young man of
10-8 From my brother Albert I received
Pul. 32-28 * Albert B', graduated at Dartmouth
My. 309-27 * (Albert) received a liberal education.
310-4 Albert was a distinguished lawyer.
310-18 * all the family, * excepting Albert,
Congressman
Pul. 48-17 * Congressman B' from New Hampshire,
George
My. 312-13 taken to . . . by her brother George.
George S.
My. 332-14 * signature
338-4 * her brother, George S. B'.
George Sullivan
My. 310-9 youngest brother, George Sullivan B'.
Grandfather
Ret. 2-26 A relative of my Grandfather B'.
Hon. Henry M.
My. 136-15 namely, the Hon. Henry M. B',
136-15 Hon. Henry M. B' who won a suit
137-22 namely, the Hon. Henry M. B'.
Hon. Henry Moore
Ret. 4-9 brother of the Hon. Henry Moore B'.
James
Ret. 4-4 and with his brother, James B'.
Joseph
Ret. 1-18 an Englishman, named Joseph B',
2-7 Joseph B' and his wife,
Mark (see also Baker's)
Ret. 4-23 The wife of Mark B'.
Pul. 32-17 * daughter of Mark and Abigail . . . B'.
My. 172-6 * grown on the farm of Mark B',
306-9 and Mark B' for Bow,
308-17 Mark B' was the youngest of
Mary (see also Eddy)
Ret. 8-10 I heard somebody call Mary,
Pul. 32-17 * Mary B' was the daughter of
33-2 * As a child, Mary B' saw visions
My. 309-27 * Mary B' passed her first fifteen years at
310-23 * Mary, a child ten years old,
310-29 * "When do you ever see Mary angry?"
311-30 * "Mary B' completed her education
Mary Morse
Mis. x-18 My Christian name, Mary Morse B'.
Mary's
Ret. 9-5 if she really did hear Mary's name
Miss
Pul. 34-1 * At an early age Miss B' was married
Mrs. Abigail Ambrose
Ret. 5-21 character of Mrs. Abigail Ambrose B'.
Mrs. Marlon McNeill
Ret. 2-1 Mrs. Marlon McNeill B' was reared
Samuel D.
My. 310-15 My oldest brother, Samuel D. B'.
Uncle James (see Baker's)
Ret. 5-8 In the B' homestead at Bow
My. 309-21 describing the B' homestead at Bow:
313-28 to a B' that was a sorry offence.
- Baker's**
Grandmother
Ret. 2-18 one of my Grandmother B' books,
2-30 line of my Grandmother B' family
Mark
My. 309-20 Mark B' father paid the largest tax
Uncle James
Ret. 4-8 owned by Uncle James B' grandson,
- Bakers**
My. 309-26 * "Alone of the B'; he (Albert)
- Balaam**
'00. 12-29 It refers to the Hebrew B' as the
13-23 school of B' and Esculapius,
- balance**
Mis. 104-30 gain a δ on the side of good.
283-21 praise the wavering δ on the right
317-21 is inadequate to adjust the δ .
321-9 δ adjusted more on the side of God,
321-9 the δ was never rectified for.
Man. 75-26 δ of the building funds,
75-23 δ of the church building funds,
No. 18-13 when weighed in the δ .
My. 9-27 what my heart gives to δ accounts.
16-6 * there was a δ of \$25,285.73.

balances

- Mis.* 289-5 with *b* to weigh the thoughts and
 288-7 should be dropped into the *b* of God
 365-5 weighed in the *b* of God

balancing

- Mis.* 45-25 *b*' man's account with his Maker.
 285-18 *B*' on one foot, with eyes half open.
Md. 161-7 thus *b* his account with divine Love.

ball

- Pan.* 13-27 unpierced . . . by *b*' philosophy.

ball

- Mis.* 11-6 if a man should aim a *b*' at my heart.

Ballard, William F.

- Md.* 174-16 John C. Thorne, William F. B.

balloon

- Mis.* 129-16 will seek occasion to *b*' an atom of

balms

- Mis.* 110-1 The costly *b*' of Araby,
 healing *b*' of Truth and Love
No. 44-19 * a *b*' to the weary heart.
Po. vii-14 probe the wound, then pour the *b*'
 24-5 A *b*' — the long-lost leaves
My. 38-1 * the *b*' of heavenly joy,
 129-12 brook, blossom, breeze, and *b*'
 175-23 Sweeter than the *b*' of Gilead.

balmy

- Mis.* 235-30 at the close of a *b*' autumnal day.

Baltimore

- Md.*
Pul. 68-12 * The American, B., Md.,

- Pul.* 68-21 * adds interest to the B' organization.
 68-24 * The B' congregation was organized
 69-1 * the pastor, came to B'.
 '00. 1-20 B', Charleston, S. C., Atlanta,

Bancroft, S. F.

- My.* 60-21 * signature

band

- Mis.* 144-6 a little *b*' called Busy Bees.
 279-16 Joshua and his *b*' before the walls
 279-24 in the case of Joshua and his *b*'
 336-19 o'er thy broken household *b*'
Mgn. 17-1 little *b*' of earnest seekers
Ret. 85-4 to *b*' together their students
Po. 50-4 o'er thy broken household *b*'
 71-6 Corruption's *b*' is driven back;
 63-4 a little *b*' of prayerful workers.
 50-9 * so this little *b*' of pioneers.
 50-21 * fresh courage to the earnest *b*'
 158-24 will bless this dear *b*' of brethren.
 227-2 also for the broken household *b*'

bandage

- Hea.* 19-9 removed the *b*' from his eyes.

bandages

- Mis.* 243-9 doctor had put on splints and *b*'

bands

- Un.* 12-5 bind it with *b*' of Soul.
Rud. 4-13 "loose the *b*' of Orion." — Job. 38: 31.

bane

- '00. 8-9 comes forth a blessing or a *b*'
 '01. 20-15 This mental *b*' could not bewilder,
My. 224-7 *b*' which follows disobedience.

baneful

- Mis.* 115-28 *b*' effects of sin on yourself.
My. 201-22 *b*' effects of illusion on mortal

banish

- Po.* 41-17 didst call them to *b*' all pain.
My. 95-24 * *b*' faith in the supernatural.

banished

- Ret.* 81-15 *b*' at once and forever the
 sin, and death are *b*' hence.
Po. 70-24

banishes

- Mis.* 204-31 *b*' forever all envy, rivalry.

banishment

- Ret.* 12-9 doomed to perpetual *b*'

bank

- Ret.* 5-3 left *b*' of the Merrimac River.

bank-notes

- My.* 78-18 * every basket piled high with *b*'.

bankrupt

- Mis.* 374-20 homage is indeed due, — but is *b*'.
My. 9-10 I am *b*' in thanks to you.

bankruptcy

- Mis.* 122-24 Neither spiritual *b*' nor a

banks

- My.* 150-15 willow *b*' dyed with emerald.

banner

- Mis.* 135-27 under the *b*' of His love.
 285-11 hold high the *b*' of Truth
Po. 10-1 fling thy *b*' to the billows
My. 232-3 undaring your *b*' to the breeze
 291-21 bear its *b*' into the vast forever.
 337-3 fling thy *b*' To the billows

banners

- Pul.* 83-13 * as an army with *b*' — Song 6: 10.

banquet

- Mis.* 149-4 to this *b*' of C. S.
Ret. 18-13 Oft plucked for the *b*'.
Po. 64-3 Oft plucked for the *b*'.

banquet-rooms

- Mis.* 324-8 parlors, dancing-halls, and *b*'.

bans

- Mis.* 173-8 regardless of the *b*' or clans

banter

- My.* 222-23 * seemed inclined to *b*' me

baptism

- Mis.* 30-31 baite in the *b*' of Spirit,
 82-8 out of the *b*' of Spirit,
 123-2 be baptized with his *b*'
 131-12 one faith, one God, one *b*'
 203-17 *b*' serves to rebuke the senses
 204-19 First: The *b*' of repentance
 204-12 Second: The *b*' of the Holy Ghost
 205-13 Third: The *b*' of Spirit.
 213-18 must pass through a *b*' of fire.
 298-16 the material rite of water *b*'
 328-20 awakened through the *b*' of fire
 345-12 through the *b*' of flame.
 345-24 a *b*' not of water but of
 42-26 like the *b*' of Jesus.
 54-10 being baptized with his *b*'.
 94-9 so Christ's *b*' of fire,
Pul. 20-23 *b*' of our master Metaphysician,
No. 34-2 through the *b*' of suffering.
 '01. 1-15 The *b*' of Spirit,
 '02. 5-8 with the *b*' of Jesus.
Hea. 10-27 for the true fount and Soul's *b*'.
Pco. 1-1 one faith, one *b*' — Eph. 4: 8.
 3-3 one faith, one *b*' — Eph. 4: 5.
 9-1 one faith, one Lord, one *b*';
 9-2 this *b*' is the purification of mind,
 9-9 *b*' of Spirit that washes our robes
 13-22 went up through the *b*' of fire
 14-19 one faith, one *b*' — Eph. 4: 5.
My. 161-20 with the *b*' that I — Matt. 20: 23.
 174-21 offered me to Christ in infant *b*'.

baptismal

- Mis.* 206-31 *b*' font of eternal Love.
 292-3 and its spirit is *b*';

baptismals

- Mis.* 18-1 *b*' that come from Spirit.

Baptist

- No.* 41-24 a Boston B' clergyman.
 '01. 32-3 Rev. Mr. Boswell, of Bow, N. H.; B';
My. 331-6 * Mr. Reperton, a B' clergyman.
 339-18 disciples of St. John the B'
 (see also John the Baptist)

Baptist Tabernacle

- Ret.* 15-14 B' T' of Rev. Daniel C. Eddy, D. D.,

baptized

- Mis.* 81-13 footsteps of Truth being *b*' of John,
 123-1 be *b*' with his baptism
 184-25 Then are you *b*' in the Truth
 208-7 saying forever to the *b*' of Spirit:
Ret. 54-10 being *b*' with his baptism.
No. 34-12 *b*' in the purification of persecution
Pan. 14-9 and be *b*' in Spirit.
 '01. 9-7 truer sense of Christ *b*' them
 12-5 be *b*' with the Holy Ghost
My. 161-20 be *b*' with the baptism — Matt. 20: 23.
 181-21 that I am *b*' with — Matt. 20: 23.

baptizing

- Mis.* 184-29 John came *b*' with water.

bar

- Mis.* 114-22 or *b*' their doors too closely.
 201-28 *b*' his door against further robberies.
Ret. 6-22 admitted to the *b*' in two States.
 '00. 7-10 members of the *b*' and bench.
Po. 46-17 While beauty fills each *b*'.

barbarisms

- Mis.* 29-25 esoteric magic and Oriental *b*'
 the *b*' of spiritless codes.

barbarous

- My.* 278-26 War is in itself an evil, *b*'.
 286-4 *b*' slaughtering of our fellow-beings;

barbs

- Mis.* 224-1 unless our own thought *b*' it.

bard

Mis. 128-30 Hebrew *b* spoke after this manner :
142-23 spiritual strains of the Hebrew *b* .
192-14 The Hebrew *b* saith,
237-29 The Hebrew *b* wrote,
My. 273-19 King David, the Hebrew *b*

bare

Mis. 335-16 I lay *b* the ability, in belief,
849-9 one should lay it *b* ;
391-16 With *b* feet soiled or sore,
Un. 44-13 is laid *b* in C. S.
Rud. 15-25 laid *b* for anatomical examination,
Gl. 35-5 willing to *b* our bosom to the blade
Ps. 39-15 With *b* feet soiled or sore,
My. 329-21 * in Boston on the *b* hope of

barefaced

Mis. 43-28 the *b* errors that are taught

barely

Mis. 69-17 I found him *b* alive,
Ret. 50-7 for tuition lasting *b* three weeks.

bases

Ret. 17-16 *b* a brave breast to the lightning
Po. 63-29 *b* a brave breast to the lightning

bargained

Mis. 239-21 Rights that are *b* away

bark

Mis. 335-10 thy *b* is past The dangerous sea,
Pul. 6-25 as my lone *b* rose and fell
No. 43-27 envy and hatred *b* and bite at its
Po. 48-1 thy *b* is past The dangerous sea,
My. 194-15 birch *b* on which it was written

barmaid

Mis. 296-5 * "cursed *b* system" in England
296-29 *b* and Christian Scientist

barmaids

Mis. 294-24 chapter sub-title
296-4 not *b*, but bishops
296-10 *b* of English alehouses
296-25 And the *b* !

barren

Mis. 151-11 He saith of the *b* fig-tree,
228-12 seeking to raise those *b* natures
396-9 Strangers on a *b* shore,
Ret. 46-15 Strangers on a *b* shore,
Po. 17-14 Strangers on a *b* shore,
49-10 * yet from a *b* waste
Po. 14-13 Strangers on a *b* shore,
24-17 The *b* brood, O call With song of

barricaded

Pul. 3-17 in a poorly *b* fort,

barriers

Mis. 299-4 He cannot escape from *b*
Pul. 22-16 doctrinal *b* between the churches
No. 39-5 will burst the *b* of sense,

barrister

Mis. 340-12 *b* who never brings out a brief.

barter

Mis. 276-4 such as *b* integrity and peace for

barrenous

Mis. 241-24 Then, like blind *B*,

Barton

Mis.
My. 297-1 Now if Miss *B* were not a
297-4 all that Miss *B* really is,
Miss Clara
My. 299-24 chapter sub-title
299-26 Miss Clara *B* dipped her pen in

basal

Mis. 27-10 the pith of the *b* statement,

base

Mis. 147-21 abhor whatever is *b* or unworthy ;
228-2 a deception dark as it is *b* ;
Pul. 25-24 * The *b* and cap are of . . . marble.
Rud. 9-13 *b* your practice on immortal Mind,
No. 40-8 wise to hide from dull and *b* ears

based

Mis. 34-13 C. S. is *b* on divine Principle,
55-16 *Is C. S. b* on the facts of
55-18 C. S. is *b* on the facts of Spirit
62-28 The theology of C. S. is *b* on
71-18 *b* on a mortal or material formation ;
198-24 *b* on physical material law,
Ret. 93-5 human concept of Christ is *b* on
Un. 8-13 have not *b* upon revelation their
46-8 not *b* on a human conception
Pul. 55-13 * It is *b* upon what is held to be
Rud. 11-20 *b* on a true understanding of God
No. 19-25 *b* as it is on His omnipotence
Gl. 25-29 metaphysics *b* on materialism ?
Po. 2-5 *b* on material conceptions of

based

Po. 3-14 *b* on the evidences gained from
3-20 A personal God is *b* on finite
My. 96-13 * It is a faith *b* upon reason,
108-14 is *b* on the law of divine Mind,
110-17 *b* upon personal sight or sense,
119-5 *b* on one infinite God, and man,
154-2 Science of all healing is *b* on Mind
179-26 *b* on the divine Principle of being,
204-29 *b* as aforesaid on this divine
203-27 it is forever *b* on Love,
283-27 *b* on the enlightened sense of God's
348-14 was *b* upon her discovery

baseless

Mis. 43-29 is a *b* fabrication
No. 43-19 build a *b* fabric of their own

basement

Pul. 25-4 * two large boilers in the *b* -
58-14 * Inside is a *b* room,
My. 69-23 * in the *b* is a cloak-room

bases

Mis. 101-19 *b* his conclusions on mortality,
237-7 *b* his work on ethical conditions
Ret. 63-21 so long as it *b* creation on

basic

Mis. 6-20 with that *b* truth we conquer
Un. 49-19 Standing in no *b* Truth,
My. 348-29 *b* Principle of all Science,

basis

Mis. 307-20 on this absolute *b* of C. S. ;
and support
No. 38-15 the *b* and support of creation,
Biblical
My. 181-2 Biblical *b* that God is All-in-all ;
broader
Mis. 143-3 broad *b* and sure foundation of
Christian
Man. 80-2 on a strictly Christian *b* ,
False
Mis. 269-24 on the false *b* that evil should
287-10 may place love on a false *b* -
firm
Mis. 232-24 its infinite value and firm *b* .
former
Heo. 2-8 reestablished on its former *b* .
for others
becoming the *b* for others :
Mis. 156-16
for teaching
Man. 86-16 *B* for Teaching.
founded upon the
Mis. 12-18 founded upon the *b* of material
fundamental
Mis. 186-21 torn apart from its fundamental *b* .
heathen
My. 118-25 rests on a heathen *b* for its Nirvana,
immortal
Heo. 1-9 builds on less than an immortal *b* ,
its
My. 111-19 healing on its *b* ,
less
Un. 28-15 and have less *b* ;
liberal
My. 245-7 on a broad and liberal *b* .
material
Mis. 254-22 mental healing on a material *b* ;
241-4 unreal material *b* of things,
Ret. 85-21 or of healing on a material *b* .
No. 6-16 trying to heat on a material *b* .
of a lie
Gl. 6-8 into the world on the *b* of a lie,
of all action
Heo. 12-8 mind, the *b* of all action,
of Christian
Mis. 303-20 absolute *b* of C. S. ;
Ret. 18-5 built on the *b* of C. S. ,
Rud. 13-5 Whatever saps, . . . this *b* of C. S. ,
My. 228-6 as to apply, on the *b* of C. S. ,
of Christmas
My. 200-17 The *b* of Christmas is the rock,
230-22 *b* of Christmas is love loving its
of divine liberty
Mis. 182-30 are the *b* of divine liberty,
of fixed Principle
My. 106-17 rests on the *b* of fixed Principle,
of harmony
Ret. 60-34 the only sure *b* of harmony.
of his words
Gl. 11-30 very *b* of his words and works.
of hypnotism
Mis. 4-5 healing on the *b* of hypnotism,
of the demoniac
Mis. 357-32 the *b* of its demonstration,

basis
 of its unreality
Mis. 63-14 on the b' of its unreality
 of justice
My. 283-21 unite . . . on the b' of justice,
 of malpractice
Rud. 9-10 The b' of malpractice is in
 of *materia medica*
Mis. 81-2 not the b' of *materia medica*,
 379-21 beyond the b' of *materia medica*,
 of matter
Mis. 243-21 who practise on the b' of matter,
 of Mind-healing
Rud. 6-18 Is not the b' of Mind-healing a
 of nothingness
 '01. 13-16 destroys it on the very b' of nothingness.
 of Science
My. 357-1 He is the only b' of Science;
 of the sentiments
Chr. 66-1 b' of the sentiments in the verses,
 only
My. 357-1 He is the only b' of Science;
 357-24 only b' upon which this Science
 practical
Ret. 48-19 healing on a purely practical b',
 same
Mis. 64-28 they do not heal on the same b'
 8-18 same b' whereby sickness is healed,
 scientific
Mis. 148-18 hence their simple, scientific b',
 287-27 rests on this scientific b';
 289-17 Christian, mental, scientific b';
Mon. 3-15 hence their simple, scientific b';
Ret. 37-17 interpretation of the scientific b' for
 furnishes a scientific b' for
 Scriptural
My. 240-18 on a Scriptural b',
 solid
 '02. 14-13 accomplished on this solid b'.
 sound
My. 7-15 * established the Cause on a sound b'
 spiritual
Un. 25-19 material, not a spiritual b'.
Geo. 1-21 more spiritual b' and tendency
 spirituality is
Mis. 156-23 Spirituality is the b' of all true
 such a
My. 119-2 or on such a b' to demonstrate
 that
 '01. 7-25 cannot be conceived of on that b';
 that Christ
 '02. 12-6 on the b' that Christ is the Messiah,
 '02. 18-21 on the b' that Christ, Truth, heals
 their
Mis. 200-17 for the sole reason that it is their b',
 this
Mis. 289-11 human life seems to rest on this b'.
Rud. 13-6 Whatever sape. . . this b' of C. S.,
 'No. 5-1 can only be — healed on this b'.
 37-22 on this b' Messiah and prophet
My. 4-9 On this b', how many are following
 216-8 systems of religion stand on this b'.
 281-10 On this b' the brotherhood of all
 300-1 On this b' they endeavor to
 true
Mis. 74-6 apprehension of the true b' of being,
 this
Mis. 19-22 as high a b' as he understands,
 117-14 the b' of all right thinking
 171-16 seeking out of the b' upon which
 188-16 St. Paul first reasons upon the b'
 322-2 b' of all supposed miracles;
 228-27 on the b' of a bill of rights;
 333-7 on the b' that black is not
 'Ret. 35-8 b' it laid down for physical and
 96-15 on the b' of the omnipotence
 'No. 19-17 on the b' that all consciousness is
 38-6 on the b' that God is All.
Pan. 8-22 on the b' of the First Commandment
 '01. 27-11 the b' whereof cannot be traced
 'My. 10-19 * on the b' of fratricide;
 281-12 the b' on which and by which
 294-4 on the b' that God has all power.

bask
Po. 22-11 And b' in one eternal day.

basket
Pul. 43-28 * large b' of white carnations
My. 78-15 * b' piled high with bank-notes,

baskets
Mis. 149-11 b' full of accessions to your love,
 'My. 98-20 * b' when passed around

bastard
Un. 22-2 from his b' son Edmund

bastards
Un. 23-6 God has no b' to turn again and
 23-14 b', and not sons." — *Heb.* 12: 8.

bat
Peo. 14-8 * "b' and owl on the bending stones,

bated
Ret. 9-3 I listened with b' breath.

Bates
Caroline S.
Pul. 77-20 * signature
 78-18 * signature
 Edward P. (see also *Bates*)
Pul. 39-25 * Edward P. B', Stephen A. Chase,
 77-19 * signature
 78-17 * signature
 'My. 322-7 * signature
 Gen. Erastus N.
Ret. 45-17 Gen. Erastus N. B' taught one Primary
 Mr.
My. 172-20 * In reply Mr. B' said,
 323-1 * what Mr. B' has so well written
 Mr. E. B.
My. 171-25 * by the President, Mr. E. P. B',
 President
My. 173-8 * this gavel to President B',

Bates'
 Mr. Edward P.
My. 322-12 * Mr. Edward P. B' heal to you

bath
Geo. 5-5 the neglect of a b', and so on.
Peo. 9-6 The cool b' may refresh the body,

bathe
Mis. 30-31 b' in the baptism of Spirit,
 323-20 and b' in its streams,

bathed
Mis. 393-17 Art bath b' this Isthmus-lordling
 'Ret. 13-18 as she b' my burning temples.
 'Po. 52-1 Art bath b' this Isthmus-lordling

bathes
Mis. 203-14 Theology religiously b' in water.
 206-30 b' in the baptismal font of eternal
 227-27 b' it in the cool waters of peace
 'Peo. 9-10 b' us in the life of Truth

bathing
My. 228-19 b' the human understanding with
 'bath' (see also *battle*)

battle
Mis. xii-5 this afterpiece of b'.
 99-16 and be in the b' every day
 105-19 follow this line of light and b'.
 120-17 be heard above the din of b'.
 136-5 still with you on the field of b'.
 177-5 b' of Armageddon is upon us,
 246-20 conflict more terrible than the b' of
 339-10 in the b' of life,
 348-15 and show the plan of b'.
Ret. 3-11 neighboring b' of Chippewa,
 36-4 they have won fields of b' from which
Pan. 14-20 whether in camp or in b'.
 '02. 14-18 From the beginning of the great b'
 'Geo. 2-9 never seen amid the smoke of b'.
My. 13-2 * stood at the breastworks in the b',
 134-2 constant b' against the world,
 268-22 lively b' with "the world, the flesh

battle-axe
No. 32-14 cleaves sin with a broad b'.

Battle-Axe *Ping*
Mis. 240-29 "B' P'" takes off men's heads;

battle-axes
Mis. xi-20 no b' to fling it back and forth.

battle-field
Mis. 304-12 * the b' of New Orleans (1812),
 383-14 and on every b' rise higher

battle-ground
Un. 46-27 It furnished the b' of the past,

battle-grounds
Mis. xi-25 to old b', there sadly to survey

battle-plan
Po. 11-2 Unite your b';
 'My. 328-2 Unite your b';

battle's
My. 278-2 to be subserved by the b' plan

battles
Mis. xi-22 preliminary b' that purchased it.
 'No. 7-21 students must now fight their own b'.
Peo. 10-16 b' for man's whole rights,
 11-2 scarcely done with their b' before

battle-worn
Mis. 86-1 To the b' and weary

batting
Mts. 321-22 And *b'* for a brighter crown.

baubles
My. 297-14 blows away the *b'* of belief.

bay
Ret. 17-17 While palm, *b'*, and laurel,
Pul. 26-26 * Before the great *b'* window
 27-30 * A large *b'* window
Po. 63-1 While palm, *b'*, and laurel,

bayonet
Ret. 11-4 poem
Po. 11-7 not with *b'* and blood,
Po. vi-29 * poem
 page 60 poem

Bay State (see also Massachusetts)
Mts. 211-10 people in the old *B'* *S'*;
Po. 39-14 Sons of the old *B'* *S'*;

bay-tree
My. 95-2 * like a green *b'*,

B. C.
Pul. 82-28 * The date is no longer *B. C.*

beach
Po. 73-11 Laving with surges thy silv'ry *b'*!

beacon
Po. 43-16 *B'* beams—athwart the weakly,

beacon-lights
No. 2-20 such teachers are becoming *b'*

Beacon St., No. 5
Mts. 242-27 Mr. C. M. H—, of Boeton, . . . No. 5 *B'* *S'*;

beam
Mts. 119-14 nature strives to tip the *b'* against
 212-27 cast the *b'* out of his own eye.
 336-14 *b'* in your own eye that hinders
 338-21 "Cast the *b'* out—see *Matt.* 7: 5.
 398-18 Till the morning's *b'* : :
Ret. 46-24 Till the morning's *b'* : :
Pul. 17-23 Till the morning's *b'* : :
Po. 14-22 Till the morning's *b'* : :
 26-15 Thou gentle *b'* of living Love,
My. 277-19 mercy tips the *b'* on the right side,

beams
Ret. 87-26 Truth *b'* with such efficacy as to
 Un. 58-19 revelation that *b'* on mortal sense
Po. 43-16 Beacon *b'*—athwart the weakly,
My. 62-12 * brightest *b'* on your pathway,
 190-5 morning *b'* and noonday glory of
 260-21 *b'* of right have healing in their

bear
Mts. 39-23 *b'* "one another's"—*Gal.* 6: 2.
 54-10 they *b'* witness to this fact.
 67-13 not *b'* false witness;"—*Ezod.* 20: 16.
 93-24 *B'* in mind, however,
 99-24 never *b'* into oblivion his words.
 126-25 *b'* in mind that, in the long race,
 144-27 so may our earthly sowing *b'* fruit
 151-8 Those who *b'* fruit *H'* purgeth,
 151-9 that they may *b'* more fruit,
 190-11 *b'* in mind that a serpent said that;
 211-32 refuses to *b'* the cross and
 228-10 *b'* with patience the buffetings
 263-12 *b'* in mind that His presence,
 293-31 *b'* thy cross up to the throne
 330-20 learn what report they *b'* :
 365-1 will *b'* the strain of time
 382-10 *b'* witness to this gift of God
Man. 48-8 calls a witness—*b'* testimony
 53-20 shall *b'* witness to the offense
 93-13 *b'* testimony to the facts
Ret. 22-3 *b'* brief testimony even to the
 25-27 "I *b'* witness—*John* 5: 31.
 53-5 to *b'* aloft the standard of
 87-24 *b'* the weight of others' burdens,
Un. 6-13 as the age has strength to *b'*.
 7-15 can *b'* witness to these cures.
 33-8 "If I *b'* witness—*John* 5: 31.
Pul. 11-1 *b'* you outward, upward,
 '00. 9-29 "b' the burden—see *Matt.* 20: 12.
 '01. 15-25 * He is of purer eyes than to *b'* to
 31-17 would *b'* bring testimony,
 '02. 3-2 *b'* testimony to this fact.
 20-22 I can *b'* the cross,
Hea. 12-18 power of thought brought to *b'* on
Po. 15-6 unless thou canst *b'* A message
 26-17 "This record I will *b'* :
 35-13 Bird, *b'* me through the sky!
My. 15-16 all that you are able to *b'* now,
 36-19 * *b'* witness to the abundance of
 83-30 * to *b'* each his or her share of
 120-9 *B'* with me the burden of discovery
 128-32 take no root . . . nor *b'* fruit.
 145-24 *B'* in that Christianity
 202-29 that ye *b'* much fruit."—*John* 15: 8.

bear
My. 223-17 doth not *b'* his cross,—*Luke* 14: 27.
 291-21 *b'* its banner into the vast forever,
 297-5 knowing that she can *b'* the blows

beard
Un. 11-4 *b'* the lions in their dens.
Pul. 33-18 * an old man with a snowy *b'*

bearer
Man. 91-9 *b'* of a card of free scholarship

bearest
Mts. 386-7 "B' thou no tidings from
Po. 49-11 "B' thou no tidings from

beareth
Mts. 46-22 Spirit itself *b'* witness—*Rom.* 8: 16.
 218-19 *b'* witness of things spiritual,
 245-14 Spirit itself *b'* witness—*Rom.* 8: 16.
Man. 43-18 whereof the Scripture *b'* testimony.

bearing
Mts. 158-18 obedience in *b'* this cross.
 357-17 and is *b'* fruit.
Ret. 22-2 *b'* on its white wings,
 64-12 without *b'* the fruits of goodness,
 85-11 *b'* on their pinions of light
Un. 6-3 "b' fruit after its kind."—see *Gen.* 1: 11.
Pul. 28-11 * *b'* . . . silver lamps,
 26-24 * with sprays of fig leaves *b'* fruit.
 27-17 * two small windows *b'* palms
 31-26 * winning in *b'* and manner,
 32-21 * elastic *b'* of a woman of thirty,
Hea. 19-23 *b'* the cross meekly
Po. 34-18 *B'* no bitter memory at heart;
My. 49-1 * their conversation, and their *b'*,
Hea. 73-28 * *b'* the first instruments of
 170-30 *b'* your sheaves with you.

beats
Mts. 21-8 whereof *C. S.* now *b'* testimony.
 170-21 *b'* upon our eternal life.
 229-21 has power and *b'* fruit.
 312-21 *b'* all burdens, suffers all
 320-14 calms man's fears, *b'* his burdens,
Ret. 11-10 No despot *b'* misrule,
Un. 46-8 and *b'* the fruits of Love,
 55-15 and the wounds of *b'* :
Pul. 78-6 * It *b'* upon its face the following
No. 21-22 *b'* the strain of time,
Po. 60-7 No despot *b'* misrule.
Po. 77-19 *B'* hence its sunlit glow
My. 258-17 *b'* to mortal gifts greater than

beat
Mts. 18-3 efface the mark of the *b'*.
 36-10 ferocious mind seen in the *b'*
 36-12 for His *b'* is the lion the
 113-10 name of the *b'*,—*Rev.* 13: 17.
 269-32 name of the *b'*,—*Rev.* 13: 17.
 '01. 20-8 to harm either man or *b'* :
Hea. 10-3 *b'* bowed before the Lamb :

beasts
Mts. 36-6 Do animals and *b'* have a mind?
 36-7 *B'*, as well as men, express Mind
 36-16 *b'* that have these propensities
 191-5 of the field—"see *Gen.* 3: 1.
 294-19 and all ravening *b'* :
 323-12 *b'* of prey prow in the path,
 323-20 taming the *b'* of prey,
 345-8 * "I will be the *b'* upon you.
Ret. 64-7 like the *b'* that perish,—*Psal.* 49: 20.
Un. 52-21 rapid *b'*, fatal reptiles,
Hea. 14-2 it is the fight of *b'*,
Po. 13-18 let loose the wild *b'* upon him,
My. 245-13 poisonous reptiles and devouring *b'*,

beat
Mts. 152-23 *b'* against this sure foundation,
 383-11 *b'* in vain against the immortal
 '01. 24-13 storms of disease *b'* against
My. 663-31 waves and winds *b'* in vain.
 164-29 enmity, or malice *b'* in vain.

beaten
Man. 28-13 *b'* with many stripes."—*Luke* 12: 47.
 '00. 4-18 *b'* path of human doctrines
Hea. 5-4 saying He is *b'* by certain kinds of

beateth
 as one that *b'* the air,
Fan. 6-7 not as one that *b'* the mist,

beating
 '01. 1-3 *b'* through the mental avenues of
My. 308-17 * regularly *b'* the ground with
 341-13 And in her heart is *b'* A love for all

beatings
Po. 1-14 *b'* of our heart can be heard :

beatitude
My. 227-29 The sinner may sneer at this *b'*.

Beatitudes

- Mis.* 303-19 Imbibe the spirit of Christ's *B.*
My. 126-31 Ten Commandments, the *B.*

beatitudes

- Mis.* 82-19 unfolding the endless *b* of Being;
My. 200-13 glorious *b* of divine Love.

beats

- Mis.* 267-19 while the left *b* its way downward,
Hea. 14-2 the bigger animal *b* the lesser,
My. 160-4 The heart that *b* mostly for self

beauties

- Mis.* 87-7 let us say of the *b* of
Ful. 63-17 * *b* of a great cathedral chime,
My. 85-17 * among the architectural *b* of
 88-19 * striking as are its *b*,

beautifies

- Mis.* 390-18 When sunshine *b* the shower,
Po. 55-19 When sunshine *b* the shower,

Beautiful

- My.* 133-19 Divine Love hath opened the gate *B*

beautiful

- Mis.* 86-16 Earth is more spiritually *b*
 130-19 near the *b* Back Bay Park,
 141-32 how *b* are her feet!
 142-1 how *b* are her garments!
 143-2 a *b* *b* greeted by
 142-9 among other *b* decorations,
 142-13 *b* boat and presentation poem.
 160-29 * how *b* and inspiring are the
 224-19 appreciation of everything *b* .
 230-27 It was a *b* group,
 230-21 *b* hand-painted flowers
 231-24 one of the most *b* .
 231-25 hospitality of their *b* homes
 335-26 more *b* than the rainbow
 354-1 radiant sunset, *b* as blessings
- Ret.* 4-20 singing brooklets, *b* wild flowers,
 6-13 Park Cemetery of that *b* village.
 6-13 To speak of his *b* character
 17-1 in the *b* suburbs of Boston.
 23-22 Being was *b* .
 27-26 natural manifestation is *b* .
 46-2 more *b* became the garments
 The *b*, good, and pure constitute
 9-11 All that is *b* and good
- Un.* 63-24 *b* blossom is often poisonous,
 52-25 *b* mansion is sometimes the home of
 52-27 form the condition of *b* evil,
 which *b* is a *b* group.
- Ful.* 22-20 her most *b* garments,
 23-5 * *A B TEMPLE AND ITS FURNISHINGS*
 24-5 * It is one of the most *b* .
 27-3 directors' room is very *b* .
 3-5 her *b* conception and
 34-23 one of the most *b* residences
 37-6 * where she has a *b* residence,
 37-17 * sat in the *b* drawing-room,
 39-11 author of "The World *B*."
 40-14 * *B ROOM WHICH THE CHILDREN BUILT*
 41-7 * to help erect this *b* structure,
 42-30 * filled with *b* pink roses.
 46-11 * *b* meadows and pastures
 43-12 * *b* bushes in Boston
 58-7 * *b* estate called Pleasant View;
 58-22 * a *b* sunburst window.
 61-15 * *b* suggestions greet you
 65-16 * *b* straggles of gray granite,
 66-11 * lives in a *b* country residence
 75-16 * *B CHURCH AT BOSTON*
 76-3 * *b* apartment known as
 76-6 described as "particularly *b*,"
 81-20 * full of *b* houses of worship
 81-24 * apostle of the true, the *b* .
 85-25 * a *b* and unique testimonial
 86-11 * The *b* souvenir is encased in
 we express them by objects more *b* .
 * in the *b* suburbs of Boston);
 9-6 birth of that *b* boy.
- My.* 10-9 * in a *b*, ample building,
 66-24 * from her *b* home, Pleasant View,
 66-29 * many *b* houses of worship
 66-17 * platform is of a *b* foreign marble,
 76-24 * more *b*, more musical,
 71-3 * *b* effects by means of the bells.
 77-2 * its great size, *b* architecture,
 84-27 * dedication of *b* structure
 87-24 * gives such serene, *b* expressions,
 88-18 * and this *b* temple,
 121-15 plain dealing is a jewel as *b* as
 125-8 Zion met *b* upon her *b* garments
 153-28 sweet accents and *b* blossoms
 157-7 * to build a *b* church edifice
 157-11 * commodious and *b* church home
 157-14 * of the same *b* Concord granite

beautiful

- My.* 166-25 your gift to me of a *b* cabinet,
 171-13 and view this *b* structure,
 174-1 *b* lawn surrounding their church
 182-19 this *b* house of worship
 184-15 The *b* birch bark on which
 184-26 "How *b* upon the mountains— *Iso.* 52-7.
 187-23 to consecrate your *b* temple
 192-14 on the builders of this *b* temple
 238-23 *b* are the Christmas memories of him
 238-30 *b* statuette in alabaster
 347-9 *b* gift to me, a loving-cup,
 347-18 *b* pearls that crown this cup
 351-5 * *b* tribute to Free Masonry.

beautifully

- Mis.* 229-21 would thus become *b* less;
 231-12 mammoth turkey grew *b* less.
Ret. 73-10 human concept grew *b* less
 100. 4-29 St. Paul *b* enunciates this
My. 171-27 * *b* bound with burnished brass,
 322-30 * spoke earnestly and *b* of you

beauty

- Mis.* 394-9 *b*, bless, and make joyful again.
Fo. 7-7 to *b* and exalt our lives.
Po. 45-12 *b*, bless and make joyful again.
My. 134-19 *b*, bless, and inspire man's power.
 173-15 *b* our new church building in

beautifying

- Mis.* 143-5 participants in *b* this boat

beauty (see also beauty's)

- and bounty
My. 298-1 *b* and bounty of Life everlasting,
 and goodness
Rud. 6-6 *b* and goodness are in and of Mind,
 6-8 the nature of *b* and goodness
 and perfume
Ret. 18-10 *b* and perfume from buds burst away,
Po. 46-12 yield its *b* and perfume
 63-20 *b* and perfume from buds burst away,

and strength

- My.* 36-3 * *b* and strength of the design.
 and the grace
My. 31-16 * *b* and the grace of the architecture.

and use

- My.* 256-11 for those things of *b* and use
 appropriate
My. 169-19 appropriate *b* of time and place

architectural

- My.* 61-21 * marvel of architectural *b* .
 bowers of
Ret. 17-4 zephyrs at play in bowers of *b* .
Po. 62-3 zephyrs at play in bowers of *b* .
 burdened with
My. 162-32 its goodly temple — burdened with *b* .
 composite
Ful. 81-14 * She represents the composite *b* .
 conception of
Mis. 86-22 Even the human conception of *b* ,
 divine
Mis. 86-24 It is next to divine *b* .
 earth's

- Ret.* 87-3 To take all earth's *b* into
 18-14 Earth's *b* and glory delude
Po. 64-6 Earth's *b* and glory delude

evidence of that

- My.* 88-20 * evidence of that *b* and serenity of
 extreme of
My. 89-11 * to achieve its extreme of *b* .

fed

- Mis.* 396-8 It voices *b* fed.
Po. 54-20 It voices *b* fed.

Helen's

- Mis.* 374-26 * "Helen's *b* in a brow of Egypt."

isle of

- Mis.* 392-20 Isle of *b*, thou art singing
 393-21 Isle of *b*, thou art teaching
Po. 81-2 Isle of *b*, thou art singing,
 52-5 Isle of *b*, thou art teaching

is marred

- Rud.* 6-6 the *b* is marred, through a false

label

- Mis.* 87-4 and label *b* nothing.

new

- Ret.* 20-18 Awoke new *b* in the surge's roll

new-born

- Po.* 39-3 new-born *b* in the emerald sky,
My. 154-15 lends a new-born *b* to holiness,
 of color
My. 38-26 * all the *b* of color and design.
 of holiness
Mis. 197-18 understand the *b* of holiness,
 330-18 arranging in the *b* of holiness
 383-17 declare the *b* of holiness,
Ret. 32-3 "the *b* of holiness," — *Psal.* 29: 3.
No. 3-7 the *b* of holiness, the joy of Love

beauty
'01. 33-3 the original b' of holiness
'02. 17-21 to show man the b' of holiness
My. 41-33 * b' of holiness.— *Psal.* 29: 2.
 114-12 the b' of holiness is not yet won.
 106-20 The b' of holiness comes with
 107-5 May the b' of holiness be upon this

of Love
Ref. 88-13 to apprehend the living b' of Love,
 of the building
My. 24-23 * The b' of the building,
 of the universe
Mis. 98-14 My sense of the b' of the universe is,
 personal
Ful. 31-27 * with great claim to personal b',
 ravished with
Po. 8-10 Ravished with b' the eye of day.
 rich
My. 99-15 * the rich b' of the interior.
 spirit of
Pul. 2-6 spirit of b' dominates The
 spiritual
My. 141-20 has blossomed into spiritual b',
 strength and
My. 39-29 * strength and b' of her character.
 strong
Mis. 393-18 In a b' strong and meek
Po. 52-2 In a b' strong and meek
 sweetness and
Mis. 107-2 even the sweetness and b' in
 this
Ful. 49-12 * has come forth all this b'!"
 typifies holiness
Mis. 86-15 b' typifies holiness,
Mis. 87-13 b', grandeur, and glory of the
Un. 82-23 elaborate in b', color, and form.
 5-19 with a b' all its own
Foo. 7-22 * Its heavenly b' shall be our own.
Po. 49-17 While b' of each b'
My. 6-26 b', and achievements of goodness.
 94-30 b', and achievements of goodness."

beauty's
Po. 18-8 enchantment in b' array,
 46-8 A gem in b' diadem.

became
Mis. 153-9 the rock b' a fountain;
 102-11 Here the cross b' the emblem
 serpent b' a symbol of wisdom.
 329-11 until they b' unmanageable.
 189-7 I b' a man.— *I Cor.* 13: 11.
Ret. 1-18 b' my paternal grandmother.
 23-6 As these pungent lessons b' clearer,
 28-1 It b' evident that the divine Mind
 more beautiful b' the garments
 73-12 corporally b' less to me than
 91-24 a fishing-boat b' a sanctuary,
 91-23 The grove b' his class-room,
Ful. 31-14 * in the early '30's that I b' aware
 34-11 * she suddenly b' aware of a
 35-23 * Mrs. Eddy b' convinced of the
 40-28 * b' the wife of Asa Gilbert Eddy.
 64-20 * she b' convinced that
 65-26 * afterward b' a saint.
 70-17 * b' certain that "all causation was
 in b' a sacred duty for her to
'01. 32-3 I b' early a child of the Church,
'02. 13-20 the note therewith b' due,
 15-15 I b' poor for Christ's sake.
Hea. 18-17 until that b' popular.
Foo. 4-7 b' infinitely b' finity;
Po. 71-7 When this b' known to her friends,
My. 40-15 * b' divided into warring sects;
 42-11 * finally b' willingly obedient to
 76-6 b' evident to the Board
 138-4 when I b' a man.— *I Cor.* 13: 11.
 165-4 in doing this the Master b'
 238-15 b' requisites in the divine order.
 245-2 they b' deeply interested in it.
 281-17 when I b' a man.— *I Cor.* 13: 11.
 304-18 Judge S. J. Hanna b' editor
 342-2 * b' aware of a white-haired lady
 343-22 position of . . . "b' necessary

because
Mis. 2-5 b' they have so little of their own.
 3-25 B' God is supreme and
 7-3 b' there is danger in it;
 7-27 b' people do not understand
 9-20 B' it is the great and only danger
 10-9 B' He has called His own.
 11-24 B' I can do much general good
 12-1 B' I thus feel, I say to others:
 31-20 b' he has no faith in the
 36-21 Only b' both are important.
 81-31 b' ye ask amiss,— *Jer.* 4: 3.

because
Mis. 52-26 b' the first rule was not easily
 53-24 b' of their great lack of spirituality.
 84-25 B' none of your students have been
 84-30 b' he failed to get the right answer.
 85-7 this is b' that is the
 72-3 b' of his parents' mistakes
 75-9 b' it includes a rule that must
 75-15 B' Soul is a term for Deity,
 79-30 b' they chance to be under arrest
 93-27 b' it must go unpushed
 100-26 b' he loves God most,
 103-15 b' eternally conscious.
 105-31 B' God is Mind,
 122-3 b' of *John* 13: 7.
 132-16 B' of the great demand upon
 133-19 b' of my desire to set you right
 133-23 B' the growth of these
 142-16 B' your dear hearts expressed
 155-16 B' Mother has not the time
 156-14 b' I saw no advantage.
 165-3 b' of the ascension of Jesus,
 165-5 b' of the constitution of the Church.
 178-5 b' he was not satisfied with it.
 179-32 "B' he lives.— *see John* 14: 19.
 183-31 arrive at the true status of man b'
 184-22 good b' it is of God.
 187-14 b' their transcribing thoughts
 188-8 B' of human misstatement
 192-2 b' the Hebrew term for Deity
 192-4 b' the original text defines devil
 192-11 b' I go unto my Father.— *John* 14: 12.
 194-20 "b' I go unto my Father."— *John* 14: 12.
 194-20 "B'" in following him, you— *John* 14: 12.
 198-25 b' the "I" does go unto the Father,
 198-25 b' of this, and has the right to
 200-7 b' Spirit was to him All-in-all,
 200-23 b' it compels me to seek the
 201-2 b' it meets the immortal demands
 201-20 "they were many proofs
 201-32 b' it illustrates through the flesh
 210-9 b' they have stings?
 211-16 B' you wish to save him from
 215-19 b' he is a somnambulant,
 222-14 b' the false seems true.
 229-10 "B' thou hast made"— *Psal.* 91: 9.
 233-24 b' unwilling to work hard
 242-14 B' I perceived more difficult tasks
 244-31 b' of their medical discoveries?
 247-19 b' they do not understand that
 255-26 b' it is this divine antidote,
 262-29 b' I take such pleasure
 268-28 B' Truth has spoken aloud,
 276-6 solely b' so many people said
 280-10 B' God does all.
 281-24 b' you have signed your names.
 285-4 b' I had been personal
 290-26 emits light b' it reflects;
 297-7 b' this Science bases its work on
 299-30 b' you have confessed that they are
 330-3 b' it aborts all the rays of light.
 334-15 b' it is a lie, without one word of
 334-26 B' I have uncovered evil,
 339-11 b' of the supposed activity of evil.
 340-12 B' lie followed agriculture.
 350-19 b' of the misconception of
 353-22 and b' it is thus governed,
 360-6 good, b' fashioned divinely,
 366-6 b' I take such pleasure
 366-12 And b' He is All-in-all.
 371-31 B' my ideal of an angel is a
 378-17 "B' it conveys electricity to them."
 55-16 dead b' of *Revelation Rom.* 8: 10.
Ret. 45-17 b' of righteousness.— *Rom.* 8: 10.
 1-11 b' my great-grandmother wrote a
 25-10 Christian, b' it is compassionate,
 25-14 b' Soul alone is truly substantial.
 44-13 b' of accumulating work in the
 54-3 b' faith is belief, and not
 63-3 B' C. S. heals sin
 78-13 b' such works and words becloud the
 87-12 b' their religious demands in illicit
 89-12 b' he was bidden to this privileged
 89-13 b' their lives have grown so far
 3-25 b' if He is omnipresent,
 4-21 B' evil is a part of the
 5-7 b' their mental struggles and pride
 7-23 b' God is All,
 9-21 b' ideas akin to mine
 10-3 b' they are not to be found in God,
 10-17 b' they live, b' He lives,
 10-17 perfect, b' He is perfect,
 14-3 b' it was not at first done aright.
 14-16 b' His created children proved sinful;
 17-20 b' He knows all things;
 21-16 b' there is nothing beside Him

because

- Un.* 22-2 *B* man is made after God's eternal
24-18 *B* mind is God.
28-15 *B* material theories are built on the
29-6 *S*pirit never sins, *b* *S*pirit is God.
37-11 *B* God is ever present,
37-18 *b* God is Life, all Life is eternal.
41-6 *b* sin shuts out the real sense of
41-23 *b* God cannot be the opposite of
42-2 *b* there is no place left for it.
42-7 *b* it is not a living reality.
43-3 *b* mortals do not believe in reality.
43-18 *B* of these profound reasons
46-17 *b* it was an indignity to
46-9 *B* He lives, I live.
48-22 *b* the knowledge of evil would
57-24 *b* suffer with him is to
59-15 *b* be could reach and teach mankind
59-18 *b* the divine idea is always present.
- Pul.* 3-29 *B* of my own unfitness for
12-14 *b* he knoweth that he—*Rev.* 12. 12.
15-6 *B* people like you better
21-4 *b* it is Love.
42-26 *b*, as heretofore stated in
66-17 * *b* dogma and truth could not unite.
81-12 * *b* she thinks so much of herself
82-14 * *b* she was created after man.
- Rud.* 3-1 *b*, while mortals love to sin.
5-11 more *b* of spiritual than his
7-18 *b* there is no material sense.
10-21 punished *b* of disobedience to His
12-14 *b* the relief is unchristian
12-17 belief that they live in or *b* of
14-19 *b* their first classes furnished students
15-5 *B* the glad surprise
- No.* 4-19 *b* they embody not the idea of
11-21 *b* they teach divine Science.
18-18 *b* it has no likeness to emit.
21-18 *b* by it we lose God's ways
24-17 *b* the evil that is hidden by
24-18 *b* evil, being thus uncovered,
32-5 *B* of the ignorance to the popular sense
33-10 *b* they involve divine Science,
35-17 *b* of the shocking human idolatry
40-2 *b* ye ask amiss.—*Jas* 4. 3
40-3 *B* of exaltity and self-righteousness,
40-24 mankind are better *b* of this
41-14 *b* there is no truth—*John* 8. 46.
- Fan.* 5-14 *b* it was more effectual than
6-3 *b* evil and disease will never
6-2 suffering *b*—
11-30 And *b* Christ's dear demand,
9-6 not *b* it is the best thing to do,
9-16 *b* the student is not willing
10-15 *b* thou hast said thy—*Ref.* 2: 4.
- '01.* 3-9 *b* their God is not a person.
3-28 *b* God is Love, Love is divine
4-21 *b* we understand that God is
4-26 *b* He is infinite.
4-23 *b* He is Life, Truth, Love,
6-18 *b* He is not after this model
7-18 *B* Christian Scientists call their
7-27 *b* thou hast seen—*John* 20. 29
11-3 *b* of Jesus' great work on earth,
13-6 *b* it ought not, we must know
13-17 *b* he fears it or loves it
18-14 *b* the substance of Truth transcends
19-9 *b* of your own coming.
25-12 *b* of their more spiritual import
29-11 not *b* reformers are not loved,
29-11 *b* well-meaning people
34-1 *B* the effect of prayer
7-28 *B* it emphasizes the apostle's
- '02.* 3-21 *B* God is the Principle of
6-23 *b* it is lying back in the
15-23 *b* ye ask amiss.—*Jas* 4. 3.
16-26 *b* you do not understand God,
13-6 *b* a serpent said it.
6-17 *b* He is found altogether lovely.
6-21 *b* the grand realities of Life
7-30 *B* God is Spirit, our thoughts
9-17 *b* we ask amiss—*Jas* 4. 3
10-3 simply *b* it is more ethereal
10-24 * *b* they recognize the importance
11-17 *b* of prompt and liberal action,
13-28 *B* Christ Scientists virtually
15-23 * *B* I know 'tis true.
19-28 *b* of that gift which you
38-13 * Most of us are here *b* we have
39-28 * *B* our own growth in love
40-26 * *b* she is an exact metaphysician,
41-5 * *b* they have thoughts adverse to
64-9 *b* it is *b* our Leader has
77-1 *b* of its great size.
103-2 *B* Science is unimpeachable,
104-8 *B* they could find no fault in him.

because

- My.* 105-10 declared incurable *b* the lungs
105-23 *b* is *b* he mind his own business
106-27 *b* he is the very antipode of
106-28 *b* is it *b* he heals the sick
109-19 God is one *b* God is All.
112-21 *b* of their uniformly pure morals
113-16 *b* he was not a disciple of
116-10 Simply *b* the treasures of
116-10 *b* it would dethrone the
119-13 Mary of old wept *b* she
127-30 *B* it is on earth—*Luke* 2: 14.
135-28 "Fret not thyself *b* of—*Psal.* 37: 1.
137-27 *b* I had implicit confidence in
138-3 *b* I wanted it protected
138-18 solely *b* I find that I cannot
146-6 *b* I understand it.
151-4 (1) *B* I sympathize with their
151-6 (2) *B* I know that no Christian can
151-8 (3) *B* these attacks afford
151-10 (4) *B* it is written:
161-25 *b* one's thought and conduct
178-10 *B* Science is naturally divine,
185-18 To do good to all *b* we love all,
212-16 *B* they do not practise in strict
213-8 *B* this age is cursed with
217-21 *b* we can meet this negation
222-4 *b* of this Jesus rebuked them,
222-9 "B of your unbelief"—*Mat.* 17: 20.
222-16 *b* of his faith and his great
223-18 he was arrested *b*, as was said,
223-14 *b* I have not sufficient time to
223-15 *b* I do not consider myself
227-5 *b* of another's weakness
227-5 or *b* of the mystifying of him
227-10 *b* one out of three of their
227-6 *b* of these abominations—*Deut.* 18: 12.
235-21 *B* Spirit is God and infinite;
236-5 *B* I suggested the name
240-16 higher criticism *b* it criticizes evil,
241-30 * *b* I referred to myself as an
241-22 * *b* I still lived in my flesh
260-19 not *b* of tradition, usage, or
260-20 but *b* of fundamental and
260-21 *b* of the heaven within us.
270-4 *B* of the magnitude of their
270-28 quarrel with a man *b* of his religion
270-29 than I would *b* of his art.
273-29 *b* death alone does not awaken man
278-7 *b* of a preference to remain
280-18 *b* of speaking
280-30 *B* a spiritual foresight of
284-1 *B* of my rediscovery of C. S.,
288-31 all is good *b* God made all,
290-15 *b* he trusted in These—*Jhn.* 28: 3.
294-8 *b* of their unbelief,"—*Mat.* 13. 58.
294-8 *b* of the mental elements,
302-23 *B* C. S. is not yet popular,
313-30 *b* after my father's second marriage
318-1 *b* the truth I have promulgated
316-4 *b* I still hear the harvest song
318-6 *b* "blessed are ye,"—*Mat.* 5: 11.
318-8 *b* at that date some critics
328-6 * not *b* a favor has been extended,
328-6 * but *b* their inherent rights are
327-21 * *b* the representative men of
334-7 * *b* she has contradicted
342-22 *b* it is the simplicity of
349-15 *b* he is conscious of the ailness of
349-22 *b* they are spiritual,
354-2 *b* of alleged misrepresentations
355-27 *Mrs.* Eddy is happier *b* of them;
357-6 *b* matter is the absolute opposite

beek

My 350-2 at the *b* of material phenomena,

beekoned

Mis. 386-20 angels *b* me to this bright land,

Po. 50-5 angels *b* me to this bright land,

beekonest

Po. 30-1 thou *b* from the giant hills

beekoning

Po. 22-3 and, *b* from above,

My. 46-4 * *b* us on toward a higher

251-1 duties and attainments *b* them.

beekons

Mis. 320-14 *b* him on to Truth and Love

becloud

Ret. 78-13 *b* the right sense of metaphysical

78-21 To *b* mortals, is to conspire

Hra. 8-17 *b* the light of revelation,

161-23 Lest burden reason *b* spiritual

beclouds

Un. 40-20 A sense of death *b* it.

become

- Mis.* 21-16 b' footsteps to joys eternal.
 4-13 a newspaper . . . has b' a necessity.
 7-4 until their bodies b' dry, b' a necessity.
 9-20 having tasted . . . we b' intoxicated;
 9-20 b' lethargic, dreamy objects of
 9-27 b' educated to gratification
 and all things new.
 16-4 requisite to b' wholly Christlike,
 25-17 is one obliged to b' a student
 this abuse, has b' too common:
Mis. 62-5 b' sufficiently understood to be
 may b' mockly blind,
 127-21 condition whereby to b' blessed,
 134-2 have b' "wise" — *1 Tim.* 3: 15.
 164-22 as it shall be understood,
 164-22 b' so magnified to human sense,
 177-15 b' real and consecrated warriors
 178-6 wanted to b' a God-like man.
 179-14 Truth has b' more to us,
 187-24 b' a cloud, in order to
 188-31 This knowledge did b' to her
 189-3 b' willing to accept the divine
 194-24 b' imbued with divine Love
 196-10 and thus b' material, sensual, evil.
 196-24 is b' the head stone — *Psal.* 118: 22.
 197-2 b' the motive-power of every act,
 217-5 cannot b' less than Spirit;
 217-26 must change in order to b' b'
 217-29 or to b' both finite and infinite;
 227-13 ere that one himself b' aware,
 229-21 would thus b' beautifully less;
 229-24 b' healthier, holier, happier,
 230-14 b' much by b' human sense,
 235-19 and b' Christian Scientists;
 236-7 and b' weary with study to
 the best b' the most abused,
 239-12 b' jealousy and hate,
 239-26 until she herself is b' a mother?
 239-23 the right to b' a mother;
 239-26 b' an admirer of Edgar L. Wakeman's
 and to b' members of it,
 316-20 316-12 Until minds b' less worldly-minded,
 318-24 all those who b' teachers,
 344-3 b' b' one of his disciples.
 368-27 may b' the worst.
Man. 18-2 is b' the head — *Mat.* 21: 42.
 18-6 to b' their pastor.
 34-5 To b' a member of The Mother Church,
 45-8 shall 8 b' after b' members of
 73-15 may b' members of the
 110-8 and b' a part thereof.
Ret. 18-19 to b' their pastor.
 28-10 It must b' honest b' less and more
 28-12 The first must b' last,
 38-24 grown disgusted . . . and b' silent.
 44-7 call to me to b' their pastor.
 66-29 will b' the victims of error.
 76-29 I b' responsible, as a teacher,
 81-13 genuine goodness b' so apparent
 87-4 that it has b' a truisim;
 87-22 b' a law unto themselves,
 approach sin and b' like Him.
 14-27 never said that man would b' better by
 15-19 b' only an echo of the divine?
 40-14 than they can b' perfect by
 consciousness should b' divine,
 56-26 b' acquainted with that Love
 and must b' dis-eased.
Pul. 64-12 mind-pictures would b' to us;
 19-20 is b' the head — *Mat.* 21: 42.
 35-14 It must b' honest,
 35-16 The first must b' last.
 73-3 * If we b' sick, God will care for us,
 79-27 b' more radically "leveled,"
 86-27 * to b' the permanent pastor of
 and b' their Saviour,
Rud. 3-6 b' must either b' non-existent, or
 claims of sin and b' both less and more
 38-14 is b' the head — *Mat.* 21: 42.
'00. 5-24 it will b' the head of the corner,
'01. 5-6 b' less coherent than the
 14-26 it must be real to us;
 26-23 as sounding brass. — *1 Cor.* 13: 1.
Hca. 3-9 again b' the head of the corner.
 4-15 and b' finite for a season;
 b' finite, and has an end;
 5-26 The more spiritual we b'
 8-26 If we work to b' Christians
 before they can b' manifest
Pco. 2-22 has their Delty b' good;
 4-10 b' intactness of good and evil,
 7-29 b' more or less perfect.
 10-6 matter will b' vague,
 14-1 ideas of Delty b' more spiritual,
My. 4-26 b' as little children. — *Mat.* 18: 3.

become

- My.* 41-1 * to b' gladly obedient to law,
 49-11 * to Mrs. Eddy to b' its pastor.
 49-11 * to b' pastor of the church.
 60-13 * has b' the corner-stone of
 63-12 * has b' a part of our expanding
 83-12 b' the great centre of attraction,
 107-9 the old seer has b' reconciled,
 111-19 b' successful healers and models of
 123-2 they have b' a wonder!
 126-25 "is b' the habitation of — *Rev.* 18: 2.
 150-19 to b' His pastor in the churchness,
 190-25 b' students of the Christ, Truth,
 190-25 thus b' God-endued with power
 234-12 may b' equivalent to no centre.
 251-9 * to b' teachers of primary classes
 253-28 b' one with his creator.
 267-1 b' the one and the only religion
 (see also power)

becomes

- Mis.* 56-27 and thus b' a transparency
 96-13 God b' to me,
 96-18 this atonement b' more to me'
 101-2 how healing b' spontaneous,
 115-24 b' a means of grace,
 156-22 and in turn b' a prey
 203-5 b' mine through gratitude
 216-25 * "When philosophy b' fairy-land,
 218-1 in which nature b' Spirit;
 222-10 he b' morally paralyzed
 233-6 b' the partaker of that Mind
 277-8 b' the mark for error's shafts.
 284-25 not something . . . that b' more real
 293-23 b' the creator of the claim
 344-25 b' requisite to bring out Truth.
 351-25 joy that b' sorrow.
 363-2 more conscious it b' of its
 391-13 And Love b' the substance,
 b' apparent — the C. S. heard
 b' correspondingly obscure.
Ret. 21-30 b' accessory to it.
 80-14 heart b' obediently receptive
 83-16 b' the model for human action.
Un. 24-24 In my mortal mind, matter b'
 45-16 where it b' error's affirmative
 45-26 until it b' non-existent.
 54-6 then disease b' as tangible as
 54-18 b' legitimate to mortals
Pul. 78-9 * it b' us as students of
 4-13 b' fable instead of fact.
 5-20 Disease b' indeed a stubborn . . .
 24-2 b' the All and Only of our being.
Pan. 6-21 what b' of them in Christianity?
 '01. 16-10 hatred gone mad b' Imbecile
 25-2 b' clear to the godly.
 '02. 6-23 In the degree that man b'
 he b' Godlike.
 9-2 God b' to him the All-presence
 10-17 man b' finally spiritual.
Po. 38-12 And Love b' the substance,
 103-26 this inmost something b' articulate,
 148-11 this church b' historic,
 185-23 Human reason b' tired and calls for
 man b' both good and evil.
 183-19 when the forest b' a fruitful field,
 222-26 as God's government b' apparent,
 228-28 b' better acquainted with C. S.,
 268-10 It b' my duty to be just to the

becometh

- My.* 182-4 thus it b' us to — *Mat.* 3: 15.
 218-3 thus it b' us to — *Mat.* 3: 15.
becoming
Mis. 156-16 b' the basis for others:
 281-16 * wise to count the cost of b' a
 * cost of not b' a true Christ.
Pul. 83-12 b' "as fair as the morn. — see Song 6: 10.
No. 2-20 such teachers are b' beacon-lights
 3-25 b' odious to honest people;
 30-14 not b' b' human, and knowing sin,
 but b' slaves to pleasure, sin.
My. 197-2 b'
bed
Mis. 127-32 human heart, like a feather b',
 for me, on my b'.
Ret. 17-12 heart of the pink — in its odorous b';
 the sick woman rose from her b'.
Pco. 14-15 eye may go to the b' of anguish,
Po. 62-15 heart of the pink — in its odorous b';
bedew
Pul. 5-15 was the first to b' my hope with a
bedewing
Po. 67-7 b' these fresh-smiling flowers!
Bedford
My. 45-29 * granite and B' stone.

Bedford

- My.* 69-19 * to harmonize with the *B*: stone
69-25 * *B*: stone and marble form the
69-30 * bronze, marble, and *B*: stone.

bedridden

- Mts.* 241-15 to the *b*: sufferer administer

beds

- Pul.* 49-3 * dotted with *b*: of flowering shrubs,
54-3 * is by our *b*: of pain
My. 26-14 * delivered from *b*: of sickness
188-24 like *b*: in hospitals.

bedside

- Mts.* 63-13 go to the *b*: and address himself to
201-30 Go to the *b*: of pain.
My. 105-23 Her physician, who stood by her *b*:
183-12 my flowers visited his *b*:

Bee

- Pul.* 90-24 * *B*: Omaha, Neb.

bee

- Mts.* 294-13 a hived *b*: with sting ready
My. 253-4 Then you will be tollers like the *b*:

beefsteak

- No.* 42-27 * eat *b*: and drink strong coffee

beehive

- Pul.* 42-16 * golden *b*: stamped upon it,
43-16 * and beneath the *b*: the words.

Beelzebub

- Mts.* 63-3 healed through *B*:
97-10 casting out devils through *B*:
'01. 10-5 * "If they have called . . . *B*". — *Mat.* 10: 23.
Hea. 13-26 antipode of mesmerism. *B*:

beest

- Hea.* 8-16 * "What thou seest, that thou *b*:"

beethoven

- '00.* 11-14 *B*: besieges you with tones

befall

- Mts.* 229-18 there shall no evil *b*: thee. — *Psal.* 91: 10.
Ret. 34-14 all the ills which *b*: mortals.

befogs

- Mts.* 121-15 whatever belittles, *b*: or

befools

- Mts.* 173-24 pains, fetters, and *b*: him.

before

- Mts.* 7-14 Cast not your pearls *b*: swine;
8-25 which were *b*: you." — *Mat.* 6: 12.
9-19 to fall in fragments *b*: our eyes.
10-12 stronger than *b*: the stumbling.
14 from evidence *b*: him.
16-32 You stand *b*: the awful detonations
17-6 And, *b*: the flames have died away
17-13 meekly bow *b*: the Christ.
18-10 no other gods *b*: me." — *Exod.* 20: 3.
21-3 no other gods *b*: me." — *Exod.* 20: 3.
23-12 no other gods *b*: me." — *Exod.* 20: 3.
24-14 better health than I had *b*: enjoyed.
29-12 *b*: it was in the earth." — *Gen.* 2: 5.
26-21 no other gods *b*: me." — *Exod.* 20: 3.
29-10 even *b*: the Christian era;
30-2 *b*: we prove it.
34-7 *b*: the body is renewed
34-16 as they were *b*: death.
42-3 *b*: we meet those *b*: *p*
and being, as material as *b*:
42-15 with those gone *b*:
42-17 *b*: the change whereby we meet
45-27 having "other gods *b*: me." — *Exod.* 20: 3.
46-3 *b*: withdraw *b*: its close.
49-4 *b*: entering the College.
52-28 *b*: solving the advanced problem.
53-3 *b*: this false claim can be
79-2 persons brought *b*: the courts
81-17 *b*: it shall go forth into all the cities
89-17 "pearls *b*: swine" — *Mat.* 7: 6.
91-31 study the lessons *b*: recitations.
92-4 Centuries will intervene *b*: the
92-20 to study *b*: its recitations;
96-20 I reverence and adore Christ as never *b*:
96-30 the evidence *b*: the personal senses,
99-10 courage of his convictions fell *b*: it.
107-14 *b*: poor humanity is regenerated
107-20 *b*: yielding error.
109-14 *b*: they can be reduced to
chapter sub-title
112-4 *b*: they know it.
115-7 chapter sub-title
117-29 make their moves *b*: God makes His.
123-4 no other gods *b*: me." — *Exod.* 20: 3.
132-8 are opening, even wider than *b*:
134-14 such as you never *b*: received.
151-24 May my truth go *b*: you;
153-6 God went forth *b*: His people.

before

- Mts.* 181-3 Sunday *b*: Christmas, 1888.
162-7 stepped suddenly *b*: the pole
163-30 *b*: man can truthfully conclude
166-31 *b*: it could make him the glorified.
188-26 * speak *b*: the Scientist denomination
169-9 *b*: Truth dawned upon her
168-16 *b*: their message can be borne fully to
172-7 a higher sense than ever *b*:
178-18 * that to-day I should stand *b*: you
178-22 * I should not be standing *b*: you:
179-20 *b*: it sprang from the earth:
187-23 *b*: he can be good:
187-29 dying, *b*: deathless;
187-29 material, *b*: spiritual;
189-14 *B*: Abraham was, — *John* 8: 58.
204-3 humble *b*: God, he cries
206-28 going *b*: you, has scaled the steep
208-21 * *B*: I was afflicted — *Psal.* 119: 67.
209-22 having "other gods *b*: me." — *Exod.* 20: 3.
209-23 but are punished *b*: extinguished.
210-31 Charity never flees *b*: error.
212-28 *b*: letting another know it.
214-17 *b*: it could be returned.
214-29 *b*: they can be burned,
216-29 * the attempt may succeed, but not *b*:
218-10 *b*: it can reach the immortality of
220-15 improving moments *b*: they pass
228-28 kept constantly *b*: the public.
229-12 draw up *b*: a stately mansion;
242-29 *b*: leaving the class be took a patent
244-6 *b*: surgical instruments were invented.
249-28 What a word! I am in awe *b*: it.
251-2 chapter sub-title
251-27 will fall *b*: Truth demonstrated,
251-29 *b*: the evangel of Truth
251-30 as the mountain mists *b*: the sun.
264-20 *b*: they are quite free from the
271-15 *B*: considering a subject that is
lying on the desk *b*: me.
274-26 are held up *b*: the rabble
277-19 Benjamin Franklin's report *b*: the
277-23 No evidence *b*: the material senses
278-1 vision of the Revealer is *b*: me.
279-16 *b*: the walls of Jericho.
280-27 some questions *b*: their dismissal,
284-24 not something to fear and see *b*:
287-3 will go out *b*: the forever fact
288-8 *b*: you are sure of being a
288-8 *b*: being put into action.
288-19 *b*: it is understood
307-21 Cast not pearls *b*: the unprepared
312-12 *b*: his remarks *b*: that body.
318-24 entering the . . . College.
318-19 *B*: entering this sacred field of labor,
329-29 which are *b*: — *Phil.* 3: 12.
330-15 lot mortals bow *b*: the creator.
330-31 stoops meekly *b*: the blast;
343-3 others *b*: us have laid upon the
345-3 had stood four hundred years *b*:
347-20 guardians of His presence go *b*: me.
349-24 *b*: I would accept the slightest
352-29 uncovered *b*: it can be destroyed.
360-29 "*B*: Abraham was, — *John* 8: 58.
361-19 race that is set *b*: us, — *Heb.* 12: 1.
370-14 more intelligently than ever *b*:
371-9 I had never *b*: seen it.
382-4 *B*: the publication of my first work
391-20 Some good ne'er told *b*:
Man. 28-16 *b*: they are elected;
30-19 attend to the insurance *b*: it expires.
32-12 *b*: commencing to read from this book.
52-7 shall be laid *b*: this Board.
57-3 *b*: may properly come *b*: these meetings,
57-8 *B*: calling a meeting of the members
61-16 *b*: he can call said meeting.
66-3 *b*: presenting it to the Church
66-10 *b*: action is taken it shall be the duty
66-16 brought *b*: a meeting of this Church.
69-8 *b*: the expiration of the time
71-6 *b*: titles of branch churches.
79-12 *B*: being eligible for office
93-17 copies of his lectures *b*: delivering them.
109-16 *b*: sending them to the Clerk
110-15 sign Miss or Mrs. *b*: their names
112-6 *b*: titles of branch churches.
Chr. 54-15 *B*: Abraham was, — *John* 8: 58.
Ret. 7-4 after a short illness, *b*: his election.
8-23 answered as always *b*:
9-8 That night, *b*: going to rest,
13-8 *B*: this step was taken.
16-7 she has not sung *b*: since she
20-5 *b*: my father's second marriage.
20-12 The night *b*: my child was taken
22-11 joy that we met *b*: him — *Heb.* 12: 2.
26-13 had *b*: seemed to me supernatural.

before

- 26-18 b' the material world saw him.
27-22 b' the mind can duly express it
27-26 b' gathering experience and
31-34 bent low b' the omnipotence of Spirit,
35 b' a work b' this subject.
40-4 called to speak b' the Lyceum Club.
40-10 "I never b' suffered so little
44-9 five years b' being ordained.
45-9 b' entering this field of labor
55-1 true sense of the great work b' them,
57-1 b' the human concept of sin
71-25 b' the wheat can be garnered
80-14 b' this becomes obediently
83-25 study each lesson b' the recitation.
94-1 Centuries will intervene b' the
beyond what they possessed b' ;
Urn. 3-6 b' it can be truly said of them :
8-3 b' Science answers it.
10-22 evidence b' the material senses,
42-9 b' he can be virtuous.
42-10 dying b' he can be deathless.
42-10 material b' he can be spiritual,
54-21 Satan held it up b' man
58-4 b' error is annihilated
58-13 b' he apprehends Christ as
59-15 b' the Plate and on Calvary.
Pul. 6-15 "I had not read three pages b' I
8-17 Little hands, never b' devoted to
12-8 accused them b' our — Rev. 12: 10.
12-18 than his her b' reached high heaven,
26-26 "B' the great bay window
29-12 "B' the appointed hour every seat
31-24 "B' Mrs. Eddy entered the room.
35-3 b' protecting his morning service,
38-3 b' being ordained in this church,
39-24 "b' hurrying through b' me pass,
41-30 "B' this service had closed
42-25 "B' pure truth of the sermon,
45-11 "b' the close of the year
45-16 "b' April or May of 1893.
46-16 "not long b' the Revolution.
46-16 "as no b' him understood it ;
59-29 "B' one service was over
60-6 "b' coming into this work,
63-24 "paid for it was begun.
65-6 "and may have a future b' it.
76-11 "b' the heart is a large rus
80-23 "did not believe in them b'
Rud. 12-9 until they hold stronger than b'
No. 15-24 b' this state of mortal mind.
18-10 b' this reappearing of Truth
13-12 b' that saying is demonstrated
39-22 more clearly than we saw b'.
45-6 to have other gods b' Him,
10-10 no other gods b' me" — Exod. 20: 3.
Pen. 10-14 stronger and better than b' it.
10-16 broadened and brightened b' them,
'00. 5-29 no other gods b' me" — Exod. 20: 3.
6-7 those things which are b' — Psal. 3: 13.
8-22 b' we can successfully war with
9-12 b' the time" — Matt. 3: 29.
'01. 9-17 b' he can conquer others.
10-25 "But they have learned this ever b'.
8-25 "B' Abraham was — John 8: 56.
14-24 thought b' it is acted ;
22-22 rules, are b' the people,
22-22 b' they have learned this numeration
24-25 b' leaving this subject of the
27-29 "say it has been discovered b'.
'02. 4-20 no other gods b' me," — Exod. 20: 3.
6-20 no other gods b' me," — Exod. 20: 3.
6-20 no other gods b' me," — Exod. 20: 3.
10-6 b' the time" — Matt. 3: 29.
11-25 which were b' you." — Matt. 5: 12.
12-25 b' making another united effort
15-13 B entering upon my great life-work,
Has. 1-11 b' arguing with the world
4-4 b' calculating the results of an
10-5 But this bowed b' the Lamb :
10-7 fell b' the womanhood of God.
11-16 b' lifting his foot against its neighbor
12-11 b' they can become manifest
17-17 material sense that b' had claimed
18-14 & it was in the earth." — Gen. 2: 4.
Pec. 2-26 constantly b' the people's mind,
5-26 lecture b' the Harvard Medical
7-9 "With his marble block b' him ;
7-17 "With his liver uncurled b' us,
11-3 scarcely done with their battles b'
Po. 38-19 Some good ne'er told b',
My. 5-14 no other gods b' me." — Exod. 20: 3.
7-17 b' making another united effort
9-24 I never b' felt poor in thanks,
20-24 "different status b' the world!
30-32 "B' half past seven the chimps

before

- 37-15 "b' the gaze of universal humanity.
43-3 "wilderness was b' them.
43-15 "Red Sea forty years b'.
45-19 "Him who went b' you.
50-1 "deliberation b' a Communion Sabbath
50-9 "knew not the trials b' them.
50-14 "for deliberation b' Communion
54-6 "b' the service commenced,
54-9 "b' the pastor
57-27 "Shortly b' the dedication of The
50-27 "b' it was ever written."
59-25 "b' it was ever printed."
61-8 "complete b' the end of summer,
61-18 "I bowed my head b' the might of
61-21 "I appreciated as never b' the
64-10 "name an honored one b' the world.
64-13 "no other gods b' me." — Exod. 20: 3.
64-19 "standing of C. S. b' the world.
64-27 "members of The Mother Church b' man.
66-30 "never b' has such a grand church
72-7 "Never b' has the city been
72-26 "b' the work was actually completed.
74-17 "paying for their church b'
79-2 "kneeling . . . b' the pews,
79-22 "than it ever occupied b'.
80-31 "b' the auditorium was
81-14 "told to name, b' beginning,
83-25 "even b' the building itself has
88-14 "b' the actual work was completed,
88-5 "as now b' this continent,
91-9 "paid for b' they are dedicated.
95-11 "b' the press gallery of
95-21 "b' the day set for the dedication
137-24 "b' the press gallery were
138-30 "B' me: ALLEN HOLMES,
140-5 "darkness light b' them." — Isa. 42: 16.
149-18 "emphatic b' it can be refuted.
150-25 "where Love has not been. Thee
153-17 "no other gods b' me!" — Exod. 20: 3.
155-14 "run in joy. . . the race set b' it,
156-21 "B' they call." — Isa. 66: 24.
167-20 "hope set b' the way b' it,
221-18 "no other gods b' me." — Exod. 20: 3.
227-24 "your pearls b' swine." — Matt. 7: 6.
229-8 "from b' thee." — Deut. 18: 12.
234-25 "b' the man b' the people are
244-1 "b' informing you of my
256-2 "B' the Christmas bells shall ring;
257-14 "Christ is, more than ever b'
258-14 "joy that was b' him." — Heb. 19: 2.
260-5 "withdrew itself b' Mind.
260-6 "would flee b' such reality,
265-4 "knocks more loudly than ever b'
270-2 "prophets which were b' them." — Matt. 8: 12.
270-11 "nearer my consciousness than b',
273-2 "to put b' its readers.
278-9 "no other gods b' me." — Exod. 20: 3.
279-13 "no other gods b' me." — Exod. 20: 3.
298-9 "placing the foot b' the public,
299-8 "b' they claim the allegiance of
302-22 "am less lauded. . . than others b' me
304-27 "say it has been discovered b'.
304-25 "B' I decase in January, 1896,
310-8 "died b' the election.
315-19 "B' me. (Signed) H. M. Moses,
321-21 "knew you years b' I did,
322-17 "I has not yet b' the day b' at
323-2 "B' we left that evening,
323-8 "How long must it be b' the
329-7 "b' a board of medical examiners.
333-26 "It will put b' them,
344-14 "better than he was b' death.
346-12 "address into town . . . before returning.
348-21 "address b' the Christian Scientist
365-8 "no other gods b' me." — Exod. 20: 3.
beforehand
Mis. 338-4 gained its height b',
befriended
Pul. 7-6 her laws have b' progress.
beg
Ret. 80-11 I b' disinterested people to
My. 118-9 I b' to thank you for your
165-13 I b' to thank the dear brethren
366-9 I b' to send to you all a
began
Mis. 33-16 when they b' treatment,
101-10 b' and ended in a contest for
168-30 "speaker b' by saying :
182-1 "b' spiritually instead of
237-26 "as when the nation b'.
345-17 "since the reign of Christianity b'
Ret. 43-2 I b' by teaching one student
Pul. 33-3 "she b', like Jeanne d'Arc,

began

- Ful.* 42-4 * At 10:30 o'clock another service b.
58-4 * about 1890, she b' teaching.
80-4 b' to move to intellectual city
85-1 * b' to lay the foundation of
'*Oz.* 2-27 I but b' where the Church left off.
3-30 leap into perdition b' with
Po. v-15 b' to take form in her thought.
v-17 * see her . . . and b' to write.
1-8 when first creation vast b.
70-16 discord ne'er in harmony b' I
My. 6-18 b' with the cross;
29-27 b' to congreg. about the church
31-1 * chimes b' to play.
32-4 * b' to repeat the Lord's Prayer,
32-5 * they b' all together,
61-22 * as soon as the workmen b' to admit
72-28 * the way the Christian Scientists b'
77-18 b' to gather at daybreak
114-14 b' with notes on the Scriptures.
116-23 Every loss in . . . since time b'.
162-16 "This man b' to build." — Luke 14:30.
221-7 His work b' with heavy strokes,
291-9 b' by warming the marble of
304-10 I b' writing for the leading
318-21 b' my attack on agnosticism.

begat

- My.* 132-15 "Of His own will b' He us — Jas. 1: 18.

beget

- Ret.* 68-4 it claimed to b' the offspring of
My. 203-16 Our thoughts b' our actions;

begets

- Mis.* 210-19 Intemperance b' a belief of
Ret. 74-1 and b' a fear of the senses
No. 39-20 Prayer, an awakened desire to
Hea. 3-13 divine Principle that b' the quality.

beggar

- Ful.* 65-24 * half of the garment to a naked b';

beggared

- My.* 332-3 * language would be but b' by

begged

- My.* 302-14 I b' the students who first
311-8 She b' to be allowed to remain

begging

- Ful.* 8-13 no urging, b' or borrowing;
21-20 * b' the favor of an interview
My. 215-2 I was above b'
215-13 in letters b' me to accept it,
273-12 nor his seed b' bread." — Psal. 37: 25.

begin

- Mis.* 14-13 we b' with the correct statement,
32-24 and charity must b' at home.
98-22 must b' with individual growth,
106-24 and where shall b' that praise
218-21 To b' with, the notion of
235-5 shall b' to smite — Matt. 24: 49.
280-11 call for help impelled me to b'
Man. 93-9 The lecture year shall b' July 1
Ret. 63-12 we b' to sap it;
Ful. 31-7 * tempted to "b' at the beginning"
44-3 * At last you b' to see the fruition
83-26 * b' to know what John on Patmos meant
No. 2-10 cannot b' by admitting its reality.
37-7 b' to and end, to know both
46-13 b' by admitting individual rights.
'*Oz.* 22-15 I b' at the feet of Christ.
'*Oz.* 4-2 dishonesty in trusts, b' with
20-17 b' omitting our annual gathering
Hea. 4-19 to b' anew as infinite Life.
My. 41-30 * and we b' to understand how
41-22 * we b' to comprehend the
42-25 * b' to comprehend, even in small degree,
132-2 b' with the law as just announced,
203-9 b' with work and never stop
204-8 can b' and never end.
215-31 b' now to earn for a purpose
274-13 To b' rightly enables one
350-3 b' with the divine noumenon, Mind,
357-15 b' on a wholly spiritual foundation.

beginner

- Mis.* 66-25 b' in sin-healing must know this.

beginning

- at the
Mis. 215-23 My students are at the b' of their
Ful. 31-8 tempted to "begin at the b'"
52-18 * At the b' of "Christianity it was
My. 78-14 * The offering taken at the b' of
107-4 at the b' of the Christian era.
end for the
Mis. 215-11 If we take the end for the b'
from the
Mis. 56-27 have existed from the b'.
106-7 of Satan as a liar from the b',

beginning

- from the
Mis. 164-15 prophet beheld it from the b' as the
205-23 who he knows the end from the b'
257-21 "a murderer from the b'" — John 8: 44.
363-14 Truth said, and said from the b',
Un. 17-14 that, from the b', their father,
32-21 a murderer from the b'. — John 8: 44.
36-4 From the b' thus he was the false
No. 24-23 "a murderer from the b'", — John 8: 44.
Pan. 5-14 a murderer from the b', — John 8: 44.
'*Oz.* 13-7 sin is a lie from the b',
'*Oz.* 14-18 From the b' the great battle
My. 187-15 ye heard from the b'. — I John 3: 11.
in the
Mis. 60-26 Evil in the b' claimed the power,
166-24 than it produced in the b'.
196-7 saying as in the b'.
215-27 cannot in the b' take the attitude,
258-32 as harmonious to-day as in the b'
359-2 is requisite in the b';
Ret. 48-25 in the b' in this institution,
50-30 in the b' of pioneer work.
'*Oz.* 18-2 less than in the b'.
35-25 which Satan demanded in the b'.
My. 117-18 "In the b' was the Word, — John 1: 1.
its
My. 92-4 * its b' has been impressive,
no
Mis. 167-13 Of his days there is no b'
Ret. 58-12 Life, as defined by Jesus, had no b';
Un. 42-21 Life had no b'
My. 267-11 eternal Mind that hath no b'
of Christian Science
My. 164-14 b' of C. S. in Chicago
of days
Chr. 55-20 neither b' of days. — Heb. 7: 3.
of war
'*Oz.* 3-20 at the close than the b' of war.
of wisdom
Mis. 359-29 To ask wisdom . . . is the b' of wisdom.
or end
Mis. 189-31 Life without b' or end.
No. 37-9 He cannot know b' or end.
My. 119-24 Life without b' or end of days.
the very
Un. 54-20 to know evil at the very b',
without
Mis. 189-31 Life without b' or end. —
Ret. 59-6 eternal, without b' or ending.
Un. 13-17 "without b' of years" — see Heb. 7: 3.
40-23 without b' and without end.
'*Oz.* 7-15 Love, without b' and without end,
Hea. 4-19 Life, without b' and without end.
Po. 2-24 Life without b' or ending.
My. 119-24 Life without b' or end of days.
Mis. 47-25 a b' must have an ending.
57-28 b' with the lowest form
216-20 * b' with the end of the tall,
219-13 It is b' to be seen by thinkers,
Man. 86-20 b' on page 330 of the revised
88-12 B' with 1907, the teacher shall be
91-24 once in three years b' a. d. 1907;
Ret. 60-1 apart from God, b' and ending.
No. 28-11 acceptable time for b' the lesson.
My. 6-20 remains in the b' of this edifice.
66-28 * Therefore, b' October 4, 1905,
81-14 b' been told to name, before b',
179-1 the b' of the gospel writings.
236-25 paragraph b' at line 30 of page 443
beginnings
My. 123-26 ofttimes small b' have large endings.
303-1 forespeador of the b' of truth
begins
Mis. 15-13 b' with moments, and goes on with
C. S. b' with the First Commandment
220-5 The healer b' by mental argument,
288-13 Wisdom in human action b' with
347-11 Where my vision b' and is clear,
'*Oz.* 8-20 man b' to quarrel with himself
'*Oz.* 21-19 b' his calculation erroneously;
Hea. 7-10 It b' with motive, instead of act,
7-15 b' in mind to heal the body.
7-15 b' in motive to correct the act.
Po. 3-20 b' wrongly to apprehend the infinite,
My. 82-5 * chapter sub-title,
216-28 that charity b' at home,
225-17 b' in the minds of men
233-26 that which b' in ourselves
begirt
Mis. 194-7 b' with the Urim and Thummim of
392-5 With peaceful presence hath b' thee
'*Oz.* 12-13 Though a man were b' with
Po. 20-6 With peaceful presence hath b' thee

begotten

Mts. 164-25 the only *b* of the Father
Ret. 24-24 *b* of the first time
Pul. 35-9 "Divine Science is *b* of

begs

Mts. 330-26 mere mendicant that boasts and *b* ,
My. 276-4 she *b* to say, in her own behalf,

beguile

Po. 33-14 Whose mercies my sorrows *b* ,
 35-3 *B*' the lagging hours of weariness

begin

Mts. 16-25 is the new birth *b* in C. S.
 70-19 and had already *b* to die,
 141-6 This building *b* will go up,
 302-2 purpose to kill the reformation *b* '
 354-27 for a fight with *b* ,
 384-12 The reign of heaven *b* ,
Pul. 63-24 * was paid for before it was *b* ,
 '00. 10-9 unconquerable right is *b* anew,
 15-29 The reign of heaven *b* ,
Po. 36-11 The reign of heaven *b* ,
My. 57-12 * was *b* in October, 1903,
 67-25 * *b* nearly two years ago,
 254-2 have *b* to be a Christian Scientist.

behalf

Mts. 22-17 Satan, the first talker in its *b* ,
 154-1 in *b* of a wrong race
 292-20 what he is doing in their *b* ,
Man. 75-5 in *b* of The First Church of Christ,
Pul. 86-20 * In *b* of your loving students
My. 7-18 * scolding in *b* of ourselves and
 10-18 * has ever been made in this *b* ,
 20-9 awaiting on *b* of your Leader
 99-12 * it must be said in their *b* '
 171-24 * greeted in *b* of the church
 173-21 * "I accept this gift in *b* of
 175-18 May I ask in *b* of the public
 190-21 a divine decision in *b* of Mind.
 216-16 on *b* of the room of
 285-12 in *b* of the sacred rights of
 274-4 she begs to say, in her own *b* ,
 290-5 * care and guidance in our *b* '
 285-3 on *b* of the Civic League of
 312-24 their provisions in my *b* '
 316-17 in *b* of reason justice and truth
 321-19 in *b* of the relatives and friends
 332-6 * in *b* of the unfortunate,

behave

No. 45-5 not *b* itself unseemly, — *I Cor.* 13: 5.

beheld

Mts. 21-7 *b* "a new heaven" — *Rev.* 21: 1.
 32-7 *b* the forthcoming Truth
 184-14 prophet *b* it from the beginning
 188-32 for she *b* the meaning of
 269-29 The Revelator *b* the opening of
Ret. 25-29 *b* with ineffable awe our great
My. 148-14 They *b* the spacious platform,
 290-21 Through a . . . mist he *b* the dawn.

behest

Mts. 385-7 This is Thy high *b* :
Ret. 90-12 until they were able to fulfil his *b* '
 '02. 19-24 a spiritual *b* , in reversion,
Po. 35-7
 31-8 The ever Christ, and glorified *b* ,
 37-7 This is Thy high *b* :
 77-5 Plenty and peace abound at Thy *b* ,

behind

Mts. 141-8 the power that is *b* :
 160-8 But mother's love *b* words
 170-11 This is the reality *b* the symbol
 232-10 never do to be *b* the times
 302-1 *B*' the scenes lurks an evil
 327-23 they *b* and lose sight of
 334-28 things which are *b* , — *Phil.* 3: 13.
 268-8 * and, *b* the dim unknown,
 372-3 placing the serpent *b* the woman
 373-10 out of his mouth, *b* the woman,
 374-23 Looking *b* the veil,
Pul. 1-15 path *b* thee is with glory crowned;
 48-1 * terrace that slopes *b* the
 55-1 * electric light, *b* an antique lamp,
 60-19
No. 23-7 "Get thee *b* me, Satan" — *Matt.* 16: 23.
 '00. 6-6 things which are *b* , — *Phil.* 3: 13.
Po. 26-2 track *b* thee is with glory crowned;
My. 35-19 * would *b* who *b* their elders,
 62-18 * would soon be left *b* ,
 94-2 * every other sect will be left *b* '
 155-11 leave *b* those things that are *b* '
 242-6 neither *b* the point of perfection
 353-19 * *B*' a frowning providence

behold

Mts. vii-6 * Then do I love thee, and *b* thy ends

behold

Mts. 2-14 we *b* but the first faint view
 16-31 we *b* for the first time
 17-15 we *b* for the first time
 107-9 we *b* more clearly that all the
 123-17 too pure to *b* inquiry.
 133-32 *b* the sick who are healed.
 134-23 Like Elisha, look up, and *b* :
 159-25 Thy children grown to *b* Thee!
 168-19 *b* the appearing of the star!
 210-2 *b* the result: evil, uncovered,
 213-1 could *b* his immortal being.
 222-3 invite you . . . to preparation to *b* it.
 223-7 *b* a Stranger wending his way
 324-27 *B*' your house — *Matt.* 23: 33.
 330-16 *b* man in God's own image
 336-25 *b* a better man, woman, or child.
 342-13 to *b* the bridegroom,
 342-16 But how could they *b* him?
 352-3 to *b* a right the error,
 353-8 able to *b* the facts of Truth
 267-30 too pure to *b* inquiry:
 371-6 and *b* the remedy,
 389-11 Can I *b* the snare, the pit, the fall:
 45-26 *B*' I stand at the — *Rev.* 3: 20.
 '16-8 and the upright: — *Ps.* 37: 37.
 86-10 *B*' its-fulness, and remember
 86-13 may *b* the real man,
Un. 1-11 Does God know or *b* sin,
 2-1 too pure to *b* inquiry — see *Hab.* 1: 13.
 13-8 too pure to *b* inquiry,
 23-23 to *b* Spirit as the sole origin
 55-29 and *b* the truth of being
 53-22 Now and here shall *b* God,
 64-9 for God can no more *b* it.
Pul. 2-4 * *B*' the half was not — *I Kings* 10: 7.
Rud. 10-7 too pure to *b* inquiry,
No. 22-17 greater than the corporeality we *b* ,
 24-22 for *b* evil (or devil) is,
Pan. 13-7 *b* the kingdom of God — *Luke* 17: 21.
 '00. 7-21 we *b* the Christ
 8-1 *b* more nearly the embodied Christ,
 14-3 *B*' I will make them — *Rev.* 3: 9.
 '02. 19-2 Yet *b* his love!
Hea. 17-12 as we awake to *b* His likeness,
Peo. 14-17 *b* once again the power of divinity,
 4-10 Can I *b* the snare, the pit,
My. 12-17 " *B*' now is the accepted — *II Cor.* 4: 2.
 16-24 saith the Lord God, *B*' — *Isa.* 28: 16.
 17-15 *B*' I lay in Slon — *I Pet.* 2: 6.
 122-24 *b* the place where they — *Mark* 16: 6.
 123-28 spiritualized to *b* this Christ
 191-20 *B*' the place where they laid me,
 267-28 " *B*' the kingdom of God — *Luke* 17: 21.
 900-1 than to *b* evil." — *Hab.* 1: 13.

beholding

Mts. 65-6 visible to those *b* him here.
 6-6 *b* me restored to health.
 183-18 *b* the truth of being;
 324-19 Startled beyond measure at *b* him,
 342-9 *b* the bridal of Life and Love,
My. 274-23 blessed when *B*' Christian healing,

beholding

Un. 41-1 and *b* nothing but mortality.
behooves
Mts. 171-29 it *b* all clad in the shining mail
Pul. 2-26 it *b* us to defend our heritage.

Being

Mts. 82-18 endless beatitudes of *B* :
Ret. 56-7 *B* into being, — is a misstatement
Un. 19-3 must be one, in an infinite *B* ,
No. 26-20 reflect the supreme individual *B* ,
Pan. 4-4 will of a self-existent divine *B* ,
 '00. 12-6 the radiance of glorified *B* ,
 '01. 3-11 * definition of God, "a Supreme *B* ,"
 3-12 * Supreme *B* , self-existent and
 3-19 fundamental, intelligent, divine *B* ;
Hea. 15-4 omnipotence of the Supreme *B* ;
 16-16 Tireless *B* , patient of man's
Peo. 2-7 people's views of the Supreme *B* ;
 4-27 false ideals of the Supreme *B* ,
 12-5 Divine *B* is more than a person,
 (see also Supreme Being)

being (noun)

actual
Mts. 160-17 for actual *b* , health, holiness,
aid to
Mts. 267-25 is no real aid to *b* .
aim, and
Ret. 22-17 He alone is our origin, aim, and *b* ,
all
Mts. 78-6 His glory encompasses all *b* .
 104-9 In Science all *b* is individual;
 395-12 Life of all *b* divine;
Ret. 38-2 Life, or Principle, of all *b* :

being (noun)

- all**
Un. 24-4 all individuality, all *b*·
 29-10 Soul of all *b*·, the only Mind
Rud. 8-27 divine Principle of all *b*·
Ps. 76-10 Life of all *b*· divine;
altitude of
Mf. 110-24 higher in the altitude of *b*·
arrayed against
No. 6-19 and yet is arrayed against *b*·,
avenue of
Mis. 185-12 good flows into every avenue of *b*·
basis of
Mis. 74-6 of the true basis of *b*·,
chain of
Mf. 202-18 onward and upward chain of *b*·;
Mf. 230-4 leads upward in the chain of *b*·;
consciousness
Rud. 6-19 consciousness which cognizes *b*·
concrete
Mis. 33-20 Infinite progression is concrete *b*·,
conscious
Un. 50-19 Their conscious *b*· was not fully
No. 30-6 Jesus' true and conscious *b*·
constituency of
No. 4-23 and true constituency of *b*·.
deathless
Mf. 195-24 lives, moves, and has deathless *b*·
demonstration of
Ret. 26-29 demonstration of *b*·, in Science,
dome of
Mis. 1-5 dawned on the dome of *b*·
dynamics of
Mis. 258-31 the eternal dynamics of *b*·,
enriches the
Mf. 205-20 enriches the *b*· of all men.
eternal
Un. 45-1 eternal *b*· and its perfections,
No. 11-4 Principle, and an eternal *b*·
exhaustless
Mf. 149-12 mysteries of exhaustless *b*·,
fact of
Mis. 196-26 is not the scientific fact of *b*·;
Mf. 109-6 is not the spiritual fact of *b*·;
facts of
Mis. 37-7 spiritual facts of *b*·
 187-26 primal facts of *b*· are eternal;
 234-24 into the spiritual facts of *b*·
Un. 61-1 everlasting facts of *b*· appear,
fate to
No. 42-18 determine the fact and fate to *b*·.
finite
Mis. 102-4 is only an infinite finite *b*·,
fragrance of
Mis. 230-23 freshen the fragrance of *b*·.
ground in
Mf. 196-25 good in *b*· . . . is your daily bread.
grounds of
Mis. 65-28 * the ultimate grounds of *b*·,
harmonious
Mis. 77-17 one eternal round of harmonious *b*·,
 188-5 grand chorus of harmonious *b*·.
harmony of
(see harmony)
her
Mis. 160-7 paramount portion of her *b*·.
His
Mis. 102-11 His *b*· is individual,
Un. 13-17 in the very fibre of His *b*·;
 32-14 the eternal qualities of His *b*·.
his
Mis. 85-8 the divine Principle of his *b*·,
 181-4 reality of his *b*·, in divine Science.
Ret. 95-4 and Life is the law of his *b*·;
No. 36-17 reality and royalty of his *b*·,
For. 11-11 the divine Principle of his *b*·,
Mf. 164-29 lives, moves, and has his *b*· in God,
his own
Of. 20-9 Scientist is alone with his own *b*·
human
(see human)
idea of
Mis. 106-2 Principle and spiritual idea of *b*·,
 188-10 divine Principle and idea of *b*·,
immortal
Mis. 212-1 could not behold his immortal *b*·
Un. 37-36 forward the birth of immortal *b*·;
No. 37-28 learn the definition of immortal *b*·;
Of. 16-20 and man's immortal *b*·.
individual
Mis. 104-2 his individual *b*·, the Christ,
No. 17-9 is a spiritual and individual *b*·,
 28-19 Man's individual *b*· must reflect the
infinite
Mf. 202-17 with the glory of infinite *b*·.

being (noun)

- is God**
Mis. 73-28 *B*· is God, Infinite Spirit;
is understood
Mis. 361-13 and *b*· is understood in startling
justice and
Of. 15-12 connection between justice and *b*·
knowledge, and
Ret. 24-4 spiritual insight, knowledge, and *b*·.
law of
Mis. 181-9 blind obedience to the law of *b*·,
 250-18 the only law of *b*·.
No. 3-8 is natural and a law of *b*·,
Mf. 217-31 not to destroy the law of *b*·.
laws of
Mis. 31-7 subverts the scientific laws of *b*·.
Life and
Ret. 68-25 Life and *b*· are of God.
man's
Mis. 202-4 lift man's *b*· into the sunlight of
Un. 43-15 harmony of man's *b*· is not built on
Rud. 9-14 divine Principle of man's *b*·;
Mf. 4-7 C. S., the truth of man's *b*·.
 165-1 Such communing uplifts man's *b*·;
 248-17 divine Mind or Principle of man's *b*·;
 257-22 make man's *b*· pure and blest.
 374-7 consummate man's *b*· with the
misapprehension of
Un. 53-13 is a misapprehension of *b*·,
my
Mf. 190-27 song and the dirge, surging my *b*·,
 241-27 * and moved and had my *b*· in God,
of God
Un. 47-4 with good, the *b*· of God,
Rud. 7-15 evidence of the *b*· of God and man,
one in
Of. 12-19 Father and son, are one in *b*·.
or consciousness
Un. 3-21 is perfect *b*·, or consciousness.
order of
Mis. 104-23 the divine law and order of *b*·.
Un. 40-11 imperative in the divine order of *b*·.
our
Mis. 8-6 and have our *b*·."— *Acts* 17: 28.
 82-30 and have our *b*·."— *Acts* 17: 28.
Ret. 93-18 and have our *b*·."— *Acts* 17: 28.
Un. 64-14 forever accompany our *b*·;
Ps. 2-23 and have our *b*·."— *Acts* 17: 28.
No. 17-7 and have our *b*·."— *Acts* 17: 28.
 25-3 becomes the All and Only of our *b*·.
For. 13-20 and have our *b*·."— *Acts* 17: 28.
 12-30 and have our *b*·."— *Acts* 17: 28.
Mf. 190-23 and have our *b*·."— *Acts* 17: 28.
part of
No. 12-26 all instead of a part of *b*·
personal
Ret. 25-21 personal *b*·, like unto man;
phenomena of
No. 10-28 constitute the phenomena of *b*·,
power of
Ps. 4-25 with it cometh the full power of *b*·.
predicate of
Mis. 103-6 ultimate and predicate of *b*·.
Present
Un. 41-16 illumine our present *b*· with
Principle of
Mis. 93-17 by the unerring Principle of *b*·.
 300-11 elucidate the Principle of *b*·.
Mon. 57-19 from the divine Principle of *b*· to
 based on the divine Principle of *b*·,
problem of
(see problem)
problems of
Mis. 125-25 hitherto untouched problems of *b*·,
real
Mis. 83-1 Principle, of all real *b*·;
No. 26-13 All real *b*· represents God,
realities of
(see realities)
reality of
Mis. 307-11 reality of *b*·— goodness and harmony
Un. 28-27 reality of *b*·, whose Principle is
 81-8 reality of *b*· is neither seen, felt,
 No. 16-25 Spirit, which is the reality of *b*·.
recognition of
Mis. 196-26 arise to spiritual recognition of *b*·,
regard
Mf. 178-14 those who regard *b*· as material.
resources of
Un. 9-15 as to the source and resources of *b*·,
right
Of. 3-11 a fair seeming for right *b*·.
rule of
Mis. 190-4 divine Principle and rule of *b*·,
scale of
(see scale)

being (noun)

- Science of (see Science)
- science title
- Mis. 288-19 consciousness of scientific b'
- Mfy. 272-3 ultimate of scientific b' presents,
- 279-8 is the chain of scientific b'
- self-conscious
- Rud. 3-2 "a living soul; a self-conscious b';
- sense of (see sense)
- source of
- Mis. 333-18 away from the divine source of b';
- Ret. 49-3 primitive and ultimate source of b';
- Un. 44-13 spiritual sense and source of b'.
- spiritual
- Mis. 105-10 his individual spiritual b',
- 113-13 scale of moral and spiritual b'.
- 342-1 it mocks the bliss of spiritual b';
- Pro. 2-6 material conceptions of spiritual b',
- stage of
- Mis. 288-22 in every state and stage of b';
- No. 38-23 any other state or stage of b'.
- statement of
- Ret. 94-1 this scientific statement of b'.
- Mfy. 19-7 "scientific statement of b'."
- 33-4 "the scientific statement of b'."
- 111-26 "The scientific statement of b'."
- state of
- Mis. 161-12 approximation to this state of b'
- No. 8-10 and is itself a state of b'.
- 17-17 there is no fallen state of b';
- states of
- Mis. 357-20 of all stages and states of b';
- statuesque
- Can. 10-28 promotes statueque b', health, and
- substance of
- Un. 49-10 reality and substance of b' are good,
- sum of
- Mis. 63-39 have the sum of b' to work out,
- their
- Ol. 33-1 consideration of their b',
- Mfy. 200-25 save sinners and fit their b' to
- to be eternal
- No. 4-25 b', to be eternal, must be
- true
- Mis. 104-31 on the side of good, my true b'.
- true estimate of
- Ret. 21-30 Joy and true estimate of b'.
- truth of (see truth)
- unrealities of
- Mis. 60-7 as the woful unrealities of b',
- upholds
- Mis. 106-15 It upholds b', and destroys the
- verities of (see verities)
- verity of
- Mis. 261-8 demonstrates this verity of b';
- 296-27 should recognize this verity of b',
- visible
- Mis. 206-18 whose visible b' is invisible to
- was beautiful
- Ret. 23-23 B' was beautiful, its substance,
- wonder of
- Un. 37-10 would reveal this wonder of b'.
- your
- Mfy. 126-38 redeem . . . your b' from sensuality;
- Mis. 42-9 awaken with thoughts, and b', as
- 56-25 live thereby, and have b'
- 78-9 we live, move, and have b'
- Un. 48-7 no faith in any other thing or b'.
- Po. 34-2 soul of melody by b' blest

being (ppr.)

- Mis. 14-1 it fills all space, b' omnipresent;
- 16-12 b' His likeness and image,
- 24-17 this Life b' the sole reality of
- 27-24 b' in and of Spirit,
- 86-4 To awake b' subject to disease,
- 42-29 Can I be treated without b' present
- 43-11 as b' adequate to make safe
- 46-5 b' real, evil, good's opposite, is
- 67-30 I believe in this removal b' possible
- 78-19 origin and existence b' in Him,
- 93-15 This b' true, sin has no power;
- 108-8 a lie, b' without foundation in fact,
- 115-9 and fear of b' found out,
- 118-26 b' "faithful over a" — Matt. 25: 21.
- 133-8 As to b' "prayerless,"
- 188-6 presents as b' first that which
- 193-17 b' a modification of silence
- 205-9 the former servant; to the latter,
- 209-8 The Principle of divine Science b' Love,
- 220-25 and speak of him as b' sick,

being (ppr.)

- Mis. 221-18 Truth b' the cure,
- 226-12 to conceive of good as b' unlike
- 271-21 b' the only chartered College of
- 288-5 b' a fit counselor,
- 300-30 party b' healed,
- 306-17 "We would add, as b' of interest,
- 346-20 good b' real, its opposite is
- 367-7 fact of there b' no mortal mind,
- 381-6 the defendant b' present personally
- Man. 90-5 dividing line b' the 30th parallel
- Ret. 1-3 b' John McNeil of Edinburgh,
- 15-6 b' the chief corner-stone." — Eph. 3: 20.
- 18-6 b' a member in Saint Andrew's Lodge,
- 24-19 body b' but the objective state of
- 64-23 error b' a false claim,
- 73-1 The immortal man b' spiritual,
- 75-22 or accuse people of b' unduly personal,
- 76-16 so far from b' personal worship,
- 78-2 b' too fast or too slow.
- 86-6 There is but one way of b' good,
- 29-25 Virgin-mother's sense b' uplifted
- 30-7 b' spiritual Life, never aims
- 31-14 fourth, that matter, b' so endowed,
- 33-6 Now these senses, b' material,
- 42-3 Life, God, b' everywhere,
- 48-23 as b' equally identical and
- 49-4 as b' the eternally divine idea,
- 49-22 B' destitute of Principle,
- 53-5 B' a lie, it would be truthful to
- 63-14 b' self-contradiction if also of
- 68-16 b' "in all points tempted" — Heb. 4: 15.
- Pul. 1-18 To-day, b' with you in spirit,
- 3-1 Such b' its nature,
- 19-10 in b' and do right,
- 23-3 the centre b' of pure white light,
- 53-26 "all others b' branches,
- 58-11 "every bill b' paid,
- 59-10 "certain hymns b' psalms b' omitted.
- 82-15 "superb, b' rich and mellow,
- 68-2 b' now known as the Rev. . . Eddy,
- 69-7 b' cured by Mrs. Eddy of a
- 72-19 b' of the same theory as Mrs. Copeland,
- 74-10 b' that used in the case of Peter,
- 86-1 b' of granite, about six inches in
- Rud. 5-7 b' made in the image of Spirit,
- 7-16 material evidence b' wholly false.
- People are b' different, it also of
- No. 13-17 not so susceptible of b' held as
- 24-18 evil, b' thus uncovered, is found out,
- 28-5 that b' dead wherein — Rom. 7: 6.
- 27-3 and the claim, b' writable,
- Pan. 4-23 This b' the case, what need have we
- '00. 4-20 b' demonstrable, they are undeniable;
- 8-17 This b' the divine Science of
- 2-25 light, b' matter, loses the nature of
- '01. 6-18 The logic of divine Science b' faultless,
- 7-5 The trinity . . . b' Life, Truth, Love,
- 7-8 Again, God b' infinite Mind,
- 9-24 and these things b' spiritual,
- 10-8 Christ b' the Son of God,
- 23-30 "nature b' nothing more than
- 27-15 rejoice in b' informed thereof,
- 31-6 b' neither personal nor human,
- '02. 8-18 evidence of Christian Scientists
- 17-22 in b' and in doing good;
- Po. v-5 b' the spontaneous outpouring of
- Mfy. 84-30 "second and third b' repetitions of
- 86-15 b' in a fine part of the city,
- 165-27 power of b' magnanimous,
- 179-14 b' translations, the Scriptures are
- 176-26 b' contingent on nothing written
- 212-18 B' like the disciples of old,
- 228-9 God b' Spirit, His language and
- 273-6 "in b' able to point to a Leader
- 289-23 It b' inconvenient for me to
- 315-6 b' a pure and Christlike woman,
- 315-2 "separation b' wholly on his part;
- 320-12 b' a very unique book,
- 330-23 b' a member in St. Andrew's Lodge,
- 356-28 God b' infinite, He is the only basis

beings

- Ret. 58-7 Being into b' — is a misstatement
- 37-17 Human b' are physically mortal,
- Un. 51-7 "their inherent right as human b',
- Rud. 4-3 peopled with perfect b',
- Pro. 17-18 that we are spiritual b' here
- Po. 17-1 Blest b' depicted
- Mfy. 294-28 The august ruler of . . . human b'
- 203-14 divine rights in human b'

belated

- Mfy. 74-6 "numbers of b' church members

belay

- Mis. 227-16 They stoutly b' those who,

belch
Mis. 237-9 *b* forth their latent fires.

beleaguered
Mis. 326-18 wanderers in a *b* city,

belly
Ful. 88-13 * In the *b* is a set of tubular
Po. 71-14 Joy is in every *b* bell

Belial
Mis. 333-23 bath Christ with *B-T*— *II Cor.* 6: 15.

bellic
Hea. 6-28 in Hebrew it is *b*,

bellic
No. 32-22 to *b* and belittle C. S.,
 40-10 Words may *b* desire,

bellicd
Mis. 337-23 life of Jesus was belittled and *b* by
Mis. 138-13 when misrepresented, *b*, and

belief
 according to
Un. 33-1 according to *b*, obtain in matter;
 adipose
Mis. 47-8 adipose *b* of yourself as substance;
 alone
Hea. 18-26 produced by a *b* alone.
 and service
Ful. 66-17 * *b* and service are well suited to
 and understanding
Ful. 47-19 * the terms *b* and understanding,
 another's
Mis. 83-12 No person can accept another's *b*,
 baubles of
Mis. 297-14 blows away the baubles of *b*,
 begets a
Mis. 210-10 Intemperance begets a *b* of
 blind
Ret. 64-15 Blind *b* cannot say with the apostle,
 bodily
Mis. 332-10 supposed bodily *b* of the patient
 called
Ret. 54-17 in this mental state called *b*;
 called death
Mis. 42-5 passing through the *b* called death.
 changed
Mis. 237-6 This changed *b* has wrought a change
 common
Mis. 48-21 common *b* in the opposite of
 concerning Deity
Pan. 2-25 *b* the *b* concerning Deity in theology.
 conditions of
Mis. 73-16 Belief fulfils the conditions of a *b*,
 conscientious
Po. 6-7 * "I declare my conscientious *b*,
 darkness of
Ful. 13-16 in the deep darkness of *b*.
 desire or
My. 207-21 effect of one human desire or *b*
 destroy belief
Mis. 334-25 Can *b* destroy belief?
 destroy the
Mis. 28-6 Destroy the *b* that you can walk,
 78-17 these conditions destroy the *b*.
 35-6 Destroy the *b*, and . . . disappears.
My. 132-25 destroy the *b* of life in
 entertain a
Man. 42-16 shall neither entertain a *b* nor
 erring
Mis. 186-9 this erring *b* even separates its
 erroneous
Mis. 10-30 erroneous *b* that you have enemies;
 error of
Mis. 45-27 This error of *b* is idolatry,
 220-32 error of *b* has not the power of
 No. 4-10 error of *b*, named disease,
 even in
Mis. 10-20 Even in *b* you have but one
 evil
Mis. 247-30 only an evil *b* of mortal mind,
Un. 43-10 evil *b* that renders them obscure,
 except in
Un. 31-7 hair white or black, except in *b*;
 extension of
Un. 7-2 in the wide extension of *b*
 fad of
My. 218-22 fad of *b* is the fool of mesmerism.
 faith is
Ret. 44-3 Because faith is *b*, and not
 false
Mis. 45-24 It is but a false *b*;
 48-2 its demonstrations as a false *b*,
 56-18 final destruction of this false *b*,
 63-16 to save them from this false *b*;
 106-14 false *b* of the personal senses;
 233-30 must be understood as a false *b*

belief
 false
Mis. 332-23 second, a false *b*;
Un. 60-21 which are but states of false *b*,
 felon's
Hea. 19-8 Had they changed the felon's *b*
 fervor of
My. 81-30 * fervor of *b* with which each
 finite
No. 38-12 is beyond a finite *b*.
 fleshly
Ret. 94-14 When all fleshly *b* is annihilated,
 fulfils
Mis. 73-16 *B* fulfils the conditions of a belief,
 her
Ful. 73-28 * concise idea of her *b*
 his
Oi. 15-2 awake from his *b* in this awful
 his own
Mis. 83-13 with the consent of his own *b*,
 human
 (see human)
 ignorant
Ret. 54-19 same channel of ignorant *b*.
 improved
My. 217-25 "An improved *b* is one step out
 in anti-Christ
Mis. 111-30 The *b* in anti-Christ:
 in Christian Science
Ful. 67-22 * how extensive is the *b* in C. S.
 in death
Un. 40-9 subordinates the *b* in death,
 41-11 (that is, from the *b* in death)
 in disease
Mis. 256-2 cured of their *b* in disease,
 in evil
Mis. 221-82 *b* in evil and in the process of
 in God
Ful. 79-25 * breath of his soul is a *b* in God.
Rud. 11-4 *b* in God as omnipotent;
 in material origin
Mis. 361-3 *b* in material origin, mortal mind,
 in material sense
Mis. 37-10 we oppose the *b* in material sense,
 in matter
Mis. 66-19 this false *b* in matter
Un. 50-8 pantheistic *b* in matter
 in one God
Pan. 3-21 In religion, it is a *b* in one God,
 02-12-12 unites with the Jew's *b* in one God,
 in safety
Mis. 257-10 It fosters . . . a *b* in safety
My. 211-23 fosters . . . a *b* in safety
 in sin
Mis. 319-8 not seeing their own *b* in sin,
Man. 15-12 *b* in sin is punished so long as
No. 32-7 *b* in sin— its pleasure, pain, or
My. 233-12 from the effects of *b* in sin
 300-2 *b* in sin or in aught besides God,
 in their reality
Ret. 62-6 than a *b* in their reality has
 in the personality
Pan. 3-15 Theism is the *b* in the personality
 is strong
Hea. 6-17 If the *b* is strong enough to
 lasts
Man. 15-13 punished so long as the *b* lasts.
 law of
Mis. 209-10 human belief fulfils the law of *b*,
Po. 11-21 ignorant of the law of *b*,
 man's
My. 302-3 according to a man's *b*,
 material
Mis. 60-28 material *b* hints the existence of
 61-1 it will be seen that material *b*,
 186-7 material *b* has fallen far below
Un. 30-9 suffers, according to material *b*,
 matter
Mis. 60-28 its counterfeit in some matter *b*.
 may attend
Or. 7-22 in order that *b* may attend their
 mere
Ful. 9-27 spiritual understanding, not mere *b*,
 mistaken
Rud. 12-17 C. S. erases . . . their mistaken *b*
 momentary
Mis. 42-6 After the momentary *b* of dying
 mortal
 (see mortal)
 of chronic
Mis. 41-23 *b* of chronic or acute disease,
 of death
Mis. 170-1 salvation from the *b* of death,
 of disease
Mis. 198-20 a *b* of disease is as much the
 of error
Rud. 12-8 encouraging them in the *b* of error

belief

- of eyesight**
Mis. 65-17 through a *b*' of eyesight;
- of life**
Un. 40-8 *b*' of life in matter, must perish,
My. 132-25 destroy the *b*' of life in matter.
- of material existence**
Mis. 42-21 a *b*' of material existence
- of material eyes**
Mis. 170-28 contempt for the *b*' of material eyes
- of mind**
Mis. 25-19 *b*' of mind in matter is pantheism.
 179-21 It is the *b*' of mind in matter.
- of nervousness**
Mis. 51-5 *b*' of nervousness, accompanied by
 of our brethren
Of. 8-5 than the *b*' of our brethren.
- of pain**
Mis. 44-18 could only have been a *b*' of pain
- of pantheism**
Pan. 9-1 reiterate the *b*' of pantheism,
- of sensation**
Mis. 93-19 Fear is a *b*' of sensation in matter:
- of the sick**
Ret. 63-10 *b*' of the sick in the reality of
Hea. 18-15 if . . . reconciled with the old *b* ;
 one
Mis. 175-23 one *b*' takes the place of another.
 one form of
Pul. 38-30 * in one form of *b*' or another
 one's
Peo. 9-7 religious rite may declare one's *b* ;
 opposite
Ret. 69-21 opposite *b*' is the prolific source of
 our
Mis. 234-1
 only by reason of our *b*' in it ;
 pantheistic
Un. 50-8 pantheistic *b*' in matter
- people's**
Peo. 2-20 people's *b*' of God, in every age.
- perpetuates the**
Mis. 46-1 perpetuates the *b*' or faith in evil.
- reason, or**
Un. 28-21 human reflection, reason, or *b*'
- religious**
Pul. 50-16 * phase of religious *b* ;
 61-21 * new project in religious *b* ;
 31-29 * demonstrations of religious *b* ;
 63-16 * new phase of religious *b* .
- revived**
Pul. 52-25 * revived *b*' in what he taught
- self-constituted**
Mis. 185-6 self-constituted *b*' of the Jews
- sickness is a**
Ret. 61-3 declares that sickness is a *b* ,
 signify a
Man. 42-16 nor signify a *b*' in more than one
 sinner's
Ret. 63-7 sinner's *b*' in the pleasure of sin,
 some
Mis. 198-23 some *b*' , fear, theory, or bad deed,
 stubborn
My. 233-20 most stubborn *b*' to overcome,
 that God
Mis. 45-24 *b*' that God is not what the
Un. 14-2 *b*' that God must one day
Peo. 4-4 sprang from the *b*' that God is a form.
- that intelligence**
Mis. 35-28 *b*' that intelligence, Truth, and
 that it has
Mis. 334-7 *b*' that it has, deceives itself.
- that Jesus**
Pan. 8-6 *b*' that Jesus, . . . is God,
 that Life
Mis. 77-32 resurrecting to the *b*' that Life,
 that man
Mis. 77-26 *b*' that man has fallen away from
 that Mary
Pan. 8-8 *b*' that Mary was the mother of God
 that matter
Rud. 10-23 *b*' that matter can master Mind,
 No. 5-10 *b*' that matter has sensation.
- that Mind**
Mis. 49-25 *b*' , that Mind is in matter,
 that mind
Ret. 60-27 *b*' that mind is in matter,
 that produces
Hea. 6-22 *b*' that produces this result may
 that sees
Mis. 58-16 as mortal mind, it is a *b* that sees.
 that Spirit
Peo. 4-6 *b*' that Spirit materialized into a
 that the man
My. 348-12 *b*' that the man Jesus, rather than

belief

- their**
Mis. 256-2 cured of their *b*' in disease,
My. 273-5 * enthusiastic in their *b* ,
- their own**
Mis. 319-9 not seeing their own *b*' in sin,
Rud. 13-21 according to their own *b*'
- theological**
Pan. 4-7 theological *b*' may agree with physics
My. 307-17 my theological *b*' was offended
- this**
Mis. 49-26 This *b*' presupposes not only a
 72-10 this *b*' is as false as it is
 93-19 this *b*' is neither maintained by
 197-27 This *b*' breaks the First Commandment
 210-20 this *b*' serves to uncover and
 346-13 This *b*' is a species of idolatry,
 352-18 in destroying this *b* .
Ret. 63-9 in order to destroy this *b* '
Un. 30-10 understanding takes away this *b* '
Rud. 5-21 this *b*' of seeing with the eye,
 thought, or
Mis. 70-8 thought, or *b*' , was removed,
 unreal
No. 5-13 substitutes for Truth an unreal *b* ,
 vital
Pul. 52-23 * all vital *b*' in his teachings.
- we call spiritualism**
Pul. 35-17 * the *b*' we call spiritualism.
- woman's**
Mis. 230-30 according to the woman's *b* ;
- your**
Mis. 44-25 your *b*' assumed a new form,
 44-27 When your *b*' in pain ceases,
 44-29 antidote directly your *b* ,
 59-4 practise your *b*' of it in
- Mis.* 18-26 can we in *b*' separate one man's
 45-4 matter is but a *b* .
 49-22 *b*' that the heart is matter
 58-8 *b*' in the power of disease
 60-14 dead only in *b* ?
 182-3 putting him to death, only in *b* ,
 193-32 condition insisted upon is, first, "*b* ,"
 197-16 a *b*' in any historical event or person.
 198-28 a *b*' in self-existent evil,
 210-24 *b*' in venereal diseases tears the
 253-23 Truth perverted, in *b* , becomes the
 335-16 *b*' of evil to break the Decalogue,
 346-12 It is but a *b* that there is an
Ret. 13-13 *b*' in a final judgment-day,
 54-14 *B*' is virtually blindness,
 64-20 in *b*' an illusion termed sin,
Un. 28-11 *b*' in which leads to such teaching
 40-26 mortals die, in *b* ;
 41-7 Knowledge of evil, or *b*' in it,
Pul. 65-1 * *b*' in that curious creed is
 80-26 * "The *b*' that "thoughts are things,"
Rud. 12-9 *b*' that they are first made sick by
Pan. 6-27 the *b*' in more than one spirit,
 7-8 *b*' , that after God, Spirit, had
My. 74-25 * a *b*' in such emancipation.
 218-22 The *b*' that an individual can
 243-3 *b*' is springing up among you that
- beliefs**
- all**
Mis. 36-22 all *b*' relative to the so-called
- and doctrines**
Pul. 73-21 * versed in all their *b*' and doctrines.
- evil**
Mis. 191-29 could only be possible as evil *b* ,
- false**
Mis. 111-28 false *b*' inclining mortal mind
Peo. 3-10 false *b*' that have produced sin,
- human**
Mis. 320-25 long night of human *b* ;
Rud. 10-8 material laws are only human *b* ,
My. 44-1 * the wilderness of human *b* ;
 206-8 human *b*' are not parts of C. S. ;
- I entertained**
My. 241-24 * according to the *b* : I entertained
 its own
Mis. 47-15 when let loose from its own *b* -
 material
Mis. 2-29 material *b*' that war against Spirit,
 5-29 mortal thought with material *b* '
 334-27 remedies the ills of material *b* '
 mortal
 (see mortal)
- of mortals**
My. 146-23 *b*' of mortals tip the scale of being,
- of Scientists**
Pul. 73-20 * in the *b*' of Scientists,
 of the flesh
Mis. 28-14 destroy the *b*' of the flesh,

beliefs

- of the flesh
Mis. 72-7 According to the b^r of the flesh,
 old
Mts. 93-6 *Can fear or sin bring back old b^r*
 producing the
Rud. 10-10 producing the b^r of a mortal
 religious
Os. 1-16 systems of religious b^r
My. 163-27 I respect their religious b^r,
 271-24 * whatever their religious b^r,
 these
Rud. 10-9 These b^r arise from the subjective
 undisciplined
Mis. 320-22 to dull ears and undisciplined b^r
 —
Mis. 28-5 b^r that mortals entertain.
Pro. 4-22 out of b^r that are as material as
My. 241-28 * the b^r of an earthly mortal.
- beliefs
Mts. 121-18 whatever belittles, befogs, or b^r
 believe
Mis. 5-25 but b^r it to be brain matter,
 5-31 to b^r that the body affects the
 13-15 to b^r in the reality of evil
 18-30 to b^r that aught that God sends is
 22-1 b^r in one God, one Christ
 24-27 God warned man not to b^r
 25-31 them that in *Mark* 16: 17.
 29-3 Do you b^r his word?
 29-8 which shall b^r on me— *John* 17: 30.
 47-1 *How can I b^r that there is no*
 60-18 *Do you b^r in change of heart?*
 50-19 We do b^r, and understand
 60-1 *How can you b^r there is no sin,*
 60-4 *How can you b^r there is no sickness,*
 63-15 to save such as b^r in the
 67-24 *Do you b^r in translation?*
 67-29 b^r in this removal being possible
 68-11 * to b^r they are illusions.
 68-12 It is unchristian to b^r that pain
 70-2 That the Bible is true I b^r,
 77-4 verb b^r took a different meaning,
 77-20 To b^r is to be firm.
 77-22 To b^r thus was to enter the
 98-7 Do I b^r in a personal God?
 98-8 I b^r in God as the Supreme Being.
 98-17 Do I b^r in the atonement of Christ?
 121-26 ye will not b^r;— *Luke* 22: 67.
 123-23 as to what I b^r and teach,
 141-16 I b^r,— yes, I understand,
 170-5 may still b^r I teach
 189-23 even to them that b^r— *John* 1: 12.
 193-29 follow them that b^r;— *Mark* 16: 17.
 194-1 b^r that the power of God equals
 194-31 set forth in the text, namely, b^r;
 196-7 * B^r in me, and I will make
 196-28 B^r on the Lord Jesus— *Acts* 16: 31.
 197-13 let us see what it is to b^r.
 220-25 people b^r that a man is sick
 220-28 he will b^r that he is sick.
 222-5 causes the victim to b^r that
 225-19 * I may be led to b^r.
 226-27 b^r what others b^r.
 228-30 People b^r in infectious and
 229-9 If only the power would b^r that
 233-3 sometimes made to b^r a lie,
 244-23 as many as should b^r in him,
 247-21 but b^r it to reside in matter
 247-25 to b^r that the body affects mind,
 252-22 and they b^r in the efficacy of
 313-25 Humbly, and, as I b^r, divinely
 349-31 b^r that I have put into the
Man. 34-4 B^r in C. S.
 47-25 do not b^r in the doctrines of
 48-1 those who do b^r in such doctrines,
Ref. 10-1 taught to b^r that my brain was
 16-15 follow them that b^r.— *Mark* 16: 17.
 28-38 I b^r in no ism.
 49-23 which we b^r will prove a healing
 54-4 easier to b^r, than to understand
 59-2 to b^r man has a finite and
 90-26 * I b^r the proper thing for us to do
 3-2 and still b^r in matter's reality.
Un. 19-11 But this we cannot b^r of God;
 20-21 and b^r that He can see
 24-5 To b^r in minds many is to
 27-14 Is it unchristian to b^r that there is no
 37-16 unless he is in b^r that
 38-11 It is unchristian to b^r in the
 38-21 no divine fiat commands us to b^r in
 40-12 Jesus declares that they who b^r
 41-3 to know death, to b^r in it,
 43-8 now b^r in the possibility that
 45-1 says . . . you shall b^r a lie,

believe

- Un.* 48-5 Do you b^r in God?
 48-6 I b^r more in Him than do most
 48-10 I b^r that of which I am conscious
 49-1 Do you b^r in man?
 49-2 I b^r in the individual man,
 49-7 But I b^r less in the sinner,
 50-3 Do you b^r in matter?
 50-4 I b^r in matter only as I b^r in evil.
Pul. 38-18 * They b^r those who have passed the
 38-25 * what they b^r to be the literal
 51-4 Freedom to b^r or to dissent
 65-27 * expressed the faith of those who b^r
 71-10 * chapter sub-title
 72-21 * nor did she b^r that Mrs. Lathrop had,
 73-4 * b^r in His unlimited and divine power.
 75-16 * We b^r there are two reasons for
 80-22 * people to b^r in God.
 80-23 * did not b^r in them before.
 85-16 * and who b^r it to be possible to
Rud. 6-25 b^r man and the universe to be the
 10-28 to b^r in the existence of matter,
No. 14-23 to as many as shall b^r on him.
 15-14 It is no easy matter to b^r there are
 20-1 mind-quacks b^r that mortal man is
 28-5 they b^r sinning sense to be
 42-2 * to b^r all things written in the
Pan. 5-20 we should neither b^r the lie,
 5-20 nor b^r that it hath embodiment
 5-22 we should not b^r that a lie,
 9-23 (though they b^r it not),
 11-21 may b^r that evil develops good.
 '00. 2-27 however, I b^r in working
 4-24 Do religionists b^r that God is One
 7-23 we b^r in the second coming,
 8-14 Do Christian Scientists b^r in
 5-19 We b^r, according to the Scriptures,
 6-26 We b^r in God as the Infinite Person;
 7-21 They do not b^r there must be
 7-24 Christians now claim to b^r in
 12-7 too transcendental for me to b^r,
 13-30 or b^r in the power of sin,
 14-6 Do Christian Scientists b^r that
 15-30 they b^r that God answers their prayers,
 18-2 They b^r that divine power, besought,
 22-8 I do not b^r in such a compound.
 32-26 I b^r, if those venerable Christians
 '02. 3-30 began with "B^r in me."
 15-19 for I could never b^r that a
 1-1 follow them that b^r;— *Mark* 16: 17.
 6-26 follow them that b^r;— *Mark* 16: 17.
 7-5 * "Them that b^r— *Mark* 16: 17.
 9-15 Is it a duty for any one to b^r that
 15-20 and b^r that sickness is something
 18-28 b^r he was bleeding to death.
 19-27 follow them that b^r;— *Mark* 16: 17.
Pro. 5-27 * "I firmly b^r that if the whole
 12-3 b^r that God is a personal Spirit.
My. 8-17 * I b^r really, with my
 47-30 * follow them that b^r;— *Mark* 16: 17.
 74-22 * if those outside are unable to b^r
 90-9 * Thousands upon thousands b^r
 97-3 * They b^r that firm faith
 107-16 he tells you, and you b^r him.
 119-3 impossible in Science to b^r this,
 146-5 I b^r this saying because I
 146-12 Few b^r this saying.
 146-12 Few b^r that C. S. contains
 190-29 them also which shall b^r— *John* 17: 20.
 193-18 unite with all who b^r in Truth.
 212-3 is led to b^r and do what he
 216-13 not be more preposterous than to b^r
 220-12 I b^r in obeying the laws of the land.
 221-31 Shall we not b^r the Scripture,
 234-20 I b^r that all our great Master's
 281-8 not be taught to b^r that Santa Claus
 278-18 I b^r that the Bible is a heaven for
 282-3 b^r strictly in the Monroe doctrine,
 284-25 I do b^r implicitly in—
 293-31 b^r that ye receive them,— *Mark* 11: 24.
 296-17 Do Christians, who b^r in sin,
 299-16 b^r that God is good.
 300-10 not b^r in the reality of disease,
 303-2 I b^r in one Christ,
 303-3 I b^r in but one incarnation,
 321-10 I b^r that Mr. Wiggins
 321-13 * cannot b^r that he has ever
 345-18 b^r in science of drugs?"
- believed
Mts. 44-23 b^r that if the tooth were extracted,
 77-21 to know in whom he b^r.
 106-29 who b^r in the use of drugs.
 121-12 was b^r the seed of the Church.
 183-20 "Who hath b^r our— *Isa.* 53: 1.
 195-25 I once b^r that the practice and

believed

- Mis.* 229-4 If he b' as sincerely that health is
- 333-24 They b' that something besides
- Ret.* 54-16 whom I have b'. — *I Tim.* 1: 12.
- 57-8 Plato b' he had a soul,
- Un.* 3-14 him in whom they have b'.
- 33-15 and is b' to be mind
- 35-3 If every mortal mind —
- 26-9 "Who hath b' our — *Isa.* 53: 1.
- 44-22 This error they b' must
- Pul.* 33-23 * and Mr. Parker always b'
- 75-25 * b' to be the most nearly fire-proof
- No.* 98-8 even while mortals b' it was here.
- 79-23 thou hast b' — *John* 20: 29.
- '01.* 7-29 and yet have b'. — *John* 20: 29.
- 27-30 * say they had always b' it."
- My.* 79-27 * conviction that they would be b',
- 83-9 * yet were b'.
- 118-17 and yet have b'. — *John* 20: 29.
- 156-4 "I know whom I have b', — *I Tim.* 1: 12.
- 228-28 I know whom I have b', — *I Tim.* 1: 12.
- 276-17 * has always b' that those who
- 278-19 * also matters
- 293-8 b' that his martyrdom was
- 293-9 thousands of others b' the same,
- 304-28 * say they have always b' it."

believer

- Mis.* 335-25 Is man the supposer, false b',
- Men.* 34-7 b' in the doctrines of C. S.,
- Ret.* 28-28 Am I a b' in spiritualism?
- My.* 309-15 strong b' in States' rights.

believers

- Mis.* 335-8 are b' of different sects
- Ret.* 44-8 elect b' converted and rescued
- 40-11 * ENABLING SIX THOUSAND B' TO
- 41-19 * nearly a thousand local b'.
- 44-17 * chapter sub-title
- 49-15 b' full of light, health, and
- 58-8 * b' throughout this country
- 66-6 * the number of b' has grown
- 67-17 * quarter of a million of b'
- 67-22 * sings b' or little knots of them
- 71-8 * money comes from C. S. b'
- My.* 77-25 * nearly forty thousand b'
- 93-11 * prosperous body of b'
- 99-4 * able to raise his above the
- 109-18 three thousand b' of my faith,
- 271-18 * beloved of thousands of b'

believes

- Mis.* 26-10 b' that his crops come from the
- 197-23 Mortal man b' in, but does not
- 197-24 He b' there is another power
- 221-12 unless he b' that sin has produced
- 223-12 to discern what it b'.
- 229-4 which he b' produce it.
- Pul.* 56-3 * b' that "the laborer — *Luke* 10: 7.
- No.* 29-5 He b' that Spirit, or Soul,
- Fan.* 11-17 If . . . it matters not what he b' ;
- '01.* 5-1 b' that three persons are defined
- 5-3 he b' three persons constitute the
- '02.* 12-1 The Jew b' that the Messiah
- 12-2 Christian b' that Christ is come
- 12-7 The Jew who b' in the
- 12-10 who did it is First Commandment
- My.* 37-11 b' that if the figures could be
- 271-9 what a man thinks or b' he knows ;
- 297-16 Scientist who b' that he dies,
- 300-8 Does he who b' in sickness know
- 303-18 Does he who b' in death understand

believe

- Mis.* 192-10 He that b' on me, — *John* 14: 12.
- 193-27 "He that b' on me, — *John* 14: 12.
- 195-18 "He that b' on me, — *John* 14: 13.
- 55-28 liveth and b' in me — *John* 11: 26.
- No.* 13-8 liveth and b' in me — *John* 11: 26.
- Fan.* 9-13 liveth and b' in me — *John* 11: 26.
- My.* 16-26 he that b' shall — *Isa.* 28: 16.
- 17-18 he that b' on him shall — *I Pet.* 2: 6.
- 221-29 "He that b' on me, — *John* 14: 12.

believing

- Mis.* 62-9 B' a lie veils the truth from our
- 68-14 penalty for b' in their reality
- 77-2 depends merely on his b' that
- 77-3 this b' was more than faith in
- 93-25 by b' that sin is pardoned without
- 108-12 is to be in danger of b' it ;
- 108-27 b' in, or adhering to,
- 108-32 an individual b' in that
- 179-5 b' we have lost sight of Truth,
- 184-18 persisting in b' that he is sick
- 223-15 But, alas for the mistake of b'
- 229-29 saying more bravely, and b' it,
- 238-20 b' otherwise would prevent
- 233-27 false b', suffering are not

believing

- Mis.* 305-11 make the mortal mistake of b' that
- Ret.* 54-12 Millions are b' in God, or good,
- 60-17 b' that there is life in matter,
- Un.* 40-14 can no more receive . . . life by b'
- 40-15 than they can become perfect by b'
- Pul.* 34-13 * b' her delirious,
- 50-26 * The children of b' families
- 69-10 * b' that disease comes from evil
- '01.* 14-20 from b' in what is unreal,
- Pco.* 6-14 B' that man is the victim of his
- 51-22 * b' that it was for the interest of
- 106-8 to show the folly of b' that
- 206-13 b' that you see an individual who
- 283-27 b' all things which — *Acts* 24: 14.

belittle

- No.* 32-23 great evil to belittle and b' C. S.,

belittled

- Mis.* 337-22 Even the life of Jesus was b'

belittles

- Mis.* 121-18 whatever b' befores, or belittles
- Pon.* 11-22 b' man's personality.
- '01.* 13-3 another nonentity that b' itself

bell

- Mis.* 304-8 * b' will pass from place to place
- 304-22 * is the proposed use of the b' ;
- 305-14 * in creating the b' it is
- 305-19 * can be made a part of the b' ;
- 305-23 * with which to pay for the b' ;
- 305-25 * to be fused into the b'.
- 305-28 * In order that the b' shall be
- 306-1 * material to be melted into the b'.
- 306-3 * book which will accompany the b'.
- Pul.* 31-23 rang the b' at a spacious house
- Po.* 71-29 Joy is in every bell
- My.* 189-30 Wherefore, pray, the b' did toll?

bells

- Mis.* 120-18 sound of vintage b' to villagers
- 336-15 sweeter than the sound of vintage b'.
- Pul.* 26-17 * chime of b' includes fifteen.
- 62-6 * cast b' of old-fashioned chimies.
- 62-8 * a chime of fifteen b'
- 62-20 * to which these b' may be put.
- Po.* 61-8 * down to little sets of silver b'
- Po.* vi-19 b' are ringing to celebrate the
- page 71 poem
- My.* 31-7 * "On the clanging b' of time ;"
- 7-4 * by means of the b'.
- 89-7 * a chime of b'.
- 135-3 harvest b' are ringing.
- 256-2 Christmas b' shall ring.
- 302-28 with escort and the ringing of b'.

belly

- '01.* 11-28 him whose god is his b' :

belong

- Mis.* 32-18 untruths b' not to His creation,
- 112-12 seem to b' to the latter days,
- Po.* 192-23 b' to every period ;
- 228-23 b' to mind and not to matter.
- Un.* 10-9 to whom b' all things.
- 25-24 The elements which b' to
- 35-3 To God alone b'.
- 61-3 b' to mortal consciousness.
- Pul.* 8-29 They b' to the twentieth century.
- Po.* 29-10 No natal hour. . . . To thee b'.
- My.* 249-24 leave these duties . . . to whom they b'.
- 285-11 war, and . . . b' to the darker ages.

belonged

- Fan.* 75-22 building funds, . . . b' to the Church,

belonging

- Mis.* 375-30 * b' to them exclusively,
- Ret.* 53-2 and the funds b' thereto.
- Un.* 21-20 b' to true individuality.
- 40-28 b' to the nature and office of Life.
- Pul.* 46-18 * b' to her grandparents
- Mis.* 100-2 * facts and figures b' to it,
- 340-6 b' not to the Christian era,

belongs

- Mis.* 51-15 that sensation b' to matter.
- 107-10 the heart's homage b' to God.
- 190-25 b' to Mind instead of matter,
- 240-31 something distinct b' to nature,
- 259-27 b' not to nature nor to God.
- 297-20 b' to the rights of freedom.
- Man.* 52-5 * if said member b' to no branch
- Pul.* 57-28 * sit . . . b' to the followers of
- No.* 42-11 All power b' to God ;
- '00.* 8-19 the work that b' to another.
- My.* 110-1 b' not to a dispensation now ended,
- 225-12 all b' to God, for God is All
- 280-12 Nothing conditional . . . b' to it
- 340-24 which virtually b' to the past.

belongs

My. 354-22 But Science vast, to which b'

Beloved

Chr. 53-13 What the B' knew and taught,

beloved

Mis. 110-4 B' children, the world has need of
121-22 crucifixion of His b' Son,
149-50 your b' Father, Rev. M. Norcross,
151-18 Brother, sister, b' in the Lord,
152-3 B' Pastor and Brethren:
156-7 B' Christian Scientists:
157-5 Reign then, my b' in the Lord.
170-5 over the grave of my b',
206-7 "This is my b'—*Matt.* 17:5.
322-18 Therefore, b', my often-coming
sacred words of our b' Master,
10-29 this is His redeemed; this, His b',
Pul. 24-15 * A testimonial to our b' teacher,
48-5 * straight to her b' "lookout"
63-27 * "a testimonial to our b' teacher,
84-27 * our b' teacher and Leader,
86-4 * "To our B' Teacher
86-16 * our B' Teacher and Leader:
87-11 B' Directors and Brethren:
'00. 14-9 B', let him that hath an ear
'02. 18-26 B', how much of what he did are we
Ps. 26-13 B', replenish my embowd
My. 5-23 B', I am not with you
22-15 * our b' Leader and teacher,
23-17 * B' Teacher and Leader:
27-2 To the B' members of my Church,
86-8 * B' Teacher and Leader:
42-13 * B' Friends:—Most unexpectedly
42-26 * inaugurated by our b' Leader,
43-22 was revealed to our b' Leader,
44-33 * B' Teacher and leader,
51-29 * to our b' pastor, Mrs. Eddy,
62-19 * B' Leader and Teacher:
64-2 * achievements of our b' Leader
118-1 b' members of my church who
129-8 throughout our b' country
131-1 B', that which purifies the
134-28 * been secured from our b' Leader
135-26 My B' Church:—Your love
140-18 B' Christian Scientists: Take
142-10 B' Christian Scientist:—Accept my
143-10 my b' friends and followers
150-26 B' in Christ, what our Master said
157-3 * B' Teacher and Leader:
162-10 such as my b' Christian Scientists
163-9 b' ones who have so kindly come
170-27 B', some of you have come long
193-15 B':—The spiritual dominates the
207-7 * B' Leader:—The representatives of
208-12 B' Christian Scientists:—Like the
210-3 B' Christian Scientists, keep your
216-15 My B' Children:—Tenderly thanking
237-5 B' Christian Scientist:—Because I
243-20 B' Christian Scientists:—Your prompt
254-5 B':—I am glad you enjoy the dawn
256-7 This year, my b' Christian Scientists,
263-5 B':—A word to the wise
271-17 * b' of thousand of believers
279-22 Dearly B':—I request that every
280-3 * B' Leader:—We acknowledge
286-16 long honored, revered, b'.
290-9 b' as this noble woman,
291-3 B' President William McKinley,
297-18 My b' Edward A. Kimball,
312-26 the remains of my b' one
315-29 and made me the b' Leader of
322-9 My B' Church:—I have just read
323-17 * B' Teacher:—My heart has
325-14 * in any way, b' Leader,
327-11 * B' Leader:—I know the enclosed
335-9 b' by his brothers and companions,
352-4 * B' Leader:—I normally assembled,
352-19 B' Ushers of The Mother Church
352-27 B' Christian Scientists:—Accept my
358-9 B', you need to watch and pray
361-19 B' Leader:—I rejoice that God's
(see also brethren, church, student, students)

below

Mis. 53-18 seeks what is b' instead of above
85-9 * and is transcribed b'.
186-7 material is fallen far b'
388-23 To fold an angel's wings b':
Pul. 39-22 * Gaze on the world b'.
46-10 * whole landscape that lies b',
No. 29-18 into something of an infinitude.
'00. 7-28 Thus it is we walk here b'.
Po. 21-11 To fold an angel's wings b':

Beman, Mr.

My. 63-4 * of Mr. B' in an advisory capacity

Bemis

Mrs. 43-24 * was then read by Mrs. B'.
45-29 * Mrs. B' read the following letter
57-9 * sermon, . . . was read by Mrs. B'.
Mrs. Henrietta Clark
Pul. 43-10 * and Mrs. Henrietta Clark B',
59-19 * read by . . . Mrs. Henrietta Clark B'.

bench

'00. 7-10 members of the bar and b',

benches

Ret. 15-18 and b' were used in the aisles.

benefactors

Mis. 134-17 b' or outweigh your purpose
330-14 alders b' over the streams
387-11 And on the same branch b'.
Ret. 17-4 In bowers of beauty,—I b' to thy lay,
No. 3-2 sad it is that envy will b' its bow
Po. 6-6 And on the same branch b'.
62-3 In bowers of beauty,—I b' to thy lay,
My. 125-6 to b' upward the tendrils

bended

Mis. 127-10 not verbally, nor on b' knee,
204-3 falling on the b' knee of prayer,
My. 18-7 not verbally, nor on b' knee,

benedith

Mis. 275-9 b' his aching head;

bending

Mis. 387-14 If thou the b' reed wouldst break
Ret. 4-14 broad fields of b' grain
Hea. 2-19 b' beneath the malice of the world.
Ps. 14-9 * "bat and owl on the b' stones."
Po. 6-9 If thou the b' reed wouldst break

bends

Mis. 240-17 The sapling b' to the breeze,

beneath

(see also "neath")
Mis. 55-29 in matter and b' a skull bone,
109-25 B', above, beyond, methinks I hear
154-13 b' your own vine and fig-trees
195-21 cannot fall to the ground b' the
262-24 With all the homage b' the skies,
263-9 b' the shadow of—see *1sa.* 32:2.
358-18 B' the shadow of His mighty wing;
395-16 B' the maple's shade.
Ret. 35-21 fall to the ground b' the stroke—
79-8 the material pigment b'
Pul. 27-14 * with six small windows b',
27-17 * B' arg two small windows
42-16 * and b' the beehive the words,
No. 14-16 chapter sub-title
14-24 were not from b'.
15-2 Are the dew's of . . . from b' ?
'02. 17-29 like the sun b' the horizon,
Hea. 2-19 beneath b' the malice of the world.
Po. 4-17 B' the shadow of His mighty wing;
59-8 B' the maple's shade.
My. 78-9 * entrances b' a series of arches
350-23 foundations . . . Sunk from b' man,

benediction

Mis. 8-29 fulfilled through the gospel's b'.
81-15 b' of an honored Father,
81-29 This is the Father's b'.
86-17 like a b' after prayer,
143-8 and with this silent b'.
152-8 silent b' over all the earth,
238-21 and it already hath a b':
314-14 shall pronounce the b'.
320-2 God will give the b'.
Pul. 87-5 * with our humble b'.
No. 8-25 quietly, with b' and hope,
'01. 3-3 b' of our Father-Mother God
'02. 11-21 this is thy Lord's b' upon it:
Po. 78-16 In that b' which knoweth best?
My. 19-8 * and the b', 2 Corinthians 13:14:
33-7 * The b'.
132-13 may there come this b':
188-18 b' our loving b' upon your lives,
202-13 b' of "Well done,—*Matt.* 25:23.
295-21 chapter sub-title

benedictions

Mis. 213-17 perfect their own lives by gentle b'
320-8 with divine b' for mankind.
My. 187-13 b' our loving b' upon your lives,
256-17 Christmas . . . full of divine b'

benefactor

Mis. 181-18 of our Master as a public b',

benefactors

My. 200-23 by pulling down its b'.

benefice
My. 246-3 demand for this universal b^r is

beneficence
Ret. 81-2 threaten to paralyze its b^r.
My. 246-30 b^r of the laws of the universe

beneficient
My. 26-12 Your b^r gift is the largest sum

beneficial
Mts. 348-27 drugs have no b^r effect
Ret. 83-7 useful to the Cause and b^r to
My. 90-8 aggregation of good and b^r works,

beneficially
Man. 75-19 own the aforesaid premises . . . b^r.

benefit
 brought a
Pul. 51-20 * on the other hand, have brought a b^r.
 great
Pul. 14-27 great b^r which Mind has wrought.
My. 138-5 a great b^r to me already.
 imaginary
My. 118-5 any imaginary b^r they receive is
 most
Mts. 518-26 derived most b^r from their pupilsage,
 my
My. 138-8 not for my b^r in any way,
 no personal
02. 13-11 I receive no personal b^r
 of all
Hea. 16-3 b^r of all who, having ears, hear
 of our Cause
Man. 59-11 for the b^r of our Cause.
 of our race
Un. 13-20 for the b^r of our race.
 of this Church
Man. 78-3 used for the b^r of this Church,
 only
Mts. 59-23 only b^r in speaking often
 share the
Mts. 290-26 share the b^r of that radiation.

Mts. 11-25 general effort to b^r the race.
 35-19 of what b^r is your book?
 38-19 application to b^r the race,
 04-17 ethics . . . must b^r every one;
 137-27 give to the world the b^r of
 237-26 odor they send forth to b^r mankind;
 241-2 to b^r the body,
 241-3 as to b^r the mind.
 271-26 * * * To b^r the community,
 290-24 one must b^r those who
 302-25 b^r which the student derived
 350-24 the b^r that would otherwise accrue.
 351-17 nor b^r mankind by such endeavors.
 378-18 how manipulation could b^r the sick,
Ret. 41-6 an acknowledgment of the b^r
 72-8 to b^r himself and mankind.
No. v-2 to b^r no favored class,
01. 20-4 to serve God and b^r mankind.
 21-23 whereby to b^r the race
My. 24-17 * state, for the b^r of those who
 203-28 doing so much to b^r mankind
 231-7 whom she has labored much to b^r

benefited
Mts. 35-24 You are b^r by reading S. and H.,
 273-3 neophyte will be b^r by experience,
 291-15
Ret. 83-7 seldom b^r by the teachings of other
 85-14 b^r. by any deviation from
My. 210-11 but all . . . are thereby b^r.

benefiting
Mts. 130-1 of thereby b^r him
Pul. 15-10 doing right and b^r our race.
My. 138-26 b^r the human race;

benefits
Pan. 9-23 this love b^r its enemies
00. 2-12 b^r society by his example
02. -19 honors God and b^r mankind
My. 81-7 * b^r and the healing power of

benevolence
Mts. 50-28 b^r and love for God and man;
 199-1 God does not reward b^r . . . with penalties;
My. 185-24 Goodness and b^r never tire.
 262-28 in quietude, humility, b^r, charity,

benevolent
Man. 47-1 he is b^r, forgiving.

benighted
My. 224-17 success of C. S. in b^r China,

benign
Mts. 63-5 to hinder his b^r influence
Po. 2-27 a b^r and elevating influence
My. 123-8 less than God's b^r government,

benison
My. 257-25 I group you in one b^r

benit
Mts. 264-18 * * * As the twig is b^r,
Ret. 18-26 b^r branch of a pear-tree,
 31-24 My heart b^r low before the
Po. 63-24 b^r branch of a pear-tree.

bequeathed
Mts. 248-21 and b^r my property to

bequeathing
01. 30-5 is only the b^r of itself to

bequests
Ret. 30-3 The rare b^r of C. S. are costly,

be revered
My. 289-13 sympathy with the b^r nation,
 331-20 * in behalf of . . . his b^r lady,
 331-25 * b^r widow after his decease.

bereavement
Ret. 19-16 in this terrible b^r.
My. 290-3 this sudden international b^r,
 330-28 * in this terrible b^r.

beretf (see also "refit")
Mts. 275-10 b^r wife or husband.
 352-1 b^r of permanence and peace.
Ret. 20-19 life is deal, b^r of all.
Un. 51-10 In pantheism the world is b^r of
01. 34-15 wantonly b^r of the Word of God.

Berkeley (see also "Berkeley's")
 Bishop
Ret. 37-12 now declare Bishop B^r. David Hume,
No. 22-5 Hegel, Epinoza, Bishop B^r,
01. 21-8 * Bishop B^r of the Church of England
 22-23 Bishop B^r published a book

Mts. 331-15 Plato, Kant, Locke, B^r,
No. 22-6 B^r ended his metaphysical theory
01. 24-18 B^r, Darwin, or Huxley.
My. 349-9 B^r, Tyndall, and Spencer

Berkeley's
 Bishop
01. 24-14 Bishop B^r metaphysics and

01. 24-21 I had not read one line of B^r

Berlin
00. 1-23 Dublin, Paris, B^r, Rome,

berries
Ret. 4-19 green pastures bright with b^r,

beseching
Ret. 8-6 b^r her to tell me what she wanted.

beset
Mts. 318-28 Two points of danger b^r mankind;
 319-9 b^r with egotism and hypocrisy.
 323-10 descent and ascent are b^r with
 361-18 doth so easily b^r us, — *Heb.* 12: 1.
Ret. 71-7 temptations b^r an ignorant or an
 If b^r with misguided emotions,
No. 42-20 C. S. is b^r with false claimants,
01. 2-24 b^r all their returning footsteps.

besetments
Mts. 10-18 with fear and the b^r of evil;

besets
02. 19-24 A danger b^r thy path?

beside
Mts. 63-20 none else b^r Him." — *Deut.* 4: 35.
 67-19 No God b^r me." — *Isa.* 45: 5.
 151-17 that I desire b^r thee." — *Psal.* 73: 25.
 206-32 b^r the still waters." — *Psal.* 23: 2.
 225-21 and sat down b^r the sofa
 227-24 b^r the still waters, on isles of
 322-15 b^r the still waters." — *Psal.* 23: 2.
 350-16 none b^r Him." — see *Deut.* 4: 35.
 357-8 and rest b^r still waters,
 366-12 none b^r Him." — see *Deut.* 4: 35.
Ret. 69-7 that there is nothing b^r God;
 60-19 and there is nothing b^r Him;"
 63-5 and there is none b^r Him,
Un. 18-28 A knowledge of aught b^r Myself
 21-16 there is nothing b^r Him
 25-12 claiming to be something b^r God,
 36-5 b^r which there is no other
 60-6 and there is none b^r Him,
 62-9 there is none b^r good,
 4-21 and there is naught b^r Him.
Rud. 0-26 and that there can be none b^r Him;
 13-15 none else b^r Him." — *Deut.* 4: 35.
No. 16-13 for there is none b^r God
 18-18 inference of some other existence b^r
 17-20 "none b^r Him." — see *Deut.* 4: 35.
 24-28 As there is none b^r Him,
 37-22 God, and none b^r Him;

beside

Psa. 5-15 It sitteth *b'* the sepulchre
Po. 67-13 *B'* you they walk while you weep.
My. 77-5 * *B'* it the dome of the
 112-32 a book which lies *b'* the Bible
 123-26 green pastures *b'* still waters.
 162-26 *b'* the still waters. — *Psal.* 23: 2.
 247-15 when I stood silently *b'* it.

besides

Mis. 22-20 It dwelleth in Him *b'* whom
 27-1 What can that be *b'* infinity?
 27-23 matter claims something *b'* God,
 37-1 and no power *b'* God, good.
 93-12 there is in reality none *b'*
 173-25 whence, then, is something *b'* Him
 319-8 the argument of aught *b'* Him,
 332-30 that there is something *b'* Him;
 333-25 believed that something *b'* God had
 358-11 He that seeketh *b'* God,
 1-9 *b'* other verses and enigmas
Ret. 60-8 is something *b'* God.
 60-22 something *b'* Him, which
 61-17 But there is something *b'*
Un. 22-13 *b'* listening to an address on C. S.
Pul. 5-3 * *B'* her Boston home, Mrs. Eddy has
 47-21 * *b'* a large and growing number of
 56-5 * *b'* doing charity work *b'*
 14-21 Few were *b'* invalids
Rud. 15-13 or aught *b'* God, good.
 '00. 5-5 of something *b'* God, good.
 '02. 9-7 trying everything else *b'* God.
Hca. 15-20 belief in sin or in aught *b'* God,
My. 300-3

besieged

Mis. 274-17 *pass* is gagged, liberty is *b'*;
 2-17 fiercely *b'* by the enemy.
Pul. 54-24 * crowds had *b'* the doors

besieges

'00. 11-14 Beethoven *b'* you with tones

besmear

Mis. 337-31 sensualism. . . would hide or *b'*.

besmeared

Mis. 774-29 the streets *b'* with blood.

besought

'01. 19-3 They believe that divine power, *b'*.

bespeaks

My. 132-26 The spiritual *b'* our temporal

best

Mis. IX-4 * *b'* aims are to show and to enable
 2-32 decided views as to the *b'* method
 5-2 devote our energies to the work.
 9-18 are virtually thy *b'* friends.
 10-17 *b'* lesson of their lives is gained by
 22-19 I would gladly do my *b'* towards
 42-10 who understands it
 50-26 That individual is the *b'* healer who
 80-20 at the *b'* time, will redress wrongs
 87-29 he does *b'* in the investigation of
 149-17 *b'* undertaken through the study of
 218-17 but, the *b'* may be mistaken.
 233-3 malpractice of the *b'* system
 236-17 and the *b'* way to overcome them.
 238-16 to the *b'* of our ability
 239-21 though it be your *b'* friend;
 250-3 the *b'* become the most abused,
 257-14 repays our *b'* deeds with sacrifice
 267-5 are the *b'* friends to our growth.
 286-4 Who shall be *b'*
 271-12 books which are less than the *b'*.
 273-25 I cannot do my *b'* work for a
 288-2 convictions regarding what is *b'*
 293-4 *b'* to leave the righteous unfolding
 295-28 unquestionably the *b'* queen on earth;
 298-11 having my *b'* friend break troth
 307-14 thought *b'* to stop its publication.
 316-12 the honest *b'* student.
 319-17 should do as he deemed *b'*.
 338-26 But while the *b'*, perverted,
Ret. 43-19 judged it *b'* to close the institution.
 43-29 *b'* the nation's sometimes object to
 82-28 which revision . . . is the *b'*.
 83-12 and are their *b'* guides.
 93-13 *b'* spiritual type of Christy method
 49-12 He is understood as supreme
 50-11 *b'* matter is only a phenomenon
Pul. 38-30 * their *b'* aid and guidance.
 82-23 * sing *b'* by singing most for their
 2-13 used by the authorities
Rud. 4-23 Mind-reading is *b'* understood in
 15-15 to fill in the *b'* possible manner
 repeat his work to the *b'* advantage
 44-5 having its *b'* interpretation in the
 8-27 the *b'* nation's sometimes object to
Pan. 10-13 *b'* students in the class averred

best.

Pan. 11-14 superior to the *b'* church-member
 '00. 2-5 among the *b'* people on earth
 2-5 right thinker and worker does his *b'*,
 5-14 what the *b'* thinker and worker has said
 7-9 *b'* and most scholarly men and
 9-1 which I know it were *b'* not to do,
 9-5 not because it is the *b'* thing
 9-22 challenge . . . workers to do their *b'*.
 10-5 new birth of the greatest and *b'*.
 '01. 17-15 the respect of our *b'* thinkers,
 27-3 * "The *b'* contributions that
 29-10 all the *b'* of his earthly years.
 '02. 10-23 martyrdom of God's *b'* witnesses
 the *b'* Christian on earth.
Po. 28-9 Knowing Thou knowest *b'*.
 77-7 Thou knowest *b'*!
 77-13 of Thee, who knowest *b'*!
 Thou knowest *b'*!
 78-7 Thou knowest *b'*!
 78-12 Thou knowest *b'*!
 78-16 that benediction which knoweth *b'*!
My. 8-9 * the *b'* church in the world,
 8-10 * *b'* expression of the religion of
 8-21 * let us have the *b'* material symbol of
 8-12 * in the *b'* city in the world.
 10-9 * *b'* of design, material, and .
 12-12 * *b'* evidenced by the liberality and
 15-27 * For those who know it *b'*
 42-19 * to the *b'* of my ability
 46-8 * in the *b'* sense it stands in
 60-16 * as a reward for the *b'* paper on
 69-29 * *b'* point of view is on top of the
 179-2 *b'* physicians now admit the power of
 108-23 Master designated as his *b'* work.
 108-25 *b'* work of a Christian Scientist,
 112-31 chief cities and the *b'* families
 136-5 it is *b'* explained by its fruits,
 145-4 one of Concord's *b'* builders
 163-3 namely, of choosing the *b'*.
 163-8 The *b'* help the worst;
 165-26 The *b'* man or woman is the most
 175-20 and this is the *b'* of it.
 180-26 misconstrues our *b'* motives,
 185-18 *b'* way to silence a deep discontent
 200-10 *b'* of everything is not too good,
 206-22 theology as its *b'* touches but the
 229-28 Thou knowest *b'* what we need most.
 237-7 The *b'* mathematician has not
 249-25 individual *b'* fitted to perform this
 250-7 The *b'* Christian Scientists will be
 253-26 We understand *b'* that which
 285-13 *b'*, bravest, most cultured men and
 288-30 can make the *b'* of what God has made.
 304-11 I wrote for the *b'* magazine
 305-13 *b'* and most distinguished men
 331-5 * of Wilmington's *b'* citizens,
 331-13 * by Wilmington's *b'* men,
 332-30 * giving *b'* praises to his honorable
 358-11 your Leader and *b'* earthly friend.
 358-23 Give my *b'* wishes and love to

best-known
Po. vi-22 * All of the author's *b'* hymns

bestow
Mis. 272-23 * *b'* no rights to confer degrees.
 291-20 to *b'* it upon others.
My. 38-1 * our Father's *b'* balm of heavenly
 231-2 *b'* her charities for such purposes

bestowal
Mis. 247-21 to receive your *b'*.

bestowed
Mis. 77-16 Love that He hath *b'* upon us.
 127-5 hath His love been *b'* upon her;
 183-18 reflection already has *b'* on him,
 happiness it has *b'* upon others.
 289-23 has *b'* on a wife the right to
Ret. 2-14 *b'* by Sir William Wallace,
Pul. 46-21 * sword had been *b'* by
Po. 74-3 moments to memory *b'*
My. 18-2 hath His love been *b'* upon her;
 19-29 gift which you so sacrilegiously
 187-12 * church home you have so freely *b'*.
 218-3 *b'* without money or price.

bestows
Mis. 345-1 The Spirit *b'* spiritual gifts,
Rud. 10-3 you forfeit the power that Truth *b'*,
 '01. 18-15 blessings that divine Love *b'*
Psa. 12-27 our Father *b'* heaven
My. 122-1 advice that one gratuitously *b'*

Bethany
Ret. 31-26 Bethlehem and *B'*; Gethsemane and

Bethel
Un. 57-18 This is earth's *B'* in stone.

Bethlehem

- Mts.* 156-19 not so much the B' babe,
220-23 star of B' is the star of Boston,
230-27 the light of all ages;
284-284 To nurse the B' babe so sweet,
Ref. 31-26 B' and Bethany, Gethsemane and
70-9 Virgin-mother and B' babe,
Ful. 29 shines down from above,
Ps. 81-13 To nurse the B' babe so sweet,
29-12 The B' babe—Beloved,
My. 110-5 At the present time this B' star
257-7 the light has left his
258-17 The memory of the B' babe

betide

Fo. 79-5 pure peace is thine, Whate'er b'

betimes

Mts. 208-23 As you journey, and b' sigh for rest
237-15 and b' burden them with their own.

betokened

Fo. 13-13 bless a bridal B' from above,
My. 337-14 bless a bridal B' from above.

betokens

My. 290-1 It b' a love and a loss felt by

betray

Fo. 2-1 no soul those looks b' ;

betrayed

Ref. 90-14 b' him, and others forsook him,
My. 253-16 even though it be b'

betrays

Mts. 212-3 a caressing Judas that b' you,
Ref. 73-24 b' a violent and egotistical
My. 128-24 A lack of wisdom b' Truth

better

- Mts.* 24-14 ever after was in b' health
42-7 a b' state of existence
45-20 b' both morally and physically,
49-8 without this Science there had b'
80-12 It is b' to be friendly
88-4 the b' it is for that student,
110-1 Repentance is b' than sacrifice,
122-11 "If were b' for him—*Mat.* 18: 6.
130-6 understand how much b' it is to
175-9 giving b' views of Life,
194-6 know Him b', and love Him more,
200-5 the b' representatives of God
218-27 b' than Pat's echo, when he said
223-26 b' than the mighty," *Prov.* 18: 32,
229-7 quite as surely and with b' effect
229-25 a b' preventive of contagion
235-18 and thirsting after a b' life,
239-4 I never was in b' health
252-6 the more the b' in every case,
268-13 In pursuit of b' means for healing
269-10 who can b' define ethics,
269-10 b' elucidate the Principle
273-12 as well as the b' part of mankind,
278-28 sooner this lesson is gained the b'
318-7 b' than some of mine
333-32 the prophet b' understood Him
336-36 behold a b' man, woman, or child,
243-7 Thought must be made b',
365-14, 15 b' health and b' men,
371-5 guide Christian Scientists b' than
371-16 not productive of the b' sort,
376-14 "and in a much b' form,"
396-14 I hope it's b' made,
Mon. 87-20 the b' them done for both
92-3 Healing B' than Teaching,
Ref. 11-2 suited my emotions b' than prose,
31-13 higher and b' than matter,
31-20 the b' the work is done,
47-17 a b' healer and teacher than
62-5 bring forth b' fruits of health,
82-30 and it is therefore b' adapted to
84-28 the b' it will be for both teacher and
1-15 had b' leave the subject untouched,
Un. 14-27 never said that man would become b' by
45-21 finally dies in order to b' itself,
49-20 "the worse appear the b' reason,"
Ful. 9-19 who, with his b' half, is a very
15-7 Because people like you b' when
50-8 a b' home life and citizenship,
56-15 "It makes people b' and happier,
80-24 "may raise a b' understanding than the
83-11 "far b' than her teachers,
83-4 our b' self is shamed and
84-15 "It can be b' felt than expressed,
85-18 and higher conception of God
85-16 "a b' and grander humanity,
Rud. 14-16 a must of necessity do b' than
No. 3-8 b' to fall into the hands of God,
4-4 b' to be undertaken in health
18-11 need of b' health and morals.

better

- No.* 20-9 distant or cold, until b' apprehended,
29-18 B' far that we impute such doctrines,
34-18 The blood of Christ speaketh b' things
40-24 mankind are b' because of this,
40-27 made b' only by divine influence,
10-14 stronger and b' than before it,
10-20 b' still, the reform separate cases
'00. 6-27 you are made b' physically,
14-23 philanthropy of the b' class of M.D.'s
'01. 1-8 b' appreciated, than ever before,
1-21 the b' side of man's nature
15-30 dis-ease in sin is b' than ease,
17-7 departed from his b' self
21-23 Does this critic know of a b' way
we shall live?
'02. 11-3 mortals who seek for a b' country
Hea. 3-4 to make men b', to cast out error,
8-15 Plato did b' ; he said,
9-4 If we understood the Principle b'
9-7 the b' for mankind, morally
11-19 "The less medicine the b'."
13-28 one lie getting the b' of another,
15-28 as we understand God b',
Pec. 9-6 "all the b' for mankind
7-26 and give to the body those b' "
Fo. 59-8 I hope it's b' made,
5-22 to love more and to serve b',
My. 6-7 To abide in our unselfed b' self
20-16 I thought it b' to be brief
30-29 "comprehend b' the strength and
63-14 "enable us b' to work out the
108-19 The more of this Mind the b'
112-22 b' representatives of C. S.
150-8 "rendering the world happier and b'
163-8 is b' than a wilderness of dullards
164-26 into the greater and b',
174-28 humbly pray to serve Him b',
198-10 b' than the mighty—*Prov.* 16: 22,
213-22 Thus you will grow wiser and b',
215-26 Can we find a b' example?
221-13 can we find a b' moral philosophy,
221-14 or a b' religion than his?
228-28 becomes b' acquainted with C. S.,
229-13 B' far that Christian Scientists
233-10 are you not made b' by waiting?
233-13 b' adapted to deliver mortals from
236-20 the more the b',
264-18 signifies in the Bible b' understood
307-21 understood what I said b' than
234-31 "no man could have done so any b'
329-21 At no b' time than now,
334-15 "no b' terms than to quote her own
544-13 b' than he was before,
332-11 "is proved in b' lives,
385-23 world is b' for this happy group

better-tended

Mts. 242-5 b' lamps of the faithful.

between

- Mts.* 1-15 difference b' then and now,
16-32 conflict b' the flesh and Spirit,
19-25 B' the centripetal and centrifugal
20-12 no analogy b' C. S. and
29-13 b' it and any speculative theory,
31-20 distinction in mortal mind and
42-21 The difference b' a belief of
40-20 b' the real and the unreal,
52-4 divided b' catnip and Christ ;
60-24 b' them not identical,
65-10 Every question b' Truth and error,
95-16 b' the so-called dead and living,
102-27 conflict b' sense and Soul,
110-20 b' the real and the unreal,
111-23 b' his doctrines and those of Jesus,
111-25 b' the Catholic and Protestant sects,
117-5 b' the thought, motive, and
119-23 b' the real and the unreal,
124-1 intervening b' God and man,
168-5 those halting b' two opinions
178-29 wall b' the old and the new ;
178-30 b' the old religion in which we
179-19 b' us and the resurrection morning?
138-11 a war b' the flesh and Spirit,
188-12 a contest b' Truth and error,
203-3 b' my students and your students ;
254-17 intervals b' my class terms,
257-6 distinction b' that which is and
266-18 his choice b' matter and Mind,
271-27 "b' true and false teachers
293-9 mortals must first choose b',
302-11 discriminate b' error and Truth,
312-17 "b' religion and Science,
319-26 b' the promise and event ;
229-7 b' taking up the white carpets and
347-16 B' the two I stand still ;

between

- Mis.* 351-18 designed to stir up strife *b* brethren,
352-28 *b* the healing of sin and the
374-29 *b* the thinker and his thought
- Man.* 41-6 gulf *b* C. S. and theosophy,
75-12 *b* the C. S. Board of Directors and
88-22 Not a word assessed *b* us
- Ret.* 55-12 War is waged *b* the evidences
68-9 great difference *b* these opposites is,
5-22 spring up *b* C. S. students and
7-4 have a shade of difference *b* them,
29-18 *b* the true Science of Soul and
- Pul.* 2-16 the war *b* China and Japan,
20-15 warfare *b* the flesh and Spirit,
21-20 *b* our denomination and other sects,
22-16 doctrinal barriers *b* the churches
24-3 * *b* Commonwealth and Huntington
38-20 * *b* the embodied and disembodied
41-10 * and all the territory that lies *b*,
47-17 * *b* faith-cure and C. S.,
55-30 * *b* one hundred thousand and
57-6 * *b* fourteen and fifteen hundred,
7-5 to spring up *b* Christian Scientists,
7-22 *b* one person and another,
14-4 *b* the would know that *b* those who
31-17 *b* what is and is not,
6-20 colloquy *b* good and evil,
13-15 the war *b* flesh and Spirit,
14-28 *b* United States and spiritualism,
'01. 10-12 metaphysics discriminates *b*
23-28 * "only the constant relation *b*
'02. 4-10 peace *b* Soul and sense
8-12 *b* the law and the gospel,
8-13 *b* the old and the new commandment,
15-12 the connection *b* justice and
20-19 breaking any seeming connection *b*
Hea. 1-20 The difference *b* religions is,
5-11 * *b* Christianity and spiritualism,
6-12 *b* the so-called dead and the
12-28 *b* matter and mind,
19-8 no connection *b* Spirit and matter,
1-7 final unity man and God,
Peo. 9-13 *b* matter and Spirit,
My. 18-23 war *b* flesh and Spirit,
65-9 * *b* four and five thousand persons,
108-10 difference *b* metaphysics in
124-19 *b* these in the amount of
147-5 *b* the morning and afternoon services
180-30 *b* divine theology and C. S.,
181-18 line of justice *b* the classes
199-20 fourfold unity *b* the churches
200-25 gap *b* this course and C. S.
221-3 moral distance *b* Christianity and
228-5 degree of comparison *b* the effects
248-15 exist *b* the teaching and letter of
259-3 on its pedestal *b* my bow windows,
265-10 peace *b* nations,
277-2 * *b* the United States and Spain
277-7 difficulties *b* individuals
279-24 war *b* Russia and Japan;
281-18 * peace *b* Russia and Japan
284-28 quarrels *b* nations and peoples.
306-6 unity that may exist *b* C. S. and
309-6 *b* the towns of Loudon and Bow,
310-22 * *b* Mary, who is ten years old, and
316-3 Truth divides *b* sect and Science
- beverages**
Mis. 288-32 abstinence from intoxicating *b*.
- beware**
Mis. 39-10 false teachers . . . of such *b*.
79-29 *B*' of joining any medical league
109-2 *B*' of those who misrepresent facts;
307-27 should *b* your unseemly
306-18 " *b* of the leaven of — *Matt.* 16: 6.
No. 41-1 chapter sub-title
41-4 warned the people to *b* of Jesus,
My. 241-7 * *b* the net that is craftily laid
- bewilder**
Ol. 20-15 This mental bane could not *b*,
- bewilderment**
Ful. 24-14 * to their *b* and fright,
- beyond**
Mis. 9-14 far *b* the present sense
12-5 throughout time and *b* the grave.
48-8 *b* the power of any doctrine
52-9 *b* all human means and methods.
67-1 until its utility reaches *b* the
68-30 * soars *b* the bounds of experience,"
81-18 many of the people from *b* Jordan".
106-25 above, *b*, methinks I hear;
111-7 extended *b* the expansion;
165-4 grown *b* the human sense of him,
201-22 *b* the common apprehension of sinners;
202-6 * *b* the walks of common life,

beyond

- Mis.* 228-9 Science proves, *b* cavil, that
228-17 and honest *b* reproach,
321-30 *b* all earthly expiations
324-19 Startled *b* measure at beholding
325-20 amazed *b* measure that anybody
330-8 *B*' the shadow, infinite appear
357-9 *b* the walks of common life,
367-20 knows nothing *b* Himself
379-20 *b* the basis of *materia medica*,
383-12 moored at last — *B*' rough foam.
388-2 *B*' the shadow, infinite appear
389-3 *b* the walks of common life,
397-9 *b* the walks of common life,
367-20 knows nothing *b* Himself
379-20 *b* the basis of *materia medica*,
383-12 moored at last — *B*' rough foam.
388-2 *B*' the shadow, infinite appear
389-3 *b* the walks of common life,
397-9 *b* the walks of common life,
- Ret.* 71-1 exalts a mortal *b* human praise,
76-12 a light *b* what others saw.
89-3 is proven *b* a doubt
92-23 It dates *b* possessed before;
Un. 29-6 * *b* the power of words to depict.
Pul. 36-21 * just *b* Massachusetts Avenue,
40-4 * *B*' the sapphire sea?
4-17 *b* other systems of medicine,
No. 12-21 *b* doctrine and ritual;
25-11 the infinite idea of Truth is *b* a
34-19 *b* the heathen conception
'00. 12-1 *b* the power of the pen.
'01. 24-18 It dates *b* Socrates,
'08. 28-21 proven to me *b* a doubt
'02. 4-27 *b* the ken of mortals,
Hea. 8-1 it implies no necessity *b* the
Po. 1-5 *B*' the ken of mortal vision to tell
48-5 moored at last — *B*' rough foam.
49-4 *B*' the shadow, infinite appear
70-1 *B*' the clouds, away
My. 8-6 * necessity here indicated is *b*'
6-7 * *b*' resistance in your thought,"
14-4 *b* the ken of mortals
48-22 * marvellous *b* human ken.
59-7 * *b* our mortal vision.
59-30 * marvellous *b* all imagining
63-21 * awe and of reverence *b* words,
68-13 * *b* two brief explanations
77-11 * From *b* the Rockies,
91-1 * established *b* cavil.
98-26 * *b* the soaring point.
97-1 * C. S. just goes a little *b*
107-27 nothing *b* illimitable divinity.
108-6 I have proved *b* cavil that
123-2 gifts to me and *b* comparison
127-28 that it is rich *b* price,
180-3 knows *b* a doubt that its life-giving
181-2 settle all points *b* cavil,
190-20 remains *b* questioning a divine
280-29 have *b* its justice and attainments
273-6 * *b* the allotted years of man,
349-20 *b* the so-called natural sciences
- bias**
Mis. 264-21 *b* of their first impressions,
'00. 9-13 Strong desires *b* human judgment
Hea. 6-7 *b* a man's character.
- biased**
Mis. 240-20 than the *b* mind.
- Bible (see also Holy Bible)**
Mis. 24-11 I called for my *B*,
35-20 Why do we read the *B*, and then go
60-3 and the *B*' is addressed to sinners
64-14 the *B*, and "S. and H."
64-24 a student of the *B*' and of C. S.
70-2 That the *B*' is true I believe,
114-12 in the *B*' and their textbook,
130-8 the *B*, and in the C. S. textbook,
160-1 Within *B*' pages she had found all
169-28 * Taking several *B*' passages, Mrs. Eddy
170-19 The material record of the *B*,
170-32 "Hand," in *B*' usage, — *Isa.* 59: 1.
180-20 chapter sub-title
279-33 three picture-stories from the *B*'
284-11 make the *B*' and S. and H. a study,
300-27 the spiritual meaning of *B*' texts;
309-29 soberly adhere to the *B*' and
313-26 I hereby ordain the *B*, and
314-9 the chapter) in the *B*'
314-29 both the *B*' and the C. S. textbook
318-21 a good *B*' scholar and a devout,
322-11 the *B*' and "S. and H."
363-27 *B*' is the learned man's masterpiece,
366-1 the *B*' and "S. and H."
382-32 I ordained that the *B*, and
383-7 Its pastor is the *B*' and my book.
Man. 15-4 the *B*' as our sufficient guide
26-22 one to read the *B*,
32-6 shall read the *B*' texts,
34-12 The *B*, together with S. and H.
48-13 the *B*, and S. and H.
58-5 ordain the *B*, and S. and H.
84-18 shall be guided by the *B*, and
Ret. 25-3 The *B*' was my textbook.

Bible

- Ret.** 26-12 The miracles recorded in the *B.*,
27-3 the Science of the *B.*;
47-25 *B.* scholar and a consecrated Christian.
7-6 The *B.* is not stolen.
83-11 afforded by the *B.* and my books,
91-9 compilers and translators of the *B.*,
7-24 I have ordained the *B.* and
25-27 * illustrated texts from the *B.* and
28-19 * equal measure to its use of the *B.*
29-15 * selections from the *B.* and
34-27 * the *B.* was my only textbook.
45-28 * the *B.* * S. and H.
52-24 * The *B.* was a sealed book.
58-25 * only pastor shall be the *B.*,
60-5 * no explanation of *B.* or
65-20 * called the *B.* of that city,
66-15 * the literal teachings of the *B.*;
69-20 * We find in this view of the *B.*
70-19 * Taking her text from the *B.*;
86-23 * the *B.* and the book alluded to
- Rud.** 5-3 *B.* says: "Let God—Rom. 3: 4,
16-9 the spiritual signification of the *B.*,11-15 If the *B.* and S. and H.
15-8 Fatiguing *B.* translations and
33-6 If the *B.* and my work
- '00.** 7-12 they never loved the *B.* and
'01. 3-14 definition derived from the *B.*;
5-8 named in the *B.* Life, Truth, Love
8-23 follow the teachings of the *B.*;
11-13 True, . . . the *B.*, and "S. and H.
27-2 all other authors except the *B.*;
27-29 * people say it conflicts with the *B.*;
31-22 daily reading and family prayer;
32-22 Such churchmen and the *B.*;
34-4 The *B.* is our authority
34-12 or must we have a new *B.*;
34-23 study the *B.* and the textbook
'02. 4-28 thoughts of the *B.* utter our lives.
5-7 doubtful interpretations of the *B.*;
Hea. 15-14 miracles recorded in the *B.*;
My. 34-15 * citations from the *B.* and "S. and H.
39-5 * read from the *B.* and S. and H.
46-25 * sacred teachings of the *B.*;
48-12 * a prayerful study of the *B.*;
48-19 * daily reading of the *B.*;
60-15 * little *B.* which you gave me
80-18 * an appropriate reading from the *B.*;
103-8 our textbooks, the *B.* and "S. and H.
103-25 The *B.* has been my only authority.
112-27 S. and H. in connection with the *B.*;
112-32 a book which lies beside the *B.*;
114-16 read no other book but the *B.*;
130-28 used as a companion to the *B.*;
147-15 *B.* and the C. S. textbook
178-1 Your *B.* and your textbook,
190-23 *B.* was written in order that all
219-19 *B.* record of our great Master's life
235-2 *B.* if read and practised.
238-19 When the *B.* is thus read
251-29 Adhere to the teachings of the *B.*;
264-16 the *B.* better understood
265-8 chapter sub-title
295-10 *B.* PRINTED IN NUREMBERG IN 1733
295-13 time-worn *B.* in German.
295-17 The *B.* is our sea-beaten rock.
299-7 * by the church of the *B.*;
299-15 Principle and rules of the *B.*;
299-16 in the translations of the *B.*;
304-26 * say it conflicts with the *B.*;
308-29 *B.* was the only book in his
- Bible-class**
Ret. 42-9 He also taught a special *B.*;
- Bible Lesson**
Pul. 60-8 * the Quarterly *B.* L.,
- Bible Lessons**
Mis. 180-20 chapter sub-title
Men. 104-13 the Committee on *B.* L.
- Bibles**
'00. 7-8 more *B.* sold than in all the
My. 354-3 offering *B.* and other books
- Biblical**
Mis. 120-27 *B.* record of the great Nazarene,
180-18 dual meaning to every *B.* passage,
274-2 we have no *B.* authority for
Men. 45-15 in a Lesson-Sermon
Un. 44-11 according to *B.* history,
Pul. 73-10 * derived deep into the *B.* passages.
73-11 * one of the greatest *B.* scholars of
8-18 Such hypotheses ignore *B.* authority,
Mis. 181-2 *B.* basis that God is All-in-all;
- bid**
Mis. 242-11 his *b.* on Christianity,
Chr. 53-22 earthy Eves, By Adam *b.*,

bid

- Pul.** 34-8 * her pastor came to *b.* her good-by
Po. 22-6 Again shall *b.* old earth good-by
23-22 *B.* error melt away
53-13 *B.* faithful avowals come
My. 347-13 * nor ever *b.* the Spring adieu I
- bidden**
Mis. 156-14 when you were *b.* to be ordained,
Ret. 8-14 as my mother had *b.* me.
8-12 *b.* to this privileged duty
Un. 10-11 perfection which he is *b.* to Imitate,
Pul. 33-13 * answered as her mother had *b.* her,
'00. 13-30 *b.* to write the approval of
My. 99-9 * and *b.* Godaped.'
- bidden**
Mis. 269-26 Many are *b.* for it,
Hea. 19-20 *b.* man go up higher,
- bids**
Mis. 335-23 Watcher *b.* them watch,
346-8 God *b.* one uncover iniquity,
Un. 4-18 the Father *b.* man have the same Mind
Pul. 3-13 and *b.* tumult cease,
My. 27-4 Divine Love *b.* me say:
258-7 *b.* her bind the tenderest tendril
- bier**
Ret. 18-13 but laid on the *b.*;
Pul. 1-17 Pass proudly to thy *b.* !
Peo. 14-3 with flowers laid upon the *b.* ,
Po. 26-8 Pass proudly to thy *b.* !
27-10 To brighten o'er thy *b.* ?
64-4 but laid on the *b.* ;
65-21 gathers a wreath for his *b.* ;
My. 326-17 laid on his *b.* the emblems of a
- big**
Mis. 12-11 the future, *b.* with events.
216-7 a *b.* protest against injustice;
231-16 Why, he made a *b.* hole,
231-17 with two incisors, in a *b.* pipkin,
241-13 dose of error *b.* enough apparently
253-14 This period is *b.* with events,
276-8 was not *b.* enough to fill the order;
400-19 To rue *B.* CANTONERS
Pul. 47-26 * *b.* house, so delightfully remodelled
49-1 * *b.* sunny room which Mrs. Eddy calls
49-15 "Look at those *b.* elms!
49-16 almost as *b.* as they are now,
57-24 * not far from the *b.* Mechanics Building
58-13 almost as *b.* as they are now,
Po. 69-7 To the *B.* Children
My. 65-13 * a *b.* church was required,
75-24 * chapter sub-title
85-26 * *b.* addition to The Mother Church
125-8 *b.* with promise;
- bigger**
Mis. 134-15 is *b.* than the shadow,
191-20 no *b.* than themselves,
Hea. 14-1 the *b.* occupying the field
14-2 *b.* animal beats the lesser;
My. 123-20 outdoor accommodations . . . are *b.* than
- biggest**
Mis. 123-9 the serpent's *b.* lie !
- bigoted**
Un. 11-20 theologian of some *b.* sect,
- bigotry**
Mis. 365-24 Infidelity, *b.*, or sham
Ret. 65-7 lead to self-righteousness and *b.* ,
Pul. 52-21 * wave of materialism and *b.* ,
My. 93-4 * have little of the spirit of *b.* .
- billions**
My. 335-21 * cause of death as *b.* fever,
- bill**
Mis. 131-25 Itemize a *b.* of this church's gifts
208-7 legislative *b.* that governs millions
289-27 on the basis of a *b.* of rights.
299-27 Can the *b.* of conjugal rights be
300-14 spares you the printer's *b.* ,
380-27 a *b.* in equity was filed
Ret. 20-22 compelled to ask for a *b.* of divorce,
Pul. 58-11 * every *b.* being paid,
My. 327-15 * a medical *b.* was proposed
- Bill of Rights**
Peo. 10-12 our constitutional *B.* of *R.* ,
- billow**
'02. 20-2 mounting the *b.* or going down into
- billows** (see also billows)
Mis. 153-8 untouched by the *b.* ,
85-10 over their feet as if coming *b.* ,
Po. 10-2 To the *b.* and the breeze;
My. 337-4 To the *b.* and the breeze;
- billows'**
Po. 73-10 list the moan Of the *b.* foam,

billow
Po. 24-9 From out life's *b's* seas.

bills
Mis. 311-10 Inhuman medical *b's*
 246-2 doctor's squills and *b's*
Mgn. 77-5 *b's* against the Church,
 77-9 its endorsement of the *b's*
 78-18 *b's* of immediate necessity
 78-23 for the payment of such *b's*.
Ret. 6-27 Among other important *b's*
My. 27-25 * pay all *b's* in connection with
 30-21 * they were heaped high with *b's*
 30-23 * Some . . . were one-hundred-dollar *b's*.
 340-17 immediately annulling such *b's*.

bind
Mis. 306-20 whose measures *b's* The power of pain,
 308-5 Thou wilt *b's* the stubborn will,
Ret. 48-11 Thou wilt *b's* the stubborn will,
 12-5 *b's* it with bands of Soul.
Un. 17-10 Thou wilt *b's* the stubborn will,
Pul. 18-4 whose measures *b's* The power of pain.
Rud. 4-12 "Whatsoever thou shalt *b's* — *Job* 31: 10.
No. 31-28 "y' heavy burdens" — *Matt.* 10: 19.
Pco. 11-25 whose measures *b's* The power of pain,
Po. 13-4 Thou wilt *b's* the stubborn will,
 14-9 *b's* the tenderest tendrils of
My. 258-8 anguish which they blindly *b's*
 350-16

binder
Mgn. 33-5 * allow printer and *b's* to send forth

binding
Mis. 296-12 *b's* up the wounds of the
No. 43-14 * *b's* up the broken-hearted,

binds
Mis. 275-15 *b's* up the wounds of bleeding hearts,
 327-32 *b's* up their wounds,
Po. 33-8 ambition that *b's* us to earth;
My. 132-29 Which *b's* to earth — infirmity of woe!
 260-17 It *b's* up the broken-hearted;
 neither *b's* nor compels the

biographies
Pul. 33-14 * of which Catholic *b's* are full,

birch
Pul. 25-21 * with pews of curly *b's*,
My. 184-15 *b's* bark on which it was written

bird
Mis. 87-1 as the *b's* in the clear ether of
 124-19 marking the unwinged *b's*,
 267-18 *b's* whose right wing flutters
 "hee as a *b's* — *Psal.* 11: 1.
No. 7-12 lye of *b's* and brooklets.
Hrd. 19-12 Which is first, the egg or the *b's*?
Po. page 34 poem
 34-1 O for thy wings, sweet *b's*!
 24-7 *B's* of the airy wing,
 35-13 *B's*! bear me through the sky!
My. 126-27 every unclean . . . *b's* — *Rev.* 18: 2.
 129-12 *b's*, brook, blossom, breeze,
 241-11 The *b's* of hope is singing
 347-15 bough, *b's*, and song, to salute me.

birds
Mis. 256-18 and the *b's* of the air,
 387-10 Like brother *b's*, that soar
Po. 6-4 Like brother *b's*, that soar
My. 182-26 May the *b's* of passage rest

birth
 commemorates the
My. 253-7 Commemorates the *b's* of a human,
 conception and
Un. 46-9 human conception and *b's*.
 day of the
Pul. 30-23 day of the *b's* and baptism of our
 forward the
Un. 57-26 forward the *b's* of immortal being;
 give
My. 133-16 give *b's* to the sowing of Solomon.
 give it
Ret. 26-23 Woman must give it *b's*.
 given
Mis. 196-20 given *b's* to the corporeal child
 giving
'01. 30-13 giving *b's* to nothing and death to
 giving it
Mis. 29-13 all her years in giving it *b's*.
 his
Mis. 196-5 embryo-man after his *b's*,
 278-15 cursed the hour of his *b's*;
No. 36-26 in which he appeared at his *b's*.
 human
Mis. 17-22 A material or human *b's* is the
 material
Mis. 362-3 material *b's*, growth, and decay:

birth
Mis. 15-4 chapter sub-title
 15-5 St. Paul speaks of the new *b's*
 18-13 The new *b's* is not the work of
 15-19 cannot complete, the new *b's*;
 16-25 new *b's* begun in C. S.
 18-6 spiritual signs of the new *b's*
 386-8 tollier tireless for Truth's new *b's*
 '00. 10-5 new *b's* of the greatest and best.
Po. 48-13 tollier tireless for Truth's new *b's*
 15-18 it points to the new *b's*,
 of Christian
Pul. vii-3 story of the *b's* of C. S.,
 of Truth
My. 302-15 *b's* of Truth, the dawn of divine Love
 second
Mis. 51-26 * as from a second *b's*,
 spiritual
Mis. 17-18 spiritual *b's* opens to the enraptured
 17-27 With the spiritual *b's*,
 their
Mis. 77-31 miracles of Jesus had their *b's*,
 this
Mis. 17-23 This *b's* is more or less prolonged
 welcome
Po. 24-10 A wave of welcome *b's*,
 without
Chr. 53-39 Life, without *b's* and without end,
 wondrous
Po. 31-12 veils the leaflet's wondrous *b's*
Mis. 18-8 *b's* in the divine order of Science,
 283-25 apories that gave that child *b's*
 284-21 Human procreation, *b's* life, and
 321-3 whose *b's* is less of a miracle than
Chr. 53-25 Yet wherefore signalize the *b's*
Ret. 40-15 at the *b's* of her last babe)
Po. 8-6 at the *b's* of that beautiful boy.
My. 253-27 by education brightens into *b's*.

birthday
Mis. 225-4 eighty-second *b's* of his mother
Po. 71-18 freedom's *b's* — blood-bought boon!
My. 148-12 February 22 — Washington's *b's*.

birthdays
Mis. 304-26 * *b's* of the "creators of liberty"
My. 253-26 meaningless commemoration of *b's*,

birthmark
'02. 2-23 kind of *b's*, to love the Church;

birthplace
Pul. 48-14 * point out her own *b's*.
 68-7 * in Concord, N. H., near her *b's*.
 '02. 10-10 * *b's* of civilization is not Athens, but
My. 264-11 * *b's* of Thanksgiving Day,

birthright
Mis. 181-15 When we understand man's true *b's*,
Ret. 8-25 * redeem her *b's* of life,
My. 128-11 man's inalienable *b's* — *Liberty*.
 248-10 are they whose new-old *b's*
 283-13 find their *b's* in divine Science.

bishop
'01. 23-9 the scholasticism of a *b's*

bishops
Mis. 296-5 not barmaids, but *b's*

bit
Mis. 159-23 a *b's* of what I said in 1890
 231-17 and *b's* the finger

bite
No. 48-27 envy and hatred bark and *b's* at its

bites
 '00. 10-1 Hatred *b's* the heel of love

biteth
Mis. 210-18 as it *b's* at the heel.

bits
My. 70-20 * replete with rare *b's* of art,

bitter
Mis. 27-19 sweet water and *b's*? — *Jan.* 3: 11.
 224-25 to neutralize what is *b's* in it,
Pul. 65-22 * one *b's* winter day.
 '02. 6-27 Is it cause for *b's* comment
 11-19 gave our glorified Master a *b's* cup
Po. 1-16 Recalling oft the *b's* draft
 34-18 Bearing no *b's* memory at heart;
 97-15 * *Zion's Herald*, a rainier *b's* critic
 132-10 waters of Meribah here — *b's* waters;
 230-6 nutriment as both sweet and *b's*,
 230-7 and *b's* in experience
 252-8 which, if *b's* to sense,
 261-22 *b's* sense of lost opportunities
 350-17 this *b's* searing to the core of love;

bitterly
Mt. 218-24 false faith that will end *b*.

bitterness
Mts. 287-28 it will spare you much *b*.
Pul. 84-4 * wrong be robbed of her *b* *
No. 7-8 any root of *b* to spring up
00. 14-17 Let no root of *b* spring up

Black, Rev. Hugh
02. 10-10 Rev. Hugh *B* writes truly:

black
Mts. 210-24 tears the *b*'s mask from the
 333-8 basis that *b*' is not a color
Un. 81-7 never make one hair white or *b* *
Mt. 83-14 * under the *b*' flag of oppression

blacken
Mt. 130-8 *b*'s effort of disloyal students to *b*'

blackness
Ret. 66-25 "Above error's awful din, *b*."
Pul. 82-22 * *b*' of the Dark Ages.

Blackstone
Mts. 340-14 forsook *B*' for gray stone,
Rud. 1-16 *B*' applies the word *personal*

blade
Mts. 195-23 He who never unshathed his *b*'
 215-31 while the corn is in the *b*,'
 330-32 to put forth its slender *b*,'
Ret. 92-5 *'first the *b*,'—*Mark* 4: 28,
01. 35-6 to bare our bosom to the *b*'

Blair's Rhetoric
My. 304-8 book title

blame
Pul. 80-20 * either to praise or *b*,'
No. 43-26 Science often suffers *b*' through

blamed
Mts. 111-9 *b*' others more than yourself.
 256-27 *b*' for all that is not right:

blameless
My. 40-31 * her own *b*' and happy life,

blames
Mts. 574-30 he that perceives . . . *b*' him not.

blanch
Mts. 306-18 Ere autumn *b*' another year,
Po. 86-3 Ere autumn *b*' another year.

blanched
Ret. 31-28 *B*' was the cheek of pride.

blind
Mts. 81-3 is a *b*' denial of Truth,

blank
Mts. 336-19 starts up in *b*' amazement
Man. 37-4 *b*' has been properly filled out
 111-2 in filling out the application *b*,'

blanketed
My. 86-14 * not *b*' with debts

blasphemous
No. 12-1 chapter sub-title
My. 362-30 I regard self-dedication as *b*,'

blasphemy
No. 18-3 *B*' has never diminished sin
 18-3 *B*' rebukes not the godless lie

blast
Mts. 330-31 stoops meekly before the *b*':

blasts
Mts. 384-11 The cold *b*' done,
00. 15-23 The cold *b*' done
Po. 36-10 The cold *b*' done,
 46-4 Nor *b*' of winter's angry storm.

blazoned
02. 14-21 *b*' on the forefront of the world
Po. 39-20 *b*,' brilliant temperance hall

bleaching
Mts. 393-23 To my heart that would be *b*'
Po. 62-7 To my heart that would be *b*'

bled
Ret. 2-16 "Scots wha hae wi' Wallace *b*,'"
Po. 15-19 pang in the bosom that *b*,'

bleeding
Mts. 242-30 *b*,' vomiting, death.
 286-1 struggle up, with *b*' footprints,
 275-15 binds up the wounds of *b*' hearts,
Un. 58-8 Jesus walked with *b*' feet
 84-23 and *b*,'
Hee. 18-28 believe he was *b*' to death.
 19-8 belief that he was *b*' to death.
Po. 27-16 Hearts *b*' ere they break
 78-10 Tears of the *b*' slave
My. 201-14 *B*' brow of our blessed Lord,

blemish
Ret. 84-15 and every spot and *b*'. . . is removed,
My. 187-7 without spot or *b*.'

blemished
My. 192-6 make spotless the *b*,'

blemishes
My. 121-17 Few *b*' can be found in a true

blend
Mts. 387-9 'Neath which our spirits *b*'
No. 26-3 that good and evil *b*':
Po. 6-3 'Neath which our spirits *b*'
My. 291-27 Tears *b*' with her triumphs.

blended
Mts. 237-18 *b*' with the murmuring winds
Rud. 9-6 more or less *b*' with error;

blending
01. 25-24 contradictory as the *b*' of good and
Hee. 5-3 and of good and evil *b*':
My. 183-25 *b*' with thine my prayer

blends
Chr. 53-37 faith's pale star now *b*'
Pul. 76-6 * *b*' harmoniously with the
No. 14-10 *b*' with its magic and enchantments,
Po. 3-1 starlight *b*' with morning's hue,

bles
Mts. 16-3 so comfort, cheer, and *b*' one,
 32-29 should try to *b*' their fellow-mortals.
 127-22 inevitable condition . . . is to *b*' others;
 155-6 Sacrifice self to *b*' one another,
 249-28 more tenderly to save and *b*,'
 273-12 God *b*' my enemies, as well as
 275-16 and *b*' all who mourn.
 320-11 *b*' man as he reaches forth for
 353-36 could heal
 348-10 divine Love will *b*' this
 388-19 To *b*' the orphan, feed the poor;
 394-8 beautify, *b*,' and make joyful again.
Ret. 11-8 And live to *b*' mankind.
 21-24 but for . . . I *b*' God:
Un. 60-13 "b' we God,—*Jas.* 3: 9,
Pul. 87-23 our states of mind, to *b*' mankind.
No. 33-3 lead us to those who curse,
Par. 9-18 spiritus endeavor to others,
 14-15 guide and *b*' our chief magistrate,
 4-12 to *b*' what is unfit to be blessed.
Hee. 4-12 Returns to *b*' a bridal
 10-13 *b*' the orphan, feed the poor;
 31-8 *b*' me with Christ's promised rest;
 45-12 beautify, *b*,' and make joyful again.
 66-5 And live to *b*' mankind.
 68-3 "I'm living to *b*' thee:
My. 23-7 * *b*' us so long as we follow His
 132-22 and *b*' our enemies.
 134-19 *b*,' and inspire man's power,
 143-23 when these things cease to *b*,'
 158-24 will *b*' this dear band of brethren.
 185-27 * we *b*' Thee, Our God,
 194-28 May divine Love abundantly *b*' you,
 197-28 God will *b*' the work of your hearts
 202-29 God *b*' this vine of His planting.
 203-20 God *b*' this dear church,
 208-24 God *b*' the courageous, far-seeing
 209-3 God will abundantly *b*' this
 220-21 pray: "God *b*' my enemies;
 253-24 in three words: God *b*' you,
 379-25 pray that God *b*' that great nation
 280-19 He will *b*' all the inhabitants
 280-22 Out of His almsness He must *b*' all
 337-13 Returns to *b*' a bridal
 353-18 but to *b*' all mankind.
 360-23 God will *b*' and prosper you.

Blessed
Mts. 337-9 immaculate Son of the *B*'

blessed
Mts. 8-22 "B' are ye, when—*Matt.* 5: 11.
 8-29 "B' are ye,"—*Matt.* 5: 11.
 15-7 "B' are the pure—*Matt.* 5: 8.
 62-4 posterity shall call you *b*,'
 157-2 He has *b*' his
 127-21 condition whereby to become *b*,'
 155-7 even as God has *b*' you.
 188-21 reveals man infinitely *b*,'
 225-14 *b*' is he, whosoever—*Matt.* 11: 6.
 263-8 How *b*' it is to think of
 325-2 "B' are the poor in—*Matt.* 5: 3.
 339-30 wisdom that might have *b*' the past
Ret. 42-2 was a *b*' and spiritual union,
 83-7 practitioners of the same *b*' faith.
 84-23 posterity will call him *b*,'
 86-24 every man cared for and *b*,'
 2-6 "B' are the dead—*Rev.* 14: 13.
Un. 36-16 the Messiah, our *b*' Master,

blessed

Ful. 9-21 O glorious hope and b' assurance,
15-3 requires the spirit of our b' Master
44-9 * era in the b' onward work of C. S.
No. 3-3-14 The sacrifice of our b' Lord
'01. 3-4 'B' are ye when—*Matt.* 5: 11.
7-23 'B' are ye when—*John* 20: 20.
'02. 11-22 'B' are ye, when—*Matt.* 5: 11.
Hea. 4-13 to bless what is unfit to be b'.
Fco. 12-20 Our b' Master demonstrated this
14-18 'B' compared with me thou art
Po. 8-7 'B' are they that do—*Rev.* 22: 14.
My. 13-31 their loving giving has been b'.
17-30 He has b' her.
21-26 * they too will be b'.
26-21 'B' are ye—*John* 20: 20.
38-17 * with b' accord we are come.
40-22 * 'B' are the peacemakers:—*Matt.* 5: 9.
41-7 * and comforted by divine Love.
41-13 * 'B' are the merciful.—*Matt.* 5: 7.
104-29 'B' are ye when—*Matt.* 5: 11.
118-16 'B' are they that—*John* 20: 29.
143-3 are b' in their results.
158-24 God has b' and will bless this
191-13 'B' are ye!—*Matt.* 5: 11.
199-4 B' art thou.
201-14 bleeding brow of our b' Lord,
232-8 mankind b', and God glorified:
274-23 I am clean and b' when—*Matt.* 5: 11.
282-9 b' assurance that life is not lost;
316-6 'b' are ye, when—*Matt.* 5: 11.
328-1 * God has dignified, b', and
343-16 came like b' relief to me,
356-4 you will be b' in your obedience.

blessedness

Mis. 299-26 goodness and b' are one:
290-27 This individual b' and blessing
My. 40-11 * b' of peacemakers.
41-13 * allow no one to escape that b'.
41-24 * his reward is one b'.
163-10 bond of b' such my beloved
206-15 in due expectation of just b'.

blesses

Mis. 8-16 that b' infinitely one and all
101-5 that which b' its adoption by
109-17 seeing the need of . . . b' mortals.
Ful. 21-18 which Christ and b'.
Pan. 9-21 Christianity b' all mankind.
My. 151-14 when it no longer b' this

blessing

Mis. 11-23 and returning b' for cursing.
18-30 Not to know what is b' you.
133-22 I retire to seek the divine b'.
134-18 God will pour you out a b'
139-5 God will pour you out a b'
212-12 they received the b'.
278-16 always a b' to the human race.
290-27 individual blessedness and b'.
291-19 I would part with a b'
351-5 of b' even my enemies,
Un. 60-16 b' and cursing.—*Jas.* 3: 10.
Ful. 10-27 breathes Thou Thy b' on
13-23 Those who rest for the b' you impart
74-13 and the b' it has been to mankind
'00. 8-9 a b' or a bane upon individuals
'01. 2-19 the poor in spirit
24-20 return b' for cursing;
17-9 is in b' others, and self-immolation
'02. 19-6 lifting up his hands and b' them,
My. 4-11 b' saint and sinner
14-4 b' above the song of angels,
14-5 a b' that two millions of
21-19 * will receive a greater b'.
24-6 He shall receive the b'—*Psal.* 24: 5.
62-4 * b' them that curse her.
96-25 * giving her b' to the structure.
209-22 pour you out a b'.—*Mal.* 3: 10.
131-30 this great, great b'.
132-5 pour you out a b'.—*Mal.* 3: 10.
154-11 that confers the b'.
155-7 I returned b' for cursing.
165-16 goodness makes life a b'.
182-15 through God's b' and the faithful
192-14 May the b' of divine Love
201-1 God is b' you, my beloved students
203-8 if it is rest for the b'.
206-6 faith in the b' of fidelity,
224-7 the b' which follows obedience
253-24 you have His rich b' absently
258-25 hallowed by our Lord's b'.
269-23 pouring out b' for cursing,
260-26 pour you out a b'.—*Mal.* 3: 10.
297-16 rich b' of disbelief in death,
323-28 * b': those who would destroy you

blessings

at least the
Mis. 35-8 attest the b' of this mental system
beautiful as
Mis. 356-1 radiant sunset, beautiful as b'
brings
Mis. 85-3 Life eternal brings b'.
filled with
No. 15-7 filled with b' for the whole human
infinite
Mis. 50-24 and brings b' infinite.
100-25 crown them with b' infinite.
238-15 fraught with infinite b'.
Ful. 15-29 and call down b' infinite.
'01. 15-15 infinite b': that divine Love bestows
31-29 Among the list of b' infinite,
My. 281-8 Faith . . . brings b' infinite.
354-16 O b' infinite! O glad New Year!
manifold
Mis. 263-32 and gives manifold b'.
my.
Po. 33-1 daily remember my b'
of the infinite
my. 118-21 supply the b' of the infinite,
our
My. 256-21 We count our b'
recognition of
Mis. 352-1 * chapter sub-title
recognition of the
My. 352-6 * express our recognition of the b'
rehearsal of
Man. 47-15 More than a mere rehearsal of b',
rich
Mis. 165-27 to avail himself of the rich b'.
My. 132-18 Oh, may these rich b' continue
richest
Mis. 166-28 diffusing richest b'.
My. 149-17 richest b' are obtained by labor.
spreadst
Po. 77-8 b' spreadst abroad,
temporal
'01. 24-11 * greatest of all temporal b'.
which arose
Ret. 60-28 b' which arose therefrom.

Ret. 78-23 Is to conspire against the b'
My. 42-17 * b' which have come into my life
53-9 * our indebtedness . . . for these b'.

blest

Mis. 106-13 On to the b' above,
109-16 Ignorance is only b' by reason of
205-30 lives on, God-crowned and b'.
207-3 heart meets heart reciprocally b',
212-12 When they were fit to be b',
285-6 And I am b'!
386-29 with all the crowned and b'.
Chr. 53-2 Bright, b', afar,
53-49 As in b' Palestina's hour,
Po. 11-1 Brave Britain, b' America!
17-1 B' beings departed!
29-1 B' Christmas morn, though murky
30-15 shadows cast on Thy b' name,
34-3 soul of melody by being b'
37-6 And I am b'!
44-2 Crown the lives thus b'
50-16 with all the crowned and b',
My. 31-5 "B' Christmas morn"
170-26 to kneel with us . . . in b' communion
202-1 springs exultant on this b' morn.
224-2 Are the holidays b' by
230-28 by the branch churches will be b'.
257-22 make man's being pure and b'.
335-1 Brave Britain, b' America!

blight

Mis. 88-1 tends to b' the fruits of
Chr. 53-57 No b', no broken wing,

blighted

Mis. 360-18 b' flowers of fleeting joys,

blights

Ret. 7-22 * It b' too many hopes;

blind

Mis. 22-25 and the b', healed by it,
66-28 yes, it is "the b'—*Matt.* 15: 14.
68-29 leading the b'."—*see Matt.* 15: 14.
107-24 may become morally b',
134-23 but, b' to its own fate,
188-4 b' spiritually and physically,
170-24 Jesus' proceedings with the b' man
171-5 and the b' saw clearly.
171-6 anoint the b' man's eyes
181-8 requirement of b' obedience
210-30 Love opens the eyes of the b',
211-6, 7 else the b' will lead the b',
234-2 remain no longer to b' us

blind

- Mts.* 341-94 Then, like *b* Bartimeus, give sight to one born *b*.
 242-9 make *b* to see.
 258-7 he restored sight to the *b*.
 275-2 "Ye fools and *b*!" — *Matt.* 23: 17.
 301-28 harden the heart, *b* the eyes, opening the eyes of the *b*.
 326-8 where the *b* saw them not.
 345-14 Methinks the infidel was *b*.
 362-8 Scholastic dogma has made men *b*.
 362-9 gives sight to these *b*.
 368-8 open the eyes of the *b*.
 370-19 chapter sub-title
 375-2 *b* with animality.
Ret. 54-18 *B*' belief cannot say with the
Un. 10-25 He is the *b* force of a material
Ful. 55-1 * "Not in *b* caprice of will,
No. 8-23 who is too *b* for instruction,
 20-26 Human reason is a *b* guide,
 17-15 I healed the deaf, the *b*;
Hea. 38-24 no *B* Samuel shorn of his locks.
Peo. 11-12 The lame, the *b*, the sick,
 13-23 The infidel was *b* who said,
 22-11 * let us not be unconsciously *b*
 105-17 restored sight to the *b*.
 110-22 solve the *b* problem of matter.
 140-2 "And I will bring the *b* — *1sa.* 42: 16.
 182-18, 19 the *b* is leading the *b*.
 182-23 This trembling and *b* faith,
 182-20 eyes of the *b* see out of obscurity.
 224-15 *b* to his loss of the Golden Rule,
 270-27 opening the eyes of the *b*
 311-4 a girl, totally *b*, knocked
 311-8 * "If the girl stays
 311-10 to turn the *b* girl out.

blinded

Mts. 332-20 *b* the eyes of reason,

blinding

Rud. 17-5 *b* the people to the true character

blindly

Ret. 27-18 * Groping *b* in the darkness,
My. 350-16 anguish which they *b* blind

blindness

Ret. 54-14 Belief is virtually *b*.
Un. 6-19 God's *b* to error and
My. 86-5 * they had been cured of *b*.

Bliss

Mts. 163-29 * Far-off, infinite, *B*!

bliss

- Mts.* 19-32 spiritual sense . . . of itself a *b*
 83-2 rhythmic round of unfolding *b*.
 100-9 meet and mingle in *b* supernal,
 263-14 and reflect all *b*.
 287-12 Soul is the infinite source of *b*;
 328-9 which from the summit of *b*
 330-12 possibilities are infinite, *b* is eternal,
 344-7 sought of that which leads to *b*.
 352-1 it mocks the *b* of spiritual being;
 386-30 to reap. . . Of *b* the sum,
Ret. 17-8 and tremble with accents of *b*.
 49-16 the *b* of loving unselfishly,
 57-17 gospel of suffering brought life and *b*.
Ful. vii-21 the actual *b* of man's existence
 14-10 excepting *b* of doing good.
'01. 35-15 And the *b* of blotted-out sin
 23-9 *b* that wipes the tears of time
 31-15 Not burdened *b*, but Truth and Love
 50-17 Of *b* the sum,
 62-5 tremble with accents of *b*.
 67-1 *b* of life's little day
My. 120-10 *b* of seeing the risen Christ,
 192-4 possession of unburdened *b*.
 257-17 infinite, boundless *b*.

bloated

Mts. 123-10 pagan priests *b* with crime,
Po. 27-3 *B*' oppression in its awful hour,

block

Peo. 7-9 * With his marble *b* before him;
My. 65-19 * *b* bounded by Falmouth, Norway, and
 66-4 * the ownership of the entire *b*.
 66-10 * the ownership of the entire *b*.
 66-14 * No *b* is so well situated for

blood

bayonet and
Peo. 11-5 not with bayonet and *b*.
 besmeared with
Mts. 274-29 the streets besmeared with *b*
 brave
Ful. 48-25 * of blue and brave *b*
 his
Mts. 65-31 shrink his *b* be shed. — *Gen.* 9: 6.
My. 186-22 "drank of his *b*" — see *John* 6: 53.

blood

human
No. 33-18 human *b* was inadequate to
 33-20 shedding human *b* brought to light
 34-20 conception that God requires human *b*

innocent

Mts. 121-17 the guilt of innocent *b*. — *Deut.* 19: 13.

man's

Mts. 65-31 "whoso sheddeth man's *b*" — *Gen.* 9: 6.

of Christ

No. 33-18 to represent the *b* of Christ.
 34-18 *b* of Christ speaketh better things
 34-26 significance of the *b* of Christ.

of Jesus

No. 35-1 This *b* of Jesus is everything to

of martyrs

Mts. 121-12 *b* of martyrs was believed to be
 326-13 licking up the *b* of martyrs

of the Lamb

Mts. 358-16 in the *b* of the Lamb. — *Rev.* 7: 14.
Ful. 12-9 by the *b* of the Lamb, — *Rev.* 12: 11.
Peo. 9-10 in the *b* of the Lamb;

of the martyrs

My. 125-31 *b* of the martyrs of Jesus. — *Rev.* 17: 6.
 177-17 * *b* of the martyrs is the seed of

of the saints

My. 125-31 with the *b* of the saints, — *Rev.* 17: 6.

real

No. 34-22 The real *b* or Life of Spirit

stained with

'02. 10-9 footprints . . . are stained with *b*.
 14-9 * not like Caesar, stained with *b*.
My. 248-5 * not like Caesar, stained with *b*.

young

Ful. 7-2 * "Had I young *b* in my veins,
Mts. 180-22 were born, not of *b*, — *John* 1: 13.
 182-14 were born, not of *b*, — *John* 1: 13.
 246-27 again deluge the earth in *b*?

wipes away the b' stains,

327-32 baptism not of water but of *b*.
 345-25 *b*, . . . purchasing the freedom of
 34-27 *b*, . . . *b* was not its price.

baptism

Peo. 22-21 and *b* was not its price.

blood-bought

Po. 71-18 freedom's birthday — *b* boon!

bloodgiving

No. 37-15 as a personal and material *b*

bloodless

My. 124-12 *b* sieges and fearless triumphs,

bloodshed

My. 285-10 *B*, was, and oppression belong to

bloom

Mts. x-1 coloring glory of perpetual *b*;
 329-17 * "breath in bud and cheek all *b*"

bloom

389-1 To form the bud for bursting *b*.
Chr. 53-31 Sharon's rose must bud and *b*.
Po. 21-15 To form the bud for bursting *b*.
 46-10 Thus may it ripen into *b*.

Bloomington, Ill.

Ful. 89-35 * *Leader, B, I*.

blossom

Mts. 142-3 to bud and *b* as the rose!
 227-18 fresh flowers of feeling *b*.
Ret. 17-20 its feathery *b* and branches
 18-5 colored softly by *b* and leaves;
 85-2 will *b* of greater freedom,
Un. 52-24 The most beautiful *b* is often
 15-16 Here smileth the *b* and sunshine
 63-7 its feathery *b* and branches
 63-13 colored softly by *b* and leaves;
 67-21 flowers of feeling may *b* above,
My. 129-12 brook, *b*, breeze, and balm
 201-11 repeat my legacies in *b*.

blossomed

Ful. 22-21 budded and *b* as the rose.
My. 141-28 *b* into spiritual beauty,

blossoming

'02. 1-10 and *b* as the rose.

blossoms

Mts. 332-15 stately palms, many-bued *b*.
Ful. 4-19 crown the tree with *b*.
Peo. 14-4 amaranth *b*, evergreen leaves,
 16-4 hath thy verdure, it *b* above;
 32-5 whose fragrance and charms
My. 155-29 beautiful *b* in their Leader's love,
 160-13 with *b* on its branches,
 263-21 *b* that mock their hope

blot

Mts. 246-5 to *b* out all inhuman codes.
Ret. 86-15 should be no *b* on the escutcheon of
 10-7 and *b* it out of others.
 '01. 5-16 We do not *b* out the material race

blot '01. 20-31 cannot b' out its effects on himself

blots *Mts.* 102-20 which b' out all our iniquities

blotted *Fan.* 14-25 b' out the Spanish squadron.

blotted-out '01. 34-15 And the bilse of b' sin

blow '02. 15-2 contained threats to b' up the hall
Po. 10-21 His hand averts the b'."
Mv. 51-11 * would be a serious b' to her Cause
 337-22 His hand averts the b'."

blowing '01. 29-19 adverse winds are b'.

blows *My.* 297-5 knowing that she can bear the b'
 297-13 b' away the baubles of belief,

blue *Mts.* 87-1 clear either of the b' temporal sky.
 330-23 violet lifts b' eye to heaven.
 374-25 faint, fairy b' and golden flecks
Pul. 32-2 * and lighted by luminous b' eyes,
 43-25 * of b' and brave blood,
Po. 67-19 like the b' hyacinth,
 74-5 O b' eyes and b' power
My. 110-18 higher in the boundless b'

blue-gray *My.* 342-13 * whether b' or grayish brown,

blunder *Mts.* 285-6 by a b' of the gentleman who
My. 223-8 Evil minds signally b'

blunders *Ret.* 81-17 b' which arise from wrong

blush *Mts.* 294-32 his shame would not lose its b' t
Ret. 88-22 b' to enter unasked
Fan. 1-9 roseate b' of joyous June
My. 115-4 I should b' to write of

boz-constrictor *Mts.* 62-6 holding in thought the form of a b'

board *Mts.* 131-18 B' did not act under that By-law ;
Man. 28-21 a vacancy occurring on that B' ;
 26-25 the discussions of this B' ;
 27-10 the written consent of said B' ;
 30-18 B' shall attend to the insurance
 51-24 Only the members of this B' ;
 52-7 shall be laid before this B' ;
 42-15 shall be deemed sufficient by the B' ;
 47-15 must have the consent of this B' ;
 60-14 if the author . . . call on this B' ;
 60-15 the B' shall immediately appoint
 78-5 a vacancy supplied by this B' ;
 80-15 such reasons as to the B' may
 84-26 Outside of this B' each student
 88-14 elected every third year by said B' ;
 88-19 applying for admission to this B' ;
 90-4 given certificates by this B' ;
 90-7 a *Act* of tax B' ;
 90-16 under the auspices of this B' ;
 95-13 shall be assigned them by the B' ;
 95-15 a member of the B' may lecture
 100-22 privilege of this B' to name the
 100-24 any Committee named by the B' ;
 101-4 B' shall . . . appoint an assistant
Ret. 49-12 B' of the Metaphysical College
My. 42-27 * services rendered to this B'

board *Mts.* 331-23 vacant seat at fireside and b'
Man. 68-12 in addition to rent and b'
My. 73-23 * concerning rooms and b' ;
 123-6 coroner's inquest, a b' of health,
 325-6 * The b' only excused them from
 329-7 * b' of medical examiners.
 340-13 a simple b' of health,

boarded *My.* 315-3 * b' with me in Littleton,
 322-29 * Mr. Snider and myself b' in the

boarding '02. 15-7 rooming and b' indigent students

boarding-houses *My.* 82-9 * Hotels, b', and private houses

Board of Directors
 Christian Science
Mts. 126-17 obedience of the C. S. B' of D'
 130-17 C. S. B' of D' has borne
 131-28 have the C. S. B' of D' itemize
 141-29 C. S. B' of D' to itemize
Man. 33-18 incorporation of the "C. S. B' of D'."

Board of Directors

Christian Science
Man. 28-9 vote of the C. S. B' of D'
 28-10 C. S. B' of D' shall consist of
 27-3 transacted by its C. S. B' of D'.
 27-12 duty of the C. S. B' of D'.
 27-19 duty of the C. S. B' of D'.
 28-14 duty of the C. S. B' of D'.
 29-7 If the C. S. B' of D' falls
 35-14 signed by the C. S. B' of D'.
 36-12 vote of the C. S. B' of D'.
 39-16 vote of the C. S. B' of D'.
 41-21 C. S. B' of D' has power
 56-19 meeting of the C. S. B' of D'.
 63-22 elected by the C. S. B' of D'.
 65-22 vote of the C. S. B' of D'.
 68-20 through the C. S. B' of D'.
 68-24 When the C. S. B' of D' calls a
 75-5 C. S. B' of D' in behalf of
 75-13 between the C. S. B' of D'
 75-16 C. S. B' of D' owns the
 76-8 duty of the C. S. B' of D'.
 76-19 annually by the C. S. B' of D'.
 77-1 books of the C. S. B' of D'.
 78-2 C. S. B' of D' shall elect
 80-8 order of the C. S. B' of D'.
 80-13 C. S. B' of D' shall have the power
 81-3 vote of the C. S. B' of D'.
 81-7 not accepted by the C. S. B' of D'.
 82-13 vote of the C. S. B' of D'.
 83-22 approval of the C. S. B' of D'.
 88-12 annually by the C. S. B' of D'.
 89-5 meeting of the C. S. B' of D'.
 93-4 C. S. B' of D' may call
 97-11 vote of the C. S. B' of D'.
 97-17 elected only by the C. S. B' of D'.
 99-20 appointed by the C. S. B' of D'.
 100-13 apparent to the C. S. B' of D'.
 100-16 The C. S. B' of D' may notify
 101-1 any time the C. S. B' of D' shall
Pul. 9-4 Brothers of the C. S. B' of D'.
 50-24 * members of the C. S. B' of D'.
 52-23 * from the C. S. B' of D'.
 56-4 her . . . Students, the C. S. B' of D'.
 87-9 * signature
 '02. 13-30 to be known as "The C. S. B' of D'."
 16-14 * members of the C. S. B' of D'.
 18-23 members of the C. S. B' of D'.
 21-32 * signature
 26-3 * C. S. B' of D' takes pleasure in
 63-7 * signature
 142-25 chapter sub-title
 242-20 addressed to the C. S. B' of D'
 242-23 should be sent to the C. S. B' of D'
 338-31 and require the C. S. B' of D' to

Mts. 121-13 If our B' of D' is prepared to itemize
Man. 26-5 a B' of D', a President
 25-10 elected . . . by the B' of D'.
 26-14 elected . . . by the B' of D'.
 27-3 consulting with the full B' of D'.
 28-10 the B' of D' shall immediately call
 28-2 to inform the B' of D'.
 29-16 The salary . . . of the B' of D'.
 30-8 majority vote of the B' of D'.
 30-16 The B' of D' shall pay from
 34-22 unanimous vote of the B' of D'
 40-10 the consent of the B' of D'.
 40-18 a meeting of the B' of D'.
 43-3 duty of the B' of D' to find
 44-2 and if . . . the B' of D' finds
 45-7 B' of D' may decide if his loyalty
 54-2 to the B' of D' to administer
 56-17 Meetings of B' of D'.
 57-11 B' of D' and the Pastor Emeritus
 62-5 hymn selected by the B' of D'.
 47-26 B' of D' shall immediately notify
 77-13 shall be the duty of the B' of D'.
 77-25 shall visit the B' of D'.
 78-13 sanctioned by the B' of D'.
 78-24 reported, . . . to the B' of D' and
 104-13 B' of D', the Committee on
Ret. 47-12 B' of D' of my College.
Pul. 43-10 * who compose the B' of D'.
 56-14 * address from the B' of D'.
My. 26-3 chapter sub-title
 61-32 * earnest work of our noble B' of D'.
 76-6 * became evident to the B' of D'.
 159-10 B' of D' and Trustees of this church

Board of Education
Man. 35-5 by a student of the B' of E'.
 36-3 loyal students . . . in the B' of E'.
 36-10 examination by the B' of E'.
 38-6 or a student of the B' of E'.
 45-16 duty . . . of the B' of E'.
 84-10 After 1907, the B' of E' shall have

Board of Education

- Mon.** 84-26 except it be in the *B* of *E*.
84-16 *head* . . . in the *B* of *E*.
85-1 heading
85-4 There shall be a *B* of *E*.
85-6 vice-president of the *B* of *E*.
85-20 may apply to the *B* of *E*.
90-10 will open with the *B* of *E*.
91-8 class instruction in the *B* of *E*.
91-16 left in the hands of the *B* of *E*.
91-23 Normal class in the *B* of *E*.
92-2 Methodist College *B* of *E*.
109-8 students of the *B* of *E*.
My. 125-19 The members of the *B* of *E*.
240-29 * certificates from . . . the *B* of *E*.
246-7 examined in the *B* of *E*.
246-10 chapter sub-title
246-23 *B* of *E* of The Mother Church
251-9 * class instruction in the *B* of *E*.
251-12 after examination in the *B* of *E*.
251-14 taught in the *B* of *E* only.
251-17 mode of instruction in the *B* of *E*.
251-21 examined in the *B* of *E*.
253-14 chapter sub-title
254-19 your article "C. S. B. of *E*"

Board of Lecturers

- Mon.** 41-15 in the Church or on the *B* of *L*.
79-19 member of the *B* of *L* may lecture
92-1 heading
93-5 shall maintain a *B* of *L*.
93-11 It is the duty of the *B* of *L*.
93-19 *B* of *L* is not allowed in any wise
95-6 any member of this *B* of *L*.
96-11 to a member of this *B* of *L*.
96-15 shall call on the *B* of *L*.
96-2 The *B* of *L* shall not appoint
on regulate our *B* of *L*.
My. 125-13 to the members of our *B* of *L*.
242-1 chapter sub-title
236-15 The members of the *B* of *L*.
335-26 *B* of *L* is absolutely inclined to
336-7 *B* of *L* is specially requested to

Board of Trustees

- Mon.** 79-18 *B* of *T*.
79-18 The *B* of *T*, constituted by
104-14 *B* of *T* shall each keep a copy
134-13 caused me to select a *B* of *T*.
134-14 *B* of *T* who own my property;
137-21 influence me to select a *B* of *T*.
360-8 To the *B* of *T*, First Church of
361-23 * signers
362-3 CHARLES A. DEAN, CHAIRMAN *B* of *T*.

Boards

- Mon.** 27-26 *B* of Trustees and Syndicates
66-26 either to the *B* or to the executive

boards

- My.** 256-24 the festive *b* are spread,

boast

- Ful.** 83-22 * It is the proudest *b* of many
My. 87-2 * No vainglorious *b* . . . has place
161-22 We cannot *b* ourselves of to-morrow;
190-2 *B* not thyself,

boasted

- My.** 140-14 a young man vainly *b*,

boastful

- Ret.** 86-2 to offset *b* emptiness,
Un. 11-13 *b* sense of physical law
27-13 evil is *egoistic*, — *b*,

boasting

- Mis.** 243-17 *B* is unbecoming
Un. 11-17 cut off this vain *b*

boasts

- Mis.** 330-26 mendicant that *b* and begs,

boat

- Mis.** 142-6 chapter sub-title
142-7 *b* receipt of a beautiful *b*;
142-9 The *b* displays . . . a number of
142-12 thanks for the beautiful *b*;
142-22 A *b* song seemed more Olympian
142-25 symbols . . . depicted on the *b*
142-8 in beautifying this *b*

boatbuilder

- Un.** 14-10 as Burges, the *b*, remedies

bodies

- Mis.** 7-4 until their *b* become dry,
60-25 as many identities as mortal *b*'s
(or *b*, if you please)
79-18 the *b* of mortals are mortal,
79-13 hence these *b* must die
194-10 speaking of presenting our *b*
240-26 that it is from their *b* a
Mon. 64-26 the Board, or to the executive *b*

bodies

- Ful.** 60-34 * so-called orthodox religious *b*
Rud. 12-28 subordination to their *b*.
Feo. 10-23 The emancipation of our *b*;
11-18 the laws that govern their *b*.
My. 109-13 * organization among religious *b*,
201-23 on mortal minds and *b*.

bodily

- Mis.** 244-12 *b* penance and torture,
206-23 a *b* form of existence,
352-18 *b* belief of the patient;
352-13 causes all *b* ailments.
Ret. 57-13
Rud. 1-16 applies . . . to *b* presence,
3-3 to heal them of *b* ills,
My. 110-19 if waking to *b* sensation
110-19 if *b* sensation makes us captives

Bodwell, Miss Sarah J.

- My.** 304-3 a pupil of Miss Sarah J. *B*.

body

- ablation of the**
Feo. 9-4 not an ablation of the *b*,
absent from the
Mis. 344-22 absent from the *b*; — *II Cor.* 5: 8.
"00. 1-5 absent from the *b* and present with
My. 118-14 "absent from the *b*," — *II Cor.* 5: 8.
action of the
Feo. 8-18 governs every action of the *b*;
ailments of the
Mis. 6-28 confined to the ailments of the *b*.
and brain
Feo. 47-13 The weary of *b* and brain
and Mind
Mis. 86-21 the harmony of *b* and Mind.
and mind
Mis. 193-29 spiritual healing of *b* and mind.
241-3 *B* and mind are correlated
269-19
and soul
Mis. 354-19 *b* and soul in accord with God.
believe that the
Mis. 5-31 believe that the *b* affects the mind,
247-25 to believe that the *b* affects mind,
benefit the
Mis. 241-3 steadfastly in God to benefit the *b*,
controls the
Mis. 5-34 reality that Mind controls the *b*.
diseased
My. 218-1 He restored the diseased *b* to its
disease in the
Mis. 343-6 turn from disease in the *b*
disease on the
Hea. 6-14 mind produces disease on the *b*,
does not see
Rud. 5-19 The *b* does not see, hear, smell, or
entire
My. 30-31 * representative of the entire *b* of
45-11 * only a small part of the entire *b*
everywhere-present
No. 20-16 notion of an everywhere-present *b*.
finite
No. 20-16 or of . . . starting from a finite *b*,
function of the
Hea. 15-6 every function of the *b*,
get into the
Mis. 240-13 If a cold could get into the *b*
give to the
Feo. 7-26 give to the *b* those better
governed
Hea. 14-28 a *b* governed by this mind,
governs the
Hea. 14-16 to know that mind governs the *b*
harmonious
Mis. 255-5 in order to make the *b* harmonious.
his
Mis. 201-9 Jesus reproduced his *b*
355-24 that makes his *b* sick,
Ret. 57-7 in order to heal his *b*.
Hea. 6-19 disease controls his *b*.
6-22 produce a result upon his *b*
his own
Ret. 85-6 He lifted his own *b* from
Un. 65-6 "in his own *b*" — *I Pet.* 2: 24.
honorable
Mis. 138-23 session of this honorable *b*.
139-1 I recommend this honorable *b*.
human
My. 218-7 destruction of the human *b*.
improve the
Ret. 34-21 renovated to improve the *b*.
inside of
Mis. 344-17 would place Soul wholly inside of *b*,
instead of
Mis. 15-25 from Soul instead of *b*.
237-4 mortal mind instead of *b*;

body

in the
Rud. 13-19 to treat every organ in the *b*
 is an expression of our
Mis. 247-26 *b* is an expression of mind,
 is dead
Chr. 55-16 the *b* is dead because of— *Rom.* 8: 10.
is governed
Mis. 34-6 *b* is governed by mind;
 256-3 *b* is governed by Mind,
is renewed
Mis. 34-7 before the *b* is renewed
 is the servant
Mis. 47-18 *b* is the servant of Mind,
 its
Peo. 11-6 can free its *b* from disease
 its own
Un. 45-19 telephones over its own *b*.
limited
Mis. 102-7 could originate in a limited *b*;
No. 19-12 a limited mind nor a limited *b*.
Ecc. 4-2 cannot start from a limited *b*.
manifest on the
Mis. 219-26 made manifest on the *b*.
Ret. 61-4 made manifest on the *b*
man's
Mis. 198-19 We know that man's *b*, as matter,
 material
 (see material)
matter, or the
Mis. 546-7 self-evident that matter, or the *b*,
 mind affects the
Mis. 5-32 the mind affects the *b*.
Mind and
No. 40-20 obstruct the harmony of Mind and *b*,
 mind and
 (see mind)
mind or
Mis. 59-28 away from the human mind or *b*.
 91-28 a perfect man in mind or *b*.
 103-23 either as mind or *b*.
 341-2 right action of mind or *b*.
mind over
Ecc. 19-2 to test the power of mind over *b*;
mortal
Mis. 75-14 not in matter or the mortal *b*.
Ret. 34-19 mortal *b* being but the objective
Un. 28-3 Is it a reality within the mortal *b*?
Ecc. 18-2 both mortal mind and mortal *b*
my
Ret. 10-2 too large for my *b*
not in the
Mis. 75-7 and that *Soul* is not in the *b*
 of a female
Man. 50-3 the *b* of a female shall be
 of a subject
Rud. 15-25 *b* of a subject laid bare for
 of believers
Mis. 95-11 * prosperous *b* of believers
 of Christ
My. 126-1 the *b* of Christ, Truth;
 131-7 For the *b* of Christ,
 of mind or of
Ecc. 9-25 either an error of mind or of *b*.
 of people
Mis. 312-16 * *b* of people known as . . . Scientists,
 95-18 * well-dressed *b* of people.
 96-11 * optimistic *b* of people,
 of Scientists
My. 31-31 * great *b* of Scientists joined in
 of the church
My. 35-15 * seats in the *b* of the church.,
 80-30 * in the main *b* of the church,
 of the holy Spirit
Mis. 70-24 *b* of the holy Spirit of Jesus was
 of the infinite
Ecc. 3-27 the *b* of the infinite,
 our
My. 318-2 uniting in one *b* those who
 on the
Un. 39-2 is rendered practical on the *b*.
Rud. 10-15 thought manifested on the *b*;
Ecc. 7-4 harmonious effect on the *b*.
Peo. 7-3 impress of mind on the *b*
 our own
Peo. 10-21 We possess our own *b*.
 over the
Peo. 12-17 triumph of mind over the *b*.
 parts of the
Rud. 12-2 nor manipulates the parts of the *b*
 poor
My. 132-30 heals the poor *b*.
 receptivity of the
Mis. 229-15 governing the receptivity of the *b*.
 reconstructed the
Ret. 23-22 Mind reconstructed the *b*.

body

reconstructed the
Pul. 35-21 Mind reconstructed the *b*.
 redemption of our
Mis. 15-6 redemption of our *b* "— *Rom.* 8: 23.
 95-23 the redemption of our *b* "— *Rom.* 8: 23.
Peo. 10-26 the redemption of our *b* "— *Rom.* 8: 23.
redemption of the
Mis. 132-11 the redemption of the *b*
 reflects God in
Mis. 104-7 when man reflects God in *b*
 refresh the
Ret. 0-6 The cool bath may refresh the *b*.
religious
Ret. 15-4 My connection with this religious *b*
Pul. 50-28 * No one religious *b* holds the
My. 49-5 * The religious *b* which can direct,
 resuscitating the
My. 233-17 resuscitating the *b* of the patient.
 saviour of the
My. 108-30 is the saviour of the *b* "— *Eph.* 5: 23.
scientific
My. 59-12 * every religious and scientific *b*
 sense of the
Mis. 47-15 In sleep, a sense of the *b*
 sick
No. 29-12 * forgiven soul in a sick *b*.
Soul and
No. 29-5 false sense of Soul and *b*.
Soul is not in
Un. 61-27 whose Soul is not in *b*,
 soulless
Ret. 74-5 *corpus sine pectore* (soulless *b*).
Spirit controls
Mis. 247-20 understand that Spirit controls *b*.
 spiritual
My. 218-11 spiritual *b*, the incorporeal idea,
 subjugating the
Un. 10-13 subjugating the *b*, subduing matter,
 that
Mis. 312-12 his remarks before that *b*.
Ret. 13-3 having been members of that *b*
 thief's
Mis. 70-23 The thief's *b*, as matter,
 this
Mis. 44-20 You call this *b* matter.
 to heal the
Ecc. 7-15 begins in mind to heal the *b*.
 turns to the
Mis. 101-19 He who turns to the *b* for
 upbuilding of the
Mis. 109-13 was the upbuilding of the *b*.
 upon the
Mis. 7-21 depleted in . . . time upon the *b*.
 healing action of Mind upon the *b*
Rud. 3-22 manifestation of Truth upon the *b*
Ecc. 18-1 destroy their effects upon the *b*.
My. 391-30 no curative effect upon the *b*
 was interred
My. 333-13 * where the *b* was interred
 whose
My. 196-13 bridle the whole *b*. "— *Jas.* 3: 2.
 your
Mis. 47-10 when moving your *b*.
Man. 47-12 "Glorify God in your *b*. "— *I Cor.* 6: 20.
My. 139-27 redeem your *b* from disease;
Mis. 3-22 and imparts these states to the *b*;
 42-12 not attained by the death of the *b*.
 76-9 mortal belief that soul is in *b*.
 76-21 the so-called soul in the *b*.
 289-21 without Mind the *b* is without action;
 it cannot be found in the *b*.
Ret. 81-1 * make the *b* not the prison, but the
Pul. 82-1 who has ever found Soul in the *b*
Rud. 5-11 who has ever found Soul in the *b*
Peo. 4-6 materialized into a *b*.
 11-20 while the *b*, obedient to
My. 74-21 * intelligent and a happy appearing *b*.
 91-1 * immense membership of the *b* is
 119-31 away from person— from *b* to Soul,
 217-19 and not the *b* itself?
 289-13 * Whose *b* nature is, and God the Soul.

Boer
Un. 3-19 British and *B* may prosper
Bohemia
My. 247-28 Special contribution to "*B*."
boll
Un. 8-23 will *b* over the brim of life
boilers
Pul. 25-4 * two large *b* in the basement
bold
Ret. 17-15 hickory rears his *b* form,
Pul. 24-12 inscription carved in *b* relief;
Pon. 12-37 *b* conjecture's sharp point,

bold
Po. 62-18 hickory rears his b' form,
71-4 and guilt, grown b',

boldly
No. 44-10 no hobby, however b' ridden

boldness
Ret. 7-17 * noted for his b' and firmness,

Bonaparte
Mis. 345-16 B' declared, "Ever since the
Po. 13-24 B' said: "Since ever the

bond
Mis. 77-18 the indissoluble b' of union,
91-11 This b' is wholly spiritual
Ret. 78-19 and b' of perfectness.
Pul. 22-3 Christian Churches have one b'
My. 163-10 b' of blessedness such as
164-23 unity, the b' of perfectness.

bondage
Mis. 90-17 Break the yoke of b'
103-16 which must be ever in b',
241-21 b' to sin and sickness.
Pao. 11-17 children of Israel still in b'.
My. 43-31 * from the b' of the Egyptian
74-23 * b' of the material world,

bonds
Mis. 135-20 cement the b' of Love.
141-12 b' and methods of Truth,
146-5 Yours in b' of Christ,
273-12 b' of love and perfectness.
290-7 break all b' that hinder progress.
Pul. 22-17 b' of peace are cemented by
52-23 * "bound to her by b' dearer than
No. 2-9 fellowship in the b' of Christ.
26-23 eternal b' of Science,
'02. 19-3 burst the b' of the tomb
Po. 2-13 Till bursting b' our spirits part
My. 217-8 invested in safe municipal b'
336-3 b' of Christian brotherhood,
363-23 * in the b' of Christian love

bone
Mis. 44-17 What you thought was pain in the b'
54-29 and beneath a skull b'.
243-23 "He took a b' from - see Gen. 2: 21.

bones
My. 39-7 * when having broken b' eat;
104-11 diptheria and carious b'

Bonney, Mess. Charles Carrol
Mis. 313-11 Hon. Charles Carrol B', President of

Book
My. 182-20 deaf hear the words of the B'.
205-13 This B' of books is also the

book
above-named
Mis. 92-22 own a copy of the above-named b'
301-5 author of the above-named b'
and author
Men. 33-19 Naming B' and Author.
and the title
'02. 15-27 both the b' and the title.
clerk's
My. 311-12 clerk's b' shows that I joined the
covers of the covers of the b' were burned up,
My. 176-25 and the title
credit of the * rather to the credit of the b'
Pul. 80-16
decry the
My. 114-10 and decry the b' which has
every '01. 29-28 every b' of mine that they sold.
first
Rud. 16-20 the first b', recorded in
Gerhardt C. Mars' have not read Gerhardt C. Mars' b',
My. 351-23
her
Mis. 54-14 The reading of her b', "S. and H.
Pul. 85-25 with her b', called "S. and H.
80-12 * her b' has many a time
My. 52-29 * moral rightness of her b'."
53-6 * send forth her b' to the world."
304-31 the contents of her b',
336-10 * acknowledgment of this in her b',

itself
My. 111-20 and yet the b' itself be absurd

large
Mis. 276-1 large b' of rare flowers,
little
Ret. 6-14 than this little b' can afford.
35-3 This little b' is converted into the
Rud. v-1 THIS LITTLE b' IS . . . DEDICATED
My. 323-7 * I have his little b' yet.
making a
Po. v-5 * not . . . with a view of making a b',

book
Mrs. Eddy's
Mis. 243-5 mistaken views of Mrs. Eddy's b'.
Pul. 28-17 * the use of Mrs. Eddy's b'.
30-5 * first edition of Mrs. Eddy's b'.
60-13 * passages . . . from Mrs. Eddy's b'.
My. 334-5 * Mrs. Eddy's b', "Retrospection and
Prophesy"

Mis. vii-1 * that tak'st my b' in hand,
274-4 revise my b' "S. and H."
301-21 It is not right to copy my b'
305-30 scientific notices of my b'.
314-15 shall read from my b'. "S. and H."
382-7 its pastor is the Bible and my b'.
Ret. 36-5 to persuade him to finish my b'.
Pul. 6-13 thinking she . . . from my b',
87-17 Through my b', your text book,
My. 132-26 my b' is not all you know of me.
228-2 My b' "S. and H. names disease,
296-23 My b', "S. and H. with Key to the
318-5 was not my procreator as my b'
319-9 critics declared that my b' was
343-17 In 1876 I wrote my b'.

name for the
'02. 15-21 to suggest a name for the b'
new
Mis. 373-11 * new b' you have given us.
no other
My. 114-16 and read no other b' but the Bible
of Revelation
Pul. 60-15 * read from the b' of Revelation
only
My. 300-29 Bible was the only b' in his
eyes
Men. 128-9 has in his hand a b' open
or an article
Men. 82-6 A b' or an article of which
published a
'01. 25-23 Bishop Berkeley published a b'
read from the
Mis. 91-27 read from the b' as authority for
said
Pul. 33-24 * The Bible was a sealed b'.
small
Pul. 60-16 * It would take a small b' to explain
such a
My. 113-6 Can such a b' be ambiguous,
Sibyl Wilbur's
My. 297-30 friends have read Sibyl Wilbur's b',
that
Mis. 50-7 is contained in that b',
92-5 inexhaustible topics of that b'
No. 3-14 will put that b' in the hands of
'02. 15-28 God had led me to write that b',
My. 111-1 serve to call attention to that b',
this
Mis. 60-17 the contents of this b'.
214-24 announcing the full title of this b'.
372-13 Knowing that this b' would
Men. 32-13 commencing to read from this b'.
Ret. 37-7 "This b' is indeed wholly original,
35-28 learns the letter of this b',
39-1 demand for this b' increased,
83-5 to the teachings of this b'.
Pul. 5-16 and pulpit canonized this b',
6-21 This b', in 1865,
5-28 This b' is the heaven
My. v-23 * copies of this b' have been sold
43-25 * teachings of this b'
53-6 * This b' has now reached its
112-16 The earnest student of this b',
112-25 student of this b' will tell you
113-4 practises the teachings of this b'
114-26 the higher meaning of this b'
114-28 Is it too much to say that this b'
172-24 snatched this b' from the flames,
298-9 placing this b' before the public,
305-17 the demand for this b'
320-15 * the author of this b'
336-11 * In this b' (p. 20) she also states,
title of the
Men. 32-14 announce the full title of the b'
unique
Pul. v-7 UNIQUE b' IS . . . DEDICATED BY
My. 320-12 * as being a very unique b'.
wonderful
Mis. 372-11 * pictures in your wonderful b'
write a
My. 105-27 urged me immediately to write a b'
your
Mis. 35-19 of what benefit is your b'?
83-5 In your b', "S. and H.",
Pul. 6-13 * your b', "S. and H.", was put
No. 43-10 * "Your b' leaves my sermons,"
63-13 * "Your b', "S. and H.", is being
My. 238-3 Will . . . heal as effectually as your b'.

book

- your**
My. 323-8 * criticism of you and your b'
 324-2 * especially your b' S. and H.
 324-6 * any idea for your b'.
 324-17 * the author of your b',
- Mis.* x-8 republish them in b' form,
 35-15 *Will the b' S. and H. . . . heal the sick,*
 285-17 b' that cast the first stone.
 306-3 * b' which will accompany the bell
 314-22 shall name, . . . the b', chapter, and
 38-12 finished my copy for the b',
 83-24 reading aloud from the b' to
Ret. 58-28 * Bible and b' alluded to
Po. 41-3 * in a b' "Gems for You."
My. 13-4 b' by Benjamin Willis Newton,
 28-16 too short to be printed in b' form,
 112-28 b' that through the good it does
 112-32 a b' which lies beside the Bible in
 115-1 written or indicated in the b'.
 178-25 not one word in the b' was effaced.
 258-31 a child . . . reading a b'
 324-7 * b' to have come from any one but
- book-borrowing**
Ret. 75-1 b' without credit
- book-knowledge**
Ret. 10-3 I gained b' with far less labor
- book-learning**
Mis. 366-32 what Jesus had not, namely, mere b',
- Book of Life**
My. 258-1 Wherever . . . the B' of L' is loved,
- books**
my
Mis. 32-12 In my b', on this very subject,
 43-14 contemplative reading of my b',
 285-6 who is my b'.
 315-6 No copies from my b' are allowed
 378-20 readers of my b' cannot fall to
 be afforded by the Bible and my b',
Ret. 83-11 "My b' and teachings maintain
Po. 74-23 Reading my b', without prejudice,
No. 15-4 Readers of my b', without prejudice,
 00. 1-24 readers of my b' and those interested
 01. 25-12 regret their lack in my b'.
 13-12 privilege of publishing my b'
My. 166-29 for my b' placed in my room
 219-1 than that which my b' afford,
 224-21 My b' state C. S. correctly,
 244-22 all loyal students of my b'
 298-11 the publisher of my b',
 318-6 for only two of my b'.
- Mis.* 711-3 * well made choice of friends and b' friends.
 711-7 * making thy friends b', and thy b' friends.
 21-4 initial "G" on my subsequent b'
 64-14 through no b' except the Bible,
 271-12 b' which are less than the best.
 348-5 infringe neither the b' nor the business
 381-27 infringing b', to the number of
 382-18 the first b' on this subject;
Man. 37-22 publication and sale of the b'
 32-9 not read from . . . but from the b'.
 43-10 b' of the Discoverer and Founder of
 Obnoxious B'.
 44-8 that has for sale obnoxious b'.
 60-8 b' or poems of our Pastor Emeritus,
 71-22 shall not write . . . in their church b',
 76-9 b' of the Church Treasurer audited
 76-24 b' of the Board of Directors
 77-3 b' of the Church Treasurer
 77-3 b' are to be audited on May first,
 81-9 b' be connected with publishing her b'.
 81-35 B' to be published.
 82-3 publishes the b' . . . it sends forth.
 82-3 disapproves of certain b' or
 one of my Grandmother Baker's b'.
Ret. 2-18 b' and teaching are but a ladder
Po. 45-29 * read from the two b' by Readers,
No. 15-8 enable any one to prove these b' to
 43-9 * the good your b' are doing."
 00. 12-22 the magical b' in that city were
 28-3 * (reading) b' will show the dollars and
My. 87-10 * kept no b' on the subject,
 224-23 b' less correct and therefore less
 238-6 by reading the above-named b'
 295-14 Book of b' is also the gift of gifts,
 354-4 offering Bible and other b' for sale
 354-8 b' for which my endorsement is
- bookstore**
Man. 44-10 b' that has for sale obnoxious books.
- boon**
Po. 71-19 freedom's birthday - blood-bought b'!

border

- Pul.* 25-23 * floor of white has a Roumnesque b'
- border**
Mis. 127-6 and enlarging her b'.
 142-2 how hath He enlarged her b'!
- border**
My. 18-3 enlarge its b' with divine Love,
 and enlarging her b'.
- bore**
Mis. 64-4 Our Master b' the cross
 162-18 Jesus b' our infirmities,
 225-11 b' testimony to the power of Christ,
 385-13 gales celestial, in sweet music b'
Ret. 84-23 Jesus' teachings b' much fruit,
Un. 55-4 In his real self he b' no infirmities.
 55-6 he b' not his sins, but ours,
Po. 25-10 Whose heart b' its grief
 45-6 gales celestial, in sweet music b'
 326-18 b' his remains to their
- born**
Mis. 72-2 For the innocent babe to be b'
 161-5 unto us a child is b', - Isa. 9: 6.
 166-11 unto us a child is b' - Isa. 9: 6.
 180-22 were b', not of blood, - John 1: 13.
 181-16 "b', not . . . of the will - John 1: 13.
 181-32 being b' not of the human will
 182-14 were b', not of blood, - John 1: 13.
 182-17 B' of no doctrine, no human faith,
 183-10 Man is free b'.
 184-8 The child b' of a woman has the
 184-9 man b' of Spirit is spiritual,
 184-28 and is b' of God!
 205-29 man b' of the great Forever,
 242-9 would give sight to one b' blind.
 253-18 devour the child as soon as it was b',
 317-3 When b' of Truth and Love,
 321-3 "Unto us a child is b' - Isa. 9: 6.
 370-10 "Unto us a child is b' - Isa. 9: 6.
Chr. 33-26 the birth of him ne'er b'?
 54-14 b' of a woman - Job 14: 1.
Ret. 5-6 In the Baker homestead at Bow I was b',
 19-18 my babe was b'.
 26-23 "b' of the flesh," - John 3: 6.
 40-17 her babe was safely b'
 23-7 divine children are b' of law and order,
Pul. 32-161 * Mary Baker . . . was b' in Concord, N. H.,
 48-18 * b' and bred in that same
 57-27 * b' of an old New Hampshire family,
 25-21 That which is b' of the flesh
 36-27 a babe b' in a manger,
 46-18 that we are free b'.
 00. 12-16 night that Alexander the Great was b'.
 01. 8-28 was b' of a virgin mother,
 27-26 b' of the Spirit and not matter.
Hea. 3-16 b' in a remote province
 10-3 as soon as it was b' - Rev. 12: 4.
Peo. 1-3 is not b' of human wisdom;
 10-13 "I was free b'." - Acts 23: 28.
Po. 25-2 Whence the dewdrop is b'.
 29-4 b' where storm enshrouds
 70-20 As when this babe was b'.
My. 162-29 This church, b' in my nativity,
 183-12 To-day a nation is b'.
 228-13 none greater had been b'
 239-25 so-called man b' of the flesh,
 281-25 Christ was not b' of the flesh.
 281-26 b' of God - b' of Spirit
 261-27 the Galilean Prophet, was b' of
 262-8 b' in a manger amid the flocks
 282-11 never b' and never dying.
 293-9 b' in 1819, married in 1840,
 330-30 my babe was b'.
 387-5 b' of God, the offspring of Spirit,
- borne**
Mis. 130-17 b' the burden in the heat of
 147-10 worthy to be b' heavenward!
 169-17 b' fully to our minds and hearts.
 285-30 and b' the English sceptre.
 356-17 has sprung up, b' fruit.
Pul. 392-2 b' on the zephyr at eventide's hour;
 67-7 * a fact b' out by circumstances.
 71-5 * is not b' out by the voluntary
No. 1-11 b' on by the current of feeling.
Po. 19-5 upward and heavenward b'.
 27-21 Thou'st b' burdened
 45-1 b' on the zephyr at eventide's hour;
My. 52-4 * she has b' them bravely,
- borrow**
Mis. 117-27 b' oil of the more provident
 121-30 b' the sense of justice from
 142-7 the better-tended lamps
My. 130-31 that you b' little else from it,
- borrowed**
Mis. 147-25 He assumes no b' appearance.
 † Incorrect newspaper account, quoted as published.

borrowed

- Mis.* 371-26 error in *b*' plumes?
Ret. 57-15 Man shines by *b*' light.
Un. 123 consolation from *b*' scintillations.
Un. 17-17 despoli error of its *b*' plumes.
Hea. 11-1 play in *b*' subbeams.
My. 301-2 it shines with *b*' rays

borrower

- Ret.* 36-5 the dainty *b*' would have fled,
 the *b*' from it is embraced in the

borrowing

- Mis.* 278-2 not one of them be found *b*' oil,
 no urging, begging, or *b*';
My. 130-23 *B*' from my copyrighted works,

borrows

- My.* 224-17 when he *b*' the thoughts,

bosom

- Mis.* 125-13 rest on the *b*' of God;
 145-8 Does a single *b*' burn for fame
 269-1 It calls you, — "Come to my *b*'"
Pul. 13-21 has made his *b*' companion.
 '01. 35-5 bare our *b*' to the blade
 '02. 9-20 in the *b*' of the Father,
Po. 6-6 Her *b*' to fill with mortal woes.
 15-18 in the *b*' that bled,
 41-1 * Come, rest in this *b*'.
 44-3 With the guerdon of Thy *b*'.
 75-8 It calls you, — "Come to my *b*'"
My. 203-26 buried . . . in the *b*' of earth
 332-4 * the feelings of a swelling *b*'.

Boston

- Mass.*
Mis. 150-7 *B*', *Mass.*, 1899.
 161-2 CRICKING HALL, *B*', *Mass.*
Mon. 15-2 *The First Church* . . . *B*', *Mass.*
 19-1 *THE FIRST CHURCH* . . . *B*', *Mass.*
 24-6 *The First Church* . . . *B*', *Mass.*
 27-2 *The First Church* . . . *B*', *Mass.*
 44-15 *The First Church* . . . *B*', *Mass.*
 58-8 *The First Church* . . . *B*', *Mass.*
 65-5 *The First Church* . . . *B*', *Mass.*
 72-27 *The First Church* . . . *B*', *Mass.*
 75-6 *The First Church* . . . *B*', *Mass.*
 92-21 *The First Church* . . . *B*', *Mass.*
 102-13 *The First Church* . . . *B*', *Mass.*
 103-2 *The First Church* . . . *B*', *Mass.*
 103-5 *The First Church* . . . *B*', *Mass.*
 104-5 *The First Church* . . . *B*', *Mass.*
Pul. page 1 chapter heading
 23-8 *B*', *Mass.*, December 28.
 77-18 * "The First Church . . . *B*', *Mass.*
 78-16 * "The First Church . . . *B*', *Mass.*
 88-13 * *Advertiser*, *B*', *Mass.*
 89-19 * *Post*, *B*', *Mass.*
 91-12 * *The First Church* . . . *B*', *Mass.*
My. 15-7 *The First Church* . . . *B*', *Mass.*
 23-19 * *The First Church* . . . *B*', *Mass.*
 27-13 * *The First Church* . . . *B*', *Mass.*
 27-19 * *B*', *Mass.*, June 2, 1906.
 44-25 * *The First Church* . . . *B*', *Mass.*
 46-33 * *B*', *Mass.*, June 12, 1906.
 47-3 * *The First Church* . . . *B*', *Mass.*
 42-16 * *B*', *Mass.*, June 30, 1906.
 63-9 * *B*', *Mass.*, July 10, 1906.
 135-25 *THE FIRST CHURCH* . . . *B*', *Mass.*
 142-9 *The Mother Church*, *B*', *Mass.*
 172-10 * *The First Church* . . . *B*', *Mass.*
 175-2 my little church in *B*', *Mass.*
 246-24 *The Mother Church* . . . *B*', *Mass.*
 220-18 * *B*', *Mass.*, June 12, 1906.
 310-16 large business in *B*', *Mass.*
 323-8 * *B*', *Mass.*, November 31, 1906.
 352-17 * *B*', *Mass.*, October 9, 1906.
Massachusetts
Mis. 147-7 chapter sub-title
 381-30 destroyed, in *B*', Massachusetts.
My. 244-29 *The* . . . College of *B*', Massachusetts,
 289-9 *Mother Church* . . . *B*', Massachusetts,
Mis. 49-13 one of his recent lectures in *B*'
 89-10 a *B*' gentleman whose thought is
 125-32 chapter sub-title
 123-11 *B*', March 31, 1885.
 133-3 * prayerless Mrs. Eddy, of *B*'.*
 137-5 a meagre reception in *B*'
 139-9 chapter sub-title
 139-19 I gave a lot of land — in *B*'
 141-27 comment building our church in *B*';
 141-31 Of our first church in *B*'
 143-17 "The First Church . . . in *B*'
 145-31 *The Church of Christ, Scientist*, in *B*'
 146-5 chapter sub-title
 148-9 *Manual of The First Church* . . . *B*'.

Boston

- Mis.* 171-21 chapter sub-title
 193-14 *The Church of Christ, Scientist*, in *B*'
 243-6 *the Metaphysical College* in *B*';
 243-26 Also, Mr. C. S. of *B*'
 249-17 since my residence in *B*';
 300-23 *The Church of Christ, Scientist*, in *B*'
 310-13 gone out of *The First Church* . . . in *B*'
 311-3 unite with *The Mother Church* in *B*'
 310-7 or speak to your church in *B*'
 316-8 I shall speak to my dear church at *B*'
 320-23 star of Bethlehem is the star of *B*'
 380-23 *The United States Circuit Court* in *B*'
 383-21 edifice of this denomination in *B*';
Mon. 3-5 *Manual of The First Church* . . . in *B*'
 28-4 General Committee on Publication in *B*'
 30-15 No. 366 Commonwealth Avenue, *B*'
 97-6 loyal Christian Scientist who lives in *B*'
 98-18 in a leading *B*' newspaper
Ret. 6-21 the Hon. Richard Fletcher of *B*'
 15-13 I was called to preach in *B*'
 18-16 charter for *The Mother Church* in *B*'
 17-2 in the beautiful suburbs of *B*'
 28-16 The afternoon that he left *B*'
 38-18 I started for *B*'
 38-20 he to find me en route for *B*'
 42-5 Massachusetts Metaphysical College in *B*'
 45-1 *Church of Christ, Scientist*, in *B*'
 46-8 *Church of Christ, Scientist*, in *B*'
 51-1 I gave a lot of land in *B*' to
Pul. v-6 *THE FIRST CHURCH* . . . *B*'
 6-24 the Rev. William H. Alger of *B*'
 6-25 At a conference in *B*'
 7-4 I love *B*'; and especially the
 7-8 praised and persecuted in *B*'
 7-27 *The First Church* . . . in *B*'
 8-23 *The First Church* . . . in *B*'
 20-2 *The First Church* . . . in *B*'
 23-3 * *THE FIRST CHURCH* . . . *B*'
 24-2 * first C. S. church erected in *B*'
 30-1 * when 9 years of reformation
 30-10 * is not limited to the *B*' adherents.
 30-23 * church in *B*' was organized by
 31-17 * *B*' atmosphere was largely thrilled and
 36-8 * the Metaphysical College in *B*'
 35-23 * most beautiful residences in *B*'
 37-11 * superintends the church in *B*'
 40-19 * costly edifice erected in *B*'
 41-9 * these continents came to *B*'
 47-21 * Besides her *B*' home, Mrs. Eddy has
 49-21 * from her busy career in *B*'
 52-11 * "The erection of a massive temple in *B*'
 55-24 * *B*' congregation was organized
 56-11 * the erection of the temple, in *B*'
 58-25 * C. S. church was dedicated in *B*'
 57-12 * one of the most beautiful buildings in *B*'
 57-20 * excellent name given to a new *B*' church.
 58-4 * Coming *B*' about 1887-4
 58-9 * have joined *The Mother Church* in *B*'
 60-15 * had come to *B*' for this
 63-7 * *BURIAL IN HONOR* at *B*'
 63-23 * was dedicated in *B*'
 64-24 * *B*' has just dedicated the first
 65-6 * should not overlook the *B*' sect
 65-18 * by the dedication at *B*' of
 65-26 * *The B*' similarly expresses
 67-5 * a new faith, go to *B*'
 67-7 * *B*' can fairly claim to be the
 68-19 * The dedication in *B*' that Sunday of
 70-13 * very the church was completed in *B*'
 70-26 * She has a palatial home in *B*'
 75-17 * A BEAUTIFUL CHURCH at *B*'
 75-19 * look part in the ceremonies at *B*'
 78-2 *The First Church* . . . in *B*'
 77-11 * erected . . . in the city of *B*'
 77-22 * " *B*', January 6th, 1896."
 77-26 * *The First Church* . . . at *B*'
 78-10 * erected . . . in the city of *B*'
 78-20 * " *B*', January 6, 1896."
 79-4 * dedication, in *B*' of a C. S. temple
 80-5 * *B*' is emphatically the women's
 81-1 * *chimes* of the C. S. temple in *B*'
 81-8 * [*The New Century*, *B*', February, 1905]
 84-13 * *The First Church* . . . in *B*'
 85-23 * *THE FIRST CHURCH* . . . in *B*'
 85-25 * from the C. S. Board of Directors, *B*'
 86-15 * *B*', March 20, 1895.
 86-19 * *The First Church* . . . in *B*'
 87-13 * "The First Church . . . in *B*'
No. 12-8 *Church of Christ, Scientist*, in *B*'
 19-7 C. S. is no " *B*'-craze."
 27-19 said, in a lecture in *B*'
 41-24 a *B*' Baptist clergyman,
 42-25 a Congregationalist, a man of *B*'
 45-13 Let it not be heard in *B*'
 '00. 1-19 *B*', New York, Philadelphia,

Boston

- '02. 13-14 The First Church . . . in B',
- 13-21 in the B' newspapers,
- Po. vi-8 *opinin B'*, 1888.
- vi-12 *In 1838 a meet in B'*
- vi-13 *B' has since been the pioneer of*
- vii-2 *in the beautiful suburbs of B'*
- My. 8-23 *annual business meeting in B',
- 9-24 enlarged church edifice in B',
- 13-15 The Mother Church . . . in B',
- 13-17 pledged to this church in B',
- 18-12 *The Mother Church in B',
- 20-25 *annual meeting in B',
- 20-20 *usual large gathering in B',
- 21-11 *forego a visit to B' at this time,
- 21-23 *the new edifice in B',
- 22-31 *The First Church . . . in B',
- 27-3 *Members of my Church . . . in B'* :
- 31-18 *by the Scientists in B',
- 33-23 *The annual meeting . . . in B',
- 33-11 *569 Columbus Avenue, B',
- 34-10 in such suburbs of B' as would
- 35-4 *largest meeting ever held in B',
- 65-6 *The First Church of Christ, . . . B',
- 67-20 *giving B' an edifice that is
- 72-6 chapter sub-title
- 72-6 gates of the open wide
- 72-30 *Scientists who have come to B'
- 72-29 church in B' twelve years ago
- 73-14 from all over the world to B',
- 73-26 *due to arrive in B' to-night,
- 74-3 *are already in B',
- 74-14 *B' is indebted to them for
- 75-21 annual church meeting in B',
- 75-25 *will be dedicated in B',
- 75-28 *was founded in B' by
- 77-7 *leading landmark of B',
- 77-14 *pilgrims are pouring into B',
- 77-26 *believers had gathered in B',
- 79-10 in the heart of the city of B',
- 79-15 *this occurred in staid old B',
- 80-1 *close of their visit to B' ;
- 81-17 *audience ever sat in B',
- 82-7 *have been crowding B',
- 82-21 indications were that B',
- 82-27 *came to B' in such numbers
- 82-29 *to the residents of B',
- 83-19 chapter sub-title
- 84-12 *B' is the Mecca for
- 84-17 *B' is near to other great
- 85-14 here in B' the zeal and
- 85-20 *Another glory for B',
- 85-4 *As B' has ever loved its
- 85-10 *have been pouring into B',
- 87-3 *increase of the population of B'
- 87-17 *B' is to be congratulated
- 87-21 in B' during the past few days,
- 88-4 *Scientists have assembled at B',
- 88-10 The dedication, Sunday, in B',
- 88-29 *a great church in B',
- 89-23 *The dedication . . . in B',
- 90-23 *The Mother Church of C. S. at B',
- 91-16 *a C. S. temple at B',
- 91-27 *just been dedicated at B',
- 92-10 convention of . . . Scientists in B'
- 92-5 *their great church in B',
- 92-29 now being held in B' . . .
- 94-18 in the recent dedication in B',
- 95-10 magnificent C. S. church in B',
- 95-16 assembly of . . . Scientists in B',
- 96-1 *zeal . . . exhibited at B',
- 96-18 *The building they were in B' to
- 96-23 *Mottos of the institution in B',
- 97-41 *Mother Church . . . at B',
- 97-25 *Scientists who descended upon B'
- 97-28 *B' has not yet recovered from
- 98-16 recently visited at B',
- 98-28 *The erection in B' of the
- 99-15 *a splendid cathedral in B',
- 100-1 *a C. S. temple in B',
- 100-5 *temple recently dedicated at B',
- 101-8 I left B' in the height of prosperity
- 134-22 meeting of April 3, 1907, . . . in B',
- 135-17 First Reader of my church in B',
- 140-15 *The First Church . . . in B',
- 141-9 members . . . outside of B',
- 141-15 *The First Church . . . in B',
- 141-18 *communion season of the B' church
- 162-17 When I removed from B' in 1889
- 172-94 *opened the following day in B',
- 175-3 members of the church . . . in B',
- 175-17 attend the communion in B',
- 219-18 The First Church of Christ, . . . B',
- 217-7 The Mother Church . . . in B',
- 246-15 closed my college . . . left B', and
- 270-23 of The Mother Church . . . in B',

Boston

- My. 292-20 1901. Message to my church in B',
- 304-13 Chicago, B', Portland,
- 317-4 *Rev. James Henry Wiggins of B',
- 319-21 *entered your Primary class at B',
- 329-21 *waiting months in B',
- 335-9 *old part of B' in which he lived
- 339-14 lecture was delivered in B',

Boston Daily Advertiser

My. 83-20 * [B' D'A']

Boston Evening Record

My. 84-16 * [B'E R']

Boston Evening Transcript (see also Boston Trans-

cript)

My. 57-26 *the B' E' T' said :

70-9 * [B' E' T']

73-25 * [B' E' T']

74-9 * [B' E' T']

75-23 * [B' E' T']

Boston Globe (see also Boston Sunday Globe, Globe)

My. 60-17 * [B' G', April, 1903]

69-25 * [B' G']

71-13 * [B' G']

72-13 * [B' G']

73-11 * [B' G']

75-5 * [B' G']

78-25 * [B' G']

86-8 * [B' G']

137-5 *The B' G', referring to this

140-10 * [B' G']

141-1 * [B' G']

254-7 [B' G', November 29, 1900]

278-15 [B' G', December, 1904]

281-15 [B' G', August, 1905]

Boston Herald

Pul. 40-7 * [B' H', January 7, 1895]

Po. 11-5 B' H', Sunday, May 15, 1898.

My. 29-2 *Reprinted from B' H'

70-23 * [B' H']

82-4 * [B' H']

84-11 * [B' H']

85-19 * [B' H']

87-19 * [B' H']

254-1 [B' H', May 5, 1900]

269-1 [B' H', March 5, 1905]

274-16 * [B' H', April, 1903]

277-1 [B' H', March, 1899]

337-1 [B' H', Sunday, May 15, 1903]

Bostonians

Pul. 71-2 *eight hundred of . . . are B'.

Boston Journal

Pul. 61-19 * [B' J', January 7, 1895]

My. 65-1 * [B' J', June 19, 1902]

71-6 * [B' J']

304-1 [B' J', June 8, 1903]

Boston Post

My. 64-17 * [B' P', June 8, 1900].

67-3 * [B' P']

70-18 * [B' P']

72-4 * [B' P']

84-25 * [B' P']

86-21 * [B' P']

275-15 * [B' P', November, 1903]

Boston Sunday Globe

Pul. 44-15 * [B' S' G', January 6, 1895]

Boston Times

My. 99-1 * B' T', comments, it is but one of

Boston Transcript

Pul. 50-9 * [B' T', December 21, 1894]

Boston Traveler

My. 371-24 published in the B' T'

My. 84-4 * B' T' contained the following

Boswell, Rev. Mr.

'01. 23-3 Rev. Mr. B', of Bow, N. H.,

both

- My. 12-18 Interest of b' good and evil
- 18-18 higher sense of b' God and man.
- 23-18 b' noumenon and phenomena.
- 24-23 A knowledge of b' good and evil
- 35-21 Only because b' are important.
- 44-15 the mind, or extracting, or b',
- 45-20 better b' morally and physically.
- 51-29 Are b' prayer and drugs necessary to heal?
- 55-18 Is C. S. based on the facts of b'?
- 60-11 un reality of b' apparent.
- 65-23 C. S. demands b' law and gospel,
- 65-23 b' in its demonstration, and
- 65-26 since b' constitute the divine law
- 68-5 it requires b' time and eternity.

both

- Mts.** 72-7 *b* good and bad traits
85-31 *b* sickness and sin.
109-23 but, admitting the existence of *b*;
118-2 We cannot avoid *b*.
119-8 rise and overthrow *b*.
121-22 Teacher of law and gospel
129-12 have *b* learned, and received,
141-15 *b* the law of God and the
146-10 *b* sides of the subject,
156-11 we *b* had not to obey.
161-16 *b* human and divinely endowed,
165-3 *b* because of the ascension
187-8 *B* son and daughter;
173-14 says that man is *b* matter and
175-29 *b* animal magnetism and
180-23 *b* a material and a spiritual sense.
187-1 regeneration of *b* mind and body,
187-17 Had *b* writers and translators
195-8 *B* the spirit and the letter
197-20 compel us to pattern after *b*;
197-25 that is *b* good and evil;
198-22 knowledge of *b* good and evil;
211-7 will lead the blind and *b* shall fall.
213-5 Suffering or Science, or *b*.
217-21 *b* cause and effect,
217-24 to become *b* finite and infinite;
220-22 is patent *b* to the
220-23 *B* should understand
221-25 against *b* evil and disease,
223-2 gives him a false sense of *b*.
241-1 the faith of youth and adult
246-7 *b* human and divine rights,
247-2 *b* human and divine rights;
249-10 *B* in private and public life,
267-29 *B* writers must be plumed
287-30 preserve affection on *b* sides.
292-26 great good, *b* seen and unseen;
295-21 as *b* untrue and unconvincing.
297-22 mutual consent of *b* parties,
314-28 selections from *b* the Bible and
333-12 Is it in *b* evil and good,
332-3 *b* material and spiritual,
333-25 conscious of *b* evil and good,
367-16 knowledge of *b* good and evil,
374-15 hold charge over *b*.
381-31 * *b* founder and discoverer
37-18 so long as we are loyal to the
Men. 54-28 member of *b* The Mother Church and
74-3 shall not be a member of *b*.
87-21 for *b* teacher and student.
92-12 If *b* husband and wife are
92-14 either one, not *b* should teach
Ret. 1-1 from *b* Scotland and England,
5-11 names of *b* father and mother
14-8 *b* salvation and condemnation
38-18 and were *b* surprised.
59-16 *b* in idea and demonstration.
64-4 *b* sinner and sin will be
67-6 Sin is *b* concrete and abstract.
67-8 *b* material and spiritual,
81-3 *b* for the living and the dead,
84-26 for *b* teacher and student.
89-16 *b* by example and precept.
Un. 7-7 due to *b* C. S. and myself
23-24 knowing *b* evil and good;
24-11 which is *b* evil and good.
41-26 appears to *b* live and die,
46-19 regarding *b* good and evil,
52-6 of *b* God and the universe.
53-10 consciousness of *b* good and evil,
53-19 sums done under *b* rules
54-24 *b* knew and admitted the
61-23 C. S. is *b* demonstration and
Pul. 1-10 Time past and time present, *b*.
2-5 *B* without and within,
10-2 healing *b* mind and body,
29-4 * *b* of whom had formerly been
46-15 * *b* in Scotland and England.
53-9 * *b* the mind of *b* healer and patient,
59-4 * *B* were under the instruction of
14-26 instructions, *b* in and out of class.
Rud. 5-17 *b* human health and life.
5-27 in *b* theory and practice,
6-20 the evidence in *b* cases
10-2 in *b* a divine and human sense;
12-25 It makes *b* sense and Soul,
13-6 declare *b* the Principle and Idea
23-15 *b* a literal and a moral meaning,
24-10 and denies the actual existence of *b*.
24-15 claims of evil become *b* less and more
31-19 but he treated them *b*.
37-7 to know *b* evil and good;
42-20 declaring itself *b* true and good.
45-19 by the nobility of *b* sexes.
Pan. 5-19 It shows that evil is *b* liar and lie.

both

- ol.** 4-3 for *b* have the nature of God.
5-29 explains *b* His person and nature,
10-11 *b* male and female,
10-13 *b* the divine and the human,
16-18 as *b* Father and Mother,
28-13 *b* in Catholic and Protestant
34-4 for asserting this, in *b* cases.
ol. 4-15 *b* ringing like soft vesper chimes
6-4 and *b* will be fulfilled,
15-27 *b* horns of the dilemma,
17-10 *b* the old and the new commandment,
Hea. 3-2 therewith to heal *b* mind and body;
8-2 heals *b* mind and body;
8-13 carrying out this government over *b*.
10-22 be careful not to talk on *b* sides,
11-25 supposed to be *b* mind and matter.
13-1 so weaken *b* points of action;
13-2 *b* horns of the dilemma,
18-1 *b* mortal mind and mortal body
Mg. vi-29 * *b* of which, . . . are the property of
4-18 interests of *b* medical faculty and
8-11 * material symbol of *b* of these,
12-11 * *b* as to the amount
49-1 * *b* in public and private.
62-31 * there was urgent need of *b*.
64-16 * *b* by precept and example
65-11 * with *b* unanimity and assurance.
70-21 * *b* ancient and modern masters,
108-19 for *b* physician and patient.
137-9 * in *b* substance and penmanship;
147-20 able to heal *b* sin and disease,
152-19 and *b* will stumble into doubt
170-10 *b* good and evil, *b* mind and
190-10 My experience in *b* practices
215-29 to test the effect of *b* methods
230-6 as *b* sweet and bitter,
234-18 *b* sides of the great question
249-26 If *b* the First and Second Headers
251-8 * *b* Primary and Normal class
270-30 control *b* religion and art
277-6 satisfactory to *b* nations
292-22 *B* are equally sincere.
300-6 *b* to will and do—*Phil.* 2: 13,
307-20 which we *b* desired;
309-9 *B* entered their pleas,
324-32 * *B* Mr. and Mrs. Wiggin frequently
345-7 * retained in *b* members
349-8 susceptible of *b* ease and dis-ease,
Butticeilli's
Mts. 375-26 * or *B* 'Madonna'!
bottle
Hea. 18-7 the *b* will break and the wine
18-16 put the new wine into the old *b*.
bottles
Mts. 178-8 could not be put into old *b*.
No. 43-21 'new wine into old *b*.'—*Matt.* 9: 17.
Hea. 18-6 put new wine into old *b*.
18-12 put the new wine into old *b*.
bottom
Mts. 165-12 rends the veil . . . from top to *b*.
Pro. 5-28 sunk to the *b* of the sea,
Mg. 52-25 * has reached her *b* doilea in *b*.
201-8 sold Christianity at the *b*.
bottomless
Mts. 134-29 It will tumble into the *b*.
No. 42-15 engulfing error in *b* oblivion,
Mg. 53-3 * a *b* sea of corrections; in *b*.
200-23 *b* abyss of self-damnation,
bough
Mg. 347-15 primal presence, *b*, bird, and song.
boughs
Mg. 347-10 exquisite design of *b*.
347-12 * Ah happy, happy *b*.
bought
Mts. 253-3 but is *b* with a price,
Pul. 36-23 * *b* one of the most beautiful
49-26 * Once *b*, the will of the woman
Mg. 123-13 I had the property *b* by
265-8 and is *b* at par value;
214-10 *b* a place in North Groton.
323-6 * that you had *b* your house
bound
Mts. 101-18 opening the doors for them that are *b*.
143-7 a closer link hath *b* us.
157-13 'as *b* with you.'—*Heb.* 13: 3.
245-18 rights that man is *b* to respect;
262-21 to such as are *b*;
275-18 open the prison to them that are *b*.
287-30 is held in *b* C. S. as morally *b*.
345-11 *b* him to the stake,
Ret. 63-17 Do you not feel *b* to expose

bound

- Un.* 7-11 has so *b* me to Him
Pul. 83-23 * *b* to her by bonds dearer than
 No. 81-28 shall be *b* in heaven." — *Matl.* 18: 19.
 45-16 rights which man is *b* to respect.
Pec. 13-20 Then they *b* him to the stake,
Po. vii-6 * *b* volumes of her poems,
My. 48-30 * I am *b* as an observer
 171-27 * *b* with burnished brass.

boundaries

- Hea.* 11-8 rebels at its own *b*;

boundary

- Un.* 37-11 no *b* of time can separate

bounded

- My.* 65-19 * block *b* by Falmouth,

bounding

- Mis.* 240-4 *b* with sparkling eyes,

boundless

- Pul.* 3-4 Can Love be less than *b*?
Po. 65-13 from dreams so *b*
My. 110-18 higher in the *b* blue.
 287-17 infinite, *b* bliss.

bounds

- Mis.* 68-30 * beyond the *b* of experience,"
My. 138-19 the *b* of propriety

bounteous

- Chr.* 53-53 Forever present, *b*, free,

bounty

- Pul.* 9-23 a *b* hidden from the world.
My. 280-1 *b* of Life everlasting.

bouquets

- Mis.* 112-22 * have brought to him *b*,
 211-8 supplies criminals with *b*

Bouton, D.

- '01.* 33-2 Rev. Nathaniel
 Rev. Nathaniel B., D. D., of Concord,

Bow

- N. H.*
'01. 33-2 Rev. Mr. Boswell, of B., N. H.,
My. 172-7 * grown on the farm. . . at B., N. H.
 309-7 towns of Loudon and B., N. H.

Bow

- Ret.* 4-6 towns of Concord and B.,
 5-6 the Baker homestead at B.
Pul. 48-16 * on the brow of B. hill,
 and Mark Baker for B.
My. 309-19 extend to farms situated in B.
 309-22 the Baker homestead at B.;
 309-28 * at the ancestral home at B.

bow

- Mis.* 17-13 meekly *b* before the Christ,
 223-30 arrow shot from another's *b*
 330-15 let mortals *b* before the creator,
 385-6 A *b* of promise on the cloud.
Pul. 42-28 * fastened with a broad ribbon *b*.
No. 3-2 envy will bend its *b* and shoot
 8-17 *b* down to the commandments
'02. 20-15 A *b* of promise on the cloud.
Pec. 3-14 the *b* of omnipotence
Po. 7-6 A *b* of promise on the cloud.
 28-6 Help us to humbly *b*
 67-11 Should *b* thee, as winds *b*
 77-14 to Thee we'll meekly *b*.
My. 257-20 *b* and declare Christ's power,
 259-3 between my *b* windows,

Bowdoin College

- Mis.* 178-3 He is a graduate of B. C.

bowed

- Mis.* 336-22 *b* the o'arburdened head
 386-18 B. to His will.
Hea. 10-6 the beast *b* before the Lamb;
Po. 46-6 leaves have shed or *b* the stem;
 50-2 B. to His will.
My. 61-12 * I *b* my head before the
 258-9 *b* in strong . . . anguish,
 309-11 Mr. Pierce *b* to my father

bowels

- Mis.* 69-22 even to move his *b*.

bower

- Mis.* 354-31 the lark in her emerald *b*
 394-6 at the altar or *b*.
Ret. 11-29 From erudition's *b*.
Po. 8-8 raised from woodland *b*;
 13-9 lark in her emerald *b*?
 25-1 O take me to thy *b*?
 45-8 at the altar or *b*.
 60-13 From erudition's *b*.

bowers

- Ret.* 17-4 In *b* of beauty.
Po. 25-9 From your green *b* free,
 46-8 Within life's summer *b*!
 65-1 Come to thy *b*, sweet spring,

bowers

- Po.* 83-18 To empty summer *b*,
 63-3 in *b* of beauty.

Bowling

- Pul.* 33-23 Robertson, Wesley, B.,

Bowling's

- Un.* 30-30 protest against this stanza of B.,

bows

- Un.* 16-1 *b* to the infinite perfection

box

- Mis.* 148-24 contribution *b* was presented
 73-23 * in a white satin-lined *b*
 86-3 * contains a solid gold *b*,
 88-12 * in an elegant plush *b*.
My. 172-23 * The *b* of retaining the gavel
 309-23 * a small, square *b* building

Boxer's

- My.* 234-25 more fatal than the B. rebellion.

boy

- Mis.* 18-20 A Love that is a *b*.
Po. 9-7 simple as the shepherd *b*.
My. 60-8 * "My *b*", you will be ruined
 313-31 my little *b* was not welcome in my

boyhood

- Mis.* 34-20 can return to his *b*

bracketed

- Pul.* 25-25 * On the walls are *b*

Brahmanism

- No.* 14-10 from the Oriental philosophy of B.,

brain

- Mis.* 6-25 believe it to be *b* matter.
 163-9 "tympanum on the *b*"
 247-22 believe it to reside in . . . *b*;
Ret. 10-1 thought to believe that my *b*
Un. 33-14 B. thus assuming to testify,
Pul. 82-3 * the *b* for its great white throne.
Pan. 4-9 located in the *b*.
 4-10 conditions of matter; or *b*.
 4-14 it is patent . . . that *b* is matter,
 '02. 9-19 not the dream of a heated *b*;
Hea. 4-10 with softening of the *b*
 5-7 the developments of the *b*
Po. 47-13 The weary of body and *b*?
My. 123-3 from the *b* of a dreamer.
 301-25 cannot of itself go to the *b*.
 302-11 the specific insanity is that *b*,

brains

- Mis.* 210-19 a belief of disordered *b*.
Un. 22-20 physical senses and material *b*,
 33-16 that form of matter called *b*,

branch

- Mis.* 114-6 Quarterly as an educational *b*.
 337-11 And on the same *b* bend.
Men. 54-10 a member of a *b* of
 54-15 *b* church's list of membership
 54-28 and a *b* Church of Christ,
 58-13 and of the B. Churches
 73-27 a member of one B. Church
 95-10 B. Churches of Christ, Scientist;
 15-28 from the bent *b* of a pear-tree.
 52-16 *b* associations in other States.
Pul. 67-4 * THE MONTREAL B.
Rud. 16-7 in any *b* of education.
Po. 6-6 And on the same *b* bend.
 63-24 from the bent *b* of a pear-tree.
My. 159-9 rich fruit of this *b* of his vine,
 (see also church, churches)

Branch Churches

- (see churches)

branches

- Mis.* 154-3 *b* of The Church of Christ,
 154-6 prune its oneses *b*.
 243-6 mental *b* taught in my college;
 244-11 not studied those *b*,
 356-19 have lodged in its *b*.
Men. 45-6 *b* of The Mother Church and of its *b*
Ret. 17-20 its feathery blossom and *b*
Pul. 46-14 * tracing those *b* which
 55-27 * all others being *b*.
Po. 63-7 Its feathery blossom and *b*
My. 125-6 *b* to
 150-13 with blossoms on its *b*.
 192-17 sit smilingly on these *b*.
 257-1 *b* of the Christmas-tree.

Brande

- Mis.* 68-27 B. calls metaphysics "the science

brass

- Mis.* 316-23 pounding . . . love into sounding *b*;
Ret. 3-12 encased in a *b* scabbard.
Pul. 46-19 * encased in a *b* scabbard,
 62-5 * tubes of drawn *b*.

brass

- No.* 45-4 "as sounding *b'*.— *I Cor.* 13: 1.
91. 26-28 "as scoring, 13: 1.
My. 171-28 bound with burnished *b'*.

brave

- Mts.* 163-25 After his brief *b'* struggle,
 183-29 He is bravely *b'* who dares
 240-22 affectionate, and generally *b'*.
 278-17 doctored in splendor of a
 385-18 *B'* wrestler, lone.
Chr. 53-4 One lone, *b'* star.
Ret. 17-16 bares a *b'* breast to the lightning
Un. 39-20 be *b'* and let Science declare
Fut. 48-25 * a fracture of blues and *b'* blood,
Pan. 14-19 remember our *b'* soldiers,
 as at Manila, wh' re *b'* men,
 '00. 13-6 that their words were *b'* America
Po. 11-1 *B'* Britain, blest America!
 25-14 Flowers for the *b'*
 48-12 *B'* wrestler, lone.
 62-20 bares a *b'* breast to the lightning
My. 291-19 was wise, *b'* unselfed,
 338-1 *B'* Britain, blest America!

bravely

- Mts.* 137-17 to spread your own so *b'*.
 183-28 He is *b'* brave who dares
 239-26 so *b'* confessing that she had
 value of saying even more *b'*.
 '00. 11-29 His syrenic ethics *b'* rebuke
My. 32-4 * she has borne them *b'*.

bravery

- Ret.* 3-15 whose patriotism and *b'*

bravest

- Pul.* 5-10 *b'* to endure, firmest to suffer.
My. 283-13 best, *b'*, most cultured men and

brawler

- My.* 106-24 is not a *b'*, an alcohol drinker,

braying

- Mts.* 370-21 *b'* donkey whose ears stick out

breach

- Mts.* 283-16 *b'* of good manners and morals;

breaches

- Mts.* 316-21 *b'* widened the next hour;

- My.* 291-6 uniting of *b'* soon to widen,

bread

- Mts.* 127-12 hungry heart petitions . . . for *b'*,
 127-12 to feed it with the *b'* of heaven,
 170-7 eating of *b'* and drinking of wine
 170-16 "I have *b'* to eat— see *John* 4: 32.
 170-17 The *b'* he ate, which was
 175-7 which says, I am sustained by *b'*,
 175-16 uncleaned *b'* of— *I Cor.* 5: 8.
 254-7 *b'* that cometh down from heaven,
 399-15 the water, the *b'*, and the wine.
Ret. 91-23 his . . . teaching was the *b'* of Life.
Pul. 30-13 * outward symbols of *b'* and wine,
Pan. 14-8 *b'* that cometh down from heaven,
Po. 75-22 the water, the *b'*, and the wine.
My. 18-19 hungry heart petitions . . . for *b'*,
 18-11 with the *b'* of heaven, health,
 131-9 *b'* of heaven wherof if man eat
 156-21 *b'* that cometh down from heaven,
 196-20 good in being, . . . is your daily *b'*.
 196-27 The poor toil for our *b'*,
 247-25 cast your *b'* upon the waters
 273-12 nor his seed begging *b'*.— *Psal.* 37: 25.

break

- Mts.* 19-3 and will *b'* the rule of C. S.
 90-17 *B'* the yoke of bondage
 111-5 and at *b'* of day caught much,
 123-16 That man eat *b'* the forever-law
 144-31 the univers' dawn shall *b'* upon
 211-15 Why, then, do you *b'* his peace
 283-10 It would be right to *b'* into a burning
 283-12 and *b'* through windows
 290-6 must ultimately *b'* all bonds
 298-12 my best friend *b'* troth with me?
 335-17 to *b'* the Decalogue,
 387-14 If thou the bending reed wouldst *b'*
 396-8 *B'* earth's rapid rest,
Mon. 54-10 by the rules of its tenets
 67-22 *b'* a rule . . . and are amenable
Ret. 46-14 *B'* earth's stupid rest.
Un. 30-21 to *b'* the cords of matter,
Pul. 6-6 no Deian' lyre could *b'* the full
 13-14 Alas for those who *b'* faith with
 17-13 *B'* earth's stupid rest.
Hea. 18-7 if this be done, the bottle will *b'*
Po. 4-9 bending reed wouldst *b'*
 14-12 *B'* earth's stupid rest.
 15-6 *B'* not on the silence,
 27-18 Hearts bleeding ere they *b'*
 79-18 The centuries *b'*.

break

- My.* 117-10 will *b'* one's own dream of
 211-8 *b'* out in dousing fumes.
 221-17 *b'* the First Commandment of

breaker

- My.* 282-2 is its peace maker of *b'*.

breaketh

- Ret.* 31-18 which *b'* the divine commandments.
Pan. 7-1 *b'* the First Commandment

breakfast

- Mts.* 90-28 His spiritually prepared *b'*.

breaking

- Mts.* 123-3 *b'* the First Commandment,
 since by *B'* Christ's command,
 '02. 20-18 thus *b'* any seeming connection
 harpstrung, just *b'*, reecho again
 66-12 'Tis *b'* alone, but a young heart
 31-3 * "The morning light is *b'*"
My. 180-20 persist in *b'* the Golden Rule
 223-22 *b'* of one of the Church By-laws,
 262-18 *b'* upon the gloom of matter

breaks

- Mts.* 31-8 *b'* the Golden Rule and
 101-17 *b'* their chains
 176-17 truth that *b'* the dream of sense,
 197-27 *b'* the First Commandment of God.
 274-19 outrages humanity, *b'* common law,
 301-26 Second: It *b'* the Golden Rule,
 and *B'* God's commandments,
 '01. 4-30 he *b'* faith with his creed,

breast

- Mts.* 295-15 lost these sentiments from his own *b'*?
 306-24 feathery touch of the *b'* of a dove;
 331-14 calls them to her *b'*.
 354-33 than the dream in his *b'*.
 389-23 drops down upon the troubled *b'*,
 398-6 Wound the callous *b'*.
Ret. 17-16 And bares a brave *b'* to the
 46-12 Wound the callous *b'*,
Pul. 17-11 Wound the callous *b'*.
Po. 5-3 drops down upon the troubled *b'*,
 14-10 Wound the callous *b'*,
 18-12 as the dream in his *b'*!
 27-23 thy head on time's untired *b'*.
 34-5 dear remembrance in a weary *b'*.
 62-20 bares a brave *b'* to the lightning
 78-11 Tears . . . poured on her *b'*.
My. 191-24 immortal courage fills the human *b'*

breast-milk

- Rud.* 8-2 or provides *b'* for babes.

breasts

- Mts.* 246-18 sturdy oak . . . *b'* the tornado.
Po. 83-16 Their downy little *b'*.

breastworks

- My.* 62-1 * stood at the *b'* in the battle,

breath

- Mts.* 51-22 * from the lips of Truth one might *b'*
 204-22 so settled that no passing *b'*
 233-7 the *b'* of mental malpractice,
 298-30 who utters . . . in the same *b'*?
 328-10 with a *b'* of heaven.
 329-17 * " *b'* all odor and cheek all bloom."
 390-4 Thy breezes scent the rose's *b'*.
Ret. 9-4 I listened with bated *b'*.
 19-20 With lips parted *b'* he gave
 48-2 drew its *b'* from me.
Un. 60-5 With the same *b'* he articulates
 79-24 * as his lungs call for *b'*;
 79-24 the *b'* of his soul is a belief in God.
No. 14-13 the sweet *b'* of springtide.
Hea. 4-4 We must give freer *b'* to thought
Po. 16-23 *b'* from the verdant springtime.
 25-13 *b'* of the living above.
 30-19 and loudest *b'* of praise
 55-5 Thy breezes scent the rose's *b'*;
My. 195-22 deep-drawn *b'* fresh from God,
 256-10 deep-drawn, heartfelt *b'* of thanks
 330-32 With his parting *b'* he

breathes

- Mts.* 7-2 nor to *b'* the cold air.
 152-8 *b'* a silent benediction over all
Pul. 10-27 *B'* Thou Thy blessing on every
Po. 24-2 *B'* Though through the summer air
 33-12 *b'* forth a prayer that His love
 and love to *b'* it to the breeze
My. 341-1

breaded

- Mts.* 189-15 supposition . . . Mind, is *b'* into
 152-8 *b'* in raptured song.
Pul. 18-8 and *b'* in raptured song.
 '02. 5-21 and *b'* in the Sermon on the Mount,
Po. 12-8 and *b'* in raptured song,

breathes

- Mis.* 175-1 *b*' His presence and power,
 '00. 11-21 Adelaide A. Proctor *b*' my thought;
 '06. 1 she *b*' in my ear,

breathing

- Mis.* 143-29 *b*' the donor's privileged joy.
 293-2 *b*' new Life and Love
My. 105-22 *b*' at intervals in agony.
 158-18 *b*' a benediction for God's largesse.
 270-18 *b*' love for his enemies.

breathings

- Ret.* 9-19 * my spirit's *b*' to control,

bred

- Pul.* 48-18 * was born and *b*' in that same

breeze

- Mis.* 51-23 * like a whirlwind, scatter in its *b*'
 240-17 The sapling bends to the *b*'.
 329-16 stirring the soft *b*';
 323-26 now chirps to the *b*';
Po. 10-2 To the willows and the *b*';
 53-4 Bring with thee brush and *b*';
My. 28-26 * cooling *b*' to temper the heat,
 123-10 and whispers to the *b*';
 128-12 brook, blossom, *b*' and balm
 206-13 refreshing *b*' of morn,
 232-2 unfurling your banner to the *b*'
 257-7 To the billows and the *b*';
 341-2 and love to breathe it to the *b*'

breezes

- Mis.* 332-16 perfume-laden *b*' and crystal
 390-4 Thy *b*' scent the rose's breath;
Po. 19-2 *b*' that waft o'er its sky!
 65-4 Thy *b*' scent the rose's breath;

brethren

- Mis.* 109-28 Beloved *b*', Christ, Truth,
 125-23 Beloved *b*', *Children*, and
 139-2 Beloved *b*' — If a member
 148-25 Beloved *b*' — Until recently,
 148-18 *My Beloved B*' :— Lips nor pen
 150-10 Beloved *b*' :— Space is no
 154-3 Beloved *b*' :— The spreading
 251-4 *My Beloved b*' who have come
 222-2 Beloved *b*' :— People coming from
Man. 86-10 Those beloved *b*' whose teacher
Fan. 1-5 Beloved *b*', since last you
 13-10 Beloved *b*', the love of our loving
 '00. 1-1 *My* beloved *b*' meshks even I
 3-1 Beloved *b*' have no discord over
 '01. 1-1 Beloved *b*', to-day I extend my
 '02. 1-1 Beloved *b*', another year of
 20-16 Beloved *b*', are you ready to
 2-4 *My* Beloved *b*' :— The virtue might
 9-20 thanks to you, my beloved *b*'
 15-12 *My Beloved B*' :— My heart goes out
 18-18 "Beloved *b*", the love of our loving
 29-18 Beloved *b*' :— It is conceded that
 47-2 Beloved *b*' of The First Church
 106-26 Finally, beloved *b*' in Christ,
 121-2 *My* Beloved *B*' :— I have suggested
 122-16 Beloved *b*', another Christmas has
 124-6 *My* Beloved *b*' :— Looking on this
 131-18 *My* Beloved *B*' :— I hope I shall not
 123-22 *My* Beloved *B*' :— I have a secret
 129-17 *My* Beloved *B*' :— When I asked
 142-17 *My* beloved *b*' may some time
 144-4 *My* Glorious yourselves
 148-10 *My* Beloved *B*' :— In the annals of
 151-23 *My* Beloved *B*' :— We learn from
 154-16 *My* Beloved *B*' :— At this, your
 155-17 Beloved *B*' :— May this glad Easter
 156-2 Beloved *B*' :— You will accept my
 158-7 Beloved *B*' :— This day
 159-3 Beloved *B*' :— Never more sweet than
 164-3 *My* Beloved *B*' :— I have yearned to
 165-12 Beloved *B*' :— I beg to thank
 166-10 *My* Beloved *B*' :— Your munificent gift
 166-47 Beloved *B*' :— I am for the first time
 167-22 Beloved *B*' :— Allow me to send
 170-12 Beloved *B*' :— Welcome home!
 172-11 "My Beloved *B*" — Permit me to
 172-7 "My Beloved *B*" :— You will please
 174-17 Beloved *B*' :— I have the pleasure of
 178-5 *My* Beloved *B*' :— Long ago you
 177-6 Beloved *B*' :— Most happily would I
 183-11 Beloved *B*' across the Sea;
 183-18 Beloved *B*' :— I rejoice with you;
 184-3 *My* Beloved *B*' :— Have just received
 184-3 *My* Beloved *B*' :— To-day I am
 186-26 Beloved *B*' :— Accept my thanks for
 187-22 *My* Beloved *B*' :— You have met to
 189-24 Beloved *b*' :— I cannot forget that
 221-28 *My* Beloved *B*' :— Your card of
 196-22 Beloved *B*' :— Carlyle writes,

brethren

- Beloved*
My. 195-3 Beloved *B*' :— You will pardon my
 196-3 *My* Beloved *B*' :— I congratulate you
 196-25 *My* Beloved *B*' :— The good in being,
 197-25 *My* Beloved *B*' :— At this dedicatory
 198-10 Beloved *B*' :— The Board of Directors
 200-11 *My* Beloved *B*' :— The chain of
 201-10 *My* Beloved *B*' :— Your Soul-full words
 201-27 Beloved *B*' :— Please accept a line
 202-21 Beloved *B*' :— I thank you for
 203-3 Beloved *B*' :— I have nothing new to
 204-17 Beloved *B*' :— I congratulate you
 205-15 Beloved *B*' :— Love and unity
 207-3 Beloved *B*' :— Your communication
 208-3 Beloved *B*' :— Accept my deep thanks
 231-28 Beloved *B*' :— You will accept my
 233-11 Beloved *B*' :— I thank you.
 233-18 Beloved *B*' :— Accept my love
 233-6 *My* Beloved *B*' :— Your appointment
 341-9 Beloved *b*' all over our land
 360-10 Beloved *B*' :— In commemoration of
 360-16 *My* beloved *b*' in First Church
 362-4 Beloved *B*' :— I rejoice with you
- Mis.* 106-17 *Friends and B*' :— Your Sunday
 120-27 *Friends and B*' :— The Biblical
 122-6 "Finally, *b*' whatsoever" — *Phi.* 4: 8.
 152-3 Beloved Pastor and *B*' :—
 147-19 they who do the will of . . . are his *b*'.
 185-30 with the Corinthian *b*'.
 200-11 *b*' in the fullest sense of that word;
 311-4 welcomed, greeted as *b*'
 351-13 to stir up strife between *b*'
Ret. 22-20 his *b*' are all the children of one parent,
Un. 60-16 *My b*', these things — *Jas.* 3: 10.
Pul. 12-8 accuser of our *b*' — *Rev.* 12: 10,
 67-11 Beloved Directors and *B*' :—
Fan. 6-5 Finally, *b*' let us continue to
 '01. 6-6 than the belief of our *b*'.
 11-26 But, *my b*', the Scripture saith,
 34-26 Finally, *b*' wait patiently on God;
 '02. 18-16 least of these *my b*' — *Matt.* 25: 40.
 19-10 *B*' even as Jesus forgave,
My. 31-22 * their *b*' from far and near,
 * *b*' to give me more money,
 125-4 *B*' our annual meeting is a
 147-2 *Friends and B*' :— There are
 152-24 will bless this dear band of *b*'.
 165-12 I beg to thank the dear *b*'
 Beloved Students and *B*' :—
 199-3 Beloved Students and *B*' :—
 201-1 beloved students and *b*'.
 274-24 unity among *b*' and love to God
 301-10 unite as *b*' in one prayer.
 326-8 * care of her husband's Mission *b*'
 357-13 When my dear *b*' in New York
- brevity**
My. 170-6 The *b*' of my remarks was due to
- bribe**
Un. 15-25 whom therefore they wish to *b*' with
- bric-a-brac**
Pul. 76-17 * Pictures and *b*'
- brick**
My. 66-2 * a four-story *b*' building
- bridal**
Mis. 276-16 will always be the *b*' hour,
 342-9 the *b*' of Life and Love,
Ret. 23-14 heart's *b*' to more spiritual
Po. 8-7 waiting alone for the *b*' hour
 10-12 to bless a *b*' Betokened from above.
My. 125-25 beautiful garments — her *b*' robes,
 190-1 falling upon the *b*' wreath
 357-13 to bless a *b*' Betokened from above.
- bride**
Ret. 19-19 devotion to his young *b*'
My. 123-26 the *b*' (Word) is adorned,
 153-27 "the Spirit and the *b*'" — *Rev.* 22: 17.
 (see also *Eddy*)
- bridegroom**
Mis. 276-21 and the *b*' appears,
 342-12 expectancy was to behold the *b*'.
 342-17 "The *b*' cometh!" — *Matt.* 25: 6.
Ret. 23-15 and, lo, the *b*' came!
My. 123-27 and lo, the *b*' cometh!
- bridge**
Ret. 6-1 near Concord, just across the *b*'
- Bridgeport, Conn.**
Pul. 88-14 * Farmer, *B*' C.
- Bridgeport (Conn.) Standard**
My. 90-26 * [B' (C.) S]

Bridgeport, N. Y.

Pul. 88-50 * Farmer, B; N. Y.

bridges

No. 1-9 demolishing b' and overwhelming

bride

My. 104-13 b' the whole body."—*Jas.* 3: 2.

brief

Mts. 96-26 conclusive idea in a b' explanation.
111-22 The Christianity that . . . is b' ;
183-25 After his brave struggle,
280-23 b' address by Mr. D. A. Easton,
295-2 deserve and elicit b' comment.
340-12 barrister who never brings out a b' .
Ret. 8-17 This following is b' extract from
19-7 spared to me for only one b' year.
22-3 Gospel narratives bear b' testimony
Pul. 30-11 * a b' "confession of faith."
44-8 * to receive this b' message of
46-11 * touched upon in this b' sketch.
No. 22-5 * once clothed with a "b' authority";
33-15 the b' agony of the cross;
'02. 3-14 in its b' occasion b' of extract from
Po. 67-1 b' bliss of life a little day
My. 26-17 I thought it better to be b'
65-12 * beyond two b' explanations
113-10 declares . . . in these b' sentences:
312-11 * a b' session of the taught school."
333-28 * the b' space of six months,
340-14 clad in a little b' authority;

briefly

Mts. 128-4 to learn or to teach b' ;
280-27 allude b' to topic of great import
285-20 to write b' on marriage;
'02. 4-22 b' consider these two commandments
My. 72-17 * B' that is the notice which
131-19 I wish to say b' this is this;
232-15 My answer . . . is b' this;
298-3 I b' declare that nothing has
305-8 b' express myself unmistakably

Brigham, Mr. Charles

My. 16-18 * Mr. Charles B' . . . the architect

bright

Mts. 143-19 with b' hues of the spiritual,
171-30 to keep b' their invincible armor;
354-33 No vision more b' than the
398-20 beckoned me to this b' land,
397-4 A work . . .
Chr. 83-2 B', best, afar,
55-4 b' and morning star.—*Rev.* 22: 16.
Ret. 4-19 green pastures b' with berries,
16-11 to the b', laughing day;
Un. 54-1 The gold of Truth is
Pul. 18-13 A world more b' .
83-13 * as b' as the sun.—*see Song* 6: 10.
Hea. 10-17 if you will look on the b' side;
Po. 2-15 stars, so cold, so glittering b',
12-13 A world more b' ;
18-11 What vision so b' as the
27-17 right with b' eye wet,
34-20 in azure b' soar far above;
43-20 Safe in Science, b' with glory
46-16 B' as her evening star,
60-5 beckoned me to this b' land,
63-22 to the b', laughing day;
85-14 dreams so boundless and b'
68-21 and b' as the star,
70-3 A b' and golden shower,
73-20 the b' truth of the soul,
My. 242-14 * those eyes . . . which are always b'.

brighten

Mts. 262-4 to b' so pure a purpose,
Po. 27-10 To b' o'er thy bier?
My. 135-22 b' their faith with a dawn
330-25 B' the horoscope of crumbling creeds,

brightened

Pan. 10-16 broadened and b' before them,

brightening

My. 253-2 b' this lower sphere with the

brightens

My. 253-27 by education b' into birth.

brighter

Mts. 321-22 battling for a b' crown.
Ret. 6-4 * to follow her to the b' world.
Po. 22-16 In b' morn will find

brightest

My. 62-12 * shed its b' beams on your pathway,

brightness

Mts. 78-5 b' of His glory encompasseth
363-20 the b' of His coming.
376-29 the b' of His glory
Un. 16-4 I can see only the b' of

brightness

Pul. 81-16

* who seek the b' of truth

brilliant

Mts. 296-5 profound philosophers, b' scholars.
No. 6-23 Another b' enunciator, seeker,
Po. 14-13 b' coruscations of the northern sky
Po. 30-20 blazoned, b' temperance hail

brilliantly

No. 44-11 boldly ridden or b' caparisoned,

brim

'00. 8-23 will boil over the b' of life

brimming

Po. 66-1 nectar our b' cup fill,

brimstone

Mts. 237-3 opinion that hell is fire and b',

bring

Mts. 6-2 to b' man nearer to God,
7-14 but if you cannot b' peace to all,
8-3 if we can b' to the general thought
19-32 b' to you at His demand
19-11 and b' them out in human lives.
75-24 does not b' to the meaning
93-6 Can fear or sin b' back old beliefs?
93-23 neither . . . can b' on disease
93-23 or b' back disease.
100-23 b' to earth a reticote of heaven.
100-30 I can only crumbe
139-4 b' your tithes into the storehouse,
140-6 Ask them to b' what they possess
149-23 b' to your beloved church
153-18 b' forth the fruits of Spirit,
154-24 B' forth fruit
157-23 shall b' it to pass.—*Psal.* 37: 5.
157-23 He shall b' forth.—*Psal.* 37: 6.
194-15 b' out the entire hues of Deity,
223-15 This will b' us also to look on
221-23 b' the soft little palms patting
262-1 designed to b' health and happiness
285-20 can never b' forth the real fruits
320-15 shall b' it to pass.—*Ps.* 37: 5.
230-15 sweet immunity these b' from sin,
341-1 they never b' out the right action
349-25 becomes requisite to b' out Truth.
385-2 b' out the entire hues of deity,
389-5 b' "on earth peace.—*Luke* 2: 14.
Ret. 30-18 to b' him to Christ.
40-24 b' all men to a knowledge of the
62-5 b' forth better fruits of love.
Un. 13-21 Such a view would b' us upon an ignorance
43-4 cannot b' out the infinite reality of
Pul. 14-2 b' the hour when the people will chain,
15-14 * and with them b' different ideas.
Rud. 7-25 b' about alteration of species
No. 28-12 is found to b' with it health,
33-25 to b' in this glory;
34-21 propitiate His Justice and b' His mercy.
36-12 nor b' His designs into mortal modes;
'00. 8-14 "B' forth things—*see Matt.* 13: 62.
'01. 12-21 b' out the entire hues of God.
21-22 Christ came not to b' death
35-2 He shall b' forth thy—*Psal.* 37: 6.
Hea. 5-1 b' out our own erring finite sense
9-13 to b' out in their lives?
Po. 8-9 we shall b' out these qualities
35-5 An offering b' to Thee!
Po. 53-4 B' with thee brush and breeze.
My. 14-6 will b' to be discerned in the
20-12 B' all your tithes into
40-17 to b' health and cure
52-15 * b' out the perfection of all things,
74-5 * night trains of Saturday will b'
131-24 "B' ye all the tithes—*Mal.* 3: 10.
140-2 "And I will b' the blind—*Isa.* 42: 16.
160-24 He shall b' it to pass.—*Psal.* 37: 5.
170-24 He shall b' forth thy—*Psal.* 37: 6.
173-12 would b' thousands here
190-2 b' the recompense of human woe,
193-3 His presence with you will b'
213-14 b' out glorious results.
222-6 b' him hither to me."—*Matt.* 17: 17.
261-7 do not b' your Leader into a
bringeth
Mts. 235-13 b' not forth good fruit;
Ret. 45-3 "b' good things—*Isa.* 62: 7.
'02. 20-4 b' us into the desired haven,
My. 184-27 b' good tidings.—*Isa.* 52: 7.
287-23 tree that b' not forth good fruit;
bringing
Mts. 41-30 b' out the result of the Principle
130-13 b' into captivity cry—*II Cor.* 10: 5.
201-5 would oppose b' the qualities of
247-13 those b' them do not understand my
244-20 b' Christianity for the first time

bringing

- Mis.* 302-22 To my busy mem'ry *b*
Un. 7-26 *b* out the highest phenomena of
'02. 4-9 music to *b*
Hea. 8-8 *b* out the results of this higher
Po. 51-4 To my busy mem'ry *b*
My. 14-3 Then, when this *b* is consumed,
 150-21 *b* the sinner to repentance,
 202-26 *b* you shewest into the storehouse.
 262-20 The vine is *b* forth its fruit;

brings

- Mis.* 9-3 purification it *b* to the flesh,
 12-4 *b* suffering upon suffering to
 56-24 and *b* blesses in infinites.
 71-16 Law *b* out Truth, not error;
 82-4 *b* the peace symbolized by a dove;
 85-2 Life eternal *b* blessings.
 90-21 It *b* to my sense, and to the
 102-22 Human pity often *b* pain.
 109-11 knowledge . . . that *b* on repentance
 184-12 *b* to remembrance the Hebrew strain,
 189-12 *b* to light the true reflection;
 204-25 *b* with it wonderful foresight,
 205-8 *b* the light which dispels darkness.
 208-20 His rod *b* to view His love,
 210-13 *b* the serpent out of his hole,
 225-3 *b* to human view an enlarged sense
 292-2 St. John *b* to view
 292-13 *b* to human weakness might and
 293-18 *b* greater torment than ignorance.
 337-16 Science *b* out harmony
 338-3 *b* to humanly some great good,
 340-12 barrister who never *b* out a brief,
 350-6 *b* up the question of this society,
 383-2 Is the moral that it *b*;
Chr. 83-85 For C. S. *b* to view
Ret. 34-14 *b* out the hues of Deity,
 58-6 *b* out the nothingness of evil
 64-7 *b* to light, makes apparent,
 and *b* us near to God,
Un. 26-18 *b* to light Life and immortality.
 41-6 *b* in an unreal sense of suffering
Rud. 4-23 *b* out the fruits of Spirit
 8-1 No rock *b* forth an apple;
 11-9 *b* forward the next proposition
 11-23 *b* in the glories of eternity;
No. 24-26 *b* with it another and more glorious
 26-11 *b* forth its own sensuous conception.
'01. 19-5 prayer *b* the seeker into
Po. 51-7 Is the life that it *b*
My. 41-22 * It *b* into present and hourly
 118-16 *b* on this contagion.
 132-32 *b* back the wanderer to
 247-20 loving look which *b* forth
 253-4 *b* to him the perfect original
 375-80 *b* into human thought
 281-8 Faith . . . *b* blessings infinite,

Britain (see also Great Britain)

- Po.* 11-1 Brave B', blest America?
My. 338-1 Brave B', blest America!

British

- Ret.* 2-2 prominent in B' politics,
'02. 19-19 B' and Boer may prosper in peace,

Britons

- Mis.* 206-19 Do manly B' patronize taprooms

broad

- Mis.* 22-2 this *b* road to destruction.
 81-1 *b* and sure foundation
 143-1 *b* basis and sure foundation
 154-5 reaching out their *b* shelter
 224-24 charity *b* marble to cover
 253-8 platform is not *b* enough for me,
Ret. 4-11 a *b* picturesque view of the
 4-13 *b* fields of bending grain
Pul. 42-27 * fastened with a *b* ribbon bow.
 48-6 * *b* piazza on the south side
No. 32-14 cleaves sin with a *b* battle-axe.
Po. 71-9 Spans our *b* heaven of light.
My. 68-26 * foyer and stairways,
 68-26 * seven *b* marble stairways,
 144-2 Christianity writes in *b* facts
 245-6 on a *b* and liberal basis.
 333-21 unfamiliar with his *b* views

broadcast

- My.* 129-6 Christianity sown *b*

broaden

- Ret.* 52-3 seeking to *b* its channels

broadened

- Ret.* 23-1 lessons are changed, modified, *b*,
Fen. 10-16 wonderfully *b* and brightened

broader

- Mis.* 2-16 deeper and *b* philosophy

broader

- Mis.* 136-6 *b* and higher views,
 174-13 *b* than the solar system
 191-22 accept the Scriptures in their *b*,
Ret. 32-10 the *b* wants of humanity.

broke

- Mis.* 111-6 net has been so full that it *b*;
Ret. 27-24 Science first *b* upon my sense,
 45-2 A new light *b* in upon it,
Pul. 10-13 *b* their exalted purpose.
'02. 18-10 who *b* not the bruised reed
My. 238-10 one word, "Mary," *b* the gloom

broken

- Mis.* 111-14 it would not have *b*.
 224-7 *b* the head of his statue
 252-11 would have our houses *b* open
 285-25 notifies the public of *b* vows.
 308-19 o'er thy *b* household band,
Chr. 33-57 no *b* wing, no moan,
Ret. 60-4 defines life as a *b* sphere,
Un. 61-28 the *b* and contrite heart
Pul. 22-17 doctrinal barriers . . . are *b*,
 56-21 * We tread upon life's *b* laws,
 80-14 * fairly *b* our mental teeth
 83-9 a man of *b* pledges.
Po. 50-3 o'er thy *b* household band,
My. 44-3 * shackles of sin are being *b*,
 33-30 * must have been very much *b*
 60-7 * when having *b* bones set;
 232-17 to be *b* through. — *Lull.* 12: 39.
 287-2 also for the *b* household band!
 318-30 "you have *b* our agreement.

broken-hearted

- Mis.* 296-13 binding up the wounds of the *b*,
No. 43-14 * binding up the *b*,
My. 132-29 It binds up the *b*;

Bronx

- My.* 363-8 CHRISTIAN SCIENCE SOCIETY, B'

bronze

- Mis.* 305-21 * silver, *b*, copper, and nickel
My. 68-29 * *b*, marble, and Bedford stone.
 68-31 * B' is used in the lighting fixtures,
 69-2 * the eight *b* chains,

brood

- Mis.* 152-9 *b* unconsciously o'er the work of
 254-9 nest of the raven's callow *b*!
 331-12 dove feeds her callow *b*!
 356-21 nests of the raven's callow *b*.
 387-8 B' o'er us with Thy she'll'ring
Po. 8-1 B' o'er us with Thy she'll'ring
 24-17 The barren *b*, O call

brooded

- Mis.* 254-5 love which *b* tireless
 342-14 darkness profound *b* over

brooding

- Mis.* 172-10 charity, *b* over all,
My. 86-6 * *b* elevation, guarding as it were,
 275-27 charity *b* over all,

brook

- '02.* 18-19 like the summer *b*, soon gets dry.
My. 129-12 bird, *b*, blossom, breeze,

brooklet

- Mis.* 329-30 *b* sings melting murmurs
Ret. 27-22 like the *b* in its meandering
Pan. 3-13 lyre of bird and *b*.

brooklets

- Mis.* 395-24 languid *b* yield their sighs,
Ret. 4-19 *b*, beautiful wild flowers,
Po. 58-9 languid *b* yield their sighs,

BROOKLINE

- Mss.*
 142-23 Box C. B', Mass., June 24, 1908.
 143-6 B', Mass., June 5, 1909.
 144-10 Box G, B', Mass., June 7, 1909.
 168-9 Box G, B', Mass., April 12, 1906.
 208-8 Box G, B', Mass., July 15, 1909.
 208-21 Box G, B', Mass., November 2, 1909.
 237-19 B', Mass., December 24, 1909.
 283-10 Box G, B', Mass., December 25, 1909.
 275-9 B', Mass., May 1, 1908.
 275-29 Box G, B', Mass., May 15, 1908.
 281-29 Box G, B', Mass., June 24, 1908.
 352-24 Box G, B', Mass., October 12, 1908.
 333-4 Box G, B', Mass., November 16, 1908.
 354-11 Box G, B', Mass., April 28, 1909.
 358-27 Box G, B', Mass., July 12, 1908.
 359-18 B', Mass., October 12, 1909.
 390-5 B', Mass., July 23, 1909.
 360-26 B', Mass., November 13, 1909.
 381-13 B', Mass., December 11, 1909.

Brooklyn

- N. Y.
 My. 183-17 chapter sub-title
 My. 363-6 FIRST CHURCH OF CHRIST, . . . B.
 365-6 FOURTH CHURCH OF CHRIST, . . . B.
Brooklyn (N. Y.), *Eagle*
 My. 83-36 * [B. (N. Y.) E]

brooks

- No. 1-8 babbling b' fill the rivers
 Hea. 10-26 hart paneth for the water b',

brother (see also brother's)

- Mis. 50-30 and helping our b' man.
 129-4 or to condemn his b' without cause,
 125-7 forgive his b' and love his enemies,
 129-10 tell thy b' his fault.
 151-18 B', sister, beloved in the Lord,
 254-11 when b' always b',
 353-13 My b' was a manufacturer:
 353-17 When my b' returned and saw it,
 387-10 Like b' birds, that soar and sing,
 64-21 a tender term such as sister or b'.
Man. 55-24 the same is my b'. — *Matl.* 12: 50.
Chr. 4-3 and with his b', James Baker;
Ret. 4-8 b' of the Hon. Henry Moore Baker
 6-11 my second b', Albert Baker,
 6-15 My b' Albert was graduated at
 7-6 wrote of my b' as follows:
 10-8 Front b' Albert I received
 10-10 My b' studied Hebrew
 19-21 directions to his b' masons
Pul. 9-9 b' whose appliances warm this house,
Po. 6-4 Like b' that soar and sing,
 10-1 Hall, b' I fling thy banner
 10-14 List, b' I angels whisper
 Page 23
 My. 46-24 * Christy love of God and our b',
 286-10 lamented Christian Scientist b'
 310-4 My b' Albert was a distinguished
 310-9 my youngest b', George . . . Baker,
 310-15 My oldest b', Samuel D. Baker,
 312-13 * she wifed me, by her b' George.
 330-32 directions to his b' Masons
 336-4 * her b', George S. Baker,
 337-3 Hall, b' I fling thy banner
 337-15 List, b' I angels whisper
 338-11 last lecture of our dear b',

brotherhood

- Mis. 56-20 and the b' of man.
 318-3 universal b' of man
 348-7 help on the b' of men.
Ret. 49-26 uniting them in one common b'.
Pec. 18-10 b' of man in unity of Mind
 My. 85-27 * spirit of faith and b'
 220-16 I pray . . . for the b' of man,
 249-2 one God and the b' of man
 265-10 b' of man should be established,
 279-18 will establish the b' of man,
 280-9 * universal, loving b' on earth.
 281-10 On this basis the b' of all peoples
 339-3 cement the bonds of Christian b',

brotherliness

- Man.** 40-10 in true b', charitableness, and

brotherly

- Mis. 149-22 Christianity, b' love, and
Man. 77-19 wisdom, economy, and b' love
 '00. 14-14 signifies "b' love." — *Ileb.* 13: 1.
 My. 41-20 * b' love which is just and kind
 133-9 b' of man b' love,
 175-26 Let b' love continue.
 196-6 "city of b' love."
 213-2 b' love, spiritual growth and

brother's

- Mis. 131-8 console this b' necessity by
 My. 329-14 * and of her b' letter,

brothers

- Mis. 142-25 I longed to say to the masonic b':
 167-16 Who are his parents, b', and
Ret. 6-10 and my much respected parents, b', and
 13-7 If my b' and sisters were to be
 14-16 with my b' and sisters,
Pul. 9-4 B' of the C. S. Board of Directors,
 32-28 * One of her b', Albert Baker,
My. 5-6 the murderers of their b' I
 62-8 * give to my parents, b', or sisters,
 217-3 help your parents, b', or sisters,
 335-9 * beloved by his b' and companions,

brought

- Mis. 3-13 b' to the understanding through
 56-18 that shall be b' to desolation.
 75-31 b' forth by human thought,
 78-27 persons, more the courts
 89-3 b' to desolation." — *Matl.* 12: 25.

brought

- Mis. 98-10 b' us together to minister and to
 112-23 * visitors have b' to him bouquets,
 112-23 * you have b' what will do him good."
 130-8 b' to your earnest consideration,
 170-3 resurrection and life immortal are b'
 201-8 Sin b' death b'
 211-18 pitied and b' back to life
 214-14 The very conflict his Truth b',
 217-26 shall be b' to desolation.
 231-27 b' sunshine to every heart.
 237-12 b' to realize how impossible it is
 374-18 To him who b' a great light
Man. 66-16 b' before a meeting of this Church,
Ret. 2-11 With them they b' to New England
 20-2 except that money I had b'
 72-9 b' into desolation. — *Psal.* 73: 19.
Un. 57-17 gospel of suffering b' life
 59-11 the divine idea b' to the flesh
 13-28 b' forth the man child. — *Rev.* 12: 13.
Pul. 49-18 I had them b' here in warm weather,
 51-29 * it may, . . . have b' a benefit.
 56-15 * b' hope and comfort to many
 63-12 * I had them b' here in warm weather,
 70-16 * b' from the Arctic regions.
 80-24 * it has b' a hopeful spirit into
 83-29 * She b' to warring men the
No. 5-22 b' to desolation." — *Luke* 11: 17.
Pa. 3-25 b' sin, sickness, and death
 '01. 1-17 have b' you hither.
 '02. 6-7 b' death into the world
 16-2 b' to me Wyclif's translation of
Hea. 14-2 b' their lites into His storehouse.
Un. 38-29 * who has b' to the world the
 43-12 * b' them into the promised land,
 43-25 * has b' us to this hour.
 50-20 * b' fresh courage to the
 95-10 * has b' that cheerful and
 100-1 * b' out in connection with the
 104-27 What was it that b' together this
 137-25 Before . . . proceedings were b'
 138-6 This suit was b' without my
 149-32 canst be b' into no condition,
 184-18 b' back to me the odor of
 187-24 b' into the light and liberty of
 188-9 b' out of the city of David,
 336-13 except what money I had b' with me;
 338-18 It b' down a shower of abuse
 343-29 b' all back to union and love
 (see also light)

brow

- Mis. 210-25 the shameless b' of licentiousness,
 225-21 whereon lay the lad with burning b',
 325-15 Robust forins, with manly b'
 338-20 added one furrow to the b' of care?
 340-3 has torn the laurel from many a b'
 374-26 * "Helen's beauty in a b' of Egypt."
 386-22 kissed my cold b'.
 392-3 Clouds to adorn thy b',
Chr. 53-44 Crowns the pale b'.
Pul. 48-15 * on the b' of Bow hill,
 83-25 * royalty which shines from her b'.
 '02. 3-22 on the b' of good King Edward,
Po. 20-3 Clouds to adorn thy b',
 23-2 a shadow on thy b'
 50-8 kissed my cold b'.
My. 201-14 bleeding b' of our blessed Lord,

Brown, George T.

- Mis. 242-27 George T. B', pharmacist,

brown

- My. 342-13 * blue-gray or grayish b',

Browning

- Elizabeth Barrett
Pul. 39-8 * signature

bruise

- Mis. 336-5 handle the serpent and b' its head;
Un. 45-3 B' the head of this serpent,

bruised

- Mis. 275-9 b' father bendeth his aching head;
Un. 55-7 "He was b' for our." — *Isa.* 53: 5.
No. 34-23 Love b' and blessing
 '02. 18-10 who broke not the b' reed

brush

- Mis. 373-6 Soul's expression through the b';
 377-2 should move our b' or pen
Po. 53-4 Bring with thee b' and breeze.

brushed

- My. 92-7 * Science cannot be b' aside by

brutality

- '02. 19-1 treachery, and b' that he received.

- brute**
Ret. 99-1 His origin is not. . . in *b*'s instinct,
Pul. 43-10 *above the level of the *b*'.
- brute-force**
Mis. 41-1 *b*'s that only the cruel and evil can
- bubbles**
Mis. 328-10 to burst the *b*' of earth
- bucket**
Mis. 353-15 to pour a *b*' of water
- buckler**
'Oz. 19-13 his shield and his *b*'.
- bud**
Mis. 142-3 to *b*' and blossom as the rose
 239-1 form the *b*' for bursting bloom
Chr. 53-31 Sharon's rose must *b*' and bloom
Po. 31-15 form the *b*' for bursting bloom,
 53-3 The *b*', the leaf and wing
- budded**
Pul. 22-21 *b*' and blossomed as the rose.
- Buddha**
My. 118-25 The doctrine of *B*'.
- Buddhism**
'Oz. 2-5 *B*' and Shintoinism are said to be
My. 119-11 towards *B*' or any other "ism."
- budding**
Mis. 330-18 arranging . . . each *b*' thought,
Men. 104-8 adapted to form the *b*' thought
- buds**
Ret. 18-10 beauty and perfume from *b*'
Po. 63-20 beauty and perfume from *b*'
My. 125-6 and to vivify the *b*'.
- Buffalo**
 N. Y.
Pul. 89-4 * *N*ews, *B*', N. Y.
- Pul.* 56-3 * New York, Chicago, *B*', Cleveland,
- buffetings**
Mis. 228-11 the *b*' of envy or malice
- bugie-calls**
Rud. 2-24 *b*' to thought and action.
- build**
Mis. 5-16 There is nothing to *b*' upon.
 42-24 to *b*' on the downfall of others.
 98-19 *b*' up, through God's right hand,
 123-4 to *b*' a sentence of so few words
 125-13 though you should *b*' to the heavens,
 135-13 you would *b*' on sand.
 144-19 I will *b*' my church; — *Matt.* 16: 18.
 178-18 to *b*' upon the rock of Christ,
 285-7 I will *b*' my church; — *Matt.* 16: 18.
 284-5 They *b*' for time and eternity.
 298-15 To *b*' on selfishness is to *b*' on sand.
 309-8 unfitness for fable or fact to *b*' upon.
Ret. 45-3 should *b*' on his own foundation,
 52-4 to *b*' a hedge round about it.
Un. 64-8 To *b*' the individual spiritual
Pul. 5-12 helping to *b*' The Mother Church,
 43-22 *b*' a substantial home that should
 48-16 *b*' on the new-born conception of
 49-19 *b*' a baseless fabric of their own
'Oz. 2-14 The wise builders will *b*' on the
 13-12 on which to *b*' The First Church
Poc. 11-9 let us *b*' another staging for
Po. 53-14 And *b*' their coxy nests,
My. 13-18 with which to *b*' an ample temple
 13-24 to *b*' a temple
 48-21 * will certainly *b*' such truth as
 65-3 * to *b*' this city a church
 77-28 * to *b*' the imposing edifice
 98-10 * all of the funds required to *b*' it
 113-7 and *b*' on its chief corner-stone.
 137-6 * to *b*' a beautiful church edifice
 163-16 "This man began to *b*," — *Luke* 14: 30.
 163-29 may it *b*' upon the rock of ages
 165-30 the means that *b*' to the heavens,
 187-28 *b*' a house unto Him whose name
 192-1 Ye *b*' not to an unknown God,
 196-25 his united efforts to *b*' an edifice
 196-30 continue to *b*', rebuild, adorn, and,
 257-13 desire to *b*' higher.
 257-18 as they *b*' upon the rock of Christ,
- builded**
Mis. 244-1 *b*' up the woman." — *Gen.* 2: 21.
My. 24-10 * *b*' by the prayers and offerings of
- builder (God)**
Ret. 48-9 the one *b*' and maker, God,
- builder**
My. 19-30 * the *b*' of the new edifice.
 63-2 * services of Mr. Whitcomb as *b*'
 162-29 would say to the *b*' of the

- builders**
Mis. 5-20 stone that the *b*' have rejected,
 196-24 stone which the *b*' — *Psal.* 118: 22.
Man. 15-1 stone which the *b*' — *Matt.* 21: 43.
Pul. 19-19 stone which the *b*' — *Matt.* 21: 43.
 65-17 * its *b*' call it their "prayer in
No. 28-13 rock which the *b*' rejected;
 '00. 8-23 which the *b*' reject for a season;
 '01. 25-8 stone which the *b*' reject
 '02. 2-14 The wise *b*' will build on the stone
Hca. 3-9 stone which the *b*' rejected
My. 25-23 *b*' of this church edifice,
 60-12 * stone which the *b*' — *Matt.* 21: 42.
 71-3 * discoveries of organ *b*'
 120-20 stone which the *b*' — *Matt.* 21: 42.
 144-4 one of Concord's best *b*'
 182-1 stone which the *b*' rejected
 232-14 on the *b*' of this beautiful temple,
 301-9 a foundation for the *b*'.
- Building**
 (see Mother Church)
- building (noun)**
 ample
My. 10-9 * in a beautiful, ample *b*',
 beauty of the
My. 24-23 * The beauty of the *b*'.
- box
My. 206-23 * a small, square box *b*'
- brick
My. 66-3 * a four-story brick *b*' also in the
 burning
Mis. 232-10 to break into a burning *b*'
My. 178-22 on a table in a burning *b*'.
- church
Pul. 30-29 * its own magnificent church *b*'
My. 27-15 * the completion of the church *b*',
 42-28 * dedication of our new church *b*',
 173-15 beautify our new church *b*'
 174-1 lawn surrounding their church *b*',
 175-7 in repairing your church *b*'.
 208-19 prospect of erecting church *b*'.
 234-14 service . . . held in my church *b*',
 284-22 to assemble in my church *b*'.
- College
Mis. 248-15 to remain in my College *b*'
- cost of the
My. 78-8 * the entire cost of the *b*'.
- land and
Mis. 140-1 provisions for the land and *b*'
 Mother Church
My. 387-11 crowned The Mother Church *b*'
- new
My. 11-24 * the new *b*' will be erected,
 18-9 * the site of the new *b*'.
 72-25 * subscribed for the new *b*'.
- same
My. 27-21 located in the same *b*',
My. 123-13 rooms in the same *b*'.
- size of the
My. 11-26 * The size of the *b*' was decided
 size of this
My. 69-27 * an idea of the size of this *b*'
 some
My. 58-5 * to obtain by purchase some *b*',
 such a
My. 22-8 * adequate to erect such a *b*'
 suitable
Man. 37-13 suitable *b*' for the publication of
 this
Mis. 141-6 This *b*' begun, will go up,
 144-4 northeast corner of this *b*',
 23-17 * The significance of this *b*'
 98-13 * remarkable thing in this *b*'
- within the
My. 69-12 * Everywhere within the *b*'
- Pul.* 57-2 * The *b*' is fire-proof,
 57-9 * the significance of the *b*',
My. 24-5 congratulate you that the *b*' is to
 24-29 * erection of the *b*' is proceeding
 24-29 *b*' with a seating capacity of
 28-2 * the completion of the *b*'
 61-2 * been in the *b*' part of every
 61-7 seemed impossible for the *b*' to be
 95-13 * why the *b*' was needed.
 68-7 * dome surmounting the *b*'
 69-31 * From this point the *b*' and dome
 83-25 * even before the *b*' itself has
 87-2 * greater than the *b*' could contain.
 88-5 * The *b*' is of light stone,
 94-18 * The *b*' they were . . . to dedicate
 100-8 * were present in the *b*',
 359-21 * then occupied offices in the *b*'

building (adj.)

- Man.* 75-20 the balance of the *b'* funds,
76-1 *b'* funds, which can be spared
My. 11-29 date for commencing *b'* operations.
14-25 *b'* opera have been commenced,
19-14 * their local church *b'* funds
(see also *fund*)

building (ppr.)

- Mis.* 141-26 to commence *b'* our church
143-24 toward *B'* The Mother Church,
144-3 money for *b'* "Mother's Room,"
230-18 in *b'* air-castles or floating off
263-10 *b'* on His foundation,
Ret. 51-4 *b'* on the premises
Pul. 44-21 * *b'* a church by voluntary
64-6 * funds for the *b'* of a new church,
'01. 25-3 *B'* on the rock of Christ's
My. v-4 * stirring times of church *b'*,
21-6 * *b'* church homes of their own,
28-12 * to the *b'* of this church.
57-11 * *b'* a suitable edifice.
67-18 * for the *b'* of this addition
85-16 * the *b'* of a church structure
88-29 * the *b'* of a great church
88-17 * for the *b'* of the church
158-1 in *b'* a granite church
162-13 applied to *b'*, embellishing,
192-29 *b'* for you a house
321-1 * *b'* this church for your followers.

Building Committee

- Man.* 102-3 *B' C'*.
102-4 There shall be a *B' C'*.

Building Fund (see also *fund*)

- Mis.* 140-15 contributions to the *B' F'*.
143-26 in aid of our Church *B' F'*,
My. 23-10 * *B' F'*: Amount on hand
27-9 * chapter sub-title
27-18 * *Treasurer* of the *B' F'*.

Buildings and buildings

- Man.* 27-11 Publishing *B'*.
75-19 aforesaid premises and *b'*.
Pul. 45-7 * *g*ets their *b'* finished on time,
48-1 * *s*tep behind the *b'*,
67-12 * one of the most beautiful *b'*,
62-21 * concert halls, and public *b'*,
My. 90-2 * *b'* should be filled at every
236-1 history of our church *b'*.

builds

- Mis.* 5-19 *b'* on the stone that the
41-19 Mind is the architect that *b'*
Hea. 1-9 *b'* on less than an immortal basis,
Peo. 9-2 *b'* on Spirit, not matter;
My. 164-27 *I b'* upon the rock,
194-10 *b'* that which reaches heaven.
186-27 unshared love that *b'* without

built

- Mis.* 131-11 being *b'* upon the rock
140-22 on which our church was to be *b'*
140-28 *B'* on the rock, our church
149-29 *b'* the first temple for C. S. worship
318-22 Our church edifice must be *b'* in 1694.
349-23 and *b'* up the church,
383-10 and *b'* upon the rock of Christ.
Man. 19-2 *I* designed to be *b'* on the Rock,
75-20 After the first church was *b'*,
103-7 the site where it was *b'*,
Ret. 15-5 *b'* on the basis of C. S.,
Un. 9-16 but have *b'* instead upon the sand
10-4 *b'* on Him as the sole cause,
28-15 material theories are *b'* on the
63-16 not *b'* on such false foundations,
Pul. 9-7 *M*ay the altar you have *b'*
24-22 * church is *b'* of Concord granite
40-15 *R*oom *W*hich the *C*hildren *B'*
63-6 * *R*ecently *B'* in *H*ea *H*ow
63-26 * *b'* as "a testimonial to our
77-13 * *b'* as a testimonial to Truth,
78-11 * *b'* up a testimonial to Truth,
85-9 * *b'* up in human consciousness
No. 35-10 on which he *b'* his Church
'00. 5-22 On this rock C. S. is *b'*.
Hea. 1-9 whose builds on . . . hath *b'* on sand.
2-26 magnifies his name who *b'*, on Truth,
11-9 immortal superstructure is *b'* on
15-8 from the site where it was *b'*.
My. 17-11 *b'* up a spiritual house, — *I Pet.* 2: 5.
23-26 * is being *b'* in our day;
66-30 has such a grand church been *b'*
67-38 * it is disproportionately *b'*.
68-1 * *B'* in the Italian Renaissance style,
68-14 * old church . . . *b'* twelve years ago,
71-9 * *b'* the C. S. cathedral.
85-4 * church which has been *b'* upon the
95-12 * They have *b'* a huge church,

bull

- My.* 97-27 * *b'* at a cost of two million dollars,
99-14 * *b'* a splendid cathedral in Boston,
157-14 * The church will be *b'* of the
172-3 * It was *b'* in 1761,
184-10 having *b'* First Church of Christ,
187-30 you have *b'* this house
302-4 house, which thou hast *b'*, — *I Kings* 9:
183-25 The Mother Church after it was *b'* and

bullet

- My.* 277-10 A *b'* in a man's heart never
293-11 feared that the *b'* would

Bulletin

- Pul.* 89-28 * *B'*, Auburn, N. Y.
89-25 * *B'*, San Francisco, Cal.

bulwark

- Mis.* 145-2 *b'* of civil and religious liberty.

bulwarks

- Mis.* 145-2 you are the *b'* of freedom,

bumper

- Mis.* 232-2 in a *b'* of pudding-sauce

Bunker Hill

- Mis.* 304-11 * Then it will go to *B' H'*.
My. 45-31 * loftier than the *B' H'* monument.

buoyancy

- Mis.* 371-24 with Truth, to give it *b'*.

buoyant

- My.* 110-16 *b'* with liberty and the luxury of

burden

- Mis.* 130-18 borne the *b'* in the heat of
327-18 *b'* them with their own.
Ret. 86-20 undertakes to carry his *b'*.
Un. 47-1 *J*esus assumed the *b'* of disproof
Pon. 12-15 lifeth the *b'* of sharp experience
'00. 9-29 * bear the *b'* — see *Matt.* 20: 12.
My. 120-9 Bear with me the *b'* of discovery
138-3 relieved of the *b'* of doing this,
158-18 *b'* of proof that C. S. is,
161-29 * "My *b'* is light." — *Matt.* 11: 30.

burdened

- Mis.* 112-5 ages are *b'* with material modes,
251-22 who, *b'* for an hour,
328-16 *b'* by pride, sin, and self.
'02. 19-16 To the *b'* and weary, *J*esus saith:
Po. 31-15 Nor *b'* bliss, but Truth and Love
My. 102-32 * with beauty, pointing to the

burdens

- Mis.* 39-23 bear "one another's *b'*," — *Gal.* 6: 2.
133-29 Love makes all *b'* light,
262-25 yet were our *b'* heavy but for
312-7 speechless and alone, bears all *b'*.
320-14 calms man's fears, bears his *b'*,
351-2 to lift the *b'* imposed by
374-19 and named his *b'* light,
397-2 sweet mercies show *L*ife's *b'* light.
Ret. 87-23 They feel their own *b'* less,
87-24 bear the weight of others' *b'*.
Pul. 18-11 sweet mercies show *L*ife's *b'* light.
Peo. 11-25 "bind heavy *b'*," — *Matt.* 23: 4.
Po. 12-11 sweet mercies show *L*ife's *b'* light,
27-21 Thou hast borne *b'*,
My. 44-3 heavy *b'* are being laid down,
223-27 *b'* that time will remove.

burdensome

- '02. 10-21 discharges *b'* baggage,

Burgess

- Un.* 14-10 as *B'*, the boatbuilder, remedies

burial

- Mis.* 201-9 reproduced his body after its *b'*,
Man. 50-3 shall be prepared for *b'* by
Ret. 2-25 death and *b'* of George Washington.
Ret. 40-13 clothes already prepared for her *b'*;
'02. 17-2 knells tolling the *b'* of Christ.
My. 312-11 * received a decent *b'*.

buried

- Mis.* 78-1 *L*ife, God, is not *b'* in matter.
168-9 *b'* in dogmas and physical ailments,
212-31 and *b'* it onr of their sight.
303-15 When the *b'* Master hails us
Ret. 21-2 that his mother was dead and *b'*.
66-4 no longer *b'* in materiality.
Un. 62-26 matter, is all that can be *b'*.
63-2 The *I AM* was neither *b'* nor
No. 37-24 *b'* in a false sense of being.
'02. 18-25 and it should be *b'*.
Po. 5-13 The right ideal is not *b'*.
Ret. 51-20 When the *b'* Master hails us
My. 110-4 *b'* above-ground in material sense.
159-15 The infinite will not be *b'* in
160-11 dead trulisms which can be *b'*
164-16 *b'* in the depths of the unseen,

buried

My. 203-25 and *b* . . . in the bosom of earth
175-14 is dead, and should be *b*.

burlesque

My. 278-25 *b* of uncivil economics.

Burlington, Iowa

Pul. 69-30 * *Gazette*, *B*, *I*.

burn

Mts. 145-8 Does a single bosom *b* for fame
Hea. 11-13 *b* upon the altars of to-day ;
My. 160-31 Only the makers of hell *b* in their fire
256-23 the Yule-fires *b*,

burned

Mts. 214-30 before they can be *b* .
'00. 12-15 temple was *b* on the night that
12-22 books in that city were publicly *b* .
My. 48-28 * *b* indelibly upon the mind of
178-25 covers of the book were *b* up,
323-28 * where they were *b* ;

Burnham, Rev. Abraham

'01. 33-1 Rev. Abraham *B* of Pembroke, N. H.

burning

Mts. 92-11 his own lamp trimmed and *b* .
225-21 with *b* brow, moaning in pain.
276-23 their lamps trimmed and *b* .
283-10 right to break into a *b* building
335-25 get out of a *b* house,
Ret. 13-18 as she bathed my *b* temples,
34-8 his own lamp trimmed and *b* .
Un. 34-18 yet put your finger on a *b* coal,
Pul. 28-28 * which will be kept always *b* .
39-15 * The sunset, *b* low,
58-1 * perpetually *b* in her honor ;
My. 123-28 Are our lamps trimmed and *b* ?
160-28 *b* in torture until the siner is
178-22 on a table in a *b* building.

burnished

My. 171-27 * bound with *b* brass.

burnishing

Mts. 343-16 *b* anew the hidden gems of Love,

burns

My. 346-12 heat of hate *b* the wheat,

burnt

Mts. 51-3 *B* offerings and drugs,

burst

Mts. 283-11 but wrong to *b* open doors
326-6 The door is *b* open,
328-10 to *b* the bubbles of earth with
374-18 *b* through the air,
Ret. 19-10 perfume from buds *b* away,
No. 27-7 will *b* upon us in the similitude of
28-5 will *b* the barriers of sense,
'02. 18-2 as he *b* the bonds of the tomb
Po. 63-20 perfume from buds *b* away,
My. 202-16 *b* upon the spiritual sense of
318-24 and, addressing me, *b* out with :

bursting

Mts. 178-8 into old bottles without *b* them,
308-1 To form the bud for *b* bloom,
'00. 12-2 *b* paraphrases projected from
Po. 3-13 Till *b* bonds our spirits part
21-15 To form the bud for *b* bloom,
My. 81-7 * *b* with a desire to testify to
162-32 *b* into the rapture of song

bury

Mts. 129-13 dead *b* their dead ;— *Matt.* 8 : 22.
160-30 dead *b* their dead ;— *Matt.* 8 : 22.
292-18 It calls loudly on them to *b* the
311-9 so, *b* the dead past ;
Man. 80-18 dead *b* their dead ;— *Matt.* 8 : 22.
Ret. 87-1 dead *b* their dead ;— *Matt.* 8 : 22.
'01. 16-12 Then let the dead *b* its dead,
'02. 8-5 dead *b* their dead ;— *Matt.* 8 : 22.
My. 333-25 dead *b* their dead ;— *Matt.* 8 : 22.

burying-ground

My. 333-13 * from thence to the Episcopal *b*,

busier

Mts. 7-8 mother of one child is often *b*

busiest

'00. 2-21 are my *b* workers ;

Business

(see Committee on Business)

business

assigned
Man. 79-10 the *b* assigned to them
authority for
Man. 66-18 referred to as authority for *b* ,
conduct the
Man. 79-23 and conduct the *b* of
Father's
Mts. 153-31 forever about the Father's *b* :

business

God's
Mts. 140-13 but this was God's *b* ,
her own
My. 276-11 she is minding her own *b* ,
his
Mts. 66-19 he attended to his *b* .
Man. 46-10 leaflets, which advertise his *b* &
his own
My. 100-23 because he minds his own *b* .
large
Ret. 7-16 * practice of a very large *b* ,
My. 310-15 carried on a large *b* in Boston,
lucrative
'00. 3-22 will leave a lucrative *b* .
man of
Mts. 147-23 the conscientious man of *b* ,
Master's
'01. 32-9 busy about their Master's *b* ,
matters of
'02. 12-21 interpolate some matters of *b* .
My. 7-4 interpolate some matters of *b* .
much
My. 300-4 called upon to do much *b* .
my
My. 358-22 through whom all my *b* is
of others
Mts. 348-5 the books nor the *b* of others ;
other
Man. 56-20 electing officers and other *b* .
57-2 transaction of such other *b* .
other people's
Mts. 57-1 trafficking in other people's *b* ,
profits of the
Man. 50-5 profits of the *b* shall be paid
regular
My. 8-16 * accommodation for the regular *b* .
such
Man. 79-6 such *b* as Mrs. Eddy,
your own
Mts. 233-14 * "Mind your own *b* ."

Mts. 12-4 special care to mind my own *b* .
141-22 rule this *b* transaction,
232-28 encourages and empowers the *b* man
Man. 27-1 The *b* of The Mother Church
70-3 nor enter into a *b* transaction with
Ret. 18-8 He was in Wilmington, *b* on *b* ;
Pul. 59-22 * *b* manager of the Publishing Society,
'02. 13-8 *b* of The C. S. Publishing Society
My. 8-25 * convened in annual *b* meeting
23-19 in annual *b* meeting assembled,
30-12 * *b* men come from far distant points
49-15 * first *b* meeting of the church was
50-31 * *b* committee met after the services
83-26 * annual report of the *b* committee
23-27 * by the members of the *b* committee,
65-3 * largest church *b* meeting
81-32 * hard-headed shrewd *b* men.
96-6 * in the social and *b* world,
105-28 dishonest politician or *b* man?
137-28 as to honesty and *b* capacity.
312-19 While on a *b* trip to Wilmington,
330-18 * who died there while on *b* .
Buskirk's, Hon. Clarence A.
My. 296-1 chapter sub-title
bustle
Mts. 316-20 my retirement from life's *b* .
Po. 10-11 *b* and toil for its pomp and its pride.
busy
Mts. 231-7 made *b* many appetites ;
362-22 To my *b* mem'ry bringing
Ret. 4-13 But change has been *b* .
Un. 28-13 * Chance and change are *b* ever,
Pul. 49-20 * get away from her *b* career
'01. 33-9 *b* about their old Master's business,
Po. 51-4 To my *b* mem'ry bringing
My. 75-7 * Yesterday was a *b* day at
137-4 too *b* to think of doing so
252-3 Keep yourselves *b* with divine Love
338-17 owing to my *b* life,
Busy Bees
Mts. 144-6 a little band called *B* .*B* .
Pul. 8-23 workers were called "*B* .*B* ."
42-14 * are known . . . as the "*B* .*B* ."
My. 166-6 *B* .*B* ., under twelve years of age,
216-23 drop the insignia of "*B* .*B* ."
busybody
Mts. 356-32 Humility is no *b* :
butcher
Mts. 250-7 a *b* fattening the lamb
butchers
Mts. 123-2 *b* the helpless Armenians,

buttons

My. 33-7 * wore tiny white, unmarked b',

buy

Mts. 112-9 "no man might b' — *Res.* 13: 17.
140-11 No one could b' sell, or mortgage
140-2 come ye, b', and eat, — *Isa.* 53: 1.
140-2 b' wine and milk — *Isa.* 55: 1.
209-28 mortals to b' eaten at par value.
209-31 "no man might b' — *Res.* 13: 17.
342-24 b' for yourselves." — *Matt.* 23: 9.
Men. 43-22 shall neither b', sell, nor circulate
My. 334-7 * that efforts are being made to b'
354-8 under no obligation to b'

buyeth

Mts. 253-1 all that he hath and b' it.
253-1 B' it! Note the scope

buying

Pul. 50-5 * one of her motives in b'
My. 208-2 request the privilege of b',

By-Law and By-law

Mts. 121-16 that you waive the church B'
131-18 did not act under that B'.
132-3 had already accepted as a B'.
Men. 18-24 B' adopted March 17, 1903,
28-9 hence the necessity of this B'.
29-4 to fulfill the requirements of this B'.
32-3 This B' applies to Readers in
37-6 A member who violates this B'.
43-17 This B' not only calls
44-5 the spirit or letter of this B'.
47-21 This B' applies to testimonials
61-18 unless a B' governing the case
65-18 Disobedience to this B' shall be
68-21 This B' takes effect on Dec. 18, 1908.
70-2 shall not make a church B'.
90-2 For the purposes of this B'.
95-15 This B' applies to all States except
105-2 No new Tenet or B' shall be
105-3 nor any Tenet or B' amended
My. 15-2 chapter sub-title
230-11 each Rule and B' in this Manual
231-29 interesting report regarding the B',

By-Law and By-law

My. 230-2 The B' of The Mother Church
230-3 adopt this B' in their churches,
250-12 churches who adopt this B'.
250-15 The B' of The Mother Church
240-18 B' applies only to C. S. churches in
260-21 churches adopting this B'

By-Laws and by-laws

Mts. 132-5 to the light of Love — and F.
148-8 Rules and B' in the Manual
382-25 wrote its constitution and b',
382-26 the constitution and b' of
Men. 3-3 Rules and B' in the Manual
15-22 Church Tenets, Rules, and B'.
18-26 B' pertaining to "Executive Members"
23-6 annulling its Tenets and B'.
23-26 Enforcement of B'.
23-4 enforce the discipline and b'
26-3 Article VI, Sect. 2, of these B'.
30-3 according to its B'.
50-22 Violation of B'.
80-23 found violating any of the B'.
87-13 case not provided for in its B'.
71-11 in its B' and self-government,
72-5 A member . . . who obeys its B'.
78-2 comply with the B' of the Church.
79-0 debts as are specified in its B'.
80-10 B' contained in this Manual.
87-9 authorized by its B' to teach
92-24 Article XXVI of these B'.
100-11 obligations . . . according to these B'.
100-15 in accordance with said B'.
105-1 Amendment of B'.
My. 15-4 * Article XLI . . . of the Church B'.
40-14 * formulate the rules and b'.
223-23 breaking of one of the Church B',
254-18 * preamble to our B'.
254-6 publish the foregoing in their B'.
243-24 I made a code of b'.
258-30 approve the B' of The Mother Church,

bypaths

Mts. 108-6 b' of ancient philosophies
No. 30-23 straying into forbidden b'

cabalistic

No. 9-23 c' insignia of philosophy

cabinet

My. 166-23 gift to me of a beautiful c',

cable

'02. 11-13 a steam engine, a submarine c',

cabled

My. 250-6 received the following c' message:

Cablegram

My. 295-22 [Copy of C']

cactus

Ret. 18-4 While c' a mellow glory
Po. 63-12 While c' a mellow glory

Cæsar

(see also *Cæsar's*)
Mts. 374-24 one renders not unto C'.
Ret. 71-5 "Render to C' the things — *Mark* 12: 17.
'02. 14-9 * not like C', stained with blood.
Rec. 13-23 will cease to assert their C' sway
My. 220-10 "Render to C' the things — *Mark* 12: 17.
242-5 * not like C', stained with blood.
244-25 "Render to C' the things — *Mark* 12: 17.

Cæsar's

Mts. 374-25 things that are C' — *Mark* 12: 17.
376-9 * taken by Fra Angelico from C' Cameo,
Ret. 71-6 things that are C' — *Mark* 12: 17.
My. 220-10 things that are C' — *Mark* 12: 17.
344-25 things that are C' — *Mark* 12: 17.

cage

My. 124-27 c' of every unclean . . . bird" — *Res.* 18: 2.

Calais, Me.

Pul. 83-12 * *Advertiser*, C', M'.

calamity

Mts. 347-8 To escape from this c'
Ret. 7-22 * It is a public c'
71-2 with the tax it raises on c'

calcareous

My. 106-1 c' salts formed by carbonate and

calculated

'02. 1-15 Whatever seems c' to displace
My. 97-30 * c' to impress the most determined
237-16 * c' to limit or stop the

C

calculating

Ret. 4-4 before c' the results of

calculation

U. 10-21 attempt the c' of His mighty ways,
'01. 31-19 begins his c' erroneously;

calculations

Mts. 376-10 According to terrestrial c',

calculus

Mts. 22-11 infinite c' defining the line,
104-10 c' of forms and numbers
'01. 22-20 infinite c' of the infinite God.

Calderon

Ret. 33-11 C', the famous Spanish poet.

Caledonia

'02. 13-17 Falmouth and C' (now Norway) Streets;

calendar

Mts. 117-23 According to my c',

call

Mts. 142-24 c' and the young lion and the
307-25 not intended for a golden c'

California and Cal.

Men. 99-3 State of C' shall be considered as
(see also *Los Angeles*, *Oakland*, *San Francisco*,
San Jose)

call (noun)

accepted the
Men. 18-6 accepted the c', and was ordained
Ret. 16-19 She accepted the c'.
44-7 I accepted the c'.
My. 40-32 * Mrs. Eddy accepted the c'.

came

Ret. 9-14 When the c' came again
Pul. 33-9 The c' came, but the little maid
33-11 * If the c' came again.

clarion

Mts. 120-16 the clarion c' of peace
Ret. 12-1 nobler far than clarion c'
'01. 35-8 a clarion c' to the reign of
Po. 60-21 nobler far than clarion c'

cooling

My. 241-13 A lightsome lay, a cooling c',
expert
My. 172-19 your kind, expert c' on me."

call (noun)

- extended
Mon. 18-6 extended a c' to Mary Baker Eddy
Ret. 16-18 extended a c' to Mary B. G. Eddy
 44-7 extended a c' to me
- heart's
Po. 33-17 Come at the sad heart's c'.
- His
Mis. 151-3 their ears are attuned to His c'.
- human
Mis. 81-26 answers the human c' for help;
Un. 13-4 coming at human c';
- imperative
Mis. 273-32 the imperative c' is for my
 imperious
Mis. 177-1 solemn and imperious c'
- kinds
Pul. 87-13 kind c' to the pastorate of
 Love's
My. 120-13 They come at Love's c'.
- mysterious
Ret. 9-16 never again . . . was that mysterious c'
- quiet
Mis. 143-25 A quiet c' from me for this extra
 name
Ret. 8-19 the same c' was thrice repeated.
- spiritual
My. 172-14 material symbol of my spiritual c'
 that
My. 172-15 and this is that c':
- this
Mis. 90-14 Then obey this c'.
Man. 68-7 or who declines to obey this c'
 to lecture
Man. 96-10 a c' to lecture in a place where he
 to serve
My. 49-14
 unexplained
My. 243-21 at my unexplained c'
- Man.* 67-7 upon the c' of the Clerk.
 69-18 in obedience to the c'.
Ret. 8-15 the c' again came.
Pul. 8-9 responded to the c' for this church
My. 118-12 in a c' upon my person.
 169-18 c' of about three thousand

call (verb)

- Mis.* 9-16 Whom we c' friends seem to
 26-23 this is just what I c' matter,
 44-20 You c' this body matter.
 53-20 Why did Jesus c' me?
 93-3 c' you blessed,
 96-24 and c' the world to acknowledge
 110-28 how fleeting is that which men c' great;
 111-37 Let me specially c' the attention of
 121-6 cup to which you c' attention,
 131-28 when you c' on the members of the
 I c' your attention and
 181-1 Jesus said to c' no man father;
 203-12 coaxed in their course to c' on me,
 221-21 or c' public attention to that crime?
 273-5 c' themselves metaphysicians
 299-1 C' at the . . . Metaphysical College,
 309-16 c' for active witnesses to prove it,
 325-20 and c' mind by the name of matter,
 333-25 which may c' for aid unthought.
 333-29 The abuse which I c' attention to,
 337-6 "C' no man your father—*Matt.* 23: 9.
 317-2 "May I c' you mother?"
 323-4 will c' thee back to the path
 330-9 should c' his race as gently
 330-13 who c' themselves so.
 330-11 c' for help impelled me to begin
 337-3 To c' her home,
Man. 28-20 shall immediately c' a meeting
 33-4 immediately to c' a meeting.
 57-16 before he can c' said meeting.
 66-14 c' on this Board for household help
 74-4 c' in vain for the name of help,
 84-30 shall not c' their pupils together,
 96-5 Mother Church may c' on any member
 98-17 shall c' on the Board of Lectureship
Ret. 8-9 "Mother, who did c' me?"
 8-10 I heard somebody c' Mary,
 10-13 "C' no man your father—*Matt.* 23: 9.
 66-11 into what I c' matter,
 84-23 posterity will c' him blessed,
 10-28 and c' in vain for the mountains of
 22-16 which I prefer to c' mortal mind.
 22-26 which I c' mortal mind;
 44-15 Human theories c', or miscall,
 66-24 right to c' evil a negation,
 81-5 would be truthful to c' itself a lie;
 83-96 "C' no man your father—*Matt.* 23: 9.
 66-7 We c' God omnipotent and
Pul. 9-28 and c' down blessings infinite.

call (verb)

- Pul.* 28-17 * the belief we c' spiritualism.
 32-17 * We c' it new.
 32-17 * and c' forth all the purity
 65-17 * c' it their "prayer in stone."
 78-34 * as much as his lungs c' for breath;
 81-18 * dearest ones c' her "seafish"
 9-11 outcome of what I c' mortal mind,
 16-26 c' it their first-fruits,
Pen. 8-18 "C' no man your father—*Matt.* 23: 9.
 11-26 are content to c' man,
 '00. 2-22 to c' the divine name Yahwah,
 14-14 I c' your attention to c'
 '01. 7-8 their God "divine Principle,"
 10-5 much more shall they c'—*Matt.* 10: 25.
 18-26 Truth, Love—whom men c' God
 25-10 certain individuals c' adds to
 '02. 10-7 c' them false or in advance of the
 16-21 shall we c' that reliable evidence
Hes. 16-23 And c' to my spirit
Po. 24-17 O c' With song of morning lark;
 41-17 Was it then thou didst c' them
 50-21 To c' her home,
 49-30 * to c' Mrs. Eddy to the pastorate
 50-32 * to c' a general meeting of the
 91-17 serves to c' attention to one of
 104-11 I c' a man that should c' St. Paul,
 104-13 who shall c' a Christian Scientist a
 110-32 may serve to c' attention to
 180-21 c' this "a subtle fraud,"
 182-23 Principle of work, that we c' God,
 163-6 the worshipper to seek the
 186-21 "Before they c', I will—*Isa.* 65: 24.
 224-5 c' your attention to this demand,
 228-1 I c' disease by its name
 223-35 c' none but genuine . . . Scientists,
 240-7 * c' C. S. the higher criticism
 281-24 c' you mine, for all is thine and
 286-23 Parents c' home their loved ones,
 288-28 way which they c' hereby.—*Acts* 24: 14.
 290-24 where the high and bold c' you again
 319-23 * you suggested that I c' on the
 347-16 c' to mind the number of our
- called
Mis. 10-9 Because He has c' His own,
 24-10 I c' for my Bible,
 34-23 All that are c' "communications
 68-8 * metaphysical healing being c' C. S.
 96-14 once c' to visit a sick man,
 94-17 was c' the Son of man,
 96-4 If Scientists are c' attention to care for
 99-13 c' to voice a higher order of
 112-17 mental state c' moral idocy,
 131-3 will be c' a moral nuisance,
 180-21 c' The Church of Christ, Scientist,
 144-6 a little band c' Houry Bees,
 161-6 His name shall be c'—*Isa.* 9: 6.
 162-2 Jacob was c' Israel;
 164-17 "His name shall be c'—*Isa.* 9: 6.
 173-35 atom or molecule c' matter
 174-21 Shall that be c' heresy which
 176-10 been c' for and manifested,
 180-27 month is c' the son of a year,
 193-23 Christians are properly c' Scientists
 205-5 c' sin disease, and death,
 263-28 mortal molecules, c' man,
 234-20 metaphysical healing, c' C. S.,
 248-10 the person they c' slanderer,
 357-20 c' it "a murderer—*John* 8: 44.
 365-47 constantly c' c' to settle questions
 272-21 * which may be c' a charter,
 294-12 sometimes c' a man,
 310-22 and upon a meeting being c',
 312-17 * c' to declare the real harmony
 321-5 shall be c' Wonderful.—*Isa.* 9: 6.
 327-13 "Jesus c' a little child—*Matt.* 18: 2.
 351-1 c' on students to test their ability
 380-13 an accident, c' fatal to life,
 380-20 people generally, c' for a sign
Man. 17-8 a church without creeds, to be c',
 50-19 a meeting . . . shall be c',
 57-8 C' only by the Clerk,
 64-18 objected to being c' thus,
 65-5 shall not be c' Leader,
 69-6 has been c' to serve our Leader
 72-19 When c' for, a member of the
 89-6 shall immediately be c',
 94-2 within the city whither c' for a
 95-14 If c' for, a member of the Board
Ret. 9-10 when the voice c' again,
 14-2 John Calvin rightly c' his own tenet
 15-13 I was c' to preach in Boston
 23-11 God I c' immortal Mind,
 25-18 sensuous nature, I c' error—
 26-18 Spirit I c' the reality;
 27-3 my work c' S. and H.,

called

Res. 33-7 as it has been well c.
 40-4 c to speak before the Lyceum
 44-3 to be the Church of Christ, Scientist
 47-13 a meeting was c of the Board
 52-30 was c *Journal of C. S.*
 52-2 *The C. S. Journal*, as it was now c,
 53-17 in this c state c belief
 57-16 until the false claim c sin is
 83-7 c the physical man from the tomb
 91-3 c "the pearl of parables,"
 91-5 c "the diamond sermon."
 91-16 God is commonly c the *willless*,
Un. 22-21 c human intellect and *self-power*,
 33-5 existence of a substance c *matter*,
 33-16 that form of matter c *brains*,
 35-11 transition c *material death*,
 46-1 mortal error, c *mind*,
 54-3 a false claim, c *sickness*,
 58-11 through what is humanly c *agony*,
Pul. 8-23 youthful workers were c "Busy Bees."
 24-7 * as it is usually c,
 28-21 * c the "C. S. Hymnal,"
 32-4 * she heard her name c
 37-6 * residence, c Pleasant View.
 44-21 * students, as they are c.
 45-6 * it was the *Journal of C. S.*,
 51-18 * c forth the implements of
 55-16 * Her discovery was first c,
 58-7 * beautiful estate c Pleasant View;
 58-25 * her book, "S. and H."
 58-27 * and c "Mother's Room."
 62-20 * They can be c into requisition in
 65-3 * what is c the New England mind
 65-14 * progress, . . . made by what is c C. S.
 65-23 * c the Bible of that city
 65-23 * c the divine spirit of giving.
 68-19 * C. S. church, c The Mother Church,
 72-5 * reporter c upon a few of the
 82-16 * Jews who never c Abraham "Father,"
Rud. 11-15 c the Bernon of the Mount,
 5-16 either mind which is c matter,
 c mortal mind or matter,
No. 31-23 evils c sin, sickness, and death
 41-4 and contentiously c him
 43-29 casting out God's opposites, c evils,
'00. 3-19 c in Scripture, Spirit, Love,
 7-7 divine intelligence c God.
 9-1 Christ Jesus, c in Scripture the
 10-12 crucified Jesus and c him a
 13-4 "If they have c the — *Matt.* 10: 25.
 19-20 The outcome of evil, c sin,
 24-4 is generally c matter
 24-20 is c the Christian era.
'02. 7-27 c his special attention to
 19-6 c one a "fool" — see *Luke* 24: 25.
Peo. 4-14 a third person, c material man,
 7-24 objects of sense c sickness and
 7-7 * c forth by some experience
Po. 13-4 c "Thoughts on the Apocalypse,"
My. 21-24 * c upon to make no less sacrifice
 40-22 * c the children of God." — *Matt.* 5: 9.
 123-13 It c forth flattering comment
 143-26 c according to His purpose. — *Rom.* 8: 28.
 148-3 c to do your part wisely.
 192-27 c thee by thy name; — *Isa.* 43: 1.
 196-5 c the "city of brotherly love,"
 201-3 wherewith divine Love has c us
 202-25 Him who hath c you — *I Pet.* 3: 8.
 222-26 Who shall be c to Pleasant View?
 222-31 such a one was never c
 229-9 Scientists, c to the home of
 245-9 I c C. S. the highest criticism
 244-13 c of God to contribute my part
 244-20 "Many are c," — *Matt.* 22: 14.
 245-11 c out of their hiding-places those
 245-22 c the Board of Education
 247-19 c you to be a laborer of men.
 269-2 image or likeness, c man,
 269-4 divine Principle, Love, c God,
 291-26 c to mourn the loss of her
 295-3 c upon to the mutual business
 311-23 I was c by the Rev. R. S. Rust,
 317-23 has been c original.
 320-20 * I c on Mr. Wiggins several times
 325-3 c to inquire of his welfare
 334-19 * while being c unreal
 343-14 "I have been c a pope,
 (see also death)

calleth

Hec. 11-4 A dream c itself a dreamer,

calling

Mts. 4-6 c this method "mental science."
 245-11 c forth the *vox populi*
 320-27 c the feathered tribe back

calling

Mts. 332-18 c on matter to work out the
 345-2 towards the mark of a high c.
 385-18 that mortal mind is c for what
Man. 57-9 Before c a meeting of the
 86-13 who is ready for this high c,
Ret. 5-4 c, no distantly by name,
 8-18 "Your mother is c you!"
 8-21 your mother is c you!"
Un. 53-6 c the knowledge of evil good,
Pul. 21-27 spirit of Christ c us together.
 23-15 * and inauspiciously c out a
 74-13 c for an interview
'00. 6-8 of the high c of God — *Phil.* 3: 14.
'01. 4-28 c God "divine Principle,"
 5-13 c one the divine Principle
Hec. 20-2 but they take pleasure in c me a
Po. 15-11 whispering voices are c away
My. 3-23 Christian Scientist verifies his c.
 147-30 hearts are c on me for help,
 231-2 Press on towards the high c
 228-2 unless I mistake their c.
 320-3 * Upon c on Mr. Wiggins,

callous

Mts. 369-6 Wound the c breast,
Ret. 45-12 Wound the c breast,
Pul. 17-11 Wound the c breast,
Po. 14-10 Wound the c breast,

callow

Mts. 254-9 nest of the raven's c brood!
 331-12 dove feeds her brood,
 352-21 nests of the raven's c brood.

calls

Mts. 27-2 Science of good c evil *nothing*,
 68-27 c metaphysics "the science which
 110-29 that which God c good.
 152-20 teaching c B. removing c,
 230-9 making lingering c,
 274-7 and which God c me to
 283-31 seldom c on his teacher or
 292-16 It c loudly on them to
 325-20 c out, rubs his eyes,
 331-14 c them to her breast,
 370-1 when their feebleness c for help,
 370-17 and c forth infinite care from
 396-1 Mourner, it c you,
 399-6 Sinner, it c you,
Man. 42-18 c more serious attention to the
 48-3 whenever God c a member to
 68-18 c to her home or allows to visit
 68-24 C. S. Board of Directors c a student
 95-2 c FOR LUCRETIUS.
Ret. 69-25 voice of Truth still c:
Un. 34-20 could not feel what it c *substance*,
 59-21 illusion which c sin real,
 59-22 illusion which c sickness real,
Pul. 49-1 * room which Mrs. Eddy c her den
Rud. 3-18 man who c himself a Christian Scientist,
Hec. 1-8 c to higher duties,
 15-16 at the same time he c God almighty
Peo. 11-21 c its own enactments "laws
Po. 75-7 Mourner, it c you,
 75-13 Sinner, it c you,
 74-3 * the interest on which c for
 168-23 becomes c and c for rest.
 180-25 misconstrues . . . and c them unkind.
 228-7 The evil mind c it "skulking."
 310-8 c my youngest brother,
 314-1 c Dr. Daniel Patterson,

calm

Mts. 200-25 holy c of Paul's well-tried hope;
 227-21 wherein c, self-respected thoughts
 228-6 is to be c amid excitement,
 229-25 A c, Christian state of mind
 338-17 and c strength will enrage evil,
Ret. 66-16 and there is a great c.
'00. 11-25 * With a touch of infinite c,
'01. 20-25 far-seeing vision, the c courage,
'02. 19-20 underneath is a deep-settled c.
Hec. 3-2 c a c steady communion with
Po. 22-17 life perfected, strong and real,
My. 127-8 c coherence in the ranks of C. S.
 139-14 Life, — c, irrefutable, eternal,
 150-20 c, clear, radiant reflection of
 204-6 how well lies concealed in the c
 333-23 * "His end was c and powerful,

calmly

Mts. 247-9 I c challenge the world,
My. 350-8 c and rationally, though faintly,

calms

Mts. 320-13 c man's fears, bears his burdens,
 divine Mind c . . . with a word,
 166-19 c of human existence.

calumniator

- Mis.* 191-27 define him as . . . "c."
'01. 16-17 defines *devil* as accus. c;
 35-4 "c" must not be admitted to
My. 305-3 Falling in . . . the c has resorted to
 308-6 * The c who informed you

calumny

- My.* 308-6 It is c' on C. S. to say

Calvary

- Mis.* 124-24 last act of the tragedy on C.
 31-26 Bethany, Gehenna, and C.
Un. 59-15 to suffer before Pilate and on C.
 '02. 10-11 * not Athens, but C."

Calvin, John

- Ret.* 14-1 as John C' rightly called his

Calvinistic

- Ret.* 2-3 C' devotion to Protestant liberty

Cambridge

- Mass.* 53-24 * A. J. Peabody, D.D., of C', Mass.
 60-22 * C', Mass., June 12, 1906.

- My.* 56-13 * C', Chelsea, and Roxbury.
 69-30 in Mt. Auburn cemetery in C';
 318-11 the University Press, C',

came

- Mis.* 24-5 c' to me in an hour of great need;
 26-13 Whence c' the first seed,
 26-15 Whence c' the infinitesimals,
 82-8 c' up out of the baptism of
 105-9 c' from the testimony of the
 143-27 Each donation c' promptly;
 144-5 c' from the dear children
 176-22 which c' down from heaven.
 176-23 c' to establish a nation in
 177-26 * c' on the platform.
 178-8 and he c' to us.
 178-25 * the pastor again c' forward,
 184-29 John c' baptizing with water.
 189-24 c' to her through a spiritual sense
 190-11 And if c' to pass.—*Luke* 11: 14.
 196-12 that saying c' not from Mind,
 214-5 c' not to send peace,—*Matth.* 10: 34.
 242-3 c' not my notice until January
 261-18 "I c' not to destroy"—*see Matth.* 5: 17.
 281-26 it c' to me more clearly
 327-3 I c' hither, hoping that I might
 360-28 c' from the Father,—*see John* 16: 28.
 372-15 From the c' such replies
 373-25 c' out on a background of
Ret. 2-7 c' to America seeking
 8-15 the call again c'.
 9-11 The voice c', but I was afraid,
 9-14 When the call c' again
 13-21 glow of ineffable joy c' over me.
 14-30 After the meeting was over they c'
 21-9 and c' to see me in Massachusetts.
 22-16 and, lo, the bridegroom c' I
 24-6 discover c' to pass in this way.
 45-14 c' my clue to the uses and
Un. 15-1 c' "death into the world,
 56-9 one who c' down from heaven,
 60-2 Christ Jesus c' to save men,
 62-4 and c' to save me;"

Cal.

- Ret.* 8-14 and forth c' the money,
 9-11 c' to the rescue as
 29-16 * Then c' his sermon, which dealt
 31-26 * On her side Mrs. Eddy c' from
 33-9 * The call c', but the little maid
 33-12 * reply if the call c' again.
 33-12 * It c', and she answered
 33-22 * as it when the stranger c'
 34-7 * There c' Sunday morning when
 34-8 * her pastor c' to bid her good-by
 35-1 c' to me with a new meaning,
 35-6 * Mrs. Eddy c' to perceive that
 36-7 * To this College c' hundreds
 36-15 * I c' away in a state of exhilaration
 41-1 * c' forth from the hands of the
 41-7 c' to help erect this
 41-7 * these contributors c' to Boston,
 41-15 * c' parties of forty and fifty.
 42-10 * few minutes of silent prayer c' next.
 46-3 c' to hear him preach,
 46-16. * Her family c' to this country
 55-6 * cyclic changes that c' during the
 57-7 * contributions for its erection c' from
 64-8 * Money c' freely from all parts of
 68-6 * Students c' to it in hundreds
 69-1 the pastor, c' to Baltimore
 69-3 * Miss Cresc. c' from Syracuse, N. Y.,
 72-22 * other than that which c' from God
 73-11 * c' from her seclusion
No. 42-25 clergyman c' to be healed.

came

- '01.* 18-19 he c' to do "the will of—*Matth.* 12: 50.
 21-23 "Christ c' not to bring death"
 31-9 "I c' not to send peace—*Matth.* 10: 34.
'02. 9-23 and knew not whence it c'
 13-16 I c' to the rescue.
 13-22 Its title, S. and H. I c' to me
 15-20 "voice" that c' to Elijah—*I Kings* 19: 12.
Hea. 11-23 Mind c' in as the remedy,
 17-27 If sickness . . . c' through mind,
Po. 47-2 As sweetly they c' of yore,
 5-11 Whence, then, c' the creation of
My. 38-18 * when it c' to the singing,
 42-13 * unexpectedly to me C' the call to
 43-19 * Israel c' over this Jordan
 53-1 * from every quarter c' important
 61-9 * Then c' the announcement
 61-16 * conviction . . . c' to me so clearly,
 63-20 * there c' a deeper feeling,
 82-27 * c' to Boston in such numbers
 117-15 and c' unto thee?"—*Matth.* 23: 39.
 163-13 and c' to Concord, N. H.,
 164-1 far from my purpose, when I c' here,
 171-23 * carriage c' to a standstill on
 173-15 it c' to me: Why not invite
 184-13 c' when I was so occupied
 217-20 He c' to the world not to
 218-11 c' with the ascension.
 247-15 c' out in orderly line to the
 256-22 and see whence they c'
 258-11 Then c' her resurrection and
 275-18 since I c' to Massachusetts,
 310-13 His . . . title of Colonel c' from
 328-16 * how this c' about in Kingston
 343-17 light of the Science c' first to me.
 345-15 c' like blessed relief to me,
 350-8 c' to the writer's rescue,
 (see also *Jesus*)

camels

- My.* 211-3 and swallowing c'.
 218-20 and swallowing c'.
 225-5 one may swallow c'.
 276-9 strain at gnats or swallow c'

Cameo, Caesar's

- Mis.* 376-9 * the face . . . from Caesar's C',

camera

- Mis.* 264-8 like c' shadows thrown upon the
camera obscura

- My.* 164-11 c' o', a thing focusing light

camomile

- Mis.* 227-19 like the c', the more trampled

camp

- Pom.* 14-20 whether in c' or in battle.

Campbell, Miss Maurine R.

- Mis.* 144-7 organized by Miss Maurine R. C'.

Canada and Can.

- Man.* 94-18 lecture in the United States, in C',
 97-8 throughout the United States, C',
 98-26 United States and C'

- Pul.* 44-28 * United States and C'
 67-19 * In C' also, there is a large
 88-3 From C', to New Orleans,
My. 77-12 * from C', from Great Britain,
 136-21 also in C', Australia, etc.
 250-20 in the United States and C'.
 (see also *London, Montreal, Toronto*)

Canadian

- My.* 253-14 chapter sub-title

cancel

- Mis.* 131-24 opportunity to c' accounts.
No. 7-9 c' error in our own hearts,

cancelled

- Mis.* 2220 c' only through human agency;
 241-7 c' by repentance or pardon.

cancel

- Mis.* 338-12 c' not sin until it be destroyed,
'02. 12-4 c' the disagreement,

cancel

- Un.* 7-12 a c' which had eaten its way to
Hea. 6-17 whether by fever or a c';
My. 80-6 which they had been cured of c';
 105-14 I have healed at one visit a c';
 310-18 * "excepting Albert, died of c,"
 310-21 as caused by c'.
 315-23 declared dying of c',

cancers

- Ret.* 15-24 they specified c'.

candidate

- Man.* 25-22 after the c' is approved by
 65-23 c' shall be subject to the approval
 88-14 c' shall be subject to the approval

candidate

Man. 100-4 c' for its Committee on Publication.
 100-5 Readers shall appoint said c'.
Pul. 83-2 * promise as lover and c'.

candidates

Mis. 140-8 receiving or dismissing c'.
Man. 26-15 names of its c' before they are
 26-17 If she objects, said c' shall not
 50-22 Regular meetings for electing c'
 67-3 c' for admission to this Church.
 100-4 are eligible to approve c'
Ret. 14-3 examination of c' for membership.
My. 57-17 * The number of c' admitted June 8

candle

Pul. 28-4 * by the light of a single c'.

candle-power

My. 69-4 * each lamp of thirty-two c'.

cauldstick

'00. 12-19 will remove thy c' — *Rev.* 2: 8.

cauldsticks

'00. 12-5 seven golden c' — *Rev.* 2: 1.

candor

Mis. 147-27 full of truth, c', and humanity.

cane

Ms. 306-25 saying, "I never use a c'."

canker

'02. 3-23 triumph c' not his coronation.

cannoned

Pul. 5-16 press and pulpit c' this book,

cannon's

Peo. 20-20 Purged by the c' prayer;

canny

Mis. xi-15 will find herein a "c'" crumb;

canon

My. 190-12 receipt of their Christian c'

canonical

'01. 34-11 c' writings of the Fathers,

canonized

My. 104-4 Mars' Hill orator, the c' saint,
 286-24 Truth, c' by life and love,

cant

Mis. 374-5 To them it was c' and caricature.

canvas

Mis. 230-27 c' and the touch of an artist
 374-30 thinker and his thought on c'.
Ret. 70-7 effaced from the c' of mortal mind;

cap

Mis. 329-22 put the fur c' on pussy-willow.
Pul. 25-24 * The base and c' are of . . . marble.

capabilities

Mis. 43-1 recognizing the c' of Mind
 193-30 man's c' and spiritual power.
Peo. 7-1 we learn our c' for good.

capability

Mis. 66-32 to the present c' of the learner,
 '00. 3-13 awake the slumbering c' of man.

capable

Mis. 13-1 of which I feel at present c',
 273-10 so c' of relieving my tasks
 good if they are c' of accomplishing;
Pul. 27-0 * c' of holding fifteen hundred;
 58-14 * c' of division into seven
Pan. 4-13 will is c' of use and of abuse,
My. 65-9 * a church edifice c' of seating
 70-24 * or more c' instrument.
 223-16 do not consider myself c' of

capabilities

Ret. 82-21 Their liberated c' of mind
 '02. 10-3 Utilizing the c' of the human mind
My. 250-24 in which human c' find the most

capacity

Mis. 40-16 our c' for formulating a dream,
 49-29 c' to err proceeds from
 49-31 never created error, or such a c',
 76-2 destitute of . . . derived c' to sin.
 204-18 It develops individual c',
 328-12 to a c' for a higher life.
 316-14 profited up to their present c'
 76-2 and the c' to evolve mind.
Un. 36-3 double c' of creator and creation.
 43-23 divine power to human c',
Pul. 41-16 * large auditorium, with its c' for
No. 21-12 reflecting God and the divine c'.
 8-29 * should have a seating c' of
My. 24-29 * seating c' of five thousand.
 42-14 * the call to serve you in this c',
 53-13 * seating c' of which place was
 88-25 * seating c' of six hundred and

capacity

My. 46-1 * thought the seating c' would be
 47-5 * would be of great seating c'.
 63-4 * of Mr. Beman in an advisory c'
 67-10 * Seating c' . . . 5,000
 67-22 * exceeds it in seating c'.
 68-14 * seating c' of twelve hundred.
 69-23 * a cloak-room of the c' of
 77-4 * seating c' of over five thousand.
 78-1 * seating c' of the temple is
 as to honesty and seating c'.
 216-21 to your present unfolding c'.
 230-13 invigorate his c' to heal the sick,
 286-29 standing and seating c'.
 325-19 * any c' in which I could serve you,

captionsed

No. 44-11 boldly ridden or brilliantly c' out,

capital

Mis. 48-31 enemy is trying to make c' of his
 304-9 * coming first to the c'
Pul. 7-5 whereof this city is the c'.
 47-23 * New Hampshire's quiet c'.
 76-23 * in the great New England c'
 '00. 2-20 his dupes are his c';
 3-7 boards this c' to distribute gain.
 12-8 the c' of Acts' Editor.
My. 157-7 c' city of your native State.
 199-16 attitude of this church in our c'
 228-7 A correct use of c' letters
 225-10 where c' letters should be used in
 265-8 loses c', and is bought at par
 270-6 my first religious home in this c'
 289-27 meeting to be held in the c'

capitalized

Man. 112-5 c' (The), or small (the),

caprice

Pul. 55-1 * "Not in blind c' of will.

caps

Mis. 225-7 c' the climax of the old

capsicum

Mis. 348-10 thes (tea), c' (red pepper);

capsize

Pul. 80-2 * it is ready to c'.

caption

Mis. 242-2 having the above c',

captive

Mis. 30-19 opened the door to the c'.
 101-17 and sets the free,
 124-16 opening the prison doors to the c',
 168-1 he giveth liberty to the c',
No. 42-15 * preaching deliverance to the c'.
Peo. 71-15 Joy for the c'! Sound it long!
My. 110-28 "led captivity c'"; — *Psal.* 68: 18.
 133-15 set the c' sense free from self's

captives

Mis. 153-17 as c' are they enchained.
My. 110-20 if bodily sensation makes us c'?

captivity

Mis. 139-13 bringing into c' eekes — *II Cor.* 10: 8
 '00. 3-21 during the period of c'.
My. 110-26 "led c' captive," — *Psal.* 68: 18.

captured

Ret. 79-28 its spiritual gates not c',

car

Mis. 274-28 its of the modern Inquisition
 219-13 to ride to church on an electric c',

carbonate

My. 109-1 c' and sulphate of lime;

Card

Mis. 256-6 chapter sub-title
 310-10 chapter sub-title
 321-23 chapter sub-title
My. 23-15 chapter sub-title
 136-12 chapter sub-title
 178-1 chapter sub-title
 316-10 chapter sub-title
 351-17 * heading

card

Mis. 157-3 my thanks for your c' of invitation,
 157-9 their c' in *The C. S. Journal*,
Man. 73-4 whose c' is published in
 74-16 a c' in *The S. Journal*,
 91-10 c' of free scholarship from the
 on presentation of the c' to the
My. 184-11 Your kind c' inviting me to
 184-26 your cordial c' inviting me to

card

- My* 191-28 Your *c* of invitation to this
195-4 acknowledging your *c* of invitation
333-17 * paper containing this *c* is

cardinal

- Mis.* 27-10 the *c*: point in C. S.,
107-14 Three *c*: points must be gained
Un. 9-27 What is the *c*: point of the
No. 25-2 this *c*: point of divine Science,
'01. 5-2 I reiterate this *c*: point:
My. 339-4 The *c*: points of C. S.

cards

- Man.* 46-9 on circulars, *c*: or leaflets,
49-14 *c*: of such persons may be
82-10 Removal of *c*:
82-10 No *c*: shall be removed . . . without
My. 223-10 practitioners whose *c*: are in

care

- all
'02. 17-27 will put to flight all *c*: for
and providence
Par. 9-29 *c*: and providence by which he
and responsibility
My. 123-14 *c*: and responsibility of purchasing it,
and worry
My. 43-25 * the discouragement of *c*: and worry,
brow of
Mis. 339-20 added one furrow to the brow of *c*:
depressing
Mis. 133-26 In the midst of depressing *c*:
first
Mis. 370-29 His first *c*: is to separate the
His
Mis. 164-7 God's love . . . is manifest in His *c*:
his
Ret. 91-19 placed themselves under his *c*:
infinite
Mis. 370-17 calls forth infinite *c*: from
of nurse
Ret. 90-17 to the *c*: of nurse or stranger.
of pupils
Man. 83-8 *C*: of Pupils.
of the sick
Man. 49-13 can take proper *c*: of the sick.
special
Mis. 11-27 I do it with earnest, special *c*:
13-4 special *c*: to mind my own business.
293-6 special *c*: of the unerring modes

take

- Mis.* vii-1 * take *c*: that, that tak' of my book in hand,
39-13 Can you take *c*: of yourself?
Man. 69-23 shall not take *c*: of their churches
My. 138-2 my property to take *c*: of
138-4 to take *c*: of my property

takes

- My.* 166-8 God takes *c*: of our life.
203-19 for God takes *c*: of it.

tender

- '01.* 29-7 need the watchful and tender *c*:
under my
Mis. 33-17 place themselves under my *c*:
under the
Mis. 204-10 * under the *c*: of our society.
304-18 * under the *c*: of the Daughters of the
Ret. 20-9 * under the *c*: of our family nurse,
87-29 * under the *c*: of a regular physician,

watchful

- My.* 280-5 * your watchful *c*: and guidance

- Mis.* 89-4 *Scientists are called upon to c*: for
139-20 I took *c*: that the provisions for
226-3 * Father of his *c*: for him."
233-16 Who should *c*: for everybody?
233-17 enough, say they, to *c*: for a few.
370-23 good Shepherd does *c*: for all,
the *c*: of the great Shepherd,
Ret. 20-28 family to whose *c*: he was
Pul. 72-3 * God will *c*: for us.
79-7 * no debt had to be taken *c*: of
Hea. 1-8 not discharge from *c*:
My. 63-30 * *c*: to do a little watching
87-3 * to *c*: for the multitudes
137-19 carefully taken *c*: of for
231-24 * extended their *c*: and sympathy
338-8 * entrusted herself to the *c*: of

cared

- Ret.* 86-24 every man *c*: for and blessed.

careening

- Po.* 16-6 *C*: in liberty higher and higher

career

- Mis.* 212-6 left his glorious *c*: for our
280-12 An erratic *c*: is like the comet's
296-7 work and *c*: of American women,
Ret. 94-26 affection illustrated in Jesus' *c*:,

career

- Pul.* 44-11 * In your eventful *c*:
49-20 * her busy *c*: in Boston.
70-4 * *C*: or Rev. Mary BARRA EDDY,
No. 34-17 the endeavor to crush out of a *c*:
'01. 23-29 After a hard and successful *c*:

careers

- Mis.* 356-11 give promise of grand *c*:
Un. 4-1 guides every event of our *c*:
'01. 29-6 in the advancing stages of their *c*:

careful

- Mis.* 43-13 *c*: . . . reading of my books.
Ret. 45-14 From *c*: observation and experience
90-1 student should be most *c*: not to
94-10 * *c*: reading of the accounts of
Pul. 64-20 * After *c*: study she became convinced
73-20 * made a *c*: and searching study
'00. 8-6 hence, be *c*: of your company.
Hea. 10-32 be *c*: not to talk on both sides,
My. 237-23 I recommend its *c*: study to all

carefully

- Mis.* 306-3 * entered *C*: in a book
315-13 thirty-three students, *c*: selected,
Man. 83-9 shall *c*: select for pupils
Ret. 44-17 Examining the situation . . . *c*:
Pul. 47-4 * defines the difference.
62-15 * The tubes are *c*: tuned.
My. 31-31 * As though trained *c*: under
38-8 * *c*: trained corps of ushers,
137-19 affairs *c*: taken care of
330-13 * *c*: investigated the points

careless

- Man.* 41-3 *C*: comparison . . . to Christ Jesus

carelessly

- Mis.* 339-25 *C*: or remorselessly thou mayest
My. 12-21 the reliable now is *c*: lost

cares

- Mis.* 341-29 neither the *c*: of this world nor
370-27 good shepherd *c*: for all
Hea. 4-10 not to forget his daily *c*:
My. 82-23 * Little *c*: she, if only

caressing

- Mis.* 212-2 a *c*: Judas that betrays you,

carfare

- My.* 65-16 * passing out a nickel for *c*:.

caricature

- Mis.* 87-4 ignorantly to *c*: God's creation,
274-5 To them it was cant and *c*:.

caring

- Man.* 85-4 *C*: for Pupils of Strayed Members.
Rud. 19-20 *c*: for all the conditions requisite
My. 243-18 *c*: for their own flocks.

carious

- My.* 105-11 *c*: bones that could be dented

Carlyle

- '01.* 33-6 *C*: writes: "Quackery and dupery
My. 154-18 *C*: wrote: "Wouldst thou plant for
193-22 *C*: writes: "Give a thing time;

carnage

- Po.* 27-1 "Convulsion, *c*: war;

carnal

- Mis.* 36-24 "The *c*: mind . . . is enmity—*Rom.* 8: 7.
38-12 reap your *c*: things?"—*I Cor.* 9: 11.
54-1 The *c*: mind cannot discern
139-10 not *c*:; but might—*I Cor.* 10: 4.
169-26 the reading of the *c*: mind.
182-16 neither from dust nor *c*: desire.
214-3 appeared hate to the *c*: mind,
Ret. 78-3 *c*: and sinister motives, entering
'01. 9-24 disturb the *c*: and destroy it;

carnality

- '02.* 10-27 human error, *c*: opposition to
Hea. 2-22 his spirituality rebuked their *c*:.

carnally

- Mis.* 24-3 to be *c*: minded is death:—*Rom.* 8: 6.
'02. 6-27 to be *c*: minded is death:—*Rom.* 8: 6.

carnations

- Pul.* 42-29 * large basket of white *c*:

carnival

- Mis.* 274-23 quill-drivers . . . hold high *c*:.

carobs

- Mis.* 393-23 *c*: which he shared with the swine.
Carpenter (see also Carpenter's)

Mr.

- Mis.* 48-7 Mr. *C*: deserves praise for his
48-14 Mr. *C*: made a man drunk on water,

carpenter

- Mis.* 166-31 a good *c*:; and a good man,

Carpenter's, Professor
Mis. 47-27 *Professor C' exhibitions of*
carpenters'
My. 145-10 One day the c' foreman said to me:

carpets
Mis. 329-7 between taking up the white c' and

carriage
Mis. 239-12 I observed a c' draw up
 239-13 and take from his c' the omnibus
Po. v-16 * and alighting from her c'
My. 171-23 * Her c' came to a standstill
 375-17 I go out in my c' daily,
 335-29 wen alone in my c' to the church,
 346-11 * Mrs. Eddy's c' drove into town

carried
Mis. 113-13 c' to the depths of perdition
 191-25 c' c' the question with Eve,
 224-5 c' the case on the side of God ;
 284-31 those rules must be c' out ;
 292-30 and c' out my ideal.
 394-28 This error, c' to its ultimate,
 130-8 c' out according to her directions.

Ret. 9-28 c' through the Legislature by
Pul. 14-10 c' away of the food. — *Rev.* 12: 15.
 50-21 * thoroughly c' away with
 6-14 we say that Life is c' on through
Pro. 8-22 * motion was c' unannounced
My. 12-2 * c' the implication that work should
 14-26 * will be c' on without interruption
 44-18 * motion was c' unannounced
 69-16 * my mind was c' back to
 68-2 * c' out with the end in view of
 80-1 * cures that c' one back
 138-7 c' on contrary to my wishes.
 145-10 and saw them c' out.
 310-15 c' on a large business in Boston,
 333-18 * Major Glover's remains were c'

carries
Mis. 346-2 c' this thought even higher,
 353-34 divine Principle c' on His harmony.
Ret. 7-22 * c' with I too much of sorrow
 80-22 c' his lambs in his arms

carry
Mis. 7-19 These descriptions c' fears
 47-2 and c' about this weight
 117-18 to c' out in his commission
 152-28 To c' out his holy purpose,
 356-20 c' the fruit of this tree into
Ret. 44-25 measures were adopted to c'
 86-20 undertakes to c' his burden
 101-16-22 to c' a most vital point.
Hea. 10-22 take the side you wish to c',
My. 38-25 * c' with them the memory of it.
 121-10 the ocean, able to c' navies,
 211-19 to c' out the designs of
 214-28 with which to c' on a Cause
 328-27 * to c' them on in this State,

carrying
Mis. 19-6 c' out what He teaches
Ret. 16-14 c' them on their shoulders.
Un. 44-19 c' out the serpent's assurance :
Hea. 8-7 and c' out this government

carve
Pro. 7-20 * c' it then on the yielding stone

carved
Mis. 325-1 a massive c' stone mansion,
Pul. 24-13 * inscription c' in bold relief :
 24-28 * doors of antique oak richly c',
 28-9 * with richly c' seats
 78-12 * in special designs, elaborately c',
 7-12 * c' the dream on that shapeless stone

carving
Pro. 7-12

carving
Mis. 231-11 Under the skillful c' of the
Pul. 27-4 * marble approaches and rich c',

carvings
My. 99-14 * sculptor added magnificent c'
 78-11 * decorative c' peculiarly rich

Case, Mr. Henry Lincoln
Pul. 43-5 * direction, . . . of Mr. Henry Lincoln C'

case
attorney for the
Hea. 10-24 You are the attorney for the c',
carried the
Mis. 225-5 carried the c' on the side of God ;
contagious
My. 220-7 reporting of a contagious c' to the
difficult
Rud. 7-4 as the most difficult c' so treated.
done with the
Ret. 87-30 until he has done with the c'
either
Mis. 219-17 remove this feeling in either c',

CASE
 either
My. 202-5 produces the result in either c'.
 every
Mis. 40-19 same results follow not in every c'.
 40-20 student does not in every c'.
 44-10 in every c' of disease,
 252-7 the more the better in every c'.
My. 318-3 In almost every c' where Mr. Wiggin
following
Mis. 49-1 out of the following c'.
given up the
Ret. 40-9 The physicians had given up the c'
governing the
Man. 51-18 By-Law governing the c'
her
Mis. 378-13 signally failed in healing her c'.
Pul. 34-6 * her c' was pronounced hopeless
his
Mis. 69-29 for information about his c'.
Ret. 19-10 which in his c' proved fatal,
Pul. 69-9 * pronounced his c' incurable.
Mrs. Stebbin's
Mis. 157-21 relative to Mrs. Stebbin's c'.
my
Mis. 379-5 his pennings on my c'.
My. 307-25 At first my c' improved
nature of the
Mis. 379-9 and the nature of the c' :
Pul. 89-6 * inevitable in the nature of the c'.
never loses a
My. 132-29 Divine Love . . . never loses a c'.
of drowsy
Hea. 13-18 we cured an inveterate c' of drowsy.
offenders'
Man. 50-20 offender's c' shall be tried
Jairus' daughter
Pul. 54-22 * In the c' of Jairus' daughter
of lunacy
My. 190-15 a severe c' of lunacy,
 222-3 a violent c' of lunacy.
of malignant
disease
My. 227-15 taking a c' of malignant disease.
of necessity
Man. 100-25 C' of Necessity.
of sprain
Mis. 243-7 c' of sprain of the wrist-joint,
one
Mis. 40-1 in the one c' as in the other.
 63-2 which is infidel in the one c',
No. 2-13 by healing one c' audibly.
particulars of the
Mis. 81-10 We have not the particulars of the c'
rested
Mis. 140-12 Thus the c' rested,
said
Man. 67-13 if said c' relates to the person
second
My. 335-18 * the second c' of the dread disease
seldom the
Mis. 283-22 but this is seldom the c'
simplest
Rud. 7-2 the simplest c', healed in Science,
single
Mis. 242-20 if he will heal one single c'
such a
Mis. 242-25 cured precisely such a c' in 1860.
takes up the
Mis. 6-19 takes up the c' hopefully
that
Mis. 52-27 In that c' he would be obliged
My. 222-8 why they could not heal that c',
the only
Mis. 40-10 This is the only c' that could be
this
Mis. 190-23 In this c' it was the evil of
this being the
Fon. 4-26 This being the c', what need have we
your
Mis. 157-10 questions important for your c',
Mis.
 41-21 There is no other healer in the c'.
 192-24 unfit to judge in the c'.
 279-24 in the c' of Joshua and his band
 is a c' from accident,
 282-28 then the c' is not exceptional.
Man. 47-6 c' he cannot fully diagnose,
 87-12 c' not provided for in its By-Laws
 77-23 In c' of any . . . deviation from
 as the c' may be,
My. 105-8 a c' which the M.D.'s,
 335-27 * the c' was one of yellow fever

CASES
acute
Mis. 6-9 the majority of the acute c'
 44-6 Can C. S. cure acute c'

cases

both
No. 4-20 evidence in both c' to be unreal.
Ol. 34-4 Bible is our authority' . . . in both c'.
chronic
Man. 46-25 in chronic c' of recovery,
desperate
Ret. 41-4 Many were the desperate c'
Fan. 10-20 desperate c' of intemperance,
exceptional
Mis. 39-21 There may be exceptional c',
Mon. 36-14 Exceptional c',
Peo. 96-9 Exceptional C'.
extreme
Mis. 112-15 in extreme c', moral idiocy.
healed
My. 106-8 The list of c' healed by me
 106-13 C. S. has healed c' that
his
My. 108-3 in healing his c' without drugs
hopeless
Ol. 27-14 has healed hopeless c',
many
Mis. 222-7 in many c' caused the victim
most
Mis. 45-15 more in this than in most c';
 89-10 advisable in most c' that Scientists
notable
Mis. 49-13 notable c' of insanity have been
of candidates
Man. 67-2 c' of candidates for admission
of discipline
Man. 67-2 not . . . on c' of discipline,
My. 359-8 not . . . in c' of discipline,
of disease
Mis. 60-9 healing c' of disease and sin
one hundred
My. 127-17 out of one hundred c' I healed
some
Ol. 17-28 this attenuation in some c'
such
Mis. 6-11 such c' should certainly prove
 236-20 In such c' we have said
Man. 36-12 such c' are provided for
 71-18 except in such c' as are specially
 100-21 In such c' it shall be the privilege
surgical
My. 345-24 about advice on surgical c'.
these
Ret. 15-26 I had not heard of these c'
these
Mis. 6-10 those c' that are pronounced
Mis. 43-3 enables one to heal c' without even
Man. 46-25 in c' where he has not effected a
 62-1 small vote on c' involving
 67-4 c' of those on trial for dismissal
 15-24 The c' described had been
Ret. 41-4
My. 335-25 * attended c' of this terrible disease
cash
Man. 78-21 a petty c' fund, to be used by him
casket
Put. 77-6 * plush c' with white silk linings.
My. 171-27 * a handsome rosewood c'
 171-29 * The c' contained a gavel
cast
Mis. 7-13 C' not your pearls before swine;
 105-23 the shadow c' by this error;
 111-11 c' their nets on the right side,
 212-11 c' their nets on the right side,
 212-27 c' the beam out of his own eye,
 250-18 c' aside the word as a sham
 254-20 and c' them to the earth.
 280-14 If we c' something into the scale
 285-17 the book that c' the first stone,
 302-8 "c' lots for his venture." — see *Matt.* 27: 35.
 305-29 * In order that the bell shall be c'
 307-21 C' not pearls before the unprepared
 326-4 And the bell c' *His* out.
 336-15 how to c' the mote of evil out of
 355-21 "C' the beam out — see *Matt.* 7: 5.
 355-22 Learn what c' in the moulds of C. S.
 360-8 "Why art thou c' down," — *Psal.* 42: 11.
Un. 28-24 * I c' from me the false remedy
Put. 6-17 * I c' from me the false remedy
 12-8 accuser . . . c' down, — *Rev.* 12: 10.
 13-28 c' unto the earth, — *Rev.* 12: 15.
 22-8 * c' bells c' old-fashioned chimcs.
No. 6-23 no longer c' your pearls before this
 22-21 That Jesus c' several persons out of
 22-26 indicated his ability to c' it out.
 22-11 Jesus c' seven devils;
Pan. 4-21 "Why art thou c' down," — *Psal.* 42: 11.
 8-27 He . . . c' it out of mortal mind,
 * *Ol.* 26-17 and they c' lots for it!

cast

Hea. 7-19 "She hath c' in more — see *Mark* 12: 42.
Ps. 30-15 "Why could not we c' — *Matt.* 17: 19.
My. 190-16 "Why could not we c' — *Matt.* 17: 19.
 191-8 and love will c' it out.
 206-10 they divide . . . and c' lots for it.
 214-27 c' my all into the treasury
 227-23 "Neither c' ye your pearls — *Matt.* 7: 6.
 247-25 c' your bread upon the waters
Cast out
Mis. 40-21 power to c' out the disease.
 70-4 c' out the sick man's illusion,
 131-5 darkness in one's self must first be c' out,
 152-27 no element of earth to c' out angels,
 175-30 in thy name c' out devils,
 190-21 c' out of another person;
 190-34 c' out by the spiritual truth
 191-19 c' out devils, — *Matt.* 10: 8.
 328-1 c' out your own dislike and hatred
 336-13 serpent c' out of his mouth,
 373-10 c' out of his mouth — *Rev.* 12: 15.
Put. 14-8 c' out of his mouth, — *Rev.* 12: 18.
 14-12 * c' out demons, — see *Matt.* 10: 8.
 29-18 * c' out the demons of evil thought,
 66-13 * c' out demons, — see *Matt.* 10: 8.
No. 14-18 "I — *Matt.* 10: 8.
 15-15 c' out of another person.
 22-18 c' out devils, — *Matt.* 10: 8.
 22-23 the evils which were c' out.
 22-18 in order to c' out this devil
 40-23 Truth and Love that c' out fear
 41-21 c' out devils; — *Matt.* 10: 8.
Pan. 11-2 c' out the unreal or counterfeit.
Ol. 9-25 c' out evils and heal the sick.
Hea. 2-2 shall they c' out devils; — *Mark* 16: 17.
 6-27 shall they c' out devils, — *Mark* 16: 17.
Peo. 4-27 cannot heal the sick and c' out
 47-30 * shall they c' out devils; — *Mark* 16: 17.
 192-5 c' out fashionable lunacy.
 286-22 c' out devils and healed the sick.
 300-2 c' out the belief in sin
 300-26 c' out devils, — *Matt.* 10: 8.
 (see also error, evil, Jesus)
caste
Mis. 246-8 Interests of wealth, religious c',
casteth
Mis. 184-26 c' out all fear, all sin,
 229-27 "c' out fear" — *I John* 4: 18.
 334-32 Love that c' out all fear,
Ret. 61-17 "c' out fear," — *I John* 4: 18.
Un. 20-16 "c' out fear," — *I John* 4: 18.
Peo. 6-10 "c' out fear," — *I John* 4: 18.
casting
Mis. 25-18 healing the sick, c' out evil,
 77-31 healing the sick, c' out evils,
 89-16 c' "pearls before swine" — *Matt.* 7: 6.
 97-9 c' out devils through Heelzebub,
 96-29 c' out evils and healing the sick;
 139-11 c' down imaginations, — *II Cor.* 10: 5.
 165-1 c' out evils and healing,
 175-1 c' out error and healing,
 187-2 c' out evils, healing the sick,
 190-11 c' out a devil, — *Luke* 11: 14.
 191-13 c' out devils — *Mark* 9: 38.
 192-7 in c' out error,
 268-13 and c' out error.
Ret. 65-23 c' out evils and healing the sick;
 66-2 utilized . . . in c' out error,
No. 12-18 c' out evil, healing the sick,
 100-5-28 c' out God's opposites,
Peo. 13-7 c' out error and healing the sick.
My. 110-2 c' out evils, healing the sick,
 113-26 men are found c' out the evils of
 128-13 c' out evil and healing the sick,
 153-28 c' out evil and healing the sick.

castle

Un. 23-9 declare some old c' to be
Cast out Demons
Put. 23-8 * and "C' out D." — see *Matt.* 10: 8.
casts
Mis. 63-17 error which Truth c' out.
 72-3 when Mind c' out the suffering.
 191-18 traits, that Christ, Truth, c' out,
 192-13 heal the sick, c' out error,
 194-25 divine Love that c' out all fear,
 210-30 rebukes error, and c' it out.
 241-6 c' out sickness as well as sin
Man. 15-12 that c' out evil as unreal,
 17-17 c' out error, heals the sick,
Ret. 61-20 Love that c' out fear.
 81-18 loathe error, and c' it aside;
Hea. 13-23 truth of being that c' out error

- casts**
My. 280-25 *c* out evils, heals the sick,
- casual**
My. 87-6 * apparent to the most *c*. observer.
- casualties**
 '01. 24-8 ills of mortals and the *c*. of earth.
- casualty**
Mis. 35-5 her recovery, . . . from a severe *c*.
- cat**
Mis. 216-30 * to conceive a grin without a *c*.
 215-23 "grin without a *c*."
 218-23 a grin expresses the nature of a *c*,
- cataracts**
Ret. 9-22 * From the far *c*
- catch**
Mis. 229-6 would *c*. their state of feeling
Pul. 47-24 * when she wishes to *c*. a glimpse of
No. 36-5 ostensibly to *c*. God's ear,
Hra. 11-8 would *c*. the meaning of Spirit,
My. 81-10 * first to *c*. the Reader's eye.
 158-9 May it *c*. the early trumpet-call,
 227-18 to *c*. them in their sayings;
 343-13 * shade of which is so hard to *c*,
- catching**
Mis. 228-29 Common consent . . . makes disease *c*.
 229-5 If he believed . . . that health is *c*.
My. 6-28 love *c*. a glimpse of glory.
 344-20 think myself in danger of *c*. it."
 344-23 the fear of *c*. smallpox is more
- catechized**
My. 241-19 * *c*. by a C. S. practitioner
- categories**
No. 22-8 circumlocution and cold *c*. of Kant
- category**
Mis. 252-12 Continuing this *c*, we learn
 296-11 same *c*. with noble women
 enter not into the *c*. of creation
- cathedral**
Pul. 62-17 * beauties of a great *c*. chime,
 65-18 * story of the *c*. of Amiens,
 * Corner-stone of *c*. laid . . . 1904
 67-17 * *C*. to be dedicated . . . 1906
 71-1 is a set of *c*. chimes,
 71-9 * that built the C. S. *c*.
 71-14 * enter this new *c*. or temple
 76-27 * *c*. erected by the devotees of
 96-14 * recently built a splendid *c*.
 182-18 large membership and majestic *c*.
 189-20 walls of your grand *c*.
- cathedrals**
My. 80-10 * finds in the English *c*,
- Catholic**
Mis. 111-25 *C*. and Protestant sects.
Pul. 53-14 * *C*. biographies are full,
 '01. 28-13 *C*. and Protestant oratories.
My. 4-16 Scientist loves Protestant and *C*.
 270-25 promoted by *C*., by Protestant,
- Catholics**
My. 803-8 Protestants, *C*., or any other sect.
- catnip**
Mis. 52-5 divided between *c*. and Christ;
- caught**
Mis. 111-5 at break of day *c*. much.
 228-22 must be *c*. through *c*. mind;
 231-19 Then he was *c*. walking I
 295-12 awake, and *c*. napping?
 328-7 flames *c*. in the dwelling
Ret. 16-2 a soprano, . . . *c*. my ear.
Un. 18-14 very knowledge *c*. from God,
 6-12 mistake of thinking she *c*.
Pul. 6-12 * *c*. her family coat of arms
 48-21 *c*. glorious glimpses of
 * *c*. the angel-vision.
 '01. 9-6 *
Peo. 7-15 *
My. 31-21 * sight which the visitors *c*.
 224-15 *c*. in some author's net,
- causation**
Mis. 25-13 all other theories of *c*.
 71-15 *c*. must interpret omnipotence,
Ret. 24-10 that all *c*. was Mind,
Pul. 85-19 * that all *c*. is Mind,
 70-18 certain that "all *c*. was Mind,
 '02. 7-2 no origin or *c*. apart from God.
Hca. 19-12 Spirit is *c*.
My. 348-22 an actual, unfulfilling *c*,
- cause**
Ret. 44-18 an actual, unfulfilling *c*,
- great**
 '01. 17-14 started the great *C*. that to-day
 '02. 14-25 prospered preeminently our great *C*.
My. 47-18 * inception of this great *C*.
 204-21 when starting this great *C*.,

Cause

- of Christian Science**
Mis. 153-2 establishing the *C*. of C. S.
 278-10 connected with the *C*. of C. S.
Man. 52-26 advantageous . . . to the *C*. of C. S.,
 '02. 12-30 movements of the *C*. of C. S.
My. 10-17 * It is doubtful if the *C*. of C. S.
 37-17 * *C*. of C. S. has been organized
 143-20 The *C*. of C. S. is prospering
 163-20 labor for the *C*. of C. S.,
 199-15 towards the *C*. of C. S.
 382-17 * *C*. of C. S. in this community,
- our**
Mis. x-16 the progress of our *C*.
 32-27 for the individual, and for our *C*.
 110-22 unprecedented prosperity of our *C*.
 148-17 dignity and defense of our *C*.
 274-9 might hinder the progress of our *C*.
 351-16 may retard our *C*., but they never
 354-14 dignity and defense of our *C*.;
Man. 3-14 for the benefit of our *C*.
Ret. 85-25 our *C*. is highly prosperous,
 '01. 17-23 more difficult stage . . . for our *C*.
 '02. 13-3 Christ and our *C*. my only incentives,
My. 21-13 * our *C*. throughout the world,
 24-27 * structure is worthy of our *C*.
 45-3 * for the furtherance of our *C*.
 224-32 Our *C*. is growing apace
 318-16 a grand defence of our *C*.
 352-15 * testimony of the efficacy of our *C*.
- Mis.* 38-7 to support one's self and a *C*.
 43-22 a vast amount of injury to the *C*.
 43-30 on the *C*., and on the health of
 98-16 and the progress of our common *C*.
 263-18 working for our common *C*.
Man. 48-4 and to defend the *C*. of Christ,
 52-20 Working Against the *C*.
Ret. 85-7 commended itself as useful to the *C*.
 85-25 The *C*. is highly prosperous
 11-17 neither will it promote the *C*. of Truth
 'Un. 85-27 * in the *C*. of their common faith.
No. 9-4 to the hindrance of the *C*. of Truth.
 32-24 a *C*. which is healing its thousands
 '01. 36-5 self for the *C*. of Christ,
My. v-6 growth and prosperity of the *C*.
 v-15 * established the *C*. on a sound basis
 10-25 * importance of . . . to the *C*.
 10-31 * general welfare of the *C*.
 47-20 * a *C*. that has rooted itself in so many
 50-28 * willing to labor for the *C*.
 51-11 * would be a serious blow to her *C*.
 51-23 * it was for the interest of the *C*.
 55-10 * *C*. itself was spreading over
 58-3 * magnificent growth of this *C*.
 58-12 * shows the growth of this *C*.
 157-9 * prosperity of the *C*.
 214-28 means with which to carry on a *C*.
 214-29 To desert the *C*. never occurred
- cause (noun)**
 and cure
Hca. 11-23 places all *c*. and cure as mind;
 11-24 where *c*. and cure are supposed to
 and effect
Mis. 79-18 *c*. and effect in Science are
 83-15 all *c*. and effect are in God.
 155-2 one *c*. and effect.
 173-12 Mind is its own . . . *c*. and effect,
 217-22 that matter is both *c*. and effect,
 361-30 are inseparable as *c*. and effect.
 364-15 thought, extension, *c*. and effect;
My. 151-26 discovery of all *c*. and effect.
 181-4 or material *c*. and effect,
 and effects
My. 212-8 to expose the *c*. and effects of
 and end
Mis. 518-21 Spirit as *c*. and end,
 central
Mis. 295-9 declares, that the central *c*. of this
 Christ's
Mis. 302-19 working faithfully for Christ's *c*.
 establishment of a
Mis. 238-14 labor for the establishment of a *c*.
 evil
Pul. 54-19 * "And still we love the evil *c*.
 exciting
Mis. 69-25 the exciting *c*. of the inflammation
 267-26 exciting *c*. of all defeat and
Ret. 44-18 predisposing and exciting *c*. of its
 final
Mis. 219-2 sciences of the final *c*. of things;
 for bitter comment
 '02. 9-27 Is it *c*. for bitter comment and
 for joy
 '02. 3-4 It is *c*. for joy that among the

cause (noun)
 for rejection
Men. 37-13 to report the *c* for rejection.
Mis. 72-10 It is *c* for rejoicing that this belief
 glorious
Po. 39-15 Work for our glorious *c*!
 great
Mis. 79-17 If the great *c* is perfect,
 173-12 its own great *c* and effect.
 greatness of a
Co. 10-7 signs . . . of the greatness of a *c*
 holy
Mis. 273-17 labor for a good and holy *c*.
 in effect
Mis. 215-3 neither reveals . . . *c* in effect.
Mfy. 149-23 Losing . . . *c* in effect, and faith in
 249-33 inductive . . . seeks *c* in effect,
 insufficient
Man. 36-17 whose teachers, for insufficient *c*,
 intelligent
Mfy. 108-5 the intelligent *c* in pathology?
 into effect
Mis. 262-16 Philosophy . . . puts *c* into effect,
 its
Mis. 217-23 antagonistic to its *c*;
 judging
Par. 11-7 judging a *c* by its effects?
 latent
Heb. 6-26 latent *c* producing the effect
 mental
Ret. 24-9 physical effects to a mental *c*;
 mind is the
Mfy. 302-8 mind is the *c* of all effect
 no
'01. 28-18 no *c*: for not following it;
Mfy. 339-21 and have no *c* to mourn;
 of all disease
Un. 9-1 mortal mind is the *c* of all disease.
 of all sickness
Ret. 61-13 fear, . . . the *c* of all sickness;
 of arbitration
Mfy. 281-25 * advancement of the *c* of arbitration."
 of Christ
Mfy. 185-6 endured for the *c* of Christ,
 of Christian Science
Mis. 288-27 strong impulse from the *c* of C. S. ;
Man. 95-8 as the *c* of C. S. demands.
 of death
Mfy. 635-20 * *c* of death as bilious fever,
 of disease
Mis. 66-29 Ignorance of the *c* of disease
 221-18 If error is the *c* of disease,
 of human weal
Mfy. 34-27 * for the *c* of human weal,
 of its tear
Po. 65-23 man is the *c* of its tear.
 of temperance
Mis. 289-26 *c* of temperance receives
 of the mischief
Mfy. 211-27 unless the *c* of the mischief is
 of the separation
Mfy. 315-7 * *c* of the separation being wholly
 of Truth
Mfy. 49-26 * labors in the *c* of Truth,"
 one
Mis. 25-3 one *c* and one effect,
 185-2 there is but one *c* and effect.
 271-9 one *c* and one effect.
 only
Mis. 22-10 the first and only *c*,
 36-9 only *c* is the eternal Mind,
 97-33 The only *c* for making this
 or effect
Mfy. 264-12 of any other *c* or effect save
 other
Mis. 206-6 love or hatred or any other *c*
Mfy. 264-12 of any other *c* or effect save
 present
Mfy. 182-20 remote, predisposing, and present *c*
 primal
Mis. 23-81 primal *c*, or Mind-force,
 remove that
Mis. 65-30 can neither remove that *c* nor its
 removing the
Mis. 41-23 removing the *c* in that so-called
 righteous
Mis. 99-16 ready to suffer for a righteous *c*,
 Un.
Un. 10-8 is built on Him as the sole *c*.
 sufficient
Man. 68-19 sufficient *c* for the removal of the
 111-19 refuse, without sufficient *c*, to
 supreme
Mfy. 37-20 * God is the supreme *c* of all

cause (noun)
 their
Mis. 288-23 and their *c* prospers in proportion
 290-2 until one is awake to their *c*
 this
Mis. 348-6 I sought this *c*, not within but
 true
Mis. 206-9 The true leader of a true *c*
 underlying
Mis. 169-8 underlying *c* of the long years of
 universal
Mfy. 226-9 an effect of one universal *c*,
 348-5 the offspring of a universal *c*.
 which governs
Mis. 399-9 *c* which governs all effects,
 without
Un. 120-4 condemn his brother without *c*,
 without a
Mis. 9-11 who have hated thee without a *c*
 217-3 effect without a *c* is inconceivable;
 Mfs.
Mis. 33-28 mortal mind is the *c* of all "the ills
 46-15 that which is formed is not *c*, but
 83-7 *c* of his own sufferings."
 217-7 whose *c* is the self-created Principle,
 255-6 is not *c*, but effect;
Man. 48-26 the *c* thereof be unknown,
Ret. 23-22 its substance, *c*, and currents
 '01. 24-7 *c* of all the ills of mortals
Po. 39-13 The *c* she elevates.
Mis. 288-26 have *c* to lament the demise of the
 314-18 *c* nevertheless was adultery.
cause (verb)
Mis. 51-18 *c* him to love them,
 66-3 may *c* the innocent to suffer
 67-15 nor *c* it to be thought.
 211-16 *c* him to suffer in coming to life?
 245-27 *c* the coats of the stomach to
 281-6 *c* them to wait patiently
 260-26 *c* none to be used in mental practice,
 269-5 and *c* the deaf to hear.
 273-11 *c* her to be river-born.
Man. 42-3 *c* the name of the member to be
 48-8 nor *c* to be published.
 87-11 or *c* permit others to solicit,
Ret. 29-1 can *c* a surrender of this effort.
Ful. 3-10 who or what will *c* me to sin
 14-10 *c* her to be carried away—*Rev.* 12: 15.
No. 7-6 nor *c* any misapprehension as to
 '01. 17-4 *c* him to return to the Father's
 20-21 sooner or later *c* the perpetrator,
 Mfy. 249-7 matter, . . . cannot *c* disease,
caused
Mis. x-19 *c* me, as an author, to
 x1-3 *c* me to retain the initial "G"
 24-9 an injury *c* by an accident,
 33-3 high priests of old *c* the crucifixion
 44-15 *c* the pain to cease
 89-17 *c* our Master to refuse help to
 157-7 *c* my secretary to write,
 212-9 *c* them to remember the
 231-14 *c* unconditional surrender.
 257-8 *c* me to exercise most patience,
 374-2 *c* even the publicans to justify
Ret. 3-7 *c* that prolonged contest
 24-13 an injury *c* by an accident,
 40-14 condition was *c* by an injury.
 47-3 *c* me to dread the . . . popularity of
Ful. 33-10 * This *c* her tears of remorse
 80-21 * *c* an army of well-meaning people to
Par. 11-2 It *c* St. Paul to write,
 23-17 *c* me to love their doctrines.
 '02. 18-11 who *c* not the feeble to fall,
Mfy. 135-13 *c* me to select a Board of Trustees
 207-29 This . . . might have *c* my illness,
 310-21 as *c* by cancer.
causeless
Heb. 9-15 * "the curse *c* cannot come"
causes
Mis. 12-20 *c* that at former periods in
 18-29 *c* much that must be repented of
 41-6 *c* "the wrath of man"—*Psal.* 76: 10.
 63-31 its own disease, or that which it *c*,
 65-26 * and *c* of all things existing."
 138-4 if it *c* thought it would wander
 177-4 greatest and holiest of all *c*.
 222-6 *c* the victim to believe that he is
 222-7 *c* the victim great physical suffering;
 223-2 certain predisposing or exciting *c*.
 289-1 *c* him to degenerate physically
 290-21 cease to judge of *c* from a
 292-14 Divine Love eventually *c* mortals to
Man. 33-24 publishes, or *c* to be published,
Ret. 67-13 *c* all bodily ailments,

causes

- Un. 8-21 heredity and other physical c.
 Rud. 10-18 c' sickness and suffering.
 Pan. 3-20 the dedication of natural c.
 8-2 c' a man to be mentally deranged;
 My. 150-30 if the wisdom you manifest c'

causing

- Mts. 3-8 c' great obscuration of Spirit.
 244-10 c' him to walk the wave,
 288-7 c' others to go astray.
 228-23 c' to stumble, fall, or faint,
 c' man to love his enemies;

caution

- Mts. 6-28 c' is observed in regard to diet,
 340-7 by that flippant c'.
 Has. 14-9 c' should be exercised in

cautiously

- Mts. 324-22 Stealing c' away from
 Ret. 4-17 the crow caws c',
 My. 245-5 it should be met . . . c'.

cave

- Mts. 370-8 and the c' of ignorance.

caves

- Mts. 347-8 people prepare shelter in c'

cavil

- Mts. 193-8 If this be the c', we reply
 223-9 Science proves, beyond c'.
 My. 8-7 *The necessity . . . is beyond c';
 91-1 c' settled beyond c'.
 108-7 I have proved beyond c' that
 181-3 settle all points beyond c'.

caws

- Ret. 4-17 the crow c' cautiously,

cease

- Mts. 11-9 did not c' teaching the wayward
 44-18 caused the pain to c'.
 44-24 You believed . . . the pain would c':
 180-2 and strive to c' my warfare.
 280-21 When will the world c' to judge of
 Ret. 60-17 reginald's beyond c'.
 60-21 when will my sufferings c'?
 and bids tumult c'.
 Pul. 3-14 *Wonders will never c'.
 No. 1-11 stir of contending sentiments c',
 33-20 and shall c' to love it.
 35-7 When human struggles c'.
 41-8 Not that he would c' to do the will of
 Has. 18-23 will c' to assert their Cesar sway
 Po. 35-8 never dry c' to flow;
 My. 57-28 *Wonders will never c'.
 110-25 mortals will c' to be mortal,
 143-23 when these things c' to bless
 145-24 they will c' to occur.
 151-13 injustice done by press . . . will c'.
 280-16 c' special prayer for the peace of
 288-17 and c' in full faith that God
 289-28 c' praying for the peace of

ceased

- Mts. 330-4 Has love c' to moan over he c' to
 Ret. 8-14 though I had c' to notice it.
 Pul. 33-12 *and after that it c'.
 33-30 c' to the iron heel of wrong.
 My. 221-12 c' practice herself in order to

ceaseless

- Mts. 224-15 the c' action and reaction
 250-24 the silent, c' prayer;
 229-17 ripping all nature in c' flow,
 Ret. 30-5 c' to self-renunciation, and
 Po. 1-15 c' throbbings and throes of thought

ceases

- Mts. 28-7 and volition c';
 34-23 not a moment when he c' to exist,
 44-14 and then the pain c'.
 44-27 When your belief in pain c',
 324-10 footfalls abate, the laughter c'.
 Ret. 67-15 testimony of . . . personal sense c'.

ceasing

- Mts. 154-25 Pray without c'.
 356-30 "Pray without c'."—I Thess. 5: 17.
 No. 40-1 "Pray without c'."—I Thess. 5: 17.
 My. 240-4 "Pray without c'."—I Thess. 5: 17.

ceiling

- Pul. 25-17 *In the c' is a sunburst
 25-29 *sunburst in the centre of the c'
 53-22 *In the c' is a beautiful sunburst
 My. 98-4 *with its high-domed c'
 99-5 *c' or roof and side walls

ceilings

- My. 48-28 *the great arches and c'.

celebrate

- Mts. 91-1 c' in commemoration of the Christ.

celebrate

- Mts. 176-14 The day we c' reminds us of
 225-4 c' the eighty-second birthday of
 Chr. 53-18 To c' As Truth demands,
 Po. 71-19 bells are ringing to c' the
 My. 269-12 I c' Christmas with my soul,

celebrated

- Mts. 306-7 *suggestions of events to be c'
 Pul. 20-13 *not c' by outward symbols of
 31-1 *on January 8 shall be c'.
 78-21 c' the dedication of the church
 My. 60-23 c' her Communion Sabbath as
 304-24 Agassiz, the c' naturalist;

celebration

- Mts. 304-13 *any great patriotic c'

celestial

- Mts. 100-24 unite terrestrial and c' joys,
 311-5 as we journey to the c' city,
 323-3 c' city above all clouds,
 376-29 spangled the gloom in c' space
 Soft gales c', in sweet music bore
 Ret. 57-18 to obey the c' injunction,
 No. 26-24 Man is a c';
 Pan. 3-17 *fair wisdom, that c' maid,"
 3-28 denotes the c' harmony of
 3-32 his man-face, the c' world.
 Po. 19-2 C' the breezes that waft o'er its
 21-3 c' seed dropped from Love's throne,
 48-6 Soft gales c', in sweet music bore
 My. 158-11 on to the c' hills.

cellibacy

- Mts. 288-16 Is marriage nearer right than c'?
 341-24 takes the most solemn vow of c'

cell

- Mts. 113-16 I visited in his c' the assassin of
 294-15 hides it in his c' of ingratitude,
 Po. 1-7 sustains thee in thy rock-bound c'.

cells

- Ret. 18-11 And ope their closed c' to the
 Po. 63-23 And ope their closed c' to the

cement

- Mts. 135-20 so c' the bonds of Love,
 145-1 at present in the c' of society,
 Pul. 9-2 c' of society, the hope of
 Po. 15-20 c' of a higher humanity
 My. 139-14 encircle and c' the human race.
 339-2 c' the bonds of Christian

cemented

- Pul. 23-17 bonds of peace are c' by

cemeteries

- Po. 14-4 our c' with amaranth blossoms,

cemetery

- Po. vi-3 *poem
 page 12 poem
 My. 69-30 *Mt. Auburn c' in Cambridge,
 313-27 followed the remains . . . to the c'.

censor

- Mts. 207-12 surly c' ventilating his lofty scorn

censure

- Mts. 278-11 never given occasion for a single c',
 Pul. 61-8 *though they cannot excuse c'.
 No. 6-6 whenever it can substitute c'.

census

- Mts. 29-18 The c' since 1875
 Pul. 67-9 *c' of the religious faiths

cent

- Mts. 305-25 *asked to contribute one c'
 My. 72-28 *every c' of it was paid in
 72-6 *very few of them owe a c'.
 86-13 *every c' of the estimated cost
 90-17 *not a c' of indebtedness left.
 218-11 without a c' to sustain it
 216-13 or his truth not worth a c'.

Centennial Day

- Ret. 43-22 C' D' of our nation's freedom.

central

- Mts. 162-12 c' point of his Messianic mission
 286-9 c' cause of this "same original
 357-12 no c' emblem, no history.

Un.

- 37-3 The cross is the c' emblem of
 Pul. 23-2 *The c' panel represents her
 31-10 *c' figure in all this agitation

My.

- 42-10 *children in the c' pews.
 73-28 c' and western sections of
 name for one c' Reading Room,

centre

- Mts. 241-2 should c' as steadfastly in God
 308-1 divine Mind as its sole c'.
 346-8 Life . . . the very c' of its faith,
 Ret. 83-6 than try to c' their interest on

centre

- Un. 10-19 Alpha and Omega, the *c'* and
 Pul. 25-29 * sunburst in the *c'* of the ceiling
 26-3 * the *c'* being of pure white light,
 37-23 not to *c'* too closely around
 43-22 * with a *c'* of white immortelles,
 55-5 * and nearly every other *c'*
 62-23 * placed on a small *c'* table.
 My. 13-10 * like a sun in the *c'* of its system,
 75-4 * holding the *c'* of the stage
 My. 85-23 * great *c'* of attraction,
 98-8 * *c'* of an enthusiasm and reverence
 236-12 may become equivalent to no *c'*.

centre-piece

- Pul. 8-26 even its *c'*.— Mother's Room

centres

- Mis. 113-28 systematized *c'* of C. S.
 Pul. 8-8 unemployed in our money *c'*,
 My. 75-9 * From all the *c'* of Europe
 236-12 Too many *c'* may become
 341-21 * interest *c'* in the personality of

centrifugal

- Mis. 19-25 centripetal and *c'* mental forces

centripetal

- Mis. 19-25 *c'* and centrifugal mental forces

cents

- Mis. 305-25 * and twenty-five *c'* to pay for it.
 '01. 26-27 fifty *c'* on every *c'*
 My. 25-8 * dollars and *c'* received by him.

centuries

- break
 Po. 79-18 *c'* break, the earth-bound wake,
 Christian
 My. 112-5 in the early Christian *c'*
 combined
 My. 127-22 siege of the combined *c'*,
 coming
 '01. 30-5 bequeathing . . . to the coming *c'*,
 dumb
 My. 268-18 as silent as the dumb *c'*
 early
 '01. 18-22 followers in the early *c'*,
 eighteen
 Mis. 81-12 Are not the last eighteen *c'*
 165-2 more than eighteen *c'* ago,
 182-32 more than eighteen *c'* ago,
 231-4 less . . . than eighteen *c'* ago;

eighteenth

- Mis. 81-12 the seventeenth and eighteenth *c'*.

entire

- Mis. 196-6 through the entire *c'*,
 212-26 throughout the entire *c'*,

fifteen

- Pul. 52-22 * over the world for fifteen *c'*,

first

- '01. 33-26 what it was in the first *c'*

forthcoming

- Rel. 94-30 and the forthcoming *c'*,

genius of the

- Un. 9-12 talent and genius of the *c'*

lead on the

- My. 247-3 lead on the *c'* and reveal my

nineteen

- My. 48-4 * Not until nineteen *c'* had passed

of spiritual growth

- Mis. 220-28 nineteen *c'* have greatly improved
 Mis. 380-8 as if *c'* of spiritual growth

pass

- No. 37-11 Until *c'* pass, and this vision

passed

- No. 13-9 *c'* passed after those words were

preceding

- Pul. 55-6 * last quarter of preceding *c'*.

race of the

- My. 129-21 win we the race of the *c'*.

will intervene

- Mis. 92-4 *C'* will intervene before the
 Rel. 84-1 *C'* will intervene before the

My. 80-25

- in successive generations for *c'*,
 96-23 winds of time sweep clear the *c'*,
 203-13 served the imagination for *c'*,
 Rel. 17-19 sturdy horse-chestnut for *c'* hath
 Po. 85-5 sturdy horse-chestnut for *c'* hath
 My. 117-23 lost to the *c'* except by
 My. 372-8 pushed onward the *c'*;

century

- age
 Ref. 1-7 English authoress of a *c'* ago.
 My. 147-4 Over a half *c'* ago,
 closing
 Pen. 13-10 This closing *c'*, and its successors,

century

- coming
 My. 266-4 confronting the coming *c'*
 every
 Pul. 23-19 * closing years of every *c'*
 first
 Mis. 40-12 first *c'* of the Christian era?''
 189-30 not confined to the first *c'*;
 Rel. 93-1 first *c'* of the Christian era
 94-28 first *c'* of the Christian era
 Pen. 8-15 demonstrated in the first *c'* by
 '01. 28-8 first *c'* of the Christian era
 My. 107-1 the Christians in the first *c'*
 127-11 other religions since the first *c'*,
 198-5 practised in the first *c'* by him
 300-29 from the first *c'* churches,
 half
 Mis. 295-29 who for a half *c'* has
 My. 147-4 a half *c'* ago, . . . the grand old elm
 229-12 might cost them a half *c'*.
 hence
 Pul. vii-6 Three quarters of a *c'* hence,
 new
 '01. 1-6 first communion in the new *c'*
 Po. page 22
 My. 250-10 the first month of the new *c'*.
 nineteenth
 Mis. 99-12 Men and women of the nineteenth *c'*,
 103-12 latter half of the nineteenth *c'*,
 Pul. vii-1 latter half of the nineteenth *c'*,
 23-18 * last quarter of the nineteenth *c'*.
 55-7 * Of our remarkable nineteenth *c'*.
 '00. 1-10 last year of the nineteenth *c'*
 My. 127-21 latter days of the nineteenth *c'*.
 121-23 latter days of the nineteenth *c'*.
 257-18 the close of the nineteenth *c'*.
 294-13 * Thanksgiving Day of the nineteenth *c'*

patient

- Po. 23-1 God-crowned, patient *c'*,

present

- Pul. 23-23 * latter part of the present *c'*,

quarter

- My. 89-28 * marvels of the last quarter *c'*.

quarter of a

- My. 294-27 animated . . . for one quarter of a *c'*,

quarter of the

- Pul. 94-14 * the last quarter of the *c'*.

third

- My. 146-7 acknowledged since the third *c'*.

this

- Mis. 43-20 great ordeal of this *c'*.
 164-84 named in this *c'*.
 '01. 14-24 Shall it be said of this *c'*?

'01. 14-24

- 33-25 proof that a religion in this *c'* is

My. 192-10

- mystery and . . . rule not this *c'*.
 220-2 Whatever changes come to this *c'*

204-15

- last Thanksgiving Day of this *c'*

302-19

- I stand in relation to this *c'* as

twentieth

- Pul. vii-6 elders of the twentieth *c'*.
 8-30 They belong to the twentieth *c'*.
 22-10 I predict that in the twentieth *c'*

'00. 9-29

- twentieth *c'* in the ebb and flow of

'02. 5-5

- spiritual dawn of the twentieth *c'*

My. 96-20

- * miracles . . . in this twentieth *c'*

155-10

- take step with the twentieth *c'*,

199-18

- on the verge of the twentieth *c'*,

229-23

- twentieth *c'* Church Manual

248-15

- sponsors for the twentieth *c'*,

264-9

- * threshold of the twentieth *c'*.

cerebellum

- Un. 45-18 a habitant of the *c'*.

cerebral

- My. 201-25 drug cannot . . . affect *c'* conditions

ceremonial

- Mis. 81-14 *c'* (or ritualistic) waters
 91-8 not as a perpetual . . . *c'* of the
 Pul. 30-11 * The *c'* of uniting is to sign a
 No. 34-4 We shall leave the *c'* law when we
 My. 88-11 * a *c'* of far more than usual
 170-2 no formal church *c'*,

ceremonials

- Mis. 91-14 to perpetuate no *c'* except as

ceremonies

- Mis. 17-11 material religion with its . . . *c'*,
 Rel. 89-8 for sacrificial *c'*, not for sermons.
 Pul. 40-16 * simple *c'*, four times repeated,
 84-27 * to participate in the *c'*,
 75-19 * *c'* at Boston last Sunday
 No. 12-10 doctrines, rites, and *c'*.
 My. 29-15 * *c'* that appealed more to the eye,
 86-12 * take part in the subsequent *c'*
 86-26 * The attendance at the *c'*
 333-14 * with the usual *c'*.

ceremoniously

My. 147-25 never stop *c'* to dedicate halls.

ceremony

Mts. 143-15 with quiet, imposing *c'*, when there is no time for *c'*
Man. 48-19 A Legal *C'*.

49-20 the *c'* should be performed by
 60-25 Let the *c'* be devout.

Ret. 19-3 the *c'* taking place under the
Pul. 38-3 * *c'* took place in 1881.
My. 19-6 * The *c'* concluded with

certain

Mts. 18-1 A *c'* apothegm of a Talmudical
 7-2 not be allowed to eat *c'* food,
 84-28 as to be *c'* that he is in a state of
 71-8 *c'*, that he healed others who

mythical origin and *c'* end.
 80-24 In a *c'* sense, we should
 107-27 in *c'* morbid instances

159-16 where I deposit *c'* recollections
 166-22 heaven that a *c'* woman hid
 193-15 *c'* cleynness shall expressed it,

229-10 in *c'* directions, and turn them
 229-1 *c'* predisposing or exciting causes.

242-11 how much more *c'* would be
 242-7 if either would reset *c'* dislocations
 278-9 *c'* natives have not profited

280-12 agreements to *c'* compacts:
 295-1 *c'* references to American women
 337-4 how can you be *c'* of so momentous

344-3 a *c'* regular school philosophy
 353-27 *C'* students, being too much
 disapproves of *c'* books or

Man. 82-3 *c'* manuscripts containing Scriptural
Ret. 1-8 This will account for *c'* published
 36-8 or *c'* German philosophers,

Un. 4-8 In a *c'* finite human sense,
 7-18 *C'* self-proved propositions
 29-4 all criminal law, to a *c'* extent.

Pul. 43-15 *c'* forms of theology and philosophy,
 43-13 *c'* sense that God is Love,
 14-4 *c'* active yet unseem mental agencies

29-20 * Injunctions could, under *c'* conditions,
 69-10 *c'* hymns and psalms being omitted.
 69-22 *c'* *C'* German scientific laws,
 70-17 * In 1868 she became *c'* that

76-10 * in *c'* lights has a shimmer of silver,
 originated with *c'* opposing factions,
 17-1 Like *c'* Jewish whom St. Paul

Rud. 16-94 *C'* moods of mind find an
Pan. 3-1 *c'* forms of pantheism and polytheism.
 4-1 *c'* advise students not to do *c'* things.

'00. 8-30 *c'* elements in human nature
 10-11 *c'* individuals call aids to
 by *c'* kinds of food,
 8-4

'01. 3-25 implanted in our religions *c'*
Hea. 44-8 * but one thing is *c'*,
 70-3 * One thing is *c'*,
 85-27 *c'* statistics brought to light

105-33 proved to be more *c'*
 111-27 *c'* class of professionals
 116-6 *C'* individuals are inclined

210-19 *C'* individuals entertain the
 221-4 *c'* purely human views,
 259-23 *C'* occasions, considered

294-7 In a *c'* city the Master
 303-13 not wasted in *c'* directions.
 334-13 * *c'* circumstances in 1883,
 343-10 * no mistaking *c'* lines

certainly

Mts. 6-11 should *c'* prove to all minds
 28-22 It *c'* does not signify a
 36-5 as this teaching *c'* does.

81-17 * *c'* I saw him, or his emery,
 87-18 which is *c'* a mistake.
 370-10 He *c'* had advanced views

Un. 4-20 which was *c'* the divine Mind;
 33-13 It is *c'* the Mind of Christ,
 as progress *c'* demands.

Pul. 10-23 *c'* the most unique structure in
 31-2 * *c'* a very remarkable retrospect.
 33-15 *c'* offer food for meditation.

33-23 * It is true that many and many persons,
 No. 6-2 *c'* would contradict the Science of
 22-2 has *c'* not touched the hem

Pan. 7-22 *c'* gives to matter and evil
 as *c'* the man who
 * will *c'* build such truth

My. 48-21 * It *c'* looks imposing,
 70-1 * *c'* holding the centre of the
 75-4 *c'* must be something more
 87-26 *c'* tribune with the spirit of

19-19 * faith of these people is *c'* great.
 244-26 will *c'* not exceed three
 273-6 * *C'*, Christian Scientists,

certainly

My. 307-1 *c'* read like words that
 324-19 * He *c'* never gave us the

certainty

Mts. 210-5 with mathematical *c'*
 220-31 *c'* of individual punishment
 279-3 I gained the scientific *c'*

Ret. 24-10 showing this solemn *c'*,
 31-4 * held to be scientific *c'*,
Pul. 65-19 * the *c'* of inspiration
 83-10 *c'* that Christianity is now

'01. 2-1 Absolute *c'* in the practice of
 2-13 *c'* of the divine laws of
 190-19 the *c'* of immortality.
 295-5 *c'* of its value to the race

certificate

Mts. 7-23 *c'* of membership made out to
 unless he has a *c'* to show
 85-13 not having the *c'* of C.S.D.

Ret. 43-13 received a *c'* from Dr. W. W. Keen's
My. 251-22 receive a *c'* of the degree C.S.D.
 229-18 * by the *c'* of a notary public

certificates

Man. 85-11 Teachers must have *C'*,
 90-3 *C'*
 90-4 given *c'* by this Board.

91-6 shall be on all *c'* issued.
My. 240-25 * who have received *c'* from
 248-23 students . . . have received *c'*,

cerulean

Mts. 376-26 on a background of *c'* hue;

cessation

Pul. 41-3 * *c'* of the tide of contributions

chaff

Mts. 79-6 sift the *c'* from the wheat,
My. 111-11 as *c'* is separated from the wheat.

chagrined

No. 41-22 Church seems almost *c'* that

chain

Mts. 205-23 order of Science is the *c'* of agree,
Pul. 14-2 hour when the people will *c'*,
 Po. 15-15 or die in their *c'*.

26-19 *c'* and charter I have lived to see
 34-10 Wearing no earthly *c'*,
 72-1 O not too soon is sent the *c'*

My. 200-11 The *c'* of Christian unity,
 203-18 onward and upward *c'* of being,
 279-8 *c'* of scientific being

339-4 leads upward in the *c'* of being.

chained

Mts. 102-7 If Mind would be *c'* to finity,

chains

Mts. 101-17 underlines the . . . breaks their *c'*,
 262-20 looseth the *c'* of sickness and sin,
 Un. 66-23 be made to fret in their *c'*;

Peo. 11-14 their *c'* are clasped by the false
My. 69-2 * the eight bronze *c'*,

chair

Mts. 112-20 he sank back in his *c'*,
Ret. 8-14 I sat in a little *c'* by her side,
Pul. 48-7 * sit in her swinging *c'*;

Po. 3-8 I watch thy *c'*, and wish thee here;
My. 40-20 * with Mrs. Eddy in the *c'*.

Chairman and chairman

My. 173-26 *c'* of the prudential committee
 333-3 * In the possession of the
 361-26 * CHARLES DEAN, *C'*

362-2 CHARLES A. DEAN, *C'* BOARD OF TRUSTEES

chairs

Mts. 325-16 nodding on cushioned *c'*,
Pul. 29-13 * *c'* pressed into service

Chaldee

Mts. 1-3 The *C'* watched the appearing
 333-30 *C'* hung his destiny out upon

challenge

Mts. 247-9 I calmly *c'* the world,
 '00. 9-21 *c'* the thinkers, speakers,
My. 108-6 *c'* matter to act apart from
 163-3 angelic song chiming chaste *c'*

248-25 * universal indifference.

challenged

My. 203-27 all chance of being *c'*.
 233-7 when *c'* by Truth.

challenges

Mts. 131-1 *c'* the errors of others

challenging

Mts. 329-30 *c'* the sedentary shadows

chamber

Mis. 159-18 Into this upper *c*,
 159-15 In this *c* is man's wardrobe,
 202-5 * *c*: where the good man meets
 267-29 Even the *c* where the good man
 279-23 met together in an upper *c*;
Pul. 54-26 In the *c* with him,

Chamberlin

Hon. Judge
My. 137-10 *Hon. Judge C., Concord, N. H.*
Honorable Judge

My. 138-29 * directed to Honorable Judge *C*
Judge Robert N.
My. 137-3 * Judge Robert N. *C* of the

chambers

Mis. 292-28 searched the secret *c* of sense?
 243-27 haunted *c* of memory,
Ret. 8-2 throned the *c* of memory.
Pul. 6-9 holds in her secret *c* those
Po. 26-18 the dim *c* of eternity
My. 156-19 the upper *c* of thought

chamols

Ret. 11-21 Farther than feet of *c* fall,
Po. 60-19 Farther than feet of *c* fall,

change

Mis. 79-30 because they *c*: to be under arrest
 14-15 in my *c*: with my brothers and
Un. 17-1 A lie has only one *c* of
 26-13 * *C*: and change are busy ever,
 26-18 how can it be also true that *c*
 26-23 what place has *c* in the divine
 23-23 football of *c*: and sinking into
Rud. 8-25 * *c*: of sweeping the world
My. 49-7 * *c*: of accepting my gratitude for the *c*
 203-26 safe from all *c*: of being challenged.
 248-28 indifference, *c*, and creeds.

chancel

Pul. 25-8 * corresponding to the *c*: of
 58-23 * Adjoining the *c*: is a pastor's

chancery

Mis. 122-24 Neither . . . nor a religious *c*

chandeliers

Pul. 25-30 * takes the place of *c*.

change (noun)

actual
Mis. 188-27 not . . . an actual *c* in the realities
 and the grave
Mis. 239-29 *C*: and the grave may part us;
 another

Mis. 159-8 another *c* in your pulpit
Mis. 42-17 If, before the *c*: whereby we meet
 called death

Mis. 42-1 After the *c*: called death
 go on after the *c*: called death,
chance and

Un. 25-13 * Chance and *c*: are busy ever,
 26-18 can it be . . . that chance and *c*: are

in the actions

Mis. 207-7 wrought a *c*: in the actions of men.
in the time
My. 121-3 suggested a *c*: in the time for
 no present

My. 243-6 * "No present *c*: is contemplated
 of consciousness";

Un. 11-11 *c*: of consciousness and evidence,
Pul. 25-19 * passed the *c*: of death

of heart?
Mis. 50-18 *Do you believe in c: of heart?*
 50-25 *c*: of heart would deliver man
 51-1 *c*: of heart is essential to
 14-20 experienced a *c*: of heart;

Ret. 14-20
small
My. 78-16 * none proffering small *c*.

this
Mis. 50-25 This *c*: of heart would
 51-1 This *c*: of heart is essential
 11-12 affected this *c*: through the

Un. 20-20 I shall be the loser by this *c*,
to health
No. 40-25 comes with the *c*: to health,

Mis. 50-30 must be a *c*: from human affections,
 50-22 must be a *c*: from the belief that
 23-31 not subject to growth, *c*, or

Ret. 4-12 But *c*: has been busy,
Un. 30-22 *c*: in the mortal sense of things,
 31-9 a *c*: in human consciousness,

No. 40-24 If a *c*: in the religious views of
 '01. 23-13 as would a *c*: of the denominations
My. 40-11 * What a *c*: in the Christian world
 341-27 * *c*: from the misty air outside

change (verb)

Mis. 19-15 can never *c*: the current of that
 23-31 could not *c*: its species
 26-31 How, then, can this conclusion *c*:
 118-15 nor *c*: this immutable decree of Love:
 217-28 nature of God must *c*: in order to
 217-32 and our convictions *c*:
 218-8 mortal mind must *c*: as its
 219-17 must *c*: his patient's consciousness
 219-20 must *c*: the patient's sense of
 219-28 he can *c*: this evil sense and
 298-39 false consciousness does not *c*: the
 345-19 * I cannot *c*: from good to bad."
Un. 35-2 Let mortal mind *c*: and say
 35-5 *C*: the mind, and the quality changes.
 56-24 *c*: from flesh to Spirit,
 6-5 when *c*: the nature of beauty

Rud. 6-5 when *c*: the nature of beauty
No. 39-12 Prayer can neither *c*: God, nor
 39-13 can and does *c*: our modes
 '02. 17-13 Earth's actors *c*: earth's scenes;

Po. 13-19 * cannot *c*: at once from
Po. 67-19 *c*: not with years;
My. 41-4 * No one can *c*: the law of
 231-19 * to *c*: my opinion one iota

changeableness

Po. 8-3 If *c*: that repenteth itself;

changed

Mis. x-17 My signature has been slightly *c*:
 or be *c*: to mean the good
 50-28 *c*: from self to benevolence
 50-29 *c*: to having but one God
 53-18 not dispelled, but only *c*:
 55-17 Have you *c*: your instructions
 58-5 include also man's *c*: appearance
 191-6 *c*: the meaning of the term,
 220-16 *c*: his patient's consciousness
 235-1 man has a *c*: recognition of
 237-6 *c*: belief has wrought a change in
Man. 18-24 the title of "First Members"
 94-13 The Title of Mother *C*.

Ret. 30-7 motive of my . . . labors has never *c*:
 94-15 God's ways . . . have never *c*:
 92-1 *c*: modified, broadened.

Rud. 17-15 ways of Christianity have not *c*:
 only as our natures are *c*:
Hea. 19-7 Had they *c*: the felon's belief
 22-31 * *c*: the whole aspect of medicine
My. 323-14 * my desire has never *c*:
 337-21 * an old law, . . . was *c*:
 337-24 * was *c*: to read as follows:

changeful

Pul. 32-6 * *c*: expression cannot thus be
 8-15 dreaming alone of its *c*: sky
Po. 81-14 rascal of the *c*: hour
 46-5 Nor April's *c*: showers,

changeless

Un. 26-21 If God be *c*: goodness,

changes

Mis. 158-6 *c*: about to be made,
 170-6 which never *c*: to death,
 Science *c*: this false sense,
 363-13 the *c*: of matter, or evil.
Un. 7-4 *c*: at Andover Seminary
 26-10 the material *c*: the phantasms,
 35-6 Change the mind, and the quality *c*:
 55-5 cyclic *c*: that, during
 Spirit no more *c*: its species,
 by *c*: of temperature,
Hea. 5-5 *c*: of material to spiritual
Po. 1-16 *c*: of material to spiritual
 60-12 *My.* 220-1 Whatever *c*: come to this century

changeth

My. 33-24 and *c*: not. — *Psal.* 15: 4.

changing

Mis. 268-20 *c*: the affections,
Un. 11-10 the need of *c*: this mind
Pun. 4-13 the order and harmony of
Hea. 4-27 demonstrate a *c*: Principle?
My. 215-31 we have no hint of his *c*

channel

Mis. 309-15 not 'the *c*: through which
 373-18 out of its proper *c*:
Ret. 54-19 same *c*: of ignorant belief.

channels

Mis. 212-20 flow not into one of their *c*:
 220-11 turn them into *c*: of Truth,
 forced into personal *c*:
 291-4 turns it into the opposite *c*:
 351-23 proper *c*: for development,
 359-13 supplies within the wide *c*: of
 seeking to broaden its *c*:
Man. 45-1 Through the *c*: of material sense,
Ret. 52-4 and choke the *c*: of God.
 79-16
No. 44-15

channels

'01. 19-27 flow through no such c.

chant

Mts. 261-2 c: hymns of victory for triumphs.
Po. 34-9 Wouldst c thy vespers

chants

Mts. 321-2 watchful shepherd c: his welcome

chaos

Chr. 53-3 O'er the grim night of c:
Ret. 69-25 awful din, blackness, and c,
Un. 13-14 reduce the universe to c.
56-1 The c: of mortal mind
Pul. 14-21 deep waters of c: and old night.
Po. 1-10 from c: dark set free,

chapel

My. 172-3 * first c: of the college.
184-23 Your rural c: is a social success

chapels

Mts. 150-17 C: and churches are dotting the

chaplain

My. 300-12 For several years father was c: of

chaplet

Mts. 163-6 Its c:, a grave

Chapter

115
Mts. 272-12 * Public Statutes, C: 115, Section 2,
268
Mts. 272-14 * Statutes of 1883, C: 268,
375
Mts. 272-4 * under Act of 1874, C: 375,

My. 335-9 * officer of the Lodge and C:.

chapter

Mts. 32-13 In Mark, ninth c,
57-9 in the first c: of Genesis.
129-13 in the c: on Recapitulation.
42-17 contained in that c: of '8 and H:
191-8 John, sixth c: and seventieth verse,
191-12 In Mark, ninth c: and
192-26 last c: of Mark is emphatic on this
314-8 c: (or portion of the c:)
314-22 the book, c:, and verses.
332-13 Genesis, third c: and ninth verse,
Men. 86-17 teach from the c: "Recapitulation"
86-24 said c: on "Recapitulation"
Ret. 35-3 c: on Recapitulation in S. and H.
37-23 the c: on Animal Magnetism,
38-2 I had finished . . . as far as that c,
38-8 in my last c: a partial history of
38-21 closing c: of my edition of
43-19 the c: for the class-room.
84-10 in the c: on Recapitulation.
Un. 43-24 * in the third c: of Philipplana,
Pul. 27-24 * in the Apocalypse, c: 12,
Fan. 7-19 the third c: of Genesis,
'00. 12-6 In Revelation, second c,
'02. 7-5 In the first c: of Genesis,
My. 60-17 * the first c: of Genesis.
126-6 as depicted in the c:
225-1 the seventeenth c: of the Gospel

chapters

Pul. 38-9 * It consists of fourteen c:.
My. 179-3 first and second c: of Genesis,

character

and divinity
Mts. 107-18 the c: and divinity which Jesus
and philanthropy
'00. 14-24 respect the c: and philanthropy
and practice
Ret. 28-30 assimilate the c: and practice of
and sovereignty
Fan. 7-11 lose the c: and sovereignty of
beautiful
Ret. 6-13 To speak of his beautiful c:
cause and
Mts. 259-2 awake to their cause and c:
Christian
My. 332-31 * record and Christian c: was found;
concrete
Mts. 337-25 understood the concrete c: of
consecrated
Pul. 32-28 * saintly and consecrated c:
distinguished
Pul. 1-9 was a distinguished c,
divine
Un. 1-17 nearer to the divine c:
Hca. 4-23 conception of the divine c,
elevated
Ret. 5-24 * She gave an elevated c: to
enduring
My. 24-24 * substantial and enduring c: of

character

exemplary
Man. 35-17 three years of exemplary c:
give force to
'01. 19-14 That animal natures give force to c:
granite
My. 183-26 friendship, and granite c:
health and
Peo. 7-23 health and c: of man
her
Ret. 2-3 had in her c: that sturdy
My. 30-30 strength and beauty of her c:
high-principled
My. 318-9 for his high-principled c:
His
Mts. 102-13 His c: admits of no degrees
Mts. 148-3 one part of his c: at variance
293-16 if evil dominates his c:
309-11 contemplation of his c:
hue and
Ets. 372-28 with true hue and c: of the
human
Mts. 151-7 purifies the human c:
Un. 29-2 to its human c:
'00. 8-9 so the human c: comes forth
My. 246-18 revealed through the human c:
identical in
My. 78-3 * six services, identical in c:
individual
Mts. 81-22 Every individual c:
Ret. 73-14 fail to appreciate individual c:
No. 7-25 distinctions of individual c:
Jesus
Mts. 91-16 real affection for Jesus' c:
Jewels of
Mts. 201-27 losing those jewels of c,
man's
Hca. 5-7 saying . . . bias a man's c:
my
My. 306-2 misrepresents my c:
nature and
Un. 1-12 nature and c: of God
3-21 In his own nature and c:
6-13 concerning the divine nature and c:
31-18 the nature and c: of matter,
of a liar
Mts. 226-21 c: of a liar and hypocrite
of Christ
Mts. 367-27 in logic, or in the c: of Christ.
of Jesus
Mts. 300-10 and the c: of Jesus,
Ret. 22-8 St. Paul summarized the c: of Jesus
of nations
Peo. 3-28 influence upon the c: of nations
of the Christ
Ret. 23-16 c: of the Christ was illuminated by
of the votaries
Mts. 106-15 the c: of the votaries to
of true greatness
My. 150-5 of the c: of true greatness:
phases of
Mts. 127-30 Mortal mind presents phases of c:
previous
Man. 62-12 and his previous c: has been good,
qualities of
Peo. 8-9 bring out these qualities of c:
refines
My. 131-3 that which refines c:
religious
Man. 61-20 of an appropriate religious c:
scholarship, and
My. 104-26 talents, scholarship, and c:
straightforward
M. 233-19 fair-seeming for straightforward c:
subdued
Mts. 354-16 a c: subdued, a life consecrated,
true
Rud. 17-5 true c: of C. S.,
My. 121-18 can be found in a true c:
unstable
Mts. 147-18 a loose and unstable c:
whatever
No. 24-5 He is extension, of whatever c:
Mts. 26-27 in the Greek Testament, c:
67-9 with his rights of mind and c:
120-28 whose c: we to-day commemorate,
224-14 constitution, culture, c:
237-30 again reproduced in the c:
Ret. 5-21 * c: of Mrs. Abigail Ambrose Baker
5-21 unfolding the true metal in c:
My. 4-21 * the c: of the attendance.
30-11 * remarkable in the c: of the
85-1 * remarkable in the c: of the
170-22 c: of the Nazarene Prophet

characteristic

- '02, 9-22 inherent c' of my nature,
 Hea. 12-15 c' peculiarities and
 My. 82-20 * c' of Christian Scientists,
 137-8 * c' in both substance and
 184-16 c' of our Granite State,

characteristics

- Ful. 49-25 * one of her c',
 '00, 8-7 c' of tree and flower,
 My. 87-7 * c' of this crowd of visitors.

characterize

- Mis. 126-21 should c' Christian Scientists.
 134-6 c' justice and Christianity.
 301-12 c' the writings of a few professed
 Man. 77-19 c' all the proceedings of
 Pan. 14-13 to c' her government,
 '01, 1-20 must always c' heroic hearts ;
 My. 4-22 c' the secker and finder of C. S.
 245-7 Law and order c' its work

characterized

- Mis. 84-4 This wisdom, which c' his sayings,
 112-30 is c' in this Scripture ;
 199-31 c' and dated the Christian era.
 365-31 c' by a more spiritual apprehension
 Ret. 25-15 God I c' as individual entity,
 Un. 1-9 may justly be c' as wonderful.
 Peo. 6-28 Periods and peoples are c' by
 '0, 711-2 * c' by the same lofty trend of
 My. 331-27 * c' the people of the South,

characterizes

- My. 308-31 whom *McClure's Magazine* c' as

characterizing

- Man. 59-2 or without c' their origin

characters

- Mis. 191-28 opposite c' ascribed to him
 357-23 whose Christian c' and lives
 360-7 colossal
 Pul. 5-9 those c' of holiest sort,
 Peo. 3-2 our ideals form our c',
 My. 45-22 * into the marrow of their c'.
 186-3 writes in living c' their lessons
 277-14 c' and lives of men determine the

charge

- Mis. 38-1 Why do you c' for teaching C. S.,
 132-19 having c' of a church,
 155-30 to contemplate the universal c'
 305-29 give His angels c'—*Psal.* 91: 11,
 335-13 others c' upon me with
 245-4 against the c' of atheism ;
 374-15 Angels, . . . hold c' over both,
 Man. 62-11 as to the validity of the c'.
 63-20 take c' of the Reading Rooms
 69-11 whatsoever she may c'
 86-12 who is not in c' of an association
 Ret. 84-27 A teacher should take c' only of
 89-23 to take c' of their students,
 Pul. 87-1 * take c' of any services that may
 '00, 14-27 this sin to their c'.—*Acts* 7: 60.
 '02, 15-6 Healing . . . without c',
 Po. 33-1 remember my blessings and c',
 My. 12-6 * those having the work in c'
 16-15 * who have the work directly in c',
 73-20 * It is in c' of G. D. Robertson,
 135-14 to take the c' of my property ;
 137-21 to take c' of my property ;
 219-18 I would not c' Christians with
 243-14 who are adequate to take c' of
 244-27 No c' will be made for my services.

chargeable

- Mis. 363-16 God is not c' with imperfection.

charged

- Hea. 7-19 he c' home a crime to mind,

charges

- Mis. 247-12 The c' against my views are false,
 311-32 who were reporting false c',
 My. 237-15 chapter sub-title
 237-17 their c' for treatment equal to

charging

- My. 204-23 the c' of the sick whom you

chariot

- My. 115-2 mighty c' of divine Love,

chariot-paths

- Pul. 7-1 from the c' of justice,

charlots

- Un. 17-10 ties its . . . to the divine c',

charlot-wheels

- My. 127-7 speed of the c' of Truth

charitable

- Rud. 14-8 never sought c' support,
 No. 8-4 faithful, and c' with all.
 My. 245-16 let Christian Scientists be c'.

charitable

- My. 338-29 instructed to be, c' towards all,
 358-20 to a worthy and c' purpose.

charitableness

- Man. 40-10 in true brotherliness, c'.

charitably

- Mis. 78-16 We will c' hope, however,
 172-3 Dispensing the Word c',
 183-15 clergyman c' expressed it,
 My. 106-3 speak c' of all mankind

charities

- Mis. 245-20 c' and reforms of to-day.
 My. 231-2 endeavors to bestow her c'

charity

- Mis. ix-3 * "The noblest c' is to
 * prevent a man from accepting c' ;
 7-7 Great c' and humility is necessary,
 13-2 mercy and c' toward every one,
 32-23 and c' must begin at home.
 130-2 long-suffering, meekness, c'.
 130-27 he who exercises the largest c',
 172-10 white-winged c', brooding over all,
 209-30 egotism and false c'
 210-27 c' has the courage of conviction ;
 210-29 C' is Love
 210-31 C' never flees before error.
 211-7 sickly c' that supplies criminals
 224-24 c' broad enough to cover the
 267-6 C' students, for whom I have
 292-23 C' thus serves as admonition
 311-12 in the full spirit of that c'
 330-27 boasts and begs, and God denies c'.
 335-14 having too much c' ;
 338-12 c' that suffereth long and is
 369-21 white-winged c' that heals and
 Man. 47-24 C' to All.
 Ret. 50-15 my list of indigent c' scholars
 Fed. 14-21 and sheltered by c'.
 Rud. 14-21 doing c' work besides.
 No. 45-3 St. Paul said that without c' we
 45-4 "C' suffereth long,—*I Cor.* 13: 4
 '07, 14-19 c' that seeketh not only her own,
 and c', and service,—*Rev.* 2: 19.
 '01, 12-14 yet should not have c',
 26-20 a sound faith and c',
 26-20 the greatest of which is c'
 26-23 and have not c'—*I Cor.* 13: 1.
 32-8 Full of c' and good works,
 34-18 sweet c' which seeketh not
 My. 19-22 that her c', . . . shall reap richly
 149-22 to demonstrate Christian c'.
 158-15 holiness, patience, c', love,
 175-24 fraternity, and Christian c'.
 187-12 c' out of a pure heart,—*I Tim.* 1: 5 ;
 215-9 without having c' scholars,
 216-28 that c' begins at home.
 227-6 C' is quite as rare as wisdom,
 227-7 but when c' does appear,
 231-1 chapter sub-title
 231-17 "C' suffereth long—*I Cor.* 13: 4.
 231-18 wisdom must govern c',
 262-28 humility, benevolence, c',
 275-27 c' brooding over all.

charlatan

- My. 106-28 * is the Christian Scientist a c' ?

charlatanism

- Mis. 388-14 c', fraud, and malice
 '00, 12-23 to purge our cities of c'.
 Hea. 14-14 ignorance and c' are miserable
charlatans
 Mis. 80-7 defense of medical c' in general.
 243-20 There are c' in "mind-cure,"

Charles

- Pul. 39-16 * Throws o'er the C' its flood of

Charleston**S. C.**

- Pul. 34-2 * Colonel Glover, of C', S. C.,
 '00, 1-20 cities, such as . . . C', S. C.,
 My. 312-19 resided in C', S. C.
 330-13 * Christian Scientist of C', S. C.,
 330-16 who she states was of C', S. C.,
 335-3 * resided in C', S. C.,
 335-13 * a resident of C', S. C.,

South Carolina

- Mis. x-21 Glover of C', South Carolina.
 Ret. 19-2 Glover of C', South Carolina,
 '02, 15-17 Glover, of C', South Carolina,

- '02, 3-8 put an end, at C', to any
 My. 332-21 * A Christian Scientist in C' was
 335-22 * to take the remains to C'.

Charlestown, Mass.

- My. 49-18 * August 16, 1879, in C', M.,

charm

- Mis.* 390-3 Thou hast a Nalad's c' ;
 883-1 Chief, the c' of thy reflecting.
Pul. 81-11 " an added grace—a newer c'.
Pen. 3-7 loneness lacks but one c'
Po. 51-6 Chief, the c' of thy reflecting.
 45-3 Thou hast a nalad's c' ;
My. 258-37 A transmitted c' rests on them

charms

- '00. 13-20 included c' and incantations.
Po. 32-5 blossoms whose fragrance and c'

charnel-house

- Mis.* 233-23 the c' of sensuality,
 235-25 Away from this c' of the

charred

- Pco.* 8-25 material systems, already c'.
My. 178-24 Instantly the table sank a c' mass.

chart

- Mis.* 358-28 the c' of its divine Principle

charter

- Mis.* 272-1 * obtained a college c'
 272-21 * grant, which may be called a c'.
 282-17 obtained the first c' for the
 282-21 obtained the first and only c' for a
Mon. 18-3 c' for the Church was obtained
Ret. 18-18 c' for the Mother Church
 43-5 No c' was granted for
 44-4 c' for this church was obtained
 49-19 thank the State for its c'.
Pul. 20-7 and reobtain its c'
 28-1 * c' obtained the following June.
 67-26 * and a c' was obtained
Po. 26-19 chain and c' I have lived to see
 72-2 c' trampling right in dust !
My. 49-9 * The c' of this little church

chartered

- Mis.* 271-23 only c' College of Metaphysics.
 272-25 * but one legally c' college of
 College in Boston, c' in 1881.
Ret. 43-5 College, c' in January, 1881.
 49-17 this first church . . . c' in 1879,
My. 244-30 College . . . was c' A. D. 1881.

charters

- Mis.* 272-8 * no c' were granted for
 272-22 * these so-called c' bestow no rights to
 272-24 * institutions, under such c'.

Chase

- Mr.* 27-22 * announcement made by Mr. C'
 Stephen A.
Pul. 43-9 * On the platform . . . Stephen A. C'.
 50-25 * on the platform . . . Stephen A. C'.
 55-10 * signatures of . . . and Stephen A. C'.
 87-8 * signature
My. 16-2 * The report of Mr. Stephen A. C'.
 21-30 * signature
 27-17 * signature
 72-17 * the notice which Stephen A. C'.

Chase, C.S.D.

- Stephen A.
My. 30-16 * Treasurer, Stephen A. C', C.S.D. ;

chase

- Ret.* 17-18 C' tulip, magnolia, and fragrant
Po. 53-3 C' tulip, magnolia, and fragrant

chased

- Mis.* 388-4 What c' the clouds away ?
Po. 7-4 What c' the clouds away ?

chaste

- My.* 163-3 chiming c' challenge to praise

chastely

- Pul.* 77-3 * one of the most c' elegant

chasten

- Ret.* 21-18 is to c' the affections,

chastened

- Mis.* 209-20 False pleasure will be, is, c' ;
 213-15 has c' and illumined
 281-10 one will be c' for it.
 356-10 cultured intellects, c' affections,
Ret. 31-27 spoke to my c' sense

chastenech

- Mis.* 18-4 Lord loveth He c'. — *Heb.* 12: 6.
 73-5 Lord loveth He c'. — *Heb.* 12: 6.
 125-4 Lord loveth He c'. — *Heb.* 12: 6.
 208-20 Lord loveth He c'. — *Heb.* 12: 6.
Ret. 20-5 Lord loveth He c'. — *Heb.* 12: 6.
Un. 23-12 whom the father c' not— *Heb.* 12: 7.

chastening

- Un.* 23-10 "If ye endure c'. — *Heb.* 12: 7.

chastens

- Mis.* 126-14 ordeal refines while it c'.

chastens

- Mis.* 351-28 c' its affection, purifies it,
 387-25 c' pride and earth-born fear,
Po. 6-20 c' pride and earth-born fear,

chastisement

- Un.* 22-13 if ye be without c'. — *Heb.* 12: 8.

chastisements

- Mis.* 102-13 His c' are the manifestations of
My. 283-10 Through the wholesome c' of Love,
Chattanooga, Tenn.

- My.* 323-15 * C', T', December 4, 1906.

chattel

- Pul.* 62-13 * they treated woman as a c',

cheating

- '00. 3-19 "By c', lying, and crime ;

check

- My.* 26-9 c' of five thousand dollars.
 159-15 Material theories tend to c'
 175-6 Please accept the enclosed c'
 222-30 holding of crime in c'.
 289-4 c' for five hundred dollars
 318-30 He held himself well in c'

checking

- My.* 67-11 * C' facilities . . . 3,000 garments

checks

- Pul.* 44-28 * refused to accept any further c'

cheek

- Mis.* 11-29 "When smitten on one c',
 329-17 "breath all odor and all bloom."
Ret. 31-23 Blanched was the c' of pride
 45-21 on thy right. — *Matt.* 5: 39.
Po. 8-19 parting the ringlets to kiss my c'.
My. 227-27 on thy right c'. — *Matt.* 5: 39.

cheeks

- Mis.* 240-4 sparkling eyes, and ruby c'

cheer

- Mis.* 146-3 Be of good c', and bless one,
 118-24 of good c'.
 157-18 I am glad that you are in good c'.
 212-27 Christian Scientists, be of good c'.
 231-23 look of c' and a toy from
 320-11 to c', guide, and bless man
'02. 17-30 c' the heart susceptible of light
Po. 10-18 c' the hosts of heaven ;
 32-21 c' me with hope when 'tis done ;
 96-14 Might c' it, perchance,
 be of good c'. — *John* 15: 33.
My. 132-7 c' my advancing years.
 135-25 growth and . . . of our city c' me.
 202-21 I thank you for the words of c'
 281-3 c' the children's Christmas
 337-19 "Wouldst c' the hosts of heaven ;

cheered

- Mis.* xii-5 Supported, c', I take my pen and
My. 11-19 * she will be c' and encouraged
 274-23 I am c' and blessed when
 302-22 I am less lauded, . . . and c'

cheerful

- Ret.* 5-24 * like the gentle dew and c' light,
My. 84-21 * c' optimism and energy of its
 87-30 * c' looking groups of people
 87-29 * c' doing of good.
 97-12 * Its communicants are c'
 95-10 * c' and prosperous body of

cheerfully

- My.* 87-9 c' contented multitude
 118-2 who c' obey God
 222-31 c' await the end— justice and
 360-14 c' subscribe these words of love :

cheerfulness

- My.* 31-14 * of light and c',

cheering

- Mis.* 150-15 The outlook is c'.
My. 234-18 regarded on one side only, is c'.

cheers

- My.* 202-23 The taper . . . c' the darkness.

Chelsea

- My.* 56-13 * Cambridge, C', and Roxbury.

chemicalization

- Mis.* 10-23 This destruction is a moral c'.
Pul. 5-30 This spiritual c' is the upheaval

chemist

- Pco.* 6-9 * c', druggist, or drug

Chemistry

- Rudr.* 12-22 with the c' of food ;

- My.* 304-8 C', Blair's Rhetoric,

cherish

- Mis.* 253-29 C' these new-born children

cherish

- Mts.* 356-30 *C'* humility "watch."—*Matt.* 26: 41.
- 370-15 This is the babe we are to *c*.
- Man.* 46-1 *c* no enmity toward those who
- Ret.* 6-13 his beautiful character as I *c* it,
- My.* 41-21 * unable to *c* any enmity.
- 251-28 * *C* steadfastly this fact.
- 331-22 * gratitude we owe and *c* towards
- 362-21 * We revere and *c* your friendship,

cherished

- Ret.* 2-29 for whom she *c* a high regard.
- Mts.* 40-12 * reliance on *c* religious tenets,
- 196-11 deep love which I *c* for you

cherishes

- Mts.* 131-1 and *c* his own.
- 281-10 if one *c* ambition unwisely,
- 'Oz.* 19-8 Scientist *c* no resentment;

cherries

- Ret.* 4-15 apples, peaches, pears, and *c*

cherubim

- My.* 138-15 under the wings of the *c*,

Cheshire Cat

- Mts.* 216-19 story of the *C' C'*,

Chestnut Hill

- Mass.*
- Po.* vii-17 * *C' H'*, *Mass.*, September 24, 1910.)
- My.* 140-9 *C' H'*, *Mass.*,
- 140-29 *C' H'*, *Mass.*, June 21, 1908.
- 143-31 *C' H'*, *Mass.*, June 7, 1909.
- 198-9 *C' H'*, *Mass.*, June 26, 1909.
- 207-26 *C' H'*, *Mass.*, January 6, 1909.
- 255-11 *C' H'*, *Mass.*, March 6, 1909.
- 332-3 * *C' H'*, *Mass.*
- 355-16 *C' H'*, *Mass.*, February 7, 1910.
- 356-10 *C' H'*, *Mass.*, April 20, 1910.
- 356-19 *C' H'*, *Mass.*, July 18, 1910.
- 361-18 * *Mrs. MARY BAKER EDDY, C' H'*, *Mass.*
- 362-7 *C' H'*, *Mass.*, JANUARY 29, 1910.
- 362-11 * *Mrs. MARY BAKER EDDY, C' H'*, *Mass.*

chews

- Mts.* 240-23 nothing but . . . naturally *c* tobacco.

Chicago

- Ill.*
- Pul.* 89-27 * *ETIC, C. III.*
- 90-9 * *YIMES, C. III.*
- My.* 177-2 chapter sub-title
- 191-27 chapter sub-title
- 206-23 chapter sub-title
- Mts.* 96-7 at the National Convention in *C'*,
- 98-18 progress of our common Cause in *C'*,
- 134-18 to be in *C'* on June 13.
- 156-14 in the one held at *C'*.
- 167-10 Mr. E. A. Kimball, C. S. D., of *C'*,
- 206-19 loyal students in *C'*, New York,
- 275-22 at the grand meeting in *C'*.
- 275-26 *C'* is the wonder of the western
- 304-7 * coming World's Exposition at *C'*.
- 321-24 In reply to all invitations from *C'*.
- Pul.* 4-29 Parliant of Religions, held in *C'*,
- 23-1 *Daily Inter-Ocean, C'*
- 28-27 * Judge Hanna, formerly of *C'*,
- 56-2 * *New York, C'*, Buffalo, Cleveland,
- 79-1 * *The Union Signal, C'*
- 'Oz.* 1-21 *C'*, St. Louis, Denver.
- My.* 26-4 * Mr. Edward A. Kimball of *C'*,
- 77-5 * leads the Auditorium of *C'*.
- 146-1 in my letter to the *C'*.
- 147-2 in my letter to the church in *C'*,
- 164-7 heading
- 164-15 beginning of *C. S. in C'*
- 177-6 First Church of Christ, . . . in *C'*.
- 181-22 it is estimated that *C'* has
- 182-11 Thirty years ago *C'* had few
- 182-12 Scientist Association in *C'*,
- 183-5 in this great city of *C'*.
- 192-16 hovers around your churches in *C'*.
- 204-13 in New York City, *C'*, Boston,
- 304-21 In a lecture in *C'*, he said:

Chickering Hall

- Mts.* 161-2 in *C' H'*, BOSTON, *Mass.*,
- Pul.* 28-28 * held its meetings in *C' H'*,
- 54-27 * concluded to engage *C' H'*,
- 54-31 * Sunday service held in *C' H'*
- 55-10 * attendance in *C' H'*,
- 55-19 * services were held in *C' H'*,
- 55-22 * as *C' H'* was to be remodelled.
- 57-12 * in *C' H'*, October 3, 1893,
- 80-16 * Howe and Woolson Halls, *C' H'*,
- 80-24 * Woolson Hall, and *C' H'*,

chides

- Hea.* 1-18 * At fifty, *c* his infamous delay,

chief

- Mts.* 143-23 Truth, the *c* corner-stone,
- 287-7 whose *c* aim is to injure me,
- 275-1 *c* actors in scenes like these,
- 393-1 *C'*, the charm of thy reflecting,
- Man.* 17-15 the *c* corner-stones whereof is,
- 111-14 *c* points of these instructions
- the *c* corner-stone.—*Eph.* 2: 20.
- Ret.* 18-6 * *c* corner-stone in the house of
- Pul.* 10-18 * *c* feature of the dedication.
- 43-23 This is the *c* corner-stone,
- No.* 38-15 *C* among the questions herein,
- Pan.* 9-4 guide and bless our *c* magistrate,
- 14-15 *C*, the charm of thy reflecting,
- Po.* 51-6 mourners, while yet the *c*,
- 78-14 a *c* corner stone,—*I Pet.* 2: 6,
- My.* 17-15 and build on its *c* corner-stone,
- 112-8 *c* cities and the best families
- 112-30 He has laid the *c* corner-stone;
- 158-25 Life's ills are its *c* recompense;
- 166-15 Truth, as the *c* corner-stone,
- 182-9 friendship of our *c* executive
- 232-5 our nation's *c* magistrate,
- 290-19 comfort the *c* mourner
- 292-10

chiefest

- Ret.* 23-19 "the *c*," the only,—*Song* 5: 10.

chiefly

- Mts.* 6-27 conversation *c* confined to the
- 176-8 *c* in the great crises of nations
- Hea.* 6-12 * the question *c* is concerning
- My.* 159-23 thought *c* regards material things,

child (see also child's)

- adopted*
- Mts.* 111-32 or is a spiritually adopted *c*,
- Man.* 46-3 claims a spiritually adopted *c*
- another*
- Ret.* 40-17 be delivered of another *c*.
- appeared as a*
- Un.* 50-14 Jesus appeared as a *c*,
- complaining*
- Mts.* 236-10 *c* complaining of his parents
- corporeal*
- Mts.* 166-20 to the corporeal *c* Jesus.
- give the*
- Mts.* 226-2 * "Give the *c* what he relishes,
- God's*
- Mts.* 181-26 preexistence as God's *c*;
- Un.* 15-9 Man is God's *c* and image.
- 'Oz.* 8-29 Not as . . . but as God's *c*.
- govern a*
- Mts.* 51-12 govern a *c* metaphysically?
- has*
- Mts.* 253-24 Can a mother tell her *c* one tithe
- His*
- No.* 30-14 love of a Father for His *c*,
- His*
- Un.* 48-16 than the . . . enters into his *c*,
- in sleep*
- Mts.* 215-18 as when a *c* in sleep walks
- is born*
- Mts.* 161-5 unto us a *c* is born,—*Isa.* 9: 6,
- 168-10 unto us a *c* is born,—*Isa.* 9: 6,
- 321-3 "Unto us a *c* is born."—*Isa.* 9: 6.
- 370-10 "Unto us a *c* is born,"—*Isa.* 9: 6.
- little*
- Mts.* 145-25 little *c* shall lead them."—*Isa.* 11: 6.
- 337-12 "Jesus called a little child"—*Matt.* 18: 2.
- 337-14 as this little *c*."—*Matt.* 18: 4.
- 344-26 as a little *c*,"—*Luke* 18: 17.
- looks up*
- My.* 257-30 Wherever the *c* looks up
- man*
- Pul.* 13-29 brought forth the man *c*.—*Rev.* 12: 13.
- Mother, and*
- Mts.* 18-19 whereby Father, Mother, and *c*
- my*
- Mts.* 331-21 Keep Thou my *c* on upward wing
- 372-12 * book has healed my *c*."
- 389-9 Keep Thou my *c* on upward wing
- Ret.* 20-12 night before my *c* was taken
- 29-25 to get back my *c*.
- Po.* 4-7 Keep Thou my *c* on upward wing
- My.* 235-8 Can I teach my *c* the correct
- of God*
- (see God)
- one*
- Mts.* 7-5 mother of one *c* is often
- poor*
- Mts.* 239-19 looking up quaintly, the poor *c*
- spake as a*
- Mts.* 359-9 I spake as a *c*.—*I Cor.* 13: 11.
- 135-3 I spake as a *c*.—*I Cor.* 13: 11.
- My.* 261-16 I spake as a *c*.—*I Cor.* 13: 11.

child

- spiritual**
Mis. 18-15 as God's spiritual c' only,
sweet
Mis. 239-26 What if that sweet c',
that
Mis. 253-24 agonies that gave that c' birth
253-25 Can that c' conceive of the anguish,
this
Mis. 166-10 And what of this c' ?
166-13 This c' or spiritual idea,
thought as a
Mis. 359-9 I thought as a c' :— *I Cor.* 13: 11.
My. 135-4 I thought as a c' :— *I Cor.* 13: 11.
tired
Po. 47-14 Weary of sobbing, like some tired c'
to devour the
Mis. 253-17 stood ready to devour the c'
Ecc. 10-3 "to devour the c'— see *Rev.* 12: 4.
unborn
Mis. 71-13 influences on the unborn c' ?
understood as a
Mis. 359-9 I understood as a c' :— *I Cor.* 13: 11.
My. 135-3 I understood as a c' :— *I Cor.* 13: 11.
261-17 I understood as a c' :— *I Cor.* 13: 11.
wife and
Mis. 225-7 clergyman, his wife and c'.
will demonstrate
My. 113-21 A c' will demonstrate C. S.
woman, or
Mis. 336-26 a better man, woman, or c'.
Rud. 2-4 * a corporeal man, woman, or c';
young
My. 122-19 to find where the young c' lies,
Mis. 184-8 The c' born of a woman
339-19 At thou a c',
359-8 "When I was a c' :— *I Cor.* 13: 11.
No. 18-16 A c', in his ignorance, may
'00. 6-12 A c' can measurably understand
6-15 c' not only accepts C. S.
My. 135-3 "When I was a c' :— *I Cor.* 13: 11.
258-31 c' with finger on her lip reading a
261-16 "When I was a c' :— *I Cor.* 13: 11.
312-15 * with a c', but entirely without
(see also Eddy)

child-birth

Ref. 40-19 suffered so little in c'."

childhood

- (see also childhood's)*
Mis. 237-24 c', age, and manhood
308-15 Written in c', in a maple grove
Ret. 1-8 I remember reading, in my c',
2-17 My c' was also gladdened by
5-9 During my c' my parents
6-1 events connected with my c'
31-1 From c' I was a verse-maker.
31-9 From my very c' I was
89-18 which he had frequented in c'.
My. 184-18 the odor of my c',
261-12 inclining thought of c'

childhood's

- Mis.** 238-4 contrast with that c' wrong
Ret. 6-6 My c' home I remember
'01. 31-19 chapter sub-title
My. 147-7 over my c' Sunday noons.

childish

- Mis.** 237-30 c' fear clustered round his
316-1 c' pleasure of studying Truth
359-10 put away c' things.— *I Cor.* 13: 11.
My. 135-5 put away c' things."— *I Cor.* 13: 11.
261-18 put away c' things."— *I Cor.* 13: 11.

childlike

- Mis.** 15-15 c' trust and joyful adoption
133-25 with c' confidence that

children

- (see also children's)*
are destined
Pul. 8-28 The c' are destined to witness
beloved
Mis. 110-4 Beloved c', the world has need
My. 216-15 *My Beloved C'*;
My. 400-19 To the Big C'
Po. 69-7 To the Big C'
Christmas for the
My. 261-1 chapter sub-title
created
Un. 14-16 His created c' proved
dear
Mis. 144-5 came from the dear c'
145-32 and to the dear c'
My. 217-8 for my dear c' contributory
230-24 education of the dear c',
258-26 To the dear c' let me say :

children

- divine**
Un. 23-7 divine c' are born of
 dusky
'02. 3-16 her dusky c' are learning
 education of
Mis. 286-11 education of c' will serve
 family of
Mis. 6-29 Take a large family of c'
 four thousand
Mis. 353-26 the Mother's four thousand c',
 gifts from the
My. 23-6 * chapter sub-title
 God's
Mis. 170-9 spiritual refreshment of God's c'
 her
Mis. 152-14 for the welfare of her c',
354-9 "justified of her c'."— *Matt.* 11: 19.
374-10 justified of all her c'."— *Luke* 7: 35.
Ret. 1-20 thus mingling in her c',
6-1 * to the education of her c',
90-16 never willingly neglects her c'
90-22 and happiness of her c'
90-24 till her c' can walk steadfastly
My. 66-25 * welcoming her c' and
228-22 justified of her c'."— *Matt.* 11: 19.
 His
Mis. 373-14 should, does, guide His c',
My. 187-25 light and liberty of His c',
 lessons of the
Man. 62-25 The first lessons of the c'
 like
'01. 29-13 They are like c' that go out
 little
Mis. 189-3 When, as little c', we are
307-23 "Little c', keep— *I John* 5: 21.
400-13 Give to the Little C'
My. 69-1 *Gift to the Little C'*
4-26 become as little c',— *Matt.* 18: 3.
78-28 * little c', awed by the grandeur
 loving
Mis. 238-2 Even the loving c' are
My. 18-12 tears from the eyes of My c'.
 new-born
Mis. 254-1 Cherish these new-born c'
 of darkness
My. 191-10 you are not c' of darkness.
 of God
Mis. 46-23 we are the c' of God :— *Rom.* 8: 16.
104-9 liberty of the c' of God."— *Rom.* 8: 21.
255-15 we are the c' of God."— *Rom.* 8: 18.
My. 40-23 * called the c' of God."— *Matt.* 5: 9.
242-11 that mortals are the c' of God,
299-10 and are the c' of God."— *Luke* 20: 36.
 of Israel
Ret. 70-25 c' of Israel were saved by
Peo. 11-16 c' of Israel still in bondage.
My. 42-31 * c' of Israel delivered from the
 of light
Mis. 342-29 wiser than the c' of light ;"— *Luke* 16: 8.
Ret. 90-29 one of the c' of light.
My. 191-9 C' of light, you are
206-31 walk as c' of light."— *Eph.* 5: 8.
 of men
Rud. 10-20 c' of men, who are punished
My. 90-11 * nature endows the c' of men,
193-9 to the c' of men."— *Psal.* 107: 8.
 of one parent
Ret. 22-20 all the c' of one parent,
 of our Lord
Mis. 244-31 especially the c' of our Lord
 of this period
Mis. 253-27 Do the c' of this period dream
 of this world
Mis. 342-28 "The c' of this world— *Luke* 16: 8.
 of to-day
Pul. vii-5 c' of to-day are the elders of
 precious
Pul. 8-24 precious c', your loving hearts
 rise up
Mis. 254-10 whose c' rise up against her ;
 Sabbath School
Man. 62-19 The Sabbath School c' shall
 six
Ret. 5-7 youngest of my parents' six c'
 Sunday School
Po. page 43 poem
My. 155-26 May the dear Sunday School c'
162-12 the dear Sunday School c'.
 teaching the
Man. 62-18 Teaching the C'.
 teach the
My. 240-24 Teach the c' early self-government,
 their
Mis. 8-9 perfect morals in their c'

children

- their**
Pul. 21-1 their c' and grandchildren
 22-28 * their husbands, their c', and
- these**
Mis. 7-1 These c' must not be allowed to
Pul. 43-14 * These c' are known in the
 thirteen
- Thirteen**
Ret. 4-1 grandmother had thirteen c',
- Thy**
Mis. 150-25 sense of Thy c' grown to
 two
- two**
Mis. 6-32 families of one or two c',
Ret. 91-7 had a wife and two c',
 understood by the
- understood by the**
Mis. 53-28 readily understood by the c';
 who forget
- who forget**
Ol. 29-15 c' who forget their parents'
- women and**
Pul. 45-1 * Men, women, and c'
 64-9 * Men, women, and c' contributed,
- your**
My. 344-30 let your c' be vaccinated,
- Mis.** 18-17 as c' of one common Parent,
 46-24 If c', then heirs; — *Rom.* 8: 17.
 110-6 more as c' than as men
 125-23 Beloved Brethren, C. and
 240-20 C' not mistaught, naturally love
 235-15 If c', then heirs; — *Rom.* 8: 17.
 215-1 shall be preached to the c',
 354-12 the c' are tending the regulator;
 397-15 where Thine own c' are,
- Men.** 25-1 C' when Twelve Years Old.
 25-2 C' who have arrived at the age
- Pul.** 7-3 two THOUSAND AND SIX HUNDRED c'
 8-16 Even the c' vied with their
 9-1 c', you are the bulwarks of freedom,
 18-24 where Thine own c' are,
 40-14 * ROOM WHICH THE C' BUILD
 42-10 * presence of several hundred c'
 59-23 * c' of believing families
- '02.** 3-11 making the c' our teachers,
 where Thine own c' are,
- My.** 25-7 * great interest exhibited by the c'
 123-6 Even the c' vied with their
 216-14 chapter sub-title
 255-30 c' who sent me that beautiful
 261-8 c' should not be taught to believe
 310-23 for her other c' to imitate,
 345-3 vaccination will do the c' no harm.

children's

- Mis.** 72-14 c' teeth are set on edge — *Ezek.* 18: 2.
 240-7 freshness out of the c' lives by
 252-29 It is the dear c' toy
- The c' service.** 4
 218-4 Instruction given by the c' teachers
- My.** 12-29 The dear c' good deeds are
 35-18 * It was "c' day" at noon,
 78-28 * chapter sub-title
 261-3 How shall we cheer the c' Christmas

child's

- Mis.** 51-15 a declaration to the c' mind
 51-17 If you make clear to the c' thought
 265-7 what a c' love of pictures is to art,
No. 18-18 what a c' love of pictures is to art.

child

- Pul.** 10-24 rejoice that c' vicissitudes have not
Po. 26-7 C' was thy midnight day,

chime

- Pul.** 26-17 * c' of bells includes fifteen,
 62-8 * a c' of fifteen bells
 62-17 * beauties of a great cathedral c',
My. 99-7 * a c' of bells, and

chimed

- Ret.** 41-28 * were c' until the hour for

chimerical

- Ret.** 70-11 give c' wings to his imagination,
My. 347-28 that a phenomenon is c',

chimes

- Mis.** 126-5 soft music of our Sabbath c'
 242-26 Among the manifold soft c'
Pul. 8-4 church c' repeat my thanks
 16-1 Set to the Church C'
 41-23 * c' in the great stone tower,
 58-13 * In the belfry is a set of . . . c'.
 61-20 * chapter sub-title
 61-23 listen to the first peal of the c'
 81-27 * The c' were made by
 62-6 * cast bells of old-fashioned c'.
 62-10 * old-fashioned c' required a strong
 81-1 * c' on the C. S. temple
 '02. 4-15 ringing like soft vesper c'

chimes

- My.** 30-32 * Before half past seven the c'
 70-10 * chapter sub-title
 70-11 * c' for the new C. S. temple
 70-17 * while the c' were being tested
 71-1 * a set of cathedral c',
 77-21 * pealed from the c' a first hymn
 256-1 chapter sub-title

chiming

- My.** 163-3 c' chaste challenge to praise him

China

- Pul.** 3-16 war between C' and Japan.
 5-25 Greece, Japan, India, and C';
 6-24 * missionary to C', in 1824.
My. 230-15 chapter sub-title
 234-17 C. S. in benighted C'.
 234-25 war on religion in C'.

Chinese

- Un.** 57-1 More obnoxious than C' stenchpots

chinked

- '00. 1-3 c' within the storied walls of

Chippewa

- Ret.** 3-12 neighboring battle of C',

chirps

- Mis.** 229-26 now c' to the breeze;

chisel

- Po.** 7-8 * "C' in hand stood a sculptor-boy,
Po. 2-4 c' of the sculptor's art

chiseled

- My.** 60-14 * hammer and c' of the sculptor
Po. 76-8 (Heaven c' squarely good)

chiselled

- Mis.** 390-24 (Heaven c' squarely good)

chiselling

- Pul.** 156-9 (Heaven c' squarely good)
Mis. 390-4 awaiting the hammering, c',
Po. 7-4 c' to higher excellence,

chivalry

- My.** 331-13 * Southern c' would have scorned to

choice

- Mis.** 711-5 * well made c' of friends and books;
 126-28 which, then, shall be our c',
 227-18 their c' of self-degradation
 268-17 his c' between matter and Mind,
Man. 87-5 C' of patients is left to
Ret. 71-14 freedom of c' and self-government.
Pul. 66-20 * largely Oriental in its c'.
Fan. 3-15 * C' of the prudent!
Hea. 14-9 in the c' of physicians.
My. 96-13 * creed of the church of their c'.
 96-29 * no c' but the acceptance of
 283-30 c' of folly never fastens on the

choicest

- '01. 28-12 c' memorials of devotion

choir

- Ret.** 16-7 not sung before since she left the c'
 26-6 * organ and c' gallery is spacious
Pul. 37-19 * c' of the new church
 42-19 * On the wall of the c' gallery
 42-25 * In the c' and the
 43-2 * The c' of the home church,
 59-11 * There was singing by a c'
Po. 66-9 To join with the neighboring c';

choir organ

(see organ)

choirs

- Pul.** 43-1 * Two combined c'

choke

- Mis.** 343-22 c' the coming clover,
No. 44-15 and c' the channels of God.

choose

- Mis.** 19-27 c' our course and its results.
 271-13 "C' you this day — *Josh.* 24: 15.
 289-9 mortals must first c' between evils,
 289-9 of two evils c' the less;
 289-22 whence they can c' only good,
 338-10 cannot c' but to labor and love;
Un. 60-18 to c' whom they would serve.
 '01. 31-12 then I cannot c' but obey.
My. 2-23 C' ye!
 5-27 Continue to c' whom ye will serve,
 165-3 helping others thus to c'.

choosing

- My.** 166-2 namely, of c' the best,

chord

- Mis.** 187-10 a c' is manifestly the reality of
Ret. 82-3 law of the c' remains unchanged,
 '00. 3-4 unless he loses the c'.
 '01. 34-16 the lost c' of Christ;

chord
My. 150-11 hallowed by one *c* of *C. S.*,
chords
Mis. 106-29 strains that thrill the *c* of feeling
 116-18 varied strains of human *c*
 142-21 *c* of feeling too deep for words.
Ref. 17-7 Wake *c* of my lye,
Pul. 9-6 break the full *c* of such a rest.
 '02. 9-13 Loving *c* set discords in harmony.
 8-29 trembling *c* of human hope
Po. 6-7 Wake *c* of my lye,
 66-7 Wake gently the *c* of her lye.

chorus
Mis. 188-5 grand *c* of harmonious being.
My. 69-20 * mighty *c* of five thousand voices,

chose
Pul. 49-24 * She *c* the stubby old farm

chosen
Mis. 151-23 Ye are a *c* people,
 161-14 prophet whose words we have *c*
 191-10 "Have not I *c* you" — *John* 6: 70.
 197-4 Our *c* text is one
 200-12 that we have *c* for a text;
 327-8 "thou hast *c* the good part";
Man. 26-17 said candidates shall not be *c*.
Ret. 42-12 untriting in his *c* work.
 91-22 students whom he had *c*.
Pul. 85-14 * as the one *c* of God to this end,
No. 22-25 "Have I not *c* you" — *John* 6: 70.
My. 17-10 *c* of God, and precious, — *1 Pet.* 2: 4.
 70-29 *c* from the works of
 125-10 with the sling of Israel's *c* one
 127-24 garrisoned by God's *c* ones,
 206-23 "Ye are a *c* generation, — *1 Pet.* 2: 9;
 244-21 but few are *c*." — *Matt.* 23: 14.

Christ (see also Christ's)

according to
Mis. 114-16 enunciation of these according to *C*.
Pan. 13-6 demonstrated according to *C*.
 '01. 4-10 demonstrate Love according to *C*,

adore
Mis. 96-20 I reverence and adore *C*
 and our Cause
 '02. 13-2 *C* and our Cause my only incentives,

appearing of
 '00. 7-29 wait for the full appearing of *C*
 as an example
Pul. 72-26 * we take *C* as an example,

ascended
My. 110-17 to the ascended *C*, to the Truth
 as "the way"
Un. 68-13 *C* as "the way." — *John* 14: 6.

atonement of
Mis. 90-17 Do I believe in the atonement of *C*?
 261-16 atonement of *C* loses no efficacy.
 '01. 10-22 atonement of *C*, whereby good

at-one-ment with
Mis. 133-21 at-one-ment with *C* has appeared
 basis that

behold that
Hea. 18-21 on the basis that *C*, Truth,
 '00. 7-22 behold the *C* walking the wave

be in you
Chr. 65-16 If *C* be in you, — *Rom.* 8: 10.

beloved in
My. 150-26 Beloved in *C*, what our Master said

blood of
No. 33-19 to represent the blood of *C*.
 34-18 blood of *C* speaketh better things
 34-26 significance of the blood of *C*.

body of
My. 120-1 the church, — the body of *C*, Truth;
 131-8 For the body of *C*.

bonds of
Mis. 150-5 Yours in bonds of *C*.
No. 8-9 fellowship in the bonds of *C*.

brethren in
My. 108-29 Finally, beloved brethren in *C*,
 bring him to
Ret. 39-18 schoolmaster, to bring him to *C*.

burial of
 '02. 17-2 knells tolling the burial of *C*.

came
 '01. 21-21 *C* came not to bring death but life
 cannot leave
Mis. 270-21 we cannot leave *C* for

catnip and
Mis. 62-5 divided between catnip and *C*;

Cause of
Man. 48-4 to defend the Cause of *C*,
 '01. 35-5 sacrifice self for the Cause of *C*,

My. 155-7 endured for the cause of *C*,

Christ

character of
Mis. 367-27 or in the character of *C*.

character of the
Ret. 23-16 character of the *C* was illuminated

Christianity of
My. 37-12 * rule of the Christianity of *C*
 179-32 ethics, and Christianity of *C*

Church of
 (see Church of Christ; Church of Christ, Scientists);
 church of
 '00. 13-3 * Gentiles entered the church of *C*''

closely with
 '00. 7-24 would walk more closely with *C*;

comes
Chr. 53-34 *C* comes in gloom;

commandments of
No. 8-18 bow down to the commandments of *C*,

command of
Mis. 318-19 so fulfil the command of *C*.

Ret. 47-23 so fulfil the command of *C*.
Pul. 23-17 * dealt directly with the command of *C*''

'00. 5-21 to obey . . . the command of *C*;

command of the
Ret. 85-4 Another command of the *C*,

conception of the
No. 12-16 new-born conception of the *C*,

cross of
Ret. 30-21 and the cross of *C*.

cup of
Mis. 144-28 wine poured into the cup of *C*.
No. 34-11 They drank the cup of *C*.

days of
Un. 9-26 not . . . since the days of *C*.

dear
Po. 29-7 Dear *C*, forever here and near,

debtors to
Mis. 281-22 always as debtors to *C*, Truth,

declaration of
 '02. 12-14 This declaration of *C*, understood,

demands
My. 232-29 watching as *C* demands

demonstration of
Afan. 41-16 illustrates the demonstration of *C*,

direct line in
 '01. 2-23 departure from the direct line in *C*

disciple of
 '00. 6-23 meek and loving disciple of *C*,

divine
My. 36-20 * salvation through His divine *C*.

doctrines of
Mis. 188-1 opposed the doctrines of *C*

embodied
 '00. 8-2 behold more nearly the embodied *C*,

enjoins
Mis. 292-19 *C* enjoins it upon man to help

eternal
My. 202-11 my sense of the eternal *C*,

even
My. 182-9 the same, even *C*, Truth,

ever-present
Mis. 328-8 ever-present *C*, the spiritual idea

existed
 '01. 8-25 *C* existed prior to Jesus,

faith in
Rud. 11-4 leading . . . first to faith in *C*;

feet of
 '01. 22-15 I begin at the feet of *C*.

follow
Ret. 65-13 If they would follow *C*,

follower of
Un. 66-13 every follower of *C* shares his cup

following
Mis. 170-2 for by following *C* truly,

following
No. 34-6 sense of following *C* in spirit,

found
My. 119-32 St. John found *C*, Truth,

given by
No. 29-15 way of salvation given by *C*,

gospel of
Mis. 18-7 law and gospel of *C*, Truth,

has said
Mis. 258-2 *C* has said that love is the

has told
Pul. 72-27 * *C* has told us to do his work,

healed by
My. 63-30 * had been healed by *C*, Truth,

healed the sick
Pul. 66-2 * as it did when *C* healed the sick.

healing
Mis. 154-20 the healing *C* will again be

Christ

- healing**
Par. 7-5 demonstration that the healing C.
 '00. 6-12 interprets the healing C.
 '02. 9-19 spirit of the healing C.
My. 122-17 healing C. that saves from sickness
- heart of**
Pul. 12-30 nearer to the great heart of C.;
- His**
Mts. 177-7 against the Lord and against His C.,
 193-24 commands of our Lord and His C.,
Pul. 12-7 power of His C.—*Rev.* 12: 10.
My. 250-28 11 leaves . . . to God and His C.,
human concept of
Rel. 93-5 human concept of C. is based on
Ideal
Mts. 160-7 ideal C.—or impersonal infancy,
 No. 36-28 while the divine and ideal C. was
ideal, or
Mts. 124-12 rest in the spiritual ideal, or C.
Idea of the
No. 21-26 demonstrably the true idea of the C.,
Identify
My. 119-19 could not identify C. spiritually,
I love
 '01. 28-19 I love C. more than all the world,
in accord with
Ret. 81-5 keeping them in accord with C.,
incorporeal
Mts. 164-7 reveals the incorporeal C. ;
 '02. 12-2 Christian believes that C. is come
 '01. 8-3 C. is divine—the Holy Ghost, or
 is here *The C. is here,
My. 44-10
is incorporeal
My. 260-30 C. is incorporeal.
is individual
Pul. 74-25 "C. is individual, and one with God,
is meekness
My. 247-11 C. is meekness and Truth enthroned.
is not God
 '01. 8-11 C. is not God, but an impartation of
is One
 '01. 8-1 chapter sub-title
is rejected
 '01. 9-18 yet C. is rejected of men !
is risen
My. 122-25 Scientist can say his C. is risen
is speaking
My. 257-12 The C. is speaking for himself
is the head
My. 108-29 "C. is the head of the—*Eph.* 5: 23.
is the idea
Hea. 3-15 C. is the idea of Truth ;
is the Messiah
 '02. 12-5 on the basis that C. is the Messiah,
is the Truth
My. 201-25 C. is the Truth and Life born of God
is Truth
Mts. 190-9 "C. is Truth, and Truth is always
joint-heirs with
Mts. 45-25 joint-heirs with C.—*Rom.* 8: 17.
 256-16 joint-heirs with C.—*Rom.* 8: 17.
kingdom of
No. 33-7 by advancing the kingdom of C.
knowledge of
Mts. 300-15 with the true knowledge of C.
 300-32 with the true knowledge of C.
My. 113-15 to aspire to this knowledge of C.
 239-14 comes into the knowledge of C.
- law of**
Mts. 39-24 so fulfil the law of C.—*Gal.* 6: 2.
Ret. 45-23 fulfil the law of C. in
No. 20-3 law of Life . . . is the law of C.,
- leading you to**
Rud. 11-3 schoolmaster, leading you to C. ;
- leave all for**
Mts. 274-10 therefore I leave all for C.
My. 138-18 except I leave all for C.,
- led to**
Mts. 85-60 sick often are thereby led to C.,
- Life in**
Un. 2-22 to a sense of Life in C.,
- Life in**
Mts. 197-24 does not understand life in C.,
- Life is**
My. 185-20 for Life is C.,
- Life of**
No. 10-10 Life of C. is the predicate and
 41-14 Life of C. is the perfect example ;
- live in**
Mts. 84-28 To lose error thus, is to live in C.,
looks up for
My. 118-15 The Mary of to-day looks up for C.,

Christ

- lost chord of**
 '01. 94-17 again on earth the lost chord of C. ;
- love of**
Mts. 246-11 when the love of C. would have
Rud. 17-3 to convert . . . to the love of C.,
- loveth**
Pul. 21-3 love wherewith C. loveth us ;
- loving**
 '00. 7-27 tender, loving C. is found near,
lowly in
Mts. 168-11 to the poor—the lowly in C.,
loval to
Mts. 284-3 students, who are loyal to C.,
man in
Mts. 15-25 fulness of the stature of man in C.
No. 19-25 fulness of the stature of man in C.,
- material**
My. 122-26 not the material C. of creeds,
Messiah or
 '01. 9-7 glimpses of the Messiah or C.,
Messiah or the
 '02. 12-1 believes that the Messiah or the C.
metaphysics of
 '01. 24-27 metaphysics of C.—healing all
- Mind of**
Un. 33-12 It is certainly not the Mind of C.,
mind of
My. 142-2 we have the mind of C.—*I Cor.* 2: 14.
ministries of
Mts. 43-6 ministers and ministries of C.,
ministry of
My. 327-30 * dignify the ministry of C.
must be spiritual
 '01. 10-9 C. must be spiritual, not material.
- name of**
Mts. 19-12 has named the name of C.,
 223-21 named the name of C.
Pul. 81-4 * we learn that the name of C.
Hea. 16-9 named the name of C.
nativity of
My. 282-31 splendor of this nativity of C.
never died
Un. 68-15 In Science, C. never died.
never left
Mts. 180-9 "C. never left," I replied ;
nothing in
Mts. 165-4 that has nothing in C.,
My. 4-25 that hath nothing in C.,
- obedience of**
Mts. 139-14 to the obedience of C.—*II Cor.* 10: 5,
Obey
My. 241-27 * to obey C. was not to
office of
Mts. 368-23 is the office of C., Truth,
one
Mts. 22-1 believe in one God, one C.
Man. 15-7 We acknowledge His Son, one C. ;
 42-11 One C.
 42-17 a belief in more than one C.,
Pul. 75-1 never can be but one God, one C.,
 '00. 7-17 Is there more than one C.,
 7-18 There is but one C.,
 '01. 8-3 There is but one C.,
My. 109-20 can be but one God, one C.,
 155-8 have one God, one C.,
 191-12 one God and one C.,
 303-2 I believe in one C., teach one C.,
 303-3 know of but one C.,
 303-18 one God, one C., no idolatry,
 344-8 There can be but one C.,
- one in**
My. 204-11 which makes them one in C.
- oneness of**
My. 342-23 the oneness of C. and
- organizes**
Pul. 21-12 which C. organizes and blesses.
- our Lord and**
Mts. 270-14 full coming of our Lord and C.,
- our Model**
Mts. 159-27 our Model, C., been unveiled to us,
perfect
My. 11-2 * followers of the perfect C.,
Perfection through
 '00. 7-16 Science of perfectibility through C.,
points the way
Mts. 211-3 C. points the way of salvation.
- power of**
 (see power)
- prefers**
Ret. 65-19 and prefers C. to creed.
- Principle of**
My. 149-6 The Principle of C. is divine Love,
proving the
Ret. 31-8 paramount . . . in proving the C.

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- reach the
Mis. 309-10 through which we reach the C,
 real
No. 36-12 The real C was unconscious of
 reappearing
No. 46-7 and the reappearing C,
 redemptive
'01. 11-8 Through this redemptive C,
 reign of the
Mis. 64-23 ideal manhood—the reign of the C'
 rejoiceth
Mis. 183-7 "When C' reigns, and not till then,
 C' rejoiceth and comforteth us.
 respects the
Mis. 209-28 Christmas respects the C'
 rest in
'02. 10-18 rest in C', a peace in Love.
 return of
Mis. 181-29 the year . . . for the return of C'
 reveals
Mis. 119-18 the Principle that reveals C.
 risen
Mis. 180-20 the man of God, the risen C',
 179-31 revealed to me this risen C',
Un. 63-2 this appearing as a risen C',
Poo. 5-9 spiritual ideal, the risen C',
Po. 31-5 Prolong the strain "C' risen!"
Mis. 120-11 bliss of seeing the risen C',
 185-20 awakened sense of the risen C'.
 192-8 The risen C' is thine.
 risen with
Mis. 178-11 be risen with C',— *Col.* 3: 1.
 robe of
Mis. 193-7 ideal robe of C' is seamless.
 robes of
Mis. 247-12 Put on the robes of C',
 rock of
 (see rock)
 said
Mis. 210-9 C' said, "They shall take— *Mark* 16: 18.
 sake of
No. 42-14 In the name and for the sake of C',
 Science of
Mis. 103-9 Indeed Science,— the Science of C',
 second coming of
'00. 6-30 the second coming of C'.
 serving
Mis. 7-13 if serving C', Truth,
 sitteth
Mis. 178-12 where C' sitteth on the— *Col.* 3: 1.
 spirit of
 (see spirit)
 spiritual
Mis. 84-12 The spiritual C' was infallible;
 spiritual sense of
Mis. 237-10 to the spiritual sense of C'
 spoke of the
Un. 69-8 spoke of the C' as one who
 stand for
Mis. 344-4 rays collectively stand for C',
 statement of the
Pul. 74-24 and statement of the C'
 stature in
Pan. 11-10 shall his stature in C',
'01. 11-1 fulness of his stature in C',
 stature of
Mis. 102-2 nature and stature of C',
 steadfast in
Mis. 155-8 steadfast in C', always abounding
 students of
Mis. 190-25 become students of the C',
 suffer for
Mis. 157-3 worthy to suffer for C', Truth.
Un. 67-24 worthy to suffer for C',
 summons thee
Chr. 53-54 C' summons thee!
 taught
Mis. 109-10 C' taught his followers to heal
 teachings of
Pul. 38-25 "the literal teachings of C'.
 the ever
Po. 31-18 The ever C', and glorified
 this
Mis. 328-13 Hast not thou heard this C'
'00. 7-19 this C' is never absent.
Mis. 122-28 spiritualized to behold this C',
 through
Mis. 3-14 to the understanding through C',
 41-11 purged through C', Truth,
 114-32 and to be able, through C',
Man. 16-1 man is saved through C',
Un. 61-9 through C' as perfect manhood,
Eud. 3-5 to save them from sin through C',
'01. 15-8 overcomes them through C',

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- through
'02. 9-23 Through C'. . . points the way,
Mis. 9-17 "way of salvation through C'."
 161-18 is saved through C', Truth,
 349-5 gained through C', Truth;
 to prove
Mis. 119-21 the prints of the nails, to prove C',
 truer sense of
'01. 9-7 truer sense of C' baptized them
 trust
Mis. 269-17 devout enough to trust C'
 Truth, or
Pul. 12-23 lay down all for Truth, or C'.
Mis. 118-27 Truth, or C', finds its paradise
 understand
Ret. 30-2 understand C' as the Truth
Un. 59-11 By this we understand C' to be
 understanding of
Mis. 164-29 grew in the understanding of C',
Mis. 344-2 to my understanding of C'
 understanding of the
Mis. 262-14 human understanding of the C'
 unlike
Ret. 49-17 conquering all that is unlike C'
 veritable
Mis. 119-23 the veritable C', Truth,
 walketh
'02. 19-30 C' walketh over the wave;
 was not born
Mis. 261-22 C' was not born of the flesh,
 was not crucified
Chr. 53-29 C' was not crucified
 was not human
'01. 10-12 The C' was not human.
 was "the way"
Mis. 75-2 C' was "the way";— *John* 14: 6.
 what concord hath
Mis. 333-23 what concord hath C' with— *I Cor.* 6: 15.
 white
Mis. 124-22 adore the white C',
 212-23 Love, the white C', is the
 will command
Pul. 14-24 C' will command the wave.
 will give
Pul. 22-13 C' will give to Christianity
 will rechristen
Pul. 8-20 C' will rechristen them with
 words of
Mis. 105-1 even more than the words of C',
 works of
Mis. 196-23 we shall do the works of C',
Mis. 2-20 C', the spiritual idea of God,
 17-13 meekly bow before the C',
 63-22 *If C' was God, why did Jesus*
 63-28 C' as the Son of God was divine.
 76-28 "When C', who is our life,— *Col.* 3: 4.
 79-24 even so in C'— *I Cor.* 15: 22.
 84-13 Jesus, as material manhood, was not C'.
 84-15 C', was the Son of God;
 84-20 to live is C'.— *Phil.* 1: 2f.
 91-1 in commemoration of the C',
 96-32 It is C' come to destroy the
 104-2 individual being, the C', was at rest
 107-8 plant the feet steadfastly in C'.
 109-28 C', Truth, said to you,
 111-31 or is another C'.
 151-26 wedded to the spiritual idea, C';
 151-29 Affectionately yours in C'.
 161-11 senses could not cognize the C',
 162-23 The spiritual man, or C', entered into
 162-27 dethroned his power as the O'.
 163-26 C' or spiritual idea which leadeth
 166-15 C', the incorporeal idea of God,
 166-29 spiritual idea, or C', entered into
 180-8 "Has C' come again on earth?"
 189-13 C' plainly declared, through Jesus,
 191-17 that C', Truth, casts out.
 193-1 C', the Truth that antidotes all
 224-29 C' is clad with a richer illumination
 232-22 leading them, if possible, to C'.
 310-6 substituting personality for the C',
 365-3 which is C', Truth.
 365-8 whose schoolmaster is not C',
 396-17 poem
 397-6 I see C' walk,
 399-13 Thou the C', and not the creed;
Man. 19-3 to be built on the Rock, C';
 42-17 even that C' whereof illumination
Chr. 53-17 Thus C', eternal and divine,
Ret. 65-17 ruled C' out of the synagogues,
 93-3 C' or the spiritual idea, appeared
Un. 42-16 With C', Life was not merely a
 59-2 the C' (that is, the divine idea
 60-24 if C' be not raised,— *I Cor.* 15: 17.

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Un. 60-26 C: cannot come to mortal and
62-3 saith, "C' (God) died for me,
Pul. 18-1 poem
18-15 I see C' walk.
14-14 'Am I the second C' ?
75-8 in any manner as a C',
No. v-11 and if you are babes in C',
18-19 If the schoolmaster is not a C',
22-2 not touched the hem of the C' garment.
'00. 7-17 hath C' a second appearing?
'01. 8-24 C' was Jesus' spiritual selfhood;
9-17 it is the C', Comforter,
10-8 C' being the Son of God,
26-5 only on C', Truth,
28-21 C', Truth, is indeed the way
'02. 2-21 wherein C' is Alpha and Omega.
6-9 C', Truth, demonstrated
10-24 proof that C', Truth, is the way.
Po. page 12 poem
12-15 I see C' walk,
75-20 Thou the C', and not the creed;
78-13 Thou who in the C' hallowed his
20-3 Gratefully yours in C',
My. 104-15 healer of men, the C', the Truth,
109-12 C' is "the same" - *Heb.* 13: 8.
110-25 C' will have "led" - *Psal.* 68: 18.
129-19 plant thy steps in C', Truth,
135-20 Lovingly yours in C',
140-22 C', points the advanced step.
168-4 C', the Holy One of Israel,
174-21 offered me to C' in infant baptism.
185-20 C', as aforesaid, heals the sick.
191-17 C', Truth, has come forth from the
196-16 "C' also suffered for us." - *1 Pet.* 2: 21.
205-4 C' hath made us free." - *Gal.* 5: 1.
210-15 C', Truth, the ever-present
219-22 C', the great demonstrator of
238-14 C. S. - the C' Science,
248-23 C' mode of understanding Life
257-13 To-day the C' is, more than ever
260-32 Neither the C', nor is C'.
339-22 those who have not the C',
343-13 * heading
344-2 been spoken of as a C',
344-6 God the Father is greater than C',
344-6 C' is "one" in the Father,
351-18 Lovingly yours in C',
357-5 C', born of God,
(see also *Messiah, Model, Saviour, Son, Vine*)

Christ and Christmas

Mis. 32-5 *clergyman's remarks on "C' and C'"*
33-8 illustrations in "C' and C'."
307-13 rapid sale . . . of "C' and C'."
308-12 are ready for "C' and C'."
371-26 chapter sub-title
372-7 "C' and C'" voices C. S.
373-19 find "C' and C'" in accord with
372-22 spirit and mission of "C' and C'."
375-9 illustrations of "C' and C'":
Chr. page 53 poem

Christ-basis

My. 46-16 * heal the sick on the C'

Christendom

Mis. 192-27 to all ages and throughout all C'
Pul. 23-14 C' will be classified as
'01. 34-2 prayer, whereby C' saves sinners,
My. 4-13 woman has put into C' and medicine.
40-11 * C' became divided into
150-30 wisdom you manifest causes C'
151-3 attack of . . . portion of C'.
339-12 Along the lines of progressive C'.

christened

Mis. 121-22 c: by John the Baptist,
Un. 17-11 that its vileness may be c' purity,
Pul. 8-20 these lambs my prayers had c',

christening

Mis. 320-28 Love, to-day c' religion undefined,

Christ-healing

Mis. 29-10 C' was practiced even before
Pul. 69-27 * demonstrating the C'.
Po. 3-12 that Christianity and C' are
My. 23-26 * with its . . . accompaniment, the C',

Christian (see also *Christian's*)

advancing
'02. 11-21 It is thine, advancing C',
aged
Mis. 226-4 unblasted youth and the aged C'
any
'02. 14-11 only . . . success possible for any C'
armor of a
'02. 10-13 Meekness is the armor of a C',

Christian

believes
'02. 12-2 C' believes that Christ is come
best
'02. 11-23 the best C' on earth,
consecrated
Mis. 318-22 a devout, consecrated C'.
Ret. 47-25 Bible scholar and a consecrated C',
hero, and
Mis. 156-6 philanthropist, hero, and C'.
impels the
My. 9-8 * impels the C' to turn
Jew and
'02. 11-29 while to-day Jew and C' can unite
mission of a
Pul. 73-13 * mission of a C', to do good
quickenning the
No. 43-16 * and quickening the C'.
the word
'01. 12-10 the word C' was anciently
true
Mis. 68-7 * A true C' would protest
281-16 * cost of becoming a true C'.
281-18 * of not becoming a true C'.
'01. 31-7 Every true C' in the near future
My. 23-14 * qualities which mark the true C'.
venerable
Mis. 225-17 he said to this venerable C':
who believes
'02. 12-10 The C' who believes in the
Mis. 39-28 A C' or a Christian Scientist,
86-4 the C' will, must, attain it.
108-2 C' asleep, thinks too little of sin.
234-9 not lifted ourselves to be . . . a C'.
Ret. 28-29 my endeavor, to be a C',
Un. 62-3 C' saith, "Christ . . . died for me,
Rud. 9-3 not a C', in the highest sense,
Po. 2-16 make a C' only in theory,
My. 151-6 I know that no C' can or
160-1 The C', . . . strives for the spiritual;
160-30 the C' has no part in C';
228-9 how one can be a C' and yet

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basis
Man. 80-2 on a strictly C' basis,
brotherhood
My. 339-3 bonds of C' brotherhood,
canon
My. 190-12 C' canon pertaining to the hour.
centuries
My. 112-5 Master in the early C' centuries
character
My. 332-31 * honorable record and C' character
characters
Mis. 357-23 whose C' characters and lives
charity
My. 140-22 to demonstrate C' charity,
175-24 fraternity, and C' charity.
church
Pul. 22-11 every C' church in our land,
churches
Pul. 22-3 C' churches have one bond
Pan. 13-13 Love all C' churches
My. 18-21 Love all C' churches
89-18 * all other of the C' churches,
clergyman
'01. 31-24 distinguished C' clergymen,
compact
Mis. 91-10 The real C' compact is love
demonstration
Mis. 158-18 the daily C' demonstration
denominations
Mis. 21-13 trend of other C' denominations
My. v-9 * by other C' denominations.
Discoverer
My. 302-19 C' Discoverer, Founder, and Leader.
education
My. 230-24 C' education of the dear children.
endeavors
Man. 60-19 daily C' endeavors for the living
endavor society
Pul. 21-12 Let this be our C' endeavor society,
era
(see *era*)
example
Ret. 26-4 C' example on the cross,
My. 52-6 * her C' example, as well as
faith
Ret. 6-5 * living illustration of C' faith.
Pul. 51-2 * Neither does the C' faith
'02. 6-20 All C' faith, hope, and prayer,
fellowship
Man. 51-7 Violation of C' Fellowship
51-10 does not live in C' fellowship with

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- fellowship**
Man. 74-20 an attitude of *C'* fellowship.
Ret. 15-20 we parted in *C'* fellowship
- folk**
Pul. 52-5 * pity some of our practical *C'* folk
My. 58-1 * pity some of our practical *C'* folk
- healers**
Mis. 370-20 true folk of *C'* healers,
'Ol. 9-9 made seers of men, and *C'* healers.
- healing**
(see healing)
- hero**
Mis. 85-2 battle-worn and weary *C'* hero,
'Ol. 30-26 heart of the unselfed *C'* hero.
Hea. 2-14 And still another *C'* hero,
- history**
Ret. 45-8 earliest periods in *C'* history.
- idea**
'Oz. 12-9 Jew unites with the *C'* idea that
- lady**
My. 320-9 * high regard for you as a *C'* lady,
- life**
'Ol. 28-9 none lived a more devout *C'* life
My. 200-17 What holds us to the *C'* life is the
- lives**
My. 213-11 to live pure and *C'* lives,
- love**
My. 302-23 * bonds of *C'* love and fellowship,
- manner**
Man. 97-16 to correct in a *C'* manner
- metaphysics**
Mis. 205-21 termed in *C'* metaphysics the ideal
 365-26 *C'* metaphysics is hampered by
 No. 11-8 my system of *C'* metaphysics
My. 41-4 * the law of *C'* metaphysics,
- motives**
Man. 50-17 shall from *C'* motives make
- name**
Mis. x-18 *C'* name, Mary Morse Baker.
Man. 111-6 sign her own *C'* name,
- names**
Man. 111-3 one of the *C'* names
- people**
Pul. 50-17 * number of *C'* people,
My. 60-10 * *C'* (?) people at that time.
- practice**
Ret. 54-20 whose *C'* practice is far in advance
'Ol. 11-19 enough for *C'* practice.
- religion**
Pan. 6-22 the *C'* religion has at least
My. 220-18 establishment of *C'* religion
- sacraments**
Mis. 345-26 purpose of *C'* sacraments.
- Science**
(see Science)
- Scientist**
(see Scientist)
- Scientist's**
(see Scientist's)
- Scientists**
(see Scientists)
- Scientists'**
(see Scientists')
- sense**
Pan. 3-2 the *C'* sense of religion.
- sentiments**
My. 316-19 freedom of *C'* sentiments,
- service**
My. 39-11 * to a holy *C'* service
- spirit**
Man. 77-25 in a *C'* spirit and manner,
- standard**
Un. 39-27 the *C'* standard of Life.
- standpoint**
 No. 12-2 a purely *C'* standpoint.
- state**
Mis. 220-25 calm. *C'* state of mind is a
- students**
(see students)
- success**
Mis. 120-14 *C'* success is under arms,
- system**
My. 244-31 success of this *C'* system
- Theism**
Mis. 13-13 chapter sub-title
- tongue**
'Ol. 23-12 into almost every *C'* tongue,
- unity**
My. 200-11 The chain of *C'* unity,
- warfare**
Mis. 40-26 In this *C'* warfare the student
 281-19 whatever . . . is hard in the *C'* warfare
Ret. 44-23 danger to its . . . in *C'* warfare.
- woman**
My. 315-7 * a pure and *C'* woman,

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- work**
Mis. 5-7 themselves to this *C'* work.
 242-15 another department of *C'* work,
- world**
My. 60-11 * What a change in the *C'* world!
- worship**
Mis. 345-29 rumor that . . . a part of *C'* worship
Un. 15-28 Surely this is no *C'* worship!
My. 47-26 * an era of *C'* worship founded on
- zeal**
My. 187-1 fidelity, faith, and *C'* zeal
- Mis.* 22-22 That *C. S.* is *C'*,
 30-23 * "is neither *C'* nor science!"
 68-11 * not *C'* to believe they are
 210-16 on a *C'* mental, scientific basis;
 350-13 deliberations were, as usual, *C'*,
C', because it is compassionate,
Ret. 25-10 * certain *C'* and scientific laws,
Pul. 60-22 * all these ideas are *C'*.
 80-30 are "*C'*" and "Science."
No. 19-7 Mosaic, the *C'*, and the
Pan. 7-15 neither *C'* nor Science.
'Oz. 11-12 *C'*, civil, and educational means,
My. 216-6 This *C'* educational system
 245-5 the *C'* traveller's resting-place.
 257-29 the *C'* traveller's resting-place.
- Christianity** *(see also Christianity's)*
- adorns**
My. 285-9 Whatever adorns *C'* crowns the
- advance**
Mis. 50-27 advance *C'* a hundredfold.
- age and**
'Ol. 16-24 to handle with garrulity age and *C'*!
- altitude of**
Pan. 12-12 altitude of *C'* openeth. . . a door
- and materialism**
My. 221-3 distance between *C'* and materialism
- and Science**
Pul. 50-16 * Welding *C'* and Science,
My. 179-25 *C'* and Science, being contingent on
- and spiritualism**
Hea. 5-11 * "between *C'* and spiritualism,
- antithesis of**
Pul. 6-3 continue till the antithesis of *C'*,
Pro. 8-12 not more the antithesis of *C'* than
- apostolic**
Mis. 245-26 and rejects apostolic *C'*,
- as taught**
Pan. 8-14 *C'*, as taught and demonstrated
'Oz. 4-17 *C'*, as taught by our great Master;
- authority in**
'Ol. 25-20 What. . . is our authority in *C'* for
- beginning of**
Pul. 52-19 * At the beginning of *C'* it was taught
- bringing**
Mis. 344-30 bringing *C'* for the first time
- Christ's**
Mis. 241-5 Christ's *C'* casts out sickness
My. 179-21 Christ's *C'* as the perfect ideal.
 220-18 Christian religion—Christ's *C'*.
- contemporary of**
Mis. 22-8 what, but the contemporary of *C'*,
- crown of**
Mis. 252-18 *C. S.* is . . . the crown of *C'*.
- crowns**
Mis. 124-27 crowned and still crowns *C'*:
- demanded**
Mis. 374-8 demanded *C'* in life and religion.
- demonstrated**
My. 348-25 demonstrated *C'* and proved
- demonstration of**
Mis. 149-21 refreshing demonstration of *C'*,
Pan. 8-21 demonstration of *C'* blesses all
- demonstrator of**
'Ol. 26-4 demonstrator of *C'* is the Master,
- divine Principle of**
Mis. 30-1 understand the divine Principle of *C'*
- elucidates**
'Oz. 8-2 elucidates *C'*, illustrates God,
 No. 12-20 these are the ends of *C'*.
- entered**
Mis. 373-21 *C'* entered into synagogues,
My. 181-20 equality of universal equity of *C'*.
- essential to**
Mis. 51-1 change of heart is essential to *C'*,
- ethics and**
My. 129-5 spirit of humanity, ethics, and *C'*
- Founder of**
Pul. 53-2 * by the Founder of *C'*
My. 279-3 The Founder of *C'* said:
- genius of**
Hea. 2-2 genius of *C'* is works more than

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genuine
02. 18-27 ended in the downfall of genuine C.
given
Pul. vii-16 impetus thereby given to C ;
godliness or
01. 34-28 Godliness or C is a human necessity ;
grandeur of
Pen. 12-9 chapter sub-title
has withstood
Rel. 45-24 C has withstood less the
healing
My. 180-7 healing C which applies to all
heart of
Mis. 25-5 it is the heart of C,
heaven-crowned
Mis. 328-7 the mountain is heaven-crowned C,
higher
Mis. 162-5 advent of a higher C.
Hea. 8-8 results of this higher C,
higher sense of
Mis. 190-30 have given me a higher sense of C.
history of
Peo. 13-25 * "Since ever the history of C"
hope of
Mis. 340-31 advancing faith and hope of C,
ideal of
My. 40-35 * has presented . . . the ideal of C,
infant
Mis. 15-29 developed into an infant C ;
is Christlike
Mis. 25-19 C is Christlike only as it
is consistent
01. 6-19 its consequent C is consistent with
 its divine Science.
01. 4-15 and C is divine Science,
is fit only
Mis. 245-14 * "C is fit only for women and
Peo. 13-23 * "C is fit only for women and
 is the summons"
My. 148-28 C is the summons of divine Love
 justice and
Mis. 134-6 as characterize justice and C.
letter of
My. 248-18 teaching and letter of C
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Mis. 190-30 outflowing life of C,
lost
Hea. 3-11 it lost C and the power to heal ;
lower order of
Peo. 13-4 have a lower order of C than he who
manifestations of
Ret. 65-25 practical manifestations of C
means of
Mis. 209-23 is the proper means of C,
modal of
Ret. 22-9 Jesus as the modal of C,
morals and
Mis. 283-20 as well as its morals and C.
nature of
My. 179-19 nature of C, as depicted in
new-old
My. 301-3 C S. is the new-old C,
no
01. 4-16 else there is no Science and no C.
of Christ
My. 37-12 * rule of the C of Christ
 ethics, and C of Christ
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paragons of
Mis. 216-23 would be on earth paragons of C,
perfect
Mis. 1-9 ordeal of a perfect C,
pioneers of
My. 104-19 on the pioneers of C
possibilities of
Mis. 30-7 all the possibilities of C
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Mis. 193-28 spirit and power of C.
 193-29 power of C to heal ;
No. 44-7 power of C to heal.
My. 230-10 redemptive power of C
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Mis. 223-10 a more perfect and practical C.
My. 337-25 * thus demonstrating practical C.
practice of
My. 226-6 rules, and practice of C
practising
Mis. 5-10 scientific method of practising C.
precedents of
No. 35-3 how poor the precedents of C !
present
My. 230-21 rejoice in their present C
primitive
Mis. 192-84 as primitive C confirms.

Christianity

primitive
Act. 17-12 should reinstate primitive C.
Pul. 69-18 * return to the ideas of primitive C.
Peo. 5-10 Ideals of primitive C are high.
My. 46-12 should reinstate primitive C.
 111-16 C S. maintains primitive C,
 245-20 doing the works of primitive C,
Principle of
Mis. 16-9 The Principle of C is infinite ;
 144-30 life-giving Principle of C,
privilege of
Hea. 3-3 The primitive privilege of C was
 professed
Mis. 247-8 I have professed C a half-century ;
progress and
Hea. 7-24 so important to progress and C.
progress of
No. 32-2 retarded the progress of C
proof of
Hea. 2-23 and gave this proof of C
pure
Mis. 270-10 Gain a pure C ;
Peo. 5-25 a Truth-filled mind makes a pure C
My. 152-12 restoration of pure C
purity of
My. 178-5 invincible process and purity of C
 quintessence of
Mis. 336-23 C S. . . . the quintessence of C,
realism of
Mis. 374-3 Immanuel and the realism of C,
reality of
Mis. 351-18 rights and radiant reality of C,
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My. 194-21 on the glowing records of C,
reign of
Mis. 345-17 * "Ever since the reign of C began
 reinstated
My. 46-17 * requirement of a reinstated C.
requires
Hea. 3-1 Such C requires neither hygiene nor
 reveals God
Ret. 65-30 C reveals God as ever-present Truth
Science and
Peo. 2-9 unites Science and C.
Science in
My. 127-2 upward to Science in C,
Science of
 (see Science)
scientific
Pen. 8-13 chapter sub-title
 9-15 attainment of scientific C
02. 8-21 Scientific C works out the rule of
solid
My. 301-8 leaving a solid C at the bottom
specific
01. 6-15 Is this pure, specific C ?
spirit of
My. 246-16 spirit of C, dwelling forever in
 spiritual
 (see spiritual)
standard of
01. 34-10 look for the standard of C
support the
No. 15-12 to support the C that heals the sick
system of
01. 34-13 and a new system of C,
Teacher of
My. 338-26 great Teacher of C,
tendency of
Un. 31-7 tendency of C is to spiritualize
 their
My. 107-1 as a token of their C.
theism in
Pen. 6-21 If . . . what becomes of theism in C ?
this
00. 4-20 Principle and rules of this C
 to elucidate
02. 15-25 fall to elucidate C :
true
Mis. 113-24 evil can be resisted by true C.
No. 13-14 stimulated true C in all ages.
My. 91-14 * no insignificant element in true C.
turned men
Mis. 345-31 C turned men away from the
 unbiased
Mis. 235-24 C unbiased by the superstitious
understanding of
My. 51-15 * to the higher understanding of C,
vital
01. 30-4 the object of vital C is
 32-6 lover and student of vital C.
vital spark of
Mis. 132-29 is a vital spark of C.
watchword of
No. 44-37 must be the watchword of C.

Christianity

- ways of *Rud.* 17-15 ways of *C'* have not changed.
 which heals *My.* 300-23 teach the *C'* which heals,
 will give to *Pul.* 22-14 Christ will give to *C'* his
 womanhood and * whose womanhood and *C'*
 womanhood of *My.* 330-11 * whose womanhood and *C'*
Mis. 16-7 manhood or womanhood of *C'*;
 work of *My.* 30-26 * by evangelists for the work of *C'*.
 would commingle '00. 4-6 precedent that would commingle *C'*.
 writes *My.* 194-1 only that which *C'* writes
Mis. 16-23 *C'* is a divine Science.
 25-8 *C'* answers this question.
 29-25 will neither favor *C'*: nor
 29-29 they are the signs following *C'*.
 107-4 *C'* is not superfluous.
 111-21 The *C'* that is merely of sects,
 193-20 supplying the word Science to *C'*.
 242-11 If I should accept his bid on *C'*.
 253-2 *C'* is not merely a gift.
 307-16 inquiring as to *C'*.
 345-19 * *C'* must be a divine reality."
 357-11 Without . . . *C'* has no central emblem.
Un. 15-28 In *C'* man bows to the infinite
 unless Science to *C'*.
Pen. 8-17 *C'* then had one God and one law,
 8-21 *C'*, as he taught and demonstrated
 9-6 in *C'* they signify
 13-5 *C'* is demonstrated according to
 15-1 *C'* is now what Christ Jesus taught
 '01. 2-18 *C'* is ever storming sin
Hea. 11-27 *C'* of metaphysical healing.
 14-6 What has . . . physics done for *C'*?
 5-11 *C'* is *C'* and healing are
 '01. 13-28 * *C'* must be a divine reality."
My. 4-18 of both medical faculty and *C'*.
 40-16 * *C'* may more widely reassert its
 107-2 His *C'* is based upon its
 148-24 *C'* is not alone a gift, but
 214-8 *C'* is again demonstrating the Life
 219-20 since *C'* must be predicated of
 221-24 All issues of reality, of *C'*.
 230-4 relegates *C'* to its primitive proof,
 267-2 *C'* is fully demonstrated to be
 279-8 *C'* is the chain of scientific

Christianity's

Mis. 373-19 a sketch of *C'* state.

Christianization

Mis. 15-9 *C'* — of thought and desire.
 '02. 6-15 *C'* of mortals, whereby

Christianized

Mis. 269-20 can only be *C'* through Mind ;

Christianly

Mis. 259-24 physically, morally, and *C'*.
Pul. 2-27 do
 '02. 7-20 proposition can be *C'* entertained.
My. 105-4 defined *C'* and demonstrated

Christian's

Mis. 23-15 matter is not the *C'* God,
 123-18 The *C'* God is neither,
 155-11 valiant in the *C'* warfare.

Christians

Mis. 29-30 *C'*, like students in mathematics,
 82-9 Such *C'* as John cognize the
 135-1 *C'*, and all true Scientists,
 193-23 *C'* are properly called Scientists
 200-20 *C'* to-day should be able to say,
 333-31 ancient or modern *C'*, instructed in,
 345-23 slanderers affirmed that *C'* took
 345-26 *C'* met in scientific feasts
 383-15 and in the hearts of *C'*.
Man. 30-3 exemplary *C'* and good English
 38-2 known to them to be *C'*.
 5-22 between *C'*, S. students and Scientists
Un. 14-12 *C'* are commanded to grow in grace.
 26-19 Many ordinary *C'* protest against
 43-18 I urge *C'* to have more faith in
 48-8 I believe more in Him than do most *C'*.
Pul. 9-23 *C'* rejoice secret,
Rud. 2-5 among Trinitarian *C'* the word
 No. 41-1 chapter sub-title
 42-1 * *C'* more and more learn their duty
 '01. 7-23 all *C'* and clergymen pray for sinners ;
 16-30 *C'* and clergymen pray for sinners ;
 30-3 since ever the primitive *C'*.
 35-7 Why I loved *C'* of the old sort was
 32-37 If those venerable *C'* were here

Christians

'02. 8-8 are neither *C'*: nor Scientists.
 7-37 duty and ability of *C'* to heal
Hea. 8-25 If we work to become *C'*
Po. 25-18 Aye, the *C'*: who wind
 91-3 * were already nominal *C'*.
 95-28 6 days of the primitive *C'*.
 106-32 the *C'* in the first century
 146-3 understood by all *C'*.
 151-13 this denomination of *C'*.
 163-23 in them *C'* may worship God.
 182-23 not that *C'*: may worship church
 179-17 *C'* and Christian Scientists know
 190-13 *C'*: who accept our Master
 219-18 I would not charge *C'* with
 292-13 "Why did *C'* of every sect
 299-17 Do *C'*, who believe in sin,

Christian Science

(see Sciences)

Christian Science and Spiritualism

Pul. 38-11 "*C'* S' and S'."

Christian Science and the Bible

My. 323-4 * entitled "*C'* S' and the B'."

Christian Science Board of Directors

(see Board of Directors)

Christian Science Board of Education

(see Board of Education)

Christian Science Board of Lectureship

(see Board of Lectureship)

Christian Science Church

(see Church)

Christian Science Hall

My. 145-5 the plan for *C'* S' H'

Christian Science Hymnal

(see Hymnal)

Christian Science Journal, The

(see Journal)

Christian Science Monitor, The

(see Monitor)

Christian Science Platform

Man. 66-19 and from the *C'* S' P'.

Christian Science Practice

Pul. 38-14 "*C'* S' P'."

Christian Science Publishing Society, The

(see Publishing Society)

Christian Science Quarterly

(see Quarterly)

Christian Science Quarterly Lessons

Man. 43-7 may be found in the *C'* S' Q' L'.

Christian Science Reading Room

My. 236-30 for your name, *C'* S' R' R'.

Christian Science Sentinel

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Christian Science Society

Bronx
My. 363-8 * signature

Flushing, L. I.
My. 363-9 * signature

Christian Science versus Pantheism

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My. 19-25 (*C'* S' v' P', p. 13.)

Christian Scientist

(see Scientist)

Christian Scientist Association

Mis. 116-7 chapter sub-title
 271-23 Publishing Committee of the *C'* S' A'
 278-30 membership in the *C'* S' A'.
 382-24 organized the first *C'* S' A'.

Man. 17-8 At a meeting of the *C'* S' A'.

Ret. 43-21 The first *C'* S' A'.

43-24 At a meeting of the *C'* S' A'.

45-17 action of the *C'* S' A'.

52-14 delegations from the *C'* S' A'.

52-19 official organ of the *C'* S' A'.

Pul. 37-26 * The first *C'* S' A' was organized

67-25 * first *C'* S' A' was organized by

My. 182-12 formed a *C'* S' A' in Chicago.

363-19 chapter sub-title

363-21 My address before the *C'* S' A'.

(see also National Christian Scientist Association)

Christian Scientist's

(see Scientist's)

Christian Scientists

(see Scientists)

Christian Scientists'

(see Scientists')

Christian Scientists' Association

Mis. 135-26 To the MEMBERS of the C. S. A.

Christ-idea

- Mis. 81-11 C mingled with the teachings
- 290-1 Intelligent C illustrated by
- Chr. 53-9 The C's God awaits
- Pul. 14-19 food to drown the C?

Christ-image

Mis. 8-18 dethrones the C that you

Christ Jesus (see also Christ Jesus?)

- Mis. 70-16 C J lived and reappeared.
- 77-21 adopting all his vast idea of C J;
- 153-14 them which are in C J; — Rom. 8: 1
- 197-21 was also in C J; — Phil. 2: 5.
- 201-18 Spirit of life in C J; — Rom. 8: 2.
- 255-11 Mind which was in C J;
- 321-15 Spirit of life in C J; — Rom. 8: 2.
- 326-2 Spirit of life in C J; — Rom. 8: 2.

Man.

- 15-16 unity with God through C J;
- 16-10 which was also in C J;
- 41-1 C J the Example in C J;
- 41-4 Irreverent reference to C J; is
- Ret. 70-10 the Messianic mission of C J;
- 76-18 was also in C J; — Phil. 2: 5.

Un.

- 2-25 stature of manhood in C J;
- 4-19 was also in C J; — Phil. 2: 5.
- 43-26 grasped by C J; — Phil. 3: 12.
- 60-2 C J came to save men.

Ful.

- 75-4 that Mind which was in C J.
- 8-12 infringe the sacredness of one C J.
- Pan. 4-7 the righteous Galilean, C J.
- '00. 6-8 calling of God in C J; — Phil. 3: 14.
- '01. 2-1 what C J taught and demonstrated
- 9-1 the spiritual and material C J;
- 9-19 "Spirit of life in C J;" — Rom. 8: 2.
- 9-14 C J possessed it, practised it,
- 10-13 but the C J represented both
- 10-20 salvation comes through . . . C J.
- 11-5 the divine nature of C J;
- 25-17 C J, denials of all such
- 28-25 C J, who was not popular
- 28-28 is not a student of C J.

'02.

- 7-24 C J saith, "A new — John 13: 34.
- 8-9 The new commandment of C J;
- 8-16 life of C J, his words
- 8-26 C J reckoned man in Science,
- 9-12 Spirit of life in C J; — Rom. 8: 2.
- 3-18 C J was an honorary title;
- 24-2 truth which C J revealed

Hea.

- My. 41-23 * Spirit of life in C J; — Rom. 8: 2.
- 103-13 stature of man in C J;
- 113-12 them which are in C J; — Rom. 8: 1.
- 113-13 Spirit of life in C J; — Rom. 8: 2.
- 129-32 teaching and example of C J;
- 139-6 founded upon the rock, C J;
- 161-1 C J paid our debt
- 161-9 Hence those words of C J;
- 305-2 them which are in C J; — Rom. 8: 1.
- 219-20 what C J taught and did;
- 221-12 great and good as C J;
- 229-17 according to this saying of C J;
- 247-7 are according to C J;
- 254-28 are according to C J;
- 260-17 The basis . . . is the rock, C J;
- 272-6 Spirit of life in C J; — Rom. 8: 2.
- 293-29 Spirit of life in C J; — Rom. 8: 2.
- 318-26 * was such a man as C J;
- 335-9 supreme in C J; and one C J;
- 347-1 revealed in a degree through C J.

Christ-Jesus

Mis. 161-13 that made him the C,

Christ Jesus?

- Mis. 74-13 C J sense of matter was
- No. 34-27 vital currents of C J' life,
- '01. 16-11 of questioning C J' healing,

Christlike

- Mis. 16-8 to become wholly C,
- 25-19 Christianity is C only as it
- 193-29 this is C, and includes
- 373-28 promise that the C shall
- Ret. 78-15 wholly C and spiritual.
- 95-12 * cometh . . . Of C touch.
- Pul. 21-19 only that which is C,
- '01. 27-25 purely spiritual, C,
- My. 143-29 summons . . . for man to be C
- 148-7 must be C, or C. S.
- 229-26 touching, which . . . cannot be C.

Christlikeness

- Mis. 162-26 demoralizing his motives and C,
- 245-25 in the direction of C,
- 313-8 May the C it reflects
- 357-8 These long for the C that
- '02. 9-17 leaves the minor . . . and abides in C.

Christliness

- Ret. 85-15 the escutcheon of our C;
- 92-7 unloose the latches of his C,

Christ-love

- Mis. 263-25 burdens heavy but for the C

Christly

- Mis. 318-8 who are less lovable or C.
- 359-3 C method of teaching
- Ret. 48-23 whose C spirit has led to higher
- 93-13 best spiritual type of C;
- '01. 25-13 No C axioms, practices, or
- My. 45-23 * more sincere and C love
- 364-5 treat this mind to be C.

Christ-majesty

Po. 36-9 With thy still fathomless C.

Christmas

- Mis. 159-10 chapter sub-title
- 159-18 This is my C storehouse.
- 161-1 chapter sub-title
- 161-3 SUNDAY BEFORE C, 1888.
- 309-27 My C poem and its illustrations
- 320-3 chapter sub-title
- Man. 67-21 Thanksgiving, C, New Year,
- Chr. 53-23 Make merriment on C eves,
- Ful. 37-17 * said a gentleman to me on C eve,
- Po. page 29, poem
- 29-1 Blest C morn, though murky clouds
- My. 31-5 "Blest C morn"

- 121-16 gifts that adorn the C ring
- 122-16 another C has come and gone.
- 256-2 Before the C bells shall ring,
- 256-9 total exemption from C gifts.
- 256-16 chapter sub-title
- 256-17 Again loved C is here,
- 257-23 chapter sub-title
- 257-24 your manifold C memorials,
- 257-26 my C gift, two words unwrapped,
- 258-23 beautiful are the C memories of him
- 258-25 Your C gifts are hallowed by
- 259-9 * Loving, grateful C greetings
- 259-13 dear churches' C telegrams
- 259-14 most pleasing C presents,
- 259-22 chapter sub-title
- 259-23 C respects the Christ too much to
- 260-3 C would make matter an alien
- 260-9 In C. S., C stands for the real,
- 260-17 basis of C is the rock, Christ Jesus;
- 260-22 basis of C is love loving its
- 260-24 C elevates

- 261-1 chapter sub-title
- 261-3 cheer the children's C
- 261-22 chapter sub-title
- 261-23 C involves an open secret,
- 262-6 C commemorates the birth of a
- 262-12 I celebrate C with my soul,
- 262-20 C to me is the reminder of God's
- 262-24 ritual of our common C
- 262-27 I love to observe C in quietude,
- 263-3 chapter sub-title
- 263-6 Mother wishes you all a happy C,

Christmas, 1900

My. 256-16 chapter sub-title

Christmas-tide and Christmastide

- Mis. 369-6 chapter sub-title
- My. 257-17 To this auspicious C,

Christmas-tree

My. 357- green branches of the C.

Christ-principle

My. 149-9 the meekness of the C;

Christ's command

(see command)

healing (see healing)

Sermon

- Mis. 21-4 with C Sermon on the Mount,
- 25-9 C Sermon on the Mount,
- 93-30 C Sermon on the Mount.
- Rud. 12-4 practices C Sermon on the Mount.
- My. 180-6 uttered C Sermon on the Mount,
- 229-22 ascent of C Sermon on the Mount,

teachings

(see teachings)

- Mis. 30-30 cleanse our lives in C righteousness;
- 91-4 to organize materially C church.
- 123-9 Then shall he drink anew C cup,
- 199-10 distresses for C sake. — II Cor. 12: 10.
- 241-5 C Christianity casts out sickness
- 273-14 one grand family of C followers.
- 302-19 working faithfully for C cause
- 303-18 and imbibe the spirit of C. Beatitudes.
- 329-7 C appearing in a fuller sense

Christ's

- Mts.* 330-10 to the springtide of C' dear love.
358-18 C' vestures are put on only when
362-8 C' logos gives sight to these blind,
373-18 clearly delineates C' appearing
Chr. 53-23 C' silent hearing, heaven heard,
53-59 Eternal swells C' music-tone,
Ret. 65-21 tenor of C' teaching and example,
94-9 so C' baptism of fire,
94-27 aid the establishment of C' kingdom
Un. 43-20 I exhort them to accept C' promise,
52-13 C' immortal sense of Truth.
Pul. 4-14 Each of C' little ones reflects
13-11 He that touches the hem of C' robe
14-17 a cup of cold water in C' name,
No. 41-20 have stumored over C' commands,
43-1 and if C' power to heal was not
Pan. 11-30 And because C' dear demand,
'01. 6-19 is consistent with C' hillside sermon,
10-22 Love spurs the dark passage . . . with C'
21-23 better way than C' . . . to benefit the race?
26-12 turns away from C' purely spiritual
26-14 to preserve C' vesture unrent ;
26-16 followed exclusively C' teaching,
24-7 spiritual obedience to C' promise
'02. 15-19 I became poor for C' sake,
Po. 33-5 And bless me with C' modeste rest ;
My. 147-24 already dedicated to C' service,
150-20 clear, radiant reflection of C' glory,
153-4 if these kind hearts . . . do this in C'
179-21 C' Christianity as the perfect ideal,
183-1 infinite uses of C' creed,
191-13 C' "Blessed are ye" - *Mat.* 5: 11.
220-15 Christian religion C' Christianity,
225-29 The coming of C' kingdom on earth
257-13 C' heavenly origin and aim,
257-21 should bow and declare C' power,
258-11 with C' all-conquering love,
262-26 in commemoration of C' coming,
269-11 C' plan of salvation from divorce.
279-6 C. S. reinforces C' sayings
300-17 to health in C' name,

Christ

- Mts.* 175-19 There are false C' that would

Christ Science

(see Science under sub-title Christ)

Christ-spirit

- Mts.* 46-20 possess sufficiently the C'
Ret. 85-12 bearing on their plinths . . . the C'.
My. 265-9 the C' will cleanse the earth of

Christ-thought

- Mts.* 178-31 new, living, impersonal C'

Christus

- Chr.* 63-21 For heaven's C', earthly Eves,

Christward

- Mts.* 68-15 feeble flutterings of mortals C'
My. 148-25 Christianity . . . is a growth C' ;

chronic

- Mts.* 29-23 c' and acute diseases that had
41-23 belief of c' or acute disease,
64-18 was healed of a c' trouble
204-6 sometimes c' but oftener acute,
355-7 c' recovery ebbing and flowing,
Man. 46-25 in c' cases of recovery,
Pan. 10-18 c', and acute diseases that

Chronicle

- Pul.* 89-28 * C', San Francisco, Cal.
My. 333-22 * The C' states ;
333-30 * the C', dated September 25,

chronicles

- Mts.* 292-4 he c' this teaching,

chronologically

- My.* 340-1 divine Mind was first c',

Church (see also Church's)**Christian Science**

- Man.* 18-16 reorganized, . . . the C. S. C.
Pul. 28-15 "order of service in the C. S. C."
30-4 "C. S. C. did not recruit itself from
37-13 * recognized head of the C. S. C."
56-24 * chapter sub-title
70-27 * C. S. C. has a membership of
78-24 MEMORIALIZED BY A C. S. C.

Clerk of the

- Man.* 36-26 addressed to the Clerk of the C'.
37-10 Clerk of the C' shall send
52-9 Clerk of the C' shall address a
52-17 Clerk of the C' shall immediately
76-17 through the Clerk of the C'.
98-16 a copy to the Clerk of the C'.
109-17 to the Clerk of the C'.

this

- Man.* 18-20 were elected members of this C' ;

Church**this**

- Man.* 26-1 Treasurer of this C'
27-7 in the Manual of this C'
28-18 that the officers of this C'
28-23 shall be dismissed from this C' ;
28-23 duty of any member of this C'
29-4 or of any other officer in this C'
29-9 a member of this C'
29-14 five suitable members of this C'
34-18 This C' shall be a member of
35-20 can unite with this C' only by
36-19 can apply to the Clerk of this C',
38-6 a Director of this C',
38-10 for membership in this C',
38-19 been members of this C'
38-22 may be received into this C'.
39-19 not again be received into this C'.
40-11 members of this C' should daily
41-20 duty of every member of this C'.
42-5 duty of every member of this C'.
42-15 members of this C' shall neither
43-14 member of this C' shall not
43-22 member of this C' shall neither
44-9 member of this C' shall not
44-19 which are the organs of this C' ;
44-24 Members of this C' shall not unite
46-2 to be a member of this C'
46-13 Members of this C' shall hold
47-4 If a member of this C' has
47-25 members of this C' do not
48-7 member of this C' shall not
50-8 member of this C' shall not debate
50-14 If a member of this C' shall
51-12 regular standing with this C'.
52-21 If a member of this C' shall,
52-25 advantageous to this C'
53-8 If a member of this C'
53-16 Members of this C' shall not
53-18 uncommunicated from this C'.
54-5 from his or her office in this C'
54-10 member of a branch of this C'
54-20 If a member of this C',
55-22 If a member of this C' is found
56-6 dropped from the roll of this C'.
57-9 meeting of the members of this C'
58-9 continue to preach for this C'
59-7 duty of every member of this C',
65-6 by members of this C'.
65-10 duty of the officers of this C'.
65-26 If the Clerk of this C' shall
66-7 If at a meeting of this C'
66-17 before a meeting of this C'.
66-24 Members of this C' shall not
67-1 executive bodies of this C'.
67-3 for admission to this C'.
67-11 member of this C' shall not
67-18 Members of this C' who
67-22 break a rule of this C'.
68-2 member of this C' at least three
69-17 appoint a proper member of this C'
70-5 member of this C' who obeys its
76-4 used for the benefit of this C',
76-17 three members of this C'
76-23 real estate owned by this C'.
77-6 Treasurer of this C' shall submit
78-6 Donations from this C'.
79-21 Pastor Emeritus of this C'.
82-16 Members of this C' who practise
85-7 of another member of this C'
85-12 member of this C' shall not
87-2 not a member of this C'.
87-12 No member of this C' shall
92-7 that each member of this C'
92-23 who are members of this C'.
92-4 This C' shall maintain a
92-16 mail to the Clerk of this C'.
97-19 Mrs. Eddy or members of this C'
109-5 to unite with this C'.

- Mts.* 121-12 believed to be the seed of the C',
144-32 The C', more than any other institution,
165-6 because of the corruption of the C'.
245-23 I have loved the C' and followed it,
313-24 chapter sub-title
Man. 18-3 charter for the C' was obtained
18-8 the little C' went steadily on,
18-19 students and members of her former C'
26-12 the annual meeting of the C'.
23-8 Rules, and discipline of the C'.
37-12 neither the Clerk nor the C' shall
40-16 To be Read in C'.
41-15 disqualifies . . . for office in the C'
44-6 involves schisms in our C'.
51-12 withdraw from the C' or be
59-19 shall dismiss a member from the C'.

Church

- Man.* 55-14 and forgiven by the C'
 56-21 annual meeting of the C'
 61-17 music in *razz C'*
 64-30 this appellate in the C'
 66-3 before presenting it to the C'
 66-18 it shall be the duty of the C'
 67-5 on trial for dismissal from the C'
 67-8 to a member of her C'
 75-13 between the . . . Directors and said C'
 75-22 belonged to the C'
 76-12 funds which the C' has on hand,
 77-1 paying bills against the C',
 78-2 comply with the By-Laws of the C'.
 78-18 pay from the funds of the C'
 87-5 of the authority of their C'.
 102-19 phrase, "Mary Baker Eddy's C";
 110-8 recorded in the history of the C'.
Ref. 13-2 Congregational (Trinitarian) C',
Publ. 69-24 * than the C' has had in the past.
No. 12-15 to good ends, in or out of the C',
 36-11 built his C' of the new-born,
 41-22 C' seems almost chagrined that
 41-26 * as the faith of the C' increases,
 44-21 will again unite C' and State,
 45-22 anchor the C' in more spiritual
 '01. 32-6 I became early a child of the C',
 '02. 3-23 to love the C';
 2-24 and the C' once loved me.
 3-26 I never left the C'.
 2-27 I but began where the C' left off.
My. 8-22 * chapter sub-title
 27-2 To the Beloved Members of my C',
 135-26 My Beloved C':—Your love
 177-16 is the seed of the C'.
 183-24 Beloved Stud. in c and C':—Thanks
 296-2 chapter sub-title
 (see also Mother Church, The First Church of
 Christ, Scientist, First Church of Christ, Sci-
 entist, Second Church of Christ, Scientist, etc.)

Church (adj.)

- Man.* 15-14 C' members met and reorganized,
 21-1 heading
 25-1 heading
 25-4 The C' officers shall consist of
 26-3 Duties of C' Officers.
 25-24 written on the C' records.
 30-17 shall pay from the C' funds
 33-5 C' Reader shall not be a Leader,
 44-16 C' Periodicals.
 44-22 C' Organizations Ample.
 46-18 the offender the discipline.
 51-6 from the roll of C' membership.
 62-14 compliance with our C' Rules
 63-6 from the roll of C' membership.
 64-5 suspended . . . from C' membership.
 63-8 read in C' services.
 75-18 C' members own the aforesaid
 70-6 proper management of the C' funds;
 70-11 to report at the annual C' meeting
 77-11 If it be found that the C' funds
 79-11 shall be paid from the C' funds.
 90-20 letter sent to . . . by the C' members
My. 15-4 Section 3 . . . of the C' By-laws
 223-23 breaking of one of the C' By-laws,

Church, Walter

Mts. 212-17 "The Lamp," by Walter C'.

church (see also church's)

- action of the
Mts. 310-23 will determine the action of the c'
 affairs of the
My. 250-9 involved in the affairs of the c'
 and society
Publ. 20-2 purchased by the c' and society.
 and State
My. 196-8 to be engrained in c' and State:
 any
Man. 45-17 of any c' whose Readers are not
 49-3 healing work in any c' or locality.
My. 95-25 * record is one of which any c'
 any other
Man. 74-5 or control over any other c'.
My. 71-18 * different from any other c'
 around the
Publ. 42-2 * sidewalks around the c' were all
 at Ephesus
 '00. 13-4 commends the c' at Ephesus
 at Jerusalem
My. 13-9 * "The c' at Jerusalem, like a sun
 beautiful
Publ. 75-17 * BEAUTIFUL C' AT BOSTON
 beloved
Mts. 149-23 bring to your beloved c' a vision of
My. 132-10 My beloved c' will not receive a.

church

- beloved
My. 169-2 M^s Blosvno C':—I invite you,
 173-14 spiritual call to this my beloved c'
 182-30 May this beloved c' adhere to
 197-8 may this beloved c' be glorious,
 best
My. 8-9 * the best c' in the world,
 big
My. 65-13 * a big c' was required,
 75-24 * chapter sub-title.
 blessed
My. 25-21 I shall be with my blessed c'
 body of the
My. 38-18 * seats in the body of the c',
 80-30 * in the main body of the c',
 Boston
Publ. 57-20 * name given to a new Boston c'.
 65-27 * The Boston c' similarly express
My. 141-18 * communion season of the Boston c'
 branch
Man. 52-6 *belongs to no branch c'*
 54-17 The Mother Church or a branch c'
 57-14 for a branch c' to assume such
 72-22 each branch c' shall continue its
 73-28 A branch c' of The First Church
 104-3 of both a branch c' and a society;
 74-6 In C. S. each branch c' shall
 100-24 shall be elected by the branch c'.
 113-9 not a member of a branch c',
 142-15 communion of branch c' communicants
 building a
Publ. 44-21 * building a c' by voluntary
 building of the
My. 96-17 * for the building of the c'
 building, or
My. 55-5 * purchase some building, or c',
 built up the
Mts. 349-24 and built up the c',
 celebrated
My. 50-23 * The c' celebrated her Communion
 ceremonial of the
Mts. 91-8 indispensable ceremonial of the c'.
 Chicago
My. 146-2 dedicatory letter to the Chicago c'
 Christian
Publ. 22-11 every Christian c' in our land,
 Christian Science
Mts. 332-18 charter for the first C. S. c'.
Publ. 24-1 * completion of the first C. S. c'.
 56-25 * A great C. S. c' was dedicated
 66-19 * C. S. c', called The Mother Church,
My. 8-17 business of the C. S. c'.
 20-31 * entire body of the C. S. c'.
 58-30 * services at the C. S. c'
 65-22 * to the ownership of the C. S. c'.
 66-3 * conveyed by deed to the C. S. c'.
 77-20 * temple of the C. S. c'.
 78-18 * custom of the C. S. c'.
 95-10 * magnificent C. S. c'.
 99-23 * not a C. S. c' in the land.
 329-2 * healers of the C. S. c'.
 Christ's
Mts. 91-5 organize materially Christ's c'.
 Clerk of the
Mts. 310-22 to the Clerk of the c';
 322-9 Clerk of the c' can inform
 Concord
My. 137-4 * The members of the Concord c'
 171-9 Concord c' is so nearly completed
 conducting the
My. 49-25 * mode of conducting the c'.
 connection with the
My. 221-23 * my connection with the c',
 construction of the
My. 63-3 * the construction of the c',
 cooling of the
Publ. 25-1 * lighting and cooling of the c'
 costly
My. 57-16 * their costly c' fully paid for,
 dear
Mts. 125-28 turns to her dear c'.
 150-4 my forever-love to your dear c'.
 216-3 I shall speak to my dear c'
My. 19-20 That this dear c' shall be
 155-18 the members of this dear c'
 196-6 May this dear c' militant
 203-26 God bless this dear c',
 dedication of the
Publ. 75-22 * celebrated the dedication of the c'
 doors of the
My. 31-10 * doors of the c' were thrown open
 drag on a
My. 84-2 * Nothing is more of a drag on a c'
 each
Mts. 214-6 Each c', or society formed for

church

- each**
Men. 85-5 Each c' shall separately and
 63-14 Each c' of the C. S. denomination
 99-10 Each c' is not necessarily
My. 343-28 I wrote to each c' in tenderness,
 enter even the
My. 126-1 would enter even the c'.
entire
Pul. 27-9 * the entire c' is a testimonial,
Episcopal
Pul. 26-8 * chance of an Episcopal c'
experience of
Ret. 48-7 recent experience of the c'
feature of the
Pul. 76-2 * A striking feature of the c'
filled the
Pul. 41-21 * vast congregations filled the c'
fire-proof
Pul. 70-14 * a handsome fire-proof c'
 73-26 * the most nearly fire-proof c'
first
Mis. 141-31 Of our first c' in Boston.
Man. 75-20 After the first c' was built,
Pul. 64-24 * dedicated the first c' of the
 1-10 first c' of our denomination.
My. 47-24 * Mrs. Eddy founded her first c'
 67-14 * First c' organized . . . 1879
 67-15 * First c' erected . . . 1894
 70-5 * its first c' only twelve years ago,
 73-29 * when they erected the first c'
 289-10 first c' of C. S. known on earth,
first such
Ret. 44-4 first such c' ever organized.
forms a
Man. 72-7 to form a c' in conformity with
forming the
My. 49-13 * interested in forming the c',
founded a
Ret. 15-5 till I founded a c' of my own,
Frankish
Pul. 63-21 * Frankish c' was reared upon the
grand
My. 66-30 * never before has such a grand c'
great
My. 89-29 * in the building of a great c'
 93-5 * dedication of their great c'
head of the
My. 108-29 the head of the c':— Eph. 5: 23.
her
My. v1-23 * all future profits to her c';
 v1-24 * she presented to her c'
 40-3 * desired for years to have her c'
 48-14 * future growth of her c'
 144-2 * members of her c' in Concord,
 172-9 * to the members of her c'.
His
Mis. 399-25 on this rock . . . Stands His c'.
Pul. 18-10 on this rock . . . Stands His c'.
Po. 75-9 on this rock . . . Stands His c'.
My. 20-12 what God gives to His c'.
his
My. 300-21 are common to his c',
history of the
My. 87-19 * largest in the history of the c'
 284-16 * first time in the history of the c'
home
Pul. 43-2 * the choir of the home c'.
huge
My. 95-12 * They have built a huge c',
in Boston
Mis. 141-31 our first c' in Boston,
 316-7 speak to your c' in Boston?
Pul. 39-25 * c' in Boston was organized by
 37-11 * superintends the c' in Boston,
My. 13-17 pledged to this c' in Boston,
 135-17 First Reader of my c' in Boston,
 175-2 my little c' in Boston, Mass.,
 292-20 Message to my c' in Boston,
in Chicago
My. 146-8 in my letter to the c' in Chicago,
infant
My. 343-28 are dangerous in an infant c'.
in Philadelphia
00. 13-29 angel of the c' in Philadelphia
 14-13 except the c' in Philadelphia,
My. 153-8 c' in Philadelphia."— *Rev.* 3: 7.
 199-6 of the c' in Philadelphia:
is the mouthpiece
My. 247-6 c' is the mouthpiece of C. S.,
 254-27 c' is the mouthpiece of C. S.,
Judeo-Christian
00. 13-28 * of the Judeo-Christian c'.
known in the
Pul. 43-14 * children are known in the c' as

church

- land, and the**
Mis. 140-4 The land, and the c' standing on it,
large
01. 31-13 communicants of my large c',
My. 132-18 every member of this large c'.
little
Mis. 140-28 little c' that built the first
 164-7 He will dig about this little c',
My. 47-25 * And this little c', God's word
 49-9 * The charter of this little c'
 50-1 * first meeting of this little c'
 50-26 * little c' in the wilderness,
 154-16 congratulate this little c'
 155-4 May this dear little c',
 175-7 my little c' in Boston,
 184-20 God grant that this little c'
 185-25 spoke of the little c',
 186-9 tells the tale of your little c',
local
Men. 85-4 members of their local c';
 96-11 local c' is unable to meet the
magnificent
My. 98-7 * but that magnificent c',
maintain the
Ret. 44-15 found able to maintain the c'
meeting of the
Man. 100-2 If prior to the meeting of the c'
My. 49-15 * first business meeting of the c'
 60-32 * to call a general meeting of the c'
 61-19 * meeting of the c', December 15, 1880,
 67-14 * first annual meeting of the c'
 93-28 * meeting of the c' now being held
member of the
Mis. 123-3 If a member of the c' is inclined
Pul. 73-18 * prominent member of the c'.
My. 98-21 * no member of the c' anywhere,
members of a
Mis. 90-23 members of a c' not organized
members of the
My. 33-2 * despatch from the members of the c'
 85-14 * twelve of the members of the c'
 62-29 * services of other members of the c',
 72-22 * members of the c' all over the
 141-8 * Of late years members of the c'
Memorial
Pul. 71-6 * a memorial c' for Mrs. Eddy,
Message to the
My. 57-7 * Mrs. Eddy's Message to the c'
 170-8 annual Message to the c'
militant
Pul. 3-18 No longer are we of the c' militant,
My. 125-23 grateful that the c' militant
 133-7 * militant rise to the
 154-25 it makes the c' militant,
 198-6 May this dear c' militant
Mind-healing
Ret. 44-2 Mind-healing c', without a creed,
misfortune of a
Pul. 37-22 * misfortune of a c' depending on
my
Mis. 126-27 God hath indeed smiled on my c';
 144-19 I will build my c';— *Mat.* 16: 18.
 263-7 I will build my c';— *Mat.* 16: 18.
 349-31 accepted no pay from my c'
Ret. 44-11 my c' increased in members,
 45-5 the prosperity of my c';
 '01. 2-28 my c' of over twenty-one thousand
 31-17 every member of my c' would
 13-28 gave to my c' through trustees,
 14-3 is to save it for my c'
 13-29 not only to my c' but to Him who
 26-13 ever received from my c',
 118-2 members of my c' who cheerfully
 122-11 my c' tempted me tenderly
 135-17 the First Reader of my c';
 171-1 dear members of my c';
 173-7 to the members of my c',
 215-20 to give my c' *The C. S. Journal*,
 230-21 in the officials of my c'
 289-16 that the members of my c' cease
 280-28 in no way . . . did I request my c'
 281-3 the daily prayer of my c'
 292-20 Message to my c' in Boston,
my own
Ret. 16-11 occurrence in my own c'
needed a place
My. 65-3 * c' needed a place of its own,
new
Mis. 149-24 a vision of the new c',
Pul. 37-19 * for the choir of the new c',
 64-6 * for the building of a new c',
 79-3 * chapter sub-title
 85-28 * corner-stone of the new c'
My. 30-32 * the choir of the new c'
 70-20 * The new c' is replete with

church

new
My. 72-11 * dedication of the new c'
 97-22 * growth of the new c'

new-old
My. 182-8 establishing a new-old c',

Nicolaitan
'00. 12-30 Nicolaitan c' presents the
 13-11 denounces the Nicolaitan c'.

no other
Man. 71-13 that no other c' can fill.
 74-8 no other c' shall interfere

obedient
My. 209-4 this willing and obedient c'
 of brotherly love
My. 153-9 the c' of brotherly love,

of Christ
'00. 13-3 * entered the c' of Christ"
 of Christian Science
Mis. 383-6 wherever a c' of C. S. is
My. 289-10 first c' of C. S. known

of Ephesus
'00. 12-7 commence with the c' of Ephesus.
My. 13-13 c' of Jerusalem seems to

of our faith
My. 163-29 In this city a c' of our faith
 of the firstborn
My. 46-30 * c' of the firstborn."—*Heb.* 12: 23.
 of their choice
My. 96-13 * of the c' of their choice.

old
Mis. 178-4 He has left his old c'.
My. 68-13 * The old c' at the corner of
 80-23 * crowded . . . into the old c',

one
Man. 71-4 where more than one c' is
My. 67-21 * But one c' in the country.
 85-5 * one c' and a mere handful
 243-5 come together and form one c'.
 243-9 should be more than one c' in it.

organize a
Man. 17-10 organize a c' designed to
Ret. 44-1 voted to organize a c' to
My. 46-10 organize a c' designed to

organized a
'01. 68-5 * and organized a c'.

or individuals
Pul. 21-21 close the door on c' or individuals

or society
Mis. 314-5 Each c', or society formed for

orthodox
Mis. 111-26 I love the orthodox c' ;

our
Mis. 61-9 If our c' is organized,
 128-15 Perhaps our c' is not yet
 129-10 the rule of our c' is to
 140-14 Our c' was prospered by
 140-21 foundation on which our c' was
 140-23 our c' will stand the storms of ages ;
 141-28 to commence building our c'
'02. 1-7 added to our c' during the year
 26-19 between the sacrament in our c' and
My. 26-24 the true animus of our c'
 352-21 for ushering into our c' the
 361-19 * We rejoice that our c' has

parent
My. 10-26 * a prosperous parent c',

pastorate of the
Pul. 45-24 * from the pastorate of the c',
My. 49-31 * to the pastorate of the c',

pastor of the
Pul. 29-5 * first pastor of the c' here
 43-30 * from a former pastor of the c' :
 to become pastor of the c'.

pastorship of the
My. 49-19 * assumed the pastorship of the c'

pastor to the
Pul. 28-23 * pastor to the c' in this city,

Pergamene
'00. 12-22 The Pergamene c' consisted of

prayer in
Man. 42-1 Prayer in C'.

purity of the
'00. 13-1 unity and the purity of the c'.

Reader in
Man. 55-13 a Reader in c' or a teacher

Readers in
My. 249-21 chapter sub-title

refers to the
'00. 13-21 refers to the c' in this city as

removed
My. 55-24 * the c' removed to Copley Hall
My. 66-15 * reorganized the c', and named it

church

reorganize the
Pul. 50-7 I had to . . . reorganize the c',
rock-ribbed
My. 186-5 cluster around this rock-ribbed c'
My. 13-12 * a mother and a ruling c'."

said
My. 51-6 * now interested in said c',

Science
My. 85-22 * The Science c' has become the
Man. 59-16 seats in the c'.
 59-16 welcomes to her seats in the c',

some
My. 294-19 has been held annually in some c'
South Congregational
My. 289-24 in the South Congregational c'
students and
My. 358-24 to your dear students and c'.
Man. 72-15 the services of such a c'
Pul. 37-16 * organization of such a c',

supplied
My. 300-29 * The c' supplied the only
that
Mis. 111-26 that c' will love G. S.
Man. 100-20 shall be the duty of that c'
their
My. 74-17 * paying for their c' before
 86-20 * maintain towards their c'.
 96-18 * generously . . . aids their c'.
 214-2 on the walls of their c'.

their own
My. 359-4 individuals in their own c'

this
Mis. 137-2 In proportion as this c'
 144-1 granite for this c' was taken from
 146-20 cannot be the conscience for this c' ;
 153-30 peace be and abide with this c'.
 310-18 one's connection with this c'.
 332-19 I donated to this c' the land
Man. 72-11 This c' shall be acknowledged
 15-15 by the pastor of this c'.
 16-8 When she entered this c'
 44-5 charter for this c' was obtained in
 44-20 to defend this c' from the envy and
 so long as this c' is satisfied with
 8-10 responded to the call for this c'
 20-13 prosperity of this c' is unsurpassed.
 20-21 This c' was dedicated on January 8,
 24-3 * This c' is in the fashionable Back Bay,
 28-10 * The cost of this c' is
 38-3 * being ordained in this c'.
 57-17 * the adherents of this c' have
 66-22 * the dedication of this c'.
 86-21 * present this c' to you
 86-27 * permanent pastor of this c',
'00. 13-6 It is written of this c'
 12-14 The Relevator writes of this c'
 14-1 approval of this c' by our Master
 15-23 write of this c' ;
'02. 12-24 financial transactions of this c',
 13-10 yield this c' a liberal income.
My. vii-5 * its Leader has done for this c' ;
 6-27 this c' is the one edifice on
 7-7 financial transactions of this c',
 13-17 pledged to this c' in Boston
 17-30 in proportion as this c' has
 28-12 * to the building of this c'.
 37-23 * that this c' owes itself and
 37-27 * your annual Message to this c'.
 46-9 * primary declaration of this c'
 47-6 * steps by which this c' has
 45-9 * rapidly growing in this c'
 57-17 * membership of this c'.
 68-2 * the interior of this c' is
 85-29 * this c', with its noble dome
 89-1 * This c' is one of the largest
 occasionally attending this c'.
 140-27 149-11 this c' becomes historic.
 155-8 May this c' have one God,
 182-29 This c', born in my nativity,
 183-10 come to the dedication of this c'.
 165-13 thank the dear brethren of this c'.
 165-18 may each member of this c'
 165-20 God grant that this c'
 177-20 nurtured and nourished this c'
 182-7 my early love for this c'.
 184-19 May our God make this c'
 195-24 praiseworthy success of this c',
 199-11 Trustees of this c' will please
 198-14 attitude of this c' in our
 230-10 This c' is impartial.
 229-12 This c' across the sea
 321-1 * building this c' for your

church

- to examine the
My. 38-18 * to tarry to examine the c.
 to leave the
My. 56-37 * obliged to leave the c.
 to ride to
My. 219-12 To say that it is sin to ride to c.
 triumphant
Ful. 3-19 but of the c' triumphant;
My. 133-7 rise to the c' triumphant;
 154-26 foreshadowing of the c' triumphant.
 174-30 rejoice in the c' triumphant?
 two-million-dollar
My. 88-12 * new two-million-dollar c.
 96-28 * two-million-dollar c' of the
 unique
Ful. 61-16 * every part of this unique c.
 Unitarian
My. 171-23 * the lawn of the Unitarian c.
 173-29 committee of the Unitarian c.
 unite with the
Ret. 14-13 could I unite with the c.
 vestibule of the
My. 320-31 * in the vestibule of the c'
 voted
My. 53-18 * the c' voted to wait upon
 57-9 * c' voted to raise any part of
 was filled
My. 30-27 * Though the c' was filled
 38-11 * The c' was filled for each service
 was founded
Ful. 37-25 * 1879, the c' was founded
 67-27 * The c' was founded in April.
 went into the
Ret. 16-13 pale cripples went into the c'
 will be built
My. 157-14 * The c' will be built of the
 without creeds
Man. 17-3 forming a c' without creeds.
 work of the
My. 61-25 * this very early work of the c'.
 yields to the
Ful. 6-5 yields to the c' established by
 your
Mts. 155-9 win the . . . stranger to your c'.
 159-5 read this letter to you in c'.
 179-7 or speak to you in c' in Boston?
My. 23-18 * The members of your c'.
 36-9 * The members of your c'.
 69-20 * We, the Directors of your c'.
 121-26 the dedication of your c'.
 129-21 at the dedication of your c'.
 194-18 fair escutcheon of your c'.
 194-27 guide and guard you and your c'.
 195-4 dedicatory services of your c'.
 323-5 * wa. the ushers of your c'.
 380-10 unite with those in your c'.
Mts. 35-20 and then go to c' to hear it
 129-18 drop this member's name from the c'.
 131-4 kneels on a stool in c'.
 133-19 having charge of a c'.
 349-25 When the c' had sufficient
Man. 29-1 the First Reader of a c'.
 33-4 he in which he is Reader.
 33-9 shall not be a President of a c'.
 96-8 paid by the c' that employs him.
 99-27 Readers of the c' employing said
 100-3 send to the First Reader of the c'.
Ret. 44-24 recommends that the c' be dissolved.
Un. 26-12 the hymn-verse so often sung in c':
Ful. 20-5 gave back the land to the c'.
 20-10 receive the land to the c'.
 24-22 * c' is built of Concord granite
 30-8 * c' numbers now four thousand
 44-22 * c' which will be dedicated to-day
 52-1 * Here is a c' whose treasurer
 63-6 * C' COVING \$250,000
 77-1 * which the c' has just erected.
Pan. 14-10 chapter sub-title
Peo. 14-12 thou of the c' of the new-born;
My. 8-19 * c' of twenty-four thousand members
 14-27 * until the c' is finished.
 29-28 * began to congregate about the c'
 39-8 * drawn to the c' from curiosity.
 36-3 * telegram from the c' to Mrs. Eddy
 49-20 * August 27, the c' held a meeting.
 50-23 * her Communion Sabbath as a c'.
 50-25 * members were added to the c'.
 50-31 * her farewell sermon to the c'.
 53-9 * voted that the c' hold its
 83-19 * establishing itself as a c'.
 83-20 * business committee of the c'.
 85-22 * c' was obliged to seek other
 87-29 * c' whose Treasurer has
 61-1 * watching at the c'.

church

- My.* 68-13 * will enable the c' to expand.
 69-1 * c' is unusually well lighted,
 75-27 * No c' has ever yet been,
 91-24 * the c' has continued to grow.
 94-4 * figures given out by the c'.
 94-26 * "crowning ultimate" of the c'.
 95-4 * c' which has been built upon the
 123-22 less sufficient to receive a c' of
 171-25 * greeted in behalf of the c' by
 171-26 * as a love-token for the c'
 173-21 * in behalf of the c'.
 173-30 and to the c' itself.
 174-22 until I had a c' of my own,
 187-3 c' in Salt Lake City hath not
 259-10 * members London, England, c'.
 298-7 * of the c' or the Bible,
 302-29 went alone . . . to the c'.
 308-23 * as they were about to start for c'.
 328-22 * a prominent healer of the c'.
 church (adj.)
Mts. 131-16 that you waive the c' By-law
 141-8 and against this c' temple
 177-23 hour for the c' service
 284-30 rules of c' government,
 310-19 comply with the c' rules.
Man. 51-15 No c' discipline shall ensue
 51-26 complaints against c' members;
 70-2 shall not make a c' By-law,
 71-22 in their c' books,
 72-9 c' services conducted by
 72-18 under one c' government.
 75-1 heading
 75-23 balance of the c' building funds,
Ret. 88-5 There was no c' preaching.
 8-4 c' chimes repeat my thanks
Ful. 6-17 c' services were maintained by
 16-1 Set to the C' Chimes
 20-11 ministry and c' government.
 29-26 * heading
 39-21 * on the gray c' tower,
 44-19 * chapter sub-title
 66-4 * first c' organization of this faith
 75-26 * most nearly fire-proof c' structure
 77-7 * golden key of the c' structure.
 75-22 * gold key of the c' door.
 1-4 our c' communicants constantly
My. v-4 * stirring times of c' building,
 vi-12 * devised its c' government,
 19-14 * their local c' building funds
 19-29 * towards its c' building work,
 21-6 * building homes of their own,
 29-13 * more gorgeous c' pageantines
 29-15 * have been c' ceremonies that
 49-14 * tenets and c' covenant.
 50-4 * left their former c' homes,
 65-3 * largest c' business meeting
 66-15 * so well situated for c' purposes
 71-19 * all the traditions of c' interior
 72-3 * interior c' architecture.
 74-6 * numbers of belated c' members
 76-11 * by the thousands of c' members
 76-17 * support of their c' work,
 76-20 * in their annual c' meeting,
 83-31 * necessary expense of c' work,
 84-5 * how a "c' debt" cramps and
 85-16 * in the building of a c' structure
 121-4 our semi-annual c' meetings,
 170-2 no formal c' ceremonial,
 171-11 * request of c' members that
 171-11 invite all my c' communicants
 184-26 on the day of your c' dedication.
 203-7 C' laws which are obeyed without
 223-5 which pertain to c' difficulties
 236-1 history of our c' buildings.
 250-3 three years' term for c' Readers,
 250-10 acceptable service as c' Readers,
 311-16 my first c' membership.
 352-7 * enjoy in this c' work
 380-13 * c' difficulty amicably
 (see also building, edifice, edifices, home)
 Church-building
Man. 102-1 heading
 Church Building Fund
Mts. 143-26 in aid of our C' B' F'.
 Church Business
Man. 27-1 C' B' F'.
 Church Directors
 (see Directors)
 Churches and churches (see also churches)
 action of the
Man. 70-20 unity and action of the c'
 all
Ful. 69-26 * All c' have prayed for the cum of

Churches and churches

- all the
Mis. 383-2 pastor, on this planet, of all the c.
Pul. 86-7 * members of all the c'
 '00. 14-12 inspires rebuke to all the c'
 '01. 11-14 the pastor for all the c'
My. 201-9 I would that all the c' on earth
 242-21 It will embrace all the c',
 and associations
Mis. 83-22 organizing c' and associations.
 and societies
Man. 74-17 c' and societies are required to
 74-18 other C. S. c' and societies
My. 207-7 * representatives of c' and societies
 302-23 * will unite the c' and societies
 are united
Pan. 13-14 c' are united in purpose,
My. 18-22 c' are united in purpose.
 branch
Man. 31-3 AND OF ITS BRANCH C'.
 31-6 Readers . . . of all its branch c'
 32-17 Readers in Branch C'.
 32-22 Readers in all the branch c'.
 40-18 the branch c' by the First Reader
 45-21 branch c' of this denomination
 46-19 nor that of the branch c'.
 54-25 Members of Branch C'.
 61-11 Communion of Branch C'.
 61-12 to be observed in the branch c' on
 70-8 heading
 71-1 Branch c' of The Mother Church
 before titles of branch c'.
 71-7 no Church-17 that has branch c'
 71-21 Branch c' shall not write the
 72-1 Branch c' shall not adopt,
 72-10 branch c' shall be individual,
 Organizing Branch C'.
 72-23 branch c' shall not confine their
 74-13 or rooms in the branch c'.
 93-18 No Disruption of Branch C'.
 94-1 organization of branch c'.
 95-9 From Branch C'.
 95-11 Branch c' shall call on
 98-24 In Branch C'.
 98-25 three largest branch c' in each
 99-8 its three largest branch c'.
 112-1 When branch c' are designated by
 112-6 before titles of branch c'.
 120-2 heading
 125-2 heading
 127-3 heading
 '02. 1-9 our branch c' are multiplying
My. 10-27 prosperity of the branch c'.
 10-13 * branch c' which contributed
 21-4 * made by many of the branch c'
 21-9 * erection of many branch c'.
 40-6 * we are sure that now the branch c'
 56-10 * necessary to organize branch c'
 56-12 * three branch c' were organized,
 56-18 * organization of branch c'
 56-22 * more branch c' were established
 57-22 * total number of branch c'
 141-26 "The branch c' continue their
 243-7 of the rules for branch c'
 250-18 nor compels the branch c' to
 250-23 the branch c' can wait for the
 250-28 its done c' by the branch c'.
 350-5 with the members of branch c'.
 chapels and
Mis. 150-17 Chapels and c' are dotting the
 Christian
Pul. 22-3 Christian c' have one bond
Pan. 13-18 Love all Christian c'
My. 18-21 Love all Christian c'
 89-18 * almost all other of the Christian c'.
 Christian Science
Man. 32-2 First Readers in the C. S. c'
 42-2 prayers in C. S. c' shall be
 64-5 reading rooms of C. S. c'.
 71-10 its relation to other C. S. c'.
 74-18 all other c' by the branch c'
My. 250-19 applies only to C. S. c' in
 235-5 C. S. c' have my consent to
 302-13 * Readers of all the C. S. c'.
 302-15 C. S. c' in Greater New York
 conferences of
Man. 70-16 No conference of c' shall be held.
 Congregational
My. 182-3 Chicago had few Congregational
 c'.
My. 164-16 Now [1904] six dear c' are there,
 175-13 its dear c', reliable editors,
 dedicate
Mis. 91-6 ordain pastors and to dedicate c';
 dozens at
My. 72-4 * They have erected dozens of c'

Churches and churches

- each other's
Man. 82-2 Pupils may visit each other's c',
 Eastern
Mis. 65-4 * Eastern c' and the Anglican fold
 erect
Pul. 45-6 * effect cures . . . and erect c'.
 evangelical
Mis. 249-13 devout members of evangelical c'
 17-5 were members of evangelical c'.
Ret. 64-30 If evangelical c' refuse
 recommendation to evangelical c'
 first century
My. 300-30 from the first century c'
 five
My. 242-26 they had five c' under discipline.
 form
Mis. 137-30 My students can now . . . form c',
 from halls of
Mis. 123-50 the rapid transit from halls to c',
 halls and
Ret. 40-23 a hearing in their halls and c'.
 have risen
My. 82-8 * its c' have risen by hundreds,
 messages to the
 '00. 12-7 his messages to the c'
 more
Man. 63-16 two or more c' may unite in
 243-15 to take charge of three or more c'.
 new
My. 8-30 * one hundred and five new c'
 old
Mis. 178-1 The old c' are saying,
 or associations
No. 41-13 perfection in c' or associations.
 organize
Ret. 50-24 continue to organize c', schools,
 organizing
Mis. 358-23 organizing c' and associations.
Man. 72-4 Organizing C'.
 other
Man. 70-12 no . . . official control of other c',
 44-21 molestation of other c'.
Pul. 30-7 * not recruit itself from other c',
 66-10 * conversions from other c'.
My. 13-10 * other c', like so many planets,
 284-23 only as alike c' had done.
 our
Mis. 91-3 observed at present in our c'.
 113-29 Our c', *The C. S. Journal*, and
 183-29 as our c' ordain ministers.
Man. 70-17 our c', located in the scene
My. 188-9 The silent prayers of our c',
 214-2 Otherwise, as our c' multiply,
 249-29 What our c' need is
 pastors of
Mis. 145-30 editors, and pastors of c',
 seven
 '00. 14-6 He goes on to portray seven c',
 several
My. 243-4 shall decide
 the several c' in New York City'
Man. 94-5 the c' shall decide their action.
 small
Man. 73-18 not more than two small c' shall
 some
Pul. 55-7 * In some c' a majority of
 some of the
My. 10-13 * and some of the c'
 strong
Pul. 67-20 * Toronto and . . . have strong c',
 such
Man. 71-8 nor written . . . in naming such c'.
My. 99-24 * hundreds of such c'.
 their
Man. 60-23 take care of their c' or attend to
 94-4 for their c' a less lecture fee;
My. 76-18 * dedicate their c' free of debt
 229-8 adopt this By-law in their c'.
 these
My. 182-3 said to have a majority of these c'.
 Unitarian
Pul. 26-26 * hymn-books of the Unitarian c'.
 unity with
Pul. 21-26 Our unity with c' of other
 unto the
 '00. 11-27 saith unto the c'."— *Ret.* 3: 7.
 14-10 what the Spirit saith unto the c';
 14-20 angel that spake unto the c'
 within the city
Man. 94-2 can invite c' within the city
 your
My. 192-16 My heart hovers around your c'
 214-4 on the walls of your c'.
Mis. 158-26 directions sent out to the c'.

Churches and churches

- Mts.* 237-26 c', schools, and mortals.
- Mon.* 41-11 misrepresented by the c' or
- Ret.* 85-3 continue the organization of c',
- Pub.* 22-16 doctrinal barrier between the c'
- 30-5 * unite with c' already established
- '00. 2-2 C' of this denomination are
- '02. 2-28 When the c' and I round the
- My.* 65-20 * three foregoing named c'
- 104-7 heading
- 199-21 c' of our denomination
- 243-1 chapter sub-title
- 250-12 c' who adopt this By-law
- 250-20 c' adopting this By-law will
- 259-17 c' will remember me only thus.
- 300-31 Are the c' opening fire on their own
- 340-11 as witness her schools, her c',

churches'

My. 259-13 our dear c' Christmas telegrams

Churches and Societies of C. S. in Missouri

My. 207-16 * signature

Churches of Christ, Scientist

- Mon.* 58-13 of the branch C' of C', S',
- 95-10 The branch C' of C', S', may apply
- My.* 213-30 to the dear C' of C', S'.

church-fund

Mts. 348-32 I have put into the c'

churchman

Ret. 15-28 c' agreeably informed the

Church Manual (see also Manual)

- Article I.**
- Mon.* 25-3 NAMES, ELECTION, AND DUTIES.
- 78-15 (See A' I, Sect. 6.)
- Article II.**
- Mon.* 29-19 READERS OF THE MOTHER CHURCH.
- Article III.**
- Mon.* 31-2 DUTIES OF READERS OF THE MOTHER CHURCH AND OF ITS BRANCH CHURCHES.
- Article IV.**
- Mon.* 24-3 QUALIFICATIONS FOR MEMBERSHIP.
- Article V.**
- Mon.* 25-9 APPLICATIONS FOR MEMBERSHIP.
- 37-20 provided for in A' V, Sect. 4.
- 109-13 as required by A' V, Sect. 6,
- 111-20 (see A' V, Sect. 4).
- Article VI.**
- Mon.* 35-2 as provided in A' VI, Sect. 2.
- 37-15 RECOMMENDATION AND ELECTION.
- Article VII.**
- Mon.* 36-16 PROBATIONARY MEMBERSHIP.
- Article VIII.**
- Mon.* 40-3 GUIDANCE OF MEMBERS.
- Article IX.**
- Mon.* 49-18 MARRIAGE AND DECEASE.
- Article X.**
- Mon.* 50-6 DEBATING IN PUBLIC.
- Article XI.**
- Mon.* 50-12 COMPLAINTS.
- 55-3 according to A' XI, Sect. 4.
- Article XII.**
- Mon.* 55-9 TEACHERS.
- 65-9 the provisions of A' XII, Sect. 1.
- Article XIII.**
- Mon.* 56-9 REGULAR AND SPECIAL MEETINGS.
- Article XIV.**
- Mon.* 58-3 THE C. S. PASTOR.
- Article XV.**
- Mon.* 59-19 READING IN PUBLIC.
- Article XVI.**
- Mon.* 59-14 WELCOMING STRANGERS.
- Article XVII.**
- Mon.* 60-2 SERVICES UNINTERRUPTED.
- Article XVIII.**
- Mon.* 61-7 COMMUNION.
- Article XIX.**
- Mon.* 61-17 MUSIC IN THE CHURCH.
- My.* 230-19 amendments to A' XIX.
- Article XX.**
- Mon.* 63-7 SUNDAY SCHOOL.
- My.* 230-50 A' XX, Sections 2 and 3
- 231-30 A' XX, Section 3
- Article XXI.**
- Mon.* 63-12 READING ROOMS
- Article XXII.**
- Mon.* 64-10 RELATION AND DUTIES OF MEMBERS TO PASTOR
- EMERITUS
- 68-25 in accordance with A' XXII, Sect. 11
- 69-7 in accordance with A' XXII, Sect. 11
- My.* 353-20 chapter sub-title
- Article XXIII.**
- Mon.* 70-7 THE MOTHER CHURCH AND BRANCH CHURCHES.
- 112-6 See A' XXIII, Sect. 2.
- Article XXIV.**
- Mon.* 72-1 GUARDIANSHIP OF CHURCH FUNDS.

Church Manual

- Article XXV.**
- Mon.* 64-25 See also A' XXV, Sect. 7.
- 70-15 THE C. S. PUBLISHING SOCIETY.
- Article XXVI.**
- Mon.* 83-3 TEACHERS.
- 92-24 named in Sect. 9 of A' XXVI
- Article XXVII.**
- Mon.* 85-2 PUPILS.
- Article XXVIII.**
- Mon.* 88-3 ORGANIZATION.
- Article XXIX.**
- Mon.* 89-10 APPLICANTS AND GRADUATES.
- Article XXX.**
- Mon.* 90-7 ACTION OF THE BOARD.
- Article XXXI.**
- Mon.* 92-3 ORGANIZATION AND DUTIES.
- Article XXXII.**
- Mon.* 95-2 CALLS FOR LECTURES.
- Article XXXIII.**
- Mon.* 97-1 COMMITTEE ON PUBLICATION.
- Article XXXIV.**
- Mon.* 102-1 CHURCH-BUILDING.
- My.* 15-3 * Section 3 . . . XXXIV in revised edition
- Article XXXV.**
- Mon.* 73-2 See Article XXXV, Sect. L
- 104-1 C' M'.
- Article XLI.**
- My.* 15-3 * Section 3 of Article XLI
- Article XLII.**
- My.* 46-13 (C' M', p. 17.)
- Mon.* 68-26 in accordance with . . . our C' M'
- 69-4 time specified in the C' M'
- 69-8 Article XXII, Sect. 11 of the C' M'
- 104-1 heading
- 104-4 C' M' of The First Church
- 104-10 subsequent editions of the C' M' ;
- 104-11 is published in our C' M'.
- '02. 14-1 * wrote its C' M' and Tenets,
- My.* 46-26 * admonitions of our C' M'
- 46-26 the twentieth century C' M'
- 229-24 eternally awaits our C' M'
- 230-2 amendments to our C' M'.
- 231-30 Article XX, Section 3 of C' M'.
- 237-21 The article on the C' M' by
- 243-8 as published in our C' M'.
- 359-2 contrary to the rules of the C' M',
- church-member**
- Mon.* 34-19 not a c' from a different
- Mon.* 11-14 best c' or moralist on earth,
- church-members**
- Ret.* 14-29 even the oldest c' wept.
- '02. 20-22 the faces of my dear c' ;
- Church Membership**
- Mon.* 34-1 heading
- 87-1 C' M'
- 109-2 Regarding Applications for C' M'
- churchmen**
- '01. 32-21 Such c' and the Bible,
- Church of Christ**
- Mts.* 140-25 for upbuilding the C' of C'
- 145-3 religious element, or C' of C' ;
- My.* 49-24 a their duties in the C' of C' ;
- 60-19 * outlook of the C' of C' ;
- 61-5 * members of the C' of C' ;
- 345-23 light the way to the C' of C'.
- Church of Christ, Scientist**
- Mts.* 90-21 pastor of the C' of C', S'.
- 17-4 to be called the C' of C', S' ;
- Mon.* 32-2 First Reader in a C' of C', S' ;
- 34-19 member of another C' of C', S' ;
- 38-20 members of the C' of C', S' ;
- 55-1 and a branch C' of C', S' ;
- 60-24 Corner Stone of a C' of C', S' ;
- 61-3 A C' of C', S' shall not hold
- 62-10 classes of any C' of C', S' ;
- 62-12 from another C' of C', S' ;
- 63-14 Sunday School of any C' of C', S' ;
- 70-14 Each C' of C', S' shall have
- 71-15 no C' of C', S' shall be
- 72-12 publicly as a C' of C', S' ;
- 74-1 member of one branch C' of C', S' ;
- 90-14 with another C' of C', S' ;
- 100-17 may notify any C' of C', S' ;
- Ret.* 44-3 to be called the C' of C', S' ;
- 45-1 C' of C', S' in Boston.
- 45-1 pastor of the C' of C', S' in Boston.
- 65-1 fellowship with the C' of C', S' ;
- No.* 12-7 College and C' of C', S' ;
- My.* 156-23 erected a C' of C', S' ;
- (see also The Church of Christ, Scientist; The First Church of Christ, Scientist)

Church of England

'01. 31-9 * Berkeley of the *C* of *E*

Church Officers

Man. 21-1 names of
25-1 heading
28-7 Duties of *C* *O*.

Church of Rome

My. 294-26 animated the *C* of *R*

Church Purposes

Man. 136-2 heading

Church Rule

Man. 40-17 *C* *R* shall be read in

Church's

Man. 76-8 this *C* love and gratitude,

church's

Mis. 131-26 bill of this *c* gifts to Mother;
144-15 branch *c* list of membership
Ret. 44-18 noting the *c* need, and the
45-13 * declared that the *c* completion
Pul. 87-24 our *c* tall tower defains the sun,
125-1 this *c* gifts to me are

Church Services

Man. 58-1 heading

Church Tenets

Man. 18-22 The *C* *T*, Rules, and
40-20 the *C* *T* are to be read.

Church Treasurer

Man. 44-15 forwarded each year to the *C* *T*.
75-9 the books of the *C* *T*.
77-1 books of the *C* *T* audited annually
(see also *Treasurer*)

Church Universal and Triumphant

Man. 19-6 reflect . . . the *C* *U* and *T*.

church-yards

Pro. 14-5 dismal gray stones of *c*

churchyards

Mis. 240-26 If they see their father with a *c*

Cincinnati

Pul. 56-2 * Buffalo, Cleveland, *C*,

cipher

My. 235-9 and never name a *c*

circle

Ret. 19-5 parting with the dear home *c*
19-14 lamented by a large *c* of friends
Un. 12-5 sickle of Mind's eternal *c*,
Pul. 47-4 * her *c* of pupils and admirers
'02. 2-28 in the *c* of love, we shall meet
My. 330-26 lamented by a large *c* of friends

circles

Ret. 5-26 * in the *c* in which she moved,
Pul. 51-17 * a sensation in religious *c*,
57-21 * Few people outside its own *c*

circling

Chr. 53-1 Fast *c* on, from zone to zone,
'02. 1-21 *C* *S*, . . . is the globe,
My. 115-2 is *c* the whole world.

Circuit Lecturer

Man. 94-14 *C* *L*.
94-16 Mother Church shall appoint a *C* *L*.

circuitous

Mis. 130-23 transferred in a *c*, novel way,

circular

Mis. 305-11 * this *c* is sent to every member
305-31 every one receiving this *c*
Pul. 24-10 * Romanesque tower with a *c* front

circulars

Man. 46-9 on *c*, cards, or leaflets,

circulate

Man. 43-22 shall neither buy, sell, nor *c*
98-14 *c* in large quantities the papers
My. 298-11 to publish and *c* this work.

circulated

Mis. 285-4 and not one of them *c*.
Man. 87-20 or *c* literature of any sort.
My. 305-10 "vulgar" defamers *c*,

circulates

Mis. 126-23 yet nothing *c* so rapidly :

circulating

My. 136-20 *c* in the five grand divisions of
287-20 said to be *c* regarding my history;
298-2 buying, *c*, and recommending it

circulation

Mis. 382-6 manuscripts of mine were in *c*.
Pul. 47-7 * *c* with the members of this *c*.
My. 76-4 * notices . . . had been in *c*,
175-27 counterfeit letters in *c*,
333-32 * reports of . . . are in *c*."

circumference

Un. 10-20 God is . . . the centre and *c*.

circumlocution

No. 22-8 The *c* and cold categories

circumscribed

Un. 21-11 said, . . . your intellect will be *c*

circumstance

Mis. 91-13 at all times and under every *c*,
117-32 hasten to follow under every *c*.
118-7 Honesty . . . under every *c*.
119-12 more stubborn than the *c*,
155-3 pride of *c* or power
180-6 through time and *c*.
Ret. 40-24 This *c* is cited simply to show
Pul. 55-8 * not the least eventful *c*.
My. 248-18 No fatal *c* of idolatry can
330-22 * Mrs. Eddy says of this *c* :

circumstances

Mis. 17-25 the timely or untimely *c*,
90-12 under *c* exceptional,
146-10 would need to know the *c*
178-28 but will yield to *c*.
200-26 met no obstacle or *c* paramount
229-4 *c* which he believed produce it.
276-7 *c* demanded my attention
288-14 nearest right under the *c*,
298-10 Under the same *c*.
328-18 under every hue of *c*;

Man.

46-20 shall not, under pardonable *c*,
Ret. 8-1 Many peculiar *c* and events
13-4 some *c* are noteworthy.
38-1 will be seen in the following *c*.
38-25 motives and *c* unknown to me.
53-4 prosperous under difficult *c*.

Pul.

15-16 At all times and under all *c*,
67-7 * fact borne out by *c*.
'01. 30-27 under all *c* to obey.
'02. 11-4 to and fro by adverse *c*;
My. 37-3 * no pride of *c* has place
52-31 * peculiar knowledge of the *c*.
113-14 such *c* embarrass the
185-5 Adverse *c*, loss of help,
294-20 recommend it under the *c*,
321-17 * nothing in the *c* which have
334-12 * this critic places certain *c*

citadel

Pul. 2-20 strengthen your *c* by every means
My. 213-22 strengthen your own *c*

citadels

Mis. 211-27 Jesus stormed sin in its *c*

'01.

2-19 ever storming sin in its *c*,

citations

My. 34-14 * *c* from the Bible and "S. and H.

cite

Mis. 300-25 I gave permission to *c*,
My. 107-7 I will *c* a modern phase of

cited

Mis. 296-9 unknown author *c* by Mr. Wakeman
Man. 104-18 shall be *c* as authority.
Ret. 40-24 circumstance is *c* simply to show the
76-7 it is *c*, and quoted identically.
My. 281-6 I *c*, as our present need, faith

cities

'00. 6-29 *c* 1875 as the year of the
14-20 angel that spake . . . *c* Jesus as

cities

Mis. 81-17 *c* and towns of *Judea*,
257-26 Earthquakes engulf *c*, churches,
Ret. 82-14 locate in large *c*, in order to
82-16 population of our principal *c*,
89-9 scattered about in *c* and villages,
Pul. 5-23 public libraries of the principal *c*,
79-13 * or village—to say nothing of *c*.
1-9 demolishing bridges and . . . *c*.
'00. 1-19 in most of the principal *c*,
2-3 springing up in the above-named *c*,
12-23 to purge our *c* of charlatanism.
My. 112-31 into the chief *c*

citing

Ret. 75-8 *c* from the works of other authors

citizen

Mis. 147-24 the public-spirited *c*.
My. 277-22 every *c* would be a soldier

citizens

'01. 33-29 Christian Scientists are harmless *c*
My. 173-6 to thank the *c* of Concord for
227-10 *c* are arrested for manslaughter
331-5 * of Wilmington's best *c*.
335-5 * found by one of your own *c*;

citizenship
Publ. 60-8 * better home life and c.

city
 above the
My. 67-1 * raises its dome above the c
 American
My. 85-31 * sky-lines in an American c,
 another
My. 14-12 * from a friend in another c,
 any
Publ. 23-5 * Most Unique Structure in Any C
 24-6 * most unique structure in any c.
 beleaguered
Mts. 326-18 wanderers in a beleaguered c,
 best
My. 8-12 * and in the best c in the world.
 capital
My. 157-8 * capital c of your native State.
 celestial
Mts. 311-5 as we journey to the celestial c.
 323-8 celestial c above all clouds,
 certain
My. 294-7 In a certain c the Master
 convention
My. 83-4 * residing in the convention c.
 entire
'00. 12-26 The entire c is now in ruins.
My. 66-29 * seems to dominate the entire c,
 great
My. 183-5 in this great c of Chicago,
 guests of the
My. 74-28 * are as the guests of the c,
 heavenly
Publ. 27-13 * one representing the heavenly c.
 historic
My. 85-25 * this historic c in the Mecca
 home
My. 157-9 * the Cause in your home c,
 174-11 editors in my home c
 illustrious
'00. 12-8 Ephesus as an illustrious c,
 intellectual
Publ. 86-7 * in the most intellectual c
 light of the
No. 27-10 Spirit will be the light of the c.
 other
My. 74-15 * in this or any other c,
 182-3 any other c in the United States.
 our
My. 154-17 this little church in our c,
 178-12 growth and prosperity of our c
 picturesque
My. 176-17 Our picturesque c, however,
 pleasant
My. 182-24 people of this pleasant c
 renowned
My. 177-16 In your renowned c,
 streets of a
Mts. 324-3 streets of a c made with hands.
 that
Ret. 19-8 when the yellow-fever raged in that c,
Publ. 65-29 * called the Bible of that c.
'00. 15-23 the magical books in that c
 12-24 During St. Paul's stay in that c
 13-3 church of Christ' in that c.
My. 80-24 * not . . . to that c alone,
 92-11 * than it has evoked in that c,
 335-19 * the dread disease in that c,
 this
Mts. 251-10 voicing the friendship of this c
Publ. 7-5 whereof this c is the capital.
 29-28 * pastor to the church in this c,
 30-12 * house of worship in this c,
 68-16 * was organized in this c
 71-13 * Christian Scientists in this c,
 72-4 * feeling of Scientists in this c
 73-1 * Mary Baker Eddy of this c,
'00. 12-11 items concerning this c,
 13-21 refers to the church in this c as
 13-25 * "In this c the amalgamation of
My. 65-9 * to build in this c a church edifice
 67-27 * surpass any church in this c,
 74-7 * who will arrive in this c
 77-10 * rapidly gathering in this c
 83-21 * Christian Scientists in this c
 141-5 held annually . . . in this c,
 142-1 your pioneer work in this c,
 186-3 church edifice for . . . in this c.
 163-29 in this c a church of our faith
 184-4 give to many in this c a church
 338-19 * C. B. healers in this c.
 town and
My. 92-1 * in every important town and c
 within the
Men. 94-2 can invite churches within the c

city
 your
My. 177-10 able to take the trip to your c.
 187-1 Church of Christ, . . . in your c.
 187-4 at some near future visit your c,
 330-10 * Christian Scientist of your c,
 331-9 * irreproachable standing in your c

Mts. 323-2 "a c set upon a hill."— see *Mat.* 5: 14.
Ret. 26-23 in the c of Salem, Massachusetts.
Publ. 77-11 * in the c of Boston.
 78-10 * in the c of Boston,
'00. 13-12 founded the c of Smyrna.
 13-17 c of Pergamos was devoted to a
 13-24 duty in the c of Thyatira was Apollo.
'01. 28-17 persecuted from c to c.
My. 3-10 gates into the c.— *Rev.* 22: 14.
 48-28 * c of the living God.— *Heb.* 12: 22.
 65-18 * in a fine part of the c.
 70-1 * in their relation to the c itself,
 71-11 * great adornment to the c.
 72-7 * Never before has the c been more
 75-9 * into the c from every direction
 78-8 * from every quarter of the c.
 79-10 * in the heart of the c of Boston,
 82-26 * trains pulled out of the c
 122-15 in our good c of Concord.
 123-11 finest local c in the c
 188-10 brought out of the c of David,
 196-5 "c of brotherly love."
 196-12 that taketh a c."— *Prov.* 16: 32.
 206-26 "The c, had no . . . *Rev.* 21: 23.
 270-7 this capital c of Concord, N. H.,
 271-13 * in the c of Concord,
 285-23 nor in the c:— *Acts* 24: 12.

city (adj.)
Po. vi-17 that the c authorities could
My. 174-8 the efficient c marshal and his
 175-19 favor of our c government;

City of Mexico, Mex.
My. 98-8 * [*Mexican Herald, C of M, M, J*]

civic
'00. 10-12 c, social, and religious rights
My. 285-8 industrial, c, and national peace.

Civic League of San Francisco
My. 285-3 on behalf of the C L of S F.

civil
Mts. 145-3 c and religious liberty.
 208-2 natural, c, or religious,
 246-5 c and religious reform,
 246-9 c and political power.
 251-12 c and religious freedom,
Ret. 70-28 c, moral, and religious reform.
Publ. 20-17 c, and religious reform
No. 15-10 c and religious arms
 44-23 the c arm of government,
My. 218-8 c, and educational means,
 268-13 the justice of c codes,
 civilization
Publ. 66-27 * with which our c has developed.
'02. 10-10 * "The birthplace of c is not
 29-14 * and in an older c;
 265-10 that c, peace between nations,
 278-29 elevating power of c
 278-24 have no right to engraft into c
 civilized
Publ. 70-11 * in every part of the c world,
My. 58-12 * scientific body in the c world.
 77-13 * practically every c country,
 80-25 * from all over the c world.
 273-9 * covers practically the c world.

Civil War
My. 332-37 * during the C W many Masonic
 clad
Mts. 104-16 c in a false mentality,
 162-14 C with divine might,
 171-20 all c in the silent mail
 234-29 c with a richer illumination
 262-7 c in Truth-healing's new
 373-16 as c not in soft raiment
 374-3 c in panoply of power,
Ret. 28-16 we must be c with divine power.
Publ. 1-8 promise c in white raiment,
 15-18 C in the panoply of Love,
 38-20 we must be c with divine power,
No. 29-27 though c in soft raiment,
My. 189-1 C in invincible armor,
 191-18 c in immortality,
 210-8 c therewith you are completely
 340-13 c in a little brief authority,

claim (noun)

- any**
Un. 54-12 To admit that sin has any *c*
No. 50-12 To rebuke any *c* of another law.
being worthless
No. 27-3 and the *c*, being worthless,
claimant or a
Mis. 259-3 that evil is a claimant or a *c*.
cope with the
My. 227-17 their ability to cope with the *c*,
diviner
Mis. 140-25 The diviner *c* and means for
evil
Mis. 284-22 neither an evil *c* nor a
false
Mis. 53-1 out of this dream or false *c*
 53-3 before this false *c* can be
 108-11 *No.* to know that a false *c* is false,
 238-5 unrelenting false *c* of matter
Ret. 64-23 and error being a false *c*,
 67-1 Sin existed as a false *c*
 67-16 until the false *c* called sin is
 32-2 and that evil is a false *c*,
Un. 23-15 misnamed mind is a false *c*,
 32-26 but the false *c* to personality,
 47-6 false *c* to existence or consciousness.
 54-3 To say there is a false *c*, called
 54-4 is nothing but a false *c*,
 54-5 one must lose sight of a false *c*.
 54-8 regard sickness as a false *c*,
No. 16-7 If God knows evil even as a false *c*.
 17-24 If God could know a false *c*,
 17-23 it issues a false *c*.
'01. 14-8 evil, as a false *c*, false entity,
 is seen to obtain in a false *c*,
'02. 6-14
falsity of the
Un. 23-25 demonstrate the falsity of the *c*.
fraudulent
Mis. 272-25 * is a fraudulent *c*.
great
Ful. 31-27 * with great *c* to personal beauty.
his
Mis. 261-29 one will either abandon his *c*
 331-12 evidence to support his *c*.
idolatrous
Un. 31-11 first idolatrous *c* of sin is,
illusory
Gen. 6-6 illusory *c* that God is not supreme,
its
Mis. 31-11 Its *c* to power is in proportion to
 108-13 reducing its *c* to its proper
Ret. 35-20 its *c* is substantiated,
mortal
Mis. 108-10 the mortal *c* to life, substance, or
no
No. 27-4 is in reality no *c* whatever.
'00. 15-14 therefore to see that sin has no *c*.
My. 272-9 no *c* that man is equal to God,
no other
Mis. 193-10 established on no other *c*
of error
Mis. 100-10 *c* of error for Truth to deny
 293-23 creator of the *c* of error.
Un. 8-20 nothingness of every *c* of error,
 54-10 insensible to every *c* of error,
'01. 15-3 We must condemn the *c* of error
of evil
Mis. 55-9 is the universal *c* of evil
 115-18 delivered from every *c* of evil,
 as the opposite *c* of evil is one.
Ret. 64-11
of insanity
Mis. 49-15 distorted into the *c* of insanity
of matter
Mis. 258-5 unrelenting false-*c* of matter
Un. 32-3 Hence the *c* of matter usurps the
of sin
Un. 31-11 *c* of sin is, that matter exists;
'00. 15-14 awakened to see. . . the *c* of sin,
'01. 13-28 first detect the *c* of sin;
pushed that
Un. 54-27 serpent, who pushed that *c*
sin, as a
Ret. 63-10 Sin, as a *c*, is more dangerous
sin's
Un. 54-14 for if sin's *c* be allowed
their
No. 38-5 by knowing their *c*.
My. 124-14 will never lose their *c* on us.
this
Mis. 29-10 risen up in a day to make this *c*;
 109-9 how much of this *c* you admit
to error
No. 30-20 forbids. . . even a *c* to error.
valid
Mis. 261-30 or else make the *c* valid.

claim (noun)

- Ret.* 35-21 the *c* that one erring mind cures
 32-26 a *c* too inhuman to fall to the
Un. 54-6 a *c* which C. S. uncover
 54-6 If the *c* be present to the thought,
 54-9 the so-called fact of the *c*
claim (verb)
Mis. 3-3 shall *c* no especial gift from our
 43-6 Do all who at present *c* to be
 198-8 I *c* no mind apart from God
 199-4 erring mind can *c* to do thus,
 235-20 I *c* for healing by C. S.
 303-16 privileges that we *c* for ourselves.
 249-17 I *c* no jurisdiction over any
 367-14 to *c* that He is ignorant of anything;
Man. 92-11 Science to be all that we *c* for it.
Ret. 34-10 I *c* for healing scientifically the
 66-11 *c* to have been rescued from death
Ful. 67-8 * Boston can fairly *c* to be the hub
 74-10 I *c* nothing more than what I am,
No. 27-4 Matter is not Mind, to *c* ought;
 7-94 God whom all Christians now *c*
Hea. 15-15 why should man. . . *c* another mind
 36-21 or that I *c* their homage
My. 245-24 all who *c* to teach C. S.
 209-3 * *c* the allegiance of mankind."
 290-13 those who *c* to pardon sin,
 305-21 I *c* no special merit of any kind.
 320-16 * *c* to be a Christian Scientist,
 354-4 which they *c* have been endorsed by
claimant
Mis. 259-3 supposition that evil is a *c*
Un. 54-17 even as a false *c*,
 54-18 then acquaintance with that *c*
No. 24-22 evil has no. . . and was never a *c*;
claimants
Mis. 263-27 especially by unprincipled *c*,
No. 43-21 C. S. is beset with false *c*,
claimed
Mis. 60-28 Evil in the beginning *c* the power,
 349-15 which he *c* to be practising;
 352-16 what has *c* to produce it,
Ret. 25-17 The real I *c* as eternal;
 68-2 as a serpent it *c* to originate
 68-4 it *c* to beget the offspring of evil,
 48-19 as is still *c* by the worldly-wise.
Un. 72-21 * had never *c*, nor did she believe
 82-12 * In older times the Jews *c* to be
 had *c* audience with a serpent,
Hea. 17-18 or *c* to reach that woe;
 18-19 * experience that *c* her attention.
Po. 7-7 * *c* to have good authority for
My. 14-13 * it is *c* that very few of them
 73-6 and I have never *c* to be.
 303-5 * as *c* in your issue
 320-16 * It has never been *c* by Mrs. Eddy
 354-9 for which my endorsement is *c*.
claiming
Mis. 36-29 *c* to work with God
 108-5 *c*, as they do, that good is
 174-3 it is a lie, *c* to talk
 184-1 by *c* that God is Spirit,
 222-14 *c* full faith in the divine
 235-10 not *c* equality with,
Un. 25-12 *c* to be something beside God,
claims (noun)
Mis. 257-19 accepted the *c* of the marriage
all
Mis. 185-7 it strips matter of all *c*,
all the
Mis. 293-3 all the *c* and modes of evil;
 297-21 morally bound to fulfill all the *c*
 298-19 all the *c* of sensuality.
divine
Mis. 19-13 accepted the divine *c* of Truth
diviner
Fro. 11-10 another staging for diviner *c*,
erroneous
My. 161-18 to destroy its erroneous *c*.
false
Mis. 94-32 effect arising from false *c*
 109-26 to escape from the false *c* of sin.
higher
Mis. 67-3 higher *c* of the law and gospel
Peo. 11-4 struck the keynote of higher *c*,
his
No. 9-18 student. . . is modest in his *c*
infinite
Mis. 16-11 Principle hath infinite *c* on man,
its
Mis. 284-26 aggressive, and enlarges its *c*;
lawful
Ful. 62-18 * women had few lawful *c*

claims (noun)

- Mrs. Eddy's
My. 332-24 * corroborate Mrs. Eddy's c.
- no
Ret. 64-23 they are no c' at all.
No. 24-21 evil has no c'
- of envy
My. 167-28 illegitimate c' of envy, jealousy,
of error
Mis. 293-13 against the opposite c' of error.
Ret. 64-22 supposititious c' of error;
- of evil
Mis. 114-23 deliverance from the c' of evil.
No. 23-20 we need to discern the c' of evil,
24-15 c' of evil become both less and more
- of matter
Un. 31-9 annulled the c' of matter,
36-18 rejection of the c' of matter
- of physique
Mis. 28-29 annulled the c' of physique
- of politics
My. 266-5 c' of politics and of human power,
of sense
Mis. 172-8 defeat the c' of sense and sin,
of Spirit
Mis. 146-10 superiority of the c' of Spirit
of the corporeal senses
Ret. 54-6 the c' of the corporeal senses
of the law
Mis. 67-3 higher c' of the law and gospel
348-3 c' of the law and the gospel.
- of the senses
My. 232-14 from admitting the c' of the senses
of these senses
Mis. 196-15 if we deny the c' of these senses
of other
Mis. 284-28 shut out all sense of other c.
- Scientist
My. 81-24 * demonstration of the Scientist c',
sensible
No. 33-4 that . . . and death are sensible c',
statements and
Mis. 79-10 false statements and c'.
- strong
Pan. 12-11 will make strong c' on religion,
such
Mis. 297-22 unless such c' are relinquished by
their
Mis. 172-1 their c' and lives steadfast in
these
Mis. 16-11 these c' are divine, not human;
Ret. 54-9 deny these c' and learn the divine
No. 23-21 fight these c' . . . as illusions;

Mis. 181-10 c' of the divine Principle.

claims (verb)

- Mis. 27-22 matter c' something besides God,
62-15 *mind-cure c' to heal without tip*
109-9 how much, sin c' of you;
123-12 divine Principle which he c'
183-25 for it c' another father.
243-14 c' more than it practices.
343-4 "ego" that c' selfhood in error,
Man. 46-2 who c' a spiritually adopted child
Ret. 56-21 Whatever else c' to be mind,
70-5 and c' God as their author;
Un. 39-15 c' another father, and denies
Pul. 47-15 * She c' that no human reason has
72-12 * c' to have been healed
No. 3-3 which c' only its inheritance,
My. 300-20 II, as this kind priest c',
314-13 as *McClure's Magazine* c'.

clairvoyant

My. 313-23 * never was "an amateur c'."

clambering

Mis. 341-8 after much slipping and c'.

clamor

No. 45-25 The people c' to leave cradle
'02. 2-4 without c' for distinction or

clamorous

My. 203-7 not c' for worldly distinction.

clanging

My. 31-7 * "Oh, the c' bells of time;"

clans

Mis. 172-9 regardless of the bans or c'
274-21 inordinate, unprincipled c'.

clap

Mis. 168-20 pure in heart c' their hands.
330-1 the leaves c' their hands,

Clarendon Street

My. 55-24 * Copley Hall on C' S'.

clarion

- Mis. 120-16 the c' call of peace
Ret. 12-1 nobler far than c' call
'01. 35-8 It is a c' call to the reign of
Po. 60-21 nobler far than c' call

clasp

- Mis. 143-8 I reach out my hand to c' yours,
123-4 in love continents c' hands,
352-3 skies c' thy hand,
Pul. 54-3 * reverse shall c' hands with pity,
Po. 20-4 skies c' thy hand,

clasped

Pec. 11-14 their chains are c' by the false

claspeth

Po. 65-17 love c' earth's raptures not long.

clasping

Mis. 306-27 it is not the c' of hands,

Class

(see Primary Class)

class (noun)

- another
No. 9-6 or established among another c'
- any
Man. 92-17 instructions in C. S. in any c'
My. 93-8 * to attract any c' save the
233-7 any c' of individual discords.
- better
'00. 14-25 the better c' of M.D.'s
- certain
My. 111-27 may irritate a certain c' of
College
Mis. 49-1 A young lady entered the College c'
Man. 90-13 members of the College c'
each
Mis. 315-12 Each c' shall consist of
enter a
Rud. 15-13 diseased people not to enter a c'.
15-20 can advantageously enter a c',
- first
My. 99-3 * member of your first c' in Lynn,
healed in a
Rud. 15-3 student, if healed in a c',
healed in the
Rud. 14-23 and were healed in the c';
- has
Mis. 49-14 have been cured in her c'.
higher
'01. 30-17 higher c' of critics in theology
- his
Mis. 92-13 textbook of C. S. into his c'.
92-21 When closing his c', the teacher
in Christian
Science
Mis. 239-6 commence a large c' in C. S.
316-6 When will you take a c' in C. S.
318-10 The date of a c' in U. S.
My. 183-11 In 1884, I taught a c' in C. S'.
- juvenile
Man. 63-6 are adapted to a juvenile c',
larger
My. 244-5 if a larger c' were advantageous
- my
My. 104-24 in my c' on C. S. were many
- my last
My. 125-22 The students in my last c'
no favored
No. v-2 to benefit no favored c'.
- Normal
Mis. 143-19 Normal c' graduates of my College,
264-13 enter the Normal c' of my College
Man. 84-11 Normal c' not exceeding thirty
96-17 teachers of the Normal c' shall
90-1 eligible to enter the Normal c'.
90-19 be given to each Normal c'
91-22 may enter the Normal c' in
Ret. 47-18 Normal c' student who partakes
My. 251-8 * Primary and Normal c' instruction
251-13 eligible to enter the Normal c'.
323-31 * Normal c' in the fall of 1887?
- Obstetric
Ret. 43-17 taught the . . . Obstetric c'
of aspirants
Rud. 16-25 fusing with a c' of aspirants
of people
Mis. 80-15 with a wrong c' of people.
of students
Mis. 32-16 the above-named c' of students
one
Man. 84-8 shall teach but one c' yearly,
84-11 shall have one c' triennially,
92-14 should teach yearly one c'.
as many as seventeen in one c'.
No. 9-5 errors of one c' of thinkers
My. 215-10 a dozen or upward in one c'.

class (noun)
 or creed
 My. 157-10 * without regard to c' or creed.
Primary
 Mts. 273-24 applications . . . for the Primary c'
 273-29 if I should die, let my c' be
 280-18 students of this Primary c'
 318-15 instructions in a Primary c'
 318-15 teachers of the Primary c'
 318-15 taught in a Primary c' by Mrs. Eddy
 Ret. 43-18 taught our Primary c' in 1839,
 47-16 A Primary c' student,
 47-19 instructions in a Primary c'
 never taught a Primary c' without
 Rud. 14-13 given to student of the Primary c';
 My. 345-33 * I entered your Primary c';
 319-21 * while I was in your Primary c'
 323-21 * to enter the next Primary c'
 322-19
privileged
 Mts. 246-27 not for a privileged c' or
read to the
 Man. 90-23 shall be read to the c'.
same
 My. 111-7 same c' of minds to deal with
second
 My. 223-31 * studying in the second c'
this
 Man. 90-1 All members of this c' must
 My. 104-27 that brought together this c'
 254-14 faithful teacher of this c'
your
 My. 321-22 * and entered your c'
 224-27 * to sit through your c'.
Mts.
 49-12 in a c' of Mrs. Eddy's;
 92-19 point out the lesson to the c',
 242-29 before leaving the c' he took
 273-28 c' which students that number.
 280-36 met the c' to answer some questions
 316-5 chapter sub-title
 317-13 to be taught in a c'.
 Man. 84-9 c' shall consist of not more than
 90-21 One student in the c' shall
 Ret. 84-11 When closing the c'.
 Rud. 14-26 both in and out of c'.
 Rom. 10-15 * best students in the c' averred
 My. 93-1 * Christ Scientist as a c'.
 100-15 * of a c' who are reputable,
 243-19 chapter sub-title
 254-4 chapter sub-title
 354-9 chapter sub-title
 319-8 nothing fun from him in the c'.
 320-28 * several times after the c' closed,
class (adj.)
 Mts. 11-10 at close of the c' term,
 211-10 medical bills, c' legislation;
 256-17 intervals between my c' terms,
 273-28 waiting for the same c' instruction;
 374-24 about for c' legislation,
 315-17 not only through c' term, but
 Man. 83-16 not only during the c' term but
 87-15 against c' instruction.
 91-8 * Union of c' instruction
 Pul. 36-9 * I was present at the c' lectures
 Rud. 15-7 to thorough c' instruction
 My. 128-6 or c' legislation is less than the
 340-12 and he drawn on c' legislation.
 (see also teaching).
classed
 '01. 28-12 c' with the choicest memorials of
 My. 240-4 He c' the usage of special days
classes
 Mts. 41-18 Can all c' of disease be healed
 156-13 that it is to prevent my c'
 273-29 the other three c'.
 294-15 This writer c' C. S. with
 315-11 can teach annually three c' only.
 Man. 62-9 received in the Sunday School c'
 87-12 shall not be made for their c'.
 90-19 no Primary c' shall be taught under
 91-14 President gives free admission to c'.
 Rud. 14-11 The only pay . . . was from c'.
 14-19 No discount made on higher c'.
 14-19 their first c' furnished students with
 14-24 unprepared to enter higher c'.
 '02. 3-5 among the educated c'.
 My. 82-7 * among c' above the average in
 131-13 c' and masses of mankind.
 251-10 * become teachers of Primary c'??
 263-30 reaching out to all c' and peoples.
 318-18 to visit one of my c'
classic
 Ret. 86-8 as said the c' Grecian motto.
 Eze. 1-15 A c' writer. 'At thirty, man
 My. 236-30 let us adopt the c' saying.

classical
 Ret. 17-17 palm, bay, and laurel, in c' glee,
 Po. 63-1 palm, bay, and laurel, in c' glee,
classification
 My. 107-25 entitled to a c' as truth or
 109-7 When this scientific c' is
 224-15 borrows the thoughts, words, and c'
classifications
 Mts. 88-13 scientific c' of the unreal
classified
 Mts. 112-13 strictly c' in metaphysics as
 Pul. 22-15 Christendom will be c' as
 Pon. 4-8 reason and will be properly c' as
classifies
 Mts. 202-8 C. S. c' thought thus:
classify
 Mts. 26-3 c' evil and error as mortal mind,
 Ret. 64-21 c' sin, sickness, and death as
class-room
 Mts. 91-25 textbook with him into the c',
 379-27 We, to-day, in this c',
 Ret. 83-19 the chapter for the c',
 91-26 The grove became his c',
class-rooms
 Pul. 27-7 * opening in it are three large c'
 68-15 * division into seven excellent c',
claws
 Mts. 204-21 their stings, and jaws, and c';
clay
 Mts. 236-17 driven out of their houses of c'
 Pon. 11-12 allow mortals to turn from c' to
 Po. 2-3 to sport at mortal c'.
 67-4 cold in this spot as the spiritless c',
 My. 344-10 inhabiting c' and then withdrawn
clean
 Mts. 79-4 swept c' by the winds of history.
 99-23 'The winds of time sweep c'.
 396-20 Shepherd, wash them c'.
 Ret. 46-26 Shepherd, wash them c'.
 Pul. 17-25 Shepherd, wash them c'.
 My. 14-24 Shepherd, wash them c'.
 Po. 24-3 He that wash c' hands, Psal. 24: 4.
 228-20 washing it c' from the taints of
cleanliness
 Mts. 184-30 a type of physical c'
cleanse
 Mts. 30-30 c' our lives in Christ's
 271-13 C' your mind of the cobwebs
 359-7 C' the four senses within;
 Ret. 36-11 C' every stain from c'.
 Pul. 29-18 * c' the lepers. — Matt. 10: 8.
 29-22 * to c' the leprosy of sin,
 96-12 c' the lepers. — Matt. 10: 8.
 Po. 30-12 will wash to c' from dross
 75-14 C' the four senses within;
 My. 205-9 c' the earth of human gore;
 300-26 c' the lepers. — Matt. 10: 8.
cleansed
 Mts. 133-14 Israel, . . . c' of the flesh,
 133-21 c' my heart in vain. — Psal. 73: 13.
 185-7 moral lepers are c'.
 Pul. 63-11 * When the ten lepers were c'
 No. 1-20 healed the sick and c' the sinful.
 My. 265-26 c' of self and permeated with
cleanseth
 Mts. 232-21 heathen the sick and c' the sinner.
Cleanse the Lepers
 Pul. 28-8 * "C' the L." — Matt. 10: 8.
cleansing
 Mts. 124-17 healing the sick, c' the leper,
 185-12 c' mortals of all uncleanness,
 204-13 spirit of Truth c' from all sin;
clear
 Mts. 51-16 If you make c' to the child's thought
 73-6 until it is c' to human comprehension
 87-1 as the bird in the c' either of the
 140-27 * "read our title c'"
 181-31 c' discernment of divine Science:
 211-8 Our own vision must be c'
 215-14 and be c' that it is Love,
 347-11 Where my vision begins and is c',
 357-22 it has been c' to my thought
 368-4 and obtain a c' understanding of
 Ret. 16-17 a soprano, — c', strong, sympathetic,
 34-7 Neither ancient nor . . . could c' the clouds,
 90-20 It is quite c' that as yet this
 Pul. 21-24 a c' expression of God's likeness,
 60-19 'in a c' emphatic style.
 60-19 * c', manly, and intelligent tones,
 Rud. 9-25 imbued with a c' conviction of

cloud

- Mis.* 347-6 A conical c., hanging like a
390-16 When C. B. has melted away the c' of
398-28 farewells, not o'er our ransomed rest
399-6 A bow of promise on the c'
Ret. 23-7 c' of mortal mind seemed to
21-23 like a c' without rain.
OE. 20-15 A bow of promise on the c'
Pro. 3-17 like a promise upon the c'
Po. 7-6 A bow of promise on the c'.
farewells c' not o'er our ransomed rest
My. 45-20 "b" day in a pillar of c.
45-25 *pillar of c' by day, — see *Exod.* 13: 22.
178-3 c' not the spiritual meaning
234-5 they only c' the clear sky,

cloud-crowned

- Po.* 1-13 Proud from yon c' height

cloudless

- Mis.* 395-28 sunny days and c' skies,
Po. 38-11 sunny days and c' skies,

clouds

- Mis.* 277-25 Though c' are round about Him,
323-3 celestial city above all c',
355-28 Let no c' of sin gather
377-5 in c' and darkness!
388-4 What chased the c' away?
392-3 C' to adorn thy brow.
Ret. 9-26 *And won, through c', to Him,
18-24 But c' are a presage,
34-7 Neither . . . could clear the c',
as sunshine from the c';
Pul. 9-12 That swept the c' away;
OE. 20-13 What chased the c' away?
Po. 7-4 What chased the c' away?
20-3 C' to adorn thy brow,
29-2 though murky c' Pursue thy way,
30-18 Piercing the c' with its triumphal
34-3 O come to c' and tears
64-20 But c' are a presage,
70-1 Beyond the c', away
My. 148-27 C' parsimonious of rain,
232-14 work midst c' of wrong,

clouting

- OE.* 30-23 *"c' his own cloak"

clover

- Mis.* 343-22 to choke the coming c',

club-house

- My.* 174-7 opening their spacious c'

clubs

- Mis.* 338-6 resort to stones and c',
My. 224-14 Avoid . . . public debating c',

clue

- Ret.* 45-14 my c' to the uses and abuses of

cluster

- My.* 186-5 c' around this rock-ribbed church

clustered

- Mis.* 237-30 fear c' round his coming,

coal

- Un.* 34-16 put your finger on a burning c',

coast

- Pul.* 41-9 *from the far-off Pacific c'
My. 30-17 *from Hawaii, from the c' States.

coat

- Pul.* 48-21 *her family c' of arms

coated

- Pul.* 25-14 *are of iron, c' with plaster;

coat-of-arms

- My.* 311-18 facts regarding the McNeill c'
311-21 presented me my c',
311-23 with her own family c',
311-24 I have another c', which is

coats

- Mis.* 243-27 the c' of the stomach to thicken

coax

- Mis.* 119-6 If a criminal c' the unwary

coaxed

- Mis.* 203-12 you have c' in their course
My. 152-32 Horist has c into loveliness

cobbelievers

- Pul.* 71-22 *By her followers and c' she is

cobwebs

- Mis.* 271-14 Cleanse your mind of the c'

cocaine

- Mis.* 244-30 discoverers of quinine, c', etc.,

code

- Mis.* 257-15 It is a c' whose modes
My. 343-23 I made a c' of by-laws,

codes

- Mis.* 246-5 to blot out all inhuman c',
Pro. 5-12 barbarisms of spiritless c';
11-19 as men . . . enact penal c';
My. 266-17 all c', modes, hypotheses,
268-13 the justice of civil c', and the

coelbow

- Mis.* 138-10 but sometimes to c'!

coequal

- Mis.* 310-4 can neither be coeval nor c',

coercive

- Mis.* 80-16 unjust c' legislation
297-6 by legally c' measures,

coeternal

- Mis.* 79-23 coexistent and c' with God,
360-30 coexistent and c' with God,
Ret. 99-23 coexistent and c' with God,
No. 25-18 coexistent and c' with Him,

coeval

- Mis.* 93-15 its c', is without divine authority,
319-4 can neither be c' nor coequal,

coexist

- Un.* 64-4 than the sun can c' with darkness.
OE. 4-26 Man and the universe c' with God
OE. 8-24 Love, purity, meekness, c' in
My. 349-22 and c' with the God of nature

coexistence

- spiritual c' with his Maker.

coexistent

- Mis.* 37-26 if he sees c' with God?
79-23 c' and coeternal with God.
190-8 man is c' with Mind,
390-29 c' and coeternal with God,
Ret. 59-23 c' and coeternal with God,
Un. 43-4 man is c' with God,
No. 25-17 c' and coeternal with Him.
OE. 5-25 are c' and eternal,
OE. 7-18 man and the universe c' with God.
My. 5-9 His idea, c' with Him

coexists

- My.* 239-2 The Science of . . . c' with God;

coffea

- Mis.* 348-19 not even c' (coffee),

coffee

- Mis.* 348-19 not even coffea (c'),
My. 40-27 *and drink strong c' to support

coffers

- My.* 52-26 *has always filled her c' anew.

cognate

- My.* 106-11 the folly of the c' declaration

cognizance

- Mis.* 28-8 Matter takes no c' of matter.
218-13 can take no c' of Spirit
228-21 in any way take c' of,
Ret. 60-26 no c' of the spiritual facts
Un. 28-18 five senses take no c' of Soul,
28-19 so they take no c' of God.
38-1 no c' of spiritual individuality,
No. 6-8 take c' of their own phenomena,
19-22 A sinner can take no c' of

cognizant

- Mis.* 208-6 He is c' only of good.
Un. 8-4 of which the physical senses are c' P
15-6 declare Him absolutely c' of sint

cognize

- Mis.* 72-29 It cannot c' aught material,
74-12 how did Jesus . . . c' it?
82-9 c' the symbols of God,
97-26 more than personal sense can c',
161-11 It could not c' the Christ.
Un. 25-25 has no sense whereby to c'
28-7 The five physical senses do not c' it.
34-22 could not c' its own so-called
No. 25-9 c' through the material senses.

cognized

- Mis.* 22-29 simple fact c' by the senses,

cognizes

- Rud.* 5-19 consciousness which c' being.

cognomen

- Mis.* 108-26 This c' makes it less dangerous;
336-22 c' of all true religion,

coherence

- My.* 127-8 calm c' in the ranks of C. S.

coherent

- OE.* 5-6 and become less c' than the

cohesion

- Mis.* 173-29 Have attraction and c' formed it?
Ret. 45-8 This material form of c'

cliffs
Mis. 223-19 climbing its rough c.

climax
No. 17-13 Man is the c' of creation;
My. 225-8 caps the c' of the old

climb
Mis. 215-10 not seek to c' up some other way.
 327-5 "Wilt thou c' the mountain.
Un. 64-15 Mortals may c' the smooth glaciers,
No. 44-9 To c' up by some other way
My. 152-15 or do I c' up some other way?

climbed
Pul. 9-13 a woman c' with feet and hands

climbing
Mis. 323-19 c' its rough cliffs,
My. 61-14 * I was c' over stones and

clime
No. 44-28 In every age and c',

climes
My. 127-32 all times, c', and races.

cling
Mis. 310-8 rather than c' to personality
Pul. 40-2 * thoughts of you forever c' to me.
My. 115-7 inclined to c' to the personality

clinging
Mis. 275-4 c' faith in divine power

clings
Mis. 308-8 c' to my material personality,
Ret. 73-19 He who c' to personality,
'01. 14-3 that c' fast to iniquity,
My. 334-21 that c' fast to iniquity.

clip
Ret. 88-28 Not be allowed to c' the wings of

cloak
'01. 20-24 * man "clouting his own c'"

cloak-room
My. 69-23 * in the basement is a c'

clod
Mis. 187-25 Did the substance become a c',
 395-7 His home the c'!
Po. 57-14 His home the c'!

clog
Mis. 234-2 and c' the wheels of progress.

clogging
Ret. 17-4 c' the wheels of progress by
My. 215-22 c' the wheels of C. S.

clogs
Mis. 156-20 c' the progress of students,

close
Mis. 11-10 at c' of the class term,
 49-3 to withdraw before its c'.
 127-31 need c' attention and examination.
 128-5 Therefore I c' here, with the
 133-2 at the c' of your article,
 136-23 c' your meetings for the summer;
 137-5 at the c' of the first convention
 185-21 so-called material senses would c'
 271-18 chapter sub-title
 273-5 I c' my College in order to work in
 274-13 I c' my College.
 277-13 No evidence . . . can c' my eyes to
 280-19 at c' of the lecture on the fourth
 304-7 * After the c' of the Exhibition
 355-30 at the c' of a balmy autumnal day,
 No C' Communion.
Men. 73-22 towards the c' of the War of 1812.
Ret. 6-17 talented, c', and thorough
 15-19 At the c' of my engagement
 43-19 judged it best to c' the institution.
 48-10 to c' my flourishing school,
 65-10 must keep c' to his path,
Un. 12-4 stillness . . . indicated c' attention.
 21-21 and c' the door on church or
 31-15 * c' connected with public feeling
 34-10 * that she would be alive at its c'.
 45-12 * one month before the c' of the year
 84-13 * c' of the year. Anno Domini 1894,
 material history is drawing to a c'
Pan. 7-18 c' study of the . . . Testaments
 13-15 c' the war between flesh and
 3-8 c' observer reports three types
 * Like the c' of an angel's psalm,
 11-23 c' of the conflict in South Africa;
 wiser at the c' than the beginning
Hea. 29-1 following arms was sung at the c';
My. 15-16 I c' with Kate Hankey's . . . hymn,
 18-23 c' the war between flesh and
 29-31 * until the c' of the evening service,
 78-17 * At the c' of the Lesson-Sermon,
 80-1 c' of their visit to Boston;

close
My. 81-25 * a fitting c' to a memorable week,
 108-28 and will c' with his own words;
 256-13 c' the door of mind
 257-17 c' of the nineteenth century,

closed
Mis. 214-12 c'—to the senses—that wondrous
 244-1 c' up the wound—see Gen. 2: 21.
 317-11 when my College c'.
 323-14 and c' it against Truth,
 332-6 doors that c' on C. S.
 348-20 Metaphysical College, . . . is c'.
Men. 38-27 shall hereafter be c' to visitors.
Ret. 18-11 ope their c' cells to the bright,
Pul. 36-4 * c' (in 1889) in the very zenith of
 42-1 * had c' the large vestry room
 68-8 * The college was c' in 1869,
 '02. 9-24 opened my c' eyes.
Hea. 2-5 synagogues as of old c' upon it,
Po. 63-22 ope their c' cells to the bright,
My. 79-3 * in absolute stillness, their eyes c'
 245-12 c' my College in the midst of
 320-28 * several times after the class c'.
 333-15 * which was c' in due form."
 353-23 shall hereafter be c' to visitors.

closely
Mis. 114-22 or bar their doors too c'
 275-5 * very c' resemble in detail
Pul. 37-28 * not to centre too c' around
 '00. 7-24 would walk more c' with Christ;
My. 10-30 * is c' interwoven with the

closer
Mis. 143-7 a c' link hath bound us.
Un. 1-18 c' to the true understanding of God
Pul. 23-15 * calling out a c' inquiry into
 '01 19-6 c' proximity with divine Love,

closes
Mis. 88-18 c' the task of talking to deaf ears
 276-30 it c' the door on itself.
 304-16 * until that Exhibition c'.
 312-5 c' the argument aught besides
 324-2 His converse . . . in the valley c',

closest
Pul. 54-24 * with his c' friends and followers,

closest
Mis. 133-14 enter into thy c',—Matt. 6: 6.

closing
Mis. 92-21 When c' his class,
 244-7 c' the incisions of the flesh.
Ret. 38-21 c' chapter of my first edition of
 84-11 When c' the class, each member
Pul. 23-19 * c' years of every century
Pan. 3-12 evening's c' vesper,
 13-10 This c' century, and its successors,
My. 29-7 * Such was the c' incident
 185-25 c' my remarks with the words of

cloth
Mis. 233-14 new c' of metaphysics
 '01. 2-8 new-old c' of Christian healing.

clothe
No. 28-28 c' the grass of the field,—Matt. 6: 30.
 29-27 much more c' you,—Matt. 6: 30.
Peo. 14-2 we c' our thoughts of death with
 '01. 154-18 to c' the human race.

clothed
Mis. 6-30 keeping them c' and fed,
 104-14 C', and in its right Mind,
 185-16 and man be c' with might,
 251-21 c' more lightly,
Pul. 83-27 * a woman c' with the sun,—Rev. 12: 1.
Eud. 13-27 to be fed, c', and sheltered
 '00. 23-5 c' with a "brief and holy";
 '00. 6-23 c' and in his right mind,
 '01 29-1 housed, fed, c', or visited
My. 117-14 or naked, and c' thee?—Matt. 25: 38.
 349-19 at the feet of Jesus c' in truth,

clothes
Ret. 40-12 c' already prepared for her burial;

clothing
Mis. 264-18 from wolves in sheep's c'
 323-13 wolves in sheep's c' are ready to
 325-6 Christian Scientists in sheep's c';
 327-1 a wolf in sheep's c'
Hea. 4-7 * Deity with personality,
My. 215-21 wolves in sheep's c'—see Matt. 7: 15.

cloud
Mis. 1x-16 darkness of storm and c'
 149-28 Guided by the pillar and the c',
 204-2 a dark, impenetrable c' of error;
 237-23 Electricity sparkles on the c',
 277-30 the c' of the intoxicated senses.

cloud

- Mts.* 247-6 A conical c', hanging like a
360-16 When C. S. has melted away the c' of
386-28 farewells c' not o'er our ransomed rest
389-6 A bow of promise on the c'.
Ret. 23-7 c' of mortal mind seemed to
No. 21-28 like a c' without rain.
'02. 20-15 A bow of promise on the c'.
Pro. 3-17 like a promise upon the c'.
Ps. 7-6 A bow of promise on the c'.
50-14 farewells c' not o'er our ransomed rest
My. 45-20 * by day in a pillar of c'
45-25 * pillar of c' by day. — see *Exod.* 13: 22.
178-3 c' not the spiritual meaning
234-5 they only c' the clear sky,

cloud-crowned

- Po.* 1-13 Proud from you c' height

cloudless

- Mts.* 385-26 sunny days and c' skies,
Po. 58-11 sunny days and c' skies.

clouds

- Mts.* 277-25 Though c' are round about Him,
323-3 celestial city above all c',
355-26 Let no c' of sin gather
377-5 in c' and darkness I
388-4 What chased the c' away?
392-3 C' to adorn thy brow,
Ret. 9-26 * And won, through c', to Him,
18-24 But c' are a presage,
34-7 Neither could clear the c',
Pul. 9-12 as sunshine from the c';
'02. 20-13 That swept the c' away;
Po. 7-4 What chased the c' away?
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30-18 Piercing the c' with its triumphal
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70-1 Beyond the c', away
My. 149-27 C' rainous of rain,
252-14 work midst c' of wrong.

clouting

- '01.* 30-23 * "c' his own cloak"

clover

- Mts.* 343-22 to choke the coming c'.

club-house

- My.* 174-7 opening their spacious c'

clubs

- Mts.* 336-6 resort to stones and c',
My. 224-14 Avoid . . . public debating c'.

clue

- Ret.* 45-14 my c' to the uses and abuses of

cluster

- My.* 186-5 c' around this rock-ribbed church

clustered

- Mts.* 237-30 fear c' round his coming.

coal

- Un.* 34-16 put your finger on a burning c',

coast

- Pul.* 41-9 * from the far-off Pacific c'
My. 30-17 * from Hawaii, from the c' States.

coat

- Pul.* 48-21 * her family c' of arms

coated

- Pul.* 25-14 * are of iron, c' with plaster;

coat-of-arms

- My.* 311-18 facts regarding the McNeill c'
311-21 presented me my c',
311-23 with her own family c',
311-24 I have another c', which is

coats

- Mts.* 243-27 the c' of the stomach to thicken

coax

- Mts.* 119-6 If a criminal c' the unwary

coaxed

- Mts.* 203-12 you have c' in their course
My. 152-32 horist has c' into loveliness

cobblers

- Pul.* 71-22 * By her followers and c' she is

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- Mts.* 271-14 Cleanse your mind of the c

cocaine

- Mts.* 244-30 discoverers of quinine, c', etc.,

code

- Mts.* 257-15 It is a c' whose modes
My. 343-23 I made a c' of by-laws,

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- Mts.* 248-5 to blot out all inhuman c'.
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11-19 as men . . . enact penal c';
My. 266-17 all c', modes, hypotheses,
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coelbow

- Mts.* 138-10 but sometimes to c'!

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coercive

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- Mts.* 93-15 its c' is without divine authority,
can neither be c' nor coequal,

coexist

- Un.* 64-4 than the sun can c' with darkness.
'02. 4-26 Man and the universe c' with God
'02. 8-24 Love, purity, meekness, c' in
My. 349-23 and c' with the God of nature

coexistence

- spiritual c' with his Maker.

coexistent

- Mts.* 57-25 if he was c' with God?
79-23 c' and coeternal with God.
190-8 man is c' with Mind,
360-29 c' and coeternal with God,
Ret. 59-23 c' and coeternal with God,
Un. 49-4 man is c' with God
No. 25-17 c' and coeternal with Him.
'01. 5-25 are c' and eternal,
'02. 7-18 man and the universe c' with God.
My. 5-9 His idea, c' with Him

coexists

- My.* 239-2 The Science of . . . c' with God;

coffa

- Mts.* 348-19 not even c' (coffee),

coffee

- Mts.* 348-19 not even coffea (c'),
No. 42-27 * and drink strong c' to support

coffers

- My.* 62-26 * has always filled her c' anew.

cognate

- My.* 106-11 the folly of the c' declaration

cognizance

- Mts.* 28-8 Matter takes no c' of matter,
218-13 can take no c' of Spirit
228-21 in any way takes c' of,
Ret. 60-26 no c' of the spiritual facts
Un. 26-18 five senses take no c' of Soul,
28-19 so they take no c' of God,
38-1 no c' of spiritual individuality,
No. 6-8 take c' of their own phenomena,
19-22 A sinner can take no c' of

cognizant

- Mts.* 208-6 He is c' only of good.
Un. 15-6 of which the physical senses are c'?
15-6 declare Him absolutely c' of sin?

cognize

- Mts.* 72-29 It cannot c' aught material,
74-12 how did Jesus . . . c' it?
82-8 c' the symbols of God,
97-26 more than personal sense can c',
161-11 could not c' the Christ,
Un. 23-25 has no sense whereby to c'
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24-23 could not c' its own so-called
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- Mts.* 22-29 simple fact c' by the senses.

cognizes

- Rud.* 5-19 consciousness which c' being.

cognomen

- Mts.* 108-26 This c' makes it less dangerous;
336-22 c' of all true religion,

coherence

- My.* 127-8 calm c' in the ranks of C. S.

coherent

- '01.* 5-8 and become less c' than the

cohesion

- Mts.* 173-29 Have attraction and c' formed it?
Ret. 45-8 this material form of c'

coin
My. 170-16 It is His *c*, His currency;
coincide
Mis. 225-6 logic, and revelation *c*.
Gal. 8-23 Lust, hatred, revenge, *c* in
My. 278-1 To *c* with God's government
coincidence
Mis. 100-21 *c* of the divine with the human,
Un. 52-9 *c* of God and man,
Pub. 85-12 * regard it as a mere *c*.
Gal. 8-12 The *c* between the law and
My. 114-17 a strange *c* relationship
 181-31 It is a marked *c* that those dates
 265-22 *c* of the human and divine,
 327-3 Is it not a memorable *c*?

coincident
My. 28-1 * *c* with the completion of the
 376-8 * this recognition should be *c*

coincides
Gal. 8-3 *c* with the First Commandment

colaborers
My. 173-30 his *c* on said committee

cold
Mis. 7-2 nor to breathe the *c* air,
 230-10 * chapter sub-title
 238-20 * "I've got *c*, doctor."
 240-1 "I have not got *c*."
 240-3 through the *c* air, the little one
 246-8 flippant caution, "You will get *c*."
 240-13 If a *c* could get into the body
 339-16 with finger grim and *c* it points
 344-15 picking away the *c*, hard pebbles
 384-11 The *c* blasts done,
 389-22 kissed my *c* brow,
 398-13 So, when day grows dark and *c*,
Ret. 46-19 So, when day grows dark and *c*,
Un. 34-19 is hot or *c*?
Pub. 14-17 Give them a cup of *c* water
 16-18 *C*, silent, stately stone,
 17-18 So, when day grows dark and *c*,
 21-20 To perpetuate a *c* distance
 82-3 * the *c* baunts of sin and sorrow,
 20-9 It may seem distant or *c*,
 22-8 *c* categories of Kant
No. 15-28 The *c* blasts done,
Hea. 5-8 If a man has taken *c* by doing good
 5-9 will punish him now for the *c*,
Pro. 5-7 into the *c* materialism of dogma
 10-5 as we struggle through the *c* night of
Po. 2-15 So, *c*, so glitteringly bright,
 14-17 So, when day grows dark and *c*,
 26-14 phantom fuzer, grim and *c*,
 30-10 The *c* blasts done,
 50-7 kissed my *c* brow,
 67-3 Grow *c* in this spot as the
My. 11-23 Then, is *C. S.* a *c*, dull
 25-31 by the *c* impulse of a lesser gain!
 265-28 extremes of heat and *c*?

Cole
Mrs.
Pub. 73-20 Mrs. *C* has made a careful
Mrs. Henrietta N.
Pub. 73-17 * Mrs. Henrietta N. *C* is also a very

Coligny, Admiral
Mis. 281-12 Admiral *C*, in the time of the

collapse
Un. 10-15 they cannot *c*, or lapse into
No. 26-14 man can no more repose or *c*
My. 106-15 Without . . . the universe would *c*;

collect
Mis. 7-5 to *c* my miscellaneous writings
 148-25 *c* no moneyed contributions from
 205-26 * to *c* two dollars from others,

collected
Pub. 50-27 * *c* the money for the Mother's Room,
My. 21-5 * money which had been *c* for
 185-23 an attentive audience *c* in

collection
Man. 62-3 time required to take the *c*.
Po. vi-23 * are included in this *c*,
My. 32-23 * *C*.

collections
Mis. 150-17 and rare grand *c*.
My. 30-19 * The six *c* were large,
 30-25 * record *c* secured by evangelists

collective
Ret. 67-21 *c* as well as individual.

collectively
Mis. 184-28 reveal man *c*, as individually,
Man. 42-3 offered for the congregations *c*

collectively
My. 134-6 keep the faith individually and *c*,
 230-23 considered either *c* or
 344-4 then all his rays *c* stand for

College and college
Mis. 4-14 come to the *C* and to the
 5-5 Our *C* should be crowded with
 35-23 and then study it at *c*?
 38-13 How happens *c* to establish a *c*?
 49-1 A young lady entered the *C* class
 49-4 before entering the *C*.
 64-9 prospective students of the *C*.
 133-23 chapter sub-title
 143-19 Normal class graduates of my *C*.
 243-6 mental branches taught in my *C*.
 249-15 None are permitted . . . in my *C*.
 249-22 students, expelled from my *C*.
 264-13 enter the Normal class of my *C*.
 272-1 * obtained a *c* charter in January, 1881,
 272-6 * Mrs. Eddy's grant for a *c*.
 272-25 * but one legally chartered *c* of
 273-5 I close my *C* in order to work in
 274-4 when I opened my *C*.
 274-8 outside of *C* work,
 274-13 I close my *C*.
 317-11 was shut when my *C* closed.
 349-2 to take lessons outside of my *C*.
 344-10 mode of obstetrics taught in my *C*.
 338-24 only *C* for teaching *C*.
 382-22 for a metaphysical medical *c*,
Man. 35-10 Students of the *C*.
 73-10 students in any university or *c*,
 73-12 at such university or *c*.
 73-15 graduates of said university or *c*.
 73-18 the rules of the university or *c*.
 73-20 said university or *c* organization.
 89-1 Presidency of *C*.
 90-13 teacher and members of the *C* class
 91-5 and of the President of the *C*.
Ret. 10-11 studied Hebrew during his *c* vacations.
 43-7 It is the only *C*, hitherto, for
 43-10 taught two terms in my *C*.
 43-20 the only assistant teachers in the *C*.
 44-13 accumulating work in the *C*,
 45-18 connected with my *C*.
 47-4 unprecedented popularity of my *C*.
 47-7 persons desiring to enter the *C*.
 47-13 Board of Directors of my *C*.
 49-20 only one ever granted to a legal *c*
 50-6 one course of lessons at my *C*.
Pub. 30-7 * To this *C* came hundreds
 68-8 * The *c* was closed in 1880,
No. 43-22 Such students come to my *C* to
 29-30 get tuition for the *c* course.
My. 173-3 * the first chapter of the *C*.
 246-12 closed my *C* in the midst of
 246-22 the result is an auxiliary to the *C*.

College Association
Mis. 135-23 chapter sub-title

College of Metaphysics
Mis. 271-22 the only chartered *C* of *M*.

colleges
Mis. 38-21 metaphysics at other *c* means,
 272-8 the *c* granted for similar *c*.
 272-19 * All the mind-healing *c*.
 272-24 * Hence to name these . . . *c*.
Pub. 5-23 *c*, and universities of *M*;

collisions
Mis. 339-13 In the mental *c* of mortals
Un. 6-12 forcible *c* of thought
Po. 1-12 intellectual wrestling and *c*

colloquialism
Pub. 31-7 * At the risk of *c*,

colloquy
Mis. 168-15 Here ends the *c*.
Un. 27-2 word employed in the foregoing *c*.
Pan. 6-20 *c* first marriage and evil,

Colonel
Mis. 3-20 my best marriage, to *C* Glover
Ret. 19-1 *C* George Washington Glover
 19-19 *C* Glover's tender devotion
Pub. 34-1 was married to *C* Glover,
 '02. 15-16 My husband, *C* Glover,
My. 310-13 His military title of *C* came from
 330-30 *C* Glover's tender devotion

Colonial
Pub. 48-27 * *C* and Revolutionary days,

colony
My. 309-20 paid the largest tax in the *c*.

color
Mis. 86-19 sensations . . . of form and *c*,
 87-10 substance of form, light, and *c*,
 147-18 give the *c* of virtue to

color

- Mis. 222-8 base that black is not a c'
- Un. 52-22 elaborate in beauty, c', and form.
- Rud. 6-14 * He says that "c' is in us."
- My. 26-26 * all the beauty of c' and design.
- 65-18 c' scheme for all the auditorium

Colorado and Col.

- Pul. 60-8 * who was a C' lawyer
- (see also Colorado Springs, Denver)

Colorado Springs, Col.

- My. 19-17 First CAUCUS of . . . C' S. C.

colored

- Mis. 245-13 The cry of the c' slave
- Ret. 18-6 light c' softly by blossom and
- Pul. 53-4 * windows are of c' glass,
- Fo. 11-3 rights of the c' man
- Fo. 63-18 light c' softly by blossom and

coloring

- Mis. ix-22 c' glory of perpetual bloom ;
- Pul. 32-31 * c' and the elastic bearing of
- 45-10 * gorgeous October c' of the

colors

- Rud. 6-4 assuming manifold forms and c',

colossal

- Mis. 350-7 unpretentious yet c' characters,

Columbia

- My. 232-28 * records were transferred to C',

Columbian Liberty Bell

- Mis. 304-4 * to create a C' L' B',

Columbian Liberty Bell Committee

- Mis. 304-1 * C' L' B' C', . . . WASHINGTON, D. C.

Columbus Avenue

- Pul. 36-20 * from C' to Commonwealth Avenue,
- 669

671

- My. 53-11 * 570 C' A', Boston.
- Mis. 132-10 571 C' A', Boston,
- 579-11 METABOLICAL COLLEGE, 571 C' A' ;

- Pul. 31-24 * at a spacious house on C' A',

Columbus, Ohio

- Pul. 89-23 * Journal, C' O'.
- My. 204-13 chapter sub-title

columns

- My. vi-19 * principal contributor to its c' ;
- 331-18 * Through the c' of your paper,
- 340-19 * in the c' of the New York Herald,

combat

- Mis. 216-3 your own state of c' with error.
- 241-15 by constant c' and direful struggles,
- Pul. 5-10 single-handed to c' the foe
- Fo. 71-12 injunctive to the c' sprang ;

combated

- My. 94-6 * concrete and cannot be c'.

combating

- Mis. 283-1 c' evil only, rather than person.

combination

- '02. 16-6 Wyclif's use of that c' of words,
- My. 70-25 * it is a c' of six organs,

combination pedals

- (see organ)

combinations

- Un. 9-15 its c', phenomena, and outcome,

combine

- My. 225-29 Mind, Soul, which c' as one.

combined

- Mis. 245-8 c' efforts of the materialistic
- 349-21 from the c' efforts of
- Pul. 45-1 * Two c' choir—that of
- Par. 9-17 * c' forces and laws which
- '02. 1-11 c' in formidable conspiracy.
- My. 127-22 siege of the c' centuries,
- 308-2 all the powers of earth c'

combines

- Mis. 37-16 c' faith with understanding,
- 217-1 c' in logical sequence.
- '01. 25-9 that c' matter with Spirit.

combustible

- Pul. 75-26 * the only c' material used

come

- Mis. 4-14 c' to the College and to the
- 15-4 heave to c' down to earth.
- 18-7 baptisms that c' from Spirit,
- 20-4 "C' unto me,"—*Matt.* 11: 28.
- 22-17 they c' from God and return to
- 25-10 believes that his crops c' from the
- 34-18 can no more c' to those they have

COME

- Mis. 42-14 shall have c' upon the same plane
- 55-6 will c' when the student possesses
- 59-19 "C' now, and let us reason"—*Isa.* 1: 18.
- 63-11 why did Jesus c' to save sinners?
- 70-12 rest from physical agony would c'
- 70-15 paradise of Spirit would c' to Jesus.
- 80-30 c' to understand the medical system
- 83-24 the hour is c' ;—*John* 17: 1.
- 83-28 The hour had c' for the avowal of
- 86-32 It is Christ c' to destroy the
- 98-17 c' to strengthen and perpetuate our
- 99-28 and c' up hither."
- 107-6 these c' to the rescue of mortals,
- 112-3 not knowing whence they c',
- 115-15 tones whence c' gladschose
- 120-17 and c' more sweetly to our ear
- 122-4 needs be that offenses c' ;—*Matt.* 18: 7.
- 122-18 that good may c' !—*Rom.* 3: 8.
- 135-2 c' into the ranks!
- 136-15 "Wherefore c' out"—*II Cor.* 6: 17.
- 143-9 May the kingdom of heaven c'
- 146-22 that desired to c', into its fold,
- 149-1 c' ye to the waters.—*Isa.* 55: 1.
- 149-1 c' ye, buy, and eat!—*Isa.* 55: 1.
- 149-2 c' buy wine and milk—*Isa.* 55: 1.
- 163-28 must needs c' in C. S.,
- 168-28 c' to be seen as diffusing
- 185-16 seems to say, "C' and see."—*Rev.* 6: 1.
- 169-11 had c' physical rejuvenation
- 174-7 Let us c' into the presence of Him
- 174-25 "Thy kingdom c'";—*Matt.* 6: 10.
- 176-2 c' in with healing, and peace,
- 177-4 The hour c'
- 179-21 c' into the spiritual resurrection
- 180-8 * Has Christ c' again on earth!"
- 185-11 Son of man is c'—*Matt.* 18: 11.
- 199-8 c' into their rightful heritage,
- 208-11 c' into sympathy with it.
- 211-31 "Thy kingdom c'";—*Matt.* 6: 10.
- 214-5 "Think not that I am c' to"—*Matt.* 10: 24.
- 214-6 For I am c' to—*Matt.* 10: 25.
- 231-3 "C' not thou into"—*Gen.* 49: 8.
- 239-19 c' night the "doubling"—*Psal.* 21: 10.
- 258-4 who have c' all the way from
- 253-19 c', let us kill him.—*Luke* 20: 14.
- 254-14 c', let us kill him.—*Luke* 20: 14.
- 254-28 will c' and destroy—*Matt.* 18: 9
- 273-1 "Offenses will c'";—*Luke* 17: 1.
- 279-2 through whom they c'";—*Luke* 17: 1.
- 280-0 You have c' to be weighed ;
- 281-15 to c' out and confess his faith,
- 281-28 But, whatever may c' to you,
- 283-7 punishing of sin must, will c',
- 286-5 that good may c' ?—*Rom.* 3: 8.
- 299-10 that this quarry has finally c'
- 311-2 c' and unite with The Mother Church
- 313-14 * has c' in recent years,
- 323-8 seedtime has c' to enrich earth
- 325-7 shall c' in a day—*Matt.* 24: 50.
- 325-20 that good may c',
- 329-30 may c' too late.
- 345-10 * "Let them c' ; I cannot change
- 350-18 If harm could c' from the
- 356-13 the harvest hour has c' ;
- 362-23 revelation must c' to the rescue
- 365-30 imposers that c' in its name.
- 384-1 poem
- 384-2 C', in the minstrel's lay ;
- 384-6 C' Thou I and now, anew,
- 384-12 * "The seasons c' and go ;
- 386-4 Where mortal yearnings c' not,
- 386-27 Thy child, shall c'
- 387-24 C' from that Love, divinely near,
- 387-7 And c' to me, and tenderly,
- 399-1 "C' to my bosom,
- 399-6 "C' to this fountain,
- Man. 41-21 "Thy kingdom c'";—*Matt.* 6: 10.
- 45-16 c' to them by reason of their relation
- 57-2 as may properly c' before these
- 59-18 c' to listen to the Sunday sermon
- 59-23 c' to attend the morning services.
- 66-21 authority supposed to c' from her.
- 66-21 said student shall c' under a
- Chr. 55-27 I will c' in him.—*Rev.* 3: 20.
- Ret. 22-18 but this triumph will c' !
- 28-19 and had c' to tell me
- 32-24 He had c' to a standstill
- 44-19 I saw that the crisis had c'
- 49-8 the hour has c' wherein the
- 79-10 c' short of the wisdom requisite
- Un. 1-18 c' closer to the true understanding
- 9-7 That time has partially c',
- 19-10 how could it have c' into the world?
- 22-17 Whatever exists must c' from God,
- 26-4 From Him c' my forms,

come
Un. 41-12 must c' to all sooner or later ;
 45-10 egotist must c' down and learn,
 88-7 c' down from the cross. — *Mark* 15: 30.
 50-1 why did the Messiah c'
 59-17 never saw the Saviour c' and go,
 60-28 Christ cannot c' to me and
Pul. 8-17 "I have" to comfort you
 9-1 into the building fund have c'
 12-6 Now is c' salvation, — *Rev.* 12: 10.
 12-13 the devil is c' down. — *Rev.* 12: 12.
 18-18 And c' down as tenderly
 21-28 It cannot c' from any other source.
 22-7 "Thy kingdom c'. — *Mat.* 6: 10.
 35-28 * a physician who had c' into
 40-3 * wonder how seasons c' and go
 41-29 * hour for the dedication service had c'.
 49-11 * has c' forth all this beauty !"
 83-18 * salvation in the world to c'.
 60-14 * thousands of adherents who had c'
 9-19 and similar effects c' from pride,
Rud. v-10 "C' and drink"
 11-13 those who c' falsely in its name.
 18-10 physical and . . . c' with Science,
 31-25 "C' out of him, — *Mark* 9: 28.
 34-15 pangue which to one upon whom
 41-18 will never admit such as c' to steal
 43-4 "C' unto me, — *Mat.* 11: 28.
 43-22 Such students c' to my College to
 46-10 me that should not c' tenderly
Pen. 1-6 winter winds have c' and gone ;
 2-23 doom of such workers will c'
 9-11 art thou c' hither — *Mat.* 8: 30.
 15-2 you have c' to a sumptuous feast,
 15-18 To-day you have c' to Love's feast,
'01. 9-21 art thou c' to destroy us? — *Mark* 1: 24.
 28-30 Has the thought c' to Christian Scientists,
'02. 5-23 "Think not that I am c' — *Mat.* 8: 17.
 5-24 am not c' from any one,
 10-6 "Art thou c' hither to — *Mat.* 8: 29.
 12-1 believes . . . Christ has not yet c' ;
 12-2 believes that Christ is c'
 12-9 the Christian idea that God is c'.
 19-16 "C' unto me, — *Mat.* 11: 28.
Hea. 2-17 "C' unto me, — *Mat.* 11: 28.
 6-3 and so c' back to the world?
 9-16 * "the curse causeless cannot c'"
 10-18 when sorrow seems to c',
 16-13 c' nearer her heart
Fee. 13-19 * "Let them c' ; I cannot change
Po. 6-19 C' from that Love, divinely near,
 12-16 And c' to me, and tenderly,
 16-7 Ambition c' to me, and
 16-23 They c' with a breath
 22-2 Thine hour hath c' !
 23-6 C' ever o'er thy heart?
 24-1 C' to me, joys of heaven !
 24-8 C' to me, peace on earth !
 24-15 C' when the shadows fall,
 page 36 poem
 26-1 C' in the minstrel's lay ;
 36-5 C' Thou ! and now, anew
 36-17 * "The seasons c' and go ;
 41-1 * C', rest in this bosom,
 49-6 Where mortal yearnings c' not,
 56-13 Thy child, shall c'
 63-1 C' to thy warm, sweet spring,
 83-13 Bid faithful swallows c',
 83-17 C' at the sad heart's call,
 64-3 O c' to clouds and tears
 72-2 I c' to thee O'er the moonlit sea,
 75-7 C' to my heart,
 75-13 "C' to this fountain,
My. 3-21 good which has c' into his life,
 22-23 * In years to c' the moral and
 30-12 * from far distant points
 34-11 King of glory shall — *Psal.* 24: 9.
 36-18 * we are c', in humility, to
 42-17 * blessings which have c' into my life
 44-10 c' to individual consciousness ;
 49-2 c' to me, and we will
 56-2 * adequate for years to c'.
 62-6 * Whence did it c' ?
 63-23 * has c' to the present age,
 63-27 of the thousands who had c',
 66-23 will c' from her beautiful home,
 69-5 * roof and side walls c' together
 72-11 * who c' to attend the dedication
 72-20 * Scientists who have c' to Boston to
 73-15 * for several days to c',
 82-24 * part c' to me, and
 92-29 * c' in the nature of a revelation.
 110-23 has c' from injustice and
 112-24 should c' from conscience.
 122-16 another Christmas has c' and gone.
 128-8 You c' from feeding your flocks,

come
My. 125-9 you c' with the sling of Israel's
 125-20 hour is c' ; the bride (Word) is
 126-14 "C' out of her, my people" — *Rev.* 18: 4.
 126-20 plaguee c' in one day, — *Rev.* 18: 8.
 129-13 They c' at Love's call.
 132-13 may there c' this benediction ;
 133-3 * I last c' to acknowledge God,
 142-5 * communicants who c' long distances ;
 153-7 have c' to fulfil the whole law.
 183-29 C', and I will give thee rest,
 183-24 heaven's sympathies that c' to
 156-19 may these communicants c' with
 163-10 so kindly c' to the dedication
 166-14 of shade and shine may c' and go,
 170-27 c' long distances for kneel with us
 171-4 c' to Zion with songs — *Isa.* 35: 10,
 171-12 to c' to Concord,
 173-13 gifts had c' from Christian Scientists
 183-19 day has c' when the forest
 185-27 for thy light is c', — *Isa.* 60: 1.
 191-18 c' forth from the tomb of the past,
 210-24 "Think not that I am c' to — *Mat.* 5: 17.
 219-25 I am not c' to destroy, — *Mat.* 5: 17.
 220-2 * Whatever changes c' to this century
 225-2 must c' to the surface to pass off,
 229-3 No memoriam . . . is fit to c' hither.
 229-18 and c' after me, — *Luke* 14: 27.
 232-15 the thief would c' us, — *Luke* 12: 39.
 243-4 c' together and form one church.
 244-23 teachers have c' so to regard them.
 247-24 Do you c' to your little flock
 272-28 lapse and relapse, c' and go,
 277-12 that the answer c' from God
 281-4 "Thy kingdom c', — *Mat.* 6: 10.
 280-28 lest a worse thing c' — *John* 5: 14.
 319-17 * not c' under the observation of
 324-7 c' from any one, but yourself.
 338-5 c' to her after her husband's death,
 352-6 * blessings that have c' to us

comeliness

Mis. 302-8 the form without the c'.
My. 42-2 * depicted its form and c'.
 257-9 c' of the divine ideal.

COMERS

My. 222-2 no c' are received . . . without

COMES

Mis. 1-12 new idea that c' welling up from
 5-18 Then metaphysics is in, armed with
 9-2 c' through affliction rightly understood,
 24-7 Heaven c' down to earth,
 26-29 From this premise c' the
 69-30 Now c' the question :
 72-29 the spiritualization that c' from
 146-7 good c' to Christian Scientists,
 183-10 c' the interpretation thereof.
 171-10 When one c' to the age with
 178-1 I have met one who c' from
 199-5 thence c' man's ability to annul
 215-3 c' into the intermediate space,
 218-7 Truth c' to the rescue of reason
 227-8 crime c' within its jurisdiction.
 231-31 through which the loved one c' not,
 246-14 there c' another sharp cry of
 276-19 Out of the gloom c' the glory
 278-21 the true sense of art,
 287-31 mischief c' from attempts to
 290-27 blessedness and blessing c'
 335-24 when the hour of trial c'
 338-7 out of defeat c' the secret of
 340-28 c' out in the darkness to shine
 341-13 c' of honesty and humility,
 346-10 whence c' the evil?
 394-8 It c' through our tears,
Chr. 33-34 Christ c' in gloom ;
Ret. 2-15 c' that heart-stirring air,
 81-16 there c' an overwhelming sense
Un. 4-9 that God c' to us and pitles us ;
 15-12 his destruction c' through the
 20-6 Through . . . evil c' into authority ;
 27-1 From various friends c' inquiry
 24-10 Here c' in the summary of the
 40-22 c' through our ignorance of life,
 56-5 all suffer c' from mind,
 62-6 that neither c' nor goes,
Pul. 13-21 c' back to him at last
 26-12 "The great organ c' from Detroit.
 48-24 * lawful pride that c' with
 60-10 * believe that disease c'
 71-7 * money c' from C. S. believers
 73-23 * but that all c' from God.
 82-3 * she c' like the south wind
 1-4 which c' to our recognition
 40-23 c' with the change to health,

comes

- Par.* 12-3 *c* from the rejection of evil
 5-9 "O! human character *c*: forth
 'O! 1-19 Truth *c*: from a deep sincerity
 10-19 man's salvation *c*: through
 6-28 The word *desit* *c*: from
 7-5 * but *c*: not to the heart."
Po. 45-10 "I" through our tears,
 5-8 C. S. *c*: to reveal man as God's
 12-22 It *c*: not back again.
 54-3 * inconspicuous that *c*: from crowding,
 65-8 * now *c*: the purchase of the last
 118-17 saving faith *c*: not of a person,
 134-18 Love *c*: to our tears like a
 147-3 past *c*: forth like a pageant
 196-29 The beauty of holiness *c*
 205-13 *c*: your dear letter to my waiting
 230-13 *c*: into the knowledge of Christ
 252-28 the impetus *c*: from above
 292-4 *c*: from God and human faith in

comest

Mis. 326-31 "Wherefore *c*: thou hither!"

cometh

- Mis.* 37-19 whence *c*: all evil.
 101-11 Now *c*: a hard struggle;
 109-31 and thus, *c*: repentance,
 118-32 *c*: out of the mouth, — *Matt.* 15: 11.
 122-5 the offense *c*: ! — *Matt.* 18: 7.
 145-3 But the time *c*: when the
 149-24 that *c*: down from heaven,
 251-16 kingdom of God *c*: — *Luke* 17: 20.
 254-7 that *c*: down from heaven,
 286-19 The time *c*: , and now is,
 321-13 "The hour *c*: " — *John* 4: 23.
 340-9 that which *c*: from God,
 342-17 "The bridegroom *c* ! " — *Matt.* 25: 6.
 nor *c*: this apprehension from
Ret. 70-4 Through . . . pride, *c*: no success in
 79-17 them *c*: the harvest.
Un. 11-28
 22-19 *c*: not from the eternal Spirit,
Pul. 4-25 with it *c*: the full power of being,
 27-13 " *c*: down from God — see *Ret.* 3: 12.
No. 34-9 "The hour *c*: " — *John* 4: 23.
Par. 14-8 bread that *c*: down from heaven,
 '00. 15-11 after this Passover *c*: victory,
 '01. 12-11 "When the Son of man *c*: , — *Luke* 18: 8.
 '02. 15-3 wilt know when the thief *c*: ,
Hea. 10-18 and for his light.
 16-28 man *c*: unto the Father,
My. 35-2 * every perfect gift *c*: from above,
 125-27 and lo, the bridegroom *c* !
 158-21 bread that *c*: down from heaven,
 257-15 *c*: into the world, — *John* 1: 9.
 364-12 save that which *c*: from God.

comets's

Mis. 286-12 is like the *c*: course,

comfort (see also *comfort's*)

- Mis.* 18-3 so *c*: , cheer, and bless one,
 118-20 His rod and His staff *c*: you.
 232-1 God *c*: them all!
 275-15 *c*: , encourage, and bless all
Pul. 5-18 "I have come to *c*: you."
 56-15 * brought hope and *c*: to many
 87-16 If it will *c*: you in the least,
 8-5 no hear his *c* !
'00. 24-14 Is all I need to *c*: mine.
 32-20 *c*: my soul all the wearisome day,
 78-15 Give to the pleading hearts *c* !
My. 38-3 * in God is all consolation and *c* ,
 92-29 * for some such *c*: as promises,
 174-2 open their doors for the *c*: and
 206-18 words of the Scriptures *c*: you;
 230-13 to *c*: such as mourn,
 282-9 His rod and His staff *c*: the living
 292-10 may His love shield, . . . and *c*

comfortable

- Mis.* 1x-8 their *c*: fortunes are acquired by
Pul. 58-17 * in its exceedingly *c*: pews.
 58-20 * rather dark, . . . for *c*: reading,
My. 87-15 * these *c*: acquaintances

comfortably

My. 71-23 * and seat them *c* .
 80-31 * the auditorium *c*: was filled.

comforted

- Pul.* 80-19 * *c*: and strengthened by them.
My. 41-7 * blessed and *c*: by divine Love.

Comforter

- Mis.* 174-31 Divine Science; the *C* :
 189-6 *C*: that leadeth into all truth.
 195-32 by divine Science, the *C* ;
Man. 15-8 Holy Ghost or divine *C* ;
 '01. 9-17 it is the Christ, *C* .

comforter

- Un.* 14-15 our *c*: always from outside and above
comforters
Ret. 95-11 * And *c*: are needed much
comforteth
My. 159-7 Christ rejoiceth and *c*: us.
comforting
Mis. 124-15 *c*: such as mourn,
My. 154-10 *c*: to the dear sick,
comfortless
Mis. 249-24 will never leave me *c* .
comfort's
Ret. 45-5 * give thee skill in *c*: art :
comforts
My. 132-31 *c*: such as mourn,
 295-2 knowing our dear God *c*: such

comical

Mis. 239-22 Her apparent pride . . . was *c* .

coming

- Mis.* 81-13 *c*: up straightway out of the
 139-26 members *c*: from a distance
 211-16 cause him to suffer in *c*: to life?
 213-26 when he seeth the wolf *c* .
 237-30 fear clustered round his *c* .
 249-25 *c*: nearer in my need,
 276-14 *c*: of our Lord and Christ.
 304-6 * in the *c*: World's Exposition
 304-9 * *c*: first to the capital
 5 * People *c*: from a distance
 323-9 working and watching for his *c* .
 385-4 delayeth his *c* : — *Matt.* 24: 48.
 343-22 to choke the *c*: clover.
 363-21 brightness of His *c* .
Man. 38-5 *c*: from pupils of loyal students
Chr. 45-6 The hour is *c* : — *John* 5: 25.
Un. 13-3 *c*: at human call,
 28-12 going in or *c*: out.
 38-8 *c*: down from the cross.
 61-2 *C*: and going belong to
Pul. 44-27 * and it kept *c*: until the custodian
 58-3 * *C*: to Boston about 1880,
 60-6 * before *c*: into this work,
 82-9 * could stop the *c*: of spring.
 '00. 6-29 the second *c*: of Christ,
 7-23 we believe in the second *c* .
 '01. 10-10 because of your often *c* .
 39-5 bequeathing . . . to the *c*: centuries.
 47-1 Are the dear days ever *c*: again,
My. 17-9 To whom *c*: , as unto — *1 Pet.* 2: 4.
 20-8 The holidays are *c* .
 25-3 * special effort during the *c*: week
 30-2 * either *c*: from a service or
 42-6 the President of the *c*: year,
 73-26 * chapter sub-title
 87-4 * multitudes going and *c* .
 99-18 * *c*: from all parts of the world,
 100-3 * *c*: from all, or nearly all, parts
 223-20 All inquired, *c*: directly or
 225-17 The *c*: of Christ's kingdom on earth
 241-25 * after *c*: to the light of Truth,
 282-28 in commemoration of Christ's *c* .
 288-4 dangers confronting the *c*: century
 307-10 referred to the *c*: anew of Truth,

command

- another**
Ret. 88-4 Another *c*: of the Christ,
Christ's
Mis. 194-9 permanence of Christ's *c* :
 191-21 since by breaking Christ's *c* :
Ret. 71-17 transgressing Christ's *c* .
 '01. 12-15 Christ's *c*: to heal in all ages,
My. 227-28 side by side with Christ's *c* :
 300-24 according to Christ's *c* .
divine
Mis. 10-14 If they mistake the divine *c* :
Ret. 71-5 obedient to the divine *c* :
My. 224-6 the human need, the divine *c* :
 351-11 is indeed a divine *c* .
first
Mis. 347-1 this first *c*: of Solomon,
full
Mis. 193-25 no one is following his full *c* :
God's
Mis. 223-5 according to God's *c* :
 238-17 he did not say that it was God's *c* :
Peo. 7-18 * Waiting the hour when at God's *c* :

His

Mis. 153-9 At His *c* : , the rock became

his

Mis. 282-18 metaphysical tone of his *c* : ,

Jesus'

Ret. 35-24 perpetuity of Jesus' *c* :
 45-20 following Jesus' *c* .

command

- Lord's**
Ref. 83-25 The Lord's c' means this,
Master's
My. 233-2 spirit of our Master's c' ?
obedience to
My. 43-15 * In obedience to the c'
of Christ
Mis. 318-18 and so fulfil the c' of Christ.
Ret. 47-22 and so fulfil the c' of Christ.
Pul. 29-17 deal dutifully with the c' of Christ
'00. 5-21 to obey . . . the c' of Christ :
of the Master
My. 129-20 following the c' of the Master,
prime
Ret. 88-5 his prime c', was that his
proper
Mis. 138-26 God will give . . . the proper c',
remains
Mis. 23-12 and the c' remains,
sacred
'02. 5-29 sacred c', "Thou shalt have— *Erod.* 20 : 3.
second
Mis. 158-15 second c', to drop the use of notes,
this
Ret. 89-10 significance of this c',
My. 156-18 In obedience to this c'
transverse
Mis. 348-14 Solomon's transverse c' :
Mis. xii-3 c' and countermand ;
56-25 *Why did God c'.*
214-13 the c', "Put up thy sword."— *John* 18 : 11.
227-32 c' of almighty wisdom ;
Pul. 14-24 Christ will c' the wave.
My. 122-13 such as to c' respect everywhere.
325-14 * C' me at any time, in any way.

commanded

- Ret.** 4-10 c' a broad picturesque view of
87-16 as the Master c'.
Un. 11-6 he c' the winds,
14-12 are c' to *grow in grace.*
'01. 10-17 c' even the winds and waves,
'02. 9-5 Jesus c' : "Follow me."— *Matt.* 8 : 22.
My. 106-31 c' his followers to do likewise.

commanding

- '00. 11-15 tones intricate, profound, c'.

Commandment

- Mis.* 292-1 chapter sub-title
'02. page 1 heading
(see also First Commandment)

commandment

- Mis.* 28-24 Then the c' means,
72-13 and a c' to the wise.
292-4 "A new c' I give— *John* 13 : 34.
292-7 Love had a new c' even for him.
Man. 43-18 more serious attention to the c'
Ret. 69-30 and keeping His c' ?
'02. 4-14 new c' in the gospel of peace,
5-12 subordinated to this c',
7-25 "A new c' I give— *John* 13 : 34.
7-27 special attention to his new c'.
8-9 c' of Christ Jesus shows what
8-14 between the old and the new c',
17-10 obey both the old and the new c',
64-17 * how to obey this c' and rule.
109-8 c', "Love thy neighbor— *Lev.* 19 : 18.
153-15 the great and first c',
187-12 end of the c' is charity— *I Tim.* 1 : 5.
187-27 would glorify in a new c'
364-7 includes and inculcates the c',

Commandments
(see Ten Commandments)

commandments

- Mis.* 57-15 Obedience to these c' is
119-15 "Keep My c'."— *John* 15 : 10.
123-25 love God, and keep His c'.
268-8 hearkened to My c'— *Isa.* 48 : 18.
311-1 love God and keep His c',
315-11 love God and keep His c'.
Ret. 31-18 which breaketh the divine c'.
'No. 8-17 It will bow down to the c'.
'00. 6-20 licentious, and breaks God's c'.
'01. 32-20 love God and keep His c'.
'02. 4-22 briefly consider these two c'
17-3 keep my c'."— *John* 14 : 15.
My. 3-8 they that do His c',— *Rep.* 22 : 14.
130-26 to him who keeps the c'.
160-21 or in disobeying the c'
289-14 Two c' of the Hebrew Decalogue,

commands

- Mis.* 18-11 These c' of infinite wisdom,
193-24 who follow the c' of our Lord
301-30 the c' of our hillside Priest,

commands

- Mis.* 358-29 awaiting, with staff in hand, God's c'.
Un. 3-10 those who have obeyed God's c',
38-21 no divine fiat c' us to believe
49-26 the mortals to slumber or relinquish,
No. 14-21 are obeying these c' ;
41-20 have slumbered over Christ's c',
Pan. 12-12 inspired Scriptural c' be fulfilled.
'01. 17-14 c' of the respect of our best thinkers.
'02. 8-3 c' man to love as Jesus loved.
My. 23-8 * so long as we follow His c',
47-27 * founded on the c' of Jesus ;
52-17 * to establish these our Master's c'
118-13 spiritual sense demands and c' us ;
131-4 humbles, exalts, and c' a man,
220-12 c' the waves and the winds,
commemorate
Mis. 120-28 whose character we to-day c',
159-18 c', . . . the man of God,
251-12 To-day we c' not only
Man. 17-10 c' the word and works of our Master,
Ret. 44-1 c' the words and works of our Master,
'01. 1-10 c' in unity the life of our Lord,
My. 46-10 c' the word and works of our Master,
131-8 life that we c' and would emulate,
158-26 temple which to-day lay c',
262-13 and so c' the entrance into
commemorated
Mis. 306-8 * names to be c'.
My. 235-29 c' in deed or in word
commemorates
Mis. 166-3 c' the earthly life of a martyr ;
My. 262-6 c' the birth of a human . . . babe
commemorating
No. 34-8 c' his death with a material rite.
commemoration
Mis. 91-1 in c' of the Christ.
Pul. 64-25 * in c' of the Founder of that sect,
My. 188-8 Your feast days will not be in c',
235-26 meaningless c' of birthdays,
262-25 in c' of Christ's coming.

commemorated

- Mis.* 306-8 * names to be c'.
My. 235-29 c' in deed or in word

commemorates

- Mis.* 166-3 c' the earthly life of a martyr ;
My. 262-6 c' the birth of a human . . . babe

commemorating

- No.* 34-8 c' his death with a material rite.

commemoration

- Mis.* 91-1 in c' of the Christ.
Pul. 64-25 * in c' of the Founder of that sect,
My. 188-8 Your feast days will not be in c',
235-26 meaningless c' of birthdays,
262-25 in c' of Christ's coming.

commence

- Mis.* 15-18 Time may c', but it cannot complete,
81-25 * reign of Mind c' on earth.
141-26 Delay not longer to c' building
198-5 one must c' by turning away from
239-5 about to c' a large class in C. S.
314-24 c' by announcing the full suite of
c' with the church of Ephesus.
'01. 16-27 Shall the hope for our race c' with

commenced

- Mis.* 380-15 and c' teaching.
Ret. 15-16 accepted the invitation and c' work.
My. 12-2 * work should be c' as soon as
14-26 * building operations have been c',
54-8 * one hour before the service c',

commences

- Mis.* 337-15 The journey c'.

commencing

- Mis.* 32-13 c' at the thirty-third verse,
Man. 32-12 before c' to read from this book,
Un. 10-23 It is like c' with the minus sign,
My. 11-28 * date for c' building operations.
12-12 * the date of c' work,

command

- Mis.* 97-22 I c' the Icelandic translation :
Ret. 83-4 c' students and patients to
85-7 c' itself as useful to the Cause

commendable

- Mis.* 297-10 Smart Journalism . . . is c' ;

commendation

- Mis.* 313-1 chapter sub-title

commanding

- My.* 124-3 c' ourselves to every— *II Cor.* 4 : 2.

commands

- '00. 13-3 c' the church at Ephesus

commensurate

- Mis.* 291-2 suffering is c' with evil,
My. 288-22 suffering is c' with sin ;

comment

- Mis.* 295-2 which deserve and elicit brief c'.
No. 44-2 incapacitates him for correct c'.
'01. 11-18 read each Sunday without c'.
'02. 9-27 Is it cause for bitter c' ?
My. 7-7 * wonderment and frequent c',
122-14 It called forth flattering c'
209-1 chapter sub-title
232-10 C' ON AN EDITORIAL WHICH APPEARED

commentaries

- No.* 15-8 c' are employed to explain

commentators

- My.* 88-11 * the press gallery of *c*.
comments
Mis. 32-31 In regard to some clergyman's *c*.
Ret. 27-1 I wrote . . . *c* on the Scriptures,
 27-5 If these notes and *c*.
 27-10 These early *c* are valuable
 99-1 * contemporary, the *Boston Times*, *c*.
commerce
'02. 4-1 Competition in *c*, deceit in counsils,
My. 285-28 agriculture, manufacture, *c*.
Commercial
Pul. 30-17 * *C*, Louisville, Ky.
commercial
My. 91-6 * In this so-called *c* age.
commingle
Mis. 233-3 The supposition is, that . . . *c*.
'00 4-3 This precedent that would *c*.
commingled
Mis. 1x-13 sigh, and smile *c*,
 379-16 they *c* error with truth,
commingling
My. 180-13 *c* in one righteous prayer,
commiserate
Mis. 80-24 *c* the lot of regular doctors,
commission
Mis. 37-18 I never *c* any one to
 117-8 to carry out a divine *c*.
commissioned
Pul. 51-24 * *c* to complete all that the
 commissions
Mis. 18-32 or that those whom He *c*.
commit
Mis. 10-19 most fearful sin that mortals can *c*.
 32-19 if . . . why not *c* suicide?
 61-13 image of God, does not *c* sin.
 67-5 shall not *c* adultery? — *Exod.* 20: 14.
 119-7 unwary man to *c* a crime,
 130-7 will be wronged, than to *c* wrong?
 130-25 greatest sin that one can *c*.
 187-22 *C* thy way unto — *Psal.* 37: 5.
 261-10 suffer from the wrong they *c*.
 268-32 *C* thy way unto — *Psal.* 37: 5.
 335-17 to murder, steal, *c* adultery,
Man. 79-3 such business as . . . shall *c* to it.
'01 14-3 To assume . . . and yet *c* sin;
'02. 10-11 *c* an offense against me that I
My. 170-23 *C* thy way unto — *Psal.* 37: 5.
 232-9 the wrong you may *c* must,
 238-15 shall not *c* adultery? — *Exod.* 20: 14.
 334-20 "To assume . . . and yet *c* sin.

commingle

- Mis.* 233-3 The supposition is, that . . . *c*.
'00 4-3 This precedent that would *c*.

commingled

- Mis.* 1x-13 sigh, and smile *c*,
 379-16 they *c* error with truth,

commingling

- My.* 180-13 *c* in one righteous prayer,

commiserate

- Mis.* 80-24 *c* the lot of regular doctors,

commission

- Mis.* 37-18 I never *c* any one to
 117-8 to carry out a divine *c*.

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- Pul.* 51-24 * *c* to complete all that the
 commissions

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- Mis.* 10-19 most fearful sin that mortals can *c*.
 32-19 if . . . why not *c* suicide?
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 335-17 to murder, steal, *c* adultery,
Man. 79-3 such business as . . . shall *c* to it.
'01 14-3 To assume . . . and yet *c* sin;
'02. 10-11 *c* an offense against me that I
My. 170-23 *C* thy way unto — *Psal.* 37: 5.
 232-9 the wrong you may *c* must,
 238-15 shall not *c* adultery? — *Exod.* 20: 14.
 334-20 "To assume . . . and yet *c* sin.

commits

- Mis.* 61-14 * What *c* she? Or who does murder?
c his way to God,
 113-10 betrays you, and *c* suicide.
 212-3 *c* his moral sense to a dungeon.
 269-4 outdoes itself and *c* suicide.
'01. 16-11

committal

- My.* 211-16 *c* of acts foreign to the

committed

- Mis.* 103-15 *c* to the providence of God.
 222-22 The crimes *c* under this
 finds that the offense has been *c*,
Man. 54-3 family to those can be was *c*,
Ret. 29-28
Pul. 7-18 *c* in the name of religion,
 20-12 *c* to the providence of God,
 30-23 crimes *c* under this new-old,
'01. 30-23
My. 154-24 *c* the hard earnings of my pen,
 156-9 have *c* unto Him — *I Tim.* 1: 13.
 206-9 *c* himself to Him that — *I Pet.* 2: 13.
 228-29 have *c* unto him — *I Tim.* 1: 13.
 231-18 They are *c* to the waste-basket
 243-25 I have largely *c* to you,
c to insane asylums,
 301-20

Committee

- and committee
Mis. 114-2 *C* on Sunday School Lessons
 271-23 The Publishing *C* of
 305-1 * *c* of women representing
Man. 17-14 Mrs. Eddy was appointed on the *c*'
 27-6 action to be taken by said *C*'
 77-7 submit them all to said *c*.
 77-7 This *c* shall decide thereupon
 78-9 While the members of this *C*' are
 86-9 which has been forwarded to this *C*'
 98-9 *C* shall immediately apply for aid
 99-12 in selecting this *C*'.
 99-18 *C* for the counties in which London,
 church employing said *C*'.
 100-1 another to fill the vacancy;
 100-22 name the *C*' if it so desires;
 100-23 any *C*' so named by the Board

Committee and committee

- Man.* 102-5 This *c* shall be dissolved until
 102-7 * Mrs. Eddy was appointed on the *c*'
My. 49-13 * business *c* met after the services
 53-25 * annual report of the business *c*'
 62-28 * by the members of the business *c*'
 83-6 * members of the local arrangement *c*'
 141-14 * Alfred Farlow of the publication *c*'
 173-29 chairman of the prudential *c*'
 173-30 by his collaborators on said *c*'
 243-18 public *c* on *c* work, reading-room work,
 282-19 International Conciliation *C*'
 333-3 * the *C. S.* publication *C*'.
 363-10 * By the *C*'.
 (see also Building Committee, Publication Com-

Committee on Bible Lessons

- Man.* 104-13 The *C* on *B. L.*, and the Board

Committee on Business

- Man.* 79-1 *C* on *B*.
 79-3 elect annually a *C* on *B*.
 98-10 apply for aid to the *C* on *B*.

Committee on Finance

- Man.* 76-16 This shall be a *C* on *F*.
 77-25 *C* on *F* shall visit
 78-25 Board of Directors and the *C* on *F*.

Committee on Publication

- Man.* 28-3 manager of the general *C* on *P*.
 27-4 manager of the general *C* on *P*.
 29-3 the failure of the *C* on *P*.
 78-12 the manager of the *C* on *P*.
 79-7 *C* on *P* shall commit to it
 97-1 heading.
 97-4 *C* on *P*, which shall consist of
 97-16 duty of the *C* on *P* to correct
 98-1 *C* on *P* shall be responsible for
 98-6 the correction by the *C* on *P*.
 98-11 the *C* on *P* shall read
 98-17 duty of the *C* on *P* to have published
 98-22 under the direction of the *C* on *P*.
 99-1 appoint a *C* on *P* to serve
 99-9 appoint a *C* on *P*.
 99-13 can appoint a *C* on *P*.
 99-16 *C* on *P* elected only by the
 100-6 candidate for its *C* on *P*.
 100-7 special request to any *C* on *P*.
 100-9 if the *C* on *P* neglects to
 100-18 to remove its *C* on *P*.
 100-26 not obtainable for *C* on *P*.
 101-3 manager of the general *C* on *P*.

Committees and committees

- Man.* 58-16 reports of Treasurer, Clerk, and *C*.
My. 208-23 chapter sub-title
 208-24 The *C*'

Committees on Publication

- Man.* 65-13 members of the *C* on *P*.
 82-4 The *C* on *P* are in no manner
 97-7 manager of the *C* on *P*.
 98-21 The State *C* on *P*.
 99-22 District Manager of the *C* on *P*.
 99-24 *C* on *P* shall consist of men

committing

- Mis.* 63-3 *C* suicide to dodge the question
 115-1 is *c* an offense against God
 221-31 a crime that he himself is *c*.
 331-3 this walk unto Him
 331-3 some impostors are *c* this error.
Rud. 16-13

commodious

- My.* 130-5 This hidden method of *c* crime
commodious
My. 46-1 * in *c* foyer and broad stairways,
 157-11 * *c* and beautiful church home

common

- Mis.* 11-16 In accordance with *c* law,
 18-18 children of one *c* Parent
 26-26 in the *c* version of Hebrews
 40-27 those elements of evil too *c*'
 49-21 the *c* belief in the opposite of
 78-21 this abuse, has become too *c*'
 98-15 the progress of our *c* Cause
 125-24 Apart from the *c* walks of mankind,
 138-11 the guidance of our *c* Father
 145-19 may melt into one, and *c* dust,
 155-26 to Him as our *c* Parent,
 201-22 beyond the apprehension of
 202-6 * beyond the walks of *c* life,
 219-14 In *c* parlance, one person feels
 228-28 *C*' consent is contagious,
 247-24 seems, to be the estimate, solid
 283-18 working assiduously for our *c* Cause,
 274-20 outrages humanity, breaks *c* law,
 286-27, 28 *c* law, *c* sense, and *c* honesty,
 300-7 in *c* parlance, it is an ignorant

common

- Mis.* 348-22 *Nadrum murialticum* (c salt).
357-10 beyond the walks of c' life,
365-17 form the c' law and
365-28 is held back by the c' ignorance
371-9 guidance of our c' Father,
Ret. 49-23 uniting them in one c' brotherhood.
75-25 no warrant in c' law and
Un. 28-13 The c' hypotheses about souls
Ful. 23-13 * each having the c' identity of
39-1 * all meet on c' ground in the
85-27 * in the cause of their c' faith,
No. c' sentiment of regard for the
3-25 so c' it is becoming odious
11-12 c' ignorance of what it is
16-22 health and . . . are the c' wants;
20-20 c' idolatry of man-worship.
'Oz. 14-16 so counter to the c' convictions of
My. 165-24 a relapse into the c' hope.
168-4 with the demand of our c' Christ,
189-6 in the c' walks of life,
220-3 safely submit . . . to c' justice,
226-1 not be written or used as a c' noun
228-6 termed in c' speech the principle of
247-4 by the c' consent of the governed.
254-26 by the c' consent of the governed,
282-24 ritual of our c' Christmas
300-21 are c' to his church.
316-17 in behalf of c' justice and truth
(see also sense)

commonly

- Mis.* 75-29 c' accepted view is that *soul*
81-10 c' accepted teachings of the day.
239-13 As was the *Lord*
Ret. 91-7 c' known as the Sermon on the Mount,
Un. 15-16 God is c' called the *sinless*,
32-7 By matter is c' meant mind,

commonplace

- Mis.* 142-24 send my answer in a c' letter.
378-7 The composition was c'

Commonwealth and Huntington Avenues

- Ful.* 24-4 * between C' and H' A'.

Commonwealth Avenue

- No.* 385
Man. 30-15 No. 385 C' A', Boston.

- Ful.* 36-21 * removed from Columbus to C' A',
My. 325-7 * your house on C' A'.

commotion

- Ret.* 79-10 quicksands of worldly c',
My. 121-5 c' of the season's holidays.

commune

- Fan.* 14-5 c' at the table of our Lord
My. 36-9 * assembled at this sacred time to c'

communions

- '00.* 1-12 sixteen thousand c' in unity,
'01. 2-29 over twenty-one thousand c'
31-13 c' of my large church,
'02. 1-4 our church c' constantly increase
12-23 a privilege to acquaint c' with
7-6 a privilege to acquaint c' with
My. 90-24 tremendous outpouring of eager c'
91-12 * Its c' are cheerful
141-25 forty-eight thousand c',
142-5 * c' who come long distances
142-16 communion of branch church c',
148-17 membership of seventy-four c',
156-18 In obedience to . . . may these c'
171-11 invite all my church c'
175-3 thirty-six thousand c',

communicate

- Mis.* 24-15 If the departed were to c' with us,
42-16 then we shall be able to c' with
60-20 or for one who sleeps to c' with
My. 203-3 I have nothing new to c';

communicatives

- Ret.* 83-15 c', his misconception of Truth,

communicating

- Mis.* 60-18 reveals the impossibility of . . . c',
'02. 10-28 like sentencing a man for c' with

communication

- Mis.* 132-12 In your c' to *Zion's Herald*,
Man. 65-26 c' from the Pastor Emeritus
67-7 c' from the Pastor Emeritus
Ful. 28-21 * no possibility of c'
My. 207-3 Your c' is gratefully received.
272-24 * will be interested in this c',
229-23 * if we your readers the following c',

communications

- Mis.* 24-23 called "c' from spirits,"
Man. 46-14 all private c' made to them
65-28 Understanding C'.

communications

- Man.* 66-8 Interpreting C'.
66-9 c' of the Pastor Emeritus
67-6 Private C'.
Hea. 5-13 * trustworthiness of the c'.

communizing

- Mis.* 171-14 This does not mean c' with spirits
My. 154-27 c' heart with heart,
154-30 Such c' uplifts man's being;

Communion and communion (noun)

1898

- Fan.* 1-3 heading
January 2, 1898
My. 121-1 chapter sub-title
June 4, 1898
My. 124-5 chapter sub-title

1904

- My.* 15-11 chapter sub-title

- Mis.* 60-13 deny the possibility of c' with
61-7 administer the c',
90-22 shall . . . receive the c' ?
90-24 c' which . . . Scientists celebrate
90-30 whose c' is fellowship with saints
149-25 person with whom you hold c'
282-18 * What c' hath light with — *II Cor. 6: 14.*
333-22
344-1 chapter sub-title

1904

- Man.* 61-7
61-8 No more C'.
61-11 C' of Branch Churches.
61-12 C' shall be observed in the
73-22 No Clause C'.
Ret. 15-3 he received me into their c',
18-21 sacred c' with home's magic spell !
Ful. 30-12 * c', which is not celebrated by
'01. 1-6 Our first c' in the new century
human in c' with the Divine,
Hea. 2-3 calm and steadfast c' with God ;
Fo. 64-14 sacred c' with home's magic spell !
My. 18-10 c' of the Holy Ghost. — *II Cor. 13: 14.*
20-24 * at the c' and annual meeting
25-19 at our annual c'
26-3 * on the date of the annual c',
29-17 This c' and dedication include
29-4 * kneeling in silent c',
32-3 * after five minutes of silent c',
32-29 * After the reading . . . silent c',
33-24 * than the silent c',
34-13 c' was held at Odd Fellows Hall,
61-8 c' would likely be postponed
63-11 * Our annual c' and the dedication
78-10 * congregation knelt in silent c',
79-3 * kneeling for silent c',
139-25 material to the spiritual c' ;
140-11 * chapter sub-title
140-20 Relinquishing a material form of c'
140-25 Dropping the c' of The Mother Church
141-29 c' universal and divine.
142-15 c' of branch church communicants
154-28 embodied in a visible c',
170-25 to kneel with us . . . in blast c',
171-12 communicants who attend the c',
173-16 invite those who attend the c'.

Communion and communion (adj.)

- Mis.* 120-28 chapter sub-title
214-28 observed at the C' service ;
286-21 poem
Man. 46-20 On C' day the Church Tenets
61-10 shall observe no more C' seasons.
'02. 4-8 pray at this C' season for
Fo. page 75 poem
My. 6-24 memorable dedication and c' season,
27-6 our annual meeting and c' service,
29-3 * chapter sub-title
58-32 * Our c' services and annual meetings
140-13 * dropping the annual c' service
141-2 * chapter sub-title
141-3 * general c' service of the
141-10 * not . . . to attend the c' seasons
141-16 * to abolish its famous c' seasons,
141-17 * c' season of the Boston church
141-28 branch churches continue their c'
141-27 no more c' season in The
142-11 abolishing the c' season of The
142-14 The Mother Church c' season

Communion Day

- Mis.* 315-5 on the Sunday following C' D'.

Communion Doxology

- My.* 33-1 * Singing the C' D'.

Communion Hymn

- My.* 31-1 * First the "C. H.,"
32-24 * Solo, "C. H.,"
(see also Appendix A)

communions

My. 91-4 * did not find in other c.

Communion Sabbath

My. 53-1 * C. S.'s held at the home of
50-14 * for deliberation before C. S.
50-23 * church celebrated her C. S.

Communion Services

In Branch Churches

Man. 125-1 heading

Communion Sunday

Mis. 314-3 first Sunday of . . . except C. S.;
02. 12-27 their presence on C. S.;
My. 7-11 their presence on C. S.;
50-19 * C. S. . . . brought fresh courage

communities

My. 95-7 * intelligence of many c'

community

Mis. 43-31 the health of the c.
115-11 ignorance of the c' on this subject
271-26 * "To benefit the c'
No. 3-21 to be safe members of the c'.
01. 31-16 individual and the c'.
My. 94-0 * growth of the sect in every c'
362-17 * Cause of C. S. in this c'.

compact

Mis. 91-10 The real Christian c' is love for
290-1 c' of two hearts.
Ret. 47-3 wars with Love's spiritual c'.

compacts

Mis. 289-13 agreements to certain c'.

companion

Ps. 135-21 has made his bosom c'.
My. 124-24 time-table, log, traveller's c'.
130-28 used as a c' to the Bible

companionless

Po. 35-18 in the cringing crowd C'

companions

My. 335-10 * beloved by his brothers and c'.

company

Mis. 153-12 great was the c' of — *Paul*, 68: 11.
272-21 * such as any stock c' may obtain
324-21 he seeks to leave the odious c'
378-9 in c' with several other patients,
Ps. 65-26 * to supplant those in c' with
06. 6-7 he casts off your c'.
01. 12-9 only . . . would be seen in such c'.
My. 45-20 * innumerable c' of angels. — *Heb.* 12: 23.

comparative

Rud. 3-2 Hence their c' acquiescence
01. 17-21 c' ease of healing

comparatively

Ps. 67-21 * have strong churches, c'
00. 9-9 but few, c', see it;
My. 29-23 * A c' new religion;
85-5 * it was c' unknown;
271-8 of c' little importance

compare

Man. 109-14 c' them with the forms here given,
No. 41-14 to c' mortal lives with this model
01. 21-18 or to c' its literature.
My. 107-3 C' the lives of its professors with
164-14 c' the beginning of C. S.

compared

Mis. 67-9 c' with his rights of mind and
239-22 her dividend, when c' with
317-15 c' with the whole of the Scriptures
No. 22-11 C' with the inspired wisdom
Po. 34-16 Blessed c' with me thou art
My. 96-8 * in no sense, save one, be c' with

comparing

Mis. 382-8 c' those with the joy of
My. 127-11 C' our scientific system of
197-15 C' such students with those

comparison

Mis. 102-14 admits of no degrees of c'.
294-24 chapter sub-title
Man. 41-3 Careless c' or irrelevant reference
My. 92-19 * give a feeble impression in c' with
94-15 * c' with other creeds.
123-2 gifts to me are beyond c'
127-9 On c', it will be found that C. S.
238-5 c' between the effects produced by

comparisons

Mis. 267-15 * C' are odorous. — SHAKESPEARE.
My. 338-22 his c' and ready humor.

compass

Ret. 70-15 No person can c' or fulfil the
Un. 38-10 test the full c' of human wo,
Ful. 26-13 * It is one of vast c'.
60-22 * It is of three-manual c'.

compass

Fal. 60-23 * pedal c'. C. C. C. to F. 30.
Hea. 4-6 the c' of infinite Life.
Po. 18-10 higher he soareth to c' his rest,
(see also organ)

compassed

02. 14-15 c' on any other foundation.

compassion

My. 39-26 * Our hearts were thrilled by her c',

compassionate

Ret. 25-10 c', helpful, and spiritual.
Pen. 15-3 as she has been c' in peace.
02. 18-13 Jesus was c', true,
My. 37-5 * incense of gratitude and c' love

compatible

Mis. 280-18 c' with home and heaven.

compel

Mis. 197-20 c' us to pattern after both;

compelled

Ret. 29-22 c' to ask for a bill of divorce,
Un. 50-13 though we are c' to use the phrase
Ful. 64-11 * c' to refuse further contributions,
mortal are not c' to have other gods
No. 42-6 until c' to glance at it.
My. 160-16

compelling

Ret. 80-24 under his c' rod.

compls

Mis. 65-27 pain c' human consciousness to
200-23 c' me to seek the remedy for it,
200-15 c' mortals to learn that
265-32 until suffering c' the downfall of
My. 3-21 c' him to think genuine,
250-17 nor c' the branch churches to
338-13 c' me . . . to speak.

compensate

Mis. 65-27 is inadequate to c' for the
111-12 c' loss, and gain a higher sense
322-25 to c' your zealous affection for
Ret. 58-4 trying to c' for the absence of
My. 212-28 tries to c' himself for his own loss

compensated

00. 11-12 answered and c' by divine love.

compensates

My. 21-15 * divine Love more than c' for

compensation

Mis. 363-8 c' vanity with nothingness.

compensation

Mis. 38-10 should expect no c'.

compete

Ret. 31-3 Nothing can c' with C. S.,
82-25 c' with ecclesiastical fellowship

competent

Man. 77-2 by an honest, c' accountant.

competition

02. 4-1 C' in commerce, deceit in councils,
My. 266-7 insufficient freedom of honest c';

competitor

Mis. 22-19 It hath no peer, no c',

compilation

Mis. 300-6 reading it publicly as your own c',
Ful. 28-20 * c' called the "C. S. Hymnal."

compilations

No. 3-26 such c', instead of possessing

compilers

Ret. 91-8 c' and translators of the Bible,

compiling

Mis. 31-27 In c' of this work, I have tried
300-3 c' them in connection with
301-1 c' and delivering that sermon

complacently

Mis. 222-13 listen c' to audible falsehoods
01. 20-13 People may listen c' to the

complain

Man. 29-10 shall c' thereof to the Clerk
Ful. 66-20 * And of the just effect c';

complainant

Mis. 331-18 ordered that the c' (Mrs. Eddy)
Man. 29-8 the name of the c'.

complained

Man. 62-10 to the member c' of
01. 9-11 the mysticism c' of

complaining

Mis. 236-10 the child c' of his parents

complains

02. 11-23 St. Paul c' of him whose god is

complaint

- Man.* 29-10 and the c: be found valid,
52-4 A c: against a member of
52-6 and if this c: is not for
53-1, 2 upon her c: or the c: of a member
53-10 upon her c: that member should
53-18 No member shall enter a c: of
54-1 upon c: by another member,
54-12 on c: of Drs. Erastus Vailly,
54-13 this c: being found valid,
68-8 upon Mrs. Eddy's c: thereof
'02. 19-19 The thought of it stills c: ;

complaints

- Mis.* 6-4 but little time free from c:
Man. 40-12 C
51-25 c: against church members;
82-15 for the examination of c:
No. 9-14 repeated c: and murmurings
My. 223-4 that I neither listen to c:
354-2 In view of c: from the field,

complete

- Mis.* 15-18 It cannot c:, the new birth:
35-11 most concise, yet c: summary
54-10 a c: textbook of C. S. S.;
75-17 used and make c: sense.
137-4 all of which are c:
393-16 From the shores afar, c:
Ret. 37-2 the c: statement of C. S.,
60-3 Science reveals Life as a c: sphere,
78-6 is c: in S. and H.;
80-3 c: triumph over death.
Un. 25-2 c: triumph over death.
Pul. 73-27 * c: and yet concise idea
81-25 * commissioned to c: all that the
No. 37-3 nature and manhood were forever c:
14-7 signifies a c: time or number
Po. 51-21 From the shores afar, c:
My. 14-14 * entire amount required to c:
14-24 * the building fund is not c:
22-12 * in order to c: this great work,
23-14 * Among the various c: the sum
29-17 * c: unanimity of thought
58-5 * no more funds are needed to c:
66-21 * spacious and elegant edifice c:
81-5 * so c: the "Magellan"
113-9 truth of the c: system of C. S.
158-26 to-morrow c:, and thereafter dedicate
194-11 a c: subordination of self.
212-13 to c: the sum total of sin,
221-13 a more c: natural, and divine

completed

- Man.* 102-7 new church, edifice is c:
Pul. 45-15 * that it could not be c: before
70-13 * very recently saw c: in Boston,
84-24 * and that our temple is c:
86-1 * the new church is just c:
My. 20-28 * should be c: as early as possible,
40-1 * this c: extension of
61-7 * for the building to be c:
72-27 * work was actually c:
76-31 * structure, which is now c:
83-26 * building itself has been c:
86-14 * before the actual work was c:
148-11 having c: its organization
171-10 church is so nearly c:
311-30 * c: her education when she

completely

- Pul.* 71-20 * Mrs. Eddy has resigned herself c: to
My. v-17 * reforming the sinner . . . c:
69-31 * or so c: vindicated.
127-13 divine manifestations c: overshadow
210-8 c: shielded from the attacks of

completeness

- No.* 10-5 of the c: of Science.

completing

- My.* 24-31 * appropriate time for c: the
197-11 c: and dedicating your church

completion

- Mis.* 138-25 you will find the forthcoming c:
Pul. 23-3 * C: of The First Church or Church,
24-1 * c: of the First C. S. church
45-13 * c: within the year 1894
84-14 * 1894, witnessed the c: of
84-23 all obstacles to the c:
86-18 * the c: of The First Church of Christ,
My. 21-8 * c: of The Mother Church,
21-27 * c: of the new edifice
27-14 * c: of the church building,
28-2 * coincident with the c: of
43-30 * c: and dedication of our
62-11 which crowns the c: of this
62-21 * c: of the magnificent extension

complex

- My.* 239-20 compound, c: idea or likeness of

complexion

- Mis.* 379-8 general appearance, height, and c:
Pul. 32-5 * her beautiful c: and

compliance

- without c: to ordained conditions.
Man. 52-14 his c: with our Church Rules
Po. 9-6 as c: with a religious rite may
My. 180-23 drop c: with their desires,
204-15 IN C: WITH THE STATE LAWS
231-3 Giving merely in c: with

compiled

- Man.* 110-6 conditions be exactly c: with,
My. 217-15 provided he has c: with my request

compiment

- Ret.* 59-14 hortatory c: to a stranger,

compliments

- My.* 184-17 I treasure it next to your c:.

comply

- Mis.* x-5 c: with an oft-repeated request;
109-10 claim you admit . . . or c: with.
194-30 we must c: with the first condition
286-8 ability to c: with absolute Science,
310-19 one must c: with the church rules.
Man. 63-11 c: with any order.
78-1 c: with the By-Laws of the Church.
100-20 duty of that church to c: with
'00. 9-1 they c: with my counsel;
My. 177-3 Most happily would I c: with your

compose

- Ret.* 76-6 he cannot dishonestly c: C. S.
Pul. 43-9 * who c: the Board of Directors,

composed

- Mis.* 106-17 Sunday Lesson, c: of Scripture and
381-3 manuscripts originally c: by
Pul. 27-30 * c: of three separate panels,
29-28 * entire congregation was c: of
76-15 * rug, c: entirely of skins of
My. 276-10 try to be c: and resigned

composite

- Pul.* 81-14 * represents the c: beauty,
My. 359-19 * quotations from a c: letter,

composition

- Mis.* 379-6 The c: was commonplace,
'00. 11-15 his c: is the triumph of art,
My. 225-7 correct use of capital letters in c:

compound

- Mis.* 167-8 c: idea of all that resembles God.
Pul. 74-26 Love and its c: divine ideal.
'01. 22-8 I do not believe in such a c:
22-9 Truth and Truth is not a c:;
My. 239-20 c:, complex idea or likeness of
289-2 c: idea, image or likeness,
292-16 a c: of prayers in which
292-29 mind is a c: of faith and doubt,
293-6 this c: of mind and matter

compounded

- Mis.* 248-12 falsehoods uttered about me were c:
71-7 notion that c: metaphysics
Rud. 1-14 Latin verb *personare* is c: of

compounds

- Mis.* 270-27 chapter sub-title
271-1 exclusion of c: from its pharmacy,
271-14 which spurious "c:" engender,
'01. 22-10 Spirit and matter, are c:
23-18 all error, amalgamation, and c:.

comprehend

- Mis.* 23-24 who c: what C. S. means by
82-21 see and c: only as abstract glory.
197-12 to c: the meaning of the text,
235-12 He should c: in divine Science,
Ret. 90-18 c: the needs of her babe
My. 39-29 * enables us to c: better the
41-32 * c: the "beauty of — Psal. 29: 2.
42-23 * begin to c: even in small degree,
225-9 reader who does not c: where

comprehended

- Mis.* 104-9 Saviour, which is Truth, be c:
187-17 fully c: the later teachings
Ret. 75-16 * if one's spiritual ideal is c:
No. 20-13 As the divine Principle is c:
My. 110-9 darkness c: it not." — John 1: 6,

comprehendeth

- Mis.* 388-4 the darkness c: it not,
Un. 63-11 the darkness c: it not.

comprehending

- Mis.* 46-20 but c: at every point,
My. 117-9 the c: of the divine order

comprehends

Mts. 363-6 *c* and reflects all real mode,
Ful. 94-12 *c* its full significance.
No. 6-25 More . . . than this period *c*.

comprehension

Mts. 73-7 until it is clear to human *c*
200-15 remote from the general *c*
Ful. 94-22 * unfold it to the *c* of mankind.
No. 15-3 The *c* of my teachings would
29-22 neither the *c* of its Principle nor

comprehensive

My. 45-2 *c* means by you provided
140-22 Losing the *c* in the technical,

comprise

Mts. 101-32 *c* the elements of all forms
No. 4-7 *c* the whole of mortal existence,

comprised

My. 107-28 *c* in a knowledge or understanding
306-24 these *c* the manuscripts which

comprise

Mts. 33-15 by any *c* with matter;
401-15 enters into no *c* with
My. 41-16 * makes no *c* with evil,

compromises

Ful. 51-23 * *c* have been welcomed.

compulsory

My. 244-30 Where vaccination is *c*,

compute

My. 23-3 * *c* by the total membership of

comrades

Mts. 324-23 Stealing cautiously away from his *c*,

Comstock's Natural Philosophy

My. 204-7 book title

con

Ful. vii-16 to *c* the facts surrounding the

Conant

Mrs.
My. 32-8 * *Mrs. C.* could be heard perfectly
34-17 * read by *Mr. McCrackan* and *Mrs. O.:*

Mrs. Laura Carey

My. 31-24 * Second Reader, *Mrs. Laura Carey C.*

conceal

My. 335-27 * could not *c* the fact that the case

concealed

Mts. 23-32 *c* in the treasure-troves of
209-25 false basis that evil should be *c*
My. 140-32 *C* crimes, the wrongs done
146-18 virtues that lie *c* in the
204-6 the power which lies *c*
241-8 * cunningly *c* to prevent

concede

No. 23-14 *c* that the Scriptures have
My. 247-24 Most thinkers *c* that Science is

conceded

Mts. 13-25 only needs to be *c*
218-12 when it is *c* that the five
My. 13-18 It is *c* that our shadows

concedes

'02. 7-2 *c* no origin or causation apart from

conceit

Mts. 234-13 his vain *c*, the Phariseism of
267-18 *c*, cowardice, or dishonesty.
346-18 wises that his own *c*. - *Prot.* 26: 5.
No. 9-24 *C* cannot avert the effects of

conceivable

Ful. 28-7 * as literally fire-proof as is *c*.
36-17 * walked any *c* distance.
'01. 6-37 lose all *c* ideas of Him as
1-1 consistently *c* as the
My. 212-37 hindering in every way *c*
259-2 sweetest sculptured face and form *c*,

conceive

Mts. 90-11 worship that of which I can *c*,
216-27 * to *c* the universe as a
216-29 * to *c* a grin without a cat."
217-4 all should *c* and understand
253-26 Can that child *c* of the anguish,
259-11 too evil to *c* of good
c of God only as like itself.
Ful. 65-14 * what they *c* to be the literal
Rud. 2-12 We do not *c* rightly of God, if we
No. 18-18 Thus falsely may the human *c* of
20-1 so far as he can *c* of personality.
23-3 To *c* of God as resembling
4-24 *c* of God as One
'01. 6-11 Who can *c* either of three
14-19 to *c* of error as either right or
15-17 I can *c* of little short of

conceive

'02. 8-28 why should mortals *c* of a law,
My. 248-22 to *c* God aright you must,

conceived

Mts. 71-21 Whatever is humanly *c*
108-14 *c* of only as a delusion,
108-21 that which is truly *c* of,
No. 13-20 No greater opposites can be *c* of,
Fan. 2-16 * the universe, *c* of as
2-20 *c* as one personified nature,
'01. 7-20 cannot be *c* of on that basis;
My. 262-14 *c* of Spirit, of God

conceives

Un. 40-28 It *c* and beholds nothing but

concentrated

Mts. 242-22 in its most *c* form.
Ret. 93-12 *c* and immovably fixed
Hea. 12-17 the *c* power of thought

concentric

Mts. 107-12 A pure affection, *c*,

concept

human
(see human)

Mts. 89-25 Mortal man is a false *c*
353-7 If one asks me, is my *c* of you
Ret. 67-2 hence one's *c* of error is
87-5 human or physical *c*.
68-1 material *c* was never a creator,
68-10 human material *c* is unreal,
68-10 divine *c* or idea is spiritually
Un. 32-7 universe, is His spiritual *c*.
41-3 has but a feeble *c* of immortality.
No. 23-1 incorrect *c* of the nature of evil
26-25 from human sense to a higher *c*
36-27 Mankind's *c* of Jesus was
* impossible and unreal *c*.
'01. 24-2 mortal *c* and all it includes
'02. 6-16 mortal *c* and all it includes
My. 224-11 its right or its wrong *c*,

conception

above
My. 59-7 * It was above *c*.

convey

My. 81-29 * impossible to convey a *c* of,
divine

divine

Mts. 287-1 the most exalted divine *c*

false

Rud. 6-10 beauty is marred, through a false *c*,

frail

Mts. 87-11 Matter is a frail *c* of mortal mind;

heathen

No. 24-20 infinitely beyond the heathen *c*
'00. 8-26 In the heathen *c* Yahwah,

higher

Ful. 85-10 * a better and higher *c* of God

holier

Mts. 17-19 much higher and holier *c* of

human

(see human)

humanized

Ret. 34-8 a humanized *c* of His power,

infantile

Mts. 215-17 not according to the infantile *c*

maturing

My. 181-8 Progress is the maturing *c* of

man

Mts. 354-2 It exceeds my *c* of human nature.
My. 262-29 express my *c* of Truth's appearing.

no possible

'01. 6-1 has no possible *c* of ours,

of God

Ret. 25-20 I knew the human *c* of God to be
Pul. 85-10 * better and higher *c* of God

of man

Mts. 186-10 even separates its *c* of man from

of sin

'01. 13-18 destroy the *c* of sin as something,

of Spirit

My. 152-10 *c* of Spirit and its all-power.

of the Christ

No. 12-16 new-born *c* of the Christ,

of Truth

Ret. 83-13 may mistake in his *c* of Truth,

original

Mts. 262-29 or a single original *c*,

proper

Ret. 25-26 inadequate to form any proper *c* of
Hea. 4-21 can we ever arrive at a proper *c*

sensuous

Mts. 261-4 When the belief in . . . sensuous *c*,

sensuous

No. 28-11 brings forth its own sensuous *c*.
spiritual
Mts. 256-11 more spiritual *c* and education

conception

true
Mts. 108-15 This true *c*: would remove
 to darken the true *c* of
My. 267-25 your own
Mts. 8-13 the object of your own *c*?

Mts. 108-23 *c* of it at all as something

conceptions

Mts. 6-19 *c* of Life, Truth, and Love
 * scientific relations
 170-14 wrong and foolish, *c* of God
 218-9 mortal mind must change all its *c*:
 325-7 small *c*: of spiritual riches,
 375-2 material *c*: and personality
Rud. 7-5 infinite and subtle *c*:
No. 15-16 These *c*: of Deity and devil
Poo. 2-6 material *c*: of spiritual being,
 2-14 It is the false *c*: of Spirit,
 5-8 our *c*: of Deity,
 9-12 finite and material *c*: of Deity,
 12-17 advance to truer *c*:,

concepts

Mts. 71-26 even human *c*: mortal shadows
 294-3 the *c* of his own creating,
 361-19 chapter sub-title
 353-3 Human *c*: runs in extremes;
 361-10 spiritual *c*: testifying to
 376-3 are not my *c*: of angels,
My. 293-2 but differing human *c*:.

concern

Rud. 12-22 *c*: themselves with the chemistry of
 pride, and ease *c*: you less,
 104-17 of the world
My. 143-9 To Whom It May *C*:
 270-2 chapter sub-title
 364-1 chapter sub-title

concerned

Mts. 141-17 actuating all the parties *c*:
 98-13 * whenever the ... religion is *c*:
My. 242-25 * all men in its government
 351-26 Scientists are not *c*: with

concerning

Mts. 65-9 *c*: the greater subject of human wheel
 72-13 proverb *c*: the land of — *Ezek.* 18: 2.
 76-23 of the public through *c*: it.
 76-13 error *c*: himself and his origin:
 197-14 an opinion entertained *c*: Jesus
 236-16 to give, . . . advice *c*: difficulties
 287-23 important questions *c*: their
 311-31 when rehearsing facts *c*: those
 335-23 remember the Scripture *c*: others
 372-22 declaration *c*: the spirit and
Un. 6-17 *c*: the divine nature and character
 23-16 when they testify *c*: Spirit,
 35-7 from their own evidence, and *c*:
 44- misrepresentations are made *c*: my
Pul. 47-10 * knowledge *c*: the physical side
 57-15 * *c*: the organization of
No. 24-26 great fact *c*: all error
Par. 5-25 belief *c*: Deity in theology.
 '00. 12-11 St. Paul's ill-furnished items *c*:
 '01. 18-4 woeful warnings *c*: C. S. healing
Hea. 5-12 * the question chiefly is *c*:
Poo. 6-15 speculate *c*: material forces.
My. 75-22 * informant *c*: rooms and board,
 220-9 *c*: obedience to human law,
 320-47 * facts *c*: Mrs. Mary Baker Eddy,
 330-13 * *c*: Major Glover's history

concerns

Mts. 68-18 the great reality that *c*: man,
 65-12 every *c*: negative
 321-30 wisdom . . . that *c*: me, and you,
Ref. 83-11 The spiritual . . . most *c*: mankind,
 83-18 a part which *c*: us intimately,

concert

Mts. 314-9 repeat in *c*: with the congregation
Pul. 60-21 * *c*: halls, and public buildings,

concession

Mts. 91-7 let it be in *c*: to the period,

conciliate

My. 254-26 efficacy of divine Love to *c*:.

Conciliation

My. 253-19 International *C*: Committee,

concluse

Mts. 25-11 most *c*: yet complete, summary
Pul. 73-27 * *c*: idea of her belief.

conclave

Mts. 148-10 originated not in solemn *c*:
Mcon. 3-6 originated not in solemn *c*:.

conclude

Mts. 47-27 *What should one c*: as to
 56-15 to *c*: that Spirit constitutes
 161-22 it is natural to *c*: that
 165-31 before man can truthfully *c*:
 337-19 they *c*: to stop and
 '01. 4-30 we naturally *c*: that he breaks faith

concluded

Mts. 160-19 divines of the world have *c*:
Rud. 70-21 * *c*: that the way of salvation
My. 19-6 * ceremony *c*: with the
 32-30 * *c*: with the audible repetition of
 54-27 * *c*: to engage Chickering Hall
 307-18 afterwards I *c*: that he only

concluding

My. 135-6 *c*: declaration may be applied to

conclusion

Mts. 288-12 any *c*: drawn therefrom is not
 correct
Mts. 344-19 must seek a correct *c*:.

final

Ref. 83-2 my final *c*: that mortal belief,

follows

Mts. 269-22 *c*: follows that the correct

his

My. 111-24 proving that his *c*: was logical

illogical

My. 225-24 and by no illogical *c*:.

inevitable

Un. 38-25 Hence the inevitable *c*: that

latter

Mts. 5-23 latter *c*: is the simple solution

logical

Mts. 26-6 The only logical *c*: is that

logical

logical *c*: that God is

logical

logical *c*: drawn from the

logical

No other logical *c*: can be

logical

the *c*: must be met that

logical

At the *c*: of the sermon,

logical

teachings maintain but one *c*:
 opposite *c*: that darkness dwelleth

logical

premise and
Mts. 101-23 On this proof rest premise and *c*:
 195-21 one correct premise and *c*:,
 200-9 an error of premise and *c*:,
My. 112-14 with its logical premise and *c*:,
 premise and its
My. 111-17 logical in premise and in *c*:.

logical

A rash *c*: that regards only

logical

the authority for such a *c*:,
 this

logical

Wherein is this *c*: relative to
 Christ's Sermon, . . . confirms this *c*:.

logical

How, then, can this *c*: change,
 119-17 This *c*: is not an argument

logical

The fact that . . . confirms this *c*:.

logical

justifies one in the *c*: that he
 The *c*: cannot now be pushed,
 '01. 3-23 is not lost by the *c*:,
 3-27 the *c*: is not properly drawn.

logical

Mts. 216-16 justifies one in the *c*: that he
 245-17 The *c*: cannot now be pushed,
 '01. 3-23 is not lost by the *c*:,
 3-27 the *c*: is not properly drawn.

logical

Mts. 216-16 justifies one in the *c*: that he
 245-17 The *c*: cannot now be pushed,
 '01. 3-23 is not lost by the *c*:,
 3-27 the *c*: is not properly drawn.

logical

Mts. 216-16 justifies one in the *c*: that he
 245-17 The *c*: cannot now be pushed,
 '01. 3-23 is not lost by the *c*:,
 3-27 the *c*: is not properly drawn.

logical

Mts. 216-16 justifies one in the *c*: that he
 245-17 The *c*: cannot now be pushed,
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 '01. 3-23 is not lost by the *c*:,
 3-27 the *c*: is not properly drawn.

logical

Mts. 216-16 justifies one in the *c*: that he
 245-17 The *c*: cannot now be pushed,
 '01. 3-23 is not lost by the *c*:,
 3-27 the *c*: is not properly drawn.

concomitants

Mis. 14-16 facts of existence and its c ;
Un. 46-21 sickness, and death were evil's c ;
My. 129-5 all c of C.

Concord (see also Concord's)

New Hampshire

Mis. 203-3 Pleasant View, in C, New Hampshire,
Pub. 43-11 * a native of C, New Hampshire.

N. H.

Mis. xii-10 C, N. H. January, 1897
116-5 PLEASANT VIEW, C, N. H.,
138-32 C, N. H., May 23, 1890,
251-2 chapter sub-title
294-25 Since my residence in C, N. H.,
32-18 * and what in C, N. H.,
37-5 * in her removal to C, N. H.,
43-25 * remained at her home in C, N. H.,
58-6 * she has lived in C, N. H.,
63-12 * country home in C, N. H.,
70-27 * a country-seat in C, N. H.,
74-4 * C, N. H., February 4, 1895,
70-21 * C, N. H., February 2, 1895
77-23 * *People and Patriot*, C, N. H.,

'01. 32-2 Nathaniel Bouton, D. D., of C, N. H.,

Po. 22-23 C, N. H., January, 1901, C, N. H.,

24-22 Pleasant View, C, N. H., 1890.

25-20 C, N. H., May 21, 1904.

31-23 C, N. H., April 18, 1900.

44-5 C, N. H., April 8, 1899.

79-22 C, N. H., January, 1900.

My. 9-29 C, N. H., July 21, 1902.

20-5 C, N. H., September 1, 1904.

20-20 C, N. H., October 31, 1904.

25-29 C, N. H., April 8, 1906.

26-27 C, N. H., April 23, 1906.

44-22 * Pleasant View, C, N. H.

58-27 * Pleasant View, C, N. H.

60-24 * Pleasant View, C, N. H.

62-18 * Pleasant View, C, N. H.

66-24 * Pleasant View, in C, N. H.,

91-21 * Mary Baker Eddy of C, N. H.

123-10 To-day in C, N. H. we have a

133-19 C, N. H., May 1, 1903.

135-22 C, N. H., March 22, 1907

136-10 C, N. H., April 2, 1907.

136-23 National State Capital Bank, C, N. H.

136-30 C, N. H., April 3, 1907.

137-10 Hon. J. J. CHAMBERLIN, C, N. H.

138-23 C, N. H., May 16, 1907.

144-2 * her church in C, N. H. ;

144-3 FIRST CHURCH, . . . C, N. H.

145-5 C. S. H. of C, N. H.

162-15 our church edifice in C, N. H.

163-18 and came to C, N. H.

165-14 First Church, . . . in C, N. H.

166-12 First Church, . . . C, N. H.

166-30 First Church, . . . C, N. H.

169-3 C, N. H., on July 5,

169-11 C, N. H., June 30, 1897.

169-17 I was happy to receive at C, N. H.,

171-17 C, N. H., June 11, 1904.

173-2 * in the C (N. H.) newspapers

174-15 Congregational Church, C, N. H.,

174-20 Congregational Church in C, N. H.,

175-8 C, N. H., November 14, 1905.

187-18 C, N. H., November 16, 1898.

193-11 C, N. H., November 20, 1902.

187-29 C, N. H., July 27, 1907.

230-28 C, N. H., November 14, 1904.

236-21 C, N. H., July 8, 1907

250-8 * PLEASANT VIEW, C, N. H.

261-19 C, N. H., December 28, 1905.

270-7 in this capital city of C, N. H.,

271-14 * in the city of C, N. H.

272-17 PLEASANT VIEW, C, N. H.

279-29 C, N. H., June 13, 1905.

280-2 * Pleasant View, C, N. H.

280-24 C, N. H., June 27, 1905.

282-28 C, N. H., April 3, 1907.

284-8 C, N. H., April 22, 1907.

284-20 in some church in C, N. H.

284-29 C, N. H., May 28, 1907.

285-31 PLEASANT VIEW, C, N. H.

289-21 C, N. H., January 27, 1901.

290-30 C, N. H., September 14, 1901.

295-30 C, N. H., August 31, 1907.

296-7 C, N. H., October 14, 1907.

296-22 C, N. H., December 10, 1907.

297-9 C, N. H., January 10, 1908.

299-5 First Church, . . . C, N. H.,

301-12 C, N. H., March 22, 1899.

309-19 situated in Bow and C, N. H.

327-8 C, N. H., October 16, 1903.

335-2 * formerly of C, N. H.

Concord

N. H.

My. 346-16 * C, N. H., Tuesday, April 30, 1901.
351-20 C, N. H., February 9, 1906.

Mis. 251-9 welcomed you to C, most graciously,

Ret. 4-5 adjoining towns of C and Bow,

5-1 near C, just across the bridge,

5-10 eighteen miles from C,

7-5 Hon. Isaac Hill, of C,

Pub. 24-22 * church is built of C granite

47-26 * so picturesque all about C

49-23 * do honor to that precinct of C

49-24 * old farm on the road from C,

'02. 20-20 a pilgrimage to C ?

My. 122-15 in our good city of C.

145-15 Mr. George H. Moore of C.

148-6 May the good folk of C

153-2 Christian Scientists in C

153-7 gospel ministry of my students in C

157-4 * members of the C church

158-6 * of the same beautiful C granite

158-6 chapter sub-title

162-21 Scientists' church edifice in C ;

164-10 gift to First Church . . . in C,

169-1 chapter sub-title

169-14 chapter sub-title

170-10 minds of all present here in C

171-8 chapter sub-title

171-9 C church is so nearly completed

171-12 invite all . . . to come to C,

71-19 * heading

173-6 thank the citizens of C

173-15 our new church building in C,

175-11 say to the good folk of C

243-21 Your prompt presence in C

284-18 Since my residence in C,

346-10 * Soon after I reached C

concord

Mis. 116-18 gain of its sweet c ;
333-23 what c hath Christ with— II Cor. 6: 15

Concord Church

My. 148-9 chapter sub-title

157-2 * chapter sub-title

Concord Evening Monitor

Pub. 85-20 * [C. E. M., March 23, 1895]

Concord Monitor

My. 157-18 * first announced in the C M

Concord (N. H.) Daily Patriot

My. 284-10 [C (N. H.) D. P.]

Concord (N. H.) Monitor

My. 88-9 [C (N. H.) M.]

157-1 M * [C (N. H.) M.]

269-10 [C (N. H.) M., July, 1902]

Concord (N. H.) Street Fund

My. 176-4 TOWARDS THE C (N. H.) S. F.

Concord Publishing Company

My. 298-8 Miss Wilbur and the C. P. C.

Concord's

My. 145-4 one of C's best builders

163-20 opportunity in C quiet

Concord School of Philosophy

Pub. 5-11 founder of the C. S. of P.

concourse

My. 225-3 c' of friends had gathered

concrete

Mis. 82-20 Infinite progression is c' being,

337-25 understood the c' character of

Ret. 67-9 and abstract.

My. 92-20 * so huge and c' a demonstration

94-5 * evidence appears in the c'

concur

'02. 8-4 The law and the gospel c',

concurrence

My. 148-16 and the father of our nation in c'.

246-20 light and might of the divine c'

condemn

Mis. 22-26 is incompetent to c' it ;

65-1 and then, . . . c' the pupil

126-22 Most people c' evil-doing.

129-3 or to c' his brother without cause,

171-12 right action is not to c'

'01. 15-5 must c' the claim of error

My. 249-1 You may c' evil in the abstract

249-2 c' persons seldom, if ever.

condemnation

Mis. 158-13 now no c' to them— Rom. 8: 1.

285-6 because I had been personal in c',

300-14 does it spare you our Master's c' ?

Ret. 14-9 salvation and c' depended,

Pan. 13-11 stern c' of all error.

† Incorrect newspaper account, quoted as published.

condemnation

My. 18-19 stern *c* of all error,
113-11 now no *c* to them— *Rom.* 8: 1,
208-9 now no *c* to them— *Rom.* 8: 1.

condemned

Mis. 48-5 should be conscientiously *c.*
Mgn. 42-10 and justified or *c.*
Un. 29-3 Jewish law *c* the sinner to death,
54-25 *c* the knowledge of sin
No. 23-3 personality that Jesus *c*: as
Hea. 3-7 *c* at every advancing footstep.
My. 106-14 shall be *c.*— *Matth.* 12: 37.

condemned

Ret. 94-18 he that *c* not himself— *Rom.* 14: 22.

condemning

Mis. 95-9 * public letter *c*: her doctrines;
Man. 40-13 prophesying, judging, *c.*
53-13 reply to public topics *c* C. S.,

condition

Ret. 40-14 said the diseased *c* was caused by every

Mis. 118-6 Honesty in every *c.*
OE. 9-14 Every *c* implied by the

Mis. 109-18 Ignorance was the first *c* of sin
194-30 first *c* set forth in the text,

Un. 53-26 The senses, . . . form the *c* of higher

Rud. 8-15 higher *c* of thought and action.

Mis. 127-21 inevitable *c* whereby to become

Ret. 44-19 exciting cause of its *c.*

mental
(see mental)

My. 149-32 canst be brought into no *c.*
normal

Ret. 13-23 in a normal *c* of health,

Mis. 64-25 put into this *c* of mortality?

Mis. 192-26 making healing a *c* of salvation,

Mis. 109-18 Ignorance was the first *c* of sin

My. 56-11 * relieve the overcrowded *c* of

56-25 * the overcrowded *c* of

perplexed
Ful. 9-6 Notwithstanding the perplexed *c* of present

Mis. 98-3 whereby to improve his present *c.*;

real
No. 5-23 normal and real *c* of man,

spiritual
Un. 7-13 In the same spiritual *c*: I have

their
Mis. 371-13 he who deprecates their *c*

this
Mis. 64-25 into this *c* of mortality?

Ful. 79-28 * this *c* can never long continue.

wretched
Mis. 53-15 wretched *c* of human existence.

Mis. 103-31 The *c*: insisted upon is,

Pul. 53-7 * *c* which Jesus of Nazareth,

My. 318-18 on *c*: that I should not ask

conditional
My. 250-12 Nothing *c*: or material belongs to

conditions
Marginal
My. 144-7 either of the aforesaid *c*

all
My. 200-26 appeals to all *c.*

all the
Rud. 12-20 as caring for all the *c*

My. 204-14 to control all the *c*

certain
Ful. 20-21 * could, under certain *c.*, be

cerebral
My. 301-26 or affect cerebral *c* in any manner

ethical
Mis. 297-8 bases its work on ethical *c*

fulfills the
Mis. 72-16 Belief fulfills the *c* of a

fulfill the
Mis. 212-1 to fulfill the *c* of our

intermediate
No. 28-7 intermediate *c*:— the purifying

conditions

its own
Rud. 11-1 or . . . frame its own *c.*

material
(see material)

mental
Mis. 91-15 types of these mental *c.*

Un. 56-27 Such mental *c* as ingratitude,

of environment
Un. 59-17 this conformity to mortal *c.*;

Pul. 54-20 * *c* of environment and harmonious

of matter
Con. 4-10 depend on *c* of matter,

of mortals
No. 22-9 fall to improve the *c* of mortals,

of salvation
Mis. 244-11 are the *c* of salvation mental,

ordained
Mis. 244-9 complance to ordained *c.*

other
My. 212-21 impossible under other *c.*

requisite
Pul. 54-10 * *c*: requisite in psychic healing

Rud. 12-20 * requisite for the well-being of man.

strict
Man. 110-5 these seemingly strict *c*

the
My. 250-23 its adaptability to their *c.*

these
Mis. 73-17 these *c*: destroy the belief.

those
Mis. 244-10 those *c* named in Genesis

My. 69-13 * where *c*: permitted it

condolence
My. 289-25 send a few words of *c.*

conduct
Mis. 207-25 consequences of his own *c.*;

301-27 a divine rule for human *c.*

Man. 31-16 duty of the First Readers to: the

53-7 No Unchristian *c.*

54-11 unjust and unmerciful *c*

73-11 form and *c*: C. S. organization

79-23 and *c*: the business of

81-20 Rule of *c.*

86-14 *c*: the meetings of their association,

88-19 not on their course or *c.*

'00. 1-15 fast forming themselves into *c.*

'02. 18-25 ignoble *c* of his disciples

My. 71-26 * two Readers who *c*: the services

181-25 because one's thought and *c*

229-1 chapter sub-title

conducted
Mis. 44-10 *c*: by one who understands

314-4 *c*: by Readers in lieu of pastors.

Man. 72-9 church services *c*: by reading the

81-17 copyrighted and *c*: according to

My. 15-21 * *c*: by the First Reader,

conducting
My. 49-25 * mode of *c*: the church."

confer
Mis. 262-3 *c*: increased power to be good.

272-23 * bestow no rights to *c*: degrees.

272-26 * with powers to *c*: diplomas

Man. 47-9 to *c*: with an M. D. on Ontology,

70-18 on a statute of said State,

70-18 *c*: harmoniously on individual unity

88-20 students can *c*: with their teachers

My. 362-15 * to *c*: harmoniously and unitedly

conference
Man. 70-15 No *c*: of churches shall be held,

My. 207-9 * in annual *c*: assembled,

208-23 chapter sub-title

208-25 God bless the . . . committees in *c*

conferred
Mis. 90-27 this prerogative being *c*: by

272-16 * or authorizes to be *c.*,

Man. 67-15 personally *c*: with her

Ret. 78-23 the blessings otherwise *c.*,

My. 43-15 * the honor *c*: upon me.

245-30 *c*: by the President

conferring
My. 244-8 prior to *c*: on any or all

confers
Mis. 272-15 * *c.*, or authorizes to be conferred,

Ret. 70-1 *c*: animal names and natures

Un. 7-21 *c*: a power nothing else can.

'02. 17-24 what God gives, . . . *c*: happiness:

My. 154-11 not he . . . that *c*: the blessing,

confess

Mis. 21-15 come out and c' his faith.
My. 23-27 * stoutest enemies of C. S. will c'
 28-29 this I c' unto thee, — *Acts* 24: 14.

confessed

Mis. 290-30 c' that they are the property of
confessedly
Un. 23-17 c' incompetent to speak.

confessing

Mis. 239-26 c' that she had something that ahe
 344-19 On Justin's c' that he had not

confession

Men. 52-13 his c' of his error and
Pul. 30-11 * a brief "c' of faith,"
 30-15 * The "c' of faith" includes
My. 42-8 * "witnessed a good C'" — *I Tim.* 6: 13.

confessions

Pso. 13-15 forcing . . . shameful c',
confidence
Mis. 23-18 Patients naturally gain c' in
 133-25 c' that He will reward
 137-28 teach with increased c'
 229-30 The c' of mankind in
 256-7 acknowledging the public c'
 257-17 suspicion where c' is due,
 323-15 meets . . . attacks with serene c'.
Men. 48-13 shall hold in sacred c' all
Rel. 15-7 In c' of faith, I could say
 27-25 before gathering experience and c'
Pul. 3-11 Our surety is in our c'
 21-25 abide in c' and hope.
Pso. 9-19 Tull c' in their efficacy,
My. 44-28 * unshaken c' in the unerring
 137-27 because I had implicit c' in
 208-25 their c' in His ways
 332-23 * we had full c' that it would
 340-28 tend to enhance their c'

confident

My. 21-25 * we are c' that they too
 27-28 * c' and favorable expectation.
 44-30 * and their c' assurance

confidently

My. 318-13 c' awaited the years to declare the

confine

Mis. 95-12 c' myself to questions and answers.
 328-2 If people would c' their talk to
Man. 73-24 shall not c' their membership to the

confined

Mis. 6-27 conversation chiefly c' to the
 42-30 Mind is not c' to limits;
 50-21 c' and conformed to the Science of
 150-25 God is universal; c' to no spot,
 183-29 not c' to the first century.
Man. 99-11 church is not necessarily c'
Pul. 65-1 * not c' to its original apostles
No. 14-22 not c' to Jesus' students

confines

My. 37-4 * sacred c' of this sanctuary.

confining

Un. 63-25 Mortal sense, c' itself to matter,

confirm

Mis. 113-20 what the abiding mortal senses c'
 153-3 God will c' His inheritance.
'Oz. 7-24 serves to c' C. S.
My. 319-13 * c' her statement regarding the

confirmation

Un. 57-20 Suffering was the c' of Paul's

confirms

Mis. 25-10 c' this conclusion.
Mis. 192-24 as primitive Christianity c'
Un. 38-6 it unwittingly c' Truth,
'Oz. 8-14 c' the fact that God and Love are
My. 330-30 c' this conclusion.

conflict

Mis. 111-7 above the smoke of c'
 16-31 c' between the flesh and Spirit.
 45-19 in a single instance decides the c'
 73-7 materially, these passages c';
 103-27 c' between sense and Soul.
 105-12 Science would have no c' with Life
 184-4 Science and sense c',
 185-24 unequal to the c'.
 214-16 The very c' his Truth brought,
 345-20 c' more terrible than the battle of
Ref. 20-2 I stood alone in this c'
Un. 30-28 Science and material sense c'
'Oz. 10-5 C' and persecution are the truest
 10-8 Such c' never ends till
'Oz. 8-19 close the c' in South Africa;
'Oz. 7-13 joy and tears, c' and rest,

conflict

My. 206-2 into a c' for fame.
 358-8 whereby the c' against Truth
 361-8 into a personal c'

conflicting

No. 2-27 c' theories and practice.
My. 134-9 c' elements must be mastered.
 233-13 c' states of the human mind,

conflicts

Mis. 200-2 By c', defeats, and triumphs.
'Oz. 27-28 * people say the c' with the Bible.
'Oz. 12-14 c' not at all with another
My. 103-3 severest c' of the ages
 304-26 * people say it c' with the Bible.

conform

Mis. 114-10 Teachers must c' strictly to the
Un. 50-20 to which he seemed to c':

conformed

Mis. 21-23 c' to the text of the
 80-21 c' to the Science of being.
 127-15 it will be c' to a fitness
 18-12 c' to a fitness to receive
My. 231-21 Our Master c' to this law,

conforming

Mis. 138-6 detail of c' to society,
Man. 62-2 the offertory c' to the time

conformity

Mis. 315-28 educate their students in c' to
Man. 72-7 to form a church with
 83-19 in c' with the unerring laws of God,
Un. 50-16 this c' to mortal conditions;

confounded

Mis. 4-21 in many minds it is c' with
No. 27-18 the two should not be c'.
My. 17-16 shall not be c'. — *I Pet.* 2: 2.
 245-16 Babel of confusion worse c',

confounding

Rud. 7-27 thus confusing and c' the

confront

Pul. 3-25 The enemy we c' would
My. 229-24 Heaps upon heaps of praise c' me,

confronted

My. 214-21 I was c' with the fact that I

confronting

My. 266-3 imminent dangers c' the

confronts

Mis. 346-7 c' each generation anew.
 346-8 It c' C. S.

Confucius

No. 21-6 C' and Plato but dimly discerned,

confuse

My. 211-25 into his mind, fret and c' it,
 218-18 tends to c' the mind of

confused

My. 170-8 should not be c' with other

confusing

Rud. 7-27 thus c' and confounding the

confusion

Man. 110-4 c' that might result therefrom.
My. 38-9 * was no c' in finding seats,
 245-15 Babel of c' worse confounded,

confutes

Mis. 343-26 c' the astronomer, exposes the

congenial

My. 87-8 * pleasant, c', quietly happy,

congratulate

'Oz. 4-5 I cordially c' our Board
My. 24-4 * We c' you that the building
 37-15 * c' these comfortable surroundings
 154-16 permit me to c' this little church
 184-9 to c' the Christian Scientists
 196-3 I c' you upon erecting
 204-17 I c' you tenderly on the
 208-18 I c' you on the prospect of
 270-9 the leading editors . . . c' me;

congratulated

My. 87-17 * Boston is to be c' upon the
 309-11 bowed to my father and c' him.

congratulation

Pul. 44-3 * receive this brief message of c'.

congratulations

Pul. 44-6 * I send my hearty c'
My. 62-20 * send you loving greetings and c'
 63-18 * even the greetings and c' of
 187-27 I send loving c'
 234-3 writing or reading c' ?
 231-30 * expression of c' and views
 285-6 and accept my hearty c'.

congratulatory
Man. 67-20 sending gifts, c' despatches

congregate
My. 29-27 * thousands who began to c'
 289-11 should upon this solemn occasion c' ;

congregation
Mis. 130-13 dwelleth in the c' of the faithful,
 314-10 repeat in concert with the c',
 314-17 alternately in response to the c',
 322-9 present to address this c',
Ret. 15-17 The c' so increased in number
 15-28 agreeably informed the c'
Pul. 28-10 * A c' whose remarkable earnestness
 29-27 * I was told that almost the entire c'
 39-4 * enticing a separate c'
 41-30 * At 9 a. m. the first c' gathered,
 45-18 * hymn, . . . was sung by the c',
 45-30 * elected each year by the c',
 55-24 * Boston c' was organized
 60-11 * singing by a choir and c',
 69-13 * c' repeating one sentence
 69-15 * C. S. c' was organized
 69-24 * The Baltimore c' was organized
 71-7 * pastor of the C. S. c'
My. 29-6 * rising in union from the vast c',
 31-27 * c' began their seats,
 32-4 * c' began to repeat the
 35-28 * read to the c' the . . . Message
 54-26 * large c' was present.
 55-28 * c' worship in Copley Hall
 78-19 * c' knelt in silent communion,
 78-21 * c' singing in perfect union.
 81-3 * prosperity of the great c',
 97-18 * evidently wealthy c'
 188-12 your tabernacle of the c'
 249-30 thought which spiritualizes the c'.

Congregational
Ret. 13-1 admitted to the C' . . . Church.
Pul. 29-4 * formerly been C' clergymen.
 44-24 * Rev. S. E. Herrick, a C' clergyman
My. 185-1 Chicago had few C' churches.

Congregational Church
Mis. 178-2 the C' C'.
Ret. 5-4 first C' C' in Pembroke.
'01. 31-21 my early culture in the C' C';
My. 174-22 I was a member of the C' C';
 182-4 received from the C' C'.
 311-13 I joined the Tilton C' C'.

Congregationalist
'01. 22-4 Rev. Corban Curtis, C' ;

Congregationalists
'01. 23-2 of Concord, N. H., C' ;

congregations
Man. 42-3 offered for the c' collectively
Pul. 40-17 * presence of four different c',
 41-21 * four vast c' filled the church
 55-29 * members of different c'
My. 8-30 * one hundred and five new . . . c'
 30-12 * In those huge c' were
 30-21 * having been through the c',
 85-8 * its c' meet in Europe and in
 91-31 * c' in every important town

Congress and congress
Ret. 7-1 nomination to C' on a majority vote
Pan. 14-16 give to our c' wisdom
Po. vi-20 resolution in C' prohibiting
My. 278-13 President and C' of our favored land
 310-7 was nominated for C',

congressman
Mis. 233-9 the speakers . . . one a c'

conical
Mis. 347-6 A c' cloud, hanging like a

conjunctural
Mis. 280-22 c' and misapprehensive!

conjecture's
Pan. 12-27 unpericed by bold c' sharp point,

conjectures
Un. 28-14 than ordinary material c'.
My. 346-22 * Various c' having arisen

conjoined
'01. 23-29 * c' by the operations of the

conjugal
Mis. 289-26 Science touches the c' question
 289-27 Can the bill of c' rights be fairly

conjugalities
Mis. 285-23 may conjure up a new-style c',
 285-29 the rôle of a superfluous c' ;

conjure
Mis. 285-22 may c' up a new-style conjugality,
 and then c' up, from the dark

Conn. (State)
 (see Bridgeport, Hartford, New Haven, New London)

connected
Mis. 278-9 in my history as c' with the
 309-20 and whatever is c' therewith,
Man. 37-24 and of other literature c' therewith.
 74-14 nor in rooms c' therewith.
 81-8 shall in no manner be c' with
 82-5 are in no manner c' with these
Ret. 3-4 c' with Capt. John Lovell
 6-17 ever c' with that institution,
 8-1 events c' with my childhood
 24-4 in no wise c' with this event,
 45-18 Association c' with my College
Un. 47-3 Nowhere in Scripture is evil c' with
Pul. 59-25 * gentlemen officially c' with the
'01. 23-28 phenomena c' by association
My. 123-12 Board of Lectureship c' with The
 175-4 organizations c' therewith,
 321-3 * in a way c' with your work,

connecting
Mis. 393-3 Nature, with the mind c',
 Po. 51-8 Nature, with the mind c' ;

connection
Mis. x-27 in c' with my published works.
 60-23 what is the c' between
 127-8 Throughout my entire c' with
 300-4 compiling them in c' with
 510-18 one's c' with this church,
Man. 68-7 C. S.
Ret. 13-3 in c' with this event,
 15-3 My c' with this religious body
Un. 7-19 in c' with these experiences ;
Pul. 84-27 * in c' with the Bible
Pan. 1-18 in c' with the original text
'02. 15-12 c' between justice and being
 20-19 breaking any seeming c' between
Ret. 13-8 no c' between Spirit and matter.
My. 17-31 Throughout my entire c' with
 27-25 * in c' with the extension of
 100-1 * brought out in c' with the
 112-26 S. and H. in c' with the Bible.
 200-28 c' with its divine Principle,
 311-22 in c' with her own family
 315-2 of interest in this c' ;
 321-22 * my c' with the church,

connects
My. 205-19 This Idealism c' itself with

conquer
Mis. 4-20 we c' sickness, sin, and death.
 46-20 requires more . . . to c' this sin
 163-1 to c' the three-in-one of error :
 235-4 to c' sin, sickness, and death ;
Un. 18-24 and thus I c' death ;
'00. 8-16 before he can c' others.
My. 125-1 Have you learned to c' sin.

conquered
Mis. 74-28 He met and c' the resistance of
Pul. 83-16 * Amazons who c' the invincibles,
No. 38-10 c' also the dread subtlety of death,
 36-23 nor could he have c' the malice
 and he must have c' him ;
'00. 9-17 * that wilderness must be c'.
My. 43-3 * that wilderness must be c'.

conquering
Ret. 49-16 c' all that is unlike Christ

conqueror
'02. 19-15 happier than the c' of a world.

conquerors
Mis. 176-17 not as the flying nor as c',

conquers
Mis. 126-13 sustains us, and finally c'
 135-10 c' all opposition, surmounts all
 fear, unconquered, c' him,

conquest
Pul. 12-18 mighty c' over all sin?
My. 127-25 it is not . . . surrendered in c',
 192-11 c' over sin and mortality,
 (see also conscience?)

conscience
Mis. 43-23 at the expense of his c',
 146-20 I cannot be the c' for this church ;
 147-16 Truth and the voice of his c'
 176-24 true freedom, in the rights of c'.
 228-16 just person, faithful to his c'
 234-12 but you have the rights of c',
 237-11 such a cup of gall that c' strikes
 237-16 is not essentially one of c' ;
 240-17 to shackle c', stop free speech,
 290-30 but does this silence your c' ?
 338-27 surge dolefully at the door of c'.
Un. 5-19 Let us respect the rights of c',
 28-3 stultify my intellect, insult my c'.

conscience

- Pul.* 10-3 that raised the deadened c.
10-12 they wanted . . . the rights of c.
No. 44-15 and so abrogate the rights of c.
'01. 33-15 allowed the rights of c.
'02. 18-1 at the temple gate of c.
Poo. 13-14 putting man to the rack for his c.
My. 118-24 should come from c.
124-4 to every man's c.—*II Cor.* 4: 2.
128-16 dictates of his own rational c.
160-25 even the fire of a guilty c.
168-3 the dictates of enlightened c.
187-13 and of a good c.—*I Tim.* 1: 5.
197-3 which is least distinct to c.
220-31 should share alike liberty of c.
222-27 liberty of c held sacred.

conscience

Mis. 261-28 for c' sake, one will either

consciences

Mis. 274-22 those quill-drivers whose c'

conscientious

- Mis.* 80-12 cultured and c' medical men,
147-23 the c' man of business,
220-22 to the c' Christian Scientist
340-30 The c' and c' essential
375-18 * c' application to detail.
Ret. 48-5 c' scruples about diplomas,
Un. 25-21 Evil is not conscious or c' Mind,
31-16 Hence my c' position.
Pul. 51-5 * a, followers
No. v-7 hearts of all c' laborers
2-18 is modest . . . c' in duty.
9-7 more c' in their convictions;
Poo. 6-6 * "I declare my c' belief.
My. 112-28 result of his c' study
213-10 c' in their desire to do right

conscientiously

- Mis.* 48-5 should be c' condemned.
146-6 I cannot c' lend my
262-14 who are at work c'
365-31 it must be understood
Ret. 55-2 enter . . . and work c'.
Rud. 14-5 and then c' earn their wages.
No. 11-14 understood and c' introduced.

conscious

- Mis.* 42-7 still in a c' state of existence;
42-12 but by c' union with God.
42-15 same plane of c' existence
73-1 or that God is c' of it.
103-15 true substance, because eternally c'.
219-23 a good sense, or c' goodness,
283-18 c' the rights of mortals.
283-25 c', meanwhile, that God worketh
363-1 the more c' it becomes of
Ret. 61-8 actually c' of the truth of C. S.,
64-24 scientific to abide in c' harmony,
Un. 4-17 if God be c' of it?
13-13 If God could be c' of sin,
18-24 to be ever c' of Life
18-25 is to be never c' of death.
24-24 becomes c', and is able to see.
25-16 honors c' human individuality
25-21 Evil is not c' or conscientious
36-23 to say that the divine Mind is c' of
36-23 yet is not c' of matter,
44-22 [you shall be c' matter].
45-13 teaching that matter can be c';
45-14 c' matter implies pantheism.
45-28 Matter is not truly c';
48-13 as infinite and c' Life.
48-19 I believe that of which I am c'
50-24 Matter and evil cannot be c',
56-19 Their c' being was not fully exempt
57-28 The only c' existence in the flesh
64-5 c' of our best holiness, and
64-7 which is c' of sickness, sin, and

- Pul.* 13-8 c' of the supremacy of Truth,
No. 17-10 c' of aught but good.
19-14 gratefully and lovingly c' of
35-6 Jesus' true and c' being
36-13 was c' only of God,
36-17 c' reality and royalty of his
36-21 Had he been as c' of these
'01. 23-30 * nothing more than c' experience.
24-1 * Matter apart from c' mind
'02. 8-30 c' that God is his Father,
c' worth satisfies the hungry heart,
My. 221-26 since matter is not c';
294-18 c' understanding of omnipotence,
349-15 c' of the allness of God

consciously

- Mis.* 212-24 If, c' or unconsciously, one is
Ret. 81-19 is c' untrue to the light,
'00. 8-5 exhales c' and unconsciously his

consciousness

- accompanying
Mis. 189-23 accompanying c' of spiritual power
affectional
Ret. 81-12 spiritual sense, affectional, c',
all
Un. 56-18 All c' is Mind,
4-18 we lose all c' of error,
24-3 proceedeth all Mind, all c',
24-12 All c' is Mind;
No. 10-18 all c' is Mind and eternal,
and life
Un. 36-1 evidence of c' and life
My. 203-6 distinct in our c' and life,
any other
Mis. 179-9 any other c' than that of good?
awakened
Mis. 16-24 awakened c' is wholly spiritual;
No. 40-9 pure pearls of awakened c',
'00. 15-18 feast for this awakened c'.
My. 257-7 To the awakened c', the Bethlehem
being, or
Un. 3-21 and is perfect being, or c'
change of
Un. 11-11 demanded a change of c'
disk of
Ret. 94-15 bloomish on the disk of c'
divine
(see divine)
diviner
Mis. 96-13 ascends the scale to diviner c',
evil in
Un. 49-14 So long as I hold evil in c',
existence or
Un. 47-5 false claim to existence or c'.
false
Mis. 222-6 This state of false c',
293-30 false c' does not change the fact,
Un. 52-10 false c' of both good and
falsity of
Un. 53-27 outlined falsity of c',
finite
Un. 24-10 *Eccl.* I am a finite c',
24-13 and not a finite c',
24-16 There is . . . no finite c'
force the
Mis. 238-18 to force the c' of scientific
glorified
Un. 49-12 a glorified c' of the only
Un. 17-25 would be a part of His c'
his
Mis. 352-24 his c' is the reflection of the divine,
His own
No. 16-21 no . . . inference but His own c',
his own
Mis. 302-6 preserves in his own c'
My. 161-15 within his own c',
364-10 excludes from his own c',
human
(see human)
idea in
My. 263-1 spiritual idea in c'.
identity of
Mis. 205-17 man's identity or c' reflects only
individual
Un. 8-12 individual c' is permanent.
21-13 individual c' and existence.
21-17 Individual c' in man is
24-14 reflected in individual c'.
'01. 1-12 rise . . . higher in the individual c'
My. 42-24 * unfolds in each individual c'
Un. 44-10 * has come to individual c';
individual in
My. 119-9 individual in c'—in Mind,
infinite
Mis. 258-24 infinite c', ever-presence,
No. 37-6 eternal God and infinite c'
in Science
My. 117-9 divine order and c' in Science,
interchange of
No. 14-6 can be no interchange of c'.
is Mind
Ret. 56-18 All c' is Mind,
Un. 24-12 All c' is Mind,
No. 10-18 all c' is Mind and eternal,
left to
Un. 7-14 nothing is left to c' but Love,
material
Mis. 179-28 We must lay aside material c',
Un. 42-6 results of material c';
42-6 material c' can have no real
mental
Ret. 94-13 no matter, to the mental c'.
misguide
'01. 20-16 bewilder, darken, or misguide c'.

consciousness

- misled**
Mis. 222-13 In this state of misled c',
mode of
Un. 8-6 What you see, . . . is a mode of c',
modes and
Mis. 268-1 materializes human modes and c',
mortal
Un. 61-3 belong to mortal c'.
Po. 35-5 mortal c' Which binds to earth
my
Mis. 222-31 Truth had flowed into my c'
My. 270-11 nearer my c' than before,
no
Mis. 256-9 no c' or knowledge of evil ;
Un. 3-24 With Him is no c' of anything unlike Himself ;
21-15 With Him is no c' of evil,
No. 36-22 no c' of human error,
of corporeality
Mis. 309-19 The c' of corporeality,
of disease
Mis. 308-26 holding in mind the c' of disease
of ease
Mis. 219-18 c' of ease and loss of suffering ;
of error
Un. 4-14 lose our own c' of error.
Un. 4-16 we lose all c' of error,
of evil
Un. 21-15 With Him is no c' of evil,
60-19 The less c' of evil . . . mortals have,
of God
Mis. 352-11 quickens the true c' of God,
'02. 9-30 c' of God as Love gives man power
of good
Mis. 9-1 c' of good, grace, and peace.
Mis. 256-9 c' of good has no . . . knowledge of
of harmony
Rud. 11-15 absolute c' of harmony
of health
Mis. 311-17 to gain the abiding c' of health,
My. 349-4 health is a c' of health,
of heaven
Mp. 118-28 c' of heaven within us
of life
Un. 41-3 true knowledge and c' of Life,
of light
No. 30-22 c' of light is like the
of Mind
My. 131-31 I say with the c' of Mind
of sickness
Mis. 179-16 Have we left the c' of sickness
of the unreality
Rud. 11-13 c' of the unreality of pain
of Truth
My. 63-13 = our expanding c' of Truth,
old
Mis. 179-12 This is the old c'.
179-22 Old c' of Soul in sense.
one
No. 38-20 Having one God, one Mind, one c',
our
Mis. 179-8 Is our c' in matter or in God ?
179-11 We are wrong if our c' is in sin,
290-24 it should not, to our c',
My. 203-6 distinct in our c' and life,
patient's
Mis. 219-18 change his patient's c' of disease
Mis. 220-17 changed his patient's c' from
perfect
No. 31-18 until a perfect c' is attained.
plane of
Pul. 38-19 = entirely different a plane of c'
pure
Un. 57-14 His pure c' was discriminating,
real
Rud. 5-18 Soul is the only real c'
realm and
No. 21-17 mingle in the same realm and c',
rise in
Mp. 116-3 endeavor to rise in c'
roused
Ret. 31-15 acting . . . on my roused c',
same
Mis. 364-27 it has the same c',
sensation and
Mis. 228-23 perception, sensation, and c'
260-23 spiritual sensation and c'.
sense and
Mis. 219-28 change this evil sense and c'
sense or
Mis. 93-29 a sinning sense or c'
Un. 7-24 the sense or c' of sin,
sensual
Un. 6-5 Material and sensual c' are
silences
Mis. 190-9 c' silences the mortal claim

consciousness

- spiritual**
Un. 23-25 good and spiritual c'
25-24 Spirit is spiritual c' alone.
35-25 spiritual c' can form nothing unlike
spiritualize
No. 11-27 spiritualize c' with the dictum and
stages of
Un. 50-16 states or stages of c',
state of
Mis. 219-25 state of c' made manifest
267-22 Evil is a different state of c'.
'02. 9-16 urging a state of c' that
supercilious
00. 15-12 supercilious c' that saith
supreme in
My. 205-20 makes God more supreme in c',
temporary
Un. 4-7 To gain a temporary c' of
their
Mis. 267-3 steadfast in their c' of the
the only
Un. 21-20 and this is the only c'
this
Mis. 180-4 through this c', I was delivered
278-8 There is great joy in this c'.
Un. 24-13 This c' is reflected in
My. 258-27 this c' of God's dear love
true
Mis. 296-25 true c' is the true health.
352-11 quickens the true c' of God,
Un. 4-13 God is all true c' ;
untrue
'02. 6-14 a false claim, an untrue c',
without
Mis. 47-11 without c' of its weight
Your own
'01. 1-23 define God to your own c'
Mis. 105-20 Individual Spirit-substance and c'
330-12 c' thereof is here and now
352-32 the c' be allowed to rejoice
Ret. 56-21 claims to be mind, or c',
69-26 c', where art thou ?
Un. 60-22 a c' which is without Mind
50-24 c' should not be evil.
'01. 39-8 c' which is most imbued
'02. 7-7 category of creation or c'.
My. 349-4 a c' gained through Christ,
consecrate
Mis. 5-6 willing to be themselves to this
109-27 c' one's life anew.
Hea. 5-26 elevate, and c' man ;
My. 36-10 = c', all that we are or hope to be
187-22 to c' your beautiful temple
consecrated
Mis. x-2 c' life wherein dwelleth peace,
177-15 become real and c' warriors
318-22 a devout, c' Christian.
350-30 My life, c' to humanity
354-17 character subdued, a life c',
Man. 55-20 consistent, c' Christian Scientist,
Ret. 47-25 good Bible scholar and a c' Christian.
94-6 = That thou may'st c' be
Pul. 32-27 = a saintly and c' character.
My. 28-19 = c' leadership of Mrs. Eddy.
consecrates
Mis. 8-19 sanctifies, and c' human life,
252-26 c' and inspires the teacher
consecrating
Mis. 291-26 Refreshing, and c' mankind.
consecration
Mis. 177-3 an absolute c' to the greatest
Pul. 36-30 = its c' service on January 6
59-5 = sentence or prayer of c'
85-2 = devotion and c' to God'
My. 41-28 = through long years of c'
46-23 = pledge ourselves to a deeper c',
conservative
Man. 68-14 remain with her three c' years,
91-25 diplomas are for three c' years
Ret. 6-27 faithfully for two c' years.
consequently
Man. 68-6 to remain . . . three years c'.
consent
Mis. 77-7 and c' to that infinite demand
83-13 with the c' of his own belief
113-14 depths of perdition by his own c'.
119-27 Would you c' that others should tear
228-28 Common c' is contagious,
282-8 without their knowledge or c' ?
283-8 without his knowledge or c',
289-22 except by mutual c'.

consent

Mis. 289-25 by mutual *c'*. . . she may win
 297-22 by mutual *c'* of both parties,
 300-17 When I *c'* to this act,
 301- 8 without her *c'*.
 301-22 and read it publicly *without my c'*.
 340- 1 received my *c'* and even the offer of
Man. 26-10 the *c'* of the Pastor Emeritus
 27-10 the written *c'* of said Board.
 30- 9 the *c'* of the Pastor Emeritus,
 43- 1 without her or their *c'*.
 50-10 the *c'* of the Board of Directors.
 53-13 unnecessarily and without her *c'*,
 57-15 the *c'* of this Board and the
 67- 9 without her written *c'*.
 68- 7 without the Directors' *c'*.
 76-20 the *c'* of the Pastor Emeritus.
 78-10 written *c'* of the Pastor Emeritus.
 81- 3 the *c'* of the Pastor Emeritus
 82- 9 without her knowledge or written *c'*.
 87- 4 *c'* of the authority of their Church.
 97-11 the *c'* of the Pastor Emeritus
 103- 7 written *c'* of the Pastor Emeritus,
 104-11 written *c'* of its author.
 105- 4 written *c'* of Mary Baker Eddy,
 without the *c'* or knowledge of
Ret. 71-10 if he would *c'* to this;
 88-24 without the *c'* of the stated occupant
Pan. 8- 1 or by the *c'* of Mind!
My. 15- 9 written *c'* of the Pastor Emeritus,
 61-24 * the human mind was giving its *c'*.
 247- 4 the common *c'* of the governed,
 254-25 the common *c'* of the governed,
 255- 5 churches have my *c'* to publish
 302-16 But without my *c'*, the use of
 356-16 nor *c'* to have my picture issued,

consented

Man. 64-19 afterward *c'* on the ground that
My. 164- 3 demand increased, and I *c'*.
 284-22 I *c'* thereto only as other.
 318-17 he *c'* on condition that I
 320- 4 * he readily *c'* to assist me.

consents

'00. 4- 4 unwittingly *c'* to many minds

consequence

Pan. 8-28 and dying in *c'* of it.
My. 56- 4 in *c'* two services were held,

consequences

Mis. 108-16 men's ignorance and its *c'*.
 109-21 knowledge of sin and its *c'*.
 297-24 count the *c'* of his own conduct;
Pul. 14-17 and never fear the *c'*.
 No. 17- 3 He must produce its *c'*.
 '02. 6-13 God made neither evil nor its *c'*.

consequent

Mis. 26-24 God's *c'* is the spiritual cosmos.
 337-18 *c'* disaffection for all evil,
 No. 6-11 the *c'* cure of the sick,
 16-28 Death is the *c'* of an
 '01. 6-18 its *c'* Christianity is consistent
My. 265-13 *c'* vacancies occurring in the

consequently

Mis. 31-12 *c'* to the lack of faith in good.
Ret. 6-22 He was *c'* admitted to the bar
 55- 3 *c'* a mortal mind and soul
 63-23 *c'* no transference of mortal thought
Un. 34-12 *c'* there is no matter.
Pul. 46- 4 * *C'* the new rules were formulated.
 No. 17- 7 *c'* it is impossible for the true man
My. 14-16 * *c'* further payments or

conservation

My. 226- 7 *c'* of number in geometry.

conservative

Mis. 229-30 *c'* swindler, who sells himself
My. 345-24 *c'* about advice on surgical cases."

conservators

Pul. 82-12 * *c'* of the world's morals

consider

Mis. 31- 1 *c'* to be mental malpractice?
 65-14 not *c'* the false side of existence
 131-19 just to be the great struggles with
 297-25 will *c'* the effects, on himself
Chr. 55-13 neither *c'* the operation—*Isa.* 5: 12.
Ret. 22- 9 " *C'* him that endured—*Heb.* 12: 3.
 50-12 if they *c'* three hundred dollars
 58-28 when we have the necessity of
Pul. 39- 9 poem that I *c'* superbly sweet
 49- 3 * *c'* her their spiritual Leader
 No. 28-15 The proof . . . I *c'* well established.
 '02. 4-22 *c'* the commandments
My. 138- 4 I *c'* this agreement a great benefit
 190-20 " *C'* him that endured—*Heb.* 12: 3.

consider

My. 232-15 do not *c'* myself capable of
 227-18 *c'* well their ability to cope with
 256-27 I *c'* the information there given
 227- 8 I do not *c'* a precedent for

considerable

Pul. 64- 5 * There is usually *c'* difficulty in
My. 66- 5 * *c'* activity has been going on
 74- 5 * will bring *c'* numbers of

consideration

Mis. 13-10 urge upon the solemn *c'*
 133- 9 *c'* to the following Scripture,
 134-17 Let no *c'* bend or outweigh
 138- 9 brought to your earnest *c'*.
 247- 4 *proofs* . . . he allowed due *c'*.
 350- 8 subject given out for *c'*.
 350-19 the *c'* of these two topics,
Ret. 88-17 leads inevitably to a *c'* of
 '01. 33- 1 piety was the all-important *c'*
My. 54-28 * *c'* of places for meeting
 85-29 * Aside from every other *c'*.
 297- 4 in *c'* of all that Miss Barton
 360-10 In *c'* of the present momentous

considerations

Mis. 317-19 These *c'* prompt my answers
Ret. 43- 9 all these *c'* moved me to
 No. 7- 4 No personal *c'* should allow
 '01. 30-20 destroying all lower *c'*.

considered

Mis. 289-15 This fact should be duly *c'*
 378- 3 A patient *c'* incurable left that
Man. 44- 1 spirit . . . shall be definitely *c'*.
 83-14 it shall be *c'* an offense.
 53-22 shall be *c'* a sufficient evidence
 71-16 no Church . . . shall be *c'* loyal that
 99- 4 *c'* as though it were two States,
Un. 8- 1 Let another query now be *c'*.
 57- 3 Anatomically *c'*, the design of
Rud. 5-10 *c'* apart from Mind.
 '02. 5-13 God must be intelligently *c'*
 15-17 My husband, . . . was *c'* wealthy,
My. 84-17 * different places were *c'*.
 55- 6 * Several places were *c'*.
 250-23 occasions, *c'* either collectively
 314- 9 *c'* a rarely skilful dentist.
 319-27 * I *c'* the time an instant

considering

Mis. 92- 1 *c'* the necessity for
 271-15 *c'* a subject that is unworthy
My. 319-18 * *c'* the questions which have

consign

Mis. 350-27 which *c'* people to suffering.

consigned

My. 273-27 at length they are *c'* to dust.

consigning

Ret. 90-17 *c'* them to the care of nurse

consigns

Mis. 293-28 *c'* sensibility to the charnel-house

consist

Mis. 315-13 class shall *c'* of not over
Man. 25- 5 The Church officers shall *c'* of
 26-20 Board of Directors shall *c'* of
 63- 5 The next lessons *c'* of
 64- 5 literature sold . . . shall *c'* only of
 76-16 shall *c'* of three members of
 70- 4 shall *c'* of not less than three
 84- 9 class shall *c'* of not more than
 97- 5 *c'* of one loyal Christian Scientist
 99-25 Committees on . . . shall *c'* of men
Pul. 45-28 * sermons hereafter will *c'* of

consisted

'00. 13-22 The Pergamene church *c'* of
My. 34-14 * The Lesson-Sermon *c'* of

consistencies

Rud. 7- 5 conceptions and *c'* of C. S.

consistency

'01. 28- 1 unity and *c'* of Jesus' theory
My. 214-16 letters questioning the *c'* of

consistent

Mis. 191-21 destroys all *c'* supposition of
 223-15 disbelievers in . . . and is *c'*.
 312- 4 Love is *c'*, uniform.
Man. 55-20 *c'*, consecrated Christian Scientist,
 '01. 6-10 *c'* with Christ's hillside sermon.
Hea. 4-28 *c'* with our inconsistent statement
My. vii-11 * *c'* and constant right thinking
 84-10 * steady, *c'* growth of the sect
 291-17 uniform, *c'*, sympathetic,

consistently

Mis. 105-13 if this sense were *c'* sensible,
 '01. 4-24 Scientists *c'* conceive of God as One

consistently

'01. 7-1 c' conceivable as the personality of
1-14 say: "Our Father-Mother God"
My. 313-30 I have always c' declared

consisting

Mts. 132-16 c' in part of dictating answers
Man. 88-7 c' of three members,
102-4 c' of not less than three members,
My. 80-17 *services were identical, c' of

consists

Un. 4-23 "life eternal" c' in— *John* 17: 3.
22-3 this likeness c' in a sense of
Pul. 38-8 * It c' of fourteen chapters,
'02. 17-22 Happiness c' in being . . . good;
6-12 * The art of medicine c' in
My. 105-11 c' in this forcible fact :

consolation

Un. 17-12 c' from borrowed scintillations.
Mg. 34-3 * in God is all c' and comfort,
283-27 C' and peace are based on
290-19 for your support, c', and victory.

console

Mts. 131-8 let the leaner sort c' this brother's
275-18 c' the innocent, and throw wide the
Un. 18-13 in order to c' it.
18-14 you offendest c' others in
'02. 19-3 hastened to c' his unfaithful

consolidate

Man. 72-18 shall c' under one church

consolidating

My. 200-3 c' the genius of C. S..

consoling

Mts. 217-34 c' their afflictions, and helping

consongance

Mts. 364-1 c' with the textbook of C. S.
Man. 51-2 in c' with the Scriptural demand
72-23 in c' with The Mother Church Manual.
Ret. 90-7 in c' with their Principle.

consanant

My. 277-16 Killing men is not c' with

conspicuous

Mts. 85-21 meekness was as c' as
My. 275-26 * and leads with such c' success

conspicuously

My. 85-13 * it is c' manifest.
256-3 where God dwells most c'

conspiracy

Mts. 177-6 leagued together in secret c'
Ret. 63-16 nothing but a c' against man's
63-18 feel bound to expose the c',
'02. 1-11 combined in formidable c'.

conspirator

My. 128-23 as effectually as does a subtle c' :

conspire

Ret. 78-22 to c' against the blessings

conspires

Pro. 11-27 Scientific guessing c' unwittingly

constancy

Fo. page 3 poem
Mts. 37-14 * c' of your obedience during

constant

Mts. 115-16 c' watchfulness and prayer
147-14 one who makes it his c' rule
236-15 yielding to c' solicitations
241-15 c' combat in careful struggles,
263-18 their c' petitions for the same,
Ret. 32-17 * Whose most c' substance seems
34-7 I yielded to a c' conviction
Pul. 8-25 c' prayers, prophecies, and
No. 46-9 must answer the c' inquiry;
'01. 23-26 * "only the c' relation between
'02. 18-4 c' spectacle of sin thrust upon
Po. 18-20 c' as love that outlives the
16-2 c' and hopeful though winter
My. vii-11 * consistent and c' right thinking
48-18 * c' daily reading of the Bible
80-3 * will be c' and sincere.
89-19 * almost as c' as petitions
134-1 c' battle against the world.
160-6 in c' relation with the divine.
173-4 requires my c' attention and time,
192-24 c' recurring demands upon my time
294-10 in spite of the c' stress of

Constantine

Mts. 224-7 courtier told C' that a mob

constantly

Mts. 62-4 opposite image . . . kept c' in mind,
133-27 I turn c' to divine Love
160-11 gaining c' in the knowledge
177-29 I am c' homesick for heaven.

constantly

Mts. 208-19 Scientist is c' accentuating harmony
238-28 falsehoods kept c' before the public.
265-27 c' called to settle questions
353-30 they c' go to her for help,
Ret. 73-21 C' to scrutinize physical
22-2 yet their core is c' renewed ;
Un. 30-3 c' uses the word soul
Rud. 9-4 c' sowing the seeds of discord
Par. 8-28 They c' reiterate the belief of
12-6 how can Spirit be c' passing
1-5 church communicants c' increase
Hea. 5-19 grand truth which is c' covered,
9-5 We are c' thinking and talking
Peo. 2-26 held c' before the people's
My. 11-5 * has been c' at her post
22-5 * the c' increasing attendance
76-5 * new contributions were c' being
95-5 * c' strengthened by members
211-24 lies, poured c' into his mind,
231-19 Mrs. Eddy is c' receiving
305-17 demand for this book c' increases.
308-27 household law, c' enforced,

constellation

Mts. 340-27 Every luminary in the c' of

constituency

No. 4-22 true c' of being.

constituent

No. 4-7 human error, a c' part of

constituents

Mts. 296-4 among its c' and managers
My. 340-23 has suggested to his c'

constitute

Mts. 7-6 C' THE SUCCESS OF A STUDENT
63-28 c' the divine law of healing;
234-25 c' physical and mental perfection,
Ret. 65-25 c' the only evangelism,
67-4 human thought does not c' sin,
63-29 good, and pure c' his ancestry.
76-20 c' the Mind-healer a wonder-worker,
Un. 24-29 God and the universe c' all
56-27 c' the miasma of earth.
No. 10-27 c' the phenomena of being,
11-6 c' his individuality in the
38-21 and loving . . . c' C. S.
Pan. 19-30 c' no part of man, but obscure man.
'01. 1-14 c' mental and physical perfection.
6-4 he believes three persons c' the
My. 8-16 c' a Christian Scientist,
88-17 * externals c' the smallest feature of
136-13 c' the Board of Trustees
259-19 c' man, and nothing less is man

constituted

Mts. 66-14 c' laws to that effect,
217-15 nature is c' of and by Spirit.
Man. 79-19 c' by a Deed of Trust
Ret. 65-14 If the religion of to-day is c' of
My. 80-8 c' a severe tax upon
167-26 The c' religious rights in
318-2 c' a new style of language.

constitutes

Mts. 9-30 false sense of what c' happiness
86-13 to conclude that Spirit c'
86-27 c' our mortal environment,
86-29 c' their present earth and heaven :
185-8 c' a so-called material man,
206-16 nor lack of what c' true manhood,
233-26 rule of C. S. is what c' its utility ;
373-14 * idea of what c' true art.
Man. 28-4 Law c' government,
Ret. 28-20 increases, diminishes, c', and
67-4 c' the human or physical concept.
Un. 33-7 c' the lie an evil.
Pul. 63-21 c' the power of the human soul.
'01. 2-14 Absolute certainty . . . c' its utility,
7-5 c' the individuality of the infinite
My. vii-18 * c' the high standing of C. S.

constituting

Mts. 56-11 Every indication of matter's c' life
Ret. 364-15 c' and governing all identity,
Rud. 2-6 subjects, or agents, c' the

Constitution

My. 128-7 C' of the United States,
200-2 individual rights under the C'
222-22 C' of the United States
282-8 in our C', and in the laws of God.

constitution

Mts. 224-14 different history, c', culture,
382-25 wrote its c' and by-laws of
382-26 also the c' and by-laws of
Pul. 79-23 * something in the c' of man

constitutional
'01. 23-16 c laws of their land;
Pro. 10-12 our C. Bill of Rights.
My. 227-22 justice, c individual rights,
 340-18 through c interpretations.

constrained
My. 360-12 I am c to say, if I can settle this

construct
Mis. 330-32 c the stalk, instruct the ear.
My. 71-28 c an auditorium that would

constructed
Pul. 75-22 c the church c in the great
My. 157-16 c Building in Washington is c.

constructing
Mis. 344-5 Mind alone c the human system.

construction
Pul. 65-19 c whose architectural c
 76-1 c material used in its c
My. 24-24 c enduring character of its c,
 63-3 c the c of the church,
 71-15 c been in process of c,
 75-29 c any part of the expense of its c
 83-24 c the c of the new temple
 318-12 to defend my grammatical c,
 339-21 may have overlooked the c that

construed
Mis. 121-32 c the substitution of a good man
 291-11 is often c as direct orders.
No. 6-28 humanly c, and according to Webster,
My. 329-1 c This was c to include

construes
Mis. 201-9 what the law c as crime,

consult
Men. 47-7 may c with an M. D. on the anatomy
'02. 17-25 C thy every-day life;
My. 336-16 not allowed to c me relative to

consultation
Mis. 376-8 After much c among ourselves.

consulted
Mis. 146-13 have hitherto declined to be c
 289-30 Mutual interests . . . should be c,
 348-32 student who c me on this
 349-12 he c me on the feasibility of
Men. 67-2 is not to be c on cases of
 70-1 Pastor Emeritus to be c,
 87-7 is not to be c on this subject,
 88-16 President not to be c.
 88-17 President is not to be c
 116-15 I c no other authors and
 137-26 c Lawyer Streeter about the method.

consulting
Men. 27-8 without c with the full Board
 70-5 without first c her on said subject

consume
Mis. 51-31 that ye may c it — *Jas.* 4: 3.
 366-3 attention that human hypotheses c.
No. 40-2 c it on your lusts. — *see Jas.* 4: 3.
My. 124-31 that they c in their own fires
 160-23 will eventually c this planet.

consumed
Mis. 82-26 is c as a moth.
 236-4 great amount of time is c in
 236-12 they c the next dwelling;
 c with terrors. — *Psal.* 73: 19.
Ret. 72-10 the time c in travel.
My. 25-18 the lungs were mostly c
 105-10 until the sinner is c,
 160-26

consumes
Mis. 117-21 each step be taken, c time,
Ret. 90-10 c whatsoever is of sin.

consuming
Mis. 151-6 God is a c fire.
 328-15 "God is a c fire." — *Heb.* 12: 29.
Ret. 70-6 In this c heat false imaces
'02. 18-13 nor spared . . . the c tares.

consummate
Mis. 194-29 c naturalness of the life
 200-1 c naturalness of Truth
 213-7 c the c of acquiescence
 355-10 To c this desideratum,
Ret. 82-22 to c much good or else evil;
My. 23-6 c to c the erection of the
 274-7 so c man's being with the

consummated
Ret. 20-27 A plot was c for
My. 14-3 when this bringing is c,
 292-7 and the joy of acquiescence c.

consummates
'02. 6-18 and c the First Commandment,

consummation
Mis. 36-23 c "c devoutly to be wished."
 322-22 For this c He hath given you
Un. 17-19 c c devoutly to be wished."
Pul. 8-19 earn a few pence toward this c.
 45-11 c features of this glorious c.
My. 60-28 c to perform in this wonderful c.
 181-16 c c devoutly to be wished"
 203-11 prayed and labored for the c of

consumption
Mis. 58-1 *If one has died of c,*
 58-7 learns that c did not kill him.
Ret. 18-8 c was in c
Pul. 54-30 of incipient pulmonary c.
'01. 17-16 the last stages of c, pneumonia,
 80-5 c cured of blindness, of c
 108-7 I healed c in its last stages.

contact
Mis. 110-9 lose them not through c with the
 229-5 catching when exposed to c with
 236-7 from c with family difficulties,
Pul. 31-15 c close c with public feeling
 26-6 c to retire from active c with
 68-6 c to retire from active c with

contagion
Mis. 228-20 chapter sub-title
 229-26 a better preventive of c
My. 116-1 chapter sub-title
 116-5 fact . . . realized will stop a c.
 116-8 it is c
 116-15 danger and darkness of personal c.
 116-16 Forgetting . . . brings on this c.
 116-23 from injustice and personal c.
 118-4 the disobedient spread personal c.

contagious
Mis. 228-28 Common consent is c
 228-30 infectious and c diseases,
 229-10 good is more c than evil,
 229-20 coincidence of mankind in c disease
My. 116-2 At a time of c disease,
 116-20 not a symptom of this c; malady,
 190-9 of c and organic diseases?
 219-28 infectious and c diseases
 220-7 reporting of a c case to
 226-30 infectious or c diseases.
 344-23 infectious and c diseases.

contain
Mis. 16-20 more than a person, . . . can c;
 76-12 but they c immortal souls!
 309-30 which c all and much more
 311-23 The works . . . c absolute Truth,
 366-6 they c and offer Science.
Hea. 4-1 finite cannot c the infinite,
 12-1 c no medicinal properties,
My. 50-21 c records c these simple . . . words,
 87-2 c greater than the building could c.
 179-13 Testaments c self-evident truths
 334-10 c still c the original account of

contained
Mis. 50-7 c in that book.
 92-16 c in that chapter of "S. and H."
 199-27 so-called miracles c in Holy Writ
 202-29 divine teachings c in "S. and H."
Men. 34-9 teaching c in the C. S. textbook,
 43-9 is c in the books of the
 63-10 C. S. c in their textbook.
 80-10 By-Laws c in this Manual.
Ret. 2-24 c a full account of the
 91-6 c in what is commonly known as
Pul. 63-10 c c in the one word — faith.
 55-22 c c in the volume entitled "S. and H."
 7-24 c this divine appellative
'00. 15-1 letters mailed to me c threats
My. 17-14 c in the scripture. — *I Pet.* 2: 6.
 18-28 It c the following articles:
 54-5 c Boston Traveler c the following
 138-25 c statements c in the annexed letter
 171-29 The casket c a gavel
 199-13 joint resolutions c therein

containing
Mis. 217-18 presuppose . . . person c infinite
 290-21 c beautiful hand-painted flowers
Men. 98-15 papers c such an article,
Ret. 1-9 manuscripts c Scriptural sonnets,
 37-2 c the complete statement of C. S.,
Pul. 28-5 c c the C. S. seal,
 60-20 c c pneumatic wind-chests
My. 172-23 c box c the gavel was opened
 223-13 c questions about secular affairs,
 332-17 c paper c this card is now in

contains
Mis. 273-26 class which c that number.
Un. 3-18 c neither discord nor disease.

contains

- Un.* 14-1 platform, which c' such planks as
Pul. vit-1 c' scintillations from press and
 86-2 * c' a solid gold box.
'Ol. 8-14 We hear of this Person c' three
Hea. 7-28 It c' no argument for a creed
My. 53-26 * c' some very interesting
 68-8 * c' about one mile and a half of pews.
 69-15 * auditorium c' seven galleries.
 98-14 * c' a remarkable announcement
 112-18 c' a Science which is demonstrable
 146-13 C. S. c' infinitely more than
 180-12 C. S. c' no element whatever of
 209-11 c' the entire truth of

contaminating

- Ref.* 52-5 c' influences of those who

contemned

- My.* 33-22 vile person is c'; — *Psal.* 15: 4.

contemplate

- Mis.* 16-28 earnestly to c' this new-born
 155-29 were they to c' the universal
 321-29 wisdom and Love to c'.
'Ol. 18-14 to c' the infinite blessings

contemplated

- My.* 137-24 I had c' doing this
 237-1 c' reference in S. and H.
 343-8 * "No present change is c'

contemplating

- Mis.* 64-12 Persons c' a course at the
 c' personality impedes spiritual
 380-7 When c' the majesty and
Man. 94-10 should go away c' truth;
Po. v-10 * c' this lofty New Hampshire crag,
My. 218-30 C' these important wants,
 290-2 c' this sudden international

contemplation

- Mis.* 98-3 that his c' regarding himself
 136-11 turning aside for one hour from c'
 309-10 true c' of his character.
 322-2 earnestly invite you to its c'

contemplative

- Mis.* 43-13 c' reading of my books,

contemporary

- Mis.* 23-7 what, but the c' of Christianity,
My. 98-30 * our c', the *Boston Times*.

contempt

- Mis.* 170-27 expressing the utmost c'.
 170-28 recorded as having expressed c'
My. 324-4 * thought of c' for the unlearned,

contemptible

- Mis.* 226-21 liar and hypocrite is so c',
 230-8 one of which is c'.

contemptuously

- No.* 41-4 Pharisees . . . c' called him

contending

- No.* 1-15 noise and stir of c' sentiments
Hea. 9-13 C' for the reality of
My. 148-27 to gain power over c' sects

content

- Pan.* 11-20 Mortals, c' with something less
 11-26 lost image that mortals are c' to
My. 151-26 They were c' to look no higher

contented

- My.* 80-3 * prosperous, c' men and women,
 87-9 * and cheerfully c' multitude
 96-17 * c' and well-dressed body of people.

contentiously

- Mis.* 156-25 listening . . . amicably, or c',

contents

- Mis.* 9-21 the c' of this cup of selfish
 50-13 unwieldiness of the c' of this book,
My. 178-27 c' of "S. and H. with Key to the
 304-30 she has stolen the c' of
 338-11 The c' of the last lecture

content

- Mis.* 101-10 they began and ended in a c' for
 138-11 a c' between Truth and error;
Ref. 3-7 caused that prolonged c'
 56-13 this c' must go on until

contests

- Poo.* 2-19 demonical c' over religion.

context

- Mis.* 104-19 The c' of the foregoing
Hea. 8-9 perceive the meaning of the c',

contexts

- My.* 110-33 torn from their necessary c',

continent

- Ref.* 47-5 Students from all over our c'.
Pul. 75-26 * most nearly fire-proof . . . on the c',

continent

- Poo.* 10-28 slavery was abolished on this c'.
My. 85-10 * Atlantic to the Pacific on this c'.
 88-5 * C. S., as now before this c',

continents

- Mis.* 152-4 in love c' clasp hands.
My. 124-12 heart meeting heart across c'
 194-2 in broad facts over great c'

contingent

- Ref.* 67-22 in no way c' on Adam's thought,
No. 43-3 Truth is not c' on matter.
My. 178-23 being c' on nothing written
 293-23 c' on the power of God,

continual

- Mis.* 316-20 c' recapitulation of tired aphorisms
Un. 41-17 c' presence and power of good,
No. 37-17 demands His c' presence,

continually

- Mis.* 92-7 needs c' to study this textbook.
 130-10 looking c' for a fault in
 151-25 c' be full of oil.
 382-20 c', until self-extinguished by
 c' stroll by her house.
Un. 9-24 Healing has gone on c';
No. 20-28 c' straining into forbidden by-paths
My. 9-11 * c' move us to utter our gratitude
 130-14 to be c' pursuing a lie
 346-1 * her views, . . . were c' surprising.

continuance

- Poo.* 2-2 which insures man's c'
My. 198-7 God grant not only the c' of

continue

- Mis.* xii-3 With armor on, I c' the march,
 42-2 does life c' in thought only
 86-6 must c' to strive with sickness.
 92-23 to c' the study of this textbook.
 154-23 C' in His love.
 164-7 this will c' to be seen
 164-22 Thus it will c' . . . until man
 256-18 c' to send to each applicant
 273-19 c' as at present, to send
 286-7 will c' unprohibited in C. S.
 304-16 * will c' until that Exhibition closes.
 310-18 To c' one's connection with this
 312-25 Truth that will c' to reverberate
 358-5 you c' the mental arguments
Man. 61-23 will c' to preach for this Church
 61-23 should c' about eight or nine minutes
 72-22 c' its present form of government
 90-12 will c' not over one week.
 92-15 c' till its involved errors are
 50-24 c' to organize churches.
 65-18 it will c' to avoid whatever
 81-7 and our friendship will surely c'.
 84-4 should c' to study this textbook,
 84-12 c' to study and assimilate this
 85-4 to c' the organization of churches,
Pul. 6-3 it will c' till the antithesis of
 79-28 * this condition can never long c'.
 83-1 * c' to demand woman's love
 and c' to do so unto the end.
No. 7-7 I shall c' to labor and wait.
Pan. 6-5 let us c' to denounce evil
 6-8 c' to fight it until it disappears.
 14-12 c' to characterize her government,
'Ol. 10-9 c' to ask, and because of your
My. 5-27 C' to choose whom ye will serve.
 13-32 it will c' to "prosper" — *Isa.* 55: 11.
 37-10 * all that you have done and c' to do
 plant will c' to grow.
 123-4 I must c' to prize love even more
 123-8 c' to urge the perfect model
 132-18 Oh, may these rich blessings c'
 141-28 branch churches c' their communion
 166-3 c' with divine approbation.
 175-26 Let brotherly love c'.
 191-8 C' steadfast in love.
 195-29 c' to build, rebuild, adorn, and
 200-29 For this I shall c' to pray
 246-2 c' for three years as practitioners
 281-7 Let it c' thus with one exception;
 287-4 Nothing can . . . c' forever which is

Ret.

- Ret.* 90-12 will c' not over one week.
 22-15 c' till its involved errors are
 50-24 c' to organize churches.
 65-18 it will c' to avoid whatever
 81-7 and our friendship will surely c'.
 84-4 should c' to study this textbook,
 84-12 c' to study and assimilate this
 85-4 to c' the organization of churches,
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 79-28 * this condition can never long c'.
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 132-18 Oh, may these rich blessings c'
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 175-26 Let brotherly love c'.
 191-8 C' steadfast in love.
 195-29 c' to build, rebuild, adorn, and
 200-29 For this I shall c' to pray
 246-2 c' for three years as practitioners
 281-7 Let it c' thus with one exception;
 287-4 Nothing can . . . c' forever which is

continued

- Mis.* 110-21 thanksgiving for the c' progress
 192-16 name shall be c' — *Psal.* 72: 17.
Man. 60-3 C' Throughout the Year.
 60-5 c' twelve months each year.
Ret. 8-10 c' until I grew discouraged.
 45-9 c' characterize her government,
Pul. 32-21 "Mother feels very strongly," he c'.
 41-4 * contributions which c' to do in
 49-15 * she c': "Look at those big elms!
 64-12 * to stop the c' inflow of money

continued

- No. 20-26 *c* series of mortal hypotheses.
 Po. 17-22 * *c* to reach the author
 My. 44-28 * desire to express their *c* loyalty
 55-20 * *c* there until March, 1894,
 56-31 * *c* growth, this *c* overcrowding,
 91-24 * the church has *c* to grow.
 222-10 * *c*: "If ye have faith—Matt. 17: 20.
 318-27 would have *c* with a long argument,

continues

- Mis. 138-23 *c* the explanation of the power
 365-21 but it *c*, and increases,
 No. 19-4 That it *c* to rise,
 '00. 0-14 reformer, and lightning.
 '02. 6-10 * to demonstrate this grand
 My. 6-21 *c* to love more and to serve
 94-1 * growth *c* in like proportion
 236-7 this name *c* to be multiplied,

continuing

- Mis. 239-13 *C*: this category, we learn

continuity

- Pan. 4-3 owes its origin and *c* to
 My. 53-29 * even though the *c* of thought
 342-19 *c* of The Church of Christ,

continuous

- Pub. 50-6 * *c* services were held from nine to

continuously

- Mis. 65-18 members who have not been *c*

contract

- Mis. 243-28 and the organ to *c*;
 289-16 when by the marriage *c*;
 290-5 animus of the *c* is preserved.
 297-21 claims growing out of this *c*.
 297-23 or this *c* is legally dissolved.

contractors

- Mis. 289-32 must not be retaken by the *c*,

contracts

- My. 12-4 * justified the letting of *c*.

contradict

- Mis. 190-17 will *c* the interpretations that
 382-2 my experience would *c* it
 Rud. 7-14 Science and spiritual sense *c* this,
 No. 6-3 would *c* the Science of Mind-healing

contradicted

- Mis. 295-21 not only be queried, but flatly *c*;
 My. 334-7 * allegation . . . she has *c* herself,

contradicting

- Pan. 4-28 By admitting . . . and then *c* them,
 6-12 talking serpent, *c* the word of God
 My. 294-10 unrighteous *c* minds of mortals.
 330-8 *c* us *c* his own statement,

contradiction

- Mis. 83-11 please explain this seeming *c*?
 361-14 *c* of human hypotheses;
 Ret. 22-10 endured such *c* of sinners—Heb. 12: 3.
 Un. 35-4 Death is a *c* of Life,
 My. 198-20 endured such *c* of sinners—Heb. 12: 3.

contradictions

- Un. 16-3 unheard-of, *c*—absurdities;
 Pan. 7-21 or a vague apology for *c*,
 Hea. 4-23 with such self-evident *c*?

contradictory

- Mis. 180-15 too limited and *c*.
 372-2 incorrect, *c* unscientific,
 Ret. 34-6 the reply was dark and *c*.
 59-4 have no *c* significations.
 No. 6-28 Any *c* fusion of Truth with error.
 '01. 25-23 as *c* as the blending of good and

contradicts

- Mis. 14-3 material view which *c* the
 96-31 Science *c*; this evidence;
 195-17 divine logic, . . . *c* this inference;
 221-24 Such denial also *c* the doctrine
 Ret. 60-25 Material sense *c* Science,
 94-5 and yet *c* divine Science

contradistinction

- Mis. 39-4 in *c* to good and Truth,
 73-30 in *c* to the testimony of
 Un. 52-1 in *c* to the supposition that
 52-9 *c* to the false consciousness of
 '01. 24-24 in *c* to his views I
 '02. 2-8 in *c* to all error,

contrary

- Mis. 20-28 on the *c*, they fulfil His laws;
 350-12 On the *c*, our deliberations were,
 380-28 On the *c*, I cannot serve two
 46-23 *c* to the statement thereof
 Man. 86-22 shall teach nothing *c* thereto.
 Ret. 28-10 I set to work, *c* to my inclination.
 72-6 is *c* to the law of God;

contrary

- Un. 4-12 on the *c*, the Father bids man
 14-28 but the *c*, that by this knowledge,
 18-8 are *c* to His creative will
 19-15 On the *c*, evil is only a delusive
 Pub. 45-18 * repeatedly asseverated to the *c*,
 54-13 * On the *c*, the whole transaction
 84-10 * to the *c* notwithstanding
 11-1 *c* to the law of Spirit
 Rud. No. 21-1 *c* to the life and teachings
 '09. 9-3 *c* to their inclination.
 My. 108-12 On the *c*, C. B. has heaped cases
 138-7 carried on *c* to my liberality
 215-25 on the *c*, he bade them take script.
 308-30 On the *c*, my father was
 351-25 any assertions to the *c* are false.
 359-3 These Directors do not act *c* to

contrast

- Mis. 238-4 to *c* with that childhood's wrong

contrasted

- Ret. 30-14 as *c* with the foibles
 41-2 as *c* with its present welcome

contribute

- Mis. 156-1 they would *c* oftener to the pages
 240-12 All education should *c* to
 305-24 * asked to *c* one cent
 My. 7-18 * we agree to *c* any portion of
 9-5 * we agree to *c* any portion of
 9-22 to *c* any part of two millions
 10-20 * not expected to *c* money against
 20-30 * to ask the members to *c* to
 21-12 in order to *c* more liberally
 96-20 * invited to *c* what they could
 96-22 * no member . . . was asked to *c*
 216-24 and no longer *c* to The
 244-14 to *c* my part towards this result.

contributed

- Mis. 203-2 pretty pond *c* to Pleasant View,
 Pub. 94-9 * Men, women, and children, *c*
 My. 10-13 * of the many branch churches which *c*
 22-9 * Christian Scientists have *c* already
 28-6 experience of many who have *c*
 31-12 *c* from the entire world.
 58-13 *c* to the erection of these mighty
 86-14 *c* before the actual work was

contributes

- My. 68-23 * *c* not a little to the imposing

contributing

- My. 78-16 * high with bank-notes, everybody *c*,

contribution

- Mis. 143-23 call from me for this extra *c*.
 148-24 I was not aware that the *c* box
 Pub. 71-5 * *c* of a quarter of a million dollars
 My. 12-14 * promptness of his own *c*.
 99-10 * *c* baskets when passed around
 347-22 Special *c* to "Bohemia."

contributions

- Mis. 149-15 *c* to the Building Fund
 143-21 *c* of one thousand dollars each,
 148-26 *c* from the people present
 156-8 send in your *c* as usual
 303-26 will respond to this letter by *c*.
 305-16 * small *c* from many persons
 305-17 * rather than large *c* from a few.
 306-12 * *C* should be sent to the
 349-29 the *c*, when I preached,
 350-1 two thousand dollars of my own *c*.
 Man. 96-13 and trust to *c* for his fee.
 Pub. v-4 *c* of \$4,400 were DEVOTED
 41-3 * a cessation of the tide of *c*
 44-21 * building a church by voluntary *c*,
 47-4 *c* for its erection came from
 62-24 * by the voluntary *c* of
 64-12 * compelled to refuse further *c*.
 '0f. 27-3 * "The best *c* that have been made
 My. 14-29 *c* to the building fund
 23-1 to delay our *c*
 28-9 * their *c* to the building fund.
 30-22 * Some of these *c* were
 76-5 * *c* were constantly being received;
 76-9 * no more *c* to the building fund
 78-21 * all *c* have been voluntary.
 98-23 * *C* were entirely voluntary.

contributor

- Mis. 305-28 * name of each *c*.
 My. 217-11 in equal shares to each *c*.
 217-13 each *c* will receive his dividend
 (see also Eddy)

contributors

- Mis. 141-20 to the several *c*,
 313-12 *c* to The C. S. Journal
 Pub. 41-8 * four thousand of these *c*

contributors

- Pul.* 45-11 * little c' to the building fund.
 54-20 * all c' wherever they may be,
My. 37-10 * chapter sub-title
 27-11 * The c' to the building fund
 42-10 * helpful to our periodicals,
 216-14 chapter sub-title
 217-9 bonds for my dear children c'
 217-12 c' shall have arrived at legal age.
- contribute**
Un. 61-27 c' heart soonest discerns this truth,
- contrition**
Mis. 134-3 as you have expressed c'
- control**
Mis. 37-11 under the c' of God,
 45-4 enables you c' pain.
 69-32 want of c' over "the fish" — Gen. 1: 26.
 97-13 All human c' is animal magnetism,
 137-24 c' appetite, passion, pride,
 140-1 such an error could not c'.
 199-20 manifest in the c' it gave him
 220-13 harmonious thought has the full c'
Man. 70-12 no . . . c' of other churches,
 74-5 or c' over any other church.
 85-12 shall not assume personal c' of,
 9-10 * my spirit's breathings to c',
Ret. 32-8 * to dominate, to lead, to c',
Pul. 16-11 * If publicity and material c' are
Rud. 16-11 c' aright the thought
No. 40-21 c' is in the first instance,
Ol. 14-24 or it will c' you in the second.
 14-25 Above the world's c'
Po. 23-10 * c' in no arbitrary sense,
My. 49-3 could not c' human will,
 180-28 c' both religion and art in unity
 279-30 law of Spirit to c' matter,
 293-25 c' all the conditions of man
 294-14 could c' himself no longer
- controlled**
Mis. 66-18 material sense must be c' by
 354-24 all in c' . . . by wisdom, Truth, and
Man. 70-13 shall be c' by none other,
Ret. 82-6 not . . . be c' by other students,
My. 275-7 until they are c' by divine Love;
- controller**
Rud. 10-2 throne of the c' of all mankind.
- controllers**
No. 11-2 not the creators, c', nor
- controls**
Mis. 5-24 reality that Mind c' the body.
 175-23 suppositious, that one mind c'
 247-20 understand that Spirit c' body.
Man. 87-18 "The less the teacher personally c'
Ret. 84-24 The less the teacher personally c'
Rud. 12-13 c' the health or existence of
 17-27 must be mind that c' the effect;
Exc. 6-19 Man thinks . . . disease c' his body
Peo. 8-19 c' the muscles of the arm.
- controversies**
Mis. 125-24 the c' which baffle it,
- controversy**
Mis. 89-22 for information, not for c',
Un. 5-21 Let no enmity, no untempered c',
 8-19 hold a c' or rivalry over
 '00. 13-30 presents the phase of a great c',
 13-2 * "a c' was inevitable when
My. 129-32 Refrain from public c';
 306-8 newspaper c' over a question
- controversy**
Mis. 109-6 try to reverse, . . . or c', Truth;
- controverted**
My. 322-4 * facts which cannot be c'
- confusions**
Mis. 243-7 students treat sprains, c', etc.,
- convene**
Mis. 315-23 c' as often as once in three months,
 57-14 for which the members are to c'.
 70-17 c' to confer on a statute
 84-17 pupils of loyal teachers shall c'
 209-13 c' for the sacred purpose of
- convened**
Mis. 147-4 another annual meeting has c'.
 350-14 second P. M. c' in about one week
My. 8-25 * c' in annual business meeting
 251-26 You have c' only to convince
 335-7 * was c' for the purpose of
- convenience**
Pul. 37-2 * French mirrors and every c'.
My. 174-3 c' of the Christian Scientists

conveniences

- Pul.* 58-28 * furnished with all c' for living.
- convenient**
Mis. 52-13 That it is often c',
 150-17 C' houses and halls can now
 '00. 2-27 working when it is c';
 9-10 and wait for a more c' season;
My. 119-1 It is c' for history to record
 211-3 sticklers for a false, c' peace,
- conveniently**
Man. 27-20 provide suitable rooms, c' and
- convening**
Mis. 136-24 c' once in four months;
- convention**
Mis. 137-6 close of the first c' of the
 138-4 to prepare for this national c'
 276-12 the third c' of our National c'
 370-25 gather . . . into a "national c'"
Ret. 52-17 general c' at New York City,
My. 83-3 * the holding of a great c',
 83-4 * residing in the c' city.
 92-9 * prodigious c' of Christian Scientists
- converge**
Un. 10-13 Spiritual phenomena never c' toward
- convergence**
Pul. 22-4 one nucleus or point of c',
- conversant**
My. 318-16 * I am c' with some facts
- conversation**
Mis. 6-27 c' chiefly confined to the
 225-8 c' drifted to . . . C. S.;
 225-13 Soon after this c',
Man. 91-28 under Mrs. Eddy's daily c'
 * elevated character to the tone of c'
Pul. 5-19 c' with a beauty all its own
My. 48-32 * manifest in their faces, their c',
 315-5 * c' with him about his wife,
 319-22 * in c' with you about the
 319-29 * recall very plainly the c'
 320-29 * last c' I had with him
 322-13 * reminds me of a c' I had with
- conversations**
Pul. 72-6 * number of very interesting c'
 306-30 holding long c' with him
 307-3 in his c' with me
 320-24 * c' were at times somewhat long
 321-24 * my many c' with you,
 321-30 * c' with people who knew you
- conversations**
Pul. 6-26 At a c' in Boston, he said,
- CONVERSE**
Mis. 148-28 Let the invitation to this sweet c'
 324-1 His c' with the watchers
Pul. 72-10 * agreeable lady, reply to c',
My. 320-6 * to c' about you and your work,
- CONVERSED**
My. 149-15 * c' with many wise men,"
- CONVERSION**
Mis. 229-12 clergyman's c' of sinners.
My. 82-2 * same stories of their c',
- CONVERSIONS**
Pul. 66-9 * than from c' from other churches,
- CONVERT**
Mis. 279-27 enough to c' the world if we are
Rud. 17-2 Jews whom St. Paul had hoped to c'
- CONVERTED**
Mis. 281-13 was c' to Protestantism through c'
 14-8 c' and rescued from perdition:
 35-3 c' into the chapter on Reincarnation
Pul. 69-6 * c' to C. S. by being cured
My. 92-6 * large numbers . . . c' to it
- CONVERTIBLE**
 '01. 4-3 major premise must be c' to the
- CONVERTING**
Mis. 39-39 than in c' the sinner.
- CONVERTS**
Pul. 70-13 * over one hundred thousand c'.
My. 94-12 * adherence of its c' to the faith,
 343-19 it won c' from the first.
- CONVEY**
My. 44-26 * c' to you their sincere greetings
 78-27 * No mere words can c' the
 81-29 * impossible to c' a conception of
 188-27 c' all impressions to man,
 226-5 and c' its meaning in C. S.
- CONVEYED**
Mis. 149-4 must be c' through a type
 140-12 my gift as I had it c'.
Man. 79-23 manage the property therein c'.

conveyed

- Ret. 51-5 on the premises thereby c,
- '02. 13-27 land legally c to me.
- My. 66-7 * estates having been c by deed
- 77-24 * Word was c to them that
- 137-23 which c them the sum of
- 324-24 * Everything he said c this

conveying

- Mts. 133-5 c ideas more opposite to the fact.
- Man. 136-1 heading

conveys

- Mts. 378-17 "Because it c electricity
- No. 30-12 fully c the ideas of God,

convict

- My. 110-28 Robert Ingersoll's attempt to c

convicting

- No. 43-15 * c the infidel; alarming the

conviction

- Mts. 210-27 Charity has the courage of c :
- 222-8 c of his wrong state of
- 222-9 falling of and reform,
- 229-11 with the courage of c
- Ret. 30-13 Why was this c necessary to
- 38-7 I yielded to that a constant c
- 48-7 growing c that every one should
- Un. 7-20 and be in one such c
- 65-21 as expressed in his c
- Pul. 34-18 * From that hour dated her c of
- Rud. 9-25 clear c of the omnipotence
- No. 40-12 thoughts are our honest c,
- '00. 15-13 it yields to sharp c
- My. 24-26 * have gone away with the c that
- 61-15 and the c that the work
- 79-27 * c that they would be believed,
- 121-3 a true, tried mental c

convictions

- Mts. 31-19 against his own c of good
- 99-9 courage of his c fell
- 118-19 the courage of honest c,
- 217-32 and our c change :
- 238-6 honest to their c
- 247-3 his honest c and proofs
- 288-2 sincere and courageous c
- Ret. 71-22 they proceed from false c
- Un. 4-12 following upward individual c,
- No. 7-7 conscientious in their c ;
- '00. 1-14 right c fast forming
- '01. 32-13 courage of their c was seen.
- 32-15 Their c were honest,
- '02. 14-17 counter to the common c of mankind

convince

- No. 15-4 c all that their purpose is right.
- My. 94-14 * much to c the skeptic.
- 251-27 c yourselves of this grand verity :

convincd

- Mts. 6-23 once c of the uselessness of
- 338-31 c that by leaving the material
- Pul. 35-23 * Mrs. Eddy became c of the
- 64-20 * c that the curative Principle was
- '01. 24-11 * c that under Providence I
- My. 146-18 I am c of the absolute truth of

convinces

- Un. 4-13 c us that, as we get still nearer

convincing

- Ret. 93-24 give to the world c proof of

convulsion

- Po. 27-1 "C. carnage, war ;

convulsions

- My. 201-17 scan the c of mortal mind,

cooling

- My. 341-12 A lightsome lay, a c call,

Cooke, Mr.

- My. 332-9 * Many thanks are due Mr. C.

Cook's, Mr.

- Mts. 95-5 * was presented to Mr. C audience,

cool

- Mts. 225-26 a c perspiration spread over it,
- 227-27 bathes it in the c waters of peace
- 323-21 rest in its c grottoes,
- 332-14 walking in the c of the day
- Ret. 15-3 C waters at play with the
- Po. 9-6 The c bath may refresh the body,
- 14-5 c grottoes, smiling fountains,
- Po. 63-10 C waters at play with the

cooling

- Pul. 25-1 * lighting and c of the church
- 26-2 * for c a recognized feature
- My. 29-28 * c breeze to temper the heat,

coolly

- Mts. 285-25 c notifies the public of

cooperate

- Mts. 138-9 is not always to c,
- 152-8 c with the divine power,
- 364-23 must either c or quarrel

cooperates

- Po. 11-11 wherein man c with and

cooperation

- Mts. 40-3 healing demands such c ;
- 305-12 * asking for her personal c
- My. 165-9 Unity is spiritual c,

copartnership

- Mts. 59-21 Any c with that Mind

cope

- Mts. 183-9 there is no matter to c with,
- My. 227-16 their ability to c with the claim,

Copeland

- Mrs. Pul. 72-9 * Mrs. C. is a very pleasant and
- 72-12 * Mrs. C. claims to have been healed
- 72-16 * past eleven years," said Mrs. C.
- 72-19 * In regard to Mrs. Eddy, Mrs. C. said
- 73-19 * of the same theory as Mrs. C.

Mrs. D. W.

- Pul. 72-8 * Mrs. D. W. C. of University Avenue

Copernicus

- No. 6-23 C has shown that what appears

copied

- Mts. 381-2 but had been c by her,
- Pul. 88-8 To those which are c
- My. 317-16 Mr. Calvin A. Frye c my writings,
- 328-7 * following articles, c from the
- 331-10 * c from the *Wilmington Chronicle*

copies

- Mts. 300-12 from c of my publications
- 301-13 have read c of my works
- 302-21 destroyed the c at once
- 315-6 No c from my books
- 376-12 * c of an engraving cut in a stone.
- Man. 32-8 shall not read from c
- 93-16 c of his lectures
- Ret. 37-9 edition numbered one thousand c.
- Pul. 6-22 edition of one thousand c
- My. 5-22 * over four hundred thousand c
- 53-8 * each of one thousand c
- 329-13 * photographed c of the notice
- 334-5 * allegation that c of Mrs. Eddy's

Copley Hall

- Pul. 29-1 * held its meetings . . . later in C. H.
- 29-9 * service held in C. H.
- My. 55-24 * the church removed to C. H.
- 55-29 * congregation worshipped in C. H.

Copley Square

- Pul. 29-2 * Studio Building on C. S.

copper

- Mts. 305-21 * gold, silver, bronze, c, and

copy

- Mts. 92-22 to own a c of the above-named book
- 144-9 laid away a c of this address,
- 153-23 to whom I presented a c of
- 281-13 through a stray c of the Scriptures
- 299-13 "Is it right to c your works
- 300-4 taking this c into the pulpit,
- 300-9 If you don't print and publish your c
- 300-19 Your manuscript c is liable,
- 301-20 "Is it right to c your works
- 301-21 It is not right to c my book
- 302-26 derived from making his c
- 372-28 Not by aid of c could I c art,
- 379-6 I read the c in his presence,
- Man. 91-2 shall not allow it or a c of it
- 95-14 published according to c ;
- 99-16 sending a c to the Clerk of the
- 104-15 a c of the Seventy-third Edition
- Ret. 38-11 finished my c for the book,
- 38-14 finished printing the c he had
- 38-17 with my finished c,
- 38-19 printed all c on hand,
- 64-11 should own a c of S. and H.,
- '02. 13-30 A c of this deed is published in our
- 16-8 happy possessor of a c of Wyclif,
- 49-21 * rack requested a c of this verse ;
- Po. 189-28 from which I c this verse ;
- 205-9 GIFT OF A C OF MARTIN LUTHER'S
- 235-22 [C. of Cablegram]
- 307-3 which I . . . added to his c
- 333-30 * we c the following :

copying

- Mts. 300-3 C my published works
- 302-20 c and reading my works
- 302-23 desist from further c of my

copyright

Mis. 300-10 arrest for infringement of *c*.
 302-5 encourages infringement of my *c*.
Ret. 36-6 after taking out my first *c*,
 39-2 the *c* was infringed.
 39-3 entered a suit at law, and my *c* was
 78-3 nor would protection by *c* be
My. 116-25 *C*, 1909, by Mary Baker Eddy.
 159-29 *C*, 1904, by Mary Baker Eddy.
 210-22 *C*, 1909, by Mary Baker Eddy.
 273-32 *C*, 1907, by Mary Baker G. Eddy.

copyrighted

Mis. xi-2 *c* at the date of its issue, 1875,
 331-1 *c* works of Mrs. Eddy
Man. 45-16 by Mary Baker Eddy's *c* works
 71-20 Tenets *C*.
 71-25 *c* in S. AND H. WITH KEY TO THE
 81-16 *c* and conducted according to
 104-6 written by Mary Baker Eddy and *c*.
Ret. 35-1 I *c*'s the first publication on
 78-2 *C*. S. is not *c*.
My. 130-23 borrowing from my *c* works,

cord

My. 105-16 so that it stood out like a *c*.

cordial

My. 177-4 comply with your *c* invitation
 184-14 and to return *c* my thanks
 189-25 Accept my thanks for your *c* card

cordiality

Mis. 276-4 purely Western in its *c*

cordially

Mis. 149-4 Invite all *c* and freely to this
 306-9 * Very *c* yours,
 310-27 would *c* invite all persons who
Pul. 87-1 * most *c* invite you to be present
'02. 4-5 I *c* congratulate our Board

corde

Un. 30-22 to break the *c* of matter,
'02. 3-3 loosening *c* of non-Christians

core

Mis. 251-10 loyal to the heart's *c* to religion,
Ret. 82-1 yet their *c* is not *c* renewed;
My. 350-17 bitter searing to the *c* of love;

Corinthian

Mis. 185-29 reasoning . . . with the *C* brethren,

Corinthians

first epistle to (xv. 45)
Un. 30-13 In his first epistle to the *C* (xv. 45)
IL 113: 14)

corn

Mis. 215-31 while the *c* is in the blade,
 330-31 patient *c* waits on the elements
 331-1 crown the full *c* in the ear,
Ret. 92-6 full *c* in the ear."—*Mark* 4: 28.

corner

Mis. 144-4 tower on the northeast *c*
 196-24 head stone of the *c*."—*Psal.* 118: 22.
 306-13 * *C* Liberty and West Streets,
Man. 18-2 the head of the *c*."—*Matt.* 21: 42
Ret. 7-12 * explored their every nook and *c*,
 10-20 the head of the *c*."—*Matt.* 21: 42.
Pul. 61-23 * *c* of Falmouth and Norway Streets,
 No. 38-14 the head of the *c*."—*Matt.* 21: 42.
'00. 6-25 will become the head of the *c*.
 25-7 the crown *c* in the head of the *c*.
'02. 2-15 on the stone at the head of the *c*;
 13-17 *c* of Falmouth and Caledonia
Hea. 3-10 become the head of the *c*.
My. 16-28 a precious *c* stone,—*Isa.* 28: 16.
 17-15 a chief *c* stone,—*I Pet.* 2: 6.
 29-9 * *c* of Falmouth and Norway Streets,
 48-7 * the head of the *c*."—*Matt.* 21: 42.
 67-1 * *c* of Falmouth and Norway Streets,
 65-13 * *c* of Falmouth and Norway Streets,
 70-18 * on over *c* in the neighborhood,
 73-19 * *c* of Huntington and Massachusetts
 188-2 have made the head of the *c*.

corners

Mis. 133-13 *c* of the streets — *Matt.* 6: 5.
Pul. 24-12 * stone porticos and turreted *c*.

Corner Stone and corner-stone

Mis. 143-13 chapter sub-title
 143-13 *c* of "The First Church of Christ,
 145-10 in this *c* of our temple;
 183-23 eternal as Truth, the chief *c*.
 399-17 *c* of The Mother Church
Man. 17-18 the chief *c* of our church is,
 60-22 Laying a *C*. S.
 60-24 when laying the *C*. S. of a Church
Ret. 15-6 being the chief *c*."—*Eph.* 2: 20.

Corner Stone and corner-stone

Un. 14-20 but the *c* of living rock,
Pul. 10-18 *c* in the house of our God.
 16-9 poems
 43-16 * for the *c* laying last spring,
 85-28 * It was a facsimile of the *c*.
No. 38-15 This is the chief *c*.
Po. 76-1 the *c* of The Mother Church.
My. 16-10 * chapter sub-title
 16-11 * *c* of the new auditorium
 18-27 * The *c* was then laid by the
 55-32 * the *c* of The Mother Church
 57-18 * the *c* was laid July 1, 1904.
 60-13 * *c* of this wonderful temple
 67-16 * *C* of cathedral laid . . . 1904.
 112-8 and build on its chief *c*.
 158-6 chapter sub-title
 158-25 He has laid the chief *c* of the
 182-10 Christ, Truth, as the chief *c*.
 203-24 You have laid the *c* of

coronals

My. 258-20 *c* of meekness, diadems of love,

coronation

'02. 3-23 triumph canker not his *c*,

coronets

My. 128-6 *c* inquest, a board of health,

corporation

Mis. 272-15 * agent, or servant of any *c*,
Ret. 49-28 all debts of the *c* have been
 49-29 deemed best to dissolve this *c*.

corporeal

Mis. 51-21 to resort to *c* punishment.
 37-30 *c* man is his lost image;
 102-3 A *c* God, as often defined
 152-11 I, as a *c* person, am not in
 181-4 *C* and *Incorporeal Saviour*,
 182-18 *c* Jesus bore our infirmities,
 183-26 crucifixion of the *c* man.
 184-2 *incorporeal* aid *c* are distinguished
 166-20 given birth to the *c* child Jesus,
 205-15 the last scene in *c* sense.
 205-27 *c* or mortal man disappears
 308-29 invisible to *c* sense.
 309-20 *C* falsities include all obstacles
Ret. 45-11 even as the *c* organization
 54-7 the claims of the *c* senses
 73-2 material, *c*, and temporal
 78-2 never abuses the *c* personality,
 89-29 *C* and selfish influence is human,
 91-21 His power . . . was spiritual, not *c*.
Rud. 2-3 * a *c* man, woman, or child;
'01. 4-18 is not *c* nor an anthropomorphic.
 6-23 the *c* or anthropomorphic sense.
 12-26 embodies itself in the so-called *c*,
My. 109-15 whose person is not *c*;
 267-10 has passed from a *c* to the
 269-19 tradition, usage, or *c* pleasures,
 (see also personality)

corporeality

Mis. 162-24 without *c* or finite mind.
 165-9 fetters of the flesh, or *c*.
 185-14 The material *c* disappears;
 309-2 their own or other *c* sense.
 309-10 The consciousness of *c*,
Ret. 25-16 but His *c* I denied.
 73-12 personal *c* became less to me
 73-21 sure victim of his own *c*.
 74-1 increases one's sense of *c*,
 74-6 the false sense of *c*.
No. 22-17 greater than the *c* we behold.

corporeally

Mis. 60-19 even if touching each other *c*;
 123-32 as attends eating and drinking *c*.

corps

My. 28-8 * carefully trained *c* of ushers,

corpse

My. 302-7 Neither . . . can be produced on a *c*,

corpseus

No. 26-21 never originated in molecule, *c*,
corpse sine pectore

Ret. 74-4 defines it by his own *c* s' p'

correct

Mis. 14-13 we begin with the *c* statement,
 65-6 If man's *c* sense exist . . . is *c*.
 81-19 if all this be a fact or *c* thing
 86-9 Is it *c* to say of material objects,
 86-11 words which need *c* definition,
 195-20 but one *c* premise and conclusion,
 202-3 are found to *c* the records of
 244-21 whether those be *c* or incorrect.
 266-24 If I *c* mistakes which may be made
 269-23 *c* Mind-healing is the proper means
 344-19 would seek a *c* conclusion.

correct

- Man.* 43-24 C. S. literature which is not *c*
My. 16-18 in Christian manner
 109-17 If not *c*, the applicant will be
 views here promulgated . . . are *c*.
Un. 7-17 thus affirms is mainly *c*.
Rud. 3-2 Which less money is *c*?
No. v-4 *c*: involuntary as well as voluntary
 incapacitates him for *c* comment.
 '01. 3-22 The first proposition is *c*.
 27-10 nothing . . . that is *c* on this subject
 '02. 4-6 analysis of C. S.
 10-19 his predicate tending thereto is *c*.
Hea. 7-16 begins in motive to *c* the act,
 9-21 which *c* answer to the question,
 gain our . . . from the *c* source.
 16-27 mysterious ideas . . . are far from *c*.
Pro. 4-17 and you have the *c* answer.
My. 107-5 *c*: the false with the true
 130-1 *c*: or incorrect state of thought,
 221-25 more fashionable but less *c*.
 224-23 books less *c* and therefore less
 225-7 A *c*: use of capital letters in
 235-8 *c*: numeration of numbers
 237-11 my teachings that I know to be *c*:
 241-15 "absolute and *c* teaching.
 242-2 scientifically *c* in your statement
 243-7 *c*: sin through your own perfectness.
 249-24 The report . . . I desire to *c*.
 267-3 Nothing can be *c* . . . which
 284-17 next issue please *c* this mistake.
 297-18 clear, *c*: teaching of C. S.
 301-23 supposition that we can *c*: insanity by
 to *c* my dictation.
 317-10 *c*: only as it is spiritual.
 340-27
 359-38 only possible *c*: version of C. S.

corrected

- Mis.* 109-13 must be seen . . . In order to be *c* ;
 141-18 it can easily be *c*
 193-25 is *c*: alone by Science,
 236-4 mortal mind must be *c* in order to
 238-7 mistaken for the *c*: edition,
 356-3 a life *c*: illumine its own
Man. 98-2 *c*: a false newspaper article
Ret. 81-0 *c*: by a diviner sense of liberty
 83-14 is sure to be *c*.
 '01. 27-20 and appetites of mankind *c*.
My. 304-2 chapter sub-title
 307-3 his copy when I *c*: it.

correcting

- Man.* 98-2 should be responsible for *c*
Ret. 87-7 would be the *c*: principle of
No. 1-21 *c*: the individual thought,
Hea. 7-3 *c*: error in thought,
 7-12 and there *c*: the motive,
My. 322-10 * your statement *c*: mistakes

correction

- Mis.* 137-24 self-examination and *c* ;
Man. 98-6 If the *c*: by the Committee
 98-8 desirable that this *c*: shall appear,
My. 217-16 chapter sub-title
 224-11 chapter sub-title

corrections

- Mis.* 133-1 you will not delay *c*: of the
My. 53-3 * a bottomless sea of *c* ;
 272-22 * with the *c*: on the manuscript

correctly

- Mis.* 43-7 Do all . . . teach it *c* ?
 58-11 read and studied *c* ;
Man. 38-11 whose applications are *c*: prepared,
 110-2 that are not *c*: made out.
Rud. 16-18 Whatever is said and written *c*
 '01. 22-29 is not taught *c*: by those who
 are not apt to be *c*: drawn.
My. 224-21 My books state C. S. *c*.
 242-13 you must state its Principle *c* ;
 298-4 experience which, if *c*: narrated
 313-2 C': quoted, it is as follows,

correctness

- Mis.* 13-26 opportunity for proof of its *c* ;
 86-23 proves the *c*: of my statements,

corrects

- Mis.* 37-19 Mind, which *c*: mortal thought,
 237-11 Science *c*: this error with the
 363-25 This Word *c*: the philosopher,
 and it *c*: the material sense
 '01. 12-3 It *c*: the act that results from

correlated

- Mis.* 241-4 Body and mind are *c*

correlative

- Mis.* 106-18 *c*: its *c*: in "S. and H.
Man. 32-3 *c*: texts in S. and H.

correlative

- Man.* 48-15 *c*: Biblical texts in the
 53-8 * *c*: Scripture, 1 John 3: 1-2

correlatives

- My.* 218-16 introduction of . . . without their *c* ;
 correspond

- Mis.* 32-18 If I had the time to . . . *c* with
 217-8 *c*: in quality and quantity.

correspondence

- Mis.* 74-1 divine *c*: of nounenon and
 155-17 all of her interesting *c*.
 205-23 maintain their obvious *c*.
Pul. 23-8 December 28. - Special Correspondence,
 37-10 * attends to vast *c* ;
My. 279-9 its obvious *c*: with the Scriptures

correspondent

- Mis.* 295-14 has our American *c*: lost
My. 341-25 * received the Herald *c* ;

correspondents

- Mis.* 155-15 chapter sub-title
 222-10 Clerk of the church can inform *c*.
My. 25-16 Will one and all of my dear *c* ;

responding

- Mis.* 279-13 *c*: to the seven days of creation ;
Pul. 26-7 *c*: to the cancel of
 '00. 12-11 *c*: to its roads, its gates,

respondingly

- Ret.* 22-1 becomes *c*: obscure.

corresponds

- Mis.* 158-28 *c*: to the example of our Master,
Chr. 55-2 whereto their number *c* ;

corridors

- Mis.* 31-25 through the dim *c*: of years,
 '02. 4-16 adown the *c*: of time,
My. 189-10 through the dim *c*: of time,

corroborate

- Ret.* 33-24 to *c*: what they teach,
My. 333-23 * *c*: Mr. Eddy's claims.
 338-9 * will fully *c*: this statement.

corroborating

- '00. 5-6 words of our Master *c*: this

corroborative

- My.* 317-20 quoting *c*: texts of Scripture.

corrupt

- Mis.* 223-7 impure streams flow from *c*: sources.

corruption

- (see also *corruption's*)
Mis. 165-5 because of the *c*: of the Church.
 228-8 and pure amid *c*.
No. 14-8 Theosophy is a *c*: of Judaism,
 14-8 This *c*: had a renewal in the
 '00. 12-1 His types of purity pierce *c*

corruption's

- Pa.* 71-6 C': band is driven back ;

coruscations

- No.* 14-13 brilliant *c*: of the northern sky

Cosmopolitan

- My.* 272-18 * [C' November, 1907
 272-20 * The C' presents this month
 272-32 C' gives no editorial indorsement

cosmopolitan

- My.* 81-16 * No more *c*: audience ever

cosmos

- Mis.* 26-25 God's consequent is the spiritual *c* ;
 362-25 spiritual *c*: and Science of Soul.
Un. 58-2 to the *c*: of immortal Mind.
My. 186-32 *c*: the when-
 226-19 immortality of man and the *c* :
 300-10 the *c*: and Science of man.

cost

- Mis.* 84-8 This *c*: them their lives,
 99-7 It *c*: Gaius,
 165-24 This *c*: none but the sinner can pay ;
 199-15 *c*: him the hatred of the rabbi.
 211-22 protects himself at his neighbor's *c* ;
 213-13 One step away . . . *c*: them - what?
 222-20 I shall not forget the *c* :
 226-29 of doing our duty . . . at whatever *c* ;
 273-4 although it will *c*: him much,
 281-16 * to count the *c*: of becoming a true
 281-17 * to count the *c*: of not becoming a
 288-21 To reckon the universal *c*: and gain,
 300-1 and so avoiding the *c*: of hiring
 347-25 It should *c*: you something ;
 381-18 recover of the defendant her *c* : of
 382-7 *c*: more than thirty years of
Man. 96-7 the *c*: of hall shall be paid by
Pul. 28-14 * eleven thousand dollars.
 29-10 * *c*: of this church is
 60-13 * *c*: two hundred thousand dollars,

cost
Pub. 22-13 * c' of over two hundred thousand
 27-3 * c' over two hundred thousand
 32-10 * c' of over two hundred thousand
 33-19 * c' of seven thousand dollars,
 62-7 * economy of space, as well as of c',
 63-22 * c' of two hundred and fifty thousand,
 68-20 * c' over two hundred thousand
 70-13 * c' two hundred and fifty thousand
 '00. 11-1 c' me a test
Exc. 11-2 Did we surry the c' of sublunary
My. 31-11 * the c' of which approximates
 67-6 * C' . . . \$2,000,000
 76-8 * c'airs of the building,
 76-19 * estimated c' of the extension
 86-13 * every cent of the estimated c'
 89-14 * although it c' two million dollars,
 90-23 * paid-up c' of two million dollars
 91-27 * The temple . . . c' two million dollars,
 95-13 * c' them about two million dollars,
 96-19 * c' approximately two million dollars,
 97-27 * at a c' of two million dollars,
 98-18 * c' about two million dollars,
 99-15 * at a c' of two million dollars,
 100-5 * c' about two million dollars
 123-16 original c' of the estate was not
 127-26 not costly as men count c',
 167-2 self-sacrifice it may have c'
 229-13 might c' them a half century.

costing
Mis. 230-20 album c' fifty dollars,
Pub. 30-29 * c' over two hundred thousand
 63-6 * Czvacac C' \$250,000
 79-5 * c' over two hundred thousand
My. 106-28 c' one hundred and seventy-five

costly
Mis. 110-1 The c' balm of Araby,
 117-22 experiments ofttimes are c'.
 262-6 new and c' spring dress.
 281-24 most beautiful and the most c',
 336-11 chastened affections, and c' hopes,
Ret. 36-4 bequests of c' are c'.
Pub. 40-18 * c' edifice erected in Boston
 87-11 your c' offering, and kind call
My. 87-16 * their c' church fully paid for,
 127-26 not c' as men count cost.

costs
Mis. 108-23 conception of it . . . c' much.
 138-6 c' you what it would
 '01. 2-23 c' a return under difficulties;

cot
My. 237-12 Love lived in a court or c'

cottage
My. 113-2 sinners in court and in c',

couch
Mis. 388-23 And hover o'er the c' of woe;
Po. 21-12 And hover o'er the c' of woe;
My. 313-13 with a c' or cradle

cough
Mis. 239-18 suffused eyes, c', and tired look.

councils
 '01. 10-4 deliver you up to the c'" — *Matth.* 10: 17.
 '02. 4-1 deceit in c', dishonor in nations,

counsel
Mis. 138-30 My c' is applicable to the state of
 148-7 I cannot conscientiously lend my c'
 149-22 and c' and help him to
 236-8 weary with study to c' wisely
 236-20 "Take no c' of a mortal,
 243-24 Did he refer to that questionable c',
 263-16 The need of their teacher's c',
 301-18 my private c' ney disregard,
 347-18 I follow his c'; take a few steps,
 349-19 My c' to all of them was
 359-28 Men give c'; but they give not
 370-5 they went away and took c'
 381-6 present personally and by c'.
 381-8 gave notice through his c'
 381-11 to inquire of defendant's c'
 381-13 her c' asked the defendant's c'
 381-17 drawn up and signed by c',
 383-18 and patiently c' his pupils
Ret. 81-23 puts this pious c' into a father's
Un. 1-13 I c' my students to defer this
Pub. 83-20 * high c' and serious thought,
 No. 8-11 c' each other to work out his
 8-28 The c' is not new.
Pan. 13-12 I c' thee, rebuke and exhort
 '00. 9-2 and they comply with my c';
 '01. 30-27 I c' Christian Scientists under all
 '02. 13-19 paying for it . . . through my legal c'.
 13-21 my c'
 13-27 conveyed to me, by my c'.

counsel
My. 18-30 I c' thee, rebuke and exhort
 37-39 * its wise c' and admonition,
 48-9 * c' of our ever faithful Leader,
 49-6 * but through sane c',
 55-15 * upon Mrs. Eddy's c', reorganized
 62-28 * appreciation of your wise c',
 128-29 Accept my c' and teachings only as
 166-7 accept my tender c' in those words
 309-5 even acting as c' in a lawsuit
 309-8 was the c' for Loudon

counseling
Man. 40-14 condemning, c', influencing

counseling
My. 362-20 * we rejoice . . . in your wise c'.

Counselor
Mis. 161-7 C', *The mighty God*, — *Isa.* 9: 6.
 164-18 C', *The mighty God*, — *Isa.* 9: 6.
 221-8 C', *The mighty God*, — *Isa.* 9: 6.
 (see also Eddy)

counselor
Mis. 238-5 sure of being a fit c'.
 (see also Eddy)

count
Mis. 8-17 c' your enemy to be that which
 149-11 c' the baskets full of accessions
 231-16 * "It is wise to c' the cost of
 231-17 wiser to c' the cost of not
 231-17 we must c' as nothing.
 231-21 c' ourselves always as debtors to
 297-24 he will c' the consequences of his
 301-8 Will c' their mercies o'er,
 '00. 6-4 "I c' not myself to have — *Phil.* 3: 12.
 '01. 31-20 blessings infinite I c' these dear;
Po. 38-7 Will c' their mercies o'er,
My. 127-26 not costly as men c' cost,
 356-21 We c' our blessings and see

counted
Mis. 176-15 c' not their own lives dear
Man. 35-16 shall not be c' loyal till after

countenance
Mis. 148-1 never shows us a smiling c'.
Ret. 42-14 smile . . . resting on his serene c'.
Un. 29-26 health of my c', — *Psal.* 43: 11.
Pan. 4-24 health of my c', — *Psal.* 43: 11.
My. 249-17 c' such evil tendencies.

counter
Mis. 301-30 c' to the commands of our
 '02. 14-18 so c' to the common convictions of

counteract
Mis. 7-21 A periodical of our own will c'
 291-30 c' the influence of envious minds
My. 129-9 c' the trend of mad ambition,
 249-7 c' its most gigantic fatalities.

counteracting
Mis. 223-23 no c' influence can hinder
My. 294-9 because of the mental c' elements,

counteracts
 '02. 9-29 c' ignorance and superstition

counterfeit
Mis. 60-23 has its c' in some matter belief,
 61-5 against the material . . . c' sciences.
 71-27 is the c' of the divine,
 173-26 c' of man's creator
 250-19 cast aside the word as a . . . c',
 375-4 c' of the spiritual
No. 25-25 sinful mortal is but the c' of
Pan. 11-2 to cast out the unreal or c',
My. 175-27 am sure that the c' letters

counterfeits
Mis. 351-20 Evil c' good;
Rud. 4-5 of which . . . are the c'.

countermand
Mis. xii-4 command and c';
 10-15 c' their order, retrace their
 119-29 reverse your rules, c' your orders,
 124-3 would tend to . . . c' the Scripture
 346-26 c' this first command of Solomon,

counterpart
Mis. 173-26 not the c' but the counterfeit

counterpoised
My. 129-16 c' his origin from dust,

countersign
Man. 37-3 c' an application for membership
 109-6 No persons are eligible to c'

countersigned
Man. 35-4 c' by one of Mrs. Eddy's loyal
 38-8 application must be c' by

countersigners

Man. 110-11 applicants, approvers, or c.
Countess of Dunmore and Family
Mrs. 225-23 c' of D' and F', 55 Lancaster Gate

counties

Man. 99-18 Committee for the c' in which

counting

My. 178-12 * "c' the legs of insects"†

countless

My. vi-1 * to well-nigh c' numbers
 42-17 * gratitude for the c' blessings

countries

Ful. 13-3 * though practised in other c'
My. 72-5 * in other c' since that time.
 94-23 * foreign c' were in attendance.
 315-30 in our own and in other c',

country

(see also *country's*)
Mts. 251-11 religion, home, friends, and c'.
 303-24 profitable to the heart of our c'.
Ret. 7-15 * distinguished men in the c'.
 48-22 and sent to all parts of our c'.
Ful. 23-11 * has swept over the c'.
 30-10 * includes those all over the c'.
 36-5 * from Europe as well as this c'.
 45-16 * Her family came to this c'.
 47-22 * Mrs. Eddy has a delightful c' home
 47-26 * driving rather into the c'.
 55-8 * believers throughout this c'.
 60-16 * from all parts of the c'.
 62-2 * a novelty in this c'.
 63-12 * her delightful c' home in Concord,
 63-25 * Christian Scientists all over the c'.
 66-5 * societies in every part of the c'.
 66-19 * uncommon development in this c'.
 66-11 * c' residence in her native State.
 70-16 * Christian Scientists all over the c'.
 71-14 * and in fact all over the c'.
 75-3 * ever wrought in this c'.
 80-7 * the freest c' in the world
Pan. 3-27 patron of c' life.
 14-10 chapter sub-title
 14-11 Pray for the prosperity of our c'.
 14-20 Oh may their love of c' be

100. 10-29 serving his c' in that torrid zone
 mortals who seek for a better c'
 '02. 11-3 protection of the laws of my c'.
 15-5 § agrarianies have been seen in this c'
My. 67-22 * But one church in the c' exceeds
 71-17 * church edifices in the c'
 73-5 * churches all over this c'
 74-1 * western sections of this c'.
 77-13 * practically every civilized c'.
 79-19 * Intelligence and wisdom of the c'
 85-18 * architectural beauties of the c'.
 91-18 * this c' or any other c'
 92-18 * every other sect in the c'
 97-21 * has opened the eyes of the c'
 98-4 * C. S. army in this c'
 98-22 * in this c' or elsewhere,
 100-9 * nearly all, parts of the c',
 104-27 in this or any other c'.
 129-8 throughout our beloved c'.
 167-30 In our c' the day of heathenism.
 234-24 teaching C. S. in her c'.
 278-19 him who dies in defence of his c'.
 284-16 * history of the church in this c'.
 291-30 work for their own c'.
 311-3 his c' home in North Groton, N. H.,
 313-23 * nor did "the superstitious c' folk
 329-23 * when the whole c' is recognizing

country's

Po. 10-8 Didst rock the c' cradle
My. 337-9 Didst rock the c' cradle

Country-seat and country-seat

Ret. page 17 poem
Ful. 70-26 * c' in Concord, N. H.
Po. vi-29 * poem
 page 62 poem

country

Man. 99-6 Each c' of Great Britain

couple

My. 56-18 * scarce fill a c' of pews
 118-30 which would . . . c' evil with good.
 314-28 the means of reconciling the c'.

coupled

'02 17-1 * with selfishness, worldliness,

couplers

(see *organ*)

couples

'00. 4-1 mismatch c' love and hate,
My. 106-15 c' faith with spiritual understanding

couplet

Un. 44-7 If the . . . c' may be so paraphrased
My. 347-11 illustrated by Keats' touching c'.

courage

Mts. 30-26 Take c', dear reader,
 99-9 c' of his convictions fell
 116-18 the c' of honest convictions,
 210-27 Charity has the c' of conviction;
 257-18 fear where c' is requisite,
 294-22 but thank God and take c'
 299-11 come with the c' of conviction
Ful. 83-6 * moral strength and c'
 '01. 30-25 far-seeing vision, the calm c',
 32-13 c' of their convictions was seen.
My. 50-20 * brought fresh c' to the
 131-3 gives him c', devotion, and
 140-18 Christian Scientists; — Take c'.
 191-24 Immortal c' fills the human breast
 209-7 fidelity, c', patience, and grace
 211-22 fear where c' should be

courageous

Mts. 288-2 and c' convictions regarding
My. 208-24 God bless the c', far-seeing

courses

above-named
Mts. 349-11 had taken the above-named c'
college
 '01 29-30 * our tuition for the college c'.
comet's
Mts. 206-12 career is like the comet's c',
erroneous
Mts. 352-8 error of its present erroneous c',
free
Man. 91-12 a free c' in this department
No. 45-24 Let the Word have free c'
native
Ful. 6-30 the native c' of whose mind
of lessons
Ret. 60-6 one c' of lessons at my College.
Primary
Mts. 204-14 not fitted for it by the Primary c'.
regular
Rud. 14-27 regular c' of instruction from me,
right
Mts. 213-19 rush in against the right c';
straight to the
Mts. 208-14 Scientist keeps straight to the c'.
such a
Mts. 349-7 Such a c' with such a teacher
their
Mts. 41-13 keep the faith and finish their c'.
 203-12 you have coated in their c'.
 280-29 the rocks and streets in their c',
 nor on their c' or conduct.
Ret. 11-14 That widen in their c'.
Po. 60-11 That widen in their c'.
this
Mts. 220-12 He persists in this c' until the
 gap between this c' and C. S.
unswerving
Mts. 291-22 true and unswerving c' of a

Mts. 1x-15 To preserve a long c' of years
 choose our c' and its results.
 39-2 c' of instruction in C. S.
 64-12 Persons contemplating c' at the
 78-28 What c' should Christian Scientists
 225-8 In the c' of the evening,
Man. 68-13 members whom she teaches the c'
Ret. 14-4 I was of c' present.
 '01 33-9 * Of c' such a personality,
 82-9 * no more turn her from her c' than
 is of c' out of the question.
Po. 19-1 My c', like the eagle's,
 68-22 Be its c' through our heavens,
 12-1 * of c' implied the implication
 21-7 * c' suggested will not only
 92-1 * Of c' the new idea will never
 232-1 you are recognizing the proper c',
 304-5 finished my c' of studies under
 343-31 but of c' the term pope is

Coureur, Rev. Enoch

'01 32-4 Rev. Enoch C' . . . Congregationalist ;

courses

Un. 17-6 the stars in their c' — *Judg.* 5: 20.

Court

Mts. 380-29 by decree and order of the C',
 381-22 under the seal of the said C'.
My. 137-4 * office of the Clerk of the C'.
 327-3 In the C' of New Hampshire.
 (see also *Superior Court*)

court

Rud. 1-17 appearance (in c', for example)
Pan. 3-17 * We c' fair wisdom,

court

- My.* 113-2 in c' and in cottage.
C. S. 188-23 C. S. has a place in its c'.
 287-12 Love lived in a c' or cot is
 294-30 c' of the Vatican mourns him;
 314-13 the c' record may state
 314-17 who were present in c'
 314-20 the c' instructed the clerk to
- courtesy**
Ret. 36-1 The same c' should be observed
Pul. 26-15 * by her hospitable c'.
 26-27 * to whose c' I am much indebted
My. 123-13 by the c' of another person
 174-6 c' extended to my friends
 174-8 c' of the efficient city marshal
 271-21 * requesting the c' of a reply;
 271-28 To your c' and to your question
 341-2 breathe it to the breeze as God's c'.

court-house

- My.* 346-12 * made several turns about the c'

courtier

- Mis.* 224-7 c' told Constantine that a mob

court-room

- My.* 185-12 In the pulpit, in the c'.

courts

- Mis.* 79-77 persons brought before the c'
 373-18 as living feebly, in kings' c'
Mon. 48-10 impertinent towards . . . the c'.
My. 326-3 * legislatures and c' are thus
 340-17 c' immediately annulling such

cousin

- Ret.* 3-9 A c' of my grandmother
 8-13 One day, when my c', Mehitable
 8-17 surprised, my c' turned to me
 8-24 my c' had heard the voice,
 9-2 led my c' into an adjoining
 9-6 My c' answered quickly.
Pul. 45-17 * her c', was born and bred in that

covenant

- Mis.* 285-24 severs the marriage c'.
 297-19 claims of the marriage c'.
My. 49-15 * also the tenets and church c'.
 131-13 seals the c' of everlasting love.
 177-24 seals the c' with them. — *Isa.* 61: 8.
 188-9 your ark of the c' will not be

cover

- Mis.* 19-18 wherewith to c' iniquity.
 147-28 He seeks no mask to c' him,
 173-10 shall c' with her feathers
 209-31 to c' iniquity and punish it not,
 210-29 foolhardiness to c' iniquity
 224-24 to c' the whole world's evil.
 263-8 "He shall c' thee — *Psal.* 91: 4.
Pul. 86-3 * upon the c' of which
 86-3 * On the under side of the c'
My. 127-31 a c' and a defence adapted to
 212-31 he says this to c' his crime of

covered

- Mis.* 263-11 and c' from the devourer
 332-31 while sickness must be c' with the
Ret. 4-21 herds, c' areas of rich acres,
 101-7 there is nothing c'. — *Matt.* 10: 26.
Her. 5-19 grand truth which is constantly c',

covereth

- Mis.* 153-16 wherein violence c' men
 213-9 "He that c' his sins — *Prov.* 28: 13.

covering

- Mis.* 335-21 notion that one is c' iniquity
Pul. 26-1 * c' one hundred and forty-four
 82-22 * c' it with the blackness of the
My. 338-23 * act of the Legislature c' it

coverings

- Mis.* 7-4 loaded down with c'

covers

- Mis.* 208-4 it c' all sin and its effects.
 246-2 that cradles and c' the sins of
Ret. 63-19 Whosoever c' iniquity becomes
My. 178-25 c' of the hook were burned up.
 273-9 * c' practically the civilized world.

covert

- Mis.* 144-16 c' from the tempest; — *Isa.* 52: 2.
My. 182-29 and a c' from the tempest.

coveted

- My.* 163-23 retirement I so much c'.

covetousness

- Mis.* 19-2 c', lust, hatred, malice,
 118-21 c', envy, revenge, are foes to
 123-6 idolatry, envy, jealousy, c'.

coward

- My.* 225-1 In which the c' and the hypocrite

cowardice

- Mis.* 310-28 neither the c' nor the foolhardiness
 211-21 c' is selfishness.
 247-18 from individual conceit, c', or
 '02. 18-8 c' and self-seeking of his disciples

cowardly

- Mis.* 211-4 His mode is not c', uncharitable,
My. 211-4 too c', too ignorant, or too wicked

coworker

- Fan.* 6-18 creator or c' with God?

coworkers

- '01. 29-15 grand c' for mankind.

cozy

- Po.* 53-14 And build their c' nests.

Craibtre

- No.* 23-12 According to C', these devils were

cradle

- Mis.* 321-2 over the c' of a great truth,
 329-20 rocking the oriole's c';
 331-15 remember *their* c' hymns,
Ret. 11-18 The c' of her power,
Pul. vii-17 c' of this grand verity
No. 45-25 to leave c' and swaddling-clothes.
 '01. 31-23 my c' hymn and the Lord's Prayer,
No. 10-8 Didst rock the country's c'
Po. 29-8 No c' song, No natal hour,
 60-15 The c' of her power,
My. 237-5 the new c' of an old truth:
 287-6 from c' to crown.
 313-13 with a couch or c'
 315-28 from the c' and the grave,
 337-9 Didst rock the country's c'

cradled

- My.* 122-21 not . . . sanitized, cribbed, or c',

cradles

- Mis.* 246-2 c' and covers the sins of the world,

craft

- '01. 20-15 they have no c' that is in danger.

craftily

- My.* 241-7 * beware the net that is c' laid

craftiness

- Mis.* 191-1 "dishonesty, c'. — see *II Cor.* 4: 2.
 '01. 16-15 world's god as dishonesty, c';
No. 124-1 not walking in c'. — *II Cor.* 4: 2.

craftsmen

- My.* 66-29 * c' are hurrying on with their

crag

- Po.* v-11 * this lofty New Hampshire c',

cramps

- My.* 84-6 * a "church debt" c' and retards

crannies

- My.* 186-6 in the c' of the rocks.

crass

- Pul.* 79-18 * from the c' materialism of

crave

- Mis.* 369-28 c' the privilege of saying to

craving

- Mis.* 227-26 the mind c' a higher good,
No. 46-6 c' health and holiness.

cravings

- Mis.* 16-2 the c' for immortality,
 287-13 can satisfy immortal c'.
 325-8 few c' for the immortal,
My. 189-20 satisfies the immortal c'

crase

- No.* 19-8 C. S. is no "Boston c'";
My. 302-10 c' is that matter masters mind;

create

- Mis.* 25-28 if He could c' them otherwise,
 26-18 to evolve or c' itself;
 174-1 to evolve or to c' matter
 187-25 c' a sick, sinning, dying man?
 204-4 * c' a Columbian Liberty Bell,
 306-25 love they c' in our hearts.
 362-17 and out of nothing would c'
Un. 23-21 can He c' anything so wholly unlike
Fan. 5-8 What, then, can matter c'
 6-8 Did God c' evil?
My. 122-2 this would c' for one's self
 149-11 hides of truth . . . c' and govern it;

created

- Mis.* 25-27 If God c' drugs good,
 25-27 and if He c' drugs for healing
 49-31 Truth never c' error.
 54-30 frat' spiritually c' the universe,
 64-30 implies that Spirit, . . . c' man over
 67-23 universe with man c' spiritually.
 67-24 and the universe c' materially.
 81-12 was c' in the image of God,

created

- Mis.* 97-23 "He *c*' man in the image and likeness of His *c*' His him."
 182-16 *c*' neither from dust nor
 186-2 *c*' man in His own image
 247-29 Everything that God *c*'
 345-9 If God *c*' only the good,
 42-18 nor is he ever *c*' through the flesh;
Ret. 60-9 sense adds that the divine Spirit *c*'
 67-18 The sinner *c*' neither himself nor
 67-19 sin *c*' the sinner;
 69-22 God *c*' all through Mind,
 14-18 *c*' children proved sinful;
Un. 15-8 God *c*' all things,
 20-7 First: The Lord *c*' it,
 23-20 unless God has *c*' them?
 64-1 All that *c*' God;
Pul. 82-14 * because she was *c*' after man,
 82-15 * was *c*' solely for man.
No. 17-9 *c*' in the eternal Science of being
Pan. 7-9 *c*' all things spiritually,
 11-6 Him the *c*' - Col. 3: 10.
'01. 6-12 the creator and the *c*'
 18-17 If God *c*' drugs for medical use,
 18-94 shall we say that God hath *c*'
 17-7 personal senses were *c*' by God?
My. 67-12 The expression *c*' is that of
 123-14 *c*' surprise in our good city of
 182-22 that *c*' and governs the universe
 232-25 man *c*' by and of Spirit,
 239-26 spiritual man, *c*' by God,

creates

- Mis.* 27-4 That God, good, *c*' evil,
 27-5 or that Spirit *c*' its opposite,
Un. 48-14 Father and Mother of all He *c*' ;
My. 189-16 love it *c*' in the heart of man ;
 223-19 the names of that which He *c*' ,
 262-1 God *c*' man perfect and eternal

creating

- Mis.* 37-2 *c*' or governing man or the universe,
 294-4 the concepts of his own *c*' ,
 305-13 * In *c*' the bell it is particularly

Creation

- Pul.* 38-10 "C," "Science of Being,"

creation

(see also creation's)

bases

- Ret.* 68-21 it bases *c*' on materiality"

category of

- '02.* 7-6 not into the category of *c*'

climax of

- No.* 17-13 Man is the climax of *c*' ;

creator and

- Un.* 36-3 double capacity of creator and *c*' .

error of

- Mis.* 57-23 The false sense and error of *c*'

every

- Mis.* 60-27 every *c*' or idea of Spirit

Genesis of

- Mis.* 258-12 In the spiritual Genesis of *c*' ,

God's

- Mis.* 87-5 to caricature God's *c*' ,
 286-13 in the dawn of God's *c*' ,
Pan. 6-14 order and harmony of God's *c*' ,

His

- Mis.* 22-18 untruths belong not to His *c*' ,
 382-14 part and parcel of His *c*' ?
Un. 30-17 interpretation of God and His *c*'
 48-15 no more enters into His *c*' than
 48-16 His *c*' is not the Ego.

Pan.

- 3-20 reveals Himself . . . to His *c*' ,
 9-3 means one God and His *c*' ,
 '02. 7-8 understanding . . . of God and His *c*' ,

His own

- Mis.* 354-21 to govern His own *c*' ,

impossible

- '02.* 6-15 human woe . . . an impossible *c*' ,

its own

- Un.* 45-20 Imaginary sphere of its own *c*'

law of

- Mis.* 258-15 This is the law of *c*'
 259-14 Lawgiver was the only law of *c*' ,

material

- Pan.* 7-9 belief, . . . a material *c*' took place,

named in the

- '00. 14-7 number of days named in the *c*' ,

no other

- My.* 235-22 no other creator and no other *c*' .

of Adam

- Mis.* 186-8 In the *c*' of Adam from dust,

of the schools

- '01. 34-14 but a *c*' of the schools

other

- Mis.* 57-5 what evidence . . . of any other *c*' ?

creation

- Principle of
Mis. 361-27 God, . . . divine Principle of *c*' ,
 reckons
My. 349-81 reckons *c*' as its own creator,
 reflection is
Mis. 23-23 God, whose reflection is *c*' ,
 regarded
Mis. 382-15 regards *c*' as its own creator,
 Science of
Mis. 57-22 Science of *c*' is the universe with
 57-37 Science of *c*' is stated in
 seven days of
Mis. 279-18 to the seven days of *c*' :
 spiritual
My. 179-5 account of the spiritual *c*' ,
 support of
No. 38-16 the basis and support of *c*' ,
 true
Mis. 57-8 the true *c*' was finished,
 understood
Mis. 266-32 *c*' understood as the most exalted
 vast
Po. 1-8 when first *c*' vast began,
 work of
 '00. 3-28 improved on his work of *c*' ,

- Mis.* 8-10 thing outside thine own *c*' ?
 23-11 Was it Mind or . . . that spake in *c*' ,
 27-23 *C*' , evolution, or manifestation,
 57-26 a *c*' of the sixth and last day,
 185-31 namely, that *c*' is material :
 188-4 *c*' joined in the grand chorus
My. 5-11 Whence, then, came the *c*' of matter,

creation's

- Mis.* 388-2 Which swelled *c*' lay :
 '02. 26-11 Which swelled *c*' lay ,
Po. 7-2 Which swelled *c*' lay :
 70-19 To hail *c*' glorious morn

creations

- Ret.* 69-18 believing that . . . are *c*' of God,

creative

- Mis.* 57-5 The *c*' "Us" made all,
 361-27 is by no means a *c*' partner
Un. 19-5 contrary to His *c*' will,

creator

- and creation
Un. 35-6 double capacity of *c*' and creation.
My. 103-10 Science . . . of the *c*' and creation.
 and preserver
Pan. 4-5 *c*' and preserver of man.
 and the created
 '01. 6-12 God and man, the *c*' and the created,
 before the
Mis. 330-16 let mortals bow before the *c*' ,
 evil is not a
Un. 25-20 Evil is not a *c*' .
 his
Mis. 40-19 In the scale with his *c*' ;
 294-11 and honors his *c*' .
Un. 14-26 which is everlasting in his *c*'
 18-15 for his likeness to his *c*' .
My. 247-5 whereby man governed by his *c*' is
 254-1 one with his *c*' .
 254-26 whereby man governed by his *c*' is
 intelligent
Pan. 6-16 intelligent *c*' or coworker with God?
 its own
Mis. 382-16 regards creation as its own *c*' ,
My. 349-32 reckons creation as its own *c*' ,
 man's
Mis. 173-26 counterfeit of man's *c*'
 Mind was the
Mis. 57-6 and Mind was the *c*' .
 no other
My. 235-22 no other *c*' and no other creation.
 of man
Pan. 4-16 He is the *c*' of man,
 of the claim
Mis. 293-23 *c*' of the claim of error.
 one
Mis. 361-11 testifying to one *c*' ,
 the only
Mis. 36-9 Life is God, the only *c*' ,
 286-27 Spirit, God, is the only *c*' :
Un. 23-21 God, good, is the only *c*' .
 32-6 Spirit is the only *c*' .
 35-26 Spirit is the only *c*' .
No. 6-8 God is the only *c*' ,
 underived from its
Mis. 40-16 no power underived from its *c*' .
 was never a
Ret. 68-1 material concept was never a *c*' ,

creator

- Mis.* 26-32 or the *c*' of evil?
 73-4 Science sets aside man as a *c*.
Un. 25-18 *Evil.* I am a *c*.
 32-4 saying, "I am a *c*."
Pan. 4-16 but that man also is a *c*.
My. 32-6 "in a heartfelt appeal to the *c*."
 235-20 Is mortal man a *c*?

creators

- Mis.* 57-19 ye shall be as gods," *c*. — *Gen.* 3: 5.
 304-26 "birthdays of the 'c of liberty,'" desire, and fear, are not the *c*, making two *c*'s;

creature

- Mis.* 8-10 Is it a *c*' or a thing
 8-14 or any other *c* separate you
 175-4 showeth them unto the *c*,
 and show them to the *c*,
Un. 15-14 and the *c*' is punished for
 '01. 9-23 showeth them unto the *c*;
My. 47-29 "gospel to every *c*." — *Mark* 16: 15.
 253-28 Let the *c*' become one with
 300-25 gospel to every *c*." — *Mark* 16: 15.

credentals

- Mis.* 88-15 such *c*' as are required to
My. 245-24 these *c*' are still required

credible

- My.* 85-26 "Last Sunday it was entirely *c*'

credibly

- Mis.* 49-3 We are *c*' informed that,

credit

- Mis.* 238-29 I accord these evil-mongers due *c*'
 263-28 without *c*' appreciation, or a
 264-1 not giving them *c*' for every
Ret. 75-1 shoddy without *c*'
 75-8 give *c*' when citing from the works
Pul. 73-23 "She placed no *c*' whatever in the
 90-10 "rather to the *c*' of the book
 91-10 "c' for this evil-work.
My. 70-6 "fine church edifices to its *c*."
 130-24 without *c*', is inadmissible.
 224-19 at the same time giving full *c*'

credited

- Mis.* 226-19 "Not to be *c*' when he
My. 118-22 *c*' only by human belief,

credulity

- My.* 90-9 "severe tax upon frail human *c*'

creed

- Mis.* 176-21 frozen ritual and *c*' should forever
 195-28 but dead, not *c*, and
 331-23 frozen crust of *c*' and dogma,
 "A great and noble *c*."
 399-13 Thou the Christ, and not the *c*'.
Ret. 44-3 Mind-healing church, without a *c*,
 65-10 and prefers Christ to *c*.
 65-26 and they need no *c*'
 68-1 "beliefs in that curious *c*'
 '01. 5-1 he breaks faith with his *c*'
 5-23 necessitates a *c*' to explain both
 23-14 platform, a *c*, or a diploma
Hea. 7-28 contains no argument for a *c*'
 90-19 Or crust of *c*' and shrew-berry taint:
 75-20 Thou the Christ, and not the *c*'
My. 47-26 "in the wilderness of dogma and *c*,"
 80-12 "against the currents of dogma, *c*,"
 85-15 "followers of this *c*"
 87-28 "whatever one's special *c*' may be,
 96-12 "attesting their faith in the *c*."
 148-25 It is not a *c*' or dogma,
 157-10 "without regard to class or *c*,"
 183-1 infinite uses of Christ's *c*,
 205-24 human hypotheses, matter, *c*' and
 266-7 ritual, *c*, and trusts in place of
 288-15 *c*, dogma, or *materia medica*.
 301-7 dogma and *c*' will pass off in scum,

creedal

- Ret.* 14-18 even if my *c*' doubts left me outside

creeds

- Man.* 17-8 forming a church without *c*;
Pul. 47-12 "enumeration of John Bull's *c*."
No. 15-9 explain and prop old *c*'
 15-13 notions . . . to be found in *c*'
 24-16 human philosophies or *c*'
 '00. 7-5 *c*' and dogma, or have been gifted,
My. 96-15 "comparison with other *c*,"
 122-26 not the material Christ of *c*,
 248-28 indifference, chance, and *c*'
 299-13 portions of truth may be found in *c*."
 299-18 and lack in the *c*."
 307-27 *materia medica*, dogma, and *c*,
 350-25 horoscope of crumbling *c*,

creeping

- Mis.* 111-6 human pride, *c*' into its meebes.

crept

- Mis.* 326-13 *c*' unseen into the synagogue,

crescendo

- Mis.* 116-15 As *c*' and *diminuendo* accent music,

crescent

- Mis.* 276-2 and the *c*' with a star.

crest

- Un.* 45-5 rears its *c*' proudly,
Po. 1-2 unfallen still thy *c*'!

crib

- Chr.* 63-24 O'er babe and *c*,

cribbed

- My.* 122-21 finitised, *c*', or cradled.

cricket's

- Mis.* 396-5 *c*' sharp, discordant scream
Po. 68-17 *c*' sharp, discordant scream

cried

- Pul.* 44-77 "custodian of funds *c*": "enough"
 '01. 81-16 "Dresden!" "Peoria!" they *c*."
 211-10 unclean spirits *c*'
 300-16 have I *c*' unto Thee." — *Psalm* 130: 1.

cries

- Mis.* 204-4 humble before God, he *c*;
Ret. 4-17 now the lone night-bird *c*,

crieth

- '01. 9-20 *c*' out, "Let us alone; — *Mark* 1: 24.

crimes

- Mis.* 61-15 "is held responsible for the *c*;"
 112-12 The mental stages of *c*;
 113-18 He had no sense of his *c*;
 119-7 coax the unwary man to commit a *c*;
 122-1 to suffer for evil-deeds — a *c*'
 123-22 lessens not . . . the criminal's *c*;
 123-10 pagan priests bloated with *c*;
 221-30 Who would tell another of a *c*' that
 221-31 or call public attention to that *c*?'
 227-3 no fraternity where its *c*' may stand
 227-8 *c*' comes within its jurisdiction.
 246-3 all unmitigated systems of *c*;
 301-9 for what the law construes as *c*.
 302-30 And pleasure is no *c*' except when
Pul. 7-17 power to wash away. . . every *c*,'
No. 32-6 can neither extinguish a *c*' nor
 '00. 2-19 "By cheating, lying, and *c*;"
Hea. 7-20 he charged home a *c*' to mind,
 7-22 knew that adultery is a *c*.'
Po. 71-3 When earth, inebriate with *c*,
My. 130-5 hidden method of committing *c*'
 212-31 he says this to cover his *c*'
 222-29 holding of *c*' in check,

crimes

- Mis.* 222-22 *c*' committed under this new *c*'
 '01. 20-23 *c*' committed under this new-old
 20-29 darkest and deepest of human *c*.
My. 160-32 Concealed *c*', the wrongs done

criminal

- (see also criminal's)
Mis. 70-13 rest . . . would come to the *c*,' if
 119-6 if a *c*' coax the unwary man to
 211-17 Then, if a *c*' is at peace,
Un. 15-26 *c*' appeases, with a money-bag,
 29-4 as does all *c*' law,
No. 30-10 *c*' who is punished by the law
 33-4 pardon may encourage a *c*'
Hea. 7-22 and mind is the *c*,'
My. 276-3 watched, as one watches a *c*'

criminal's

- Mis.* 122-21 hater's hatred nor the *c*' crime;

criminals

- Mis.* 211-8 supplies *c*' with bouquets

crimson

- Mis.* 378-27 gold, orange, pink, *c*', violet,
Ret. 17-9 peers out, from her *c*' repose,
 '00. 11-22 "It flooded the *c*' twilight
Po. 16-12 fitting through far *c*' glow,
 63-9 peers out, from her *c*' repose,

cringing

- Po.* 65-12 And in the *c*' crowd

cripples

- Ret.* 16-12 Many pale *c*': went into the church
Po. 3-5 helpless invalids and *c*'

crises

- Mis.* 176-8 in the great *c*' of nations

crisis

- Ret.* 44-10 I saw that the *c*' had come

crisp

- My.* 137-7 "c', clear, plain-speaking English."

critic

- Mis.* 88-14 *c* who knows whereof he speaks.
'01. 21-14 I am sorry for my *c*.
 21-23 Does this *c* know of a better
 27-3 My *c* also writes:
My. 97-15 * a rather bitter *c* of Mrs. Eddy
 330-16 * are questioned by this *c*,
 334-12 * since this *c* places certain

critically

- Mis.* 245-12 directing more *c* observation to

criticize

- Rud.* 15-25 may be dissected more *c*

criticisms

- Mis.* 353-31 *c* and disobey her;
'01. 21-18 manifest untruth to *c* if

criticism

- Mis.* 88-16 glows in the shadow of darkling *c*
 215-16 conclusion that he is a power in *c*,
 224-2 makes another's *c* rankle.
Pan. 6-15 But the higher *c* is not satisfied
'00. 11-27 His allegories are the highest *c*
My. 3-19 higher *c*, the higher hope;
 40-8 * subsidence of *c* among workers.
 118-15 embarrass the higher *c*.
 138-28 spiritual thought and the higher *c*.
 237-2 reference . . . to the "higher *c*"
 240-5 chapter sub-title
 240-8 * call *C. S.* the higher *c*.
 240-9 I called *C. S.* the higher *c*.
 240-16 higher *c* because it criticizes evil,
 323-6 * unfair *c* of you and your book
 329-30 * *c* of this good woman

criticisms

- '01.* 18-4 weak *c* and woeful warnings
 18-28 forever silence all private *c*,
My. 317-12 so as to avail myself of his *c*
 317-13 which *c* would enable me to

criticized

- My.* 142-13 important events are *c*.
 146-9 has been quoted and *c*.
 179-15 the Scriptures are *c*.
 276-5 therefore to be *c* or judged

criticizes

- My.* 240-16 higher criticism because it *c* evil,

critics

- Mis.* 66-22 Cynical *c* misjudge my meaning
 182-19 when *c* attacked me for
 182-19 *c* declared that it was incorrect.
 372-14 I sought the judgment of sound *c*
 the *c* took pleasure in saying,
Ret. 37-6 higher class of *c* in theology
'01. 30-17 * higher *c* and the men of science
My. 95-23 * *c* who seek the light
 98-10 * *c* declared that my book was
 318-8

critique

- Mis.* 88-7 author of that genuine *c* in

crook

- Pan.* 3-29 his shepherd's *c*,

crooked

- My.* 140-5 *c* things straight. — *Isa.* 42: 16.

crops

- Mis.* 26-10 believes that his *c* come from the

CROSS, Miss

- Pul.* 69-2 * Miss *C* came from Syracuse,

CROSS

- agony of the
No. 33-15 the brief agony of thine;
 and the crown
Mis. 135-15 take this *c*, and the crown
Pul. 28-9 * The *c* and the crown and the star'
 bearing the
Hea. 19-23 bearing the *c* meekly along the
 bear the
Mis. 211-32 refuses to bear the *c* and to
'02. 20-23 but in this, . . . I can bear the *c*.
 bore the
Mis. 64-4 Our Master bore the *c*
 down from the
Un. 55-7 come down from the *c*. — *Mark* 16: 30.
 58-9 coming down from the *c*.
 endured the
Ret. 22-12 endured the *c*. — *Heb.* 12: 2.
My. 258-15 endured the *c*. — *Heb.* 12: 2.
 example on the
Ret. 26-5 Christian example on the *c*,
 glorifies the
'02. 19-28 divine Science glorifies the *c*
 his
Ret. 84-18 taking up his *c* and following
My. 4-8 taketh not his *c*. — *Matt.* 10: 38.
 220-17 doth not bear his *c*. — *Luke* 14: 27.

CROSS

- his
My. 233-24 taketh not his *c*. — *Matt.* 10: 38.
 is the central emblem
Un. 87-9 *c* is the central emblem of

Kiss the

- Mis.* 397-3 I kiss the *c*, and wake to know
Pul. 18-12 I kiss the *c*, and wake to know
Po. 12-12 I kiss the *c*, and wake to know

last at the

- Mis.* 100-5 woman, "last at the *c*."
 388-20 Last at the *c* to mourn her Lord,
No. 45-14 woman, "last at the *c*"
Po. 21-9 Last at the *c* to mourn her Lord,
 39-10 And she — last at the *c*,

no

- Hea.* 1-13 "Then there were no *c* to take up,
 of Christ
Ret. 30-21 and the *c* of Christ.

soldiers of the

- Mis.* 138-28 to all His soldiers of the *c*
Un. 39-20 As soldiers of the *c* we must

take up the

- Mis.* 115-13 take up the *c* as I have done,
Ret. 65-12 Mortals must take up the *c*
No. 2-11 deny self, sense, and take up the *c*.

this

- Mis.* 125-15 Then take this *c*,
 158-18 obedience in bearing this *c*.

thy

- Mis.* 329-31 bear thy *c* up to the throne
 to crowns
My. 163-5 from *c* to crown, from sense to Soul,
My. 205-22 I still wait at the *c* to learn
 without the
Mis. 357-11 Without the *c* and healing,

- Mis.* 135-14 Is it a *c* to give one week's time
 138-16 love made perfect through the *c*.
 162-11 *c* became the emblem of Jesus'
 friends took down from the *c*
'01. 25-6 the *c*, which they reject
My. 6-19 modest edifice . . . began with the *c*;
 155-30 in the flowers and the *c* from
 180-27 But this is the *c*.

cross-bearing

- Mis.* 213-4 through *c*, self-forgetfulness,
Ret. 54-5 It demands less *c*,

crossed

- Mis.* 285-15 first *c* swords with free-love,
Ret. 2-9 the *c* Atlantic more than a
 2-23 nor had they *c* the ocean;

crossing

- Mis.* 10-17 *c* swords with temptation,
My. 43-12 * The *c* of the Jordan

Croton oil

- Mis.* 69-15 given three doses of *C*. *c*.
My. 282-23 *c*. *c*. is not mixed with morphine

crouching

- Mis.* 246-21 awaits the *c* wrong that refused

croup

- Mis.* 44-7 acute cases . . . as in membranous *c*. *P*

CROW

- Ret.* 4-17 the *c* caws cautiously,
Pul. 48-15 * Straight as the *c* flies,

crowd

- Mis.* 339-12 The elbowing of the *c*
Ret. 16-4 pushing their way through the *c*.
Po. 35-12 In the cringing *c*. Companionless I
My. 30-29 * the largest *c* of the day
 87-7 * the characteristics of this *c*

crowded

- Mis.* 5-6 *c* with students who are
Pul. 60-1 * vestible and street . . . were *c*.
 60-13 * The place was again *c*.
My. 54-8 * *c* one hour before the service
 55-1 * at this service . . . the hall was *c*.
 55-21 * was *c* to overflowing.
 75-19 * *C* as the hall was yesterday,
 80-21 * *c* into the auditorium
 304-12 lectured in large and *c* halls

crowding

- My.* 54-4 * inconvenience that comes from *c*.
 82-7 * *c* Boston the last week
 323-20 * *c* thoughts of gratitude

crowds

- My.* 30-1 * hold large *c* of people,
 54-24 * *c* had besieged the doors
 73-29 * *c* of Christian Scientists
 82-17 * edifice was emptied of its *c*

crown

- Mts.* 100-25 c' them with blessings infinite.
 135-15 take this cross, and the c' with it.
 155-12 and peace will c' your joy.
 231-2 formed a c' of glory;
 323-18 the c' of brevity.
 295-30 worn the English c'.
 321-22 And battling for a brighter c'.
 330-29 and c' imperial unveils its regal
 331-1 c' the full corn in the ear.
 340-9 win and wear the c' of the faithful.
 288-16 Her dazzling c', her sceptred throne,
 389-2 The hoary head with joy to c';
 392-9 her noonday glories c'
 85-26 will c' the effort of to-day
 86-2 to c' patient toil, and rejoice in
 c' the tree with blossoms.
Ps. 4-19 his diadem a c' of crowns.
 28-9 * The cross and the c', and the star
 83-29 * a c' of twelve stars."—*Rev.* 12: 1.
 13-15 give thee a c' of life."—*Rev.* 2: 10.
 14-6 that no man take thy c'."—*Rev.* 3: 11.
 '01. 25-7 whereby won the c'.
 '02. 18-9 helped c' with thorns the life of
 passed from his execution to a c',
 her noonday glories c'
 21-4 Her dazzling, her sceptered
 21-16 The hoary head with joy to c';
 44-2 C' the lives thus blest
My. 6-19 Its ascensor extension is the c'.
 84-14 * Its state's cupola is a fitting c'
 125-22 stars in my c' of rejoicing.
 128-13 No c' nor sceptre nor rulers
 150-9 joy and c' of such a pilgrimage
 163-5 from cross to c', from sense to
 180-27 Take it up.—It wins the c';
 201-13 Even the c' of thorns,
 253-9 * manhood's glorious c' to gain."
 257-6 from cradle to c'.
 274-25 this is my c' of rejoicing.
 347-16 beautiful pearls that c' this cup
- crowned**
Mts. 124-26 c' and still crown Christianity;
 320-4 c' with the history of Truth's idea,
 340-14 When shall earth be c' with c'
 476-21 c' with an c' of staid ebony,
 394-29 with all the c' and blest,
Ps. 1-15 path behind thee is with glory c';
 '00. 1-11 c' with unprecedented prosperity;
 30-23 track behind thee is with glory c';
 50-16 with all the c' and blest,
My. 256-18 c' with the dearest memories
 350-26 Truth delightful, c' with endless
 357-11 c' The Mother Church building
- crowneth**
My. 13-21 who c' thee with—*Ps.* 103: 4.
- crowning**
My. 6-22 Its c' ultimate rises to
 "c' ultimate" of the church
 94-28 c' your endeavors, and
 192-28 c' the hope and hour of
 208-15 c' the hope and hour of
 332-22 * Your c' triumph over error
- crowns**
Mts. 118-27 obedience c' persistent effort
 124-27 crowned and still c' Christianity;
 267-29 and c' them with success;
 393-12 C' life's Cliff for such as we.
Chr. 33-44 C' the pale brow,
Rel. 71-4 not the forger . . . that God thus c'.
Ps. 4-22 his diadem a crown of c'.
 '02. 19-28 c' the association with our Saviour
 30-23 C' life's Cliff for such as we.
My. 82-11 * glory which c' the completion of
 250-6 and c' honest endeavors.
 285-9 c' the great purposes of life

crowneth

My. 13-21 who c' thee with—*Ps.* 103: 4.

crowning

My. 6-22 Its c' ultimate rises to
 "c' ultimate" of the church
 94-28 c' your endeavors, and
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 '02. 19-28 c' the association with our Saviour
 30-23 C' life's Cliff for such as we.
My. 82-11 * glory which c' the completion of
 250-6 and c' honest endeavors.
 285-9 c' the great purposes of life

crucial

My. 225-1 This is a c' hour.

crucible

Mts. 79-2 dissolved in the c' of Truth,

crucified

Mts. 187-32 such as c' our Master,
 245-28 and talk of thy c' Saviour;
Chr. 83-20 Christ was not c'.
Un. 56-7 "c' the Lord of glory."—*I Cor.* 2: 8.
 '01. 9-12 rabbi, who c' Jesus
 14-5 self-righteousness c' Jesus.
My. 119-10 away from the supposedly c'
 333-25 * on the merits of a c' Redeemer.
 334-23 self-righteousness c' Jesus."

crucifixion

Mts. 33-4 c' of even the great Master;
 43-28 through the c' of the human,

crucifixion

Mts. 121-21 arrest, trial, and c' of
 123-2 foretelling his own c',
 163-25 c' of the corporeal man,
Man. 16-5 We acknowledge that the c' of
Rel. 26-7 to ally the tortures of c'.

crucifixions

Mts. 107-6 self-denials, and c' of the flesh.

crucify

Mts. 270-22 schools which c' him,

crude

Mts. 360-3 encumbered with c', rude fragments,
Un. 4-28 at the present c' hour.
Ps. 32-8 * not by any c' self-assertion,
My. 111-5 false psychics, c' theories or modes

cruder

Ps. 79-19 * materialism of the c' science

crudest

Ps. 3-3 c' ideals of speculative theology

cruel

Mts. 1-3 is unjust.—is wrong and c'.
 41-1 brute-force that only the c' and evil
 257-13 is c' and merciless.
 324-21 odious company and the c' walls,
Un. 23-1 c' treatment received by old Glastoe
Ps. 29-19 c' creed, or earth-born taint:

cruelly

Man. 53-9 disrespectfully and c'.
My. 138-13 c', unjustly, and wrongfully caused.

crumb

Mts. xi-15 will find herein a "canny" c';
 369-19 c' that falleth from his table.

crumble

Mts. 140-30 though . . . should c' into dust,
Ps. 7-22 tabernacles c' with dry rot.

crumbled

Ps. 14-7 churchyards have c' into decay,

crumbling

Ps. 1-5 c' away of material elements
My. 200-21 on c' thrones of justice
 350-25 horoscope of c' creeds,

crumbs

Mts. 106-20 c' fallen from this table of Truth,
My. 133-12 These c' and monads will feed the

crush

No. 34-16 the endeavor to c' out of a career its

crushed

Rel. 32-8 is c' as the moth.
My. 129-9 Truth c' to earth springs . . . upward,

crushing

My. 350-18 This c' out of health and peace,

crust

Mts. 331-23 frozen c' of creed and dogma,

crutches

Mts. 168-6 or hobbling on c',
Rel. 16-13 went into the church leaning on c'

cry

Mts. 63-22 why did Jesus c' out,
 64-2 human c' which voiced that struggle;
 81-23 c' in the desert of earthly joy;
 209-6 and c', "Peace, peace;"—*Jer.* 5: 14.
 248-13 The c' of the colored slave
 246-15 another sharp c' of oppression.
 342-19 Hear that human c':
 369-6 chapter sub-title
Ps. 82-28 * remain deaf to their c'?
 '00. 7-26 falls, and we c', "Save,—*Matt.* 8: 25.
 9-11 or as of old c' out;
 '02. 10-6 and mortals c' out,
Ps. 71-22 "C' aloud!"—*Isa.* 58: 1.
 73-13 The sea-mew's lone c'.

crying

Mts. 99-26 voice of one c' in the wilderness,
 231-22 instead of a real set-to at c',
 246-23 was heard c' in the wilderness,

crystal

Mts. 332-16 c' streams of the Orient.
Ps. 7-15 Those c' globes made morals for

crystallized

No. 3-2 that c' expression, C. S.
My. 13-31 c' into a foundation for our

C. S.

Man. 46-7 Use of Initials "C. S."
 46-9 the initials "C. S." after his name

C. S. B.

Mon. 92-19 nor receive the degree of C. S. B.
 My. 245-32 The first degree (C. S. B.) is given

C. S. D.

Man. 89-17 to receive the degree of C. S. D.
 91-22 not having the certificate of C. S. D.
 92-19 the degree of C. S. B. or C. S. D.,
 My. 244-9 the degree of C. S. D.
 246-1 second degree (C. S. D.) is given to
 251-22 certificate of the degree C. S. D.

Cuba

Pan. 14-20 for the liberty of C.
 '02. 3-12 inauguration of home rule in C.
 My. 81-15 * "Des Moines!" "Glasgow!" "C!"

Cubans

My. 378-4 so that the C may learn to

cuckoo

Mis. 329-26 c sounds her invisible lute,

Cullis, Dr.

Mis. 132-15 * "like to hear from Dr. C";
 132-23 * misrepresented either Dr. C or

culminate

Mis. 366-24 c in sickness, sin, disease, and
 My. 311-15 seemed to c at twelve years,

culminates

Mis. 37-8 c in the Revelation of
 85-13 it c in the fulfilment of

culminating

My. 127-22 c in fierce attack,

culpable

Mis. 115-8 c ignorance of the workings of
 234-7 nor gained by a c attempt
 233-17 mistaken kindness, a c ignorance,

culprit

Mis. 81-23 A c, a sinner,— anything but a

cult

My. 77-2 * the c which it represents.
 77-11 * feature in the life of their c.
 85-4 * growth of this c is the marvel of
 88-23 * debt to that great and growing c,
 94-18 * magnificent new temple of the c.
 96-28 * evident that the c will soon
 97-16 * critic of Mrs. Eddy and her c,
 99-7 * a c able to promote its faith
 100-10 * number of the followers of the c.
 341-22 * the Founder of the c.

cultivated

Ret. 4-7 are still c and owned by
 My. 806-3 c in mind and manners.

cultivation

No. 1-13 silent c of the true idea

cults

My. 95-1 * included among the c

culture

Mis. 7-5 INDISPENSABLE TO THE C AND
 88-12 intellectual c, reading, writing,
 224-14 constitution, c, character.
 285-26 is not in the c but the soil.
 317-26 c, and singleness of purpose
 '01. 81-31 my early c in the Congregational
 My. 211-31 admits of no intellectual c
 304-23 * sound education and liberal c."

cultured

Mis. 80-12 better to be friendly with c
 886-10 My students, with c intellects,
 My. 285-14 most c men and women

cumbereth

Mis. 151-12 why c it the ground!"— Luke 13: 7.

cunning

Pul. 66-3 * Not in c sleight of skill,

cunningly

My. 241-7 * craftily laid and c concealed

cup

Bitter '02. 11-19 gave our glorified Master a bitter c

Christ's Mis. 125-9 Then shall he drink anew Christ's c

drain the Ret. 30-21 No one else can drain the c

drop in the '02. 19-30 no redundant drop in the c

his Mis. 212-32 had not yet drunk of his c,

U'n. 56-14 shares his c of sorrows.

Jesus' Ret. 64-9 drinking Jesus' c,

his' Mis. 9-18 friends seem to sweeten life's c

cup

Master's Mis. 128-1 indeed drink of our Master's c,
 My. 250-21 they who drink their Master's c

My. 211-26 drink indeed of my c.— Matt. 30: 23.
 My. 163-30 drink indeed of my c.— Matt. 20: 23.

of Christ No. 34-11 They drink the c of Christ

of cold water Pul. 14-16 Give them a c of cold water

of gall Mis. 227-11 earth gives them such a c of gall

of martyrdom Mis. 121-7 even the c of martyrdom:

of salvation Pan. 14-9 drink of the c of salvation,

of their Lord My. 181-17 c of their Lord and Master

takes the Mis. 311-28 ought not that one to take the c,

this Mis. 9-17 We lift this c to our lips;

9-22 this c of selfish human enjoyment

211-28 He drank this c giving thanks,

Ret. 30-24 without tasting this c.

My. 247-11 design . . . encircling this c,

247-16 pearls that crown this c

Mis. 121-6 is not the c to which I call you

Po. 66-1 pure nectar our brimming c fill,

My. 128-18 c which she hath filled— Res. 16: 6.

131-10 c red with loving restitution,

cupola

My. 84-14 * Its stately c is a fitting crown

curative

Ret. 25-1 reveal the great c Principle,

33-21 Mind, the c Principle, remains,

24-1 utility of using a material c.

Pul. 64-16 * search for the great c Principle.

64-20 * the c Principle was the Deity,

70-30 * to find the great c Principle

Hea. 13-20 Mind as the only c Principle.

My. 105-26 my c system of metaphysics.

106-1 proved to be more certain c

301-30 drugs can produce no c effect

cure (noun)

all Mis. 3-19 The Principle of all c is God,

cause and Hea. 11-23 places all cause and c as mind;

11-25 where cause and c are supposed

effected the Mis. 242-11 effected the c in less than one week.

instantaneous Mis. 355-8 not guesswork. . . but instantaneous c.

inventor of this Pul. 71-7 * Mrs. Eddy, the inventor of this c:

its Mis. 343-6 to find disease. . . and its c,

not effected a Man. 46-26 where he has not effected a c.

of disease Rud. 6-25 * prayed for the c of disease,

3-1 harder than the c of disease;

3-18 He wrought the c of disease

of the sick No. 6-11 the consequent c of the sick,

30-26 c of the sick demonstrates

Principle of Mis. 209-12 demonstrates this Principle of c

Principle of his Mis. 209-11 Principle of his c was God,

producing a Mis. 53-12 to assist in producing a c,

Truth being the Mis. 221-19 Truth being the c,

work a Pul. 69-13 * if they . . . they can work a c,

69-22 * to work a c the practitioner must

Pul. 69-10 * but rely on Mind for c.

My. 40-18 * power to bring health and a c to

63-2 * through a c to themselves or

268-2 chapter sub-title

CURE (verb)

Mis. 37-16 Can your Science c intemperance?

38-23 to c his present disease,

44-8 Can C. S. c acute cases

48-28 Mind-healing would c the insane.

63-21 can c its own disease,

242-24 to c that habit in three days,

cure (verb)

- Mts.* 356-6 until you can c' without it
 356-9 That cures thee, and will c'
Ret. 23-17 would c' patients not affected by
Pul. 52-11 * Can drugs suddenly c' leprosy?
Rud. 15-24 whom he is supposed to c'
 15-7 * strengthening of c' it;
Hea. 12-9 when matter cannot c' it,
 12-27 while it is supposed to c' another,
Po. 75-16 That exalts thee, and will c'
Mts. 106-14 impossible for the surgeon . . . to c',
 180-14 Jesus' trust in a failure to c' a
 222-3 once failed mentally to c'

cured

- Mts.* 45-12 *profane man be c' by metaphysics,*
 49-14 have been c' in her class,
 242-25 I c' precisely such a case in 1869.
 243-2 c' her perfectly of this habit,
 256-2 c' of their belief in disease,
Ret. 15-24 Among other diseases c'
Pul. 69-7 * being c' by Mrs. Eddy of a
 73-6 * c' herself of a deadly disease
Hea. 18-14 c' the incipient stage of fever,
 19-17 c' an inveterate case of dropsy,
My. 90-5 * c' of blindness, of consumption
 81-19 * gratitude for ill c',
 90-9 * it has c' them of diseases many
 228-1 and have c' it thus;

cures

- Mts.* 60-11 perform as instantaneous c' as
 63-6 claim that one erring mind c'
 255-25 and c' where they fall,
Ret. 34-15 c' when they fall, or only relieve;
 54-2 some of the c' wrought through
 7-16 bear witness to these c'
Pul. 45-6 * can effect c' of disease
Hea. 12-9 c' it thus when matter cannot
 6-12 * white nature c' the disease,
Poc. 70-28 told of c' from diseases,
My. 80-1 * that carried one back
 81-27 * account of the marvellous c'
 227-31 Statistics show that C. S. c'

curing

- Mts.* 23-30 c' where these fall,
 54-15 c' hundreds at this very time;
 269-21 c' alike the sin and the

curiosity

- Mts.* 248-24 I wanted to satisfy my c'
 379-2 I had a c' to know
My. 30-9 * from c', and from sympathy, too.

curious

- Pul.* 23-19 * History shows the c' fact that
 65-1 * belief in that c' creed

curly

- Pul.* 25-21 * with pews of c' birch,

currency

- My.* 14-5 two millions of love c'
 170-16 It is His coin, His c',
 218-9 regulated by a government c',

current

- Mts.* 19-16 can never change the c' of that life
 126-24 even gold is less c'
 226-25 Floating with the popular c'
 224-22 even the entire c' of mortality,
Ret. 2-19 with the phraseology c' in the
No. 1-12 borne on by the c' of feeling,
My. 18-2 c' numbers of *The Christian Science Journal*,
 214-25 to meet my own c' exposures.

currents

- Mts.* 124-16 Sending forth c' of Truth,
 157-26 the eternal c' of Truth,
 312-18 c' of human nature rush in
Ret. 23-22 its substance, cause, and c'
Un. 11-2 c' of matter, or mortal mind,
No. 24-37 the vital c' of Christ Jesus' life,
 '01. 19-26 c' of God flow through no such
My. 50-11 * against the c' of dogma.

cure

- Mts.* 17-17 from under the c' of materialism,
 278-15 a c' on sin is always a blessing
 292-21 and therefore c' him;
Un. 60-14 therewith c' we men, — *Jas.* 3: 9.
No. 23-4 lead us to bless those who c',
 '02. 6-4 c' . . . was pronounced upon a lie,
Hea. 9-15 * the c' of sin cannot come'
My. 52-4 * blessing them that c' her,

cursed

- Mts.* 276-14 he c' the hour of his birth;
 295-5 * "c' barmald system" in England
Hea. 9-17 God never c' man.
My. 213-8 Because this age is c' with

cursing

- Mts.* 11-23 returning blessing for c'.
Un. 60-16 blessing and c'. — *Jas.* 3: 10.
 '01. 24-21 return blessing for c';
My. 165-7 I returned blessing for c',
 269-23 pouring out blessing for c',

curtail

- Mts.* 302-26 injunction did not c' the benefit

curtailed

- My.* 127-27 It is not c' in peace,

curtain

- Mts.* 205-16 drops the c' on material man
 346-26 lifts the c', let in the light,
 398-11 The c' drops on June;
 '02. 17-14 the c' of human life should be
Po. 57-18 The c' drops on June;
My. 269-25 lifts the c' on the Science of being,
 305-31 to lift the c' on wrong,

curtains

- My.* 296-27 lifting the c' of mortal mind,

Curtis, Rev.

- '01. 32-4 Rev. Corban C', Congregationalist;

curve

- Pul.* 26-10 * following the sweep of its c',

curved

- My.* 60-7 * gently c' and panelled surface,

curving

- Un.* 12-4 c' sickle of Mind's eternal circle,

cushioned

- Mts.* 325-15 nodding on c' chairs,

custodian

- Pul.* 44-27 * kept coming until the c' of funds
 84-11 * the c' of the funds was

custodians

- Man.* 77-17 of which they are the c'.

custom

- Ret.* 89-13 It was the c' to pay this
 '01. 43-27 * her c' to discourage among her
My. 75-25 * c' of the Christian Scientists,
 78-18 * c' of the C. S. church,
 82-2 * c' Christian Scientists have
 96-25 * It is the c' to sneer at C. S.,
 203-9 c' to whom c' — *Rom.* 13: 7
 261-6 according to the c' of the age

cut

- Mts.* 151-11 "C' it down" — *Luke* 13: 7.
 223-16 into a more fashionable c'
 235-13 to c' down all that bringeth not
 233-10 shall c' him asunder, — *Matth.* 24: 51.
 336-24 would c' off somebody's ears,
 376-12 * an engraving c' in a stone.
Un. 11-17 c' of this vain boasting
 26-6 nor c' with the dissecting-knife,
Pul. 25-30 * There is a disc of c' glass in
 78-6 * inscription, c' in script letters;
My. 122-7 To c' off the top of a plant

cuts

- My.* 160-14 trenchant truth that c' its way

cycle

- Pul.* 23-22 * assert that the end of a c',
My. 270-3 c' of good obliterates the

cycles

- Un.* 11-24 Jesus required neither c' of time
 13-26 all c' of systems are spheres,
My. 169-28 This may take millions of c',

cyclic

- Pul.* 55-5 * c' changes that came during

cyclone

- Mts.* 347-7 foreshadows a c'.

eyelones

- Mts.* 257-27 C' kill and destroy,

cymbal

- No.* 45-4 or a tinkling c' — *I Cor.* 13: 1.
 '01. 28-24 or a tinkling c' — *I Cor.* 13: 1.

cynical

- Mts.* 66-22 C' critics misjudge my meaning

cynically

- Mts.* 255-2 It is sometimes said, c'.
My. 93-10 * It has been said c'

cynosure

- My.* 77-1 * been the c' of all eyes

cypress

- Po.* 16-1 gentle c', in evergreen tears,
 67-17 The c' may mourn with

D

dabbled

My. 313-22 * never "d" in memoriam,"

Daily

Pul. 88-27 * D', York, Pa.

daily

Mis. 7-10 has d' to be exemplified;
19-14 is d' departing from evil;
29-20 D' letters inform me that a perusal
47-3 and carry about this weight d'
102-30 proves d' that "one on God's side
127-9 pray d' for themselves;
156-18 d' Christian demonstration thereof.
256-8 confidence manifested in d' letters
294-26 I have read the d' paper.
307-2 they give you d' supplies.
311-16 My deepest desires and d' labors
366-30 and this is being done d'.
373-31 d' demonstration of Truth and Love.
397-17 My prayer, some d' good to do

Man.

40-12 should d' watch and pray
41-19 D' Prayer.
42-6 to defend himself d' against
60-19 appeal to d' Christian endeavors
91-26 under Mrs. Eddy's d' conversation
97-19 by the d' press, by periodicals or
83-20 to God's d' interpretation.
4-11 d' demonstrate this.
Pul. 1-1 My prayer, some d' good to do
31-16 * editorial work in d' journalism
37-2 * "for it is the great d' that is
37-9 * she takes a d' walk and
79-13 * a d' paper in town or village
43-2 d' meat and drink
43-13 specimen of those received d':

Pan.

14-6 if d' adoring, imploring, and
'01. 31-22 d' Bible reading and family prayer;

Rec.

13-10 not to forget his d' cares.

Fo.

13-5 My prayer, some d' good to do
28-18 Give us this day our d' food
33-1 To d' remember my blessings
My. 15-13 d' desire that the Giver of all good
18-6 pray d' for themselves;
36-23 * devotion to the d' life and purpose
42-29 * performance of her d' tasks.
43-6 * order aright the affairs of d' life.
45-19 * constant d' reading of the Bible
71-13 * d' trainloads of pilgrims are
123-30 Watch and pray d' that evil
134-7 Inasmuch as our d' lives serve to
143-11 am seen d' by the members of my
175-5 with the exception of a d' drive.
177-6 d' duties require attention
196-26 The good, is your d' bread.
232-4 in yourself, in your d' life,
237-14 give d' attention thereto.
244-12 need of which I d' discern.
275-17 I go out in my carriage d'.
275-20 that prevents my d' drive.
276-6 d' drive or a dignified stay at home.
281-3 d' prayer of my church,
286-3 I have prayed d' that there be
352-14 * that our d' living may be
353-2 and read our d' newspaper.

Daily Inter-Ocean (see also Inter-Ocean)

Pul. 23-1 D' I, Chicago, December 31, 1894

dainty

Mis. 329-22 Her d' fingers put the fur cap on
Ret. 36-5 the d' borrower would have had
Po. 47-3 the olden and d' refrain.

daisies

Mis. 329-19 turning up the d'.

dale

Po. 32-7 scattered o'er hillsides and d';

Dallas, Tex.

Pul. 89-23 * Times-Herald, D', T'.

damaging

Mis. 43-29 d' effects these leave

damnation

Mis. 122-18 whose d' is just,"—Rom. 3: 8.
298-8 whose d' is just,"—Rom. 3: 8.
335-29 "whose d' is just,"—Rom. 3: 8.
No. 14-26 the doctrine of eternal d'.
Mys. 6-9 smile and deceit of d'.

damned

Mis. 368-26 the destinies of the d'.

damning

My. 211-1 error that is d' men.

damp

My. 241-26 * raining all day and was d'

damsel

Po. 8-22 "D', I say unto thee,—Mark 5: 4L

dancing-halls

Mis. 334-7 d', and banquet-rooms.

danger

Mis. 7-3 because there is d' in it;
9-29 great and only d' in the path
12-19 of d' yielding to temptation
67-20 if you see the d' menacing
108-11 is to be in d' of believing it;
128-1 from d' to escape,
240-9 Predicting d' does not dignify life,
257-20 where there is most d'.
284-11 in no d' of mistaking their way,
318-26 Two points of d' beset mankind;
319-7 mortals are in d' of not
347-4 To avoid d' from this source
Ret. 13-14 in the d' of endless punishment,
44-22 from the d' to its members
54-16 There is d' in this mental state
15-14 stewards who have seen the d'
37-21 * feels very strongly," "the d'
Un. 37-4 warm make the approach of d'
No. 23-4 is fraught with spiritual d'.
'01. 18-11 d' of questioning Christ Jesus'
30-15 they have no craft that is in d'.
'02. 19-23 A d' besets thy path?
My. 116-14 Hence the sin, the d' and
129-3 I reluctantly foresee great d'
211-24 where there is most d';
234-23 there would be no d' in
234-30 is fraught with d'.
344-30 I should think myself in d' of

dangerous

Mis. 7-18 reflects that it is d' to live,
108-27 This cognomen makes it less d';
209-14 that destroy its more d' pleasures.
252-6 its largest d' is never,
385-11 thy bark is past The d' sea,
Ret. 63-20 is more d' than sickness,
71-22 selfish motives . . . are d' incentives;
d' to rest upon the evidence of
Un. 5-9 is to admit a d'.
Po. 48-3 thy bark is past The d' sea,
My. 179-15 Some d' skepticism exists as to
224-10 is helpful or d' only in
283-29 Lured by fame, . . . success is d'.
343-27 Dissensions are d'.
344-29 more d' than any material infection,
364-1 is more or less d'.

dangers

Ret. 47-9 Example had shown the d'
My. 266-3 To my sense, the most imminent d'

dangle

Mis. 61-22 or d' at the end of a rope?

dangling

Mis. 61-17 * d' at the end of a rope.

Daniel's

My. 181-28 one exponent of D' dates

Dante

No. 18-17 may imagine the face of D' to be

dare

Mis. 22-5 Who d' say that matter or mortals
238-5 for all who d' to be true,
Po. 9-18 d' to invoke the divine aid of Spirit
Po. 27-1 I, dying, d' abhor!"
My. 253-27 D' to be faithful to God

dared

Mis. 110-26 d' the perilous defense of Truth.

dares

Mis. 183-29 d' at this date refute the evidence
Un. 28-8 Who, then, d' define Soul as

daring

Ret. 2-4 poetic d' and pious picturesqueness

dark

Mis. 51-24 * d' pile of human mockeries;
53-30 but to . . . the ungodly, it is d'
117-25 he works somewhat in the d';
180-5 the d' shadow and portal of death,
234-2 a d', impenetrable cloud of error;
236-2 a deception d' as it is base
250-23 lighting the d' places of earth.
265-5 He grows d', and cannot regain,
376-31 In the d' hours, . . . stand firmer

dark

- Mis.* 330-2 make melody through *d'* pine groves.
350-26 to senators and *d'* disciples,
385-21 The *d'* unknown.
398-13 So, when day grows *d'* and cold,
Ret. 4-18 low requiems through *d'* pine groves.
18-8 *D'* sentinel hedgerow is guarding
20-13 knelt by his side throughout the *d'* hours,
23-10 The world was *d'*.
34-6 so the reply was *d'* and contradictory.
46-19 So, when day grows *d'* and cold,
49-4 *d'* shadow of material sense,
Un. 60-8 the *d'* abyss of nothingness,
64-15 leap the *d'* fissures,
Pul. 17-18 So, when day grows *d'* and cold,
32-1 * her face, framed in *d'* hair
38-19 * 'Is in rather of *d'* often too much so
'01. 10-21 Divine Love spans the *d'* passage of sin,
Po. 1-10 from chaos *d'* set free,
14-17 So, when day grows *d'* and cold,
22-18 The *d'* domain of pain
24-16 And night grows deeply *d'* :
26-15 *d'* record of our guilt unrolled,
30-15 And stern, *d'* shadows cast
34-8 In what *d'* leafy grove
42-3 sunshine without a *d'* spot ;
48-15 The *d'* unknown.
63-17 *D'* sentinel hedgerow is guarding
67-15 o'er the *d'* wavy grass.
My. 61-26 *d'* stillness of the night,
22-15 in these *d'* days Jesus was not
256-24 the gifts glow in the *d'* green
297-13 *d'* hour that precedes the dawn.
340-27 *d'* days of our forefathers
350-13 did'st not Thou the *d'* wave trailing

Dark Ages

- Pul.* 63-23 * the blackness of the *D' A'*

darken

- Ret.* 19-24 they *d'* my lay :
Pul. 21-29 aught that can *d'* in any degree
'01. 20-15 could not bewilder, *d'*, or
Po. 64-20 they *d'* my lay :
My. 206-9 *d'* the true concept of Science ;
267-25 *d'* the true conception of man's

darkened

- Mis.* 160-5 insight had been *d'* thereby,
Ret. 35-15 *d'* the glow and grandeur
My. 350-20 mortal sense is *d'* unto death

darkens

- Mis.* 291-6 *d'* the understanding that

darker

- My.* 285-11 war, and . . . belong to the *d'* ages,

darkest

- '01. 20-28 *d'* and deepest of human crimes.

darkling

- Mis.* 88-16 the shadow of *d'* criticism
Po. 70-10 *d'* sense, arise, go hence !

darkly

- Mis.* 350-11 see through a glass, *d'* ; — *I Cor.* 13 : 12.

darkness

and death

- Po.* 63-18 *d'* and death like mist melt away,

and doubt

- Ret.* 68-20 *D'* and doubt encompass thought,

and gloom

- Mis.* 330-20 wading through *d'* and gloom,

cannot see

- Mis.* 367-24 sees light, and cannot see *d'*.

cheers the

- My.* 202-23 taper unseen in . . . cheers the *d'*.

children of

- My.* 191-10 you are not children of *d'*.

clouds and

- Mis.* 377-5 radiant relief in clouds and *d'* !

coexist with

- Un.* 04-4 than the sun can coexist with *d'*.

danger and

- My.* 116-14 danger and *d'* of personal contagion.

deeper

- Ret.* 81-20 so sinks into deeper *d'*.

discern

- Mis.* 181-6 in order rightly to discern *d'*

dispels

- Mis.* 205-9 light which dispels *d'*.

doubt and

- Mis.* 342-4 thus they were in doubt and *d'* :

'00. 7-20

- In doubt and we say as did Mary

My. 152-20

- stumble into doubt and *d'*,

flies in

- Mis.* 145-15 hooded hawk which flies in *d'*.

See light

- Mis.* 174-27 We do not look into *d'* for light.

darkness

- illumine the
Mis. 376-18 light will illumine the *d'*.
in one's self
Mis. 131-4
Ita. 17-11 *d'* in one's self must first be
and its *d'* get consolation from
Mis. 34-27 as direct opposites as light and *d'*.
light with
Mis. 333-22 bath light with *d'*? — *II Cor.* 6 : 14.
melt into
Mis. 264-9 they melt into *d'*.
mental
Mis. 365-18 Mental *d'* is senseless error,
See
Mis. 113-3 spiritual light, wherein is no *d'*.
No. 16-17 because it has no *d'* to emit.
30-21 light wherein there is no *d'*.
'02. 16-20 in whom there is no *d'*.
Pul. 13-16 in the deep *d'* of belief.
or doubt
My. 187-8 exclude all *d'* or doubt,
out
My. 232-13 as living lights in our *d'* :
out of
Mis. 130-31 out of *d'* into light.
My. 208-25 called you out of *d'* — *I Pet.* 2 : 9.
pieces the
Mis. 320-25 pierce the *d'* and melt into dawn.
place of
My. 190-4 In place of *d'*, light hath
power of
My. 268-29 from the power of *d'*, — *Col.* 1 : 13.
powers of
'02. 14-8 against the powers of *d'*,
profound
Mis. 342-14 *d'* profound brooded over
shineth in
Mis. 368-3 let the light that shineth in *d'*,
Un. 63-10 that light which shineth in *d'*,
My. 110-8 "shineth in *d'* ; — *John* 1 : 6.
sometimes
My. 206-30 "Ye were sometimes *d'*, — *Eph.* 5 : 8.
that
Ret. 27-10 * Touch God's right hand in that *d'*.
81-22 how great is that *d'* ! — *Matt.* 6 : 22.
Un. 19-15 how great is that *d'* ! — *Matt.* 6 : 22.
to daylight
Mis. 128-3 yea, from *d'* to daylight,
walked in
Chr. 55-8 that walked in *d'* — *Isa.* 9 : 2.
within
No. 30-21 holding *d'* within itself.
works of
Rud. 4-24 extinguishes forever the works of *d'*
Mis. 1x-16 *d'* of storm and cloud and tempest,
165-14 neither *d'*, doubt, disease, nor
212-16 reign of difficulties, *d'*, and
319-1 in the *d'* of all the ages,
340-29 comes out in the *d'* to shine
367-25 conclusion, that *d'* dwelleth in light,
368-4 the *d'* comprehendeth it not,
Ret. 27-18 * Groping blindly in the *d'*,
61-15 you are *d'*, nothingness,
81-21 light that is in thee be *d'*, — *Matt.* 6 : 22.
Un. 19-14 light that is in thee be *d'*, — *Matt.* 6 : 22.
63-11 the *d'* comprehendeth it not.
'00. 6-24 is not *d'* but light.
'01. 5-23 *d'*, doubt, and unrequited toll
My. 110-8 *d'* comprehended it not ? — *John* 1 : 5.
140-4 I will make *d'* light — *Isa.* 42 : 16.
- Dartmouth**
Pul. 32-29 * Albert Baker, graduated at *D'*
Dartmouth College
Ret. 6-15 graduated at *D' C'* in 1834,
darts
Mis. 387-13 *D'* not from those who watch
Po. 6-8 *D'* not from those who watch
- Darwin**
Mis. 381-15 Berkeley, Tyndall, *D'*.
'01. 24-18 Leibnitz, Berkeley, *D'*.
- dashing**
Mis. 206-5 *d'* against the receding shore,
206-12 comet's course, *d'* through space,
- dastardly**
My. 340-20 paltering, timid, or *d'* policy,
- data**
Mis. x-13 To some articles are affixed *d'*,
Pul. 26-28 * some of the *d'* of this paper.

date

- Mts.* xi-2 the d' of its issue, 1875.
 xii-2 and to retain at this d' the
 4-12 At this d', 1883.
 29-16 Since that d' I have known of
 29-18 the d' of the first publication
 32-8 abroad at this early d'.
 81-23 at some d' must cry in the
 136-2 to three years from this d';
 183-29 who dares at this d' refute the
 371-23 Much is said at this d', 1889,
 232-7 will come, at some d'.
 314-3 From this d' the Sunday service
 316-10 The d' of a class in C. S. should
 316-16 the word spoken at this d'.
 356-16 At this d', poor saved humanity
 372-9 d' of its publication in December,
 26-19 gave the world a new d' in the
Ret. 53-4 * in other countries at an earlier d'.
 67-23 * d' of the Declaration of Independence,
 82-28 * The d' is no longer B. C.
 86-11 * with the d'. "1865."
 '00. 15-2 a new one that is up to d'.
Po. vi-9 * under the d' of February 3, 1865.
My. 10-15 * as to amount and d' of payment.
 11-28 * d' for commencing building
 12-12 * and the d' of commencing work.
 16-6 * \$228,285.73 on hand on that d'.
 26-5 * on the d' of the annual communion,
 28-22 should be some special reform.
 53-1 * This d' is memorable as the one
 56-6 * The d' of the inauguration of
 57-16 * membership at that d' was 1,546.
 143-13 Memorial d', all unthought of
 166-7 requested, to visit me at a later d'.
 184-14 My cordial thanks at an earlier d'.
 216-22 I request that from this d'
 217-14 dividend with interest thereon up to d',
 266-28 points . . . at that d' undisturbed.
 307-16 At that d' I was a staunch orthodox,
 309-25 style of architecture at that d'.
 311-18 d' of my first church membership.
 316-8 because at that d' some critics
 334-6 * newspaper reports of that d'.
 351-3 * publish her letter of recent d'.

dated

- Mts.* 168-8 He who d' time, the Christian era,
 190-31 d' the Christian era.
Mon. 41-2 He who d' the Christian era
Pu. 34-18 * From that hour d' her conviction of
My. 138-29 * and d' May 16, 1907.
 180-8 by him . . . who d' time.
 333-30 * *Chronicle*, d' September 25, 1844,
 356-19 * composite letter, d' July 19,

dates

- 148 (A. D.)
My. 176-31 written in A. D. 148,
 325
 '02. 19-28 about the year 325,
 1636
My. 183-6 what John Robinson wrote in 1630
 1718
 '01. 23-23 published a book in 1710
 1722-1725
Ret. 2-7 Indian troubles of 1722-1725,
 1728
My. 295-11 PRINTED IN NUREMBERG IN 1728
 1751
My. 172-4 * It was built in 1761,
 1813
Mts. 204-12 * battle-field of New Orleans (1812).
Ret. 3-12 towards the close of the War of 1812.
 1814
Ret. 3-11 and won distinction in 1814
 1818
My. 290-9 this noble woman, born in 1819,
 1826-30
 '01. 32-19 * In the early decade of 1820-'30.
 1834
Ret. 6-16 at Dartmouth College in 1834,
 1835
Po. vi-12 In 1835 a mob in Boston
 1837
Ret. 6-23 In 1837 he succeeded to the
 1844
My. 290-10 married in 1840.
 1841
Ret. 6-30 In 1841 he received further
 1843
Ret. 19-1 In 1843 I was united to my first husband,
My. 320-8 * in Wilmington in 1843,
 330-18 * in 1844, not in 1843, as claimed
 334-13 * certain circumstances in 1843,
 1844
Pu. 34-3 * to her father's home—in 1844

dates

- 1844
 '02. 15-19 sell them at his decease in 1844,
My. 180-28 a poem written in 1844,
 330-18 * in 1844, not in 1843, as claimed
 333-30 * George Washington Glover in 1844
 334-13 * records show really existed in 1844,
 1844, June
My. 312-7 * in J., 1844, . . . he died
 335-6 * twenty-eighth day of J., 1844,
 * Wilmington, N. C., in J., 1844,
 1844, July 3
My. 333-19 * *Wilmington Chronicle* of J. 3, 1844,
 1844, August 21
My. 329-17 * issue of July 3 and A. 21, 1844,
 331-11 * *Wilmington Chronicle* of A. 21, 1844,
 1844, September 25
My. 333-30 * *Chronicle*, dated S. 25, 1844,
 1844
My. 334-37 * obituary which appeared in 1845
 1846
Po. vi-4 * in *Manchester, N. H.*, in 1850,
 1853
Po. 10-8 succored a fugitive slave in 1853,
My. 13-6 in London, England, in 1853,
 1854
Po. vi-4 * and again in Boston, in 1855.
 1861
My. 306-22 In 1861, when I first visited
 1863
Mts. 378-1 About the year 1863, while the author
 1864
Po. page 36 poem
 1866
Mts. 179-31 In 1866, when God revealed to me
 246-23 the spiritual famine of 1866,
 379-28 I discovered, in 1866, the momentous
Ret. 24-9 and in the latter part of 1866
Pu. vii-3 birth of C. S., in 1866,
 1867
My. 6-1 my form of prayer since 1866 :
 34-4 * until 1866 no special record in
 34-5 * In 1866, while living in Lynn,
 64-16 * she discovered C. S. in 1866.
 70-17 * Mrs. Eddy asserts that in 1866
 vi-1 d' *Mass.*, in 1866,
Po. vi-15 discovered C. S. in 1866,
 22-14 * Since 1866, almost forty years ago.
 67-13 * C. S. discovered . . . 1866
 181-21 (1866) C. S. was discovered
 181-28 fixed the year 1866 or 1867
 343-16 It was in 1866 that the light of
 1866-'69
Pu. 34-24 * From 1866-'69 Mrs. Eddy withdrew
 1866, January
My. 206-26 J., 1866, Dr. Quimby had
 1866, February
Ret. 24-1 in F., 1866, and after the death
 1867
Mts. 29-15 In 1867, I taught the first
Ret. 43-1 In 1867 I introduced the first
My. 181-28 fixed the year 1866 or 1867
 1868
Pu. 64-28 About 1868, the author of S. and H.
Po. page 28 poem
 1869
Mts. 242-25 cured precisely such a case in 1869.
My. 105-19 About the year 1869, I was wired
 1870
Ret. 35-1 In 1870 I copyrighted the first
 1871
Mts. 272-4 * Act of 1874, Chapter 376, Section 4.
My. 215-3 * About the year 1874, Dr. Patterson,
 1875
Mts. xi-2 at the date of its issue, 1875,
 29-18 The census since 1875
 285-14 about the year 1875 that S. and H.
Ret. 27-4 S. and H., published in 1875.
 37-6 was published in 1875.
Pu. 33-6 S. and H., was issued in 1875.
 55-14 * have been published in 1875.
Rud. 16-20 which I published in 1875.
 '00. 6-29 cites 1875 as the year of
My. v-19 * in 1875, after nine years of
 246-24 "S. and H." . . . published in 1875.
 343-17 In 1875 I wrote my book . . .
 1876
Ret. 43-22 and six of my students in 1876,
 1876, July 4
My. 67-27 * was organized on J. 4, 1876,
 67-34 * when on J. 4, 1876, the first
 1877
Ret. 42-4 last marriage . . . in the year 1877.
Pu. 35-27 * In 1877, Glover married
 46-27 * marriage was in the spring of 1877,
Pu. 266-22 Since 1877, these special "signs

dates
 1878
 Ret. 15-13 In the year 1878 I was called
 No. 3-9 in 1878, some irresponsible people
 1879
 Man. 17-1 In the spring of 1879, a little band
 38-20 organized in 1879 by Mary Baker Eddy,
 '00. 1-11 first church . . . chartered in 1879,
 My. 67-14 * First church organized . . . 1879
 1879, April
 Pul. 37-28 * A. . . 1879, the church was founded
 67-27 * church was founded in A. . . 1879.
 1879, April 19
 Man. 17-9 A. 19, 1879, on motion of
 Ret. 48-24 A. 19, 1879, it was voted
 Pul. 30-26 * meeting held on A. 19, 1879.
 55-25 * was organized A. 19, 1879.
 1879, June
 Man. 18-4 was obtained J. . . 1879,
 Ret. 16-17 was obtained J. . . 1879,
 44-5 was obtained in J. . . 1879,
 1879, August 16
 My. 40-16 * was held A. 16, 1879,
 1879, August 23
 My. 49-10 * was obtained A. 23, 1879,
 1879, October 19
 My. 49-26 * meeting held O. 19, 1879.
 1880
 Pul. 58-4 * Coming to Boston about 1880,
 Foo. 10-10 practice of medicine in 1880.
 1880
 Pul. 31-14 * some year in the early '80's
 1880, January 3
 My. 50-3 * Communion . . . J. 2, 1880.
 1880, January 4
 My. 50-22 * "Sunday, J. 4, 1880.
 1880, May 23
 My. 50-29 * record of M. 23, 1880,
 1880, December 15
 My. 51-19 * meeting . . . D. 15, 1880,
 1881
 Man. 18-7 was ordained A.D. 1881.
 Ret. 16-20 was ordained A. D. 1881.
 43-8 chartered in 1881, A. D.
 44-8 was ordained in 1881,
 Pul. 38-4 * ceremony took place in 1881.
 68-2 * and in 1881 was ordained,
 68-5 * by Mrs. Eddy in 1881,
 My. 244-30 was chartered A.D. 1881.
 1881, January
 Mis. 273-2 * charter in J. . . 1881,
 273-9 * from J. . . 1881, till
 Ret. 48-17 chartered in J. . . 1881,
 1881, July 20
 My. 51-27 * record . . . of J. 20, 1881,
 1882
 Ret. 42-13 In 1882 he passed away,
 Pul. 38-1 Dr. Eddy died in 1882,
 47-3 * He died in 1882.
 1882, January
 Mis. 272-10 * said Act in J. . . 1882.
 1882, January 31
 Mis. 272-6 * from and after J. 31, 1882.
 1882, September 8
 My. 53-9 * S. 8, 1882, it was voted
 1882
 Mis. 4-12 At this date, 1882,
 7-7 In 1882, a million of people
 272-14 * in accordance with Statutes of 1882,
 Ret. 43-6 No charter was . . . after 1882.
 My. vi-18 * founded The C. S. Journal in 1883,
 204-16 1883, I started The C. S. Journal.
 1883, April
 Mis. x-7 published . . . since A. . . 1883,
 139-15 A. . . 1883, I started the Journal
 390-27 A. . . 1883, a bill in equity was
 Ret. 52-21 I started it, A. . . 1883,
 1883, October 23
 My. 53-16 * At a meeting O. 23, 1883,
 1883, November
 My. 43-12 * until N. . . 1883,
 1884
 Pul. 6-20 * a missionary to China, in 1884.
 My. 182-11 In 1884, I taught a class in
 1884, December
 Mis. 242-28 he was my student in D. . . 1884 ;
 1884
 Mis. 30-6 In 1885, this knowledge
 246-9 the pulpit and press in 1885,
 1884, February 8
 My. 54-12 * F. 8, 1886, communion was held
 1884, March 16
 Mis. 06-3 * on Monday, M. 16, 1885,
 1885, October 18
 My. 64-06 * On O. 18, 1885, the rooms

dates
 1885, October 25
 My. 54-32 * first Sunday service . . . O. 26, 1885.
 1885, December 7
 My. 53-26 * year ending D. 7, 1885.
 1886
 Mis. 63-28 * revised edition of 1886.
 Ret. 52-12 to my students, in 1886,
 1886, January
 Mis. 55-30 * prior to that of J. . . 1886.
 1886, February 11
 Ret. 53-18 at New York City, F. 11, 1886.
 1887
 My. 306-24 manuscripts which in 1887
 323-31 * Normal class in the fall of 1887
 1887, January
 My. 319-21 * J. . . 1887, I entered your
 1887, Jan. 10
 My. 322-19 * Primary class (J. 10, 1887).
 1888
 Mis. 134-11 and meet on masse, in 1888,
 161-3 SUNDAY BEFORE CHRISTMAS, 1888.
 274-22 At this period, 1888, those quill-drivers
 275-22 Scientific Association in 1888.
 My. 185-22 In 1888 I visited these
 1888, June 13
 Mis. 90-8 Convention in Chicago, J. 13, 1888.
 1889
 Mis. 239-2 Metaphysical College, in 1889,
 271-20 Much is said at this date, 1889,
 Ret. 43-18 taught one Primary class, in 1889,
 Pul. 38-4 * and it was closed (in 1889)
 68-3 * The college was closed in 1889,
 My. 163-17 I moved from Boston in 1889
 246-11 in the year 1889, to gain a
 284-18 my residence in Concord, 1889,
 1889, Feb. 25
 My. 279-12 THAT ASSEMBLED F. 25, 1889,
 1889, June
 Ret. 52-23 in Cleveland, Ohio, J. . . 1889,
 1889, Oct. 29
 Ret. 48-13 College Corporation, O. 29, 1889,
 1889, December
 Ret. 61-1 In D. . . 1889, I gave a lot of
 1889, December 10
 Mis. 139-18 D. 10, 1889, I gave
 1890
 Mis. 159-23 a bit of what I said in 1890 :
 309-32 See the revised edition of 1890.
 379-32 revised edition of 1890,
 Ret. 82-28 my last revision, in 1890,
 My. 92-15 * since 1890 its following had
 93-29 in 1890 the faith had but
 1891, April 15
 My. 178-21 A. 15, 1891, the C. S. textbook
 1891, June 3
 Mis. 135-25 Association, J. 3, 1891.
 1891, September
 Ret. 37-10 S. . . 1891, it had reached
 1892
 Ret. 51-3 valued in 1892 at about
 Pul. 20-6 In 1892 I had to recover the land
 1892, September
 Man. 18-12 twenty-third day of S. . . 1892,
 My. 55-13 * twenty-third day of S. . . 1892,
 1892, September 1
 My. 55-11 * S. 1, 1892, Mrs. Eddy gave
 1893
 Pul. 1-8 1893 was a distinguished character.
 4-28 In 1893 the World's Parliament of
 My. 173-4 * razed in 1893 to make room for
 394-18 In 1893, Judge S. J. Hanna became
 1893, October
 My. 57-15 * Chickering Hall, O. 3, 1893,
 1893, December
 Mis. 373-9 its publication in D. . . 1893,
 1894
 Mis. x-24 In 1894, I received from the
 131-21 encountered in Anno Domini 1894,
 310-26 year of religious jubilee, 1894,
 319-22 edifices must be built in 1894.
 382-20 1894 was erected the first church
 Man. 103-4 The edifice erected in 1894 for
 Pul. 1-12 garner the memory of 1894 ;
 6-18 wrote to me in 1894,
 24-15 * erected Anno Domini 1894.
 42-34 * "Love-Children's Offering" — 1894."*
 45-12 * completion within the year 1894
 73-8 * During the year 1894 a church
 84-14 year, Anno Domini 1894,
 * edifice erected in 1894 for The
 22-8 at the present edifice in 1894.
 67-15 * First church erected . . . 1894
 eighteen hundred and ninety-four
 Pul. 77-9 * year e h and n.

dates

1894, February 27
Pul. 58-26 * meeting . . . on F. 27, 1894.
 1894, March
My. 55-20 * continued there until M', 1894,
 1894, 21st day of May, A. D.
Mis. 143-15 On the 21st d' of M', a. d. 1894.
 1894, December 30
My. 55-28 * for occupancy, D' 30, 1894.
 1895
Mis. 382-32 In 1895 I ordained that the Bible,
Pul. 5-21 book, in 1895, is in its ninety-first
 20-10 In 1895 I reconstructed my
 45-16 * before April or May of 1895.
 86-11 * with the date, "1895."
 '00. 7-6 In 1895 it was estimated that
My. 57-28 * before the dedication . . . in 1895.
 76-14 * time of the dedication . . . in 1895,
 320-31 * time of the dedication . . . in 1895.
 1895, February
Pul. 78-15 * F', 1895, at high noon.
 eighteen hundred and ninety-five
Man. 64-14 year e' h' and n'.
 eighteen hundred and ninety-five, February
Pul. 77-16 * F', e' h' and n'.
 eighteen hundred and ninety-five, March
Pul. 87-4 * M', e' h' and n'.
 1895, March 26
Man. 75-4 Whereas, on M' 20, 1895,
 1895
Mis. 383-8 In 1896 it goes without saying,
 1896, April 26
My. 56-7 * The date of . . . was A' 28, 1896.
 1897
My. 121-17 by my students in 1897.
 1897, October
My. 145-3 in O', 1897, I proposed to
 1897, October 29
My. 145-7 From that time, O' 29, 1897.
 1898
Mis. 347-31 *The C. S. Journal* . . . up to 1898.
My. vi-20 * Publishing Society, which in 1898,
 125-23 students in my last class in 1898
 1898, January twenty-fifth
Man. 79-22 on J' 1, 1898.
 1898, January 31
My. 157-22 On J' 31, 1898, I gave a
 1898, March 19
My. 157-19 * *Concord Monitor* of M' 19, 1898.
 1898, November 21
My. 104-24 On N' 21, 1898, in my class
 1898, Oct. 12
My. 217-17 the last *Sentinel* [O' 12, 1899]
 1900
Mis. 304-14 * until 1900, when it will be sent to
My. 6-29 * "Since the last report, in 1900,
 256-16 chapter sub-title
 1901
My. 334-19 * Message to The Mother Church [1901]:
 1901, May 16
My. 346-26 * Associated Press, M' 16, 1901:
 1901, June
My. 292-19 In the J', 1901, Message
 1901, August
My. 330-2 * in your paper in A', 1901.
 1902
Man. 88-21 revised editions since 1902,
 '02. 20-17 in 1902 to begin omitting our annual
My. 22-3 * In the year 1902 our Leader
 33-15 * pledged at the annual meeting, 1902,
 57-7 * Message to the church in 1902
 76-21 * church meeting in Boston, in 1902,
 239-17 I hope that in 1902 the churches
 1902, June
 '02. 1-8 during the year ending J'. 1902.
My. 22-7 * annual meeting in J', 1902,
 1902, June 19
My. 23-12 * total receipts J' 19, 1902
 1903
My. 13-6 was presented to me in 1903
 305-18 in the *National Magazine* (1903)
 327-5 in 1903, made it legal to
 nineteen hundred and three
Man. 60-22 year n' h' and r.
 1903, March
Man. 102-15 deeds given by . . . in M', 1903;
 1903, March 1
My. 35-12 * M' 1, 1903 to February 29, 1904,
 1903, March 17
Man. 18-24 By-Law adopted M' 17, 1903,
 1903, June
My. 57-21 * 2,194 more than . . . of J', 1903.
 1903, July 18
My. 347-10 presented J' 16, 1903.
 1903, October
My. 57-12 * was begun in O', 1903,

dates

1903, October 24
My. 329-12 * appeared . . . O' 24, 1903.
 1904
My. 67-16 * Corner-stone . . . 1904
 109-29 Copyright, 1904, by
 104-16 New [1904] six dear churches are
 173-4 * visit of . . . Scientists in 1904:
 254-20 * in the *June Journal* of 1904,
 1904, February 29
My. 25-12 * March 1, 1903 to F' 29, 1904.
 1904, March 1
My. 25-13 * M' 1, 1904 to February 28, 1905.
 1905, May 31
My. 16-5 * up to and including M' 31, 1904,
 1904, June 1
My. 23-11 * expenditures J' 1, 1904
 1904, June 13
My. 17-14 Monday, J' 13, 1904.
 1904, July 16
My. 16-12 * Saturday, J' 16, 1904,
 87-13 * corner-stone . . . laid J' 16, 1904.
 1905
My. 56-24 * In the spring of 1905
 270-5 In 1905, the First Congregational
 1905, February 28
My. 25-13 * March 1, 1904 to F' 28, 1905,
 1905, March 1
My. 25-13 * M' 1, 1905 to February 28, 1906,
 1905, May 31
My. 23-11 * June 1, 1904 to M' 31, 1905.
 1905, June 1
My. 23-10 * Amount on hand J' 1, 1905,
 23-13 * June 19, 1902 to J' 1, 1905,
 1905, September 23
My. 232-11 *SENTINEL*, S' 23, 1905
 1905, October
My. 56-28 * beginning O' 1, 1905,
 1906
My. 67-17 * Cathedral to be dedicated . . . 1906
 1906, February 28
My. 25-14 * March 1, 1905 to F' 28, 1906,
 1906, April 23
My. 26-10 generous check . . . A' 23, 1906,
 1906, June 10
My. 26-6 * annual communion . . . J' 10, 1906,
 240-11 Message . . . J' 10, 1906,
 1906, December 1
My. 317-2 * *Sentinel* of D' 1, 1906,
 1907
Man. 84-10 After 1907, the Board of Education
 88-12 Beginning with 1907, the teacher
 91-24 beginning A. D. 1907;
My. 273-32 Copyright, 1907, by
 1907, January
My. 308-13 *McClure's Magazine*, J', 1907,
 1907, April 3
My. 134-21 * meeting of A' 3, 1907,
 1907, May
My. 135-26 * sixteenth day of M', 1907,
 1907, May 16
My. 136-29 * and dated M' 16, 1907,
 1908
Mis. 21-24 1908 edition of S. and H.
 1908, January 6
My. 296-25 *New York American*, J' 6, 1908,
 1908, February 29
My. 236-37 will be issued F' 29 [1908].
 1908, July 8
Man. 18-28 On J' 8, 1908, the By-Laws
 1908, Dec. 15
Man. 68-22 takes effect on D' 15, 1908.
 1909
Mis. 318-28 See edition of 1909.
My. 116-25 Copyright, 1909, by
 210-22 Copyright, 1909, by
 1909, June 7
My. 142-28 annual meeting . . . J' 7, 1909.
 1909, July 21
My. 359-17 * In the *Sentinel* of J' 31, 1909,
 1909, August 30
My. 361-10 not written to her since A' 30, 1909.
 1910, May
My. vii-5 * In M', 1910, Mrs. Eddy requested
 1910, September 10
My. 237-22 in the *Sentinel* of S' 10 [1910]
 1913
My. 34-30 * according to the 1913 edition.
Mis. 148-14 were written at different d'.
Man. 3-10 were written at different d'.
Pul. 30-22 one of the many d' selected
 24-18 1 d' beyondocrates,
My. 67-12 * *Notable D' in C. S.*
 181-28 one exponent of Daniel's d'
 181-31 those d' were the first two years of

dates

My. 319-26 * These d' are very well fixed in
(see also months)

dates—addresses

1899, June 13
Mis. 98-3
1899, June 3
Mis. 116-6

dates—affidavits

1902, Jan'y
My. 315-16 *
1907, May 16
My. 138-24

dates—chapter sub-titles

1898, January 18
Mis. 171-22
1898
Mis. 116-9

1898
Mis. 110-14
1898, May 26
Mis. 106-16

1898
Mis. 125-22
1898, January
Mis. 130-26

1897
Mis. 251-2
1897, July 4
My. 160-1

1897, December 13
My. 147-1
1898
My. 243-19

1898, January 2
My. 121-1
1898, December
My. 256-1

1899
My. 339-11
1899, February
My. 143-9

1899, April 19
My. 151-21
1899, June 4
My. 134-5

1899, June 6
My. 131-17
1899
My. 286-16

1899, January 11
My. 154-14
1901
My. 160-14

1900
My. 156-16
1902, June 15
My. 7-2

1902
My. 251-22
252-18
1902, June
My. 133-21

1902, July 30
My. 294-22
1904
My. 15-11

167-14
171-6
253-10
253-14

1904, January 6
My. 156-1
1904, July 17
My. 156-2

1904, December
My. 253-20
1904
My. 254-4

254-9
1904, June 10
My. 3-2

dates—headings

1898, January 6
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1900
Pub. 1-3

1902, June 18
My. 7-13
1904, June 14
My. 16-1*

1904, May
My. 30-21*

dates—headings

1904, June 12
My. 22-1*
1904, June 12
My. 35-27*

dates—interview

1901, April 30
My. 346-17*

dates—letters from Mrs. Eddy

1885, March 31
Mis. 133-11
1899
Mis. 150-7

1898, May 28
Mis. 138-32
1898, Feb. 13
Mis. 116-23

1898, March 26
Pub. 57-23
1898, Sept. 20
Mis. 148-6

1897, June 30
My. 169-12
1898, November 16
My. 187-19

1898, March 23
My. 301-13
1902, July 31
My. 9-30

1902, November 20
My. 103-12
1902, May 11
My. 135-20

1902, October 16
My. 327-9
1904, June 11
My. 171-15

1904, September 1
My. 20-6
1904, October 31
My. 20-21

1904, November 14
My. 230-20
1905, June 13
My. 270-30

1905, June 27
My. 280-25
1905, November 14
My. 175-9

1905, December 23
My. 261-20
1906, February 9
My. 251-21

1906, April 3
My. 25-30
1906, April 23
My. 26-29

1907, March 23
My. 135-22
1907, April 3
My. 136-11

1907, April 3
My. 136-31
283-30
1907, April 23
My. 284-1

1907, May 26
My. 284-30
1907, July 8
My. 236-22

1907, July 27
My. 197-30
1908, June 31
My. 140-30

1908, June 24
My. 143-24
1908, October 13
My. 352-25

1908, November 12
My. 333-5
1908, March 6
My. 235-12

1908, April 13
My. 160-10
1908, June 5
My. 143-7

1908, June 7
My. 144-11
1908, June 26
My. 138-10

1909, July 13
My. 338-23
1909, July 14
My. 338-9

1909, July 15
My. 338-9

dates — letters from Mrs. Eddy

1899, July 23
My. 360-6
 1899, November 2
My. 205-22
 1900, December 11
My. 361-14
 1900, December 25
My. 263-11
 1910, January 20
My. 362-8
 1910, February 7
My. 355-17
 1910, April 20
My. 356-11 *

dates — letters to a newspaper

1844, August 12
My. 332-16 *

dates — letters to Mrs. Eddy

1895, January 6
Pul. 77-22 *
 78-20 *
 1895, March 20
Pul. 85-15 *
 1903, October 11
My. 328-6 *
 1905, June 13
My. 280-13 *
 1906, June 12
My. 60-22 *
 1906, June 30
My. 62-16 *
 1906, July 19
My. 62-9 *
 1906, November 21
My. 322-8 *
 1906, December 4
My. 323-16 *
 1906, December 7
My. 325-20 *
 1906, October 9
My. 332-17 *
 1910, January 19
My. 361-29 *
 1910, February 5
My. 363-12 *

dates — newspaper articles

1894, December 31
Pul. 23-1 *
 50-9 *
 1895, January
Pul. 84-9 *
 1895, January 6
Pul. 44-15 *
 1895, January 7
Pul. 40-7 *
 61-19 *
 1895, January 9
Pul. 71-3 *
 1895, January 10
Pul. 65-10 *
 1895, January 12
Pul. 75-13 *
 1895, January 14
Pul. 68-12 *
 1895, January 18
Pul. 79-1 *
 1895, January 19
Pul. 56-23 *
 1895, January 20
Pul. 32-8 *
 1895, January 26
Pul. 57-18 *
 1895, February
Pul. 81-8 *
 1895, February 1
Pul. 71-9 *
 1895, February 2
Pul. 63-1 *
 67-1 *
 1895, February 6
Pul. 74-1 *
 1895, February 7
Pul. 64-22 *
 1895, February 7
Pul. 76-21 *
 77-23 *
 1895, March 23
Pul. 85-20 *
 1895, July
My. 363-17
 1898, March
My. 277-1
 1906, May 5
My. 264-1

dates — newspaper articles

1900, November 28
My. 264-7
 1900, December
My. 266-1
 1901, May 1
My. 341-17 *
 1902, June 19
My. 65-1 *
 1902, July
My. 266-10
 1903, April
My. 65-17 *
 1903, May 15
My. 10-1 *
 11-22 *
 1903, May 30
My. 12-15 *
 1903, June 8
My. 304-1
 1904, January 2
My. 14-10 *
 1904, March 5
My. 15-1 *
 1904, December
My. 278-15
 1905, February
My. 257-13
 1905, March 5
My. 288-1
 1905, June 17
My. 279-20
 1905, July 1
My. 280-14
 1905, July 23
My. 280-28
 1905, August
My. 281-15 *
 1905, November 25
My. 24-16 *
 1906, March 17
My. 25-5 *
 1906, April 14
My. 26-1
 1906, April 28
My. 26-7 *
 26-7 *
 1906, June 6
My. 65-17 *
 1906, June 9
My. 27-20 *
 1906, June 16
My. 29-1 *
 1906, June 23
My. 63-10 *
 1906, November
My. 280-15
 1907, January 19
My. 316-9
 1907, August
My. 271-11 *
 1907, November
My. 272-18 *
 1908, April
My. 274-16 *
 1908, May
My. 286-1
 1908, May 2
My. 275-10
 1908, May 15
My. 275-30
 1908, May 16
My. 276-1
 1908, November
My. 276-15 *
 1908, November 25
My. 333-7
 1908, November 13
My. 360-27
 363-18
 1910, July 18
My. 356-20
 dates — notices
 1906, June 2
My. 27-19 *
 1906, June 24
My. 351-20
 1907, April 23
My. 354-12
 1908, June 7
My. 143-22
 1908, October 12
My. 359-15
 1908, December 24
My. 237-19
 1910, September 28
My. 242-26

dates — poem by Lillian Whiting

1888, April 15
Pul. 40-6 *
dates — poems by Mrs. Eddy

1885, February 3
Po. vi-10
 7-5
 1865, August 24
Po. 68-24
 1865, December 7
Po. 79-17
 1866, January 1
Po. 27-25
 1866, August 4
Po. 46-5
 1866, August 25
Po. 66-15
 1866, September 3
Po. 9-12
 1866, November 8
Po. 23-23
 1866, December 8
Po. 46-18
 1867, March 3
Po. 74-7
 1868, January 1
Po. 28-18
 1868, February 19
Po. 42-8
 1871, April
Po. 76-26
 1871, September 3
Po. 47-23
 1874, May 6
Po. 21-10
 1898, May 15
Po. 11-5
My. 337-1
 1898, December
Po. 29-23
 1899
Po. 24-22
 1899, April 3
Po. 44-5
 1900, January
Po. 79-22
 1900, April 19
Po. 31-23
 1901, January
Po. 32-62
 1904, May 21
Po. 25-20
 1916, January 1
My. 254-14

dates — prefaces

1896, February
Pul. vii-24
 1897, January
Mix. xii-11
 1916, September 24
Po. vii-17 *

dates — telegrams, cablegrams

1898, February 4
Pul. 74-4 *
 1901, December 24
My. 254-11 *
 1904, June 13
My. 46-32
 1906, January 5
My. 207-19 *
 1908, January 6
My. 207-27

dates — tributes

1902, January 27
My. 229-22
 1901, September 14
My. 296-31
 1907, August 21
My. 296-31
 1907, October 14
My. 296-8
 1907, December 16
My. 296-23
 1908, January 16
My. 297-10

dating

Mts. xi-12 *d'* the unseen, and enabling
Man. 26-4 *d'* from the time of election
 80-68 *d'* from the time of election
Po. v-3 * *d'* from her early girlhood

daughter

Mts. 128-28 my church, — this *d'* of Zion :
 167-7 Is the babe a son, or *d'* ?
 167-8 Both son and *d'* :

daughter

Mts. 214-7 *d'* against her mother. — *Matt.* 10: 35.
Ret. 1-15 Marlon Moor McNeil had a *d'*.
 4-24 *d'* of Descon Nathaniel Ambrose
 16-8 " Did you hear my *d'* sing?
Pul. 27-16 * the raising of the *d'* of Jairus.
 32-17 * Mary Baker was the *d'* of
 54-22 In the case of Jairus?
 54-27 * he raised the *d'* to life.
My. 233-17 the *d'* of my people — *Jer.* 6: 14.
 282-24 importance to every son and *d'*.

daughter-in-law

Mts. 214-8 the *d'* against her — *Matt.* 10: 35.

Daughter of the Revolution

(see Eddy)

daughters

Mts. 182-26 the Elohim, His sons and *d'*.
 238-16 the dignity of her *d'*
Pul. 33-17 * we must look now to their *d'*
Po. 40-3 Good " Sons," and *d'*, too.
My. 185-29 *d'* of the Granite State
 310-1 All my father's *d'* were

Daughters and Sons of the American Revolution

Mts. 305-4 * *D'* and *S'* of the *A'*. *R'*.
Daughters of the American Revolution
Mts. x-24 from the *D'* of the *A'*. *R'*.
 304-3 To the *D'* of the *A'*. *R'*.
 304-18 * care of the *D'* of the *A'*. *R'*.
 304-30 * of the *D'* of the *A'*. *R'*.
 305-10 * of the *D'* of the *A'*. *R'*.

Daughters of the Revolution

Pul. 49-22 * Society of the *D'* of the *R'*.

daughterless

Pan. 14-23 led by the *d'* Dewey,
My. 50-10 * *d'* Leader and teacher.

David

(see also David's)
Mts. 151-15 *D'* sang, " Whom have I — *Psal.* 73: 26.
 162-30 Of the lineage of *D'*.
 196-23 and, in the words of *D'*.
 208-21 *D'* said, " Before I was — *Psal.* 110: 67.
 229-16 would teach man as *D'* taught ;
 the offspring of *D'*. — *Rev.* 22: 16.
Un. 36-12 restoreth my soul," says *D'*. — *Psal.* 23: 3.
Pul. 55-4 * *D'* sang — " God shall help — *Psal.* 46: 5.
'00. 14-21 hath the city of *D'*. — *Rev.* 3: 7.
My. 188-10 out of the key of *D'*.
 244-15 place, " wherof *D'* sang, — *Psal.* 91: 1.
 273-10 King *D'*, the Hebrew bard, sang.

David's

Ret. 15-7 I could say in *D'* words,

Davis

Dr. *My.* 105-20 Dr. *D'* of Manchester, N. H.
Mr. *My.* 283-21 Dear *Mr.* *D'*: — Deeply do I thank you
Mr. Hayne *My.* 282-18 *MR. HAYNE D'*, American Secretary,

dawn

Mts. 78-3 the spiritual *d'* of the Messiah,
 144-31 the universal *d'* shall break
 174-28 Death can never usher in the *d'*
 286-13 the *d'* of God's creation.
 312-10 *d'*, kindling its glories in the east,
 320-26 pierce the darkness and melt into *d'*.
 360-6 lark's shrill song doth wake the *d'* :
Un. 61-10 twilight and *d'* of earthly vision,
No. 20-15 omnipresence will *d'* on mortals,
 22-14 as Stygian night to the kindling *d'*.
'01. 38-14 Doth it *d'* on you and me?
'02. 8-1 As silent night foretells the *d'*
 8-4 *d'* of the twentieth century
 20-5 hues of heaven, tipping the *d'*
Po. 17-1 Ye echoes at *d'* !
 37-8 *d'* with wisdom's light
 23-6 Nor *d'* nor day !
 55-7 lark's shrill song doth wake the *d'* :
My. 110-9 But the day will *d'* !
 156-22 *d'* that knows no twilight
 254-5 am glad you enjoy the *d'* of C. S. ;
 263-16 *d'* of divine Love breaking upon
 282-10 no uncertain ray of *d'*.
 290-21 Through a . . . mist he beheld the *d'*.
 297-13 dark hour that precedes the *d'*.
 350-26 *D'* Truth delightful, crowned with

dawned

Mts. 1-4 *d'* on the dome of heaven,
 24-6 daystar that dawns the night
 24-12 healing Truth *d'* upon my sense ;
 169-9 Truth *d'* upon her understanding,

dawned

- Ret.* 14-24 the new light *d'* within me.
No. 46-20 has *d'* on the sick-bound and
My. 285-14 Science of Christianity has *d'*
 307-31 had already *d'* on me.

dawning

- Mis.* 320-13 *d'* upon human imperfection.
 385-27 radiant glory spelt The *d'* day.
Po. 28-6 Of truth, this *d'* year!
 49-2 radiant glory spelt The *d'* day.

dawns

- Mis.* 17-28 *d'* on human thought.
 84-11 which *d'* by degrees on mortals.
 213-28 night is far spent, the day *d'*;
 222-32 as easily as *d'* the morning light;
 '00. 6-10 *d'* the spiritual meaning thereof;
 7-30 morning *d'* on eternal day.
My. 185-3 day *d'* and the harvest bells are!

Day

- My.* 252-25 in England on New Year's *D'*.

day (see also day's)

- after day
My. 62-32 * "D' after day flew by,
 all
My. 341-26 * It had been raining all *d'*
 ancient
Po. 10-7 Thy palm, in ancient *d'*;
My. 337-8 Thy palm, in ancient *d'*;
 and night
Mis. 177-9 are engaged *d'* and night in
 341-26 repetition with oil *d'* and night,
Pul. 12-9 *d'* and night. — *Rev.* 12: 10.
 26-28 * kept always burning *d'* and night.
 autumnal
Mis. 355-30 close of a balmy autumnal *d'*;
 before
My. 322-17 * I had seen you the *d'* before
 before the
My. 96-21 * before the *d'* set for the
 break of
Mis. 111-5 and at break of *d'* caught much.
 busy
My. 75-7 * Yesterday was a busy *d'* at the
 by day
My. 31-8 * "D' by day the manna fell;"
 207-10 * strive more earnestly, *d'* by day,
 children's
My. 38-16 * It was "children's *d'*" at noon,
 Communion
Man. 49-20 On Communion *d'* the Church Tenets
 cool of the
Mis. 332-14 walking in the cool of the *d'*
 dawning
Mis. 385-27 radiant glory spelt The dawning *d'*;
 49-2 radiant glory spelt The dawning *d'*.
 dawns
Mis. 213-28 night is far spent, the *d'* dawns;
 185-3 *d'* dawns and the harvest bells
 dedication
Pul. 79-7 * taken care of on dedication *d'*
My. 77-17 * chapter sub-title
 77-22 * It was dedication *d'*.
 distant
My. 69-6 * might be true in some far distant *d'*
 147-8 And now, at this distant *d'*.
 during the
Pul. 43-25 * In Concord, N. H., during the *d'*;
My. 29-11 * repeated six times during the *d'*;
 174-4 Christian Scientists during the *d'*.
 each
Mis. 142-12 Each *d'* since they arrived
 41-21 duty of . . . to pray each *d'*;
 60-18 should abide in every heart each *d'*
 181-23 sufficient unto each *d'* is the
My. 174-27 Each *d'* I know Him nearer,
 220-14 Each *d'* I pray for;
 220-21 Each *d'* I pray: "God bless my
 279-24 pray each *d'* for the . . . settlement of
 endless
Mis. 399-5 glories of one endless *d'*;
 75-12 glories of one endless *d'*.
 eternal
 '00. 7-30 morning dawns on eternal *d'*;
Po. 22-11 And bask in one eternal *d'*.
 everlasting
Mis. vii-18 sprung from Spirit, in everlasting *d'*;
 '02. 20-6 tipping the dawn of everlasting *d'*;
 every
Mis. 96-14 that is being asked every *d'*;
 99-18 and be in the battle every *d'*;
 348-20 every *d'*, and especially at dinner,
My. 48-11 * make, every *d'*, a prayerful study
 48-27 * every *d'* through its reading.
 145-8 I inspected the work every *d'*.

day

- every
My. 147-21 this and every *d'*;
 340-3 every *d'* and every hour.
 eye of
Po. 8-10 Ravished with beauty the eye of *d'*.
 facts of
My. 110-21 unfold in part the facts of *d'*;
 following
 '02. 15-25 The following *d'* I showed it to my
My. 172-24 * was opened the following *d'*
 glad
My. 158-8 It is a glad *d'*. In attune with
 173-21 It was a glad *d'* for me
 grayest
My. 87-23 * make sunshine on the grayest *d'*.
 grows dark
Mis. 398-13 So, when *d'* grows dark and cold.
Ret. 46-19 So, when *d'* grows dark and cold.
Pul. 17-18 So, when *d'* grows dark and cold.
 14-17 So, when *d'* grows dark and cold,
 has come
My. 183-18 *d'* has come when the forest became
 heat of the
Mis. 190-18 the burden in the heat of the *d'*;
 '00. 9-30 heat of the *d'*. — *Matt.* 20: 12.
 hours of the
My. 94-21 * at different hours of the *d'*;
 in Concord
My. 177-19 * heading
 interesting
Mis. 320-4 This interesting *d'*, crowned with
 is at hand
My. 202-7 and the *d'* is at hand.
 is not distant
Pan. 1-17 *d'* is not distant in the horizon
 last
Mis. 67-26 the sixth and last *d'*;
 laughing
Ret. 18-11 to the bright, laughing *d'*;
Po. 63-23 to the bright, laughing *d'*;
 little
Po. 67-2 brief bliss of life's little *d'*
 memorable
Mis. 144-8 On this memorable *d'* there are
 midnight
Po. 26-7 Chill was thy midnight *d'*;
 next
Mis. 69-18 next *d'* he attended to his
 night and
My. 66-19 * artists are working night and *d'*
 no
My. 120-10 there is no *d'* but in His smile.
 no distant
Mis. 6-14 At no distant *d'*, Christian healing
 of dedication
Pul. 57-7 * services on the *d'* of dedication.
 of heathenism
My. 167-30 In our country the *d'* of heathenism,
 of rest
Mis. 279-20 the seventh is the *d'* of rest,
 of the birth
Pul. 20-23 *d'* of the birth and baptism of our
 one
Mis. 339-8 and is one *d'* beyond it,
 353-13 one *d'* a workman in his mills,
Ret. 8-13 one *d'*, when my cousin,
Un. 14-2 the belief that God must one *d'*
Pul. 33-17 * at work in a field one *d'*;
My. 128-21 plagues come in one *d'*. — *Rev.* 18: 8.
 145-10 One *d'* the carpenters' foreman
 307-5 till one *d'* I declared to him
 one especial
My. 325-2 * spoke of one especial *d'* when
 oppressive
Pul. 29-20 * inconveniences of an oppressive *d'*.
 or next
Pul. 89-29 * make it a home by *d'* or night.
 or two
Pul. 75-20 * and for the *d'* or two following.
 other
My. 70-15 * were being tested the other *d'*;
 90-28 The dedication of . . . the other *d'*.
 our
My. 23-27 * is being built in our *d'*;
 pillar by
My. 104-21 pillar by *d'*, kindling, guiding,
 same
Mis. 243-10 removed these appliances the same *d'*
 seventh
My. 358-2 * would have died on the seventh *d'*.
 sixteenth
My. 138-26 * On the sixteenth *d'* of May, 1907,
 teachings of the
Mis. 81-11 * accepted teachings of the *d'*;
 tenth
My. 319-20 * On the tenth *d'* of January, 1887,

day
that
Mis. 70-25 That *d'* the thief would be with
 304-30 * organization on that *d'* of the
Pul. 68-9 * happened that *d'* to be on Jesus'
Po. vi-26 * various publications of that *d'*
My. 156-10 against that *d'* — *II Tim.* 1: 12.
 228-30 against that *d'* — *II Tim.* 1: 12.
that thou eatest
Mis. 307-17 "In the *d'* that thou eatest — *Gen.* 2: 17.
the other
Hea. 6-4 When I was told the other *d'* . . .
third
Mis. 24-10 On the third *d'* thereafter.
My. 335-23 * third *d'* of her husband's illness.
this
Mis. 271-13 "Choose you this *d'* — *Josh.* 24: 15.
Po. 28-16 Give us this *d'* our daily food
My. 138-7 This *d'* drops down upon the
 158-10 This *d'* is the natal hour of my
three times a
Mis. 133-22 Three times a *d'*. I retire to seek
 throughout the
My. 31-2 * following hymns throughout the *d'* :
26th
Pul. 78-14 * on the 26th *d'* of February, 1895,
twentieth
Pul. 77-16 * on the twentieth *d'* of February,
twenty-eighth
My. 333-6 twenty-eighth *d'* of June, 1844,
twenty-fourth
Pul. 67-3 * on the twenty-fourth *d'* of March,
twenty-third
Man. 18-12 On the twenty-third *d'* of September,
My. 55-13 * On the twenty-third *d'* of September,
wearisome
Po. 52-29 all the wearisome *d'* .
we celebrate
Mis. 176-14 The *d'* we celebrate reminds us
when all people
Pon. 1-18 even the *d'* when all people
will dawn
My. 110-9 *d'* will dawn and the daystar
winter
Pul. 65-22 * bitter winter *d'*, a Roman soldier
Mis. 7-17 the newspapers of the *d'*,
 39-10 risen up in a *d'* to make this claim;
 67-18 "In the *d'* that thou eatest — *Gen.* 2: 17.
 226-18 * must follow, as the night the *d'*,
 338-7 *d'* when he looketh not — *Matt.* 24: 50.
Ret. 9-25 * redeemed her birthright of the *d'*,
 81-25 * must follow, as the night the *d'*.
Un. 5-13 every Life-problem in a *d'*.
 17-22 in the *d'* when they should partake of
 44-20 "In the *d'* ye eat thereof — *Gen.* 3: 5.
Po. vi-27 * poem
 29-6 Nor dawn nor *d'* !
 page 32
My. 30-29 * by far the largest crowd of the *d'* :
 45-19 * by *d'* in a pillar of cloud
 45-25 * pillar of cloud by *d'*. — *see Exod.* 13: 22.
 75-20 * and warm as the *d'* was,
 148-13 unthought of till the *d'* had passed !
 153-12 healed from the *d'* my flowers
 173-17 on the *d'* when there are no formal
 186-26 on the *d'* of your church dedication.
 187-24 Since the *d'* in which you were
 327-29 * and look forward to the *d'*,

daybreak
Un. 27-14 fleeing like a shadow at *d'*
Mt. 17-19 * began to gather at *d'*
day-dream
Mis. 47-13 tend to elucidate your *d'*.
day-dreams
Ret. 12-5 echoes still my *d'* thrill.
Po. 61-3 echoes still my *d'* thrill.
My. 109-3 Matter has no . . . in our *d'*
day-god
Po. 16-14 when the *d'* is low,
daylight
Mis. 126-3 yea, from darkness to *d'*,
days
My. 92-12 * hardly more than a *d'* wonder.
days (see also
apostolic
Ret. 43-2 since the apostolic *d'*.
beginning of
Chr. 35-20 neither beginning of *d'*. — *Heb.* 7: 3.
dark
My. 222-15 Even in those dark *d'* Jesus was not
 340-27 The dark *d'* of our forefathers
dear
Po. 47-1 Are the dear *d'* ever coming again,

days
early
Mis. 345-27 midnight feasts in the early *d'*.
My. 63-3 * early *d'* of the construction of
eight
My. 323-32 * eight *d'* in Mr. and Mrs. Wiggin's
endless
My. 350-26 crowned with endless *d'*.
end of
Un. 13-18 or end of *d'*. — *see Heb.* 7: 3
My. 119-25 without beginning or end of *d'*.
feast
My. 188-7 Your feast *d'* will not be in
few
Mis. 80-17 must be "of few *d'*. — *Job* 14: 1.
 373-7 A few *d'* afterward, the following
 is of few *d'*. — *Job* 14: 1.
Chr. 55-14 * A few *d'* ago we passed a
 88-10 * into Boston in the past few *d'*
 87-22 * in Boston during the past few *d'*.
 145-12 * "I want to be left off for a few *d'*.
 247-26 after many or a few *d'*
 319-22 * A few *d'* later, in conversation
for prayer
My. 340-3 St. Paul's *d'* for prayer were
full number of
 '00. 14-7 full number of *d'* named in the
later
My. 63-4 * advisory capacity in the later *d'* ;
 319-22 * A few *d'* later, in conversation
latter
Mis. 112-13 seem to belong to the latter *d'*.
My. 127-21 latter *d'* of the nineteenth century.
 151-23 in this hour of the latter *d'*
length of
Mis. 29-25 nor advance health and length of *d'*.
 67-17 happiness, and length of *d'*.
many
My. 13-30 returns it unto them after many *d'*,
may be few
Po. 33-17 I ponder the *d'* may be few
nine
My. 312-21 and died in about nine *d'*.
 335-17 * and at the end of nine *d'*.
 335-29 * In these nine *d'* and nights
of Christ
Un. 9-25 since the *d'* of Christ.
of Eden
Un. 44-10 In the *d'* of Eden, humanity was
obsade
My. 166-13 *D'* of shade and shine may come
pioneer
Mis. x-10 in the early pioneer *d'*.
Revolutionary
Pul. 48-28 * in Colonial and Revolutionary *d'*,
seven
Mis. 279-18 corresponding to the seven *d'* of
several
My. 73-15 * as they have been for several *d'*
 73-15 * will be for several *d'* to come.
six
Mis. 279-18 the six *d'* are to find out the
special
My. 340-5 usage of special *d'* and seasons
sunny
Mis. 305-26 Of sunny *d'* and cloudless skies,
Po. 58-11 Of sunny *d'* and cloudless skies,
ten
Man. 62-8 within ten *d'* thereafter,
 66-3 to go in ten *d'* to her.
My. 76-3 * Up to within ten *d'*.
these
Pul. 51-4 * a great privilege in these *d'*.
those
Ret. 89-5 In those *d'* preaching and
 93-2 The evangelists of those *d'*
Pul. 82-18 * In those *d'* women had few lawful
three
Mis. 242-24 cure that habit in three *d'*.
Ful. 3-5 in three *d'* I will — *John* 2: 19.
thy
My. 252-16 "As thy *d'*, so shall thy — *Deut.* 33: 25.
 270-17 "as thy *d'*, so shall thy — *Deut.* 33: 25.
Mis. 167-13 Of his *d'* there is no beginning
 304-24 * anniversaries of the *d'* on which
Pul. 34-20 * *d'* when Jesus of Nazareth
 '02. 15-12 *d'* wherein the connection between
My. 95-28 * since the *d'* of the primitive
days'
Mis. 239-5 had but four *d'* vacation
My. 74-4 * within two or three *d'* ride,
 214-11 Jesus' three *d'* work in the sepulchre
 322-22 * few *d'* instruction by Mrs. Eddy

dayspring

Pul. 10-25 descended like *d'* from on high.
Po. 30-7 O gladsome *d'* 'rest of mortal sigh

daystar

Mis. 24-6 *d'* that dawned on the night of
188-10 *d'* of this appearing is the light of
'02. 2-2 sees through the mist. . . this *d'*
My. 110-10 *d'* will appear, lighting the gloom,

dazzling

Mis. 182-6 From this *d'*, God-crowned summit,
378-22 over a deeply *d'* sunlight,
388-16 Her crown'd, her scepter'd throne,
'02. 3-21 The *d'* diadem of royalty
Po. 21-4 Her *d'* crown, her accepted throne,
My. 193-7 *d'* glory in the Occident,

D. C. (District of Columbia)
(see **Washington**)

D. D.

My. 4-15 Protestant and Catholic, *D.D.* and

D. S.

My. 314-9 He had the degree *D.D.S.*,

deacon

My. 60-7 * my uncle, the good old *d'* of

deacons

My. 174-16 Ballard, . . . Morrison, *D'*.

dead

Mis. 25-19 and raising the spiritually *d'*.
28-28 healed the sick and raised the *d'*.
60-13 *d'* only in belief?
74-19 he raised the *d'*, and
95-16 the so-called *d'* and living.
124-18 raising the *d'*, saving sinners.
129-18 *d'* bury their *d'*. — *Matt.* 8 : 22.
158-9 the *d'*, those buried in tombs
189-30 *d'* bury their *d'*. — *Matt.* 8 : 22.
170-4 to us there can be no *d'*.
187-2 healing the sick, and raising the *d'*.
237-27 in honor of the *d'* hero
238-27 allegiance that I . . . am *d'*,
244-21 and the *d'* to be raised
248-19 not more true than that I am *d'*,
249-20 The report that I was *d'* arose
292-17 bury the *d'* out of sight;
311-9 *d'* past
328-1 raise the *d'*. — *Matt.* 10 : 8.
385-20 Man is not mortal, never of the *d'*:
60-18 *d'* bury their *d'*. — *Matt.* 8 : 22.
Man. 63-7 rouse the living, wake the *d'*,
Chr. 58-8 *d'* shall hear the voice — *John* 5 : 25.
55-18 body is *d'* bereft of — *Rom.* 8 : 10.
Ret. 20-19 life is *d'*, bereft of all, with thee,
21-2 was *d'* and buried.
66-2 in casting out error, in raising the *d'*.
81-3 both for the living and the *d'*.
87-1, 2 *d'* bury their *d'*. — *Matt.* 8 : 22.
88-5 "raise the *d'*." — *Matt.* 10 : 8.
88-8 so-called *d'* forthwith emerged into a
88-11 "Raise the *d'*." — *Matt.* 10 : 8.
Un. 3-7 "Blessed are the *d'*." — *Rep.* 14 : 13.
41-11 Resurrection from the *d'*
61-8 neither *d'* nor risen.
62-24 the living among the *d'*. — *Luke* 24 : 5.
Pul. 6-29 without works is *d'*. — *James* 2 : 26.
29-18 * raise the *d'*. — *Matt.* 10 : 8.
66-18 * raise the *d'*. — *Matt.* 10 : 8.
No. 25-5 that being *d'* wherein — *Rom.* 7 : 6.
37-25 saved the sinner and raised the *d'*,
'01. 16-12 Then let the dead bury its *d'*,
19-17 healed the sick, raised the *d'*.
'02. 0-5, 6 *d'* bury their *d'*. — *Matt.* 8 : 22.
Hea. 2-24 not in the power of . . . a *d'* rite
6-12 the so-called *d'* and the living.
Po. 12-21 healing the sick and raising the *d'*
15-17 blossom and sunshine not *d'*.
26-12 Fragrance fresh round the *d'*.
48-14 Man is not mortal, never of the *d'*:
53-19 and *d'* are — The vernal songs
67-10 memory of dear ones deemed *d'*
78-1 our honored *d'* fought on
My. 110-3 healing the sick, and raising the *d'*
128-4 repentance from *d'* works." — *Heb.* 6 : 1.
133-14 "d' in trespasses — *Eph.* 2 : 1.
139-3 She is neither *d'* nor
150-22 *d'* in trespasses and sins
158-20 letter without the spirit is *d'*:
160-11 willingly accept *d'* truisms
185-18 "was *d'*, and is alive — *Luke* 15 : 22.
189-31 *D'* is he who loved me dearly:
191-19 The sepulchres give up their *d'*.
192-6 raise the living *d'*.
206-1 would unite *d'* matter with
218-10 The power . . . to raise the *d'*.
219-16 spiritual idea, who raises the *d'*,

dead

My. 269-7 resurrection from the *d'*. — *Luke* 20 : 35.
270-15 Mary Baker Eddy is not *d'*.
275-14 is *d'*; and should be buried.
296-12 Joseph A. Russell, C.S.D., is not *d'*,
300-26 raise the *d'*. — *Matt.* 10 : 8.
306-4 to tread on the ashes of the *d'*:
353-25 *d'* bury their *d'*. — *Luke* 9 : 60.

deadened

Pul. 10-3 raised the *d'* conscience,
My. 91-11 * no person's . . . were ever *d'*

deadly

Mis. 28-32 drink any *d'* thing. — *Mark* 16 : 18.
177-10 Their feeling and purpose are *d'*.
249-6 drink any *d'* thing. — *Mark* 16 : 18.
368-16 more *d'* than the up-as-tree.
Un. 54-16 its most potent and *d'* enemy.
'01. 32-15 they armed quickly, aimed *d'*.
Hea. 1-3 drink any *d'* thing. — *Mark* 16 : 18.
7-26 drink any *d'* thing. — *Mark* 16 : 18.
15-11 drink any *d'* thing. — *Mark* 16 : 18.
Po. 12-4 drink any *d'* thing. — *Mark* 16 : 18.
My. 48-1 * drink any *d'* thing. — *Mark* 16 : 18.
146-4 drink any *d'* thing. — *Mark* 16 : 18.

deaf

Mis. 22-24 with the sick, the lame, the *d'*,
88-18 task of talking to *d'* ears
168-7 the *d'* — those who, having ears,
244-21 the *d'* to hear, the lame to walk,
382-9 ears to these *d'*, feet to these lame,
388-6 and cause the *d'* to be
Pul. 82-28 * remain *d'* to their cry?
'00. 11-13 The *d'* Beethoven besieges you with
'01. 17-15 It was that I healed the *d'*.
My. 105-17 sight to the blind, hearing to the *d'*,
183-19 the *d'* hear the words of the Book,

deal

Mis. 4-25 must require a great *d'* of faith
64-19 are those which *d'* with facts
Po. 12-10 *D'*, then, with this fabulous law
My. 98-12 * would *d'* with the phenomenon
111-7 same class of minds to *d'* with

dealeth

Un. 23-11 *d'* with you as with sons; — *Heb.* 12 : 7.

dealing

Ret. 71-19 is not *d'* justly and loving
82-3 *d'* with a simple Latour exercise
My. 121-14 Pence, like plain *d'*,
121-15 plain *d'* is as well as beautiful as
181-4 *d'* with human hypotheses,

dealt

Mis. 12-23 *d'* with by divine justice.
211-8 *d'* with summarily, by
284-16 so *d'* with at the outset.
284-20 sin must now be with as evil,
Pul. 29-17 * *d'* directly with the command of

Dean,

Charles
My. 361-26 * signature
Charles A.
My. 362-2 **CHARLES A. D', CHAIRMAN**

dear

Mis. 16-27 *d'* reader, pause for a moment
30-26 Take courage, *d'* reader,
42-17 we meet the *d'* departed,
61-11 * "D' Mrs. Eddy" — In the October
61-5 by right of God's *d'* love.
132-12 *D' Sir*: — In your communication
134-3 *d'* sir, as you have expressed
137-17 *d'* ones, if you take my advice
142-17 your *d'* best is expressed in their
145-18 friendship, delicate as *d'*.
176-15 counted not their own lives *d'*
180-7 A *d'* old lady asked me,
239-1 let me say to you, *d'* reader:
252-29 It is the children's toy
262-1 *D'* readers, our *Journal* is designed to
266-22 They are essentially *d'* to me,
313-8 rest on the *d'* readers.
317-9 The *d'* ones whom I would have
319-18 Will all the *d'* Christian Scientists
320-6 *d'* to the heart of Christian Scientists;
328-6 *D'* reader, dost thou suspect that
330-10 the springtime of Christ's *d'* love.
Ret. 19-5 parting with the *d'* home circle
21-13 It is well to know, *d'* reader,
Un. 20-15 Try this process, *d'* inquirer.
Pul. v-2 TO THE *D'* . . . CHILDREN
7-10 were our *d'* Master in our
44-2 * "D' Teacher, Leader, Guide:
77-9 * "D' Mother: — During the year
78-8 * "D' Mother: — During the year 1894
82-11 * many things *d'* to the soul

dear

- Pan.* 11-30 because Christ's *d.* demand.
'01. 31-20 of blessings infinite I count these *d.* :
'02. 30-21 faces of my *d.* church-members ;
Po. 24-20 *D.* heart of Love.
 28-7 *D.* Christ, forever here and near.
 34-5 *d.* remembrance in a weary breast.
 47-1 Are the *d.* days ever coming again.
 87-9 memory of *d.* ones deemed dead
 some *d.* dead.
My. 12-29 *d.* children's good deeds are gems
 25-16 all of my *d.* correspondents
 58-23 * *My D. Teacher* — Of the many
 80-25 * *D. Leader* : — *Guide* :
 82-3 * one near and *d.* to them.
 90-12 * for self or *d.* ones.
 118-9 *My D. Sir* : — I beg to thank you
 122-13 department of its *d.* members
 145-2 *D. Editor* : — You are by this time
 146-21 of this *d.* little flock.
 154-10 comforting to the *d.* sick,
 155-4 *My D.* this *d.* little church.
 155-26 *d.* Sunday School children
 166-3 my gratitude for your *d.* letter.
 158-24 will bless this *d.* band of brethren.
 162-11 *d.* Sunday School children.
 183-17 *D. Editor* : — When I removed from
 164-16 Now . . . six *d.* churches are there,
 165-12 I beg to thank the *d.* brethren
 186-22 *d.* ones, let us together sing
 187-3 may help us the *d.* donors.
 187-19 Give to all the *d.* ones my love.
 168-6 people of my *d.* old New Hampshire.
 171-1 *d.* members of my church :
 173-5 *D. Editor* : — Allow me
 175-12 its *d.* churches, reliable editors,
 175-23 *d.* as the friendship of .
 175-29 minds of this *d.* people
 176-3 Long ago you of the *d.* South
 189-4 So *d.*, so that God in obedience,
 197-5 be upon this *d.* people.
 199-16 C. S., so *d.* to our hearts
 202-25 From the *d.* tone of your letter,
 206-50 kingdom of His *d.* Son. — Col. 1: 13.
 208-14 your *d.* letter to my waiting heart,
 213-30 *d.* Churches of Christ, Scientist.
 254-14 this class and its *d.* members.
 254-17 * *D. Leader* : — May we have permission
 257-2 His *d.*, so that he is the
 258-28 consciousness of God's *d.* love for you
 259-13 *d.* churches' Christmas telegrams
 270-18 words of our *d.*, departing Saviour.
 274-10 *D.* thinking.
 274-20 Will the *d.* Christian scientists
 275-21 my *d.* friends' and my *d.* enemies'
 276-12 all her *d.* friends and enemies
 283-21 *D. Mrs. Davis* : — Deeply do I thank
 284-12 *D. Editor* : — In the issue of
 290-12 *D. Mrs. McKinley* : — My soul reaches
 302-27 *d.* members wanted to greet me
 319-16 * *D. Teacher* : — I am conversant
 326-12 *D. Editor* : — I send for publication
 327-22 * representative men of our *d.* State
 327-1 * as lived by our *d.* *D. Leader*,
 328-11 lecture of our *d.* brother.
 337-13 When my *d.* brethren in New York
 (see also *children, church, God, student, students*)

dearer

- Pul.* 83-23 * by bonds *d.* than freedom."

dearest

- Ret.* 6-12 the very *d.* of my kindred.
Pul. 81-12 * Some of her *d.* ones
 129-22 and be the *d.* allies
My. 256-18 *d.* memories in human history
 271-22 * "What is nearest and *d.*"
 271-30 what is "nearest and *d.*"

dearly

- Chr.* 53-15 understanding, *d.* sought.
My. 188-31 Dead is he who loved me *d.* :
 270-22 *D. Beloved* : — I request that
 313-27 My oldest sister *d.* loved me.

death

- Po.* 33-7 selfishness, sinfulness, *d.*,
death (see also *death's*)
after
Mis. 2-21 Man's probation after *d.*
 2-24 If man should not progress after *d.*,
 28-18 shown by his ascension after *d.*,
 34-17 after *d.*, they can no more come
 222-19 suffer its full penalty after *d.*
agony and
'01. 20-20 Even the agony and *d.* that it
alone
My. 273-30 *d.* alone does not awaken man
 274-6 *D.* alone does not absolve man

death

- and burial*
Ret. 2-25 *d.* and burial of George Washington,
and humanity
My. 258-24 love, grief, *d.*, and humanity,
and the grave
Un. 30-19 victorious over *d.* and the grave.
Po. 5-14 overcome *d.* and the grave,
My. 218-15 absolved from *d.* and the grave.
before
Mis. 24-16 see them as they were before *d.*,
My. 344-14 better than he was before *d.*
belief in
Un. 40-10 subordinates the belief in *d.*,
 41-12 (that is, from the belief in *d.*)
belief of
Mis. 170-1 salvation from the belief of *d.*,
believes in
My. 300-14 Does he who believes in *d.*
believing in
Un. 40-14 by believing in *d.*,
bleeding to
Hea. 18-23 believe he was bleeding to *d.*;
 18-8 belief that he was bleeding to *d.*,
brought
'02. 6-7 brought *d.* into the world
called
Mis. 42-1 *After the change called d.*,
 42-6 through the belief called *d.*,
 42-13 passed the ordeal called *d.*,
Un. 2-28 this transition, called *d.*,
 40-4 shadow of material sense, called *d.*,
No. 14-5 the transition called *d.*,
 27-27 after the change called *d.*,
 28-3 after the transition called *d.*,
My. 206-14 through the shadow called *d.*,
came
Un. 15-2 came " *d.* into the world,
can be nowhere
Un. 42-1 must follow that *d.* can be nowhere ;
can never
Mis. 174-27 *D.* can never usher in the dawn of
 40-20 *D.* can never alarm or
cause of
My. 335-21 * cause of *d.* as billious fever,
changed, by
Mis. 52-19 but only changed, by *d.*,
change of
Pul. 38-19 * passed the change of *d.*
conquer
Un. 18-24 saith, . . . thus I conquer *d.* ;
darkness and
 85-18 darkness and *d.* like mist melt away,
demonstration over
Un. 43-4 strong demonstration over *d.*,
deprives
Un. 48-10 deprives *d.* of its sting,
destroy
Mis. 193-13 C. S., . . . will destroy *d.*,
destroys
Mis. 235-6 reflect Him who destroys *d.*
 536-24 heals disease . . . and destroys *d.* !
disbless in
My. 297-17 blessing of disbless in *d.*,
disease and
(see disease)
disease, nor
Mis. 165-14 darkness, doubt, disease, nor *d.*,
disease, sin, and
Un. 10-1 unreality of disease, sin, and *d.*,
My. 106-20 expressed in disease, sin, and *d.*,
dissolving
Po. 24-4 Dissolving *d.*, despair !
does not destroy
Mis. 28-14 *d.* does not destroy the beliefs of
door named
Mis. 84-30 through the door named *d.*,
dream of
Mis. 58-6 Waking from the dream of *d.*,
My. 273-28 "Man awakes from the dream of *d.*"
early
My. 335-10 * who mourn his early *d.*,
ends in
Mis. 361-6 its miscalled life ends in *d.*,
Ret. 69-15 false sense . . . which ends in *d.*"
error and
Hea. 8-5 that destroy error and *d.*,
fear of
'02. 3-22 the muffled fear of *d.*
has lost
My. 191-23 *D.* has lost its sting,
has no
Un. 35-20 *D.* has no quality of Life ;
 41-14 second *d.* has no power.

death

her husband's
My. 329-14 * notice of her husband's d'
 336-5 * come to her after her husband's d',
 his
Mis. 71-4 John B. Gough . . . until his d';
 84-5 did not prophesy his d'.
Ref. 7-18 * His d' will be deplored,
No. 84-8 * by commemorating his d' with a
My. 331-31 * extended to her after his d',
 335-15 * for many years after his d'.
 illness and
My. 335-12 * regarding . . . his illness and d'.
 illusion that
Un. 59-23 illusion that d' is as real as
 into Life
Un. 41-18 portal from d' into Life:
 is a contradiction
Un. 38-4 D' is a contradiction of Life,
 is at war
Mis. 217-23 d' is at war with Life,
 is not the goal
Un. 45-22 d' is not the goal which Truth seeks.
 issues of
Mis. 223-1 holds the issues of d' to the
 is the consequent
No. 16-28 D' is the consequent of an
 issue
Mis. 261-6 d' itself is swallowed up in
 jaws of
Pan. 14-25 victoriously through the jaws of d'
 know
Un. 41-8 to know d', or to believe in it,
 last enemy
My. 195-21 destroys the last enemy, d'
 law of
My. 154-8 transcending the law of d'
 leadership and
Rel. 3-4 whose gallant leadership and d',
 lead to
Mis. 61-7 vain strivings . . . that lead to d',
 life and (see life)
 life from
My. 130-20 redeem . . . your life from d'
 life nor
My. 303-6 Neither life nor d', health nor
 Life, not
Un. 30-24 and embodies Life, not d';
My. 239-1 it demonstrates Life, not d';
 life, not
Mis. 246-1 Life, not d', was and is the
 Life, not of
Un. 3-19 of Life, not of d'.
 Life over
Mis. 61-10 and of Life over d'.
 321-12 of Life over d'.
 material
Un. 38-12 transition called material d'.
 Mr. Quimby's
Mis. 379-27 It was after Mr. Quimby's d'
 must know
Un. 18-22 Error says God must know d'
 never changes to
Mis. 170-7 which never changes to d'.
 never conscious of
Un. 18-25 is to be never conscious of d'.
 never see
Mis. 76-5 shall never see d'.—*John* 8: 51.
No. 31-27 shall never see d'.—*John* 8: 51.
My. 300-19 shall never see d'.—*John* 8: 51.
 no
Mis. 178-32 this Life that knows no d',
 183-2 Love, . . . that know no d'.
 194-27 sense of Life that knows no d'.
Un. 37-14 to believe there is no d'?
 39-8 that Life which knows no d'.
 43-5 namely, that there is no d'.
 43-27 Life which knows no d'.
 55-3 namely, that there is no d'
 in Life, that knows no d'.
No. 13-13 chapter sub-title
My. 297-11 no evil, no disease, no d';
 297-15 aver that there is no d'.
 300-14
 no spiritual
Un. 29-8 there can be, no spiritual d'
 not through
Un. 41-20 not through d', but through Life;
My. 181-11 not through d', but through the
 not to bring
'01. 21-22 came not to bring d' but life
 of an individual
'01. 21-15 d' of an individual who loves God
 of a sparrow
Mis. 184-4 from . . . to the d' of a sparrow.

death

of her husband
My. 329-9 * reference to the d' of her husband,
 of Pope Leo XIII
My. 294-22 chapter sub-title
 of sinners
Un. 56-27 maturity, and d' of sinners,
 or the grave
Mis. 104-5 not subject . . . to d', or the grave.
 pain or
My. 90-12 * pain or d' for self or dear ones.
 pangs of
Fee. 1-17 Even the pangs of d' disappear,
 physical
Mis. 37-21 leads to moral or physical d'.
 portal of
Mis. 180-5 dark shadow and portal of d',
 power over
Mis. 64-4 to show his power over d';
No. 33-22 Love and its power over d';
 putting him to
Mis. 183-2 impossibility of putting him to d',
 put to
No. 29-2 put to d' for his own sin,
'02. 11-27 put to d' the Galilean Prophet,
 recording the
My. 323-29 * papers recording the d' of
 rescued from
Ful. 66-11 * claim to have been rescued from d'
 second
Mis. 3-25 second d' hath no power"—*Rev.* 20: 6.
Un. 41-14 the second d' of which we read
 the second d' has no power.
 sense of
Un. 3-22 awake from a sense of d'.
 40-19 A sense of d' is not requisite
 shadow of
Chr. 55-9 land of the shadow of d'.—*Isa.* 9: 2.
My. 294-29 passed through the shadow of d'
 sickness and
 (see sickness)
 sickness, disease, or
Mis. 65-4 sin, sickness, disease, or d',
 sickness or
Fee. 16-6 The only law of sickness or d'
 sickness, sin, and
 (see sickness)
 sin and
 (see sin)
 sin brought
Mis. 201-7 Sin brought d'; and death is an
 sin, disease, and
 (see sin)
 sin, disease, or
My. 146-27 the side of sin, disease, or d'.
 sin or
Mis. 30-11 they were without pain, sin, or d'.
Un. 63-16 sin, or d' is a false sense of
 sin, sickness, and
 (see sin)
 sin, sickness, or
Mis. 17-6 law of sin, sickness, or d'.
Un. 4-2 finite sense of sin, sickness, or d',
Heb. 9-7 less . . . of sin, sickness, or d'.
 16-18 evidence . . . of sin, sickness, or d'
 sin unto
Mis. 126-9 whether of sin unto d', or—*Rom.* 6: 16.
 source of
Ref. 16-7 Life never means . . . source of d',
 sting of
Po. 31-21 wipos away the sting of d'
 stung to
Ful. 13-24 The dragon is at last stung to d'
 subjection to
Mis. 67-26 without his subjection to d'.
 subtlety of
No. 35-10 also the drear subtlety of d'.
 suffering and
Un. 41-6 unreal sense of suffering and d'.
My. 161-32 triumph over . . . suffering, and d'.
 surrenders to
Mis. 257-30 where the good man surrenders to d'
 their
Mis. 304-28 * anniversaries of their d'.
 thoughts of
Fee. 14-3 clothe our thoughts of d' with
 to all
'01. 30-13 birth to nothing and d' to all,
 tragic
My. 312-4 the tragic d' of my husband,
 triumph over
Un. 43-10 complete triumph over d',
 twin sister of
Po. 65-11 Ah, sleep, twin sister of d'
 ultimate
Mis. 257-16 lead to immediate or ultimate d'.

death

- until**
Mts. 286-4 * "until *d'* do us part,"
- unto**
Mts. 351-25 life that leads unto *d'*.
'00. 13-15 faithful unto *d'*.— *Rev.* 2: 10.
My. 80-8 * that when wasted unto *d'* sense is darkened unto *d'*
- unto the**
Pul. 12-11 their lives unto the *d'*.— *Rev.* 12: 11.
- violent**
'02. 18-28 violent *d'* of all his disciples
what is termed
Hes. 18-28 You must admit that what is termed *d'*
- word**
My. 235-3 without using the word *d'*.
- Mts.* 17-3 the material law of *d'*:
22-9 disease, *d'*, winds, and waves.
24-3 carnally minded is *d'*:— *Rom.* 8: 6.
27-12 inharmony, sin, disease, *d'*
30-11 *D'* was not the door to
42-11 not attained by the *d'* of the body,
76-14 theory that *d'* must occur.
76-27 wages of sin is *d'*.— *Rom.* 6: 23.
76-32 overcame the last enemy, *d'*.
98-3 robbed . . . *d'* of its sting.
105-18 its opposites— *d'*, disease, and
105-28 the thought of sin, sickness, *d'*.
123-27 not through the *d'* of a man.
170-5 may still believe in *d'* and
174-26 did not teach us to pray for *d'*
180-17 of Life, and not of *d'*.
186-27 not theough *d'* but Life.
201-7 *d'* is an element of matter,
211-17 wish to save him from *d'*.
243-30 bleeding, vomiting, *d'*.
258-6 law of Life, not of *d'*.
323-24 third, suffering; fourth, *d'*
Ret. 24-2 after the *d'* of the
Un. 29-4 condemned the sinner to *d'*.
37-7 *d'* is not the real stepping-stone
38-6 *D'*, then, is error, opposed to
86-1 sin, pain, *d'*, false sense of *d'*.
No. 12-7 *d'* must be swallowed up in Life.
17-27 Then . . . *d'* as real as Life;
Pan. 12-7 passing out of mankind by *d'*.
'01. 21-20 *D'* is neither the predicate nor
'02. 6-27 carnally minded is *d'*.— *Rom.* 8: 6.
My. 126-21 *d'*, and mourning, and— *Rev.* 18: 8.
180-17 C. S. meets . . . *d'* with Life,
192-13 living way to Life, not to *d'*.
248-24 and their penalty, *d'*.
285-21 Jesus' triumph over evil, disease, *d'*.
310-19 there was never a *d'* in my

death-bed

- Mts.* 24-6 give it to you as *d'* testimony

death-blow

- Mts.* 209-4 The error . . . has received its *d'*;

death-couch

- Mts.* 285-25 faith triumphant round thy *d'*

- Po.* 48-21 faith triumphant round thy *d'*

death-dealing

- Mts.* 237-25 go down in the *d'* wave.

deathless

- Mts.* 75-30 accepted view is that soul is *d'*.
104-15 individuality is sinless, *d'*.
184-3 that Delti is *d'*.
187-29 dying, before *d'*;

- Ret.* 64-26 *d'* Truth and Love.

- Un.* 36-28 that *D'* is the *d'* of Life.

- Un.* 40-7 in order to prove man *d'*.
41-23 Life, therefore, is *d'*,
42-3 Soul, Spirit, is *d'*.
42-10 dying before he can be *d'*.
Pul. 4-23 His existence is *d'*,
5-8 the glow of some *d'* reality.
No. 29-4 and a *d'* sense of being.
Peo. 6-6 they have resurrected a *d'* life
Po. 26-3 Help us to write a *d'* page
26-16 living Love, and *d'* Life
My. 186-24 lives, moves, and has *d'* being.
214-12 He proved Life to be *d'*

deathly

- Pul.* 72-7 * cured herself of a *d'* disease

death-penalty

- Un.* 40-23 *d'* comes through our ignorance of

death-rate

- '00.* 7-3 statistics show the annual *d'*

- My.* 181-26 the *d'* was at its maximum.

death's

- Mts.* 326-13 "When, severed by *d'* dream.

- Po.* 49-19 "When, severed by *d'* dream.

deaths

- Mts.* 28-16 but fourteen *d'* in the ranks of

- 48-21 tragic events and sudden *d'*

death's-head

- Mts.* 233-8 *d'* at the feast of Truth;

- '01.* 2-18 *d'* at the feast of Love.

debar

- My.* 140-15 * need not *d'* distant members from

debased

- My.* 91-11 * or his moral standards *d'*

debate

- Man.* 50-8 shall not *d'* on C. S. in public

debaters

- Mts.* 88-19 deaf ears and dull *d'*.

debating

- Man.* 56-6 *d'* in public.

- 50-7 No Unauthorized *D'*.

- 50-9 in public *d'* assemblies.

- My.* 224-14 Avoid . . . public *d'* clubs.

débâris

- Mts.* 393-5 Soul, sublime 'mid human *d'*.

- Po.* 61-10 Soul, sublime 'mid human *d'*.

debt

- Mts.* 11-8 one's *d'* of gratitude to God.

- 201-12 pays his full *d'* to divine law,

- Man.* 78-6 *D'* and Duty.

- Ret.* 6-29 abolition of imprisonment for *d'*.

- 44-24 * dedicated to-day . . . and free of *d'*.

- 75-6 * no *d'* had to be taken care of

- 75-27 * dedicated to-morrow free from *d'*.

- My.* 70-18 * free of *d'* without exception.

- 77-27 * open its doors absolutely free of *d'*,

- 84-3 * heavy *d'*, the interest on which

- 84-5 * "church *d'*" cramps and retards

- 84-9 * until it be wholly free from *d'*.

- 88-28 * pathetic *d'* to that great and

- 91-30 * Church is absolutely free from *d'*.

- 94-20 * the structure was free from *d'*.

- 96-8 * dedicated free from *d'*.

- 98-21 * dedicated absolutely free of *d'*.

- 98-30 * and its dedication free from *d'*.

- 101-2 paid our *d'* and set us free

- 352-8 * acknowledge our *d'* of gratitude

debtor

- Mts.* 383-11 comparing those . . . I am the *d'*.

debtors

- Mts.* 281-22 always as *d'* to Christ, Truth.

- My.* 161-3 for which we are still his *d'*.

debts

- Man.* 78-2 after the *d'* are paid,

- 78-7 not . . . responsible for the *d'* of

- 78-8 except such *d'* as are specified

- Ret.* 49-28 all *d'* of the corporation

- 81-18 * *d'* of gratitude for ills cured,

- My.* 89-14 * not blanketed with *d'*

- 232-7 whereby all our *d'* are paid,

decade

- Pul.* 23-10 * paralleled during the last *d'* by

- 32-19 * in the early *d'* of 1829-'30.

- 66-20 * during the last *d'*.

- 67-16 * practically unknown a *d'* since.

- '02.* 2-12 Within the last *d'* religion

- My.* 94-2 * through another *d'*

Decalogue

- Mts.* 254-2 to which the *D'* points

- 328-17 to break the *D'*.— to murder,

- Man.* 43-19 commandment of the *D'*,

- Ret.* 65-12 in the gospel of the *D'*.

- Pan.* 7-2 First Commandment in the *D'*.

- '00.* 5-4 First Commandment of the *D'*;

- 5-19 First Commandment of the *D'*;

- '01.* 32-22 First Commandment of the *D'*;

- My.* 221-18 First Commandment of the *D'*;

- 264-18 First Commandment of the *D'*

decapitated

- Mts.* 274-24 *d'* reputations, headless trunks,

decay

- Mts.* 362-3 material birth, growth, and *d'*;

- 385-20 Touched by the finger of *d'*

- Ret.* 81-12 and falsity must thus *d'*

- Peo.* 14-7 churchyards have crumbled into *d'*;

- Po.* 58-5 Touched by the finger of *d'*

- My.* 189-20 that which defies *d'*

decaying

- Mts.* 100-3 articulated in a *d'* language,

- 121-1 written in a *d'* language,

- '01.* 33-8 * *d'* stages of religion.

decays

- Un.* 26-14 * Man *d'* and ages move;

- 26-19 that man *d'*

decease

- Man.* 49-18 MARRIAGE AND *d.*
49-23 Sudden *D.*
49-24 If a member . . . shall *d.* suddenly,
Ret. 20-4 until after my mother's *d.*
'02. 15-19 I declined to solemnize at his *d.*
My. 204-23 of Pope Leo XIII.
204-28 Before his *d.* in January, 1866,
212-23 At his *d.* I was surrounded by
331-25 * bereaved widow after his *d.*
333-7 * membership in both till his *d.*
334-15 after my mother's *d.*

deceased

- Man.* 36-15 *d.* absent, or disloyal,
111-17 *d.* absent, or disloyal,
My. 290-19 *d.* the first month of
331-23 * towards those friends of the *d.*
331-30 * the *d.* during his late illness,
333-12 * the residence of the *d.*

deceit

- No.* 2-25 cannot avert the effects of *d.*
4-1 *d.* in councils, dishonor in nations,
'02. 18-17 no emulation, no *d.* enters into
My. 5-32 Indulging *d.* is like the defendant
6-9 smile and *d.* of damnation,
261-10 *d.* or falsehood is never wise.

deceitfully

- Mts.* 191-1 word of God *d.*—*I Cor.* 4: 2.
'01. 16-15 handling the word of God *d.*
My. 34-6 nor sworn *d.*—*Psalm* 24: 4.
124-3 word of God *d.*—*I Cor.* 4: 2.

deceive

- Mts.* 78-15 which would *d.*, if possible,
174-20 "*d.*, if we were—*see Matt.* 24: 24.
341-14 Do human hopes *d.*?
My. 283-10 hopes that cannot *d.*

deceived

- My.* 212-23 are being *d.* and misled.

deceiver

- '01.* 9-12 called him a "*d.*"—*Matt.* 27: 63.

deceives

- Mts.* 334-7 the belief that it has, *d.* itself.

deceiveth

- Ps.* 16-4 he *d.* himself."—*Gal.* 6: 3.

December

(see months)

decent

- My.* 212-11 * and thus received a *d.* burial.

decently

- Mts.* 310-16 *d.* and in order."—*I Cor.* 14: 40.

deception

- Mts.* 14-18 This awful *d.* is evil's empire
223-2 *d.* dark as it is base
338-16 will subject one to *d.* ;
Un. 17-1 one chance of successful *d.*
19-16 evil is only a delusive *d.*

decide

- Mts.* 65-11 Science must and will *d.*
81-8 patiently wait on God to *d.*
Man. 58-18 may *d.* if his loyalty has been
77-8 This committee shall *d.*
94-5 the churches shall *d.* their action.

decided

- Mts.* 2-32 While we entertain *d.* views
245-3 with *d.* improvement in health.
306-5 * motto has not yet been *d.* upon,
Man. 56-11 It may be *d.* that a teacher has
11-26 * The size of the building was *d.*
20-39 * *d.* to omit this year the
64-29 * *d.* that this hall was too large.
237-3 I have since *d.* not to publish.
309-10 After it was *d.*, Mr. Pierce bowed to
324-9 * so original and so very *d.*

decides

- Mts.* 45-19 when Science in a single instance *d.*

decision

- Mts.* 65-11 Left to the *d.* of Science.
Ret. 50-11 the wisdom of this *d.* ;
My. 6-1 *d.* which the defendant knows will
11-27 * there still remained for default *d.*
12-9 * *d.* of the remaining problems.
78-13 * A similar *d.* was reached.
180-21 divine *d.* in behalf of Mind.
204-18 *d.* you have made as to the
314-17 the *d.* was given by the judge

declains

- '01.* 26-10 In one sentence he *d.* against

declared

- Mts.* 28-30 his *d.* "These signs—*Mark* 16: 17.

declares

- 46-23 apostle meant by the *d.*

declaration

- Mts.* 49-17 *d.* as to the animus of
51-14 virtually a *d.* to the child's mind
76-16 rendered void by Jesus' divine *d.*
172-30 *d.* in Scripture that God is good,
187-30 *d.* of the matter *d.* senses
192-30 *d.* of our Master settles the
193-28 unmistakable *d.* of the right
201-3 *d.* resolves the element misnamed
276-13 *d.* that *d.* signifies
372-31 gives no uncertain *d.* concerning
373-26 is followed by Jesus' *d.*,
381-32 *d.* were either a truism or a rule,
Ret. 35-19 the authenticity of this *d.*,
Un. 36-24 understood *d.* the meaning of the *d.*
32-20 To this *d.* C. S. responds,
Pul. 4-16 therefore is the seer's *d.* true,
30-15 * "confession of faith" includes the *d.*
Pa. 13-13 the *d.* is nevertheless true,
Pa. 9-2 a *d.* from the pulpit that
'01. 15-1 *d.* that evil is unreal,
'02. 8-1 *d.*, "God is Love,"—*I John* 4: 8.
12-14 This *d.* of Christ, understood,
46-9 * primary *d.* of this church
My. 109-11 folly of the cognate *d.*,
135-6 *d.* may be applied to old age,
190-17 This *d.* of our Master,
226-8 * the *d.* of this recognition

Declaration of Independence

- Pul.* 67-24 * from the date of the *D.* of *I.*,

declarations

- Un.* 6-24 our *d.* about sin and Deity

- Pul.* 46-30 * oft-repeated *d.* of our textbooks,

declare

- Mts.* 23-18 Reason and revelation *d.* that
46-2 Scriptures *d.*, "To whom—*Rom.* 6: 16.
55-26 Spirit, as the Scriptures *d.*,
63-21 as the Scriptures *d.*
93-3 Scriptures plainly *d.* the allness
141-28 you yourselves *d.* you have had no
166-17 how to *d.* its spiritual origin,
173-4 *d.* the positive and the negative
174-20 first to *d.* against this kingdom
183-33 Scriptures *d.* reflects his Maker,
189-20 Scriptures *d.* Life to be the
242-19 works alone should *d.* them,
258-28 did *d.* a mighty individuality,
315-17 * to *d.* the real harmony between
346-17 and the Scriptures *d.* that
362-12 Scriptures *d.* that all that He made
363-17 His modes *d.* the beauty of
Man. 96-14 *d.* vacated in said trusteeship,
Ret. 37-12 *d.* Bishop Berkeley, David Hume,
Un. 2-1 *d.* that God is too pure to
2-2 they also *d.* that God pitieth
15-6 may *d.* Him absolutely cognisant of
35-12 this lie *I d.* an illusion.
28-9 As well might you *d.* some old castle
39-21 *d.* the immortal status of man,
56-3 suffered, as the Scriptures *d.*
Pul. 13-23 Scriptures *d.* that evil is temporal,
74-16 to *d.* in His infinite mercy,
76-7 they can justify *d.* it.
No. 5-8 to *d.* error real would be to
13-6 *d.* both the Principle and idea
Pa. 6-4 shall I *d.* plainly *d.* ;
11-10 shall his stature *d.* ; *d.* him? *d.*
'01. 7-11 as the Scriptures *d.* ;
7-17 as the Scriptures *d.* He will
d. that he must awake from his
3-24 The Scriptures *d.* that
to *d.* His omnipotence."
6-6 * "I *d.* my conscientious belief,
9-7 religious rite may *d.* one's belief ;
12-12 *d.* the death of our affection
My. 37-9 * *d.* again our high appreciation
127-10 I deliberately *d.* that when I
155-9 Saviour whom the Scriptures *d.*
242-4 *d.* yourself to be immortal
257-21 bow and *d.* Christ's power,
271-1 if, as the Scriptures *d.*,
298-3 *d.* that nothing has occurred in my
300-8 *d.* that there is no sickness or
305-1 I confess my *d.* (v),
315-13 *d.* the moral and spiritual effect
346-8 I hereby publicly *d.*

declared

- Mts.* 24-29 *d.* that his followers should handle
30-12 gates thereof he *d.* were inlaid
67-18 *d.*, "God doth know—*Gen.* 3: 8.
85-23 he *d.* his oneness with God ;
96-14 as to the apostle who *d.* it,
121-16 prophat *d.*, "Thou shalt—*Deut.* 10: 12,
173-28 *d.* on the side of immutable right,

declared

- Mis.* 189-13 Christ plainly *d'*, through Jesus.
201-17 *d'*, that the law of the — *Rom.* 8: 2.
225-16 what the Christian Scientist had *d'*;
345-16 Bonaparte *d'*, "Ever since the
372-1 critics *d'* that it was incorrect,
Ret. 8-28 earnestly *d'* my cousin had heard the
15-11 hitherto have I *d'* — *Psal.* 71: 17.
30-17 St. Paul *d'*; that the law was
56-14 until peace be *d'* by
Un. 1-6 such as the apostle Peter *d'*
37-1 Jesus not only *d'* himself
Pul. 45-12 *d'* that the church's completion
45-17 * hopeful, trustful ones, who *d'*
53-9 * *d'* to be essential,
Pan. 7-10 *d'* that man should die,
'01. 23-27 In later publications he *d'*
12-13 is not God, as he himself *d'*,
Hea. 8-20 what the Scriptures have *d'*,
My. 45-17 * *d'* you to be in *extremis*,
94-28 * greetings in which she *d'*
99-2 * but these, it is *d'*, are but
104-9 *d'* incurable because the lungs
105-23 *d'* that she could not live,
152-6 and our Master *d'*,
228-14 Referring to . . . our Master *d'* :
307-5 till one *d'* as he himself *d'* him
313-20 I have always consistently *d'*
315-23 *d'* dying of cancer,
318-9 some critics *d'* that my book
(see also Jesus)

declares

- Mis.* 28-11 even while the Scripture *d'*
30-20 that law of Life, which St. Paul *d'*
71-23 St. Paul *d'* astutely,
122-17 denounces him that *d'*,
123-29 Holy Writ *d'*; that God is Love,
176-2 harmony of Science that *d'* *Him*,
192-24 as the above Scripture plainly *d'*,
217-13 Nature *d'*; throughout the mineral,
218-5 visible universe *d'* the invisible
218-6 by reversion, as error *d'* Truth.
250-13 *d'* that God as he himself *d'* him
295-9 anonymous talker further *d'*,
209-7 this *d'*; its unfitness for fable
351-26 *d'* itself the antipode of Love;
Ret. 60-12 *d'* that evil is the absence of
60-26 *d'* that there is but one Truth,
61-3 *d'* that sickness is a belief,
Un. 4-5 *d'* that Truth is All,
4-23 John's Gospel *d'* (xvii. 3) that
17-21 *d'* God told his true parents
29-10 Science *d'* God to be the Soul
29-20 *d'* can never be seen or measured
31-2 "God is Spirit"; *d'* the Scripture
32-17 *d'* itself material, in sin, sickness,
33-26 *d'* that matter sees through the
34-2 *d'* that matter is the master
40-12 *d'* that they who believe
Pul. 63-26 = *d'* that it was built as
64-18 = she *d'*, in a search for the
Pan. 5-23 as the Scripture *d'*,
'02. 1-12 The Scripture *d'*,
My. 107-24 Scripture *d'*; God made all
113-9 Paul *d'* the truth of the
173-12 The Scripture *d'*; that God is All.
224-23 since the Scripture *d'*,
306-29 *McClure's Magazine* also *d'*
334-19 * She *d'* in her Message

declaring

- Mis.* 108-30 while *d'* that they have no
100-1 *d'* the unity of Truth
234-9 does this as lie itself,
254-1 *d'* they "never disobey Mother" I
Ret. 14-12 *d'* that never could I unite with
Un. 38-15 by *d'* that not He alone
42-19 by *d'* itself He and good.
My. 116-18 *D'* the truth regarding an
320-3 * courts are thus *d'* the liberties of
346-7 * *d'* Mrs. Eddy non-existent

decline

- Mis.* 342-5 hence the steady *d'* of
Pul. 87-14 permit me, respectfully, to *d'*
My. 135-15 *d'* to receive *d'*, because I
194-24 but I must *d'* to receive
226-29 *d'* to doctor infectious or

declined

- Mis.* 146-12 hence I have hitherto *d'* to
Pan. 75-10 *d'* to receive this munificent gift,
Pul. 71-4 * The joy that C. S. has *d'*
'02. 18-11 I *d'* to sell them at his decease
My. 302-23 but I *d'* and went alone
308-24 *d'* to accept the stick,
338-7 * she *d'* on this ground,

declines

Man. 68-7 or who *d'* to obey this call

declineh

Ret. 21-17 shadow when it *d'*. — see *Psal.* 103: 11.

declining

Mis. 153-14 language of a *d'* race,
'02. 15-15 *d'* dictation as to what I should

decoction

No. 21-4 an unsafe *d'* for the race.

decomposition

My. 107-31 stops *d'*; removes enteritis,

decorated

Pul. 26-24 * *d'* with sprays of fig leaves,
28-6 * *d'* with emblematic designs,

decoration

Pul. 76-7 * pale green and gold *d'*
76-14 * Mexican onyx with gold *d'*

decorations

Mis. 142-9 among other beautiful *d'*,

decorative

Pul. 24-1 * disc of cut glass in *d'* designs,
28-10 * in appropriate *d'* effect.
My. 78-11 * in soft gray with *d'* carvings

decrease

My. 266-12 article on the *d'* of students in

decreased

My. 181-27 Since that time it has steadily *d'*.

decree

Mis. 65-10 always according to divine *d'*.
119-15 this immutable *d'* of Love;
121-14 a divine *d'*; a law of Love!
122-11 predestined to fulfil a divine *d'*,
341-80 implicit reason to divine *d'*,
350-28 by *d'* and order of the Court,
381-16 a *d'* in favor of Mrs. Eddy
Ret. 14-1 "horrible *d'*" of predestination

decry

My. 114-9 *d'* the book which has moulded their

dedicate

Mis. 7-4 *d'* THESE PRACTICAL TEACHINGS
91-6 to ordain pastors and *d'* churches;
Po. 39-21 temperance hall To These we *d'*.
40-3 We *d'* this temperance hall
My. 12-19 * an ample temple *d'* to God,
76-17 * enables them to *d'* their churches
96-18 * building they were in Boston to *d'*.
97-26 * to *d'* the new temple,
147-25 never stop ceremoniously to *d'*
158-27 *d'* to Truth and Love.
182-19 *d'* this beautiful house of worship
193-1 *d'* your temple in faith unfeigned,

dedicated

Pul. 7-7 THIS UNIQUE BOOK IS TENDERLY *d'* BY
11-6 *d'* to the ever-present God
20-21 church was *d'* on January 6,
40-22 * *d'* to the worship of God.
44-23 * church which will be *d'* to-day
50-13 * which will be *d'* to-morrow.
56-25 * church was *d'* in Boston
56-8 *d'* on New Year's Sunday
61-24 * Church . . . *d'* yesterday
63-23 * Church . . . was *d'* in Boston,
64-24 * has just *d'* the first church of

Rud.

V. 8 * WILL BE *d'* AND RESPECTFULLY *d'*
My. 28-5 * will be *d'* on the date of the
36-21 * *d'* to the only true God,
67-17 * Cathedral to be *d'* . . . 1906
75-26 * *d'* to-morrow free from debt.
75-28 *d'* by this denomination
76-25 * *d'* in Boston to-morrow.
84-8 * may not be formally *d'* until
91-9 * paid for before they are *d'*.
91-27 * which has just been *d'* at Boston
98-7 church . . . *d'* free from debt,
98-17 * was recently *d'* at Boston.
98-20 * *d'* absolutely free of debt,
99-10 * when it was *d'* there was not
100-4 * temple recently *d'* at Boston
147-24 already *d'* to Christ's service,
193-35 * *d'* to God and humanity.
302-26 after it was built and *d'*.

dedicating

My. 74-17 * paying for their church before *d'* it.
193-17 You are *d'* yours to Him.
197-12 completing and *d'* your church
(nouns)

dedication

at Boston
Pul. 65-14 * by the *d'* at Boston of
attend the
My. 72-11 * attend the *d'* of the new church

dedication (noun)

church
My. 185-27 on the day of your church *d.*
communion and completion and
My. 27-18 communion and *d.* include enough
My. 43-30 * completion and *d.* of our
day of
Pul. 87-7 * four services on the day of *d.*
historical
My. 28-22 This historical *d.* should date
In Boston
Pul. 68-18 * The *d.* in Boston last Sunday
79-4 * *d.* in Boston, of a C. S. temple
My. 94-17 * in the recent *d.* in Boston
In June
My. 25-19 the *d.* in June next of
its
My. 88-15 * its *d.* abounds in remarkable
 184-12 to be present at its *d.*,
of the church
Pul. 75-21 * celebrated the *d.* of the church
of the edifice
My. 86-22 * The *d.* of the edifice of the
of the extension
My. 3-2 chapter sub-title
 29-25 * the *d.* of the extension of
 43-11 the *d.* of the extension of
 96-3 * the *d.* of the extension of
of The Mother Church
Pul. 46-9 * chapter sub-title
 88-6 the *d.* of The Mother Church.
My. 57-27 * the *d.* of The Mother Church
 76-14 * the *d.* of The Mother Church
 90-22 * The *d.* of The Mother Church
of this church
Pul. 66-22 * marked by the *d.* of this church,
 come to the *d.* of this church,
of your church
My. 191-29 the *d.* of your church
 192-21 present at the *d.* of your church,
recent
My. 90-30 * recent *d.* of a C. S. temple
your
My. 183-25 Thanks for invitation to your *d.*
Pul. 43-24 * chief feature of the *d.*,
 86-12 * *d.* taking place on the 6th of
 75-16 * *D.* to the FOUNDER of the ORDER
 81-3 * morning of the *d.*
Po. 91-5 * poem
 page 39 poem
My. 28-2 * chapter sub-title
 29-3 * chapter sub-title
 33-23 * impressive feature of the *d.*
 45-10 * physically present at the *d.*
 60-26 * *d.* of our new church building,
 73-16 * *d.* of the new temple.
 77-15 * will participate in the *d.*
 78-2 * all might participate in the *d.*,
 79-9 * to read the account of the *d.*,
 84-26 * *d.* of the beautiful structure on
 86-11 * to be present at the *d.*
 88-10 * The *d.*, Sunday, in Boston,
 89-22 * *d.* of the new Mother Church
 91-16 * *d.* of a C. S. temple
 92-20 * the *d.* of this vast temple.
 93-5 * *d.* of the great church in Boston
 95-9 * *d.* of the magnificent C. S. church
 96-22 * before the day set for the *d.*
 96-27 * The *d.* of what is known as
 98-29 * its *d.* free from debt
 100-7 * On the Sunday of the *d.*,
 150-1 chapter sub-title
 177-5 *d.* of First Church of Christ,
 198-4 *d.* of your magnificent church
 320-30 * *d.* of the first Mother Church

dedication (adj.)

Pul. 41-29 * hour for the *d.* service
 79-7 * no debt . . . on *d.* day,
My. 6-24 *d.* and communion service,
 72-21 * to attend the *d.* exercises,
 77-17 * chapter sub-title
 77-22 it was *d.* day.

Dedication of a Temperance Hall

Po. vi-5 * poem
 (see also Appendix A)

dedicatory

Pul. 59-28 * at the second *d.* service.
Po. vi-8 *fund . . . as a d. hymn.*
My. 29-7 * closing incident of the *d.* services
 81-29 * opening of the *d.* service.
 38-1 * *d.* Message from their teacher
 88-29 * attended the *d.* services
 94-11 * *d.* Message to The Mother Church,

dedicatory

My. 82-14 * *d.* services of The Mother Church
 94-20 * *d.* services were being held
 99-18 * attended the *d.* exercises.
 146-1 In explanation of my *d.* letter
 195-4 *d.* services of your church.
 197-25 * *d.* season of your church edifice
 240-10 * Message to The Mother Church,

deduced

My. 349-28 induced by love and *d.* from God,

deduction

No. 13-5 scientific *d.* from the Principle of
 13-14 profound *d.* from C. S.
My. 273-13 I for one accept his wise *d.*,

deductive

My. 349-27 *d.* reasoning is correct only as it

deed

Mis. 195-28 * not creed, and practice more than
 198-24 belief, fear, theory, or bad *d.*,
 206-20 harmony in word and *d.*,
 224-3 that makes another's *d.* offensive,
 250-23 unselfish *d.* done in secret;
 384-7 To thought and *d.* Give sober speed,
 399-14 Thou the Truth in thought and *d.*;
Ref. 79-22 temperate in thought, word, and *d.*;
'Oz. 13-30 A copy of this *d.* is published in
Hea. 8-10 reward of his good *d.* hereafter.
Po. 28-6 To thought and *d.* Give sober speed,
 75-21 Thou the Truth in thought and *d.*;
 79-8 in thought and *d.*
My. 6-9 * glory in every good *d.* and thought
 65-22 * *d.* being taken by Ira O. Knapp
 66-7 * conveyed by *d.* to the C. S. church,
 157-18 * in her original *d.* of trust,
 157-22 I gave a *d.* of trust to three individuals
 205-18 * "As the thought is, so is the *d.*;"
 235-28 commemorated in *d.* or in word
 290-29 the Way, in word and in *d.*;
 338-25 he stands alone in word and *d.*,

Deed Conveying Land

for Church Purposes
Man. 136-1 heading

deeded

My. 217-6 I have *d.* in trust to

Deed of Trust

Man. 28-17 See under "*D.* of T." for
 79-19 constituted by a *D.* of T.
 81-18 the provisions in the *D.* of T.
 128-1 heading

deeds

Mis. 210-14 Good *d.* are harmless.
 237-14 and repay our best *d.* with
 292-23 by loving words and *d.*;
 341-7 then put . . . words into *d.*;
 370-4 saw Jesus do such *d.* of mercy,
Man. 102-10 Designation of *D.*;
 102-10 All *d.* of further purchases of
 102-14 in the *d.* given by Albert Metcalf
 102-18 shall be incorporated in all such *d.*
No. 27-31 old man and his *d.*;— see Col. 3: 9.
Fan. 11-4 old man with his *d.*; Col. 3: 9.
'00. 13-5 *d.* of the Nicolaitanes,—Rep. 2: 6.
 13-7 words were brave and their *d.* evil.
'01. 2-11 substitute good words for good *d.*;
 26-8 supported it by his words and *d.*;
'02. 8-17 his *d.*, denoting the Love
Hea. 19-26 rays in the sunlight of our *d.*;
My. vii-10 * *D.*, not words, are the sound test
 12-29 dear children's good *d.* are gems
 218-3 and in explanation of his *d.* he said,
 277-20 immortal words and *d.* of men
 283-14 Right thoughts and *d.* are the
 309-4 making out *d.*, setting quarrels,
 350-27 in prayer, in word, and *d.*

deem

Mis. 80-27 of what they *d.* pathology,
 112-4 may *d.* these delusions verities,
Po. 47-18 reaping the harvest we *d.*,
My. 289-8 *Beloved Student*:—I *d.* it proper that
 306-7 I *d.* it unwise to enter into a

deemed

Mis. 193-5 or *d.* it safe to say at that time.
 228-3 by those *d.* at least indebted friends
 349-17 he should do as he *d.* best,
 386-14 She *d.* I died, and could not know
Man. 82-15 *d.* sufficient by the Board,
 85-8 so strayed as justly to be *d.*,
 92-25 *d.* loyal teachers of C. S.
Ref. 7-18 * advocacy of the side he *d.* right.
 45-11 *d.* requisite in the first stages of
 46-29 *d.* best to dissolve this corporation,
Pco. 6-23 should no longer be *d.* treason to

deemed

- Po.* 49-21 She *d'* I died, and could not know
 67-10 memory of dear ones *d'* dead
My. 86-4 * are *d'* by its professors not to exist

deems

- Po.* 31-19 which *d'* no suffering vain

deep

- Mis.* 1x-17 *d'* draughts from the fount of
 8-31 *d'* demand for the Science of
 107-26 and of repentance therefor, *d'*
 133-9 *d'* consideration to the following
 142-21 chords of feeling too *d'* for words.
 225-26 The *d'* flush faded from the face,
 285-18 *d'* down in human consciousness,
 387-2 Joy divinely fair, the high and *d'*,
 388-18 The right to worship *d'* and pure,
Ret. 17-5 while I worship in *d'* sylvan spot,
 42-11 listened to him with *d'* interest.
 69-6 the Adam-dream, the *d'* sleep.
Un. 23-22 *d'* meaning of the Scriptures
Pul. 13-16 in the *d'* darkness of belief.
 73-10 * *d'* into the biblical passages,
 78-10 * hangings of *d'* green plush,
Bud. 15-10 and *d'* systematic thinking
No. 34-25 this is the *d'* significance of the
 32-5 through *d'* humility and adoration
 1-19 Truth comes in *d'* sincerity that
'Oz. 20-2 or going down into the *d'*,
Hea. 17-16 "d' sleep" — Gen 2: 21.
Po. 2-19 thy *d'* silence is unbroken still.
 21-7 The right to worship *d'* and pure,
 23-12 With utterance and strong
 31-8 *D'* loneliness, tear-filled tones of
 50-20 divinely fair, the high and *d'*,
 63-6 On vale and woodland *d'*;
 62-6 while I worship in *d'* sylvan spot,
 68-11 Enchant *d'* the senses,
My. 42-22 * *d'* significance of this momentous
 44-26 * greetings and their *d'* love.
 113-31 the *d'* thinkers, the truly great
 154-19 * *d'* in the execution of man.
 157-6 * *d'* gratitude that your generous
 167-1 Accept my *d'* thanks therefor,
 195-11 *d'* love which I cherished for you
 196-18 beat way to silence *d'* discontent
 197-11 expression
 203-18 A *d'* sincerity is sure of success,
 208-3 Accept my *d'* thanks for your
 248-15 reaching *d'* down into the universal
 271-23 * read with *d'* interest by all
 288-12 expressing our *d'* sympathy with
 348-4 induced a *d'* research,
 (see also waters)

deep-drawn

- My.* 195-22 *d'* breath fresh from God,
 256-10 *d'*, heartfelt breath of thanks

deeper

- Mis.* 2-16 *d'* and broader philosophy
Ret. 81-20 so sinks into darkness
Pul. 2-9 * *d'* foundation of her religious work
 36-6 * *d'* measures himself against *d'* grief.
'Oo. 11-17 measures himself against *d'* grief.
Po. 34-12 thy love-love note — In *d'* solitude,
My. 46-22 consecration,
 63-21 * there came a *d'* feeling.

deepest

- Mis.* 111-15 My *d'* desires and daily labors
'Oo. 20-28 darkest and *d'* of human crimes.

deeply

- Mis.* 176-6 *d'* and solemnly expounded
 256-10 I feel, *d'*, that of necessity this
 274-11 *D'* regretting the disappointment
 317-24 My sympathies are *d'* enlisted
 278-22 over a dazzling sunlight,
 392-16 *d'* rooted in a soil of love;
Pul. 1-13 and records *d'* engraven,
Po. 7-6 * outpouring of a *d'* pacific nature
 29-20 *d'* rooted in a soil of love,
 24-16 And night grows *d'* dark
My. 6-18 *d'* do I thank you for this proof
 28-2 * will be *d'* significant.
 67-28 * We are *d'* touched by its
 68-30 * one so *d'* significant.
 125-23 *d'* grateful that the church militant
 149-20 too *d'* read in scholastic theology
 175-1 *d'* interesting anniversary,
 194-22 I *d'* appreciate it.
 245-2 because *d'* interested in it.
 282-21 *D'* do I thank you
 226-13 *d'* interesting letter from
 228-19 *D'* grateful, I recognize the divine
 238-23 Christian Scientists *d'* recognize

deep-settled

- 'Oz.* 19-20 underneath is a *d'* calm.

deep-toned

- Mis.* 204-16 freedom, *d'* faith in God;

deer

- Po.* 41-1 * my own stricken *d'*.

defaces

- Mis.* 8-18 defiles, *d'*, and dethrones the

defacing

- Mis.* 337-23 possessing these *d'* deformities.

defame

- 'Oo.* 22-10 to *d'* their fellow-men.

defamer

- My.* 306-5 Lastly, the *d'* will declare

defamers

- 'Oo.* 16-12 surviving *d'* share our pity,
My. 308-10 "vulgar" *d'* have circulated,

defeat

- Mis.* 173-7 *d'* the claims of sense and sin,
 204-8 hope, sorrow, joy, *d'*, and triumph,
 287-26 cause of all *d'* and victory
 329-7 of *d'* comes the secret of
'Oo. 10-1 Success in sin is downright *d'*.
My. 134-10 *D'* need not follow victory.
 278-26 Victory in error is *d'* in Truth.

defeats

- Mis.* 126-28 honesty always *d'* dishonesty.
 269-3 By conflicts, *d'*, and triumphs,
 288-2 divine Principle . . . *d'* them.
 289-7 victories of rivalry . . . are *d'*.
My. 43-9 * in the wilderness they suffered *d'*

defence

- (see also defense)
Mis. 127-31 a *d'* adapted to all men,
 161-26 a sufficient *d'* against it.
 284-2 chapter sub-title
 278-19 dies in *d'* of his country.
 316-15 grand *d'* of our Cause

defend

- Mis.* 112-9 can neither *d'* the innocent nor
 115-22 relying on God to *d'* us
 285-16 *d'* the dignity of her daughters
 315-32 how to *d'* themselves against
 371-20 has no truth to *d'*.
Man. 42-6 *d'* himself daily against aggressive
 48-4 to *d'* the Cause of Christ.
 84-2 how to *d'* themselves against
Ret. 44-20 to *d'* this church from the envy
Pul. 2-26 behoves us to *d'* our heritage.
My. 318-12 to *d'* my grammatical construction,
 364-13 to *d'* themselves from all evil.

defendant

- (see also defendant's)
Mis. 380-32 Answer was filed by the *d'*,
 381-6 *d'* being present personally
 381-7 testimony on the part of the *d'*
 381-19 recover of the *d'* her coat of suit,
 381-23 restraining the *d'* from directly or
My. 5-32 like the *d'* arguing for
 6-2 decision which the *d'* knows will be

defendant's

- Mis.* 381-10 inquire of *d'* counsel why he
 381-13 asked the *d'* counsel this question,

defenders

- Po.* 11-2 *d'* of the rights of the

defending

- Mis.* 345-3 *d'* himself against the charge of
My. 207-23 mastering evil and *d'* good,

defends

- My.* 316-18 It *d'* human rights

defence

- (see also defense)
Mis. 80-7 *d'* of medical charlatans in general,
 119-26 dared the perilous *d'* of Truth,
 115-16 protection and *d'* from sin
 148-17 dignity and *d'* of our Cause;
 229-28 Love . . . is a sure *d'*. — I John 4: 18.
 238-7 no time to give in *d'* of his own
 258-16 "thy *d'* is of God." — Psal. 7: 10.
 338-18 prove majestically to your *d'*
Man. 3-14 dignity and *d'* of our Cause;
 84-1 *D'* against Malpractice.
Ret. 91-1 God is their sure *d'* and refuge.
Pul. 2-21 remain within the walls for its *d'*
 No. 15-10 religious arms in their *d'*.

defenses

- Mis.* 10-10 furnished them *d'* impregnable.

defer

- Un.* 1-14 to *d'* this infinite inquiry,

deference

- Mis.* 80-6 To regard . . . death with less *d'*,
My. 223-14 giving unto His holy name due *d'*,

deferentially

Ret. 78-8 cited, and quoted *d.*.

deferred

Mis. 17-29 traval of mortal mind, hope *d.*,
263-19 heart grown faint with hope *d.*
386-19 Ingratitude, disdain!
Po. 4-14 For hope *d.*, ingratitude, disdain!

defiance

Pul. 54-7 *not in *d.*; suppression, or

defiant

Mis. 190-4 Life, *d.* of error or matter.
Un. 43-24 Truth, *d.* of error or matter,
No. 5-23 the most *d.* forms of disease.

deficiency

Mis. 115-6 even the teacher's own *d.*

defied

Mis. 29-22 diseases that had *d.* medical skill.
199-17 denied and *d.* their superation.
223-7 mystery of error . . . at first *d.* ma.

defies

Mis. 86-23 is something that *d.* a smear.
Un. 31-19 all that denies and *d.* Spirit,
My. 180-20 that which *d.* decay

defiled

Un. 50-3 how can infinite Mind be *d.*?

defilement

Mis. 100-7 a sure pretext of moral *d.*;
Un. 50-3 implies the possibility of its *d.*;

defiles

Mis. 8-17 *d.*, defaces, and dethrones

defleth

Mis. 119-23 *d.* a man; — *Mat.* 15: 11.
119-1 this *d.* a man." — *Mat.* 15: 11.

define

Mis. 13-29 then *d.* good as God,
191-26 the original texts *d.* him as
266-10 a man who can better *d.* ethics,
Ret. 50-20 five material senses *d.* Mind and
Un. 22-8 Who, then, dares *d.* Soul as
29-10 that which the senses cannot *d.*
Rud. 1-1 How would you *d.* C. S.?
'01. 1-22 As Christian Scientists you seek to *d.*
3-16 to *d.* Love in Divine Science,
'02. 7-13 Use these words to *d.* God,
Po. 42-6 Without heart to *d.* them,
My. 23-6 to *d.* truth and not name its

defined

Mis. 68-21 metaphysics is *d.* thus:
102-3 A corporeal God, as often *d.*
180-26 God is . . . *d.* by no dogma,
180-27 word "son" is *d.* variously;
183-12 as *d.* and practised by Jesus,
Ret. 22-11 is graphically *d.* by Calderon,
58-12 Life, as *d.* by Jesus,
Un. 43-21 As *d.* by Jesus, Life had no
No. 6-26 Divinely *d.*, Science is the
22-24 Jesus *d.* devil as a mortal who
'01. 6-9 *d.* strictly by the word Person,
6-15 their personality is *d.* spiritually,
6-1 human person, as *d.* by C. S.,
6-6 Person is *d.* differently by
My. 105-4 Esculapius, *d.* Christianly and

defines

Mis. 68-24 Worcester *d.* it as "the philosophy
102-33 Science *d.* omnipresence as
190-31 and then *d.* this god as
191-4 then *d.* this serpent as
192-5 *d.* devil as "fox" — *John* 8: 44.
200-11 law *d.* and punishes as theft.
Ret. 50-22 Science *d.* man as immortal,
60-1 *d.* life as something apart from
60-4 sense *d.* life as a broken sphere,
14-4 *d.* it by his own corpus sine pectore
Un. 29-17 C. S. *d.* as material sense
Pul. 47-16 **d.* carefully the difference
18-18 Science *d.* the individuality of
Rud. 01. 16-14 St. Paul *d.* this world's god as
16-16 original text *d.* devil as accuser,
My. 180-33 *d.* nounmen and . . . spiritually.

defining

Mis. 22-11 infinite calculus *d.* the line,
Rud. 3-9 in *d.* person as especially a
My. 245-8 grasping and *d.* the demonstrable,
317-2 **d.* her relations with the

definite

Un. 40-3 man is as *d.* and eternal as God,
Pul. 24-2 *keynote of *d.* attention.
Rud. 6-25 *d.* and absolute form of healing,
No. 23-26 He is *d.* and individual,
Po. 8-11 *d.* form of a national religion,
My. 11-37 *remained for *d.* decision.

definite

My. 43-8 **d.* rule of action whereby to
61-22 "she gave no *d.* answer,
343-11 Here, then, was the *d.* statement
358-1 C. S. abides by the *d.* rules

definitely

Man. 44-1 spirit . . . shall be *d.* considered.
67-13 state *d.* the purpose for which
Rud. 3-7 God is *d.* individual,
My. 235-12 should *d.* name the error,
305-22 to learn *d.* more from my

definition

Mis. 68-31 is a further *d.*
86-12 which need correct *d.*
198-6 in his *d.* of Satan
198-26 Jesus' *d.* of sin as a lie,
190-14 its *d.* as an individual is
216-13 might add to the above *d.*
238-29 the divine *d.* of Deity
in a *d.* of purpose,
Rud. 1-12 misapprehension, as well as *d.*.
No. 23-26 His *d.* of evil indicated
23-10 not a devil, after the accepted *d.*.
27-28 learn the *d.* of immortal being;
Pan. 4-7 chapter sub-title
5-16 Jesus' *d.* of devil (evil) explains
'01. 3-11 adopt Webster's *d.* of God,
3-12 Standard dictionary's *d.* of God,
3-14 higher *d.* derived from the Bible,
'02. 6-10 This absolute *d.* of Deity
My. 221-10 establish the *d.* of omnipotence.

definitions

Mis. 52-14 Marriage is susceptible of many *d.*.
Pul. 47-20 **d.* of these two healing arts.
Rud. 2-1 Other *d.* of person
2-21 Introduced to higher *d.*
No. 25-13 Man outlives finite mortal *d.* of

deformed

Mis. 107-26 lack of seeing one's *d.* mentality,
167-6 is he *d.*?

deformities

Mis. 237-25 possessing these defacing *d.*.

deformity

Mis. 303-22 rends the veil that hides mental *d.*,
303-30 masked with *d.* the glories of
My. 121-21 No *d.* exists in honesty.

defrauds

Rud. 15-1 has shown that this *d.* the scholar,

defy

Pul. 3-25 loving hearts and *d.* fingers

degenerate

Mis. 286-1 causes him to *d.* physically

degrade

Pan. 10-23 does not *d.* man's personality.

degree

any
Mis. 271-22 To sympathize in any *d.* with error,
Un. 54-14 If sin's claim be allowed in any *d.*,
Pul. 21-39 aught that can darken in any *d.* our
C. S. D.
My. 251-22 a certificate of the *d.* of C. S. D.
diploma or
Mis. 272-16 *who confers, . . . any diploma or *d.*,
final
Mis. 96-3 final *d.* of regeneration is saving.
first
My. 343-31 first *d.* (C. S. B.) is given to
246-2 after receiving the first *d.*,
great
Pul. 37-8 *retains in a great *d.* her energy
greater
Pul. 75-6 a greater *d.* of this spirit than in
highest
Mis. 334-20 of the highest *d.* of nothingness.
Un. 50-12 of which evil is the highest *d.*;
holds a
Man. 38-7 student . . . who holds a *d.*,
large
My. 74-2 *to a large *d.* are already in Boston.
last
Mis. 85-16 The last *d.* of regeneration rises
of comparison
My. 238-5 exact *d.* of comparison between
of C. S. B.
Man. 92-18 nor receive the *d.* of C. S. B.
of C. S. D.
Man. 89-16 to receive the *d.* of C. S. D.
My. 244-9 conferring . . . the *d.* of C. S. D.,
of M. D.
Mis. 349-6 students with the *d.* of M. D.,
receive the
Man. 66-15 receive the *d.* of the
89-16 to receive the *d.* of C. S. D.

degree

- remarkable**
Ret. 83-3 purpose to a remarkable *d'*.
My. 287-6 used in a remarkable *d'*.
- second**
My. 346-1 the second *d'*. (C.S.D.)
- small**
Rud. 7-3 as scientific, in a small *d'*.
No. 38-3 10-day program in a small *d'*.
'00. 7-15 lived, and learned, in a small *d'*.
My. 42-25 *comprehend, even in small *d'*.
- smallest**
Rud. 13-7 even in the smallest *d'*.
- name**
Mis. 193-10 every one can prove, in some *d'*.
Man. 10-6 thus to reflect in some *d'*.
Un. 39-17 *most reflect, in some *d'*, the power
Pul. 31-10 *some *d'* of familiarity with the
'01. 6-20 which is set aside to some *d'*.
My. 63-19 *in some *d'* sharing in our joy.
 112-17 demonstrates in some *d'* the truth
- Man.* 109-9 who have been given a *d'*.
Pul. 85-12 *in the *d'* in which she has
'00. 6-26 in the *d'* that you accept it.
'02. 6-25 In the *d'* that man becomes
My. 314-9 He had the *d'*. D.S.
 347-8 **d'* of a Royal Arch Mason
 347-1 been revealed in a *d'* through
- degrees**
Mis. 84-12 dawns by *d'* on mortals.
 86-7 strive . . . though in lessening *d'*.
 102-13 admits of no *d'* of comparison.
 185-3 spiritual idea . . . disappeared by *d'*;
 272-3 * (including the right to grant *d'*)
 272-23 *bestow no rights to confer *d'*.
 272-28 *to confer diplomas and *d'*.
 330-25 Science is demonstrated by *d'*.
'01. 18-2 attenuated one thousand *d'* less
My. 245-27 *d'* that follow the names of
 245-29 indicate. . . *d'* of Bachelor and
- de Hirsch**
Baron and Baroness
My. 237-3 chapter sub-title
 237-4 the late Baron and Baroness *de H'*.
My. 286-5 *De H'* monument fund.

deific

- Mis.* 45-16 *d'* law that supply invariably meets
Ret. 70-4 usurp the *d'* prerogatives
Un. 17-5 Be allied to the *d'* power,
Pul. 4-13 thus demonstrating *d'* Principle.
Rud. 1-9 these are the *d'* Principle.
My. 263-19 *d'* presence or power.

deification

- Mis.* 307-11 chapter sub-title
 307-29 the *d'* of finite personality.
Pul. 72-4 *the reported *d'* of Mrs. Eddy,
 74-24 statement of the Christ and the *d'* of
Rud. 17-9 pride, rivalry, or the *d'* of self.
Pan. 3-20 the *d'* of natural cause,

deified

- Mis.* 309-11 revelators . . . will not be *d'*.
Pul. 6-9 not the *d'* drug, but the goodness of
 71-10 *chapter sub-title
 73-25 *accredited as having been *d'*.

deify

- My.* 350-29 allowing your students to *d'*

deities

- Mis.* 258-3 on pedestals, as so many petty *d'*.
No. 38-2 did not teach that there are two *d'*,
 as material as the heathen *d'*.
Pec. 4-23 inquired of these heathen *d'*.
 6-25

Deity

- and man**
My. 350-1 draws its conclusions of *D'* and man,
 applied to
'00. 5-10 Applied to *D'*. Father and Mother are
belief concerning
Pan. 2-25 belief concerning *D'* in theology.
conceptions of
No. 15-15 These conceptions of *D'* and devil
Pec. 8-9 if . . . are our conceptions of *D'*,
 5-14 material conceptions of *D'*.
- definition of**
Mis. 258-29 divine definition of *D'*.
'02. 8-19 This absolute definition of *D'*
- dethrone**
Mis. 340-22 seeking to dethrone *D'*.
- dethroning**
Mis. 3-25 deoying . . . and dethroning *D'*.

Deity

- drugs to**
My. 130-25 advanced . . . from drugs to *D'*;
entertained of
Hca. 8-17 mistaken views entertained of *D'*
essence of
Mis. 121-19 nature and essence of *D'*.
fact of
'00. 4-30 this fundamental fact of *D'* as the
foreknows
Un. 19-3 What *D'* foreknows, Deity must
 good
Un. 15-23 who worship not the good *D'*,
 hues of
Mis. 194-15 bring out the entire hues of *D'*,
Ret. 35-14 brings out the hues of *D'*.
ideal of
Pec. 6-18 spiritual and true ideal of *D'*
Ideas of
Ret. 56-1 The following ideas of *D'*.
Pec. 12-17 As our ideas of *D'* advance
 14-1 As our ideas of *D'* become more
infinite
Un. 10-14 toward aught but infinite *D'*.
is deathless
Mis. 184-3 claiming . . . *D'* is deathless, but
Un. 39-26 presuppose . . . *D'* is deathless, but
its
Pec. 2-17 and form its *D'* out of the worst
 knoweth
Un. 64-18 can never turn back what *D'* knoweth,
 misconception of
Mis. 124-11 Moslem's misconception of *D'*,
 monument of
Po. 1-12 Ye rose, a monument of *D'*.
must foreordain
Un. 19-3 foreknows, *D'* must foreordain;
 name of
Mis. 75-24 name of *D'* used in that place
 nature of
Mis. 79-1 antagonistic to . . . the nature of *D'*.
Ret. 9-9 terms and nature of *D'* and devil
 not absorbed in
No. 25-19 Man is not absorbed in *D'*;
 personal
No. 10-10 chapter sub-title
 possible in
Un. 15-17 if . . . could be possible in *D'*,
 recognition of
Mis. 1-16 to a higher recognition of *D'*.
 relation to
Mis. 181-21 his spiritual relation to *D'*;
 scoff at
Mis. 99-3 sneer at metaphysics is a scoff at *D'*;
 sense of
 (see sense)
 signify
No. 20-8 Principle is used to signify *D'*
 sin and
Un. 6-24 our declarations about sin and *D'*
 statement of
Hca. 5-1 our inconsistent statement of *D'*,
 term for
Mis. 75-15 Soul is a term for *D'*.
Ret. 192-3 Hebrew term for *D'* was "good,"
 their
Pec. 2-22 has their *D'* become good;
 to indicate
Ret. 10-13 Life is a term used to indicate *D'*;
 truth of
Pec. 9-27 This truth of *D'*: understood,
 understanding of
Un. 13-13 gain the true understanding of *D'*.
 was forever
Mis. 218-3 fact that *D'* was forever Mind,
 wholeness of
Un. 5-4 of the wholeness of *D'*,
 would fashion
No. 20-6 Error would fashion *D'* in a manlike
Mis. 217-18 and that *D'* is a finite person
 218-15 they make *D'* unreal and
Ret. 25-2 great curative Principle.— *D'*.
Un. 15-18 would *D'* then be useless
 19-13 if . . . there would be sin in *D'*,
Pul. 64-21 *curative Principle was the *D'*.
 70-20 *great curative Principle—the *D'*.
No. 23-22 *D'* can have no such warfare
Hca. 4-7 Clothing *D'* with personality,
 15-22 as if drugs were superior to *D'*.
Pec. 12-25 As if *D'* would not if He could,
deity
Mis. 123-16 Jehovah, was the Jewish tribal *d'*.
Un. 18-24 the bad *d'*, who seeks to do
Pan. 3-24 mythological *d'* of that name;

deity

- Pan.** 3-1 mythical *d'* may please the fancy,
 3 Pan, as a *d'*, is supposed to
 '00. 13-24 principal *d'* in the city of
 Poo. 13-2 have a more material *d'*,
 My. 180-8 You worship no distant *d'*,

delay

- Mts.** 133-1 you will not *d'* corrections
 141-25 *D'* not longer to commence building
 151-20 *d'* not to make Him thy
 341-22 the evil of inaction and *d'*,
Hea. 1-18 * chides his infamous *d'*,
My. 23-1 * not necessary for us to *d'* our
 150-3 You will pardon my *d'*

delayed

- Mts.** 237-24 Honor to faithful merit is *d'*,
 273-30 classes . . . would be *d'*,
Pul. 63-8 * sunlight cannot long be *d'*.

delayeth

- Mts.** 336-4 *d'* his coming; — *Matt.* 24. 48.

delegates

- Mts.** 270-10 My students, our *d'*.

delegations

- Ret.** 82-14 *d'* from the . . . Association

deleterious

- Un.** 8-15 arises from their *d'* effects,

deliberately

- My.** 127-16 I *d'* declare that when I was

deliberation

- Ret.** 40-27 due *d'* and earnest discussion
 85-18 without due *d'* and light,
My. 80-1 * meeting of this little church for *d'*
 80-14 "The tone of this meeting for *d'*"

deliberations

- Mts.** 350-12 On the contrary, our *d'*
Man. 17-2 went into *d'* over forming

delicacy

- Mts.** 133-20 I should feel a *d'* in making

delicate

- Mts.** 146-18 friendship, *d'* as dear,

delicious

- Mts.** 9-26 *d'* forms of friendship,
 281-14 *d'* pie, pudding, and fruit

delight

- Mts.** 275-21 * to my amusement and *d'*
Ret. 40-17 Loyal students speak with *d'* of
Pul. 46-13 * Mrs. Eddy takes *d'* in
 61-26 * people, who listened with *d'*,
My. 170-21 *D'* thyself also in — *Psalm* 37. 4.

delighted

- Mts.** 373-18 *d'* to find "Christ and Christmas"

delightful

- Pul.** 42-21 * a *d'* country home one mile from
 63-11 * a *d'* country home in Concord,
My. 350-26 Truth *d'*, crowned with endless days,

delightfully

- Pul.** 47-28 * big house, so *d'* remodelled

delighting

- Pul.** 46-24 * *d'* in philosophy, logic, and

delights

- Mts.** 131-23 sense of gratitude which *d'* in

delineate

- Mts.** 376-7 it demands more . . . to *d'* this art.

delineated

- Mts.** 330-10 been so unaturally *d'*
Ret. 82-13 orderly methods herein *d'*.

delineates

- Mts.** 373-15 *d'* Christ's appearing in the flesh,

delineations

- Mts.** 372-18 * *d'* from the old masters."
Poo. 7-26 give to the body those better *d'*.

delirious

- Pul.** 34-13 * believing her *d'*.

delirium

- Mts.** 243-1 without it . . . she would have *d'*

deliver

- Mts.** 80-26 would *d'* man from heart-disease,
 81-28 *d'* mortals out of the depths of
 114-28 He will *d'* us from temptation
 208-18 Trials purify mortals and *d'* them
 301-2 you *d'* without the author's consent,
Ret. 91-13 Where did Jesus *d'* the great lesson
 '01. 10-3 *d'* you up to the councils' — *Matt.* 10. 17.
My. 150-4 to save, to heal, and to *d'*,
 233-6 "D' us from evil" — *Matt.* 6. 13.
 233-13 better adapted to *d'* mortals from

deliverance

- Mts.** 114-23 *d'* from the claims of evil,
 No. 45-15 * preaching *d'* to the captive,
Poo. 33-8 To hourly seek for *d'* strong
My. 43-1 * but this *d'* did not put them in

delivered

- Mts.** 115-18 *d'* from every claim of evil,
 161-2 *D'* IN CHICKERING HALL,
 171-21 chapter sub-litig in what is unreal,
 178-10 * *d'* an interesting discourse
 180-4 I was *d'* from the dark shadow
 211-13 I *d'* thee. — *Psalm* 81. 7.
 281-31 righteous shall be *d'*. — *Prov.* 11. 21.
Man. 40-12 pray to be *d'* from all evil,
Ret. 40-16 *d'* of another child,
Pul. 1 — chapter heading
No. 23-5 we are *d'* from the law. — *Rom.* 7. 6.
 '01. 14-20 *d'* from believing in what is unreal,
Hea. 19-1 felon was *d'* to them for experiment
My. 36-13 * *d'* from beds of sickness
 36-22 * we who have been *d'* from the
 42-31 children of Israel *d'* from the
 206-28 *d'* us from the power of — *Col.* 1. 13.
 338-13 after the lecture was *d'*

deliverer

- Mts.** 399-11 Strongest *d'*, friend of the
Poo. 75-18 Strongest *d'*, friend of the
My. 132-15 * I am *d'*, I am thy *d'*.
 252-15 wait on God, the strong *d'*,

delivering

- Mts.** 235-10 *d'* mankind from all error
 301-1 compiling and *d'* that sermon
Man. 93-17 his lectures before *d'* them.

delivers

- Mts.** 290-21 then Truth *d'* you from the

dell

- Mts.** 200-13 Through woodland, grove, and *d'*;
Poo. 55-14 Through woodland, grove, and *d'*;

Delphian

- Pul.** 31-5 no *D'* lyre could break the

Delarte

- Pul.** 31-28 * flexible . . . as that of a *D'* disciple;

delude

- Ret.** 18-14 Earth's beauty and glory *d'*
Poo. 64-5 Earth's beauty and glory *d'*

deluded

- Mts.** 107-21 *d'* sense must first be shown its
 254-24 filling with hate its *d'* victims,
 '01. 15-19 waken such a one from his *d'* sense;
 18-19 for all sin is a *d'* sense,

deluding

- Mts.** 3-27 *d'* reason, denying revelation,
Mts. 260-20 *d'* reason and denying revelation,

deluge

- Mts.** 240-27 again *d'* the earth in blood!
 305-25 like the dove from the *d'*.
Pan. 2-8 higher than Mt. Ararat above the *d'*.

delusion

- Mts.** 11-1 wake from his *d'* to suffer
 15-3 endure the effects of his *d'*
 108-16 conceived of only as a *d'*
 109-32 your superiority to a *d'* is won.
Ret. 32-18 Fleeting pleasure, fond *d'*,
 69-6 in which originate the *d'*
Un. 30-4 under the *d'* that the senses
 23-16 only through error and *d'*,
 83-14 which will die of its own *d'*;
 56-21 Until he awakes from his *d'*,
 14-23 the great *d'* of mortal mind,
Pul. No. 4-8 material sensation and mental *d'*,
 34-1 *d'* of all human error.
Pan. 5-19 liar and lie, a *d'* and illusion.
Hea. 47-28 did not man originate the *d'*?
My. 5-8 this illusion and *d'* of sense,

delusions

- Mts.** 112-4 may deem these *d'* verities,

delusive

- Mts.** 65-1 *d'* evidence, Science has dethroned
Un. 19-16 evil, is only a *d'* deception,

delved

- Pul.** 73-9 * *d'* deep into the Biblical passages,

delving

- Mts.** 340-14 dug into soils instead of *d'* into

demand

- * accommodate the
My. 62-13 * enough to accommodate the *d'*
 and example
No. 14-24 The *d'* and example of Jesus.
 and supply
My. 210-8 subsist on *d'* and supply,

demand

- dear**
Pan. 11-30 because Christ's dear *d.*
- deep**
Mis. 4-31 Hence the deep *d.* for the Science of
My. 41-29 * has obeyed its every *d.*
- feasibility of the**
Hea. 19-21 or doubts the feasibility of the *d.*
- for this book**
Ret. 39-1 *d.* for this book increased,
My. 206-17 *d.* for this book . . . increases.
- great**
Mis. 133-16 great *d.* upon my time,
Mis. 18-32 bring to you at His *d.* that which
his
My. 330-27 not sufficient to meet his *d.*
- immediate**
Mis. 149-16 immediate *d.* for them as a help
Man. 3-12 immediate *d.* for them as a help
- imperative**
My. 134-13 some imperative *d.* not yet met.
Increased
My. 164-3 But the *d.* increased, and I
infinite
Mis. 77-7 infinite *d.* made upon the enunch
it
Mis. 8-27 its *d.* and sentence,
Master's
Mis. 287-5 and the Master's *d.*,
- meets**
Mis. 45-16 law that supply invariably meets *d.*,
meet the
Mis. 91-9 It is to meet the *d.*
Ret. 49-23 to meet the *d.* of the age
Pul. 8-17 vied with . . . to meet the *d.*,
No. 39-28 silent prayer can meet the *d.*,
- met the**
Mis. 278-9 my heart's desire met the *d.*
- of mortal thought**
Mis. 44-24 *d.* of mortal thought once met,
of the times
Mis. 232-21 healing, . . . is a *d.* of the times.
- of this age**
My. 40-15 * *d.* of this age is for peacemaking,
of this hour
My. 132-1 Love . . . is the *d.* of this hour
present
My. 237-11 adapted to the present *d.*
- Scriptural**
Man. 51-2 consonance with the Scriptural *d.*
- special**
My. 132-2 fulfilment of . . . the special *d.*
- spiritual**
Pul. 23-14 * common identity of spiritual *d.*
Hea. 19-20 makes a more spiritual *d.*,
- that**
My. 224-3 understand the importance of that *d.*
- this**
No. 18-25 This *d.* militates against the
My. 46-18 * pledge ourselves anew to this *d.*,
224-5 call your attention to this *d.*,
- wide**
My. 245-3 wide *d.* for this universal beneficence
- would diminish**
Mis. 385-21 if . . . the *d.* would diminish ;
- Mis.* 136-4 as society and our societies *d.*
225-15 opportunity to *d.* a proof of
232-33 would desire and *d.* it,
247-1 *d.* for man his God-given heritage,
Man. 78-1 *d.* that each member thereof
Ref. 81-26 Posterity will have the right to *d.*
Pul. 83-1 * *d.* woman's love and woman's help
No. 19-4 and the *d.* to increase,
Pan. 12-11 and *d.* that the inspired Scriptural
'01. 10-28 This is what the Scriptures *d.*
My. 168-4 with the *d.* of our common Christ,
219-30 I recommend, if the law *d.*,

demanded

- Mis.* 19-5 obedience *d.* of His servants
158-8 change in your pulpit would be *d.*
276-7 circumstances of my attention
283-12 if no emergency *d.* this
298-18 implied that the period *d.* it.
374-8 *d.* Christianity in life and
No. 11-11 *d.* a change of consciousness
'01. 25-25 which Satan *d.* in the beginning.
My. 103-6 The faith and works *d.* of man
349-18 since Science *d.* a rational proof

demanding

- Mis.* 23-2 Science, *d.* more, pushes the
Ret. 28-1 *d.* neither obedience to

demanding

- Pul.* 82-24 * They are *d.* the right to help
My. 231-15 letters from invalids *d.* her help
- demands** (noun)
- dictatorial**
Mis. 148-1 not . . . opinions nor dictatorial *d.*;
Man. 3-8 not . . . opinions nor dictatorial *d.*;
- eternal**
My. 150-22 only legitimate and eternal *d.*
- Father's**
Pec. 3-27 obedience to our Father's *d.*,
- great**
Mis. 204-20 great *d.* of spiritual sense are
My. 223-17 his great *d.* on the faith of
- highest**
No. 45-26 urging its highest *d.* on mortals,
- holy**
My. 291-2 Imperative, accumulative, holy *d.*
- immortal**
Mis. 291-2 meets the immortal *d.* of Truth.
- important**
My. 231-20 Important *d.* on her time
- increasing**
Pul. 37-4 * increasing *d.* of the public
My. 135-11 increasing *d.* upon my time
137-17 increasing *d.* upon my time,
- indispensable**
Mis. 318-23 These are the indispensable *d.*
- manifold**
Mis. x-9 manifold *d.* on my time
- of Love**
Pec. 9-8 or meet the *d.* of Love.
- of matter**
No. 18-25 so-called *d.* of matter,
Pec. 12-16 lifts man above the *d.* of matter.
- of the hour**
Mis. 70-18 not equal to the *d.* of the hour ;
of the law
My. 43-7 * Obedience to the *d.* of the law
recurring
My. 192-24 recurring *d.* upon my time and
sacred
My. 163-14 sacred *d.* on my time and
strong
Mis. 250-16 I make strong *d.* on love,
sweet
Mis. 316-19 sweet *d.* rest on my retirement
- My.* 46-14 * *d.* of this early pronouncement
118-20 furnishing the *d.* upon the finite
275-19 *d.* upon my time at home,
- demands** (verb)
- Mis.* 2-13 the outlook *d.* labor,
3-2 shall express these views as duty *d.*,
16-29 this statement *d.* demonstration,
37-29 least difficult of the labor that C. S. *d.*
40-2 healing *d.* such cooperation ;
45-14 moral status of the man *d.*
65-21 C. S. *d.* both law and gospel,
65-30 The Jewish religion *d.* that
67-19 mercy *d.* that if you see the danger
112-11 this knowledge *d.* our time and attention.
119-25 *d.* of all trespassers upon the
123-11 a religion that *d.* human victims
215-12 C. S. *d.* order and truth.
244-15 * *d.* the employment of viable
294-12 *d.* oneness of thought and action.
299-7 which *d.* our present attention.
317-8 demonstrate, as this period *d.*,
318-4 and *d.* to be demonstrated,
375-8 it *d.* more than a Raphael
Man. 93-8 as the cause of C. S. *d.*
Chr. 53-19 To celebrate As Truth *d.*,
Ret. 54-5 It *d.* less cross-bearing,
57-1 *d.* mighty wrestlings with mortal
87-12 *d.* implicit adherence to fixed rules,
as progress certainly *d.*,
'01. 10-23 *d.* His continual presence,
No. 37-16 *d.* man's unfallen spiritual
Pan. 11-26 *d.* man's unfallen spiritual
My. 3-5 *d.* well-doing in order to
119-13 spiritual sense *d.* and commands
152-25 God *d.* all our faith and love ;
232-29 Can watching as Christ *d.*
316-18 truth *d.* public attention.
355-9 However, if the occasion *d.* it,
- dematerialized**
Pec. 2-21 has been *d.* and unfinited
- dematerializing**
No. 10-24 *d.* and spiritualizing mortals
- demean**
Mis. 32-3 How shall we *d.* ourselves towards
- dementia**
Mis. 113-22 insanity, *d.*, or moral idiocy.

demerit

Mis. 80-14 on its own merit or *d'*.
My. 306-37 Human merit or *d'* will find its

demise

Mis. 248-21 alleged to have reported my *d'*,
My. 265-26 lament the *d'* of Lord Dunsore;
334-10 * account of her husband's *d'*.

democratic

Man. 74-7 distinctly *d'* in its government.
My. 247-3 Essentially *d'*, its government is
234-24 Essentially *d'*, its government is
361-21 * *d'* liberal government.

demolish

My. 127-23 cannot *d'* our strongholds.

demolished

Man. 103-6 *d'*, nor removed from the site
Pul. 3-2 *d'*, or even disturbed?
My. 15-7 *d'* nor removed from the site

demolishing

No. 1-8 *d'* bridges and overwhelming cities.

demon

'01. 16-8 whereby the *d'* of this world,

demoniacal

Pec. 2-19 *d'* contests over religion.

demons

Mis. 19-15 endeavors of suppositional *d'*
Un. 28-10 peopled with *d'*, or angels,
Un. 29-19 * cast out *d'*. — see *Mat.* 10: 8,
22-23 * cast out the *d'*, of evil,
66-13 * cast out *d'*. — see *Mat.* 10: 8.

demonstrable

Mis. 24-3 truth, as *d'*, as mathematics.
150-27 God *d'* as divine Life, Truth, and
183-7 self-evident *d'* truth.
Man. 69-10 *d'* knowledge of C. S. practice,
Ret. 56-3 *d'* rules in C. S.,
Un. 40-5 This is *d'* by the simple appeal
Pon. 3-6 neither hypothetical nor . . . but *d'*,
4-20 being *d'*. They are undeniable;
'00. 2-15 divine and *d'* Principle and rule
'01. 21-5 students of *d'* Science
My. 58-20 * revealed a *d'* way of salvation.
112-19 it contains a Science which is *d'*
143-21 an eternal and *d'* Science,
179-32 as make even God *d'*,
248-9 grasping and defining the *d'*,
260-60 fundamental and *d'* truth,
299-14 presents the *d'* divine Principle
348-26 *d'* Principle and given rule

demonstrably

Mis. 13-27 ought else . . . *d'* is not Love.
80-32 O. B. Mind-healing rests *d'* on
Rud. 7-3 as *d'* scientific, in a small degree,
No. 10-3 C. S. is *d'* as true,
21-28 Divine philosophy is *d'* the true
28-20 What is *d'* true cannot be gainsaid;
Pon. 12-23 is *d'* the self-existent Life,
My. 4-81 divinely natural and *d'* true,

demonstrate

Mis. 7-7 AND *d'* THE EXERCISE OF C. S.
4-7 *d'* in our lives the power of
22-27 a willing sinner, cannot *d'* it.
30-7 *d'* all the possibilities of
40-19 enabled man to *d'* the law of
44-11 to *d'* its highest possibilities.
52-23 failing to *d'* one rule
53-5 ability to *d'* to the extent
59-3 can neither understand nor *d'* its
85-22 in order to *d'* healing,
75-10 or it is impossible to *d'* the
111-2 to *d'* what you have adopted
115-19 till you intelligently know and *d'*.
138-12 Principle which he claims to *d'*,
148-19 requisite to *d'* genuine C. S.
181-5 power to *d'* his divine Principle,
186-3 to discern fully and *d'* fairly
195-6 you are unable to *d'* this Science;
201-30 you can *d'* the triumph of good
230-1 which obtains in
243-16 can *d'* only in proportion as he
247-16 *d'* this Science by healing the sick;
258-21 could neither name nor *d'* Spirit,
264-11 and to *d'* the divine One,
284-1 going out to *d'* a living faith,
287-27 genius of C. S. to *d'* good,
317-6 to *d'* self-knowledge and
317-8 and to *d'*, as this period demands,
329-13 the Love they *d'*,
334-32 *d'* the might of perfect Love
344-20 *d'* the Science of Life,
356-5 *d'* what they teach
380-9 to *d'* what I had discovered ;

demonstrate

Man. 3-16 so requisite to *d'* genuine C. S.,
92-8 *d'* by his or her practice,
Chr. 53-20 this living Vine Ye *d'*.
Ret. 28-6 *d'* to *d'*, even *d'*.
38-29 in order to *d'* C. S.
78-19 an attempt to *d'* the facts
88-15 its power to *d'* immortality.
Un. 8-21 You *d'* the process of Science,
10-9 you *d'* the aliveness of God,
32-27 to *d'* the falsity of the claim.
48-29 faintly able to *d'* Truth and Love.
58-10 *d'* "the way" — *John* 14: 6.
Pul. 4-11 and *d'* all *d'* this.
Rud. 8-7 How should I undertake to *d'* C. S.
No. 11-19 and *d'* what these works teach,
11-24 are inadequate . . . to *d'* it.
12-6 to understand and to *d'* God.
26-9 to *d'* my metaphysics.
33-9 and *d'* what these volumes teach,
38-23 must *d'* the nothingness of
Pon. 11-14 will *d'* man to be superior
'00. 4-28 Does it *d'* doctrines?
6-2 Principle and rules which *d'* it.
'01. 4-9 destroys the ability to *d'* Love
15-3 to understand and *d'* its unreality.
23-14 cannot *d'* C. S. except *d'*.
24-26 to *d'* the divine Science of
'02. 6-10 to *d'* this grand verity,
8-17 his deeds, *d'* Love.
Hea. 3-23 or we cannot *d'* it in part.
4-27 how can we *d'* a changing Principle?
Pec. 13-6 can *d'* in part this great
My. 3-5 in order to *d'* truth,
5-29 they cannot *d'* the omnipotence
111-16 shows how to *d'* it.
113-21 a child will *d'* C. S.
119-3 or on such a basis to *d'* the
149-21 or to *d'* Christian charity.
187-10 to *d'* the perfect man
203-4 Pray aright and *d'* your prayer;
233-18 can you *d'* over the effects of
234-27 to teach and to *d'* C. S.
242-3 You can never *d'* spirituality until
242-9 you have *d'* the Principle to *d'*.
242-14 or you forfeit your ability to *d'* it.
254-7 Watch, pray, *d'*.
279-18 *d'* "on earth peace. — *Luke* 2: 14.
393-17 to *d'* Science and its pure
387-14 *d'* C. S. to higher
358-1 which *d'* the true following of
(see also Principle)

demonstrated

Mis. 22-23 *d'*, according to the rules
23-7 *d'* a divine intelligence
25-6 that Jesus taught and *d'*.
28-10 he *d'* that divine Science alone can
40-15 and *d'* in the same
41-22 if *d'* is sufficient for all
52-26 first rule was not easily *d'*?
84-5 discovered, *d'*, and teaches C. S.?
67-13 after the truth of man had been *d'*,
70-3 if *d'* its truth when
74-24 *d'* the lifelessness of matter,
76-6 is true, and remains to be *d'*;
92-8 sufficiently . . . to be absolutely *d'*.
101-3 divine Mind is understood and *d'*.
104-26 divine Principle and Idea are *d'*.
107-15 is regenerated and C. S. is *d'*.
172-21 understood, and *d'* in our lives.
183-5 must be acknowledged and *d'*.
188-8 that *d'* the opposite, Truth.
251-27 will fall before Truth *d'*.
288-9 he *d'* the healing power and
270-9 He who *d'* his power over sin,
286-29 *d'* in the outspiring of divine Mind,
318-4 is stated and demands to be *d'*.
334-26 By the substitution of Truth *d'*,
342-2 the joy of divine Science *d'*.
359-25 Science is *d'* by degrees,
367-12 goodness and harmony — is *d'*.
Man. 16-2 Love as *d'* by the Galilean Prophet
17-17 taught and *d'* by our Master,
Ref. 28-9 *d'* for all time and peoples
35-19 was and is *d'* as practical.
61-27 stated and *d'* in its redness
71-26 what can be garnered and C. S. *d'*.
84-3 sufficiently understood to be fully *d'*.
93-21 has not been fully *d'*.
Un. 1-13 little apprehended and *d'* by mortals,
53-8 they are here to be seen and *d'*;
83-2 rule of Life can be *d'*.
Pul. 21-8 live, to see this love *d'*.
63-19 * *d'* in a very tangible and
70-22 * way of salvation *d'* by Jesus

demonstrated

- Publ.* 85-9 *unfolded and *d'* divine Love,
85-13 she hat *d'* the system of healing
13-12 before that saying is *d'* in Life
14-2 nor misconceived, when properly *d'*.
21-10 Science *d'* the Principle of all
23-18 Truth, as *d'* by Jesus,
35-1 *d'* the *d'* of the system of healing
- Pan.* 8-14 Christianity, as taught and *d'* in
8-21 Christianity, as he taught and *d'* it,
9-8 that hath *d'* one God
11-29 grand realism, . . . is *d'* by C. S.
13-5 When shall Christianity be *d'* ?
2-2 what Christ Jesus taught and *d'* ;
4-14 and *d'* as divine Love ;
23-20 he *d'* his power over matter, sin,
23-22 as no other person has ever *d'* it.
25-21 He *d'* what he taught.
- '02.* 6-9 Christ, Truth, *d'* and continues to
Peo. 12-20 Our blessed Master *d'* this great
My. 37-15 * you have *d'* this Science
103-20 I have *d'* through Mind
105-4 defined Christianity and
105-5 rules *d'* prove one's faith
112-20 is fully understood when *d'*.
115-24 is *d'* a fixed principle
146-13 infinitely more than has been *d'* ;
146-21 has not been *d'* in this age.
152-28 understood and *d'*, is found to be
163-13 have *d'* in gifts to me
181-14 which, *d'* the Golden Rule,
205-27 it is *d'* by perfect rules ;
236-9 discerned, understood, and *d'*.
267-3 fully *d'* to be divine Science? *d'*
275-27 spiritually understood and *d'*,
290-12 Principle of C. S. *d'* ;
348-24 *d'* Christianity and proved
357-25 upon which this Science can be *d'*.
(see also *Jesus*)

demonstrates

- Mis.* 67-18 gospel of healing *d'* the law of Love.
85-7 and *d'* what he understands.
95-20 *d'* God and the perfectibility of man.
101-23 omnipotence *d'* but one power,
116-26 Obeying the divine . . . *d'* Truth,
166-1 which alone *d'* the divine Principle
183-31 *d'* Life without beginning or end.
190-5 Mind *d'* dispelling a false sense
209-9 rule of this Principle *d'* Love,
209-11 Metaphysics also *d'* this Principle
235-22 *d'* the divine Principle, rules and
235-24 Truth *d'* as it is natural ;
261-8 *d'* this verity of being ;
265-13 *d'* its Principle according to rule,
291-6 *d'* above personal motives,
300-29 C. S. *d'* that the patient
335-14 only rule . . . which *d'* C. S.
Man. 92-4 *d'* what we affirm of
Ret. 65-21 it *d'* the power of Christ
83-28 Mind *d'* omnipresence and
Un. 40-10 *d'* Life as imperative in the
No. 4-14 Science *d'* the reality of Truth
6-28 and C. S. *d'* this.
30-26 cure of the sick *d'* this grand
Pan. 9-16 Whoever *d'* the highest humanity,
'01. 16-11 *d'* the Science of Christianity.
22-2 whoever *d'* the truth of these
points the way, *d'* heaven here,
'02. 6-24 understanding which *d'* C. S.,
My. 5-19
115-17 *d'* in some degree the truth of
181-9 *d'* the science of sinless
233-19 Science is reached that *d'* God.
233-23 is Science, for it *d'* Life.
274-1 *d'* the Principle of life eternal ;
274-14 *d'* health, boldness, and
27-25 for its *d'* ;
276-5 it lives love, it *d'* love.
279-7 Principle of C. S. *d'* peace.
283-9 and *d'* the Science of being.
283-9 *d'* Truth and reflects divine Love.
- demonstrating**
Mis. 43-31 false admissions prevent us from
54-11 she is *d'* the power of C. S.
64-5 *d'* the nothingness of sickness,
116-22 doing, the Word—*d'* Truth
147-7 *d'* the divine Principle of C. S.
183-23 *d'* the spiritual healing of body
185-13 *d'* the true image and likeness,
270-12 used in *d'* Life scientifically,
380-3 human modus for *d'* this,
380-24 *d'* the Science of metaphysical
Man. 45-12 *d'* the rules of divine Love
Ret. 37-17 *d'* the spiritual Principle of
79-20 *d'* the victory over self and sin.
Publ. 4-13 thus *d'* define Principle.

demonstrating

- Publ.* 69-27 * *d'* the Christ-healing."
Rud. 1-3 *d'* the divine Principle
No. 4-3 *d'* it understandingly
Ilea. 9-4 employed our thoughts more in *d'* it.
16-6 How much are you *d'* of this
16-11 unless you do this you are not *d'* it.
My. 214-3 *d'* the Life that is Truth.
297-23 *d'* the fundamental truth of C. S.
362-24 * thus *d'* practical Christianity.

demonstration

- absolute**
Mis. 136-18 absolute *d'* of C. S.
355-9 absolute *d'* of Science must be
- and fruition**
Un. 61-23 C. S. is both *d'* and fruition,
Christian
Mis. 156-19 daily Christian *d'* thereof.
daily
Mis. 373-32 daily *d'* of Truth and Love.
- demands**
Mis. 16-29 this statement demands *d'*.
- dethrones**
Mis. 221-22 Such denial dethrones *d'* ;
- feeble**
Mis. 30-2 in at least some feeble *d'* thereof,
- gospel, or**
Mis. 367-1 letter without law, gospel, or *d'* ;
- grand**
Mis. 321-1 * grand *d'* in building this church
great
My. 84-17 * near to another great *d'* of
higher
Mis. 355-16 gives scope to higher *d'* ;
No. 44-5 higher *d'* of medicine and religion.
- his**
Mis. 3-11 his *d'* hath taught us
74-20 His *d'* of Spirit
192-7 his *d'* of Truth in casting out
215-29 used at the end of his *d'*.
'01. 11-3 his *d'* over sin, disease, and death,
- idea and**
Ret. 69-17 both in idea and *d'* .
- inquiry and**
Mis. 268-15 His whole inquiry and *d'*
- its**
Mis. 19-4 and prevent its *d'* ;
56-22 its *d'* proves the correctness
65-23 I have taught them both in its *d'* ;
214-13 summed up its *d'* in the command,
357-32 Divine Love . . . the basis of its *d'* ;
Ret. 31-3 C. S., and its *d'* ;
94-3 a struggle for its *d'* ;
Un. 25-13 Truth and its *d'* in C. S.,
My. 113-16 knowledge of Christ and its *d'* ;
242-10 and no rule for its *d'* ;
361-20 * has promptly made its *d'*
- manifestation, and**
My. 357-5 manifestation, and *d'* .
- marvellous**
No. 37-14 this most marvellous *d'* ,
of being
Ret. 26-29 *d'* of being, in Science,
of Christ
Man. 47-16 illustrates the *d'* of Christ,
of Christianity
Mis. 149-21 refreshing *d'* of Christianity,
Pan. 9-20 *d'* of Christianity blesses all
of Christian Science
Mis. 136-18 absolute *d'* of C. S.
338-6 but by *d'* of C. S.
Man. 43-25 rules and the *d'* of C. S.
Ret. 78-10 will prevent the *d'* of C. S.,
'01. 23-12 Principle, rule, or *d'* of C. S.,
28-20 my *d'* of C. S. in healing
My. 136-3 At this period my *d'* of C. S.
of divine Life
No. 18-14 *d'* of divine Life and Love ;
of divine power
Mis. 268-10 the *d'* of divine power,
of God
(see *God*)
of healing
'01. 18-21 is above a *d'* of healing,
of Infinity
Ret. 69-12 in *d'* of Infinity.
- of Jesus**
Mis. 244-26 teachings and *d'* of Jesus
of Love
Mis. 214-2 was full of Love, and a *d'* of Love,
of the Science
Rud. 11-18 *d'* of the Science of Mind-healing
of the science
Ret. 59-10 *d'* of the science of numbers ;

demonstration

- of the truth**
Mis. 87-27 indispensable to the *d'* of the truth
of the unreality
Ret. 62-7 A *d'* of the unreality of evil
of Truth
Mis. 192-7 and to his *d'* of Truth
 373-32 *d'* of Truth and Love.
Ret. 75-11 writings on ethics, and *d'* of Truth,
 No. 11-28 dictum and the *d'* of Truth
origin and
Mis. 58-23 not human, in origin and *d'*.
our
Mis. 359-25 our *d'* rises only as we rise
Un. 61-24 our *d'* and realization of this
perfection and
Ret. 57-30 perfection and *d'* of metaphysical,
practical
Un. 36-26 Interfere with its practical *d'*.
Rud. 6-23 best understood in practical *d'*.
My. 81-24 * It was a practical *d'* of the
prevents the
Fan. 7-5 and thus prevents the *d'*
Principle and
Mis. 69-7 Science rests on Principle and *d'*.
progress is
Mis. 235-8 progress is *d'*, not doctrine.
rule and
Mis. 338-12 Insist on the rule and *d'* of
Ret. 94-24 in Principle, rule, and *d'*.
rule, and the
My. 272-14 rule, and the *d'* of this idealism.
rules for
Mis. 307-28 Principle and rules for *d'*.
scientific
Mis. 288-20 would prevent scientific *d'*.
Ret. 40-21 This scientific *d'* so stirred the
Fan. 45-19 * indeed, then, a scientific *d'*.
strong
Un. 43-3 for any strong *d'* over death,
supreme in
Ret. 28-15 For Spirit to be supreme in *d'*.
Fan. 35-19 For Spirit to be supreme in *d'*.
teaching and
Ret. 25-7 Jesus' teaching and *d'*.
that
My. 79-23 * higher pedestal by that *d'*
their
Mis. 215-23 at the beginning of their *d'*.
thereof
Mis. 30-2 some feeble *d'* thereof,
 55-4 understanding and *d'* thereof
 186-19 daily Christian *d'* thereof.
Ret. 87-13 in the orderly *d'* thereof.
Peo. 5-20 *d'* thereof in healing the sick.
My. 345-20 the *d'* thereof was made,
this
Mis. 105-7 this *d'* is the foundation of C. S.
Man. 92-6 nothing can substitute this *d'*.
Rud. 11-19 This *d'* is based on a true
understanding and
Mis. 55-4 least understanding and *d'* thereof
Man. 19-3 understanding and *d'* of divine Truth,
wonderful
My. 95-29 * wonderful *d'* of religious faith

Mis. 252-15 My proof of these . . . is *d'*.
 345-3 *d'* of moral and spiritual healing
 365-12 for it rests alone on *d'*.
Un. 36-16 is the *d'*, according to C. S.,
 No. 13-4 *d'* of moral and physical growth,
 16-8 *d'* of God's supremacy
 '01. 25-14 *d'* of matter minus and God all,
 Hea. 3-6 a *d'*, more than a doctrine.
My. 25-4 * of this feature of the *d'*.
 47-22 * *d'* of the knowledge of God.
 92-20 * so huge and modest a *d'*
 221-9 the *d'* which was to destroy sin,
demonstrations
Mis. 4-26 faith to make your *d'*.
 48-1 I measure its *d'* as a false belief,
 70-28 wonderful *d'* of divine power,
 105-5 Master's individual *d'* over sin,
 172-1 to keep their *d'* modest a *d'*
 187-18 the later teachings and *d'* of
 283-25 Science is hampered by immature *d'*.
Un. 31-8 *d'* of Jesus annulled the
My. 51-29 * other great *d'* of religious belief
 '01. 17-11 my first *d'* of C. S.
My. 103-24 *d'* of our great Master
 111-31 attest with their individual *d'*.

demonstratively

- Mis.* 288-3 must be *d'* right yourself,

demonstrator

- '00. 4-3 Only the *d'* can mistake or
 '01. 26-3 great teacher, preacher, and *d'*
My. 219-23 great *d'* of C. S., said,
 338-25 visible discoverer, founder, *d'*,
 348-27 The human *d'* of this Science
- demoralize**
Ret. 81-9 tends to *d'* mortals,
demoralized
My. 123-20 our sense of Truth is not *d'*.
demoralizes
Ret. 71-28 *d'* the person who does this,
demoralizing
Mis. 102-26 *d'* his motives and Christlikeness,
Demosthenes
Mis. 345-4 place where *D'* had pleaded
demurrer
My. 307-17 I entered a *d'* which rebuked him.
den
Ful. 49-1 * which Mrs. Eddy calls her *d'*
dental
Mis. 31-2 malpractice is a bland *d'* of Truth,
 183-24 is a *d'* of man's spiritual sonship;
 194-10 this *d'* would dishonor that office
 221-19 *d'* of this fact in one instance
 221-22 Such *d'* delirious demonstration,
 221-23 Such *d'* also contradicts the doctrine
 247-32 must be met, . . . with a *d'* by Truth.
Un. 25-14 This *d'* enlarges the human intellect
 31-16 in the *d'* of matter.
 45-12 These faculties need a *d'*.
No. 29-16 a *d'* of God's power?
 42-22 *D'* of the authorship of "S. and H.
My. 275-13 chapter sub-title
denials
Ful. 83-9 * not be disheartened by a thousand *d'*
denied
Mis. 7-26 Oftentimes we are *d'* the
 184-20 he has *d'* the power of Truth.
 199-17 *d'* and defined their superstition.
 348-31 afterwards *d'* this and objected to
Ret. 25-16 His corporeality *d'*.
 35-24 and the perpetuity of Jesus'
Un. 21-12 your personal senses be *d'*.
 50-5 something to be *d'* and destroyed
 54-13 Hence the fact must be *d'*.
Ful. 46-5 * at C. S. headquarters this is *d'*.
Pan. 5-27 He *d'* it, cast it out of mortal mind,
 '00. 14-2 hast not *d'* my name. — *Ret.* 3: 8.
My. 195-13 We must resign . . . what we are *d'*,
denies
Mis. 31-14 *d'* the grand verity of this Science,
 102-23 supports harmony, *d'* suffering,
 211-32 when the heart *d'* it,
 221-14 if he *d'* it, the good effect is lost.
 330-27 boasts and begs, and God *d'*
Un. 31-19 all that *d'* and defies Spirit,
 39-16 and *d'* spiritual sonship.
Rud. 12-12 *d'* the Principle of Mind-healing.
No. 18-4 lie that *d'* Him as All-in-all.
 24-9 *d'* . . . both matter and evil.
 '01. 24-2 He *d'* the existence of matter,
Hea. 15-17 admits in . . . what he *d'* in proof?
denominated
Mis. 112-15 *d'*, in extreme cases, moral idocy.
 190-28 "devil" is *d'* Abaddon; — *Luke* 11: 14.
Ret. 25-14 Soul *d'* substance,
denomination (see also *denomination's*)
Mis. 168-26 * would speak before the Scientist *d'*:
 314-3 Sunday services of our *d'*
 334-21 reduce this falsity to its proper *d'*.
 382-20 first church edifice of this *d'*.
 383-3 all the churches of the C. S. *d'*.
Man. 34-20 member from a different *d'*.
 45-21 read in branch churches of this *d'*.
 48-23 The periodicals of our *d'*.
 63-15 Each church of the C. S. *d'*
Ret. 28-18 to their own mental *d'*.
Un. 35-10 Reduced to its proper *d'*.
Ful. 21-20 between our *d'* and other sects.,
 24-20 * and the first pastor of this *d'*.
 31-3 * the Founder of this *d'*.
 40-14 * MARY BAKER EDDY, FOUNDER OF THE *D'*
 41-13 * members of the *d'* gathered;
 45-9 * a publication of the new *d'*.
 64-4 * the first pastor of this *d'*.
 70-10 * first pastor of the C. S. *d'*.
 '00. 1-10 This first church of our *d'*.
 2-3 Churches of this *d'* are
 '01. 11-15 churches of the C. S. *d'*.
 34-24 Bible and the textbook of our *d'*;

denomination

- My.* 3-4 * "Our *d*' is palpably outgrowing
8-28 * Leader of our religious *d*'
23-24 animus of our church and *d*'
65-6 * Mother Church of the *d*'
70-7 * any other *d*' in the world,
75-28 * been dedicated by this *d*'
90-27 * the Founder of a great *d*'
96-4 * The Mother Church of that *d*'
99-24 * *d*' has grown with a rapidity
141-4 * communion service of the C. S. *d*'
148-10 In the annals of our *d*'
151-13 injustice of this *d*'
151-14 when it no longer blesses this *d*'
189-25 first church edifice of our *d*'
194-17 attested by the Founder of your *d*'
195-4 the first edifice of our *d*'
199-21 between the churches of our *d*'

denominational

- Mts.* 32-25 *d*' and social organizations
155-28 reading-matter for our *d*' organ.
383-28 our *d*' form of Sunday services,
139-21 the *d*' to the doctrinal,
173-18 exercises at the *d*' headquarters

denomination's

- My.* 90-30 * *d*' peculiar department of healing.

denominations

- Mts.* 21-13 trend of other Christian *d*'
Man. 34-17 Free from Other *D*'
59-17 persons of all sects and *d*'
62-10 clergymen of other *d*' listened
Pul. 21-16 in all *d*' of religion,
21-26 unity with churches of other *d*'
47-1 * many clergymen of other *d*'
'01. 23-18 change of the *d*' of mathematics;
30-2 as all other religious *d*' have
My. v-9 * extended . . . by other Christian *d*'
83-23 * by clergymen of different *d*'
74-18 * other *d*' might profit by
84-7 * If it is a rule in some *d*'
91-7 * a good example to other *d*'
96-21 * clergymen of other *d*' are avowing
112-8 Our religious *d*' interpret the

denominator

- Mts.* 106-13 reducing its claim to its proper *d*'

denotes

- Pan.* 4-23 *d*' the celestial harmony of
My. 220-14 Injustice *d*' the absence of law.

denounce

- Pan.* 6-5 let us continue to *d*' evil
My. 210-21 and only *d*' error in general.

denounced

- Mts.* 57-15 is seen when Truth, God, *d*' it,
Ret. 66-18 hence Jesus *d*' it.
'01. 25-17 *d*' all such gilded sepulchres
My. 218-19 ultimates in what Jesus *d*'

denounces

- Mts.* 122-17 Holy Writ *d*' him that declares,
'00. 12-11 he *d*' the Nicolaitan church.

dens

- Un.* 11-5 heard the lions in their *d*'

densely

- Mts.* 168-28 * Hawthorne Hall was *d*' packed,

dented

- My.* 108-12 could be *d*' by the finger,

dentist

- My.* 314-2 * second husband, "an itinerant *d*'"
314-10 considered a rarely skillful *d*'
315-3 * Dr. Patterson, a *d*', boarded with

dentistry

- Mts.* 45-11 in the practice of *d*'

denunciation

- Ret.* 63-12 this *d*' must precede its
'01. 32-15 aimed deadly, and spared no *d*'
My. 104-22 what can atone for the vulgar *d*'

denunciations

- My.* 112-2 always been first met with *d*'

Denver

- Mts.* 152-2 chapter sub-title
'00. 1-21 St. Louis, *D*', Salt Lake City,
Denver (Col.) *News*.

Denver (Col.) Republic

- My.* 89-21 * [*D*' (*C*') *N*']

deny (Col.) Republic

- My.* 90-10 * [*D*' (*C*') *R*']

deny

- Mts.* 58-11 *d*' the evidences of the senses
60-12 to *d*' the possibility of communion
100-11 for Truth to *d*' or to destroy
171-18 not to condemn and *d*', but to

deny

- Mts.* 193-7 Doctrines that *d*' the substance
194-8 yet should *d*' the validity or
198-10 If we *d*' the claims of these senses
199-2 *d*' the supposed power of matter to
335-18 Those who *d*' my wisdom or right
374-23 doggedly *d*' or frantically affirm
Ret. 54-5 *d*' these claims and learn the
63-11 When we *d*' the authority of sin,
Un. 10-3 these so-called existences I *d*'
25-1 If you, O good, *d*' this,
28-1 than I *d*' your truthfulness.
36-21 To *d*' the existence or reality of
38-22 or to *d*' that He is Life eternal,
39-21 *d*' the evidence of the material senses,
46-7 I do not *d*', I maintain, the
Rud. 3-17 they will . . . prescribe drugs, or *d*' God.
5-2 but *d*' the testimony of the
No. 2-11 *d*' self, sense, and take up the cross.
Pan. 5-22 *d*' it and prove its falsity.
8-9 *d*' the self-existence of God?
'01. 12-15 *d*' the validity and permanence of
23-25 to *d*', on received principles of
Hea. 15-14 why should man *d*' all might to
Po. 32-16 reason with appetite, pleasures *d*'
My. 74-24 * to *d*' them the satisfaction
217-18 * why do we *d*' the existence of
217-21 We *d*' first the existence of disease,
224-25 We would not *d*' their authors a
- Mts.* 3-28 deluding reason, *d*' revelation,
198-5 *d*' material so-called laws and
200-21 deluding reason and *d*' revelation,
333-13 *d*' that God, good, is supreme,
Un. 25-12 *d*' Truth and its demonstration
No. 6-14 healed by *d*' its validity;
My. 143-14 *d*' or asserting the personality
211-5 by *d*' that this evil exists.

Deo volente

- Mts.* 67-21 you shall, *D*' *v* inform them
My. 123-19 I will see you in this hall, *D*' *v*;

depart

- Mts.* 21-13 let us *d*' from the trend of
215-7 *d*' from the material sense
270-6 Shall we *d*' from the example of
270-20 We cannot *d*' from his holy example,
113-12 and *d*' farther from the primitives
308-19 White as wool, ere they *d*'
390-21 Lifted higher, we *d*'
Man. 50-14 If a member of this Church shall *d*'
94-12 opportunity to *d*' in quiet thought
Ret. 48-25 White as wool, ere they *d*'
90-12 and *d*' on their united pilgrimages.
Un. 24-5 to *d*' from the supreme sense of
Pul. 16-6 Joyous, risen, we *d*'
17-24 White as wool, ere they *d*'
'01. 4-6 To *d*' from the rule of mathematics
Po. 14-23 White as wool, ere they *d*'
24-7 A sign that never can *d*'
31-9 *D*! Glad-Easter glows with gratitude
70-5 Lifted higher, we *d*'
My. 181-9 "D' from me, — Luke 13: 27.
228-9 yet *d*' from Christ's teachings.

departed

- Mts.* 34-15 If the *d*' were to communicate with
24-19 than we, . . . can go to the *d*'
42-17 change whereby we meet the dear *d*'
90-13 *d*' friends — dead only in belief
171-16 supposed to have *d*' from the earth,
385-9 poem
No. 12-22 in nothing else has she *d*' from the
'01. 17-7 prodigal — *d*' from his better self
22-29 those who have *d*' from its
Hea. 5-14, 15 think the *d*' are not *d*'
Po. 17-1 Bless'd beings *d*'! Ye echoes at dawn
24-22 O'er joys *d*', unforgotten love.
page 48 poem
My. 87-28 * have mostly *d*', but Boston
237-17 *d*' enter heaven in proportion to
230-5 The *d*' Queen's royal and imperial
302-7 a corpse, whence mind has *d*'
308-10 my duty to be just to the *d*'

departeth

- Mts.* 335-30 whose *d*' from divine Science,

departing

- Mts.* 19-14 is daily *d*' from evil;
101-4 *d*' from the thraldom of the senses
Ret. 56-2 then *d*' from this statement
Pul. 83-30 * and he, *d*', left his scepter
My. 82-28 * *d*' with such remarkable expedition,
270-18 of our dear, *D*' Saviour,
293-9 comfort the living as it did the *d*'

department

- Mis.* 115-7 deficiency in this *d*;
242-15 Am in another *d*;
Man. 91-12 a free course in this *d*;
Rud. 15-15 to fill . . . the *d* of healing.
My. 90-30 *denomination's peculiar *d* of

departments

- Rud.* 15-16 should have separate *d*;

departs

- Mis.* 238-11 who *d*: from Mind to matter.
324-23 Stealing cautiously away . . . he *d*;
325-23 As he *d*, he sees robbers
'00. 6-9 Any mystery in C. S. *d* when
My. 220-25 which *d*: from the instructions
254-1 mysticism *d*: heaven opens,

departure

- Mis.* 71-21 is a *d*: from divine law;
136-2 it was a *d*:, socially, publicly,
234-26 In this new *d*: of metaphysics,
247-10 to furnish a single instance of *d*;
Man. 41-13 A *d*: from this rule
44-4 A *d*: from the spirit or letter of this
50-13 *D*: from Tenets.
Ret. 78-21 *d*: from the Science of Mind-healing.
Pul. 31-9 *and take as the point of *d*;
66-21 **d*: from long respected views
Rud. 16-16 *d*: from Science is an irreparable
'01. 3-22 a *d*: from the direct line in Christ
4-7 a *d*: from the Principle and rule
6-5 Here is the *d*;
6-25 Our *d*: from theological personality
14-10 Our only *d*: from ecclesiasticism
19-15 *d*: from Jesus' practice
22-11 This *d*:, however, from the
24-10 a *d*: from God, or His lost likeness,
'02. 8-26
My. 181-27 This *d*: from Spirit, . . . was
181-10 *d*: from matter to Spirit,
197-1 comes with the *d*: of sin.
228-14 In the sudden *d*: of the late
300-29 C. S. is not a *d*: from
331-8 *to the train on her *d*;
348-11 *d*: from divine Science sprang from
349-14 writer's *d*: from such a religion
384-6 *d*: from this golden rule is

departures

- Mis.* 285-29 growing out of the *d*: from Science
278-32 and led to some startling *d*;
Ret. 57-34 Human systems . . . are *d*: from C. S.

depend

- Mis.* 77-1 Did the salvation of the eunuch *d*:
316-10 on the fitness of things.
Pul. 13-26 must *d*: upon sin's obduracy.
Pan. 4-10 *d*: on conditions of matter,
My. 328-23 *d*: on Him for your existence.
244-25 This, however, must *d*: on results.
342-11 **d*: upon the osseous structure;

depended

- Ret.* 14-9 salvation and condemnation *d*;

dependence

- Ret.* 28-14 and *d*: on spiritual things.
Pul. 35-18 *d*: on spiritual things.
Pso. 3-28 such as *d*: on personal pardon

dependent

- Mis.* 28-5 *d*: on the beliefs that
Ret. 59-21 mutually *d*: each on the other.
No. 3-12 People *d*: on the rules of this *d*;
5-14 *d*: on material conditions.
'02. 15-9 while *d*: on the income from the

depending

- Pul.* 37-23 **d*: on any one personality.

depends

- Mis.* 47-29 *d*: upon what one accepts as
88-28 *d*: upon what kind of a doctor it is.
230-2 Success in life *d*: upon persistent
Man. 21-9 prosperity of C. S. largely *d*;
Pul. 82-26 **d*: the welfare of their husbands,
My. 108-4 allopath who *d*: upon drugs.

depict

- Ret.* 78-26 sees each mortal in an impersonal *d*;
Pul. 36-7 *beyond the power of words to *d*;

depicted

- Mis.* 7-20 *d*: in some future time upon the
142-25 symbols of freemasonry *d*: on the
My. 42-1 **d*: its form and comeliness.
136-6 as *d*: in the chapter Atonement
179-19 as *d*: in the life of our Lord,
286-28 sbe *d*: its rooms, guests,

depictive

- Po.* 43-1 picture *d*: of Isaiah *st*.

depicts

- Rud.* 11-27 never *d*: the muscular, vascular,

deplorable

- Mis.* 107-24 this *d*: mental state is moral idiocy.
'01. 15-14 *d*: sight is to contemplate the

deplorably

- Mis.* 25-25 sick are more *d*: situated than

deplored

- Ret.* 7-19 *His death will be *d*;

department

- My.* 122-12 The *d*: of its dear members

deposit

- Mis.* 159-16 where I *d*: certain recollections
159-20 Here I *d*: the gifts that
Man. 76-2 should remain on side *d*;
78-20 keep on *d*: the sum of \$500

deposits

- My.* 135-10 investments, *d*:, expenditures,
137-13 investments, *d*:, expenditures,

depot

- Ret.* 38-17 We met at the Eastern *d*: in Lynn.

depraved

- Mis.* 354-10 When *d*: reason is preferred to
Rud. 7-13 material, fallen, sick, *d*;

depravity

- Mis.* 3-10 admit the total *d*: of mortals,
112-32 exemplification of total *d*;

deprecate

- Mis.* 97-12 Such suppositional healing I *d*;
Ret. 294-29 I *d*: personal animosities

deprecates

- Mis.* 371-13 he who *d*: their condition

depressing

- Mis.* 133-26 In the midst of *d*: care and labor

depression

- Mis.* 51-6 *accompanied by great mental *d*;

deprivation

- My.* 21-16 *every seeming trial and *d*

deprive

- Mis.* 281-8 could neither *d*: me of something nor
291-20 could not *d*: them of it.
My. 118-9 *not unwittingly made to *d*

deprives

- Mis.* 14-29 *d*: evil of all power,
41-7 it *d*: those who practise it
Un. 48-10 *d*: death of its sting,

depth

- Mis.* 8-14 Can height, or *d*:, or any other
122-13 be the sea?—*Ret.* 18: 6.
My. 4-12 *declare the *d*: of our affection
81-21 the *d*: of sincerity,
128-2 *d*: of desire can find no other

depths

- Mis.* 81-25 out of the *d*: of ignorance
111-11 like Peter, they launch into the *d*;
112-14 *d*: of perdition by his own consent.
211-13 "Out of the *d*:—*Psal.* 130: 1.
Ret. 73-9 great fact leads into profound *d*;
My. 26-22 *have been delivered from the *d*;
27-5 *d*: of tenderest gratitude,
164-19 buried in the *d*: of the unseen,
194-28 guard you through the *d*;
200-27 spare this plunge, lessen its *d*;
258-24 all *d*: of love, grief, death, and
280-16 "Out of the *d*:—*Psal.* 130: 1.

deputy

- Rud.* 1-18 (in court, for example) by *d*

deranged

- Pan.* 8-3 causes a man to be mentally *d*;

Derby's, J. C.

- Pul.* 78-26 *window of J. C. *D*: jewelry store.

deride

- Mis.* 128-28 to *d*: her is to incur the penalty
Man. 94-10 who goes to hear and *d*: truth,

derided

- No.* 41-7 work most *d*: and envied

derision

- Mis.* 130-32 shall have them in *d*:—" *Psal.* 2: 4.

derisively

- My.* 162-17 This was spoken *d*;

derivation

- Pan.* 2-12 Webster's *d*: of the English word

derivative

- Mis.* 14-25 cannot be, the *d*: of good.

- 14-26 neither a primitive nor a *d*;

derive

- Mis.* 33-20 recognize the help they *d*

derived

Mis. 76-2 self-created or *d'* capacity
102-31 Any inference of the divine *d'* from
162-15 his power, *d'* from Spirit,
244-17 *d'* from the life and teachings of
342-28 *d'* from making his copy,
316-28 could have *d'* most benefit from
Un. 6-7 higher selfhood, *d'* from God,
No. 10-1 *and from which it is *d'*.
Pan. 2-10 *d'* from two Greek words
'01. 3-14 definition *d'* from the Bible,
Hea. 3-15 was *d'* from the word good.

derives

My. 189-15 government of divine Love *d'* its

dernier ressort

Mis. 357-5 the schoolroom is the *d'* r.

descant

Un. 69-11 yet we *d'* upon sickness, sin,
No. 46-12 Theologians *d'* pleasantly upon

descanting

'01. 24-9 *d'* on the virtues of tar-water.

Descartes

No. 23-4 Leibnitz, *D'*, Fichte,

descend

Ret. 85-11 angelic thoughts ascend and *d'*,

descendants

No. 46-16 As dutiful *d'* of Puritans,

descended

Pul. 19-25 which *d'* like day-spring
My. 97-28 *Christian Scientists who *d'* upon

descending

My. 342-3 *lady slowly *d'* the stairs.

descent

Mis. 323-10 *d'* and ascent are beset with
Chr. 55-20 without mother, without *d'*. — *Heb.* 7: 3.

describe

Mis. 378-17 *d'* the brave splendor of a
My. 313-25 I never went into a trance to *d'*

described

Ret. 15-24 cases *d'* had been treated
35-18 the temporal, *d'* as usual
Un. 23-5 has not described nor *d'* Soul,
Pul. 60-20 *and is *d'* as containing
62-23 *from those *d'* down to little sets
78-6 *d'* as "particularly beautiful,
85-16 *were *d'* in the newspapers
My. 315-24 dummy heretofore *d'*?

describes

Mis. 259-20 rhythm that the Scripture *d'*,
My. 271-12 *chapter sub-title

describing

Mis. 24-28 or rather the allegory *d'* it.
My. 105-25 a work *d'* my system of healing,
209-21 *d'* the Baker homestead

desired

Un. 28-4 has not *d'* nor described Soul.

description

Mis. 304-2 *send fullest historical *d'*.
376-9 *from a *d'*, in *The Galaxy*,
Man. 47-18 shall not include a *d'*
Un. 21-1 *we read the apostle's *d'* of
23-4 *D'* or vsa Mos Uverson's
Pul. 17-11 *From the *d'* we judge that
My. 7-24 *record for a work of this *d'*;
13-18 According to his *d'*, the church
67-4 *chapter sub-title
159-5 Pliny gives the following *d'*
297-6 said *d'* of her soul-visit,

descriptions

Mis. 7-19 These *d'* carry facts to many
Man. 49-23 *d'* of our church edifices,
My. 306-23 his scribblings were *d'* of

descriptive

Mis. 379-7 *d'* of the general appearance,

desert

Mis. 81-23 In the *d'* of earthly joy;
153-22 and the *d'* a resting-place
154-30 never *d'* the post of spiritual
246-23 to yield its prey the peace of a *d'*.
325-24 grieve Him in the *d'*. — *Psal.* 78: 40.
Pul. 14-15 weary wanderer, athirst in the *d'*.
'00. 15-16 It waits in the *d'*.
My. 214-29 To *d'* the Cause never
323-10 *but did not *d'* her

desertion

My. 314-15 granted on the ground of *d'*,

deserts

'01. 3-25 *d'* its premise, and expresses
My. 167-10 Love . . . which never *d'* us.
341-3 and though it be through *d'*.

deserve

Mis. 285-3 which *d'* and elicit brief comment.
My. 190-10 than that we *d'* it.

deserved

My. 83-22 *takes on a tone of *d'* satisfaction,
258-4 lifts a system . . . to *d'* fame?
284-4 accorded more than is *d'*.

deserves

Mis. 48-7 Mr. Carpenter *d'* praise for his
Pul. 50-4 *be *d'* to have a home and
51-27 *get the share of attention it *d'*,
Hea. 4-12 *d'* to be punished,
Pao. 6-15 sin that *d'* to be punished
My. 130-7 and punished as it *d'*.
150-6 *"Doing what *d'* to be written,
150-7 *writing what *d'* to be read;

deserving

My. 46-30 *obedient, *d'* disciples.

Desha

Mary
Mis. 306-10 *signature

Miss Mary

Mis. 306-15 *notification . . . to Miss Mary *D'*,

desideratum

Mis. 355-10 To consummate this *d'*,

design

Mis. 265-34 all periods in the divine *d'*.
249-23 of their mental *d'* to do this
Un. 57-3 the *d'* of the material senses
Pul. 24-10 *the *d'* a Romanesque tower
25-26 *silver lamps of Roman *d'*.
Rud. 3-18 in its nature, method, and *d'*.
My. 10-9 *embodying the best of *d'*.
30-26 *all the beauty of color and *d'*.
68-3 *the beauty and strength of the *d'*.
85-28 asymmetrical and appropriate *d'*.
190-3 merciful *d'* of divine Love.
279-10 all periods in the *d'* of God.
347-10 exquisite *d'* of boughs

designate

Ret. 14-21 could not *d'* any precise time,
Pul. 15-13 *d'* those as unfaithful stewards

designated

Man. 112-1 branch churches are *d'* by number,
My. 108-23 our Master *d'* as his best work,
137-20 I have *d'* by my last will,

designation

Man. 102-19 *D'* of Deeds.
My. 268-30 the *d'* man meaning woman as well,

designed

Mis. 83-24 discipline of the flesh is *d'* to
262-1 is *d'* to bring health and happiness
351-13 falsehood *d'* to stir up strife
Man. 17-10 church *d'* to commemorate the word
19-2 *d'* to be built on the Rock, Christ;
Ret. 83-5 *d'* to bear aloft the standard of
Pul. 23-10 **d'* for the exclusive use of
23-1 **d'* to be wholly typical of the
My. 46-10 church *d'* to commemorate the word
244-11 This opportunity is *d'* to impart
353-11 *d'* to put on record the

designs

Pul. 28-1 *cut glass in decorative *d'*,
28-6 *decorated with emblematic *d'*,
76-8 *floor is of mosaic in elegant *d'*,
76-12 *white mahogany in special *d'*;
No. 39-12 nor bring His *d'* into mortal modes;
My. 211-19 tools to carry out the *d'* of
213-32 in furtherance of unscrupulous *d'*.

desirable

Mis. 4-3 potent and *d'* remedial agent
97-10 by no means a *d'* . . . healer.
109-20 Their mental state is not *d'*.
130-23 I had this *d'* site transferred
Man. 39-8 periodical in which it is *d'* that
Un. 54-21 Satan held it up . . . as something *d'*
My. 14-29 *it is *d'* that the contributions
121-15 peace is *d'*, and plain dealing is a

desire (noun)

and fear
No. 11-2 human will, intellect, *d'*, and fear,
and motives
No. 12-13 The same affection, *d'*, and motives
and thought
Pul. 85-30 *has its origin in *d'* and thought.
awakened
No. 39-20 an awakened *d'* to be and do good.

desire (noun)

- carnal**
Mis. 123-16 neither from dust nor carnal *d.*
- daily**
Mis. 15-13 daily *d.* that the Giver of all
- depth of**
My. 123-2 depth of *d.* can find no other
- devout**
'02. 4-21 all devout *d.*, virtually petition,
due to a
My. 170-6 was due to a *d.* on my part
for notoriety
Mis. 236-26 from a *d.* for notoriety and a
for services
My. 54-21 * *d.* for services was so great
for something
Ret. 31-10 *d.* for something higher
- heart's**
Mis. 278-9 my heart's *d.* met the demand.
- hope and**
My. 9-16 * modestly renew the hope and *d.*
- human**
Mis. 317-20 Human *d.* is inadequate to adjust
360-1 Meekness, moderating human *d.*
My. 3-7 not alone in accord with human *d.*
202-21 the effect of one human *d.*
- humble**
'01. 14-4 Publican's wall won his humble *d.*
My. 334-23 Publican's wall won his humble *d.*
its
Mis. 127-16 to receive the answer to its *d.* ;
My. 15-13 to receive the answer to its *d.* ;
- kindling**
No. 38-26 kindling *d.* loses a part of its
may belie
No. 40-10 Words may belie *d.*
- may**
Mis. 133-10 my *d.* to set you right on this
291-17 and is far from my *d.* ;
310-14 my *d.* is that all shall be
My. 123-1 cannot quench my *d.* to say this ;
128-8 every plea of my *d.* for the
325-13 * my *d.* has never changed.
352-29 My *d.* is that every
- no**
Mis. 108-2 will have no *d.* to sin.
321-27 no *d.* to see or to hear what
- no time or**
'01. 33-10 no time or *d.* to defame their
- prayer is a**
Pro. 9-22 Silent prayer is a *d.*, fervent,
quenchless
Pro. 19-6 unfolding a quenchless *d.*
- retain a**
'00. 8-28 retain a *d.* to follow your own
- rightful**
Mis. 179-4 rightful *d.* in the hour of loss,
- stronger**
Mis. 235-17 and a stronger *d.* for it.
- tender**
My. 292-17 one earnest, tender *d.* works
their
Mis. 239-1 due credit for their *d.*,
My. 213-11 in their *d.* to do right,
224-21 the Veterans indicated their *d.*
- thought and**
Mis. 15-10 Christianization— of thought and *d.*,
- to be just**
Mis. 123-29 Even the *d.* to be just is a
- to testify**
My. 81-7 * bursting with a *d.* to testify
- untamed**
Ret. 31-18 untamed *d.* which breaketh the
- worldly**
Mis. 364-29 infested with worldly *d.*
- your**
My. 361-21 * in accord with your *d.* for
- No.* 28-25 All prayer that is *d.* is
My. 23-5 * divine Love that prompted the *d.*
62-23 * nothing save the *d.* in the human heart
275-14 (and I trust the *d.* thereof)

desire (verb)

- Mis.* 90-15 Do you *d.* to be freed from sin?
148-25 I specially *d.* that you collect no
151-17 *d.* beside thee."— *Psal.* 73: 25.
232-23 would *d.* and demand it,
274-4 I *d.* to revise my book
282-21 If the friends of a patient *d.* you to
291-12 I *d.* the equal growth and prosperity
294-22 *d.* to help even such as these.
310-20 All who *d.* its fellowship,
323-18 a perfect man would not *d.* to
Men. 89-19 pupils who no *d.* may apply to
Ret. 74-9 for I *d.* never to think of it,

desire (verb)

- Pul.* 25-16 * *d.* a better and grander humanity,
27-23 * We especially *d.* you to be present
more of earth now than I *d.*,
'00. 8-4 You may do it if you *d.*
'02. 13-12 no personal benefit. . . and *d.* none
My. 12-30 The good they *d.* to do,
17-6 *d.* the sincere milk— *I Pet.* 2: 2.
42-14 * *d.* to improve this opportunity
44-23 * *d.* to express their continued
138-15 persons whom I *d.* to see
204-1 not accomplished all you *d.*
248-24 The report. . . I *d.* to correct.
293-31 * What things cover ye *d.*— *Mark* 11: 24.
332-5 * *d.* to express our recognition
357-13 brethren in New York *d.* to
368-13 however much I *d.* to read all
- desired**
Mis. 88-16 beauty . . . is something to be *d.*.
127-7 One thing I have greatly *d.* ;
146-21 every reformed mortal that *d.*
276-6 all with whom I *d.* to,
305-14 * *d.* that the largest number of
and greatly to be *d.* ;
Un. 53-6 I have *d.* to step aside
'00. 8-28 bringing us into the *d.* haven,
'02. 20-4 * further payments . . . were not *d.*.
My. 14-17 "One thing I have greatly *d.*,
15-4 * She has *d.* for years to
164-3 retirement to such *d.* ;
292-19 would prevent the result *d.* ;
307-20 Truth, which we both *d.* ;
326-6 * he *d.* to go to her assistance,
- desires**
Mis. 32-1 if indeed he *d.* success in this
37-4 manifest in all thoughts and *d.*
50-20 human affections, *d.* and aims,
71-12 law of transmission, prenatal *d.* ;
155-13 (however much she *d.* this to do),
235-11 It gives to the race loftier *d.* ;
262-26 in accordance with my students' *d.* ;
283-18 should know that the person . . . *d.* it.
311-15 My deepest *d.* and daily labors
356-18 uplifted *d.* of the human heart,
371-18 Whoever *d.* to say "I wish,"
- Man.* 66-3 remain with Mrs. Eddy if she so *d.*,
100-23 name the Committee if it so *d.*,
Ret. 79-12 purification of the affections and *d.* ;
Pul. 3-22 when all human *d.* are quenched,
'00. 8-13 Strong *d.* has human judgment
My. 12-11 * that his individual *d.* ;
170-22 *d.* of thine heart.— *Rasl.* 37: 4.
180-22 drop compliance with their *d.* ;
257-20 wakens lofty *d.*, new possibilities,
269-12 individual who *d.* to inform himself

desires

- desiring**
Ret. 47-7 persons *d.* to enter the College,
86-17 *d.* growth in the knowledge of Truth,
- desirous**
My. 170-1 *d.* that it should be understood
- desist**
Mis. 302-23 *d.* from further copying of my
368-22 or to *d.* from organizing churches
- desk**
Mis. 273-24 applications lying on the *d.* ;
283-7 to enter a house, unlock the *d.* ;
379-2 and write at his *d.* ;
Pul. 42-26 * *d.* was wreathed with ferns
- Des Moines**
My. 81-15 * "D. M.!" "Glasgow!" "Cuba!"
- desolate**
Mis. 231-30 But, alas! for the *d.* home:
232-23 left unto you *d.*— *Mat.* 23: 32.
Ps. 24-4 Divinely *d.* the shrine to paint?
My. 292-11 mourner at the *d.* home!
- desolating**
Mis. 257-27 *d.* the green earth.
- desolation**
Mis. 56-18 that shall be brought to *d.* ;
81-25 *d.* of human understanding,
88-3 is brought to *d.*— *Mat.* 12: 25.
217-27 shall be brought to *d.* ;
Ret. 73-9 brought into *d.*— *Psal.* 73: 19.
No. 5-22 brought to *d.*— *Luke* 11: 17.

desiring

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88-3 is brought to *d.*— *Mat.* 12: 25.
217-27 shall be brought to *d.* ;
Ret. 73-9 brought into *d.*— *Psal.* 73: 19.
No. 5-22 brought to *d.*— *Luke* 11: 17.

despair

- despair**
Mis. 30-5 *d.* of ultimately reaching them,
37-11 looks in dull *d.* at the vacant
Un. 64-13 the hope . . . must yield to *d.* ;
Ps. 24-4 Dissolving death, *d.* !
My. 150-2 Therefore *d.* not nor murmur,
350-13 Lift from *d.* the struggler

despairing
Mts. 237-13 *D'* of gaining the summit,
despatch
Pul. 74-13 *d'* is given me, calling for
My. 23-2 * *d'* from the members of the church
 44-16 * read the following *d'*,
 44-20 * The *d'* was as follows:
 65-15 * pledged with the readiness and *d'*
 184-3 Have just received your *d'*.
despatches
Man. 67-20 congratulatory *d'* or letters
My. 79-17 * According to the *d'*,
 223-11 Letters and *d'* from individuals
desperate
Mts. 177-8 Large numbers, in *d'* malice,
Ret. 41-4 Many were the *d'* cases
Pan. 19-29 *d'* cases of intemperance,
despicable
Mts. 97-13 more *d'* than all other
despise
Mts. 269-8 and *d'* the other.—*Matt.* 6: 24.
My. 256-23 and *d'* the other.—*Matt.* 6: 24.
despising
Ret. 22-12 *d'* the shame.—*Heb.* 12: 2.
My. 258-18 *d'* the shame.—*Heb.* 12: 2.
despite
Un. 48-5 *D'* the prosperity of my church,
Un. 11-13 *d'* the boastful sense of
Pul. 59-30 * (*d'* the snowstorm)
Pan. 8-1 *d'* of Mind, or by the consent of
Peo. 9-29 *d'* the authority of Jesus
My. 91-23 * *d'* the obstacles put in the way
 153-1 *d'* our winter snows.
despitefully
Mts. 11-22 persecute and *d'* use one,
 147-12 hate you and *d'* use you
Man. 41-10 However *d'* used and misrepresented
Ret. 29-4 * *d'* use you.—*Matt.* 5: 44.
My. 6-11 men may revile us and *d'* use us,
 52-5 * loving them that *d'* use her,
despoll
Un. 17-17 *d'* error of its borrowed plumes,
despot
Ret. 11-10 No *d'* bears misrule,
Po. 60-7 No *d'* bears misrule,
despotic
Mts. 48-7 its so-called power is *d'*,
despotism
My. 266-5 The *d'* of material sense
destined
Mts. 148-20 doctrines *d'* for future generations
Man. 3-17 doctrines *d'* for future generations
Pul. 8-28 The children are *d'* to witness
Pul. 33-26 * whose life has been *d'* to more than
Oz. 11-2 Our heavenly Father never *d'*
My. 266-29 C. S. is *d'* to become the one and
destines
Mts. 147-20 *d'* him to do nothing but what is
destinies
Mts. 308-25 working out the *d'* of the damned.
My. 291-4 Presiding over the *d'* of a nation,
destiny
Mts. 1-4 to him, no higher *d'* dawned
 119-17 in the scale against man's high *d'*,
 232-12 standard . . . that regulates human *d'*,
 333-30 Chaldee hung his *d'* out upon
Ret. 45-21 fulfilled its high and noble *d'*,
No. 34-17 endeavor to crush . . . its divine *d'*,
 45-23 and so fulfill her *d'*,
 46-19 Man has a noble *d'*,
 46-20 full-orbed significance of this *d'*
Po. 75-9 star, whose *d'* none may outrun;
My. 122-3 *d'* more grand than can issue from
 229-30 Truth is strong with *d'*;
destitute
Mts. 76-3 *d'* of . . . derived capacity to sin.
Un. 49-22 Being *d'* of Principle,
 50-18 Like evil, it is *d'* of Mind,
No. 16-13 *d'* of time and space;
destroy
Mts. 4-30 but to *d'* sin in mortal thought.
 24-31 thus *d'* any supposed effect
 27-6 conclusions that *d'* your premise
 28-6 *D'* the belief that you can walk,
 28-18 death does not *d'* the beliefs
 31-19 so *d'* his power to be or to do good,
 37-20 God can and does *d'* the
 40-17 power of Truth to *d'* error,
 46-8 *d'* the necessity for ether
 46-7 to *d'* the appearance of evil

destroy
Mts. 47-22 Truth does not *d'*; but substantiates
 56-5 disorganization would *d'* Spirit
 60-8 is the only way to *d'* them;
 73-17 these conditions *d'* the belief.
 85-29 tends to *d'* error;
 97-1 to *d'* the power of the flesh;
 97-4 and *d'* mortal discord with
 100-11 for Truth to deny or to *d'*,
 105-3 disdain the fears and *d'* the discords
 106-28 *D'* the thought of sin, sickness,
 106-29 and you *d'* their existence.
 118-1 *d'* your own sensitiveness to the
 187-27 Error has no power but to *d'* itself.
 193-13 casts out error, and will *d'* death.
 201-11 its powerlessness to *d'* good,
 209-13 that *d'* its more dangerous pleasures.
 209-19 *d'* the peace of a false sense.
 254-26 will come and *d'*—*Mark.* 12: 9,
 257-27 Cyclones kill and *d'*,
 281-19 to *d'* the law.—*Matt.* 5: 17.
 324-25 Can belief *d'* belief?
 352-26 enable one to *d'* it and its effects.
 365-11 If C. S. lacked . . . it would *d'* itself;
 386-27 To *d'* sin and its sequence,
Man. 91-3 but shall *d'* this paper
Ret. 35-4 sufficient knowledge of error to *d'* it
 63-9 to *d'* this belief and save him
Un. 9-2 *D'* the mental sense of the disease,
 9-3 *D'* the sense of sin,
 18-8 and *d'* everything that is unlike
 18-20 eventually *d'*, even the notion of
 20-17 then see if this Love does not *d'*,
 25-19 *Evil.* . . . I give life, and I can *d'* life.
 35-6 *D'* the belief, and the
 49-27 relinquish, lest it *d'* them.
 54-8 does not *d'* the so-called fact of the
 62-15 *D'* this sense of sin,
 62-16 *D'* this trinity of error.
Pul. 3-5 "*D'* this temple,—*John* 2: 19.
Rud. 5-21 *d'* this belief of seeing with the
 5-26 *D'* the five senses as *d'*
 10-25 an error which Truth will *d'*,
No. 5-17 material conditions can and do *d'*
 6-3 attempt to *d'* the realities of
 30-16 could not *d'* our woes totally if
 31-15 *d'* the works of—*I John* 3: 8,
 3-13 would *d'* this man's goodness.
 13-1 ready to *d'* the unity and
 9-21 art thou come to *d'* us?—*Mark* 1: 24.
 9-25 they disturb the carnal and *d'* it;
 13-10 take possession of us and *d'* us,
 13-18 *d'* the conception of sin as
 13-19 and you *d'* the fear
 9-23 to *d'* the law.—*Matt.* 5: 17.
 5-24 not come to *d'*—*Matt.* 5: 17.
 6-8 Love and Truth *d'* this
 16-26 they never one iota of hypocrisy,
Hea. 8-5 that *d'* error and death.
 18-1 *d'* their effects upon the body,
My. 132-24 will also rebuke and *d'* disease,
 132-25 *d'* the belief of life in matter.
 161-5 would *d'* himself eternally,
 161-18 to *d'* its erroneous claims.
 217-31 not to *d'* the law of being,
 218-9 to *d'* all disease and
 219-24 to *d'* the law.—*Matt.* 5: 17.
 219-25 *D'* sin to *d'*, *Matt.* 5: 17.
 221-9 demonstration which was to *d'* sin,
 269-25 not *d'* the fruits of—*Mat.* 3: 11.
 296-14 to harm, to hinder, or to *d'*
 301-25 Drugs cannot . . . *d'* disease
 323-24 * blessing those who would *d'* you
destroyed
Mts. 37-22 sin of every sort, is *d'* by Truth.
 42-13 of *d'* this last enemy.
 58-9 When the belief . . . is *d'*,
 67-23 discerned, disarmed, and *d'*,
 118-19 until all error is *d'*
 194-4 sickness, disease, and death are *d'*;
 210-6 when found out, is two-thirds *d'*,
 213-13 evil which, if seen, can be *d'*,
 302-21 each and all *d'* the copies
 338-13 but cancels not sin until it be *d'*,
 343-20 not always *d'* by the first uprooting;
 352-30 uncovered before it can be *d'*,
 355-14 Error found out is two-thirds *d'*,
 356-7 that they be *d'* through suffering;
 381-29 and their unlawful existence *d'*,
Ret. 84-5 *d'* by the supremacy of good,
 64-28 illusion, error, may be *d'*;
Un. 11-18 and *d'* human pride by
 15-12 If man must be *d'* by
 50-5 something to be denied and *d'*
Pul. 81-17 * not as the moth to be *d'*
No. 29-21 sin, disease, and death are *d'*

destroyed

- No. 20-5 will not let sin go until it is d'.
 '01. 13-24 never punishes it only as it is d'.
 16-6 till the sin is d'.
 Psa. 6-15 can be d' only through suffering.
 My. 108-22 if they did d' they would be d'.
 111-5 cannot be d' by false psychics.
 130-18 lie left to itself is not so soon d'.
 180-27 sinner is consumed, — his sins d'.
 201-18 by what sinners are d' cause . . . is found out and d'.

destroyer

- Mis. 310-26 save him from his d'.
 My. 161-5 The intentional d' of others
 161-28 avenging itself on its d'.

destroyers

- No. 11-3 nor d' of life or its harmonies.

destroying

- Mis. 40-7 Truth is as effectual in d' sickness
 70-18 sin was d' itself,
 183-13 d' all suffering,
 214-28 prevent the possibility of d' the
 261-21 by Truth's d' error.
 332-18 in d' this belief.
 Ret. 51-8 for the purpose of d' discord.
 71-30 will end in d' health and morals.
 94-12 divine mercy, d' all error,
 Un. 47-1 d' sin, sickness, and death,
 No. 30-2 d' all sense of sin and death.
 Pan. 13-2 d' millions of her roses
 '01. 30-19 d' all lower considerations.
 Psa. 6-22 d' sin, sickness, and death;
 My. 128-3 purpose of the d' angel,
 194-9 healing sickness and d' sin,
 264-18 mitigating and d' sin, disease, and

destroys

- Mis. 3-23 d' those material elements
 14-20 that good, . . . forcibly d'.
 14-30 d' all error, sin, sickness,
 41-8 d' their own possibility of
 76-4 d' all sin, sickness, and
 101-24 This virtually d' matter and evil,
 102-23 denies suffering, and d' it
 106-16 d' the too common sense of
 107-30 so severe that it d' them,
 134-22 d' his self-destructed sense
 189-11 antidotes and d' the errors of
 180-26 d' sin, disease, and death,
 191-21 d' all consistent supposition of
 194-26 that d' all error,
 235-5 to rectify Him who d' death
 260-17 d' any suppositional or
 283-29 mandate of Truth which d' all error.
 297-8 d' the appetite for alcoholic drinks.
 336-23 herts disease and sin and d' death!
 Ret. 63-8 A demonstration of . . . d' evil.
 67-14 reforms the sinner and d' sin.
 Un. 4-7 Truth d' every phase of error.
 4-11 d' our sense of imperfection,
 32-12 d' all sense of matter as substance,
 48-10 heals all my ills, d' my iniquities,
 54-14 if . . . then sin d' the at-one-ment,
 56-12 C. S. first eliminates and then d'.
 3-20 d' the mental error; made manifest
 Rud. No. 2-24 Dilectiony d' one's ability to heal
 4-12 d' the feasibility of disease;
 13-3 d' sin quickly and utterly.
 30-8 God's law reaches and d' evil.
 30-10 He need not know the evil He d'.
 32-22 domination of good d' the
 good supreme d' all sense of evil,
 Pan. 11-24 which d' his false appetites
 '00. 6-21 To depart from d' the proof of
 '01. 4-9 d' the ability to demonstrate
 10-23 whereby good d' evil,
 13-12 such a sense of its nullity as d' it.
 13-16 d' it on the very basis of
 18-27 if God d' the popular triad
 Psa. 6-27 d' discord with the higher and
 My. 119-12 C. S. d' such tendency.
 119-23 d' the false sense with the
 183-21 d' the last enemy, death.
 212-23 d' the true sense of Science,
 283-22 d' his peace in error,
 278-20 civilization d' such illusions
 288-27 through love that d' sin.
 (see also error, Truth)

destructibility

- Un. 80-1 notion of the d' of Mind

destruction

- Mis. 10-23 This d' is a moral chemicalization,
 32-2 in the his road to d'.
 40-7 he in the d' of sin.

destruction

- Mis. 55-22 in the final d' of all that
 56-18 final d' of this false belief
 92-13 after the d' of mortal mind
 215-1 and the final d' of error
 237-22 can only work out its own d'.
 Men. 15-11 forgiveness of sin in the d' of sin
 Ret. 63-12 denunciation must precede its d'.
 Un. 1-7 unto their own d'. — II Pet. 3: 10
 15-13 then his d' comes, although the
 Rud. 6-18 d' of the evidence of the d'
 No. 6-10 indispensable to the d' of false
 23-1 hinders the d' of evil.
 24-29 exposure is nine points of d'.
 31-12 which is the sure d' of sin;
 31-13 I insist on the d' of sin
 42-10 God's pardon is the d' of
 '01. 15-24 * swallowed up in everlasting d'.
 My. 13-21 thy life from d'. — Psal. 103: 4.
 218-6 the d' of the human body,
 219-14 the d' of disease germs.
 249-11 let loose for one's own d'.
 360-1 It will be your d' if you

destructive

- Mis. 103-7 materiality, and d' forces,

detail

- Mis. 35-26 who explains it in d'.
 138-5 The d' of conforming to society,
 149-18 simple, scientific basis, and d'.
 375-18 * conscientious application to d',
 378-5 * very closely resemble in d'.
 Man. 3-15 simple, scientific basis, and d'.
 Un. 31-22 It can be shown: —
 Pul. 46-10 * much is told of herself in d'.
 My. 320-25 * d' regarding your work,
 321-26 * conclusive to me in every d'.

detailed

- Mis. 260-8 I have no time for d' report

details

- Mis. 145-9 suggested the d' outside and inside
 173-26 for arranging the d' and

details

- Pul. 87-24 church's tall tower d' the sun,
 '01. 24-6 interval that d' the patient from

detect

- Mis. 112-9 neither defend the innocent nor d'
 '01. 13-27 first d' the claim of sin;

detected

- Un. 57-16 for it was d' and dismissed.

deter

- Mis. 236-26 must not d' us from doing our duty,

deteriorates

- Ret. 72-5 d' one's ability to do good,

determination

- Mis. 2-7 d' of mankind to cleave to
 My. 273-8 * remarkable skill, d', and energy

determine

- Mis. 310-23 will d' the action of the church
 Man. 101-2 C. S. Board of Directors shall d'.
 Ret. 65-27 As well expect to d', without a
 No. 42-17 with power to do the fact.
 My. 277-14 characters and lives of men d' the
 306-12 Time and goodness d' greatness.

determined

- Mis. 224-25 d' not to be offended when no
 304-4 * It has been d' to create a
 324-11 d' not to part with their baggage.
 My. 11-26 * The location is, therefore, d'.
 92-2 * d' its real position in the
 98-1 * impress the most d' skeptic.
 338-7 can only be d' by personal proof.

determines

- Pul. 80-29 * d' where we shall be hereafter
 No. 6-19 Science d' the evidence in both
 My. 117-4 d' the right or the wrong of
 270-24 What we love d' what we are.

deterrent

- My. 129-1 a d' of Truth and Love,

dethrone

- Mis. 260-21 and seeking to d' Deity.
 No. 21-18 philosophy would d' perfection,
 30-24 would d' God as Truth,
 My. 116-10 would d' the First Commandment;

dethroned

- Mis. 85-2 delusive evidence, Science has d'
 182-27 would have d' his power
 Un. 20-10 evil must be d':

dethrones
Mis. 5-18 defies, defaces, and d' the
 221-22 Such denial d' demonstration.
My. 193-16 Nothing d' His house.

dethroning
Mis. 3-28 denying revelation, and d' Deity.

detonation
Mis. 356-6 need no terrible d' to free them.

detonations
Mis. 17-1 before the awful d' of Sinai.

detract
Mis. 302-28 nor d' from the good that
 349-9 nor d' from the metaphysical mode

detraction
'02. 1-13 met with opposition and d' ;

Detroit
Mich.
Pul. 89-29 * *Free Press, D., Mich.*
My. 183-23 chapter sub-title

Pul. 26-13 * great organ comes from D'.
 56-3 * Philadelphia, Toledo,
 90-17 * Farrand & Votey in D'.

Deuteronomy
 24: 1, 2, 5-16 (first sentence).
My. 23-15 * D' 26: 1, 2, 5-10 (first sentence).

Bud. 13-14 In D' (iv. 36) we read :

detracting
Mis. 243-31 they reappear, like d' witch-grass,

develop
Mis. 14-10 through which to d' good.
 18-2 d', step by step, the original
Un. 42-26 mortal does not d' the immortal,
No. 37-2 offering had to grow, d'.
Hea. 14-19 educate and d' the spiritual sense
My. 166-18 they d' hidden strength.
 342-28 Its government will d' as

developed
Mis. 15-28 d' into an infant Christianity ;
 201-23 they tested and d' latent power.
 247-18 healing force d' by C. S.
 278-31 This has d' higher energies
Ret. 27-9 Science d' itself to me until
 56-27 * which our civilization has d'.
Pul. 69-20 * power fully d' to heal the sick.
No. 24-6 d' through the lower orders of
My. 358-9 conflict . . . is engendered and d'.

developing
'00. 10-3 asserting and d' good.
'01. 1-21 man's nature d' itself.

development
Mis. 75-5 man's possible earthly d'
 204-27 aid the mental d' of the student ;
 356-22 second stage of mental d' is
Mis. 359-13 proper channels for d'.
Pul. 31-10 * d' of some degree of familiarity
 53-1 * fresh d' of a principle that
 66-19 * has shown an uncommon d'.
 79-17 * reasons for this remarkable d'.
My. 48-20 * a means of spiritual d'.
 84-24 Its hold and d' are most notable.
 88-6 * is the d' of a short lifetime.
 88-20 * material d' in evidence of.

developments
Hea. 5-6 Phrenology will be saying the d' of

develops
Mis. 204-18 It d' individual capacity.
Fen. 11-21 may believe that evil d' good,

deviate
Mm. 43-9 children's teachers must not d' from
Rud. 3-14 will not more d' morally from

deviating
Mis. 29-3 present liability of d' from C. S.
Ret. 83-29 liability of d' from absolute C. S.

deviation
Man. 77-24 In case of any . . . d' from duty.
Ret. 85-15 any d' from the order prescribed by
My. 363-28 Any d' from this direct rule

device
Mis. 372-25 Not by aid of foreign d'

devices
Mis. 110-4 instead of aiding other people's d'
 159-28 rich d' in embroidery, silver,
Fen. 4-18 chapter sub-title

devil
Mis. 68-15 Jesus cast out a d'.
 97-8 "He is a d." — see John 6: 70.
 183-2 the world, the flesh, and the d'.
 190-11 casting out a d'. — Luke 11: 14.
 190-12 d' was gone out. — Luke 11: 14.
 190-13 meaning of the term "d'." — Luke 11: 14.
 190-21 the d' herein referred to was
 190-28 In the Hebrew, "d'" — Luke 11: 14.
 191-2 the term "d'" — Luke 11: 14.
 191-9 refers to a wicked man as the d' :
 191-10 one of you is a d' ? — John 6: 70.
 191-11 if d' is an individuality.
 191-12 if . . . there is more than one d'.
 191-15 indicating . . . more than one d' ;
 191-22 existence of one personal d'.
 191-23 our text refers to the d' as dumb ;
 191-24 the original d' was a great talker,
 192-4 we mean not that he is a personal d',
 192-5 defines d' as a "liar." — John 8: 44.
 192-9 nature of Deity and d' be understood.
 242-1 word synonymous with d'.
Ret. 63-23 * "The d' is but the ape of God."
 67-14 the "d'" (*aias* evil) — John 8: 44.
Un. 7-14 the d' was the would-be murderer
 52-11 good and evil, God and d'.
 52-18 world, the flesh, and the d'.
Pul. 12-13 d' is come down — Rev. 12: 12.
 13-22 the d' knoweth his time is short.
No. 15-17 * the d' is a d' ? — John 6: 70.
 22-15 chapter sub-title
 22-19 shows that the term d' is generic,
 22-20 that there is more than one d'.
 22-24 d' as a mortal who is full of evil.
 22-25 one of you is a d' ? — John 6: 70.
 23-9 and therefore was not a d'.
 23-17 moral sense of the word d'.
 23-18 in order to cast out this d' ?
 24-22 for behold evil (or d') is
 31-15 the works of the d' — I John 3: 8.
 32-16 the d' was "a liar," — John 8: 44.
 42-18 said that the d' is the ape of God.
Pan. 5-12 your father, the d' — John 8: 44.
 5-18 Jesus' definition of d' (evil)
 '00. 5-8 opposite of God . . . named d'.
 '01 13-14 evil, *aias* d', sin, is a lie
 16-13 In the Greek d' is named *serpens*
 16-16 defines d' as accuse
Hea. 6-37 word d' comes from the Greek
 3-13 mysterious God and a natural d'.
 4-13 personal God and a personal d'
 7-1 and by their God and their d'.
My. 14-20 * If the d' were really an entity,
 60-9 * it is the work of the d'.
 252-3 and you will have no d'.
 268-23 "the world, the flesh and the d'."

devilish
No. 23-4 that Jesus condemned as d'.
My. 278-26 War is . . . barbarous, d'

devils
Mis. 97-9 casting out d' through Beelzebub.
 175-30 in thy name cast out d'.
 191-14 casting out d' — Mark 9: 28.
 326-1 cast out d'. — Matt. 10: 8.
No. 14-19 cast out d'. — Matt. 10: 8.
 22-18 cast out d'. — Matt. 10: 8.
 23-11 Jesus cast several d'. — John 8: 44.
 23-12 these d' were the diseases
 41-21 cast out d'. — Matt. 10: 8.
Hea. 1-2 shall they cast out d' ; — Mark 16: 17.
 6-27 shall they cast out d' ; — Mark 16: 17.
 and cast out d', error.
Pec. 47-30 * shall they cast out d' ; — Mark 16: 17.
 126-28 the habitation of d', — Rev. 18: 2.
 288-23 cast out d' and healed the sick.
 300-27 cast out d'. — Matt. 10: 8.

devils
Mis. 290-14 philosophy may pursue paths d'.

deviously
Mis. 111-29 inclining mortal mind more d' :

devise
My. 51-1 * to d' means to pay our pastor,

devised
My. 71-12 * d' its church government,

devoid
Un. 40-23 it is d' of Science.

devote
Mis. 5-2 d' our best energies to the work.
Man. 31-6 d' a suitable portion of their time
 82-20 d' ample time for faithful practice.
My. 358-19 I shall d' it to a worthy

devoted

- Mis.* 4-16 has been *d*' to their answer.
6-17 periodic *d*' to this work
37-26 Her time is wholly *d*' to instruction,
48-19 purpose to which it can be *d*'
318-7 love some of those *d*' students
Pul. 7-4 was *d*' to Mrs. Morrison's room
8-17 never before *d*' to mental
42-12 * was *d*' to the "Mother's Room,"
58-2 * *d*' herself to imparting this
58-27 * a room *d*' to her
65-17 * another her *d*' followers.
71-22 * thousands . . . are now so entirely *d*'
'00. 13-17 *d*' to a sensual worship.
My. 30-14 * professional men, *d*' women
49-23 * *d*' labors in the cause of Truth,"
85-24 * by a noble and *d*' woman.
272-23 * Mrs. Eddy's own *d*' followers,
321-7 * your *d*' and faithful friends,
328-3 * With *d*' love,

devotedly

- My.* 336-7 * He was *d*' attached to Masonry.

devotees

- Un.* 15-22 There are, or have been, *d*' who
Pul. 70-8 * never have been, *d*' of
My. 70-27 * erected by the *d*' of a religion

devotes

- Pul.* 44-18 * chapter sub-title

devoting

- Mis.* 375-15 * *d*' every moment to the study of

devotion

- Mis.* 178-9 supreme *d*' to Principle
177-2 fervent *d*' and an absolute
348-1 keep aglow the flame of *d*'
Ret. 2-3 that sturdy Calvinistic *d*' to
19-19 tender *d*' to his young bride
Pul. 85-2 * *d*' and consecration to God
'01. 28-13 choicest memorials of *d*'
My. 30-19 * *d*' of the members to their
38-23 * the measure of our *d*' to
41-31 * supports such selfless *d*'
86-19 * the generosity of the *d*'
131-11 courage, *d*' and attainment.
330-30 Colonel Glover's tender *d*' to his

devotional

- Pul.* 28-22 * those *d*' hymns from Herbert,
28-24 * other recognized *d*' poets.

devoir

- Mis.* 82-28 the errors which *d*' it.
253-17 stood ready to *d*' the child
323-18 wolves . . . are ready to *d*'
Hea. 10-3 *d*' the child as soon - see *Ret.* 12: 4
10-4 ready to *d*' the idea of Truth.

devourer

- Mis.* 263-11 covered from the *d*' by
'00. 12-29 Balaam as the *d*' of the people.
My. 260-24 "I will rebuke the *d*' - *Mal.* 3: 11.

devouring

- My.* 211-8 break out in *d*' flames.
245-13 poisonous reptiles and *d*' beasts,

devout

- Mis.* 249-13 The most *d*' members of
318-22 a *d*', consecrated Christian.
337-24 Only the *d*' Marys, and such as
369-17 *d*' enough to trust Christ
Man. 60-25 Let the ceremony be *d*'
64-1 and a *d*' Christian Scientist.
Ret. 54-20 The faith-cure has *d*' followers,
Pul. 10-22 if you are as *d*' as they,
80-24 * women more thoughtful and *d*'
2-30 not the incentive of the *d*' Jew as
'00. 14-28 as the *d*' St. Stephen said.
'01. 28-9 none lived a more *d*' Christian life
31-21 *D*' orthodox parents.
6-21 hope, and prayer, all *d*' desire,
My. 5-19 enables the *d*' Scientist to
38-24 * *D*' Scientists said after the service
90-3 * *d*' worshippers, wooed by no
248-29 *d*', unaltered quality of thought

devoutly

- Mis.* 96-23 * "consummation *d*' to be wished."
Un. 17-19 * consummation *d*' to be wished."
Pco. 5-2 *d*' recommends the more spiritual
My. 181-18 * consummation *d*' to be wished"

dew

- Mis.* 291-23 The *d*' of heaven will fall gently
394-3 It falls on the heart like the *d*'
Ret. 5-24 * like the gentle *d*' and cheerful light,
Po. 3-2 I miss thee as the flower the *d*' I
4-3 It falls on the heart like the *d*'

dewdrop

- Ret.* 17-11 *d*' is shed On the heart of the pink
Pul. 6-14 A *d*' reflects the sun.
Po. 25-2 Whence the *d*' is born,
62-13 *d*' is shed On the heart of the pink

Dewey

- Pan.* 14-24 led by the dauntless *D*'.

dews

- Mis.* 154-8 water it with the *d*' of heaven,
343-11 watered by the heavenly *d*' of Love,
360-17 *d*' of divine grace, falling upon
Ret. 95-1 watered by *d*' of divine Science,
No. 14-26 *d*' of divine Truth,
My. 208-12 Like the gentle *d*' of heaven

dewy

- Po.* 73-13 Night's *d*' eye,

dexterous

- Mis.* 231-13 *d*' use of knife and fork,

dexterously

- My.* 6-13 *d*' and wisely provided for

diabolical

- Mis.* 41-2 is given vent in the *d*' practice of
Un. 54-27 audacity of *d*' and sinuous logic

diabolism

- Mis.* 334-18 *d*' of suppositional evil
'01. 20-24 new-old regime of necromancy or *d*'

diabolo

- Hea.* 6-28 word *derti* comes from the Greek *d*';

diadem

- Ret.* 85-27 with a *d*' of gems from the
Pul. 46-21 his *d*' a crown of crowns.
'02. 8-21 The dazzling *d*' of royalty
Po. 48-8 A gem in beauty's *d*'
My. 201-15 with a *d*' of duties done.

diadems

- My.* 288-30 coronals of meekness, *d*' of love.

diagnose

- Man.* 47-8 case he cannot fully *d*'

diagnosed

- My.* 310-25 these "fits" were *d*' by Dr. Ladd

diagnoses

- Hea.* 12-8 he *d*' disease as mind,

diagnosis

- Mis.* 69-25 According to their *d*'.

dial

- Mis.* 71-29 fitting across the *d*' of time.
Ret. 23-11 were indicated by no floral *d*'.

diameter

- My.* 68-8 * having a *d*' of eighty-two feet

diametrical

- Mis.* 220-18 *d*' opposite of what it was

diametrically

- Pul.* 38-22 * They are *d*' opposed

diamond

- Mis.* 376-27 *d*' topaz, opal, garnet,
Ret. 91-5 be called "the *d*' sermon."
No. 13-25 and sparkle like a *d*'
My. 121-18 a *d*' of the first water;

diamonds

- Pul.* 8-14 forth came the money, or *d*'
Mis. 175-23 richer than the *d*' of Golconda,

Diana

- '00.* 12-14 *D*' the tutelary divinity

diapason

- Mis.* 206-21 repeating this *d*' of heaven:
My. 189-11 a *d*' of heart-beats,
(see also organ)

Dickey

- Adam H.*
Po. vii-16 * signature
Mr. Adam
My. 240-24 * through her student, Mr. Adam *D*'.
338-21 Mr Adam *D* is my secretary.

dictate

- My.* 223-5 nor *d*' replies to letters which
275-19 * No one should seek to *d*' the

dictated

- My.* 114-24 which *d*' "S. and H. with Key to

dictates

- My.* 128-18 *d*' of his own rational conscience
186-2 *d*' of enlightened conscience.

dictating

- Mis.* 132-17 *d*' answers through my secretary.

dictation

- '02.* 16-15 declining *d*' as to what I should write,

dictator
Mts. 152-12 as a *d'*, arbiter, or ruler.

dictatorial
Mts. 149-11 arbitrary opinions nor *d'* demands.
Man. 2-8 arbitrary opinions nor *d'* demands.

diction
Mts. 341-28 and the *d'* purely Oriental.
Ret. 27-15 express in feeble *d'* Truth's ultimate.
My. 317-10 to correct my *d'*.
 317-17 left my *d'* out of the
 317-22 My *d'*, as used in explaining C. S.

dictionary (see also *dictionary's*)
Mts. 252-30 the wise man's spiritual *d'*;
 363-29 the ignorant man's *d'*.

dictionary's
Ol. 2-12 'Standard *d'* definition of God.

dictum
Mts. 133-18 following the *d'* of Jesus;
No. 11-28 *d'* and the demonstration of Truth

did
Mts. 40-12 as *d'*: those in the first century of
 47-10 *d'* this without consciousness of
 45-26 as *Jesus* and *his disciples d'*.
 55-6 to the extent that Jesus *d'*.
 77-3 I *d'*; but this believing was more
 165-19 rich legacy of what he said and *d'*.
 175-4 left his old church, I *d'*.
 182-31 will yield to it, even as they *d'*.
 237-27 dead here who *d'* the hard work.
 244-22 he *d'*: this for man's example:
 253-4 knoweth as *d'*: our Master
 283-23 the person who *d'* it.
 311-25 *d'* this even as a surgeon
 373-5 objected, as he often *d'*.

Man. 29-12 neither *d'* according to — *Luke* 12: 47.
Ret. 9-10 bade me, . . . to reply as he *d'*.
 69-11 he *d'* so informally, and because
 90-13 This he *d'*: even though one of the
Un. 32-21 even as *d'*: our Master:
 50-9 We should subjugate it as *Jesus d'*.
 62-20 *Jesus* seemed to die, though he *d'* not.
Pul. 33-8 * bade him *d'*: reply as he *d'*:
 34-18 * and reluctantly say *d'* so.
 51-2 * If it *d'*, it would be a prodigy.
 60-3 * exists as much to-day as it *d'* when
 74-11 * which she *d'*: in this letter.
No. 31-7 in subtler forms than they *d'*:
 45-17 rejoicing, as I *d'*.
Ol. 7-12 as they *d'*: after reading
 7-20 we say as *d'*: Mary of old:
Ol. 11-28 for the truths he said and *d'*:
 18-21 how much he said and *d'*:
Hea. 9-15 Plato *d'*: better, he said.
 18-18 never *d'*: anything for sickness
My. 3-22 to think genuine, whoever *d'* it.
 50-23 * Some say she *d'* not."
 50-27 * "Send those who say she *d'* not
 112-5 *d'* just what he enjoined
 190-28 would remain, even as it *d'*.
 212-18 If they *d'*: there would be unity
 215-5 bade me do what I *d'*.
 219-21 what Christ *Jesus* taught and *d'*:
 220-32 seems more divine to-day than it *d'*:
 235-16 Did God make all . . . He *d'*.
 292-9 as it *d'* the departing.
 294-7 "*d'* not many mighty — *Matt.* 13: 38.
 307-21 better than some others *d'*.
 313-14 *d'* everything that he could think of
 319-14 * work which the Rev. Mr. Wiggins *d'*:
 310-25 * which I *d'*: about the twentieth of
 320-5 * consented to assist me, which he *d'*.
 321-31 * knew you years before I *d'*.

die
Mts. 57-17 thou shalt surely *d'*. — *Gen.* 2: 17.
 58-7 and that he did not *d'*.
 69-16 and then had left him to *d'*.
 70-17 He was too good to *d'*:
 70-19 and had already begun to *d'*.
 75-28 it shall *d'*. — *Ezek.* 18: 4.
 75-29 mortal man *d'*: in his sin, shall *d'*:
 70-13 hence these bodies must *d'*.
 76-23 sense, which sin, shall *d'*:
 76-26 Now if Soul sinned, it would *d'*:
 79-24 "As in Adam all *d'*. — *I Cor.* 15: 22.
 84-29 and to *d'*: — *Phil.* 1: 21.
 208-3 "Thou shalt surely *d'*. — *Gen.* 2: 17.
 209-22 Evil passions *d'*: in their own flames,
 235-3 to sin, be sick, and *d'*.
 258-1 lawless law, which dooms man to *d'*.
 267-17 thou shalt surely *d'*. — *Gen.* 2: 17.
Chr. 65-28 shall never *d'*. — *John* 11: 26.
Un. 2-21 if they *d'*: in the Lord.
 3-7 which *d'*: in the Lord. — *Rev.* 14: 13.

die
Un. 17-23 declares . . . they must surely *d'*.
 22-7 ye shall not touch it, lest ye *d'*.
 23-2 it shall *d'*. — *Ezek.* 18: 4.
 37-4 Must man *d'*: then in order to
 38-18 all that dies, or appears to *d'*.
 40-13 who believe his sayings will never *d'*:
 40-26 mortals *d'*, in belief.
 41-26 matter appears to both live and *d'*.
 53-14 will *d'* of its own delusion;
 62-19 The feebly *Jesus* seemed to *d'*.
Pul. 3-3 Can Life *d'*?
No. 1-16 flames *d'*: away on the mount of
 13-9 shall never *d'*. — *John* 11: 26.
 28-26 it shall *d'*. — *Ezek.* 18: 20.
Pan. 7-11 declared that man should *d'*.
 9-13 shall never *d'*. — *John* 11: 26.
Ol. 33-12 * that they were about to *d'*.
Po. 15-14 or *d'*: in their chain.
My. 128-15 to live or to *d'*: according to
 164-30 man must live, he cannot *d'*.
 193-22 mortals expect to live and *d'*.
 262-9 neither can they *d'*. — *Luke* 20: 36.
 333-24 * assurance of his willingness to *d'*.

died
Mts. 17-7 before the flames have *d'*.
 58-1 If one has *d'*: of consumption.
 58-8 proves to him who thought he *d'*:
 238-26 or that I *d'*: of palsy.
 243-21 said that I *d'*: of poison.
 348-14 She deemed I *d'*.
Un. 62-3 saith, "Christ (God) *d'*: for me,
 62-18 in Science, Christ never *d'*.
 62-19 In material sense *Jesus* never *d'*.
Pul. 34-15 "and they thought I had *d'*.
 35-1 * Dr. Eddy *d'*: in 1882,
 47-3 He *d'*: in 1882.
 46-17 big elms I . . . and not one *d'*.
 63-14 and not one *d'*.
Ol. 11-3 never suffered and never *d'*.
Po. 49-21 She deemed I *d'*.
My. 97-5 * a larger proportion have *d'*:
 188-26 There my husband *d'*.
 241-24 * lived or *d'*: according to the
 297-23 and realize that he never *d'*:
 310-8 * but *d'*: before the election.
 310-15 * "excepting Albert, *d'*: of cancer,"
 310-16 he *d'*: of yellow fever.
 312-21 *d'*: in about nine days.
 330-17 * *d'*: there while on business
 333-9 * *d'*: on the night of the
 333-21 * *d'*: on Thursday night,
 333-1 *d'*: at Wilmington, N. C., on the
 336-1 * I would have *d'*: on the seventh day.

dies
Mts. 2-22 for good *d'*: not
 184-3 by claiming that . . . man *d'*.
 209-10 and *d'*: of its own physics.
 268-20 error *d'*: of its own elements.
 277-7 Its voice *d'*: out in the distance.
Ret. 25-12 That which sins, suffers, and *d'*.
Un. 38-18 false sense of life is all that *d'*.
 39-22 which testify that man *d'*.
 39-26 presuppose . . . that man *d'*.
 40-3 It is mortality only that *d'*.
 40-6 but man in Science never *d'*.
 41-25 hence matter neither lives nor *d'*.
 43-14 that man *d'*: not,
 43-21 until it finally *d'*: in order to
 45-22 But Truth never *d'*.
 62-4 God *d'*: not, and is the ever-presence
No. 29-3 mortal sense, sins and *d'*.
My. 194-5 The letter of your work *d'*.
 227-12 *d'*: while the others recover,
 278-18 *d'*: in defence of his country.
 297-16 Scientist who believes that he *d'*.
 344-13 absurd to say that when a man *d'*.

diet
Mts. 6-27 observed in regard to *d'*.

differ
Mts. 117-23 God's time and mortals' *d'*.
 282-4 allopethy and homeopathy *d'*.
 288-30 People will *d'*: in their opinions
Un. 5-23 wholly or partially *d'*: from them
Pul. 23-16 * does not *d'*: widely from that of
 38-27 * may *d'*: among themselves,

difference
Mts. x-15 *d'*: between then and now,
 42-21 The *d'*: between a belief of
 111-23 no greater *d'*: existed between
 * *d'*: between true and false teachers
 352-28 *d'*: between the healing of sin and
Ret. 68-8 *d'*: between these opposites
Un. 9-27 the cardinal point of the *d'*: in

difference

- Un.* 16-2 This *d'* wholly separates my
Pul. 37-4 really have a shade of *d'*
 47-17 ² defines carefully the *d'*
 57-14 * whatever *d'* of opinion there may be
Rud. 18-23 shades of *d'* in Mind-healing
Hes. 1-20 The *d'* between religions is
My. 75-16 * it would not make much *d'*,
 108-10 * *d'* between metaphysics in
 319-2 would make no *d'* to me.

different

- Mis.* 50-18 sleepers, in *d'* phases of thought,
 103-30 *d'* stages of man's recovery
 148-13 were written at *d'* dates,
 191-29 *d'* phases of sin or disease
 224-12 thousand million *d'* human wills,
 224-13 each person has a *d'* history,
 224-16 action . . . of these *d'* atoms.
 237-13 All the *d'* phases of error
 325-5 These are believers of *d'* sects,
 367-21 evil is a *d'* state of consciousness.
 370-12 in *d'* of the divine ideas assumes *d'*
Man. 3-10 were written at *d'* dates,
 34-20 church-member from a *d'* denomination
Ret. 33-7 I sought knowledge from the *d'* schools,
 61-4 *d'* of fear or disease
 80-7 As the poets in *d'* languages have
 87-30 and *d'* aid is sought.
Un. 9-23 So they have, but in a far *d'* form.
Pul. 23-12 * under several *d'* aspects
 38-19 * *d'* plane of consciousness
 40-17 * four *d'* congregations,
 47-11 * *d'* schools of allopathy,
 51-13 * others who have *d'* methods,
 51-14 * with them bring *d'* ideas,
 55-29 * members of *d'* congregations
 '00. 13-25 * amalgamation of *d'* pagan religions
 '01. 7-13 thoughts that express the *d'* mentalities
 22-22 and the *d'* religious sects
Po. 7-2 * were writers of *d'* periods
My. 24-22 * fifteen *d'* trades represented,
 29-23 * *d'* status before the world
 47-22 * many of *d'* races and tongues
 53-22 * clergymen of *d'* denominations,
 53-31 * *d'* ones address them on the
 54-17 *d'* places were considered,
 71-18 * *d'* from any other church
 80-17 * *d'* from almost all other
 84-21 * held at *d'* hours of the day,
 95-7 * in *d'* parts of the world.
 179-24 *d'* renderings or translations of
 293-4 act as the *d'* properties of drugs
 315-5 * During his stay, at *d'* times,
 328-28 * enumerating the *d'* professions

differently

- '01. 6-6 defined *d'* by theology.

differing

- Mis.* 380-17 practised in slightly *d'* forms.
 '01. 7-18 *d'* needs of the individual mind
 and the *d'* schools of medicine
Hes. 11-24 *d'* in writing on homeopathy.
My. 293-3 *d'* human concepts as to the
 321-16 * said anything . . . *d'* from what he

differs

- Mis.* 238-29 *d'* essentially from the human.

difficult

- Mis.* 37-28 is in reality the least *d'* of
 62-3 It is *d'* to say how much
 62-5 but not so *d'* to know that
 69-35 a rule farther on and more *d'*
 83-12 when it is *d'* to start the
 83-24 *d'* to make the rulers understand,
 83-28 abstract or *d'* to perceive.
 84-1 to . . . the ungodly, it is dark and *d'*.
 117-18 It is *d'* for me to carry out a
 128-4 *d'* to build a sentence of
 242-14 performed more *d'* tasks
 243-20 It is *d'* to say which may be
Ret. 53-4 prosperous under *d'* circumstances,
 63-20 more subtle, more *d'* to heal.
 82-17 find it more *d'* to rekindle
Un. 10-5 It would be *d'* to name any
Pul. 37-22 * *d'* not to centre too closely
Rud. 7-4 as the most *d'* case so treated.
 '01. 17-20 overcome a *d'* stage of the work,
 17-22 more *d'* stage of action
Po. 27-13 let today grow *d'* and vast

difficulties

- Mis.* 53-18 acknowledging that under *d'*
 131-20 perplexities and *d'* which
 212-19 return under the reign of *d'*,
 231-7 shrunk from contact with family *d'*,
 238-16 advice concerning *d'* and the
 costs a return under *d'* ;
 '01. 2-23

difficulties

- '01. 25-37 a tithe of my own *d'*,
My. 220-15 pacification of all national *d'*,
 222-3 which pertain to church *d'*
 277-2 *d'* between the United States and
 277-7 *d'* between individuals and
 281-13 fathomed the abyss of *d'*
 339-3 trouble me with their *d'*

difficulty

- Mis.* 379-30 there remained the *d'* of
Pul. 84-8 * considerable *d'* in securing
My. 134-1 *d'* abnegation, constant battle
 360-13 settle this church *d'* amicably

diffusing

- Mis.* 168-28 *d'* richest blessings.

dig

- Mis.* 154-7 *d'* about this little church.

digest

- Mis.* 313-5 It is a *d'* of good manners,
Rud. 3-15 that divine *d'* of Science

digested

- My.* 250-8 *d'* only when Spoul silences the

digestion

- My.* 229-10 chapter sub-title
 280-5 *d'* of spiritual nutriment

digified

- Mis.* 226-28 *d'* natures cannot stoop to
Man. 61-22 and suitable manner,
My. 278-6 daily drive or a *d'* stay at home,
 309-2 The man . . . was uniformly *d'*
 315-16 a *d'*, eloquent appeal to the press
 327-27 * this *d'* legal protection
 328-1 * *d'*, blessed, and prospered it,

digify

- Mis.* 111-8 work, well done, would *d'* angels,
 190-4 and *d'* the result with the name of
 240-9 Predicting danger does not *d'* life,
My. 327-30 * will *d'* the ministry of Christ

dignitaries

- Pul.* 71-17 * various *d'* of the faith.

dignity

- Mis.* 126-12 lift us to that *d'* of Soul
 148-17 *d'* and defense of our Cause ;
 205-16 defend the *d'* of her daughters
 295-29 such *d'*, clemency, and virtue
 3-14 *d'* and defense of our Cause ;
Un. 54-24 admitted the *d'* of evil.
My. 39-24 * her graciousness and *d'*,
 68-11 * *d'* of this church edifice

dilates

- Mis.* 356-2 *d'* and kindles into rest.

dilemma

- Mis.* 134-5 you are placed in this *d'* :
Hes. 13-2 both horns of the *d'* ;
My. 350-7 It was in this *d'* that

diligence

- My.* 340-21 which man's *d'* has utilized.

diligently

- Mis.* 154-26 Watch *d'* ; never desert the
 206-26 all who *d'* seek God.
Ret. 23-18 He whom my affections had *d'*
 31-12 seek *d'* for the knowledge of God
My. 123-15 Are we still searching *d'*

dim

- Mis.* xl-25 the *d'* corridors of years,
 368-8 * behind the *d'* unknown,
 383-13 go down the *d'* posterns of time
Chr. 63-33 Truth's fane can *d'* ;
 9-20 * His presence in the vast and *d'*
 33-5 *d'* mazes of *materia medica*,
Po. 18-7 Would a tear *d'* his eye,
 26-18 the *d'* chambers of eternity
 70-2 In the *d'* distance, lay
My. 189-10 the *d'* corridors of time,

dimension

- Mis.* 22-12 fourth *d'* of Spirit.
Pul. 86-2 * about six inches in each *d'*,

dimensions

- My.* 77-8 * its *d'* are only half as great.

diminish

- Mis.* 365-21 the demand would *d'* ;
Un. 6-8 their . . . will proportionately *d'*.

diminished

- No.* 18-2 never *d'* sin and sickness,
 '00. 7-4 death-rate to have gradually *d'*.

diminishes

- Ret.* 28-19 *d'*, constitutes, and sustains,
 67-16 sin *d'*, until the false claim

diminishing

- Mis.* 8-2 abating suffering and *d'* sin.
No. 62-25 *d'* the percentage of sin
My. 107-17 *d'* of the drug does not disprove
- diminuendo**
Mis. 116-15 *crecendo* and *d'* accent music,
- diminution**
Mis. 82-31 not subject to growth, change, or *d'*,
- dimly**
Mis. 87-10 what I now through you discern *d'* ;
Pul. 39-17 * *D'*, as in a dream, I watch the
 39-23 * *D'*, as in a dream, I see the
No. 21-6 Plato but *d'* discerned,
- dimmed**
Mis. 92-28 have *d'* the power and glory of
 324-16 have so *d'* their light
Un. 54-1 bright gold of Truth is *d'* by
- dims**
Mis. 1-19 removing the dust that *d'* them.
 291-5 it *d'* the true sense of God's
 354-30 No tear *d'* his eye

din

- Mis.* 120-17 heard above the *d'* of battle,
Ret. 69-25 "Above error's awful *d'*"
OE. 5-1 foretells the dawn and *d'* of morn;
My. 245-18 dire *d'* of mortal nothingness,

dine

- My.* 322-16 * to *d'* with the Wiggin family,

dinner

- Mis.* 230-26 chapter sub-title
 348-21 every day, and especially at *d'*,

dinner-table

- Mis.* 231-6 Four generations sat at that *d'*.

dip

- My.* 125-11 *d'* my pen in my heart to say,

diphtheria

- My.* 105-11 I healed malignant *d'*
 107-32 pneumonia, *d'*, and ossification

diploma

- Mis.* 273-16 * any *d'* or degree,
Pul. 48-22 *d'* given her by the Society of
Un. 32-14 platform, a creed, or a *d'*

diplomacy

- My.* 277-5 by statesmanship and *d'*,

diplomas

- Mis.* 272-26 * with powers to confer *d'*
Ret. 91-26 provided their *d'* are for three
Men. 48-6 conscientious scruples about *d'*,

dipped

- My.* 294-26 Clara Barton *d'* her pen in my heart,

dire

- My.* 245-17 the *d'* din of mortal nothingness,

direct

- Mis.* 25-10 *d'* application to human needs,
 34-26 as *d'* opposites as light and darkness.
 44-9 and its application *d'*,
 45-30 *d'* antipodes of the so-called facts
 54-12 *d'* opposite of immortal Life,
 146-7 to *d'* your action on receiving or
 147-29 the fair, open, and *d'* one.
 157-6 He that marcheth . . . will thy way.
 212-14 One step away from the *d'* line
 382-9 *d'* rule for practice of C. S.
 291-11 is often construed as *d'* orders,
 319-28 Christian Scientists can *d'* attention,
Ret. 37-16 Scriptures gave no *d'* interpretation
Un. 11-7 in *d'* opposition to human philosophy
Pul. 50-22 * simple and *d'* as they are,
Un. 9-22 without a *d'* effort,
Rid. 2-23 departure from the *d'* line in Christ
 25-31 He shall *d'* thy path! — *Prov.* 3: 6
My. 49-5 * The religious body which can *d'*,
 129-29 Trust God to *d'* your steps.
 101-27 He shall *d'* thy paths! — *Prov.* 3: 6.
 177-23 "I will *d'* their work! — *Isa.* 61: 8.
 361-3 He will *d'* you into the paths of
 363-28 Any deviation from this *d'* rule

directed

- Mis.* 264-19 As mortal mind is *d'*,
 318-26 as I believe, divinely *d'*,
 345-32 *d'* them to spiritual attainments.
Ret. 5-26 * *d'* attention to themes
Pul. 65-13 * Attention is *d'* to the progress
 2-22 the religious sentiment is *d'*.
Pen. 15-6 spiritual power divinely *d'*.
My. 73-23 * to which *d'* may be *d'*,
 138-28 * *d'* to Honorable Judge Chamberlin
 156-11 Jesus *d'* his disciples to
 242-29 * *d'* by a single earthly ruler!"

directing

- Mis.* 245-12 *d'* more critical observation to
 direction

- Mis.* 78-10 than can science in any other *d'*.
 80-9 aid individual rights in a wrong *d'*.
 118-32 Using mental power in the right *d'*.
 127-23 know yourself, under God's *d'*.
 156-23 growth and understanding in this *d'*.
 172-17 nor of human *d'*.
 212-25 If . . . one is a work in a wrong *d'*,
 229-13 encourage faith in God in this *d'*,
 245-25 to go no further in the *d'* of
 246-14 from another *d'*; there comes
 297-5 In the *d'* of temperance it has
 304-31 * and the *d'* of its use,
 347-16 Take the opposite *d'*!
 381-2 copied by her, or by her *d'*,
Man. 98-22 under the *d'* of this Committee
 84-29 place themselves under his *d'*;
Pul. 43-4 * led the singing, under the *d'*,
No. 39-15 in the *d'* that is unerring.
Un. 13-21 conquers him, in whatever *d'*.
Hea. 14-8 encourage faith in an opposite *d'*?
My. 10-13 * have taken steps in this *d'*.
 75-9 * into the city from every *d'*.
 117-7 helping a leader in God's *d'*,
 117-27 only in the right *d'*!
 146-25 in the right or in the wrong *d'*.
 213-18 to drift in the wrong *d'*.
 215-31 no hint of his changing this *d'*;
 241-9 advancement in this *d'*.
 250-27 whatever is done in this *d'*
 286-15 flux and flow in one *d'*,

directions

- Mis.* 33-18 and follow the *d'* given.
 66-11 precept is verified in all *d'*
 89-8 to follow the doctor's *d'*?
 158-26 divine *d'* sent out to the churches,
 228-16 words, and actions, in certain *d'*.
 272-5 in order to work in other *d'*.
Man. 100-8 carried out according to her *d'*.
Ret. 19-21 pathetic *d'* to his brother masons
My. 231-5 working in wrong *d'*.
 303-13 * will not waste, under certain *d'*.
 330-32 pathetic *d'* to his brother Masons
 361-1 Follow the *d'* of God

directly

- Mis.* 37-23 yields to Science as *d'* and
 44-29 applying this . . . *d'* to your belief,
 381-22 *d'* or indirectly printing,
Pul. 26-17 * dealt *d'* with the command
 8-25 as *d'* upon a divine Principle,
 8-27 as *d'* as we do to the rule of
 12-13 God, *d'* or indirectly, through His
 19-6 is governed *d'* and entirely by
Peo. 8-19 as *d'* as it moves a planet.
 11-18 as *d'* as men pass legislative acts
My. 16-15 * have the work *d'* in charge,
 62-30 * leading *d'* to Horticultural Hall.
 222-20 All inquiries, coming *d'* or

Director

- Man.* 29-5 *D'* shall not make known the
 35-5 by a *D'*, or by a student of
 38-6 a *D'* of this Church, or a student of
 78-2 If any *D'* fails to heed this

Directors (see also Board of Directors, Directors')

- Mis.* 131-21 difficulties which the *D'* encountered
 322-8 notify the *D'* when I shall be present
Man. 28-17 The *D'* shall fix the salaries of
 26-10 *D'*.
 29-11 the *D'* shall resign their office or
 30-1 *D'* shall select intelligible Readers
 44-20 the duty of the *D'* to see that these
 75-22 remained in the hands of the *D'*,
 75-23 not solely to the *D'*.
 78-7 Report of *D'*.
 78-7 such business as Mrs. Eddy, the *D'*, or
 From the *D'*.
 100-14 it shall be the duty of the *D'*
 109-8 *D'*, and students of the Board of
 20-10 and through *D'* regive the land
 85-9 * facsimile signatures of the *D'*,
 87-11 Beloved *D'* and Brethren:
My. 20-22 * chapter sub-title
 60-30 * was asked by one of the *D'*
 62-19 * We, the *D'* of your church,
 82-16 * pride of the Church *D'* that the
 359-1 *D'* do not act contrary to the
 360-18 support the *D'* of The Mother Church,
 360-20 supporting The Mother Church *D'*.

Directors'

- Man.* 68-6 without the *D'* consent

directors'
Ps. 25-11 * 'd' room," and the vestry.
 25-29 * "Mother's Room," and the d' room.
 27-3 * d' room is very beautiful

directory
Mis. 243-29 the wise man's d'.

directs
Mis. 117-31 Be sure that God d' your way ;
My. 143-2 Watch and pray that God d' your
 231-14 as God, not man, d'.

direful
Mis. 241-16 by constant combat and d' struggles,
Ps. 2-15 d' scenes of the war

dirge
Mis. 400-7 D' and song and shoutings low
Ps. 16-19 D' and song and shoutings low,
Ps. 76-18 D' and song and shoutings low
My. 159-27 the song and the d'
 226-18 in long procession with tender d'

dirty
Mis. 239-9 various apartments are dismally d'.

disabilities
Mis. 185-7 abilities or d', pains or pleasures.

disable
My. 4-5 dishonesty, sin, d' the student ;

disadvantage
Mis. 164-16 I saw no advantage, but great d',

disaffection
Mis. 237-18 consequent d' for all evil,

disaffections
Mis. 265-27 questions and d' toward C. S.

disagree
Mis. 81-7 agree to d', and then patiently
 243-25 Even doctors d' on that
 237-16 encumbered travellers halt and d'.
 245-10 even infidels may d'.
No. 45-22 we should agree to d'.
Ps. 2-25 at least agree to d' in love,
Ps. 13-24 infidels d' ; for Bonaparte said :

disagreement
Man. 66-7 a doubt or d' shall arise
Un. 41-23 implies perpetual d' with Spirit.
Ps. 12-4 caucis the d', and settles the

disagreements
My. 296-8 National d' can be, and

disallowed
My. 17-9 d' indeed of men, — I *Ps.* 2 : 4.

disappear
Mis. 23-1 and the stone itself would d',
 41-24 the effect or disease will d'
 72-19 do they d' only to the natural sense?
 165-16 eternal, appears — never to d'.
 166-25 and all materialism d'.
 186-17 the temptation will d'.
 217-30 matter must d', for Spirit to appear.
 290-10 whatever is false should d'.
 281-9 When every form and mode of evil d'
 387-9 will d' in the proportion that
 393-16 Quickly earth's jewels d'.
Un. 30-23 Without Him, the universe would d',
No. 16-23 sin, sickness, and death — d'.
 17-23 would d', and the eternal, infinite
 20-17 and the notion . . . will d'.
 6-3 will never d' in any other way.

Pen. 6-14 Contending for . . . what should d'
Heb. 13-5 mortality shall d' and immortality be
Ps. 1-17 Even the pangs of death d'.
Ps. 85-4 quickly earth's jewels d' ;
My. 197-18 else C. S. will d' from
 200-8 the inaccuracy of . . . would d'.

disappearance
Mis. 85-4 means more than mere d'
 197-3 the point of its d' as matter

disappeared
Mis. 165-3 spiritual idea . . . d' by degrees ;
Un. 63-6 never d' to spiritual sense,

disappearing
Mis. 838-2 involves the d' of evil.
Un. 63-8 appearing, d', and reappearing
My. 296-27 agitated, modified, and d'.

disappears
Mis. 164-16 The material corporeality d' ;
 208-27 mortal man d' forever.
Ret. 23-18 d' in the higher attentions of
 75-7 as the flesh, y nature d'.
Un. 9-3 and the disease itself d'.
 9-4 and sin itself d'.

disappears
Un. 59-27 Destroy the belief, and the quality d'.
 57-5 as this sense d' it forces the
 62-15 Destroy this sense of sin, and sin d'.
 33-19 and material innumerable d'.
Pen. 6-7 continue to fight it until it d'.
'01. 13-20 destroy the fear . . . and sin d'.
 13-20 sin d', and its untrance d'.
Heb. 12-24 drug d' by your process
My. 25-26 all vanity of victory d'.
 223-24 material error finally d'.

disappointed
Mis. 316-21 aphorisms and d' ethics ;
 325-7 People . . . are frequently d'.
'02. 11-3 d' travellers, tossed to and fro
My. 229-28 my d' hope and grateful joy.

disappointment
Mis. 15-12 joy, sorrow, hope, d'.
 274-11 Deeply regretting the d'.
My. 142-4 * has only abolished the d'

disappointments
My. 42-10 * suffered defeats and met with d',

disapprove
Mis. 109-4 as authority for what I d',

disapproves
Mgn. 82-3 d' of certain books
My. 249-18 approves or d' according to

disarm
Mis. 124-27 can neither please nor d' God's
 162-31 to d' the Goliath.
'02. 19-4 and to d' their fears.

disarmed
Mis. 67-23 discerned, d', and destroyed,
My. 364-9 are d' by the practitioner who

disarrangement
Pen. 6-3 it follows that the d' of matter

disastrous
Mis. 9-31 more d' to human progress
Man. 71-14 such position would be d' to C. S.

disastrously
Mis. 31-4 a manner that can d' affect

disband
My. 216-22 that from this date you d'

disbelief
My. 95-22 * their d' in the miraculous,
 297-16 blessing of d' in death,

disbelieves
Mis. 232-14 individual d' in Mind-healing,

disbursal
My. 217-11 This d' will take place when the

disbursed
My. 217-10 on interest till it is d'

disbursements
My. 14-30 * keep pace with d' glass.

disc
Ps. 25-30 * There is a d' of cut glass in

discern
Mis. 1-7 d' the face of the — *Matt.* 16 : 3.
 1-8 d' the signs of — *Matt.* 16 : 3.
 3-1 d' the power of Truth and Love
 44-20 to d' between the real and the
 54-1 carnal mind cannot d' spiritual
 57-4 that which you admit cannot d'
 66-17 to d' God's perfect ways
 75-8 quicken the face of the signs
 77-7 d' and consent to that infinite
 87-10 what I now through you d'
 163-25 so far as material sense could d'
 169-26 must d' the nothingness of evil.
 117-5 d' between the thought, motive, and
 131-5 in order rightly to d' darkness
 185-3 shall be able to d' fully
 188-28 that we can d' more of them.
 223-12 sufficiently strong to d' what
 237-16 until progress lifts mortals to d'
 247-9 d' the face of the signs
 247-10 cannot always d' the mental signs
 352-6 able for the first time to d'
 352-22 then thou wilt d' the error
 63-37 Mary has risen to d' faintly
No. 23-20 need to d' the claims of evil,
 24-10 who d' his true merit,
'00. 9-2 I d' this obedience in
My. 48-26 * we now d' the fulfillment of
 114-1 d' the signs of — *Matt.* 16 : 3.
 244-12 need of which I daily d'.

discerned

- Mis.* 20-3 St. John spiritually *d'* and *d'*, disarmed, and destroyed.
67-23 truths . . . must be spiritually *d'*,
199-18 *d'*, understood, and obeyed.
172-24 divine Principle is *d'* in C. S.,
Ret. 25-4 Adorning I *d'* the Principle
Un. 28-11 never a light or form was *d'*
29-23 then I *d'* of the last Adam.
No. 20-3 neither self-created, nor *d'* through
21-6 Confucius and Plato but dimly *d'*,
24-22 The real blood . . . is not yet *d'*.
'00. 15-8 Passover, spiritually *d'*, is a
18-13 *d'* only through the divine Science.
My. 14-6 to be *d'* in the near future
151-30 *d'* its idolatrous tendencies,
238-9 *d'*, understood, and demonstrated.
350-9 she spiritually *d'* the divine idea

discerneth

'00. 14-9 (that *d'* spiritually)

discerning

- Mis.* 387-9 *d'* not the legitimate affection of
229-29 *D'* in his path the penitent one
Geo. 10-12 *D'* the God-given rights of

discernment

- Mis.* 13-27 and the clearer *d'* of good,
112-23 intellectual, and spiritual *d'*,
181-31 a clear *d'* of divine Science
215-35 spiritual *d'* must be
312-21 and his own spiritual *d'*,
My. 23-21 * spiritual *d'* of the needs of
206-9 they darken the *d'* of Science;

discerns

Un. 61-27 contrite heart soonest *d'* this

discharge

Hea. 1-8 not *d'* from care,

discharged

- No.* 8-11 Having *d'* this duty,
My. 119-21 *d'* evidence of material sense

discharges

'02. 10-21 *d'* burdensome baggage,

disciple

- Mis.* 26-15 proved to his doubting *d'*,
151-2 In the words of the loving *d'*,
Pal. 32-1 * as that of a Delaarte *d'*,
'00. 4-23 meek and loving *d'* of Christ,
'01. 28-24 enough for the *d'*—*Mat.* 10: 25.
My. 44-11 * faithful *d'* rejoices in prophecy
113-8 not an immediate *d'* of our Lord,
118-17 not a *d'* of the personal Jesus
119-18 doubting *d'* could not identify
229-18 cannot be my *d'*.—*Luke* 14: 27.
244-21 In the highest sense of a *d'*,

disciples (see also disciples')

and prophets

Mis. 84-7 *d'* and prophets thrust disputed

dark

Mis. 260-28 to sensitive ears and dark *d'*,

deserving

My. 46-20 * faithful, obedient, deserving *d'*.

dull

Mis. 100-2 artless listeners and dull *d'*,
163-11 to arrant hypocrite and to dull *d'*
337-27 to itching ears and to dull *d'*

first

My. 247-17 our great Master's first *d'*,

her

My. 48-20 * has given to her *d'* a means of

his

Mis. 54-26 healing as Jesus and his *d'* did,
90-25 administered to his *d'* the Passover,
90-29 after his *d'* had left their nets
212-31 His *d'*, who had not yet drunk
274-1 history of Jesus and of his *d'*,
344-4 the wish to become one of his *d'*.

Ret.

90-7 towns whither he sent his *d'*;
Pal. 52-20 * practised by Jesus and his *d'*,
'00. 10-16 of Jesus and his *d'*;

'01.

18-12 and taught his *d'* none other.
18-18 Jesus and his *d'* would have
22-19 and taught his *d'* and followers

'02.

19-9 self-seeking of his *d'*
18-25 ignoble conduct of his *d'*
18-28 all his *d'* save one.

My.

150-27 our Master said unto his *d'*,
156-11 directed his *d'* to prepare
180-7 taught his *d'* of the healing
190-22 Jesus gave his *d'* (students)
222-7 When his *d'* asked him
320-24 Jesus said to his *d'*,

disciples

immediate

Mis. 29-3 only to his immediate *d'*,
Ret. 91-10 primarily to his immediate *d'*,
Jesus'

Jesus'

'01. 2-21 Jesus' *d'* of old experienced,

met together

Mis. 179-22 picture is of the *d'* met together

Mrs. Eddy's

Pal. 58-14 * chapter sub-title

my

My. 156-16 passover with my *d'*?—*Luke* 22: 11.
339-20 My *d'* rejoice in their

of Christian

Science
Pal. 41-6 * love-offerings of the *d'* of C. S.

of Jesus

My. 222-7 even the *d'* of Jesus once failed

of Mary Baker Eddy

Pal. 32-13 * of the *d'* of Mary Baker Eddy,

of old

'01. 2-21 Jesus' *d'* of old experienced,
My. 212-19 Being like the *d'* of old,

of St. John

My. 339-17 *d'* of St. John the Baptist said

thy

My. 339-19 thy *d'* fast not!—*Mat.* 9: 14.

true

Mis. 171-18 By these signs are the true *d'*

the *d'*, too,

Ret. 76-21 the *d'* were of one accord.

disciples'

'02. 7-27 called his *d'* special attention

discipleship

My. 183-30 be God-endowed for *d'*

discipline

Mis. 6-2 *d'* to bring man nearer to God,
84-23 *d'* of the flesh is designed to
33-3 to enforce the *d'* and by-laws of
33-7 Rules, and *d'* of the Church.

Man.

40-1 heading
41-16 renders this member liable to *d'*
46-18 subject the offender to Church *d'*,
46-22 on penalty of *d'*,
51-15 No church *d'* shall ensue until
51-21 Board of Directors has power to *d'*,
52-2 involving The Mother Church *d'*,
55-6 and independently *d'* its own
67-2 not to be consulted on cases of *d'*,
Ret. 77-1 for laxity in *d'* and
80-15 receptive of the heavenly *d'*

'00.

8-13 till God's *d'* takes it off,
My. 343-27 had five churches under *d'*,
350-8 not to interfere in cases of *d'*,

disciplined

Man. 37-6 member who . . . shall be *d'*,
43-1 A member . . . shall be *d'*,
84-22 shall immediately be *d'*,

discipline

Mis. 174-3 claiming to talk and *d'* against

disclaimer

My. 150-30 or the *d'* against God

disclaims

Ret. 56-15 Divine Science *d'*, sin,

disclose

My. 224-13 the future must *d'* and dispel.

discomfited

Pal. 71-14 * startled and greatly *d'*

discomfort

Mis. 219-21 a sense of *d'* in sin
My. 233-11 is not *d'* from sin

discomforted

Mis. 241-30 sick who are dis-eased, *d'*,

discomforts

My. 75-22 * they might have endured

disconnected

Ret. 93-11 is not fragmentary, *d'*,

disconsolate

Mis. 262-17 and hope to the *d'*;

discontent

Mis. 352-7 * long winter of our *d'*;
My. 183-19 deep *d'* with our shortcomings.

discontinue

Hea. 9-12 subjects they would gladly *d'* to

discontinued

Ret. 47-15 voted that the school be *d'*,
My. 81-12 * to have the public services *d'*
141-22 * these gatherings will be *d'*;

discord

- Mts.* 40-17 *d'* of whatever sort.
 55- 3 more proof of human *d'*;
 97- 4 destroy mortal *d'* with immortal
 187- 8 *d'*, as seen in disease and death,
 187-11 and *d'* the unreality,
 187-27 extinguished in a night of *d'*;
 238-24 the remedy for all human *d'*;
 247-27 and reflects harmony of *d'*
 265-18 whose minds . . . disturbed by this *d'*;
 283-28 not an ill-attuned ear. *d'* is harmony;
 287- 8
Ret. 57- 8 for the purpose of destroying *d'*;
 69- 5 parent of all human *d'*;
Un. 2-19 contains neither *d'* nor disease.
 13- 8 principle . . . Knows nothing of *d'*.
 18-21 every supposition of *d'*;
Bud. 9- 5 the seeds of *d'* and disease.
 13-20 and *d'* is the unreal,
No. 19- 4 and *d'* must be eternal.
'00. 11- 3 have no *d'* over music,
Peo. 9-27 destroys *d'* with the higher and
Ph. 70-10 *d'* never in harmony began!
My. 90-15 * that *d'* is poisonous,

discordant

- Mts.* 396- 5 cricket's sharp, *d'* scream
Peo. 10-22 harmonious of *d'* according to
Ph. 68-17 cricket's sharp, *d'* scream

discords

- Mts.* 108- 3 *d'* of this material personality.
 202- 3 correct the *d'* of sense,
No. 10-22 earth's *d'* have not the really
'05. 9-13 Loving chords set *d'* in harmony.
My. 223- 7 any class of individual *d'*.

discount

- Rud.* 14-18 No *d'* on tuition was made

discountanced

- '00.* 13-25 * *d'* by the authorities of

discounts

- Mts.* 274-18 It *d'* clemency, mocks morality,

discourage

- Pul.* 43-97 * *d'* . . . that sort of personal worship

discouraged

- Ret.* 8-11 continued until I grew *d'*,

discouragement

- My.* 48-24 with the *d'* of care and worry,

discouraging

- My.* 40-15 * apparently *d'* outlook of the

discourse

- Mts.* 149- 9 has opened his lips to *d'*
 178-10 * delivered an interesting *d'*
Pul. 29-19 * In his admirable *d'* Judge Hanna
 29-34 * *d'* was able, and helpful
My. 155-23 May those who *d'* music to-day,
 296- 2 able *d'* of our "learned judge,"

discourses

- Mts.* 126- 2 from fragmentary *d'* to one

discourising

- My.* 339- 8 wise in *d'* on the great subject

discourteous

- My.* 337-22 * did not wish to be "*d'*"

discover

- Mts.* 380-14 had driven me to *d'* the Science of
Un. 60-26 you will *d'* the material origin,

discoverd

- Mts.* 34-30 *d'* the Science of healing
 64- 5 Who is It that *d'*, demonstrated,
 75-26 she *d'* the spiritual origin of man,
 185-29 secret stores of wisdom must be *d'*,
 188-21 found it, when she *d'* C. S.
 337- 1 Have I *d'* and founded at this period
 370-23 What manner of man . . . has *d'* an
 379-27 I *d'*, that the momentous facts
 380-10 to demonstrate what I had *d'*;
 382-12 I *d'* the Science of Christianity
Ret. 24- 4 I *d'* the Science of divine
Un. 30-21 secret stores of the power of Spirit
Pul. 64-14 * she *d'* C. S. in 1866.
 70- 8 * chapter sub-title
Pan. 5- 8 Can . . . be *d'* in matter?
 '01. 27-29 * say I know *d'* before.
Hra. 19-10 *d'* that all physical facts
 * Mary Baker Eddy *d'* C. S.
 41-27 * not only *d'* C. S., but
 61-29 * As I *d'* the many intricate
 81-13 * C. S. . . . 1866
 103-19 just as I have *d'* them.
 133-29 even as your heart has *d'* it.
 181-81 C. S. was *d'* in America.
 304-57 * say it has been *d'* before.

dis-covered

- Mts.* 334-28 and *d'* for you divine Science,

Discoverer

- Discoverer*
(see Eddy)

discoverer

- Mts.* 381-33 both founder and *d'* of
My. 143-18 the *d'* of an eternal truth
 338-25 visible *d'*, founder, demonstrator,
(see also Eddy)

discoverers

- Mts.* 244-30 Are the *d'* of quinine,

discoveries

- Mts.* 244-32 because of their medical *d'*†
No. 39-21 new and scientific *d'* of God,
 41-23 by new *d'* of Truth sin is losing
My. 71- 2 * intricate *d'* of organ builders
 237- 9 in his earliest studies or *d'*.

discovering

- Pul.* 35-24 * *d'* that the more attenuated the

discovers

- Mts.* 352- 9 when it *d'* the truth,

discoversy

- Mts.* 22- 9 the *d'* of even a portion of it
 121-10 up to a point of *d'*;
 138-29 At the moment of her *d'*,
 263-25 by the infancy of its *d'*,
 263-28 to appropriate my ideas and *d'*,
 297- 2 elapsed since the *d'* of C. S.,
 310- 8 amplified in this age by the *d'* of C. S.
 370-26 and named my *d'* C. S.
 382- 4 prior to my *d'* of this Science.
 382- 6 The *d'* and founding of C. S.
Ret. 10-11 After my *d'* of C. S.,
 24- 6 The *d'* came to pass in this way,
 24- 8 During twenty years prior to my *d'*†
 24-10 the *d'* how to be well myself,
 26-21 *d'* of the Science of being,
 26-23 divine Science must be a *d'*,
 27- 7 *d'* of the absolute Science of
 27-12 I had not fully voiced my *d'*.
Pul. 65-16 * experience, and final *d'*.
'01. 27- 1 * I *d'* of C. S.,
'02. 9-23 Morse's *d'* of telegraphy?
Peo. 7-27 Scientific *d'* and the inspiration of
My. 95-23 * Since the *d'* by Mrs. Eddy,
 91-20 * *d'* of Mary Baker Eddy,
 105- 7 After my *d'* of C. S.,
 120-10 Bear with me the burden of *d'*;
 181-26 thus missing the *d'* of all cause
 181-28 first two years of my *d'* of C. S.,
 214-19 Four years after my *d'* of C. S.,
 238-13 *d'*, and presentation of C. S.,
 298-29 gave her *d'* to the press.
 348- 1 My *d'* the maning is absolutely
 348-15 was based upon her *d'* that

discredit

- Mts.* 223-13 and to say, if it must, "I *d'*"
'02. 1-15 calculated to displace or *d'*

discrepancy

- Man.* 104-17 if a *d'* appears in any
Un. 29-15 herein lies the *d'* between

discretion

- Mts.* 287-32 venturing on valor without *d'*,
Man. 96- 6 left to the *d'* of the lecturer.

discriminate

- Mts.* 302-11 *d'* between error and Truth,
My. 250-21 *d'* as regards its adaptability

discriminates

- Mts.* 119-23 *d'* between the real and the unreal
'01. 5-11 *d'* between God and man,

discriminating

- Un.* 67-14 His pure consciousness was *d'*,

discriminations

- No.* 7-26 *d'* and guidance thereof

discussed

- Man.* 90-23 thoroughly *d'*, and understood;
My. 271-15 * most *d'* woman in all the world.

discussing

- '01.* 22-23 schools of medicine are *d'*, them

discussion

- Ret.* 49-27 deliberation and earnest *d'*
Un. 6-23 provoked *d'* and horror;
My. 107- 7 general subject under *d'*,

discussions

- Man.* 26-25 shall neither report the *d'* of
Un. 1-14 in their *d'* of C. S.

disdain

Mis. 106-3 *d* the fears and destroy the discords
 389-16 hope deferred, ingratitude, *d*;
Po. 4-14 hope deferred, ingratitude, *d*;

disdainfully

My. 129-18 O ye who leap *d*' from this rock

disease

acute

Mis. 41-23 belief of chronic or acute *d*';

all

Un. 9-1 mortal mind is the cause of all *d*';
 4-26 All *d*' must be . . . healed on this
My. 204-30 its therapeutics. . . heals all *d*'
 218-10 to destroy all *d*' and to raise the

all classes of

Mis. 41-18 Can all classes of *d*' be healed

all manner of

Ret. 60-18 saith to all manner of *d*';
My. 239-10 by healing all manner of *d*';
 245-1 system of healing all manner of *d*';

and death

Mis. 14-31 sin, sickness, *d*' and death.
 36-21 includes all evil, *d*', and death;
 187-3 sin, sickness, *d*', and death.
 187-8 discord, as seen in *d*' and death,
 194-4 *d*' and death are destroyed;
 sickness, *d*', and death.
No. 6-9 no necessity for *d*' and death.
Pan. 10-27 cast out evil, *d*', and death;
My. 172-17 sin, sickness, *d*' and death;
 180-18 it criticizes evil, *d*' and death.
 240-17

and sin

Mis. 60-9 healing cases of *d*' and sin
 105-18 opposites—death, *d*', and sin.
 336-22 heals *d*' and sin and destroys death!
No. 31-6 *D*' and sin appear to-day in subtler
 31-8 *d*' and sin are unreal.

any

Mis. 54-23 not to be subject again to any *d*'
 229-3 prepares one to have any *d*'

arises

No. 5-9 *D*' arises from a false and material

becomes

Un. 54-8 then *d*' becomes as tangible as

No. 5-20 *D*' becomes indeed a stubborn

belief in

Mis. 256-2 not only cured of their belief in *d*'.

belief of

Mis. 196-20 belief of *d*' is as much the product of

beliefs of

Mis. 93-6 beliefs of *d*' that have been healed

bring back

Mis. 13-23 neither . . . can . . . bring back *d*'.

bring on

Mis. 93-22 neither fear nor sin can bring on *d*'

cannot cause

My. 349-7 the body, cannot cause *d*'.

cast out

Mis. 8-4 Jesus cast out *d*' as evil.

cast out the

Mis. 40-21 power to cast out the *d*'

cause of

Mis. 96-20 Ignorance of the cause of *d*'

221-18 if error is the cause of *d*'.

consciousness of

Mis. 308-26 holding . . . the consciousness of *d*'

contagious

Mis. 229-20 confidence in contagious *d*'

My. 116-2 At a time of contagious *d*'.

controls

Hea. 6-10 when he is sick, *d*' controls

cure of

Pul. 69-26 * prayed for the cure of *d*';

Rud. 3-1 harder than the cure of *d*';

3-10 He wrought the cure of *d*' through

cures of

Pul. 45-8 * they can effect cures of *d*'

Hea. 6-13 * says . . . nature cures the *d*'.

cures the

Pul. 73-7 * cured herself of a deathly *d*'

destroy

My. 232-24 will also rebuke and destroy *d*';

301-28 or destroy *d*' without the aid of

diagnoses

Hea. 12-8 he diagnoses *d*' as mind,

discord and

Rud. 2-5 seeds of discord and *d*'.

discord nor

Un. 3-10 contains neither discord nor *d*'.

dread

My. 335-19 * the second case of the dread *d*'

effect of

Mis. 41-24 the effect of *d*' will disappear

disease

eradicate

No. 21-1 you cannot eradicate *d*' if you

every case of

Mis. 44-10 heal in every case of *d*'.

evidence for

No. 6-19 as . . . real as the evidence for *d*';

evidence of

No. 6-13 error indicates, the evidence of *d*'

evil and

Mis. 221-25 struggle against both evil and *d*'.

Evil and

Un. 37-16 Evil and *d*' do not testify of

Pan. 6-1 His treatment of evil and *d*';

6-3 because evil and *d*' will never

fear or

Ret. 51-5 different forms of fear or *d*'.

feasibility of

No. 4-13 destroys the feasibility of *d*';

feel

Mis. 234-1 feel *d*' only by reason of our belief

forms of

No. 2-23 the most defiant forms of *d*'.

heal

My. 117-11 heal *d*' and make one a

180-18 overcome evil and heal *d*'.

300-9 Does he . . . thus heal *d*'?

300-11 heal *d*' for the reason that

healed

No. 31-19 He healed *d*' as he healed sin;

healed of

My. 113-5 and thereby is healed of *d*'.

healed of the

Mis. 34-5 not only healed of the *d*'.

healing

Mis. 33-22 ordinary methods of healing *d*'?

51-3 effect physically . . . healing *d*'.

My. 190-20 divine laws . . . in healing *d*'.

302-1 all modes of healing *d*'

healing of

Mis. 83-14 to the healing of *d*'

health nor

My. 302-6 life nor death, health nor *d*'.

health, not

My. 239-1 Life, not death; health, not *d*';

heart

My. 80-6 * been cured . . . of heart *d*'.

his

Ret. 34-18 not only healed of his *d*' but

idea about a

My. 344-19 harbored that idea about a *d*'.

in error

Mis. 85-29 *D*' in error, more than ease

insidious

Ret. 16-9 attacked by this insidious *d*';

My. 334-3 * some insidious *d*' was raging

in the body

Mis. 343-5 turn from *d*' in the body

in the mortal mind

Mis. 343-6 to find *d*' in the mortal mind.

intruding

My. 221-20 open to the intruding *d*'.

is more

No. 4-6 *D*' is more than imagination;

is treated

Hea. 14-4 until *d*' is treated mentally

is unreal

Rud. 12-28 In Science, *d*' is unreal;

No. 4-16 proposition . . . that *d*' is unreal;

itself

Mis. 40-31 nullify either the *d*' itself or

Un. 9-2 the *d*' itself disappears.

its own

Mis. 63-31 notion that . . . can cure its own *d*'.

loaded with

Mis. 7-18 so loaded with *d*' seems the

malignant

My. 227-15 taking a case of malignant *d*'.

material

Rud. 10-12 of material *d*' and mortality.

medium of

Hea. 6-19 thinks he is a medium of *d*';

mental

Mis. 112-24 This mental *d*' at first shows

more

No. 2-15 I have healed more *d*' by the

named

No. 4-10 error of belief, named *d*'.

name of the

Man. 47-20 the generic name of the *d*'

names

My. 228-3 S. and H. names *d*'.

no

Mis. 93-22 since there is in reality no *d*'.

334-14 since there is no *d*'?

disease

- no**
Un. 7-10 the infinite recognizes no *d*.
in reality no evil, no *d*.
My. 297-15
- nor death**
Mis. 165-14 darkness, doubt, *d*, nor death.
- one**
Hea. 13-26 Mesmerism makes one *d* while it
on the body
Hea. 6-13 mind produces *d* on the body,
origin of
Hea. 19-11 The illusive origin of *d*
- pain and**
Mis. 68-10 * maintained that pain and *d* are not
68-15 is the very pain and *d*.
Rud. 11-14 the unreality of pain and *d*;
- pain or**
Rud. 10-14 see, or report pain or *d*.
- power of**
Mis. 58-9 belief in the power of *d*
- present**
Mis. 36-28 in order to cure his present *d*.
- producing**
My. 302-2 vehicle . . . of producing *d*
- propagation of**
My. 344-17 * theory of the propagation of *d*??
- regarding**
Mis. 130-13 acting thus regarding *d*
- return of the**
Mis. 64-21 return of the *d* that you were
said to
No. 31-25 but Jesus said to *d*
- same**
My. 227-11 patients, having the same *d*
- seizure of**
My. 336-16 * seizure of *d*: was so sudden
sense of
Ret. 61-24 If you rule out every sense of *d*:
Rud. 12-7 strengthen the sense of *d*, instead of
sense of the
Un. 0-2 Destroy the mental sense of the *d*,
sickness and
Pul. 73-2 * worry . . . about sickness and *d*?
Fco. 7-24 To remove sickness and *d*,
My. 364-16 heals all manner of sickness and *d*,
- sickness or**
My. 300-9 there is no sickness or *d*.
- sickness, . . . or death**
Mis. 65-4 sin, sickness, *d*, or death,
- sin and**
Mis. 101-25 evil, including sin and *d*.
No. 4-19 Sin and *d* are not scientific,
My. 147-21 able to heal both sin and *d*.
221-20 with which to heal sin and *d*.
- sin, and death**
Un. 10-1 unreality of *d*, sin, and death.
My. 106-19 expressed in *d*, sin, and death,
and death
(see sin)
- sin or**
Mis. 191-30 phases of sin or *d*: made manifest,
sin, . . . or death
My. 146-27 the side of sin, *d*, or death.
- sin, sickness, and**
Mis. 251-29 Sin, sickness, and *d*: flee before
smites with
Mis. 237-28 pitiless power smites with *d*
- so-called**
My. 228-4 so-called *d*: is a sensation of mind,
348-2 absolutely healed of so-called *d*
- spread**
My. 336-3 * The *d*: spread so rapidly
- storms of**
'01. 24-13 when the storms of *d*: beat against
subject to
Mis. 39-4 To avoid being subject to *d*,
- terrible**
My. 335-25 * attended cases of this terrible *d*
- that**
Mis. 88-2 and he has no remembrance of that *d*:
88-3 does that *d*: have any more power
- their**
Ret. 25-30 as to their *d*: or its symptoms,
'01. 33-11 * was not the health . . . but their *d*,
- to rob**
No. 2-9 scientific to rob *d*: of all reality;
- treat**
Mis. 334-13 Why do Christian Scientists treat *d*:
treating
Mis. 85-9 mental system of treating *d*?
85-18 the right way of treating *d*?
97-14 all other methods of treating *d*.
368-18 Science of treating *d*: through Mind.
- Hea. 14-4** at the science of treating *d*

disease

- treatment of**
Hea. 14-21 the metaphysical treatment of *d*:
My. 103-19 application to the treatment of *d*:
treatment of a
My. 204-23 The too long treatment of a *d*,
unreal
No. 4-5 chapter sub-title
13-3 makes *d*: unreal, and this heals it.
worse than the
My. 118-7 remedy is worse than the *d*
- Mis. 23-9 *d*: death, winds, and waves,
27-12 inharmony, sin, *d*: death
58-9 belief destroys *d*: cannot return.
66-23 *D*: that is superinduced by sin
181-26 *d*: sickness, sin, and death
198-18 *d*: also is treated and healed,
228-28 and it makes *d*: catching
334-13 Why treat disease as *d*:
Pul. 69-10 * believing that *d*: comes from evil
Rud. 10-15 *D*: is a thing of thought
11-11 What seem to be *d*: vice, and
No. 2-6 To aver that *d*: is normal,
2-12 healers who admit that *d*: is real
5-5 and *d*: is one of the severe
5-18 If *d*: is as real as health,
6-1 *D*: is real it is not illusive,
6-14 If . . . then *d*: cannot be healed by
Pco. 11-6 can free its body from *d*:
My. 17-25 * has healed multitudes of *d*:
139-27 redeem your body from *d*:
217-19 * deny the existence of *d*:
217-21 deny first the existence of *d*:
219-14 the destruction of *d*: germs.
228-1 I call *d*: by its name and have
283-21 cast out evil, *d*: death,
300-11 do not believe in the reality of *d*:
349-5 while *d*: is a mental state
349-8 *d*: is in a sense susceptible of

dis-ease

- Mis. 219-18 his patient's consciousness of *d*:
'01. 15-20 *d*: in sin is better than ease.
My. 233-11 should we prefer, ease or *d*: in sin?
349-9 susceptible of both ease and *d*.

diseased

- Ret. 49-14 *d*: condition was caused by
78-1 acts like a *d*: physique
Rud. 13-21 according to their own belief is *d*:
15-12 advising *d*: people not to enter a
My. 108-18 overcomes the evidence of *d*:
218-1 He restored the *d*: body to its

dis-eased

- Mis. 241-30 the sick who are *d*:
Un. 58-3 must become *d*: disquieted,

diseases

- acute**
Mis. 28-22 chronic and acute *d*: that had defied
Pan. 19-19 acute *d*: that M. D.'s have failed to
all manner of
'01. 3-5 Science of healing all manner of *d*:
24-27 healing all manner of *d*:
34-3 in the healing of all manner of *d*:
'02. 15-6 Healing all manner of *d*: without
My. 190-23 power over all manner of *d*:
214-21 and for healing all manner of *d*:
219-18 healing, . . . all manner of *d*:.
- contagious**
Mis. 223-30 in infectious and contagious *d*:
My. 219-28 so-called infectious and contagious *d*:
226-30 to doctor infectious or contagious *d*:.
344-23 of infectious and contagious *d*:.
- cures from**
My. 79-28 * Scientists told of cures from *d*:
health all our
Mis. 174-8 and health all our *d*:.
- imaginary**
My. 196-12 limited to imaginary *d*:!
- infectious**
My. 344-21 * heading
- inflammatory**
My. 167-30 organic and inflammatory *d*:.
invertebrate
Rud. 9-23 oftentimes healed invertebrate *d*:
My. 300-13 heals the most invertebrate *d*:.
- malignant**
My. 227-33 a larger per cent of malignant *d*:
many
My. 90-9 * has cured them of *d*: many
mysterious
Mis. 221-17 practitioners and mysterious *d*:.
of mental mind
Rud. 10-13 *d*: of mortal mind, and not of

diseases

- organic**
My. 106-7 In functional and organic d' organic d' of every kind.
 190-9 of contagious and organic d'?
- other**
Est. 15-24 Among other d' cured
- others**
Mts. 103-21 and heals all our d'.
 320-19 all our d' :— see *Psalm* 103 : 3.
My. 37-1 * natural healer of all our d'
- their**
My. 25-27 * and healed them of their d'
- they**
Mts. 104-12 healeth all thy d' :— *Psalm* 103 : 3.
Man. 47-17 healeth all thy d' :— *Psalm* 103 : 3.
Pal. 10-7 healeth all thy d' :— *Psalm* 103 : 3.
Pal. 4-25 healeth all thy d' :— *Psalm* 103 : 3.
Peo. 12-14 healeth all thy d' :— *Psalm* 103 : 3.
My. 13-20 *healeth all thy d' :— Psalm* 103 : 3.
 119-17 "healeth all thy d' :— *Psalm* 103 : 3.
- venernal**
Mts. 210-34 belief in venernal d' tears the
 No. 23-12 these devils were the d'
- disembodied**
Mts. 305-19 d' individual Spirit-substance
Pal. 38-30 * between the embodied and d'
- disengage**
Mts. 345-8 d' the soul from objects of sense.
- disgorging**
Mts. 82-10 * d' trunks and smaller articles
- disgrace**
Mts. 41-5 malpractice would d' Mind-healing.
 No. 43-23 which they go away to d'.
- disgraces**
Mts. 226-27 d' human nature more than
- disgruise**
Gen. 11-22 whatever strips off evil's d'.
 70. 16-13 break d' through sin's d' to d' internal vulgarity and
- disguised**
My. 180-34 the d' of the self-satisfied mind.
- disguises**
Mts. 210-2 strips off its d'.
- disgusted**
Est. 33-23 had grown d' with my printer.
- disgusting**
Mts. 233-5 feverish, d' pride of those who
- disheartened**
Mts. 304-4 will not be d' in the midst
 325-13 Somewhat d', be patiently
Pal. 83-8 * will not be d' by a thousand
- dishonest**
Mts. 233-23 the shift of a d' mind.
Est. 12-23 it would be d' and divide one's
My. 106-26 d' politician or business man?
- dishonestly**
Est. 78-5 he cannot d' compose C. S.
- dishonesty**
Mts. 126-26 honesty always defeats d'.
 191-1 d', craftiness, — see *II Cor.* 4 : 2.
 267-18 conceit, cowardice, or d'.
 366-27 d', self-will, envy, and lust.
Est. 75-30 d' retards spiritual growth
 79-13 D', envy, and mad ambition
 No. 2-24 D' destroys one's ability to heal
 3-19 D' necessarily stultifies
 39-8 no d' or vanity influences the
 '01. 16-15 defines this world's god as d'.
 '02. 4-2 dishonor . . . d' in trusts.
My. 4-5 d' sin, disable the student ;
 124-1 hidden things of d'. — *II Cor.* 4 : 2.
 202-16 D' is a mental malady
 233-20 d', sin, follow in its train.
- dishonor**
Mts. 194-10 denial would d' that office
 226-19 restore harmony and prevent d'.
 '01. 12-16 he would d' that office
 '02. 4-1 d' in nations, dishonesty
- dishonored**
Mts. 163-6 a grave to mortal sense d'.
Pal. 83-4 * better self is shamed and d'.
 No. 48-17 C. S. Mind-healing is d' by
- dishonors**
Mts. 267-14 It is God to claim that He
- disinterested**
Est. 50-11 I beg d' people to ask my

disk

- Ret.* 94-15 on the d' of consciousness
- dislike**
Mts. 338-13 d' and hatred of God's ideas.
- dislocated**
Un. 7-14 able to replace d' joints
- dislocations**
Mts. 242-7 reset certain d' without the
- disloyal**
Mts. 32-4 the students of d' students?
Man. 35-16 are deceased, absent, or d'.
 111-15 are deceased, absent, or d'.
 '01. 20-11 he is d' to God and man ;
 '02. 3-2 ten thousand loyal . . . to one d'.
My. 130-4 d' to the teachings of C. S.
 130-8 The effort of d' students
 229-3 nor d' Christian Scientist
- dismal**
Peo. 14-6 d' gray stones of church-yards
- dismally**
Mts. 329-9 various apartments are d' dirty.
- dismayed**
Mts. 375-3 but I am not d'.
My. 294-16 faithful M.D. is not d' by a
- dismiss**
Man. 28-24 shall d' a member.
 52-18 shall d' a member from the Church.
 102-8 This committee shall elect, d', or
- dismissal**
Mts. 101-6 and the d' of sorrow.
 280-27 some questions before their d'.
Man. 28-23 his d' shall be written on the
 41-17 d' from The Mother Church.
 67-4 on trial for d' from the Church.
My. 182-5 letter of d' and recommendation
- dismissed**
Mts. 280-18 d' the fifth of March.
 344-11 he was d' by the professor.
Man. 28-23 shall be d' from this Church.
 Members once D'.
 78-3 he may be d' from office
Un. 57-16 for it was detected and d'.
- dismissing**
Mts. 146-7 on receiving or d' candidates.
- disobedience**
Mts. 267-29 d' to this divine Principle
Man. 26-4 D' to the laws of The Mother Church
 65-18 D' to this By-Law shall be
Un. 15-1 by man's first d', came
Rud. 10-21 d' to His spiritual law.
My. 159-23 enforcing obedience and punishing d',
 224-8 and the ban which follows d'.
- disobedient**
Mts. 117-29 The d' make their moves before
My. 118-4 d' spread personal contagion,
- disobey**
Mts. 73-13 The foolish d' moral law,
 205-10 and so d' the divine order.
 353-31 criticize and d' her ;
 354-1 declaring they "never d' Mother"!
- disobeying**
My. 160-20 d' the commandments of God.
- disordered**
Mts. 210-19 begets a belief of d' brains.
 375-1 Pictures which present d' phrases
My. 301-27 cannot . . . restore d' functions,
- disorderly**
My. 131-19 I hope I shall not be found d'.
- disorganization**
Mts. 56-5 if . . . d' would destroy Spirit
- disorganize**
Mts. 137-19 D' the National . . . Association I
 139-2 adjourn, if it does not d'.
 139-3 if it does d', to meet again.
Un. 34-1 D' the so-called material structure,
- disowned**
Un. 64-26 and d' its acquaintance.
- disparagement**
No. 26-15 Is not this a d' of the person
- dispassionately**
Mts. 249-6 Meet d' the raging element of
- dispel**
Mts. 368-4 d' this illusion of the senses,
My. 224-13 future must disclose and d'.
- dispelled**
Mts. 53-18 If this life is a dream not d'.
 53-8 false claim can be wholly d'.

disPELLing
Mis. 100-5 as *d'* a false sense
Un. 42-24 Science, *d'* a false sense

disPELs
Mis. 205-9 the light which *d'* darkness.
Un. 7-23 realization of this fact: *d'* even

disPENsation
Ret. 87-22 In this orderly, scientific *d'*
My. 110-2 belongs not to a *d'* now ended,
 221-7 forsook the new *d'* of Truth

disPENSE
Mis. 15-5 * enable a man to *d'*: with alma."
My. 139-17 When I asked you to *d'*: with

disPENsing
Mis. 173-3 *D'* the Word charitably.

disPERSed
Po. vi-14 In 1835 a mob . . . *d'* a meeting

disPLACE
Mis. 233-7 unlock the desk, *d'* the furniture.
OE. 1-15 Whatever seems calculated to *d'*

disPLAcing
Mis. 204-5 and *d'* his fellows.

disPLAy
Man. 60-23 No large gathering of people nor *d'*

disPLAyed
Mis. 86-5 the genius whereof is *d'* in
Ret. 88-30 and its power is *d'*

disPLAYS
Mis. 143-9 boast *d'*, among other beautiful

disPLEAsure
Pul. 15-9 and so risk human *d'*

disPORting
Mis. 112-1 *d'*: itself with the subtleties of

disPOSAl
Man. 80-4 *D'* of Funds.
My. 167-24 noble *d'* of the legislative question
 231-8 faith in God's *d'* of events.

disPOSE
My. 25-3 * *d'* fully and finally of this feature

disPOSed
Mis. 4-14 questions important to be *d'* of
My. 93-10 * too often *d'* to touch upon it

disPOser
Un. 26-5 author, authority, governor, *d'*.

disPOsing
Mis. 331-24 *d'* of, of the enjoined pamphlet.

disPOsition
Man. 80-9 is authorized to order its *d'*
My. 211-28 apolling that individual's *d'*,
 210-27 often presented my *d'*: as
 211-2 as illustrative of my *d'*:

disPOsitions
Un. 57-1 *d'*: which offend the spiritual sense.

disPOssess
Pul. 3-8 nothing can *d'*: you of this
No. 43-12 to *d'* the divine Mind of

disPRAISE
Mis. 245-22 the praise or the *d'* of men.

disPROOF
Un. 47-1 Jesus assumed the burden of *d'*

disPROVES
Mis. 101-29 *d'* the evidence of the senses.
My. 107-18 does not *d'* the efficiency of

disPROVED
My. 303-18 If . . . C. S. would be *d'*:

disPUTE
Un. 25-3 and *d'* self-evident facts:
OE. 10-7 and morals . . . *d'* the facts.

disPUTed
Mis. 84-7 prophets thrust *d'* points
Po. 12-9 *d'*: and trampled under the feet
My. 111-8 *d'*: his teachings on practically

disPUTing
My. 288-21 in the temple *d'* with— *Acts* 24: 12.

disQUALifies
Man. 41-14 *d'* a member for office

disQUIETed
Un. 58-3 must become *dis-quieted*, *d'*.
Pan. 4-22 why art thou *d'* within— *Psal.* 42: 11

disREGARD
Mis. 301-18 my private counsel they *d'*.
Ret. 72-3 To *d'* the welfare of others
My. 41-25 * *d'* his lawful inheritance.

disRESPECTfully
Man. 53-9 to treat the author of our textbook *d'*

disRUPT
Man. 93-20 to meddle with nor to *d'* the

disRUPTION
Man. 93-18 No *D'* of Branch Churches.

disSECTed
Rud. 15-24 mind of the pupil may be *d'*

disSECTing-knife
Un. 29-5 nor cut with the *d'*.

disSENsion
My. 212-15 Why is there so much *d'*

disSENSions
My. 343-27 *D'* are dangerous in an Infant church.

disSENT
Mis. 109-3 assent where they should *d'*:
Pul. 51-4 * Freedom to believe or to *d'*:
My. 94-12 * absence of *d'* among them
 291-6 a quiet assent or *d'*.

disSENTed
My. 317-19 *d'* from what I had written,

disSENTing
Ret. 44-23 passing without a *d'* voice.

disSEVER
My. 306-5 to *d'* any unity that may exist

disSIMULATION
Un. 56-26 Love which is without *d'*

disSOLVE
Mis. 70-23 *d'*: into its native nothingness;
 291-23 will at length *d'*: into this air.
 358-21 to *d'* their organizations,
Ret. 49-29 deemed best to *d'* this corporation,
 87-26 such efficacy as to *d'*: error.
Un. 60-28 must yield . . . and so *d'*

disSOLVED
Mis. 53-8 *d'*: only as we master error
 78-2 beliefs will be purged and *d'*:
 297-23 or this contract is legally *d'*:
 350-17 I *d'* the society,
 364-25 impossible partnership is *d'*:
Man. 34-21 until that membership is *d'*:
 102-6 shall not be *d'*: until the
Ret. 44-24 recommended that the church be *d'*:
 49-30 and the same is hereby *d'*:

disSOLVES
Mis. 205-28 *d'*: all supposed material life
 361-4 *d'*: through self-imposed suffering.

disSOLVing
Mis. 1-17 from the ashes of *d'*: self,
 290-9 Mistaken views ought to be *d'*: views,
Ret. 45-18 when *d'*: that organization,
Po. 24-4 *D'*: death, despair!

disTANCE
Mis. x-15 as mile-stones measuring the *d'*:
 79-14 he cannot get out of the focal *d'*: of
 120-21 members reside a long *d'*: from
 136-26 members coming from a *d'*:
 233-17 especially by those at a *d'*:
 277-7 its voice dies out in the *d'*:
 322-5 People coming from a *d'*:
Ret. 65-28 magnitude and *d'*: of the stars,
Un. 20-22 outside of its own focal *d'*:
Pul. 21-20 To perpetuate a cold *d'*: between
 36-17 * could have walked any conceivable *d'*:
 47-23 * an easy driving *d'*: for her
OE. 10-21 shortens the *d'*:
Po. 70-2 In the dim *d'*: lay
My. 221-2 moral *d'*: between Christianity and
 332-1 * restore her to her friends at a *d'*:

disTANCED
Mis. 297-3 has *d'*: all other religious

disTANCES
My. 142-5 * communicants who come long *d'*:
 170-27 some of you have come long *d'*:

disTANT
Mis. 6-14 At no *d'*: day, Christian healing
 347-3 *d'*: rumbling and quivering of the
Pul. 41-15 * and even from the *d'*: Sixtes
No. 20-9 It may seem *d'*: or cold.
Pan. 1-17 day is not *d'*: in the horizon of
Po. 31-8 tear-filled tones of *d'*: joy,
My. 30-12 * come from far *d'*: points
 47-21 * rooted itself in so many *d'*: lands,
 50-6 * true in some far *d'*: day
 140-15 * need not debar *d'*: members from
 140-26 does not prevent its *d'*: members
 147-8 And now, at this *d'*: day,
 189-9 You worship no *d'*: deity,
 290-4 the near seems afar, the *d'*: night,
 327-29 * not far *d'*: when the laws

distilled

- Mis.* 378-2 are the d' spirits of evil.
Ful. 8-25 d' the nectar and painted the
My. 178-9 d' in the laboratory of

distinct

- Mis.* 32-25 D' denominational and social
 or give me one d' statement
Ret. 34-8 defining Mind and matter as d'.
Un. 54-22 d' add'n to human wisdom
Ful. 47-14 * gave her any d' statement of
 64-19 * gave her no d' statement of
My. 179-3 were in two d' manuscripts.
 197-3 is least d' to conscience.
 203-6 should be d' in our consciousness

distinction

- Mis.* 36-19 *What is the d' between*
 203-3 I make no d' between my
 227-10 is the nice d' by which
 237-6 d' between that which
Ret. 3-11 won d' in 1814 at the
Rud. 1-17 in d' from one's appearance
 without clamor for d' or
Oz. 2-4 * visitors of title and d'
My. 87-11 not clamorous for worldly d'.
 203-7 I have sought no such d'.

distinctions

- Un.* 27-12 Applying these d' to evil and
No. 7-25 d' of individual character

distinctive

- '00.* 13-10 d' feature the apostle justly regards
My. 100-12 * as a d' organization

distinctly

- Man.* 12-13 d' announce the full title
 74-7 d' democratic in its government,
 8-4 calling me d' by name.
 14-14 D' do I recall what followed.
Un. 17-13 Jesus d' caught the arrogant
Ful. 33-5 * heard her name called d'.
My. 39-27 * even more d' may we realize

distinctish

- Ret.* 74-5 falls to d' the individual,
Un. 14-28 learning to d' evil from good,

distinctishes

- Mis.* 88-25 * d' from that of matter.
 68-29 * d' from its phenomenal modifications."
 110-4 * incorporeal as a are d' thus:
 188-29 * The d' speaker began by saying:
 372-20 the ancient and most d' artists.
Ret. 5-21 * d' for numerous excellences.
 7-14 * made himself one of the most d' men
Ful. 1-8 1893 was a d' character.
 43-11 * Mrs. Henrietta Clark Bemis, a d'
 48-19 * Hon. Hoke Smith, another d' relative,
 42-25 A d' clergyman came to be healed.
 43-10 A d' Doctor of Divinity said:
'00. 7-9 d' members of the bar and bench,
 14-29 being told they are d' individuals,
 15-4 d' above human title
'01. 31-24 with d' Christian clergymen,
My. 105-20 the patient of a d' M.D.
 174-10 d' editors in my home city
 298-7 has d' all my working years.
 305-13 best and most d' men
 310-4 Albert was a d' lawyer
 335-24 sent for the d' physician

distinguishes

- Ful.* 60-13 * He d' C. S. from the
My. 225-14 capitalization which d' it

distinguishish

- Man.* 89-3 d' them from the writings of
Ret. 94-23 the modesty and d' affection
My. 82-19 * is a d' characteristic of

distorted

- Mis.* 40-11 d' into the claim of insanity
 240-11 is d' into human qualities,

distorting

- Mis.* 345-25 thus d' or misapprehending the

distress

- Oz.* 5-6 C. S. stills all d'

distresses

- Mis.* 199-12 in d' for Christ's sake. — *II Cor.* 12: 10.

distribute

- Mis.* 149-9 d' what God has given him
Oz. 3-8 boards this capital to d' gain."

distributed

- Ful.* 25-4 * d' the four systems

distributing

- Mis.* 381-24 selling, giving away, d', or
Ret. 36-7 and d' them unsparingly
My. 262-4 like the bee, always d' sweet

disturbance

- Man.* 77-16 proper d' of the funds
Po. vii-7 * her poems, for private d'.

district

- My.* 77-29 * edifice in the Back Bay d'
 309-30 * the d' school practically all the

District Manager

- Man.* 99-22 act as D' M' of the Committees

distrust

- My.* 202-3 from human ambition, fear, or d'
 211-21 suspicious d' where honor is due,

disturb

- Mis.* 124-2 would tend to d' the divine order,
'01. 9-24 they d' the carnal and destroy it;

disturbance

- Mis.* 224-23 no passing breath nor accidental d'

disturbed

- Mis.* 285-18 must be, d' by this discord,
Ful. 3-2 be demolished, or even d'
My. 126-4 the d' human mind

ditch

- Mis.* 230-20 drop human life into the d'

diverged

- Mis.* 323-17 must not be diverted or d',

divergence

- Mis.* 265-5 If he . . . this d' widens.
Rud. 17-1 slight d' is fatal in Science.

diverges

- Mis.* 265-2 If he d' from Science
Ret. 56-5 d' from the one divine Mind,

diverse

- Mis.* 285-8 D' opinions in Science are
My. 90-10 * of diseases many and d'.

diversions

- My.* 309-30 * supplied the only social d'.

divertises

- Mis.* 347-13 d' of operation by the same spirit.

diverted

- Mis.* 322-16 must not be d' or diverged,

divest

- Mis.* 14-2 D' your thought, then, of the mortal

divests

- Mis.* 92-32 d' himself of pride and self,
Ret. 84-19 d' himself most of pride and self,

divide

- Mis.* 194-14 to d' the rays of Truth.
Ret. 60-30 Any attempt to d' these
 85-23 to d' the ranks of C. S.
'01. 12-20 to d' the rays of Truth,
Hea. 12-28 dishonest and d' one's faith
My. 206-10 they d' Truth's garment

divided

- Mis.* 52-4 d' between catnip and Christ;
 56-17 a kingdom d' against itself,
 89-2 d' against itself—*Mat.* 12: 25.
 197-26 that is d' against itself,
 217-26 a kingdom d' against itself;
 237-20 a period of . . . d' interests,
Un. 33-23 find them d' in evidence,
 60-4 a kingdom d' against itself.
No. 5-21 d' against itself—*Luke* 11: 17.
'01. 25-29 a kingdom d' against itself,
My. 40-15 * d' into warring sects;

divident

- Mis.* 239-22 her d', when compared with
My. 217-13 will receive his d' with interest

divides

- Ret.* 28-19 d' subdivides, increases,
 35-13 d' its rays and brings out the
 56-6 Whatever . . . d' Mind into minds,
Rud. 10-7 d' His power with nothing evil
My. 316-3 d' between sect and Science

dividing

- Man.* 99-5 d' line being the 36th parallel
Fso. 9-12 d' our homage and obedience

Divina

- My.* 248-19 centuries without a living D'.

Divine

- Un.* 50-6 and is unknown to the D'.
Rud. 4-6 or only of D' or C. S.?
No. 18-19 the human conceive of the D'.
'01. 1-17 human in communion with the D'.
'02. 10-13 above itself towards the D',

divine

- adventure*
My. 158-9 an age of Love's d' adventure
amatus
Mis. 166-7 moves in our midst a d' afflatus.

divine

- aid**
Pec. 9-18 invoke the *d'* aid of Spirit
My. 186-20 When we . . . *d'* aid is near.
- All**
Un. 31-6 the *d'* All must be Spirit.
- antidote**
Mis. 255-26 because it is this *d'* antidote.
- appellative**
Go. 3-24 contained this *d'* appellative
- approbation**
My. 166-3 will continue with *d'* approbation.
- Arbiter**
Un. 30-27 reflect the Life of the *d'* Arbiter.
- art**
Pub. 66-1 * what they term the *d'* art of healing.
- authority**
Mis. 93-16 fear, . . . is without *d'* authority.
Un. 33-7 yet we have it on *d'* authority;
Ol. 14-27 wrong has no *d'* authority;
- beauty**
Mis. 86-24 It is next to *d'* beauty
- Being**
Pan. 4-4 a self-existent *d'* Being,
Ol. 4-19 intelligent, *d'* Being,
- benedictions**
Mis. 320-8 with *d'* benedictions for mankind.
My. 256-17 full of *d'* benedictions
- blessing**
Mis. 183-22 to seek the *d'* blessing
- capacity**
No. 21-12 reflecting God and the *d'* capacity.
- character**
Un. 1-16 draw nearer to the *d'* character,
Hea. 4-22 conception of the *d'* character,
- chariots**
Un. 17-10 evil ties it . . . to the *d'* chariots,
- children**
Un. 23-7 *d'* children are born of law and
- Christ**
My. 36-20 * salvation through His *d'* Christ.
- claims**
Mis. 19-13 accepted the *d'* claims of Truth
- Comforter**
Man. 15-8 Holy Ghost or *d'* Comforter ;
- command**
Mis. 10-14 If they mistake the *d'* command,
Ret. 71-6 obedient to the *d'* command,
My. 224-6 the human need, the *d'* command,
 is indeed a *d'* command,
- commandments**
Ret. 31-13 breaketh the *d'* commandments.
- commission**
Mis. 117-18 to carry out a *d'* commission
- concept**
Ret. 68-10 *d'* concept . . . is spiritually real.
- conception**
Mis. 287-1 most exalted *d'* conception.
- concurrence**
My. 248-20 *d'* concurrence of the spirit and
- consciousness**
Mis. 396-14 or can be *d'* consciousness.
Un. 51-20 The *Ego* is *d'* consciousness.
No. 4-22 do not arise from the *d'* consciousness
 16-1 found in the *d'* consciousness.
 17-16 *d'* consciousness and God's verity.
- correspondence**
Mis. 74-1 *d'* correspondence of noumenon and
- decision**
My. 190-21 *d'* decision in behalf of Mind.
- declaration**
Mis. 76-16 void by Jesus' *d'* declaration,
- decree**
Mis. 66-10 always according to *d'* decree.
 121-14 even a *d'* decree, a law of Love
 123-10 predestined to fulfil a *d'* decree.
 241-20 implicit treason to *d'* decree.
- definition**
Mis. 258-28 *d'* definition of Deity
- design**
Mis. 205-24 unites all periods in the *d'* design.
- destiny**
No. 34-17 to crush out . . . its *d'* destiny.
- digest**
Rud. 3-15 that *d'* digest of Science
- directions**
Mis. 158-26 *d'* directions sent out to the
- economy**
Un. 36-23 *chance* in the *d'* economy?
- efficacy**
Rud. 17-8 its *d'* efficacy to heal.
- effulgence**
My. 262-19 *d'* effulgence, deific presence
- element**
Mis. 337-21 they obscure its *d'* element.

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- emanation**
Ol. 10-8 a spiritual, *d'* emanation,
- energies**
Mis. 176-12 more of the *d'* energies of good,
 332-23 Through the *d'* energies alone
 380-22 fill earth with the *d'* energies,
Ret. 88-13 its practicality, its *d'* energies,
 02. 10-4 spiritual forces, the *d'* energies,
- energy**
Mis. 166-27 This action of the *d'* energy,
 176-28 up to the acme of *d'* energy
 208-3 This law is a *d'* energy.
 292-13 partly illustrate the *d'* energy
 345-3 for the energy to move it
My. 355-13 in our ranks of *d'* energy.
- Esse**
My. 202-25 the undervied glory, the *d'* Esse.
- essence**
Mis. 163-30 This idea or *d'* essence was,
Un. 39-6 quenched in the *d'* essence,
- ever-presence**
My. 192-28 *d'* ever-presence, answering your
- Father**
Mis. 33-11 our *d'* Father and Mother.
- Father-Mother**
Mis. 102-15 loving, *d'* Father-Mother God.
 127-11 petitions the *d'* Father-Mother God
My. 18-8 petitions the *d'* Father-Mother God
- flat**
Un. 38-21 no *d'* flat commands us to
- food**
My. 247-24 so filled with *d'* food
- God is**
Pan. 4-12 reason and will are human . God is *d'*.
- good**
Mis. 164-4 idea that represents *d'* good,
Ret. 85-17 omnipresence of God, or *d'* good.
 80-2 this is the pledge of *d'* good
Un. 24-4 My Mind is *d'* good,
- government**
Mis. 56-15 opposed to the *d'* government.
- grace**
Mis. 360-17 and the dew of *d'* grace,
- hand**
Ret. 27-29 *d'* hand led me into a new world
My. 826-20 I recognize the *d'* hand in
- healing**
Mis. 2-17 a more rational and *d'* healing
Ret. 28-7 the perfect Mind and *d'* healing.
Pul. 34-17 heading
 34-19 * the Principle of *d'* healing.
 67-13 * the Principle of *d'* healing.
My. 308-3 the advent of *d'* healing
- help**
Mis. 39-30 *D'* help is as necessary in the one
 158-17 a lack of faith in *d'* help.
 380-15 I again, in faith, turned to *d'* help,
- history**
Ret. 10-15 *d'* history, voicing the idea of
- honors**
Mis. 358-5 will graduate under *d'* honors,
- idea**
Mis. 18-29 divine Principle and *d'* idea,
 186-16 the *d'* idea named man ;
 370-12 *d'* idea assumes different forms,
Un. 49-4 as being the eternally *d'* idea.
 59-5 *d'* idea of the divine Principle
 59-11 *d'* idea brought to the flesh
 59-18 the *d'* idea is always present.
No. 26-8 man . . . belied resembles the *d'* idea.
My. 350-9 spiritually discerned the *d'* idea
 357-4 even the *d'* idea of C. S.,
- ideal**
Mis. 103-26 exchanges this . . . for the *d'* ideal,
Un. 51-28 *d'* ideal, whose Soul is not in body.
Pul. 74-26 Love and its compound *d'* ideal.
My. 257-9 form and comeliness of the *d'* ideal,
 272-11 and ever shall be the *d'* ideal.
- illumination**
Pul. 34-11 * became aware of a *d'* illumination
- impetus**
My. 248-21 fall for lack of the *d'* impetus.
- import**
Go. 14-11 seek thou the *d'* import of the
- infinite**
Un. 20-20 as you realize the *d'* infinitude
- influence**
No. 40-27 are made better only by *d'* influence.
- influx**
My. 206-4 hinder the *d'* influx and lose
- intelligence**
Mis. 23-8 demonstrated a *d'* intelligence,
 82-21 *d'* intelligence, or Principle, of all
 330-27 the flat of *d'* intelligence.
Ol. 7-6 infinite Person or *d'* intelligence

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Interpretation
My. 114-21 the influx of *d'* interpretation

Justice
Mis. 12-24 dealt with by *d'* justice.
 277-28 *d'* justice and judgment are
 286-19 Neither *d'* justice nor man
My. 149-20 clear perception of *d'* justice,
 227-13 turn to *d'* justice for support

knowledge
Un. 4-22 no part of the *d'* knowledge.

largess
My. 349-12 a *d'* largess, a gift of God

law
Mis. 65-28 constitute the *d'* law of healing.
 71-22 is a departure from *d'* law.
 73-28 It is the appearing of *d'* law.
 104-23 *d'* law and order of being.
 107-23 oft-repeated violations of *d'* law.
 119-23 prominent statute in the *d'* law.
 261-6 According to *d'* law, sin and
 261-12 pays his full debt to *d'* law.
Ret. 24-21 perfect scientific accord with *d'* law.
 26-18 the operation of the *d'* law.
Un. 13-6 In obedience to *d'* law,
 18-17 I show My pity through *d'* law.
 56-16 but the *d'* law is supreme,
Pul. 34-24 scientific accord with the *d'* law."
 35-7 "natural fulfilment of *d'* law
 56-23 immutable habit of *d'* law.
My. 106-4 for love fulfils *d'* law
 129-22 *d'* law gives to man health
 131-32 much of the *d'* law and the gospel.
 131-24 The *d'* law has been made
 183-23 unmindful of the *d'* law of Love,
 154-8 to infringe the *d'* law of Love
 190-26 with power (knowledge of *d'* law)

laws
My. 190-19 certainty of the *d'* laws of Mind

liberty
Mis. 163-30 and are the basis of *d'* liberty,

Life
Mis. 2-17 The time approaches when *d'* Life,
 123-27 but through a *d'* Life,
 159-27 God demonstrates *d'* Life.
 167-17 His Father and Mother are *d'* Life,
 331-19 O Life *d'*, that owns each waiting
 389-7 O Life *d'*, that owns each waiting
 461-12 nightless radiance of *d'* Life.
Pul. 30-22 the possibilities of the *d'* Life.
No. 15-24 estranges mortals from *d'* Life
 18-14 demonstration of *d'* Life and Love;
 33-21 efficacy of *d'* Life and Love
Pan. 14-7 Living the *d'* Life, Truth, Love,
 '01. 18-26 The *d'* Life, Truth, Love
Peo. 2-23 but the *d'* Life, Truth, and Love,
 14-17 power of *d'* Life and Love
Po. 4-3 O Life *d'*, that owns each waiting
 26-8 New themes seraphic, Life *d'*,
My. 109-21 reflex images of this *d'* Life,
 150-14 to reflect the *d'* Life, Truth, and
 153-32 up to the one source, *d'* Life
 257-22 the reign of Truth and Life *d'*,
 348-29 *D'* Life, Truth, Love is the basic

life
Po. 70-6 Making this life *d'*.

Light
Mis. 112-7 and *d'* light to be obscured.
 223-8 *d'* light, logic, and revelation
Un. 6-11 presented to the people in *d'* light.
My. 187-6 May the *d'* light of C. S.
 194-14 human self lost in *d'* light,
 238-7 seems illuminated . . . with *d'* light.

likeness
Ret. 60-2 as very far from the *d'* likeness.
Un. 39-27 losing the *d'* likeness.
No. 26-5 when we awake in the *d'* likeness.
My. 121-23 and reflects the *d'* likeness.

logic
Mis. 105-17 Master's *d'* logic, as seen in
My. 350-5 minus *d'* logic and plus human

Love
Mis. 1x-18 draughts from the fount of *d'* Love.
 20-2 with the radiance of *d'* Love;
 28-27 together with his *d'* Love.
 81-26 *d'* Love hears and answers the human
 111-8 losing hold of *d'* Love, you lost
 119-24 *D'* Love is strength, and
 121-26 greater than human pity, is *d'* Love,
 122-30 Love *d'* spurned, lessens not the
 122-27 *D'* Love knows no hate;
 123-20 majestic statement of *d'* Love.
 125-13 rest, in the true ending of *d'* Love
 127-14 faithfully asks *d'* Love to feed it
 137-17 the tributary of *d'* Love,
 183-27 I turn constantly to *d'* Love

divine

Love
Mis. 144-29 To-day I pray that *d'* Love,
 154-10 and enlarge its borders with *d'* Love.
 154-16 the purpose of *d'* Love to resurrect
 155-30 wherewith *d'* Love has entrusted us,
 158-10 has obeyed the message of *d'* Love,
 160-11 knowledge of Truth and *d'* Love.
 165-26 this account is settled with *d'* Love,
 186-15 that God is *d'* Love.
 186-15 *d'* Love is the divine Principle
 194-28 *d'* Love that casts out all fear.
 208-13 motion of the law of *d'* Love
 209-32 *D'* Love, . . . pursues the evil
 213-8 acquiescence in the methods of *d'* Love.
 225-20 *d'* Love so permeate the affections
 226-23 seek in *d'* Love the remedy
 261-21 No greater type of *d'* Love can be
 282-19 *d'* Love which looseth the chains of
 276-20 *d'* Love is found in affliction.
 292-14 *D'* Love eventually causes mortals to
 303-7 be governed by *d'* Love alone
 307-3 *d'* Love is an ever-present help;
 317-28 *d'* Love will open the way
 325-25 Whatever now *d'* Love will remove;
 335-15 path made luminous by *d'* Love.
 348-9 *d'* Love will bless this
 351-27 Love *d'* punishes the joys of
 357-31 *D'* Love is the substance of C. S.,
 384-15 Light, Love *d'* is here,
 386-3 infinite appear Life, Love *d'*,
Man. 40-7 *d'* Love alone governs man;
 45-12 demonstrating the rules of *d'* Love.
 104-9 *d'* Love
Un. 55-22 here shall I behold God, *d'* Love.
Pul. 3-15 *d'* Love gives us the true sense of
 3-21 it is tributary of *d'* Love,
 74-26 with God, in the sense of *d'* Love
 77-14 "as revealed by *d'* Love through you
 79-12 "as revealed by *d'* Love through you
 85-9 "unfolded and demonstrated *d'* Love,
Rud. 12-19 induces rest in God, *d'* Love.
No. 10-18 feel no sensation of *d'* Love,
 35-8 to the purpose of *d'* Love,
Pan. 14-22 May the *d'* Love succor and
 '00. 4-28 *d'* Love includes and reflects all
 5-17 divine Science of *d'* Love,
 6-26 in utilize the power of *d'* Love in
 15-6 partake of what *d'* Love hath
 15-17 all this time *d'* Love has
 '01. 1-24 practical possibilities of *d'* Love;
 4-14 demonstrated as *d'* Love,
 4-28 Principle, meaning *d'* Love,
 7-23 may attend their petitions to *d'* Love.
 9-14 the spirit of *d'* Love,
 10-20 *D'* Love spans the dark passage of sin,
 12-15 blessings that *d'* Love bestows
 17-5 quickly to return to *d'* Love.
 19-6 closer proximity with *d'* Love,
 21-27 or felt the incipient touch of *d'* Love
 35-11 Love *d'* that plucks us From the human
 2-5 to wait on *d'* Love;
 '02. 5-10 almost unconceived light of *d'* Love,
 6-22 image and likeness of *d'* Love.
 7-9 the true idea of God—*d'* Love
 11-5 *D'* Love waits and pleads to save
 19-22 It is *d'* Love that doeth it
 20-9 with the fulness of *d'* Love."
Po. 3-14 Love *d'* doth fill my heart.
 24-12 O Love *d'*, This heart of Thine
 35-14 Love *d'* is here, and this
 49-5 infinite appear Life, Love *d'*,
My. 4-12 with the heaven of *d'* Love
 12-26 Faith in *d'* Love supplies the
 18-11 faithfully asks *d'* Love to
 18-14 the tributary of *d'* Love,
 21-15 " *d'* Love more than compensates for
 23-4 "The *d'* Love that prompted the desire,
 27-3 *D'* Love bids me say:
 28-4 " *D'* Love always has met
 41-7 "blessed and comforted by *d'* Love.
 61-19 "the might of *d'* Love,
 63-15 "to work out the purposes of *d'* Love.
 73-9 " *D'* Love always has met
 115-9 in the arms of *d'* Love,
 115-2 mighty charter of *d'* Love,
 123-5 great geruon of *d'* Love,
 132-1 fulfilment of *d'* Love in our lives
 132-16 *D'* Love has strengthened the hand
 132-19 *D'* Love hath opened the gate
 132-24 *D'* Love will also rebuke and
 132-28 *D'* Love is our only physician,
 135-30 understand that God is *d'* Love,
 137-11 set my trust in *d'* Love,
 139-27 so doth the *d'* Love redeem your body
 148-29 Christianity is the summons of *d'* Love
 149-6 Principle of Christ is *d'* Love,

divine

Love
Mis. 103-18 spiritual help of *d'* Love,
 161-7 balancing his account with *d'* Love,
 162-28 their understanding of *d'* Love.
 170-23 the *d'* Love practical
 181-9 maturing conception of *d'* Love;
 182-20 *d'* Love that reigns above the
 184-25 precious in the sight of *d'* Love,
 186-31 when *d'* Love sins admittance to
 188-15 government of *d'* Love derives its
 190-3 merciful design of *d'* Love,
 192-3 thou ransomed of *d'* Love,
 193-15 May the blessing of *d'* Love
 194-25 May *d'* Love abundantly bless
 197-20 I thank *d'* Love for the hope
 200-14 the glorious beatitudes of *d'* Love,
 201-3 whereunto *d'* Love has called us
 204-10 in one Principle, *d'* Love,
 214-5 *d'* Love always has met.
 223-23 Just now *d'* Love and wisdom saith,
 240-1 all men shall know Him (*d'* Love)
 252-3 Keep yourselves busy with *d'* Love.
 263-4 inherent unity with *d'* Love
 283-16 dawn of *d'* Love breaking upon
 295-20 *d'* Love, impartial and universal,
 295-26 and permeated with *d'* Love,
 370-10 *d'* Love, nearer my consciousness
 375-4 as the essence of *d'* Love
 375-7 they are controlled by *d'* Love;
 378-7 government of *d'* Love is supreme.
 384-26 in the full efficacy of *d'* Love
 387-8 as instruments of *d'* Love.
 387-7 *d'* Love reforms, regenerates,
 387-9 *d'* Love is the noumenon
 388-9 and reflects *d'* Love.
 388-20 the functions of Spirit, *d'* Love.
 389-17 *d'* Love is never so near as when
 392-4 Through *d'* Love the right government
 393-24 power of *d'* Love to overrule the
 395-4 *d'* Love holds its substance safe
 395-23 *d'* Love is your ever-present help.
 399-4 and in the revelation of *d'* Love.
 399-1 *d'* Love will accomplish what
 399-24 Love *d'*, whose kindling mighty rays

love
Mis. 382-9 Fed by Thy love *d'* we live,
 '00. 11-12 and compensated by *d'* love.
Ps. 7-9 Fed by Thy love *d'* we live,
Master
Mis. 187-19 our human and *d'* Master,
means
Mis. 21-14 for *d'* means and ends.
mercy
Mis. 11-14 Love metes . . . but *d'* mercy.
Rev. 94-11 this purgation of *d'* mercy,
Mis. 59-20 * constant as petitions for *d'* mercy.
metaphysics
Mis. 38-20 makes *d'* metaphysics needful,
 68-19 know the meaning of *d'* metaphysics,
 69-1 *d'* metaphysics is that which
 70-7 only explanation in *d'* metaphysics.
 252-3 mental medicine of *d'* metaphysics
 293-8 teacher of *d'* metaphysics should impart
 the mazes of *d'* metaphysics
Rev. 39-19 in the practice of *d'* metaphysics
'01. 2-13 *d'* metaphysics discriminates between
 5-11 logic of *d'* metaphysics makes
 10-14 Science of *d'* metaphysics removes the
 24-15 from *d'* metaphysics to tar-water!
 25-11 call aids to *d'* metaphysics,
 '02. 5-11 *d'* metaphysics and St. John
 6-23 *d'* metaphysics points the way,
 7-1 *d'* metaphysics concedes no
 authority for *d'* metaphysics
Mis. 100-23 *d'* metaphysics is not to be scoffed
 115-7 harmonies of heaven in *d'* metaphysics,
 127-13 *d'* metaphysics completely overshadows
 206-5 lose the Principle of *d'* metaphysics
 228-5 signally blunder in *d'* metaphysics;
 273-17 underlying in its *d'* metaphysics,
 287-10 practice of *d'* metaphysics,
 294-3 on the subject of *d'* metaphysics;
 301-16 is faith in *d'* metaphysics insanity?
 349-11 *d'* metaphysician or its therapeutics?

method
Mis. 103-15 Alluding to this *d'* method,
might
Mis. 198-19 unity is *d'* might,
 163-14 Clad with *d'* might,
Mis. 3-4 *d'* might of Truth demands well-doing
Mind
Mis. 23-29 mortal mind's opposite, — the *d'* Mind.
 29-13 for this medicine is *d'* Mind.
 56-3 substance of Spirit is *d'* Mind.
 59-23 *d'* Mind is the only physician;
 59-28 *d'* Mind is the scientific healer.

divine

Mind
Mis. 62-29 the action of the *d'* Mind,
 75-30 Soul is the *d'* Mind,
 95-20 *d'* Mind reveals itself to humanity
 101-2 how the *d'* Mind is understood
 109-14 which dwell forever in the *d'* Mind
 113-15 influenced by any but the *d'* Mind,
 199-19 the qualities of the *d'* Mind
 205-3 practical *d'* Mind is the *d'* physician.
 225-24 may be found in God, the *d'* Mind.
 force of immortal and *d'* Mind.
 267-10
 269-9 The *d'* Mind was his only
 264-29 must take its hue from the *d'* Mind.
 265-18 *d'* Mind to be the other physician.
 289-22 Science is a law of *d'* Mind.
 288-30 demonstrated in the offspring of *d'* Mind,
 306-1 *d'* Mind as its sole center and
 363-3 *d'* Mind and true happiness.
 364-19
Ret. 28-1 *d'* Mind alone must answer,
 56-5 diverges from the one *d'* Mind,
Un. 4-20 which was certainly the *d'* Mind;
 36-22 to say that the *d'* Mind is
Pul. 3-24 pleasing to the *d'* Mind,
 15-3 good resident in *d'* Mind,
 58-2 * healed by the power of *d'* Mind,
Rud. 3-19 cure of disease through the *d'* Mind,
 36-22 no *d'* Mind, — the truth, the *d'* Mind.
 11-26 *d'* Mind, not material law,
No. 24-1 immeasurable idea of *d'* Mind.
 25-16 immortal mode of the *d'* Mind.
 27-16 *d'* Mind and that *d'* Mind's idea.
 37-16 is known to the *d'* Mind.
 43-12 to dispose the *d'* Mind of
Par. 3-24 * proceeding from the *d'* Mind
'01. 7-12 our heavenly Parent — the *d'* Mind
 20-6 guided by the truth, the *d'* Mind.
Hea. 15-11 why I deny all right to the *d'* Mind,
Pec. 4-5 an infinite and *d'* Mind;
Mis. 3-15 This Science is a law of *d'* Mind,
 6-30 *d'* Mind that heals the sick
 '00. 5 * of the power of *d'* Mind
 106-20 *d'* Mind calms . . . with a word.
 106-7 action of the *d'* Mind is salutary
 based on the law of *d'* Mind.
 108-16 *d'* Mind is the sovereign appeal,
 nothing in the *d'* Mind to attenuate.
 183-25 as the *d'* Mind, not as matter,
 221-26 shall we have no faith . . . in the *d'* Mind,
 221-29 forgetting that the *d'* Mind,
 245-11 "This Science is a law of *d'* Mind,
 244-21 * immortal idea of the one *d'* Mind.
 244-17 dwelling forever in the *d'* Mind
 279-13 God is the *d'* Mind.
 288-15 *d'* Mind was his only instrumentality
 292-27
 348-18 proof that the *d'* Mind heals
 249-1 *d'* Mind was first chronologically,
 340-23 The laws of God, or *d'* Mind,
Mind-force
Mis. 331-23 *d'* Mind-force, filling all space
ministry
Mis. 24-4 * all who accept its *d'* ministry.
Pul. 71-23 * having a *d'* mission to fulfil,
mission
Mis. 261-32 *d'* modes and manifestations
Mis. 267-30 all the *d'* modes, means, forms,
 349-20 *d'* modes or manifestations
music
'00. 10-18 Music is *d'*.
mystery
No. 38-9 This *d'* mystery of godliness
name
'00. 3-22 to call the *d'* name Yahwah,
nature
Mis. 104-22 In obedience to the *d'* nature,
 392-4 Nature *d'*, in harmony profound,
Un. 6-13 very concerning the *d'* nature
 his *d'* nature, — the same, the same
'01. 11-4 the *d'* nature of Christ Jesus
'02. 19-5 Again: True to his *d'* nature,
Hea. 17-4 get nearer his *d'* nature
Ps. 20-5 Nature *d'*, in harmony profound,
Mis. 119-1 is the *d'* nature of God,
 119-8 is not absorbed in the *d'* nature,
noumenon
Mis. 350-4 To begin with the *d'* noumenon,
One
Mis. 264-11 to demonstrate the *d'* One.
oneness
Mis. 131-12 upon the rock of *d'* oneness,
No. 1-19 *d'* oneness of the trinity,
order
Mis. 18-8 in the *d'* order of Science,
 79-1 views antagonistic to the *d'* order

divine

Order
Mis. 123-14 d' order is the scene of mercy :
 124-2 tend to disturb the d' order.
 136-14 its fulfillment of d' order
 209-16 and so disobey the d' order
Ret. 87-17 they must follow the d' order
 91-19 always leading them into the d' order,
Un. 40-10 imperative in the d' order of being.
 56-13 In the d' order of Science
My. 117-9 comprehending of the d' order
 238-13 became requisite in the d' order.

origin
Mis. 3-3 no especial gift from our d' origin,
 232-13 next to appear as its d' origin.
Ret. 56-10 is of human kind of d' origin.
Pul. 39-3 * the d' origin of humanity
'02. 9-23 was the proof of its d' origin,

overtures
My. 13-25 reach the stars with d' overtures,
pardn
No. 31-11 d' pardon is that divine presence
Parent
Un. 48-14 d' Parent no more enters into His
peace
Peo. 11-8 not by . . . warfare, but in d' peace.
perfection
Mis. 130-12 infant idea of d' perfection
Person
My. 117-20 and to seek the one d' Person,
persons
'01. 6-2 theology's three d' persons,
philosophy
Mis. 384-12 It is the soul of d' philosophy,
 384-33 the d' philosophy of Jesus
No. 21-25 D' philosophy is demonstrably the
potency
Ret. 89-3 d' potency of this spiritual mode
power
Mis. 17-21 man reflects the d' power to heal
 56-7 d' power understood, as in C. S.,
 63-6 and to hide his d' power.
 69-9 man shall utilize the d' power.
 70-29 wonderful demonstrations of d' power,
 67-12 in no way allied to d' power.
 153-9 cooperate with the d' power,
 171-9 for the d' power to filter from
 175-29 both animal magnetism and d' power,
 183-23 equips man with d' power
 194-16 lens of Science magnifies the d' power
 201-32 illustrates through the flesh the d' power
 225-24 through the d' power, she healed him.
 244-5 was performed by d' power,
 268-10 the demonstration of d' power,
 275-4 clinging faith in d' power?
 360-2 and procures d' power.
Ret. 26-3 the d' power which heals.
 28-16 we must be clad with d' power.
 50-4 knowledge of that d' power
Un. 43-22 This will interpret the d' power
Pul. 35-20 we must be clad with d' power.
 73-5 * His unlimited and d' power.
Rud. 12-21 As power d' is the healer,
 13-27 It removes all limits from d' power.
 29-19 shocking reflection on d' power.
'01. 2-10 into harmony with d' power,
 13-22 magnifies the d' power to human
 19-3 they believe the power, besought,
 34-22 Impression produced by d' power
 33-22 might and majesty of d' power
'02. 18-7 d' power manifested through man ;
Hea. 15-23 to pray for a proof of d' power,
My. 114-23 d' power of Truth and Love,
 131-3 endues with d' power ;
 293-3 d' power and purpose of
 293-19 The d' power and poor human sense
 315-27 of the d' power of C. S.,

Precept
Mis. 235-27 tried to follow the d' precept,
 289-16 according to the d' precept.

Presence
Mis. 71-19 not the factors of d' presence
 110-17 when incomprehensible d' presence,
Pul. 10-27 D' presence, breathe Thou Thy
No. 31-12 *distinc* pardon is that d' presence
Fan. 14-14 Pray that the d' presence may still
'02. 16-14 is to recognize the d' presence

Presumptio
My. 228-27 has the d' presumption to say :

Principle
Mis. 17-16 d' Principle that redeems man
 18-19 d' Principle and divine idea,
 19-1 d' Principle and rules of C. S.
 22-1 law of its d' Principle.
 22-23 the rules of its d' Principle.
 30-1 the d' Principle of Christianity

divine

Principle
Mis. 32-9 rules and d' Principle of C. S.
 34-13 C. S. is based on d' Principle ;
 41-27 d' Principle which governs the universe,
 46-28 represents his d' Principle,
 46-29 the Father, his d' Principle is perfect.
 62-24 attempts to solve its d' Principle
 71-16 Law . . . unfolds d' Principle,
 77-12 d' Principle and spiritual idea :
 79-22 immortal nature of d' Principle.
 85-8 the d' Principle of his being.
 87-22 d' Principle and rules of
 89-29 saved on this d' Principle,
 96-14 d' Principle, — which I worship ;
 98-29 acknowledges its d' Principle,
 104-28 d' Principle and idea are demonstrated.
 116-25 Obeying the d' Principle which
 118-26 d' Principle worketh with you,
 120-5 d' Principle of life's long problem,
 121-30 justice from the d' Principle
 138-12 d' Principle which he claims to
 140-32 a perpetual type of the d' Principle
 147-8 demonstrating the d' Principle of
 164-1 its d' Principle interprets the
 165-10 as eternal as its d' Principle.
 166-1 d' Principle and spiritual idea of
 181-6 power to demonstrate his d' Principle,
 181-11 the claims of the d' Principle.
 182-6 d' Principle,
 185-3 demonstrate fairly the d' Principle
 186-16 d' Principle of the divine idea
 188-10 d' Principle and idea of being,
 189-4 d' Principle and rule of being,
 195-3 d' Principle of metaphysical healing,
 198-26 d' Principle, and its spiritual laws.
 199-24 d' Principle is discerned in C. S.,
 200-28 involved in its d' Principle, God :
 204-28 God, the d' Principle of C. S.,
 221-6 learns more of its d' Principle.
 223-16 full faith in the d' Principle.
 232-22 demonstrates the d' Principle,
 268-1 while disobedience to this d' Principle
 290-11 d' Principle, which is Love,
 290-13 misapprehension of the d' Principle
 307-28 adhere to the d' Principle
 308-15 healing the sick on its d' Principle.
 308-28 is taught through its d' Principle,
 309-16 true idea of man's d' Principle.
 335-1 you turn away from this d' Principle
 335-23 d' Principle carries on His harmony.
 354-13 the knowledge of the d' Principle
 356-28 its d' Principle and rule of practice,
 361-26 the only substance and d' Principle
 364-11 a postulate of the d' Principle,
 379-15 the d' Principle of all healing.
 380-2 if a d' Principle alone heals,
 380-4 d' Principle heals the sick.
Man. 43-24 its statement of the d' Principle
 62-22 simpler meanings of the d' Principle
 67-18 from the d' Principle of being
 80-15 the understanding of d' Principle,
Ret. 55-7 vindicates the d' Principle
 56-8 unerring d' Principle of Science,
 57-25 Mistaking d' Principle for
 58-1 Stating the d' Principle,
 82-10 rest on d' Principle for guidance,
 93-6 incorporeal d' Principle of man,
Un. 10-16 for God is their d' Principle.
 46-8 but I do so on a d' Principle,
 48-27 God, — the d' Principle of man,
 59-6 d' Principle which made heaven
 61-14 but the d' Principle and Spirit
Pul. 4-9 protected by his d' Principle, God
 13-1 interprets God as d' Principle,
 85-11 * the d' Principle of all things
Rud. 1-3 demonstrating the d' Principle
 3-26 the d' Principle of all being,
 9-14 the d' Principle of man's being ;
 4-20 embody not the idea of Principle,
 11-4 d' Principle, and an eternal being.
 20-8 term d' Principle is used to signify
 20-13 As the d' Principle is comprehended,
 25-14 The eternal idea of his d' Principle,
 26-15 his d' Principle, or Father,
Pan. 11-10 Governed by the d' Principle of his
'00. 4-20 The d' Principle and rules of this
 '01. 3-17 phrase for God — d' Principle.
 3-28 Love is d' Principle ;
 4-1 d' Principle or Person stands for God
 4-28 calling God "d' Principle,"
 6-13 the d' Principle of all.
 7-18 call their God "d' Principle,"
 8-4 spiritual idea of the d' Principle,
 22-21 its d' Principle and rules,
 23-12 d' Principle, rule, or demonstration
Hea. 3-13 d' Principle that begets the quality,

divine

- Principle**
Hea. 3-22 understand in part this *d'* Principle, as directly upon a *d'* Principle.
 8-26 the *d'* Principle of healing.
 14-7 *d'* Principle, — Life, Truth, Love;
Pco. 2-11 three terms for one *d'* Principle
 4-19 *d'* Principle, understood in part.
 6-20 * She has obeyed the *d'* Principle.
 40-27 * fidelity to the *d'* Principle
 45-16 the *d'* Principle whose rules
 165-8 the ever-operative *d'* Principle
 100-14 God is *d'* Principle, Love.
 116-13 Forgetting *d'* Principle brings on
 117-34 sinking its *d'* Principle
 119-4 demonstrate the *d'* Principle
 125-13 Loyal to the *d'* Principle
 140-2 know somewhat of the *d'* Principle
 152-16 *d'* Principle of all that really is,
 153-22 Then the *d'* Principle of good,
 152-27 the *d'* Principle of nature
 170-27 based on the *d'* Principle of being,
 180-14 *d'* Principle, or Life, Truth, and
 200-29 with its *d'* Principle, Love.
 204-29 based . . . on this *d'* Principle,
 206-26 full idea of its *d'* Principle,
 218-13 demonstrated the *d'* Principle
 218-17 leaves the *d'* Principle of C. S.
 225-21 C. S. and God as *d'* Principle,
 225-27 God is *d'* Principle
 225-29 *d'* Principle includes them all.
 226-15 Withdraw God, *d'* Principle, from
 226-20 intelligent *d'* Principle, Love.
 230-8 reason, revelation, *d'* Principle,
 248-29 found nearest the *d'* Principle
 267-26 man's *d'* Principle, Love,
 269-3 infinite *d'* Principle, Love.
 270-29 The *d'* Principle of C. S. will
 272-13 C. S. reveals the *d'* Principle,
 299-14 the demonstrable *d'* Principle
 299-22 the *d'* Principle of C. S.,
 300-11 the *d'* Principle of C. S.,
 303-9 following the *d'* Principle
 348-12 rather than his *d'* Principle,
 348-23 enshrined in the *d'* Principle

- Process**
Un. 11-23 neither . . . hindered the *d'* process.
Protection
Mis. 263-11 by *d'* protection and affection.
Providence
Mis. 312-14 * interposition of *d'* Providence
 320-1 seize them, trust the *d'* Providence,
Purpose
Ret. 37-23 *d'* purpose that this should be done,
 63-3 accomplishing the *d'* purpose
Realism
Mis. 87-6 unjust . . . to the *d'* realism.
Reality
Mis. 345-20 * Christianity must be a *d'* reality."
Pco. 13-28 * Christianity must be a *d'* reality."
Rebuke
Ret. 80-12 *d'* rebuke is effectual to the
Reflection
'00. 1-8 in the glow of *d'* reflection.
My. 129-13 richly fraught with *d'* reflection.
Repentance
Un. 14-1 such planks as the *d'* repentance,
Requirements
Mis. 261-19 *d'* requirements typified in
 346-21 grasped in all its *d'* requirements.
Retreat
Fon. 3-14 * "O sacred solitude! *d'* retreat!
Rights
Mis. 248-7 both human and *d'* rights;
 247-2 both human and *d'* rights;
My. 303-14 eschews *d'* rights in human beings.
Royalty
Mis. 121-24 shameless insult to *d'* royalty,
Rule
Mis. 85-13 this *d'* rule in Science.
 209-8 the *d'* rule of this Principle
 301-26 a *d'* rule for human conduct.
Ruling
Mis. 204-30 *d'* ruling gives prudence and energy;
Scale
My. 146-31 in the *d'* scale of being
Science
(see Science)
Science is
Mis. 85-22 All Science is *d'*,
 172-16 Science is *d'*;
 219-3 (and all Science is *d'*)
 281-31 All Science is *d'*.
My. 280-11 Science is *d'*;
Scientist
Ret. 26-17 a natural and *d'* Scientist.

divine

- sense**
Un. 21-21 true individuality, or a *d'* sense of being.
'02. 6-17 lets in the *d'* sense of being,
significance
Mis. 250-10 The *d'* significance of Love
sin
Un. 16-2 such terms as *d'* sin and
source
Mis. 19-17 flowing on to God, its *d'* source.
 22-7 if not from the *d'* source,
 333-18 the *d'* source of being,
Pul. 4-11 sense of unity with your *d'* source,
Spirit
Mis. 40-16 action of the *d'* Spirit,
 49-23 opposes the leadings of the *d'* Spirit
 55-7 as much of the *d'* Spirit as
Ret. 34-19 *d'* Spirit had wrought the miracle
 60-9 adds that the *d'* Spirit created
 150-16 whose substance is the *d'* Spirit,
 34-21 *d'* Spirit had wrought a miracle."
No. 42-7 *d'* Spirit supplies all human needs.
My. 225-20 gives to the *d'* Spirit the name God.
 294-14 ever-present power of *d'* Spirit
spirit
Pul. 65-25 * the *d'* spirit of giving,
standard
Mis. 50-21 change from . . . to the *d'* standard,
statute
'02. 4-20 a *d'* statute for yesterday, and
statutes
Pco. 12-2 these *d'* statutes of God:
strength
Mis. 170-17 was refreshment of *d'* strength,
 358-15 humility, and love are *d'* strength.
Un. 39-12 removes human weakness by *d'* strength,
substance
Mis. 98-1 *d'* substance, intelligence, Life,
Taittha cumi
Pco. 8-21 swept by the *d'* *Taittha cumi*,
teachings
Mis. 302-29 *d'* teachings contained in "S. and H.
theology
My. 180-30 between *d'* theology and C. S.,
things
Ret. 31-10 hunger and thirst after *d'* things,
thought
Un. 5-8 toward the perfect thought *d'*.
tone
'00. 11-19 if the *d'* tone be lacking,
trinity
Mis. 63-8 this *d'* trinity is one infinite remedy
Truth
Mis. 241-28 When *d'* Truth and Love heal,
 284-18 vindicated *d'* Truth and Love
Man. 19-4 demonstration of *d'* Truth,
 41-22 reign of *d'* Truth, Life, and Love
 87-20 trusts them to the *d'* Truth and Love,
Ret. 50-21 strict adherence to the *d'* Truth
 84-25 trusts them to the *d'* Truth and Love,
 93-14 and imparting *d'* Truth,
 15-11 dew's of *d'* Truth,
understanding
Mis. 40-29 it requires more *d'* understanding to
Un. 30-10 till *d'* understanding takes away
Us
Mis. 18-20 *d'* "Us"—one in good, and good in One.
verities
Mis. 81-27 utters the *d'* verities of being
visions
Ret. 18-15 of real joy and of visions *d'*;
Po. 64-6 of real joy and of visions *d'*;
way
Ret. 54-9 and learn the *d'* way.
No. 12-20 *d'* way impels a spiritualization
Whole
Mis. 16-21 God is a *d'* Whole, and All,
will
Mis. 141-21 but let the *d'* will . . . rule
wisdom
Mis. 209-4 prerogative of *d'* wisdom,
 282-6 unerring modes of *d'* wisdom.
My. 8-31 may . . . mislead man: *d'* wisdom, never.
 215-32 his *d'* wisdom should temper
Word
Mis. 192-19 practicability of the *d'* Word.
Pul. 73-9 mediated over His *d'* Word.
No. 29-17 Better . . . than to the *d'* Word.
Mis. 16-11 and these claims are *d'*,
 16-22 Love, a *d'*, infinite Principle,
 63-27 the Son of God was *d'*
 69-8 The Principle of C. S. is *d'*.
 71-28 is the counterfeit of the *d'*
 99-29 seemed Jesus of Nazareth more *d'*
 100-21 coincidence of the *d'* with the human,

divine

- Mis.* 103-21 Any inference of the *d'*
 121-9 the human struggles against the *d'*,
 121-19 whatever belittles, . . . is not *d'*.
 123-20 All that is *d'* is fair
 163-16 less human and more *d'*
 172-12 *D'* and unerring Mind measures man,
 184-32 submerged in the humane and *d'*.
 196-23 Principle of these marvellous works is *d'*;
 208-18 *d'* Truth's negating error
 212-22 human will is lost in the *d'*;
 234-12 things most essential and *d'*.
 309-24 human concept antagonizes the *d'*.
 337-6 its effect is itself to be—*d'*.
 338-7 that its Principle is *d'*.
 352-25 consciousness is the reflection of the *d'*.
 353-9 relinquish your human . . . and find the *d'*.
 394-11 rainbow of rapture, o'erarching, *d'*;
 399-12 Life of all being *d'*;
Man. 15-15 evidence of *d'*, efficacious Love,
Chr. 53-17 Thus Christ, eternal and *d'*.
Rel. 24-5 Science of *d'* metaphysical healing
 28-26 Its Principle is *d'*, not human,
 37-4 *d'*, or spiritual, Science of
 50-20 subordination of the human to the *d'*,
 89-30 but incorporeal impulsion is *d'*.
Un. 10-15 Their gradations are spiritual and *d'*;
 15-20 become an echo of the *d'*?
 42-8 a *d'* and intelligent—reality,
 52-8 consciousness should become *d'*.
Pul. 70-24 * the *d'* or spiritual Science of
 13-9 the *d'*, spiritual image of God.
Rud. 10-2 in both a *d'* and human sense;
No. 13-6 both the Principle and idea to be *d'*.
 21-17 modes, wherein the human and *d'*
 30-18 His sympathy is *d'*, not human.
Pan. 36-18 mortal as unreal and the *d'* as real.
 36-28 while the *d'* and ideal Christ was
 3-7 but one charm to make it half *d'*
 7-6 the omnipotence of one *d'*, infinite
 8-7 one the *d'*, infinite Person,
 12-22 this *d'* intelligent Principle,
'00. 15-10 of all human experience is the most *d'*;
'01. 2-14 it has a *d'* and demonstrable Principle
 4-13 The Science of God must be, is, *d'*,
 5-7 one *d'*, infinite, humane Principle,
 8-1 chapter sub-title
 8-3 one Christ, and Christ is *d'*
 10-13 both the *d'* and the human,
 31-7 neither personal nor human, but *d'*.
Hea. 20-7 The energy that saves . . . is *d'*;
'02. 20-7 * In notes almost *d'*.
Peo. 10-16 *d'* as well as human.
 39-1 of all *d'* Gifts, lofty, pure,
 45-14 rainbow of rapture, o'erarching, *d'*;
 75-19 Life of all being *d'*;
My. 27-6 the *d'* and not the human
 conclusion was logical and *d'*
 132-21 one Mind and that *d'*;
 139-22 from the human to the *d'*.
 141-29 communion universal and *d'*.
 160-6 constant relation with the *d'*,
 178-10 Science is naturally *d'*.
 186-3 prophetic of the finger *d'*.
 223-30 that the innocent . . . seems less *d'*.
 220-31 seems more *d'* to-day than
 221-17 other than the spiritual and *d'*.
 226-10 the one *d'* intelligent Principle
 244-19 put off the human for the *d'*.
 252-29 It is moral, spiritual, *d'*.
 265-22 coincidence of the human and *d'*.
 283-26 only as it patterns the *d'*.

Divine Being

Peo. 13-5 *D' B'* is more than a person,

divinely

- Mis.* 26-30 naturally and *d'* infinite good,
 81-24 be heard *d'* and humanly.
 121-11 good, as *d'* attested.
 161-16 both human and *d'* endowed,
 163-4 preparing to heal and teach *d'*;
 192-13 words of him who spake *d'*;
 209-22 To suffer for . . . is *d'* wise
 246-11 would have, as I believe, *d'* directed,
 313-23 and, as I believe, *d'* directed,
 360-6 good, because fashioned *d'*,
 387-2 With joy *d'* fair,
 387-24 Come from that Love, *d'* near,
 397-8 and tenderly *d'* talk.
Rel. 26-13 *d'* natural and apprehensible;
 32-1 *d'* appointed human mission,
 and tenderly, *D'* talk.
Pul. 18-17 *D'* efficient, Science is the
No. 9-25 It is *d'* true, and every hour
Pan. 12-28 it is *d'* true, and every hour
'01. 19-1 *d'* appointed means of grace
Hea. 15-7 spiritual power *d'* directed,

divinely

- Po.* 6-19 that Love, *d'* near,
 12-17 and tenderly, *D'* talk.
 34-14 *D'* desolate the shrine to paint?
 50-20 With joy *d'* fair
 77-10 Love, and Truth.—*d'* God!
My. 4-31 Whatever is not *d'* natural
 28-28 * labors of one *d'* guided woman,
 238-22 *D'* beautiful are the Christmas
 267-4 which is not *d'* scientific,
 288-10 Good is *d'* natural.
 349-13 *d'* natural to him who sits
 351-13 hem of his garment who spake *d'*.

divines

- Mis.* 68-5 changed appearance and *d'* form
 ascends to *d'* consciousness,
 96-13 The *d'* claim and means for
 purer peace and *d'* energy,
 140-25 To Soul's *d'* sense,
 330-22 *d'* sense of liberty and light.
Ret. 4-12 a *d'* sense that God is all
Un. 3-11 but I obeyed a *d'* rule.
No. 5-19 *d'* sense of Life and Love,
Peo. 5-19 another staging for *d'* claims,
 11-10 To Soul's *d'* sense,
Po. 48-11

divines

Mis. 363-27 and drives *d'* mad.

divines

- Mis.* 169-19 most eminent *d'* of the world
No. 23-14 eminent *d'*, in Europe
'01. 31-28 taught by some grand old *d'*,
My. 149-20 and *d'* be too deeply read

Divine Science

- Mis.* 174-31 The heaven . . . is *D' S'*;
 336-20 chapter sub-title
Rud. 14-6 strictly practicing *D' S'*,

divine Science

(see Science)

Divinity (see also Doctor of Divinity)

Man. 68-13 teaches the course in *D'*,

divinity

- Mis.* 13-23 reveals in clearer *d'* the
 63-27 This *d'* was rescuing humanity
 96-1 reveals the infinitude of *d'*
 102-24 destroys it with the *d'* of Truth,
 197-18 character and *d'* which Jesus
 292-2 *d'* of St. John's Gospel
 373-30 shades to the shadows of *d'*.
Ret. 57-29 status and rule of *d'*.
 91-14 lessons — on humanity and *d'*.
Pul. 15-21 unite all interests in the one *d'*.
No. v-10 life-giving waters of a true *d'*,
 7-2 The rule of *d'* is golden;
Pan. 11-1 required the *d'* of our Master
'00. 6-4 proving its power and *d'*.
 12-2 projected from *d'* upon humanity,
 12-14 tutelage of Ephesus.
Hea. 4-13 to drop *d'* long enough to
Peo. 14-11 our ideas of *d'* form our
My. 25-26 and the glory of *d'* appears
 63-23 * revelation of *d'* which has come
 107-28 nothing beyond illimitable *d'*.
 118-26 represents not the *d'* of
 178-23 Principle and practice of a true *d'*
 291-18 weighed in the scales of *d'*.
 306-16 *D'* alone solves the problem
 307-30 want of *d'* in scholastic theology.

division

Pul. 58-14 * *d'* into seven excellent class-rooms,
My. 311-31 * reached long *d'* in arithmetic,"

divisions

- '00.* 1-17 five grand *d'* of the globe;
My. 136-20 five grand *d'* of our globe;

divorce

- Ret.* 20-22 to ask for a bill of *d'*,
My. 268-2 chapter sub-title
 368-5 frequency of *d'* shows that
 268-11 *D'* and war should be exterminated
 268-17 will eliminate *d'* and war.
 280-11 Christ's plan of salvation from *d'*.
 314-14 my *d'* from Dr. Patterson
 314-21 to record the *d'* in my favor.
 314-30 up to the time of the *d'*.

divorced

- Mis.* 288-19 nor human equity has *d'*
Pul. 66-17 * Christianity and Science, hitherto *d'*
My. 349-26 human will *d'* from Science.

divorces

Mis. 221-23 and *d'* his work from Science,

divulged

Ret. 15-27 persons who *d'*: their secret joy

do

Mis. 4-9 its power to *d'* good, not evil.
 5-2 It cannot fail to *d'* this if we
 5-11 *d'* no more.
 6-7 C. S. practitioners have plenty to *d'*,
 10-6 whatever these try to *d'*, shall
 11-20 *d'* them good whenever opportunity
 11-26 I can W much general good to such
 11-27 *d'* it with earnest, special care
 21-9 that I *d'* shall ye *d'* — see *John* 14: 12.
 29-3 I *d'*, and that his promise is
 31-20 power to be or to *d'* good,
 32-19 gladly *d'* my best towards helping those
 37-23 as directly and surely as *d'*
 38-2 all the good we can *d'*
 41-3 *d'* power of liberated thought to *d'* good,
 45-6 *d'* more than to heal a toothache;
 45-4 how much one can *d'* for himself,
 52-6 he could *d'* vastly more.
 57-11 *d'* quickly" — *John* 13: 27.
 67-27 If your question refers to . . . I *d'*.
 71-9 unquestionably right to *d'* right;
 71-10 is a very right thing to *d'*.
 89-15 to *d'* him all the good you can;
 90-14 should *d'* to you, — *Matt.* 7: 12.
 90-14 *d'* ye even so — *Matt.* 7: 12.
 91-30 sufficiently to *d'* this,
 93-18 Sin can *d'* nothing.
 96-18 I *d'*; and this atonement becomes
 108-5 Scientists, claiming, as they *d'*.
 112-22 * have brought what will *d'* him good."
 116-1 as ye would I have them *d'* to you.
 119-32 should *d'* to you, — *Matt.* 7: 12.
 119-32 *d'* ye even so — *Matt.* 7: 12.
 122-18 "Let us *d'* evil, — *Rom.* 3: 8.
 127-20 one must *d'* good to others.
 127-23 *d'* His will even though
 128-13 and seen in me, *d'* — *Phil.* 4: 9.
 130-22 Where the motive to *d'* right exists,
 131-15 prepared to itemize, — let it *d'* so;
 135-10 as ye would they should *d'* unto you,
 137-18 you will *d'* — what!
 146-8 To *d'* this, I should need to be
 146-19 should *d'* unto you, — see *Matt.* 7: 12.
 146-19 *d'* ye even so — *Matt.* 7: 12.
 147-90 *d'* nothing but what is honorable,
 149-20 which will *d'* for the race what
 155-19 she desires thus to *d'*
 158-11 to *d'* this through faith,
 158-23 and *d'* to *d'* the rest;
 167-18 they who *d'* the will of his Father
 175-25 nothing to *d'* with the Science of
 177-13 "What will you *d'* about it?
 180-18 Let us *d'* our work."
 192-10 that I *d'* shall he *d'* — *John* 14: 12.
 192-11 than these shall he *d'*; — *John* 14: 12.
 193-27 that I *d'* shall he *d'*; — *John* 14: 12.
 195-19 that I *d'* shall he *d'*; — *John* 14: 12.
 198-22 we shall *d'* the works of Christ,
 199-3 supposed power of matter to *d'* it,
 199-4 erring mind can claim to *d'* thus,
 208-14 But who is willing to *d'*: His will
 211-19 Or, are you afraid to *d'* this
 214-22 need to *d'* this even to understand
 215-5 I *d'* it all in love;
 215-11 as we shall *d'* if we take
 218-28 "How do you *d'*?"
 221-11 The evildoer can *d'* little at
 226-23 more than *d'* most virtues;
 228-5 is to *d'* good to thyself;
 229-26 we *d'* what others *d'*.
 230-6 as to what one should *d'*.
 232-10 never *d'* to be behind the times
 235-23 should *d'* unto you, — see *Matt.* 7: 12.
 235-29 *d'* ye even so — *Matt.* 7: 12.
 238-13 the love that foresees more to *d'*,
 241-12 and try to make others *d'* likewise,
 248-25 could *d'* no more for me.
 249-23 of their mental design to *d'* this
 251-16 that I *d'* shall he *d'*; — *John* 14: 12.
 251-23 good they would *d'*, that they *d'*,
 251-24 and the evil they would not *d'*,
 251-24 that they *d'* not.
 254-24 Lord of the vineyard *d'* — *Mark* 12: 9.
 262-4 to be good and to *d'* good.
 265-24 Those who abide by them *d'* well.
 285-25 If others . . . *d'* ill,
 286-12 that nobody else can or will *d'*.
 272-7 where none other can *d'* the work.
 273-23 I cannot *d'* my best work for a
 274-4 to order *d'* this I must *d'* it.
 282-10 should *d'* to you, *d'* ye." — *Luke* 8: 31.
 282-23 It is sometimes wise to *d'* so,
 284-1 for each one to *d'* his own work well,
 287-27 pleasant to *d'* right than wrong;
 288-5 Let us *d'* evil, — *Rom.* 3: 8.

do

Mis. 209-25 permission to *d'* this.
 280-37 What right have I to *d'* this?
 301-4 would he give others *d'* unto you?
 315-25 nor allow their students to *d'* thus.
 317-5 to *d'* their own work;
 317-23 "What I *d'* — *John* 13: 7.
 326-18 "What I *d'* here *d'*.
 334-26 understanding required to *d'* this.
 335-29 who *d'* evil that good may come,
 338-7 All must go and *d'* likewise.
 349-18 he should *d'* as he deemed best,
 358-37 that he presumes to *d'* this,
 as he was able to *d'* this;
 370-4 saw Jesus *d'* such deeds of mercy,
 384-9 Thy will to know, and *d'*.
 387-17 My prayer, some daily good to *d'*
 Man. 3-17 will *d'* for the race what
 16-11 to *d'* unto others
 16-11 as we would have them *d'* unto us;
 28-22 then falling to *d'* either,
 29-13 Failing to *d'* thus.
 41-8 *d'* it, but without hard words.
 41-12 *d'* good unto your enemies
 42-23 should *d'* to you, — *Matt.* 7: 12.
 42-24 *d'* ye even so — *Matt.* 7: 12.
 46-17 failure to *d'* this shall subject the
 48-5 he shall *d'* it with love
 Chr. 55-23 For whosoever shall *d'* — *Matt.* 12: 50.
 Ref. 5-16 the pen can never *d'* justice,
 9-13 resolving to *d'*, next time,
 12-30 as I was wont to *d'*.
 64-25 To *d'* this, mortals must first
 68-25 In C. S., man can *d'* no harm,
 72-5 deteriorates one's ability to *d'* good,
 73-14 which shall *d'* a miracle — *Mark* 9: 39.
 78-3 to *d'* either too much or too little,
 82-15 in order to *d'* the greatest good
 86-5 and that is to *d'* it!
 88-20 carry his burden and *d'* his work,
 87-20 should *d'* — *Matt.* 7: 12.
 87-21 *d'* ye even so — *Matt.* 7: 12.
 90-27 * "I believe the proper thing for us to *d'*
 Un. 14-2 must one day *d'*: His work over again,
 who seeks to *d'* them mischief,
 or seeks so to *d'*.
 21-11 If you *d'* not, your intellect will be
 44-4 I know not what they *d'*." — *Luke* 23: 34.
 46-8 *d'* so on a divine Principle,
 48-6 I believe in Him than *d'* most
 Pul. 2-21 Likewise should we *d'* as
 2-27 How can we *d'* this Christianly
 19-1 My prayer, some daily good to *d'*
 21-6 This we must *d'*.
 22-2 * No photographs can *d'* the least
 40-22 * *d'* honor to that precinct of Concord,
 50-6 * *d'* something for the toilers,
 72-28 * Christ has told us to *d'* his work,
 73-13 to *d'* good and heal the sick.
 Rud. 14-4 To *d'* this, they must at present
 14-12 in order to *d'* gratuitous work.
 14-16 must of necessity *d'* better
 No. 7-8 and continue to *d'* so
 38-20 desire to be and *d'* good,
 41-8 to *d'* the will of his Father
 Pan. 5-13 ye will *d'* — *John* 8: 44.
 9-14 wise enough to *d'* himself no harm,
 13-20 we *d'* good and move *d'* this; 28.
 '00. 6-5 this one thing I *d'* — *Phil.* 3: 13.
 8-30 not to *d'* certain things
 9-1 I know it were best not to *d'*.
 9-4 "You may *d'* it if you desire,"
 9-6 not because it is the best thing to *d'*.
 9-21 workers to *d'* their best,
 14-17 should *d'* to you, *d'* ye." — *Luke* 6: 31.
 5-15 They *d'*, but their personality is
 15-15 taught his followers to *d'* likewise,
 9-20 what have we to *d'* with — *Mark* 1: 24.
 11-23 forgets what Christian Scientists *d'* not,
 18-19 he came to *d'* "the will of" — *Matt.* 12: 50.
 23-20 and followers to *d'* likewise;
 27-23 than others is the best thing,
 '02. 18-20 what more could he *d'*?
 18-22 that I *d'* shall he *d'*; — *John* 14: 12.
 Rec. 5-23 to *d'* our work for us,
 6-27 as directly as possible to *d'* the rule of
 8-23 *d'* more than we are now doing,
 12-6 it can *d'* nothing.
 16-11 unless you *d'* this you are
 Po. 13-5 some daily good to *d'*
 34-8 Thy will to know, and *d'*.
 My. vii-4 * can never *d'* for its Leader what
 3-8 *d'* His commandments, — *Rev.* 22: 14,
 9-25 but I *d'* now.
 12-11 The good they desire to *d'*.
 15-25 * As nothing else can *d'*.

- do
- Ms.* 37-10 * you have done and continue to d'
46-3 * and we will d' as well
66-8 * she was doubtless d' so.
60-30 * care to d' a little watching
61-27 * "What cannot God d'?"
66-14 * to d' so it was necessary to have
72-7 * To d' that it was necessary
72-7 * If you ask how they d' it,
106-31 his followers to d' likewise.
114-5 *D'* unto others as ye
114-6 would have others d' to you.
129-21 d' thy errands, and d'
140-6 These things will I d' — *Isa. 42: 16.*
147-26 I have a work to d'
148-1 to d' your pioneer work in
146-8 called to d', as I have wisely
149-3 * "Go, and d' thou likewise." — *Luke 10: 37.*
153-4 d' this in Christ's name,
156-6 * able to d' exceeding — *Eph. 3: 20.*
163-15 which I think d' them more good.
170-20 in the Lord, and d' good: — *Psalm 37: 3.*
180-29 know not what they d'." — *Luke 23: 34.*
191-2 * "No man can d' these — *John 3: 2.*
194-5 as d' all things material.
195-14 for we cannot d' more than we
195-15 To d' good to all
200-14 Striving to be good, to d' good.
203-10 All that is worth . . . is what we d'.
211-11 what have we to d' with — *Mark 1: 34.*
212-2 victim is less than d'
212-2 never, otherwise, think or d'
212-11 matter, wherewith to d' evil;
213-11 in their desire to d' right
213-12 be more zealous to d' good,
214-24 which I yearn to d'
215-3 bade me d' what I did,
216-10 What, then, can a man d'
216-20 by which you can d' much good
221-23 that I d' shall he d' — *John 14: 12.*
229-5 all that d' — *Deut. 18: 12.*
235-10 cannot d' this in mathematics.
235-25 Do you adopt as truth . . . I d'.
246-25 * "What I d' thou knowest not — *John 13: 7.*
251-2 * "What I d' thou knowest not — *John 13: 7.*
252-8 good you d' unto others you d' to
258-12 to know and to d' God's will,
261-9 ought to d' with this pastime.
264-4 may d' so honestly and not
266-9 should d' to you. — *Matt. 7: 12.*
268-9 d' ye even so — *Matt. 7: 12.*
270-20 know not what they d'." — *Luke 23: 34.*
274-6 holiness, and love d' this,
275-24 as we would that they d' by us,
276-18 * entitle to vote should d' so,
281-21 * Will you d' us the kindness
283-23 * "To d' justly, — *Mic. 6: 8.*
288-6 The good done and the good to d'
289-2 what we d', not what we say.
300-6 both to will and to d' — *Phil. 2: 13.*
303-29 proved by the good I d'.
305-25 simply how to d' his works.
307-8 nothing to d' with matter.
309-4 called upon to d' much business
310-31 * "Read it, for it will d' you good.
314-23 imploring him not to d' it.
319-28 * and d' so still.
320-13 * having had something to d'
324-29 * if he found you could d' so,
343-3 will d' the children no harm.
345-4 I d' not suppose they
358-14 I have not the time to d' so.
360-1 if you do not d' this.

dock root

My. 122-7 Sin is like a d' r'.

Doctor

Man. 45-25 titles of Reverend and D'

My. 245-29 degrees of Bachelor and D'

doctor (see also doctor's)

- Mis.* 88-27 to treat with a d'
89-23 depends on what kind of a d'
239-20 * "I've got cold, d'."
243-8 regular d' had put on splints
252-27 equips the d' with safe and
378-11 the aforesaid d' of Portland.
13-11 family d' was summoned.
Ret. 24-2 magnetic d'. Mr. P. P. Quimby,
No. 20-9 and then they d' this soul
'01. 18-30 d' who teaches that a human
My. 226-39 declines to d' doctors or
314-5 * The d' practised in several towns.

doctored

Ret. 57-6 which must be d' in order to

Doctor of Divinity

No. 43-10 A distinguished D' of D' said:

doctor's

Mis. 58-7 to follow the d' directions?
229-11 more certain would be the d' success,
240-2 d' squills and bills would have

doctors

- Mis.* 80-25 regular d', who, in successive
88-30 drop one of these d' when you
240-8 Parents and d' must not take the
243-26 Even d' disagree on the
365-23 Even d' agree that infidelity,
Ret. 40-21 demonstration so stirred the d'
Pub. 09-8 * d' had pronounced his case incurable.
No. 18-5 Even d' will agree that infidelity,
My. 111-10 now assumed by many d' and
345-14 d' said I would live if the

doctrinal

Pub. 22-16 d' barriers between the churches
'01. 23-14 not to be judged on a d' platform.
'02. 12-3 explains these d' points,
My. 129-21 the denominational to the d',

doctrine

- Mis.* 46-8 d' previously entertained.
76-10 That d' is not theirs,
121-13 would make this fatal d' just
182-17 Born of no d'
189-16 a pantheistic d' that presents
189-27 astonished at his d' — *Matt. 7: 28.*
221-24 contradicts the d' that we must
235-9 demonstration, not d'.
366-5 to learn the d' of theology,
382-5 my first work on this d'.
Ret. 13-5 the d' of unconditional election,
13-10 aroused by this erroneous d',
14-13 if assent to this d' was essential
15-20 if not in full unity of d'.
58-10 astonished at his d' — *Matt. 7: 28.*
Un. 1-1 no d' of C. S. rouses so much
8-20 even the d' of heredity
42-26 astonished at his d' — *Matt. 7: 28.*
54-1 d' of mind in matter.
Pub. 52-16 * No new d' is proclaimed.
No. 12-21 method, beyond d' and ritual;
14-25 the d' of eternal damnation,
22-1 wind of d' — *Eph. 4: 14.*
Fan. 2-15 * "The d' that the universe,
3-30 pantheism is the d' of the
4-2 the d' that the universe
8-10 d' that Mohammed is the only prophet
'00. 13-8 system supported by their d'
'01. 19-6 I love this d', for I know
24-29 to prove the d' of Jesus,
'02. 2-26 either in heart or in d';
5-26 formulate a d', or speculate
11-29 Jew and Christian can unite in d'
Hea. 3-6 a demonstration, more than a d',
7-28 no argument for a creed or d',
18-18 The d' of atonement never
could materialism of dogma and d'
Peo. 5-7 18 points away from matter and d'.
My. 87-29 * this d' of health, happiness,
93-17 * who do not accept the d' of
112-9 Interpret the Scriptures to fit a d'.
118-25 The d' of Buddha,
148-5 judge our d' by its fruits,
221-4 precludes Jesus' d', now as then,
282-3 believe strictly in the Monroe d',
300-22 make known his d' to the world,

doctrines

- absolute
Mis. 148-20 absolute d' destined for future
Man. 3-17 absolute d' destined for future
and hypotheses
Ret. 58-2 theories, d', and hypotheses,
and traditions
No. 8-20 enmity over d' and traditions,
beliefs and
Pub. 73-22 * versed in all their beliefs and d'.
effete
Ret. 79-11 ridding the thought of effete d'.
erroneous
Mis. 366-26 Erroneous d' never have abated
goodness, not
Pub. 9-27 goodness, not d',
her
Mis. 95-7 * public letter condemning her d';
his
Mis. 111-24 his d' and those of Jesus,
human
'00. 4-18 beaten path of human d'
My. 263-18 Human d' or hypotheses
its
'00. 4-23 Does it demonstrate its d'?

doctrines

- Un.** 44-2 made concerning rvy d',
 75-11 more of heathenism than of my d'
- new-old** 10-16 new-old d' of the prophets
 of Christ
 Mfs. 188-1 teachings opposed the d' of Christ
 of Christian Mon. 34-8 believer in the d' of C. S.,
 of men
 Mfs. 346-10 "beware of . . . d' of men,—Matt. 16: 6.
 of theosophy
 Man. 47-25 not believe in the d' of theosophy,
 of the world
 My. 99-3 * real position in the d' of the world
 opinions and
 Mfs. 17-9 human opinions and d',
 personal
 Mfs. 223-15 theories, personal d' and
 Presbyterian
 Ret. 14-0 of the strictest Presbyterian d'.
 such
 Mon. 48-2 those who do believe in such d';
 26-17 Better far that we impute such d' to
 taught
 My. 112-9 d' taught by divine Science
 that deny
 Mfs. 198-7 D' that deny the substance and
 their
 '01. 28-17 caused me to love their d'
- No. 12-10 d', rites, and ceremonies,
 Pan. 8-24 d' that embrace pantheism,
 11-8 d', and dogmas of men
 My. 68-10 * the d' of Mrs. Eddy
- document**
 My. 137-6 *Boston Globe*, referring to this d',
 179-7 In this allegorical d' the power
- dodge**
 Mfs. 63-4 to d' the question is not
- doer**
 My. 210-15 the proud talker and d'.
- doers**
 My. 125-3 not only sayers but d' of the law?
 197-21 in the Word and in the d' thereof,
 303-22 the hearers and the d' of God's Word.
- does**
 Mfs. 6-13 surely d', to many thinkers,
 15-19 eternit' d' this
 23-25 d' away with all material medicines,
 37-26 She now d' not.
 39-5 as this teaching certainly d',
 43-22 d' a vast amount of injury to
 61-23 If not, what d' ?
 67-20 he d' best in the investigation of
 92-31 That teacher d' most for his students
 145-8 D' a single bosom burn for fame
 179-24 God d' all this through His
 190-7 nor d' the material ultimate in
 229-7 and with better effect than he d'
 240-10 forecasting liberty and joy d'
 245-22 It d' away with material medicine,
 246-7 Whoever d' this may represent
 280-11 Because God d' all.
 234-8 d' this as a lie declaring itself,
 295-29 what it is and of what it d',
 299-15 to trust Christ more than it d' drugs.
 Ret. 24-11 It d' away with all material medicines,
 71-28 demoralizes the person who d' this,
 74-2 He who d' this is ignorant of the
 75-5 d' violence to the ethics of C. S.,
 84-9 That teacher d' most for his students who
 86-19 If he d' this not, and another one
 Un. 13-2 on the same principle that it d'
 29-4 as d' criminal law,
 30-4 This it d' under the delusion
 44-27 as it d' of the present.
 Rud. 5-20 Human belief says that it d';
 No. 11-12 what it is and what it d',
 18-6 C. S. d' this.
 30-8 It d' more than forgive the
 3-4 thinker and worker d' his best,
 '00. 3-5 d' the thinking for the ages.
 '01. 18-29 d' it and so proves their nullity.
 22-7 since Science d' not
 28-24 d' most and sacrifices most
 Pro. 2-7 what God is, and what God d'.
 Po. 43-2 Jesus loves you I so d' mother:
 My. 106-23 more than d' the average man,
 108-3 as d' the allopah who depends upon
 113-28 through the good it d'.
 132-8 To cut off the top . . . d' no good;

does

- My. 129-18 Men cannot punish . . . God d' that.
 129-85 as d' a subtle conspirator;
 227-32 than d' *materia medica*.
 232-26 Does the text hold? It d'.
 232-29 does that watch accord . . . It d' not.
 240-26 * She most assuredly d',
 271-9 the good that a man d',
 273-29 "Man awakes . . . d' he not?"

doest

- Mfs. 57-11 "That thou d'.—John 13: 37.
 234-3 "What d' Thou?"—Den. 4: 25.
 247-28 None can say unto Him, What d' Thou?
 Po. 77-16 learned of Truth what Thou d' now
 My. 191-3 miracles that thou d'.—John 3: 2.
 200-8 "What d' thou?"—Dan. 4: 35.
 280-21 nor say unto Him, What d' Thou?

doeth

- Mfs. 234-1 "He d' according to His"—Den. 4: 35.
 '02. 19-22 It is divine Love that d' it,
 My. 33-19 nor d' evil to his—*Psal.* 15: 3.
 33-26 He that d' that sings—*Psal.* 15: 8.
 96-5 * merry heart that d' good

doff

- Mfs. 177-14 d' your lavender-kid zeal.

doggedly

- Mfs. 374-23 d' deny or frankly affirm
 My. 206-16 * tramping d' along the highway.

dogma

- Mfs. 150-26 defined by no d', appropriated by no
 231-23 frozen crust of creed and d',
 263-8 Scholastic d' has made men blind.
 Ret. 31-7 paramount to rubric and d'.
 65-6 Ritualism and d' lead to
 Pul. 56-17 * d' and truth could not unite,
 No. 24-17 evil that is hidden by d' and
 42-12 vain power of d' and philosophy
 Pro. 5-7 cold materialisms of d' and
 5-19 from matter and doctrine, or d',
 My. 47-26 * in the wilderness of d' and creed,
 50-11 * against the currents of d',
 146-26 It is not a creed or d',
 205-24 wholly apart from . . . creed and d',
 288-15 creed, d', or *materia medica*.
 201-7 d' and creed will pass off in acum,
 307-27 *materia medica*, d', and creeds,

dogmas

- Mfs. 168-9 buried in d' and physical ailments,
 232-15 personal doctrines and d',
 Ret. 14-7 unbelievers in these d' lost,
 No. 14-25 frozen d', persistent persecution,
 Pan. 11-8 doctrines, and d' of men
 '00. 7-5 creeds and d' have been sifted,

dogmatical

- Pan. 2-6 neither hypothetical nor d',

dogmatism

- '02. 2-20 d', relegated to the past,

doing

- Mfs. 9-13 they are d' thee good
 67-12 but shalt know that by d' thus
 114-24 Thus d', Scientists will silence
 115-32 d' to others who would not have
 116-22 not merely saying, but d'
 131-9 console . . . by d' likewise.
 135-9 d' unto others as ye would they
 152-4 not weary in well d'.—see Gal. 6: 8.
 193-8 so d', male and female come into
 215-22 and what he was d'.
 223-17 while d' unto others what
 236-5 in talking nothing, d' nothing.
 236-22 * "Let us, then, be up and d",
 236-28 not deterred by d' of our duty,
 262-15 for the good you are d';
 263-1 much pleasure in thus d';
 266-7 may represent the as d' it';
 266-11 d' the work that nobody else can
 284-2 hinder others from d' theirs
 290-19 this person was d' well,
 292-20 who know not what he is d'
 201-4 d' the author of the
 817-3 Yes, if you are d' God's work.
 Ret. 84-22 Thus d', posterity will call him
 85-2 for d' their own work well.
 87-17 In so d' they must follow the
 Un. 13-5 d' their own work in obedience
 48-4 as Truth and are d' in C. S.,
 58-8 This was the very thing he was d',
 Pul. 4-13 in being and d' right,
 15-10 for the sake of d' right
 Rud. 14-21 d' charity was his best.
 No. 41-26 * and it is d' it to-day;
 43-9 * the good your books are d'."

doing
00. 3-15 not far from saying and *d.*
 8-18 *d.* rightly by yourself and others.
 8-19 *d.* what that belongs to another.
'02. 18-21 how much of what he did are we *d.* ?
Hca. 9-1 more than he are now *d.*
 12-5 to learn what matter is doing
 13-17 * this work "without money" — *Isa.* 55: 1.
 12-24 God prepares the way for *d.* ;
 13-1 they insist upon *d.* now.
 14-20 * was entirely right in *d.* so.
 25-20 *d.* the works which Jesus
 64-18 * her success in *d.*
 87-29 * the cheerful *d.* of good.
 99-3 * good things that this sect is *d.*
 137-24 I had thought *d.* this
 138-3 relieved of the burden of *d.* this.
 142-12 sought God's guidance in *d.* it.
 149-3 by *d.* as he bade
 150-5 * "D: what deserves to be written,
 165-4 But in *d.* this the Master
 185-4 * Let us, then, be up and *d.* ;
 187-5 too busy to think of *d.* so
 203-28 *d.* so much about making mankind
 204-1 nor will you be long in *d.* more.
 245-20 *d.* the works of primitive
 252-12 to make one enjoy *d.* right,
 275-24 *D:* unto others as we would
 358-3 *d.* as you say you are,
 363-25 sure that one is not *d.* this,
 (see also good)

doings
Mis. 253-12 * chapter sub-title
doings
My. 279-6 Christ's sayings and *d.*
doleful
Ret. 14-11 ready for his *d.* questions,
dolefully
Mis. 339-27 surge *d.* at the door of

dollar
Mis. 141-27 * or else return every *d.*
My. 45-25 * reached her bottom *d.* this
 98-23 * asked to contribute a *d.*
 (see also values)

dollars
My. 28-8 * will show the *d.* and cents
 35-3 hundreds of *d.* were sunk
 (see also values)

domain
Mis. 320-24 the zenith of Truth's *d.* ;
Po. 22-18 *d.* of pain and sin
My. 278-27 War is not in the *d.* of good ;

done
Mis. 1-4 dawned on the *d.* of being
Pul. 2-8 soft shimmer of its starlit *d.*
Po. 39-6 A temple, whose high *d.*
My. 29-20 * the *d.* of the great edifice
 36-25 * by this sheltering *d.* ;
 46-3 * towering, overshadowing *d.* ;
 61-26 * stood under the great *d.* ;
 67-1 * raises its *d.* above the city
 68-7 * *d.* surmounting the building
 68-8 * twice the size of the *d.* on
 69-10 * is two hundred and twenty-four feet
 69-7 * presenting an oval and *d.* appearance
 69-23 in which line *d.* seems to dominate
 69-31 * building and *d.* can be seen
 70-12 *d.* are worthy of the *d.* ;
 77-6 * *d.* of the Massachusetts State House,
 78-6 * massive *d.* rising to a height of
 81-23 * rose tingling to the great *d.* ;
 85-30 * noble *d.* of pure gray tint,
 86-5 * loved its golden State House *d.* ;
 89-23 * over two hundred and twenty feet
 96-13 * *d.* which rivals that of the
 186-8 Though neither *d.* nor turret

domestic
Pul. 49-19 * something of her *d.* arrangements,

dominance
Pul. 31-18 * in the *d.* of mind over matter,
No. 35-3 gives the *d.* to God,

dominant
Mis. 293-14 If spiritual sense is not *d.* in
 297-24 If the man is *d.* over the animal,
Ret. 20-24 My *d.* thought in marrying again
 21-2 sunders the *d.* of the earth
Un. 50-9 by a *d.* understanding of Spirit.

dominate
Men. 83-13 * or attempt to *d.* his pupils,
Pul. 22-7 * to *d.* to lead, to control,
My. 60-26 * seems to *d.* the entire city,

dominates
Mis. 293-15 If evil *d.* his character,
Pul. 2-8 spirit of beauty *d.* The
My. 96-9 * where fanaticism *d.* everything
 163-15 The spiritual *d.* the temporal.

dominating
Pul. 32-13 * *d.* her followers like any abess
Pan. 7-27 lapses into evil *d.* good.."
My. 309-1 * *d.* , passionate, fearless.."

domination
No. 32-22 *d.* of good destroys the sense of evil.

dominion
Mis. 16-14 reflect the full *d.* of Spirit
 let them have *d.* — *Gen.* 1: 26.
 69-30 Had that sick man *d.* over the fish
 125-3 *d.* over his own sinful sense
 145-12 to whom God gave "*d.* — *Gen.* 1: 26.
 147-22 He has *d.* over the whole earth ;
 183-23 in proof of man's "*d.* — *Gen.* 1: 26.
 331-7 rich heritage, — "*d.* over — *Gen.* 1: 26.
 373-24 God gave man *d.* over all things ;
 39-18 giveth man *d.* over all the earth.
Un. 53-19 * *d.* over the physical world.
Pul. 12-3 Let them have "*d.* — *Gen.* 1: 26.
Peo. 12-3 * or attaining *d.* over others,
My. 98-13 gives *d.* over all the earth.
 119-18

donated
Mis. 140-20 The lot of land which I *d.*
 143-23 *d.* the munificent sum of
 382-19 I *d.* to this church the land

donating
Pul. 64-10 * others *d.* large sums.

donation
Mis. 143-27 Each *d.* came promptly ;
My. 10-14 * *d.* to be specifically subscribed

donations
Man. 78-9 *D:* from this Church
My. 12-5 * spontaneous and liberal *d.*

done
Mis. 5-1 This work well *d.* will elevate
 5-16 I have *d.* all that can be *d.* ;
 7-25 great work already has been *d.* ;
 7-26 work yet remains to be *d.* ;
 9-7 we shall have *d.* more.
 11-13 I had my whole duty to students.
 23-11 "and it was *d.*" — *Psal.* 33: 9.
 38-2 must be *d.* freely?
 41-17 struggle with sin is forever *d.* ;
 42-18 proves to have been well *d.* ;
 45-2 This is not *d.* by will-power,
 57-8 This work had been *d.* ;
 91-6 but if this be *d.* , let it be in
 96-24 How is the healing *d.* in S. ?
 96-27 some means by which it is not *d.* ;
 111-3 work, well *d.* , would dignify angels.
 115-13 take up the cross as I have *d.* ;
 122-25 or the "Well *d.*" — *Mat.* 25: 23.
 129-6 having *d.* this, one will naturally,
 141-19 Let this be speedily *d.* ;
 141-30 what shall be *d.* with their money.
 147-5 and has another duty been *d.* ;
 175-31 and *d.* many wonderful works?
 198-8 must be *d.* with the understanding
 208-1 chapter sub-title — *Mat.* 6: 10.
 208-12 and to let His will be *d.* ;
 208-15 to do His will or to let it be *d.* ;
 212-21 but Thine, be *d.* , — *Luke* 22: 42.
 213-30 be *d.* on earth as in heaven.
 216-4 must first have *d.* our work
 223-18 we would resist to the hilt if *d.* ;
 236-17 *d.* this to the best of our ability,
 238-18 the good *d.* , and the love that
 239-23 unselfish deed *d.* in noble *d.* ;
 274-7 The work that needs to be *d.* ;
 283-22 *d.* without incriminating the
 292-30 as to just how this should be *d.* ;
 308-2 Until this be *d.* , man's work
 308-21 messenger has *d.* its work,
 310-16 be *d.* decently — *I Cor.* 14: 40.
 334-15 This is *d.* only as one gives
 334-21 and you have *d.* with it.
 335-31 has *d.* himself harm.
 335-7 "well *d.*" — *Mat.* 25: 21.
 359-3 when it has *d.* its work,
 366-30 and this is being *d.* ;
 380-22 that something was being *d.* ;
 384-11 The cold blasts *d.* ;
 391-11 That when a wrong is *d.* us,
 391-19 Then if we've *d.* to others
 399-18 *Laus Deo*, it is *d.* !
Men. 97-18 injustices *d.* Mrs. Eddy or members of
Ret. 28-23 How it was *d.* ,

done

- Ret.** 23-13 the better the work is *d'* :
37-23 divine purpose that this should be *d'*.
50-16 what it has *d'* for them.
52-14 This was immediately *d'*,
65-7 than *d'* has *d'* er *d'*.
61-23 If this is not *d'*, mortals will
87-20 until he has *d'* with the case:
teacher, *d'* for the human race?
91-28 Ask, rather, what has he not *d'*.
92-10 It shall be into you. — *John 15: 7.*
- Un.** 14-3 was not at first *d'* aright.
53-19 sums *d'* under both rules would
56-11 *d'* through what is humanly called
your tasks are *d'* — well *d'*.
Pul. 16-3 *Laud Deo*, it is *d'* !
21-22 however much this is *d'* : to us
22-7 Thy will be *d'* — *Matt. 6: 10.*
23-3 * are *d'* by electricity,
43-14 * * * *Laud Deo*, it is *d'* !
44-3 * * * *Laud Deo*, it is *d'* !
51-19 * While it has *d'* this,
53-9 * which have *d'* something good
53-5 * that which is *d'* — *Ecl. 1: 9.*
54-9 * that which shall be *d'* — *Ecl. 1: 9.*
60-26 * have not *d'* : so in an intelligent
- No.** 1-3 but this must be *d'* : gradually,
9-8 but this one thing can be *d'*,
37-26 but he does not have *d'* : this if
38-1 so far as this could be *d'*.
40-26 our Father has *d'* this ;
Pan. 13-17 and *d'* on earth as in heaven.
'00. 3-15 worker has said and *d'*,
13-28 The cold blasts *d'* !
'01. 27-20 why was it not *d'* ?
'02. 17-15 duty *d'* and life perfected,
18-14 ye have *d'* it unto — *Matt. 25: 40.*
18-15 *d'* it unto me — *Matt. 25: 40.*
- Hea.** 7-21 would not have *d'* to-day. . . *d'*
14-6 What has physiology. . . *d'*
18-7 If this be *d'*, the bottle will break
18-13 If that could be *d'*,
11-3 scarcely *d'* with their battles
Fo. 25-16 And smiling, say st. " 'Tis *d'* !
27-20 Thy work is *d'*, and well :
32-21 with hope when 'tis *d'* ;
36-10 The cold blasts *d'* !
38-10 That which shall be wrong is *d'* : us,
39-18 Then if we've *d'* : to others
76-3 LAUS DEO, it is *d'* !
- My.** vii-4 * what its Leader has *d'* for
6-7 is to be *d'* : never with the sins
9-15 something *d'*, and *d'* immediately,
12-23 Whatever needs to be *d'*,
12-23 which cannot be *d'* now,
12-25 that which can be *d'* now,
16-25 and *d'* on earth as in heaven."
20-1 this also that she hath *d'* — *Mark 14: 9.*
24-28 * as well as this can be *d'* : by a
37-10 * of all that you have *d'*
38-6 * all that you have *d'* for us,
38-8 * that her duty was wholly *d'*
58-23 * as she has *d'* : verifying
61-23 * to admit that the work could be *d'*,
62-2 * "Well *d'*, — *Matt. 25: 23.*
67-7 * grateful and love for all that she has *d'*,
78-10 * an interior *d'* : in soft gray
84-7 * that would otherwise be *d'*.
98-11 * must have *d'* : with scoffs and jeers
122-9 Now I am *d'* : with homilies
124-13 "well *d'*, — *Matt. 25: 23.*
134-11 and work well *d'* : should not
136-27 and I have so *d'* : that I may have
142-19 as they so often have *d'*.
160-25 It shall be *d'* unto you. — *John 15: 7.*
181-12 injustice : by press and pupil
182-30 of all that is richly *d'*.
100-32 the wrongs *d'* : to others,
162-21 "Well *d'*, — *Matt. 25: 23.*
201-15 crowned with a diadem of duties *d'*.
202-13 "Well *d'*, — *Matt. 25: 23.*
207-21 "Well *d'*, — *Matt. 25: 21.*
225-4 "Well *d'*, — *Matt. 25: 23.*
229-16 as she has *d'* :
235-11 It cannot be *d'* : in metaphysics,
235-28 Had I known what was being *d'*
240-27 * when the teaching is *d'* : by those who
247-29 has all been *d'* : through love,
250-27 whatever is *d'* : in this direction
261-11 so much cannot be *d'* : towards
265-4 They will be *d'* — *Matt. 6: 10.*
284-23 only as other churches had *d'*.
288-6 The good *d'* : and the good to do
315-8 * if he had *d'* : as he ought,
319-30 * told me that he had *d'* : some literary
320-7 * statement of what he had *d'* : you

done

- My.** 324-31 * no man could have *d'* : so any better.
327-14 * This is the result of the work *d'* : at
345-21 "The work *d'* : by the surgeon
- donkey**
Mfs. 370-21 braying *d'* : whose ears stick out
(see also *donor's*)
- donor**
Pul. 26-16 * healing of the wife of the *d'*.
- donor's**
Mfs. 143-29 breathing the *d'* : privileged joy.
- donors**
Mfs. 142-6 chapter sub-title
142-13 Let me write to the *d'*.
Pul. 8-11 *d'* : all touchingly told their
My. 167-3 it may have cost the dear *d'*.
- dooms**
Mfs. 354-5 lead the innocent to *d'* ?
Chr. 63-29 that *d'* : Was Jesus' part ?
Un. 57-6 it foresees the impending *d'* ;
Pul. 7-21 stumbling onward to their *d'* ;
'00. 2-23 *d'* : of such workers will come,
Po. 34-16 Yet wherefore ask thy *d'* ?
My. 125-29 The *d'* : of the Babylonian woman,
211-27 and sealing his *d'*.
350-16 Thou infinite — dost *d'* : above.
- doomed**
Mfs. 261-1 evil, as mind, is *d'*.
363-19 an evil mind already *d'* :
385-23 flesh was weak, and *d'* : To pass away.
Ret. 13-8 among those who were *d'* : to
Po. 48-19 flesh was weak, and *d'* : To pass away.
- dooms**
Mfs. 358-1 this lawless law which *d'* : man to
- door**
Mfs. 20-12 Death was not the *d'* : to this
30-18 opened the *d'* : to the captive,
74-19 rolled away the stone from the *d'*
83-14 error which knocks at the *d'*
84-30 through the *d'* : named death,
106-12 Out through the *d'* : of Love,
133-15 when thou hast shut thy *d'*. — *Matt. 6: 6.*
155-8 woo the weary wanderer to your *d'*,
180-14 I found the open *d'* : from this
201-28 is awakened to bar his *d'*
250-26 out of a side *d'* ;
250-27 the *d'* : that turns toward want
275-5 from the *d'* : of this sepulchre
276-29 quickly learned when the *d'* : is shut,
276-30 and it closes the *d'* : on itself,
303-14 knock instead of push at the *d'*
317-10 *d'* : to my teaching was shut when
324-5 The *d'* : is shut,
324-12 him who waleth at the *d'* :
326-6 The *d'* : is burst open,
328-13 heard this Christ knock at the *d'* : of
339-27 at the *d'* : of conscience,
345-22 The *d'* : is shut.
391-18 Find items at our *d'*.
398-11 We would enter by the *d'*,
Chr. 55-26 I stand at the *d'*, — *Rcc. 3: 20.*
55-27 and open the *d'*, — *Rcc. 3: 20.*
Ret. 4-3 The *d'* : was ajar
23-14 When the *d'* : opened,
46-17 We would enter by the *d'*,
80-24 sees the *d'* : and turns away from it,
Pul. 17-16 We would enter by the *d'*,
21-21 and close the *d'* : on church or
26-21 over the *d'* . . . is the word "Love."
25-30 on the sign at his *d'*.
78-22 * gold key to the church *d'*.
Pan. 12-13 a *d'* : that no man can shut ;
'01. 14-23 even as our guards his *d'* : against
Pro. 5-11 are nigh, even at our *d'*.
Po. 14-15 We would enter by the *d'*,
39-17 Find items at our *d'*.
54-11 * was turned from the *d'*.
90-13 * the *d'* : to this gospel for many,
152-14 Do I enter *d'* :
210-5 no *d'* : through which evil can enter,
221-28 thus throwing the *d'* : wide open to
250-12 close the *d'* : of mind on this subject,
311-5 knocked at the *d'* : and was admitted.
- doors**
Mfs. 101-18 opening the *d'* : for them that
114-22 or bar their *d'* : too closely,
124-16 opening the prison *d'* : to such as
285-21 opening the prison *d'* : to such as
286-30 *d'* : of animal magnetism open wide
281-3 *d'* : that this animal element
283-12 wrong to burst open *d'*.
325-30 without waiting at the *d'* : unbarred !
332-6 *d'* : that closed on G. S.
Ret. 14-18 even if . . . left me outside the *d'*.

doors

- Ps.* 26-27 * with *d*' of antique oak
59-30 * auditors left by the rear *d*'
75-2 * that used in the *d*' and *para*.
No. 41-17 trying to force the *d*' of Science
My. 29-29 * for the opening of the *d*'
31-9 * *d*' of the church were thrown open
34-11 ye evangelizing *d*'; — *Psal.* 24: 8.
54-24 * crowds had besieged the *d*'
77-27 * open its *d*' absolutely free of
94-19 * *d*' were opened to the public,
110-22 open the prison *d*'
174-2 throwing open their *d*' for the
276-8 preference to remain within *d*'

domant

- Psal.* 72-24 * power of Christ has been *d*' in
My. 211-29 Other minds are made *d*' by it,
280-25 raises the *d*' faculties,

dose

- Mis.* 241-10 give to the immoralist a mental *d*'
241-13 no taking a *d*' of error
252-6 its largest *d*' is never dangerous,
Ret. 33-18 not affected by a larger *d*'.
'O. 18-3 that was my favorite *d*'.
Hea. 12-19 must be infinitesimal *d*' effectual.
13-17 with this original *d*' we cured *an*

dosed

- My.* 345-13 I was *d*' with drugs until

doses

- Mis.* 60-15 given three *d*' of Croton oil,
249-2 some large *d*' of morphine,
346-21 *d*' of *Natrium muraticum*.
348-25 Hence I tried several *d*' of
'O. 17-28 where the allopathic *d*' would not.

dotted

- Psal.* 48-3 * *d*' with beds of flowering shrubs,

dotting

- Mis.* 150-17 churches are *d*' the entire land.

dotting

- My.* 253-19 Your letter and *d*' are an

double

- Un.* 36-3 ends with the *d*' capacity of
My. 53-20 *d*' trains piled out in *d*' sections.
126-17 *d*' unto her *d*' — *Rev.* 18: 6.
126-19 fill to her *d*' — *Rev.* 18: 6.
315-24 or is it her alleged *d*' or

doubled

- Mis.* 349-30 contributions, . . . *d*' that amount.

doubled

- Mis.* 198-23 the "d'" senses, — *Jan.* 4: 8.

doubly

- My.* 85-31 * this church, . . . is *d*' welcomed.

doubt

- doubt and darkness**
Mis. 342-4 they were in *d*' and darkness.
'O. 7-19 In *d*' and darkness we say as did
My. 152-19 will stumble into *d*' and darkness,
say
My. 61-20 * never more did I have any *d*'.
beyond a
Ret. 89-4 is proven beyond a
'O. 28-81 has proven to me beyond a *d*'
My. 180-4 knows beyond a *d*' that its
darkness and
Ret. 68-30 Darkness and *d*' encompass thought,
darkness or
My. 187-8 exclude all darkness or *d*'.
every
Mis. 120-29 puts to flight every *d*' as to the
excludes
My. 288-2 The knowledge that . . . excludes *d*'.
faith and
My. 292-29 Is a compound of faith and *d*'.
fear or
No. 5-13 his own salvation, without fear or *d*'.
natural
Un. 1-2 rouses so much natural *d*'
no
Mis. 6-19 we exist in God, . . . there is no *d*'
49-6 no *d*' she could have been
52-8 has no *d*' of God's power,
269-20 no *d*' from the combined efforts of
319-28 no *d*' must intervene
My. 19-27 no *d*' fill the memory
43-9 * no *d*' already acquainted with him
44-5 no *d*' the night trains
of their reality
Hea. 5-14 * not the *d*' of their reality."
or disagreement
Mis. 66-7 If . . . a *d*' or disagreement shall

doubt

- period of**
Mis. 237-19 This is a period of *d*' inquiry,
prayer
Mis. 58-16 prayer of *d*' and mortal belief
single
My. 204-13 would mightily rebuke a single *d*'
wishes
Psal. 70-10 * is without *d*' one of the
and
Mis. 30-5 and *d*' its higher rules,
163-14 darkness, *d*', disease, nor death.
204-7 attended throughout with *d*'
228-2 * *d*' not that the Father of all
250-6 and *d*' what it is.
241-20 To *d*' this is implicit treason
Psal. 54-8 * That Jesus *d*' we cannot *d*'.
'O. 1-24 *d*' and unrequited toil will beset
23-2 Science is Science, who can *d*';
- doubted**
My. 311-23 I never *d*' the verity of
- doubtful**
Un. 23-15 *d*' or spurious evidence of
'O. 2-13 Protestantism to *d*' liberalism.
5-6 *d*' interpretations of the Bible;
My. 10-17 * It is *d*' if the Cause of C. 8.
58-30 * it is *d*' if there was one so
95-28 * It is *d*' if, since the days of
260-15 *d*' sense that falls short of
- doubting**
Mis. 23-15 our Master proved to his *d*' disciple,
241-24 *d*' heart looks up through faith.
307-4 if you wait, never *d*'.
My. 119-18 The *d*' disciple could not identify
319-18 not charge Christians with *d*'
- doubtfully**
Mis. 344-4 else he will *d*' await the result;
- doubtless**
Mis. 137-11 Since then you have *d*' realized
238-24 *d*' their familiarity with
Ret. 49-6 will *d*' follow the example of
My. 50-18 * and *d*' have been comforted.
61-23 * erection of this temple will *d*' help
My. 60-5 * she would *d*' do so.
83-14 * policemen, who will *d*' have fewer
215-29 *D*' to test the effect of both
250-20 *D*' the churches adopting this
- doubts**
Ret. 14-18 even if my creedal *d*'
33-24 insufficient to satisfy my *d*'
Un. 27-9 which *d*' all existence except
Hea. 19-21 *d*' the feasibility of the demand.
- Douma**
My. 289-9 The *D*' recently adopted in
dove (see also doves)
Mis. 81-21 hear this *solce*, or see the *d*'.
82-5 peace symbolized by a *d*';
206-84 touch of the breast of a *d*';
330-6 no arrow wounds the *d*'?
331-12 *d*' feeds her callow brood,
337-12 like the *d*' from the desert,
387-12 arrow that doth wound the *d*'
Ps. 6-7 arrow that doth wound the *d*'
10-11 Our eagle, like the *d*'.
24-21 Sent us thy white-winged *d*'.
43-7 Gentle as the *d*'.
My. 192-16 the *d*' of peace sits smilingly
337-12 Our eagle, like the *d*'.
- dove-like**
Mis. ix-14 now hope sits *d*'.
- dove's**
Ps. 28-13 The *d*' to soar to Thee!
- doves**
Mis. 216-11 harmless as *d*';" — *Matt.* 10: 16.
270-3 them that sold *d*';" — *Matt.* 21: 12.
My. 150-29 harmless as *d*';" — *Matt.* 10: 16.
205-6 harmless as *d*';" — *Matt.* 10: 16.
- Dowager Empress**
My. 234-22 If the *D*'-*E*' could hold her nation
- down**
Mis. 5-28 weighed *d*' as is mortal thought
7-27 loaded *d*' with coverings
10-27 Heaven comes *d*' to earth,
16-4 heaven to come *d*' to earth.
24-30 put *d*' all subtle falsities
38-12 lion that lieth *d*' with the lamb.
120-15 with armor on, not laid *d*';
125-11 shall sit *d*' at the Father's right hand:
125-12 sit *d*'; not stand waiting
136-11 pulling *d*' of strong holds; — *I Cor.* 16: 4.

down

- Mts.* 139-11 casting *d'* imaginations. — *I Cor.* 10: 8.
 145-23 *cut* *d'* in the kid. — *Gen.* 11: 6.
 151-11 "Cut *d'* : — *Luke* 13: 7.
 212-30 friends took *d'* from the cross
 225-20 sat *d'* beside the sofa whereon
 235-13 cut *d'* all that bringeth not forth
 250-18 taken *d'* on various occasions
 257-23 and strikes *d'* the hoary saint.
 257-25 *d'* in the death-dealing wave.
 261-14 pressed *d'*, and running over.
 285-18 deep *d'* in virtuous consciousness.
 329-9 The star the looked lovingly *d'*
 320-24 looketh *d'* on the long night of
 321-21 Still treading each temptation *d'*,
 327-20 put *d'* a few of the heavy weights,
 329-9 putting *d'* the green ones.
 356-25 gone *d'* in his own esteem.
 373-28 sit *d'* at the right hand of the Father.
 376-10 * handed *d'* from the living reality.
 383-13 *d'* the dim posterns of time
 389-23 No night drops *d'* upon
 392-8 pouring *d'* Thy sheltering shade,
Ret. 22-12 set *d'* at the right hand of — *Heb.* 12: 2.
 35-5 basis it laid *d'* for physical and
 40-25 notices for a second lecture pulled *d'*,
 80-13 pulling *d'* of sin's strongholds.
 85-10 a ladder let *d'* from the heaven of
 this may be set *d'* as
Un. 1-4 I say, Look up, not *d'*.
 29-24 "Why art thou cast *d'*," — *Psal.* 42: 11.
 45-10 The egoist must come *d'* and learn,
 68-7 come *d'* from the cross." — *Mark* 15: 30.
 68-8 coming *d'* from the cross,
Pul. 9-28 and cast *d'* blessings infinite.
 12-8 accused *d'* is cast *d'*. — *Rev.* 12: 10.
 12-13 for the devil is come *d'*. — *Rev.* 12: 12.
 12-22 Self-abetation, by which we lay *d'* all
 27-13 * cometh *d'* from God — *see Rev.* 3: 12.
 28-4 * star of Bethlehem shines *d'* from above.
 45-24 * gladly laid *d'* his responsibilities
 49-8 * Looking *d'* from the windows
 50-28 * live *d'* any attempted repression.
 60-11 * as set *d'* for him.
 62-22 from those described *d'*
Rud. 16-19 practice laid *d'* in S. and H.,
No. 8-17 bow *d'* to the commandments of
 19-3 the premium would go *d'*.
Pen. 4-21 "Why art thou cast *d'*," — *Psal.* 42: 11.
 16-21 * at his moment drop *d'* into
 '02. 18-19 Jesus laid *d'* his life for mankind;
 20-2 or going *d'* into the deep,
Po. 2-12 The moon looks *d'* upon
 5-2 No night drops *d'* upon the
 20-11 from thy lofty summit, pouring *d'*
 41-6 earth-stricken lay *d'* their woes,
My. 21-19 * "good measure, pressed *d'*," — *Luke* 6: 38
 44-4 * heavy burdens are being laid *d'*,
 110-5 looks *d'* upon the long night of
 119-13 she stooped *d'* and looked into
 127-28 nor laid *d'* at the feet of progress
 155-11 lay *d'* the low laurels of vain glory,
 158-7 This day drops *d'* upon
 200-22 by pulling *d'* its benefactors,
 212-9 put *d'* the evil effects of alcohol.
 248-15 reaching deep *d'* into the universal
 238-18 set *d'* at the right hand of — *Heb.* 12: 2.
 243-18 It but hit *d'* a shower of abuse
(see also heaven).
- downfall**
Mts. 43-24 or to build on the *d'* of others,
 265-32 compels the *d'* of his self-conceit.
 '02. 18-27 *d'* of genuine Christianity,
- downright**
 '00. 10-1 Success in sin is *d'* defeat.
- downtrodden**
Mts. 127-24 even though your pearls be *d'*.
 331-4 When *d'* like the grass,
- downward**
Mts. 267-20 while the left beats its way *d'*,
 223-7 Stranger wending his way *d'*,
 242-24 millstone that is dragging them *d'*,
- downy**
Po. 53-16 Their *d'* little breasts.
- Doxology**
My. 31-8 * following hymns . . . *D'*.
- dozen**
My. 81-13 * up leaped half a *d'* Scientists.
 107-15 administers half a *d'* or less
 215-10 sometimes a *d'* or upward in one
 243-12 duties of half a *d'* or more
- dozens**
My. 73-4 * have erected *d'* of churches

Dr.

- Mts.* 218-30 *D'* says: "The recognition of
Dr. 's
Mts. 215-27 illustrate *D'* views
- draft**
Man. 17-15 committee to *d'* the Tenets of
Po. 1-16 Recalling off the bitter *d'*
- drag**
My. 84-2 * Nothing is more of a *d'* on a
Mts. 237-26 through which Garrison was *d'*
- dragging**
Mts. 363-23 millstone that is *d'* them downward,
- dragon**
Mts. 253-17 *d'* that stood ready to devour
 254-18 great red *d'* of this hour,
Pul. 13-24 *d'* is at last subject to death
 13-27 when the *d'* saw that — *Rev.* 12: 13.
 14-12 flood which the *d'* — *Rev.* 12: 16.
 14-18 What if the old *d'* should
Hea. 10-2 The *d'* that was wroth
- drain**
Ret. 30-21 No one else can *d'* the cup
- drama**
My. 281-1 foresight of the nations' *d'*
- drank**
Mts. 121-5 *d'* from their festal wine-cup.
 211-28 *d'* this cup giving thanks,
 232-3 *d'* to peace, and plenty,
 '02. 11-19 which he *d'*, giving thanks,
- draped**
Mts. 237-26 *d'* in honor of the dead hero
- drapery**
Mts. 378-5 * face, figure, and *d'* of Jesus,
 376-6 * face, figure, and *d'* of that
- drap'ry**
Po. 65-12 My thoughts 'neath thy *d'*
- draughts**
Mts. 12-17 deep *d'* from the fount
- draw**
Mts. 37-5 *d'* mankind toward purity,
 230-12 I observed a carriage *d'* up
Ret. 88-27 as will *d'* men unto us,
 93-9 will *d'* all men unto — *John* 12: 32.
Un. 1-16 until they *d'* nearer to the
No. 7-21 *d'* no lines whatever between
My. 9-25 *d'* on God for the amount
 202-6 may his salvation *d'* near,
 247-13 will *d'* all men unto you.
- drawing**
Pul. 64-26 * *d'* together six thousand people
No. 45-27 material history is *d'* to a close.
- drawing-room**
Pul. 37-17 * sat in the beautiful *d'*,
- drawings**
My. 335-14 * *d'* and specifications of which
- drawn**
Mts. 93-11 conclusion *d'* from the Scriptures,
 214-17 the sword must have been *d'*
 238-12 conclusion *d'* therefrom is not
 341-22 parable is *d'* from the sad history of
 381-17 derived in favor of Mrs. Eddy, was *d'*
Pul. 46-7 * no such inference is to be *d'*
 62-5 * substitution of tubes of *d'* brass
 '01. 3-27 conclusion is not properly *d'*.
 26-27 I was not *d'* to them by a
 '02. 7-19 No other logical conclusion can be *d'*
My. 30-8 * other faiths, *d'* to the church
 49-4 * one is wholly *d'* over,
 185-9 sword of the Spirit is *d'*;
 189-23 we are *d'* towards God.
 224-9 are not apt to be correctly *d'*.
- draws**
Po. 1-4 it *d'* not its life from human
Ret. 22-3 Eternity *D'* nigh
My. 350-1 *d'* its conclusions of Deity and
- dread**
Mts. 396-6 Fills mortal sense with *d'*;
Ret. 47-3 to *d'* the unprecedented popularity
Un. 64-12 hope of ever eluding their *d'* presence
Po. 58-18 Fills mortal sense with *d'*;
My. 335-18 * second case of the *d'* disease
- dreaded**
Ret. 13-16 to win me from *d'* heresy.

dream

- angel
Peo. 7-11 * angel *d'* passed o'er him.
 apart from the
Hea. 11-5 wholly apart from the *d'*.
 asleep in a
Mis. 44-21 or when asleep in a *d'*.
 calleth itself
Hea. 11-4 *d'* calleth itself a dreamer,
 carved the
Peo. 7-13 * He carved the *d'* on that
 death's
Mis. 386-13 "When, severed by death's *d'*.
Peo. 49-19 "When, severed by death's *d'*.
 disease or
Mis. 58-2 no remembrance of that disease or *d'*.
 formulating a
Mis. 49-16 capacity for formulating a *d'*.
 has no place
Ret. 21-15 *d'* has no place in the Science
 has passed
Hea. 11-4 but when the *d'* has passed,
 life
Peo. 7-19 * Our life *d'* passes o'er us.
 life is a
Mis. 28-11 so-called life is a *d'* soon told.
Ret. 52-18 *If this life is a d'*
 like a
Ret. 10-13 vanished like a *d'*.
 material
Mis. 28-12 this mortal and material *d'*.
 memory's
Peo. 66-5 songs float in memory's *d'*.
 mortal
Mis. 393-8 Lighting up this mortal *d'*.
Peo. 51-13 Lighting up this mortal *d'*.
My. 5-7 apart from this mortal *d'*.
 296-16 mortal *d'* of life, substance, or
 nothingness of the
Mis. 49-24 the nothingness of the *d'*.
 of avarice
Pul. 10-12 No *d'* of avarice or ambition
 of death
Mis. 58-5 Waking from the *d'* of death.
My. 273-28 "Man awakes from the *d'* of death
 of dying
Mis. 70-13 if the *d'* of dying should
 of life
Mis. 16-16 the *d'* of life in matter,
Hea. 9-27 the *d'* of life in matter,
Peo. 14-16 this *d'* of life in matter,
My. 267-28 his *d'* of life in matter
 296-16 mortal *d'* of life, substance, or
 of material sensation
Mis. 331-29 their *d'* of material sensation,
 of other dreams
Ret. 32-18 * But the *d'* of other dreams.
 of sense
Mis. 170-1 that breaks the *d'* of sense,
 of sickness
Rud. 11-17 awake from the *d'* of sickness;
 of spirit
Mis. 180-1 the *d'* of Spirit in the flesh
 of suffering
Mis. 70-14 from the *d'* of suffering.
 one's own
My. 117-10 one's own *d'* of personal sense,
 or error
Mis. 49-15 is a *d'* or error,
 passing
My. 46-7 * it were but a passing *d'*.
 this
Mis. 53-1 out of this *d'* or false claim
Hea. 9-26 sickness, and death are this *d'*.
 17-15 explains this *d'* of material life,
Peo. 14-16 this *d'* of life in matter,
 troubled
Un. 80-22 awake from the troubled *d'*.
 vanish as a
Mis. 203-29 molecules, . . . vanish as a *d'*;
 waking from a
Mis. 58-4 Waking from a *d'*, one learns
 waking from the
Mis. 58-5 Waking from the *d'* of
 Mis. 23-5 * or *d'* in the animal,
 42-3 only as in a *d'*?
 42-22 is a *d'* and unreal,
 44-23 is but a *d'* at all times.
 59-7 proves to him . . . that it was a *d'*.
 253-27 Do the children of this period *d'*
 354-33 more bright than the *d'* in his breast.
Pul. 39-17 * Dimly, as in a *d'*. I watch the flow
 39-23 * Dimly, as in a *d'*.
 '02. 9-18 man is not the *d'* of a heated brain;

dream

- Hea.* 9-25 Life in matter is a *d'* :
 10-19 Then will your sorrow be a *d'*,
 17-11 sickness, and death, are but a *d'*.
 17-15 of the "deep sleep" — Gen. 2: 21.
Peo. 3-10 To *d'* of thee, to *d'* of thee!
 18-11 as the *d'* in his breast!
 47-21 and the gladness a *d'*,
My. 109-5 *d'* which is mortal and God-condemned
 132-28 satisfied to sleep and *d'*.
 dreamed
Mis. 78-12 never *d'* that either of these
 91-24 never *d'*, until informed thereof,
Pul. 33-2 * saw visions and *d'* dreams.
 dreamer
Hea. 11-4 dream calleth itself a *d'*,
My. 122-4 from the brain of a *d'*.
 132-26 It will waken the *d'*.
 dreaming
Mis. 325-17 *d'* away the hours.
Peo. 8-16 I'm *d'* alone of its changeful sky
My. 132-26 sinner, *d'* of pleasure in sin;
 133-27 the sick, *d'* of suffering matter;
 dreams
Mis. 28-8 In *d'*, things are only what
 28-10 phenomena of mortal life are as *d'*;
 35-28 as in the *d'* of sleep.
 296-16 neither oblivion nor *d'* can
 252-10 possessing the nature of *d'*.
 257-4 *d'* in the animal,
Ret. 21-14 history is but the record of *d'*.
 32-18 * But the dream of other *d'*.
Un. 24-23 a product of human *d'*.
Pul. 8-29 which will eclipse Oriental *d'*.
 9-2 * saw visions and dreamed *d'*.
Pen. 9-2 *d'* in the animal,
Hea. 10-28 Earth's fading *d'* are empty streams,
Peo. 65-5 meeting with loved ones in *d'*.
 65-13 *d'* so boundless and bright
My. 110-16 my early *d'* of flying
 236-2 Let us have no more of echoing *d'*.
 dreamt
Pul. 4-28 * more than is *d'* of
 dreamy
Mis. 8-21 *d'* objects of self-satisfaction;
 206-14 manifests . . . no *d'* absentness,
 drear
No. 35-10 also the *d'* subtlety of death.
Peo. 2-12 still art thou *d'* and lone!
 dreary
Peo. 65-9 enchained to life's *d'* night.
 65-15 We waken to life's *d'* sigh.
 dregs
Ret. 30-22 cup which I have drunk to the *d'*
 Dresden
My. 81-16 * "D!" "Peoria!" they cried.
 dress
Mis. 282-8 new and costly spring *d'*.
Pul. 54-2 * The healing of his seamless *d'*
 dressed
Mis. 24-13 I rose, *d'* myself, and
 13-22 I rose and *d'* myself.
Ret. 40-11 rose from her bed, *d'* herself,
 drew
Mis. 121-24 *d'* from the great Master this answer
 188-27 * *d'* a large audience.
 240-15 *d'* up logs instead of leashes.
Ret. 45-1 *d'* its breath from me,
My. 145-6 He *d'* the plan,
 drift
Mis. 81-5 *d'*, by right of God's dear love,
 24-6 and cannot *d'* into evil.
Peo. 1-13 *d'* into more spiritual latitudes.
My. 166-15 will live on and never *d'* apart.
 213-18 to *d'* in the wrong direction
 drifted
Mis. 225-8 conversation *d'* to . . . C. S. ;
 drifting
No. 45-21 *D'* into intellectual wrestlings,
My. 307-27 and *d'* whether I knew not.
 driftwood
No. 29-23 *d'* on the ocean of thought;
 drilled
Un. 6-26 not yet thoroughly *d'* in the
 drills
Peo. 12-23 Having faith in drugs and hygienic *d'*.
 drink
Mis. 28-32 *d'* any deadly thing, — Mark 16: 18.
 71-4 an appetite for alcoholic *d'*

drink

- Mts.* 125-1 he will indeed *d'* of our Master's cup,
125-0 Then shall he *d'* anew Christ's cup,
207-3 *d'* with me the living waters of the
211-24 "Ye shall *d'* indeed — *Matt.* 20: 23.
211-29 "D' ye all of it." — *Matt.* 26: 27.
211-29, 30 *d'* it all, and let all *d'* of it.
245-4 What shall we *d'* — *Matt.* 6: 31.
246-4 *d'* any deadly thing. — *Mark* 16: 18.
280-2 Strong *d'* is unquestionably an evil,
311-28 to take the cup, *d'* all of it,
323-21 and *d'* from its living fountains?
323-14 *d'* with the drunken — *Matt.* 24: 49.
335-6 *d'* with the drunken; — *Matt.* 24: 49.
Ref. 26-5 on the cross, when he refused to *d'*
Ful. *d'* of the river of — *Psal.* 36: 8.
3-17 We *d'* of this river when all
3-23 *d'* from the river — *see Psal.* 36: 8.
7-30 *d'* of the river of — *Psal.* 36: 8.
9-20 "d' from the river — *see Psal.* 36: 8.
14-16 watching for rest and *d'*.
No. v-10 it saith tenderly, "Come and *d'*;"
34-11 They *d'* the cup of Christ
42-27 *eat breakfast and *d'* strong coffee
43-2 to the power of daily meat and *d'*.
Pan. 14-9 *d'* of the cup of salvation,
12-3 gave it to his followers to *d'*.
Hca. 11-30 *d'* any deadly thing. — *Mark* 16: 18.
7-25 *d'* any deadly thing. — *Mark* 16: 18.
15-11 *d'* any deadly thing. — *Mark* 16: 18.
Pee. 12-3 *d'* any deadly thing. — *Mark* 16: 18.
Pro. 30-31 and *d'* in the view
My. 48-1 * *d'* any deadly thing. — *Mark* 16: 18.
126-6 such as *d'* of the living water.
146-7 *d'* of the living water. — *Mark* 16: 18.
156-22 "d' of his blood" — *see John* 8: 53.
161-17 *d'* sufficiently of the cup
161-19 "Ye shall *d'* indeed — *Matt.* 20: 23.
236-21 who *d'* their Master's cup

drinker

My. 106-24 a brewer, an alcohol *d'*.

drinking

- Mts.* 90-9 for *d'* and smoking?
123-32 eating and *d'* corporately.
176-7 eating of bread and *d'* of wine
Ref. 54-9 *d'* Jesus' cup, being baptized
No. 10-19 *d'* in the nature and essence of
Gal. 12-5 came neither eating nor *d'*,
My. 78-30 *d'* in every word of the

drinks

- Mts.* 15-30 it *d'* in the sweet revelations
243-27 will tell you that alcoholic *d'*
297-3 apply to alcoholic *d'*.
Gal. 12-5 spiritual sense *d'* it in.

drive

- Man.* 48-13 shall not haunt Mrs. Eddy's *d'*
My. 171-20 * *W*hile on her regular afternoon *d'*
175-5 with the exception of a daily *d'*
126-7 doth (them) out from — *Deut.* 18: 12.
275-18 have omitted my *d'* but twice
275-20 all that prevents my daily *d'*.
276-6 judge by either a daily *d'* or
276-9 because . . . she omits her *d'*,

driven

- Mts.* 326-17 *d'* out of their houses of clay
328-15 Hast thou been *d'* by suffering
380-14 had *d'* me to discover the
No. 22-1 "d' about by every wind — *see Eph.* 4: 14.
Pro. 71-7 Corruption's band is *d'* back;

drives

- Mts.* 263-27 mad ambition *d'* them to
363-27 *d'* as diviners mad
Ful. 37-9 * and *d'* in the afternoon.

driving

- Ful.* 47-28 * an easy *d'* distance for her
47-28 *d'* rather in the country,
My. 347-12 *d'* into Franklin, N. H.,

dropped

- Mts.* 385-23 Thy pinions *d'*; the flesh was weak,
Pro. 48-18 Thy pinions *d'*; the flesh was weak,

drooping

- Mts.* 376-23 *d'* over a deeply dazzling sunlight,
Ful. 4-5 Can n'er refresh a *d'* earth,
Ps. 3-9 Till sleep eat *d'* fancy free

drops

- Mts.* 330-18 Whatever else *d'*, spring is gay :

drop

- Mts.* 42-26 *d'* our false sense of Life in sin
88-30 *d'* one of these doctors when you
129-12 *d'* this member's name from the church,
168-18 command, to *d'* the use of notes,
236-20 *d'* human life into the ditch of

drop

- Man.* 45-24 *d'* the titles of Reverend and Doctor,
83-4 *d'* forever the name of the member
85-1 *d'* the word mother
85-14 One *d'* of the flesh attenuation
Ful. 4-4 'So small a *d'* as I
4-18 *d'* of water may help to hide the stars,
5-16 bedew my hope with a *d'* of humanity.
'01. 16-1 * at this moment *d'* down into hell,
12-16 *d'* of water is one with the ocean,
15-26 advised me to *d'* both the book and
49-30 no returning *d'* in the cup.
Hca. 4-13 *d'* divinely long enough to
13-12 *d'* of this harmless solution,
My. 180-22 *d'* compliance with their desires,
202-24 a *d'* from His ocean of love,
216-23 *d'* the insignia of "Busy Bees,"

dropped

- Mts.* x-21 I *d'* the name of Morse
28-6 *d'* into the balances of God
Man. 45-3 name of said member to be *d'*
51-6 his name shall be *d'* from the roll
56-5 his or her name shall be *d'*
7-18 *d'* her mate into the treasury,
Hca. 13-11 *d'* into a tumbler of water,
Pro. 31-3 celestial seed *d'* from

dropping

- My.* 140-13 * *d'* the annual communion
140-25 *D'* the communion of

drops

- Mts.* 1-17 mounting sense . . . *d'* the world.
205-15 *d'* the curtain on material man
389-23 No night *d'* down upon the
395-11 The curtain *d'* on June;
Ful. 7-13 sacred *d'* were but enshrined
Ps. 5-2 No night *d'* down upon the
57-18 The curtain *d'* on June;
236-1 But *d'* of pure nectar
My. 188-7 This day *d'* down upon the

drosy

- Hca.* 13-18 an inveterate case of *d'*.

dross

- Mts.* 181-6 separates the *d'* from the gold,
205-8 separates the *d'* from the gold,
Ref. 94-9 As *d'* is separated from gold,
Ps. 39-12 will watch to cleanse from *d'*

drove

- My.* 346-11 * Mrs. Eddy's carriage *d'* into town

drown

- Ful.* 14-19 flood to *d'* the Christ-idea?
14-19 can neither *d'* your voice
My. 126-4 to *d'* the strong swimmer

drowned

- Mts.* 122-12 and that he were *d'* — *Matt.* 18: 8.
My. 48-23 * *d'* in frivolity, or paralyzed by
91-6 * has been *d'* out in this so-called

drowning

- Mts.* 211-16 *d'* man just rescued from
Ful. 13-18 their heads above the *d'* wave.

drowsy

- Ps.* 30-5 murmurs from the *d'* rills

drug

- Mts.* 48-16 effect of alcohol, or of any *d'*,
attenuated the
Ful. 35-26 * the more attenuated the *d'*,

attenuation of a

- Mts.* 271-2 attenuation of a *d'* up to

diminishing of the

- My.* 107-18 diminishing of the *d'* does not

disappears

- Ref.* 33-18 The *d'* disappears in the higher

for when the *d'* disappears

- Hca.* 12-24

gives the

- My.* 154-4 not the person who gives the *d'*

had no effect

- Mts.* 249-4 "The *d'* had no effect upon the

instead of the

- Ref.* 33-3 mortal belief, instead of the *d'*,

killed by a

- My.* 302-4 can he be . . . killed by a *d'*;

knife or the

- My.* 294-17 use of the knife or the *d'*,

power of a

- Mts.* 194-2 power of a *d'* to heal the sick I

so-called

- Hca.* 16-10 then the so-called *d'* loses its power

follow the use of that *d'*

- Mts.* 45-10 follow the use of that *d'*
239-29 is a better preventive . . . than a *d'*,
240-17 neither purchased nor ordered a *d'*
Ful. 4-9 not the desired *d'*, but

drug
01. 17-26 the *d'* is utterly expelled,
18-1 one grain of the *d'* was
Hea. 12-21 cannot shake the poor *d'* without
 12-16 leave the *d'* out of the question
Poo. 6-9 *chemist, druggist, or *d'*
My. 107-12 have not an iota of the *d'* left
 154-4 nor the *d'* itself that heals,
 301-25 *d'* cannot of itself go to the brain

drugged
My. 48-28 *are not *d'* by scandal,

drugging
Mis. 233-13 to put into the old garment of *d'*
Ret. 49-24 higher than physic or *d'*;

drugging-doctor
Mis. 19-20 more faith in an honest *d'*,

druggist
Poo. 6-9 *chemist, *d'*, or drug

drugs
 administer
Poo. 9-19 and then administer *d'* with
 and prayers
Mis. 46-3 hygienic rules, *d'*, and prayers
 depends upon
My. 108-4 allpath who depends upon *d'*.
 dosed with
My. 345-13 I was dosed with *d'* until
 effect of
Mis. 243-26 curiosity as to the effect of *d'* on
 faith in
Mis. 6-22 overcome the patient's faith in *d'*
Poo. 12-23 faith in *d'* and hygienic drills,
 healing by
My. 345-12 false science— healing by *d'*.
 healing with
Mis. 88-29 Mind-healing, and healing with *d'*,
 hygiene and
Poo. 3-3 more faith in hygiene and *d'* than
 hygiene nor
Hea. 3-1 requires neither hygiene nor *d'*
 hygiene or
Hea. 15-6 no faith in hygiene or *d'*;
 if God created
Mis. 25-27 If God created *d'* good,
01. 18-17 If God created *d'* for medical use,
 inanimate
01. 19-22 the use of inanimate *d'* to
 medicine or
Pul. 72-17 *medicine or *d'* of any kind,
 more effectual than
Mis. 33-30 It is more effectual than *d'*;
 255-25 It is more effectual than *d'*,
Ret. 34-15 It is more effectual than *d'*,
 never recommended
01. 25-19 He never recommended *d'*,
 no
Mis. 348-19 I use no *d'* whatever,
 no remedies in
Mis. 96-6 no remedies in *d'*,
 partook not of
Mis. 260-8 His faith partook not of *d'*,
 poisonous
01. 33-19 not kill people with poisonous *d'*,
 prayer and
Mis. 51-29 *Are both prayer and d' necessary*
 prescribe
Rud. 3-17 manipulate invalids, prescribe *d'*,
 prescribing
Ret. 26-2 nor prescribing *d'* to support
 properties of
My. 293-5 different properties of *d'*
 those
My. 292-24 those *d'* are supposed to
 to Delty
My. 129-25 advanced . . . from *d'* to Delty;
 use of
Mis. 106-30 believed in the use of *d'*,
My. 301-24 use of *d'* is in itself a species
 without
My. 106-29 because he heals the sick without *d'*?
 108-3 healing his cases without *d'*

Mts. 3-16 *D'*, inert matter, never are needed
 8-4 *d'* do not; cannot, produce health
 25-29 If He created *d'* for healing
 51-3 and *d'*, God does not require,
 52-2 to such as take *d'* to
 245-2 or recommended others to use, *d'*;
 248-28 since which time I have not taken *d'*,
 348-27 *d'* have no beneficial effect
 368-22 *d'*, electricity, and animal magnetism
 369-18 trust Christ more than it does *d'*
Pul. 53-10 *Can *d'* suddenly cure leprosy?
Pan. 4-26 what need have we of *d'*,

drugs
Hea. 15-21 as if *d'* were superior to Delty,
 4-25 inquired . . . what *d'* to prescribe.
My. 301-26 *D'* cannot remove inflammation,
 301-29 *d'* can produce no curative effect
 345-14 if the *d'* could be made to act on me.
 348-19 How could I believe in it— *d'*!"
 368-3 *d'*, surgery, hygiene, electricity,

drunk
Mts. 48-14 made a man *d'* on water,
 212-32 had not yet *d'* of his cup,
 225-10 who had *d'* at its fount,
Ret. 30-22 which I have *d'* to the drugs
Pul. 83-5 *from Philip *d'* to Philip sober,
My. 125-32 "*d'* with the wine of"— *Rev.* 17: 2.

drunkard
Mts. 71-5 yet he saved many a *d'*

drunkards
02. 20-6 "No *d'* within, no sorrow, no pain;

drunken
Mis. 325-7 "*d'* without wine."— *see Isa.* 29: 9.
 328-15 drink with the *d'*"— *Matt.* 24: 49.
 335-6 drink with the *d'*— *Matt.* 24: 49.
My. 125-30 "*d'* with the blood of"— *Rev.* 17: 6.
 212-5 which makes mankind *d'*

drunkenness
Mis. 277-31 *d'* produced by animality,
 289-4 *D'* is sensuality let loose,
 324-14 *d'*, witchcraft, variance, envy,
Dr. Vail's Hydropathic Institute
Mts. 378-2 *D' V' I'* in New Hampshire,

dry
Mts. 7-5 until their bodies become *d'*
 38-15 such a *d'* and abstract subject
 38-17 far from *d'* and abstract.
 251-28 as *d'* leaves fall to enrich the soil
 375-23 tabernacles crumble with *d'* rot.
Pul. 19-19 like the summer brook, soon gets *d'*.
Po. 35-8 streams will never *d'* or cease to
My. 43-20 *over this Jordan on *d'* ground.

dual
Mts. 161-15 the appearing of this *d'* nature,
 169-18 *d'* meaning to every Biblical passage,
 322-10 Your *d'* and personal pastor,
01. 8-28 as to his *d'* personality,

Dublin
00. 1-22 Edinburgh, *D'*, Paris,

duck
Pul. 78-16 skins of the eider-down *d'*.

due
Mts. x-11 without *d'* preparation,
 122-23 for the suffering *d'* to sin.
 209-1 attaches to sin *d'* penalties
 238-29 I accord these evil-mongers *d'* credit
 242-10 thanks *d'* to his generosity;
 247-4 be allowed *d'* consideration,
 257-17 suspicion where confidence is *d'*.
 308-23 only to recapture in *d'* season.
 373-21 in *d'* time Christianity entered into
 374-20 homage is indeed *d'*.
Man. 39-11 gives *d'* evidence of having
Ret. 1-17 in *d'* time was married to an
 49-22 everlasting gratitude is *d'* to
 49-27 After *d'* deliberation and earnest
 85-18 *d'* deliberation and light,
Un. 7-7 *d'* both to C. S. and myself
Pul. 1-11 For *d'* refreshment garner the
 21-14 While we entertain *d'* respect
 32-22 **d'* to the principles of C. S.
00. 8-19 We lose a percentage *d'* to
02. 13-20 note therewith became *d'*.
 13-24 amount *d'* on the mortgage.
Poo. 2-4 *d'* to the people's improved views of
My. 20-16 rich portion in *d'* season,
 72-27 *trains are *d'* to arrive
 83-1 *This fact will be *d'* to the
 92-27 **d'* apparently to nothing, save
 116-19 praise to whom praise is *d'*,
 170-6 *d'* to a desire on my part
 173-25 Special thanks are *d'*.
 183-5 so *d'*, to God is *obedience*,
 202-9 to whom tribute is *d'*— *Rom.* 13: 7,
 203-14 waiting in *d'* expectation of just
 211-21 distrust where honor is *d'*.
 225-14 into His holy name *d'* deference,
 332-9 *Many thanks are *d'* Mr. Cooke,
 333-15 *which was closed in *d'* form."
 354-5 it is *d'* the field to state that

dues
My. 302-8 to all their *d'*:— *Rom.* 13: 7

dug
Mts. 240-14 d' into soils instead of

dull
Mts. 83-19 deaf ears and d' debaters.
100-1 artless listeners and d' disciples.
100-5 was to awaken the d' senses.
103-11 arrant hypocrite and d' disciples
275-11 looks in d' despair at the vacant
320-21 addressing to d' ears and
324-9 the music is d', the wine is unspiced,
337-27 to itching ears and to d' disciples
No. 40-8 to hide from d' and base ears
My. 113-23 is C. S. a cold, d' abstraction,

dullards
My. 103-8 better than a wilderness of d'

dulness
'02. 5-2 d' of to-day prophesies renewed

Duluth, Minn.
Pul. 90-1 * News-Tribune, D' M'
My. 186-17 chapter sub-title
186-18 First Church of Christ, . . . D' M':

duly
Mts. 176-28 Are we d' aware of our own great
289-15 This fact should be d' considered
Man. 86-4 d' authorized to be a teacher of
91-20 Students of C. S., d' instructed
22-12 d' qualified to teach C. S.
Ret. 27-23 can d' express it to the ear.
No. 9-27 * knowledge, d' arranged and
'00. 3-9 worker's servitude is d' valued,
generous check. . . is d' received.
My. 24-10 invitation. . . was d' received.
191-29 Your kind letter. . . d' received.
192-21 * by those who are d' qualified,
240-27 letter was handed to me d'.
351-8 have been d' informed by me

dumb
Mts. 68-16 cast out a devil, and the d' spake; *a devil, and it was d'.* — Luke 11: 14.
190-11 the d' spake. — Luke 11: 14.
191-22 refers to the devil as d'.
'01. 16-20 refer to an evil spirit as d',
17-18 the blind, the d', the lame,
Po. 71-10 Righteousness ne'er — aawstruck or d'
My. 106-17 hearing to the deaf, speech to the d',
149-28 with d' thunderbolts,
263-18 as silent as the d' centuries

dumbness
Mts. 190-23 It was the evil of d',

dummy
My. 315-24 * her alleged double or d'

Duncan, Mrs. Elizabeth Patterson
Ret. 20-6 to Mrs. Elizabeth Patterson D',

duncheon
Mts. 90-14 Go, if you must, to the d' or
269-5 commits his moral sense to a d'.
No. 44-14 sentence men to the d' or stake

Dunmore
Countess of
My. 285-23 COUNTESS OF D' AND FAMILY.
Lord
My. 285-28 lament the demise of Lord D' s

Dunstable
Ret. 3-6 Capt. John Lovewell of D',

duodecillions
Pul. 4-12 as important a factor as d'

dupe
Mts. 119-7 our laws punish the d' as
dupery

'01. 33-7 * Quackery and d' do abound

dupes
'00. 3-20 his d' are his capital.

duplicate
Mts. 308-14 * a d' letter written,
My. 303-27 her d', antecedent, or

duplicated
Man. 110-3 to prevent applications being d'
Dura lex, sed lex
My. 40-30 * hence the proverb: D' P, s' P

during
Mts. 42-29 without being present d' treatment?
241-15 d' which interim, by constant combat
211-25 d' the great wonder of the world,
Man. 30-13 d' his term of Readership,
32-16 made but once d' the lesson.
90-6 d' the months of July and August
89-3 d' the time specified in the
69-11 d' the time of such service,
83-16 not only d' the class term but after

during
Mon. 95-21 d' his term of Readership.
Ret. 5-9 D' my childhood my parents removed
10-10 d' his college vacations.
2-7 D' twenty years prior to my discovery
44-5 d' the same month the members,
60-12 d' twelve half-days,
Wil. 4-4 d' the ensuing thirty years.
Pul. 22-10 * paralleled the last decade by
31-14 d' some year in the early '90's
34-10 D' this time she suddenly
34-26 * D' this time, she said,
38-6 D' these succeeding twenty years it
43-25 * in Concord, N. H., d' the day,
53-8 d' the three years of his ministry
55-10 * cyclic changes that came d' the
66-19 d' of the last decade.
68-1 d' of the church d' its early years.
77-9 D' the year eighteen hundred and
79-3 D' the year 1894
81-5 * than it was d' those services,
85-3 d' the intervening years,
'00. 3-21 d' the period of captivity
7-7 d' the past three years
12-24 D' St. Paul's stay in that city
'02. 1-7 d' the year ending June, 1902,
13-5 D' the last seven years
Po. vi-24 d' the years she resided in Lynn,
My. 11-6 d' all the storms that have
11-8 d' these years she has not
25-3 * special effort d' the coming week
20-11 six times d' the day.
35-27 D' the progress of each service,
37-14 * obedience forty years,
43-8 D' their sojourn in the
43-1 d' the past year.
44-16 D' the summer vacation,
55-21 d' the last year the hall was
55-23 D' the month that
67-31 * admitted d' the last year
66-5 D' the past two weeks
79-3 d' the morning, afternoon, and
87-21 d' the past few days.
90-1 d' her lifetime;
91-22 d' the first years of her
96-15 D' the great assembly of
97-30 * incident forty years,
174-2 convenience of. . . d' the day.
280-7 d' the senses' assimilation
212-2 d' her temporary absence.
214-4 D' the following nine years
315-4 D' his stay,
321-22 D' that time, from my
321-28 d' the past twenty years.
322-19 D' the evening my friend spoke of
323-30 d' the time of our studying in
331-23 d' his last sickness,
331-30 d' his late illness,
332-28 d' the Civil War
333-23 * attended him d' his illness

duky
'02. 3-16 her d' children are learning

dust
Mts. vii-10 And malking from the d';
1-19 removing the d' that dim them.
22-21 it is not organized d'.
27-7 Man originated not from d'.
140-30 though the . . . should crumble into d',
145-19 melt into one, and common d'.
145-21 to quicken even d' into
170-25 he is said to have spat upon the d',
182-10 created neither from d' nor
186-4 In the creation of Adam from d'.
223-28 wipes off the d' from his feet
263-9 compensated d' with d' t
Ret. 22-18 The real man is not of the d',
71-1 monuments which weigh d'.
86-12 wipe the d' from his feet
Pul. 10-9 pomp and power lie low in d'.
No. 26-28 d' returning to d'.
Po. 31-13 rare footprints on the d' of earth.
73-2 trampling right in d' t
My. 5-3 man is supposed to start from d'
120-18 counterpoised his origin from d',
162-7 not in atom or in d'.
179-7 allegory, of . . . and man made of d'.
179-9 enters non-intelligent d'
273-27 they are consigned to d'.
350-1 from atom and d' draws its

duties
Man. 25-3 WAMES, ELECTION, AND D'.
26-3 D' of Church Officers.
28-4 to perform d' the official d'.
31-2 d' of READERS OF THE
31-15 First Readers' D'.

duties	
<i>Mon.</i> 94-10	heading
95-3	ORGANIZATION and <i>d'</i> .
95-22	<i>d'</i> alone of a Reader are ample.
97-15	<i>D'</i>
99-22	in addition to his other <i>d'</i> ,
<i>Heb.</i> 1-8	they are calls to higher <i>d'</i> ,
<i>My.</i> 49-74	* <i>d'</i> in the Church of Christ,
107-6	daily <i>d'</i> require attention
203-19	crowned <i>d'</i> a diadem of <i>d'</i> done.
243-23	leave these <i>d'</i> to the Clerk of The
243-12	the <i>d'</i> of half a dozen or more
250-29	<i>d'</i> and attainments beckoning them.
253-3	* when <i>d'</i> are the <i>d'</i> of
258-16	It is part of their <i>d'</i> to relieve
dutiful	
<i>Mis.</i> 255-7	It is possible, and <i>d'</i> .
<i>Men.</i> 45-2	<i>d'</i> and sufficient occupation
<i>No.</i> 46-10	As <i>d'</i> descendants of Puritans,
<i>My.</i> 308-13	compels me as a <i>d'</i> child
duty	
<i>Mis.</i> 3-2	shall express these views as <i>d'</i> demands,
11-12	I had done my whole <i>d'</i> to students.
46-17	man's <i>d'</i> , so to throw the weight of
147-5	and has another <i>d'</i> been done
147-15	rule to allow the rest of <i>d'</i> ,
236-25	must not deter us from doing our <i>d'</i> ,
236-22	includes the whole <i>d'</i> of man:
<i>Man.</i> 27-12	<i>d'</i> of the C. S. Board of Directors
27-18	<i>d'</i> of the Board of Directors
28-4	<i>d'</i> of the C. S. Board of Directors
28-25	<i>d'</i> of any member of this Church.
31-16	<i>d'</i> of the First Readers to conduct the
33-1	<i>d'</i> of every member of The
41-18	<i>d'</i> of every member of this Church
42-3	Alertness to <i>D'</i> .
42-3	<i>d'</i> of every member of this Church
42-8	nor to neglect his <i>d'</i> to God,
44-17	privilege and <i>d'</i> of every member,
44-20	shall be to allow the Directors
45-5	<i>d'</i> of the members of The
47-4	<i>D'</i> to Patients.
48-3	<i>d'</i> of the Board of Directors
48-3	<i>d'</i> of Directors
57-11	<i>d'</i> of the Clerk to inform the
60-6	<i>d'</i> of every member of this Church,
59-21	<i>d'</i> and privilege of the local members
64-24	<i>d'</i> of Christian Scientists to drop the
65-11	<i>d'</i> of the Church.
66-11	<i>d'</i> of the Clerk to report to her
66-18	<i>d'</i> of the Church to inquire
67-17	<i>D'</i> to God.
68-3	<i>d'</i> of the member thus notified
68-3	or who declines to obey this call to <i>d'</i> ,
70-8	<i>d'</i> of the C. S. Board of Directors
77-12	<i>d'</i> of the Board of Directors
77-24	possible future deviation from <i>d'</i> ,
78-6	Debt and <i>D'</i> .
98-10	<i>D'</i> of Lecturers.
93-10	<i>d'</i> of the Board of Lectureahip
97-15	<i>d'</i> of the Committee on Publication
96-17	<i>d'</i> of the Committee on Publication
100-13	<i>d'</i> of the Directors immediately to act
100-20	<i>d'</i> of that church to comply with this
<i>Ret.</i> 70-29	post of <i>d'</i> , unpierced by vanity,
86-20	the <i>d'</i> will not be accomplished.
88-20	<i>d'</i> should not so warp
89-13	<i>d'</i> that particular moment.
<i>Pul.</i> 73-13	* this <i>d'</i> she faithfully performed.
81-16	* love and her handmaidens <i>d'</i>
<i>No.</i> 2-18	conscientious in <i>d'</i> , waiting and
'01. 9-11	Having <i>d'</i> in this <i>d'</i> church,
12-11	acred <i>d'</i> for her to impart to others
42-1	* Christians more and more learn their <i>d'</i>
'00. 2-26	says: "It is my <i>d'</i> to take some time
'01. 32-21	the whole <i>d'</i> man.
'02. 17-15	<i>d'</i> done and life perfected.
<i>Hea.</i> 7-27	<i>d'</i> and ability of Christians to heal
9-15	is it a <i>d'</i> for any one to believe that
9-16	Then it is a higher <i>d'</i> to know that
22-27	* Is it not there the <i>d'</i> of
<i>My.</i> 28-22	* was my pleasant <i>d'</i> to preside at
51-7	* Mrs. Eddy, feels it her <i>d'</i> to
51-23	* her <i>d'</i> , to go into new fields
53-4	* satisfied that her <i>d'</i> was
58-28	* Mecca and <i>d'</i>
161-23	each day is the <i>d'</i> thereof.
248-27	labor, <i>d'</i> , liberty, and love,
306-10	<i>d'</i> to be just to the departed
dwarf	
<i>Mis.</i> 278-28	and so <i>d'</i> their experience.
<i>My.</i> 116-30	would <i>d'</i> individuality in personality
dwelt	
<i>Mis.</i> 103-14	<i>d'</i> forever in the divine Mind
143-23	<i>d'</i> with the lamb, — <i>Isa.</i> 11: 6.

dwelt	
<i>Mis.</i> 152-16	mercy, and love <i>d'</i> forever in the
184-6	and <i>d'</i> among mortals, only when
280-24	it should not, — <i>d'</i> elsewhere,
309-1	not to <i>d'</i> in thought upon their own
400-9	<i>D'</i> serene, — and sorrow? No.
<i>Chr.</i> 55-8	they that <i>d'</i> in the land — <i>Isa.</i> 9: 2.
<i>Ret.</i> 18-20	the spot where affection may <i>d'</i>
<i>Un.</i> 23-4	in which no evil can possibly <i>d'</i> .
41-22	never <i>d'</i> in its antagonist, matter.
<i>Pul.</i> 12-12	ye that <i>d'</i> in them. — <i>Rev.</i> 12: 12.
16-21	<i>D'</i> serene, — and sorrow? No.
84-5	* love shall <i>d'</i> in the tents of hate;
<i>Po.</i> 16-22	my spirit with seraphs to <i>d'</i> ;
32-3	home where I <i>d'</i> in the vale.
64-13	the spot where affection may <i>d'</i>
76-20	<i>D'</i> serene, — and sorrow? No.
<i>My.</i> 33-19	<i>d'</i> in thy holy hill? — <i>Psal.</i> 15: 1.
33-29	they that <i>d'</i> therein. — <i>Psal.</i> 24: 1.
170-20	<i>d'</i> in the land, — <i>Psal.</i> 37: 3.
228-23	<i>d'</i> in Thy holy hill? — <i>Psal.</i> 15: 1.

dweller	
<i>Mis.</i> 189-21	not a <i>d'</i> in matter.
<i>Po.</i> 1-3	Primeval <i>d'</i> where the wild
<i>My.</i> 3-13	C. S. is not a <i>d'</i> apart
dwellers	
<i>Mis.</i> 325-2	saith unto the <i>d'</i> therein.
<i>Ret.</i> 18-12	<i>d'</i> in Eden, earth yields
<i>Pul.</i> 3-12	indeed <i>d'</i> in Truth and Love,
13-16	<i>d'</i> still in the deep darkness of
<i>Po.</i> 4-1	<i>d'</i> in Eden, earth yields
dwelleth	
<i>Mis.</i> x-2	consecrated life wherein <i>d'</i> peace,
22-20	for it <i>d'</i> in Him
93-10	in Him <i>d'</i> no evil
134-14	He who <i>d'</i> in eternal light
150-12	God <i>d'</i> in the congregation of
367-23	He <i>d'</i> in light;
367-25	conclusion, that darkness <i>d'</i> in
<i>Un.</i> 64-19	<i>d'</i> in the eternal Mind.
<i>My.</i> 186-14	in whom <i>d'</i> all life, health,

dwelling	
<i>Mis.</i> 227-22	upon a holy hill,
229-19	come night thy <i>d'</i> — <i>Psal.</i> 91: 10.
324-4	at the threshold of a palatial <i>d'</i> ,
324-10	from the window of this <i>d'</i> .
324-17	he alone who looks from that <i>d'</i> ,
325-14	he patiently seeks another <i>d'</i> .
325-29	finding ready ingress to that <i>d'</i>
326-8	flames caught in the <i>d'</i> of luxury,
326-12	they consumed the next <i>d'</i> ;
326-30	groped his way from the <i>d'</i> of
<i>Ret.</i> 69-27	Art thou <i>d'</i> in the belief that
82-24	found <i>d'</i> together in harmony.
<i>Un.</i> 18-4	<i>D'</i> in light, I can see only the
<i>Pul.</i> 47-18	* <i>d'</i> particularly upon the terms
'00. 13-21	church in this city as <i>d'</i>
<i>My.</i> 246-16	<i>d'</i> forever in the divine Mind

dwelling-house	
<i>My.</i> 335-13	* where he erected a fine <i>d'</i> ,

dwelling-place	
<i>Mis.</i> 206-30	the <i>d'</i> of our God,
326-5	Once more he seeks the <i>d'</i>

dwelling	
<i>Mis.</i> 201-25	We protect our <i>d'</i> more securely

dwells	
<i>Mis.</i> 290-23	When thought <i>d'</i> in God,
<i>Po.</i> 23-1	<i>D'</i> there a shadow on thy brow
<i>My.</i> 356-3	where God <i>d'</i> most conspicuously

dwelt	
<i>No.</i> 37-3	<i>d'</i> forever in the Father.
<i>Un.</i> 9-19	<i>d'</i> forever in the bosom of the Father,
<i>Hea.</i> 18-10	good and evil never <i>d'</i> together.

dye	
<i>Ret.</i> 17-14	flowers with exquisite <i>d'</i> .
<i>Po.</i> 62-17	flowers with exquisite <i>d'</i> .

dyed	
<i>My.</i> 150-16	willow banks <i>d'</i> with emerald.

dying	
<i>Mis.</i> 36-1	erring, sinful, sick, and <i>d'</i> .
42-6	belief of <i>d'</i> passes from mortal mind,
70-10	when he said to the <i>d'</i> thief,
70-13	if the dream of <i>d'</i> should startle
70-20	The <i>d'</i> malefactor and our Lord
70-19	A mortal who is sinning, sick, and <i>d'</i> ,
187-25	a sick, sinning, <i>d'</i> man?
187-28	<i>d'</i> , before deathless;
9-21	* where <i>d'</i> thunders roll
40-6	her next-door neighbor was <i>d'</i> .
<i>Un.</i> 2-21	the <i>d'</i> — if they die in the Lord.

dying

- Un.* 7-14 raise the *d* to instantaneous health.
43-10 *d* before he can be deathless,
43-10 more than living than in *d*.
Pen. 5-28 and *d* in consequence of it.
Pro. 4-21 sinning, sick, and *d* mortal.
Ps. 37-4 I, *d*, dare abhor!"
38-10 * status, "that "C. S. is *d* out."
My. 105-21 The patient was pronounced *d*.
282-13 Truth, never born and never *d*.
267-17 The *d* or the departed
300-16 and raise the *d* to health?

dying

- My.* 300-16 Scientists raise the *d* to health
315-23 declared *d* of cancer,

dynamics

- Mis.* 238-31 eternal *d* of being
Un. 17-24 *d* of medicine in Mind.

dysentery

- My.* 292-24 not mixed with . to remedy *d*,

dyspepsia

- My.* 230-6 silences the *d* of sense.

E

each

- Mis.* xi-14 At *e* recurring holiday
25-4 *E* successive period of progress
39-27 not necessary to make *e* patient *a*
81-6 let *e* society of practitioners,
117-21 then watch that *e* step be taken,
119-8 *E* individual is responsible for
120-4 *e* and every injunction of the
137-20 and *e* one return to his place
137-25 *e* one of the innumerable errors
138-10 *E* student should seek alone
143-9 May thy kingdom of heaven come in *e*,
143-21 contributions of one thousand dollars *e*,
143-27 *E* donation came promptly;
144-21 be this trope in *e* of our hearts,
224-13 *e* person has a different history,
256-18 continue to send to *e* applicant
280-21 hand-painted flowers on *e* page,
283-24 *E* student should, must, work out his
284-1 *e* one to do his own work well,
289-13 *e* parly voluntarily surrenders
290-26 and *e* share the benefit of
291-14 and *e* every one has *e* kind touch,
294-14 with sting ready for *e* kind touch,
302-21 provided, they *e* and all
303-14 and allow to *e* and every one
305-1 * women representing *e* State and
305-2 representative from Republic
305-28 * the *e* of contributor.
308-19 I thank you, *e* and all,
214-5 *E* church, or society formed for
314-21 shall name, at *e* reading.
314-23 On the first Sunday of *e* month,
316-13 *E* class shall consist of not over
321-7 *e* receding year sees the steady
321-9 *e* recurring year witnesses the
321-21 Still treading *e* temptations down,
330-18 arranging *e* budding thought,
330-21 With *e* returning year,
331-19 that owns *e* waiting hour.
338-28 * Speak truly, and *e* word of thine
342-11 *E* moment's fair expectancy
346-8 It confronts *e* generation anew.
349-28 fifteen dollars *e* Sunday
375-20 * I went on to study *e* illustration
389-7 that owns *e* waiting hour

Men.

- 26-4 one year *e*, dating from the
29-17 two thousand five hundred dollars *e*
40-19 on the first Sunday of *e* month.
45-5 *E* church shall separately and
63-14 *E* church of the C. S. denomination
70-14 *E* Church of Christ, Scientist,
72-21 *e* branch church shall continue its
74-8 In C. S. branch church
80-25 one year *e*, dating from the
84-26 *e* student occupies only his own
85-2 Pupils may visit *e* other's churches,
85-3 attend *e* other's associations,
86-19 shall be given to *e* Normal class
93-11 include in *e* lecture a true and
98-25 largest branch churches in *e* State
99-6 *E* county of Great Britain and Ireland,
99-10 *E* church is not necessarily
99-25 *E* State Committee shall be appointed
104-14 shall *e* keep a copy of the
110-13 given names of *e*, written in full.
110-13 *e* price for *e* pupil in one course

Ret.

- 59-22 dependent, *e* on the other
70-18 *E* individual must fill his own niche
76-26 sees *e* mortal in an impersonal depict.
82-19 the prosperity of *e* worker;
83-28 study *e* on before the recitation.
86-32 God will help *e* man who
91-5 *E* mortal is not two personalities,
Un. 4-14 *E* of Christ's little ones
23-13 *e* the common Identity
26-4 * *e* ray under prisms which reflect
28-26 * Yet *e* and all these movements,

each

- Ps.* 38-29 * good that *e* and all shall prosper,
41-21 * *e* of the four vast congregations
42-15 * *e* of them wore a white satin badge
55-27 * *e* is entirely independent in the
60-10 * *E* paragraph he supplemented
60-28 * 61 pipes *e*,
60-30 61 pipes *e*,
61-3 * 61 pipes *e*,
61-5 * 30 pipes *e*,
86-2 * about six inches in *e* dimension,
87-18 I already speak to you *e* Sunday.
Rud. 6-22 with *e* of the physical senses.
No. v-1 *e* edition of this pamphlet
7-30 performance of *e* one of them.
22-16 *E* is greater than the corporality
Pen. 7-15 Does not *e* of these religions
Un. 6-8 *e* of these possesses the nature of
11-17 read *e* Sunday without comment
'01. 11-14 *e* in turn has helped mankind,
'02. 13-3 *e* success incurred a sharper fire
17-19 square accounts with *e* passing hour.
Ps. v-5 * *e* poem being the spontaneous
v-21 * *e* requested a copy,
4-3 that owns *e* waiting hour,
44-17 White beauty fills *e* bar.
My. 11-11 * to grow into readiness for *e* step,
18-10 *E* person is interested must remember,
23-4 what amount *e* shall send
33-27 * During the progress of *e* service,
38-12 church was filled for *e* service
42-24 in *e* individual consciousness
45-24 * *e* act of good step has logically
47-16 are precious *e* and all,
47-18 by *e* landmark of progress
52-9 *e* and all, will make greater efforts
53-9 * *e* of one has helped mankind,
56-12 * *e* of the following named places:
56-29 * three services were held *e* Sunday
68-2 *e* suspending seventy-two lamps,
69-3 *e* lamp of *e* is provided for
71-30 * *e* of whom could see the members,
72-1 *e* person could hear what was said,
74-30 * and *e* is interesting.
80-18 * At *e* of the meetings the
81-30 * *e* tells his or her experience,
83-31 * bear *e* his or her share
86-29 * At *e* of the identical services,
114-30 trace its teachings in *e* step
137-28 implicit confidence in *e* place.
148-21 and what is *e* heart in this
175-21 my heart welcomed *e* and all.
215-8 tuition of three hundred dollars *e*,
216-9 by which *e* is provided for
217-11 in equal shares to *e* contributor,
217-13 and *e* contributor will receive his
238-11 *E* Rule and By-law in this Manual
330-19 * by Masonic records in *e* place.
343-24 *e* one was the fruit of experience
343-28 I wrote to *e* church in tenderness,
344-4 *e* separate ray for men and women.
(see also day, member, year)

each other

- Mis.* 4-8 and their relation to *e* other.
60-19 even if touching other corporally;
156-23 listening to *e* other amicably;
224-16 action and reaction upon *e* other
238-22 Be not estranged from *e* other
265-28 thus we meet the *e* other,
327-29 grumbling, and fighting *e* other,
No. 8-10 Advise students to rebuke *e* other
8-12 counsel *e* other to work out
My. 120-5 and know *e* other there.
173-23 fellow-citizens tied with *e* other

eager

- Mis.* 96-14 to watch with *e* joy the
Ret. 14-6 He was apparently as *e* to have

eager	'01. 32-6	* an <i>e'</i> lover and student of
<i>My.</i>	90-24	* outpouring of <i>e'</i> communicants
eagle (see also <i>eagle's</i>)		
<i>Mts.</i>	354-13	Go gaze on the <i>e'</i> ,
<i>Po.</i>	10-11	Our <i>e'</i> , like the dove,
<i>My.</i>	290-22	where no arrow wounds the <i>e'</i>
	337-12	Our <i>e'</i> , like the dove,
eagle-plumed		
<i>Mts.</i>	385-22	hope soared high, and joy was <i>e'</i> ,
<i>Po.</i>	45-16	hope soared high, and joy was <i>e'</i> ,
eagle's		
<i>Po.</i>	15-1	In the azure the <i>e'</i> proud wing,
	19-1	My course, like the <i>e'</i>
	25-12	Give us the <i>e'</i> fearless wing,
<i>My.</i>	13-24	renewed like the <i>e'</i> ,— <i>Psalm</i> . 103 : 5.
eaglet		
<i>Ret.</i>	15-16	as the <i>e'</i> that spurneth the sod,
<i>Ret.</i>	64-7	as the <i>e'</i> that spurneth the sod,
ear		
<i>Mts.</i>	120-18	come more sweetly to our <i>e'</i>
	128-6	Sabbath chimes saluting the <i>e'</i>
	127-28	on the <i>e'</i> or heart of the hearer ;
	166-14	has evolved a more ready
	215-22	nor ye <i>e'</i> in the <i>e'</i> ;
	287-8	To an ill-attuned <i>e'</i> , discord is
	331-1	construct the stalk, instruct the <i>e'</i> ,
	331-2	crown the full corn in the <i>e'</i> ,
<i>Ret.</i>	16-3	a soughing my <i>e'</i> ,
	27-23	can duly express it to the <i>e'</i> ,
	79-3	Not by the hearing of the <i>e'</i>
	92-6	"first the blade, then the <i>e'</i> ,— <i>Mark</i> 4 : 28.
	92-8	the full corn in the <i>e'</i> ,— <i>Mark</i> 4 : 28.
<i>Un.</i>	25-22	nor <i>e'</i> heard— <i>I Cor.</i> 2 : 9.
<i>Pul.</i>	9-28	gain the <i>e'</i> and right hand of
<i>Rud.</i>	5-14	in the material <i>e'</i>
<i>No.</i>	29-6	ostensibly to catch God's <i>e'</i> ,
'00.	14-9	Beloved, let him that hath an <i>e'</i>
'02.	4-9	bring music to the <i>e'</i> ,
<i>Po.</i>	13-12	On the startled <i>e'</i> of humanity
<i>Po.</i>	68-2	she breathes in my <i>e'</i> ,
<i>My.</i>	109-16	by the hearing of the <i>e'</i> ,
	184-5	have not heard with the <i>e'</i> ,
earlier		
<i>Pul.</i>	53-4	* In other countries at an <i>e'</i> date.
'00.	12-15	The <i>e'</i> temple was burned
<i>My.</i>	45-23	* in retrospect we see the <i>e'</i> leading,
	107-2	improved upon its <i>e'</i> records,
	184-14	cordial thanks at an <i>e'</i> date.
earliest		
<i>Ret.</i>	29-7	motive of my <i>e'</i> labors
	45-7	<i>e'</i> periods in Christian history.
<i>Hca.</i>	6-7	From my <i>e'</i> investigations
<i>Po.</i>	vi-26	* Among her <i>e'</i> poems
	15-26	waken my joy, as in <i>e'</i> prime.
<i>My.</i>	237-9	In his <i>e'</i> studies or discoveries.
	351-8	my <i>e'</i> moment in which to
early		
<i>Mts.</i>	ix-6	In the <i>e'</i> history of C. S.,
	x-10	my time in the <i>e'</i> pioneer days,
	x-18	Timidity in <i>e'</i> years caused me,
	20-8	There <i>e'</i> came at this <i>e'</i> date
	43-17	The sad fact at this <i>e'</i> writing is
	141-20	Do not, . . . stain the early history of
	160-6	<i>E'</i> training, through the
	240-19	incline the <i>e'</i> , thought rightly,
	240-24	Teach the children <i>e'</i>
	245-27	midnight feasts in the <i>e'</i> days,
	372-20	<i>e'</i> part of the Christian era,
<i>Ret.</i>	22-7	history of the <i>e'</i> life of Jesus,
	37-10	These <i>e'</i> comments are valuable to me
	22-5	<i>E'</i> had I learned that whatever
	90-17	In their <i>e'</i> and sacred hours,
<i>Pul.</i>	vii-14	on the <i>e'</i> footsteps of C. S.
	31-14	* during some year in the <i>e'</i> '30's
	32-19	* in the <i>e'</i> decade of 1820-30.
	32-28	* voices or visions in their <i>e'</i> youth.
	34-1	* At an <i>e'</i> age Miss Baker was married
	51-15	* It is too <i>e'</i> to predict where this
	68-2	the church during its <i>e'</i> years,
	83-30	* and that right <i>e'</i> .— <i>Psalm</i> . 48 : 5.
<i>Pan.</i>	3-12	the gentle murmur of <i>e'</i> morn,
'01.	18-23	his followers in the <i>e'</i> centuries,
	31-21	my <i>e'</i> culture in the Congregational
	31-24	my <i>e'</i> association with distinguished
	32-5	I became a child of the Church,
	34-1	<i>e'</i> employment of an M. D.
'02.	12-29	institutions and <i>e'</i> movements of
<i>Po.</i>	v-3	* <i>Setting from her <i>e'</i> girlhood</i>
	19-8	Written in <i>e'</i> years
<i>My.</i>	20-28	* completed as <i>e'</i> as possible,
	29-28	* as <i>e'</i> as half past five in the
	44-14	* this <i>e'</i> pronouncement

early

<i>My.</i>	51-25	* <i>e'</i> work of the church,
	60-1	* knew of your <i>e'</i> struggles.
	90-2	* <i>e'</i> history of C. S.
	63-3	* <i>e'</i> days of the construction of
	80-29	* as <i>e'</i> as three o'clock
	82-25	* to the utmost from <i>e'</i> morning,
	86-30	* at intervals from <i>e'</i> morning
	110-16	<i>e'</i> dreams of flying in airy space,
	112-5	In the <i>e'</i> Christian centuries
	135-10	catch the <i>e'</i> trumpet-call,
	138-7	my <i>e'</i> love for his church
	217-4	<i>e'</i> generous incentive for action,
	256-1	chapter sub-title
	273-16	should be <i>e'</i> presented to youth
	304-3	I was <i>e'</i> a pupil of
	304-7	Among my <i>e'</i> studies were
	321-26	* I was among your <i>e'</i> students
	335-10	* who mourn his <i>e'</i> death.
	350-23	old foundations of an <i>e'</i> faith
earn		
<i>Pul.</i>	8-18	to <i>e'</i> a few pence toward
<i>Rud.</i>	14-6	<i>conscientiously <i>e'</i> their wages,</i>
<i>My.</i>	125-14	they <i>e'</i> their laurels.
	216-4	must <i>e'</i> it in order to help
	216-31	you should begin now to <i>e'</i>
earned		
<i>Pul.</i>	53-24	* <i>e'</i> the title of Saviour
<i>Hca.</i>	8-23	receive only what we have <i>e'</i> ,
<i>My.</i>	215-16	I <i>e'</i> the means with which
earnest		
<i>Mts.</i>	11-27	I do it with <i>e'</i> , special care
	87-26	to be honest, <i>e'</i> , loving, and
	103-22	long been a question of <i>e'</i> import,
	136-9	brought to your <i>e'</i> consideration,
	156-3	a vast number of <i>e'</i> readers,
	177-14	equally in <i>e'</i> for the truth?
	245-32	<i>e'</i> seeking after practical truth
	276-11	Scientists, active, <i>e'</i> , and loyal,
	317-21	subjects of such <i>e'</i> import.
<i>Man.</i>	17-1	band of <i>e'</i> seekers after Truth
<i>Ret.</i>	49-27	due deliberation and <i>e'</i> discussion
<i>Un.</i>	8-2	much trouble to many <i>e'</i> thinkers
'02.	33-4	* she was magnetic, <i>e'</i> , impassioned.
<i>Pul.</i>	37-14	* it is her most <i>e'</i> aim to
'02.	2-1	<i>e'</i> , honest investigator sees
<i>Po.</i>	23-7	Or give those <i>e'</i> eyes
<i>My.</i>	v-11	* <i>e'</i> and loyal Christian Scientists
	50-21	* fresh courage to the <i>e'</i> band,
	51-31	* appreciation of her <i>e'</i> endeavors,
	61-31	* <i>e'</i> work of our noble Board,
	96-11	* Scientists are thoroughly in <i>e'</i>
	112-16	The <i>e'</i> student of this book,
	150-13	be honest and in <i>e'</i>
	240-6	An <i>e'</i> student writes to me :
	292-17	one <i>e'</i> , tender desire works
	352-12	* It is our <i>e'</i> prayer that
earnestly		
<i>Mts.</i>	16-27	<i>e'</i> to contemplate this
	127-7	and again request,
	303-32	<i>e'</i> advise all Christian Scientists
	322-2	<i>e'</i> invite you to its contemplation
<i>Ret.</i>	8-23	Then I <i>e'</i> declared
	14-29	This was so <i>e'</i> caused
<i>Pul.</i>	49-18	I talked of her friendships.
'00.	9-28	I strove <i>e'</i> to fit others
<i>Hca.</i>	19-22	let us work more <i>e'</i>
<i>My.</i>	vi-3	* those who are <i>e'</i> seeking Truth ;
	18-4	and again <i>e'</i> request
	80-4	* <i>e'</i> assure thousands of auditors
	105-25	he asked <i>e'</i> if I had a work
	207-10	* strive more <i>e'</i> , day by day,
	221-31	<i>e'</i> ask : Shall we not believe
	254-5	honestly and not too <i>e'</i>
	322-29	* spoke <i>e'</i> and beautifully of you
earnestness		
<i>Pul.</i>	29-10	* <i>e'</i> impressed the observer.
	36-10	* such <i>e'</i> of attention
<i>My.</i>	32-24	* More than once, in her <i>e'</i> ,
	76-15	* show the <i>e'</i> and loyalty
earnings		
'02.	13-1	my own private <i>e'</i>
<i>My.</i>	136-25	hard <i>e'</i> of my pen,
earns		
'00.	2-14	<i>e'</i> his money and gives it wisely
	2-16	idler <i>e'</i> little and is stingy ;
ears		
<i>Mts.</i>	88-18	deaf <i>e'</i> and dull debaters,
	95-4	and <i>e'</i> ye hear not.— <i>Mark</i> 8 : 18.
	151-1	their <i>e'</i> are attuned to His call.
	168-8	those who, having <i>e'</i> , hear not,
	170-29	and <i>e'</i> , ye hear not,
	301-29	the <i>e'</i> of understanding,

ears

- Mis.* 320-21 dull *e'* and undisciplined beliefs
 335-24 would cut off somebody's *e'*
 337-27 to itching *e'* and to dull disciples
 360-28 saying to sensitive *e'*
 362-9 *e'* to these deaf, feet to these lame,
 370-21 braying donkey whose *e'* stick out
Man. 38-21 To pour into the *e'* of listeners
Ret. 9-6 ever fell upon human *e'*
No. 40-8 to hide from dull and base *e'*
Hea. 15-3 having *e'*, hear and understand.
My. 188-6 mine *e'* attend unto the— *II Chron.* 7: 15.

earshot

- My.* 70-12 * The effect on all within *e'* is

earth (see also earth's)

- above the
Mis. 158-4 than the heavens above the *e'*
Pul. 41-24 * which rises . . . above the *e'*,

- again on
Mis. 180-8 * Has Christ come again on *e'*?"
'01. 34-16 Give us, dear God, again on *e'*

- all the
Mis. 145-13 over all the *e'*— *Gen.* 1: 26.
 152-8 silent benediction over all the *e'*,
 182-28 over all the *e'*— *Gen.* 1: 26.
 183-10 over all the *e'*— *Gen.* 1: 26.
Un. 39-19 dominion over all the *e'*,
Poa. 12-3 over all the *e'*— *Gen.* 1: 26.
My. 119-18 gives dominion over all the *e'*,
 188-10 reign triumphant over all the *e'*,
 208-7 its heavenly rays over all the *e'*.

and heaven

- Mis.* 30-9 He saw the real *e'* and heaven.
 85-29 their present *e'* and heaven:
 228-18 existence fit for *e'* and heaven.
Un. 59-7 never absent from the *e'* and heaven;

and in heaven

- Mis.* 113-26 to enjoy on *e'* and in heaven.
 151-15 on *e'* and in heaven.
'00. 2-6 best people on *e'* and in heaven.

and mortals

- Un.* 52-22 Why are *e'* and mortals so

and sky

- Rud.* 6-3 sounds and glories of *e'* and sky,
 armies of

- Mis.* 338-19 armies of *e'* press hard upon you.
 best Christian on

- '02.* 11-28 the best Christian on *e'*,
 best queen on

- Mis.* 285-28 unquestionably the best queen on *e'*;
 bind on

- No.* 31-28 thou shalt bind on *e'*— *Matt.* 16: 19.
My. 350-17 which they blindly bind on *e'*,

binds to

- Po.* 35-6 consciousness Which binds to *e'*
 binds us to

- Po.* 83-9 ambition that binds us to *e'*;
 bosom of

- My.* 203-26 in the bosom of *e'*: safe from
 bring to

- Mis.* 100-23 bring to *e'*: a forestate of heaven.
 brotherhood on

- My.* 280-10 * loving brotherhood on *e'*
 bubbles of

- Mis.* 328-10 to burst the bubbles of *e'*
 came to

- Un.* 59-5 Jesus came to *e'*;
 cast unto the

- Pul.* 15-28 cast unto the *e'*— *Rev.* 12: 13.
 casualties of

- '01.* 24-8 and the casualties of *e'*.
 caves of the

- Mis.* 341-8 shelter in caves of the *e'*.
 Christian Scientist on

- '01.* 27-17 without a Christian Scientist on *e'*,
 cleanse the

- My.* 205-9 will cleanse the *e'* of human gore;
 comes down to

- Mis.* 10-27 Heaven comes down to *e'*,
 come to

- My.* 155-25 heaven's symphonies that come to *e'*.
 commence on

- Mis.* 51-25 * reign of Mind commence on *e'*,
 crushed to

- My.* 128-9 Truth crushed to *e'*: springs
 dark places of

- Mis.* 250-29 lighting the dark places of *e'*.
 deluge the

- Mis.* 240-27 again deluge the *e'* in blood?
 down to

- Mis.* 16-5 enough of heaven to come down to *e'*.
 drooping

- Pul.* 4-5 Can *e'* refresh a drooping *e'*,
 dust of

Po. 31-13 footprints on the dust of *e'*.

earth

- elements of
Mis. 9-8 from the elements of *e'*.
 388-11 elements of *e'* beat in vain
 ends of the

- My.* 232-8 all the ends of the *e'*— *Isa.* 45: 22.
 enrich

- Mis.* 332-8 seedtime has come to enrich *e'*
 face of the

- Po.* 6-10 * or drug on the face of the *e'*,
 fair

- Mis.* 329-29 fair *e'* and sunny skies.
 falls to the

- Mis.* 397-20 The bird . . . falls to the *e'*.
 fall to the

- My.* 166-5 fall . . . and fall to the *e'*.
 fill

- Mis.* 360-22 fill *e'* with the divine energies,
 from the

- Mis.* 30-28 a mist from the *e'*— *Gen.* 2: 6.
 171-15 to have departed from the *e'*;
 175-20 before it sprang from the *e'*;
 378-23 than the *e'*— *Isa.* from the *e'*.

- Ret.* 93-9 lifted up from the *e'*— *John* 12: 32.
 gives

- Mis.* 237-10 *e'* gives them such a cup of gall
 green

- Mis.* 257-27 desolating the green *e'*.
 has not known

- My.* 221-11 *E'* has not known another
 heaven and

- (see heaven)
 held

- Po.* 68-7 *E'* held but this joy,
 helped the woman

- Pul.* 14-10 held the woman, — *Rev.* 12: 18.
 holds the

- Rud.* 4-11 holds the *e'* in its orbit.
My. 228-11 holds the *e'* in its orbit
 inhabitants of the

- Mis.* 334-2 inhabitants of the *e'*; — *Dan.* 4: 35.
My. 280-20 all the inhabitants of the *e'*,
 inhabitants of the

- Pul.* 12-13 inhabitants of the *e'*— *Rev.* 12: 12.
 inherit the

- Mis.* 145-14 "inherit the *e'*" — *Psal.* 37: 11.
'01. 26-19 the meek that inherit the *e'*;
My. 228-18 Who shall inherit the *e'*?
 228-22 they shall inherit the *e'*.

in the

- Mis.* 26-12 before it was in the *e'*— *Gen.* 2: 5.
 266-29 walking to and fro in the *e'*,
 277-6 walking to and fro in the *e'*.

- Hea.* 19-15 before it was in the *e'*— *Gen.* 2: 5.
 is full

- Mis.* 361-11 *e'* is full of His glory,
 is the Lord's

- My.* 33-26 The *e'* is the Lord's, — *Psal.* 24: 1.
 kingdom on

- My.* 225-17 coming of Christ's kingdom on *e'*
 known on

- Pul.* 20-18 greatest . . . reform ever known on *e'*.
My. 289-10 first church of C. S. known on *e'*,
 known to

- Ret.* 80-26 no greater miracles known to *e'*
 launched the

- My.* 182-22 launched the *e'* in its orbit,
 mantled the

- Ret.* 31-26 humility . . . mantled the *e'*.
 material

- My.* 181-30 material *e'* or antipode of heaven.
 master and the

- Mis.* 179-27 yet we look into matter and the *e'*
 meekest man on

- Mis.* 163-9 was the meekest man on *e'*.
 miasma of

- Un.* 58-28 constitute the miasma of *e'*.
 ministry on

- Pul.* 53-8 * three years of his ministry on *e'*,
 more of

- Pul.* 87-20 more of *e'* now, than I desire,
 new

- Mis.* 21-7 new heaven and a new *e'*— *Rev.* 21: 1.
 no element of

- Mis.* 152-27 there enters no element of *e'*
 old

- Po.* 22-6 Again shall bid old *e'*: good-by
 omnipotent on

- '01.* 26-4 omnipotent on *e'*, encompassing time
 on the

- Ret.* 94-28 Christ's kingdom on the *e'*.
'01. 12-12 find faith on the *e'*— *Luke* 18: 8.
My. 126-8 his left foot on the *e'*— *Rev.* 10: 2.
 opened her mouth

- Pul.* 14-11 the *e'* opened her mouth, — *Rev.* 12: 16.

earth

- ear**
My. 100-22 internal fires of our *e*;
Mis. 10-11 to the utmost parts of the *e*;
My. 147-28 passes from *e* to heaven,
Pul. 5-7 peace on (*as* peace)
peoples
Po. 1-15 insignificance that peoples *e*;
powers of
Mis. 14-20 the powers of *e* and bell
My. 308-2 powers of *e* . . . can never prevent
quivering of
Mis. 347-3 rumbling and quivering of the *e*;
reach
Mis. 275-18 Thy light and Thy love reach *e*;
rejoice
Mis. 277-22 let the *e* rejoice.— *Psal.* 97: 1.
replenish the
Mis. 55-28 and replenish the *e*;"— *Gen.* 1: 28.
revolution of
Un. 40-1 from the revolution of the *e*;
solidity of the
Un. 3-31 goat's feet, the solidity of the *e*;
things of
Mis. 390-24 like things of *e*;
Po. 56-3 like things of *e*;
this
Mis. 368-23 this *e* shall some time rejoice
Po. 9-10 wishing this *e* more gifts from
throughout the
My. 183-1 acceptance throughout the *e*;
240-4 and acknowledged throughout the *e*;
ties of
Ret. 31-2 sunders the dominant ties of *e*;
to heaven
Pul. 5-7 passes from *e* to heaven,
'00. 11-9 away from *e* to heaven,
'02. 10-16 and rise . . . from *e* to heaven,
19-7 he rose from *e* to heaven,
My. 202-3 the path from *e* to heaven
tumult of
Hea. 2-3 tumult on *e* .— religious factions
upheaves the
Mis. 231-24 having all power, upheaves the *e*;
upon
Mis. 151-16 there is none upon *e*— *Psal.* 73: 25.
Pul. 85-18 * kingdom of heaven upon *e*;
'01. 28-5 heaven within us and upon *e*;
My. 200-7 ruleth in heaven and upon *e*;
274-23 may be known upon *e* .— *Psal.* 67: 2.
upon the
Mis. 287-6 father upon the *e* .— *Matt.* 23: 9.
Ret. 68-14 father upon the *e* .— *Matt.* 23: 9.
Un. 53-37 father upon the *e* .— *Matt.* 23: 9.
Pon. 8-19 father upon the *e* .— *Matt.* 23: 9.
verdant
My. 129-11 The oracular skies, the verdant *e*;
walked the
Pul. 34-20 * Jesus of Nazareth walked the *e*;
was without form
Mis. 280-1 when the *e* was without form,
whole
Mis. 167-22 has dominion over the whole *e*;
230-30 grass, inhabiting the whole *e*;
Pul. 84-3 * shall subdue the whole *e*;
will help the
woman
Pul. 14-21 the *e* will help the woman;
writ on
Po. 22-12 'Tis writ on *e* . on leaf and flower:
yields
Ret. 18-12 *e* yields you her tear,
Po. 64-1 *e* yields you her tear,
Mis.
4-3 desirable remedial agent on the *e*;
21-8 while on *e* and in the flesh.
86-10 *E*' is more spiritually beautiful
104-1 while his personality was on *e*;
145-27 *e* will float majestically
145-29 on *e* peace.— *Luke* 2: 14.
213-30 and *His* will be done on *e* as in heaven.
254-20 and cast them to the *e*;
302-19 for Christ's cause on *e*;
318-27 there would be on *e* paragon of
329-6 sets the *e* in order;
337-8 Wonder in heaven and on *e*;
339-4 would happen very frequently on *e*;
340-14 When shall *e* be crowned with the
340-15 then will the *e* be filled with
369-5 "on *e* peace.— *Luke* 2: 14.
373-27 In heaven and in *e* .— *Matt.* 23: 18.
386-7 tidings from our loved on *e*;
392-7 Guard'at thou the *e*;
Ret. 87-12 most systematic . . . people on *e*;

earth

- Un.** 14-8 *e* . man, animals, plants,
Pul. 22-7 every praying assembly on *e*;
22-8 They will be done in *e* .— *Matt.* 6: 10.
41-25 * "On *e* peace.— *Luke* 2: 14.
No. 6-17 evidence that the *e* is motionless
6-22 revolution of the sun around the *e*;
36-7 never left heaven for *e*;
44-26 "On *e* peace.— *Luke* 2: 14.
Pan. 3-25 * heaven, *e* . sea, the eternal fire,
11-13 to the best church member . . . on *e* .
13-17 and done on *e* as in heaven."
'01. 11-3 because of Jesus' great work on *e*;
25-9 to the kingdom of heaven . . . on *e*;
Po. 20-9 Guard'at thou the *e*;
49-13 tidings from our loved on *e*;
57-22 yield 'tis fragrance of goodness
71-3 When *e* . inebriate with crime,
My. vi-6 * That no one on *e* to-day,
6-27 the one edifice on *e* which most
18-25 and done on *e* as in heaven."
90-19 * "on *e* peace.— *Luke* 2: 14.
127-30 "on *e* peace.— *Luke* 2: 14.
158-11 natal hour of my lone *e* life;
159-12 greatest man or woman on *e*;
167-11 "on *e* peace.— *Luke* 2: 14.
279-19 "on *e* peace.— *Luke* 2: 14.
281-4 Thy will be done in *e* .— *Matt.* 6: 10.
281-9 "on *e* peace.— *Luke* 2: 14.
283-11 "on *e* peace.— *Luke* 2: 14.
286-5 prayed that all the peoples on *e*;
301-9 I would that all the churches on *e*;
346-28 I did not mean any man to-day on *e*;
355-22 are the happiest group on *e* .
earth-born
Mis. 337-25 chastens pride and *e* fear,
Po. 6-20 chastens pride and *e* fear,
20-19 cruel creed, or *e* taint:
earth-bound
Mis. 328-16 *e* ., burdened by pride,
Po. 79-18 centuries break, the *e* waka,
earth-life
Mis. 56-25 It lives with our *e* .
earthliness
Ret. 23-8 hope, if tinged with *e* .
earthly
Mis.
74-15 His *e* mission was to
75-5 man's possible *e* development.
81-24 must cry in the desert of *e* joy;
86-17 more *e* to the eyes of *e* .
144-25 may our *e* sowing bear fruit
106-4 the *e* life of a martyr;
288-4 *E*' glory is vain;
320-5 its *e* advent, and nativity,
321-30 infinitely beyond all *e* expositions
395-21 Is every *e* love:
Chr. 53-21 For heaven's *Christus*, *e* Eves,
10-17 and no *e* or inglorious theme,
Ret. 20-20 Star of my *e* hope,
23-3 things *e* must ultimately yield
47-9 placed on *e* pinnacles,
Un. 61-11 twilight and dawn of *e* vision,
41-19 *e* acme of human sense.
'01. 24-19 its *e* advent is called
29-10 all the best of his *e* years.
Po. 34-19 Wearing no *e* chain,
58-6 Is every *e* love:
My. 221-1 *e* price of spirituality
241-28 * the beliefs of an *e* mortal.
256-19 *e* advent and nativity of
200-17 when all *e* joys seem most afar,
342-30 * directed by a single *e* ruler?
358-11 Leader and best *e* friend,
361-1 aboye . . . any *e* friend.
earthquake
Un. 46-24 This ego was in *e* the *e*;
'02. 18-1 after the *e* and the fire.
earthquakes
Mis. 257-25 *E*' engulf cities,
Un. 52-20 lightning, *e* ., poisons,
Po. 18-17 and *e* may shock,
earth-road
Un. 58-5 Jesus walked . . . the thorny *e* .
earth's
Mis. 65-5 that the *e* surface is flat,
87-3 To take all *e* beauty into
107-2 sweetness and beauty . . . are *e* accents,
144-23 from *e* pillars of stone,
313-10 the east, lightens *e* landscape,
331-3 tosses *e* mass of wonders into
331-30 *e* hieroglyphics of Love,
342-15 over *e* lazy sleepers,
342-20 *e* fables lie, and heaven is

earth's

- Mis.* 374-13 envy and hatred—*e'* harmless thunder
383-24 tear-drops gain,
384-13 No place for *e'* idols,
395-16 Quickly *e'* jewels disappear;
397-5 And *e'* troubled, angry sea.
398-8 Break *e'* stupid rest.
Ret. 19-14 *E'* beauty and glory delude
21-17 heavenly intent of *e'* shadows
45-14 Break *e'* stupid rest.
Un. 57-18 This is *e'* Bethel in stone,
Pol. 17-13 Break *e'* stupid rest.
19-14 And *e'* troubled, angry sea
No. 10-22 *e'* discords have not the reality of
'00. 7-22 walking the wave of *e'* troubled sea,
'02. 17-13 *E'* actors change *e'* scenes;
19-21 *e'* pleasures, its ties and
20-7 the glory of *e'* woes is risen
Hea. 19-26 *E'* fading dreams are empty streams,
Po. 5-4 *e'* tear-drops gain,
12-14 *e'* troubled, angry sea
14-12 Break *e'* stupid rest.
30-17 a patient love above *e'* ire,
45-17 No place for *e'* idols,
46-1 *e'* jewels disappear.
64-5 *E'* beauty and glory delude
65-17 love claspeth *e'* raptures not long.
My. 133-5 So shall all *e'* children
189-19 how soon *e'* fables *E'* see,
283-15 sovereign remedies for all *e'* woe.
290-20 has passed *e'* shadow

earth-stricken

- Po.* 41-8 Where the weary and *e'*

earth-task

- Mis.* 64-5 relinquished his *e'* of teaching

earthward

- My.* 154-29 not looking nor gravitating *e'*,

earth-weary

- '02. 11-8 the *e'* and heavy-laden

earth-weights

- Mis.* 328-27 give up thy *e'*;

ease

- Mis.* 85-29 Disease in error, more than *e'*
219-19 to a consciousness of *e'*
219-20 patient's sense of sinning at *e'*
241-29 the sinner who is at *e'* in sin,
293-29 *e'*, self-love, self-justification,
343-3 the temptation of *e'* in sin;
Ret. 82-20 *e'* and welfare of the workers.
Un. 58-2 If at *e'* in so-called existence,
'00. 9-13 take no time for amusement, *e'*
'01. 15-13 A sinner ought not to be at *e'*
15-20 dis-ease in sin is better than *e'*
17-22 the comparative *e'* of healing
30-21 by the hope of *e'*, pleasure, or
'02. 9-7 pride, and *e'* concern you less,
My. 233-11 should we prefer, *e'* or dis-ease in
233-13 better adapted . . . than *e'* in sin?
233-8 *Thou art not here for *e'* or pain,
308-7 only by *e'*, pleasure, or recompense,
349-8 susceptible of both *e'* and dis-ease,

easel

- Mis.* ix-10 *e'* of times presents pictures
373-5 My artist at the *e'*

easier

- Mis.* 5-30 *e'* for people to believe that
249-19 *e'* to incline the early thought
241-27 *e'* to heal the physical than
247-26 *e'* for people to believe that
Ret. 54-4 It is *e'* to believe, than to
Un. 59-20 the *e'* it is for them to evade
'02. 3-21 diadem of royalty will sit *e'* on the

easily

- Mis.* 5-27 is something not *e'* accepted,
52-26 first rule was not *e'* demonstrated?
141-18 it can *e'* be corrected
223-23 *e'* as *e'* adown the morning light
247-23 is not so *e'* accepted,
361-18 which doth so *e'* beset us,— *Heb.* 12: 1.
'01. 20-24 are not *e'* reckoned.

easily-besetting

- Mis.* 307-22 Idolatry is an *e'* sin

East

- Ret.* 80-22 The kindly shepherd of the *E'*
Pol. 20-22 dates selected and observed in the *E'*
My. 193-6 from *E'* to West,

east

- Mis.* 313-10 kindling its glories in the *e'*,
378-20 above the horizon, in the *e'*,
Pol. 83-7 *But the *e'* is rosy,
My. 63-28 *'From the *e'*, and from— *Psal.* 107: 3.

East Boston

- Mis.* 243-12 107 Eutaw Street, *E'* B.

Easter

- Mis.* 177-21 chapter sub-title
180-10 I love the *E'* service;
Man. 60-12 *E'* Observances
60-14 not gifts at the *E'* season
67-22 Christmas, New Year, or *E'*,
Pol. 42-78 *palms and ferns and *E'* lilacs,
Po. page 30 poem
31-9 Glad *E'* glows with gratitude
My. 155-16 chapter sub-title
155-17 May this glad *E'* morn
155-27 gathering *E'* lilacs of love
191-15 This glad *E'* morning witnesseth
202-5 him who hallowed this *E'* morn.

Eastern

- Ret.* 38-17 We met at the *E'* depot in Lynn,
Pol. 65-4 G in inviting the *E'* churches and

eastern

- in the *e'* archipelago.

Eastern States

- Pol.* 88-11 * heading

Easter Sunday

- My.* 64-7 * had their meeting *E'* S

Easteride

- Po.* 43-3 Glad thy *E'*:

Easton

- Mr.* 177-27 * introduced Mr. *E'* as follows:
178-10 * Mr *E'* then delivered an

Mr. D. A.

- Mis.* 280-23 brief address by Mr. D. A. *E'*,

Rev. D. A.

- Pol.* 97-25 * accompanied by Rev. D. A. *E'*,
Pol. 9-17 lamental pastor, Rev. D. A. *E'*,
29-3 * Rev. D. A. *E'* and

Eastport, Me.

- Pol.* 88-22 * *Sentinel*, *E'*, *M'*

eastward

- Pol.* 48-13 * truant river, at which wanders *e'*.

easy

- Mis.* 200-2 that made his healing *e'* and
262-26 and renders the yoke *e'*
247-23 ascent is *e'* and the summit can be
Pol. 47-23 * an *e'* drink distance for her
No. 15-14 It is no *e'* matter to believe
Hea. 2-11 * the parting will be *e'*

eat

- Mis.* 7-2 not be allowed to *e'* certain food,
149-2 come ye, buy, and *e'*;— *Isa.* 55: 1.
170-16 "I have bread to *e'*— see *John* 4: 32.
245-4 What shall we *e'*?— *Matt.* 6: 31.
329-14 **e'* and drink with the— *Matt.* 24: 49.
335-6 *e'* and drink with the— *Matt.* 24: 49.
245-20 to kill and *e'* a human being.
Un. 21-10 *Ye shall *e'* of every tree— see *Gen.* 3: 1.
22-8 *e'* of the fruit of Godliness,
22-10 *e'* or be eaten, to see or be seen,
44-20 "in the day ye *e'* thereof— *Gen.* 3: 5.
Rud. 12-23 what ye shall *e'*— *Matt.* 6: 25.
No. 42-26 *and have to *e'* breadstreak
My. 131-9 whereof if a man *e'*
156-15 where I shall *e'* the passover— *Luke* 22: 11.
186-20 those that plant the vineyard *e'*.

eaten

- Mis.* 72-14 have *e'* sour grapes.— *Ezek.* 18. 2.
Un. 7-12 *e'* its way to the jugular vein.
22-10 to eat or be *e'*, to see or be seen,
My. 105-13 *e'* the flesh of the neck

eatest

- Mis.* 57-19 day that thou *e'* thereof— *Gen.* 2: 17.
367-17 day that thou *e'* thereof.— *Gen.* 2: 17.

eating

- Mis.* 69-26 *e'* smoked herring,
123-23 *e'* and drinking corporally
170-7 *e'* of bread and drinking of wine
226-5 after *e'* several ice-creams,
'01. 12-5 came neither *e'* nor drinking,
My. 216-3 live without *e'*, and obtain their
339-26 Merely to abstain from *e'* was not

ebb

- Mis.* 384-21 * But knows no *e'* and flow.
'00. 9-20 the *e'* and flow of thought
Po. 36-20 * But knows no *e'* and flow.

ebbing

- Mis.* 355-8 chronic recovery *e'* and flowing,
My. 183-13 no *e'* faith, no night.

ebony

- Mis.* 376-21 with an acre of eldritch *e'*.

eccentric
Ret. 37-11 enered at it, as foolish and *e*.
ecclesiastic
Ol. 32-19 They fill the *e* measure,
My. 38-13 * more than usual *e* significance.
ecclesiastical
Ret. 33-25 *e* fellowship and friendship.
No. 44-16 *E* tyranny muzzled the
ecclesiasticism
Mis. 100-23 The next step for *e* ' to take,
Ol. 14-10 Our only departure from *e*'
Oz. 3-19 present modifications in *e*'
echo
Mis. 145-28 *e*' the song of angels
215-27 Pat's *e*'s, when he said
215-28 *e*' answered, "Pretty well,
231-28 *e*' such tones of heartfelt joy
Un. 15-20 an *e*' of the divine?
Po. 30-31 *E*' amid the hymning spheres of
echoes
Mis. 116-15 whence come glad *e*'
Ret. 12-5 *e*' still my day-dreams thrill,
17-6 Muse's soft *e*' to kindle the grot.
Po. 17-1 Ye *e*' at dawn!
61-3 *e*' still my day-dreams thrill,
63-6 Muse's soft *e*' to kindle the grot.
echoing
Oz. 4-16 *e*' and reechoing through the
Po. 15-3 *e*' means from the footsteps of time!
My. 115-7 scribe the harmonies of heaven
185-11 *e*' the Word welling up from
236-2 Let us have no more of *e*' dreams.
eclipse
Pul. 8-20 which will *e*' Oriental dreams.
eclosed
Ret. 10-14 so illumined, that grammar was *e*'.
My. 134-12 not be *e*' by some lost opportunity,
eclipses
Mis. 105-22 *e*' the other with the shadow cast by
economics
My. 270-26 burlesque of uncivil *e*'.
economy
Mis. 228-5 this verity in human *e*'
Msn. 77-19 God requires wisdom, *e*' and
Un. 26-23 chance in the divine *e*'?
51-18 in the *e*' of God's wisdom and
Pul. 62-7 * advantage of great *e*' of space.
My. 93-25 *e*' of our social and religious life.
303-11 is *e*' and riches.
Eddy
Asa G.
Ret. 42-9 Asa G. *E*' , taught two terms in my
Asa Gilbert
Ret. 42-1 marriage was with Asa Gilbert *E*' .
Pul. 46-23 * became the wife of Asa Gilbert *E*' .
Dr.
Ret. 49-4 Dr. *E*' was the first student publicly
Pul. 36-1 * Dr. *E*' died in 1832,
43-18 * read by Judge Hanna and Dr. *E*' .
Dr. Am. Mrs.
My. 49-27 * voted that "Dr. and Mrs. *E*' merited
Dr. Asa G.
Mis. 35-10 words of . . . the late Dr. Asa G. *E*'
Dr. Am. Gilbert
Pul. 45-27 * Mrs. Glover married Dr. Asa Gilbert *E*' .
Rev. Daniel G.
Ret. 15-14 Tabernacle of Rev. Daniel C. *E*' , D. D.,
Eddy (see also Baker, Eddy's, Glover)
Mary Baker
Mis. x-26 made out to Mary Baker *E*' .
Msn. 3-2 *By Mary Baker E*'
16-5 extended a call to Mary Baker *E*' .
27-23 books of which Mary Baker *E*' is,
38-21 organized in 1870 by Mary Baker *E*' .
58-5 I, Mary Baker *E*' , ordain
63-3 interpretation by Mary Baker *E*' .
63-23 the approval of Mary Baker *E*' .
64-7 S. and H. . . by Mary Baker *E*' ,
65-17 signed by Mary Baker *E*' .
65-24 the approval of Mary Baker *E*' .
67-15 the property of Mary Baker *E*' .
78-15 the approval of Mary Baker *E*' .
82-15 If Mary Baker *E*' disapproves of
88-6 under the auspices of Mary Baker *E*' .
102-8 the Pastor Emeritus, Mary Baker *E*' .
104-6 written by Mary Baker *E*' .
105-4 written consent of Mary Baker *E*' .
Pul.
25-2 chapter sub-title
62-13 * the disciples of Mary Baker *E*' .
63-4 * MARY BAKER *E*' THE "MOTHER"
My. v-14 * Mary Baker *E*' discovered C. B.

Eddy
Mary Baker
My. 3-1 chapter sub-title
15-10 Pastor Emeritus, Mary Baker *E*' .
17-18 * S. and H. . . by Mary Baker *E*' .
48-19 * Leader and teacher, Mary Baker *E*' .
60-23 * the words of Mary Baker *E*' will come
91-21 * Mary Baker *E*' of Concord, N. H.
116-23 Copyright, 1909, by Mary Baker *E*' .
128-27 * personally appeared Mary Baker *E*' .
143-15 presence of Mary Baker *E*' .
210-23 Copyright, 1909, by Mary Baker *E*' .
270-15 Mary Baker *E*' is not dead.
Mary Baker G.
My. 190-29 Copyright, 1904, by Mary Baker G. *E*' .
273-23 Copyright, 1907, by Mary Baker G. *E*' .
315-13 * Mary Baker G. *E*' , the Discoverer
Mary B. G.
Ret. 16-18 extended a call to Mary B. G. *E*'
Mrs.
Mis. 37-25 Does Mrs. *E*' take patients?
54-3 Has Mrs. *E*' lost her power to heal?
58-10 How does Mrs. *E*' know that
61-11 "Dear Mrs. *E*' :— In the October
63-10 * Mrs. *E*' responding, said :
132-15 * by the way, from Mrs. *E*' , also,"
132-28 * either Dr. Cullis or Mrs. *E*' .
123-3 * prayerless Mrs. *E*' , of Boston."
198-28 * Mrs. *E*' showed how beautiful and
238-24 chapter sub-title
256-24 from any other than Mrs. *E*' .
306-17 * Mrs. *E*' is a member of
381-1 copyrighted works of Mrs. *E*' .
381-5 taken on the part of Mrs. *E*' ,
383-10 Later, Mrs. *E*' requested her lawyer
383-17 a decree in favor of Mrs. *E*' .
381-18 the complainant (Mrs. *E*')
Man. 17-9 on motion of Mrs. *E*' , it was voted,
17-14 Mrs. *E*' was appointed on the committee
18-23 By-Laws, as prepared by Mrs. *E*' ,
18-24 or the request Mrs. *E*' .
26-26 nor those with Mrs. *E*' .
30-12 Unless Mrs. *E*' requests otherwise,
30-21 so long as Mrs. *E*' does not occupy
34-13 and other works by Mrs. *E*' .
35-21 approval from students of Mrs. *E*' ,
38-2 not a loyal student of Mrs. *E*' ,
54-13 on complaint of Mrs. *E*' .
59-16 Mrs. *E*' welcomes to her seats
64-18 Mrs. *E*' objected to being called thus,
65-25 an order from Mrs. *E*' .
67-28 the Pastor Emeritus, Mrs. *E*' .
68-5 remain with Mrs. *E*' three years
69-1 home of their Leader, Mrs. *E*' .
69-3 agreement to remain with Mrs. *E*' .
69-10 small pay to Mrs. *E*' whatsoever
69-21 Students with Mrs. *E*' .
69-23 Students employed by Mrs. *E*' .
72-19 the Pastor Emeritus, Mrs. *E*' .
79-7 Mrs. *E*' , the Directors, or the
78-14 presented to Mrs. *E*' for her
82-7 of which Mrs. *E*' is the author
85-14 that has been taught by Mrs. *E*' .
86-6 the personal instruction of Mrs. *E*' .
87-7 Mrs. *E*' is not to be consulted on this
89-13 taught in a Primary class by Mrs. *E*' .
94-15 written request of Mrs. *E*' ,
97-18 injustices done Mrs. *E*' .
100-2 If . . . Mrs. *E*' shall send to the
109-7 except loyal students of Mrs. *E*' .
Pul.
5-2 * "the prayerless Mrs. *E*' .
25-11 * for the exclusion of Mrs. *E*' .
29-2 * wholly typical of the work of Mrs. *E*' .
29-12 * the land—a gift from Mrs. *E*' .
29-6 * pastor of the church here was Mrs. *E*' .
30-12 * written by Mrs. *E*' .
30-25 * was organized by Mrs. *E*' .
31-8 * my own knowledge of Mrs. *E*' .
31-13 * heading
31-20 * central figure in all this . . . was Mrs. *E*' .
31-25 * Mrs. *E*' entered the room.
32-8 * the least justice to Mrs. *E*' .
32-23 * Mrs. *E*' came from Scotch and
32-1 * heading
34-5 * Mrs. *E*' (then Mrs. Glover) met with a
34-24 * From 1866-'69 Mrs. *E*' withdrew
36-6 * Mrs. *E*' came to perceive that
36-12 * of this experience Mrs. *E*' has said :
38-23 * Mrs. *E*' became convinced of the
39-5 * Mrs. *E*' felt it essential to the
39-14 * the evening that I first met Mrs. *E*' .
39-18 * met Mrs. *E*' many times since then,
39-20 * years ago Mrs. *E*' came from
37-4 * demands of the public on Mrs. *E*' .
37-16 * "On this point, Mrs. *E*' feels very
37-27 * by seven persons, including Mrs. *E*' .

Eddy

Mrs.

- Publ.* 38-2 * Mrs. E' had preached in other parishes
- 42-13 * intended for the sole use of Mrs. E'.
- 43-15 * written by Mrs. E' for the cornerstone
- 43-22 * prepared for the occasion by Mrs. E'.
- 43-24 * Mrs. E' remained at her home
- 45-28 * result of rules made by Mrs. E'.
- 46-6 * Mrs. E' says the words of the judge speak
- 46-12 * Mrs. E' takes delight in going back to
- 46-17 * souvenirs that Mrs. E' remembers
- 46-23 * Mrs. E' recalled herself, like other girls,
- 47-4 * Mrs. E' is known to her circle of pupils
- 47-21 * Mrs. E' has a delightful country home
- 48-5 * Mrs. E' took the writer straight to her
- 48-11 * room which Mrs. E' calls her den
- 48-5 * Mrs. E' has hung its walls with
- 49-18 * Mrs. E' talked earnestly of her
- 50-3 * Mrs. E' believes that
- 57-8 * The sermon, prepared by Mrs. E',
- 59-14 * paralleled interpretation by Mrs. E'.
- 59-17 * The sermon, prepared by Mrs. E'.
- 61-17 * Justifies the name given by Mrs. E'.
- 64-14 * Mrs. E' says she discovered C. S. in
- 67-28 * of whom the foremost was Mrs. E'.
- 68-1 * Mrs. E' assumed the pastorship
- 68-5 * College was founded by Mrs. E'.
- 68-9 * Mrs. E' felt it necessary for the interests of
- 69-7 * cured by Mrs. E' of a physical
- 70-17 * Mrs. E' asserts that in 1857
- 71-7 * Mrs. E' was the inventor of his cure.
- 71-19 * Mrs. E' has resigned herself
- 72-4 * reported dedication of Mrs. E'.
- 72-19 * In regard to Mrs. E'.
- 72-22 * that Mrs. E' had any power other than
- 73-5 * Mrs. E' was strictly an ardent follower
- 73-24 * Mrs. E' has been accredited as
- 73-26 * which Mrs. E' had herself written,
- 74-2 * chapter sub-title
- 74-10 * Mrs. E' preferred to prepare a
- 80-11 * Mrs. E' have never seen;
- '01. 21-14 after Mrs. E' has gone.
- Po.* vii-5 * Mrs. E' requested her publisher
- 7-1 * no one . . . aside from Mrs. E'.
- wi-11 * Mrs. E' organized The First Church
- wi-17 * Mrs. E' founded The C. S. Journal
- 8-23 * chapter sub-title
- 11-5 * Leader of this movement, Mrs. E'.
- 12-15 * Mrs. E' in C. S. Sentinel,
- 19-15 * Mrs. E' written as follows to
- 22-16 * Mrs. E', the Founder of C. S.,
- 23-16 * Greeting to Mrs. E' from the
- 28-49 * consecrated leadership of Mrs. E'.
- 31-29 * Hymn 161, written by Mrs. E'.
- 33-3 * member of the church to Mrs. E'.
- 36-3 * telegram from the church to Mrs. E'.
- 39-23 * our Pastor Emeritus, Mrs. E'.
- 40-24 * Our Leader, Mrs. E'.
- 44-14 * heading
- 44-18 * to our Leader, Mrs. E'.
- 47-24 * Mrs. E' founded her first church
- 46-7 * and which Mrs. E' made
- 48-10 * Mrs. E' insisted that her students
- 48-15 * "Mrs. E' . . . her insistence upon
- 49-11 * unanimous invitation to Mrs. E'.
- 49-13 * Mrs. E' was appointed on the
- 49-19 * sent an invitation to Mrs. E'.
- 49-20 * with Mrs. E' in the chair.
- 49-20 * Mrs. E' proceeded to instruct those
- 49-30 * call Mrs. E. to the pastorate
- 49-32 * Mrs. E' accepted the call.
- 50-2 * home of the pastor, Mrs. E'.
- 50-30 * "Our pastor, Mrs. E', preached
- 51-7 * Mrs. E' feels it her duty to
- 51-20 * invitation was extended to Mrs. E'.
- 51-29 * our beloved pastor, Mrs. E'.
- 53-16 * church voted to wait upon Mrs. E'.
- 53-21 * pulpit was supplied by Mrs. E'.
- 54-32 * Mrs. E' preached at this service.
- 55-11 * Mrs. E' gave the plot of ground
- 55-16 * This effort of Mrs. E' was
- 59-24 * "Did Mrs. E' really write S. and H.?
- 60-3 * If Mrs. E' thought it wise to
- 64-12 * In her dedicatory . . . Mrs. E' says,
- 66-28 * Since the discovery by Mrs. E',
- 85-12 * accept the doctrines of Mrs. E'.
- 90-27 * The historic place of Mrs. E' as
- 91-22 * persons who followed Mrs. E' during
- 94-4 * Mrs. E' the Founder of C. S.,
- 95-6 * tenets first presented by Mrs. E'.
- 97-15 * a rather bitter critic of Mrs. E'.
- 108-27 * New York press — "Mrs. E' not shaken"
- 134-20 * chapter sub-title
- 134-24 * the following letter from Mrs. E'.
- 137-3 * In the form of a letter from Mrs. E'.
- 141-21 * following statement, which Mrs. E'.

Eddy

Mrs.

- My.* 142-4 * Mrs. E' has only abolished the
- 144-1 * Mrs. E' also sent the following
- 157-17 * the expressed wish of Mrs. E'.
- 157-20 * Mrs. E' made the following statement :
- 171-30 * Mrs. E' responded graciously
- 172-8 * Mrs. E' spoke as follows
- 172-26 * note from Mrs. E' was read :
- 212-30 saying . . . that Mrs. E' teaches
- 226-27 * Mrs. E' advises, until the public
- 230-2 * Mrs. E' responds to bestow her
- 231-19 * Mrs. E' is constantly receiving
- 240-23 * Mrs. E' thus replies, through
- 240-24 * Does Mrs. E' approve of class teaching .
- 241-10 * chapter sub-title
- 241-12 * Mrs. E' sent a letter to Mrs. E'.
- 271-12 * chapter sub-title
- 272-21 * article sent to us by Mrs. E'.
- 272-28 * Mrs. E' writes very rarely for
- 274-17 * chapter sub-title
- 276-3 * Since Mrs. E' is watched,
- 282-17 * chapter sub-title
- 304-21 * said : "Mrs. E' is from every point
- 304-29 * attack . . . Mrs. E' misinterprets
- 312-22 * Mrs. E' is not a
- 317-4 * made by Mrs. E' in refutation of
- 319-12 * letters from students of Mrs. E'.
- 319-15 * thought of that work and of Mrs. E' :
- 322-22 * instruction by Mrs. E' in C. S.
- 325-9 * in which Mrs. E' has made her home.
- 329-13 * Mrs. E' has in her possession
- 329-19 * were presented to Mrs. E' by
- 330-7 * in this instance locates Mrs. E' in
- 330-9 * Mrs. E' was not then a resident of
- 330-21 * Mrs. E' says of this circumstance :
- 331-4 * as Mrs. E' received at the hands of
- 331-12 * respect entertained for Mrs. E'.
- 333-16 * never been claimed by Mrs. E'.
- 334-8 * Mrs. Glover (now Mrs. Baker) said for
- 336-4 * so rapidly that Mrs. Glover (Mrs. E')
- 336-21 * facts given by Mrs. E' in
- 341-19 * chapter sub-title
- 341-24 * Mrs. E' received the Herald
- 342-8 * It was
- 342-8 * traller, but Mrs. E' herself.
- 342-18 * Mrs. E' sat back to be questioned.
- 346-8 * and declaring Mrs. E' non-existent
- 346-24 * Mrs. E' gave the following to the
- 354-27 * written contemporaneously by Mrs. E'.
- 355-26 * Mrs. E' is happier because of them ;
- 356-12 * chapter sub-title
- 357-26 * chapter sub-title
- 359-16 * chapter sub-title
- 359-22 * forwarded to Mrs. E' by Mrs. Stetson
- 359-26 * Mrs. E' wrote to Mrs. Stetson
- 360-7 * chapter sub-title
- 360-28 * chapter sub-title
- Mrs. Mary Baker**
- Man.* 17-6 students of Mrs. Mary Baker E'.
- Publ.* 63-24 * founded by Mrs. Mary Baker E'.
- 69-5 * instruction of Mrs. Mary Baker E'.
- 71-12 * NEWS ABOUT Mrs. MARY BAKER E'.
- 74-8 * shown to Mrs. Mary Baker E'.
- 77-28 * forwarded to Mrs. Mary Baker E'.
- My.* 36-2 * and Leader, Mrs. Mary Baker E'.
- 55-26 * Mrs. MARY BAKER E', Pleasant View,
- 60-23 * Mrs. MARY BAKER E', Pleasant View,
- 75-29 * founded by Mrs. Mary Baker E'.
- 80-20 * selections . . . by Mrs. Mary Baker E'.
- 141-5 * by order of Mrs. Mary Baker E'.
- 271-16 * Mrs. Mary Baker E', Founder and
- 274-18 * Mrs. Mary Baker E' has sent
- 275-17 * Mrs. Mary Baker E' has always
- 329-27 * facts concerning Mrs. Mary Baker E'.
- 341-22 * personality of Mrs. Mary Baker E'.
- 361-17 * Mrs. MARY BAKER E', Chestnut Hill,
- 368-19 * Mrs. MARY BAKER E', Chestnut Hill,
- Mrs. Mary Baker G.**
- Publ.* 71-16 * Mrs. Mary Baker G. E', the acknowledged
- Reverend Mary Baker**
- Publ.* 77-21 * To the Reverend Mary Baker E'.
- 84-28 * Leader, the Reverend Mary Baker E'.
- 86-5 * Reverend Mary Baker E', Discoverer
- 86-16 * To the Reverend Mary Baker E'.
- My.* 352-2 * REVEREND MARY BAKER E'.
- Reverend Mary Baker G.**
- My.* 95-3 * Reverend Mary Baker G. E'.
- Rev. Mary Baker**
- Man.* 18-13 the request of Rev. Mary Baker E'.
- 34-12 S. and H. . . . by Rev. Mary Baker E'.
- 35-13 studied with Rev. Mary Baker E'.
- 36-19 not studied with Rev. Mary Baker E'.
- 69-17 Rev. Mary Baker E' calls to her home
- 70-5 in the employ of Rev. Mary Baker E'.
- 75-7 presented to Rev. Mary Baker E'.

Eddy

- Rev. Mary Baker**
Man. 79-20 given by Rev. Mary Baker E.
 91-11 the President, Rev. Mary Baker E.
Pul. page 1 heading
 page 16 heading
 page 20 heading
 24-16 beloved teacher, the Rev. Mary Baker E.
 31-3 Rev. Mary Baker E., the Founder
 40-13 SERMON BY REV. MARY BAKER E.
 40-23 Founder of C. S., Rev. Mary Baker E.
 44-1 "To Rev. Mary Baker E."
 57-2 Founder of C. S., the Rev. Mary Baker E.
 63-9 Rev. Mary Baker E., the "Mother" of C. S.
 63-27 beloved teacher, Rev. Mary Baker E.,
 experience of Rev. Mary Baker E.
 64-7 Rev. Mary Baker E., the Rev. Mary Baker E.,
 64-25 Rev. Mary Baker E., the Rev. Mary Baker E.,
 68-3 known as the Rev. Mary Baker E.
 70-4 CAREER OF REV. MARY BAKER E.,
 70-6 Rev. Mary Baker E., Discoverer and
 75-24 Founder of C. S., Rev. Mary Baker E.
 78-23 Rev. MARY BAKER E., MEMORIALIZED BY
 76-25 Rev. Mary Baker E., Discoverer of C. S.,
 78-19 "To the Rev. Mary Baker E.,
 83-22 "TO REV. MARY BAKER E., FROM THE
 85-24 Rev. Mary Baker E. received
 19-31 writings of the Rev. Mary Baker E.
 32-14 Words by the Rev. Mary Baker E.
 32-25 words by the Rev. Mary Baker E.
 32-27 Message from Rev. Mary Baker E.
 34-19 by the Rev. Mary Baker E.
 36-7 Rev. MARY BAKER E., Pastor Emeritus.
 43-23 Leader, the Rev. Mary Baker E.
 44-21 "TO THE REV. MARY BAKER E."
 44-10 pastor, the Rev. Mary Baker E.
 62-17 Rev. MARY BAKER E., Pleasant View,
 140-13 Rev. Mary Baker E. explains
 172-6 father of the Rev. Mary Baker E.
 250-1 Rev. MARY BAKER E., Pleasant View,
 338-6 views of the Rev. Mary Baker E.
 346-20 Rev. Mary Baker E., Discoverer and
Rev. Mary Baker G.
Mis. 177-24 pastor, Rev. Mary Baker G. E.
 372-1 Rev. Mary Baker G. E. obtained
Rev. Mary Baker G. E.
Pul. 57-25 of Rev. Mary Baker Glover E.,
Rev. Mary B. G.
Mis. 108-25 Rev. Mary B. G. E. would speak E.
Rev. 48-30 President, the Rev. Mary B. G. E.,
Mrs. 272-28 of which Rev. Mrs. E. is founder
Mis. 250-7 Rev. Mrs. E., PLEASANT VIEW,
author
Mis. x-19 caused me, as an a', to assume
 24-29 a' of "S. and H. with Key to the
 35-26 taught its Science by the a'
 144-12 other works written by the same a',
 301-5 the a' of the above-named book
 314-26 with the name of its a',
 315-8 except by their a'.
 378-1 the a' of this work was at Dr. Vail's
 378-9 a', in company with several other
 378-15 never occurred to the a' to learn his
 382-16 and publisher of the first books
Man. 17-23 is, or may be, the a'.
 32-10 Naming book and A'.
 53-8 the a' of our textbook
 53-20 a' of S. and H. shall hear witness
 59-10 announce the name of the a'.
 64-8 and other writings by this a'.
 64-15 given to the a' of their textbook.
 69-13 If the a' of the C. S. textbook call on
 71-22 they give the name of their a'.
 82-7 of which Mrs. Eddy is the a'.
 104-11 the written consent of its a'.
 105-5 the a' of our textbook, S. AND H.
 70-17 No person can take the place of the a'
 75-13 understand or misrepresent the a'.
Pul. 6-17 introduced himself to its a'.
 24-17 a' of "S. and H. with Key to the
 52-14 a' of the textbook from which,
 54-23 About 1868, the of S. and H.
 64-1 a' of its textbook, "S. and H."
 70-7 a' of its textbook, "S. and H."
 86-24 a' of its textbook, "S. and H."
 88-4 From Canada to the a' has
 14-8 never sought charitable support,
 v-3 in the life of the a'.
 v-10 written while the a' was
 v-23 requests continued to reach the a'
 v-10 a' a note from
 v-13 from this spiritually-minded a'
 23-23 Founder of C. S. and a' of its
 115-6 were I, apart from God, its a'.
 224-18 borrows . . . of one a' without
 306-15 I am the a' of the C. S. textbook,

Eddy

- author**
Mis. 310-32 * it so resembles the a'.
 320-10 * a', and as a student of ability.
 320-14 * always spoke of you as the a'
 320-15 * a' of all your works.
 320-23 * referred to you as the a' of
 324-17 * that you were the a' of
authress
Mis. 53-4 * yet not until the a' was satisfied
author's
Mis. 300-5 announcing the a' name,
 300-28 a special privilege, and the a' gift,
 301-3 without the a' consent,
 32-14 and give the a' name,
 58-20 Announcing A' Name.
No. 12-9 of a' religious experience.
 46-14 The a' ancestors were
 Po. vi-22 * All of the a' best-known hymns
 My. 130-22 must have the a' name added
bride
Po. 8-20 thinking alone of a fair young b',
 My. 312-6 * took his b' to Wilmington,
 330-31 devotion to his young b'
child
Mis. 386-12 What of my c' ?
 386-27 Thy c', shall come
Ret. 2-28 listening, when a c', to grandmother's
 8-8 "Nothing, c'! What do you mean?"
Pul. 33-1 * heading
 43-3 * A c' Mary Baker saw visions
 101-32-5 I became early a c' of the Church,
 Po. 49-18 What of my c' ?
 50-13 Thy c', shall come
 My. 306-13 compels me as a dutiful c'.
 310-23 * Mary, a c' ten years old,
 341-3 a c' of the Republic,
 345-13 I was a sickly c'.
contributor
M. vi-19
Councillor
Mis. 362-12 * Revered Leader, C', and Friend:
councillor
Mis. vi-16 * wise and unerring c'.
Daughter of the Revolution
Mis. 341-3 a D' of the R'.
Discoverer
Mis. 144-13 D' and Founder of C. S.;
 43-10 D' and Founder of C. S.;
 Ret. 30-22 D' and teacher of C. S.;
 70-17 D' and Founder of C. S.;
Pul. 24-16 D' and Founder of C. S.;
 31-4 D' of C. S., as they term her
 40-21 D' and Founder of C. S.;
 57-1 D' and Founder of C. S.;
 64-1 D' and Founder of C. S.;
 70-6 D' and Founder of C. S.;
 74-9 the C. S. "D." to-day.
 34-17 D' and Founder of C. S.;
 75-23 D' and Founder of C. S.;
 76-25 D' of C. S., has received from
 84-29 D' and Founder of C. S.;
 86-5 D' and Founder of C. S.;
 86-23 D' and Founder of C. S.;
Rud. 17-10 D' of this Science could tell you.
Mis. 18-31 D' and Founder of C. S.;
 23-1 * D' and Founder of C. S.;
 143-17 history of its D' and Founder.
 229-10 D' and Founder of C. S.;
 302-19 D', Founder, and Leader.
 315-12 * D' and Founder of C. S.,
 346-21 D' and Founder of C. S.,
 6 D' and Founder of C. S.
discoverer
Mis. 383-10 is founded by its d'.
 '01. 16-25 its greatest d' is a woman
editor
Mis. 382-23 e' and proprietor of the first
 Ret. 52-21 as e' and publisher.
 Pul. 47-5 * e' and publisher of the first official
Mis. vi-18 * was its first e' and for years
 30-17 some of that periodical.
 304-20 he knew my ability as an e'.
Founder
Mis. 34-28 Who is the F' of mental healing?
 35-11 the F' of genuine C. S. has been
 40-21 the F' of our textbook, the F' of C. S.,
 144-13 Discoverer and F' of C. S.;
 295-32 F' of this system of religion,
 v-10 Discoverer and F' of C. S.,
 author of their textbook, the F' of C. S.,
Ret. 70-18 Discoverer and F' of C. S.,
Pul. 24-7 * termed by its F'. "Our prayer
 24-16 Discoverer and F' of C. S.;
 31-3 the F' of this denomination
 40-13 * F' OF THE DENOMINATION

Eddy

- Founder**
Pul. 40-21 * Discoverer and F^o of C. S.;
 41-1 Discoverer and F^o of C. S.;
 44-1 * Discoverer and F^o of C. S.;
 64-25 * in commemoration of the F^o of that
 66-5 the F^o of the movement;
 70-5 Discoverer and F^o of C. S.;
 71-12 * **MARY BAKER EDDY, OF THE FAITH**
 72-20 * was the F^o of the faith,
 74-17 Discoverer and F^o of C. S.;
 75-16 * Dedicator of the F^o of the
 76-23 Discoverer and F^o of C. S.;
 78-1 * the F^o of C. S.;
 84-29 * Discoverer and F^o of C. S.;
 85-3 Discoverer and F^o of C. S.;
 86-23 * Discoverer and F^o of C. S.;
My. 10-1 Discoverer and F^o of C. S.;
 22-16 * Mrs. Eddy, the F^o of C. S.;
 23-21 * Discoverer and F^o of C. S.;
 90-27 * F^o of a great denomination
 94-24 * Mrs. Eddy, the F^o of C. S.;
 143-17 history of its Discoverer and F^o.
 194-16 F^o of your denomination
 229-10 Discoverer and F^o of C. S.;
 249-19 I am the F^o of C. S.;
 271-16 * F^o and Leader of C. S.;
 300-19 Discoverer and F^o of C. S.;
 315-13 * Discoverer and F^o of C. S.;
 316-13 Attacks on C. S. and its F^o.
 341-22 * the F^o of the cult.
 346-21 * Discoverer and F^o of C. S.;
 350-7 Discoverer and F^o of C. S.
- founder**
Mrs. 272-28 * of which Rev. Mrs. Eddy is f^o the f^o of C. S.
My. 305-30
- Friend**
My. 362-12 * Leader, Counsellor, and F^o.
- Guardian**
My. vi-15 * its guide, g^o, Leader, and
- Guide**
Pul. 44-2 * "Dear teacher, Leader, G^o;
My. 60-25 * Dear Leader and G^o;
- guide**
My. vi-15 * its g^o, guardian, Leader, and
- head**
Man. 72-20 her place as the h^o or Leader of
Pul. 37-13 * h^o of the C. S. Church.
- helper**
My. 229-14 go to help their h^o, and thus
- her**
Mrs. 35-1 healing embodied in h^o works.
 35-2 revealed to h^o: the fact that Mind,
 35-4 and subsequently h^o recovery,
 35-10 the following words of h^o husband,
 35-13 * are the outgivings of h^o life.
 37-28 H^o time is wholly devoted to instruction,
 37-27 leaving to h^o students the work of
 39-12 been all h^o years in giving it birth.
 40-22 teaches h^o students that they must
 49-30 solely to injure h^o or h^o school.
 49-14 have been cured in h^o class.
 54-3 Has Mrs. Eddy lost h^o power to heal?
 54-9 are h^o students, and they bear witness
 54-11 Instead of losing h^o power to heal,
 54-13 malice would fling in h^o path.
 54-13 reading of h^o book, "S. and H.
 65-12 She had to use h^o eyes to read.
 95-7 * public letter condemning h^o doctrines;
 125-28 turns to h^o dear church.
 130-2 Has h^o life exemplified long-suffering,
 130-8 to those who know h^o.
 131-26 let h^o state the value thereof,
 141-4 and of your hearts offering to h^o.
 155-17 all of h^o interesting correspondence,
 155-19 you, h^o students' students.
 155-21 write such excellent letters to h^o,
 160-2 the way of h^o researches therein,
 168-3 whenever h^o thoughts had wandered
 169-5 h^o spiritual insight had been
 169-9 dawned upon h^o understanding,
 188-24 this power came to h^o through
 188-29 At the moment of h^o discovery,
 188-31 This knowledge did become to h^o.
 234-11 whose children rise up against h^o;
 333-30 they constantly go to h^o for help,
 333-31 criticize and disobey h^o;
 376-12 seemed at first to relieve h^o,
 378-13 failed in healing h^o case.
 378-18 the sum of what he taught h^o.
 381-2 were not original with h^o.
 381-2 copied by h^o, or by h^o direction.
 381-10 Mrs. Eddy requested h^o lawyer to inquire
 381-12 was the author of h^o writings?
 381-13 h^o counsel asked the defendant's
 381-19 h^o cost of suit, taxed at

Eddy

- ber**
Mrs. 386-11 This hour looks on h^o loyal
 386-25 the remembrance of h^o heart life,
 387-3 To call h^o home;
 389-25 And another finds h^o home
- Man.** 18-14 twelve of h^o students
 18-15 reorganized, under h^o jurisdiction,
 18-16 and member of h^o former Church
 26-11 given in h^o own handwriting.
 30-23 are satisfactory to h^o.
 43-1 treats our Leader or h^o staff
 43-2 without h^o or their consent,
 43-16 without h^o permission,
 43-17 shall not plagiarize h^o writings.
 48-14 continually stroll by h^o house,
 48-14 or make a summer resort near h^o.
 53-1 upon h^o complaint or h^o.
 53-2 complaint of a member for h^o.
 53-10 upon h^o complaint that member should
 53-11 without h^o having requested
 53-12 shall trouble h^o on subjects
 53-13 and without h^o consent,
 59-18 to h^o seats in the church.
 66-2 he shall inform h^o of this fact
 66-11 report to h^o the vexed question
 66-12 await h^o explanation thereof.
 67-21 authority supposed to come from h^o.
 67-8 to a member of h^o Church
 67-9 without h^o written consent.
 67-16 personally conferred with h^o.
 68-3 to go to Gea. Mass.
 68-6 leaves h^o in less time without
 68-14 remain with h^o three consecutive
 68-18 calls to h^o home or allows to visit
 69-8 leaves h^o without the expiration
 69-22 employed by Mrs. Eddy at h^o home
 69-24 affairs outside of h^o house.
 70-6 without first consulting h^o.
 70-4 adhering strictly to h^o advice
 71-23 h^o permission to publish them
 72-20 h^o place as the head or Leader
 74-14 for h^o written approval.
 80-21 subject h^o approval.
 81-4 given in h^o own handwriting.
 81-9 connected with publishing h^o books,
 82-8 without h^o knowledge or written
 82-9 resign or give h^o own signature
 89-3 or vacate h^o office of President
 89-7 on receiving h^o approval
 97-12 given in h^o own handwriting.
 98-8 according to h^o directions.
Ret. 19-22 accompanying h^o on h^o sad journey
 49-23 for h^o great and noble work,
 58-23 Mother in Israel give all h^o hours
 60-24 till h^o children can walk steadfastly
- Pul.** 23-6 * Mrs. Eddy's Work and H^o INFLUENCE
 31-4 * the central panel represents h^o.
 31-4 * as they term h^o work in affirming
 31-9 * my first meeting with h^o.
 31-11 * familiarity with the work of h^o life
 31-20 * To a note which I wrote h^o.
 31-27 H^o figure was tall,
 32-1 * h^o face, framed to dark hair
 32-5 * h^o beautiful complexion and
 32-10 * h^o large and enthusiastic following
 32-13 * was dominating h^o followers
 32-14 * She told me the story of h^o life,
 32-20 * At the time I met h^o.
 32-23 * On h^o father's side
 32-25 * was a relative of h^o grandmother.
 32-25 * Descendant of h^o grandfather,
 32-28 * h^o mother was a religious enthusiast,
 32-28 * One of h^o brothers,
 33-4 * for a year she heard h^o name
 33-6 * would be run to h^o mother
 33-6 * the mother related to h^o the story of
 33-7 * bade h^o, if she heard the voice
 33-10 * caused h^o tears of remorse.
 33-12 * as h^o mother had bidden h^o.
 34-3 * returned to h^o father's home
 34-6 * h^o case was pronounced hopeless
 34-8 * h^o pastor came to bid h^o good-by
 34-12 * She recognized h^o.
 34-13 * they did so, believing h^o delirious.
 34-18 * From that hour dated h^o conviction
 35-29 * sympathy with h^o views,
 36-1 * a year after h^o founding of the
 36-6 * foundation of h^o religious work
 36-11 given to h^o morning talks by
 36-14 by h^o notable courtesy.
 36-15 * I went to h^o peculiarly fatigued.
 37-5 * in h^o removal to Concord,
 37-7 * h^o health is excellent,
 37-7 * although h^o hair is
 37-8 * h^o energy and power;

Eddy

has

- Pul. 37-14 * it is h' most earnest aim to
 43-25 * retaining h' home in Concord,
 43-26 * it is h' custom
 43-27 * to discourage among h' followers
 44-18 * chapter sub-title
 44-18 * H' family came to this country
 46-11 * belonging to h' grandparents
 46-23 * applied herself, . . . to h' studies,
 46-37 * H' last marriage was in the
 47-4 * Mrs. Eddy is known to h' circle of
 47-11 In recounting h' experiences
 47-14 * No ancient . . . philosophy gave h' any
 47-21 * Besides h' Boston home,
 47-24 * easy driving distance for h'
 48-5 * straight to h' beloved "lookout"
 48-7 * can sit in h' swinging chair,
 48-14 * pleased h' to point out h' own
 48-18 * Straight as the crow flies, from h' piazza,
 48-17 * Congressman Baker . . . h' cousin,
 48-21 * h' family, that of artists
 48-22 * diplomat given h' by the
 48-25 * one of h' characteristics,
 48-29 * figure largely in h' genealogy,
 49-1 * which Mrs. Eddy calls h' den
 49-1 * speaking largely to h' followers
 49-3 * consider h' their spiritual Leader
 49-7 * gifts of h' loving pupils,
 49-18 * talked earnestly of h' friendships,
 49-19 * h' domestic arrangements,
 49-20 * h' busy career in Boston
 49-21 * return to h' native granite hills,
 50-1 * using h' money to promote
 50-5 * one of h' motives in buying
 50-7 * thus add h' influence toward
 55-16 * H' discovery was first called,
 58-3 * imparting this faith to h'
 58-7 * near h' birthplace,
 58-23 * the Bible, with h' book,
 58-27 * a room devoted to h' work
 59-30 * portrait of h' in stained glass;
 58-1 * burning in h' honor;
 59-2 * has not yet visited h' temple,
 59-16 * book of Revelations and h' work
 62-6 * Recovery Built in H' Honor
 63-11 * shade h' delightful country home
 63-17 * among h' devoted followers,
 64-18 * modern philosophy gave h' no
 65-6 * interests in h' work
 65-11 * country residence in h' native State,
 70-14 * a testimonial to h' labors,
 70-19 * Taking h' text from the Bible,
 71-22 * h' followers and cobelievers
 72-1 * inspired task,
 73-7 * through the mediation of h' God,
 72-11 * came from h' seclusion
 73-12 * H' mission was then the mission of
 73-15 * fulfilled his promises to h'
 73-28 * concise ideas of h' belief
 80-12 * h' book has many a time been sent
 85-5 * in part, understand h' mission,
 85-8 * gratitude to h' for h' great work,
 85-26 * the appreciation of h' labors
 86-6 * from h' affectionate Students,
 Eud. 14-9 fully seven-eighths of h' time
 14-10 The only pay taken for h' labors
 17-13 miraculous power to sustain h',
 No. 12-15 sacred duty for h' to impart to
 12-15 nerved h' purpose to
 Po. v-2 * dating from h' early girlhood
 v-7 * that claimed h' attention,
 v-12 * take form h' viewpoint,
 v-16 * alighting from h' carriage,
 v-18 * who made h' acquaintance,
 v-19 * asked h' what she was writing,
 vi-26 Among h' earliest poems
 vii-4 * in h' later productions,
 vii-5 * requested h' publisher to prepare
 vii-6 * a few bound volumes of h' poems,
 vii-8 * this became known to h' friends,
 vii-8 * they urged h' to allow a popular
 vii-8 * mother finds h' home and
 9-1 glance of h' husband's watchful eye
 49-15 gathered from h' parting sigh:
 49-18 looks on h' heart with pitying eye,
 50-11 remembrance of h' loyal life,
 50-21 To call h' home,
 My. vi-8 * from h' and from h' writings;
 vi-9 * only as they give h' full credit;
 vi-23 all future profits to h' church;
 vi-24 * she presided in h' church,
 vi-27 * for the publishing of h' works;
 11-5 * has been constantly at h' post
 11-6 * storms that have surged against h'
 30-11 and name your gifts to h',

Eddy

has

- My. 30-12 Send h' only what God gives
 20-14 would expend for presents to h',
 20-16 let this suffice for h' rich portion
 20-17 Send no gifts to h'
 22-19 * justification of h' labors is the fruit,
 26-20 * and following h' example,
 30-34 * h' graciousness and dignity,
 39-25 * harmonious tones of h' gentle voice,
 39-25 * were thrilled by h' compassion,
 39-27 * realize h' presence with us to-day,
 39-29 * beauty of h' character,
 40-2 * evidence to us of h' hospitable love,
 40-3 * desired for years to have h' church
 40-31 * h' own blameless and happy life,
 40-32 * as well as by h' teachings,
 41-30 * as well as for h' own;
 42-1 * to be truly grateful to h'
 42-27 * faithful is h' allegiance to God,
 42-28 * how untiring are h' efforts,
 42-29 * performance of h' daily tasks,
 47-24 * Mrs. Eddy founded h' first church
 48-9 * h' textbook, "S. and H.
 48-11 * insisted that h' students
 48-14 * future growth of h' church,
 48-15 * appreciation of h' efforts
 48-18 * in h' insistence upon the constant
 48-19 * and h' own writings,
 48-20 * has given to h' disciples a means of
 50-23 * celebrated h' Communion Sabbath
 51-1 * so as to keep h' with us,
 51-2 * who could take h' place
 51-7 * feels it h' duty to tender h'
 51-11 * serious blow to h' Cause
 51-12 * h' duty, to go into new fields
 51-31 * h' earnest endeavors, h' arduous labors,
 52-4 * blessing them that curse h',
 52-6 * them that despitefully use h',
 52-6 * giving in h' Christian example,
 52-7 * as well as h' instruction,
 52-8 * acknowledge our indebtedness to h',
 52-10 * to sustain h' in h' work,
 32-33 * if only through h' work
 32-34 * More than once, in h' earnestness,
 82-25 * reached h' bottom dollar,
 82-26 * to hear h' word
 82-26 * has always filled h' coffers anew,
 82-29 * the moral rightness of h' book."
 83-4 * satisfied that h' duty was
 83-6 * send forth h' book to the world."
 83-22 * by h' students and by clergymen
 88-21 * May h' example inspire us
 88-21 * to follow h' in preaching,
 88-27 * I heard h' talk it before
 84-2 * h' relation to the experiences
 64-5 * through h' spiritual attainments'
 64-5 * and h' years of toil,
 64-11 * in h' dedicatory Message
 64-15 * in all h' writings,
 64-15 * all the years of h' leadership,
 64-16 * has been teaching h' followers
 64-18 * h' success in so doing
 64-20 * warn all h' followers against
 66-24 * h' beautiful home, Pleasant View,
 66-25 * welcoming h' children and giving h'
 90-1 * thousands during h' lifetime;
 90-26 * and the success of h' power
 91-22 * the first years of h' preaching
 97-16 * Mrs. Eddy and h' cult,
 97-19 * their teacher and h' utterance."
 104-23 * to learn of h' who, thirty years ago,
 134-27 * a letter from h' to me,
 184-20 * it shows h' usual mental
 141-2 * to the members of h' church
 157-17 * in h' original deed of trust,
 171-20 * h' regular afternoon drive
 171-23 * H' carriage came to a standstill
 172-9 * to the members of h' church,
 213-2 * endeavors to bestow h' charities
 231-15 invalids demanding h' help
 231-15 letters from . . . do not reach h';
 231-6 committee the waste-basket by h'
 231-20 important demands on h' time
 231-22 unwise for h' to undertake
 240-23 * replies, through h' student,
 270-16 H' life is proved under trial,
 271-12 * chapter sub-title
 271-19 * has made h' famous,
 272-22 * reproduced in h' own handwriting,
 272-26 * h' very great following,
 273-4 * vindicate h' as a person
 273-4 * the value of h' teachings,
 273-7 * from all attacks upon h',
 276-4 * begs to say, in h' own behalf,
 276-8 * or because . . . she omits h' drive,

Eddy

- My.** 274-11 she is minding *h*'s own business.
276-12 all *h*'s dear friends and enemies.
276-22 * expression of *h*'s political views,
204-30 the contents of *h*'s book,
309-28 * passed *h*'s first fifteen years at
310-23 *h*'s father's gray-haired man,
311-30 * completed *h*'s education when
312-13 * *h*'s father's home by *h*'s brother
312-14 * *h*'s position was an embarrassing one.
313-9 He spoke of *h*'s being a pure and
313-15 or is it *h*'s alleged double?
317-3 * defining *h*'s relations with *h*'s
319-13 * confirm *h*'s statement regarding
319-16 * which the Rev. Mr. Wiggin did for *h*'s,
320-19 * which Mrs. Eddy has made *h*'s home.
328-2 * blessed, and prospered it, and *h*'s.
329-9 * the death of *h*'s husband,
329-13 * has in *h*'s possession
329-14 * notice of *h*'s husband's death
329-14 * and of *h*'s brother's letter,
329-28 * some incidents of *h*'s life
330-16 * relating to *h*'s husband
331-1 * accompanying *h*'s on *h*'s sad journey
331-7 * accompanied *h*'s to the train
331-8 * on *h*'s departure,
331-8 * *h*'s irreproachable standing
331-31 * sympathy extended to *h*'s
332-1 * to restore *h*'s to *h*'s friends
332-10 * who engaged to accompany *h*'s
332-11 * but did not desert *h*'s
332-11 * until he saw *h*'s in the
332-12 * in the fond embrace of *h*'s friends.
334-10 * account of *h*'s husband's demise
334-16 * to quote *h*'s own words.
334-17 * Nothing could be further from *h*'s
334-19 * She declares in *h*'s Message
335-23 * third day of *h*'s husband's illness,
335-29 * saves the life of *h*'s husband,
335-30 * for *h*'s husband's recovery,
336-1 * but for *h*'s prayers
336-4 * *h*'s brother, George S. Baker,
336-5 * come after *h*'s husband's
336-6 * to take *h*'s back to the North.
336-6 * he desired to go to *h*'s assistance,
336-8 * *h*'s husband's Masonic brethren,
336-9 * performed their obligation to *h*'s,
336-10 * acknowledgment of this in *h*'s book,
338-8 * held and expressed by *h*'s,
338-9 * reference to *h*'s writings will
342-20 * she said, in *h*'s clear voice,
343-4 * a question in *h*'s own way,
345-32 * *h*'s views strictly and always
346-2 * has lived with *h*'s subject
346-5 * another view of *h*'s religion.
346-15 * expression of . . . was on *h*'s face.
346-22 * *h*'s successor would be a man.
348-15 * was based upon *h*'s discovery
351-3 * publish *h*'s letter of recent date,
354-27 * The members of *h*'s household
355-1 * were with *h*'s at the time,
355-2 * in *h*'s spiritualized thought

hers

- Mis.** 273-8 * similar colleges, except *h*'s,
Bereft
Mm. 30-22 does not occupy the house *h*'s
Pub. 29-6 * Mrs. Eddy *h*'s, of whose work *I*
46-10 * much is told of *h*'s in detail
46-23 * applied *h*'s, like other girls,
48-4 * that marks its hostess *h*'s
58-1 * fount of *h*'s, heeded by the power of
58-2 * devoted *h*'s to imparting this
71-19 * resigned *h*'s completely to the study
73-6 * cured *h*'s of a deadly disease
73-8 * seceded *h*'s from the world
73-14 * She of *h*'s had no power.
73-26 * Mrs. Eddy had *h*'s written,
73-26 * seated *h*'s by the roadside
Po. v-16 * reserving for *h*'s only *s*
My. 231-12 has ceased practice *h*'s
334-8 * allegation . . . has contradicted *h*'s,
336-7 * entrusted *h*'s to the care of
342-8 * but Mrs. Eddy *h*'s.
343-12 * like *h*'s, be the ruler.

hostess

- Pub.** 40-4 * that marks its *h*'s herself.
I
Mis. 11-28 with tears have *I* striven for it,
238-26 or they died of palsy.
239-15 "Ah" thought *I*, "somebody has
245-21 have said that *I* died of poison,
277-29 *I* thunder His law to the sinner,
290-27 What right have *I* to do this?
303-16 If ever wear out from serving
360-17 *I* dissolved the society,

Eddy

- Mis.** 371-12 *I* as their teacher can say,
372-26 Not by aid of . . . could *I* copy art,
376-30 Then thought *I*, "What are we,
Man. 58-4 *I*, Mary Baker Eddy, ordain
Ret. 13-9 So perturbed was *I* by the
24-5 which *I* afterwards named C. S.
28-28 Am *I* a believer in spiritualism?
38-18 *I* to learn that he had printed
73-10 *I* floated into more spiritual
9-21 *I* is said to be that *I* monopolize;
Un. 40-3 To say that you and *I*, as mortals
Pul. 1-19 Were *I* present, methinks
74-14 "Am *I* the second Christ?"
Pon. 13-25 Have *I* wearied you with the
'02. 2-7 *I* but began where the Church
2-28 When the churches and *I*
Hea. 14-18 most arduous task *I* ever performed.
My. 20-10 May *I* relieve you of selecting.
62-8 * may *I* not take this precious truth
115-6 were *I*, apart from God, its author.
127-16 *I* deliberately declare that when
129-3 *I* reluctantly foresee great danger
148-18 *I*, as usual at home and alone,
163-23 retirement *I* so much coveted,
164-2 retirement *I* so much desired.
166-16 Had *I* never suffered for
173-11 *I* scarcely supposed that a note,
174-5 *I* greatly appreciate the courtesy
189-32 Am *I* not alone in soul?
194-22 *I* deeply appreciate it.
201-19 Rich hope have *I* in him
214-25 *I* therefore halted from necessity,
215-7 *I* by no means would pluck your plumes
220-18 *I* also have faith that
223-4 *I* neither listen to complaints, . . . nor
228-8 *I* fail to know how one can
233-9 *I* surely should
235-28 Had *I* known what was being done
249-20 *I* alone know what that means,
256-8 that *I* be permitted total exemption
280-31 Neither the you nor the *I* in the
284-3 *I* even better than those who are
271-5 *I* little understood all that *I*
295-25 You, *I*, and mankind have cause
302-14 *I* begged the students who first
306-27 when *I* first visited Dr. Quimby
307-2 *I* and which *I*, at his request,
313-13 *I* only know that my father and
313-27 and *I* wounded her pride
315-25 If indeed it be *I*, allow me to
318-7 *I* especially employed him on
344-18 If *I* harbored that idea
351-15 May you and *I* and all mankind

I abide

- My.** 227-28 *I* abide by this rule
I accepted
Mis. 349-27 *I* accepted, for a time,
Ret. 15-15 *I* accepted the invitation
44-7 *I* accepted the call,
My. 145-6 *I* showed it to me, and *I* accepted it.

I accord

- Mis.** 238-29 *I* accord these evil-mongers

I add

- Pub.** 39-9 *I* add on the following page

I adhere

- '01.** 22-19 *I* adhere to my text,

I admire

- My.** 282-4 While *I* admire the faith and

I admonish

- Mis.** 141-25 *I* admonish you;
My. 106-2 *I* admonish Christian Scientists

I adopted

- My.** 313-28 when *I* adopted C. S.,

I advertised

- My.** 306-24 *I* advertised that *I* would pay

I advise

- My.** 360-17 *I* advise you with all my soul

I afterwards

- '02.** 13-28 *I* afterwards gave to my church

I again

- Mis.** 380-15 *I* again, in faith, turned to
'02. 4-3 *I* again repeat, Follow your

I agree

- Mis.** 117-10 *I* agree with Rev. Dr. Talmage,
343-13 *I* agree with the Professor

I agreed

- My.** 154-23 *I* agreed with him;

I agreed

- My.** 218-19 *I* agreed not to question him

I aimed

- Mis.** 373-24 *I* aimed to reproduce, . . . the modest

I allowed

- Mis.** 303-18 *I* allowed, . . . the privilege of
'01. 28-27 *I* allowed them for several years

Eddy

- I already
 Ful. 47-18 I already speak to you each Sunday.
 I also saw
 Ret. 45-23 I also saw that Christianity has
 I always try
 My. 163-12 I always try to be just.
 I am
 Mts. 22-1 I am strictly a theist
 48-8 I am opposed to it,
 98-9 I am pleased to inform this inquirer,
 115-3 I am surprised at the apathy of
 133-3 your statement that am a pantheist,
 136-5 I am still with you on the field
 150-11 I am with all who are with Truth,
 157-18 I am glad that you are in good cheer.
 177-29 I am a constant homesick for heaven.
 193-15 of which I am pastor,
 193-17 I am thankful even for his allusion
 238-25 allegation that I am "sick,"
 242-15 I am in another department
 248-16 that I am an infidel,
 248-19 not more true than that I am dead,
 249-24 I am in a way before it,
 252-15 I am grateful to you for giving to
 258-27 I am constantly called to
 273-2 I am thankful for the neophyte
 284-32 I am opposed to all personal
 293-32 I am a Christian Scientist.
 372-18 I am delighted to find
 382-11 I am the debtor.
 385-6 And I am blest!
 Ret. 94-25 I am persuaded that only by
 Un. 48-18 that of which I am conscious
 Ful. 21-8 I am seeking and praying for it
 74-15 What I am is for God to declare
 74-17 claim nothing more than what I am.
 No. 28-8 Of his intermediate . . . I am ignorant.
 '00. 1-1 I am touched with the tone of your
 1-0 I am with thee, heart answering to
 1-9 I am grateful to say that in the
 '01. 21-14 I am sorry for my critic.
 23-7 I am a spiritual homoeopathist
 '02. 16-7 To-day I am the happy possessor of
 Po. 37-6 And I am blest!
 My. 74-8 I am with thee in spirit
 6-24 I am with you "in spirit — John 4: 23.
 9-19 I am bankrupt in thanks
 9-23 till I am satisfied with
 122-9 Now I am done with homilies
 136-13 I am pleased to say that the
 144-5 lies about that I am sick,
 144-6 public report that I am in
 146-18 I am convinced of the absolute
 146-20 I am equally sure that
 147-30 and I am helping them.
 151-1 I am patient with the newspaper
 180-19 I am asked, "Is there a hell?"
 186-27 I am for the first time informed of
 170-1 I am especially desirous that
 175-27 I am sure that the counterfeit
 177-7 and I am glad to say
 177-9 I am quite able to take the trip
 183-25 I am blending with thine my prayer
 184-8 To-day I am privileged to
 203-20 and I am sure that He will
 219-1 unless I am personally present.
 228-6 hence I am always saying
 230-11 I am sure, that each Rule
 233-10 reads better by watching? I am.
 235-24 Are you a Christian Scientist? I am.
 248-2 I am more than satisfied
 249-19 I am the Founder of C. S.
 254-9 I am as silent as the dawn of
 268-18 I am as silent as the
 274-22 I am cheered and blessed!
 275-13 the report that I am sick
 275-15 I am well as you are alive
 276-23 I am asked, "What are your politics?"
 284-23 But here let me say that I am
 289-27 I am interested in a meeting
 295-12 I am in grateful receipt of your
 302-21 I am less than I appeared
 303-28 What I am remains to be proved
 305-15 I am the author of the
 305-17 I am rated in the
 305-21 All that I am in reality,
 313-11 stories . . . I am ignorant of.
 316-21 I am pleased to find this
 345-23 At present I am conservative
 360-12 I am constrained to say,
 I am not
 Mts. 95-15 I am not, and never was.
 133-18 I hope I am not wrong
 149-11 I am not a spiritualist,
 283-6 I am not enough the new woman

Eddy

- I am not
 Mts. 285-22 I am not morally responsible for
 278-3 but I am not dismayed,
 310-15 I am not unmindful that
 Po. 19-3 I am not alone
 My. 15-23 Beloved, I am not with you
 119-28 for I am not there.
 274-21 I am not fond of an abundance of
 303-4 I know that I am not that one,
 359-8 I am not personally involved
 I answer
 Mts. 301-21 I answer: It is not right
 I answered
 Ret. 14-11 I answered without a tremor.
 I answered not
 Ret. 9-15 I answered not, till again
 I anticipated
 My. 163-25 more than I anticipated.
 I apprehended
 Ret. 25-6 I apprehended for the first time.
 Pul. 35-1 I apprehended the spiritual meaning
 I approve
 My. 358-30 I approve the By-laws
 I, as a
 Mts. 152-11 I, as a corporeal person,
 152-11 I, as a dictator, arbiter, or
 152-12 but I, as a mother
 I as an individual
 Mts. 310-26 I as an individual would
 I ask
 Un. 34-18 I ask: What evidence does
 35-14 I ask, Which was first, matter or
 '02. 14-24 I ask: What has shielded and
 My. 19-19 I ask for more, even this:
 117-31 is all that I ask of mankind.
 130-15 Therefore I ask the help of others
 130-18 I ask that according to
 175-18 May I ask in behalf of the public
 I asked
 Ret. 40-7 I asked permission to see her.
 My. 139-17 When I asked you to dispense with
 I spiritualist?
 Mts. 95-14 Am I a spiritualist?
 I assert
 My. 106-13 I assert it would have been
 I availed
 My. 318-10 I availed myself of the name of
 I aver
 My. 193-23 Here I aver that you have
 I awoke
 Mts. 180-1 I awoke from the dream of Spirit
 I became
 '01. 32-5 I became early a child of the
 '02. 15-15 I became poor for Christ's sake.
 I become
 Ret. 70-29 I become responsible as a teacher.
 I beg
 Ret. 50-11 I beg disinterested people to
 My. 118-9 I beg to thank you for your
 165-12 I beg to thank the dear brethren
 256-9 I beg to send to you all
 I began
 Ret. 43-2 I began by teaching one
 My. 304-10 I began writing for the leading
 318-21 I began my attack on agnosticism.
 I begin
 '01. 22-15 I begin at the feet of Christ
 I beheld
 Ret. 25-29 I beheld with ineffable awe
 I behold
 Mts. 389-11 Can I behold the snare, the pit,
 4-10 Can I behold the snare, the pit,
 I believe
 Mts. 67-29 I believe in this removal being
 70-2 That the Bible is true I believe,
 96-7 Do I believe in a personal God?
 96-8 I believe in God as the Supreme
 96-17 Do I believe in the atonement of
 132-23 what I believe and teach.
 141-16 I believe, — yes, I understand,
 141-23 as I believe, divinely directed,
 Ret. 28-28 I believe in no ism.
 Un. 48-6 I believe more in Him than
 48-19 I believe that of which I am
 48-2 I believe in the individual man,
 49-7 I believe less in the sinner,
 50-4 I believe in matter only as
 50-4 only as I believe in evil,
 '01. 32-26 I believe, if those venerable
 My. 146-5 I believe this saying
 220-12 I believe in obeying the laws
 224-20 I believe that all our great
 282-2 I believe strictly in the Monroe
 303-2 I believe in one Christ,

Eddy

- I believe**
My. 202-3 *I believe in but one incarnation,*
 345-18 could *I believe in a science of*
- I bend**
Ret. 17-4 *I bend to thy lay,*
Po. 62-3 *I bend to thy lay,*
- I be present**
Mis. 32-19 though *I be present or absent,*
- I bless God**
Ret. 21-24 for those lucid . . . *I bless God.*
- I briefly**
My. 202-3 *I briefly declare that nothing has*
 305-7 *I briefly express myself*
- I by firing first**
Mis. 11-6 and *I by firing first could kill him*
- I call**
Mis. 26-23 *I call matter, nothing,*
 121-6 to which *I call your attention,*
 133-8 *I call your attention and*
 293-29 abuse which *I call attention to,*
Un. 32-26 which *I call mortal mind,*
Rud. 9-11 of what *I call mortal mind,*
 '00. 14-14 *I call your attention to this*
My. 229-1 *I call disease by its name*
 229-1 *I call none but genuine Christian*
 251-24 *I call you mine, for all is*
- I called**
Mis. 24-10 *I called for my Bible,*
Ret. 25-11 God *I called immortal Mind.*
 25-13 sensuous nature, *I called error*
 25-18 Spirit *I called the reality;*
My. 249-9 *I called C. B. the higher criticism*
- I calmly**
Mis. 247-9 *I calmly challenge the world,*
- I came**
 '02. 13-15 *I came to the rescue,*
My. 164-1 far from my purpose, when *I came*
 278-18 since *I came to Massachusetts.*
- I can**
Mis. 11-26 *I can do much general good*
 62-3 *I can improve my own,*
 90-11 that of which *I can conceive,*
 96-26 *I can name some reasons by which*
 106-50 *I can only bring crumbs, fallen from*
 115-7 *I can account for this state of mind*
 239-3 *I can talk — and laugh too!*
Un. 44-3 *I can only repeat the Master's*
Rud. 48-10 *I can give you here nothing but*
 '01. 15-17 *I can conceive of little short of*
 31-14 *I can use the power that God gives*
 '02. 14-4 *I can neither rent, mortgage, nor*
 20-22 *I can bear the cross,*
My. 145-22 *I can serve equally my friends and*
 192-26 Of this, however, *I can sing:*
 268-21 *I can only solace the sore ills of*
 270-22 *I can appeal to Him as my witness*
 277-6 *I can see no other way of*
 343-8 *I can answer that,*
 360-12 if *I can settle this*
 360-14 as many students think *I can,*
- I cannot**
Mis. 136-9 *I cannot feel justified in turning*
 146-6 *I cannot conscientiously lend my*
 146-9 *I cannot accept hearsay,*
 146-20 *I cannot see the conscience for this*
 266-21 *I cannot find it in my heart not to*
 273-25 *I cannot do my best work for*
 277-30 *I cannot help loathing the*
 316-4 *I cannot but love some of those*
 350-28 *I cannot serve two masters;*
Ret. 6-15 *I cannot speak as *I would,**
Un. 43-13 *I cannot speak of myself as*
 49-14 So long as *I cannot be wholly good.*
 '01. 31-12 then *I cannot choose but obey,*
 '02. 10-12 no person . . . that *I cannot forgive.*
My. 25-18 *I cannot be present in*
 115-9 *I cannot watch and pray while*
 127-32 *I cannot quench my desire to say*
 138-16 *I cannot "serve two — Matt. 6: 24.*
 138-17 *I cannot be a . . . Scientist except*
 145-18 but *I cannot go upon the*
 163-12 and *I cannot show*
 189-24 *I cannot forget that yours is the first*
 233-15 by indifference thereto? *I cannot.*
 234-4 *I cannot watch and pray while*
 251-1 What these are *I cannot yet say.*
 285-6 *I cannot spare the time requisite to*
 307-13 saying what *I cannot forget,*
 343-10 "I cannot answer that now."
- I cast**
Mis. 250-18 *I cast aside the word as a sham*
- I celebrate**
My. 253-12 *I celebrate Christmas with my soul,*
- I challenge**
My. 108-5 *I challenge matter to act*

Eddy

- I characterized**
Ret. 26-16 God *I characterized as*
- I cherish**
Ret. 6-13 beautiful character as *I cherish it,*
- I cherished**
My. 195-11 deep love which *I cherished*
- I cited**
My. 281-6 *I cited, as our present need,*
- I claim**
Mis. 235-20 *I claim for healing by C. S.*
 349-17 *I claim no jurisdiction over any*
Ret. 24-10 *I claim for healing scientifically*
Pul. 74-16 *I claim nothing more than*
My. 26-21 or that *I claim their homage.*
 268-21 *I claim no special merit*
- I claimed**
Ret. 25-16 The real *I claimed as eternal;*
- I clearly**
Mis. 95-19 *I clearly understand that no*
 113-21 *I clearly recognize that*
- I close**
Mis. 128-5 Therefore *I close here,*
 273-5 *I close my College in order to*
 274-13 *I close my Kate,*
My. 15-16 *I close with Kate Hankey's*
 256-12 Thus may *I close the door*
- I closed**
My. 246-11 *I closed my College*
- I come**
Po. 73-2 *I come to thee*
- I commend**
Mis. 97-22 *I commend the Icelandic*
- I comply**
My. 177-3 Most happily would *I comply*
- I concluded**
My. 307-18 But afterwards *I concluded that*
- I congratulate**
My. 196-3 *I congratulate you upon erecting*
 304-17 *I congratulate you tenderly*
 208-18 *I congratulate you on the*
- I consent**
Mis. 300-17 When *I consent to this act,*
- I consented**
My. 164-3 demand increased, and *I consented,*
 224-22 *I consented thereto only as other*
- I consider**
Pul. 39-9 that *I consider superbly sweet*
 '02. 28-15 *I consider well established.*
My. 138-3 *I consider this agreement*
 236-27 *I consider the information there*
- I consulted**
My. 114-15 *I consulted no other authors*
- I continue**
Mis. xii-3 *I continue the march,*
- I copy**
My. 189-28 from which *I copy this verse:*
 '02. 28-15 *I copyrighted*
Ret. 25-1 *I copyrighted the first publication*
- I cordially**
 '02. 4-6 *I cordially congratulate our Board*
- I correct**
Mis. 266-24 If *I correct mistakes which may be*
- I corrected**
My. 307-3 his copy when *I corrected it.*
- I could**
Mis. 19-22 than *I could or would have*
 106-4 if *I could write the history in*
 351-9 would not if *I could,*
 378-4 asked if *I could see his penning*
 380-18 Although *I could help mentally,*
Ret. 14-24 *I could only answer him in the*
 15-7 *I could say in David's words,*
 24-19 *I could only assure him that*
 30-2 *I could not write of these notes after.*
 '02. 15-19 *I could never believe that a*
- I could not**
Mis. 381-8 *I could not if *I would,**
Ret. 14-21 *I could not desiderate any precise*
Ret. 24-18 *I could not then explain the modus*
Pul. 24-22 "How, *I could not tell.*
 '01. 32-7 *I could not help loving them,*
My. 114-18 *I could not write of these notes after.*
 311-7 *I could not refuse her.*
- I counsel**
Un. 1-13 *I counsel my students to defer*
Pen. 13-12 *I counsel thee, rebuke and*
 '01. 30-27 *I counsel Christian Scientists*
My. 18-20 *I counsel thee, rebuke and*
- I count**
 '01. 31-20 *I count these dear:*
- I cured**
Mis. 243-24 *I cured precisely such a case*
- I daily**
My. 244-12 need of which *I daily discern.*

Eddy

- I declare**
'01. 15-1 I declare that he must awake
- I declared**
My. 307-5 one day I declared to him
- I declined**
'02. 15-18 I declined to sell them
My. 302-28 I declined and went alone in my
- I dedicate**
My. 152-19 I dedicate this beautiful house
- I deem**
My. 289-8 I deem it proper that The
306-7 I deem it unwise to enter into
- I demonstrated**
Mis. 70-2 I demonstrated its truth when I
- I denied**
Ret. 25-16 His corporeality I denied.
- I denominated**
Ret. 25-14 Soul I denominated substance.
- I deny**
Un. 10-3 reality of these . I deny.
- I deposit**
Mis. 159-16 I deposit certain recollections
159-20 Here I deposit the gifts that my
- I deprecate**
Mis. 97-12 Such . . . healing I deprecate.
254-29 I deprecate personal animosities
- I described**
Ret. 25-18 temporal, I described as unreal.
- I desire**
Mis. 274-4 I desire to revise my book
291-12 I desire the equal growth and
Ret. 74-9 I desire never to think of it.
Pul. 87-20 more of earth now, than I desire,
My. 138-15 persons whom I desire to see
349-24 The report . . . I desire to correct.
359-13 however much I desire to read all
- I desired**
Mis. 276-6 all with whom I desired to,
- I did**
Mis. 178-4 left his old church, as I did,
311-25 I did this even as a surgeon
Ret. 9-15 I did answer, in the words of
My. 215-5 bade me do what I did,
312-30 I did open an infant school,
346-27 "I did say that a man would be
- I did not**
Mis. 276-5 I did not hold interviews with all
Ret. 35-7 I did not venture . . . until later,
My. 348-28 I did not mean any man
- I disapprove**
Mis. 109-4 authority for what I disapprove.
- I discern**
'00. 9-2 I discern that this obedience
- I discerned**
Ret. 34-3 Adorningly I discerned the Principle
Un. 20-23 I discerned the last Adam as a
- I discovered**
Mis. 337-1 Have I discovered and founded
379-27 I discovered, . . . the momentous facts
382-12 I discovered the Science of
Ret. 24-4 I discovered the Science of
Un. 30-21 When I discovered the power of Spirit
- I do**
Mis. 11-27 I do it with earnest, special care
28-3 Do you believe his words? I do,
67-27 If your question refers to . . . I do.
96-18 Do I believe in the . . . I do;
Un. 46-8 I do so on a divine Principle,
My. 9-25 but I do not
219-21 I do say that C. S. cannot annul
235-25 Do you adopt as truth . . . I do.
264-24 I do believe implicitly in the
269-29 to be proved by the good I do.
- I donated**
Mis. 140-20 The lot of land which I donated
382-19 I donated to this church the land
- I do not**
Mis. 287-9 * those whom I do not love,"
350-20 Be it understood that I do not
Ret. 76-28 but if I do not insist upon
Un. 48-7 I do not deny, . . . the individuality
'01. 22-4 I do not try to mix matter and
22-8 I do not believe in such a compound.
22-16 I do not say that one added to one
My. 142-22 I do not regard this . . . as a trial,
223-13 secular affairs, I do not answer,
223-18 I do not consider myself capable of
223-19 either of which I do not entertain.
237-6 I do not consider a precedent for
243-10 I do not mean that mortals are
255-7 I do not mean that minor officers
318-31 I do not find my authority for
345-3 I do not suppose their
361-4 I do not presume to give you

Eddy

- I dropped**
Mis. x-21 I dropped the name of Morse
- I dwell**
Po. 32-3 home where I dwell in the vale,
- I earned**
My. 215-16 I earned the means with which to
- I earnestly**
Mis. 308-32 I earnestly advise . . . Scientists
322-2 I earnestly invite you to ita
Ret. 8-23 Then I earnestly declared
- I employ**
No. 10-1 I employ this awe-filled word
- I employed**
My. 307-11 terms which I employed
317-9 mistake to say that I employed
- I enclose**
Mis. 157-18 I enclose you the name of
My. 289-4 I enclose a check for
- I endeavor**
Mis. 66-31 I endeavor to accommodate my
endeavored
- I endeavored**
Ret. 72-14 I endeavored to lift thought above
- I engaged**
My. 317-11 I engaged Mr. Wiggin so as to
- I enjoin**
No. 6-19 I enjoin it upon my students to
- I enter**
Mis. 299-18 If I enter Mr. Smith's store
347-20 I enter the path.
Mu. 169-17 in spirit I enter your inner
- I entered**
Ret. 39-3 I entered a suit at law,
My. 307-17 I entered a demurrer which
- I entertain**
Mis. 296-12 higher sense I entertain of Love,
- I entitled**
My. 353-12 the second I entitled *Sentinel*,
- I esteem**
Ret. 26-2 I esteem all honest people,
- I exercised**
Mis. 70-3 when I exercised my power
- I exhort**
Un. 43-19 I exhort them to accept Christ's
- I exist**
My. 143-11 I exist in the flesh,
- I experimented**
Mis. 249-2 I experimented by taking
- I extend**
'01. 1-1 to-day I extend my
- I faint**
Mis. 394-19 * I faint would keep the gates ajar,
Po. 57-5 * I faint would keep the gates ajar,
- I fed**
My. 247-16 I fed these sweet little thoughts
- I feel**
Mis. 13-1 only justice of which I feel
146-23 I feel sure that as Christian Scientists
256-10 I feel, . . . this imposes on me the
286-20 I speak of them as I feel,
303-24 I feel assured that many
My. 139-7 I feel that it is not for my benefit
- I felt**
Mis. 281-25 I felt the weight of this yesterday,
Ret. 14-23 asked me to say how I felt
Pul. 34-20 "I felt that the divine Spirit
- I find**
Mis. 132-20 I find it inconvenient to
281-6 I find also another mental
My. 137-30 I find myself able to select
138-16 solely because I find that I
- I first proved**
Mis. 328-5 I first proved to myself,
- I follow**
Mis. 347-18 I follow his counsel,
- I followed**
My. 343-19 I followed it up, teaching
- I foresaw**
My. 185-24 Then and there I foresaw this hour,
- I foresee**
Mis. 363-30 I foresee and foresee that
My. 26-20 as I foresee, the need of it.
- I for one**
Mis. 311-24 I for one, would be pleased
My. 272-13 I for one accept his wise
- I found**
Mis. 69-16 I found him barely alive.
180-14 I found the open door from this
247-7 I found health in just
348-23 When I found myself under this
Ret. 24-21 I found to be in perfect scientific
33-10 I found, in the two hundred and
26-2 I found to be demonstrable
Pul. 34-23 I found it to be in perfect scientific
'01. 24-24 I found it necessary to follow
My. 343-26 I found at one time that they had

Eddy

- I found**
My. 345-16 but I found that when I
 345-8 I found it was God made manifest
I founded
Rt. 15-4 till I founded a church of my own,
I fully
Pul. 67-15 I fully appreciate your kind
I furnished
'02. 12-30 I furnished the money
I gained
Ret. 10-3 I gained book-knowledge
 24-9 I gained the scientific certainty
I gave
Mts. 137-5 I gave you a meagre reception
 139-18 I gave a lot of land
 300-25 I gave permission to cite,
Ret. 43-10 After I gave up teaching,
 51-1 I gave a lot of land in Boston
'02. 15-27 To this, I gave no heed.
My. 138-1 I gave them my property to
 157-22 I gave a deed of trust
I gazed
Ret. 31-22 I gazed, and stood abashed.
I give
Mts. 24-5 I give it to you as
My. 119-26 Should I give myself the pleasant
I go
My. 275-17 I go out in my carriage daily,
I greatly rejoice
Mts. 137-14 I greatly rejoice over the growth of
I greet
Mts. 251-6 beloved brethren, . . . I greet you ;
I grow discouraged
Ret. 8-10 until I grew discouraged,
I group
My. 267-25 I group you in one benison
I had
Mts. 11-12 I had done my whole duty
 24-14 better health than I had before
 32-17 If I had the time to talk with all
 139-23 I had this desirable site transferred
 140-11 as I had it conveyed.
 237-30 I had heard the awful story
 285-4 because I had been personal
 300-23 which I had organized
 300-24 I had for many years been pastor,
 373-9 I had never before seen it ;
 378-9 I had a curiosity to know if he
 378-20 had already experimented
 380-10 demonstrate what I had discovered :
Ret. 8-16 though I had ceased to notice it,
 10-6 latter I had to repeat every Sunday.
 10-12 knowledge I had gleaned from
 14-19 when I had experienced a change
 14-20 tearfully I had to respond
 14-22 I had been truly regenerated,
 20-2 except what money I had brought
 20-10 I had no training for self-support,
 23-23 I had touched the hem of C. S.
 24-8 I had been trying to trace
 28-9 I had learned that thought must
 29-22 I had learned that Mind reconstructed
 38-1 I had finished that edition as far as
 38-3 I had already paid him
 38-9 I had already observed
 38-23 I had grown disgusted with
 40-9 I had stood by her side
 44-8 though I had preached five years
Pul. 20-6 In 1892 I had to recover the land
 34-15 they thought I had died,
 35-13 "I had learned that thought must
 35-21 I had learned that Mind reconstructed
 40-15 I had them brought here
 63-12 "I had them brought here
'01. 17-19 I had overcome a difficult stage
 17-24 I had learned that the dynamics
'02. 13-25 price I had paid for it,
 15-22 book I had been writing.
My. 13-7 first that I had even heard of it.
 105-25 he asked earnestly if I had a
 123-13 I had the property bought
 137-23 I had contemplated doing this
 137-25 I had consulted Lawyer Stretter
 137-27 I had implicitly confidence in each one
 174-22 until I had a church of my own,
 214-21 I had no monetary means
 214-27 I had cast my all into the treasury of
 271-7 truth of what I had written
 317-10 dissented from what I had written,
 336-13 except what money I had brought
 348-21 I had found unmistakably an
I had not
Mts. 350-18 I had not thought of the writer
Ret. 15-26 I had not heard of these cases
 27-13 I had not fully voiced my

Eddy

- I had not**
Ret. 38-12 although I had not thought of
 '01. 24-21 I had not read one line of Berkeley's
I half wish
Mts. 126-4 I half wish for society again ;
I hate no one
Mts. 311-18 I hate no one ;
I have
Mts. xi-27 In compiling this work, I have
 11-29 When smitten on one cheek, I have
 11-30 I have but two to present.
 13-7 I have long endured at the hands of
 24-18 I have since tried to make plain to
 29-16 I have known of but fourteen
 29-14 I have faith in His promise,
 47-30 I have no knowledge of mesmerism,
 65-23 I have taught them both in its
 115-13 take up the cross as I have done,
 127-1 I have observed that in proportion as
 127-4 I have seen, that in the ratio of
 127-7 One thing I have greatly desired,
 142-12 since they arrived I have said,
 146-12 I have hitherto declined to be
 157-7 I have written, or caused my
 177-30 I have met one who
 213-3 All that I have written,
 231-9 would I have had the table
 239-4 I have had but four days' vacation
 245-23 I have loved the Church
 247-8 I have professed Christianity
 249-8 false report that I have appropriated
 249-18 I have neither purchased nor
 249-28 I have proof, have no fear,
 296-18 assertion that I have said,
 267-6 for whom I have sacrificed the most
 272-29 I have endeavored to act toward all
 278-10 can be proven that I have never
 278-15 I have learned that a curse on sin
 278-24 I have felt for some time that
 278-29 I have been gradually withdrawing
 281-9 I have now one ambition
 294-25 I have read the daily paper,
 299-8 I have no time for detailed report
 307-13 I have thought best to stoop
 308-24 The knowledge that I have gleaned
 311-23 works I have written on C. S.
 311-32 I have been sorry that I spoke
 318-4 I have a great affection,
 321-17 I have no desire to see or to hear what
 321-29 I have a world of . . . to contemplate,
 334-28 Because I have uncovered evil,
 338-13 only rule I have found which
 348-18 I have to repeat this,
 348-29 I have by no means encouraged
 349-5 I have students with the degree of
 349-30 I have accepted no pay from my
 349-31 I have put into the church-fund
 351-1 I have sometimes called on
 351-7 I have no skill in occultism ;
Ret. 28-25 I have since understood it,
 30-21 the cup which I have drunk
 80-16 I have had as many as seventeen in
 82-1 I have endeavored to find new ways
 82-7 I have worked to provide a home for
 76-27 I have long remained silent
 83-7 Students whom I have taught
Un. 7-8 When I had most clearly seen
 7-13 I have been able to replace
 43-12 I have by no means spoken of myself,
 48-6 I have no faith in any other thing
Pul. 7-24 I have ordained the Bible and
 74-22 not what I have taught her,
 74-22 not at all as I have heard her talk.
 87-19 I have more of earth now, than
Rud. 8-9 I have given you only an epitome of
No. 2-15 I have healed more disease by
 8-11 in love, as I have rebuked them.
 9-16 I have opposed occasion
 40-12 I have no objection to audible prayer
Pan. 13-28 I have only traversed my subject that
'00. 9-25 I have desired to step aside
 10-25 I have learned it was a private
 11-16 True, I have made the
 26-14 I have passed through deep waters
 26-26 I have read little of their writings,
 26-28 What I have given to the world
 27-14 I have in one to three interviews
 27-23 I have prepared for my own
 27-23 I have taken out of its
'02. 2-29 I have always taught the student to
 13-5 I have transferred to The Mother Church,
 14-12 only success I have ever achieved
Po. 65-5 In dreams I have had
My. 15-14 Already I have said to you
 17-29 "Hitherto, I have observed that in

Eddy

- I have**
 My. 18-1 I have seen, that in the ratio of
 18-4 "One thing I have greatly desired,
 25-23 I have failed in my efforts
 26-13 that I have ever received
 302-18 I have set forth C. S.
 103-19 just as I have discovered them.
 103-20 I have no monstrosity through Mind
 103-22 I have found nothing in ancient or
 104-1 I have had no other guide
 105-14 I have healed at one visit a cancer
 105-16 I have physically restored sight
 105-22 I have proved beyond certain
 108-6 I have proved beyond cavil
 114-25 I have been learning the higher
 115-5 blush to write of . . . as I have, were it
 119-28 I have risen to look and wait
 121-2 I have suggested a change
 125-11 I have only to dip my pen in my
 125-16 I have felt the touch of the
 130-10 whom I have assisted peculiarly
 130-13 I have never told time nor the
 133-22 I have a secret to tell you
 135-8 I have heretofore personally
 136-24 To my . . . Trustees I have committed
 136-27 I have so done that I may have
 137-11 I have acted personally to my
 137-14 I have personally selected all my
 137-20 I have designated by my last will,
 143-9 I have the pleasure to report
 145-17 I have never been harder
 147-8 I have provided for you a
 147-22 I have purchased a pleasant place
 147-26 I have a work to do
 152-31 I have the sweet satisfaction of
 153-25 I have also received from
 164-8 I have yearned to express my
 174-17 I have the pleasure of thanking you
 203-3 I have nothing new to communicate;
 217-5 I have decided in trust to The
 218-26 I have expressed my opinion
 223-11 with whom I have no acquaintance
 223-12 of whom I have no knowledge,
 225-3 I have no use for such,
 226-13 I have been told something that
 237-3 I have since decided not to publish.
 242-21 I have requested my secretary not to
 244-1 I have awaited your arrival
 244-13 I have awaited the right hour.
 244-24 What I have to do must not require
 247-28 The little that I have accomplished
 248-24 I have largely committed to you,
 250-26 I have faith that whatever is done
 259-4 I have named to my student,
 270-21 I have returned good for evil,
 276-23 I have none, in reality,
 286-3 I have prayed daily that there be no
 303-4 and I have never claimed to be.
 303-12 of which I have seen only extracts.
 304-12 I have lectured in large and crowded
 306-10 I have quite another purpose
 311-24 I have another coat-of-arms,
 313-3 so I have been told
 313-19 I have always consistently declared
 314-28 just as I have stated them.
 316-1 the truth I have promulgated
 317-23 liberty that I have taken with
 318-3 I have not been in my revisions.
 341-1 I have one innate joy.
 343-14 "I have been called a pope,
 343-14 I have sought no such distinction,
 343-15 I have simply taught as I learned
 344-1 I have even been spoken of as a
 353-9 I have given the name to all the
 356-15 I have given no assurance,
 357-11 I have crowned The Mother Church
 357-28 I have just finished reading your
- I have not**
 Mis. 32-21 But I have not moments enough
 65-19 I have not; and this important fact
 97-27 I have not seen a perfect man
 243-5 I have not yet made surgery one of
 248-28 I have not taken drugs
 264-14 whom I have not fitted for it
 317-1 students whom I have not seen
 318-19 Trusting that I have not exceeded
 165-8 which I have not desired for the
 195-9 privileges I have not had time to
 223-14 I have not sufficient time to waste
 243-13 I have not yet had the privilege of
 257-27 I have not had sufficient interest in the
 303-26 I have not been interested in the
 351-23 I have not read Gerhardt C. Mars' book,
 351-24 therefore I have not endorsed it,
 355-8 I have not infrequently hinted at

Eddy

- I have not**
 My. 258-13 I have not the time to do so.
 261-9 I have not seen Mrs. Scitson for
- I healed**
 Ref. 40-1 Four successive years I healed,
 '01. 17-15 it was that I healed the deaf,
 My. 106-7 I healed consumption in its last stages,
 105-10 I healed malignant diptheria
 127-17 I healed ninety-nine to the te of
 145-13 I healed him on the spot.
- I hear**
 Mis. 106-25 methinks I hear the soft, sweet
 '01. 16-20 Mid graves do I hear the glad
 My. 153-1 I hear that the loving hearts
- I heard**
 Ref. 8-9 I heard somebody call Mary,
 '01. 9-21 When first I heard the life-giving sound
 My. 319-5 I heard nothing further from him
- I hereby**
 Mis. 297-16 I hereby state, in unmistakable
 313-25 I hereby ordain the Bible, and
 My. 223-2 I hereby invite all my church
 242-16 I hereby notify the public that
 359-8 I hereby announce to the C. S. I'd
 and I hereby publicly declare that
- I herewith**
 My. 289-25 I herewith send a few words of
 360-14 I herewith cheerfully subscribe these
- I hold**
 Mis. 350-1 I hold receipts for \$1,489.50
 Un. 48-13 So long as I hold evil in
 My. 319-8 I hold the late Mr. Wieglin in
 344-12 I hold it absurd to say that when
- I hope**
 Mis. 113-18 I hope I am not wrong in
 391-3 I hope the heart that's hungry
 396-14 I hope it's better made,
 Po. 28-2 I hope the heart that's hungry
 69-6 I hope it's better made,
 My. 120-4 I hope and trust that you and I
 131-18 I hope I shall not be found disorderly,
 169-7 date, which I hope soon to name
 269-16 I hope that in 1902 the churches
- I impart**
 Mis. 292-11 Could I impart to the student
- I implore**
 Mis. 141-19 Do not, I implore you,
- I indited**
 My. 271-5 little understood all that I indited;
- I indulge**
 Mis. 348-21 I indulge in homeopathic doses of
- I infer**
 Mis. 32-6 I infer that some of my students
- I inferred**
 Mis. 379-10 from his remarks I inferred that
- I inform**
 My. 135-18 I inform you of this,
 I insist
 Mis. 283-19 I insist on the etiquette of C. S.,
 Un. 45-13 I insist only upon the fact,
 No. 10-3 I insist that C. S. is
 31-13 I insist on the destruction of sin
- I insisted**
 Mis. 158-6 When I insisted on your speaking
 373-3 I insisted upon placing the serpent
- I inspected**
 My. 145-8 I inspected the work every day,
 I instantly
 Ref. 41-4 desperate cases I instantly healed,
 I instruct
 No. 40-14 I instruct my students to pursue
- I intervened**
 My. 242-27 I intervened.
- I introduce**
 Mis. 247-14 of the Science I introduce,
 I introduced
 Ref. 149-1 in 1867 I introduced the first
 I invite
 My. 169-2 I invite you, one and all,
 I invited
 My. 318-18 I invited Mr. Wigglin
- I issue**
 Mis. 350-26 I issue no arguments,
- I joined**
 My. 311-13 I joined the Tilton Congregational
- I judged**
 Ref. 43-18 I judged it best to close the
- I just**
 Mis. 262-13 I just want to say, I thank you,
- I kiss**
 Mis. 397-3 I kiss the cross, and wake to know
 Po. 18-12 I kiss the cross, and wake to know
 Po. 12-12 I kiss the cross, and wake to know
- I knelt**
 Ref. 20-13 I knelt by his side throughout

Eddy

- I knew**
Mis. 140-1 *I* knew that to God's gift,
 267-10 when I knew they were secretly
 290-18 *I* knew that this person was
Ret. 25-20 *I* knew the human conception of
Hea. 6-8 *I* knew it was misinterpreted,
My. 137-23 or *I* knew aught about them,
I knew not
My. 307-23 drifting whither *I* knew not.
I know
Mis. 78-10 *I* know not how to teach either
 157-25 This *I* know, for God is for us.
'00. 8-30 *I* know it was best not to do,
'01. 19-5 *I* know that prayer brings the
'02. 12-24 so far as *I* know them,
My. 7-7 so far as *I* know them,
 133-9 *I* know it was not needed
 151-6 *I* know that no Christian can
 174-27 Each day *I* know *Him* nearer,
 223-17 that of which *I* know nothing.
 237-10 that *I* know to be correct
 271-29 inasmuch as *I* know myself.
 303-4 *I* know that *I* am not that one,
 357-30 *I* know that every true follower
 360-22 This *I* know, for *He* has proved it.
I know not
Mis. 96-8 *I* know not what the person of
I lay
Mis. 335-16 *I* lay bare the ability, in belief,
I leaned
'02. 15-5 *I* leaned on God, and was safe.
I learned
Mis. 24-18 *I* learned that mortal thought
 281-7 *I* learned long ago that the world
Ret. 25-24 *I* learned that these material senses
 32-8 Early had *I* learned that
Hea. 6-13 *I* learned how mind produces
 6-14 *I* learned how it produces the
My. 271-7 then *I* learned the truth
 343-15 *I* have simply taught as *I* learned
I leave all
Mis. 274-10 therefore *I* leave all for Christ.
My. 138-17 except *I* leave all for Christ.
I led
Ret. 30-19 Even so was *I* led into the
I left
My. 117-28 *I* left Boston in the height of
I listened
Ret. 9-3 *I* listened with bated breath.
I little knew
Mis. 156-7 *I* little knew that so soon another
I little thought
Mis. 156-8 *I* little thought of the changes
I live
Un. 48-9 Because *He* lives, *I* live.
I lived
My. 314-28 *I* lived with Dr. Patterson
I'll think
Po. 17-8 *I*'ll think of its glory, and rest
I long
Pul. 21-7 *I* long, and live, to see
I longed
Mis. 142-28 *I* longed to say to the mason
I look
Mis. 159-28 *I* look at the rich devices in
 203-6 as *I* look on this smile of C. S.,
I lost
Ret. 20-1 *I* lost all my husband's property,
My. 311-11 so *I* lost my housekeeper.
 336-12 *I* lost all my husband's property.
I love
Mis. 33-5 *I* love all ministers and
 111-25 *I* love the orthodox church;
 180-16 *I* love the Easter service;
 311-16 *I* love my enemies
 367-6 *I* love to be.
Pul. 7-4 *I* love Boston, and especially the
 18-25 *I* love to be.
'01. 19-5 *I* love this doctrine,
 28-19 *I* love Christ more than all
Po. 13-4 *I* love to be.
 35-4 as *I* love life less!
My. 105-30 and *I* love them;
 133-23 Do you know how much *I* love
 183-25 love its people *I* love them,
 234-7 know how much *I* love them,
 262-27 *I* love to observe Christmas
 270-24 *I* love the prosperity of Zion.
I loved
'01. 32-7 *I* loved Christians of the old sort
I love you
Mis. 11-32 "*I* love you, and would
I lovingly
Mis. v-4 *I* LOVINGLY DEDICATE THESE

Eddy

- Po.** page 8 poem
 8-1 *I*'m sitting alone where the shadows
 8-7 *I*'m waiting alone for the bridal
 8-11 *I*'m watching alone o'er the starlit
 8-16 *I*'m dreaming alone of its changeful
 8-20 *I*'m thinking alone of a fair young
 9-3 *I*'m picturing alone a glad young
 9-8 *I*'m weeping alone that the vision is
- I made**
My. 343-23 *I* made a code of by-laws,
I maintain
Un. 46-7 *I* do not deny, *I* maintain,
I make
Mis. 203-3 *I* make no distinction between
 230-10 *I* make strong demands on love,
 269-20 can *I* make this right by saying,
I may
Mis. 58-16 *I* may read the Scriptures through a
 142-29 If as a woman *I* may not unite with
 143-6 *I* may hope that a closer link
 332-7 *I* may hereafter notify the Directors
Po. 33-12 that His love *I* may know,
My. 120-4 that you and *I* may meet in truth
 136-27 that *I* may have more peace,
 145-10 *I* may then be even younger
 187-3 *I* may at some near future
 302-20 *I* may be more loved,
I mean
Mis. 261-24 by banking *I* mean mortals.
Ret. 50-19 by loyalty in students *I* mean this,
Rud. 3-26 *I* mean the infinite and divine
 8-25 by this *I* mean that mortal mind
I measure
Mis. 48-1 as *I* measure its demonstrations
I met
Mis. 280-26 *I* met the class to answer some
I might
My. 163-18 that *I* might find retirement
I miss
Po. 3-3 *I* miss thee as the flower
I mistake
My. 229-2 unless *I* mistake their calling.
I modify
Mis. 67-29 *I* modify my affirmative answer.
I must
Mis. 58-17 *I* must spiritually understand them
 105-18 *I* must ever follow this line
 274-6 *I* must stop teaching at present.
 307-20 *I* must stand on this absolute
Ret. 34-1 *I* must know more of the
 38-8 *I* must insert in my last chapter
My. 123-4 *I* must continue to prize love
 194-24 *I* must decline to receive that
I must not
Mis. 301-16 *I* must not leave persistent
My. 163-10 *I* must not allow myself the
I name
My. 106-7 *I* name those mentioned above
I named
Ret. 25-10 *I* named it *Christian*, because
 25-12 *I* named mortal mind
My. 353-15 the next *I* named *Monitor*,
Individual
Mis. 266-11 this 't' is doing the work that
'01. 21-15 an 't' who loves God and man;
My. 116-18 the truth regarding an 't'
I need
Po. 24-14 Is all *I* need to comfort mine.
My. 137-30 to select the Trustees *I* need
 234-8 *I* need every hour wherein to
I need not
My. 130-24 But *I* need not say this
 200-19 *I* need not say this to you,
I neglect
Mis. 351-5 The fact is, . . . *I* neglect myself.
I never
Mis. 87-19 *I* never commission any one to
 91-24 *I* never dreamed, until informed
 94-3 *I* never knew a person who
 229-3 *I* never was in better health.
 292-28 *I* never knew a student who
 349-28 *I* never received more than
 351-5 *I* never have practised by
 374-20 *I* never looked on my ideal of
 379-13 *I* never heard him say that
'00. 10-24 from a person *I* never saw.
'02. 2-26 *I* never left the Church,
 15-2 yet *I* never lost my faith
My. 9-24 *I* never before felt poor in
 311-23 *I* never doubted the veracity
 313-21 *I* never was especially interested
 313-24 *I* never went into a trance
I noticed
My. 307-10 *I* noticed he used that word,

Eddy

I now
Mis. 13-9 This law I now urge upon the completion (as I now think)
 188-25
 275-6 I now seem to be most needed,
 311-19 As I now understand C. S.
No. 9-19 I now point steadfastly to the
My. 240-16 I now repeat another proof.
 280-16 I now request that the members

Instruction
Pul. 58-24 * their prime ' has ordained

I obeyed
No. 3-11 I obeyed a diviner rule.

I objected
Mis. 349-13 I objected on the ground that

I observed
Mis. 229-11 I observed a carriage

I offer
Mis. 242-19 I offer him three thousand dollars

I often
Mis. 169-14 I often retreat, sit silently,

I omitted
My. 184-13 so occupied that I omitted

I once
Mis. 138-17 I once thought that in unity
 195-25 I once believed that
 278-15 I once wondered at the Scriptural

I opened
Mis. 274-3 when I opened my College.

I ordained
Mis. 382-31 I ordained that the Eible.

I ordered
Mis. 285-3 pamphlets I ordered to be laid away

I ought
My. 224-6 knowing a little, as I ought,

I owe
My. 9-28 for the amount I owe you,

I paid
Pul. 20-4 therefore I paid it.

I performed
Mis. 243-14 I performed more difficult tasks

I ponder
Po. 53-17 'Twill be sweet when I ponder

I practise
My. 220-12 I practise and teach this

I practised
My. 204-20 I practised gratuitously
 271-6 I practised its precepts,

I pray
Mis. 144-20 I pray that divine Love,
 161-19 I pray thee as a Christian Scientist,
 278-24 I pray that all my students
My. 167-11 I pray that heaven's messages of
 220-15 I pray for the pacification of
 220-21 Each day I pray: "God bless my

I prayed
Ret. 13-21 I prayed; and a soft glow of
My. 283-10 Many years have I prayed and labored

I preached
Mis. 349-23 I preached four years.
 348-28 each Sunday when I preached,
 349-29 contributions, when I preached,
 '02. 15-2 the hall where I preached;

I predict
Pul. 22-10 I predict that in the twentieth century

I prefer
Un. 32-18 which I prefer to call mortal mind.
Rud. 2-14 I prefer to retain the proper sense of
My. 249-22 The report that I prefer to have a

I prescribed
My. 345-16 I prescribed pellets without any

I present
My. 216-19 which I present to your thought,

I presented
Mis. 153-23 to whom I presented a copy of

I proceeded
My. 318-21 As I proceeded, Mr. Wiggin

I proposed
Mis. 146-13 I proposed to merge the
My. 145-4 I proposed to one of

I published
Rud. 18-20 a work which I published in 1875,
 '91. 24-21 when I published my work S. and H.,

I query
My. 299-17 I query: Do Christians, who believe

I quickly saw
Mis. 49-2 I quickly saw, had a tendency to

I quieted
My. 217-20 I quieted him by quoting

I reach
Mis. 142-6 I reach out my hand to clasp yours,
 'Un. 49-11 I reach, in thought,

I read
Mis. 24-11 As I read, the healing Truth
 88-13 I read the inspired page
 122-26 I read in your article these words:

Eddy

I read
Mis. 276-5 I read the copy in his presence.
My. 230-18 I read with pleasure your approval

I realized
Mis. 281-27 I realized what a responsibility

I rebuke
Mis. 277-32 I rebuke it wherever I see it.

I recall
Ret. 14-14 I recall what followed.
Pul. 7-7 Yet when I recall the past,

I receive
 '02. 13-10 I receive no personal benefit

I received
Mis. 2-24 I received from the Daughters of
 137-10 I received no reply.
Ret. 10-9 I received lessons in the ancient
 '00. 10-23 I received a touching token
My. 182-4 I received from the Congregational Church
 259-6 I received the following cable

I recognize
Mis. 102-15 I recognize the loving, divine
My. 326-19 I recognize the divine hand

I recollect
My. 309-13 as I recollect it, he was justice of

I recommend
Mis. 120-20 I recommend that this Association
 131-16 I recommend that you waive the
 138-22 I recommend that the June session
 139-1 I recommend this honorable body
 302-32 I recommend that students stay
Man. 92-7 I recommend that each member
 131-5 I recommend students not to
No. 7-21 I recommend that Scientists draw no
My. 219-29 I recommend, if the law demand,
 237-23 I recommend its careful study to all
 354-5 I recommend nothing but what is

I recommended
Ret. 44-23 I recommended that the church

I reconstructed
Pul. 20-10 In 1896 I reconstructed my

I redeemed
Mis. 140-20 I redeemed from under mortgage,
 '02. 14-2 the land when I redeemed it.

I refer
My. 292-20 I refer to the effect of one

I refuse
My. 302-24 and I refuse adulation.

I regard
My. 302-20 I regard self-deification as

I regarded
Ret. 20-11 my home I regarded as very

I regret
My. 245-11 I regret to say,

I reiterate
 '01. 8-2 I reiterate this cardinal point:

I rejoice
Mis. 278-6 I rejoice with those who rejoice,
 '01. 14-28 I rejoice in the scientific
 '02. 3-7 I rejoice that the President
My. 183-18 Brethren:— I rejoice with you,
 199-3 Brethren:— I rejoice with thee,
 288-7 I rejoice with you in all your wise,
 382-4 I rejoice with you in the victory of

I relinquished
 '01. 24-29 I relinquished the form to attain

I remain
My. 108-28 I remain steadfast in St. Paul's faith,
 138-21 I remain most respectfully yours,
 175-25 must remain as long as I remain.

I remember
Mis. 137-9 I remember my regret,
 237-28 I remember, when a girl,
Ret. 1-8 I remember reading, in my childhood,
 6-6 My childhood's home I remember as
My. 313-11 Nor do I remember any such stuff

I removed
Mis. 69-19 I removed the stoppage,
My. 163-17 I removed from Boston in 1889

I repeat
Mis. 135-2 I repeat, person is not in the
My. 170-30 I repeat to these dear members
 285-20 In the words of St. Paul, I repeat:

I repeatedly
Ret. 8-4 I repeatedly heard a voice,
 I replied
Mis. 180-9 "Christ never left," I replied;
Ret. 14-24 I replied that I could only answer

I reply
Mis. 352-7 I reply, The human concept is
My. 251-6 I reply to the following question

I request
Mis. 138-7 I request you to read my sermons
My. 216-21 I request that from this date
 236-24 I request the Christian Scientists

Eddy

- I request**
My. 279-22 I request that every member of The
 280-28 in no way nor manner did I request
- I requested**
Mis. 158-8 When I requested you to be
- I respect**
Mis. 223-11 I respect that moral sense which
My. 163-27 I respect their religious beliefs.
- I respectfully**
My. 224-8 I respectfully call your attention to
- I rest**
My. 250-25 I rest peacefully in knowing that
- I retain**
'02. 14-3 only interest I retain in this property
- I retire**
Mis. 133-22 I retire to seek the divine blessing
- I retired**
Mis. 130-1 I retired from the field of labor,
- I return**
My. 259-12 I return my heart's wireless love.
- I returned**
Ret. 19-16 A month later I returned
My. 165-7 I returned blessing for cursing.
 115-12 I returned this money
 330-28 I returned to New Hampshire,
- I reverence**
Mis. 90-20 I reverence and adore Christ
- I revised**
No. 3-8 When I revised "S. and H."
- I rose**
Mis. 24-13 I rose, dressed myself,
Ret. 13-22 I rose and dressed myself,
'02. 15-24 I rose and recorded the
- I said**
Mis. 150-23 what I said in 1890:
 180-11 I said, in the words of
 300-22 I said, "Butter it to be so—*Mat.* 8: 15.
 Hea. 6-9 misinterpreted, and I said it.
My. 226-25 That which I said in my heart
 240-11 June 10, 1906, when I said,
 307-1 words that I said to him,
 307-25 and understood what I said
 318-30 "Now, Mr. Wiggin," I said,
- I sat**
Ret. 8-14 I sat in a little chair by her
- I saw**
Mis. 156-14 because I saw no advantage,
 287-10 when I saw an opportunity
Ret. 44-19 I saw that the crisis had come
 43-21 I saw these fruits of Spirit,
 Hea. 6-11 I saw the impossibility,
 6-16 I saw how the mind's ideals
- I say**
Mis. 12-1 Because if thus feel, I say
 249-4 I say with tearful thanks,
 233-15 I say, When you enter
 296-26 I say, You mistake:
 321-26 I say, Do not expect me.
Un. 11-28 I say, Look up,
 17-4 I say, Be allied to the
'01. 20-11 I say this not because reformers
'02. 19-11 I say it with joy,
My. 131-31 I say with the consciousness of
 218-18 I say: The purpose of God
 244-25 "I say, 'Render to Caesar—*Mark* 12: 17.
 344-29 I say: Where vaccination is
 261-5 All I say is stated in C. S.
- I see**
Mis. 277-32 I rebuke it wherever I see it.
 347-19 I see the way now
 397-6 I see Christ walk.
Ret. 50-23 I see clearly that students
Un. 49-8 the more I see it to be sinless,
Paul. 18-15 I see Christ walk,
Rud. 18-11 but I see that some novices,
'00. 8-14 I see no other way
Po. 18-15 I see Christ walk,
 17-3 and rest till I see
My. 216-30 I see that you should begin now
- I seek**
My. 118-13 hence I seek to be
- I seldom**
My. 215-8 I seldom taught without having
 313-19 but I seldom took one.
- I selected**
My. 137-27 I selected said Trustees because
- I send**
Mis. 142-23 So I send my answer in a
My. 150-7 Sitting at his feet, I send
 197-26 I send loving congratulations,
 253-23 I send with this a store of wisdom
 236-12 I send for publication in our
- I sent**
Ret. 53-23 June, 1889, I sent a letter,

Eddy

- I set to work**
Ret. 38-10 I set to work, contrary to my
- I shall**
Mis. 95-19 I shall confine myself to questions
 132-3 I shall take this as a favorable
 155-23 I shall be apt to forward their
 256-18 I shall continue to send to each
 263-2 I shall have the unselfish joy
 278-6 I shall fulfil my mission,
 316-8 I shall speak very seldom.
 322-8 when I shall be present
No. 48-22 I shall continue to labor and wait.
'01. 27-15 I shall rejoice in being informed
'02. 4-21 I shall briefly consider these two
 20-20 I shall be the loser by this change,
My. 25-21 I shall be with my blessed church,
 147-25 I shall be with you personally
 164-7 I shall scarcely venture to send
 177-11 I shall then be even younger
 200-29 For this I shall continue to pray.
 240-20 I shall refer to this.
 347-20 I shall treasure my loving-cup
 358-19 I shall devote it to a worthy
- I shall not**
Mis. 222-29 I shall not forget the cost of
My. 131-18 I hope I shall not be found disorderly
- I should**
Mis. 19-20 I should have more faith in an
 133-20 I should feel a delicacy in
 146-8 I should need to be with you.
 243-11 If I should accept his bid on
 273-28 If I should teach that Primary class,
 302-22 When I should so elect
 311-22 I should lose my hope of heaven.
Paul. 1-18 what need that I should be present
 2-1 I should be much like the Queen of
 '02. 15-15 as to what I should write,
My. 115-4 I should blush to write of
 249-27 I should prefer that student who is
 297-3 I should shrink from such salient
 307-28 I should still think that it was
 319-3 I should still know that
 344-19 I should think myself in danger of
 344-27 I should tremble for mankind;
- I should not**
'01. 21-26 I should not have known
My. 318-18 on condition that I should not ask
- I showed**
'02. 15-26 I showed it to my literary friends,
- I shrank**
Ret. 50-8 I shrank from asking it,
- I shuddered**
Mis. 180-12 I shuddered at her material
- I smiled**
Hea. 4-4 pardon me if I smiled.
- I sometimes**
'00. 8-29 I sometimes advise students not to
 6-3 I sometimes withdraw that advice
- I sought**
Mis. 372-13 I sought the judgment of
Ret. 33-7 I sought knowledge from the
 34-5 If I sought an answer from the
My. 142-12 I sought God's guidance
 348-5 I sought this cause, not within but
- I speak**
Mis. 260-20 I speak of them as I feel,
My. 107-9 Here I speak from experience.
- I specially desire**
Mis. 148-25 I specially desire that you
- I spoke**
Mis. 312-1 sorry that I spoke at all,
- I stand**
Mis. 158-20 I stand with sandals on and staff
 247-16 Between the two I stand still;
 392-2 at whose feet I stand,
Po. 20-2 at whose feet I stand,
My. 302-18 I stand in relation to this century
- I started**
Mis. 139-15 April, 1883, I started the *Journal*
Ret. 38-16 I started for Boston
 52-20 I started it, April, 1883,
My. 304-16 I started *The C. S. Journal*,
- I still**
My. 302-17 I still must think the name is not
 305-22 I still wait at the cross
 316-4 I still hear the harvest song
- I stood**
Ret. 20-1 I stood alone in this conflict,
My. 247-14 when I stood silently beside it,
 247-16 to the rim where I stood.
- I stopped him**
My. 318-29 but I stopped him.
- I stoutly**
Ret. 14-14 I stoutly maintained that

Eddy
I strove
 '00. 9-27 *I strove earnestly to fit others*
I struggled
 '02. 15-8 *I struggled on through many*
I submit
 My. 26-19 enclosed notice *I submit to you,*
 209-10 *I submit that C. S. has*
I suggest
 '02. 14-6 *I suggest as a motto for every*
 My. 236-14 *the one which I suggest.*
I suggested
 Ret. 52-11 *I suggested to my students,*
 My. 236-6 *I suggested the name*
I supposed
 Mis. 91-28 *I supposed that students had*
 140-12 *I supposed the trustee-deed*
I sympathize
 My. 151-4 *Because I sympathize with*
 206-1 *I sympathize with those who*
I take
 Mis. xii-6 *I take my pen and*
 23-8 *I take no stock in spirit-rappings*
 248-16 *that I take opium. is not*
 282-29 *I take as much pleasure in*
I talk
 Mis. 159-22 *Here I talk once a year.*
I taught
 Mis. 11-8 *if I taught indigent students*
 29-15 *I taught the first student*
 382-14 *I taught the first student*
 Ret. 36-5 *I taught the Science of*
 '02. 15-8 *indigent students that I taught*
 My. 182-11 *in 1864, I taught a class*
I teach
 Mis. 247-7 *in just what I teach.*
 350-28 *I teach the use of such*
 Un. 9-25 *healing, as I teach it,*
 No. 10-11 *postulate of all that I teach.*
I temporarily
 Mis. 350-3 *I temporarily organized a*
I thank
 Mis. 262-13 *I thank you, my dear students,*
 308-18 *I thank you, each and all.*
 313-12 *I thank the contributors to The*
 6-18 *Journal*
 My. 142-26 *I thank you for this proof of your*
 159-10 *I thank you for your kind*
 174-10 *I thank God who hath sent forth His*
 197-20 *thank the distinguished editors*
 201-12 *I thank you out of a full heart.*
 202-21 *I thank you for the words of cheer*
 253-11 *Brethren: — I thank you.*
 254-13 *I thank the faithful teacher*
 270-21 *I thank God that for the*
 282-21 *Deeply do I thank you for the*
 295-16 *I thank you for it.*
 296-8 *I thank Miss Wilbur and the Concord*
 341-7 *I thank God that He has*
 352-20 *I thank you not only for your*
 357-29 *I thank you for acknowledging me as*
 358-18 *I thank you for the money*
I then left
 Ret. 8-21 *I then left the room,*
I then withdrew
 Ret. 24-22 *I then withdrew from society*
I think
 Pul. 74-20 *"I think Mrs. Lathrop was not"*
 Po. 3-6 *I think of thee, I think of thee!*
 My. 123-3 *I think of this in the great light of*
 163-15 *which I think do them more good.*
 171-10 *I think you would enjoy seeing it.*
I thought
 Bis. 11-7 *I thought, also, that if I*
 Ret. 8-5 *I thought this was my mother's*
 My. 26-16 *I thought it better to be brief*
I thus feel
 Mis. 12-1 *Because I thus feel, I say to*
I thus speak
 Un. 7-6 *though I thus speak, and from my*
I took
 Mis. 130-30 *I took care that the provisions for*
 248-24 *prescribed morphine, which I took,*
 My. 313-19 *when I took an evening walk.*
I touch
 No. 32-11 *when I touch this subject*
I tread
 Mis. 306-17 *The turf, whereon I tread,*
 Po. 65-2 *The turf, whereon I tread.*
I treasure
 My. 184-16 *I treasure it next to your*
I tried
 Mis. 348-26 *I tried several doses of medicine.*
I try
 Mis. 306-8 *And yet I try,*
 Po. 87-15 *And yet I try,*

Eddy
I trow
 My. 20-6 *I trow you are awaiting*
I trust
 My. 107-27 *will, I trust, never be marred*
 176-13 *(and I trust the desire thereof)*
I try
 Un. 46-15 *I try to show its all-pervading*
I turn
 Mis. 133-27 *I turn constantly to divine Love*
I understand
 Mis. 34-14 *so far as I understand it,*
 95-15 *I understand the impossibility of*
 96-3 *I understand that God is an*
 141-10 *I believe, — yes, I understand.*
 Ret. 29-1 *As I understand it, spiritualism is the*
 Un. 49-2 *I understand that man is as*
 49-8 *I understand true humanhood,*
 My. 13-16 *I understand that the members*
 146-6 *because I understand it.*
 313-1 *is, I understand, a paraphrase*
I unite
 Ret. 14-12 *never could I unite with the*
I unveil
 Un. 45-14 *This pantheism I unveil.*
I urge
 Mis. 75-8 *I urge this fundamental fact*
 Un. 43-18 *I urge Christians to have more faith*
I use
 Mis. 248-18 *I use no drugs whatever,*
 Pul. 5-3 *adoration in the words I use.*
I used to think
 Mis. 11-4 *I used to think it sufficiently just*
I've
 Mis. vii-19 *Whereof, I've more to glory,*
 Po. 18-1 *I've watched in the azure*
I vindicate
 Mis. 141-16 *I vindicate both the law of God*
 No. 3-1 *only Mind-healing I vindicate;*
I visited
 Mis. 112-15 *I visited in his cell the*
 My. 185-22 *I visited these mountains*
I waited
 '02. 15-21 *Six weeks I waited on God*
 Ecd. 14-22 *I waited many years for a*
I wandered
 Ret. 33-6 *I wandered through the dim mazes*
I want
 '00. 11-17 *I want not only quality,*
I wanted
 Mis. 248-24 *I wanted to satisfy my curiosity*
 My. 138-3 *I wanted it protected*
I warn
 Mis. 308-18 *I warn students against*
I was
 Mis. 69-14 *I was once called to visit a*
 180-4 *I was delivered from the dark shadow*
 223-2 *I was saying all the time.*
 249-20 *The report that I was dead*
 311-26 *I was a scribe under orders;*
 313-14 *I was impressed by the articles*
 349-15 *I was willing, and said so.*
 Ret. 2-27 *I was fond of listening.*
 5-6 *at Bow I was born.*
 8-3 *when I was about eight years old.*
 9-12 *I was afraid, and did not answer.*
 10-4 *I was as familiar with*
 11-1 *I was a verse-maker.*
 13-1 *I was admitted to the Congregational*
 13-6 *I was unwilling to be saved, if*
 13-20 *as I was wont to do.*
 14-4 *I was of course present.*
 14-10 *I was ready for his doleful questions.*
 14-15 *I was willing to trust God.*
 15-13 *I was called to preach in Boston*
 19-1 *I was united to my first husband.*
 20-22 *I was compelled to ask for a bill of*
 21-4 *I was then informed that my son*
 23-15 *I was waiting and watching;*
 25-4 *questions as to how I was healed;*
 31-9 *I was impelled, by a hinger*
 33-6 *I was weary of "scientific*
 40-4 *I was called to speak before the*
 44-10 *When I was its pastor.*
 46-1 *Lines penned when I was pastor of*
 48-2 *I was yearning for retirement.*
 50-4 *I was led to name three hundred*
 Pul. 34-28 *by which I was restored to health;*
 '00. 11-6 *Once I was passionately fond of*
 '91. 26-26 *I was not drawn to them by*
 Ecd. 6-3 *I was told the other day.*
 My. 105-19 *I was wired to attend the patient of*
 115-6 *I was only a scribe echoing the*
 127-18 *when I was in practice.*
 169-17 *I was happy to receive at Concord.*
 169-19 *I was rejoiced at the appropriate*

Eddy

- I was**
My. 174-23 I was a member of the Congregational
 184-12 came when I was so occupied that
 214-21 I was confronted with the fact that
 215-2 I was above begging
 304-3 I was a pair of
 306-29 while I was his patient in Portland
 307-16 I was a staunch orthodox,
 307-26 I was gradually emerging from
 310-5 I was privately tutored by him,
 311-3 I was living with Dr. Patterson
 311-25 When I was last in Washington,
 311-31 I was called by the
 212-21 I was with him on this trip,
 312-23 I was surrounded by friends,
 313-15 to help me with I was all,
 313-16 I was never given to long and
 313-17 I was always accompanied by
 313-29 I was obliged to be parted from
 314-7 When I was married to him,
 314-25 I was called the means of
 343-20 I was the mother,
 345-12 I was a rickety child,
 345-13 I was dosed with drugs until
 348-8 Then I was healed,
I was not
Mis. 148-23 I was not aware that the
My. 313-20 I was not a medium for spirits.
I watch
Po. 3-8 I watch thy chair, and wish
I ween
Mis. 393-6 Paints the limner's work, I ween,
Po. 51-11 Paints the limner's work, I ween,
I welcome
My. 104-23 I welcome the means and methods,
I went
Ret. 13-19 If I went to Him in prayer,
 19-5 I went with him to the South;
 40-8 I went to the invalid's house.
I wept
Ret. 9-12 I wept, and prayed that God would
I were
Mis. 146-20 If I were, I would gather every
 312-1 wished I were wise enough to
I will
Mis. 23-1 I will say. It is the righteous
 69-27 I will send his address to any one
 104-29 I will love, if another hates,
 104-30 I will gain a balance on the side of
 154-2 In reply to your letter I will say:
 149-22 I will state that I preached
 398-1 I will listen for Thy voice,
 398-3 I will follow and rejoice
Ret. 46-7 I will listen for Thy voice,
 46-9 I will follow and rejoice
Un. 48-3 I will ask, and I will answer,
Pul 17-6 I will listen for Thy voice,
 17-8 I will follow and rejoice
Po. 14-5 I will listen for Thy voice,
 14-7 I will follow and rejoice
My. 107-7 I will cite a modern phase of
 123-19 Ere long I will see you in this hall,
 142-28 I will attend the meeting,
 146-2 I will say: It is understood by all
 214-18 In reply . . . I will say:
 227-6 I will say I can see no other way
 297-6 I will say Amen, so be it,
 310-18 I will say that there was never a
 311-1 I will relate the following incident,
 355-9 I will repeat that men are very
I wish
Hra. 7-23 I wish the ace was up to his
My. 131-19 I wish to say briefly that this meeting
I wished
Mis. 178-27 I wished to be excused from
I withdraw
Mis. 273-7 I withdraw from an overwhelming
I wonder
Pul. 7-9 I wonder whether, were our dear
I worship
Mis. 96-10 I worship that of which
 96-15 divine Principle, — which I worship,
Ret. 17-5 while I worship in deep sylvan spot,
Po. 62-5 while I worship in deep sylvan spot,
I would
Mis. 11-31 I would enjoy taking by the hand
 32-19 I would gladly do my best towards
 146-21 I would gather every reformed mortal
 291-19 I would part with a blessing
 311-6 I would extend a tender invitation
 311-19 I would as soon harm myself as
 317-9 dear ones whom I would have
 325-27 I would have you already out,
 349-24 before I would accept the slightest
 350-11 which I would hesitate to

Eddy

- I would**
Mis. 351-8 and I could not if I would,
 392-23 Scenes that I would see again.
Ret. 5-15 I cannot speak as I would,
 8-9 Then I would say,
Pan. 9-19 I would kiss the feet of such a
 '01. 17-20 I would put patients into
Po. 15-14 I would live in their empire,
 61-5 Scenes that I would see again,
My. 166-17 she nor I would be practicing
 79-14 I would present a gift
 175-1 I would love to be with you
 244-4 to whom I would gladly give it
 270-28 I would no more quarrel with
 270-29 than I would because of his art,
 301-9 I would that all the churches
 306-25 I advertised that I would pay
 345-14 doctors said I would live if
I would not
Mis. 280-9 I would not weigh you,
Ret. 27-11 which I would not have effaced.
My. 219-18 I would not charge Christians
I write
Pan. 14-4 Once more I write,
Po. 32-12 inspires my pen as I write,
My. 289-32 To the children . . . I write:
I wrote
Ret. 27-1 I wrote also, at this period,
My. 114-17 What I wrote had a strange
 146-21 what I wrote is true,
 215-6 I wrote "A. and H. with Key to
 237-5 What I wrote on C. S.,
 271-4 When I wrote "B. and H."
 304-11 for many years I wrote
 343-17 In 1875 I wrote my book,
 343-28 I wrote to each church
I yearned
My. 214-24 which I yearned to do.
I yielded
Ret. 38-7 I yielded to a constant conviction
My. 271-18 * This I: with sweet smile and
 320-9 * regard for you as a Christian I,
 331-21 * and his bereaved I,
 342-3 * I: slowly descending the stairs.
Leader
Mis. 189-22 and to their lone L',
Man. 37-19 loyal to their L' and to the
 42-8 his duty to God, to his L', and
 42-38 malpractices upon or treats our L',
 64-1 injurious, to C. S. or to his L',
 54-21 to or of the L' and Pastor Emeritus,
 65-1 and to substitute L',
 67-24 Opportunity for Serving the L',
 68-10 Members thus setting the L'
 68-1 to the home of their L',
 69-6 has been called to serve our L'
 72-30 her place as the head of L',
Pul. 44-2 * "Dear Teacher, L' Guide: — *Leus Deo,*
 49-3 * consider for their spiritual L',
 71-17 * the acknowledged C. S. L',
 84-28 * our beloved teacher and L',
 86-17 * our Beloved Teacher and L':
 '01. 34-25 follow your L' only so far as she
 '02. 4-3 Follow your L', only so far as she
 vi-15 * its guide, guardian, L',
 vii-4 * can I do for its L',
 vii-7 * what its L' has done for
 vii-7 * not . . . to deprive the L' of
 vii-14 * service which . . . can render their L'.
 4-20 The room of your L' remains
 8-27 * L' of our religious denomination
 11-4 * L' of this movement,
 20-9 awaiting on behalf of your L'
 22-3 * our L' saw the need of a larger
 22-15 L' the acknowledged C. S. L',
 22-25 * our Pastor Emeritus and L',
 23-17 * Beloved Teacher and L':
 28-3 * Our L' has said in S. and H.,
 36-1 * Message from their teacher and L',
 38-8 * Beloved Teacher and L',
 40-24 * Our L', Mrs. Eddy, has presented
 40-32 * our L' has induced a multitude
 41-27 * Our L' and teacher not only
 42-8 * faithful follower of this L',
 42-27 * inaugurated by our beloved L',
 43-22 * revealed to our beloved L',
 44-9 * counsels of our ever faithful L',
 44-17 * forwarded at once to our L',
 44-23 * Beloved Teacher and L':
 50-10 * guided by their countless L',
 68-19 * our revered L' and teacher,
 69-25 * Dear L' and Guide:
 62-19 * Beloved L' and Teacher:
 64-2 * achievements of our beloved L'

Eddy
Leader

- My. 64-9 * it is because our L' has made the
129-28 Lean not too much on your L'.
124-26 * been secured from our beloved L'.
128-2 Rest assured that your L'.
143-3 your L' will be the sure
157-2 * Beloved Teacher and L':
170-4 might see the L' of C. S.
207-7 * Beloved L':— The representatives
210-1 chapter sub-title
241-17 * instruction from their L'
244-1 unity with your L'.
254-17 * Dear L':— May we have permission
255-12 to send to your L'.
271-17 * Founder and L' of C. S.,
273-6 * being able to point to a L'.
280-3 * Beloved L':— We acknowledge
302-20 Discoverer, Founder, and L'.
308-14 and the L' of C. S.
315-29 beloved L' of millions of
316-16 defence of our Cause and its L'.
323-21 * giving this age such a L'.
325-15 * Command me . . . beloved L'.
326-2 * enclosures received from our L'.
327-11 * Beloved L':— I know the enclosed
329-1 * as lived by our dear, dear L'.
351-1 chapter sub-title
352-4 * Beloved L':— Informally assembled,
357-30 acknowledging . . . as your L'.
358-2 true follow-ers of their L'.
358-11 cannot separate you from your L'.
358-26 Lovingly your teacher and L'.
359-6 My province as a L'. into
361-7 do not bring your L' into
361-19 * Beloved L':— We rejoice that
362-12 * L', Counsellor, and Friend:

leader

- Mis. 266-9 true L' of a true cause
My. 116-8 personality of its individual L'.
116-18 regarding an individual L'.
117-7 whereas helping a L'
117-8 and giving this L' time

Leader's

- Mis. 129-22 L' precepts and example
Man. 59-15 The L' Welcome.
My. 9-18 chapter sub-title
155-29 blossoms in their L' love,
31-10 our L' S. I. never looks to m'.
351-2 * With our L' kind permission.

Mary

- My. 119-15 M' of to-day looks up for Christ,

me

- Mis. x-4 for m' to comply with an
x-19 caused m', as an author,
xi-3 caused m' to retain the initial "G"
11-27 general good to such as hate m'.
11-23 since they permit m' no other way,
11-31 all who love m' not.
13-3 so far as one and all permit m' to
13-8 wrought out for m' the law of
16-27 pause for a moment with m'.
19-22 more faith in an honest . . . healing m'.
24-5 came to m' in an hour of great need;
29-21 Daily letters inform m' that a
38-16 Metaphysics, as taught by m' at the
48-11 enough to inform m' that
74-30 If you will admit, with m'
94-4 to understand m', or himself,
95-11 the time so kindly allotted m'
96-12 God becomes to m'.
96-18 his atonement becomes more to m'
102-5 a theory to m' inconceivable.
104-31 gives m' the forces of God
109-4 who take m' as authority for
111-27 Let m' specially call the attention
112-24 The jailer thanked m', and said,
117-18 difficult for m' to carry out a
132-30 inspire m' with the hope.
132-8 when referring to m'.
132-26 It affords m' great joy to be able to
126-8 not one . . . can be separated from m';
133-28 You may be looking to see m'
138-12 seem to you as to m'.
138-19 can well afford to give m' up,
142-13 Let m' write to donors,
142-30 nor you with m' in C. S.,
143-18 It gives m' great pleasure to say
143-25 A quiet call from m' for this
145-32 let m' say, "I'm sweet to
149-19 the joy you give
149-21 to send him to aid m'.
148-25 when they address m' I shall be apt
187-26 Write m' when you need m'.
188-6 beholding m' as a source of health.
189-7 A dear old lady asked m'.

Eddy
me

- Mis. 180-11 person, more material, met m'.
180-16 it speaks to m' of Life,
184-19 when critics attacked m'
186-29 given m' a higher sense
203-12 in their course to call on m'.
207-3 drink with m' the living waters
223-2 mystery of error . . . at first defied m'.
239-1 let m' say to you, dear reader
242-5 offered m', as President of
247-7 those who know m' call on m'.
248-11 falsehoods uttered about m'
248-25 he could do no more for m'.
248-26 revelations of C. S. saved m'
248-27 and made m' well.
249-5 drug had no effect upon m'
249-23 combined efforts . . . to kill m':
249-24 will never leave m' comfortless,
253-8 platform is not broad enough for m'.
256-11 imposes on m' the severe task of
262-28 little need of . . . encouragement from m'.
262-28 Perhaps it is even selfish in m'.
265-1 and gives m' as authority for it;
266-8 may represent m' as doing it;
266-8 but he mistakes m'.
266-22 They are essentially dear to m'.
267-7 whose chief aim is to injure m'.
267-8 caused m' to exercise much patience.
267-9 When they report . . .
267-13 secretly striving to injure m'.
273-24 lying on the desk before m'.
274-3 This point . . . had not impressed m'.
274-7 which God calls m' to
275-25 satisfaction that you afforded m'
275-25 moved m' to speechless thanks.
278-1 vision of the . . . is before m'.
278-4 my peace returns unto m'.
278-19 who are absent from m',
281-7 fills m' with joy.
281-8 neither deprive m' of something
281-8 nor give m' anything,
281-26 but it came to m' more clearly
290-15 A person wrote to m'.
291-9 is attached to m' as authority
299-10 the following question sent to m';
299-22 but you must pay m'.
303-22 oblige m' by giving place in your Journal
308-8 Whosoever looks to m' personally
308-22 mayhap taught m' more than
309-6 All will agree with m' that
311-19 more than they can love m'.
313-2 Permit m' to say that your editorial
318-15 from m', or from a loyal student
319-19 grant m' this request,
319-21 without one gift to m'.
321-27 Do not expect m'.
321-30 that concerns m', and you,
322-2 its contemplation with m'.
322-6 expecting to hear m' speak
335-12 One mercilessly assails m'.
335-13 others charge upon m'.
338-15 neither moves m' from
347-15 Two individuals . . . advise m'.
347-20 The guardians . . . go before m'.
348-32 A student who consulted m'
349-12 consulted m' on the feasibility
349-26 and refused to give m' up.
353-7 If one asks m', is my concept of
353-9 your human concept of m',
353-11 People give m' too much attention
372-9 New Testament was handed to m'.
376-18 burst through the lattice for m',
380-9 to enable m' to elucidate
380-11 call for help impelled m' to
380-14 driven m' to discover the Science
380-24 taught m' the impossibility of
389-13 His arm encircles m'.
389-14 O make m' glad for every
392-12 of life, that teacheth m'.
397-7 And come to m' and tenderly,
397-9 Thus Truth engirds m'.
397-20 God leadeth m'.
397-22 Shepherd, show m' how to go
398-25 And was found by you and m'.
39-3 grace towards you and m'.
Chr. 8-4 a voice, calling m' distinctly
8-7 to tell m' what she wanted.
8-9 "Mother, who did call m'?"
8-17 my cousin turned to m'.
8-22 asked her if she had summoned m'?
9-1 said that mother wanted m'.
9-1 she returned with m' to
9-8 my mother read to m'.
9-9 bade m' when the voice called again,
9-13 prayed that God would forgive m'.

Eddy

- me*
- Ret.** 9-14 as my mother had bidden m'.
 10-2 kept m' inuch out of school.
 13-4 predestination, greatly troubled m';
 13-11 pronounced m' stricken with fever.
 13-16 to win m' from dreaded heresy.
 13-19 bade m' lean on God's love,
 13-19 which would give m' rest.
 13-22 ineffable joy came over m'.
 14-2 forever lost its power over m'.
 14-18 doubts left m' outside the doors.
 14-19 wished m' to tell him
 14-23 asked m' to say how I fawned
 14-24 when the new light dawned within m'.
 15-1 they came and kissed m'.
 15-2 received m' into their communion,
 15-3 and my protest along with m'.
 18-20 Oh, give m' the spot where
 19-4 he was spared to m' for only
 19-16 helped to support m' in
 20-3 money I had brought with m';
 20-8 was sent away from m'.
 20-13 before my child was taken from m'.
 20-23 granted m' in the city of Salem,
 20-26 he should have a home with m'.
 21-9 came to see m' in Massachusetts.
 22-1 too eventful to leave m' undisturbed
 24-14 the falling apple that led m'
 24-17 physician who attended m',
 25-4 had to m' a new meaning,
 26-13 had before seemed to m' supernatural,
 27-9 Science developed itself to m'
 27-11 valuable to m' as was m'.
 27-29 divine hand led m' into a new world
 28-24 It was a mystery to m' then,
 30-11 why C. E. was revealed to m'.
 34-8 give m' one distinct statement of
 36-10 did not originate with m'.
 37-3 the term employed by m' to
 38-2 the printer informed m'.
 38-15 started for Lynn to see m'.
 39-19 come to tell m' he wanted more,
 39-20 to find m' en route for Boston,
 39-26 circumstances unknown to m'.
 40-6 my hostess told m' that
 40-12 they showed m' the clothes
 40-13 told m' that her physicians
 40-19 The mother afterwards wrote to m',
 40-23 refused m' a hearing in their halls
 44-7 call to m' to become their pastor.
 46-2 Shepherd, show m' how to go
 47-3 caused m' to dread the
 47-19 instructions in a Primary class from m'.
 48-2 drew his breath from m'.
 48-10 moved m' to close my flourishing
 50- impelled m' to set a price on
 50-8 This amount greatly troubled m'.
 50-10 God has since shown m',
 73-13 corporeality became less to m'.
 74-8 afflicteth m' not wittingly'
 74-19 and it cannot think of m'.
 81-5 Nothing . . . can separate them from m'.
 81-29 led m' to the feet of C. S.
 87-7 Experience has taught m' that
 90-26 One of my students wrote to m':
 7-10 has not separated m' from God,
 7-11 has so bound m' to Him as to
 7-11 enable m' instantaneously to heal
 8-21 by those who fail to understand m'.
 43-12 To m' God is All.
 49-10 To m' the reality and substance of
 49-24 gives m' a clearer right to call evil a
Put. 2-12 think for a moment with m' of
 5-2 who had publicly proclaimed m'
 5-20 his conversation . . . reassured m'
 6-13 wrote to m' in 1894,
 6-18 signed m' kindly as my lone bark rose
 17-3 Shepherd, show m' how to go
 18-16 And come to m', and tenderly,
 18-18 Truth engrounds m' on the rock.
 19-4 God leadeth m'.
 21-10 Who will unite with m' in
 25-1 it came to m' with a new meaning,
 74-13 "A despatch is given m'.
 74-15 "Even the question shocks m'.
 75-7 But to think or speak of m'
 87-14 But permit m', respectfully,
 87-18 Make m' your *Parlor Emeritus*,
 87-19 when asking m' to accept your
 course from m'.
Rad. 14-27 To m' divine instruction is
 31-11 To m' divine pardon is
 10-26 what he sent to m'.
 10-30 send m' some of his hard-earned
 11-1 cost m' a tear!
 11-1 it gave m' more pleasure than

Eddy

- '00.* 11-7 weaned m' from this love
 11-8 wedded m' to spiritual music,
 11-15 To m' the disposition is the triumph
 11-20 human tone has no melody for m'.
 '01. 21-24 My faith assures m' that God
 26-26 allow m' to add I have read little of
 28-21 proven to m' beyond a doubt
 29-29 students wrote m'.
 31-11 Has God entrusted m' with a
 31-14 the regard which no vague,
 31-15 the power that God gives m'.
 32-17 caused m' to love their doctrines.
 '02. 33-14 Doth it dawn on you and m' ?
 3-24 and the angels loved m'.
 12-21 allow m' to interpolate some matters
 12-27 land legally conveyed to m'.
 14-23 afforded m' neither favor nor
 15-11 anonymous letters mailed to m'.
 15-11 paid m' not one dollar of royalty
 15-23 came to m' in the silence of night,
 15-26 advised m' to drop both
 15-28 God had led m' to write that book,
 15-30 It was to m' the 'still, — I Kings 19: 12.
 16-2 brought to m' Wycliff's translation
 10-12 no . . . offense against m' that I
 20-16 are you ready to join m'
 20-21 for it gives m' great joy
 6-4 pardon m' I smiled.
 6-9 spiritualists abused m' for it then,
 6-11 calling m' a medium.
 Pro. 7-28 have taught m' that the health
 Po. 12-12 His arms . . .
 4-13 O make m' glad for every
 12-16 And come to m', and tenderly.
 12-18 Thus Truth engrounds m'.
 13-8 God ledeth m' in
 14-1 Shepherd, show m' how to go
 17-4 in glory still waiting for m'.
 19-3 God's eye is upon m'
 20-16 of life, but teacheth m'
 24-1 Come to m', joys of heaven I
 24-6 To m' thou art
 28-9 Come to m' in peace on earth!
 32-21 And cheer m' with hope
 33-5 And bless m' with Christ's
 33-19 That wait m' away to my God.
 34-16 Blessed be
 35-1 O take m' to thy bower!
 35-4 To make m' love thee
 35-13 bear m' through the sky!
 43-1 set m' in the picture depicted of
 64-12 Oh, give m' the spot where
 page 65 poem
 65-1 O sing m' that song!
 65-10 sing m' "Sweet hour of
 68-1 So one heart is left m'
 74-2 Think kindly of m'.
 74-4 Smile on m', yet
 75-5 was found by you and m'
 79-14 Love looeth thee, and lifteth m',
 7-4 allow m' to interpolate some matters
 15-8 was presented to m' in 1893,
 26-21 the *He* that students worship m'
 27-4 Divine Love bids m' say:
 105-24 restored by m' without material aid,
 105-27 urged m' immediately to write a book
 106-6 The list of cases healed by m'
 110-15 remind m' of my early dreams of
 114-20 leave m' until the rising of the sun,
 114-24 divine power . . . in'tially above m',
 117-31 To give m' this opportunity
 with m' . . .
 118-12 you would not see m', for
 you would not see m' thus,
 119-28 Those who look for m' in person,
 120-3 lose m' instead of find m'
 120-7 gratitude for the chance you give m'
 120-9 Bear with m' the burden of discovery
 120-10 share m' the bliss of my symbol,
 121-17 the Christmas ring presented to m'
 122-11 tempted m' tenderly to be proud!
 123-2 this church's gifts to m' are
 123-3 To m', however, love is the greater
 123-8 this encourages m' to continue
 130-8 effort of . . . to blacken m' and
 130-12 failed too soon for m' to tear it.
 131-12 given to m' in a little symbol,
 131-20 this meeting is very joyous to m'
 131-22 something suggestive to m'
 131-11 will not be a message from m'.
 133-27 my book is not all you know of m'.
 134-15 And here let m' add:
 135-13 caused m' to select a Board of Trustees

Eddy

- My. 136-1 enough for you and *m'* to know
 137-21 I must respect a Board of Trustees
 137-29 No person influenced *m'* to make
 138-4 agreed with *m'* to take care of my
 138-5 a great benefit to *m'* already.
 138-14 ask *m'* to receive persons whom I
 138-20 statements herein made by *m'*.
 142-18 learn this and rejoice with *m'*.
 143-23 do not regard this attack upon *m'* as a
 145-6 He drew the plan, showed it to *m'*,
 145-11 carpenter's fee to *m'* to
 145-21 makes *m'* the servant of the race
 147-30 calling on *m'* for help,
 147-31 You have less need of *m'* than
 148-11 must not expect *m'* further to do
 154-16 permit *m'* to congratulate this little
 156-3 allow *m'* to reply in words of
 159-4 seem to *m'*, and must seem to thee,
 162-12 have demonstrated in gifts to *m'*
 163-22 Here let *m'* add to *m'*.
 165-14 presented to *m'* for First Church of
 166-28 gift to *m'* of a beautiful cabinet,
 167-23 Allow *m'* to send forth a pean
 169-7 to visit *m'* at a later date,
 173-11 Permit *m'* to present you
 172-19 your kind, expert call on *m'*.
 172-28 accept from *m'* the accompanying gift
 173-5 Allow *m'* through your paper to
 173-16 it came to *m'*, why not invite
 173-21 It was a glad day for *m'*.
 174-9 extended to *m'* throughout,
 174-21 my parents first offered *m'* to Christ
 174-27 and omnipotence enfolds *m'*.
 175-11 Allow *m'* to add to the good folk of
 175-12 and prosperity of our city cheer *m'*,
 177-11 fourscore (already imputed to *m'*),
 184-11 inviting *m'* to be present
 184-15 beautiful birch bark . . . pleased *m'*;
 184-18 brought back to *m'* the odor of
 186-26 inviting *m'* to be with you
 186-27 It gives *m'* great pleasure to know
 188-19 He surely will not sium *m'* out
 188-21 cannot present to *m'* an entering
 188-22 heart of a Southron has welcomed *m'*.
 189-6 affords even *m'* a perquisite of joy,
 189-29 why thrive in pity round *m'*?
 189-31 Dead is he who loved *m'* dearly:
 189-30 inviting *m'* to be present.
 192-22 It would indeed give *m'* pleasure
 192-25 demands upon . . . pin *m'* to my post,
 194-20 you present to *m'* the princely gift
 196-4 informing *m'* of dedication
 196-15 towards *m'*, and towards the Cause
 201-27 Please accept a line from *m'* in lieu of
 214-29 To desert . . . never occurred to *m'*
 215-5 bade *m'* do what I did,
 215-11 sent *m'* the full tuition money,
 215-13 it was again mailed to *m'*
 215-14 in letters begging *m'* to accept it.
 218-30 receiving instruction from *m'*.
 219-2 anticipate being helped by *m'*.
 223-8 not read by *m'* or by *m'*.
 228-7 when to *m'* it is wisdom to
 229-25 heaps of praise confront *m'*,
 232-1 It rejoices *m'* that you are
 234-9 give *m'* the title for this work
 234-7 you will permit *m'* to make
 240-6 An earnest student writes to *m'*:
 244-7 invited hither to receive from *m'*
 247-14 must have felt *m'* when I . . . silently
 247-17 thoughts that do not fear *m'*.
 247-18 sought their food of *m'*.
 248-3 its grandeur almost surprises *m'*.
 253-11 It rejoices *m'* to know that you
 254-11 to your kind title let *m'* say:
 254-2 allow *m'* to improvise some new
 256-8 you must grant *m'* my request
 256-25 To the dear children let *m'* say:
 256-30 children who sent *m'* that beautiful
 258-22 Fancy you're less with *m'*.
 259-14 Christmas telegrams to *m'* are
 259-15 and give *m'* more time to think and work
 329-17 churches will remember *m'* only thus.
 341-22 chapter sub-title let *m'* say:
 261-23 To *m'* Christmas involves an open
 262-20 Christmas to *m'*: is the reminder of
 264-4 kind enough to speak well of *m'*.
 270-7 kindly invited *m'* to its
 270-23 fading in *m'* to congratulate *m'*.
 271-29 to your question permit *m'* to say
 272-24 You will agree with *m'* that the
 274-21 allow *m'* to say that I am not fond of
 275-13 Permit *m'* to say, the report that I
 285-6 Your appointment of *m'* as *Fondatore*

Eddy

- My. 284-4 you may have accorded *m'* more
 284-23 But heret *m'* say that I
 289-23 inconvenient for *m'* to attend the
 295-15 kind of you to give it to *m'*.
 297-21 he visited *m'* a year ago.
 298-5 nothing . . . could injure *m'*.
 302-15 gave *m'* the endearing appellation
 302-16 not to name *m'*. thus.
 302-18 name is not applicable to *m'*.
 302-22 than others before *m'*.
 302-26 My first visit to . . . pleased *m'*.
 302-27 wanted to greet *m'* with escort
 303-5 It suffices *m'* to learn the Science of
 304-29 The first attack upon *m'* was:
 305-22 All that I am . . . God has made *m'*.
 306-4 Far be it from *m'* to tread on
 307-4 In his conversations with *m'*.
 307-12 startled *m'* by saying
 307-31 had already dawned on *m'*.
 308-11 attack on *m'* and my late father
 308-13 compels *m'* as a dutiful child
 311-6 to be allowed to remain with *m'*.
 311-8 my good housekeeper said to *m'*.
 311-21 presented *m'* my coat-of-arms,
 312-28 took *m'* to my father's home
 312-29 My salary . . . gave *m'* ample support.
 312-32 rhyme attributed to *m'* by
 313-11 being hired to rock *m'*.
 313-13 cradle for *m'* in his wagon.
 313-15 to help *m'* when I was ill.
 313-27 My oldest sister dearly loved *m'*.
 314-23 was a letter from *m'* to
 314-28 A Christian Scientist has told *m'*.
 314-29 he was kind to *m'* up to the time of
 315-25 allow *m'* to thank the enterprising
 315-28 snatched *m'* from the cradle and the
 315-29 made *m'* the beloved Leader of
 316-29 enable *m'* to explain more clearly
 318-20 refrained from questioning *m'*.
 318-24 addressing *m'*, burst out with:
 319-2 would make no difference to *m'*.
 330-27 helped to support *m'* in this
 332-14 money I had brought with *m'*.
 333-13 unknown to *m'* till after the
 338-16 not allowed to consult *m'*.
 343-17 light of . . . came first to *m'*.
 343-20 and trust in *m'* grew.
 344-14 until they had no effect on *m'*.
 345-15 if . . . could be made to act on *m'*.
 345-16 came like blessed relief to *m'*.
 347-9 their beautiful gift to *m'*.
 347-15 bird, and song, to salute *m'*.
 348-10 the hope that was within *m'*.
 351-8 letter was handed to *m'* duly.
 351-15 to remember *m'* as the widow of a
 352-21 your tender letter to *m'*.
 354-5 claim have been endorsed by *m'*.
 357-29 acknowledging *m'* as your Leader,
 358-12 have been duly informed by *m'*.
 358-13 to read all that you send to *m'*.
 358-17 to relieve *m'* of so much labor.
 358-18 for the money you send *m'*.
 359-3 neither do they trouble *m'* with
 359-29 temptation . . . to defy you and *m'*.
 360-23 for He has proved it to *m'*.
- messages
 Mis. 158-9 now, after His *m'* has obeyed
 mine
 Mis. 13-9 the law of loving *m'* enemies,
 167-18 to teach students *m'*.
 180-14 God's business, not *m'*.
 203-5 *m'* through gratitude and affection,
 225-5 a friend of *m'*,
 243-9 a student of *m'* removed these
 248-2 random thoughts in line with *m'*.
 266-8 state of his own mind for *m'*.
 283-15 For a student of *m'* to
 318-2 *M'* and thine are obsolete terms
 318-8 some of *m'* who are less lovable
 322-16 personal presence, or word of *m'*,
 329-2 *M'* is an obstinate *penchant* for
 332-6 a few manuscripts of *m'*.
 339-10 Love is our refuge; only with *m'* eye
 339-13 encircles me, and *m'*, and all.
 Ret. 43-19 These students of *m'* were the only
 Un. 9-23 ideas akin to *m'* have been held
 'No. 26-11 *M'* is the spiritual idea which
 '00. 1-7 and *m'* to thine in the glow of
 29-29 every book of *m'* that they sold.
 '04. 4-9 Love is our refuge; only with *m'* eye
 4-12 encircles me, and *m'*, and all.
 24-14 Is all I need to comfort *m'*.
 My. 119-27 the opportunity of seeing *m'*,
 183-28 for helping to form *m'*.

Eddy

- mine**
My. 193-8 privilege remains *m*'s to watch
 251-18 A Primary student of *m*'
 251-19 call *yr*'s
 251-25 for all is thine and *m*'
 313-1 The rhyme . . . is not *m*'.
- Mother**
Mfs. 125-27 *M*' thought-tired, turns to-day to
 129-14 With love, *M*'
 131-26 a bill of this church's gifts to *M*' ;
 141-4 It will speak to you of the *M*' ;
 153-16 Because *M*' has not the time
 353-29 They do not love *M*' ;
 354-9 declaring their "never disobey *M*" !
- Man.** 64-13 The Title of *M*' Changed.
 64-17 endearing term of *M*' ;
Pul. 37-21 * * * *M*' feels very strongly,"
 63-4 * * * *M*' of *C. S.*
 63-10 * * * the "*M*" of *C. S.*
 77-9 * * * *Dear M*' : — During the year
 78-8 * * * *Dear M*' : — During the year
My. 169-5 as simply seeing *M*' .
 169-9 With love, *M*' .
 283-8 *M*' wishes you all a happy
 302-16 endearing appellation "*M*" ;
- mother**
Mfs. 339-25 And *m*' finds her home
Man. 65-1 to drop the word *m*'
Chr. 53-48 "I know enough Mind, *m*' , man."
Ret. 21-2 informing him that his *m*'
 21-8 learned that his *m*' still lived,
Po. 5-8 And *m*' finds her home
 43-2 Jesus loves you ! so does *m*' :
 343-30 "I was the *m*' , but of course
- Mother in Israel**
Ret. 60-23 Thus must the *M*' in *I*'
mother in Israel
Pul. 44-11 * yet the *m*' in *I*' , alone
- Mother's**
Mfs. 253-28 the spiritual *M*' sore travail,
 353-25 *M*' four thousand children,
 354-8 When the *M*' love can no longer
 395-5 poem
 400-13 *M*' NEW YEAR GIFT TO THE
Po. page 4 poem
 69-1 *M*' New Year Gift to the
 (see also *Mother's Room and room*)
- mother's**
Po. 9-4 young face, Upturned to his *m*'
- my**
Mfs. vii-17 *M*' world has sprung from Spirit,
 ix-2 suits *m*' sense of doing good.
 ix-6 among *m*' thousands of students
 x-6 to collect *m*' miscellaneous
 x-9 manifold demands on *m*' time
 x-17 *M*' signature has been
 x-17 changed from *m*' Christian name,
 x-20 After *m*' first marriage, to
 x-22 to retain *m*' maiden name,
 x-27 connection with *m*' published works.
 xi-3 In *m*' name of Glover,
 xi-3 initial "*G*" on *m*' subsequent books.
 xii-5 I take *m*' pen and pruning-hook,
 xii-6 and *m*' readers above the smoke of
 11-6 aim a ball at *m*' heart,
 11-7 and save *m*' own life,
 11-11 if *m*' instructions had healed them
 11-13 I had done *m*' whole duty
 13-1 special care to mind *m*' own business.
 21-15 *M*' first plank in the platform of
 24-8 wrought *m*' immediate recovery
 24-11 I called for *m*' Bible,
 24-12 Truth dawned upon *m*' sense ;
 25-5 *m*' understanding it is the heart of
 29-17 in the ranks of *m*'
 29-19 first publication of *m*' work.
 29-21 perusal of *m*' volume is healing the
 32-6 I infer that some of *m*' students
 32-12 *m*' books on this very subject.
 32-14 you will find *m*' views
 32-15 *M*' sympathies extend
 32-19 I would gladly do *m*' best towards
 32-22 In which to give to *m*' own flock
 33-1 comments on *m*' illustrated poem,
 33-17 to place themselves under *m*' care,
 43-14 contemplative reading of *m*' books,
 46-11 A reader of *m*' writings would not
 66-23 the correctness of *m*' statements,
 69-1 right idea of man in *m*' mind,
 69-23 I can improve *m*' own
 69-20 *m*' instructions on this question.
 69-22 critics misjudge *m*' meaning
 69-31 to accommodate *m*' instructions
 69-29 I modify *m*' affirmative answer.
 69-13 *M*' proof of this is.

Eddy

- my**
Mfs. 69-16 Upon *m*' arrival I found him
 70-4 exercised *m*' power over the fish,
 84-16 *M*' sense of the beauty of
 86-17 spiritually beautiful to *m*' gaze
 87-22 *M*' students are taught the
 88-1 to blight the fruits of *m*' students.
 89-24 in *m*' published works
 91-29 had followed *m*' example,
 95-17 always attended *m*' life phenomena
 96-21 to *m*' sense, and to the sense of all
 97-25 To *m*' sense, we have not seen all of
 98-7 *M*'
 104-31 the *m*' Address at the National Convention
 105-20 C. S. is *m*' only ideal ;
 106-15 chapter sub-title
 110-15 *M*' Beloved Students : — Weeks have
 112-19 *M*' few words touched him ;
 115-13 May God enable *m*' students to
 116-11 *M*' Beloved Students : — This question,
 116-12 ever nearest to *m*' heart,
 117-22 According to *m*' calendar,
 126-27 hath indeed smiled on *m*' church,
 127-2 *M*' entire connection with The
 129-2 *M*' Beloved Brethren :
 132-16 the great demand upon *m*' time,
 132-17 answers through *m*' secretary,
 133-24 to *m*' various publications,
 132-24 and to *m*' Christian students,
 133-7 read *m*' sermons and publications,
 133-10 voices *m*' impressions of prayer ;
 133-19 were it not because of *m*' desire
 133-23 with *m*' face toward the Jerusalem
 135-29 *M*' Beloved Students : — You may be
 135-29 to see me in *m*' accustomed place
 136-9 so grow upon *m*' vision that I
 136-14 necessity for *m*' seclusion,
 136-15 *m*' last revised edition of *S.* and *H.*
 137-2 *M*' Dear Students and Friends :
 137-2 Accept *m*' thanks
 137-9 I remember *m*' regret,
 137-14 rejoice over the growth of *m*' students
 137-17 dear ones, if you take *m*' advice
 137-28 *M*' students can now organize,
 138-20 *M*' counsel is applicable to the
 139-23 to *m*' spiritual perception,
 140-11 No one could . . . mortgage *m*' gift
 142-11 Accept *m*' thanks for the
 142-15 *M*' first impression was to indite
 142-15 *m*' second, a psalm ;
 142-16 *m*' third, a letter.
 142-19 *m*' Muse lost her lightsome lyre,
 142-23 So I send *m*' answer
 143-4 *M*' dear students may have explained
 143-8 I reach out *m*' hand to clasp yours,
 143-10 class graduates of *m*' College,
 144-2 New Hampshire, *m*' native State,
 145-32 children that *m*' heart folds within it,
 146-6 *M*' Beloved Students : — I cannot
 146-7 conscientiously lend *m*' counsel
 146-11 not *m*' present province ;
 147-3 *M*' Beloved Students : — Another year
 148-15 *M*' Beloved Brethren : — Lips nor
 150-4 *m*' forever-tossing your dear church,
 153-24 *m*' first edition of "*S.* and *H.*"
 155-24 If *m*' own students cannot spare time
 156-18 through the study of *m*' works
 157-2 *M*' Dear Student : — It is a great
 157-7 or easier to write,
 157-15 Yes, *m*' student, *m*' Father is here
 158-2 *M*' Beloved Student : — In reply to
 159-11 *M*' heart has many rooms : — In reply to
 159-12 sacred to the memory of *m*' students.
 159-21 the gifts that *m*' dear students
 160-13 It satisfies *m*' present hope,
 177-30 In *m*' long journeyings I have met
 178-1 the place of *m*' own sojourning
 178-27 *M*' friends, I wished to be excused
 180-6 and strive to cease *m*' warfare,
 180-5 *m*' friends were frightened
 180-12 In the words of *m*' Master,
 180-13 then *m*' heart went out to God,
 203-4 *m*' students and your students ;
 203-7 From *m*' tower window,
 203-7 this gift from *m*' students
 207-4 the spirit of *m*' life-purpose,
 213-4 *m*' faith in the right,
 213-14 May *m*' friends and *m*' enemies
 214-16 *M*' students need to search the
 214-22 even to understand *m*' works.
 215-23 *M*' students are at the beginning of
 222-31 flowed into *m*' consciousness
 224-31 a question in *m*' mind,
 227-18 Would this be pen or pity
 237-20 he visited *m*' father,

Eddy

- Mss.* 238-8 reverence of *m*'s ripper years
 239-8 *m*'s shadow is not growing less;
 242-4 came not to *m*'s notice until January
 242-6 one of *m*'s students,
 242-10 Will the external accept *m*'s thanks
 242-23 he was *m*'s student in December,
 243-6 mental branches taught in *m*'s college;
 243-18 *M*'s Christian students are proverbially
 243-19 *m*'s system of medicine
 244-17 Will he accept *m*'s reply
 247-6 Those familiar with *m*'s history
 247-10 in one of *m*'s works
 247-12 charges against *m*'s views are false,
 247-13 do not understand *m*'s statement
 248-17 or that *m*'s hourly life is prayerless,
 248-20 to have reported *m*'s denials,
 248-22 and bequeathed *m*'s property to
 248-24 *m*'s regular physician prescribed
 249-9 that I have . . . in *m*'s works,
 249-11 especially through *m*'s teachings,
 249-14 *m*'s intimate acquaintances,
 249-15 remain in *m*'s Concord building
 249-17 since *m*'s residence in Boston;
 249-17 and to *m*'s knowledge,
 249-18 not one has been sent to *m*'s house,
 249-23 expelled from *m*'s College
 249-23 *M*'s heaven. Either will
 249-25 coming nearer to *m*'s need,
 251-4 *M*'s beloved brethren, who have come
 251-6 *m*'s hand may not touch yours to-day
 251-7 *m*'s heart will with tenderness
 251-10 and of *m*'s native State
 252-14 *M*'s proof of these novel propositions
 252-13 prevent *m*'s classes from forming
 252-17 intervals between *m*'s class terms,
 252-13 I thank you, *m*'s dear students,
 252-29 to relieve *m*'s heart of its secrets,
 253-1 but if *m*'s motives are sinister,
 253-29 *m*'s ideas and discovery,
 254-3 *M*'s noble spirits, who are loyal to
 254-13 Normal class of *m*'s College
 254-15 taught their first lessons by *m*'s students;
 254-20 Some students leave *m*'s instructions
 255-13 *M*'s teaching uniform,
 256-18 about *m*'s loyal students
 256-21 I cannot find it in *m*'s heart
 256-23 *m*'s own endeavors and prayers,
 256-25 accordance with *m*'s students' desires,
 272-31 not profited by *m*'s rebukes,
 272-5 I close *m*'s College in order to
 273-8 *M*'s students have never expressed so
 273-9 grateful of *m*'s labors
 273-10 capable of relieving *m*'s tasks
 273-12 God bless *m*'s enemies,
 273-13 and gather all *m*'s students,
 273-25 cannot do *m*'s best work for
 273-32 call is for *m*'s exclusive teaching,
 274-4 when I opened *m*'s College,
 274-4 I desire to revise *m*'s book
 274-9 more than *m*'s teaching would
 274-13 I close *m*'s College,
 275-29 floral offerings sent to *m*'s apartments
 276-7 circumstances demanded *m*'s attention
 276-7 *m*'s personality was not big enough
 276-9 *m*'s heart's desire met the demand,
 276-10 *M*'s students, our delegates,
 276-24 I pray that all *m*'s students
 277-23 No evidence . . . can close *m*'s eyes
 278-4 *m*'s peace returns unto me.
 278-6 I shall for a mission,
 278-9 throughout *m*'s labors,
 278-9 in *m*'s history as connected with
 278-11 when *m*'s motives and acts are
 278-11 seen as a part of my life;
 278-18 *m*'s beloved students, who are absent
 278-19 shared less of *m*'s labors
 278-23 perpetual instruction of *m*'s students
 278-25 might be *m*'s own far *m*'s bed,
 279-13 *M*'s students, three picture-stories
 279-14 present themselves to *m*'s thought;
 281-23 Among the gifts of *m*'s students,
 285-6 who fills orders for *m*'s books,
 285-23 the substance of *m*'s reply is;
 290-20 *m*'s affections involuntarily flow out
 291-15 to be benefited by *m*'s thoughts
 291-17 this is not *m*'s fault,
 291-17 and is *m*'s heart's desire;
 292-20 who fully understood *m*'s instructions
 293-1 and carried out *m*'s ideal,
 294-25 Since *m*'s residence in Concord,
 300-9 Copying *m*'s washed works,
 300-9 your copy of *m*'s works,
 300-12 from copies of *m*'s publications
 300-13 You literally publish *m*'s works

Eddy

- Mss.* 300-26 from *m*'s work S. and H.
 301-8 made up of *m*'s publications,
 301-13 *M*'s Christian students who have read
 301-14 copies of *m*'s works
 301-18 *m*'s private confessions they disregard,
 301-19 question of *m*'s true-hearted students,
 301-21 It is not right to copy *m*'s book
 301-22 publicly without *m*'s consent.
 301-22 *M*'s reasons are;
 302-4 infringement of *m*'s copyright,
 302-9 *M*'s students are expected
 302-20 copying and reading *m*'s works
 302-24 From further copying of *m*'s writings
 306-6 clings to *m*'s material personality,
 308-20 scientific notices of *m*'s book.
 309-27 *M*'s Christmas poem and its
 310-2 neither the intent of *m*'s works
 310-11 *M*'s answer to manifold letters
 310-13 *m*'s affections plead for all
 310-14 *m*'s desire is that all shall be
 311-15 *M*'s dearest desires and daily labors
 311-16 I love *m*'s enemies and would help all
 311-22 I should lose *m*'s hope of heaven,
 311-24 *m*'s necessity was to tell it;
 311-31 never escaped from *m*'s lips,
 314-15 First Reader should read from *m*'s book,
 315-6 No copies from *m*'s books are allowed
 316-8 I shall speak to *m*'s dear church
 316-17 *M*'s juniors can tell others
 316-19 rest on *m*'s retirement
 316-25 had *m*'s students achieved the point
 317-2 *m*'s heart replies. Yes, if you
 317-10 the door to *m*'s teaching was shut
 317-11 when *m*'s College closed,
 317-19 *m*'s answers to the above questions,
 317-24 *M*'s sympathies are deeply enlisted
 317-29 *M*'s soul abhors injustice,
 318-1 chapter sub-title
 318-5 not alone for *m*'s students,
 318-18 latest editions of *m*'s works,
 319-18 accept *m*'s tender greetings
 321-7 *M*'s heart is filled with joy,
 322-14 Shepherd that feedeth *m*'s flock,
 322-18 oft-coming is unnecessary;
 322-23 *m*'s past poor labors and love.
 329-10 Spring is *m*'s sweetheart,
 331-21 Keep Thou *m*'s child on upward wing
 333-16 In *m*'s public works I
 335-18 Those who deny *m*'s wisdom
 347-11 Where *m*'s vision begins and is clear,
 348-24 I wanted to satisfy *m*'s curiosity
 348-1 received *m*'s consent and even
 349-2 take lessons outside of *m*'s college,
 349-10 obstetrics taught in *m*'s College,
 349-16 notwithstanding *m*'s objection,
 349-19 *M*'s counsel to all of them was
 349-26 or to receive *m*'s gratuitous services,
 349-30 accepted no pay from *m*'s church
 350-1 two thousand dollars of *m*'s own
 350-13 and like *m*'s public instruction,
 350-30 *M*'s life, consecrated to humanity
 350-32 its own proof of *m*'s practice,
 351-5 blessing even *m*'s enemies,
 351-13 *M*'s brother was a manufacturer;
 351-18 When *m*'s brother returned,
 354-2 It exceeds *m*'s conception of
 355-29 rainbow seen from *m*'s window
 356-10 *M*'s students, with cultured
 356-19 Now let *m*'s faithful students
 357-22 it has been clear to *m*'s thought
 371-14 *m*'s heart pleads for them
 372-4 *M*'s artist at the easel objected,
 373-5 *m*'s sense of Soul's expression
 374-20 never looked on *m*'s ideal of the
 374-22 the one illustrating *m*'s poem
 374-31 *m*'s ideal of an angel is
 375-3 not *m*'s concepts of angels,
 376-19 for *m*'s, on *m*'s bed,
 378-20 The readers of *m*'s books cannot
 379-5 see his penings on *m*'s case,
 379-29 named *m*'s discovery C. S.
 380-17 *M*'s students at first practiced *m*'s
 380-19 students, and people
 382-1 *m*'s experience would contradict *m*'s
 382-4 *m*'s discovery of this Science,
 382-5 *m*'s first work on this doctrine,
 383-7 pastor is the Bible and *m*'s book.
 385-5 Oh, Thou hast heard *m*'s prayer;
 385-9 peace
 388-9 Keep Thou *m*'s child on upward
 392-11 To *m*'s love has
 392-14 and patient be *m*'s life as thine;
 392-21 To *m*'s sense a sweet refrain;
 392-22 To *m*'s busy memory bringing

Eddy

my

- 303-23 To *m*' heart that would be bleaching
383-19 *My* rest above *m*' head
395-22 For joy, to shun *m*' weary way,
396-3 To scare *m*' woodland walk,
396-13 *M*' heart unbidden joins rehearsal;
396-18 poem
397-17 *M*' prayer, some daily good to do
398-2 Lest *m*' footsteps stray;
398-22 Saw ye *m*' saviour?
1-1 *M*' ancestors, according to the flesh,
1-2, 3 *m*' great-grandfather, on *m*' father's
1-4 His wife, *m*' great-grandmother,
1-8 remember reading, in *m*' childhood,
1-14 which *m*' grandmother said
1-11 written by *m*' great-grandmother.
1-11 But because *m*' great-grandmother
1-18 became *m*' paternal grandmother
2-17 *M*' childhood was also gladdened
2-17 one of *m*' Grandmother Baker's books,
2-26 relative of *m*' Grandfather Baker was
2-30 *m*' Grandmother Baker's family
3-4 *M*' grandparents were likewise
3-9 A cousin of *m*' grandmother
4-2 youngest of whom was *m*' father,
4-2 inherited *m*' grandfather's farm
5-7 youngest of *m*' parents' six children
5-9 During *m*' childhood *m*' parents
5-14 *M*' father possessed a string
6-11 Of *m*' mother I cannot speak
5-19 and knew *m*' sainted mother
6-11 *m*' childhood's home I remember
6-9 *m*' much respected parents
6-11 *m*' second brother, Albert Baker,
6-11 who was, next to *m*' mother,
6-12 the very dearest of *m*' kindred,
6-15 *M*' brother Albert was graduated at
7-6 wrote of *m*' brother as follows:
8-2 connected with *m*' childhood
8-6 I thought this was *m*' mother's voice,
8-11 and *m*' mother was perplexed
8-13 One day, when *m*' cousin,
8-17 *m*' cousin turned to me
8-21 went to *m*' mother
8-24 *m*' cousin had heard the voice,
9-2 and led *m*' cousin into an adjoining
9-6 *M*' cousin answered quickly,
9-6 *m*' mother read to me
9-14 as *m*' mother had bidden me.
10-1 *M*' father was taught to believe
10-1, 2 that *m*' brain was too large for *m*' body
10-6 *M*' toric studies were
10-8 From *m*' brother Albert I received
10-10 *M*' brother studied Hebrew
10-11 After *m*' discovery of C. S.,
11-2 Poetry suited *m*' emotions
11-3 one of *m*' girlhood productions.
12-5 echoes still *m*' day-dreams thrill,
12-2 *m*' parents having been members
13-7 If *m*' brothers and sisters were to
13-13 *M*' father's relentless theology
13-18 *M*' mother, as she bathed *m*'
14-5 and take *m*' chances of
14-16 with *m*' brothers and sisters,
14-18 If *m*' creedal doubts left me,
15-3 and *m*' protest along with me.
15-3 *M*' connection with this
15-5 founded a church of *m*' own,
15-19 At the close of *m*' engagement
15-23 healed through *m*' preaching,
15-30 healed under *m*' preaching,
16-3 a soprano, . . . caught *m*' ear
16-11 occurrence in *m*' own church
16-12 for the sick to be healed by
17-7 Wake chords of *m*' lyre,
18-24 they darken *m*' lay;
18-4 I was united to *m*' first husband,
18-11 *M*' husband was a freemason,
18-18 *m*' babe was born.
20-1 I lost all *m*' husband's property,
20-3 and remained with *m*' parents
20-3 until after *m*' mother's decease,
20-5 before *m*' father's second marriage,
20-7 *m*' little son, about four years of age,
20-11 *m*' home, I regarded as very precious,
20-12 night before *m*' child was taken
20-15 *m*' poem, "Mother's Darling,"
20-20 Star of *m*' earthly home,
20-20 babe of *m*' soul.
20-21 *M*' second marriage was very
20-24 *M*' dominant thought in marrying again
20-25 was to get back *m*' child,
21-1 a letter was read to *m*' little son,
21-3 Without *m*' knowledge a guardian was
21-4 informed that *m*' son was lost.

Eddy

my

- 21-5 Every means within *m*' power
22-17 *M*' heart knew its Redeemer.
23-18 *M*' affections diligently sought
24-7 years prior to *m*' discovery
24-12 *M*' immediate recovery from
24-18 rejoiced in *m*' recovery,
24-10 the modus of *m*' relief,
24-23 to ponder *m*' mission,
25-3 The Bible was *m*' textbook,
25-3 I answered *m*' questions
27-3 so laid the foundation of *m*' work
27-7 after *m*' discovery of the absolute
27-13 had not fully voiced *m*' discovery,
27-14 *m*' first efforts were but efforts to
27-24 first broke upon *m*' sense,
28-29 *m*' endeavor, to be a Christian,
30-7 The motive of *m*' earliest labors
31-9 From *m*' very childhood I was
31-15 acting . . . on *m*' raised consciousness,
31-23 *M*' heart bent low before the
31-27 spoke to *m*' chastened sense
32-2 bearing . . . to *m*' apprehension,
32-2 sustaining *m*' final conclusion
33-24 insufficient to satisfy *m*' doubts
36-5 after taking out *m*' first copyright,
36-7 writing out *m*' manuscripts for
37-1 first edition of *m*' most important work,
37-21 *M*' reluctance to give the public,
37-21 *m*' first edition of S. and H., . . .
38-3 could not go on with *m*' work,
38-4 and yet he stopped *m*' work,
38-5 to persuade *m*' to finish *m*' book
38-8 I must insert in *m*' last chapter
38-10 contrary to *m*' inclination,
38-11 and finished *m*' copy for the book,
38-13 *m*' printer requests
38-17 started for Boston with *m*' finished copy,
38-21 *m*' first edition of S. and H.
38-24 had grown disgusted with *m*' printer,
38-3 ask *m*' boys students if they
40-3 refusing to take any pay for *m*' services
40-5 On *m*' arrival *m*' hostess told me
40-6 and while *m*' hostess I was reading the
40-7 *m*' notices for a second lecture
42-1 *M*' last marriage was with
43-9 *M*' husband, Asa G. Eddy,
43-9 taught two terms in *m*' College,
43-10 *m*' adopted son, Ebenezer J. Foster-Eddy
43-22 myself and six of *m*' students in 1876,
44-11 *m*' church increased in members,
44-24 No society at that time made
44-5 the prosperity of *m*' church,
45-14 *m*' clue to the uses and abuses
45-16 in accord with *m*' special request,
45-16 connected with *m*' College
46-3 Lest *m*' footsteps stray;
47-4 popularity of *m*' College,
47-13 Directors of *m*' College,
47-14 being informed of *m*' intentions,
47-24 latest editions of *m*' works,
48-5 *M*' conscientious scruples
48-7 fresh in *m*' thoughts
48-10 close *m*' flourishing school,
50-1 set a price on *m*' instruction
course of lessons at *m*' College,
50-6 ask *m*' loyal students if they
50-13 equivalent for *m*' instruction
50-13 *m*' list of indigent charity scholars
50-26 *m*' necessarily is not necessarily theirs;
51-1 *m*' student, Mr. Ira O. Knapp
52-12 I suggested to *m*' students,
54-23 *M*' Christian students,
74-6 *M*' own personal personality
75-7 Why withhold *m*' name,
75-7 while appropriating *m*' language
82-5 *m*' students should not allow
82-14 *m*' students should locate in large cities,
83-28 arrangement of *m*' last revision,
83-11 the Bible and *m*' books,
86-26 One of *m*' students wrote to me:
87-19 identical with *m*' own
Um. 1-13 I counsel *m*' students to defer this
7-6 from *m*' heart of hearts,
7-6 Herein I have no peace, from on high,
7-18 pour into *m*' waiting thought
8-13 *M*' insistence upon a proper
8-22 and it proves *m*' view
8-22 of *m*' world would not have been spoken,
9-27 difference in *m*' metaphysical system
10-2 separates *m*' system from all others.
10-5 If there be any monopoly in
31-16 Hence *m*' conscientious position,
41-1 concerning *m*' doctrines,
48-2 repeat *m*' twice-told tale.

Eddy

- Un.** 48-8 He sustains *m'* individuality.
48-8, 9 *m'* individuality and *m'* life.
48-9 He heals all *m'* ills.
48-10 destroys *m'* iniquities.
- Pub.** 4-29 *m'* form of prayer.
5-4 address on 4 from *m'* pen.
6-15 first to bedew *m'* hope with a
6-12 caught her notions from *m'*
6-25 signalled me kindly as *m'* lone bark
7-1 speaking of *m'* heart.
7-28 This is *m'* first ordination.
8-5 repeat *m'* thanks to the press.
8-29 *m'* prayers had christened.
11-7 Lest *m'* footsteps stray ;
12-1 poem
19-1 *M'* prayer, some daily good to do
20-11 I reconstructed *m'* original system
21-9 inhabit *m'* own heart
21-9 made manifest in *m'* life.
34-16 and that it was *m'* apparition."
34-27 "the Bible was *m'* only textbook."
34-27 It answered *m'* questions
36-10 from *m'* friends, Miss Whiting.
63-8 "*M'* faith has the strength to
74-23 "*M'* books and teachings maintain
75-5 *m'* writings, teachings, and example
75-11 more of *m'* doctrines.
87-13 accept *m'* profound thanks.
87-17 Through *m'* book, your textbook,
87-21 pardon *m'* refusal of that as a
87-23 This wish stops not with *m'* pen
- Bud.** 7-6 set forth in *m'* work S. and H.
13-17 elucidate *m'* meaning.
- No.** 14-25 by means of *m'* instructions,
3-10 *m'* manual of the practice of C. S.
3-25 Plagiarism from *m'* writings
4-17 and the efficacy of *m'* system,
8-19 I enjoy it upon *m'* students
9-1 as *m'* Christian students can testify ;
9-15 too great a burden on *m'* part,
9-16 towards some of *m'* students
10-14 *M'* hygienic system rests on Mind,
11-8 *m'* system of Christian metaphysics
12-4 Reading *m'* books, without prejudice,
12-5 comprehension of *m'* teachings
24-8 with *m'* system of metaphysics,
28-10 demonstrate *m'* metaphysics.
28-15 To *m'* sense such a statement is
32-11 *m'* meaning is . . . misconstrued.
32-5 If the Bible and *m'* work
40-14 I instruct *m'* students to
42-22 Such students come to *m'* College to
43-23 Seeking or gaining *m'* statements
44-7 *M'* system of Mind-healing
- Pen.** 3-6 *M'* sense of nature's rich glooms is,
3-23 (one of *m'* girlhood studies),
13-4 nearest *m'* heart,
13-27 traversed *m'* subject that you may
- '00.** 1-1 *M'* beloved brethren, methinks even
1-24 readers of *m'* books
1-14 This is *m'* great reward for
9-1 they comply with *m'* counsel ;
9-25 *M'* loyal students will tell you
9-26 *m'* place as leader of
11-21 breathes *m'* thought :
- '01.** 1-1 *m'* heart-and-hand-fellowship
2-28 *m'* church of over twenty-one thousand
6-29 is not *m'* sense of Him.
10-15 used to entreat *m'* sense of
11-17 To *m'* sense the Sermon on the Mount,
11-26 *m'* brethren, the Scripture saith
14-30 *m'* declaration that evil is unreal,
16-1 *M'* views of a future and
17-11 *m'* first temptations of C. S.
17-21 Into the hands of *m'* students
17-24 From *m'* medical practice I had
that was *m'* favorite dose.
18-3 I am sorry to hear of
21-24 *M'* faith assures me that God
22-19 I adhere to *m'* text,
24-22 published *m'* work S. and H.,
24-22 mystic method of *m'* writings
25-11 their lack in *m'* books,
26-2 *m'* tired sense of false philosophy
26-30 result of *m'* own observation,
27-3 *M'* critic addresses
27-9 *M'* works are the first
27-22 less of *m'* own personality
28-18 and *m'* only apology for
28-20 *m'* demonstration of C. S.
28-26 To aid *m'* students in starting
a title of *m'* own difficulties.
31-13 communicants of *m'* large church,
31-17 every member of *m'* church

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- '01.** 31-19 chapter sub-title
31-21 *m'* early culture in the
31-23 *m'* cradle hymn and the Lord's Prayer.
31-24 *m'* early association with
31-27 It was *m'* fair fortune to be
32-24 educated *m'* thought many years,
and *m'* human ideal.
- '02.** 2-7 characteristic of *m'* nature,
4-13 *M'* subject to-day embraces the
13-25 opened *m'* closed eyes.
8-22 find no place in *m'* Message.
13-1 from *m'* own private earnings
13-3 Christ and our Cause *m'* only
13-6 *m'* personal property and funds,
13-11 privilege of publishing *m'* books
through *m'* legal counsel.
13-18 instituted by *m'* counsel
13-25 take the property off *m'* hands,
13-27 conveyed to me, by *m'* counsel.
13-28 gave to *m'* church through trustees,
14-3 to save it for *m'* church.
15-3 never lost *m'* faith in God,
15-4 protection of the laws of *m'* country.
15-10 *m'* publisher paid me not one dollar.
15-13 *m'* great life-work.
15-14 *m'* income from literary sources
15-15 *M'* husband, Colonel Glover,
15-20 never believe that . . . was *m'* property.
15-26 I showed it to *m'* literary friends,
15-29 to *m'* waiting hope and prayer.
16-5 This was *m'* first thinking of a
20-21 faces of *m'* dear church-members ;
20-24 metropolis of *m'* native State,
6-7 From *m'* earliest investigations
10-27 so patently *m'* heart for the true fount
3-14 Love divine doth fill *m'* heart,
4-7 Keep Thou *m'* child on upward
8-13 the heaven of *m'* youth
8-19 parting the ringlets to kiss *m'* cheek.
12-1 poem
13-5 *M'* prayer, some daily good to do
14-6 Lest *m'* footsteps stray ;
16-4 *M'* heart hath thy verdure,
16-22 And call *m'* spirit
16-25 And waken *m'* joy.
17-4 *M'* loved ones in glory
19-1 *M'* course, like the eagle's,
20-15 To *m'* lone heart thou art a
20-18 Faithful and patient be *m'* life
poem
32-11 illumines *m'* spiritual eye,
32-12 inspires *m'* pen as I write ;
32-13 health may *m'* efforts repay ;
32-20 May comfort *m'* soul
33-1 daily remember *m'* blessings
33-2 make this *m'* humble request :
33-3 *m'* faith and *m'* vision enlarge,
33-14 Whose mercies *m'* sorrows beguile,
33-19 That thou woe away to *m'* God.
34-4 Like thee, *m'* voice had stirred
37-5 Oh, Thou has heard *m'* prayer ;
page 48 poem
51-3 To *m'* sense a sweet refrain :
51-4 To *m'* busy men'try bringing
52-7 To *m'* heart that would be bleaching
58-4 May rest above *m'* head.
58-7 For joy, to shun *m'* weary way,
58-14 To scare *m'* woodland walk,
59-5 *M'* heart unbidden joins rehearsal,
61-5 echoes still *m'* daydreams thrill,
62-7 Wake chords of *m'* lyre,
64-20 they darken *m'* lay :
65-9 *M'* spirit is sad,
65-9 *M'* soul is enchained to life's
65-12 *M'* thoughts'neath thy
66-1 she breathes in *m'* ear,
68-6 pledge to *m'* lone heart was given,
73-1 inscribed to *m'* friends in Lynn.
73-14 Witness *m'* presence
73-14 and utter *m'* speech.
73-1 I saw you *m'* Saviour ?
7-4 *M'* Esau's *m'* Brazzarus :— The divine
4-20 height of *m'* hope must remain.
7-5 find no place in *m'* Message.
9-20 thanks to you, *m'* beloved brethren,
9-26 what *m'* heart gives to balance
13-8 *m'* attention was arrested by
13-29 not only to *m'* church but to Him who
15-12 *M'* Beloved Brethren :— *M'* heart
17-31 Throughout *m'* entire connection with
all of *m'* dear correspondents
25-16 *m'* answer to their fervid question :
25-21 I shall be with *m'* blessed church
26-9 *M'* Beloved Students :— Your generous

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- My. 26-11 Imagine *m*'s gratitude and emotion
26-13 ever received from *m*'s church,
26-18 *M*'s Message for June 10 is ready
27-2 To the Beloved Members of *m*'s Church,
62-8 * and give it to *m*'s brothers
103-23 on which to found *m*'s own,
103-25 Bible has been *m*'s only authority.
104-24 in *m*'s class on C. S.
105-7 After *m*'s discovery of C. S.,
105-28 work describing *m*'s eyes to
105-28 *m*'s curative system of metaphysics,
110-16 remind *m*'s of *m*'s early dreams
114-14 *M*'s first writings on C. S. began
114-22 pour in upon *m*'s spiritual sense
115-8 *m*'s estimate of the C. S. textbook.
116-1 *M*'s soul thanks the loyal,
118-2 beloved members of *m*'s church
118-3 *M*'s Dear Sir:— I beg to thank you
118-12 in a call upon *m*'s person,
120-3 or elsewhere than in *m*'s writings.
120-7 Accept *m*'s gratitude for the chance
120-9 *m*'s honest position.
121-2 *M*'s BELOVED BRETHREN:— I have
121-17 presented to me by *m*'s students
122-11 *m*'s church tempted me tenderly
123-19 *m*'s outdoor accommodations at
123-21 *M*'s little hall, which holds
124-6 *M*'s Beloved Brethren:— Looking on
126-11 dip *m*'s pen in *m*'s heart to say,
125-21 students in *m*'s last class in 1898
125-22 stars in *m*'s crown of rejoicing.
127-32 I cannot quench *m*'s desire to say
129-29 Accept *m*'s counsel and teachings
130-8 effort . . . to keep *m*'s works from
130-17 *m*'s students reprove, revoke, and
130-21 published quotations from *m*'s works
130-23 Borrowing from *m*'s copyrighted works,
130-31 hence *m*'s request, that you
131-18 *M*'s Beloved Brethren:— I hope
132-10 *M*'s beloved church will not receive
133-11 for *m*'s annual Message is
133-22 *M*'s Beloved Brethren:— I have a secret
133-24 *m*'s sacred secret is incommunicable,
133-26 *m*'s book is not all you know of me.
133-28 uncovers *m*'s life,
134-2 tell *m*'s long-kept secret
135-10 to *m*'s secular affairs,— to *m*'s income,
135-10 to *m*'s employees.
135-11 increasing demands upon *m*'s time
135-12 *m*'s yearning for more peace
135-12 *m*'s advancing years,
135-14 take the charge of *m*'s property;
135-17 First Reader of *m*'s church
135-26 *M*'s Beloved Church:— Your love
135-26 cheer *m*'s heart to
136-3 *m*'s demonstration of C. S.
136-14 Trustees who own *m*'s property:
136-24 To *m*'s foremost Trustees I have
136-25 hard earnings of *m*'s pen,
137-12 *m*'s secular affairs, to *m*'s income,
137-13 to *m*'s employees,
137-14 increased all *m*'s investments
137-17 increasing demands upon *m*'s time,
137-18 *m*'s property and affairs
137-20 designated by *m*'s last will,
137-22 take charge of *m*'s property;
137-24 I gave them *m*'s property to
138-4 to take care of *m*'s property
138-6 carried on contrary to *m*'s wishes,
138-8 not for *m*'s benefit in any way,
138-8 but for *m*'s injury.
138-7 not needed to protect *m*'s person or
138-10 test *m*'s trust in divine Love.
138-11 *M*'s personal reputation is assailed
138-12 some of *m*'s students and trusted
138-17 *M*'s Beloved Brethren:— When I asked
139-18 purpose of *m*'s request was sacred.
142-10 Accept *m*'s thanks for your approval
142-17 *M*'s beloved brethren may some time
143-10 one and all of *m*'s beloved friends
143-12 by the members of *m*'s household
144-4 *M*'s Dear Brethren:— Give yourselves
145-2 *M*'s Dear Brethren:— You are
145-22, 23 *m*'s friends and *m*'s enemies.
146-1 *m*'s dedicatory letter to the Chicago
146-8 statement in *m*'s letter to the church
146-10 *M*'s wisdom lengthens *m*'s sum of years
146-17 and *m*'s poor prophecy.
147-7 *m*'s childhood's Sunday noons.
148-10 *M*'s Beloved Brethren:— In the annals of
148-20 *m*'s heart is asking:
151-23 *M*'s Beloved Brethren:— We learn
152-32 flowers that *m*'s skilful florist has

Eddy

- My. 153-3 floral offerings in *m*'s name to
153-7 gospel ministry of *m*'s students
153-12 healed by the use of *m*'s flowers
153-14 from *m*'s poor personality.
134-15 *M*'s Beloved Brethren:— At this year
155-4 nestled in *m*'s dear *m*'s heart I
156-2 *m*'s gratitude for your dear letter,
158-10 natal love of *m*'s lone earth life;
159-8 every pulse of *m*'s desire for
160-10 work of the Christian Scientists
162-29 This church, born in *m*'s nativity,
163-13 cannot show *m*'s love for them in
163-14 sacred demands on *m*'s time
164-1 was far from *m*'s purpose
164-8 *M*'s Beloved Brethren:— I have yearned
164-8 yearned to express *m*'s thanks
166-10 *M*'s Beloved Brethren:— Your munificent
166-22 *m*'s dear ones, let us together sing
168-9 for *m*'s books, placed in *m*'s room
167-1 Accept *m*'s deep thanks therefor,
167-19 *m*'s love, and *m*'s prayer
167-26 by the laws of *m*'s native State,
168-5 of *m*'s dear old New Hampshire.
169-2 *M*'s BELOVED CHURCH:— I invite you,
169-8 *M*'s precious Busy Bones,
169-18 believers of *m*'s faith,
170-3 simply *m*'s acquiescence in
170-3 request of *m*'s church members
170-3 briefly, to *m*'s church with due
170-6 desire on *m*'s part that your
170-7 love to *m*'s annual Message to the church
170-13 your heart be *m*'s heart I
170-18 is *m*'s sacred motto,
171-1 dear members of *m*'s church:
171-11 invite all *m*'s church communicants
172-11 *M*'s Beloved Brethren:— Permit me
172-13 symbol of *m*'s spiritual call
172-14 to this *m*'s beloved church
172-18 please accept *m*'s thanks for your
172-27 *M*'s Beloved Brethren:— You will please
173-7 to the members of *m*'s church,
173-20 exceeded *m*'s expectation,
175-20 *m*'s heart welcomed each and all.
175-22 *m*'s fellow-citizens, with
174-6 courtesy extended to *m*'s friends by
174-10 editors in *m*'s home city
174-21 where *m*'s first church was offered
174-22 until I had a church of *m*'s own,
174-25 *m*'s soul can only sing and soar.
175-2 *m*'s little church in Boston, Mass.,
175-4 requires your cordial attention
175-25 song of *m*'s soul must remain
175-28 purporting to have *m*'s signature,
175-30 opposite of *m*'s real sentiments.
175-8 *M*'s Beloved Brethren:— Long ago
176-6 way to *m*'s forever gratitude,
177-8 of *m*'s personal presence at your
177-10 lengthens *m*'s sum of years to
181-34 of *m*'s discovery of C. S.
182-4 Thirty years ago at *m*'s request
182-6 *m*'s early love for this church
182-6 blending with *m*'s prayer
184-8 *M*'s Beloved Brethren:— Have just
184-8 *M*'s Beloved Brethren:— To-day I am
184-9 Christian Scientists of *m*'s native State
184-14 to return *m*'s cordial thanks
184-18 brought back to me the odor of *m*'s
185-26 closing *m*'s remarks with the words of
186-25 Accept *m*'s thanks for your cordial
187-22 *M*'s Beloved Brethren:— You have
189-26 sunny South— once *m*'s home.
189-26 There *m*'s husband died,
189-27 and the first church of *m*'s being,
190-9 *M*'s experience in both practices
191-28 *M*'s Beloved Brethren:— Your card
191-30 Accept *m*'s thanks.
191-15 *M*'s heart is bound your
192-25 demands upon *m*'s time
192-25 demands upon *m*'s . . . pin me to *m*'s post.
192-26 *M*'s love can fly on wings of joy
193-1 that you are *m*'s absence.
193-3 You will pardon *m*'s delay in
195-7 hitherto prevented *m*'s reply.
196-2 *M*'s Beloved Brethren:— I congratulate
196-7 accept *m*'s tender counsel.
196-25 *M*'s Beloved Brethren:— The good in
197-11 *m*'s deep appreciation of your labor
197-25 *M*'s Beloved Brethren:— At this
197-26 in the home of *m*'s heart,
199-3 *M*'s BELOVED STUDENTS AND BRETHREN:
199-11 Accept *m*'s grateful acknowledgment
200-11 *M*'s Beloved Brethren:— The chain of
201-1 God is blessing you, *m*'s beloved
201-10 *M*'s Beloved Brethren:— Your Soul-full

Eddy

- My. 201-11 repeat m' legacies in blossom.
 201-22 Loet m' footsteps stray ;
 201-23 in lieu of m' presence
 202-23 M' work is reflected light,
 203-1 M' faith in God
 208-3 Accept m' thanks for your
 208-14 dear letter to m' waiting heart,
 214-19 after m' discovery of C. S.,
 214-20 taking no remuneration for m' labors,
 214-25 to meet m' own current expenses.
 214-27 cast m' ark the treasury of
 215-10 give m' church *The C. S. Journal*,
 215-21, praying upon m' pearls,
 216-15 M' Beloved Children:— Tenderly
 217-8 municipal bonds for m' dear children
 217-15 compiled with m' request as above
 218-24 M' published works are teachers
 218-25 M' private life is given to
 219-1 other than that which m' books
 219-6 M' good students have all the
 219-26 have expressed m' opinion publicly
 220-19 faith that m' prayer availeth,
 220-21 I pray: "God bless m' enemies;
 223-8 by me or by m' secretaries.
 224-21 M' books state C. S. correctly.
 228-2 M' book of m' books are indeed m'
 229-25 which I said in m' heart would never
 229-28 hence m' disappointed hope
 230-21 in the officials of m' church
 230-22 give m' solitude sweet surcease.
 231-28 accept m' thanks for your
 236-2 accept m' full heart's love for them
 236-5 M' Beloved Christian Scientists:
 237-10 wise to accept only m' teachings
 240-9 in m' dedicatory Message
 242-21 I have requested m' opinion not to
 243-2 M' Beloved Students:— According to
 243-21 at m' unexplained call
 244-2 before informing you of m' purpose
 244-14 called of God to contribute m' part
 244-25 to students of m' books are indeed m'
 244-27 No charge will be made for m'
 246-12 I closed m' College in the midst of
 247-14 The little fishes in m' fountain
 248-25 to you, m' faithful messes.
 248-24 M' preference lies with
 249-26 If both . . . Readers are m' students,
 251-16 misapprehension of m' meaning
 251-20 m' Primary student can himself be
 251-24 M' Beloved Students:— I call you
 252-20 an oasis in m' wilderness
 253-6 M' heart and hope are with you.
 253-15 Accept m' love and these words of
 253-21 accept m' profound thanks for
 253-25 His rich blessings already and m' joy
 255-5 M' S. churches have m' consent to
 256-4 adapted to the key of m' feeling
 256-7 m' beloved Christian Scientists,
 256-8 you must grant me m' request
 257-26 send you m' Christmas gift,
 259-1 take a peep into m' studio ;
 259-3 pedestal between m' bow windows,
 259-4 I have named it m' white student.
 259-12 I return m' heart's wireless love.
 262-11 m' sense of the eternality of
 262-12 with m' soul, m' spiritual sense,
 262-29 express m' conception of Truth's
 263-4 M' HUSBAND.
 264-6 learn more of m' meaning
 264-6 can speak justly of m' living.
 266-3 To m' sense, the most imminent
 266-23 M' book, "S. and H."
 268-20 time-world flutters in m' thought
 270-6 m' first religious home
 270-9 newspapers of m' native State
 270-10 records of m' ancestry attest
 270-11 nearer m' consciousness than before,
 270-19 Those words . . . fill m' heart:
 270-20 M' writings heal the sick,
 270-23 as m' witness of the truth of
 271-30 "nearest and dearest" to m' heart
 274-20 m' thanks for their magnificent
 274-25 this is m' crown of rejoicing,
 275-17 I go out in m' carriage daily,
 275-18 omitted m' drive but twice
 275-19 Either m' work,
 275-19 demands upon m' time at home,
 275-20 is all that prevents m' daily drive.
 275-21 m' dear friends and m' dear enemies'
 276-25 m' neighbor
 280-16 request that the members of m' church
 280-26 In no way . . . did I request m' church to
 281-8 daily prayer of m' church,
 282-6 m' hope must still rest in God,
 282-8 M' Beloved Brethren:— Your

Eddy

- My. 283-10 leading impetus of m' life.
 284-1 Because of m' redelivery of C. S.,
 284-14 held in m' church building,
 284-18 since m' residence in Concord,
 284-22 to assemble in m' church building,
 285-2 Please accept m' thanks for
 285-5 accept m' hearty congratulations,
 287-4 in: is m' hearty sympathy.
 289-28 capital of m' native State
 290-12 M' Dear Mrs. McKinley:— M' soul reaches
 292-10 in answer to the inquiry
 292-20 Message to m' church in Boston,
 296-11 the publisher of m' books,
 296-26 dipped her pen in m' heart,
 297-18 M' beloved Edward A. Kimball,
 297-29 regarding m' history,
 297-30 m' friends have read Sibly Wilbur's
 298-3 in m' life's experience
 298-7 distinguished all m' working years.
 298-10 they have m' permission
 299-4 kindly referring to m' address
 302-16 But without m' consent,
 302-25 M' first visit to The Mother Church
 302-29 went alone in m' carriage
 303-1 felt mysteriously upon m' spirit.
 305-15 m' statement of C. S.
 304-5 finished m' course of studies
 304-7 Among m' early studies were
 304-20 knew m' ability as an editor.
 305-10 letters in m' possession,
 305-23 from m' great Master,
 305-27 M' recent reply to the reprint
 306-31 m' purpose was to lift the
 306-2 misrepresents m' character,
 306-3 attempts to narrow m' life
 306-31 m' views of mental therapeutics.
 307-16 theological belief was offended
 307-23 related to m' personality,
 307-25 At first m' case improved
 307-29 might have caused m' illness,
 307-31 M' idealism, however, triumphed,
 308-10 m' duty to be just to the departed
 308-12 m' late father and his family
 308-15 refers to m' father's "tall, gaunt
 308-18 M' father's person was erect and
 308-20 One time when m' father
 308-23 M' father thanked the Governor,
 308-26 attributes to m' father
 308-30 m' father was a great reader.
 309-10 m' father won the suit.
 309-11 Mr. Pierce bowed to m' father and
 309-14 M' father was a strong believer in
 309-23 M' father's house had a sloping
 310-1 All m' father's daughters were
 310-4 M' brother Albert was
 310-6 In addition to m' academic training,
 310-8 calls m' youngest brother,
 310-14 M' oldest brother, Samuel D. Baker,
 310-19 death in m' father's family
 310-23 M' mother often
 310-27 often presented m' disposition as
 311-2 illustrative of m' disposition:
 311-6 m' tenderness and sympathy
 311-8 m' good housekeeper said to me:
 311-10 It was not in m' heart to
 311-11 go I lost my housekeeper.
 311-12 M' reply to the statement
 311-14 m' religious experience seemed to
 311-16 m' first church membership.
 311-21 presented me m' coat-of-arms,
 311-24 which is of m' mother's ancestry.
 312-4 Regarding m' marriage,
 312-4 tragic death of m' husband,
 312-18 M' first husband,
 312-24 their provisions in m' behalf
 312-26 the remains of m' beloved one
 312-28 Free Masons selected m' escort,
 312-28 took me to m' father's home
 312-29 M' salary for writing gave me
 313-9 stories told . . . about m' father
 313-14 only know that m' father and mother
 313-24 frequently seek m' advice.
 313-27 M' oldest sister dearly loved me,
 313-30 parted from m' son,
 313-30 after m' father's second marriage
 313-31 m' little boy was not welcome
 313-31 not welcome in m' father's house,
 314-1 calls . . . m' second husband,
 314-3 says that after m' marriage we
 314-14 m' divorce from Dr. Patterson was
 314-21 record the divorce in m' favor.
 315-1 which is in m' possession,
 317-10 to correct m' diction,
 317-12 m' statement of C. S.,

Eddy

- My.** 317-16 Calvin A. Frye copied m' writings.
317-17 left m' diction quite out of the
317-22 M' diction, as used in explaining
318-4 I have erased them in m' revisions.
318-5 not m' reader for m' book
318-6 for only two of m' books.
318-9 critics declared that m' book was
318-12 defend m' grammatical construction,
318-16 to visit one of m' classes.
318-21 began m' tack on agnosticism.
318-31 find m' authority for C. S.
319-5 M' saying touched him,
325-14 the State where m' husband,
327-4 m' name of State,
330-23 "M' husband was a Free Mason,
330-29 where, . . . m' babe was born.
335-12 I lost all m' husband's property,
335-14 remained with m' parents until
335-15 after m' mother's decease."
338-17 owing to m' busy life,
343-7 whether m' successor will be
343-17 In 1875 I wrote m' book.
343-18 shower of abuse upon m' head,
344-2 to m' understanding of Christ
346-27 would be m' future successor.
347-3 and reveal m' successor,
347-8 accept m' heartfelt acknowledgment
347-20 I shall treasure m' love-cup
348-1 M' discovery that mankind is
351-8 m' earliest moment in which to
352-27 m' thanks for your successful plans
352-29 M' desire is that every
354-8 books or which m' endorsement is
356-16 nor consent to have m' picture
357-13 When m' dear brethren in New York
358-21 Mr. Adam Dickey is m' secretary,
358-22 through whom all m' business is
358-23 Give m' best wishes and love to
359-6 M' province as a Leader
359-10 m' written and published rules,
359-27 M' Dear Student:—Awake and
359-16 M' beloved brethren in First Church
360-17 I advise you with all m' soul
360-29 M' Dear Student:—Your favor
363-21 M' address . . . has been misrepresented

myself

- Mis.** 24-13 I rose, dressed m',
25-12 shall confine m' to questions
283-2 they will harm m' only,
291-20 would part with a blessing m'
296-2 have allowed m' to be elected
298-19 array m' in them,
299-20 put m' and them on exhibition,
311-20 as soon harm m' as another;
338-5 I first proved to m',
348-23 found m' under this new régime
348-27 no proved to m' that drugs
351-5 for want of time, . . . I neglect m'.
Rel. 13-23 I rose and dressed m',
24-15 how to be well m',
27-6 never been read by any one but m',
43-22 organized by m' and six of my
Un. 7-7 both to C. S. and m'
43-12 by no means spoken of m',
43-13 I cannot speak of m' as
Pul. 74-14 an interview to answer for m',
'02. 3-1 used no other means m';
My. 114-23 not m', but the divine power
119-26 find m' the pleasant pastime of
137-30 I am able to select the
138-2 and m' relieved of the burden of
163-11 must not allow m' the pleasure of
223-15 I do not consider m' capable of
271-30 as I know m', what is "nearest and
276-25 and my neighbor as m'.
305-8 I briefly express m'
311-26 Mrs. Judge Potter and m' knelt
315-22 is it m', the veritable Mrs. Eddy,
317-12 to avail m' of his criticisms
318-10 I availed m' of the name of
344-19 I should think m' in danger of
one
Mis. 54-6 That o', whoever it be,
234-18 That o' should have ventured
My 48-4 o' ready to receive the inspiration,
68-19 * the o' through whom God has revealed
62-10 * thank God enough for such an o',
321-4 * referred to you as the o' who had
345-2 * as o' who has lived with her subject
organizer
Pul. 29-5 * The o' and first pastor of
our
Mis. 2-3 shall claim no especial gift from o'
195-17 divine logic, as seen in o' text,

Eddy

- our**
Mis. 197-4 O' chosen text is one
238-3 Throughout o' experience
238-18 to the best of o' ability,
Pastor
Pul. 1— chapter heading
pastor
Mis. 177-24 * the p', Rev. Mary Baker G. Eddy,
177-26 * The p' introduced Mr. Easton
178-25 * the p' again came forward,
183-15 of which an p'
300-25 had for many years been p',
382-19 and was its first p'.
Man. 18-6 to become their p'.
Rel. 16-19 to become their p'.
44-7 to become their p'.
44-10 When I was its p',
46-1 Lines penned when I was p'
24-19 * first p' of this denomination."
Pul. 29-5 * and first p' of the church
64-4 * first p' of this denomination."
70-9 * p' of the C. S. denomination,
86-27 * the permanent p' of this church,
48-11 * Mrs. Eddy to become its p'.
48-19 * to become p' of the church.
50-2 * held at the home of the p'.
50-30 * "Our p', Mrs. Eddy, preached her
51-1 * devise means to pay our p'.
51-7 * sincerely regret that our p',
51-17 * have our p' remain with us
51-29 * tender to our beloved p'.
52-14 * taught and expressed by our p',
53-32 * When our p' preached for us
54-9 * before the arrival of the p',
Pastor Emeritus
Man. 25-5 P' E', a Board of Directors,
25-9 approval of the P' E',
26-10 consent of the P' E',
26-15 shall inform the P' E',
28-22 approved by the P' E',
28-2 approval of the P' E',
29-9 If . . . the P' E' shall complain
29-13 the P' E' shall appoint five
30-2 the consent of the P' E',
30-14 the house of the P' E',
51-9 aggrieve or vilify the P' E',
52-23 or the interests of our P' E',
54-12 complaint of Mrs. Eddy our P' E',
54-21 represents falsely to . . . P' E',
55-3 to The Mother Church, or to the P' E',
57-12 Board of Directors and the P' E',
57-15 consent of this Board and the P' E',
58-8 books or poems of our P' E',
64-11 heading
66-1 communication from the P' E',
66-10 communications of the P' E',
66-15 or a message from the P' E',
67-1 P' E' is not to be consulted
67-7 communication from the P' E',
67-20 or letters to the P' E',
67-25 written request of the P' E',
70-1 P' E' to be consulted.
72-19 If the P' E', . . . should relinquish
76-20 with the consent of the P' E',
78-11 written consent of the P' E',
78-20 the P' E' of the Church,
80-17 P' E' reserves the right to fill the
81-3 and the consent of the P' E',
81-6 who is not accepted by the P' E',
82-2 Neither the P' E' nor a member
88-15 to the approval of the P' E',
93-8 to the approval of the P' E',
93-15 pertaining to the life of the P' E',
97-12 and the consent of the P' E',
98-19 letter sent to the P' E',
101-5 with the approval of the P' E',
103-8 written consent of the P' E',
Pul. 87-16 make me your P' E', nominally.
My. 15-9 written consent of the P' E',
22-25 * position taken by our P' E',
27-6 residence of your P' E',
32-26 * Message from the P' E',
36-7 * Rev. MARY BAKER EDDY, P' E',
39-23 * P' E', Mrs. Eddy, was present.
133-21 chapter sub-title
218-17 the room of the P' E',
217-9 the room of the P' E',
223-25 and not to the P' E'.
pastor's
Pan. 1-1 heading
My. 53-17 * and our p' teachings,
President
Mis. 242-5 P' of the Metaphysical College
Man. 83-6 P' of the . . . Metaphysical College,
88-16 P' not to be Consulted.

Eddy

President

- Man. 88-17 P. is not to be consulted
89-2 Should the P. resign
89-3 or vacate her office of P.
91-1 of the P. of the . . .
91-10 free scholarship from the P.
91-14 Only the P. gives free
Ret. 48-30 P., the Rev. Mary B. G. Eddy,
49-23 gratitude is due to the P.,
My. 245-30 conferred by the P. or
president
- Mts. 272-28 * Rev. Mrs. Eddy is founder and p."
323-23 its first and only p."
Man. 88-7 P., vice-president and teacher
Pub. 24-18 * p. of the . . . Metaphysical College,
64-3 * p. of the . . . Metaphysical College,
70-8 * p. of the . . . Metaphysical College.

Proprietor

- Mts. 322-23 p. of the first C. S. periodical;
My. 304-17 p. and sole editor of

Publisher

- Mts. 322-16 author and p. of the first
Ret. 52-21 I started it, . . . as editor and p.
Pub. 47-5 * editor and p. of the first official

Pupil

- My. 304-3 p. of Miss Sarah J. Bodwell.

Reverator

- My. vii-7 * her rightful place as the r

Scribe

- Mts. 311-26 I was a s. under orders;
My. 115-7 I was only a s. echoing the

Man.

- Mts. 37-26 S. now does not.
64-11 s. is demonstrating the power of
88-10 How does Mrs. Eddy know that s
88-12 S. had to use her eyes to read.
130-4 S. readily learns the answer to
155-18 however much s. desires thus to do
155-19 s. hereby requests: First,
160-1 Within Bible pages s. had found
160-2 all the divine Science s. preaches;
160-3 s. was God-driven back
160-9 years of invalidism s. endured
160-14 S. affirmed that the Scriptures
170-12 So, also, s. spoke of the hades,
170-19 material record of the Bible, s. said,
170-31 s. explained s. was putting forth
183-21 when s. discovered C. S.
183-22 And s. has not left it,
188-29 s. knew that the last Adam,
188-32 s. beheld the meaning of
210-17 s. puts her foot on the head of
224-22 s. has made some progress,
378-15 s. did ask him how manipulation
398-14 S. deemed I died,
398-22 S. that has wept o'er thee.
387-4 S. shall mount upward unto
Man. 18-6 S. accepted the call,
26-16 and if s. objects,
43-11 Sometimes s. may strengthen the faith
45-13 not haunt Mrs. Eddy's drive when s
62-24 what s. understands is advantageous
65-17 or s. is referred to as authority
65-25 an order . . . that s. has not sent,
66-13 members whom s. teaches the course
68-19 those individuals whom s. engages
69-3 remain with Mrs. Eddy if s. so desires,
69-10 whatsoever s. may charge
69-11 what s. has taught him or her
75-4 s. with grateful acknowledgments
75-11 s. now understands the financial
80-19 but if s. does not elect to
100-6 if s. shall send a special request
16-18 S. accepted the call,
31-21 * s. most kindly replied,
31-22 * s. would receive me,
31-25 * s. impressed me as . . . graceful
32-2 * s. was magnetic, earnest,
32-7 * s. had the temperament to dominate,
32-12 * What had s. originated?
32-14 * S. told me the story of her life,
32-20 * s. must have been some sixty years
32-20 * yet s. had the coloring and the
21-22 * this, s. told me, was due to a
33-3 * s. began, like Jeanne d'Arc,
33-4 * s. heard her name called
33-6 * questioning if s. were wanted.
33-7 * if s. heard the voice again
33-11 * s. prayed for forgiveness,
33-12 * It came, and s. answered as
34-2 * S. returned to her father's home
34-10 no probability that s. would be alive
34-11 * s. succored me, was due to a
34-12 * S. requested those with her to
34-14 * s. walked into the adjoining room.

Eddy

she

- Pub. 34-16 * they thought I had died, . . . s. said.
34-21 * s. said, in reference to this
34-26 * s. said, in reply to my questions,
35-10 * begotten of spirituality, s. says,
36-23 * s. bought one of the most beautiful
37-6 * where s. has a beautiful residence,
37-8 * s. retains in a great degree her
37-9 * s. takes a daily walk,
37-9 * S. personally attends to a vast
37-12 * s. is the recognized head of the
40-28 * s. became the wife of
47-10 * s. states that s. sought knowledge
47-19 * S. claims that no human reason has
47-16 * s. also defines carefully
47-24 * when s. wishes to catch a glimpse of
47-25 * s. lives very much retired,
48-7 * s. can sit in her swinging chair,
48-16 * s. paused and reminded the reporter
49-13 * S. had a long list of worthy
49-13 * "Four years!" s. ejaculated;
49-15 * s. continued: "Look at those
49-19 * S. told something of her domestic
49-20 * s. had long wished to get away
49-24 * S. chose the stably old farm
49-29 * S. employs a number of men
50-2 * in whom s. takes a vital interest.
50-6 * that s. might do something for
55-14 * Since then s. has revised it.
55-17 * Afterward s. selected the name
58-4 * about 1880, s. began teaching;
58-6 * s. has lived in Concord, N. H.,
58-20 * should s. wish to make it a home
59-3 * s. has not yet visited her temple.
63-4 * S. HAS AN IMMENSE FOLLOWING
63-10 * s. pointed to a number of large elms
63-19 * s. had s. was upon his way
64-14 * Mrs. Eddy says s. discovered C. S.
64-15 * S. studied the . . . s. declares,
64-16 * S. investigated allopahy,
64-20 * s. became convinced that
65-10 * s. taught the principles of the
68-10 * S. now lives in a beautiful
70-11 * S. has within a few years
70-17 * in 1866 s. became certain that
70-19 * s. endeavored in vain to find
70-21 * concluded that the way of
70-25 * Mind-healing, which s. termed C. S.
70-25 * S. has a palatial home in Boston
71-10 * chapter sub-title
71-22 * s. is unquestionably looked upon as
72-19 * s. was the Founder of the faith,
72-6 * S. had faith in Him,
72-6 * s. cured herself of a deadly disease
72-8 * s. secluded herself from the world
72-9 * S. delved deep into the
72-13 * this duty s. faithfully performed.
72-14 * S. of herself had no power,
74-11 * which s. did in this letter,
85-8 * s. has unfolded and demonstrated
85-13 * s. has demonstrated the way of
85-14 * surely s., as the one chosen of God
88-8 * s. can append only a few of
Rud. 14-12 S. has never taught . . . without
17-12 s. needed miraculous vision to
No. 12-22 in nothing else has s. departed from
'01. 34-25 only so far as s. follows Christ.
'02. 4-4 only so far as s. follows Christ.
Fo. v-16 * s. seated herself by the roadside
v-19 * asked her what s. was writing,
v-19 * s. replied by reading the poem
vi-24 * years s. resided in Lynn,
vii-9 * to which s. assented.
49-21 S. deemed I died,
50-7 * S. that had wept o'er thee,
50-22 * S. shall mount upward unto
My. v-20 * s. wrote and published the
vi-19 * s. organized The C. S. Publishing
vi-22 * s. made over to trustees
vi-23 * s. presented to her church
vi-28 * s. established the C. S. Sentinel
11-7 * S. has been the one of all the world
11-9 * s. has not tried to guide us by
11-11 * in all this time s. has never
11-14 * s. quietly alluded to the need of
11-15 * S. knew that we were ready;
11-18 * s. expressed much gratification
11-18 * s. will be cheered and encouraged
22-20 * purpose s. has set in motion,
22-20 * s. has shown wisdom, faith, and
40-2 * S. has desired for years to
40-25 * s. is an exact metaphysician.
40-26 * s. has illustrated what the poet
40-27 * S. has obeyed the divine Principle,
42-28 * and how successful s. is in the

Eddy
she

- 43-23 * * gave us our textbook.
45-13 * * founded the future growth of
51-8 * * has not met with the support
51-9 * * should have reason to expect,
51-10 * * hope s' will remain with us.
51-14 * * who is so able as s' to lead us
52-2 * * s' had many obstacles to
52-4 * * has borne them bravely.
52-23 * * Little cares s' if only
52-24 * * s' has reached her bottom dollar,
52-27 * * s' has made sacrifices
53-5 * * would s' allow printer and binder
53-16 * * ascertain if s' would preach for
53-18 * * which invitation s' accepted.
52-21 * * when s' could give the time to
54-4 * * eternal truth s' taught them."
57-7 * * suggested the need of a larger
58-23 * * as s' has done, verifying Jesus'
59-25 * * Some say s' did not."
59-27 * * "Send those who say s' did not to me.
60-4 * * s' would doubtless do so.
64-7 * * for all that s' has done.
64-15 * * s' has been teaching her followers
64-20 * * patiently does s' warn all her
94-26 * * s' sent greetings in which s'
129-23 * * s' is neither dead nor
139-4 * * s' is keenly alive to the reality of
150-15 S' own their Leader's love, which s' sends
171-24 * * s' was greeted in behalf of
171-26 * * s' presented as a love-token for
229-15 * * how all selfishness, as s' has done,
229-16 as s' has done, according to
231-6 * * s' has suffered most from those
231-6 whom s' has labored much to
231-8 * * whom s' has given large sums
231-9 S' has, therefore, finally resolved
231-11 S' has qualified students for
240-26 * * S' most assuredly does,
270-15 of those who say that s' is
275-12 chapter sub-title
276-4 * * s' begs to say, in her own behalf,
276-5 that s' is neither:
276-8 When . . . s' omits her drive,
276-11 s' is minding her own business,
276-18 * * has also believed that in such
276-22 * * s' has given out this statement:
304-30 second, s' has stolen the contents
311-30 * * when s' finished Smith's grammar
312-9 * * S' was far from home
312-12 * * s' was met and taken to her father's
312-14 * * S' was a grown woman,
312-17 * * a brief session s' taught school."
330-10 * * who s' suits as of Charleston,
331-5 * * among whom s' remembers
334-7 * * because s' has contradicted
334-13 * * S' declares in her Message
336-7 * * s' declined on this ground,
336-9 * * S' makes grateful acknowledgment
336-11 * * In this book . . . s' also states,
342-4 * * S' entered with a gracious smile,
342-15 * * for weak s' was not.
342-20 * * s' said, in her clear voice,
343-3 * * s' has a right way of talking,
343-5 * * S' explained: "No present change
343-22 * * position of authority," s' went on,
346-2 * * S' talks as one who has
346-9 * * s' is in the flesh and in health,
346-13 * * S' was inside, and as s' passed
346-22 * * as to whether s' had in mind any
350-9 s' spiritually discerned the divine

sister
My. 331-29 * * to Mrs. Glover (my s')

St. Catherine
Put. 32-12 * * this modern St. C'.

student
My. 320-10 * * as a s' of ability.

Teacher
Put. 44-2 * * "Dear T. Leader, Guide:
86-4 * * "To our Beloved T."

86-17 * * Beloved T. and Leader:
23-17 * * Beloved T. and Leader:
36-8 * * Beloved T. and Leader:
44-23 * * Beloved T. and Leader:
68-23 * * Dear T. :- Of the many thousands
62-19 * * Beloved Leader and T.
157-3 * * "Beloved T. AND LEADER:
110-16 * * Dear T. :- I am conversant
322-0 * * Beloved T. :- I have just
323-17 * * Beloved T. :- My heart has

teacher
Mis. 137-9 a few words aside to your T.
138-30 Your loving T.
144-12 the same author, your T.
280-20 presented their T' with an

Eddy

- teacher
Mis. 289-35 thanks to their T'.
302-12 sparring their T' a task.
371-12 I as their T' can say,
Ret. 77-1 I become responsible, as a T',
24-15 * * testimonial to our beloved T',
41-12 * * sent them by the T'.
63-27 * * testimonial to our beloved T',
84-23 * * our beloved T. and Leader,
22-18 * * our beloved Leader and T'.
36-1 * * from their T' and Leader.
41-27 * * Our Leader and T' not only
56-10 * * daunted by
58-19 * * revered Leader and T'.
57-19 * * their T' and her utterances."
223-21 such a Leader and T'.
335-25 Lovingly your T. and Leader,
360-3 As ever, lovingly your T',
- thee
Po. 68-3 "I'm living to bless T. ;
tolter
Mis. 386-8 T' tireless for Truth's new birth
Po. 49-13 T' tireless for Truth's new birth
- we
Mis. 3-32 * * entertain decided views
3-2 * * shall claim no special gift
35-28 * * we refer you to "S. and H."
26-3 * * shall classify evil and error
41-18 W' answer
48-19 has, w' trust, been made in season
49-3 W' are credibly informed that,
161-14 whose words w' have chosen
193-3 * * reply in the affirmative
193-15 W' ask what is the authority
197-8 * * w' fear . . . this text is not yet recognized.
200-12 that w' have been chosen
236-4 w' have been made the repository
236-10 * * we have said, "Love and honor thy
236-17 w' have done this to the best of our
240-22 In such cases w' have said,
244-9 But, w' ask, have those conditions
285-29 W' have taken the precaution to write
286-7 W' look to have chosen for
300-7 W' answer, It is a mistake;
362-12 W' regret to be obliged to say that
Pan. 7-14 W' know of but three theistic
10-21 which, regret to say,
'00. 2-22 Here w' add: The doom of such
Hea. 12-10 * * discovered that all physical effects
12-12 w' learned from the Scripture
12-17 * * saw at once upon the concentrated
13-10 W' have attenuated a grain of
13-15 highest attenuation w' ever
13-17 w' cured an inveterate case of
13-19 w' resquid the imaginary medicine
My. 212-15 W' answer, Because they do not
300-21 w' propose that he make known his
- who
Mis. 35-26 author of that work, w' explains it
My. 272-25 w', nearly eighty-seven years of
- widow
My. 311-25 * * lone, feeble, and bereaved w'
335-15 * * were kept by his w'
351-15 as the w' of a Mason.
- wife
Mis. 284-26 my w', Thy child, shall come
Put. 46-28 * * became the w' of Asa Gilbert Eddy.
Po. 50-12 my w', Thy child, shall come
My. 312-8 His left his young w' in
315-6 * * converts, for in him about his w',
315-11 * * no knowledge of who his w' was.
333-27 * * He has left an amiable w'
335-30 * * young w' prayed incessantly for
- woman
Put. 7-3 * * I would help that w'.
44-18 * * chapter sub-title
49-26 * * the will of the w' set at work.
16-25 Its greatest discoverer is a w'
My. 4-12 w' has put into Christendom
26-29 * * one divinely guided w',
35-12 * * this wonderful w' is a world power.
89-24 * * a noble and devoted w'.
89-30 * * That a w' should found a
231-21 one w' is sufficient to
271-15 * * most discussed w' in all the
271-19 * * aged w' of world-wide renown
271-26 * * personality of this remarkable w'
272-25 * * w' who, in his eighty-seven years
304-22 * * a w' of sound education and
305-13 * * w' in New Hampshire."
312-15 * * She was a grown w',
315-7 * * a pure and Christian w'.
315-14 * * the above-mentioned w'.
330-1 * * criticism of this good w'.

Eddy

- writer
 Mis. 168-21 where the present w' found it,
 writer's
 My. 348-14 y' departure from such a religion
 350-8 came to the w' rescue,
 You
 Mis. 4-24 Is often said, "Y' must have
 31-1 What do y' consider to be mental
 35-18 S. and H. have offer for sale
 35-18 if one is obliged to study under y',
 38-1 Why do y' charge for teaching C. S.,
 38-13 How happened y' to establish a
 38-13 Can y' find cause of your self?
 48-10 Do y' teach that y' are equal with
 60-18 Do y' believe in change of heart?
 62-11 What do y' think of marriage?
 63-11 Do y' sometimes find it advisable
 60-1 How can y' believe there is no sin,
 60-3 How can y' believe there is no
 64-10 Do y' regard the study of
 66-17 Have y' changed your instructions
 67-24 Do y' believe in translation?
 75-6 Why do y' insist that there is but
 83-5 y' say: "Every sin is the
 84-8 y' say: "Sickness is a
 85-10 "Will y' please explain this
 87-16 if y' sent Mrs. _____ to _____
 87-16 She said that y' sent her there
 112-22 y' have brought what will do him good."
 180-7 "How have you are restored
 209-24 Did he give y' permission
 209-25 or loan them to y'
 209-26 have y' asked yourself this question
 209-30 because you have confessed that
 209-33 and y' wished to handle them,
 209-32 does it justify y' in appropriating
 317-2 "May I call y' mother?"
 333-7 is my concept of right?
 375-11 new book y' have given us.
 375-32 "All that I can say to y',
 376-14 "Y' have given us back our Jesus,
 8-8 "Nothing, child, do that do y' mean?"
 8-10 "Your mother is calling y'."
 8-20 "Why don't y' go?
 8-21 your mother is calling y'!"
 90-28 in the path y' have pursued!"
 Ua. 46-8 Do y' believe in God?
 49-1 Do y' believe in man?
 50-3 Do y' believe in matter?
 51-13 What say y' of woman?
 52-15 What say y' of the present?
 Pul. 5-18 "I have come to comfort y'."
 44-3 y' begin to see the fruition of that y'
 44-6 "Y' are fully occupied, but
 44-7 I thought y' would willingly pause
 77-14 revealed by divine Love through y'
 77-14 Y' are hereby most lovingly invited
 78-12 revealed by divine Love through y'
 78-13 Y' are hereby most lovingly invited
 86-17 "We are happy to announce to y'
 86-22 we hereby present this church to y'
 86-26 extend to y' the invitation
 86-29 which y' have already ordained as
 87-1 invite y' to the present.
 Rud. 1-1 How would y' define C. S.?
 1-10 Do y' mean by this that God
 3-24 do y' mean that God has
 3-25 "People are a medium,"
 Hea. My. 8-26 send our greeting to y',
 23-20 loving greetings to y',
 24-5 We congratulate y'
 24-8 which inspires y' to welcome all
 24-12 we know that y' rejoice in
 37-11 Through y' has been revealed
 37-14 y' have demonstrated this Science
 38-1 and bear witness upon y' the balm of
 38-19 story of our life for y'
 38-6 and for all that y' are
 38-6 and all that y' have done for us.
 44-26 convey to y' their sincere
 45-16 divine Principle revealed to y'
 45-17 mortal sense declared y' to be
 45-18 "Y' followed unwervingly
 45-19 of Him who went before y'
 49-2 whom y' recall as a member
 50-4 y' told us that the truth y'
 50-14 which has been reared by y',
 60-6 Possibly y' may remember the
 60-8 I told that I had studied with y'.
 60-16 little Bible which y' gave me
 60-27 to tell y' of the interesting
 62-10 send thank y' enough for your
 62-20 *ever th' loving greetings and
 63-1 *thru enabled to
 117-16 But when may we see y',

Eddy

- you
 My. 157-10 y' are so highly esteemed,
 157-12 y' have so freely bestowed.
 157-12 We thank y' for this
 207-9 unite in loving greetings to y',
 207-12 truth which y' have unfolded
 240-7 "Would it be asking too much of y'
 240-7 explain more fully why y' call
 240-8 "in this new reminder from y',
 307-14 "I see now what y' mean,
 307-14 "I see that I am John, and that y'
 311-9 "If this blind girl stays with y',
 319-19 may interest y' in what I first said that
 319-23 later, in conversation with y'
 319-23 y' suggested that I call on
 319-29 conversation with y' in general
 319-30 Y' told me that he had done some
 320-1 literary work for y'
 320-6 pleased to converse about y'
 320-7 of what he had done for y'
 320-8 agreed with what y' had told me.
 320-9 as to his high regard for y',
 320-14 spoke of y' as the author of
 320-22 he always referred to y' as
 320-27 proud of his acquaintance with y'
 321-4 referred to y' as the one who
 321-8 one who knew who and what y' are,
 321-9 he always gave y' that position
 321-14 of y' and your relations to your
 321-21 twenty years since I first saw y'.
 321-24 many conversations with y',
 321-31 who knew y' years before I did,
 322-2 told me she knew y' when y' were
 322-12 attitude towards y'
 322-12 Edward P. Bates' letter to y',
 322-17 I had seen y' the day before
 322-30 of y' and your work.
 323-6 criticism of y' and your book
 323-8 y' have so identified yourself with
 323-9 y' are not going to lie
 323-18 to tell y' in words all that your
 323-24 blessing those who would destroy y'
 323-24 "If God did not hold y'
 323-28 I wonder if y' will remember
 323-31 in the second class with y',
 324-2 about y' and your work,
 324-5 had given y' any idea
 324-6 he said y' and your ideas were
 324-8 said y' were so original and so
 324-10 of much service to y',
 324-12 telling y' of this, and y' explained
 324-13 y' had waited on the Lord
 324-14 those very terms revealed to y'
 324-16 that y' were the author of
 324-19 had helped y' write it
 324-22 Mr. Wiggin regarded y' as quite
 324-23 pleased in numbering y' among his
 324-25 regarded y' as entirely unique
 324-25 we asked him if he found y' could
 325-1 kindnesses y' had shown them,
 325-2 y' personally called to inquire
 325-5 that I think will amuse y':
 325-6 troubled that y' had bought
 325-8 never be worth what y' then paid
 325-12 I offered my services to y'
 325-13 in which I could serve y';
 343-9 "Can y' name the man?"
 344-16 "Do y' rejoice in my life?"
 345-7 "Do y' oppose it?"
 352-8 our debt of gratitude to y'
 362-18 send y' their loving greetings,
 362-21 assure y' that it is our intention
 your
 Mis. 4-26 to make y' demonstrations."
 33-21 advantages of y' system of healing,
 35-17 under y' personal instruction
 35-19 of what benefits is y' book?
 37-16 Can y' Science cure intemperance?
 38-25 Is it necessary to study y' Science
 41-18 healed by y' method
 44-17 Must I study y' Science in order to
 54-19 treatment by one of y' students.
 54-19 Because none of y' students have
 65-17 Have you changed y' instructions
 65-8 in y' book, 5 and 11.
 87-15 inform us, through y' Journal,
 88-6 give us, through y' Journal,
 255-18 of y' system of healing?
 280-18 "I felt the influence of y' thought
 299-13 "Is it right to copy y' works
 299-28 it saves y' purchasing these
 299-30 does this silence y' conscience?
 301-20 "Is it right to copy y' works
 316-7 speak to y' church in Boston?
 372-11 pictures in y' wonderful book

Eddy

- Mis.* 372-16 * "The illustrations of *y*' poem
375-17 * impressed me in *y*' illustrations
Ret. 8-18 * "Y' mother is calling you"
8-20 * which is calling you"
Pul. 6-13 * "Six months ago *y*' book,
44-10 * in *y*' eventual career.
86-20 * In behalf of *y*' loving students
86-22 * gratitude for *y*' labors
No. 43-9 * the good *y*' books are doing."
43-10 * "Y' book leaves my sermons."
43-13 * "Y' book is, and is healing the
My. 23-17 * The members of *y*' church,
24-7 * *y*' unmeasured love for humanity,
34-8 * The members of *y*' church
36-30 * a sign of *y*' understanding
37-14 * constancy of *y*' obedience
37-16 * By reason of *y*' spiritual
37-22 * through *y*' spiritual perception
37-24 * unbroken activity of *y*' labors,
37-37 * We have read *y*' annual Message
44-26 * loyalty to *y*' teachings,
44-30 * wisdom of *y*' leadership,
56-1 * magnitude of *y*' work
56-3 * member of *y*' first class in Lynn,
59-16 * listening again to *y*' words
60-1 * know of *y*' early struggles.
60-2 * by many of *y*' followers
60-18 * on the fly-leaf in *y*' handwriting,
60-37 * may I ask a little of *y*' time
63-12 * for *y*' unselfed love,
63-12 * brightest beams on *y*' pathway,
63-13 * fill *y*' heart with the joy of
62-14 * *y*' sincere follower,
62-20 * We, the Directors of *y*' church,
63-23 * appreciation of *y*' wise counsel,
63-6 * gratefully *y*' students,
117-17 * out of *y*' personality
157-5 * gratitude that *y*' generous gift
157-7 * church edifice for *y*' followers
157-8 * capital city of *y*' native State.
157-13 * Cause in *y*' home city,
157-13 * evidence of *y*' unselfish love."
215-14 * "Y' teachings are worth much more
228-3 * as *y*' book, "S. and H."
234-19 * following extract from *y*' article
271-23 * dearest to *y*' heart to-day!"
276-23 I am asked, "What are *y*' politics?"
280-4 * the receipt of *y*' message,
280-5 * *y*' watchful care and guidance
280-5 * of *y*' loving solicitude for
319-19 * of many of *y*' students,
319-21 * I entered *y*' Primary class
320-6 * converse about you and *y*' work,
320-15 * author of all *y*' works,
320-18 * statements in *y*' textbook;
320-20 * while I was in *y*' Primary class
320-23 * as the author of *y*' works
320-23 * and spoke of *y*' ability
320-26 * regarding *y*' work,
320-32 * *y*' grand demonstration in
321-1 * building this church for *y*'
321-3 * connected with *y*' work,
321-7 * one of *y*' devoted and
321-8 * also *y*' position as regards
321-9 * *y*' published works;
321-14 * *y*' relations to *y*' published
321-23 * entered *y*' class,
321-25 * authorship of *y*' works
321-26 * I was among *y*' early students
321-32 * their knowledge of *y*' work.
322-6 * *y*' affectionate student
322-9 * I have just read *y*' statement
322-18 * and received *y*' permission to
322-30 * of you and *y*' work
323-6 * criticism of you and *y*' book
323-12 * *y*' living witness to Truth
323-18 * *y*' wonderful life and sacrifice
323-22 * *y*' crowning triumph over error
323-26 * should mean to *y*' older students
324-3 * *y*' work, especially *y*' book
324-6 * any idea for *y*' book,
324-7 * and *y*' ideas were
324-17 * the author of *y*' book,
324-26 * why he accepted *y*' invitation
324-27 * to sit through *y*' class,
325-2 * when amid all *y*' duties
325-6 * that you had bought *y*' house
325-16 * ever faithfully *y*' student,
327-12 * will make *y*' heart glad,
328-7 * "What is *y*' attitude to science
332-5 * we, the members of *y*' church,
332-8 * for *y*' life of spirituality,
331-21 * in accordance with *y*' desire for
332-30 * in *y*' inspired leadership,

Eddy

- You.* 262-20 * in *y*' wise counselling.
363-21 * revere and cherish *y*' friendship,
Years
Mis. 376-13 * *y*' is a palpitating, living
Pul. 44-13 * *y*' lovingly
87-6 * Lovingly *y*,'
60-20 * Respectfully and faithfully *y*,'
363-23 * Gratefully *y*,'
yourself
Mis. 39-13 *Can you take care of *y*'?*
299-26 *Then have you asked *y*'?*
331-9 * *Identify *y*' with the truth*
324-8 * *to have come from any one but *y*'.*
Eddy's
Mary Baker
Man. 43-15 *Mary Baker E'* copyrighted works
102-19 *phrase, "Mary Baker E' Church,*
Mrs.
Mis. 33-13 * "Mrs. E' works are the outgrowth
46-28 * by Mrs. E' teachings,"
49-9 * that "Mrs. E' teachings had not
49-12 in a class of Mrs. E'
248-13 mistaken views of Mrs. E' book,
271-20 Much is said . . . about Mrs. E'
273-6 * Mrs. E' grant for a college,
Man. 18-18 twenty others of Mrs. E' students
35-4 one of Mrs. E' loyal students,
42-15 with all of Mrs. E' teachings,
43-13 shall not Mrs. E' drive
68-8 upon Mrs. E' complaint thereof
69-25 Mrs. E' Room.
91-26 under Mrs. E' daily conversation
Pul. * Mrs. E' physical teachings
23-6 * Mrs. E' Work and Has Instructions
24-24 * Mrs. E' native State.
25-27 * and from Mrs. E' "S. and H."
28-17 * includes the use of Mrs. E' book,
34-9 * by Mrs. E' kind invitation,
36-18 * heading
36-18 * first edition of Mrs. E' book,
46-8 * Mrs. E' personal reminiscences,
55-13 * first edition of Mrs. E. S. and H.
60-12 * selected for him from Mrs. E' book.
69-14 * chapter sub-title
72-25 * It was Mrs. E' mission to revive it,
'01. 27-5 * have been by Mrs. E' followers.
My. 7-1 chapter sub-title
17-28 * extract from Mrs. E' writings
51-20 * Mrs. E' tireless labors,
52-22 * Mrs. E' future reputation,
53-10 * in the home of Mrs. E' home,
55-14 * upon Mrs. E' counsel, reorganized
57-7 * Mrs. E' Message to the church
68-15 * Mrs. E' famous room will be
134-28 in Mrs. E' own handwriting,
135-1 heading
137-1 chapter sub-title
137-6 * in Mrs. E' own handwriting
140-17 * followed by Mrs. E' letter
142-7 chapter sub-title
143-8 chapter sub-title
157-3 * chapter sub-title
160-2 chapter sub-title
207-6 * chapter sub-title
207-20 heading
241-13 * and Mrs. E' reply thereto.
241-17 * question and Mrs. E' reply
242-1 heading
255-4 heading
263-3 chapter sub-title
264-14 heading
271-23 * Mrs. E' reply will be read
271-27 heading
272-23 * Mrs. E' own devoted followers,
273-3 * proof of Mrs. E' ability
275-12 chapter sub-title
281-26 heading
283-1 chapter sub-title
297-26 chapter sub-title
317-8 chapter sub-title
326-11 chapter sub-title
329-9 * Mrs. E' reference to the
330-15 * Mrs. E' statements, relating to her
332-24 * corroborate Mrs. E' claims.
335-6 * copies of Mrs. E' book
334-16 * state Mrs. E' teaching on the
243-2 * would be in Mrs. E' own spirit.
343-11 * that Mrs. E' immediate successor
346-11 * "Mrs. E' spirit" drove into
346-18 * chapter sub-title
352-18 heading
352-26 chapter sub-title
353-21 Mrs. E' Room.

Eddy's

Mrs. 355-21 Christian Scientists at Mrs. E'
361-15 chapter sub-title
362-1 heading
362-9 * chapter sub-title
363-13 heading

Rev. Mrs.
Mis. 272-20 * (except Rev. Mrs. E')
Pul. 87-10 * heading

Eddy-signatures

Letters to branch churches

Mis. 151-20 MARY BAKER EDDY.
153-32 " " " "
155-14 " " " "
My. 20-4 " " " "
144-9 " " " "
158-30 " " " "
108-8 " " " "
109-10 " " " "
284-7 " " " "
360-25 " " " "

Mis. 150-0 MARY BAKER G. EDDY.

Letters to students

Mis. 159-9 MARY BAKER EDDY.
My. 20-19 " " " "
135-21 " " " "
145-22 " " " "
171-16 " " " "
283-9 " " " "
285-30 " " " "
351-19 " " " "
358-28 " " " "
360-4 " " " "
361-12 " " " "
362-6 " " " "
363-18 " " " "

Mis. 100-17 MARY BAKER G. EDDY.

Mis. 150-30 MARY B. G. EDDY.

157-30

Letters to the . . . Christian Scientist Association

Mis. 115-22 MARY BAKER EDDY.

My. 364-18

Mis. 128-31 MARY BAKER G. EDDY.

Mis. 150-7 M. B. G. E.

Letters to the Directors

Pul. 87-27 MARY BAKER EDDY.

My. 28-28 " " " "
45-6 " " " "

Letters to The Mother Church

Mis. 122-7 MARY BAKER EDDY.

142-8 " " " "
146-27 " " " "
149-15 " " " "
Pan. 15-11 " " " "
My. 0-28 " " " "
27-9 " " " "
123-18 " " " "
130-9 " " " "
140-28 " " " "
279-28 " " " "
283-23 " " " "

Mis. 123-15 MARY BAKER G. EDDY.

Letters to the Press

Pul. 75-12 MARY BAKER EDDY.

My. 150-5 " " " "
272-16 " " " "
276-14 " " " "
282-16 " " " "
234-28 " " " "
316-26 " " " "
327-7 " " " "
330-10 " " " "
353-19 " " " "
356-18 " " " "

Mis. 374-14 MARY BAKER G. EDDY.

Letter to the College Association

Mis. 136-28 MARY B. G. EDDY.

to an Adversity

My. 122-23 MARY BAKER EDDY.

to a Notice

Mis. 303-37 MARY BAKER EDDY.

to Dedications

Mis. 7-9 MARY BAKER EDDY.

Pul. 7-8 " " " "
Rud. 7-8 " " " "

to Inscriptions

My. 314-7 MARY BAKER EDDY.

214-10 " " " "
214-14 " " " "

Eddy-signatures

to Poems
Mis. 711-21 MARY BAKER EDDY.

My. 354-26 " " " "

to Prefaces
Mis. 111-9 MARY BAKER EDDY.

Pul. 711-23 " " " "

No. v-14 " " " "

to Tenets
Mon. 16-13 MARY BAKER EDDY.

to the First (or Executive) Members
Mis. 148-4 MARY BAKER EDDY.

My. 140-8

to Tributes
My. 289-20 MARY BAKER EDDY.

290-29 " " " "
295-29 " " " "
296-6 " " " "
296-21 " " " "
297-8 " " " "
297-25 " " " "
298-12 " " " "

Miscellaneous signatures

Mis. 143-12 MARY BAKER EDDY.

156-6 " " " "
136-29 " " " "
143-30 " " " "
240-21 " " " "
242-25 " " " "
282-28 " " " "
351-28 " " " "
352-23 " " " "
353-3 " " " "
353-27 " " " "
354-10 " " " "
355-15 " " " "
356-9 " " " "
359-13 " " " "

Mis. 134-8 MARY BAKER G. EDDY.

250-20

Pul. 30-12 M. B. EDDY.

84-30

Eden

Mis. 109-19 Adam and Eve in the garden of E'.

287-42 and restores lost E'.

Ret. 18-12 dwellers in E', earth yields you

Un. 44-10 in the days of E', humanity was

Po. 64-1 dwellers in E', earth yields you

Edgar

Un. 22-5 His lawful son, E'.

edge

Mis. 72-15 teeth are set on e' — Ezek. 18: 2.

105-23 to try the e' of truth in C. S.,

281-28 put under the e' of the knife,

edict

My. 278-8 and its e' hath gone forth:

edifice

church

Mis. 139-21 erected thereon a church e'

319-22 church e' must be built in 1894.

382-20 church e' of this denomination

Man. 75-8 Church E' a Testimonial,

75-8 church e' as a Testimonial

102-7 new church e' is completed.

102-17 erection of a church e'.

Ret. 31-5 church e' to be used as a

Pul. 24-21 * heading

77-10 * a church e' was erected at

78-8 * a church e' was erected at

87-19 to accept your grand church e'.

'02. 12-28 and enlarge our church e'

14-4 nor sell this church e'

My. 7-9 and enlarge our church e'

0-24 to enlarge our church e'

25-22 * builders of this church e'.

55-7 * thought of obtaining a church e'.

87-8 * need of a larger church e'.

66-11 * the dignity of this church e'

65-9 * to build in this city a church e'.

67-28 * any church e' erected in this city.

84-8 * church e' may not be formally

157-7 * to build a beautiful church e'

158-2 in building a granite church e'

162-14 furnishing our church e' in Concord.

162-20 church e' in Concord;

167-17 in our new church e'.

173-17 to take a peep at this church e'

189-25 first church e' of our denomination

edifice
church

My. 194-21 church *e'* in New York City.
197-12 and dedicating your church *e'*.
197-26 dedicatory season of your church *e'*.
198-6 your magnificent church *e'*.
201-29 opening of your new church *e'*.
203-25 corner-stone of your church *e'*.
215-19 the site for a church *e'*.

castly
Publ. 40-18 * the unique and costly *e'*

dedication of the
My. 86-22 * dedication of the *e'* of the

elegant
My. 86-21 * spacious and elegant *e'*

first
My. 196-4 first *e'* of our denomination in

grand
My. 194-15 engraven on your grand *e'*

great
My. 79-20 * dome of the great *e'*

handsome
Publ. 63-23 * This handsome *e'* was paid for

imposing
My. 77-29 * to build the imposing *e'*

larger
My. 22-4 * saw the need of a larger *e'*.
58-32 * proved the need of a larger *e'*.

magnificent
My. 45-15 * The magnificent *e'* stands a

modest
My. 6-17 modest *e'* of The Mother Church

Mother Church
Publ. 84-12 The Mother Church *e'*

My. 55-27 * until The Mother Church *e'* was

55-32 * corner-stone of The Mother Church *e'*

320-30 * of the first Mother Church *e'*

new
Publ. 57-23 * this new *e'* on Back Bay.

7-1 * magnificent new *e'* of worship

My. 19-20 * builder of the new *e'*.

21-27 * completion of the new *e'*

22-30 * erection of the new *e'* of The

23-23 * the walls of our new *e'*

one
My. 6-27 the one *e'* on earth which

present
My. 23-6 * erection of the present *e'*

sacred
My. 63-20 * within our sacred *e'* there came

stone
My. 92-28 * two-million-dollar stone *e'*

94-7 * two-million-dollar stone *e'*

suitable
My. 47-11 * building a suitable *e'*.

this
Publ. 36-10 * erected this *e'* at a cost of

77-13 * This *e'* is built as a testimonial

78-11 * This *e'* is built as a testimonial

My. 6-20 In the beginning of this *e'*,

24-1 * What means this *e'*?

to build an
My. 195-25 to build an *e'* in which to worship

was emptied
My. 82-17 * *e'* was emptied of its crowds in

Mts. 131-14 since the erection of the *e'*

103-4 The *e'* erected in 1894

Publ. 2-10 a thought higher . . . than the *e'*.

25-7 * *e'* is therefore . . . fire-proof

My. 10-7 an *e'* for The Mother Church.

15-6 The *e'* erected in 1894 for

67-20 an *e'* that is a marvel of

76-2 new two-million-dollar *e'*.

87-18 an *e'*, so handsome architecturally.

88-12 The *e'* itself is so rich in

89-9 * and the *e'* needs only an

edifices

church
Man. 48-22 Our Church *E'*.

48-24 descriptions of our church *e'*.

75-18 owns the church *e'*.

Publ. 68-22 * many other church *e'*

My. 70-6 * more fine church *e'*

71-16 * one of the most imposing church *e'*

91-8 * church *e'* to be fully paid for

162-22 reason for church *e'* is.

162-24 not . . . worship church *e'*!

Edinburgh

Scotland

My. 206-11 chapter sub-title

304-15 London, England, and *E'*, Scotland.

Edinburgh

Ret. 1-3 John McNeil of *E'*.
190. 1-22 London, *E'*, Dublin, Paris,
Pop. 6-4 Royal College of Physicians in *E'*,

edited
Mts. 4-12 newspaper *e'* and published by

Man. 44-21 ably *e'* and kept abreast of the

editing
Mts. 132-19 *e'* a magazine, teaching C. S.,

Man. 81-9 nor with *e'* or publishing The

edition and
Mts. 31-1 first *e'* of S. and H. having been

21-24 1908 *e'* of S. and H.

83-28 * See the revised *e'* of 1886.

136-20 in my last revised *e'* of S. and H.

153-24 I presented a copy of my first *e'* of

285-3 An *e'* of one thousand pamphlets

295-8 mistaken for the corrected *e'*.

309-32 See the revised *e'* of 1890.

318-28 See *e'* of 1909.

379-32 revised *e'* of 1890.

Man. 104-12 Seventy-third *E'*: The Authority.

104-15 kept a copy of the Seventy-third *E'*:

104-17 appears in any revised *e'*.

Ret. 37-1 first *e'* of my most important work,

37-9 first *e'* numbered one thousand

37-21 in my first *e'* of S. and H.

38-1 I had finished that *e'* as far as

38-21 closing chapter of my first *e'*

82-29 clearer than any previous *e'*.

Publ. 5-21 ninety-first *e'* of one thousand copies.

38-5 * first *e'* of Mrs. Eddy's book,

38-8 * now in its ninety-first *e'*.

55-13 * first *e'* of Mrs. Eddy's

55-15 * ninety-first *e'* is announced.

No. v-1 each *e'* of this pamphlet

v-7 import of this *e'* is

9-17 that of this little work

royalty on its first *e'*.

Mo. vii-9 * to allow a popular *e'* to be issued,

15-3 * Article of the XXXIV in revised (*e'*)

Publ. 24-30 according to the 1913 *e'*.

83-7 * reached its four hundredth *e'*,

290-30 Sections 2 and 3 in 89th *e'*.

236-36 *e'* of S. and H. which will be

240-19 In the next *e'* of S. and H.

310-29 When the first *e'* of S. and H.

editions
Mts. 35-30 * *e'* prior to that of January, 1886,

307-12 two *e'* of "Christ at Christmas,"

319-20 latest *e'* of my works,

379-33 pp. 152, 153 in late *e'*.

Man. 86-21 revised *e'* since 1901.

104-16 subsequent *e'* of the Church Manual;

104-18 these *e'* shall be cited as Authority.

Ret. 37-10 it had reached sixty-two *e'*.

47-24 latest *e'* of my works,

*'01. 21-3 or new *e'* of old errors;

My. 320-14 * something to do with some *e'*.

editor
(see also *Eddy*)

Mts. 177-22 *e'* of The C. S. Journal

303-21 *E'* of C. S. Journal.

313-2 *E'* of The C. S. Journal;

391-2 Written to the *E'* of the "Item."

Publ. 9-18 *e'* of The C. S. Journal.

* Judge S. J. Hanna, *E'* of The

74-12 * to the *e'* of the Herald;

Po. vi-12 * Mr. *E'*. — In 1935 a mob

38-1 To the *e'* of the Item,

My. 142-6 *E'* *Sentinel*.

157-20 * an inquiry from the *e'* of

183-17 Dear *E'*: — When I removed from

173-5 Dear Mr. *E'*: — Allow me to

250-13 send to the *E'* of our periodicals

271-20 *e'* of The Evening Press

271-23 *E'* of The Evening Press;

281-27 To the *e'* of The Globe

284-12 Dear *E'*: — In the issue of

304-19 *e'* of The C. S. Journal,

516-15 scholarly *e'*, Mr. B. O. Flower,

326-12 Dear *E'*: — I send for publication

329-21 * To the *E'*: — At no better time than

338-10 *e'* *Sentinel*.

335-4 *E'* *Sentinel*.

356-13 *E'* C. S. *Sentinel*;

(see also *Eddy*)

editorial

Mts. 313-3 your *e'* in the August number

Publ. 31-16 *e'* work in daily journalism

My. 11-22 * *E'* in C. S. *Sentinel*,

14-10 * *E'* in C. S. *Sentinel*,

24-16 * *E'* in C. S. *Sentinel*,

27-30 * *E'* in C. S. *Sentinel*,

58-25 * chapter sub-title

editorial

- My. 63-10 * E' in C. S. *Sentinel*,
- 88-1 * chapter sub-title
- 232-10 COMMENT ON AN E' WHICH APPEARED
- 272-32 * gives no e' indorsement to
- 334-27 * extract from an e' obituary
- 353-6 Extract from the leading E'

editor-in-chief

- My. 136-19 e' of the C. S. periodicals,
- 226-26 e' of the C. S. *Sentinel*,
- 227-21 above quotation by the e'

editor's

- Mis. 118-21 chapter sub-title
- My. 272-20 * E' NOTE.— The *Cosmopolitan* presents

editors

- Mis. 126-18 able e' of *The C. S. Journal*,
- 143-20 teachers, e', and pastors
- 155-22 e' of *The C. S. Journal*
- 301-7 authors and e' of pamphlets
- Man. 28-1 also for the e' and the manager
- 65-11 e' of the C. S. *Journal*,
- 80-22 E' and Manager.
- 80-23 term of office for the e'
- Pul. 36-26 * e' of *The C. S. Journal*,
- My. 83-19 * chapter sub-title
- 148-2 MY DEAR E'.— You are by this time
- 174-10 I thank the distinguished e'
- 175-13 Its dear churches, reliable e',
- 270-8 leading e' and newspapers of

Edmund

- Un. 23-2 his bastard son E'

educate

- Mis. 51-19 e' him to love God, good,
- 235-23 the affections to higher
- 318-27 strive to e' their students
- Hea. 14-19 e' and develop the spiritual sense

educated

- Mis. 9-27 wherewith mortals become e' to
- 53-27 only the thought e' away from it
- 175-30 in which we have been e'
- Man. 32-20 read understandingly and be well e'.
- 64-1 shall be well e', and a devout
- '01. 32-24 e' my thought many years,
- '02. 3-5 among the e' classes
- My. 248-7 Students . . . must be well e'

Education

(see Board of Education)

education

- Mis. 32-8 our whole system of e',
- 61-4 e' of the future will be
- 240-11 All e' should contribute to
- 272-21 from these sources of e'
- 286-11 more spiritual . . . e' of children
- Ret. 5-30 * to the e' of her children.
- Rud. 16-7 in any branch of e',
- My. 217-2 for your own school e',
- 230-24 Christian e' of the dear children,
- 232-11 entire purpose of true e'
- 253-27 by e' brightens into birth.
- 289-1 All e' is work.
- 304-22 * a woman of sound e'
- 306-2 my character, e', and authorship,
- 309-27 * received a liberal e'.
- 310-2 were given an academic e'.
- 311-30 * completed her e' when she

educational

- Mis. 114-5 Quarterly as an e' branch.
- 263-23 e' system of C. S.
- My. 216-6 Christian, civil, and e' means,
- 246-6 This Christian e' system
- 312-31 startling that e' system

educed

- Mis. 122-20 Good is not e' from its opposite:
- Pen. 12-3 good is not e' from evil,

Edward, King

- '02. 3-22 on the brow of good King E',

Edwards, Jonathan

- Pul. 22-10 * of the time of Jonathan E'
- '01. 15-22 thunderbolt of Jonathan E' :

e'en

- Po. 30-10 E' as Thou'ldst gladdened joy,
- 43-8 Fondling e' the lion furious,

e'er

- Po. 1-5 Beyond the ken of mortal e' to tell
- 73-20 E' to mock the bright truth

E. E. Sturtevant Post

- My. 284-14 Memorial service of the E' E' S' P'

efface

- Mis. 18-3 e' the mark of the beast.
- Est. 64-6 e' to sin, *alias* the sinner,

effaced

- Ret. 6-3 * Impressions . . . can never be e',
- 27-12 I would not have e',
- 79-7 false images are e'
- My. 178-25 not one word in the book was e'.

effect

all

- My. 302-9 mind is the cause of all e'
- 348-4 all e' must be the offspring of

any

- My. 98-12 * if they would deal . . . with any e',

appreciable

- My. 107-14 and without appreciable e'.

artistic

- My. 67-24 * never was a more artistic e'

better

- Mis. 229-7 and with better e' than he

cause and

(see cause)

cause in

- Mis. 219-4 neither reveals . . . cause in e',
- My. 149-23 cause in e', and faith in sight,
- 349-32 seeks cause in e'.

cause into

- Mis. 352-16 puts cause into e',

cause or

- My. 384-12 of any other cause or e'

controls the

- '01. 17-27 mind that controls the e' ;

curative

- My. 301-30 no curative e' upon the body.

decorative

- Pul. 28-10 * in appropriate decorative e'.

every

- Mis. 241-11 every e' and amplification of wrong
- Ret. 24-11 every e' a mental phenomenon.
- Pul. 55-20 * every e' has its origin in desire
- 70-18 every e' a mental phenomenon.
- My. 283-24 every e' or amplification of wrong

falls in

- Mis. 120-11 If this rule falls in e',

good

- Mis. 271-14 If he denies it, the good e' is lost.

harmonious

- Hea. 7-4 harmonious e' on the body.

imposing

- My. 68-24 * imposing e' of the interior.

is antagonistic

- Mis. 217-22 the e' is antagonistic to its cause;

its

- Mis. 51-2 will have its e' physically
- 66-30 that cause nor its e'.
- 79-17 its e' is perfect also :
- 218-22 and end, with matter as its e',
- 249-4 see if . . . could not obviate its e' ;
- 337-5 By proving its e' on yourself
- Ret. 62-3 Test C. S. by its e' on society,
- My. 3-20 its e' on man is mainly this

just

- Pul. 56-20 * And of the just e' complain ;

laws to that

- Mis. 56-14 constituted laws to that e' ;

manifestation in

- Mis. 271-4 its manifestation in e' as a thought,

no

- Mis. 249-5 drug had no e' upon me
- My. 345-14 until they had no e' on me.

no beneficial

- Mis. 348-28 drugs have no beneficial e'

of a fear

- Ret. 61-7 experiencing the e' of a fear

of alcohol

- Mis. 48-16 could produce the e' of alcohol,

of both methods

- My. 215-29 to test the e' of both methods

of drugs

- Mis. 348-25 as to the e' of drugs on one who

of mesmerism

- Mis. 59-5 produces the e' of mesmerism.

of power

- Mis. 334-10 may have the e' of power ;

of prayer

- '01. 34-1 e' of prayer, . . . as salutary in the

of self-mesmerism

- My. 115-5 is the e' of self-mesmerism.

of sin

- Mis. 221-11 removing the e' of sin on himself,

one

- Mis. 25-4 one cause and one e'.
- 271-9 one cause and one e'.

on society

- Ret. 62-3 Test C. S. by its e' on society,

opposite

- My. 348-24 never producing an opposite e'.

effect

- of disease**
Mis. 41-24 the *e'* of disease will disappear
- pictorial**
Pul. 25-1 * are very rich in pictorial *e'*.
- produced the**
Mis. 221-13 sin has produced the *e'*
- producing the**
Hea. 6-25 cause producing the *e'* we see.
- slightest**
Mis. 221-1 does not, produce the slightest *e'*,
- spiritual**
My. 319-14 the moral and spiritual *e'* upon the supposed
- supposed**
Mis. 24-31 thus destroy any supposed *e'*
- takes**
Man. 68-22 By-Law takes *e'* on Dec. 15, 1903.
- this**
Mis. 310-21 send in their petitions to this *e'*
- Un.** 35-28 the popular views to this *e'*
- took**
Mis. 383-4 ordinance took *e'* the same year,
- Mis.* 48-15 is not cause, but *e'*;
 217-3 *e'* without a cause is inconceivable;
 255-6 is not cause, but *e'*;
 277-16 through which to *e'* the purpose of
Pul. 45-5 * can *e'* cures of disease
No. 28-8 necessary to *e'* this end
Pan. 10-23 other teachers are unable to *e'*,
 10-23 the *e'* of God understood.
My. 70-12 * The *e'* on all within earshot is
 95-15 * announcement to the *e'* that an
 228-9 *e'* of one universal cause
 281-23 * *e'* on the two parties
 292-20 *e'* of one human desire or belief
 247-19 * to the *e'* that Mr. Wiggin

effected

- Mis.* 243-10 the cure in less than one week.
Man. 46-26 where he has not *e'* a cure.
Un. 11-12 *e'* this change through the
No. 15-22 B. and H. has *e'* a revolution

effecting

- Mis.* 261-22 *e'* so glorious a purpose.

effective

- Or.* 18-23 we shall have more *e'* healers
My. 78-25 * It is as to-day as it was
 155-2 which is *e'* here and now
 233-5 which prevents an *e'* watch?

effects

- action and**
Mis. 12-22 The action and *e'* of this
- after**
Mis. 34-1 none of the harmful "after *e'*"
- all**
Mis. 369-9 cause which governs all *e'*,
- architectural**
My. 86-2 * to fine architectural *e'*,
- bad**
Mis. 60-20 neutralized the bad *e'*
- baneful**
Mis. 115-28 baneful *e'* of sin
My. 301-22 baneful *e'* of illusion
- beautiful**
My. 71-4 * produce the most beautiful *e'*
- cause and**
My. 219-8 expose the cause and *e'* of
- consider the**
Mis. 297-25 consider the *e'*, on himself
- damaging**
Mis. 53-29 damaging *e'* these leave
- deleterious**
Un. 8-15 from their deleterious *e'*,
- demonstrate over the**
My. 233-14 can you demonstrate over the *e'*
- harmonious**
Or. 8-10 its harmonious *e'* on the sick
- its**
Mis. 12-27 in its *e'* upon mankind,
 208-5 covers all sin and its *e'*.
 352-21 to destroy it and its *e'*.
Pul. 35-26 * the more potent was its *e'*.
Pan. 11-8 judging a cause by its *e'*?
Or. 20-21 cannot blot out its *e'* on himself
My. 41-6 * nor in any wise alter its *e'*.
 350-8 human hypothesis, with its *e'*,
- natural**
My. 235-29 Hence . . . are its natural *e'*
- occasions**
Mis. 250-23 occasions *e'* on patients which
- of alcohol**
My. 212-10 the evil *e'* of alcohol.
- of an injury**
Ret. 24-12 the *e'* of an injury caused by

effects

- of belief**
My. 233-12 the *e'* of belief in sin
 of Christian Science
Pan. 10-6 *e'* of C. S. on the lives
- of deceit**
Ret. 2-25 cannot avert the *e'* of deceit.
- of his delusion**
Mis. 15-3 endure the *e'* of his delusion
 of infinite Love
Hea. 4-5 the *e'* of infinite Love,
- of Truth**
Mis. 188-17 *e'* of Truth on the material senses;
My. 193-20 *e'* of Truth on the health,
- opposite**
Ret. 57-27 such opposite *e'* as good and evil,
My. 292-26 and so to produce opposite *e'*.
- physical**
 (see physical)
- produced**
My. 97-29 * *e'* produced by that stupendous
 233-5 *e'* produced by reading the
- similar**
Rud. 9-19 similar *e'* come from pride,
- their**
Hea. 18-1 to destroy their *e'* upon the body,
Mis. 241-11 and witness the *e'*.
- witness the**
Mis. 222-17 From the *e'* of mental malpractice.
My. 107-32 *e'* of calcareous salts
- effectual**
Mis. 32-30 It is more *e'* than drugs;
 40-7 as *e'* in destroying sickness
 45-17 *e'* in treating moral ailments.
 235-25 It is more *e'* than drugs,
 249-19 should be true, in the most *e'* way.
Ret. 34-14 It is more *e'* than drugs.
 80-12 Though the divine rebuke is *e'*
Pul. 87-22 More *e'* than the forum
No. 40-13 but the *e'* is more *e'*.
Pan. 6-2 more *e'* than all other means;
Hea. 12-19 made the infinitesimal dose *e'*.
- effectually**
My. 126-24 as *e'* as does a subtle
 232-2 *Will the Bible, . . . heal as *e'**
- effervescing**
Hea. 18-16 if it could prevent its *e'*
- efete**
Ret. 12-4 Are loosed, and not *e'*;
 79-11 riding the thought of *e'* doctrines,
Po. 61-2 Are loosed, and not *e'*;
- efficacious**
Mis. 97-11 by no means a desirable or *e'* healer.
Man. 15-15 evidence of divine, *e'* Love,
- efficacy**
Mis. 3-27 their only supposed *e'* is in
 89-30 avail himself of the *e'* of Truth,
 261-17 stonement of Christ loses no *e'*.
 282-22 they believe in the *e'* of
Ret. 83-6 and the healing *e'* thereof,
 87-26 Truth beams with such *e'* as to
Rud. 17-6 and its divine *e'* to heal,
No. 6-17 and the *e'* of my arseum,
 33-21 the *e'* of divine Life and Love,
 34-7 meaning and *e'* of Truth and Love,
 37-20 work of Jesus would lose its *e'*
 43-1 if the stonement had lost its *e'*
Peo. 9-19 with full confidence in their *e'*.
My. 90-31 * the *e'* of which to some extent is
 284-25 full *e'* of divine Love
 352-14 * testimony of the *e'* of our Cause
- efficiency**
My. 107-18 does not disprove the *e'* of the
 107-19 It enhances its *e'*,
- efficient**
Mis. 126-19 to our *e'* Publishing Society.
Or. 19-13 notion that . . . is wise or *e'*.
My. 4-6 practice or *e'* teaching of C. S.,
 174-8 courtesy of the *e'* city marshal
- efficiently**
Man. 79-6 transact . . . *e'* such business as
- effigy**
Mis. 61-17 * certainly I saw him, or his *e'*,
- effort**
Mis. 11-25 general *e'* to benefit the race.
 99-23 their *e'* to accomplish this result,
 118-7 every *e'* to hurt one will only help
 118-27 obedience crowns persistent *e'* with
 171-3 Jesus' first *e'* to realize Truth
 236-2 dependent upon persistent *e'*.
 284-14 his *e'* to steal from others

effort

- Mis.* 303-17 e' to help them to obey
Ret. 29-1 cause a surrender of this e'.
 85-27 crown the e' of to-day
 46-26 The fight was an e' to
Un. 84-27 * zealous e' on the part of our
Rud. 9-22 without a direct e'.
No. 8-4 To this small e' let us add
 9-13 whereas you may err in e'.
 1-4 With no special e' to achieve this
 12-26 united e' to purchase more land
My. 7-8 united e' to purchase more land
 9-14 * the e' for righteous reform,
 25-3 * making a special e'
 47-19 * showed a forward e' into the
 55-16 * This e' of Mrs. Eddy was
 130-7 e' of disloyal students to
 164-2 knowing that such an e' would
 312-16 * one e' at self-support,
 332-6 * for so noble an e' in behalf of

efforts

- Mis.* 139-29 e' in the interest of C. S.
 236-29 in one's e' to help another.
 245-8 The combined e' of
 249-21 e' of some malignant students,
Ret. 5-28 * untiring in her e' to
 27-14 e' to express in feeble diction
 38-5 e' to persuade him to finish
 71-27 Secret mental e' to obtain help
 87-10 unsettled and spasmodic e'.
Rud. 3-4 obstinate resistance to all e'.
No. 45-11 such e' arise from a spiritual lock,
 14-13 and his e' of
Po. 32-17 health may my e' repay;
My. 28-10 * a hint of the unselfish e',
 42-28 * how untiring are her e'.
 48-15 appreciation of her e'
 52-10 * will make greater e'.
 53-4 * e' were made to obtain
 62-30 * freely of their time and e'
 84-15 * for his other architectural e'
 92-8 * without e' at proselytizing;
 166-2 e' to be great will never
 194-25 e' to build an edifice
 224-27 speak in loving terms of their e',
 284-2 honest e' (however meagre)
 334-6 * e' are being made to buy

effulgence

- Mis.* 236-25 wherever one ray of its e'
My. 262-19 afford little divine e'.

egg

- Hos.* 19-13 Which is first, the e' or the bird?

Ego

- Un.* 48-16 His creation is not the E'.
 48-17 but the reflection of the E'.
 48-17 The E' is God Himself.
 54-20 The E' is divine consciousness,
 61-22 The E' is revealed as Father,

ego

- Mis.* 196-1 e' is found not in matter
 196-25 the e' does arise to
 263-4 "e" that claims selfhood in error,
 263-6 is no e', but is simply
 375-3 What is the material e'.
Un. 44-13 This abortive e', this fable of
 48-11 evil e', and his assumed power,
 43-24 evil e' has but the visionary
 46-20 evil was even more the e' than
 44-22 evil e' they believed must extend
 48-34 This e' was in the earthquake,
 52-16 God is not the so-called e' of evil;
No. 26-17 Man's real e', or selfhood,
 '02. 8-23 the e', or I, goes to the Father,
Po. 5-23 The e' is not self-existent

egoism

- Un.* 27-8 E' is a more philosophical word,

egotist

- Un.* 27-10 An e', therefore, is one

egotist

- Un.* 28-1 *Evil.* no e' and matter is e'.
 27-14 while God is e', knowing only His

egotism

- Mis.* 209-29 e' and false charity say,
 224-3 our e' that feels hurt by
 318-10 are beset with e' and hypocrisy.
Un. 27-6 E' implies vanity and self-conceit.
 '00. 5-17 is always e' and animality.

egotist

- Un.* 27-6 e' is one who talks much of himself.
 48-10 e' must come down and learn,

egotistic

- Ret.* 74-6 sense of corporeality, or e' self.
Un. 27-13 we shall find that evil is e'.

egotistical

- Mis.* 263-14 e' theorist or shallow moralist
Ret. 73-24 violent and e' personality,
 74-2 a perpetually e' sensibility.

egregious

- '01. 19-15 e' nonsense—a flat departure

Egypt

- Mis.* 374-26 * "Helen's beauty in a brow of E."
Hos. 11-12 like the great pyramid of E'.
My. 127-16 rods of the magician of E'.

Egyptians

- My.* 43-1 * from the bondage of the E'.

elder-down

- Pul.* 76-16 * entirely of skins of the e' duck.

eight

- Mis.* 7-6 busier than the mother of e'.
 241-23 a little girl of e' years.
Man. 61-24 about e' or nine minutes
Ret. 8-3 when I was about e' years old.
Pul. 26-12 * silver lamps, e' feet in height.
 33-3 * When e' years of age she began,
 62-9 * not more than five by e' feet.
My. 15-13 * at e' o'clock in the forenoon.
 69-2 * the e' bronze chains.
 323-32 * We were at that time some e' days
 (see also numbers)

eighteen

- Mis.* 81-12 Are not the last e' centuries
 165-2 more than e' centuries ago,
 182-32 more than e' centuries ago.
 321-4 that e' centuries ago;
Ret. 5-10 e' miles from Concord,
Pul. 69-3 * about e' months ago.
My. 52-29 * E' years ago, the Rev. . . Wiggin,
 (see also dates)

eighteenth

- Ret.* 3-19 seventeenth and e' centuries.

eighth

- Pul.* 78-5 * an e' of an inch thick.
My. 206-19 * e' in a list of twenty-two

eights

- '02. 15-1 In the e' anonymous letters

eighty

- (see values)

eighty-four

- (see numbers)

eighty-second

- Mis.* 235-4 e' birthday of his mother

eighty-seven

- My.* 272-25 * nearly e' years of age,

eighty-six

- My.* 271-14 * at e' years of age

eighty-two

- My.* 68-9 * a diameter of e' feet

either

- Mis.* 14-6 e' to the origin or ultimate
 40-30 nullify e' the disease itself or
 47-29 what one accepts as e' useful or
 55-30 e' a goddess and material Mind, or
 67-14 shall not utter as is, e' mentality or
 78-11 e' Euclid or the Science of Mind
 78-12 never dreamed that e' of these
 83-9 e' your own thought or another's."
 86-12 They e' mean formations of
 93-28 cannot go unpunished e' here or
 103-22 the human, e' as mind or body,
 105-21 If e' is misunderstood or malign'd,
 105-27 has no right e' to be pitied or to
 107-32 e' too much or too little of sin,
 119-18 not an argument e' for pessimism or
 123-5 it is e' idolizing something
 132-26 e' Dr. Cullis or Mrs. Eddy,
 214-27 e' in the recognition or
 218-16 e' as mind or matter;
 219-17 remove this feeling in e' case,
 221-14 E' of these states of mind
 241-12 E' he will hate you,
 242-7 one thousand dollars if e'
 242-9 two thousand dollars if e'
 250-4 e' as a quality or as an entity?
 257-1 e' excludes God from the universe, or
 257-8 e' a moral or an immoral force.
 261-29 one will e' abandon his claim
 268-29 e' vacillating good or
 268-7 he will hate the one. — Matt. 6. 24.
 268-25 makes mortals e' saints or sinners.
 309-2 e' as good or evil.

either

- Mts.* 315-7 *e* in private or in public assemblies.
 318-27 seem *e* too large or too little:
 318-13 *e* be overcome sin in themselves,
Mt. 35-37 *e* willing participants in wrong,
 352-23 *e* get out of himself and into God
 353-4 *e* an excess of action or
 354-23 *e* cooperate or quarrel
 364-20 This error, . . . would *e* extinguish God
 374-23 *e* doggedly deny or
 382-1 *e* a truisim or a rule,
Man. 28-20 *e* to resign his place or
 28-22 falling to do *e*, said officer shall
 43-9 Whatever is requisite for *e* is
 51-12 *e* withdraw from the Church or
 64-20 *e* by word or work,
 66-28 *e* to the Boards or to the
 92-13 *e* one, not both, should teach
 117-4 *e* capitalized (The), or small
Ret. 64-18 *e* in Principle or practice,
 78-3 *e* too much or too little,
 82-23 their examples *e* excel or fall short
 95-11 *e* with a lamp stand . . . on *e* end,
Pul. 20-28 *e* persons who had *e* been
 80-20 *e* to praise or blame,
 5-15 *e* mind which is called matter, or
Rud. 5-27 *e* become non-existent, or
 error murders *e* friend or foe
 through the person of *e*,
'01. 22-26 Love as *e* divine Principle or
 6-11 *e* of three persons as one
 6-29 That God is *e* inconceivable, or
 13-17 *e* because he fears it or loves it,
 14-18 To conceive of error as *e* right or
 19-13 *e* in medicine or in religion,
 20-7 to harm *e* man or beast,
 22-8 evil must *e* exist in good, or
 23-30 *e* by their practice by *e*
 is in heart or in doctrine;
'02. 3-26 has not saved them from *e*,
Hea. 9-24 *e* an error of mind or of body,
 13-2 accomplish less on *e* side,
My. 30-2 *e* coming from a service or
 69-10 *e* two on *e* side
 71-25 *e* on floor or galleries,
 82-2 *e* through a cure to themselves or
 I admonish. . . Scientists *e* to
 114-32 these progressive steps *e* written or
 143-14 fusion of *e* denying or asserting
 144-7 *e* of the aforesaid conditions
 146-25 *e* in the right or in the wrong
 148-11 *E* his life must be a miracle
 218-23 belief that an individual can *e*
 223-18 *e* of which I do not entertain
 225-24 *e* in speaking or in writing,
 229-3 on *e* side lace and flowers,
 259-23 considered *e* collectively or
 275-10 *E* my work, . . . or the weather,
 278-6 judged by *e* a daily drive or
 302-5 produces the result in *e* case,
 355-22 *e* he will hate the one, — *Matt.* 9: 24.
- ejaculated**
Pul. 40-13 = "Four years!" she *e*;
- ejection**
My. 223-30 will aid the *e* of error,
- elaborate**
Un. 82-22 *e* in beauty, color, and form,
Pul. 86-18 *e* Space does not admit of an *e*
My. 66-21 *e* observations of Sunday,
 68-24 *e* with *e* plaster work
- elaborately**
Pul. 76-12 *e* special designs, *e* carved,
- elaborates**
Mts. 375-14 theology *e* the proposition
- elaborating**
Mts. 38-22 *e* a man-made theory,
- elapsd**
Mts. 297-1 short time that has *e* since
Man. 30-10 when sufficient time has *e*
- elastic**
Pul. 32-21 *e* bearing of a woman of thirty,
- elate**
Fo. 36-10 be your waiting hearts *e*,
- elbow**
Mts. 33-28 should never envy, *e*, slander,
- elbowed**
Mts. 80-28 *e* by a new school of practitioners,
- elbowing**
Mts. 294-2 *e* the concepts of his own creating,
 299-12 The *e* of the crowd

elders

- Pul.* vii-5 *e* of the twentieth century,
 '00. 12-12 the Ephesian *e* travelled to
 *not *e* who beheld their *e*,
Mt. 261-4 The wisdom of their *e*,
 340-19 Not the tradition of the *e*,
- eldritch**
Mts. 376-21 with an acre of *e* ebony,
- elect**
Mts. 78-16 If possible, the very *e*,
 175-20 the very *e*. — *Matt.* 24: 24.
 302-22 When I should so *e*
 314-6 shall *e* two Readers:
Man. 79-2 Directors shall *e* annually
 80-19 but if she does not *e* to
 86-11 can *e* an experience
 102-7 This committee shall *e*,
Ret. 14-7 to have *e* believers converted
 90-10 "the *e* lady" — *II John* 1: 1,
 17-15 corner stone, *e* — *I Pet.* 2: 8,
 223-30 should be happier than the *e*,
- element**
Mts. 298-2 have allowed myself to be *e*
Man. 18-20 were *e* members of this Church,
 18-21 others that have since been *e*,
 25-9 The President shall be *e*,
 26-7 or new officers *e*,
 28-13 Readers shall be *e*,
 26-10 its candidates before they are *e*;
 33-11 *e* by majority vote
 63-21 *e* by the C. S. Board of Directors,
 31-1 or new officers *e*,
 88-11 vice-president shall be *e* annually
 88-13 teacher shall be *e* every third year
 89-8 *e* to fill the vacancy,
 93-6 members *e* which shall be *e* annually
 97-9 He shall be *e* annually
 99-17 Committee . . . is *e* only by
 108-24 *e* by the branch church,
 100-2 suitable woman shall be *e*,
 soon *e* to the Legislature
Ret. 6-25 *e* each year by the congregation,
Pul. 45-30
- election**
Man. 56-19 *e* officers and other business,
 66-22 meetings for *e* candidates
My. 49-17 *e* for the purpose of *e* officers,
- election**
Man. 25-3 NAMES, *e*, AND DUTIES
 25-13 eligible for *e* but once in
 26-5 dating from the time of *e*
 29-20 *E*
 37-15 RECOMMENDATION AND *e*,
 38-9 *E*
 80-25 dating from the time of *e*
 88-10 *E*,
 93-4 *E*,
 100-2 for the *e* of officers,
Ret. 7-4 before his *e*,
 13-6 doctrine of unconditional *e*,
Pro. 3-6 the *e* of the minority to be saved
 11-9 died before the *e*,
- electric**
Pul. 25-5 *e* systems with motor *e* power,
 26-2 *e* lights in the form of a star,
 56-30 *e* light behind an antique
 62-11 *e* rung from an *e* keyboard,
My. 219-12 to ride to church on an *e* car,
- electrical**
My. 110-13 *e* forces annihilating time and
- electricity**
Mts. 527-22 *E*, governed by this so-called law,
 266-22 drugs, *e*, and animal magnetism,
 278-17 "Because it conveys *e* to them,"
 379-14 *e* was the potential or
Ret. 33-8 homeopathy, hydropathy, *e*, and
 25-3 *e* are done by *e*,
 64-17 *e* aliphathy, homeopathy, and *e*,
My. 307-8 nothing to do with matter, *e*, or
 345-10 *e*, engineering, the telephone,
 348-3 *e*, magnetism, or will-power,
- elects**
Pro. 8-4 *e* some to be saved and others to be
- elegant**
Mts. 280-20 *e* album costing fifty dollars,
Pul. 76-8 *e* floor is of mosaic in *e* designs,
 76-22 chapter sub-title
 77-3 *e* one of the most chastely *e*
 36-12 *e* enclosed in an *e* plush box,
My. 66-21 *e* spacious and *e* edifice
- element**
animal
Mts. 281-3 doors that this animal *e* flings open

element

- divine
Mis. 337-21 they obscure its divine *e*;
Pul. 53-20 * the essential *e* of success
- essential
Pul. 53-20 * the essential *e* of success
- great
Pro. 1-3 The great *e* of reform
- lost
Mis. 232-25 restores its lost *e*;
Man. 17-13 its lost *e* of healing;
Mis. 46-11 its lost *e* of healing;
- magnetic
Ol. 2-9 the fatal magnetic *e*
- male
My. 355-11 The male *e* is a strong
- material
Hea. 3-10 the personal and material *e*
 misnamed matter
Mis. 201-4 resolves the *e* misnamed matter
- mortal
Mis. 2-28 out of evil, their mortal *e*,
 no
Mis. 152-27 there enters no *e* of earth
Mis. 180-12 no *e* whatever of hypnotism
 no its significant *e*
My. 91-13 * no insignificant *e* in true
 of action
Pro. 10-2 the stronger *e* of action;
 of brute-force
Mis. 40-32 An *e* of brute-force that
 of error
Un. 58-3 their native *e* of error,
 of matter
Mis. 201-7 death is an *e* of matter,
 of personality
Pul. 37-14 * eliminate the *e* of personality
- opposing
Ol. 31-3 The only opposing *e* that
My. 233-23 possessed no opposing *e*
- raging
My. 249-6 raging *e* of individual hate
- religious
Mis. 145-3 when the religious *e*;
- spiritual
Ret. 65-7 which freeze out the spiritual *e*;
My. 278-30 an *e* opposed to Love,
- elementary
Mis. 290-18 *e* opposite to Him who
My. 181-5 are aided . . . with *e* truths,
- elements
- animal
My. 245-14 Towards the animal *e*
- angry
Mis. 163-9 stem these rising angry *e*;
- certain
Ol. 10-11 Certain *e* in human nature
- conflicting
My. 134-9 conflicting *e* must be mastered.
- counteracting
My. 204-9 mental counteracting *e*;
- English
Ret. 1-19 Scotch and English *e*
- grosser
Pro. 2-7 yields its grosser *e*;
- its own
Mis. 208-30 error dies of its own *e*
- jarring
Ol. 11-6 jarring *e* among musicians
- material
Mis. 3-24 material *e* of sin and death.
Ret. 00-17 raging of the material *e*
Pro. 1-5 crumbling away of material *e*
- of all forms
Mis. 101-32 comprise the *e* of all forms
 of earth
Mis. 0-8 refuge at last from the *e* of earth.
Ret. 00-18 *e* of earth beat in vain against
 of evil
Mis. 40-27 has to master those *e* of evil
- pent-up
Mis. 256-5 pent-up *e* of mortal mind
- self-destroying
Un. 52-19 self-destroying *e* of this world,
- spiritual
Mis. 2-30 putting on the spiritual *e*
- such
Ret. 65-17 constituted of such *e* as
My. 201-11 Such *e* of friendship, faith, and
 these
Ol. 00-10-15 These *e* assail even the new-old
 waits on the
Mis. 330-32 patient corn waits on the *e*
- Un.* 25-24 *e* which belong to the eternal All,

elevate

- Mis.* 5-1 will *e* and purify the race.
 36-4 *e* man in every line of life.
Hea. 5-26 purify, *e*, and consecrate man;
- elevated
Ret. 5-25 * She gave an *e* character to
 63-6 *e* this idea
My. 245-9 *e* to offices for which they are not
- elevates
Pul. 53-18 * attribute of mind which *e* man
Pro. 39-13 The cause she *e*;
My. 130-13 the lever which *e* mankind.
 200-24 *e* medicine to Mind;
- elevating
Mis. 2-1 *e* the race physically, morally,
Pan. 6-26 It is plain that *e* evil to the
Pro. 2-27 a benign and *e* influence
My. 278-19 *e* power of civilization
- elevation
Ret. 33-11 an *e* of the understanding
My. 89-6 brooding *e*, guarding as it were,
- elevator
Mis. 259-23 spiritual *e* of the human race,
My. 238-8 *e* of the human race;
- eleven
Pul. 72-16 * "And for the past *e* years,"
 (see also numbers, values)
- elicit
Mis. 205-2 deserve and *e* brief comment.
- eligibility
Man. 30-1 *E*;
 30-23 furnish evidence of their *e*
- eligible
Man. 25-13 *e* for election but once in
 30-12 *e* to probationary membership
 72-7 is *e* to form a church
 74-15 In order to be *e* to a card in *The*
 70-12 Before being *e* for office
 89-16 *e* to receive the degree of C.S.D.
 89-23 *e* to enter the Normal class.
 109-4 *e* to approve candidates
 109-6 No persons are *e* to countersign
My. 251-13 *e* to enter the Normal class,
 251-21 if found *e*, receive a certificate
- Elijah
Ol. 18-1 came to *E* after the earthquake
- eliminate
Pul. 37-14 * to *e* the element of personality
My. 268-16 will *e* divorce and war.
- eliminated
Mis. 219-26 neither *e* nor retained by Spirit,
 259-11 not a quality to be known or *e* by
My. 268-30 sex or gender *e*;
- eliminates
Un. 66-12 first *e* and then destroys.
- Elisha
Mis. 134-23 Like *E*, look up, and behold:
- Elite
Pul. 80-27 * *E*, Chicago, Ill.
- Elizabeth's, Queen
No. 44-13 In Queen *E*' time Protestantism could
- Ellen
Pro. page 65 poem
- elm
My. 147-6 old *e* on North State Street
- elms
Pul. 49-15 "Look at those big *e*!
 63-11 * pointed to a number of large *e*"
My. 174-4 The wide-spreading *e*
- eloquentist
Pul. 45-11 * Mrs. . . . Bemis, a distinguished *e*;
 89-18 * read by a professional *e*
- Elohim
Mis. 182-25 eternal heritage of the *E*
- eloping
My. 314-20 for *e* with his wife,
- eloquence
Mis. 345-6 Immortal strains of *e*;
 2-24 It was not in the power of *e*
Hea. 30-4 * wooed by no *e* of orator
My. 247-21 not so much *e* as
- eloquent
Mis. 101-1 feeble lips are made *e*;
Ret. 15-21 memorable *e* addresses
Pul. 1-10 time *imposed* is *e* in God's
 46-1 * that Judge Hanna was so *e*
My. 262-28 *e* silence, prayer, and praise
 316-16 *e* appeal to the press

eloquently

Pul. 5-18 Then *e*' paraphrasing it,
My. 46-4 **e*' beckoning us on

else

Mis. 9-21 *e*', the contents of this cup of
 12-27 Whatever manifests aught *e*'
 42-20 none *e*' beside Him." — *Deut.* 4: 35.
 64-16 *e*' are narrow, *e*' extravagant.
 70-1 *e*' the Scriptures misstate man's power.
 97-19 and there is none *e*' — *Isa.* 45: 5.
 128-1 *e*' it grows hard and
 130-10 for a fault in somebody *e*'
 141-27 or *e*' return every dollar that
 178-20 * "Much learning" — or something *e*'
 192-31 *e*' we are entertaining the startling
 211-6 *e*' the blind will lead the blind
 236-5 little *e*' than the troubles,
 236-29 doing our duty, whatever *e*' may
 241-14 *e*' he will doubtfully await the result;
 250-20 Then, whatever *e*' seemeth to be
 261-30 or *e*' make the claim valid.
 265-4 or wiser than somebody *e*'
 266-11 work that nobody *e*' can or will do.
 269-7 *e*' he will hold to — *Matth.* 6: 24.
 276-4 like as *e*' was purely Western
 319-6 aught *e*' than good.
 319-15 *e*' they are self-deceived sinners
 329-18 Whatever *e*' droops, spring is gay;
 365-30 more than all *e*'
 367-19 if He did know aught *e*'
 as no one *e*' can.

Mgn.

Ret. 23-4 *e*' be merged into the
 28-5 *e*' we cannot understand the
 30-21 No one *e*' can drain the cup
 48-3 Who *e*' could sustain this institute,
 56-21 Whatever *e*' claims to be mind,
 81-18 or *e*' that heart is consciously untrue
 82-23 consummate much good or *e*' evil;
 18-4 *e*' is not omnipotent.

Un.

19-10 *e*' how could it have come
 21-3 *e*' excusing one another." — *Rom.* 2: 15.
 38-16 but that something *e*' also is
 53-22 or *e*' be lost his true
 63-24 *e*' the immortal and unerring
 * no one *e*' had seen him.

Pul.

Rud. 12-7 *e*' quiet the fear of the sick
 13-15 none *e*' beside Him." — *Deut.* 4: 35.
 16-27 *e*' their present mistakes would

No.

27-23 *e*' no reality in aught *e*'.
Fan. 9-4 misguide action, *e*' they uplift
 9-14 no one *e*' has seemed equal to
 9-29 *e*' there is no Science
 4-15 *e*' than which there is naught *e*'.
 7-16 but in this, as all *e*'
 20-22 everything *e*' besides God,
 19-5 *e*' those functions could not

Hea.

Poo. 3-17 for which we are to leave all *e*'
 6-27 * on the part of some one *e*'.
My. 37-4 Naught *e*' than the grandeur
 30-7 * Whatever *e*' it is, this faith
 96-10 * dominates everything *e*'.
 120-31 that you borrow little *e*'
 133-18 than which there is none *e*'
 133-19 Faith in aught *e*' misguides
 178-31 all *e*' reported as his sayings
 197-18 *e*' C. B. will disappear
 231-18 *e*' love's labor is lost
 340-26 example in this, as in all *e*'
 347-19 in exhort for all *e*'.
 356-23 *e*' he will hold to the one, — *Matth.* 6: 24.
 (see also nothing)

elsewhere

Mis. 127-9 Scientists, here and *e*'
 178-24 * to preach, here or *e*'
 200-24 and it should not, . . . dwell *e*'.
My. 18-5 Scientists, here and *e*'
 74-7 *e*' from New York and *e*'
 96-22 * in this country or *e*'
 120-3 or *e*' than in my writings,
 177-7 daily duties require attention *e*'
 243-16 students in New York and *e*'

elucidate

Mis. 47-13 tend to *e*' your day-dream,
 157-5 to *e*' His Word.
 289-11 *e*' the Principle of being,
 380-9 to enable me to *e*' or
Mgn. 87-16 *e*' the Principle and rule of C. S.,
Ret. 83-1 *e*' scientific healing and teaching.
Un. 29-25 Often we can *e*' the
Rud. 13-17 *e*' my meaning.
 '02. 16-25 fall to *e*' Christianity:

elucidates

Mis. 261-8 C. S. not only *e*' but
 309-26 'S. and H. *e*' this topic.
 361-28 He *e*' His own idea,
Rud. 16-21 *e*' a pathological Science
 '02. 8-1 *e*' Christianity, illustrates God.
My. 251-25 What God gives, *e*' armors, and

elucidation

'01. 31-1 by a clear *e*' of truth.
My. 241-4 * *e*' of the Principle and rule of

eluding

Un. 64-12 *e*' their dread presence

emanate

Rud. 11-24 whence *e*' health, harmony, and

emanates

Mis. 16-24 *e*' from Soul instead of body,

emanating

Rud. 6-7 beauty and goodness . . . *e*' from God;
 No. 1-2 spiritual idea *e*' from the infinite,
My. 29-19 * *e*' from the thousands who
 154-24 *e*' from the pulpit and press.

emanation

'01. 10-8 a spiritual, divine *e*'.
My. 228-10 an *e*' of the one . . . Principle

emancipate

Mis. 388-14 Spirit *e*' for this far shore
 '02. 48-7 Spirit *e*' for this far shore
My. 267-27 whereby soul is *e*'

emancipating

My. 190-4 *e*' it with the morning beams

emancipation

Pul. 35-10 * *e*' from many of the thraiddoms,
Poo. 10-23 *e*' of our bodies from sickness
My. 74-25 * springs from a belief in such *e*'
 248-13 adequate for the *e*' of the race.

emasculate

Mis. 206-14 no *e*', no illusive vision,

embark

My. 133-10 knows they *e*' for infinity

embarrass

My. 118-15 *e*' the higher criticism.

embarrassing

My. 312-14 * position was an *e*' one.

embellishing

My. 162-14 building, *e*' and furnishing

emblazoned

No. 2-1 on its standard have *e*'

My. 194-17 on the fair escutcheon

341-4 *e*' on the escutcheon

emblem

Mis. 162-11 the cross became the *e*'

357-12 no central *e*', no history.

Un. 87-9 The cross is the central *e*'

'02. 15-19 the *e*' of Esculapius.

emblematic

Pul. 27-14 * *e*' of the six water-pots

28-6 * decorated with *e*' designs,

emblems

My. 326-17 the *e*' of a master Mason.

embodied

Mis. 34-30 Science of healing *e*' in her works.

Pul. 38-20 * between the *e*' and disembodied

'00. 8-2 behold more nearly the *e*' Christ,

My. 154-25 *e*' in a visible communion,

285-15 *e*' in the Association for

embodies

Mis. 191-2 The Hebrew *e*' the term

Un. 39-24 and *e*' Life, not death.

'01. 15-26 incorporeal evil *e*' itself

embodiment

Mis. 61-23 Naming these His *e*'

Un. 3-23 every *e*' of Life and Mind.

Fan. 8-21 nor believe that it hath *e*'

'00. 7-24 so far from the *e*' of Truth

'01. 13-4 annihilates its own *e*'

Poo. 8-4 the *e*' of living faith.

My. 130-29 *e*' and substance of the truth

embodiments

Mis. 61-26 mortals are the *e*' . . . of error,

embody

No. 4-19 because they *e*' not the idea

embodying

My. 10-9 * *e*' the best of design.

embound

Po. 29-13 Beloved, replets, by flesh *e*'

embrace

Mts. 323-7 earth, asleep in night's e' ;
 400-2 Slumbers not in God's e' ;
Pul. 16-14 Slumbers not in God's e' ;
 66-10 * most of those who e' the faith
Pen. 9-24 doctored, that e' pantheism,
Po. 20-10 earth, asleep in night's e' ;
 76-13 Slumbers not in God's e' ;
My. 532-12 * fond e' of her friends,
 242-21 It will e'-all the churches.

embraced

Mts. 103-30 individually is e' in Mind,
Ret. 43-15 e' the teachings of C. S.,
 75-17 e' in the author's own mental mood,
Un. 6-13 as is e' in the theory of

embraces

Mts. 2-15 e' a deeper and broader philosophy
'02. 4-13 My subject-to-day e' the

embracing

My. 86-6 * e' as it may be, the hosts of

embroidery

Mts. 156-25 rich devices in e', silver, gold.

embryo

Mts. 15-25 In mortal . goodness seems in e'.

embryo-man

Mts. 156-5 Soul is supposed to enter the e'

emerald

Mts. 354-31 To gaze on the lark in her e' bower
Po. 18-9 To raze on the lark in her e' bower
 30-3 new-born beauty in the e' sky.
My. 150-16 willow banks dyed with e'

emerge

'01. 16-27 we e' gently into Life everlasting.

emerged

Ret. 88-8 e' into a higher manifestation of
No. 20-24 e' from the ark.

emergencies

Mts. 5-14 do not fail in the greatest e'.
 41-23 is sufficient for all e'
Man. 78-16 E'

emergency

Mts. 283-12 If no e' demanded this.

emerges

My. 200-16 man e' from mortality

emerging

My. 273-7 * e' triumphantly from all attacks
 207-25 e' from *materia medica*.

Emeritus

(see Eddy, Pastor Emeritus)

Emerson (see also Emerson's)

Ralph Waldo
Ret. 37-13 David Hume, Ralph Waldo E',
 306-7 for such was Ralph Waldo E' ;

Un. 17-4 E' says. "Hitch your wagon to a

Emerson's

Ralph Waldo
My. 205-4 Ralph Waldo E' philosophy

eminence

Pul. 32-29 * achieved e' as a lawyer.

eminent

Mts. 100-18 most e' divines of the world
 245-4 spiritual healing as e' proof
No. 23-14 The most e' divines, in Europe

eminently

My. 97-17 * good-looking, e' respectable.

emissaries

My. 213-7 by no means a right of . its e'

emit

No. 16-17 because it has no darkness to e'
'00. 8-7 odors e' characteristics of

emits

Mts. 200-20 It e' light because it reflects.

emitting

Chr. 33-40 Life. . . E' light !
My. 232-15 to all mankind a light e' light.
 201-2 from Light e' light.

emoluments

Mts. 44-3 are not working for e'.

emotion

My. 26-11 imagine my gratitude, and e'

emotionalism

My. 71-12 * untainted by the e' which

emotions

Mts. 291-31 his e' and conclusions.
Ret. 39-2 Poetry fits my e' better
 79-18 If beset with misguided e',

emotions

My. 296-27 its e', motives, and object.
 332-5 * e' of the thankful heart.

emperor

Mts. 234-8 The e' lifted his hands to his head,
 30-23 * is obeyed like the

Emperor Augustus

'00. 12-10 in the time of the Roman E' A'

emperors

My. 112-20 palaces of e' and kings.

emphasis

Mts. 312-25 reverberate and renew its e'
Pul. 57-10 * truths which will find e'

emphasize

My. 113-29 e' the answer to this
 291-20 e' humane power, and

emphasized

Ret. 9-7 and e' her affirmation.
 13-13 theology e' belief in a
Pul. 73-18 * When seen yesterday she e'
My. 170-9 e' in the minds of all present

emphasizes

Pul. 33-15 * which history not infrequently e',
'02. 7-28 e' the apostle's declaration,

emphasizing

Mts. 116-13 e' its grand strains,

emphatic

Mts. 102-25 last chapter of Mark is e' on this
Pul. 56-19 * in a clear e' style.
Rud. 3-28 e' purpose of C. S. is the
 3-10 His history is e' in our hearts,
My. 12-17 This was an e' rule of St. Paul :

emphatically

Un. 31-9 as e' as they annihilated sin.
Pul. 30-8 * Boston is e' the women's paradise,
'01. 3-13 Also, we accept God, e', in the
My. 14-18 * e' pronounced the story a
 254-5 e' phrasing strict observance

empire

Mts. 14-19 evil's umpire and e',
Po. 15-14 I would live in her e',

Empire City

My. 243-8 The E' C' is large.
 (see also New York)

empires

Mts. 268-27 From lack of moral strength e' fall.
Po. 2-19 Such a theory has overturned e'
My. 162-9 stronger than the might of e'

empirical

Mts. 234-15 E' knowledge is worse than useless :
employ

Mts. 25-30 why did not Jesus e' them
 78-17 that some people e' the
 85-1 when you e' the other.
 270-11 To seek or e' other means

empirical

Mts. 234-15 E' knowledge is worse than useless :
employ

Mts. 25-30 why did not Jesus e' them
 78-17 that some people e' the
 85-1 when you e' the other.
 270-11 To seek or e' other means

emphatic

Man. 41-11 e' no violent invective,
 67-11 shall not e' an attorney,
 70-4 a Christian Scientist in the e' of
 at present they can e'

emphatic

Ret. 35-6 I e' this awe-filled word
 42-6 and e' material forms to
Hea. 14-10 If you e' a medical practitioner,
My. 128-15 man's right . . . to e' a physician,

employed

Mts. 49-7 friends e' a homeopathist,
 75-16 this term should seldom be e'
 91-17 e' in the service of C. S.
 95-20 no human agencies were e',
 134-29 He e' s type of physical

employed

Man. 69-22 The term, being here e' in its
 Students e' by Mrs. Eddy
Ret. 21-5 Every means . . . was e' to find him,
 37-3 term e' by me to express
 56-14 name . . . If properly e',

employed

Un. 27-2 e' in the foregoing colloquy
No. 15-9 commentaries are e'
Hea. 8-4 and e' our thoughts more in
 13-20 e' Mind as the only curative
My. 307-11 other terms which I e'
 317-9 great mistake to say that I e'
 318-7 I especially e' him on

employees

Man. 81-5 Suitable E'.
My. 135-10 personally attended . . . to my e'.
 137-14 attended personally . . . to my e'.

employing

Mts. 89-5 who is e' a regular physician,
Man. 99-27 church e' said Committee.
Ret. 39-23 for e' another student to take
Hea. 15-4 e' no other remedy than Truth.

employment

Mis. 118-26 it gives one plenty of *e*;
244-16 * the *e* of visible agencies
'01. 34-1 or by preventing the early *e* of

employs

Man. 96-9 paid by the church that *e* him.
Ful. 49-29 * She *e* a number of men

emporium

'00. 12-9 especially flourished as an *e*

empowered

Mis. 235-3 *e* to conquer sin, sickness,

empowers

Mis. 252-28 and *e* the business man

Empress of India

My. 289-18 Queen of Great Britain and *E.* of *I.*,
289-29 Queen of Great Britain and *E.* of *I.*

emptied

Mis. 168-13 *e* of vain glory and vain knowledge,
My. 38-13 * and was *e* in twelve,
82-17 * edifice was *e* of its crowds
82-22 * would be *e* of its twenty thousand
149-18 * must be *e* before it can be refilled.

emptiness

Ret. 86-2 to offset boastful *e*,

empty

Mis. 93-1 to *e* his students' minds,
Ret. 84-21 to *e* his students' minds of error,
Rud. 15-37 as are required to *e* and to
Hea. 19-23 Earth's fading dreams are *e* streams,
Po. 53-18 To *e* summer bowers,
My. 231-23 has not an *e* apartment in his

emulate

Mis. 7-9 we must strive to *e*.
My. 131-9 that we commemorate and would *e*,
148-30 to *e* the words and the works of

emulation

Mis. 324-14 envy, *e*, hatred, wrath,
'02. 18-17 no *e*, no deceit, enters into

enable

Mis. 1x-4 * *e* a man to dispense with alms."
115-12 May God *e* my students
389-20 in order to *e* one to destroy it
380-9 requisite to *e* me to elucidate
Ret. 82-23 *e* Christian Scientists to
89-12 will *e* thought to apprehend
7-11 to *e* me instantaneously to
18-19 which alone *e* Me to rebuke,
43-23 *e* us to apprehend, or lay hold
No. 15-6 would *e* any one to prove
'00. 4-18 it would *e* man to escape
63-14 * *e* us better to work out the
66-13 * will *e* the church to expand,
71-3 * *e* the organist to produce
160-18 ask God to *e* you to reflect God,
317-13 *e* me to explain more clearly

enabled

Mis. 30-19 *e* man to demonstrate the law of
201-17 *e* him to triumph over them,
'01. 29-15 *e* them to be grand coworkers
My. 12-5 * liberal donations which *e*
63-1 * *e* to secure the services of
122-17 Has it *e* us to know more of the

enables

Mis. 43-3 *e* one to heal cases without
45-4 *e* you to control pain.
49-19 *e* man to discern between
123-7 This knowledge *e* him to
232-17 *e* the practitioner to act
309-7 *e* us to stand erect
Pon. 11-23 God *e* us to know that
'00. 5-27 *e* one to utilize the power of
Hea. 14-9 *e* mind to govern matter.
My. 5-19 *e* the devout Scientist to worship,
30-28 * *e* us to comprehend better the
76-17 * *e* them to dedicate their churches
274-13 To bring rightly *e* one to end rightly,

enabling

Mis. 21-13 *e* him to walk the untrodden
Ful. 40-11 * *E* SIX THOUSAND BELIEVERS TO ATTEND
My. 181-2 and set us free by *e* us to pay it;
300-3 *e* the sinner to overcome sin

enact

Fee. 11-19 pass legislative acts and *e* penal

enacted

No. 30-11 is punished by the law *e*

enactments

Fee. 11-21 calls its own *e* "laws of

encased

Ret. 2-12 sword, *e* in a brass scabbard,
Ful. 46-19 * sword, *e* in a brass scabbard,

encased

Pul. 77-5 * *e* in a handsome plush casket
78-23 * *e* in a white satin-lined box
86-11 * is *e* in an elegant plush box.

encained

Mis. 133-17 and as captives are they *e*.
Po. 65-9 is *e* to life's dreary night,

enchant

Po. 69-11 *E* deep the senses,

enchanting

Pul. 2-12 subliminary views, however *e*,

enchancement

Mis. 394-29 * So full of sweet *e* are
Po. 15-9 Here gloom hath *e*
41-21 a strain of *e* that flowed
57-6 * So full of sweet *e* are

enchancements

No. 14-11 blends with its magic and *e*

encircle

My. 189-14 *e* and cement the human race.

encircles

Mis. 389-13 His arm *e* me, and mine,
Po. 41-12 His arm *e* me, and mine,

encircling

My. 347-11 design of boughs *e* this cup,

enclose

Mis. 157-18 I *e* you the name of
My. 289-4 I *e* a check for five hundred

enclosed

Pul. 60-30 * *e* in separate swell-box,
My. 219-19 The *e* of *e* * amighty to you,
172-25 *e* note from Mrs. Eddy was read:
175-6 Please accept the *e* check
327-11 * I know the *e* article will

enclosures

My. 326-2 * *e* received from our Leader.

encompass

Ret. 68-20 Darkness and doubt *e* thought,
Mis. 110-17 when *e* by divine presence,
153-15 *e* not with pride, hatred,
My. 64-6 * The glories of . . . *e* us,

encompasseth

Mis. 78-5 brightness of His glory *e*

encompassing

'01. 28-5 *e* time and eternity.

encounter

Mis. 210-33 lest it should suffer from an *e*.
237-14 must *e* and help to eradicate.
'01. 31-4 opposing element that . . . can *e*

encountered

Mis. 131-21 *e* in Anno Domini 1894,
Ret. 41-1 which C. E. *e* a quarter-century
My. 50-30 *e* in the beginning of pioneer work.
My. 11-7 * *e* the full force of antagonism.

encourage

Mis. 229-13 *e* faith in God in this direction,
275-19 *e*, and bless all who mourn,
No. 32-4 pardon may *e* a criminal to
Hea. 14-7 *e* and *e* faith in an opposite
My. 217-4 Further to *e* your early,

encouraged

Mis. 348-29 I have by no means *e*
Un. 5-9 Every one should be *e* not to
My. 6-16 Greatly impressed and *e* thereby,
11-10 * cheered and *e* to know that,
132-17 *e* the heart of every member
141-9 * have not been *e* to attend the
213-7 ought not to be *e* in it.

encouragements

Mis. 283-27 words of approval and *e*
'01. 14-30 evil-doer receives no *e* from
My. 62-24 * words of *e* when they were so
356-15 I have given no assurance, no *e*

encourages

Mis. 252-27 it *e* and empowers the business man
Ret. 302-4 *e* infringement of my copyright,
Ret. 63-24 recollect that it *e* sin to say,
My. 123-7 this *e* me to continue to

encouraging

Mis. 262-18 *e* the heart grown faint
Rud. 12-8 *e* them in the belief of error

encroachment

Pul. 65-24 * this *e* upon prevailing faiths,

encumbered

Mis. 327-15 *e* travellers halt and disagree,
380-3 *e* with crude, rude fragments,
Pul. 1-6 *e* with greetings

encumbering

Mis. 154-8 prunes its *e'* branches,
205-28 *e'* mortal molecules,

end (noun)

accomplished its
Ret. 45-9 has accomplished its *e'*,
await the
My. 222-31 will cheerfully await the *e'*
beginning of
Mis. 183-32 Life without beginning or *e'*.
No. 37-10 He cannot know beginning or *e'*.
My. 110-25 Without beginning or *e'* of days.
cause and
Mis. 215-21 notion of Spirit as cause and *e'*,
certain
Mis. 71-23 mythical origin and certain *e'*.
either
Ret. 26-11 * a lamp stand . . . on either *e'*,
for the beginning
Mis. 215-11 if we take the *e'* for the beginning
gaining the
Ret. 54-10 gaining the *e'* through persecution
great
Mis. 361-17 To this great *e'*, Paul admonished,
have an
Eccl. 4 18 to become finite, and have an *e'* ;
his
My. 333-22 * "His *e'* was calm and peaceful,
Institutional
My. 8-5 * outgrowing the Institutional *e'*
in view
My. 68-2 * with the *e'* in view of
is attained
Mis. 225-14 *e'* is attained, and the patient says
of a cycle
Mis. 308-23 knows the *e'* from the beginning,
means and
My. 278-5 this means and *e'* will be
My. 267-12 hath no beginning and no *e'*,
of a cycle
Psal. 23-22 * assert that the *e'* of a cycle,
of a rope
Mis. 61-18 * dangling at the *e'* of a rope,
61-23 or dangle at the *e'* of a rope?
of days
Un. 13-17 or *e'* of days."—see *Heb.* 7: 3.
My. 119-25 Life without beginning or *e'* of days.
of four months
Ret. 15-17 at the *e'* of four months, my babe
My. 330-39 at the *e'* of four months, my babe
of his demanstration
Mis. 215-28 at the *e'* of his demanstration.
of Mohatra
My. 220-16 *e'* of idolatry and infidelity,
of life
Chr. 55-81 nor *e'* of life;—*Heb.* 7: 3.
of nine days
My. 333-17 * at the *e'* of nine days he passed away,
of summer
My. 61-8 * completed before the *e'* of summer,
of that man
Ret. 42-15 the *e'* of that man is—*Psal.* 37: 37.
of the period
Psal. 73-10 * and at the *e'* of the period
of the service
My. 32-5 * communion at the *e'* of the service,
of the world
My. 44-12 * unto the *e'* of the world."—*Matth.* 28: 20.
Pulpit
Psal. 42-18 * The pulpit *e'* of the auditorium
put an
'02. 3-8 has put an *e'*, at Charleston, to any
My. 248-10 is to put an *e'* to fatalities
steadfast to the
Ret. 26-8 Way-shower, steadfast to the *e'*
successful
'02. 14-15 successful *e'* could never have been
this
Ret. 21-37 To this *e'*, but only to this *e'*,
28-15 This *e'* Jesus achieved,
Psal. 83-15 * chosen of God to this *e'*,
28-8 revolutions necessary to effect this *e'*
My. 16-23 * the money necessary to this *e'*,
178-8 it hastens hourly to this *e'*
unto the
Chr. 87-2 my works unto the *e'*.—*Rev.* 3: 26.
Ret. 60-20 and guarded them unto the *e'*,
No. 7-8 and continue to do so unto the *e'*
My. 44-12 * even unto the *e'*.—*Matth.* 28: 20.
156-6 even unto the *e'*.—*Matth.* 28: 20.
285-18 my works unto the *e'*.—*Rev.* 3: 26.
without
Chr. 53-30 without birth and without *e'*,
Un. 40-22 without beginning and without *e'*,

end (noun)

without
'02. 7-15 without beginning and without *e'*,
Heb. 4-20 without beginning and without *e'*.
Mis. 140-8 to the *e'* of taxing their faith
216-20 * beginning with the *e'* of the tall,
283-24 sometimes *e'* justifies the means ;
Un. 10-13 this would be the *e'* of infinite
Psal. 13-19 "What must the *e'* be ?
My. 99-25 * and the *e'* is not yet.
187-11 *e'* of the commandment is—*I Tim.* 1: 8,
244-2 preserving individuality *e'* to the *e'*.
348-6 will overthrow false . . . in the *e'*."

end (verb)
Mis. vit-11 Till time shall *e'* more timely,
108-25 praise that shall never *e'*
113-22 will *e'* in insanity, dementia, or
Ret. 71-29 will *e'* in destroying health and
Psal. 3-3 Can eternity *e'* ?
No. 37-7 to begin and *e'*,
My. 166-2 will never *e'* in anarchy
204-8 can begin and never *e'*
218-24 false faith that will *e'* bitterly.
275-13 enables one to *e'* rightly,
273-18 *e'* wars, and demonstrate
281-26 War will *e'* when nations are
296-19 evil will *e'* in harmony,
350-4 to *e'* with the phœceanon, matter

endearing
Man. 64-17 individual *e'* term of Mother.
My. 302-15 *e'* appellative "Mother."

endeavor
Mis. 41-15 scales the mountain of human *e'*,
68-31 I *e'* to accommodate my
204-27 gives . . . success to *e'*.
227-11 to get their weighty stuff
248-10 divine Love will bless this *e'*
Man. 49-2 shall not *e'* to monopolize the
Ret. 28-29 my *e'* to be a Christian.
Un. 10-27 would *e'* to hide from His presence
50-14 the *e'* to express the underlying
Psal. 21-12 our Christian *e'* society,
53-21 * in every field of human *e'*.
Rud. 12-24 practitioner should also *e'*
No. 8-8 to should *e'* to be long-suffering,
34-16 in the *e'* to crush out
Psal. 8-17 spiritual *e'* to bless others,
'02. 13-2 in this *e'* self was forgotten,
Heb. 19-17 spiritualize thought, motive, and *e'*.
My. 42-18 * I shall *e'* to perform this service
116-8 *e'* to rise in consciousness
253-6 can nerve your *e'*,
282-25 May God guide . . . this good *e'*.
300-2 On this basis they *e'* to cast out

endeavored
Mis. 873-20 I have *e'* to act toward all
Ret. 52-1 I have *e'* to find new ways
73-14 I *e'* to lift thought above
Psal. 70-19 * she *e'* in vain to find
Rud. 14-16 has *e'* to take the full price of

endeavoring
Mis. 311-4 *e'* to walk with us hand in hand,
Ret. 30-2 *e'* to smite error with the
80-27 by *e'* to influence other minds

endeavors
Mis. 10-15 wicked *e'* of suppositional demons
227-14 responsible for kind(ly) *e'*.
296-23 in union with my own *e'*
351-18 nor benefit mankind by such *e'*.
365-6 their highest *e'* are to Science
Man. 60-20 Christian *e'* for the living
Rud. 3-3 in your *e'* to heal them of
No. 18-15 highest *e'* are, to divine Science,
My. 61-81 * appreciation of her earnest *e'*,
128-28 crowning your *e'*, and
231-2 *e'* to bestow her charities
250-6 and crowns honest *e'*.
288-7 wise *e'* for industrial, civic,

ended
Mis. 85-25 the warfare is not *e'*
101-10 *e'* in contact for the true idea,
285-17 warfare of sensuality was not then *e'*
No. 22-6 Berkeley *e'* his metaphysical theory
'02. 18-37 in the downfall of genuine *e'*
My. 39-19 * my modest task will be *e'*.
110-2 not to a dispensation now *e'*,
291-12 and it *e'* with a universal good

ending
Mis. 47-25 That *e'* must have an *e'*
67-13 there is no beginning, and no *e'*.
216-21 * and with the grin,
Ret. 50-6 without beginning or *e'*.

ending

- Ret.* 60-2 apart from God, beginning and *e'*.
92. 1-7 during the year *e'* June, 1907.
Psa. 2-24 Life without beginning or *e'*.
My. 63-28 * the year *e'* December 7, 1885,
 281-22 * on the *e'* of the war.

endings

- My.* 123-26 small beginnings have large *e'*.

endless

- Mts.* 77-16 it holds man in *e'* Life
 82-17 the *e'* beatitudes of Being ;
 104-10 for individuality is *e'* in the
 199-5 midst the glories of one *e'* day."
Ret. 13-14 in the danger of *e'* punishment,
Po. 75-12 Midst the glories of one *e'* day."
My. 202-17 *e'* hopes, and glad victories
 240-7 * genealogies
 350-26 crowned with *e'* days.

endorse

- Man.* 36-17 refuse to *e'* their applications
 37-2 shall not *e'* nor countersign as
My. 320-18 * did not *e'* all the statements

endorsed

- My.* 69-31 * so thoroughly *e'* or so
 351-24 therefore I have not *e'* it,
 354-4 they claim have been *e'* by me.

endorsement

- Man.* 77-9 and its *e'* of the bills shall
My. 354-8 books for which my *e'* is claimed.

endorsing

- Man.* 37-1 *E'* Applications.

endowed

- Mts.* 161-16 both human and divinely *e'*.
 181-23 specially *e'* with the Holy Spirit ;
Un. 31-14 master, being so *e'*.
My. 14-21 * *e'* with genius and inspiration.

endows

- Un.* 36-2 *e'* with the double capacity of
 '01. 28-10 in the next he *e'* it with
My. 90-11 * nature *e'* the children of men.

ends

- Mts.* vii-6 * I love thee, and behold thy *e'*
 62-25 fails, and *e'* in a parody
 102-30 outmasters it, and *e'* the warfare.
 112-28 it *e'* in a total loss of
 118-29 *e'* in the fiery punishment of the
 122-30 and he *e'* — with suicide.
 137-22 the sublime *e'* of human life.
 166-15 Here *e'* the colloguy ;
 244-16 * visible agencies for specific *e'* ?"
 288-31 to promote the *e'* of temperance ;
 347-12 grows indistinct and *e'*.
 355-30 fulfilled all the good *e'* of
 361-6 miscalled life *e'* in death.
Ret. 32-16 * Short-lived joy, that *e'* in sadness,
 47-11 promotion of spiritual *e'*.
 66-15 false sense " which *e'* in death."
Pul. 3-13 assurance *e'* all warfare,
No. 12-20 these are the *e'* of Christianity.
 21-14 for divine means and *e'*.
 '00. 10-9 Such conflict never *e'* till
 '01. 23-15 * in some specious folly.
My. 256-29 temporary means and *e'*.
 260-12 with human means and *e'*.
 283-8 all the *e'* of the earth." — *Isa.* 45: 22.

endues

- My.* 131-2 and *e'* with divine power ;

endurance

- Mts.* 238-9 silent *e'* of his love.
My. 227-8 known by its patience and *e'*.

endure

- Mts.* 15-2 *e'* the effects of his delusion
 192-15 "His name shall *e'* — *Psal.* 72: 17.
Un. 23-10 "If ye *e'* chastening, — *Heb.* 12: 7.
Pul. 8-10 bravest to *e'*, firmest to suffer.
My. 82-3 * many mental hardships to *e'*.

endured

- Mts.* 13-7 *e'* at the hands of others
 169-9 long years of invalidism she *e'*.
Ret. 22-10 "Consider him that *e'* — *Heb.* 12: 3.
 22-11 *e'* the cross, — *Heb.* 12: 2.
My. 75-22 * discomforts they might have *e'*
 162-8 *e'* for the cause of Christ, Truth."
 196-20 "Consider him that *e'* — *Heb.* 12: 3.
 258-15 *e'* the cross, — *Heb.* 12: 2.

endures

- Mts.* 312-7 *e'* all piercing for the sake of
Ret. 90-20 *e'* with her patience.

endureth

- Un.* 24-17 Spirit is all that *e'*,
 66-26 and *e'* all things.

endureth

- Pul.* 7-23 word of the Lord *e'* — *I Pet.* 1: 25.
Ego. 16-17 sorrow but for the night,
 16-6 and I loveth in love.
My. 158-12 it *e'* all things ;

enduring

- Mts.* 117-12 * wit, humor, and *e'* vivacity
Ret. 21-23 lucid and *e'* lessons of Love
My. 24-23 * *e'* character of its construction,
 36-29 * stand as an *e'* monument,
 54-3 * *e'* the inconvenience
 268-9 affectional *e'* and achieving.

enemies (see also enemies')

forgiving

- Ret.* 45-10 forgiving *e'*, returning good for

friends and

- My.* 270-13 all her dear friends and *e'*.

harmless

- My.* 205-21 and *e'* harmless.

hates

- My.* 41-20 * admires friends and hates *e'*.

his

- Mts.* 129-8 forgive his brother and love his *e'*,
 revenged himself upon his *e'*.
 '00. 4-16 and he loves his *e'*.
My. 270-19 breathing love for his *e'*,
 316-6 causing man to love his *e'* ;

its

- Mts.* 124-26 Love forgiving its *e'*.
Pan. 9-22 it loves its *e'*
 9-23 and this love benefits its *e'*
My. 296-22 love loving its *e'*.

love your

- Mts.* 8-8 chapter sub-title
 210-32 Love your *e'*, or you will

mine

- Mts.* 13-9 the law of loving mine *e'*.

my

- Mts.* 213-14 May my friends and my *e'*
 273-12 God bless my *e'*.
 311-16 go to prove that I love my *e'*.
 351-6 purpose of blessing even my *e'*.
My. 145-23 my friends and my *e'*.
 220-21 "God bless my *e'* ;

no

- Mts.* 9-10 "Thou hast no *e'*."
 10-4 "I have no *e'*."
 10-28 "I have no *e'*."

of Christian Science

- My.* 83-27 * stoutest *e'* of C. S. will confess
 297-28 the *e'* of C. S. are said to be

one's

- Mts.* 11-24 doing good to one's *e'*.
 227-31 one's self upon one's *e'*.
 '02. 17-19 to hate a man, to love one's *e'*,
 207-20 loving one's *e'*, and overcoming
 240-9 hating even one's *e'* excludes

our

- Mts.* 11-18 We must love our *e'*.
Ret. 29-4 and hold to loving our *e'*.
No. 7-7 We must love our *e'*.
Pan. 15-7 midst of our *e'*, — see *Psal.* 23: 5.
 and bless our *e'*.

their

- Mts.* 371-21 * "Men are known by their *e'*."
 '01. 21-5 Moreover, they love their *e'*.

thine

- Mts.* 9-9 "Love thine *e'*" — see *Matt.* 5: 44.

worst

- Mts.* 267-5 Our worst *e'* are the best friends
My. 211-19 the designs of their worst *e'*.

your

- Man.* 41-13 do good unto your *e'*
My. 128-29 God will reward your *e'* according to
 191-5 Your *e'* will advertise for you.

- Mts.* 10-31 erroneous belief that you have *e'* ;

enemies'

- My.* 275-22 my dear *e'* health, happiness, and

enemy (see also enemy)

- Mts.* 8-9 Who is thine *e'* ?
 8-11 Can you see an *e'*.
 8-12 except you first formulate this *e'*
 8-17 count your *e'* to be that which
 8-20 Whatever purifies, is not an *e'*,
 9-32 all that an *e'* or enemy can
 10-30 and this one *e'* is yourself
 10-32 Soon or late, your *e'* will wake
 10-34 or destroyed this last *e'*.
 48-31 The *e'* is trying to make capital
 76-32 overcame the last *e'*, death,
 170-1 the last *e'* to be overthrown ;
 223-27 * "If I wished to punish my *e'*,
 its most potent and deadly *e'*."
Un. 54-16

enemy
2-18 fiercely besieged by the *e*.
25 *e* we confront would overthrow
No. 7-13 away from the *e* of sinning sense,
My. 185-21 destroys the last *e*, death.
 213-19 He ever on guard against this *e*.
 233-15 Sin is its own *e*.
 300-15 overcome "the last *e*" — *I Cor.* 15: 26.
 358-10 pray that the *e* of good cannot

enemy's
Mis. xi-27 sadly to survey . . . the *e*'s losses.

energies
Mis. 5-3 devote our best *e*'s to the work.
 97-3 eternal *e* of Truth,
 176-12 of the divine *e* of good,
 278-31 This has developed higher *e*.
 332-23 Through the divine *e* alone
 390-22 fill earth with the divine *e*,
Ret. 30-14 infinite *e* of Truth and Love,
 89-14 its practicality, its divine *e*,
Pul. 11-7 means, *e*, and prayers helped
 102. 10-4 divine *e*, and their power over
My. 287-21 new possibilities, . . . and *e*;

energize
Ret. 98-1 To *e* wholesome spiritual warfare,

energizing
Mis. 291-26 truth which is *e*, refreshing, and

energy
 divine
 (see *divine*)

Mis. 23-21 material force or *e*;
 190-2 It is neither the *e* of matter,
 204-31 gives prudence and *e*;
 245-11 giving it new impetus and *e*;
 330-22 a pure peace and a diviner *e*;
Ret. 6-28 carried . . . by his persistent *e*
Pul. 36-10 * state of exhilaration and *e*
 37-8 * retains in a great degree her *e*
 100. 10-10 gained fresh *e* and final victory.
 '02. 5-2 prophecies renewed *e* for to-morrow,
 8-10 The *e* that saves sinners and heals
 24-21 * being pushed by the utmost *e*,
 82-16 * more *e* and unselfish labor
 75-3 * its enthusiasm, its *e*, and
 84-21 * optimism and *e* of its followers
 273-8 * skill, determination, and *e*
 294-25 moral, and religious *e*

enfolded
My. 291-14 *e*: a wealth of affection,

enfolds
Pul. 74-19 which eternity *e*.
My. 174-27 and omnipotence *e* me.
 290-14 Him whose love *e* thee.

enforce
Man. 33-3 to *e* the discipline and by-laws
Pul. 82-25 * at least to help *e* the laws
Po. 11-15 that *e* new forms of oppression

enforced
Mis. 6-28 laws of health are strictly *e*,
My. 308-27 his household law, constantly *e*,

enforcement
Man. 32-26 *E* of By-Laws.
My. 343-25 Entrusting their *e*'s to others,

enforcing
My. 158-23 spiritual laws *e*: obedience

engage
My. 27-7 should *e*: our attention at this
 54-27 * concluded to *e* Chickering Hall

engaged
Mis. 177-9 *e*: day and night in organizing
Man. 79-9 are *e*: in the transaction of the
 82-19 *e*: in the work of C. S.,
Pul. 37-11 * *e*: on former writings on C. S.
My. 317-11 I *e* Mr. Wiggan so as to
 332-9 * Mr. Cooke, who *e*: to accompany her

engagement
Ret. 15-19 At the close of my *e*

engages
Man. 66-19 only those individuals whom she *e*
My. 295-19 It *e*: the attention and

engaging
 '02. 1-21 *e*: the attention of philosopher

engender
Mis. 271-15 which spurious "compounds" *e*,

engendered
Mis. 166-1 faith *e* by C. S.,
 291-21 False views, however *e*,
My. 191-8 *e*: by their fear,
 258-9 conflict against Truth is *e*

engendering
Pul. 6-3 *e*: the limited forms of a
engenders
My. 213-5 starts factions and *e* envy

engine
 '02. 9-27 inventor of a steam *e*
 11-13 a steam *e*, a submarine cable,
My. 345-11 * the telephone, the steam *e*

engineering
My. 345-10 * electricity, *e*, the telephone.

engirdle
My. 164-24 bond . . . that will *e*: the world,

England
Mis. 235-5 "cursed barmaid system" in *E*.
Ret. 1-2 from both Scotland and *E*.
Pul. 5-26 Victoria Institute, *E*.
 46-15 * both in Scotland and *E*.
 62-4 * especially in *E*.
 30-15 * from India, from *E*. from Germany,
My. 252-24 instituted in *E*: on New Year's
 289-17 is heard no more in *E*,
 (see also *London*)

English
Mis. 294-24 chapter sub-title
 285-3 noted *E*: leader, whom he quotes
 285-21 *E*: sentiment is not wholly
 285-30 worn the *E*: crown
 295-30 and borne the *E*: sceptre.
 296-10 barmaids of *E*: alehouses
Man. 30-3 Christians and good *E*: scholars.
 90-2 must be thorough *E*: scholars.
Ret. 1-6 pious and popular *E*: authoress
 1-19 Scotch and *E*: elements
Un. 27-3 two *E*: words, often used as if they
Pul. 32-24 * Scotch and *E*: ancestry,
Po. 2-12 derivation of the *E*: word "pantheism"
 '02. 7-11 omitted, . . . used as an *E*: prefix
My. 89-10 * finds in the *E*: cathedrals,
 137-7 * crisp, clear, plain-speaking *E*."

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English
Mis. 294-24 chapter sub-title

Englishman
Ret. 1-17 was married to an *E*.

engraft
Mis. 10-1 or *e* upon its purposes and
No. 43-21 can never *e*: Truth into error.
My. 278-24 no right to *e*: truth into civilization

engrafted
My. 196-8 *e*: in church and State:
 268-7 some fundamental error is *e*:

engraved
Mis. 121-3 *e*: upon eternity's tablets,
Pul. 77-5 * scroll of solid gold, suitably *e*,

engraven
Mis. 376-13 * living Saviour *e*: the heart.
Pul. 1-13 and records deeply *e*,
My. 194-13 The tender memorial *e*: on
 341-5 her granitic rocks,

engraving
Mis. 376-12 * an *e*: cut in a stone.

engrossed
Hea. 3-13 *e*: the attention of the ages.

engrounds
Mis. 397-9 Truth *e*: me on the rock,
Pul. 18-18 Truth *e*: me on the rock,
Po. 12-18 Truth *e*: me on the rock,

engulf
Mis. 257-26 Earthquakes *e*: cities,

engulfing
No. 42-15 While Sciences *e*: error

enhance
Mis. 10-2 wherewith to . . . *e*: its sorrows.
 154-11 to *e*: the means and measure
My. 124-7 our daily lives serve to *e*:
 340-24 tend to *e*: their confidence

enhances
My. 107-19 It *e*: its efficiency,

enhancing
Mis. 395-27 *E*: autumn's gloom,
Po. 58-12 *E*: autumn's gloom.

enigmas
Ret. 1-10 other verses and *e*

enigmatical
 '02. 16-18 *e*: seals of the angel,

enjoin
Mis. 24-1 *e*: the First Commandment;
 310-16 that the Scriptures *e*:
 315-29 shall *e*: upon them habitually

enjoin

Man. 83-21 *e'* them habitually to study
No. 8-19 *I e'* it upon my students
Peo. 3-24 the Scriptures *e'* us to

enjoined

Mis. 381-25 disposing of, the *e'* pamphlet,
Rel. 78-16 *e'* upon the Galatians.
'01. 33-23 *e'* his students to teach
Mis. 112-6 did just what he *e'*

enjoining

Peo. 8-11 Judaism, *e'* the limited and

enjoins

Mis. 292-19 Christ *e'* it upon man to help
 292-21 *e'* taking them by the hand

enjoy

Mis. 11-31 I would *e'* taking by the hand
 113-26 but everything to *e'* on earth
 200-22 *e'* the touch of weakness
My. 180-4 if you would *e'* so long a trip
 171-10 I think you would *e'* seeing it.
 222-12 to make one *e'* doing right,
 254-5 glad you *e'* the dawn of
 333-7 *e'* the peculiar privileges we *e'*

enjoyed

Mis. 24-14 than I had before *e'*

enjoying

Pul. 51-6 *e'* they are *e'* that liberty
 133-6 living, loving, seeing, *e'*.
My. 187-1 *E'* good things is not evil.

enjoyment

Mis. 9-22 this cup of selfish human *e'*
 209-18 loss of gustatory *e'*
 210-22 pretense of *e'* innocent *e'*,
'02. 8-13 the *e'* of self-government

enjoys

'01. 14-9 something that *e'* suffers,

enkindling

Peo. 53-8 sunbeams *e'* the sky

enlarge

Mis. 154-9 and *e'* its borders with
Rel. 89-25 to *e'* their sphere of action.
'02. 12-26 *e'* our church edifice
Peo. 33-4 my faith and my vision, *e'*,
My. 7-9 and *e'* our church edifice,
 9-23 to *e'* our church edifice
 10-2 *e'* of the favorable expectation,
 42-31 *e'* of their hospitality,
 357-14 to *e'* their phylacteries

enlarged

Mis. 142-1 how hath He *e'* her borders *t*
 183-26 this *e'* sense of the spirit
 282-3 an *e'* sense of Deity.
Un. 31-31 This subject can be *e'*.
Pul. 35-7 *e'* greatly revised and, *e'*.
My. 129-16 And how is man, . . . *e'*.

enlarges

Mis. 284-26 aggressive, and *e'* its claims;
Un. 25-14 *e'* the human intellect
Rud. 1-19 *e'* our sense of Deity,
No. 12-24 so *e'* our sense of God
'02. 9-30 Whatever *e'* man's facilities

enlarging

Mis. 127-6 and *e'* her borders.
My. 15-3 and *e'* her borders.
 353-16 *e'* the activities of the Cause

enlighten

Mis. 32-19 *e'* and reform the sinner,
 35-8 to *e'* and redeem mortals.
Rel. 83-18 to rekindle his own light or to *e'*
Un. 4-18 or *e'* the individual thought.
No. 3-16 students, whom it would *e'*.

enlightened

Mis. 7-31 not . . . *e'* on this great subject.
 175-23 most sense herein sees
 340-31 have not sufficiently *e'* mankind,
 343-19 freshness and sunshine of *e'* faith
Rel. 81-17 The *e'* heart loathes error,
Pul. 9-30 foundation of *e'* faith is
No. 43-16 measure of *e'* understanding
Hea. 14-12 as a physician is *e'* and liberal
Peo. 11-5 mind, *e'* and spiritualized,
My. 95-30 *e'* religious faith and *e'* zeal
 128-16 conscience and *e'* understanding.
 185-2 dictates of *e'* conscience,
 185-10 lighteth every *e'* thought
 249-16 marvel is, that at this *e'* period
 323-27 *e'* sense of God's government.

enlightening

Mis. 268-20 *e'* the misguided senses,
'02. 2-17 *e'* the world with the
My. 245-20 and *e'* the world.

enlightenment

Mis. 4-16 Further *e'* is necessary
 162-1 even as, at times of special *e'*,
 246-4 require *e'* of these worthies,
Par. 2-2 At this period of *e'*.
My. 340-9 The *e'*, the erudition,

enlightens

Mis. 92-10 *e'* other minds most readily,
Rel. 94-7 see clearly and *e'* their minds
My. 147-16 *e'* the people's sense of C. S.

enlisted

Mis. 317-24 My sympathies are deeply *e'*
'01. 15-7 Scientist has *e'* to lessen sin,

enlists

Mis. 108-12 *e'* faith in the pharmacy of
 287-4 *e'* my hearty sympathy.

en masse

Mis. 174-10 Meet together and meet *e'* m',

enmity

Mis. 9-32 all that an enemy of *e'* can
 36-25 is *e'* against God. — Rom. 8: 7.
 74-5 *e'* of mortal man toward God.
 169-26 carnal mind, which is *e'* toward God.
 177-11 sworn *e'* against the lives of our
Man. 49-1 *e'* toward those who
Rel. 61-1 *e'* to God and divine Science.
 61-1 *e'* envy, ingratitude, and *e'*.
Un. 8-21 no *e'*, no untempered controversy,
No. 8-20 *e'* over doctrines and traditions,
'02. 13-4 incurred a sharper fire from *e'*.
 41-21 *e'* unable to cherish any *e'*.
 164-28 rock, against which envy, *e'*, or

ennobling

Mis. 41-13 ready for victory in the *e'* strife.

enormous

My. 67-37 *e'* Notwithstanding its *e'* size,
 130-27 has an *e'* strain put upon it.

enormously

My. 90-13 *e'* The world is *e'* richer for this

enough

Mis. 16-4 this is *e'* of heaven
 32-22 But I have not moments *e'*
 39-20 of the heaven of Truth to
 48-11 *e'* for me to know that
 224-24 charity broad *e'* to cover the
 224-25 sweet *e'* to neutralize what is bitter
 224-31 *e'* of its fiercer, a fool, *e'*.
 233-25 unwilling to work hard *e'*
 238-17 It is *e'*, say they,
 241-13 *e'* apparently to neutralize
 253-6 I am not *e'* the new woman
 253-8 platform is not broad *e'* for me,
 268-5 not vain *e'* to attempt
 271-6 of this to keep out
 276-3 not big *e'* to fill the order;
 279-27 *e'* to convert the world
 294-19 just *e'* to reform and transform them.
 307-3 It is *e'* that divine Love is an
 312-1 and wished I were wise *e'*
 353-3 excess of action or not action *e'*;
 369-17 This method is devout *e'* to
 369-18 is radical *e'* to promote as
Un. 44-27 *e'* the custodian of funds cried "*e'*"
 61-22 *e'* fortunate *e'* to listen to the
 62-23 It is *e'* for us now to know that
Rud. 15-14 until there were *e'* practitioners
No. 16-25 It is not *e'* to say that matter
 16-26 uttering this great thought is not *e'* *t*
 37-6 When we rest near *e'* to God
 38-7 speaking loud *e'* to be heard;
Par. 9-14 What mortal to-day is wise *e'*
 2-30 but I work hard to be so."
'01. 10-36 Surely *e'* is for a soldier
 11-19 would be *e'* for Christian practice,
 26-23 for the disciple — Matt. 10: 25.
 4-14 to drop down to love *e'* to hate.
Hea. 6-18 If *e'* is strong *e'* to manifest it.
 6-19 include *e'* of their own.
 62-9 *e'* How can we ever thank God *e'*
 62-10 *e'* ever thank you *e'* for you
 72-16 *e'* do not send . . . money — we have *e'* *t*
 76-7 *e'* money was on hand to provide for
 82-12 *e'* to accommodate the demand.
 86-17 *e'* no more money, since he had *e'*.
 86-18 *e'* which indicates plainly *e'* the
 124-15 *e'* to make this hour glad
 131-26 room *e'* — Matt. 3: 10.
 136-1 *e'* for you and me to know
 224-3 This is *e'*.
 224-3 kind you to speak well of me
 268-25 Look like *e'*, and you see the
 268-29 Look long *e'*, and you see
 269-23 room *e'* to receive it." — Matt. 6: 10.

Enquirer
Pul. 86-23 * E', Philadelphia, Pa.
 86-28 * E', Oakland, Cal.

enrage
Mts. 233-17 calm strength will e' evil.

enraptured
Mfs. 17-18 opens to the e' understanding
 380-11 E' by thy spell,
Po. 55-12 E' by thy spell.

enrich
Mts. 154-9 e' its roots, and enlarge its
 231-26 to e' the soil for fruitage.
 332-8 seedtime has come to e' earth,
Man. 41-24 e' the affections of all mankind.

enriched
Ret. 84-23 tired tongue of history be e'.

enriches
My. 296-19 e' the being of all men.

enrobe
Mts. 338-8 e' man in righteousness;

en route
Mts. 378-10 left the water-cure, e' r' for
Ret. 38-20 to find me e' r' for Boston,
My. 124-27 and the number e' r'.

Example
Mts. 258-4 Our great E', Jesus of Nazareth,
Man. 41-1 Christ Jesus the E'.
 41-1 is the E' in C. S.

enshrined
Pul. 7-13 but e' for future use,
My. 348-22 e' in the divine Principle

enshrouds
Po. 29-5 born where storm e'

ensign
Mts. 135-9 marching under whatsoever e',
 313-19 The field waves its white e',
My. 291-23 our nation's e' of peace
 341-6 the e' of religious liberty

ensigns
Mts. xii-1 signs and e' of war,

enslave
Po. 10-14 injustice and error e' him.

ensnare
My. 14-22 * lie with which to e'
 262-7 which weaves webs that e'.

ensue
Man. 51-15 No church discipline shall e' until
My. 127-20 e' a purer Protestantism

ensuing
Pul. vii-4 during the e' thirty years,
My. 20-17 no gifts to her the e' season,
 29-13 officers for the e' year
 51-21 * pastorate for the e' year;

ensure
Pul. 16-6 to e' the avoidance of the evil?

entails
My. 20-25 * e' the expenditure of a

enter
Mts. 3-15 e' this line of thought or action.
 77-22 e' the spiritual sanctuary
 77-29 e' unshod the Holy of Holies.
 86-23 * who do not e' into its sublimity
 113-17 that you e' not into temptation
 122-26 e' thou into the joy — *Matt.* 25: 23.
 135-14 e' into thy closet, — *Matt.* 6: 6.
 186-4 Soul is supposed to e' the
 241-5 man will no more e' heaven sick than
 262-3 wherein it is permitted to e',
 294-13 e' the Normal class of my College
 and equity cannot e'.
 274-16 when you are ready to e'.
 280-23 "When ye e' a house, — see *Matt.* 10: 12.
 282-14 When you e' mentally the personal
 283-4 no more right to e' the mind of a
 282-6 than one has to e' a house,
 296-25 Do they e' this line of
 299-18 If I e' Mr. Smith's store
 318-17 can e' upon the gospel work of
 328-26 ear striving to e' the path,
 342-1 e' into the joy of divine Science
 343-2 that we e' not into the temptation
 344-26 shall in no wise e' — *Luke* 18: 17,
 347-21 I e' the path.
 348-30 to e' medical schools,
 398-11 We would e' by the door,
Man. 40-5 to e' into this holy work.
 53-18 No member shall e' a complaint
 nor e' into a business transaction
 70-2 eligible to e' the Normal class.

enter
Mon. 91-22 may e' the Normal class
 44-17 We would e' by the door,
Ret. 47-21 persons desiring to e' the College,
 47-21 can e' upon the gospel work of
 54-18 error may e' through this same channel
 84-1 e' this strait and narrow path,
 88-23 blush to e' unshod another's
 to inherit eternal life and e' heaven
Un. 37-4 will not e' this dark shadow
 40-3 pray that we e' not into the
 59-7 We would e' by the door,
Pul. 17-18 unprepared to e' higher classes.
Rud. 14-24 to immediately e' upon its
 15-5 diseased people not to e' a class.
 15-20 can advantageously e' a class,
 31-26 * no more into him" — *Mark* 9: 25.
No. 41-17 trying to force the doors . . . and e' in;
Pan. 6-19 e' into the Scriptural allegory,
 '01. 14-22 that he e' not into temptation
 23-6 e' the strait and narrow way,
 '02. 7-6 e' not into the category
Peo. 4-9 could e' finite man through his
Po. 14-15 We would e' by the door,
 22-10 will e', when they may,
 22-19 Love doth e' in.
My. 2-9 e' into through the gates — *Rev.* 22: 14.
 4-27 ye shall not e' into — *Matt.* 18: 3.
 6-15 wherein to e' and pray.
 40-10 * shall willingly e' into the
 42-3 * e' thou into the joy — *Matt.* 25: 23.
 71-14 * When these people e' this
 126-1 I would e' even the church,
 132-14 Ask thyself, Do I e' by the door
 139-14 struggling to e' into the
 183-17 in spirit I e' your
 207-21 e' thou into the joy — *Matt.* 25: 21.
 210-4 death cannot e' them.
 210-6 no door through which evil can e',
 213-23 an individual should not e'
 244-18 mortals do not e' without a
 246-5 Students who e' the . . . College,
 261-18 eligible to e' the Normal class,
 267-17 e' heaven in proportion to
 306-8 I deem it unwise to e' into
 323-18 * received your permission to e'
 348-31 nothing that wretch ill can e'
 349-5 e' not into temptation." — *Matt.* 26: 41.

entered
Mts. 49-1 A young lady e' the College class
 160-29 e' into the minutiae of
 206-24 you have e' the path.
 216-5 e' into our rest.
 260-7 never e' into the line of
 237-18 voluntarily e' into wedlock,
 306-2 * e' carefully in a book.
 327-10 Many there were who had e' the
 349-18 He e' the medical school,
 372-22 In due time Christianity e' into
Ret. 16-8 e' this church one hour ago
 39-3 I e' a suit at law.
 89-17 once again e' the synagogue which
 90-7 ever e' the towns whether he sent
 31-25 * Mrs. Eddy e' the room,
 '00. 13-2 * Gentiles e' the church of Christ"
Hea. 18-9 Spirit never e' and it never
Peo. 4-7 belief . . . eternal e' the temporal.
 4-13 error that . . . personal devil e'
My. 92-24 * worshippers do e' its portals
 94-8 * worshippers who e' its portals
 178-23 e' the house through a window
 235-30 would never have e' into the history
 302-29 e' it, and knelt in thanks
 307-17 and I e' a demurrer
 309-0 Both e' their pleas,
 319-21 * I e' your Primary class
 321-22 * I first saw you and e' your class,
 345-4 * She e' with a gracious smile,
 355-4 * on which we have just e'.

entereth
Pan. 12-17 that he who e' it may run

entering
Mts. 18-25 e' into a state of evil
 49-4 before e' the College,
 262-6 e' upon its fifth volume.
 316-24 Before e' the Massachusetts
 318-16 Before e' this sacred field
 342-8 e' the guest-chamber of Truth,
 348-21 and objected to their e'
 349-12 feasibility of e' a medical school;
Ret. 47-23 before e' this field of labor
 71-21 selfish motives e' into mental
 78-9 sinister motives e' into this
No. 25-13 to-day is none too soon for e'
 '02. 15-13 Before e' upon my great life-work.

entering
My. 81-1 * Upon *e'* The Mother Church
 188-21 cannot prevent me from *e'*

enteritis
Mis. 69-19 healed him of *e'*,
My. 197-31 removes *e'*, gastritis.

enterprising
My. 315-25 to thank the *e'* historians

enters
Mis. 101-15 *e'* into no compromise with
 182-27 there *e'* no element of earth
 208-9 *e'* unconsciously of the human heart
 325-1 *e'* a massive carved stone mansion.
 325-31 Next he *e'* a place of worship,
 no more *e'* into his creation,
Un. 48-15 than the human father *e'* into
 48-16 no deceit, *e'* into the heart that
 '02. 18-17 * *e'* so largely into the
My. 68-19 179-9 *e'* non-intelligent dust

entertain
Mis. 2-32 While we *e'* decided views as to
 9-14 present sense which thou canst *e'* of
 16-18 we must *e'* a higher sense of
 18-23 necessary *e'* habitual love for
 28-6 beliefs that mortals *e'*.
 47-5 *e'* an adipse belief of yourself
 74-14 as opposite of that which mortals *e'*;
 96-21 who *e'* this understanding
 202-12 higher sense I *e'* of Love,
Men. 43-16 shall neither *e'* a belief nor
 8-7 than the sense you *e'* of it.
Pul. 21-14 *e'* due respect and fellowship for
 4-28 and not *e'* the angel unaware
Pso. 74-31 * Whatever opinions we many *e'*
My. 210-19 Certain individuals *e'* the notion
 223-19 either of which I do not *e'*.

entertained
 any doctrine previously *e'*.
Mis. 46-9 I means more than an opinion *e'*
 197-14 * She ever *e'* a lively sense of
Ret. 5-20 no other . . . can be Christianly *e'*.
Hea. 8-17 mistaken views *e'* of Deity
My. 241-24 * according to the beliefs I *e'*
 331-12 * love and respect *e'* for Mrs. Eddy

entertaining
Mis. 49-20 *E'* the common belief in
 169-31 else we are *e'* the startling

entertainment
My. 82-19 * when the *e'* is over

entertains
 '00. 6-19 sense which the adult *e'* of it.
 '02. 19-13 He *e'* angels who

enthrall
 '01. 10-15 used to *e'* my sense of the Godhead,
My. 4-4 world's *solens solens* cannot *e'* it.

enthrone
Mis. 74-7 affections which *e'* the Son of man
 38-13 such misbeliefs must *e'* an end
Un. 46-28 The fight was an effort to *e'* evil.
 No. 43-16 material senses would *e'* error as

enthroned
Mis. 66-19 and Truth be *e'*,
 72-26 justice and judgment are *e'*.
My. 201-7 are *e'* now and forever.
 247-13 meekness and Truth *e'*.

enthrones
Un. 29-13 * God in the eternal qualities of

enthusiasm
My. 75-2 * respectful acknowledgment of its *e'*,
 79-13 * shows an *e'* for C. S.
 85-16 * zeal and *e'* of the followers
 96-8 * centre of an *e'* and reverence
 322-24 * to banter me on such *e'*.

enthusiast
Pul. 33-27 * her mother was a religious *e'*,

enthusiastic
Pul. 32-10 her large and *e'* following,
 84-13 * money from *e'* Christian Scientists.
My. 273-5 * Scientists, *e'* in their belief,

enthusiasts
My. 99-13 * *e'* whenever their form of religion

entices
My. 211-13 *e'* its victim by unseen, silent

enticing
Pul. 30-4 * *e'* a separate congregation

entire
Mis. 20-6 *e'* method of metaphysical healing,
 92-18 Throughout his *e'* explanations,
 118-19 to make incorrect your *e'* problem.

entire
Mis. 127-3 Throughout my *e'* connection with
 150-17 churches are dotting the *e'* land.
 154-5 broad shelter to the *e'* world.
 184-15 bring out the *e'* hues of Deity,
 194-6 subtleties through the *e'* centuries,
 201-1 supports the *e'* wisdom of the text;
 234-21 the *e'* current of mortality,
 240-33 Mind-accents and *e'* centuries,
 312-26 throughout the *e'* centuries,
 382-30 *e'* system of teaching and
Ret. 78-4 *e'* wisdom of Mind-practice.
 84-9 explanations
Pul. 27-0 * the *e'* church is a testimonial,
 20-27 * almost the *e'* congregation was
 20-23 *e'* materialism of Christian Scientists
 '00. 12-26 The city is now in ruins.
 '01. 12-21 bring out the *e'* hues of God.
My. 10-14 * for this *e'* donation to be
 14-14 * amount required to complete
 17-31 Throughout my *e'* connection with
 30-39 * representative of the *e'* body of the
 31-13 from over the *e'* world.
 45-11 * small part of the *e'* body
 60-4 * ownership of the *e'* block.
 66-10 * ownership of the *e'* block.
 69-29 * dominion of the *e'* cit.
 70-8 * the *e'* cost of the building,
 78-19 * the *e'* congregation knelt
 137-7 * *e'* letter is in Mrs. Eddy's own
 232-23 * mortal, material error
 252-10 *e'* purpose of true education
 299-11 contains the *e'* truth of the
 301-19 *e'* testimony of the material

entirely
Mis. 71-1 when I am not *e'* well myself
Pul. 30-30 * and *e'* paid for when its
 38-19 in so *e'* different a plane
 46-27 * though each is *e'* independent
 57-3 * It is *e'* paid for,
 71-22 * are now so *e'* devoted,
 76-15 * rug composed *e'* of skins
Hea. 19-5 governed and recited *e'* by mind,
My. 14-20 * was *e'* right in doing so,
 83-12 * men go *e'* unadorned.
 85-26 * it was *e'* credible that the
 92-24 * many of us have missed *e'*.
 96-23 * Contributions were *e'* voluntary.
 118-29 *e'* apart from limitations,
 312-9 * and *e'* without money
 312-15 * but *e'* without means
 322-1 * *e'* in accordance with what
 324-25 * *e'* unique and original.
 344-18 "Oh . . . *e'*."

entitled
Mis. 62-22 her work *e'* "Mind-cure on a
 313-15 *e'* The New Pastor," by
Man. 45-20 is not *e'* to hold office
 91-11 shall be *e'* to a tree course
Ret. 35-2 * "The Science of Man,"
 75-23 is he *e'*, when he leaves the
Pul. 29-17 * Mrs. Eddy's book, "S" and H.
 54-1 * in a poem *e'*, "The Master,"
 55-22 * volume *e'*, "S. and H."
 81-15 *e'* to the grandeur and love of all
 '01. 23-23 book . . . "Treatise Concerning the
 '01. 107-25 *e'* to a classification as truth
 250-4 * was *e'* to and has received
 276-18 * those who are *e'* to
 316-12 *e'* "The Recent Reckless and
 322-3 * pamphlet *e'* C. S. and the Bible,"
 353-12 the second I *e'* *Sinetel*.

entity
Mis. 45-23 It never . . . existed as an *e'*,
 250-4 either as a quality or as an *e'*.
 346-13 Evil never did exist as an *e'*.
Ret. 25-16 God I characterized as individual *e'*.
 '01. 13-12 Sin can have neither *e'*, verity, nor
 14-8 evil, as a false claim, false *e'*, and
My. 14-21 If the devil were really an *e'*,

entrances
Mis. 100-31 and his *e'* into Science
 170-10 *e'* into their understanding its
 280-31 open wide for the *e'* of error,
Pul. 25-16 * *e'* to characterize magnificent temple.
 30-20 * an *e'* of Italian marble
 30-22 * at the *e'* to the Back Bay Park.
My. 54-2 * could not obtain *e'*;
 221-30 * Truth itself, can guard the *e'*
 262-13 *e'* into human understanding of the

entrances
Pul. 24-26 * The *e'* are of marble,
 25-18 * *e'* leading to the auditorium,
My. 76-9 * *e'* beneath a series of arches

entreaty
Mis. 24-3 gentle *e*, the stern rebuke
My. 10-22 *e* on the part of some one else.
 37-28 * deeply touched by its sweet *e*,
entrusted
Mis. 155-30 wherewith divine Love has *e* us,
Ref. 6-2 * especially *e* to her watch-care,
Gal. 31-11 * *e* me with a message to mankind
My. 338-7 * *e* herself to the care of
entrusting
My. 343-25 *E*' their enforcement to others,
enumerated
Ref. 33-11 remedies *e* by Jahr,
enumerating
My. 328-26 * *e* the different professions
enumeration
Pub. 67-11 * Max O'Rell's famous *e* of
enuniated
Pub. 54-9 * Jesus *e* and exemplified the
enunciates
'00. 4-30 St. Paul beautifully *e* this
enunciating
My. 133-15 *e*, "God is Love." — *I John* 4: 8.
enunciation
Mis. 114-15 *e* of those according to Christ.
enunciator
Pub. 6-23 Another brilliant *e*, seeker, and
envied
No. 41-7 work most derided and *e*
envious
My. 17-5 hypocrites, and *e*, and — *I Pet.* 2: 1.
Mis. 129-15 If a man is jealous, *e*, or
 291-30 counteract the influence of *e* minds
environed
Ref. 40-29 Students are not *e* with such
My. 267-37 *e* with everlasting Life.
environment
Mis. 85-22 *e* of mortals, suggests
 86-27 constitutes our mortal *e*,
 872-26 Not by aid of foreign device or *e*
Un. 56-9 quickened sense of false *e*,
Pub. 44-20 * the conditions of *e* and
 54-27 * most perfect obtainable *e*,
environments
Mis. 76-15 set a human soul free from its *e*,
 283-22 without a full knowledge of the *e*,
My. 257-8 swaddling-clothes (material *e*)
ENVY
Mis. 10-4 Whatever *e*, hatred, revenge
 19-1 *E*, evil thinking, evil speaking,
 22-23 they should never *e*, above,
 54-12 over all obstacles that *e* and malice
 118-22 *e*, revenge, are foes to grace,
 123-6 spirit of idolatry, *e*,
 127-25 passion, pride, *e*, evil-speaking,
 204-21 banishes forever all *e*, rivalry,
 223-2 It inflames *e*, passions
 228-11 the buffetings of *e* or malice
 254-18 *E*, the great red dragon of
 274-20 gives impulse to violence, *e*,
 377-17 the poison of *e*, and malice
 278-2 The wines of fornication, *e*, and
 281-4 rivalry, jealousy, *e*, revenge,
 324-16 witchcraft, variance, *e*,
 337-9 evil-speaking, lust, *e*, hate.
 343-14 weeds of passion, malice, *e*,
 347-31 Loyal Scientists are targets for *e*,
 356-6 *E*, rivalry, hate need no
 357-1 no place for *e*,
 364-27 self-will, *e*, and lust.
 369-25 Others, from malice and *e*,
 373-13 ignorance, *e*, and hatred
 383-9 preeminent over ignorance or *e*,
Ref. 44-21 *e* and molestation of other *e*,
 70-13 *e*, and mad ambition are
 81-1 *e*, ingratitude, and enmity,
Ref. 9-20 *e*, lust, and all fleshly vices.
No. 3-2 How glad is that *e* will bend its
 43-37 while *e* and hatred bark and bite
Pam. 3-15 * *e* of the great!
 07. 16-9 lusts, falsities, *e*, and hate,
 '02. 3-23 *E* is the atmosphere of hell.
 11-10 *E* or abuse of him who,
 14-30 with mockery, *e*, rivalry, and falsehood
 18-37 pride, self-will, *e*, or hate.
Hes. 19-4 the vision of *e*, sensuality, and
 17-2 the pride of life, *e*, hypocrisy,
 18-22 Pride, appetites, passions, *e*,
My. 134-26 rock, against which *e*, enmity, or

envy
My. 167-28 the illegitimate claims of *e*,
 213-5 starts factions an engenders *e*
 228-21 self-righteousness, hypocrisy, *e*,
 252-14 wrong, injustice, *e*, hate;
 318-20 foaming torrents of ignorance, *e*,
enwrapped
My. 257-26 Christmas gift, two words *e*,
Ephesian
'00. 13-12 whence the *E*' elders travelled
Ephesus
'00. 12-7 commence with the church of *E*'.
 12-8 records *E*' as an illustrious city,
 12-15 the tutelary divinity of *E*'.
 12-17 Magical arts prevailed at *E*';
 13-4 commends the church at *E*'
Epictetus
My. 149-15 *E*' made answer, "And I with many
 166-25 *E*', a heathen philosopher
Epicurean
Mis. 163-8 Gnostic, *E*', and Stoic.
epicycle
My. 270-3 obliterates the *e* of evil.
Epigram
Mis. vii-2 * BEN JONSON: *E*. I.
 vii-8 * BEN JONSON: *E*. 85.
Episcopal
Pub. 28-8 * chancel of an *E*' church
My. 333-12 * thence to the *E*' burying-ground,
epistle
Un. 30-13 his first *e* to the Corinthians
epistles
Ref. 90-11 addressed one of his *e*
epithet
'01. 4-29 If . . . we merit the *e* "godless,"
Hes. 3-19 which *e* the great goodness and
My. 104-6 That *e* points a moral.
epithets
Un. 151-2 present schoolboy *e* and attacks
epitome
Rud. 8-9 only an *e* of the Principle,
epitomize
Pub. vii-2 *e* the story of the birth of
epitomizes
My. 364-16 *e* what heals all manner of
epoch
Mis. 363-30 every advancing *e* of Truth
Man. 18-9 at every *e* saying,
Ref. 93-4 At the present *e* the human concept
My. 66-27 * an *e* in the history of C. S.
 220-2 to this century or to any *e*.
epoch-making
No. 30-19 * in gratitude for the *e* event.
epoch-marking
Pub. 47-14 * *e* stages of its growth,
equal
Mis. 40-14 *e* the ancient prophets as healers.
 41-20 may not always prove *e* to
 44-10 *Do you teach that you are *e* with*
 46-14 Man is not *e* with his Maker;
 53-18 former is not *e* to the latter.
 62-11 offsets an *e* positive quantity,
 70-18 thief was not *e* to the demands
 70-29 none could *e* his glory.
 90-19 are *e* to your motives;
 132-25 *e* to the march triumphant,
 220-23 understand with *e* clearness,
 255-5 Man is not *e* to his Maker.
 291-13 *e* growth and prosperity of all
 291-15 *e* opportunity to be benefited
Ref. 34-9 Human reason was not *e* to it.
Un. 38-27 or *e* to the reality of being,
Pub. 23-19 * *e* measure to its use of the Bible.
 47-15 * no human reason has been *e* to
 84-6 * side by side, *e* partners in
Rud. 6-2 *e* inference that there is no matter.
 43-2 to the power of this *e* and
'00. 9-20 But no one else has seemed *e* to
'01. 10-7 scarcely *e* the modern nondescripts,
 37-18 an *e* number of sick healed.
My. 153-8 Does C. S. *e* merits medals in
 17-11 *e* shares to each contributor.
 219-14 to believe that . . . is not *e* to
 219-16 is *e* to the giving of life and health
 237-17 charges for treating *e* to those of
 27-8 *e* rights and privileges,
 353-1 *e* rights and privileges,
 369-9 *e* unto the angels; — *Luke* 20: 36.
 372-9 no claim that man is *e* to God,

equal

My. 323-10 * Neither do I now feel at all *e* to
324-23 * as quite his literary *e*,

equality

Mis. 235-10 not claiming *e* with
234-29 true ideas of humanity and *e*.
My. 247-9 *e*: of the sexes, rotation in office,
255-2 *e*: of the sexes, rotation in office."

equalled

Pul. 36-13 * I never saw *e*.

excelling

My. 190-12 not only *e* but vastly excelling

equality

Mis. 46-30 not weighing *e* with Him,
177-13 Will you be *e* in earnest for the
290-30 all who are receptive share this *e*.
Ret. 64-10 good is *e* one and all,
Un. 46-23 being *e* identical and
No. 15-11 should not these be *e* extended to
My. 145-22 I can serve *e*: my friends and
146-20 *e* sure that what I wrote is true,
230-10 but to one and all *e*.
292-22 though both are *e*: sincere.

equals

Mis. 194-1 believe that the power of God *e*

equanimity

Mis. 224-20 with an *e*: so settled that
No. 8-26 while you walk on in *e*,

equations

Mis. 54-29 not ask the pupil in simple *e* to

equatorial

Mis. 88-25 * miraculous to the *e*: African,

equipolse

Mis. 65-25 restoring the *e*: of mind and body,

equipped

Mis. 10-9 armed them, *e* them, and
88-13 have *e*: him as a critic
Hea. 14-13 In proportion . . . is he *e*: with Truth,

equips

Mis. 183-23 *e*: man with divine power
232-27 *e*: the doctor with safe and sure

equitable

My. 277-9 wholesome tribunals, *e*: laws,

equity

Mis. 274-16 and *e*: cannot enter. — Isa. 50: 14.
289-19 Neither divine justice nor human *e*:
380-27 April, 1889, a bill in *e*: was filed
My. 181-20 universality of Christianity
277-18 eternal scale of *e*: and mercy

equivalent

Mis. 67-26 by *e*: words in another,
300-31 withholds a slight *e*: for health.
Ret. 56-3 I could think of no financial *e*:
50-13 *e*: for my instruction
Rud. 17-12 In French the *e*: word is *personne*.
My. 236-12 may become *e*: to no centre.

era

Christian
Mis. 29-11 even before the Christian *e*:;
40-12 first century of the Christian *e*:?"
163-5 dated time, the Christian *e*:,
199-31 and dated the Christian *e*:,
373-30 early part of the Christian *e*:,
Man. 41-2 He who dated the Christian *e*:,
Ret. 26-20 a new date in the Christian *e*:,
68-1 In the first century of the Christian *e*:
94-23 In the first century of the Christian *e*:
'01. 24-20 advent is called the Christian *e*:.
28-9 first century of the Christian *e*:
My. 107-3 at the beginning of the Christian *e*:,
340-7 belonging not to the Christian *e*:,
340-27 suffices for the Christian *e*:.

Pul. 44-9 * an *e*: in the blessed onward work
My. 29-23 * launching upon a new *e*:
47-38 * an *e*: of Christian worship
184-23 in our *e*: of the world
212-6 In this *e*: it is taking the place of

eradicate

Mis. 237-15 encounter and help to *e*:.
No. 31-1 cannot *e*: disease if you admit

eradicated

My. 132-8 the roots must be *e*: or the

erased

Man. 54-14 her name shall be *e*: from The
My. 318-3 I have *e*: them in my revisions.

erases

Rud. 13-16 O. S. *e*: from the minds of invalids

ere

Mis. 227-13 *e*: that one himself become aware,
395-18 *E*: autumn blanch another year,
398-19 White as wool, *e*: they depart,
Ret. 46-25 White as wool, *e*: they depart,
81-12 fatality must thus decay, *e*: spiritual
Un. 56-34 *e*: he can change from flesh to
17-24 White as wool, *e*: they depart
Pul. 51-20 *E*: this may a new project
Hea. 3-14 *e*: he passed from his execution to a
Peo. 8-26 will *e*: long stop trusting where
14-23 White as wool, *e*: they depart,
Fo. 27-6 *E*: thou grow tremulous with
27-16 Hearts bleeding, *e*: they break
48-3 *E*: autumn blanch another year,
Mis. 123-18 *E*: long I will see you
130-6 will *e*: long be unnumbered
181-15 would have solved *e*: this

erect

Mis. 70-16 is *e*: in goodness and perpetual in
360-7 enables us to stand *e*:
383-12 *E*: and eternal, it will go on
Pul. 9-15 to *e*: this "miracle lay stone."
11-7 helped *e*: The Mother Church,
41-7 * to help *e*: this beautiful
45-6 * can effect cures . . . and *e*: churches,
My. 22-3 * to *e*: such a building
237-3 movement *e*: a monument to
308-18 My father's person was *e*:

erected

Mis. 139-21 having *e*: thereon a church edifice
382-20 was *e*: the first church edifice
Man. 103-4 The edifice *e*: in 1894
Pul. 2-2 house Solomon had *e*:.
3-2 first *e*: church *e*: in Boston
24-14 * Anno Domini 1894.
40-19 * costly edifice *e*: in Boston
68-10 * *e*: this edifice at a cost of
63-21 *e*: at a cost of
77-2 * which the church has just *e*:.
77-10 * a church edifice was *e*: at the
78-9 * 1894 a church edifice was *e*:.
84-13 * The First Church . . . is *e*:.
My. 11-24 * the new building will be *e*:,
15-6 edifice *e*: in 1894 for The
66-29 * houses of worship have been *e*:,
67-16 * First church *e*: . . . 1894
67-26 * surpass any church edifice *e*: in
70-4 *e*: his first church only
72-29 * when *e*: the first church
73-4 * have *e*: dozens of churches
76-37 * cathedral *e*: by the devotees of
188-23 a Church of Christ, Scientist,
189-25 *e*: in the sunny South
195-26 temples *e*: first in the hearts of
335-13 * where he *e*: a fine dwelling-house.

erecting

Ret. 6-4 gave the money for *e*: the
My. 194-3 I congratulate you upon *e*: the
208-13 *e*: a church building.

erection

Mis. 131-14 since the *e*: of the edifice of
Man. 102-17 *e*: of a church edifice.
Ret. 51-4 to be appropriated for the *e*:,
Pul. 30-12 *e*: of a vast *e*: building
51-23 * The *e*: of this temple will
52-11 *e*: of a massive temple in
66-11 * *e*: of the temple, in Boston,
67-4 * contributions for its *e*: came from
85-4 * have more *e*: possible.
My. 21-9 *e*: of many branch churches.
22-20 *e*: of the new edifice of The
23-6 *e*: of the present edifice in 1894,
28-18 * in the work of its *e*:
24-19 *e*: of the building is proceeding
53-14 *e*: of these mighty walls,
66-23 * The *e*: in Boston of the

err

Mis. 49-29 that the capacity to *e*: proceeds from
168-22 *Ye do e*:, not knowing the — Matt. 22: 29.
219-6 * *Ye do e*: not knowing the — Matt. 22: 29.
No. 9-13 whereas you may *e*: in effort,
37-4 * *Ye do e*: not knowing the — Matt. 22: 29.
'01. 30-4 We *e*: in thinking the object of

errancy

Ret. 73-84 Such *e*: betrays a violent and

errand

Mis. 260-25 on an *e*: of mercy,

errands

Mis. 129-21 do thy *e*: and be thy dearest

erratic

Mis. 266-12 An *e*: career is like the

erring

- Mis.* 3-20 the *e'* or mortal thought holds in itself
 8-26 an *e'* or mortal mind,
 13-22 testimony of the five *e'* senses,
 27-28 To *e'* material sense, No I
 35-1 *e'* sinful, sick, and dying,
 63-4 claim that one *e'* mind cures
 97-10 *E'* human mind is by no means a
 130-28 the *e'* mind's apprehension.
 186-9 this *e'* belief even separates it
 195-4 only mortal, *e'* mind can claim
 196-6 annul his own *e'* mental law.
 267-11 Immortal force of *e'* mortal mind,
 260-14 Jesus knew that *e'* mortal thought
 284-22 states of the human *e'* mind ;
 285-24 refute *e'* reason with the spiritual
 285-32 an *e'* so-called mind
Ret. 58-9 a finite and *e'* mind,
Un. 9-10 in *e'* human will,
No. 4-9 an *e'* sense of existence,
 5-4 in *e'* mortal thought
Hea. 5-1 our own *e'* finite sense of God,

erroneous

- Mis.* 19-30 *e'* belief that you have enemies ;
 73-3 this supposition is proven *e'*
 218-11 It is *e'* to accept the evidence of
 209-5 must result in *e'* conclusions.
 352-8 error of present *e'* course,
 366-26 *E'* doctrines never have
Ret. 13-10 aroused by this *e'* doctrine,
 matter is *e'*, transitory, unreal.
Un. 36-14 or to say that . . . is *e'*.
Rud. 10-23 *e'* physical and mental state.
No. 10-20 former position, . . . is proven *e'*.
Mfy. 161-18 to destroy its *e'* claims.
 218-3 Such practice would be *e'*,

erroneously

- Mis.* 275-27 or at work *e'*,
Man. 40-15 influencing or being influenced *e'*.
'01. 21-19 begins his calculation *e'* ;

ERROR (see also error's)

- above
Mis. 234-4 we attempt to mount above *e'* by
 absorbed in
Mis. 233-6 could be absorbed in *e'* I
 against
Mfy. 193-18 Protesting against *e'*, you unite with
 all
Mis. 14-30 and thereby destroys all *e'*,
 104-32 wherewith to overcome all *e'*.
 118-19 until all *e'* is destroyed
 194-26 the Truth that destroys all *e'*,
 183-2 the Truth that antidotes all *e'*,
 232-10 delivering mankind from all *e'*.
 281-26 all *e'*, physical, moral, or
 283-29 Truth which destroys all *e'*.
 301-23 All *e'* tends to harden the heart,
 94-12 divine mercy, destroying all *e'*.
Un. 17-2 Evil seeks to fasten all *e'* upon
Pul. 70-23 * power of Truth over all *e'*.
No. 9-23 it excludes all *e'* and
 24-26 This great fact concerning all *e'*
 13-11 stern condemnation of all *e'*.
'01. 22-17 laid the axe at the root of all *e'*,
 31-6 Truth opposed to all *e'*,
'02. 2-8 in contradistinction to all *e'*,
Mfy. 18-20 stern condemnation of all *e'*,
 all forms of
Un. 8-17 All forms of *e'* are uprooted
 always strives
Mis. 371-23 *e'* always strives to unite,
 and death
Hea. 8-5 that destroy *e'* and death.
 and delusion
Un. 33-15 only through *e'* and delusion.
 and nothingness
Mis. 201-12 *e'* and nothingness of supposed life
 and shadow
Ret. 25-13 senses, . . . I called *e'* and shadow.
 and sickness
Mis. 221-9 *e'* and sickness are one,
 and sin
No. 37-36 if *e'* and sin existed in the
Mfy. 222-23 * triumph over *e'* and sin,
 and Truth
Mis. 202-11 discriminate between *e'* and Truth,
 annihilates
Mis. 14-29 Science of Truth annihilates *e'*,
 antagonism of
Mis. 230-21 doth meet the antagonism of *e'* ;
 asks
Mfy. 211-9 All that *e'* asks is to be let alone ;
 stone for
Mis. 118-14 sympathy can neither stone for *e'*,

ERROR

- attacks of
Mis. 210-9 shielded from the attacks of *e'*
 before
Mis. 210-31 Charity never sees before *e'*,
 belief of
Rud. 12-9 encouraging them in the belief of *e'*
 belief or
Mis. 79-13 cannot lapse into a . . . belief or *e'*
 big
Pho. 23-23 Bid *e'* melt away !
 blended with
Rud. 9-6 more or less blended with *e'* ;
 blindness to
Un. 6-19 theory of God's blindness to *e'*
 cancel
No. 7-9 we can cancel *e'* in our own hearts,
 cannot antidote
Mis. 234-24 Then it cannot antidote *e'*.
 casting out
Mis. 175-9 casting out *e'* and healing the sick.
 192-7 casting out *e'* - sickness, sin,
 268-13 healing the sick and casting out *e'*.
Ret. 66-2 healing the sick, in casting out *e'*.
Pho. 13-7 casting out *e'* and healing the sick.
 cast out
Mis. 247-1 truth that shall cast out *e'*
No. 42-13 or to cast out *e'* with error,
Hea. 2-25 cast out *e'* and heal the sick.
 3-4 to make men better, to cast out *e'*,
 7-2 power of Truth to cast out *e'* ;
Pho. 8-2 cast out *e'* and heal the sick.
 casts out
Mis. 193-13 heals the sick, casts out *e'*,
Man. 17-18 casts out *e'*, heals the sick,
Hea. 13-24 casts out *e'* and thus heals
 claim of (see claim)
 claims of
Mis. 203-13 opposite claims of *e'*.
Ret. 64-23 supposititious claims of *e'* ;
 claim so
No. 30-20 existence of even a claim to *e'*.
 cloud of
Mis. 204-2 Impenetrable cloud of *e'* ;
 combat with
Mis. 216-3 your own state of combat with *e'*.
 commingled
Mis. 379-17 they commingled *e'* with truth,
 conceive of
'01. 14-19 to conceive of *e'* as either right or
 concept of
Ret. 67-2 hence one's concept of *e'* is
 consciousness of
Un. 4-15 lose our own consciousness of *e'*.
 4-16 we lose all consciousness of *e'*,
 could not control
Mis. 140-1 such as *e'* could not control,
 declares
Mis. 218-6 as *e'* declares Truth.
 denounce
Mis. 210-21 only denounce *e'* in general,
 despoil
Un. 17-17 despoil *e'* of its borrowed plumes,
 destroy
Mis. 40-17 power of Truth to destroy *e'*,
 85-30 tends to destroy *e'*
Hea. 8-5 that destroy *e'* and death,
 destroying
Mis. 261-21 by Truth's destroying *e'*.
 destroys
Mis. 105-24 Truth destroys *e'*.
 204-5 neutralizes and destroys *e'*.
 290-3 To know the . . . destroys *e'*.
 370-24 by which *e'* destroys *e'*.
Ret. 61-20 Truth that destroys *e'*.
Mfy. 232-23 Truth which destroys *e'*,
 destroys the
Mis. 241-21 Truth destroys the *e'* that insists on
 destruction of
Mis. 215-1 final destruction of *e'* through this
 discern the
Mis. 355-23 then thou wilt discern the *e'*
 disease in
Mis. 85-29 Disease in *e'*, more than ease
 dissolve
Ret. 37-27 such efficacy as to dissolve *e'*.
 dose of
Mis. 241-13 taking a dose of *e'* big enough
 dream or
Mis. 49-15 all that is mortal is a dream or *e'*,
 ejection of
Mfy. 222-30 will aid the ejection of *e'*,
 element of
Un. 58-3 in their native element of *e'*,

ERROR

- engulfing**
No. 43-15 engulfing *e'* in bottomless oblivion,
Entrance of *Mis.* 230-31 open wide for the entrance of *e'*,
every
No. 7-11 to see every *e'* they possess,
every phase of
Un. 4-7 to classify every phase of *e'*,
evil and
Mis. 36-3 classify evil and *e'* as mortal mind,
evil, or
Rud. 57-19 Evil, or *e'*, is not Mind;
existence of
Un. 22-11 To admit the existence of *e'*
expose
Mis. 335-19 right to expose *e'*,
fable of
Un. 44-13 This abortive ego, this fable of *e'*,
falls
Mis. 6-17 ultimately succeed where *e'* fails,
faith in
Mu. 292-30 faith in truth and faith in *e'*,
fall into
No. 9-18 students who fall into *e'*,
find
Mis. 334-17 You must find *e'* to be *nothing*:
firm of
Mis. 361-28 by no means . . . in the firm of *e'*,
form of
Mis. 48-9 as to every form of *e'*,
found out
Mis. 355-13 *E'* found out is two-thirds destroyed,
froth of
Mis. 78-21 we will hope it is the froth of *e'*
fundamental
Ret. 31-18 fundamental *e'* of faith in things
Mu. 268-7 fundamental *e'* is grafted on it,
giveth no light
Mis. 278-29 *E'* giveth no light,
handle the
Mis. 221-4 opportunity to handle the *e'*,
has no hobby
No. 44-10 *E'* has no hobby, however boldly
has no life
Un. 38-8 *E'* has no life, and is virtually
has no power
Mis. 157-26 *E'* has no power but to destroy
her
Un. 57-15 he neither held her *e'* by affinity nor
his
Man. 52-13 his confession of his *e'*
human
(see human)
illusion and
Mis. 68-17 illusion and *e'* which Truth casts out.
in borrowed plumes
Mis. 371-24 *e'* in borrowed plumes
incapable of
Mis. 210-1 as unconscious as incapable of *e'*,
indicates
No. 6-13 If, as the *e'* indicates,
injustice and
Peo. 10-14 injustice and *e'* enslave him.
in practice
Mis. 66-28 is met with *e'* in practice;
in premise
Mis. 66-27 *E'* in premise is met with
285-19 An *e'* in premise can never
309-5 personality is an *e'* in premise,
in thought
Hea. 10-3 correcting *e'* in thought,
is annihilated
Un. 58-4 before *e'* is annihilated.
is not Mind
Mis. 367-5 showing that *e'* is not Mind,
Ret. 37-19 Evil, or *e'*, is not Mind;
is not Truth
Op. 14-17 self-evident that *e'* is not Truth;
is the unreal
Hea. 10-15 Truth is the real; *e'* is the unreal.
is walking
Mis. 277-6 *E'* is walking to and fro
its own
Mis. 145-16 wounded sense of its own *e'*,
Jesus said of
Mis. 57-11 Jesus said of *e'*,
knowledge of
Ret. 55-4 sufficient knowledge of *e'* and of its
Mu. 232-21 "A knowledge of *e'* and of its
lapse of
Peo. 2-26 Truth without a lapse or *e'*,
last
Mis. 293-17 last *e'* will be worse than the first
Rud. 13-11 but the likeness of *e'*

ERROR

- loathes**
Ret. 81-18 The enlightened heart loathes *e'*,
material
Mu. 232-24 material *e'* finally disappears,
may enter
Ret. 54-18 *e'* may enter through this same
may say
Un. 18-6 *E'* may say that God can never
meets
Mu. 160-16 C. S. meets *e'* with Truth,
mental
Rud. 3-21 mental *e'* made manifest physically,
mists of
No. 28-4 mists of *e'* . . . will melt
mortal
Mis. 21-19 matter is mortal *e'*,
56-15 to conclude that . . . is a mortal *e'*,
77-28 could fall into mortal *e'*;
Un. 45-1 mortal *e'*, called mind, is not
mystery of
Mis. 223-1 the metaphysical mystery of *e'*
name the
Rud. 235-12 definitely name the *e'*, uncover it,
negation, or
Mis. 334-22 How shall we treat a negation, or *e'*
negating
Mis. 208-13 by divine Truth's negating *e'*
neutralizing
Pul. 6-2 when Truth is neutralizing *e'*
never created
Mis. 49-31 that Truth never created *e'*,
never to repeat
Mis. 346-25 rule in C. S. never to repeat *e'*
ninety-nine parts of
No. 21-3 philosophy has ninety-nine parts of *e'*
no
Mis. 77-18 Truth that knows no *e'*;
Rud. 8-8 Truth is All, and there is no *e'*.
No. 5-7 To Truth there is no *e'*.
no sympathy for
No. 30-25 Truth has no sympathy for *e'*.
nothingness of
Pul. 13-9 nothingness of *e'* is seen;
13-10 nothingness of *e'* is in proportion to
not through
Un. 41-21 not through *e'*, but through Truth.
of anti-Christ
Mis. 309-18 falling into the *e'* of anti-Christ,
of belief
Mis. 45-27 This *e'* of belief is idolatry.
220-31 he knows that an *e'* of belief
No. 4-9 *e'* of belief, named disease,
of believing
Ret. 69-17 *e'* of believing that there is life in
of creation
Mis. 57-23 The false sense and *e'* of creation
of material sense
Mis. 190-23 dumbness, an *e'* of material sense,
of mind
Hea. 9-24 an *e'* of mind or of body.
of premise
Mis. 200-8 an *e'* of premise and conclusion,
344-18 from *e'* of premise would seek a
of sickness
Mis. 62-18 *e'* of sickness, sin, and death,
of statement
Mis. 55-23 Organic life is an *e'* of statement
of supposed life
Mis. 53-5 *e'* of supposed life . . . in matter,
of the revolution
No. 6-21 *e'* of the revolution of the sun
of the senses
Un. 42-11 is an *e'* of the senses;
of thought
No. 1-13 hence *e'* of thought becomes fable
Mu. 211-15 mortal mind into *e'* of thought,
opaque
Mis. 347-11 peer through the opaque *e'*.
opposite
Mis. 57-17 The opposite *e'* said, "I am true,"
or Adam
Mis. 233-19 *E'*, or Adam, might give names to
or evil
Mis. 259-25 *e'*, or evil, is really non-existent,
or false sense
Mis. 75-24 it is an *e'* or false sense of
or matter
Mis. 190-4 Life, defiant of *e'* or matter.
Un. 42-24 Truth, defiant of *e'* or matter,
outside of the
Mis. 352-9 facts of Truth outside of the *e'*;
overcome
Mis. 89-27 saved from error, or *e'* overcome.
pantheistic
Ret. 69-8 pantheistic *e'*, or so-called

error

- peace in
My. 233-23 destroys his peace in *e'*.
- penalty of
Un. 11-2 from the penalty of *e'*.
- phase of
Mis. 25-8 matter is a phase of *e'*.
- phases of
Mis. 237-13 All the different phases of *e'*.
- postulate of
Mis. 57-13 postulate of *e'* must appear.
- qualities of
Mis. 332-28 but are qualities of *e'*.
- rage
My. 270-14 Let *e'* rage and imagine a vain
- rebukes
Mis. 210-30 rebukes *e'*, and casts it out.
No. 43-6 Truth rebukes *e'*.
- remain in
Mis. 3-25 If man . . . should remain in *e'*,
- renders
Mis. 333-6 this renders *e'* a palpable falsity,
- repeats itself
'00. 10-17 History shows that *e'* repeats itself
- results of
Mis. 268-11 works out the results of *e'*.
- root of
Mis. 285-19 laying the axe at the root of *e'*.
- rule of
No. 44-21 no Reign of Terror or rule of *e'*
- saved from
Mis. 89-27 saved from *e'*, or error overcome.
- says
Mis. 387-13 *E'* says that knowing all things
Un. 17-20 *E'* says God must know evil
18-13 *E'* says you must know grief
18-22 *E'* says God must know death
- seen aright as
Mis. 290-4 error that is seen aright as *e'*,
- see the
Mis. 352-7 must first see the *e'* of its
- self-assertive
Mis. 268-30 self-assertive *e'* dies of its own
- self-destroying
No. 10-16 matter, . . . is a self-destroying *e'*.
- selfhood in
Mis. 363-4 "ego" that claims selfhood in *e'*,
- senseless
Mis. 355-19 Mental darkness is senseless *e'*,
- sense of
Mis. 352-31 aroused to reject the sense of *e'* ;
Un. 1-19 they lose all sense of *e'*.
- side of
My. 146-28 Others who take the side of *e'*
- smite
Ret. 30-2 endeavoring to smite *e'* with
- statements of
Un. 20-4 We undo the statements of *e'* by
- states of
Mis. 367-5 states of *e'* or mortal mind.
- strives
My. 242-4 When *e'* strives to be heard
- subtlety of
Ret. 94-27 forms, methods, and subtlety of *e'*,
- such an
Mis. 278-28 Such an *e'* and loss will be
- suggestion of
My. 243-5 This is a suggestion of *e'*,
- supersedes
Un. 40-8 As Truth supersedes *e'*,
- surging sea of
Ful. 13-17 They are in the surging sea of *e'*,
- take
Mis. 214-26 cannot . . . take *e'* along with Truth,
- tempest of
Hea. 2-7 and stills the tempest of *e'* ;
- that
My. 107-2 That *e'* is most forcible which
- that is seen
Mis. 299-3 *e'* that is seen aright as error,
- their
Mis. 212-9 had suffered, and seen their *e'*.
- the unreal
Hen. 18-11 Truth is the real; *e'*, the unreal.
- this
Mis. 45-27 This *e'* of belief is idolatry,
83-16 to reject or to accept this *e'* ;
105-23 shadow cast by this *e'* ;
184-21 suffer for this *e'* until he learns
212-26 and open his eyes to see this *e'* ?
285-6 This *e'* in the teacher
287-11 Science corrects this *e'* ;
288-10 this *e'* works out the results of
364-28 This *e'*, carried to its ultimate,
Ret. 99-13 This *e'* has proved itself to be

error

- this
Ret. 75-3 This *e'* violates the law
- Un.* 36-24 This *e'* . . . is sure to be corrected.
- 42-12 This *e'* stultifies the logic of
- 42-12 very opposite of this *e'* is the
- Rud.* 9-6 this *e'* will spring up in the
- 16-13 impostors are committing this *e'*.
- No.* 5-6 severe realities of this *e'*
- Pan.* 7-24 the logical sequence of this *e'*
- My.* 268-7 What is this *e'* ?
- thrall of
No. 11-26 rescue reason from the thrall of *e'*.
- three-in-one of
Mis. 163-1 to conquer the three-in-one of *e'* ;
- throe of
Mis. 285-22 some extra throes of *e'* may
- to buy
Mis. 269-28 mortals to buy *e'* at par value.
- to declare
No. 5-8 it follows that to declare *e'* real
- to lose
Mis. 84-25 To lose *e'*, thus, is to live in Christ,
- to mix with
Hea. 4-15 expect infinite Truth to mix with *e'*,
- to pay for
Mis. 342-25 to pay for *e'* and receive nothing
- trespassing
No. 3-5 while the trespassing *e'* murders
- trinity of
Un. 62-17 Destroy this trinity of *e'*.
- Truth and
Mis. 65-10 question between Truth and *e'* ,
188-12 contest between Truth and *e'* ;
- Truth, not
'01. 22-10 Truth and *e'*, Spirit and matter,
- truth and
Un. 60-5 he articulates truth and *e'* ,
Pan. 8-28 matter and Spirit, truth and *e'* ,
- Truth, not
Mis. 71-16 Law brings out Truth, not *e'* ;
297-28 Trust Truth, not *e'* ;
- My.* 239-1 Truth, not *e'* ; Love, not hate.
- Truth over
(see Truth)
- Truth to
Mis. 208-2 the law of Truth to *e'* ,
- 208-12 from Truth to *e'* , in pursuit of
- Truth versus
Mis. 346-22 chapter sub-title
- uncondemned
'01. 15-4 *E'* uncondemned is not nullified.
- uncovered the
Mis. 352-10 uncovers the *e'* and quickens the
- unfolding of
Mis. 293-4 the righteous unfolding of *e'*
- unreality of
No. 13-19 Hence the unreality of *e'* ,
- unreality of the
No. 4-15 the unreality of the *e'* .
- versus
Mis. 332-22 *E'* versus Truth :
- victory in
My. 278-26 Victory in *e'* is defeat in Truth.
- voicing
No. 9-6 Avoid voicing *e'* ;
- voluntary
No. v-5 involuntary as well as voluntary *e'* ;
- warfare against
Ful. 12-23 in our warfare against *e'* ,
- warfare with
Mis. 215-24 they have a long warfare with *e'*
- ways of
Un. 55-16 self-destroying ways of *e'*
- we master
Mis. 83-6 only as we master *e'* with Truth.
- when found out
Mis. 210-5 certainty that *e'*, when found out,
- whole of
Ret. 97-3 is not the whole of *e'* .
- will hate
Mis. 278-5 *E'* will hate more as it realizes
- witnesses for
Un. 33-21 Examine these witnesses for *e'* ,
- workings of
Mis. 51-9 malicious workings of *e'*
- would enthrone
No. 42-16 material senses would enthrone *e'*
- would fashion
No. 20-5 *E'* would fashion Deity in a manlike
- wrestle with
Mis. 336-4 your province to wrestle with *e'* ,
- yielding
Mis. 107-20 pass through . . . before yielding *e'* ,
- yields
Mis. 204-9 *e'* yields up its weapons

error

- Mis.* 24-22 *e'*: the opposite of Truth ;
26-30 The best that . . . is an *e'* ;
40-18 wrong, sinful, or an *e'* ;
50-2 *e'* is an illusion of mortals ;
41-27 of *e'*, not of Truth ;
80-2 By rendering *e'* such a service,
83-18 *e'* which knocks at the door of
senses join issue with *e'* ;
105-26 *e'*, given new opportunities,
112-8 *e'*, given new opportunities,
118-19 willing to suffer patiently for *e'* ;
134-25 *E'* is only farming ;
141-12 *e'*, which has the bonds
salvation of the world from *e'* ;
221-6 *E'* produces physical sufferings,
221-18 If *e'* is the cause of disease,
232-24 *E'* is more abstract than Truth.
252-30 methods and power of *e'* .
258-20 *e'* could neither name nor
266-6 to abridge a . . . privilege is an *e'* .
266-39 *e'*, running to and fro
269-27 *E'* is venging itself on trust,
298-22 the seeming power of *e'* .
299-3 the what, when, and how of *e'* ,
348-13 *E'*, left to itself, accumulates .
352-4 to behold aught the *e'* ,
359-4 the *e'* of regarding Life,
354-10 *e'* to Truth, and evil to good,
371-22 To sympathize in any degree with *e'* .
Ret. 57-17 Matter is substance in *e'* ;
59-3 mortal mind . . . is *e'* .
64-23 *e'* being a false claim,
64-26 *e'*, may be destroyed ;
64-29 will become the victims of *e'* .
67-19 *e'* made its man mortal,
69-10 saying, . . . I will make *e'* as real
69-14 proved itself to be *e'* .
71-11 an *e'* of much magnitude,
94-21 empty his students' minds of *e'* .
Un. 22-8 would taste and know *e'* for
22-9 no admit *e'* is something
22-18 *E'vil*. *E'*, even, is His offspring.
28-6 Death, then, is *e'* ,
57-23 existence in the flesh is *e'* ;
Rud. 8-17 *e'* has the majority
10-3 You have power in *e'* .
10-25 *e'*, which Truth will destroy,
No. 5-5 an antipode,—the reality of *e'* ;
5-26 contradictory fusion of Truth with *e'* ,
42-13 or to cast out error with *e'* .
43-21 can never engrain Truth into *e'* .
'Ol. 22-12 Truth is true. . . *e'*, is not ;
Hea. 17-20 Sin, sickness, and death are *e'* ;
Peo. 4-13 the *e'* that a personal God
4-28 and cast out evils, *e'* .
Po. 70-15 Then, *e'*, rest hence,
My. 211-1 *e'* that is damning men,
217-25 improved belief is one step out of *e'* ,
235-4 not name its opposite, *e'* .
349-6 *e'* that Truth destroys.

ERROR'S

- Mis.* 277-8 becomes the mark for *e'* shafts.
Ret. 69-25 "Above *e'* awful din,
81-16 overwhelming sense of *e'* vacuity,
Un. 45-18 it becomes *e'* affirmative

errors

- are based
Mis. 71-18 *E'* are based on a mortal or
barefaced
Mis. 43-20 barefaced *e'* that are taught
his
Mis. 212-28 tries to show his *e'* to him
My. 233-22 to know what his *e'* are ;
history of the
Mis. 277-21 * history of the *e'* of the human mind,*
innumerable
Mis. 137-29 each one of the innumerable *e'*
involved
Ret. 22-15 till its involved *e'* are vanquished
of flesh
Mis. 189-11 destroys the *e'* of flesh,
of others
Mis. 131-1 challenges the *e'* of others
236-6 indiscretions, and *e'* of others ;
of the members
Mon. 55-3 *e'* of the members of their
of thought
Rud. 10-12 Mortal ills are but *e'* of thought,
old
Of. 21-4 or new editions of old *e'* ;
our own
Mis. 224-26 Nothing short of our own *e'* should
prejudices, and
No. 9-5 prejudices, and *e'* of one class of
these
Man. 55-5 strive to overcome these *e'* .

errors

- which devour
Mis. 82-28 the *e'* which devour it.
Mis. 234-15 *e'* which can never find a place in
errs
Mis. 305-7 greatly *e'*, stops his own progress,
Ret. 69-15 Whatever *e'* is mortal,
94-7 seems to be good, and yet *e'* .
erudite
Ret. 31-28 *E'* systems of philosophy and
erudition (see also *erudition's*)
No. 2-21 beacon-lights along the shores of *e'* ;
My. 340-9 The enlightenment, the *e'* .
erudition's
Ret. 11-20 From *e'* bower.
Po. 60-18 From *e'* bower.
escape
Mis. 53-8 *e'* the weariness and wickedness of
64-3 way he made for mortals' *e'* .
78-14 to *e'* and be immortal.
85-37 to *e'* from sense into the
105-11 to *e'* from the material body.
109-25 to *e'* from the false claims of sin.
113-18 of *e'* from the latter-day ultimatum
119-30 and *e'* the penalty thereof
126-1 to *e'* from danger to *e'* .
162-20 to *e'* from the sine of the flesh.
261-3 evil finds no *e'* from itself.
299-4 He cannot *e'* from barriers
347-5 *e'* from their houses to the open
347-7 To *e'* from this calamity
Un. 14-24 How then could man *e'* ,
14-25 or hope to *e'* .
64-18 nor *e'* from identification with
Pul. 15-13 *E'* from evil, and designate those
51-8 * though they cannot *e'* censure,
No. 17-4 From this logic there is no *e'* .
17-18 no *e'* from the focal radiation of
Pan. 12-14 way of *e'* from sin, disease, and
'Oo. 5-18 enable man to *e'* from idolatry
My. 41-13 * no one to *e'* that blessedness,
escaped
Mis. 311-30 never *e'* from my lips,
Hea. 15-9 never *e'* from my heart ;
My. 74-22 *e'* from the bondage of the
escapes
Mis. 159-15 the true thought *e'* from
eschew
Mis. 271-11 *e'* all magazines and books which
eschewed
My. 289-17 so-called laws of matter he *e'* ;
eschewing
Peo. 4-23 *E'* a materialistic and idolatrous
eschews
Mis. 309-9 A league . . . which C. S. *e'* ;
My. 303-14 *e'* divine rights in human beings.
escort
Mis. 305-27 wanted to greet me with *e'* ;
312-38 The Free Masons selected my *e'* ,
Esculapius (see also *Esculapius*)
Peo. 4-24 Apollo and *E'* the gods of medicine,
escutcheon
Ret. 86-15 no blot on the *e'* of our Christliness
My. 194-17 fair *e'* of church ;
341-4 on the *e'* of this State,
esoteric
Mis. 29-24 *e'* magic and Oriental barbarisms
especial
Mis. 3-3 shall claim no *e'* gift from
My. 325-2 * and spoke of one *e'* day
329-10 * gives *e'* interest to the
especially
Mis. 62-26 *e'* when she tells them that she
128-4 *e'* within the limits of a letter,
138-13 *e'* should he prove his faith
176-9 devotion to Principle has *e'* ;
244-80 *e'* the children of our Lord
249-10 and *e'* through my teachings,
265-17 *e'* by those at a distance,
263-26 *e'* by unprincipled claimants,
276-1 *e'* the large book of rare flowers,
277-26 Love is *e'* near in times of hate,
315-2 *e'* adapted to the occasion,
320-6 *e'* dear to the heart of
248-20 every day, and *e'* at dinner,
Man. 28-26 *e'* of one who has been or
Ret. 5-30 *e'* in regard to the education of
6-2 * *e'* entrusted to her watch-care,
Un. 23-16 *e'* when they testify concerning

especially

Pul. 7-4 and *e'* the laws of the State
 16-28 * seats were *e'* set apart for them
 63-3 * in the Old Country, *e'* in England.
 87-2 * We *e'* desire you to be present
 2-3 * *e'*, a living human being,
Rud. 2-10 as *e'* a finite human being;
 9-17 *e'* in the first edition
 '00. 13-9 It *e'* flourished as an emporium
 '01. 22-22 *e'* the First Commandment of the
 '02. 12-24 *e'* before making another united
My. 7-8 *e'* before making another united
 167-1 *e'* for the self-sacrifice
 170-1 I am *e'* desirous that it should
 209-18 * those who *e'* in to pardon sin,
 313-17 * *e'* at night," as stated by
 313-21 I never was *e'* interested in
 318-7 I *e'* employed him on "B. and H.
 324-2 * *e'* your book S. and H.
 326-7 * It is *e'* gratifying to them
 331-5 * This letter is *e'* interesting

essayed

Ret. 22-6 *e'* in the Apocryphal New Testament
Esse
My. 202-25 underived glory, the divine *E'*.

essence

Mts. 66-2 His *e'*, relations, and attributes.
 121-18 belies the nature and *e'* of Deity,
 163-30 This idea or divine *e'* was, and is,
 394-4 infinite *e'* from tropic to pole,
Ret. 33-20 rarefied to this *e'*
Un. 39-6 quenched in the divine *e'*
 No. 12-3 *e'* of this Science is right thinking
 19-19 *e'* of the individual infinite.
 '00. 5-13 she *e'* the *e'*
 '01. 4-26 and these three are one in *e'*
Peo. 10-1 Thought is the *e'* of an act,
Po. 45-5 infinite *e'* from tropic to pole,
My. 159-27 * "What is the *e'* of God?"
 178-8 This Science is the *e'* of religion,
 204-10 that sacred *e'* and of Soul the
 212-5 *e'*, or spirit, of evil,
 342-27 Its *e'* is evangelical.

essences

Pro. 10-4 *E'* are refinements that lose
My. 345-48 They seek the finer *e'*.

essential

Mts. 13-16 *e'* to a rounded sense of the
 61-1 it is *e'* that the student
 90-25 This change of heart is *e'*
 91-12 Dose God's *e'* likeness sin,
 92-16 hold that their theology is *e'* to
 76-30 to the fulfillment of this aim
 223-11 behind the times in things most *e'*,
 234-12 to things most *e'* and divine.
 264-10 Unity is the *e'* nature of C. S.
 349-8 not necessitate *e'* materialization
 subjects *e'* to their progress.
Ret. 14-13 if assent to this doctrine was *e'*
 83-27 That these *e'* points are
Un. 22-14 *e'* to happiness and life.
Pul. 38-5 * as Mrs. Eddy felt it *e'* to
 53-9 * which soul declared to be *e'*,
 56-20 * the *e'* element of success
 54-21 * that are *e'* to success.
 72-28 * naming as one great *e'*
 '01. 1-12 most. It to your growth
 30-6 are *e'* to its propagation.
My. 46-17 * *e'* requirement of a reinstated
 99-8 * a pleasure and an *e'*;
 203-19 it is *e'* to understand the spiritual

essentially

Mts. 237-16 This period is not *e'* one of
 258-29 differs *e'* from the human.
 266-22 They are *e'* dear to me,
Ret. 94-17 preaching, and practice be *e'* one.
My. 247-2 *E'* democratic, its government
 254-24 *E'* democratic, its government

essentials

Pul. 20-2 * great *e'* of love to God
 No. 3-27 possessing the *e'* of C. S.,
 '02. 69-26 * have overlooked these *e'* of

establish

Mts. 38-13 How happened you to *e'* a college
 176-23 The Pilgrims came to *e'* a nation,
 234-19 to *e'* this mighty system of
Pul. 68-17 * believe it to be possible to *e'*
Sci. 6-1 Science will restore and *e'*
 18-7 *e'* us in the most holy faith,
My. 52-17 * to *e'* these our Master's commands
 111-18 *e'* their practice of healing
 214-23 or to *e'* C. S. home
 246-18 to *e'* a Metaphysical College,

establish

My. 221-10 *e'* the definition of omnipotence,
 277-17 *e'* the brotherhood of man.

established

Mts. 187-6 He *e'* health and harmony,
 193-10 can be *e'* on no other claim
 385-6 wherever a church of C. S. is *e'*.
Man. 41-22 *e'* in me, and rule out of me all sin;
 49-15 under rules *e'* by the publishers.
 71-4 more than one church is *e'* in the
Ret. 93-7 *e'* its rules in consonance with
Un. 6-8 *e'* on everlasting foundations.
 33-28 every word may be *e'*. — *Mat.* 18: 18.
Pul. 6-5 church *e'* by the Nazarene Prophet
 30-8 * unite with churches already *e'*
No. 9-8 * must not be introduced or *e'* among
 28-15 The proof . . . I consider well *e'*.
 39-6 He *e'* the only true idealism
Hea. 11-18 it has *e'* this axiom,
 15-3 *e'* upon this Principle.
 18-20 he *e'* his Messiahship on the basis
My. v-15 * *e'* the Cause on a sound basis
 vi-28 * she *e'* the C. S. *Sentinel*
 3-1 * those previously *e'* have had
 33-30 *e'* it upon the floods. — *Ps.* 24: 2.
 47-10 * After a work has been *e'*,
 54-20 * foregoing named churches were *e'*,
 56-22 * more branch churches were *e'*
 60-31 * *e'* beyond civil.
 241-4 * that for which it was *e'*;
 245-6 *e'* on a broad and liberal basis.
 283-11 brotherhood of man should be *e'*,
 281-11 brotherhood of all peoples is *e'*;
 248-21 its value to the race firmly *e'*.

establishes

Mts. 73-10 *e'* the reality of what is spiritual,
 101-14 scientific sense of being which
Rud. 3-21 *e'* the opposite manifestation

establishing

Mts. 183-2 *e'* the Cause of C. S.
 177-17 work of *e'* the truth,
Ret. 63-4 *e'* the recognition that God is *All*,
My. 53-18 * After *e'* itself as a church
 163-29 *e'* in this city a church
 182-8 by *e'* a new-old church,

establishment

Mts. 238-14 labor for the *e'* of a cause
Man. 63-14 *E'* of genuine C. S. healing
Ret. 48-4 the *e'* of Christ's kingdom
 94-27 by the *e'*, through reason,
Un. 8-18 by the *e'*, through reason,
Rud. v-8 *e'* OF THE SCIENCE OF MIND-HEALING
 '01. 30-30 the *e'* of a new-old religion
My. 220-17 *e'* of Christian religion
 280-9 * things which make for the *e'* of
 310-12 manufacturing *e'* in Tilton,

estate

Mts. 64-7 and rose to his native *e'*,
 71-26 fallen away from his first *e'*;
 167-20 Is he heir to an *e'*?
 182-13 his perfect and eternal *e'*.
Pul. 40-27 * a strikingly well-kept *e'*
 50-8 * in buying so large an *e'*
 58-7 * *e'* called Pleasant View;
My. 41-24 * his real *e'* is one of blessedness.
 123-16 The original cost of the *e'*
 (see also real estate)

estates

My. 66-7 * ten *e'* having been conveyed

esteem

Mts. 84-9 the world's temporary *e'*;
 356-25 gone down in his own *e'*.
Ret. 29-2 I *e'* all honest people,
 '01. 24-10 * I *e'* my having taken this
My. 6-13 * depth of our affection and *e'*

esteemed

Ret. 19-13 highly *e'* and sincerely lauded
My. 157-10 * where, . . . you are so highly *e'*,
 330-25 highly *e'* and sincerely lamented

estems

Mts. 289-24 if the wife *e'* not this privilege,

Esther

Pul. 83-20 * there were Miriam and *E'*

Esthers

Pul. 82-22 They were ten thousand *E'*

estimable

My. 324-15 * neither Mr. Wiggin nor his *wife*

estimate

Mts. 247-94 seems, to the common *e'*,
 248-9 Greeks showed a just *e'* of
 21-20 to spiritual joy and true *e'* of being.

estimate

- Rel.* 49-14 must learn to lose their *e'* of
Ful. 35-9 * but this *e'*, as I understand,
No. 43-8 * He who knows all things can *e'*
Hea. 7-11 where Jesus formed his *e'* ;
My. 115-8 my *e'* of the C. S. textbook.
 337-17 proportionally *e'* their success

estimated

- Mis.* 131-27 If, indeed, it could be *e'*.
 '00. 7-7 * that during the past three years
My. 75-15 *e'* cost of the extension
 71-14 * it is *e'* that not less than
 77-25 * *e'* that nearly forty thousand
 84-13 * every cent of the *e'* cost
 181-22 * that Chicago has gained from

estimation

- Mis.* 383-14 In the *e'* of thinkers

estranged

- Mis.* 234-23 Be not *e'* from each other

estrangement

- '02. 18-16 No *e'*, no emulation,

estrange

- No.* 15-24 *e'* mortals from divine Life

et cetera

- Mis.* 75-17 some people employ the *e'* *c'* of
 114-20 and all the *e'* *c'* of evil.
 337-2 all the *e'* *c'* of the ways and means
My. 25-18 consumed in travel, *e'* *c'*,
 110-15 all the *e'* *c'* of mortal mind
 124-24 log, traveller's companion, *e'* *c'*,

et ceteras

- '01. 21-3 They are not the *addenda*, the *e'* *c'*,

eternal

absolute and

- '00. 4-22 found final, absolute, and *e'*.
My. 200-10 the real, the absolute and *e'*,

All

- Un.* 25-24 elements which belong to the *e'* All,

and divine

- Chr.* 53-17 Thus Christ, *e'* and divine,

as God

- Un.* 49-3 as definite and *e'* as God,
 59-13 Salvation is as *e'* as God.

- No.* 17-28 would be as *e'* as God.

as Truth

- Mis.* 163-23 are as *e'* as Truth,

attribute

- Mis.* 2-12 the *e'* attribute of Truth,

being

- Un.* 43-1 *e'* being and its perfections,
 divine Principle, and an *e'* being.

- No.* 11-4

bliss is

- Mis.* 330-12 why not, since . . . bliss is *e'*,

bonds

- No.* 34-22 God holds man in the *e'* bonds of

Christ

- My.* 262-11 my sense of the *e'* Christ, Truth,

Christian Science

- to salvation and *e'* C. S.

Christmas

- My.* 357-21 An *e'* Christmas would make matter an

circle

- Un.* 12-5 curving sickle of Mind's *e'* circle,

coexistent and

- '01. 5-25 *e'* are coexistent and *e'*,

currents

- Mis.* 167-28 cannot stop the *e'* currents of Truth.

damnation

- No.* 14-26 doctrine of *e'* damnation,

day

- '00. 7-30 morning dawns on *e'* day.

- '00. 25-11 And bask in one *e'* day.

definite and

- Un.* 49-3 man is as definite and *e'* as God,

demands

- My.* 159-23 legitimate and *e'* demands upon man;

dynamics

- explains the *e'* dynamics of being,

energies

- Mis.* 67-3 *e'* energies of Truth,

erect and

- Mis.* 383-12 Erect and *e'*, it will go on

existence

- Mis.* 306-9 Interpret man's *e'* existence,

- spiritual and *e'* existence

fact

- My.* 143-16 the *e'* fact of C. S.

fire

- '00. 3-25 * heaven, earth, sea, the *e'* fire,

God

- No.* 37-6 *e'* God and infinite consciousness

God is

- No.* 37-8 evil is temporal and God is *e'*,

eternal

good (see good)

harmonies

- Mis.* 72-5 unfolds the *e'* harmonies of the

harmonious and

- Mis.* 5-4 spiritual, harmonious, and *e'*.

Man is

- 235-21 the real man, harmonious and *e'*.

Rud.

- 4-4 perfect beings, harmonious and *e'*,

No.

- 6-8 spiritual, harmonious, and *e'*,

My.

- 119-5 is real, harmonious, and *e'*.

146-29

- voices the harmonious and *e'*,

harmony

(see harmony)

have

- Ret.* 57-2 as we sail into the *e'* haven

heritage

- Mis.* 133-25 *e'* heritage of the Elohim,

idea

- Mis.* 79-12 the *e'* idea of Truth,

Un.

- 61-7 even the *e'* idea of God,

No.

- 25-14 Man is the *e'* idea of

Identity

- No.* 25-22 flesh is not man's *e'* Identity.

image

- Un.* 5-27 His *e'* image and likeness.

immutable and

- Un.* 29-13 absolutely immutable and *e'*,

No.

- 11-1 immutable and *e'* laws of God;

individuality

- Mis.* 301-25 and all *e'* individuality.

infinite and

Fee.

- 4-9 Life, which is infinite and *e'*,

My.

- 169-20 towards God, the infinite and *e'*

inseparable and

Mis.

- 162-23 man and . . . are inseparable and *e'*.

inter-

'02.

- 7-1 nature of Love intact and *e'*.

joy

- Mis.* xi-16 become footsteps to joys *e'*.

justice

- Ret.* 80-3 though *e'* justice be graciously

law

- Mis.* 123-23 through the *e'* law of justice;

No.

- 30-22 like the *e'* law of God,

laws

- No.* 11-1 immutable and *e'* laws of God;

Life

(see Life)

life

(see life)

Life is

- Un.* 37-13 God is Life, all Life is *e'*.

light

- Mis.* 134-14 He who dwelleth in *e'* light

Po.

- 70-10 Truth is *e'* light,

likeness

- Un.* 22-2 made after God's *e'* likeness,

love

- Mis.* 125-17 the *e'* lore of Love;

Love

- Mis.* 206-31 baptismal font of *e'* Love,

289-10

- the unity of *e'* Love.

man is

- Mis.* 287-3 forever fact that man is *e'*

mansions

- Ful.* 3-12 Truth and Love, man's *e'* mansions.

meridian

- My.* 177-12 and nearer the *e'* meridian

Mind

(see Mind)

noon

- Mis.* 385-4 * And one *e'* noon."

Po.

- 37-4 And one *e'* noon."

perfect and

- Mis.* 156-16 perfect and *e'*, appears

152-13

- recognize his perfect and *e'* estate,

157-23

- self-existent, perfect, and *e'*

269-26

- perfect and *e'* Principle of man.

Ret.

- 69-23 made all perfect and *e'*.

No.

- 28-6 man be found perfect and *e'*.

My.

- 263-1 God creates man perfect and *e'*

presence

- Un.* 60-28 must yield to His *e'* presence,

Principle

- Mis.* 399-26 *e'* Principle of man.

Ful.

- 4-23 unfolding its *e'* Principle.

punishment

- '01. 16-4 a future and *e'* punishment

qualities

- Un.* 33-14 the *e'* qualities of His being.

real and

(see real)

reality

- Un.* 36-13 Spirit is Truth and *e'* reality;

49-11

- Through the *e'* reality of existence

eternal
real nor
Mis. 206-25 and neither real nor *e*.
right and
Mis. 71-30 Whatever is right is right and *e* ;
 241-5 that is real, right, and *e*.
roasting
Peo. 3-6 *e* roasting amidst noxious vapors ;
round
Mis. 77-17 *e* round of harmonious being.
scale
My. 277-18 weighs in the *e* scale of equity
Science
No. 17-9 In the *e* Science of being
self-existent and
'01. 3-13 * Being, self-existent and *e*.
self-sustaining and
My. 275-26 is self-sustaining and *e*.
sense
Mis. 67-11 not strike at the *e* sense of Life
sermon
Mis. 126-2 from . . . to one *e* sermon ;
somethingness
Ret. 53-7 brings out . . . the *e* somethingness.
Son of God
'01. 11-2 *e* Son of God, that never suffered
Spirit
Un. 22-19 cometh not from the *e* Spirit,
spiritual and
Mis. 188-8 is primal, spiritual, and *e*.
 286-19 for spiritual and *e* existence
Rud. 5-7 man is spiritual and *e* ;
No. 25-16 for he is spiritual and *e*.
 27-1 Son of God, spiritual and *e*.
stillness
Ret. 89-1 *e* stillness and immovable Love.
sunshine
Mis. 279-7 *e* sunshine and joy unspeakable.
My. 282-21 the *e* sunshine of Love,
supersensible
Un. 10-11 Spirit, the supersensible *e*.
Truth
Mis. 182-30 *e* Truth will be understood ;
Un. 17-3 make the lie seem part of *e* Truth.
 61-2 takes hold of *e* Truth.
No. 10-14 rests on Mind, the *e* Truth.
truth
My. 54-4 * for the sake of the *e* truth
 143-18 discoverer of an *e* truth
unity
Mis. 77-11 *e* unity of man and God,
upright and
Mis. 70-16 God is upright and *e*.
verities
Mis. 65-21 the *e* verities of Spirit assert
 263-19 in glimpses of the *e* verities.
No. 27-15 *e* verities of God and man
verity
My. 222-24 *e* verity, man created by

Mis. 19-30 spiritual, joy-giving, and *e*.
 61-3 priceless, *e*, and just at hand.
 70-24 holy Spirit of Jesus was *e*.
 93-12 is in reality none besides the *e*,
 100-13 and teach the *e*.
 103-5 while the other is *e*.
 103-19 Neither does the temporal know the *e*.
 104-15 sinless, deathless, harmonious, *e*.
 126-8 The *e* and infinite, already
 166-10 *e*, as its divine Principle.
 187-26 primal facts of being are *e*,
 217-11 that matter and Spirit are one and *e* ;
 268-26 is irrefutable, permanent, *e*.
Chr. 53-69 *E* swells Christ's music-tone,
Ret. 25-17 The real I claimed as *e* ;
 59-5 Life is not temporal, but *e*,
 60-3 as *e*, self-existent not *e* ;
 66-12 One is temporal, but the other is *e*.
 73-2 spiritual, individual, and *e*,
 90-1 divine, infallible, and *e*.
Un. 13-16 they must be *e*.
 24-21 must be spiritual, perfect, *e*,
 51-4 and hence that sin is *e*.
 62-7 which are not seen are *e*.— *II Cor.* 4: 18.
Pul. 2-11 are temporal, not *e* ;
 2-14 *e* in the heavens.— *II Cor.* 5: 1.
 13-24 evil is temporal, not *e*.
No. 4-25 being, to be *e*, must be harmonious.
 10-18 all consciousness is Mind and *e*,
 16-4 then . . . discord must be *e*.
 17-23 the *e*, infinite harmony
'00. 5-14 *e*, infinite individuality.
'01. 2-3 his *e* spiritual selfhood
 25-4 structure *e* in the heavens,
Peo. 2-25 Love universal, infinite, *e*.

eternal
Peo. 4-7 and the *e* entered the
My. 44-5 * promised land of *e*, harmonious
 130-15 Life.— calm, irrefutable, *e*.
 143-21 ad, and demonstrable Science,
 160-7 the spiritual, and the *e*,
 170-28 are, irrefutable and *e*.
 184-4 *e* in the heavens.— *II Cor.* 5: 1.
 189-29 " *e* in the heavens."— *II Cor.* 5: 1.
 194-8 *e* in the heavens.— *II Cor.* 5: 1.
 195-28 *e* in the heaven of Spirit.
 246-9 defining the demonstrable, the *e*.
 250-30 It represents the *e* informing Soul
 248-29 the law of God— infallible, *e*.

eternally
Mis. 103-15 because *e* conscious.
Ret. 87-3 poet's line, . . . is so *e* true,
 94-23 since Science is *e* one.
Un. 10-17 and they are *e* perfect,
 49-4 being the *e* divine idea.
 51-20 *e* radiating throughout all space
No. 15-2 must truly and *e* exist.
Peo. 3-7 majority to be *e* punished ;
 8-8 punishes man *e*.
My. 120-28 One thing is *e* here ;
 161-6 would destroy himself *e*.

eternity (see also eternity's)
all
Un. 17-9 predestined from all *e* ;
awaits
My. 220-2 *e* awaits our Church Manual,
chambers of
Peo. 20-18 To the dim chambers of *e*
 enfolds
Pul. 74-19 mankind which *e* enfolds.
glories of
Mis. 365-2 bring out the glories of *e* ;
No. 21-23 brings in the glories of *e* ;
hoary with
Mis. 330-28 hoary with *e*, touches time only to
inhabitants
Mis. 180-31 extends to all time, inhabits *e*.
keep pace with
Mis. 107-19 it cannot keep pace with *e*.
of joy
Mis. 135-18 is in itself an *e* of joy
plant for
'01. 33-4 To plant for *e*.
My. 154-19 * "Wouldst thou plant for *e* ?"
rounds of
'02. 4-17 the measureless rounds of *e*.
seal of
My. 214-12 set the seal of *e* on time.
shoreless
Mis. 82-6 as a river into a shoreless *e*.
shore of
Mis. 82-11 stand upon the shore of *e*,
spanned
Mis. 162-9 He who . . . spanned *e*.
takes hold of
No. 13-18 It takes hold of *e*.
time and (see time)
time and for
'02. 5-19 the theme for time and for *e* ;

Mis. 15-19 *e* does this ; for progress is the law
 292-10 such as *e* is ever sounding.
Pul. 3-2 Can *e* end? Can Life die?
Pen. 13-1 in time and in *e* will witness more
 22-2 *E* Draws nigh
Peo. 30-8 To glorify all time— *e*

eternity's
Mis. 121-3 engraved upon *e* tablets.
Hea. 2-26 on Truth, *e* foundation stone,

ether
Mis. 28-7 worlds, in the most subtle *e*.
 45-8 and destroy the necessity for *e*
 87-1 as the bird in the clear *e*.

ethereal
'02. 5-9 It is this *e* flame,
Peo. 10-4 simply because it is more *e*.

etherealized
My. 345-27 more *e* ways of living.

ethical
Mis. 295-23 high and pure *e* tones
 297-8 bases its work on *e* conditions
My. 178-1 *e* tenets, do not mislead

ethically
Mis. 138-13 *e*, physically, and spiritually.

ethics
Mis. 7-7 and DEMONSTRATE the *e* of C. S.
 64-17 *e* which guide thought spiritually

ethics

- Mts.* 247-11 from the highest possible *e*;
 254-30 mistake in *e* is more fatal than
 265-21 explaining spiritual Truth and its *e*;
 269-10 who can better define *e*;
 318-21 tired aphorisms and disappointed *e*;
 340-30 Material philosophy, human *e*;
 344-3 Pythagorean professor of *e*;
Ref. 21-26 illustrate the *e* of Truth;
 75-5 dose violence to the *e* of C. S.
 75-11 and one's writings on *e*;
Un. 18-10 not infringed in *e*: any more than in
Vo. 44-8 swerves not from the highest *e*;
 109-11-29 His symbolic *e*: bravely rebuke
 *02. 2-10 religions, *e*, and learning,
 2-16 *e*, medicine, and religion,
 4-32 in *e*, philosophy, or religion,
 114-31 each step . . . in religion and *e*;
 128-5 humanity, *e*, and Christianity
 174-31 therapeutics, *e*, and Christianity
 269-27 hygiene, medicine, *e*;
 331-12 morals of Free Masonry is above *e*

etiology

- Mts.* 74-10 systems of *e* and teleology.

etiquette

- Mts.* 283-18 I insist on the *e* of C. S.,
 342-30 the *e* of the exchange.

Eton of America

- Pul.* 49-25 * "E" of A," St. Paul's School.

Etta

- Po.* page 46 poem

etymology

- Ref.* 10-15 *E* was divine history.

Eucharist

- Pul.* 38-13 "Atonement and *E*;"
My. 134-7 chapter Atonement and *E*;

Euclid

- Mts.* 78-11 either *E* of the Science of Mind
 or about the problems of *E*;

eulogy

- Ref.* 5-17 *e* of the Rev. Richard S. Rust.

eunuch

- Mts.* 77-1 Did the salvation of the *e*;
 77-8 demand made upon the *e*;
 77-21 the *e* was to know in whom

euphonious

- Ref.* 27-28 manifestation is beautiful and *e*;

euphony

- My.* 291-30 renew *e*, emphasize humane power.

Europe (see also Europe's)

- Mts.* 170-20 history of *E* and America;
 345-1 bringing Christianity . . . into *E*;
Ref. 47-5 all over our continent, and from *E*;
Pul. 36-8 * students, from *E*: as well as this
Vo. 23-24 eminent divines, in *E* and America,
My. 72-9 * From all the centres of *E*;
 85-0 * meet in *E*: and in the antipodes.

Europe's

- Pul.* 49-6 * some of *E*: masterpieces,

Eutaw Street

- Mts.* 243-12 107 *E*: S., East Boston.

evade

- Mts.* 226-25 manages to *e* the law,
 227-8 Thus, to *e*: the penalty of law,
 300-16 and thus *e*: the law,
Un. 50-20 *e*: sin, sickness, and death.

evangel

- Mts.* 251-29 see before the *e* of Truth
My. 113-3 not less the *e* of C. S.
 188-15 your oracle, . . . is Truth's *e*;

evangelic

- Ref.* 65-20 C. S. is the pure *e*: truth.

evangelical

- Mts.* 183-9 Doctrines that deny . . . cannot be *e*;
 193-9 *e*: religion can be established
 194-11 and misinterpret *e*: religion,
 249-13 devout members of *e*: churches
Mon. 17-5 They were members of *e*: churches,
 35-15 slow and grandeur of *e*: religion.
 64-30 If *e*: churches refuse fellowship
 and misinterpret *e*: religion.
 *01. 12-17 Have we misread the *e*: precepts
 34-11 recommendation to *e*: churches
My. 182-6 its essence is *e*.

evangelism

- Ref.* 65-25 constitute the only *e*;

evangelistic

- Ref.* 88-20 *e*: duty should not be so warped

evangelists

- Ref.* 88-2 *e*: of those days wandered about,
My. 90-25 * record collections secured by *e*

Eve

- Mts.* 86-18 more earthly to the eyes of *E*;
 109-18 allegory of Adam and *E*;
 191-25 carried the question with *E*;
Un. 81-17 not one . . . is an *E*: or an Adam.

eve

- Pul.* 37-17 * Christmas *e*: as I sat in the
 '02. 10-5 he rebuked them on the *e*: of
Po. 63-11 Till heard at slavery *e*

eve-bird's

- Mts.* 390-7 The *e*: forest flute
Po. 65-8 The *e*: forest flute

even (see also even)

- Mts.* 4-21 with Isms, and *e*: infidelity,
 6-2 *e*: though sickness often leaves
 10-28 *e*: in belief you have but one
 11-19 must *e*: try not to expose their
 16-14 *e*: its supremacy over sin,
 18-16 *e*: in substance;
 18-20 *e*: the divine *e*;
 23-0 discovery of *e*: a portion of it?
 23-16 Matter cannot *e*: talk;
 23-27 *e*: as the human likeness
 25-11 *e*: while the Scripture declares
 29-10 *e*: before the Christian era;
 30-6 *e*: though falling at first to
 33-4 crucifixion, *e*: the great Master;
 43-3 heal cases without *e*: having seen the
 45-24 *e*: the belief that God is not
 46-28 *e*: as the idea of sound,
 46-29 man is perfect *e*: as the Father,
 63-8 *e*: the might of Truth,
 68-28 *e*: one human mind governing another;
 69-18 *e*: if touching each other
 81-7 *e*: when applying the wisdom
 82-0 *e*: as in mathematics,
 83-24 *E*: as the struggling heart,
 69-21 His physician has failed *e*;
 70-28 *e*: in the silent tomb,
 71-28 *e*: human concepts,
 77-11 *e*: the eternal unity of man and God,
 79-24 *e*: so in *e*: that shall
 84-29 *e*: though it be through the *e*;
 85-14 *e*: as your Father—*Mat.* 5: 48.
 86-22 *E*: the human conception of beauty,
 86-30 *e*: this passing of tradition,
 88-2 *e*: sometimes feel the need of
 90-14 do ye *e*: so to them."—*Mat.* 7: 13.
 93-29 to indulge *e*: one moment,
 93-31 *e*: if you suffer for it,
 95-12 *e*: a synopsis of C. S.,
 103-32 *E*: while his personality was
 107-1 *e*: the creature and beauty in
 109-12 *E*: a mild mistake must be seen
 109-25 *e*: the power to escape from the
 112-3 *E*: honest thinkers, not knowing
 114-29 *e*: the utter nothingness
 115-6 *e*: the teacher's own deficiency
 116-22 *e*: as the fruits of watchfulness,
 119-29 *e*: in the least,
 119-32 do ye *e*: so to them."—*Mat.* 7: 12.
 121-7 *e*: the cup of martyrdom;
 121-14 *e*: a divine decree, a law of Love?
 126-23 *e*: gold is less current,
 127-19 *e*: that joy which finds one's
 127-23 *e*: though your pearls be dower-trodden.
 132-5 *e*: wider than before,
 132-29 *E*: this is to be just
 137-10 *E*: this: Disorganize the
 138-11 *e*: the divine Principle which
 139-5 as you *e*: yet has not received.
 140-7 *e*: after the manner that all
 141-14 *e*: the annihilating law of Love.
 145-14 *E*: vanity forbids man to be vain;
 145-21 remaining to quicken dust
 146-19 do ye *e*: so to them."—*Mat.* 7: 12.
 151-23 God is—what? *E*: All!
 154-14 *e*: that I have of our Father is
 155-6 *e*: as God has blessed you,
 155-17 Mother has not the time *e*: to
 162-1 *e*: as, at times of special
 166-18 Judgment *e*: required the
 166-27 *e*: if not acknowledged,
 167-8 *e*: the compound idea of
 175-13 *e*: as the leaven expands the loaf,
e: to them that believe—*John* 1: 12.
 181-2 your Father, *e*: God.—*Mat.* 23: 9.
 182-18 *e*: the understanding that
 183-31 *e*: as they did . . . centuries ago,
 184-17 *e*: as when saying,
 184-31 *e*: mortal mind purged of the

even

- Mts.* 186-9 *e*: separates its conception of man
186-31 *e*: the sense of the real man
187-9 *e*: as in Science, *mind* is
191-25 supposed to have out-talked *e*: Truth,
193-4 Jesus did mean all, and *e*: more
192-17 thankful *e*: for his allusion to truth;
194-2 *e*: the power which *e*: was to heal
211-22 *e*: to understand my works,
217-6 *e*: the ideal world.
222-26 *E*: the healing Principle.
224-17 when no wrong is meant, nor *e*: when
e: of those who have lost the honor
228-11 *e*: while seeking to raise those
229-17 *e*: the most High—*Psalm* 91: 9.
234-21 *e*: the entire current of mortality.
235-29 do ye *e*: so to them.—*Matt.* 7: 12.
236-20 *e*: though it be your best friend;
238-2 *E*: the loving children are
238-29 value of saying *e*: more bravely,
243-25 *E*: doctors disagree on that
244-4 *e*: a "surgical opinion".
247-16 to be taught it, *e*: gratuitously.
251-18 *e*: the liberty of the sons of God,
251-27 *e*: as dry leaves fall to enrich the
253-2 *e*: that Christianity is not merely
254-4 *e*: the breath of truth down
257-29 *E*: the chamber where the good man
258-24 *e*: the everlasting Father,
261-29 *e*: a knowledge of this Science,
262-23 *e*: through this white-winged messenger,
282-28 Perhaps it is *e*: selfish in me
275-3 *e*: woman's trembling, clinging faith
278-14 *e*: when he cursed the hour of his birth;
284-6 *E*: the humanitarian at work
286-30 *e*: as the Father is perfect,
288-1 *E*: your sincere . . . convictions
292-8 a new commandment *e*: for him.
294-23 desire to help *e*: such as these.
296-17 by no means identical, nor *e*: similar.
298-14 *e*: they know its practicality only
306-26 *e*: as holding in mind the
309-7 often fails to express *e*: mortal man,
310-4 *L*: the teachings of Jesus
311-25 I did this *e*: as the Father is
312-6 *e*: that which lays all upon the
313-9 *e*: as the dawn,
319-3 *e*: as God is good,
229-11 *e*: as the heart may be:
330-30 and *e*: said: should sanction
333-4 *e*: that every ray of Truth,
336-13 *e*: that you first cast out your
337-22 *E*: the life of Jesus was belittled
345-15 but *e*: indicate a difference
346-2 C. S. carries this thought *e*: higher,
348-19 not *e*: coffee (coffee), tea (tea),
349-1 *e*: the offer of pecuniary assistance
351-5 blessing *e*: my enemies,
353-19 *E*: through the mists of mortality
365-23 *E*: doctors agree that infidelity,
366-19 *e*: as Jesus admonished.
368-3 *E*: so, Father, let the light
369-19 *e*: a crumb that falleth from
374-3 caused *e*: the publicans to justify
380-12 *E*: as when an accident,
Man. 18-7 *e*: the ailness of Soul, Spirit,
19-3 *e*: the understanding and
21-13 that spirit which is
42-17 one Christ, *e*: that Christ whereof
42-24 do ye *e*: so to them.—*Matt.* 7: 12.
Rel. 14-18 *e*: if my credal doubts
14-28 the church-members wept.
15-9 of Thine own—*Psalm* 71: 18.
22-3 bear brief testimony *e*: to the
23-8 not *e*: fringed with light.
24-17 *E*: to the homeopathic physician
28-7 demoniac—*Matt.* 9: 32.
20-18 *E*: so was I led into the mazes
32-3 *e*: the possibilities of spiritual
33-21 *E*: found to be *e*: more active.
37-16 *E*: the Scriptures gave no direct
41-6 without *e*: an acknowledgment of the
45-11 *e*: as the corporeal organization
50-14 or *e*: in half as many lessons.
69-11 *e*: as mortals apply finite terms to
64-8 God—*see* *Gen.* 1: 26.
64-10 *e*: as the opposite claim of evil is one,
66-7 *E*: the spiritual idea, or ideal man,
70-24 *e*: the reflection,
82-6 *e*: if they are teachers and
83-23 *e*: if they compare spirits
83-16 communicates, *e*: unintentionally,
84-16 *e*: the power and glory of—
87-21 do ye *e*: so to them.—*Matt.* 7: 12.
89 *e*: according to *e*: promise.
90-13 *e*: though one of the twelve

even

- Un.* 6-14 *e*: the thinkers are not
7-23 disciples *e*: the sense of
8-20 *e*: the doctrine of heredity
22-18 *Erit.* . . . Error, *e*: is His offspring.
28-13 are *e*: more vague than
32-20 responds, *e*: as did our Master:
35-6 *e*: the unreality of mortal mind,
40-21 can never alarm *e*: appear
46-20 To them evil was *e*: more the ego
54-17 *e*: as a false claimant,
68-12 *E*: the ice-bound hypocrite
68-20 *e*: the Father—*see* *John* 1: 9.
61-7 *e*: the eternal idea of God,
61-87 *e*: as the helpless sick are
64-10 *e*: if it were (or could be) God,
65-10 the "house not *e*: If *Cor.* 5: 1.
Pol. 2-2 demolished, or *e*: disturbed.
7-17 *e*: when mistakenly committed in
8-16 *E*: the children vied with their
8-28 *e*: its centre-piece,—*Mother's Room*
20-15 *e*: that shadow whose substance
21-5 *e*: those that hate them.
41-14 and *e*: from the distant States
42-7 *e*: scarcely *e*: a minor variation
45-7 *e*: when the feat seems impossible
50-27 *e*: show *e*: some one side of it
62-12 *e*: when ring by hand
67-11 *e*: Max O'Rell's famous enumeration
74-18 *E*: the question shocks me.
Rud. 5-6 *e*: the mental arguments,
9-23 or *e*: a truth be attained,
13-6 *e*: in the smallest degree.
No. 16-7 If God knows evil *e*: as a
19-5 *E*: doctors will agree that
24-1 *e*: the immeasurable Idea
25-11 *e*: as the infinite idea of Truth is
29-10 as if it were not *e*: a material sense,
30-19 of *e*: a claim to error.
35-1 *e*: the wrath of man shall praise Him.
35-7 *e*: while mortals believed it was here.
36-28 *e*: while the divine and ideal Christ
39-26 *e*: as photography grasps the solar
42-14 *e*: in the name and for the sake of
1-18 the day when the
Pan. 9-11 *e*: as your Father—*Matt.* 5: 48.
10-2 what saith the apostle?—*e*: this,
'00. 1-1 methinks *e*: I am touched with the
10-15 assail *e*: the new-old doctrines
'01. 6-21 its theory *e*: seldom named,
7-17 *e*: as the Scriptures declare He will
8-15 *e*: as your Father—*Matt.* 5: 48.
12-9 *e*: the word Christian was anciently
14-22 *e*: as one garment
15-21 may *e*: need to bear the following
17-6 loves *e*: the repentant prodigal
19-18 commanded *e*: the winds and waves,
20-20 *E*: the agony and death that
22-28 *e*: the numeration table of C. S.
28-25 well to know that *e*: Christ Jesus,
29-3 or *e*: known of his sore necessities?
29-9 *e*: as he has sacrificed for others
30-1 persecuted *e*: as all other
30-16 *E*: religion and therapeutics
'02. 7-15 *e*: the forever I AM,
11-16 *e*: the knowledge of salvation
12-18 *e*: so God and man,
19-10 Brethren, *e*: as Jesus forgave,
Hea. 4-9 *e*: as we ask a person with
10-19 *e*: the triumph of Soul over sense.
Peo. 17-15 dream of material life, *e*: the dream
1-16 *E*: the pang of death disappear.
3-21 *e*: the quantity or the quantity of
5-10 are nigh, *e*: at our door.
9-17 *e*: dare to invoke the divine aid
10-3 *e*: as steam is more powerful than
11-*e*: the supremacy of Soul.
Po. vii-2 *e*: yet, *e*: these are characterized by
My. 5-21 understanding *e*: in part,
6-24 *e*: the outcome of their hearts,
12-7 first that I had *e*: heard of it,
18-15 *e*: that joy which finds one's
19-20 but I ask for more, *e*: this:
29-25 *E*: the sun smiled kindly upon the
34-10 *e*: lift them up.—*Psalm* 24: 9.
39-26 *e*: But *e*: more distinctly may we
40-9 *e*: It may *e*: imply that some who
42-25 comprehend, *e*: in small degree,
44-12 *e*: unto the end—*Matt.* 28: 20.
63-29 *e*: though the continuity of thought
65-8 *e*: this provision was inadequate
56-27 *e*: there was not *e*: standing-room.
63-17 *e*: the greetings and congratulations
63-26 *e*: more impressive than this
65-12 *e*: It was not *e*: talked over,
72-2 *e*: to return more than

EVEN

- My.* 74-12 *e: to those who are unable to
74-21 *e: if those outside are unable
33-25 *e: before the building itself has
84-22 *impress e the man who
86-28 *Not e the great size of the
86-15 *e: to the flagstones in front
91-25 *but e: stranger in its increase
92-10 *worthy of perhaps e: more interest
94-23 *e: the outcome of their hearts,
105-1 *e: more than the words of Christ,
110-23 *e: mortals can mount higher
119-31 *e: to the true image
122-26 Truth, e as Jesus declared;
123-4 prize love e: more than the gifts
129-1 would end e: the church,
127-14 e: as Aaron's rod swallowed up the
133-28 e: as your heart has discovered it.
136-6 e: the spiritual idea of Life,
145-18 worked e: harder than usual,
140-11 be e: younger than now.
150-20 e: the calm, clear, radiant reflection
152-20 e: as the ages have shown.
156-5 e: unto the end" — *Matt.* 28: 20.
159-25 E: Epictetus, a heathen philosopher
160-12 e: though it be a sapling
160-25 e: the fire of a guilty conscience,
177-12 I shall then be e: younger
170-32 make e: demonstrable,
182-9 e: Christ, Truth, as the chief
183-18 e: that which "was dead," — *Luke* 15: 32.
183-11 e: the omission of
185-8 affords e: me a perquisite of joy.
190-28 would remain, e: as it did,
196-25 e: the spiritually indispensable,
200-13 e: to the glorious beatitudes
203-13 E: the crown of thorns,
211-9 e: as in Jesus' time
211-19 their worst enemies, e: those who
214-24 e: to meet my own current expenses.
216-31 to earn for a purpose e: higher,
218-10 e: the self-less Lazarus.
220-10 while you render
222-2 e: the disciples of Jesus
222-15 E: in those dark days
226-22 e: as you value His all-power,
232-6 e: the e: Truth and Love
233-1 e: the spirit of our Master's
244-17 e: the inner sanctuary
249-9 hating e: one's enemies excludes
254-3 I e: hope that those who are
266-9 do ye e: them," — *Matt.* 7: 12.
269-22 rays of reality — e: C. S. L.
274-2 e: the Life that is Soul.
274-9 e: its all-power, all-presence,
281-2 e: to know how to pray
283-16 e: though it be betrayed.
292-11 E: the physicians may have feared this.
307-12 He e: acknowledged this himself,
308-5 e: acting as counsel in a lawsuit
326-1 *e: as God has dignified, blessed,
340-29 e: the full beneficence of the laws
344-1 I have e: been spoken of as a
367-4 e: the divine idea of C. S.,

evening (see also evening's)

- Mts.* 146-25 presented at your Friday e: meetings.
226-9 In the course of the e:,
389-5 poem
Man. 31-18 and the Wednesday e: meetings.
31-21 part of the Wednesday e: services.
47-23 at the Wednesday e: meeting.
96-1 No Wednesday E: Lectures.
96-3 not appoint a lecture for Wednesday e:.
Un. 61-9 e: and the morning of human thought,
Pub. 31-22 *e: on which she would receive me.
36-14 *the e: that I first met Mrs. Eddy.
Pan. 9-16 *e: or in thy e: shade.
Po. 2-7 With e:, memories reappear
page 4 poem
46-15 Bright as her e: star.
20-31 *e: until the loss of the e: service,
My. 78-4 *morning, afternoon, and e:,
79-24 *chapter sub-title
87-1 *e: from early morning until the e:,
134-21 *At the Wednesday e: meeting
241-19 *"Last e: I was catechized by
239-25 on Sunday e:, February 3,
313-19 when I took an e: walk,
323-19 *During the e: my friend spoke of
323-3 *Before we left that e:,

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Pub. 76-21 *E: M., Concord, N. H.,

Evening Reporter

Pub. 82-29 *E: R., Lebanon, Pa.

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- Pan.* 3-12 the e: closing vesper,
event
Mts. 162-3 third e: of this eventful period,
197-17 belief in any historical e:
319-29 between the promise and e:.
Ret. 7-21 *This sad e: will not be soon forgotten.
13-4 In connection with this e:.
24-4 in no wise connected with this e:.
Un. 3-28 and guides every e: of our
Pub. 78-7 *The dedication, . . . is a notable e:.
No. 78-18 full-orbed glory of that e:;
My. 31-2 *expended in such an e:.
30-19 *gratitude for the epoch-making e:.
60-25 *the great e:, the dedication
60-25 *is an e: of impressiveness
100-2 *in connection with the e:
284-16 *first time . . . that such an e:

eventful

- Mts.* 162-3 third event of this e: period,
Ret. 23-1 too e: to leave me undistrubed
Pub. 46-11 *auspicious hour in your e: career.
45-7 *not the least e: circumstance

eventide (see also eventide's)

Po. 66-6 Sweet spirit of love, at soft e:

eventide's

- Mts.* 394-3 borne on the zephyr at e: hour;
Po. 46-1 borne on the zephyr at e: hour;

events

- Mts.* 12-11 the future, big with e:.
48-21 hidden nature of some tragic e:
145-15 the logic of e:.
209-29 scientific logic and the logic of e:.
253-14 This period is big with e:.
269-13 in relation to human e:?
304-24 *days on which great e: have
206-7 *welcome suggestions of e: to be
339-26 mayest have sent along the ocean of e:
Man. 3-12 the logic of e:.
Ret. 8-1 e: connected with my childhood
21-25 personal e: are frivolous
recurrence of such e:
Un. 19-5 e: which are contrary to His
Pub. 32-15 *so far as outward e: may
'02. 20-1 on the ocean of e:.
My. 41-42 *one of the e: of their lives.
45-7 *e: associated with this.
142-13 most important e: are criticized
224-4 should wait on the logic of e:
372-4 logic of e: pushes onward the
faith in God's disposal of e:.

eventually

- Mts.* 292-14 Divine Love e: causes mortals to
323-16 Stranger e: stands in the valley
Ret. 32-6 corporeal personality, is e: lost.
Un. 18-29 e: destroy, every supposition of
Pub. 13-19 must e: expiate their sin
34-28 *e: to supplant those in
My. 160-23 will e: consume this planet.

EVER (see also e'er)

- Mts.* 1x-21 a Psyche who is e: a girl.
24-13 e: after was in better health than
27-13 no species e: produces its opposite,
77-22 though God is e: present;
46-18 be e: found in the scale with
48-23 Was e: a person made insane by
49-11 e: having occurred in a class
56-14 or e: has constituted laws to that
85-4 Is a Christian Scientist e: sick.
103-16 must be e: in bondage,
105-18 I must e: follow this line of light
116-11 question, e: nearest to my heart,
147-22 we find him e: the same;
149-18 Lips nor pen can e: express
157-29 E: with love,
172-7 a higher sense than e: before,
176-8 Who has e: earned of the schools that
172-8 Who has e: learned from the schools,
182-20 since he and is e: was the image and
182-24 how much of a man he e: has been:
228-10 All that e: was accomplished,
345-1 no record showing that our Master e:
376-32 stand firmer than e: in their
277-5 more imperatively than e:
292-10 such as eternity is e: sounding.
302-16 If e: I wear out from serving students,
327-21 more than e: determined
345-16 *"E: since the reign of Christianity
370-14 more intelligently than e: before,
386-6 Thine, e: I think.
386-17 a hope that e: upward years,
Ret. 6-29 She e: entertained a lively sense
6-7 The needy were e: welcome,

ever

- Ret.** 6-17 *e* connected with that institution.
23-18 nor is he *e* created through the
44-4 first such church *e* organized.
49-20 only one *e* granted to a legal college
62-7 than a belief in their reality is *e* done.
83-27 That the final points are *e*
90-7 to show that Jesus *e* entered
91-6 *e* fell upon human ears
Un. 18-24 to be *e* conscious of Life
23-5 Edgar, was to his father *e* loyal.
26-13 * Chances and changes are busy *e*,
28-11 not a spectre had *e* been seen,
37-11 Because God is *e* present,
60-21 God is *e* present,
64-12 *e* eluding *e* bread presence
Pul. 12-12 than has *e* before reached high heaven,
20-18 greatest . . . religious reform *e* known
72-30 * *e* hear of Jesus' taking medicine
77-4 * elegant memorials *e* prepared,
79-3 * of the goldsmith's art *e* wrought in
Rud. 8-11 who has *e* found Soul in the body
8-13 who has *e* seen spiritual substance
No. 20-18 Ever-present Love must seem *e* absent to
20-23 Satan's reasoning, *e* since the
30-12 this perfect law *e* *e* present to
Pan. 8-22 must *e* rest on the basis of the
12-5 * Spirit, is *e* in universal nature."
'01. 1-8 better appreciated, than *e* before,
6-19 *e* storming in its citadels
23-23 as no other person has *e* demonstrated
27-9 the first *e* published on C. S.,
30-2 since *e* the primitive Christians,
12-10 that God to come, and is *e* present,
14-12 the only success I have *e* achieved
17-17 Who of the world's lovers *e* found
Hea. 4-21 *e* arrive at a proper conception of
10-10 abused me for it, then, and have, *e* since;
12-15 highest attainment we *e* attained
14-18 most arduous task I *e* performed.
Poo. 13-25 * "Since *e* the history of Christianity
Po. 23-6 Come *e* o'er thy heart?
23-11 So may their gaze be *e* fraught
31-18 The *e* Church, and glorified
30-6 fragrance and charms *e* new
42-11 *E*: thus as Thine I
47-1 Are the dear days *e* coming again,
47-5 Oh, *e* and remember?
47-6 *E*: to gladness and never to tears,
47-7 *E*: the gross world above;
47-9 *E*: to Truth and to Love?
47-11 Outside this *e* of pain?
49-10 Thine, *e* . . .
My. vii-3 I hope that *e* upward yearns,
* Strive it *e* so hard,
10-15 * No appeal has *e* been made in this
10-17 * none will be made or *e* be needed,
15-13 goes out to you as *e*
26-13 that I have *e* received
29-12 * will *e* be able to forget,
37-13 * which has *e* healed the sick,
38-25 * they would *e* carry with them
44-9 * of our *e* faithful Leader,
56-19 * increased faster than *e*
59-23 * before it was *e* written,
59-23 * before it was *e* printed,
62-9 * How can we *e* thank God enough
62-10 *e* thank you enough for your
62-28 * who were *e* ready to assist us
66-3 * *e* held in Boston
65-4 * *e* held in the United States
75-27 * *e* yet been dedicated by
79-22 than it *e* occupied before.
81-17 * No more cosmopolitan audience *e*
86-4 * As Boston was *e* loved its
87-20 * I do not think I have *e* seen
91-11 * spiritual aspirations were *e*
91-19 * country has *e* known.
110-2 *e* present, casting out evils,
136-17 highest *e* received by
144-8 With love, *e* yours,
145-16 * "I am as well as I *e* was."
148-2 and more than *e* persistently,
159-32 no condition, be it *e* so severe,
159-9 Thus may it *e* be that Christ
213-19 Be *e* on guard against this enemy,
230-29 going on since *e* time was
249-3 condemn persons seldom, if *e*
257-14 Christ is *e* than *e* before,
285-4 knocks more loudly than *e* before
272-11 *e* shall be the divine ideal,
282-26 prosper *e* this good endeavor.
293-3 All good that *e* was written,
319-23 * "Who is *e* see Mary angry
318-25 * "How do you know that there *e*
321-13 * cannot believe that he has *e* said

ever

- My.** 325-16 * *e* faithfully your student,
347-13 * nor *e* bid the Spring adieu t
360-3 As *e*, lovingly your teacher,
ever-conscious
Un. 18-23 God saith, I am *e* Life,
ever-flowing
Mis. 360-23 *e* tides of spiritual sensation
My. 149-10 its might is the *e* tides of truth
evergreen
Mis. 18-22 is not the *e* of Soul;
Poo. 14-4 amaranth blossoms, *e* leaves,
Po. 16-1 gentle cypress, in *e* tears,
67-17 cypress may mourn with her *e* tears,
My. 139-9 verdure and *e* that flourish when
everlasting
Mis. vii-18 sprung from Spirit, In *e* day;
74-26 was an *e* victory for Life;
105-17 C. S. is an *e* victor,
118-28 persistent effort with *e* victory.
161-7 *The e* Father - *Isa.* 9: 6.
153-7 a sublime and *e* victory!
164-18 *The e* Father, - *Isa.* 9: 6.
258-24 even the *e* Father,
281-26 already saved with an *e* salvation.
277-11 right wins the *e* victory.
321-6 *The e* Father, - *Isa.* 9: 6.
328-31 up to the throne of *e* glory.
336-29 That it rests on *e* foundations,
Ret. 14-23 lead me in the way *e*, - *Psal.* 139: 24.
40-22 And *e* gratitude is due to the
Un. 6-9 established on *e* foundations.
14-20 firmer than *e* hills,
14-25 a knowledge which is *e*
10-13 can no more receive *e* life by
51-1 and *e* the facts of being appear,
Pul. 12-21 her primal and *e* strain.
No. 25-20 but what this *e* individuality is,
34-26 Nameless woe, *e* victories,
'00. 7-18, 19 from *e* to *e* this Christ is never
'01. 15-24 * swallowed up in *e* destruction.
'02. 20-6 tipping the dawn of *e* day
My. 33-12 lead me in the way *e*, - *Psal.* 139: 24.
34-11 ye *e* doors; - *Psal.* 24: 9.
37-10 * *e* advantage of this race,
129-23 gives to man health and life *e*
131-13 seals the covenant of *e* love.
177-5 songs and *e* joy - *Isa.* 35: 10.
177-24 *e* covenant with them, - *Isa.* 61: 8.
193-3 whom to know aright is life *e*.
206-19 unto thee an *e* light, - *Isa.* 60: 19.
253-3 higher and *e* harmony,
(see also Life)
ever-living
Mis. 124-14 the ever-loving, *e* Life,
ever-loving
Mis. 124-14 the *e*, ever-living Life,
evermore
Mis. 100-20 the *e* of Truth is triumphant.
384-13 And Love, the *e*.
Pul. 53-30 * Is *e* the same.
'00. 15-30 And love, the *e*.
Po. 38-12 And Love, the *e*.
47-19 *E*: gathering in woe
ever-operative
My. 109-13 the *e* divine Principle
ever-presence
Mis. 14-3 the *e* and all-power of good;
196-19 *e* and power of God,
258-25 as infinite consciousness, *e*.
Un. 62-4 *e* that neither comes nor goes,
62-27 to discern faintly God's *e*.
63-8 so-called . . . reappearing of *e*.
Rud. 11-23 all-power and *e* of good,
Poo. 13-10 His all-power and *e*.
My. 192-28 whisper to you of the divine *e*.
ever-present
Mis. 174-19 No. It is *e* here.
183-2 *e* good, omnipotent Love,
238-19 and are an *e* reward,
288-18 the omnipotent and *e* good.
328-8 the Stranger the *e* Christ,
31-13 *e* relief from human woe.
60-13 good is God *e*.
65-30 reveals God as *e*: Truth and Love,
Un. 43-26 Life which knows no death,
52-7 the *e* reign of harmony,
60-2 through *e* and eternal good.
62-13 omnipotent and *e* good
Pul. 11-5 the *e* of God
Rud. 3-27 *e* I am, filling all space,
No. 17-6 God is good, *e* and All.

ever-present

- No. 17-14 God is not without an *e'* witness,
 20-18 *E'* Love must seem
 20-18 ever absent to *e'* selfishness
 '00. 1-5 *e'* Love filling all space, time,
 '02. 16-19 spiritual idea of the *e'* God
 My. 219-15 Truth, the *e'* spiritual idea,
 224-13 will find the *e'* God
 273-23 *e'* good, and therefore Life eternal.
 278-6 good done and . . . are his *e'* reward.
 294-14 *e'* power of divine Spirit
 (see also help)

ever-remembering

- '02. 5-14 *e'* human question and wonder,

ever-self

- Mis. 385-19 Now see thy *e'*: Life never fled;
 Po. 48-13 Now see thy *e'*: Life never fled;

every

- Mis. 7-3 SCIENTISTS IN TIME AND *e'* LAND
 18-4 scourgeth *e'* son whom — *Heb. 12: 6*.
 18-13 its opposite, in *e'* God-quality,
 26-11 *e'* plant of the field — *Grn. 2: 5*.
 37-21 sin of *e'* sort, is destroyed by
 38-4 elevate man in *e'* line of life,
 38-14 God giveth to *e'* one this puissance;
 46-20 comprehending at *e'* point, *E'*
 49-0 opposed to it, as to *e'* form of error.
 56-11 *E'* indication of matter's constituting
 60-27 *e'* creation or idea of Spirit
 63-28 *E'* material belief limits the existence of
 64-18 must benefit *e'* one;
 65-10 *E'* question between Truth and error,
 67-19 Justice unceases sin of *e'* sort;
 81-22 *E'* individual character, like the
 83-6 "*E'* sin is the author of itself,
 83-6 and *e'* invalid the cause of his own
 85-9 *e'* thought and act leading to good.
 86-8 manifest growth at *e'* experience.
 89-2 "*E'* kingdom divided — *Matt. 12: 25*.
 90-17 Break the yoke of bondage in *e'* will,
 91-13 and under *e'* circumstance.
 115-18 delivered from *e'* claim of evil,
 115-25 *e'* effort to hurt one will only help
 117-32 follow under *e'* circumstance.
 118-6 Honesty in *e'* condition,
 118-7 under *e'* circumstance,
 118-28 *E'* attempt of evil to harm good
 128-3 obey implicitly each and *e'* injunction
 129-29 puts to flight *e'* doubt.
 130-13 *e'* high thing that — *11 Cor. 10: 8*.
 130-13 into captivity *e'* thought — *11 Cor. 10: 5*.
 141-27 or else return *e'* dollar that you pay
 146-21 *e'* reformed mortal that desired to come,
 148-29 "Ho, *e'* one that thirsteth, — *Isa. 55: 1*.
 152-13 pulsates with *e'* throeb of theirs
 157-12 *E'* true Christian Scientist will feel
 160-13 *e'* trial of our faith in God
 166-18 dual meaning to *e'* Biblical passage,
 175-12 increase by *e'* spiritual touch,
 179-25 and He made *e'* flower
 183-10 can fulfil the Scriptures in *e'* instance
 185-12 flows into *e'* avens of being,
 187-5 over and above *e'* sense of matter,
 192-23 belong to *e'* period;
 195-10 *e'* one can prove, in some degree,
 197-3 the motive-power of *e'* act.
 200-13 applicable to *e'* stage and state
 200-19 *e'* supposed material law.
 226-1 in *e'* line of mental healing,
 232-22 *e'* woman would desire and demand it,
 241-6 *e'* as well as sin of *e'* sort,
 243-13 *e'* system of medicine claims
 247-21 must be met, in *e'* instance,
 256-23 while *e'* quality of matter
 257-2 in *e'* mode and form of evil.
 284-1 *e'* random thought in line with mine.
 288-23 in *e'* state and stage of being.
 291-14 each and *e'* one has equal opportunity
 303-15 *e'* one the same rights and
 305-31 *e'* one receiving this circular
 307-5 will have all you need *e'* moment.
 307-9 to suffering of *e'* sort.
 307-30 *E'* human thought must turn
 310-14 blood for all and *e'* one,
 317-18 progress of *e'* Christian Scientist.
 326-16 under *e'* hue of circumstances,
 333-4 even that *e'* ray of Truth,
 338-16 it points to *e'* mortal mistake.
 340-27 *E'* luminary in the constellation
 353-16 *e'* ten minutes on the regulator.
 359-18 lift *e'* thought-leader
 361-8 *e'* form and mode of evil
 361-18 lay aside *e'* weight, — *Heb. 12: 1*.
 363-30 *e'* advancing epoch of Truth

every

- Mis. 376-15 * *e'* moment to the study of music
 383-14 and on *e'* battle-field rise higher
 389-14 glad for scolding fear
 389-16 Wait, and love more for *e'* hate,
 391-15 That *e'* ragged urchin,
 393-21 Is *e'* earliest sign of *e'* love;
 Man. 18-9 and at *e'* epoch aying,
 26-12 *E'* third year Readers shall be
 86-13 shall be elected *e'* third year
 7-13 * explore their *e'* nook and corner.
 Rel. 10-7 the latter I had to repeat *e'* Sunday.
 21-4 *E'* means within my power was
 26-5 guiding our *e'* thought and action;
 40-16 true followers in *e'* period,
 44-10 and in the pupil *e'* Sunday.
 45-8 *e'* one should build on his own
 46-8 *e'* true secker and honest worker
 59-13 *e'* other name for the Supreme
 61-24 If you rule out *e'* sense of
 76-25 thinks of *e'* one in his real quality.
 80-6 scourgeth *e'* son whom — *Heb. 12: 6*.
 81-30 at *e'* stage of advancement.
 86-11 Cleanse *e'* stain from this wanderer's
 94-14 *e'* spot and blenn on the disk of
 Un. 3-23 *e'* embodiment of Life and Mind.
 2-28 guides *e'* event of our careers,
 4-7 Truth destroys *e'* phase of error.
 5-9 *E'* one should be encouraged
 5-13 *e'* Life-problem in a day,
 8-20 nothingness of *e'* claim of error,
 16-20 *e'* supposition of absurd,
 21-19 *e'* tree of the garden, — *Gen. 3: 1*.
 29-1 in this relation to *e'* hypothesis
 33-25 *e'* word may be — *Matt. 18: 16*.
 35-3 If *e'* mortar be not levigated
 47-4 with *e'* passing hour it is
 48-1 fair to ask of *e'* one a reason for
 54-10 insensible to *e'* claim of error.
 64-13 *e'* follower of Christ shares his cup
 Pul. 2-20 by *e'* means in your power,
 7-17 power to wash away, . . . *e'* crime,
 12-3 *E'* mortals are engaged
 22-6 praying assembly on earth,
 22-10 *e'* Christian church in our land,
 23-19 the closing years of *e'* century
 23-9 * French voters and *e'* conscience.
 29-12 * *e'* seat in the hall was filled.
 37-12 * In *e'* sense she is the recognized
 41-2 with *e'* stone paid for,
 41-5 * From *e'* Union,
 45-12 * *e'* evidence of material sense
 51-11 *E'* truth is more or less in a
 53-21 *e'* field of *e'* action and
 56-4 * nearly *e'* other centre of population,
 57-4 * from *e'* State in the Union,
 89-11 *e'* bill being paid.
 74-7 * meets *e'* Supt. in Hodgson Hall.
 80-10 * socially, indeed *e'* way.
 Rud. 10-23 removes *e'* erroneous physical and
 11-21 takes away *e'* human belief,
 12-16 to treat organs in the body.
 No. 3-16 *E'* teacher must pore over it in secret,
 7-11 to see *e'* error they possess,
 8-10 stubborn boy, in *e'* impetuous
 7-16 *E'* loving sacrifice for the good of
 8-15 *e'* germ of goodness will at last
 8-16 *e'* sin will no punish itself
 20-24 appears *e'* Supt. and emerged
 22-1 *e'* wine of doctrine, — *Eph. 4: 14*.
 44-29 pours the healing . . . into *e'* wound.
 5-19 escape from idolatry of *e'* kind,
 5-30 attend *e'* outstep of C. S.
 '01 15-5 the claim of error in *e'* phase
 20-11 he has *e'* opportunity to
 27-27 * *E'* greater scientific truth
 28-12 into almost *e'* Christian tongue.
 29-28 *e'* book of mine that they sold.
 31-7 *E'* true Christian in the
 32-30 government of *e'* action.
 '02. 9-14 *E'* condition implied by the
 9-15 *e'* promise fulfilled, was loving and
 14-6 motto for *e'* Christian Scientist.
 14-18 *e'* forward step has been met
 Hea. 2-7 condemned at *e'* advancing footstep,
 5-4 limiting his power at *e'* point,
 13-6 thirty imitation,
 19-4 *e'* organ of the system, *e'* function of
 19-14 "*e'* plant of the field — *Grn. 2: 5*.
 Po. 8-18 governs *e'* action of the body
 9-13 glad for *e'* coming treat
 4-15 Wait, and love more for *e'* hate,
 28-2 Of *e'* rolling sphere,
 33-14 That *e'* ragged urchin,
 43-18 Temper *e'* trembling foolfall,
 58-6 Is *e'* earthly love;
 71-14 Joy is in *e'* beflry bell

every

- My.* 9-9 *glory in *e*: good deed
 21-15 *compensates for *e*: seeming trial
 22-18 **e*: purpose she has set in motion,
 28-5 will meet *e*: human need,
 30-3 *precisely as in *e*: respect,
 31-16 *were heard on *e*: band
 38-2 **e*: perfect gift cometh from above,
 38-21 *In *e*: respect their service was
 41-29 *has obeyed its *e*: demand,
 47-28 *to *e*: creature. *Mt.* 16: 15.
 53-1 *from *e*: quarter came important
 58-3 *until *e*: seat was filled
 59-11 **e*: religious and scientific body
 61-2 in the building part of *e*: night
 62-28 *to add us in *e*: way possible;
 63-17 *as friend met friend at *e*: turn
 70-16 *living reproductions on *e*: corner
 71-24 **e*: person seated in the auditorium,
 72-25 **e*: cent of it was paid
 73-10 will meet *e*: human need."
 75-9 *poured into the city from *e*:
 77-12 *practically *e*: civilized country,
 77-28 **e*: penny of the two million
 78-7 *from *e*: quarter of the city,
 78-15 **e*: basket piled high with
 79-30 **e*: word of the exercises
 83-4 *patent to *e*: one residing in
 85-36 *Aside from *e*: other consideration,
 86-13 **e*: cent of the estimated cost
 90-2 *should be filled at *e*: meeting
 91-31 *in *e*: important town and city
 92-17 **e*: other sect in the country
 93-2 **e*: other sect will be left behind
 94-10 *in *e*: community in which
 94-22 *from *e*: State in the Union
 97-1 *almost *e*: one is inclined to
 103-11 and at its *e*: appearing
 105-7 *disease of almost *e*: kind,
 106-10 matter in *e*: mode and form,
 112-14 ninety-nine out of *e*: hundred
 116-22 **e*: loss in grace and growth
 124-3 to *e*: creature." — *I Cor.* 4: 2.
 125-28 **e*: foul spirit, — *Rev.* 18: 2.
 128-27 a cage of *e*: unclean — *Rev.* 18: 2.
 149-30 solicit *e*: root and *e*: leaf
 156-8 to *e*: good work — *I Cor.* 9: 8.
 158-8 the throbbing of *e*: pulse
 187-7 lighteth *e*: enlightened thought
 210-9 attacks of error of *e*: sort,
 212-27 blundering in *e*: way conceivable
 213-23 through *e*: attack of your foe,
 217-2 will meet *e*: human need.
 238-22 applicable to *e*: human need.
 249-3 Improve *e*: opportunity
 258-8 removed *e*: three years,
 260-26 supplies *e*: need of man.
 277-22 **e*: citizen would be a soldier
 282-24 to *e*: son and daughter
 292-13 "Why did Christians of *e*: sect
 300-25 to *e*: creature." — *Mark* 16: 15.
 304-22 *from *e*: point of view a woman of
 304-25 **E*: great scientific truth
 321-12 *told the same story to *e*: one
 321-25 *is conclusive to me in *e*: detail,
 327-29 *what the law of *e*: State will
 334-9 *advertised in *e*: weekly issue of
 338-3 whose *e*: link leads upward
 340-32 light their fires in *e*: home.
 341-9 all over our land, and in *e*: land,
 345-5 But though tells,
 352-29 My desire is that *e*: . . . Scientist,
 357-30 I know that *e*: true follower
 (see also age, case, day, effect, heart, hour, man,
 member, part, step)

everybody

- Mts.* 80-10 Anybody and *e*: who will
 232-16 Who should care for *e*?
 313-7 pinnacle, that *e*: needs.
My. 78-15 **e*: contributing,
every-day
oz. 17-25 Consult thy *e*: life;
everything
Mts. 11-13 *to enjoy on earth and in heaven.
 217-31 To the material sense, *e*: is matter;
 224-19 appreciation of *e*: beautiful,
 247-29 **e*: that God created,
 364-10 C. S. refuses that is not
Un. 8-5 **E*: is as true as you make it,
 18-8 **e*: that is unlike Myself.
 47-17 uncertain of *e*: except his own
 24-17 into *e*: that exists,
 35-1 is *e*: to hope and faith.
No. 15-19 trying *e*: else besides God.
Hca. 61-23 **e*: seemed to move as by magic;

everything

- My.* 89-15 **E*: even to the flagstones
 96-10 *where fanaticism dominates *e*:
 203-11 best of *e*: is not too good,
 313-14 did *e*: they could think of
 324-24 **E*: he said conveyed this impression

everywhere

- Mts.* 173-20 If God . . . is *e*: matter is nowhere
 385-8 Thou, here and *e*:
Ret. 61-18 God is *e*:
Un. 43-1 Life, God, being *e*: it must follow
Pub. 31-24 *Pilgrims from *e*: will go
 76-17 *Pictures and bric-a-brac *e*:
No. 35-27 God's kingdom is *e*: and supreme,
oz. 1-10 Branch churches are multiplying *e*:
 12-7 now and forever, here and *e*:
Po. 37-8 Thou, here and *e*:
My. 40-7 *seekers *e*: may be satisfied.
 69-12 **E*: within the building
 122-13 such as to command respect *e*:
 129-12 God is *e*:
 173-14 from Christian Scientists *e*:
 329-24 *fair attitude of the press *e*:

everywhere-present

- No.* 20-15 notion of an *e*: body

Eves

- Chr.* 53-21 For heaven's *Christus*, earthly *E*:.

eves

- Chr.* 53-23 Make merriment on Christmas *e*:.

evidence

- accept the
Mts. 218-11 It is erroneous to accept the *e*: of
 according to the
Rud. 7-12 According to the *e*: of the so-called
 all
Peo. 9-24 remove all *e*: of any other power
 another
Mts. 238-27 another *e*: of the falsehoods
 appears
My. 94-5 **e*: appears in the concrete
 built on the
Un. 28-15 built on the *e*: of the material
 consciousness and
Un. 11-11 change of consciousness and *e*:
 contradicts this
Mts. 96-31 Science contradicts this *e*:;
 delusive
Mts. 65-1 delusive *e*:. Science has dethroned
 deny the
Un. 39-21 deny the *e*: of the material senses,
 destruction of the
Rud. 6-18 destruction of the *e*: of the material
 discharged
My. 119-21 discharged *e*: of material sense
 divided in
Un. 33-23 find them divided in *e*:
 due
Man. 39-11 due *e*: of having genuinely repeated
 false
Mts. 99-3 It annuls false *e*:,
 No. 6-10 destruction of false *e*:,
 falsity of the
No. 38-3 falsity of the *e*: of the . . . senses
 for disease
No. 6-19 as the *e*: for disease;
 furnish
Man. 89-23 furnish *e*: of their eligibility
 in both cases
No. 6-19 *e*: in both cases to be unreal.
 its
Un. 25-15 by removing its *e*:
 material
Mts. 380-21 material *e*: wherewith to
 taking away the material *e*:.
Rud. 7-16 material *e*: being wholly false,
My. 99-6 *material *e*: of their prosperity;
 mistaken
Mts. 66-3 false testimony or mistaken *e*:
 mortal
Mts. 13-19 basis of material and mortal *e*:
 my
Un. 7-16 Herein is my *e*:,
 no
Mts. 72-31 passage quoted affords no *e*: of
 277-23 No *e*: before the material senses
 331-15 "There is no *e*: to present."
Ret. 90-6 There is no *e*: to show
 90-8 no *e*: that he there taught
oz. 8-17 We have no *e*: except
 6-15 we have no *e*: of the fact
 16-20 the senses afford no *e*: of
 no such
Rud. 6-1 spiritual senses afford no such *e*:.

evidence

- evidence of consciousness**
Un. 36-1 additional *e*' of consciousness of disease
No. 6-13 If . . . *e*' of disease is not false, of his compliance
Man. 52-14 *e*' of his compliance with of His presence
Ol. 7-26 gain *ary e*' of His presence of Life
Un. 61-1 to the true *e*' of Life, of material sense
Mis. 47-19 reverses the *e*' of material sense 183-29 refute the *e*' of material sense
Pul. 46-12 * every *e*' of material sense
My. 119-21 *e*' of material sense gave the of mortal sense
My. 61-12 * with the *e*' of mortal sense of Soul
My. 119-24 *e*' of Soul, immortality, of spiritual verity
Pul. 3-26 *e*' of spiritual verity in me of that beauty
My. 88-29 * *e*' of that beauty and serenity of the loyalty
Man. 35-16 *e*' of the loyalty of the applicants. of the senses
Mis. 65- *e*' of the senses is false.
97-2 rise above the *e*' of the senses, 101-29 disprove the *e*' of the senses.
Un. 8-9 to rest upon the *e*' of the senses, 11-15 not to the *e*' of the senses.
15-1 Science reverses the *e*' of the senses 23-15 spurious *e*' of the senses
- only**
Mis. 64-29 only *e*' of the existence of a
Hea. 16-17 only *e*' we have of sin, overcomes the
My. 106-18 overcomes the *e*' of diseased post mortem
Rud. 16-27 or else post mortem *e*'.
present
Mis. 381-11 why he did not present *e*' to rebuke the
Ret. 26-22 in order to rebuke the *e*'.
reliable
Hea. 16-22 shall we call that reliable *e*' renewed
My. 157-13 * renewed *e*' of your unselfish love."
Science affords the
Mis. 164-31 Science affords the *e*' that God is slightest
My. 75-20 * not the slightest *e*' of temper, stand in
My. 305-11 and the manuscripts . . . stand in *e*' sufficient
Man. 53-22 considered a sufficient *e*' thereof, their
No. 38-5 God substantiates their *e*' their own
Un. 33-6 can only testify from their own *e*'
this
Un. 8-10 this *e*' is not absolute, transcending the
Un. 29-9 Transcending the *e*' of the transcends the
Ol. 18-14 transcends the *e*' of the true
Un. 61-1 the true *e*' of Life.
Rud. 6-29 true *e*' of spiritual sense
7-15 afford the only true *e*' of
unseen
My. 200-16 things hoped for and the *e*' unseen.
what
Un. 34-18 What *e*' does mortal mind afford
Mis. 57-3 what *e*' have you— apart from the *e*' of 96-30 the *e*' before the personal senses, 101-19 He who turns to the body for *e*'
131-11 *e*' of its being built upon the rock
Man. 15-14 *e*' of divine, efficacious Love,
Un. 10-22 *e*' before the material senses, 21-12 *e*' of your personal senses
Pul. 45-21 * *e*' of the mortal senses is 62-16 * *e*' of the rapid growth of the new
No. 6-17 The *e*' that the earth is
My. 46-2 * *e*' us of her hospitable love.
134-3 *e*' a heart wholly in protest
226-19 *e*' of the immortality of man
314-18 After the *e*' had been submitted

evidenced

My. 12-13 * *e*' by the liberality

evidences

based on the
Fee. 2-15 based on the *e*' gained from the

evidences

- in Christian Science**
Fee. 9-23 more potent *e*' in C. S. of
Hea. 16-26 gain our *e*' of Life from of sin
Hea. 17-10 with all their *e*' of sin,
of Spirit
Ret. 56-12 waged between the *e*' of Spirit and of the senses
Mis. 59-11 deny the *e*' of the senses?
15-1 repudiates the *e*' of the senses
other
My. 83-27 * other *e*' of the strength and trial, and
My. 270-17 proven under trial, and *e*'
Mis. 14-15 from *e*' before him he is 172-18 *e*' whereof are taken in by
Ret. 56-13 *e*' of the five physical senses;
55-3 *e*' of the physical senses,
My. 20-17 *e*' of glorious growth in C. S.
68-7 * *e*' of the magnificent growth of
- evidencing**
My. 6-21 *e*' the praise of babes
- evident**
Man. 50-18 from Christian motives make this
Ret. 28-1 It became *e*' that the divine Mind
My. 64-8 * It was soon *e*' that even this * not only *e*' from their addresses
74-19 * *e*' to the Board of Directors
76-6 * *e*' that the cult will soon be
96-25 * *e*' that he preferred the latter is *e*'
215-31 That he preferred the latter is *e*'.
- evidently**
Mis. 75-25 It was *e*' an illuminated sense
216-11 Phare Pleigh *e*' means more than
Pul. 72-10 * *e*' very much absorbed in the work
My. 97-18 * *e*' wealthy congregation
251-16 *e*' some misapprehension
363-22 misunderstood by some students.
- evil (see also evil's)**
absolute
Mis. 299-17 is the only absolute *e*'.
abuses from
Mis. 338-18 uses of good, to abuses from *e*' ;
accompanying
Un. 37-18 *e*' accompanying physical personality acquaintance with
Un. 4-21 man's acquaintance with *e*'.
activity of
Mis. 339-11 the supposed activity of *e*'
Adam-dream of
My. 296-19 waking out of his Adam-dream of *e*'
admitting
Mis. 18-25 Only by admitting *e*' as a reality,
against
Mis. 367-22 It was not against *e*' , but against
Ret. 67-24 the "devil" (*alias e*') , — John 8 : 44.
all
Mis. 36-21 Mortal mind includes all *e*' , whence cometh all *e*' .
37-19 that holds within itself all *e*' .
123-8 the world, the flesh, and all *e*' ,
337-19 disaffection for all *e*' ,
Man. 40-13 to be delivered from all *e*' ,
My. 288-25 * salvation of all men from all *e*' .
288-25 axe at the root of all *e*' .
357-9 magnetism, — the name of all *e*' ,
364-14 defend themselves from all *e*' .
- all manner of**
Mis. 8-24 all manner of *e*' — *Mat.* 5 : 11.
Ol. 3-5 all manner of *e*' — *Mat.* 5 : 11.
Ol. 11-23 all manner of *e*' — *Mat.* 5 : 11.
My. 104-31 all manner of *e*' — *Mat.* 5 : 11.
316-8 all manner of *e*' — *Mat.* 5 : 11.
- and disease**
Mis. 221-25 against both *e*' and disease,
Un. 37-16 *E*' and disease do not testify of
Pan. 5-28 His treatment of *e*' and disease,
6-3 because *e*' and disease will never
- and error**
Mis. 36-3 we shall classify *e*' and error
and God
Un. 37-12 these distinctions to *e*' and God,
and good
Mis. 222-2 false sense of both *e*' and good,
233-12 Is it in both *e*' and good,
352-26 consciousness of both *e*' and good,
Un. 23-24 knowing both *e*' and good ;
24-11 consciousness . . . both *e*' and good,
No. 37-8 to know both *e*' and good ;

evil

- and matter
Mis. 27-20 *e'* and matter are negation:
 '01. 25-28 excludes *e'* and matter.
- appearance of
Mis. 46-7 destroy the appearance of *e'*
- armies of
Ful. 53-18 * our own allied armies of *e'*
 as a false claim
 '01. 14-8 *e'*, as a false claim, false entity, and
 as a lie
 '01. 14-14 We regard *e'* as a lie,
 as a supposition
Un. 63-16 *e'*, as a supposition, is the father of
 its mind
Mis. 261-1 *e'*, as *mind*, is doomed,
 as personified
Fan. 6-10 chapter sub-title
- attempt of
Mis. 118-23 Every attempt of *e'* to harm good
 attenuation of
Mis. 260-33 is the highest attenuation of *e'*.
- author of
Hea. 9-23 "Who is the author of *e'*?"
 avoidance of
Ful. 15-6 to ensure the avoidance of the *e'*
- beautiful
Un. 53-27 form the condition of beautiful *e'*,
- belief
Mis. 221-32 belief in *e'* and in the process of
 belief . . . that
Ret. 60-28 the belief . . . that *e'* is mind,
 believe that
Fan. 11-21 believe that *e'* develops good.
 '01. 14-6 Do . . . Scientists believe that *e'*
- besetments of
Mis. 10-19 with fear and the besetments of *e'* ;
 call
Un. 46-24 clearer right to call *e'* a negation,
 calls
Mis. 27-2 Science of good calls *e'* nothing,
 can neither
No. 22-4 *E'* can neither grasp
 can never
Un. 25-26 *e'* can never take away.
 casting out
Mis. 25-18 healing the sick, casting out *e'*,
No. 12-18 Living a true life, casting out *e'*,
My. 126-13 casting out *e'* and healing the sick,
 153-24 casting out *e'* and healing the sick.
- cast out
Mis. 211-5 to handle serpents and cast out *e'*,
Fan. 5-24 our Master cast out *e'*,
My. 114-5 cast out *e'* and heal the sick ;
 173-17 cast out *e'*, disease, and death ;
 202-21 Jesus cast out *e'*, disease, death,
 casts out
Man. 15-12 understanding that casts out *e'* as
 claim of
Mis. 14-9 is the universal claim of *e'*
 115-18 delivered from every claim of *e'*,
Ret. 64-11 as the opposite claim of *e'*
- claims of
Mis. 114-23 deliverance from the claims of *e'*,
No. 23-29 we need to discern the claims of *e'*,
 24-15 claims of *e'* become both less and
- combating
Mis. 265-1 combating *e'* only, rather than
 cases
Un. 20-5 *e'* comes into authority ;
 commensurate with
Mis. 261-3 suffering is commensurate with *e'*,
 condemn
My. 260-1 You may condemn *e'* in the abstract
 consciousness of
Un. 50-19 The less consciousness of *e'*
 conscious of
Un. 36-23 to say that . . . is conscious of *e'*,
- counterfeits good
Mis. 281-20 *E'* counterfeits good : it says,
 criticizes
My. 240-16 because it criticizes *e'*, disease,
 cruel and
Mis. 41-1 only the cruel and *e'* can
 dealt with as
Mis. 262-29 must now be dealt with as *e'*,
 definition of
No. 22-26 His definition of *e'* indicated
Fan. 5-7 chapter sub-title
- deliver us from
My. 25-6 "Deliver us from *e'*"—*Mat.* 6: 13.
 denounce
Fan. 6-5 let us continue to denounce *e'*
 departing from
Mis. 13-14 is daily departing from *e'* ;

evil

- deprives
Mis. 14-29 deprives *e'* of all power.
- destroys
Ret. 62-8 demonstration of . . . destroys *e'*,
No. 30-8 reaches and destroys *e'*,
 '01. 19-23 thereby good destroys *e'*.
- destruction of
No. 22-2 hinders the destruction of *e'*.
- dignity of
Un. 54-24 and admitted the dignity of *e'*.
- disappearing of
Mis. 326-2 involves the disappearing of *e'*.
- does not obtain
Un. 31-22 *e'* does not obtain in Spirit,
 doeth
My. 23-20 nor doeth *e'* to his—*Paul.* 15: 3.
 dominates
Mis. 263-16 if *e'* dominates his character,
 drift into
Un. 24-5 and cannot drift into *e'*.
- ego of
Un. 53-16 not the so-called ego of *e'* ;
- elements of
Mis. 40-27 has to master those elements of *e'*
- elevating
Fan. 5-24 It is plain that elevating *e'*
- engages
Mis. 133-17 calm strength will engage *e'*,
 enthrone
Un. 46-26 an effort to enthrone *e'*.
- epicycle of
My. 270-3 obliterates the epicycle of *e'*.
- error, or
Mis. 250-25 error, or *e'*, is really non-existent.
- escape from
Ful. 15-13 Escape from *e'*, and designate
 et cetera of
Mis. 114-21 and all the *et cetera* of *e'*.
- explains
Fan. 5-18 Jesus' definition . . . explains *e'*.
- fact that
 '01. 14-12 takes hold of the fact that *e'*
- faith in
Mis. 31-11 is in proportion to the faith in *e'*,
 31-15 to relinquish his faith in *e'*,
 '31-23 in order to retain his faith in *e'*
 46-2 perpetuates the belief or faith in *e'*,
 346-17 perpetuates faith in *e'* ;
- falsity of
Mis. 201-10 myth or material falsity of *e'* ;
- familiar with
Un. 14-21 if this Mind is familiar with *e'*,
 fear of
Mis. 279-5 and not the fear of *e'*,
- finds
Mis. 261-3 *e'* finds no escape from itself ;
No. 27-5 *e'* finds no place in good.
- flesh, and
Mis. 2-8 the world, the flesh, and *e'*,
My. 134-2 the world, the flesh, and *e'*,
- foreknow
Un. 19-13 predestine or foreknow *e'*,
- for evil
Mis. 13-8 Never return *e'* for evil ;
 316-2 never to return *e'* for evil ;
Man. 84-4 never to return *e'* for evil,
My. 126-26 Return not *e'* for evil,
 form of
Mis. 257-3 every mode and form of *e'*,
- forms of
Mis. 115-23 against the subtler forms of *e'*.
- from good
Un. 16-28 to distinguish *e'* from good,
 fruit of
Un. 17-23 partake of the fruit of *e'*,
- full of
No. 23-24 a mortal who is full of *e'*.
- gives
 '00. 6-5 It gives *e'* an origin,
 good and
 (see good)
- good for
 (see good)
- good, not
Mis. 4-10 its power to do good, not *e'*,
 42-24 learn that good, not *e'*, lives
 101-23 this power is good, not *e'* ;
 283-27 to demonstrate good, not *e'*,
- good or
Mis. 309-3 corporeality, either as good or *e'*,
No. 23-24 amount of good or *e'* he possesses.
- good or of
No. 22-16 the person of good or of *e'*.
- good over
Ret. 24-10 supremacy of good over *e'*,

evil

- great**
Ro. 32-23 It seems a great *e'* to be lie
- growing**
Ret. 76-27 a growing *e'* in plagiarism :
- guard against**
Mis. 114-31 guard against *e'* and its silent modes,
- gust of**
My. 297-12 A suppositional gust of *e'*
- handling**
Mis. 292-30 on this point of handling *e'*,
- hands of**
My. 128-24 betrays Truth into the hands of *e'*
- has no claim**
No. 24-21 namely, that *e'* has no claims
- has no power**
My. 296-13 *E'* has no power to harm.
- He destroys**
No. 30-9 He need not know the *e'*: He destroys,
- hidden**
My. 283-3 and uncovers hidden *e'*.
- immunity from**
Mis. 298-28 than immunity from *e'*.
- impersonal**
Mis. 190-22 referred to was an impersonal *e'*,
- impotence of**
Mis. 121-10 namely, the impotence of *e'*,
- incapable of**
Fan. 4-14 while God is incapable of *e'* ;
- in consciousness**
Un. 49-13 So long as I hold *e'* in consciousness,
- incorporeal**
Of. 12-26 Incorporeal *e'* embodies itself in
- indulged**
Mis. 94-3 a person who knowingly indulged *e'*,
- infirmary of**
Mis. 294-2 last infirmity of *e'* is so-called
- infirmity of**
Of. 10-28 is the infirmity of *e'*.
- In human nature**
Of. 9-19 The *e'* in human nature foams
- insists**
Mis. 366-20 *E'* insists on the unity of good and
- introduces**
Fan. 6-11 Mosaic them introduces *e'*,
- is a false claim**
Un. 32-1 and that *e'* is a false claim,
- is a lie**
Fan. 5-25 Knowing that *e'* is a lie,
- is a negation**
Mis. 107-17 *E'* is a negation :
- is a quality**
No. 23-18 *E'* is a quality, not an individual.
- is egotistic**
Un. 27-13 we shall find that *e'* is *egotistic*,
- is illusion**
Of. 10-4 *E'* is illusion, that after a fight
- is impotent**
Mis. 119-10 *E'* is impotent to turn the righteous
- is illusion**
Mis. 108-9 therefore *e'* is impotent.
- is naught**
Mis. 290-24 *e'* is naught, although it seems to
- is naught**
Un. 21-3 *e'* is naught and good is all.
- is never present**
Mis. 367-21 To good, *e'* is never present ;
- is no part**
Un. 4-21 *e'* is no part of the divine
- is not a creator**
Un. 25-20 *E'* is not a creator.
- is not a quality**
Mis. 299-10 *e'* is not a quality to be known
- is not Mind**
Rud. 4-16 Good is Mind, but *e'* is not Mind.
- is not self-made**
Pan. 5-9 Since *e'* is not self-made,
- is not something**
Mis. 294-21 *e'* is not something to fear
- is not spiritual**
Un. 25-22 *E'* is not spiritual, and therefore
- is not the medium**
Fan. 11-24 *e'* is not the medium of good,
- is powerless**
Mis. 336-3 this lesson . . . *e'* is powerless,
- is self-destroying**
No. 26-18 for *e'* is self-destroying.
- is self-destructive**
Mis. 2-22 and *e'* is self-destructive.
- is temporal**
Mis. 93-13 *E'* is temporal : It is the illusion
- is temporal**
Pul. 13-23 *e'* is temporal, not eternal
- is the absence**
No. 37-8 *e'* is temporal and God is eternal,
- is the absence of**
Ret. 60-12 *e'* is the absence of good.
- is unnatural**
No. 17-4 *e'*, is the absence of Spirit
- is unnatural**
My. 288-10 *E'* is unnatural ; it has no origin

evil

- is unreal**
Ret. 60-13 *e'* is unreal and good is all
- is unreal**
Of. 15-1 declaration that *e'* is unreal,
- is unreal**
Hea. 9-23 statement that *e'* is unreal :
- is unreal**
My. 178-19 revelation . . . that *e'* is unreal ;
- knowing**
Mis. 108-12 utility of knowing *e'* aright,
- knowing**
367-14 implies the necessity of knowing *e'*,
- knowing**
367-23 but against knowing *e'*,
- knowledge of**
(see knowledge)
- know not**
Un. 18-3 therefore I know not *e'*.
- knows**
Un. 15-10 If God knows *e'*, so must man,
- knows**
18-1 God must perish, if He knows *e'*
- knows**
19-7 If God knows *e'* at all,
- knows**
No. 16-7 If God knows *e'* even as a false
- lapses into**
Fan. 7-27 lapses into *e'* dominating
- league with**
My. 200-25 to relinquish its league with *e'*
- let alone**
Mis. 294-25 *E'* let alone grows more real,
- licensed**
My. 211-7 mistaken way, . . . has licensed *e'*,
- lie of**
No. 42-19 lie of *e'* holds its own by declaring
- like**
Un. 50-18 Like *e'*, it is destitute of Mind,
- likeness of**
Ret. 67-20 the image and likeness of *e'*,
- loses all place**
No. 24-3 *e'* loses all place, person, and
- loses all place**
loss of faith in
- loses all place**
Mis. 204-17 marked loss of faith in *e'*,
- lurks an**
Mis. 302-1 Behind the scenes lurks an *e'*
- made**
Mis. 362-12 believing that God, . . . made *e'* ;
- made**
Fan. 5-10 who or what hath made *e'* ?
- made neither**
Of. 6-12 God made neither *e'* nor its
- make**
No. 23-5 nor make *e'* omnipotent and
- manifest**
No. 16-8 this knowledge would manifest *e'*
- manifestations of**
Mis. 362-20 material manifestations of *e'*,
- mastering**
My. 207-23 mastering *e'* and defending good,
- master of**
Mis. 295-28 good is the master of *e'*.
- material world and**
Rud. 3-7 the material world and *e'*.
- matter and**
(see matter)
- matter, or**
Mis. 363-13 changes of matter, or *e'*.
- matter, or**
No. 17-4 Matter, or *e'*, is the absence of
- meditates**
Mis. 148-2 while he meditates *e'* against us
- mental**
My. 212-13 highest form of mental *e'*,
- mode of**
Mis. 361-9 every form and mode of *e'*
- modes as**
Mis. 364-27 same power or modes as *e'*,
- modes of**
Mis. 293-3 all the claims and modes of *e'* ;
- moral**
Un. 36-23 and yet admit . . . moral *e'*, sin, or
- more contagious than**
Mis. 229-10 good is more contagious than *e'*,
- more natural than**
Mis. 199-29 goodness is more natural than *e'*,
- more natural than**
222-23 should seem more natural than *e'*.
- note of**
Mis. 336-15 note of *e'* out of other eyes,
- must be dethroned**
Un. 20-10 *e'* must be dethroned :
- mysterious**
Mis. 237-21 marvellous good, and mysterious *e'*.
- mythology of**
Mis. 363-10 mythology of *e'* and mortality
- named**
Mis. 196-9 separate mind . . . named *e'* ;
- named**
Ret. 63-16 Its opposite, nothing, named *e'* ;
- named**
Un. 60-9 presence named *e'* ;
- named**
No. 32-18 Its opposite, named *e'*, must
- nature of**
No. 23-1 incorrect concept of the nature of *e'*
- never did exist**
Mis. 340-11 *E'* never did exist as an entity.

evil

- never made
Un. 20-12 *First*: God never made *e*.
 45-11 God never made *e*.
- no
Mis. 93-10 in Him dwelleth no *e*.
 229-18 shall no *e* befall thee. — *Psal.* 91. 10.
 311-13 charity which thinketh no *e*.
Rel. 63-6 there is in reality no *e*.
Un. 22-6 in which no *e* can possibly dwell.
 46-15 In his identity there is no *e*.
 62-14 there is no *e*.
No. 24-23 there can be no *e*.
 45-6 thinketh no *e*. — *I Cor.* 13: 5.
Y. 34-10 yes, which knoweth no *e*.
My. 297-14 for there is in reality no *e*.
- no compromise with
My. 41-17 * C. B. makes no compromise with *e*.
- no consciousness of
Un. 21-16 With Him is no consciousness of *e*.
- no faith in
Mis. 118-4 We shall have no faith in *e*.
- no intelligent
Mis. 35-50 for there is no intelligent *e*.
- no life in
Un. 62-11 learn that there is no life in *e*.
- non-intelligent
Mis. 267-25 matter, or non-intelligent *e*,
 no reality in
Un. 59-1 there is no reality in *e*,
 not educed from
Pan. 12-2 good is not educed from *e*,
 nothingness of
Mis. 106-6 attested the . . . nothingness — of *e*:
 109-27 must discern the nothingness of *e*,
 176-11 learn . . . the nothingness of *e*,
 brings out the nothingness of *e*.
- not overcome
Mis. 334-30 "Be not overcome of *e*. — *Rom.* 12: 21.
OI. 34-21 be not overcome of *e*,
- of dumbness
Mis. 190-23 it was the *e* of dumbness,
 offspring of
Rel. 66-4 claimed to beget the offspring of *e*,
 of inaction
Mis. 341-22 *e* of inaction and delay.
- one
Mis. 113-1 in other words, the one *e*
My. 130-15 the one *e* or the evil one.
- opposes
Mis. 119-16 whatever or whoever opposes *e*.
- or *e*'s
Rel. 67-19 *E*, or error, is not Mind;
- original
Mis. 298-10 * cause of this "same original *e*."
Rel. 66-3 claimed to originate . . . original *e*;
- origin of
Mis. 24-25 Speaking of the origin of *e*,
 346-6 chapter sub-title
 346-7 origin of *e* is the problem of ages.
- or sin
OI. 13-25 chapter sub-title
- outcome of
OI. 13-2 The outcome of *e*, called sin.
- out of
Mis. 2-27 those who progress . . . out of *e*,
- overcome
Mis. 66-27 "overcome *e* with good." — *Rom.* 12: 21.
 116-1 will overcome *e* with good,
 334-30 overcome *e* with good. — *Rom.* 12: 21.
 352-27 through argument . . . overcome *e*.
Man. 47-2 seeks to overcome *e* with good.
Pul. 15-16 overcome *e* with good.
No. 8-20 overcomes *e* with good.
OI. 32-4 thus we may overcome *e* with good.
 34-22 overcome *e* with good;
 2-30 overcome *e* with good;
OZ. 2-30 overcome *e* with good. — *Rom.* 12: 21.
 189-18 overcome *e* and heal disease.
 228-8 overcome *e* with good. — *Rom.* 12: 21.
 278-21 overcome *e* with good.
- overcoming
My. 204-25 overcoming *e* with good,
 291-15 universal good overcoming *e*.
- persists in
Mis. 184-20 If he . . . persists in *e*,
- personal
Rud. 7-17 Jesus said of personal *e*,
- personality of
Mis. 190-30 Paul refers to this personality of *e*
- phenomenal
My. 349-25 phenomenal *e*, which is lawless and
 point out the
Pul. 15-3 point out the *e* in human thought,
 possible
Mis. 303-25 intended to forestall the possible *e*

evil

- powerless
My. 290-19 *e* powerless, and God. . . omnipotent
 powerlessness of
Mis. 114-29 show us the powerlessness of *e*,
 powers of
Mis. 177-5 powers of *e*: are leagued together
 presence of
Mis. 103-1 precludes the presence of *e*.
 proceedeth not
Mis. 189-13 *e* proceedeth not from God,
 process of
Mis. 221-32 belief . . . in the process of *e*,
 punishment of
My. 296-18 and punishment of *e*
 pursues the
Mis. 210-1 pursues the *e* that hideth
 really
Rel. 94-8 and yet errs. . . is really *e*.
 reduction of
No. 33-2 The reduction of *e*, in Science,
 regard
My. 119-2 to regard *e* as real,
 rejection of
Pan. 12-3 comes from the rejection of *e*
 resists
My. 210-14 Goodness involuntarily resists *e*.
 result in
Mis. 27-5 or ought that can result in *e*,
 return of
Mis. 13-6 sharp return of *e* for good
 reward of
Mis. 340-4 Good is never the reward of *e*,
 said of
Pan. 5-13 He said of *e*: "Ye are of — *John* 8: 44.
 seeks
Un. 17-2 *E*' seeks to fasten all error upon
 seems as real
Mis. 109-19 wherein *e* seems as real as good,
 seems to predominate
Mis. 113-6 when *e* seems to predominate
 seething
Mis. 359-11 in the midst of seething *e*;
 self-existent
Mis. 199-28 a belief in self-existent *e*,
Pan. 5-8 or is *e* self-existent.
- sense of
 (see sense)
- sensible
Rel. 73-17 where sensible *e* is lost
 should not be
Un. 60-25 consciousness should not be *e*.
 signifies
Mis. 27-21 *e* signifies the absence of good,
 spirit of
Mis. 379-6 spirit of *e*: is still abroad;
My. 212-5 the essence, or spirit, of *e*
 spirits of
Mis. 279-3 the distilled spirits of *e*
 states of
No. 16-12 The subjective states of *e*,
 subordinates good
No. 24-13 *e* subordinates good in personality,
 substratum of
No. 16-26 matter is the substratum of *e*,
 suppositional
Mis. 334-19 diabolism of suppositional *e*,
 367-8 the lie of suppositional *e*,
 supposition of
Mis. 260-15 holds . . . the supposition of *e*,
 supposition that
Mis. 250-8 silences the supposition that *e*
 that is hidden
No. 24-17 *e* that is hidden by dogma
 this
Mis. 113-23 this *e* can be resisted
 254-16 kill this *e* in "self"
 284-15 The hour has passed for this *e* to
 346-17 This *e* obtains in the present;
Un. 44-16 miscall, this *e*: a child of God.
No. 32-28 reduce this *e* to its lowest terms,
 denying that this *e* exists.
 to attack
Mis. 90-13 inexpedient to attack *e*.
 to behold
My. 300-1 than to behold *e*: — *Hab.* 1: 13.
 to cognize
Un. 24-1 whereby to cognize *e*.
 to know
Un. 54-20 God forbade man to know *e*
 to produce
Mis. 174-2 than has good to produce *e*.
 treatment of
Pan. 5-28 His treatment of *e*: and disease,
 ultimating in
Mis. 122-16 nor good ultimating in *e*.

evil

- ultimatum of
Mis. 113-19 latter-day ultimatum of *e'*,
 uncontaminated with
Mon. 31-11 uncontaminated with *e'*,
 uncovered
Mis. 210-2 *e'*, uncovered, is self-destroyed.
 334-23 Because I have uncovered *e'*
 unreality of
Mis. 319-2 the unreality of *e'* is lost.
Ret. 62-7 demoralization of the unreality of *e'*
My. 334-16 * teaching on the unreality of *e'*
 unseen
Q1. 20-19 This unseen *e'* is the sin of sins;
 victory over
Phil. 15-16 occasion for a victory over *e'*.
 wall of
Mis. 267-2 wall of *e'* never harms Scientists,
 was avenging
My. 161-27 When *e'* was avenging itself on its
 was even more
Un. 46-20 To them *e'* was even more the ego
 was loquacious
Q1. 16-20 in its origin *e'* was loquacious,
 where is
Pan. 6-16 what and where is *e'*?
 whisper
Mis. 119-2 If malicious suggestions whisper *e'*
 wholly
No. 23-9 could not have been wholly *e'*,
 with good
Mis. 217-23 at war with Life, *e'* with good,
My. 118-30 and couple *e'* with good,
 204-28 overcoming *e'* with good,
 (see also sub-title: Overcome).
 world's
Mis. 224-24 to cover the whole world's *e'*,
Mis. 2-23 therefore *e'* must be mortal
 3-5 good as more natural than *e'*.
 6-5 Jesus cast out disease as *e'*.
 10-31 erroneous belief . . . that *e'* is real;
 13-15 proposition that . . . is a factor of
 13-16 to believe in the reality of *e'*.
 14-2 neither place nor power left for *e'*.
 14-6 where will you see or feel *e'*?
 14-10 that requires *e'* through which to
 14-17 to him *e'* is as real and eternal as
 14-22 to be the necessity for *e'*.
 14-24 *e'*, good's opposite, has no Principle,
 14-26 *e'* is neither a primitive nor a
 14-32 he makes a great reality of *e'*.
 17-15 transmitting human ill or *e'*,
 20-32 to mean that good is *e'*?
 27-1 or the creator of *e'*?
 27-4 That God, good, creates *e'*,
 45-22 where did *e'* originate?
 45-26 opposite intelligence . . . termed *e'*.
 46-1 admission of the reality of *e'*.
 46-5 *e'*, good's opposite, is unreal.
 49-22 that *e'* is as real as good,
 60-26 *E'* in the beginning claimed the
 107-22 knowledge of evil as *e'*, so-called,
 108-22 of what we need to know of *e'*.
 115-19 *e'* has neither prestige, power, nor
 116-2 sensitiveness to the power of *e'*.
 122-15 it is not producing good.
 122-18 "Let us do *e'*," — *Rom.* 3: 8.
 123-3 *E'* was, and is, the illusion of
 174-4 Matter is . . . *e'*, having presence
 181-29 not of God's opposite, — *e'*.
 184-3 by claiming that . . . man is *e'*;
 184-23 self-deceived sense of power in *e'*.
 196-10 and make you know *e'*,
 196-11 thus become material, sensual, *e'*.
 200-4 and *e'* as the abnormal.
 209-24 false basis that *e'* should be concealed
 213-12 against the *e'* which, if seen,
 251-23 and the *e'* they would not do,
 252-7 of good, not of *e'*.
 259-16 moral power of good, not of *e'*;
 261-3 and lasts as long as the *e'*.
 287-14 should preponderate over the *e'*,
 289-2 Strong drink is unquestionably an *e'*,
 289-7 and *e'* cannot be used temperately;
 289-7 What is *e'*? It is suppositional
 298-5 Let us do *e'*, — *Rom.* 3: 8.
 299-16 the *e'* which these senses see not
 335-17 ability, in belief, of *e'* to break the
 335-29 concerning those who do *e'*?
 346-10 whence comes the *e'*?
 346-16 mortal admission of the reality of *e'*
 354-11 error to Truth, and *e'* to good,
 363-13 Then, was part and parcel of
 364-23 matter of Spirit and *e'* of good;
 364-30 or give reality and power to *e'*;

evil

- Mis.* 367-21 *e'* is a different state of consciousness.
Ret. 55-5 *E'* is not mastered by *e'*;
 57-10 it is the flesh that is *e'*.
 64-4 such is the unity of *e'*;
 82-23 consummate truth good or else *e'*;
Un. 3-18 likeness of good, not of *e'*;
 15-9 Was *e'* among these good things?
 17-9 *e'* ties its wagon-load of offal?
 17-20 Error says God must know *e'*.
 18-15 necessarily leads to extinction
 19-15 *e'* is only a delusive deception,
 21-10 *E'*, God hath said,
 22-1 *E'*, Why is this so?
 22-8 *E'*, But I would taste and know
 22-13 *E'*, But there is something besides
 23-19 *E'*, But mortal mind and sin really
 24-10 *E'*, I am a finite consciousness,
 24-22 *E'*, I am something separate from
 25-18 *E'*, I am a creator,
 25-21 *E'* is not conscious or conscientious
 26-1 *E'*, I am intelligent matter;
 26-7 shirk all responsibility . . . as *e'*,
 26-9 Good, You mistake, O *e'*!
 31-23 *E'* does, according to belief,
 39-23 They pr suppose that . . . man is *e'*,
 41-4 Of *e'* we can never learn it
 44-18 Human wisdom says of *e'*,
 47-3 Nowhere . . . is *e'* connected with good,
 49-22 *E'* is without Principle,
 50-4 only as I believe in *e'*.
 50-12 mortal mind, of which *e'* is the
 51-22 and not of His opposite, *e'*.
 52-15 What say you of *e'*?
 53-2 So *e'* and all its forms are
 53-4 or it would not be *e'*.
 53-7 constitutes the lie an *e'*.
 53-12 that *e'* is Mind, is a
 4-17 Good is not in *e'*, but in God only.
Rud. 6-10 to the material senses, *e'* takes the place
No. 16-9 matter, *e'*, sin, sickness, and death
 17-26 Then *e'* would be as real as good,
 21-19 supposed power and reality of *e'*
 24-4 "In burnt thought,
 24-12 By the same token, *e'* is not only
 24-18 *e'*, being thus uncovered, is
 24-22 for behold *e'* (or devil) is,
 24-25 never a lie, in which *e'* was real.
 26-18 If man's individuality were *e'*.
Pan. 5-8 Did God create *e'*?
 5-15 no truth [reality] in him [*e'*].
 5-18 Jesus' definition of devil (*e'*).
 5-19 shows that *e'* is both liar and lie,
 6-22 For if . . . *e'* also is mind,
 6-25 what power hath *e'*?
 '00. 5-8 *e'* — "is a liar," — *John* 8: 44.
 '01. 12-27 *E'* is neither quality nor quantity;
 13-13 *e'*, after devil, sin, is a lie
 23-7 yet that *e'* exists and is real,
 23-8 thence it would follow that *e'*
 '02. 1-10 *E'*, though combined in
Feo. 4-12 was named a person, and *e'* another
My. 178-16 therefore if *e'* exists,
 197-2 Enjoying good things is not *e'*,
 210-6 no door through which *e'* can enter,
 210-8 no space for to fill
 211-12 in its ascending steps of *e'*,
 212-11 wherewith to do *e'*;
 213-5 and give activity to *e'*.
 213-7 is by no means a right of *e'*
 285-7 *e'* flourishes less in vests less
 278-25 War is in itself an *e'*.
 288-31 *e'* is not a fatherly grace.
 334-17 * than that *e'* could be indulged
 evil (adj., adv.)
Mis. 11-1 to suffer for his *e'* intent;
 18-25 entering into a state of *e'* thoughts,
 19-1, 2 *e'* thinking, *e'* speaking,
 41-4 to accomplish an *e'* purpose,
 72-1 nothing *e'*, or unlike Himself.
 89-16 "be *e'* spoken of," — *Rom.* 14: 16.
 103-2 which say that sin is an *e'* power,
 113-17 suggestions from an *e'* source.
 114-24 Scientists silence *e'* suggestions,
 187-23 That man must be *e'* before he
 191-29 could only be possible as *e'* beliefs,
 204-32 *e'* thinking, *e'* speaking
 209-22 *E'* passionately in his own flames,
 219-23 if he can change this *e'* sense
 227-10 to extend their *e'* intent,
 247-30 Hence that is only an *e'* belief
 252-11 *e'* thoughts are impotent,
 256-11 intuity, that is to conceive of good
 264-21, 22 neither an *e'* claim nor an *e'* person
 332-19 to have formed an *e'* sense

evil (adj., adv.)

- Mis.* 335-3 "But and if that *e'* servant—*Matt.* 24: 48.
340-1 relinquishment of right in an *e'* hour,
340-21 through *e'* or through good report,
340-21 no *e'* speaking shall be allowed.
Man. 98-5 alies an *e'* offense.
Un. 75-15 lightly speak *e'* of me."—*Mark* 9: 39.
23-22 An *e'* material mind, so-called,
43-8 the possibility that Life can be *e'*,
43-11 *e'* ego, and his assumed power,
45-24 *e'* ego has but the visionary
46-16 only as . . . not as material or *e'*
46-22 This *e'* ego they believed must
53-10 *e'* belief that renders them obscure.
Pub. 29-23 *e'* cast out the demons of *e'* thought.
56-19 "And still we love the *e'* cause,
66-11 " *e'* and sick-producing thoughts,
Rud. 10-8 with nothing *e'* or material ;
No. 7-3 *e'* influences waver the scales
Fan. 9-7 a good Spirit and an *e'* spirit.
'00. 8-5 but the *e'* man also
8-6 exhales . . . his *e'* nature
13-7 words were brave and their deeds *e'*.
16-20 once refer to an *e'* spirit as *dumb*,
Hea. 10-11 it has no *e'* side ;
My. 17-5 all *e'* speakings.—*I Pet.* 2: 1.
128-30 *e'* suggestions, in whatever guise,
139-3 guard . . . against *e'* suggestions
210-12 self-seeking pride of the *e'* thinker
210-14 The *e'* thinker is the proud talker
211-32 induced by this secret *e'* influence
212-9 effects of this *e'* influence,
212-10 the *e'* effects of alcohol.
228-18 or by " *e'* suggestions."
228-5 *E'* minds signally blunder
249-17 countenance such *e'* tendencies.
267-12 gust of evil in this *e'* world
(see also *mind*)

evil-doer

- Mis.* 118-30 punishment of the *e'*.
221-11 *e'* can do little at removing
222-1 issues of death to the *e'*.
284-20 not as an *e'* or personality.
'01. 14-30 *e'* receives no encouragement from

evil-doers

- Mis.* 122-1 good man to suffer for *e'*
My. 135-28 because of *e'* "—*Psal.* 37: 1.

evil-doing

- Mis.* 126-22 condemn *e'*, evil-speaking ;

evilly

- Mis.* 119-3 no apology for acting *e'*.
'00. 2-17 means, but he uses them *e'*.

evil-minded

- Ret.* 38-10 the *e'* would insinuate

evil-mongers

- Mis.* 238-29 I accord these *e'* due credit

evil one

- Mis.* 111-32 The belief in . . . is the *e'* *e'*
My. 14-19 " *a* fabrication of the *e'* *e'*,"
130-15 the one evil or the *e'* *e'*.

evil's

- Mis.* 14-18 *e'* empire and empire.
Un. 46-21 Sin, sickness, and death were *e'*
Pub. 15-3 *e'* hidden mental ways
Fan. 11-22 whatever strips off *e'* disguise

evils

- called
'00. 5-29 God's opposites, called *e'*,
called sin

evil's

- No. 31-23 If the *e'* called sin, sickness,

casting out

- Mis.* 77-35 healing the sick, casting out *e'*,
96-30 casting out *e'* and healing the sick ;
105-2 casting out *e'* and healing,
187-2 casting out *e'*, healing the sick,
Ret. 65-23 casting out *e'* and healing the sick ;
Mis. 110-3 casting out *e'*, healing the sick,
cast out

cast out

- No. 31-17 Jesus cast out *e'*,
'01. 9-26 cast out *e'* and heal the sick.

casts out

- My.* 280-25 casts out *e'*, heals the sick,
choose between

choose between

- Mis.* 230-9 must first choose between *e'*,
of mortal thought

of mortal thought

- My.* 113-27 casting out the *e'* of mortal thought,
refer to the

refer to the

- No. 22-23 passage must refer to the *e'*

these

- No. 34-21 Had he been as conscious of these *e'*

two

- Mis.* 230-9 of two *e'* choose the less ;
302-16 of two *e'* the less would be

evils

what

- Un.* 60-2 from what *e'* was it his purpose to

evils

- Mis.* 191-17 *e'*, apparent wrong traits,
'90. 4 from which he saves

evil-speaking

- Mis.* 128-23 Most people condemn evil-doing. *e'* ;
127-25 envy, *e'*, resentment, and
122-3 inflames envy, passion, *e'* and
337-19 *e'* lust, envy, hate.

evinced

- My.* 293-14 *e'* a lack of . . . understanding

evoked

- My.* 92-11 " *e'* more interest than it has *e'* in

evokes

- Mis.* 364-4 naturally *e'* new paraphrase

evolution

- (see also *evolution's*)
Mis. 27-24 Creation, *e'*, or manifestation,
Pub. 23-17 " *e'* potent factors in the social *e'*

evolution's

- Mis.* vii-13 Thenceforth to *e'* Geology.

evolutions

- Mis.* 1-21 by the *e'* of advancing thought,

evolve

- Mis.* 22-6 say that . . . mortals can *e'* Science?
23-32 Spirit, could not . . . *e'* matter.
26-18 not . . . able to *e'* or create itself :
174-1 no more power to *e'* or to create
Un. 26-2 the capacity to *e'* mind.
My. 100-3 so help to *e'* that larger sympathy
342-27 " *It will e'* scientifically

evolved

- Mis.* 166-13 has *e'* a more ready ear
285-5 *is e'* by the same power
331-25 divine Science *e'* nature as thought,
Hea. 6-16 were *e'* and made tangible,
My. 228-11 by *e'* spiritual power.

evolves

- Mis.* 24-18 *e'* a subjective state
130-7 mortal *e'* not the immortal,
364-20 or *e'* the universe.

evolving

- Rud.* 7-24 by *e'* matter from Spirit,

Ewing, Judge William G.

- My.* 8-8 " *Judge William G. E'*, in seconding the

exact

- Mis.* 78-27 the *e'* nature of its Principle,
'00. 40-25 " *e'* as an *e'* metaphysical.
238-5 " *e'* degree of comparison between
311-16 as to the *e'* date of my first
322-30 " *The e'* words I do not recall,

exactly

- Man.* 110-6 conditions be *e'* complied with,
Pub. 67-23 " *It was e'* one hundred years
My. 71-22 " *e'* five thousand and twelve people
317-2 " *e'* defining her relations with the
320-7 " *e'* agreed with what you had told me.

exactness

- Mis.* 233-24 with the *e'* of the rule
Ret. 30-1 " *With e'* grinds He all.

exaggerating

- Mis.* 112-27 an *e'* sense of other people's.

exalt

- Peo.* 7-7 to beautify and *e'* our lives.

exalted

- Mis.* 130-28 renews his strength, and is *e'*
162-32 in the strength of an *e'* hope,
196-26 is *e'*, not through death,
287-1 as the most *e'* divine conception.
288-25 *e'* and increased affections,
341-10 and its strength in *e'* purpose.
Ret. 91-6 No purer and more *e'* teachings
92-2 nor was his power so *e'*.
Pub. 10-13 No dream . . . broke their *e'* purpose,
71-17 " *e'* by various dignities
My. 838-5 " *soon e'* to the degree of

exalteth

- Mis.* 139-12 high thing that *e'* itself—*II Cor.* 10: 5,
167-29 he *e'* the lowly ;

exalts

- Mis.* 309-9 That *e'* thee, and will cure
Ret. 70-29 *e'* a mortal beyond human praise,
No. 12-3 heals the sick and *e'* the race.
Peo. 75-16 That *e'* thee, and will cure
My. 131-4 *e'* and commands a man,

examination

- Mis.* 127-31 need close attention and *e'*,
Man. 36-10 *e'* by the Board of Education,

examination

- Man.* 51-25 meetings for the *e*' of complaints
77-7 shall submit them . . . for *e*'
82-14 or for the *e*' of complaints.
Ret. 14-3 *e*' of candidates for membership.
Un. 35-5 senses are found, upon *e*' to be laid bare for anatomical *e*'.
Rud. 15-26
My. 3-21 *e*' compels him to think genuine, after *e*' in the Board of Education,
251-12 by physician or post-mortem *e*'
310-20 * excused them from a medical *e*'
329-7

examine

- Mis.* 109-8 *E*' yourselves, and see what.
Un. 33-16 *E*' that form of matter called brains.
33-21 *E*' these witnesses for error,
Pul. 56-13 * tempted to *e*' its principles,
'Ol. 3-9 Let us *e*' this.
My. 38-14 * to *e*' the church.
128-32 Oftentimes *e*' yourselves, and see if
233-30 Let us *e*' it for ourselves.

examined

- Man.* 90-3 Students are *e*' . . . by this Board
My. 246-6 are *e*' under its auspices
251-20 *e*' in the Board of Education,

examiners

- My.* 329-8 * before a board of medical *e*'.

examines

- Hea.* 12-4 feels the pulse, *e*' the tongue, etc.,

examining

- Ret.* 44-17 *E*' the situation prayerfully

example

- and precept**
Ret. 38-16 both by *e*' and precept.
and suffering
Mis. 165-27 *e*', and suffering of our Master.
better
My. 215-26 Can we find a better *e*'
character and
Mis. 91-16 Jesus' character and *e*'.
Christ as an
Pul. 72-26 * we take Christ as an *e*'.
Christian
Ret. 28-5 his holy heroism and Christian *e*'
My. 52-6 * in her Christian *e*', as well as
demand and
No. 14-24 The demand and *e*' of Jesus were
follows the
Ret. 65-18 follows the *e*' of our Lord
follow the
Mis. 359-1 follow the *e*' of the *Alma Mater*.
Ret. 49-6 follow the *e*' of the *Alma Mater*.
Ret. 55-3 Let us follow the *e*' of Jesus,

give

- Mis.* 216-6 as the Scriptures give *e*'.

good

- Mis.* 126-21 silent lesson of a good *e*'.

had shown

- My.* 91-7 * Christian Scientists set a good *e*'

her

- Peo.* 10-11 States had followed her *e*'
My. 28-20 * and following her *e*'.
58-21 * May her *e*' inspire us to follow

his

- Mis.* 165-19 the heirs to his *e*';
359-22 but his *e*' was right.

of our Master

- Rud.* 3-12 His *e*' is, to Christian Scientists,
'00. 2-12 benefits society by his *e*'

holy

- Mis.* 270-21 cannot depart from his holy *e*'.

instructions and

- the instructions and *e*' of his

Jesus'

- Mis.* 30-3 according to Jesus' *e*'

man's

- My.* 340-26 Jesus' *e*' in this, as in all else,

my

- Mis.* 244-23 he did this for man's *e*';

of our Master

- My.* 91-29 had followed my *e*'.

of the Master

- Mis.* 158-28 corresponds to the *e*' of our Master.

our

- Mis.* 270-7 *e*' of the Master in C. S.,

particular

- My.* 212-7 glorious career for our *e*'.

perfect

- My.* 83-30 * But of this particular *e*'

precept and

- No.* 41-14 life of Christ is the perfect *e*';

'01.

- 18-22 Metaphysician's precept and *e*'.

My.

- 64-17 * by precept and *e*' how to obey

example

- precepts and**
Mis. 129-22 your Leader's precepts and *e*' 1
209-12 whose precepts and *e*' have

previous

- Mis.* 52-28 and work out the previous *e*'
teaching and
Ret. 65-21 Christ's teaching and *e*'
teachings, and
Pul. 75-6 my writings, teachings, and *e*'
My. 127-10 Christ's teachings and *e*'
129-32 teachings and *e*' of Christ Jesus.

their

- My.* 74-16 * might profit by their *e*' of
Mis. 149-26 This *e*' of yours is a light

your

- Mis.* 110-11 to know that your *e*'
Ret. 40-17 Christ and the *e*' he gave;
Rud. 1-18 (in court, for *e*')
My. 137-6 * an *e*' of crisp, clear.
196-18 leaving us ad — *J. Pet.* 2: 21.
272-13 reveals . . . the *e*', the rule,

examples

- Mis.* 223-23 or taint their *e*'.
Ret. 82-23 their *e*' either excel or
Pul. 78-2 * one of the most magnificent *e*'
My. 218-6 Neither . . . furnishes reasons or *e*'

exceed

- Mis.* 111-18 Jesus' faith . . . must not *e*' that of
Man. 64-14 shall not *e*' \$100.00 per pupil.
My. 236-16 nothing can *e*' its ministrations of
244-26 certainly not *e*' three in number.

exceedeth

- 'Ol.* 17-12 *e*' that of other methods.
My. 138-19 Trusting that I have not *e*' the
173-20 my expectation,

exceedeth

- Pul.* 2-5 *e*' the fame which — *I Kings* 10: 7.

exceeding

- Man.* 78-19 not *e*' \$200 for any one transaction,
84-12 Normal class not *e*' thirty
Ret. 80-9 * Yet they grind *e*' small;
'02. 11-24 and be *e*' glad — *Matt.* 5: 12.
My. 156-5 to do *e*' abundantly — *Eph.* 3: 20.
270-1 and be *e*' glad — *Matt.* 5: 12.

exceedingly

- Pul.* 58-17 * in its *e*' comfortable pews.
Pen. 13-14 *e*' glad the *e*' churches
My. 18-22 *e*' glad that the churches
139-26 Rejoice and be *e*' glad,

exceeds

- Mis.* 354-2 It *e*' my conception of
Pul. 30-24 * *e*' two hundred thousand people.
My. 67-22 * But one church in the country *e*'

excel

- Ret.* 82-23 examples either *e*' or fall short

excellence

- Mis.* 340-5 There is no *e*' without labor;
Man. 61-21 standard of musical *e*'
Hea. 11-28 this *e*' above other systems.
Peo. 7-4 chiselling to higher *e*'.

excellences

- Ret.* 5-22 * distinguished for numerous *e*'.

exceller

- Mis.* 155-20 who write such *e*' letters
313-22 more laborers of the *e*' sort,
Pul. 9-17 *e*' sermons from the editor
37-7 * Her health is *e*'
57-20 * Such is the *e*' name
58-14 into seven *e*' class-rooms.
My. 15-17 Kate Hankey's *e*' hymn,
118-10 for your most *e*' letter.
120-8 to answer your *e*' letter.

excelling

- My.* 190-12 vastly *e*' the former.

excision

- My.* 6-19 its *e*' extension is the crown.

except

- Mis.* x-27 *e*' in connection with my
8-11 *e*' you first formulate this enemy
21-14 *e*' by increase of spirituality.
64-14 *e*' the Bible, and *e*' S. and H.
75-16 *e*' where the word God can be
83-12 *e*' it be with the consent of
91-14 *e*' as types of these mental
226-27 cannot stoop to notice. *e*' legally.
272-8 * no charters were granted . . . *e*' bers,
272-19 * colleges (*e*' Rev. Mrs. Eddy's)
289-22 *e*' by mutual consent.

except

- Mis.* 314-32 *e* Communion Sunday,
315-3 *e* by their author,
315-23 *e* the privilege of needing it
383-29 *e* when it is necessary to
383-30 pleasure is no crime *e* when
Man. 38-12 *e* in such cases as are
37-20 *e* as provided for in Article V,
45-9 *e* those specified in the
45-22 *e* by invitation,
45-25 *e* those who have received
46-11 *e* as a C. S. practitioner,
63-15 None of the officers, teachers, and
71-18 *e* in such cases as are especially
71-22 *e* they give the name
78-8 *e* such debts as are specified
83-13 *e* by a majority vote of the
84-25 *e* it be in the Board of Education,
87-4 *e* it be with the written consent of
99-6 *e* as hereinafter specified,
99-15 all States *e* Massachusetts,
109-7 *e* loyal students of Mrs. Eddy,
Ret. 20-2 *e* what money I had brought,
81-4 Nothing *e* sin, in the students
Un. 2-6 no refuge from sin, *e* in God,
27-6 doubts all existence *e* its own,
27-11 everything *e* his own existence,
42-5 nothing *e* the results of material
51-7 hair white or black, *e* in belief;
Pul. 52-2 * no sums *e* those already subscribed
Eud. 14-9 *e* the blessing of good,
'00. 12-20 *e* thou repent, — *Rev.* 2: 5,
14-13 *e* the church in Philadelphia
'01. 6-13 *e* He be a Person,
20-4 *e* it be to serve God
22-15 *e* on its fixed Principle
27-2 all other authors *e* the Bible,
31-15 in no way *e* in the interest of
'02. 8-18 *e* we possess this inspiration,
13-11 *e* the privilege of publishing
Hea. 8-15 no evidences of the fact *e*
My. vi-7 * *e* as he has learned it
4-28 * *E*. ye . . . become as — *Matt.* 18: 3.
* *e* those already subscribed
82-30 *e* persons whose living in the
103-23 *e* the teachings and demonstrations
117-24 lost to the centuries *e* by
137-15 *e* in one or two instances,
138-17 *e* I leave all for Christ,
141-10 * *e* on the triennial gatherings,
191-2 *e* God be with him. — *John* 3: 2.
261-24 unutterable *e* in C. S.
338-13 *e* what money I had brought

excepting

- Man.* 87-10 (*e* its regular sessions)
82-18 *e* those members who
Pul. 47-29 * nothing is left *e* the angles
My. 210-18 * that all the family, "e" Albert,

exception

- Mis.* 7-1 sickness is by no means the *e*.
248-28 with the following *e* :
283-18 the following is an *e*.
283-13 *e* "to the old wholesome rule,
382-2 contradict it and prove an *e*."
Ret. 82-8 *e* "to this rule should be very rare.
Hea. 19-11 is not an *e* to the origin
74-18 *e* free of debt without *e*."
My. 62-18 * Therefore, with the *e* of the
176-6 with the *e* of a daily drive,
261-8 continue thus with one *e* :

exceptional

- Mis.* 36-21 There may be *e* cases,
90-12 under circumstances *e*,
283-4 then the case is not *e*.
Man. 26-14 *E*. Cases.
96-9 *E*. Cases.

exceptions

- Mis.* 282-18 There are solitary *e* to most
Man. 94-8 there may occur *e*.

excess

- Mis.* 353-4 either an *e* of action or
My. 340-10 in *e* of other States,

exchange

- Mis.* 76-29 *e* the term *oul* for *senae*
78-20 taking its money in *e* for this
274-28 in *e* for money, place, and
342-30 with the etiquette of the *e*.
My. 236-14 will *e* the present name for
347-19 in *e* for all else.

exchanged

- My.* 36-15 * *e* the tears of sorrow for
233-14 Massachusetts has *e* Fast Day,

exchanges

- Mis.* 108-26 *e* this human concept of Jesus

excite

- Pul.* 66-23 * may reasonably *e* wonder

excited

- Pul.* 32-11 * that her . . . following *e*.
My. 75-18 * They do not get *e* over trifles.

excitement

- Mis.* 222-7 is to be calm amid *e*,
My. 121-5 *e* and commotion of the season's
336-10 in the hope of allaying the *e*

exciting

- Mis.* 69-25 *e* cause of the inflammation
229-2 predisposing or *e* causes,
267-25 predisposing and *e* cause of all
Ret. 44-18 predisposing and *e* cause of its

exclaim

- Mis.* 329-25 Well might this heavenly messenger *e*,
Pul. 3-19 with Job of old we *e*,

exclaimed

- Un.* 30-1 *e*. "My soul . . . doth magnify — *Luke* 1: 46.
Pul. 49-9 * *e*. "You have lived here only four

exclaims

- Mis.* 167-23 *e*. "I thank Thee, O Father, — *Luke* 10: 21.

exclamation

- Mis.* 75-21 *e*. "My soul doth magnify — *Luke* 1: 46.

exclude

- Mis.* 194-32 *e* all faith in any other remedy
My. 187-8 *e* all darkness or doubt,

excluded

- Un.* 4-27 the vision of sin is wholly *e*.

excludes

- Mis.* 857-2 either *e* God from the universe, or
Ret. 75-18 Science of mind *e* opposites,
No. 6-23 *e* all error and includes all Truth,
'01. 23-28 *e* evil and matter.
My. 249-9 hating even one's enemies *e* goodness.
283-1 The knowledge that . . . *e* doubt,
364-10 *e* from his own consciousness,

exclusion

- Mis.* 271-1 *e* of compounds from its pharmacy,
Man. 49-3 not . . . to the *e* of others,

exclusive

- Mis.* 272-32 call is for my *e* teaching.
Pul. 28-11 * designed for the *e* use of
29-11 *e* of the land
No. 4-25 resta on the *e* truth that being,

exclusively

- Mis.* 375-30 * as belonging to them *e*,
Man. 42-3 collectively and *e*.
Pul. 71-8 * from C. S. believers *e*.
'01. 28-15 those who have followed *e*

ex-common sense

- Mis.* 112-7 microbes, X-rays, and *e* s,

excommunicate

- Man.* 51-23 *e* members of The Mother Church.

excommunicated

- Man.* 20-9 who has been *e* once,
50-21 put on probation, or *e*.
51-13 withdraw from the Church or be *e*.
53-19 that member should be *e*.
53-17 on penalty of being *e* from
60-9 *e* from The Mother Church.

excommunication

- Man.* 39-17 twice notified *e* of *e*,

excursion

- My.* 312-23 would need on such an *e*.

excuse

- Mis.* 112-20 so that all are without *e*.
Un. 9-9 so plain that all are without *e*.
'01. 29-20 this is no *e* for waiting
My. 211-5 and *e* themselves by denying

excused

- Mis.* 178-27 I wished to be *e* from speaking
My. 329-6 * The board only *e* them from

excusing

- Un.* 21-3 or else *e* one another. — *Rom.* 2: 13

executed

- My.* 222-16 was not arrested and *e*

execution

- Hea.* 2-15 passed from his *e* to a crown,

executive

- Man.* 66-26 to the Boards or to the *e* bodies
Pan. 14-15 associated with his *e* trust,
My. 281-29 is not an *e* power,
282-5 friendship of our chief *e*

Executive Members (see also *Executive Members*)

Man. 18-25 "First Members" to "E. M."
18-26 pertaining to "E. M."
My. 347-7 "E. M." of The Mother Church

Executive Members

My. 139-18 the "E. M." meeting.

exegesis

90. 6-28 *e'* on the prophetic Scriptures.

Exemplar

My. 104-30 Our great *E'*, the Nazarene Prophet,
180-23 in the spirit of our great *E'* pray:
217-28 Thus it is that our great *E'*.

exemplary

Pul. 65-26 * unbelieving *e'* afterward became

exemplary

Man. 30-2 Readers who are *e'*: Christians
55-17 after three years of *e'* character.
72-6 loyal *e'* Christian Scientist
My. 18-26 with acknowledgment of *e'* giving,
310-27 presented my disposition as *e'*

exemplification

Mts. 112-32 *e'* of total depravity.

exemplified

Mts. 7-10 has daily to be *e'*;
130-2 Has her life *e'* non-suffering,
174-7 has been in all ages,
293-21 sum total of Love reflected in *e'*.
Pul. 54-9 * enunciated and *e'* the Principle;
My. 247-13 Love lived . . . is God *e'*.

exemplify

Mts. 333-29 *e'* the power of Truth and Love.
Man. 60-20 whereby to *e'* our risen Lord.
My. 181-19 *e'* in all things the universal equity
182-6 *e'* my early love for this church

exemplifying

Mts. 311-10 *e'* what we profess.

exempt

Mts. 257-30 is not *e'* from this law.

exemption

Un. 56-19 not fully *e'* from physicality

exemption

Mts. 119-19 full *e'* from all necessity to

exercise

Mts. 13-3 permit me to *e'* these sentiments
137-3 badges, and order of *e'*.
152-30 *E'* more faith in God.
267-8 caused me to *e'* most patience.
Man. 74-4 neither shall he *e'* supervision
80-19 not elect to *e'* this right.
Ret. 82-4 dealing with a simple Labour *e'* or
Pan. 4-11 depend on . . . for their *e'*.
My. 259-27 appropriate and proper *e'*.

exercised

Mts. 70-3 *e'* my power over the fish.
Hea. 14-9 caution should be *e'* in the choice of

exercises

Mts. 130-27 he who *e'* the largest charity.

exercised

Man. 62-17 attend the Sunday School *e'*.

exercised

Pul. 40-12 * TO ATTEND THE *E'*

exercised

42-7 * variation in the *e'*

exercised

43-7 * presided over the *e'*.

exercised

43-13 * simplicity marked the *e'*.

exercised

59-8 * *e'* four times repeated.

exercised

72-21 * to attend the dedication *e'*.

exercised

78-30 * every word of the *e'*

exercised

86-13 * ceremonies and *e'*.

exercised

99-19 attended the dedicatory *e'*.

exercised

173-18 when there are no formal *e'*

exercising

Mts. 24-32 *e'* their supposed power

exercised

My. 281-24 * which President Roosevelt has *e'*

exhale

Man. 31-12 the mental atmosphere they *e'*

exhales

90. 8-5 *e'* consciously and unconsciously

exhaling

Mts. 20-3 *e'* the aroma of Jesus' own

exhaustion

My. 165-26 and never stop from *e'*.
232-27 produces fear or *e'*

exhaustless

Mts. 39-18 this saving, *e'* source
My. 149-12 mysteries of *e'* being.

exhibit

Mts. 299-23 pay me, not him, for this *e'* ?

exhibited

Man. 64-4 *e'* in the reading rooms
81-21 *e'* in the rooms where
My. 25-7 * great interest *e'* by the
83-30 * as that *e'* at Boston.

Exhibition

Mts. 304-7 * After the close of the *E'*
304-16 * until that *E'* closes.

exhibition

Mts. 299-20 and put myself and them on *e'*,
Pul. 78-23 The scroll is on *e'*

exhibitions

Mts. 47-28 *Professor Carpenter's e'*
322-1 earthly expositions or *e'*.

exhibits

90. 21-17 *e'* a startling ignorance of

exhalation

Pul. 36-16 * a state of *e'* and energy

exhort

Mts. 197-5 *e'* people to turn from sin
Ret. 89-16 as Jesus was once asked to *e'*.
Un. 43-19 I *e'* them to accept Christ's promise,
No. v-3 "reprove, rebuke, *e'*" *11 Tim.* 4: 2.
Pan. 13-12 rebuke and *e'* one another.
My. 18-20 rebuke and *e'* one another.
130-17 my students reprove, rebuke, and *e'*.

exhortation

Pan. 13-9 chapter sub-title
My. 343-29 in tenderness, in *e'*, and in rebuke.

exigencies

My. 224-3 to meet the *e'* of the hour

exigency

Pul. 9-13 quibbled over an architectural *e'*.

exiled

Po. 2-13 upon thine *e'* height;

exist

Mts. 6-18 we *e'* in God, perfect.
34-23 not a moment when he ceases to *e'*.
50-24 we *e'* in Mind, live thereby,
86-10 *e'* only in imagination ?
101-28 no other . . . intelligence can *e'*.
105-27 no right either to be pitied or to *e'*,
105-27 and who does not *e'* in Science.
145-4 shall *e'* alone in the affections,
173-17 Does an evil mind *e'*
183-4 the verities of being *e'*,
190-27 and *e'* in Mind.
337-20 Where these *e'*, C. S. has no sure
346-12 Evil never did *e'* as an entity.
Ret. 61-18 saith to fear . . . You do not *e'*,
61-17 and have no right to *e'*.
Un. 23-19 *Exit.* But mortal mind and sin . . . *e'* !
23-20 *Good.* How can they *e'*,
47-6 All that can *e'* is God and His Idea.
Pul. 85-12 * all things which really *e'*.
Rud. 5-28 *e'* in Mind only;
No. 16-3 most truly and eternally *e'*.
Pan. 5-6 *If* . . . matter can *e'* in Mind,
16-3 how can it *e'* ?
90. 14-9 evil, as a false claim, . . . *outside e'*
23-8 either *e'* in good, or *e'* does of
My. 89-5 * deemed by its professors not to *e'*
143-11 I *e'* in the flesh, and am seen daily
236-16 and the universe would no longer *e'*.
246-15 scientific unity which must *e'*.
306-5 any unity that may *e'* between

existed

Mts. 5-29 That which never *e'*,
45-23 never originated or *e'*
56-25 *e'* from the beginning,
57-30 *e'* in and of the Mind that
111-23 no greater difference *e'*.
382-3 No works on the subject of C. S. *e'*,
Ret. 67-1 Sin *e'* as a false claim
No. 37-27 If error and sin *e'* in
90. 8-25 Christ *e'* prior to Jesus,
My. 319-1 If there had never *e'* such a
334-13 * which records show really *e'*

existence

acknowledge the
Mts. 247-20 They acknowledge the *e'* of
actual
Mts. 182-6 perceive man's actual *e'*
No. 24-10 denies the actual *e'* of both
admitting the
Mts. 109-22 but, admitting the *e'* of both,
all
Un. 27-9 doubts all *e'* except its own.
and rulership
Un. 38-16 affirming the *e'* and rulership

existence

- conscious**
Mis. 42-15 same plane of conscious *e'*
Un. 57-28 The only conscious *e'* in the flesh
- consciousness and**
Un. 21-14 individual consciousness and *e'*,
states the
'01. 24-3 He denies the *e'* of matter,
- eternal**
Mis. 206-9 interpret man's eternal *e'*,
 282-20 spiritual and eternal *e'*
- evidence of the**
Mis. 64-29 The only evidence of the *e'* of
 facts of
Mis. 14-16 facts of *e'* and its concomitants:
 false side of
Mis. 65-14 not consider the false side of *e'*
 form of
Mis. 209-23 above a bodily form of *e'*,
 genuine
No. 30-19 forbids the genuine *e'* of
 goal of
Mis. 85-11 Perfection, the goal of *e'*,
 harmonious
My. 41-6 *eternal, harmonious *e'*,
 health or
Rud. 12-19 health or *e'* of mankind,
 hints the
Mis. 60-29 hints the *e'* of spiritual reality;
 his
Mis. 122-30 his *e'* is a parody,
Pul. 4-22 His *e'* is deathless,
 his own
Mis. 182-1 antedated his own *e'*,
Un. 27-11 everything except his own *e'*,
 human
 (see human)
- indicating the**
Mis. 191-15 assertion indicating the *e'* of
 individual
Mis. 85-17 spiritual, individual *e'*,
 in relation to
Mis. 215-7 testimony of . . . in relation to *e'*
 intelligence and
Ret. 59-23 for intelligence and *e'*,
 its
Mis. 14-6 or find its *e'* necessary
 legitimate
My. 37-21 *activities of legitimate *e'*,
 life or
Mis. 105-14 Man's real life or *e'*
 man's
Mis. 52-21 Man's *e'* is a problem to be
Pul. 711-21 bliss of man's *e'* in Science,
 material
Mis. 42-21 a belief of material *e'*
Ret. 30-16 finite mind and material *e'*,
 32-10 termed mortal and material *e'*
- mortal**
 (see mortal)
- no longer in**
My. 332-26 *lodge was no longer in *e'*,
 no other
Un. 36-6 beside which there is no other *e'*,
 of anything
'02. 5-27 or speculate on the *e'* of anything
 of a substance
Un. 33-5 as to the *e'* of a substance called
 of error
Un. 22-11 To admit the *e'* of error
 of God
Mis. 60-1 treats of the *e'* of God,
 of good
Mis. 13-16 rounded sense of the *e'* of good,
Mis. 13-23 *e'* of good only;
 or consciousness
Un. 47-5 false claim to *e'* or consciousness,
 origin and
Mis. 79-10 Man's origin and *e'* being in Him,
 origin nor
No. 15-22 have neither origin nor *e'*
 origin or
Un. 45-27 It has no origin or *e'* in Spirit,
 or reality
Un. 36-21 deny the *e'* or reality of matter,
 other
No. 16-18 inference of some other *e'*
 plane of
Mis. 14-25 on this present plane of *e'*,
 power, nor
Mis. 118-20 neither prestige, power, nor *e'*,
 present
Mis. 196-19 illumines our present *e'*
 pretense of
Un. 64-2 If sin has any pretense of *e'*,

existence

- real**
Mis. 30-14 understanding of man's real *e'*,
Ret. 21-14 not of man's real *e'*,
 25-23 witnesses to . . . the real *e'* of
 42-7 can have no real *e'*,
Un. 42-7
- realities of**
Mis. 53-3 spiritual realities of *e'*,
 reality of
Mis. 24-18 the sole reality of *e'*,
Un. 49-11 eternal reality of *e'*
- roving**
My. 314-6 *led a roving *e'*,
 sense of
 (see sense)
- sensual side of**
Peo. 1-9 pass from the sensual side of *e'* to
 so-called
Un. 58-2 Mortals, if at ease in so-called *e'*,
 spiritual
Mis. 17-28 primitive, senseless, spiritual *e'*
 182-16 man's primal, spiritual *e'*,
Ret. 23-14 heart's bridal to more spiritual *e'*,
 stages of
Mis. 56-28 successive stages of *e'*
 statement of
Mis. 182-26 metaphysical statement of *e'*
 state of
Mis. 34-19 in our present state of *e'*,
 34-21 We may pass on to their state of *e'*,
 42-7 in a conscious state of *e'*;
 42-28 and recognize a better state of *e'*,
 states of
Un. 49-17 two opposite states of *e'*,
 supposed
No. 35-16 supposed *e'* apart from God,
 supposition of the
Mis. 191-22 supposition of the *e'* of many minds
 196-4 supposition of the *e'* of many minds
- their**
Mis. 105-29 and you destroy their *e'*,
My. 99-28 *their *e'* points out their meaning
- Truth of**
Mis. 182-7 receive the Truth of *e'*;
- unlawful**
Mis. 381-29 their unlawful *e'* destroyed,
 unstimulating
My. 309-29 *a lonely and unstimulating *e'*;
 310-1 *lonely and unstimulating *e'*,
- weave an**
Mis. 228-18 weave an *e'* fit for earth and
 without
Un. 38-9 is virtually without *e'*,
 your
My. 226-23 depend on Him for your *e'*.
- Mis.* 131-18 it was not in *e'* all of the year.
Ret. 61-7 a fear whose *e'* you do not realize;
 69-15 false sense of an *e'* which ends in
Rud. 4-26 testify to the *e'* of matter,
 10-28 to believe in the *e'* of matter,
Hea. 10-14 of a good and a bad side to *e'*,
My. 217-19 *deny the *e'* of disease,
 217-21 We deny first the *e'* of disease,
- existences**
Un. 10-3 these so-called *e'*: I deny,
- existent**
Mis. 12-21 at former periods . . . were not *e'*,
Un. 46-14 taught no selfhood as *e'* in matter,
- existing**
Mis. 68-27 *causes of all things *e'*,
Un. 37-20 *E'* here and now,
No. 9-18 *e'* wrongs of the nature referred to,
Pan. 2-18 *manifested in the *e'* universe,
My. 165-23 and my reason for *e'*,
- exists**
Mis. 10-32 that aught but good *e'* in Science,
 25-8 neither one really *e'*,
 42-25 *e'* only in spiritual perfection,
 42-28 it *e'* only to material sense,
 93-20 and *e'* only as fable,
 111-24 *e'* between the Catholic and Protestant
 130-22 Where the motive to do right *e'*,
 384-21 Principle of all that really *e'*,
Ret. 61-21 reveals the fact that, if suffering *e'*,
Un. 22-18 Whatever *e'* must come from God,
 24-20 constitute all that *e'*,
 31-12 claim of sin is, that matter *e'*;
 43-14 fact, as it *e'* in divine Science,
 44-17 into everything that *e'*,
 62-14 Sin *e'* only as a sense,
Pul. 66-2 **e'* as much to-day as it did when
 No. 29-6 believes that . . . Soul, *e'* in matter,
'01. 14-6 Do . . . Scientists believe that evil *e'*

exists

Oj. 23-7 yet that evil *e*' and is
My. 95-25 * no religion . . . *e*' without faith
 131-21 No deformity *e*' in honesty;
 178-18 If evil *e*', it *e*' without God.
 179-15 Some dangerous skepticism *e*'
 180-30 No warfare *e*' between divine
 211-6 by denying that this evil *e*'.

exits

My. 68-28 * There are twelve *e*'

exodus

My. 82-5 * chapter sub-title

Exodus, 20: 3-17

Man. 63-1 Ten Commandments (*E*', 20: 3-17),

ex officio

My. 230-9 their Readers will retire *e*' *o*'.

exonerated

Man. 50-20 said member *e*', put on probation, or

exordium

My. 343-5 * after a prolonged *e*'.

expand

My. 66-13 * will enable the church to *e*'.

expanding

My. 63-13 * our *e*' consciousness of Truth,

expands

Mis. 175-13 as the heaven *e*' the loaf.
My. 202-28 but it *e*' as we walk in it.

expansion

Mis. 111-7 extended it beyond safe *e*' ;
Ret. 52-2 *e*' of scientific Mind-healing,
My. 184-23 *e*' that will engirdle the world,

expansive

My. 46-2 * exquisite and *e*' auditorium,

expatiates

My. 129-27 *e*', strengthens, and exults.

expect

Mis. 7-12 where one would least *e*' it,
 38-6 is it unreasonable to *e*'
 38-9 should *e*' no compensation.
 136-1 this you must no longer *e*'
 195-14 does not authorize us to *e*' the
 321-27 Do not *e*' ine.
Ret. 65-27 As well *e*' to determine, without
 65-28 *e*' to obtain health, harmony,
Rud. 14-17 yet will *e*' and require others to
No. 40-5 mortals seek, and *e*' to receive,
 40-5 they *e*' also what is impossible,
Hea. 4-13 We *e*' infinite Love to
 4-14 We *e*' infinite Truth to
 4-17 We *e*' into Life to
 15-18 but should you *e*' this when you
My. 21-17 * it is but right to *e*' that
 51-9 * should have reason to *e*' ,
 147-31 must not *e*' me further to do
 195-21 by which we poor mortals *e*'

expectancy

Mis. 342-11 Each moment's fair *e*' was
My. 239-6 sweet in *e*' and bitter in experience

expectation

My. 10-4 * enlarge the favorable *e*' ,
 37-26 * confident and favorable *e*' .
 54-20 * *e*' that some place would
 173-20 number . . . exceeded my *e*' ,
 208-14 waiting in due *e*' of
 218-29 *e*' of receiving instruction

expectations

Mis. 224-18 with the smallest *e*' ,

expected

Mis. 190-19 it ought not to be *e*'
 226-23 *e*' that from the violation of
 302-10 *e*' to know the teaching of C. S.
Ret. 7-20 * *e*' no more than they realized
Rud. 13-26 not be *e*' , more than others,
My. 10-20 * not *e*' to contribute money
 216-27 it is to be *e*' you will feel more
 235-23 *e*' to stick to their text,

expecting

Mis. 322-8 *e*' to hear me speak

expedient

Man. 80-15 to the Board may seem *e*' .

expedition

My. 82-28 * with such remarkable *e*' .

expelled

Mis. 249-21 *e*' from my College
Oj. 17-26 the drug is utterly *e*' ,

expend

My. 20-14 what you would *e*' for presents
 217-1 money that you *e*' for flowers.

expended

Pul. 44-23 * quarter of a million dollars *e*'
My. 11-28 * the amount to be *e*'
 12-12 * the amount to be *e*'
 21-2 * which they would have *e*'

expending

Ret. 84-30 *e*' his labor where there are other

expenditure

My. 20-25 * *e*' of a large amount of money,

expenditures

Man. 76-13 of its *e*' for the last year.
My. 22-11 * *e*' June 1, 1904 to May 31, 1905,
 135-10 investments, deposits, *e*' .
 137-13 investments, deposits, *e*' .

expense

Mis. 43-23 at the *e*' of his conscience,
 135-14 to give one week's time and *e*' .
Man. 96-12 unable to meet the *e*' .
Pul. 62-18 * with infinitely less *e*' .
My. 75-29 * *e*' of its construction
 85-31 * his or her share of the necessary *e*'

expenses

Man. 96-6 *E*' .
 96-7 The lecturer's traveling *e*'
 '02. 13-1 to meet the *e*' involved.
My. 123-17 repairs and other necessary *e*'
 214-25 to meet my own current *e*' .
 215-29 with, provision for their *e*'

experience

and wisdom

My. 273-15 acquired by *e*' and wisdom,
 another sphere of
Un. 2-5 awake only to another sphere of *e*' ,
 benefited by
Mis. 273-3 neophyte will be benefited by *e*' ,
 bitter in
My. 230-7 sweet in expectancy and bitter in *e*'
 bounds of
Mis. 68-31 * soars beyond the bounds of *e*' .
 conscious
Oj. 24-1 * nothing more than conscious *e*' .
 dwarf their
Mis. 278-26 and so dwarf their *e*' .

every

Mis. 86-8 manifest growth at every *e*' .

fruit of

My. 343-24 each one was the fruit of *e*' .

gathering

Ret. 27-25 gathering *e*' and confidence

has shown

Rud. 14-28 *e*' has shown that this defrauds

has taught

Ret. 87-7 *E*' has taught me that the rules of

her

My. 81-30 * tells his or her *e*' .

his own

My. 84-5 * can testify from his own *e*'

holy

My. 63-13 * this happy and holy *e*'

human

'00. 15-10 of all human *e*' is the most divine ;

is victor

Mis. 339-6 *E*' is victor, never the vanquished ;

learned from

My. 21-14 * Scientists have learned from *e*'

43-10 * but they learned from *e*' ,

43-28 * We have learned from *e*' ,

learn from

Mis. 359-20 He had to learn from *e*' ;

mortal

Mis. 205-7 In mortal *e*' , the fire of

my

Mis. 382-1 my *e*' would contradict it

My. 190-9 My *e*' in both practices

319-28 * important one in my *e*' ,

my life's

My. 298-4 occurred in my life's *e*'

need of

Mis. 73-16 we have need of *e*' .

observation and

Ret. 45-14 careful observation and *e*'

of many

My. 28-6 * true in the *e*' of many

84-9 * *e*' of many generations

our

Mis. 236-3 Throughout our *e*'

past

Un. 14-8 gain wisdom and power from past *e*'

personal

My. 105-32 from personal *e*' I have proved

proves

Mis. 309-13 *E*' proves this true.

recent

Ret. 49-6 recent *e*' of the church

experience

religious
No. 12-9 of the author's religious *e*.
My. 311-14 my religious *e* seemed to

rich in
Mis. 231-4 grandmother, rich in *e*.

sharp
Pan. 12-16 it lifteth the burden of sharp *e*.
My. 244-18 without a struggle or sharp *e*.

short
Mis. 24-15 That short *e* included a glimpse of

shows
Mis. 354-22 *E* shows that humility is the first
Po. v-7 * called forth by some *e*

standpoint of
No. 9-10 from their own standpoint of *e*.

this
Mis. 212-9 This *e* caused them to remember
Pul. 34-22 * In reference to this *e*.
 35-12 * In writing of this *e*, Mrs. Eddy
 36-18 * always with this *e* repeated.
My. 43-13 * this *e* was almost as marvellous
 321-27 * have had this *e*

verdict of
Mis. 73-18 Hence the verdict of *e* :
wisdom of
Mis. 2-4 have the least wisdom of *e* ;

Mis. 124-29 to patience, *e* ;
 124-29 to *e*, hope ;
 149-10 what God has given him of *e*,
 156-26 *E*'s and, above all, obedience,
 293-12 *E*'s weighs in the scales of God
 390-23 *E*'s, however, taught me
Man. 63-24 shall have had *e*' in the Field.
Pul. 64-7 * not the *e* of Rev. Mary Baker Eddy.
'O1. 27-1 *e*, and final discovery.
My. 107-9 Here I speak from *e*.
 205-7 won through faith, prayer, *e* ;

experience-acquired
My. 306-16 Age, with *e* patience

experienced
Man. 86-11 can elect an *e* Christian Scientist,
Ret. 14-19 *e* a change of heart ;
'O1. 2-21 What Jesus' disciples of old *e*.
My. 21-21 * always *e* much pleasure in

experiences
Mis. 165-22 by their own growth and *e*.
Ret. 79-4 from the *e* of others.
Un. 7-19 in connection with these *e* ;
Pul. 32-15 * translate those inner *e*
 33-14 * *e*, of which Catholic biographies
 33-27 * have had *e*' of voices or visions
 47-9 * her *e* as the pioneer of C. S.,
My. 64-3 * her relation to the *e* of the hour
 236-30 in their individual *e*.

experiencing
Ret. 61-4 the effect of a fear
My. 109-4 mortals are *e* the Adam-dream

experiment
Hea. 19-1 felon was delivered to them for *e*

experimental
Ret. 80-21 golden scholarship of *e* tuition.

experimented
Mis. 249-2 *e* by taking some large doses of
 379-20 I had already *e* in medicine

experiments
Mis. 117-22 and *e*'s oftentimes are costly.
Hea. 13-16 After these *e*'s you cannot

expert
My. 172-19 your kind, *e* call on me."
 335-25 * an *e* (Dr. McRee we think it was),
 335-31 * was told by the *e* physician

experts
Man. 50-2 shall be made by qualified *e*.

explate
Pul. 13-19 *e* their sin through suffering.

explanation
Man. 39-3 at the *e* of said one year,
 69-8 before the *e* of the time
Ret. 21-11 and at its *e* was appointed

expired
Mis. 381-8 The time . . . having nearly *e*.
'O2. 13-19 After the mortgage had *e*

explies
Mis. 341-27 so that the flame never *e*.
Man. 30-19 attend to the insurance before it *e*.

expliring
Po. 27-10 Thou fast *e* year,

explain

Mis. 50-8 Does "S. and H. . . . *e* the entire
 68-28 * object is to *e* the principles
 83-10 *Will you please e this meaning*
 84-19 *Please e Paul's meaning in this hour*
 317-22 words of our Master *e* this hour :
Ret. 24-18 I could not then *e* the *modus*
 83-19 should *e* only Recapitulation.
Pul. 69-16 * would take a small book to *e* fully
No. 15-9 to *e* and prop old creeds.
'O1. 4-23 should be able to *e* God's
 5-29 to *e* both His person and nature,
 32-18 *e* in a few words a good man.
My. 103-28 *e* to the world my curative system
 240-7 * to *e* more fully why you call
 317-13 would enable me to *e* more clearly

explained
Mis. 30-27 is *e* in the Scripture.
 143-4 *e* to the kind participants
 163-11 he *e* the Word of God,
 169-31 passages *e* metaphysically,
 170-31 *e* as the putting forth of power,
 176-5 It is best *e* by its fruits,
My. 136-5 * you *e* how long you had waited
 324-12 * She *e* : "No present change is
 343-5 * mystery is scientifically *e*."

explaining
Mis. 285-21 thoroughly *e* spiritual Truth
My. 59-15 * your words *e* the Scriptures,
 151-8 opportunity for *e* C. S. ;
 217-22 diction, as used in *e* C. S.,

explains
Mis. 25-14 *e* the teachings . . . of our Lord.
 35-26 author of that word who *e* it in detail.
 194-19 Scriptural text *e* Jesus' words.
 258-30 *e* the eternal dynamics of being.
Pan. 5-18 Jesus' definition . . . *e* evil.
'O1. 2-27 *e* its rapid growth
 8-29 God *e* Himself in C. S.
 8-27 *e* that mystic saying of the Master
 9-2 *e* it as referring to his eternal
 10-17 C. S. *e* the nature of God
 12-3 these doctrinal points,
Hea. 15-12 *e* to any one's perfect satisfaction
 17-15 *e* this dream of material life,
My. 140-13 * Rev. Mary Baker Eddy *e*
 275-4 it *e* love, it lives love,

explanation
Mis. 70-5 its only *e* in divine metaphysics.
 96-26 any conclusive idea in a brief *e* Spirit
 188-22 continues the *e* of the power of Spirit
 220-8 by audible *e*, attestation, and
Man. 66-12 to await her *e* thereof.
Ret. 73-5 The textual *e* of this practice
Pul. 60-5 * *e* of Bible or their textbook.
My. 146-1 In *e* of my dedicatory letter
 218-2 In *e* of his deeds he said,
 288-27 chapter sub-title

explanations
Mis. 92-15 Throughout his entire *e* ;
Ret. 84-9 Throughout his entire *e* he
My. 65-12 * beyond two brief *e*

explanatory
Man. 32-21 no remarks *e* of the Lesson-Summon

explicitly
My. 199-14 show *e* the attitude of this church

explored
Ret. 7-12 * *e* their every nook and corner,

expose
Mis. 11-19 even try not to *e* their faults.
 335-19 my wisdom or right to *e* error.
Ret. 63-17 feel bound to *e* this conspiracy.
Pul. 15-3 *e* evil's hidden mental ways
My. 212-8 *e* the cause and effects of this evil

exposed
Mis. 229-5 *e* to contact with healthy people,
My. 105-15 and *e* the jugular vein

exposes
Mis. 363-28 *e* the subtle sophist,
 367-7 *e* the lie of suppositional evil.

expositions
Mis. 322-1 infinitely beyond all earthly *e*'s
My. 179-30 *e* of the therapeutics, ethics, and

expositor
Pan. 12-4 scholarly *e* of the Scriptures,
My. 181-28 one *e* of Daniel's dates

exposure
Mis. 48-8 praise for his public *e* of it.
 128-23 spare his *e* so long as a hope
Pul. 15-5 *e* is necessary to ensure
No. 24-19 *e* is nine points of destruction.

expound
Ret. 16-3 *e'* the gospel according to Jesus.
expounded
Mts. 35-21 go to church to hear it *e'*
 176-6 so deeply and solemnly *e'*
My. 69-4 * the truth you *e'*
expounder
Ret. 16-3 pastor was an old-school *e'* of
expounding
Mts. 160-3 reading the Scriptures and *e'* them;
ex-President
Mts. 306-20 * Mrs. Harrison, wife of the *e'*,
express
Mts. 3-2 *e'* these views as duty demands,
 36-26 phrase, "e' image," - *Heb.* 1: 3.
 36-7 Beasts, as well as men, *e'* Mind
 36-18 *e'* the lower qualities of the nature
 60-13 necessity to *e'* the metaphysical in
 74-25 recognize or *e'* pain and pleasure,
 78-27 *e'* the exact nature of its Principle,
 118-16 *e'* life's loss or gain
 145-6 need no organization to *e'* it.
 145-7 to *e'* Soul and substance.
 146-18 *e'* the joy you give me
 181-10 *e'* the claims of the divine Principle.
 218-20 matter does not *e'* the nature of
 260-8 What the lower propensities *e'*,
 263-23 more grateful than words can *e'*,
 269-7 often fails to *e'* even mortal man,
 265-27 terms in which to *e'* what it means.
 278-27 * joy as no words can *e'*.
Ret. 37-15 *e'* in feeble diction Truth's ultimate,
 27-25 can duty *e'* it to the ear,
 37-3 to *e'* the divine, or spiritual,
Un. 30-14 to *e'* the unscriptural nature of
Pul. 81-7 * *e'* image of God for love.
No. 39-1 if the lips try to *e'* it.
'01. 7-13 *e'* the different mentalities of man
'02. 16-23 *e'* the life of Godlikeness.
Poe. 14-1 *My* objects more beautiful.
My. 24-5 * to *e'* in its ample auditorium
 42-15 *e'* my thanks for the honor
 44-28 *e'* their continued loyalty
 62-25 *e'* our thankful appreciation
 82-12 * secured *e'* was not enough
 123-6 gifts which would *e'* it
 164-8 to *e'* my thanks for your
 186-10 I have not had time to *e'*,
 197-10 *e'* my recognition
 234-8 wherein to *e'* this love
 262-29 *e'* my conception of Truth's
 265-8 *e'* myself unmistakably
 317-16 * wouldn't *e'* it that way."
 318-1 capitalization in order to *e'*
 331-31 * *e'* the feeling of gratitude
 352-5 * desire to *e'* our recognition of

expressed
Mts. 4-19 Interest is awakened and *e'*
 102-17 His pity is *e'* in modes above the
 102-20 fully *e'* in divine Science.
 134-3 as you have *e'* contrition
 142-17 Because your dear hearts *e'*
 170-27 *e'* contempt for the belief of
 171-11 *e'* in his *e'* physical terms,
 177-7 *e'* and operative in C. S.
 192-16 clergyman charitably *e'*,
 374-8 *e'* so grateful a sense of my
 282-24 *e'* his fellow-students' thanks
 344-3 *e'* the wish *e'* become one of
Ret. 80-7 different languages have *e'* it:
Un. 55-20 as *e'* in his conviction,
Pul. 71-20 *e'* in the absolute power of Truth
 61-21 * Much admiration was *e'*
 66-16 * Bible as *e'* in its poetical
 84-19 * It can be better felt than *e'*.
My. 8-13 *e'* the universal voice of
 11-16 she *e'* much gratification
 24-18 * purpose which is thus *e'*,
 52-14 * laugh and *e'* by our pastor,
 60-10 *e'* the thought of all the
 106-19 *e'* in disease, sin, and death,
 157-16 *e'* wish of Mrs. Eddy,
 219-26 *e'* my opinion publicly,
 223-25 It *e'* your thanks,
 320-8 * He also *e'* himself freely
 328-8 * uniformly held and *e'* by her

Expresses
Mts. 67-25 *e'* the sense of words
 218-23 a grin *e'* the nature of a cat,
Pul. 53-16 *e'* the whole law of
 65-37 *e'* the faith of those who
 75-1 Whoever in an *e'* age *e'* most
No. 40-9 unyielding, and *e'* the ALL-God.
'01. 3-23 Love *e'* the nature of God;

expresses
'01. 3-24 *e'* God only in metaphor,
My. 76-13 * feebly *e'* the gratification.
expressing
Mts. 170-36 method of *e'* the utmost contempt.
My. 288-13 *e'* our deep sympathy with the
 333-19 *e'* the crowding thoughts of
 333-3 *e'* the feelings of a swelling bosom.
expression
Mts. 4-28 we meet with an *e'* of incredulity.
 247-26 body is an *e'* of mind,
 373-6 my sense of Soul's *e'*
Ret. 27-27 written *e'* increases in power
Pul. 21-24 a clear *e'* of God's likeness,
 32-6 * beautiful complexion and changeful *e'*
 38-28 * higher spiritually seeking *e'*,
 67-14 * to give *e'* to a higher spirituality.
No. 3-2 that crystallized *e'*, C. S.
11-8 in its literary *e'*, my system
Pan. 8-4 find *e'* in sun worship, lunacy,
Poe. 4-15 the error . . . obtained *e'*,
My. 6-10 * the best of the religion of
 90-6 * in the history of religious *e'*,
 189-27 gave *e'* to a poem written in 1844,
 248-30 nearest the scientific *e'* of Truth,
 267-30 divine modes, means, forms, *e'*,
 276-31 * an *e'* of her political views,
 281-19 * for the *e'* of congratulations
 340-13 * same *e'* of looking forward,
expressionless
Mts. 376-11 *e'* copies of an engraving
expressions
Mts. 275-24 *e'* of love and loyalty
My. 31-8 * *e'* of surprise and of admiration
 87-24 * gives such serene, beautiful *e'*,
expressive
Mts. 124-21 *e'* silence wherein to muse His
Un. 44-17 whether *e'* or not *e'* of the Mind
Pul. 2-3 in the *e'* language of Holy Writing,
Mts. 124-23 B. silence, or with finger pointing
expunged
Ret. 22-3 and the material record *e'*.
exquisite
Ret. 17-14 To sprinkle the flowers with *e'* dye.
Po. 62-17 To sprinkle the flowers with *e'* dye.
My. 46-3 * in *e'* and expansive auditorium,
 347-10 The *e'* design of boughs
extant
Ret. 36-9 unpublished manuscripts *e'*,
extemporaneously
My. 354-24 * above lines were written *e'*
Extempore
Mts. 176-5 E' REMARKS
My. 354-13 poem
extend
Mts. 32-16 My sympathies *e'* to the
 38-12 to quicken and *e'* the interest
 227-10 to *e'* their evil intent,
 311-6 I would *e'* a tender invitation to
Man. 58-16 shall *e'* from Genesis to Revelation.
Un. 46-23 must *e'* throughout the universe,
Po. 96-26 *e'* to you the invitation
No. 14-23 but they *e'* to this age,
'01. 1-1 I *e'* my heart-and-hand-fellowship to
Poe. 6-10 *e'* their influence to others.
My. 331-14 * *e'* such unrestrained hospitality
extended
Mts. 111-7 *e'* it beyond safe expansion;
Man. 18-5 *e'* a call to Mary Baker Eddy
Ret. 16-18 *e'* a call to Mary B. G. Eddy
 44-6 *e'* a call to me
 15-11 should not these be equally *e'* to
'01. 1-7 new century finds C. S. more *e'*,
Hea. 18-20 Jesus' mission *e'* to the sick
My. 5-20 * *e'* to this people by other Christian
 62-6 * members *e'* a unanimous invitation to
 81-20 * an invitation was *e'* to Mrs. Eddy
 173-7 generous hospitality *e'*
 174-6 courtesy *e'* to my friends
 174-9 courtesy . . . *e'* to me throughout,
 238-5 * not because a favor has been *e'*,
 314-8 * *e'* their care and sympathy
 331-30 * sympathy *e'* to her after his death,
extends
Mts. 189-30 it *e'* to all time,
 192-26 salvation, that *e'* to all ages
 268-18 *e'* which *e'* along the whole line of
extension
Mts. 364-15 thought, *e'* cause, and effect;
Un. 7-3 glorified in the wide *e'* of belief
No. 21-9 space, immortality, thought, *e'*,

extension

- No.* 24-5 He is *e'*, of whatever character.
My. 4-10 chapter sub-title
 24-19 its excolator *e'* is the crown.
 26-4 * progress of the work on the *e'*
 27-11 * *e'* of The Mother Church
 27-21 fund for the *e'* of The
 27-28 * all bills in connection with the *e'*
 29-8 * dedicatory services of the *e'*
 29-26 * dedication of the *e'* of The
 29-29 * in the *e'* of The Mother Church.
 40-1 completed *e'* of The Mother Church
 42-21 * in the *e'* of The Mother Church.
 58-5 * *e'* of The Mother Church.
 61-10 * held in the new *e'* on June 10.
 62-21 completion of the magnificent *e'*
 63-11 * dedicational *e'*
 67-4 * chapter sub-title
 67-5 * *E'* of The Mother Church
 76-19 * estimated cost of the *e'*
 80-10 * Meetings were held in the *e'*
 80-11 * in the *e'* vestry.
 80-22 * the *e'* of The Mother Church.
 83-15 * services of The Mother Church *e'*
 94-3 * dedication of the *e'* of The
 94-28 * known as The Mother Church *e'*

extensive

- Mis.* 88-12 reading, writing, *e'* travel.
Pul. 57-21 * Few people . . . realize how *e'* is
My. 309-18 an *e'* farm situated in Bow

extent

- Mis.* 7-22 will counteract to some *e'* this
 44-8 *e'* beyond the power of
 55-5 to the *e'* that Jesus did,
 64-23 and languages, to a limited *e'*,
 366-23 To a greater or less *e'*.
Un. 22-5 all criminal law, to a certain *e'*.
Pul. 65-4 * penetrated . . . to an unlooked-for *e'*.
No. 9-3 would have prevented, to a great *e'*.
'01. 5-23 to the *e'* of extinguishing
 22-3 to some *e'* a Christian Scientist.
My. 90-31 * the efficacy of which to some *e'* is
 357-15 demonstrate C. S. to a higher *e'*.

exterminate

- Mis.* 348-9 uncover iniquity, in order to *e'* it.
'00. 8-21 We must *e'* self

exterminated

- No.* 31-21 as mortal beliefs to be *e'*.
 10-17 error repeated itself until it is *e'*.
My. 208-11 Divorce and war should be *e'*.
 277-17 wrong and injustice are . . . *e'*.

exterminating

- My.* 248-23 *e'* sin and suffering

external

- '01.* 23-26 of an *e'* material world.
My. 88-15 * remarkable *e'* manifestations
 121-19 *e'* gentility and good humor

externalized

- My.* 10-6 * impulse for good . . . *e'* itself.

externals

- My.* 88-17 * *e'* constitute the smallest feature

extinction

- Un.* 18-3 and evil necessarily leads to *e'*
'01. 20-22 till he suffers up to its *e'*

extinguish

- Mis.* 199-17 *e'* whatever denied and defied
 337-22 and thus seem to *e'* it.
 364-29 would either *e'* God and
No. 28-1 would *e'* human existence.
 32-6 can neither *e'* a crime nor the

extinguished

- Mis.* 94-23 so far *e'* the latter as
 187-26 never *e'* in a night of discord.
 209-23 but are punished before *e'*.
 32-6 and the fire . . . will be *e'*.
'00. 11-24

extinguishes

- Ret.* 81-10 *e'* false thinking.
Rud. 4-23 *e'* forever the works of darkness

extinguishing

- '01.* 5-23 to the extent of *e'* anything that

extolling

- Mis.* 372-9 letters *e'* it were pouring in

extra

- Mis.* 143-25 for this *e'* contribution,
 283-22 some *e'* those of error may
My. 73-27 * *e'* sections of trains are due

extract

- Mis.* 106-15 chapter sub-title
 148-7 chapter sub-title
 150-10 chapter sub-title
 171-21 chapter sub-title

extract

- Mis.* 375-8 *e'* from a letter reverting to
Man. 3-1 heading
Ret. 5-17 following is a brief *e'* from
Pul. 40-8 * from *Boston Herald*
 44-16 * from *Boston Sunday Globe*
 50-10 * from *Boston Transcript*
 52-9 * from *Jackson Patriot*
 63-2 * from *The Republic*
 64-23 * from *New York Tribune*
 65-11 * from *Journal, Kansas City, Mo.*
 67-2 * from *Montreal Daily Herald*
 68-13 * from *The American, Baltimore, Md.*
 70-2 * from *The Reporter, Lebanon, Ind.*
 75-14 * from *The Globe, Toronto, Canada*
 79-2 * from *The Union Signal, Chicago*
 84-10 * from *Christian Science Journal*
No. 43-12 following *e'* from a letter
My. 7-3 from Mrs. Eddy's Message, June 1902.
 16-1 * chapter sub-title
 22-2 * *E'* from the *Clerk's Report*
 23-9 * *E'* from the *Treasurer's Report*
 241-11 * *e'* from a letter to Mrs. Eddy,
 254-19 * following *e'* from your article
 334-28 * *e'* from an editorial
 341-18 * from *New York Herald*
 353-6 *E'* from the leading Editorial

extracted

- Mis.* 44-14 until I have the tooth *e'*.
 44-24 if the tooth were *e'*.

extracting

- Mis.* 44-15 has the mind, or *e'*, or both.

extracts

- Mis.* 188-21 chapter sub-title
 216-9 some *e'* from, "Scientific Theism."
 216-10 One of these *e'* is the story of
My. 17-27 * *e'* from Mrs. Eddy's writings
 303-12 of which I have seen only *e'*.
 336-19 These letters and *e'* are of

extra-natural

- Mis.* 88-23 * supernatural, or *e'*.

extraordinary

- My.* vi-10 * full credit for this *e'* work.
 69-2 * one of the *e'* features is
 86-17 * regarded as an *e'* achievement.
 272-24 * communication from the *e'* woman

extravagant

- Mis.* 64-16 theories are narrow, also *e'*.

extreme

- Mis.* 42-8 a moment of *e'* mortal fear,
 112-15 in *e'* cases, moral idocy.
 112-24 shows itself in *e'* sensitiveness;
 215-3 to go from one *e'* to another;
Pul. 14-6 another *e'* mortal mood,
 14-7 one *e'* follows another.
 30-3 * pendulum that has swung to one *e'*
My. 89-11 * to achieve its *e'* of beauty.

extremes

- Mis.* 206-4 from *e'* to intermediate.
 353-3 Human concepts run in *e'*;
My. 265-27 *e'* of heat and cold;

extremists

- Mis.* 374-23 *E'* . . . either doggedly deny or

exuberant

- Mis.* 221-3 infancy, *e'* with joy.
Rud. 15-8 satisfies the thought with *e'* joy.

exudes

- Mis.* 144-27 *e'* the inspiration of the wine

exultant

- Ret.* 32-8 *E'* hope, if tinged with earthliness
 Hope springs *e'* on this blest morn.

exultation

- My.* 63-16 * to repress a feeling of *e'*

exults

- My.* 129-27 expatiates, strengthens, and *e'*
ex-Vice-President General, D. A. R.
Mis. 306-11 * MARY DEBRA, *e'* G', D. A. R.
eye (see also *eye's*)

blue

- Mis.* 330-28 violet lifts its blue *e'* to heaven,

bright

- Po.* 27-17 and right with bright *e'* wet,

dewy

- Po.* 78-12 Night's dewy *e'*.

God's

- Po.* 18-13 God's *e'* is upon him.

hath not seen

- Mis.* 82-12 what *e'* hath not seen.

hath not seen it.

- Un.* 205-13 *e'* hath not seen it.
 20-22 * *e'* hath not seen, — I Cor. 2: 9.

eye

his

Mis. 354-26 the eagle, his *e'* on the sun.
354-30 No tear dims his *e'*.
Ps. 18-7 Would a tear dim his *e'*.

his own

Mis. 212-27 cast the beam out of his own *e'*.
mind's
Pul. 2-15 With the *mind's e'* glance at the

mine

only with mine *e'*: Can I behold
only with mine *e'*: Can I behold
"But now mine *e'*" — *Job* 42: 5.

my

Pul. 48-21 * my *e'* caught her family coat of arms
of day
Ps. 8-10 Ravished with beauty the *e'* of day.

pitying

Mis. 228-13 We should look with pitying *e'* on
looks on her heart with pitying *e'*.
Ps. 49-17 looks on her heart with pitying *e'*.

Reader's

My. 81-10 * first to catch the Reader's *e'*.
seeing with the
Rud. 5-21 this belief of seeing with the *e'*.

spiritual

Ps. 32-11 illumines my spiritual *e'*.
thine own
Mis. 355-21 out of thine own *e'*: — *Matt.* 7: 5.

to eye

Mis. 117-15 We see *e'* to eye and know as we
watchful
Ps. 9-1 her husband's watchful *e'*

your own

Mis. 336-14 the beam in your own *e'*
Mis. 58-15 As matter, the *e'* cannot see:
Rud. 5-13 who has ever seen *e'* with the *e'*.
Ps. 70-8 glory that *e'* cannot see.
My. 29-18 * appealed more to the *e'*.
184-5 neither hath the *e'* seen, what God

eye's

Un. 34-5 pictured on the *e'* retina.

eyes

admiring

My. 85-1 * greeting of admiring *e'*.
all
My. 77-1 * the cynosure of all *e'*

blind man's

Mis. 171-6 anoint the blind man's *e'* with
blind the
Mis. 301-29 blind the *e'*, stop the ears

blue

Pul. 32-2 * lighted by luminous blue *e'*.
Ps. 74-5 O blue *e'* and jet.

closed

'02. 9-24 opened my closed *e'*.

earnest

Ps. 23-7 give those earnest *e'* yet back
face and
Mis. 285-27 in the face and *e'* of common law,

green

Mis. 129-18 for other green *e'* to gaze on:
half open
Mis. 325-18 with *e'* half open, the porter

having

Mis. 58-13 "Having *e'*, see ye not?" — *Mark* 8: 18.
98-4 "Having *e'* ye see not, — see *Mark* 8: 18.
170-29 Having *e'*, ye see not;

her

Mis. 58-12 *She had to use her e' to read.*
366-17 needs to get her *e'* open
Ret. 16-5 tears of joy flooding her *e'*

his

Mis. 83-24 lifted up his *e'* to heaven.
212-26 open his *e'* to see this error
325-20 calls out, rubs his *e'*.
371-5 opened his *e'* to see the need of

F—, Mrs. M. A.

Mis. 243-11 Reference, Mrs. M. A. F'.

Faber

Pul. 28-23 * F. Robertson, Wesley, Bowring,

fable

Mis. 99-21 and exists only as *f'*.
309-8 its unfitness for *f'* or fact
Un. 44-13 This abortive egg, this *f'* of error.
No. 4-13 error thought becomes *f'*.
My. 301-18 insanity which mistakes *f'* for fact

eyes

his

Ret. 86-13 and the tears from his *e'*.
Hea. 70-9 removed the bandage from his *e'*.

material

Mis. 170-28 belief of material *e'* as having any
mine
My. 188-4 mine *e'* and mine heart — *I Kings* 9: 3.
188-6 mine *e'* shall be open. — *I Chron.* 7: 15.

my

Mis. 277-24 No evidence . . . can close my *e'* to
My. 61-45 * I raised my *e'*.

of Eve

Mis. 86-18 more earthly to the *e'* of Eve.
of My children
Un. 18-12 tears from the *e'* of My children.

of reason

Mis. 332-20 blinded the *e'* of reason.
of sinful mortals
No. 7-10 *e'* of sinful mortals must be opened

of the blind

Mis. 307-17 God's love opening the *e'* of the blind
368-5 open the *e'* of the blind,
My. 183-20 *e'* of the blind see out of obscurity.
270-27 opening the *e'* of the blind

of Truth

Mis. 233-17 worse in the *e'* of Truth
one's
Mis. 213-15 Unless one's *e'* are opened to the

opened the

My. 97-21 * has opened the *e'* of the country
opens the
Mis. 210-30 Love opens the *e'* of the blind,

open the

Mis. 48-20 to open the *e'* of the people
211-8 to open the *e'* of others,
277-13 open the *e'* to the truth of
368-3 open the *e'* of the blind,
Pul. 15-1 to open the *e'* of the people
Mis. 336-13 mote of evil out of other *e'*.

our

Mis. 9-19 to fall in fragments before our *e'*.

pure

'01. 15-28 * provoking His pure *e'* by

purer

'01. 15-25 * He is of purer *e'* than to bear to
My. 300-1 * of purer *e'* than to — *Hab.* 1: 13.

sore

Mis. 71-8 that he had sore *e'*;

sparkling

Mis. 240-4 bounding with sparkling *e'*,
suffused
Mis. 239-18 red nose, suffused *e'*, cough.

tear-filled

Mis. 231-30 tear-filled *e'* looking longingly

tears flood the

Mis. 203-25 Tears flood the *e'*, agony struggles,
their
Mis. 223-29 opened their *e'* to the light
Ret. 64-28 must first open their *e'*

to

'00. 9-10 shut their *e'* and wait for a
My. 79-3 * kneeling . . . their *e'* closed

those

My. 342-12 * those *e'* the shade of which

wet

My. 326-16 with wet *e'* the Free Masons

your

My. 57-19 your *e'* shall be opened. — *Gen.* 3: 5.
196-10 shall open your *e'*
Un. 44-21 your *e'* shall be opened — *Gen.* 3: 5.

in

My. 33-23 In whose *e'* a vile person — *Psal.* 16: 4.
342-12 * there is no mistaking the *e'*

eyesight

Mis. 68-17 through a belief of *e'*;

Ezekiel

Mis. 72-12 saith, through the prophet E'.

F

fables

Mis. 64-20 resist speculative opinions and *f'*.
191-31 St. Paul's injunction to reject *f'*.
242-20 no light in earth's *f'* See.
Ret. 30-15 the foibles and *f'* of finite mind
My. 183-19 to see how soon earth's *f'* see
340-7 to traditions, old-wives' *f'*.

fabric

Mis. 228-17 as the only suitable *f'*.
Ps. 8-23 in the *f'* of this history.
No. 43-19 or think to build a baseless *f'*

fabrication

- Mis.* 45-56 baseless *f* offered solely to injure
 334-10 whole *f* is found to be a lie,
Pul. 3-29 true temple is no human *f*.
Mv. 14-18 * pronounced the story a *f*

fabulous

- Peo.* 12-11 Deal, then, with this *f* law

Fabyan House

- Mv.* 185-23 in the hall at the *F. H.*

Fabyans, N. H.

- Mv.* 314-33 White Mountain House, *F., N. H.*

facades

- Mv.* 78-10 * arches in the several *f*.

face

- and eyes
Mis. 285-27 in the *f* and eyes of common law,
 and form
Mv. 260-2 sweetest sculptured *f* and form
 answereth to
Mis. 152-3 *f* answereth to *f*.— *Prov.* 27: 19.
 203-9 *f* answereth to *f*.— *Prov.* 27: 19.
 familiar
Mis. 177-20 greets with joy a familiar *f*
 her
Pul. 32-1 * her *f*, framed in dark hair
Mv. 846-15 * expression of . . . was on her *f*.
 human
Peo. v-12 * resemble the profile of a human *f*.
 its
Pul. 78-6 * bears upon its *f* the following
 lit up
Peo. Y-10 * his *f* lit up with a smile of joy
 looks out
Mis. 234-11 from the window . . . *f* looks out,
 my
Mis. 133-23 my *f* toward the Jerusalem of Love
 of Dante
No. 18-17 may imagine the *f* of Dante to be
 of Jesus
Mis. 309-9 The *f* of Jesus has uniformly
 No. 18-18 the rapt *f* of Jesus.
 of mortals
Mis. 332-21 shamed the *f* of mortals.
 of the earth
Peo. 6-9 on * on the *f* of the earth,
 of the Nazarite
Mis. 274-21 the *f* of the Nazarite Prophet;
 of the skies
Mis. 247-9 They who discern the *f* of the skies
 of the sky
Mis. 1-7 discern the *f* of the sky;— *Mat.* 16: 2.
 one
Pul. 30-25 * 'mid them all I only see one *f*.
 portray the
No. 39-27 portray the *f* of pleasant thought.
 shining
Mv. 355-20 * He hides a shining *f*.
 sweet
Mis. 280-17 Just then a tiny, sweet *f* appeared
 thy
Mv. 34-9 seek thy *f*, O Jacob.— *Psal.* 24: 6.
 to face
Mis. 16-30 you stand *f* to face, with the laws of
 350-11 but then *f* to face.— *I Cor.* 13: 12.
 young
Peo. 0-3 I'm picturing alone a glad young *f*.
Mis. 90-17 take the front rank, *f* the foe,
 112-5 look the illusions in the *f*.
 225-26 The deep lush faded from the *f*,
 370-4 * *f*, figure, and drapery of Jesus,
 376-6 * *f*, figure, and drapery of
 376-8 * the *f* having been taken by
Mv. 92-30 * at their *f* value.
 248-26 *f* the foe with loving look

faces

- '00. 1-8 and can see your glad *f*,
 '02. 20-21 to look into the *f* of my
Mv. 49-32 * already manifest in their *f*,
 74-20 * but reflected in their *f*,
 78-4 * little *f* turned upward,
 81-5 * No pessimistic *f* there!
 87-83 * Their happy *f* would make
 184-8 garlanded with glad *f*.
 355-22 *f* shine with the reflection of

facetiousness

- Mv.* 93-20 * with the tongue of *f*.

facilities

- '02. 10-1 *f* for knowing and doing good.
Mv. 67-11 * Checking *f* . . . 3,000 garments
 83-34 * Transportation *f* at the two
 87-2 * transportation *f* of the town

facing

- '00. 29-32 won for them by *f* the winds.

facsimile

- Pul.* 85-28 * *f* of the corner-stone of
 86-8 * *f* signatures of the Directors,
Mv. 272-21 * *f* of an article sent to us

fact

- accessory to the
Mis. 115-8 punish . . . as accessory to the *f*,
 against libe.
Un. 86-5 false witness against the *f*
 change the
Mis. 236-30 false . . . does not change the *f*,
 confirms the
 '02. 8-14 confirms the *f* that God and Love
 curious
Pul. 23-19 * History shows the curious *f*
 dangerous
Un. 54-13 is to admit a dangerous *f*.
 determine the
No. 42-18 power to determine the *f*
 eternal
Mv. 143-16 stands the eternal *f* of C. S.
 fable for
Mv. 301-19 which mistakes fable for *f*.
 fable or
Mis. 300-8 for fable or *f* to build upon.
 faith in the
Mis. 77-4 faith in the *f* that Jesus was the
 far from the
Mv. 205-16 far from the *f* that portrays Life,
 final
Mis. 63-18 and understand the final *f*,
 forcible
Mv. 109-12 consists in this forcible *f*;
 forever
Mis. 287-3 forever *f* that man is eternal
Mv. 41-8 * forever *f* that the meek and lowly
 would remain the forever *f*.
 foundation in
Mis. 100-9 being without foundation in *f*,
 fundamental
Mis. 75-8 I urge this fundamental *f*.
 '00. 4-30 enunciates this fundamental *f*
 further
Mv. 20-26 * further *f* that it is important
 great
Mis. 8-4 to the general thought this great *f*
 10-17 great *f* that God is the only Life;
 24-15 included a glimpse of the great *f*
 43-1 demonstrating this great *f*.
 181-23 The apostle urges . . . this great *f*:
Ref. 73-9 great *f* leads into profound depths.
No. 24-26 great *f* concerning all error
Peo. 8-25 whereby we learn the great *f*.
 12-8 When this great *f* is understood,
Mv. 110-5 this great *f* in C. S. realized
 260-30 since this great *f* is to be verified
 ignorant of the
Mis. 295-23 Nor is the world ignorant of the *f*
 important
Mis. 65-10 and this important *f* must be,
 instead of
No. 4-14 becomes fable instead of *f*.
 is found out
Hea. 13-8 until the *f* is found out
 is made obvious
Ref. 64-12 In C. S. the *f* is made obvious
 master of
Mv. 18-24 * As a matter of *f*, the building fund
 310-10 As a matter of *f*, he was
 metaphysical
Mis. 237-3 yielded . . . to the metaphysical *f*
 must be denied
Un. 54-13 Hence the *f* must be denied;
 no evidence of the
Hea. 5-16 we have no evidence of the *f*
 notable
 '00. 6-17 This notable *f* proves that the
 noticeable
Mis. 6-25 It is a noticeable *f*,
 notwithstanding the
Mv. 11-1 * Notwithstanding the *f* that as
 of being
Mis. 196-26 is not the scientific *f* of being;
Mv. 109-6 not the spiritual *f* of being.
 of divine substance,
Mis. 66-1 up to the . . . *f* of divine substance,
 of its nothingness
Mis. 93-25 sin and the *f* of its nothingness,
 one
Un. 55-1 accepted the one *f*; whereby
 one more
Mis. 277-20 * one more *f* to be recorded

fact

- opposite to the**
Mis. 133-5 ideas more opposite to the *f*.
overlook the
My. 227-17 should not overlook the *f* that
prove the
Mis. 45-1 prove the *f* that Mind is supreme.
really remains
Un. 82-1 when the *f* really remains,
recognizes the
Mis. 33-26 recognizes the *f* that, as mortal
 255-23 recognizes the *f* that the antidote
recognize the
My. 85-12 * to recognize the *f* that
remains
Mis. 372-4 *f* remains, that the textbook
Hea. 6-20 the *f* remains, in metaphysics,
rests in the
My. 204-2 rests in the *f* that He is infinite
rests on the
Un. 31-17 rests on the *f* that matter usurps
reveals the
Ret. 61-21 C. S. reveals the *f* that,
No. 28-16 reveals the *f* that Truth is
sad
Mis. 43-17 sad *f* at this early writing is,
scientific
Mis. 186-25 not the scientific *f* of being ;
Ret. 94-2 perceived, . . . this scientific *f*,
self-evident
My. 302-8 self-evident *f* is proof that
shocking
My. 276-11 resigned to the shocking *f*;
significant
Pul. 79-12 * significant *f* that one cannot
simple
Mis. 22-20 simple *f* cognized by the senses,
so-called
Un. 54-9 does not destroy the so-called *f*;
spiritual
Mis. 42-22 and the spiritual *f* of Life is,
My. 109-6 not the spiritual *f* of being.
state the
Pul. 92-18 * but simply state the *f*.
that evil
Of. 14-12 takes hold of the *f* that evil
that Mind
Mis. 35-2 *f* that Mind, instead of matter,
this
Mis. 27-16 Scriptures maintain this *f*;
 54-10 they bear witness to this *f*;
 83-21 acknowledge this *f* in her work
 82-4 Understanding this *f* in C. S.,
 221-19 denial of this *f* in one instance
 289-15 This *f* should be duly considered
Man. 68-3 shall inform her of this *f*;
 89-16 as are required to verify this *f*;
Ret. 82-18 This *f* interferes in no way with
Un. 7-23 realization of this *f* dispels even
No. 6-27 This *f* intimates that the laws of
 '02. 2-2 bear testimony to this *f*.
My. 83-1 * This *f* will be due to
 117-25 Christian Scientists ponder this *f*,
 251-29 Cherish steadfastly this *f*;
 275-8 senses do not perceive this *f*; until
unfolds the
Mis. 218-2 Science unfolds the *f* that Deity
was heralded
My. 79-15 * *f* was heralded in flaming
welcome the
My. 52-12 * welcome the *f* of the spreading
well-known
My. 145-21 This well-known *f* makes me
witnesses of the
Mis. 150-23 with living witnesses of the *f*
Mis. 334-6 in *f*, no intelligence ;
 351-4 *f* is, that for want of time,
 367-6 *f* of there being no mortal mind,
Ret. 33-13 a *f* which seems to prove
Un. 1-15 in *f*, they had better leave the
 43-14 I insist only upon the *f*,
Pul. 67-7 * *f* borne out by circumstances,
 71-13 * in *f* all over the country,
Rud. 6-16 *f* almost universally accepted,
My. 20-23 * in view of the *f* that a general
 24-20 * in *f*, it is being pushed
 27-26 * *f* that he has been able to
 38-13 in spite of the *f* that many
 86-3 * The *f* that a notice was published
 71-19 * in *f*, nearly all the traditions of
 87-18 * the *f* that they have their costly
 96-31 * The *f* is that C. S. just
 110-14 in *f*, all the *f* caters of mortal
 214-21 I was confronted with the *f* that I
 276-16 *f* that I am well and keenly alive

fact

- My.* 302-14 It is a *f*; well understood that I
 328-12 * *f* that the law recognizes them
 335-27 * he could not conceal the *f* that
 339-29 *f* that he healed the sick man.

factions

- Rud.* 18-24 opposing *f*, springing up
No. 9-3 the *f* which have sprung up
Hea. 2-4 religious *f* and prejudices
My. 213-5 starts *f* and engenders envy

factor

- Mis.* 13-15 proposition that evil is a *f*;
Pul. 4-12 is as important a *f* as
 37-5 * *f* in her removal to Concord,

factors

- Mis.* 71-19 not the *f* of divine presence
Un. 26-19 can it be . . . are universal *f*.
Pul. 23-17 * one of the most potent *f*;
My. 355-10 Important *f* in our field of labor

facts

- additional**
My. 345-11 * Additional *f* regarding Major Glover,
all
My. 89-4 * all *f* inhospitable to it
and figures
My. 99-27 * *F* and figures are stubborn things,
 100-2 * some of the *f* and figures belonging

based on the

- Mis.* 55-14 Is C. S. based on the *f* of both
 55-18 C. S. is based on the *f* of Spirit

broad

- My.* 194-2 which Christianity writes in broad *f*
 circumstances and
Mis. 146-10 circumstances and *f* regarding both

con the

- Pul.* vit-17 to con the *f* surrounding the
deal with
Mis. 64-19 are those which deal with *f*
demonstrate the
Ret. 78-19 an attempt to demonstrate the *f*

dispute the

- '02. 10-7 dispute the *f*, call them false
My. 314-18 and who know the following *f* :

foundational

- Mis.* 200-18 foundational *f* of C. S.

given

- My.* 336-20 * the *f* given by Mrs. Eddy

historical

- My.* 7-13 * recalling the following historical *f* :

immortal

- Mis.* 14-5 take in only the immortal *f*

interesting

- * put before them some interesting *f* as

misrepresent

- Mis.* 109-3 Beware of those who misrepresent *f* ;

momentous

- Mis.* 378-28 momentous *f* relating to Mind

nor supported by

- No.* 28-9 these momentous *f* in the Science

of being

- Mis.* 93-20 nor supported by *f*,
 187-23 spiritual *f* of being.
 234-24 primal *f* of being are eternal ;
 51-1 into the spiritual *f* of being
 everlasting *f* of being appear,

of day

- My.* 110-21 unfold in part the *f* of day,

of existence

- Mis.* 14-16 knowing the *f* of existence

of Science

- Mis.* 153-30 with the *f* of Science,
 30-5 spiritual *f* of Science,
of Spirit
Mis. 55-18 C. S. is based on the *f* of Spirit
of Truth
Mis. 352-8 able to behold the *f* of Truth
opposite
Un. 36-9 opposite *f*, or phenomena.
real
No. 31-10 never actual persons or real *f*.
rehearsing
Mis. 311-31 rehearsing *f*; concerning others
self-evident
Un. 25-4 and dispute self-evident *f* ;
so-called
Mis. 55-20 so-called *f* of matter ;
some
My. 319-16 * I am conversant with some *f*
speak
My. 84-1 * *f* speak more plainly than
spiritual
 (see spiritual)

facts

- testimony to the
Man. 92-14 to bear testimony to the *f*'
 these
Mis. 24-1 These *f*' enjoy the
 52-20 these *f*' are the direct antipodes of
My. 214-28 related these *f*' to her
 two
Hea. 7-24 two *f*' so important to progress
Mis. 101-29 *f*' that disprove the evidence of
 105-2 *f*' of man's spirituality.
My. 17-1 * *f*' which prove, (1) that S. and H.
 124-25 *f*' relating to the thitherward,
 311-18 *f*' regarding McNeill coat-of-arms
 322-4 * *f*' which cannot be controverted
 332-19 * *f*' regarding Major Glover's
 359-13 desire to inform himself of the *f*'.

facilities

- Mis.* 332-27 not *f*' of Mind.
Fan. 4-10 functions of these *f*' depend on
 '01. 23-3 little left that the sects and *f*'
My. 154-20 * infinite *f*' of man.
 262-25 raises the dormant *f*'.

faculty

- Mis.* 80-11 who will fight the medical *f*'
 243-26 some of the medical *f*' will tell you
 73-9 members of the *f*'s instructors, or
Man. 2-4 ostracized by the medical *f*'
Hea. 9-10 not a *f*' or power undervalued from
 14-20 spiritual sense or perceptive *f*'
My. 4-18 both material *f*' and Christianity,
 175-13 intelligent medical *f*'.

fad

- My.* 79-20 * more than a *f*' in C. S.,
 218-22 *f*' of belief is the fool of mesmerism.

fade

- Ret.* 18-19 radiance and glory ne'er *f*'
 79-8 material pigment beneath *f*' into
Po. 64-11 radiance and glory ne'er *f*'.

faded

- Mis.* 225-26 flush *f*' from the face,
 396-9 Yet here, upon this *f*' sod,
Po. 9-9 leaves all *f*' the fruitage shed,
 60-1 Yet here, upon this *f*' sod,

fadeless

- '08. 17-16 wherein joy is real and *f*'.

fading

- Mis.* 15-27 gradual *f*' out of the mortal
 242-5 their *f*' warmth of action;
 4-13 is illusory and
Un. 35-3 seems to be *f*' so sensibly
Hea. 10-28 Earth's *f*' dreams are empty streams,
Poo. 8-26 fast *f*' into ashes;

fagots

- Mis.* 345-11 set fire to the *f*'.
Poo. 13-21 set fire to the *f*'.

fall

- Mis.* 5-3 It cannot *f*' to do this if we
 4-13 Truth and Love, and these do not *f*'
 141-20 curing where these *f*'
 44-9 It cannot *f*' to heal in every case
 78-27 cannot *f*' to express the exact nature of
 135-12 or *f*' to fail the Golden Rule,
 147-30 rather *f*' of success than attain it by
 255-26 and cures where they *f*'.
 378-20 readers of my books cannot *f*' to
 4-3 * can hardly *f*' to induce them to follow
Ret. 34-15 and cures when they *f*'.
 73-13 who *f*' to appreciate individual
 8-20 by those who *f*' to understand me,
Un. 13-15 and *f*' to elucidate Christianity, will signify *f*';
Poo. 22-9 cold categories of Kant *f*'
 '00. 6-3 demonstrator can mistake or *f*'
 8-23 Whosoever attempts *f*' will signify *f*';
Hea. 18-24 *f*' to strangle the serpent of sin
 6-2 should this rule *f*' hereafter,
My. 111-28 professionals who *f*' to understand it,
 166-4 *f*' to succeed and fail to the earth.
 175-28 must *f*' to influence the minds
 205-29 The practitioner may *f*'.
 271-25 * cannot *f*' to be impressed by the
 292-14 *f*' in their prayers to save

falled

- Mis.* 55-1 *f*' to get the right answer,
 60-10 after all other means have *f*'.
 69-21 His physicians had *f*'
 267-11 never will *f*' when I . . . *f*' to
 282-25 when other means have *f*'.
 378-13 signify *f*' in healing her case.
 19-19 that M. D. has *f*' to heal;
Poo. 130-12 has *f*' too often for me to fear it.

falled

- My.* 151-24 Baalites or sun-worshippers *f*' to
 222-2 even the disciples of Jesus once *f*'
 306-27 to get them published and had *f*'.

fallest

- Mis.* 63-25 Why *f*' thou me?

falling

- Mis.* 30-6 even though *f*' at first
 52-23 to demonstrate one rule
 220-28 publish that he is *f*'
 222-9 *f*' of conviction and reform,
Man. 28-22 *f*' to do either, said officer
 29-13 *f*' to do thus, the Pastor
My. 190-14 Jesus' students, *f*' to cure a
 305-3 *f*' in these attempts,

falls

- Mis.* 6-17 ultimately succeed where error *f*'
 62-25 *f*' and ends in a parody on
 129-11 If this rule *f*' in effect,
 300-7 often *f*' to express even mortal man,
Man. 28-16 If an officer *f*' to fulfil
 29-7 If the C. S. Board of Directors *f*'
 72-3 If any Director *f*' to heed
Ret. 74-5 *f*' to distinguish the individual,
Pul. 4-1 is naught and my faith *f*'
 '00. 7-26 this attempt measurably *f*';
My. 130-19 Truth never falters nor *f*';
 132-20 it is our faith that *f*'.
 185-15 Goodness never *f*' to receive its

failure

- Mis.* 9-25 And wherefore our *f*'
Man. 28-2 *f*' of the Committee on Publication
 44-17 A *f*' to do this shall subject the
 No. 44-3 This *f*' should make him modest.
My. 110-20 made his life an abject *f*'.

failures

- Mis.* 286-10 too short for foibles or *f*'.

fain

- Mis.* 394-19 I *f*' would keep the gates ajar,
Po. 57-5 * I *f*' would keep the gates ajar,

faint

- Mis.* 1x-11 once fragmentary and *f*'
 2-15 first *f*' view of a more spiritual
 262-18 heart grown *f*' with hope deferred.
 328-24 causing to stumble, fall, or *f*'
 376-24 Fleecy, *f*'; fairy blue and golden
 * with my *f*' knowledge
My. 1-17 "We *f*' not; — II Cor. 4: 1.
 132-31 whose whole heart is *f*';
 196-31 lest ye be wearied, and — Heb. 12: 3.
 254-8 not be weary, walk and not *f*'.

fainting

- Mis.* 212-30 the *f*' form of Jesus,

faintly

- Un.* 48-20 *f*' able to demonstrate Truth
 62-27 discern *f*' God's ever-presence,
My. 356-9 calmly and rationally, though *f*'.

fair

- Mis.* 81-19 if all this be a *f*' or correct view
 132-4 a *f*' token that heavy lids
 141-29 no path but the *f*' open, and direct one,
 230-7 *f*' proof that my shadow is not
 247-9 the world, upon *f*' investigation,
 238-29 prophesies of *f*' with and sunny skies.
 342-11 each moment's *f*' expectancy.
 387-2 With joy divinely *f*'
Ret. 18-22 are fragrant and *f*'
 45-1 It is *f*' to ask of every one a reason
Pul. 37-2 * It is the great daily that is so *f*'
 82-29 * and in this *f*' land at least
 83-12 * 'as *f*' as the morn. — see Song 8: 10.
Pan. 2-17 * *f*' wisdom, that celestial maid."
 '01. 2-11 a *f*' seeming for right being,
 31-27 my *f*' fortune to be often taught by
 remain friends, or *f*' heart *f*' loca.
 14-29 an open field and *f*' play
Po. 8-20 thinking alone of a *f*' young bride,
 25-10 *f*' floral apostles of love,
 45-1 *f*' girl, but rosebud heart
 50-20 With joy divinely *f*'
 64-17 are fragrant and *f*'
My. 154-9 Bend flowers and all things *f*'
 182-27 amid the *f*' foliage of this vine
 194-17 *f*' escutcheon of your church.
 329-24 * *f*' attitude of the press

fairly

- Mis.* 185-3 demonstrate *f*' the divine Principle
 280-16 has *f*' proven his knowledge
 289-28 *f*' stated by a magistrate,
Pul. 67-8 * Boston can *f*' claim to be
 100-14 * *f*' broken our mental teeth
My. 81-3 * Scientists *f*' radiate good nature

fairly

My. 124-25 prove *f*'s facts relating to
187-2 faith, and Christian zeal *f*' indicate
280-9 arbitrated wisely, *f*' ;

fairness

Mis. 255-4 no *f*' or propriety in the aspersion.
377-2 brush or pen to paint frail *f*'
My. 48-31 * to say, in all *f*'.

fair-seeming

Mis. 233-19 *f*' for straightforward character,

fairy

Mis. 376-24 *f*' blue and golden flecks

fairy-land

Mis. 216-25 * "When philosophy becomes *f*'.

fairy-peopled

Mis. 390-10 The *f*' world of flowers,
Po. 55-11 The *f*' world of flowers,

faith

(see also faith's)

abiding

Mis. 100-29 abiding *f*' and affection,

abound in

'01. 34-22 abound in *f*' understanding, and

all

Mis. 194-32 exclude all *f*' in any other remedy
348-25 one who had lost all *f*' in them.
Hea. 15-7 reposes all *f*' in mind.

Peo. 9-23 rest all *f*' in Spirit.

My. 188-18 Having all *f*' in C. S.,

ancient

Pul. 52-14 * reviver of the ancient *f*'

and doubt

My. 292-29 is a compound of *f*' and doubt,

and friendship

My. 282-8 *f*' and friendship of our chief

and good works

'02. 15-11 victory, *f*' and good works

'02. 20-9 thy unflinching *f*' and good works

and hope

Mis. 245-31 *f*' and hope of Christianity,

Un. 55-17 Job's *f*' and hope gained him

My. 201-12 friendship, *f*' and hope

and love

Mis. 152-34 strong tower of hope, *f*' and Love,

and love

Mis. 176-17 steadfast in *f*' and love,

My. 64-23 * with renewed *f*' and love

152-25 God demands all our *f*' and love ;

150-20 with hope, *f*' and love ready

and purity

'02. 6-13 through his simple *f*' and purity,

and resolve

Mis. 119-29 *f*' and resolve are friends to Truth ;

and understanding

Mis. 149-10 hope, *f*' and understanding,

162-32 hope, *f*' and understanding.

Ret. 28-17 *f*' and understanding must

My. 132-8 spiritual *f*' and understanding

187-7 illumine your *f*' and understanding,

222-3 cure by their *f*' and understanding

and works

My. 103-8 The *f*' and works demanded of man

armed

My. 278-11 *f*' armed with the understanding

aspiration and

My. 88-14 * symbolisms of aspiration and *f*'

assurance of

Pul. 83-10 * With the assurance of *f*' she prays,

banish

My. 95-24 * may think they can banish *f*'

blessed

Ret. 82-7 practitioners of the same blessed *f*'

blind

My. 153-22 This trembling and blind *f*'

break

Pul. 13-14 Alas for those who break *f*' with

breaks

'01. 4-30 conclude that he breaks *f*' with

Christian

Ret. 6-5 * living illustration of Christian *f*'

Pul. 51-3 * Neither does the Christian *f*' produce

'02. 6-20 Christian *f*' hope, and prayer,

Christian Science

My. 88-11 * another Church of the C. S. *f*'

88-18 * smallest feature of the C. S. *f*'

97-20 * Mother Church of the C. S. *f*'

clinging

Mis. 275-4 woman's trembling, clinging *f*'

common

Pul. 85-27 * in the Cause of their common *f*'

confession of

Pul. 30-12 * sign a brief "confession of *f*:"

30-15 * The "confession of *f*" includes the

confidence of

Ret. 15-7 In confidence of *f*' I could say

faith

converts to the

My. 94-12 * adherence of its converts to the *f*'

couple

My. 108-13 couples *f*' with spiritual understanding

dignitaries of the

Pul. 71-18 * various dignitaries of the *f*'

early

My. 350-23 old foundations of an early *f*'

ebbing

My. 183-13 no more sea, no ebbing *f*' no night.

embrace the

Pul. 106-10 * most of those who embrace the *f*'

encourage

Hea. 14-8 and encourage *f*' in an opposite

enlightened

Mis. 343-19 sunshine of enlightened *f*'?

Pul. 9-30 enlightened *f*' is Christ's teachings

expresses the

My. 65-27 * expresses the *f*' of those who believe

false

Mis. 31-13 false *f*' finds no place in

My. 218-24 false *f*' that will end bitterly.

fast-increasing

Pul. 47-8 * members of this fast-increasing *f*'

firm

My. 97-3 * They believe that firm *f*'

foundation of the

Pul. 71-20 * foundation of the *f*' to which

Founder of the

Pul. 71-12 * FOUNDER OF THE *F*'

full

'02. 72-20 * she was the Founder of the *f*'

full

Mis. 223-16 full *f*' in the divine Principle,

270-18 full *f*' in his prophecy,

My. 280-18 in full *f*' that God does not

294-12 accords not with a full *f*'

full-fledged

My. 281-7 *F*' full-fledged, soaring to the

great deal of

Mis. 4-25 must require a great deal of *f*'

growth of a

Pul. 65-12 * chapter sub-title

half-persuaded

My. 166-4 it is insincerity and a half-persuaded *f*'

have

Mis. 33-12 *Must I have *f*' in C. S.*

39-15 I have *f*' in His promise,

Pul. 72-29 * we have *f*' in him

73-4 * send to us those who have *f*'

73-16 * If you have *f*' you can

'01. 21-1 they have *f*' but they have Science,

My. 25-23 I have *f*' in the givers

158-17 we must have *f*' in whatever

230-10 I also have *f*' that my prayer

222-10 "If ye have *f*' as a — *Mat.* 17: 20.

250-27 So I have *f*' that whatever

having

Hea. 4-26 having *f*' in it, how can we

Peo. 12-23 Having *f*' in drugs and hygienic

healing

My. 153-15 healing *f*' is a saving faith ;

Hebrew

Un. 14-15 Jehovah of limited Hebrew *f*'

his

Mis. 31-18 to relinquish his *f*' in evil.

31-22 in order to retain his *f*' in evil

39-30 his *f*' in the immortality of

133-13 prove his *f*' by works,

200-8 His *f*' partook not of drugs,

281-15 come out and confess his *f*'

Peo. 8-27 gazing his *f*' with skill

My. 4-1 by losing his *f*' in matter

222-16 because of his *f*' and his great

294-20 reason for his *f*' in what

holy

Fun. 15-7 establish us in the most holy *f*'

hope and

(see hope)

human

Mis. 182-18 Horn of . . . no human *f*'

My. 292-4 human *f*' in the right.

illumed by

Mis. 396-24 thoughts, illumed by *f*'

Pul. 18-8 thoughts, illumed by *f*'

Po. 12-8 thoughts, illumed by *f*'

illumined

Mis. 338-9 *F*' illumined by works ;

implicit

Mis. 165-1 implicit *f*' engendered by C. S.,

inactive

Pul. 10-3 paralyzed by inactive *f*'

in Christ

Rud. 11-4 first to *f*' in Christ ;

faith

- in Christian Science**
Mis. 33-12 *Must I have f. in C. S.*
My. 158-16 Having all f. in C. S.
- in divine Love**
My. 12-26 *F. in divine Love supplies the*
in drugs
Mis. 8-22 overcome the patient's f. in drugs
Pro. 12-23 f. in drugs and hygienic drugs
- in error**
My. 292-30 faith in truth and f. in error,
in evil
(see evil)
inexplicable
My. 97-17 * stupendous, inexplicable f.
in God
(see God)
- in Him**
Ful. 72-23 * f. in Him and His teachings.
 73-6 * She had f. in Him.
- in him**
Ful. 72-29 * we have f. in him.
- in His promise**
Mis. 36-15 I have f. in His promise,
- in humanity**
Mis. 33-15 a pure f. in humanity
- in hygiene**
Hea. 15-6 It places no f. in hygiene
Pro. 4-3 more f. in hygiene and drugs
- in man**
My. 152-9 By reposing f. in man
- in matter**
Mis. 334-9 mortals' f. in matter may
Pro. 20-20 showing our greater f. in matter,
 losing his f. in matter and sin.
- in metaphysics**
My. 361-15 chapter sub-title
- in mind**
Ful. 229-14 f. in Mind over all other influences
in omnipotence
Pro. 12-24 we lose f. in omnipotence,
in sight
My. 149-24 Losing . . . f. in sight, we lose the
- insufficient**
My. 292-16 insufficient f. or spiritual
- interesting**
Ful. 63-8 * undoubtedly an interesting f.
- in the blessing**
My. 298-6 f. in the blessing of fidelity,
- in the givers**
My. 25-23 I have f. in the givers
- in the pharmacy**
My. 108-12 enlists f. in the pharmacy of
in things material
Ret. 31-16 error of f. in things material ;
- in truth**
My. 292-30 f. in truth and faith in error.
- iris of**
Mis. 335-29 Iris of f., more beautiful than
is believed
Ret. 54-3 Because f. is belief.
- is divided**
Mis. 52-4 whose f. is divided between
- is fruition**
My. 233-24 If f. is fruition, you have
- its**
Mis. 346-2 the very centre of its f.,
My. 75-3 * its f. in its fundamentals.
 99-7 * a call able to promote its f.
 153-2 anchored its f. in troubled waters.
 155-16 and the full fruition of its f.
- Jesus'**
Mis. 111-18 Jesus' f. in Truth
- keep the**
Mis. 41-13 keep the f. and finish their course,
 278-7 and keep the f.
My. 134-8 To triumph in truth, to keep the f.
- kept the**
Hea. 2-16 I have kept the f. — *II Tim.* 4: 7.
- lack of**
Mis. 31-12 lack of f. in good.
 135-16 rebuke a lack of f. in divine help.
My. 232-9 unbelief' (lack of f.); — *Matt.* 17: 20.
- little**
No. 24-27 O ye of little f. — *Matt.* 6: 30.
- live by the**
Un. 61-21 I live by the f. of — *Gal.* 2: 20.
- living**
Mis. 197-1 they require a living f.,
 282-1 to demonstrate a living f.,
Ret. 60-29 art those in the living f.
Ful. 20-21 * and the need of living f.
Pro. 5-4 embodiment of a living f.
- lofty**
Pro. 12-16 But the lofty f. of the

faith

- loss of**
Mis. 204-16 marked loss of f. in evil,
 members of that
Ful. 75-21 * by which the members of that f.
members of the
Ful. 73-6 * leading members of the f.
meritorious
Mis. 118-17 geardon of meritorious f.
- molecule of**
My. 278-10 Let us have the molecule of f.
- more**
Mis. 19-20 I should have more f. in doing
 152-30 Exercise more f. in God
Un. 43-19 more f. in living than in dying.
Pro. 4-3 more f. in hygiene and drugs
My. 152-2 our want of more f. in His
more than
Mis. 4-28 more than f. is necessary,
 77-3 more than f. in the fact
- mounts upward**
My. 129-26 where f. mounts upward,
- my**
Mis. 213-6 and my f. in the right.
Ful. 4-1 you may say, . . . my f. fails."
 63-8 * My f. has the strength to
 '01. 21-24 My f. assures me that God
 '02. 15-3 never lost my f. in God,
Hea. 5-24 my f. by my works." — *Jas.* 2: 18.
Pro. 33-3 Increase Thou my f.
My. 169-18 three thousand believers of my f.,
 204-1 My f. in God and in His
- new**
Ful. 67-5 * found a new f., go to Boston,"
My. 92-13 * swift growth of the new f.
- no**
Mis. 31-20 because he has no f. in the
 33-16 had no f. whatever in the Science,
 89-14 have no f. in your method,
 118-4 We shall have no f. in evil
Un. 49-7 have no f. in any other thing
Hea. 15-6 no f. in hygiene or drugs ;
 15-25 that you have little or f. f.
My. 221-27 shall we have no f. in God,
not of
Ret. 64-10 whatsoever is not of f. — *Rom.* 14: 23.
- not sufficient**
Mis. 5-12 but have not sufficient f.
- of ages**
Ret. 33-17 mixed with the f. of ages,
- of Christian Science**
My. 59-9 * illustrative of the f. of C. S.
- of his followers**
My. 222-17 demands on the f. of his followers,
of the Church
No. 41-26 * as the f. of the Church increases,
 of these people
My. 95-19 * The f. of these people is
one
Mis. 131-12 one f., one God, one baptism.
Pro. 1-1 one f., one baptism. — *Eph.* 4: 5.
 5-3 one f., one baptism. — *Eph.* 4: 5.
 9-1 C. S. has one f., one Lord,
 14-19 one f., one baptism. — *Eph.* 4: 5.
- one's**
Hea. 12-28 divide one's f. apparently between
My. 105-6 prove one's f. by his works.
- only**
No. 61-19 Only f. and a feeble understanding
- on the earth**
'01. 12-12 find f. on the earth? — *Luke* 18: 8.
- our**
Mis. 160-14 every trial of our f. in God
 381-21 finisher of our f. — *Heb.* 12: 2.
 '01. 14-11 our f. takes hold of the fact that
 17-6 author and finisher of our f.,
My. 63-18 of those not of our f.
 130-20 it is our f. that fails.
 152-25 God demands all our f. and love ;
 163-29 a church of our f.
 258-14 finisher of our f. — *Heb.* 12: 2.
 349-16 finisher of our f. — *Heb.* 12: 2.
- patient**
'01. 35-18 do we walk in Patient f.
- Paul's**
Un. 57-20 confirmation of Paul's f.
- power of**
Ful. 80-22 * in God and the power of f.,
- power of the**
My. 81-8 * healing power of the f.,
- prayer of**
Un. 65-25 * prayer of f. shall save — *Jas.* 5: 15.
My. 221-32 prayer of f. shall save — *Jas.* 5: 15.
- primeval**
My. 139-8 primeval f., hope, love.

faith

principles of the
Pul. 58-6 *taught the principles of the *f*
parts
Mis. 338-15 a pure *f* in humanity
Pec. 13-21 and his pure *f*; went up
reasonable
Mis. 207-27 triumph of a reasonable *f*
reasons for the
Un. 48-1 a reason for the *f* within.
receivers of the
Pul. 56-6 *receivers of the *f* among the
religious
My. 59-27 *this form of religious *f*
 65-30 *demonstration of religious *f*
 301-5 present flux in religious *f*
saving
My. 118-17 saving *f*; comes out of
 153-16 healing faith is a saving *f*;
serenity of
My. 59-21 *beauty and serenity of *f*;
service, and
00. 15-24 service, and *f* — *Rev.* 2: 19.
sound
01. 35-20 sound *f* and charity.
My. 154-17 not only possess a sound *f*
spirit of
My. 85-26 *spirit of *f* and brotherhood
spreads
Po. 33-16 *f* spreads her pinions abroad.
St. Paul's
My. 108-28 remain steadfast in St. Paul's *f*.
strengthen the
Man. 43-12 she may strengthen the *f* by
strong
Mis. 345-12 his pure and strong *f*; rose
sublime
Mis. 131-11 substance of our sublime *f*
system of
My. 59-8 new system of *f* and worship.
that
My. 89-3 *held to symbolize that *f* which
 164-17 that *f* also possesses them.
their
Mis. 140-8 taxing their *f* in God.
Pul. 57-17 *proved their *f* by their works.
My. 20-11 *the devotedness of their *f*.
 74-18 *to the sincerity of their *f*.
 79-8 *stagger their *f*; not a little
 90-12 *grips hold of their *f*.
 96-12 *take joy in attesting their *f*
 155-22 brighten their *f* with a dawn
 162-27 may their *f*; never falter
 183-28 their *f* in and their understanding
 222-3 by their *f* and understanding
this
Pul. 68-3 *imparting this *f* to her
 66-4 *church organization of this *f*
Pec. 9-2 this *f* builds on Spirit.
My. 60-8 *this *f*; is real and is given
 103-7 the practicality of this *f*.
through
Mis. 158-11 do this through *f*; not sight.
 241-25 doubting heart looks up through *f*.
Pul. 72-23 *through *f* in Him and His teachings.
My. 206-7 Wisdom is wou through *f*.
thy
Pul. 63-13 *thy *f*; hath made — *Luke* 17: 19.
My. 2-12 "Show me thy *f* — *Jas.* 2: 18.
 152-6 "Thy *f*; hath made — *Mat.* 9: 22.
 103-13 Thy *f*; hath healed thee.
trembling
My. 233-14 trembling *f*; hope, and of fear.
triumphant
Mis. 385-25 *f*; triumphant round thy
Po. 48-21 *f*; triumphant round thy
unfaltering
Mis. 153-17 in his unfaltering *f*; in the
 20-9 glorifying thy unfaltering *f*
My. 155-6 unfaltering *f*; in the prophecies.
unfettered
Mis. 138-11 and of the *f*; unfettered.
My. 187-13 and of *f*; unfettered — *I Tim.* 1: 5.
 105-1 your temple in *f*; unfettered.
unflinching
My. 62-1 *unflinching *f*; and unflinching
unity of
My. 170-20 unity of *f*; understanding.
uplift
Man. 16-6 served to uplift *f*
vested in
Mis. 206-22 *f*; vested in righteousness
waning
Mis. 312-18 *restore the waning *f*; of many
without
My. 95-25 *without *f*; in the things unseen.

faith

without proof
02. 18-24 *f*; without proof loses its life.
without works
Pul. 9-29 "F; without works is dead." — *Jas.* 2: 26.
My. 3-10 scar leaves of *f*; without works.
with understanding
Mis. 97-18 combines *f*; with understanding.
your
Mis. 154-5 Your *f*; has not been without works.
Un. 60-25 your *f*; is vain; — *I Cor.* 15: 17.
My. 143-4 let your *f*; be known by your works.
 187-7 illumine your *f*; and understanding.
Mis. 97-15 C. S. is not a remedy of *f*; alone,
 118-5 when *f*; finds a resting-place
 124-29 to experience, hope, *f*; to hope, *f*;
 124-30 to *f*; understanding;
 149-30 shall abide steadfastly in the *f*;
 210-15 He who has *f*; in woman's special
 229-22 *f* in the power of God to heal
 241- the *f*; of both youth and adult
 300-15 in *f*; turned to divine help,
 385-1 *F; hope, and tears, trine,
 387-21 For *f*; to kiss, and know;
Pul. 37-15 to eliminate ... from the *f*;
 52-4 **f*; of the mustard-seed variety.
 52-6 *have not a *f*; approximate to
 53-10 contained in the one word — *f*;
01. 10-28 *f*; according to works.
Po. 6-16 For *f*; to kiss, and know;
 37-1 *F; hope, and tears, trine,
My. 3-18 hope, *f*; understanding.
 6-28 self-abnegation, hope, *f*;
 22-30 *she has shown wisdom, *f*;, and
 23-24 *not only to *f*; but also to sight;
 25-24 *f* in the grandeur and sublimity of
 37-31 *f*; of the mustard-seed variety
 58-1 *a *f*; approximate to that of
 89-3 *that faith which is so much a *f*;
 90-14 *A *f*; which teaches that hate is
 93-30 *In 1893 the had but
 96-13 *It is a *f*; based upon reason,
 99-3 *A *f*; which is able to raise
 99-17 *Thirty thousand of the *f*.
 153-18 F; in aught else misguides the
 167-1 fidelity, *f*; Christian zeal
 189-19 and *f*; grows wearisome.
 202-4 *f*;, meekness, and might of him who
 203-5 sing in *f*;
 214-13 from *f*; to achievement.
 240-14 hope, *f*; understanding.
 281-6 *f*; in God's disposal of events.
 301-16 *f*; in divine metaphysics
faith-cure
Ret. 64-18 The *f*; has devout followers,
Pul. 47-17 *between *f*; and C. S.
 09-14 *distinguishes C. S. from the *f*;
 69-21 *It is not *f*;, but it is an
faith-cures
Ret. 54-1 Why are *f*;, sometimes more speedy
faith-curists
01. 21-1 mind-curists, nor *f*;
faithful
Mis. 7-15 If *f*; laborers in His vineyard.
 88-1 A *f*; student may even
 110-6 unselfishness, *f*; affection,
 114-28 if found *f*; He will deliver us
 116-28 *f*; over a few things — *Mat.* 25: 23.
 122-25 good and *f*; servant, — *Mat.* 25: 23.
 150-13 in the congregation of the *f*;
 155-11 pressing insistently on, be *f*;
 158-15 in reward for your *f*; service,
 158-22 Let us be *f*; and obedient,
 213-18 but the *f*; adherents of Truth
 228-16 just person, *f*; to conscience
 237-24 Honor to *f*; merit is delayed,
 233-22 Are you *f*?. Do you love?
 275-8 the *f*;, stricken mother,
 287-24 Be *f*; over home relations;
 317-17 by the most *f*; workers;
 339-17 *f*; over a few things — *Mat.* 25: 23.
 340-10 wear the crown of the *f*;
 340-16 The has not been *f*; over a few things.
 340-24 has been *f*; over a few things.
 342-3 better-tended lanes of the *f*;
 342-32 *f*; over the few things of Spirit,
 343-28 "Thou hast been *f*;" — *Mat.* 25: 23.
 354-6 *f*; Christian Scientists
 356-19 Now let my *f*; students
 392-14 F; and patient be my life as thine;
Man. 38-2 *f*; loyal students of the textbook,
 82-21 devote ample time for *f*; practice.
Ret. 90-4 Does the *f*; softened forsake
Pul. 5-8 Memory *f*; to godliness.

faithful

- Pul.* 13-6 *f.* over a few things. — *Matt.* 25: 23.
No. 9-3 *f.*, and charitable with all.
Pan. 14-21 and their *f.* service thereof.
'00. 13-14 "Be thou *f.* unto death. — *Rev.* 2: 10.
'01. 1-2 heart-aching to the *f.*;
'02. 15-13 *f.* to rebuke, ready to forgive.
Po. 20-18 *f.* and patient be my life
 33-13 Bid *f.* swallow come
 73-9 a thought and love — To *f.* His.
My. 6-4 Are we honest, just, *f.*?
 42-5 * a *f.* follower of this Leader
 42-27 * how *f.* is her allegiance to God,
 44-9 * course of loyal students.
 44-11 * *f.* disciple rejoices in prophecy
 46-19 * are we *f.*, obedient, deserving
 61-31 * the *f.* earnest work of our noble
 62-3 * good and *f.* servant — *Matt.* 23: 23.
 84-19 * wealth, vigor, and *f.* adherence.
 158-21 makes the heart tender, *f.*, true.
 162-21 "Well done, good and *f.*" — *Matt.* 25: 23.
 187-9 In that Love which is *f.*,
 192-15 *f.* labor of loyal students.
 202-13 "Well done, good and *f.*" — *Matt.* 25: 23.
 205-21 friends more *f.*,
 207-21 "Well done, thou good and *f.*" — *Matt.* 25: 21.
 225-5 "Well done, good and *f.*" — *Matt.* 25: 23.
 225-23 Out of the field
 230-23 *f.* over foundational trusts,
 235-6 guided by love, *f.* to her instincts,
 244-23 your wise, *f.* teachers
 248-23 committed to you, my *f.* witnesses.
 253-29 "Dare to be *f.* to God and man."
 254-14 thank the *f.* teacher of this class
 264-16 skillful surgeon or the *f.* M.D.
 321-7 * your devoted and *f.* friends,
 335-8 * *f.* as a member and officer
 355-13 the strong, the *f.*, the untiring

faithfully

- Mis.* 111-4 *F.*, as meekly, you have toiled
 127-14 *f.* asks divine Love to feed it
 302-19 working *f.* for Christ's cause
 318-20 students whom we studied *f.*
 340-20 They follow *f.*;
Man. 23-21 to perform his office *f.*;
 29-13 or perform their functions *f.*;
Ret. 6-28 he served the public interests *f.*
 19-24 performed his obligations most *f.*
Pul. 21-11 *f.* struggle till it be accomplished
 73-14 * and this duty's *f.* performed.
'01. 31-28 used *f.* God's Word,
My. 13-11 *f.* asks divine Love to feed it
 50-5 * had labored *f.* and ardently,
 22-10 * more *f.* to sustain her
 60-20 * Respectfully and *f.* yours,
 148-1 *F.* and more than ever persistently,
 325-16 * ever *f.* your student's
 331-3 performed their obligations most *f.*;
 336-8 * *f.* performed their obligation to her.

faithless

- Mis.* 340-2 *f.* tarrying, has torn the laurel
Ret. 51-19 *f.* to itself and to others,
My. 225-5 "O *f.* and perverse — *Matt.* 17: 17.

faith-lighted

- Mis.* 15-22 What a *f.* thought is this!

faith's

- Chr.* 53-37 *f.* pale star now blends
My. 158-8 in attune with *f.* fond trust.

faiths

- Mis.* 251-25 falling leaves of old-time *f.*
 331-22 falling leaves of old-time *f.*
Pul. 54-25 * encouragement upon prevailing *f.*,
 67-9 * census of the religious *f.*,
Pco. 1-13 collisions with old-time *f.*,
My. 30-8 * but many hundreds of other *f.*.

fashion

- Ret.* 30-3 smite error with the *f.* of Truth.

falcon

- Po.* 2-8 trained *f.* in the Gallic van,

fall

- Mis.* 21-19 intolerance will *f.* to the ground,
 9-18 to *f.* in fragments before our eyes.
 10-11 if they *f.* they shall rise again,
 22-30 to which it seemed to *f.*
 72-23 mortal error;
 80-13 who leave C. S. to rise or *f.*;
 115-30 you will *f.* the victim of your own
 127-27 garrulous talk may *f.* to the ground,
 137-5 *f.* that marketh the sparrow's *f.*
 186-21 and it came to *f.* to the ground
 211-7 will lead the blind and both shall *f.*.
 215-21 would *f.* immediately if he knew

fall

- Mis.* 231-5 had seen sunshine and shadow *f.* upon
 233-27 if some *f.* short, others will approach
 251-27 will *f.* before Truth demonstrated,
 251-28 as dry leaves *f.* to enrich the soil
 262-27 From lack of moral strength empies *f.*.
 270-25 in order that the walls might *f.*;
 291-24 dew of heaven will *f.* gently on the
 296-23 Why *f.* into such patronage,
 325-10 *f.* upon the Stranger,
 327-28 they *f.* behind and lose sight of
 328-24 causing to stumble, *f.*, or faint,
 335-27 Let no clouds of sin gather and *f.*
 357-13 seeds of Truth *f.* by the wayside,
 357-14 *f.* on atony ground and shallow soil.
 369-11 behold the snare, the pit, the *f.*;
Ret. 11-21 Farther than feet of chamois *f.*;
 35-21 too immoan to *f.* to the ground
 81-8 but if you *f.* asleep,
 82-23 their examples either excel or *f.* short
Un. 40-1 to the *f.* of a sparrow.
No. 3-6 better to *f.* into the hands of God,
 9-16 students who *f.* into error,
 26-18 than his divine Principle, . . . can *f.*
 44-10 To climb up by . . . is *f.*;
'01. 2-15 if some *f.* short of Truth,
 24-15 and great was the *f.*;
'02. 18-11 who caused not the feeble to *f.*,
Po. 25-2 the snare, the pit, the *f.*;
 8-2 alone where the shadows *f.*;
 24-15 Come when the shadows *f.*,
 60-19 Farther than feet of chamois *f.*,
My. 128-29 it will *f.* powerless,
 186-4 and *f.* to the earth.
 194-30 * Ne'er in a sunny hour *f.* off."
 226-13 that marks the sparrow's *f.*;
 248-21 *f.* for lack of the divine impetus.
 264-3 an ideal which cannot *f.*;
 278-28 *f.*, pierced by its own sword,
 323-31 * Normal class in the *f.* of 1887

fallacy

- Mis.* 74-22 he proved the *f.* of the theory
 217-10 *f.* of an unscientific statement
My. 307-29 *f.* of materia medica,

fallen

- Mis.* 14-9 has *f.* into the imperfection
 77-26 has *f.* away from his first estate;
 73-25 Has man *f.* from a state of
 109-20 crumbs *f.* from this table of Truth,
 181-29 God's opposite — evil, or a *f.* man.
 198-7 material belief has *f.* far below
 269-19 man is not *f.*; he is governed in
 263-17 lifting the *f.* and strengthening the
 274-18 Truth is *f.* in the street. — *Isa.* 58: 14.
 283-26 uplift the *f.* and strengthen the
 357-17 *f.* into the good and honest hearts
 360-4 Rome's *f.* fanes and silent
Rud. 7-13 material, *f.*, sick, depraved,
No. 17-17 in Science there is no *f.* state
Pan. 11-16 If man is spiritually *f.*,
 11-29 image of God, not *f.* or inverted
 The Babylonian woman is *f.*,

falleth

- Mis.* 369-20 crumb that *f.* from his table.

fallibility

- Mis.* 351-19 chapter sub-title
Ret. 60-30 arises from the *f.* of sense,

fallible

- Mis.* 332-8 Mind is Love. — but not *f.* love.
 483-5 Human concepts . . . are *f.*;
 353-11 of the misguided, *f.* sort,
Ret. 30-20 and selfish influence is human, *f.*,

falling

- Mis.* 22-23 A *f.* apple suggested to Newton
 174-11 from the *f.* of a sparrow
 184-3 *f.* on the bend of knee of prayer;
 251-25 *f.* leaves of old-time faiths
 309-13 *f.* into the error of anti-Christ.
 331-24 *f.* leaves of old-time faiths,
 360-17 *f.* upon the blighted flowers of
Ret. 24-14 the *f.* apple that led me to
No. 15-1 *f.* on the sick and sinner,
My. 190-1 *f.* upon the bridal wreath,

falls

- Mis.* 267-20 *f.* to the earth.
 330-14 soft thy footstep *f.* upon
 394-8 *f.* on the heart like the dew
No. 24-16 *f.* with its leaden weight
Pan. 11-19 the man who *f.* physically
Po. 44-8 *f.* on the heart like the dew
 soft thy footstep *f.* upon
My. 260-15 sense that *f.* short of substance,
 262-10 *f.* far short of my sense of the

Falmouth

- '06. 15-17 owner of *F* and Calcedais
- Falmouth and Norway Streets**
- Pul.* 61-22 * corner of *F* and *N. S.*
- 77-11 Intersection of *F* and *N. S.*
- 78-9 * intersection of *F* and *N. S.*
- My.* 20-9 * corner of *F* and *N. S.*
- 30-1 * *F* and *N. S.* held large crowds
- 67-2 * corner of *F* and *N. S.*
- 68-13 * corner of *F* and *N. S.*
- Falmouth, Norway, and St. Paul Streets**
- My.* 66-15 * bounded by *F*, *N*, and *St. P. S.*
- Falmouth Street**
- 85 and 97
- My.* 71-26 * property at 96 and 97 *F. S.*
- My.* 94-27 * beautiful structure on *F. S.*

false

- Mis.* 24-32 effect arising from *f* claims
- 31-15 *f* faith finds no place in
- 22-6 the students of *f* teachers
- 26-8 incorrect and *f* teachers
- 42-31 *f* admissions prevent us from
- 47-19 This was *f*, and the Lord God never
- 65-8 evidence of the senses is *f*.
- 65-14 We must not consider the *f* side of
- 67-21 *f* testimony or mistaken evidence
- 67-18 not bear *f* witness — Exod. 20: 16.
- 66-11 as *f* as it is remorseless.
- 72-20 subjective states of *f* sensation
- 76-8 or proven true upon a *f* premise.
- 78-15 *f* statements and claims.
- 82-25 Mortal man is a *f* concept
- 89-26 saved from . . . whatever is *f*.
- 90-3 It annuls *f* evidence.
- 104-16 clad in a *f* mentality.
- 104-20 sound friction of *f* selfhood
- 107-19 *f* senses pass through three
- 108-11 Not to know that a false claim is *f*,
- 109-26 to escape from the *f* claims of sin.
- 111-24 *f* beliefs inclining mortal mind
- 118-2 *f* suggestions, self-will.
- 171-23 ignorance or *f* knowledge
- 178-19 There are *f* Christs that would
- 200-29 *F* pleasure will be in chastened;
- 203-24 has no foothold on the *f* basis
- 209-30 egotism and *f* charity say,
- 210-23 under the *f* pretense of human need,
- 238-8 in relation to existence is *f*.
- 219-14 *F* realistic views sap the Science
- 228-2 and a *f* rule the opposite way.
- 231-3 to harm by a *f* mental argument;
- 232-8 This state of *f* consciousness
- 232-15 because the *f* seems true.
- 236-12 *f* to themselves as to others?
- 236-17 * cannot not then be *f* to any man.
- 247-12 charges against my views are *f*.
- 249-9 *f* report that I have appropriated
- 260-20 whatever else seemeth to be . . . is *f*,
- 266-29 is utterly *f* and groundless.
- 271-27 * *f* teachers of mental healing,
- 287-10 may place love on a *f* basis
- 290-10 whatever is *f* should disappear.
- 291-21 *F* views, however engendered.
- 296-30 *f* consciousness does not change the
- 311-33 others who were reporting *f* charges,
- 322-25 is me the supposer, *f* believer.
- 323-27 Supposing, *f* believing, suffering
- 351-34 pleasure that is *f*,
- 358-9 bounded footsteps, *f* laurels.
- 360-17 the cloud of *f* witnesses;
- 368-24 start from this *f* premise,
- 369-31 *f* theories whose names are legion,
- 369-17 present *f* teaching and *f* practice
- Men.* 33-25 article that is *f* or untrue.
- 68-2 corrected a *f* newspaper article
- Ret.* 20-12 *f* testimony of the physical senses,
- 38-5 physical, *f*, and finite substitute.
- 68-11 One is *f*, while the other is true.
- 71-22 they proceed from *f* convictions
- 72-16 whereby the *f* personality is laid off.
- 79-6 In this consuming heat *f* images
- 81-11 Truth singulates *f* thinking.
- 81-26 * cannot not then be *f* to any man.
- 94-6 seems true, and yet . . . is *f*;
- Un.* 22-2 *f* to God, *f* to Truth and Life.
- 23-2 but a *f* term of mind.
- 23-20 self-testimony of . . . senses is *f*,
- 35-4 this is was the *f* witness
- 36-8 C. S., which reverses *f* testimony
- 39-14 That selfhood is *f* which opposes
- 44-10 misled by a *f* personality.
- 46-2 These are the shadowy and *f*,
- 61-3 Reasoning from *f* premises,

false

- Un.* 32-10 *f* consciousness of both good and
- 33-16 not built on such *f* foundations,
- 34-17 even as a *f* claimant.
- 35-19 how *f* are the pleasures and pains
- 36-9 a quickened sense of *f* environment,
- 61-1 Rising above the *f*; to the true
- 62-9 *f* human sense of that light
- Pul.* 6-18 * I cast from me the *f*; remedy
- 7-20 *f* prophets in the present
- 78-9 statement would not only be *f*,
- 6-10 married, though a *f* conception,
- Rud.* 7-16 material evidence being wholly *f*.
- 8-19 yet is *f* to God and man,
- 10-12 *f* and temporal sense of Truth,
- 12-8 else quiet the fear . . . on *f* grounds,
- 6-9 a *f* and a *f*
- 6-30 destruction of *f* evidence,
- 6-13 If . . . evidence of disease is not *f*,
- 17-1 *f* assumption of the realism of
- 17-28 *f* knowledge would be a part of
- 24-11 *f* philosophy and scholastic theology,
- 42-21 C. S. is beset with *f* claimants,
- 6-21 which destroys his *f* appetites
- '00. 14-8 *f* entity, and utter falsity.
- '01. 15-6 to prove it *f*; therefore unreal.
- 19-14 The notion . . . is proven *f*.
- 23-11 If one is true, the other is *f*.
- 26-10 my tired philosophy
- '02. 4-5 *f* knowledge, the truth of the flesh
- 20-7 dispute the facts, call them *f*,
- 16-22 self-defense against *f* witnesses,
- 18-12 nor spared through pity
- Hea.* 17-23 appears through the *f* supposition
- Peo.* 3-14 *f* conceptions of Spirit,
- 3-9 *f* beliefs that have produced sin,
- 4-26 *f* ideals of the Supreme Being
- 11-14 are clasped in the *f* teachings,
- 11-15 *f* theories, *f* fears,
- Po.* 70-12 *F* fears are foes
- My.* 111-5 cannot be destroyed by *f* psychics,
- 112-3 A fiction of the monarchy
- 122-3 *f* affections, motives, and aims,
- 130-1 correct the *f* with the true
- 144-7 The public report . . . is utterly *f*.
- 211-3 a *f*, consistent peace
- 218-24 *f* faith that is bitter and bitterly
- 274-5 A *f* material sense of life,
- 308-9 The *f* should be antagonized
- 323-11 * leave any *f* impression.
- 325-6 C. S. will not be *f* knowledge
- 345-12 *f* science — healing by drugs.
- 351-25 assertions to the contrary are *f*.
- (see also belief, claim, sense)
- falsehood**
- Mis.* 13-5 *f*, ingratitude, misjudgment,
- 228-19 by uttering a *f*
- 242-8 chapter sub-life
- 242-23 The optimum *f* has only this to it:
- 269-3 By using *f* to regain his liberty,
- 277-3 *F* is on the wings of the winds,
- 345-17 To quench the growing flames of *f*,
- 381-12 *f* designed to stir up strife
- Un.* 20-18 From this *f* arise the
- Rud.* 8-20 uttering *f* about good,
- O1.* 20-14 suggestion of the inaudible *f*;
- '02. 14-30 mockery, envy, rivalry, and *f*
- My.* 261-10 deceit or *f*; is never wise.
- 306-1 *f* which persistently misrepresents
- falsehoods**
- Mis.* 222-13 *f* that once he would have resisted
- 223-27 another evidence of the *f*
- 246-11 *f* uttered about me
- 277-15 by slanderous *f*, and
- '01. 16-27 one-hundred *f* told about it
- falsely**
- Mis.* 8-24 against you *f*; — *Math.* 5: 11.
- Men.* 54-21 represents *f* to or of the Leader
- Ret.* 25-24 material senses testify *f*,
- Un.* 20-25 material senses testify *f*,
- Rud.* 8-23 mortal mind should not be *f*
- 11-13 those who come *f* in its name.
- 16-18 Thus *f* may the human concrete of
- '01. 3-0 against you *f*; — *Math.* 5: 11.
- '02. 11-84 against you *f*; — *Math.* 5: 11.
- My.* 104-31 against you *f*; — *Math.* 5: 11.
- 316-8 against you *f*; — *Math.* 5: 11.
- falsities**
- Mis.* 24-30 put down all subtle *f*.
- 309-31 Corporal *f* include all obstacles to
- Un.* 10-23 under their own *f*.
- 45-12 An evil *f* . . . are *f*.
- 48-12 These *f* need a denial.
- '01. 10-8 *f*, envy, and hate,

falsities

- My** 248-10 put an end to *f*' in a wise way
249-8 counteract its most gigantic *f*'.
- falsity**
Mis. 57-20 history of a *f*' must be told
65-2 by repeated proofs of its *f*'.
84-26 A true sense of the *f*' of material
107-21 must first be shown its *f*'
198-9 since a lie, or merely a *f*';
201-8 element of matter, or material *f*'.
201-10 myth or material *f*' of evil;
333-7 renders error a palpable *f*'
334-20 reduces this *f*' to its proper
Ret. 61-14 says it is a self-constituted *f*'.
81-11 and *f*' must thus decay.
86-9 Note well the *f*' of this mortal self
Un. 32-28 to demonstrate the *f*' of the claim.
33-21 witnesses for error, or *f*'.
35-27 an outlined *f*' of consciousness,
46-13 The *f*' is the teaching that
Rud. 8-26 *f*' shuts against him the Truth
No. 38-3 *f*' of the evidence of the material
Form. 8-23 deny its *f*'
'01. 14-8 false entity, and utter *f*'.
My. 161-30 *f*' of supposititious life

falser

- Mis.** 135-12 If you *f*', or fall to fulfil this
My. 11-3 * although we may or stumble
132-28 may their faith never *f*'
248-19 No . . . can fold or *f*' your wings.

faltering

- Mis.** 331-20 guards the nestling's *f*' flight!
389-8 guards the nestling's *f*' flight!
Po. 4-5 guards the nestling's *f*' flight!

falters

- My.** 120-19 Truth never *f*' nor falls;

fame

- Mis.** 145-8 Does a single bosom burn for *f*'
270-4 such as barter . . . for money and *f*'.
327-12 and to search for wealth and *f*'
Ret. 27-27 Henry Know of missionary *f*';
Pul. 2-5 the *f*' which I heard. — *I Kings* 10: 7.
46-22 * Wallace of mighty Scottish *f*'.
50-19 motives, for wealth and *f*'
'00. 13-18 the pod of medicine, acquired *f*';
Ret. 16-7 wealth and *f*' or, Truth and Love?
Po. 42-5 for glory and *f*'. Without heart
43-4 lifts a system . . . to deserved *f*'
283-29 Lured by *f*', pride, or gold,
306-8 into a conflict for *f*'.

fame-honored

- Ret.** 17-15 *f*' hickory rears his bold form,
Po. 62-18 *f*' hickory rears his bold form,

familiar

- Mis.** 177-20 greets with joy a *f*' face.
247-6 Those *f*' with my history
264-9 and posterity your *f*'
373-14 critics *f*' with the works of master
372-17 * seems quite *f*' with delineations
Ret. 10-8 *f*' with Landley Murray's Grammar
Un. 14-21 If this Mind is *f*' with evil,
Pul. 41-23 * Old *f*' hymn: "All hail
My. 92-14 * has in general way been *f*';
134-20 * with which I have been *f*' for several

familiarity

- Mis.** 239-24 their *f*' with what the stock paid,
Pul. 31-10 * *f*' with the work of her life

families

- Mis.** 6-25 *f*' where laws of health are strictly
6-32 small *f*' of one or two children,
Pul. 30-1 * members of their own *f*'.
59-26 * children of believing *f*'
My. 112-21 chief cities and the best *f*'

family

- all the**
My. 310-18 all the *f*', *excepting Albert,
grand
Mis. 273-14 one grand *f*' of Christ's followers.
her
Ret. 1-5 her *f*' is said to have been
5-29 * to secure the happiness of her *f*'.
Pul. 46-16 * Her *f*' came to this country
his
My. 208-12 my late father and his *f*'
his father's
My. 360-17 the youngest of his father's *f*'
home and
Pul. 50-5 * a home and *f*' of his own.
human
Mis. 18-27 of the whole human *f*'.
96-12 helping the whole human *f*';
No. 15-7 blessings for the whole human *f*'.
My. 256-20 prayer for the whole human *f*'.

family

- large**
Mis. 6-29 large *f*' of children where the
member of the
Mis. 80-5 to care for a member of the *f*'.
my father's
My. 310-19 a death in my father's *f*'
New Hampshire
Pul. 67-27 * born of an old New Hampshire *f*'
peace in the
Mis. 354-9 promote peace in the *f*'
remained
Ret. 5-10 and there the *f*' remained
same
My. 227-13 same disease and in the same *f*'.
Wiggin
My. 322-16 * to dine with the Wiggin *f*'.
Mis. 256-7 shrunk from . . . *f*' difficulties,
Ret. 2-30 my Grandmother Baker's *f*'
13-11 the *f*' doctor was summoned,
17-1 while visiting a *f*' friend
20-9 under the care of our *f*' nurse,
20-27 *f*' to whose care he was
Pul. 48-21 * her *f*' coat of arms
'01. 31-22 daily Bible reading and *f*' prayer;
'02. 3-10 reinstating the old national *f*' pride
Po. 71-1 * while visiting a *f*' friend
My. 295-23 COURTESY OF DUNWOOD & *f*'.
311-22 her own *f*' coat-of-arms.

famne

- Mis.** 246-23 the spiritual *f*' of 1866,
338-27 * Shall the world's *f*' feed;
Ret. 23-20 Soulless *f*' had fled,
My. 126-21 and mourning, and *f*'; — *Rev.* 13: 8.
263-7 feast of Soul and a *f*' of sense.

famishing

- No.** 42-6 whether stall-fed or *f*'.

famous

- Ret.** 32-11 Calderon, the *f*' Spanish poet,
Pul. 67-11 * Max O'Reil's *f*' emanation of
'01. 21-8 * "To the *f*' Bishop Berkeley
My. 48-16 * Mrs. Eddy's *f*' room will be
95-14 * *f*' old Massachusetts State House.
141-16 * its *f*' communion seasons.
271-19 * thought that has made her *f*'.

fan

- Po.** 30-12 *f*' Thou the flame of right

fanatic

- Po.** 71-8 Recused by the "*f*'" hand,

fanaticism

- Mis.** 48-10 whether of ignorance or *f*'
My. 79-25 * without a trace of *f*'.
96-7 * slightest trace of *f*'.
96-9 * where *f*' dominates everything else.

fancied

- Ret.** 12-6 Woke by her *f*' feet.
Po. 61-4 Woke by her *f*' feet.
My. 314-11 which he *f*', for a summer home.

fancies

- Mis.** 15-1 *f*' he finds pleasure in it,

fancy

- Mis.** 12-9 do not *f*' that you have been wronged
393-4 Gives the artist's *f*' wings.
398-4 And frightened *f*' bees.
Ret. 11-6 If *f*' plumes aerial flight,
Un. 18-10 Many *f*' that our heavenly Father
Pan. 3-1 mythical deity may please the *f*'.
Po. 3-9 Till sleep sets drooping *f*' free
51-9 Gives the artist's *f*' wings.
86-15 And frightened *f*' bees.
90-1 If *f*' plumes aerial flight,
My. 258-32 *f*' yourselves with me;

fane

- City.** 53-58 Truth's *f*' can dim:
My. 181-17 * "Pass ye proud *f*' by,

fanes

- Pul.** 10-8 Rome's fallen *f*' and silent

fanned

- Mis.** 233-7 *f*' by the breath of mental

Fantastic in E minor, Merkel

- My.** 32-11 * organ voluntary — *F*' in *E* m, *M*'

fantastic

- Un.** 28-24 there is in God naught *f*'.

far

- Mis.** 6-15 will rank *f*' in advance of allopathy
9-14 good *f*' beyond the present sense
12-32 imparting, so *f*' as we reflect them,
13-2 just so *f*' as one and all permit me

far

Mis. 19-8 task of healing the sick is *f* lighter
 22-8 *f* in advance of human knowledge
 34-13 so *f* as I understand it,
 38-17 *f* from dry and abstract.
 43-14 *f* most advantageous to the sick
 42-24 so *f* extinguished the latter as
 103-4 *f* more impregnable and solid than
 103-24 so *f* as material sense could
 123-31 *f* apart from physical sensation
 158- not as our ways, but higher *f*
 180-2 so *f* as to take the side of Spirit,
 186-7 material belief has fallen *f* below
 213-28 the night is *f* spirit,
 234-24 has been *f* into the spiritual facts of
 281-17 and is *f* from my desire;
 297-5 has achieved *f* more than
 344-23 Such philosophy *f* from
 353-24 out of himself and into *f* that
 371-13 They know *f* more of C. S. than
 385-14 emancipate for this *f* shore
 385-16 and *f* from mortal joys,
Ret. 9-22 * From the *f* catarsis?
 10-3 with *f* less labor than is usually
 12-1 nobler *f* than clarion call
 35-1 I had finished that edition as *f*
 44-20 *f* in advance of the theory.
 60-2 very *f* from the divine likeness.
 76-15 This affection, so *f* from being
 87-8 can be *f* more thoroughly and
 their lives have grown so *f* toward the
Un. 2-24 And that world is *f* from ready to
 6-16 but in a *f* different form.
 45-9 very *f* from God's likeness."
Pul. 8-28 so *f* from victory over the flesh
 32-14 as outward events may translate
 57-24 * not *f* from the big Mechanics Building
 82-11 * *f* better than her teachers.
Rud. 6-21 so *f* as you perceive and understand
No. 15-13 how mystic than *f*
 20- so *f* as he can conceive of
 29-16 Better *f* that we impute such
 38-1 so *f* as this could be done
Pan. 1-17 The night is *f* spent,
'00. 3-15 not *f* from saying and doing.
 7-24 find ourselves so *f* from the
'01. 34-25 only so *f* as she follows Christ.
'02. 4-4 only so *f* as she follows Christ.
 12-24 so *f* as I know them,
Po. 4-16 are *f* from correct.
Po. 1-9 And *f* the universal flat ran,
 16-12 through *f* crimson glow,
 22-7 *f* heaven is night
 25-8 *F* do ye flee,
 29-17 so *f* above All mortal strife,
 34-20 in azure bright soar *f* above;
 48-7 emancipate for this *f* shore
 48-9 and *f* from mortal joy,
 60-21 Strains nobler *f* than clarion call
My. 7-7 so *f* as I know them,
 21-22 * their brethren from *f* and near.
 30-12 * business men come from *f* distant
 30-28 * by *f* the largest crowd of the day
 41-13 * however *f* he may stray.
 59-6 might be true in some *f* distant day
 74-2 from abroad and from *f* West
 75-21 no matter how *f* they had travelled
 79-6 chapter sub-title
 79-21 placed upon *f* a higher pedestal
 83-12 * of *f* more than usual ecclesiastic
 93-1 * so *f* as the writer knows them,
 97-4 * *f* towards making the patient well.
 97-13 * the advantage so *f* as this goes.
 102-7 *f* lowest in the scale of thought,
 153-29 was *f* from my purpose, when I came
 197-13 ready hands of our *f* Western
 202-6 for the night is *f* spent
 206-16 belief, which is *f* from the fact
 229-13 Better *f* that Christian Scientists
 242-12 I do not mean that . . . *f* from it.
 262-10 *f* short of my sense of the
 273-6 * a Leader *f* beyond the allotted years of
 291-18 and so *f* as it fathomed
 306-4 *F*. be it from me to tread on the
 312-9 * She was *f* from home
 313-25 to describe scenes *f* away,
 322-20 * journeying from the *f* South,
 323-7 some minister in the *f* West
 327-29 to the day, not *f* distant,
 346-4 * and so *f* from being puzzled

farce

Mis. 238-25 real suffering would stop the *f*.

fare

Mis. 275-28 and the *f* is appetizing.
My. 313-13 * Masons also paid Mrs. Glover's *f*

farewell

Po. 27-24 Illustrious year, *f* !
My. 50-30 * her *f* sermon to the church.

farewells

Mis. 398-28 Where *f* cloud not o'er
Po. 50-14 Where *f* cloud not o'er

Farlow

Alfred
My. 141-13 * Alfred *F.* of the publication committee
Mr. Alfred
My. 16-16 * Mr. Alfred *F.*, President of The

farm

Ret. 4-4 inherited my grandfather's *f*.
 4-7 One hundred acres of the old *f*.
Pul. 33-18 * on his father's *f*. at Lexington.
 48-11 * that lies below, across the *f*.
 49-24 * She chose the stably old *f*.
 49-30 * to keep the grounds and *f*.
My. 173-5 * grown on the *f* of Mark Baker,
 309-18 an extensive *f* situated in Bow

Farmer

Pul. 88-14 * *F.*, Bridgeport, Conn.
 88-30 * *F.*, Bridgeport, N. Y.

farm-house

Ret. 4-10 *f*, situated on the summit of

far-off

Mis. 153-29 * music of this *F.* infinite, Bliss
Pul. 22-11 and a few in *f* lands.
 41-9 * from the *f* Pacific coast

Farrand & Vocey

Pul. 60-16 * organ, made by *F. & V.*

far-reaching

My. 236-18 a *f* motive and success.

far-seeing

Mis. 254-3 loving warning, the *f* wisdom,
'01. 30-25 clear, *f* vision, the calm courage,
My. 208-24 courageous, *f* committees

farther

Mis. 52-25 a rule *f* on and more difficult
 73-15 can get no *f* than to say,
 216-13 depart *f* from the primitives of
 378-23 *f* removed from such thoughts
Ret. 11-21 *F.* than feat of chamois fall
Po. 60-19 *F.* than feat of chamois fall.

Far West

Ret. 20-29 then regarded as the *F.* W.

fascinated

Pul. 32-11 * *f* the imagination.

fashion

Mis. 219-14 think also after a sickly *f*.
 354-32 Whenever he soareth to *f*'s, his nest,
Rud. 12-13 aided in this mistaken *f*.
No. 20-5 Error would *f* Dely in a manlike
 39-9 after the *f* of Baal's prophets,
My. 121-16 is somewhat out of *f*.

fashionable

Mis. 111-22 sects, the pulpit, and *f* society,
 233-16 Into a more *f* cut
Pul. 24-3 * church is in the *f* Back Bay,
My. 192-8 cast out *f* lunacy.
 224-20 more *f* but less correct.

fashioned

Mis. 309-6 good, because *f* divinely.

fashions

Mis. 376-30 He who *f* forever such forms

fast

Mis. 117-24 inclined to be too *f* or too slow;
 154-4 *f* reaching out their broad shelter
 167-18 *f* fitting all minds for the
 354-27 *F.* gathering strength for a fight
 363-24 hold *f* to the Principle of C. S.
 400-24 Be it slow or *f*,
Ret. 78-2 being too *f* or too slow
'00. 1-14 right convictions *f* forming
 14-5 Hold that *f* which thou—*Rev.* 3: 11.
'01. 14-3 sin itself, that clings *f* to
 31-28 held *f* whatever is good,
Po. 8-28 *f* fading into ashes;
Po. 27-19 'Thou' *f* expiring year,
 69-12 Be it slow or *f*,
 44-7 * our progress may be *f* or
 82-11 * disorganizing trunks . . . so *f* that
 129-2 "hold *f* that which—I *Thes.* 5: 21.
 180-7 *f* answering this question:
 201-3 *f* fulfilling the promises
 205-3 * 'Stand *f* therefore—*Gal.* 5: 1.
 334-21 that clings *f* to iniquity,
 335-20 * excitement which was *f* arising,
 339-19 Pharisees *f* oft,—*Mat.* 9: 11.

fast
My. 330-19 thy disciples *f*' not?—*Matt.* 9: 14.
 330-25 but he did not appoint a *f*'.
 330-30 observance of a material *f*'.

Fast Day
 in New Hampshire, 1899
My. 330-11 chapter sub-title

My. 330-14 has exchanged *F*' *D*'.

fasten
Mis. 312-24 which reason . . . cannot *f*' upon.
Ret. 18-17 soar above matter, to *f*' on God.
Un. 17-2 seeks to *f*' all error upon God.
Po. 64-8 soar above matter, to *f*' on God.

fastened
Pul. 42-27 * pure white robes *f*' with .

fastens
My. 283-30 never *f*' on the good

faster
Mis. 327-17 ascend *f*' than themselves,
 and progress *f*' than we are
Hea. 9-1 * increased *f*' than ever.
My. 56-10 * increased *f*' than ever.

fast-increasing
Pul. 47-7 * members of this *f*' faith.

fasting
Mis. 156-21 by prayer and *f*'.—*Matt.* 17: 21.
Oz. 16-23 *F*' , fasting, or penance.
My. 199-17 by prayer and *f*'.—*Matt.* 17: 21.
 222-13 by prayer and *f*'.—*Matt.* 17: 21.
 330-25 by prayer and *f*'.—*Matt.* 17: 21.

fasts
'Oz. 15-16 and *f*' in the wilderness.
My. 340-2 of his observing appointed *f*'.

fat
Mis. 330-11 fed by the *f*' of hypocrisy

fatal
Mis. 24-9 pronounced *f*' by the physicians.
 45-9 *f*' results that frequently follow
 71-5 from this *f*' appetite.
 72-10 to impart to man this *f*' power.
Oz. 25-25 Nothing is more *f*' than to
 121-13 would make this *f*' doctrine just
 222-16 malicious mental argument . . . is *f*'.
 233-14 *f*' magnetic force of mortal mind,
 more *f*' than a mistake in physics.
 230-14 an accident, called *f*' to life.
Ret. 19-10 which in his case proved *f*'.
 33-20 its *f*' essence, mortal mind;
 71-23 false convictions and *f*' ignorance.
Un. 52-21 rabid heat, *f*' replies, and mortal.
Rud. 17-1 a slight divergence is *f*' in Science.
'Oz. 3-9 *f*' magnetic element of human will
 cannot be *f*' to the patient.
My. 234-25 more *f*' than the Bokers' rebellion.
 248-18 No *f*' circumstance of idleness
 249-13 mental mismas *f*' to health.
 253-11 that the bullet would prove *f*'

faté
Mis. 83-17 arbiter of your own *f*'.
 134-22 blind to its own *f*' it will
 202-5 * where the good man meets his *f*'
 230-23 * With a heart for any *f*' ;
 291-18 is the irony of *f*' .
Ret. 23-4 yield to the irony of *f*' .
No. 42-18 fact and *f*' to being.
My. 185-2 Of two things *f*' cannot rob us;
 185-5 * With a heart for any *f*' ;

Father (see also Father's)
 adoption with their
Mis. 182-10 their adoption with the *F*' ;
 and Mother
Mis. 33-11 God, our divine *F*' and Mother.
 96-11 as a loving *F*' and Mother;
 113-5 Spirit is our *F*' and Mother,
 134-23 thy *F*' and Mother, God
 187-17 *F*' and Mother are divine Life.
 186-14 the universal *F*' and Mother of man;
Un. 43-14 *F*' and Mother of all He creates;
'Oz. 5-19 *F*' and Mother are synonymous.
'Oz. 10-18 God as both *F*' and Mother.

and son
'Oz. 12-18 *F*' and son, are one in being.

begotten of the
Mis. 164-26 the only begotten of the *F*' ,

bids man
Un. 4-16 *F*' bids man have the same Mind

bosom of the
'Oz. 5-29 forever in the bosom of the *F*' ,

came from the
Mis. 300-20 "I came from the *F*' ."—*see* John 16: 28.
 even the
Un. 90-13 "bless we God, even the *F*' ;—*Jas.* 3: 9.

Father

everlasting
Mis. 161-7 The everlasting *F*'.—*Isa.* 9: 6.
 164-19 The everlasting *F*'.—*Isa.* 9: 6.
 230-24 even the everlasting *F*' .
 231-6 The everlasting *F*'.—*Isa.* 9: 6.

God is
My. 370-16 God is *F*' , infinite, and

God the
My. 344-5 God the *F*' is greater than Christ,
 goes to the
'Oz. 8-23 the ego, or I, goes to the *F*' .

go to the
Mis. 195-31 The "I" will go to the *F*'.—*John* 14: 12.
Un. 41-29 and we shall go to the *F*' .

great
My. 50-18 * feeling of trust in the great *F*' .

heavenly
Mis. 12-20 heavenly *F*' knoweth—*Matt.* 6: 32.
 240-24 My heavenly *F*' will never leave me
 37-18 until our heavenly *F*' saw fit.
Un. 18-10 Many fancy that our heavenly *F*'
'Oz. 11-2 Our heavenly *F*' never destined
My. 9-9 * thankfulness to his heavenly *F*' .
 36-10 * with our infinite heavenly *F*' .
 327-27 * We thank our heavenly *F*' .

his
Mis. 74-8 Son of man in the glory of his *F*' ;
 147-17 His *F*' and Mother are divine Life.
 167-18 they who do the will of his *F*' .
Ret. 69-4 God is his *F*' .
Un. 43-25 or else . . . God, is not his *F*' ;
No. 41-8 to do the will of his *F*' .
 41-11 and the glory of his *F*' .
'Oz. 9-29 the spirit of his *F*' speaketh
 30-30 conscious that God is his *F*' .

honored
Mis. 81-15 benediction of an honored *F*' ,

is perfect
Mis. 230-31 even as the *F*' is perfect.

live in the
'Oz. 6-2 live in the *F*' and have no

loved of the
Hea. 9-21 Jesus, the loved of the *F*' ,

love of a
No. 30-14 love of a *F*' for His child,

loving
Mis. 96-11 as a loving *F*' and Mother;
 83-25 man's origin and loving *F*' ,

man's
Un. 53-23 Man's *F*' is not a mortal mind

my
Mis. 37-9 "I and my *F*' are one."—*John* 10: 30.
 157-15 my *F*' is your Father;
 192-11 I go unto my *F*'.—*John* 14: 12.
 194-20 I go unto my *F*'.—*John* 14: 12.
 278-12 as my *F*' seeth them.
Chr. 45-23 "I and my *F*' are one."—*Matt.* 12: 50.
Un. 46-13 "I and my *F*' are one."—*John* 10: 30.
Pan. 8-20 "My *F*' is greater than I."—*John* 14: 28.
'Oz. 8-8 "I and my *F*' are one."—*John* 10: 30.
 8-8 "my *F*' is greater than I."—*John* 14: 28.
'Oz. 12-15 "I and my *F*' are one."—*John* 10: 30.
My. 202-28 "Herein is my *F*'—*John* 15: 3.

of all
Mis. 226-3 * *F*' of all will care for him."
Pan. 13-23 *F*' of all, who is above—*Eph.* 4: 6.
'Oz. 4-30 "F" of all, who is above—*Eph.* 4: 6.
My. 288-11 and He is the *F*' of all.

of lights
Un. 14-17 "the *F*' of lights.—*Jas.* 1: 17.

of man
Mis. 164-32 God is the *F*' of man.

of the universe
My. 148-15 the *F*' of the universe

one

one with the
My. 198-5 gratitude to our one *F*' .
Un. 61-7 he was one with the *F*' .
My. 344-6 Christ is "one with the *F*' ."

our
Mis. 100-30 symptoms by which our *F*' ,
 112-5 Spirit is our *F*' and Mother,
 151-13 God is our *F*' and our Mother,
 154-14 our *F*' is husbandman.
 360-27 the vine which our *F*' tends.
Rud. 1-7 the *F*' which is in heaven.
No. 40-26 our *F*' has done this:
'Oz. 19-30 cup that our *F*' permits us.
Peo. 8-24 We thank our *F*' that to-day
 9-14 after the model of our *F*' ,
 12-27 our *F*' bestows heaven

our common
Mis. 138-11 guidance of our common *F*' ,
 371-9 guidance of our common *F*' ,

Father

- prayer to the
Mis. 133-24 in silent prayer to the *F*°
 Principle, or
No. 25-14 his divine Principle, or *F*°
 26-15 his divine Principle, or *F*°
 relation to the
No. 36-16 the higher self and relation to the *F*°
 represented by the
Pul. 15-1 Life, represented by the *F*°;
 similitude of the
Mis. 162-24 after the similitude of the *F*°
 their
Mis. 378-18 reflect the image of their *F*°
 they
Mis. 133-16 pray to thy *F*° — *Matt.* 6: 6.
 132-16 thy *F*° which seeth in — *Matt.* 6: 6.
 154-23 thy *F*° and Mother, God.
 unto the
My. 206-26 "Giving thanks unto the *F*° — *Col.* 1: 12.
 was glorified
Ret. 94-29 the *F*° was glorified therein.
 will of the
'01. 18-19 "the will of the *F*°" — see *Matt.* 12: 50.
 worship the
Mis. 147-4 those who worship the *F*°
 150-10 worship the *F*° "in spirit" — *John* 4: 23.
 231-14 worship the *F*° in spirit — *John* 4: 23.
Ret. 85-13 worship the *F*° "in spirit" — *John* 4: 23.
No. 34-10 worship the *F*° in spirit — *John* 4: 23.
 your
Mis. 85-14 your *F*° which is in heaven — *Matt.* 5: 45.
 187-15 my Father is your *F*° — *Matt.* 23: 9.
 181-1 "O one is your *F*°" — *Matt.* 23: 9.
 287-7 for one is your *F*° — *Matt.* 23: 9.
Ret. 66-14 for one is your *F*° — *Matt.* 23: 9.
Un. 53-27 for one is your *F*° — *Matt.* 23: 9.
Pan. 9-19 for one is your *F*° — *Matt.* 23: 9.
 9-12 your *F*° which is in heaven — *Matt.* 5: 45.
 '01. 8-16 your *F*° which is in heaven — *Matt.* 5: 45.
Mis. 18-19 *F*°, Mother, and child are the
 46-29 man is perfect even as the *F*°
 83-24 *F*°, the hour is come; — *John* 17: 1.
 101-31 therefore is forever with the *F*°
 167-23 "I thank Thee, O *F*°" — *Luke* 10: 21.
 182-22 than he hath seen the *F*°
 184-23 that saith Abba, *F*°
 195-23 the "I" does so unto the *F*° — *John* 14: 12.
 206-6 the *F*° and Mother's welcome,
 375-17 *F*°, we thank Thee that
 386-3 Even so, *F*°, let the light
 373-29 at the right hand of the *F*°
 397-15 *F*°, where Thine own children are,
Un. 51-22 The *Ego* is revealed as *F*°, Son, and
Pul. 15-24 *F*°, where Thine own children are,
 82-16 * who never called Abraham "*F*°"
No. 8-1 *F*°, whose wisdom is unerring
 37-4 and dwelt forever in the *F*°
 44-28 "I thank Thee, O *F*°" — *Luke* 10: 21.
 '00. 5-11 *F*°, Son, and Holy Ghost
 16-28 cometh unto the *F*° — *John* 14: 6.
Hea. 15-3 *F*°, where Thine own children are,
 43-16 *F*°, in Thy great heart hold them
 180-28 "*F*°, forgive them; — *Luke* 23: 34.
Myo. 170-19 "*F*°, forgive them; — *Luke* 23: 34.
 301-10 *F*°, teach us the life of Love.
 368-12 *F*°, didst not Thou the dark wave
 father (see also father's)
 and mother
Ret. 5-11 names of both *f*° and mother
 22-19 his *f*° and mother are the one Spirit,
Pul. 54-24 * permitting only the *f*° and mother,
 '01. 29-23 who honor their *f*° and mother.
My. 313-14 I only know that my *f*° and mother
 another
Mis. 183-25 for it claims another *f*°.
Un. 39-15 claims another *f*°.
 bruised
Mis. 273-9 bruised *f*° bendeth his aching
 chasteneth his
Un. 23-12 the *f*° chasteneth not? — *Heb.* 12: 7.
 Franklin Pierce's
My. 308-21 President Franklin Pierce's *f*°
 her
My. 310-23 * her *f*°, a gray-haired man of fifty,
 her late
My. 311-27 on the mound of her late *f*°
 his
Ret. 22-19 variance against his *f*° — *Matt.* 10: 35.
Mis. 214-7 his *f*° and mother are the one Spirit,
Un. 23-5 was to his *f*° ever loyal.
 human
Un. 49-16 than the human *f*° enters into his

father

- Mark Baker's
My. 300-20 Mark Baker's *f*° paid the largest tax
 my
Mis. 237-29 and he visited my *f*°
Ret. 4-2 youngest of whom was my *f*°
 5-14 My *f*° possessed a strong intellect
 10-1 My *f*° was taught to believe
My. 308-20 my *f*° was visiting Governor Pierce,
 308-23 My *f*° thanked the Governor,
 308-26 attributes to my *f*° language
 308-30 my *f*° was a great reader,
 309-10 and my *f*° won the suit,
 309-11 Mr. Pierce bowed to my *f*°
 309-14 My *f*° was a strong believer in
 313-9 about my *f*°
 313-14 know that my *f*° and mother
 my late
My. 308-12 my late *f*° and his family
 of every age
Po. 28-1 *F*° of every age,
 of itself
Un. 52-17 evil, . . . is the *f*° of itself,
 of lies
Rud. 7-21 "the *f*° of lies!" — see *John* 8: 44.
 of man
Mis. 77-28 or, that man is the *f*° of man.
Ret. 68-6 neither indeed can be, the *f*° of man.
 of nothingness
 '01. 13-14 and the *f*° of nothingness.
 of our nation
My. 145-15 and the *f*° of our nation
 or mother
Man. 69-19 loveth *f*° or mother more — *Matt.* 10: 37.
 their
Mis. 240-25 see their *f*° with a cigarette
Un. 17-14 their *f*°, the devil,
 '01. 29-23 honor their *f*° and mother.
 was chaplain
My. 309-12 several years *f*° was chaplain
 without
Chr. 55-20 Without *f*°, without mother, — *Heb.* 7: 3.
 your
Mis. 287-6 "Call no man your *f*° — *Matt.* 23: 9.
Ret. 68-14 "Call no man your *f*° — *Matt.* 23: 9.
Un. 43-26 "Call no man your *f*° — *Matt.* 23: 9.
Pan. 5-12 'Y's are of your *f*° — *John* 8: 44.
 5-13 'Y's will — *John* 8: 44.
 8-18 "Call no man your *f*° — *Matt.* 23: 9.
Mis. 24-27 the *f*° of it" — *John* 8: 44.
 23-16 and the *f*° of it — *John* 8: 44.
 121-19 Who, then, shall *f*° or favor
 181-1 Jesus said to call no man *f*°;
 196-14 and the *f*° of all — *John* 8: 44.
 259-5 and the *f*° of it" — *John* 8: 44.
Ret. 67-25 and the *f*° of it" — *John* 8: 44.
Un. 32-23 and the *f*° of it" — *John* 8: 44.
No. 32-16 and the *f*° of it" — *John* 8: 44.
Pan. 5-16 and the *f*° of it — *John* 8: 44.
 '00. 5-8 and the *f*° of it" — *John* 8: 44.
My. 172-6 * *f*° of the Rev. Mary Baker Eddy,
 270-16 are the *f*° of their wish.
 fatherless
Mis. 234-31 God's *f*° as Life, Truth, and Love,
No. 19-14 *f*° of this Supreme Being.
 fatherly
My. 288-32 evil is not a *f*° grace.
 Father-Mother
Mis. 102-15 loving, divine *F*° God,
 127-11 petitions the divine *F*° God
 400-14 *F*° God, Loving me,
 400-20 *F*° good, lovingly Thine I seek,
Rud. 4-1 Mind, the one God
Pan. 15-5 May our *F*° God, who in times past
 '01. 3-3 benediction of our *F*° God
 7-9 all-loving, all-loving *F*° God
 7-15 consistently say, "Our *F*° God"
Po. 69-2 *F*° God, Loving me,
 69-8 *F*° good, lovingly Thine I seek,
My. 185-8 petitions the divine *F*° God
 186-12 anthem of one *F*° God,
 265-31 we thank our *F*° God,
 281-13 God, god, the *F*° Love,
 347-4 likeness of the *F*° God,
 Father's
Mis. 77-15 This is the *F*° great Love,
 81-29 This is the *F*° benediction,
 125-11 sit down at the *F*° right hand
 150-1 your *F*° good and true — *Luke* 13: 33.
 163-31 forever about the *F*° business;
 321-17 your *F*° good pleasure — *Luke* 13: 32.
 328-18 forced to seek the *F*° house,
 389-25 we would find our *F*° house

Father's

- Ret.* 50-57 it was the *F.* opportunity
Pul. 8-22 your *F.* good pleasure — *Luke* 12: 32.
Ol. 17-4 to return to the *F.* house
Fee. 2-27 obedience to our *F.* demands,
My. 133-1 *F.* house in which are many
- fathers'**
Mis. 124-17 great-grandfather on *f.* pity;
Ret. 1-3 with-grandfather, on my *f.* side,
 12-13 My *f.* relentless theology
 20-5 my *f.* second marriage
 81-23 puts this pious counsel into a *f.*
Pul. 32-23 * On her *f.* side Mrs. Eddy came
 33-18 one
 34-3 * returned to her *f.* home
My. 308-15 my *f.* "tall, gaunt frame"
 308-18 My *f.* person was erect
 309-17 youngest of his *f.* family,
 309-18 inherited his *f.* real estate,
 309-23 *f.* house had a sloping roof,
 310-1 All my *f.* daughters were
 310-19 death in my *f.* family
 312-13 * taken to her *f.* home by her
 312-28 took me to my *f.* home
 313-30 after my *f.* second marriage
 315-31 not welcome in my *f.* house.

Fathers

- '*Ol.* 34-13 canonical writings of the *F.*,
 (see also Pilgrim Fathers)
- fathers** (see also fathers')
- Mis.* 74-16 *f.* have eaten sour grapes. — *Ezek.* 18: 2.
 94-16 manner of my *f.* — see *Acis* 24: 14.
 245-6 slept with his *f.* — *II Chron.* 16: 13.
Ret. 64-15 generation of his *f.* — *Psal.* 49: 19.
Ol. 6-11 Jesus said a lie of itself,
My. 43-8 * revealed the God of their *f.*
 192-13 God of our *f.*, the infinite Person
 285-26 God of my *f.*, — *Acis* 24: 14.

fathers'

- My.* 185-28 Our God, our *f.* God!

fathom

- Po.* 2-7 Ah, who can *f.* thee!

fathomed

- No.* 17-24 infinite harmony would be *f.*
 so far as it *f.* the abyss of *f.*

fathomless

- '*Or.* 4-10 *f.* peace between Soul and sense
Po. 30-9 With thy still *f.* Christ-majesty.

fatigued

- Mis.* 90-8 Scientist is not *f.* by prayer,
Pul. 26-15 * I went to her peculiarly *f.*

fatiguing

- No.* 15-7 *F.* Bible translations

fating

- Mis.* 145-24 young lion and the *f.* — *Isa.* 11: 6.
My. 177-20 as a *f.* of the Rock.

fatness

- Pul.* 1-1 with the *f.* of Thy house; — *Psal.* 36: 8.
 3-16 with the *f.* of Thy house; — *Psal.* 36: 8.
 4-26 with the *f.* of Thy house; — *Psal.* 36: 8.
 7-29 with the *f.* of Thy house; — *Psal.* 36: 8.

fattened

- Mis.* 240-5 *f.* by metaphysical hygiene

fattening

- Mis.* 250-7 *f.* the lamb to slay it.

fatuous

- Un.* 10-22 To attempt the calculation . . . is *f.*

fault

- Mis.* 38-8 whole system . . . is at *f.*,
 129-10 to tell of my other his *f.*
 130-10 for a *f.* in somebody else,
 233-24 finds *f.* with the exactness of
 265-25 the *f.* is not in the culture
 284-18 and told him his *f.*,
 291-17 this is not my *f.*,
 335-22 is a *f.* of zealots,
 340-11 law-school is not at *f.* which
Rud. 14-23 it is their own *f.*,
My. 104-9 they could find no *f.* in him.

faultless

- '*Ol.* 6-18 logic of divine Science being *f.*,

faults

- Mis.* 11-20 try not to expose their *f.*,
 112-27 inability to see one's own *f.*
 122-30 will see somebody's *f.* to magnify
 223-29 To punish ourselves for others' *f.*,
 224-5 wounded by our own *f.*;
 224-6 to be miserable for the *f.* of others.
 317-28 penalty for other people's *f.*;

faults

- Ret.* 72-7 portrays the result of secret *f.*,
Pul. 15-9 to tell a man his *f.*,

faulty

- Mis.* 66-2 obedience thereto may be found *f.*,

favor

- Mis.* 121-19 father or *f.* this sentence
 164-21 it grew in *f.* with them,
 283-1 in *f.* of combating evil only,
 381-16 a decree in *f.* of Mrs. Eddy,
 31-21 * begging the *f.* of an interview
'02. 12-27 annually *f.* us with their presence
 14-23 neither *f.* nor protection
My. 5-1 in *f.* of a decision which the
 7-10 annually *f.* us with their presence
 92-26 * things to be said in *f.* of C. S.
 175-19 this *f.* of our city government;
 221-4 now as then, from finding his *f.* with
 314-21 to record the divorce in my *f.*,
 328-5 * because a *f.* has been extended,
 341-24 * a special *f.* that Mrs. Eddy
 369-29 Your *f.* of the 10th instant

favorable

- Mis.* 132-4 I shall take this as a *f.* omen,
 370-20 What figure is less *f.* than
My. 10-4 * enlarge the *f.* expectation,
 37-26 * coincident and *f.* expectation.

favorably

- Pul.* 65-3 * *f.* known in the Old Country,

favored

- Pul.* 10-10 Our land, more *f.*,
No. v-2 benefit no *f.* student,
My. 219-3 through some *f.* student,
 250-23 wait for the moment to act
 273-13 Congress of our *f.* land

favorite

- Ret.* 10-7 My *f.* studies were
Ol. 15-3 that was my *f.* dose,
Fee. 3-9 torture of His *f.* Son,

favors

- Fee.* 1-7 Heaven's *f.* are formidable:
My. 186-7 the continuance of His *f.*,

fear (noun)

- Un.* 54-8 is to abate the *f.* of it;

action of

- Mis.* 41-22 through the action of *f.*,

all

- Mis.* 184-26 which casteth out all *f.*,
 194-25 Love that casts out all *f.*,
 335-1 Love that casteth out all *f.*,

alloy

- Mis.* 45-7 although its power to alloy *f.*,

and hope

- My.* 292-30 compound of . . . *f.* and hope.

and trembling

- My.* 300-5 with *f.* and trembling. — *Phil.* 2: 12.

and weakness

- Mis.* 245-15 indicate *f.* and weakness,

casteth out

- Mis.* 229-22 "casteth out *f.*" — *I John* 4: 18.

Ret.

- Ret.* 61-17 casteth out *f.*" — *I John* 4: 18.

Un.

- Un.* 20-16 "casteth out *f.*" — *I John* 4: 18.

Fee.

- Fee.* 8-16 casteth out *f.*" — *I John* 4: 18.

cast out

- No.* 40-23 cast out *f.* and heal the sick.

casts out

- Ret.* 61-20 Love that casts out *f.*,

childish

- Mis.* 237-30 childish *f.* clustered round his

desire, and

- No.* 11-2 intellect, desire, and *f.*,

destroy the

- '*Ol.* 13-19 you destroy the *f.* and the

earth-born

- Mis.* 387-25 chastens pride and earth-born *f.*,
Po. 6-20 chastens pride and earth-born *f.*,

effect of a

- Ret.* 61-7 experiencing the effect of a *f.*

has ceased

- Pul.* 32-30 * *f.* has ceased to kiss the iron heel

is a belief

- Mis.* 93-18 *F.* is a belief of sensation in

is the procurator

- Rud.* 10-16 *f.* is the procurator of the

is the weapon

- Mis.* 90-10 *F.* is the weapon in the

latent

- Ret.* 61-4 a latent *f.*, made manifest

man's

- '*Ol.* 13-20 A man's *f.*, unconquered,

mortal

- Mis.* 42-9 moment of extreme mortal *f.*,

fear

- Mts.* 240-23 I have proof, but no *f*;
My. 61-17 * said aloud. "Why, there is no *f*;
 144-4 Give yourselves no *f*;
nor sin
Mts. 03-21 neither *f* nor sin can bring on
 of death
Op. 3-22 the muffled *f* of death
Mts. 270-5 love of God, and not the *f* of evil,
 of the senses
Ret. 74-1 begets a *f* of the senses
 of the sick
Rud. 12-7 quiet the *f* of the sick
 or disease
Ret. 61-5 different forms of *f* or disease.
 or distrust
My. 20-3 human ambition, *f*, or distrust
 or doubt
No. 8-12 without *f* or doubt,
 or exhaustion
My. 22-27 produces *f* or exhaustion
 or malice
No. 45-10 weakness, *f*, or malice;
sin
Mts. 03-6 Can *f* or sin bring back old beliefs
 or suffering
Ret. 61-11 cannot awake in *f* or suffering
My. 267-22 relief from *f* or suffering,
 removes
My. 131-3 removes *f*, subdues sin,
 sin and
No. 40-20 Only when sickness, sin, and *f*
 that
Mts. 237-9 but remove that *f*, and the
 their
Mts. 10-21 their *f* is self-immolated.
My. 191-8 surrenders by their *f*;
 247-22 persuasion that takes away their *f*;
 this
Ret. 61-5 This *f* is formed unconsciously
Rud. 10-17 Remove this *f* by the true
 without
Mon. 48-5 do it with love and without *f*.
No. 8-12 without *f* or doubt,

Mts. 10-18 with *f* and the bestments of evil;
 93-15 *f*'s coeval, is without divine
 99-9 His *f* overcame his loyalty;
 115-9 and *f* of being found out,
 180-24 to some belief, *f*, theory, or
 237-8 serve God (or try to) from *f*;
 257-17 *f* where courage is requisite,
 saith to *f*: "You are the cause of
My. 211-21 *f* where courage should be
 232-14 trembling faith, hope, and of *f*,
 344-28 *f* of catching smallpox is more

fear (verb)

- Mts.* 100-23 *f* not sin, lest thereby it
 109-30 only *f* to sin.
 113-25 We have nothing to *f* when Love is
 149-30 "F" not, little rock. — *Luke* 12: 32.
 197-6 w. *f* the full import of this
 284-24 Evil is not something to *f*.
 321-16 "F" not, little rock. — *Luke* 12: 32.
 325-10 *f* not to fall upon the Stranger,
 389-16 *f*: No ill, — since God is good.
Un. 2-3 God pitieeth them who *f* Him;
 20-14 *Third*: We therefore need not *f* it.
Pul. 14-17 never *f* the consequences.
'01. 10-6 *F*: them not therefore: — *Matt.* 10: 26.
Peo. 6-15 Believing that . . . we naturally *f*.
Peo. 4-15 *f*: No ill, — since God is good,
My. 33-23 them that *f* the Lord. — *Psalm* 15: 4.
 130-12 failed too often for me to *f* it.
 193-27 "F" not: — *Isa.* 43: 1.

feared

- Mts.* 284-23 is neither to be *f* nor
Peo. 71-11 *F*: for an hour the tyrant's heel!
My. 263-10 *f*: that the bullet would
 293-12 physicians may have *f*' this.

fearful

- Mts.* 19-19 most *f* sin that mortals can
 368-24 and at a *f* stake.

fearfully

- '01.* 33-9 * they have *f* abounded;

fearing

- '01.* 14-20 delivered . . . from *f* it.
My. 247-17 not, *f* me, sought their food of me.

fearless

- Mts.* 213-20 *f*: wing and firm foundation.
'01. 2-26 *f*: wing and a sure reward.

fearless

- Peo.* 22-12 Give us the eagle's *f* wing,
My. 309-1 * dominating, passionate, *f*."

fearlessly

- No.* 6-2 Scientists are vindictive, *f* and
My. 64-19 * *F* does she warn all her followers
 190-4 and follows Truth *f*.

fears

- Mts.* 7-19 descriptions carry *f* to many minds,
 100-3 disdain the *f*: and destroy the
 307-9 to all human *f*, to suffering
 330-14 calms most *f*, bears his burdens,
Un. 10-27 pursued by their *f*,
 '00. 7-28 and we are saved from our *f*.
 '01. 13-17 because he *f*' it or loves it.
 '02. 19-4 to disarm their *f*.
Peo. 11-15 false theories, false *f*.
Peo. 47-8 Never to tolling and never to *f*.
 70-12 False *f* are foes
My. 182-28 *f* turn hither with satisfied hope.

feasibility

- Mts.* 349-12 *f* of entering a medical school;
No. 2-13 test the *f* of what they say
 4-12 destroys the *f* of disease;
 10-21 *f* and immobility of C. S.
Hea. 10-21 doubts the *f* of the demand.

feast

- Mts.* 121-4 partook of the Jews' *f*.
 149-5 this *f*: and flow of Soul.
 175-14 keep the *f* of Life.
 223-8 the death's-head at the *f*
Par. 1-6 at the *f* of our Passover,
 '00. 14-28 When invited to a *f*,
 15-3 come to a sumptuous *f*,
 15-5 and this *f* is a Passover.
 15-17 Love has been preparing a *f*
 18-19 you have come to Love's *f*,
 '01. 2-18 the death's-head at the *f*.
My. 183-7 Your *f* days will not be in
 191-29 invitation to this *f* of soul
 243-6 a *f* of Soul and a famine of sense.

feasting

- Ret.* 65-10 *F*: the senses, gratification of
 '02. 16-23 Fasting, *f*, or penance,

feasts

- Mts.* 345-27 Christians met in midnight *f*
Chr. 55-12 are in their *f*: — *Isa.* 5: 12.
 '00. 13-7 orgies of their idolatrous *f*
My. 340-1 Jesus attended *f*.

feat

- Pul.* 45-7 * even when *f* seems impossible

feather

- (see also feather's)
Mts. 127-32 human heart, like a *f* bed.

feathered

- Mts.* 320-27 calling the *f* tribe back

feather's

- Mts.* 372-3 had not one *f*: weight

feathers

- Mts.* 152-26 He will hide you in His *f*
 172-10 shall cover with her *f*.
 243-6 two words . . . rock and *f*:
 283-8 cover thee with His wings. — *Psalm* 91: 4.
 374-32 without *f* on her wings,

feather-some

- Peo.* 18-3 majestic, and *f* fling

feathery

- Mts.* 306-24 nor feel the *f*: touch
Ret. 17-20 *f*: blossom and branches
Peo. 63-7 *f*: blossom and branches

feature

- Pul.* 25-2 * cooling is a recognized *f*.
 27-8 * remarkable *f* of this temple.
 43-23 * chief *f* of the dedication,
 76-2 * striking *f* of the church
 '00. 10-10 *f*: the apostle justly regards as
 '01. 25-4 * this *f* of the demonstration
 38-23 * no more impressive *f* of the
 61-21 * One *f*: about the work
 69-30 * Another unusual *f*: is the foyer.
 77-11 * notable *f*: in the life of their cult.
 89-18 * smallest *f*: of the C. S. faith,
 90-16 * A remarkable *f*.

features

- Mts.* 112-14 many *f*: and forms of
Pul. vii-19 *f* of the vast problem of
 25-8 * The principal *f*: are
 45-10 * grandest and most helpful *f*
 '01. 20-2 yielding to its aggressive *f*.
My. 32-2 * striking *f*: of the services.
 69-3 * one of the extraordinary *f*.
 70-21 * remarkable *f*: of the services

February
(see months)

fed
Mts. 6-31 keeping them clothed and *f*.
100-19 Your Sunday Lesson. . . . has *f* you.
153-7 they were *f*: with manna:
254-6 love that hath *f*: them with Truth,
325-11 *f*: by the fat of hypocrisy
369-24 whom he *f*: that wholesome . . . food.
388-9 *F*: by Thy love divine we live.
Rud. 13-27 to be *f*: clothed, and sheltered
Pan. 15-1 *f*: her starving foe.
'01. 29-1 Have we housed, *f*: clothed, or
Po. 7-9 *F*: by Thy love divine we live.
My. 170-21 verily thou shalt be *f*: - *Psal.* 37: 3.
247-16 *f*: these sweet little thoughts

fee
Men. 94-4 a less lecture *f*:
95-4 Lecture *F*:
99-4 lecture *f*: shall be left to the
96-13 trust to contributions for his *f*.
Ret. 50-9 finally led. . . . to accept this *f*.
My. 136-17 highest *f*: ever received by
204-24 a full *f*: for treatment,
328-29 * shall pay a license *f*.
329-6 * from paying this *f*.

feeble
Mis. 30-2 in at least some *f*: demonstration
85-18 *f*: flutterings of mortals Christward
100-32 *f*: lips are made eloquent,
104-16 wages *f*: fight with his
172-19 *f*: sense of the infinite law
196-31 *f*: acceptance of the truths
Ret. 27-15 to express the *f*:
27-17 * But the *f*: hands and helpless,
Un. 41-1 *f*: concept of immortality,
61-19 faith and a *f*: understanding
caused not the *f*: to fall.
My. 59-22 * *f*: attempts at the singing.
92-19 * statistics give a *f*: impression
162-25 Shepherd of this *f*: flock
331-25 * lone, *f*: and bereaved widow

feebleness
Mis. 101-16 with finiteness and *f*.
170-1 their *f*: calls for help.

feeblest
Po. 11-5 it was found that the *f*: mind.

feebly
Mis. 80-21 Tyranny can thrive but *f*: under
373-18 living *f*: in kings' courts.
My. 76-11 * *f*: expresses the gratification
174-29 seeking and finding (though *f*).

feed
Mis. 127-14 faithfully asks divine Love to *f*: it
338-27 * Shall the world's famine *f*:
388-19 To bless the orphan, *f*: the poor;
397-21 poem - *John* 21: 16
397-25 How to *f*: Thy sheep;
398-17 *F*: the hungry, heal the heart,
poem - *John* 21: 16.

Ret. page 46 How to *f*: Thy sheep;
46-23 *F*: the hungry, heal the heart,

Pul. 17-1 poem - *John* 21: 16.
17-5 How to *f*: Thy sheep;
17-22 *F*: the hungry, heal the heart,

Po. page 14 poem - *John* 21: 16.
14-4 How to *f*: Thy sheep;
14-21 *F*: the hungry, heal the heart,
21-8 bless the orphan, *f*: the poor;
18-11 asks divine Love to *f*: it
46-30 * They *f*: the higher nature
122-24 to *f*: the multitude;
133-13 monads will *f*: nature

feedeth
Mis. 322-14 Shepherd that *f*: my flock,
323-19 God that *f*: the hungry heart,

feeding
Mis. 15-29 *f*: at first on the milk of
My. 123-8 You come from *f*: your flocks,

Feed My Sheep
(see Appendix A)

feeds
Mis. 150-31 He guards, guides, *f*.
331-12 dove *f*: her callow brood,
Pul. 21-30 *f*: and fills the sentiment
My. 247-23 Love alone that *f*: them.
303-20 what *f*: a few *f*: all.

feel
Mis. 12-1 Because I thus *f*: I say to others:
13-1 The only justice of which *f*:
14-6 Where will you see or *f*: evil.
20-3 neither see, hear, *f*: taste, nor

feel

Mts. 86-28 What mortals hear. see. *f*.
88-2 *f*: the need of physical help,
133-20 *f*: a delicacy in making the following
130-10 I cannot *f*: justified in
142-30 yet as friends we can the
146-23 I *f*: sure that as Christian Scientists
157-13 true Christian Scientist will *f*:
218-8 can neither see, hear, nor *f*.
234-5 Well may *f*: wounded by
224-10 * I don't *f*: hurt in the least,
234-1 that we see and *f*: discease only by
237-17 few *f*: and live now as when
250-10 I *f*: deeply. . . . the severe task
266-29 I will of them as I *f*:
271-29 will *f*: the influence of his Mind;
303-24 I assured that many
306-24 nor *f*: the feathery touch of the
306-26 Oh, may you *f*: this touch.
319-28 and *f*: themselves alone among
326-9 but the flesh at length did *f*: them;

Ret. 9-20 * And *f*: His presence in the vast
61-7 awoken from sleep and *f*: ill.
63-17 Do you not *f*: bound to expose this
85-16 *f*: that God ordains you.
87-23 They *f*: their own burdens less,
90-18 Who can *f*: and comprehend the
to *f*: in a certain finite human
Un. 4-8
5-6 What you see, hear, *f*: is a
22-11 to see or be seen, to *f*: or be felt.
taste, hear, *f*: smell,
34-15 says that matter cannot *f*: matter;
34-17 material nerves, do *f*: matter.
34-20 matter could not *f*: what it calls
57-5 the pain they *f*: and occasion;
Pul. 3-27 I *f*: so far from victory over the
6-21 * I *f*: the truth is leading us to
36-17 * made me *f*: I could have
Rud. 10-5 must *f*: and know that
10-14 cannot *f*: see, or report pain
No. 19-17 *f*: no sensation of divine Love,
Hea. 16-21 They can neither see, hear, *f*:
My. 21-10 * We therefore *f*: sure that all
21-24 * will *f*: that they have called
51-8 * while we *f*: that she has not
64-8 * we *f*: a pardonable pride
87-17 * we *f*: that Boston is to be
138-7 I *f*: that it is not for my benefit
145-12 * I do not *f*: able to keep about,
193-4 you will not *f*: my absence.
216-28 you will *f*: more than at present
323-19 * Neither do I now *f*: at all equal

feelings
Mis. 106-29 that thrill the chords of *f*:
142-21 chords of *f*: too deep for words.
177-10 Their *f*: and purpose are deadly,
219-16 if he would remove this *f*:
222-8 conviction of his wrong state of *f*:
227-18 flowers of *f*: blossom,
228-7 would catch their state of *f*:
343-18 Are we *f*: the vernal freshness
Ret. 18-22 flowers of *f*: are fragrant
81-11 false thinking, *f*: and acting;
Pul. 31-15 * close contact with public *f*:
51-21 * religious belief has stirred up *f*:
72-3 * learning the *f*: of Scientists
No. 1-12 borne on by the current of *f*:
6-24 to material sense and *f*:
'01. 1-23 by *f*: and applying the nature
'02. 15-28 *f*: sure that God had led me
Po. 64-16 flowers of *f*: are fragrant
67-21 flowers of *f*: may blossom
My. 50-17 * there was a *f*: of trust
63-16 * to repress a *f*: of exultation
63-21 * there came a deeper *f*:
63-21 * a *f*: of awe and of reverence
145-13 * I am *f*: an old ailment
236-5 adapted to the key of my *f*:
274-10 spiritual sense of thinking, *f*:
274-10 right thinking, right *f*:
331-21 * express the *f*: of gratitude
331-26 * the high *f*: of honor

feelingly
Ret. 15-22 from persons who *f*: testified

feelings
My. 332-3 * attempt at expressing the *f*

feels
Mis. 219-15 one person *f*: sick,
219-15 another *f*: wicked
219-27 *f*: wickedly and acts wickedly,
220-15 patient says and *f*: "I am well,
224-4 our egotism that *f*: hurt by
228-21 Whatever man sees, *f*: or
Ret. 25-25 neither sees, hears, nor *f*: Spirit,

feels

- Un. 11-17 looks very real and *f* very real ;
 25-9 it sees, hears, *f*'s tastes, smells
 Pul. 37-16 * Mrs. Eddy *f* very strongly,
 37-21 * Mother *f* very strongly,
 '00. 3-8 No hand that *f* not his help,
 Hea. 13-4 matter-physician *f* the pulse,
 My. 31-7 * Mrs. Eddy, *f* if her duty to

feels

My. 204-15 TO PRACTISE WITHOUT *F*'

feet

- and hands
 Pul. 9-14 climbed with *f* and hands
 another's
 My. 188-24 lies at another's *f*.
 bare
 Mis. 391-44 With bare *f* soiled of sore,
 Po. 38-15 With bare *f* soiled of sore,
 bleeding
 Un. 66-5 Jesus walked with bleeding *f*'
 eight
 Pul. 26-12 * eight *f* in height.
 43-9 * not more than five by eight *f*'.
 eighty-two
 My. 68-9 * a diameter of eighty-two *f*'
 fancied
 Ret. 12-6 Woke by her fancied *f*'.
 Po. 61-4 Woke by her fancied *f*'.
 fifty-one
 My. 68-9 * and a height of fifty-one *f*'.
 goat's
 Pan. 3-31 goat's *f* the solidity of the earth ;
 hands and
 Mis. 375-24 * hands and *f* of the figures
 375-26 * hands and *f* in Angelico's 'Jesus.'
 her
 Mis. 142-1 how beautiful are her *f* !
 Pul. 83-28 * the moon under her *f*'.— Rev. 12 : 1,
 his
 Mis. 325-24 wipes off the dust from his *f*'
 Ret. 86-13 wipe the dust from his *f*'
 My. 159-7 Sitting at his *f*'
 hundred and
 Pul. 41-24 * rises one hundred and twenty-six *f*'
 Jesus'
 Mis. 388-35 The right to sit at Jesus' *f*' ;
 Po. 21-14 The right to sit at Jesus' *f*' ;
 kiss the
 Mis. 124-22 to kiss the *f* of Jesus.
 Pan. 6-19 kiss the *f* of such a messenger,
 kneeling at the
 Peo. 13-15 Galilee kneeling at the *f* of
 little
 Mis. 250-24 little *f* tripping along the sidewalk ;
 329-18 her little *f* trip lightly on,
 400-17 Guide my little *f*'
 Po. 69-5 Guide my little *f*'
 Master's
 Mis. 110-2 poured on our Master's *f*'
 369-19 we kneel at our Master's *f*'
 My. 222-21 the bandals of thy Master's *f*'.
 of Christ
 '01. 22-15 I begin at the *f* of Christ
 of Christian Science
 Ret. 81-29 led me to the *f* of C. S.,
 of Jesus
 Mis. 17-12 to sit at the *f* of Jesus.
 124-22 to kiss the *f* of Jesus,
 361-16 sit at the *f* of Jesus.
 Pul. 27-22 Mary washing the *f* of Jesus,
 My. 349-13 to him who sits at the *f* of Jesus
 of Love
 Mis. 204-9 and kisses the *f* of Love,
 of progress
 My. 127-23 wor laid down at the *f* of progress
 of Truth
 Peo. 12-10 trampled under the *f* of Truth,
 My. 228-19 meek, who sit at the *f* of Truth,
 one hundred
 and twenty
 My. 24-25 * tower is one hundred and twenty *f* in
 our
 Mis. 339-12 plants our *f* more firmly,
 Pan. 15-8 plant our *f* firmly on Truth,
 their
 Mis. 176-20 planted their *f* on Plymouth Rock,
 325-18 their *f* resting on footstools,
 326-24 to wash their *f*'
 My. 227-25 under their *f*'.— Matt. 7 : 6.
 thirty-two
 My. 70-30 * which is thirty-two *f* long.
 to these lame
 Mis. 362-9 ears to these deaf, *f* to these lame,
 twenty-nine
 My. 68-11 * altitude twenty-nine *f* higher

feet

- twenty-one and one half
 Pul. 24-26 * twenty-one and one half *f* square.
 two hundred and twenty
 Mis. 59-6 * over two hundred and twenty *f* high,
 two hundred and twenty-four
 My. 45-30 * two hundred and twenty-four *f*'
 68-10 * two hundred and twenty-four *f*'
 78-7 * two hundred and twenty-four *f*'
 Way-shower's
 My. 161-4 washing the way-shower's *f*'
 Mis. 107-8 plant the *f* steadfastly in Christ.
 392-2 at whose *f* I stand.
 Ret. 11-21 Farther than *f* of chamois fall,
 Po. 20-2 at whose *f* I stand,
 60-19 Farther than *f* of chamois fall,
 My. 129-23 whose *f* can never be moved.
 184-27 *f* of him that bringeth— Isa. 52 : 7.

felicity

- Pul. 63-16 * expresses the whole law of human *f*'
 fell
 Mis. 99-10 courage of his convictions *f*'
 231-14 copy of . . . that *f* into his hands.
 285-15 and the laiter *f* horns *de combat*;
 Ret. 91-6 ever *f* upon human ears
 Pul. 6-26 as my lone bark rose and *f*'
 '01. 24-16 be *f* and great was the fall
 Hea. 10-7 *f* before the womanhood of God,
 17-16 sleep" that *f* upon Adam— Gen. 2 : 21.
 My. 31-6 * "Day by day the manna *f*'
 194-3 *f* forests and remove mountains,
 229-27 *f* a victim to those laws,
 303-1 *f* mysteriously upon my spirit.

fellow

- No. 41-5 called him "this *f*."— Luke 23 : 2.
 My. 104-5 a "pestilent *f*."— Acts 24 : 5.
 104-6 of this "pestilent *f*."— Acts 24 : 5.

fellow-apostle

Un. 1-5 taught by his *f* Paul,

fellow-being

Mis. 31-5 affect the happiness of a *f*'

fellow-beings

Pul. 58-3 * imparting this faith to her *f*'.

My. 286-5 no more . . . slaughtering of our *f*' ;

fellow-citizens

My. 173-22 my *f* vied with each other to

fellow-man

Mis. 18-24 habitual love for his *f*'.

fellow-men

Mis. 170-13 conceptions of God and our *f*'.

'01. 32-10 or desire to defame their *f*'.

fellow-mortals

Mis. 32-30 should try to bless their *f*'.

213-12 forewarn and forearm our *f*'

'02. 11-12 hastens to help on his *f*'.

Fellow of the Royal College of Physicians

Peo. 6-3 Dr. Abercrombie, *F* of the R' C' of P'

fellows

Mis. 294-5 and displacing his *f*'.

fellow-saint

Ret. 86-14 *f* of a holy household.

fellow-servants

Mis. 335-5 begin to smite his *f*'.— Matt. 24 : 49.

fellowship

Mis. 149-25 *f*' with saints and angels.

310-30 All who desire the *f*' from us.

357-24 should receive full *f*' from us.

Man. 51-7 Violation of Christian *F*'.

51-10 does not live in Christian *F*'.

74-21 attitude of Christian *F*'.

99-13 who is in good *f*' with another

Ret. 15-20 we parted in Christian *f*'.

45-9 material form of cohesion and *f*'

64-30 refuse *f*' with the Church

85-23 with ecclesiastical *f*'

Pul. 21-14 entertain due respect and *f*'

No. 8-9 *f*' in the bonds of Christ.

My. 7-8 * hand of *f*' is being extended

275-2 chapter sub-title

275-4 does produce universal *f*'.

360-20 Abide in *f*' with and

362-24 * Christian love and *f*'.

fellow-students

Mis. 280-24 expressed his *f*' thanks

felon (see also felon's)

Hea. 19-1 A *f* was delivered to them

felon's

Hea. 19-8 *f* belief that he was bleeding

felt

- Mis.* 96-13 already *f* in a higher mode of
113-32 animus is *f* throughout the land.
127-29 but a tender sentiment *f*.
153-7 seen and *f* in health, happiness, and
263-16 *f* by students, especially by those
278-24 I have *f* for some time that
281-25 I *f* the weight of this yesterday.
290-16 * I *f* the influence of your thought
312-9 may the love that is talked, be *f* i
375-10 * I did not utter all I *f*.
398-23 *F*'ve the power of the Word?
3-24 * was *f* by all around her.
Ret. 14-23 and added to say how I *f*.
89-1 its presence *f* in eternal stillness
Un. 7-9 most sensibly *f* that the infinite
22-11 to see or be seen, to feel or be *f*.
24-24 Nothing would remain to be seen or *f*.
51-5 is neither seen, *f*, heard, nor
87-12 must have *f*, the influence
57-13 for it is written that he *f* that
34-29 "I *f* that the divine Spirit
Pul. 36-6 * as Mrs. Eddy *f* it essential to the
68-9 * as Mrs. Eddy *f* it necessary
84-18 * can be better than expressed.
45-11 *f*, though unacknowledged.
Ol. 12-2 it is not *f* with the fingers;
13-5 it ought not to be seen, *f*, or
21-27 or *f* the incipient touch of
74-24 *F*ve the sense of the Word?
Po. 74-23 Its presence is *f*.
My. 9-24 never before *f* poor in thanks,
50-7 * Pilgrims *f*, the strangeness of
60-12 * *f* a peculiar sense of isolation
68-7 * it was *f* that the church needed a
57-4 * need was *f* of an auditorium
30-6 * that they had *f* no pain
125-16 *f*, the touch of the spirit of
125-16 *f*, the infinite source where is all,
185-11 thought, *f*, spoken, or written,
240-12 Its presence is *f*.
247-14 must have *f* me when
290-1 a love that is *f* by
291-15 not talked but *f* and lived.

female

- Mis.* 18-16 all-harmonious "male and *f*."—*Gen.* 1: 27.
199-8 male and *f* come into their rightful
286-7 * from *f* suffrage, past a score of
296-10 * "a *f* passion for some manner of
296-27 a wish to promote *f* suffrage
314-6 two Readers: a male, and a *f*.
Mm. 50-3 body of a *f* shall be
Ol. 7-11 made them male and *f*.
10-12 generic term for both male and *f*.
My. 263-20 and you see male and *f* one

Female Anti-Slavery Society

- Po.* vi-14 a meeting of the *F. A. S.*

feminine

- Mis.* 296-20 note or foster a *f* ambition
Un. 32-24 neither masculine nor *f*.

fermentation

- My.* 301-6 found to be a healthy *f*.

fermenting

- Mis.* 134-25 Error is only *f*.
Pul. 5-28 is the leaven *f* religion;
Ol. 2-17 rapidly *f*, and enlightening the world

fern

- Ret.* 4-22 scrub-oak, poplar, and *f* flourish.

Fernald, Mr. Josiah E.

- My.* 135-18 namely, . . . Mr. Josiah E. *F.*
136-22 Josiah E. *F.*, justice of the peace
137-23 namely, . . . Mr. Josiah E. *F.*.

ferns

- Pul.* 42-26 * palms and *f* and Easter lilies.
42-27 * with *f* and pure white roses

ferocious

- Mis.* 36-10 *f* mind seen in the beast

fervent

- Mis.* xi-9 *f* heart and willing hand
177-2 devotion and an absolute
Un. 69-12 hypocrite melts in *f* heat.
No. 28-4 in the *f* heat of suffering,
Peo. 9-22 a desire, *f*, impetuous:

fervently

- Mis.* 114-22 cannot . . . pray to God too *f*.
Ol. 14-18 hold in your full hearts *f*
My. 293-21 Had prayer so *f* offered

fervid

- My.* 25-17 my answer to their *f* question:
248-18 *f* affection for the race

fervor

- Ol.* 3-2 virtue, *f*, and fidelity
My. 81-6 * that at the very height of *f*,
81-30 * conception of the *f* of belief

festal

- Mis.* 121-5 drank from their *f* wine-cup.
My. 170-2 this was no *f* occasion.

festive

- Po.* 77-17 Why from this *f* hour
My. 256-24 the *f*' boards are spread,

festivities

- Man.* 60-14 no special observances, *f*, nor gifts
94-7 no receptions nor *f* after

festivity

- Mis.* 324-6 sounds of *f* and mirth,
Ol. 14-20 prepare accordingly for the *f*.

fetishism

- My.* 248-19 No *f* with a symbol can fetter

fetter

- My.* 248-20 No fetishism . . . can *f* your fight.

fettered

- Peo.* 10-19 they alone have *f* free limbs.

fettlers

- Mis.* 165-8 without the *f* of the flesh,
173-24 pains, *f*, and befools him.
237-28 loosing the *f* of one form of
246-16 to forge anew the old *f*,
359-14 or by holding it in *f*.
394-7 And loosens the *f* of pride

- Pul.* 14-2 will chain, with *f* of some sort,
Peo. 3-24 and assigns their mortal *f*.

- 11-13 their *f*: are gnawing away life
Po. 45-9 loosens the *f* of pride

fever

- Ret.* 13-12 pronounced me stricken with *f*.
13-22 The *f* was gone, and I rose

- Hea.* 13-15 cured the incipient stage of *f*.
My. 312-8 * he died of yellow *f*.

- 312-20 was suddenly seized with yellow *f*.
335-17 * was attacked with yellow *f*.
335-21 * cause of death as bilious *f*,
335-27 * case was one of yellow *f*.

fevered

- Ol.* 11-24 * And it lay on my *f* spirit

feverish

- Mis.* 233-5 *f*, disgusting pride of those
Ol. 2-17 *f* pride of sects and systems

few

- Mis.* ix-7 among my thousands of students *f*
x-12 a *f* articles are herein

- 3-14 the laborers seem *f*.
25-24 *F*: there are who comprehend what
139-24 a *f* persons have since scrupled,
171-26 *F*: people at present know
27-7 Not a *f* individuals serve God

- 237-16 *f* feel and live now as when
237-16 It is enough, say they, to care for a *f*.
301-12 a *f* professed Christian Scientists.
305-17 * large contributions from a *f*.
322-8 a *f* laborers in a valley
323-23 and *f* there be that find it."

- 325-8 *f* cravings for the immortal,
327-20 lay down a *f* of the heavy weights,
347-18 take a *f* steps,
354-16 a *f* fruits tenderly told,
378-4 in a *f* weeks returned
382-5 a *f* manuscripts of mine

- Ret.* 20-5 *f* months before my father's
90-8 taught a *f* hungry ones,
Un. 9-22 a *f* spiritual thinkers
12-3 laborers are *f* in this vineyard of
Pul. 8-19 to earn a *f* pence toward this
22-11 and a *f* in far-off lands
43-19 A *f* minutes of silent prayer
49-6 * a *f* of which had been the gifts
57-21 * *F*: people outside its own circles
72-15 * a *f* of the leading members
82-18 * women had *f* lawful claims
88-8 can append only a *f* of the names
Rud. 15-13 *F*: were taken besides invalids for
9-9 but *F**, comparatively, see it
Ol. 1-17 *f* there be that find it."—*Mat.* 7: 14.
Ol. 4-22 a *f* of their infinite meanings,
Peo. 8-7 the sins of a *f* tired years
12-14 *F*: there be who know what a power
Po. vii-6 * to prepare a *f* bound volumes
33-18 I ponder the days may be *f*.
My. 17-24 * *f*: moments of silent prayer
47-7 * a *f* of the stages of its progress,
50-26 * and *f* knew of its teachings,
50-27 * those *f* saw the grandeur
51-17 * remain with us for a *f*: Sundays

few

- My.* 52-27 * Within a *f.* months she has made
73-6 * very *f.* of them owe a cent.
80-28 * A *f.* were upon the scene
85-51 * one of the *f.* perfect sky-lines
91-21 * The *f.* thousand persons who followed
121-17 *F.* blemishes can be found in a
146-12 *F.* believe this saying
146-12 *F.* believe that C. S. contains
182-1 Chicago had *f.* Congregational
237-2 in the *Sentinel* a *f.* weeks ago,
244-29 but *f.* are chosen — *Matt.* 22: 14.
261-24 an open secret, understood by *f.*
290-5 and the tried and true seem *f.*
290-8 *F.* sovereigns have been as venerable,
303-20 what feeds a *f.* feeds all.
325-21 * a *f.* instructor by Mrs. Eddy
327-18 * a *f.* other Scientists who stayed
334-6 * allegation that copies are *f.*
(see also days, things, words, years)

fewer

- My.* 83-14 * will doubtless have *f.* questions.

flat

- Mis.* 336-27 Science is the *f.* of divine
Un. 38-21 no divine *f.* commands us to
'01. 5-18 leave all sin to God's *f.*
Fo. 1-9 far the universal *f.* ran,

fibre

- Un.* 13-17 in the very *f.* of His being.

fibres

- Mis.* 142-27 touched tender *f.* of thought,

Fichte

- No.* 22-4 Leibniz, Descartes, *F.*,

fiction

- My.* 46-29 * or paralyzed by sentimental *f.*
112-3 A *f.* or a false philosophy

fidelity

- Mis.* 270-23 *F.* to his precepts and practice
286-4 the solemn vow of *f.*
310-1 chapter sub-title
341-9 *F.* finds its reward
Ret. 91-17 and with such *f.*
Pul. 22-9 attest their *f.* to Truth,
33-24 * They hold with strict *f.* to
66-13 * They hold with strict *f.* to
virtue, fervor, and *f.*
'01. 3-2
My. 5-26 your generosity and *f.*
37-13 * thy your *f.* and the constancy of
45-16 * to the divine Principle
62-1 * unflinching faith and unflinching *f.*
90-12 * insures *f.* in pain or death
135-26 Your love and *f.* cheer my
187-1 your *f.* faith, and Christian zeal
209-6 *f.* courage, patience, and grace.
230-21 fitness and such as thine
243-21 witnessa your *f.* to C. S.

Field

- Man.* 56-16 general reports from the *F.*
64-1 experience in the *F.*
72-7 Scientist working in the *F.*,

field

- at work in a
Pul. 33-17 * at work in a *f.* one day
beasts of the
Mis. 191-5 beasts of the *f.* — see Gen. 3: 1.
complaints from
My. 254-2 In view of complaints from the *f.*
every
Pul. 53-21 * every *f.* of human endeavor.
fruitful
My. 183-19 forest becomes a fruitful *f.*
grass of the
No. 26-28 clothe the grass of the *f.* — *Matt.* 6: 30.
occupying the
Hea. 14-1 occupying the *f.* for a period;
of battle
Mis. 136-5 with you on the *f.* of battle,
of labor
Mis. 136-1 I retired from the *f.* of labor,
entering this sacred *f.* of labor,
Man. 84-23 A Single *F.* of Labor.
85-1 occupies only his own *f.* of labor.
Ret. 47-23 before entering this *f.* of labor,
in this *f.* of labor.
No. 7-25 in purchases our *f.* of labor
My. 347-19 factors in our *f.* of labor
of medicine
Mis. 306-17 imposition in the *f.* of medicine
of Mind-healing
Fud. 8-17 in the *f.* of Mind-healing.
of Science
My. 226-25 laborers in the *f.* of Science
of work
My. 216-19 indicates another *f.* of work

field

- open
'02. 14-29 an open *f.* and fair play.
plant of the
Mis. 26-12 "every plant of the *f.* — Gen. 2: 5.
Hea. 18-14 "every plant of the *f.* — Gen. 2: 5.
student in the
My. 355-6 letter from a student in the *f.*
this
Mis. 284-7 in this *f.* of limitless power
Ret. 47-23 before entering this *f.* of labor
No. 7-25 in this *f.* of labor.
My. 365-23 * churches and societies in this *f.*
whose
My. 297-20 inspiration to the whole *f.*
Mis. 54-8 *f.* of metaphysical healing.
313-19 The *f.* waves its white ensign.
My. 162-11 Scientists all over the *f.*
195-6 problems to be worked out for the *f.*
242-16 I hereby announce to the C. S. *f.*
327-18 * Scientists who stayed on the *f.*
354-6 it is due the *f.* to state that I
355-2 as it will be to the *f.*,

fields

- Mis.* xi-14 unexplored *f.* of Science.
xi-26 to survey the *f.* of the sasin
80-26 sown and reaped in the *f.*
120-25 from their own *f.* of labor.
302-32 stay within their own *f.*
Ret. 4-13 Where once stretched broad *f.*
36-4 have won *f.* of battle
Un. 12-1 your *f.* are already white
My. 51-23 * her duty, to go into new *f.*
243-17 remain in their own *f.* of labor

fierce

- Chr.* 53-16 With *f.* heart-beats:
My. 127-23 culminating in *f.* attack,

fiercely

- Pul.* 3-17 *f.* besieged by the enemy.

fiery

- Mis.* 118-29 *f.* punishment of the evil-doer.

fifteen

- Mis.* 242-14 more difficult tasks *f.* years ago.
Ret. 40-16 stood by her side as five *f.* minutes
Pul. 26-17 * chime of bells includes *f.*
30-27 * and within *f.* years it has grown
32-22 * over the world for *f.* centuries,
62-8 * a chime of *f.* bells
96-5 * was founded *f.* years ago
79-10 * starting *f.* years ago.
My. 24-22 * *f.* different trades represented.
309-28 * passed her first *f.* years at
(see also numbers, values)

fifth

- Mis.* 262-7 entering upon its *f.* volume,
280-14 dismissed the *f.* of March,
280-26 On the morning of the *f.*
My. 122-11 On the *f.* of July last,

Fifth Avenue

- 542
My. 282-20 542 *F. A.*, New York City.

Fifth Church of Christ, Scientist

- My.* 363-3 * signature

fifty

- Mis.* 221-26 that five times ten are *f.*
221-27 saying . . . ten times five are not *f.* ;
Un. 6-28 in less than another *f.* years
Fud. 41-15 * parties of forty and *f.*
Hea. 1-18 * At *f.*, chides his infamous delay,
My. 234-1 *f.* telegrams per holiday
310-24 * a gray-haired man of *f.*
(see also numbers, values)

fifty-one

- My.* 68-9 * a height of *f.* feet.

fig

- Pul.* 26-24 * with sprays of *f.* leaves

fight

- Mis.* 41-12 The good *f.* must be fought
90-11 will *f.* the medical faculty,
104-17 wages feeble *f.* with his
204-8 When the good *f.* is fought,
273-6, 7 *f.* the good *f.*
321-20 Uniting in your holy *f.*
Un. 46-23 The *f.* was an effort to enthroned evil.
Fud. 3-14 good *f.* we have waged is over,
No. 7-20 must now *f.* their own battles.
23-21 *f.* these claims, not as realities,
Pan. 6-7 continue to *f.* it until it disappears,
13-16 *f.* the good *f.*
'00. 9-23 no one can *f.* against God,
10-4 illusion, that after a *f.* vanisheth

- fight**
1st. 10-2 has a *f* with the flesh.
Hea. 2-16 "I have fought a good *f*. — II Tim. 4: 7.
 14-2 it is the *f* of beasis.
Po. 10-10 The hoar *f* is forgotten;
 18-24 to the good *f*, till God's will
My. 212-7 A harder *f* will be necessary
 337-11 The hoar *f* is forgotten;
- fighting**
Mis. 140-34 not be found *f*. against God.
 327-20 trumling, and *f*. each other,
My. 278-22 Nothing is gained by *f*.
- figs**
Mis. 27-17 or *f* of thistles? — Matt. 7: 16.
 336-18 nor *f* of thistles.
- fig-tree**
Mis. 151-11 He saith of the barren *f*.
 154-13 beneath your own vine and *f*.
- figurative**
Pul. 66-15 * highly *f*. language.
- figuratively**
Mis. 238-7 *f*. and literally spat upon matter;
My. 343-21 the term *pope* is used *f*.
- figures**
Mis. 370-20 What *f*. is less favorable than
 376-4 * face, *f*. and drapery of Jesus,
 376-6 * the face, *f*. and drapery of
 376- * the *f*. garments from a
 392-13 love the Hebrew *f* of a tree.
Pul. 31-19 * central *f*. in all this agitation
 31-27 * Her *f*. was tall, slender, and
 48-28 * *f*. largely *f*. her generosity,
Po. 30-17 love the Hebrew *f* of a tree.
- figures**
Mis. 375-24 * "The hands and feet of the *f*"
 8-18 * and the relationship of *f*.
My. 25-10 * *f*. are taken from the report
 94-3 * *f*. given out by the church
 96-5 * many of them prominent *f*. in
 97-11 * if the *f*. could be given
 97-27 * Facts *f*. of a stubborn things,
 100-2 * some of the fact and *f*.
 345-29 make them our *f*. of speech.
- filed**
Mis. 380-27 a bill in equity was *f*.
 395-23 Answer was *f*. by the defendant,
My. 137-4 following affidavit. . . was *f*.
- final**
Mis. 254-1 *f*. obedience to which the Decalogue
- fill**
Mis. 9-17 *f*. it with the nectar of the gods.
 29-19 they intend to *f*. the human mind
 43-23 *f*. one's pocket at the expense of
 276-3 not big enough to *f*. the order,
 343-26 *f*. the haunted chambers of memory,
 369-22 *f*. earth with the divine energies,
 386-15 to *f*. That waking with a love
Man. 26-21 They shall *f*. a vacancy occurring
 29-14 five suitable members . . . to *f*.
 71-13 position that no other church can *f*.
 50-18 rescues the right to *f*. the same
 80-20 trustees shall *f*. the vacancy,
 89-8 shall be elected to *f*. the vacancy.
 100-19 Committee to *f*. the vacancy;
 112-9 *f*. out his application
Ret. 70-19 *f*. his own niche in time and eternity.
Pul. 60-19 * to *f*. the recess behind the
 * *f*. the bosom of his good thoughts
Rud. 15-15 to *f*. in the best possible manner
 15-28 to *f*. anew the individual mind.
No. 1-8 *f*. the rivers till they rise in floods,
 45-16 right of woman to *f*. the highest
Fan. 15-9 and *f*. us with the life and
O1. 32-19 They *f*. the ecclesiastic measure,
Po. 3-14 Love divine doth *f*. my heart.
 6-6 Her bosom *f*. his mortal woes.
 29-20 *F*. us today With all thou art
 49-23 to *f*. That waking with a love
 66-2 our brimming cup *f*.
 19-27 no doubt *f*. the memory
My. 59-18 * would scarce *f*. a couple of pews
 62-13 * *f*. your heart with the joy of Love's
 125-18 *f*. to her double — Rev. 18: 6.
 167-12 may *f*. your hearts
 195-30 *f*. these spiritual temples with grace,
 210-6 and no space for evil to *f*.
 270-19 Those words . . . *f*. my heart .
- filled**
Mis. 93-2 that they may be *f*. with Truth.
 111-14 had He *f*. the net.
 124-19 man's true sense is *f*. with peace,
 183-17 if he open his mouth it shall be *f*.

filled

- Mis.* 321-7 My heart is *f*. with joy,
 360-31 *f*. with the true knowledge of
 386-5 and hearts are found and *f*.
Man. 37-4 after the blank has been properly *f*.
Ret. 84-21 that they may be *f*. with Truth.
Pul. 28-27 * has *f*. the office of pastor
 29-13 * the hall was *f*.
 41-21 * vast congregations *f*. the church
 42-3 * *f*. with a waiting multitude,
 42-30 * *f*. with beautiful pink roses.
 53-29 * power that *f*. his garment's hem
 55-7 *f*. with blessings for the whole
No. 15-7 hearts are found and *f*.
Po. 49-9 hearts are found and *f*.
My. 30-27 * church was *f*. for the service
 38-10 * seating space had been *f*.
 38-12 church was *f*. for each service
 38-17 * They *f*. all the seats
 42-16 * a heart *f*. with gratitude
 52-28 * always *f*. her coffers anew.
 56-3 * until every seat was *f*.
 77-19 * *f*. the streets leading to the
 80-27 * these places had all been *f*.
 80-32 * auditorium was comfortably *f*.
 90-2 * great buildings should be *f*.
 126-18 cup which she bath *f*. — Rev. 18: 6.
 157-4 * are *f*. with profound joy
 210-3 *f*. with Truth and Love,
 216-7 in a mind *f*. with goodness,
 247-24 so *f*. with divine food
 250-28 have *f*. this sacred office
 291-25 sheaves garnered, her treasury *f*.
 362-19 * *f*. with gratitude to God.
- filling**
Mis. 116-12 *f*. the measures of life's music
 254-23 *f*. with hate its deluded victims,
 331-24 *f*. all space and having all power,
Man. 111-2 *f*. out the application blank,
Rud. 3-27 ever-present I am, *f*. all space,
 '00. 1-6 ever-present Love *f*. all space,
 '01. 15-16 *f*. up the measure of wickedness
My. 255-7 *f*. their positions satisfactory
- fills**
Mis. 13-30 it *f*. all space, being omnipresent;
 173-20 God is Mind and *f*. all space,
 228-10 *f*. the world with its fragrance,
 281-7 *f*. me with joy,
 285-6 *f*. orders for my books,
 396-6 *F*. mortal sense with dread,
Pul. 21-30 *f*. the sentiment with unworldliness,
Po. 46-17 While beauty *f*. each bat
 58-18 *F*. mortal sense with dread
My. 191-24 Immortal courage *f*. the human breast
- filter**
Mis. 171-9 *f*. from vertebræ to vertebræ.
- final**
Mis. 55-27 the *f*. destruction of all that
 56-18 *f*. destruction of the false belief
 63-18 and understand the *f*. fact,
 86-3 This *f*. degree of regeneration
 99-1 Science is absolute and *f*.
 111-19 *f*. obedience to spiritual law.
 205-13 *f*. immersion of human consciousness
 215-1 the *f*. destruction of error
 219-2 science of the *f*. cause of things .
 318-10 third and fourth *f*. generation
 361-21 So shall mortals soar to *f*. freedom,
Ret. 13-14 belief in a *f*. judgment-day.
 33-2 my *f*. conclusion that mortal belief,
 47-2 *f*. outcome of material organization,
 56-14 by the *f*. triumph of Spirit
 '78-24 your own success and *f*. happiness,
 '00. 4-22 *f*. absolute, and eternal.
 40-10 gained fresh energy and *f*. victory.
 '01. 5-18 * manifestation of the real
 27-1 experience, and *f*. discovery.
Pro. 1-7 *f*. unity between man and God.
My. 266-17 *f*. spiritualization of all things,
- finale**
Un. 2-11 as the *f*. in Science
 303-24 rather is it the *pith* and *f*. of
- finally**
Mis. 100-15 *f*. show the fruits of Love.
 126-12 and *f*. conquers them .
 126-6 * *F*. brethren — Phil. 4: 8.
 136-2 socially, publicly, and *f*.
 205-26 abandonment of sin *f*. dissolves all
 299-10 that this query has *f*. come
 369-4 God's law, . . . shall *f*. understood;
 373-6 but, as usual, he *f*. yielded.
 373-28 *f*. sit down at the right hand
Ret. 45-12 mortal existence is *f*. laid off.

finally

- Rel.* 50-3 was *f*' led, to accept this fee.
 67-16 lack of witness,
Un. 45-21 until *f* dies in order to
Pul. 14-8 *f*' be shocked into another
 50-25 *skirmishing, *f*' subsides.
Rud. 11-3 to the understanding of God
No. 9-12 separate wisely and *f*;
Fan. 6-5 *F*' brethren, denounce evil
 '01. 20-20 fragrance will *f*' be known,
 24-20 *F*' brethren, wait patiently
 '02. 10-15 will *f*' find the scope of
 10-17 becomes *f*' spiritual.
Po. vi-11 **f*' found its way into print,
 to dispose fully and *f*;
My. 25-4 **f*' became willingly obedient
 43-11 *F*' beloved brethren
 108-26 *f*' may we not together
 174-39 *f*' resolved to spend no
 231-9 material error *f*' disappears,
 223-24 *f*' fall, pierced by its own

Finance

(see Committee on Finance)

finance

Mis. 327-11 policy, religion, politics, *f*.

Finance Committee

Man. 76-15 *F*' C'.

finances

Mis. 131-17 By-law relating to *f*'*Pul.* 8-7 condition of our nation's *f*'

financial

- Mis.* 131-14 a report of the first *f*' year
 131-23 After this *f*' year, when you
 75-11 understands the *f*' situation
 75-15 *F*' Situation
Ret. 50-3 no *f*' equivalent for
 '02. 12-23 *f*' transactions of this church,
My. 7-7 *f*' transactions of this church,

find

- Mis.* xi-15 will *f*' herein a "canny" crumb;
 11-2 to *f*' that, though thwarted,
 13-29 you will *f*' it to be good;
 13-30 will *f*' that, good is omnipotence,
 14-6 or *f*' its existence necessary
 28-25 *f*' neither pleasure nor pain therein.
 32-14 will *f*' my views on this subject;
 38-14 other institutions *f*' little interest in
 53-11 Do you sometimes *f*' if advisable
 76-22 will *f*' the right meaning indicated.
 86-30 and *f*' wings to reach the glory of
 89-23 will *f*' the proper answer to this
 96-18 and to *f*' strength in union,
 117-10 and always *f*' him there,
 124-5 cannot *f*' God in matter,
 124-11 *f*' rest in the spiritual ideal,
 129-19 *f*' somebody in his way, not to love
 130-10 What do we *f*' in the Bible,
 132-21 I *f*' it inconvenient to accept
 133-28 I turn constantly to . . . and *f*' rest.
 147-21 we *f*' him ever the same,
 148-2 We shall never one part of
 155-9 *f*' access to the heart of humanity.
 157-8 *f*' their card in *The C. S. Journal*
 158-25 *f*' the forthcoming completion
 176-11 the truth that breaks the dream
 182-9 *f*' their adoption with the Father,
 200-24 to seek . . . and to *f*' happiness,
 211-24 *f*' the Life that cannot be lost.
 217-4 not reason . . . attempts to, *f*' one;
 220-2 *f*' that a good rule works one way,
 227-13 *f*' himself responsible for kind(?)
 234-15 which can never *f*' a place in Science.
 266-21 cannot *f*' it in my heart, *f*' one;
 279-19 *f*' out the nothingness of matter.
 281-6 But I *f*' also another mental condition
 287-17 *f*' the highway of holiness.
 298-23 One says, I *f*' relief from pain in
 322-34 and few there be that *f*' it.
 324-22 and to *f*' the Stranger.
 324-25 only to *f*' the lights all wasted
 325-14 only to *f*' its inmates asleep
 327-26 for my sake shall *f*' it. — *Matt.* 10: 39.
 334-17 You must *f*' error to be nothing.
 341-19 and you *f*' Life eternal.
 343-6 to *f*' disease in the mortal mind,
 353-6 and *f*' the divine.
 357-7 and yearn to *f*' living pastures
 362-25 We all must *f*' shelter from the
 369-35 would *f*' our Father's house again
 372-15 to *f*' Christ and Christmas
 375-21 **f*' an almost identical resemblance,
 385-3 **F*' peace in God,
 390-22 And thou wilt *f*' that harmonies,
 391-5 Will *f*' within its portals

find

- Mis.* 391-18 *F*' items at our door.
 111-14 Applicants will *f*' the chief points
Ret. 2-5 *f*' so graphically set forth in the
 18-23 *f*' a happiness rare;
 21-8 employed to *f*' him
 24-23 *f*' the Science of Mind
 38-20 to *f*' me en route for Boston,
 52-1 endeavored to *f*' new ways and means
 62-4 *f*' that the views here set forth
 63-17 will *f*' it more difficult
 85-3 Teachers of C. S. will *f*' (it advisable
 89-22 *f*' any precedent for employing
 90-28 It is gladdening to *f*' in such a student,
Un. 20-19 *f*' yourself losing the knowledge
 21-4 we shall *f*' that we are perpetually
 26-12 as we *f*' in the hymn-verse
 33-17 and you *f*' no mind therein.
 33-23 *f*' them divided in evidence,
 62-17 and you *f*' Truth
Pul. 4-12 will *f*' that one is as important a
 6-27 **f*' in Mrs. Eddy's metaphysical
 11-8 *f*' within it home, and heaven.
 38-30 **f*' in one form of belief or another
 57-10 *truths which will *f*' emphasis
 69-19 *We *f*' in this view of the Bible
 70-20 *to *f*' the great curative Principle
 75-5 *If Christian Scientists *f*' in my
 80-3 *will surely *f*' the other.
No. 7-14 *f*' rescue and refuge in Truth
 36-16 *f*' rest from unreal trials in
Fan. 3-9 *f*' an indefinable pleasure in
 8-4 *f*' expression in sun worship,
 13-19 *f*' life in Him in whom we
 '01. 7-24 *f*' ourselves so far from the
 2-12 *f*' the standard of Christ's healing
 12-12 faith on the earth? — *Luke* 18: 8.
 28-7 few there be that *f*' it. — *Matt.* 7: 14.
 '02. 11-8 *f*' and point the path
 12-22 *f*' no place in my Message,
 18-27 *f*' divine Science verifies the
Poo. 4-20 *f*' no reflection in
 23-16 in brighter morn will *f*'
 37-3 **F*' peace in God,
 38-4 Will *f*' us at its portals
 38-17 *F*' items at our door.
 56-1 thou wilt *f*' that harmonies,
 64-18 *f*' a happiness rare;
 7-5 that ordering *f*' no place in
My. 23-2 *in order to *f*' out how much our
 71-15 *they will *f*' themselves in one of
 86-5 **f*' pleasure in this new symbol,
 91-4 *something they did not *f*' in other
 104-9 they could *f*' no fault in him
 105-3 *f*' in them man's only medicine
 114-31 and *f*' these progressive steps
 120-2 and there we *f*' him
 129-4 low me instead of *f*' me.
 122-19 to *f*' where the young child lies,
 127-13 we *f*' that divine metaphysics
 128-2 *f*' no other outlet to liberty,
 137-30 I *f*' myself able to select the
 138-16 I *f*' that I cannot
 142-5 *and then *f*' no seats in The
 155-17 May this glad Easter morn *f*'
 155-28 To-day may *f*' the joy so sweet
 163-18 that I might *f*' retirement from
 182-28 *f*' shelter from the storm
 184-29 *f*' utterance and acceptance
 212-28 will *f*' this pretentious saying
 215-26 Can we *f*' a better example
 221-13 can we *f*' a better moral philosophy.
 233-27 for my sake shall *f*' it. — *Matt.* 10: 39.
 254-13 *f*' the ever-present God
 286-27 in which our human capacities *f*' the
 283-13 *f*' their birthright in divine Science.
 306-17 Human merit or demerit will *f*'
 316-21 I am pleased to *f*' this
 318-31 I do not *f*' my authority for
 323-8 *before the people *f*' out that
 361-6 Please *f*' it there, and do not

finder

My. 4-22 seeker and *f*' of C. S.

findeth

Mis. 252-32 if a man *f*' be goeth and selieth

finding

- Mis.* 98-11 *f*' ways and means of helping
 182-24 *f*' their place in God's great love,
 324-28 *F*' no happiness within,
 324-27 seeking peace but *f*' none.
 325-28 sees robber *f*' ready ingress to
 389-20 Seeking and *f*' with the angels sing:
Pul. 64-18 *without *f*' a cleft;
 and past *f*' out.
Po. 4-19 Seeking and *f*' with the angels sing:

finding

- My.* 25-0 * no confusion in *f* seats.
 174-20 seeking and *f* (though feebly),
 188-29 and *f* it, be God-endowed
 221-4 precludes . . . from *f* favor with
- finds**
Mis. 15-1 fancies he *f* pleasure in it,
 16-7 one *f* so much lacking,
 31-13 false faith *f* no place in,
 83-27 *f* it abstract or difficult to
 118-5 when faith *f* a resting-place
 127-19 *f* one's own in another's good.
 233-23 *f* fault with the exactness of
 268-3 evil *f* from *f* from itself;
 341-10 Fidelity *f* its reward
 380-25 And mother *f* her home
Man. 54-2 *f* that the offense has been committed,
Pul. 39-3, 4 *f* no rest until *f* the peace of
No. 15-20 *f* Spirit neither in matter nor
 27-5 evil *f* no place in good.
Pan. 10-25 individual who *f* the highest joy,
 1-7 *f* C. S. more extended,
 19-7 thus he *f* what he seeks
 '02. 10-20 reformer who *f* the more spiritual
Po. 5-6 And mother *f* her home
My. 4-1 *f* the spirit of Truth,
 18-18 *f* one's own in another's good."
 88-21 *f* its temple in the heart of
 89-10 * *f* in the English cathedrals,
 118-27 *f* its paradise in Spirit,
 135-14 *f* the full fruition of its faith,
 265-4 and that it *f* admittance;
- fine**
Mis. 372-17 * shall be punished by a *f*;
Pul. 29-17 * of *f* range and perfect tone.
Hea. 14-3 in *f*, much ado about nothing.
My. 65-16 * in a *f* part of the city.
 79-6 C. S. has more *f* church edifices
 86-2 * *f* architectural effects.
 320-1 * he was a *f* literary student
 335-13 * erected a *f* dwelling-house.
- finely**
Pul. 29-16 * were *f* read by Judge Hanna.
- finer**
My. 345-27 *f*. more etherealized ways of
 345-27 They seek the *f* essences.
- finesse**
Mis. 373-12 Neither material *f*, standpoint, nor
- finest**
Pul. 8-25 painted the *f* flowers in the
My. 74-15 * *f* architectural achievements
 91-28 * one of the *f* places of worship
 123-11 in one of the *f* localities
- finger**
Mis. 129-4 let him put his *f* to his lips,
 166-3 monument whose *f* points upward,
 231-17 and bit the *f*
 339-18 with *f* grim and cold it points
 385-5 'T was Love whose *f* traced aloud
 398-20 Touched by the *f* of decay
Ret. 85-18 wait for God's *f* to point the way.
Un. 34-15 yet put your *f* on a burning coal,
 '02. 20-14 'T was Love whose *f* traced aloud
 7-5 'T was Love whose *f* traced aloud
 26-13 Thou point'st thy phantom *f*,
 58-5 Touched by the *f* of decay
My. 105-12 could be denied by the *f*,
 121-11 yielding to the touch of a *f*,
 124-22 with *f* pointing upward,
 186-3 prophetic of the *f* divine
 258-31 a child with *f* on her lip
- fingers**
Mis. 329-22 Her dainty *f* put the fur cap on
Pul. 8-25 your loving parts and delf *f*,
 15-3 is not to bring him to *f*,
Peo. 11-27 "with one of their *f*,"—*Matt.* 23: 4,
 14-10 * white *f*: pointing upward."
- finish**
Mis. 41-13 keep the faith and *f* their course.
 215-26 long warfare with error . . . to *f*,
Ret. 38-5 to persuade him to *f*,
My. 68-20 * largely into the interior *f*.
 68-25 * form the interior *f*.
 163-17 was not able to *f*."—*Luke* 14: 30.
- finished**
Mis. 37-8 the true creation was *f*,
Ret. 38-1 I had *f* the copy for the book.
 38-11 my copy for the book.
 38-14 *f* printing the copy.
 38-17 started for Boston with my *f* copy.
Pul. 48-7 * get their buildings *f*, on time,
My. 14-27 * until the church is *f*,

finished

- My.* 45-13 * The great temple in *f*!
 45-28 * The great temple is *f*!
 68-29 * and *f* with bronze,
 126-11 how the first is *f*.
 145-8 remodelling of the house was *f*,
 304-5 *f* my course of studies
 311-30 * when she *f*: Smith's grammar
 357-28 I have just *f*: reading your
- finisher**
Mis. 361-20 *f*. of our faith."—*Heb.* 12: 2.
 '01. 17-6 the author and *f* of our faith,
My. 258-14 *f* of our faith.—*Heb.* 12: 2.
 349-16 *f* of our faith."—*Heb.* 12: 2.
- finishes**
Hea. 10-13 that *f* the question
- finishing**
My. 66-18 * chapter sub-title
- finite (noun)**
Mis. 75-13 infinite is not within the *f*;
 173-15 Can the infinite be within the *f*?
Ret. 67-10 *f* was self-arrayed against the
Hea. 9-28 the *f* cannot contain the infinite,
 118-21 the demands upon the *f*.
 230-1 measures the infinite against the *f*.
 272-9 the *f* is not the altitude of the infinite.
- finite (adj.)**
Mis. 16-20 more than a person, or *f* form.
 70-25 *f* and material sense of relief;
 83-20 which *f* mortals see and comprehend
 102-4 is only an infinite *f*: being,
 102-8 and the infinite forever *f*.
 182-24 without corporeality or *f*: mind,
 172-19 presents but a *f*: feeble sense of
 182-23 no personal plan . . . partial and *f*;
 217-18 and that Deity is a *f*: person
 or to become both *f* and infinite;
 219-6 or that the personality of . . . is *f*:
 307-29 dedication of *f*: personality,
 308-31 a *f*: person is not the model
 309-14 Pondering on the *f*: personality of
Ret. 30-15 foibles and fables of *f*: mind
 56-1 antagonized by *f*: theories,
 58-3 taking the rule of *f*: master.
 58-6 physical, false, and *f*: substitute.
 59-2 to believe man has a *f* and
 59-11 even as mortals apply *f*: terms
 72-3 Physical personality is *f*:
Un. 4-8 in a certain *f*: human sense,
 24-10 Evil. I am a *f*: consciousness,
 24-13 infinite, and not a *f*: consciousness.
 24-15 There is no really *f*: mind,
 24-16 no *f*: consciousness.
 43-7 too *f*: for anchorage in infinite
Rud. 2-10 especially a *f*: human being;
 2-13 The human person is *f*:;
 2-21 assigned to God by *f*: thought,
 3-25 do you mean that God has a *f*: form?
No. 20-18 starting from a *f*: body,
 25-11 is beyond a *f*: belief.
 25-12 Man outlives *f*: mortal definitions
 36-8 one infinite and the other *f*:;
Pan. 6-8 a human *f*: personality?
 '01. 4-19 God is not *f*:;
 6-7 reckons . . . the infinite in a *f*: form,
 6-9 infinite Mind inhabit a *f*: form?
 6-10 a *f*: or an infinite Person?
 6-28 idea of Him as a *f*: Person
Hea. 4-8 we limit . . . to the *f*: senses.
 4-15 and become *f*: for a season;
 4-18 expect infinite Life to become *f*,
 3-20 is based on *f*: premises.
Peo. 4-9 said that . . . could enter *f*: man
 8-13 our *f*: and material conceptions of Deity.
My. 109-15 is not corporeal, not *f*.
 150-13 will not be buried in the *f*;
 159-21 the temporary and *f*.
 (see also sense)
- finiteness**
Mis. 101-15 no compromise with *f*
Ret. 73-4 without *f*: of form or Mind.
Un. 25-15 from *f*: into infinity.
- finitized**
My. 122-21 *f*: cribbed, or cradled,
- finly**
Mis. 102-7 Mind would be chained to *f*.
Ret. 67-10 manifestation of sin was a *f*.
Peo. 4-7 belief that . . . infinity became *f*.
- fire**
Mis. 1-17 *f*: from the ashes of dissolving self,
 125-2 be purified as by *f*.
 151-6 God is a consuming *f*.

fire

- Mis.* 172-9 plants pouring in their *f* upon us;
176-22 melted away in the *f* of love
206-7 the *f* of repentance first
213-18 pass through a baptism of *f*.
215-2 the sitting and the first.
237-2 that hell is *f* and brimstone,
326-7 that house is on *f*
328-15 "God is a consuming *f*." — *Heb.* 12. 29.
330-20 wakened through the baptism of *f*?
345-11 set *f* to the fagots,
94-10 so Christ's baptism of *f*,
Pan. 3-25 * heaven, earth, sea, the eternal *f*,
'00. 8-23 *f* that purifies sense with Soul
'01. 12-6 with the Holy Ghost and with *f*,
'02. 13-4 a sharper *f* from enmity,
16-1 after the earthquake and the *f*.
Rev. 13-21 set *f* to the fagots,
13-22 through the baptism of *f*.
My. 45-21 * by night in a pillar of *f*,
45-25 * pillar of *f* by night, — *Ezod.* 13: 22.
160-24 unpunished sin is this internal *f*,
160-25 even the *f* of a guilty conscience,
160-31 makers of hell burn in their *f*.
164-21 What is this . . . phoenix *f*,
300-31 Are the churches opening *f* on

fired

My. 29-22 * *f* the imagination.

fire-proof

- Pul.* 25-7 * as literally *f* as is conceivable.
57-2 * The building is *f*.
79-14 * a handsome *f* church
75-25 * believed to be the most nearly *f*

fires

- Mis.* 125-2 the *f* of suffering;
237-10 belch forth their latent *f*.
Pul. 9-8 kindle perpetually its *f*.
'02. 5-7 lights the *f* of the Holy Ghost,
19-28 Master triumphed in furnace *f*,
Hea. 11-13 *f* of ancient proscription
My. 124-31 they consume in their own *f*?
160-22 internal *f* of our earth
240-32 light their *f* in every home.

fireside

Mis. 231-32 vacant seat at *f* and board

firesides

My. 126-29 need it in our homes, at our *f*,

firing

Mis. 11-6 by *f* first could kill him

firm

- Mis.* 77-5 to be *f*, — *yea*, to understand
77-29 To believe is to be *f*.
134-18 *f* in your allegiance to
213-20 fearless will and *f* foundation.
232-24 its infinite value and *f* basis.
290-31 property of a noted *f*,
361-27 partner in the *f* of error,
'01. 2-25 Only a *f* foundation in Truth can
My. 97-3 * *f* faith on the part of a

firmer

- Mis.* 160-14 *f* in understanding and obedience.
276-32 *f* than ever in their allegiance to
Un. 14-20 *f* that everlasting hills.

firmest

Pul. 5-10 bravest to endure, *f* to suffer,

firmly

- Mis.* 225-11 *f* bore testimony to the power
339-12 plants our feet more *f*.
Un. 9-14 Until . . . is *f* grounded,
Pan. 15-11 plant our feet *f* on Truth.
Peo. 6-27 * "I *f* believe that if the whole
My. 200-20 *f* subscribe to this statement;
346-21 value to the race *f* established.

firmness

Ref. 7-17 * noted for his boldness and *f*,

First

- Men.* 99-26 by the *F* and Second Readers
112-3 must be written *F*, Second,
Pul. 37-25 * heading
My. 249-26 the *F* and Second Readers

first

- Mis.* 1-20 After my *f* marriage, to
21-1 *F*, edition of *S.* and *H.* having been
2-11 Adam legacy must *f* be seen,
2-14 but the *f* faint view of a
8-11 except you *f* formulate this enemy
11-9 by firing *f* could kill him
15-29 feeding at *f* on the milk of the
21-15 My *f* plank in the platform of *C. S.*
23-17 Satan, the *f* talker in its behalf,
23-19 the *f* and only cause.

first

- Mis.* 26-13 Whence came the *f* seed,
27-31 *f* admitting that it is substantial.
1867, I taught the *f* student
29-18 the *f* publication of my work,
30-6 even though failing at *f* to
33-25 *F*: It does away with all material
36-8 The *f* and only cause is
52-26 because the *f* rule was not easily
56-29 *f*, spiritually created the universe,
57-2 If the *f* record is true,
57-9 in the chapter of Genesis.
59-10 is worse than the *f*,
63-5 was at *f*, gotten up to hinder his
67-4 *F*: is the law, which saith:
75-8 *F*: I urge this fundamental fact
has fallen away from his *f*, estate;
85-17 *f*, feeble flutterings of morals
90-18 *F*, be sure that your means for
93-31 suffer for it in the *f* instance,
94-5 He must *f* see himself and the
96-11 *f*, as a loving Father and Mother;
106-15 chapter sub-title
107-21 must *f* be shown its falsity
108-17 *f* state, . . . knowledge of one's self,
109-18 Ignorance was the *f* condition
112-24 This mental disease at *f*,
117-4 *f*, separate the tares from the wheat;
129-5 One's *f* lesson is to
131-5 darkness in one's self must *f* be
131-14 *f* financial year since the creation
137-6 close of the *f* convention of the
138-15 *f* and last lesson of *C. S.* is love,
138-24 growth of these at *f* is more gradual;
142-15 My *f* impression was to indite a poem;
149-29 *f* temple for *C. S.* worship
151-21 make Him thy *f*, acquaintance.
153-24 my *f* edition of *S.* and *H.*
153-28 * Hear the music of the
155-19 she hereby requests: *F*: that you,
159-11 we both had *f* to obey,
164-13 At *f*, the babe Jesus seemed small
171-3 Jesus' *f* effort to realize Truth
172-28 *f* and fundamental rule of Science
174-20 *f* to declare age nst this kingdom
176-20 When *f* the Pilgrims
179-4 The *f* rightful desire
182-27 The *f* man, *adam* — *I Cor.* 15: 45.
185-30 *f*, spake from their standpoint of
187-14 presuppose a material man to be the *f*
188-4 when the stars *f* sang together,
189-6 presents as being *f*, that which
189-16 St. Paul *f*, reasons upon the basis
189-30 was the *f*, the only man.
189-1 "The last shall be *f*," — *Matt.* 20: 16.
189-1 and the *f* last, — *Matt.* 20: 16.
189-13 "the *f* man," — *I Cor.* 15: 45.
191-16 and by omitting the *f* letter,
193-31 condition insisted upon is, *f*,
194-30 must comply with the *f* condition
203-19 *F*: The baptism of repentance
205-7 repentance *F*, separates the dross
215-13 must *f*, understand the Principle
216-4 must *f* have done our work,
223-2 mystery of error . . . at *f* thanked me,
231-26 his *f* sitting-at-table on a defamed grave,
249-1 *f*, undertaken by a mesmerist,
255-22 *F*: It does away with material
264-15 are taught their *f*, lessons by my
264-21 the bias of my *f* impressions,
270-14 "Seek ye *f* the kingdom" — *Matt.* 6: 33.
272-7 * the *f* on record in history,
279-15 The *f* is that of Joshua
285-15 *f* crossed swords with fee-love,
285-18 book that cast the *f* stone,
289-8 mortals must *f* choose between
293-17 last error will be worse than the *f*?
301-24 *F*: This method is an unseen
304-9 * coming
305-19 *F*: Material that can be made a
305-30 * the *F* President of the United States,
314-31 On the *f* Sunday of each month,
315-23 *f* few years, convene as of ten as
326-23 *f*, to meet with his own,
330-23 Nature's *f* and last lessons
332-22 *f*, a supposition;
336-13 even that you *f* cast out your
338-2 *f* brings to humanity some great
338-5 I *f* proved to myself,
341-6 *F* purify thought,
343-21 not . . . by the *f* uprooting;
347-1 *f* common
350-8 The *f* subject given out for
350-15 in about one week from the *f*?
352-7 But it must *f* see the error of its
354-23 humility is the *f* step in *C. S.*,

first	
Mrs.	<p>355-13 <i>f.</i> self-knowledge. 358-23 the <i>f.</i> and only College for 360-13 stars of the <i>f.</i> magnitude 366-20 From <i>f.</i> to last, evil insists on 370-29 <i>f.</i> care is to separate the sheep 371-29 among the lessons on healing 373-1 When the latter was <i>f.</i> issued, 375-17 *The <i>f.</i> thing that impressed me 378-12 treatment seemed as <i>f.</i> to relieve her, 380-12 teach the <i>f.</i> student in C. S. 380-17 My students at <i>f.</i> practised in 382-5 my <i>f.</i> work on this doctrine, 383-13 <i>f.</i> patient healed in this age by 383-15 I taught the student in C. S. 382-16 the <i>f.</i> books on this subject; 382-17 obtained the <i>f.</i> charter for 382-17 the <i>f.</i> C. S. church, 382-19 and was its pastor, 383-20 erected the <i>f.</i> church edifice 383-21 obtained the <i>f.</i> and only charter 383-23 its <i>f.</i> and only president; 383-23 the <i>f.</i> C. S. official; 383-24 <i>f.</i> Christian Scientist Association, 396-15 At <i>f.</i> to fill That waking with 398-21 <i>f.</i> at the tomb to hear his word: 40-15 <i>f.</i> Sunday of each month, 46-12 followed <i>f.</i> Sunday in June, 47-4 preceding the <i>f.</i> Sunday in June, 47-5 <i>f.</i> Friday in November of each year, 49-9 <i>f.</i> to announce the name of the 43-24 the <i>f.</i> children 48 At <i>f.</i> Mrs. Eddy objected to being 70-5 without <i>f.</i> consulting her on said 77-4 books are to be audited on <i>f.</i> <i>My f.</i> 78-24 on the <i>f.</i> studying month, 60-10 on the <i>f.</i> Wednesday of December, 110-13 Initials only of <i>f.</i> names will not 15-10 seek <i>f.</i> the kingdom <i>Matt. 6: 33.</i> 15-4 <i>f.</i> Congregational Church in Fembroke. 18-1 I was united to my <i>f.</i> husband, 26-26 could <i>f.</i> state this Principle, 77-14 <i>f.</i> jottings were but efforts to 27-21 ripple in <i>f.</i> thoughts of it 27-24 Science <i>f.</i> broke upon my sense, 26-12 The <i>f.</i> must become last, 31-13 <i>f.</i> spontaneous motion of Truth 31-13 <i>f.</i> It does away with all material 32-22 copyrighted publication on 26-8 after taking out my <i>f.</i> copyright, 27-1 <i>f.</i> edition of my most important work, 27-6 when it was <i>f.</i> printed, 27-9 <i>f.</i> edition of one thousand copies. 27-11 In my <i>f.</i> edition of S. and H., 28-21 closing chapter of my <i>f.</i> edition 43-4 Dr. Eddy was the <i>f.</i> student publicly 43-1 He was the <i>f.</i> organizer of 43-1 <i>f.</i> purely metaphysical system 43-21 The <i>f.</i> Christian Scientist Association 44-4 The <i>f.</i> such church ever organized, 44-12 deemed requisite in the <i>f.</i> stages of 48-12 spiritual formation <i>f.</i>, last, and 49-13 in human growth material. . . is <i>f.</i>; 43-19 The <i>f.</i> official organ of the 44-26 mortals to open their eyes to 47-9 <i>f.</i> a manifestation of sin was 81-28 <i>f.</i> led me to the feet of C. S., 81-30 Though our <i>f.</i> lessons are changed, 87-2 *Order is the <i>f.</i> law, 87-3 <i>f.</i> Christian Scientists are 89-23 to action not <i>f.</i> made known to them 90-23 to those <i>f.</i> sacred tasks, 92-5 <i>f.</i> by the blade, then the ear. — <i>Mark 4: 26.</i> 14-3 because it was not at <i>f.</i> done 15-1 man's <i>f.</i> disobedience, 17-11 God told our <i>f.</i> parents that 20-7 <i>f.</i> The Lord created it, 20-13 <i>f.</i> God never made evil, 20-13 <i>f.</i> epistle to the Corinthians 20-14 "The <i>f.</i> man Adam — <i>1 Cor. 15: 45.</i> 20-25 <i>f.</i> shall be last. — <i>Matt. 19: 30.</i> 21-11 <i>f.</i> mortal is the last of sin is, 21-15 Which was <i>f.</i>, matter or power? 25-13 That which was <i>f.</i> was God, 66-12 <i>f.</i> eliminates and then destroys, 66-23 <i>f.</i> be made <i>f.</i> in their chains; 81-5 Jesus <i>f.</i> appeared as a helpless chapter heading 1-1 the <i>f.</i> to bedew my hope with a 7-25 This is my ordination 9-3 <i>f.</i> was <i>f.</i> purchased by the church 20-14 From <i>f.</i> to last, The Mother Church 24-1 *completion of the <i>f.</i> C. S. church 24-15 the <i>f.</i> pastor of this denomination." 25-5 <i>f.</i> pastor of the church here 26-26 <i>f.</i> meeting held on April 19, 1879.</p>

first	
Publ.	<p>31-9 *my <i>f.</i> meeting with her 35-16 The <i>f.</i> must become last, 35-29 *the <i>f.</i> to place "Christian Scientist" on 36-14 *evening that I <i>f.</i> met Mrs. Eddy 37-26 *<i>f.</i> Christian Scientist Association 38-5 <i>f.</i> edition of Mrs. Eddy's book, 41-30 At 9 a. m. the <i>f.</i> congregation 44-22 *the <i>f.</i> of its kind; 46-29 He was the <i>f.</i> organizer of a 47-5 *publisher of the <i>f.</i> official organ 49-27 <i>f.</i> Impression given to the visitor 53-13 *the <i>f.</i> edition of Mrs. Eddy's 55-16 Her discovery was <i>f.</i> called, 60-10 *Each paragraph was supplemented <i>f.</i> 61-22 <i>f.</i> peal of the chimes in the tower 64-4 *the <i>f.</i> pastor of this denomination." 67-25 *<i>f.</i> Christian Scientist Association 70-9 *<i>f.</i> pastor of the C. S. denomination, 72-9 *one of the <i>f.</i> to be seen. 79-18 *The <i>f.</i> is that a revolt was inevitable 79-22 worse than the <i>f.</i> — <i>Matt. 12: 45.</i> 11-4 <i>f.</i> to faith in Christ; 12-10 belief that they are <i>f.</i> made sick 14-19 <i>f.</i> classes furnished students with 16-20 This was the <i>f.</i> book 17-13 when visiting the <i>f.</i> footsteps No. 6-1 last state <i>f.</i> worse than the <i>f.</i>, 9-17 the <i>f.</i> edition of this little work 45-14 and <i>f.</i> at the sepulchre, 46-14 the <i>f.</i> settlers of New Hampshire. 48-1 <i>f.</i>, because it was more effected <i>f.</i> 6-11 <i>f.</i>, in the form of a talking serpent, 9-9 four <i>f.</i> rules pertaining thereto, 7-3 "S. and H. . . . was published, 8-26 learn <i>f.</i> when obedience 10-26 in the name of a <i>f.</i> lieutenant of the 12-19 hast left thy <i>f.</i> love — <i>Rev. 2: 4.</i> 15-23 not left thy <i>f.</i> love. — <i>See Rev. 2: 4.</i> 3-26 more that I was united to my '01. 1-8 <i>f.</i> communion in the new century 3-22 The <i>f.</i> proposition is correct, 3-24 last . . . does not illustrate the <i>f.</i>, 15-27 <i>f.</i> detect the claim of sin, 14-24 control it in the <i>f.</i> instance, or 17-11 my <i>f.</i> demonstrations of C. S. 27-9 the <i>f.</i> ever published on C. S., 27-28 *<i>f.</i> people say <i>f.</i> conflicts with 28-1 Having passed through the two stages, 33-13 Christian Scientists <i>f.</i> and last 33-26 just what it was in the <i>f.</i> centuries to write truth <i>f.</i> and '02. 3-5 the <i>f.</i> lie and lead into perdition 3-30 In the <i>f.</i> chapter of Genesis, 9-21 When <i>f.</i> I heard the life-giving sound 15-11 not one dollar of royalty on its <i>f.</i> 16-6 This was my <i>f.</i> inkling of Wyclif's Hea. 11-14 the <i>f.</i> to be intolerant, 13-28 that one is worse than the <i>f.</i>; 14-19 You must <i>f.</i> mentally educate and 17-24 Sin was <i>f.</i> in the allegory, 19-13 Which is <i>f.</i>, the egg or the bird? Feo. 4-11 When <i>f.</i> good, God, was named a 1-8 when <i>f.</i> creation vast began, Po. 3-18 Since <i>f.</i> we met, in weal or woe 21-10 <i>f.</i> at the tomb to hear his word: 29-11 <i>f.</i> at the tomb, who waits 49-23 At <i>f.</i> to fill That waking with a vi-18 *was its <i>f.</i> edition and 13-7 the <i>f.</i> that I had even heard of it. 31-1 *<i>f.</i> the "Communion Hymn," 31-10 *public had its <i>f.</i> glimpse of the 31-13 <i>f.</i> impression was of vastness, 31-29 <i>f.</i> sight which the visitors caught 40-19 <i>f.</i> pure, then peaceable. — <i>Jas. 3: 17.</i> 42-20 *welcome you to our <i>f.</i> annual meeting 49-15 <i>f.</i> business meeting of the church 49-32 <i>f.</i> meeting of this little church 54-23 *stated that from the <i>f.</i> of September 54-31 <i>f.</i> Sunday service held in Chicking 56-30 being repetitions of the <i>f.</i> service. 57-14 *The <i>f.</i> annual meeting of the church 59-3 *your <i>f.</i> class in Lynn, Mass., 59-16 *back to that <i>f.</i> public meeting 60-17 *of the <i>f.</i> chapter of Genesis. 61-6 *At <i>f.</i> I thought that, 68-27 floors of the <i>f.</i> story are of marble, 73-25 the <i>f.</i> instalments of the crowds 74-8 in time for the <i>f.</i> Sunday service, 76-26 <i>f.</i> great monument to C. S., 77-21 <i>f.</i> hymn which the visitors caught 81-10 *<i>f.</i> to catch the Reader's eye, 91-22 *the <i>f.</i> years of her preaching 95-4 *genesis <i>f.</i> presented by Mrs. Eddy Science has always been <i>f.</i> met with 112-14 My <i>f.</i> writings on C. S. began</p>

first

- My.* 121-19 a diamond of the *f*' water ;
 126-11 how the *f* is finished
 131-14 praise return to its *f*' love,
 133-16 the great and *f*' commandment,
 134-14 chapter sub-title
 134-15 your *f*' annual meeting,
 137-18 * *f* announced in the *Concord Monitor*
 137-15 your *f*' Thanksgiving Day,
 172-3 * *f* chapel of the college,
 174-21 my parents *f*' offered me to Christ
 179-3 *f*' and second chapters of Genesis,
 179-4 The *f*' gave an account of
 181-31 *f*' two years of my discovery of
 189-24 cannot forget that yours is the *f*'
 183-24 taking the *f*' by the forelock
 185-26 temple erected *f*' in the hearts of
 196-4 *f*' edifice of our denomination in
 202-27 The way is narrow at *f*'
 211-8 allowing it *f*' to smoulder,
 215-18 to plant out *f*' magazine,
 215-23 *f*' sent forth his students,
 215-28 *f*' without, and then with, provision
 217-21 We deny *f*' the existence of disease,
 217-29 *f*' takes up the subject,
 217-30 step to be taken *f*'
 223-14 *F*' because I have not . . . time
 236-16 they accepted the *f*' name,
 245-31 The *f*' degree (C.S.B.) is given to
 246-2 after receiving the *f*' degree,
 250-7 *f*' to adopt this By-law
 251-13 *f*' impressions of innocence,
 267-20 One individual may *f*' awaken from
 270-6 my *f*' religious home in this capital
 290-10 *f*' month of the new century
 302-15 *f*' gave me the endearing appellative
 302-25 My *f*' visit to The Mother Church
 303-27 *f*' of second Virgin-mother
 304-26 *F*' people say it conflicts with
 304-29 The *f*' at issue upon me was:
 306-22 when I *f*' visited Dr. Quimby
 307-11 seemed at *f*' new to him.
 307-25 At *f*' my case improved
 309-28 * passed her *f*' fifteen years at
 310-29 *f*' edition of *S.* and *H.*
 311-16 date of my *f*' church membership.
 312-4 Regarding my *f*' marriage
 313-10 My *f*' husband, Major George W. Glover,
 320-30 * dedication of the *f*' Mother Church
 323-21 * twenty years since I *f*' saw you
 326-20 * *f*' to be issued to the healers of
 334-17 Science came *f*' to me,
 343-19 it won converts from the *f*'
 347-17 our great Master's *f*' disciples,
 349-1, 2 chronologically, is *f*' potentially,
 352-28 *f*' issue of *The C. S. Monitor*,
 353-10 The *f*' was *The C. S. Journal*,
 362-18 * as their *f*' act send you their
 (see also century, church, time)

firstborn

- My.* 46-30 * church of the *f*' — *Heb.* 12: 23.

First Cause

- Ret.* 57-26 ingrafting upon one *F*' *C*'

First Church

- Man.* 112-2 *F*' *C*', Second Church, etc.

First Church of Christ, Scientist

Atlanta, Georgia

- My.* 187-20 chapter sub-title

Brooklyn

- My.* 363-5 * signature

Brooklyn, N. Y.

- My.* 183-16 chapter sub-title

Chicago, Ill.

- My.* 177-1 chapter sub-title

Cleveland, Ohio

- My.* 105-1 chapter sub-title

Colorado Springs, Col.

- My.* 19-16 heading

Columbus, Ohio

- My.* 204-12 chapter sub-title

Concord, N. H.

- My.* 144-3 heading
 166-30 *F*' *C*' of *C.*, *S.*, Concord, N. H.

Detroit, Mich.

- My.* 182-22 chapter sub-title

Duluth, Minn.

- My.* 186-16 chapter sub-title
 186-18 *F*' *C*' of *C.*, *S.*, Duluth, Minn.:

Edinburgh, Scotland

- My.* 708-10 chapter sub-title

in Chicago

- My.* 177-5 *F*' *C*' of *C.*, *S.*, in Chicago.

in Concord

- My.* 104-9 to *F*' *C*' of *C.*, *S.*, in Concord,

First Church of Christ, Scientist

in Concord, N. H.

- My.* 163-14 *F*' *C*' of *C.*, *S.*, in Concord, N. H.,
 299-4 *F*' *C*' of *C.*, *S.*, in Concord, N. H.,

in Denver

- Mis.* 152-1 chapter sub-title

in Lawrence

- Mis.* 154-1 chapter sub-title

in London

- My.* 250-5 *F*' *C*' of *C.*, *S.*, in London.

in Oconto

- Mis.* 146-16 chapter sub-title

in Scranton

- Mis.* 181-3 chapter sub-title

London, England

- My.* 183-9 chapter sub-title

- 193-1 chapter sub-title

- 200-9 chapter sub-title

- 203-22 chapter sub-title

Los Angeles, Cal.

- My.* 192-18 chapter sub-title

Milwaukee, Wis.

- My.* 207-1 chapter sub-title

New London, Conn.

- My.* 165-35 heading

New York City

- My.* 233-4 *F*' *C*' of *C.*, *S.*, New York City.

- 360-8 *F*' *C*' of *C.*, *S.*, New York City.

- 360-11 *F*' *C*' of *C.*, *S.*, New York City.

- 360-16 *F*' *C*' of *C.*, *S.*, New York City.

- 362-3 *F*' *C*' of *C.*, *S.*, New York City.

New York, N. Y.

- My.* 165-11 heading

- 193-20 chapter sub-title

- 201-8 chapter sub-title

- 361-24 * signature

Oakland, Cal.

- My.* 202-19 chapter sub-title

of Concord, N. H.

- My.* 166-11 *F*' *C*' of *C.*, *S.*, of Concord, N. H.,

of New York

- Pul.* 43-1 * *F*' *C*' of *C.*, *S.*, of New York,

- 352-23 * *F*' *C*' of *C.*, *S.*, of New York.

Ottawa, Ontario

- My.* 209-1 chapter sub-title

Philadelphia, Pa.

- My.* 198-1 chapter sub-title

Pittsburgh,

- My.* 196-1 chapter sub-title

Salt Lake City, Utah

- My.* 186-23 chapter sub-title

San Jose, Cal.

- My.* 197-8 chapter sub-title

Staten Island

- My.* 362-7 * signature

St. Louis, Mo.

- My.* 190-23 chapter sub-title

Sydney, Australia

- My.* 206-1 chapter sub-title

Toronto, Canada

- My.* 184-1 chapter sub-title

Washington, D. C.

- My.* 192-8 chapter sub-title

Wilmington, N. C.

- My.* 176-1 chapter sub-title
 197-33 chapter sub-title

Man.

- 71-2 title of *F*' *C*' of *C.*, *S.*;

- My.* 136-2 edifice for *F*' *C*' of *C.*, *S.*, with its large

- 182-17 *F*' *C*' of *C.*, *S.*, with its large

- 183-4 Thus may *F*' *C*' of *C.*, *S.*;

- 184-10 having built *F*' *C*' of *C.*, *S.*;

- 362-27 * signature

(see also The First Church of Christ, Scientist)

First Commandment

- Mis.* 21-1 *C*' *S.* begins with the *F*' *C*'

- 23-14 the Me spoken of in the *F*' *C*'

- 24-1 These facts enjoin the *F*' *C*'

- 28-20 The *F*' *C*' "Thou shalt have—Exod. 20: 3.

- the illusion of breaking the *F*' *C*'

- 197-27 This belief breaks the *F*' *C*' of God.

- Pan.* 7-1 breaketh the *F*' *C*' in the Decalogue.

- 8-22 rest on the basis of the *F*' *C*'

- '00. 3-3 coincides with the *F*' *C*'

- 5-19 obey the *F*' *C*' of the Decalogue;

- '01. 32-22 especially the *F*' *C*' of the

- '02. 4-13 My subject-to-day embraces the *F*' *C*'

- The *F*' *C*' "Thou shalt have—Exod. 20: 3.

- 5-10 that heaven husbands in the *F*' *C*'

- 6-19 consummates the *F*' *C*'

- 7-10 sufficiently to fulfil the *F*' *C*'

- 12-7 Jew who believes in the *F*' *C*'

- 12-11 Christian who believes in the *F*' *C*'

- My.* 5-12 *F*' *C*' of the Hebrew Decalogue,

First Commandment

- My.* 64-12 *F. C.* of the Hebrew Decalogue.
16-10 *the F. C.*
221-17 *F. C.* of the Decalogue.
284-17 *F. C.* of the Decalogue
279-11 *F. C.* in the Hebrew Decalogue

First Congregational Church

- My.* 90-7 *deacon of the *F. C. C.*
147-4 *afternoon services of the *F. C. C.*
174-12 chapter sub-title
174-14 Pastor of the *F. C. C.*
174-20 our time-honored *F. C. C.*
270-5 In 1935, the *F. C. C.*

firstfruits

- Mis.* 131-17 this year of your *f.*
Rud. 16-26 call it their *f.*, or also

First Members

- Mis.* 147-1 chapter sub-title
310-23 *F. M.* will determine the action
Man. 18-21 were known as "*F. M.*"
18-25 changed the title of "*F. M.*"
My. 289-12 special meeting of its *F. M.*

First Reader

- (see also First Readers)
Mis. 314-10 *F. R.* shall give out any notices
814-15 *F. R.* shall read from my book.
Man. 29-1 the *F. R.* of a church.
30-12 *F. R.* of The Mother Church shall
33-2 *F. R.* of Mr. William D. McCrackan,
40-18 by the *F. R.* on the first Sunday
100-3 send to the *F. R.* of the church
16-17 * Prof. Hermann S. Hering, *F. R.*;
16-22 * conducted by the *F. R.*;
31-23 * *F. R.* William D. McCrackan,
31-27 * the *F. R.* announced simply
32-27 * *F. R.* William D. McCrackan read
134-23 *F. R.* Mr. William D. McCrackan,
135-17 *F. R.* of my church in Boston,
142-9 *F. R.* The Mother Church,
247-10 chapter sub-title
249-29 for *F. R.* in The Church of Christ.

First Reader's

- Man.* 30-11 *F. R.* Residence.

First Readers (see also First Readers')

- Man.* 31-16 shall be the duty of the *F. R.*
31-19 The *F. R.* shall read, as a part of
52-1 *F. R.* in the C. S. churches shall

First Readers'

- Man.* 31-15 *F. R.* Duties.

fish (see also fish')

- Mis.* 69-12 over the *f.* of the sea. — *Gm.* 1: 28.
69-31 dominion over the *f.*
69-32 "the *f.* of the sea" — *Gen.* 1: 26.
70-4 exercised my power over the *f.*;
353-14 Those who *f.* in waters deep.
Ret. 18-3 at play with the gold-gleaming *f.*;
Po. 51-19 Those who *f.* in waters deep,
63-11 at play with the gold-gleaming *f.*;

fisher

- My.* 247-19 God has called you to be a *f.* of men

fishermen

- My.* 236-18 It guides the *f.*

fishers

- Mis.* 111-10 "*f.* of men" — *Mark* 1: 17.
My. 295-17 Christian Scientists are *f.* of men.

fishes

- Mis.* 111-5 you lost your *f.*
Pul. 60-9 * Jesus' miracle of loaves and *f.*
Pco. 6-1 * and all the worse for the *f.*;
My. 123-24 five loaves and two *f.* — *Matt.* 14: 17.
247-14 The little *f.* in my fountain

fishing-boat

- Ret.* 91-23 a *f.* became a sanctuary.

fish's

- My.* 216-3 obtain their money from a *f.* mouth.

fissures

- Un.* 64-16 leap the dark *f.*

fit

- Mis.* 212-12 When they were *f.* to be blest.
228-18 an existence *f.* for earth and heaven.
288-5 sure of being a *f.* counsellor.
315-10 who are letterly *f.*
344-9 *f.* habitations and the intelligences
343-15 "a *f.* only for women and weak men"
Man. 55-12 so strayed as not to be father *f.*
Ret. 37-18 until our heavenly Father saw *f.*
Rud. 16-5 to *f.* students for practice
'00. 9-28 strove earnestly to *f.* others for
Pco. 13-23 * *f.* only for women and weak-minded
My. 112-9 the Scriptures to *f.* a doctrine,
208-28 and *f.* being to recover his
229-3 No mesmerist. . . is *f.* to come hither.

fitful

- Po.* 65-3 Life's pulses move *f.* and slow;

fitly

- Mis.* 346-23 "A word *f.* spoken" — *Prov.* 25: 11.
My. 24-14 * "*f.* framed together" — *Eph.* 2: 21.

fitness

- Mis.* 127-16 *f.* to receive the answer to its
316-11 should depend on the *f.* of things.
Un. 11-25 to mature *f.* for perfection
My. 18-12 *f.* to receive the answer to its
230-20 Be assured that *f.* and fidelity
267-18 in proportion to their *f.*

fits

- My.* 310-25 * these "*f.*" were diagnosed by

fitted

- Mis.* 197-9 no man can be wholly *f.* for
234-14 whom I have not *f.* for it
315-10 spiritually *f.* for teachers.
My. 249-25 individual best *f.* to perform this

fittest

- Mis.* 140-30 the *f.* would survive,
No. 25-13 * "the survival of the *f.*"
My. 166-6 but the *f.* survives;

fitting

- Mis.* 307-18 is fast *f.* all minds for the
374-17 most *f.* that Christian Scientists
Pul. 25-16 * vestibule is a *f.* entrance
My. 45-15 * edifice stands a *f.* monument of
58-15 * *f.* testimonial in stone.
81-25 * a *f.* close to a memorable week.
84-14 * stately cupola is a *f.* crown
352-14 * *f.* testimony of the efficacy of

five

- Mis.* 13-22 testimony of the *f.* erring senses.
28-4 Perception by the *f.* personal senses
65-1 gathered from the *f.* personal senses,
69-3 faith to the *f.* material senses,
100-12 *f.* personal senses, they grasp neither
172-18 taken in by the *f.* personal senses,
172-25 Science, and the *f.* personal senses,
218-13 *f.* personal senses can take no
21-28 *f.* times ten are fifty
221-26 while ten times *f.* are not
351-23 *f.* senses give to mortals pain.
Man. 28-20 Hoard of Directors shall consist of *f.*
29-14 *f.* suitable members of this Church
Ret. 25-22 *f.* physical senses are so many
36-5 *F.* years after taking out my
44-8 though I had preached *f.* years
66-13 evidences of the *f.* physical senses;
59-20 the *f.* material senses define
Un. 25-5 testimony of the *f.* senses.
28-6 *f.* physical senses do not cognize it.
28-18 *f.* senses take no cognizance of Soul,
Pul. 38-2 * in other parishes for years
62-9 * not more than *f.* by eight feet.
Rud. 4-28 *f.* material senses testify to the
5-28 Destroy the *f.* senses as
'00. 1-17 *f.* grand divisions of the globe;
'01. 18-15 of the *f.* personal senses,
26-7 *f.* personal senses can have
Hes. 16-16 about the *f.* personal senses,
My. 26-28 * half past *f.* in the morning
32-3 * *f.* minutes of silent communion
123-23 the "*f.* loaves" — *Matt.* 14: 17.
135-20 in the *f.* grand divisions
272-23 the *f.* personal senses are
272-29 of the *f.* personal senses,
343-26 *f.* churches under discipline;
356-14 within the last *f.* years
(see also numbers, values)

five-dollar

- '00. 10-27 ten *f.* gold pieces

fix

- Man.* 26-18 *f.* the salaries of the Readers.

- Ret.* 11-6 Go *f.* thy restless mind

- Po.* 60-2 Go *f.* thy restless mind

fixed

- Mis.* 147-19 is guided by a *f.* Principle,
232-24 *f.* Principle of all healing is God;
240-18 with form and inclination *f.*;
220-17 *f.* in the heavens of divine Science,
360-13 *f.* stars in the heavens of Soul,
369-7 with *f.* Principle, given rule,
Ret. 57-13 implicit adherence to *f.* rules,
82-12 immovably *f.* in Principle,
No. 11-21 with *f.* Principle, given rule, and
23-10 divine Science, with *f.* Principle,
'01. 23-11 its *f.* Principle and given rule.
My. 7-5 * attention . . . is *f.* on C. S.
106-18 rests on the base of *f.* Principle,
113-24 demonstrated as a *f.* Principle

fixed

- My.* 122-3 *f* in one's own moral make-up.
181-28 *f* the year 1866 or 1867 for the
219-23 *f* in my memory
247-27 manifestation of a *f*. Principle

fixtures

- My.* 68-31 * Bronze is used in the lighting *f*.

flag

- Pul.* 82-14 * black *f* of oppression
Ps. 71-20 O war-rent *f*. O soldier-shoulder

fragrance

- '01.* 20-26 its hidden modus and *f*.

flagstones

- My.* 89-15 * even to the *f* in front

flame

- Mis.* 82-27 treacherous glare of its own *f*
241-27 so that the *f* never expires.
241-32 to keep aglow the *f* of devotion
245-13 though the baptism of *f*
'02. 5-9 It is this eternal *f*.
Ps. 30-13 fan Thou the *f*. Of right with might;

flames

- Mis.* 17-7 before the *f* have died away
206-22 Evil passions die in their own *f*.
237-5 in place of material *f*. and odor,
238-7 *f* caught in the dwelling
243-17 quench the growing *f* of falsehood,
No. 1-16 die away on the mount of
Hea. 9-14 furnishing fuel for the *f*.
My. 173-24 snatched this book from the *f*.
211-9 break out in devouring *f*.

flaming

- My.* 79-16 * fact was berated in *f* headlines

flash

- My.* 206-2 his *f* of flight and insight,

flat

- Mis.* 65-8 that the earth's surface is *f*.
825-16 or, *f*. on their backs
'01. 19-15 *f*'s departure from Jesus' practice

flatly

- Mis.* 206-20 *f* contradicted, as both untrue and

flatterer

- Mis.* 234-31 a *f*. a fool, or a liar.

flattering

- 205-7* great *f*. identification,

flattery

- My.* 122-14 called forth *f* comment

flattery

- '02.* 17-28 world's soft *f*. or its frown.

flaunting

- Mis.* 205-18 *f* and flaunting statements

flavor

- Mis.* 9-23 enjoyment having lost its *f*.
29-25 neither *f*. Christianity nor

flavored

- Mis.* 204-28 *f* with the true ideas

flax

- '02.* 18-11 quenched not the smoking *f*.

flocks

- Rat.* 4-20 and *f* with large flocks

flecks

- Mis.* 376-25 golden *f*. came out on a

fled

- Mis.* 112-21 his hippancy had *f*.
224-26 all wasted and the music *f*.
383-19 see thy ever-self. Life never *f*.;
396-8 It voices beauty *f*.
Ret. 23-21 Soulless famine had *f*.
30-5 borrower would have *f*.
Pan. 1-9 frown and smile *f*. have *f*.
'02. 15-24 when slumber had *f*.
Ps. 9-8 weeping alone that the vision is *f*.
41-15 waters had *f* to the sea.
47-17 Watching the husbandman *f*.;
48-13 see thy ever-self. Life never *f*.;
58-20 It voices beauty *f*.
65-7 It *f*. with the light.

fledgling

- Ps.* 18-15 notice the frail *f*. hath.

flee

- Mis.* 222-32 light and shadows *f*.
231-29 Sin, sickness, and disease *f*.
242-24 to fear and *f* before.
242-20 earth's fables *f*.
No. 7-12 *f* as a bird to you—*Psal.* 11:1.
Ps. 5-4 lengthening shadows *f*.
26-8 Far do ye *f*.

flee

- My.* 171-7 shall *f*. away.—*Jsa.* 35: 10.
189-19 how soon earth's fables *f*.
260-8 would *f*. before such reality,
260-23 whither shall he *f*.?

fleece

- Mis.* 376-24 *F*., faint, fairy blue

fleeting

- Un.* 27-13 *f* like a shadow at daybreak;

flees

- Mis.* 210-31 Charity never *f*. before error.
396-3 And frightened fancy *f*.
Ps. 58-15 And frightened fancy *f*.

fleet

- Mis.* 394-10 O happy hours and *f*.
Ps. 50-2 O happy hours and *f*.

fleetest

- Ps.* 65-16 moments most sweet are *f*.

fleeth

- Mis.* 219-25 *f* when he seeth the wolf

fleeting

- Mis.* 1x-21 The *f*. freshness of youth,
9-25 to relish this *f*. sense.
110-28 You have learned how *f*. is that which
238-18 blighted flowers of *f*. joys.
Ret. 32-15 * *F*. pleasure, fond delusion.

flesh

- according to the
Ret. 1-1 My ancestors, according to the *f*.
after the

- Mis.* 188-14 walk not after the *f*.—*Rom.* 8: 1.
369-20 "Israel after the *f*.—*I Cor.* 10: 18.

- My.* 112-12 walk not after the *f*.—*Rom.* 8: 1.
208-3 walk not after the *f*.—*Rom.* 8: 1.

and evil

- Mis.* 2-8 the world, the *f*. and evil.

and Spirit

- My.* 134-2 the world, the *f*. and evil.

and Spirit

- Mis.* 16-32 conflict between the *f*. and Spirit.

- 186-11* a war between the *f*. and Spirit

- Pul.* 20-15 warfare between the *f*. and Spirit.

- Pan.* 13-16 war between *f*. and Spirit.

- My.* 156-24 war between *f*. and Spirit,
and the devil

- Mis.* 183-2 the world, the *f*. and the devil.

- Un.* 52-18 world, the *f*. and the devil.

- My.* 208-22 "the world, the *f*. and the devil,"

- beliefs of the
Mis. 28-14 not destroy the beliefs of the *f*.
72-7 According to the beliefs of the *f*.

born of the

- Ret.* 26-22 to one "born of the *f*."—*John* 3: 6.

- No.* 25-22 That which is born of the *f*.

- My.* 239-28 so-called man born of the *f*.
261-25 Christ was not born of the *f*.

brings to the

- Mis.* 0-3 purification it brings to the *f*.

- brought to the
Un. 50-11 divine idea brought to the *f*

- cleansed of the
Mis. 153-14 cleansed of the *f*.

- crucifixions of the
Mis. 107-8 self-denials, and crucifixions of the *f*.

- discipline of the
Mis. 84-23 discipline of the *f* is designed to

- errors of
Mis. 189-11 destroys the errors of the *f*.

feters of the

- Mis.* 165-8 man, without the fetters of the *f*.

- fight with the
'02. 10-2 has a fight with the *f*.

fruits of the

- '02.* 6-6 fruits of the *f* not Spirit.

human will or

- Mis.* 181-32 born not of the human will or *f*.

incisions of the

- Mis.* 244-7 closing the incisions of the *f*.

in the

- Mis.* 21-6 while on earth and in the *f*.

- 103-24 Jesus' personality in the *f*.
102-20 and suffered in the *f*.

- 167-3 manner of a mother in the *f*.
178-28 In the *f*. we are as a partition

- 189-2 the dream of Spirit in the *f*.
214-21 personal Jesus' labor in the *f*

- 292-7 he gave his life (in the *f*)
373-16 Christ's appearing in the *f*.

- Un.* 35-12 "The wa *f*. in the *f*.—*John* 14: 4.
56-14 He also suffereth in the *f*.

- 57-28 conscious existence in the *f*.
61-21 now live in the *f*.—*Gal.* 2: 20.

- '01.* 10-30 fulfilled his mission in the *f*.
My. 143-11 I exist in the *f*. and am seen daily

flesh

- in the**
 My. 260-31 Neither the you nor the I in the *f*
 346-9 * she is in the *f*. and in health.
 (see also *sub-tile* manifest in the)
- is heir**
 Mis. 33-27 * "the ills that *f* is heir to,"
 No. 42-10 * ills that *f* is heir to."
 Hca. 15-6 all ills that *f* is heir to.
- leaves no**
 Ret. 94-12 destroying all error, leaves no *f*.
- lust of the**
 Un. 39-5 lust of the *f*. and the pride of
 My. 205-25 lust of the *f*. and the pride of
- lusts of the**
 Mis. 182-32 lusts of the *f*. and the pride of
 Ret. 79-14 "lusts of the *f*."—see I John 2: 16.
 Hca. 17-2 lusts of the *f*., the pride of life.
- made**
 Mis. 182-29 When the Word is made *f*.,
 184-6 The Word will be made *f*.,
 Un. 39-1 "the Word" is "made *f*."—John 1: 14.
- manifest in the**
 Mis. 44-20 thought made manifest in the *f*.,
 78-4 God is made manifest in the *f*.,
 154-21 be made manifest in the *f*.,
 Ch. 53-61 manifest in the *f*."—I Tim. 3: 16.
 '01. 9-16 God is made manifest in the *f*.,
 12-27 and thus is manifest in the *f*.,
 My. 109-25 "manifest in the *f*."—I Tim. 3: 16.
 124-28 "manifest in the *f*."—I Tim. 3: 16.
 348-7 God made manifest in the *f*.,
- matter, or the**
 Mis. 124-7 by means of matter, or the *f*.,
- my**
 Un. 55-21 in my *f*. shall I see God."—Job. 19: 26.
 Pul. 3-20 in my *f*. shall I see God."—Job. 19: 28.
 My. 218-5 "In my *f*. shall I see God."—Job. 19: 26.
 241-23 * I still lived in my *f*.,
 241-23 * I did not live in my *f*.,
 241-24 * my *f*. lived or died according to
- not of the**
 Mis. 181-18 of Spirit, and not of the *f* ;
- of the neck**
 My. 105-15 that had eaten the *f* of the neck
- one**
 Mis. 94-7 the twain that are one *f*.,
 289-17 twain shall be one *f*."—Matt. 19: 5.
- out of the**
 Un. 55-12 suffering which leads out of the *f*.,
 No. 33-28 show them that the way out of the *f*.,
- over the**
 Mis. 30-18 superiority of Mind over the *f*.,
 Pul. 3-23 This virtue triumphs over the *f* ;
 so far from victory over the *f*.,
- prevailed**
 My. 293-20 to mortal sense the *f* prevailed.
- sense of the**
 Un. 55-14 from the false sense of the *f* ;
- sins and**
 '00. 8-1 if sin and *f*. are put off,
- sins of the**
 Mis. 182-21 to escape from the sins of the *f*.,
 My. 6-5 with the sins of the *f*.,
- somebody in the**
 Mis. 111-30 belief . . . that somebody in the *f*
- Spirit and**
 Mis. 85-21 Spirit and *f*. antagonize.
- split and the**
 My. 293-20 the spirit and the *f*—struggled,
- strives**
 Mis. 119-15 for the *f* : strives against Spirit,
- suffering of the**
 Mis. 200-22 pain, and all suffering of the *f*.,
- sufferings of the**
 Un. 3-12 through the sufferings of the *f* ;
 85-18 sufferings of the *f* are unreal.
 '01. 11-10 the sins and sufferings of the *f*.,
- temptations of the**
 Mis. 104-4 to the temptations of the *f*.,
- thorn in the**
 Mis. 71-6 Paul had a thorn in the *f* ;
 Un. 67-21 "a thorn in the *f*."—I Cor. 12: 7.
- through the**
 Mis. 201-32 It illustrates through the *f* ;
 Ret. 22-19 nor is he ever created through the *f* ;
 Rud. 3-7 through the *f*., from the flesh,
- to Spirit**
 Un. 14-24 change from *f* to Spirit,
- unknown to the**
 My. 167-3 is unknown to the *f*.,
- vale of the**
 Mis. 220-10 surveys the vale of the *f*.,
- veil of the**
 Mis. 166-13 rends the veil of the *f*

flesh

- was weak**
 Mis. 385-22 the *f*. was weak, and doomed
 Po. 48-18 the *f*. was weak, and doomed
- weakness of**
 Mis. 94-1 Jesus assumed . . . weakness of *f*.,
- will of the**
 Mis. 159-22 nor of the will of the *f*.—John 1: 13.
 181-16 of the will of the *f*.—John 1: 13.
 182-15 nor of the will of the *f*."—John 1: 13.
- Mis.**
 96-32 not of the *f*., but of the Spirit.
 '07. 1 to destroy the power of the *f* ;
 125-8 overcome the world, the *f*., and
 153-19 the fruits of Spirit, not *f* ;
 324-9 but the *f*. at length did feel them ;
 Ret. 57-10 it is the *f*. that is evil.
 Un. 36-13 the *f*. at war with Spirit ;
 46-4 from Spirit, not from *f* ;
 Rud. 3-7 the *f*.,—the material world and evil.
 Po. 29-13 Beloved, replete, by *f* embound
 My. 108-9 *f*. profiteth nothing."—John 8: 83.
 119-9 Man is free from the *f*.,
 260-6 the *f*. would flee before such
- fleshly**
 Mis. 86-2 these have no *f*. nature.
 345-32 from the thought of *f*. sacrifice,
 Ret. 73-6 as the *f*. nature disappears,
 94-14 When all *f*. belief is annihilated,
 Un. 46-11 subordinate the *f*. perceptions
 62-19 The *f*. Jesus seemed to die,
 Rud. 9-29 envy, lust, and all *f*. vices.
- Fletcher, Hon. Richard**
 Ret. 6-21 Hon. Richard F. of Boston.
- flew**
 My. 52-32 * "Day after day *f*. by,
- flexible**
 Pul. 31-28 * tall, slender, and as *f*. in movement
- files**
 Mis. 145-15 hawk which *f*. in darkness.
 Pul. 48-15 * Straight as the crow *f*.,
- flight**
 Mis. 120-29 puts to *f*. every doubt as to the
 247-21 refined attributes and upward *f* ;
 331-20 guards the nestling's faltering *f* ;
 354-27 strength for a *f*. well begun,
 356-2 blessings when they take their *f* ;
 389-8 guards the nestling's faltering *f* ;
 Ret. 11-5 if fancy plumes aerial *f*.,
 '02. 17-27 will put to *f*. all care for the *f* ;
 Po. 4-6 guards the nestling's faltering *f* ;
 60-1 if fancy plumes aerial *f*.,
 My. 186-7 green their thoughts for upward *f*.,
 248-20 No fetishism . . . can fetter your *f*.,
 296-3 his flash of *f*. and insight,
- fling**
 Mis. xi-20 no battledores to *f*. it back and forth.
 54-13 malice would *f*. in her path.
 Po. 10-1 *f*. thy banner. To the billows and
 18-4 majestic, and feathersome *f*.,
 My. 337-3 *f*. thy banner To the billows
- flings**
 Mis. 281-3 this animal element *f* open
- flippancy**
 Mis. 112-20 his *f*. had fled.
- flippant**
 Mis. 240-7 by that *f*. caution,
- fit**
 Po. 2-16 On wings of morning gladly *f*
- fitting**
 Mis. 71-29 *f*. across the dial of time.
 Po. 16-12 The tired wings *f*. through
- float**
 Mis. 145-28 earth will *f*. majestically
 'Po. 66-5 *f*. in memory's dream.
- floated**
 Ret. 72-10 *f*. into more spiritual latitudes
 Po. 8-17 rainbows of rapture *f*. by !
- floating**
 Mis. 228-24 *f*. with the popular current
 230-19 *f*. off on the wings of sense ;
 Ret. 16-2 *f*. up from the pews,
- flock**
 Mis. 9-8 passes all His *f*. under His rod
 32-22 in which to give to my own *f*.,
 146-28 to walk in the footsteps of His *f*.,
 150-1 "Fear not, little *f*."—Luke 12: 32.
 154-6 God's love for His *f* is manifest
 203-6 and tends his own *f*.,
 231-17 "Fear not, little *f*."—Luke 12: 32.

flock

- Mis.* 322-14 Shepherd that feedeth my *f*,
and named by His *f*.
Ret. 90-5 salary for tending the home *f*.
9-20 giving this *f*. "drink" — *Psal.* 36: 8.
18-12 and understood By His *f*,
Rud. 17-17 and the footstep of His *f*.
Po. 76-11 and understood By His *f*.
My. 148-21 of this dear little *f*.
162-25 loving Shepherd of this feeble *f*.
167-18 good will by your *f*. die, your *f*.
177-20 this church as a fasting of the *f*.
247-24 Do you come to your little *f*.

flocking

- My.* 73-13 * *f* from all over the world

flocks

- Mis.* 371-3 large *f* of metaphysicians are
flocked with large *f*. and herds,
guardian of *f*. and herds.
Fan. 3-28
My. 125-8 You come from feeding your *f*.
186-19 make this church the fold of *f*.
243-18 caring for their own *f*.
262-8 *f*. and herds of a Jewish village.

flood

- Mis.* 203-22 Tears *f*. the eyes,
339-27 will some time *f*. thy memory,
Pul. 14-9 water — *Res.* 12: 13.
14-10 carried away of the *f*. — *Res.* 12: 15.
14-12 swallowed up of the *f*. — *Res.* 12: 16.
14-19 a new *f*. to drown the Christ-idea?
39-16 * its *f*. of golden light.
No. 30-24 ever since the *f*.
My. 106-20 in tempest and in *f*.

flooded

- '00.* 11-22 * It *f*. the crimson twilight

flood-gates

- Mis.* 185-11 opens the very *f*. of heaven;
'01. 43-39 through the *f*. of Love;

flooding

- Ret.* 16-5 tears of joy *f*. her eyes
47-5 Students . . . were *f*. the school.
No. 2-27 *f*. our land with conflicting theories

floods

- Mis.* 247-23 *F*. swallow up homes and
Pul. 7-17 in *f*. of forgiveness.
No. 1-8 fill the rivers till they rise in *f*.
'02. 5-8 *f*. the world with the baptism of
My. 33-31 established it upon the *f*. — *Psal.* 24: 2.

flood

- Mis.* 231-22 soft as thistle-down, on the *f*.;
325-17 lie stretched on the *f*.
391-4 For things above the *f*.
Un. 44-21 [when you lie, get the *f*.]
Pul. 25-22 * *f*. is in white Italian mosaic,
26-23 * mosaic marble *f*. of white has a
76-8 * The *f*. is of mosaic
Po. 38-3 For things above the *f*.
My. 71-23 * people on *f*. and galleries,
71-26 * either on *f*. or galleries,

flooding

- Pul.* 2-7 from its mosaic *f*. to the

floors

- Pul.* 25-6 * *f*. of marble in mosaic
58-18 * The *f*. are all mosaic,
My. 68-27 * The *f*. of the first story

Flora

- Ret.* 17-13 *F*. has stolen the rainbow
Po. 42-16 *F*. has stolen the rainbow

floral

- Mis.* 179-24 These flowers are *f*. apostles.
275-29 The *f*. offerings sent to my
Ret. 23-11 indicated by no *f*. dial.
'00. 8-7 in the *f*. kingdom odors emit
Po. 25-10 Fair *f*. apostles of love,
My. 153-3 send these *f*. offerings in my name

florist

- My.* 152-32 flowers that my skillful *f*

flooding

- Mis.* 205-18 flaunting and *f*. statements

flourish

- Ret.* 4-22 scrub-oak, poplar, and fern *f*.
My. 95-2 * cuts which *f*. for a time
104-5 institutions *f*. under the name of
139-9 that *f*. when trampled upon,

flourished

- '00.* 12-9 *f*. as an emporium

flourishes

- My.* 113-3 false philosophy *f*. for a time
My. 205-7 gains . . . that evil *f*. less,

flourishing

- Ret.* 49-10 moved me to close my *f*. school.

flow

- Mis.* 127-16 then will *f*. into it the
149-5 this feast and *f*. of Soul.
160-8 Thus may our lives *f*. of
212-19 happiness, and life *f*. not into
223-7 impure streams *f*. from corrupt
my affections involuntarily *f*. out
290-20 rippling all nature in ceaseless *f*.
384-21 * But knows no ebb and *f*.
387-23 Whence joys supernal *f*.
Ret. 11-13 from this fount the streamlets *f*.
18-7 lap of the pear-tree, with musical *f*.
Pul. 3-22 and *f*. into everlasting Life.
7-12 O ye tears! Not in vain did ye *f*.
39-17 * as in a dream, I watch the *f*.
39-20 * Repeats its glory in the river's *f*.;
41-4 * which continued to *f*. in
'00. 9-20 in the ebb and *f*. of thought
'01. 10-25 *f*. through no such channels.
Po. 6-18 Whence joys supernal *f*.
8-12 O'er the silvery moon and ocean *f*.:
35-9 will never dry or cease to *f*.
36-20 * But knows no ebb and *f*.
60-10 from this fount the streamlets *f*.
63-16 with musical *f*.
My. 18-13 then will *f*. into it the
206-15 This flux and *f*. in one direction,

flowed

- Mis.* 213-4 *f*. through cross-bearing.
222-31 Truth had *f*. into my consciousness
Pul. 44-25 * money has *f*. in from all parts
Po. 41-21 strain of enchantment that *f*

Flower (see also *Flowers*)

- Mr. B. O. F.*
My. 316-15 scholarly editor, Mr. B. O. F.

flower

- Mis.* 179-25 He made every *f*. in Mind
394-3 like the dew on the *f*.
'00. 8-8 characteristics of tree and *f*.
Hex. 6-17 whether that ideal is a *f*. or a
Po. 3-3 I miss thee as the *f*. the dew!
22-12 'Tis writ on earth, on leaf and *f*.
45-4 like the dew on the *f*. fund.
My. 218-25 The Mother Church *f*. fund.

flowering

- Pul.* 49-3 * dotted with beds of *f*. shrubs,

Flower's, Mr.

- My.* 316-25 under Mr. *F*. able guardianship

flowers

- Mis.* 179-24 These *f*. are floral apostles.
227-18 fresh *f*. of feeling blossom.
276-1 large book of rare *f*.
280-21 hand-painted of each page,
294-15 the *f*. of human hearts
300-18 blighted *f*. of fleeting joys,
309-10 The fairy-peopled world of *f*.
394-15 * "The *f*. of June
394-17 * The *f*. of June
394-21 * The *f*. of June."
Ret. 4-20 beautiful wild *f*.
47-14 sprinkle the *f*. with exquisite dye.
18-22 *f*. of feeling are fragrant
Pul. 8-25 and painted the finest *f*.
42-10 * rich with the adornment of *f*.
Pso. 14-3 with *f*. laid upon the bier.
Po. 15-18 *F*. fresh as the pang in the bosom
page 25 poem
25-14 *F*. for the brave
25-17 *F*. for the kind
53-20 The vernal songs and *f*.
55-11 fairy-peopled world of *f*.
57-1 * The *f*. of June
57-3 * The *f*. of June
57-7 *F*. the *f*. of June
62-17 sprinkle the *f*. with exquisite dye.
64-16 *f*. of feeling are fragrant.
67-8 bedewing these fresh-smiling *f*.
67-21 *f*. of feeling may blossom above,
My. 152-32 that my skillful florist has
153-12 my *f*. visited his bedside:
153-13 *f*. were imbued and associated with
153-30 *f*. should be to us His apostles,
164-7 I shall occasionally venture to send *f*.
154-9 Send *f*. and all things fair
184-11 it is not he who gives the *f*.
155-30 which she sends . . . in the *f*.
217-1 money that you expect for *f*.
259-4 and on either side lace and *f*.

florist

- Mis.* 82-5 this peace *f*. as a river

flowing

- Mis.** 10-16 steadfastly *f.* on to God.
155-27 blessings *f.* from the teaching,
385-8 chronic recovery ebbing and *f.*
- flows**
Mis. 125-12 *f.* into every avenue of being,
318-11 tide which *f.* heavenward,
Ret. 18-9 songlet and streamlet that *f.*
Pul. 39-6 * God's greatness *f.* around our
Po. 63-19 songlet and streamlet that *f.*
- flung**
Mis. 332-8 doors that closed . . . are open *f.*
My. 147-7 *f.* its foliage in kindly shelter
- flush**
Mis. 225-26 deep *f.* faded from the face.
- Flushing, L. I.**
My. 363-9 C. S. SOCIETY, *F.* L. I.,
- flute**
Mis. 390-7 The eve-bird's forest *f.*
Po. 55-8 The eve-bird's forest *f.*
- flutterings**
Mis. 85-18 *f.* of mortals Christward
- flutters**
Mis. 267-10 right wing *f.* to soar,
My. 268-20 This time-world *f.* in my thought
- flux**
Mis. 200-3 from *f.* to permanence,
My. 295-15 *f.* and flow in one direction,
301-5 present *f.* in religious faith
- fly**
Hea. 6-6 *f.* too high or too low.
My. 192-26 My love can *f.* on wings of joy
- flying**
Mis. 176-17 not as the *f.* nor as
My. 110-16 dreams of *f.* in airy space.
- fly-leaf**
My. 60-18 * this inscription on the *f.*
- foam**
Mis. 285-12 moored at last Beyond rough *f.*
Po. 48-5 moored at last Beyond rough *f.*
72-10 list the moan Of the billows' *f.*
- foaming**
Mis. 169-10 over their fretted, *f.* billows.
My. 316-20 *f.* torrents of ignorance, envy, and
- foams**
My. 9-19 *f.* at the touch of good;
U2. 10-19 life's troubled sea *f.* itself away.
- focal**
Mis. 79-14 *f.* distance of infinity.
Un. 20-22 outside of His own *f.* distance.
No. 17-18 *f.* radiation of the infinite.
- focusing**
My. 104-11 a thing *f.* light
- foe**
Mis. 32-15 towards friend and *f.*
99-17 take the front rank, face the *f.*,
114-17 resist the *f.* within and without.
206-12 idleness is *f.* of progress.
290-26 whether it be friend or *f.*
Ret. 31-17 unseen sin, the unknown *f.*,
Pul. 2-19 single-handed to combat the *f.*?
15-11 telling mankind of the *f.* in ambush
15-12 informer one who sees the *f.*
No. 2-5 error murders either friend or *f.*
Pen. 15-1 which fed her starving *f.*
Po. 32-10 kindly pass over a wound, or a *f.*
My. 215-9 lurking *f.* to human woe
213-24 through every attack of your *f.*
242-26 face the *f.* with loving look
- foes**
Mis. 118-22 envy, revenge, are *f.* to grace,
125-25 race to run, and *f.* in ambush;
214-9 a man's *f.* shall be—**Matt.** 10: 36.
No. 36-24 conquered the malice of his *f.*,
U2. 2-26 why not . . . part fair *f.*,
10-10 the malice of his *f.*
Po. 79-12 False fears are *f.*
My. 93-6 * anything that its *f.* try to prove
- fog**
U2. 6-17 proves that the so-called *f.*
- fogs**
Mis. 374-11 Above the *f.* of sense
- foibles**
Mis. 235-10 too short for *f.* or failures.
Ret. 30-15 *f.* and fables of finite mind
- fold**
Mis. 9-7 under His rod into His *f.*;
146-22 that desired to come, into His *f.*.

fold

- Mis.** 244-25 which are not of this *f.*—**John** 10: 16.
370-19 one *f.*, and one shepherd—**John** 10: 16.
303-5 kindly shepherd has his own *f.*
319-26 all persons who have left our *f.*,
357-6 having strayed from the true *f.*,
357-26 that have sought the true *f.*
370-26 the true *f.* for Christian healers,
388-22 To *f.* an angel's wings below;
388-15 Lead Thy lambskins to the *f.*;
Chr. 35-25 one *f.*, and one shepherd—**John** 10: 16.
Ret. 46-21 Lead Thy lambskins to the *f.*,
80-33 older sheep pass into the *f.*;
90-6 while he is serving another *f.*?
Pul. 17-20 Lead Thy lambskins to the *f.*,
63-5 * Anglican *f.* to unity with Rome,
Po. 14-19 Lead Thy lambskins to the *f.*,
21-11 *f.* an angel's wings below;
24-7 and *f.* thy plumes?
41-3 Was that *f.* for the lambkin
My. 189-19 God make this church the *f.*
243-18 can *f.* or falter your wings.
- folds**
Mis. 145-32 that my heart *f.* within it,
151-1 *f.* the sheep of His pasture;
Ret. 52-11 provide *f.* for the sheep
Un. 7-5 of other religious *f.*
- foliage**
Po. 15-1 zephyrs through *f.* and vine!
My. 147-7 flung its *f.* in kindly shelter
182-27 amid the fair *f.* of this vine
- folk**
Pul. 52-5 * our practical Christian *f.*
My. 58-1 * our practical Christian *f.*
148-6 May the good *f.* of Concord
173-11 say to the good *f.* of Concord
213-24 * "the superstitious country *f.*"
- folks**
Mis. 117-20 *modus operandi*, of other *f.*,
238-2 * "niggers" kill the white *f.*!"
353-18 Some people try to tend *f.*,
- follow**
Mis. 28-31 "These signs shall *f.*—**Mark** 16: 17.
33-18 *f.* the directions given.
40-18 reason that the same results *f.* not
45-9 fatal results that frequently *f.* the
88-7 *f.* the doctor's directions?
90-30 left their nets to *f.* him,
105-19 I must ever *f.* this line
117-30 or make them too late to *f.* Him.
117-31 *f.* under every circumstance.
127-18 great growth in G. S. will *f.*,
134-7 with the hope that you will *f.*,
147-15 to *f.* the road of duty,
151-3 and they *f.* me—**John** 10: 27.
163-30 *f.* thou me—**see Matt.** 3: 22.
170-3 If we *f.* him, to us there can be no
192-29 these signs shall *f.*—**Mark** 16: 17.
193-24 *f.* the commands of our Lord
195-2 Thence will *f.* the absorption
213-22 and they *f.* me—**John** 10: 27.
213-30 If you would *f.* in his footsteps,
219-30 the fruits of goodness will *f.*,
228-16 * And it must *f.*, as the night the day,
235-27 tried to *f.* the divine present,
236-13 must *f.* God in all your ways."
237-10 but it is sure to *f.*,
265-10 all who *f.* the Principle and rule
270-22 and yet *f.* him in his present,
311-8 so, should we *f.* Christ's teachings;
321-1 The wise men *f.* this guiding star;
327-3 hoping that I might *f.* thee
327-9 hast chosen the good part; *f.* me."
332-10 autumn *f.* with hues of heaven,
240-20 They *f.* faithfully;
347-18 I *f.* his counsel,
358-1 *f.* the example of the *Alma Mater*,
388-3 I will *f.* and rejoice
- Man.** 60-10 "F. thou me,"—**John** 21: 22.
Ret. 8-4 * can hardly fail to induce them to *f.*
18-15 *f.* them that believe."—**Mark** 16: 17.
42-6 He forsook all to *f.* in this line
46-9 I will *f.* and rejoice
49-6 *f.* the example of the *Alma Mater*
53-3 Let us *f.* the example of Jesus,
65-13 if they would *f.* Christ,
81-25 * And it must *f.*, as the night the day,
87-1 Master said, "*f.* me"—**Matt.** 3: 22.
87-17 they must *f.* the divine order
90-27 * to *f.*, as nearly as we can,
17-23 Would it not absurdly *f.* that
43-1 must *f.* that death can be nowhere;
Pul. 17-8 I will *f.* and rejoice
U2. 8-28 a desire to *f.* your own

- follow**
 '01. 8-22 If we *f* the teachings of the
 23-8 thence it would *f*: that evil
 24-25 necessary to *f*: Jesus' teachings.
 25-19 only apology for trying to *f*: it is
 24-25 *f*: your Leader only so far as the
 '02. 2-26 It does not *f*: that power must
 3-4 *f*: your Leader, only so far as the
 6-6 Jesus commanded. *f*: me. — *Matt.* 8: 22.
 10-12 "*f*: peace with all men. — *Heb.* 12: 14.
 10-26 showing their unfitness to *f*: him.
Hea. 11-20 And these signs shall *f*: — *Mark* 16: 17.
 6-26 "And these signs shall *f*: — *Mark* 16: 17.
 19-26 and "these signs shall *f*: — *Mark* 16: 17.
 10-24 *f*: the mind's freedom from sin;
Po. 14-7 I will *f*: and rejoice
My. 4-10 We *f*: Truth only as we
 4-10 *f*: truly; meekly, patiently.
 15-16 that we may worthily *f*: with you
 18-15 great growth in G. S. will *f*:
 19-19 our shadows *f*: us in the sunlight
 23-7 * so long as we *f*: His commands.
 47-29 * And these signs shall *f*: — *Mark* 16: 17.
 58-21 * inspire us to *f*: her in preaching.
 122-1 If one would *f*: the advice
 their works will *f*: them.
 134-10 Defeat need not *f*: victory.
 194-17 should *f*: his steps: — *I Pet.* 2: 21.
 201-23 I will *f*: and rejoice
 232-21 dishonesty, sin, *f*: in his train.
 241-18 * question and Mrs. Eddy's reply *f*:
 245-27 deprecate that *f*: the names of
 250-18 nor compels the branch churches to *f*:
 257-17 *f*: that which is good.
 286-18 and his works do *f*: him.
 287-6 which may *f*: said description
 241-1 *f*: the directions of God

followed

- Mts.* 11-11 *f*: them with precept upon precept;
 75-23 which have *f*: me. — *Matt.* 19: 24.
 91-29 supposed that students had *f*: my
 245-22 loved the Church and *f*: it,
 246-13 *f*: agriculture instead of
 473-25 is *f*: by Jesus' declaration,
Ret. 14-14 Distinctly do I recall what *f*:
 44-27 This measure was immediately *f*: by
 45-16 that noble, unprecedented action
Pul. 43-19 *f*: by the recitation of the
 59-9 * program was for some reason not *f*:
 28-15 *f*: exclusively for Christ's teaching.
Po. 10-11 If the sister States had *f*:
My. 17-24 * *f*: by a few moments of
 32-17 * Silent prayer, *f*: by the
 38-11 * Then *f*: a short silent prayer
 48-18 * *f*: unwaveringly the guidance
 45-26 * logically *f*: the preceding one,
 76-2 * would be *f*: with this new
 73-19 * *f*: by the audible repetition
 91-22 * few thousand persons who *f*:
 312-26 *f*: the remains of my beloved one
 243-19 I *f*: it up, teaching and

follower

- Mts.* 152-30 worshipper in truth, the *f*: of
 every *f*: of Christ shares
Pul. 73-5 * ardent *f*: after God.
My. 42-5 * a faithful *f*: of this Leader
 62-14 * Your sincere *f*:
 113-8 St. Paul was a *f*: but not
 330-4 * noteworthy *f*: of our Lord
 357-30 I know that every true *f*:

followers

- Christ's**
Mts. 273-15 grand family of Christ's *f*:.
conscientious
Pul. 51-5 * a number of conscientious *f*:
devoted
Pul. 63-18 * among her devoted *f*:.
My. 273-23 * Mrs. Eddy's own devoted *f*:.
devout
Ret. 54-20 The faith-true has devout *f*:,
friends and
Pul. 54-25 * closest friends and *f*:
My. 133-10 my beloved friends and *f*:
her
Pul. 32-13 * was dominating her *f*:
 43-27 * discourage among her *f*:
 71-22 * her *f*: and cobelievers
My. 64-16 has been teaching her *f*:
 64-20 * Fearlessly does she warn all her *f*:
His
Mts. 170-25 God does all this through His *f*:;
My. 204-2 My faith in God and in His *f*:
 204-3 He gives His *f*: opportunity to

followers

- his**
Mts. 34-29 declared that his *f*: should
 165-19 makes his *f*: the heirs to his example;
 197-10 way which leads to *f*:. Bade his *f*:
 211-29 and he said to his *f*:.
Ref. 88-5 command, was that his *f*: should
 9-14 Our Master said to his *f*::
 '01. 3-21 his *f*: of to-day will prove,
 9-15 taught his *f*: to do likewise.
 18-23 his *f*: in the early centuries,
 11-20 then gave it to his *f*: to drink.
 '02. 11-21 * mark the lives of his *f*:
 106-11 commanded his *f*: to do likewise.
 109-13 Christ taught his *f*: to heal
 112-22 unwise his *f*:
 221-21 and instructed his *f*: saying,
 222-17 demands on the faith of his *f*:
 230-6 * he prophesied that his *f*: would be
hundred thousand
Pul. 70-5 * Over One Hundred Thousand *f*:
its
My. 10-5 * achievements of its *f*:
 37-18 * its *f*: have been prospered,
 84-21 * optimism and energy of its *f*:
 98-31 * that its *f*: should number
 107-4 its *f*: at the beginning of
many
Pul. 49-3 * speaking of her many *f*:
Mrs. Eddy's
 '01. * have been by Mrs. Eddy's *f*:.
of the Master
My. 112-4 *f*: of the Master in the early
 of this creed
My. 55-15 * enthusiasm of the *f*: of this creed
 true
Mts. 278-32 on the part of true *f*:.
Ret. 35-18 his *f*: after a period,
My. 204-9 unites its true *f*: in one Principle,
 213-21 into harmony with His true *f*:.
unfaithful
 '02. 19-4 to console his unfaithful *f*:
will gain
Pul. 50-27 * will gain *f*: and live down any
 your
My. 60-3 * solicited by many of your *f*:
 157-7 * church edifice for your *f*:
 321-3 * building this church for your *f*:.
Pul. 57-26 * *f*: of Rev. Mary Baker Glover Eddy,
 '01. 23-20 taught his disciples and *f*:
 '01. 11-2 * as yet but imperfect *f*: of the
 103-10 * of *f*: of the cult.
 271-18 * *f*: of the thought that has
following
My. 4-8 *f*: after me. — *Matt.* 10: 38.
 233-25 *f*: after me. — *Matt.* 10: 38.
following (noun)
Mts. 357-21 irrespective of self, rank, or *f*:.
Pul. 32-18 her large and enthusiastic *f*:
 63-5 * SHE HAS AN IMMENSE *f*:
Pan. 6-13 obtaining . . . a large *f*:
 '00. 1-16 C. S. already has a hearing and *f*: in
 '00. 20-29 * sources of her power and *f*:
 62-16 * since 1890 its *f*: had increased
 63-39 * had but an insignificant *f*:.
 117-5 right or wrong of this *f*:.
 272-27 * her very great *f*:.
 358-2 true *f*: of their Leader;
following (adj.)
Mts. 33-23 Healing by C. S. has the *f*: advantages:
 35-9 *f*: husband
 48-31 to make capital out of the *f*:
 61-12 * In the . . . *Journal* I read the *f*:
 68-15 His allusion to C. S. in the *f*:
 111-23 to the *f*: false beliefs
 133-9 consideration to the *f*: Scripture,
 178-28 * came forward, and added the *f*:
 216-23 illustrate the author's *f*: point?
 248-28 with the *f*: exception:
 255-20 I claim for . . . C. S. the *f*:
 271-23 in the *Boston Traveler* the *f*:;
 271-28 * the *f*: history and statistics
 272-12 * with the *f*: important restrictions:
 282-19 the *f*: is an exception to
 297-16 the *f*: in the *morale* of
 299-7 *f*: mistake, which demands
 299-9 simply answer the *f*: question
 303-22 giving place. . . to the *f*: notice.
 304-22 * The *f*: in the proposed use of
 318-12 *f*: is an amendment of the
 349-22 to a question on the *f*: subject,
 372-16 came such replies as the *f*:
 372-7 *f*: from Robertson's translation

following (adj.)

- Mis.* 375-8 The *f*: is an extract from a letter
 375-4 * most authentic in the *f*: sense
Man. 75-5 The *f*: indicates the proper management
 75-6 reported on the first of the *f*: month,
Ret. 5-17 The *f*: is brief extract from
 11-3 *f*: is one of my girlhood
 23-14 The *f*: lines are taken from
 24-10 I claim for . . . the *f*: advantages:
 37-24 seen in the *f*: circumstances
 48-11 the *f*: resolutions were passed:
 48-13 the *f*: are some of the resolutions
Pul. 56-1 The *f*: ideas of Delity,
 12-1 *f*: selected by . . . and H.
 24-12 * the *f*: inscription carved in
 38-1 * charter obtained the *f*: June.
 39-9 on the *f*: page a little poem
 45-8 * Read the *f*: from a
 75-29 * and for the day of two *f*:.
 78-6 * upon its face the *f*: inscription,
 86-13 * *f*: address from the Board of Directors:
No. 43-12 The *f*: extract from a letter
'01. 15-21 to head the *f*:
'02. 15-25 The *f*: day I showed it to my
Hea. 20-1 * *f*: hymn was sung at the close:
My. v-13 * the *f*: historical facts:
 7-14 * often:
 13-9 attention was arrested by the *f*:
 17-27 * *f*: extracts from Mrs. Eddy's
 19-29 It contained the *f*: articles:
 25-9 * The *f*: figures are taken from
 31-2 * succeeded by the *f*: by me
 34-14 * *f*: citations from the Bible
 39-13 * *f*: list of officers for
 44-16 * read the *f*: despatch.
 48-14 * splendid appreciation of her
 51-4 * *f*: resolutions were passed:
 54-5 * *Boston Traveler* contained the *f*:
 56-13 * in each of the *f*: named places:
 125-12 *f*: members constitute the Board
 137-2 * *f*: affidavits in the form of
 140-16 * The *f*: is Mrs. Eddy's letter:
 141-25 hence the *f*:
 150-3 Pliny gives the *f*: description of
 172-23 * opening the day in Boston
 213-28 The three quotations from
 217-17 was the *f*: question:
 219-28 my opinion . . . in the *f*: words:
 230-12 Master left to us as the *f*: sayings
 251-5 I reply to the *f*: question from
 254-18 * *f*: extract from your article
 259-6 received the *f*: cabled message:
 274-18 * has sent the *f*: to the *Herald*:
 311-1 I will retain the *f*: incident,
 314-4 * During the *f*: nine years
 314-18 who know the *f*: facts:
 319-12 * *f*: letters from students
 326-1 * publish the *f*: interesting letter
 329-13 *f*: deeply interesting letter from
 329-7 * The *f*: article, copied from
 329-25 * to give your readers the *f*:
 333-31 * we copy the *f*:
 334-26 * *f*: extract from an editorial
 338-6 * *f*: views of the Rev. Mary Baker Eddy
 346-25 * the *f*: to the Associated Press.
 (see also letter, signs, statement)

following (ppr.)

- Mis.* 135-18 *f*: the dictum of Jesus;
 170-2 for by *f*: Christ, truly
 182-25 is *f*: his full command
 194-21 in *f*: him, you understand God
 243-24 thinking that it was *f*: Christ;
Man. 315-8 on the Sunday *f*: Communion Day.
Ret. 56-12 Monday *f*: the first Sunday in June.
 45-20 In *f*: Jesus' command,
 86-18 taking up his cross and *f*: Truth,
Un. 6-11 by *f*: upward individual convictions,
Pul. 28-9 * seats *f*: the sweep of its curve,
No. 34-5 truer sense of *f*: Christ in spirit,
'00. 14-15 *f*: the more perfect way,
'01. 14-21 from fearing it, *f*: is, or
 29-18 no cause for *f*: it:
My. 4-9 how many are *f*: the Way-shower?
 28-19 * and *f*: her example,
 32-11 * *F*: the organ voluntary
 45-21 * *f*: resolve been
 203-9 *f*: the divine Principle

follows

- Mis.* 21-16 My first plank . . . is as *f*:
 88-17 *f*: like a prediction
 95-22 * as will be seen by what *f*:
 101-26 it *f*: that all must be good:
 123-30 it *f*: that those who worship Him,

follows

- Mis.* 169-24 * The *C. S. Journal* reported as *f*:
 177-27 * introduced Mr. Easton as *f*:
 229-29 it *f*: that he will believe that he
 245-3 his words, and the prophet's, as *f*:
 280-23 The conclusion *f*: that the
 301-23 My reasons are as *f*:
Man. 328-22 who *f*: the Way-shower,
 75-14 said Church to be as *f*:
Ret. 7-6 wrote of my brother as *f*:
 65-18 *f*: the example of our Lord
 68-18 transference of thought, as *f*:
Un. 2-11 Then *f*: this, as the *f*: in
 13-19 *f*: that He knows something which
Pul. 14-7 for one extreme *f*: another.
 38-9 * chapters, whose titles are as *f*:
Rud. 8-12 it *f*: thou wilt be strong in God
No. 5-8 *f*: that, to declare error real would
 22-20 *f*: that there is more than one
 33-27 it *f*: that the human kingdom is
Pan. 8-2 *f*: that the disarrangement of matter
'01. 14-17 then it *f*: that it is untrue;
 34-25 only so far as she *f*: Christ.
'02. 4-4 only so far as she *f*: Christ.
Po. vi-11 * A note from the author. . . read as *f*:
My. 15-4 * been amended to read as *f*:
 17-22 * order of the sermons. . . was as *f*:
 19-15 * Mrs. Eddy wrote as *f*:
 32-12 * order of service was as *f*:
 39-5 * Bible and S. and H. as *f*:
 44-20 * The despatch was as *f*:
 52-21 * wrote as *f*: "Whatever is to be
 141-14 * The announcement . . . as *f*:
 146-9 statement in my letter . . . as *f*:
 160-3 and *f*: Truth fearlessly,
 173-9 * Mrs. Eddy spoke as *f*:
 224-7 blessing which *f*: obedience
 224-8 bane which *f*: disobedience.
 311-19 The facts are as . . . *f*:
 313-2 Correctly quoted, it is as *f*:
 327-21 * was changed as *f*:
 327-25 * was changed to read as *f*:
 328-17 * in the *Kinston Free Press* as *f*:
 359-26 * wrote to Mrs. Steison as *f*:

folly

- Mis.* 232-30 is superlative *f*:
 327-24 showing them their *f*:
 347-2 according to his *f*:— *Prov.* 26: 4,
 348-15 according to his *f*:— *Prov.* 26: 5,
 353-23 *f*: of tending it in to no just.
'01. 11-27 according to his *f*:— *Prov.* 26: 4.
 25-16 ends in some specious *f*:
Po. 33-8 vanity, *f*: and all that is wrong
My. 106-8 simply to show the *f*: of
 108-11 *f*: of the cognate declaration that
 151-18 * aisles by flaunting *f*: trod,
 283-30 choice of *f*: never fastens on

fond

- Ret.* 3-27 I was *f*: of listening,
 7-10 * He was *f*: of investigating,
 32-15 * Fleeting pleasure, *f*: delusion,
'00. 11-6 *f*: of material music,
My. 124-10 "What a *f*: fool is hope"
 158-9 in attitude with faith's trust,
 274-22 I am not *f*: of an abundance of
 332-12 in the *f*: embrace of her friends.

Fondateur

- My.* 283-2 chapter sub-title
 283-7 Your appointment of me as *F*:

fondet

- '02.* 17-26 thy aims, motives, *f*: purposes,

fonding

- Po.* 43-8 *F*: e'en the lion furious,

fondness

- Un.* 3-9 takes away man's *f*: for sin

font

- Mis.* 206-31 baptismal *f*: of eternal Love.

food

- Mis.* 7-2 not be allowed to eat certain *f*:
 363-24 wholesome but unattractive *f*:
Pul. 33-16 * offer *f*: for meditation,
Rud. 12-22 with the chemistry of *f*:?
Hea. 5-5 certain kinds of *f*:
Po. 28-16 Give us this day our daily *f*:
My. 154-20 * If the poor tell that we have *f*:
 247-18 sought their *f*: of me,
 247-25 so filled with divine *f*:

fool

- Mis.* 30-24 *f*: hath said in his heart,— *Psal.* 14: 1.
 112-30 *f*: hath said in his heart,— *Psal.* 14: 1.
 412-2 is *f*: that saith in his heart,
 224-31 a flatterer, a *f*: or a liar,
 347-1 "Answer not a *f*:— *Prov.* 26: 4.

fool

- Mis.* 345-18 "Answer a *f* — *Prov.* 26: 5.
'01. 11-27 "Answer not a *f* — *Prov.* 26: 4.
 15-24 *f* hath said in his heart. — *Psalm.* 14: 1.
'02. 19-6 called one a "*f*." — *see Luke* 24: 26.
Hca. 1-16 man suspects himself a *f*;
My. 124-10 "What a fond *f* is hope"
 218-22 of belief is the *f* of mesmerism.
 227-20 *f* hath said in his heart. — *Psalm.* 14: 1.

foolhardiness

- Mis.* 210-28 neither the cowardice nor the *f*

fooling

- Mis.* 371-17 "Trust her not, she's a *f* thee!"

foolish

- Mis.* 73-13 The *f* disobey moral law,
 170-14 wrong and *f*, conceptions of God
 342-3 The *f* virgins had no oil
 342-23 and they said to the *f*.
Ret. 37-11 formerly sneered at it, as *f*.

fools

- Mis.* 226-11 he loses the homage of *f*,
 275-2 "Ye *f* and blind!" — *Matt.* 23: 17.

foot

- Mis.* 210-17 her *f* on the head of the serpent,
 265-31 stop at the *f* of the grand ascent,
 274-23 rights are trodden under *f*,
 323-3 valley at the *f* of the mountain
 323-17 valley at the *f* of the mountain,
 324-30 valley at the *f* of the mountain,
 325-18 Balaizing on one *f*.
 325-19 to the *f* of the mount,
 269-1 *f* of the mount of revelation,
Ret. 11-11 knowledge plants the *f* of power
Pen. 6-3 putteth his *f* upon a lie.
Hca. 11-16 lifting his *f* against its neighbor,
Peo. 10-9 put her humane *f* on a
 60-8 knowledge plants the *f* of power
My. 45-30 "one *f* lofter than
 128-8 "Right *f* upon the sea. — *Rev.* 10: 2.
 128-8 his left *f* upon the earth." — *Rev.* 10: 2.

football

- Pen.* 4-25 believe . . . to be the *f* of chance

footfall

- Po.* 43-18 Temper every trembling *f*

footfalls

- Mis.* 324-9 wine is unspilled, the *f* abate.

foothold

- Mis.* 300-24 no *f* on the false basis that
 237-20 has no sure *f*;
My. 04-11 "in which it has found a *f*."

footprints

- Mis.* 266-2 struggled up, with bleeding *f*,
'02. 10-8 Hence the *f* of a reformer a
 31-13 rare *f* on the dust of earth.

footstep

- Mis.* 390-14 And soft thy *f* falls upon
'00. 15-30 might and majesty attend every *f*.
Hca. 2-7 condemned at every advancing *f*,
Po. 55-15 And soft thy *f* falls upon

footsteps

- Mis.* 11-16 become *f*: to joys eternal.
 67-30 *f* requisite have been taken
 81-13 *f* of Truth being baptized of John,
 146-23 to walk in the *f* of His flock.
 215-20 If you would follow in his *f*,
 358-9 bounded *f*, false laurels.
 368-2 Lest my *f* stray;
Ret. 46-8 Lest my *f* stray
 91-14 on the early *f* of C. S.
Pul. 17-7 Lest my *f* stray;
Rud. 17-13 the first *f* in this Science.
 17-17 and the *f* of His flock.
'01. 2-23 beset all their returning *f*.
 28-25 who soonest will walk in his *f*.
Hca. 17-1 through the *f* of Truth.
Pec. 1-8 *f* of thought, as they pass from
 14-8 Lest my *f* stray;
 18-3 echoing moans from the *f* of time
My. 117-30 *f* from sense to Soul.
 139-7 advancing *f* of progress,
 201-22 Lest my *f* stray;
 205-11 "He plants His *f* in the sea
 224-11 and the forward *f* it impels
 355-23 their *f* are not weary
 356-7 "He planta His *f* in the sea

Footsteps of Truth

- Pul.* 38-10 "F. of T." "Creation"

footstools

- Mis.* 325-16 their feet resting on *f*

forager

- Ret.* 71-3 *f* on their wisdom

forbade

- Un.* 54-20 God *f* man to know evil

forbearance

- No.* 9-28 gained from your *f*.

forbearing

- Mis.* 44-1 was shown by his *f* to speak.

forbid

- Un.* 4-20 *f* man's acquaintance with evil.
'01. 26-17 cast lots for it? God *f*!

forbidden

- Mis.* 45-5 Formula *f*.
Man. 45-14 *F.* Membership.
Un. 3-14 This knowledge is not the *f* fruit
 4-17 God has not *f* man to know Him:
 54-10 this would not be *f*;
No. 20-28 straying into *f* by-paths
'02. 6-4 The knowledge of . . . is *f*.

forbids

- Mis.* 145-14 Even vanity *f* man to be vain:
No. 30-19 *f* the genuine existence of even
'01. 30-7 The magnitude of its meaning *f*.
'02. 6-1 *f* the thought of any other reality.

force

- Mis.* 22-21 atomic action, material *f* or
 220-7 he supports this silent mental *f*
 228-15 magnetic *f* of mortal mind,
 247-18 healing *f* developed by C. S.
 257-8 a moral or an immoral *f*.
 257-9 a moral and spiritual *f*.
 257-11 *f* of erring mortal mind,
 257-12 This so-called *f* of law
 288-18 But *f* the consciousness
Ret. 70-27 violent take it by *f*! — *Matt.* 11: 12.
Un. 8-16 to *f* conclusions on this subject
 10-26 He is not the blind *f* of a
 35-13 *F.* What is gravitation?
 35-14 a material power, or *f*;
 12-22 at last with accelerated *f*,
Pul. 4-10 a moral and spiritual *f*,
 4-11 This *f* is Spirit.
Man. 41-17 trying to *f* the doors of
 6-24 how can matter be *f*;
'01. 19-14 That animal natures give *f* to
My. 11-8 "the full *f* of antagonism.
 74-11 "Scientists are here in *f*,
 344-28 cannot *f* perfection on the

forced

- Mis.* 291-3 *f* into personal channels,
 326-18 *f* to seek the Father's house,
 373-17 *f* out of its proper channel,
Hca. 4-16 *f* in and out of matter
My. 11-10 "by means of *f* marches.

forces

- Mis.* 10-25 mental *f* of material and spiritual
 100-15 leads on Irresistible *f*,
 103-7 destructive *f*, such as sin,
 104-31 gives me the *f* of God
 173-30 are these *f* laws of matter.
Un. 35-17 *f* of Truth are moral and
 35-18 not the merciless *f* of matter.
 35-19 the so-called *f* of matter?
 39-19 its unkind *f*, its tempests.
Pen. 2-17 "combined *f* and laws which are
'02. 3-12 our military *f* withdrawing.
 10-4 *f* of thought, as they pass from
Ret. 8-16 speculate concerning material *f*.
My. 48-25 "that make for righteousness,
 110-13 electrical *f* annihilating time and

forcible

- Un.* 6-12 as *f* collisions of thought
My. 108-11 consists in this *f* fact:
 107-3 That error is most *f*: which

forcibly

- Mis.* 14-10 that good, . . . *f* destroys.

forcing

- Mis.* 359-12 Growth is restricted by *f* humanity
Pec. 12-14 *f* from the lips of manhood

fore

- My.* 341-20 "C. S. has been so much to the *f*

forearm

- Mis.* 212-11 forearm and *f*: our fellow-mortals
My. 273-17 forearm and *f*: humanity.

forecasting

- Mis.* 240-9 *f* liberty and joy

foreclosed

- '02.* 13-26 the mortgage was *f*,

forefathers

- (see also forefathers)
Pul. 10-21 less appreciated than your *f*.
'00. 16-18 wisdom of our *f*: is not added
 dark days of our *f*.

forefathers'
Mts. 237-13 our *f*' prayers blended with the

forefelt
Mts. 1-8 for be *f*' and foresaw the ordeal

forefront
'02. 14-21 blazoned on the *f*' of the world
My. 9-14 * you, who are standing in the *f*' of .

forego
My. 21-11 * *f*' a visit to Bereton at this time.
 21-17 * to *f*' their anticipated visit

foregoing
Mts. 194-19 context of the *f*' Scriptural text
 369-20 in substance the same as the *f*'.
Un. 27-3 word employed in the *f*' colloquy.
My. 18-19 * three *f*' named churches
 255-8 publish the *f*' in their By-laws.

foreign
Mts. 177-23 homesick traveller in *f*' lands
 372-25 *f*' device or environment
Ret. 68-23 our country, and into *f*' lands,
Un. 23-23 unlike Himself and *f*' to
 26-21 its sentiment is *f*' to C. S.
'02. 10-29 communicating with *f*' nations
 11-1 * to leave on a *f*' shore.
My. 68-17 * a beautiful *f*' marble.
 94-23 * and from many *f*' countries
 112-31 in our own and in *f*' lands,
 129-8 country and in *f*' lands,
 211-18 committal of acts *f*' to

foreknew
Un. 19-8 H He *f*' it. He must virtually

foreknow
Un. 19-12 could predestine or *f*' evil.

foreknowing
'01. 21-16 such foreseeing is not *f*'.

foreknowledge
Un. 19-1 with God, knowledge is necessarily *f*':
 19-2 *f*' and foreordination must
 19-7 have had *f*' thereof;

foreknows
Un. 19-3 What Deity *f*', Deity must

forelock
My. 192-24 taking the first by the *f*

foreman
My. 165-11 carpenters' *f*' said to me:

foremost
Mts. 57-31 wherein man is *f*'.
 270-29 Among the *f*' virtues of
Pul. 67-26 * of whom the *f*' was Mrs. Eddy.
My. 303-19 * the *f*' living authors."

forenoon
My. 16-12 * eight o'clock in the *f*'.
 29-1 * at ten o'clock in the *f*'.
 73-19 * open to visitors in the *f*'.

foreordain
Un. 19-3 what . . . Deity must *f*':

foreordained
Mts. 122-10 God *f*' and predestined
Un. 19-9 ordered it aforesaid, — *f*' it;

foreordination
Un. 19-2 foreknowledge and *f*' must

foresaw
Mts. 1-9 he forefelt and *f*' the
My. 183-24 Then and there I *f*' this hour,
 281-8 as the Revelator *f*'
 221-7 *f*' the new dispensation

foresay
Mts. 238-30 I foresee and *f*' that every

foresee
Mts. 243-80 I *f*' and foresay that every
My. 26-20 trust that you will see, as I *f*'.
 129-2 I reluctantly *f*' great danger

foreseeing
'01. 21-16 such *f*' is not foreknowing.

foreses
Mts. 238-19 love that *f*' more to do.
Un. 19-6 *f*' events which are contrary to
 87-8 it *f*' the impending doom

foreshadow
Mts. 184-30 to *f*' metaphysical purity,

foreshadowed
Mts. 1-4 *f*' by signs in the heavens.
 278-23 since necessitate and . . . are *f*'.
'02. 5-4 but *f*' the spiritual dawn

foreshadowing
My. 154-26 the *f*' of the church triumphant.
 303-30 *f*' and forestasting heaven

foreshadows
Mts. 232-12 *f*' what is next to appear
 247-7 A conical cloud, . . . *f*' a cyclone.
My. 194-7 *f*' the idea of God.

foresight
Mts. 204-23 It brings with it wonderful *f*'.
My. 173-31 kindly *f*' in granting permission,
 281-1 *f*' of the nations' drama

foresplendor
My. 302-30 *f*' of the beginnings of truth

forest
Mts. 237-19 murmuring winds of their *f*' home.
 330-7 The eve-bird's *f*' suite
Po. 15-8 The eve-bird's *f*' suite
My. 183-19 *f*' becomes a fruitful field,

forestall
Mts. 302-28 to *f*' the possible evil of

forestalling
Mts. 107-13 forgiving wrongs and *f*' them,

forests
Pon. 3-5 poetical phrase of the geni of *f*'.
My. 60-8 * vast gloom of the mysterious *f*'
 186-2 *f*' of our native State
 194-3 fell *f*' and remove mountains,

foretaste
Mts. 100-24 bring to earth a *f*' of heaven.

foretasting
My. 303-31 foreshadowing and *f*' heaven

foretell
Mts. 347-3 *f*' the internal action of

foretelling
Mts. 82-7 He who knew the *f*' Truth,
 122-3 *f*' his own crucifixion,

foretells
Un. 87-6 and *f*' the pain.

foretold
Mts. 164-17 In our text Isaiah *f*'
 214-30 Jesus *f*' the harvest hour
Po. 71-1 the hour they then *f*'

Forever
Mts. 205-29 man born of the great *F*'.

forever

abide
'02. 9-20 should abide *f*' in man.

abode
No. 26-7 It abode *f*' above,
accompany *Un.* 64-14 *f*' accompany our being.
 at once and banished at once and *f*'
Ret. 21-16 at strife
Mts. 533-3 commingle, and are *f*' at strife;
 banishes *Mts.* 204-31 it banishes *f*' all envy,
 based *My.* 205-27 it is *f*' based on Love,
 cling *Pul.* 40-2 * thoughts of you *f*' cling to me:
 complete *No.* 37-3 were *f*' complete,
 continue *My.* 267-4 Nothing can . . . continue *f*' which is
 disappears *Mts.* 205-28 mortal man disappears *f*'
 done *Mts.* 41-17 struggle with sin is *f*' done.
My. 6-7 done *f*' with the sins of the flesh,
 drop *Mon.* 53-4 drop *f*' the name of the member
 dropped *Mon.* 43-4 dropped *f*' from The Mother Church.
 dwell *Mts.* 103-14 dwell *f*' in the divine Mind
 132-16 mercy, and love dwell *f*'
 dwelling *My.* 246-16 dwelling *f*' in the divine Mind
 dwelt *No.* 87-4 dwelt *f*' in the Father.
 82-4-19 dwelt *f*' in the bosom of the Father,
 endureth *Pul.* 7-22 endureth *f*' — I *1st Pet.* 1: 26.
 extinguishes *Ret.* 4-24 extinguishes *f*' the works of
 fact *Mts.* 257-8 *f*' fact that man is eternal
My. 41-6 * a *f*' fact that the meek
 226-17 would remain the *f*' fact,
 fashions *Mts.* 376-30 fashions *f*' such forms
 finite *Mts.* 102-8 and the infinite *f*' finite.

forever

- forbids
02. 8-30 and *f* forbids the thought of
Mis. 104-12 and good is *f* good.
great
Mis. 183-4 In the great *f*, the verities
 supreme, infinite, the great *f*,
My. 287-10 passed . . . into the great *f*.
harmonious
No. 25-25 Individual and *f* harmonious.
here
Po. 20-7 *f* here and near.
higher
Mis. 110-18 higher and *f* higher
I AM
02. 7-15 without end, even the *f* I AM,
individual
Ret. 70-24 *f* individual, incorporeal
No. 25-19 he is *f*; individual;
 26-25 he is *f*; individual
learn
Mis. 125-18 learn *f* the infinite meanings
live
My. 131-10 shall live *f*; — *John* 6: 51.
lose
Un. 4-14 *f* lose our own consciousness of
lost
Ret. 14-2 *f* lost its power over me.
Mind
Mis. 218-3 Deity was *f* Mind, Spirit;
near
Po. 70-11 A help *f* near;
now and
No. 35-23 one with Him now and *f*.
02. 12-6 this ideal of God is now and *f*, *here*
My. 201-7 enthroned now and *f*.
of happiness
Po. 47-10 Can the *f* of happiness be
permeated
Mis. 205-21 *f* permeated with eternal life,
present
Chr. 53-33 *F* present, bounteous, free,
 reflection
Rud. 11-7 the *f* reflection of goodness.
reflects
Un. 39-23 man *f* reflects and embodies Life,
reigns
Un. 63-5 lives and reigns *f*.
remained
Un. 63-7 remained *f* in the Science of being.
said
Un. 62-21 said *f*; "I am the living God,
silence
02. 14-27 *f* silence all private criticisms,
stands
My. 143-21 stands *f* as an eternal and
to-day and
Ret. 94-23 to-day, and *f*; — *Heb.* 13: 8.
Un. 61-4 to-day, and — *Heb.* 13: 8.
02. 4-21 yesterday, and to-day, and *f*.
My. 109-13 to-day, and *f*; — *Heb.* 13: 8.
 292-28 yesterday, to-day, and *f*;
unfoldeth
No. 45-23 it unfoldeth *f*.
unfolding
Mis. 62-17 man is *f* unfolding
Pul. 4-23 *f* unfolding its eternal Principle.
vast
Mis. 313-27 into the vast *f*.
Mis. 291-22 bear its banner into the vast *f*.
yesterday and
My. 246-29 to-day as yesterday and *f*.
Mis. 57-30 always was and *f* is;
 79-4 will know them no more *f*.
 83-2 holding man *f* in the rhythmic
 84-22 *f* to quench his love for it.
 90-13 This is rule *f* golden
 103-31 is *f* with the Father.
 156-12 harmony be supreme and *f* yours.
 163-30 *f* about the Father's business;
 176-21 should *f* have melted away in the
 186-3 perfection, and henceforth, and *f*,
 192-15 name shall endure *f*; — *Psal.* 72: 17.
 197-32 neither be sick nor *f* a sinner.
 206-7 saying *f* to the baptized of
 208-7 "Truth *f* on the scaffold,
 208-7 * Wrong *f* on the throne.
Un. 62-6 man is *f*. His image and likeness.
No. 16-16 *f* giving forth more light,
 00. 10-22 habitation of His throne *f*.
02. 4-18 answered this great question *f*.
My. 123-29 supreme to-day, to-morrow, *f*.
 168-5 *f* the privileges of the people
 176-6 paved the way to my *f* gratitude.

forever

- My.* 188-4 put my name there *f*; — *I Kings* 9: 2.
 193-8 and to thank God *f*.
forever-existing
Mis. 262-3 *f* realities of divine Science;
forever-law
Mis. 123-8 the *f* of infinite Love,
forever-love
Mis. 150-4 Give my *f* to your dear church.
forewarn
Mis. 213-11 *f* and forewarn our fellow-mortals
My. 273-17 *f* and forewarn humanity.
forewarned
Mis. 267-23 against knowing evil, that God *f*.
forfeit
Rud. 10-3 *f* the power that Truth bestows,
No. 40-18 *f* their ability to heal in Science.
My. 242-13 *f* your ability to demonstrate it.
forfeited
Mis. 67-13 by doing thus . . . shall be *f*.
forfeits
Mis. 268-20 human pride *f* spiritual power.
forgave
02. 19-10 as Jesus *f*, forgive thou.
forge
Mis. 246-16 to *f* anew the old fetters;
forget
Mis. 12-6 If . . . wronged, forgive and *f* :
 154-30 *F* not for a moment, that
 155-7 *F* self in laboring for mankind;
 222-29 I shall not *f* the cost of
 292-17 to forgive and *f* whatever is
 343-3 not *f*; that others before us have
 353-2 but something to *f*.
 368-27 let us not *f* that the Lord reigns,
Mon. 42-7 not be made to *f*; nor to neglect .
01. 29-16 *f* their parents' increasing years
Ecc. 4-10 not to *f* his daily cares.
Po. 27-11 Or we the past *f*.
My. v-2 * Let we *f* — lest we *f* !
 29-13 * will ever be able to *f* .
 33-1 * not *f* that it was through you
 189-24 I cannot *f* that yours is the first
 225-25 to *f* their prayer,
 227-19 neither should they *f* that
 259-18 Do not *f* that an honest, wise zeal,
 307-13 by saying what I cannot *f*.
- forgets**
01. 11-23 *f* what Christian Scientists do not,
forgettest
Mis. 239-23 and *f* to be grateful?
forgetting
Mis. 107-12 *f* self, forgiving wrongs and
 328-28 * *F* those things which — *Phil.* 3: 13.
00. 6-5 *F* those things which — *Phil.* 3: 13.
My. 5-28 *F* the Golden Rule and indulging sin,
 116-16 *F* divine Principle brings on
 221-29 *f* that the divine Mind,
forgive
Mis. 12-6 If . . . *f* and forget :
 118-12 human affections yearn to *f*
 129-5 *f* others as he would be
 129-7 *f* his brother and love his enemies.
 292-17 to *f* and forget whatever is
Ret. 9-13 prayed that God would *f* me,
No. 20-3 it does more than *f*;
02. 18-13 faithful to rebuke, ready to *f*,
 19-10 even as Jesus forgave, *f* thou,
 19-12 no person . . . that I cannot *f* .
Hea. 4-11 We ask infinite wisdom to . . . *f* .
My. 120-8 *F*, if it needs forgiveness.
 180-28 "Father, *f* them; — *Luke* 23: 34.
 201-16 mercifully *f*, wisely ponder,
 270-19 "Father, *f* them; — *Luke* 23: 34.
forgiven
Mis. 129-5 forgive others as he would be *f*;
Man. 55-14 repentant and *f* by the Church
No. 29-12 * "The *f* soul in a sick body
 30-1 chapter sub-title
 30-6 until nothing is left to be *f*,
 30-6 *F* thus, sickness and sin
 31-23 *f* in the generally accepted sense,
 31-25 returned, to be again *f*.
 42-9 "Thy sins are *f* thee; — *see Luke* 8: 23.
01. 20-19 sin of sins, it is never *f*.
forgiveness
Mis. 60-29 patience, *f*, abiding faith,
 227-2 can retire for *f* to no fraternity
Man. 15-10 We acknowledge God's *f* of sin
 40-11 charitableness, and *f*.

forgiveness

- Mon.* 52-16 deemed sufficient by the Board for *f*
Pul. 7-17 wash away, in floods of *f*;
 30-20 * the *f* of sin by God,
 33-11 * she prayed for *f*;
 32-5 *f*, in the popular sense of the word,
My. 123-7 Forgive, if it needs *f*.

forgiveth

- Pul.* 10-6 *f* all thine iniquities: — *Psal.* 103: 3.
Pan. 4-24 *f* all thine iniquities: — *Psal.* 103: 3.
Pro. 12-13 *f* all thine iniquities: — *Psal.* 103: 3.
My. 13-19 *f* all thine iniquities: — *Psal.* 103: 3.

forgetting

- Mis.* 107-12 forgetting self, *f*: wrongs
 124-26 *Love f*'s enemies,
Man. 47-1 he is benevolent, *f*;
Ret. 45-19 *f* enemies, returning good for

forgotten

- Mis.* 34-4 Has the sun *f* to shine,
 92-23 It must not be *f*: that
 283-21 may momentarily be *f*;
 295-15 Has he *f*: how to honor
Ret. 7-22 * and event will not be soon *f*;
'02. 13-2 In this endeavor self was *f*;
Po. 10-10 The hour light is *f*;
My. 95-8 * given up for a time, was not *f*;
 95-7 * and are then *f*;
 149-28 seen and *f* in the same hour;
 337-11 The hour light is *f*;

fork

- Mis.* 231-14 dexterous use of knife and *f*.

form (noun)

- according to the
Mon. 112-10 according to the *f* on page 114.
 and color
Mis. 86-19 sensations . . . of *f* and color,
 and comeliness
My. 42-1 depicted its *f* and comeliness.
 237-9 *f* and comeliness of the divine ideal,
 and inclination
Mis. 240-18 with *f* and inclination fixed,
 and individuality
Mis. 103-12 *f* and individuality are never lost,
 and tangibility
Mis. 56-7 substance, *f*, and tangibility,
angel
Po. 5-16 beside the sepulchre in angel *f*,
 another
Mis. 245-15 Another *f* of Inhumanity
My. 152-1 turned to another *f* of idolatry,
 appeared
Mis. 280-1 Mind spake and *f* appeared.
 better
Mis. 376-15 * and in a much better *f*.
 bodily
Mis. 300-23 above a bodily *f* of existence,
 bold
Ret. 17-15 hickory rears his bold *f*;
Po. 62-19 hickory rears his bold *f*;
 book
Mis. x-8 republish them in book *f*.
 color, and
Un. 52-23 elaborate in beauty, color, and *f*;
 concentrated
Mis. 242-22 in its most concentrated *f*,
 definite
Po. 8-11 definite *f* of a national religion,
 denominational
Mis. 282-29 our denominational *f* of
 different
Un. 9-24 but in a far different-*f*.
 diviner
Mis. 68-5 changed appearance and diviner *f*
 due
My. 333-15 * which was closed in due *f*.
 every
Mis. 48-9 as to every *f* of error,
 261-9 every *f* and mode of evil
 face and
My. 250-2 sweetest sculptured face and *f*
 fainting
Mis. 212-31 the fainting *f* of Jesus,
 finite
Mis. 16-20 more than a person, or finite *f*;
Rud. 3-25 that God has a finite *f*?
'01. 6-7 reckons . . . the infinite in a finite *f*;
 6-9 infinite Mind inhabit a finite *f*?
 finiteness of
Ret. 73-5 without finiteness of *f* or
 here
Po. 78-6 Till molds the hero *f*?
 highest
My. 212-12 highest *f* of mental evil,

form (noun)

- its
Mis. 382-18 originated its *f* of government,
My. vi-13 * originated its *f* of public worship,
 42-1 * depicted its *f* and comeliness.
 lowest
Mis. 57-23 beginning with the lowest *f*
 material
Ret. 45-8 this material *f* of cohesion
My. 140-20 a material *f* of communion
 140-21 The material *f* is a
 mode and
Mis. 257-3 every mode and *f* of evil.
My. 106-10 above matter in every mode and *f*,
 new
Mis. 44-26 your belief assumed a new *f*.
 octagonal
Pul. 24-11 * circular front and an octagonal *f*,
 of a box-constrictor
Mis. 62-6 the *f* of a box-constrictor
 of action
Man. 28-7 Without a proper . . . *f* of action,
 of a gold scroll
Pul. 73-4 * in the *f* of a gold scroll,
 of a letter
My. 137-2 * affidavit, in the *f* of a letter
 of a quotation
My. 73-8 * in the *f* of a quotation from
 of a star
Pul. 26-2 * electric lights in the *f* of a star,
 of a talking serpent
Pan. 6-11 first, in the *f* of a talking serpent,
 of Christian healing
Mis. 370-14 the *f* of Christian healing.
 of error
Mis. 48-9 as to every *f* of error,
 of evil
Mis. 257-3 every mode and *f* of evil.
 of Godlikeness
Mis. 213-2 in the *f* of Godlikeness.
 of godliness
Mis. 145-5 this *f* of godliness seems as
'02. 16-27 The mere *f* of godliness,
 of government
Mis. 382-18 originated its *f* of government,
Man. 70-15 its own *f* of government
 71-18 The Mother Church's *f* of government,
 72-23 its present *f* of government
 of healing
Rud. 6-25 definite and absolute *f* of healing,
 of matter
Un. 33-16 that *f* of matter called brains,
 of mind
Un. 32-8 a false *f* of mind.
 of practice
Mis. 380-25 any outward *f* of practice.
 of prayer
Pul. 4-29 my *f* of prayer since 1866;
 of religion
Mis. 345-22 an advanced *f* of religion,
My. 99-13 * whenever their *f* of religion is
 of Truth
Mis. 310-6 impersonal *f* of Truth,
 one
Mis. 237-28 one *f* of human slavery.
Pul. 39-30 * in one *f* of belief or another
 personality, or
No. 23-3 in personality, or *f*;
 pleasing
My. vi-5 * simpler or more pleasing *f*
 relinquished the
'01. 24-30 I relinquished the *f* to attain
 spiritual
Pul. 33-24 * that his visitor was a spiritual *f*
 substance of
Mis. 87-9 spiritual reality and substance of *f*,
 take
Po. v-15 * began to take *f* in her thought,
 the
Mis. x-26 adopted that *f* of signature,
Un. 33-16 that *f* of matter called brains,
 this
Mis. 145-5 this *f* of godliness seems as
 314-27 This *f* shall also be observed
My. 89-27 * this *f* of religious faith
 unseen
Mis. 301-24 an unseen *f* of injustice
 veiled
Mis. 250-25 veiled *f* stealing on an errand of
 whatever
Mis. 280-5 in whatever *f* it is made manifest.
 without
Mis. 280-1 earth was without *f*,
 without the comeliness
Mis. 302-8 the *f* without the comeliness,

form (noun)

- worst**
Mis. 233-4 in the worst *f.* of medicine.
My. 335-38 *yellow fever in its worst *f.*
Mis. 181-14 who can tell what is the *f.* of
 382-6 reflects all real mode, *f.*
Un. 28-10 never a light or *f.* was discerned
Peo. 4-4 the belief that God is a *f.*

form (verb)

- Mis.* 137-30 My students can now . . . *f.* churches,
 146-11 a proper judgment
 193-6 *f.* propositions of self-evident
 315-23 Teachers shall *f.* associations
 385-16 *f.* the common want.
 389-1 'To *f.* the bud for bursting bloom,
Man. 72-7 is eligible to *f.* a church
 73-10 *f.* and conduct a C. S. organization
 104-8 to *f.* the budding thought
Ret. 25-26 to *f.* any proper conception of
 35-25 can *f.* nothing unlike itself, Spirit,
 62-28 *f.* the condition of beautiful
Peo. 2-17 and *f.* its Deity out of the worst
 3-2 our ideals *f.* our characters,
 4-14 would *f.* a third person,
 14-11 *f.* our models of humanity.
Po. 21-15 *f.* the bud for bursting bloom,
 32-13 *f.* resolutions, with strength from
My. 68-25 *stone and marble *f.* the interior
 183-28 for helping *f.* mine.
 243-5 and *f.* one church.

Form 1

- Man.* 111-15 Instructions illustrated in *F.* 1

Form 2

- Man.* 111-15 illustrated in *Form 1* and *F.* 2,

formal

- My.* 29-29 *edifice whose *f.* opening
 76-8 **f.* announcement was made that
 170-2 no *f.* church ceremonial,
 173-18 there are no *f.* exercises

formally

- Pul.* 76-27 *an invitation *f.* to accept
 77-15 **f.* accept this testimonial
 78-14 **f.* accept this testimonial
My. 84-8 *may not be *f.* dedicated

formation

- Mis.* 71-18 based on a mortal or material *f.* ;
 184-8 has the *f.* of his parents ;
 287-18 discern the Science of mental *f.*
Ret. 49-12 spiritual *f.* first, last, and always,

formations

- Mis.* 86-12 *f.* of . . . vague human opinions,
No. 6-5 God's *f.* are spiritual.

formed

- Mis.* vii-9 If worlds were *f.* by matter,
 49-15 that which is *f.* is not cause,
 71-26 nothing can be *f.* apart from
 75-81 Soul cannot be *f.* or
 104-5 *F.* and governed by God,
 173-29 Have attraction and cohesion *f.* It?
 231-1 almond-blossom *f.* a crown of glory ;
 285-5 That which is *f.* is not cause,
 275-7 *f.* a goodly assemblage
 289-12 partnerships are *f.* on agreements
 314-5 society *f.* for Sunday worship,
 332-19 afterwards to have *f.* an evil sense
 336-7 with *f.* of . . . It was *f.* ;
Man. 28-1 *f.* by The Mother Church,
Ret. 61-5 This fear is *f.* unconsciously
 67-2 a false claim before . . . sin was *f.* ;
Un. 35-23 matter, is not *f.* by Spirit ;
No. 18-26 Person is *f.* after the manner of
Hca. 7-11 where Jesus *f.* his estimate ;
My. 85-2 * Sunday School was *f.* ;
 108-1 calcareous salts *f.* by
 182-12 *f.* a Christian Scientist Association
 183-15 Love *f.* this trinity,
 333-11 * "A procession was *f.* ,

former

- Mis.* 12-20 at *f.* periods in human history
 42-22 the *f.* is a dream and unreal,
 63-18 the *f.* is not equal to the latter.
 104-19 the *f.* revolve in their own orbits,
 117-8 arrest the *f.* , and obey the latter.
 139-29 all *f.* efforts in the interest of
 164-3 the *f.* is the spiritual idea
 204-2 the *f.* being servant to the latter,
 284-23 influence of their *f.* teacher.
Man. 18-19 members of her *f.* Church
 88-7 jurisdiction of his *f.* teacher.
Pul. 43-30 * from a *f.* pastor of the church ;
Rud. 16-3 the *ca.* never give a thorough
No. 10-7 The *f.* is the highest style of man ;

former

- No.* 10-18 *f.* position, that sense is organic
Hca. 3-8 reestablished on its *f.* basis.
My. 39-21 * thoughts revert to a *f.* occasion,
 60-4 * left their church homes,
 108-12 *f.* -enthus faith in the pharmacy of
 128-23 without the *f.* the latter were
 141-17 * In *f.* years, the annual communion
 190-12 vastly excelling the *f.* ;
 197-17 translucent atmosphere of the *f.* ;
 313-10 name of the *f.* profeeder for

formerly

- Mis.* 242-26 *f.* partner of George T. Brown,
Man. 69-28 *f.* known as "Mother's Room"
Ret. 37-11 Those who *f.* sneered at it,
Pul. 28-26 * Judge Hanna, *f.* of Chicago,
 29-4 *f.* been Congregational clergy men.
 59-22 * Joseph Armstrong, *f.* of Kansas,
My. 56-23 * *f.* been attendants at The
 327-23 * *f.* read, "pretended healers,"
 333-2 * *f.* of Concord, N. H.
 339-14 and all that it *f.* signified,
 353-22 *f.* known as "Mother's Room."

formidable

- Pan.* 15-3 will be as *f.* in war as
 1-11 combined in *f.* conspiracy,
Hca. 1-7 But Heaven's favors are *f.* ;
My. 183-11 Truth, Life, and Love are *f.* ;

forming

- Mis.* 259-13 from *f.* as frequently as
Man. 17-3 *f.* a church without creeds,
Ret. 52-12 *f.* a National . . . Association.
'00. 1-14 right convictions fast *f.* ;
My. 49-12 * interested in *f.* the church,
 69-7 * and *f.* a gently curved
 85-30 * *f.* one of the few perfect sky-lines
 256-11 *f.* themselves in your thoughts

forms (noun)

- all**
Mis. 101-32 the elements of all *f.*
Un. 6-17 All *f.* of error are uprooted in
all its
Un. 52-3 evil and all its *f.* are
 overcome sin in all its *f.* ;
and colors
Rud. 6-4 assuming manifold *f.* and colors,
 and hues
Mis. 377-1 such *f.* and hues of heaven,
 and numbers
Mis. 104-10 calculus of *f.* and numbers,
 and representations
Mis. 55-19 its *f.* and representations,
 application
Man. 113-1 heading
certain
Un. 45-16 in certain *f.* of theology
Pan. 4-1 certain *f.* of pantheism
delicious
Mis. 6-26 delicious *f.* of friendship,
different
Mis. 370-13 assumes different *f.* ,
Ret. 61-4 in different *f.* of fear
differing
Mis. 389-16 in slightly differing *f.* ;
features and
Mis. 112-14 some of the many features and *f.*
fresh
Mis. 1-16 mounting sense gathers fresh *f.*
here given
Man. 100-15 compare them with the *f.* here given,
illusive
Ret. 64-26 all the illusive *f.* , methods, and
 limited
Pul. 6-4 the limited *f.* of a national
majestic
Mis. 385-26 But faith . . . shed Majestic *f.* ;
Po. 49-1 But faith . . . shed Majestic *f.* ;
material
Mis. 358-32 by leaving the material *f.*
No. 42-7 material *f.* to meet a mental want.
milder
'01. 19-28 the milder *f.* of animal magnetism
moods and
Mis. 339-3 nature in all her moods and *f.* ,
my
Un. 26-4 my *f.* , near or remote.
myriad
Mis. 114-19 appearing in its myriad *f.* ;
 325-27 sensualism in its myriad *f.* ;
 361-7 whose myriad *f.* are neither
new
Po. 11-15 that enforce new *f.* of oppression,
 of disease
No. 2-23 the most defiant *f.* of disease.

forms (noun)

- of matter
My. 212-11 use of higher *f.* of matter,
 of religion
Ps. 16-24 merely outside *f.* of religion,
 of sin
No. 41-15 subtlest *f.* of sin are trying
 other
Ret. 71-29 the same as other *f.* of stealing,
My. 212-7 and other *f.* of intoxication.
 regular
Man. 111-9 regular *f.* of application.
 robust
Mis. 325-15 Robust *f.*, with manly brow
 special
Man. 111-20 will be furnished special *f.*
 spiritual
Mis. 91-19 the most spiritual *f.* of thought
 subtler
Mis. 115-23 against the subtler *f.* of evil,
No. 31-6 appear to-day in subtler *f.*
 their
Mis. 102-8 disease, and death, in all their *f.*,
 varied
Mis. 198-7 its varied *f.* of pleasure and pain.
 various
Ret. 75-1 various *f.* of book-borrowing
 worse
No. 31-8 will multiply into worse *f.*,
 worst
Mis. 206-24 the worst *f.* of vice
My. 190-8 in healing the worst *f.* of

My. 267-30 of all the divine modes, means, *f.*,

forms (verb)

My. 265-23 *f.* the coincidence of the human and

formulas

Man. 43-5 *F.* Forbidden.
No. 43-6 No member shall use written *f.*,

formulate

Mis. 8-11 except you first *f.* this enemy
Ps. 5-28 *f.* a doctrine, or speculate on
My. 49-14 * *f.* the rules and by-laws,

formulated

Mis. 78-30 *f.* views antagonistic to
Ps. 46-4 * the new rules were *f.*

formulating

Mis. 49-16 our capacity for *f.* a dream,

fornication

Mis. 378-1 wines of *f.*, envy, and
My. 125-33 with the wine of her *f.* — *Rev.* 17: 2.

fornicator

My. 106-25 swearer, an adulterer, a *f.*,

fornicators

Mis. 324-13 adulterers, *f.*, idolaters;

forsake

Mis. 123-24 repent, *f.* sin, love God,
Ret. 85-17 Never *f.* your post without due
Ps. 90-4 Does the faithful shepherd *f.* the
Ps. 15-3 repeat and *f.* it, in order to
My. 40-12 * *f.* animosity, and abandon their
 146-8 and not *f.* them. — *Isa.* 43: 16.
 288-22 and friends that *f.*

forsaken

Mis. 43-23 why hast Thou *f.* me? — *Mark* 15: 24.
Ps. 41-11 When the herd had *f.*,

forsaking

My. 273-12 not seen the righteous *f.* — *Psal.* 37: 25.

forsaking

My. 221-27 like a watchman *f.* his post,

forsook

Mis. 346-12 *f.* Blackstone for gray stone,
Ret. 7-11 * he never *f.* them until he
 43-6 He *f.* all to follow in this line
 90-15 and others *f.* him.

fort

Ps. 3-17 in a poorly barricaded *f.*,

fortells

Ps. 5-1 silent night *f.* the dawn

forth

Mis. 21-20 to fling it back and *f.*
 27-18 "Doth a fountain send *f.* — *Jas.* 3: 11.
 41-1 only the cruel and evil can send *f.*
 78-31 Soul cannot be formed or brought *f.*
 81-17 before it shall go *f.*
 131-10 no shadow *f.* the substance of
 135-16 Sending *f.* currents of Truth,
 133-8 When God went *f.* before His people,
 131-19 Christian Scientists bring *f.* the
 184-24 Bring *f.* fruit

forth

- Mis.* 159-21 "this kind goeth not *f.* — *see Matt.* 17: 21.
 187-23 And He shall bring *f.* — *Psal.* 31: 6.
 162-30 like him he went *f.*,
 170-31 explained as the putting *f.* of power,
 187-16 as set *f.* in original Holy Writ
 194-31 first condition set *f.* in the text,
 201-12 he also showed *f.* the error
 224-17 Then, we should go into life
 227-29 the sweeter the odor they send *f.*
 233-13 that bringeth not *f.* good fruit;
 237-9 bech *f.* their latent fires.
 243-11 calling *f.* the *soz* *populi*
 285-20 can never bring forth the real fruits of
 311-9 go *f.* to the full vintage-time,
 313-21 to reach *f.* more laborers
 320-12 sends *f.* for the infant idea
 329-29 reaching *f.* unto those — *Phil.* 3: 12.
 330-32 to put its slender blade,
 339-28 and pour *f.* the unavailing tear.
 346-11 sends *f.* a barrier who never
 358-15 sending *f.* a poison never deadly
 370-2 "Stretch *f.* thy hand, — *Matt.* 12: 13.
 370-17 calls *f.* infinite care from

Man.

51-1 Rules herein set *f.*,
 82-2 literature it sends *f.*,

Ret.

2-8 find so graphic the streamlets
 11-13 *F.* from this point the streamlets
 27-2 setting *f.* their spiritual
 56-22 The sun sends *f.* light,
 62-4 find that the views here set *f.*
 62-5 bring *f.* better fruits of health,
 70-4 puts *f.* its own qualities,

Un.

3-25 shadowed *f.* in scientific thought,
 43-28 *f.* in the radiant ether, as being
 45-20 goes *f.* into an imaginary sphere

Pul.

2-18 Would you rush *f.* single-handed to
 8-14 and *f.* came the money.
 15-21 Love sends *f.* her primal and
 13-29 brought *f.* the man child. — *Rev.* 13: 13.
 14-18 send *f.* a new flood to drown the
 41-1 * *f.* from the hands of the artisans
 47-16 * homeopathy, and so *f.*,
 49-11 * has come *f.* all this beauty!"
 51-18 * called *f.* the implements of
 54-22 * they are fully set *f.*
 62-13 and call *f.* all the purity
 80-19 * speak of the system it sets *f.*
 81-6 * set *f.* as the power of God

Rud.

7-8 set *f.* in my work S. and H.
 8-1 No rock brings *f.* an apple;
 8-5 In Science, Spirit sends *f.* its own

No.

16-16 forever giving *f.* more light,
 28-11 brings *f.* its own sensuous conception.
 40-11 and pour *f.* a hypocrite's prayer;
 6-8 reaching *f.* to those — *see Phil.* 2: 13.
 8-9 comes *f.* a blessing or a bane
 8-14 "Bring *f.* things — *see Matt.* 13: 82.
 8-14 He shall bring *f.* thy — *Psal.* 37: 6.
 infinite can neither go *f.* from,
 20-3 * could we sound the glories *f.*
 Po. v-7 * called *f.* by some experience
 33-12 To breathe *f.* a prayer that
 60-18 from this point the streamlets
 53-6 * send *f.* her back to the world."
 72-19 * sent *f.* to the thirty thousand
 I have set *f.* C. B.
 103-18 called *f.* flattering comment
 147-3 past comes *f.* a parent
 150-27 he sent them *f.* to heal
 151-20 * Go *f.*, and worship God
 159-10 sent *f.* His word to heal
 167-23 send *f.* a man of praise
 170-25 He shall bring *f.* thy — *Psal.* 37: 6.
 170-2 Scriptures, as set *f.* in
 189-10 the go *f.* in waves of sound,
 191-18 come *f.* from the tomb of the past,
 206-24 show *f.* the praises — *I Pet.* 2: 9,
 208-5 mirrored *f.* by your loving hearts,
 215-4 God stretched *f.* His hand.
 215-23 first sent *f.* his students.
 215-28 Why did he send *f.* his students
 216-1 set *f.* in the Scriptures,
 a loving look which brings *f.*
 247-20 You go *f.* to face the foe
 248-26 send *f.* a mental misgiving
 269-3 showing *f.* the infinite
 269-20 vine is bringing *f.* its fruit;
 269-22 sending *f.* their rays of reality
 273-8 its edict hath go *f.*
 287-23 bringeth not *f.* good fruit;

Ret.

2-8 find so graphic the streamlets

Un.

3-25 shadowed *f.* in scientific thought,

Pul.

2-18 Would you rush *f.* single-handed to

Rud.

7-8 set *f.* in my work S. and H.

No.

16-16 forever giving *f.* more light,

'00.

6-8 reaching *f.* to those — *see Phil.* 2: 13.

'01.

8-9 comes *f.* a blessing or a bane

Hea.

8-14 "Bring *f.* things — *see Matt.* 13: 82.

Po.

v-7 * called *f.* by some experience

My.

33-12 To breathe *f.* a prayer that

Mys.

60-18 from this point the streamlets

Mys.

53-6 * send *f.* her back to the world."

Mys.

72-19 * sent *f.* to the thirty thousand

Mys.

I have set *f.* C. B.

Mys.

103-18 called *f.* flattering comment

Mys.

147-3 past comes *f.* a parent

Mys.

150-27 he sent them *f.* to heal

Mys.

151-20 * Go *f.*, and worship God

Mys.

159-10 sent *f.* His word to heal

Mys.

167-23 send *f.* a man of praise

Mys.

170-25 He shall bring *f.* thy — *Psal.* 37: 6.

Mys.

170-2 Scriptures, as set *f.* in

forthcoming

beheld the *f.* Truth,
 158-25 will find the *f.* completion
 219-19 greetings for the *f.* holidays,
 219-19 this period and the *f.* centuries,

forthwith

Ret. 88-3 so-called dead *f*. emerged into
 My. 334-1 * *f*. strives to give the impression

fortified

Rud. 15-17 should be *f*. on all sides

fortify

My. v-11 * *f*. themselves against the mesmerism

fortress

Pul. 3-25 would overstep this sublime *f*.

forts

My. 127-23 *f*. of C. S., garrisoned by God's

fortunate

Pul. 61-21 * those *f*. enough to listen to the
 My. 241-16 * Christian Scientists are *f*.
 273-6 * *f*. in being able to point to a

fortune

01. 31-27 my fair *f*. to be often taught by

fortunes

Mis. ix-8 their comfortable *f*. are acquired by

forty

Pul. 41-15 * parties of *f*. and fifty.
 01. 18-6 the sneers *f*. years ago
 Hea. 1-17 * Knows it at *f*. and reforms his
 My. 22-14 * 1866, almost *f*. years ago,
 22-14 * almost *f*. years in the wilderness,
 37-14 * your obedience during *f*. years
 43-15 * *f*. years before.
 43-21 * *f*. years ago the Science of
 59-3 * nearly *f*. years ago.
 68-3 * in less than *f*. years
 137-11 It is over *f*. years that I have
 174-22 For nearly *f*. years
 270-21 *f*. years I have returned good for
 300-23 for *f*. years in succession.
 (see also values)

forty-eight

Mis. 243-2 in *f*. hours cured her perfectly
 (see also numbers)

forty-five

(see numbers, values)

forty-four

(see numbers)

Forty-second Psalm

Un. 28-23 soul, as in the *F*. *P*. :

forty-two

(see values)

forum

Pul. 87-22 More effectual than the *f*.

forward

Mis. 18-8 prominent laws which *f*. birth
 136-5 taking *f*. marches, broader and
 155-25 I shall be apt to *f*. their letters
 178-28 * pastor again came *f*. and added the
 212-25 who will step *f*. and open his
 227-12 one may give it a *f*. move,
 249-1 They press *f*. towards the mark
 Un. 57-26 *f*. the birth of immortal being ;
 61-14 retreats, and again goes *f*. ;
 Pul. 43-23 * which was looked *f*. to as
 Rud. 11-9 brings *f*. the next proposition
 00. 4-11 the new and *f*. steps in religion,
 15-7 Christian Scientists start *f*. with
 02. 3-11 Our nation's *f*. step was the
 14-18 every *f*. step has been met
 My. 14-23 * work will be pushed *f*.
 47-19 * that showed a *f*. effort
 155-12 *f*. in the onward march of Truth,
 224-11 the *f*. footsteps it impels
 337-28 * look *f*. to the day,
 346-14 * expression of looking *f*.

forwarded

Man. 44-15 which shall be *f*. each year
 98-4 *f*. to this Committee
 Pul. 77-26 *f*. to Mrs. Mary Baker Eddy
 My. 44-17 * *f*. at once to our Leader,
 359-23 * This letter was *f*. to Mrs. Eddy

forwarding

Mis. 306-1 * In *f*. material to be melted

fossil

Mis. 30-23 the *f*. of wisdomless wit,

fossils

Pro. 9-25 *f*. of material systems.

Foster, Bishop

No. 27-18 Bishop *F*. said, in a lecture

foster

Mis. 296-20 *f*. a feminine ambition

Foster-Eddy, Ebenezer J.

Ret. 43-11 adopted son, Ebenezer J. *F*.

fosters

Mis. 257-17 *f*. suspicion where confidence is due,
 Rud. 12-11 This *f*. infidelity,
 My. 211-21 *f*. suspicious distrust

fought

Mis. 41-12 The good fight must be *f*.
 204-8 When the good fight is *f*.
 Ret. 3-10 general who *f*. at Lundy's Lane,
 Un. 17-6 *f*. against Siseria. — *Judg.* 5: 20.
 46-26 Pharisees *f*. Jesus on this issue.
 2-16 "I have *f*. a good fight of *f*. Tim. 4: 7.
 Hea. 10-6 it was supposed to have *f*.
 Po. 78-1 our honored dead *f*. on in gloom I
 My. 61-12 * I *f*. hard with the evidence of

foul

Mis. 206-3 from *f*. to pure, from torpid to
 354-7 will be *f*. alone the remedy for *f*. stuff
 399-7 Cleanse the *f*. senses within ;
 Po. 75-14 Cleanse the *f*. senses within ;
 My. 128-26 hold of every *f*. spirit, — *Res.* 18: 2.

found

Mis. xi-17 be *f*. to surpass imagination,
 2-18 will be *f*. alone the remedy for sin,
 10-20 *f*. their strength made perfect in
 15-23 until man is *f*. to be the image of
 25-7 it is *f*. that matter is a phase of
 37-9 Here also is *f*. the path of *f*.
 29-13 will be *f*. to be the only Life.
 32-11 are to be *f*. in the Scriptures,
 33-28 *f*. in mortal mind's opposite,
 46-6 *f*. true, and adapted to destroy the
 48-9 *f*. in the scale with his creator ;
 53-23 *f*. it difficult to make the rulers
 61-2 *f*. the type and representative of
 64-1 Spirit might be *f*. "All-in-all."
 66-2 obedience thereto may be *f*. faulty,
 60-17 *f*. him barely alive,
 80-23 until right is *f*. supreme.
 90-5 have *f*. him so ;
 112-16 *f*. him in the mental state called
 114-27 then, if *f*. faithful
 115-9 and fear of being *f*. out.
 119-12 always be *f*. arguing for itself,
 119-21 is *f*. powerless in C. S.
 131-30 these will be *f*. already itemized,
 130-27 it will be *f*. that this act was
 140-24 we would not be *f*. fighting against
 143-26 *f*. you all "with one accord" — *Acts* 2: 1.
 157-2 to be *f*. worthy to suffer for
 164-23 *f*. in the actual likeness of
 165-31 in the order, mode, and
 169-1 she had *f*. all the divine Science
 178-7 He *f*. that the new wine
 178-21 If I had not *f*. C. S. a new gospel,
 178-23 * If I had not *f*. it, I could
 180-14 *f*. the open door from this sepulchre
 183-8 will be *f*. that Mind is All-in-all,
 188-21 where the present writer *f*. it.
 189-6 will be *f*. to be the Comforter
 190-18 these terms will be *f*. to include the
 191-16 name of his satanic majesty is *f*.
 195-16 not to be *f*. in the Scriptures.
 196-1 ego is *f*. not in matter
 203-3 are *f*. to correct the discords of
 210-5 error, when *f*. out, is two-thirds
 227-6 Law has *f*. it necessary to offer to
 236-1 has not *f*. that human passions
 247-7 know that I *f*. health in just what I
 248-7 *f*. in the "new tongue." — see *Mark* 16: 17.
 255-10 Man should be *f*. not claiming
 255-24 *f*. in God, the divine Mind.
 260-4 and *f*. able to heal them.
 263-6 the sweetest *f*. as healers
 276-13 an assemblage *f*. waiting and
 276-20 divine Love is *f*. in affliction.
 276-28 not one of them be *f*. borrowing oil,
 279-20 when it is *f*. that evil is naught
 280-9 *f*. to be man's oneness with God,
 288-8 and not be *f*. wanting.
 290-3 *f*. within their precincts.
 291-24 who are *f*. worthy to suffer for
 303-3 sought and as healers
 308-2 *f*. harmonious and immortal.
 312-4 we be not *f*. wanting.
 334-11 fabrication is *f*. to be a lie.
 338-14 afford the only rule I have
 348-23 *f*. myself under this new régime
 355-14 Error *f*. out is two-thirds destroyed,
 361-5 its substances are *f*. substanceless,
 365-6 Human theories . . . are *f*. wanting ;
 368-5 and hearts are *f*. and
 390-25 And was *f*. by you and me
 Man. 29-11 and the complaint be *f*. valid,
 30-6 be *f*. at any time inadequate
 38-4 If . . . they are *f*. worthy,

found

Man. 39-5 but if not *f*. worthy
 50-15 be *f*. having the name without
 50-23 *f*. violating any of the By-Laws
 52-11 if a member is guilty
 54-13 and this complaint being *f*. valid,
 55-22 is *f*. trying to practise or to
 53-7 *f*. in the C. S. Quarterly Lessons,
 71-21 if it be to gain the Church funds
 89-7 vice-president of . . . being *f*. worthy/
 90-4 if *f*. qualified to receive them.
Ret. 92-12 *f*. duly qualified to teach C. S.,
 74-21 to be in perfect scientific accord
 23-2 *f*. as the Life, or Principle,
 23-10 *f*. in the . . . remedies
 23-21 is *f*. to be even more active.
 34-14 *f*. able to obtain the Church funds
 56-2 *f*. to be demonstrable rules in C. S.,
 61-25 it cannot be *f*. in the body.
 92-14 its life is *f*. to be not Life,
 73-7 man is *f*. in the reflection of
 82-24 *f*. dwelling together in harmony,
 94-16 immortal Truth be *f*. true,
 3-17 man is *f*. in the image and
 10-4 they are not to be *f*. in God,
 15-21 *f*. in heathen religious history,
 30-36 shall be *f*. a quickening Spirit;
 so-called material senses are *f*.
 35-3 Truth is *f*. only in divine Science,
 51-23 rejoiced that he was *f*. worthy
Pul. 6-15 * realized I had *f*. that for which
 23-25 * are *f*. in the hymn-books of the
 32-23 *f*. it to be in perfect scientific accord
 36-1 * *f*. herself in Lynn, Mass.,
 58-18 * Scarcely any woodwork is to be *f*.
 67-3 * If you would *f*. a new faith,
 67-10 * faiths which are to be *f*. there
 67-22 * little knots of them are to be *f*.
Rud. 5-11 who has ever *f*. Soul in the body
 who has *f*. sight in matter,
 5-13 * faiths which are to be *f*. there
 67-22 * little knots of them are to be *f*.
No. 9-23 if one *f*. who is too blind for
 12-27 *f*. all instead of a part of being,
 15-13 notions of personality to be *f*. in
 1-1 *f*. in its most consciousness,
 18-14 Human theories . . . are *f*. unequal to
 20-11 Principle is *f*. to be the only
 24-19 being thus uncovered, is *f*. out,
 man and eternal.
 28-12 *f*. to bring with it health.
Pan. 5-1 *f*. in scholastic theology.
 12-1 it will be *f*. possible to fulfill it.
 13-12 condemned all error, wherever *f*.
'00. 1-11 is *f*. crowned with unprecedented
 4-21 and they must be *f*. final, absolute,
'01. 7-27 loving Christ is *f*. near.
 24-24 I *f*. it necessary to follow Jesus'
 25-11 quality not to be *f*. in God!
'02. 17-17 Who . . . ever *f*. her true?
Hea. 12-7 *f*. out that Mind instead of
 13-9 *f*. out they have taken no medicine,
Fee. 6-17 because He is *f*. altogether lovely,
 6-22 are *f*. destroying sin, sickness, and
 11-1 liberty of the sons of God as *f*. in C. S.
 11-5 was *f*. that the feeblest mind,
Po. vi-1 * finally *f*. its way into print,
 49-8 and hearts are *f*. and filled,
 75-5 was *f*. by you and of me
 4-18 *f*. that, instead of opposing,
My. 18-20 all error, wherever *f*.
 28-17 * not to be *f*. in the material
 42-2 * We have *f*. it true that
 43-27 *f*. in C. S. which heals
 83-32 * it was *f*. that the Hawthorne Rooms
 54-18 * no place suitable could be *f*.
 56-9 *f*. necessary to organize
 63-30 *f*. the Kingdom of God.
 73-1 * *f*. necessary to issue a
 75-15 *f*. every basket piled high
 78-23 * were *f*. to be perfect.
 83-22 *f*. the trust of C. S. to be
 90-30 * *f*. a religious movement
 94-11 * in which it has *f*. a foothold.
 103-22 I have *f*. nothing in ancient or
 103-23 on which to stand
 111-12 will tell you that he has *f*.
 112-26 men are *f*. casting out the evils
 119-23 St. John *f*. Christ, Truth,
 121-18 Few blessed men be *f*.
 127-9 it will be *f*. that C. S.
 129-1 see if there be *f*. anywhere a
 131-18 I hope I shall not be *f*. disorderly.
 147-20 *f*. able to stand with sin and
 152-23 *f*. an ever-present help
 152-28 is *f*. to be the remote,
 153-31 *f*. and felt the infinite
 184-19 lost, and is *f*. — Luke 15: 22.

found

My. 189-21 is sought and *f*.
 211-27 is *f*. out and destroyed.
 229-4 cannot be *f*. at Pleasant View
 241-26 * I had *f*. that I lived and moved
 248-12 *f*. adequate for the emancipation
 249-29 *f*. nearest the divine Principle
 251-13 your pupils are *f*. eligible to
 251-21 if *f*. eligible, receive a
 285-21 they neither *f*. me in — Acts 24: 12.
 299-16 His humanity, . . . was not *f*. wanting.
 299-13 may be *f*. in creeds.
 345-6 *f*. to be a healthful fermentation,
 320-6 * I *f*. that his statement
 324-29 * If he *f*. you could do so,
 330-13 *f*. Mrs. Eddy's statements,
 332-21 * a roll of papers . . . was *f*.
 333-5 * *f*. by one of your own citizens,
 343-26 *f*. at one time that they had
 345-16 *f*. that when I prescribed
 348-6 *f*. it was God made manifest
 348-21 I had *f*. unmistakably

foundation

and superstructure
Mis. 140-2 *f*. and superstructure,
 357-32 yea, its *f*. and superstructure.
another's
No. 43-20 on another's *f*.
deeper
firm. **Pul.** 36-5 * deeper *f*. of her religious work
Mis. 213-20 fearless wing and firm *f*.
 '01. 2-25 Only a firm *f*. in Truth can give
for our temple
Mis. 12-31 a *f*. for our temple,
for the builders
My. 301-3 a *f*. for the builders.
His
Mis. 263-11 building on His *f*.
his own
Ret. 48-8 build on his own *f*.
in nature
Mis. 367-26 neither precedent nor *f*. in nature,
had the
Ret. 27-3 so laid the *f*. of my work
Hea. 11-17 homoeopathy has laid the *f*. stone of
no
Mis. 334-6 Necromancy has no *f*.
of all systems
'00. 5-25 the *f*. of all systems of religion.
of Christian Science
Mis. 105-7 demonstration is the *f*. of C. S.
of Love
Mis. 117-22 is the *f*. of C. S.
of Love
Pul. 2-30 reared on the *f*. of Love,
of repentance
My. 128-4 *f*. of repentance from — Heb. 8: 1.
of right thinking
Hea. 3-6 It was the *f*. of right thinking
of Science
Mis. 81-1 broad and sure *f*. of Science;
of the world
My. 185-17 from the *f*. of the world, — Rev. 13: 8.
of this temple
Pul. 85-1 * to lay the *f*. of this temple,
of true art
Mis. 375-19 * the *f*. of true art.
of unbelief
Mis. 180-23 often is the *f*. of unbelief
other
Mis. 365-2 "other *f*. can no man — I Cor. 2: 11.
Uta. 64-8 "other *f*. can no man — I Cor. 3: 11.
No. 21-23 other *f*. can no man — I Cor. 3: 11.
'02. 14-16 on any other *f*.
solid
Mis. 45-32 * In solid *f*. in symmetrical
spiritual
 (see spiritual)
study and
Pul. 71-20 * study and *f*. of the faith
sure
Mis. 81-1 broad and sure *f*. of Science;
 143-2 broad basis and sure *f*.
 152-23 beat against this sure *f*.
My. 16-20 corner stone, a sure *f*. — Isa. 28: 16.
without
Mis. 108-8 being without *f*. in fact,
My. 334-8 * allegation . . . is without *f*.
Mis. 140-21 The *f*. on which our church
Pul. 9-30 *f*. of enlightened faith is
 52-15 * with the New Testament at the *f*.
Hea. 2-27 Truth, eternity's *f*. stone,
My. 16-25 for a *f*. stone, — Isa. 28: 16.

foundational

Mts. 200-17 The *f* facts of C. S.
Mdy. 220-23 faithful over *f* trusts.

foundations

everlasting
Mts. 336-29 it rests on everlasting *f*,
Un. 6-9 established on everlasting *f*.
false
Un. 53-16 not built on such false *f*.
its
Mfy. 157-30 laid its *f* on the rock
of Christian Science
Mfy. 191-11 *f* of C. S. — one God and one Christ.
of human affection
Mts. 257-19 lays the *f* of human affection
of mortality
Mts. 101-16 undermines the *f* of mortality.
of their testimony
Un. 53-23 observe the *f* of their testimony,
of these assertions
Un. 44-5 The *f* of these assertions,
old
Mfy. 350-22 old *f* of an early faith
scientific
Ret. 93-8 scientific *f* are already laid
sure
Mts. 83-10 reach the sure *f* of time,

Mts. 163-22 yet the *f* he laid ar
Un. 64-6 on the *f* of an eternal Mind
Hea. 13-22 the *f* of metaphysical healing
Mfy. 145-9 from the *f* to the lower,
183-3 the *f* of which are the same,

founded

Mts. 118-18 *f* upon the basis of material and
153-22 *f* upon the rock of Christ,
337-1 *f* at this period C. S.,
383-9 C. S. is *f* by its discoverer,
Ret. 15-4 till I *f* a church of my own.
Pul. 37-28 * *f* with twenty-six members,
66-4 * was *f* fifteen years ago
67-15 * *f* twenty-five years ago,
67-27 * The church was *f* in April, 1879,
68-4 * College was *f* by Mrs. Eddy
68-24 * C. S. was *f* by Mrs. Mary Baker Eddy.
79-12 has within a few years *f* a sect that
No. 10-1 * principles on which it is *f*
'00. 12-12 *f* by C. S. G. Myrris,
'01. 24-4 *f* his system of metaphysics
Pco. 2-19 religion *f* upon C. S.
6-7 * *f* on long observation
wi-11 * *f* *The C. S. Journal* in 1833,
33-30 hath *f* it upon the seas, — *Psal.* 24: 2.
47-24 * Mrs. Eddy *f* her first church
47-27 * *f* on the commands of Jesus:
48-13 * *f* the future growth of her church,
76-28 * *f* . . . by Mrs. Mary Baker Eddy
112-10 *f* squarely . . . on the Scriptures.
130-5 *f* upon the rock, Christ Jesus.

founder

Pul. 52-2 * by the *F* of Christianity
Mfy. 270-2 The *F* of Christianity said:
(see also Eddy)

founder

Mts. 351-31 * both *f* and discoverer
Pul. 5-11 *f* of the Concord School of
Mfy. 205-2 and that he is the *f* of
Mts. 335-25 discoverer, *f*, demonstrator,
(see also Eddy)

finding

Mts. 182-7 discovery and *f* of C. S.
Pul. 36-1 * a year after her *f* of the
'02. 12-29 *f* the institutions and early

found

Mts. 15-18 from the *f* of divine Love.
92-9 open *f* of Truth and Love.
220-11 had drunk at its *f*,
Ret. 11-13 from this *f* the steamlets flow,
16-15 shrine Or *f* of real joy
84-8 this open *f* of Truth and Love.
Hea. 10-27 for the true *f* and Soul's Baptism.
12-7 metaphysician goes to the *f*
Pa. 60-10 from this *f* the steamlets now,
64-6 shrine Or *f* of real joy

fountain

Mts. 27-18 "Doth a *f* send forth — *Jas.* 3: 11.
117-28 God is the *f* of light,
153-9 the rock became a *f*;
398-6 it calls you, — "Come to this *f*,
Pul. 45-4 * *f* where and there a *f* or
Hea. 7-14 makes pure the *f*,
Pa. 41-7 *f* and leaflet are frozen

fountain

Po. 75-12 It calls you, — "Come to this *f*."
Mfy. 73-10 * supposed *f* of knowledge
247-14 little fishes in my *f*.

fountains

Mts. 112-29 life-giving *f* of truth,
223-6 necessarily have pure *f*;
323-22 drink from its living *f*;
Ret. 31-28 Frozen *f* were unsealed,
Hea. 10-23 *f* play in borrowed sunbeams,
Pco. 14-8 cool grottoes, smiling *f*.
Po. 9-6 unsealed *f* of grief and joy
Mfy. 106-2 meadows, *f*, and forests

four

Mts. 136-25 convening once in *f* months;
221-6 * generations sat that
230-4 but *f* days' vacation for the past year,
304-27 * at *f* o'clock it will toll on the
349-23 will state that I reached *f* years,
Ret. 13-2 *f* of whom are members at The
18-17 at the end of *f* months,
20-8 my little son, about *f* years of age,
40-1 *f* successive years I healed,
65-22 as taught in the *f* Gospel,
88-22 Nowhere in the *f* Gospels
Un. 11-27 ye say, There are yet *f* months,
Pul. 25-4 * distributed by the *f* systems
27-20 * pictorial story of the *f* Marys
40-12 * 'Twas Gavron's PASTED *f* Times
40-10 * simple ceremonies, *f* times repeated,
40-17 * presence of *f* different congregations,
41-21 * *f* vast congregations filled the
49-10 "You have lived here only *f* years,
49-12 "F years!" she ejaculated:
57-7 * was thronged at the *f* services
69-6 * were held from nine to *f* o'clock.
69-5 exercises *f* times repeated.
Pen. 9-3 * first rules pertaining thereto,
'01. 4-5 * times three is twelve,
4-8 three times *f* is twelve.
Mfy. 66-5 * *f* arches springing from the
66-20 * some *f* miles away
70-25 * six organs, with *f* manuals,
214-10 * *f* years after my discovery
330-25 where, at the end of *f* months,
(see also numbers, values)

fourfold

Mfy. 190-20 *f* unity between the churches

fourscore

Pa. 71-16 Ye who have wept *f*
Mfy. 144-10 sum of years to *f*,
177-11 sum of years to *f*.

four-story

Mfy. 66-2 * *f* brick building also

fourteen

Mts. 29-16 but *f* deaths in the ranks
Pul. 8-9 within *f* months, responded
35-8 * consists of *f* chapters,
(see also numbers, values)

fourth

Mts. 22-12 *f* dimension of Spirit.
176-4 chapter sub-title
280-19 close of the lecture on the *f*
309-25 third and *f* paragraphs,
318-10 *f* and final generation,
322-24 third, suffering; *f*, death.
Un. 31-14 *f*, that matter, being so endowed,

Fourth Church of Christ, Scientist

Brooklyn
Mfy. 363-6 * signature

Fourth of July

Mfy. 363-2 * signature

Fourth of July

Mts. 251-1 chapter sub-title

fowl

Mts. 69-12 over the *f* of the air." — *Gen.* 1: 26.

fowler

Mts. 389-82 no *f*, pestilence or pain;
Pa. 5-1 no *f*, pestilence or pain;

fowls

Mts. 357-15 *f* of the air pick them up.

foxes

Mfy. 113-30 "the little *f* — *Song* 2: 15.

foyer

Mfy. 46-1 * *f* and broad stairways,
69-20 * unusual feature is the *f*,
66-21 * Adjoining this *f* are

Fra Angelico

Mts. 276-8 * having been taken by *F*. A.

fraction

- Mts.* 246-14 *f* of the actual Science
No. 29-21 more than a *f* of himself.

fragmentary

- Mts.* ix-11 pictures—once *f* and faint
 123-2 from *f* discourses
Ret. 93-11 Truth is not *f*,

fragments

- Mts.* 9-18 fall in *f* before our eyes.
 106-21 and gather up the *f*;
 149-11 gather up the *f*; and count
 240-4 with crude, rude *f*;
My. 133-13 *f* gathered therefrom

franchise

- Mts.* 223-10 fills the world with its *f*;
 330-23 freshen the *f* of being.
Pa. 22-12 *F* fresh round the dead.
 32-5 blossoms whose *f* and charms
 37-23 *f* of goodness and love;

fragrant

- Ret.* 17-18 magnolia, and *f* fringe-tree;
 18-22 flowers of feeling are *f* and fair,
Pa. 14-5 *f* recesses, cool grottoes,
Peo. 45-11 Fresh as the *f* sod,
 63-3 magnolia, and *f* fringe-tree;
 64-16 flowers of feeling are *f* and fair,

frail

- Mts.* 13-18 This *f* hypothesis is founded upon
 13-20 *f* human reason accepts.
 37-11 *f* conception of mortal mind;
 377-2 brush or pen to paint *f* fairness
Pa. 18-15 notice the *f* fledging hatch.
My. 20-9 * tax upon *f* human credulity,
 242-14 * when I say *f*, let it not

frailer

- Mts.* 243-7 * *f*, but Mrs. Eddy herself.

frailty

- Mts.* 236-28 only to take away its *f*;
Ret. 81-23 *f* of mortal anticipations,

frame

- Rud.* 11-1 *f* its own conditions,
 11-23 nervous operations of the human *f*.
My. 206-16 * "tail, gaunt *f*,"

framed

- Pul.* 33-1 * her face, *f* in dark hair
My. 24-14 * "sitly *f* together—*Eph.* 2: 21.
 68-29 * *f* of iron and finished with
 818-28 long argument, *f* from his

frames

- Pul.* 25-13 * window *f* are of iron,
 76-11 * furniture *f* are of white

France

- Mts.* 304-16 * takes place at Paris, *F*.
 373-18 masters in *F* and Italy.
Pul. 2-34 *F*, Germany, Russia,

Frankish

- Pul.* 45-21 * *F* church was rested upon the spot

Franklin

- N. H.*
My. 312-12 driving into *F*, *N. H.*,
 314-3 was located in *F*, *N. H.*,
 314-12 owned a house in *F*, *N. H.*

- My.* 314-4 * then moved to *F*.

Franklin's, Benjamin

- Mts.* 277-18 truth of Benjamin *F* report

frankly

- 02.* 14-27 answered *f* and honestly,

frantically

- Mts.* 374-23 *f* affirm what is what:

fraternity

- Mts.* 227-2 no *f* where its crime may
My. 175-24 *f*, and Christian charity.

fraud

- Mts.* 268-14 Charlatanism, *f*, and malice
My. 143-19 cannot be a temporal *f*;
 160-31 to call this "a subtle *f*,"

fraudulent

- the ignorant, the *f*;
Mts. 51-3 * Hence . . . is a *f* claim.

fraught

- Mts.* 239-14 *f* with infinite blessings,
 253-14 *F* with history, it repeats the
 320-8 *f* with divine benedictions
No. 22-4 *f* with spiritual danger,
Pa. 23-11 may their gaze be ever *f*;
My. 129-13 *f* with divine reflection,
 234-29 is *f* with danger,
 266-6 so *f* with opposites,

free

- Mts.* 4-3 leaves mortals but little time *f*;
 30-20 "hath made me *f* from—*Rom.* 8: 2.
 76-15 to set a human soul *f* from its
 83-15 you are a *f* moral agent
 90-15 Then help others to be *f*;
 101-18 and sets the captive *f*;
 103-17 eternal Mind is *f*; unlimited,
 113-7 *f* moral agency is lost;
 119-19 a plea for *f* moral agency,
 150-19 Through the word . . . are you made *f*.
 157-13 *f* in Truth and Love,
 183-10 Man is *f* born;
 183-22 upright, pure, and *f*;
 201-19 hath made me *f* from—*Rom.* 8: 2.
 241-23 truth shall make you *f*."—*John* 8: 32.
 246-2 and the prohibiting of *f* speech,
 246-17 stop *f* speech, slander, vilify;
 246-20 before they are quite *f* from
 315-3 to know the truth that makes *f*.
 321-16 hath made me *f* from—*Rom.* 8: 2.
 328-3 hath made you *f* from—*see Rom.* 8: 2.
 356-8 need no terrible detonation to *f* them.
 358-8 *F* us from human strife.
 398-24 'T was the Truth that made us *f*.

Man.

- 34-17 F* from Other Denominations,
 84-5 to know the truth that makes *f*,
 91-7 Remuneration and *F* Scholarship.
 91-10 card of f scholarship from
 91-12 a *f* course in this denomination
 91-14 gives *f* admission to classes.

Chr.

- 35-28* Forever present, bounteous, *f*,

Ret.

- 11-12* In our God-blessed *f* school,
11-22 F as the generous air,

Un.

- 60-18* Mortals are *f* moral agents,

Pul.

- 44-24* * a church . . . *f* of debt,
12-24 f, the minds of the healthy

Rud.

- 13-32* it will *f* his patient.
 14-14 sometimes seventeen, *f* students in it;
 45-24 Let the Word have *f* course

No.

- 46-12* upon *f* moral agency;
 46-18 rejoicing . . . that we are *f* born.

'01.

- 10-13* truth shall make you *f*."—*John* 8: 32.

'02.

- 9-12* hath made me *f* from—*Rom.* 8: 2.
 15-7 keeping a *f* institute,

Peo.

- 10-13* Paul said, "I was *f* born."—*Acts* 22: 28.
 10-18 Justice and truth make man *f*.
 10-19 they alone have fettered *f* limbs,
 11-6 can *f* its body from disease

Po.

- 1-11* from chaos dark set *f*;
 5-9 sleep sets drooping fancy *f*;
 7-8 *F* us from human strife.
 25-9 From your green bowers *f*,
 36-2 Gifts, lofty, pure, and *f*,
 47-12 Will the hereafter from suffering *f*;
 60-9 In our God-blessed *f* school.
 60-20 *F* as the generous air,
 75-4 'T was the Truth that made us *f*.

My.

- 24-3* * the truth which makes *f*;
 75-27 * dedicated to mortals *f* from debt.
 76-18 * dedicate their churches *f* of debt.
 77-27 * absolutely *f* of debt.
 84-9 * until it be wholly *f* from debt.
 91-8 * is absolutely *f* from debt.
 94-19 * structure was *f* from debt.
 96-8 * dedicated *f* from debt.
 96-21 * absolutely *f* of debt.
 96-29 * its dedication *f* from debt
 113-14 hath made me *f* from—*Rom.* 8: 2.
 117-24 give their talents . . . *f* scope
 119-8 Man is *f* from the flesh
 133-15 set the captive sense *f*;
 161-2 set us *f* by enabling us to
 205-4 Christ hath made us *f*—*Gal.* 5: 1.
 272-6 hath made me . . . *f* from—*Rom.* 8: 2.
 282-29 hath made me *f* from—*Rom.* 8: 2
 350-15 the pathway glad and *f*

freed

- Mts.* 90-15 Do you desire to be *f* from sin?
 freedom (*see also freedom's*)

air and

- Mts.* 358-9 stifled from lack of air and *f*.

and greatness

- Mts.* 331-11 its springtide of *f* and greatness,
No. 8-16 struggle into *f* and greatness,
 and supremacy

Ret.

- 45-13* gain spiritual *f* and supremacy.

bulwarks of

- Pul.* 0-3 you are the bulwarks of *f*,

dearer than

- Pul.* 83-23 * by bonds dearer than *f*,"

final

- Mts.* 361-21 So shall mortals soar to final *f*,
 from pain

Mts.

- 360-28* gains *f* from pain

freedom
 from sin
Peo. 10-34 mind's *f* from sin;
great
Mis. 120-14 great *f* for the race;
greater
Ret. 95-2 blossom into greater *f*,
growing
Ret. 31-4 solemn certainty in growing *f*
heritage of
My. 128-14 vital heritage of *f*
insufficient
My. 206-2 chapter sub-title
 206-7 and insufficient *f* of honest
missionary of
Mis. 304-9 * as a missionary of *f*,
nation's
Ret. 43-23 Centennial Day of our nation's *f*.
native
My. 120-12 gives to soul its native *f*.
of choice
Ret. 71-14 *f* of choice and self-government.
of health
Mis. 101-12 for the *f* of health, holiness, and
of mortals
No. 34-28 *f* of mortals from sin and death.
pleaded for
Mis. 345-5 pleaded for *f* in immortal strains
Principle of
Mis. 258-18 this infinite Principle of *f*,
reigned
Mis. 259-14 *f* reigned, and was the heritage of
 religious
Mis. 251-13 civil and religious *f*,
 chapter sub-title
rights of
Mis. 207-29 belongs to the rights of *f*.
strength and
Mis. 240-12 physical strength and *f*.
struggling for
No. 40-22 the thought struggling for *f*.
this
Mis. 250-16 this *f* was the moral power of
to believe
Pul. 51-3 * *F*. to believe or to dissent
to worship
Ret. 2-8 seeking '*f*' to worship God;"
My. 168-1 *F*. to worship God according to
 341-6 * "*F*. to worship God."
true
Mis. 176-23 to establish a nation in true *f*,
Mis. 141-13 *f*, might, and majesty of Spirit,
 204-15 *f*, deep-toned faith in God;
My. 154-22 * we have light, *f*, immortality
 154-19 the *f* of Christian sentiments,
freedom's
Ret. 11-9 sword is sheathed, 'tis *f* hour,
 12-2 Wake *f* welcome,
Po. 60-6 sword is sheathed, 'tis *f* hour,
 60-22 Wake *f* welcome,
 71-18 *f* birthday— blood-bought boon!
free-love
Mis. 285-15 first crossed swords with *f*,
 285-26 up from the ashes of *f*,
freely
Mis. 38-2 good we can do must be done *f*
 49-4 invite all cordially and *f*,
Ret. 18-18 *f* adore all His spirit hath made,
Pul. 64-8 * Money came *f* from all parts
Po. 64-9 *f* adore all His spirit hath made,
My. 62-30 * gave *f* of their time and efforts
 63-21 * where five thousand people can *f*,
 157-12 * church home you have so *f* bestowed,
 172-17 '*F*. ye have received, — *Mat.* 10: 8.
 172-18 *f* give.' — *Mat.* 10: 8.
 320-9 * He also expressed himself *f*
 321-15 * talked so *f* in my presence.
 324-1 * He often spoke his thoughts *f*

Free Mason
My. 312-10 Glover, however, was a *F. M.*,
 330-23 "My husband was a *F. M.*"
freemason
Ret. 19-11 My husband was a *f*.
Free Masonry
My. 351-8 * its beautiful tribute to *F. M.*,
 351-11 *morale* of *F. M.* is above ethics
freemasonry
Mis. 142-26 symbols of *f* depicted on
 142-29 I may not unite with you in *f*.
Free Masons
My. 312-27 *F. M.* selected my escort,
 320-17 *F. M.* laid on his tier the emblems

Freemason's Monthly Magazine
My. 334-23 * appeared in 1845 in the *F. M. M.*,
Free Press
Pul. 80-29 * *F. P.*, Detroit, Mich.
 90-13 * *F. P.*, London, Can.
freer
Hea. 4-4 must give *f* breath to thought
freest
Pul. 80-7 * *f* country in the world
freeth
Un. 56-16 *f* him from the law of sin
freeze
Mis. 88-28 * had never seen water *f*."
Ret. 65-7 *f* out the spiritual element.
French
Rud. 27-2 * *F.* mirrors and every convenience.
 1-12 In *F.* the equivalent word is
French Commissioners
Mis. 277-19 report before the *F. C.*
French Huguenots
Mis. 281-12 in the time of the *F. H.*,
frequency
My. 268-4 The *f* of divorce shows
frequent
Mis. 238-25 The *f* public allegation that I am
 Mon. 84-23 for more *f* meetings.
Pul. 25-28 *f* illuminated texts from the
 My. 7-7 * wonderment and *f* comment,
 332-24 * After *f* searchings and much
frequent
Ret. 89-18 he had *f* in childhood.
My. 72-7 * *f* by members of the
frequently
Mis. 6-21 *F*. it requires time to
 45-9 fatal results that *f* follow
 197-4 text is one more *f* used
 256-13 classes from forming as *f* as
 322-7 are *f* disappointed
 339-4 would happen very *f* on earth,
 No. 32-11 *F*. when I touch this subject
 '01. 4-29 meaning divine Love, more *f* than
 My. 83-9 * Scientists *f* wear a small pin,
 310-24 * *f* set the house in an uproar,"
 313-24 * *f* seek my advice.
 324-32 * Mr. and Mrs. Wiggins *f* mentioned

fresh
Mis. 1-16 mounting sense gathers *f* forms
 51-26 *f*, as from a second birth,
 144-24 *f*, as a summer bloom,
 227-18 *f* flowers of feeling blossom,
 240-23 over the *f*, unbiased thought,
 a *f* universe— old to God,
Ret. 27-30 experience . . . *f* in my thoughts,
Pul. 53-1 * *f* development of a Principle
 '00. 10-10 *f* energy and final victory.
Hea. 19-19 *f* opportunities every hour;
Po. 15-18 Flowers *f* as the pang in the bosom
 25-12 Fragrance *f* round the dead,
 46-11 *F*. as the fragrant sod,
My. 50-20 * brought *f* courage to the
 165-19 a pure peace, a *f* joy,
 195-22 breath *f* from God,
 244-11 designed to impart a *f* impulse

freshen
Mis. 330-23 *f* the fragrance of being.
freshness
Mis. 1x-21 fleeting *f* of youth,
 240-8 must not take the sweet *f* out
 269-13 perpetual *f* in religion
 343-18 vernal *f* and sunshine
fresh-smiling
Po. 67-7 bedewing these *f* flowers!
fret
Un. 56-23 made to *f* in their chains;
My. 135-23 * "*F*. not thyself— *Psal.* 37: 1.
 211-25 *f* and confuse it, spoiling that
fretful
My. 10-10 * *f* or reluctant sacrifice
fretfulness
Mis. 6-4 free from complaints and *f*,
fretted
Mis. 162-10 over their *f*, foaming billows.
friction
Mis. 104-20 the *f* of false selfhood
 224-20 the *f* of the world
Friday
Mis. 148-24 at your *F*. evening meetings,
Man. 57-3 held on the *F*. preceding

Friday

Man. 57-5 the first *F.* in November
Pul. 85-24 * received *F.*, from the C. S. Board

Friend

(see Eddy)

friend

and foe
Mis. 32-15 admissible towards *f.* and foe.
 best
Mis. 230-21 though it be your best *f.*;
 298-12 best *f.* break troth with me?
 earthly
My. 358-11 your Leader and best earthly *f.*;
 361-1 your healer, or any earthly *f.*.
 family
Ret. 17-1 while visiting a family *f.*;
Po. vii-1 * while visiting a family *f.*
 happy
Mis. 385-10 "Joy for thee, happy *f.*!
Po. 48-1 Joy for thee, happy *f.*!
 met friend
My. 63-16 * as *f.* met friend at every turn
 my
Pul. 39-10 from my *f.*, Miss Whiting,
My. 322-20 * During the evening my *f.* spoke of
 of mine
Mis. 225-5 his mother - a *f.* of mine,
 or foe
Mis. 200-26 whether it be *f.* or foe,
 error murders either *f.* or foe
 our
My. 14-18 * Our *f.* very promptly and
 trusty
Mis. 147-22 at all times the trusty *f.*.
 without
Mis. 227-5 without *f.* and without apologist.
 your
Mis. 364-8 made the public your *f.*;
My. 332-13 * Your *f.* and obedient servant,
Mis. 89-5 or a *f.* in sickness, who is
 118-13 and pass a *f.* over it smoothly,
 339-23 Hast thou a *f.*, and forgettest to be
 399-11 Strongest deliverer, *f.* of the
 393-23 * so a *f.* has told me,
Pun. 9-7 a *f.*, with whom to whisper,
Po. 75-18 Strongest deliverer, *f.* of the
My. 14-11 * we received a letter from a *f.*
 322-15 * a *f.* and I were the guests

friendless

Mis. 390-11 friend of the *f.*;
Po. 41-9 And the mountains more *f.*,
 75-18 friend of the *f.*.

friendlessness

Rud. 17-11 *f.*, toil, agonies, and

friendly

Mis. 80-12 It is better to be *f.*;
 234-17 O *f.* hand! keep back thy
 330-9 man, more *f.*, should call his
My. 320-19 * but his tendency was *f.*.

friends (see also friends')

admires
My. 41-20 * admires *f.* and hates enemies,
 and books
Mis. vii-5 * well made choice of *f.* and books;
 and brethren
Mis. 106-17 *F.* and Brethren: - Your Sunday Lesson,
 120-27 *F.* and Brethren: - The Biblical record
My. 147-2 *F.* and Brethren: - There are
 and country
Mis. 251-11 religion, home, *f.*, and country.
 and enemies
My. 276-12 all her dear *f.* and enemies.
 and followers
Pul. 54-25 * with his closest *f.* and followers,
My. 145-10 my beloved *f.* and followers
 beloved
My. 42-13 * Beloved *F.*: - Most unexpectedly
 143-10 my beloved *f.* and followers
 best
Mis. 9-13 are virtually thy best *f.*.
 267-5 are the best *f.* to our growth.
 circle of
Ret. 19-14 lamented by a large circle of *f.*;
My. 330-26 lamented by a large circle of *f.*
 concourse of
Mis. 225-3 happy concourse of *f.* had gathered
 departed
Mis. 50-13 departed *f.* - dead only in belief
 faithful
My. 331-7 * your devoted and faithful *f.*,
 her
Mis. 49-9 Her *f.* employed a homœopathist,
 49-9 opinion given to her *f.*.

friends

ber
Po. vii-8 * When this became known to her *f.*,
My. 332-1 * to restore her to her *f.*;
 332-12 * in the fond embrace of her *f.*.
 indebted
Mis. 228-4 deemed at least indebted *f.*
 interested
Pul. 80-13 * sent us by interested *f.*,
 literary
02. 15-26 I showed it to my literary *f.*,
My. 324-23 * among his literary *f.*.
 loving
Pul. 74-18 * the tribute of loving *f.*.
 my
Mis. 178-27 My *f.*, I wished to be excused from
 180-5 my *f.* were frightened
 213-14 May my *f.* and my enemies
Po. 73-1 inscribed to my *f.* in Lynn,
My. 145-22 serve equally my *f.* and my enemies.
 174-6 courtesy extended to my *f.*
 297-30 my *f.* have read Sibyl Wilbur's book,
 number of
Ret. 7-20 * by a large number of *f.*,
 of a patient
Mis. 263-21 If the *f.* of a patient desire
 other
Pul. 37-20 * one or two other *f.* were gathered,
 our
Mis. 11-19 whereby we love our *f.*;
Ret. 80-27 We love our *f.*, but oftentimes we
My. 332-8 * will our *f.* at Wilmington
 personal
My. 138-12 students and trusted personal *f.*
 pitying
My. 212-30 Pitying *f.* took down from the
 relatives and
My. 331-19 * relatives and *f.* of the late
 remain
02. 2-25 Then why not remain *f.*;
 students and
Mis. 137-2 My Dear Students and *F.*;
 149-11 Beloved Students and *F.*;
 surrounded by
My. 312-24 I was surrounded by *f.*,
 that forsake
My. 258-22 and *f.* that forsake.
 their
My. 76-11 * church members and their *f.*
 those
My. 331-22 * those *f.* of the deceased
 333-23 * those *f.* who attended him during
 Thy
My. 220-22 make them Thy *f.*;
 thy
Mis. vii-7 * In making thy *f.* books,
 to Truth
Mis. 319-29 faith and resolve are *f.* to Truth;
 truest
My. 213-10 are the truest *f.* of mankind,
 various
Un. 27-1 From various *f.* comes inquiry
 were requested
My. 98-18 * *f.* were requested to send no
 without money or
My. 312-10 * and entirely without money or *f.*
 Mis. vii-7 * and thy books *f.*.
 9-16 *f.* seem to sweeten life's cup
 89-13 *f.* have no faith in your method,
 142-30 as *f.* we can feel the touch of heart
 177-28 *F.*: - The homesick traveler in
 253-6 *F.*, I am not enough the new woman
 308-18 *F.* strangers, and
 Hea. 4-21 *F.*, can we ever arrive at a
 16-25 *F.*, it is of the utmost importance
Po. 74-1 *F.*, will not ye Think kindly of me,
My. 27-15 * *f.* are requested to send no more
 44-7 * *F.*, our progress may be fast or
 189-29 *F.*, why throng in pity round me?
 203-21 *f.* more faithful, and

friends'

My. 275-21 praying for my dear *f.*

friendship (see also friendship's)

Mis. 9-28 (delicious forms of)
 100-23 Pure humanity, *f.*, home,
 145-18 In our rock-bound *f.*;
 251-9 voicing the *f.* of this city
Ret. 80-27 perfection and an unbroken *f.*.
 81-7 our *f.* will surely continue.
 82-26 ecclesiastical fellowship and *f.*.
Pul. 5-6 light of one *f.* after another
 68-19 star of our *f.* arise
My. 124-10 The fruition of *f.*.
 163-26 *f.*, and granite character.

friendship

My. 175-23 the *f.* of those we love,
201-11 Such elements of *f.*, faith,
232-5 *f.* of our chief executive
352-21 * reverse and cherish your *f.*,

friendship's

Mis. 143-2 *f.* "level" and the "square"

friendships

Pul. 49-18 * talked earnestly of her *f.*
My. 204-7 mutual *f.* such as ours

frize

Pul. 25-23 * with *f.* of the old rose,

fright

Pul. 34-14 * to their bewilderment and *f.*,

frigten

'01. 14-12 cannot be made so real as to *f.*

frighted

Mis. 180-6 *f.* at beholding me restored
396-3 And *f.* fancy flees,
5-12 undisturbed by the *f.* sense

Un. 58-15 And *f.* fancy flees,
My. 123-25 is not *f.* at miracles,

frightens

My. 107-14 a live truth, . . . *f.* people.
216-12 a miracle that *f.* people,
233-7 challenged by Truth, *f.* you,

fringed

Ret. 23-8 was not even *f.* with light,

fringe-tree

Ret. 17-18 magnolia, and fragrant *f.* ;
Po. 63-8 magnolia, and fragrant *f.* ;

frivolity

'00. 2-14 no time for amusement, ease, *f.* ;
My. 46-29 * dragged by scandal, drowned in *f.*
200-7 shadow of *f.* and the

frivolous

Ret. 21-25 personal events are *f.*

frocks

My. 83-11 * laces of the women's *f.*,

front

Mis. 23-29 actions of the object in *f.* of it.
36-17 take the *f.* rank, face the foe,
106-9 Priestcraft in *f.* of them,
Un. 6-25 if hastily pushed to the *f.*
Pul. 24-10 * tower with a circular *f.*
24-12 * On the *f.* is a marble tablet,
50-30 * the *f.* vestibule and street
My. 31-19 * a place in the *f.* rank of the
31-26 * Stepping to the *f.* of the platform,
46-16 * advanced to the *f.* of the platform,
71-27 * in *f.* of the great organ,
89-16 * even to the flagstones in *f.*
110-15 mortal mind pressing to the *f.*,
313-9 road in *f.* of his house

frost

Mis. 240-15 takes the *f.* out of the ground

froth

Mis. 78-21 *f.* of error passing off ;

frown

Pan. 1-8 *f.* and smile of April.
'02. 17-28 world's soft flattery or its *f.*
My. 129-10 no night but in God's *f.* ;
134-17 pride— its pomp and its *f.*
340-12 her *f.* on class legislation.

frowning

My. 353-19 * "Behind a *f.* providence

frozen

Mis. 178-21 *f.* ritual and creed should forever
331-23 *f.* crust of creed and dogma,
Ret. 31-28 *F.* fountains were unsealed,
No. 14-25 *f.* dogmas, persistent persecution,
Po. 41-7 fountain and leadaf are *f.* and

fruit

Mis. 144-27 may our earthly sowing bear *f.*
151-8 Those who bear *f.* He purgeth,
My. 128-32 in your thought nor bear *f.*

bearing

Mis. 357-18 and is bearing *f.*
Un. 6-3 "bearing *f.* after its kind."— see Gen. 1: 11.
Pul. 26-24 * sprays of fig leaves bearing *f.*

bears

Mis. 220-21 has power and bears *f.*,

borne

Mis. 356-17 has sprung up, borne *f.*

bring forth

Mis. 154-24 Bring forth *f.*

eat the

My. 190-20 plant the vineyard eat the *f.*

fruit

forbidden
Un. 3-14 knowledge is not the forbidden *f.*

good

Mis. 235-14 bringeth not forth good *f.* ;
My. 287-22 bringeth not forth good *f.* ;

hothouse

My. 325-4 * and to leave luscious hothouse *f.*

its

Mis. 223-10 tree is known by its *f.* ;
My. 111-21 Is not the tree known by its *f.* ?
112-24 The tree is known by its *f.* ;
205-20 vine is bringing forth its *f.* ;
300-23 The tree is known by its *f.* ;

legitimate

'02. 14-14 growth and . . . are its legitimate *f.*
Mis. 151-9 that they may bear more *f.*

much

Ret. 94-29 Jesus' teachings bore much *f.* ;
My. 202-29 that ye bear much *f.*."— John 15: 8.

of evil

Un. 17-22 partake of the *f.* of evil,

of experience

My. 342-24 each one was the *f.* of experience
of Godlikeness

Un. 25-5 may eat of the *f.* of Godlikeness,
of righteousness

My. 40-20 * the *f.* of righteousness— Jas. 3: 18.
of rightness

My. 281-9 is the *f.* of rightness,

of the Spirit

My. 167-4 "the *f.* of the Spirit."— Gal. 5: 22.
of the tree

Mis. 198-21 *f.* of the tree of the knowledge
287-18 this *f.* of the tree of knowledge

of this tree

Mis. 356-20 carry the *f.* of this tree into the
of ungodliness

Un. 25-5 but as to the *f.* of ungodliness,
pudding, and

rich

Mis. 231-14 delicious pie, pudding, and *f.*
My. 159-9 rich *f.* of this branch of his vine,
Ripeness

My. 198-8 their abundant and ripened *f.*

Un.

Un. 3-15 It is the *f.* which grows on the
My. 22-19 * justification of . . . is the *f.*
218-26 *f.* of which all mankind may share.

fruitage

Mis. 251-26 to enrich the soil for *f.* ;
308-24 I have gleaned from its *f.*
Po. 9-9 leaves all faded, the *f.* shed,

fruit

Mis. 253-12 * chapter sub-title

fruitful

Mis. 66-25 *f.*, and multiply,— Gen. 1: 28.
338-29 * Shall be a *f.* seed ;
343-8 human life more *f.* ;

'00.

'00. 3-2 right, active, and they are *f.*
My. 183-19 the forest becomes a *f.* field.

fruition

Mis. 221-2 the full *f.* of happiness ;
281-1 the *f.* of your labors,
Ret. 92-8 reach the *f.* of his promise ;

Un. 61-23 both demonstration and *f.* ;
Pul. 44-3 * At last you begin to see the *f.*
No. 6-13 may err . . . and lose your *f.* ;
My. 19-21 *f.* of her unselfed love,
124-10 The *f.* of friendship,
155-14 the full *f.* of its faith,
253-24 If faith is *f.*, you have His

fruitless

Pul. 33-22 * All inquiry . . . was *f.* ;
'01. 31-14 no vague, *f.*, inquiring wonder,
My. 294-17 by a *f.* use of the knife

fruits

blight the
Mis. 83-1 to blight the *f.* of my students.

immortal

My. 182-15 sprang immortal *f.* through

its

My. 136-5 is best explained by its *f.* ;
198-28 labor that is known by its *f.* ;
148-5 judge our doctrine by its *f.* ;
204-28 those are its *f.* ;
260-18 its *f.* are inspiration and

of Christian Science

Mis. 343-11 *f.* of C. S. spring upward.
My. 294-28 are not the *f.* of C. S.,
213-1 *f.* of C. S. Mind-healing

fruits

- of goodness
Mis. 219-29 *f* of goodness will follow,
Ret. 54-13 without bearing the *f* of goodness.
- of health
Ret. 63-5 bring forth better *f* of health.
- of Love
Mis. 100-15 finally show the *f* of Love.
Un. 40-8 and bears the *f* of Love,
- of Spirit
Mis. 153-18 bring forth the *f* of Spirit,
 203-10 peace and joy, the *f* of Spirit,
 331-10 will ripen the *f* of Spirit,
Ret. 45-23 I saw the *f* of Spirit,
Rud. 4-23 brings out of *f* of Spirit
- of the flesh
'02. 5-6 *f* of the flesh not Spirit.
- of Truth
Mis. 265-20 bring forth the real *f* of Truth.
 of watchfulness
Mis. 116-23 *f* of watchfulness, prayer,
 of your ground
My. 249-25 *f* of your ground."—*Mat.* 3: 11.
 of your labors
'00. 3-8 what of the *f* of your labors?
- prove
Mis. 354-14 whose *f* prove the nature of their
 purpose, and
Mis. 223-2 its hidden paths, purpose, and *f*
 their
- Mis.* 90-20 then judge them by their *f*.
Mgn. 49-6 "by their *f*, ye shall"—*Mat.* 7: 20.
No. 15-2 "By their *f*, ye shall"—*Mat.* 7: 20.
Pan. 40-5 By their *f*, ye shall.—*Mat.* 7: 20.
235-4 "by their *f*, ye shall"—*Mat.* 7: 20.
306-19 "By their *f*, ye shall"—*Mat.* 7: 20.
- My.* 135-25 the *f* of honest toil.
 283-12 *f* of said grand Association,
 309-32 what were the *f* of this

Frye

- C. A.*
Ret. 49-31 signature
Mr. Calvin A.
My. 132-14 Mr. Calvin A. F. and other students
 317-16 Mr. Calvin A. F. copied my writings.

fuel

- Hec.* 9-14 furnishing *f* for the flames.

fugitive

- Pro.* 10-8 succored a *f* slave in 1833,

fulfill

- Mis.* 29-28 on the contrary, they *f* His laws;
 39-24 *f* the law of Christ."—*Gal.* 3: 2.
 122-10 to *f* a divine decree,
 135-12 If you falter, or fail to *f* this
 man can *f* the Scriptures
 183-18 *f* the conditions of our petition
 212-1 "but to *f*—*Mat.* 5: 17.
 281-20 I shall *f* my mission,
 374-6 to *f* that trust those rules must be
 297-21 to *f* all the claims growing out of this
 319-18 so *f* the command of Christ.
Man. 28-18 If an officer fails to *f* all the
f requirements of this By-Law,
 100-10 *f* the obligations of his office
Ret. 39-11 to *f* this painful task,
 45-22 *f* the law of Christ
 47-22 so *f* the command of Christ.
 10-15 No person can *f* compass or *f*
 90-12 until they were able to *f* his
 13-6 *f* the intended harmony of being.
Pul. 72-1 "having a divine mission to *f*,"
 83-3 "what we mean *f* as husband and
 45-23 and so *f* her destiny.
Pan. 12-1 it will be found possible to *f* it.
 5-24 but to *f*—*Mat.* 5: 17.
 22-10 to *f* the First Commandment.
My. 46-19 "I pledge in righteous living,
 153-5 will *f* the law in righteousness.
 153-7 have come to *f* the whole law.
 162-4 *f* all righteousness."—*Mat.* 3: 15.
 217-31 but to *f* it in righteousness.
 218-4 all *f* righteousness."—*Mat.* 5: 15.
 219-25 but to *f*."—*Mat.* 5: 17.

fulfilled

- Mis.* 8-28 can only be *f* through the
 34-10 but the prophecies were *f*;
 141-2 will be the prophecy *f*;
 285-2 has already been *f*;
 308-21 *f* its mission, retired with honor
 358-20 When students have *f* all the
Ret. 48-21 *f* its high and noble destiny.
Un. 43-17 till all be *f*."—*Mat.* 5: 18.
Pul. 6-20 That prophecy is *f*.

fulfilled

- Pul.* 13-7 *f*, when we are conscious of
 29-21 * interpreted and *f* literally,
 73-15 * God has *f* His promises to her
 13-9 and the prophecy of Jesus *f*,
 37-26 and it must be *f*.
Pan. 12-13 Scriptural commands be *f*.
'00. 13-20 This prophecy has been *f*.
'01. 10-30 After Jesus had *f* his mission
 4-8 a more *f* life and spiritual
 '02. 8-4 and both will be *f*.
 9-15 every promise *f*, was loving and
 18-23 prophecy of the great Teacher is *f*
 38-23 * have *f* a high rescue
My. 44-11 * rejoices in prophecy *f*.
 125-30 The doom . . . is being *f*.
 171-3 To-day is *f* the prophecy of Isaiah:
 177-23 this prophecy of Isaiah is *f*.
 193-27 may the prophecy of Isaiah be *f*:
 202-11 hath *f* the law."—*Rom.* 13: 8.

fulfilling

- Mis.* 11-8 Love is the *f* of the law:
 12-30 *f* the law of Love,
 155-27 thus *f* their moral obligation to
 258-2 love is the *f* of the law.
 282-5 aid our prospect of *f* it by
 285-9 Love is the *f* of the law.
 304-20 * *f* its mission throughout the
Ret. 63-23 Love, *f* the law
 '02. 9-11 *f* the apostle's saying:
My. 131-23 *f* much of the divine law
 190-31 who are *f* Jesus' prophecy
 201-3 and is fast *f* the promises.

fulfillment

- Mis.* 70-30 the *f* of this glorious prophecy
 85-13 in the *f* of this divine rule
 136-14 and its *f* of divine order.
 190-22 The *f* of the grand verities of
 308-4 Mortals cannot prevent the *f* of
Pul. 9-11 and nerved its grand *f*.
 35-7 * natural *f* of divine law
My. 45-24 * the *f* of the later prophecy.
 132-1 *f* of divine love in our lives.
 133-4 might and light of the present *f*.

fulfils

- Mis.* 66-4 *f* the law in righteousness,
 75-16 Belief *f* the conditions of a belief,
 117-15 it *f* the law.
 209-10 belief *f* the law of belief,
Ret. 76-16 *f* the law of Love which Paul
 '02. 6-18 *f* the law in righteousness,
 6-29 *f* the law and the gospel.
My. 106-4 love *f* divine law
 263-23 *f* the saying of our great Master,
 275-25 self-oblivious love *f* the law

ful

- Mis.* 16-13 reflect the *f* dominion of Spirit
 45-3 The *f* understanding that God is
 46-21 *f* significance of what the apostle
 56-19 the *f* revelation of Spirit,
 80-18 and *f* of trouble."—*Job* 14: 1.
 85-7 * which reply was taken in *f*.
 111-6 net has been so *f* that it broke;
 119-10 *f* exemption from all necessity to
 147-27 *f* of truth, candor, and
 149-12 *f* of accessions to your love,
 151-25 lamp of your life continually be *f*
 164-26 *f* of grace and Truth,
 192-18 Principle of a *f* salvation,
 192-25 following his *f* command
 197-6 the *f* import of his text is not yet
 197-7 It means a *f* salvation,
 214-2 While Jesus' life was *f* of Love,
 220-13 Thought has the *f* control
 222-10 suffer its *f* penalty after death.
 222-10 *f* faith in the divine Principle,
 227-28 grows into the *f* stature of wisdom,
 231-2 and the *f* fruition of happiness;
 261-12 pays his *f* debt to divine law,
 361-13 *f* pressed down, and
 263-22 without a *f* knowledge of the
 270-18 have *f* faith in his prophecy,
 272-14 the *f* coming of our Lord and Christ.
 292-25 *f* of grace and truth,
 311-10 go forth to the *f* vintage-time,
 311-12 in the *f* spirit of that charity
 314-24 announcing the *f* title of this book.
 331-1 crown the *f* corn in the ear,
 331-6 *f* of good odor.
 338-25 * To give the lips *f* speech,
 357-24 should receive *f* fellowship from us,
 361-11 earth is *f* of His glory.
 377-4 yet so near and *f* of radiant relief
 394-20 * So *f* of sweet enchantment

full

- Man.** 27-8 without consulting with the *f.* Board
32-13 announce the *f.* title of the book
39-8 received into *f.* membership,
39-7 *A f.* member or a probationary member,
110-13 given names of each, written in *f.*
111-3 names must be written in *f.*
- Chr.** 55-14 few days, and *f.* of trouble. — Job 14: 1.
- Ret.** 2-24 contained a *f.* account of the
15-30 if not in *f.* unity of doctrine,
22-6 the *f.* corn in the ear. — Mark 4: 28.
- Un.** 51-23 the *f.* Truth is found only in
58-18 *f.* compass of human woe,
4-23 with it cometh the *f.* power of being.
8-6 the *f.* chords of such a rest,
33-15 * Catholic biographies are *f.*,
41-4 * after the *f.* amount needed was
44-12 * comprehends its *f.* significance.
81-20 * she is as *f.* of beautiful possibilities
- Rud.** 14-15 to take the *f.* price of tuition
No. 23-24 as a mortal who is *f.* of evil.
31-13 the only *f.* proof of his pardon.
- '00.** 7-29 wait for the *f.* appearing
14-8 *f.* numbers of days named
14-16 hold in your *f.* hearts fervently
- '01.** 32-8 *f.* of charity and good works,
'02. 9-8 *f.* significance of this saying
Pro. 9-19 *f.* confidence in their efficacy,
11-1 liberty of the sons of God
Po. 57-6 * So *f.* of sweet enchantment
My. vi-9 * only as they give her *f.* credit
11-8 * the *f.* force of antagonism.
96-22 * fund was *f.* to overflowing
107-13 a *vial f.* of the pellets
149-18 vessel *f.* must be emptied
150-12 can accomplish the *f.* scale;
153-14 finds the *f.* fruition of his faith,
167-17 *f.* of love, peace, and good will
201-13 I thank you out of a *f.* heart.
204-24 charging . . . a *f.* fee for treatment,
205-26 *f.* idea of its divine Principle,
210-8 added to the mind already *f.*,
215-11 sent me the *f.* tuition money,
224-19 giving *f.* credit to another
236-3 accept my *f.* heart's love
237-8 not attained the *f.* understanding
259-17 *f.* of our benedictions and
261-6 *f.* supply of juvenile joy,
280-17 and cease in *f.* faith that God
284-25 *f.* efficacy of divine Love to
294-12 *f.* faith and spiritual knowledge
323-23 * My heart has been too *f.* to
332-7 as we had *f.* confidence that it
333-25 * *f.* reliance for salvation on the
338-19 a heart *f.* of love towards God
340-30 *f.* beneficence of the laws of the
- fuller**
Mts. 330-7 Christ's appearing in a *f.* sense
- fullst**
Mts. 160-32 In their *f.* meaning,
223-21 name of Christ in its *f.* sense,
303-11 brethren in the *f.* sense
306-2 * *f.* historical description.
- full-fledged**
Mts. 335-13 charge upon me with *f.* invective
My. 281-7 Faith *f.*, soaring to the
- full-length**
Pul. 27-2 * with *f.* French mirrors
- full-orbed**
Mts. 355-3 *f.* promise, and a gaunt want.
No. 37-12 unfolds the *f.* glory of that event;
46-19 *f.* significance of this destiny
'01. 8-10 but it is not the *f.* sun.
My. 265-15 to appear *f.* in millennial glory;
- fully**
Mts. 102-20 *f.* expressed in divine Science,
109-17 borne *f.* to our minds and hearts.
185-3 discern *f.* and demonstrate fairly
187-17 *f.* comprehended the later teachings
222-28 who *f.* understood my instructions
case he cannot *f.* diagnose.
Man. 47-6 which he does not *f.* understand,
86-2 had not *f.* voiced my discovery.
Ret. 27-13 sufficiently . . . to be *f.* demonstrated.
93-21 has not been *f.* demonstrated.
Un. 40-21 to him who *f.* understands Life,
56-10 not *f.* exempt from physicality
Pul. 44-6 * You are *f.* occupied,
54-22 they are *f.* set forth.
66-16 * take a small book to explain *f.*
90-20 * power *f.* developed to heal
87-15 *f.* appreciate your kind intentions.
Rud. 14-9 *f.* seven-eighths of her time

fully

- No.** 20-12 *f.* conveys the ideas of God.
27-12 *f.* interpreted by divine Science.
My. 25-3 * to dispose *f.* and finally of
87-16 * their costly church *f.* paid for,
91-8 * church edifice to be *f.* paid for
112-19 *f.* understood when demonstrated,
136-4 cannot be *f.* understood,
146-16 are not *f.* scaled.
240-7 * to explain more *f.* why you
242-8 Unless you *f.* perceive that
My. 267-2 since Christianity is *f.* demonstrated
286-9 wisely, fairly; and *f.* settled.
338-9 * her writings will *f.* corroborate
- fulness**
Mts. 172-15 *f.* of the stature of man
arrives at *f.* of stature;
Pul. 63-7 * will, in the *f.* of time, see
No. 19-24 *f.* of the stature of man
'01. 11-1 *f.* of his stature in Christ,
'02. 20-9 with the *f.* of divine Love.
Po. vii-4 * *f.* in her later productions.
My. 33-28 and the *f.* thereof; — Psal. 24: 1.
357-3 the spiritual *f.* of God.
- function**
Un. 34-8 whole *f.* of material sight
Hes. 19-4 the *f.* of the eye is not complete
My. 249-28 perform this important *f.*
- functional**
Rud. 13-2 hence Life is not *f.*,
Pan. 10-18 heal *f.*; organic, chronic,
My. 106-1 in *f.* and organic diseases
- functions**
Mts. 260-27 performs the vital *f.*
Man. 28-16 *f.* of their seats at offices
29-12 perform their *f.* faithfully.
65-17 applies to their official *f.*.
82-6 connected with these *f.*.
Pan. 4-9 the *f.* of these faculties
Hes. 19-6 else those could not
My. 218-2 its normal action, *f.*; and
288-19 to perform the *f.* of Spirit,
301-27 restore disordered *f.*,
303-30 love to perform the *f.* of
- fund (see also Building Fund)**
building
Pul. 9-1 Into the building *f.* have come
42-12 * contributors to the building *f.*
My. 14-15 * building *f.* had been paid in;
14-24 the building *f.* is not complete,
14-30 * contributors to the building *f.*
16-3 * treasurer of the building *f.*
19-15 * The Mother Church building *f.*,
19-30 towards its church building *f.*
20-15 The Mother Church building *f.*,
20-27 * building *f.* of The Mother Church
21-1 * contribute to the building *f.*
21-12 * contribute . . . to the building *f.*
22-11 further needs of the building *f.*,
24-31 * completing the building *f.*
25-9 * contributions to the building *f.*
27-11 * contributors to the building *f.*
27-24 * treasurer of the building *f.*,
28-7 * contributed to the building *f.*
72-18 * treasurer of the building *f.*
76-9 * contributions to the building *f.*
86-15 * building *f.* of the great temple
- Man.** 78-22 as a petty cash *f.*;
My. 10-11 * paid in towards the *f.*,
21-5 * transferring to this *f.* the money
27-16 * no more money to this *f.*.
28-13 * the giving to this *f.* has
96-22 * *f.* was full to overflowing
178-4 CONCORD (N. H.) SRAZER *f.*
218-25 The Mother Church flower *f.*.
269-5 De Hirsch monument *f.*
318-28 *f.* of historical knowledge,
- fundamental**
Mts. 75-8 Use this *f.* fact
172-28 first and *f.* rule of Science
186-21 torn apart from its *f.* basis.
221-8 *f.* Principle of C. S.;
283-1 without knowing its *f.* Principle.
Ret. 31-16 *f.* error of faith in things material;
49-11 *f.* principle for growth in C. S.
Pul. 69-17 * *f.* idea is that God is Mind,
'00. 4-30 enunciates this *f.* fact
'01. 3-18 *f.* intelligent, divine Being,
My. 260-20 *f.* and demonstrate truth,
268-6 some *f.* error is engrained
297-23 *f.* chapter of C. S.
347-23 truth sub-title

fundamentals

My. 76-3 * its faith in its *f*.

funds

- Man.* 30-17 shall pay from the Church *f*
 75-1 heading
 75-21 the balance of the building *f*;
 76-1 balance of the church building *f*;
 76-6 management of the Church *f*;
 76-11 *f* which the Church has on hand,
 76-23 and the amount of *f* received
 76-25 individually responsible for said *f*.
 77-11 If it be found that the Church *f*.
 77-18 proper distribution of the *f*.
 78-18 pay from the *f* of the Church
 79-11 shall be paid from the Church *f*.
 80-4 Disposal of *F*.
 91-15 Surplus *F*.
 91-15 Any surplus *f* left in the
 85-2 and the *f* belonging thereto.
Rel. 44-27 * until the custodian of *f*.
Pul. 64-6 * securing sufficient *f* for
 64-11 * the custodian of the *f* was
 13-6 my personal property and *f*.
 '02. 13-15 when a loss of *f* occurred.
My. 19-14 * their local church building *f*.
 27-14 * sufficient *f* have been received
 27-23 * sufficient *f* have been received
 86-4 * no more *f* are needed
 98-19 * the *f* required to build it

fungus

Mis. 131-3 a *f*, a microbe, a mouse

fur

Mis. 220-22 the *f* cap on pussy-willow,

furious

Po. 42-8 Fondling e'en on the lion *f*.

furnace

Mis. 151-8 through the *f* of affliction.
 278-17 are tried in the *f*.
 '02. 19-28 triumphed in *f* fire.
My. 209-18 molten in the *f* of Soul.
 303-32 molten in the *f* of affliction.

furnish

Mis. 155-28 to *f* some reading-matter
 157-11 *f* all information possible.
 247-10 to *f* a single instance of
Man. 30-19 suitably *f* the house,
 89-22 *f* evidence of the eligibility
 'No. 9-20 "of a table in — *Psal.* 78: 19.
My. 168-11 with which to *f* First Church
 173-14 to help *f*, and beautify our
 180-1 *f* rules whereby man can

furnished

Mis. 110-10 *f* them defenses impregnable.
Man. 111-20 will be *f* special forms
Un. 46-26 *f* the battle-ground of
Pul. 38-28 * *f* with all conveniences
Rud. 14-19 *f* students with the means
 No. 2-19 institutes *f* with such teachers
 '00. 12-11 *f* items concerning this city.
 '02. 12-30 I *f* the money from my own
Illa. 18-18 is *f* by these senses;
My. 123-15 *f* him the money to pay for it.
 156-17 upper rooms of the *f*. Luke 22: 12.
 342-1 * the ample, richly *f* house

furnishes

Mis. 242-18 C. S. that *f* its own proof.
 258-27 *f* man with the only suitable
 350-31 *f* its own proof of my practice.
Rel. 37-4 *f* a scientific basis for the
My. 218-6 *f* reasons or examples for the

furnishing

Rel. 50-27 *f* a new rule of order
Pul. 76-5 The *f* of "Mother's Room"
Hca. 9-14 like *f* fuel for the flames.
My. 118-20 *f* the demands upon the finite
 162-14 embellishing, and *f* our church

furnishings

Pul. 23-6 * BEAUTIFUL TEMPLE AND ITS *F*

furniture

Mis. 283-7 unlock the desk, displace the *f*.
Pul. 76-11 * *f* frames are of white mahogany

furrow

Mis. 230-19 added one *f* to the brow of care?

further

Mis. 4-18 *F* enlightenment is necessary
 65-31 is a *f* definition.
 201-28 bar his door against *f* robberies.
 244-8 He *f* states that God cannot

further

Mis. 245-25 to go no *f* in the direction of
 295-9 anonymous talker *f* declares,
 302-23 desist from *f* copying of my
Men. 102-11 *f* purchases of land
Rel. 6-30 *f* political preferment,
Un. 36-16 *f* proof of this is the
Pul. 77-19 mean *f* the features of the
 30-2 * I was *f* told that once
 37-11 * *f* writings on C. S.
 44-28 * refused to accept any *f* checks
 64-12 * refuse *f* contributions
My. 14-16 * *f* payments or subscriptions
 20-28 * *f* fact that it is important
 22-11 * *f* needs of the building fund,
 43-11 * *f* words of mine are unnecessary.
 50-17 * as the records *f* relate,
 56-26 * still *f* provision must be made,
 148-1 I must not expect me *f* to
 217-4 *F* to encourage your
 319-5 heard nothing *f* from him
 328-28 * The section, *f* says
 333-10 * record this *f* proceeding;
 334-17 * Nothing could be *f* from
 334-26 * Of *f* interest in this matter

furtherance

Rel. 80-25 *f* and offering of Truth,
 gives man power with untold *f*
My. 45-2 * for the *f* of our Cause,
 212-32 in *f* of unscrupulous designs.

furthermore

Man. 98-11 *F*, the Committee on Publication

fury

Po. vi-16 such *f* that the city authorities

fused

Mis. 305-22 * copper, and nickel can be *f*.
 305-25 * to be *f* into the bell,

fusing

Rud. 16-25 *f* with a class of aspirants

fusion

No. 5-26 Any contradictory *f* of

fussing

My. 71-8 * no need of *f* about the

fustian

Mis. 143-14 Above all this *f* of either

futile

Mis. 118-20 attempt of evil to harm good is *f*.

future

Mis. 7-20 to be depicted in some *f* time
 12-11 the *f*, big with events.
 61-4 The education of the *f* will be
 100-8 Past, present, *f*, will show the
 139-26 transaction will in *f* be regarded
 148-20 destined for *f* generations
 230-6 If one would be successful in the *f*,
 235-15 and portends much for the *f*.
 254-23 the *f* mental influence of their
 281-32 You will need, in *f*, practice
 285-22 In the present or *f*,
 286-30 will have no past, present, or *f*.
 286-6 We look to *f* generations
 339-9 robes the *f* with hope's rainbow
 368-8 * Yet that scaffold sways the *f*.

Man. 3-18 destined for *f* generations
 77-23 Provision for the *f*.

Pul. 7-13 any possible *f* deviation
 were but enshrined for *f* use,
 65-8 * may have a *f* before it,
 84-21 * the *f* will tell the story
 26-16 The present, as well as the *f*;

Pan. 10-15 present and *f* of those students

'01. 16-3 chapter sub-title

16-4 a *f* and eternal punishment

31-8 in the near *f* will learn

4-24 past, present, and *f*.

Hca. 2-28 Past, present, *f* magnifies his

My. vi-23 * *f* profits to her church;

12-20 We own no past, no *f*;

13-2 on the past, present, nor *f*;

14-6 to be discerned in the near *f*;

22-22 * needs of the present and of the *f*;

43-17 * In *f* generations when it was asked,

48-13 * the *f* growth of her church,

82-22 * to be Mrs. Edy's *f* reputation

85-21 * for *f* generations to reverence

187-4 at some near *f* visit your city.

220-24 Past, present, or *f* philosophy

224-13 *f* must disclose and dispel.

325-10 * as having a greater *f*.

346-27 would be my *f* successor.

G

Gabriel

Heb. 20-6 * vic with G, while he sings.

gagged

Mts. 27-17 When the press is g,

gain (noun)

Mts. 6-94 once convinced, . . . the g is rapid.

84-20 and to die is g." - Phil. 1: 21

116-17 express life's loss or g.

203-21 reckon universal cost and g,

321-8 g of Truth's idea in C. S.:

248-7 their g is loss to the . . . Scientist.

389-17 since God is good, and loss is g.

Pul. vii-15 g of intellectual momentum,

'00. 3-8 to distribute g."

'02. 17-20 Then thy g outlives the sun,

since God is good, and loss is g.

My. 252-31 cold impulse of a lesser g!

gain (verb)

Mts. 33-18 Patients naturally g confidence in C. S.

38-3 ability to g and maintain health,

40-23 must g the power over sin

50-16 g the spiritual understanding of

65-9 g heaven, the harmony of being,

65-15 to g the true solution of Life

80-19 until we g the glorified sense of

or would not g the true ideal of Life,

104-30 I will g a balance on the side of

111-12 g a higher sense of the true idea.

116-18 g of its sweet concord,

172-28 To g this scientific result,

174-28 where we g heaven,

181-27 in the proportion that they g the

but g it clearly;

203-20 g severs views of themselves;

215-8 g a spiritual understanding

228-18 asked what a person could g by

227-1 traffic by which he can g nothing.

234-9 we g a true sense of Love as God;

254-26 the kingdom of God.

270-16 G a pure Christianity,

311-16 g the abiding consciousness of

and you find Life eternal: you g all.

389-24 aftermind earth's tear-drops g,

Ret. 34-3 g to the Science of Mind,

38-28 must also g its spiritual significance,

45-13 g spiritual freedom and supremacy,

56-4 g sufficient knowledge of error

9-18 g spiritual sense of harmony

Un. 4-7 To g a temporary consciousness of

13-12 as we g the true understanding

14-8 g wisdom and power from past

Pul. 10-28 g the ear and right hand of

50-27 * will g followers and live down any

60-24 * may g a better understanding than

No. 23-16 Which . . . is the more important to g:

36-4 when we g the truer sense

'01. 1-24 to g the absolute and supreme

nor can they g any evidence of

'02. 10-15 g the scope of Jacob's vision,

Hea. 42-22 g a rite of the Principle

evidence through which we can g no

16-26 g our evidences of Life from

Po. 6-8 aftermind earth's tear-drops g,

43-19 To they g at last

My. 30-3 * g admittance at that hour

48-21 * build such truth as they do g

70-12 * to g admission to the temple

143-27 struggling to g power over

194-11 g green who g themselves

246-11 to g a higher hope for the race,

253-9 manhood a glorious crown to g,"

267-16 In love for man we g the only

gained

Mts. vii-15 Nothing have we g therefrom,

10-17 g by crossing swords with

24-21 knowledge g from mortal sense

43-17 letter is g sooner than the spirit

60-3 you lose much more than can be g

107-14 Three cardinal points must be g

128-11 We also have g higher heights;

206-11 are g through growth, not

228-9 What has an individual g by

274-7 nor g by a culpable attempt to

278-27 the sooner this lesson is g

293-10 g from instruction, observation,

298-2 Nothing is g by wrong-doing

338-3 must have g its height beforehand,

347-24 and the summit can be g.

383-10 you have g the right one

Ret. 10-3 g both knowledge with far less

24-9 I g the scientific certainty

gained

Ret. 30-23 neither can . . . be g without

Un. 13-4 understanding they have already g

51-9 g through Christ as perfect

55-17 g him the assurance that

Pul. 79-11 g to itself adherents

No. 8-23 g from your forehead

12-1 C. S. Mind-healing can only be g by

'00. 10-10 g fresh energy and final victory.

Peo. 2-15 evidences g from the material

13-8 understanding is g in C. S.

My. 181-23 g from a population of 238,000 to

278-22 Nothing is g by fighting,

349-6 consciousness g through Christ,

gaining

Mts. 113-12 not g a higher sense of Truth

160-10 knowing that one is g constantly

327-19 Despairing of g the summit,

Ret. 54-10 g the end through persecution and

My. 233-1 g the spirit of true watching,

gains

Mts. 17-81 g a truer sense of Spirit

41-16 g the summit in Science

43-12 sense one g of this Science

163-11 man g the power to become the

221-5 g in the rules of metaphysics,

252-5 g no potency by attenuation,

298-28 g freedom from pain

Ret. 76-23 g the God-crowned summit of C. S.

Un. 2-12 g a higher sense of God,

36-8 and g a knowledge of God

Fan. 12-20 g and points the path.

My. 33-29 * made steady g in recent years.

112-4 where Science g no hearing.

161-14 He who g self-knowledge,

188-31 When divine Love g admittance to

297-16 g a rich blessing of diabolism in

gainsaid

No. 16-11 positives that cannot be g.

28-21 What is . . . true cannot be g.

gainsay

Mts. 265-14 Nobody can g this.

'gainst

Mts. 397-11 'G which the winds and waves

Pul. 18-20 'G which the winds and waves

Po. 12-20 'G which the winds and waves

Galileans

Ret. 76-17 Paul enjoined upon the G.

gales

Mts. 385-13 g celestial, in sweet music bore

Po. 48-6 g celestial, in sweet music bore

Galilean

'00. 4-7 teaching of the righteous G.

Galilean Prophet

Man. 16-3 as demonstrated by the G. P.

'02. 11-27 Jews put to death the G. P.

My. 111-6 master Metaphysician, the G. P.,

220-26 example of the great G. P.

281-27 Jesus, the G. P., was born of

288-12 The great G. P. was

319-1 such a person as the G. P.

Galilee

Fan. 8-6 Jesus, the man of G.

Galileo

Mts. 99-7 It cost G. what?

268-3 G. virtually lost it.

Peo. 13-15 G. kneeling at the feet of

gall

Mts. 237-11 earth gives them such a cup of g

Ret. 26-6 "vinegar and g." - see Matt. 27: 34.

gallant

Ret. 3-6 g leadership and death,

galleries

Pul. 25-13 * g are in plaster relief,

26-5 * g are richly panelled,

58-10 * auditorium has wide g,

My. 69-16 * auditorium contains seven g,

71-23 * five thousand . . . on floor and g,

71-25 * either on floor of g

73-13 * mahogany pew and in triple g.

gallery

Pul. 26-6 * organ and choir g is spacious

27-27 * in the g are windows

42-19 * On the wall of the choir g

59-13 * g of that magnificent temple.

My. 95-11 * the press g of commentators.

Galle
Po. 2-8 falcon in the G' van.

gamesters
My. 202-14 here is a mark for g'.

gamut
Mts. 296-7 * a g' of isms and isis,

gap
My. 200-25 Wide yawns the g' between

garbling
No. 43-23 Stealing or g' my statements

garden
Mts. 109-19 Adam and Eve in the g' of Eden.
Un. 21-11 every tree of the g'. — Gen. 3: 1.

gardener
Mts. 343-22 O stupid g' I watch their

gardens
Mts. 343-13 clearing the g' of thought

Garfield, President
Mts. 112-15 assassin of President G'.

garlanded
My. 124-8 g' with glad faces,

garment (see also garments)
Mts. 75-2 touched the hem of the g'
97-17 touch the hem of Hls g'
133-16 covereth me as a g'
233-13 put into the g' of drugging
Pul. 65-23 * gave half of the g' to a
22-3 touched the hem of the Christ g'.
'00. 8-12 and wear the purloined g'
15-1 Putting aside the old g'
15-20 a wedding g' new and old,
15-21 touch of the hem of this g'
'02. 2-7 trying to put into the old g'
Hes. 16-15 touch but the hem of Truth's g'.
My. 108-21 the g' of Christian Scientists,
206-10 they divide Truth's g'
351-12 touches the hem of his g'

garment's
Pul. 53-29 * power that filled his g' hem

garments
Mts. 142-1 how beautiful are her g' I
299-18 g' that are on sale.
299-21 These g' are Mr. Smith's;
299-28 saves you purchasing these g',
375-9 * the figure and g' from a
Ret. 45-3 more beautiful became the g'
80-12 wanderer's soiled g'.
Pul. 22-20 put on her most beautiful g'.
Pan. 1-12 outgrown, worn-out or soiled g'.
My. 67-11 * Checking facilities . . . 3,000 g'
123-25 put on her beautiful g'

garner
Mts. 312-22 g' the supplies for a world.
Pul. 15-11 the memory of 1894;

garnered
Ret. 71-25 before the wheat can be g'
Po. v-1 * g' up in this little volume
My. 291-25 sheaves g', her treasury filled,

garnet
Mts. 376-28 opal, g', turquoise, and sapphire

Garrison
William Lloyd
Po. vi-16 the person of William Lloyd G'

Mts. 237-26 streets through which G' was dragged

garrisoned
My. 127-24 g' by God's chosen ones,

garrisons
Mts. 303-9 g' these strongholds of C. S.,

garrulity
'01. 16-23 to handle with g' age and

garrulous
Mts. 127-27 Wise sayings and g' talk

gas
Mts. 347-4 action of pent-up g.

gastric
Mts. 243-29 secretions of the g' juice,

gastritis
My. 107-21 removes enteritis, g', hyperæmia,

gate
'02. 18-1 at the temple g' of conscience,
My. 132-19 Divine Love hath opened the g'

gates
Mts. 30-12 g' thereof he declared were inlaid
141-8 "the g' of hell" — Matt. 16: 18.
144-20 the g' of hell — Matt. 16: 18.
166-3 and her g' with praise!

gates
Mts. 150-13 and loveth the g' of Zion.
152-20 opens the g' of paradise
275-19 throw wide the g' of heaven.
394-14 * The g' of memory unbar;
394-19 * I fain would keep the g' ajar,
Ret. 71-3 to open the g' of heaven.
79-23 its spiritual g' not captured,
86-11 within thy g'. — Ezod. 30: 10.
No. 38-11 against which the g' of hell
'00. 18-12 its g' whence the Ephesian elders
Po. 57-2 * The g' of memory unbar;
57-5 * I fain would keep the g' ajar,
My. 2-9 enter in through the g' — Rev. 22: 14.
72-5 your heads, O ye g'. — Paul. 24: 9.
72-5 * chapter sub-title
72-6 * The g' of Boston are open wide

Gath
My. 123-13 "Tell it not in G'" — II Sam. 1: 20.

gather
Mts. 27-17 "Do men g' grapes of — Matt. 7: 16.
82-11 grasp and g' — In all glory
106-21 and g' up the fragments,
146-21 I would g' every reformed mortal
149-11 g' up the fragments
215-31 must not try to g' the harvest while
273-13 and g' all my students, in the
336-17 we g' not grapes of thorns,
355-28 Let no clouds of sin g' to
370-25 would g' all sorts into a
397-24 How to g', how to sow,
Ret. 46-3 How to g', how to sow,
Un. 12-3 and g' the harvest by mental,
35-27 which can g' additional evidence
Pul. 17-4 How to g', how to sow,
Hes. 10-13 g' the importance of this saying,
Po. 14-3 How to g', how to sow,
My. 77-13 * multitude which began to g'
208-19 to g' in praise and prayer

gathered
Mts. 64-30 g' from the five personal senses.
200-18 are g' from the supremacy of
225-3 concourse of friends had g'
388-10 g' from her parting sigh:
Pul. 37-20 one or two other friends were g'.
41-14 * members of the denomination g';
41-30 At 9 a. m. the first congregation g'.
58-4 * g' an association of students,
Pan. 1-8 since last you g' at the feast
Po. 49-15 from her parting sigh:
My. 29-21 * they had g' to observe,
47-4 * g' here from all parts
77-26 * believers had g' in Boston.
133-13 the fragments g' therefrom
369-14 g' in one place with one accord,

gathering
Mts. 354-27 g' strength for a fight
Man. 60-23 No large g' of people nor display
Ret. 27-25 g' experience and confidence
'02. 20-13 annual g' at Pleasant View,
Po. 47-19 Evermore g' in woe
My. 20-29 usual large g' in Boston,
73-12 * chapter sub-title
77-10 * rapidly g' in this city
79-18 * that assembly was not a g'
84-20 a story which the g' here tells.
84-26 * The g' of Christian Scientists
87-13 * a great g' of people
96-7 * The g' cast in no sense,
96-17 * the most remarkable of the g'
97-29 * produced by that stupendous g'.
141-18 * g' of vast multitudes
155-26 g' Easter lilies of love
173-10 g' at this annual meeting

gatherings
My. 22-6 * g' at the annual meeting;
45-8 * g' of Christian Scientists
141-10 * except on the triennial g'.
141-21 * these g' will be discontinued;

gathers
Mts. 1-16 mounting sense g' fresh forms
Po. 65-21 g' a wreath for his bier;

gauge
Pan. 11-9 g' the animus of man?

gaunt
Mts. 355-4 full-orbed promise, and a g' want.
My. 308-15 * my father's tall, g' frame"

gave
Mts. 17-14 g' of the power of God to heal
75-3 g' us, through a human person,
137-5 g' you a meagre reception in Boston
139-18 I g' a lot of land
142-20 g' place to chords of feeling

gave

- Mts. 145-12 to whom God *g'* "dominion— Gen. 1: 26.
153-11 "the Lord *g'* the word:— *Psal.* 68: 11.
180-21 *g'* he power to become— *John* 1: 12.
181-24 *g'* he power to become— *John* 1: 12.
185-18 *g'* he power to become— *John* 1: 12.
185-25 *g'* he power to become— *John* 1: 12.
199-21 is manifest in the control it *g'* him
253-24 agonizes that *g'* that child birth?
292- 4 who no loves the world that he *g'*
300-25 I *g'* permission to cite,
373-24 God *g'* man dominion over all things;
375-27 "It *g'* me such a thrill of joy
381- 6 *g'* not; I thought his counsel
382- 27 and *g'* it *The C. S. Journal*;
388- 1 who *g'* that word of might
Ret. 2- 3 *g'* those religionists the
5- 4 *g'* the money for erecting the
5-23 *She *g'* an elevated character to the
19-21 he *g'* pathetic directions to
26-19 *g'* the world a new date in the
37-16 Even the Scriptures *g'* no direct.
43-10 After I *g'* up teaching,
49-17 Christ and the example he *g'*;
51- 1 I *g'* a lot of land in Boston to
96-11 he *g'* personal instruction,
90-11 and *g'* in plain words.
Un. 39-18 who *g'* and giveth man dominion
Ful. 8-18 and babes *g'* kisses to
20- 5 *g'* back the land to the church,
29- 5 Last Sunday I *g'* myself the pleasure of
47-14 **g'* her any distinct statement of
53-23 **g'* to mankind the key to health
64-18 "modern philosophy *g'* her no
67-11 *g'* half of the garment to
Rud. 14- 8 *g'* fully seven-eighths of her time
No. 23- 8 he to whom our Lord *g'* the keys of the
Fan. 5-11 *g'* the proper answer for all time
7- 5 demands that I *g'* "Truth, *g'*
'02. 11- 1 *g'* me more pleasure than
11-18 *g'* our glorified Master a bitter cup
11-19 I did to his followers to drink.
13-28 I afterwards *g'* to my church
15-27 To this, however, I *g'* no heed,
20-10 "I was God who *g'* that word
Hea. 2-22 *g'* this proof of Christianity
Fo. 7- 1 through God, who *g'* that word
41-24 to welcome the murmur it *g'*
45- 6 through Him who *g'* you to us,
My. 30-18 *They *g'* generously of their means
30-24 *g'* a sum surpassing some of
43-22 *she *g'* the text-book
51-21 *she *g'* no definite answer,
55-11 *Mrs. Eddy *g'* the plot of ground
60-15 "little Bible which you *g'* me
62-30 **g'* freely of their time and efforts
119-22 *g'* the real proof of his Saviour,
138- 1 I *g'* them my property to
157-22 I *g'* a deed of trust to
179- 1 The first *g'* an account of
189-27 *g'* expression to a poem
190-22 Jesus *g'* his disciples (students)
215- 1 or *g'* it a halfpenny.
235-26 and *g'* the "happy New Year"
295-29 *g'* her discovery to the '02.
302-15 *g'* me the endearing appellation
312-29 salary for writing *g'* me ample
321- 9 *he always *g'* you that position
323- 3 *Mr. Wiggles *g'* me a pamphlet
324-20 never *g'* us the impression that
330-32 he *g'* pathetic directions to his
333-23 *he *g'* the repeated assurance of his
335-20 *authorities *g'* the cause of death—
345-25 *Mrs. Eddy *g'* the following to

gavel

- My. 171-29 *The casket contained a *g'*
172- 2 *wood of the head of the *g'*
172- 8 *presenting this *g'* to President Bates,
172-23 *The box containing the *g'*

gay

- Mts. 326-18 Whatever else droops, spring is *g'* :
376-23 softened, grew *g'*, then *g'*,

gayly

- Mts. 324- 7 manhood, and age *g'* tread the

gaze

- Mts. 86-17 spiritually beautiful to my *g'*
129-18 for other green eyes to *g'* on;
354-26 Go *g'* *g'* happy earle,
354-31 To *g'* on the lark in her
355-28 Hold thy *g'* to the light,
39-22 **G'* on the world below,
18- 9 To *g'* on the lark in her
23-11 So may their *g'* be ever
32- 8 To *g'* on the sunbeams,

gaze

- My. 37-15 *the *g'* of universal humanity.
114-12 to the *g'* of many men,

gazed

- Ret. 31-22 I *g'*, and stood abashed.

Gazette

- Ful. 69-30 **G'*, Burlington, Iowa.

gazing

- Mts. 231-32 *g'* silently on the vacant seat
My. 59-14 **g'* across that sea of beads.

gem

- Po. 46- 8 A *g'* in beauty's diadem,
My. 184-20 church shall prove a historic *g'*
351-10 the title of your *g'* quoted,

gems

- Mts. 343-17 the hidden *g'* of Love,
Ret. 85-27 with a diadem of *g'* from the
Po. vi- 3 *book "G for You"
My. 12-29 *these *g'* of purest thought
121-16 children's good deeds are *g'*
g' that adorn the Christmas ring

Gems for You

- Po. vi- 3 *in a book "G for Y."

gender

- Un. 32-24 Har was in the neuter *g'*,
My. 238-23 *G'* means a kind,
268-30 sex or *g'* eliminated;

genealogies

- My. 346- 8 old-wives' fables, and endless *g'*.

genealogy

- Ful. 48-29 *figure largely in her *g'*.

General

- Ret. 2-26 *G'* Henry Knox of Revolutionary fame,
2-28 stories about *G'* Knox,
Pul. 48-28 the McNeils and *G'* Knox
My. 311-27 *G'* John McNeil, the hero of

general

- Mts. 9- 4 If we can bring to the *g'* thought
11-25 *g'* effort to benefit the race.
11-28 Because I can do much *g'* good to
90- 8 medical charlatans in *g'*
137-10 having asked in *g'* assembly if you
138-20 applicable to the state of *g'* growth
155-21 as a *g'* rule, send them to
200-15 *g'* comprehension of mankind
236-27 as a *g'* rule, they will be blamed
291-14 and the world in *g'*;
293- 5 (as a *g'* rule)
293- 9 *g'* knowledge that he has gained from
379- 7 descriptive of the *g'* appearance,
Man. 28- 3 *g'* Committee on Publication
27- 4 *g'* Committee on Publication
56-16 *g'* reports from the Field,
70-12 shall assume no official control
101- 3 *g'* Committee on Publication
Ret. 3-10 John Macnell, the New Hampshire *g'*
40- 2 and taught in a *g'* way,
52-17 *g'* convention at New York City,
82- 6 A *g'* rule is, that my students
No. 9-28 *referred to *g'* truths
10-17 Religions in *g'* admit that
Hea. 12-16 *g'* and moral symptoms
My. v- 7 *matters of *g'*-wonderment
10-31 **g'* welfare of the Cause.
20-23 **g'* attendance of the members
46-29 *to the *g'* assembly— *Heb.* 12: 23.
50-32 *a *g'* meeting of the church
88- 1 *chapter sub-title
92-14 *the public has in a *g'* way
107- 6 *g'* subject under discussion,
141- 3 **g'* communion service of the
156-28 The *g'* thought chiefly regards
210-21 denounce error in *g'*,
302-10 *g'* craze is that matter masters
319-29 *conversation with you in *g'*
345- 7 *your attitude to science in *g'*?

General Assembly

- My. 329- 4 *last *G'* A' of North Carolina

General Association

- My. 251-23 chapter sub-title
253-10 chapter sub-title

General Committee

- Mts. 305-11 *representing . . . upon the *G'* C',

generally

- Mts. 6-31 and health is *g'* the rule;
89-15 but your good will *g'*
237- 5 *g'* accepted as the penalty
240-21 affectionate, and *g'* brave.
243-20 my system . . . is not *g'* understood.
380-20 people *g'*, called for a sign
Man. 96-25 shall consist of men *g'*.

generally

- Pul.* 48-15 * It is not *g'* known that a
- No.* 31-24 in the *g'* accepted sense,
- Pan.* 10-12 The students . . . *g'* were the average
- '01.* 24-4 that which is *g'* called matter
- My.* 100-15 * *g'* of who are reputable,
- 178-7 is not *g'* understood,
- 236-9 please adopt *g'* for your name,
- 286-16 so *g'* apparent,
- 272-23 * public *g'*, will be interested

generative

- My.* 104-1 song and sermon *g'* only that

generated

- Pul.* 25-3 * *g'* by two large boilers

generating

- '01.* 9-5 *g'* or regenerating power.

generation

- Mts.* 74-4 false sense of *g'*,
- 286-16 maintain morality and *g'*,
- 287-2 offspring of an improved *g'*,
- 318-6 students of the second *g'*,
- 318-10 final *g'* of those who
- 342-28 in their *g'* wiser — *Luke* 16: 8,
- 346-6 confronts each *g'* anew,
- Ret.* 64-16 *g'* of his fathers; — *Psal.* 49: 19.
- Un.* 43-3 This *g'* seems too material
- Pul.* vii-15 the pathway of this *g'*;
- My.* 11-8 * *g'* surest her for a *g'*,
- 34-8 *g'* of them that seek — *Psal.* 24: 6
- 49-8 * sweeping the world within a *g'*,"
- 99-30 * No human being in this *g'*
- 88-24 * revelation given to this *g'*
- 99-22 * Less than a *g'* ago
- 204-23 a chosen *g'*. — *I Pet.* 2: 9.
- 222-5 perverse *g'*. — *Matt.* 17: 17.
- 272-31 * so much influence on this *g'*.

generations

- Mts.* 30-25 in successive *g'* for centuries,
- 148-21 doctrines destined for future *g'*
- 231-6 Four *g'* sat at that dinner-table.
- 286-8 We look to future *g'*
- Man.* 3-15 doctrines destined for future *g'*
- Pul.* 21-2 grandchildren to the latest *g'*
- My.* 43-18 * In future *g'* when it was asked,
- 84-10 * And the experience of many *g'*
- 85-22 * In the illustrious list for future *g'*
- 177-22 the joy of many *g'* awaits it,

generic

- Man.* 47-20 *g'* name of the disease
- Un.* 61-14 the *g'* term for all humanity,
- 61-15 the *g'* term for all women;
- No.* 22-19 the term for all *g'*
- '01.* 10-11 *g'* term for both male and female.
- My.* 183-14 Love is the *g'* term for God.
- 239-19 *g'* term for men and women,
- 247-5 man the *g'* term for mankind."

generosity

- Mts.* 242-10 my thanks due to his *g'*;
- Pul.* 85-27 * her labors and loving *g'*,
- My.* 8-26 thanking your *g'* and fidelity,
- 86-19 * *g'* of the devotion that the
- 96-17 *g'* of its adherents towards
- 331-27 the noble *g'* of heart which

generous

- Mts.* 231-11 skilful carving of the *g'* host,
- 247-14 all the goodness of *g'* natures,
- Ret.* 11-22 Free as the *g'* air,
- No.* 3-4 modest, *g'*, and sincere!
- Po.* 60-26 Free as the *g'* air.
- My.* 14-23 * to ensnare a *g'* and loyal people.
- 26-9 *g'* check of five thousand dollars,
- 46-1 * in *g'* hallways, in commodious foyer
- 121-12 *g'*, reliable, helpful,
- 157-5 * *g'* gift of one hundred thousand
- 103-12 I always try to be just, if not *g'*;
- 185-27 He who is afraid of being too *g'*;
- 173-6 *g'* hospitality extended yesterday
- 217-4 your early, *g'* incentive

generously

- Mts.* 140-16 *g'* poured into the treasury.
- My.* 28-11 * those who have given so *g'*
- 30-18 * They gave *g'* of their means

Genesis

- Mts.* 57-10 in the first chapter of *G'*.
- 82-10 In *G'* 1, 26, we read:
- 244-10 "hose on that named in *G'*"
- 288-12 In the spiritual *G'* of creation.
- 332-13 In the allegory of *G'*,
- 286-10 from *G'* to Revelation,
- 273-22 In *G'* we rest that God
- Man.* 48-17 shall extend from *G'* to Revelation.

Genesis

- Pul.* 38-16 *G'*, Apocalypse, and Glossary.
- No.* 37-21 From *G'* to Revelation the Scriptures
- Pan.* 7-20 in the third chapter of *G'*,
- '01.* 7-5 in the first chapter of *G'*,
- My.* 60-17 of the first chapter of *G'*,
- 179-3 first and second chapters of *G'*,

genesis

- Mts.* 57-27 In its *g'*, the Science of creation
- My.* 177-16 *g'* of C. S. was allied to

genial

- Mts.* 224-20 with a temper so *g'* that
- '01.* 30-19 kindles the inner *g'* life of a man,
- Po.* 2-17 sun's more *g'*, mighty ray;

genii

- Pan.* 3-5 poetical phase of the *g'* of forests.

genius

- Mts.* 66-5 *g'* whereof is displayed in the
- 253-26 It is the *g'* of C. S.
- 354-29 *g'* inflated with worldly desire.
- 356-23 It is the *g'* of C. S.
- 365-12 its *g'* is right thinking
- Un.* 9-12 talent and *g'* of the centuries
- Ret.* 83-1 * with the patience of *g'* she waits.
- '00.* 9-18 Sincerity is more successful than *g'*
- Hea.* 2-1 *g'* of Christianity is works
- Po.* 18-5 *g'* unfolding a quenchless desire.
- My.* 14-21 * endows with *g'* and inspiration,
- 200-3 consolidating the *g'* of C. S.

Genesaret

- Mts.* 212-7 On the shore of *G'*

gentiles

- '00.* 13-2 * *G'* entered the church of Christ"

gentility

- My.* 121-19 external *g'* and good humor

gentle

- Mts.* 153-27 * Souls that are *g'* and still
- 213-16 by *g'* benedictions.
- 250-27 the *g'* hand opening the door
- 254-3 the *g'* entreats, the stern rebuke
- 330-28 When *g'* violet lifts its blue eye
- 331-18 O *g'* presence, peace and joy
- 388-6 O *g'* presence, peace and joy
- 390-2 Whence are thy wooings, *g'* June?
- Ret.* 5-24 * *g'* dew and cheerful light,
- 80-4 though — *Justice* be graciously, *g'*,
- 82-8 * she is soft and *g'*,
- Pan.* 3-11 the *g'* murmur of early morn.
- Hea.* 2-12 Said the more *g'* Melanchthon?
- Po.* 4-1 O *g'* presence, peace and joy
- 16-1 *g'* cypress, in evergreen tears,
- 29-15 Thou *g'* beam of living Love,
- 43-7 *G'* as the dove,
- 55-1 thy wooings, *g'* June
- My.* 28-13 * *g'* qualities which mark the true
- 39-25 * harmonious tones of her *g'* voice.
- 93-2 * happy, *g'*, and virtuous
- 208-12 Like the *g'* dews of heaven

gentleman (see also gentleman's)

- Mts.* 48-3 by the *g'* referred to,
- 68-18 Does the *g'* above mentioned
- 88-10 Boston *g'* whose thought is
- 239-13 a portly *g'* might, and take
- 242-10 Will the *g'* accept my thanks
- 285-6 *g'* who fills orders by my books,
- 371-3 the *g'* aforesaid states,
- Pul.* 37-16 * said a *g'* to me on Christmas eve,
- 60-18 a wealthy University *g'*,
- My.* 153-11 would say to the aged *g'*

gentleman's

- Mts.* 296-21 in this unknown *g'* language,

gentlemen

- Pul.* 59-25 * *g'* officially connected with the

gentleness

- Ret.* 80-16 mingled sternness and *g'*

gently

- Mts.* 137-15 kind of you to part so *g'* with the
- 240-14 nature would take it out as *g'*,
- 291-24 will fall *g'* on the hearts
- 320-9 should call his race as *g'*
- 387-1 the heart-strings *g'* sweep,
- Un.* 5-5 work gradually and *g'* up
- 12-18 pass *g'* on without the
- '01.* 10-27 emerge *g'* into life everlasting.
- Po.* 30-1 *G'* thou becomest from the
- 50-19 the heartstrings *g'* sweep
- 66-7 Wake *g'* the chords of her lyre,
- My.* 66-7 * *g'* curved and pannelled surface,
- 182-26 *g'* into "green pastures — *Psal.* 23: 2.

genuine

- Mts.* 39-11 the Founder of *g'* C. S. has
86-7 author of that *g'* critique in the
148-19 requisite to denounce *g'* C. S.,
207-5 the *g'* recognition of practical.
Man. 3-18 requisite to denounce *g'* C. S.,
Ret. 45-8 establishment of *g'* C. S. healing
53-5 bear aloft the standard of *g'* C. S.
81-13 *g'* goodness becomes so apparent
87-10 *g'* Christian Scientists are,
22-15 *g'* as Truth, though not so legitimate
Un. 42-12 is the *g'* Science of being.
49-13 only living God and the *g'* man.
Rud. 3-14 *g'* Christian Scientists will no more
No. 5-14 which sustains the *g'* practice.
30-19 forbids the *g'* existence of even
'Oz. 14-11 only *g'* success possible for
18-27 downfall of *g'* Christianity,
Mv. 5-22 compels him to think *g'*,
4-14 *g'* Christian Scientist loves
111-12 *g'* Christian Scientist will tell you
224-29 which is not absolutely *g'*,
229-1 I call none but *g'* Christian Scientists,

genuinely

- Man.* 39-12 evidence of having *g'* repented

genuineness

- Mis.* 89-6 can be obtained in its *g'*

genus

- Mis.* 26-21 neither a *g'* nor a species

geology

- Mis.* vii-14 to evolution's *G'*, we say.

geometry

- Mis.* 344-8 music, astronomy, and *g'*,
344-14 Of what avail would *g'* be
My. 226-8 conservation of number in *g'*,

George

(see Baker)

Georgia and Ga.

(see Atlanta)

germ

- No.* 6-15 rejoice that every *g'* of goodness

German

- Ret.* 37-13 of certain *G'* philosophers.
Mv. 295-10 TRANSLATION INTO *G'* OF THE
295-13 time-worn Bible in *G'*.

Germany

- Pul.* 6-24 France, *G'*, Russia,
My. 30-15 * from England, from *G'*,

germinating

- My.* 261-11 guarding and guiding well the *g'*

germs

- Ret.* 79-14 which uproot the *g'* of growth
My. 219-15 destruction of disease *g'*.

get

- Mis.* 55-1 he failed to *g'* the right answer,
73-15 can *g'* no farther than to say,
70-14 cannot *g'* out of the focal distance of
169-19 to *g'* at the highest, or
225-30 * "Wait until we *g'* home,
227-11 to *g'* their weighty stuff into the
240-8 slipshod caution, "You will *g'* cold."
240-13 If a cold could *g'* into the body
241-16 you *g'* the victory and Truth heals
280-13 We must *g'* rid of that notion,
385-25 *g'* out of a burning house,
352-23 one must either *g'* out of himself
365-16 humanity needs to *g'* her eyes open
Ret. 20-24 was to *g'* back my child,
Un. 4-14 as we *g'* still nearer Him,
17-12 His darkness *g'* consolation from
44-20 [when you lie, *g'* the fence].
Pul. 45-7 * *g'* their buildings finished
49-20 * long wished to *g'* away from
31-27 * *g'* the share of attention it deserves,
23-7 * "O' thee behind me, Satan!" — *Mat.* 16: 23.
27-6 *g'* near enough to God to see this,
18-29 and then we *g'* the victory,
Hea. 17-4 *g'* nearer his divine nature
70-15 [when you lie, *g'* the fence].
Po. 8-21 * if they are all to *g'* in."
Mv. 22-28 * to *g'* immediately into the
69-19 * *g'* understanding." — *Prov.* 4: 7.
69-27 * If one could *g'* an idea of the size
75-18 * They do not *g'* excited over trifles.
82-8 * were trying to *g'* away at the
82-19 * this ability to *g'* away
117-18 to *g'* some good out of
398-26 tried to *g'* them published
369-30 *g'* your students to help you

Gethsemane

- Ret.* 31-26 Bethany, *G'* and Calvary.

gets

- Mis.* 52-19 if one *g'* tired of it,
355-8 *g'* things wrong,
No. 18-20 if . . . the school *g'* things wrong,
'Oz. 2-18 Ask how he *g'* his — *Prov.* 4: 7.
Oz. 18-19 the summer brook, soon *g'* dry.

getting

- Mis.* 368-14 *g'* into the ranks of the good,
No. 28-21 *g'* the letter and omitting the spirit
Hea. 13-28 one lie *g'* the better of another,
My. 80-19 * "With all thy *g'* — *Prov.* 4: 7.
97-6 * *g'* well without the use of medicine.

Gettysburg

- Mis.* 246-20 more terrible than the battle of *G'*

ghosts

- Mis.* 395-4 Where *g'* and goblins stalk.
Po. 58-16 Where *g'* and goblins stalk.

giant

- Mis.* 55-13 This *g'* sin is the sin against the
Po. 39-2 thou becomest from the *g'* hills
My. 76-24 * chapter sub-title
341-6 lifted to her *g'* hills the ensign

gift

accompanying

- My.* 172-28 accept from me the accompanying *g'*

author's

- Mis.* 300-28 privilege, and the author's *g'*.

beautiful

- My.* 347-9 their beautiful *g'* to me,

beneficent

- My.* 26-12 Your beneficent *g'* is the largest

Christmas

- My.* 257-26 and send you my Christmas *g'*,

from Mrs. Eddy

- Pul.* 28-12 * a *g'* from Mrs. Eddy

generous

- My.* 157-5 * gratitude that your generous *g'*

God's

- Mis.* 140-2 I knew that to God's *g'*,

great

- My.* 262-21 reminder of God's great *g'*,

healing

- Pul.* 53-27 * That healing *g'* he lends to them

her

- My.* 311-23 never doubted the veracity of her *g'*.

invaluable

- 'Oz.* 16-8 Wyclif, the invaluable *g'* of

little

- My.* 172-12 present to you a little *g'*

lovely

- Mis.* 142-17 expressed in their lovely *g'*

Mrs. Eddy's

- Mis.* 157-2 * chapter sub-title

chapter sub-title

- 159-2 chapter sub-title

munificent

- Man.* 75-11 to receive this munificent *g'*,

- My.* 184-9 thanks for your munificent *g'*

- 166-10 munificent *g'* of ten thousand

my

- Mis.* 140-11 my *g'* as I had it conveyed.

New Year

- Mis.* 600-13 MOTHER'S NEW YEAR *G'* TO THE

- Po.* 69-1 Mother's New Year *G'* to the

no especial

- Mis.* 3-3 we shall claim no especial *g'*

of gifts

- My.* 295-14 This Book . . . the *g'* of gifts;

of God

- Mis.* 382-11 this *g'* of God to the race,

- 'Oz.* 11-9 it is the *g'* of God;

- My.* 349-12 a divine largess, a *g'* of God

of joy

- Po.* 28-8 What'er the *g'* of joy or woe,

one

- Mis.* 319-21 pass without one *g'* to me.

our

- Ret.* 85-16 we offer our *g'* upon the altar.

perfect

- My.* 38-2 * every perfect *g'* cometh from

personal

- Mis.* 181-3 sonship a personal *g'* to man,

- 181-22 it is not, then, a personal *g'*.

princely

- My.* 194-20 princely *g'* of your magnificent

that

- My.* 19-28 because of that *g'* which you

this

- Mis.* 203-7 this *g'* from my students

- 382-11 this *g'* of God to the race,

- My.* 170-15 this *g'* is already yours.

gift
this
 My. 170-17 This *g*'s a passage of
 172-21 * I accept this *g*' in behalf of
your
 Mts. 203- 3 your *g*' of the pretty pond
 My. 106-28 your *g*' to me of a beautiful
 256- 1 look again at your *g*'

 Mts. 140- 5 the true nature of the *g* ;
 253- 3 Christianity is not merely a *g*'
 Pul. 26-14 * *g*' of a single individual
 60-17 * *g*' of a wealthy Universalist
 83-21 * chapter sub-title
 My. 148-25 Christianity is not alone a *g*'
 170-14 I would present a *g*' to you
 178- 3 A *G*' OF FIFTY DOLLARS IN GOLD
 203-22 a *g*' which so transcends mortal
 295- 9 *G*' OF A COPY OF MARTIN LUTHER'S
 247- 6 chapter sub-title
gifted
 Ret. 7- 8 *G*' with the highest order of
 Pul. 37-24 * a highly *g*' personality."
gift-giving
 My. 256-26 mere merry-making or needless *g*'
gifts
 Mts. 131-26 this church's *g*' to Mother;
 150-21 *g*' that my dear students offer
 150-29 *g*' of Christian Scientists
 261-23 Among the *g*' of my students,
 345- 1 Spirit bestows spiritual *g*'
 nor *g*' at the Easter season
 Man. 67-19 *g*' , congratulatory despatches or
 Pul. 40- 7 * *g*' of her loving pupils.
 'O! 29- 3 *G*' he needs not
 Po. 0-10 more *g*' from above,
 30- 2 *G*' , lofty, pure, and free,
 My. 20- 7 chapter sub-title
 20-11 name your *g*' to her,
 20-16 Send no *g*' to her
 25- 8 * chapter sub-title
 123- 2 this church's *g*' to me
 123- 4 even more than the *g*'
 162-12 have demonstrated in *g*' to me
 164- 6 chapter sub-title
 173-13 as many *g*' had come from
 256- 9 exemption from Christmas *g*'
 256-24 *g*' glow in the dark green branches
 257-23 chapter sub-title
 283-18 *g*' greater than those of
 283-25 our Christmas *g*' are hallowed by
 282-32 Material *g*' and pastimes tend to
 274-21 my thanks for their magnificent *g*'
 295-14 also the gift of *g* ;
gigantic
 Po. 1- 1 *G*' : sire, unfallen still thy crest !
 My. 249- 7 counteract its most *g*' fatalities.
gilded
 Mts. 366-31 *g*' with sophistry and what
 'O! 25-18 denounced all such *g*' sepulchres
gilded
 Po. 30-10 as Thou *g*' gladdened joy,
Gilead
 My. 175-22 Sweeter than the balm of *G*' ,
gift
 Pul. 42-17 * "Mother's Room," in *g*' letters.
girders
 Pul. 25-13 * The *g*' are all of iron,
girl
 Mts. 18-21 Psyche who is ever a *g*'
 237-29 I remember, when a *g*'
 241-23 a little *g*' of eight years,
 Po. 40- 1 Fair *g*' , thy rosebud heart
 My. 311- 4 a *g*' , totally blind,
 311- 8 * if the blind *g*' stays with you,
 311-10 to turn the blind *g*' out.
girlhood
 Ret. 11- 8 one of my *g*' productions.
 Pul. 6-16 * for which I had hungered since *g*' .
 Po. 3-23 (one of my *g*' studies),
 Po. * *g*' dating from early *g*' .
 71-24 * many poems written in *g*'
 32-20 Written in *g*' , in a maple grove.
 59- 9 Written in *g*' , in a maple grove.
girls
 Pul. 46-23 * applied herself, like other *g*' ,
girl
 Ret. 35-23 Though a man were *g*' with the
 Po. 44-16 with a higher sense of
 My. 277-23 armed with power *g*' for the hour.

gist
 My. 363-23 *g*' of the whole subject
give
 Mts. 11-17 would one sooner *g*' up his own?
 15-10 can *g*' the true perception of God
 17-10 *g*' up your more material religion
 20- 8 and I will *g*' you rest." — *Mat.* 11 : 28.
 24- 5 *g*' it to you as death-bed testimony
 32-22 to *g*' to my own flock all the
 80- 6 obligates its members to *g*' money
 88- 6 Please *g*' us, through your *J*ournal,
 96-25 to *g*' you any conclusive idea
 114- 3 cannot *g*' too much time and
 for God will *g*' the ability to
 115-22 May God *g*' unto us all that loving
 138-14 Is it a cross to *g*' one week's time
 136-19 You can well afford to *g*' me up.
 137- 7 to *g*' you the privilege,
 137-22 *g*' much time to self-examination
 137-27 *g*' to the world the benefit of
 138- 7 to *g*' time and attention to hygiene
 138-20 God will *g*' to all His soldiers
 146-16 but will *g*' them immediate attention,
 147-13 may some time *g*' the color of virtue to
 149-19 the joy you me in parting . . . with
 150- 2 to *g*' you the kingdom." — *Luke* 12 : 32.
 150- 4 May He soon *g*' you a pastor ;
 150- 4 *G*' my forever-love to your dear
 155-23 *g*' to us all the pleasure,
 159- 7 God of all grace *g*' you peace.
 160- 5 It may *g*' no material token,
 177-16 *g*' yourselves wholly and irrevocably
 to *g*' us these smiles of God !
 179-27 to *g*' utterance to Truth.
 183-19 interpretations that the senses *g*'
 195- 8 will *g*' you a separate mind from
 213-23 *g*' unto them eternal life. — *John* 10 : 28.
 215- 6 *g*' I unto thee. — *see John* 14 : 27.
 216- 5 as the Scriptures *g*' example,
 226- 2 * "*G*' the child what he relishes,
 227-12 may *g*' it a forward move,
 231- 9 *g*' a spiritual groan for the
 236-16 to *g*' , to one or the other, advice
 238- 7 no time to *g*' in defense of his own
 239- 7 *g*' fair proof that my shadow is not
 241-10 *g*' to the immoralist a mental dose
 242- 6 would *g*' sight to one who is blind ?
 254-27 will *g*' the vineyard unto — *Mark* 12 : 9.
 256-19 might *g*' names to itself.
 264- 1 and *g*' them credit for every
 263- 3 *g*' point to human action :
 281- 8 nor *g*' me anything,
 282- 8 *g*' unto you. — *John* 13 : 34.
 296-12 *g*' their time and strength to
 and Truth will *g*' you all that
 299-24 Did he *g*' you permission to do this,
 302-23 so elect and *g*' suitable notice,
 306-29 "He shall *g*' His angels — *Psal.* 91 : 11.
 and in turn, they *g*' you daily supplies.
 314-11 *g*' out any notices from the pulpit,
 320- 2 God will *g*' the benediction
 321-17 to *g*' you the kingdom." — *Luke* 12 : 32.
 322-12 and the Life these *g*' .
 328-26 Therefore, *g*' up thy earth-weights ;
 328-25 * To *g*' the lips full speech.
 349-26 refused to *g*' me up or *g*'
 351-23 the five senses *g*' to mortals pain,
 353-11 People *g*' me too much attention
 356-11 *g*' promise of grand careers.
 359-28 Men *g*' counsel ;
 359-28 they *g*' not the wisdom to
 364-29 or *g*' reality and power to evil
 366- 9 Scriptures *g*' the keynote of C. S.
 371-24 with Truth, to *g*' it buoyancy.
 384- 8 *G*' sober speech,
 388- 7 to whose power our hope we *g*' ,
 Man. 32-14 and *g*' the author's name,
 43-25 or *g*' incidental narratives,
 50-22 to *g*' their seats, if necessary,
 71-23 *g*' the name of their author.
 Chr. 55-18 such as I have *g*' ! — *Acts* 3 : 6.
 57- 2 I *g*' power over the — *Rev.* 2 : 26
 57- 4 *g*' him the MORNING STAR. — *Rev.* 2 : 28
 Ret. 13-19 which would *g*' me rest,
 18-20 *g*' me the spot where a flection
 26-23 Woman must *g*' it birth,
 34- 8 or *g*' me one distinct statement
 37-21 My reluctance to *g*' the public,
 38-20 to *g*' him the closing chapter,
 48-17 *g*' instruction in scientific methods
 70-11 *g*' chimerical wings to his
 76- 8 *g*' credit when citing from the
 90-23 Mother in Israel *g*' all her hours to
 93-24 to *g*' the world convincing proof of
 95- 4 * Ask God to *g*' thee skill

give
Un. 25-19 *Erit.* . . . I *g* life,
 32-4 *g* the only pretended testimony
Pul. 6-23 *g* you the kingdom. — *Luke 12: 32.*
 14-16 *G* them a cup of cold water
 22-1 can *g* space and good will towards
 22-13 Christ will *g* to Christianity
 37-1 * pleasure to *g* any information
 67-14 * expression to a higher spirituality.
 81-10 * those who have so much to *g*
 87-23 *G*od *g* you grace.
Rud. 8-10 *g* you here nothing but an outline
 13-20 and then *g* special attention to
 13-25 to *g* all their time to *G*.
 14-3 They must *g* Him all their services,
 16-3 can never *g* a thorough knowledge of
 20-5 imagination, and revelation *g* us no
 45-5 and I will *g* you rest. — *Mat. 11: 28.*
Par. 14-16 *g* to our crown wisdom,
 '00. 13-15 *g* thee a cross of life. — *Rev. 3: 10.*
 '01. 2-25 Truth can *g* a fearless wing
 13-28 hold it invalid, *g* it the lie.
 19-14 That animal nature *g* force to
 36-2 *g* my tired sense of false philosophy
 34-16 *G* us, dear *G*od, again on earth
 7-9 can *g* man the true idea of *G*od
 '02. 7-25 I *g* unto you. — *John 13: 24.*
 17-22 what we *g* ourselves and others
Hea. 2-19 and I will *g* you rest. — *Mat. 11: 28.*
 4-4 must *g* freer breath to thought
Fee. 7-28 and *g* to the body those better
 12-24 and *g* the healing power to
 12-26 *g* health to man:
 7-7 to whose power our hope we *g*,
 23-7 those earnest eyes rest back
 21-21 *G*od's peaceful triumph to the truth,
 28-12 *G* us the eagle's fearless wing,
 28-16 *G* us this day our daily food
 30-12 *G* rises ever to pray for
 36-7 To thought and deed *G*: sober speed,
 64-13 *g* me the spot where affection may
 70-23 *G*od's idea away,
 75-16 *G* to the padding hearts comfort
My. 71-9 only as they *g* ner full credit
 36-22 *g* the true animus of our church
 28-9 * they can *g* no more than a hint of
 37-30 *g* heed and ponder and obey.
 * *g* more equals reception to
 45-21 * pillar of fire to *g* you light,
 33-21 * *g* the time to preach,
 62-3 * *g* it to my brothers and sisters"
 62-26 * wanted *g* testimony
 81-9 * *g* precedence to another
 81-26 * to *g* any account of the
 86-16 * to *g* no more money,
 82-19 * *g* a feeble impression
 117-25 and *g* their talents
 117-31 To *g* me this opportunity
 119-26 *g* myself the pleasant pastime
 119-27 or *g* you the opportunity of
 120-7 chance you *g* me to
 133-16 *g* birth to the sowing of
 144-4 *G* yourselves no fear
 183-29 Come, and I will *g* thee rest,
 164-4 to *g* to many in this city
 167-19 *G* to all the dear ones
 170-22 and He shall *g* thee — *Psal. 37: 4.*
 172-18 freely *g* you. — *Mat. 10: 9.*
 181-19 repulsive up their dead.
 192-22 *g* me pleasure to visit you.
 193-22 * Carlyle writes, "*G*: a thing time;
 213-4 *g* activity to evil."
 215-19 I *g* my church. *The C. S. Journal,*
 216-3 'I'll Christian Scientists *g* all
 220-22 *g* them to know the joy and
 230-9 *g* my solitude sweet succrose,
 234-5 and they *g* the appearance of
 234-9 would *g* me the holidays
 237-14 and *g* daily attention thereto.
 241-28 * Please *g* the truth in the *Sentinel,*
 243-17 *g* all possible time and attention
 244-5 to whom I would gladly *g* it.
 257-2 *G*od *g* to them more of His dear love
 258-28 *g* you the might of love,
 259-15 *g* me more time to think
 259-24 *g* the activity of man infinite
 270-4 peace I *g* unto you. — *John 14: 27.*
 270-4 *g* I unto you. — *John 14: 27.*
 285-19 to him will I *g* power. — *Rev. 3: 26.*
 285-15 kind I will *g* it to me.
 284-10 * thought he could *g* a clearer
 289-25 * we ask you to *g* your readers
 294-1 * strives to *g* the impression that
 348-9 to *g* a reason for the hope
 354-21 *G* us not only angelic songs,
 365-23 *G* my best wishes and love

give
My. 361-4 I do not presume to *g* you personal
 (see also thanks)
given
Mis. 6-9 acute cases are *g* to the M. D.'s,
 8-1 thought is *g* to material illusions
 32-18 and follow the directions *g*,
 41-2 *g* vent into a practical practice of
 48-9 his opinion *g* to her friends,
 59-13 *G*od has *g* all things to
 69-15 had *g* three doses of Croton oil,
 112-8 error, *g* new opportunities, will
 120-29 what is *g* puts to flight every
 127-12 it is not *g* a stone,
 128-1 and *g* a variety of turns,
 136-17 All our thoughts should be *g* to
 147-5 another space of time has been *g*
 149-10 what *G*od has *g* him of experience,
 156-27 order therein *g* corresponds to
 159-2 *G*od has *g* to this age "S. and H.
 161-5 unto us *g* son is *g*: — *Isa. 9: 6.*
 161-23 he was *g* the new name,
 163-30 reproduced and *g* to the world,
 166-11 unto us a son is *g*: — *Isa. 9: 6.*
 166-20 *g* birth to the corporal child
 168-18 "Unto us a son is *g*: — *Isa. 9: 6.*
 178-32 has been *g* to the world to-day.
 193-29 have *g* me a higher sense of
 212-12 *g* to the Anglo-Saxon tongue,
 237-4 *g* up to the hives of the multitude,
 242-16 no signs be *g* them. — *see Mat. 12: 30.*
 278-11 never *g* occasion for a single course,
 283-19 exceptions to most rules:
 290-14 nor are *g* in marriage,
 297-6 *g* to us through the understanding
 322-23 He hath *g* you C. S.,
 350-8 The first subject *g* out for
 350-10 There was no advice *g*
 350-15 subject *g* out at that meeting
 370-11 unto us a son is *g*: — *Isa. 9: 6.*
 372-26 power is *g* unto me — *Mat. 23: 12.*
 375-16 * new book *g* us.
 376-14 * You have *g* us back our Jesus,
 387-20 that wisdom's rod is *g*
Mun. 26-11 *g* in her own handwriting,
 47-22 *g* the Wednesday evening meeting.
 63-10 instruction by the children
 64-15 Christian Scientists had *g* to the author
 70-20 a Deed of Trust *g* by Rev. . . . Eddy,
 81-4 *g* in her own handwriting.
 90-4 *g* certificates by this Board
 90-19 *g* to each Normal class
 91-1 this paper shall be *g* to the teacher,
 95-21 No lecture shall be *g* by a Reader
 97-12 in her own handwriting,
 102-14 deeds *g* by Albert Metcalf and
 109-9 who have been *g* a degree,
 109-15 compare them with the forms here *g* one,
 110-12 at least, of the *g* names
Ret. 12-35 treated and *g* over by physicians
 17-19 *g* its feathery blossom
 40-9 physicians had *g* up the case
 44-20 time and attention must be *g*
 75-4 violates the law *g* by Moses,
 78-18 or any name *g* to it other than C. S.,
 91-5 this name has been *g* to it by
Pul. vil-7 inclination *g* their own thoughts
 vil-16 impetuously *g* to Christianity;
 8-10 Not a mortgage was *g*
 15-14 yet have *g* no warning.
 36-11 *g* to her morning talks by the
 40-9 chapter of the law *g* by Moses,
 43-21 * as *g* in the C. S. textbook,
 46-23 * diploma *g* her by the Society of
 49-28 * first impression *g* to the visitor
 50-36 name *g* to a new Boston church.
 61-17 * the name *g* by Mrs. Eddy,
 72-11 * work to which she has *g* so much
 72-14 * *g* up by a number of well-known
 74-13 "A despatch is *g* me,
 2-1 deductions of person, as *g*
Rud. 8-9 I have *g* you only an epitome
No. 10-5 as any proof that can be *g*
 12-14 and *g* impulse to goodness,
 15-23 *g* impulse to
 28-15 way of salvation *g* by Christ,
 '00. 10-6 are the truest signs that can be *g* of
 11-2 than millions of money could have *g*
 '01. 15-26 * There is no other reason to be *g*
 15-30 * nothing else: *g* as a reason
 19-3 *g* to them in times of trouble,
 19-10 it shall be *g* unto you;
 26-29 What *g* has *g* to the world
Hea. 9-23 that religions had not *g*,
 14-1 and *g* its spiritual venion,

given

- Peo.** 4-1 It has *g'* to all systems of wisdom's root is *g'*
 6-15 but one *g'* to suffer and be?
 41-16 He all thy life in music *g'*,
 46-16 for centuries hath *g'*
 63-6 to my lone heart was *g'*,
 68-6 * was *g'* in the C. S. textbook,
 17-28 18-9 alone,
 23-2 * how much our neighbor has *g'*,
 23-11 * those who have *g'* so generously
 28-18 * was *g'* in the C. S. textbook.
 33-4 * The law was *g'* that they might
 45-4 * has *g'* to her disciples a means of
 48-20 * although *g'* up for a time,
 55-7 branch church had *g'*,
 86-18 * revelation *g'* to this generation
 86-24 * and is *g'* very real tests.
 90-8 * figures *g'* out by the church
 94-2 * if the figures could be *g'*
 97-11 *g'* to me in a little symbol,
 131-12 In sundries already *g'* out
 141-21 * just *g'* out to the press,
 170-16 God hath *g'* to all mankind.
 173-9 C. S. periodicals had *g'* notice
 199-6 reward of thy hands is *g'* thee
 218-25 My private life is *g'* to a
 221-8 *g'* large sums of money.
 226-27 Information there *g'* to
 245-32 *g'* to students of the Primary class;
 246-1 second degree (C. S. D.) is *g'* to
 253-17 whom Thou hast *g'* me — John 17: 11.
 269-8 nor are *g'* in marriage: — Luke 20: 35.
 276-22 * she has *g'* out this statement:
 310-2 *g'* an academic education.
 313-16 I was never *g'* to
 314-17 decision was *g'* by the judge
 315-28 testimony they have thereby *g'*
 324-5 * Mr. Quimby had *g'* you
 336-20 an amplification of the facts *g'* by
 353-9 I have *g'* the name to
 356-15 I have *g'* no assurance,
 358-19 *g'* you by your students.
 (see also *gale*)

Giver

- My.** 15-13 desire that the *G'* of all good
 127-6 We thank the *G'* of all good

giver

- Pul.** 4-24 the lord and *G'* of Life,
My. 206-8 and God is the *g'*

givers

- My.** 25-23 I have faith in the *g'*
 123-7 will reward these *g'*

gives

- Mts.** 25-17 It *g'* God's infinite meaning to
 50-14 that *g'* one the power to heal;
 81-29 It *g'* lessons to human life.
 97-7 *g'* man ability to rise above the
 104-31 This alone *g'* me the forces of God
 113-2 God's presence *g'* spiritual light,
 118-25 *g'* one plenty of employment,
 124-28 It *g'* to suffering, inspiration;
 143-18 It *g'* me great pleasure to say, that
 181-5 *g'* him power to demonstrate
 184-23 *g'* back the likeness and
 186-22 *g'* him not merely a sense of
 204-30 *g'* steadiness to resolve,
 206-13 divine ruling *g'* prudence
 213-26 the law of divine Love *g'*,
 213-26 C. S. *g'* a fearless will
 221-4 It *g'* one opportunity to
 222-2 *g'* him a false sense of both
 223-11 It *g'* to the race loftier desires
 225-16 *g'* a keener sense of Truth
 227-11 *g'* them such a cup of gall that
 200-25 *g'* out an atmosphere that heals
 265-10 and *g'* to superiority for it;
 274-20 *g'* impulse to violence, envy,
 299-28 *g'* to the public new patterns
 300-12 *g'* you the clergyman's salary
 324-11 only as *g'* to me to a lie;
 355-15 *g'* scope to higher demonstration,
 362-9 *g'* sight to these blind,
 372-21 C. S. *Journal* *g'* no uncertain
 372-20 B. and I to superiority for it;
 375-32 * one who *g'* no mean attention to
 380-8 Old Time *g'* thee her palm,
 390-8 C' back some maiden melody,
 393-3 C' the artist's fancy wings.
Mon. 39-11 *g'* due evidence of having
 91-14 Only the President *g'* free admission
Ret. 96-2 C. S. *g'* vitality to religion,
Un. 8 *g'* much truth to many
 49-24 This *g'* me a clearer right to call evil a

gives

- Pul.** 3-15 divine Love *g'* us the true sense
 53-10 * *g'* dominion over the physical
 3-19 which *g'* all true volition,
Rud. 32-14 It *g'* the lie to sin,
No. 33-2 *g'* the dominance to God,
 37-6 Mortal thought *g'* the
Par. 2-13 *g'* the meaning of pantheism
 6-28 attitude of mind *g'* it power,
 7-6 rave and *g'* in proof of
 7-22 It certainly *g'* to matter and evil
 2-11 he *g'* little time to society
 *00. 3-14 earns his money and *g'* it wisely
 5-5 *g'* evil no origin, no reality,
 *01 20-7 *g'* neither moral right nor might to
 21-12 clergyman *g'* it as his opinion
 *02 5-20 *g'* places to a more spiritual
 9-1 *g'* man power with untold
 17-5 when obedience *g'* him happiness,
 20-21 for it *g'* me great joy to
Hea. 7-9 *g'* the spiritual instead of the
Peo. 2-8 *g'* another letter to the word God
Po. 51-9 *g'* the artist's fancy wings.
 51-9 Old Time *g'* thee her palm,
 55-9 C' back some maiden melody,
My 9-27 with what my heart *g'*
 12-7 * *g'* promise of the speedy
 15-27 *g'* the power to "act in the
 66-3 *g'* to the above society the
 64-10 * *g'* them the ownership of the
 87-23 If C. S. *g'* such serene,
 115-19 Soul, no sense, receives and *g'* it.
 119-18 *g'* dominion over all the earth,
 120-12 *g'* to soul its native freedom.
 125-22 divine law *g'* to man health
 3-1 *g'* a soul to Soul,
 131-5 *g'* him courage, devotion, and
 150-5 Pliny *g'* the following description
 154-3 not the person who *g'* the drug
 not he who *g'* the flowers and
 186-27 It *g'* me great pleasure to
 183-16 Love *g'* nothing to take away.
 204-3 He *g'* His followers opportunity
 225-20 to the divine Spirit the name God
 234-20 *g'* the subject quite another aspect.
 262-32 and *g'* manifold blessings.
 268-23 *g'* man the victory over himself.
 272-32 * *g'* no editorial indorsement to the
 273-31 *g'* the true sense of life
 280-4 *g'* assurance of your watchful care
 288-4 *g'* little thought to self-fence;
 328-13 It *g'* them a license to heal.
 329-10 * *g'* special interest to the
 (see also *God*)

giveth

- Mts.** 39-14 *g'* to every one this *passance*;
 133-30 It *g'* a peace that passeth
 183-19 *g'* this "new name" — *Rev.* 3: 12.
 187-28 He *g'* power, peace, and holiness;
 167-29 *g'* liberty to the captive,
 213-11 opportunities which God *g'*,
 215-6 not as the world *g'*, — *John* 14: 27.
 276-29 Error *g'* no light, and it closes that
 317-31 *g'* not the Spirit by — *John* 3: 24.
 322-30 that *g'* grace for grace,
Ret. 65-8 Spirit *g'* Life.
Un. 39-18 gave and *g'* man dominion
 9-30 the spirit *g'* him liberty
Po. 77-12 *g'* joy and tears, conflict and rest,
My. 156-23 which *g'* victory over sin,
 279-4 not as the world *g'*, — *John* 14: 27.

giving

- Mts.** 9-7 *g'* them refuge at last from the
 39-12 all her years in *g'* it birth.
 121-20 *g'* the secret of God to the
 134-19 *g'* to human power, peace,
 175-9 *g'* better views of Life;
 184-32 *g'* back the loss of sense of man in
 not at this point *g'* the history of
 196-5 *g'* the true sense of itself, God,
 204-13 *g'* mortals new motives,
 211-28 He drank this cup *g'* thanks,
 236-8 *g'* advice on personal topics,
 245-10 *g'* it new impetus and energy;
 262-15 *g'* to the sick relief from pain;
 262-18 for *g'* joy to the suffering,
 287-20 *g'* them strength and permanence.
 300-27 passages *g'* the spiritual meaning
 303-22 to *g'* place in your *Journal* to
 320-29 *g'* to it new name,
 381-23 publishing, selling, *g'* away,
Pul. 9-20 with the Sunday School *g'* this
 33-9 *g'* him high counsel and serious
 45-2 * some *g'* a mix and some
 64-9 * some *g'* a pittance.

giving
Pul. 65-68 * called the divine spirit of *g*.
 73-1 * or *g* it to others!"
Rud. 14-1 *g* only a portion of their time to
 yet forever *g* forth more light.
No. 16-16 *g* birth to nothing and death to
 '01. 9-3 *g* reb. holiness.
 '02. 11-19 which he drank, *g* thanks,
 13-22 *g* opportunity for those who
 12-27 *g* the unmedicated sugar
 and *g* the lie to scribes and
Hea. 70-6 *g* that eye cannot see.
My. 5-10 God *g* all and man having all
 6-25 to to the material a spiritual
 13-30 their loving *g* has been blessed.
 19-27 acknowledgment of *g* conspiracy,
 22-13 * the absolute necessity of *g*.
 28-13 * that the *g* to this fund
 49-34 *g* some useful hints as to
 52-5 * *g* in her Christian example.
 61-24 * human mind was *g* its consent.
 66-28 and *g* her blessing to the
 67-20 in *g* Boston an edifice
 94-29 *g* to the material a spiritual
 96-23 * members were asked to quit *g*.
 117-7 *g* this leader time and retirement
 131-7 we unite in *g* thanks.
 182-23 guarding, guiding, *g* grace,
 206-26 *g* thanks unto the — Col. 1: 12.
 219-18 *g* of mind and health to man
 224-19 *g* full credit to another
 235-13 *g* unto His holy name
 231-3 *g* merely in compliance with
 231-18 else love's labor is lost and *g* is
 mortal, material, sensual *g*.
 282-22 *g* to human weakness strength,
 287-7 *g* to human weakness strength,
 323-21 * *g* this age such a Leader
 333-30 * *g* best praises to his

givings

My. 20-14 please add to your *g*

glaciers

Un. 64-15 may climb the smooth *g*,
My. 106-23 Over the *g* of winter

glad

Mts. 93-5 heart of history shall be made *g*!
 116-16 some whence come *g* echoes
 157-12 They would *g* to help you
 157-18 I am *g* that you are in good cheer.
 262-19 We are made *g* by the
 299-10 *g*, indeed, that this query has
 329-10 whose voices are sad cut *g*.
 357-29 ready and *g* to help them
 369-4 and the gospel of *g* tidings
 387-5 waiting, in what *g* surprise,
 388-14 *g* for every scalding tear,
 396-22 Heard ye the *g* sound?
Ret. 13-24 Mother saw this, and was *g*.
Pul. 51-12 * are *g* to welcome others
Rud. 15-6 *g* surprise of suddenly regained
Pen. 13-14 *g* that the churches are united
 '00. 1-3 *g* faces, aglow with gratitude,
 13-15 A *g* promise to such as wait
 '01. 29-9 who are not *g* to sacrifice for him
 and be exceeding *g*. — Matt. 5: 12.
 '02. 4-13 *g* thy Easter tide;
Po. 9-3 picturing alone a *g* young face,
 16-20 near the *g* voices that swell,
 31-9 *g* Easter glows with gratitude
 43-3 *g* thy Easter tide;
 50-23 waiting, in what *g* surprise,
 66-13 but a young heart and *g*,
 70-5 the soul's *g* immortality,
 70-18 while the stars sang
 75-2 Heard ye the *g* sound?
My. 18-22 *g* that the churches are united
 21-27 * rejoice in the *g* reunion
 37-31 * We would be *g* if our prayers,
 134-8 garlands with *g* faces,
 124-15 enough to make this hour *g*.
 139-26 Rejoice and be exceedingly *g*,
 155-17 May this *g* Easter morn
 155-30 which she sends to them this *g* morn
 158-8 It is a *g* day, in a time with
 173-21 It was a *g* day for me
 177-7 and I am *g* to say
 191-15 This *g* Easter morning
 202-17 endless hope, and *g* victories
 241-11 We are *g* to have the privilege of
 254-5 *g* you enjoy the dawn of C. S.:
 270-1 and be exceeding *g*. — Matt. 5: 12.
 321-29 * *g* that I was among your early
 328-1 *g* to publish the following
 327-12 * will make your heart *g*.
 327-12 * as it has made *g* the hearts of

glad

My. 350-15 pathway *g*, and free
 234-17 O *g*: New Year!
 355-3 * a symbol of the *g*: New Year

gladdened

Ret. 2-17 My childhood was also *g* by
Po. 30-10 E'en as Thou glidest *g* joy,

gladdening

Mts. 377-3 glow with *g* gleams of God,
Ret. 90-28 *g* to find, in such a student,

gladly

Mts. 32-19 I would *g* do my best towards
Ret. 21-19 turn it *g* from a material, false
Pul. 45-24 * *g* laid down his responsibilities
 '02. 17-4 *g* obeys when obedience gives him
Hea. 9-12 subjects they would *g* discontinue
 11-3 *g* waken to see it was unreal.
Po. 2-16 On wings of morning *g* fit away,
My. 21-11 * *g* forego a visit to Boston
 41-2 * become *g* obedient to law,
 61-1 * I *g* answered in the affirmative,
 185-21 *g* thus, if in this way
 234-9 *g* give me the holidays
 244-4 to whom I would *g* give it

gladness

Po. 47-6 Ever to *g* and never to tears,
 47-20 are the sheaves and the *g*
My. 171-6 obtain joy and *g*. — Isa. 35: 10.
 194-4 songs of joy and *g*

gladsome

Po. 30-7 O *g* dayspring!

glance

Pul. 2-15 With the mind's eye *g* at the
Po. 9-1 *g* of her husband's watchful eye
My. 160-16 until compelled to *g* at it.

glare

Mts. 82-27 treacherous *g* of its own flame

glared

No. 2-4 naturally *g* at by the pulpit,

Glasgow

My. 81-15 * "Dee Moines!" "*G*!" "Cuba!"

glass

Mts. 350-11 through a *g*; darkly: — I Cor. 13: 12.
Pul. 17-9 rise of the mercury in the *g*
 24-28 * The windows of stained *g*.
 45-30 * There is a disc of cut *g* in
 58-21 * windows are of colored *g*.
 58-30 * portrait of her in stained *g*:

gleam

Mts. 1-11 kindle all minds with a *g* of
My. 14-6 as a *g* of reality;
 163-6 from *g* to glory, from matter to

gleaming

Chr. 43-47 *g* through Mind, mother, man.

gleams

Mts. 377-3 with gladdening *g* of God,
My. 268-19 *g* of glory, coronals of meekness,

glean

Ret. 70-5 We *g* spiritual harvests

gleaned

Mts. 308-24 have *g* from its fruitage
Ret. 10-12 *g* from schoolbooks
My. 47-8 * as *g* from the pages of its history.

glee

Ret. 17-17 bay, and laurel, in classical *g*.
 38-11 Above the tempest's *g* in
 63-2 bay, and laurel, in classical *g*.
My. 350-21 shadow of a world of *g*);

glide

Mts. 110-25 increase rapidly as years *g* on.

glided

Mts. 376-23 *g* into a glory of

glimpse

Mts. 24-15 a *g* of the great fact
Pul. 47-24 to catch a *g* of the world.
My. 6-28 love catching a *g* of glory,
 31-11 * *g* of the great structure,

glimpses

Mts. 363-19 In *g* of the eternal verticles
 glorious *g* of the Messiah

glittering

Un. 84-27 *g* audacity of diabolical . . . logic
glitteringly
Po. 2-15 stars, so cold, so *g* bright,

Globe (see also *Eastern Globe*)

The
Pul. 75-13 * *The G.* Toronto, Canada,
My. 284-10 * send through the *G.* to the people
281-27 To the Editor of the *G.*

globe

Ref. 85-26 rapidly spreading over the *g.*,
*00. 1-17 five grand divisions of the *g.*;
*02. 2-1 is circling the *g.*,
My. 77-25 * from all quarters of the *g.*
134-41 Five grand divisions of our *g.*

globes

Pul. 7-15 Three crystal *g.* made morals for

globules

My. 107-16 dozen or less of these same *g.*

gloom

Mts. 276-19 Out of the *g.* comes the glory of
230-29 through darkness and *g.*
242-7 the midnight *g.* upon them,
276-29 spanned the *g.* in celestial space
295-27 Enhancing autumn's *g.*
299-3 will lift the shade of *g.*,
Chr. 63-34 Christ comes in *g.*;
Peo. 1-11 guardians of the *g.* are the
Po. 15-9 Here *g.* hath enchantment in
58-12 Enhancing autumn's *g.*
75-10 will lift the shade of *g.*,
78-2 fought on in *g.*!
My. 50-8 * *g.* of the mysterious forests,
90-16 * teaches, that *g.* is sin,
110-10 will appear, lighting the *g.*
158-11 to-day hath its *g.* and glory,
191-22 Mortality's thick *g.* is pierced,
192-9 mystery and *g.* of his glory
267-6 has traversed night, through *g.*
286-10 one word, "Mary," broke the *g.*
298-16 breaking upon the *g.* of matter

glooms

Pen. 3-6 My sense of nature's rich *g.*
Po. 34-10 chant thy weepers 'mid rich *g.*

glories

Mts. 313-10 kindling its *g.* in the east,
332-21 the *g.* of revelation,
365-2 bring out the *g.* of eternity;
392-9 shade, her noonday *g.* crown?
399-5 the *g.* of one endless day."
Rud. 6-3 *g.* of earth and sky,
No. 21-23 brings in the *g.* of eternity;
Hea. 20-3 * could we sound the *g.* forth,
Po. 20-12 shade, her noonday *g.* crown?
75-12 the *g.* of one endless day"
My. 64-4 * The *g.* of eternity
158-8 upon the *g.* of summer.

glorieth

Mts. 270-26 "He that *g.*, — *I Cor.* 1: 31.

glorified

Mts. 85-20 gain the *g.* sense of substance
104-22 Christ will again be *g.*
186-32 before it could make him the *g.*
Ref. 85-14 the Son of man will be *g.*,
44-29 the Father was *g.* therein,
Un. 7-2 * as already He is *g.* in the
49-12 *g.* consciousness of the only
82-7 * one whom her love had *g.*
No. 39-10 Prophet and apostle have *g.* God
45-34 have free course and be *g.*
*00. 19-15 the radiance of *g.* Being,
*02. 11-15 gave our *g.* a bitter cup
16-18 a *g.* spiritual idea of the
Po. 31-18 The ever Christ, and *g.* behest,
78-19 God's glorified! Who doth His will
My. 42-26 * though her work Truth may be glorified,
133-8 church triumphant, and Zion be glorified.
202-28 "Herein is my Father glorified, — *John* 16: 8.
223-8 mankind blessed, and God glorified,
266-37 glorified in His reflection

glorifies

*02. 19-23 *g.* the cross and crowns

glorify

Mts. 83-25 *g.* Thy Son, — *John* 17: 1.
83-25 Son also may *g.* Thee. — *John* 17: 1.
Mon. 47-11 "G" God in your body, — *I Cor.* 6: 20.
*02. 11-12 Evil, . . . is made to *g.* God.
Po. 30-8 To *g.* all that is worthy
My. 187-27 *g.* in a new commandment

glorifying

*02. 20-8 *g.* thy unflinching faith

glorious

Mts. 76-31 fulfillment of this *g.* prophecy
188-14 Life and its *g.* phenomena,
181-23 *G.* things are spoken of you

glorious

Mts. 150-24 "O *g.* Truth! O Mother Love!
190-9 "into the *g.* liberty — *Rom.* 8: 31.
312-6 left his *g.* career for our example.
234-32 makes His sovereignty *g.*
245-17 remove with *g.* results,
248-26 the *g.* revelations of C. S.
250-22 *g.* significance of affection
261-22 affecting so *g.* a purpose.
307-4 a *g.* inheritance is given to us
386-1 "Intensely grand and *g.*
387-22 greetings *g.* from high heaven,
Chr. 83-27 rehearse the *g.* worth
Pul. 9-41 O *g.* hope and blessed assurance,
45-11 * features of this *g.* consummation
No. 24-27 another and more *g.* truth,
35-20 The *g.* truth of being
*01. 8-8 *g.* glimpses of the Messiah
*02. 19-17 O *g.* hope! there remaineth a rest
Poe. 4-18 *g.* Godhead is Life, Truth, and Love,
Po. 6-17 greetings *g.* from high heaven,
39-15 Work for our *g.* cause!
49-3 grand and *g.* life's sphere,
70-19 To hail creation's *g.* morn
My. 20-17 *g.* growth in C. S.
154-21 * high and *g.* toil for him
197-6 may this beloved church be *g.*,
203-13 *g.* beatitudes of divine Love.
213-14 bring out *g.* results,
233-9 * manhood's *g.* crown to gain."

gloriously

My. 114-22 as *g.* as the sunlight on the

glory (see also *glory's*)**abstract**

Mts. 82-21 only as abstract *g.*

all

Mts. 83-13 and gather — in all *g.*

and fame

Po. 42-4 will be victor, for *g.* and fame,
and permanence

Mts. 47-7 *g.* and permanence of Spirit

another

My. 85-20 * Another *g.* for Boston.

beauty and

Ref. 18-14 Earth's beauty and *g.* delude

Po. 64-5 Earth's beauty and *g.* delude

bright with

Po. 45-20 Safe in Science, bright with *g.*

Christ's

My. 150-20 radiant reflection of Christ's *g.*

coloring

Mts. 1x-22 coloring *g.* of perpetual bloom,

crowded

Pul. 1-15 path behind thee is with *g.* crowned;

track

behind thee is with *g.* crowned;

crown of

Mts. 231-3 formed a crown of *g.*;

dazzling

My. 193-7 dazzling *g.* in the Occident,

earthly

Mts. 268-5 Earthly *g.* is vain

everlasting

Mts. 325-32 the throne of everlasting *g.*

gleams of

No. 37-12 full-orbed *g.* of that event,

giving the

Po. 70-8 Giving the *g.* that eye cannot see.

gleams of

My. 258-19 gleams of *g.*, coronals of meekness,

gleam to

My. 163-6 gleam to *g.*, from matter to Spirit.

glimpse of

My. 6-29 love catching a glimpse of *g.*

gloom and

My. 158-12 to-day hath its gloom and *g.*;

gloom to

My. 267-6 through gloom to *g.*

gone

My. 117-1 let them alone in, God's *g.*

gone

My. 180-22 last-drawn sigh of a *g.* gone.

grace and

*02. 11-7 warrant and welcome, grace and *g.*

grace and

My. 338-16 joy, grace, and *g.* of liberty

grandeur, and

Mts. 87-13 grandeur, and *g.* of the immortal

greater

My. 253-5 what greater *g.* can nerve your

His

Mts. 78-5 His *g.* encompasseth all being,
361-12 earth is full of His *g.*,
376-29 with the brightness of His *g.*

My.

263-2 leaving one alone and without His *g.*

glory

- his
Mis. 70-30 in which none could equal his *g*.
 73-24 in the throne of his *g*.—*Mat.* 19: 28.
My. 15-20 * Of Jesus and his *g*.
 192-9 mystery and gloom of his *g*
- His riches in
My. 159-15 according to His riches in *g*.
- Impertishable
Pul. 10-12 rights of conscience, impertishable *g*.
- Insure the
No. 33-16 insufficient to insure the *g*
- Invested with
My. 349-17 great Way-shower, invested with *g*,
 its
Po. 17-3 Then I'll think of its *g*,
My. 134-8 to enhance or to stay its *g*.
- King of
My. 34-11 King of *g*: shall come in.—*Psal.* 24: 9.
 34-12 Who is this King of *g*?—*Psal.* 24: 10.
 34-13 he is the King of *g*.—*Psal.* 24: 10.
- lean
My. 245-15 persecution, and lean *g*,
- Lord of
Un. 56-8 "crucified the Lord of *g*,"—*I Cor.* 2: 8.
- loved ones in
Po. 17-4 My loved ones in *g*
- marvel of
Mis. 163-5 mission was a marvel of *g* :
 Master's
Of. 35-13 O the Master's *g* : won thus,
 mellow
Ret. 18-4 While cactus a mellow *g* receives
Po. 63-12 While cactus a mellow *g* receives
 mild
My. 150-17 moon ablaze with her mild *g*.
- millennial
My. 285-16 appear full-orbed in millennial *g* ;
 modest
Mis. 373-26 the modest *g* of divine Science.
- My own
Un. 18-5 brightness of My own *g*.
- noonday
My. 190-5 noonday *g* of C. S.
- of achievement
My. 357-16 *g* and of achievement
 of divinity
My. 25-26 *g* of divinity appears in all its
 of earth's woes
Of. 20-7 *g* of earth's woes is risen
 of God
My. 206-21 *g* of God did lighten it.—*Rev.* 21: 23.
 of good
My. 4-28 *g* of good, healing the sick
 of his Father
Mis. 74-8 in the *g* of his Father ;
No. 41-10 and the *g* of his Father.
 of His presence
My. 177-21 *g* of His presence rests upon it,
 356-6 liberty and *g* of His presence,
 of human life
No. 33-23 The *g* of human life is in
 of immortality
Po. 2-2 is the true *g* of immortality.
 of infinite
My. 262-17 with the *g* of infinite being.
 of mottled marvels
Mis. 376-24 glided into a *g* of mottled marvels.
 of our Lord
Mis. 276-19 comes the *g* of our Lord,
 of the Lord
My. 183-27 *g* of the Lord is risen—*Isa.* 60: 1.
 of the resurrection
My. 209-15 *g* of the resurrection morn
 of the strife
Mis. 341-12 *g* of the strife comes of honesty
 power and
Mis. 22-8 power and *g* of the Scriptures,
Pul. 84-47 power and *g* of the Scriptures,
No. 18-5 all presence, power, and *g*,
 presence and
No. 28-22 only power, presence, and *g*
 radiance and
Ret. 18-19 radiance and *g* ne'er fade.
Po. 64-10 radiance and *g* ne'er fade.
 radiant
Mis. 385-26 radiant *g* sped the dawning day.
Po. 49-1 radiant *g* sped The dawning day.
 reflected
My. 301-1 C. S. is a reflected *g* ;
 reflection and
Mis. 187-24 man is their reflection and *g* .
 repeats its
Pul. 59-20 * Repeats its *g* in the river's flow ;
 scenes of
My. 15-30 * And when, in scenes of *g*,

glory

- songs of
My. 176-10 palms of victory and songs of *g*.
 task of
My. 259-12 resurrection and task of *g*.
 temptation nor
Un. 57-10 neither temptation nor *g*.
 that
My. 122-5 That *g* only is imperishable which
 this
No. 33-25 all mortals to bring in this *g* ;
My. 303-31 This *g* is molten in the furnace
 throne of
No. 34-24 yet mounting to the throne of *g*
 thy
My. 206-20 thy God thy *g* :—*Isa.* 60: 19.
 to God
Mis. 145-29 "G" to God in the—*Luke* 2: 14.
 underived
My. 202-24 underived *g*, the divine *Esse*.
 unfathomable
Mis. 323-4 serene azure and unfathomable *g* :
 unseen
No. 34-13 unseen *g* of suffering for others.
 wonder of
No. 37-13 to regard this wonder of *g*.
- Mis.* vii-19 Whereof, I've more to *g* ;
 76-29 appear with him in *g*.—*Col.* 3: 4.
 86-31 the *g* of persensible Life ;
 231-13 His was the *g* to vie with guests in
 let him *g* in the Lord.—*I Cor.* 1: 31.
 270-28 through . . . gloom, on to *g*.
 '02. 2-18 the *g* of untrammelled truth.
 '02. 16-8 The sequel of power, of *g*,
 71-21 Thine be the *g*.
 '02. 4-29 *G*: be to These, Thou God most high
 9-9 * *g* in every good deed and thought
 62-11 * *g* which crowns the completion of
- glory's
Pul. 10-8 silent Aventure is *g* tomb ;
- Glossary
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Pul. 38-16 Apocalypse, and *G* .
- Glover
Un. 23-1 treatment received by old *G*
 Glover (see also Glover's)
- Brother
My. 335-3 * Brother *G* resided in Charleston,
 Brother George W.
My. 333-6 * respect to Brother George W. *G* ,
 Colonel
Mis. x-20 my first marriage, to Colonel *G* .
Pul. 34-2 * was married to Colonel *G* ,
 '02. 15-16 My husband, Colonel *G* ,
 Colonel George Washington
Ret. 19-2 husband, Colonel George Washington *G* '
 George Washington
My. 312-5 * He [George Washington *G*] took his
 332-30 * death of George Washington *G* '
- Jane
My. 313-4 * Go to Jane *G* , Tell her I love her ;
- Major
My. 335-11 * facts regarding Major *G* ,
 Major George W.
My. 312-15 Major George W. *G* , resided in
 326-15 Major George W. *G* , passed on
 329-10 * her husband, Major George W. *G* ,
 331-20 * the late Major George W. *G* '
 333-20 * Major George W. *G* , died
 334-2 * Major George W. *G* , formerly
- Mrs.
My. 335-16 * Mr. *G* was attacked with yellow fever
 338-15 * Mr. *G* had made no will
- Mrs. (see also Eddy)
Pul. 34-6 Mrs. *G* met with a severe accident.
Pul. 35-27 * Mrs. *G* married Dr. Asa Gilbert Eddy,
My. 312-16 * Mrs. *G* made only one effort at
 331-24 * yet when we listen to Mrs. *G* '
 335-23 * Mrs. *G* (now Mrs. Eddy)
 336-3 * disease spread so rapidly that Mrs. *G* '
- Mis.* xi-3 In my name of *G* ,
My. 315-10 * *G* , however, was a Free Mason,
 Glover's
 Colonel
Ret. 19-19 Colonel *G* tender devotion to
My. 330-30 Colonel *G* tender devotion to
 Major
My. 330-14 * concerning Major *G* 's history
 332-19 * facts regarding Major *G* '
 333-17 * never been claimed . . . that Major *G* '
 334-25 * heading

Glover's

- Mrs.** (see also Baker, Eddy)
My. 412-12 * Mrs. G' fare to New York City.
- glow**
Mis. x-1 spiritual g' and grandeur of
 356-4 spiritual g' and understanding
 377-3 words that g' with gladdening
Ret. 13-21 a soft g' of ineffable joy
 35-15 g' and grandeur of fanatical
 5-7 g' of some deathless reality
Ful. 1-6 in the g' of divine reflection
Po. 8-11 watching alone o'er the starlit g'.
 16-13 flitting through far crimson g'
 77-19 Bears hence the world
My. 256-24 gifts g' in the dark green branches
- glowed**
Po. 74-6 when parting thy sympathy g' I
- glowing**
My. 134-20 g' records of Christianity
- glows**
Mis. 85-16 g' in the shadow of darkling
Po. 31-9 Gite Easter with grandeur
My. 196-29 Over the glaciers the summer g'
- gnashing**
My. 161-11 weeping and g' of teeth.— *Luke* 13: 28
- gnats**
My. 211-2 straining at g' and swallowing
 218-20 straining at g' and swallowing
 235-5 Straining may
 276-9 do not strain at g' or
- gnawing**
Mis. 131-4 g' at the vitals of humanity
Po. 11-13 their fetters are g' away life
- Gnostic**
Mis. 163-8 G' Epicurean, and Stoic.
- go**
Mis. 10-26, 27 we g' into or we g' out of materialism
 34-19 than we. can g' to the departed
 35-20 g' to church to hear it expounded
 37-12 we g' on to leave the animal for the
 37-14 "G' ye into all the world.— *Mark* 16: 15.
 41-14 Mental purgation must g' on
 63-13 g' to the bedside and address
 81-16 to g' up into the wilderness,
 81-17 g' forth into all the cities
 83-17 because I must g' unpunished
 90-14 G'. If you must, to the dungeon
 121-27 nor let me g'.— *Luke* 22: 68.
 134-19 G' to its rescue.
 141-6 This building begun, will g' up.
 151-24 May meet me first g' before you
 166-19 Virgin-mother to g' to the temple
 168-3 G', and tell what things ye shall see
 168-28 * g' away unable to obtain seats
 192-11 I g' unto my Father.— *John* 14: 12.
 194-20 I g' unto my Father.— *John* 14: 12.
 195-31 The "I" will g' to the— *John* 14: 12.
 195-25 the "I" does g' unto— *John* 14: 12.
 201-30 G' to the bedside of pain.
 215-3 g' from one extreme to another:
 215-7 Arise, let us g' hence;— *John* 14: 31.
 224-17 we should g' forth into life with
 245-25 allows the people to g' no further
 267-25 g' down in the death-sleep wave.
 273-16 g' on in their present line of labor
 281-30 shall not g' unpunished— see *Prov.* 11: 21.
 286-31 human speculation will g' on.
 287-2 will g' out before the forever fast
 286-7 causing the g' of astray.
 304-11 * Then it will g' to Bunker Hill
 311-9 g' forth to the full vintage-time.
 311-15 g' to prove that I love my
 318-9 goodness must g' on ad infinitum
 324-24 he is afraid to g' on
 325-32 "G' ye into all the world.— *Mark* 16: 15.
 338-7 All must g' up and do likewise.
 341-8 you will g' up the scale of Science
 342-23 "G' to them that sell.— see *Mat.* 25: 9.
 347-15 One says, G' this way,
 347-20 The guardians of . . . g' before me.
 353-29 interested in themselves g' their way
 353-30 they constantly g' to her for help,
 364-28 G' gaze on the eagle.
 364-24 One can never g' up, until
 365-12 Erect and eternal, it will g' on
 365-13 g' down the dim posterna of time
 364-18 * "The seasons come and g'."
 367-22 Shepherd, show me how to g'
 368-3 to g' in ten days to her,
Mm. 65-7 shall g' immediately in obedience to
 64-16 should g' away contemplating truth;
 8-20 said sharply, "Why don't you g'
 11-6 G' fix thy restless mind.

GO

- Ret.** 15-8 g' in the strength— *Psal.* 71: 18.
 35-3 could not g' on with my work.
 48-3 Shepherd, show me how to g'
 56-14 must g' on until peace be declared
 64-15 "He shall g' to the— *Psal.* 49: 19.
 88-21 signify that we must or may g',
 41-19 and we shall g' to the Father,
Un. 41-27 appear to g' on ad infinitum;
 42-28 g' forth in the radiance of
 50-17 never saw the Saviour come and g'.
 17-2 Shepherd, show me how to g'
 21-23 G' not into the way of the
 40-3 * I wonder how the seasons come and g'
 51-15 * predict where this movement will g'.
 51-24 * will g' there in search of truth,
 53-15 * "Arise, g' thy way.— *Luke* 17: 19.
 67-5 * found a new faith, g' to Boston."
No 14-18 "G' ye into all the world"— *Mark* 16: 15.
 19-3 the premium would g' down.
 27-27 probation of mortals must g' on
 30-5 will not let sin g' until it is
 41-20 "G' ye into all the world.— *Mark* 16: 15.
 43-23 a system which they g' away to disgrace.
'00 8-3 g' on till we awake in his likeness.
 16-26 g' to mock, and g' away to pray
 19-22 to g' from the use of inanimate
 29-13 g' out from the parents
 29-17 g' not to help mother but to
 4-2 can neither g' forth from,
Hca. 11-10 why do they g' on thus.
 17-23 so must they g'
 19-20 bidding man g' up higher,
Poo. 14-15 g' to the bed of anguish,
Po 14-1 Shepherd, show me how to g'
 34-17 "The seasons come and g'."
 60-2 G' fix thy restless mind
 79-10 darkling sense, arise, g' hence!
 19-19 sunlight wherever we g'.
My. 31-4 "Shepherd, show me how to g'."
 47-27 * "G' ye into all the world.— *Mark* 16: 15.
 51-23 * to g' into new fields to teach
 83-11 * g' entirely unadvised.
 55-19 * They g' about telling of
 97-4 * will g' far towards making the
 118-3 g' on promoting the true Principle
 128-3 g' on unto perfection.— *Heb.* 6: 1.
 128-21 they g' unto all the world,
 133-6 and we g' to the world— the Gospels
 145-18 cannot g' upon the platform
 149-3 "G', and do thou— *Luke* 10: 37
 151-20 * G' forth, and worship God.
 166-14 shade and shine may come and g'.
 172-16 "G' into the world.— *Mark* 16: 15.
 229-14 g' to help their helper
 245-10 g' on ad infinitum.
 248-26 g' forth to face the foe with
 273-26 laces and relapses, come and g'
 275-17 I g' out in my carriage daily.
 300-24 "G' ye into all the world.— *Mark* 16: 15.
 301-25 cannot of itself g' to the brain
 315-4 G' to Jane Glover.
 315-7 * I will g' to her.
 324-18 * to allow the thought to g' out
 336-6 * to g' to her assistance.
- goal**
Mis. 63-26 reaching toward a higher g'.
 85-11 Perfection, the g' of existence,
Un 3-13 reached the g' of the divine Science,
 45-22 death is not the g' which Truth
 58-15 was immortality's g'.
No. 44-9 swerves not . . . from the spiritual g'.
 11-21 When you have reached this high g'
Po. 73-17 afar from life's turmoil its g'
- goat** (see also goat's)
- goat's**
Pan. 3-4 half g' and half man.
- goats**
Pan. 3-31 g' feet, the solidity of the
- goats**
Mis. 370-29 separate the sheep from the g'.
- goblins**
Mis. 396-4 Where ghosts and g' stalk.
Po. 58-16 Where gnosts and g' stalk.
- God** (see also God's)
- accept**
'01. 2-13 * we accept G', emphatically,
 acceptable to
- acceptable to**
No. 41-8 most acceptable to G' ?
My. 17-13 acceptable to G' by— *I Pat.* 2: 5.
- acceptable unto**
Mf. 36-12 * shall be acceptable unto G'
- accords all to**
'02. 7-3 It accords all to G'. Spirit,

God

acknowledge
Rud. 10-25 learn to acknowledge *G'*;
My. 133-5 come to acknowledge *G'*.

acquainted with
Mis. 151-19 art thou acquainted with *G'*?

acquaints us with
Mis. 175-26 which acquaints us with *G'*

action of
Hic. 4-8 we limit the action of *G'*

against
Mis. 115-2 offense against *G'* and humanity.
 140-24 not be found fighting against *G'*.
 224-27 unless the offense be against *G'*.
'00. 0-23 no one fight against *G'*.
My. 150-31 or the disclaimer against *G'*

all
My. 133-21 *G'* all, one, — one Mind

allegiance to
Mis. 276-32 in their allegiance to *G'*.
Ret. 50-20 allegiance to *G'*, subordination
My. 42-27 * faithful is her allegiance to *G'*.

all-inclusive
Mis. 331-30 adorable, all-inclusive *G'*.

all is
Rud. 4-21 all is *G'*, and there is naught beside

allness of
Un. 10-1 demonstrate the allness of *G'*.
Rud. 10-27 understanding of the allness of *G'*.
No. 30-8 by virtue of the allness of *G'*.
My. 340-15 conscious of the allness of *G'*.

All of
Mis. 174-22 the All of *G'*, and His omnipresence?

allude to
Mis. 379-15 allude to *G'* as the divine

alone
Mis. 230-21 be guided by *G'* alone;"
 250-2 the alone *G'*, is Love.
 355-9 *G'* alone is His help.
Un. 35-8 To *G'* alone belong the indisputable
Rud. 10-5 *G'* alone governs man;

alone to
My. 180-13 It appeals alone to *G'*,

alone with
Mis. 118-18 willing to work alone with *G'*
'01. 30-24 working alone with *G'*,

and a serpent
Fan. 16-20 between . . . *G'* and a serpent?

and devil
Un. 52-10 good and evil, *G'* and devil,
 and good

and good
Mis. 27-3 terms *G'* and good, as Spirit,
 and heaven

and heaven
Un. 37-7 *G'* and heaven, or Life, are present,
 and His creation

and His creation
Un. 30-17 interpretation of *G'* and His creation
Fan. 9-3 the *G'* and His creation.
'02. 7-8 of *G'* and His creation,

and His idea
Mis. 13-24 that is, of *G'* and His Idea.
 332-29 supposition is, that *G'* and His Idea
Ret. 23-23 were *G'* and His Idea.
 60-11 C. S. reveals *G'* and His idea as
 63-1 *G'* and His Idea are the only realities,
Un. 37-6 All . . . is *G'* and His Idea.

and His ideas
Un. 24-19 *G'* and His ideas

and His universe
Mis. 180-26 sense of *G'* and His universe

and humanity
Mis. 115-2 offense against *G'* and humanity.
Paul. 85-2 * consecration to *G'* and humanity
'01. 1-4 for *G'* and humanity ;
My. 153-29 stand *G'* and humanity ;
 193-26 dedicated to *G'* and humanity,

and Love
'02. 8-14 *G'* and Love are one.

and man
Mis. 15-19 higher sense of both *G'* and man.
 50-29 and love for *G'* and man ;
 77-25 to understand *G'* and man ;
 82-2 *G'* and man as the Principle and Idea
 124-1 intervening between *G'* and man,
 126-6 with love for *G'* and man.
 188-9 misconception of *G'* and man,
 199-9 inseparability of *G'* and man,
 381-29 Principle and idea, *G'* and man,
 363-4 wherein *G'* and man are perfect,
 369-10 strong in the unity of *G'* and man.
Un. 52-4 Science of *G'* and man is the
 53-6 in the coincidence of *G'* and man.
Rud. 7-15 evidence of the being of *G'* and man,
 8-10 yet, is false to *G'* and man,
 11-5 understanding of *G'* and man
No. 7-8 reveals and interprets *G'* and man ;
 27-15 eternal virtues of *G'* and man

God

and man
'01. 4-12 discriminates between *G'* and man.
 5-24 *G'* and man in divine Science,
 10-14 divine and the human, *G'* and man.
 20-11 he is dualism to *G'* and man ;
 21-16 individual who loves *G'* and man ;
'02. 8-3 "*G'* and man as His likeness,
 8-18 The unity of *G'* and man is
 12-18 even so *G'* and man. Father and son,
Peo. 4-16 mysterious ideas of *G'* and man
 14-13 holier love for *G'* and man ;
Ps. 11-4 The love for *G'* and man,
My. 100-10 the servant of *G'* and man,
 119-6 one infinite *G'*, and man,
 150-17 manifes' love for *G'* and man.
 150-14 perfect love of *G'* and man.
 190-17 loyal lovers of *G'* and man.
 200-17 the love of *G'* and man.
 253-28 be faithful to *G'* and man,
 274-24 and love to *G'* and man ;
 295-27 the servant of *G'* and man,
 338-4 The love for *G'* and man.
 339-20 love towards *G'* and man.

and Saviour
My. 155-8 that one the *G'* and Saviour
 and sin

and sin
Un. 6-16 leading questions about *G'* and sin,
 and the universe

and the universe
Mis. 190-8 *G'*, and the universe ;
 216-18 real nature of *G'* and the universe
Un. 24-19 *G'* and the universe—constitute all
 34-25 reality of *G'* and the universe
 52-6 harmony of both *G'* and the universe.

anoints
Mis. 130-29 meek and loving, *G'* anoints
Chr. 53-9 The Christ-idea, *G'* anoints

answers
'01. 10-1 *G'* answers their prayers,
 antipode of

antipode of
Ret. 57-12 a sinner was the antipode of *G'*.
No. 35-19 which is the antipode of *G'*,

apart from
Mis. 71-26 nothing can be formed apart from *G'*,
 153-24 Asserting a selfhood apart from *G'*,
 196-3 claim no mind apart from *G'*.
 332-2 sin—yes, selfhood—is apart from *G'*.
Ret. 60-1 as something apart from *G'*.
 60-15 supposed existence apart from *G'*.
'02. 7-3 no . . . causation apart from *G'*.
My. 115-6 were I, apart from *G'*, its author.

ape of
Ret. 63-23 * "The devil is but the ape of *G'*."
No. 42-19 the devil is the ape of *G'*.

appeal to
Ret. 84-7 and appeal to *G'* for relief

apprehension of
Un. 5-7 increase their apprehension of *G'*,

approach
Un. 13-5 Men must approach *G'* reverently,
 as a person

as a person
No. 20-4 and of *G'* as a person,
Hic. 3-12 and the qualities of *G'* as a person,
 aside from

as infinite
Mis. 335-31 seeking power or good aside from *G'*,
No. 36-4 He knew *G'* as infinite,
 as its source

as its source
Un. 25-17 by showing *G'* as its source.

ask
Ret. 95-4 * Ask *G'* to give thee skill
My. 150-18 ask *G'* to enable you to

as Love
'02. 4-18 chapter sub-title
 8-1 consciousness of *G'* as Love
My. 152-16 Do I understand *G'* as Love,
 as old as

'01. 24-19 It is as old as *G'*,
 as omnipotent

as omnipotent
Mis. 197-30 recognize *G'* as omnipotent,
 assigned to

assigned to
Rud. 2-30 assigned to *G'* by finite thought,
 assured that

assured that
Mis. 114-26 Rest assured that *G'* in His wisdom
 as Truth

as Truth
No. 30-25 sickness would dethrone *G'* as Truth,
 atmosphere of

at-one-ment
No. 9-26 Science is the atmosphere of *G'* ;
 with

at-one-ment with
No. 30-20 man's at-one-ment with *G'* ;
 aught besides

at-one-ment with
Mis. 358-11 He that seeketh aught besides *G'*,
'00. 5-5 idolatry or aught besides *G'*

authority of
Un. 31-17 matter usurps the authority of *G'*,

God

avails with
Mis. 35-2 prayer that avails with G'.
 balances of
Mis. 335-7 dropped into the balances of G'
Mis. 385-8 weighed in the balances of G'
 banishment from
Ret. 13-9 perpetual banishment from G'.
 banishes
Mis. 96-13 G' becomes to me.
No. 25-2 G' becomes the All and Only of our
'02. 9-2 G' becomes to him the All-presence
 before
Mis. 117-30 their moves before G' makes His,
 humble before G', he cries,
Mis. 204-3
 behold
Un. 54-23 Now and here shall I behold G'.
 being infinite
Mis. 255-28 G' being infinite, He is the only basis of
 being in
Mis. 73-28 Being is G', infinite Spirit,
 being of
Un. 47-4 good, the being of G',
Rud. 7-15 of the being of G' and man,
 belief in
Pul. 79-25 * breath of his soul is a belief in G'.
Rud. 11-4 belief in G' as omnipotent;
 belief of
Pec. 3-21 belief of G', in every age,
 belief that
Mis. 48-34 even the belief that G' is not
Un. 14-25 the belief that G' must one day
Pec. 4-4 the belief that G' is a form,
 believe in
Un. 48-5 Do you believe in G' ?
Pul. 30-22 * believe in G' and the power of
'01. 6-27 We believe in G' as the infinite
 believe that
Pec. 13-3 those who believe that G' is a
 belongs to
Mis. 107-10 the heart's homage belongs to G'.
No. 42-11 All power belongs to G'.
My. 225-12 all belongs to G' for God is All;
 bereft of its
Un. 61-10 bereft of its G' whose place is
 beside
Ret. 60-7 there is nothing beside G'.
Un. 25-12 claiming to be something beside G',
No. 18-13 there is none beside G'.
Un. 18-19 beside G' and His true likeness,
 besides
Mis. 27-23 claims something besides G'
 37-1 no power besides G', good.
 333-25 believed that something besides G'
Ret. 60-5 says something besides G'
'02. 6-7 of something besides G', good.
Hea. 15-20 trying everything else besides G',
My. 300-3 or in sight besides G'.
 bids one
Mis. 346-8 When G' bids one uncover iniquity,
 bless
Mis. 373-12 G' bless my enemies,
Ret. 31-34 but for those . . . I bless G'.
My. 207-20 G' bless this vine of His planting.
 203-19 G' bless this dear church,
 205-24 G' bless the courageous,
 220-21 "G' bless my enemies ;
 232-33 three words, G' bless you.
 373-25 G' bless that great nation
 bless you
Un. 60-13 "bless we G', — *Jas.* 3 : 9.
 born of
Mis. 124-25 and is born of G : 1
My. 251-26 Truth and Life born of G'.
 357-8 born of G' the offspring of Spirit,
 bosom of
Mis. 125-13 but rest on the bosom of G' ;
 bosom
My. 223-2 banner to the breeze of G',
 called
'01. 7-7 divine intelligence called G'.
My. 360-4 Principle, Love, called G'
 called of
My. 344-13 called of G' to contribute
 calling
'01. 4-26 calling G' "divine Principle,"
 calls
Mis. 274-7 work . . . which G' calls me to
Man. 48-3 whenever G' calls a member to
Hea. 18-16 calls G' almighty and admits
 calls good
Mis. 110-20 that which G' calls good.
 came from
Pul. 73-22 * that which came from G'
 cannot believe of
Un. 19-11 But this we cannot believe of G' ;

God

cannot be obscured
Mis. 332-6 G' cannot be obscured,
 caught from
Un. 13-14 knowledge caught from G',
 channels of
No. 44-16 choke the channels of G'.
 character of
Un. 1-13 nature and character of G'
 child of
Mis. 185-10 identify as the child of G'.
Un. 23-16 not so legitimate a child of G'.
 44-15 miscall, this evil a child of G'.
 53-23 as a perfect child of G'.
My. 243-9 the child of G' hence perfect,
 children of
 (see children)
 chosen of
Pul. 85-14 * chosen of G' to this end,
My. 37-10 but chosen of G' — *I Pet.* 2 : 4.
 Christian's
Mis. 23-16 matter is not the Christian's G'.
 122-16 The Christian's G' is neither,
 Christ is not
'01. 8-13 Christ is not G' but an impartation
 claims
Ret. 70-6 claims G' as their author,
 coeternal with
Mis. 79-24 coexistent and coeternal with G'.
 289-30 coexistent and coeternal with G',
Ret. 39-24 coexistent and coeternal with G',
 coexistent with
Mis. 57-26 he was coexistent with G'.
Un. 49-4 man is coexistent with G'.
'02. 7-18 universe coexistent with G'.
 coexists with
 235-2 Science of the . . . coexists with G'.
 coexist with
'00. 4-26 Man and the universe coexist with G'.
 come from
Mis. 23-17 come from G' and return to Him,
No. 22-17 Whatever exists must come from G'.
My. 277-13 shall come from G'.
 comes from
Pul. 73-22 * that all comes from G'.
My. 295-4 All good comes from G'.
 comes to us
Un. 4-9 that G' comes to us and pities us.
 cometh down from
Pul. 27-13 * cometh down from G' — see *Rev.* 3 : 13.
 cometh from
Mis. 340-9 than that which cometh from G'.
My. 364-13 save that which cometh from G'.
 comfort them
Mis. 323 G' comfort them all ;
 commandments of
My. 100-21 disobeying the commandments of G'
 communion with
Hea. 5-3 steadfast communion with G' ; .
 conceive of
Un. 23-23 can conceive of G' only as
No. 23-2 To conceive of G' as resembling
'01. 2-24 consistently conceive of G' as One
 conception of
Ret. 25-20 the human conception of G'
Pul. 85-11 * conception of G' as Life,
 conceptions of
Mis. 170-15 conceptions of G' and our
 consciousness of
Mis. 353-11 the true consciousness of G'.
'02. 9-1 consciousness of G' as Love
 conscious only of
No. 36-13 and was conscious only of G',
 control of
Mis. 37-11 ourselves under the control of G',
 corporeal
Mis. 102-3 corporeal G' as often defined
 coworker with
Fan. 6-18 creator or coworker with G' ?
 created
Mis. 25-27 If G' created drugs good,
 247-29 Everything that G' created,
 246-9 If G' created only the good,
Ret. 60-22 G' created all through Mind,
Un. 15-8 G' created all things,
 94-1 All that is, G' created,
'01. 15-17 If G' created drugs for
 created by
Hea. 17-7 personal senses were created by G' ?
My. 239-26 spiritual man, created by G',
 creates
My. 263-1 G' creates man perfect and eternal
 currents of
'01. 19-26 currents of G' flow through no such
 dealth
Un. 23-11 G' dealth with you as — *Heb.* 12 : 7.

God

dear
Jl. 34-16 Give us, dear G', again on earth
Po. 22-14 Dear G'! how great, how good
 30-1 Thou gldest gaddened joy, dear G',
My. 62-7 * "Dear G', may I not
 205-2 knowing our dear G' comforts such

declares
Un. 17-21 declares G' told our first parents
 23-10 declares G' to be the Soul of all being.

declare that
Un. 2-1 declare that G' is too pure to
dedicated to
My. 183-28 lofty temple, dedicated to G'

dedicate to
My. 18-19 an ample temple dedicate to G'.

deduced from
My. 240-28 deduced from G', Spirit;

defense in of
Mis. 258-16 "My defense is of G'. — *Psal.* 7: 10.

definition of
Jl. 3-11 Webster's definition of G',
 3-12 dictionary's definition of G',

demands
My. 152-25 G' demands all our faith and love;

demonstrable
Mis. 150-27 G' demonstrable as divine Life,
My. 170-32 make even G' demonstrable,
 No. 12-6 to understand and to demonstrate G'.

demonstrates
Mis. 88-20 Science demonstrates G'
My. 238-19 Science . . . that demonstrates G'.

demonstration of
Mis. 83-29 momentous demonstration of G',
 184-30 Messiah, whose demonstration of G'
Ref. 66-6 scientific demonstration of G'.
Un. 31-8 demonstration of G', as in C. S.,
My. 221-8 demonstration of G' in His

denies
Mis. 330-26 A mere mendicant that . . . G' denies
denounced it
Mis. 37-14 G', denounced it, and said:

deny
Rud. 3-17 prescribe drugs, or deny G'.

departure from
Jl. 8-28 Adam, a departure from G',

derived from
Un. 8-7 higher selfhood, derived from G',

design of
My. 270-10 all periods in the design of G'.

destroys
Jl. 18-27 if G' destroys the popular triad

dies not
Un. 62-4 yet G' dies not,

directions of
My. 261-1 Follow the directions of G'

directs
Mis. 117-31 Be sure that G' directs your way;
My. 142-2 pray that G' directs your meetings

discoveries of
 No. 39-21 new and scientific discoveries of G'.

dishonors
Mis. 367-14 says . . . that it dishonors G' to
 divinely
Po. 77-11 Love, and Truth, — divinely G' does

does
Po. 2-7 what God is, and what G' does.
My. 128-18 Men cannot punish . . . G' does that.

does all this
Mis. 280-11 Because G' does all,

does all this
Mis. 176-24 G' does all this through His

does forbid
Un. 4-20 but G' does forbid man's

does not limit
Mis. 285-2 a sense that does not limit G',
 does not recognize
Mis. 60-1 If G' does not recognize any,
 74-11 If G' does not recognize matter,

dominance to
 No. 33-3 gives the dominance to G',

doth lighten it
Mis. 323-8 for G' doth lighten it.

due to
My. 189-5 no due, to G' is obedience,

duty to
Man. 42-8 nor to neglect his duty to G',
 67-17 Duty to G'.

dwellth in
Mis. 150-12 G' dwellth in the congregation of

dwells
My. 356-2 where G' dwells most conspicuously

dwells in
Mis. 290-23 When thought dwells in G'.

God

emanating from
Rud. 6-7 in and of Mind, emanating from G';
enables us
Po. 11-23 G' enables us to know that
enmity against
Mis. 36-25 is enmity against G' — *Rom.* 8: 7.
enmity to
Ref. 51-1 enmity to G' and divine Science.
enmity toward
Mis. 109-27 mind, which is enmity toward G',
enthrones
Un. 32-13 enthrones G' in the eternal
entrusted
Jl. 31-11 Has G' entrusted me with a message
essence of
My. 159-27 * "What is the essence of G'? Mind."
eternal
 No. 37-6 eternal G' and infinite consciousness
eternal as
Mis. 45-3 as definite and eternal as G',
 59-13 Salvation is as eternal as G'.
Un. 17-28 would be as eternal as G'.

even
Mis. 181-2 is your Father," even G' — *Matth.* 23: 9.
My. 170-32 make even G' demonstrable,

ever-present
Ref. 60-13 good is G' ever-present,
Po. 11-8 dedicated to the ever-present G'
Jl. 16-10 spiritual idea of the ever-present G'
My. 254-13 find the ever-present G'

evil and
Un. 27-12 these distinctions to evil and G',
excludes
Mis. 257-2 excludes G' from the universe, or
 exemplified
My. 287-13 Love lived . . . is G' exemplified,
existence of
Mis. 98-2 treats of the existence of G',
exist in
Mis. 6-18 we exist in G', perfect,
explains
Jl. 5-29 G' explains Himself in C. S.

extinguish
Mis. 334-26 would explain itself extinguish G' and His
faith in
Mis. 140-9 taxing their faith in G';
 152-30 Exercise more faith in G';
 160-14 every trial of our faith in G'
 194-16 deep-toned faith in G';
 229-13 would encourage faith in G';
 345-18 * a practical faith in G';
Jl. 15-3 never lost my faith in G';
Po. 13-26 * had a practical faith in G';
My. 204-2 My faith in G' and in His
 221-28 shall we have no faith in G'.

false to
Un. 32-2 false to G', false to Truth
Rud. 8-19 yet is false to G' and man,

fasten on
Ref. 18-17 soar above matter, to fasten on G'.
Po. 64-8 soar above matter, to fasten on G'.

Father-Mother
Mis. 102-16 divine Father-Mother G'.
 127-12 petitions the divine Father-Mother G'.
 400-14 Father-Mother G'. Loving me.
Rud. 4-1 Mind, the one Father-Mother G'.
Pan. 15-5 May our Father-Mother G'.
Jl. 3-3 benediction of our Father-Mother G'.
 7-15 "Our Father-Mother G'."
Po. 66-2 Father-Mother G'. Loving me.
My. 18-9 petitions the divine Father-Mother G'.
 186-13 anthem of one Father-Mother G'.
 285-32 we thank our Father-Mother G'.
 347-5 likeness of the Father-Mother G',

fathers
My. 185-28 * Our God, our fathers' G'!

fear
Po. 6-15 Believing . . . we naturally fear G'
find
Mis. 124-5 cannot find G' in matter,
First Commandment of
Mis. 107-28 breaks the First Commandment of G'.
follow
Mis. 236-13 must follow G' in all your ways."
follower after
Po. 73-6 * an ardent follower after G'.
forbade
Un. 54-20 G' forbade man to know evil
forbid
Jl. 26-17 cast lots for it? G' forbid!
forces of
Mis. 104-32 gives me the forces of G'
foreordained
Mis. 122-10 of him whom G' foreordained

God
forewarned
Mts. 267-23 It was . that *G* forewarned.
found in
Mts. 255-24 may be found in *G*; the divine Mind.
Un. 10-4 they are not to be found in *G*;
'O1 25-11 quality not to be found in *G*;
fresh from
My. 195-23 deep-drawn breath fresh from *G*;
fulness of
My. 357-3 at the spiritual fullness of *G*;
gave
Mts. 145-12 less than man to whom *G* gave
373-24 *G* gave man dominion over all
gift of
Mts. 382-11 this gift of *G* to the race.
'O1 11-9 it is the gift of *G*
My. 346-12 a divine largess, a gift of *G*
give
Mts. 131-22 May *G* give unto us all that loving
Pul. 87-23 *G* give you grace.
My. 257-2 *G* give to them more of
given to
Pul. 40-9 * chapter sub-title
gives
Mts. 111-13 Nothing is lost that *G* gives
307-1 *G* gives you His spiritual ideas,
'O1 31-15 the power that *G* gives me
02 17-23 what *G* gives, confers happiness.
My. 6-10 man having all that *G* gives.
20-12 Send her only what *G* gives
251-25 What *G* gives, elucidates, armors.
giveth
Mts. 39-14 *G* giveth to every one this
153-19 *G* giveth this "new name"— *Res* 3 12.
213-11 opportunities which *G* giveth,
317-31 for *G* giveth not the— *John* 3 34.
giving all
My 5-9 *G* giving all and man having all
gleams of
Mts. 377-3 with gladdening gleams of *G*
glorified
No 29-10 glorified *G* in secret prayer,
My 232-8 mankind blessed, and *G* glorified
glorify
Mon 47-11 "Glorify *G* in your— *I Cor* 6 20.
'O2 1-12 Evil, is made to glorify *G*
glory of
My 206-21 for the glory of *G*— *Res* 21 23.
glory to
Mts 146-29 "Glory to *G* in the— *Luke* 2 14.
good as
Mts 13-29 then define good as *G*
good is
Mts. 24-24 (when good is *G* and God is All)
310-3 good is *G*; even as God is good.
Ret. 60-13 good is *G*; ever-present
goodness of
Pul. 6-9 goodness of *G*— healing
good or
Un. 3-16 the Mind which is good, or *G*;
24-22 separate from good or *G*;
governed by
Mts. 104-6 Formed and governed by *G*;
196-16 man as governed by *G*;
government and
Mts. 50-1 one government and *G*;
government of
Hea. 18-3 field to the government of *G*;
Fee. 12-7 just government of *G*;
governs
My. 156-10 and by it *G* governs.
grace from
Mts. 123-7 through grace from *G* forgive
grace of
Un. 7-3 the impartial grace of *G*;
Pan. 10-23 accomplished by the grace of *G*;
grant
Pto 8-20 *G* grant that the trembling
My 165-29 *G* grant that this church is
170-7 *G* grant that such great goodness.
184-19 *G* grant that this little church
185-28 *G* grant that this unity remain,
196-7 May *G* grant not only the
gratitude to
Mts. 21-9 one's debt of gratitude to *G*
My 26-19 * pour out our gratitude to *G*;
363-19 * filled with gratitude to *G*;
guide
My. 262-26 May *G* guide and prosper
guided by
Mts 236-21 be guided by *G* alone.
had led me
'O2 15-26 feeling sure that *G* had led me

God
hand of
Mts. 310-24 in the outstretched hand of *G*;
hands of
No. 3-6 better to fall into the hands of *G*;
harmony with
Hea. 14-27 a mind in harmony with *G*;
has all power
My. 294-4 on the basis that *G* has all power,
has appointed
No. 7-18 *G* has appointed high tasks,
has blessed
Mts. 155-6 even as *G* has blessed you,
My. 158-24 *G* has blessed and will bless
has called
My. 247-19 *G* has called you to be a fisher of
has created
Un. 22-20 unless *G* has created them
has dignified
My. 328-1 * *G* has dignified, blessed, and
has fulfilled
Pul. 73-15 * *G* has fulfilled His promises
has given
Mts. 59-13 *G* has given all things to
149-9 what *G* has given him of experience,
150-2 *G* has given to this age "S. and H."
has made
My. 238-30 the best of what *G* has made,
305-22 All that I am. *G* has made me.
has no bastards
Un. 23-6 *G* has no bastards to turn again
has no opposite
No. 5-6 *G* has no opposite in Science.
has not forbidden
Un. 4-17 *G* has not forbidden man to know Him,
has prepared
Mts. 132-15 heritage that *G* has prepared for
has provided
'O1 29-4 *G* has provided the means for him
has revealed
My 58-20 * one through whom *G* has revealed
hath all-power
Mts 101-21 saith to man, "G hath all-power"
hath created
Hea. 16-23 shall we say that *G* hath created
hath given
My. 170-15 *G* hath given it to all mankind.
hath joined
My. 288-9 What *G* hath joined together
hath not joined
Mts. 94-8 but which *G* hath not joined together.
hath prepared
My. 184-5 what *G* hath prepared for them
hath remembered
My 126-16 and *G* hath remembered— *Res.* 18 5.
hath said
Un. 21-10 Evil *G* hath said,
hath seen
No. 27-24 Who living hath seen *G*;
heals
Pul. 14-28 When *G* heals the sick or the
My 348-16 *G* heals and saves mankind.
heart of
Mts 253-22 love touches the heart of *G*
heirs of
Mts. 46-24 heirs of *G* and joint-heirs— *Rom.* 8 17.
255-16 heirs of *G* and joint-heirs— *Rom.* 8 17.
He is
Mts. 63-20 "that the Lord He is *G*."— *Deut.* 4 35.
366-11 the Lord He is *G*— *Deut.* 4 35.
Rud 13-16 "The Lord, He is *G*."— *Deut.* 4 35.
her
Pul. 73-7 * through the mediation of her *G*;
high calling of
'O0 6-8 of the high calling of *G*— *Phil.* 3 14.
holds man
No. 29-22 *G* holds man in the eternal
honoring
My 228-18 by honoring *G* and sacredly holding
honors
'O2 1-19 a system that honors *G*
hope anchors in
'O0 10-21 our hope anchors in *G* who reigns,
hope thou in
Un. 29-25 Hope thou in *G*— *Psal.* 42 11
Pan. 4-23 hope thou in *G*— *Psal.* 42 11.
house of
'O1 15-28 * at here in the house of *G*
My. 37-7 * heavenward from this house of *G*;
hues of
'O1 12-21 bring out the entire hues of *G*
[human concept] of
Un. 60-15 [human concept] of *G*— *Jas* 3:9.
I believe in
Mts. 96-3 I believe in *G* as the Supreme

God

- Ideal of**
Ret. 63-10 Ideal of *G'* is no longer impersonated
'02. 12-6 this ideal of *G'* is now and forever,
Peo. 5-18 our ideal of *G'* has risen
- Idea of**
Mis. 2-20 Christ, the spiritual idea of *G'*,
 78-27 man is the idea of *G'* ;
 156-8 wholly spiritual idea of *G'*
 166-16 Christ, the incorporeal idea of *G'*,
 176-18 Christ, the true idea of *G'*,
 323-23 presence and idea of *G'*.
Ret. 10-15 voicing the idea of *G'* in man's
 70-21 the advancing idea of *G'*,
Un. 51-21 Christ, the true idea of *G'*,
 01-7 even the eternal idea of *G'*,
 '00. 6-9 in the true idea of *G'*.
 '02. 7-9 can give man the true idea of *G'*
My. 104-7 foreshadows the idea of *G'*;
 206-16 not seeing the spiritual idea of *G'*
- Ideas of**
No. 20-12 fully conveys the ideas of *G'*,
Peo. 4-16 mysterious ideas of *G'* and man
- Illustrates**
'02. 8-2 illustrates *G'*, and man as His
- Image of**
Mis. 61-13 created in the image of *G'*,
 32-25 not the image of (*G'*) who lied,
 29-23 As the image of *G'*, or Life,
 81-7 * express image of *G'* for love.
Rud. 13-9 spiritual image of *G'*.
No. 17-18 therein is no inverted image of *G'*,
Un. 8-28 chapter sub-title
 11-28 man is the true image of *G'*.
- Impelled me**
Ret. 50 When *G'* impelled me to set a price
- In accord with**
Mis. 354-19 body and soul in accord with *G'*.
- In Christian Science**
'01. 6-16 is *G'* in C. S. no God
- Indebtedness to**
Mis. 15-26 increases our indebtedness to *G'*.
- Indicates**
My. 231-3 purposes only as *G'* indicates.
- Indites**
Mis. 311-27 transcribing what *G'* indites,
- Individual**
Rud. 2-15 the phrase an individual *G'*.
- Individuality of**
Mis. 168-32 presence, and individuality of *G'*
Rud. 18-18 defines the individuality of *G'*.
 3-24 By the individuality of *G'*, do you
- Infinite**
Mis. 93-13 the eternal, infinite *G'*: good,
 15-7 one supreme and infinite *G'*.
Ret. 70-25 reflection, . . . of the infinite *G'*.
No. 37-22 Scriptures teach an infinite *G'*,
 '01. 22-20 calculus of the infinite *G'*.
 25-27 as the infinite *G'*, — good,
My. 119-6 based on one infinite *G'*,
 235-15 Is *G'* infinite? Yes,
 239-20 and likeness of the infinite *G'*,
 281-13 by which the infinite *G'* good,
- Infinity of**
Par. 7-16 oneness and infinity of *G'*,
- In place of**
Mis. 175-21 and its methods in place of *G'*,
- Intended**
Pul. 84-25 * as *G'* intended it should be.
- Interpretation of**
Un. 30-17 interpretation of *G'* and His
- Interprets**
Pul. 12-24 interprets *G'* as divine Principle,
No. 10-8 reveals and interprets *G'* and man;
- Is above**
My. 280-30 *G'* is above your teacher,
 is a consuming fire
- Mis.* 151-6 *G'* is a consuming fire.
 326-14 "G' is a consuming fire." — *Heb.* 12: 29.
- Is All**
Mis. 24-24 (when good is God, and *G'* is All)
 28-22 *G'* is All, in all.
 101-26 If *G'* is All, and God is good,
 206-5 *G'* is All and by virtue of this
 258-9 the great truth that *G'* is All.
 293-24 *G'* is All and there is no sickness
 300-16 "G' is All; there is none — see *Deut.* 4: 35.
Ret. 63-5 the recognition that *G'* is All,
 because *G'* is All.
Un. 31-5 If God is Spirit, and *G'* is All,
 34-11 *G'* is All, and God is Spirit;
 45-12 To me *G'* is All.
 60-6 *G'* is All, and there is none beside
No. 86-6 on the basis that *G'* is All,
Heb. 10-13 *G'* is All, and in all;
Ps. 79-17 Life is light, . . . And *G'* is All.

God

- is All**
My. 109-19 God is one because *G'* is All.
 178-13 Scripture declares that *G'* is All.
 226-12 belongs to God, for *G'* is All;
 299-19 and that *G'* is All
- is All-in-all**
Mis. 21-18 for *G'* is All-in-all.
 123-20 for *G'* is All-in-all.
 158-1 that *G'* is All-in-all
 319-4 for *G'* is All-in-all.
 3-20 *G'* is All-in-all.
 94-8 I say unto you, *G'* is All-in-all;
Rud. 6-5 Scripture says, *G'* is All-in-all,
No. 15-24 *G'* is All-in-all;
 23-26 *G'* is All-in-all;
My. 123-31 people whose *G'* is All-in-all,
 127-4 know that *G'* is All-in-all,
 181-3 base that *G'* is All-in-all.
- is all-power**
Mis. 173-21 *G'* is all-power and all-presence,
Ret. 60-13 *G'* is all-power and all-presence,
- is a Person**
'01. 11-24 namely, that *G'* is a Person.
- is a Spirit**
Mis. 219-8 "G' is a Spirit" — *John* 4: 24.
Ret. 60-13 "G' is a Spirit" — *John* 4: 24.
- is blessing**
My. 201-1 *G'* is blessing you, my beloved
- is come**
'02. 12-9 Christian idea that *G'* is come,
 is commonly called
- Un.* 15-16 *G'* is commonly called the *sintess*,
 is divine
- Par.* 4-12 *G'* is divine.
- is divine Love**
Mis. 186-15 that *G'* is divine Love;
My. 128-30 understand that *G'* is divine Love,
- is divine Principle**
My. 116-13 for *G'* is divine Principle, Love.
 225-27 stated that *G'* is divine Principle
- is egotistic**
Un. 27-14 *G'* is egotistic, knowing only His own
- is eternal**
No. 37-8 evil is temporal and *G'* is eternal,
 is ever present
- Mis.* 27-25 though *G'* is ever present ;
Un. 37-11 Because *G'* is ever present,
 60-21 If *G'* is ever present, He is
- is everywhere**
Ret. 61-15 *G'* is everywhere.
My. 128-12 *G'* is everywhere.
- is Father**
My. 279-16 *G'* is Father, infinite, and
- is for us**
No. 157-25 This I know, for *G'* is for us.
- is glorified**
My. 355-27 *G'* is glorified in His reflection
- is God**
Ps. 72-3 Till *G'* is God no longer
- is good**
Mis. 71-31 law of Science, that *G'* is good only,
 83-9 *G'* is good ; in Him dwelleth no evil.
 101-26 If God is All, and *G'* is good,
 153-13 *G'* is good to Israel.
 172-31 *G'* is good ; hence, good is
 184-2 that *G'* is good, but man is
 196-26 *G'* is good, and goodness is
 204-22 "Good is my God, and my *G'* is good."
 208-26 *G'* is good, and good is the reward.
 218-2 Spirit is God, and *G'* is good.
 319-3 If good is God, even as *G'* is good,
 389-17 since *G'* is good, and less is gain.
Ret. 63-14 *G'* is good, hence goodness is
Un. 25-7 Spirit is God, and *G'* is good ;
 39-26 presuppose that *G'* is good
 40-16 Life is God, and *G'* is good.
Rud. 9-27 *G'* is good, and the producer only of
 11-6 whereby you learn that *G'* is good,
No. 17-5 *G'* is good, ever-present, and All.
 '01. 22-1 That *G'* is All, and that Truth is true,
 23-6 that *G'* is good and infinite,
 4-16 since *G'* is good, and less is gain.
 79-11 Our *G'* is good.
My. 299-19 believe that *G'* is good,
- is his Father**
Ret. 69-3 *G'* is his Father, and Life is the law
 '02. 8-30 conscious that *G'* is his Father,
- is individual**
Mis. 101-3 *G'* is individual Mind.
No. 19-16 *G'* is individual, and man is His
- is infinite**
Ret. 73-4 but *G'* is infinite.
No. 19-11 *G'* is infinite;
Par. 7-1 Spirit, *G'* is infinite,
 '01. 6-20 *G'* is infinite Spirit or Person,
My. 239-18 *G'* is infinite and so includes all

God

is infinite good
Mis. 167-18 *G* is infinite good.
Ps. 6-15 If *G* is infinite good,
My. 186-23 and this *G* is infinite good.

is infinite Love
Os. 6-30 wherein *G* is infinite Love,
 is infinite Mind
Rud. 4-15 *G* is infinite Mind,
 is just
Mis. 3-9 remember that *G* is just,
Pul. 7-9 remember also that *G* is just,
 is leading
My. 160-18 *G* is leading you onward
 is Life
Un. 37-3 *G* is Life;
 37-13 because *G* is Life,
 37-16 *G* is Life and All-in-all.

is light
Os. 3-21 * *G* is light, but light is not God."
 is Love
Mis. 96-14 "*G* is Love," — *I John* 4: 8.
 122-29 Holy Writ declares that *G* is Love,
 133-19 "*G* is Love" — *I John* 4: 8.
 150-24 "*G* is Love," — *I John* 4: 8.
 206-23 Love is my God, and my *G* is Love."
 250-2 the alone *G* is Love.
 399-98 *G* is Love, and understood
Pul. 13-13 certain sense that *G* is Love.
 16-11 *G* is Love, and understood
 10-18 true sense that *G* is Love.
Rud. 10-18 *G* is Love; and Love is Principle.
No. 19-12 "*G* is Love," — *I John* 4: 8.
Os. 3-21 * It is sometimes said: "*G* is Love,
 3-23 logical that because *G* is Love,
 5-18 "*G* is Love," — *I John* 4: 8.
 8-26 Since *G* is Love, and infinite,
 "*G* is Love," — *I John* 4: 8.
 8-7 "*G* is Love," — *I John* 4: 8.
Hea. 3-24 "*G* is Love, Truth, and Life."
Po. 78-10 *G* is Love, and understood
My. 109-13 "*G* is Love," — *I John* 4: 8.
 186-21 in mercy, *G* is Love,
 188-15 "*G* is Love," — *I John* 4: 8.
 278-29 power is God, and *G* is Love.

is love
Un. 26-18 * God is wisdom, *G* is love.
 is made manifest
Mis. 78-3 when *G* is made manifest
Os. 9-16 *G* is made manifest in the flesh,
 is man's origin
Un. 10-25 *G* is man's origin and loving
 is Mind
Mis. 65-3 understanding that *G* is Mind,
 26-29 if you agree that *G* is Mind,
 106-31 Because *G* is Mind, and this
 173-20 *G* is Mind and fills all space,
Un. 16-21 As *G* is Mind, if this Mind is
Pul. 40-18 * Idea is that *G* is Mind,
Rud. 5-8 since *G* is Mind.
Ps. 4-17 but *G* is Mind and one.
My. 349-1 *G* is Mind, and divine Mind
 is no respecter
Os. 27-20 *G* is no respecter of persons.
 is not finite
Os. 4-19 understand that *G* is not finite;
 is not in matter
Mis. 75-13 *G* is not in matter or the
 is not mocked
Pul. 7-22 "*G* is not mocked," — *Gal.* 6: 7.
My. 6-8 "*G* is not mocked," — *Gal.* 6: 7.
 is not part
Mis. 102-14 *G* is not part, but the whole.
 is not personal
Mis. 102-9 lower sense *G* is not personal.
 is not unable
No. 42-5 *G* is not unable or unwilling
 is omnipotent
Mis. 13-19 *G* is omnipotent and omnipresent;
 50-1 know that *G* is omnipotent;
Hea. 5-3 admitting that *G* is omnipotent,
 is omnipresence
Mis. 229-10 since *G* is omnipresence,
 is One
Mis. 268-14 In divine Science, *G* is One
Os. 4-24 believe that *G* is One and All
 is one
My. 109-19 *G* is one because God is All.
 116-12 If *G* is one and *G* is Person,
 239-17 *G* is one, and His Idea,
 is our Father
Mis. 124-19 *G* is our Father and our Mother,
 is our Life
Mis. 96-24 understanding that *G* is our Life,

God

is our Shepherd
Mis. 150-31 hence *G* is our Shepherd.
 is over all
Ps. 22-17 *G* is over all.
 is Person
Os. 6-22 *G* is Person in the infinite
My. 116-12 If God is one and *G* is Person,
 is personal
Rud. 2-10 but *G* is personal, if by person
Os. 4-17 *G* is personal in a scientific
 is really All
Mis. 27-23 when *G* is really All.
 is recognized
Mis. 85-3 *G* is recognized as the divine
No. 20-21 *G* is recognized as the only power,
 is regarded
Mis. 234-28 *G* is regarded more as absolute,
 is responsible
Mis. 347-25 *G* is responsible for the mission of
Un. 64-3 If . . . *G* is responsible therefore;
 is seen
Mis. 23-25 *G* is seen only in that which
 is self-existent
Os. 5-12 *G* is self-existent, the essence
 is Spirit
Mis. 55-20 If *G* is Spirit, as the Scriptures
 75-11 synonym of Spirit, and *G* is Spirit.
 113-4 "*G* is Spirit," — see *John* 4: 24.
 184-1 by claiming that *G* is Spirit,
Un. 31-2 accurately translated, "*G* is Spirit!"
 21-5 If *G* is Spirit, and God is All,
 34-11 that God is All, and *G* is Spirit,
Rud. 4-21 "*G* is Spirit," — see *John* 4: 24.
 13-16 "*G* is Spirit," — see *John* 4: 24.
Os. 3-15 "*G* is Spirit," — see *John* 4: 24.
 22-5 Mind of God — and *G* is Spirit,
 23-5 would admit that *G* is Spirit
Po. 7-30 Because *G* is Spirit, our thoughts must
My. 221-16 *G* is Spirit. Then modes of healing,
 286-19 *G* is Spirit and the origin of all
 270-81 *G* is Spirit,
 is supposed
Mis. 72-9 *G* is supposed to impart to man
 is supreme
Mis. 3-23 *G* is supreme and omnipotent,
 259-17 Science, in which *G* is supreme,
 is the Alpha
Un. 16-19 *G* is the Alpha and Omega,
 is the author
Os. 4-12 *G* is the author of Science
 is the Father
Mis. 164-31 *G* is the Father of man,
 is the fountain
Mis. 117-22 *G* is the fountain of light,
 is the giver
My. 205-3 and *G* is the giver.
 is the law
Mis. 239-8 *G* is the law of Life,
 is the only creator
Mis. 286-28 Spirit, *G*, is the only creator;
No. 6-8 *G* is the only creator,
 is the only Life
Mis. 16-17 great fact that *G* is the only Life;
 194-28 know that *G* is the only Life.
 is the only Mind
Mis. 381-24 *G* is the only Mind,
No. 25-21 *G* is the only Mind, Life,
 is the Principle
Mis. 78-26 If *G* is the Principle of man
Hea. 3-21 *G* is the Principle of Christian healing,
 is "the same"
Un. 81-8 *G* is "the same yesterday," — *Heb.* 13: 8.
 is the temple
Mis. 223-4 for *G* is the temple thereof;
 is this Principle
Mis. 164-4 and *G* is this Principle.
 is Truth
Mis. 25-8 since *G* is Truth, and All-in-all,
 49-30 *G* is Truth, the Scriptures aver;
Un. 35-16 But *G* is Truth,
 is understandable
My. 226-21 *G* is understandable, knowable,
 is understood
Mis. 346-4 proof that *G* is understood
Un. 6-5 selfhood of *G* is understood,
 is universal
Mis. 186-25 *G* is universal; confined to no spot,
 is upright
Mis. 79-15 *G* is upright and eternal,
 is wisdom
Un. 26-18 * *G* is wisdom, God is love.
 justify
Mis. 374-3 even the publicans to justify *G*.

God

kingdom of
(see kingdom)
knowing
My. 356-5 privilege of knowing G',
knowledge of
(see knowledge)
known of
My. 120-8 know as we are known of G'
known to
No. 7-17 loving sacrifice is known to G'.
know
Mis. 259-12 declares that G' knows inquiry!
Un. 1-3 G' knows no such thing as sin.
13-18 If G' knows that which is not
15-10 If G' knows evil, so must man,
19-7 If G' knows evil at all, He must
22-13 G' knows that a knowledge of
54-17 If G' knows sin, even as a
No. 16-7 If G' knows evil even as a
17-2 If G' knows the antecedent,
37-27 What G' knows, He also predestinates;
'01. 21-24 faith assures me that G' knows
Lamb of
Mis. 121-23 "the Lamb of G'" — John 1: 29.
law of
(see law)
laws of
(see laws)
leadeth me
Mis. 397-20 whereto G' leadeth me.
Pul. 19-4 whereto G' leadeth me.
Po. 17-8 whereto G' leadeth me.
lead you to
My. 213-21 whether they lead you to G'
leaned on
Oz. 15-5 I leaned on G' and was safe.
learn
Mis. 235-19 learn G' aright, and know
Pec. 6-10 but when we learn G' aright,
learn that
Pec. 2-10 learn that G' good, is universal.
leave with
Ret. 90-30 leave with G' the government
leaving self for
Pec. 9-6 it is love leaving self for G'.
Life and
Un. 37-16 do not testify of Life and G'
Life as
Mis. 189-20 Life in God and Life as G'.
Un. 38-23 Life as G', moral and spiritual
My. 273-22 understanding of Life as G'.
Life in
Mis. 189-19 Life in G' and Life as God.
Life in
Mis. 64-8 indestructible eternal life in G'
My. 150-23 raising to life in G'.
Life is
(see Life)
Life, of
Ret. 59-18 antipodes of Life, or G';
Un. 38-4 a contradiction of Life, or G';
Life that is
Mis. 194-30 naturalness of the Life that is G'
196-21 When the Life that is G', good,
Light is not
'01. 3-22 * God is light, but light is not G'.
light of
Mis. 340-29 shine with the reflected light of G'
likeness of
Mis. 61-22 Image and likeness of G'.
87-22 image and likeness of G'.
185-20 image and likeness of G'.
186-9 in the image and likeness of G';
188-30 the true likeness of G'.
308-31 man in the image and likeness of G'.
Rud. 7-10 He is the likeness of G'.
No. 25-17 Man is the image and likeness of G'
'02. 8-5 likeness of G', Spirit, is spiritual.
Hca. 17-5 present the image and likeness of G'.
My. 36-24 * in the image and likeness of G'.
119-32 true image and likeness of G'.
lives also in
Pul. 4-20 Who lives in good, lives also in G'
lives in it
Un. 40-17 abides in good, if he lives in G'.
living
Mis. 373-28 character of the living G'.
Un. 45-13 consciousness of the only living G'.
62-22 "I am the living G', and man is My
My. 46-28 * city of the living G'. — Heb. 12: 22.
Lord is
Un. 21-15 The Lord is G'
lose with
Mis. 341-19 O learn to lose with G'!

God

love
Mis. 10-7 to them that love G'. — Rom. 8: 28.
81-19 educate him to love G', good.
123-25 love G', and keep His commandments,
240-21 Children . . . naturally love G';
311-1 love G' and keep His commandments,
318-1 love G' and keep His commandments,
367-4 and to love G' supremely.
'00. 11-11 to them that love G'. — Rom. 8: 28.
'01. 32-20 love G' and keep His commandments
My. 4-15 loves all who love G'.
6-3 Do we love G' supremely?
to them that love G'. — Rom. 8: 28.
233-29 Do Christian Scientists love G' as
275-25 love G' supremely,
286-7 love G' supremely,
love and
Mis. 385-4 Is out of tune With love and G';
Po. 57-11 is out of tune With love and G';
Love as
Mis. 234-10 true sense of Love as G';
love for
(see love)
Love is
'01. 3-21 * this is no argument that Love is G';
love of
Mis. 279-4 It is the love of G', and not the
No. 7-8 By the love of G' we can cancel
and the love of G'. — II Cor. 13: 14.
46-23 * love of G' and our brother,
189-14 perfect love of G' and man.
187-16 the grace and love of G'.
200-17 the love of G' and man.
loves
Mis. 100-27 because he loves G' most.
'01. 21-16 Individual who loves G' and man;
love to
Pul. 39-2 * love to G' and love to man
and love to G' and man;
My. 274-24
loving
Mis. 228-30 Then, loving G' supremely
Rud. 10-20 look up to the loving G'.
Po. 43-4 Loving G' and one another,
loyal to
Mis. 277-10 a heart loyal to G' is patient
made
Mis. 45-21 If G' made all that was made,
50-1 G' made all that was made,
186-14 We learn . . . that G' made all
Un. 18-9 after G' made the universe,
32-4 saying, . . . G' made me, and I make man
'01. 7-9 G' made man in His own image
8-14 more transcendental than G' made him?
9-19 As G' made man, is he not wholly
'02. 6-12 G' made neither evil nor its
Hca. 9-23 G' made all that was made,
17-8 G' made all that was made,
My. 107-24 G' made all that was made,
124-28 G' made "manifest" — I Tim. 3: 16.
178-15 all that G' made "good." — Gen. 1: 31.
288-31 all is good because G' made all,
made by
Hca. 9-18 man made by G' had
made manifest
Mis. 77-10 G' made manifest through man,
My. 346-6 G' made manifest in the flesh,
man
Mis. 111-10 G' makes "fishers of men" — Mark 1: 17.
117-30 make their moves before G' makes His,
177-2 G' makes us all, right here,
333-19 G' makes us pay for tending the
Un. 13-3 theology makes G' tributary to man,
'01. 7-3 theology makes G' manlike,
24-7 Here he makes G' the cause of
so makes G' more supreme
man and
Mis. 77-11 eternal unity of man and G',
332-17 pondered the things of man and G'
Ret. 66-27 or of the rest of man and G'.
Pec. 1-7 final unity between man and G'.
manhood of
Mis. 33-11 as well as in the manhood of G'
Hca. 10-6 fought the manhood of G',
manifest
My. 109-24 G' "manifest in the flesh." — I Tim. 3: 16.
manifestation of
'00. 10-3 is some manifestation of G'
manlike
Mis. 178-8 not satisfied with a manlike G'.
'01. 7-3 theology makes G' manlike,
man of
Mis. 150-19 as the man of G' the risen Christ,
man or
Ret. 71-19 without the permission of man or G'.

God
man to
Un. 51-25 scientific relation of man to *G*;
man with
Un. 5-24 marvelous unity of man with *G*;
men call
'01. 19-26 Truth, Love—whom men call *G*;
message from
'02. 11-16 new-old message from *G*;
methods of
Mis. 270-25 modes and methods of *G*;
mighty
Mis. 181-7 *The mighty G*.—*Isa.* 9: 6.
 164-18 *The mighty G*.—*Isa.* 9: 6.
 321-6 *The mighty G*.—*Isa.* 9: 6.
mills of
Ret. 80-8 *mills of *G* grind slowly.
Mind is
 (see *Mind*)
Mind of
No. 37-27 existed in the *Mind* of *G*.
'01. 22-5 It is the *Mind* of *G*.
 27-25 the *Mind* of *G* and not of man
Mind, of
Mis. 59-6 *Mind*, or *G*, and His attributes.
Ret. 56-5 the one divine *Mind*, or *G*,
 then *Mind*, or *G*, does not
Mind that is
Mis. 4-7 Science of the *Mind* that is *G*.
 57-31 existed in and of the *Mind* that is *G*.
 113-1 *Mind* that is *G* is not in matter;
My. 267-5 law of the *Mind* that is *G*.
Mind which is
Mis. 35-9 eternal *Mind*, which is *G*.
Un. 44-18 expressive of the *Mind* which is *G*.
 56-6 in the *Mind* which is *G*.
must be One
'01. 6-14 *G* must be One although He is three.
must know
Un. 17-20 Error says *G* must know evil
 18-22 Error says *G* must know death
my
Mis. 63-22 "*My G, why hast Thou*—*Mark* 15: 34.
 206-22 "*Good is my G*,"
 206-22 *my G* is good.
 206-22 Love is my *G*,"
 206-23 *my G* is Love."
Un. 29-27 *my G* [*my Soul*].—*Psal.* 43: 11.
Pan. 4-24 and *my G*.—*Psal.* 42: 11.
Po. 33-19 wait me away to my *G*.
mysterious
Po. 5-13 make a mysterious *G* and a
name
Mis. 15-24 infinite good that we name *G*.
 28-28 Scriptures name *G* as good,
My. 225-21 to the divine Spirit the name *G*.
named
Rud. 2-17 whom mortals have named *G*.
named Himself
Mis. 238-18 *G* named Himself, I am
namely
Mis. 189-22 namely *G*, the eternal good,
My. 226-14 the infinite.—namely *G*.
name of
'00. 10-14 and this, too, in the name of *G*.
My. 190-30 Then, in the name of *G*.
 233-19 taking the name of *G* in vain.
names
My. 225-21 C. S. names *G* as divine Principle,
nature of
Mis. 104-12 not in the nature of *G*.
 217-28 nature of *G* must change in order to
 318-18 unfolds the real nature of *G*.
 256-4 partakes not of the nature of *G*.
Pan. 5-9 possessed of the nature of *G*.
'01. 3-23 Love expresses the nature of *G*.
 3-25 loses the nature of *G*. Spirit,
 4-2 both have the nature of *G*.
 5-23 nature of *G* must be seen in man,
 10-17 C. S. explains the nature of *G*.
My. 110-1 It is the divine nature of *G*.
 229-11 has no origin in the nature of *G*.
nature's
Po. 7-15 *through nature, unto nature's *G*.
My. 151-25 "through nature up to nature's *G*,"
near enough to
No. 27-6 get near enough to *G* to see this.
nearer to
Mis. 6-2 to bring man nearer to *G*.
Un. 7-25 and brings us nearer to *G*.
neither slumbers
Mis. 207-17 *G* neither slumbers nor sleeps.
never made
Mis. 123-28 *G* never made It.
 241-19 "*G* never made us sick";
Un. 20-12 *First: G* never made evil.

God
never made
Un. 45-11 that *G* never made evil.
 83-3 *G* never made them;
 '01. 13-1 and *G* never made it.
Eds. 9-17 *G* never made a wicked man;
never said
Un. 14-27 *G* never said that man would
noblest work of
Mis. 294-3 noblest work of *G* is man
 no cognizance of
Un. 28-19 they take no cognizance of *G*.
no other
Mis. 182-8 no other *G*, no other *Mind*,
not acknowledged
Ret. 49-15 nor acknowledged *G* in all His ways.
not asking
No. 39-17 True prayer is not asking *G* for
not of
Un. 11-9 laws of mortal mind, not of *G*.
'02. 6-15 something that is not of *G*.
My. 4-32 not of *G* but originates in the
not ordained of
Ret. 49-15 powers that are not ordained of *G*.
noumenon is
My. 347-28 Principle whose noumenon is *G*.
obedience to
Mis. 12-30 measured by our obedience to *G*.
 297-28 that action, in obedience to *G*.
obey
My. 118-2 obey *G* and steadily go on
of all grace
Mis. 116-3 The *G* of all grace be with you,
 119-7 *G* of all grace give you peace.
My. 148-7 and may the *G* of all grace,
of Christian Science
'01. 6-4 the *G* of C. S. is not a person,
of harvest
Mis. 313-21 *G* of harvest to send forth more
 of harvests
My. 291-28 to pray, that the *G* of harvests
of Israel
My. 183-20 the *G* of Israel, the divine Love
of my fathers
My. 285-26 *G* of my fathers.—*Acts* 24. 14.
of nature
My. 349-22 coexist with the *G* of nature
of our fathers
My. 192-13 May the *G* of our fathers,
of peace
Mis. 128-13 *G* of peace shall be.—*Phil.* 4: 9.
 183-30 *G* of peace be and abide with this
of spirituality
Un. 49-16 and the *G* of spirituality
of their fathers
My. 43-7 *revealed the *G* of their fathers,
of theology
'01. 6-3 says the *G* of theology is a Person,
 6-9 It is the *G* of theology a finite or an
omnipotence of
Mis. 31-21 faith in the omnipotence of *G*.
omnipotent
'01. 5-9 *G* omnipotent, omnipresent,
omnipresence of
Ret. 86-17 omnipotence and omnipresence of *G*.
Rud. 8-26 omnipotence and omnipresence of *G*.
omnipresent
'02. 12-8 he has one omnipresent *G*.
Po. 23-19 Supreme and omnipresent *G*.
One
Pan. 12-22 strictly monotheism.—It has ONE *G*.
one
Mis. 22-1 a theist—believe in one *G*.
 23-23 synonymous for the one *G*.
 25-3 That there is but one *G*.
 36-10 and there is but one *G*.
 50-29 changed to having but one *G*.
 85-24 knows that he can have one *G* only,
 one *G*, and the brotherhood of man.
 75-12 There is but one *G*.
 181-12 one faith, one *G*, one baptism.
 196-1 lead to the one *G*.
 198-2 for there is but one *G*.
 198-3 supposition . . . more than one *G*.
 232-22 It has one *G*.
 241-3 whole human race have one *G*.
 364-20 nothing apart from this *Mind*, one *G*.
Ret. 69-30 there is and can be but one *G*.
Un. 10-9 utter reliance upon the one *G*.
 24-8 assumptions . . . more than the one *G*.
 29-12 There is but one *G*, one Soul,
 37-3 as there is but one *G*.
 74-27 never can be but one *G*.
Rud. 13-12 faith there is more than one *G*.
No. 38-18 the Interpreter of one *G*.
 38-19 Having one *G*, one *Mind*,

God

- one**
Pan. 1-19 know and acknowledge one *G*;
 3-22 In religion, it is a belief in one *G*. or in
 7-4 signifies more than one *G*.
 8-13 chapter sub-title
 8-17 Christianity then had one *G*—
 9-3 one *G* and His creation,
 9-9 one *G* and the four first rules
 11-22 "one *G* and Father—*Eph.* 4: 6.
 '00. 4-4 real and normal as the one *G*.
 4-10 the perfect worship of one *G*.
 5-11 they signify one *G*.
 5-18 whereby to have one *G*.
 '01. 5-5 the nature of one *G*.
 '02. 13-13 the Jew's belief in one *G*.
Pro. 13-9 revealing the one *G* and His
 My. 109-8 we shall have one Mind, one *G*—
 109-20 there can be but one *G*.
 115-11 Thou shalt have one *G*.
 135-8 May this church have one *G*—
 191-12 one *G* and one Christ.
 240-2 one *G* and the brotherhood of man
 252-2 Have one *G* and you will have no
 281-11 namely, one *G*, one Mind,
 286-6 have one *G*, one Mind;
 303-18 its pure monotheism— one *G*,
 339-5 one *G*, supreme, infinite,
oneness of
 Mis. 93-9 the altness and oneness of *G*—
 152-5 the oneness of *G* includes
 My. 342-23 simplicity of the oneness of *G*;
oneness with
 Mis. 286-10 found to be man's oneness with *G*.
 Un. 54-15 *at-one-ment*, or oneness with *G*.
one with
 Mis. 245-29 * "one with *G*" is a majority "
 Ful. 74-25 one with *G*" in the sense of
only
 Mis. 55-24 he can have one *G* only.
 Rud. 4-17 God is not in evil, but in *G* only
 '01. 3-26 expresses *G* only in metaphor.
 Pro. 12-13 acknowledge only *G* in all thy ways,
only waits
 Mis. 154-10 *G* only waits for man's worthiness
opposed to
 Mis. 49-27 not only a power opposed to *G*.
 Ful. 13-5 belief in a power opposed to *G*.
opposition to
 Mis. 197-29 theory that is in opposition to *G*—
 '02. 19-27 opposition to *G* and His power
oracles of
 Mis. 107-3 mistaken for the oracles of *G*
ordains
 Ret. 85-17 you do not feel that *G* ordains you.
or good
 Ret. 54-12 believing in *G*. or good.
 Un. 31-23 *G* or good, is Spirit alone;
originates in
 Mis. 195-2 man who originates in *G*.
origin in
 No. 18-7 proof of its origin in *G*.
or Life
 Mis. 25-3 there is but one *G*. or Life,
 Un. 39-23 As the image of *G*. or Life,
or man
 No. 23-25 cannot understand *G*. or man,
 27-23 personality of *G* or man is
or Spirit
 Un. 10-11 Life is *G*. or Spirit,
 No. 15-13 none beside *G*. or Spirit
other than
 '02. 5-4 apart or other than *G*— good
our
 Mis. 124-13 so great a God as our *G*! — *Psal.* 77: 13.
 129-9 The law of our *G*.
 206-30 the dwelling place of our *G*.
 208-18 Lord our *G* is one Lord. — *Deut.* 6: 4.
 Pul. 16-18 corner-stone in the house of our *G*.
 12-7 kingdom of our *G*. — *Rev.* 12: 10.
 12-9 accused them before our *G*. — *Rev.* 12: 10.
 Po. 79-11 Our *G* is good.
 My. 185-23 * Our *G* our fathers' God!
 198-19 May our *G* make this church's
 280-15 chapter sub-title— *Deut.* 6: 4.
outstretched to
 No. 64-18 weak hand outstretched to *G*.
overrules it
 Mis. 41-6 were it not that *G* overrules it,
pardoned by
 No. 29-19 A mortal pardoned by *G* is
peace in
 Mis. 385-3 * Above the sod Find peace in *G*.
 Po. 37-3 * Above the sod Find peace in *G*.
peace of
 No. 8-8 "the peace of *G* — *Phil.* 4: 7

God

- peace with**
 Mis. 211-23 and kept peace with *G*.
 '01. 2-20 keeping peace with *G*.
people of
 Mis. 216-4 Sabbath rest for the people of *G*.
perception of
 Un. 20-18 perception of *G* as All-in-all.
perfect in
 No. 5-27 perfect in *G* in Truth, Life, and
personal
 Mis. 96-7 Do I believe in a personal *G*?
 Rud. 2-16 rather than a personal *G*?
 '01. 11-25 a sermon from his personal *G*!
 Pro. 3-20 A personal *G* is based on
 4-13 the error that a personal *G*.
pities
 No. 30-13 *G* pities our woes with the love of a
pitiable
 Un. 2-3 *G* pitieth them who fear Him,
possible to
 Mis. 183-13 possible to *G*. is possible to man
 Un. 18-37 if such were possible to *G*.
 My. 293-1 all things are possible to *G*.
power of
 (see power)
praise
 My. 148-18 you have met to praise *G*.
 207-4 wrath of men shall praise *G*.
praise to
 My. 323-21 * gratitude and praise to *G*.
praising
 My. 245-19 go on *ad infinitum*, praising *G*.
pray to
 Mis. 114-22 cannot pray to *G* too fervently.
prepares
 No. 12-24 *G* prepares the way for
prerogative of
 Un. 32-3 usurps the prerogative of *G*.
 No. 23-5 neither grasp the prerogative of *G*.
preserving
 No. 34-11 *G* preserving individuality and
Principle is
 Un. 38-2 immortality, whose Principle is *G*.
 38-23 being, whose Principle is *G*.
Principle that is
 Pro. 5-20 yes, to the Principle that is *G*.
proceedeth not from
 Mis. 198-14 evil proceedeth not from *G*.
proceed from
 Mis. 76-1 must proceed from *G*.
 00. 4-25 must proceed from *G*. from Mind,
proceeds from
 Mis. 49-29 belief to err proceeds from *G*.
 58-22 order that proceeds from *G*.
proceeds not from
 Mis. 36-12 harmful and proceeds not from *G*.
prophet of
 Pan. 8-11 the only prophet of *G*.
providence of
 Mis. 86-19 through the providence of *G*.
 100-4 left to the providence of *G*.
 163-15 committed to the providence of *G*.
 Ret. 30-20 providence of *G*. and the cross of
 Ful. 29-12 committed to the providence of *G*.
 My. 148-3 through the providence of *G*.
 220-3 submit to the providence of *G*.
Purpose of
 Mis. 268-21 as the purpose of *G* to youward
 My. 216-18 purpose of *G* to youward
quality of
 Pan. 5-2 Can a single quality of *G*.
reaches others
 Mis. 39-25 by which *G* reaches others
reaches out to
 My. 290-12 My soul reaches out to *G* for your
realities of
 No. 5-24 the realities of *G* and His laws.
reality of
 Un. 34-23 What is the reality of *G*?
 My. 248-17 reality of *G*. man, nature,
reconciliation with
 No. 35-22 needs no reconciliation with *G*.
referring to
 My. 225-31 Principle, when referring to *G*
refer to
 Mis. 50-19 Scriptures refer to *G* as saying.
reflect
 00. 4-27 they reflect *G* and nothing else.
 My. 150-19 enable you to reflect *G*.
reflecting
 No. 21-13 showed man as reflecting *G*.
reflection of
 Rud. 7-9 the manifest reflection of *G*.
reflects
 Mis. 184-7 only when man reflects *G*.

God

reflects
Ret. 56-23 *G* reflects Himself, or Mind,
 57-18 He reflects *G* as his Mind,
regards
Mis. 55-25 regards *G* as the only Mind,
reigns
Mis. 80-23 *G* reigns, and will . . . until
relation to
Mis. 235-2 recognition of his relation to *G*;
relying on
Mis. 116-23 necessarily for relying on *G*
remember
Mis. 176-32 remember *G* in all thy ways,
removes
01. 13-22 *G* removes the punishment for sin
render to
My. 220-11 render to *G* the things— *Mark* 12: 17.
representatives of
Mis. 200-5 better representatives of *G*
represents
Mis. 336-8 that which represents *G* most,
Ret. 63-15 represents *G*, the Life of man.
No. 26-13 All real being represents *G*,
requires
Man. 44-26 *G* requires our whole heart,
 77-18 *G* requires wisdom, economy,
No. 34-20 heathen conception that *G* requires
resembles
Mis. 167-0 idea of all that resembles *G*.
rest in
Rud. 12-19 and induces rest in *G*,
Mf. 282-6 my hope must still rest in *G*,
rests on
No. 34-9 which rests on *G* as One and All,
revealed
Mis. 170-31 when *G* revealed to me this risen
My. v-25 * revealed *G* to well-nigh countless
reveals
Mis. 82-2 and reveals *G* and man as
 219-3 neither reveals *G* in matter,
Ret. 00-11 C. S. reveals *G* and
 65-30 reveals *G* as ever-present Truth and
right hand of
Mis. 172-13 on the right hand of *G*— *Col.* 3: 1.
rising to
Mis. 144-26 our visible lives are rising to *G*.
robs
Un. 38-15 material sense of life robs *G*,
rod of
Mis. 19-5 but the rod of *G*,
saith
Un. 18-23 *G* saith, I am ever-conscious Life,
save
My. 289-17 "*G* save the Queen"
says
Mis. 367-15 but *G* says of this fruit of the tree
Un. 18-7 *G* says, I am too pure to behold
 18-14 *G*, says you oftentat console others
 18-17 *G* says, I show My pity
scale of
Mis. 312-4 when weighed in the scale of *G*
scales of
Mis. 232-12 weighs in the scales of *G*;
 372-4 weight in the scales of *G*.
Science of
 (see Science)
see
Mis. 15-8 they shall see *G*.— *Matt.* 5: 8.
 185-2 pure in heart shall see *G*,
Ret. 26-25 none but the pure in heart can see *G*,
Un. 51-24 where we see *G* as Life, "*Job* 19: 26.
 35-21 in my flesh shall I see *G*.— *Job* 19: 26.
Pul. 3-20 in my flesh shall I see *G*.— *Job* 19: 26.
 35-11 "pure in heart" can see *G*.— *Matt.* 5: 8.
 26-18 left to such as see *G*,
Mp. 132-25 where we may see *G* and live,
 218-5 "in my flesh shall I see *G*.— *Job* 19: 26.
seek
Mis. 206-26 all who diligently seek *G*.
seemed
01. 32-10 *G* seemed to shield the whole
sees
Mis. 361-2 pure heart that sees *G*.
Un. 40-25 something which *G* sees and knows,
self-existence of
Pan. 8-10 deny the self-existence of *G*?
self-existent
Pan. 3-19 supreme, holy, self-existent *G*,
self-same
Un. 3-27 this self-same *G* is our helper.
self-sustained by
Mis. 316-9 must be self-sustained by *G*.
sense of
 (see sense)

God

separate from
Mis. 34-29 in matter and separate from *G*,
Ret. 69-5 as something separate from *G*.
 67-9 yet are separate from *G*.
serve
Mis. 237-8 serve *G* (or try to) from fear;
 269-9 cannot serve *G* and— *Matt.* 6: 24.
01. 200-4 serve *G* and benefit mankind.
02. 3-28 true ambition is to serve *G*;
My. 5-29 indulging sin, men cannot serve *G*;
 356-24 cannot serve *G* and— *Matt.* 6: 24.
shall help her
Pul. 85-2 * *G* shall help her,— *Psal.* 46: 5.
shall reveal
Mis. 349-12 *G* shall reveal His rod,
signet of
Mis. 121-21 thereby giving the signet of *G*
smiles of
Mis. 179-27 to give us these smiles of *G*!
so clothe
No. 26-26 "If God so clothe— *Matt.* 6: 30.
Son of
 (see Son)
sonship with
Mis. 63-22 declared his sonship with *G*;
 360-11 scientific sonship with *G*.
sons of
Mis. 178-13 the liberty of the sons of *G*.
 180-22 become the sons of *G*.— *John* 1: 12.
 181-25 become the sons of *G*.— *John* 1: 12.
 185-19 become the sons of *G*.— *John* 1: 12.
 185-26 become the sons of *G*.— *John* 1: 12.
 251-14 the liberty of the sons of *G*.
 269-21 sons of *G* shouted— *Job* 35: 7.
Un. 5-20 the liberty of the sons of *G*.
 42-15 sons of *G* shouted— *Job* 33: 7.
Pul. 11-1 full liberty of the sons of *G*.
Soul must be
Un. 23-17 Soul must be *G*;
source in
Pul. 3-22 living waters have their source in *G*.
speaks
02. 8-27 When *G* speaks to you through
Spirit is
 (see Spirit)
spirit of
My. 344-10 "It is not the spirit of *G*,
Spirit, or
Rud. 5-8 made in the image of Spirit, or *G*.
standeth
Mis. 368-9 * Standeth *G* within the shadow,
stands for
01. 4-2 Principle or Person stands for *G*.
My. 244-3 If we say that the sun stands for *G*,
statutes of
Pec. 12-2 these divine statutes of *G*;
steadfastly in
Mis. 241-2 should centre as steadfastly in *G*
strong in
Rud. 8-12 thou wilt be strong in *G*,
substance of
Mis. 104-8 yes, the substance of *G*;
 187-24 Did the substance of *G*, Spirit,
substantiates
No. 35-5 and that *G* substantiates their
supremacy of
Hca. 15-3 rests upon the supremacy of *G*.
Supreme
My. 36-31 * proof that our Supreme *G*,
surrender to
Mis. 15-15 moments of surrender to *G*,
symbols of
Mis. 82-10 cognize the symbols of *G*,
takes care
My. 168-8 *G* takes care of our life.
 203-19 for *G* takes care of it.
taught of
My. 230-27 all taught of *G*.— *John* 6: 45,
 239-14 and all are taught of *G*.
temporary loss of
Un. 41-9 Involves a temporary loss of *G*,
term for
Mis. 12-28 Seek the Anglo-Saxon term for *G*,
 26-29 Saxon term for *G* is also good.
Pul. 6-7 Good, the Anglo-Saxon term for *G*,
Mp. 185-14 Love is the generic term for *G*.
testify of
Un. 2-14 is ready to testify of *G*.
thank
Mis. 113-28 Thank *G*! this evil can be resisted
 284-22 thank *G* and take courage,
 331-15 thank *G* for those redemptive words
Ret. 16-10 thank *G*, she is healed!"

God

- thank**
My. 62-9 * How can we ever thank G' enough
 127-19 thank G' for persecution
 159-10 I thank G' who hath sent forth
 193-8 and to thank G' forever
 270-21 I thank G' that for the past
 341-4 He has embazoned
- thanks to**
 '00. 3-4 thanks to G', the people most
 that feedeth
Mis. 322-19 G' that feedeth the hungry heart,
 the Father
My. 344-5 G' the Father is greater than
 their
Mis. 10-11 Their G' will not let them be lost ;
 10-13 The good cannot lose their G'
 '01. 3-9 because their G' is not a person,
 7-18 call their G' "divine Principle,"
 by their G' and their devil.
Peo. 7-1
- theological**
 '01. 5-28 The theological G' as a Person
 the perfect Mind
Mis. 37-18 antidote . . . is G', the perfect Mind,
 the preserver
Peo. 7-10 G' the preserver of man, declared
 the term
Hea. 3-14 the term G' was derived from
 the word
Mis. 15-17 where the word G' can be used
 another letter to the word G'
Peo. 2-9 substitute the word G'
 My. 226-3
- things of**
Mis. 175-3 takes of the things of G' and
 should take the things of G'
Ret. 24-24
 '01. 9-23 takes of the things of G'
- think of**
Un. 18-2 Rather let us think of G' as
 this is
Mis. 173-5 one Mind, and that this is G',
 this phrase for
 '01. 3-17 we use this phrase for G'
 this spirit is of
My. 222-27 but this spirit is of G',
 throne of
Ret. 22-13 the throne of G'—*Heb.* 12: 2.
 My. 238-16 the throne of G'—*Heb.* 12: 2.
 thus crowns
Ret. 11-4 wisdom that G' thus crowns,
 thy
My. 183-2 love the Lord thy G'—*Luke* 10: 27.
 184-23 Thy G' reigneth—*1 Jsa.* 52: 7.
 196-19 thy G' thy glory—*1 Jsa.* 60: 19.
 229-7 thy G' doth drive them out—*Deut.* 18: 12.
- to define**
 '01. 1-22 As . . . Scientists you seek to define G'
 '02. 7-14 Use these words to define G'.
- to hide from**
Ret. 78-22 or for yourself to hide from G',
 told
Un. 17-21 G' told our first parents
 to man
Ret. 21-5 "the ways of G'" to man—*Job* 40: 19.
 68-27 passing from G' to man"
 My. 208-17 ministrations of G' to man.
 to the rescue
Peo. 71-13 G' to the rescue—*Liberty*, psal
- towards**
My. 159-19 the tendency towards G',
 189-23 we are drawn towards G',
 338-20 heart full of love towards G'
- to work for**
Mis. 116-28 never unready to work for G',
 true.
Mis. 333-15 from the only living and true G',
Ret. 49-25 knowledge of the true G',
 59-19 the only living and true G',
 Un. 4-24 knowledge of the only true G',
 28-14 the living and true G',
 My. 26-21 * dedicated to the only true G',
 187-24 worship of the only true G'.
- true perception of**
Mis. 15-10 can give the true perception of G'
- trust**
Mis. 25-26 If the sick cannot trust G' for help
 Ret. 14-15 I was willing to trust G'
 My. 129-28 Trust G' to direct your steps.
- trust in**
My. 161-26 Trust in G', and "He shall—*Prov.* 3: 6.
- Truth is**
Un. 4-5 Truth is G', and in God's law.
- truth of**
No. 8-7 utter the truth of G'
 '02. 4-19 truth of G', and of man

God

- turns to**
Mis. 358-17 a love that steady turns To G';
 Po. 50-1 a love that steady turns To G';
- understand**
Mis. 42-24 Only as we understand G',
 77-25 It was to understand G' and man;
 94-6 love good in order to understand G'.
 194-21 in following him, you understand G'.
 194-32 understand G' sufficiently to
 cannot understand G' or man,
Hea. 15-26 because you do not understand G',
 15-28 as we understand G' better.
Peo. 6-23 deemed treason to understand G',
 Do I understand G' as Love,
 understanding of
Mis. 342-11 higher understanding of G'.
Ret. 28-12 understanding of G' in divine Science.
 closer to the true understanding of G'
Un. 3-18 This is the understanding of G',
 38-19 opposite understanding of G'
 81-26 the understanding of G' in
 divine Science.
Rud. 11-8 understanding of G' and man
 based on a true understanding of G'
Pan. 15-10 life and understanding of G'.
 '02. 11-11 spiritual understanding of G',
 beyond the understanding of G'.
My. 44-2 * Through the understanding of G'
 107-27 knowledge or understanding of G',
 152-10 reached the understanding of G',
 understand that
Mis. 96-4 I understand that G' is an
 Hea. 8-19 When we understand that G' is
 understood
Mis. 14-19 that good, G' understood,
 but Life, G' understood,
 the effect of G' understood.
 unfolded
My. 349-19 G' unfolded the way,
 union with
Mis. 42-12 but by a conscious union with G'.
 unity of
Mis. 266-16 inseparable from the unity of G',
 369-10 strong in the unity of G' and man.
 '02. 9-18 The unity of G' and man
 unity with
Mis. 181-7 his sonship, or unity with G'.
Man. 15-16 unfolding man's unity with G'
 universe of
Mis. 217-6 the universe of G' is spiritual,
 unknown
My. 5-20 worship, not an unknown G', but
 192-2 'Ye build not to an unknown G',
 193-2 not to the unknown G'.
 338-12 "The Unknown G' Made Known,"
- unlike**
Mis. 217-21 a third quality unlike G',
Un. 38-22 in aught which is unlike G',
No. 37-16 that what is unlike G',
 37-26 whatever is unlike G';
My. 64-24 * overcoming all that is unlike G',
 246-17 all that is unlike G', good
 waited on
 '02. 15-21 I waited on G' to suggest a name for
 waiting on
Mis. 231-2 mortals looking up, waiting on G',
 wait on
Mis. 81-8 patiently wait on G' to decide,
 '02. 17-17 to be willing to wait on G',
 My. 227-14 turn to G', and wait on G'.
 252-15 wait on G', the strong deliverer,
 wait patiently on
 '01. 34-20 brethren, wait patiently on G';
 waits on
Mis. 130-28 waits on G', renews his strength.
 My. 103-4 summons the . . . and waits on G'.
 306-17 Age . . . waits on G'.
- warned man**
Mis. 24-27 G' warned man not to believe the
 was manifest
Chr. 53-61 "G' was manifest—*1 Tim.* 3: 16.
 was not outlined
Mis. 103-28 This G' was not outlined.
 ways of
Ret. 31-5 vindicating "the ways of G'"—*Job* 40: 12.
 we call
Un. 69-7 We call G' omnipotent
 My. 152-23 good, that we call G',
 we can know
Mis. 79-8 whereby we can know G'.
 weds himself with
Un. 17-8 man thus weds himself with G',
 we learn
Un. 28-18 only as we learn G'.

God

went forth
Mis. 153-5 *G*' went forth before His people,
went out to
Mis. 190-14 my heart went out to *G*'.
what is
Qz. 5-15 question and wonder, What is *G*'?
where is
Ret. 60-21 Material sense saith. . . . Where is *G*'?
which worketh
My. 300-5 it is *G*' which worketh—*Phil.* 2: 13.
who gave
Mis. 388-1 *G*' who gave that word of might
Qz. 20-10 *G*' who gave that word of might
Po. 7-1 *G*' who gave that word of might
who is Love
Mis. 237-11 its Principle, *G*' who is Love.
will bless
My. 197-28 *G*' will bless the work of your
 300-21 *G*' will bless and prosper you.
will care for
Pul. 73-3 * *G*' will care for us, and will send
will confirm
Mis. 153-3 *G*' will confirm His inheritance.
will give
Mis. 115-26 for *G*' will give the ability to
 138-25 *G*' will give to all His soldiers
 330-3 *G*' will give the benediction.
will guide you
Mis. 287-24 *G*' will guide you.
will help
Ret. 86-22 *G*' will help each man who
will make
No. 8-13 knowing that *G*' will make the
will of
Mis. 185-4 The will of *G*', or power of Spirit,
will recompense
Mis. 12-5 *G*' will recompense this wrong,
will reward
My. 128-29 *G*' will reward your enemies
 234-11 *G*' will reward their kind motives.
will supply
Pul. 15-17 *G*' will supply the wisdom
wisdom of
Mis. 210-12 wisdom of *G*', as revealed in C. S.,
 359-29 To ask wisdom of *G*'
 My. 261-5 their elders, who seek wisdom of *G*'.
without
Ret. 61-16 without *G*' in the world.—*Eph.* 2: 12.
My. 178-17 If . . . it exists without *G*'.
with us
Mis. 103-28 Immanuel, or "*G*' with us."—*Matt.* 1: 23.
 231-27 "*G*' with us the I am.—*Matt.* 1: 23.
My. 218-8 proof of "*G*' with us."—*Matt.* 1: 23.
womanhood of
Hca. 10-7 fell before the womanhood of *G*'
 My. 348-30 manhood and womanhood of *G*'
word of
 (see Word)
words of
 (see word)
words of
Mis. 317-31 speaketh the words of *G*'—*John* 3: 34.
Word that is
Mis. 363-25 Word that is *G*', Spirit, and
My. 184-29 Word that is *G*' must at some time
Word was
Mis. 29-12 the Word was *G*'—*John* 1: 1.
For. 5-4 "The Word was *G*'"—*John* 1: 1.
My. 117-19 the Word was *G*'—*John* 1: 1.
Word was with
Mis. 29-11 "the Word was with *G*'—*John* 1: 1.
My. 117-19 the Word was with *G*'—*John* 1: 1.
worketh
Mis. 283-25 *G*' worketh with him,
Qz. 10-25 for *G*' worketh with us,
working for
Mis. 348-7 in working for *G*'.
work of
Ret. 77-3 * the noblest work of *G*' :'
work with
Mis. 39-29 work with *G*' in healing the sick,
worship
Ret. 2-8 seeking "freedom to worship *G*' :'
My. 151-20 * *Go* forth, and worship *G*' :'
 162-23 that in them Christians may worship *G*' :'
 166-2 Freedom to worship *G*' :'
 241-7 * "Freedom to worship *G*' :'
worship of
Pul. 40-23 * dedicated to the worship of *G*'.
would forgive
Ret. 6-13 prayed that *G*' would forgive me,
wouldst teach
Mis. 206-4 and wouldst teach *G*' not to

God

wrath of
No. 35-11 not to appease the wrath of *G*'
Po. 3-8 the wrath of *G*'.
wrought
Mis. 333-26 They believed . . . that *G*' wrought
Mis. 2-19 when *G*' man's saving Principle,
 3-19 The Principle of all cure is *G*' :'
 11-23 leaving all retribution to *G*' :'
 14-18 as real and eternal as good, *G*' :'
 15-10 It is indeed *G*' :'
 16-12 ability to meet them is from *G*' :'
 16-19 *G*' is infinitely more than a person,
 16-21 *G*' is a divine *Whole*,
 18-23 never separate himself from *G*' :'
 18-28 to separate Life from *G*' :'
 18-31 to believe that aught that *G*' sends
 19-16 steadfastly flowing on to *G*' :'
 22-10 C. S. translates Mind, and
 25-18 *G*' is both noumenon and phenomena,
 22-22 *G*' Spirit, . . . are terms synonymous
 23-31 *G*' Spirit, could not change its
 26-2 whatever is of *G*' :'
 26-24 *G*' has no antecedent :'
 26-30 *G*' is naturally and divinely
 27-4 That *G*' good, creates evil, or
 27-21 evil signifies the absence of good, *G*' :'
 30-25 There is no *G*' :'
 31-15 *G*' good, has all power,
 37-1 *G*' would not be omnipotent if
 37-19 *G*' can and does destroy the
 46-10 Do you teach that you are equal with *G*'?
 46-26 the Life and Love that are *G*' :'
 47-20 *G*' Spirit, is the only substance ;
 48-12 animal magnetism is neither of *G*' :'
 49-27 presupposes . . . that *G*' is not All-in-all,
 50-3 that *G*' is not its author,
 51-3 and drugs, *G*' does not require.
 53-31 *G*' in matter, — which are theories
 56-7 If . . . *G*' is substanceless ;
 56-25 Why did *G*' command,
 57-18 "*G*' doth know *G*' :'
 63-23 If *G*' does not govern the action of
 63-23 If *Christ* was *G*' :'
 72-5 only living and true origin, *G*' :'
 73-1 or that *G*' is conscious of it.
 74-5 enmity of man toward *G*' :'
 75-13 Soul is one, and is *G*' :'
 77-24 the All-Father-Mother *G*' :'
 78-1 Life, *G*' is not buried in matter.
 87-22 most reliant on himself and *G*' :'
 93-18 all cause and effect are in *G*' :'
 96-16 no worship I *G*' :'
 97-19 there is no *G*' beside me."—*Isa.* 45: 5.
 102-12 *G*' is like Himself
 103-32 a *G*' at hand.—*Jer.* 23: 23.
 104-27 *G*' and the real man.
 105-32 *G*' is the sum total of the universe.
 112-31 There is no *G*' :'
 113-16 commits his way to *G*' :'
 115-12 May *G*' enable my students to
 115-20 since *G*' good, is All-in-all,
 119-2 cannot obey both *G*' good, and evil,
 124-13 "who is so great a *G*'—*Psal.* 77: 13.
 124-23 stretch out our arms to *G*' :'
 125-27 *G*' hath indeed smiled on my church
 134-13 *G*' will pour you out a blessing
 139-4 *G*' will pour you out a blessing
 139-11 but mightily through *G*'—*I Cor.* 10: 4.
 141-32 "I am the Father of *G*' :'
 150-21 "If *G*' be for us.—*Rom.* 8: 31.
 151-23 chosen people, whose *G*' is—what?
 154-23 Honor thy Father and Mother, *G*' :'
 155-24 cannot spare time to write to *G*' :'
 158-22 and *G*' will do the rest.
 173-27 surely not from *G*' :'
 170-8 consciousness in matter or in *G*'?
 180-24 but of *G*' :'
 181-17 but of *G*' :'
 184-19 If he says, "I am of *G*' :'
 184-22 good because it is of *G*' :'
 186-10 its conception of man from *G*' :'
 188-20 his perfect Principle, *G*' :'
 187-22 *G*'—Life, Truth, Love,
 187-23 perfect, and eternal are *G*' :'
 192-2 we do not mean that man is *G*' :'
 196-8 a separate mind from *G*' :'
 196-13 *G*' was not the author of it ;
 197-15 as the Son of God, or as *G*' :'
 198-4 this point of unity of Spirit, *G*' :'
 198-28 supposition of another . . . than *G*' :'
 199-1 *G*' does not reward . . . with penalties ;
 199-27 Life, and intelligence are *G*' :'
 200-9 *G*' was the only substance ;
 200-28 involved in its divine Principle, *G*' :'

God

Mts. 204-28 G: the divine Principle of C. S.,
 206-19 law-abiding Principle, G;
 212-2 saith in his heart, "No G!"— *Psalm 53: 1.*
 218-12 his whence to reason out G;
 219-22 G: "a personal personality in G."
 226-5 carried the case on the side of G;
 232-25 Principle of all healing is G;
 237-2 understood to be of G;
 244-8 He further states that G: cannot save
 252-7 presupposes that G: sleeps in the
 259-27 belongs not to nature nor to G;
 269-11 Principle of his cure was G;
 277-24 proof that G: good, is supreme.
 282-5 sense of personality in G: or in man,
 317-30 "Whom G: hath sent— *John 3: 34.*
 321-10 balance . . . more on the side of G.
 331-7 cause them to wait patiently on G;
 335-13 denying that G: good, is supreme;
 346-13 belief . . . opposite intelligence to G;
 348-15 belief . . . wood or stone is G.
 352-24 our of himself and into G: so far that
 361-26 G: the only substance and
 382-11 believing that G: having made all,
 383-16 G: is not chargeable with
 384-11 of the divine Principle, G.
 387-29 G: is too prone to believe iniquity.
 396-11 songsters' matin hymns to G.
Ref. 14-25 "Search me, O G:,"— *Psalm 139: 23.*
 15-10 G: Thou hast taught me— *Psalm 71: 17.*
 25-11 G: I called *immortal Mind*.
 25-11 G: I categorized as G: in three persons
 27-30 old to G:, but new to His
 28-3 one must acquaint himself with G:
 45-8 the one builder and maker, G:
 46-31 G: has sent G: good, is supreme,
 56-19 not the subdivision, of G:
 57-11 Soul is the synonym of Spirit, G:
 57-22 All must be of G:
 60-13 mortals apply finite terms to G:
 66-25 Life and being are of G:
 69-12 seem to have life as much as G:
 69-19 that . . . are creations of G:
 71-8 things— *Mark 13: 17.*
 73-16 spiritual individuality in G:
 85-24 "If G: be for us,"— *Rom. 8: 31.*
Un. 91-1 G: is their sure defense and refuge.
 1-6 Does G: know or behold sin?
 4-12 G: is his true consciousness;
 4-16 If G: be conscious of it?
 7-10 has not separated me from G:
 10-16 G: is the divine Principle.
 20-26 G: was not in the whirlwind.
 13-8 G: is harmony's selfhood.
 13-13 If G: could be conscious of sin,
 13-15 If G: has any real knowledge of sin,
 14-13 Was it necessary for G: to grow
 14-19 G: is not the shifting vane
 15-3 more just than G:?"— *Job 4: 17.*
 15-5 incubus which G: never can throw off
 15-6 Do mortals know more than G:
 15-18 Would G: not of necessity take
 15-4 sheer nonsense, if G: has, or can
 17-3 seek to fasten all error upon G:
 18-1 absurdly follow that G: must perish.
 19-6 Error may say that G: can never
 19-1 With G: knowledge is necessarily
 25-20 G: good, is the only creator.
 25-2 G: is in matter.
 26-3 *Erl.* . . . matter reproduces G:
 26-8 G: is my author,
 26-9 O evil! G: is not your authority
 28-21 If G: be changers' goods, to G:
 29-22 there is in G: naught fantastic.
 29-7 Soul is sinless, and is G:
 31-22 evil does not obtain in Spirit, G:
 35-15 That saying is false
 35-22 is a misstatement of Mind, G:
 39-5 sin, and death yield . . . to G:
 39-15 which opposes itself to G:
 41-8 loss of the true sense of good, G:
 41-22 G: cannot be the opposite of
 42-1 Life, G: being everywhere,
 43-7 Therefore in infinite good, G:
 48-24 Identical and self-conscious with G:
 49-17 The Ego is G: Himself.
 51-27 Soul is not in body, but is G:
 52-16 G: is not the so-called ego of evil,
 52-23 If G: has no part in them?
 52-28 The senses, not G: Soul, form the
 53-24 immortal and unerring Mind, G:
 54-24 representation that G: both knew and
 54-25 G:, who condemned the knowledge
 55-19 If G: get them serve Him,
 60-27 material sense, which sees not G:.

God

Un. 62-3 saith, "Christ (G:) died for me,
 62-9 G: good, is never absent,
 64-3 G: can no more behold it,
 64-11 even if it were (or could be) G:
Pul. 2-24 G: the eternal harmony of
 4-8 protected by the divine Principle, G:
 7-13 G: has now unsealed their
 30-29 *forgiveness of sin by G:
 74-15 What I am for is G: to declare
 75-21 * "If I then were no G: we should
Rud. 1-6 It is G:, the Supreme Being,
 1-10 Do you mean by this that G: is a
 2-7 In C: S. we learn that G: is
 2-12 We do not mean the rightly of G:
 3-24 Do you mean that G: has a finite
 4-6 Is G: the Principle of all science,
 4-3 Let G: be true.— *Rom. 3: 4.*
 10-2 a portion of their time to G:
No. 5-14 Independent of G:, and dependent on
 9-11 G: will well regenerate
 9-20 G: will "furnish a table"— *Psalm 78: 19.*
 10-25 turns . . . hope and faith to G:
 12-27 G: must be found all
 15-17 presuppose an impotent G:
 16-1 For G: to know, is to be:
 17-13 G: is not without an ever-present
 17-22 G: who has no knowledge of sin
 17-24 If G: could know a false claim,
 21-15 philosophy has an undeveloped G:
 24-13 Spinoza's philosophy G: is
 24-11 According to Spinoza, there are three persons
 31-3 if you admit that G: sends it
 26-21 G:, wherein there is no
 30-12 Prayer can neither change G: nor
 10-25 turn . . . if it shows no G: is
Par. 2-16 * conceived of as a whole, is G:
 * no G: but the combined forces
 4-14 G: is incapable of evil;
 4-18 chapter sub-title
 4-20 G:, Spirit, is indeed the preserver
 4-8 Did G: create evil?
 5-14 not in the truth [G].
 6-1 claim the title of supreme,
 6-22 For if G: good, is Mind,
 6-24 If G: good, is omnipotent,
 7-8 belief, that after G: Spirit, had
 7-24 which implies Mind, Spirit, G:
 8-1 belief that Jesus is G:
 8-9 belief that Mary was the mother of G:
 12-5 "G:, Spirit, is ever in universal
 '03. 2-7 Jesus said the opposite of G:
 1-12 G:, man, and divine Science.
 '01. 2-7 chapter sub-title
 3-8 We hear it said the . . . have no G:
 4-22 G: is the infinite One instead of
 5-3 for if Person is G:
 6-5 not a person, hence no G?:
 6-13 We hear that G: is not G: except
 6-16 is God in C. S. no G: because
 6-29 that G: is either inconceivable, or
 7-8 G: being infinite Mind. He is the
 7-23 The G: whom all Christians now claim
 8-4 who regard Jesus as G:
 8-6 is Spirit, He is.
 8-4 C. S. shows clearly that G: is the
 9-22 the Holy One of G:."— *Mark 1: 24.*
 19-28 There is no G:."— *Psalm 53: 1.*
 22-5 yet that G: has an opposite
 22-15 matter, matter, and G: all,
 24-13 originating not in G:
 '02. 2-14 G: speed the right!
 5-13 G: must be intelligently considered
 12-2 that Christ is come and is G:
 12-13 Jesus Christ is not G:
Hra. 4-8 We pray for G: to remember us,
 4-24 G: must be our model,
 5-23 saying, I will punish him now
 5-23 relying not on the person of G:
 6-3 G:, —not a person to whom we should
 9-3 what is not the person of G:
 6-17 know that I am a cursed man.
 10-9 remember that G:—good—is omnipotent;
 12-13 G: . . . never made a man sick.
 15-18 You pray for G: to heal you,
 16-6 no other Life, substance, and . . . but G:
 16-11 neither see, hear, nor smell G:
Pao. 2-7 we shall learn what G: is,
 4-3 in hygiene and drugs than in G:
 4-12 When first good, G: was named a
 6-19 G: is no longer a mystery
 6-25 thyself with Him [G].— *Job 22: 21*
Po. 40-4 To G:, to Truth, and you!
 46-13 An offering pure to G:
 50-3 songsters' matin hymns to G:
 70-9 In G: there is no night.

God

- Po.** 77-1 G' of the rolling year!
79-7 G' able to raise up seed
4-30 Thou G' most high and high.
My. 6-22 procrederth out of the mouth of G'
9-25 will draw on G' for the amount
14-1 [G', Spirit] sent it." — *Isa.* 55: 11.
14-5 G' will pour them out a blessing
33-10 "Search ye O G' — *Psal.* 139: 23.
34-7 G' of his salvation. — *Psal.* 24: 5.
37-20 * G' is the supreme-cause of all
38-3 * G' is all consolation and comfort.
82-2 * G' is our blessings.
61-25 * I should be willing to let G' work.
61-27 * "What cannot G' do?"
120-1 in the Word which is G'.
131-20 Where G' be for us. — *Rom.* 8: 31.
131-21 where G' is we can never part.
143-28 If G' be for us, — *Rom.* 8: 31
151-14 for G' is for me" — *Psal.* 56: 9.
151-16 "If G' be for us. — *Rom.* 8: 31.
152-27 G', the divine Principle of nature
164-29 Man . . . has his being in G'. Love.
183-14 G' will multiply thee.
183-26 G' is with thee.
191-3 except G' be with him." — *John* 3: 2.
193-19 G' guard and guide you.
199-6 May G' say this of the church
200-27 G' spare this plunage.
205-9 * G' made a mysterious way
205-26 of his divine Principle, G';
209-3 G' will abundantly bless
215-4 G' stretched forth his hand.
223-29 I know that I am G' — *Psal.* 46: 10.
226-14 Withdraw G', divine Principle, from
227-30 fool hath said . . . no G'." — *Paul.* 14: 1.
231-14 as G', not man, directs.
235-15 Did G' make man?
235-18 Did G' make all that was made?
235-16 Is G' Spirit?
238-9 G' being Spirit, His language and
239-6 acquaint the student with G'.
239-15 for G' is described by
241-27 * and had my being in G'.
248-22 to conceive G' ariht you must be
leaves bygiene, medicine, . . . to G'
282-15 Christ, the Lord of Spirit, of G'
267-9 remember that G' is not the,
269-13 * and G' the Soul.
269-17 G' hath thrust in the sickle.
271-1 G' Spirit, is infinite.
272-9 no claim that man is equal to G'.
275-8 know that I am G'." — *Psal.* 46: 10.
278-20 "The Principle of all power is G',
279-13 G' is the finite Mind.
286-18 in full faith that G' does not
292-7 May G' sanctify our nation's sorrow
296-20 G', good, omnipotent and infinite.
299-22 G', the divine Principle of C. S.,
303-9 following the divine Principle—G',
323-24 * If G' did not hold you up
348-13 his divine Principle, G'.
(see also All, All-in-all, All-power, Almighty,

Almighty God, Archer, Being, Blessed, Builder, Cause, Comforter, creator, Deity, Ego, Elohim, Euse, Father, Father-Mother, Forever, Giver, Godhead, He, Herself, Him, Himself, His, Holy Father, Holy Ghost, Holy One, Holy Spirit, I, I A.M., Immanuel, King, Life, Light, Lord, Lord of Hosts, Love, Maker, Me, Mind, Minister, Most High, Mother, My, One, Only, Parent, Person, Physician, Principle, Providence, Ruler Supreme, Soul, Solid, Supreme Being, Supreme God, Thee, Thou, Thy, Truth, Unseen, Us, Wonderful)

god

- Mis.** 123-13 appease the anger of a so-called g'
123-14 the g' of sin.
123-15 was the "lucky g'".
100-29 serpent, liar, the g' of this world,
100-31 "the g' of this world" — *II Cor.* 4: 4.
Un. 190-31 and then defines this g'
54-23 would man be man a g'.
Fan. 2-11 words meaning "all" and "g'".
2-13 His uncapitalized word "g'".
3-28 Fan was the g' of shepherds
and the Egyptian sun g',
8-4 moon g', and sin g'.
'00. 3-26 Jehovah, was a g' of hate and of
13-18 Escapius, the g' of medicine,
11-28 sin was the g' of his belly:
'01. 16-14 the g' of this world;
16-14 St. Paul defines this world's g'.

God-anointed

Mis. 161-24 Jesus Christ. — the G' ;

God-bestowed

No. 2-6 aver that disease is normal, a G'
My. 22-22 * nothing less than G'

God-blessed

Est. 11-12 in our G' free school.
Po. 66-9 in our G' free school.

God-condemned

My. 109-5 dream which is mortal and G'

God-crowned

Mis. 162-6 From this dazzling, G' summit,
205-30 lives on, G' and blest.
260-2 to the G' summit of
Ret. 78-23 the G' summit of C. S.
Pul. 27-24 * and the woman . . . G'.
Po. 22-1 G', patient century,
My. 133-6 G' summit of divine Science;

God-driven

Mis. 169-6 till she was G' back to the

God-endowed

My. 188-29 be G' for discipleship.

God-ennued

My. 190-34 become G' with power

God-given

Mis. 117-7 G' intent and volition
demand for man his G' heritage,
394-12 G' mandate that speaks from
Po. 10-12 Discerning the G' rights of man,
Po. 45-15 G' mandate that speaks from

God-governed

My. 222-25 Mankind will be G'

Godhead

Rad. 2-8 agents, constituting the G'.
Un. 5-4 constitute the G'.
7-4 trinity of the G' in C. S.
8-7 third person in the G'.
10-18 enthrall my see of the G'.
Po. 4-18 G' is Life, Truth, and Love,

Godhood

Un. 42-26 true sense of selfhood and G' ;

God-idea

Ret. 70-23 scientific ultimate of this G'
Po. 29-11 Thou G', Life-crowned,

godless

Mis. 53-30 either a g' and material
212-3 This g' policy never knows
No. 18-4 g' he that denies Him as All-in-all,
'01. 4-30 merit the epithet "g'";

Godlike

Mis. 122-23 the suffering of the G' for
161-13 Christ-Jesus, the G'.
178-6 wanted to become a G' man.
Un. 46-1 mortal error, called mind, is not G'.
No. 20-7 Truth is moulding a G' man.
'01. 7-4 C. S. makes man G'.
'02. 6-26 degree that . . . he becomes G'.
8-24 whereby man is G'.
My. 14-8 G' agency of man.
161-28 the G' man said,

Godlikeness

Mis. 213-2 in the form of G'.
Chr. 55-16 Spirit [G'] is life — *Rom.* 8: 10.
Un. 22-5 eat of the fruit of G'.
'02. 16-11 chapter sub-title
16-23 express the life of G'.

godliness

Mis. 53-29 is the mystery of g' ;
53-29 g' is simple to the godly ;
145-5 Till then, this form of g' seems
328-12 with the mystery of g'.
Ret. 37-20 "mystery of g'." — *I Tim.* 3: 16.
61-27 stated and demonstrated in its g'
Un. 5-14 mystery of g'." — *I Tim.* 3: 16.
62-8 This is the mystery of g'.
No. 38-10 This divine mystery of g'
'01. 25-1 spirit of mystery of g'.
34-26 G' or Christianity is a
24-23 nor happiness without G'.
'02. 16-27 The mere form of g'.
My. 124-28 The mystery of g'
126-11 the mystery of g',

godly

Mis. 53-30 godliness is simple to the g' ;
Pul. 3-1 how can our G' temple possibly be
32-28 * was known as a "g' man".
'01. 25-2 becomes clear to the g'.

God-made

Mis. 49-17 is it not G' ;
49-17 if G'. can it be wrong,
Un. 53-8 reality and . . . of man are good and G'.

God-quality

Mis. 18-13 in every *G'*, even in substance;

God's

- acres**
Mis. 140-26 Our title to *G'* acres will be safe
- action**
Mis. 354-22 pride would regulate *G'* action.
- allness**
Mis. 206-9 can interpret . . . *G'* allness.
- all-power**
Mis. 141-5 *G'* all-power, all-presence,
- altar**
Mis. 87-31 help anybody and steady *G'* altar
- appointing**
Mis. 208-19 in the way of *G'* appointing.
- avenging angel**
Mis. 275-5 Who — but *G'* avenging angel!
- best witnesses**
02. 10-25 martyrdom of *G'* best witnesses
- blessing**
Mis. 182-15 through *G'* blessing and the
- blindness to error**
Un. 6-19 the theory of *G'* blindness to error
- business**
Mis. 140-13 but this was *G'* business,
- child**
Mis. 181-28 preexistence as *G'* child,
Un. 15-9 Man is *G'* child and image.
02. 8-29 He spake of man . . . as *G'* child.
- children**
Mis. 170-9 refreshment of *G'* children
- chosen ones**
Mis. 127-21 garrisoned by *G'* chosen ones,
- command**
Mis. 223-4 according to *G'* command.
298-17 did not say that it was *G'* command;
Pro. 7-18 * Waiting the hour when at *G'* command
- commandments**
00. 6-20 breaks *G'* commandments,
- commands**
Mis. 358-28 awaiting, . . . *G'* commands.
Un. 3-10 have obeyed *G'* commands,
- consequent**
Mis. 26-24 *G'* consequent is the spiritual cosmos.
- courtesy**
Mis. 341-2 breathe it to . . . as *G'* courtesy.
- creation**
Mis. 87-5 to caricature *G'* creation,
286-13 usher in the dawn of *G'* creation,
Pan. 6-14 order and harmony of *G'* creation.
- dear love**
Mis. 81-5 by right of *G'* dear love,
Mis. 258-27 consciousness of *G'* dear love
- direction**
Mis. 127-23 know yourself, under *G'* direction,
Mis. 117-7 helping a leader in *G'* direction,
- discipline**
00. 8-12 till *G'* discipline takes it off
- disposal**
Mis. 281-6 faith in *G'* disposal takes of events.
- ear**
No. 39-8 ostensibly to catch *G'* ear,
- embrace**
Mis. 400-2 Slumbers not in *G'* embrace;
Pul. 16-14 Slumbers not in *G'* embrace;
Po. 79-18 Slumbers not in *G'* embrace;
- essential likeness**
Mis. 61-22 Does *G'* essential likeness sin,
- eternal likeness**
Un. 22-2 made after *G'* eternal likeness,
- ever-presence**
Un. 62-27 discern faintly *G'* ever-presence,
- eye**
Po. 18-13 *G'* eye is upon him.
19-3 *G'* eye is upon me
- fatherliness**
Mis. 234-31 *G'* fatherliness as Life, Truth, and
- fat**
01. 5-17 leave all sin to *G'* fat
- finger**
Ret. 85-18 wait for *G'* finger to point the way.
- forgiveness**
Man. 15-10 acknowledge *G'* forgiveness of sin
- formations**
No. 6-6 *G'* formations are spiritual,
- frown**
Mis. 129-10 no night but in *G'* frown;
- gift**
Mis. 140-2 I knew that to *G'* gift,
- glorified**
Po. 70-19 *G'* glorified!
- glory**
Mis. 117-1 let them alone in *G'* glory,

God's

- government**
Mis. 199-7 spiritual law. — *G'* government.
Mis. 222-26 as *G'* government becomes apparent,
278-1 coincide with *G'* government
283-28 enlightened sense of *G'* government.
- great gift**
Mis. 262-20 reminder of *G'* great gift,
- great love**
Mis. 182-24 their place in *G'* great love.
- greatness**
Pul. 39-6 * *G'* greatness flows around us
- grooves**
Mis. 104-18 The latter move in *G'* grooves
- guidance**
Mis. 142-12 sought *G'* guidance in doing it,
hand
01. 16-1 * *G'* hand has held you up."
- hands**
Mis. 278-14 President and . . . are in *G'* hands.
- help**
Ret. 86-21 No one . . . without *G'* help,
Mis. 197-4 Attempt nothing without *G'* help.
- hour**
Mis. 134-19 In *G'* hour, the powers of
- household**
01. 6-27 He of *G'* household who loveth
- idea**
Mis. 261-25 Man as *G'* idea is already saved
336-14 dislike and hatred of *G'* idea.
Pul. 75-3 the Principle of *G'* idea,
Po. 70-23 Give *G'* idea away,
- ideas**
Mis. 164-30 The limited view of *G'* ideas
- Image**
(see Image)
- Impersonality**
Mis. 117-20 great truth of *G'* impersonality
- Infinite meaning**
Mis. 25-17 It gives *G'* infinite meaning
- Interpretation**
Mis. 258-27 *G'* Interpretation of Himself
- kingdom**
No. 35-26 *G'* kingdom is everywhere
- largess**
Mis. 188-18 a benediction for *G'* largess.
- law**
(see law)
- laws**
Mis. 29-27 no infraction of *G'* laws;
Ret. 28-9 in his obedience to *G'* laws.
No. 11-5 *G'* laws, and their intelligent and
Mis. 203-8 without mutiny are *G'* laws.
- likeness**
(see likeness)
- little ones**
Mis. 130-25 one of *G'* "little ones." — *Matt.* 18: 6.
Mis. 186-4 May *G'* little ones cluster around this
- love**
(see love)
- man**
Mis. 36-2 is neither *G'* man nor Mind;
167-2 infantile thought of *G'* man,
Un. 46-6 for he is *G'* man;
- mercy**
Mis. 162-1 *G'* mercy for mortal ignorance
- mere pleasure**
01. 15-23 * *G'* mere pleasure that keeps you
- messages**
Mis. 171-11 spiritual translations of *G'* messages,
- methods**
Mis. 135-16 *G'* methods and means of healing,
- miracles**
Mis. 107-22 wouldst thou mock *G'* miracles
- most tender mercies**
Mis. 391-17 Share *G'* most tender mercies,
Po. 38-16 Share *G'* most tender mercies,
- nestlings**
Mis. 152-25 you . . . are *G'* nestlings,
- offspring**
Un. 24-20 Man, as *G'* offspring, must
No. 37-1 In human conception *G'* offspring
- omnipotence**
No. 20-14 *G'* omnipotence and omnipresence
Mis. 283-15 understanding of *G'* omnipotence,
- open secret**
Mis. 289-2 *G'* open secret is seen through grace,
- opposite**
Mis. 181-29 and not of *G'* opposite, — evil,
- opposites**
00. 5-28 in casting out *G'* opposites,
- orbits**
Mis. 22-17 true thoughts revolve in *G'* orbits:

God's

- own image**
Mis. 330-17 man in *G'* own image and likeness,
 is *G'* own image and likeness.
No. 23-28
Ps. 14-18
My. 24-18 man's spiritual state in *G'* own image
- own likeness**
Mis. 77-27 man, made in *G'* own likeness.
- own plan**
My. 285-23 *G'* own plan of salvation.
- own time**
My. 306-19 and that in *G'* own time.
- parдон**
No. 42-9 *G'* pardn in the destruction of
- paths**
Mis. 90-27 "Make straight *G'* paths;
 people
- Mis.* 117-12 * enduring vivacity among *G'* people."
 perfect likeness
Mis. 70-7 was, and is, *G'* perfect likeness.
- perfect ways**
Mis. 66-17 *G'* perfect ways and means,
 personality
01. 4-23 able to explain *G'* personality
 6-25 *G'* personality must be as infinite
- phenomena**
My. 249-6 produce *G'* phenomena.
- plan**
Ps. 12-18 *G'* plan of redemption,
- power**
 (see power)
- praise**
Ps. 1-11 eloquent in *G'* praise.
No. 44-17 the mouth lisping *G'* praise;
- preparations**
Mis. 208-22 *G'* preparations for the sick
- presence**
Mis. 113-2 *G'* presence gives spiritual light,
 345-1 *G'* presence and providence.
Un. 3-7 *G'* presence, power, and love,
My. 354-19 Of *G'* presence here.
- problems**
My. 348-32 the solution of *G'* problems.
- providence**
Mis. 278-23 necessities and *G'* providence
- reflections**
Mis. 18-17 spiritual origin, *G'* reflection.
 183-13 possible to man as *G'* reflection.
 291-5 true sense of *G'* reflection.
- representative**
My. 227-3 spake as *G'* representative
- requirement**
Man. 77-18 *G'* Requirement.
- revelation**
Mis. 92-25 substituted for *G'* revelation.
Ret. 84-14 substituted for *G'* revelation.
- right hand**
Mis. 1x-12 the touch of *G'* right hand,
 365-19 build up, through *G'* right hand,
 364-13 *G'* right hand grasping the
Ret. 27-19 * Touch *G'* right hand in that
- servants**
Mis. 158-19 All *G'* servants are minute men
- service**
My. 195-16 use in *G'* service the one talent
- side**
Mis. 102-31 "one on *G'* side is a majority."
Ps. 4-18 "one on *G'* side is a majority."
No. 45-28 "One on *G'* side is a majority;"
- sight**
Mis. 144-22 precious in *G'* sight
My. 184-22 service acceptable in *G'* sight.
- spiritual child**
Mis. 18-18 as *G'* spiritual child only,
- spiritual idea**
My. 120-11 *G'* spiritual idea that takes away all sin.
- spiritual ideal**
My. 319-3 *G'* spiritual ideal is the only
- supremacy**
No. 18-8 demonstration of *G'* supremacy
Hea. 7-5 those who understand *G'* supremacy,
- temple**
Mis. 140-17 to know who owned *G'* temple,
- time**
Mis. 117-23 *G'* time and mortals' differ.
My. 13-3 act in *G'* time.
- universal kingdom**
Mis. 213-28 *G'* universal kingdom will appear,
- universe**
Mis. 65-13 *G'* universe and man are immortal.
- verity**
No. 17-16 divine consciousness and *G'* verity.
- voice**
Mis. 134-27 neither silence nor disarm *G'* voice.
- way**
My. 293-8 believed . . . martyrdom was *G'* way.

God's

- ways**
 (see ways)
- Way-shower**
My. 140-22 so soon as *G'* Way-shower, Christ,
 who plan
Ps. 12-21 as *G'* whole plan,
- will**
Pan. 13-16 till *G'* will be witnessed
My. 18-24 till *G'* will be needed
 258-12 to know and to do *G'* will.
- window**
Ret. 90-2 *G'* window which lets in light,
- wisdom**
Mis. 382-5 at rest in *G'* wisdom,
Un. 51-18 in the economy of *G'* wisdom
- Word**
01. 31-28 used faithfully *G'* Word,
My. 332-22 hearers and the doers of *G'* Word.
- word**
My. 47-26 * *G'* word in the wilderness
- work**
Mis. 317-3 Yes, if you are doing *G'* work.
My. 231-13 in order to help *G'* work
- works**
My. 294-21 shown him by *G'* works?
- Zion**
Mis. 146-1 remember thee, and *G'* Zion.
- Man.* 47-12 which are *G'* — *I Cor.* 8: 20.
Ret. 71-6 the things that are *G'* — *Mark* 12: 17.
 77-4 * "An honest *G'* the noblest
 83-20 to *G'* daily interpretation.
 90-3 or seek to stand in *G'* stead.
 '01. 1-5 can never lack *G'* outstretched arm
 '02. 1-1 *G'* loving providence for His people
My. 128-8 less than *G'* benign government,
 220-11 the things that are *G'* — *Mark* 12: 17.
- Gods**
Pan. 6-23 religion has at least two *G'*,
 8-7 imply two *G'*, one the divine,
- gods**
aitias
No. 26-5 spirits, or souls, — *aitias g'*.
 are just
Un. 23-3 * The *g'* are just, and of our
 human
Mis. 123-12 human passions and human *g'*.
 many
Mis. 333-16 and *g'* many. — see *I Cor.* 8: 5.
No. 21-21 in the pantheon of many *g'*.
Pan. 2-14 " *g'* many. — *I Cor.* 8: 5.
 3-22 belief in one God, or in many *g'*.
 '00. 4-5 many minds and many *g'*.
 master of the
My. 159-26 Zeus, the master of the *g'*.
 material
Mis. 198-5 turning away from material *g'* ;
 more
Un. 38-17 rulership of more *g'* than one.
 nectar of the
Mis. 9-17 with the nectar of the *g'*,
 no other
Mis. 18-10 no other *g'* before me. — *Exod.* 20: 3.
 21-3 no other *g'* before me. — *Exod.* 20: 3.
 23-13 no other *g'* before me. — *Exod.* 20: 3.
 28-21 no other *g'* before me. — *Exod.* 20: 3.
 96-5 and would have no other *g'*.
 123-4 no other *g'* before me. — *Exod.* 20: 3.
Pan. 9-10 no other *g'* before me. — *Exod.* 20: 3.
 '00. 5-20 no other *g'* before me. — *Exod.* 20: 3.
 '02. 4-20 no other *g'* before me. — *Exod.* 20: 3.
 5-29 no other *g'* before me. — *Exod.* 20: 3.
 6-19 no other *g'* before me. — *Exod.* 20: 3.
My. 5-14 no other *g'* before me. — *Exod.* 20: 3.
 64-13 no other *g'* before me. — *Exod.* 20: 3.
 152-22 and serve no other *g'*.
 153-17 no other *g'* before me. — *Exod.* 20: 3.
 221-18 no other *g'* before me. — *Exod.* 20: 3.
 278-9 no other *g'* before me. — *Exod.* 20: 3.
 279-12 no other *g'* before me. — *Exod.* 20: 3.
 304-8 no other *g'* before me. — *Exod.* 20: 3.
- of medicine**
Ps. 4-24 the *g'* of medicine,
- of paganism**
Ps. 7-12 and hint the *g'* of paganism
- other**
Mis. 40-6 then serve "other *g'*" — *Exod.* 20: 3.
 45-27 "other *g'* before me." — *Exod.* 20: 3.
 174-4 idolatry, having other *g'*.
 196-15 votaries to "other *g'*" — *Exod.* 20: 3.
 209-21 "other *g'* before me," — *Exod.* 20: 3.
No. 42-6 not compelled to have other *g'*.
Pan. 7-25 this error is idolatry — other *g'*.
 '00. 3-25 idolatry, — other *g'*.

gods

shall be as

Mis. 57-59 ye shall be as *g*."—*Gen.* 3: 5.
Ret. 60-10 'Ye shall be as *g*.'"—*Gen.* 3: 5.
Un. 44-22 ye shall be as *g*.'"—*Gen.* 3: 5.

Mis. 106-8 will make you as *g*.'"—*see Gen.* 3: 5.
 255-1 chapter sub-title
 304-31 this veil of the temple of *g* ;

Pan. 9-5 in paganism they stand for *g* ;

Godspeed

My. 90-9 * and bidden *G*."

Godward

Mis. 40-23 that are helping man *G* :

goes

Mis. 15-14 and *g* on with years ;
 21-2 it *g* on in perfect unity
 254-15 *g* on to learn that he must
 306-4 * accompany the bell wherever it *g* ."
 327-81 *g* back and kindly binds up their
 334-11 away *g* all its supposed power
 383-8 it *g* without saying,
 48-12 Mrs. Eddy's drive when she *g* out,
 84-3 *g* to hear and deride truth,
 and he who *g* to seek truth

Man. 48-12 Mrs. Eddy's drive when she *g* out,
 84-3 *g* to hear and deride truth,
 and he who *g* to seek truth

Ret. 45-1 breaks the *G* ' R' and subverts the

Un. 45-5 and *g* on saying, "Am I not myself?"

45-10 *g* forth into an imaginary sphere

45-14 retreats and again *g* forward ;

62-5 that neither comes nor *g* ."

'00. 14-6 He *g* on to portray seven churches,

'01. 27-27 *g* through three stages.

'02. 4-23 the ego, or I; *g* to the Father.

'03. 13-7 metaphysician *g* to the fount to

My. 15-12 My heart *g* out to you

76-10 * all of which *g* to show

96-31 * C. S. just *g* a little beyond

97-13 * advantage so far as this *g* ;

228-30 It *g* without saying that such

275-23 the true sense of being *g* on.

277-11 The mental animus *g* on,

304-25 * *g* through three stages."

goest

Mis. 327-4 withersoever thou *g* ."

goeth

Mis. 118-31 which *g* into the mouth—*Matt.* 15: 11.

156-20 "this kind *g* not"—*Matt.* 17: 21.

252-32 *g* and seeth all that, he hath

328-5 path that *g* toward."

My. 190-17 "This kind *g* not"—*Matt.* 17: 21.

222-13 "This kind *g* not"—*Matt.* 17: 21.

339-24 "This kind *g* not"—*Matt.* 17: 21.

going

Mis. 206-23 Way-shower, who, *g* before you.

283-1 You are *g* out to demonstrate a

Ret. 9-8 That night, before *g* to rest,

Un. 28-12 *g* in or coming out.

61-3 Coming and *g* belong to mortal

Pul. 46-13 *g* back to the ancestral trees

73-27 * *g* about doing good and healing the

'02. 20-2 or *g* down into the deep.

My. 44-6 * *g* up to possess the promised land

84-3 hundreds *g* away who could not

96-6 * activity has been *g* on

83-29 * their *g* will not be noticeable

85-2 * never *g* about labelled.

87-4 * multiple *g* and coming.

229-13 incentive for *g* thither.

283-23 *g* on since ever time was.

333-10 * not *g* to lie about anything

goings

Mis. 345-10 the statey *g* of C. S.

Un. 8-26 statey *g* of this wonderful part

Golconda

My. 174-23 richer than the diamonds of *G* ."

gold

Mis. 120-22 even *g* is less current.

151-7 He separates the dross from the *g* ."

150-28 devices in embroidery, silver, *g* ."

205-8 separates the dross from the *g* ."

305-21 * *g*, silver, bronze, copper, and

346-23 apples of *g* in pictures of—*Prov.* 25: 11.

378-27 *g*, orange, pink, crimson, violet ;

Ret. 94-9 An dross separated from *g* ,

Un. 84-1 The bright *g* of Truth

Pul. 28-26 * The mantel is of onyx and *g* .

76-7 * the pale green and *g* decoration

76-23 in which and *g* tapestry

76-14 * Mexican onyx with *g* decoration

76-20 * heavily plated with *g* ."

77-4 * a scroll of solid *g* ,

78-4 * in the form of a *g* scroll,

gold

Pul. 78-21 * *g* key to the church door.

86-3 * a solid *g* bea-

'00. 10-27 ten five-dollar *g* pieces

Po. 16-9 of power, of glory, or with *g* ;

My. 30-22 * with silver, and with *g* ;

179-3 FERRY DOLLARS IN *G* ;

260-15 lured by the lure of *g* ,

283-29 Lured by fame, pride, or *g* ,

golden

Mis. 90-13 This rule is forever *g* ;

307-23 not intended for a *g* call,

378-25 fairy blue and *g* streets invaded.

Ret. 73-28 nor its *g* streets invaded.

80-20 win the *g* scholarship

Pul. 28-21 * *g* letters on a marble tablet,

30-16 its flood of *g* light.

43-16 * *g* beehive stamped upon it,

77-7 * *g* key of the church structure,

No. 7-2 The rule of divinity is *g* ;

'00. 13-5 *g* candlesticks"—*Rev.* 3: 1.

'03. 19-25 *g* rays in the sunlight

Po. 70-3 A bright and *g* shower

My. 86-4 * *g* State House dome,

384-6 departure from this *g* rule

Golden Rule

Mis. 31-6 breaks the *G* ' R' and subverts the

61-19 love God, good, and obey the *G* ' R' ."

135-12 or fail to fulfil this *G* ' R' ."

166-27 aid such other, and obey the *G* ' R' ."

282-3 practice of C. S. is the *G* ' R' ."

287-25 obey the *G* ' R' for human life,

301-26 Second: it breaks the *G* ' R' ."

334-31 to understand this *G* ' R' ."

337-10 the *G* ' R' and its Principle,

Man. 42-22 practised according to the *G* ' R' ;

44-3 strict adherence to the *G* ' R' ;

48-11 The *G* ' R' ."

'00. 14-16 the more perfect way, or *G* ' R' ;

'01. 30-11 observing the *G* ' R' ."

30-28 to obey the *G* ' R' ."

My. 4-2 then he practises the *G* ' R' ."

5-14 Hebrew Decalogue, . . . and the *G* ' R' ."

5-23 Forgetting the *G* ' R' and

64-14 Hebrew Decalogue, . . . and the *G* ' R' ."

160-20 who persist in breaking the *G* ' R' ."

181-14 on the *G* ' R' ,

215-24 the *G* ' R' will not run

224-26 *G* ' R' utilized, and the rights of

blind to his loss of the *G* ' R' ."

268-8 trusts in place of the *G* ' R' ,

281-16 chapter sub-title

282-14 what we already know of the *G* ' R' ,

Golden Text

My. 33-9 * *G* ' T' : "Search me.—*Psal.* 130: 23.

gold-gleaming

Ret. 18-3 at play with the *g* fish ;

Po. 63-10 at play with the *g* fish ;

gold-headed

My. 308-22 handed him a *g* walking-stick

goldsmith's

Pul. 78-3 * examples of the *g* art

Goliath

Mis. 162-31 shepherd boy, to disarm the *O* .

195-25 shepherd's sling would slay this *G* ."

Goliaths

My. 125-10 chosen one to meet the *G* ."

gone

Mis. 42-2 do we meet those *g* before?

42-15 existence with those *g* before .

48-27 "That persons have *g* away from

190-12 when the dead toes *g* out"—*Luke* 11: 14.

213-10 adherents of Truth have *g* on

216-22 * some time after the rest of it had *g* ."

234-19 should have *g* on to establish this

g personally to the malpractices

return of members that have *g* out

our lumps have *g* out, —*see Matt.* 25: 8.

g down in his own esteem.

Ret. 13-22 The fever was *g* out, and I rose

Un. 87-13 Healing has *g* on continually;

87-13 "virtue had *g* out of him."—*Mark* 6: 30.

Pul. 51-22 * but as time has *g* on,

Pan. 1-7 winter winds have come and *g* ;

'01. 10-10 * why you hate not to be hell

hated? *g* mad becomes imbecile

after Mrs. Eddy has *g* ."

My. 34-26 * have *g* away with the conviction

39-24 * in years *g* I have been asked,

83-18 * realize that the Scientists have *g* ."

123-16 another Christmas has come and *g* ."

180-22 last-drawn sigh of a glory *g* ."

278-8 and its edict hath *g* forth :

good (see also good's)

- abides in
Un. 40-17 abides in man, if man abides in *g*;
- absence of
Mfs. 27-21 evil signifies the absence of *g*;
259-7 It is appellational absence of *g*.
363-8 supposition that the absence of *g* is
evil is the absence of *g*;
- Ref. 60-13
- absolute
Mfs. 299-16 is the only absolute *g*;
304-25 If . . . there is no absolute *g*.
- accomplished
Mf. 298-6 work of the *g* accomplished therein;
- achievement of
Mfs. 340-23 work on to the achievement of *g*;
- adoption of
Mfs. 15-16 childlike trust and joyful adoption of *g*;
- aggregation of
Mfs. 99-5 *aggregation of *g* and beneficial
all
Mfs. 83-8 Principle and idea of all *g*.
337-18 growing affection for all *g*;
No. 24-28 none beside Him, and He is all *g*;
Mfs. 15-13 desire that the Giver of all *g*;
127-6 We thank the Giver of all *g*;
292-3 All *g* that ever was written,
356-2 their present ownership of all *g*.
- all is
Mfs. 105-32 all is *g* and all is Mind.
Ref. 63-6 all is *g*, and there is . . . no evil,
Mfs. 288-81 all is *g* because God made all,
allness of
Mfs. 264-15 supremacy and allness of *g*.
- All of
Mfs. 250-1 the infinite All of *g*;
- all power of
Mfs. 14-4 ever-presence and all-power of *g*;
- all that is
Un. 17-5 all that is *g* will aid your journey,
all the
Mfs. 26-3 all the *g* we can do
89-15 do him all the *g* you can;
273-18 all the *g* they are capable of
- and evil
Mfs. 12-18 In the interest of both *g* and evil
24-23 A knowledge of both *g* and evil
118-2 cannot obey both *g*, God, and evil,
121-5 *g* and evil seem to trapple,
197-26 that is both *g* and evil
198-22 the knowledge of both *g* and evil;
219-3 *g* and evil can neither be coeval
333-3 *g* and evil, life and death,
204-21 insist on the unity of *g* and evil
267-16 knowledge of both *g* and evil
Ref. 56-24 into minds, *g* and evil.
57-27 such opposite effects as *g* and evil,
59-7 source of death, and of *g* and evil.
Un. 21-7 In like manner *g* and evil talk
64-22 knowing *g* and evil—Gen. 3:5.
46-19 regarded as both *g* and evil,
52-10 consciousness of both *g* and evil,
Pul. 1-9 notable for *g* and evil.
No. 26-3 believe . . . that *g* and evil blend
colloquy between *g* and evil,
'00. 4-2 couple *g* and evil, *g* and evil,
'01. 25-24 as the blending of *g* and evil,
Hea. 5-2 finite sense . . . of *g* and evil
18-10 *g* and evil never dwell together.
4-11 *g* and evil,
Mfs. 178-10 both *g* and evil, both mind and
and pure
Mfs. 368-15 ranks of the *g* and pure.
66-28 The beautiful, *g*, and pure
- and Truth
Mfs. 26-4 In contradistinction to *g* and Truth.
Pec. 3-16 spiritual idea of *g* and Truth
- another's
Mfs. 127-19 finds one's own in another's *g*.
184-27 not her own, but another's *g*.
No. 3-23 not so much thine own as another's *g*.
'00. 14-30 not only her own, but another's *g*.
'01. 24-19 not her own but another's *g*.
Mfs. 18-16 finds one's own in another's *g*.
19-23 "seeketh . . . another's *g*,"—I Cor 13:5.
- appearing of
Mfs. 33-1 appearing of *g* in an individual
- attendant
Un. 37-19 *g* attendant upon spiritual
- ought but
Mfs. 18-33 belief . . . that ought but *g* exists
No. 17-10 to be conscious of ought but *g*.
- being
Ref. 86-8 but one way of being *g*,
- being real
Mfs. 45-5 *g* being real, evil . . . is unreal.
245-20 *g* being real, its opposite is . . . unreal.

GOOD

- cannot lose
Mfs. 10-13 The *g* cannot lose their God,
capabilities for
Pec. 2-1 learn our capabilities for *g*,
- choose only
Mfs. 288-23 whence they can choose only *g*.
consciousness of
Mfs. 9-1 consciousness of *g*, grace, and peace,
259-9 The consciousness of *g* has no
convictions of
Mfs. 31-19 against his own convictions of *g*'
cycle of
Mfs. 270-3 cycle of *g* obliterates the
daily
Mfs. 267-17 My prayer, some daily *g* to do
Pul. 19-1 My prayer, some daily *g* to do
Pec. 13-5 My prayer, some daily *g* to do
defending
Mfs. 207-28 mastering evil and defending *g*.
define
Mfs. 13-29 then define *g* as God,
demonstrates
Mfs. 259-25 Truth demonstrates *g*,
derivative of
Mfs. 14-25 cannot be, the derivative of *g*.
destroys evil
'01. 10-23 whereby *g* destroys evil,
deduct from the
Mfs. 302-27 nor deduct from the *g*'
developing
'00. 10-4 asserting and developing *g*.
- dies not
Mfs. 2-22 for *g* dies not
discernment of
Mfs. 13-27 clearer discernment of *g*.
- divine
Mfs. 164-4 idea that represents divine *g*,
Ref. 56-17 omnipresence of God, or divine *g*.
30-2 this is the pledge of divine *g*.
Un. 24-4 My Mind is divine *g*.
- does not
Mfs. 122-8 To cut off the top . . . does not *g*;
- doth
Mfs. 99-6 * merry heart that doth *g*'
doing
Mfs. 18-2 suits my sense of doing *g*.
11-24 *g* to do to *g*'s enemies
12-30 law of Love, doing *g* to all;
90-18 be sure that your means for doing *g*'
183-3 'Three years he went about doing *g*'
196-20 seems to punish man for doing *g*.
198-31 in doing *g*, therefore he must
Ref. 29-4 loving our enemies and doing *g* to
88-6 but one way of doing *g*.
93-2 Jesus went about doing *g*.
Pul. 21-15 doing *g* in all denominations
* doing *g* and healing the sick.
Rud. 14-10 except the bias of doing *g*.
'01. 30-11 too occupied with doing *g*.
'02. 16-1 knowing and doing *g*.
17-22 in being and in doing *g*;
Hea. 5-8 doing *g* to his neighbor,
doing or
Mfs. 87-30 * in the cheerful doing of *g*.
- domain of
Mfs. 278-27 War is not in the domain of *g*;
- dominating
Pec. 7-21 hypothesis of . . . evil dominating *g*,
domination of
No. 32-22 The domination of *g* destroys the
eliminated by
Mfs. 259-11 to be known or eliminated by *g*;
- enemy of
Mfs. 368-10 pray that the enemy of *g* cannot
energies of
Mfs. 176-12 more of the divine energies of *g*.
estimate the
No. 43-6 can estimate the *g* your books are
eternal
Mfs. 189-22 namely God, the eternal *g*.
Ref. 22-21 of one parent, the eternal *g*.
Un. 66-3 through ever-present and eternal *g*.
Rud. 8-13 strong in God, the eternal *g*.
Pec. 3-22 or the quantity of eternal *g*.
- eternal *g*
Mfs. 14-18 real and eternal as *g*; God's
ever-presence of
Rud. 11-23 all-power and ever-presence of *g*,
ever-present
Mfs. 183-2 in the ever-present *g*.
288-18 omnipotent and ever-present *g*.
Un. 62-13 omnipotent and ever-present *g*.
Mfs. 278-28 Life as God, good, ever-present *g*,
evil and
(see evil)

good

evil counterfeits

Mis. 351-20 Evil counterfeits *g'* :

evil from

Un. 14-26 learning to distinguish evil from *g'*,

evil subordinates

No. 24-14 evil subordinates *g'* in personality.

evil with

(see evil)

existence of

Mis. 13-17 sense of the existence of *g'* ;
13-23 the existence of *g'* only ;

factor of

Mis. 13-15 is a factor of *g'* ;

faith in

Mis. 31-12 the lack of faith in *g'* .

falsehood about

Rud. 8-20 uttering falsehood about *g'* .

flows

Mis. 185-11 *g'* flows into every avenue of being,

follower of

Mis. 152-21 the follower of *g'* .

for evil

Mis. 277-28 and render *g'* for evil.

Ret. 45-19 returning *g'* for evil.

My. 204-27 while returning *g'* for evil,

280-23 returning *g'* for evil.

270-22 I have returned *g'* for evil,

general

Mis. 11-26 can do much general *g'* .

glory of

My. 4-28 the glory of *g'* ,

God and

Mis. 27-3 terms God and *g'* , as Spirit,

God as

Mis. 28-28 Scriptures name God as *g'* .

Poo. 3-23 sense of God as *g'* .

God calls

Mis. 110-29 that which God calls *g'* .

God is

(see God)

God, or

Ret. 54-12 Millions are believing in God, or *g'* .

Un. 31-23 God, or *g'* , is Spirit alone ;

great

Mis. 292-26 is accomplishing great *g'* .

338-3 brings to humanity some great *g'* .

Poo. 6-26 great *g'* for which we are to leave all

greatest

Mis. 288-4 work out the greatest *g'* to the greatest *g'* .

Ret. 82-15 the greatest *g'* to the greatest number.

Pul. 54-17 * where the greatest *g'* could be

harmony and

Mis. 17-5 law of omnipotent harmony and *g'* ,

has all power

Mis. 31-15 that God, *g'* , has all power.

He is

No. 38-7 He is *g'* , and good is Spirit ;

higher

Mis. 227-26 satisfies the mind craving a higher *g'* ,

if we regard

Mis. 3-4 If we regard *g'* as more natural

immortal

Mis. 82-29 Mind is God, immortal *g'* ;

immutable

Un. 51-2 reflection of immutable *g'* .

impulse for

My. 10-6 * this mighty impulse for *g'* .

in being

My. 106-25 The *g'* in being.

inclusive

Mis. 104-8 the one inclusive *g'* .

inexhaustible

Mis. 83-4 perpetual idea of inexhaustible *g'* .

infinite

Mis. 15-24 infinite *g'* that we name God, naturally and divinely infinite *g'* .

28-31 Science . . . unfolds infinite *g'* .

100-14 a true sense of the infinite *g'* .

282-2 If God is infinite *g'* .

367-18 and that one is the infinite *g'* .

Ret. 56-18 saying, I am infinite *g'* ;

Un. 18-3 anchorage in infinite *g'* ; God,

43-7 Our highest sense of infinite *g'* .

Pan. 6-16 God is infinite *g'* .

My. 42-24 * only as infinite *g'* unfolds

152-17 infinite *g'* , than which there is none else

204-3 fact that He is infinite *g'* .

356-26 and this God is infinite *g'* .

infinitly of

Ret. 68-8 he reflects the infinitly of *g'* .

influence for

My. 47-12 * touched by His influence for *g'* ,

in good

My. 132-20 see God and live, see *g'* in good,

good

in One

Mis. 18-31 one in good, and *g'* in One.

inseparable from

Un. 21-18 is inseparable from *g'* .

intelligent

Mis. 287-23 governed by Spirit, intelligent *g'* .

in the name of

Mis. 334-19 evil at work in the name of *g'* .

inverted

Un. 53-3 all its forms are inverted *g'* .

is all

Mis. 279-31 evil is naught and *g'* is all.

Ret. 60-14 evil is unreal and *g'* is all

is equally one

Ret. 64-10 teaches that *g'* is equally one and all,

is forever good

Mis. 104-12 and *g'* is forever good.

is God

Mis. 24-24 *g'* is God, and God is All

318-3 *g'* is God, even as God is good,

Ret. 60-13 *g'* is God ever-present,

is great

No. 32-18 *G'* is great and real.

is infinite

Mis. 108-5 *g'* is infinite, All.

is made

Mis. 339-10 *g'* is made more industrious

is Mind

Rud. 4-16 *G'* is Mind, but evil is not Mind.

Pan. 6-22 For if God, *g'* , is Mind,

is more contagious

Mis. 229-9 *g'* is more contagious than evil,

is my God

Mis. 206-22 "G' is my God, and my God is good.

is never

Mis. 340-3 *G'* is never the reward of evil,

Un. 62-9 God, *g'* , is never absent,

is not educed

Mis. 122-20 *G'* is not educed from its opposite :

Pan. 12-2 *g'* is not educed from evil,

is omnipotence

Mis. 13-30 will find that *g'* is omnipotence,

is omnipotent

Mis. 172-31 hence, *g'* is omnipotent

Pan. 6-24 If God, *g'* , is omnipotent,

Hca. 10-9 God—*g'*—is omnipotent ;

is one

Rud. 11-8 Therefore *g'* is one and All.

is Spirit

No. 38-7 He is good, and *g'* is Spirit ;

is supreme

No. 24-27 truth, that *g'* is supreme.

is the master

Mis. 206-27 *g'* is the master of evil.

is the only creator

Un. 25-20 God, *g'* , is the only creator.

is the only substance

Un. 25-7 *g'* is the only substance,

is the reward

Mis. 206-25 *g'* is the reward of all who

it wrought

No. 33-17 and the *g'* it wrought.

knowledge of

Mis. 109-23 third stage,—the knowledge of *g'* ;

law of

Rud. 1-2 the law of God, the law of *g'* .

leading to

Mis. 85-9 thought and act leading to *g'* .

learn it of

Un. 41-4 we must learn it of *g'* .

Life and

Un. 62-16 false sense of Life and *g'* .

Life of

Un. 62-11 as they reach the Life of *g'* ,

likeness of

Un. 3-18 the image and likeness of *g'* .

lives in

Pul. 4-20 Who lives in *g'* , lives also in God,

love

Mis. 94-6 he must repent, and love *g'* .

206-27 if you love *g'* supremely

*'00. 11-11 love God, "—love *g'* .—*Rom.* 8: 28.

love of

Mis. 232-26 sought from the love of *g'* .

marvellous

Mis. 237-21 marvellous *g'* ; and mysterious evil.

My. 288-3 Love unfolds marvellous *g'* .

may come

Mis. 122-18 that *g'* may come!—*Rom.* 3: 8.

286-5 that *g'* may come!—*Rom.* 3: 8.

335-29 those who do evil that *g'* may come,

medium of

Pan. 11-24 evil is not the medium of *g'* .

good

- Mind is**
Mis. 103-31 and this Mind is *g'*.
Mind, or
Ret. 56-24 does not subdivide Mind, or *g'*.
Un. 45-28 in Spirit, immortal Mind, or *g'*.
modes of
My. 211-14 Reversing the modes of *g'*.
more
My. 163-15 which I think do them more *g'*.
much
Mis. 302-14 Much *g'* has been accomplished
Ret. 82-22 to consummate much *g'* or else
My. 216-20 by which you can do much *g'*.
mysticism of
Mis. 167-5 mysticism of *g'* is unknown to
Un. 62-10 and there is none beside *g'*.
no place in
No. 37-5 evil finds no place in *g'*.
not evil
Mis. 4-9 its power to do *g'*, not evil.
42-24 learn that *g'*, not evil, lives
101-23 this power is *g'*, not evil;
283-27 to demonstrate *g'*, not evil.
nothing but
Mis. 267-18 He knows nothing but *g'*;
offspring of
Mis. 181-29 offspring of *g'*, and not of
of others
No. 7-16 sacrifice for the *g'* of others
omnipotence of
Mis. 121-31 and the omnipotence of *g'*;
230-27 faith in the omnipotence of *g'*.
omnipresence of
Ret. 28-6 understand the omnipresence of *g'*
omnipresent
Mis. 8-15 Love that is omnipresent *g'*.
one in
Mis. 18-20 one in *g'*, and good in One.
oneness of
Mis. 239-7 infinitude and oneness of *g'*
one side to
Heb. 10-10 There is but one side to *g'*.
only
Un. 21-8 and *g'* only is reality
on the side of
Mis. 104-31 gain a balance on the side of *g'*.
opposed to
Mis. 198-25 law, so-called as opposed to *g'*;
198-28 belief in . . . evil, opposed to *g'*;
opposite to
Mis. 55-9 Opposite to *g'*, is the
or evil
Mis. 309-2 either as *g'* or evil.
No. 23-24 amount of *g'* or evil he possesses.
or God
Un. 2-16 Mind which is *g'*, or God,
24-22 separate from *g'* or God.
or of evil
No. 22-16 person of *g'* or of evil.
or Truth
Mis. 106-13 came not from Mind, *g'*, or Truth.
overcome evil with
(see evil, sub-title overcome)
overcome with
Ret. 55-6 it can only be overcome with *g'*.
over evil
Ret. 26-10 supremacy of *g'* over evil,
paralyse
My. 213-4 aim of . . . is to paralyse *g'*
place of
Rud. 6-11 takes the place of *g'*
power and
Mis. 284-7 this field of limitless power and *g'*
power is
Mis. 101-23 this power is *g'*, not evil;
184-22 learns that all power is *g'*
power of
Mis. 220-16 moral power of *g'*, not of evil;
Un. 41-17 presence and power of *g'*.
Pul. 15-1 power of *g'* resident in
power of
Mis. 235-31 seeking power or *g'* aside from
practical
My. 287-16 love for God, practical *g'*.
Principle of
Mis. 132-23 Principle of *g'*, that we call God,
producing
Mis. 122-15 it is not evil producing *g'*.
proportions of
Mis. 56-10 seeks the proportions of *g'*.
quality of
Mis. 79-26 to present the quality of *g'*.

good

- real as**
Mis. 49-22 belief . . . that evil is as real as *g'*.
105-20 wherein evil seems as real as *g'*.
No. 17-26 If . . . evil would be as real as *g'*,
24-13 not only as real as *g'*, but
reality and
My. 104-26 the sum of all reality and *g'*.
reflects
Mis. 23-26 reflects *g'*. Life, Truth, Love
reward of
My. 226-17 reward of *g'* and punishment of evil
Science of
Mis. 27-2 Science of *g'* calls evil nothing.
352-7 discern the Science of *g'*.
No. 24-2 In the Science of *g'*.
sense of
Mis. 222-2 man's proper sense of *g'*.
341-18 to win the spiritual sense of *g'*.
Un. 41-3 loss of the true sense of *g'*.
some
Mis. 291-20 Some *g'* ne'er told before,
Po. 38-19 Some *g'* ne'er told before,
My. 117-16 some *g'* out of your personality
Spirit and
Ret. 60-10 as real as Spirit and *g'*.
Spirit or
No. 17-5 absence of Spirit or *g'*.
spiritual
Mis. 140-7 all spiritual *g'* comes to
Un. 38-23 moral and spiritual *g'*.
standpoint of
Mis. 293-5 From a human standpoint of *g'*.
substance of
Mis. 103-12 for who knoweth the substance of *g'*?
Ret. 57-17 the substance of *g'*.
Un. 61-18 symbol, not the substance of *g'*.
supersensible
Ret. 73-17 evil is lost in supersensible *g'*.
supremacy of
Ret. 26-10 supremacy of *g'* over evil,
64-5 destroyed by the supremacy of *g'*.
supreme
Un. 19-12 for if the supreme *g'* could
Rud. 2-19 supreme *g'*. Life, Truth, Love,
Pan. 11-24 *g'* supreme destroys all sense of
the word
Heb. 3-15 derived from the word *g'*.
to bad
Mis. 345-10 * cannot change from *g'* to bad.*
to conceive of
Mis. 259-12 too evil to conceive of *g'*
to develop
Mis. 14-10 through which to develop *g'*.
to harm
Mis. 118-28 Every attempt of evil to harm *g'*
touch of
Ol. 9-19 foams at the touch of *g'*;
to understand
Mis. 109-26 To understand *g'*, one must discern
trinity of
Rud. 3-8 this trinity of *g'*
triumph of
Mis. 201-31 demonstrate the triumph of *g'*
ultimate of
Mis. 14-7 origin or ultimate of *g'*
understanding of
Mis. 31-21 with his understanding of *g'*.
107-17 the understanding of *g'*.
unity of
(see unity)
universal
My. 165-18 Identifies man with universal *g'*.
186-1 and *g'* universal.
291-12 universal *g'*: overcoming evil.
unlike
Pan. 14-1 nature of whatever is unlike *g'*
uses of
Mis. 338-16 uses of *g'*, to abuses from evil;
utility of
Mis. 60-27 power, wisdom, and utility of *g'*;
vacillating
Mis. 268-30 vacillating *g'* or self-assertive error
wholly
Un. 49-14 cannot be wholly *g'*.
worketh
00. 10-3 All that worketh *g'* is
work together for
00. 11-10 work together for *g'*—Rom. 8: 28.
My. 143-25 work together for *g'*—Rom. 8: 28.
your
Mis. 89-15 your *g'* will generally
Mis. 2-28 and into *g'* that is immortal;
9-14 doing thee *g'* far beyond the present sense

good

- Mts.* 9-15 which thou canst entertain of *g*.
 10-6 "work together for *g*. — *Rom.* 8: 28.
 11-20 to do them *g* whenever
 13-6 sharp return of evil for *g*.
 14-19 that *g*, *g* God, understand.
 14-23 *G* is primitive Principle of
 18-23 could never separate himself from *g*.
 26-29 Saxon term for God is also *g*.
 26-32 changed, to mean that *g* is evil,
 27-4 That *G* creates evil, or
 31-30 power to be or to do *g*.
 31-21 the omnipotence of God, *g*.
 37-1 no power besides God, *g*.
 41-8 liberal right to do *g*.
 51-19 educate him to love God, *g*.
 71-26 God, *g*, the all-knowing Mind.
 93-13 the eternal, infinite God, *g*.
 101-27 it follows that all must be *g*.
 112-23 * you have brought what will do him *g*."
 115-20 since God, *g*, is All-in-all.
 122-16 nor *g* ultimating in evil.
 127-20 one must do *g* to others,
 174-2 than has *g* produce evil.
 179-9 other consciousness than that of *g*?
 181-8 unity with God, *g*.
 182-21 image and likeness of God, *g*.
 184-19 says, "I am here before *g*."
 192-3 Hebrew term for Deity was "*g*,"
 194-30 the Life that is God, *g*.
 196-9 a separate mind from God (*g*).
 198-19 ever-presence and power of God, *g*.
 198-21 When the Life that is God, *g*.
 198-14 evil proceedeth not from God, *g*.
 200-3 Jesus regarded *g* as the normal state
 201-11 its powerlessness of destroy *g*.
 201- somethingness of the *g* we possess.
 205-17 *g*, whose visible being is
 208-6 He is cognisant only of *g*.
 213-27 taught, or lived, that is *g*.
 222-27 *g* should seem more natural than
 226-5 is to do *g* to thyself;
 228-17 Yet the *g* done.
 231-23 the *g* they would do, that they do,
 236-6 law. *g* is not of *g*.
 262-4 power to be good and to do *g*.
 262-14 for the *g* you are doing.
 277-24 proof that God, *g*, is supreme.
 287-13 The *g* in our affections
 290-15 *g*, which the material senses see not
 319-6 ought else than *g*.
 322-26 zealous affection for seeking *g*.
 332-14 God, *g*, is supreme, all power and
 338-11 hope holdeth steadfastly to *g*.
 346-10 God created only the *g*.
 352-11 true consciousness of God, *g*.
 354-11 error to *g*, Truth, and evil to *g*.
 360-6 *g*, because fashioned divinely.
 364-18 It is *g*, reflects the divine Mind.
 364-23 matter of Spirit and evil of *g*.
 364-26 *g* has the same power or modes
 367-21 To *g*, evil is never present;
 400-20 Father-Mother *g*.
Man. 41-12 do *g* unto your enemies
Ret. 67-21 likeness of evil, not of *g*.
 68-3 in the name of "the Lord," or *g*.
 72-5 one's ability to do *g*.
Un. 14-23 all cannot be *g* therein.
 21-15 *G*. The Lord is God.
 22-2 *G*. Because man is made after
 23-2 *G*. Thou shalt not admit
 22-13 *Evil*. . . something besides *g*.
 22-19 *G*. Whatever cometh not from
 22-20 *G*. How can they exist, unless
 24-12 *G*. All consciousness is Mind;
 25-1 If you, O *g*, deny this.
 25-6 *G*. Spirit is the only substance.
 25-20 *G*. Evil is not a creator.
 26-9 *G*. You awake, O evil!
 46-20 even more the *g* than was the *g*.
 47-3 Nowhere . . . is evil connected with *g*.
 49-10 reality and substance of being are *g*.
 51-21 in the idea of God, *g*.
 53-6 calling the knowledge of evil *g*.
Pul. 6-7 *G*. the Anglo-Saxon term for God,
 73-13 "to do *g* and heal the sick."
 73-14 * the true, the beautiful, the *g*.
Rud. 4-17 *G* is not evil, but in God only.
 9-27 and the producer only of *g*.
 13-2 that Life is God, *g*.
No. 39-14 conscious only of God, of *g*.
 39-20 awakened desire to be and do *g*.
Pan. 5-9 possessed of the nature of God *g*.
 11-22 may believe that evil develops *g*.
 '00. 5-3 or aught besides God, *g*.
 8-8 opposite of God — *g* — named devil

good

- '00. 8-25 not Science for . . . the *g* to weep.
 '01. 22-8 must either exist in *g*, or
 as the infinite God, — *g*,
 31-25 who held fast to whatever is *g*,
 law, apart of other than God — *g*
 6-7 of something besides God, *g*.
Hea. 18-11 There is in reality but the *g*:
 and makes it *g*.
Peo. 2-9 learn that God, *g*, is universal.
 4-11 When first *g*, God, was named a
Po. 28-14 All-merciful and *g*,
 69-8 Father-Mother *g*.
My. 3-20 *g* which has come into his life,
 4-16 loves all who love God, *g*.
 12-30 The *g* they desire to do,
 49-3 * and we will do thee *g*.
 73-7 * who seem to see no *g* in C. S.,
 119-20 book that through the *g* it passed
 129-2 that which is *g*. — *J. Thess.* 5: 21.
 170-20 "Trust . . . and do *g*;" — *Psal.* 37: 3.
 198-16 To do *g* to all because we love all,
 200-14 Striving to be good, to do *g*.
 213-12 should be more zealous to do *g*,
 240-17 all that is unlike God, *g*
 252-8 the *g* you do unto others
 the *g* that a man does
 273-23 understanding of Life as God, *g*,
 God, *g*, the Father-Mother Love,
 never fastens on the *g* or the great.
 288-6 The *g* done and the *g* to do
G is divinely
 296-20 God, *g*, omnipotent and infinite.
 303-29 remains to be proved by the *g* I do.
 310-31 * * * Read it, for it will do you *g*.
- good (adj.)**
Mis. 13-29 you will find it to be *g*.;
 25-27 If God created drugs *g*.
 41-12 The *g* fight must be fought by
 all that was made, and it was *g*.
 70-17 He was too *g* to die;
 71-12 *g* or bad influences on the unborn
 72-7 both *g* and had traits of the
 Be of *g* cheer.
 118-24
 122-23 *g* and faithful servant, — *Mat.* 26: 22.
 126-20 the silent lesson of a *g* example.
 128-10 are of report, — *Phil.* 4: 8.
 133-14 *g* to His life.
 157-18 I am glad that you are in *g* cheer.
 159-14 *g* are pure and of *g* report.
 196-41 an honest man, a *g* carpenter,
 197-28 evil before he is
 204-8 When the *g* fight is fought,
G deeds are harmless,
 211-9 by the *g* judgment of people.
 212-27 Christian Scientists, be of *g* cheer:
 216-26 * nor the laws of reason hold *g*.
 219-28 a *g* sense, or conscious goodness,
 220-2 a *g* rule works one way,
 221-14 if he denies it, the *g* effect is lost.
 224-20 beautiful, great, and *g*.
 223-18 Substituting *g* words for a *g* life,
 226-13 that bringeth not forth *g* fruit;
 236-25 notwithstanding one's intentions,
 in all the *g* tendencies, character,
 247-29 that God created. He pronounced *g*.
 252-10 *G* thoughts are potent;
 257-28 *g* Samaritan ministering to
 262-3 confer increased power to be *g*
 273-17 labor for a *g* and holy cause.
 278-6 fight the *g* fight, and keep the
 283-10 breach of *g* manners and morals.
 286-14 "It is not *g* to marry." — *Mat.* 19: 10.
 313-5 It is a digest of *g* manners,
 318-21 be a *g* Bible scholar
 327-9 "thou hast chosen the *g* part;
 330-18 It is *g* to inherit our past hours,
 331-6 obedient, full of *g* edot.
 340-21 through evil or through *g* report,
 355-6 Less teaching and *g* healing
 357-17 fallen into the *g* and honest hearts
 all the *g* ends of organization,
 362-13 all that He made was *g*.
 365-16 *G* health and a more spiritual
 the *g* shepherd cares for all
 370-28 *G* shepherd does care for all,
 371-19 *g* is right, and *g* wrong."
 379-23 with phenomenally *g* results;
 399-24 (Heaven chieftied squarely *g*)
Man. 30-3 and *g* English scholars
 30-20 keep the property in *g* repair,
 36-21 members thereof in *g* standing,
 60-17 another member in *g* standing
 51-11 *g* and regular standing with
 52-13 previous character has been *g*.

good (adj.)

- Man.** 73-8 *g* standing with The Mother Church,
73-13 Also members in *g* standing with
74-17 members in *g* standing
83-10 such only as have *g* past records
91-21 and with *g* moral records.
95-13 who is in *g* fellowship with
Ret. 15-16 the ex-*g*'s heart also
45-4 "brighth' tidings," — *Isa.* 53: 7.
47-24 be a *g* Bible scholar
86-6 and that is to be *g*!
94-7 whatsoever, come to be *g*.
Un. 8-11 All that is beautiful and *g*
18-8 and pronounced them *g*
15-9 Was evil among these *g* things?
15-23 who worship not the *g* Deity
22-24 a purely and spiritual consciousness
46-16 only as spiritual and *g*,
53-8 are *g* and God-made,
Publ. 3-14 *g* light we have waged is over,
16-9 (Heaven chisled squarely *g*)
21-15 and fellowship for what is *g*
36-29 * *g* that each and all shall prosper,
46-14 * identified with *g* and great names
48-30 * which have done something *g*
60-12 * so fill the mind with *g* thoughts
No. 3-22 How *g* and pleasant a thing it is
15-22 *g* health and a more spiritual
41-30 declaring both true and *g*.
43-7 stimulate and sustain a *g* sermon.
Pan. 9-7 a *g* Spirit and an evil spirit.
13-16 to fight the *g* fight
'00. 0-28 Well that is a *g* Deity
3-11, 12 a *g* work or *g* workers
8-11 may steal other people's *g* thoughts,
'01. 2-10 to substitute *g*' words for *g* deeds,
5-24 anything that is real, *g*' true;
14-27 It is *g* to know that wrong has no
3-22 on the brow of *g* King Edward,
14-19 * But only great as I am *g*.
'02. 20-25 *g* people among Christian Scientists.
Hea. 1-14 less need of publishing the *g* news."
2-16 "I have fought a *g* fight," — *II Tim.* 4: 7.
5-10 reward of his *g* deed
7-1 "that which is *g* for nothing,
10-12 and that is the *g* side,
10-14 question of a *g* and a bad side
Peo. 2-22 has their Deity become *g*?
13-20 * cannot change . . . from *g* to bad."
Po. 17-14 how great, how Thou art
40-2 *g* "Sons," and daughters,
76-8 (Heaven chiseled squarely *g*)
* glory in every *g* deed and thought
My. 11-30 * made *g* pledge.
12-29 The dear children's *g* deeds
13-23 with *g* things — *Psal.* 103: 5.
14-12 * *g* authority for the statement
18-24 to fight the *g* fight
21-19 * * *g* measure, pressed down, — *Luke* 6: 28.
32-7 * So *g* are the acoustic properties
43-8 * a *g* confession" — *I Tim.* 6: 13.
60-7 * my uncle, the *g* old deacon;
62-3 * *g* and faithful servant; — *Matt.* 25: 23.
81-3 * Scientists fairly radiate *g* nature
81-5 * So ingrained is *g* nature,
81-7 * Scientist, *g* example
99-2 * *g* things that this sect is doing.
111-19 models of *g* morals.
121-19 external gentility and *g* humor
123-14 in our *g* city of Concord
120-24 wherein the *g* man's heart
123-5 be of *g* cheer; — *John* 16: 33.
124-11 Joy over *g* achievements
145-8 May the *g* folk of Concord
156-9 abound every *g* work" — *II Cor.* 9: 8.
163-21 *g* and faithful, — *Matt.* 25: 23.
175-11 to the *g* folk of Concord
173-16 all the *g* made *g* — *Gen.* 1: 31.
184-27 brighth' tidings, — *Isa.* 52: 7.
187-18 and of a *g* conscience, — *I Tim.* 1: 5.
195-13 We must resign with *g* grace
197-1 Enjoying *g* things is not evil,
202-14 Striving to be *g*, — *to do good*.
202-13 *g* and faithful, — *Matt.* 25: 23.
203-11 best of everything is not too *g*,
203-13 to be great, — only as *g*;
205-18 * as that made in *g* or bad.
207-21 *g* and faithful — *Matt.* 25: 21.
210-7 *g* thoughts are an impervious
219-6 My *g* students have all the
221-12 so great as *g* of Christ Jesus,
225-4 *g* and faithful, — *Matt.* 25: 23.
227-10 *g* citizens are arrested for
232-28 exhaustion and no *g* results,
246-2 in *g* and regret standing.
248-8 three years with *g* success.

good (adj.)

- My.** 248-6 * But only great as I am *g* "
248-28 to conceive God aright, you must be *g*.
251-19 after three years of *g* practice,
278-17 Follow that which is *g*.
282-26 prosper ever this *g* endeavor.
284-13 issue of your *g* paper
287-22 bringeth not forth *g* fruit;
311-8 my *g* housekeeper said to me:
315-29 *g* men and women in our own
320-2 * and a *g* proofreader,
322-25 * *g* points in the Science,
330-1 * criticism of this *g* woman
330-12 by a Mason of *g* standing
331-18 * the assuage of a *g* woman;
(*see also* man, pleasure, will, works)
- good-by**
Pul. 34-8 * came to bid her *g*.
Co. 22-6 shall bid old earth *g*
- good-looking**
My. 97-17 * *g*, eminently respectable,
- goody**
Mis. 276-11 formed a *g* assemblage
My. 162-31 towering top of its *g* temple
- goodman**
My. 136-13 say to the *g* of the house:
232-14 *g* of the house — *Luke* 12: 39.
- good-natured**
My. 75-19 * They are very patient and *g*.
- good-naturedly**
My. 75-17 * would take it all very *g*.
- goodness**
achievements of
My. 6-28 beauty, and achievements of *g*,"
94-30 beauty, and achievements of *g*,"
affection for
Mis. 318-9 natural affection for *g*
all the
Mis. 347-14 all the *g* of generous natures,
and benevolence
My. 165-24 *g* and benevolence never tire.
and blessedness
Mis. 209-26 *g* and blessedness are one:
and greatness
Mis. 270-4 pathway of *g* and greatness
My. 123-6 hearts of men to *g* and greatness,
and happiness
My. 267-31 manifestation of *g* and happiness.
and harmony
Mis. 367-11 reality of being — *g* and harmony
and love
Co. 67-22 fragrance of *g* and love;
and philanthropy
My. 203-8 *g* and philanthropy begin with
and power
No. 32-21 of God, of His *g* and power.
Pan. 6-5 possesses all wisdom, *g*, and power,
and utility
Mis. 365-10 proof of its *g* and utility,
and virtue
No. 13-24 reason and revelation, *g* and virtue.
beauty and
Rud. 6-7 All beauty and *g* are in and of
6-8 the nature of beauty and *g*
- changeless**
Un. 25-21 If God be *changeless g*,
Mis. 219-29 good sense, or conscious *g*,
erect in
Mis. 79-16 man as His likeness is erect in *g*
excludes
My. 249-10 abandon of hating . . . excludes *g*.
faithful to
Pul. 6-8 Memory, faithful to *g*,
filled with
My. 210-7 in a mind filled with *g*.
fruits of
Mis. 219-29 the fruits of *g* will follow,
Ret. 34-13 without bearing the fruits of *g*,
genuine
Ret. 81-13 genuine *g* become so apparent
germ of
No. 8-15 rejoice that every germ of *g*
given impulse to
No. 12-15 and given impulse to *g*,
grasp of
My. 283-17 until his grasp of *g* grows
great
Hea. 2-20 great *g* and wonderful works
My. 176-8 God grant that such great *g*,
greatness and
No. 46-22 health, greatness, and *g*,

goodness

- healing-power of**
Mts. 195-20 marvellous healing-power of
 hieroglyphs of
My. 205-16 Love and unity are hieroglyphs of *g'*.
- His**
Mts. 66-3 at His *g'*, mercy, and might.
No. 38-21 of God, of His *g'* and power.
My. 193-9 'for His *g'*. — *Psal.* 107: 8.
- his**
Mts. 165-22 His *g'* and grace purchased
 his own
My. 227-6 the minifying of his own *g'*.
- infinite**
Rud. 2-25 higher range of infinite *g'*.
- in man**
Mts. 164-5 human presentation of *g'* in man.
- in others**
Pul. 21-17 true sense of *g'* in others,
 is greatness
My. 273-4 *G'* is greatness, and the logic of
 is immortal
Mts. 70-17 for *g'* is immortal.
 is something
Ret. 63-14 hence *g'* is something,
 learned through
Peo. 2-12 is learned through *g'*.
- Life and**
Ret. 63-17 against man's Life and *g'*.
- man's**
'00. 3-20 would destroy this man's *g'*.
- never fails**
My. 163-15 *G'* never fails to receive
 not doctrines
Pul. 9-26 *g'*, not doctrines, . . . gain the ear
 of God
Pul. 6-9 *g'* of God — healing and
 opposite of
Mts. 49-21 belief in the opposite of *g'*,
Un. 24-2 sin the opposite of *g'*.
- outpouring of**
My. 118-10 It is an outpouring of *g'*
- peace in**
Mts. 219-21 discomfort in sin and peace in *g'*
 perpetual
'02. 8-23 it prompts perpetual *g'*.
- power and**
No. 13-1 reflection of His power and *g'*.
- preeminent**
My. 161-28 his preeminent *g'*.
- proceed from**
Mts. 155-5 and proceed from *g'*.
- purposes of**
Mts. 152-6 unite in the purposes of *g'*.
- reflection of**
Rud. 11-8 the forever reflection of *g'*.
- reveals**
Mts. 1-19 *G'* reveals another scene
- reward of**
My. 19-24 reap richly the reward of *g'*.
- ripening**
My. 155-28 happy hearts and ripening *g'*.
- their**
Peo. 3-23 thought and action in their *g'*.
- time and**
My. 300-12 Time and *g'* determine greatness.
- to grandeur**
My. 163-5 meekness to might, *g'* to grandeur,
- transcendent**
Mts. 199-20 his transcendent *g'* is manifest
- *Mts.* 15-26 In mortal and material man, *g'* seems
 78-28 any more than *g'*, to present
 199-29 *g'* is more natural than evil.
 230-21 *g'* without activity and power.
 294-10 the might and majesty I — of *g'*.
 331-10 *g'* will have its springtime of
 333-5 omnipotence, omnipresence, *g'*.
No. 26-17 Man's real ego, or selfhood, is *g'*.
'00. 6-5 The good man imparts . . . *g'*.
My. 123-29 not overlook small things in *g'*.
 165-16 *g'* makes life a blessing.
 166-17 *g'* identifies man with
 167-4 *g'* is "the fruit of the — *Gal.* 5: 22.
 210-13 *G'* involuntarily resists evil.
 274-6 but *g'*, holiness, and love do this,
 285-15 and kindness . . . is *g'*.

good's

- Mts.* 14-24 evil, *g'* opposite, has no Principle,
 46-5 evil, *g'* opposite, is unreal.

goods

- Mts.* 150-18 Its *g'* commemorate,

Good Temples

- Ps.* 40-1 "G-T" one and all,

Good-will

- Mts.* 153-26 * Peace on earth and *G'* !
- Gordon, Rev. Dr. A. J.**
No. 41-24 Rev. Dr. A. J. *G'*, a Boston Baptist
- Gordon's, Dr.**
No. 29-11 Dr. *G'* sermon on The Ministry of
- gore**
Mts. 246-10 purged of that sin by human *g'*.
My. 285-9 cleanse the earth of human *g'* ;
- gorgeous**
Mts. 230-28 render it pathetic, tender, *g'*.
 273-17 not in soft raiment or *g'* apparel ;
Pul. 48-9 * in the *g'* October coloring
My. 29-13 * more *g'* church pageantrics
 193-7 *g'* skies of the Orient
- gorgeously**
Mts. 324-7 *g'* tapestried parlors,
- gorging**
Peo. 8-27 *g'* his faith with skill
- Gospel**
Mts. 202-2 The divinity of St. John's *G'*.
Ret. 22-3 *G'* narratives bear brief testimony
Un. 4-23 John's *G'* declares (xvii. 3) that
My. 223-1 *G'* according to St. Matthew,
- gospel** (see also gospel's)
 appeal to the
My. 219-31 and then appeal to the *g'*
 expand the
Ret. 36-3 not expound the *g'* according to
 is preached
Mts. 188-12 to the poor . . . the *g'* is preached.
 171-20 to the poor the *g'* is preached.
My. 28-24 * Jesus' *g'* was for all time
- law and**
 (see law)
- law and the**
 (see law)
- new**
Mts. 178-22 * found C. S. a new *g'*,
 of Christ's
Mts. 18-7 under the law and *g'* of Christ,
'02. 5-20 reiterated in the *g'* of Christ.
- of glad tidings**
Mts. 368-4 the *g'* of glad tidings bring
 of grace
'02. 2-26 round the *g'* of grace,
 of healing
Mts. 67-3 law and *g'* of healing.
 67-18 *g'* of healing demonstrates the
 208-21 interprets . . . the *g'* of healing.
Ret. 32-1 It was the *g'* of healing.
Pul. 7-7 how the *g'* of healing was
 of health
Mts. 241-25 rejoices in the *g'* of health.
 of Love
Mts. 335-17 so spreading the *g'* of Love,
 of marriage
Mts. 286-3 *g'* of marriage is not without
 of peace
'02. 4-15 new commandment in the *g'* of peace,
 of suffering
Ret. 30-20 through the *g'* of suffering.
Un. 67-17 This *g'* of suffering brought life.
- old**
My. 90-19 * reincarnation of the old, old *g'*
 or demonstration
Mts. 367-1 without law, *g'*, or demonstration,
 preaching the
Ret. 86-19 C. S. work . . . preaching the *g'*.
No. 12-19 preaching the *g'* of Truth.
My. 123-21 preaching the *g'* and healing the sick.
- preach the**
Mts. 235-32 preach the *g'*. — *Mark* 16: 15.
No. 41-21 preach the *g'*. — *Mark* 16: 15.
My. 46-16 * preach the *g'* and heal the sick
 47-28 * preach the *g'*. — *Mark* 16: 15.
 52-18 * heal the sick, and preach the *g'*.
 147-16 preach the *g'* which heals
 150-28 heal the sick and preach the *g'*.
 200-25 preach the *g'*. — *Mark* 16: 15.
- saving**
My. 24-9 * this healing and saving *g'*.
- this**
Un. 57-17 This *g'* of suffering brought life
My. 90-13 * door to this *g'* for many,
- Mts.* 66-4 *g'* that fulfils the law in
 151-11 in the *g'*. He saith of
 177-17 establishing the truth, the *g'*,
 300-16 thus evade the law, but not the *g'*.
 318-17 *g'* work of teaching C. S.,

gospel

- 47-21 student can enter upon the *g'* work of
 65-11 have no warrant in the *g'* or
 75-25 no permission in the *g'* for
Publ. 44-17 * chapter sub-title
100. 4-6 the *g'* of the New Testament
My. 19-31 Wherever this *g'* shall be
 147-11 *g'* with "signs following." — *Mark* 16: 20.
 153-6 *g'* ministry of my students
 178-1 beginning of the *g'* writings.
 179-18 Old Testament and *g'* narratives
 227-23 and the *g'* injunction.

gospel-opposing

Mts. 201-11 law-breaking and *g'*

gospel's

- Mts.* 3-29 through the *g'* benediction.
Pan. 13-13 Love all . . . for the *g'* sake;
Mfy. 18-21 Love all . . . for the *g'* sake;

Gospel's

- Mts.* 133-11 the authenticity of the *G'*,
Ret. 65-22 as taught in the four *G'*.
 89-22 Nowhere in the four *G'* will
My. 133-5 go to the *G'*, and there we bear:

gossip

- Mts.* 227-12 stuff into the hands of *g'*!
Man. 81-23 No idle or slander.
Ol. 16-9 supply sacrilegious *g'* with the

gossiping

Mts. 230-9 *g'* mischief, making lingering calls.

got

- Mts.* 239-10 * chapter sub-title
 239-20 "I've *g'* cold, doctor."
 240-1 "I have not *g'* cold, for the *g'* sake;
 375-13 * *g'* quite an idea of what constitutes

gotten

- Mts.* 63-5 at first *g'* up to hinder his
 239-28 must be *g'* rid of,

Gough, John B.

Mts. 71-3 John B. *G'* is said to have

govern

- Mts.* 10-5 motives that *g'* mortal mind
 51-12 *g'* a child *metaphysically?*
 51-16 Motives *g'* acts,
 58-24 If God does not *g'*
 58-25 if He does *g'* it,
 59-21 should and does *g'* man.
 198-20 has no right to *g'* (itself);
 354-21 to *g'* His own creation.
Man. 41-25 all mankind, and *g'* them!
Rud. 10-9 which *g'* mortals wrongfully.
Hea. 12-7 goes to the fount of *g'*.
 15-9 it enables us to *g'* matter.
Peo. 11-18 the laws that *g'* their bodies,
My. 149-11 that . . . create and *g'* it;
 231-18 wisdom must *g'* charity,
 263-14 that sanity and Science *g'*

Governed

- Mts.* 34-6 The body is *g'* by mind;
 40-13 All true healing is *g'* by.
 104-5 Formed and *g'* by God.
 146-17 be *g'* therein by the spirit
 198-1 wholly by the one perfect Mind.
 198-16 recognize man as *g'* by God.
 206-17 Growth is *g'* by intelligence;
 256-4 The body is *g'* by Mind.
 257-22 Electricity, *g'* by this so-called
 259-10 be is *g'* in the same rhythm
 297-23 *g'* by Spirit, intelligent *g'*.
 291-2 they are not *g'* by the Principle
 291-3 a mind *g'* by Principle
 303-7 unmodified, be *g'* by divine Love
 333-21 regulator is *g'* by the principle that
 333-22 and because it is *g'* by it;
 364-10 is good, . . . is *g'* by it;
Ret. 33-3 *g'* the action of material medicine.
 76-7 for it is *g'* by Principle.
Publ. 4-8 *g'* and protected by his divine
No. 10-28 *g'* by the immutable and
Pan. 11-10 *G'* by the divine Principle
Hea. 14-28 a body *g'* by this mind.
 19-5 is *g'* directly and entirely by mind,
My. 247-4 by the common consent of the *g'*,
 247-5 man *g'* by his creator
 254-25 by the common consent of the *g'*,
 254-26 man *g'* by his creator
 265-29 wealth should be *g'* by honesty,
 303-15 If the individual *g'* human
 342-25 * "How will it be *g'*"

governing

- Mts.* 37-2 *g'* man or the universe.
 58-28 one human mind *g'* another;
 239-14 *g'* the receptivity of the body,

governing

- Mts.* 253-14 *g'* Himself. He governs the universe.
 332-3 Wisely *g'*, informing the universe,
 384-16 constituting and *g'* all identity,
Man. 51-18 By-Law *g'* the case
Pan. 7-27 hypothesis of . . . matter *g'* Mind.
Ol. 33-30 Love was the *g'* impulse
My. 287-9 *g'* all that really is.
 287-13 *g'* governments, industries,
 299-21 understand it and the law *g'* it.

Government

Mts. 80-21 can thrive but feebly under our *G'*.

government

- benign*
Mts. 128-8 less than God's benign *g'*,
Mts. 284-30 Intrusted with the rules of church *g'*,
Man. 72-18 consolidate under one church *g'*.
Publ. 20-11 system of ministry and church *g'*.
My. vi-13 * devised its church *g'*,
city
My. 175-19 this favor of our city *g'*;
civil arm of
No. 44-22 through the civil arm of *g'*,
constitutes
Man. 29-4 Law constitutes *g'*,
divine
Mts. 56-16 opposed to the divine *g'*.
form of
Mts. 382-18 originated its form of *g'*,
Man. 70-15 its own form of *g'*.
 71-18 The Mother Church's form of *g'*;
 72-22 shall continue its present form of *g'*.
God's
Mts. 199-7 spiritual law.— God's *g'*.
My. 222-26 As God's *g'* becomes apparent,
 275-1 To coincide with God's *g'*.
 283-28 enlightened sense of God's *g'*.

her

- Pan.* 14-13 continue to characterize her *g'*.
highest places in
No. 45-17 and the highest places in *g'*.

His

- Mts.* 50-16 under His *g'*.
Rud. 10-6 His *g'* is harmonious;
Hea. 8-2 and obedience to His *g'*,

its

- Man.* 74-7 democratic in its *g'*.
My. 247-3 its *g'* is administered by
 254-24 its *g'* is administered by
 342-28 * all now concerned in its *g'*.
 343-23 Its *g'* will develop as it progresses."

liberal

Mts. 381-22 * truly democratic and liberal *g'*.

nature and

- 100.* 5-2 nature, and *g'* of all things
My. 282-1 *g'* of a nation is its peace maker or
 of divine Love

Mts. 189-13 The *g'* of divine Love derives its
 378-7 *g'* of divine Love is supreme.

of God

- Hea.* 13-2 shall yield to the *g'* of God,
Peo. 12-7 merciful and just *g'* of God.

of man

Ret. 90-30 leave with God the *g'* of man.

one

Mts. 59-1 one *g'* and God.

our

100. 3-14 It is well that our *g'*,

right

My. 292-5 Through divine Love the right *g'* is

righteous

My. 276-24 help support a righteous *g'*;

system of

Man. 23-7 system of *g'* and form of

this

Hea. 8-7 and carrying out this *g'*

wisdom and

Un. 51-19 of God's wisdom and *g'*.

Mts.

Mts. 161-6 *g'* shall be upon his — *Isa.* 9: 6.

166-11

g' shall be upon his — *Isa.* 9: 6.

167-21

g' shall be upon his — *Isa.* 9: 6.

My.

My. 216-9 regulated by a *g'* currency.

governmental

My. 220-4 submit . . . to *g'* usages.

governments

My. 278-23 *G'* have no right to
 287-13 governing *g'*, industries,
 293-32 Human *g'* maintain the right

Governor

Peo. vi-18 To-day, by order of *G'* Andrew,
My. 308-20 father was visiting *G'* Pierce.

Governor

- My.* 203-21 Franklin Pierce's father, the G'
 208-23 My father thanked the G'.
 310-14 the G' of New Hampshire.
 312-25 the G' of the State and his
 331-7 * and the G' of the State.
 340-22 the G' of New Hampshire

governor

- Un.* 25-5 my author, authority, g'.

governs

- Mis.* 6-18 Mind g' all.
 41-27 Principle which g' the universe,
 and Mind g' man.
 204-29 g' the aims, ambition, and acts
 203-7 g' millions of mortals
 208-10 enters . . . the human heart and g' it.
 238-15 He g' the universe.
 238-17 infinite Mind g' all things.
 287-19 higher nature of man g' the lower.
 369-9 peering into the cause which g' all
 380-5 g' the universe, time, space,
 40-8 giving alone g' man;
Un. 10-18 because He is perfect, and g' them
 34-4 declares . . . that non-intelligence g'.
Rud. 10-5 know that God alone g'
No. 15-19 voices the infinite, and g' the
 45-19 and yet g' mankind.
Pan. 3-30 he g' the universe;
Hea. 14-16 to know that mind g' the body
Pro. 8-18 Mind, that g' the universe,
 8-18 g' every action of the body
 and by it God g'.
My. 185-10 created and g' the universe
 182-22 g' all from the infinitesimal to

gown

- '01.* 16-23 under sanction of the g'.

grace

- added*
Pul. 81-11 * an added g' — a newer charm.
administer
My. 129-21 Then will angels administer g',
all
Mis. 116-3 God of all g': be with you.
 159-7 God of all g': give you peace.
My. 143-7 God of all g': truth, and love
 158-7 all g' abound toward you; — *II Cor.* 9: 8.
and glory
'02. 11-7 warrant and welcome, g' and glory.
My. 339-16 g', and glory of liberty.
and growth
My. 116-22 Every loss in g' and growth
and love
My. 187-16 May the g' and love of God
and peace
Mis. 9-1 consciousness of good, g', and peace.
and Truth
Mis. 164-26 full of g' and Truth.
and truth
Mis. 202-25 C. B., full of g' and truth.
beauty and the
My. 31-17 * for the beauty and the g' of
 divine
Mis. 360-17 dews of divine g'.
fatherly
My. 288-32 evil is not a fatherly g'.
foes to
Mis. 118-22 envy, revenge, are foes to g'.
from God
Mis. 129-7 through g' from God.
giving
My. 182-23 giving g', health, and immortality
good
My. 185-13 must resign with good g' what we
 goodness and
Mis. 165-22 His goodness and g' purchased
gospel of
'02. 2-28 round the gospel of g'.
grace for
Mis. 322-20 that giveth grace for g'.
grow in
Un. 14-12 commanded to grow in g'.
 14-13 necessary . . . to grow in g'.
His
Mis. 154-11 means and measure of His g'.
'01. 10-20 "the riches of His g'" — *Eph.* 1: 7.
his
My. 257-19 We own his g'.
lightness and
My. 89-8 * joined lightness and g' to
 means of
Mis. 115-25 becomes a means of g'.
 127-23 Offspring the root is His means of g';
'01. 19-2 divinely appointed means of g'

grace

- miracle of*
Mis. 77-30 where the miracle of g' appears,
Pro. 4-21 No miracle of g' can make
more
Mis. 127-13 more g', obedience, and love.
 354-15 more g', a motive made pure,
 '02. 4-8 Let us all pray . . . for more g'.
My. 18-9 more g', obedience, and love.
nations'
Pro. 10-17 Allied by nations' g'.
My. 337-18 Allied by nations' g'.
of God
Un. 7-3 impartial g' of God,
Pan. 10-23 accomplished by the g' of God,
of the Lord
My. 19-9 "The g' of the Lord — *II Cor.* 13: 14.
pardon and
Pro. 32-19 pardon and g', through His Son,
 patience, and
My. 209-7 fidelity, courage, patience, and g'.
playful
Pro. 9-4 to his mother's in playful g';
power of
No. 9-19 point steadfastly to the power of g'
spiritual
Un. 87-21 spiritual g' was sufficient for him.
startling
My. 9-21 pledged yourselves with startling g'
supernal
Ret. 85-16 order prescribed by supernal g'.
tender
My. 206-5 tender g' of spiritual understanding.
Mis. 11-3 it is g', mercy, and justice.
Chr. 53-35 with g' towards you and me,
Pul. 87-24 God give you g'.
Rud. 15-18 thorough guardianship and g'.
 '02. 7-9 neither philosophy, nature, nor g'
My. 195-31 fill these spiritual temples with
 God's open secret is seen through g'.
graceful
Pul. 31-26 * singularly g' and winning
My. 67-29 * in the g' outlines.
gracefully
Ret. 4-14 waving g' in the sunlight,
Pro. 46-7 But g' it stands
graces
Mis. 140-22 all the rich g' of the Spirit.
My. 121-22 adds to these g', and reflects the
gracious
My. 15-16 your g' reception of it
 17-8 the Lord is g' — *I Pet.* 2: 3.
 285-8 Your appointment, g' is most g'
 342-4 * entered with a g' smile.
graciously
Mis. 251-9 welcomed you to Concord most g'.
Ret. 80-3 eternal justice be g' gentle,
 '01. 31-26 yielded up g' what He
My. 171-21 * Mrs. Eddy responded g'
graciousness
My. 39-24 * We remember her g' and dignity.
gradations
Un. 10-14 Their g' are spiritual
grades
Mis. 371-15 but mixing all g' of persons
gradual
Mis. 15-27 the g' fading out of the
 85-12 regeneration leading thereto is g',
 130-24 at first is more g'.
My. 344-15 must make g' approaches to
gradually
Mis. 272-29 I have been g' withdrawing
Un. 6-5 work g' and gently up
No. 1-3 this must be done g'.
 '02. 3 death-rate to have g' diminished.
 '01. 56-3 * Attendance . . . g' increased,
 307-26 g' emerging from *materia medica*,
graduate
Mis. 178-3 a g' of Bowdoin College
 353-5 g' under divine honors.
Ret. 43-11 Ebenezer J. Foster-Eddy, a g' of
Un. 6-20 the g' of Wellesley College.
graduated
Ret. 6-15 My brother Albert was g'
Pul. 32-28 * Albert Baker, g' at Dartmouth
graduates
Mis. 143-39 the normal class g'
 73-14 g' of said university
Mgn. 89-10 APPLICANTS AND g'.

graduation

- Pan.* 10-13 after *g'*, the best students
Grafton S. S.
My. 315-16 * *G' S. S. Jan'y, 1902.*

grain

- Ret.* 4-14 broad fields of bending *g'*
Un. 12-4 to the waiting *g'* the curving sickle
'01. 18-1 "mother tincture" of one *g'*
Hea. 13-5 hundredth part of a *g'* of medicine
 13-10 We have attained a *g'* of acconits
My. 222-10 faith as a *g'* of mustard—*Mat.* 17: 20.

grammar

- Ret.* 10-14 Learning was so illumined, that *g'*
My. 311-31 * when she finished Smith's *g'*

grammatical

- My.* 318-12 defend my *g'* construction,

grand

- Mts.* 5-23 do not understand the *g'* reality
 19-31 sense of Life and its *g'* pursuits
 25-27 practical knowledge of this *g'* verity,
 21-15 it denies the *g'* verity of this Science,
 75-8 fundamental fact and *g'* verity
 79-6 *g'* verities of Science will sift the
 97-5 the *g'* verities of being.
 106-5 parody of Tennyson's *g'* verse,
 116-13 emphasizing its *g'* strains,
 118-25 warfare with one's self is *g'*;
 124-25 *g'* act crowned and still crowns
 130-17 recollections and rare *g'* connections
 181-5 Man's knowledge of this *g'* verity
 188-5 *g'* chorus of harmonious being.
 192-22 *g'* verities of Christian healing
 197-31 placing by some of this *g'* Truth,
 250-17 *g'* achievements as its results.
 264-27 teacher's mind must be pure, *g'*, true,
 265-31 must stand at the foot of the *g'* ascent,
 one *g'* far-ly Christ's followers.
 275-22 at the *g'* meeting in Chicago
 330-7 Join in nature's *g'* harmony,
 333-28 the *g'* realities of Mind.
 337-33 this *g'* rising in Science,
 356-13 give promise of *g'* careers.
 386-1 "Intensely *g'* and glorious
 Lessons long and *g'*."
Ret. 39-1 C. S. reveals the *g'* verity,
 such as the all-absorbing verity
Un. 8-17 cradle of this *g'* verity
Pul. vii-17 cradle of this *g'* verity
 9-11 nerved its *g'* fulfillment.
 87-19 to accept your *g'* church edifice.
No. 5-2 verity and life-healing,
 24-20 the *g'* verity of C. S.:
 27-15 *g'* and eternal verities of God and
 30-28 demonstrates this *g'* verity
 11-22 *g'* realism that man is the true
 five *g'* divisions of the globe;
Pan. '00. 1-17 apprehension of this *g'* verity,
 29-15 *g'* coworkers for mankind.
 31-23 taught by some *g'* old divines,
 '02. 6-10 demonstrate this *g'* verity,
Hea. 5-19 obscure the one *g'* truth
 9-23 this *g'* truth of being.
 6-21 the realities of Life and Truth
Po. 39-19 "Social" or *g'*, or great
 49-3 *g'* and glorious life's sphere,
 32-6 Lessons long and *g'*,
 22-10 this *g'* and life purpose,
 37-19 * Recognizing the *g'* truth
 43-29 * this *g'* achievement,
 59-19 * In this *g'* amphitheatre;
 66-30 * never before has such a *g'* church
 122-3 for the world a destiny more *g'*
 136-20 five *g'* divisions of our globe;
 147-6 *g'* old elm on North State Street
 185-5 the *g'* must stoop to the mental.
 180-19 refuse to see this *g'* verity
 188-20 walls of your *g'* cathedral
 194-8 *g'* man or woman,
 194-13 engraven on your *g'* edifice
 203-12 Be great in a *g'* obelisk,
 251-27 convince yourselves of this *g'* verity:
 283-12 fruits of said *g'* Association,
 285-13 *g'* object embodied in the
 316-15 the *g'* defense of our Cause.
 321-1 * your *g'* demonstration in
 361-14 truly Masonic, tender, *g'* in you

grandchildren

- Mts.* 125-23 *Blessed Brethren, Children, and G':*
Pul. 71-1 Scientists, their children and *g'*

grandier

- Mts.* 110-9 What *g'* ambition is there
Pul. 85-16 * a better and *g'* humanity,

grandest

- Mts.* 819-25 opportunity for the *g'* achievement
Ret. 93-21 this *g'* verity has not been
 43-10 * *g'* and most helpful features
Pul. 45-25 * succeeded by the *g'* of ministers
 83-25 * Whittier, *g'* of mystic poets,

grandeur

- Mts.* x-1 spiritual glow and *g'* of
 86-22 human conception of beauty, *g'*, and
 86-24 divine beauty and the *g'* of Spirit,
 87-13 *g'*, and glory of the immortal Mind,
 90-26 *g'* of the word, the power of Truth,
 354-6 *g'* of the loyal, self-forgetful,
Ret. 35-15 glow and *g'* of evangelized religion,
 61-28 demonstrated in its godliness and *g'*,
Pan. 12-9 chapter sub-title
 '01. 18-21 the *g'* of our great master
Po. 1-12 impart *g'* to the intellectual
 '0. 7-13 *Inspired by the g' of this*
My. 25-24 faith in the *g'* and sublimity of
 29-17 * its *g'* sprang from the
 37-4 * *g'* of humility and the incense of
 50-27 * those few saw the *g'* of its work
 59-1 * *g'* and magnitude of your work
 67-26 * will in its simple *g'* surpass any
 78-29 * awed by the *g'* of the great room
 124-8 health, strength, growth, *g'*,
 163-5 meekness to might, goodness to *g'*,
 248-3 its *g'* almost surprises me.

Grandfather

- Ret.* 3-26 A relative of my *G' Baker*
 5-3 *G' Ambrose was a very*

grandfather (see also grandfathers)

- Pul.* 32-26 * Deacon Ambrose, her maternal *g'*

grandfathers

- Ret.* 4-6 he inherited my *g'* farm

Grand Lodge of Massachusetts

- My.* 334-20 * Secretary of the *G' L' of M':*

grandly

- Mts.* 392-17 *g'* rising to the heavens above.
Po. 20-21 *g'* rising to the heavens above.
My. 63-24 * *G'* does our temple symbolize

Grandmother

- Ret.* 2-17 one of my *G' Baker's* books,
 2-30 the line of my *G' Baker's* family

grandmother (see also grandmother's)

- Mts.* 231-4 The sober-suited *g'*,
Ret. 1-10 which my *g'* said were written
 1-18 so became my paternal *g'*,
 2-9 A cousin of *g'* was
 4-1 *g'* had thirteen children,
 8-15 same room with *g'*,
Pul. 82-25 * a relative of her *g'*.

grandmother's

- Ret.* 2-21 Among *g'* treasures were
 2-28 *g'* stories about General Knox,
 9-1 returned with me to *g'* room,

grandpa

- Mts.* 231-20 *g'* was taken napping.

grandparents

- Ret.* 3-4 *g'* were likewise connected with
Pul. 46-18 * as belonging to her *g'*

Grand Rapids, Mich.

- Pul.* 69-31 * *Grand, R. M.*
My. 271-11 * *The Evening Press, G' R. M.*

Grand Secretary

- My.* 333-1 * with the seal of the *G' S.*,
 334-29 * Charles W. Moore, *G' S.* of the

grandson

- Ret.* 4-8 owned by Uncle James Baker's *g'*,

granite

- Mts.* 144-1 *g'* for this church was taken from
 14-22 church is built of Concord *g'*
 24-23 * pink *g'* of New Hampshire,
 49-21 * return to her native *g'* hills,
 65-16 * beautiful structure of gray *g'*,
 65-1 corner-stone of being of *g'*
My. 45-29 * massive pile of New Hampshire *g'*
 157-15 * of the same beautiful Concord *g'*
 158-2 building a *g'* church edifice
 163-26 *g'* and *g'* character.
 241-5 engraven on her *g'* rocks.

Granite State (see also New Hampshire)

- My.* 184-16 characteristic of our *G' S.*
 185-20 sons and daughters of the *G' S.*
 306-14 natives of the *G' S.*

granitic

- Pul.* 30-14 * over its *g'* pebbles.

grant

- Mis.* xi-21 *see populi* is inclined to *g*' us peace,
272-3 * *the right to g' degrees*
273-6 * Mrs. Eddy's *g*' for a college,
272-20 * simply an incorporated *g*,'
319-19 and *g*' me this request,
Pul. 20-9 refused to *g*' it,
Poe. 8-20 God *g*' that the trembling chords of
My. 165-29 God *g*' that this church is rapidly
179-7 God *g*' that such great goodness,
184-19 God *g*' that this little church,
195-29 God *g*' that this unity remain,
198-7 May God *g*' not only the
256-8 you must *g*' me my request

granted

- Mis.* 272-8 * no charters were *g*' for similar
Ret. 20-23 *g*' me in the city of Salem,
40-7 It was *g*,'
45-6 No charter was *g*' for similar
49-20 only one ever *g*' to a legal college
My. 314-15 *g*' on the ground of desertion,

granting

- My.* 173-31 foresight in *g*' permission,
341-23 * *g*' of interviews is not usual,

grapes

- Mis.* 27-17 "Do men gather *g*' of — *Matt.* 7 : 16.
72-14 have eaten sour *g*'; — *Ezek.* 18 : 2.
336-18 we gather not *g*' of thorns,

graphic

- Mis.* xi-11 *g*' guide-book, pointing the path,
204-27 terse, *g*' and poetic style

graphically

- Ret.* 2-5 so *g*' set forth in the pages of
32-10 *g*' defined by Calderon,

grapple

- Mis.* 121-8 good and evil, seem to *g*,'
Pul. 13-4 must *g*' and overcome the
Rud. 15-20 *g*' with this subject,
'01. 23-4 sects and faculties can *g*,'

grappled

- Mis.* 284-25 not . . . more real when it is *g*' with.

grapples

- Mis.* 62-23 the author *g*' with C. S.,

grasp

- Mis.* 9-18 but it slips from our *g*,'
82-11 *g*' and gather — in all glory
100-12 that *g*' neither the meaning nor
100-17 inadequate to *g*' the word of Truth,
146-22 rescue them from the *g*' of legal power,
Man. 62-21 to *g*' the simpler meanings of
Mo. 11-24 to *g*' the Principle of C. S.,
17-21 If mortals could *g*' these two words
32-5 Evil can neither *g*' the
My. 122-21 risen to *g*' the spiritual idea
283-17 his *g*' of goodness grows stronger.

grasped

- Mis.* 346-21 *g*' in all its divine requirements,
'Un. 43-25 "apprehended of for *g*' — *Phil.* 3 12.
No. 21-8 *g*' in spiritual law the universe,
Po. 26-8 While Justice *g*' the sword
My. 60-17 * can be readily *g*' by sick or well.
193-24 have *g*' time and labor,

grasping

- Mis.* 344-14 right hand *g*' the universe,
My. 193-2 *g*' the sword of Spirit,
248-8 *g*' and defining the demonstrable,

grasps

- No.* 39-26 photography *g*' the solar light
Poe. 10-15 *g*' the standard of liberty,

grass

- Mis.* 329-15 weaving the wavy *g*,'
330-30 *g*,' inhabiting the whole earth,
331-5 When down-trodden like the *g*,'
330-15 The verdant *g*' it weaves;
Pul. 9-28 * Under the meadow *g*,'
No. 26-28 no clothe the *g*' — *Matt.* 6 : 30.
Po. 53-10 The patient, timid *g*,'
55-18 The verdant *g*' it weaves;
67-10 o'er the dark wavy *g*,'

grateful

- Mis.* 94-4 never knew a person who . . . to be *g*,'
262-15 I am *g*' to you for
282-22 more *g*' than words can express,
273-9 so *g*' a sense of my labors
274-12 *g*' acknowledgments to the public
339-24 and forgettest to be *g*,'
Man. 75-9 and she, with *g*' acknowledgments
Gen. 1-9 I am *g*' to say that in the last year
Po. vii-10 * *With g' acknowledgments,*
77-3 holiest hymn in *g*' praise!
My. 42-1 * truly *g*' to her who has

grateful

- My.* 63-5 * we are *g*,'
125-23 deeply *g*' that the church
134-6 we cannot be too *g*' nor too
199-11 ardent in *g*' acknowledgment
229-29 hence in *g*' joy
* Loving, *g*' Christmas greetings
293-12 I am in *g*' receipt of your
318-8 in loving, *g*' memory
320-19 Deeply *g*,' I recognize the
332-4 * silent gush of *g*' tears
332-8 * tribute of *g*' hearts
336-9 * She makes *g*' acknowledgment

gratefully

- Mis.* 256-7 While *g*' acknowledging the
306-6 * will be *g*' received;
No. 19-14 *g*' and lovingly conscious of the
'02. 20-23 *g*' appreciating the privilege of
My. 20-3 *g*' yours in Christ,
63-6 * Lovingly and *g*' your students,
81-19 * spoke simply and *g*,'
182-19 Humbly, *g*,' trustingly,
194-23 *g*' accept the spirit of it;
207-3 Your communication is *g*' received.
362-28 *G*' yours,

gratification

- Mis.* 9-27 educated to *g*' in personal
Ret. 63-10 *g*' of appetite and passion,
My. 11-17 * she expressed much *g*,'
76-12 * only feebly expresses the *g*,'

gratified

- My.* 117-5 A personal motive *g*' by
324-22 * was *g*' and pleased in

gratifying

- My.* 25-11 * and are most *g*,'
93-12 * *g*' the passions or
326-4 * is most *g*' to our people;
326-7 * It is especially *g*' to them
355-1 * it was *g*' to them,

gratitude

- aglow with
"00. 1-3 glad faces, aglow with *g*,'
and affection
Mis. 203-5 mine through *g*' and affection.
and love
(see love)

and praise

- My.* 323-20 * thoughts of *g*' and praise

debts of

- Mis.* xi-9 debts of *g*' to God,
My. 352-8 * our debt of *g*' to you

debts of

- Mis.* 81-18 * debts of *g*' for ills cured,

deep

- My.* 157-5 * deep *g*' that your generous gift

everlasting

- Ret.* 49-22 everlasting *g*' is due to the

feeling of

- My.* 331-22 * express the feeling of *g*'

filled with

- My.* 42-16 * With a heart filled with *g*,'
My. 362-19 * hearts filled with *g*' to God,

forever

- My.* 176-6 paved the way to my forever *g*,'

gleam of

- Mis.* 11-11 kindle all minds with a gleam of *g*,'

glows with

- Po.* 31-9 Glad Easter glows with *g*'

great

- My.* 198-6 great *g*' to our One Father

grief and

- Pul.* 1-7 redolent with grief and *g*'

increase of

- My.* 37-5 * increase of *g*' and compassionate love

instinctive

- My.* 9-7 * instinctive *g*' which not only

joy and

- My.* 45-6 * witnessing with joy and *g*'

justice and

- Mis.* 201-28 station justice and *g*' as sentinels

love and

- Man.* 75-9 this Church's love and *g*,'
Pul. 86-22 testimonial of love and *g*,'
My. 58-17 * love and *g*' of a great multitude
325-16 * With increasing love and *g*,'

loving

- My.* 323-12 * In loving *g*' for your

my

- My.* 26-11 You can imagine my *g*'

- 129-7 Accept my *g*' for the chance

offering of

- 156-2 You will accept my *g*' for
Pul. 20-15 * a votive offering of *g*'

gratitude

- our
My. 9-11 * to utter our *g*' to you
 36-18 * pour out our *g*' to God
- real
My. 352-10 * we know that the real *g*' is
 sense of
Mis. 131-23 that loving sense of *g*'
 tears of
My. 314-27 with tears of *g*'
 tenderest
My. 37-8 from the depths of tenderest *g*'
 thanks and
My. 81-30 * heartfelt thanks and *g*'
 to God
Mis. 11-9 one's debt of *g*' to God,
My. 36-18 * pour out our *g*' to God
 345-19 * hearts filled with *g*' to God,
- Pul.* 85-6 * *g*' to her for her great work,
 30-18 * in *g*' for the epoch-making event.
My. 164-11 What is *g*' but a powerful

gratuitous

- Mis.* 340-27 or to receive my *g*' services,
Rud. 14-12 in order to do *g*' work.

gratuitously

- Mis.* 11-8 taught indigent students *g*'
 247-16 unwilling to be taught it, even *g*'.
My. 125-1 advice that *g*' bestows
 204-20 I practised *g*' when starting

grave

- Mis.* 12-5 throughout time and beyond the *g*'
 74-25 His triumph over the *g*'
 96-3 robbed the *g*' of victory
 104-5 to death, or the *g*'
 146-15 These are matters of *g*' import;
 163-6 a *g*' to mortal sense dishonored
 234-22 is matter of *g*' wonderment
 261-5 but the notion is a *g*' mistake;
 330-4 to moan over the new-made *g*';
 339-20 Change and the *g*' may part us;
 389-14 *G*' on her monumental pile:
 424-2 A lesson *g*' of, life,
 460-8 *G*' silent, steadfast stone,
 victorious over death and the *g*'.
Un. 48-11 robs the *g*' of its victory.
Po. 5-14 overcome death and the *g*'
Po. 15-21 love that outlives the *g*'
 20-16 A lesson *g*' of, life,
 21-1 *G*' on her monumental pile;
 73-15 Pleasant a *g*' By the "Rock"
 78-17 *G*' silent, steadfast stone,
 5-18 rob the *g*' of its victory.
My. 125-4 annual meeting is a *g*' guardian,
 191-23 and the *g*' its victory.
 218-15 absolved from death and the *g*'
 315-28 from the *cradle* and the *g*'
 355-6 *g*' need for more men in C. S.

grave-clothes

- Mis.* 370-8 risen from the *g*' of tradition
My. 191-17 With *g*' laid aside,

graven

- Mis.* 28-26 does not signify a *g*' idol,
 218-25 and matter's *g*' grins
 335-2 shall you turn ... to *g*' images?
 346-15 an image *g*' on wood or stone

graves

- Mis.* 170-8 weep over the *g*' of their beloved;
Po. 16-20 * Mid *g*' do the glad voices
My. 30-14 * or withheld from open *g*'

graveyards

- Pul.* 30-7 * but from the *g*'!
 66-9 * proceeds more from the *g*'

gravitate

- Mis.* 287-23 must *g*' from sense to Soul,
Ref. 76-10 *g*' naturally toward Truth.

gravitating

- My.* 154-28 not looking nor *g*' earthward.

gravitation

- Mis.* 23-1 Newton named it *g*'
 23-3 what is the power back of *g*'?
 256-22 to speak of *g*' as a law of matter;
Un. 35-12 Force. What is *g*'?
 35-13 Mortal mind says *g*' is a

gravitations

- Mis.* 19-26 of material and spiritual *g*'.

gray

- Mis.* 340-14 forsook Blackstone for *g*' stone,
 376-23 softened, *g*' red, then *g*'.
Pul. 24-22 * Concord gran ... in light *g*'
 30-21 * angels in the *g*' church tower,
 65-16 * beautiful structure of *g*' granite,

gray

- Po.* 14-6 *g*' stones of church-yards
Po. 63-2 paint the *g*' stark trees,
My. 78-4 * auditorium is of a warm *g*'
 78-4 * imposing structure of *g*' stone
 79-11 * an interior done in soft *g*'
 85-30 * its noble dome of pure *g*' tint,

grayest

- My.* 87-23 * sunshine on the *g*' day.

gray-haired

- My.* 310-23 * her father, a *g*' man of fifty,

grainish

- My.* 342-18 * whether blue-gray or *g*' brown,

great

- Mis.* 4-23 causing *g*' obscuration of Spirit.
 6-28 "It must require in regard of faith
 6-26 *g*' caution is observed in deal to
 7-7 *G*' charity and humility is necessary
 7-23 enlightened on this *g*' subject.
 9-29 *g*' and only danger
 14-32 he makes a *g*' reality of evil,
 15-7 *g*' Nazarene Prophet said,
 24-5 came to me in an hour of *g*' need;
 30-16 *g*' Way-shower illustrated Life
 38-11 is it a thing if we - I Cor. 9: 11.
 43-19 qualify students for the *g*' ordeal
 47-23 This *g*' Truth does not destroy
 51-5 accompanied by *g*' mental depression,
 83-25 their *g*' lack of spirituality
 54-26 as *g*' miracles in healing as Jesus
 63-17 the *g*' reality that concerns man,
 65-16 Life and its *g*' realities.
 77-8 *g*' truths asserted of the Messiah:
 77-15 "This is the Father's *g*' love
 79-17 If the *g*' cause is perfect,
 107-11 More love is the *g*' need of
 110-28 fleeting is that which men call *g*';
 117-6 achieved *g*' guardians in the
 120-14 a *g*' freedom for the race;
 120-28 Biblical record of the *g*' Nazarene,
 124-13 "who is so *g*' a God - *Psalm* 77: 13.
 134-25 Love's *g*' legacy to mortals:
 177-18 *G*' growth in C. S. will follow,
 131-19 *g*' struggles with perplexities
 132-16 the *g*' demand upon my time,
 133-28 affords me *g*' joy to be able to
 143-18 It gives me *g*' pleasure to say
 144-17 shadow of a *g*' rock - *Isa.* 32: 2.
 150-3 already you have the *g*' Shepherd
 151-14 our Minister and the *g*' Physician.
 153-12 *g*' was the company of the good
 154-14 no advantage, but *g*' disadvantage.
 157-2 *g*' thing to be found worthy to
 173-12 Mind is its own *g*' cause and effect.
 176-6 *g*' theme so deeply and solemnly
 176-8 chiefly in the *g*' crises of nations
 176-26 *g*' opportunities and responsibilities
 177-4 *g*' battle of Armageddon is upon us.
 182-24 their place in God's *g*' love,
 183-3 In the *g*' forever.
 187-4 The *g*' Metaphysician wrought,
 191-24 original devil was a *g*' talker,
 192-17 his words reveal the *g*' Principle
 201-13 *g*' somethingness of the good
 204-20 *g*' demands of a ritual sense
 205-29 man born of the *g*' Forever,
 222-7 causes the victim *g*' physical
 224-19 everything beautiful, *g*' and good,
 228-9 To be a *g*' man is to be a woman.
 230-4 A *g*' amount of time is consumed
 238-8 no sacrifice is too *g*' for the
 241-9 the *g*' alterative, Truth;
 252-23 rules and practice of the *g*' healer
 253-3 bought with a price, a *g*' price;
 253-17 *g*' red dragon that stood ready to
 254-18 Envy, the *g*' red dragon of this hour.
 258-4 Our *g*' Ensemble, Jesus of Nazareth,
 263-9 shadow of a *g*' rock - *Isa.* 32: 2.
 269-30 heard the *g*' Red Dragon whispering
 273-13 May the *g*' Shepherd that
 278-8 *g*' joy in this consciousness
 280-28 *g*' import to the student of C. S.,
 287-31 *G*' mischief comes from attempts to
 292-26 *g*' good, both seen and unseen;
 293-18 statements of the *g*' unknown
 304-13 * any *g*' patriotic celebration
 304-24 * days on which *g*' events have
 312-10 chapter sub-title
 317-9 *g*' pleasure in instructing,
 321-26 the *g*' wonder of the world,
 322-14 *g*' Shepherd that feedeth my flock,
 328-3 brings to humanity some *g*' good,
 338-31 * A *g*' and noble creed."
 340-26 lives of *g*' men and women

great

- Mis.* 357-7 true lost their *g* Shepherd
357-23 the *g* Shepherd,
358-10 his shield and *g* reward.
360-6 *g* only as good.
361-17 To this *g* end, Paul admonish-
363-2 *g* reality of the Mind and
371-6 care of the *g* Shepherd.
373-15 One *g* master clearly delineates
374-1 so *g* a proof of Immanuel
374-18 To him who brought a *g* light
375-12 * old man and the *g* works
376-24 solution of this *g* question:
Man. 41-6 *g* gulf between C. S. and theosophy,
Chr. 53-48 The *g* I Am.
Ret. 25-1 the *g* curative Principle.— Deity
25-20 our *g* Master's purpose in not
28-8 *g* Way-shower, steadfast to the end
37-8 Mind-healing, like all *g* truths,
31-12 the one *g* and ever-present relief
44-27 a *g* revival of mutual love,
49-8 *g* need is for more of the spirit
49-23 for her *g* and noble work,
60-15 and there is a *g* calm.
68-8 The *g* difference between these
71-7 *g* temptations beset an ignorant
81-22 how *g* is that darkness?— *Matt.* 6: 23.
91-13 Where did Jesus deliver this *g* lesson
91-14 this series of *g* lessons
Un. 5-10 personal opinion on so *g* a matter,
5-14 *g* is the *g* of *g*— *J. Tim.* 3: 16.
19-16 how *g* is that darkness?— *Matt.* 6: 23.
Paul. 1-13 *g* is the value thereof.
6-18 * turned to the *g* Physician,
12-14 having *g* 12: 12.
12-20 nearer to the *g* heart of Christ;
14-27 *g* benefit which Mind has wrought.
14-28 the *g* delusion of mortal mind,
20-19 shadow of a *g* rock.— *J.* 32: 2.
25-9 * The " *g* taking" of the time
26-12 * The *g* organ comes from Detroit.
26-26 * Before the *g* bay window
27-20 Another *g* window tells his
31-27 * with *g* charm to personal beauty
37-7 * the *g* daily that is so fair
37-8 * retains in a *g* degree her energy
39-3 * *g* essentials of love to God and
41-23 * the *g* the *g* stone tower,
46-14 * identified with good and *g* names
47-7 * *g* circulation with the members of
51-4 * a *g* privilege in these days.
51-26 alongside their *g* demonstrations
52-20 The Master was the *g* healer.
56-35 * A C S. church was dedicated
63-7 * *g* economy of space.
63-17 * beauties of a cathedral chime,
63-19 * *g* hold she has upon this army
64-16 * search for the *g* curative Principle.
67-6 * said by a *g* American writer.
70-20 * to find the *g* curative Principle
72-9 * inspired in her *g* task
72-26 one *g* essential that we have faith
75-22 * in the *g* New England capital
81-18 * adorn and sings to the *g* sun.
82-9 * brain for a *g* white throne,
83-27 * a *g* wonder in heaven.— *Rev.* 12: 1.
Rud. 5-1 confounding the three *g* kingdoms.
9-2 had been prevented to a extent,
9-18 too *g* lenient, on my part.
25-1 uttering this *g* thought is not enough
26-3 won through *g* tribulation
32-18 Good is *g* and real.
32-23 * envy of the *g* and belittles C. S.,
Par. 3-15 *g* envy of the *g*
10-4 * Nazarene Prophet said,
14-27 *g* occasion have we to rejoice
7-14 This is my reward for *g*
9-28 fit others for this *g* responsibility
12-30 phase of a *g* controversy,
'01. 1-13 *g* realities of being,
17-14 and started the *g* Cause
18-22 *g* master Metaphysician's precept
19-16 *g* Metaphysician held the sick,
24-18 and *g* was the fall
25-17 *g* Metaphysician, Christ Jesus,
26-8 The *g* teacher, preacher, and
27-27 * "Every *g* scientific truth goes
28-2 *g* the *g* naturalist's prophecy.
'02. 30-23 *g* heart of the unselfed Christian
5-17 had answered this *g* question
11-23 for *g* is your reward— *Matt.* 5: 12
14-9 * "O not like Caesar, stained,
14-10 "But only *g* as I am good."
14-18 beginning the *g* battle
14-24 nor protection in the *g* struggle.

great

- '02. 14-25 prospered preeminently our *g* Cause,
15-14 entering upon my *g* life-work,
18-22 prophecy of the *g* Teacher
20-21 *g* joy to look into the faces of
Hea. 1-12 the *g* subject of Christian healing;
3-20 *g* goodness and wonderful works
11-12 the pyramids of Egypt,
14-9 *g* caution should be exercised.
Peo. 1-3 *g* element of reform is not
6-26 something of that *g* good
13-6 this *g* impersonal Life, Truth, and
Po. 2-11 *g* as thou art,
22-14 how *g*, how good Thou art
25-11 Lincoln's own *g* willing heart
30-18 "Social," or grand, or *g*
43-10 Father, in Thy *g* heart hold them
My. 6-11 "for *g* is [our] reward— see *Matt.* 5: 12.
15-18 *g* growth in C. S. will follow,
25-2 * there would be *g* propriety in
23-7 * *g* interest exhibited by the children
* dome of the *g* edifice
31-11 first glimpse of the *g* structure,
31-31 * the *g* body of Scientists
41-1 * how *g* no man can number
42-20 * it affords me *g* pleasure to
42-23 how *g* is the work that has
45-16 * The *g* temple is finished
45-28 * The *g* temple is finished!
46-3 * the *g* structure stands,
47-10 * has grown to *g* magnitude,
47-10 * inception of *g* grandeur,
49-7 *g* chance of sweeping the world
50-18 * trust in the *g* Father,
54-21 * desire for services was so *g*
57-5 * of *g* seating in the *g*
58-17 * gratitude of a *g* multitude
60-26 * Now that the *g* event,
61-26 * stood under the *g* dome,
63-4 * The *g* auditorium, with its
68-5 * tops of *g* stone piers,
68-21 * *g* organ is placed back of the
68-26 * plaster work for the *g* arches
71-11 * *g* adornment to the city,
71-27 * in front of the *g* organ,
73-12 * chapter sub-title
75-13 * of a *g* number of visitors
76-26 first monument to C. S.,
77-1 * because of *g* domination
77-8 * its dimensions are only half as *g*
78-29 * awed by the grandeur of the *g* room
80-25 * to accommodate the *g* throngs
81-1-3 * prosperity of the *g* congregation,
81-23 * song rose tingling to the *g* dome,
83-3 * the holding of a *g* convention
84-17 * near to another *g* demonstration
85-22 * the *g* centre of attraction
86-15 * building fund of the *g* temple
86-26 * *g* size of the auditorium
87-13 * a *g* gathering of people
88-4 * opening of their *g* new temple,
88-28 * debt to that *g* and growing cult,
88-29 * in the building of a *g* church
90-2 * hundreds of *g* buildings
90-27 * Founder of *g* domination
92-5 * dedication of their *g* church
98-28 * by the *g* meeting of the church
95-15 * During the *g* assembly of
95-19 * faith is certainly *g*.
98-2 * *g*, and really good things
99-7 * with so *g* an aggregation of
104-7 *g* master of metaphysics.
106-30 Our *g* Exemplar, the Nazarene
113-32 truly *g* a *g* of womanhood
122-5 The *g* guardian of divine Love,
129-3 I reluctantly foresee *g* danger
131-12 signet of the *g* heart,
131-30 this *g* *g* meeting
133-3 in the *g* light of the present,
133-5 a *g* benefit to me already,
146-15 heights of the *g* Nazarene's sayings
153-18 *g* and first commandment
164-18 A *g* sanity, a mighty something
166-2 efforts to be *g* will never end in
176-8 God grant that such *g* goodness,
177-19 the *g* Shepherd has made
180-28 In the spirit of our *g* Exemplar
183-5 in this *g* city of Chicago,
186-27 gives me *g* pleasure to know
190-15 asked their *g* teacher,
194-2 broad facts over *g* continents
197-13 *g* hearts and ready hands of our
198-6 *g* gratitude to our one Father.
203-12 Be *g* not a grand obelisk,
203-18 nor by setting up to be *g*,
204-21 when starting up to be *g*,

great
My. 217-23 Thus it is that our *g'* Exemplar.
 219-19 Bible record of our *g'* Master's life
 219-23 the *g'* demonstrator of C. S.
 220-26 example of the *g'* Gallean Prophet,
 221-26 so *g'* and Jesus.
 222-17 his *g'* demands on the faith of
 224-18 both sides of the *g'* question
 224-21 all our *g'* Master's sayings
 224-25 *g'* importance at this stage
 244-12 the need of which I daily discern.
 246-6 * *g'*, not like Caesar, stained
 246-6 * But only *g'* as I am good.
 246-6 You are not setting up to be *g'*;
 262-20 the render of God's *g'* gift,
 267-10 infinite, the *g'* for ever.
 267-28 Our *g'* Teacher hath said:
 * plays so *g'* a part in the world
 272-27 * and leader, *g'* her very *g'* following.
 273-25 * a very *g'* organization
 274-25 God bless that *g'* nation
 286-9 never fastens on the good or the *g'*.
 286-9 crowns the goodness of life
 288-12 The *g'* Gallean Prophet was
 294-29 passed . . . into the *g'* forever.
 304-25 * Every *g'* scientific truth
 306-6 philosophy of an good man,
 306-11 than to be thought *g'*.
 306-30 my father was a *g'* reader.
 299-16 slavery he regarded as a *g'* sin.
 317-6 It is a *g'* mistake to say that I
 322-23 * my *g'* interest in the subject,
 333-26 *g'* Teacher of Christianity,
 339-8 discoursing on the *g'* subject
 347-17 our *g'* Master's first disciples,
 346-17 *g'* Way-shower, invested with glory,
 (see also fact, Master, truth, work)

Great Britain (see also Britain)
Mis. 205-27 Philosophical Society of *G'* B'.
Man. 94-19 In Canada, in *G'* B' and Ireland.
 97-5 Canada, *G'* B' and Ireland.
 99-8 Each county *G'* B' and Ireland.
 99-23 Committees on Publication for *G'* B'
 same in *G'* B', France, Germany,
Pul. 5-24 poem
Po. page 10 poem
My. 7-12 From Canada, from *G'* B'.
 259-6 From . . . in London, *G'* B'.
 280-15 Victoria, Queen of *G'* B'.
 289-29 Victoria, Queen of *G'* B'.
 337-2 poem

Greater
Mis. 7-25 *g'* work yet remains to be done.
 65-9 concerning the *g'* subject of
 111-23 but no *g'* difference existed
 121-28 *g'* than human pity, is divine Love,
 148-11 Am I *g'* for them?
 152-11 *g'* works than these—John 14: 12.
 251-13 but a *g'* even, the liberty of
 261-21 No *g'* type of divine Love can
 283-15 bring *g'* torment than ignorance.
 286-23 To a *g'* or less extent, all mortal
 370-7 *g'* spirit of Christ is also abroad.
Ret. 80-26 no *g'* miracles known to earth
 96-2 blossom into *g'* freedom,
 338-15 and the whole is *g'* than its parts.
Un. 6-1 * show a *g'* number of them
 67-10 a *g'* degree of this spirit
No. 13-19 No *g'* opposites can be conceived of,
 22-4 the morality we behold
 33-15 *g'* than the brief agony of the cross;
Par. 8-20 "My Father is *g'* than I."—John 14: 28.
 '00. 4-12 indicate a renaissance *g'* than
 7-4 scriptures
 '01. 2-4 *g'* power in the perfected Science
 8-8 "my Father is *g'* than I."—John 14: 28.
Peo. 9-20 showing our *g'* faith in matter,
 21-18 * will receive *g'* blessing
 32-10 * each and all, will make *g'* efforts
 87-1 * the attendance was *g'* than
 123-3 love is the *g'* marvel.
 194-25 into the *g'* and better.
 229-6 No *g'* hope have we than
 228-13 none *g'* had been born of women,
 228-15 is *g'* than he."—Matt. 11: 11.
 263-6 what *g'* glory can nerve your
 238-18 gifts *g'* than those of Magian kings,
 323-10 * as having a *g'* future
 344-6 God the Father is *g'* than Christ.

Greater New York (see also New York)
My. 282-14 * C. S. churches . . . of *G'* N' Y'.
 363-15 C. S. churches in *G'* N' Y'.

greatest
Mis. 5-14 not fall in the *g'* emergencies.
 111-1 proven that the *g'* piety

greatest
Mis. 130-24 *g'* sin that one can commit
 177-3 *g'* and holiest of all causes.
 268-4 Who shall be *g'*?
 288-4, 8 the *g'* good to the *g'* number.
 303-12 "who shall be *g'*?"—see Mark 9: 84.
 337-14 *g'* in the kingdom of—Matt. 18: 4.
 357-20 *g'* of all stages and states of
 358-25 the *g'* work of the ages,
 363-7 its *g'* matter, identification,
Ret. 75-3 Who shall be *g'*?
 82-15 the *g'* good to the *g'* number,
Ret. 91-4 and our Master's *g'* utterance
Pul. 20-17 the *g'* moral, physical, civil,
 54-17 * *g'* good could be accomplished."
 73-11 * one of the *g'* Biblical scholars.
 '00. 10-6 new birth of the *g'* and best.
 '01. 16-25 its *g'* discoverer is a woman
 24-11 * *g'* of all temporal blessings,
 26-20 the *g'* of which is charity
 '02. 4-3 "Who shall be *g'*!"—see Mark 9: 84.
Hea. 9-8 The *g'* sinner and the most
 12-18 lost opportunity is the *g'* of losses.
My. 45-7 * *g'* and most important
 89-29 * *g'* religious phenomenon
 159-12 * *g'* man or woman on earth
 228-12 Who shall be *g'*?
 228-17 he that hath . . . shall be *g'*
 240-2 from the least to the *g'*.
 305-29 "Who shall be *g'*!"—see Mark 9: 84.
 308-12 The *g'* reformer is the work to
 348-8 *g'* of all questions was solved

great-grandfather
Ret. 1-2 my *g'*, on my father's side,
great-grandmother
Ret. 1-4 my *g'*, was Marion Moor.
 1-11 were written by my *g'*.
 1-11 because my *g'* wrote a

greatly
Mis. 35-25 it is *g'* to your advantage
 67-15 *g'* multiply thy sorrow."—Gen. 2: 16.
 127-7 One thing I have *g'* desired,
 137-14 I *g'* rejoice over the growth of
 139-27 in future be regarded as *g'* wise,
 308-7 *g'* errs, stops his own progress, and
 327-14 which must *g'* hinder their ascent.
 336-12 Love is *g'* needed, and must be had
Ret. 8-17 *g'* surprised, my cousin turned
 predestination, *g'* troubled me;
 50-7 "This amount *g'* troubled me,
 and *g'* to be desired.
Un. 53-6 * *g'* revised and enlarged,
Pul. 38-7 * and how *g'* it will affect the
 51-16 * startled and *g'* discomfited
 71-14 *g'* responsible for all the woes
Peo. 11-22 *g'* impressed and encouraged
My. 6-15 "One thing I have *g'* desired,
 18-4 * We rejoice *g'* that the walls
 23-23 you have been *g'* recompensed.
 139-28 I *g'* appreciate the courtesy
 174-5 *g'* needs improved streets.
 175-17 *g'* improved human nature
 220-28 it will *g'* aid the students
 236-29 *g'* *g'* pleased at the law

greatness
Mis. 270-25 pathway of goodness and *g'*
 331-11 its springlike of freedom and *g'*.
 340-28 in the constellation of human *g'*,
Pul. 29-6 *g'* God's *g'* fibers and our
No. 8-16 struggle into freedom and *g'*,
 46-22 health, *g'*, and goodness,
 '00. 10-6 *g'* of a cause or of an individual,
 118-11 outpouring of goodness and *g'*,
My. 123-7 hearts of men to goodness and *g'*,
 150-6 character of true *g'*;
 194-11 Only those men and women gain *g'*
 272-4 Goodness is *g'*;
 306-12 Time and goodness determine *g'*.

great organ
 (see organ)

Greclan
Mis. 260-6 Pagan mysticism, *G'* philosophy,
 as said the classic *G'* motto.

Greece
Pul. 5-25 *G'* Japan, India, and China;
 5-27 in the Academy of *G'*.

greed
My. 257-30 all human hate, pride, *g'*, lust

Greek
Mis. 1-2 ancient *G'* looked longingly for
 190-29 in the *G'*, Apollony, serpent, liar,
Ret. 19-10 Hebrew, *G'*, and Latin.
Pul. 46-25 * Hebrew, *G'*, and Latin.

Greek

- Pan.* 2-11 derived from two *G'* words
2-23 *Pan* is a *G'* prefix.
*01. 16-13 in the *G'* *desil* is named *serpent*
Hes. 6-28 *desil* comes from the *G'* *diabolos*;
My. 288-14 *G'* philosophy, creed, dogma, or
305-24 not of the *G'* nor of the Roman

Greeks

- Mis.* 248-9 *G'* showed a just estimate of

Greek Testament

- Mis.* 26-26 is. in the *G' T.*, character.

green

- Mis.* 129-18 for other *G'* eyes to gaze on :
153-10 *G'* isles of refreshment.
227-24 mind can rest in *G'* pastures,
257-27 desolating the *G'* earth.
329- 8 putting down the *G'* ones.
Ret. 4-19 *G'* pastures bright with berries,
Pul. 26-25 * The room is toned in pale *G'*
48- 2 * *G'* stretches of lawns,
76- 7 * pale *G'* and gold decoration
76-10 * rich hangings of deep *G'* plush,
78-24 * satin-lined box of rich *G'* velvet.
Po. 25- 9 From your *G'* bowers free,
41-13 From the *G'* sunny slopes of the
My. 95- 2 * like a *G'* bay-tree
183-26 *G'* pastures beside still waters,
183-26 into " *G'* pastures—*Psal.* 23 : 2.
178-27 visitors to assemble on the *G'*
257- 1 *G'* branches of the Christmas-tree.

greenness

- Pul.* 48- 9 * spring and summer *G'*.

greensward

- My.* 174- 4 soft *G'* proved an ideal
193- 6 the *G'* and gorgeous skies

greenwood

- Po.* 24-17 Unto thy *G'* home

great

- Mis.* 251- 6 beloved brethren. . . I *G'* you ;
284- 4 And true hearts *G'* ;
Pul. 61-15 * Beautiful suggestions *G'* you
Po. 36- 3 And true hearts *G'* ,
My. 322-27 members wanted to *G'* me

greeted

- Mis.* 311- 4 *G'* as brethren endeavoring to
My. 109-20 time and place which *G'* them.
171-24 * *G'* in behalf of the church

greeting

- My.* 8-23 * chapter sub-title
8-23 * send you to you,
23-16 * *G'* to Mrs. Eddy from the
86- 1 * the *G'* of admiring eyes,
193-16 chapter sub-title
341- 8 chapter sub-title
341-10 your Leader's Spring *G'* ,
342- 5 * after a kindly *G'* took a seat

greetings

- Mis.* 310-19 accept my tender *G'* ;
387-22 *G'* glorious from high heaven,
Pul. 1- 6 and encumbered with *G'* ;
Po. 6-17 *G'* glorious from high heaven,
My. 23-20 * their loyal and loving *G'* ;
44-26 * convey to you their sincere *G'* ;
81-30 * send you to bring *G'* ;
63-18 * even the *G'* and congratulations
94-25 * she sent *G'* in which she
142-17 and merge into a meeting for *G'* .
171-21 * the slogan *G'* of the people
175-10 chapter sub-title
207- 9 * unite in loving *G'* to you,
259- 9 * Christmas *G'* from members
363-18 * send you their loving *G'* ;

greets

- Mis.* 177-29 *G'* with joy a familiar face.

grew

- Mis.* 164-20 *G'* in the understanding of Christ,
164-21 it *G'* in favor with them.
231-12 turkey *G'* beautifully less.
376-23 softened, gray, then gay,
Ret. 8-11 until I *G'* discouraged,
23- 6 pungent lessons . . . *G'* stern.
26-13 *G'* divinely natural and
43- 4 From this seed *G'* the
73-10 burman cannot *G'* beautifully less
Un. 59-14 and *G'* to manhood,
My. 56-22 * The Mother Church steadily *G'* ,
343-20 and trust in me *G'* .

grief

- Mis.* 307-13 From tired joy and *G'* afar.
Ret. 7-19 * with the most poignant *G'* ;
Un. 18-13 Error says you must know *G'* ;

grief

- Un.* 55- 5 and acquainted with *G'* .—*Isa.* 53 : 3.
Pul. 1- 6 redolent with *G'* and gratitude.
15-22 From tired joy and *G'* afar.
*00. 11-17 measures himself against deeper *G'* .
Po. 9- 6 unsealed fountains of *G'* and joy
13-11 From tired joy and *G'* afar,
25-16 Whose heart bore its *G'* ,
73-13 in the Christ hallowed its *G'* ,
My. 258-24 all depths of love, *G'* , death.

grieve

- Mis.* 325-24 *G'* Him in the desert.—*Psal.* 78 : 40

grim

- Mis.* 330-16 with finger *G'* and cold it points
Chr. 53- 3 O'er the night of chaos
Po. 26-13 phantom finger, *G'* and cold,

grim

- Mis.* 216-21 * and ending with the *G'* .
216-29 * a *G'* without a cat."
218-22 * *G'* without a cat."
218-23 a *G'* expresses the nature of a cat.

grind

- Ret.* 80- 8 * mills of God *G'* slowly,
80- 9 * Yot they *G'* exceeding small ;

grinds

- Ret.* 80-11 * With exactness *G'* He all.

grins

- Mis.* 215-26 matter's graven *G'* are neither

grips

- My.* 90-11 * *G'* hold of their faith

groan

- Mis.* 231-10 spiritual *G'* for the unfeasted ones.

grooves

- Mis.* 104-16 The latter move in God's *G'*
322-27 laboring in its widening *G'* ;
My. 107-21 nearer the *G'* of omnipotence.

groped

- Mis.* 326-29 one who had *G'* his way

groping

- Ret.* 27-18 * *G'* blindly in the darkness,

Gross, Mr.

- My.* 42-12 * Mr. *G'* , on assuming office, said :

gross

- Po.* 47- 7 Ever the *G'* world above ;
My. 48-23 * The scorn of the *G'* and sensual,

Gross, C.S.B.

- Willis F.*
My. 39-15 * President, Willis F. *G'* , C.S.B. ;
42- 7 * Willis F. *G'* , C.S.B. ;

grosser

- Pec.* 2- 6 yields its *G'* elements,

grossly

- Mis.* 30- 8 *G'* incorrect and false teachers

grot

- Ret.* 17- 6 soft echoes to kindle the *G'* .
Po. 63- 6 soft echoes to kindle the *G'* .

grotto

- Ret.* 18- 9 Midst *G'* and songlet
Po. 63-18 Midst *G'* and songlet

grottos

- Mis.* 323-21 rest in its cool *G'* ,
Po. 14- 6 cool *G'* , smiling fountains,

ground

- Mis.* xi-19 intolerance will fall to the *G'* ,
27-15 accept divine Science on this *G'* ?
127-27 garrulous talk may fall to the *G'* ;
151-12 cumbereth it the *G'* ?—*Luke* 13 : 7.
195-21 it cannot fall to the *G'* ;
234-19 ventured on such unfamiliar *G'* ,
249-15 as it takes the frost out of the *G'* .
349-13 on the *G'* that it was inconsistent
357-14 They fell on stony *G'* ;
Man. 64-19 consented on the *G'* that this
Ret. 35-21 too imminent to fall to the *G'* ;
Pul. 1-16 wherewith thou treadest was holy *G'* ,
24- 9 * on a triangular plot of *G'* ;
39- 1 * that all meet on common *G'* ;
49-11 * of most unpromising *G'* ;
No. 4-11 On the *G'* that harmony is the truth
27-26 tread lightly, for this is holy *G'* .
Pan. 10- 1 on the *G'* that it takes away
Po. 28- 5 where thou hast trod is holy *G'* .
My. 43-20 * came over this Jordan on dry *G'* .
55-12 * Mrs. Eddy gave the plot of *G'*
268- 6 marriage relation is losing *G'* ;
269-25 fruits of your *G'* .—*Mal.* 3 : 11.
306-17 * regularly beating the *G'* with a
314-15 on the *G'* of desertion.
336- 7 * she declined on this *G'* .

grounded
Un. 6-14 Until . . . is firmly *g*.
groundless
Mis. 265-30 is utterly false and *g*,
grounds
Mis. 68-28 * regards the ultimate *g* of being,
Pul. 49-29 * a number of men to keep the *g*
Rud. 12-8 on false *g*;
My. 11-9 on practically the same *g*;
groundwork
Mis. 264-7 without the *g* of right,
Un. 23-23 therefore has no *g* in life,
group
Mis. 230-27 It was a beautiful *g*!
My. 125-25 A small *g* of wise thinkers
237-25 In a line in bonifera
353-22 the happiest *g* on earth.
355-26 happy *g* of Christian Scientists;
groups
Po. 8-3 In somber *g* at the vesper-call,
My. 87-21 * cheerful looking *g* of people
grove
Mis. 390-13 Through woodland, *g*, and dell;
395-15 Written in childhood, in a maple *g*;
Ret. 91-26 The *g* became his class-room,
71-28 * (wreath of maple *g*),
34-8 In what dark leafy *g*,
55-14 Through woodland, *g*, and dell;
59-9 Written in girlhood, in a maple *g*.
GROVES
Mis. 330-2 make melody through dark pine *g*.
Ret. 4-18 requiems through dark pine *g*.
GROW
Mis. 86-30 we must *g* out of even this
136-9 so *g* upon my vision that I
Un. 14-12 commanded to *g* in grace.
14-13 Was it necessary for God to *g*
No. v-12 until you *g* to apprehend the
37-2 had to *g*, develop;
Hee. 6-2 and we *g* more material,
Poo. 3-27 whereby we *g* out of sin
7-31 our methods *g* more spiritual
Po. 27-6 Ere thou *g* tremulous
27-13 let today *g* difficult and vast
7-2 *g* seek this as the
My. 11-10 * *g* into readiness for each step,
17-7 ye may *g* thereby: — *I Pet.* 2: 2.
91-25 * church has continued to *g*.
122-9 the plant *g* continues to *g*.
213-23 you will *g* wiser and better
216-26 As you *g* older, advance in the
growing
My. 24-14 * *g* unto an holy temple— *Eph.* 2: 21.
GROWING
Mis. 238-8 my shadow is not *g* less;
255-11 *g* into, that attitude of Mind
265-28 *g* out of the departures from
273-21 *g* interest in C. S. Mind-healing.
284-19 This *g* sin must now be dealt with
g out of the contract.
324-20 *g* more and more troubled,
337-18 a *g* affection for all good,
345-17 the *g* flames of falsehood,
365-24 the *g* wants of humanity.
Ret. 18-26 alder *g* from the bent branch
31-4 solemn certainty in *g* freedom
48-7 and the *g* conviction
71-23 trace *g* side by side with the
76-27 a *g* evil in plagiarism;
Pul. 14-3 *g* occultism in this period.
86-5 * a large and *g* number
67-19 * and is rapidly *g*.
No. 19-6 the *g* wants of humanity.
Po. 63-24 *g* from the bent branch
My. 85-9 * the attendance rapidly *g*
86-28 * that great *g* of cult,
234-32 Our Cause is *g* apace
342-20 It is *g* wonderfully
GROWN
Mis. 138-18 *g* to know that human strength
159-25 *g* to behold Thy
185-11 he had *g* beyond the
262-18 encouraging the heart *g* faint
338-27 who have *g* to self-sacrifice
Ret. 33-23 *g* disgusted with my printer.
Un. 2-24 their lives have *g* so far toward
Pul. 30-27 * within fifteen years it has *g*
66-6 * number of believers has *g*
4-28 *g* out of such false ideals
14-3 have *g* more spiritual;
Po. 71-4 and gull, *g* bold.
My. 47-10 * has *g* to great magnitude,

GROWN
My. 92-36 * The denomination has *g*.
172-5 * *g* on the farm of Mark Baker.
312-15 * She was a *g* woman.
GROWS
Mis. 12-20 youth that never *g* old;
16-6 *g* into the manhood or womanhood
128-2 variety of turns, else it *g* hard
227-28 *g* into the full stature of wisdom,
284-12 *g* weak with wickedness
285-6 He *g* dark, and cannot regain,
284-26 Evil let alone *g* more real.
330-15 if it yields not, *g* stronger.
347-12 theirs *g* indistinct and ends.
398-13 So, when day *g* dark and cold,
46-19 So, when day *g* dark and cold,
Un. 3-15 fruit which *g* on the
Pul. 17-18 So, when day *g* dark and cold,
Hee. 1-6 to-morrow *g* out of to-day.
Po. 14-17 when day *g* dark and cold,
24-16 night *g* deeply dark;
My. 23-29 * the stately structure *g*,
189-19 and faith *g* wearisome,
235-18 grasp of goodness *g* stronger.
Growth
and decay
Mis. 362-3 material birth, *g*, and decay:
and establishment
My. 230-17 *g* and establishment of
and experiences
Mis. 165-22 their own *g* and experiences.
and progress
My. 8-6 * our own *g* and progress.
and prosperity
Mis. 291-13 equal *g* and prosperity of all
OE. 14-13 *g* and prosperity of C. S.
My. v-6 * *g* and prosperity of the Cause
175-12 *g* and prosperity of our city
and understanding
Mis. 156-28 tests of *g* and understanding
and vitality
My. 65-25 * religion of *g* and vitality
consistent
My. 94-10 * consistent *g* of the sect
continued
My. 56-31 * This continued *g*, . . . proved
continues
My. 94-1 * if the *g* continues
desiring
Ret. 86-17 A student desiring *g* in the
future
My. 48-13 * future *g* of her church,
gained through
Mis. 208-12 gained through *g*, not accretion;
general
Mis. 138-20 general *g* in the members
glorious
My. 20-18 glorious *g* in C. S.
great
Mis. 127-18 great *g* in C. S. will follow,
My. 18-15 great *g* in C. S. will follow,
human
Mis. 286-6 Until time matures human *g*.
Ret. 49-13 in human *g* material organization
in Christian Science
Mis. 127-18 great *g* in C. S. will follow,
Ret. 49-11 principle for *g* in C. S.
My. 18-15 great *g* in C. S. will follow,
20-18 glorious *g* in C. S.
individual
Mis. 93-14 individual *g* of Christian Scientists,
98-22 it must begin with individual *g*.
118-15 advance individual *g*, nor
in love
My. 39-28 * our own *g* in love and unity
in Science
Ret. 79-14 uproot the germs of *g* in Science
is governed
Mis. 306-11 *G* is governed by intelligence;
is restricted
Mis. 359-12 *G* is restricted by forcing humanity
its
My. 47-14 * epoch-marking stages of its *g*.
91-25 * its *g* in numbers is remarkable,
92-27 * its *g* has been wonderfully rapid,
manifest
Mis. 86-7 manifest *g* at every experience.
mental
Mis. 357-10 third stage of mental *g* is
of a faith
Pul. 65-12 * chapter sub-title
of attendance
My. 56-16 * room for *g* of attendance
of Christian Science
Pul. 50-11 * The *g* of C. S. is properly

growth

- of Christian Scientists**
Mfs. 93-14 individual *g* of Christian Scientists,
 107-28 the *g* of Christian Scientists.
- of illusion**
Mfs. 35-8 "Sickness is a *g* of illusion,
 of its principles
Pul. 51-24 * help on the *g* of its principles.
 of mankind
Mfs. 237-23 push on the *g* of mankind.
- of my students**
Mfs. 137-14 rejoice over the *g* of my students
- of spirituality**
Mfs. 154-13 as the *g* of spirituality
 of this Cause
My. 53-8 * magnificent *g* of this Cause,
 58-12 * shows the *g* of this Cause,
 of this cult
My. 85-4 * *g* of this cult is the marvel of
 origin and
Pul. 67-4 * Sketch of Its Origin and *G*
 our
Mfs. 267-5 the best friends to our *g*.
 Personal
Mfs. 356-28 indispensable to personal *g*,
 physical
Mfs. 13-4 moral and physical *g*,
 present
My. 47-7 * church has reached its present *g*,
 prosperous
My. 10-28 * prosperous *g* of this movement
 rapid
Mfs. 6-14 as the rapid *g* of the work shows,
Pul. 52-17 * rapid *g* of the new movement,
 '01. 2-28 explains its rapid *g*;
My. 53-11 * while we realize the rapid *g*.
- remarkable**
My. 94-16 * remarkable *g* and the apparent
 rewarded by
Mfs. 84-11 motives were rewarded by *g*
 scientific
Mfs. 206-13 scientific *g* manifests no weakness,
 spiritual
 (see spiritual)
- stages of**
Mfs. 255-11 pass through three stages of *g*
- strength and**
My. 83-25 * strength and *g* of their organization,
 strongest
Ret. 82-9 widest power and strongest *g*
 subject to
Mfs. 83-31 Mind, then, is not subject to *g*,
 swift
My. 92-13 * swift *g* of the new faith
 their
Mfs. 223-22 no... influence can hinder their *g*
 278-25 substitute my own for their *g*.
 this
Pul. 96-8 * This *g*, it is said, proceeds
 tremendous
My. 93-24 * missed entirely its tremendous *g*
 wonderful
My. 98-4 and this is the wonderful *g*
 your
Mfs. 206-26 Your *g* will be rapid, if you
 '01. 1-13 most essential to your *g*
- Mfs.* 138-24 *g* of these at first is more gradual,
 '01. 30-26 material origin, *g*, maturity, and
 '01. 34-18 * *g* of the C. S. Idea
 89-27 * The *g* of this form of religious faith
 97-22 * *g* of the new church
 124-7 health, harmony, *g*, grandeur, and
 145-23 it is a *g* of Christward;
 229-20 beloved students, whose *g*
 245-10 The *g* of human inquiry
- gruel**
Mfs. 225-31 * you shall have some *g*."
- grumbling**
Mfs. 327-29 stumbling and *g*, and fighting
- Grundmann Studio Building**
Pul. 28-1 * in the new *G* 'S' 'E'
- guaranteed**
My. 167-25 rights and privileges *g* to you
- guard**
Mfs. 114-31 how to *g* against evil
 116-27 never off *g*, never ill-humored,
 126-9 has his own thoughts to *g*,
 134-15 *g* and guide His own,
 281-5 will-power that you must *g* against,
 307-29 must *g* against the defilement of
 312-1 to *g* against that temptation.
 400-16 *G* me when I sleep;
 '01. 81-5 we should *g* thought and action,

guard

- Ret.* 65-13 *G* yourselves against the
 '02. 18-2 state of conscience, wakefully *g* it;
 '03. 43-12 Shield and guide and *g* them;
 '06-4 *G* me when I sleep;
 '06-4
My. 130-2 Watch and *g* your own thoughts
 193-19 God *g* and guide you.
 194-27 guide and *g* you and your church
 213-19 Be ever on *g* against this enemy,
 213-22 *G* and strengthen your own citadel
 221-30 Truth and Life, can *g* the entrance
 353-13 intended to hold *g* over Truth,
- guarded**
Ret. 89-20 *g* them unto the end,
- guardian**
Ret. 21-3 a *g* was appointed him,
 '01. 1-27 *g* of flocks and herds.
My. 125-4 our annual meeting is a grave *g*.
 (see also Eddy)
- guardians**
Mfs. 347-20 *g* of His presence go before me,
 '02. 1-11 *g* of the gloom are the angels of
 '02. 261-2 loving parents and *g* of youth
- guardianship**
Man. 75-1 heading
Rud. 15-18 with suitable and thorough *g*
My. 316-22 under Mr. Flower's able *g*
- guarding**
Ret. 18-6 sentinel hedgerow is *g*; repose,
 '03. 83-17 sentinel hedgerow is *g* repose.
My. 80-6 * brooding elevation, *g* as it were
 164-22 guiding, and *g* your way
 182-23 *g*, guiding, giving grace,
 261-11 *g* and guiding well the
- guards**
Mfs. 150-31 He *g*, guides, feeds,
 331-20 Love that *g* the nestling's
 389-8 Love that *g* the nestling's
 '01. 14-22 even as one *g* his door
 '01. 4-5 Love that *g* the nestling's
- guard'st**
Mfs. 392-7 *G*: thou the earth,
 '01. 20-9 *G*: thou the earth,
- guardion**
Mfs. 118-16 *g* of meritorious faith
 '01. 44-3 With the *g* of the bosom,
 '01. 123-5 The great *g* of divine Love,
- guardions**
Mfs. 120-12 and achieved great *g*
- guessing**
Ret. 33-6 till I was weary of "scientific *g*,"
 '01 33-15 or a diploma for scientific *g*.
 '01. 6-5 * "Medicine is the science of *g*."
 11-27 Scientific *g* conspires unwittingly
- guesswork**
Mfs. 355-7 a healing that is not *g*,
 '01. 92-22 * ridiculed by the hostile as mere *g*,
 94-5 * ridiculed by the hostile as mere *g*,
- guest**
 '01. 77-18 some dear lost *g* Bears hence its
- guestchamber and guest-chamber**
Mfs. 342-9 By entering the *g* of Truth,
 '01. 156-15 Where is the *g*. — Luke 22: 11
- guests**
Mfs. 225-6 Among the *g* were an orthodox
 231-13 to vie with *g* in the dexterous use of
 '00 14-29 ask who are to be the *g*.
 '01. 4-4 The *g* are distinguished above human
 '01. 74-26 * as the *g* of the city,
 296-28 she depleted its rooms. *G*.
 322-15 * when a friend and I were the *g*
- guidance**
Mfs. 133-27 constantly to divine Love for *g*.
 138-11 *g* of our common Father
 194-24 accept God's power and *g*,
 324-32 receive his heavenly *g*,
 371-9 *g* of our common Father,
 '01. 409-3 *g* of seasons.
Man. 13-21 seeking His *g*
 27-28 under the *g* of the great Master.
 82-11 rest on divine Principle for *g*.
 '01. 6-27 left to the supernal *g*.
Pul. 30-1 * their best and *g*,
 '01. 7-26 discriminations and *g* thereof
My. 45-18 * *g* of Him who went before
 142-12 I sought God's *g* in doing it,
 150-4 If thou seekest this *g*
 280-5 * your watchful care and *g*
 338-18 higher source for wisdom and *g*.

Guide

(see Eddy)

guide

- Mts.* 64-17 ethics which *g'* thought spiritually
134-15 guard and *g'* His own
136-21 B. and H. your teacher and *g'*
216-2 to *g'* your own state of combat
228-1 safe *g'* than the promptings of
281-2 God will *g'* you.
320-11 to cheer, *g'*, and bless man
327-28 and lose sight of their *g'*;
371-8 Is it that he can *g'*, . . . better than
371-9 they *g'*, *g'* them the best?
373-13 should, does, *g'* His children.
400-17 *G'* my little feet
Man. 15-4 sufficient *g'* to eternal Life.
Ful. 30-16 * are the *g'* to eternal Life;
30-19 * as the teacher and *g'* to salvation;
No. 20-28 Human reason is a blind *g'*,
Fan. 14-14 *g'* and bless our chief magistrate,
Po. 23-20 *G'* him in wisdom's way!
43-12 Shield and *g'* and guard them;
69-8 *G'* my little feet;
79-2 * So Love doth *g'*;
My. 11-9 * not tried to *g'* us by means of
104-1 I have had no other *g'*
180-7 will *g'* thee, if thou seekest this
193-19 God guard and *g'* you.
194-27 *g'* and guard you and your church
234-11 *g'* them every step of the way
282-26 May God *g'* and prosper
(see also Eddy)

guide-book

Mts. xi-11 a graphic *g'*, pointing the path,

guided

- Mts.* 147-17 not *g'* merely by affections
147-19 The upright man is *g'* by
149-28 *G'* by the pillar and the cloud,
236-21 be *g'* by God alone!
290-11 *g'* by the divine Principle,
Man. 84-18 pupils shall be *g'* by the BRLM,
'01. 20-5 *g'* by no other mind than Truth,
Po. 2-9 *G'* and led, can never reach to
My. 28-28 * laborers of one divine *g'* from man,
50-10 * *g'* by their dauntless Leader
235-6 tender mother, *g'* by love,

guides

- Mts.* 77-18 *g'* him by Truth that knows no error,
81-30 *g'* the understanding,
118-6 scientific understanding *g'* man.
150-31 He guards, *g'*, feeds,
152-28 which *g'* you safely home.
373-12 Neither . . . *g'* the infinite Mind
Ret. 63-12 and are their best *g'*.

H—, Mr. C. M.

Mts. 243-24 Also, Mr. C. M. H', of Boston,

habit

- Mts.* 240-26 the *h'* of smoking is not nice,
242-24 he is to cure that *h'* in three days,
243-2 cured her perfectly of this *h'*,
318-11 *h'* of mental and audible protest
My. 212-10 alcoholic *h'* is the use of

habitant

Un. 45-18 make mind-matter a *h'* of the

habitation

- Mts.* 229-17 most High thy *h'*; — *Psal.* 91: 9.
328-18 tarried in the *h'* of the senses,
344-9 fit *h'* for the intelligences!
389-12 His *h'* high is here
'00. 10-22 *h'* of His throne forever.
Po. 4-11 His *h'* high is here,
My. 126-26 become the *h'* of devils, — *Rev.* 18: 2.

habits

- Mts.* 119-18 (to *h'*, tastes, and indulgences,
Man. 83-24 He or she shall have no bad *h'*,
Fan. 10-24 no pleasure in loathsome *h'*,
'01. 27-19 *h'* and appetites of mankind corrected,

habitual

Mts. 18-34 *h'* love for his fellow-man.

habitually

- Mts.* 215-20 *h'* to study His revealed Word
Man. 83-21 *h'* to study the Scriptures

hades

- Mts.* 170-12 *h'*, or hell of Scripture,
'01. 16-10 with the verbiage of *h'*.

guides

- Un.* 2-28 *g'* every event of our careers.
'02. 2-3 this daystar, and whither it *g'*.
My. 235-18 It *g'* the fisherman.

guiding

- Mts.* 59-25 *g'* them with Truth,
303-8 teaching and *g'* their students.
321-1 The wise men follow this *g'* star;
Ret. 28-4 *g'* our every thought and action;
My. 110-10 *g'* the steps of progress
164-22 *g'*, and guarding your way
182-23 guarding, *g'*, giving grace, health,
My. 291-11 guarding and *g'* well the
273-8 * *g'* with remarkable skill,

gule

My. 17-4 all malice, and all *g'*, — *I Pet.* 2: 1.

guilt

- Mts.* 115-9 *g'* as a mental malpractitioner,
121-16 the *g'* of innocent blood — *Deut.* 19: 13.
Po. 26-15 dark record of our *g'* unrolled,
71-3 and *g'*, grown bold,

guilty

- Mts.* 66-8 innocent to suffer for the *g'*,
112-10 nor detect the *g'*, unless he
121-15 suffer for the *g'*, is inhuman.
121-31 punishes the *g'*, not the innocent.
Man. 53-11 If a member is found *g'* of
53-5 member *g'* of this offense
Ret. 31-20 he is *g'* of all! — *Jas.* 2: 10.
80-25 and turns away from it, is *g'*,
My. 180-25 even the fire of a *g'* conscience,
220-30 suffer for the *g'*,

gule

- Pul.* 23-14 * under the *g'* of C. S.,
My. 128-31 evil suggestions, in whatever *g'*,

gulf

Man. 41-6 *g'* between C. S. and theosophy,

Gulf States

Pul. 41-9 * far-off Pacific coast and the *G'* S'

gulp

Mts. 87-3 into one *g'* of vacuity

gush

My. 332-4 * The silent *g'* of grateful tears alone

gushed

Po. 9-6 fountains of grief and joy That *g'*

gust

My. 277-12 A suppositional *g'* of evil*My.* 297-13 This *g'* blows away the baubles

gustatory

Mts. 209-18 The loss of *g'* enjoyment

H

Hahnemann Medical College

Ret. 43-11 the *H' M' C'* of Philadelphia,

hall

- Mts.* 144-10 *h'* with joy this proposed type
Ful. 41-27 * "All *h'* the power of Jesus' name,"
81-2 * "All *h'* the power of Jesus' name,"
Po. 10-1 *H'*, brother! fling thy banner
70-19 *h'* creation's glorious morn
My. 16-29 *h'* shall sweep away — *Isa.* 28: 17.
252-29 All *h'* to this higher hope
337-3 *H'*, brother! fling thy banner

halls

- Mts.* 293-15 When the buried Master *h'* us
Po. 51-20 When the buried Master *h'* us

hair

- Un.* 51-7 never make one *h'* white of black,
Pul. 32-1 * her face, framed in dark *h'*,
37-7 * although her *h'* is white,
My. 271-16 * sweet smile and snowy *h'*

half

- Mts.* 126-4 I *h'* wish for society again,
295-29 for a *h'* century has with such dignity,
325-18 with eyes *h'* open, the porter starts up
338-5 silence for the space of *h'* an hour,
382-12 latter *h'* of the nineteenth century
Ret. 50-14 or even in *h'* as many lessons
Pul. vil-8 latter *h'* of the nineteenth century,
2-4 the *h'* was not told me; — *I Kings* 10: 7.
9-10 who, with his better *h'*, is a
59-7 * every hour and a *h'*,
65-23 * gave *h'* of the garment to
No. 29-12 * is not *h'* a man,
Fan. 3-4 *h'* goat and *h'* man,

half

- Pen. 3-7 one charm to make it h' divine
'01. 23-17 three, or one and a h',
'02. 13-16 about one h' the price paid,
at intervals of h' an hour
Fes. 13-14 at intervals of h' in the morning
My. 29-28 * h' live in the morning
30-27 * the service at h' past seven.
30-32 * Before h' past seven the chimins
31-9 * Promptly at h' past six.
38-16 * service at h' past twelve
54-9 * h' an hour before the arrival
68-6 * one mile and a h' of pews.
77-8 * its dimensions are only h' as great.
78-28 * of the h' past twelve service.
81-13 * up leaped h' a dozen Scientists.
107-15 administers h' a dozen or less
147-4 Over a h' century ago.
228-12 might cost them a h' century.
243-12 duties of h' a dozen or more
(see also numbers)

half-century and half century

- Mfs. 247-8 professed Christianity a h' ;
295-29 for a h' c' had with such dignity
Ret. 13-3 members of that body for a h'.
Un. 6-25 a h' ago the assertion
My. 147-4 Over a h' c' ago.
228-12 might cost them a h' c'.

half-days

- Ret. 60-14 during twelve h'.

half-hostility

- '02. 3-9 the North's h' to the South.

halfpenny

- My. 218-1 but nobody . . . gave it a h'.

half-persuaded

- My. 49-3 * the hithero h' one
166-4 insincerity and a h' faith

half-way

- My. 200-12 it hath . . . no h' stations.

hall

- Mfs. 178-16 * I strayed into this h'.
Man. 96-7 cost of h' shall be paid.
Pul. 23-13 * even as the h' was filled
'02. 15-2 contained threats to blow up the h'.
Po. vi-6 * poem
page 39 poem
38-29 brilliant temperance h'
40-3 We dedicate this temperance h'
My. 54-29 * decided that this h' was too large,
55-1 * the h' was crowded.
55-21 * h' was crowded to overflowing.
58-17 * little h' on Market Street, Lynn.
75-19 * Crowded as the h' was yesterday,
123-10 we have a modest h' in one of
123-19 I will see you in this h'.
123-21 My little h', which holds
147-9 provided for you a modest h'.
147-23 work-rooms and a little h'.
154-7 to send flowers to this little h'.
183-23 audience collected in the h'.
214-22 to hire a h' in which to speak,
242-17 * smaller parlor across the h'.

hallow

- '02. 3-25 h' the ring of state.
My. 176-9 h' your Palmetto home with
226-21 in this you learn to h' His name.

hallowed

- '02. 15-25 recorded the h' suggestion.
Po. 78-13 in the Christ h' its grief,
My. 180-8 h' by one chord of C. S.
188-2 This house is h' by His promise:
189-3 "I have this house. — I Kings 9: 3.
202-4 him who h' this Easter morn.
225-25 "H' be Thy name." — Matt. 6: 9.
258-26 h' by our Lord's blessing.

hallows

- Mfs. 287-28 h' home, — which is woman's world.
My. 237-17 h' the close of the nineteenth

halls

- Mfs. 125-30 rapid transit from h' to churches,
150-18 Conventual houses and h'.
Ret. 40-23 refused me a bearing in their h'.
Pul. 65-21 * of courts and public buildings.
My. 147-25 never stop . . . to dedicate h'.
304-13 lectured in large and crowded h'.

hallucination

- Mfs. 3-32 thus to annihilate h'.
94-15 see himself and the h' of sin;
Hes. 6-16 sleight-of-hand and h'

hallways

- My. 46-1 * in generous h' in commodious

halt

- Mfs. 237-14 travellers h' and disagree.
247-18 take a few steps, then h'.

halted

- My. 214-25 I therefore h' from necessity.

halting

- Mfs. 168-5 h' between two opinions
Un. 61-16 neither . . . retreating, nor h'.

halts

- Un. 61-13 h', retreats, and again goes
No. 46-7 advancing hope . . . h' for a reply;

Hamilton, A. E.

- Ret. 95-13 signature

hamlet

- My. 134-16 Truth happens life in the h' or
287-29 the Alpine h'.

hammer

- My. 69-13 * h' and chisel of the sculptor

hammering

- Mfs. 800-4 dwelling the h', chiselling, and

Hammond, Dr.

- Pul. 69-1 * Dr. H', the pastor.
66-6 * Dr. H' says he was converted to

hampered

- Mfs. 263-24 h' by immature demonstrations,
285-26 Christian metaphysics is h' by
No. 11-9 Christian metaphysics is h' by

hand

at

- Mfs. 61-3 priceless, eternal, and just at h'.
103-32 "I am a God at h'." — see Jer. 23: 23.
Un. 37-6 heaven is at h'. — Matt. 3: 2.
No. 35-25 kingdom of God is at h'. — Mark 1: 16.
My. 10-13 * but the time is at h'.
58-22 * heaven is at h'. — Matt. 3: 2.
121-13 helpful, and always at h'.
202-7 and the day is at h'.
260-30 Your favor . . . is at h'.

chisel in

- Pec. 7-8 * "Chisel in h' stood a sculptor-boy,

divine

- Ret. 27-29 divine h' led me into a new world

- My. 326-30 I recognize the divine h'

every

- My. 31-16 * were heard on every h'

fanatic

- Po. 71-8 Rescued by the "fanatic" h'.

friendly

- Mfs. 294-17 O friendly h'!

gentle

- Mfs. 250-27 gentle h' opening the door

God's

- '01. 16-2 * God's h' has held you up."

helping

- Pul. 48-1 * children lent a helping h',
My. 239-10 a true heart, and a helping h'

her

- Pul. 82-5 * Her h' is tender
84-1 * not in her h', but in her soul.

His

- Mfs. 152-10 o'er the work of His h'.
171-1 "His h' is not shortened — see Isa. 50: 1.
334-3 none can stay His h'. — Dan. 4: 35.
347-27 Those who . . . take His h',
360-5 transfiguration from His h'.
Po. 10-21 His h' averts the blow."
My. 200-7 none can stay His h'.
215-5 God stretched forth His h'.
280-20 none can stay His h'.
337-22 His h' averts the blow."

his

- '02. 11-1 with a letter in his h'

- My. 126-9 has in his h' a book open

in hand

- Mfs. 211-4 walk with us h' in hand,

join in hand

- Mfs. 281-29 "Though h' join in hand, — Proe. 11: 21.

mighty

- My. 42-30 * "With a mighty h', — Deut. 26: 8.

my

- Mfs. 143-8 I reach out my h' to clasp yours,

- 151-5 out of my h'. — John 10: 29.

- 213-25 out of my h'. — John 10: 28.

- 251-6 my h' may not touch yours

no

- '00. 3-5 No h' that feels not his help,

of God

- Mfs. 178-13 right h' of God" — Col. 3: 1.

- 319-24 the outstretched h' of God.

of love

- '01. 33-6 h' of love must sow the seed.

hand

- open**
Ret. 6-7 as one with the open h'.
- other**
Mts. 241-18 On the other h' . . . administer this
273-11 departures on the other h'.
Pul. 51-20 * it may, on the other h'.
- our**
Po. 10-4 With our h', though not our knees.
My. 537-6 With our h', though not our knees.
- palsied**
Un. 11-13 The palsied h' moved,
- right**
Mts. 1x-12 by the touch of God's right h'.
96-19 through God's right h'.
125-11 sit down at the Father's right h':
140-14 right h' of His righteousness,
178-13 right h' of God — *Col.* 3: 1.
364-14 God's right h' grasping
373-28 right h' of the Father. — *Matt.* 28: 18.
Ret. 22-13 right h' of the throne — *Heb.* 12: 2
27-19 * Touch God's right h' in that
Pul. 9-28 and right h' omnipotence,
'Ol. 12-4 stars in His right h' — *Rev.* 2: 1
My. v-8 * right h' of fellowship is being
258-16 right h' of the throne — *Heb.* 12: 2.
223-25 * right h' of His righteousness,
- rung** by
Pul. 62-12 * even when rung by h'
- senseless**
Chr. 53-61 same h' unfolds His power,
Un. 11-22 for restoring his senseless h';
- staff** in
Mts. 158-20 with sandals on and staff in h',
558-28 awaiting, with staff in h',
- strengthened**
My. 132-17 Divine Love has strengthened the h'
taking by the
Mts. 11-31 taking by the h' all who love me not,
the
Mts. 370-3 "Stretch forth thy h', — *Matt.* 19: 13.
392-3 skies clasp thy h'.
Po. 20-4 skies clasp thy h',
- to hand**
Mts. 143-1 heart to heart and h' to hand,
- weak**
No. 44-18 weak h' outstretched to God,
- willing**
Mts. xi-9 fervent heart and willing h'
- withered**
Un. 11-16 "That withered h' looks very real
Mts. vii-1 * that tak'et my book in h',
170-32 "H'" in Bible usage, — *Isa.* 50: 1.
292-21 enjoins taking them by the h' and
307-13 and many orders on h'.
Man. 75-12 funds which the Church has on h',
Ret. 38-15 printing the copy he had on h',
38-19 printed all the copy on h',
My. 12-3 as soon as the money in h',
16-6 * \$225,288.75 on h' on that date,
23-10 * Amount on h' June 1, 1905,
76-7 * enough money was on h'
- handed**
Mts. 373-8 the following . . . was h' to me,
476-10 * a small sketch h' down
My. 208-21 h' him a gold-headed walking-stick
351-7 letter was h' to me duly.
- handful**
My. 59-18 * preached to a h' of people
85 6 * a mere h' of members
- handiwork**
Po. v-13 * masterpiece of nature's h',
- handkerchief**
My. 152-4 the h' of St. Paul
- handle**
Mts. 24-30 followers should h' serpents;
108-21 that which . . . we can h'
211-5 teaches mortals to h' serpents
221-4 opportunity to h' the error,
299-32 you wished to h' them;
313-25 shall not silently . . . h' it,
334-18 h' then, and only then, do you h' it
336-4 h' the serpent, and bruise its head;
to h' with gentility age and
'Ol. 15-23 laws of our land will h' its thefts,
My. 172-5 * wood in the h' was grown on the farm
364-4 to h' no other mentality
- handled**
Mts. 330-21 in the mind that h' them,
Un. 36-7 confirms Truth, when h' by C. S.,

handles

- Mts.* 203-15 h' it with so-called science,
210-14 h' it, and takes away its sting.
My. 107-29 homœopathic h' in his practice
- handling**
Mts. 191-1 h' the word of God — *II Cor.* 4: 2.
293-29 on this point of h' evil.
'Ol. 10-15 h' the word of God deceitfully.
My. 75-13 * h' of a great number
124-2 h' the word of God — *II Cor.* 4: 2.
333-17 their subjects or the h' thereof,
- handmaid**
Mts. 221-17 Justice is the h' of mercy,
Man. 69-15 household help or a h',
- handmaiden**
Pul. 81-16 * love and her h' duty
- hand-painted**
Mts. 280-21 containing beautiful h' flowers
- hands**
and feet
Mts. 375-24 * "The h' and feet of the figures
375-25 * h' and feet in Angelico's 'Jesus,'
clap their
Mts. 169-20 pure in heart clap their h'.,
clasp
Mts. 112-4 in love continents clap h';
Pul. 84-5 * shall clasp h' with pity,
clasping of h'.
Mts. 200-27 It is not the clasping of h',
clean
Pul. 34-3 He that hath clean h', — *Psa.* 24: 4.
feeble
Ret. 27-17 * But the feeble h' and helpless,
feet and
Pul. 9-14 climbed with feet and h'
My. 273-14 are in God's h'
hearts and
Mts. 183-2 loving hearts and h' of the
197-28 work of your hearts and h'.
Chr. 55-13 operation of His h'. — *Isa.* 5: 12.
My. 232-3 with the helm in His h'.
h'
Mts. 224-9 emperor lifted his h' to his head,
281-14 that fell into his h'.
Rud. 12-1 never lays his h' on the patient,
'Ol. 19-6 lifting up his h' and blessing them,
human
Mts. 171-3 to signify human h'.
202-30 putting . . . into human h'.
little
Pul. 6-17 Little h', never before devoted to
loving
Pul. 77-12 * loving h' of four thousand members.
My. 79-10 * loving h' of four thousand members.
made with
Mts. 324-3 city made with h'.
My. 6-24 above the work of men's h',
94-28 above the work of men's h'.
my
Pul. 6-14 * S. and H., was put into my h'.
'Ol. 13-26 to take the property of my h'.
not made with
Pul. 2-14 "house not made with h', — *II Cor.* 5: 1.
My. 185-13 "house not made with h', — *II Cor.* 5: 1.
194-8 "house not made with h', — *II Cor.* 5: 1.
of aspirants
Mts. 351-14 in the h' of aspirants for place
of evil
My. 128-24 betrays Truth into the h' of evil
of God
No. 3-6 better to fall into the h' of God,
of gossip
Mts. 227-11 weighty stuff into the h' of gossip
of my students
'Ol. 17-21 into the h' of my students
of omnipotence
My. 127-29 through the h' of omnipotence,
of others
Mts. 13-7 endured at the h' of others
of the artisans
Pul. 41-1 * from the h' of the artisans
of their patients
No. 3-14 in the h' of their patients,
of tyrants
Mts. 99-10 weapon in the h' of tyrants.
on the sick
(see sick)
- our**
Mts. 110-19 our h' have wrought steadfastly
outstretched
Un. 26-6 to be in His outstretched h',

hands

- ready**
My. 107-13 the great hearts and ready h.
ruthless
Po. 45-9 Unplucked by ruthless h.
strengthened
My. 199-20 of strengthened h., of unveiled hearts,
swift
My. 124-14 waiting only your swift h.,
their
Mis. 330-1 the leaves clap their h.,
 331-4 wonders into their h.
Thy
Mis. 248-7 works of Thy h.:— *Psal.* 92:4.
thy
My. 199-5 reward of thy h. is given
use of
Mis. 242-8 without the use of h.,
willing
My. 124-9 with glad faces, willing h.,
without
My. 196-28 love that builds without h.,
wrong
Mis. 351-17 never can place it in the wrong h.
Mis. 170-30 putting on of h. . . she explained as
 216-11 means more than "h. on."
 216-14 "laying on of h."— *Heb.* 6:2.
 304-32 * have been placed in the h. of
Mon. 75-21 remained in the h. of the Directors.
 94-16 surplus funds left in the h. of
Hea. 14-12 in the h. of a queen.
My. 331-5 Mrs. Eddy received at the h. of

handsome

- Pul.* 63-23 * This h. edifice was paid for
 70-14 * a h. fire-proof church
 77-5 * encased in a h. plush casket
My. 87-18 * an edifice so h. architecturally.
 171-27 * h. rosewood casket

handsomely

- 'Ol.* 28-30 usually are h. provided for

hand-trunk

- Mis.* 239-14 the ominous h.

handwriting

- Mis.* 144-10 names in your own h.,
Mon. 26-11 given in her own h.,
 11-4 given in her own h.,
 97-12 given in her own h.,
My. 60-18 * on the fly-leaf in your h.,
 134-28 * letter is in Mrs. Eddy's own h.,
 137-5 * letter in Mrs. Eddy's own h.
 272-23 * reproduced in her own h.

hanged

- Mis.* 61-16 * where a man was said to be h.
 122-13 were h. about his neck.— *Matth.* 18: 6.

hanging

- Mis.* 347-6 h. like a horseshoe in the air,

hangings

- Pul.* 70-6 * h. of deep green plush,

hange

- Pul.* 26-27 * h. an Athenian lamp

Hankey's, Kate

- My.* 18-17 Kate H. excellent hymn,

Hanna**Judge**

- Pul.* 28-26 * Judge H., formerly of Chicago,
 29-3 * Preceding Judge H. were
 29-16 * now finely read by Judge H.,
 29-19 In his admirable discourse Judge H. said
 30-3 * remonstrated with Judge H.,
 43-18 * were read by Judge H. and Dr. Eddy,
 45-22 * Judge H. withdrew from the pastorate
 46-1 * Judge H. was so eloquent
 60-6 * Judge H., who was a Colorado lawyer

Judge and Mrs.

- Pul.* 35-26 * now occupied by Judge and Mrs. H.,
 37-18 * Judge and Mrs. H., Miss Elsie Lincoln.

Judge Septimus J.

- My.* 44-15 * Judge Septimus J. H. then advanced

Judge S. J.

- Pul.* 5-5 read by Judge S. J. H.,
 43-6 * Judge S. J. H., editor of
My. 304-18 Judge S. J. H. became editor of

Mrs.

- Pul.* 37-2 * remarked Mrs. H.,

happily

- Mis.* 84-2 H. he waited for a preparation

happen

- Mis.* 339-4 h. very frequently on earth,

happened

- Mis.* 38-13 How h. you to establish a
Pul. 60-8 * which h. that day to be

happier

- Mis.* 229-24 holler, h., and longer lived.
Pul. 56-16 * makes people better and h.,
'Ol. 19-15 h. than the conqueror of a world.
My. 150-8 * rendering the world h.
 229-30 The redeemed should be h. than
 236-15 healthier and h. than yesterday.
 355-26 Mrs. Eddy is h. because of them;

happiest

- My.* 355-22 the h. group on earth.

happifies

- Mis.* 294-6 Hope h. life, at the altar
Po. 45-8 Hope h. life, at the altar
My. 134-16 Truth h. life in the hamlet

happily

- Mis.* 12-8 h. wrought out for me
My. 110-29 H., the misquoting of "S. and H."
 177-3 Most h. would I comply with your

happiness

- Mis.* 118-24 they will uproot all h.
 and heaven
Mis. 308-8 health, h., and heaven.
 311-17 health, h., and heaven.
 and holiness
Mis. 15-11 health, h., and holiness.
 183-7 in health, h., and holiness;
My. 187-20 their health, h., and holiness
 275-23 health, h., and holiness,
 and life
Mis. 212-19 h., and life flow not into
Un. 22-15 essential to h. and life.

another's

- Ret.* 72-2 that hazards another's h.,

confers

- 'Ol.* 17-24 only what God gives. . . confers h.:

consists

- 'Ol.* 17-22 H. consists in being and in doing

constitutes

- Mis.* 9-31 false sense of what constitutes h.

final

- Ret.* 78-24 your own success and final h.,

find

- Mis.* 200-24 find h., apart from the

forever

- Po.* 47-10 Can the forever of h. be

fruition of

- Mis.* 231-3 the full fruition of h.;

gives him

- 'Ol.* 17-5 obedience gives him h.

goodness and

- My.* 267-31 manifestation of goodness and h.

health and

- Mis.* 240-11 promoters of health and h.
 282-2 bring health and h. to all

highest

- My.* 165-21 impart truth, health, and h.,

highest

- 'Ol.* 17-8 learn that man's highest h.,

hope, nor

- 'Ol.* 34-28 no intelligence, health, hope, nor h.

human

- Ret.* 81-27 shifting scenes of human h.

in manhood

- My.* 274-12 intellectuality, and h. in manhood.

Life and

- Un.* 37-8 stepping-stone to Life and h.

life and

- Mis.* 209-25 life and h. should still attend it.

material sense of

- Ret.* 21-19 a material sense of life and h.

power and

- Un.* 58-1 a false sense of life and h.

procure

- Mis.* 234-36 Finding no h. within,
 of a fellow-being

secure the h. of her family

- Mis.* 31-5 affect the h. of a fellow-being
 of her family

power and

- Ret.* 5-29 * secure the h. of her family.
Mis. 156-5 All power and h. are spiritual,
 procurator of

procure

- Mis.* 351-36 not the procurator of h.,

rare

- Ret.* 18-22 those we most love find a h. rare;
Po. 64-18 those we most love find a h. rare;

their

- Mis.* 227-23 questions concerning their h.;

the side of

- Hea.* 10-21 argue with yourself on the side of h.;

this

- Po.* 68-7 Earth held but this joy, or this h.

happiness

- true
 Mts. 233-3 reality of divine Mind and true h.
 welfare and
 Ret. 90-22 welfare and h' of her children
 Mts. 67-16 Indispensable to health, h', and
 212-4 never knows what h' is,
 227-29 by the amount of h' it has
 339-21 its all of h' to thy keeping
 My. 87-29 * in this doctrine of health, h',
 249-18 mental miasma fatal to health, h',

happy

- Mts. 216-23 a h' bit at idealism,
 225-3 a h' friends
 232-4 peace, and plenty, and h' households.
 385-10 "Joy for thee, h' friend!
 388-17 Affection's wreath, a h' home;
 396-10 O h' hours and feet,
 94-18 "H' is he that—Rom. 14: 22.
 Ret. 58-18 * Welding . . . was a h' inspiration.
 86-17 * We are h' to announce to you
 '00. 1-2 with the tone of your h' hearts,
 '02. 16-7 I am the h' possessor of a copy
 Hea. 10-20 If you wish to be h',
 Fo. 21-6 Affection's wreath, a h' home;
 48-1 Joy for thee, h' friend!
 58-2 O h' hours and feet,
 40-31 * her own diameless and h' life,
 63-12 * this h' and holy experience
 74-21 * a h' appearing body,
 87-8 * congenial, quietly h', well-to-do,
 87-22 * Their h' faces would make sunshine
 93-1 * h', gentle, and virtuous
 127-4 H' are the people whose God is
 155-27 h' hearts and ripening goodness,
 185-17 I was h' to receive at Concord,
 174-11 their reports of the h' occasion.
 252-26 gave to the "h' New Year"
 256-20 At this h' season
 285-6 wishes you all a h' Christmas,
 315-9 * h' home as one could wish for.
 347-12 * Ah h' h' boughs, that cannot
 358-26 h' group of Christian Scientists;

harbinger

- Un. 57-26 Sorrow is the h' of joy.

harbor

- '00. 12-14 At the head of the h' was the temple of

harbored

- My. 344-19 If I h' that idea

hard

- Mts. 128-2 else it grows h' and uncomfortable
 236-14 have become such by h' work;
 233-23 to work h' enough to practise it
 234-14 and avoid h' work;
 237-27 dead hero who did the h' work,
 261-15 "the way of . . . is h'—Prox. 13: 15.
 236-18 assertion that I have said h' things
 281-19 So, whatever we meet that is h'
 338-19 Armies of earth press h' upon you.
 343-15 cold, h' pebbles of selfishness,
 41-8 but with the words
 Un. 1-4 h' to be understood.—II Pet. 3: 16.
 '00. 2-30 I work h' enough to be so."
 '01. 28-29 After a h' and successful career
 My. 711-3 * Strive it ever so h'.
 40-30 * H' is the law, nevertheless it is
 61-12 * I fought h' with the evidence of
 136-24 h' earnings of my pen,
 342-12 * shade of which is so h' to catch,

hard-earned

- '00. 10-30 send me some of his h' money

harder

- Mts. 301-28 All error tends to h' the heart,

hardened

- Un. 56-22 suffers least . . . who is a h' sinner.

harder

- Rud. 2-27 task, sometimes, may be h' than
 My. 145-18 worked even h' than usual,
 212-7 A h' light will be necessary

hard-headed

- My. 81-32 * h' shrewd business men:

hardly

- Mts. 224-5 we can h' afford to be miserable
 Ret. 2-9 h' have crossed the Atlantic
 6-3 * can h' fail to induce them to
 31-24 * I was h' more than seated
 90-7 * Unaccountable? H' so.
 92-12 * h' more "lay's" wonder.
 98-9 * as religious annals h' parallel

hardships

- My. 62-3 * many mental h' to endure,

harlequin

- Mts. 233-9 monkey in h' jacket

harlot

- My. 126-2 retaining the heart of the h'

harm

- Mts. 12-1 would not knowingly h' you."
 21-5 h' him morally, physically, or
 55-12 to h' rather than to heal.
 118-28 Every attempt of evil to h' good
 157-27 It cannot h' you;
 221-3 to h' by a false mental argument;
 283-2 they will h' myself only
 311-20 as soon h' myself as another;
 335-32 has done himself h'.
 350-18 If h' could come from the
 351-9 would not if it could, h' any one
 Man. 48-2 and will not h' them.
 Ret. 68-26 In C. S., man can do no h',
 Un. 15-23 who will not h' them,
 No. 33-1 slander loses its power to h';
 Fan. 9-15 wise enough to do himself no h'.
 '01. 20-7 neither moral right nor might to h'
 '02. 19-9 that would h' him more than
 My. 107-14 can be assuaged without h'
 210-13 when he would h' others.
 232-29 Can watching as Christ demands h'
 296-14 Evil has no power to h'.
 345-3 will do the children no h'.

harmful

- Mts. 25-28 they cannot be h':
 34-1 none of the h' or effects"
 36-11 mortal mind, which is h'

harming

- My. 249-1 without h' any one

harmless

- Mts. 210-11 h' as doves."—Matt. 10: 16.
 210-15 Good deeds are h'.
 224-1 mental arrow. . . is practically h'.
 374-13 envy, and hatred—earth's h' thunder
 Rud. 8-5 sends forth its own h' bitterness.
 '01. 33-29 Christian Scientists are h' citizens
 Hea. 13-12 single drop of this h' solution,
 My. 128-22 Therefore be wise and h',
 150-29 h' as doves."—Matt. 10: 16.
 205-5 h' as doves."—Matt. 10: 16
 205-22 friends more faithful, and enemies h'.

harmlessly

- Mts. 240-15 or let it remain as h',

harmonies

- Mts. 72-5 unfolds the eternal h' of
 202-2 whereby the sweet h' of C. S.
 529-12 sweet rhythm of forgotten h',
 333-20 securing the sweet h' of Spirit
 390-22 And thou wilt find that h'.
 394-18 * Such old-time h' return,
 Pul. 81-21 * all the h' of the universe
 No. 11-3 of life or its h'.
 Fo. 56-4 thou wilt find that h'.
 57-4 * Such old-time h' return,
 My. 115-7 scribe echoing the h' of heaven

harmonious

- Mts. 5-4 reveals man as spiritual, h', and
 34-8 before the body is renewed and h'.
 72-18 Arc . . . things real when they are h',
 71-17 one eternal round of h' being,
 104-15 sinless, deathless, h', eternal.
 188-5 grand chorus of h' being.
 220-12 h' thought has the full control
 235-21 the real man, h' and eternal,
 256-5 in order to make the body h'.
 258-32 nature and man are as h' to-day as
 304-2 to be found h' and immortal.
 Ret. 99-19 Mind, as h', immortal, and
 Hea. 61-18 have none of them lost their h' state,
 Pul. 64-21 * environment and h' influence that
 Rud. 4-3 perfect beings, h' and eternal,
 10-6 His government is h';
 4-25 to be eternal, must be h'.
 No. 6-5 God's formations are spiritual, h',
 11-6 their intelligent and h' action,
 28-25 forever individual and forever h'.
 '02. 8-10 its h' effects on the sick
 Hea. 7-4 produces the h' effect on the body.
 Peo. 10-21 and make it h' or discordant
 My. 39-24 * h' ton-s of her gentile voice.
 44-6 h' of eternal, h' existence.
 119-4 that which is real, h', and eternal
 148-23 voices the h' and eternal,
 226-6 principle of h' vibration.

harmoniously

- Mgn.* 70-19 confer *h'* on individual unity
Pul. 74-7 * blends *h'* with the pale green
My. 268-27 *h'* ascends the scale of life.
 285-27 unite *h'* on the basis of justice,
 293-15 * to confer *h'* and unitedly

harmonize

- '00. 11-5 *h'*, unify, and unself you
My. 68-19 * to *h'* with the Bedford stone

HARMONY (see also harmony's)

- accentuating *Mis.* 206-20 accentuating *h'* in word and deed,
 all
Mis. 41-20 produces all *h'* that appears.
No. 13-5 from the Principle of all *h'*;
 and health *Rud.* 3-22 upon the body in *h'* and health.
 and heaven *No.* 34-2 up to health, *h'*, and heaven.
 and holiness *Ret.* 65-29 to obtain health, *h'*, and holiness
 and immortality *Un.* 22-3 sense of *h'* and immortality.
Pno. 10-1 of man's *h'* and immortality,
 and its Principle *Mis.* 14-13 with *h'* and its Principle;
 and Life *Un.* 32-19 of holiness, *h'*, and Life."
Rud. 11-24 health, *h'*, and Life eternal.
 and prosperity *Ret.* 44-15 In its previous *h'* and prosperity.
 basis of *Ret.* 60-24 C. S. is the only sure basis of *h'*.
 brings out *Mis.* 237-16 Science brings out *h'*;
 celestial *Pan.* 3-29 denotes the celestial *h'* of
 consciousness *Ret.* 64-24 scientific to abide in conscious *h'*,
 consciousness of the absolute consciousness of *h'*
Rud. 11-15
 establishes *Mis.* 101-14 being which establishes *h'*,
 eternal *Mis.* 104-3 at rest in the eternal *h'*.
Un. 250-18 In this eternal *h'* of Science,
Un. 52-5 unbroken and eternal *h'*
Pul. 2-24 eternal *h'* of infinite Soul.
No. 10-27 Eternal *h'*, perpetuity, and
 everlasting *My.* 233-4 higher and everlasting *h'*,
 goodness and *Mis.* 367-11 reality of being—goodness and *h'*
 grand *Mis.* 230-7 join in nature's grand *h'*,
 health, *aligns* *Mis.* 41-25 health, *aligns h'*, is the normal
 health and *Mis.* 8-5 cannot, produce health and *h'*,
 50-15 to restore health and *h'*,
 187-6 He established health and *h'*,
 heaven is *My.* 267-16 Heaven is *h'*,—infinite,
 His *Mis.* 353-24 Principle carries on His *h'*.
 holy *My.* 13-26 divine overtures, holy *h'*,
 hope, and *Ret.* 48-20 restore health, hope, and *h'*
 hum of *Pan.* 3-11 is voiced with a hum of *h'*,
 immortal *Mis.* 97-4 destroy . . . discord with immortal *h'*,
 immutable *Ret.* 56-15 triumph of Spirit in immutable *h'*.
No. 20-23 immutable *h'* of divine law.
 increased *Mis.* 204-24 permeates with increased *h'*
 infinite *No.* 17-23 infinite *h'* would be fathomed.
 is heaven *Mis.* 337-16 *H'* is heaven.
 is perfect *Pul.* 63-16 * so that the *h'* is perfect.
 is real *Un.* 60-10 We say that *h'* is real,
 is the real *Rud.* 13-19 To aver that *h'* is the real
 is the truth *No.* 4-11 On the ground that *h'* is the truth of
 knowledge of *Un.* 18-19 *My* knowledge of *h'* (not inharmony)

harmony

- Life, and* *No.* 35-14 of good, of eternal Life, and *h'*.
 maintain *Mis.* 211-7 in order to maintain *h'*.
 man's *Ret.* 61-10 man's *h'* is no more to be invaded
Poo. 10-1 man's *h'* and immortality.
 more *Mis.* 261-32 produce physical and moral *h'*.
 265-13 right acting, physical and moral *h'*;
No. 18-10 right acting, physical and moral *h'*,
 moves all in *Mis.* 174-11 Principle that moves all in *h'*,
 not discord *Mis.* 283-28 good, not evil, — *h'*, not discord;
 not in *Mis.* 250-22 not in *h'* with Science
 obstruct the *No.* 40-20 obstruct the *h'* of Mind and body,
 of being *Mis.* 53-9 gain heaven, the *h'* of being.
 106-28 Music is the *h'* of being;
 116-14 swelling the *h'* of being with
 208-6 way to heaven, the *h'* of being.
Un. 13-7 fulfill the intended *h'* of being.
 of body *Mis.* 86-21 *h'* of body and Mind.
 of divine Science *Ret.* 27-24 so the *h'* of divine Science first
 of heaven *My.* 274-7 with the *h'* of heaven;
 of man's being *Un.* 53-15 *h'* of man's being is not built on
 of Science *Mis.* 176-2 *h'* of Science that declares *Him*,
 260-18 In this eternal *h'* of Science,
 of Soul *Mis.* 85-23 Immortality and *h'* of Soul.
 omnipotent *Mis.* 17-5 law of omnipotent *h'* and good,
 only in *My.* 250-30 Soul recognized only in *h'*,
 order and *Pan.* 6-14 order and *h'* of God's creation.
 or discord *Mis.* 247-27 reflects *h'* or discord according to
 or holiness *Rud.* 9-28 health, *h'*, or holiness,
 peace and *Mis.* 166-11 Let the reign of peace and *h'*
 perfect *Pul.* 54-6 * Jesus operated in perfect *h'* with
 perpetual *Mis.* 73-25 nothing which . . . is perpetual *h'*.
 physical *Un.* 6-10 The Science of physical *h'*,
 present *My.* 129-24 a present *h'* wherein the
 Principle and its *Mis.* 14-15 lost his Principle and its *h'*,
 profound *Mis.* 292-4 Nature divine, in *h'* profound,
Po. 30-5 Nature divine, in *h'* profound,
 real *Mis.* 312-17 * the real *h'* between religion and
 reign of *Mis.* 164-17 reign of *h'* already within us.
 244-28 way to heaven and the reign of *h'*.
Ret. 76-30 the reign of *h'* within us.
Un. 53-7 reign of *h'*, already with us.
 represents *Mis.* 46-27 sound, in tones, represents *h'*;
 restore *Mis.* 226-19 to restore *h'* and prevent dishonor.
 rule of *Mis.* 187-11 This rule of *h'* must be accepted
 scale of *Mis.* 290-6 higher in the scale of *h'*.
 Science supports *Mis.* 102-23 Science supports *h'*, denies suffering,
 sense of *Un.* 2-18 gain that spiritual sense of *h'*
 22-3 consists in a sense of *h'*
 24-6 from the supreme sense of *h'*.
 '00. 11-4 Hold . . . the true sense of *h'*,
 take hold of *No.* 38-19 they take hold of *h'*,
 this *Mis.* 337-17 this *h'* is not understood unless
No. 45-22 this *h'* would anchor the Church
 together in *Ret.* 82-25 dwelling together in *h'*,
 unity and *Mis.* 270-81 religion and art in unity and *h'*.

harmony

- universal**
Mis. 99-28 health, holiness, universal *h'*,
 the reign of universal *h'*,
Rud. 1-4 Principle and rule of universal *h'*.
veil of
Mis. 353-32 must be covered with the veil of *h'*,
will end in
My. 296-19 the waking . . . will end in *h'*,
with divine power
'01. 2-9 into *h'* with divine power,
with God
Hea. 14-26 to attain a mind in *h'* with God,
with Life
Mis. 103-14 in *h'* with Life and its glorious
with the laws
Pul. 80-28 * into *h'* with the laws of God,
Mis. 287-8 To an ill-attuned ear, discord is *h'*;
'02. 9-13 Loving chords set discords in *h'*.
Po. 70-16 Thy discord ne'er in *h'* began!
My. 118-29 health, *h'*, holiness,
 124-7 health, *h'*, growth, grandeur, and
 213-2 *h'*, brotherly love, spiritual growth
 213-21 into *h'* with its true followers.

harmony's

Un. 13-9 God is *h'* selfhood.

harms

- Mis.* 7-12 although skepticism . . . it *h'* not;
 8-13 What is it that *h'* you?
 40-32 *h'* himself or another.
 247-2 wall of evil never *h'* Scientists,
 386-14 Tear or triumph *h'*,
Ret. 46-20 Tear or triumph *h'*,
 213-21 Tear or triumph *h'*,
Po. 14-18 Tear or triumph *h'*.

harp

- Mis.* 304-10 The *h'* of the minstrel,
Pul. 81-21 * as a perfect *h'*,
Po. 45-13 The *h'* of the minstrel,

harpstring

Po. 41-19 *h'*, just breaking, reecho again

harpstrings

- Mis.* 106-30 awaken the heart's *h'*.
 107-18 O'er waiting *h'* of the mind
Pul. 18-2 O'er waiting *h'* of the mind
Po. 13-1 O'er waiting *h'* of the mind
My. 31-8 * "O'er waiting *h'* of the mind,"

Harrisburg, Pa.

Pul. 82-2 * Independent, *H'*, *P'*.

Harrison

- Mary Hatch*
My. 334-34 * signature
Miss
My. 229-19 * presented to Mrs. Eddy by Miss *H'*.
Miss Mary Hatch
My. 327-17 * obtained by Miss Mary Hatch *H'*
Mrs.
Mis. 306-19 * request of the late Mrs. *H'*.

Harrison's

Miss Mary Hatch
My. 229-20 * heading

harp

Hea. 10-24 *h'* panteth for the water brooks,

Hartford, Conn.

Pul. 82-20 * Post, *H'*, *C'*.

Harvard College

Ret. 75-21 If a student at *H'* *C'*

Harvard Medical School

Po. 5-26 in a lecture before the *H'* *M'* *S'* :

harvest

- Mis.* 214-20 Jesus foretold the *h'* hour
 215-31 not try to gather the *h'* while the
 315-21 pray ye therefore the God of *h'*
 312-10 ripened sheaves, and *h'* songs.
 356-13 the *h'* hour has come;
Un. 11-28 and then cometh the *h'*,
 12-1 fields are already white for the *h'* ;
 15-2 gather the *h'* by mental,
Po. 47-18 Nevermore reaping the *h'* we deem.
My. 185-3 the *h'* bells are ringing.
 206-16 chapter sub-title
 206-19 its *h'* song is world-wide,
 316-5 *h'* song of the Redeemer

harvest-home

Mis. 85-1 are ripe for the *h'*.

harvests

Ret. 70-5 We glean spiritual *h'* from our
My. 291-28 to pray, that the God of *h'*

hast

Mis. 9-9 "Thou *h'* no enemies."

haste

Mis. 3-11 originally written in *h'*,
'01. 30-8 forbids headlong *h'* ;
'02. 2-9 Truth makes *h'* to meet and to
My. 16-27 shall not make *h'*.— *Isa.* 23: 16.

hasten

Mis. 84-6 and thereby *h'* or permit it.
'02. 109-22 *h'* through the second to the third
 117-31 then, *h'* to follow
My. 21-8 * *h'* the completion of The

hastened

'02. 19-3 he *h'* to console his unfaithful

hastens

Ret. 18-25 This life is a shadow, and *h'* away.
'02. 11-11 *h'* to help on his fellow-mortals.
Po. 64-22 This life is a shadow, and *h'* away.
My. 178-7 it *h'* hourly to this end.

hastily

Un. 6-25 if *h'* pushed to the front

hate (see also hate's)

all

Un. 20-17 all *h'* and the sense of evil.
 animality, and
Pul. 13-12 mortal beliefs, animality, and *h'*.

annihilates

Un. 30-7 Love which annihilates *h'* ;

appeared

Mis. 214-3 it appeared *h'* to the carnal mind,

envy, and

Mis. 274-20 impulse to violence, envy, and *h'* ;

envy, or

'02. 16-27 pride, self-will, envy, or *h'* ;

error and

Mis. 294-19 against human error and *h'* ;

every

Mis. 389-16 love more for every *h'* ;

filling with

Po. 4-15 love more for every *h'* ;

filling with

Mis. 254-23 filling with *h'* its deluded

god of

'00. 3-27 a god of *h'* and of love,

heat of

My. 249-12 the heat of *h'* burns the wheat,

human

My. 257-20 all human *h'*, pride, greed,

individual

My. 348-7 raging element of individual *h'*

ingratitude and

'01. 15-16 their ingratitude and *h'* ;

is atheism

My. 80-15 * teaches that *h'* is atheism,

jaws of

Mis. 100-11 Into the jaws of *h'* ;

jealousy and

Mis. 250-13 become jealousy and *h'* ;

love and

'00. 4-2 love and *h'*, good and evil,

Love, not

My. 229-2 Truth, not error; Love, not *h'* ;

master of

Mis. 330-1 Love is the master of *h'* ;

master of

My. 214-13 Love to be the master of *h'* ;

nothingness of

Mis. 122-27 Divine Love knows no *h'* ;

nothingness of

No. 35-12 nothingness of *h'*, sin, and death,

or the hater

Mis. 122-27 for *h'*, or the hater, is nothing ;

purposes of

My. 293-26 overrule the purposes of *h'*

tents of

Pul. 84-6 * dwell in the tents of *h'* ;

times of

Mis. 277-27 Love is . . . near in times of *h'* ;

times of

Mis. 46-28 *h'* that is holding the purpose to

evil-speaking, lust, envy, *h'* ;

317-19 it is *h'* instead of Love ;

351-22 it is *h'* instead of Love ;

356-6 Envy, rivalry, *h'* need no

ingratitude, lust, malice, *h'* ;

Un. 56-27 C. S. moest. *h'* with Love,

My. 180-17 *H'* is a moral idioy let loose

249-10 wrong, injustice, envy, *h'* ;

hate (verb)

Mis. 11-27 good to such as *h'* me;

15-2 If no one; for hatred is a

33-29 stander, *h'*; or try to injure,

147-12 manifest love for those that *h'* you

223-28 * I should make him *h'* somebody."

238-3 to believe a lie, and to *h'* reformers.

hate (verb)

- Mis.* 241-12 Either he will h' you, and
269-7 either he will h' the one, — *Mat.* 6: 24.
278-5 Error will h' more as it
311-18 I h' no one; and love others
336-10 Then you out h' Jesus if you saw
Pul. 21-6 even those that A' them.
'00. 13-5 which I also h'." — *Rev.* 2: 6.
'02. 17-18 to h' no man, to love one's enemies,
Hea. 2-20 why should the world go h' Jesus,
2-14 to drop divinity long enough to h'.
My. 356-22 either he will h' the one, — *Mat.* 6: 24.

hated

- Mis.* 1-9 perfect Christianity, h' by sinners.
9-11 A' thee without a cause

hater (see also **hater's**)

- Mis.* 123-27 hate, or the h', is nothing :

hater's

- Mis.* 123-21 lessens not the h' hatred
123-29 The h' pleasures are unreal :

hate's

- Pd.* 70-15 lifteth me, Ayont h' thrall :

hates

- Mis.* 104-30 I will love, if another h'.
141-12 h' the bonds and methods of Truth,
My. 41-20 * admires friends and h' enemies,

hatest

- '00.* 13-4 "Thou h' the deeds of the — *Rev.* 3: 6.

hating

- Mis.* 123-5 either idolizing . . . or h' them :
267-9 * When they report me as "h"
'02. 8-7 mortals h', or unloving.
My. 249-9 h' even one's enemies
339-1 charitable towards all, and h' none.

hatred

- Mis.* 10-6 Whatever envy, h', revenge
12-2 h' is a place-posit
19-2 covetousness, lust, h', malice,
114-20 passion, appetites, h'.
123-21 lessens not the hater's h'.
153-15 compassed not with pride, h',
199-16 cost him the h' of the rabbis.
278-2 fornication, envy, and h'
308-6 by reason of human love or h'
324-15 emulation, h', wrath,
336-12 h' of God's idea,
374-13 ignorance, envy, and h'
15-19 human h' cannot reach you.
No. 43-27 while envy and h' bark and bite
'00. 16-7 h' bites the heel of love
'01. 16-10 h' gone mad becomes imbecile
'02. 8-25 Lust, h', revenge, coincide in
17-1 worldliness, h', and lust,
My. 41-14 * lawlessness of h' he may practise
104-9 they vented their h' of Jesus
213-6 engenders envy and h'.

haunt

- Man.* 48-12 shall not h' Mrs. Eddy's drive

haunted

- Mis.* 37-29 h' by obsequious helpers.
343-26 All the h' chambers of memory.

haunting

- Un.* 64-13 and the h' sense of evil
My. 192-9 h' mystery and gloom

haunts

- Ret.* 91-26 and nature's h' were the h'
Pul. 52-3 * into the cold h' of sin

have

- Mis.* vii-16 And nothing h' to pray :
vii-20 Whereof, h' much to pay.
2-3 who h' the least wisdom or
3-5 they h' so little of their own.
4-24 I h' but two to present.
5-11 but h' not sufficient faith
5-12 that I h' the power to heal."
6-6 C. S. practitioners h' plenty to do,
6-4 and you being." — *Acts* 17: 28.
10-4 We h' no enemies.
10-28 the lesson. "I h' no enemies."
10-29 Even in belief you h' but one
10-31 belief that you h' enemies ;
11-30 I h' but two to present.
13-11 what thank h' ye? — *Luke* 6: 32.
18-9 h' no other gods — *Ezod.* 20: 3.
19-20 I should h' more faith in an
19-22 h' would h' in a smooth-tongued
21-3 h' no other gods — *Ezod.* 20: 3.
23-12 h' no other gods — *Ezod.* 20: 3.
24-20 h' no other gods — *Ezod.* 20: 3.
25-21 But I h' not momenta enough
34-17 and A' them with us ;

have

- Mis.* 36-6 Do animals and beasts h' a mind?
36-15 boasts that A' these pronenities
42-19 we shall not h' to repeat it ;
44-18 *If I h' the toothache,*
47-26 must h' an end to h' being
47-30 I h' no knowledge of mesmerism,
49-6 h' no doubt; she could have been
50-25 live thereby, and h' being.
51-2 will h' its set physical, as well
51-9 We h' not the particulars of
52-29 Mortals h' the sum of being to
53-24 knows that he can h' one God only,
37-3 what evidence h' you
57-21 or it would h' no seeming.
58-2 h' any more power over him?
65-3 We h' no more proof of
65-4 than we h' that the earth's
65-19 I h' not ; and this important
69-11 let them h' dominion — *Gen.* 1: 26.
72-16 shall not h' occasion — *Ezek.* 18: 3.
72-20 knoweth that ye h' need — *Matt.* 6: 23.
73-15 He knoweth h' that we h' need
73-18 We h' need of these things :
73-19 h' need to know that the so-called
74-31 you may h' all that is left of it ;
79-9 and h' means ; and h' not
82-30 and h' our being." — *Acts* 17: 28.
86-2 these h' no fleshly nature.
86-13 attendant and friends h' no faith
91-21 Should not the teacher of C. S. h'
91-24 h' found h' so ; and would h' no other
92-23 and they h' not.
105-12 would h' no conflict with Life
106-4 Scientists will, must, h' a history ;
106-30 they h' no religion
112-25 We h' nothing to fear when Love
114-17 They must always h' on armor,
115-32 as you would h' them do to you ;
118-4 h' no faith in
123-4 h' no other gods — *Ezod.* 20: 3.
125-8 h' dominion over his own sinful sense
126-24 Scientists h' a strong race to run,
128-31 h' them in dominion. — *Psal.* 2: 4.
131-24 I, for one, would be pleased to h'
131-26 to h' them let her state the value
136-19 you h' in my last revised edition
137-10 h' the great Shepherd
151-15 "Whom h' I in heaven" — *Psal.* 73: 25.
154-12 You h' already proof of the
154-29 H' no ambition, affection, nor
156-30 h' no record that the unnotes
163-20 they h' not live
170-10 "I h' bread to eat — see *John* 4: 32.
174-6 Let us h' a clearing up of
175-8 *If* we any other consciousness
179-9 *If* we h'. He is saying to us
180-18 h' part in his resurrection,
182-7 and these h' no other God,
183-27 will h' power to reflect His
184-17 saying. "I h' the power to sin
198-2 will h' no desire to sin.
199-3 we h' the right to deny the
208-11 Mortals h' only to submit to the
209-21 then shall mortals h' peace.
210-9 reptiles because they h' stings?
215-24 they h' a long warfare with error
223-6 necessarily h' pure fountains."
225-30 * and you shall h' some reward
229-9 to h' a name whose odor fills the
229-1 that any one is liable to h' them
229-3 prepares one to h' any disease
230-18 when they h' nothing to say,
235-19 we shall h' it.
236-12 you h' the rights of conscience,
236-13 as we all h'.
238-27 something that she ought not to h'
240-22 h' slight sway over the flesh.
241-11 says. "You h' no pleasure in sin."
243-1 she would h' delirium
244-3 we h' the Professor on the
244-24 "And other things I h' — *John* 10: 18.
245-1 We h' no record showing that
245-2 but we h' his words.
245-18 that women h' no rights
246-23 we h' a spiritual Christianity
249-23 I h' proof, but no fear.
262-11 to those who h' hearts.
263-27 you h' little need of words of
265-3 I shall h' the unselfish joy of
265-9 All must h' one Principle
265-10 h' but one opinion of it.
269-12 h' a perpetual freshness
270-18 h' full faith in his prophecy.
272-20 h' simply an incorporated grant,
274-2 h' no Biblical authority for

have

Mts. 276-17 The wise will *h'* their lamps
 276-24 *h'* their lamps trimmed
 285-29 will *h'* not past, present, or
 296-13 *h'* special application to
 299-27 What right *h'* I to do this?
 301-6 would *h'* others do unto you
 303-6 should *h'* their own institutes
 305-15 * shall *h'* a part in it.
 307-4 will *h'* all we need
 307-8 more we cannot *h'*
 316-14 *h'* promising proclivities toward
 317-9 would *h'* great pleasure in
 321-27 I *h'* no desire to see of to
 321-29 I *h'* a world of wisdom and Love
 325-7 They *h'* small conceptions
 328-10 they *h'* plenty of self,
 331-10 goodness you *h'* its springtide of
 334-10 may *h'* the effect of power;
 335-25 *h'* me get out of a burning
 335-27 I would *h'* you already out,
 341-2 human race *h'* one God,
 343-4 all that we *h'* to sacrifice,
 347-5 *h'* to escape from their houses
 348-18 I *h'* to repeat this.
 348-27 drugs *h'* no beneficial effect
 349-6 I *h'* student with the degree of
 350-20 from experience; so *h'* we.
 367-2 *h'* no place in C. S.
Man. 391-10 *H'* many items more;
 16-11 as we *h'* on a wedding garment
 57-14 must *h'* the consent of this Board
 63-15 shall *h'* a Reading Room,
 65-24 shall *h'* no bad habits,
 70-20 shall *h'* its own form of
 74-12 shall not *h'* their offices or rooms in
 76-9 to *h'* the books of the Church
 76-28 *h'* the books of the C. S.
 80-13 *h'* the power to declare vacancies
 83-10 such only *h'* good past records
 84-11 shall *h'* one class triennially,
 85-11 Teachers must *h'* Certificates.
 87-14 must *h'* the necessary moral and
 89-12 should *h'* the opportunity to
 such as I *h'* give it thee.—Acts 3: 6.
Chr 53-18 he should *h'* a home with me.
Ret. 23-8 seemed to *h'* a silver lining;
 25-11 in order to the least
 33-12 the less material medicine we *h'*,
 37-24 may *h'* an interest for the reader,
 52-6 *h'* a small portion of its letter
 58-4 *h'* no contrary significations,
 and *h'* no right to exist,
 61-26 Posterity will *h'* the right to
 65-11 *h'* no warrant in the gospel or
 69-12 shall seem to *h'* life as much as
 93-18 and *h'* our being.—Acts 17: 28.
Un. 3-24 He can *h'* no consciousness of
 4-18 bids man *h'* the same Mind
 6-7 can *h'* no other reality than
 6-23 So they *h'*, but in a far different
 10-4 if God has, or can *h'*,
 18-15 troubles that you *h'* not,
 25-14 hypotheses, and *h'* less basis;
 35-7 we *h'* it on the authority;
 34-23 so-called mind would *h'* no identity
 41-13 *h'* part in this resurrection
 42-7 can *h'* no real existence,
 45-7 *h'* no living than in
 48-7 I *h'* no faith in any other,
 50-19 less consciousness of . . . mortals *h'*,
 53-19 would *h'* a quiet.
Ful. vii-8 *h'* not only a record
 2-23 and *h'* our being.—Acts 17: 28.
 3-22 *h'* their source in God,
 4-9 *h'* simply to preserve a scientific,
 6-23 *h'* a bounty hidden from the world.
 22-3 *h'* one bond of unity,
 35-15 in order to *h'* the least
 50-4 * he deserves to *h'* a home
 51-13 others who *h'* different methods,
 62-4 * Christian Scientists *h'* a faith of
 52-5 * *h'* not a faith approximate to that
 62-6 * They *h'* the advantage of
 62-16 * They *h'* all the beauties of a
 65-8 * and may *h'* a future before it,
 67-20 * *h'* strong churches,
 80-10 * *h'* the largest individuality,
 80-17 * we *h'* no opinion to pronounce,
 81-19 *h'* *h'* so much to give
 84-10 * *h'* some measure of understanding
 87-20 *h'* more of earth now, than I desire,
Rud. 10-2 Note this, that if you *h'* power in
 15-16 should *h'* separate departments,
 2-21 *h'* large processes and some
No. 10-22 earth's discords *h'* not the reality of

have

No. 13-28 parts of it *h'* no lustre.
 15-10 *h'* the civil and religious arms
 18-22 matter and mortal mind *h'* neither
 18-20 can *h'* no knowledge or inference but
 and *h'* our being.—Acts 17: 28
 23-15 Scriptures *h'* both a literal and a
 23-22 Deity can *h'* no such warfare
 29-7 *h'* no slight
 30-7 sickness and sin *h'* no relapse.
 35-5 what hope *h'* mortals but
 39-23 what we already *h'* and are;
 43-6 not compelled to *h'* other gods
 43-28 * and *h'* to eat beefsteak
 45-24 Let the Word *h'* free course
 46-3 Shall we *h'* a practical,
 46-5 or shall we *h'* material medicine
Pan 4-28
 9-10 *h'* no other gods.—Exod. 20: 3.
 9-25 what reward *h'* ye?—Matt. 5: 46.
 13-20 and *h'* our being.—Acts 17: 28.
 13-22 *h'* "one God and"—Eph. 4: 6.
 14-27 Great occasion *h'* we to rejoice
 whereby to *h'* one God,
 8-20 *h'* no other gods.—Exod. 20: 3.
 9-26 to *h'* some one take my place
 11-3 *h'* no discord over music.
 11-10 we *h'* the promise that
 12-18 *h'* somewhat against thee.—Rev. 2: 4.
 15-19 May you *h'* on a wedding garment
'01 8-8 said the Christian Scientists *h'* no
 4-2 both *h'* the nature of God,
 6-3 *h'* no separate identity
 8-11 we *h'* the authority of Jesus for
 what *h'* we to do.—Acts 17: 28.
 12-14 yet should not *h'* charity, or
 13-12 Sin can *h'* neither entity, verity,
 15-26 * to *h'* you in His sight,
 20-2 *h'* no moral tint and
 21-2 they *h'* Science, understanding, and
 25-8 we *h'* a superstructure eternal in
 26-7 personal senses can *h'* only a
 26-22 and *h'* not charity.—I Cor. 13: 1.
 30-15 *h'* no craft that is in danger,
 34-12 or must we *h'* a new Bible
'02. 4-19 *h'* no other gods.—Exod. 20: 3.
 6-29 *h'* no other gods.—Exod. 20: 3.
 6-2 to *h'* aught unlike the infinite,
 6-19 *h'* no other gods.—Exod. 20: 3.
 7-18 we *h'* Scriptural authority for
 8-17 We *h'* no evidence of
 9-9 we shall *h'* be or practitioners,
 and *h'* our being.—Acts 17: 28.
 18-23 We shall *h'* more effective healers
 19-23 "Ye *h'* need of"—Matt. 6: 32.
Hea 4-18 become finite, and *h'* an end;
 4-24 God must be our model, or we *h'* none;
 5-15 although we *h'* no evidence of
 10-10 abused me . . . and *h'* ever since;
 9-2 We should *h'* be so anxious about
 15-25 that you *h'* little or no faith,
 16-18 only evidence we *h'* of sin.
Peo. 2-27 *h'* a benign and elevating influence
 4-2 Let them *h'* dominion.—Gen. 1: 26.
 13-1 *h'* a more material deity,
 13-4 *h'* a lower order of Christianity
Po. 38-9 *H'* many items more;
My. 2-8 right to the tree of life.—Rev. 22: 14.
 6-13 "No other gods.—Exod. 20: 3.
 8-9 * "As we *h'* the best church
 8-10 *h'* the best expression of the
 8-11 let us *h'* the best material symbol
 6-20 should *h'* a seating capacity of
 14-13 * claimed to *h'* good authority for
 16-14 * *h'* the work directly in charge,
 23-27 * we *h'* the privilege of
 32-9 did not *h'* to lift their voices
 40-7 to *h'* her church able to give
 41-9 * because they *h'* thoughts adverse to
 43-5 * that they might *h'* a definite role
 51-17 to *h'* our pastor remain
 57-5 *h'* the sacred atmosphere of a
 57-31 * Christian Scientists *h'* a faith
 58-1 *h'* not a faith approximate to
 62-15 I *h'* yet the little Bible
 61-19 * never more did I *h'* any doubt.
 64-13 *h'* no other gods.—Exod. 20: 3.
 66-14 * necessary to *h'* this property,
 72-14 chapter sub-title
 72-15 do not send *h'* money—we *h'* enough!
 72-15 *h'* they all *h'* the same stories
 83-2 * the custom Christian Scientists *h'*
 83-14 * will doubtless *h'* fewer questions
 83-16 * *h'* time to rest and sleep.
 87-14 * people we *h'* like to *h'* here.
 87-16 * they *h'* their costly church

have

- My.** 93-4 * h' little of the spirit of bigotry.
97-12 * h' a little the advantage
106-9 h' not power over and above
you h' the correct answer.
107-5 h' not an iota of the drug.
107-12 lower attentions h' so little
109-7 we shall h' one Mind,
109-23 and h' our being" — *Acts 17: 28.*
111-8 as we h' in our time.
113-21 h' a clear perception of it.
114-6 as ye would h' others do to you.
115-5 blush to write . . . as I h', were it
116-11 Thou shalt h' one God.
123-10 we h' a golden hall
123-27 Seeing that we h' to attain to
126-31 We h' it only as we live it.
130-13 I h' neither the time nor the
130-21 must h' the author's name added
132-6 ye shall h' tribulation: — *John 16: 33.*
133-22 I h' a secret to tell you
136-27 that I may h' more peace.
137-18 to h' my property and affairs
142-2 we h' the mind of Christ. — *I Cor. 2: 16.*
143-12 those with whom I h' appointments.
147-30 You h' less need of me
147-31 less need of me than h' they.
148-6 May the folk of Concord h'
to h' a clear perception of divine justice,
153-17 h' no other gods — *Exod. 20: 3.*
154-20 * If the poor toll that we h' food,
154-22 that we want, freedom,
155-8 May this church h' one God,
166-7 we long as we h' the right ideal,
and h' no other trusts.
171-2 h' the method of thanking
purporting to h' my signature,
182-2 it is said to h' a majority
183-8 * will the world h' rest.
190-24 the same opportunity
195-17 the one talent that we all h'.
203-3 I h' nothing new to communicate;
211-11 what h' we do with — *Mark 1: 24.*
215-31 we h' no hint of his changing
219-6 h' all the honors of his success
221-18 h' no other gods — *Exod. 20: 3.*
221-27 shall we h' no faith in God,
223-12 with whom I h' no acquaintance
223-12 of who we h' no knowledge,
223-14 because I h' not sufficient time
229-4 h' no use for such,
236-1 h' no more of echoing dreams.
240-20 h' the ordinary moral and spiritual
241-11 * We are glad to h' the privilege of
242-9 h' no Principle to demonstrate
244-24 What I h' to say may not require
249-22 The report that I prefer to h'
250-29 h' beyond it duties and
252-2 3 h' one God and you will h' no devil
253-24 you h' His rich blessing already
254-10 h' the necessary moral and spiritual
255-5 * We are glad to h' the privilege of
257-28 Scientists h' their record in the
269-21 beams of right h' healing in their
276-23 h' none, in reality,
278-6 h' no other gods — *Exod. 20: 3.*
278-10 Let us h' the molecule of faith
278-24 Governments h' no right to
279-12 h' no other gods — *Exod. 20: 3.*
286-6 one God and you will h' no devil
293-32 and ye shall h' them." — *Mark 11: 24.*
295-26 h' cause to lament the demise of
298-10 h' my permission to publish
298-12 * h' any truth to reveal
303-7 Scientists h' no quarrel with
303-26 I h' not the inspiration nor
311-9 * I shall h' to leave;
311-24 I h' the cause of arms,
319-20 * I h' this information.
323-7 * I h' his little book yet.
324-13 * to h' those very terms
336-4 * was h' a h' her brother,
339-21 h' no cause to mourn;
339-22 only those who h' not the Christ,
340-1 h' no record of his observing
341-1 I h' one innate joy.
351-27 Science is all they need, or can h'
353-26 spiritual h' all place and power.
358-13 I h' not the time to do so.
364-8 h' no other gods — *Exod. 20: 3.*
(see also faith)

havent

- Mts.** 152-25 Into His h' of Soul
316-18 turn them slowly toward h'.
Ref. 57-2 We saw into the eternal h'

havent

- '02. 20-4 bringeth us into the desired h'.
My. 163-2 to seek the h' of hope.
- having**
- Mts.** 28-3 h' no sensation of its own.
45-27 h' "other gods before me." — *Exod. 20: 3.*
49-4 changed to h' but one God
51-20 without your h' to resort to
58-13 "H' eyes, see ye not?" — *Mark 8: 18.*
59-1 H' no true sense of the
69-4 "H' eyes ye see not." — *see Mark 8: 18.*
123-15 whom, not h' seen, we love.
132-19 h' charge of a church,
168-7 those who, h' ears, hear not,
170-28 as h' any power to see.
170-29 H' eyes, ye see not.
174-4 idolatry, h' other gods;
174-4 evil, h' presence and power over
185-22 h' no need of statistics
189-28 as one h' authority. — *Matt. 7: 29.*
195-9 h' these, every one can prove,
197-30 omnipotent, h' all-power;
209-21 for h' other gods — *Exod. 20: 3.*
223-13 h' the power to heal.
232-19 will be one h' more power,
232-19 h' perfected in Science
233-27 h' a true standard,
241-8 one h' moral, but not
241-8 the other h' a physical ailment.
242-2 h' the above caption,
250-19 h' no ring of the true metal.
262-28 H' his word, but not
285-29 but, h' no Truth, it will
298-11 by h' my best friend break troth
323-4 h' no temple therein,
327-28 h' less baggage, ascetic and faster
331-24 filling all space and h' all power,
335-14 as they say, h' too much charity;
399-22 we depart, H' one.
- Man.** 50-15 be found h' the name without
63-17 may unite in Reading Rooms,
91-21 not h' the certificate of C.S.D.
98-5 for the purpose of h' him reply to it.
35-29 h' neither beginning of — *Heb. 7: 3.*
Ret. 58-11 as one h' authority. — *Matt. 7: 29.*
- Un.** 26-2 h' its own innate selfhood
33-3 (matter really h' no sense)
43-19 as one h' authority. — *Matt. 7: 29.*
Pub. 12-14 h' great wit — *Rev. 12: 12.*
16-7 we depart H' one.
23-13 * each h' the common identity
54-23 * and h' thus the most perfect
60-21 h' an Eclectic, a fresh joy.
71-23 h' a divine mission to fulfil,
'02. 38-19 H' one God, one Mind,
Nov. 44-6 h' its best interpretation in
9-27 h' the kingdom of heaven within
11-10 abuse of him who, h' a new idea
Hea. 4-26 Or, h' faith in it,
16-3 h' ears, hear and understand.
Peo. 9-11 H' one Lord, we shall not
12-23 H' faith in drugs and hygienic
14-19 h' "one Lord, one faith," — *Eph. 4: 8.*
Po. 78-6 we depart, H' one.
My. 5-10 man h' all that God gives.
12-6 those h' the work in charge
53-30 * by h' so many different ones
68-8 h' a diameter of eighty-two feet
155-6 h' unflinching faith in the
155-18 h' a pure peace, a fresh joy.
156-7 h' all sufficiency. — *II Cor. 9: 8.*
158-16 H' all faith in C. S.,
163-9 Not h' the time to receive all
179-29 We are indeed privileged in h' the
215-0 h' charity scholars,
227-11 h' the same disease
325-10 * as h' a greater future
- Hawaii**
My. 30-16 * from South Africa, from H',
Hawaiian Islands
'00. 1-18 Philippine Islands, H' I ;
- hawk**
Mts. 145-15 pride is a hooded h'
Hawthorne Hall
Mts. 169-27 * H' H' was densely packed.
Hawthorne Rooms
My. 53-12 * H' R', at No. 3 Park Street,
53-19 * as a church in the H' R',
54-1 * H' R' were inadequate
54-7 * H' R', which were crowded
54-15 * At this time the H' R',
54-21 * H' R' were again secured.
54-24 * besieged the doors at the H' R'.

hazard

Mts. 10-16 *N* of casting "pearls"—*Matt.* 7: 6.

hazards

Ref. 72-2 that *H*' another's happiness.

haziness

My. 211-30 mental *H*' which admits of no

He

Mts. 10-9 Because *H*' has called His own,
18-4 *H*' chasteneth.—*Heb.* 12: 6.
18-4 whom *H*' receiveth.—*Heb.* 12: 6.
16-33 those whom *H*' commissions
carrying out what *H*' teaches them,
25-28 if *H*' could create them otherwise,
25-29 and if *H*' had drugs for healing
26-11 while the Scripture declares *H*' made
27-3 which *H*' had made.
63-30 if *H*' does govern it, the action is
60-7 *H*' sent His Son to save from sin,
63-20 "that the Lord *H*' is God;—*Deut.* 4: 35.
73-5 *H*' chasteneth"—*Heb.* 12: 6.
73-5 "*H*' doth not afflict"—*Lam.* 3: 32.
73-15 *H*' knoweth, *H*' have need of
77-15 Love that *H*' hath bestowed upon us,
78-26 If God is the Principle . . . (and *H*' is),
81-8 decide, as surely *H*' will,
97-23 "*H*' created man in the
97-24 created."
102-12 *H*' is universal and primitive.
103-29 *H*' was too mighty for that.
103-29 *H*' was eternal Life,
113-11 had *H*' done the deed, it would not
114-25 *H*' will deliver us from temptation
117-23 *H*' illumines one's way when one is
122-23 and *H*' made all that was made.
125-4 *H*' chasteneth.—*Heb.* 12: 6.
128-30 "*H*' that sitteth in the—*Psal.* 2: 4.
127-3 *H*' has blessed her.
133-26 confidence that *H*' will reward
134-14 *H*' who dwells in the highest light
how hath *H*' enlarged her borders?
142-2 *H*' made her wildernesses to bud and
150-2 May *H*' soon give you a pastor;
150-21 If *H*' be with us,
156-10 *H*' guards our fees, feeds,
151-6 *H*' separates the dross
151-8 Those who bear fruit *H*' purgeth,
151-10 *H*' speaketh to the unfruitful
151-11 *H*' saith to the barren fig-tree,
151-14 *H*' is man's only real relative
152-25 *H*' will hide you in His feathers
154-7 *H*' will dig about this little church,
154-7 that makes the sparrow's fall
157-15 *H*' helps us meet when
157-16 *H*' is the ever-present help.
157-23 *H*' shall bring it to pass.—*Psal.* 37: 5.
157-23 And *H*' shall bring forth.—*Psal.* 37: 6.
173-27 *H*' made man in His own likeness.
179-6 to know where *H*' is laid.
179-10 *H*' is saying to us to-day,
179-15 *H*' made every power in Mind
186-14 *H*' is the universal Father and Mother
208-6 *H*' is cognizant only of good.
208-19 *H*' chasteneth.—*Heb.* 12: 6.
247-19 that God created.—*H*' pronounced good.
247-30 *H*' never made sickness.
256-15 *H*' governs the universe.
263-7 "*H*' shall cover thee with—*Psal.* 91: 4.
269-10 *H*' shall bring it to pass.—*Psal.* 37: 5.
267-4 "*H*' is with us"—*Psal.* 100: 3.
304-25 "*H*' shall give His angels—*Psal.* 91: 11.
322-22 *H*' hath given you C. S.,
322-23 *H*' hath shown you the amplitude of
324-1 *H*' doth according to—*Gen.* 4: 25.
347-25 those whom *H*' has anointed.
347-27 from the night *H*' leads to light.
353-20 tending the action that *H*' adjusts.
361-28 *H*' elucidates His own idea.
363-13 all that *H*' has made was good.
364-6 *H*' will renew your strength.—*see* *Isa.* 40: 31.
364-13 *H*' made all that was made.
366-11 the Lord *H*' is God.—*Deut.* 4: 35.
366-12 And because *H*' is All-in-all.
366-12 *H*' is in nothing unlike Himself;
367-15 to claim that *H*' is ignorant of
367-18 *H*' knows nothing but good;
367-18 If *H*' did not laugh also,
367-19 *H*' would not be infinite.
367-23 *H*' dwelleth in light;
367-24 and in the light *H*' sees light,
367-31 *H*' knoweth light which is *H*;
376-30 *H*' who fashions forever such forms
Mon. 45-1 *H*' supplies within the wide channels
Chr. 33-11 The Way in Science *H*' appoints,
Ref. 72-17 *H*' alone is our origin, aim, and being.
24-20 conception of God to be that *H*' was

He

Ref. 28-4 *H*' must be ours practically,
60-23 something besides Him, which *H*'
72-4 *H*' is without materiality,
80-5 *H*' chasteneth.—*Heb.* 12: 6.
80-6 whom *H*' receiveth.—*Heb.* 12: 6.
80-10 * with patience *H*' stands waiting.
80-11 * With exactness grinds *H*' all.
90-30 *H*' appoints and *H*' anoints His
2-4 *H*' is very present help.—*Psal.* 46: 1.
2-4 Hence *H*' is in Himself only.
2-22 *H*' is all the Life and Mind here is
2-24 If *H*' is All, *H*' can have no
2-25 because, if *H*' is omnipresent,
2-27 *H*' pleases us.
2-28 *H*' has mercy upon us,
4-1 *H*' is near to them who adore
4-23 Jesus Christ, whom *H*' has sent.
7-2 as already *H*' is glorified.
10-17 They live, because *H*' lives;
10-18 *H*' is perfect, and governs them
10-25 *H*' is not the blind force of a
13-16 *H*' is, in the vastness of
13-19 It follows that *H*' knows
13-19 something which *H*' must
14-7 held, . . . *H*' should so gain wisdom
14-8 that *H*' could vastly improve upon
14-13 that might rest upon
17-20 because *H*' knows all things;
18-1 if *H*' knows evil
18-7 if *H*' knows and sees it not;
18-7 else *H*' is not omniscient,
19-5 *H*' foresees events which
19-6 yet which *H*' cannot avert.
19-7 *H*' must have had foreknowledge
and if *H*' foreknew it,
19-8 *H*' must virtually have intended it.
20-13 *Second:* *H*' knows it not.
20-21 and believe that *H*' can see
22-21 And how can *H*' create anything so
26-10 Neither is *H*' the author of
30-11 "*H*' restoreth my soul,"—*Psal.* 23: 3.
38-15 by declaring that *H*' alone is
38-22 or to deny that *H*' is Life eternal.
38-22 *H*' loves that, from whom divine Science
48-7 *H*' sustains my individuality
48-8 *H*' is my individuality
48-9 Because *H*' lives *H*' lives.
48-9 *H*' heals all my life.
48-12 *H*' is best understood as Supreme
48-14 Father and Mother of all *H*' creates,
49-28 but which *H*' straightway commands
53-4 the lie must pass from *H*' made them,
60-19 and *H*' will be unto them
60-21 *H*' is neither absent from Himself nor
10-6 *H*' "who forgiveth all"—*Psal.* 103: 3.
9-28 *H*' is All, and that there can be
10-6 *H*' is too pure to behold iniquity,
10-20 *H*' afflicteth not willingly the
13-14 "The Lord, *H*' is God;—*Deut.* 4: 35,
8-14 remainder thereof *H*' will restrain.
15-25 *H*' is Spirit.
15-25 in nothing is *H*' unlike Himself.
16-2 what *H*' knows must truly and
16-3 If *H*' knows matter,
16-4 *H*' is Mind.
16-5 whatever *H*' knows is made manifest.
16-20 *H*' who is All, understands all.
16-20 *H*' can have no knowledge . . . but
17-3 *H*' must produce from His own resources.
19-11 *H*' is neither a limited mind nor
23-26 *H*' is definite and individual.
24-4 *H*' is in all things,
24-4 and therefore *H*' is in
24-5 *H*' is extension of whatever character.
24-23 and *H*' is all good,
26-26 shall *H*' not much more—*Matt.* 6: 30.
30-9 *H*' need not know the evil *H*'
30-10 *H*' could not destroy our . . . if
30-17 If *H*' possessed any knowledge of them.
37-9 *H*' cannot know beginning or end.
37-28 *H*' also predestinates what *H*' wills.
38-7 *H*' is good, and good is Spirit;
39-11 *H*' has rewarded them openly.
39-19 the love wherewith *H*' loves us.
43-8 * "Only *H*' who knows all things
4-15 *H*' is the creator of man,
4-19 *H*' is the infinite Person,
4-25 One because *H*' is infinite,
4-25 because *H*' is Life, Truth, Love,
6-10 is *H*' one Person, or three
except *H*' be a Person,
6-15 God must be One although *H*' is three.
6-16 because *H*' is not after this model
6-22 *H*' can neither be one nor
6-30 In divine Science *H*' is

He

- '01. 7-8 *H* is the all-wise, all-knowing,
7-17 as the Scriptures declare *H* will
7-25 *H* cannot be approached through the
8-17 *H* is
14-25 * *H* is of purer eyes than to
18-20 remember it is *H* who does it
19-4 and that *H* worketh with them
19-14 for did *H* not know all things
31-27 and yielded up graciously what *H*;
35-1 *H* shall direct thy paths; — *Prov.* 3: 6.
36-3 *H* shall bring forth thy — *Psal.* 37: 6.
17-4 *H* knew that obedience is the test
Hea. 4-11 *H* knows deserves to be punished.
15-13 *H* penciled his path
9-24 *H* never made sin or sickness,
15-20 something *H* cannot reach
19-14 *H* made every plant — *Gen.* 2: 5.
Peo. 6-17 *H* is found altogether lovely.
12-25 As if Deity would not if *H* could,
12-28 or could not if *H* would,
15-13 *H* penciled his path
My. 17-30 *H* has blessed her.
34-12 *H* is the King of glory. — *Psal.* 94: 10.
37-21 * recognize that *H* has made known
45-24 * *H* took not away — *Exod.* 13: 22.
132-15 begat *H* up with the — *Jas.* 1: 18.
152-9 *H* that is holy. — *Res.* 3: 7.
156-5 that *H* is laid — *I Tim.* 1: 12.
158-25 *H* has laid the chief corner; stone
161-26 * *H* shall direct thy paths. — *Prov.* 3: 6.
162-27 May *H* increase its members,
170-22 *H* shall give thee — *Psal.* 37: 4.
170-24 *H* shall bring it to pass. — *Psal.* 37: 5.
170-24 *H* shall bring forth — *Psal.* 37: 6
178-17 impossible . . . for *H* made all
184-13 Rest assured that *H* in whom
188-18 *H* surely will not shut me out
203-20 *H* will if it is ready
204-2 the fact that *H* is infinite
204-3 *H* gives His followers opportunity
205-11 * *H* plants His footsteps in the sea
207-5 remain — *Heb.* 11: 11 will restrain.
215-5 *H* it was that bade me
220-19 *H* who is overturning will overturn
220-20 *H* whose right it is shall reign.
225-19 names of that which *H* creates.
235-16 Did God make all? — *Heb.* 11: 3.
235-17 Is God Spirit? *H* is.
247-10 *H* is supreme, infinite,
249-17 *H* is separating the tares from
260-19 *H* will bless all the inhabitants
280-21 *H* must bless all with His
288-11 *H* is the Father of all.
341-6 thank God that *H* has embosomed
355-20 * *H* is shining face
356-7 * *H* plants His footsteps in the sea
357-1 *H* is the only basis of Science;
380-22 *H* has proved it to me
361-3 *H* will direct you into the paths of

head

- aching
And 275-9 bendeth his aching *h*;
and heart
Mis. 180-9 sweet rhythm of *h* and heart;
268-19 heals body and mind, *h* and heart;
at the
Rev. 70-28 virtually stands at the *h* of all
'00. 13-13 At the *h* of the harbor
her
Pul. 63-89 * upon her *h* a crown — *Res.* 12: 1.
his
Mis. 224-9 lifted his hands to his *h*, saying:
Par. 6-8 but lifteth his *h* above it
hoary
Mis. 231-1 Age, on whose hoary *h*
289-2 The hoary *h* with joy to crown;
Mo. 21-16 The hoary *h* with joy to crown;
hydra
Mis. 246-16 Inhumanity lifts its hydra *h*
its
Mis. 336-5 handle the serpent and bruise its *h*;
'00. 10-2 that is treading on its *h*.
man's
My. 188-24 one man's *h* lies at another's feet.
my
Mis. 205-10 May rest above my *h*.
Mo. 88-4 May rest above my *h*.
My. 61-18 * I bowed my *h* before the might of
243-18 a shower of abuse upon my *h*.
o'erburdened
Mis. 338-27 hast bowed the o'erburdened *h*
of his statue
Mis. 224-8 broken the *h* of his statue
of Jesus
Pul. 37-21 * Mary anointing the *h* of Jesus,

head

- of the church
My. 108-29 the *h* of the church: — *Eph.* 5: 23.
of the corner
Man. 18-2 *h* of the corner. — *Matt.* 21: 42.
Pul. 10-20 *h* of the corner. — *Matt.* 21: 42.
No. 38-14 *h* of the corner. — *Matt.* 21: 42.
'00. 5-25 it will become the *h* of the corner,
'01. 25-7 the crown and the *h* of the corner.
'02. 2-15 stone at the *h* of the corner.
Hea. 3-9 again become the *h* of the corner.
My. 48-7 * *h* of the corner — *Matt.* 21: 42.
188-2 made the *h* of the corner.
of the gavel
My. 172-1 * wood of the *h* of the gavel
of the serpent
Mis. 210-17 her foot on the *h* of the serpent,
of this serpent
Un. 48-3 Bruise the *h* of this serpent,
of this sketch
Pul. 61-18 * stands at the *h* of this sketch.
pillow thy
Mo. 27-23 Pillow thy *h* on time's
plays round the
Pul. 2-5 * Plays round the *h*, but comes not
wheels
My. 132-30 body, whose whole *h* is sick
willow's
Mo. 67-13 winds bow the tall willow's *h*!
your
Mis. 355-18 to lift your *h* above it,
Mis. 106-24 *h* stone of the corner. — *Psal.* 118: 22.
(see also Eddy)
headed
Pul. 80-5 * the revolt was *h* by them;
My. 75-10 * most of them *h* straight for
heading
Mis. 132-13 March 18, under the *h*.
My. 359-18 appeared under the *h*
headless
Mis. 274-26 *h* trunks, and quivering hearts
headlines
My. 79-16 * heralded in flaming *h*
headlong
Mis. 254-25 laurels of *h* human will,
266-13 dashing through space, *h* and alone.
327-30 plunge *h* over the jagged rocks.
'01. 30-7 The magnitude . . . forbids *h* haste,
headquarters
Mis. 186-8 All is well at *h*;
Pul. 46-5 at C. S. *h* this is denied;
79-15 * they are held at *h*.
My. 73-18 * The *h* was thrown open
75-7 * a busy day at the *h*
175-19 at the denominational *h*!
heads
Mis. 240-20 "Battle-Axe Plug" takes off men's *h*;
271-7 keep out of their *h* the notion
Pul. 13-18 not struggling to lift their *h*;
My. 34-10 Lift up your *h*. — *Psal.* 34: 9.
46-14 * across that sea of *h*.
77-18 * Over the *h* of a multitude which
171-5 joy upon their *h* — *Isa.* 35: 10.
heal
Mis. 4-25 said, . . . strong will-power to *h*.
17-14 the power of *h* to
35-15 not proved impossible to *h*
38-4 to *h* and elevate man
39-26 by which God reaches others to *h*
42-3 enables one to *h* cases
44-9 It cannot fail to *h*
45-6 is able to do more than to *h* a
80-17 in order to *h*.
51-29 prayer and drugs necessary to *h*?
83-9 to *h*, through divine Science.
84-27 they do not *h* on the same basis
55-12 to harm rather than to *h*.
65-15 mind-cure claims to *h* without it?
137-28 *h* and teach will increase
151-28 then will you *h*, and teach,
163-4 preparing to *h* and teach
180-29 power of Christianity to *h*;
194-9 Christ's command to *h* in all ages,
215-4 saying, "I would to *h*;
220-5 another would *h* mentally.
225-18 * "If you *h* my son
225-22 faith in the power of God to *h*
241-27 *h* the *h* physical than the
241-28 When divine Truth and Love *h*,
241-30 how much more should these *h*.
242-29 If he will *h* one single case of
300-5 and found able to *h* them.

heal

- Mts.* 311-26 even as a surgeon who wounds to h'.
333-26 could h' and bless;
335-26 "Physician, h' thyself." — *Luke 4: 23.*
380-18 Although could h' mentally,
398-17 Feed the hungry, h' the heart,
Man. 47- 5 a patient whom he does not h',
Ret. 46-23 Feed the hungry, h' the heart,
57- 7 in order to h' his body.
60-23 To h', in order not, h'.
63-11 in order to h' them.
63-21 more difficult to h'.
Un. 7-12 h' a cancer which had eaten its way
Pul. 17-22 Feed the hungry, h' the heart,
Rud. 3- 3 endeavors to h' them of bodily ills,
8-13 h' through Truth and Love;
8-23 may say the unchristian . . . can h';
9-13 To h', in order to, h'.
17- 7 and its divine efficacy to h'.
No. 2- 7 but that you can h' it,
2-24 destroys one's ability to h'.
3-15 their patients, whom it will h'.
3-15 trying to cure on material basis.
15- 1 the sick and sinner, to h' them.
39- 4 potent prayer to h' and save.
40-19 forfeit their ability to h' in Science.
42- 5 not unwilling to h'.
43-28 A man's inability to h'.
44- 7 power of Christianity to h'.
Pan. 10-18 Scientists h' functional, organic,
19-19 that M. is failed to h'.
'Ol. 12-16 Christ's command to h' in all ages,
19- 7 power of God to h' and to save.
33-20 in order to h' them.
'Oz. 8-11 No person can h' unless
Hea. 3- 2 wherewith to h' both mind and body;
7-15 It begins in mind to h' the body,
15- 3 to h' all ills that flesh is heir to.
16- 3 You pray for h' h' you,
Pro. 12-15 what a power mind is to h'.
14-18 power of divine Life and Love to h'.
Po. 14-21 Feed the hungry, h' the heart,
22-18 To h' humanity's sore heart;
h' her wounds too tenderly.
My. 24- 4 * is ready to h' all who accept its
117-11 h' disease, and make one
147-20 able to h' both sin and disease.
150- 3 seeketh to h' and
152-26 matter, man, or woman can never h'
159-10 send forth His word to h'
180-18 overcome evil and h' disease.
218-23 teach of h' disease is a false faith
221-20 with which to h' sin and disease,
222- 8 why they could not h' that case,
238- 3 Will the Bible, . . . h' as effectually
306- 9 and thus to h'.
300-11 h' disease, for the reason that
328-14 * it gives them a license to h'.
383-27 and practise only to h'.
(see also power, sick)

healed

- Mts.* 3-14 is man h' and saved.
11-12 If my instructions had A' them,
22-25 the deaf, and the blind, h' by it,
33-13 in order to be h' by it.
34- 4 One who has been h' by C. S.
34- 5 is not only h' of the disease,
38-25 in order to be h' by it
39- 5 the understanding of how you are h'
41-18 Can all cures of disease be h'
54-18 I was h' of a chronic trouble
54-20 When once you are h' by Science,
54-22 disease that you were h' of.
64-24 Science by which you were h'.
63- 3 said of old . . . that Jesus h' through
66-24 not h' like the more physical
69-19 h' him of enteritis,
70- 5 sick man's illness, and h' him.
71- 7 be h' others who were sick.
73- 7 have been h' by C. S.
133-32 behold the sick who are h'.
162-19 through his stripes we are h'.
163- 9 He h' and healed by the
171-10 the sick are h';
187-30 in order to be h' and saved,
198-18 disease also is treated and h'.
210- 4 C. S. never a patient without
214-24 mortal mind in being h' morally,
225-25 through the divine power, she h' him.
241- 8 one having morals to be h'.
256- 1 Person who has been h' by C. S.
260- 2 "stripes we are h'." — *Isa. 53: 5.*
300-30 patient who pays . . . for being h'.
307-26 look and be h'.
353-14 sickness is upon the same
352-15 by the same rule that sin is h'.

healed

- Mts.* 364- 4 whereby the sick are h'.
364- 7 to have h', through Truth,
372-12 * wonderful book has h' my child."
378- 5 having been h', as he informed the
382-14 patient h' in his age by C. S.
387-17 Who loved and h' mankind:
Ret. 15-23 having been h' through my preaching.
15-27 till the persons . . . were h'.
15-29 others present had been h'.
16-10 thank God, she is h'!
16-12 sick to be h' by my sermon.
25- 4 as to how I was h'.
25-30 not question that I was h' by
34-17 A person h' by C. S.
34-18 is not only h' of his disease,
39- 2 were h' simply by reading it.
40- 1 four successive years I h' preached,
41- 4 desperate cases I instantly h',
60-20 and the sick are h'.
92- 4 he h' by Truth and Love.
Un. 8-18 basis whereby sickness is h'.
54- 5 To be h', one must lose sight of a
55- 8 stripes we are h'." — *Isa. 53: 5.*
61-28 helpless sick are soonest h'.
Pul. 17-18 the sick are h' and sinners saved,
6-16 * h' by C. S. treatment;
30- 1 * h' by C. S. treatment;
54-28 A' M' Whittier with one visit,
58- 1 * h' by the power of divine Mind,
72-12 * h' a number of years ago.
Rud. 7- 2 but that the simplest case, h' in Science,
9-23 oftentimes h' inveterate diseases,
14-25 A' by means of my instructions,
14-28 and were h' in the class.
15- 3 a student, if h' in a class,
No. 2-15 I have h' more disease by h'
4-26 can only be — h' on this basis.
6-14 then disease cannot be h' by
31- 4 but has not h' mortals;
31-18, 19 He h' disease as he h' sin;
42-25 clergyman came to be h'.
5-28 and thus h' sickness and sin,
11- 8 we are h' and saved.
17-15 It was that I h' the deaf, the blind,
17-28 attenuation in some cases h'.
27-14 If any one as yet has h' hopelessly
27-19 an equal number of sick h'.
14- 5 man is h' morally and physically.
Hea. 6-12 loved and h' mankind:
Po. 9-24 * h' multitudes of disease
24-11 * have been h' through C. S.,
28-23 * our Master h' and reformed them.
28-27 * h' them of their diseases
44- 3 * the sick are being h'.
63-17 * great multitude that has been h'
63-30 * had been h' by Christ, Truth,
105- 7 I h' consumption in its last stages,
105-11 I h' malignant diphtheria
105-14 I have h' at one visit a cancer
106- 6 The list of cases h' by me
106-13 C. S. has h' cases that I assert
106-30 Nazarene Prophet, h' through Mind,
111-32 They have themselves been h'.
112- 1 h' others by means of the Principle
113- 5 and thereby is h' of disease.
127-17 I h' ninety-nine to the ten of
145-15 I h' him on the spot.
183-12 h' from the day my flowers
153-13 Thy faith hath h' thee.
178- 6 sick are h' and sinners saved.
192- 8 thou art being h'.
204-24 sick whom you have not h'.
228- 3 thousands are h' by learning that
233-16 "They have h' also the hurt — *Jer. 6: 14.*
258- 2 and the sick are h'.
339-29 The fact that he h' the sick man
348- 1 A' of so-called disease
348- 8 Then I was h'.
(see also sick)
- healer*
Mts. 41-21 no other h' in the case.
59-26 That individual is the best h' who
59-29 Mind is the scientific h'.
97-11 by no means a desirable . . . h'.
220- 5 h' begins by mental argument,
252-23 rules and practice of the great h'
Ret. 47-17 a better h' and teacher
Pul. 82-20 * The Master was the great h'.
83- 9 * the mind of both h' and patient,
there is no other h'.
Rud. 11-25 The lecturer, teacher, or h'.
12-21 As power divine is the h',
13-22 If the h' realizes the truth,
6-15 mistaken h' is not successful,
the Christian Scientists' h';
No. 18-27

healer

- My.* 36-31 * *h*' of all our diseases
104-15 the *h*' of men, the Christ,
378-22 * a prominent *h*' of the church,
349-2 *h*' to whom all things are possible,
360-30 your *h*, or any earthly friend.

healers

- Mis.* 40-14 ancient prophets as *h*'
40-25 or they cannot be instantaneous *h*'
303-3 as *h*' physical and moral.
370-28 true fold for Christian *h*'
Man. 82-18 shall not advertise as *h*'
Ret. 87-22 *h*' become a law unto themselves.
88-2 professional intercourse of C. S. *h*'
Publ. 67-23 * several sects of mental *h*'
No. 2-12 *h*' who admit that disease is real
'01. 9-9 and Christ of *h*'
'02. 18-23 we shall have more effective *h*'
My. 111-19 become successful *h*' and
218-25 My published works are teachers and *h*'
327-24 * formerly read, "pretended *h*,"
328-13 * the law recognizes them as *h*'
328-19 * two C. S. *h*' in this city.
328-20 * first to issue, "the *h*."
329-1 * construed to include the *h*'
329-5 * relieved the *h*' of this sect

healest

- Mis.* 209-7 *h*' the wounds of my people

healthe

- Mis.* 173-6 *h*' all our sickness and sin? and *h*' all our diseases
174-8 *h*' all thy diseases." — *Psal.* 103: 3.
194-13 "h' all our diseases." — *see Psal.* 103: 3.
320-18 "h' all our diseases." — *see Psal.* 103: 3.
322-21 *h*' the sick and cleanse
Man. 47-17 *h*' all thy diseases." — *Psal.* 103: 3.
Publ. 10-7 *h*' thy diseases." — *Psal.* 103: 3.
Fan. 4-25 *h*' all thy diseases." — *Psal.* 103: 3.
'01. 9-30 worketh well and *h*' quickly.
Peo. 12-13 *h*' all thy diseases." — *Psal.* 103: 3.
My. 13-20 *h*' all thy diseases." — *Psal.* 103: 3.
119-17 "h' all thy diseases." — *Psal.* 103: 3.

healing (noun)

aid its

- Mis.* 58-10 Does the theology of C. S. aid its *h*'?

all

- Mis.* 232-25 Principle of all *h*' is God;
370-15 divine Principle of all *h*'
Rud. 7-1 Not that all *h*' is Science,
My. 154-2 Science of all *h*' is based on Mind

and peace

- Mis.* 176-3 *h*', and peace, and perfect love.

and salvation

- Mis.* 244-24 way of *h*' and salvation.

and teaching

- Ret.* 78-13 In *h*' and teaching the student has not
88-1 scientific *h*' and teaching.

art of

- My.* 327-26 * practise the art of *h*'
328-29 * practise the art of *h*' for pay.

Christian

- Mis.* 6-15 Christian *h*' will rank far in advance
88-22 * that Christian *h*' is
192-22 grand verities of Christian *h*'
159-6 in the practice of Christian *h*'
370-15 the form of Christian *h*'
Ret. 62-1 Science of Christian *h*' will again be
'01. 2-8 new-old cloth of Christian *h*'
Hea. 1-12 great subject of Christian *h*';
3-22 God is the Principle of Christian *h*'
15-2 Christian *h*', established upon this
My. 43-21 * Science of Christian *h*' was revealed
274-23 when beholding Christian *h*'

Christian Science

- Mis.* 307-19 proper reception of C. S. *h*'
Man. 89-14 practised C. S. *h*' acceptably
89-21 practised C. S. *h*' successfully
Ret. 48-5 establishment of genuine C. S. *h*'
'01. 18-5 woeful warnings concerning C. S. *h*'
My. 153-27 C. S. *h*' is "the Spirit and" — *Rev.* 22: 17.
219-11 chapter sub-title

Christ Jesus'

- '01. 18-11 of questioning Christ Jesus' *h*'

Christ's

- Mis.* 302-9 without the Science, of Christ's *h*'
Ret. 26-15 ignorantly pronounce Christ's *h*'
Publ. 6-8 spiritual foundation of Christ's *h*'
35-6 * Christ's *h*' was not miraculous,
'01. 2-12 find the standard of Christ's *h*'
Hea. 12-12 from the Scripture and Christ's *h*'

cross and

- Mis.* 357-11 Without the cross and *h*'

demonstrate

- Mis.* 65-22 in order to demonstrate *h*'

healing

- demonstration of
'01. 18-21 is above a demonstration of *h*'

department of

- Rud.* 15-15 the department of *h*'

- My.* 90-31 * peculiar department of *h*'

divine

(see divine)

- divine art of
Publ. 66-1 * what they term the divine art of *h*'

form of

- Rud.* 6-25 definite and absolute form of *h*'

- Mis.* 355-6 Less teaching and good *h*'

gospel

- Publ.* 44-17 * chapter sub-title

gospel of

(see gospel)

has gone on

- Un.* 9-24 *H*' has gone on continually;

his

- Mis.* 200-2 that made his *h*' easy

- '02. 9-10 with *h*' in its wings,

Jesus'

- Rud.* 3-17 Jesus' *h*' was spiritual

last

- My.* 345-21 * last *h*' that will be vouchsafed

law of

- Mis.* 65-29 constitute the divine law of *h*'

lessons on

- Mis.* 371-1 among the first lessons on *h*'

lost element of

- Man.* 17-13 and its lost element of *h*'

- '01. 46-13 and its lost element of *h*'

means of

- Mis.* 135-17 God's methods and means of *h*'

- '01. 34-7 Christ's mode and means of *h*'

mental

(see mental)

metaphysical

- Mis.* 4-2 Science of metaphysical *h*'

- 4-30 on the subject of metaphysical *h*'

- 45-6 Principle of metaphysical *h*'

- 50-6 entire method of metaphysical *h*'

- 54-9 in the field of metaphysical *h*'

- 68-8 * protest against metaphysical *h*'

- 195-4 divine Principle of metaphysical *h*'

- 232-21 Metaphysical *h*', or C. S.

- 233-12 standard of metaphysical *h*'

- 234-30 mighty system of metaphysical *h*'

- 241-7 Test, if you will, metaphysical *h*' on

- 389-15 Metaphysical *h*' seeks a wisdom that

- 370-24 C. S., a "metaphysical *h*"

- 380-25 the Science of metaphysical *h*'

- Man.* 34-16 and practising metaphysical *h*'

- Ret.* 24-5 Science of divine metaphysical *h*'

- 25-9 spiritual Science and metaphysical *h*'

- Publ.* 35-4 spiritual Science and metaphysical *h*'

- 'No. 5-25 Metaphysical *h*' is a lost jewel

- '01. 17-12 C. S. or metaphysical *h*'

- 26-30 subject of metaphysical *h*' or C. S.

- Hea.* 11-27 Christianity of metaphysical *h*'

- 13-22 foundations of metaphysical *h*'

- 14-15 Metaphysical *h*' includes

- 16-12 Science of metaphysical *h*'

method of

- Mis.* 40-10 the same method of *h*'

- 50-11 metaphysical method of *h*'

ministry and

- Mis.* 138-8 in your ministry and *h*'

ministry of

- Mis.* 153-14 ministry of *h*' at this period.

miracles in

- Mis.* 54-26 as great miracles in *h*'

modes of

- My.* 221-16 Then modes of *h*', other than

of disease

- Mis.* 63-14 address himself to the *h*' of disease,

of sickness

- Mis.* 359-29 the *h*' of sickness is,

of sin

- Mis.* 352-28 difference between the *h*' of sin and

- Rud.* 2-26 purpose of C. S. is the *h*' of sin;

of the sick

- Man.* 47-13 in regard to the *h*' of the sick

- My.* 104-32 It was the *h*' of the sick.

- 152-16 the *h*' of the sick,

of the wife

- '*Publ.* 28-16 * *h*' of the wife of the donor.

on her wings

- Mis.* 146-3 with *h*' on her wings.

Physical

- My.* 3-11 his spiritual than his physical *h*'

practice of

- My.* 111-18 establish their practice of *h*'

healing**Principle of**

- Mts.* 48-51 scientific Principle of *h'* demands
Rel. 37-41 the spiritual Principle of *h'*
Hea. 14-7 obscure the divine Principle of *h'*

Proof of

- Pul.* 13-13 rejoices in the proof of *h'*;

Psychic

- Pul.* 04-10 * conditions requisite in psychic *h'*

Science of

- (see Science)

scientific

- Ret.* 83-1 elucidate scientific *h'* and teaching.

Rud.

- Rud.* 16-14 school of scientific *h'*?

silent

- Chr.* 53-43 Christ's silent *h'*, heaven heard,

so-called

- Mts.* 254-23 hurling its so-called *h'* at random.

spiritual

- Mts.* 183-29 demonstrating the spiritual *h'* of
 246-29 Christianity and a spiritual *h'*
 346-4 spiritual *h'* as eminent proof that

suppositional

- Mts.* 97-11 Such suppositional *h'* I deprecate.

system of

- (see system)

teaching and

- Mts.* 162-13 good will, love, teaching, and *h'*.

Rud.

- Rud.* 15-16 Teaching and *h'* should have their

No.

- No.* 3-13 rules of this practice for their *h'*.

true

- Mts.* 40-14 All true *h'* is governed by,

Truth of

- Rud.* 9-17 is the Truth of *h'*.

two poles of

- Mt.* 74-29 * of the two poles of *h'*;

work of

- Mts.* 7-8 necessary in this work of *h'*;
 37-27 to her students the work of *h'*;
Ret. 54-22 work of *h'*, in the Science of Mind,

Mis.

- 6-11 The *h'* of such cases
 80-29 outdoing the *h'* of the old.
 96-24 How is the *h'* done in C. S.?
 104-27 are demonstrated, in *h'*
 132-26 making *h'* a condition of salvation.
 134-22 turn from matter to Spirit for *h'*;
 232-20 most important of all arts, - *h'*;
 242-1 chapter sub-title.
 255-20 I claim for *h'* by C. S.
 270-22 yet follow him in *h'*;
 355-7 a *h'* that is not guesswork.

Man.

- 92-3 *H'* Better than Teaching.

Ret.

- 49-34 will prove a *h'* for the nations,
 9-24 yet *h'*, as I teach it.

Un.

- 9-24 * The *h'* of his seamless dress

Pul.

- 54-2 * as well as of *h'*.

My.

- 59-9 see the power of Truth in *h'*.
 133-6 The *h'* and the gospel ministry
 219-7 success in teaching in *h'*.
 219-19 our great Master's life of *h'*.
 200-21 have *h'* in their light.

healing (adj.)

- Mts.* 7-24 with *h'*, purifying thought.

- 24-12 the *h'* Truth dawned upon my sense;

Ret.

- 26-2 the *h'* theology of Mind,

No.

- 70-6 *h'* action of Mind upon the body

222-25

- Even the *h'* Principle, whose power

247-18

- h'* force developed by C. S.

373-32

- Its *h'* and saving power was to

Man.

- 49-2 to monopolize the *h'* work

Ret.

- 31-30 Love unveiled the *h'* promise

83-5

- and the *h'* efficacy thereof.

Pul.

- 47-20 * definitions of these two *h'* arts.

53-27

- * That *h'* gift he lends to them

No.

- 22-7 on the *h'* properties of tar-water.

44-19

- h'* balm of Truth and Love

'01.

- 5-6 the *h'* atavism of C. S.

My.

- 23-27 * touched the *h'* hem of C. S.,
 24-9 * this *h'* and saving gospel.
 183-14 no intrinsic *h'* qualities from my
 153-15 scientific *h'* faith is a saving
 180-7 *h'* Christianity which applies to all
 (see also Christ, power)

healing (ppr.)

- Mts.* 1x-9 *h'* mankind morally, physically,
 19-22 more faith in an honest . . . *h'* me,
 29-21 *h'* the writers of chronic and acute
 32-22 ordinary *h'* modes of *h'* disease
 33-23 *H'* by C. S. has the following

51-3

- spiritually, *h'* disease.

60-9

- h'* cases of disease and sin

- 74-23 *h'* through Mind, he removed any

healing (ppr.)

- Mts.* 38-29 Mind-healing, and *h'* with drugs,
 101-1 *h'* becomes spontaneous,
 165-2 casting out evil and *h'*,
 189-29 spiritual power, *h'* sin and sickness,
 300-33 *H'* morally and physically are one.
 352-18 Thus it is in *h'* the moral sickness;
 358-5 and teaches by *h'*;
 375-13 signally failed in *h'* her case.

Man.

- 19-4 *h'* and saving the world
 63-6 *h'* and uplifting the race.

Ret.

- 34-10 I claim for *h'* scientifically
 63-3 insist on the need of *h'* sickness
 85-20 or of *h'* on a material basis,
 88-3 the *h'* of the nations. - *Ret.* 22: 2.

Pul.

- 6-10 *h'* and saving mankind.
 10-2 *h'* both mind and body.

Rud.

- 2-23 *H'* physical sickness is the smallest
 9-13 by *h'* one case audibly
 3-22 marked success in *h'*
 5-27 prevents one from *h'* scientifically,
 32-24 a Cause which is *h'* its thousands
 instead of *h'*, it pained

'01.

- 6-16 *h'* and saving men.
 17-22 the comparative ease of *h'*
 24-27 *h'* all manner of diseases.
 27-13 C. S. *h'* and reforming mankind.
 28-31 my demonstration of C. S. in *h'*
 33-21 *h'* them through the might and
 34-3 *h'* of all manner of diseases.

'02.

- 15-6 *H'* all manner of diseases

My.

- 108-3 *h'* his cases without drugs
 113-16 *h'* sin and sickness,
 190-8 *h'* the worst forms of contagious
 190-20 and above matter in *h'* disease,
 194-9 *h'* sickness and sin, and sin.
 214-20 *h'* all manner of diseases.
 219-17 *h'*, . . . of all manner of diseases.
 239-10 by *h'* all manner of disease,
 257-16 *h'* all sorrow, sickness, and sin.
 257-19 his grace, reviving and *h'*.
 302-1 all modes of *h'* disease
 345-12 false science - *h'* by drugs.
 (see also sick)

healing-power

- Mts.* 190-30 marvellous *h'* of goodness

healing's

- Pul.* 64-18 * the accounts of his *h'*,

heals

- Mts.* 20-2 *h'* man spontaneously,
 102-21 and *h'* all our diseases.
 222-9 reforms him, and so *h'* him;
 241-14 *h'* him of the moral malady.
 260-23 gives out an atmosphere that *h'*
 268-19 *h'* body and mind, head and heart;
 336-23 Christianity, that *h'* disease and sin
 338-4 a student who *h'* by teaching
 369-21 charity, that *h'* and saves;
 380-2 if a divine Principle alone *h'*,
 the divine power which *h'*.
 50-4 that divine power which *h'*;
 63-4 *h'* sin as it *h'* sickness,
 68-9 He *h'* all my ills.
 48-9 *h'* my ills.
 32-5 * which *h'* the stricken soul,
 makes disease unreal, and this *h'* it.
 13-3 wherein Principle *h'* and saves.
 21-26 *h'* the refining and the sick.
 4-2 both mind and body;
 3-15 not a law . . . that *h'* only the sick.
 43-23 * that which *h'* and saves.
 42-8 * giving . . . the love that *h'*.
 107-29 *h'* the most violent stages of
h' the poor body.
 154-4 nor the drug itself that *h'*,
 180-15 *h'* sin, sickness, disease,
 183-12 unfolds, transfigures, *h'*
 204-30 divine Principle, *h'* all disease.
 206-6 holiness which *h'* and saves.
 257-3 that *h'* the wounded heart.
 260-3 that *h'* and saves mankind.
 300-12 *h'* the most inveterate diseases.
 300-23 the Christianity which *h'*;
 348-13 and that *materia medica* *h'*.
 348-16 but God, *h'* and saves mankind.
 94-16 *h'* all manner of sickness
 (see also sick)

health**advance**

- Mts.* 29-26 nor advance *h'* and length of days.

alias harmony

- Mts.* 41-25 *h'*, *alias* harmony, is the normal

and character

- Pov.* 7-28 the *h'* and character of

health

and happiness
Mis. 240-11 promoters of *h* and happiness.
 262-1 designed to bring *h* and happiness
My. 165-20 impart truth, *h*, and happiness,
and harmony
Mis. 8-5 produce *h* and harmony.
 59-15 or to restore *h* and harmony.
 187-6 He established *h* and harmony,
and heaven
Pul. 53-24 * the key to *h* and heaven,
and holiness
Mis. 174-17 for that of *h* and holiness?
 194-12 redolent with love, *h*, and holiness,
Mfan. 31-12 shall promote *h* and holiness,
 the antipodes . . . of *h* and holiness,
Ret. 59-16 craving *h* and holiness,
No. 46-6 statusque being, *h*, and holiness
Pan. 10-28 scale of being— for *h* and holiness.
My. 148-32 dwelleth all life, *h*, and holiness.
 180-14 work for their *h* and holiness.
 196-28 can only reflect . . . *h*, and holiness.
 210-17 allurements to *h* and holiness,
and immortality
My. 182-23 giving grace, *h*, and immortality
and Life
Un. 30-4 yield to holiness, *h*, and Life,
and life
Rud. 12-27 maintains human *h* and life.
No. 17 destroy both human *h* and life.
'01. 33-10 * it was not the *h* and life of religion,
Pao. 8-17 and lean upon it for *h* and life.
My. 129-23 gives to man *h* and life
and morals
Mis. 62-3 individually, *h*, and morals;
Ret. 71-30 end in destroying *h* and morals.
No. 18-11 need of better *h* and morals.
and peace
Mis. 193-24 *h* and peace and hope for all.
My. 350-18 crushing out of *h* and peace,
and sickness
Ret. 57-27 good and evil, *h* and sickness,
 good and evil *h* and sickness,
and strength
Mis. 7-29 they think that *h* and strength
Pul. 52-16 * receive light, *h*, and strength,
No. 5-18 If disease is as real as *h*,
better
Mis. 24-14 and ever after was in better *h*
 238-4 I never was in better *h*.
 345-15 universal need of better *h*.
No. 18-11 universal need of better *h*.
board of
My. 128-6 A coroner's inquest, a board of *h*,
 340-13 a simple board of *h*,
bring
My. 40-18 * its pristine power to bring *h*
change to
No. 40-28 comes with the change to *h*,
consciousness of
Mis. 311-17 abiding consciousness of *h*,
My. 349-4 consciousness of *h*, holiness,
demonstrates
My. 274-14 demonstrates *h*, holiness, and
doctrine of
My. 87-29 * this doctrine of *h*, happiness,
equivalent for
Mis. 300-33 withholds a slight equivalent for *h*.
fatal to
My. 240-13 mental misma fatal to *h*,
felt in
Mis. 183-7 felt in *h*, happiness, and holiness:
found
Mis. 247-7 I found *h* in just what I teach.
freedom of
Mis. 101-12 freedom of *h*, holiness, and
fruits of
Ret. 62-6 bring forth better fruits of *h*,
good
Mis. 368-16 Good *h*: and a more spiritual
No. 18-22 Good *h*: and a more spiritual
gospel of
Mis. 241-28 rejoices in the gospel of *h*.
harmony and
Rud. 3-23 upon the body in harmony and *h*.
her
Pul. 37-7 * Her *h* is excellent,
his
Mis. 308-4 for his *h* or holiness,
My. 211-28 undermining his *h*,
holiness and
Mis. 25-2 against his holiness and *h*.
human
Rud. 13-27 maintains human *h* and life.
No. 5-17 both human *h* and life.

health

improvement in
Mis. 243-4 decided improvement in *h*.
indispensable to
Mis. 67-16 indispensable to *h*, happiness,
instantaneous
Un. 7-15 raise the dying to instantaneous *h*.
is catching
Mis. 228-5 If he believed . . . *h* is catching,
law
Un. 6-13 Until the heavenly law of *h*,
laws of
Mis. 6-26 where laws of *h* are strictly enforced,
life and
 (see *life*)
maintain
Mis. 38-4 ability to gain and maintain *h*,
moral
Ret. 35-5 for physical and moral *h*
nor disease
My. 302-6 life nor death, *h* nor disease,
normal condition of
Ret. 13-23 in a normal condition of *h*.
not disease
My. 239-1 *h*, not disease; Truth, not error;
not of sickness
Un. 3-18 of *h*, not of sickness;
obstacles to
Mis. 209-21 include all obstacles to *h*,
 of my countenance.
Un. 29-36 *h* of my countenance.— *Psal.* 42: 11.
Pan. 4-23 *h* of my countenance.— *Psal.* 42: 11.
of the community
Mis. 43-31 the *h* of the community.
or existence
Rud. 12-18 *h* or existence of mankind,
or holiness
Mis. 208-4 for his *h* or holiness,
or morals
Mis. 62-5 improve *h* or morals,
over sickness
Mis. 321-11 triumphs . . . of *h* over sickness,
path to
Mis. 308-8 and looses the path to *h*,
perfect
Mis. 5-8 perfect *h* and perfect morals
physical
My. 38-14 * physical *h* and spiritual peace.
Principle of
Mis. 163-31 heralding the Principle of *h*,
promote
Mis. 350-29 promote *h* and spiritual growth.
Mfan. 31-12 promote *h* and holiness,
real as
No. 17-27 would be . . . as real as *h*,
 redolent with
'01. 13-18 redolent with *h*, holiness, and
regained
Rud. 15-6 surprise of suddenly regained *h*.
restore
Ret. 49-20 to restore *h*, hope, and harmony
No. 5-16 restore *h* and perpetuate life,
restored to
Mis. 184-6 beholding me restored to *h*,
 by which I was restored to *h*;
results in
Mis. 15-11 results in *h*, happiness, and
saving
My. 274-28 thy saving *h* among all— *Psal.* 67: 2.
sickness to
Mis. 220-17 from sickness to *h*.
state of
Mis. 219-25 a state of *h* is but a state of
My. 349-3 A scientific state of *h* is
tendency to
No. 46-22 this upward tendency to *h*,
their
My. 167-20 my prayer for their *h*,
to man
Pao. 12-26 He would, give *h* to man;
My. 219-16 giving of life and *h* to man
to obtain
Ret. 65-29 expect to obtain *h*, harmony,
to the sick
Mis. 168-1 *h* to the sick, salvation from
true
Mis. 298-25 true consciousness is the true *h*.
undertaken in
No. 4-4 had better be undertaken in *h*
will be restored
Mis. 41-25 and *h* will be restored;
without
Pao. 12-28 without *h* there could be no heaven.
Mis. 6-31 *h* is generally the rule;
 32-6 toward purity, *h*, holiness, and

health

- Mts.* 99-27 make way for *h*'s holiness,
127-15 bread of heaven, *h*'s holiness,
172-27 *h*'s holiness, and immortality
212-19 *h*'s holiness against *h*'s
238-15 *h*'s virtue, and heaven;
245-13 its uplifting influence upon the *h*'s,
259-6 of *h*'s, not of sickness;
313-18 prove sound in sentiment, *h*'s, and
33-38 For *h*'s makes room,
Chr. 88-7 from the tomb to *h*'s,
Un. 64-6 conscious of only *h*'s, holiness, and
Rud. 8-29 If by such lower means the *h*'s is
9-28 *h*'s, what is against *h*'s,
11-13 If - is the consciousness of
11-24 *h*'s, harmony, and Life eternal.
'No. 4-2 has restored the sick to *h*'s,
28-12 is found to bring with it *h*'s,
34-2 leading up to *h*'s, harmony, and
'01. 2-2 demonstrated - *h*'s, holiness,
34-2 not intelligence, *h*'s, hope, nor
'02. 9-3 All-power - giving life, *h*'s, holiness;
Feo. 12-27 heaven not more willingly than *h*'s;
Po. 32-17 That *h*'s may my efforts repay;
My. 18-12 bread of heaven, *h*'s, holiness,
103-21 *h*'s, longevity, and morals of men;
118-28 *h*'s, harmony, holiness,
124-7 *h*'s, harmony, growth, grandeur, and
133-30 will give thee rest, peace, *h*'s,
135-13 run in joy, *h*'s, holiness,
169-17 for actual being, *h*'s, holiness,
203-28 Hence *h*'s, holiness, immortality,
247-9 *h*'s, holiness, and immortality,
255-1 *h*'s, holiness, and immortality,
276-22 and my dear enemies' *h*'s,
300-16 and raise the dying to *h*'s,
303-17 raise the dying to *h*'s, Christ's
344-22 * the *h*'s laws of the States
346-9 * she is in the flesh and in *h*'s.

Heal the Sick

- Pul.* 28-7 * "It's the S." - *Matt.* 10: 8.

healthful

- Mts.* 170-10 understanding is *h*'s life.

health-giving

- Mts.* 99-12 *h*'s and joy-inspiring,
Ret. 64-25 *h*'s health-giving, and Love,
108-14 *h*'s and life-bestowing qualities,

healthier

- Mts.* 229-24 become *h*'s, holier, happier, and
My. 296-15 He is wiser to-day, *h*'s and happier,

health-seeking

- My.* 90-13 * while *h*'s is the door . . . for many,

healthy

- Mts.* 229-6 exposed to contact with *h*'s people,
252-13 *h*'s thoughts are reality,
Rud. 12-25 free the minds of the *h*'s from any
Peo. 5-25 a *h*'s mind and body.
My. 14-25 * it is in such a *h*'s state that
81-4 *h*'s satisfaction with life,
301-6 found to be a *h*'s fermentation,

heaped

- Pul.* 45-17 * Much was the ridicule *h*'s upon
My. 30-21 * they were *h*'s high with bills,

heaps

- My.* 229-24 *H*'s upon *h*'s of praise

hear

- Mts.* 6-1 We *h*'s from the pulpits that
17-1 *h*'s and record the thunders
28-3 neither see, *h*'s, feel, taste,
35-21 go to church to *h*'s it expounded
81-20 why does not *John* *h*'s this voice,
86-28 What mortals *h*'s, see, feel,
90-4 and ears ye *h*'s not; - see *Mark* 8: 18.
105-25 methinks I *h*'s the soft, sweet, singing
128-5 to *h*'s the soft music of our Sabbath
132-14 * like to *h*'s from Dr. Cullis
151-3 * "My sheep *h*'s my voice, - *John* 10: 27.
153-26 * *H*'s the first music of this
168-3 what things ye shall see and *h*'s;
168-8 those who, having ears, *h*'s not,
168-9 how the deaf *h*'s;
170-29 and ears, ye *h*'s not,
213-22 * "My sheep *h*'s my voice, - *John* 10: 27.
218-8 matter can neither see, *h*'s, nor feel,
244-21 the blind to see, the deaf to *h*'s,
248-3 interpretation they refuse to *h*'s,
269-5 *H*'s the Master on this subject:
303-22 When angels visit us, we do not *h*'s the
306-16 * "H, O Israel! - *Deut.* 6: 4
311-27 we desire to see or to *h*'s what
322-6 expecting to *h*'s me speak
342-18 *H*'s that human cry:
368-6 and cause the deaf to *h*'s.

hear

- Mts.* 388-21 First at the tomb to *h*'s his word:
Man. 94-9 goes to *h*'s and deride truth,
Chr. 53-7 *h*'s the voice of the - *John* 3: 25.
56-7 they that *h*'s shall *h*'s *John* 5: 25.
55-26 if any man *h*'s my voice, - *Rev.* 3: 30.
Ret. 9-5 if she really did *h*'s Mary's name
18-6 "Did you *h*'s my daughter sing?"
93-8 *H*'s this saying of our Master,
Un. 8-8 What you see *h*'s, feel is *h*'s,
24-25 see, taste, *h*'s, feel, smell,
Pul. 33-4 * like Joanne d'Arc. to *h*'s "voices,"
46-3 * came to *h*'s him preach,
72-30 * "Did you ever *h*'s Jesus' taking
Rud. 5-19 body does not see, *h*'s, smell, or taste,
No. 14-18 *H*'s the words of our Master:
'00. 3-3 cannot *h*'s himself, unless *h*'s
14-10 *h*'s what the Spirit saith unto
'01. 8-8 We *h*'s it said the . . . have no God
6-13 We *h*'s that God is not God
11-24 willing to *h*'s a sermon
15-21 *h*'s the following thunderbolt
Hea. 16-3 having ears, *h*'s and understand.
18-20 They can neither see, *h*'s, feel, taste,
Po. 16-20 'Mid graves do I *h*'s the glad voices
21-10 at the tomb to *h*'s his word:
My. 15-29 * To *h*'s it like the rest
63-20 * interest in the world to *h*'s her
71-25 * can see and *h*'s the two Readers
72-1 * could *h*'s what was said.
80-2 * To *h*'s prosperous, contented men
* or who wanted to *h*'s it
132-5 go to the Gospels, and there we *h*'s:
152-21 if ye would *h*'s His voice,
153-1 I *h*'s that the loving hearts
183-20 the deaf *h*'s the words of the Book,
yet speaking, I *h*'s and understand.
196-9 every man be swift to *h*'s, - *Jer.* 1: 19.
280-15 chapter sub-title - *Deut.* 6: 4.
280-18 does not *h*'s our prayers only because
296-9 chapter sub-title - *Deut.* 6: 4.
318-4 I still *h*'s the harvest song
- heard**
- Mts.* 81-24 be *h*'s divinely and humanly,
120-17 call of peace will at length be *h*'s
128-12 and *h*'s, and seen - *Phil.* 4: 9.
171-18 would prove his right to be *h*'s,
205-6 *h*'s the Father and Mother's welcome,
237-30 had *h*'s the awful story
246-13 scarcely been *h*'s and hushed, when
246-22 was *h*'s crying in the wilderness
267-1 screaming, to take itself above
269-30 *h*'s the great Red Dragon whispering
277-6 trying to be *h*'s above Truth,
338-13 Hast not thou *h*'s this Christ knock
339-26 voice of the turtle is *h*'s - *Song* 2: 12.
342-17 they *h*'s the shout,
360-27 is *h*'s as of yore saying
370-13 I never *h*'s him say that
385-5 Thou hast *h*'s my prayer;
393-22 *H*'s ye the glad sound?
Chr. 53-43 silent healing, heaven *h*'s,
Ret. 8-4 I repeatedly *h*'s a voice,
8-9 I *h*'s somebody call *Mary*,
8-16 so loud that I mightable *h*'s it,
8-24 my cousin had *h*'s the voice,
15-26 I had not *h*'s of those cases
61-19 voice is not *h*'s - *1st* - *Psal.* 19: 3.
Un. 8-4 no place where His voice is not *h*'s;
28-22 nor ear; *h*'s - *1st* Cor. 2: 9.
51-5 is neither seen, felt, *h*'s, nor
Pul. 2-5 is the fame which I *h*'s - *1st* Kings 10: 7.
12-5 I *h*'s a loud voice - *Rev.* 12: 10.
33-4 * she *h*'s her name called
23-7 * if she *h*'s the voice again
41-20 * until all who wished *h*'s and
59-8 * *h*'s these exercises four times
74-22 not at all as I have *h*'s her talk.
No. 36-5 offered to be *h*'s of men,
36-7 speaking loud enough to be *h*'s;
45-13 Let it not be *h*'s in Boston
'01. 11-21 nor too transcendental to be *h*'s
'02 11-21 When first I *h*'s the life-giving sound
Feo. 1-14 bestings of the heart can be *h*'s;
Po. 37-5 Oh, Thou hast *h*'s my prayer:
53-11 Tell *h*'s at silvery eve
71-22 Is *h*'s your "Cry aloud!" - *Isa.* 58: 1.
75-1 *H*'s ye the glad sound?
3-7 first that I had even *h*'s of it,
My. 31-6 * expressions of surprise . . . were *h*'s
32-8 * Mrs. Conant could be *h*'s perfectly
56-19 * as I *h*'s the sonorous tones of the
56-21 I *h*'s her talk I talk it best as it was
78-37 * understanding all they *h*'s
128-14 And a voice was *h*'s, saying,
184-4 men have not *h*'s . . . what God hath

heard

- My.* 187-14 message that ye h' — *I John* 3: 11.
 245-17 voice of Truth and Love be h'
 246-5 error strives to be h' above Truth,
 289-17 is h' no more in England.
 319-5 I h' nothing further from him

hearer

- Mis.* 127-28 on the ear or heart of the h' ;

hearers

- Mis.* 302-27 the good that his h' received
My. 124-15 hearer strives to be h' above Truth.
 352-21 the h' and the doers of God's Word.

hearest

- My.* 290-25 Thou h' me always." — *John* 11: 42.

heareth

- Ret.* 9-11 for Thy servant h'." — *I Sam.* 3: 9.
Pul. 33-9 * for Thy servant h'." — *I Sam.* 3: 9.

hearing

- Mis.* 155-28 the pleasure of h' from you.
 244-2 h' of a Pythagorean professor
Ret. 40-23 refused me h' in their halls
 79-3 Not by the h' of the ear
Rud. 5-13 h' in the material ear,
 '00, 1-16 C. B. already has h'
My. 105-17 sight to the blind, h' to the deaf,
 109-16 by the h' of the ear,
 112-4 where Science gains no h'.
 224-25 would not deny their authors a h',

hearken

- Po.* 12-1 h' to the higher law of God,
Mt. 126-14 (h' not to her lies).

hearkened

- Mis.* 268-8 h' to My commandments! — *Isa.* 48: 13.

hears

- Mis.* 81-26 divine Love h' and answers
 324-5 He h' the sounds of festivity
Ret. 25-25 matter neither sees, h', nor feels
Un. 28-8 h', feels, tastes, smells as Mind,

hearsay

- Mis.* 146-9 I cannot accept h'.

heart (see also heart's)

another's

- Mis.* 98-28 * another's h' wouldst reach."

answering to

- '00, 1-7 h' answering to h'.

bore its grief

- Po.* 25-16 h' bore its grief and is still!

change of

- Mis.* 50-18 Do you believe in change of h' ?
 80-26 This change of h' would deliver man
 51-1 This change of h' is essential to
 experienced a change of h' ;
Ref. 14-20

cheer the

- '02, 17-30 cheer the h' susceptible of light

clergyman's

- Ret.* 15-2 the good clergyman's h' also

contrite

- Un.* 61-27 contrite h' soonest discerns this

denies it

- Po.* 24-20 Love h' of Love,

denies it

- Mis.* 211-32 when the h' denies it,

doubting

- Mis.* 241-24 doubting h' looks up through faith,

each

- My.* 148-22 what is each h' in this house

encouraged the

- My.* 132-17 encouraged the h' of every member

engraven on the

- Mis.* 378-13 * living Saviour engraven on the h'.

enlightened

- Ret.* 81-15 The enlightened h' loathes error,

every

- Mis.* 213-29 Love will reign in every h',

- 231-28 brought sunshine to every h'.

Man.

- 80-15 love should abide in every h' ;

Ret.

- 95-10 * weight of ill in every h' ;

Pul.

- 10-28 Thy blessing on every h' ;

No.

- 7-3 to be . . . true rejoices every h'.

My.

- 132-13 falls on the h' like the dew

falls on the

- Mis.* 394-3 falls on the h' like the dew

Po.

- 45-3 falls on the h' like the dew

fervent

- Mis.* 21-9 fervent h' and willing hand

for any fate

- My.* 185-5 * With a h' for any fate ;

full

- My.* 201-13 I thank you out of a full h' .
 339-19 h' full of love towards God

heart

generosity of

- My.* 331-27 * the noble generosity of h'

good man's

- My.* 129-24 good man's h' takes hold on heaven.

great

- Pul.* 12-20 nearer to the great h' of Christ ;

'01.

- 30-28 great h' of the unselfed Christian

Po.

- 43-10 Father, in Thy great h' hold them

My.

- 131-12 signet of the great h'.

grown faint

- My.* 131-12 h' grown faint with hope deferred.

harden the

- Mis.* 301-28 error tends to harden the h'.

head and

- Mis.* 198-9 sweet rhythm of head and h' ;

298-20

- body and mind, head and h' ;

heal the

- Mis.* 398-17 Feed the hungry, heal the h'.

Ret.

- 45-23 Feed the hungry, heal the h'.

Pul.

- 17-22 Feed the hungry, heal the h'.

Po.

- 14-21 Feed the hungry, heal the h'.

her

- Mis.* 398-11 This hour looks on her h'

Po.

- 49-16 This hour looks on her h'

My.

- 128-19 she saith in her h' . — *Rev.* 18: 7.

341-13

- And in her h' is beating

his

- Mis.* 30-25 fool hath said in his h' . — *Psal.* 14: 1.

70-8

- "thinketh in his h' . — *Prov.* 23: 7.

112-31

- fool hath said in his h' . — *Psal.* 14: 1.

148-2

- meditates evil against up in his h' .

212-2

- a fool that saith in his h' .

335-3

- shall say in his h' . — *Matth.* 24: 48.

'01.

- 18-24 fool hath said in his h' . — *Psal.* 14: 1.

3-2

- "thinketh in his h' . — *Prov.* 23: 7.

My.

- 33-18 the truth in his h' . — *Psal.* 15: 2.

201-20

- in him who says in his h' :

227-30

- fool hath said in his h' . — *Psal.* 14: 1.

228-17

- in the least in his h' . — *Matth.* 11: 11.

228-25

- the truth in his h' . — *Psal.* 15: 2.

his own

- Mis.* 324-17 the clearer pane of his own h'

homeless

- Po.* 29-15 Hover the homeless h' !

honest

- Ret.* 83-14 this error, in an honest h'.

human

- (see human)

humble

- My.* 188-31 admittance to a humble h'.

hungry

- Mis.* 127-11 When a hungry h' petitions

'02.

- 17-25 God that feedeth the hungry h'.

My.

- 18-8 When a hungry h' petitions

hushed in the

- Po.* 35-11 Hushed in the h' whereunto

hushed is the

- Mis.* 398-13 Hushed is the h'.

Po.

- 57-20 Hushed is the h'.

little

- Po.* 24-5 O little h' , To me thou art

lone

- Mis.* 392-11 To my lone h' thou art a power

Po.

- 20-15 To my lone h' thou art a power

68-5

- sweet pledge to my lone h'

long-hushed

- Mis.* 390-30 Ask of its June, the long-hushed h'.

55-21

- Ask of its June, the long-hushed h'.

loving

- Mis.* 149-25 whose altar is a loving h'.

370-18

- infinite care from His loving h'.

399-18

- Rolled away from loving h'.

Pul.

- 16-4 Rolled away from loving h'.

Po.

- 76-3 Rolled away from loving h'

lowly in

- Mis.* 41-7 * meek and lowly in h' are blessed

loyal

- Mis.* 277-9 a h' loyal to God is patient and

loyal at

- Mu.* 225-3 while the loyal at h'

man's

- My.* 277-10 A bullet in a man's h'

many a

- Mis.* 340-3 and repose from many a h'.

meeting heart

- My.* 124-11 h' meeting heart across continents

meets heart

- Mis.* 207-2 h' meets heart reciprocally, blest,

merry

- My.* 99-5 * merry h' that doeth good

mine

- My.* 188-5 mine eyes and mine h' — *I Kings* 9: 8.

music in the

- Mis.* 330-8 make music in the h'.

heart

- my**
Mis. 11-6 should aim a ball at my h',
 116-12 question, ever nearest to my h',
 145-32 children that my h' folds within it,
 153-21 cleave thy h' of its secrets,
 159-11 My h' has many rooms:
 180-13 then my h' went out to God,
 231-7 but my h' will with tenderness
 262-29 to relieve my h' of its secrets,
 265-21 I cannot find it in my h' not to
 317-2 my h' replies, Yes, if you are doing
 321-7 My h' is filled with joy,
 345-10 * My h' has always assured and
 371-14 and my h' pleads for them
 393-23 To my h' that would be bleaching
 396-13 My h' unbidden joins rehearse;
Ret. 14-26 and know my h'; — *Psalm* 139: 23.
 22-17 My h' knew its Redeemer.
 31-23 My h' bent low before
Un. 7-6 from my h' of hearts,
 13-5 and nearest my h'
Pan. 15-27 so patient my h' for the true fount
Pro. 13-27 * My h' has assured and reassured me
 3-14 Love divine doth fill my h'.
 16-4 My h' bath thy verdure,
 52-7 To my h' that would be bleaching
 59-5 My h' unbidden joins rehearse,
My. 9-27 satisfied with what my h' gives
 15-12 My h' goes out to you
 33-10 and know my h'; — *Psalm* 139: 23.
 125-11 to dip my pen in my h'
 146-20 and my h' is asking:
 155-4 church, nestled so near my h'
 170-13 To your home in my h'!
 173-20 my h' welcomed each and all,
 192-15 My h' hovers around your churches
 197-26 in the home of my h',
 229-25 That which I said in my h'
 253-6 My h' and hope are with you.
 270-19 Those words . . . fill my h':
 271-30 "nearest and dearest" to my h'
 296-20 Clara heartily died her pen in my h',
 311-10 It was not in my h' to turn the
 323-17 * My h' has been too full
- my own**
Pul. 21-9 praying for it to inhabit my own h'
nation's
Pul. 19-11 they planted a nation's h',
no
'00. 3-6 no h' his comfort.
of moonbeam
Ret. 31-25 soft as the h' of a moonbeam,
of a rock
Mis. 144-15 secret in the h' of a rock,
of Christianity
Mis. 25-5 it is the h' of Christianity,
of God
Mis. 253-22 mother's love touches the h' of God,
of history
Mis. 93-4 h' of history shall be made glad!
of humanity
Mis. 155-10 find access to the h' of humanity,
 294-8 he inscribes on the h' of humanity
Pan. 15-16 from off the h' of humanity,
My. 257-11 is winning the h' of humanity
 263-4 at the h' of humanity
 268-28 and you see the h' of humanity
- of man**
Mis. 203-10 so the h' of man to man." — *Prov.* 27: 19.
My. 189-16 love it creates in the h' of man;
of millions
My. 283-18 lives on in the h' of millions.
of our country
Mis. 303-24 profitable to the h' of our country.
of the city
My. 79-9 * in the h' of the city of Boston,
of the harlot
My. 128-2 retaining the h' of the harlot
of the hearer
Mis. 127-28 on the ear or h' of the hearer;
of the leaves
Po. 15-18 To the h' of the leaves
of the pink
Ret. 17-12 On the h' of the pink
Po. 62-15 On the h' of the pink
- of Truth**
Ret. 75-21 strikes at the h' of Truth.
one
Po. 68-1 So one h' is left me
My. 189-12 from one h' to another,
one in
Mis. 135-7 and we shall be one in h',
one's own
'02. 2-6 on the tablet of one's own h',

heart

- or in doctrine**
'02. 2-26 either in h' or in doctrine;
our
Po. 1-14 beatings of our h' can be heard;
of the
Mis. 333-24 * It needs the overflow of h',
pierced the
Mis. 339-21 and has pierced the h'
prays
No. 39-7 when the h' prays, and not the lips,
preparation of
Mis. 116-14 need of a proper preparation of h'
preparation of the
Rud. 9-15 requires a preparation of the h'
pulsates
Mis. 153-13 as a mother whose h' pulsates with
pure
Mis. 361-2 pure h' that sees God.
My. 34-3 and a pure h'; — *Psalm* 24: 4.
 187-12 charity out of a pure h'; — *1 Tim.* 1: 5.
- pure in**
Mis. 15-8 pure in h'; — *Matt.* 5: 8.
 163-20 pure in h' clap their hands.
 185-2 None but the pure in h' shall see
Ret. 26-25 none but the pure in h' can see
Pul. 35-10 'pure in h'; — *Matt.* 5: 8.
- rapture to the**
'02. 4-10 music to the ear, rapture to the h'
reach not the
'02. 16-23 reach not the h' nor renovate it;
records of the
Mis. 390-25 In records of the h'.
Po. 56-4 In records of the h'.
rejoices the
Mis. 12-25 law of Love rejoices the h';
rosebud
Po. 46-1 Fair girl, thy rosebud h' rests warm
searching the
Mis. 204-5 Truth, searching the h',
secret
Pul. 83-4 * In our secret h' our better self is
self-forgiveful
Mis. 250-24 self-forgiveful h' that overflows;
signs of the
Po. page 24 poem
sings to the
Mis. 204-10 sings to the h' a song of angels.
smite the
Ret. 81-1 smite the h' and threaten
softened
Mis. 354-16 a h' softened, a character subdued,
sore
Po. 22-15 To heal humanity's sore h';
speaks
Mis. 262-10 When the h' speaks,
stricken to the
Mis. 329-28 stricken to the h' with winter's snow,
struggling
Mis. 83-24 Even as the struggling h',
sympathizing
Mis. 5-23 * sympathizing h', and a placid spirit.
- tender**
My. 158-21 makes the h' tender, faithful,
tendril of the
My. 258-8 bind the tenderest tendril of the h'
thankful
My. 332-5 * emotions of the thankful h',
that
Ret. 81-19 else that h' is consciously untrue
Po. 66-10 tell how that h' is silent and sad,
that's loves
'02. 16-17 h' that loves as Jesus loved.
that's hungry
Mis. 391-3 I hope the h' that's hungry
Po. 38-2 I hope the h' that's hungry
- thine**
Mis. 258-1 with all thine h'; — *Prov.* 3: 5.
'01. 34-30 with all thine h'; — *Prov.* 3: 5.
My. 170-23 desires of thine h'; — *Psalm* 37: 4.
thine own
Mis. 328-14 at the door of thine own h',
this
Mis. 127-13 If this h', humble and trustful,
Ret. 80-14 this h' becomes obedient
Po. 24-13 O Love divine, 'This h' of Thine
My. 18-19 If this h', humble and trustful,
 150-12 this h' must be honest
- thy**
Mis. 93-28 * Thy h' must overflow,
 400-8 In thy h' Dwell serene,
Pul. 16-29 In thy h' Dwell serene,
Po. 23-6 Come over o'er thy h';
 75-19 In thy h' Dwell serene,
My. 161-24 say not in thy h': Sickness is possible
 183-2 with all thy h'; — *Luke* 10: 27.

heart

- to heart
Mis. 143-1 can feel the touch of *h'* to heart
 252-3 chapter sub-title
 383-1 life most sweet, as *h'* to heart
Po. 7-11 life most sweet, as *h'* to heart
My. 182-10 spiritual cooperation, *h'* to heart,
 touched
My. 180-11 A *h'* touched and hallowed by
 touches the
My. 204-24 touches the *h'* and will move the
 touch the
My. 198-9 song and sermon will touch the *h'*,
 true
My. 259-19 a true *h'*, and a helping hand
 upright in
Mis. 258-17 saveth the upright in *h'*. — *Psal.* 7: 10.
 waiting
Mis. 394-14 Be patient, waiting *h'* ;
Po. 36-13 Be patient, waiting *h'* ;
My. 206-14 dear letter to my waiting *h'*,
 weary
Po. vii-15 * a balm to the weary *h'*.
 what other
Ref. 90-20 What other *h'* yearns with her
 whole
Man. 44-25 God requires our whole *h'*,
My. 132-31 and whose whole *h'* is faint ;
 willing
Po. 26-11 Lincoln's own Great willing *h'*
 with heart
My. 154-27 Communing *h'* with heart,
 without
Po. 42-8 Without *h'* to define them,
 without the
Mis. 302-8 the skeleton without the *h'*,
 wounded
Mis. 287-3 love that heals the wounded *h'*.
 written on the
Mis. 172-20 which law is written on the *h'*,
 yearning of the
Mis. 178-5 from a yearning of the *h'* ;
 young
Po. 06-12 but a young *h'* and glad
 your
00. 14-28 say in your *h'* as the devout
My. 62-13 * with the joy of
 133-29 your *h'* has discovered it.
 150-18 This will stir your *h'*.
 271-22 * nearest and dearest to your *h'*
 327-12 * article will make your *h'* glad,
 your heart's
My. 188-18 inner sanctuary, your heart's *h'*,

Mis. ix-19 - There is an old age of the *h'* ;
 50-23 the belief that the *h'* is matter
 227-23 speaking the truth in the *h'* ;
 230-23 * With a *h'* for any fate ;
 329-6 dear to the *h'* of Christian Scientists ;
 329-11 even as the *h'* may be ;
 336-25 looks in upon the *h'*.
Ref. 81-15 supreme advent of Truth in the *h'*,
Po. 2-8 * but comes not to the *h'*.
 34-18 Bearing no bitter memory at *h'* ;
My. 42-18 * With a *h'* filled with gratitude
 88-22 * in the *h'* of all that increasing heat
 154-3 a *h'* wholly in protest.
 160-4 The *h'* that beats most for self is
 198-21 where the *h'* of a Southron has
- heart-and-hand-fellowship**
01. 1-1 I extend my *h'*
- heart-beats**
Chr. 53-14 With fierce *h'* ;
My. 180-11 a diapason of *h'*.
- heart-disease and heart disease**
Mis. 50-26 would deliver man from *h'*.
My. 80-6 * of *h'* d', of cancer ;
- heartfelt**
Mis. 231-29 echo such tones of *h'* joy
My. 32-6 * *h'* appeal to the creator.
 51-29 * *h'* thanks and gratitude
 256-10 deep-drawn, *h'* breath of thanks
 347-8 accept my *h'* acknowledgment of
- hearth**
Ful. 76-15 * before the *h'* is a large rug
- heart's**
Mis. 106-30 awaken the *h'* harpstrings.
 107-10 all the *h'* homage belongs to God.
 251-10 loyal to the *h'* core to religion,
 278-9 my *h'* desire met the demand.
Ref. 22-13 *h'* beat to more spiritual
 31-18 *h'* untamed desire which breaketh
Po. 53-17 Come at the sad *h'* call,

heart's

- My.* 188-17 your inner sanctuary, your *h'* heart,
 236-3 my full *h'* love for them
 259-13 I return my *h'* wireless love.
- heart's (see also hearts')**
 abides in the
My. 124-16 abides in the *h'* of these hearers
 all love
Po. 9-11 reason made right and *h'* all love.
 and hands
My. 153-2 loving *h'* and hands of the
 197-28 work of your *h'* and hands.
 and lives
Mis. 291-24 fall gently on the *h'* and lives of
 are found
Mis. 386-5 home and peace and *h'* are found
Po. 49-8 home and peace and *h'* are found
 are inspired
Mis. 101-1 how *h'* are inspired,
 bleeding
Mis. 275-15 the wounds of bleeding *h'*,
Po. 27-16 *h'* bleeding ere they break
 dear
Mis. 142-17 Because your dear *h'* expressed
 filled
My. 362-19 * *h'* filled with gratitude to God,
 full
00. 14-15 hold in your full *h'* fervently
 grateful
My. 332-9 * a tribute of grateful *h'* ?
 great
My. 107-13 great *h'* and ready hands of our
 happy
00. 1-2 the tone of your happy *h'*,
My. 155-27 happy *h'* and ripening goodness.
 heart of
Un. 7-7 and from my heart of *h'*,
 heroic
01. 1-20 characterize heroic *h'* ;
 honest
Mis. 357-17 the good and honest *h'*
 human
Mis. 294-15 the flowers of human *h'* ;
 308-14 at the door of human *h'*,
 hungry
My. 147-29 heavenly homelick or hungry *h'*
 kind
My. 153-4 if these kind *h'* will only
 lifted up
My. 81-19 * *h'* lifted up, spoke simply
 loving
Ful. 8-24 loving *h'* and deft fingers
My. 13-17 loving *h'*, pledged to this
 117-28 their talents and loving *h'*
 153-2 loving *h'* and hands of the
 208-6 mirrored forth by your loving *h'*,
 minds and
Mis. 109-17 borne fully to our minds and *h'*.
 no separator of
Mis. 150-10 Space is no separator of *h'*.
 of all
No. v-7 transparent to the *h'* of all
My. 327-12 * made glad the *h'* of all
 of Christians
Mis. 383-15 and in the *h'* of Christians.
 of Christian Scientists
Mis. 145-26 When the *h'* of Christian Scientists
 of men
Mis. 121-2 inscribed upon the *h'* of men ;
My. 123-6 which moves the *h'* of men
 of this people
My. 187-26 has been in the *h'* of this people
 our
Mis. 110-18 Our *h'* have kept time together,
 136-4 Principle. . . is next to our *h'*,
 144-21 be this hope in each of our *h'*,
 308-26 love they create in our *h'*,
 344-24 His words, living in our *h'*,
 never be shattered in our *h'*.
Pul. 8-7 His history is emphatic in our *h'*,
My. 39-25 * Our *h'* were thrilled by her
 199-18 C. S., so dear to our *h'*.
 257-18 our *h'* are kneeling humbly.
 our own
No. 7-9 cancel error in our own *h'*,
 overflowing
Mis. 345-6 with *h'* overflowing with love
 pleading
Po. 78-15 Give to the pleading *h'* comfort
 quivering
Mis. 274-25 headless trunks, and quivering *h'*
 stem's
Mis. 222-23 will make stout *h'* quail.
 strong
My. 290-1 the strong *h'* of New England

hearts

- swell the
My. 19-27 swell the *h'* of the members
 their
Mis. 277-1 their *h'* are not troubled.
Pul. 85-6 * turn their *h'* in gratitude
Ol. 32-11 shield the whole world in their *h'*,
My. 6-25 even the outcome of their *h'*,
 94-29 even the outcome of their *h'*,
 160-17 Then they open their *h'* to it
 the very
My. 128-31 the very *h'* that rejected it
 true
Mis. 384-4 And true *h'* greet,
Po. 30-3 And true *h'* greet,
 two
Mis. 290-2 to the compact of two *h'*.
 384-3 When two *h'* meet,
Po. 36-2 When two *h'* meet,
 unrelieved
My. 199-20 of strengthened hands, of unveiled *h'*,
 waiting
Po. 39-16 And be your waiting *h'* elate,
 warm
My. 124-9 willing hands, and warm *h'*,
 weary
My. 93-14 * it has rare lures for weary *h'*,
 were thrilled
My. 94-6 * *h'* were thrilled with tender
 your
Mis. 143-10 in each of your *h'* !
 156-11 heaven of Love within your *h'*.
Hen. 16-29 come nearer your *h'*
My. 167-12 may fill your *h'*,
 193-4 bring to your *h'* so much of heaven
 197-28 work of your *h'* and hands.

- Mis.* 160-12 *h'* to-day are repeating their joy
 152-6 *h'* of those who worship in it
 263-12 acceptable to those who have *h'*.
Ref. 6-2 * *h'* of those especially entrusted to
Ol. 1-2 to those whose *h'* have been
My. 196-27 in the *h'* of its members
 326-20 turning the *h'* of the noble Southrons

hearts'

- Mis.* 141-4 of your *h'* offering to her
Pul. 11-6 rebarsure your *h'* holy intents,
Po. 63-14 their pure *h'* off'ring,
 heart-stirring
Ref. 2-15 *h'* air, "Scots wha hae wi' Wallace

heart-strings

- Mis.* 387-1 the *h'* gently sweep,
Po. 50-18 the *h'* gently sweep
 86-15 To sweep o'er the *h'*

heartly

- Pul.* 44-6 * I send my *h'* congratulations.
My. 285-5 accept my *h'* congratulations.
 287-4 enlists my *h'* sympathy.

heat

- Mis.* 130-18 burden in the *h'* of the day,
 124-25 fermenting, and its *h'* blissing at
Ref. 79-6 In this consuming *h'* false images
Un. 86-12 hypocrite melts in fervent *h'*,
Pul. 25-3 * *h'* generated by two large boilers
No. 14-14 solar *h'* and light,
 28-4 melt in the fervent *h'* of suffering,
 '00. 9-30 *h'* of the day," — *Matt.* 20: 12.
My. 28-27 * breeze to temper the *h'*,
 269-11 Unless withstood, the *h'* of hate
 265-28 extremes of *h'* and cold;

heated

- '02. 9-18 is not the dream of a *h'* brain;

heathen

- Un.* 15-21 found in *h'* religious history.
No. 24-20 infinitely beyond the *h'* conception
 '00. 3-25 In the *h'* conception Yahwah,
 3-29 the animus of *h'* religion
 13-10 the apostle justly regards as *h'*,
Po. 4-23 as material as the *h'* deities.
 4-25 they inquired of those *h'* deities
My. 103-16 "Why do the *h'* rage," — *Psal.* 2: 1.
 118-25 which rests on *h'* hands
 159-25 Epictetus, a *h'* philosopher
 200-5 Let "the *h'* rage," — *Psal.* 2: 1.
 234-19 introducing C. S. into a *h'* nation,
 234-26 praying in and for a *h'* nation

heathenism

- Pul.* 75-10 would favor more of a *h'* than of
My. 167-30 In our country the day of *h'*.

heating

- Pul.* 25-2 * cooling . . . as well as *h'*
 heaven (see also heaven's)

and earth

- Mis.* 86-20 as in the new *h'* and earth,
 99-21 "H' and earth shall pass" — *Matt.* 24: 35.
 111-17 "H' and earth shall pass" — *Matt.* 24: 35.
 163-19 "H' and earth shall pass" — *Matt.* 24: 35.
 187-24 Lord of *h'* and earth, — *Luke* 10: 21.
Un. 59-6 Principle which made *h'* and earth
No. 44-28 Lord of *h'* and earth, — *Luke* 10: 21.
 antipode of
My. 181-30 material earth or antipode of *h'*.
 army of
Mis. 334-2 In the army of *h'*, — *Dan.* 4: 35.
 attainment of
Mis. 101-13 holiness, and the attainment of *h'*.
 be praised
My. 200-4 *H'* be praised for the signs of
 bestows
Po. 12-27 when our Father bestows *h'*
 bound in
No. 32-1 shall be bound in *h'*," — *Matt.* 16: 19.
 bread of
Mis. 127-15 to feed it with the bread of *h'*,
My. 18-12 to feed it with the bread of *h'*,
 131-9 bread of *h'* whereof if a man eat
 breath of
Mis. 328-11 with a breath of *h'*,
 comes down
Mis. 10-27 *H'* comes down to earth,
 consciousness of
My. 118-28 the consciousness of *h'* within
 demonstrates
 '02. 6-24 points the way, demonstrates *h'*
 dew of
Mis. 291-23 The dew of *h'* will fall
 dews of
Mis. 154-9 water it with the dews of *h'*,
My. 206-13 Like the gentle dews of *h'*
 diapason of
Mis. 206-21 repeating this diapason of *h'*:
 down from
Mis. 149-24 that cometh down from *h'*,
 176-22 which came down from *h'*,
 284-7 that cometh down from *h'*,
Un. 59-9 one who came down from *h'*,
Pan. 14-8 that cometh down from *h'*,
My. 156-21 that cometh down from *h'*,
 earth and
Mis. 30-10 He saw the real earth and *h'*.
 86-29 their present earth and *h'*:
 228-19 fit for earth and *h'*.
Un. 59-7 never absent from the earth and *h'*:
 earth and in
Mis. 113-27 to enjoy on earth and in *h'*.
 151-15 real relative on earth and in *h'*.
 '00. 2-6 best people on earth and in *h'*.
 earth to
 (see earth)
 enough of
Mis. 16-4 enough of *h'* to come down to
 enter
Mis. 241-5 man will no more enter *h'*: sick
Un. 37-5 inherit eternal life and enter *h'*:
My. 267-17 enter *h'* in proportion to their
 far
Po. 22-7 lo, the light! far *h'* is nigh!
 fitted for
Mis. 197-9 fitted for *h'* in the way which
 flood-gates of
Mis. 185-11 opens the very flood-gates of *h'*:
 foretaste of
Mis. 100-24 bring to earth a foretaste of *h'*.
 gain
Mis. 53-9 gain *h'*, the harmony of being.
 174-26 whereby to gain *h'*.
 gates of
Mis. 275-19 throw wide the gates of *h'*.
Ref. 71-3 to open the gates of *h'*.
 God and
Un. 37-7 God and *h'*, or Life, are present,
 happiness, and
Mis. 306-8 path to health, happiness, and *h'*.
 311-17 health, happiness, and *h'*.
 harmonies of
My. 115-7 echoing the harmonies of *h'*
 harmony, and
No. 34-3 up to health, harmony, and *h'*.
 harmony is
Mis. 337-16 Harmony is *h'*.
 harmony of
My. 274-7 with the harmony of *h'*:
 health and
Pul. 63-34 * key to health and *h'*,

heel

- Mis.* 210-18 as it biteth at the h'.
Un. 48-5 and it stings you h'.
Pul. 82-80 * ceased to kiss the iron h' of wrong.
'00. 10-2 Hated bites the h' of love
Hea. 11-15 may not recover from the h' of allopathy
Po. 71-11 Foisted for an hour the tyrant's h'!

heels

- No.* 43-27 bark and bite at its h'.

Hegel

- No.* 22-4 Leibnitz, Descartes, Fichte, H'.
 22-7 H' was an inveterate snuff-taker.

height

- Mis.* 8-13 Can h', or depth, or any other gained its h' beforehand,
 379-8 appearance, h', and complexion
Ret. 48-30 h' of property in the institution,
 24-28 * twenty feet in h'.
Pul. 29-12 * lamps, eight feet in h'.
Po. 1-13 from you cloud-crowned h'
 2-14 upon thine exiled h';
 4-29 h' of my husk must remain.
My. 45-29 * Bedford stone, rising to a h' of
 67-8 * H' . . . 224 ft.
 68-9 * a h' of fifty-one feet.
 78-4 * massive dome rising to a h' of
 81-6 * at the very h' of fervor,
 117-28 I left Boston in the h' of
 281-7 soaring to the Horeb h',

heights

- Mis.* 1-18 h' immortal attributes

heights

- Mis.* 126-11 have gained higher h';
 369-8 stand erect on sublime h'.
My. 146-15 h' of the great Nazarene's sayings

heir

- Mis.* 33-27 * "the illis that flesh is h' to,"
 167-90 Is he h' to an atheist?
 235-19 "This is the h' — Luke 20: 14.
 284-14 "This is the h' — Luke 20: 14.
No. 43-10 * "the illis that flesh is h' to."
Hea. 15-6 to heal all illis that flesh is h' to.

heirs

- Mis.* 48-24 if children, then h' — Rom. 8: 17.
 48-24 h' of God. — Rom. 8: 17.
 168-19 makes his followers the h' to
 235-15 if children, then h' — Rom. 8: 17.
 235-16 h' of God. — Rom. 8: 17.

held

- Mis.* 61-15 * the man is h' responsible for the crime;
 61-18 * This 'man' was h' responsible
 96-2 perfect model should be h' in mind,
 156-14 the one h' at Chicago,
 195-8 h' back by reason of the lack of
 274-25 and quivering hearts are h' up
 297-20 is h' in C. S. as morally bound
 304-14 * great patriotic celebration is being h',
 315-5 h' on the Sunday following
 365-23 h' back by the common ignorance
Man. 26-8 annual meeting h' for this purpose,
 38-13 meetings h' for this purpose.
 66-11 h' annually, on Monday following
 66-20 h' on Monday preceding the
 67-3 shall be h' on the Friday preceding
 57-6 Special meetings may be h'
 70-16 No conference . . . shall be h',
 82-14 meetings h' or this purpose
 91-23 which will be h' once in three years
Ret. 3-2 h' the position of ambassador to
 14-3 meeting was h' for the examination
Un. 9-22 h' by a few spiritual thinkers in
 14-5 Can it be seriously h', by any
 54-21 Satan h' up before man as
 57-18 he neither h' nor error by affinity
 4-28 Parliament of Religions, h' in
Pul. 28-26 * h' its meetings in Chickering Hall,
 29-9 * service h' in Copley Hall.
 50-24 * first meeting h' on April 19,
 55-18 h' to be scientific certainty,
 60-6 continuous services were h'
 68-25 * meeting h' at the present location
 79-18 * in most instances they are h' at
 87-2 services that may be h' therein.
 11-11 this system is h' back by the
 13-17 . . . h' as a mere theory,
 25-6 wherein we were h' — Rom. 7: 6.
 18-2 * God's hand has h' you up.
 31-25 h' fast to whatever is good.
Po. 2-28 h' constantly before the people's
 Earth h' but this joy.
Po. 68-7 h' large crowds of people,
 38-29 * was in the extension of the
 39-2 * second session was h' at two

held

- My.* 42-21 * first annual meeting h' in the
 49-16 * meeting of the church was h'
 49-20 * August 27 the church h' a meeting,
 49-26 * meeting h' October 19, 1879,
 50-9 h' at the home of the pastor,
 63-12 * services were h' there until
 54-13 h' at Odd Fellows Hall,
 54-31 h' in Chickering Hall
 55-19 * were h' in Chickering Hall,
 55-26 * Sunday services were h'
 56-5 * two services were h',
 56-29 * three services were h' each Sunday,
 57-14 * was h' in Chickering Hall,
 61-10 h' in the new extension
 65-4 * largest . . . ever h' in Boston
 65-4 * largest ever h' in the
 66-22 * the last to be h',
 75-3 * were h' during the morning,
 80-10 * Meetings were h' in the extension
 80-31 * where the largest meeting was h',
 85-3 * may be h' to symbolize that faith
 93-28 * now being h' in Boston
 94-21 h' at different hours of the day
 141-4 h' annually in The First Church
 141-8 * the last to be h',
 141-11 * would have been h' next year,
 159-25 heathen philosopher who h' that
 222-28 liberty of conscience h' sacred,
 264-14 h' in my church building,
 284-19 been h' annually in some church
 288-27 meeting to be h' in the capital
 318-20 He h' himself well in check
 338-8 * h' and expressed by her.

Helen's

- Mis.* 374-25 * "H' beauty in a brow of Egypt."

hell

- Mis.* 134-20 earth and h' are proven powerless.
 141-9 "the gates of h' " — Matt. 16: 18.
 144-20 the gates of h' — Matt. 16: 18.
 170-12 hades, or h' of Scripture,
 235-6 Him who conquers death and h';
 237-2 olden opinion that h' is fire and
Un. 56-24 pangs of h' must lay hold of him
No. 38-11 against which the gates of h'
'01. 15-18 the old opinion that h' is fire,
 15-27 * why you have not gone to h'
 18-1 * drop down into h',
 '02. 3-29 Envy is the atmosphere of h'.
My. 163-19 I am asked, "Is there h'?"
 180-19 Yes, there is a h' for all who
 180-29 this h' is mental, not material,
 180-31 makers of h' burn in their fire.

hells

- Mis.* 170-13 our own heavens and our own h'.

helm

- Mis.* 113-26 at the h' of thought,
My. 233-8 with the h' in his hands.

help (noun)

- affects*
'00. 7-27 Christ is found near, affords h',
apply for
Mis. 359-1 Many who apply for h'
call for
Mis. 81-26 answers the human call for h';
 380-11 imperative call for h'
calls for
Mis. 370-1 feebleness calls for h',
divine
Mis. 39-30 Divine h' is as necessary in the
 156-17 a lack of faith
 380-15 in faith, turned to divine h'.
ever-present
Mis. 96-4 God is an ever-present h'
 157-17 h' is the ever-present h'
 225-24 spiritual source and ever-present h',
 307-4 divine Love is an ever-present h';
My. 3-17 unerring impetus, an ever-present h'.
 12-27 supplies the ever-present h'
 44-2 * God as an ever-present h',
 152-23 ever-present h' in all things,
 167-9 ever-present h' in trouble,
 240-12 Science . . . an ever-present h'.
 254-13 God an ever-present h'.
 295-25 Divine Love is your ever-present h'.

God's

- Ret.* 86-22 save himself without God's h'.
My. 197-4 Attempt nothing without God's h'.

her

- My.* 231-15 invalids demanding her h'

his

- Mis.* 268-18 His "h' is from — see Psal. 121: 2.
 358-10 God alone is his h'.
 '00. 3-6 No hand that feels not his h'.

help

- household**
Man. 69-15 household *h'* or a handmaid,
loss of
My. 195-6 Adverse circumstances, loss of *h'*,
needed
My. 324-21 * he thought you needed *h'*,
no more
Mis. 197-16 would be of no more *h'*
of others
My. 130-15 I ask the *h'* of others
 138-11 without the *h'* of others.
of truth-telling
My. 130-19 with the *h'* of truth-telling.
personal
Mis. 253-32 The only personal *h'* required
physical
Mis. 88-3 feel the need of physical *h'*.
prayer for
Mis. 70-20 poor thief's prayer for *h'*.
present
Un. 2-5 very present *h'* — *Psal.* 46: 1.
My. 162-3 "very present *h'* — *Psal.* 46: 1.
rather than
My. 219-5 hindrance rather than *h'*.
recognize the
Mis. 33-19 recognize the *h'* they derive
refuse
Mis. 69-17 caused our Master to refuse *h'* to
shriek for
Mis. 326-7 sufferers shriek for *h'* :
special
Mis. 357-27 and need special *h'*.
spiritual
My. 153-18 spiritual *h'* of divine Love.
their
Mis. 10-13 their *h'* in times of trouble.
to obtain
Ret. 71-27 Secret mental efforts to obtain *h'*
woman's
Pul. 83-2 * woman's love and woman's *h'*
Mis. 25-26 if the sick cannot trust God for *h'*
 115-24 may unreservedly to Him for *h'*,
 148-16 immediate demand for them as a *h'*
 157-16 when *h'* is most needed,
 353-30 they constantly go to her for *h'*.
Man. 8-13 immediate demand for them as a *h'*
 69-13 *H'*.
 83-23 and S. AND H. . . . as a *h'* thereto.
 '01. 26-13 for *h'* in times of need.
Po. 70-11 A *h'* to reform them.
My. 147-30 hearts are calling on me for *h'*,
help (verb)
Mis. 87-30 Imagine they can *h'* anybody
 90-15 Then *h'* others to be free ;
 115-23 every effort to hurt one will only *h'*
 129-10 and thereby *h'* him.
 131-2 can neither *h'* himself nor others ;
 146-22 *h'* him to walk in the footsteps of
 149-6 to *h'* heaven your loaf
 157-12 They will be glad to *h'* you.
 211-1 you will *h'* to reform them.
 236-26 In one's efforts to *h'* another,
 237-14 must encounter and *h'* to eradicate.
 267-11 I saw an opportunity really to *h'*
 271-30 I cannot *h'* loathing the
 292-19 enjoins it upon man to *h'* those
 294-23 that you desire to *h'* even such as
 305-17 effort to *h'* them to obey
 311-16 I love my enemies and would *h'* all
 328-1 and would *h'* them on ;
 345-6 *h'* on the brotherhood of men.
 357-29 ready and glad to *h'* them
 371-7 to *h'* their own leadership
Ret. 85-22 and God will *h'* each man who
Pul. 4-18 drop of water may *h'* to hide
 7-2 * I would *h'* that woman."
 14-22 the earth will *h'* the woman ;
 41-7 * to *h'* erect this beautiful structure,
 81-23 * *h'* on the growth of its principles,
 83-24 * the right to *h'* make the laws,
 82-25 * at least to *h'* enforce the laws
 83-20 * "God shall *h'* her. — *Psal.* 46: 5.
No. 43-25 reconstruct . . . and *h'* humanity.
Fan. 9-20 to *h'* such a one is to *h'* one's self.
 '01. 28-7 those who want to *h'* them.
 29-17 not to *h'* mother but to recruit
 29-19 attempt to *h'* their parents.
 32-8 I could not *h'* loving them.
 '02. 3-28 to serve God and to *h'* the races.
 11-11 hasten to *h'* on his fellow-mortals,
Po. 28-3 *H'* us to write a deathless page
 28-6 *H'* us to humbly bow
My. 47-18 * we cannot *h'* being touched by

help (verb)

- My.* 165-8 The best *h'* the worst ;
 166-1 I can *h'* its neighbors
 166-19 willing to *h'* and to be helped,
 173-14 to *h'* furnish and beautify our
 190-3 *h'* to evolve that larger sympathy
 201-18 may *h'* us, not to a start, but to
 216-4 in order to *h'* mankind with it.
 217-3 to *h'* your parents,
 229-14 go to *h'* their helper,
 229-15 and thereby *h'* themselves
 231-13 in order to *h'* God's work
 276-24 *h'* support a righteous government ;
 284-3 to *h'* human purpose and peoples,
 313-15 to *h'* me when I was ill.
 359-30 to *h'* you rise out of it.
- helped**
Mis. 233-1 * story that "he *h'* niggers"
 382-10 the sick are *h'* thereby.
Man. 18-11 hath the Lord *h'* us. — *I Sam.* 7: 12.
Ret. 19-15 sympathy *h'* to support me
Pul. 9-14 and *h'* settle the subject.
 11-7 *h'* erect The Mother Church,
 14-11 *h'* the woman, — *Rev.* 12: 18.
 '02. 11-14 each in turn has *h'* mankind,
 11-15 when the race is *h'* onward
 18-9 disciples *h'* crown with thorns
My. 110-24 Had the ages *h'* their leaders
 166-20 to help and to be *h'*,
 219-2 anticipate being *h'* by me
 282-11 nations are *h'* onward
 302-3 can he be *h'* or be killed
 322-24 * Mr. Wiggins kindly *h'* me
 324-3 * that he had *h'* you
 350-27 sympathy *h'* to support me
- helper**
Ret. 86-24 To the unwise *h'* our Master
Un. 3-27 this self-same God is our *h'*.
 (see also Eddy)
- helpers**
Mis. 87-29 haunted by obsequious *h'*.
- helpful**
Ret. 25-11 compassionate, *h'*, and spiritual.
Pul. 29-24 * discourse was able, and *h'*
 45-10 * grandest and most *h'* features
 56-13 * *h'*, and powerful movements
My. 43-10 * one of the *h'* contributors
 121-13 generous, reliable, *h'*
 224-10 public sentiment is *h'* or
- helpfulness**
My. vii-11 * *h'* of consistent and constant
 87-27 * spirit of unselfishness and *h'*,
- helping**
Mis. 32-19 *h'* those unfortunate seekers
 49-23 are *h'* man Godward ;
 50-30 *h'* our brother man.
 98-12 ways and means for *h'*
 327-26 *h'* them on, saying,
 353-29 to think of *h'* others,
 371-10 incapable of *h'* themselves
 48-12 privileged joy at *h'* to build
Pul. 45-1 children lent a *h'* hand,
 81-18 * her whole time *h'* others.
My. 117-7 whereas *h'* a leader
 147-30 calling on me for help, and I am *h'*
 183-29 thank their ancestors for *h'*
 185-3 *h'* others thus to choose.
 250-19 true heart, and a *h'* land
- helpless**
Mis. 72-8 to their *h'* offspring,
 115-11 *h'* ignorance of the community
 123-2 butchers the *h'* Armenians,
 221-16 This accounts for many *h'* mental
Ret. 27-17 * But the feeble hands and *h'*.
Un. 61-5 appeared as a *h'* human babe ;
 61-27 *h'* sick are soonest healed by it.
Pec. 3-5 *h'* invalids and cripples.
My. 144-6 lies afloat that I am sick, *h'*, or
- helplessness**
Mis. 281-20 *h'* without this understanding,
Eccl. 3-3 or, lacking these, to show its *h'*.
- helpmeet**
Pul. 82-18 * woman as man's proper *h'*.
- helps**
Mis. 157-16 *h'* us most when help is most needed,
hem
Mis. 75-1 touched the *h'* of the garments
 97-17 touch the *h'* of His garment ;
Ret. 22-23 I had touched the *h'* of C. S.
Pul. 13-11 touches the *h'* of Christ's robe
 63-89 * power that filled his garment's *h'*
 No. 23-2 has certainly not touched the *h'*

heaven

- high**
Mis. 122-25 Neither . . . can win high *h'*;
Pul. 387-23 greetings glorious from high *h'*;
Po. 12-19 reached high *h'*;
Po. 6-17 greetings glorious from high *h'*;
My. 189-5 that it reaches high *h'*
- highway to**
No. 33-13 Self-sacrifice is the highway to *h'*;
holiness and
Mis. 309-22 health, holiness, and *h'*;
Un. 64-6 health, holiness, and *h'*;
- home and**
Mis. 289-18 incompatible with home, and *h'*;
Pul. 11-8 find within it home, and *h'*;
- homeseek for**
Mis. 177-30 I am constantly homeseek for *h'*;
- hope of**
Mis. 311-22 lose my hope of *h'*;
hosts of
Po. 10-18 cheer the hosts of *h'*;
My. 337-19 cheer the hosts of *h'*;
- hues of**
Mis. 332-10 follow with hues of *h'*;
377-1 such forms and hues of *h'*;
'02. 20-5 hues of *h'*, tipping the dawn
- husbands**
'02. 6-10 *divine Love*, that *h'* husbands
- insignia of**
Ret. 80-2 and the insignia of *h'*;
- is afar off**
Mis. 343-20 and *h'* is afar off."
- is harmony**
My. 267-16 *H'* is harmony,
- is spiritual**
My. 267-16 *H'* is spiritual.
- joys of**
Po. 24-1 Come to me, joys of *h'*!
- kingdom of**
(see kingdom)
- less of**
Pul. 87-20 more of earth . . . and less of *h'*;
- livery of**
Mis. 19-18 But, taking the livery of *h'*;
- Lord of**
Mis. 147-24 Lord of *h'* and earth, — *Luke* 10: 21.
No. 44-23 Lord of *h'* and earth, — *Luke* 10: 21.
- message from**
Po. 16-7 canst bear A message from *h'*?
- most of**
'02. 17-8 that which has most of *h'*?
- never left**
No. 36-7 conscious being never left *h'*?
- new**
Mis. 21-7 behold 'a new *h'* — *Rev.* 21: 1.
 86-20 as in the new *h'* and earth,
- of His presence**
Un. 37-12 and the *h'* of His presence;
- of light**
Po. 71-9 Spans our broad *h'* of light.
- of Love**
Mis. 156-10 *h'* of Love within your hearts.
- of my youth**
Po. 8-13 sketching in light the *h'* of my youth
- of Soul**
Mis. 394-5 the home, and the *h'* of Soul.
Po. 45-8 the home, and the *h'* of Soul.
My. 163-2 haven of hope, the *h'* of Soul.
- of Spirit**
My. 196-28 eternal in the *h'* of Spirit.
- of Truth**
Ret. 85-10 down from the *h'* of Truth and Love,
- path to**
'02. 11-9 and point the path to *h'*;
My. 176-8 pointing the path to *h'*
- plan of**
Mis. 206-14 and live on the plan of *h'*?
- poetry of**
Po. 46-14 Sweet as the poetry of *h'*;
- points to**
Ret. 91-2 loss of . . . points to *h'*;
- point to**
Mis. 309-4 * "To point to *h'* and lead the way."
 21-18 * "To point to *h'* and lead the way."
- reach**
Po. 70-17 Immortal Truth, — since *h'* rang,
 rapid transit to
- reaches**
Mis. 206-1 take rapid transit to *h'*;
- reaches**
Un. 57-19 ladder which reaches *h'*;
My. 194-10 bulids that which reaches *h'*;
- realization of**
My. 297-17 and a higher realization of *h'*;
- recorded in**
'02. 14-23 achievement . . . recorded in *h'*.

heaven

- Mis.* 384-12 The reign of *h'* begun,
 '00. 15-29 The reign of *h'* begun,
Po. 36-11 The reign of *h'* begun,
- reward in**
'02. 11-25 reward in *h'*; — *Matt.* 5: 12.
My. 6-42 reward in *h'*; — *Matt.* 5: 12.
- ruleth in**
My. 200-6 ruleth in *h'* and upon earth,
 so much of
My. 193-4 bring to your hearts so much of *h'*
- stars of**
Ret. 28-27 higher than the stars of *h'*;
- to reach**
My. 129-25 man's heart takes hold on *h'*;
- this**
Mis. 30-12 was not the door to this *h'*;
- to reach**
Mis. 235-3 no longer . . . die to reach *h'*;
Hea. 8-21 to reach *h'* through Principle
- under**
Mis. 185-15 There is no other way under *h'*;
'00. 5-13 no other way under *h'*;
- unto**
My. 126-16 reached unto *h'*; — *Rev.* 18: 5.
- verge of**
Mis. 202-7 * Quite on the verge of *h'*."
 357-11 quite on the verge of *h'*."
- virtue, and**
Mis. 238-15 health, virtue, and *h'*;
- vision of**
My. 155-19 a clear vision of *h'* here,
- voice from**
Mis. 108-15 voice from *h'* seems to say,
- way to**
Mis. 269-6 pointing the way to *h'*;
 244-27 point out the way to *h'*?
- which is in**
Mis. 85-15 Father which is in *h'*; — *Matt.* 5: 48.
 287-7 Father, which is in *h'*; — *Matt.* 23: 9.
Chr. 55-23 Father which is in *h'*; — *Matt.* 12: 50.
Ret. 69-15 Father, which is in *h'*; — *Matt.* 23: 9.
Un. 53-28 Father, which is in *h'*; — *Matt.* 23: 9.
 60-10 which is in *h'*; — *John* 3: 13.
Rud. 1-8 is our Father which is in *h'*."
No. 36-9 which is in *h'*; — *John* 3: 13.
Pan. 9-12 Father which is in *h'*; — *Matt.* 5: 48.
 9-16 Father which is in *h'*; — *Matt.* 5: 48.
- windows of**
My. 131-27 windows of *h'*; — *Mal.* 3: 10.
 132-4 windows of *h'*; — *Mal.* 3: 10.
 269-22 windows of *h'* are sending forth
 269-27 windows of *h'*; — *Mal.* 3: 10.
- within us**
My. 156-19 *h'* within us,
 200-21 because of the *h'* within us.
 303-31 forstaring *h'* within us.
- wonder in**
Mis. 337-8 Wonder in *h'* and on earth.
Pul. 83-27 * a great wonder in *h'*; — *Rev.* 12: 1.
- Mis.* 33-5 they lost, and be won *h'*;
 67-28 removal of a person to *h'*;
 83-24 lifted up his eyes to *h'*; — *John* 17: 1.
 151-16 "Whom have I in *h'*; — *Psalm*, 73: 25.
 216-22 with eternal life, holiness, *h'*;
 213-30 *His* will be done on earth as in *h'*;
 231-20 *H'* right here, violet lifts its blue eye to *h'*;
 330-28 violet lifts its blue eye to *h'*;
 373-27 in *h'* and in earth." — *Matt.* 28: 18.
 390-24 (*H'* chiselled squarely good)
Chr. 83-43 silent healing, *h'* heard
Ret. 17-29 blossom and branches to *h'*;
Pul. 12-6 voice saying in *h'*; — *Rev.* 12: 10.
 16-9 (*H'* chiselled squarely good)
 22-8 in earth, as it is in *h'*; — *Matt.* 6: 10.
 27-14 * from God out of *h'*; — *see Rev.* 3: 12.
- Pan.* 3-25 * *h'*, earth, sea, the eternal fire,
 13-17 and done on earth as in *h'*;
Hea. 19-25 up the steep ascent, on to *h'*;
 12-28 without health there could be no *h'*;
Po. 43-7 feathery blossom and branches to *h'*;
 66-8 or this happiness *h'*!
 76-8 (*H'* chiselled squarely good)
 18-25 and done on earth as in *h'*;
 130-11 life-lease of hope, home, *h'*;
 158-13 *h'* here, the struggle over;
 201-12 hope reposses us of *h'*;
 203-15 suffering here and of *h'* hereafter.
 234-1 *h'* opens, right reigns,
 267-14 chapter sub-title
 267-15 Is *h'* spiritual?

heaven

My. 267-19 quality and the quantity of *h*;
 267-23 *H* is the reign of divine Science.
 276-18 Japanese may believe in a *h* for
 281-6 in earth, as it is in *h*. — *Matt.* 6: 10.

heaven-appointed

My. 221-16 no other *h*'s than

heaven-born

Mis. 15-17 *h*' hope, and spiritual love.

heaven-crowned

Mis. 328-7 mountain is *h*' Christianity,
 358-18 *h*' summit of C. S.

heavenly

Mis. 140-23 our title clear" to *h*' mansions.
 324-31 receive his *h*' guidance.
 326-25 Well might this *h*' messenger exclaim,
 343-11 watered by the *h*' dews of Love,
 357-13 Seek holy thoughts and *h*' strain,
 349-25 finds her home and *h*' rest.

Ret.

21-17 *h*' intent of earth's shadows

Un.

60-15 receptive of the *h*' discipline.

Un.

6-13 Until the *h*' law of health,

Pul.

81-12 of the *h*' sovereignty.

o1.

3-13 *h*' assurance ends all warfare,

o1.

27-13 * one representing the *h*' city

o1.

7-12 our *h*' Faith, the divine Mind

Hea.

7-18 *h*' *h*' *h*' Parent know

Hea.

20-6 * We'd soar and touch the *h*' strings,

Peo.

5-21 Let us then heed this *h*' variant,

Peo.

7-22 * Its *h*' beauty shall be our own,

Po.

6-8 finds her home and *h*' rest.

Po.

6-13 Seek holy thoughts and *h*' strain,

My.

38-1 * *h*' balm of *h*' joy,

44-28

the *h*' Jerusalem, — *Heb.* 13: 22.

109-12

teaching them the same *h*' lesson.

147-29

h' homeless or hungry hearts

206-6

to reflect its *h*' rays over all

237-13

Christ's *h*' origin and aim.

(see also Father)**heaven's**

Mis. 145-23 float majestically *h*' heraldry,

312-9

for the kingdom of *h*' sake.

289-24

When *h*' aftersmile

Chr.

53-21 For *h*' Christus, earthly Deity,

53-40

in *h*' hymn.

Ret.

87-3 * "Order is *h*' first law,"

Hea.

1-7 *H*' favors are formidable;

19-16

H' nigrot is Love.

7-14

* With *h*' own light the sculptor

Po.

6-4 When *h*' aftersmile

30-22

h' lyres and angels' loving lays,

My.

153-24 sing as the angels' *h*' symphonies

167-11

I pray that *h*' messages

heavens**above**

Mis. 153-4 higher far than the *h*' above

392-17 grandly rising to the *h*' above.

Po. 20-23 grandly rising to the *h*' above.

build to the

Mis. 135-13 though you should build to the *h*'.

Mis. 165-30 means that build to the *h*'.

eternal in the

Pul. 2-15 eternal in the *h*'; — *II Cor.* 5: 1.

o1. 25-4 superstructure eternal in the *h*'.

My. 183-14 eternal in the *h*'; — *II Cor.* 5: 1.

192-30 "eternal in the *h*'"; — *II Cor.* 5: 1.

194-3 eternal in the *h*'; — *II Cor.* 5: 1.

moral

Pro. 3-15 spans the moral *h*' with light,

of divine Science

Mis. 320-17 fixed in the *h*' of divine Science,

of soul

Mis. 360-13 fixed stars in the *h*' of Soul.

of thought

Mis. 355-31 will span thy *h*' of thought.

our

Po. 68-23 Be its course through our *h*'.

our own

Mis. 170-13 we make our own *h*'

pointing to the

My. 162-32 temple . . . pointing to the *h*'.

signs in the

Mis. 1-6 foreshadowed by signs in the *h*'.

sitteth in the

Mis. 123-31 "He that sitteth in the *h*' — *Psa.* 2: 4.

spiritual

Mis. 254-20 stars from the spiritual *h*'.

the very

Mis. 338-17 But the very *h*' shall laugh

upon the

Mis. 333-31 hung his destiny out upon the *h*';

Pul. 12-12 Therefore rejoice, ye *h*'; — *Rev.* 12: 12.

heavenward

Mis. 147-10 worthy to be borne *h*'?

316-11

the tide which flows *h*'.

Pul.

11-1 bear you outward, upward, *h*'.

Po.

19-4 onward and upward and *h*'

My.

57-6 * can acceptably and *h*'

154-20

whereby we are looking *h*'.

204-7

It is only by looking *h*'

316-4

and renews the *h*' impulse;

heavily

Pul. 76-20 * is all *h*' plated with gold."

heaving

o1. 10-19 *h*' surf of life's troubled sea

heavy

Mis. 20-4 labor and are *h*' laden, — *Matt.* 11: 23.

132-4

token that *h*' lids are opening.

292-23

yet were our burdens *h*'

327-12

had *h*' baggage of their own,

327-20

lay down a few of the *h*' weights,

Man.

60-11 rest the weary and *h*' laden.

Ret.

2-11 brought to New England a *h*' sword,

35-9

* For *h*' is the weight of ill

Pul.

20-3 Owing to a *h*' loss,

46-18

* a *h*' sword, encased in a

62-6

h' cast bells of old-fashioned

63-6

labor and are *h*' laden, — *Matt.* 11: 23.

Hea.

2-18 labor and are *h*' laden, — *Matt.* 11: 23.

Po.

11-25 "bind *h*' burdens," — *Matt.* 23: 4.

Po.

vii-14 * a joy to the *h*' laden

My.

44-3 * *h*' burdens are being laid down,

84-3

* *h*' debt, the interest on which

291-7

began with *h*' strokes,

heavy-laden

to the weary and *h*'.

o1.

11-8 earth-weary and *h*' who find

Hebrew

Mis. 8-27 The *H*' law with its

126-29

penalty of which the *H*' bard spoke

142-23

spiritual strains of the *H*' bard.

170-28

Spitting was the *H*' method of

189-28

in the *H*' text, the word "son,"

184-12

brings to remembrance the *H*' strain.

In the *H*' "devil" is — *Luke* 11: 14.

191-2 The *H*' embodies the term

192-3 *H*' term for Deity was "good,"

192-14 The *H*' bard saith,

193-32 "belief," the *H*' of which implies

297-29 The *H*' bard wrote,

392-13 To love the *H*' figure of a tree,

ancient tongue, *H*' Greek, and

10-10 My brother studied *H*'

limited *H*' faith might need

28-1 We read in the *H*' Scriptures,

Pul. 46-26 * ancient languages, *H*' Greek,

Pan. 4-21 words of the *H*' singer,

o1. 12-29 It refers to the *H*' Balaam

words of the *H*' writers:

Hea. 9-23 in *H*' it is brief,

Peo. 2-8 The *H*' term that gives

Po. 20-47 love the *H*' figure of a tree.

My. 273-10 King David, the *H*' bard,

Hebrew Decalogue

Mis. 21-2 First Commandment of the *H*' D:

114-14 teach others to practise, the *H*' D:

o1. 4-14 First Commandment in the *H*' D:

My. 5-13 First Commandment of the *H*' D:

64-12 First Commandment of the *H*' D:

268-15 Two commandments of the *H*' D:

279-11 First Commandment in the *H*' D:

Hebrews

Mis. 28-26 common version of *H*' 1. 3.

Un. 23-10 Scripture, in *H*' xii. 7, 8:

hedge

Mis. 104-9 *h*' it about with divine Love,

Ret. 52-4 build a *h*' round about it

hedgerow

Ret. 18-8 sentinel *h*' is guarding repose,

Po. 63-17 sentinel *h*' is guarding repose,

heed

Mis. 368-11 chapter sub-title

Man. 78-3 fails to *h*' this admonition.

o1. 15-23 To this, however, I gave *h*'.

Peo. 5-21 Let us then *h*' this heavenly visitant,

My. 37-31 * pray that we may give *h*'

heeded

Mis. 254-4 the stern rebuke have been *h*'.

325-10 slumberers who *h*' them not,

342-5 They *h*' not their sloth,

Un. 11-16 He *h*' not the taunt,

No. 9-2 if it had been *h*' in times past

heed'st

My. 350-14 *h*' Thou not the scalding

heel

- Mis.* 210-18 as it bleth at the h'.
- Un.* 46-5 and it stings your h'.
- Pul.* 83-30 * ceased to kiss the iron h' of wrong.
- '00.* 10-2 Hated bites the h' of love
- Hea.* 11-15 may not recover from the h' of allopathy
- Po.* 71-11 Feared for an hour the tyrant's h'!

heels

- No.* 43-27 bark and bite at its h'.

Hegel

- No.* 22-4 Leibnitz, Descartes, Fichte, H',
- 22-7 H' was an inveterate snuff-taker.

height

- Mis.* 8-13 Can h' or depth, or any other gained its h' beforehand.
- 338-8 appearance, h' and complexion
- 379-8 h' of prosperity in the institution,
- Ref.* 48-30 * twenty feet in h'
- 24-26 * lamps, eight feet in h'.
- Po.* 1-13 from you cloud-crowned h'
- 3-14 upon this exiled h' ;
- 24-29 h' of my hope must remain.
- My.* 43-29 * Bedford stone, rising to a h' of
- 67-8 * H' . . . 224 ft.
- 68-9 * a h' of fifty-one feet.
- 78-6 * massive dome rising to a h' of
- 81-6 * at the very h' of fever; 20: 14
- 117-28 I left Boston in the h' of
- 281-7 soaring to the Horeb h'.

heightens

- Mis.* 1-18 h' immortal attributes

heights

- Mis.* 128-11 have gained higher h' ;
- 359-8 Sat on a sublime h' ;
- My.* 146-15 h' of the great Nazarene's sayings

heli

- Mis.* 33-37 * "the ill that flesh is h' to,"
- 167-20 Is he h' to an estate?
- 233-10 "This is the h' ; — Luke 20: 14.
- 234-14 "This is the h' ; — Luke 20: 14.
- No.* 43-10 "the ill that flesh is h' to,"
- Hea.* 18-6 to heal all ill that flesh is h' to.

hells

- Mis.* 66-24 if children, then h' ; — Rom. 8: 17.
- 66-24 h' of God. — Rom. 8: 17.
- 165-18 makes his followers the h' to
- 235-15 if children, then h' ; — Rom. 8: 17.
- 235-16 h' of God. — Rom. 8: 17.

held

- Mis.* 61-13 * the man is h' responsible for the crime ;
- 61-18 * This "m" was h' responsible
- 96-2 perfect model should be h' in mind,
- 156-14 the one h' at Chicago,
- 195-8 h' back by reason of the lack of
- 274-25 and quivering hearts are h' up
- 287-20 is h' in C. S. as morally bound
- 304-14 * great patriotic celebration is being h'.
- 315-5 h' on the Sunday following
- 365-28 h' back by the common ignorance
- Mon.* 28-5 annual meeting h' for this purpose,
- 38-13 meetings h' for this purpose.
- 56-11 h' annually, on Monday following
- 56-20 h' on Monday preceding the
- 57-3 shall be h' on the Friday preceding
- 57-6 Special meetings may be h'.
- 70-16 No conference . . . shall be h'.
- 83-14 meeting h' for this purpose
- 91-23 which will be h' once in three years
- Ret.* 3-2 h' the position of ambassador,
- 14-3 meeting was h' for the examination
- Un.* 9-22 h' by a few spiritual thinkers in
- 14-5 Can it be seriously h', by any
- 54-21 up before man as
- 57-15 he neither h' her error by affinity
- Pul.* 4-28 Parliament of Religions, h' in
- 28-28 h' its meetings in Chickering Hall,
- 29-9 service h' in Copley Hall,
- 30-24 * first meeting h' on April 19,
- 53-18 h' to be scientific certainty,
- 59-6 * continuous services were h'
- 68-25 * meeting h' at the present location
- 78-13 in most instances they are h' as
- 87-2 * services that may be h' therein.
- No.* 11-11 this system is h' back by the
- 13-17 not . . . h' as a mere theory,
- 25-6 when we were h' ; — Rom. 7: 4.
- '01.* 18-1 * God's hand has h' you up."
- 31-25 h' fast to whatever is good.
- Poo.* 2-26 h' constantly before the people's
- Po.* 65-7 Earth h' but this joy,
- My.* 20-1 * h' last crowds of people,
- 38-29 * was h' in the extension of The
- 39-2 * second session was h' at two

held

- My.* 42-21 * first annual meeting h' in the
- 49-18 * meeting of the church was h'
- 49-20 * August 27 the church h' a meeting,
- 49-26 * meeting h' October 19, 1879,
- 50-3 h' at the home of the pastor,
- 53-12 * services were h' there until
- 54-13 h' at Odd Fellows Hall,
- 54-31 h' in Chickering Hall,
- 55-19 * were h' in Chickering Hall,
- 55-26 * Sunday services were h'
- 56-5 * two services were h'.
- 56-29 * three services were h' each Sunday,
- 57-14 * was h' in Chickering Hall,
- 61-10 h' in the new extension
- 65-4 * largest . . . ever h' in Boston
- 65-4 * largest ever h' in the
- 66-22 * six services will be h'.
- 76-3 * were h' during the morning.
- 80-10 * Meetings were h' in the extension
- 80-31 * where the largest meeting was h'
- 89-3 * may be h' to symbolize that faith
- 93-28 * now being h' in Boston
- 94-21 h' at different hours of the day,
- 141-4 h' annually in The First Church
- 141-3 * the last to be h'.
- 141-11 * would have been h' next year.
- 159-25 heathen philosopher who h' that
- 222-28 liberty of conscience h' sacred.
- 284-14 h' in my church building,
- 284-16 been h' annually in some church
- 285-27 meeting to be h' in the capital
- 318-20 He h' himself well in church
- 338-8 * h' and expressed by her.

Helen's

- Mis.* 374-38 * "H' beauty in a brow of Egypt."

hell

- Mis.* 134-20 earth and h' are proven powers.
- 141-9 "the gates of h' — Matt. 16: 18.
- 144-20 the gates of h' — Matt. 16: 18.
- 170-12 hades, or h' of Scripture.
- 235-6 Him who destroys death and h'.
- 237-9 olden opinion that h' is fire and
- Un.* 56-24 pangs of h' must lay hold of him
- No.* 38-11 against which the gates of h'
- '01. 15-18 the old orthodox h'
- 15-27 * why you have not gone to h'
- 16-1 * drop down into h'
- '02. 3-29 Envy is the atmosphere of h'.
- My.* 10-19 I am asked, "Is there a h'?"
- 160-19 Yes, there is a h' for all who
- 161-29 this h' is in the material
- 190-31 makers of h' burn in their fire.

hells

- Mis.* 170-13 our own heavens and our own h'

helm

- Mis.* 113-26 at the h' of thought,
- My.* 232-3 with the h' in His hands.

help (noun)

- '00.* 7-37 Christ is found near, affords h' ;
- My.* 39-1 Many who apply for h'
- Ref.* 81-26 answers the human call for h' ;
- Mis.* 380-11 imperative call for h'
- Mis.* 370-1 feebleness calls for h'.
- Divine*
- Mis.* 30-30 Divine h' is as necessary in the
- 158-17 a lack of faith in divine h'.
- 380-15 in faith, turned to divine h'.
- ever-present*
- Mis.* 96-4 God is an ever-present h'
- 157-17 He is the ever-present h'
- 225-24 spiritual source and ever-present h'.
- 307-4 divine Love is an ever-present h' ;
- 36-17 unerring h' is, an ever-present h'.
- My.* 12-27 supplies the ever-present h'.
- 44-2 * God as an ever-present h'.
- 152-23 ever-pre- at h' in all things,
- 165-9 ever-present h' in trouble.
- 240-12 Science . . . an ever-present h'.
- 254-13 God an ever-present h'.
- 295-25 Divine Love is your ever-present h'.
- God's*
- Ref.* 68-22 save himself without God's h'.
- My.* 197-4 Attempt nothing without God's h'.
- her*
- My.* 231-15 invalids demanding her h'
- his*
- Mis.* 264-18 His "h' is from — see *Psal.* 131: 2.
- 358-10 God alone is his h'.
- '00. 3-6 No hand that feels not his h'.

help

- household**
Mn. 50-15 household *h* or a handmaid,
 loss of
My. 196-6 Adverse circumstances, loss of *h*,
 needed
My. 324-21 * he thought you needed *h*,
 do more
Mis. 197-16 would be of no more *h*
 of others
My. 120-15 I ask the *h* of others
 135-1 without the *h* of others.
 of truth-telling
My. 120-19 with the *h* of truth-telling.
 Personal
Mis. 233-32 The only personal *h* required
 Physical
Mis. 58-3 feel the need of physical *h*,
 prayer for
My. 70-20 poor thief's prayer for *h*
 present
Un. 2-5 very present *h*. — *Psal.* 46: 1.
My. 162-3 "very present *h*. — *Psal.* 46: 1.
 rather than
My. 219-5 hindrance rather than *h*.
 recognize the
Mis. 33-19 recognize the *h* they derive
 refuse
Mis. 59-17 caused our Master to refuse *h* to
 shirk for
Mis. 226-7 sufferers shriek for *h* :
 special
Mis. 357-27 and need special *h*.
 spiritual
My. 153-18 spiritual *h* of divine Love.
 their
Mis. 10-13 their *h* in times of trouble.
 to obtain
Ref. 71-27 Secret mental efforts to obtain *h*
 woman's
Pul. 83-3 * woman's love and woman's *h*

- Mis.* 25-26 If the sick cannot trust God for *h*
 115-26 more unreservedly to Him for *h*,
 145-16 immediate *h* to walk in the feet of a *h*
 157-16 when *h* is most needed.
 353-30 they constantly go to her for *h*,
Mm. 3-13 immediate demand for them as a *h*
 69-12 *h*
 82-23 and S. AND H. . . . as a *h* thereto.
 '01. 26-13 for *h* in times of need.
 'Po. 70-11 A *h* forever near;
My. 147-30 hearts are calling on me for *h*,

help (verb)

- Mis.* 87-30 imagine they can *h* anybody
 90-15 Then *h* others to be free
 115-26 every effort to hurt one will only *h*
 120-10 and thereby *h* him.
 131-3 can neither *h* himself nor others ;
 145-22 *h* him to walk in the footsteps of
 149-6 to *h* leaven your loaf
 157-12 They will be glad to *h* you.
 211-1 you will *h* to reform them.
 235-26 in one's efforts to *h* another.
 247-14 must encounter and *h* to eradicate.
 267-11 I saw an opportunity really to *h*
 277-30 I cannot *h* loathing the
 292-19 enjoins it upon man to *h* those
 294-23 that you desire to *h* even such as
 303-17 *h* them to obey
 311-16 I love my enemies and would *h* all
 328-1 and would *h* them on ;
 345-6 *h* on the brotherhood of men.
 357-29 ready and to *h* them
 371-7 to *h* them by his own leadership
 and God will *h* each man who
 drop of water may *h* to hide
 * I woman
 14-22 the earth will *h* the woman ;
 41-7 * to *h* erect this beautiful structure,
 51-22 * *h* on the growth of its principles.
 82-24 * the right to *h* make the laws.
 93-25 * at least to *h* enforce the laws
 93-20 * "God shall *h* her. — *Psal.* 46: 5.
 43-25 reconstruct . . . and *h* humanity.
 'Pm. 8-20 to *h* such a one is to *h* one's self.
 '01. 26-7 those who want to *h* them.
 29-17 not to *h* mother but to recruit
 29-19 attempt to *h* their parents.
 32-8 I could not *h* loving them.
 3-25 to serve God and to *h* the race.
 11-11 hastens to *h* on his fellow-mortals,
 'Po. 28-3 *H* us to write a deathless page
 28-6 *H* us to humbly bow
My. 47-18 * we cannot *h* being touched by

help (verb)

- My.* 166-3 The best *h* the worst ;
 166-1 It can *h* its neighbor,
 196-19 willing to *h* and to be helped,
 173-10 to *h* furnish and beautifully
 190-3 *h* to evolve that larger sympathy
 201-18 may *h* us, not to *h* start, but to
 216-2 in order to *h* mankind with it.
 217-3 to *h* your parents,
 229-14 go to *h* their helper,
 229-15 and (thereby *h* themselves
 221-13 in order to *h* God's work
 276-24 *h* support a righteous government ;
 294-3 to *h* human purpose and peoples,
 313-15 to *h* me when I will.
 326-30 to *h* you rise out of it.

helped

- Mis.* 233-1 * story that "the *h* 'niggers'
 382-10 the sick are *h* thereby.
Mm. 18-11 hath the Lord *h* us." — *I Sam.* 7: 12.
Ref. 19-13 sympathy *h* to support me
 and *h* settles the subject.
Pul. 9-14 11-7
 14-11 *h* the woman. — *Rev.* 12: 16.
 '02. 11-14 each in turn has *h* mankind,
 11-15 when the race is *h* onward
 165-9 disciples *h* crown with thorns
My. 116-24 Had the ages *h* their leaders
 166-20 to help and to be *h*,
 219-2 anticipate being *h* by me
 223-11 nations are *h* onward
 302-3 can be *h* or be killed
 322-24 * Mr. Wiggin kindly *h* me
 324-19 * that he had *h* you
 330-27 sympathy *h* to support me

helper

- Ref.* 86-24 To the unwise *h* our Master
Un. 3-27 this self-same God is our *h*.
 (see also Eddy)

helpers

- Mis.* 87-29 haunted by obsequious *h*,

helpful

- Ref.* 35-11 compassionate, *h*, and spiritual.
 39-34 * discourse was able and *h*
 45-10 * grandest and most *h* features
 56-13 * *h*, and powerful movements
My. 42-10 * one of the *h* contributors
 121-13 generous, reliable *h*,
 224-10 public sentiment is *h* or

helpfulness

- My.* vii-11 * *h* of consistent and constant
 87-37 * spirit of unselfishness and *h*,

helping

- Mis.* 32-19 *h* those unfortunate seekers
 49-23 are *h* man Godward ;
 50-30 *h* our brother man
 '08-12 ways and means for *h*
 327-26 *h* them on, saying,
 333-29 to think of *h* others,
 371-10 incapable of *h* themselves
Pul. 8-13 privileged joy at *h* to build
 45-1 * children lent a *h* hand,
 51-13 * her whole time *h* others.
My. 117-7 whereas *h* a leader
 147-30 calling on me for help, and I am *h*
 163-28 thank their ancestors for *h*
 168-3 *h* others thus to choose.
 269-19 true heart, and a *h* hand

helpless

- Mis.* 72-8 to their *h* offspring.
 115-11 *h* ignorance of the community
 123-3 butchers the *h* Armenians,
 221-16 This accounts for many *h* mental
Ref. 27-17 * But the feeble hands and *h*,
Un. 61-5 appeared as a *h* human babe ;
 61-27 *h* sick are soonest healed by it.
Poo. 3-6 *h* invalids and cripples.
My. 144-6 lies afoot that I am sick, *h*, or

helplessness

- Mis.* 221-20 *h* without this understanding.
Hca. 3-3 or, lacking these, to show its *h*.

helpmeet

- Pul.* 82-18 * woman as man's proper *h*.

helps

- Mis.* 157-16 *h* us most when help is most needed,

hem

- Mis.* 75-1 touched the *h* of the garment
 97-17 touch the *h* of His garment ;
Ref. 22-23 I had touched the *h* of C. B.
Pul. 13-11 touches the *h* of Christ's robe
 33-29 * power that filled his garment's *h*
 No. 23-3 has certainly not touched the *h*

hem

- '00.* 15-20 the touch of the *h*' of this garment
Ho. 16-15 *h*' of Truth's garment.
My. 22-27 * touched the healing *h*' of C. S.,
 106-20 slang, and malice touch not the *h*' of
 102-3 'thou touchedst his *h*'
 205-23 touches but the *h*' of C. S.,
 351-12 touches the *h*' of his garment

Hemans, Mrs.

- Ex.* 9-27 signature
My. 185-26 words of Mrs. *H* :

hemisphere

- Mis.* 278-28 wonder of the western *h* .

hence

- Mis.* 3-30 *H*' the deep demand for the Science
 12-19 *h*' the need of watching,
 14-1 *h*' there is neither place nor power
 15-2 *h*' the sinner must endure the
 29-30 *h*' his declaration,
 55-30 *h*' it is either a godless and
 64-2 *H*' the human cry which voiced
 65-4 *H*' the gospel that fulfils the law
 68-16 *h*' it is right to know that the works of
 71-23 *h*' its mythical origin and
 71-30 *h*' the immutable and just law
 72-17 *H*' the verities of experience :
 75-15 *h*' Soul is one, and is God,
 76-1 *h*' it must be sinless, and destitute of
 76-13 *h*' these bodies must die
 83-16 *h*' you are the arbiter of your
 85-2 *h*' that sin is impotent.
 97-31 *H*' it doth not appear
 103-31 *H*' the Scripture,
 108-12 *h*' the utility of knowing
 123-29 *h*' it follows that those who
 146-12 *h*' I have hitherto declined
 147-21 *h*' we find him ever the same,
 148-17 *h*' their simple, scientific basis,
 160-31 *h*' God is our Shepherd,
 164-2 *h*' the incorporeal and
 172-31 *h*' good is omnipotent
 182-2 *h*' the impossibility of
 187-9 opposite of man, *h*' the unreality ;
 188-13 *h*' the words of our Master :
 215-7 Arise, let us go *h*' ; — *John* 14 : 31.
 217-6 *h*' that the universe of God is
 232-18 *h*' a more spiritual Christianity
 247-18 *h*' the intensity of their interpretations.
 247-30 *H*' that is only an evil belief
 264-15 *h*' the aptness to assimilate pure and
 268-16 *h*' he suffers no shipwreck in a
 272-23 * *H*' to assure these institutions,
 284-23 *h*' the others to be feared nor
 287-4 *H*' the Scripture : "It is He — *Psal.* 100 : 3.
 308-31 *h*' the only temperance is total
 309-11 *H*' a finite person is not the model
 318-11 *H*' the following is only,
 342-6 *h*' the steady decline of
 348-14 *H*' Solomon's transverse command :
 348-26 *H*' I tried several doses of
 350-24 *H*' it prevents the normal action,
 357-29 *h*' we should be ready and glad to
 364-23 *h*' these opposites must
- Man.* 3-14 *h*' their simple, scientific basis,
 28-9 *h*' the necessity of this By-Law
 53-26 *h*' injurious, to C. S.
- Ret.* 56-18 *H*' there is but one Mind ;
 57-11 *h*' there is but one Soul,
 63-14 God is good, *h*' goodness is
 65-15 *h*' Jesus announced it,
 67-2 *h*' one's concept of error is
 83-18 *H*' , as a rule, the student should
 2-4 *H*' they awake only to another
 3-20 *H*' He is himself only,
 9-5 *H*' they must, some time
 24-17 and *h*' is the only substance,
 25-7 *h*' good is the only substance,
 25-10 *h*' , when it appears to say
 29-6 *H*' , as Spirit, Soul is sinless,
 30-8 *H*' this lower sense sins
 31-16 *H*' my conscientious position,
 32-9 *H*' the claim of matter usurps
 32-24 *H*' it was not, man
 33-17 *H*' the logical sequence,
 33-24 *H*' this spiritual consciousness
 35-16 *h*' that matter is erroneous,
 35-24 *H*' the inevitable conclusion
 40-16 *H*' Life abides in man,
 41-25 *h*' matter neither lives nor dies,
 43-4 *h*' cannot bring out the
 49-23 *H*' it is undemonstrable,
 51-4 and *h*' that sin is eternal,
 52-1 *H*' Soul is sinless and immortal,
 52-7 *H*' the need that human
 53-26 *h*' that saying of Jesus,

hence

- Un.* 54-13 *H*' the fact must be denied ;
 59-7 *h*' the phraseology of Jesus,
Pul. vii-5 Three quarters of a century *h*' ,
 41-19 * *H*' the service was repeated
Rud. 3-2 *H*' their comparative acquiescence in
 4-15 *h*' there is no other Mind,
 9-28 *h*' , that whatever militates against
 12-2 *h*' Life is not functional,
 13-10 *h*' it is not the truth of being,
 4-13 *h*' error of thought becomes false
 15-18 *h*' their inference of some other
 17-19 *H*' the unreality of error,
 20-19 *H*' this asking amiss
 22-22 *H*' the passage must refer to
 23-25 *H*' we cannot understand
 25-8 *H*' it is impossible for those
 25-18 *H*' its opposite, named *evil*, must
 25-26 *H*' there is no sin,
 30-14 *H*' the human Jesus had
 35-7 *h*' there is no intelligent sin,
 8-6 *h*' , be careful of your company.
 12-17 *h*' the Revelator's saying :
 '01. 6-5 says . . . not a person, *h*' no God ?
 12-11 *h*' the Scripture,
 12-25 *h*' the hope of universal salvation,
 17-26 *h*' that a mind thus
 25-1 *H*' the mysticism, so called,
 28-27 *h*' the inference that he who
 '02. 8-22 *H*' our Master's saying,
 10-8 *H*' the footprints of a reformer are
Hea. 11-27 *h*' the Christianity of healing,
Feo. 13-2 *h*' a lower order of humanity,
Po. 70-15 error, get thee *h*' ,
 70-25 sin, and death are banished *h*' ,
 77-19 Beat *h*' its multi-glow
 79-10 darkling sense, arise, go *h*' !
My. 40-29 * rebels against law, *h*' the proverb :
 108-9 *H*' our Master's saying,
 108-19 *H*' the divine Mind is the
 116-14 *H*' the sin, the danger and
 118-13 *h*' I seek to be
 130-30 *h*' my request, that you
 136-1 *h*' it is enough for you and me
 141-25 *h*' the following :
 161-9 *H*' these words of Christ Jesus :
 173-18 *H*' the inevitable revelation
 205-28 *H*' health, holiness, immortality,
 222-11 Remove *h*' that evil place ; — *Matt.* 17 : 20.
 225-13 *h*' the propriety of giving unto
 228-6 *h*' I am always saying the
 230-26 *h*' my disappointed hope
 231-14 *H*' letters from my friends
 235-21 *h*' there can be no other creator
 237-9 *H*' , it were wise to accept
 238-12 *H*' the revelation, discovery, and
 239-23 *H*' mankind is a kind of man
 242-9 the child of God, *h*' perfect,
 262-2 *H*' man is the Image, idea, or
 268-6 *h*' that some fundamental error
 272-5 *h*' the Scripture, "The law of — *Rom.* 8 : 2.
 275-7 *h*' the Scripture, "Be still, — *Psal.* 46 : 10.
 279-14 *H*' the sequence:
 288-25 *h*' his saying, "Sin no more, — *John* 5 : 14.
 311-15 *H*' a mistake may have occurred
 341-23 *h*' it was a special favor
 357-1 *h*' materiality is wholly apart from
 364-1 *h*' the Scripture, "Judge no — *John* 8 : 15.

henceforth

- Mis.* 144-18 *h*' to whisper our Master's promise,
 185-3 *h*' as perfect now, and *h*' ,
Po. 1-14 to look *h*' On insignificance
My. 86-1 * *H*' the greeting of admiring eyes,
 142-8 be and abide with you *h*' .

Herald

- The.* 43-26 * as heretofore stated in *The H*' ,
Pul. 74-3 * [By Telegram to the *H*']
 74-5 * article published in the *H*' .
 74-12 * addressed to the editor of the *H*' :
 89-31 * *H*' , Rochester, N. Y.
 89-31 * *H*' , Grand Rapids, Mich.
 89-32 * *H*' , St. Joseph, Mo.
My. 274-19 * sent the following to the *H*' :
 241-24 * received the *H*' correspondent,
 346-9 * learn authoritatively from the *H*'

heralded

- My.* 79-15 * *h*' in flaming headlines

heralding

- Mis.* 163-31 *h*' the Principle of health,

heraldry

- Mis.* 145-28 will float majestically heaven's *h*' ,
 '0. 70-21 A painless *h*' of Soul, not sense,

Herbert

Pub. 26-32 * devotional hymns from *H.*, *Faber*.

Herculean

Mis. 120-30 such *H.* tasks as they have

herd

Po. 41-11 When the *h.* had forsaken.

herds

Ret. 4-21 with large flocks and *h.*;
3-28 guardian of flocks and *h.*;
My. 263-5 *h.* of a Jewish village.

here

Mis. vii-12 There's nothing *h.* to trust.
2-27 progress *h.* and hereafter out of
16-16 *H.*, then, is the awakening from
16-30 *H.* you stand face to face with
27-7 *H.* is where *C. S.* sticks to its
27-9 *H.* also is found the pith of the
30-14 to be recognized *h.* and now.
66-6 visible to those beholding him *h.*;
74-2 are *h.* signified.
77-4 *H.* the verb *believe* took its
93-28 cannot go unpunished either *h.* or
127-3 Christian Scientists, *h.* and
27-22 not *h.*, you must so know yourself,
128-5 Therefore I clothe *h.*
150-20 *H.* I deposit the gifts that my
160-22 *H.* I lack once a year.
163-11 *H.* the cross became the emblem
166-15 *H.* ends the colloquy;
174-19 No: it is over-present *h.*
174-29 spiritual facts of man's life *h.*
175-2 God makes not all, right *h.*
178-24 * to preach, *h.* or elsewhere."
178-11 "He is not *h.*;" — *Luke* 24: 6.
179-13 "He is not *h.*;" — *Luke* 24: 6.
180-10 Truth abides
180-25 *H.*, the apostle assures us that
191-14 *H.* is an assertion indicating
191-20 The term, being *h.* employed in
203-4 *h.* for *h.*, divine mine through
223-7 *H.*, divine light, logic, and
244-3 *H.* we have the Professor on the
251-20 Heaven right *h.*, where
319-10 *H.* Christian Scientists must be most
323-18 "What do you *h.*?"
330-13 consciousness thereof is *h.* and now
332-6 Spring is *h.* I and doors that
362-23 *H.* revolvers must come to the
373-23 it has rich possession *h.*
384-16 Love divine is *h.*, and thine;
385-8 Thou, *h.* and everywhere.
389-12 His habitation high is *h.*
396-9 Yet *h.*, upon his faded sod,
Man. 109-15 compare them with the forms *h.* given,
Chr. 53-42 Are *h.*, and now
Ret. 17-9 *H.* morning peers out,
17-9 *H.* fame-honored hickory rears his
18-1 *H.* is life! *H.* is youth!
18-1 *H.* the poet's world-wish,
19-22 *H.* it is but justice to record,
19-22 and that thy views *h.* set forth
87-14 Let some of these rules be *h.* stated,
94-21 "lo *h.*! or lo there!" — *Luke* 17: 21.
Un. 7-17 views *h.* promulgated on this subject
7-18 and *h.* is our own conviction:
11-25 kingdom of heaven is *h.*
22-23 *H.* it appears that a *h.* was
24-10 *H.* comes in the summary of the
27-9 They are now and *h.*;
27-20 Existing *h.* and now,
46-5 do not see much of the real man *h.*;
46-10 scientific man and his Maker are *h.*;
43-9 *h.* to be seen and demonstrated;
55-22 Now and *h.* shall I behold God.
62-24 He is not *h.*, but is risen." — *Luke* 24: 5.
Pub. 13-3 at some period, *h.* or hereafter,
13-23 *H.* the Scriptures declare that evil
29-5 * first pastor of the church *h.*
48-4 and there a fountain
49-10 * "You have lived *h.* only four years,
49-10 brought *h.* in warm weather,
52-1 * *H.* is a church whose treasurer has
63-13 brought *h.* in warm weather,
68-5 * *h.* she taught the principles of the
80-10 * *H.* they have the largest individuality,
80-27 * *h.* to be set into harmony with
80-28 * what we are *h.* determines where
Rud. 8-10 give you *h.* nothing but an outline
No. 28-28 *H.* soul means sense and organic life;
36-8 even who are believed it was *h.*;
42-28 *H.* a skeptic might well ask
Pan. 1-10 roseate bluish of jovous June is *h.*
12-7 Lo, *h.*! or, lo there! — *Luke* 17: 31.
'00. 2-22 *H.* we add: The doom of such

here

'00. 5-6 *H.* note the words of our Master
7-28 Thus it is we walk *h.* below,
10-30 *H.* our hope anchors in God
'01. 4-5 does not Person *h.* lose the nature of
6-5 *H.* is the departure.
15-27 * since you have sat *h.* in the house
16-6 punishing itself *h.* and hereafter
24-7 *H.* he makes God the cause of
32-27 if those venerable Christians were *h.*
'02. 6-13 *H.* all human woe is seen to
6-34 demonstrate heaven *h.*
7-23 *H.* we proceed to another
12-3 *H.* C. S. intervenes,
12-6 now and forever, *h.* and everywhere.
12-21 *H.* allow me to interpolate some
16-1 The more spiritual we become *h.*
Hea. 1-18 that we are spiritual beings *h.*
Peo. 9-22 *h.* metaphysics is seen to rise above
Po. 3-8 watch thy chair, and wish thee *h.*;
4-11 His habitation high is *h.*, and high,
15-9 *H.* gloom hath enchantment in
16-16 *H.* smileth the blossom and sunshine
16-16 The voice of the night-bird must *h.*
18-7 Dear Christ, forever and near,
36-16 Love divine is *h.*, and thine;
37-8 Thou, *h.* and everywhere.
41-9 their home is not *h.*
68-1 Yes *h.*, upon this faded sod,
62-10 *H.* morning peers out,
62-18 *H.* fame-honored hickory rears his
62-8 *H.* is life! *H.* is youth!
68 *H.* the poet's world-wish,
68-4 for this are we *h.*;
68-9 *H.* the rock and the sea and the
70-12 For sinless sense is *h.*
My. 7-4 *H.* allow me to interpolate
5-6 * The necessity *h.* indicated
18-5 that Christian Scientists, *h.* and
36-18 * Most of us are *h.* because
44-20 * Christ is *h.*, has come to
47-4 * gathered *h.* from all parts of
54-23 * should be *h.* stated that
67-29 * *H.* is a church whose Treasurer
71-20 * *h.* are neither nave, aisles,
73-21 * *h.* the visitors will receive
73-23 * There is *h.* also a post-office
74-11 * Christian Scientists are *h.* in force,
74-26 * we have had *h.* the representatives
84-20 * story which the gathering *h.* tells.
85-14 * And *h.* in Boston the zeal
87-14 * people we . . . like to have *h.*
88-17 * *H.* is an occasion for joy
107-9 *H.* I speak from experience,
123-23 he is not *h.*;" — *Mark* 16: 8.
126-28 One thing is eternally *h.*
132-9 pass through the waters of Meribah *h.*
134-16 And *h.* let me add:
155-2 which is effective *h.* and now,
155-19 a clear vision of heaven *h.*;
158-13 heaven *h.*, the struggle over;
163-22 *H.* let me add that,
164-1 far from my purpose, when I came *h.*,
170-10 of all present *h.* in Concord.
173-13 would bring thousands *h.* yesterday;
186-20 *H.* let His promise be verified:
183-23 *H.* I aver that you have grasped
203-15 the summary of suffering *h.*
232-18 *H.* we ask: Are Christ's teachings
236-13 *H.* I have the joy of knowing
248-7 you are *h.* for the purpose
263-8 * "Thou art not *h.* for ease or pain,
256-17 Again loved Christmas is *h.*;
267-8 *H.* let us remember that God is
284-18 The ultimatum of life *h.* and
284-23 But *h.* let me say that I
297-20 is *h.* now as veritably as when
297-20 If . . . we should see him *h.*
314-16 Individuals are *h.* to-day
324-17 * and were *h.* to-day
331-2 *H.* it is but justice to record,
343-11 * *H.*; then, was the definite statement
343-32 * are *h.* touched upon,
348-17 *H.*, however, was no stopping-place,
354-19 Of God's presence *h.*.

hereafter

Mis. 2-27 progress here and *h.* out of evil,
62-23 where
120-20 this Association *h.* meet triennially:
136-24 that *h.* you hold three sessions
155-21 will *h.*, as a general rule,
211-27 to be the only *h.* believed it was *h.*;
317-22 thou shalt know *h.*;" — *John* 13: 7.
322-7 I may *h.* notify the Directors
Man. 45-8 shall not *h.* become members of
69-27 shall *h.* be closed to visitors.

heel

- Mts. 210-18 as it biteth at the h' and it stings your h'.
 Un. 45-5 = ceased to kiss the iron h' of wrong.
 Pul. 10-26 Hatred, the h' of the h' of the h'.
 Hec. 11-15 may not recover from the h' of allopathy
 Po. 71-11 Feared for an hour the tyrant's h'!

heels

- No. 43-27 bark and bite at its h'.

Hegel

- No. 22-4 Leibnitz, Descartes, Fichte, H'.
 22-7 H' for an inveterate snuff-taker.

height

- Mts. 3-13 Can h', or depth, or any other
 338-4 gained its h' beforehand,
 279-8 appearance, h', and complexion
 48-30 h' of prosperity in the institution,
 Ret. 24-26 * twenty feet in h'.
 28-12 * lamps, eight feet in h'.
 Po. 1-13 from you cloud-crowned h'
 2-14 upon thine exalted h'.
 My. 4-29 h' of my h' must remain.
 45-29 * Bedford stone, rising to a h' of
 67-8 * H' . . . 224 ft.
 68-9 * a h' of fifty-one feet.
 75-6 * massive rising to a h' of
 81-6 * at the very h' of fervor,
 117-28 I left Boston in the h' of
 261-7 soaring to the Hebe h'.

heights

- Mts. 1-18 h' immortal attributes

heights

- Mts. 126-11 have gained higher h';
 350-8 stand erect on sublime h'.
 My. 140-15 h' of the great Nazarene's sayings

heir

- Mts. 33-27 * "the ill that flesh is h' to,"
 167-30 Is he h' to an estate?
 283-19 "This is the h' — Luke 20: 14.
 284-14 "This is the h' — Luke 20: 14.
 No. 43-10 * "the ill that flesh is h' to,"
 Hec. 16-6 to heal all ill that flesh is h' to.

heirs

- Mts. 44-24 if children, then h' — Rom. 8: 17.
 44-24 h' of God. — Rom. 8: 17.
 193-19 makes his followers the h' to
 235-15 if children, then h' — Rom. 8: 17.
 255-16 h' of God. — Rom. 8: 17.

held

- Mts. 61-15 * the man is h' responsible for the crime;
 61-18 * This 'man' was h' responsible
 90-3 perfect model should be h' in mind,
 156-16 the one h' at Chicago.
 195-8 h' back by reason of the lack of
 274-25 and quivering hearts are h' up
 297-20 is h' in C. S. as morally bound
 304-14 * great patriotic celebration is being h',
 315-5 h' on the Sunday following
 345-28 h' back by the common ignorance
 Man. 26-8 annual meeting h' for this purpose,
 38-13 meetings h' for this purpose.
 66-11 h' annually on Monday following
 54-30 h' on Monday preceding the
 57-3 shall be h' on the Friday preceding
 57-6 Special meetings may be h'
 70-16 No conference . . . shall be h',
 82-14 meeting h' for this purpose.
 91-23 which will be h' once in three years
 Ret. 3-2 h' the position of ambassador to
 14-18 meeting h' for the examination
 Un. 8-22 h' by a few spiritual thinkers in
 14-5 Can it be seriously h', by any
 54-21 Satan h' up before man as
 57-16 he neither h' her before by affinity
 4-28 Parliament of Religion h' in
 Pul. 23-28 * h' its meetings in Chickering Hall,
 26-9 * service h' in Copley Hall.
 30-26 * first meeting h' on April 19,
 35-18 h' to be of definite certainty,
 50-15 * continuous services were h'.
 66-25 * meeting h' at the present location
 70-18 * in most instances they are h' at
 67-3 * services that may be h' therein.
 No. 11-11 this system is h' back by the
 13-17 not . . . h' as a mere theory,
 25-6 wherein we were h' — Rom. 7: 6.
 '01. 16-2 * God's hand has h' you up.
 41-25 h' fast whatever is good.
 Pco. 3-28 h' constantly before the people's
 Po. 68-7 Earth h' but this joy,
 My. 30-1 * h' large crowds of people,
 38-29 * was h' the extension of the
 38-2 * second session was h' at two

held

- My. 43-21 * first annual meeting h' in the
 46-10 * meeting of the church was h'.
 46-20 * August 27 the church h' a meeting.
 46-26 * meeting h' October 19, 1870.
 50-3 h' at the home of the pastor,
 53-12 * services were h' there until
 54-13 h' at Odd Fellows Hall,
 54-31 h' in Chickering Hall
 55-19 * were h' in Chickering Hall.
 55-26 * Sunday services were h'.
 56-5 * two services were h'.
 56-29 * three services were held each Sunday.
 57-14 * was h' in Chickering Hall,
 61-10 h' in the new extension
 65-4 * largest . . . ever h' in Boston
 65-4 * largest ever h' in the
 68-22 * six services will be h'.
 78-3 * were h' during the morning.
 80-10 * Meetings were h' in the extension
 80-31 * where the largest meeting was h'.
 82-10 * six services were h' in the
 93-28 * now being h' in Boston
 94-21 h' at different hours of the day,
 141-4 h' annually in "The First Church"
 141-8 * the last to be h'.
 141-11 * would have been h' next year,
 159-25 heathen philosopher was h' that
 222-28 liberty of conscience h' sacred.
 234-14 h' in my church building,
 284-19 been h' annually in some church
 289-27 meeting to be h' in the capital
 318-20 He h' himself well in check
 338-8 * h' and expressed by her.

Helen's

- Mts. 374-25 * "H' beauty in a brow of Egypt,"

hell

- Mts. 134-20 earth and h' are proven powerless.
 141-9 "the gates of h'" — Matt. 16: 18.
 144-20 the gates of h' — Matt. 16: 18.
 170-12 hiden, or h' of Scripture,
 8 H'm who destroys death and h'.
 237-2 latent opinion that h' is fire and
 Un. 56-24 pang of h' must lay hold of him
 No. 38-11 against which the gates of h'
 '01. 15-16 h' the old earth h'.
 15-27 * why you have not gone to h'
 16-1 * drop down into h'.
 '02. 3-29 Envy is the atmosphere of h'.
 My. 163-19 I am asked, "Is there a h'?"
 160-19 Yes, there is a h' for all who
 160-20 this h' is mental, not material,
 160-31 makers of h' burn in their fire.

hells

- Mts. 170-13 our own heavens and our own h'.

helm

- Mts. 113-26 at the h' of thought.
 My. 233-3 with the h' in His hands.

help (noun)

- affords
 '00. 7-27 Christ is found near, affords h',
 apply for
 Mts. 30-1 Many who apply for h'
 call for
 Mts. 81-38 answers the human call for h';
 380-11 imperative call for h'.
 calls for
 Mts. 570-1 feebleness calls for h'.
 divine
 Mts. 30-30 Divine h' is as necessary in the
 158-17 a lack of faith in divine h'.
 380-15 in faith, turned to divine h'.
 ever-present
 Mts. 96-4 God is an ever-present h'
 151-17 He is the ever-present h'.
 225-14 spiritual source and ever-present h'.
 307-4 divine Love is an ever-present h'.
 My. 3-17 unerring impetus, an ever-present h'.
 12-27 supplies the ever-present h'.
 44-2 * God as an ever-present h'.
 123-23 ever-present h' in all things,
 167-9 ever-present h' in trouble.
 240-12 Science . . . an ever-present h'.
 254-13 God an ever-present h'.
 295-25 Divine Love is your ever-present h'.
 God's
 Ret. 68-22 save himself without God's h'.
 My. 197-4 Attempt nothing without God's h'.
 he
 My. 231-15 invalids demanding her h'
 his
 Mts. 263-18 His "h' is from — see Psal. 121: 3.
 356-10 God alone is his h'.
 '00. 3-6 No hand that feels not his h'.

help

- household**
Man. 69-15 household *h'* or a handmaid,
 loss of
My. 195-0 Adverse circumstances, loss of *h'*,
 needed
My. 324-21 * he thought you needed *h'*,
 no more
Mis. 197-16 would be of no more *h'*
 of others
My. 130-15 I ask the *h'* of others
 138-1 without the *h'* of others.
of truth-telling
My. 130-19 with the *h'* of truth-telling.
personal
Mis. 233-32 The only personal *h'* required
physical
Mis. 88-3 feel the need of physical *h'*,
prayer for
Mis. 70-20 poor thief's prayer for *h'*
present
Un. 2-5 very present *h'* — *Psal.* 46: 1.
My. 162-3 * very present *h'* — *Psal.* 46: 1.
rather than
My. 219-5 hindrance rather than *h'*.
recognize the
Mis. 33-19 recognize the *h'* they derive
refuse
Mis. 89-17 caused our Master to refuse *h'* to
shriek for
Mis. 326-7 sufferers shriek for *h'* :
special
Mis. 357-27 and need special *h'*.
spiritual
My. 153-18 spiritual *h'* of divine Love.
their
Mis. 10-13 their *h'* in times of trouble.
to obtain
Ret. 71-27 Secret mental efforts to obtain *h'*
woman's
Pul. 83-2 * woman's love and woman's *h'*
Mis. 25-26 if the sick cannot trust God for *h'*
 115-24 more unreservedly to Him for *h'*.
 148-16 immediate demand for them as *h'*
 157-16 when *h'* is most needed,
 they constantly go to her for *h'*,
Man. 8-13 immediate demand for them as a *h'*
 69-13 *H'*.
 83-23 and S. AND H. . . . as a *h'* thereto.
 '01. 26-13 for *h'* in times of need.
 '70-11 A *h'* forever to reform them.
My. 147-30 hearts are calling on me for *h'*,
help (verb)
Mis. 87-30 Imagine they can *h'* anybody
 90-15 Then *h'* others to be free ;
 115-26 every effort to hurt one will only *h'*
 129-10 and thereby *h'* him.
 131-2 can neither *h'* himself nor others ;
 146-22 *h'* him to walk in the footsteps of
 149-6 to *h'* leave you loaf
 157-12 They will be glad to *h'* you.
 211-1 you will *h'* to reform them.
 230-26 in one's efforts to *h'* another,
 237-14 must encounter and *h'* to eradicate.
 267-11 I saw an opportunity really to *h'*
 271-30 I cannot *h'* loathing the reformer.
 292-19 enjoins it upon man to *h'* those
 294-23 that you desire to *h'* even such as
 303-17 effort to *h'* them to obey
 311-16 I love my enemies and would *h'* all
 328-1 and would *h'* them on ;
 348-6 *h'* on the brotherhood of men.
 357-29 ready and glad to *h'* them
 371-7 to *h'* their own leadership
Ret. 85-32 and God will *h'* each man who
Pul. 4-18 drop of water may *h'* to hide
 7-2 * I would *h'* that woman."
 14-22 the earth will *h'* the woman ;
 41-7 * to *h'* erect this beautiful structure,
 51-23 * *h'* on the growth of its principles.
 82-24 * the right to *h'* make the laws.
 82-25 * at least to *h'* enforce the laws
 82-26 * "God shall *h'* her. — *Psal.* 46: 5.
No. 43-25 reconstruct . . . and *h'* humanity.
Fan. 9-20 to *h'* such a one is to *h'* one's self.
 '01. 29-7 those who want to *h'* them.
 29-17 not to *h'* their enemies but to recruit
 29-19 attempt to *h'* their parents,
 32-8 I could not *h'* loving them.
 '02. 3-28 to serve God and to *h'* the race.
 11-11 hastened to *h'* on his fellow-mortals,
Po. 28-3 *H'* us to write a deathless page
 26-6 *H'* us to humbly bow
My. 47-18 * we cannot *h'* being touched by

help (verb)

- My.* 165-8 The best *h'* the worst ;
 166-1 It can *h'* its neighbor.
 166-19 willing to *h'* and to be helped,
 173-14 to *h'* furnish and beautify our
 190-3 *h'* to evolve that larger sympathy
 201-18 may *h'* us, not to a start, but to
 216-4 in order to *h'* mankind with it.
 217-3 to *h'* your parents,
 229-14 go to *h'* their helper,
 229-15 and thereby *h'* themselves
 231-13 in order to *h'* God's work
 276-24 *h'* support a righteous government ;
 284-3 to *h'* human purpose and peoples,
 313-15 to *h'* me when I was ill.
 359-30 to *h'* you rise out of it.
helped
Mis. 239-1 * story that "he *h'* niggers"
 332-10 the sick are *h'* thereby.
Man. 18-11 hath the Lord *h'* us. — *I Sam.* 7: 12.
Ret. 19-15 sympathy *h'* to support me
Pul. 9-14 and *h'* settle the subject.
 11-7 *h'* erect The Mother Church,
 14-11 *h'* the woman, — *Rev.* 12: 16.
 '02. 11-14 each in turn has *h'* mankind,
 11-15 when the race is *h'* onward
 disciples *h'* crown with thorns
My. 110-24 Had the ages *h'* their leaders
 166-20 to help and to be *h'*,
 219-2 anticipate being *h'* by me
 232-11 nations are *h'* onward
 302-3 can be *h'* or be killed
 322-24 * Mr. Wiggan kindly *h'* me
 324-19 * that he had *h'* you
 330-27 sympathy *h'* to support me
helper
Ret. 88-24 To the unwise *h'* our Master
Un. 3-27 This self-same God is our *h'*.
 (see also Eddy)
helpers
Mis. 87-29 haunted by obsequious *h'*,
helpful
Ret. 25-11 compassionate, *h'*, and spiritual.
Pul. 29-24 * discourse was able, and *h'*,
 45-10 * grandest and most *h'* features
 56-13 * *h'*, and powerful movements
My. 42-10 * one of the *h'* contributors
 121-13 generous, reliable, *h'*,
 224-10 public sentiment is *h'* or
helpfulness
My. vii-11 * *h'* of consistent and constant
 87-27 * spirit of unselfishness and *h'*,
helping
Mis. 32-19 *h'* those unfortunate seekers
 49-23 are *h'* man Godward ;
 50-30 *h'* our brother man.
 96-12 ways and means for *h'*
 827-26 *h'* them on, saying
 353-29 to think of *h'* others,
 371-10 incapable of *h'* themselves
 privileged joy at *h'* to build
Pul. 8-12 45-1 children lent a *h'* hand,
 81-13 * her whole time to *h'* others.
My. 117-7 whereas *h'* a leader
 147-30 calling on me for help, and I am *h'*
 183-28 thank their ancestors for *h'*
 185-3 *h'* others thus to choose
 250-19 true heart, and a *h'* hand
helpless
Mis. 72-8 to their *h'* offspring,
 118-11 *h'* ignorance of the community
 123-2 *h'* Armenians.
 221-16 This accounts for many *h'* mental
Ret. 27-17 * But the feeble hands and *h'*,
Un. 61-9 appeared as a *h'* human babe ;
 61-27 *h'* sick are soonest healed by it.
Pco. 3-5 *h'* invalids and cripples.
My. 144-6 lies afloat that I am sick, *h'*, or
helplessness
Mis. 281-20 *h'* without this understanding,
Hea. 3-3 or, lacking these, to show its *h'*.
helpless
Pul. 82-18 * woman as man's proper *h'*.
helps
Mis. 157-16 *h'* us when help is most needed,
hem
Mis. 75-1 touched the *h'* of the garment
 87-17 touch the *h'* of His garment ;
Ret. 23-23 I had touched the *h'* of C. S.
Pul. 13-11 touches the *h'* of Christ's robe
 53-20 * power that filled his garment's *h'*
No. 22-2 has certainly not touched the *h'*

hem

- 90.* 15-20 the touch of the *h*' of this garment
Esc. 16-18 *h*' of the garment
My. 22-27 * touched the healing *h*' of C. S.,
 106-20 slang, and malice touch not the *h*' of
 102-8 Thou hast touched its *h*'
 205-23 touches but the *h*' of C. S.,
 351-12 touches the *h*' of his garment

Hemans, Mrs.

- Ret.* 9-27 signature
My. 185-26 words of Mrs. H.:

hemisphere

- Mis.* 275-26 wonder of the western *h*'.

hence

- Mis.* 3-30 *H*' the deep demand for the Science
 12-19 *h*' the need of watching,
 14-1 *h*', there is neither place nor power
 15-2 *h*' the sinner must endure the
 26-30 *h*' his declaration,
 55-30 *h*' it is either a goddess and
 64-2 *H*', the human cry which voiced
 66-4 *H*' the gospel that fulfils the law
 68-16 *h*' it is right to know that the works of
 71-22 *h*' its mythical origin and
 71-30 *h*' the immutable and just law
 73-17 *H*' the verdict of experience:
 75-13 *H*' Soul is one, and is God
 76-1 *h*' it is sinless, and destitute of
 76-13 *h*' these bodies must die
 83-16 *h*', you are the arbiter of your
 90-2 *h*', that sin is impotent.
 97-31 *h*', it did not appear
 103-31 *H*' the Scripture.
 106-12 *h*' the utility of knowing
 123-29 *h*' it follows that those who
 146-12 *h*: I have hitherto declined
 147-24 *h*: we fled him ever the same,
 148-17 *h*' their simple, scientific basis,
 150-31 *h*' God is our Shepherd.
 164-2 *h*' the incorporeal and
 172-31 *h*' good is omnipotent
 182-2 *h*' the impossibility of
 187-9 *h*' opposite of man, *h*' the unreality;
 198-12 *h*' the words of our Master:
 215-7 *Arise, let them go h*: — *John* 14: 31.
 217-6 *h*' that the universe of God is
 232-18 *h*' a more spiritual Christianity
 247-10 *h*' the injustice of their interpretations.
 247-30 *H*' that is only an evil belief
 264-15 *h*' the aptness to assimilate pure and
 266-10 *h*' she suffers no shipwreck in a
 272-23 ** H*' to name these institutions,
 294-22 *h*' is neither to be feared nor
 287-4 *H*' the Scripture: "It is He—*Psal.* 100: 3.
 289-3 *h*' the only temperance is total
 306-31 *H*', a finite person is not the model
 318-11 *H*' the following is believed
 342-6 *h*' the steady decline of
 348-14 *H*', Solomon's transverse command:
 348-26 *H*' I tried several doses of
 350-24 *H*' it prevents the normal action,
 357-26 *h*' we must be ready and glad to
 364-23 *h*' these opposites must
 372-10 *h*' their simple, scientific basis
 385-9 *h*' the necessity of this By-Law
 385-26 *h*' inquired to C. S.
- Ret.* 56-18 *H*' there is but one Mind;
 57-11 *h*' there is but one Soul,
 63-14 God is good, *h*' goodness is
 65-15 *h*' Jesus denounced it.
 67-2 *h*' one's concept of error is
 83-18 *H*', as a rule, the student should
 83-18 *H*' they awake only to another
 2-20 *H*' Himself only,
 9-5 *H*' they must, some time
 24-17 and *h*' is the only substance,
 25-7 *h*' good is the only substance,
 25-10 *h*', whatever it appears to say
 29-6 *H*', as Spirit, Soul is sinless,
 30-8 *H*' this lower sense sins
 31-16 *H*' my conscientious position,
 32-3 *H*' the claim of matter usurps
 32-24 *H*' it was not man
 33-17 *H*' the logical sequence,
 35-14 *H*' this spiritual consciousness
 38-24 *h*' that matter is erroneous,
 38-24 *H*' the inevitable conclusion
 40-18 *H*' Life abides in man,
 41-25 *h*' matter neither lives nor dies,
 43-4 *h*' cannot bring out the
 48-23 *H*' it is undemonstrable
 51-4 and *h*' that sin is eternal,
 52-1 *H*' Soul is sinless and immortal,
 52-7 *H*' the need that human
 53-26 *h*' that saying of Jesus,

hence

- Un.* 54-13 *H*' the fact must be denied;
 55-13 *h*' the phraseology of Jeanes
Pul. vii-5 Three quarters of a century *h*',
 41-19 * *H*' the service was repeated
Rud. 3-2 *H*' their comparative acquiescence in
 4-15 *h*' there is no other Mind,
 9-28 *h*', that whatever militates against
 13-2 *h*' Life is not functional,
 13-10 *h*' it is not the truth of being,
 4-13 *h*' error of thought becomes false
 16-18 *h*' their inference of some other
 17-19 *H*' the unreality of error,
 20-19 *H*' this asking amiss
 22-22 *H*' the passage must refer to
 23-25 *H*' we cannot understand
 26-8 *H*' it is impossible for those
 32-18 *H*' its opposite, named *evil*, must
 33-29 *H*' there is no sin,
 36-14 *h*' the human Jesus had
 38-7 *h*' there is no intelligent sin,
 *00. 6-5 *h*', be careful of your company,
 12-17 *h*' the Revelator's saying:
 *01. 6-5 says "no person, *h*' no God?
 12-11 *h*' the Scripture,
 13-25 *h*' the hope of universal salvation,
 17-26 *h*' it must be mind that
 25-1 *H*' the mysticism, so called,
 28-27 *h*' the inference that he who
 *02. 6-22 *H*' our Master's saying,
 10-8 *H*' the footprints of a reformer are
 11-27 *h*' the Christianity of Mind, healing,
Pco. 13-2 *h*' a lower order of humanity,
Po. 70-15 error, get these *h*',
 70-25 sin, and death are banished *h*'.
 77-19 Bears *h*' its sunlit glow
 79-10 darkening aspects, arise, go *h*!
My. 40-29 * rebels against law, *h*' the proverb:
 108-9 *H*' our Master's saying,
 108-16 *H*' the divine Mind is the
 116-14 *h*' the sin, the danger and
 118-13 *h*' I seek to be
 130-30 *h*' my request, that you
 136-1 *h*' it is enough for you and me
 141-25 *h*' the follow-
 161-9 *H*' these words of Christ Jesus:
 178-18 *H*' the inevitable revelation
 203-28 *H*' health, holiness, immortality,
 220-11 Removes *h*' to render false,—*Matt.* 17: 20.
 225-13 *h*' the propriety of giving unto
 228-6 *h*' I am always saying the
 230-28 *h*' my disappointed hope
 231-14 *H*' letters from invalids
 235-21 *h*' there can be no other creator
 237-9 *H*', it were wise to accept
 238-12 *H*' the revelation, discovery, and
 239-23 *H*' mankind, at a kind of man
 242-9 the child of God, *h*' perfect
 262-2 *H*' man is the image, idea, or
 268-6 *h*' that some fundamental error
 272-5 *h*' the Scripture: "Be still,—*Rom.* 8: 2,
 275-7 *h*' the Scripture: "Be still,—*Psal.* 46: 10.
 279-14 *H*' the sequence:
 288-25 *h*' his saying, "Sin no more,—*John* 5: 14.
 311-15 *H*' a mistake may have occurred
 341-23 * *h*' it was a special favor
 357-1 *h*' materiality is wholly apart from
 364-1 *h*' the Scripture, "Judge no—*John* 8: 15.

henceforth

- Mis.* 144-18 *h*' to whisper our Master's promise,
 186-3 *h*' to look *h*' On insignificance
Po. 1-14
My. 86-1 * *H*' the greeting of admiring eyes,
 148-8 be and abide with you *h*'.

Herald

- The.* 43-26 * as heretofore stated in *The H*'.
- Pul.* 74-3 * [By Telegraph to the *H*]
 74-5 * article published in the *H*'
 75-12 * addressed to the editor of the *H*':
 80-31 * *H*', Rochester, N. Y.
 80-31 * *H*', Grand Rapids, Mich.
 80-31 * *H*', St. Joseph, Mo.
My. 274-19 * sent the following to the *H*':
 341-24 * received the *H*' correspondent,
 346-9 * learn authoritatively from the *H*'.

heralded

- My.* 79-15 * *h*' in flaming headlines

heralding

- Mis.* 163-31 *h*' the Principle of health.

heraldry

- Mis.* 145-28 will float majestically heaven's *h*'.
Po. 70-21 A painless *h*' of Soul, not sense.

Herbert

Pul. 26-32 * devotional hymns from *H.*, Faber,

Herculean

Mis. 120-30 such *H.* tasks as they have

herd

Po. 41-11 When the *h.* had forsaken,

herds

Ret. 4-21 with large flocks and *h.*,

Pan. 1-28 guardian of flocks and *h.*,

My. 262-8 *h.* of a Jewish village.

here

Mis. vii-12 There's nothing *h.* to trust.

2-27 progress *h.* and hereafter out of

15-16 *H.*, then, is the awakening from

16-30 *H.* you stand face to face with

17-7 *H.* is where *C. S.* sticks to life

27-9 *H.* also is found the pith of the

30-14 to be recognized *h.* and now.

36-8 visible to those beholding him *h.*,

44-2 are *h.* satisfied

77-4 *H.* the verb *believe* took its

93-28 cannot go unpunished either *h.* or

127-8 Christian Scientists, *h.* and

127-22 but *h.* you must so know yourself,

126-5 Therefore I close *h.*

168-20 *H.* I deposit the gifts that my

188-22 *H.* I talk once a year.

163-11 *H.* the cross became the emblem

168-15 *H.* ends the colloquy;

174-19 No; it is over-present *h.*

174-20 spiritual facts of man's life *h.*

175-3 God makes to us all right *h.*

178-24 * to preach, *h.* or elsewhere,"

179-11 "He is not *h.*;" — *Luke* 24: 6.

179-13 "He is not *h.*;" — *Luke* 24: 6.

180-10 Truth is the view *h.*

180-25 *H.*, the apostle assures us that

191-14 *H.* is an assertion indicating

191-20 The term, being *h.* employed in

203-22 for *h.*, it sometimes mine through

221-7 *H.*, divine light, logic, and

244-3 *H.* we have the Professor on the

251-20 Heaven right *h.*, where

319-10 *H.* Christian scientists must be most

323-18 "What do you *h.*?"

330-13 consciousness thereof is *h.* and now

332-6 Spring is *h.* and doors that

362-22 *H.* revelation must come to the

373-23 It has rich *h.* and *h.*

384-16 Love divine is *h.*, and thine;

385-8 Thou, *h.* and everywhere.

389-12 His habitation high is *h.*

396-9 Yet *h.*, upon of his faded sod.

Man. 109-15 compare them with the forms *h.* given.

Chr. 43-42 Are *h.*, and now

Ret. 17-9 *H.* morning peeps out,

17-15 *H.* fame-honored hickory rears his

18-1 *H.* is life! *H.* is youth!

18-1 *H.* the poet's world-wish,

19-22 *H.* it is but justice to record,

62-4 find that the views *h.* set forth

87-14 Let some of these rules be *h.* stated,

94-21 "to *h.*! or to there!" — *Luke* 17: 21.

Un. 7-17 views *h.* promulgated on this subject

7-19 and *h.* is one such conviction:

11-26 kingdom of heaven is *h.*

22-23 *H.* it appears that a *Nar* was

24-10 *H.* comes in the summary of the

27-9 They are now and *h.*;

37-20 Existing *h.* and now,

46-5 not see much of the real man *h.*,

46-10 scientific man and his Maker are *h.*;

53-9 *h.* to be seen and demonstrated;

53-22 Now and *h.* shall I behold God.

62-24 He is not *h.*, but is risen." — *Luke* 24: 5.

Pul. 13-3 at some period, *h.* or hereafter,

13-22 *H.* the Scriptures declare that evil

26-9 * first punishment of the church *h.*

48-4 * with *h.* and there a fountain

49-10 * "You have lived *h.* only four years,

49-18 brought *h.* in warm weather,

52-1 * *H.* is a church whose treasurer has

63-13 brought *h.* in warm weather,

68-5 * *h.* she taught the principles of the

80-10 * *H.* they have the largest individuality,

80-27 * *h.* *h.* into harmony with

80-28 * what we are *h.* determines where

80-28 give you *h.* nothing but an outline

Rud. 28-28 *H.* soul means sense and organic life;

No. 146-8 even while *h.* believed it was *h.*;

42-23 *H.* a skeptic might well ask

Pan. 1-10 roseate blush of jovous June is *h.*

13-7 Lo, *h.* or, to there! — *Luke* 17: 31.

*00. 9-22 *H.* we add: The doom of such

here

*00. 5-6 *H.* note the words of our Master

7-28 Thus it is we walk *h.* below,

10-30 *H.* our hope anchors in God

*01. 4-5 does not Parson *h.* lose the nature of

6-5 *H.* is the departure.

15-27 * since you have sat *h.* in the house

16-6 punishing itself *h.* and hereafter

16-6 *H.* be makes God the cause of

33-27 If those venerable Christians were *h.*

*02. 6-13 *H.* all human woe is here *h.*

6-24 demonstrates heaven *h.*,

7-23 *H.* we proceed to another

12-3 *H.* C. S. intervenes,

12-6 now and forever, *h.* and everywhere.

12-21 *H.* allow me to interpolate some

4-1 The more spiritual we become *h.*,

Hea. 1-18 that we are spiritual beings *h.*,

Poe. 9-23 *h.* metaphysics is seen to rise above

Po. 3-8 watch thy chair, and wish thee *h.*;

4-11 His habitation high is *h.*, and night,

15-9 *H.* gloom bath enchantment in

15-16 *H.* smileth the blossom and sunshine

16-16 The voice of the night-bird must *h.*

26-7 Dear Christ, forever *h.* and near,

36-15 Love divine is *h.*, and thine;

37-8 Thou, *h.* and everywhere,

41-9 their home is not *h.*

68-1 Yet *h.* the cross into this faded sod,

69-9 *H.* morning peeps out,

62-18 *H.* fame-honored hickory rears his

63-8 *H.* is life! *H.* is youth!

62-6 *H.* the poet's world-wish,

68-9 for this are the rock and the

68-9 *H.* the rock and the sea and the

70-12 For sinless sense is *h.*

My. 7-4 *H.* allow me to interpolate

7-4 * The necessity *h.* indicated

18-5 that Christian Scientists, *h.* and

26-13 * Most of us are *h.* because

44-10 * Christ is *h.*, has come to

47-4 * gathered *h.* from all parts of

54-23 * should be *h.* stated that

67-29 * *H.* is a church whose Treasurer

71-20 * *h.* are neither nave, aisles,

73-21 * *h.* the visitors will receive,

73-23 * There is *h.* also a post-office

74-11 * Christian Scientists are *h.* in force,

74-28 * we have had *h.* the representatives

86-20 * story which the gathering *h.* tells.

88-14 * And *h.* in Boston the zeal

87-14 * people we . . . like to have *h.*

88-17 * *H.* is an occasion for joy

87-14 * *H.* I speak from experience,

122-23 he is not *h.*; — *Mark* 16: 8.

126-28 One thing is eternally *h.*;

132-9 pass through the waters of Meribah *h.*

134-15 And *h.* let me add that,

155-2 which is effective *h.* and now.

155-19 a clear vision of heaven *h.*,

186-13 heaven *h.*, the struggle over;

183-22 *H.* let me add that,

164-1 far from my purpose, when I came *h.*,

170-10 of all present *h.* in Concord,

173-13 would bring thousands *h.* yesterday;

186-20 *H.* let His promise be verified

183-23 *H.* aver that you have craped

203-15 the summary of suffering *h.*

232-18 *H.* we ask: Are Christ's teachings

226-13 *H.* I have the joy of knowing

248-7 you are *h.* for the purpose of

253-8 * "Thou art not *h.* for ease or pain,

256-17 Again loved Christmas is *h.*,

267-8 *H.* let us remember that God is

273-18 The ultimatum of life *h.* and

284-23 But *h.* let me say that I

297-20 is *h.* now as veritably as when

297-22 If . . . we should see him *h.*

314-16 Individuals are *h.* to-day

324-17 * and were *h.* to do-7d

331-2 *H.* it is but justice to record,

343-11 * *H.* then, was the definite statement

345-32 * are *h.* touched and

348-17 *H.*, however, was no stopping-place,

354-19 Of God's presence *h.*.

hereafter

Mis. 23-27 progress here and *h.* out of evil,

25-28 either

120-20 this Association *h.* meet triennially:

136-24 that *h.* you hold three seasons

165-21 will *h.*, as a general rule,

166-8 to be *h.* the same

317-23 thou shalt know *h.*." — *John* 13: 7.

322-7 I may *h.* notify the Directors

Man. 45-8 shall not *h.* become members of

68-27 shall *h.* be closed to visitors.

hereafter

- hereafter**
Mos. 76-8 *h'* used for the benefit of
15-3 must grapple with
42-20 * where the organ is to be *h'* placed,
46-26 * The sermons *h'* will consist of
80-29 * determines where we shall be *h'*
18-6 punishing itself here and *h'*
18-19 reward of his good deed *h'*.
Hec. 6-3 should this rule fall *h'*.
Po. 47-13 Will the *h'* from suffering free
203-15 and of heaven *h'*.
245-28 thou shalt know *h'*. — *John 13: 7.*
251-3 thou shalt know *h'*. — *John 13: 7.*
273-18 of life here and *h'*.
383-28 shalt *h'* be closed to visitors.

heresy

- heresy**
Mis. 155-19 she *h'* requests: First, that you,
297-16 I *h'* state, in unmistakable
313-25 I *h'* ordain the Bible, and "S. and H.
 the same is *h'* dissolved.
Ret. 49-30 * *h'* most lovingly invited
Pul. 75-13 * You are *h'* most lovingly invited
86-21 * we *h'* present this church to you
My. 27-13 * *h'* notified that sufficient funds
44-25 * *h'* convey to you their sincere
171-11 * we do *h'* pledge ourselves
173-25 I *h'* invite all my church
223-2 due and are *h'* tendered to
242-19 I *h'* notify the public that no
296-10 *h'* announce to the C. S. field
359-8 and *h'* say that they have my
359-8 I *h'* publicly declare that I

heredity

- Un.** 8-21 even the doctrine of *h'*

herin

- herin**
Mis. x-12 a few articles are *h'* appended.
xi-15 find *h'* a "canny" crumb;
104-10 *h'* sin is miraculous
173-3 most enlightened sense *h'*
190-21 the *h'* referred to
252-3 *h'* the mental medicine of
Man. 51-1 Rules *h'* set forth.
Ret. 83-13 orderly methods *h'* delineated.
Un. 7-18 *h'* is the discrepancy
20-18 *h'* lies the discrepancy
Pan. 13-4 among the questions *h'*.
My. 138-20 statements *h'* made by me,
260-28 "H' is my Father — *John 15: 8.*

hereinafter

- hereinafter**
Man. 90-7 except as *h'* specified,

heresy

- heresy**
Mfs. 174-21 Shall that be called *h'*
Ret. 13-17 to win me from dreading *h'*.
My. 285-26 which they call *h'*. — *Acts 24: 14.*

heretics

- heretics**
No. 44-25 * "H' of yesterday are martyrs

heretofore

- heretofore**
Mis. x-12 To those *h'* in print,
314-30 from the *Quarterly*, as *h'*,
337-31 sensualism, as *h'*, would hide
Man. 36-18 which have been members
Pul. 43-28 * *h'* stated in *The Herald*,
My. 135-8 *h'* personally attended to
245-4 it should be met as *h'*,
315-24 dummy *h'* described
356-17 *h'* presented in S. and H.

herewith

- herewith**
My. 131-26 prove me now *h'*. — *Mal. 3: 10.*
132-3 "Prove me now *h'*. — *Mal. 3: 10.*
280-28 "Prove me now *h'*. — *Mal. 3: 10.*
290-25 *h'* send a few words of
360-14 I *h'* cheerfully subscribe

Hering, Prof. Hermann S.

- Hering, Prof. Hermann S.** * Prof. Hermann S. H., First Reader;

heritage

- heritage**
Mis. 132-18 *h'* that God has prepared
182-25 *h'* of the oil
190-9 into their rightful *h'*.
247-2 demand for man his God-given *h'*.
259-15 was the *h'* of man;
331-7 for man's rich *h'*.
Pul. 2-26 beehives us to defend our *h'*.
3-9 dispossess you of this *h'*.
My. 123-14 the vital *h'* of freedom

hero

- hero**
Mis. 85-2 battle-worn and weary Christian *h'*,
166-8 philanthropist, *h'* and Christian.
237-27 draped in honor of the dead *h'*.
Ret. 11-15 *h'* and sage arise to show
Pul. 48-29 * as was the *h'* who killed the
'00. 9-18 reformer must be a *h'* at all points.
'01. 30-28 heart of the unselfed Christian *h'*.
Hec. 2-14 And still another Christian *h'*.

hero

- hero**
Po. 60-12 *h'* and sage arise to show
78-6 Till molds the *h'* form?
My. 203-13 A spiritual *h'* is a mark for
311-28 John McNeil, the *h'* of Lundy Lane.

heroes

- heroes**
Mis. 176-14 *h'* and heroes who counted not
'01. 32-14 They were *h'* in the strido;
Po. 78-8 Shades of our *h'*!
My. 248-9 Spiritual *h'* and prophets

heroic

- heroic**
'01. 1-20 always characterize *h'* hearts;

heroines

- heroines**
Mis. 170-15 heroes and *h'* who counted not

heroism

- heroism**
Ret. 26-4 Principle of his holy *h'*

Herald, Der

der Christian Science

- Herald, Der**
der Christian Science
Man. 27-15 C. S. Sentinel, Der *h'* der C. S.,
31-11 C. S. Sentinel, Der *h'* der C. S.,
My. 71-29 * and author, Der *h'* der C. S.,
10-4 * C. S. Sentinel, Der *h'* der C. S.,
333-13 the third, Der *h'* der C. S.,

- Man.** 65-12 C. S. Journal, Sentinel, and Der *h'*,

Herrick

- Herrick**
No. 44-24 Rev. S. E. H., a Congregational

- Mis.** 253-13 signature

herring

- herring**
Mis. 90-26 eating smoked *h'*.

Herself

- Herself**
Mis. 367-20 nothing beyond Himself or *h'*.

hesitate

- hesitate**
Mis. 350-11 no transactions . . . which I would *h'*

hesitated

- hesitated**
'00. 3-22 Israelites in Babylon *h'* not to

hesitation

- hesitation**
My. 320-24 * without any *h'* or restriction.

heterodox

- heterodox**
Ret. 94-9 opposite theory is *h'*

hiatus

- hiatus**
No. 13-11 though the *h'* be longer still

hickory

- hickory**
Ret. 17-15 *h'* rears his bold form,
Po. 62-18 *h'* rears his bold form,

hid

- hid**
Mis. 149-27 a light that cannot be *h'*.
166-22 *h'* in three measures of meal.
187-24 *h'* these things from — *Luk. 10: 31.*
171-24 *h'* in three measures — *Mat. 13: 32.*
174-30 *h'* in three measures of meal.
385-2 lights that cannot be *h'*.
348-11 "Nothing is *h'*" — *see Mat. 10: 26.*
No. 45-1 *h'* these things from — *Luk. 10: 31.*
'02. 2-16 leaven *h'* in three measures of meal.

hidden

- hidden**
Mis. 48-21 *h'* nature of some tragic events
114-25 and stop their *h'* influence upon the
194-16 which scholastic theology has *h'*.
223-1 its *h'* paths, purpose, and fruits
343-17 the *h'* gems of Love,
Ret. 7-13 * however *h'* and remote.
Pul. 9-24 against the subtly *h'* suggestion
95-13 bounty *h'* from the world.
15-3 expose evil's *h'* mental ways
24-17 the evil that is *h'* by dogma
'01. 20-25 its *h'* modus and flagrancy
My. 83-10 * *h'* away in the loes of
110-13 *h'* electrical forces annihilating
124-1 *h'* things of dishonesty. — *1 Cor. 4: 2*
126-5 *h'* method of committing crime
160-24 shows that *h'* unpunished sin
166-10 they develop *h'* strength.
196-11 *h'* under an appearance of
204-4 use their *h'* virtues,
288-3 Love . . . uncovers *h'* evil.

hide

- hide**
Mfs. 63-5 and to *h'* his divine power.
152-25 He will *h'* you in His feathers
210-12 wisdom of a serpent is to *h'*
323-11 serpents *h'* among the rocks,
337-31 sensualism, as heretofore, would *h'*
337-33 Sin of any sort tends to *h'*
Ret. 78-22 or for you to *h'* from God.
Un. 10-28 would endeavor to *h'* from His presence
Pul. 4-18 may help to *h'* the stars,
No. 7-17 wrath of man cannot *h'* it
40-8 wise to *h'* from dull and base ears

hides

- Mts.* 103-22 *h*: the actual power, presence,
203-22 veil that *h*: mental deformity,
210-22 *h*: itself under the false pretense
294-16 *h*: it in his cell of ingratitude.
My. 365-30 * He *h*: a shining face."

hideth

- Mts.* 210-1 pursues the evil that *h*: itself,

hiding

- Mts.* 144-16 *h*: place from the wind.— *Isa.* 32: 2.
My. 17-1 overflow the *h*: place."— *Isa.* 23: 17.
211-6 This mistaken way, of *h*: sin

hiding-places

- My.* 245-12 have called out of their *h*:

hierarchy

- My.* 942-29 * "Will there be a *h*:",

hieroglyphics

- Mts.* 331-31 all earth's *h*: of Love,

hieroglyphs

- My.* 205-15 Love and unity are *h*: of goodness,

Higdon, Mr. John C.

- My.* 351-4 * addressed to Mr. John C. *H*:

Higgins, Mr. John D.

- My.* 283-5 Mr. JOHN D. *H*: Clerk.

higgle

- Mts.* 296-22 * "poises and poses, *h*: and

High

- (see Most High)

high

- Mts.* 19-22 as *h*: a basis as he understands,
33-3 The *h*: priests of old caused
86-20 subjective state of *h*: thoughts,
116-1 wickedness of *h*: places"— *Eph.* 6: 12.
119-17 scale against man's *h*: destiny.
124-28 she sitteth in *h*: places;
134-23 wickedness is standing in *h*: places: 1
139-12 and cry *h*: things that— *I Cor.* 10: 5.
233-23 who think the standard of C. S. too *h*:
274-23 whose consciences . . . hold *h*: carnival.
285-11 hold *h*: the banner of Truth and
287-12 only *h*: and holy joy can satisfy
295-23 that *h*: and pure ethical tones do
320-23 *h*: in the zenith of Truth's
346-2 towards the mark of a *h*: calling.
355-7 This is Thy *h*: behest:
355-22 "When hope soared *h*:",
387-2 divinely fair, the *h*: and deep,
389-12 His habitation *h*: is here.
392-6 majestic oak, from yon *h*: place
80-13 ready for *h*: calling,
Man. 53-23 Of his *h*: morn?
Chr. 2-29 for whom she cherished a *h*: regard.
45-21 fulfilled his *h*: and noble destiny,
7-16 Herein is my evidence, from on *h*:",
Un. 10-26 like day-spring from on *h*:",
Pul. 33-20 * giving him *h*: counsel and serious
77-17 * twentieth day of . . . at *h*: noon.
78-15 * 20th day of February, . . . at *h*: noon.
No. 7-18 God has appointed . . . *h*: tasks,
19-1 regulates the present *h*: premium
Pan. 12-13 *h*: above the so-called laws of matter,
90-6 *h*: the *h*: calling of God in— *Phil.* 3: 14.
'Ol. 2-12 "Christ too *h*: for them."
Hca. 6-7 opinions of people fly too *h*: or
11-21 "When you have reached this *h*: goal
Po. 4-11 His habitation *h*: is here.
10-1 like the apple's, oh, still be it *h*:",
20-8 majestic oak, from yon *h*: place
32-14 with strength from on *h*:",
37-7 This is Thy *h*: behest:
39-8 temples is my evidence, from on *h*:",
45-16 "When hope soared *h*:",
50-20 the *h*: and deep,
My. 4-30 "Thou God most *h*: and high,
45-23 *h*: above the *h*: of men's hands,
20-21 * they were heaped *h*: with bills,
30-28 * have fulfilled a *h*: resolve
37-9 * declare again our *h*: appreciation
64-18 * constitutes the *h*: standing of C. S.
64-23 *h*: and holy task of overcoming
78-15 * piled *h*: with bank-notes,
89-6 * two hundred and twenty feet *h*:",
94-27 *h*: above the work of men's hands,
154-21 * must not be *h*: and glorious
171-23 * and of the *h*: school.
178-27 green surrounding the *h*: school:
201-2 Press on towards the *h*: calling
283-23 Look *h*: enough, and you see
290-23 *h*: and holy call you again to
320-9 * *h*: regard for you as a Christian
331-26 * of the *h*: feeling of honor
(see also heaven)

high-domed

- My.* 68-4 * auditorium, with its *h*: ceiling
higher

- 1-4 to him, no *h*: destiny dawned
1-15 stepping-stone to a *h*: recognition
17-19 a much *h*: and holier conception of
28-30 by the superiority of the *h*: law:
29-31 *h*: rules of Life which Jesus taught
30-5 and doubt its *h*: rules,
52-17 that tends to lift mortals *h*:",
58-14 through a *h*: than mortal sense,
63-23 reaching toward a *h*: goal,
66-19 the *h*: spiritual sense,
67-3 *h*: claims of the law and gospel
98-13 in a *h*: mode of medicine:
99-13 educate the affections of a *h*: order:
126-11 We also have gained *h*: heights:
136-6 broader and *h*: views,
158-7 *h*: far than the heavens above
162-5 he rests in a *h*: Christianity.
174-13 *h*: than the atmosphere of our planet,
227-26 satisfies the mind craving a *h*: good,
228-13 to a capacity for a *h*: life,
235-23 educate the affections of a *h*:
244-19 by the *h*: law of Spirit,
270-8 mankind hath no *h*: ideal
276-22 a purer, *h*: affection and ideal.
278-31 This has developed *h*: energies
287-18 the *h*: nature of man governs
287-25 they lead to *h*: joys:
289-26 she may win a *h*:
290-6 *h*: in the scale of harmony,
330-21 *h*: joys, holier aims,
342-10 a *h*: understanding of God,
345-12 pure and strong faith rose *h*:
346-3 carries this thought even *h*:",
354-8 he rests in a liberty
355-16 gives scope to *h*: demonstration,
358-32 a *h*: spiritual unity is won,
369-16 that's a ribular lecture
383-14 rise *h*: in the estimation of
399-21 Lifted *h*: we depart,
Man. 87-17 *h*: meaning of the Scriptures.
Ret. 28-27 *h*: than the stars of heaven.
31-11 a desire for something *h*:
33-18 disappears in the *h*: attenuations
48-24 *h*: than physic or druging;
48-29 has led to *h*: ways, means, and
88-9 *h*: manifestation of Liberty
Un. 6-7 *h*: selfhood, derived from God,
11-12 through the *h*: laws of God,
Pul. 2-9 a thought *h*: and deeper than
15-20 cement of a *h*: humanity will unite
38-28 * manifestations of a *h*: spirituality
67-15 * give expression to a *h*: spirituality,
85-10 * better and *h*: conception of God
Rud. 2-21 introduces us to *h*: definitions.
2-25 *h*: range of infinite goodness
8-15 from a lower to a *h*: condition
14-19 No discount . . . made on *h*: classes,
14-20 their tuition in the *h*: instruction,
14-24 unprepared to enter *h*: classes
No. 36-15 Jesus had a resort to his *h*: self
38-25 risen from human sense to a *h*:
44-4 *h*: demonstration of medicine
46-17 let us lift their standard *h*:",
Pan. 7-17 *h*: than Mr. T. above the deluge.
6-14 *h*: criticism is not satisfied
10-24 A *h*: manhood is manifested,
'Ol. 1-11 to rise *h*: and still *h*:",
3-14 *h*: definition derived from the
30-17 and the *h*: class of critics
Hca. 1-8 they are calls to *h*: duties,
5-26 lead our lives to *h*: issues:
8-8 results of this *h*: Christianity,
9-10 Then it is a *h*: duty to know that
11-28 *h*: attenuations of homocopathy
12-23 *h*: attenuations prove that
13-26 admit the *h*: attitudes are
13-7 *h*: natures are reached
13-8 soonest by the *h*: attenuations,
16-9 Christ with a *h*: meaning,
19-20 bidding man go up *h*:",
Pco. 5-13 risen *h*: to our mortal sense,
7-4 chiselling to *h*: excellence,
9-27 destroys discord with the *h*: and
11-4 struck the keynote of *h*: claims,
12-1 hearken to the *h*: law of God,
14-13 awake to a *h*: and holier love
Po. 18-5 Careening in liberty *h*: and *h*:",
18-10 When *h*: he soareth to compass his
23-17 Life *h*: enough, and you see
79-5 Lifted *h*: we depart, Having one,
My. 3-19 It is the *h*: criticism,
46-5 * *h*: and more spiritual plane of
43-30 * feed the *h*: nature through the mind,

higher

- My.** 81-14 * h' understanding of Christianity,
85-12 * h' understanding of the State House,
79-6 * chapter sub-title
* upon a far h' pedestal
95-23 * h' critics and the men of science
110-17, 18 * rattle h' forever h'
h' in the altitude of being,
110-24 Mounting A, mortals will cease to
112-25 his h' life is the result of
114-26 h' meaning of this book
118-15 embarrass the h' criticism,
136-28 and the h' criticism,
142-19 step h' in their passage from sense
151-27 They were content to look no h'
152-1 it took a step h'
156-17 whereby we reach our h' nature,
191-10 h' human sense of Life and
312-11 h' forms of matter,
216-21 to earn for a purpose even h',
221-6 something h' than the systems
227-2 * "h' criticism" announced in the
240-3 chapter sub-title
240-5 * why you call C. S. the h' criticism?"
240-9 I called C. S. the h' criticism
240-16 C. S. is the h' criticism because
241-5 * h' meaning of the Scriptures,
246-14 h' understanding of the absolute
250-10 h' usefulness in this vast vineyard
252-26 gave to . . . a h' hint,
253-3 the h' and everlasting harmony,
not consistent with the h' law
257-17 a h' realization of heaven,
308-8 h', nobler, more imperative
338-18 and they seek a h' source
357-14 desire to reach the h' source
357-15 demonstrate C. S. to a h' extent,
(see also hope, sense)
- highest**
Mts. 15-9 yea, the h' Christianization
44-12 to demonstrate its h' possibilities,
88-21 * Jesus was the h' type of
148-29 "Glorify God in the h' . . . — Luke 2: 14,
146-25 h' understanding of justice and mercy,
164-24 h' human concept of the man Jesus,
169-20 to get at the h', or metaphysical,
from the possible ethics,
206-32 the h' attenuation of evil,
334-19 the h' degree of nothingness:
338-8 His h' idea as seen to-day
348-1 But h' scientists aim h' h'
365-6 their h' endeavors are to Science
379-21 h' attenuation in homeopathy,
Ret. 7-8 * h' order of Intellectual powers,
h' phenomena of the All-Mind,
Un. 32-8 not the h' Mind,
50-12 of which evil is the h' degree;
51-15 Woman is the h' species of man,
81-17 Our h' sense of infinite good
16-15 and their h' endeavors are,
44-8 swerves not from the h' ethics
43-16 fill the h' measure of enlightenment
43-17 the h' places in government,
45-26 urging its demands on mortals,
Par. 9-16 demonstrates the h' humanity,
10-25 individual who finds the h' joy,
*00 11-27 h' criticism on all human action,
*01 2-3 the h' spiritual Christianity,
17-25 h' attenuations of homeopathy
up to his h' understanding
*02 17-8 learn that man's h' happiness,
presented to h' ideal of Love,
13-15 h' attenuation we ever attained
by their h' or their lowest ideals,
Psy. 53-7 * h' type of womanhood,
56-4 * h' order of intelligence,
104-25 men and women of the h' talents,
136-17 h' fee ever received by
146-14 altitude of its h' propositions
212-12 h' form of mental evil,
231-13 Its h' and infinite meanings,
244-21 In the h' sense of a disciple,
248-29 h' inspiration is found nearest the
283-17 a man's h' idea of right

highly

- Man.** 47-14 Testimony . . . is h' important.
Ret. 19-13 He was h' esteemed
83-25 It is also h' important
85-25 our Cause, is h' prosperous,
87-24 * a h' gift of personality,"
Pul. 66-16 * h' figurative language."

highly

- My.** 137-10 * you are so h' esteemed,
208-4 your h' interesting letter,
330-26 He was h' esteemed
- highly-principled**
My. 319-9 his h' character and
- highway**
Mts. 287-17 find the h' of holiness,
No. 33-13 Self-sacrifice is the h' to heaven,
My. 3-18 h' of hope, faith, understanding,
240-13 h' of hope, faith, understanding,
308-17 * tramping doggedly along the h',

Hill, Hon. Isaac

- Ret.** 7-5 Hon. Isaac H', of Concord,

hill

- Mis.** 277-22 dwelling upon a holy h'
232-16 ascend the h' of Science,
323-2 city set upon a h' — see Matt. 5: 14.
323-23 up the h' it is straight and narrow,
326-21 ascends the h' of C. S.
344-30 stood on Mars' h' at Athens,
Ret. 4-10 situated on the summit of a h',
Pul. 48-16 * on the brow of Bow h'
My. 33-16 dwell in thy holy h' — Psal. 15: 1,
34-1 into the h' of the Lord — Psal. 24: 3,
133-6 inhabit His holy h'
228-23 dwell in Thy holy h' — Psal. 15: 1.

hills

- Un.** 14-20 rock, firmer than everlasting h'
Pul. 49-21 * return to its native granite h',
Po. 30-2 beckonest from the giant h',
My. 155-5 near my heart and native h',
185-27 * For the strength of the h',
186-11 and on to the celestial h',
341-6 and lifted to her giant h'

Hillsborough

- Ret.** 6-18 he read law at H',

hillside

- Mis.** 301-30 the commands of our h' Priest,
397-23 O'er the h' steep,
Ret. 46-4 O'er the h' steep,
91-15 On a h', near the sloping shores
91-28 What has this h' priest,
Pul. 17-3 O'er the h' steep,
*01 6-19 consistent with Christ's h' sermon,
Po. 14-2 O'er the h' steep,
32-7 scattered o'er h' and dale;

hilltops

- Pul.** 53-23 * from the h' of Palestine,
*01 35-7 asleep upon the h' of Zion.

hill

- Mts.** 223-18 what we would resist to the h'

Him

- Mis.** 11-10 nor unrewarded by H',
8-5 "in H' [Mind] we live, — Acts 17: 28,
22-18 come from God and return to H',
22-20 for it dwelleth in H'
41-7 wrath of man" to praise H'. — Psal. 76: 10,
45-25 scriptures imply H' to be
were made by H'; — John 1: 3,
45-29 without H' was not — John 1: 3,
46-20 not weighing equally with H',
49-28 as the Scriptures imply H' to be,
50-30 and loving H' supremely,
55-30 it is in something unlike H':
59-13 all things to those who love H':
63-20 none else beside H'. — Deut. 4: 35,
71-24 "For of H', — Rom. 11: 36,
71-24 and through H', — Rom. 11: 36,
71-24 and to H' — Rom. 11: 36,
79-9 In H' we live, move, and
79-10 origin and existence being in H',
93-10 in H' dwelleth no evil,
96-5 have found H' so;
107-1 your many-throated organ, . . . praises H';
107-2 in and of this temple that praise H',
115-24 turns us more unreservedly to H',
117-30 or make them too late to follow H',
118-18 to work alone with God and for H',
123-30 It follows that those who worship H',
123-31 must worship H' spiritually,
124-4 must worship H' in spirit,
124-7 neither do we love and obey H' by
cannot worship H'. — If we reflect H',
150-28 His people are they that reflect H',
151-20 make H' thy first acquaintance,
153-20 who honors H' not by positive proof
forward the letters to H',
157-22 trust also in H': — Psal. 37: 5,
173-25 whence, then, is something besides H'
174-7 come into the presence of H'

Him

- Mts.** 178-2 harmony of Science that declares *H'*;
194-6 know *H'* better, and love *H'* more.
196-22 "we shall be like *H'*;"—*I John* 3: 2.
198-9 they like *H'*—*I John* 4: 24.
219-9 must worship *H'* in spirit—*John* 4: 24.
233-5 to reflect *H'* who destroys death
237-2 or includes *H'* in every mode and
238-26 fully suitable to true image of *H'*;
259- were made by *H'*—*John* 1: 3.
259-1 without *H'* was not—*John* 1: 3.
260-18 opposite to *H'* who is All.
260-18 I trust against *H'*—*Psal* 37: 5.
277-25 Though clouds are round about *H'*,
319-5 the argument of aught besides *H'*,
323-23 "provokes *H'* in the"—*Psal* 78: 40.
323-24 grieves *H'* in the desert.—*Psal* 78: 40.
331-3 committing their way unto *H'*,
332-30 that there is something besides *H'*;
333-27 that which does not reflect *H'*;
334-1 the prophet better understood *H'*;
334-3 or say unto *H'*—*Dem.* 4: 35.
247-28 None can say unto *H'*;
350-16 none beside *H'*—*see Deut.* 4: 35.
360-27 Jesus, as the true idea of *H'*,
383-6 *H'* who compensates vanity
386-12 none beside *H'*—*see Deut.* 4: 35.
386-14 nothing that . . . maketh a lie in *H'*,
Ret. 9-16 * that I may worship *H'*,
9-26 * won, through clouds, to *H'*,
13-20 if I went to *H'* in prayer,
57-23 not our own, separated from *H'*,
59-19 and all that is made by *H'*,
60-26 there is nothing beside *H'*,
60-22 saith, . . . is something besides *H'*,
63-5 and there is none beside *H'*,
Un. 93-17 in *H'* we live.—*Acts* 17: 28.
2-7 God pitied those who love *H'*;
3-13 by knowing *H'* in whom they have
4-1 He is near to them who adore *H'*.
2-7 To understand *H'*, without a single taint
4-3, 4 approach to *H'* and become like *H'*.
4-14 as we get still nearer *H'*,
4-18 has not forbidden man to know *H'*;
7-11 has so bound me to *H'* as to enable me
10-6 this evil shall result on
13-11 To *H'* there is no moral inharmony;
15-6 that they may declare *H'* absolutely
21-15 With *H'* is no consciousness of evil,
21-16 because there is nothing beside *H'*,
21-17 or outside of *H'*,
28-4 From *H'* come my forms.
29-26 I shall yet praise *H'*—*Psal* 42: 11.
31-3 they that praise *H'*—*John* 4: 24.
31-3 must worship *H'* in spirit—*John* 4: 24.
37-12 no . . . can separate us from *H'*,
39-18 power of *H'* who gave and giveth
41-19 "we shall be like *H'*."—*John* 3: 2.
48-6 I believe more in *H'* than do most
60-6 and there is none beside *H'*,
60-19 then let them serve *H'*,
60-22 Without *H'*, the universe would
Ful. 72-23 * faith in *H'*; the universe would
73-6 * She had faith in *H'*,
Rud. 2-12 if we think of *H'* as less than
4-21 and there is aught beside *H'*,
4-22 we can only learn and love *H'*;
9-27 there can be none beside *H'*;
13-15 none else beside *H'*—*Deut.* 4: 35.
14-3 give *H'* as the services,
cannot hide it from *H'*.
No. 7-17 the wrath of man to praise *H'*,
16-8 would manifest evil in *H'*,
16-8 and proceeding from *H'*,
16-19 of something unlike *H'*,
17-7 "In *H'* we live,—*Acts* 17: 28.
17-21 "none beside *H'*."—*see Deut.* 4: 35.
18-5 He that denies *H'* as All-in-all,
18-5 not does ascribe to *H'* all presence,
24-28 As there is none beside *H'*,
represents God, and is in *H'*,
28-23 revealing *H'* and nothing else.
33-2 the wrath of man shall praise *H'*,
35-22 one with *H'*, now and forever,
37-22 infinite God, and none beside *H'*;
39-14 uplifting us to *H'*,
40-4 to have a God before *H'*.
Pan. 4-23 For I shall yet praise *H'*—*Psal* 42: 11.
5-6 were made by *H'*—*John* 1: 3.
11-6 after the image of *H'*—*Col.* 3: 10.
13-18 Sooner or later all shall know *H'*,
13-19 and find life in *H'* in whom
'01. 6-22 infinite scientific sense of *H'*,
6-28 idea of *H'* as a finite Person
6-30 is not in *H'*,
7-20 know not where they have laid *H'*.

Him

- '01.** 8-12 but an impartation of *H'*,
32-12 willing to renounce all for *H'*,
35-1 acknowledge *H'*, and He—*Prov.* 3: 6.
'02. 12-19 in *H'* we live,—*John* 1: 9.
Hca. 16-25 impossible to approach *H'*;
Pco. 6-15 more than we love *H'*;
6-17 we love *H'*, because
6-25 "acquaint now thyself with *H'*—*Job* 22: 21.
7-31 must spiritualize to approach *H'*,
Po. 43-5 You in *H'* abide.
43-6 Ours through *H'* who gave
45-6 His idea, contentment,
6-20 not an unknown God, but *H'* whom
13-19 to *H'* "who forgiveth"—*Psal* 103: 3.
13-29 to *H'* who returns it unto them
43-8 * and they learned to know *H'*,
45-19 * guidance of *H'* who went before
134-12 "in *H'* was life"—*John* 1: 4.
156-10 have committed unto *H'*—*I Tim.* 1: 12.
170-24 trust in all things—*Psal* 37: 5.
174-27 I know *H'* nearer, love *H'* more,
174-28 humbly pray to serve *H'*,
184-6 for them that wait upon *H'*
187-28 to build a house unto *H'*,
192-2 Ye worship *H'* whom ye serve,
103-2 unto *H'* whom to know aright
183-17 You are dedicating yours to *H'*,
196-19 committed himself to *H'*—*I Pet.* 2: 22.
206-28 *H'* who hath called you—*I Pet.* 2: 9.
206-5 those that seek and serve *H'*,
228-23 depend on *H'* for your existence.
240-1 till all men shall know *H'*,
267-7 were made by *H'*—*John* 1: 3.
270-17 without *H'* was not—*John* 1: 2.
270-23 and that I can appeal to *H'*,
270-32 "they that worship *H'*—*John* 4: 24.
280-12 must worship *H'* in spirit—*John* 4: 24.
280-21 nor say unto *H'*, "What doest Thou?"
290-13 Trust in *H'* whose love enfolds thee.
295-6 "In *H'* was life;—*John* 1: 4.

Himself

- Mts.** 72-2 nothing evil, or unlike *H'*.
102-12 God is like *H'*; He is nothing else.
258-13 who was a law to *H'*.
258-14 governing *H'*. He governs the universe.
258-18 God named *H'*; I am.
258-27 God's interpretation of *H'* furnishes
386-13 He is in nothing unlike *H'*;
367-20 Mind knows nothing beyond *H'*,
367-32 abideth in *H'*, the only Life.
Ret. 56-23 God reflects *H'* in Mind,
Un. 3-20 Hence He is in *H'* only,
3-23 Within *H'* is every embodiment of
3-25 no consciousness of anything unlike *H'*;
3-26 there can be nothing outside of *H'*.
23-22 anything so wholly unlike *H'*,
41-24 God cannot be the opposite of *H'*,
48-17 The Ego is God *H'*,
60-21 neither absent from *H'*, nor from the
No. 15-25 in nothing is He unlike *H'*,
17-14 witness, testifying of *H'*,
21-16 who unfolds *H'* through
23-22 no such warfare against *H'*,
28-16 out of *H'* into something below
Pan. 3-19 God, who reveals *H'*,
'01. 5-30 God explains *H'* in C. S.
'02. 7-1 producing nothing unlike *H'*,

hinder

- Mts.** 63-5 to *h'* his benign influence
111-15 the *h'* cannot
223-22 no counteracting influence can *h'*
274-8 might *h'* the progress of our Cause
284-2 and never try to *h'* others
290-7 break all bonds that *h'* progress.
327-14 greatly *h'* their ascent.
No. 45-8 To *h'* the unfolding truth,
Pan. 9-15 to *h'* not the attainment of
'01. 14-13 so *h'* our way to holiness.
My. 180-4 who "hall *h'* you?"
200-3 *h'* : divine influx and loss
296-14 Evil has no power to harm, to *h'*,

hindered

- Mts.** 154-25 that your prayers be not *h'*,
Un. 11-23 neither *h'* the divine process.
Pan. 9-18 ought to be aided, not *h'*,

hindering

- My.** 212-27 *h'* in every way conceivable

hinders

- Mts.** 234-12 What *h'* man's progress is his
336-14 beam in your own eye that *h'*
No. 25-1 *h'* the destructiveness of
My. 296-4 whatever *h'* the Science of being.

hindrance

- Res. 80-2 *h* opposed to it by material motion,
No. 1-4 *h* of the Cause of Truth.
My. 217-5 *h* rather than help.

hindrances

- My. 204-20 *h* previously mentioned.

Hindu

- My. 94-9 * Mecca and the *H*. shrines.

Hines, Father

- '01. 32-5 Father *H*. Methodist Elder.

hinge

- Mis. 300-1 *h* on which have turned all

hint

- Mis. 278-22 This may be a servicable *h*,
Pan. 7-12 and *h* the gods of paganism
My. 29-9 * *h* of the unselfish efforts,
215-21 we have no *h* of his changing
250-27 gave to . . . a higher *h*.

hinted

- My. 324-10 * *h* that he thought he could give
353-8 I have not infrequently *h* at this.

hints

- Mis. 60-29 *h* the existence of spiritual
225-1 chapter sub-title
Ret. 35-1 aided by *h* from homopathy,
My. 49-24 * useful *h* as to the mode of

hire

- Pul. 50-4 * worthy of his *h*. — Luke 10: 7.
My. 214-15 *h* a hall in which to speak
215-28 worthy of his *h*. — Luke 10: 7.

hired

- My. 313-10 being *h* to rock me.

hiring

- Mis. 213-25 "an *h*" — John 10: 13.

hiring

- Mis. 300-1 avoiding the cost of *h*

His

- Mis. 7-15 laborers in *H*. vineyard.
9-5 are these uses of *H*. rod!
9-6 passes all *H*. flock under *H*. rod
9-7 passes all . . . into *H*. fold;
10-1 He has called *H*. own.
10-16 and reinstate *H*. orders.
18-32 bring to you at *H*. demand
19-5 demanded of *H*. servants
23-27 manifests all attributes
26-18 *H*. best that the lion that
30-15 I have faith in *H*. promise,
30-16 lost under *H*. government.
60-2 He sent *H*. Son to save from sin,
61-23 Naming these *H*. embodiment.
69-2 *H*. essence, relations, and attributes.
69-3 at *H*. goodness, mercy, and might.
69-6 of Mind, or God, and *H*. attributes.
75-8 *H*. glory encompasseth all being.
97-17 may touch the hem of *H*. garment;
101-31 This one Mind and *H*. individuality
102-19 *H*. infinity precludes the possibility
102-11 *H*. being is individual, but not
102-18 *H*. character admits of no degrees
102-14 In *H*. individuality I recognize
102-17 *H*. pity is expressed in modes
102-18 *H*. chastisements are the manifestations
102-19 sympathy of *H*. eternal Mind
106-27 and resound *H*. praise."
114-26 Rest assured that God in *H*. wisdom
117-30 their moves before God makes *H*.
61-29 *H*. rod is staff comfort you.
121-21 crucifixion of *H*. beloved Son
123-25 and keep *H*. commandments.
124-21 silence wherein to muse *H*. praise,
127-2 smiled *H*. "little ones." — Matt. 18: 6.
127-17 "river of *H*. pleasure." — see Psal. 33: 8.
127-24 the rod is *H*. means of grace;
134-15 will guard and guide *H*. owders.
135-26 God will give to all *H*. soldiers
146-28 to walk in the footsteps of *H*. flock.
151-1 folds the sheep of *H*. pasture;
151-2 ears are attuned to *H*. call.
151-22 spoken of you in *H*. Word.
152-25 He will hide you in *H*. feathers
152-26 Into *H*. haven of Soul
132-30 faith in God and *H*. spiritual means
133-3 God will confirm *H*. inheritance.
163-9 At *H*. command, the rock became a
153-14 good to *H*. Israel.
154-6 God's love for *H*. flock
154-7 is manifest in *H*. care
154-11 means as a measure of *H*. grace.
154-13 proof of the prosperity of *H*. Zion.
154-19 Abide in *H*. word,

His

- Mis. 157-14 safe under the shadow of *H* wing.
158-4 is *H*. wisdom above ours.
158-9 after *H*. messenger has obeyed
159-4 to elucidate *H*. Word.
170-9 having rightly read *H*. Word,
173-27 man in *H*. own likeness.
174-22 God, and *H*. omnipresence?
175-22 there are other minds than *H*.:
177-7 the Lord and against *H*. Christ,
179-25 God does all this through *H*.
182-25 *H*. sons and daughters.
186-3 in *H*. own image and likeness.
186-26 sense of God and *H*. universe
193-24 our Lord and *H*. Christ, Truth;
206-20 *H*. rod brings to view
209-5 shut the mouth of *H*. prophets,
215-18 in the way of *H*. strength,
234-32 makes *H*. sovereignty glorious.
249-24 make *H*. paths straight. — Matt. 3: 3.
253-8 with *H*. feathers. — Psal. 91: 4.
263-10 safe in *H*. strength.
263-10 building on *H*. foundation.
268-23 potions of *H*. own qualities.
268-25 *H*. preparations for the sick
276-20 *H*. divine Love is found in affliction.
277-29 I understand *H*. law to the inner,
300-29 give *H*. angels charge — Psal. 91: 11.
307-1 God gives you *H*. spiritual ideas,
311-1 and keep *H*. commandments,
315-30 to study *H*. revealed Word,
318-11 and keep *H*. commandments.
322-24 the amplitude of *H*. mercy,
323-24 the justice of *H*. judgment.
335-8 *H*. highest idea as seen to-day
347-26 Those who know no will but *H*.
348-12 when God shall reveal *H*. rod,
353-24 divine Principle carries on *H*. harmony,
354-21 to govern our own creation,
361-12 earth is full of *H*. glory.
361-24 *H*. manifestation is the spiritual
361-29 He elucidates *H*. own idea.
361-32 *H*. ways are not as our ways.
363-17 *H*. modes declare the beauty of
363-18 *H*. manifold wisdom shines through
363-20 the brightness of *H*. coming.
364-29 God and *H*. modes,
368-29 according to *H*. mode of C. S.,
367-30 *H*. ignorance of that which is not,
368-1 *H*. own image and likeness.
368-9 * keeping watch above *H*. own."
368-29 rejoice in *H*. supreme rule,
370-18 care from *H*. loving heart.
370-28 *H*. first care is to separate the
373-14 does, guide *H*. children.
375-20 the brightness of *H*. glory.
389-12 *H*. habitation high is here,
389-13 *H*. arm encircles me.
389-18 the shadow of *H*. mighty wing;
395-25 Stands *H*. church, sent to-day.
399-27 and understood by *H*. flock.
Man. 15-7 We acknowledge *H*. Son,
Chr. 53-41 Truth, the Life — *H*. word
55-13 operation of *H*. hands. — Isa. 5: 12.
Ret. 9-23 * learned at last to know *H*. voice
seeking *H*. guidance.
18-18 all *H*. spirit hath made,
25-18 but *H*. corporeality I denied.
27-39 new *H*. "little one." — see Matt. 10: 42.
59-24 in *H*. own image and likeness;
60-8 sense says that matter, *H*. antipode,
69-30 keeping *H*. commandment;
91-1 and He and *H*. Truth-bearers,
no place where *H*. voice is not heard.
Un. 2-4
3-20 In *H*. own nature and character,
4-12 our sense . . . of *H*. absence,
7-1 *H*. name will surpass rank ever,
10-21 the calculation of *H*. mighty ways,
13-9 *H*. universal laws, *H*. unchangeableness,
13-13 *H*. infinite power would
13-17 in the very thro of *H*. being,
14-2 do *H*. work over again,
14-9 upon *H*. own previous work,
14-14 rectify *H*. spiritual universe?
14-16 because *H*. created children proved
it would lower *H*. rank.
19-5 contrary to *H*. creative will,
20-22 out of *H*. own focal distance.
22-18 *Enl*. of *H*. Error, even, is *H*. offspring,
22-32 unlike Himes, to *H*. crown to *H*. nature?
24-9 can never be *H*. ownness.
24-19 God and *H*. ideas
26-6 I am proud to be in *H*. outstretched
26-15 * But *H*. mercy waxes never,
27-15 knowing only *H*. own all-presence,
32-7 universe, is *H*. spiritual concept.

His

- Un.** 32-34 the eternal qualities of *H*-being.
35-42 not in accordance with *H*'s law,
51-23 and not of *H*'s opposite, evil.
60-28 yield to *H*'s eternal presence,
Put. 3-21 river of *H*'s pleasures is a
7-10 with *H*'s outstretched arm.
9-21 river of *H*'s pleasures. — see *Psal.* 36: 8.
10-29 this is *H*'s redeemed; this, *H*'s beloved.
12-7 the power of *H*'s Christ. — *Rev.* 12: 10.
16-10 Stands *H*'s church,
16-12 and understands *H*'s flock:
30-17 * Supreme Being, and *H*'s Son,
39-7 * Round our restlessness, *H*'s rest.
72-23 * faith in Him and *H*'s teachings.
72-9 * *H*'s unliking pleasures.
73-9 * meditated over *H*'s divine Word.
73-15 * God has fulfilled *H*'s promises to her
74-16 to declare in *H*'s infinite mercy.
Rud. 4-23 love Him through *H*'s spirit,
4-24 by *H*'s marvellous light,
10-6 *H*'s government is harmonious;
10-21 disobedience to *H*'s spiritual law.
10-22 *H*'s law of Truth, when obeyed,
10-26 acknowledge God in all *H*'s ways.
17-16 are the paths of *H*'s testimony
17-17 and the footsteps of *H*'s flock.
No. 10-25 *H*'s omnipotence and omnipresence.
16-12 God and *H*'s likeness,
10-21 but *H*'s own consciousness,
17-25 a part of *H*'s consciousness.
15-3 acknowledged God in all *H*'s ways.
15-18 man is *H*'s individualized idea.
20-2 *H*'s person and perfection are
30-14 the love of a Father for *H*'s child,
30-17 *H*'s sympathy is divine, not human.
34-21 prophetic justice and bring *H*'s mercy
37-16 demands *H*'s continual presence,
38-20 which includes only *H*'s own nature,
39-12 nor bring *H*'s designs into mortal modes;
39-21 discovers God, of *H*'s goodness
'OO. 3 makes *H*'s opposites as real and
4-25 and is *H*'s reflection and Science.
5-24 Science of God and *H*'s universe,
8-27 through one of *H*'s little ones,
10-22 habitations of *H*'s throne forever.
12-4 seven stars in *H*'s right hand. — *Rev.* 2: 1.
'OI. 1-6 so long as you are in *H*'s service,
5-27 *H*'s eternal image and likeness.
8-23 explain both person and nature,
7-10 man in *H*'s own image and likeness,
10-20 "the riches of *H*'s grace" — *Eph.* 1: 7.
15-26 * to bear to have you in *H*'s sight.
15-28 * providing pure eyes by your sinful,
15-29 * attending *H*'s solemn worship.
32-20 love God and keep *H*'s commandments
'OZ. 7-3 *H*'s infinite manifestations of love
8-28 departure from God, or *H*'s lost likeness,
17-24 ourselves and others through *H*'s tears,
and obedience to *H*'s government,
Hea. 8-2 man, *H*'s own image and likeness.
9-17 directly or indirectly, through *H*'s providence
12-13 work more earnestly in *H*'s vineyard,
Peo. 3-9 torture of *H*'s favorite Son,
5-17 to declare *H*'s omnipotence,
13-9 one God and *H*'s all-power
Pa. 9-26 shadow of *H*'s mighty wing;
12-10 *H*'s unveiled, sweet mercies show
32-19 pardon and grace, through *H*'s Son.
64-9 adore all *H*'s spirit hath made,
76-9 on this *H*'s church, *H*'s church,
76-11 understood by *H*'s flock.
79-9 in thought and deed — To faithful *H*'s.
My. 3-8 that do *H*'s commandments. — *Rev.* 22: 14.
8-2 their thirst in *H*'s storehouses.
15-14 *H*'s own image and likeness.
17-30 on *H*'s little ones, — *Matt.* 18: 6.
18-14 'river of *H*'s pleasure.' — see *Psal.* 36: 8.
20-12 what God gives to *H*'s church.
20-13 your thirst in *H*'s storehouses.
23-7 * so long as we follow *H*'s commands.
34-20 * salvation through *H*'s divine Christ.
106-21 but speaks in *H*'s universe,
113-20 to perform of *H*'s praise.
128-11 no day but in *H*'s smile.
128-26 These are *H*'s green pastures
132-15 "Of *H*'s own will" — *Isa.* 1: 18.
132-16 inhabit *H*'s hill.
143-27 according to *H*'s purpose. — *Rom.* 8: 31.
150-19 *H*'s own image and likeness,
152-21 hear *H*'s voice, listen to *H*'s Word
153-31 should be to us *H*'s apostles,
156-10 sent forth *H*'s word to heal
162-2 *H*'s very present help — *Psal.* 64: 1.
167-17 one acceptable in *H*'s sight,
170-16 It is *H*'s coin, *H*'s currency;

His

- My.** 182-28 this vine of *H*'s husbanding,
180-15 according to *H*'s riches in glory.
186-21 Here let *H*'s promise be verified:
187-25 light and liberty of *H*'s children,
187-29 majesty of *H*'s might
188-3 This house is hallowed by *H*'s promise:
190-30 wherefore will *H*'s promise:
193-6 * for *H*'s goodness, — *Psal.* 107: 8.
193-9 *H*'s wonderful works — *Psal.* 107: 8.
193-16 Nothing deludes *H*'s house.
198-7 continuance of *H*'s favors
202-24 a drop from *H*'s ocean of love,
202-30 God bless this vine of *H*'s planting.
204-2 * faith in God and in *H*'s followers
204-3 * *H*'s followers opportunity
205-10 * *H*'s wonders to perform:
205-11 * plants *H*'s footsteps in the sea
206-26 *H*'s marvellous light. — *1 Pet.* 2: 9.
206-30 kingdom of *H*'s dear Son. — *Col.* 1: 13.
208-25 their confidence in *H*'s ways
213-21 harmony with *H*'s true followers
221-8 God in *H*'s more infinite meanings,
225-13 giving unto *H*'s holy name
225-18 sacredly holding *H*'s name apart
225-28 *H*'s synonyms are Love, Truth, Life,
226-21 you learn to hallow *H*'s name,
226-22 *H*'s all-power, all-presence,
232-3 with the helm in *H*'s hands.
238-10 *H*'s language and meaning are
251-26 armor, and tests in *H*'s service,
251-26 and we are *H*'s.
253-24 you have *H*'s rich blessing
257-3 *H*'s dear love that heals
260-28 religion to God and *H*'s Christ,
262-1 eternal in *H*'s own image.
262-2 *H*'s spiritual idea, man
263-2 alone and without *H*'s glory.
278-2 If *H*'s purpose for peace is to be
280-21 Out of *H*'s almsness He must
280-22 with *H*'s own truth and love.
281-14 we are *H*'s divine Science.
288-27 *H*'s rod is love.
292-8, 9 *H*'s rod and *H*'s staff comfort
300-6 *H*'s good pleasure. — *Phil.* 2: 13.
323-22 * to reveal to us *H*'s ways.
347-2 through . . . *H*'s two witnesses,
355-27 God is glorified in *H*'s reflection
358-3 in *H*'s reflection of love and
358-7 * plants *H*'s flock in the sea
(see also creation, hand, idea, image, laws, like-
ness, love, people, power, presence, righteousness, will)
- hisses**
Mis. 227-4 to the *h*' of the multitude,
- hissing**
Mis. 134-25 fermenting, and its heat *h*'
323-19 hushing the *h*' serpents,
- historians**
My. 315-28 thank the enterprising *h*'
- historic**
Mis. 305-20 * articles of *h*' interest will be
Ref. 21-26 *h*' incidents and personal events
My. 85-25 *h*' this *h*' city is the Mecca of
95-26 *h*' place of Mrs. Eddy as it
148-11 this church becomes *h*'
184-20 *h*' gem on the glowing records of
- historical**
Mis. 197-16 belief in any *h*' event or person.
306-3 * send fullest *h*' description.
'OO. 12-23 thank the personal or *h*'
My. v-13 * recalling the following *h*' facts:
26-22 This *h*' dedication should
318-28 ample fund of *h*' knowledge,
- historically**
Ref. 3-8 known *h*' as Lovewell's War.
Put. 8-2 press has spoken out *h*'
- history**
all
My. 99-29 * religious phenomenon of all *h*'.
- Biblical**
Un. 44-12 according to Biblical *h*'.
- Christian**
Put. 45-8 earliest periods in Christian *h*'.
- different**
Mis. 224-14 each person has a different *h*'
divine
Put. 10-15 Etymology was divine *h*'.
- early**
Mis. ix-6 In the early *h*' of C. S.
141-20 stain the early *h*' of C. S.
My. 60-2 * about the early *h*' of C. S.

history

- following
Mts. 271-28 * following *h'* and statistics
 fraught with
Mts. 253-14 Fraught with *h'*, it repeats the past
 heart of
Mts. 93-4 heart of *h'* shall be made glad!
 his
Rud. 3-10 His *h'* is emphatic in our hearts,
My. 291-19 May his *h'* waken a tone of truth
 human
 (see human)
 its
My. 47-9 * from the pages of its *h'*.
 Jesus'
Mts. 162-11 became the emblem of Jesus' *h'*;
 Major Glover's
My. 330-14 * concerning Major Glover's *h'*
 material
No. 43-37 material *h'* is drawing to a close.
 McClure
My. 315-21 * the McClure "*h'*," so called,
 mortal
Ret. 21-14 mortal *h'* is but the record of
 Mrs. Eddy's
My. 297-26 chapter sub-title
 my
Mts. 247-6 Those familiar with my *h'*
278-9 my *h'* as connected with the Cause
My. 297-30 circulating regarding my *h'*.
 natural
Mts. 26-20 Natural *h'* shows that neither a
 needs
Mts. 354-5 *H'* needs it,
 no
Mts. 357-12 no central emblem, no *h'*.
 of a seed
Mts. 26-9 ponders the *h'* of a seed,
 144-26 As in the *h'* of a seed,
 of Christianity
Pro. 13-28 * "Since ever the *h'* of Christianity
 of Christian Science
Mts. ix-6 In the early *h'* of C. S.,
 141-20 stain the early *h'* of C. S.
 '01. 2-27 *h'* of C. S. explains its
 '02. 1-3 marked the *h'* of C. S.
My. 60-2 * about the early *h'* of C. S.
 63-37 * an epoch in the *h'* of C. S.
 of Europe
Mts. 170-20 *h'* of Europe and America;
 of its Discoverer
My. 143-16 the honest *h'* of its Discoverer
 of man
Un. 50-27 as the *h'* of man disappears
 of Mind-healing
No. 3-18 *h'* of Mind-healing notes this hour.
 of the Church
Mgn. 110-8 recorded in the *h'* of the Church
 of the church
My. 57-18 * largest in the *h'* of the church
 294-15 * first time in the *h'* of the church
 of the errors
Mts. 277-20 * *h'* of the errors of the human mind."
 of the spiritual man
Mts. 186-1 giving the *h'* of the spiritual man
 our
My. 45-9 * in the annals of our *h'*.
 partial
Ret. 38-9 partial *h'* of what I had already
 place in
Mts. 308-10 their proper place in *h'*,
 recorded in
Rud. 16-21 first book, recorded in *h'*, which
 records
00. 13-7 *H'* records Epheus as an
 religious
Un. 15-21 found in heathen religious *h'*.
 repeats itself
No. 41-3 *H'* repeats itself.
Hca. 1-6 *H'* repeats itself!
My. 88-6 * "*H'* repeats itself."
 sad
Mts. 341-22 the sad *h'* of Vesta,
 scant
Mts. 274-1 From the scant *h'* of Jesus
 shows
Ful. 23-18 * *H'* shows the curious fact that
 '00. 10-17 *H'* shows that error repeats itself
 '01. 28-15 Sacred *h'* shows that those who
 society and
Mts. 204-6 American society and *h'*.
 temporal
My. 124-1 spiritual bespeaks our temporal *h'*.
 this
Mts. 87-20 This *h'* of a falsity
Ful. 8-28 in the fabric of this *h'*,

history

- tired tongue of
Ret. 24-23 tired tongue of *h'* be enriched.
 traditional
Ret. 23-7 traditional *h'* of the early life of
 veritable
Mts. 312-20 honest utterance of veritable *h'*,
 web of
Mts. 145-27 their names in the web of *h'*.
 winds of
Mts. 70-5 swept clean by the winds of *h'*.
 write the
Mts. 106-4 write the *h'* in poor parody on
Mts. 106-4 Scientists will, *must*, have a *h'*;
 238-11 more than *h'* has yet recorded.
 272-7 * is the first on record in *h'*,
 329-4 the *h'* of Truth's idea.
Ret. 44-29 The *h'* of that hour holds this true
Ful. 33-15 * *h'* not infrequently emphasizes,
Pro. 7-3 on the body as well as on *h'*
My. 89-28 * not to this time alone, but to *h'*.
 90-5 in the *h'* of religious expression.
 119-1 It is convenient for *h'* to record
 125-14 *H'* will record their words,
 236-1 *h'* of our church buildings.
 282-2 more than *h'* has yet recorded.
 318-32 I do not find my authority . . . in *h'*,
 hit
Mts. 216-23 a happy *h'* at idealism.
Hca. 6-6 The pioneer . . . is never *h'*;
 hitch
Un. 17-4 * "*H'* your waygon to a star."
My. 74-15 * not been the slightest *h'*.
 hither
Mts. 99-28 come up *h'*.
 328-31 * "Wherefore comest thou *h'*?"
 327-3 I came *h'*, hoping that I
 386-29 *H'* to resp, with all the crowned
 '00. 9-11 art thou content for *h'* to record
 '01. 1-17 have brought you *h'*.
 '02. 10-6 * "Art thou come *h'* to — *Mat.* 8: 29.
Pro. 16-7 Ambition, come *h'*!
 56-16 *H'* to resp, with all the crowned
My. 183-29 turn *h'* with satisfied hope.
 223-6 bring him *h'* — *Mat.* 17: 17.
 229-3 No meamerist . . . is fit to come *h'*.
 244-7 You have been invited *h'*.
 hitherto
Mts. xi-7 what they have *h'* achieved
 xi-13 in the *h'* unexplored fields
 125-25 the *h'* untouched problems
 127-1 *H'*, I have observed that
 146-12 I have *h'* declined to be
Man. 18-11 * "*H'* hath the Lord — *I Sam.* 7: 12.
Ret. 15-10 *h'* have I declared — *Psal.* 71: 17.
 43-7 the only College, *h'*.
Ful. 56-17 * Christianity and Science, *h'* divorced
 '01. 35-16 And the working *h'*.
My. 17-29 * "*H'*, I have observed that
 49-3 * the *h'* half-persuaded
 57-29 * the *h'* largest admission,
 185-7 have *h'* pressed my reply,
 217-5 your *h'* unselfish toil,
 299-15 *h'* undiscovered in the translations
 hits
Mts. 347-32 whoever *h'* this mark is well paid
 hived
Mts. 294-13 a *h'* bee, with sting ready
 hoar
Pro. 10-10 The *h'* fight is forgotten;
My. 337-11 The *h'* fight is forgotten;
 hoards
 '00. 3-7 he *h'* this capital to distribute
 hoarse
Pro. 73-4 *h'* wave revisits thy shore!
 hoary
Mts. 231-1 on whose *h'* head the almond-blossom
 237-2 and strikes down the *h'* saint.
 334-27 *h'* with eternity, touches time
 389-2 The *h'* head with joy to crown;
No. 13-18 It is *h'* with time.
Pan. 5-11 answer for all time to this *h'* query.
Pro. 21-16 The *h'* head with joy to crown;
 hobbling
Mts. 168-5 or *h'* on crutches,
 hobby
No. 44-10 Error has no *h'*.
 Hodgson Hall
Ful. 74-7 * meets every Sunday in *H'* *H'*,

Hogue, Blanche Hersey
My. 23-22 The article . . . by Blanche Hersey *H.*,

hold
Mis. 62-14 Why do Christian Scientists *h*-
 63-17 might say *h*' eternal life
 97-3 take *h*' of the eternal energies
 111-8 losing *h*' of divine Love.
 135-24 *h*' three sessions annually.
 137-30 *h*' these organizations of their own,
 140-3 could *h*' a wholly material title,
 199-6 *h*' himself amenable only to
 216-26 * nor the laws of reason *h*' good,
 296-15 *h*' justice and mercy as inseparable
 299-8 will *h*' to the one.—*Matt.* 6: 24.
 274-23 those quill-drivers . . . *h*' high carnival.
 276-5 I did not *h*' interviews with all
 282-18 person with whom you *h*' communion
 285-11 *h*' high the banner of Truth
 290-25 *h*' a place in one's memory,
 315-15 *h*' himself morally obligated to
 333-11 Where do we *h*' intelligence to be?
 350-1 I *h*' receive for \$1,500 paid in,
 351-17 they never can . . . *h*' it there,
 355-28 *H*' thy gaze to the light.
 363-24 *h*' fast to the Principle of C. S.
 374-15 Angela . . . *h*' charge over both.
Man. 23-12 President shall *h*' office for one year,
 45-20 is not entitled to *h*' office
 46-13 shall *h*' in sacred confidence
 61-4 shall not *h*' for more
 76-21 They shall *h*' quarterly meetings
 79-22 *h*' and manage the property
 80-7 shall *h*' this money subject to
 83-13 *h*' himself morally obligated
 92-9 and *h*' to loving our enemies
Ret. 43-23 to apprehend, or lay *h*' upon,
Un. 49-13 So long as I *h*' evil in consciousness,
 56-24 lay *h*' of him ever he can change
 61-12 that takes *h*' of eternal Truth.
Pul. 38-24 * They *h*' with strict fidelity to
 63-19 * The great *h*' she has upon this army
 68-13 * They *h*' with strict fidelity to
 12-9 until I am stronger than before
Rud. 8-19 students to *h*' no controversy of
No. 13-18 It takes *h*' of eternity,
 36-18 they take *h*' of harmony,
 '00. 11-3 *H*' the true sense of
 14-4 *H*' that fast which thou—*Res.* 3: 11.
 14-18 *h*' in your full hearts fervently
 '01. 13-28 *h*' is invalid, give it the lie.
 14-11 our faith takes of the fact that
 13-2 *h*' of both horns of the dilemma.
Hea. 11-16 *h*' the children of Israel still in
Peo. 26-8 grasped the sword to *h*' her throne,
 43-10 in Thy great heart *h*' them
 53-19 * *h*' its meetings of worship in the
My. 84-23 * Its *h*' and development are
 85-17 * *h*' place among the architectural
 90-11 * grips *h*' of their faith
 93-27 * its *h*' upon the public,
 126-26 *h*' of every foul spirit,—*Res.* 18: 2
 129-3 * *h*' fast that which is—*I Thess.* 5: 21.
 129-7 taking strong *h*' of the public
 129-24 takes *h*' upon them,
 146-23 Scientists *h*' as a vital point
 234-22 *H*' the Dowager Empress could *h*'
 243-10 *h*' important, responsible offices,
 260-26 *H*' this fast takes of the fact that
 319-9 *h*' the late Mr. Wiggin in . . . memory
 323-24 * if God did not *h*' you up
 344-12 I *h*' it absurd to say
 353-12 intended to *h*' guard over Truth.
 356-23 else he will *h*' to the one.—*Matt.* 6: 24.

holdeth
 '00. 12-3 "A" the seven stars—*Rev.* 2: 1.

holding
Mis. 40-28 If it is hate that is *h*' the purpose
 62-1 *H*' the right idea of man in
 62-6 *h*' in thought the form of a
 81-1 *h*' man forever in the
 204-21 *h*' sway over human consciousness.
 308-26 even as *h*' in mind the
 327-27 Obstinate *h*' themselves back,
 338-10 hope *h*' at cadence to good
 359-13 or by *h*' it in fetters.
Man. 74-2 C. S. society *h*' public services,
Un. 40-25 *H*' a material sense of life,
 64-9 *H*' a quicker sense of
Pul. 25-9 * capable of *h*' fifteen hundred;
 41-16 * capacity for *h*' from fourteen hundred
No. 26-9 *h*' such material and mortal
 30-21 not light *h*' of darkness within itself.
 34-17 *h*' the mortal as unreal,
My. 78-4 * *h*' the centre of the stage
 83-3 * the *h*' of a great convention

holding
My. 98-7 * church, *h*' five thousand people,
 121-3 time for *h*' our semi-annual
 184-23 *h*' unwearied watch over a world.
 222-20 in the *h*' of crime in check,
 225-15 sacrificial *h*' His name apart,
 300-30 *h*' long conversations with him

holds
Mis. 3-20 mortal thought *h*' in itself all sin,
 77-16 it *h*' man in endless life
 97-7 human mind that *h*' within itself
 139-11 pulling down of strong *h*';—*I I Cor.* 10: 4.
 181-23 *h*' the issues which *h*' to
 260-14 mortal thought *h*' only in itself the
Man. 38-7 student of . . . who *h*' a degree,
Ret. 44-29 that hour *h*' this true record,
Un. 40-17 who *h*' life by a spiritual and not by
Pul. 5-9 Memory, *h*' in her secret chambers
 50-26 * No one . . . *h*' the whole of truth,
 64-17 * now *h*' regular services in the
Rud. 4-11 which *h*' the earth in its orbit,
 15-7 this *h*' and satisfies the thought
No. 26-22 God *h*' man in the eternal
 42-19 The lie of evil *h*' its own by
My. 84-6 * *h*' back work that would otherwise
 93-11 * which it *h*' out to its voters
 123-21 My little hall, which *h*' a trifle over
 200-17 What *h*' us to the Christian life
 226-11 *h*' the earth in its orbit
 293-4 Love *h*' its substance safe

hole
Mis. 210-14 brings the serpent out of its *h*'.
 231-16 made a big *h*', with two incisors,

holiday
Mis. xi-14 At each recurring *h*'
My. 29-7 chapter sub-title
 104-1 and fifty telegrams per *h*'
 339-16 and the observance of the *h*'

holidays
Mis. 319-19 greetings for the forthcoming *h*,
My. 20-8 The *h*' are coming,
 121-6 commotion of the season's *h*'.
 166-21 If all our years were *h*'
 234-2 Are the *h*' blest by absorbing
 234-9 give me the *h*' for this work

holler
Mis. 17-19 much higher and *h*' conception
 229-24 become healthier, *h*' happier,
 330-22 higher joys, *h*' aims,
Peo. 14-13 higher and *h*' love for God

hollest
Mis. 177-4 greatest and *h*' of all causes,
Pul. 5-9 characters of *h*' sort,
Peo. 7-3 A nation's *h*' hymn
My. 258-8 to all of *h*' worth.

holiness
 and health
Mis. 25-1 against his *h*' and health.
 and heaven
Mis. 309-21 health, *h*' and heaven.
Un. 64-6 only health, *h*', and heaven,
 and immortality
Mis. 183-32 health, *h*', and immortality.
 172-27 health, *h*', an immortality of man.
No. 28-12 health, *h*', and immortality,
My. 160-17 health, *h*', and immortality,
 247-8 health, *h*', and immortality,
 235-1 health, *h*', and immortality,
 274-15 health, *h*', and immortality,
 and life
Un. 42-4 outcome of Spirit, *h*', and life.
 and love
 '01. 12-19 redolent with health, *h*'; and love,
My. 274-6 goodness, *h*', and love do this,
 apart from
Mis. 134-30 nor aim apart from *h*'.

beauty of
 (see beauty)

happiness, and
Mis. 15-12 health, happiness, and *h*'.
 183-7 health, happiness, and *h*'.
My. 167-20 their health, happiness, and *h*'
 275-22 health, happiness, and *h*'.

harmony, and
Ret. 85-29 obtain health, harmony, and *h*'
harmony, or
Rud. 10-1 against health, harmony, or *h*'.

health and
 (see health)

health of
Mis. 308-4 for his health or *h*'.
highway of
Mis. 287-17 and the highway of *h*'.

holiness

love-linked
My. 206-6 love-linked h' which heals
mount of
Mis. 206-30 stands upon the mount of h'.
Peace, and
Mis. 167-29 He giveth power, peace, and h';
'02. 16-14 To attain peace and h';
My. 252-23 into paths of peace and h'.
reign of
My. 228-16 kingdom of heaven, the reign of h',
sin to
Un. 37-10 from sin to h';
'02. 10-32 yea, from sin to h'.
strive after
Mis. 197-6 to strive after h';
typifies
Mis. 86-15 that beauty typifies h',
way to
'01. 14-14 so hinder our way to h'.
yield to
Un. 30-4 yield to h', health, and Life,
Mis. 37-8 toward purity, health, h', and
 89-27 health, h', universal harmony,
 101-17 for the freedom of health, h', and
 127-15 bread of heaven, health, h',
 200-4 h', life, and health as the better
 205-22 with eternal life, h', heaven.
Un. 32-19 the opposite of Spirit, h',
'01. 2-2 demonstrated—health, h',
'02. 9-4 All-power—giving life, health, h';
 16-12 h', without which no man—*Heb.* 12: 14.
My. 15-12 h' of h' god, health, h'
 118-29 harmony, h', entirely apart from
 153-30 give thee rest, peace, health, h'.
 185-13 run in joy, health, h'.
 188-15 lends a new-born beauty to h'.
 205-28 Hence health, h', immortality,
 340-4 consciousness of health, h'.

Hollis, Allen
My. 138-30 * signature

Holmes
Mr. Marcus
My. 13-7 presented . . . by Mr. Marcus H'.
Oliver Wendell
Poo. 5-26 Oliver Wendell H' said, in a lecture

holy
Mis. 51-28 * transparent like some h' thing."
 70-24 body of the h' Spirit of Jesus
 122-8 instrument in this h' (?) alliance
 162-23 To carry out his h' purpose,
 204-11 presenting our bodies h' and acceptable,
 200-25 h' calm of Paul's well-ried hope
 227-23 dwelling upon a h' hill,
 231-21 cannot depart from his h' example,
 273-17 labor for a good and h' cause,
 280-7 messengers of pure and h' thoughts
 280-7 hurt not the h' things of Truth,
 287-13 only high and h' joy can satisfy
 301-25 injustice standing in a h' place,
 321-30 Unfiring in your h' fight
 387-18 h' thoughts and heavenly strain,
Mon. 49-5 to enter into this h' work,
Ret. 85-4 Principle of his h' heroism
 86-14 the fellow-saint of a h' household.
 91-25 h' messages from the All-Father.
 91-30 His h' humility, unworidliness,
Pul. 1-16 spot whereon thou treadest was h'
 11-6 rebuses your hearts' h' intents
 82-6 * steel tempered with h' resolve,
 27-26 tread lightly, for this is h' ground.
No. 3-19 one supreme, h', self-existent God,
Fan. 9-19 not his heart true is h' ground,
 15-7 establish us in the most h' faith,
Po. 6-13 h' thoughts and heavenly strain,
 23-13 Yielding a h' strength to right,
 26-5 where thy heart true is h' ground,
 71-17 h' meaning of their song.
My. 13-25 h' harmony, reverberating
 17-12 an h' priesthood,—*I Pet.* 2: 5.
 19-25 words of our h' Wayshower,
 24-14 * unto an h' temple—*Eph.*: 21.
 23-16 dwell in thy h' hill?—*Psal.* 15: 1.
 34-2 stand in his h' place?—*Psal.* 24: 3.
 36-11 to a h' Christian service
 63-13 * this happy and h' experience
 64-23 to the high and h' task of
 81-22 * h' song rose tingling to the
 133-8 inhabit His h' hill,
 133-10 He that h' heart—*Rev.* 3: 7.
 206-23 an h' nation,—*I Pet.* 3: 9.
 225-13 giving unto His h' name
 228-23 dwell in Thy h' hill?—*Psal.* 15: 1.

holy

My. 283-8 To aid in this h' purpose
 290-23 the high and h' call you again
 291-2 h' demands rested on the
Holy Bible (see also Bible)
My. 18-29 * The H' B'; "S. and H.
Holy Father
Pul. 65-5 * the H' F' should not overlook
My. 283-16 "H' F', keep through—*John* 17: 11.
Holy Ghost
Mis. 55-14 sin against the H' G'
 174-32 the H' G' that leadeth into
 204-12 The baptism of the H' G'
 15-8 the H' G' or divine Comforter;
Man. 51-23 as Father, Son, and H' G';
 62-4 This Science . . . is the H' G',
Pul. 30-17 * and His Son, and the H' G';
'00. 5-11 Father, Son, and H' G'
'01. 2-3 the H' G', or spiritual ideas
 2-6 who regard . . . the H' G' as
 12-6 he baptized with the H' G'
 1-7 it lights the fires of the H' G';
My. 19-10 communion of the H' G'—*I Cor.* 13: 14.

Holy of Holies
Mis. 77-29 It was to enter unshod the H' of H',

Holy One
Mis. 268-7 The H' O' saith,
'01. 9-22 the H' O' of God. —*Mark* 1: 24.
My. 108-4 the H' O' of Israel,

Holy Scriptures
Mis. 132-24 refer you to the H' S',

Holy Spirit
Mis. 151-23 specially endowed with the H' S';
'01. 9-22 The H' S' takes of the things of God

Holy Writ
Mis. 122-17 H' W' denounces him that declares,
 123-29 H' W' declares that God is Love,
 137-18 set forth in original H' W'.
 190-27 so-called miracles contained in H' W'.
 217-25 According to H' W', it is a
Man. 26-19 the warning of H' W';
Un. 17-21 H' W' declares God told our
 30-25 meaning of the declaration of H' W',
Pul. 2-3 expressive language of H' W',
'01. 8-18 according to H' W' these qualities
 16-17 according to H' W' these qualities
'02. 3-29 According to H' W', the first lie
My. 158-7 promises, and proofs of H' W'.
 182-16 We read in H' W';
 178-4 spiritual meaning of H' W'
 380-17 We read in H' W' that the disciples

homage
Mis. 107-10 heart's h' belongs to God,
 226-11 he loses the h' of fools,
 232-24 With all the h' beneath the skies,
 274-19 h' is indeed due,
Poo. 9-12 dividing our h' and obedience
My. 26-22 the lie . . . that I claim their h'.

home (see also home's)
ancestral
My. 306-28 * the ancestral h' at Bow.
and family
Pul. 66-4 * deserves to have a h' and family
and heaven
Mis. 280-18 compatible with h' and heaven.
Pul. 11-8 find within it h', and *Leaves*.
and peace
Mis. 326-5 h' and peace and hearts are found
Po. 49-8 h' and peace and hearts are found
at last
My. 155-14 h' at last, it finds the full
beautiful
My. 66-24 * her beautiful h', Pleasant View,
begin at
Mis. 32-24 charity must begin at h'
Boston
Pul. 47-31 * Besides her Boston h', Mrs. Eddy has
call her
Mis. 387-3 To call her h',
Po. 60-21 To call her h',
childhood's
Ret. 6-6 My childhood's h' I remember as
Christian Science
Mis. 214-23 C. S. h' for indigent students,
 215-17 C. S. h' for the poor worthy student.

church
'01. 31-19 chapter sub-title
My. 54-16 * be regarded as the church h',
 56-18 * plans were made for a church h',
 57-6 * sacred atmosphere of a church h',
 157-11 * commodious and beautiful church h'
 164-5 to many in this city a church h'.

home

- country**
Pul. 47-22 * has a delightful country h'
 63-12 * her delightful country h' in Concord,
My. 311-4 at his country h' in North Groton,
desolate
Mis. 231-80 alas! for the desolate h';
My. 292-11 mourner at the desolate h'!
every
My. 340-32 light their fires in every h'.
far from
My. 312-9 She was far from h'
father's
Pul. 34-3 * She returned to her father's h'
My. 312-13 * met and taken to her father's h'
 312-28 took me to my father's h' in Tilton,
forest
Mis. 237-19 murmuring winds of their forest h'.
get
Mis. 225-30 * "Wait until we get h',
greenwood
Po. 94-17 Unto thy greenwood h'
hallows
Mis. 287-28 ruler over one's self and hallows h',
happy
Mis. 388-17 Affection's wreath, a happy h';
Po. 81-6 Affection's wreath, a happy h';
My. 315-9 * happy h' as one could wish for.
her
Mis. 399-26 And mother finds her h'
Man. 68-18 calls to her h' . . . only those
 68-22 employed by Mrs. Eddy at her h'
Pul. 43-26 * Mrs. Eddy remained at her h'
Po. 5-6 And mother finds her h'
My. 314-25 kept her a prisoner in her h',
 324-19 * which Mrs. Eddy has made her h'.
his
Mis. 395-7 His h' the clod |
Pul. 54-29 at his h' in Amesbury,
Po. 57-14 His h' the clod |
Mrs. Eddy's
My. 63-11 * in the parlors of Mrs. Eddy's h',
 365-21 Scientists at Mrs. Eddy's h'.
my
Ret. 20-11 my h' regarded as very precious.
My. 180-28 the sunny South — once my h'.
new
My. 31-17 * The new h' for worship
 30-8 * strangeness of their new h',
of Love
Mis. 84-24 turn one . . . to the h' of Love.
of love
Po. 8-21 Light of a h' of love and pride;
of their Leader
Man. 68-20 to the h' of their Leader,
of the pastor
My. 50-2 * was held at the h' of the pastor,
of the President
My. 112-30 h' of the President of the United
of vice
Un. 63-25 sometimes the h' of vice.
old
Ol. 29-17 whenever they return to the old h'
palatial
Pul. 70-26 * She has a palatial h' in Boston
Palmetto
My. 178-9 hallow your Palmetto h' with palms
provide a
Ret. 52-8 provide a h' for every true seeker
radiant
Po. 17-2 O tell of their radiant h'
religious
My. 270-6 my first religious h'
returned
Mis. 226-6 clergyman's son returned h' — well,
sackcloth of
Mis. 275-8 lift the veil on the sackcloth of h',
stately
Pul. 44-17 * chapter sub-title
substantial
Pul. 49-22 * there to build a substantial h'
summer
My. 314-11 which he fancied, for a summer h'.
their
Po. 41-10 their h' is not here?
thy
Mis. 385-15 Thee to thy h'.
Po. 46-8 Thee to thy h'.
My. 200-37 remove the sackcloth from thy h'.
your
My. 170-12 To your h' in my heart!
Mis. 190-28 Pure humanity, friendship, h',
 152-20 which guides you safely h'.
 227-11 cup of gall that conscience strikes h';
 231-11 religion, h', friends, and country.

home

- Mis.* 304-19 * Washington will be its h',
 394-5 the h', and the heaven of Soul,
Ret. 20-28 he should have a h' with me,
Un. 17-18 into a h' of marvellous light,
Pul. 40-20 * for the First Church of Christ,
 88-20 * to make it a h' by day or night,
 '01, 14-16 traveller on his way h',
 17-9 and to welcome him h',
Hea. 7-20 he charged h': a crime to mind,
Po. 32-3 h' where I dwell in the vale,
 45-6 the h', and the heaven of Soul,
 122-4 * for the h' of The Mother Church,
 148-11 his is a life-lease of hope, h'
 148-10 at h' attending to the machinery
 148-19 I, as usual at h' and alone,
 170-12 Beloved Brethren: — Welcome h' I
 197-26 in the h' of my heart,
 216-29 charity begins at h',
 229-10 Scientists, called to the h' of
 256-23 Parents call h' their loved ones,
 271-13 modest, pleasantly situated h'
 275-19 demands upon my time at h',
 276-6 or a dignified stay at h'.
 323-29 * h' of the late Rev. J. Henry Wiggin
 334-1 * in Mr. and Mrs. Wiggin's h'.
home (adj.)
Mis. 287-24 Be faithful over h' relations;
 302-7 shine from their h' summits
Ret. 19-6 parting with the dear h' circle
 90-5 salary for tending the h' flock
 43-2 * the choir of the h' church.
 60-8 * better h' life and citizenship,
'02. 3-12 inauguration of h' rule in Cuba,
My. 137-9 * The Cause in your h' city,
 174-11 distinguished editors in my h' city
 291-14 His h' relations unfolded a wealth of
home-harmony
Mis. 353-34 interrupt the h', criticise and
homeless
Mis. 326-17 h' wanderers in a beleaguered city,
Po. 28-15 Hover the h' heart!
homelessness
Mis. 373-21 as h' in a wilderness.
homely
My. 268-10 This h' origin of the babe Jesus
home's
Ret. 18-21 communion with h' magic spell |
Po. 64-14 communion with h' magic spell |
homes
Mis. 7-24 able to reach many h'
 99-32 by the wayside, in humble h'.
 163-10 by the wayside, in humble h':
 231-28 How many h' echo such tones
 257-24 Floods swallow up h'
 321-85 hospitality of their beautiful h'
 329-28 back to their summer h'.
 337-27 by the wayside, in humble h'.
Pul. 80-25 * the h' of unnumbered invalids.
Pan. 14-19 In your peaceful h' remember
 16-14 nearer your hearts and into your h'
My. 21-6 * church h' of their own,
 48-5 * left their former church h',
 112-11 in thousands of h'
 128-29 We need it in our h',
 185-13 by the wayside, or in our h'.
homesick
Mis. 177-28 h' traveller in foreign lands
 177-28 I am constantly for home,
My. 147-29 heavenly h' or hungry hearts
homestead
Ret. 4-3 who inherited the h',
 5-6 In the Baker h' at Bow
Pul. 47-29 * modernized from a primitive h'
My. 309-21 describing the Baker h' at Bow:
homilies
My. 122-9 Now I am done with h'
homoeopathic
Mis. 348-21 h' does of *Natrum murilaticum*
Ret. 24-17 Even to the h' physician who
My. 107-8 namely, the h' system, to which
 107-18 efficiency of the h' system,
 108-2 the h' physician succeeds as well in
homoeopathist
Mis. 49-8 Her friends employed a h',
 '01, 22-8 I am a spiritual h' in that
My. 107-14 Yet the h' administrators
 107-20 the h' handles in his practice
homoeopathists
Hea. 12-25 h' admit the higher attentions

homoeopathy

- Mfs.* 4-18 in advance of allopathy and *h'* ;
- 35-9 practical proof, through *h'* ;
- 263-4 allopathy and *h'* differ.
- 270-28 *h'* is the link in
- 271-1 Among the foremost virtues of *h'*
- 278-14 Having practiced *h'*,
- 279-23 the highest attenuation in *h'*,
- Ret.* 32-2 sided by hints from *h'*,
- 33-3 allopathy, *h'*, hydropathy,
- 43-19 the higher attenuations of *h'*,
- Pul.* 35-23 * Through *h'*, too, Mrs. Eddy
- 47-12 * schools of allopathy, *h'* ;
- 64-17 * allopathy, *h'*, and electricity,
- * *Oi.* 17-28 highest attenuations of *h'*
- 18-6 at the medicine of *h'* ;
- Hea.* 11-16 *h'* may not recover from the
- 11-17 *h'* has the foundation stone of
- 11-24 differing in this from *h'*
- 12-1 higher attenuations of *h'*
- 12-19 on the pharmacy of *h'*,
- 13-4 The pharmacy of *h'* is
- My.* 107-10 In *h'*, the one thousandth
- 108-10 between metaphysics in *h'* and
- 245-15 *h'* came like blessed relief

honest

- Mfs.* 19-26 faith in an *h'* drug-giving-doctor,
- 41-10 *h'* student of C. S.
- 64-1 *h'* students speak the truth
- 45-17 *h'* declaration as to the animus of
- 37-28 to be *h'*, earnest, loving, and
- 119-3 Eren *h'* others, not knowing
- 116-19 the courage of *h'* convictions,
- 128-7 whatsoever things are *h'*, — *Phil.* 4: 8.
- 166-20 It made him an *h'* man,
- 227-18 wider was a life made *h'* ;
- 227-26 sublime summary of an *h'* life
- 228-17 and *h'* beyond reproach,
- 228-5 all who dare to be true, *h'*,
- 247-3 his *h'* actions and proofs of
- 264-14 and *h'* Christian Scientist will
- 312-20 *h'* utterance of veritable history,
- 367-17 fallen into the good and *h'* hearts
- 367-2 This *h'* requires man to be *h'*,
- Man.* 77-2 by an *h'*, competent accountant.
- Ret.* 28-10 It must become *h'*,
- 29-3 I esteem all *h'* people,
- 32-8 every true thinker and *h'* worker in
- 75-18 and I therefore *h'*,
- 77-3 * *h'* man's the noblest work of God,¹¹
- 77-4 * *h'* God's the noblest work of man,¹²
- 78-1 *h'* metaphysical theory and
- 82-17 error, of *h'* heart.
- Pul.* 14-1 *h'* investigation will bring the hour
- 35-14 become *h'*, unselfish, and pure,
- Rud.* 8-11 Be *h'*, be true to yourself,
- 8-17 The *h'* student of C. S.
- No.* 2-26 becoming odious to *h'* people ;
- 28-3 an *h'* and potent prayer to heal
- 40-11 thoughts are our *h'* conviction.
- Pan.* 10-7 *h'* verdict of humanity
- * *Oi.* 10-8 provided this warfare is *h'*
- * *Oi.* 20-26 * *h'*, sensible, and well-bred man
- 32-16 Their convictions were *h'*,
- * *Oi.* 2-2 character
- Hea.* 8-22 this will make us *h'* and laborious,
- My.* v1-9 * Scientists are *h'* only as they
- 6-4 Are we *h'*, just, faithful?
- 119-15 *h'* intelligent, and scholarly
- 114-4 be *h'*, just, and pure
- 120-9 Forgive, . . . my *h'* position.
- 136-25 the fruits of *h'* toil.
- 142-16 *h'* history of his Discoverer
- 150-13 this heart must be *h'*
- 242-11 *h'*, fervid affection for the race
- 250-6 and crowns *h'* endeavors.
- 268-18 Do not forget that an *h'*, wise zeal,
- 268-7 insufficient freedom of *h'*
- 373-1 an *h'* man or woman
- 284-2 *h'* efforts . . . to help human purpose
- 321-11 * Mr. Wiggan was an *h'* man

honestly

- Mfs.* 82-21 *h'* acknowledges this fact in
- 160-3 unite more *h'* in uttering the word
- 283-30 *h'* laboring to learn the principle
- Ret.* 76-6 if he writes *h'*,
- No.* 5-2 vindictating, fearlessly and *h'*,
- * *Oi.* 14-27 answerer, frankly and *h'*
- Hea.* 8-23 work to become Christians as *h'*
- 13-20 *h'* employed Mind as the only
- My.* 264-4 *h'* and not too earnestly,
- 305-5 the defamer will declare as *h'* (7),

honestly

- Mfs.* 89-17 Its manly *h'* follows like a
- 118-6 *h'* in every condition,

honesty

- Mfs.* 126-16 meekness, *h'*, and obedience
- 128-26 *h'* always defeats dishonesty.
- 252-29 secures the success of *h'*,
- 288-28 common sense, and common *h'*,
- 341-13 glory of the strife comes of *h'*
- Ret.* 24-1 as to the *h'* or utility of using *h'*
- My.* 4-21 *h'* and justice characterize the
- 121-21 No deformity exists in *h'*
- 137-26 as to *h'* and business capacity.
- 139-13 Justice, *h'*, cannot be adjoined ;
- 200-18 seven-fold shield of *h'*,
- 256-29 should be governed by *h'*,
- 270-10 attest *h'* as a victor.
- 274-11 *h'*, purity, unselfishness

honey

- Mfs.* 294-14 makes *h'* out of the flowers

Honor

- Mfs.* 251-8 His *h'* Mayor Woodworth,
- My.* 172-26 to his *h'*, the Mayor.

honor

- Mfs.* 49-8 had the skill and *h'* to state,
- 154-23 *h'* thy Father and Mother, God.
- 158-15 faithful service, thus to *h'*,
- 226-23 even those who have lost their *h'*
- 226-11 "Love and *h'* thy parents,
- 227-24 *h'* to faithful merit is delayed,
- 237-28 draped in *h'* of the dead here
- 266-15 Has he forgotten how to *h'* his
- 306-23 fulfilled its mission, retired with *h'*
- Ret.* 64-16 Man that is in *h'*, — *Psal.* 49: 20.
- Un.* 26-5 This is my *h'*,
- Ph.* 49-23 * home that should do *h'* ;
- 56-3 * perpetually burning in her *h'* ;
- 63-7 * Was RECENTLY BUILT IN HER *h'*
- * *Oi.* 29-22 All *h'* and success to those who
- 29-22 *h'* their father and mother.
- My.* 43-15 * for the *h'* conferred upon me.
- 118-11 greatness with which you *h'* me.
- 125-11 All *h'* to the members of our
- 153-31 *h'* the name of C. S.
- 202-9, 10 *h'* to whom *h'*, — *Rom.* 13: 7.
- 211-21 distrust where *h'* is due.
- 219-6 have all the *h'* of their success
- 277-23 if our nation's rights or *h'*
- 331-26 * high feeling of *h'* and the noble

honorable

- Mfs.* 126-23 June session of this *h'* body
- 139-1 recommend this *h'* body to adjourn.
- 147-30 do nothing but what is *h'*,
- My.* 277-5 *h'* and satisfactory to both
- 324-18 * he would be too *h'* ;
- 332-31 * his *h'* record and Christian

honorary

- Hea.* 3-19 Christ Jesus was an *h'* title ;

honored

- Mfs.* 81-15 benediction of an *h'* Father,
- 224-23 neither to be feared nor *h'*
- * *Oi.* 18-7 more *h'* and respected to-day
- Po.* 78-1 our *h'* dead fought on in gloom !
- Un.* 64-10 made the name an *h'* one
- 239-16 long *h'*, revered, beloved.
- 326-16 so signally *h'* his memory,

honoreth

- My.* 33-23 *h'* them that fear the — *Psal.* 15: 4.

honoring

- My.* 225-18 begins in the minds of men by *h'* God

honors

- Mfs.* 183-20 no man who *h'* Him not
- 294-11 and *h'* his creator.
- 358-5 will graduate under divine *h'*,
- 358-7 State *h'* perish.
- Un.* 25-18 *h'* conscious human individuality
- * *Oi.* 1-19 a system that *h'* God
- My.* 290-5 Queen's royal and Imperial *h'*
- 333-28 * were interred with Masonic *h'*,

hooded

- Mfs.* 145-15 *h'* hawk which flies in darkness.

hooded

- Pan.* 3-4 horned and *h'* animal,

hope (see also hope's)

- and comfort
- Pul.* 56-15 * brought *h'* and comfort to many
- and desire
- My.* 9-15 * modestly renew the *h'* and desire
- and faith
- Mfs.* 63-25 appeals to its *h'* and faith.
- 207-2 In *h'* and faith, where heart meets
- 230-7 Human *h'* and faith should join
- No.* 10-25 turns . . . all *h'* and faith to God,
- 25-1 everything to human *h'* and faith.

hope

and harmony
Ret. 45-20 health, *h'*, and harmony to man,
 and hour
My. 206-15 crowning the *h'* and hour
 and prayer
OE. 5-20 All Christian faith, *h'*, and prayer,
 15-20 to my waiting *h'* and prayer.
My. 155-15 fruition of its faith, *h'*, and prayer,
 and tears
Mis. 285-1 * * * Faith, *h'*, and tears, trium,
 Po. 37-1 * * * Faith, *h'*, and tears, trium,
 here
My. 222-21 * bare *h'* of a few days' instruction
 benediction and
No. 8-25 quietly, with benediction and *h'*,
 bird of
My. 241-11 The bird of *h'* is singing
 cheer me with
Ps. 52-21 cheer me with *h'* when 'tis done;
 common
My. 165-24 a relapse into the common *h'*.
 confidence and
Ps. 21-25 there abide in confidence and *h'*.
 deferred
Mis. 17-29 travail of mortal mind, *h'* deferred,
 203-19 heart grown faint with *h'* deferred,
 386-15 *h'* deferred, ingratitude, disdain!
 4-14 *h'* deferred, ingratitude, disdain!
 disappointed
My. 220-20 hence my disappointed *h'*
 earthly
Ec. 30-20 Star of my earthly *h'*,
 exalted
Mis. 162-32 in the strength of an exalted *h'*,
 exultant
Ret. 22-8 Exultant *h'*, if tinged with
 faith and
Mis. 248-31 faith and *h'* of Christianity,
Un. 55-17 Job's faith and *h'* gained him
 friendship, faith, and *h'*
 fear and
My. 292-30 compound . . . of fear and *h'*,
 for our race
OE. 16-26 Shall the *h'* for our race
 glorious
Ps. 9-21 O glorious *h'* and blessed
OE. 19-17 O glorious *h'*!
 happiness life
Mis. 200-6 *H'* happiness life,
 Po. 45-8 *H'* happiness life,
 haven of
My. 162-3 seek the haven of *h'*,
 heart and
My. 253-6 My heart and *h'* are with you.
 heaven-born
Mis. 15-17 heaven-born *h'*, and spiritual love.
 here
Ret. 90-21 waits with her *h'*, and labors with
 higher
OE. 2-1 higher *h'*, and increasing virtue,
My. 5-19 higher criticism, the higher *h'*;
 196-19 sounded the tocsin of a higher *h'*;
 244-11 to gain a higher *h'* for the race,
 252-30 All hail to this higher *h'*
 highway of
Mis. 8-18 unfolding the highway of *h'*,
 Po. 240-14 unfolding the highway of *h'*,
 human
Mis. 230-7 Human *h'* and faith should join in
 No. 35-1 everting of human *h'* and faith,
Pro. 8-21 trembling chords of human *h'*
 hungry
Mis. 16-3 These nourish the hungry *h'*,
 life and
Pro. 11-14 gnawing away life and *h'*;
 life-lease of
My. 126-11 life-lease of *h'*, home, heaven;
 my
Mis. 311-22 I should lose my *h'* of heaven,
Ps. 3-29 present realization of my *h'*
 5-15 was the first to bedew my *h'*
My. 4-29 The height of my *h'* must remain,
 232-6 my *h'* must still rest in God,
 no greater
My. 206-5 No greater *h'* have we than in
 my happiness
OE. 34-23 health, *h'*, nor happiness
 of ease
OE. 20-21 by the *h'* of ease, pleasure,
 of ever eluding
Un. 64-12 until the *h'* of ever eluding their
 of our race
Ps. 9-2 children, . . . the *h'* of our race!
 of relieving
My. 214-15 the *h'* of relieving the questioners'

hope

of that parent
Mis. 264-10 what of the *h'* of that parent
 of the race
Mis. 162-21 medium of Mind, the *h'* of the race.
No. 48-8 'The advancing *h'* of the race,
 of universal
OE. 13-25 hence the *h'* of universal salvation.
 our
Mis. 113-24 Divine Love is our *h'*,
 288-7 Thou to whose power our *h'* we give,
 '00. 10-31 Here our *h'* anchors in God
 Po. 7-7 Thou to whose power our *h'* we give,
 peace and
Mis. 160-25 health and peace and *h'* for all.
 perilous
Ps. 9-10 warned also our perilous *h'*,
 present
Mis. 160-13 It satisfies my present *h'*.
 reason for
Mis. 5-17 no longer any reason for *h'*.
 reason for the
My. 948-9 to give a reason for the *h'*
 rejoice in
Pro. 14-14 rejoice in *h'*;
 remained
Mis. 130-1 so long as a *h'* remained
 rich
My. 201-19 Rich *h'* have I in him who
 satisfied
Mis. 182-26 turn hither with satisfied *h'*.
 soared high
Mis. 285-22 "When *h'* soared high,
 Po. 48-16 "When *h'* soared high,
 springs
My. 201-29 *H'* springs exultant on this blest
 itself
Mis. 155-21 span the horizon of their *h'*
 258-22 blossoms that mock their *h'*
 this
Mis. 144-21 be this *h'* in each of our hearts,
 to the disconsolate
Mis. 282-17 giving . . . *h'* to the disconsolate;
 tower of
Mis. 182-24 sheltered in the strong tower of *h'*;
 upspringing
My. 160-10 Thine is the upspringing *h'*,
 well-tried
Mis. 200-25 holy calm of Paul's well-tried *h'*
 without
Ret. 61-15 without *h'*, and without God—*Eph.* 2: 12.
 woman's
My. 258-7 seems illuminated for woman's *h'*

Mis. 12-12 joy, sorrow, *h'*, disappointment,
 12-13 now *h'* sits dove-like,
 124-29 to experience, *h'*; to *h'*, faith;
 123-30 those words inspire me with the *h'*
 136-6 with the *h'* that you will follow.
 149-10 *h'*, faith, and understanding,
 204-7 doubt, *h'*, sorrow, joy, defeat, and
 338-10 *h'* holding steadfastly to good
 308-17 *h'* that ever upward yearns,
 poem
 904-1
Ret. 18-16 But *h'*, as the eagle
No. 35-5 and what *h'* have mortals but
 Po. vii-12 * in the *h'* that these gems
 poem
 450-1 *h'* that ever upward yearns,
 64-7 * as the eagle that spurneth the
My. 6-28 self-abnegation, *h'*, faith;
 124-19 "What a fond fool is *h'*!"
 139-8 progress, primal faith, *h'*, love,
 156-20 with *h'*, faith, and love ready
 197-20 *h'* set before us in the Word
 235-14 of trembling faith, *h'*, and of fear,
 235-19 * *h'* of allying the excitement
 hope (verb)
Mis. 78-16 We will charitably *h'*, however,
 78-21 we will *h'* it is the froth of error
 123-18 I *h'* I am not wrong in
 143-6 that a closer link hath bound us
 301-3 I *h'* the heart that's hungry
 204-13 but *h'* thou, and love,
 296-14 I *h'* it's better made,
 14-25 How then . . . *h'* to escape,
 29-25 *H'* thou in God [Soul]—*Psal.* 43: 11.
Pan. 4-22 *h'* thou in God—*Psal.* 43: 11.
 '00. 2-24 than the adversary can *h'*.
Ps. 38-2 I *h'* the heart that's hungry
 45-17 but *h'* thou, and love,
 59-6 I *h'* it's better made,
My. 36-11 * all that we are or *h'* to be
 51-10 * *h'* she will remain with us
 120-4 I *h'* and trust that you and I may

hope (verb)
My. 131-18 I h' I shall not be found disorderly,
 169-7 date, which h' soon to name
 289-16 I h' that in 1902 the churches
 264-3 h' that those who are kind enough

hoped
Mis. 27-30 of things h' for."— *Heb.* 11: 1.
 47-8 that which is h' for but unaccom,
 103-9 substance of things not h' for
 175-11 of things h' for."— *Heb.* 11: 1.
Rud. 17-21 Jews whom St. Paul had h' to convert
Psn. 15-9 of things h' for."— *Heb.* 11: 1.
My. 228-18 of things h' for."— *Heb.* 11: 1.
 200-16 substance, the things h' for

hopeful
Mis. 109-11 most h' stage of mortal mentality.
 134-1 sorrowful who are made h'.
Pul. 45-17 * the h' trustful ones.
 80-25 * brought a h' spirit into the
 and h' though winter appears.
Po. 16-2

hopefully
Mis. 5-19 takes up the case h'
 324-30 whence he may h' look for
 my critic, who reckons h' on the

hopefulness
Mis. 74-30 * one for its h' and the other for

hopeless
Pul. 34-7 * her case was pronounced h'
 healed h' cases, such as I have
Hea. 9-8 sinner and the most h' invalid
My. 104-7 h' organic diseases of almost every

hopelessly
Mis. 271-28 as h' original as is "S. and H.
 basis . . . was so h' original,
Ret. 35-6 * was h' incapable of receiving
Pul. 41-17

hopelessness
Mis. 169-24 foundation of unbelief and h'.

hope's
Mis. 838-9 with h' rainbow hues,
Pul. 10-14 the wish to reign in h' reality

hopes
Mis. 241-14 Do human h' deceive?
 chastened affections, and costly h',
 258-11 * It blights too many h':
Ret. 7-22 Its starry h' and its waves of truth.
Po. 8-15 endless h', and glad victories
My. 202-17 h' that cannot deceive,
 288-18

hopeth
Psn. 1-15 what a man seeth he h' not for,
 1-16 h' for what he hath not seen,

hoping
Mis. 227-3 h' that I might follow thee
Ret. 13-18 h' to win me from dreaded heresy.
 20-14 h' for a vision of relief
No. 9-14 H' to pacify repeated complaints
Psn. 1-11 mortals are h' and working,
My. 164-4 h' thereby to give to many

hordes
Mis. 325-29 in the midst of murderous h',

Horeb
My. 281-7 soaring to the H' height,

horizon
Mis. 376-20 above the h', in the east,
Psn. 1-18 in the h' of Truth
'Oz. 17-30 like the arch beneath the h',
My. 155-21 span the h' of their hope

horned
Psn. 3-4 a h' and hoofed animal,

horns
Hea. 13-2 both h' of the dilemma,

horsescap
Mis. 347-6 hanging like a h' in the air,
My. 330-25 the h' of crumbling creeds,

horrible
Ret. 13-24 "h' decrees" of predestination

horror
Un. 6-23 provoked discussion and h',

horrors
No. 44-23 the h' of religious persecution.

hors de combat
Mis. 285-15 the latter fell h' de c;

horse-chestnut
Ret. 17-19 sturdy h' for centuries hath given
Po. 63-5 sturdy h' for centuries hath given

hortatory
Ret. 98-14 pay this h' compliment

Horticultural Hall
Exhibition Hall
My. 80-13 * H' H' (Exhibition Hall),
Lecture Hall
My. 80-13 * H' H' (Lecture Hall),

Mis. 73-19 * this forenoon in H' H'.
 75-8 * Christian Scientists in H' H'.
 75-10 * headed straight for H' H'.
 80-23 * H' H', Jordan Hall, Porter Hall,
 83-1 * leading directly to H' H'.
 83-8 * Up at H' H': the one hundred

hospitable
Pul. 36-14 * met Mrs. Eddy by her h' courtesy,
My. 40-2 * evidence to us of her h' love.

hospitality
Mis. 321-25 h' of their beautiful homes
 * the air of h' that marks its
My. 40-7 * will also enlarge their h'.
 173-6 for the generous h' extended
 331-14 * such unrestrained h'

hospitals
My. 188-24 in which, like beds in h',

host
Mis. 231-11 carving of the generous h'.
 * in the presence of this assembled h',
 88-22 * all that increasing h' who have
 98-2 * truly make up a mighty h'

hostess
Ret. 40-8 On my arrival my h' told me
 40-8 with my h' I went to the invalid's
 (see also Eddy)

hostile
My. 92-21 * have been ridiculed by the h'.
 94-4 * been ridiculed by the h'

Hosts
My. v-1 * Lord God of H', be with us yet ;

hosts
Po. 10-13 cheer the h' of heaven ;
 24-12 The Lord of h'.— *Psal.* 24: 10.
 98-7 * the h' of a new religion.
 121-25 saith the Lord of h'.— *Mt.* 3: 10.
 289-25 saith the Lord of h'.— *Mt.* 3: 10.
 337-19 cheer the h' of heaven ;

hot
Un. 34-19 is substantial, is h' or cold?

hotel
My. 83-15 * the h' and restaurant keepers,

Hotel Brookline
My. 66-2 * which is known as the H' B',

hotels
My. 73-22 * rooms and board, h', railroads, etc.
 75-11 * rooms in h' or lodging-houses,
 82-9 * H', boarding-houses, and private

hothouse
My. 325-4 * to leave luscious h' fruit.

hounded
Mis. 338-9 h' footsteps, false laurels.

hour
 adapted to the
Mis. 313-14 thought, so adapted to the h',
appointed
Pul. 29-12 * Before the appointed h'
auspicious
Pul. 44-10 * It is a most auspicious h'
awful
Po. 27-3 oppression in its awful h',
bridal
Mis. 276-16 will always be the bridal h'.
Po. 8-7 waiting alone for the bridal h'
bring the
Pul. 14-2 investigation will bring the h'
burdened for
Mis. 251-22 burdened for an h', spring into
changeful
Po. 31-14 the vessel of the changeful h',
cometh
Mis. 321-13 h' cometh, and now is.— *John* 4: 22.
No. 34-9 h' cometh, and now is.— *John* 4: 22.
crucial
My. 225-1 This is a crucial h', in which the
crude
Un. 4-28 Nevertheless, at the present crude h',
dark
My. 297-13 dark h' that precedes the dawn.
demands of the
Mis. 70-18 not equal to the demands of the h';
eventide's
Mis. 394-2 on the zephyr at eventide's h';
 43-2 on the zephyr at eventide's h';

hour

every
Ful. 59-7 * every h' and a half, so long as
Fan. 12-28 every h' in time and in eternity
Hca. 19-19 fresh opportunities every h' ;
My. 31-5 * " I need Thee every h' ;"
Mis. 234-8 and how I need every h'
 340-4 every day and every h'.

evil
Mis. 340-2 relinquishment of right in an evil h',
 exigencies of the h' to meet the exigencies of the h'
My. 234-8
Ret. 44-20 Feared for an h' the tyrant's
 Po. 71-11 Feared for an h' the tyrant's

festive
Po. 77-17 Why from this festive h' some
 freedom's
Ret. 11-9 't is freedom's h',
Po. 60-6 'tis freedom's h',
My. 234-8
Girt for the
My. 277-23 armed with power girt for the h'.
 God's
Mis. 134-20 In God's h', the powers of earth
 had come ;
Mis. 83-28 h' had come for the avowal of
 half an
Mis. 339-5 silence for the space of half an h'.
Hca. 13-14 at intervals of half an h'
My. 34-9 * half an h' before the arrival of
 harvest
Mis. 214-30 Jesus foretold the harvest h'
 356-13 the harvest h' has come ;
Has passed
Mis. 284-14 h' has passed for this evil to
 has struck
Mis. 249-5 The h' has struck
 317-5 The h' has struck for
hope and
My. 208-16 crowning the hope and h' of
 immortal
My. 287-30 At this immortal h',
 is come
Mis. 83-24 Father, the h' is come ;— *John* 17 : 1.
 177-4 The h' is come.
My. 128-26 The h' is come ;
 is coming
Chr. 58-6 The h' is coming.— *John* 5 : 28.
 is imminent
My. 223-27 The h' is imminent.
 memory's
Po. 68-16 o'er the heartstrings in memory's h'.
 midnight
Mis. 117-26 his lamp at the midnight h'
 276-15 In C. S. the midnight h' will
 miracle of the
Hca. 11-11 it stands and is the miracle of the h',
 momentous
My. 45-17 * revealed to you in that momentous h'
 named
Pul. 31-23 * At the h' named I rang the bell
 natal
Po. 28-9 No natal h' and mother's tear,
 158-10 natal h' of my lone earth life ;
 next
Mis. 316-22 breaches widened the next h' ;
 of great need
Mis. 24-5 came to me in an h' of great need ;
 of his birth
Mis. 278-15 he cursed the h' of his birth ;
 of loss
Mis. 179-4 rightful desire in the h' of loss,
 of prayer
Po. 65-10 "Sweet h' of prayer" I
 of trial
Mis. 334-34 and when the h' of trial comes
 one
Mis. 69-18 In one h' he was well,
 136-10 in turning aside for one h'
 225-28 In about one h' he awoke,
Ret. 16-8 entered this church one h' ago
My. 54-8 * crowded one h' before the service
 outweighs an
Mis. 135-19 joy that outweighs an h'
 Palestine's
Chr. 43-49 As in blest Palestine's h',
 passing
Un. 47-4 and with every passing h'
 '02. 17-10 square accounts with each passing h'.
 pertaining to the
My. 199-13 Christian canon pertaining to the h'.
 puppets of the
Mis. 306-23 Some of the mere puppets of the h'
 radiant
Po. 70-4 At sunset's radiant h',
 right
My. 244-13 I have awaited the right h'.

hour

name
Mis. 61-5 Sunday services at the same h' ;
My. 149-29 and forgotten in the same h' ;
sunny
My. 194-30 * Ne'er in a sunny h' fall off."
that
Ret. 44-20 that h' holds this true record.
 73-12 From that h' personal corporality
Pul. 34-18 * From that h' dated her conviction
Po. 10-26 yet that h' was a prophecy of
My. 39-2 * could not gain admittance at that h'
 351-16 meet in that h' of Soul

thine
Po. 22-2 Thine h' hath come !

this
Mis. 37-28 work of healing ; which, at this h',
 253-21 arc type and shadow of this h'.
 254-18 the great red dragon of this h' ;
 317-22 words of our Master explain this h' ;
 329-10 lends its . . . light to this h' ;
 386-11 This h' looks on her heart
Pul. 7-11 New England metropolis at this h'.
 No. 1-18 history of Mind-healing notes this h'.
 '01. 3-4 penitence . . . rests upon this h' ;
Po. 49-16 This h' looks on her heart
My. 43-26 * has brought us to this h'.
 124-15 enough to make this h' glad.
 131-6 For this h', for this period,
 131-22 in this h' of the latter days
 131-39 There is with us at this h'
 132-2 is the demand of this h'
 132-12 Oh, may this h' be prolific,
 185-24 Then and there I foresaw this h',
 269-18 This h' is molten in the furnace
 however, that at this h'

until the
Pul. 41-28 * until the h' for the dedication

waiting
Mis. 331-19 that owns each waiting h' ;
 389-7 that owns each waiting h' ;
Po. 4-4 that owns each waiting h'.
waiting the
Po. 7-18 * Waiting the h' when
 woman's h'
Mis. 245-19 This is woman's h',
 No. 45-19 This is woman's h',

was
Mis. 177-23 * the h' for the church service
 219-12 the h' best for the student,
 335-8 in an h' that he is not— *Matt.* 24 : 50.
Ret. 49-8 h' has come wherein the great need
 Po. 71-1 the h' they then foretold
 71-6 This is the h' ;
My. 44-2 * the experiences of the h'
 232-15 h' the thief would come,— *Luke* 12 : 30.

hourly
Mis. 248-17 or that my h' life is prayerless,
Un. 17-7 H', in C. S., maas thus
Po. 35-6 h' seek for deliverance strong
My. 41-22 * into present and h' application
 178-8 it hastens h' to this end.

hours

dark
Mis. 276-31 In the dark h', . . . stand firmer
Ret. 20-13 throughout the dark h',

different
My. 94-21 * at different h' of the day,

forty-eight
Mis. 243-2 in forty-eight h' cured her

happy
Mis. 390-10 O happy h' and fleet,
Po. 59-2 O happy h' and fleet,

her
Ret. 90-23 Mother in Israel give all her h'
lagging
Po. 35-2 the lagging h' of weariness

laughing
Mis. 385-12 Looks love unto the laughing h',
Po. 55-13 Looks love unto the laughing h',

long-buried
Po. 67-6 at work with the long-buried h',

oncoming
Ret. 23-10 The oncoming h' were indicated by no
 pass into
Mis. 230-15 moments before they pass into h',

past
Mis. 147-9 Have you improved past h',
 330-19 It is good to talk with our past h',

passed
Ret. 90-17 in their early and sacred h',
 twenty-four
Mis. 243-1 if without it twenty-four h'
 vanished
Po. 23-6 a thought of vanished h'

hours

- waking**
Mis. 47-12 If never in your waking *h*,
Mis. 230-18 *h* that other people may occupy in
 335-18 dreaming away the *h*
- house**
big
Ful. 47-28 * big *h*, so delightfully remodelled
build a
My. 187-26 build a *h* unto Him whose name
burning
Mis. 335-26 have me get out of a burning *h*,
enter a
Mis. 282-14 "When ye enter a *h*, — see *Matt.* 10: 12,
 235-7 than one has to enter a *h*,
entered the
My. 178-23 Christian Scientist entered the *h*
Father's
Mis. 326-19 forced to seek the Father's *h*,
 369-25 would find our Father's *h* again
'O1. 17-4 cause him to return to the Father's *h*
My. 133-1 Father's *h* in which are many
father's
My. 309-24 My father's *h* had a sloping roof,
 313-31 not welcome in my father's *h*
furnished
My. 342-1 ample, richly furnished *h*
furnish the
Man. 30-20 suitably furnish the *h*,
her
Man. 48-14 continually stroll by her *h*,
 69-24 affairs outside of her *h*
His
My. 103-17 Nothing dethrones His *h*.
his
Mis. 231-23 not an empty apartment in his *h*,
 232-18 not have suffered his *h* — *Luke* 12: 38.
 308-30 only book in his *h*,
 313-9 road in front of his *h*
invalid's
Ret. 40-8 I went to the invalid's *h*.
is on fire
Mis. 326-7 that *h* is on fire †
master of the
'O1. 10-5 master of the *h* — *Matt.* 10: 25.
mine
My. 131-25 meat in mine *h*, — *Mal.* 3: 10.
my
Mis. 249-18 not one has been sent to my *h*,
'O1. 15-27 * sat here in the *h* of God,
 37-7 * heavenward from this *h* of God.
of our God
Ful. 10-18 corner-stone in the *h* of our God.
of slumberers
Mis. 326-10 spread to the *h* of slumberers
of the Pastor
Man. 30-14 the *h* of the Pastor Emeritus,
of worship
Ful. 60-13 * visible *h* of worship in this city,
 183-20 beautiful *h* of worship
owned a
My. 314-12 he owned a *h* in Franklin, N. H.
publishing
Man. 44-10 publishing *h* or bookstores
'O1. 13-12 in their publishing *h*,
real
Ful. 2-23 The real *h* in which
returns to the
Mis. 324-25 So he returns to the *h*,
roof of the
Mis. 315-19 summit of the roof of the *h*
saw the
Ful. 2-2 saw the *h* Solomon had erected.
spacious
Ful. 31-23 * spacious *h* on Columbus Avenue,
spirited
My. 17-11 built up a spiritual *h* — *I Pet.* 2: 5.
this
Mis. 225-23 They in this *h*: are those that
 8-10 whose appliances warm this *h*,
 10-25 timely shelter of this *h*,
 10-28 blessing on every heart in this *h*
My. 37-7 heavenward from this *h* of God.
 61-17 this *h*: will be ready for
 146-22 what is each heart in this *h*
 187-30 you have built this *h*
 189-2 This *h* is hallowed by His
 188-3 hallowed this *h*, — *I Kings* 9: 3.
Thy
Ful. 1-2 *fairness of Thy h*; — *Psal.* 35: 8.
 3-16 *fairness of Thy h*; — *Psal.* 36: 8.
 4-37 *fairness of Thy h*; — *Psal.* 36: 8.
 7-20 *fairness of Thy h*; — *Psal.* 36: 8.

house

- your**
Mis. 326-27 Behold, your *h* — *Matt.* 23: 28.
My. 325-6 * that you had bought your *h*
- Mis.** 327-2 When I went back into the *h*
Man. 30-21 Mrs. Eddy does not occupy the *h*
Publ. 2-13 think . . . of the *h* wherever
 2-14 "h" not made with hands, — *II Cor.* 5: 1.
 36-25 * *h* is now occupied by
 48-7 * second story of the *h*,
My. 141-23 *h* of The Mother Church seats
 145-7 remodeling of the *h*
 156-14 say to the godman of the *h*:
 188-13 "h" not made with hands, — *II Cor.* 5: 1.
 192-29 building for you a *h*
 194-7 "h" not made with hands, — *II Cor.* 5: 1.
 232-15 godman of the *h* — *Luke* 12: 39.
 309-22 * *h* itself was a small, square
 310 24 * set the *h* in an uproar.
- housed**
'O1. 29-1 Have we *h*, fed, clothed,
household
Mis. 214-9 of his own *h*. — *Matt.* 10: 36.
 229-23 with that of the *h* stockholders,
 386-19 o'er thy broken *h* band,
Man. 69-15 for *h* help or a handmaid.
Ret. 6-8 accorded special *h* privileges.
 86-14 fellow-saint of a holy *h*.
'O1. 9-27 He of God's *h*: who loveth
 10-6 call them of his *h* — *Matt.* 10: 25.
Po. 30-3 o'er thy broken *h* band,
 143-12 by the members of thy *h*,
My. 257-2 alas for the broken *h* band †
 263-4 Mr *H*.
 308-37 his *h* law, constantly enforced,
 355-1 * members of her *h* were with her
- households**
Mis. 222-4 peace, and plenty, and happy *h*.
 257-24 Floods swallow up homes and *h*;
 262-2 health and happiness to all *h*
- housekeeper**
My. 311-8 my good *h* said to me:
 311-11 so I lost my *h*.
- housekeeping**
Mis. 353-27 set up *h* alone.
- houses**
Mis. 150-13 Convenient *h*: and halls
 282-11 Who of us would have our *h* broken
 326-17 driven out of their *h*: of clay
 347-5 people have escaped from their *h*:
 373-23 special possession here, with a *h*:
'O1. 12-26 he labored . . . also in private *h*.
 31-19 * front rank of the world's *h*.
My. 66-29 * many beautiful *h*: of worship
 82-9 * boarding-houses, and private *h*:
 149-26 could not see London for its *h*.
- housewife**
Mis. 329-6 nature like a thrifty *h*
- hover**
Mis. 386-23 *h*: o'er the couch of woe;
Po. 21-12 *h*: o'er the couch of woe;
 28-15 *H*: the homeless heart †
- hovors**
My. 192-15 My heart *h*: around your churches
- Howe and Woolson Halls**
My. 30-14 * *H*: and *W*: *H*: Chickering Hall.
- however**
Mis. 15-21 freshness of youth, *h*.
 8-30 There is, *h*: no analogy between
 29-12 Thus is, *h*: no analogy between
 78-16 We will charitably hope, *h*.
 93-24 Bear in mind, *h*: that human
 116-12 *H*: keenly the human affections
 120-16 rejoice, *h*: that the clarion call
 121-6 This, *h*: is not the cup to which
 141-11 not so, *h*: with error,
 155-13 (*h*: much she desires thus to do),
 158-27 *H*: is satisfactory to note, *h*.
 229-23 *H*: her dividend, when compared
 262-10 *h*: simple the words.
 274-3 This point, *h*: had not impressed me
 287-2 improved generation, *h*.
 291-21 False views, *h*: engendered,
 294-29 In an issue of January 17, *h*,
 304-23 *H*: slow, thy success is sure:
 335-4 need, *h*: is not of the letter, but
 380-24 Experience, *h*: taught me
Man. 41-10 *H*: despitely used and
 47-18 testimony, *h*: shall not include
 2-22 Some of these *h*: were not very
 7-13 * *h*: hidden and remote.

however

- Est.** 14-10 *H*, 'I was ready for his doleful
18-22 *H*, did I sense must be
61-25 that *H*: little be taught or learned,
64-5 This, *H*, does not annihilate
68-5 *H*, the human concept never was,
2-7 must, *H*, realize God's presence,
Un. 48-20 *H*: faintly able to demonstrate
Pul. 2-12 subliminary views, *H*: enchanting,
20-7 not, *H*: through the State
21-23 *H*: much this is done to us
38-25 * *H*: they may differ among
42-5 * At 10:30 a. m., *H*: the scene was
59-20 * solo singer, *H*: was a Scientist,
58-6 *H*: were, *H*: the God voluminous
44-10 Error has no hobby, *H*: boldly
Pen. 3-25 *H*: Pan in Imagery is preferable to
'00. 2-26 *H*, I believe in working
3-29 *H*, the animus of heathen religion
6-19 *H*: to a man who uses tobacco,
'01. 23-11 This departure, *H*, from the
32-13 When infidels assailed them, *H*,
'02. 15-27 To this, *H*, I gave no heed,
My. 12-10 * must remember, *H*, that
28-12 * Suffice it to say, *H*, that
39-19 * allow me, *H*, the privilege
40-11 * Nothing will be lost, *H*,
50-20 * Communion Sunday, *H*: brought
55-25 * In March, *H*, the church was
97-5 * physicians, *H*, ridicule the idea
121-22 C. B., *H*, adds
122-3 To me, *H*, love is the greater
180-1 The Christian, *H*, strives for
175-17 Our picturesque city, *H*,
180-19 The obstinate sinner, *H*, refuses
172-24 Of this, *H*, I can sing;
195-7 *H*, it is never too late to
215-12 *H*, I returned this money
244-25 This, *H*, must depend on results.
272-9 present, *H*, no claim that man
289-2 honest offers - 2 (*H*: meagre)
296-10 It is unquestionable, *H*,
307-32 My idealism, *H*, limped,
311-7 Shortly after, *H*, my good housekeeper
312-10 * Clive, *H*, was a Free Mason,
340-26 *H*, Jesus' example in this,
348-17 Here, *H*, was no stopping-place,
355-8 *H*, if the occasion demands
358-12 *H*: much I desire to read all

howl

- Mis.** 290-1 winds mutter, *h*, and moan,
Po. 58-13 winds mutter, *h*, and moan,

howsoever

- My.** 41-13 * *h* far he may stray,

Hub and hub

- Pul.** 67-8 * *h*: of the logical universe,
My. 95-17 * described in the newspapers of the *H*'

huddle

- Mis.** 275-12 little ones, wondering, *h*' together,

Hudson

- Pul.** 53-15 * *H*: says: "That word, more than
54-12 * We accept the statement of *H*:"

hue

- Mis.** 294-20 take its *h*: from the divine Mind.
325-16 under every *h*: of circumstances,
372-23 true *h*: and character of the living
376-26 on a background of cerulean *h*:
Po. 3-3 starlight blends with morning's *h*;

hues

- Mis.** 142-19 with bright *h*: of the spiritual,
194-15 bring out the entire *h*: of Delty,
332-10 autumn follow with *h*: of heaven,
339-9 with hope's rainbow *h*:
376-21 one red of rainbow *h*:
377-1 such forms and *h*: of heaven,
Ret. 4-16 in the mellow *h*: of autumn,
35-14 brings out the *h*: of Delty
'01. 12-41 bring out the entire *h*: of God,
'02. 20-8 *h*: of heaven, tipping the dawn

hugo

- Pul.** 62-21 * *h*: seven-pointed star was hung
My. 20-11 * In those *h*: congregations
92-19 * so *h*: and concrete a demonstration
95-12 * They have hit a *h*: church,
98-12 * with a *h*: walking-stick."

hum

- Pen.** 3-11 voiced with a *h*: of harmony,

human

- abandon**
Mis. 250-12 which in their *h*: abandon

human

- action**
Mis. 298-3 queries give point to *h*: action;
288-13 Wisdom in *h*: action begins with
Ret. 93-16 becomes the model for *h*: action.
'00. 11-28 highest criticism on all *h*: action,
affairs
Mis. 204-24 all the minutiae of *h*: affairs.
267-23 *h*: affairs should be governed by
312-14 * divine Providence in *h*: affairs
My. 15-32 wisdom should temper *h*: affairs,
affection
Mis. 287-19 lays the foundations of *h*: affection
My. 234-12 from *h*: affection to spiritual
268-8 If the motives of *h*: affection are
affections
Mis. 10-25 tendencies of *h*: affections
50-20 a change from *h*: affections,
50-27 *h*: affections need to be changed
118-12 the *h*: affections yearn to
287-14 The good in *h*: affections
agencies
Mis. 35-20 understand that no *h*: agencies
agony
Mis. 223-20 cancelled only through *h*: agony;
'01. 35-12 From the *h*: agony!
aims
Mis. 9-24 tasteless and unworthy of *h*: aims.
ambition
My. 202-3 *h*: ambition, fear, or distrust
anatomy
Rud. 11-26 the subject of *h*: anatomy;
apprehension
'01. 11-5 has risen to *h*: apprehension,
babe
Un. 61-6 appeared as a helpless *h*: babe;
being
Mis. 345-29 to kill and eat a *h*: being.
Rud. 2-3 * *h*: being, a corporeal man,
2-10 especially a finite *h*: being;
'02. 15-20 never believe that a *h*: being
My. 39-29 * No *h*: being in this generation
303-11 worshippers of a *h*: being.
beings
Un. 37-17 *H*: beings are physically mortal,
Pul. 51-7 * inherent right as *h*: beings,
My. 294-28 two hundred and fifty million *h*: beings
303-14 eachwse divine rights in *h*: beings.
belief
Mis. 34-15 speculative opinion and *h*: belief.
76-11 According to *h*: belief the bodies of
26-18 pleasant sensations of *h*: belief,
209-10 *h*: belief fulfils the law of belief,
5-20 *H*: belief says that it does;
11-19 rests on the strength of *h*: belief,
11-21 takes away every *h*: belief,
12-4 Whatever saps, with *h*: belief,
13-12 *h*: belief which saith it does,
26-7 or the *h*: belief resembles the
No. 118-23 credited only by *h*: belief,
206-16 but it is seeing a *h*: belief,
beliefs
Mis. 320-25 on the long night of *h*: beliefs,
Rud. 10-8 material laws are only *h*: beliefs.
My. 44-1 * out of the wilderness of *h*: beliefs
206-8 Schisms, imagination, and *h*: beliefs
birth
Mis. 17-22 *h*: birth is the appearing of
blood
No. 33-13 *h*: blood was inadequate
33-20 shedding *h*: blood brought to light
34-20 conception that God requires *h*: blood
body
My. 218-7 destruction of the *h*: body,
bread
My. 191-24 Immortal courage fills the *h*: breast
call
Mis. 81-26 answers the *h*: call for help;
Un. 13-4 coming at *h*: call;
capacities
My. 220-25 not that in which *h*: capacities
capacity
Un. 43-23 will interpret . . . to *h*: capacity,
character
Mis. 151-7 purifies the *h*: character,
Un. 29-1 hypothesis as to its *h*: character,
'00. 8-8 so the *h*: character comes forth a
My. 246-18 revealed through the *h*: character.
chords
Mis. 116-16 varied strains of *h*: chords
comprehension
Mis. 79-6 until it is clear to *h*: comprehension
concept
Mis. 103-26 this *h*: concept of Jesus
164-24 highest *h*: concept of the man Jesus,

human

- concept**
Mis. 309-33 *h* concept antagonizes the divine.
 333-8 *h* concept is always imperfect ;
 335-8 relinquish your *h* concept of me,
Ret. 67-1 before the *h* concept of sin
 68-4 in the name of *h* concept,
 68-5 However, the *h* concept never
 68-17 treats of the *h* concept,
 72-10 *h* concept grew beautifully less
 92-5 *h* concept of Christ is based on
Un. 60-15 [*h* concept of God.—*Jas.* 3: 9.
- conception**
Mis. 85-15 a *h* conception opposed to
 86-22 Even the *h* conception of beauty,
Ret. 25-20 *h* conception of God
Un. 46-9 not based on a *h* conception
No. 37-1 in a conception God's offspring
- concepts**
Mis. 71-28 *h* concepts, mortal shadows
 331-19 chapter sub-title
 335-3 *h* concepts run in extremes ;
My. 233-2 differing *h* concepts as to the
- conduct**
Mis. 301-27 a divine rule for *h* conduct.
- consciousness**
Mis. 85-27 pain compels *h* consciousness to
 92-24 *h* consciousness does not test sin
 107-20 states and stages of *h* consciousness
 108-17 second stage of *h* consciousness,
 205-20 stricken state of *h* consciousness,
 204-21 holding away over *h* consciousness,
 205-14 immersion of *h* consciousness in
 225-18 deep down in *h* consciousness,
 332-28 argument and the *h* consciousness
Ret. 21-18 to rebuke *h* consciousness
 93-3 appeared to *h* consciousness
Un. 11-14 Jesus stopped not to *h* consciousness,
 27-9 a consciousness,
 49-5 simple appeal to *h* consciousness,
 50-5 destroyed to *h* consciousness,
 52-8 *h* consciousness should become
 81-10 * built up in *h* consciousness
My. 48-8 * to restore to *h* consciousness
 112-28 uplifting *h* consciousness to
 124-7 assemblage of *h* consciousness,
 162-5 keep *h* consciousness in constant
 335-15 governed *h* consciousness,
- control**
Mis. 97-18 *h* control is animal magnetism,
- credulity**
Mis. 82-9 * tax upon frail *h* credulity,
- crimes**
01. 20-28 darkest and deepest of *h* crimes.
- cry**
Mis. 84-2 *h* cry which voiced that struggle ;
 342-18 Hear that *h* cry ;
- débris**
Mis. 393-5 Soul, sublime 'mid *h* débris,
Po. 31-10 Soul, sublime 'mid *h* débris,
- demonstrator**
My. 348-27 *h* demonstrator of this Science
- desire**
Mis. 317-20 *H*' desire is inadequate to
 360-1 Meekness, moderating *h* desire,
My. 3-5 not alone in accord with *h* desire
 292-21 effect of one *h* desire or belief
- desires**
Pul. 3-23 when all *h* desires are quenched,
- destiny**
Mis. 233-12 right that regulates *h* destiny.
- devices**
Pan. 4-18 chapter sub-title
- direction**
Mis. 172-17 nor of *h* direction.
- discord**
Mis. 65-3 no more prof of *h* discord.
 remedy for all *h* discord.
 233-24 parent of all *h* discord
- displeasure**
Ret. 69-5
Pul. 15-9 risk *h* displeasure for the sake of
- doctrines**
00. 4-18 beaten path of *h* doctrines
My. 262-18 *H*' doctrines or hypotheses
- dreams**
Un. 26-25 is a product of *h* dreams.
- ears**
Ret. 91-8 ever fell upon *h* ears
- economy**
Mis. 286-8 this verity in *h* economy
- endeavor**
Mis. 41-15 scales the mountain of *h* endeavor,
Pul. 33-21 * in every field of *h* endeavor.
- employment**
Mis. 9-23 this cup of selfish *h* enjoyment

human

- equity**
Mis. 268-19 Neither divine justice nor *h* equity
- error**
Mis. 208-17 All states and stages of *h* error
 294-19 against *h* error and hate.
Un. 62-21 undisturbed by *h* error,
No. 4-6 Disease . . . is a *h* error,
 24-1 delusion of all *h* error,
 36-22 no consciousness of *h* error,
 '02. 10-26 *modus operandi* of *h* error.
- ethics**
Mis. 340-30 Material philosophy, *h* ethics,
- events**
Mis. 269-13 in relation to *h* events
- existence**
Mis. 23-15 wretched condition of *h* existence,
 20-14 stage and state of *h* existence.
Un. 9-19 perplexing problem of *h* existence.
No. 28-1 would extinguish *h* existence.
My. 166-19 seasons and calms of *h* existence.
 '00. 15-10 of all *h* experience is the most
- fabrication**
Pul. 3-29 true temple is no *h* fabrication,
- face**
Po. 7-13 * resemble the profile of a *h* face.
- faith**
Mis. 182-18 Born of no doctrine, no *h* faith,
My. 268-4 and *h* faith in the right.
- family**
Mis. 18-27 those of the whole *h* family,
 98-12 helping the whole *h* family ;
No. 15-7 blessings for the whole *h* family,
My. 209-20 for the whole *h* family.
- Un.* 48-15 than the *h* father enters into
- fears**
Mis. 307-9 to all *h* fears, to suffering
- felicity**
Pul. 53-16 * law of *h* felicity and power
- frame**
Rud. 11-28 nervous operations of the *h* frame.
- gods**
Mis. 123-13 human passions and *h* gods,
- gore**
Mis. 246-16 purged of that sin by *h* gore,
 cleanse the earth of *h* gore ;
- governments**
My. 293-32 *H*' governments maintain the
- greatness**
Mis. 340-28 in the constellation of *h* greatness,
- growth**
Mis. 286-8 Until time matures *h* growth.
Ret. 49-13 in *h* growth material organization
- hands**
Mis. 171-2 can never . . . signify *h* hands,
 305-18 evil of putting . . . into *h* hands,
- happiness**
Ret. 81-27 shifting scenes of *h* happiness,
- hate**
My. 257-20 *h* hate, pride, greed, lust
- hated**
Pul. 15-19 *h* hatred cannot reach you.
- health**
Rud. 12-27 maintains *h* health and life,
 destroy both *h* health and life.
- heart**
Mis. 84-3 a preparation of the *h* heart
 127-32 *h* heart, like a feather bed, needs
 286-9 enters unconsciously the *h* heart
 245-21 most mischievous to the *h* heart,
 290-13 its workings in the *h* heart,
 293-27 rolls on the *h* heart a stone ;
 354-18 uplifted desires of the *h* heart,
 bud and bloom in *h* heart.
Chr. 53-32 it may stir the *h* heart to
My. 62-7 * love that trembled in one *h* heart
 92-28 * desire in the *h* heart for some such
 184-12 and all within the *h* heart
- hearts**
Mis. 294-15 out of the flowers of *h* hearts
 303-14 at the door of *h* hearts,
- history**
Mis. 12-21 former periods in *h* history
 267-16 Through all *h* history, the vital
Ret. 23-1 *h* history needs to be revised,
Un. 67-9 central emblem of *h* history.
My. 256-18 dearest memories in *h* history
- hope**
Mis. 330-7 *H*' hope and faith should join
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was misled
Un. 44-10 *h*' was misled by a false
My. 209-5 Then shall *h*' have learned
humanity's
Mis. 370-13 according to *h*' needs.
Po. 22-15 To heal *h*' sore heart;
humanized
Ret. 34-8 a *h*' conception of His power.
humankind
Un. 40-3 from what evils . . . to save *h*'?

humanly

- Mis.* 71-21 Whatever is *h*' conceived is a
81-25 his voice be heard divinely and *h*'.
Un. 85-11 through what is *h*' called agony.
No. 9-23 *h*' construed, and according to
humble
Mis. 99-32 by the wayside, in *h*' homes.
127-13 If this heart, *h*' and trustful,
163-19 by the wayside, in *h*' homes:
204-3 *h*' before God, he cries
331-5 did it make them *h*' loving,
337-14 *h*' himself as this little—*Mat.* 18: 4.
337-25 by the wayside, in *h*' homes,
Pul. 37-5 * with out *h*'
'01. 14-4 Publican's wall won his *h*' desire,
Po. 33-3 make this my *h*' request:
My. 138-10 If this heart, *h*' and trustful,
134-6 *h*' grateful, no too *h*'
183-31 gains admittance to a *h*' heart,
334-23 Publican's wall won his *h*' desire,
humbles
Ret. 71-3 *h*' him with the tax it raises on
My. 131-4 *h*', exalts, and commands a man,
humbly
Mis. 313-25 *H*' and, . . . divinely directed,
Po. 28-6 Help us to *h*' bow
My. 174-28 *h*' pray to serve Him better.
182-19 *H*', gratefully, trustingly,
237-18 our hearts are kneeling to:
282-24 and to walk *H*'—*Mic.* 6: 8.
humbly
Ret. 33-9 and from various *h*'.
Hume, David
Ret. 37-12 David *H*', Ralph Waldo Emerson, or
humiliates
No. 39-15 Such prayer *h*', purifies, and
humility
Mis. 1-15 *H*' is the stepping-stone to
7-7 *h*' is necessary in this work
153-17 test your *h*' and obedience
316-28 patterns of *h*', wisdom, and
328-7 that the valley is *h*'
341-13 comes of honesty and *h*'
354-23 *h*' is the first step in C. B.,
356-22 The second stage of . . . is *h*'.
356-25 *H*' is lent and prism to the
356-30 Cherish *h*' watch.—*Mat.* 26: 41.
356-31 *H*' is no busybody:
356-14 Self-knowledge, *h*', and love
Ret. 31-25 and a tint of *h*'
91-30 His holy *h*', unworidliness, and
Un. 45-10 come down and learn, in *h*'.
No. 35-5 through deep *h*' and adoration
My. 39-18 * we are come, in *h*': to pour out our
37-8 * Naught else than the grandeur of *h*'
262-27 *h*', benevolence, charity,
303-29 We need much *h*', wisdom,
hummed
Fan. 1-8 shrieked and *h*' their hymns;
humor
Mis. 117-11 * *h*' and enduring vivacity
My. 121-19 gentility and good *h*'
328-23 his comparisons and ready *h*'.
hundred
My. 112-14 ninety-nine out of every *h*'
(see also dates, numbers, values)
hundredfold
Mis. 12-17 temptations to sin are increased a *h*'.
89-37 advance Christianity a *h*'.
hundreds
Mis. 54-15 is curing *h*' at this very time:
Pul. 36-7 * To this College came *h*' and *h*'
41-14 * New York sent its *h*'.
88-6 Students came to it in *h*'
30-8 * many *h*' of thousands
My. 30-23 * *h*' had to be turned away,
53-2 * *h*' of dollars were sunk
54-2 * *h*' going away who could not
59-10 by the *h*' of thousands
80-27 * there were many *h*' waiting
85-8 * churches have risen by *h*'.
90-1 * *h*' of great buildings
92-17 * number to *h*' of thousands,
93-11 * number *h*' of thousands,
99-23 * there are *h*' of such churches.
112-32 in *h*' of pulpits and
203-8 *H*', thousands of others believed
223-9 *h*' of thousands who prayed
(see also numbers)
hundredth
(see numbers)

hung
Mis. 332-30 Chaldee h' his destiny out upon
 42-21 * a huge seven-pointed star was h'
 49-5 * h' its walls with reproductions
My. 161-1 h' around the necks of the wicked.

hunger
Ret. 31-9 h' and thirst after divine things,
 46-4 * to those who h' and thirst

hungered
Pul. 6-16 * for which I had h' since girlhood.

hungering
Mis. 235-18 H' and thirsting after a better life,
 15-28 * Seem h' and thirsting

hungry
Mis. 16-2 These nourish the h' hope,
 127-11 When a h' heart petitions the
 225-28 he awoke, and was h'.
 322-20 it is God that feedeth the h' heart,
 324-28 Naked, h', athirst, this time he
 389-20 We are h' for Love,
 391-4 I hope the heart that's h'
 386-17 Feed the h', heal the heart,
Ret. 46-23 Feed the h', heal the heart,
 90-8 he there taught a few h' ones,
Pul. 17-22 Feed the heart,
 '02. 17-25 worth saluting the h' heart,
 14-21 Feed the h', heal the heart,
 38-2 I hope the heart that's h'
My. 18-8 What petitions the
 133-13 crumbs and monads will feed the h',
 147-29 heavenly homesick or h' hearts

Hunt, Mrs.
My. 31-25 * soloist for the services, Mrs. H'.

hunters
Fan. 3-26 god of shepherds and h'.

Huntington and Massachusetts Avenues
My. 76-19 * corner of H' and M' A'.

Huntington Avenue
Pul. 57-24 * on Back Bay, just off H' A'.

Huntoon
Mehitable
Ret. 8-13 when my cousin, Mehitable H',
 8-16 so loud that Mehitable heard it,
 8-19 Mehitable then said sharply,
 9-4 Mother told Mehitable all about this

hurling
Mis. 354-22 h' its so-called healing at random,

huris
Hea. 3-6 h' the thunderbolt of truth,

hurried
My. 224-8 H' conclusions as to the public thought

hurrying
Pul. 58-24 * h' throng before me pass,
 66-20 * are h' on with their work

hurt
Mis. 28-32 it shall not h' them:— *Mark* 16: 18.
 115-25 every effort to h' one will only
 224-4 our emotion that feels h' by
 234-10 * I don't feel h' in the least."
 249-6 it shall not h' them.— *Mark* 16: 18.
 280-7 h' not the holy things of Truth.
 '01. 20-15 or do they an h'.
Hea. 1-4 it shall not h' them:— *Mark* 16: 18.
 7-25 it shall not h' them.— *Mark* 16: 18.
 15-12 it shall not h' them.— *Mark* 16: 18.
 12-4 it shall not h' them.— *Mark* 16: 18.
 33-24 swearth to his own h'.— *Psal.* 18: 4.
 48-2 * it shall not h' them:— *Mark* 16: 18.
 146-5 it shall not h' them.— *Mark* 16: 18.
 233-16 healed also the h' of.— *Jer.* 6: 14.

hurting
 '01. 20-14 not knowing what is h' them

husband (see also *husbands*)
Mis. 35-10 the fowling birds of her h',
 90-8 to have a h' treated for sin,
 143-21 h' and wife reckoned as one,
 236-15 solicitations of h' or wife
 273-10 where the bereft wife or h',
 287-22 When asked by a wife or a h'
 287-29 Please your h', and he will be apt to:
 339-20 Art thou a h', and hast
 339-23 the overburdened head of thy h' t'
 385-9 poem
Man. 46-3 spiritually adopted h' or wife,
 92-12 If both h' and wife are
Ret. 19-1 I was united to my first h',
 19-11 My h' was a freemason,
 43-9 My h', Asa G. Eddy,
Pul. 6-19 * I went with my h',
 23-3 * as h' and office-holder

husband
 '02. 15-16 My h', Colonel Glover,
Po. page 48 poem
My. 189-26 There my h' died,
 290-19 Thy tender h', our nation's chief
 312-5 tragic death of my h',
 312-18 My first h', Major . . . Glover,
 314-2 Dr. . . . Patterson, my second h',
 314-19 that a h' was about to
 314-23 letter from me to this self-same h',
 314-24 When this h' recovered his wife,
 314-27 wife of this h' related these facts
 326-14 my h', Major George W. Glover,
 329-9 * reference to the death of her h',
 330-16 * relating to her h'
 330-23 "My h' was a Free Mason,
 335-29 * save the life of her h'.

husbanding
My. 182-28 this vine of His h',

husbandman
Mis. 154-15 vine whereof our Father is h'.
Hea. 6-24 by the parable of the h'.
Po. 47-17 Watching the h' fed;

husbandmen
Mis. 252-18 and the h' that said,
 254-27 come and destroy the h',— *Mark* 12: 9.

husband's
Man. 111-6 Christian name, not her h'.
Ret. 26-1 I lost all my h' property,
Po. 6-1 glance of her h' watchful eye
My. 339-14 * notice of her h' death
 334-10 * account of her h' demise
 335-23 * third day of her h' illness,
 335-30 * prayed incessantly for her h'.
 336-5 * come to her after her h' death,
 336-8 * her h' Masonic brethren,
 336-12 I lost all my h' property,

husbands
Pul. 82-26 * the welfare of her h',
 '02. 6-10 *divine Love*, that heaven h'

hush
Pan. 3-10 silent as the storm's sudden h';

hushed
Mis. 246-14 has scarcely been heard and h',
 395-13 H' is the heart.
Hea. 17-17 were h' by material sense
 35-11 H' in the heart
 57-20 H' is the heart.

hushing
Mis. 333-19 h' the hissing serpents,

husks
Mis. 389-22 tired of theoretic h',

Huxley
 '01. 24-19 Berkeley, Darwin, or H'

hyacinth
Po. 67-19 like the blue h',

hydra
Mis. 246-16 lifts its h' head to forge anew

hydra-headed
No. 2-3 spurious and h' mind-healing

hydraulics
No. 6-25 optics, acoustics, and h'

hydrology
Mis. 203-14 h' handles it with so-called

hydropathy
Ret. 33-8 homeopathy, h', electricity,

Hygeia
My. 205-17 spiritual Æsculapius and H',

hygiene
Mis. 3-17 H' manipulation, and mesmerism
 3-26 *materia medica*, h', and
 6-23 faith in drugs and material h'
 17-11 put off your *materia medica* and h'
 80-27 pathology, h', and therapeutics,
 139-7 time and attention to h'
 240-5 fattened by metaphysical h'.
Pan. 4-26 what need have we of drugs, h', and
Hea. 3-1 require neither h' nor drugs
 14-6 physiology, h', or physics
 15-6 It places no faith in h' or drugs;
Po. 4-3 more faith in h' and drugs than in
My. 280-27 It leaves h', medicine, ethics, and
 348-3 drugs, surgery, h', electricity,

hygienic
Mis. 40-6 mingle h' rules, drugs, and prayers
Ret. 26-2 neither obedience to h' laws, nor
No. 10-14 My h' system rests on Mind,
Po. 12-23 faith in drugs and h' drills,

Hymn

161
My. 31-28 * H. 161, written by Mrs. Eddy,
32-13 * H. 161, from the Hymnal.

166

My. 33-20 * H. 166, from the Hymnal.

hymn

Mis. 208-21 poem
Men. 62-4 special *h* selected by the Board
Chr. 33-66 In heaven's *h*, and chapter
Un. 20-23 as sings another line of this *h*,
Pul. 43-14 * *h*, "Laud Deo, it is done!"
'01. 31-23 my cradle *h* and the Lord's Prayer,
Heo. 20-1 following *h*, was sung at the close:
Po. vi-8 * as a *dedicatory h*.
page 75 poem
page 77 poem
77-3 A nation's holiest *h*
15-17 Kate Hankey's excellent *h*,
My. 77-21 * a first *h* of thanksgiving.

Hymnal

Christian Science
Pul. 28-21 * compilation called the "C. S. H."
My. 19-3 * C. S. H.
My. 22-13 * Hymn 161, from the H.
32-30 * Hymn 166, from the H.

hymn-books

Pul. 28-25 * *h* of the Unitarian churches.

hymning

Po. 30-21 Echo amid the *h* spheres of light,

hymns

Mis. 281-2 *h* of victory for triumphs.
314-8 reading the *h*, and chapter
331-15 remembers their cradle *h*.
390-11 songsters' matin *h* to God
Pul. 23-23 * devotional *h* from Herbert,
41-27 * Old familiar *h*, . . . were chimed
69-10 * *h* and psalms being omitted.
Pan. 1-8 shrieked and hummed their *h*;
Po. vi-22 * the author's best-known *h*.
56-3 songsters' matin *h* to God
My. 31-2 * succeeded by the following *h*
89-17 * *h*, . . . and selections from

hymn-verse

Un. 28-12 in the *h*: so often sung

hyperæmia

My. 107-31 gastritis, *h*, pneumonia,

hyperbolic

Mis. 313-14 ill-humor or *h* tumor.

hypnotism

Mis. 4-5 healing on the basis of *h*,
112-6 *H*, microbes, X-rays,
228-15 force of mortal mind, termed *h*,
Man. 41-7 *h*, or spiritualism,
47-26 *h*, or spiritualism,
53-15 Not to Learn *H*.
53-16 shall not learn *h*
19-24 such as mesmerism, *h*.
'01. 20-1 animal magnetism and *h*: are
My. 180-12 no element whatever of *h*
204-25 the suing for payment, *h*, and
364-9 Animal magnetism, *h*, etc.,

hypnotists

'01. 20-30 Christian Scientists are not *h*.

hypocrites

My. 17-3 all gulle, and *h*. — I Pet. 3: 1.

hypocrisy

Mis. 125-7 lust, *h*, witchcraft.
288-7 victories of rivalry and *h*.
310-10 beset with egotism and *h*.
320-11 fed by the fat of *h*.
337-19 *h*, evil-speaking, lust,
374-7 whither rebuk *h*.
'02. 10-26 *h*, pride, self-will, envy,
Un. 17-3 envy, *h*, or malice.
My. 228-21 self-righteousness, *h*, envy,

hypocrite

(see also hypocrite's)
Mis. 18-23 in a smooth-tongued *h*.
185-11 to arrant *h* and to dull disciples
226-21 character of a liar and *h*.
Un. 58-12 ice-bound *h* melts
No. 43-16 alarming the *h*.
Po. 75-19 No sculptured lie, Or *h* sigh,
My. 225-3 in which the coward and the *h*.

hypocrite's

Un. 64-22 The *h* affections must first be
No. 40-11 pour forth a *h* prayer;

hypocrites

Mis. 133-11 shalt not be as the *h*. — Matt. 6: 5.
228-13 pretentious praise of *h*.
333-11 his portion with the *h*. — Matt. 24: 51.

hypotheses

Mis. 3-15 No opinions of mortals nor human *h*.
25-32 No human *h*, whether in philosophy,
78-29 Human *h*: are always human vagaries,
312-22 human theorems or *h*.
361-14 contradiction of human *h*;
384-22 Human *h*: predicate matter of
366-3 attention that human *h* consume,
Ret. 25-14 Human *h*: have darkened the glow
finite theories, doctrines, and *h*.
Un. 28-13 common *h*: about souls
No. 20-27 a continued series of mortal *h*,
'02. 5-16 by human *h* or philosophy.
Hes. 5-18 Such *h*: ignore Biblical authority,
My. 181-4 dealing with human *h*,
205-24 wholly apart from human *h*,
262-18 Human doctrines or *h*.
266-15 of all codes, modes, *h*,

hypothesis

Mis. 13-18 This frail *h*: is founded upon
neither human *h* nor matter.
Un. 29-1 *h*: as to its human character.
Pan. 7-26 *h*: of mind in matter,
'01. 18-20 teaches that a human *h*: is
My. 349-14 putting off of the *h* of matter
350-5 minus divine logic and plus human *h*,

hypothetical

Mis. 38-23 too vapory and *h*: for questions of
Pan. 2-6 neither *h*: nor dogmatical,
My. 349-31 Wholly *h*: inductive reasoning

hypothetically

Mis. 362-15 Philosophy *h*: regards creation as
My. 310-26 * *h*: mingled with bad temper."

I

I

Mis. 20-15 "Lo, I am with you alway" — Matt. 28: 20.
130-15 I will repay, saith the — Rom. 12: 19.
211-13 I delivered thee. — Psal. 91: 7.
Un. 18-3 saying, I am infinite good;
18-3 therefore I know not evil.
18-4 I can see only the brightness of My
18-7 God says, I am too pure to
18-11 If I could not remedy them,
18-17 God says, I show My pity through
18-23 God saith, I am ever-conscious Life,
18-24 and thus I conquer death;
18-25 I am All.
24-2 I am the infinite All.
24-8 but verily I say unto you,
25-13 this lie I declare an illusion.
30-11 three words, "I am All."
No. 131-26 If I will not open you the — Mal. 3: 10.
My. 132-3 If I will not open you the — Mal. 3: 10.
132-15 I am thy deliverer.
177-23 I will direct their work — Isa. 61: 8.
177-24 I will make an everlasting — Isa. 61: 8.
196-7 I have naught against thee,
223-29 know that I am God." — Psal. 46: 10.

I AM

Mis. 189-20 Life to be the infinite I *A*.
258-19 God named Himself I *A*.
258-21 The name, *A*: indicated
381-28 and is . . . the I *A*.
Chr. 53-46 brings to view The great I *A*.
Un. 63-2 The I *A*: was neither buried nor
3-27 I *A*: filling all space.
'02. 7-15 the forever I *A*, and All,

ice

Mis. 88-24 * as imported *t*: was miraculous to
Un. 64-10 scale the treacherous *t*,

ice-bound

Un. 68-12 Even the *t*: hypocrite

ice-cream

Mis. 240-16 or puts it into the *t*

ice-creams

Mis. 226-6 after eating several *t*,

Icelandic

Mis. 97-22 I commend the I: translation:

idea

- and demonstration**
Ret. 59-16 both in *f*' and demonstration.
and purpose
Mis. 303-23 *f*' and purpose of a Liberty Bell
any
My. 324-5 *f*' any *f*' for your book,
Christian
'02. 12-9 Christian *f*' that God is come,
Christian Science
My. 84-15 *f*' growth of the C. S. *f*'
compound
Mis. 167-8 even the compound *f*' of
My. 269-2 in the intelligent compound *f*'
conceivable
'01. 6-27 lose all conceivable *f*' of Him
concept or
Ret. 68-10 divine concept or *f*' is spiritually
conceive
Pul. 73-28 *f*' conceive *f*' of her belief
conclusive
Mis. 96-26 give to you any conclusive *f*'
divine (see *divine*)
eternal
Mis. 79-12 man is the eternal *f*' of Truth,
Un. 61-7 even the eternal *f*' of God,
No. 25-14 eternal *f*' of his divine Principle,
full
My. 205-26 full *f*' of its divine Principle,
fundamental
Pul. 69-17 *f*' fundamental *f*' is that God is Mind,
God's
Mis. 261-25 Man as God's *f*' is already saved
334-14 dislike and hatred of God's *f*'
Pul. 75-3 the Principle of God's *f*'
Po. 70-23 Give God's *f*' away,
highest
Mis. 338-9 His highest *f*' as seen to-day?
My. 283-17 a man's highest *f*' of right
His
Mis. 4-8 of the universe as His *f*'
13-24 that is, of God and His *f*'
332-29 supposition is, that God and His *f*'
Ret. 23-23 were God and His *f*'
60-11 C. S. reveals God and His *f*'
63-1 God and His *f*' are the only
47-6 is God and His *f*'
62-28 and that of His *f*' man
My. 8-9 His *f*' coexistent with Him
119-6 His *f*', image, and likeness.
239-18 His *f*' or image and likeness
239-17 His *f*', image, or likeness, man,
his
My. 139-11 his *f*' is nearing the Way,
His own
Mis. 361-29 He elucidates His own *f*'
Immortal
My. 241-21 *f*' immortal *f*' of the one divine Mind.
Incorporeal
Mis. 164-1 interprets the incorporeal *f*'
166-16 the incorporeal *f*' of God,
My. 218-11 the incorporeal *f*', came with the
Individualized
No. 19-16 man is His individualized *f*'
Infant
Mis. 330-12 infant *f*' of divine perfection
Infinite
Mis. 185-9 This Infinite *f*' of infinity will be,
No. 25-11 even as the infinite *f*' of Truth
its
Mis. 104-25 and its *f*' represents Love.
336-17 and not love its *f*'
its own
Mis. 41-20 architect that builds its own *f*'
man, as the
My. 230-19 Man, as the *f*' or image
Mind's
No. 27-16 divine Mind and that Mind's *f*'
"Mother" of the
Pul. 63-4 *f*' "MOTHER" OF THE I'
My
Un. 62-22 My *f*', never in matter,
new
Mis. 1-12 the new *f*' that comes welling up
No. 1-10 when thrilled by a new *f*'
'02. 11-10 him who, having a new *f*'
Hea. 18-14 willingly adopt the new *f*'
My. 92-2 *f*' the new *f*' will never have
of being
Mis. 166-2 and spiritual *f*' of being.
188-10 divine Principle and *f*' of being,
of divine Mind
No. 24-1 immeasurable *f*' of divine Mind.
of divine Principle
No. 4-20 not the *f*' of divine Principle,

idea

- offspring and**
Mis. 82-15 Man is the offspring and *f*' of
of God (see *God*)
of Infinite Mind
Mis. 5-26 man is the *f*' of Infinite Mind,
247-22 man is the *f*' of Infinite Mind,
of man
Mis. 62-1 Holding the *right f*' of man
105-17 the *f*' of man was not understood.
of matter
Mis. 75-2 of Jesus' *f*' of matter.
of sound
Mis. 46-27 even as the *f*' of sound, in tones,
of Spirit
Mis. 60-27 every creation or *f*' of Spirit
No. 16-14 Spirit and the *f*' of Spirit.
of the size
My. 69-26 *f*' chapter sub-title
69-27 *f*' an *f*' of the size of this building
of Truth
Mis. 79-12 man is the eternal *f*' of Truth,
No. 25-11 even as the infinite *f*' of Truth
Hea. 3-15 Christ is the *f*' of Truth;
10-4 ready to devour the *f*' of Truth;
Po. 8-2 to present the *right f*' of Truth;
or likeness
My. 239-21 *f*' or likeness of the Infinite one,
262-2 *f*' or likeness of perfection
perfect
Po. 2-26 This more perfect *f*'
perpetual
Mis. 83-3 perpetual *f*' of inexhaustible good.
prevails
My. 329-4 *f*' The *f*' prevails that the last
Principle and
Mis. 82-3 Principle and *f*' of all good.
104-26 Principle and *f*' are demonstrated,
182-27 of existence as Principle and *f*'
188-10 divine Principle and *f*' of being,
218-15 Science of Principle and *f*'
361-29 Principle and *f*', God and man,
374-16 announce their Principle and *f*'
No. 13-6 Principle and *f*' to be divine.
quite an
Mis. 375-13 *f*' so got quite an *f*' of
repudiated the
Mis. 97-9 repudiated the *f*' of casting out
ridicule the
My. 97-5 *f*' physicians, however, ridicule the *f*'
right
Mis. 62-1 Holding the *right f*' of man
Hea. 4-22 gain a *right f*' of the Principle
Po. 8-1 to present the *right f*' of Truth;
spiritual (see *spiritual*)
that
Hea. 18-14 if that *f*' could be reconciled
My. 344-19 harbored that *f*' about a disease,
this
Mis. 78-27 this *f*' cannot fail to express
163-30 This *f*' or divine essence was,
300-30 and this *f*' is understood,
Ret. 93-4 Science has elevated this *f*'
No. 19-24 this *f*' turns off the needle
Po. 8-2 then will this *f*' cast out error
true
Mis. 101-11 a contest for the true *f*'
11-13 higher sense of the true *f*'
176-18 the true *f*' of God—the supremacy of
258-28 only suitable or true *f*' of Him;
309-16 Son of God, the true *f*'
360-27 Jesus, as the true *f*' of Him,
No. 1-14 silent cultivation of the true *f*'
10-22 C. S. unveils the true *f*'
21-25 the true *f*' of the Christ,
'00. 6-9 in the true *f*' of God.
'02. 7-9 give man the true *f*' of God
My. 181-11 through the true *f*' of Life,
Truth's
Mis. 320-5 the history of Truth's *f*'
321-8 the steady gain of Truth's *f*'
vast
Mis. 77-20 In adopting all this vast *f*'
**My. 186-20 an *f*' cannot be torn apart from its
Pul. 71-4 *f*' The *f*' that C. S. has declared in
No. 3-3 the *f*' which claims only its
ideal
affection and
Mis. 278-23 a purer, higher affection and *f*'
divine (see *divine*)**

Ideal

- his
Mts. 105-21 the individual and his f'
 human
02. 2-7 this is . . . my human f'.
My. 271-12 * chapter sub-title
 its
Mts. 217-8 its f' or phenomenon must
 its own
Mts. 223-10 that mind reaches its own f',
 my
Mts. 293-1 and carried out my f'.
 374-21 I never looked on my f' of
 374-31 my f' of an angel is a woman
 my only
Mts. 105-20 C. S. is my only f';
 no higher
Mts. 270-8 mankind hath no higher f'
 of Christianity
My. 40-25 the f' of Christianity.
 of God
Ret. 93-10 f' of God is no longer impersonated as
02. 12-6 this f' of God is now and forever,
Pro. 5-16 our f' of God has risen above
 of Love
Hea. 10-8 presented the highest f' of Love.
 one's
Mts. 374-27 Pictures are portions of one's f'.
 perfect
My. 179-21 Christianity as the perfect f'.
 right
Pro. 5-12 The right f' is not buried.
My. 165-7 so long as we have the right f',
 spiritual
 (see spiritual)
Hea. 6-17 whether that f' is a flower or
 this
Mts. 374-27 this f' is not one's personality.
02. 12-6 this f' of God is now and forever,
 true
Mts. 79-21 true f' of immortal man's
 104-29 or would not pain the true f' of
Un. 82-12 true f' of omnipotent and
Pro. 6-18 more spiritual and true f' of Deity

Mts. 74-15 immortal sense of the f' world.
 77-15 the f' of man
 102-2 stature of Christ, the f' man.
 156-7 f' Christ — or impersonal infancy,
 205-21 in Christian metaphysics the f' man
 217-7 f' world whose cause is the
 235-20 and know something of the f' man,
Ret. 68-7 Even the spiritual idea, or f' man,
Un. 82-13 an f' . . . wherever there is no evil.
No. 36-28 while the divine and f' Christ was
My. 64-21 * the realization of f' manhood
 174-5 proved an f' meeting place.
 192-7 The f' robe of Christ is seamless.
 195-21 no miserable piece of f' legerdemain,
 283-8 an f' which cannot fall from its

Idealism

- Mts.* 216-23 Was this . . . a happy hit at f'.
 217-1 True f' is a divine Science.
Pul. 23-11 * wave of f'; that has swept over
 38-27 * phases of f' and manifestations of
No. 38-6 He established the only true f'
My. 5-16 spiritual f' and realism
 205-19 This f' connects itself with
 272-14 demonstration of this f'.
 307-31 My f', however, limped.

Ideals

- Ret.* 75-10 Life and its f' are inseparable.
Hea. 6-15 I saw how the mind's f'
Pro. 3-1 our f' form our characters.
 3-3 crident f' of speculative theology
 3-4 the f' of *materia medica*
 4-26 grown out of such false f'
 5-10 The f' of primitive Christianity
 7-1 their highest or their lowest f';
 7-2 working out our own f'.
 7-5 to rot and ruin the mind's f'.

Ideas

- advanced
Mts. 293-25 most advanced f' are inscribed
 akin to mine
Un. 9-21 f' akin to mine have been held by
 and principles
01. 27-7 * interpret their f' and principles
 any
Mts. 306-6 * any f' on that subject
 author's
Ret. 75-1 an author's f' and their words.
 Christian Science
Pul. 80-21 * the spirit of C. S. f' has caused

Ideas

- conveying
Mts. 133-8 conveying f' more opposite to the
 different
Pul. 51-44 * and with them bring different f'.
 God's
Mts. 164-30 The limited view of God's f'
 His
Un. 24-19 God and His f' — that is,
 individualized
Mts. 103-14 individualized f'; which dwell
 its
Mts. 218-10 immortality of Mind and its f'.
 language and
Ret. 75-8 appropriating my language and f',
 Mind's
Mts. 23-30 All must be Mind and Mind's f';
 my
Mts. 283-28 to appropriate my f' and discovery,
 new
02. 10-3 uncovers new f'. unfolds spiritual
 of Deity
Ret. 56-1 The following f' of Deity.
Pro. 12-17 As our f' of Deity advance
 14-1 As our f' of Deity become more
 of divinity
Pro. 14-10 our f' of divinity form our models
 of God
No. 20-12 fully conveys the f' of God.
 4-16 mysterious f' of God and man
 of Life
Pro. 14-7 our f' of Life have grown
 of primitive
 Christianity
Pul. 69-15 * the f' of primitive Christianity.
 patchwork
No. 3-1 not spread abroad patchwork f'
 pre-Christian
Pul. 66-25 * pre-Christian f' of the Asiatics
 spiritual
Mts. 82-1 the mind with spiritual f'.
 307-1 gives you His spiritual f'.
00. 3-17 the pioneer of spiritual f'.
 these
Pul. 80-25 * all these f' are Christian.
 true
Mts. 294-28 with the true f' of humanity
 your
My. 324-6 * you and your f' were too much alike
01. 21-9 * f' about the spiritual world

Idealical

- Mts.* 9-8 f' with "Thou hast no enemies."
 66-16 sin is f' with suffering.
 296-16 they are by no means f'
 375-21 * an almost f' resemblance.
Ret. 93-19 in substance f' with my own;
Un. 32-2 which prove matter to be f'
 22-13 not the Mind that is f' with Truth.
 46-23 equally f' and self-conscious
No. 26-1 believe that mortal man is f' with
 no more f' with C. S. than
 26-5 than the babe is f' with the adult.
02. 16-4 pointed out that f' phrase.
My. 78-3 * six services, f' in character,
 80-17 * introductory services were f'.
 86-29 * At each of the f' services,

Identification

- Mts.* 363-7 its greatest fatterer, f'.
Un. 64-18 nor escape from f' with

Identified

- Mts.* 375-29 * f' with the old masters.
Pul. 44-14 * f' with good and great names
My. 238-24 a kind of man who is f' by net
 323-8 * so f' yourself with the truth

Identifies

- Mts.* 14-32 f' himself with it.
My. 107-19 it f' this system with mind.
My. 165-17 f' man with universal good.

Identify

- My.* 119-19 could not f' Christ spiritually.

Identities

- Mts.* 60-25 as many f' as mortal bodies f'

Identity

- Mts.* 42-4 nor does he lose his f'.
 47-23 substantiates man's f'.
 80-24 connection between them and real f'.
 183-10 spiritual f' of man who is f' by net
 205-17 man's f' or consciousness
 362-7 form, individuality, f'.
 384-16 constituting and governing all f'.
Un. 34-23 so-called mind would have no f'.
 46-14 In his f' there is no evil.
Pul. 23-13 * common f' of spiritual demand.

identity

No. 21-11 all phenomena, *f.* individuality.
25-22 is not man's eternal *f.*,
and have no separate *f.*,
My. 239-15 and see their apparent *f.*
239-23 read and eternal in infinite *f.*

idolcy

Mis. 107-25 this . . . mental state is moral *f.*
112-15 in extreme cases, moral *f.*
112-17 mental state called moral *f.*
113-23 insanity, dementia, or moral *f.*
My. 249-10 Hate is a moral *f.*

idol

Mis. 222-11 in other words, a moral *f.*
354-4 moral *f.* sanguine of success in

idle

Mis. 357-2 no time for *f.* words,
Mon. 81-23 No *f.* gossip, no slander,
Pol. 67-4 * This is no *f.* word,
My. 74-23 * would be *f.* to attempt to

idleness

Mis. 206-12 *f.* is the foe of progress.
230-17 They spend no time in sheer *f.*
Man. 60-10 Amusement or *f.* is weariness.
OO. 8-16 mental *f.* or apathy is

idler

OO. 2-10 the *f.*, and the intermediate,
2-16 *f.* earns little and is stingy ;

idlers

OO. 9-21 your *f.* are my busiest workers ;

idol (see also idol's)

Mis. 28-23 does not signify a graven *f.*
OO. 3-10 One's *f.* is by no means his servant,

idolaters

Mis. 334-14 adulterers, fornicators, *f.* ;
Peo. 9-13 we shall not be *f.*

idolatrous

Un. 23-11 first *f.* claim of sin is,
28-17 This *f.* and false sense of life
OO. 13-7 orgies of their *f.* feasts
Peo. 4-28 materialistic and *f.* theory
My. 151-30 discerned its *f.* tendencies.

idoltry

Mis. 45-27 This error of belief is *f.*,
123-6 it is the spirit of *f.*,
174-4 *f.*, having other gods,
196-4 *f.*, the supposition of the
207-22 *f.* is an easily besting sin
346-14 This belief is a species of *f.*
No. 20-20 common *f.* of man-worship,
35-17 because of the shocking human *f.*
OO. 3-23 sanctioned *f.*, — other gods,
5-4 leaves no opportunity for *f.*
5-18 escape from *f.* of every kind,
13-23 Æsculapius, *f.* and medicine.
Un. 7-24 sequence of this error is *f.*
8-16 *f.*, pantheism, and polytheism.
Peo. 4-3 *f.* sprang from the belief
My. 9-2 Turned to his star of *f.*,
OO. 181-29 was *f.* then and is *f.* now,
182-2 turned to another form of *f.*,
220-16 I pray . . . for the end of *f.*
248-18 No fatal circumstance of *f.*,
303-18 no *f.*, no human propaganda

idolizing

Mis. 123-8 it is either *f.* something

idol's

My. 102-1 Ye sit not in the *f.* temple.

idols

Mis. 207-24 keep yourselves from *f.* — I John 5: 21.
304-18 No place for earth's *f.*,
Po. 45-17 No place for earth's *f.*,

ignoble

OO. 18-25 *f.* conduct of his disciples

ignorance

and charlatanism
Ecc. 14-14 *f.* and charlatanism are miserable

and pride

Mis. 62-27 arrogant *f.* and pride,
Peo. 214-21 self-conc. *f.*, and pride

and quackery

No. 19-6 infidelity, *f.*, and quackery

and self-conc. and superstit. and

Mis. 73-17 *f.* of *f.* and self-conc. and

and superstit. and

OO. 9-30 counteracts *f.* and superstit. and

and vice

Mis. 81-28 the depths of *f.* and vice.

cave of

Mis. 370-8 tradition and the cave of *f.*

ignorance

common
Mis. 265-28 held back by the common *f.*
No. 11-13 held back by the common *f.*

culpable

Mis. 115-5 culpable *f.* of the workings
283-17 mistaken kindness, a culpable *f.*,

fatal

Ret. 71-23 false convictions and a fatal *f.*

helpless

Mis. 115-11 helpless *f.* of the community

his

Mis. 53-19 his *f.* of the meaning of the term
367-30 His *f.* of that which is not,
No. 16-17 child, in his *f.* may imagine
44-1 substantiates his *f.* of its

malice or

Mis. 353-12 through malice or *f.*,

manifested in

My. 245-14 manifested in *f.* persecution,

man's

Ret. 61-1 from mortal man's *f.*,

mortal

My. 152-1 for mortal *f.* and need

mortals'

Mis. 106-16 would remove mortals' *f.*

of American

Mis. 296-6 Was it *f.* of American society

of Christian Science

OO. 21-17 a startling *f.* of C. S.,

of C. S.

My. 106-26 A person *f.* of C. S.,

of C. S.

151-4 sympathize with their *f.* of C. S. :

of Life

Un. 40-22 comes through our *f.* of Life,

of Science

Ret. 60-16 asks, in its *f.* of Science,

of self

My. 232-19 *f.* of self is the most stubborn

of sin

Un. 8-10 blindness to error and *f.* of sin.

of the cause

Mis. 66-29 *f.* of the cause of disease

or envy

Mis. 332-8 preeminent over *f.* or envy,

or fanaticism

Mis. 48-9 whether of *f.* or fanaticism,

present

No. 2-25 present *f.* in relation to C. S

pride is

Mis. 2-3 Pride is *f.* ;

sheer

No. 43-26 through the sheer *f.* of people,

spiritual

Mis. 298-10 spiritual *f.* and power of passion,

their

Mis. 171-28 their *f.* or false knowledge

this

Un. 40-24 is the punishment of this *f.*

torrents of

My. 316-20 the foaming torrents of *f.*,

by which one unintentionally

Mis. 40-31 *f.* by which one unintentionally

is only blest by reason of its

109-16 *f.* is only blest by reason of its

was the first condition of sin in the

109-18 *f.* was the first condition of sin in the

brings greater torment than *f.*

293-19 brings greater torment than *f.*

envy, and hatred

374-12 *f.*, envy, and hatred

I, slang, and malice touch not

My. 106-20 *f.*, slang, and malice touch not

ignorant

Mis. 51-8 the *f.*, the fraudulent, or the

134-1 and the sinful and *f.* who

295-23 Not is the word *f.* of the

it is an *f.* wrong,

260-8 it is an *f.* wrong,

335-20 its supposed power, or *f.* of it.

343-28 the *f.* man's dictionary,

365-8 and is *f.* thereof

367-15 to claim that He is *f.* of

Ret. 54-19 this same channel of *f.* belief.

70-3 *f.* of the origin and operations

70-4 that is, *f.* of itself.

71-7 an *f.* or an unprincipled mind-practice

74-3 He who does this is *f.* of the

Un. 49-9 as *f.* of sin as is the perfect

No. 23-8 Of his intermediate *f.* — I am *f.*

Peo. 11-20 but *f.* of the law of belief.

My. 211-4 they are too cowardly, too *f.*,

224-22 to those *f.* of this Science

305-12 * referred to as "an" *f.* man

308-12 * characterized by *f.*, dominating,

313-11 various stories . . . I am *f.* of.

ignorantly

Mis. 87-4 *f.* to caricature God's creation,

281-10 whether intentionally or *f.* ;

Ret. 26-14 uninspired interpreters *f.* pronounce

ignorantly
No. 33-12 † or maliciously misconstrued.
Eccl. 13-6 mortals looked †, as now,
Hea. 6-14 produces the manifestations †
My. 146-23 do it † or maliciously.
 153-21 therefore ye † worship." — *Acts* 17: 23.

ignore
Pul. 79-9 * not to † a movement which,
Hea. 5-18 hypotheses † Biblical authority,
My. 99-27 * † them as we may

ignores
My. 153-19 † the power of God.

III. (State)
 (see *Bloomington, Chicago, Peoria*)

III
Mis. 48-2 avoid all that works †.
 190-23 evil, or whatever worketh †.
 228-14 was taken violently †.
 235-25 If others, do †.
 389-17 No †, — since God is good,
Ret. 61-7 as when you awaken . . . and feel †,
 95-9 * For heavy is the weight of †
Un. 51-11 whose place is † supplied by
Rud. 10-24 and make you †, is an error
Po. 4-16 No †, — since God is good,
 25-19 Wreaths for the triumphs o'er † †
My. 213-15 chapters of this
 313-15 to help me when I was †.
 323-4 * (he had been †)
 349-31 nothing that worketh † can enter

III-attuned
Mis. 287-8 To an † ear, discord is harmony;

III-concealed
Ret. 76-2 † question in mortal mind,

III-done
Mis. 393-9 Work † within the misty Mine of
Po. 51-14 Work † within the misty Mine of

illegal
Man. 46-1 † Adoption.

illegitimate
My. 167-23 marred by the † claims of envy,

III-humor
Mis. 315-14 without † or hyperbolic tumor.

III-humored
Mis. 116-27 never off guard, never †,

IIIheral
My. 167-30 day of heathenism, † views,

IIIimitable
Pul. 4-24 Wait patiently on † Love,
My. 41-30 * to understand how † is the Love
 107-23 nothing beyond † divinity.

Illness
Man. 49-25 without previous injury or †,
Ret. 7-3 after a short †,
My. 307-29 might have caused my †.
 331-30 * during his late †,
 333-23 * attended him during my †.
 333-11 * facts regarding . . . his † and
 335-23 * third day of her husband's †,
 336-16 * no will previous to his last †,

Illlogical
Ol. 3-27 therefore it is † and
My. 111-10 swept away their † syllogisms
 225-24 by no † conclusion,

ills
Mis. 22-15 of transmitting human †.
 33-27 * "the † that flesh is heir to."
 37-18 Its antidote for all † is God.
 209-18 † of indigestion tend to rebuke
 334-27 remedies the † of material beliefs,
Ret. 34-14 all the † which befall mortals.
Un. 48-10 He beats all my †.
Rud. 3-3 to heal them of bodily †,
 10-12 Mortal † are but errors of thought,
No. 42-10 * "the † that flesh is heir to."
Ol. 24-7 the cause of all the † of mortals
Hea. 15-5 all † that flesh is heir to.
My. 81-18 * debts of gratitude for † cured,
 98-4 * above the suffering of petty †;
 106-15 Life's † are its chief recompense;
 288-21 salute the sore † of mankind

III-starred
Pul. 48-29 * hero who killed the † Paugus.

III-success
Rud. 14-23 † of itself leaves them unprepared

illumed
Mis. 396-23 angel through Of thoughts, †
Pul. 18-7 angel through Of thoughts, †
Po. 12-7 angel through Of thoughts, †

Illumes
Ret. 20-1 † our pathway with the radiance

illuminated
Mis. 75-26 It was evidently an † sense
Ret. 23-16 character of the Christ was †
Pul. 25-27 * † texts from the Bible
My. 258-6 seems † for woman's hope

illuminates
Pul. 25-18 seven-pointed star, which † it.

illumination
Mis. 234-30 Christ is clad with a richer †
 290-17 * it produced a wonderful †;
 342-16 no spiritual † to look upon him
Pul. 34-11 * became aware of a divine †
Rud. 11-22 † of spiritual understanding,
 '00. 13-9 their so-called prophetic †

illumine
Mis. 276-17 light will † the darkness.
 356-3 † its own atmosphere
Un. 41-16 can † our present being
My. 187-7 † your faith and understanding,
 197-17 † the midnight of the latter,

illumined
Mis. 213-15 chastened and † another's way
 338-9 Faith † by works;
Ret. 19-14 Learning was so †,

illuminates
Mis. 117-28 and He † one's way
 196-18 † our present existence with
Po. 32-11 † my spiritual eye,

Illusion
 and delusion
My. 5-7 this † and delusion of sense,
 and error
Mis. 68-17 † and error which Truth casts out.

declare an
Un. 25-14 this lie I declare an †

delusion and
Pan. 5-19 liar and lie, a delusion and †.

effects of
My. 301-22 baneful effects of † on mortal

evil is
 '00. 10-4 Evil is †, that after a fight

growth of
Mis. 83-8 "Sickness is a growth of †,
 its own

must have produced its own †,
Mis. 259-27

*** What is life? A mere †,**
Ret. 32-14 mortal sense is

**Mis. 24-22 gained from mortal sense is †,
 of matter**

**Mis. 28-19 he arose above the † of matter.
 of mortals**

**Mis. 50-2 error is an † of mortals;
 of sin**

**Ret. 62-4 † of sin, sickness, and death
 of the senses**

**Mis. 368-5 dispel this † of the senses,
 of time**

**Mis. 93-13 † of time and mortality.
 sick man's**

**Mis. 70-4 cast out the sick man's †,
 termed sin**

**Ret. 64-20 in belief an † termed sin,
 that death**

**Un. 59-23 † that death is as real as Life.
 undisturbed**

**Ret. 23-2 undisturbed in the † that this
 which calls**

**Un. 56-20 † which calls sin real,
 56-22 † which calls sickness real,**

**Mis. 36-27 Mortal mind is an †;
 70-1 must have been an †;
 123-3 Evil was, and in the † of**

**Ret. 64-27 in order that the †, error,
Un. 34-9 material sight is an †, a lie.**

**Ol. 13-7 a lie from the beginning, — an †,
 14-14 We regard evil as a lie, an †,
Hea. 10-1 he saw it pass away, — an †.**

Illusions
Mis. 8-1 is given to material †
 24-31 all subtle falsities or †,
 68-10 * maintained that . . . are not †

68-11 * to believe they are †,
 68-13 pain and sickness are . . . †.

112-5 look the † in the face.
Ret. 64-22 classify sin, . . . and death as †.
Un. 56-19 to rescue men from those very †
 11-12 † of the physical senses,
Rud. 11-13 † are not real, but unreal.

image
 molten
 Peo. 3-23 no longer . . . a molten f.
 no inverted
 No. 17-18 therein is no inverted f. of God
 of God
 (see God)
of Him
 Pan. 11-6 after the f. of Him that — Col. 3:10.
of his Maker
 Mts. 32-5 which is the f. of his Maker.
 224-1 man in the f. of his Maker;
of Spirit
 Rud. 5-8 made in the f. of Spirit, or God.
 '01. 8-20 The reflex f. of Spirit is not unlike
of their Father
 Mts. 27-18 reflect the f. of their Father.
of the soul
 Po. 23-8 An f. of the soul,
 opposite
 Mts. 32-8 opposite f. of man, a sinner,
 or likeness
 My. 239-17 His idea, f., or likeness,
 280-2 f. of likeness, called man,
our
 Mts. 69-11 make man in our f. — Gen. 1:26.
spiritual
 Rud. 13-9 divine and spiritual f. of God.
 Mts. 15-24 the f. of the infinite good
imagery
 Mts. 142-20 f. of thought gave place to
 Pan. 2-26 Pan in f. is preferable to
images
 Mts. 96-29 not the transference of human f.
 325-2 shall you turn . . . to graven f.?
 Rud. 7-6 fakes f. are effaced from
 Un. 24-5 it sees only material f.,
 Peo. 10-22 the f. that thought reflects
 My. 109-21 reflex f. of this divine Life,
imaginary
 Mts. 65-5 and her motions f.
 129-8 an f. or an actual wrong,
 283-6 f. victories of rivalry
 Un. 38-13 another power, an f. life,
 45-7 f. spheres of its own creation
 Hea. 13-19 we resigned the f. medicine
 Peo. 12-8 f. laws of matter
 My. 106-12 limited to f. diseases?
 118-5 any f. benefit they receive
imagination
 Mts. 11-2 to be found to surpass f.,
 86-10 exist only in f.?
 86-24 It is more than f.
 203-13 served the f. for centuries.
 Rud. 70-12 chimerical wings to his f.,
 Pul. 32-11 * fascinated the f.,
 No. 4-6 Disease is more than f.;
 20-4 human reason, f., and
 My. 29-22 * appealed to and fired the f.,
 208-8 Schisms, f., and human beliefs
imaginings
 Mts. 139-12 casting down f. — II Cor. 10:5.
imagine
 Mts. 87-30 f. they can help anybody
 280-14 my f. all is well if
 Pul. 2-16 I may f. the face of Dante
 No. 18-17 I may f. the face of Dante
 My. 28-11 f. my gratitude and emotion
 103-16 f. a vain thing? — Psal. 2:1.
 200-5 f. a vain thing? — Psal. 2:1.
 270-14 rage and f. a vain thing.
imagined
 My. 303-10 and not f. to be unscientific
imagining
 My. 50-32 * marvellous beyond all f.
imbecile
 '01. 16-10 hatred gone mad becomes f.
imbedded
 Pul. 63-25 * a tablet f. in its wall
imbibe
 Mts. 303-18 f. the spirit of Christ's
 My. 239-5 f. the spirit and prove the
imbued
 Mts. 4-1 Thought f. with purity,
 194-24 and become f. with divine Love
 280-28 Mind, f. with this Science
 Rud. 47-18 richly f. with the spirit of Christ,
 Rud. 9-24 should be f. with a clear
 '01. 30-5 consciousness which is most f.
 Hea. 11-26 requires mind f. with Truth

imbued
 Peo. 12-15 when f. with the spiritual truth
 My. 87-26 * it is certainly f. with the spirit
 183-13 f. and associated with no intrinsic
imitate
 Un. 16-2 which he is bidden to f.
 My. 310-28 for her other children to f.,
imitative
 Mts. 106-31 organ, in f. tones
immaculate
 Mts. 337-9 f. Son of the Blessed
 '01. 8-26 Jesus, the only f., was born of
 '02. 18-5 the pure sense of the f. Jesus
immanent
 Ret. 35-21 claim too f. to fall to the
Immanuel
 Mts. 103-27 individuality that reflected the F.,
 374-1 was so great a proof of f.
immaterial
 No. 12-26 f., though still individual.
immature
 Mts. 87-6 our f. sense of spiritual things,
 263-25 hampered by f. demonstrations,
immeasurable
 Mts. 369-8 surveying the f. universe of Mind,
 No. 24-1 f. idea of divine Mind.
 Hea. 16-12 f. Life and Love will occupy your
immeasurably
 Ret. 31-6 f. paramount to rubric and dogma
immediate
 Mts. 24-8 It wrought my f. recovery from
 239-5 only to his f. disciples,
 44-7 necessity for f. relief,
 146-16 will give them f. attention,
 145-15 f. demand for them as a help
 237-16 and lead to f. or ultimate death.
 380-19 save the f. recovery of the sick,
 Mon. 2-12 f. demand for them as a help
 51-18 provides for f. action.
 73-19 Church bills of f. necessity
 Ret. 24-12 My f. recovery from the effects of
 91-16 spake primarily to his f. disciples.
 My. 115-8 follower but not an f. disciple
 224-13 Avoid for the f. present
 243-12 * Mrs. Eddy's f. successor
immediately
 Mts. 134-4 an act which you have f. repeated,
 215-21 would fall f. if he knew where he
 379-5 He f. presented them.
 28-19 shall f. call a meeting.
 Man. 52-17 the Clerk . . . shall f. so inform him.
 53-4 duty of the Board of Directors f. to
 54-22 said member shall f. be disciplined,
 68-1 shall f. notify a person who
 69-16 the Board shall f. appoint a proper
 69-17 the appointee shall go f.
 89-5 a meeting of . . . shall f. be called,
 98-9 Committee shall f. apply for aid to
 100-14 duty of the Directors f. to act
 Ret. 44-27 was f. followed by a great revival of
 52-14 This was f. done,
 Rud. 15-4 to f. enter upon its practice,
 and if not f. continue to ask,
 '01. 19-9 * something done, and done f.,
 8-15 * to get f. into the proper
 22-28 f. struck with the air of
 81-1 On seeing her f. restored by
 105-24 he urged me f. to write a book
 105-27 f. turned to another form of
 152-1 f. annuiling such bills
 340-17 courts f. annuiling such bills
 380-2 Answer this letter f.
immense
 Mts. 96-21 This purpose is f.,
 223-25 There is f. wisdom in the
 Un. 43-10 time and f. spiritual growth.
 Pul. 63-5 * SHE HAS AN F. FOLLOWING
 My. 28-15 * has been of f. value to them,
 61-30 * in such an f. undertaking
 91-1 * f. membership of the body
immersion
 Mts. 205-13 f. of human consciousness
imminent
 Mts. 113-10 Revelator's vision, . . . is f.,
 My. 223-27 The hour is f.
 286-3 f. dangers confronting
immobility
 No. 10-21 feasibility and f. of C. S.
immoral
 Mts. 257-8 a moral or an f. force,
 257-11 f. force of erring mortal mind.

Immoralist

Mfs. 241-10 give to the *t*'s mental dose

Immorality

Mfs. 245-22 expelled from my College for *t*'s
246-18 antagonistic . . . to all *t*'s
Psn. 10-21 tobacco using, and *t*' which,

Immortal

and mortal
Mfs. 34-26 *t*' and mortal are . . . opposites

attributes
Mfs. 1-18 heights *t*' attributes

basis
Hca. 1-9 boldens on less than an *t*' basis,

being
Mfs. 213-1 could not behold his *t*' being
Un. 37-26 forward the birth of *t*' being ;
No. 27-28 the definition of *t*' being ;
'02. 16-20 man's *t*' being.

courage
Mf. 191-24 *t*' courage fills the human breast

cravings
Mfs. 287-13 can satisfy *t*' cravings,
Mf. 180-20 satisfies the *t*' cravings

demands
Mfs. 201-2 the *t*' demands of Truth.

facts
Mfs. 14-4 take in only the *t*' facts

fruitful
Mf. 19-21 *t*' fruition of her unselfed love,

fruits
Mf. 182-14 *t*' fruits through God's blessing

good
Mfs. 82-29 Immortal Mind is God, *t*' good ;

goodness is
Mfs. 70-17 too good to die ; for goodness is *t*'.

harmonious and
Mfs. 205-3 be found harmonious and *t*'.

harmony
Mfs. 97-4 *t*' harmony, — the grand verities of

hour
Mf. 257-19 At this *t*' hour, all human hate,

idea
Mf. 241-20 **t*' idea of the one divine Mind.

immutable and
Mfs. 70-18 in Science are immutable and *t*'.

lexicographer
Mfs. 226-13 Shakespeare, the *t*' lexicographer

Life
Mfs. 66-12 direct opposite of *t*' Life,

life
Mfs. 170-2 resurrection and life *t*' ;

Love
Pul. 23-24 **t*' intimations of man's *t*' life.

Love
Mfs. 202-18 unlike the risen, *t*' Love ;

man
(see man)

man is
Mfs. 34-22 Man is *t*' ;

61-25 A mortal ; but man is *t*'.

80-24 Man is *t*'

Mind

(see Mind)

Mind is

(see Mind)

mode
No. 25-16 an *t*' mode of the divine Mind.

model
Mf. 261-14 in unfolding the *t*' model,

modes
Mfs. 263-11 *t*' modes of Mind are spiritual,

parapets
Mfs. 283-11 the *t*' parapets of this Science.

part
No. 20-14 the *t*' part of man a sinner?

power
Po. 31-17 solemn splendor of *t*' power,

Principle
Mfs. 117-2 Life that unfolds its *t*' Principle.

saying
Mfs. 76-7 but this *t*' saying can never

Science
Mfs. 73-7 testimony of *t*' Science

sense
Mfs. 74-15 *t*' sense of the ideal world.

Un. 42-13 Christ's *t*' sense of Truth,

Soul
Un. 51-4 false . . . that *t*' Soul is sinful,

No. 11-3 Man has an *t*' Soul,

78-4 Immortal man has *t*' Soul

Soul is
'01. 13-26 Soul is *t*' ; but sin is mortal,

Mf. 273-25 body is mortal, but Soul is *t*' ;

souls
Mfs. 70-13 belief . . . they contain *t*' souls 1

Immortal

Spirit, and
Mfs. 201-13 which is of Spirit, and *t*'.

status
Un. 39-21 declare the *t*' status of man,

strains
Mfs. 345-5 in *t*' strains of eloquence.

superstructure
Hca. 11-9 The only *t*' superstructure

teaching
Ref. 91-22 his *t*' teaching was the bread of

Truth
Mfs. 21-18 Spirit is *t*' Truth,

Ref. 94-16 *t*' Truth be found true,

No. 40-6 sense of spiritual and *t*' Truth.

Po. 70-17 *t*' Truth, — since heaven rang.

truths
Mf. vii-8 **t*' truths testified to by Jesus

203-25 buried *t*' truths in the bosom of

words
Mfs. 100-3 *t*' words were articulated

146-16 his *t*' words and my poor prophecy,

Mf. 271-19 *t*' words and deeds of men

work
Mfs. 237-27 *t*' work, of loosing the fetters

Mfs. 2-28 and into good that is *t*' ;

24-21 Mind and man are *t*' ;

36-5 or the Mind which is *t*' ;

42-25 good, not evil, lives and is *t*' ;

65-14 God's universe and man are *t*' ;

73-28 Mind is not mortal, it is *t*' ;

76-14 to escape and be *t*' ;

79-21 ideal of *t*' man's divine Principle.

111-20 prove its power to be *t*' ;

180-27 *t*' and true sense of being.

190-7 the mortal evolves not the *t*'

257-9 force of *t*' and divine Mind.

325-8 few cravings for the *t*'.

Ref. 59-20 as harmonious, *t*' and spiritual ;

59-23 Science defines man as *t*' ;

Un. 30-18 man as *t*' instead of mortal

37-18 physically mortal, but spiritually *t*'

37-20 mortal individuality is *t*' ;

42-13 Man . . . is as perfect and *t*' now,

42-27 mortal does not develop the *t*' ;

52-1 Hence Soul is alive and is *t*' ;

52-3 supposition that . . . *t*' sinners,

53-24 *t*' and unerring Mind, God,

61-6 to *t*' and spiritual vision be

Pul. 10-23 your plant is *t*' ;

No. 26-2 believe . . . that the *t*' is inside

Mf. 173-28 contents of "S, and H. . . remain *t*'.

179-11 mind and matter, mortal and *t*' ;

194-6 but the spirit of *t*' is *t*' ;

242-4 declare yourself to be *t*'

269-30 Truth is *t*'.

Immortality (see also **Immortality's**)

against
Ref. 67-11 the mortal against *t*'.

and harmony
Mfs. 85-28 *t*' and harmony of Soul.

certainty
Mf. 295-5 safe in the certainty of *t*'.

clad in
Mf. 191-18 come forth . . . clad in *t*'.

concept of
Un. 41-2 a feeble concept of *t*'.

cravings for
Mfs. 16-2 satisfy more the cravings for *t*' ;

exists
Mfs. 42-25 that *t*' exists only in

glad
Po. 70-5 Like to the soul's glad *t*' ;

glory of
Pro. 2-2 is the true glory of *t*' ;

harmony and
Un. 22-4 In a sense of harmony and *t*' ;

Pro. 10-1 man's harmony and *t*' ;

health and
Mf. 182-23 giving grace, health, and *t*'

his
Mfs. 2-22 the necessity of his *t*' ;

47-24 his *t*' and preexistence,

holiness and
(see holiness)

Life and
Un. 38-20 brings to light Life and *t*'.

life and
Mf. 207-14 **t*' life and *t*' brought to light.

majesty, and
Mfs. 185-16 might, majesty, and *t*'.

manifests
Un. 38-2 which manifests *t*' ;

immortality

of his words
Mis. 90-20 his faith in the f. of his words.
 120-30 f. of his words and works.
of his works
My. 245-27 and the f. of his works
of man
Mis. 172-27 health, holiness, and f. of man.
My. 226-19 evidence of the f. of man
of mind
Mis. 318-10 f. of Mind and its ideas.
of Truth
Mis. 163-17 faith in the f. of Truth.
Proof of
Mis. 196-22 affords self-evident proof of f. ;
 reason and
Mis. 218-17 comes to the rescue of reason and f.,
substance, and
Un. 40-23 space, substance, and f.
time, and
'00. 1-6 filling all space, time, and f.
to demonstrate
Ret. 53-15 its power to demonstrate f.
understand
Un. 3-3 not ready to understand f.
Mis. 364-15 all time, space, f.
 389-6 universe (time, space, f.,
Ret. 58-9 and brought to light f.,
Un. 29-27 and my God [my Soul, f.]— *Psal.* 42: 11.
No. 21-9 all time, space, f., thought
'01. 3-2 demonstrated— health, holiness, f.
Hea. 18-5 and f. be brought to light.
Peo. 8-23 to light our sepulchres with f.
119-26 f. will have been brought to light.
 119-24 evidence of Soul, f., eternal Life
 154-22 * we have light, freedom, f.
 205-28 Hence health, holiness, f.
 349-4 health, holiness, f.

immortality's

Un. 56-14 sublime triumph . . . was f. goal.
My. 275-25 in f. self.

immortalized

Mis. 121-31 last year's records f.

immortelles

Pul. 42-22 * with a centre of white f.,
Peo. 14-9 * are wreaths of f.,

immovable

Ret. 39-1 eternal stillness and f. Love.

immovably

Ret. 99-13 f. fixed in Principle.

immunity

Mis. 296-26 than f. from evil.
 320-15 the sweet f. these bring

immutable

Mis. 71-30 f. and just law of Science,
 72-30 The f. Word saith,
 76-18 cause and effect in Science are f.
 118-15 this f. decree of Love :
 172-26 on the side of f. right,
Ret. 66-15 of Spirits in f. harmony.
Un. 29-13 absolutely f. and eternal,
 51-2 the reflection of f. good.
No. 4-21 of the f. laws of God ;
 10-22 f. and eternal laws of God ;
 26-23 f. harmony of divine law.
My. 106-9 f. laws of omnipotent Mind

impanelled

Pul. 25-29 * illuminated texts . . . f.

impart

Mis. 72-9 God is supposed to f. to man
 292-11 Could I f. to the student
 293-9 should f. to his students
Ret. 48-19 to f. a thorough understanding of
 72-1 cannot f. a mental influence that
Pul. 14-23 ready to bless you f.
No. 12-11 duty for her to f. to others
Peo. 1-12 f. grandeur to the intellectual
Po. 23-3 A look that years f. ?
My. 165-20 f. truth, health, and happiness,
 244-11 designed to f. a fresh impulse

impartation

Ret. 48-26 scientific f. of Truth,
 50-3 an f. of a knowledge of
'01. 8-12 not God, but an f. of Him.

imparted

My. 226-12 has f. little power to practise

impartial

Mis. 77-19 f., and unquenchable Love.
 285-12 f. and impersonal in its tenor
Un. 7-3 in the f. grace of God,
Pul. 21-4 unambitious, f., universal.

impartial

Po. 77-8 f. blessings spread abroad,
My. 218-27 Such labor is f.,
 230-9 This church is f.,
 265-21 divine Love, f. and universal.

impartially

Pul. 6-3 spoken out historically, f.,
My. 357-20 open the way, widely and f.,

imparting

Mis. 3-6 f. the only power to heal
 12-31 f., so far as we reflect them,
 372-30 f. to humanity, the true sense of
Ret. 43-14 and f. divine Truth,
Pul. 58-3 * f. this faith to her fellow-beings.

imparts

Mis. 3-21 and f. these states to the body ;
 38-3 When teaching f. the ability to
 74-6 f. a new apprehension of f.
No. 46-8 life-giving understanding C. S. f.,
'00. 8-4 The good man f. . . goodness ;

impassioned

Pul. 23-4 * she was magnetic, earnest, f.

impatient

Mis. 205-30 If f. of the loving rebuke.
No. 1-10 So men, . . . are sometimes f. ;
Hea. 19-21 he is f. perhaps, or doubts the
My. 203-29 will not be f. if you have

impecunious

Rud. 14-22 If the Primary students are still f.,

impede

Mis. 115-27 whatever tends to f. progress.
Man. 44-25 f. their progress in C. S.

impedes

Mis. 308-25 f. spiritual growth ;

impediment

Mis. 47-16 accompanies thought with less f.
 256-16 the old f., lack of time,

impel

Man. 40-6 f. the motives or acts of the

impelled

Mis. 148-12 f. by a power not one's own,
 380-11 call for help f. me to begin this
Man. 3-9 f. by a power not one's own,
 31-9 From my very childhood I was f.,
 50-1 When God f. me to set a price on my
My. 24-1 * those who pass by are f. to ask,

impels

Mis. 80-19 promotes and f. all true reform ;
 358-1 Love f. good works
No. 12-20 f. a spiritualization of thought
My. 9-7 * f. the Christian to turn
 211-15 it f. mortal mind into error of
 224-12 forward footsteps it f.
 308-9 f. the impulse of Soul.

impending

Un. 67-6 It foresees the f. doom

impenetrable

Mis. 204-2 dark, f. cloud of error :

imperative

Mis. 91-13 It is f. at all times
 273-32 f. call is for my exclusive teaching.
 288-6 Positive and f. thoughts
 316-18 f., accumulative, sweet demands
 380-41 f. call for help impelled me
Un. 40-10 f. in the divine order
My. 134-12 f. demand not yet met.
 235-7 f. rules of Science,
 245-4 demand for this . . . is f.,
 264-18 the Decalogue more f.,
 284-5 f. nature of the marriage relation
 291-2 f., accumulative, holy demands
 308-8 higher, nobler, more f.

imperatively

Mis. 277-5 more f. than ever.
Pul. 20-16 f. propelling the greatest moral,

imperfect

Mis. 85-19 infantile and more or less f.,
 86-1 material and physical are f. ;
 353-8 human concept is always f. ;
 363-16 to make himself f.,
Ret. 21-22 The awakening . . . is as yet f. ;
Rud. 9-7 The pupil's f. knowledge
 16-8 an f. sense of the spiritual
My. 11-2 * as yet but f. followers of the
 103-1 In the midst of the f.,

imperfection

Mis. 14-9 into the f. that requires
 76-11 by no means the medium of f.,
 101-20 on mortality, on f. ;
 320-13 dawning upon human f.,

imperfection

Mts. 303-17 God is not chargeable with *t* destroys our sense of *t*.
Un. 4-11 by believing in *t* and every *t* in the land of Sodom, nor discerned through *t*;
 20-3 There is no *t*, no lack
Mty. 5-1 * with evil, sin, wrong, or *t* living
 41-17

imperfectly

Un. 40-15 believing in . . . and living *t*.

imperial

Mts. 230-29 crown *t* unveils its regal splendor
Mty. 290-5 Queen's royal and *t* honors

imperialism

Mty. 129-4 *t* monopoly, and a lax system

imperious

Mts. 177-1 a more solemn and *t* call

imperishable

Pul. 10-12 rights of conscience, *t* glory.
Mty. 123-5 That glory only is *t* which

impersonal

Mts. 161-17 personal and the *t* Jesus.
 165-8 *t* infancy, manhood, and new living, *t* Christ-thought
 180-10 Truth . . . the *t* Saviour.
 190-22 *t* evil, or whatever worketh ill.
 235-12 *t* in its tenor and tenor
 310-5 Christ, or the *t* form of Truth,
 322-10 dual and-*t* pastor, the Bible,
Ret. 75-26 sees each mortal in an *t* depict.
Pco. 13-6 *t* Life, Truth, and Love.
Mty. 130-21 the personal to the *t*.
 256-14 *t* presents, pleasures, achievements,

impersonality

Mty. 117-30 great truth of God's *t*

impersonalize

Mts. 310-7 *t* scientifically the material sense

impersonated

Ret. 98-10 no longer *t*; as a wail

impertinent

Mts. 48-1 uncharitable or *t* towards religion,

impervious

Mty. 210-8 Good thoughts are an *t* armor;

impetuosity

Mts. 249-19 Peter's *t* was rebuked.

impetus

Mts. 245-11 giving it new *t* and energy;
Pul. 71-16 *t* thereby given to Christianity;
Mty. 3-18 persuasive animus, an unerring *t*,
 205-16 their philosophical *t*,
 239-29 its *t*, accelerated by
 248-21 for lack of the divine *t*.
 252-28 the *t* comes from above
 283-9 leading *t* of my life.

impious

Mts. 122-17 Such an Inference were *t*.
Mty. 160-3 laws which it were *t* to transgress,

implanted

Pco. 3-24 *t* in our religions

implements

Pul. 51-18 * *t* of theological warfare,

implication

Mty. 12-2 * carried the *t* that work should be

imply

Mts. 105-1 *t* faith engendered by C. S.,
 241-26 *t* treason to divine decrees
Ret. 87-12 demands *t* adherence to fixed rules,
Mty. 46-24 * more *t* obedience to the sacred
 137-27 *t* confidence in each one of them

implicitly

Mts. 120-4 they must obey *t*;
Mty. 294-25 believe *t* in the full efficacy of

implied

Mts. 208-17 *t* that the period demanded it.
OE. 9-14 condition *t* by the great Master.
Mty. 29-29 * *t* in the building of a great.

implies

Mts. 55-29 Your question *t* that Spirit,
 193-32 Hebrew of which *t* understanding.
 267-13 *t* the necessity of knowing evil,
Ret. 88-11 It *t* such an elevation of
Un. 27-7 *t* Epitomis vanity and self-conceit,
 41-28 *t* perpetual disagreement with
 45-14 conscious matter *t*; pantheism.
 50-1 *t* the possibility of its
Pan. 4-23 intelligence and law, which *t* Mind,
 12-25 includes all that the term *t*
Hes. 8-1 it *t* no necessity beyond the

implies

Mty. 232-31 *t* that one is not thinking of
 300-28 If, as he *t*, C. S. is

implorations

Mty. 240-29 their *t* for peace and plenty

implore

Mts. 141-19 Do not, *t* *t* you.

implored

No. 39-3 silent intercession and unvoiced *t*
Pan. 14-7 if daily adoring, *t*, and living
Mty. 814-23 *t* him not to do it.

imply

Mts. 45-25 what the Scriptures *t* Him to be,
 49-28 as the Scriptures *t* Him to be,
 72-21 *t* that Spirit takes note of matter
 7-4, as the Scriptures *t*,
Rud. 5-7 Does not the best of two Gods,
 9-6 in spiritualism they *t* men and
Mty. 40-8 * *t* the subsidence of criticism
 40-9 * it may even *t* that some who
 223-24 rather does it *t* that religion

import

Mts. 38-24 for questions of practical *t*.
 106-22 long been a question of earnest *t*.
 145-15 These are matters of grave *t*;
 162-4 wonderful spiritual *t* to mankind *t*.
 197-6 full *t* . . . is not yet recognized.
 275-13 words of strange *t*.
 280-29 topic of great *t* to the student of
 on subjects of such earnest *t*.
No. v-6 the *t* of this edition is,
OE. 12-3 the spiritual *t* whereof
 14-11 divine *t* of the Revelator's vision
 because of their more spiritual *t*.
OE. 35-12 * Church Manual in its spiritual *t*.
Mty. 46-27 whole *t* of C. S.
 208-5 magnitude of their spiritual *t*.

importance

Mts. 98-1 making this . . . of any *t*.
 192-6 It is of infinite *t* to man's
Hes. 10-15 gather the *t* of this saying,
 16-25 It is of the utmost *t* that we
 10-24 * they recognize the *t* of
Mty. 93-21 * attaching meanwhile no *t* to
 100-9 It is of less *t* that we receive
 224-1 understand the *t* of that demand
 228-28 *t* at this stage of the workings
 271-8 of comparatively little *t*.
 282-23 It is of paramount *t*.

important

Mts. 4-14 questions *t* to be disposed of
 25-21 Only because both are *t*
 and this *t* fact must be,
 76-19 on other topics less *t*.
 92-1 To omit these *t* points is
 92-18 *t* to point out the lesson
 137-19 all questions *t* for your case,
 170-20 no more *t* to our well-being
 232-20 most *t* of all arts, - healing,
 232-3 *t* to know that a malpractice
 272-15 * with the following *t* restrictions:
 287-22 *t* questions concerning their

Man.

47-14 Testimony . . . is highly *t*.
 78-11 Also *t* movements of the manager
 100-14 to act upon this *t* matter
 110-5 It is *t* that these seemingly

Ret.

6-27 Among other *t* bills
 37-1 edition of my most *t* work,
 83-23 It is also highly *t*.
Un. 1-8 reason together on this *t*
 22-17 be *t* to our knowledge.

Pul.

4-12 that one is as *t* a factor
 23-18 Which of the two is the more *t* *t*

Hes.

7-24 *t* to progress and Christianity.
Mty. 20-27 * *t* that the building fund
 45-8 * most *t* gatherings
 53-1 *t* missives of inquiry
 81-31 * congregations in every *t* town
 142-13 most *t* events are criticized.
 170-7 the *t* sentiments uttered
 216-30 Contemplating these *t* wants,
 231-20 *t* demands on her time
 241-3 * *t* perform this *t* work.
 241-14 * issue raised is an *t* one
 243-11 *t*, responsible offices,
 249-25 perform this *t* function.
 280-1 The thing most *t* is
 319-27 * an *t* one in my experience,
 365-10 *t* factors in our field

imported

Mts. 88-24 * *t* ice was miraculous to

importunate

Pco. 9-22 a desire, fervent, *t*;

Imporunately

Mis. 127-10 mentally, meekly, and f.
My. 18-7 mentally, meekly, and f.

Imporunity

My. 10-21 * as the result of f'

Impose

Mis. 148-12 one person might f' on another.
Man. 3-8 one person might f' on another.

Imposed

Mis. 351-3 burdens f' by students.

Imposes

Mis. 256-11 f' on me the severe task

Imposing

Mis. 143-15 with quiet, f' ceremony,
My. 68-24 * f' effect of the interior.
70-2 * it certainly looks f'.
71-16 * one of the most f' church edifices
77-29 * to build the f' edifice
78-5 * f' structure of gray stone

Imposition

Mis. 366-17 f' in the field of medicine

Impositions

Man. 97-14 f' on the public in regard to

Impossibility

Mis. 23-15 the f' of transmitting
43-26 f' for those unacquainted
60-17 reveals the f' of two
85-15 f' of intercommunication between
183-2 f' of putting him to death,
380-24 Experience. . . taught me the f'
Un. 64-8 To build the . . . is a moral f'.
Rud. 5-17 Matter without Mind is a moral f'.
Hea. 6-11 I saw the f', in Science.
My. 179-12 Science shows to be an f'

Impossible

Mis. 24-24 knowledge of both good and . . . is f'.
33-15 has not proved f' to heal those who,
48-25 Such an occurrence would be f',
59-22 partnership with that Mind is f';
75-10 or it is f' to demonstrate the
191-27 which would be f' if he were
195-28 abstractions, impractical and f'
237-12 how f' it and not suffer,
281-26 f' to be Christian Scientist without
288-19 before it is understood is f'.
364-25 f' partnership is dissolved.
375-31 * f' of reproduction.
Ret. 40-16 that without f' her to
Un. 18-26 aught beside Myself is f'.
Pul. 45-8 * seems f' to mortal senses.
Rud. 13-5 renders it f' to demonstrate the
15-21 f' to teach thorough C. S. to
No. 17-8 it is f' for the true man
17-13 for man to be more . . . is f'.
22-22 is not stated, and is f'.
25-8 Hence it is f' for those
36-3 for that would be f'.
40-5 they expect also what is f'.
'01 11-19 that does not make it f' for
24-1 * is an f' and unreal concept.
'02. 6-1 f' to have aught unlike the infinite.
6-14 an untrue consciousness, an f'
Hea. 16-24 those senses through which it is f' to
My. 61-7 seemed f' for the building to be
81-20 * to convey a conception of
106-14 f' for the surgeon or *materia medica*
118-22 f' in the Science of God
119-2 f' in Science to believe this,
175-17 But this is in reality
212-30 f' under other conditions,
235-3 as f' as to define truth
344-2 to my understanding . . . that is f'.

Impostors

Mis. 385-30 f' that come in its name.
Rud. 16-12 some f' are committing this error.

Impotence

Mis. 121-10 namely, the f' of evil,

Impotent

Mis. 3-26 hygiene, and animal magnetism are f';
90-2 hence, that sin is f'.
119-10 Evil is f' to turn the righteous
134-22 nostrums, and knaves, are f'.
253-9 evil thins are f'.
No. 15-17 presuppose an f' God
Hea. 10-10 therefore evil is f'.

Impracticable

Mis. 263-21 f' without a full knowledge of
Rud. 16-10 systematic thinking is f' without
Ol. 6-20 regarded as f' for human use.
My. 128-23 without . . . the latter were f'.

Impractical

Mis. 195-27 f' and impossible to us;
211-13 f', unfruitful, Soul-less
Pul. 52-6 * f' Christian Scientists,
'01. 4-27 liable to turn from them as f',
My. 68-2 * f' Christian Scientists."

Impregnable

Mis. 10-10 furnished them defenses f'.
163-4 far more f' and solid than matter;

Impregnated

Rud. 8-26 mortal mind should not be falsely f'.

Impresses

Mis. 207-4 f' humanity with the genulae
Peo. 7-3 and leaving the f' of mind
My. 84-21 * f' even the man who cannot
96-1 * f' the most determined skeptic.

Impressed

Mis. 274-3 This point, however, had not f' me
213-15 f' by the articles entitled
375-17 * "The first thing that f' me"
Ret. 54-24 f' with the true sense of
Pul. 29-11 * earnestness of the observer.
31-25 * f' me as singularly graceful
50-16 * has f' itself upon a
My. 6-15 Greatly f' and encouraged thereby,
31-21 * should have f' them as one
50-1 * with the grandeur
271-25 * f' by the personality of

Impressing

My. 68-3 * f' the audiences with the beauty

Impression

Mis. 142-15 My first f' was to indite a poem;
Pul. 49-27 * first f' given to the visitor
24-5 matter is only an f' produced
My. 31-13 * first f' was of vastness,
87-12 "The f' created is that of
92-19 * statistics give a feeble f'
232-31 * the f' left largely me was
323-11 * nor willingly leave any false f'.
324-20 * never gave us the f' that
324-24 conveyed this f' to us
384-1 forthwith strives to give the f'

Impressions

Mis. 133-10 voices my f' of prayer:
264-21 the bias of their first f',
Ret. 6-1 * f' of that sainted spirit,
Pul. 81-3 produce the same f' upon all,
My. 188-28 convey all f' to man
281-13 the first f' of innocence,

Impressive

Pul. 12-3 f' stillness of the audience
30-28 * its present f' proportions,
My. 35-23 * no more f' feature of the
63-26 * even more f' than this
78-12 * peculiarly rich and f'.
92-4 * its beginning has been f'.

Impressively

My. 225-25 laid the corner-stone . . . f'.

Impressiveness

My. 29-16 * the f' of this lay in its
78-27 * can convey the peculiar f' of
90-26 * f' and momentous significance.

Imprisonment

Ret. 6-39 abolition of f' for debt.

Improve

Mis. 63-2 f' my own, and other people's
62-5 no more f' health or morals, than
98-3 whereby to f' his present condition;
112-8 given new opportunities, will f',
176-27 prepared to meet and f' them,
chapter sub f' to man
253-9 may f' our platforms;
267-11 and failed to f' it;
Ret. 34-20 renovated to f' the body.
41-9 f' upon his own previous work.
No. 22-9 fail to f' the conditions of mortals,
Peo. 7-25 appeal to mind to f' its subjects
My. 10-3 * C. S. should f' the thought,
42-14 * I desire to f' this opportunity to
249-3 f' every opportunity to correct an
284-3 f' the morals and the lives of men,

Improved

Mis. 34-5 not only healed . . . but is f' morally.
34-7 and moral mind must be f',
137-12 such opportunity might have been f';
147-9 Have you f' past hours,
220-20 and he is f' morally and physically,
225-3 they are as at the same time f' morally,
267-2 The offspring of an f' generation,
Un. 3-1 having rightly f' the lessons of this
36-19 f' physically, mentally, morally,

improved

- 1-10 time *f* is eloquent in God's praise.
Pul. 90. 3-27 *f* on his work of
 '01. 21-13 *f* in its teaching and authorship
 '02. 3-14 self-government under *f* laws.
 3-15 so *f* her public school system that
 2-3 *f* theory and practice of religion
Peo. 3-4 due to the people's *f* views
My. 107-2 Has Christianity *f* upon its
 175-18 greatly needs *f* streets.
 217-24 "An *f* belief is one step out of
 220-23 have greatly *f* human nature
 207-25 At first my case *f* wonderfully

improvement

- Mis.* 230-3 upon the *f* of moments
 243-3 decided *f* in health.
 370-23 has discovered an *f* on

improves

- Ret.* 55-8 and *f* the race of Adam.
 '00. 2-6 *f* moments; to him time is money,
Peo. 6-18 *f* the race physically and

improving

- Mis.* 230-15 *f* moments before they pass into
My. 245-17 *f* the morals and increasing the

improvise

- My.* 256-3 allow me to *f* some new notes,

impulse

- Mis.* 272-30 intuition and *f* of love.
 274-20 gives *f* to violence, envy, and
 288-26 temperance receives a strong *f* from
Rud. 3-20 all true volition, *f* and action;
 15-11 until this *f* subsides.
 No. 12-14 and given *f* to goodness,
 13-24 given *f* to reason and revelation,
 '01. 32-30 governing *f* of every action,
My. 10-5 * this mighty *f* for good
 244-11 is designed to impart a fresh *f* to
 252-31 cold *f* of a lesser gain
 308-9 impels the *f* of Soul.
 316-4 renews the heavenward *f*;

impulses

- Mis.* 141-21 *f* of human will and pride;
My. 213-17 for the *f* of our own thought.

impulsion

- Ret.* 39-30 incorporeal *f* is divine.
My. 10-8 * invests in this the same *f*
 250-25 *f* of this action in The

impure

- Mis.* 80-1 sellers of *f* literature.
 223-7 *f* streams flow from corrupt sources.

impurities

- Pul.* 6-2 and *f* are passing off.
 '00. 13-8 their *f* were part of a system

impurity

- Mis.* 37-21 Intemperance, *f*, sin of every sort,

impute

- No.* 29-16 *f* such doctrines to mortal opinion

imputed

- Hea.* 6-15 manifestations ignorantly *f* to
My. 177-11 (already *f* to me).
 178-32 *Logia*, or *f* sayings of Jesus

inability

- Mis.* 112-26 *f* to see one's own faults.
 No. 43-28 A man's *f* to heal.

inaccuracy

- My.* 260-8 *f* of material sense would disappear.

inaccurate

- Mis.* 100-16 Human reason is *f*;

inaction

- Mis.* 341-22 illustrate the evil of *f* and delay.

inactive

- Pul.* 10-3 paralyzed by *f* faith,

inadequate

- Mis.* 65-27 *f* to compensate for the
 100-17 *f* to grasp the word of Truth,
 317-20 Human desire is *f* to
 be found at any time *f*
 therefore *f* to form any
Ret. 25-26 *f* to grasp the Principle
 No. 11-23 human blood was *f* to
 33-18 *f* to prove the doctrine
 '01. 24-20 * were *f* for the occasion,
My. 34-1 * was *f* to meet the need,
 36-8 Words are *f* to express
 107-10 * to meet the exigencies
 224-3 *f* to meet the exigencies

inadmissible

- Mis.* 147-11 learned that sin is *f*.
My. 130-24 Borrowing from any . . . is *f*.
 304-6 departure from . . . is *f*.

inalienable

- Mis.* 140-6 morally and spiritually *f*.
 251-14 *f* rights and radiant reality,
 No. 45-18 the right of woman . . . is *f*,
My. 128-11 man's *f* birthright
 200-16 receives his rights *f*
 247-2 *f* universal rights of men.
 254-23 It stands for the *f*.

inanimate

- Mis.* 250-24 inert, *f*, and non-intelligent.
Rud. 5-9 inert, *f*, and sensationless,
 '01. 19-23 from the use of *f* drugs

inapt

- '01. 29-12 sometimes are *f* or selfish

inasmuch

- Mis.* 186-20 *f* as an idea cannot
 205-19 *f* as it is the disembodied
 228-22 *f* as perception, sensation, and
 233-18 *f* as willful transgression

inasmuch

- Mon.* 42-21 *f* as C. S. can only be
 No. 28-9 *f* as these momentous facts
 '00. 4-14 *f* as these are progressive
 '01. 14-7 Yes, *f* as we do know that
 '02. 18-14 "I as ye have done it" - *Matt.* 25: 40.
My. 134-7 *f* as our daily lives serve to

inaudible

- Mis.* 267-2 audible and *f* wall of evil
 No. 40-13 the *f* is more effectual.
 '01. 20-13 suggestion of the *f* falsehood,
Hea. 15-27 Prayer will be *f*.
My. 139-24 from the audible to the *f* prayer;

inaugurated

- Mis.* 103-27 *f* the irrepressible conflict
 383-28 *f* our denominational form of
Pul. 31-11 * which that meeting *f* for me.
My. 42-26 * *f* by our beloved Leader,

inauguration

- Mis.* 305-29 * anniversary of the *f* of
 '02. 3-11 *f* of home rule in Cuba,
My. 56-6 * *f* of two Sunday services

incantations

- '00. 13-20 included charms and *f*.

incapable

- Mis.* 14-15 *f* of knowing the facts of
 14-27 a lie that is *f* of proof
 71-25 man is *f* of originating;
 209-32 Love, as unconscious as *f* of error,
 271-10 *f* of helping themselves thus
Ret. 85-19 *f* alike of abusing the practice of
Pul. 41-18 * *f* of receiving this vast throng,
Pan. 4-14 God is *f* of evil;

incapacitates

- Mis.* 43-24 *f* one to practise or teach C. S.
 No. 44-2 *f* him for correct comment.

incarnated

- Mis.* 111-29 or is an *f* babe,

incarnation

- Mis.* 77-10 should not only acknowledge the *f*;
My. 303-3 I believe in but one *f*,

incentive

- Pul.* 83-22 * as if we would pour *f* upon the
 altar of Love with perpetual *f*.
Hea. 2-28 * *f* of gratitude and compassionate
My. 37-5

incensed

- Un.* 46-16 This *f* the rabbins against Jesus,

incentive

- Mis.* 236-8 in defense of his own life's *f*,
 that is the *f* in Science.
 '00. 3-29 was not the *f* of the devout Jew
My. 217-4 your early, generous *f* for action,
 229-13 But this should not be the *f*
 278-1 proper *f* to the action of all
 283-5 his life's *f* and sacrifice need no
 357-8 The only *f* of a mistaken sense

incentives

- Ret.* 71-22 selfish motives . . . are dangerous *f*;
 '02. 13-3 Christ and our Cause my only *f*,

inception

- My.* 47-17 * since the *f* of this great Cause,
 245-6 should be silenced at its *f*.

incessant

- Ret.* 7-9 * intense and almost *f* study
My. 163-19 many years of *f* labor

incessantly

- Mis.* 114-7 need to watch *f* the trend of
My. 335-30 * the young wife prayed *f*

inch

- Pul.* 78-5 * an eighth of an *f* thick.

inches
Ps. 36-3 * which is twenty-one f'
 78-4 * twenty-six f' long,
 78-5 * gold scroll, . . . nine f' wide,
 86-2 * six f' in each dimension.

incident
Mis. 373-1 One f' serves to illustrate
My. 39-7 * f' of the dedicatory services
 311-1 I will relate the following f'

incidental
Mis. 283-7 the f' platform is not broad enough
Mm. 69-25 or give f' narratives.

incidents
Rel. 21-25 historic f' and personal events
My. 97-30 * f' witnessed during the week
 329-27 * some f' of her life in

incipient
Ps. 54-29 f' pulmonary consumption.
'01. 21-27 the f' touch of divine Love
Hea. 13-14 the f' stage of fever.

incision
Pco. 7-13 * With many a sharp f'
 7-21 * With many a sharp f',

incisions
Mis. 244-7 closing the f' of the flesh.

incisors
Mis. 231-17 two f', in a big pippin.

incited
Mis. 122-32 was f' by the same spirit
 296-27 or are they f' thereto by

inclement
Mis. 196-30 suffered from f' weather.

inclination
Mis. 240-18 with form and f' fixed,
Ret. 38-10 contrary to my f'
Ps. 171-7 f', given their own thoughts
 '00. 8-3 obedience is contrary to their f'.
My. 130-14 neither the time nor the f'

inclinations
Mis. 342-31 the influence of bad f'
 '00. 8-29 to follow your own f',
My. 211-17 foreign to the natural f'.

incline
Mis. 140-19 easier to f' the early thought
My. 125-7 to f' the vine towards the parent

inclined
Mis. 11-21 nor *populi* is f' to grant us peace,
 117-24 f' to be too fast or too slow :
 129-3 is f' to be uncharitable,
 264-18 "As the twig is bent, the tree's f'."
Ret. 73-2 He is f' to do either too much or
My. 97-1 * almost every one is f' to admit.
 116-7 f' to cling to the personality of
 228-8 principle of the f' plane
 322-23 * She and Mrs. Wiggin seemed f' to
 338-28 f' to be, and is instructed to be,

inclining
Mis. 111-28 false beliefs f' mortal mind
My. 261-12 germinating and f' thought of

include
Mis. 11-25 f' them in his general effort to
 immortal facts which f' these,
 14-5 f' also man's changed appearance
 88-5 these terms will be found to f' the
 100-18 f' all obstacles to health.
 309-21 f' in him at present
Man. 47-18 not f' a description of symptoms or
 73-4 f' at least one active practitioner
 93-11 f' in each lecture a true and just
 238-8 f' the moral and religious reform.
Ret. 30-9 * f' Scientists from all over the
 30-6 f' hopeless organic diseases
 106-6 f' the spirit and the letter of the
 123-30 * was construed to f' the healers of
 329-1

included
Mis. 24-15 f' a glimpse of the great fact
Is spiritualism . . . f' in C. S. P.
 349-4 instructions f' about twelve lessons,
Un. 11-27 f' in Mind :
 '00. 13-20 its medical practice f' charms
Hea. 14-24 it f' more than they understood.
Fo. 71-22 * are f' in this collection.
My. 16-7 the purchase price of the land
 95-1 * C. S. would soon be f' among
 123-30 f' the very hearts that rejected it
 260-1 universe f' in one infinite Mind

includes
Mis. 36-21 Mortal mind f' all evil,
 75-9 f' a rule that must be understood,
 90-10 or what the infinite f' ;
 90-19 f' man's redemption from sickness
 96-25 This answer f' too much to
 113-5 that which it f' is all
 182-5 oneness of God f' also His presence
 193-30 f' the understanding of man's
 243-15 f' of necessity the Principle,
 247-2 or f' Him in every mode and
 293-22 f' the whole duty of man :
Ps. 26-17 * chime of bells f' fifteen,
 28-17 f' the use of Mrs. Eddy's book,
 30-10 * those through the country,
 30-15 * The "confession of faith" f'
No. 9-24 excludes all error and f' all Truth.
 38-29 f' only His own nature,
Psn. 12-7 for the universe f' man
 12-25 f' all that the term implies,
 '00. 4-28 divine Love f' and reflects all
 '02. 6-17 mortal concept and all it f'
Hea. 14-18 healing f' infinitely more than
My. 141-24 membership f' forty-eight thousand
 223-30 The divine Principle f' them all
 239-18 God is infinite and so f' all
 264-7 f' and inculates the commandment,

including
Mis. 23-20 The universe, f' man,
 27-11 f' all inharmony, sin,
 41-27 governs the universe, f' man,
 55-30 created the universe, f' man,
 101-24 destroys matter and evil, f' sin
 272-3 * (f' the right to grant degrees)
 333-21 relate to the universe, f' man
 361-25 spiritual universe, f' man
Un. 32-6 man, f' the universe, is His
Ps. 37-27 * by seven persons, f' Mrs. Eddy.
Rud. 3-27 f' in itself all Mind,
 '02. 6-30 f' nothing unlovely
My. 16-5 * up to and f' May 31, 1904,
 249-30 the infinite nature, f' all law

inclusive
Mis. 104-8 substance of God, the one f' good.

income
Ret. 48-1 which yields a large f',
 '02. 15-10 yield this church a liberal f'.
 15-10 f' from the sale of S. and H.,
 15-14 my f' from literary sources was
My. 135-9 my f', investments, deposits,
 137-12 my f', investments, deposits,

incoming
My. 30-18 * Introduce the f' President.

incommunicable
My. 133-25 then my sacred secret is f',

incomparable
Mis. 250-1 the f', the infinite All

incompetence
My. 236-8 notwithstanding "f'"

incompetency
Pco. 8-5 f' that cannot heal the sick,

incomplete
Mis. 22-28 is f' to condemn it ;
 23-17 whoever of they are confessedly f'
No. 19-20 sinful sense is f' to understand

incomplete
Man. 60-5 f' Term of Service.
Un. 15-11 so much man, or the likeness is f',

incompleteness
Ps. 39-6 * God's greatness flows around our f',

inconceivable
Mis. 102-5 a theory to me f'.
 217-3 effect without a cause is f' ;
 218-16 they make Deity unreal and f'.
 234-27 seems to them still more f'.
No. 20-2 Limitless personality is f'.
 '01. 6-29 That God is either f', or

inconsistency
My. 110-29 to convict the Scriptures of f'
 235-1 chapter sub-title

inconsistent
Mis. 349-14 ground that it was f' with C. S.,
Hea. 4-28 consistent with our f' statement
My. 112-13 is not f' in a single instance

incontestable
Un. 7-22 f' point in Divine Science
No. 21-22 Jesus, whose philosophy is f'

inconvenience
My. 54-3 * f' that comes from crowding,

inconveniences

My. 20-30 * the *f*' of an oppressive day.

inconvenient

Mts. 13-21 I find it *f*' to accept

My. 28-32 It being *f*' for me to attend

incorporated

Mts. 27-31 * *f*' in Public Statutes, Chapter 115,

27-30 * have simply an *f*' grant,

Man. 102-18 shall be *f*' in all such deeds

incorporates

Mts. 197-1 *f*' their lessons into our lives

incorporation

Man. 25-17 See under "Deed of Trust" for *f*'

incorporeal

Mts. 102-16 Infinite personality must be *f*'.

161-4 *The Corporal and I*: *Saskour*.

162-22 There was no *f*' Jesus of Nazareth.

163-26 the *f*' Saviour — the Christ

164-1 interprets the *f*' idea, or

164-2 hence the *f*' and corporeal are

164-7 reveals the *f*' Christ; *f*'

164-15 Christ, the *f*' idea of God,

205-4 the *f*' Truth and Love,

Ret. 70-24 Individual, *f*' and infinite,

80-30 *f*' impulsion is divine.

93-5 the *f*' divine Principle of man,

'Oj. 12-26 *I*' evil embodies itself in

My. 200-13 upward to the realms of *f*' Life

218-11 *The spiritual body, the f*' idea,

260-31 Christ is *f*'.

incorrect

Mts. 30-8 grossly *f*' and false teachers

118-10 make *f*' your entire problem,

263-26 hampered . . . by *f*' teaching;

264-22 whether those be correct or *f*'.

372-2 *f*' contradictory, unscientific,

Man. 13-21 No *I*' in *f*'

No. 23-1 *f*' concept of the nature of evil

My. 221-25 correct or *f*' state of thought,

incorrectly

My. 226-2 To avoid using this word *f*'.

incorporeal

My. 41-26 * "*f*' and undeified" — *I Pet.* 1: 4.

increase

Mts. 21-14 except by *f*' of spirituality.

110-24 *f*' rapidly as years glide on.

175-12 shall *f*' by every spiritual touch,

220-23 faith in the power of God . . . *f*'.

Ret. 62-2 and human suffering will *f*'.

Un. 5-6 *f*' their apprehension of God,

No. 19-4 and the spirituality of him who obeys

42-3 * manifestations of God's power *f*'

'Oj. 1-5 *f*' constantly *f*' in number, unity,

Po. 33-3 *I*' Thou my faith

My. 34-22 * the measure of our devotion

35-30 * a steady *f*' in attendance.

87-5 * temporary *f*' of the population

91-26 * even stranger is its *f*' in wealth.

163-27 May He *f*' its members,

230-12 *f*' the spirituality of him who obeys

240-0 will *f*' till all men shall know Him

increased

Mts. 13-15 means for sinning . . . have so *f*'

13-16 one's temptations to sin are *f*'

29-20 shows that longevity has *f*'.

42-30 will be proportionately *f*'.

137-28 heal and sin with *f*' confidence.

204-24 permeates with *f*' harmony all the

262-3 and to confer *f*' power

299-26 exalted and *f*' affections,

327-3 When I went back . . . my misery *f*';

Ret. 15-17 The congregation, so *f*' in number

39-1 demand for this book *f*'.

44-11 church *f*' in members,

and with *f*' power, patience,

'Oj. 7-4 religious sentiment has *f*'

My. 63-20 * attendants steadily *f*'.

26-3 * *f*' until every seat was filled

56-18 * number of attendants *f*'

92-16 * its following and *f*'

132-19 blessings continue and be *f*'

164-3 But the demand *f*'

206-22 have *f*' year by year.

increases

Mts. 204-18 *f*' the intellectual activities,

305-22 it continues, and *f*'

Ret. 37-27 *f*' in power of perfection

28-19 which divides, subdivides, *f*'.

74-1 *f*' one's sense of corporeality,

No. 42-1 * as the faith of the Church *f*'.

'Oj. 2-2 and this interest *f*'.

increases

'Oj. 10-22 *f*' the speed of mortals' transit

My. 12-25 *f*' our indebtedness to God.

205-17 demand for this book constantly *f*'.

increasing

Mts. 115-22 *f*' necessity for relying on God

200-21 and *f*' the record of theft,

302-3 the reformation begun and *f*'

307-15 *f*' inquiry of mankind as to

Man. 18-9 went steadily on, *f*' in numbers,

Ret. 44-12 kept pace with its *f*' popularity;

47-8 applicants were rapidly *f*'.

Pul. 31-18 * by a new and *f*' interest

37-4 * *f*' demands of the public

50-16 * upon a large and *f*' number

'Oj. 1-12 with rapidly *f*' numbers,

'Oj. 3-2 *f*' virtue, fervor, and fidelity.

My. 22-5 parents' *f*' years and needs,

63-23 * *f*' interest in C. S.

88-22 * all that *f*' host who have found

133-11 *f*' demands upon my time

137-17 *f*' demands upon my time,

139-7 *f*' advancing footsteps

174-25 An *f*' sense of God's love,

245-10 *f*' popularity of C. S.,

265-17 the longevity of mankind,

325-16 * With *f*' love and gratitude,

incredible

No. 15-17 and an *f*' Satan.

incredulity

Mts. 4-29 with an expression of *f*'.

7-11 skepticism and *f*' prevail

incredulous

Mts. 283-23 without *f*' the person

incubus

Un. 15-4 May men rid themselves of an *f*'

inculcates

Mts. 288-17 Human knowledge *f*' that it is,

My. 264-7 includes and *f*' the commandment,

incumbents

Man. 26-5 *f*' who have served one year

30-28 *f*' who have served one year

My. 243-13 or more of the present *f*'.

incumbance

No. 38-19 and material *f*' disappears.

incur

Mts. 126-29 to deride her is to *f*' the penalty

incurable

Mts. 6-10 cases that are pronounced *f*'

35-6 pronounced by the physicians *f*'.

378-3 A patient considered *f*'

Pul. 69-9 * had pronounced his case *f*'.

My. 105-10 declared *f*' because the lungs

incurred

'Oj. 13-3 *f*' a sharper fire from enmity.

incurring

Mts. 300-20 *f*' the penalty of the law,

incurs

My. 231-5 *f*' the liability of working in

Ind.

(see Indianapolis, Lebanon, Terre Haute)

indebted

Mts. 229-3 deemed at least *f*' friends

Pul. 36-27 * to whose courtesy I am much *f*'

My. 74-14 * Boston is *f*' to them for

indebtedness

Man. 76-13 the amount of its *f*'

15-25 increases our *f*' to God.

62-8 * acknowledge our *f*' to her,

99-17 * was not a cent of *f*' left.

indecision

Mts. 220-5 *f*' as to what one should do.

indeed

Mts. 3-5 Sweet, *f*' are these uses of His rod!

16-10 Fecit of Christianity . . . is *f*' God;

32-1 *f*' if he desires success in this

36-26 neither *f*' can be." — *Rom.* 8: 7.

125-1 he will *f*' drink of our Master's cup,

125-27 God hath *f*' smiled on my church,

131-27 if, *f*' it could be estimated.

147-27 is *f*' what he appears to be,

203-19 repentance is *f*' a stricken state

211-26 drink *f*' of my cup." — *Mat.* 30: 23

293-10 glad, *f*' that this query has

354-13 are *f*' losing the knowledge of

374-19 To him . . . homage is *f*' due,

Ret. 37-7 "This book is *f*' wholly original,

66-6 neither *f*' can be, the father of

91-10 *I*, this title really indicates

indeed

- Un.* 1-3 *F.* this may be set down as
 45-12 *F.* yes! you are *f.* yourself.
 86-3 How, is he a Saviour, if
Pul. 3-12 *f.* dwellers in Truth and Love,
 45-18 * This is *f.*, then, a scientific
 50-5 * *F.*, one of her motives in buying
 57-12 * and, *f.*, in all New England.
 79-24 * *f.*, the breath of his soul is a
 80-9 * socially, *f.* every way.
Rud. 11-25 healer who is *f.* a Christian Scientist,
No. 6-20 Disease becomes *f.*
Fam. 4-20 * *f.*, the preserver of man.
'00. 1-4 *f.*, if, we may be absent from
'01. 25-27 which, *f.* *f.* Spirit and infinite,
 28-22 is *f.* the way of salvation from
'02. 3-27 *f.*, right is the only real
 10-23 This is *f.* our sole proof
My. 9-11 * this would be scant *f.* if it
 10-27 * *f.*, they know that it is the
 17-10 disallowed *f.* of men. — *1 Pet.* 2: 4.
 46-27 * that we may *f.* reach
 50-25 * This was *f.* the little church
 61-4 * has been very interesting *f.*,
 103-9 that C. S. is *f.* Science,
 161-19 shall drink *f.* of my — *Matt.* 20: 23.
 182-31 that it 65-31 that it 65-31 found and felt the
 175-16 If, *f.*, such must remain with us
 179-29 We are *f.* privileged in having
 192-22 It would *f.* give me pleasure
 244-22 students of my book are *f.* my
 315-25 If *f.* it be I, allow me to
 332-6 * words are *f.* but a meagre tribute
 351-11 is *f.* a divine command,

indefinable

- Pan.* 3-9 find an *f.* pleasure in stillness,

indefinite

- Mis.* 85-12 *f.* and vague human opinions,
Pul. 58-24 * but for an *f.* time
Hea. 4-16 for an *f.* period,

indelibly

- My.* 48-26 * burned *f.* upon the mind of

Independent

- Pul.* 88-15 * *f.*, Rockland, Mass.
 88-32 * *f.*, Pa.
 89-1 * *f.*, New York City.

Independent

- Mis.* 43-2 to act of itself, and *f.* of matter,
 289-13 voluntarily surrenders *f.* action
Pul. 55-27 * though each is entirely *f.*
No. 5-13 that the health are *f.* of
'01. 27-1 *f.* of all other authors except
Hea. 12-5 to learn what matter is doing *f.* of

Independently

- Man.* 55-6 *f.* discipline its own members,
Hea. 19-6 *f.* of material conditions.

indestructibility

- Mis.* 206-9 scientific *f.* of the universe

indestructible

- Mis.* 64-7 man's *f.* eternal life in God.
My. 127-27 staunch and *f.* on land or sea;

India

- Pul.* 5-25 Greece, Japan, *f.*, and China;
My. 30-15 * from *f.*, from England,
 289-16 Victoria, . . . Empress of *f.*,
 289-29 Victoria, . . . Empress of *f.*

Indian

- Ret.* 3-6 in the *f.* troubles of 1722-1725,

Indianapolis

- Ind.*
Pul. 90-5 * *Sentinel*, *f.*, *Ind.*

- My.* 81-15 * "I" "Des Moines" "Glasgow" *f.*

indicate

- Mis.* 245-15 Their movements *f.* fear
Ret. 59-13 *Life* is a term used to *f.* *Diety*;
No. 11-10 which must be used to *f.* thoughts
'00. 4-12 *f.* a renaissance greater than
My. 36-5 * rose as one to *f.* their approval
 187-2 *f.* that, spiritually as well as
 245-28 They *f.*, respectively, the degrees of
 319-14 * *f.* what he himself thought of

indicated

- Mis.* 70-20 poor thief's prayer for help *f.*
 76-22 will find the right meaning *f.*,
 258-22 I am, *f.* no personality
 314-12 *f.* in the Sunday School Lesson
Man. 47-20 name of the disease may be *f.*
Ret. 25-11 was *f.* by no floral dial.
Pul. 12-4 stillness, *f.* close attention.
No. 22-26 *f.* his ability to cast it out.

Indicated

- My.* 8-6 * The necessity here *f.* is
 114-32 steps either written *f.*
 281-21 Veterans *f.* their desire

indicates

- Mis.* 100-30 our Father *f.* the different stages of
 147-11 and *f.* a small mind?
 187-22 apostle *f.* no personal plan
 238-18 while Science *f.* that it is not,
 290-12 *f.* misapprehension of the divine
Man. 76-5 *f.* the proper management.
Ret. 91-11 *f.* more the Master's mood,
No. 6-13 If, as the error *f.*,
 45-10 Such an attempt *f.* weakness,
Pan. 7-19 *f.*, . . . a lapse in the Mosaic religion,
My. 86-18 * *f.* plainly enough the generosity
 216-19 *f.* another field of work
 221-3 to bestow . . . only as God *f.*,
 331-8 * *f.* her irrefragable standing

indicating

- Mis.* 191-14 *f.* the existence of more than
Pul. 717-13 *f.* the gain of intellectual

indication

- Mis.* 56-11 Every *f.* of matter's constituting

indications

- Mis.* 46-12 no such *f.* in the premises
Ret. 71-12 the *f.* of mental treatment,
My. 82-21 * to-day [June 14] the *f.* were

indifference

- My.* 195-12 hidden under an appearance of *f.*,
 233-14 can you demonstrate over . . . by *f.*
 248-28 to challenge universal *f.*,

indifferent

- Mis.* 146-16 you cannot be *f.* to this,
Pul. 21-19 they are not *f.* to the welfare of

indigenous

- Mis.* 211-11 are not *f.* to her soil.

indigent

- Mis.* ix-8 Christian Scientists are not *f.*;
 11-8 I taught *f.* students gratuitously,
Ret. 50-15 my list of *f.* charity scholars
'02. 15-7 rooming and boarding *f.* students
My. 214-24 C. S. home for *f.* students,

indigestion

- Mis.* 209-18 ill of *f.* tend to rebuke

indignation

- Mis.* 245-21 turn the popular *f.* against
 374-7 Keen and alert was their *f.*
Pul. 14-6 shocked . . . into human *f.*;

indignity

- Un.* 11-23 neither red tape nor *f.* hindered
 46-17 an *f.* to their personality.
My. 163-5 There is scarcely an *f.* which

indirectly

- Mis.* 281-23 from directly or *f.* printing,
Hea. 12-13 that God, directly or *f.*,
My. 223-20 coming directly or *f.* from

indiscretion

- Mis.* 129-16 of another man's *f.*,

indiscretions

- Mis.* 236-5 *f.*, and errors of others;

indiscriminately

- Man.* 59-1 revelations of C. S. *f.*,

indispensable

- Mis.* v-5 PRACTICAL TEACHINGS *f.* TO
 38-21 divine metaphysics needful, *f.*
 67-16 *f.* to health, happiness,
 87-27 *f.* to the demonstration of
 91-4 It is not *f.* to organize
 91-8 not as a perpetual or *f.* ceremonial
 108-20 the proper knowledge . . . is *f.*;
 115-7 the *f.* rule of obedience,
 122-6 spoken of what was *f.*
 317-18 *f.* to the progress of every Christian
 318-23 *f.* demands on all those who
 356-27 it is *f.* to personal growth,
No. 6-9 This refutation is *f.* to the
 '00. 14-23 toiled for the spiritually *f.*
'01. 2-4 *f.* to the acquiring of
My. 186-27 * the natural and *f.* Leader
 even the spiritually *f.*,

indisputably

- Un.* 38-3 the *f.* realities of being.

indisputably

- Mis.* 113-4 If, as is *f.* true,

indissoluble

- Mis.* 77-12 which is the *f.* bond of union,

indistinct

- Mis.* 347-12 theirs grows *f.* and ends.

indite

Mis. 142-16 impression was to *t*' a poem ;

indited

Mis. 379-3 if he *t*' anything pathological.

My. 271-5 I little understood all that I *t*' ;

indites

Mis. 311-27 transcribing what God *t*'.

individual (see also *individual's*)**another**

Mis. 191-19 cast out of another *t*'

any other

My. 353-26 any other *t*' but the patient

being is

Mis. 104-9 In Science all being is *t*' ;

complexion of the

Mis. 379-8 height, and complexion of the *t*' ;

each

Mis. 119-8 Each *t*' is responsible for himself. †

good in an

Mis. 338-1 the appearing of good in an *t*'

has met

'01. 9-28 that an *t*' has met the need of

hide from an

Mis. 337-22 tends to hide from an *t*' this grand

His being is

Mis. 102-11 His being is *t*' , but not physical.

interest of the

'01. 31-16 except in the interest of the *t*'

knew

'01. 20-17 if the *t*' knew what was at work

knowledge of the

or knowledge of the *t*' treated.

leaves the

Mis. 31-17 leaves the *t*' no alternative but to

mind of the

mind of the *t*' only can produce a

misguided

Mis. 291-31 misguided *t*' who keeps not watch

nature of the

Mis. 119-11 nature of the *t*' , more stubborn than

one

Mis. 22-16 from one *t*' to another ;

responsibility

My. 267-20 success that one *t*' has with another

rights of the

My. 313-18 One *t*' may first awaken from

single

Ref. 72-3 accompanied by some responsible *t*'

that

nor interfere with the rights of the *t*' .

this

* It is the gift of a single *t*'

that

Mis. 59-26 That *t*' is the best healer who

that

in that *t*' who finds the highest joy.

this

My. 188-32 that *t*' ascends the scale of miracles

unknown

Mis. 223-14 This *t*' disbelieves in Mind-healing.

unknown

296-11 this *t*' is doing the work

unknown

My. 313-18 What manner of man is this unknown *t*'

unknown

Hea. 6-23 may be wholly unknown to the *t*' .

Mis.

32-26 at present necessary for the *t*' .

Mis.

35-14 * I never knew so unselfish an *t*' .

Mis.

42-7 *t*' has but passed through a

Mis.

43-4 without even having seen the *t*' .

Mis.

86-1 The *t*' and spiritual are perfect ;

Mis.

105-20 the *t*' and his ideal can never

Mis.

107-23 the *t*' may become morally blind,

Mis.

an *t*' believing in that which is

Mis.

190-14 Its definition as an *t*' is too

Mis.

226-9 What has an *t*' gained by

Mis.

310-27 I as an *t*' would cordially invite

Mis.

315-26 except the *t*' needing it asks

Mis.

348-28 an *t*' in a proper state of mind.

Mis.

37-8 no *t*' , and no other church small

Mis.

94-9 *t*' who goes to hear and deride truth,

Mis.

2-4 * an *t*' of the human race."

Mis.

23-19 Evil is a quality, not an *t*' .

'01.

10-7 greatness of a cause or of an *t*' .

'01.

18-19 ought not to proceed from the *t*' ,

'01.

29-23 *t*' who loves most, does most,

'01.

29-25 is the *t*' who soonest will

'01.

8-15 no longer quarrels with the *t*' .

'01.

4-17 such an *t*' survives the *t*' .

'01.

206-13 believing that you see an *t*' who has

'01.

218-23 belief that an *t*' can either

'01.

218-28 an *t*' should not enter the

'01.

219-30 I recommend . . . that an *t*' submit

'01.

240-25 *t*' best fitted to perform this

'01.

303-15 If the *t*' governed

'01.

359-11 can be read by the *t*' who desires

(see also *Eddy*)

individual (adj.)

Mis. 69-17 *t*' sleepers, in different phases of

81-22 Every *t*' character.

81-22 like the *t*' John the Baptist,

85-17 perpetual, spiritual, *t*' existence,

86-14 *t*' growth of Christian Scientists,

93-22 must begin with *t*' growth,

101-31 God is *t*' Mind.

104-1 his *t*' being, the Christ,

105-5 our Master's *t*' demonstrations

105-10 resumed his *t*' spiritual being,

118-14 can neither . . . advance *t*' growth,

122-8 or of the *t*' instrument in

165-15 *t*' spirituality perfect and eternal,

204-18 It develops *t*' capacity

205-19 disembodied *t*' Spirit-substance

267-18 loss from *t*' conceit,

279-3 *t*' punishment for sin

290-27 *t*' blessedness and blessing

290-29 not so much from *t*' as from

309-22 Man's *t*' life is infinitely

359-21 An *t*' state of mind sometimes

361-6 In return for *t*' sacrifice

Mfan. 64-17 *t*' , endearing term of Mother.

70-19 *t*' unity and action of the churches

72-17 branch churches shall be *t*' ,

Ref. 25-15 His *t*' characterized as *t*' entity.

67-22 collective as well as *t*' .

70-14 No person can take the *t*' place

70-15 fulfil the *t*' mission of Jesus

70-24 will be, forever *t*' , incorporeal,

72-1 man being spiritual, *t*'

73-13 fail to appreciate *t*' character.

74-5 fails to distinguish the *t*'

Un. 5-11 following upward *t*' convictions,

5-18 or enlighten the *t*' thought.

25-22 is not *t*' , not actual.

49-2 I believe in the *t*' man,

64-5 build the *t*' spiritual sense,

61-21 His is an *t*' kingdom.

Pul. 74-25 "Christ is *t*' , and one with God.

Rud. 2-7 God is definitely *t*' .

2-15 the phrase an *t*' God.

2-16 but one infinite *t*' Spirit,

15-28 to fill anew the *t*' mind.

No. 1-21 correcting the *t*' thought,

7-25 the distinctions of *t*' character

12-26 immaterial, though still *t*'

17-9 a spiritual and *t*' being,

19-15 God is *t*' .

19-19 essence of the *t*' infinite.

23-27 He is definite and *t*' .

25-19 for he is forever *t*' .

26-19 Man's *t*' being must reflect

26-19 reflect the supreme *t*' Being,

26-25 *t*' and forever harmonious.

'01. 2-3 Christianity in *t*' lies

7-16 needs of the *t*' mind

19-25 the unbridled *t*' human will.

Hea. 8-12 to perceive *t*' advancement ;

My. 10-30 * *t*' welfare is closely interwoven

12-11 * his *t*' desires, both as to the

14-8 and something from the *t*' .

111-31 with their *t*' demonstrations.

117-21 *t*' , but not personal.

119-9 and is *t*' in consciousness

223-7 to *t*' to any class of *t*' discords.

236-30 in their *t*' experiences.

249-7 razing element of *t*' hate

(see also *consciousness, rights*)

individualities

Mis. 102-1 elements of all forms and *t*' .

Un. 51-16 not one of all these *t*'

individually**all**

Un. 24-3 all *t*' , all being.

and Life

Un. 46-15 *t*' and Life were real to him

and personality

My. 344-11 God preserving *t*' and personality

and reality *t*' and reality of man ;

Un. 46-7 *t*' and reality of man ;

constitutes the

'01. 7-6 constitutes the *t*' of the infinite

dwarf

Mis. 118-30 dwarf *t*' in personality

eterna

Mis. 361-25 man and all eternal *t*' .

everlasting

No. 25-20 what this everlasting *t*' is,

form and

Mis. 103-13 form and *t*' are never lost,

His

Mis. 101-32 This one Mind and His *t*'

102-15

In His *t*' I recognize

Individuality

- his**
Mts. 104-17 feeble fight with his *f.*,
No. 11-8 constitute his *f.* in the
 his own
Mts. 104-20 and recover his own *f.*
human
Un. 25-16 It honors conscious human *f.*
infinite
'00. 5-14 of eternal, infinite *f.*
is endless
Mts. 104-9 *f.* is endless in the calculus of
 largest
Pul. 30-10 * Here they have the largest *f.*,
man's
Mts. 104-15 man's *f.* is sinless, deathless,
 104-22 man's *f.* reflects the divine law
Un. 53-21 Man's *f.* is not a mortal mind or
No. 22-28 man's *f.* is God's own image and
 26-17 If man's *f.* were evil,
Pan. 10-9 notion that C. S. lessens man's *f.*,
material
Un. 24-10 *Evil.* I am . . . a material *f.*,
mighty
Mts. 258-23 declare a mighty *f.*,
my
Un. 48-8 He sustains my *f.*,
 48-8 He is my *f.* and my Life.
of God
Mts. 103-23 power, presence, and *f.* of God.
Rud. 2-18 Science defines the *f.* of God as
 3-24 *By the f. of God, do you mean*
of man
Un. 53-8 reality and *f.* of man are good
Rud. 13-8 not the actual *f.* of man
other people's
Mts. 62-2 other people's *f.*, health, and
perpetual
No. 11-5 Man has perpetual *f.*,
personality and
'00. 4-20 all personality and *f.*
spiritual
Mts. 103-27 his spiritual *f.* that reflected the
Ret. 73-15 man's spiritual *f.* in God.
Un. 37-20 spiritual *f.* is immortal.
 38-1 take no cognizance of spiritual *f.*,
their
My. 211-18 The victims lose their *f.*,
this
Mts. 104-6 this *f.* was safe in the substance of
No. 26-21 this *f.* never originated in molecule,
true
Un. 21-21 consciousness belonging to true *f.*,
 53-23 his true *f.* as a perfect child of
unseen
Mts. 104-3 His unseen *f.*, so superior to
Un. 37-21 this unseen *f.* is real and
 ———
Mts. 22-14 absorption, or annihilation of *f.*,
 103-20 The *f.* is embraced in Mind,
 105-2 of man's spirituality, *f.*,
 145-6 *f.* to express Soul and substance,
 191-11 if devil is an *f.*,
 343-6 reflects all real mode, form, *f.*,
 364-16 governing all identity, *f.*, law,
No. 21-11 all phenomena, identity, *f.*, law;
My. 117-20 God's impersonality and *f.*,
 344-14 The *f.* of him must make gradual

Individualize

My. 190-7 is to *f.* infinite power;

Individualized

Mts. 103-13 *f.* ideas, which dwell forever in
Rud. 3-9 this Trinity of good—was *f.*,
No. 19-16 man is his *f.* idea.

Individually

Mts. 137-21. to work out *f.* and alone,
 164-28 reveal man collectively, as *f.*,
Man. 76-25 *f.* responsible for and funds.
 77-14 Treasurer to be *f.* responsible
Rud. 15-24 persons who cannot be addressed *f.*,
My. 109-20 *f.* but speaks in His universe,
 134-9 keep the faith *f.* and collectively,
 250-24 either collectively or *f.*

Individual's

My. 211-25 spolling that *f.* disposition,

Individuals

Mts. 9-12 those unfortunate *f.* are virtually *thy*
 191-19 can this passage mean several *f.*
 220-14 successful *f.* have become such
 237-8 Not a few *f.* serve God
 314-7 One of these *f.* shall open the
 347-14 Two *f.*, with all the goodness of
Man. 23-8 nations, *f.*, and religion
 33-1 *f.* who are known to them to be

Individuals

Man. 28-18 *f.* who have heretofore been
 62-19 *f.* who take charge of the
 65-19 only those *f.* whom she engages
 75-8 not . . . responsible for the debts of *f.*
Pul. 21-22 and close the door on church or *f.*
'00. 8-10 a bane upon *f.* and society,
 10-20 sceptre of self and self over *f.*,
 14-29 they are distinguished *f.*,
'01 25-10 certain *f.* call aids to
Hea. 3-17 Josephus alludes to several *f.*
Pro. 2-28 nations as well as *f.*,
My. 110-4 *f.* buried above-ground
 116-6 certain *f.* are inclined to
 157-23 a deed of trust to three *f.*
 210-19 Certain *f.* entertain the notion
 211-3 unwise wrong to *f.* and society,
 223-11 Letters and despatches from *f.*
 243-11 two *f.* would meet meagrely
 265-12 sacred rights of *f.*, peoples,
 277-7 settling difficulties between *f.*,
 283-21 *f.*, as nations, unite harmoniously
 314-16 *f.* are here to-day who were
 359-3 their difficulties with *f.*

Indoor

My. 123-31 are bigger than the *f.*.

Indorsement

My. 273-32 * gives no editorial *f.* to the

Induce

Mts. 243-29 *f.* ulceration, bleeding,
Ret. 6-3 * can hardly fail to *f.* them
My. 211-20 would *f.* their self-destruction.

Induced

My. 40-32 * our Leader has *f.* a multitude
 211-32 *f.* by this secret evil influence
 348-2 *f.* a deep research, which
 349-23 *f.* by love and deduced from God,

Induces

Rud. 12-19 and *f.* rest in God,
My. 110-9 * *f.* him to glory in every good deed

Inductive

My. 348-27 *f.* or deductive reasoning
 349-31 *f.* reasoning reckons creation as

Indulge

Mts. 93-29 Nothing is more fatal than to
 115-20 if you in any way *f.* in sin;
 348-21 *f.* in homeopathic doses of
 360-14 leaders of materialist schools *f.*
'01. 13-30 So long as we *f.* the presence

Indulged

Mts. 12-3 If *f.*, it masters us;
 94-3 a person who knowingly *f.* evil,
My. 334-18 * *f.* in white being called unreal.

Indulgence

Mts. 354-1 pleasure seeking, and sense *f.*
 356-7 rivalry, hate need no temporary *f.*
My. 64-20 * against the *f.* of the sins

Indulgences

Mts. 119-13 its habits, tastes, and *f.*.

Indulging

My. 5-28 *f.* sin, men cannot serve God;
 8-32 *f.* deceit is like the

Industrial

My. 268-6 human power, *f.* slavery, and
 285-8 *f.*, civic, and national peace.

Industrial Peace Conference

My. 265-4 to attend the *I. P. C.*,

Industries

My. 287-13 *f.*, human rights, liberty, life.

Industrious

Mts. 339-10 good is made more *f.*
Pul. 50-3 * the welfare of *f.* workmen,

Industry

My. 216-16 your sweet *f.* and love
 245-29 governed by honesty, *f.*.

Inebriate

Ps. 71-2 When earth, *f.* with crime,

Ineffable

Mts. 184-25 Oh, for that light and love *f.*,
 237-29 The *f.* Life and light
Ret. 13-21 and a soft glow of *f.* joy
 25-29 I beheld with *f.* awe
My. 37-23 * *f.* *f.* loving-kindness,
 237-11 humanity with *f.* tenderness.

Ineligible

Man. 39-16 *f.* for Probation.

inert
Mis. 2-16 Drugs, f' matter, never are needed
 224-24 matter in and of itself, is f',
Rud. 5-9 Matter is f', inanimate.

inestimable
Mis. 114-2 of f' value to all seekers

inevitable
Mis. 137-21 The f' condition whereby to
 f' conclusion that Life is not in
 23-25 * The first is that a revolt was f'
 79-18 * f' in the nature of the case,
 30-3 makes sin, disease, and death f',
 7-28
Un. 13-2 * "a controversy was f' when the
 '00. 10-2 * f' that the transforming influence
 10-5 * f' that this mighty impulse
 10-7 * f' that this same impulse
 178-18 Hence the f' revelation of C. S.
 248-14 the needed and the f' sponsors

inevitably
Mis. 3-25 he would be f' self-annihilated.
 70-21 f' separated through Mind.
Ret. 38-17 leads f' to conservation of
Ful. 21-2 Scientists, . . . f' love one another
 '08. 10-19 is correct, and f' spiritual.
 10-5 f' subject to sin, disease, and H.
My. 110-1 f' brought out in connection with

inexhaustible
Mis. 22-3 perpetual idea of f' good.
 92-4 f' topics of that book
Ret. 34-1 f' topics of S, and H.
 84-13 assimilate this f' subject — C. S.

inexpedient
Mis. 90-12 sometimes, . . . f' to attack evil.

inexplicable
Mis. 223-26 Principle, whose power seems f',
My. 97-16 * audacious, stupendous, f' faith

in extremis
Mis. 46-18 * sense declared you to be f' c'.

infallible
Mis. 86-1 this law is not f' in wisdom;
 84-12 The spiritual Christ was f';
Ret. 80-30 incorporeal impulse is divine, f',
 and rendered this f' verdict;
Un. 87-15 registers f' as f'.
My. 348-29 law of God — f', eternal.
 304-1 No mortal is f'.

infamous
Hea. 1-18 * At fifty, chides his f' delay.

infancy
Mis. 16-4 In mine f', this is enough of heaven
 168-8 impersonal f', manhood, and
 231-3 f', exuberant with joy,
 283-25 by the f' of its discovery.

infant
Mis. 15-29 developed into an f' Christianity;
 285-2 the f' thought in C. S.
 320-12 f' idea of divine perfection
My. 174-21 offered me to Christ in f' baptism.
 313-30 I did open an f' school,
 345-28 dangerous in an f' church.

infantile
Mis. 85-18 f' and more or less imperfect.
 187-2 f' thought of God's man.
 218-17 not according to the f' conception
No. 26-5 This f' talk about Mind—healing

infantry
'00. 10-27 lieutenant of the United States f'

infants
Mis. 348-23 took their f' to a place of worship

infect
Mis. 287-31 may f' you with smallpox.

infection
My. 344-29 more dangerous than any material f',

infectious
Mis. 228-30 People believe in f' and contagious
 219-27 so-called f' and contagious diseases
 228-30 decline to doctor f' or contagious
 344-21 * heading
 344-23 * of f' and contagious diseases.

infer
Mis. 32-6 I f' that some of my students
My. 334-2 * f' from newspaper reports

inference
Mis. 103-21 Any f' of the divine derived from
 122-16 Such an f' were impious.
 198-18 in our text, contradicts this f',
 216-1 and f' from his act
Ret. 30-8 Such an f' is unscientific.
Ful. 46-7 * no such f' is to be drawn
Rud. 6-2 equal f' that there is no matter.

inference
No. 16-18 f' of some other existence
 16-21 He can have no knowledge or f' but
 '01. 28-27 hence the f' that he who would

inferior
Mis. 226-25 Perfidy of the f' quality.

inferred
Mis. 379-10 from his remarks I f' that

infidel
Mis. 63-1 is f' in the one case.
 348-16 that I am an f', a mesmerist,
 345-14 Methinks the f' was blind who said,
 43-15 * convicting the f', alarming the
Pro. 13-22 The f' was blind who said.

infidelity
Mis. 4-21 confounded with isms, and even f',
 237-1 that Mind can be in matter is rank f',
 345-24 f', bigotry, or sham has never
Rud. 12-11 fosters f', and is mental quackery,
No. 19-5 Even doctors will agree that f',
 21-18 This is rank f';
My. 220-17 the end of idolatry and f'.

infidels
Mis. 345-15 but even f' may disagree.
 '01. 32-12 When I was assailed on
Pro. 13-24 f' disagree; for Bonaparte said:

infinite (noun)
Ret. 67-10 self-arrayed against the f',
 apprehend the
Pro. 3-21 wrongly to apprehend the f',
 blessings of the
My. 118-21 to supply the blessings of the f',
 body of the
Hea. 3-27 person of Truth, the body of the f',
 cannot contain the
Hea. 4-1 finite cannot contain the f',
 demonstrated the
No. 96-1 demonstrated the f' as one,
 includes
Mis. 96-10 or what the f' includes;
 is one
My. 354-25 The f' is one, and this one is
 likeness of the
Mis. 97-27 image and likeness of the f',
 measures the
My. 229-31 measures the f' against the finite,
 radiation of the
No. 17-19 the focal radiation of the f'.
 scorner of the
My. 107-21 O petty scorner of the f',
 sense of the
 '01. 26-8
 Spirit and
 '01. 25-28 which, if indeed Spirit and f',
 unlike the
 '02. 6-2 to have sught unlike the f'.
 voices the
No. 13-19 voices the f', and governs the

Mis. 75-12 the f' is not within the finite;
 102-8 and the f' forever finite.
 134-8 The eternal and f'.
 183-29 * Far-off, f', Bliss f'
 173-15 Can the f' be within the finite?
 322-28 from the infinitesimal to the f'.
Un. 7-9 the f' recognizes no disease.
No. 1-2 spiritual ideas emanating from the f',
 19-13 person of the f' is, we know not;
 19-20 nature and essence of the individual f'.
 '01. 6-7 reckons . . . the f' in a finite form,
 22-6 and that the f' is not all;
 23-9 or exist outside of the f',
 Hea. 4-2 f' can neither go forth from,
My. 150-14 f' will not be buried in the finite;
 150-19 God, the f' and eternal
 186-12 Word welling up from the f'
 195-26 an edifice in which to worship the f',
 226-14 from the infinitesimal to the f',
 229-21 the infinite one, or one f'.
 248-17 into the transcendental, the f'
 272-10 is not the altitude of the f'.
 291-9 from the infinitesimal to the f'.

infinite (adj.)
 All
Mis. 250-1 the f' All of good,
 24-2 I am the f' All.
 ascent
My. 117-8 to pursue the f' ascent,
 Being
Un. 19-2 must be one. In an f' Being.
 being
My. 262-17 with the glory of f' being.

infinite (adj.)

blessings

(see blessings)

calculus

Mis. 22-11 *f*: calculus defining the line.*'Ol.* 22-20 *f*: calculus of the infinite God.

calm

'00. 11-25 * With a touch of *f*: calm.

care

Mis. 370-17 *f*: care from His loving heart.

claims

Mis. 16-10 hath *f*: claims on man,

consciousness

Mis. 258-24 *f*: consciousness, ever-presence,*No.* 37-6 eternal God and *f*: consciousness

Deity

Un. 10-14 toward aught but *f*: Deity.

demand

Mis. 77-7 *f*: demand made upon the eunuch

energies

Ret. 30-14 *f*: energies of Truth and Love,

essence

Mis. 394-4 *f*: essence from tropic to pole,*Po.* 45-5 *f*: essence from tropic to pole,

faculties

My. 164-19 * deep *f*: faculties of man.

finite and

Mis. 217-29 or to become both finite and *f* ;

God

(see God)

God is

(see God)

good

(see good)

good is

Mis. 108-5 good is *f*: All.

goodness

Rud. 2-25 higher range of *f*: goodness.

harmony

No. 17-23 *f*: harmony would be fathomed.

idea

Mis. 165-9 This *f*: idea of infinity will be,*No.* 25-11 *f*: idea of Truth is beyond a finite

identity

My. 239-23 real and eternal in *f*: identity.

importance

Mis. 192-6 of *f*: importance to man's spiritual

individuality

'00. 5-14 of eternal, *f*: individuality.

inquiry

Un. 1-14 to defer this *f*: inquiry,

instructions

Ret. 83-10 *f*: instructions afforded by

law

Mis. 172-19 feeble sense of the *f*: law of God ;

Life

(see Life)

light

No. 16-15 This infinite logic is the *f*: light,

logic

No. 16-15 This *f*: logic is the infinite light,

Love

(see Love)

manifestation

A'is. 21-17 Mind and its *f*: manifestation,

manifestations

'02. 7-3 His *f*: manifestations of love

meaning

(see meaning)

meanings

Mis. 126-18 learn forever the *f*: meanings of*'02.* 4-23 *f*: meanings, applicable to all*My.* 200-16 *f*: meanings, endless hopes, and221-8 in His more *f*: meanings, and231-13 of its highest and *f*: meanings, and262-31 reveals *f*: meanings and gives

mercy

Pul. 74-16 for God to declare in His *f*: mercy.

Mind

(see Mind)

mind

Pan. 3-18 *f*: mind of one supreme, holy,

model

Un. 14-22 Our *f*: model would be taken away.

nature

Mis. 284-6 Its *f*: nature and uses*My.* 340-29 makes manifest the *f*: nature,

ocean

Mis. 205-14 in the *f*: ocean of Love,

One

Pul. 4-15 reflects the *f*: One,*'01.* 4-22 understand that God is the *f*: One

one

My. 220-21 idea or likeness of the *f*: one,

patience

Hca. 2-17 Jesus, the model of *f*: patience,

infinite (adj.)

penetration

Un. 2-15 in the *f*: penetration of Truth,

perfect and

Mis. 82-15 whose law is perfect and *f* .

perfection

Un. 16-1 man bows to the *f*: perfection*My.* 103-12 *f*: perfection is unfolded

Person

Pan. 8-7 one the divine, *f*: Person,*'01.* 3-7 chapter sub-title4-19 He is the *f*: Person,6-10 a finite or an *f*: Person?6-27 We believe in God as the *f*: Person ;7-6 individuality of the *f*: Person ;7-19 as well as *f*: Person,*My.* 109-13 This *f*: Person we know not of by132-13 the *f*: Person whom we worship,225-22 Principle, Love, the *f*: Person.

personality

Mis. 102-16 *f*: personality must be incorporeal.

power

Un. 13-13 His *f*: power would straightway*My.* 190-7 is to individualize *f*: power ;

Principle

(see Principle)

progression

Mis. 82-13 *Is there i' progression with man*83-20 *i' progression is concrete being,*

query

Mis. 337-8 *I' query!* Wonder in heaven

reality

Un. 43-5 cannot bring out the *f*: reality

remedy

Mis. 63-9 divine trinity is one *f*: remedy*Ret.* 92-1 self-abandonment wrought *f*: results.

results

My. 259-25 give the activity of man *f*: scope ;

scope

Un. 15-19 precedence as the *f*: sinner,16-2 such terms as *divine sin* and *f*: sinner

sinner

Soul. 45-18 Ego is God Himself, the *f*: Soul.*Pul.* 2-24 the eternal harmony of *f*: Soul.

source

Mis. 287-12 Soul is the *f*: source of bliss ;*My.* 185-31 *f*: source where is all,

Spirit

(see Spirit)

Spirit is

Pan. 13-19 great truth that Spirit is *f* .*My.* 271-2 God, Spirit, is *f* .357-22 Spirit is *f* ; therefore Spirit is all.

Truth

(see Truth)

Unseen

Un. 7-21 perfection of the *f*: Unseen

uses

My. 182-32 *f*: uses of Christ's creed,

value

Mis. 222-23 its *f*: value and firm basis.

wisdom

Mis. 15-11 These commands of *f*: wisdom,*Hca.* 4-10 We ask *f*: wisdom to possess our

Mis.

16-9 Principle of Christianity is *f* :132-4 is only an *f*: finite being ;189-20 declare Life to be the *f*: I AM,252-2 not necessarily infinitesimal but *f* .309-12 *f*: spiritual substance and330-12 since man's possibilities are *f* ,307-19 If He would not be *f* .384-2 *f*: appear Life, Love divine,*Ret.* 57-11 but one Soul, and that one is *f* .70-24 individual, incorporeal, and *f* .*Un.* 19-13 this would be the end of *f*: moral24-13 an *f* , and not a finite consciousness.29-12 Soul, or Mind, and that one is *f* .41-9 the *f*: and only Life,48-13 as *f*: and conscious Life,*Rud.* 1-6 *f*: and immortal Mind,2-13 if we think of Him as less than *f*2-16 but one *f*: individual Spirit,

3-6 and divine Principle of all being,

7-5 the *f*: and subtler conceptions*No.* 36-2 one *f*: and the other finite ;36-4 He knew God as *f* .*'01.* 4-25 One because He is *f* .6-7 one divine *f*: triune Principle,6-8 reckons one as one and this one *f* .6-22 in the *f*: scientific sense of Him,6-23 can neither be one nor *f*: in6-28 God's personality must be as *f*: as22-13 Spirit is true and *f* .23-5 God is Spirit and *f* .

infinite (adj.)

- '01. 23-7 God is good and f,
 '02. 5-23 Since God is Love, and f,
 '04. 4-17 to show itself f' again.
 '05. 2-25 Love universes f', eternal
 Feo. 4-5 more than an f' and divine Mind;
 4-9 Life, which is f' and eternal,
 Po. 49-4 f' appear Life, Love divine,
 56-10 * with itself, heavenly Father
 My. 108-18 only lover, omnipotent, f', All
 116-12 God is Person, then Person is f';
 135-30 Love, omnipotent, omnipresent, f';
 235-21 Because Spirit is God and f';
 287-10 supreme, f', the great forever,
 287-10 Heaven is harmony, — f', boundless
 290-3 f' divine Principle, Love,
 279-16 God is Father, f'.
 296-20 God, good, omnipotent and f'.
 339-6 one God, supreme, f',
 350-19 Thou all, Thou f',
 356-23 God being f', He is the only basis of

infinitely

- Mts. 8-18 blesses f' one and all
 18-19 God is f' more than a person,
 121-28 f' greater than human pity,
 195-21 reveals man f' blessed,
 309-22 life is f' above a bodily form
 321-30 f' beyond earthly
 332-4 f' just, merciful, and wise,
 * with f' less expense.
 Po. 34-19 f' beyond the heathen conception
 '02. 14-18 Mental healing includes f' more
 My. 114-24 Truth and Love, f' above me,
 128-8 f' less than God's benign
 146-13 C. S. contains f' more than

infinitesimal

- Mts. 252-2 Mind is not necessarily f'
 from the f' to the infinite,
 '02. 13-19 made the f' dose effectual,
 My. 226-13 from the f' to the infinite,
 291-8 from the f' to the infinite.

infinitesimals

- Mts. 26-15 Whence came the f',

infinities

- '01. 6-12 Who can conceive . . . of three f'?

infinite

- Mts. 95-23 C. S. reveals the f' of divinity
 181-12 if we recognize f' as personality,
 259-7 this f' and oneness of good
 as you realize the divine f'
 Un. 22-20 into something below f'.
 No. 26-16 Truth's knowledge of its own f'
 30-19

infinity

- Mts. 15-20 progress is the law of f'.
 27-1 What can there be besides f' f'
 72-20 sought material, or outside of f'.
 79-15 out of the focal distance of f'.
 102-10 His f' precludes the possibility of
 165-9 This infinite idea of f' will be
 181-15 who can tell what is the form of f' f'
 333-4 every ray of Truth, of f',
 to work out the problem of f'
 in demonstration of f'.
 68-8 though he reflects the f' of good,
 an attempted infringement on f'
 a theme involving the All of f'.
 from finiteness into f'.
 No. 38-16 the f' of good.
 '02. 7-16 absolute oneness and f' of God,
 belief that . . . f' became finity,
 they embark for f' and anchor in

infirm

- Feo. 4-2 * "weak and f' of purpose."

infirmities

- Mts. 162-18 The corporeal Jesus bore our f'.
 199-11 I take pleasure in f', — II Cor. 12: 10.
 200-22 "I take pleasure in f'," — II Cor. 12: 10.
 201-18 Paul took pleasure in f'.
 231-31 good f' and f' of good.
 Un. 55-4 in his real self be bore no f'.

infirmity

- Mts. 294-2 last f' of evil is so-called man,
 by infirmity nor by f',
 '02. 10-25 is the f' of evil,
 Po. 25-6 blinds to earth — f' of woe!

inflames

- Mts. 222-3 f' envy, passion, evil-speaking,

inflammation

- Mts. 41-22 action of fear, manifests f'
 45-7 power to allay fear, prevent f',
 69-28 exciting cause of the f'.
 My. 301-37 Drugs cannot remove f',

inflammatory

- My. 107-30 stages of organic and f' diseases,

inflate

- Mts. 129-17 f' it, and send it into the atmosphere of
 301-29 All error tends to . . . f' self;

inflated

- Mts. 354-29 genius f' with worldly desire.

infection

- My. 344-18 * with a prolonged f',

infections

- Mts. 312-7 bears all burdens, suffers all f',

inflow

- Feo. 64-13 * the continued f' of money

influence

- adverse
 My. 213-26 adverse f' of animal magnetism.

benign

- Mts. 63-5 to hinder his benign f'

counteracting

- Mts. 223-22 no counteracting f' can hinder

counteract the

- Mts. 291-30 counteract the f' of envious minds

divine

- No. 40-27 made better only by divine f'.

elevating

- Feo. 2-27 a benign and elevating f'

evil

- My. 211-32 induced by this secret evil f'

felt the

- Mts. 290-16 * "I felt the f' of your thought
 Un. 57-12 he must have felt the f' of
 harmonious
 Pul. 54-21 * environment and harmonious f'

her

- Feo. 23-6 * MRS. EDDY'S WORK AND HER F'

hidden

- Mts. 114-25 stop their hidden f' upon the

its

- My. 28-14 * its f' upon the lives of
 47-12 * touched by its f' for good,
 293-3 its f' remains in the minds

mental

- Mts. 204-23 mental f' of their former teacher.
 Ret. 72-2 cannot impart a mental f' that

money and

- Mts. 90-7 its members to give money and f'

much

- My. 273-31 * much f' on this generation.

no

- No. 9-9 use no f' to prevent their

of this Mind

- Mts. 279-29 feel the f' of this Mind;

originating

- '01. 33-10 * was never the originating f'

salutary

- Rud. 10-4 its salutary f' on yourself

selfish

- Ret. 89-29 Corporeal and selfish f' is human,

silent

- No. 1-6 changed by its silent f'.

strengthens

- the
 Mts. 352-31 except when it strengthens the f' of
 such an
 Ret. 71-15 to be subjected to such an f'?

their

- Feo. 6-10 extend their f' to others.

transforming

- My. 10-2 * transforming f' of C. S.

unite the

- Un. 43-20 unite the f' of their own thoughts

uplifting

- Mts. 246-13 its uplifting f' upon . . . mankind.

Man.

- 62-26 or shall f' others thus to act,
 Ret. 44-30 Adding to its ranks and f',
 89-37 endeavoring to f' other minds to f'.
 '00. 12-21 Under the f' of St. Paul's preaching
 My. 175-28 must fall to the minds of f'
 281-24 f' which President Roosevelt

influenced

- Mts. 113-15 f' by any but the divine Mind,
 248-6 pulpit and press that f' the people
 Man. 40-14 influencing, or being f' erroneously,
 My. 137-21 f' me to select a Board of Trustees
 137-29 No person f' me to make this f'
 227-14 f' by their own judgment

influences

- Mts. 71-12 good or bad f' on the unborn child f'

faith in Mind

- 229-14 faith in Mind over all other
 Ret. 62-6 contaminating f' of those who

influences
Rud. 4-12 sweet f' of the Pleiades"— *Job* 38 : 31.
No. 7-3 evil f' waver the scales of justice
 36-8 no dishonesty or vanity f' the

influencing
Mat. 49-14 f' or being influenced erroneously.
'Ol. 20-3 no authority in C. S. for f' the

influenza
Mis. 239-21 pride at sharing in a popular f'

influx
My. 114-21 f' of divine interpretation
 206-4 hinder the divine f' and lose
 212-20 they would receive a spiritual f'

inform
Mis. 26-21 Daily letters f' me that a
 67-21 you shall, *Deo volente*, f' them
 87-15 f' us, *through your Journal*,
 88-9 I am pleased to f' this inquirer,
 97-21 Scriptures f' us that man
 240-28 Likewise soberly f' them that
 322-10 Clerk of the church can f'
 26-14 shall f' the Pastor Emeritus
Man. 29-1 to f' the Board of Directors
 52-17 shall immediately so f' him.
 57-11 Clerk to f' the Board of Directors
 66-2 he shall f' of this fact as
 23-24 not is not sufficient to f' us as to
 28-25 The Scriptures f' us that
My. 135-18 I f' you of this,
 359-12 to f' himself of the facts.

informally
Ret. 89-12 he did so f'.
My. 352-4 * J' assembled, we, the ushers

informant
My. 14-13 * f' claimed to have good authority

information
Mis. 69-28 wish to apply to him for f'
 89-21 I ask for f', not for controversy,
 132-22 for f' as to what I believe
 157-11 that they furnish all f' possible.
Man. 46-15 such f' as may come to them
 53-12 without her having requested the f',
 37-1 * "It is a pleasure to give any f'
Pul. 14-11 * the f', "No more standing-room."
My. 73-21 * all f' concerning rooms and board,
 236-27 I consider the f' there given
 242-17 f' relating to C. S. practice,
 319-20 * advised that I have this f'

informed
Mis. 48-15 f' his audience that he could
 49-4 f' that, before entering the College.
 91-24 I never dreamed, until f' thereof,
 102-32 f' by divine Science, the Comforter,
 378-5 as he f' the patients.
Man. 76-22 f' as to the real estate
 15-28 agreeably f' the congregation
Ret. 21-4 f' that my son was lost.
 38-3 when the printer f' me that
 47-13 being f' of my intentions,
 3-17 to keep himself well f'.
'Ol. 27-15 I shall rejoice in being f'.
 15-3 * "Let f' the police of these
My. 11-23 * f' of the purchase of the land
 14-12 * saying that he had just been f'
 186-27 I am for the first time f' of
 336-7 * calculator who f' you
 358-12 You have been duly f'

informing
Pul. 15-12 Is the f' one who sees the foe?

informing
Mis. 332-3 governing, f' the universe,
Ret. 21-2 f' him that his mother was dead
My. 186-4 f' me of the dedication
 244-1 before f' you of my purpose
 250-30 eternal f' Soul recognized only

informs
Mis. 339-3 that which St. John f' us

infraction
Mis. 29-27 Miracles are not f' of God's laws;

infrequently
Ret. 80-29 not f' met by envy, ingratitude,
Pul. 33-15 * which history not f' emphasizes,
My. 355-8 not f' hinted at this.

infringe
Mis. 348-5 f' neither the books nor the business
Par. 9-11 f' the sacredness of one
My. 154-8 if they can be made to f' the

infringed
Ret. 39-2 the copyright was f'.
Un. 13-10 are not f' in ethics

infringement
Mis. 300-10 liable to arrest for f' of
 302-4 encourages f' of my copyright,
Ret. 70-6 attempted f' on infinity.
Peo. 12-6 f' on the merciful and just
My. 167-25 f' of rights and privileges

infringes
Mis. 56-12 f' the rights of Spirit.

infringing
Mis. 89-17 f' individual rights,
 380-30 use of an pamphlet
 381-27 f' books, to the number of

infused
Mis. 190-3 nor the outcome of life f' into
Ret. 58-13 it was not f' into matter;

infusion
Un. 42-22 or of an f' of power into matter.

ingenuity
Mis. 286-16 put f' to ludicrous shifts;

ingenuously
Pul. 23-15 * f' calling out a closer inquiry

Ingersoll's Robert
My. 110-28 Robert f' attempt to convict the
Ret. 77-3 f' repartee has its moral :

inglorious
Ret. 10-18 no earthly or f' theme.

ingrafting
Ret. 57-26 f' upon one First Cause

ingrained
My. 81-5 * So f' is this good nature,

ingratitude
Mis. 13-5 falsehood, f' misjudgment,
 294-16 hides it in his cell f'.
 389-15 hope deferred, f', disdain f'
Ret. 81-1 envy, f', and enmity,
Un. 36-27 f', lust, malice, hate,
Pul. 84-4 * bitterness and f' of her sting,
'Ol. 15-16 mortals, and their f' and hate,
'Oc. 19-1 injustice, f', treachery, and
For 4-14 For hope deferred, f', disdain f'

ingress
Mis. 225-28 sees robbers finding ready f' to

inhabit
Pul. 21-9 praying for it to f' my own heart
'Ol. 6-9 infinite Mind f' a finite form
My. 133-6 f' His holy hill,

inhabitants
Mis. 334-2 among the f' of the earth :— *Dan.* 4 : 35.
My. 181-24 to the number of 1,550,000 f'.
 280-19 He will bless all the f'

inhabiters
Pul. 12-12 Woe to the f' of the earth— *Rev.* 12 : 12.

inhabiting
Mis. 330-30 modest grass, f' the whole earth,
My. 344-10 not the spirit of God, f' clay

inhabits
Mis. 189-30 extends to all time, f' eternity.

inharmonious
Mis. 58-24 If God does not govern . . . it is f' :

inharmonious
Mis. 27-12 all f', sin, disease, death
 96-4 turn away from f', sickness, and
Un. 13-11 To Him there is no moral f' ;
 18-19 My knowledge of harmony (not f')
 80-10 and f' is its opposite,

Inherent
Pul. 61-7 * liberty which is their f' right
'Oc. 2-22 It was an f' characteristic
My. 227-22 f' justice, constitutional
 262-3 f' unity with divine Love.
 326-6 * their f' rights are recognized

inherent
Mis. 145-13 "f' the earth."— *Psal.* 37 : 11.
 340-22 by patience, they f' the promise.
Ret. 92-7 f' his legacy of love,
Un. 37-4 in order to f' eternal life
 the meek that f' the earth ;
'Ol. 26-19 Who shall f' the earth ;
 228-21 they shall f' the earth,

inheritance
Mis. 183-3 God will confirm His f'.
 251-20 Think of the f' f'
 253-19 that the f' may be ours."— *Luke* 20 : 14.
 254-14 that the f' may be ours."— *Luke* 20 : 14.
 307-5 What a glorious f' is given to us

inheritance

No. 3-2 idea which claims only its f.
 My. 41-20 * and disregard his lawful f.
 206-27 partakers of the f.—Col. 1: 12.

inherited

Ret. 1-13 was no sign that she f. a
 4-3 Mark Baker, who f. the homestead,
 4-4 he f. my grandfather's farm
 My. 306-18 f. his father's real estate.

inhospitable

My. 89-4 * all facts f. to it

inhuman

Mis. 121-15 That the innocent shall . . . is f.
 211-10 f. medical bills, class legislation,
 246-5 to blot out all f. codes.
 Peo. 11-8 not by f. warfare, but in divine
 12-11 as with an f. State law;

inhumanity

Mis. 246-15 f. lifts its hydra head

iniquities

Mis. 102-21 which blots out all our f.
 174-7 Him who removeth all f.,
 Un. 48-10 destroys my f.; deprives death of
 55-7 bruised for our f.—Isa. 53: 5.
 Pen. 10-6 forgiveth all mine f.—Psal. 103: 3.
 Gen. 4-25 forgiveth all thine f.—Psal. 103: 3.
 Peo. 12-13 forgiveth all thine f.—Psal. 103: 3.
 My. 13-20 forgiveth all thine f.—Psal. 103: 3.
 126-17 hath remembered her f.—Rev. 18: 6.

iniquitous

Ret. 67-9 f. manifestation of sin

iniquity

Mis. 19-19 wherewith to cover f.
 123-17 and is too pure to behold f.
 209-31 egotism and false charity say, . . . cover f.
 210-29 foolhardiness to cover f.
 259-11 while f. too evil to conceive of
 259-13 declares that God knows f. I
 335-21 notion that one is covering f. by
 348-8 When God bids one uncover f.,
 367-30 God is too pure to behold f. ;
 Ret. 63-19 Whosoever covers f. becomes accessory
 Un. 2-2 too pure to behold f.—see Hab. 1: 13.
 18-8 God says, I am too pure to behold f. ;
 15-4 expose evils b. of ways of accomplishing f.
 Bud. 10-7 He is too pure to behold f.,
 'OJ. 14-3 that clings fast to f.
 My. 124-30 and the mystery of f.
 124-10 kills this mystery of f.
 181-10 all ye workers of f.—Luke 13: 27.
 252-16 reward righteousness and punish f.
 334-21 that clings fast to f.

initial

Mis. xi-3 caused me to retain the f. "G"

initials

Man. 46-7 Use of f. "C. S."
 46-8 shall not place the f. "C. S."
 110-13 f. only of first names
 111-4 f. alone will not be receiv

injunction

Mis. 120-6 each and every f. of the
 125-6 with the apostle's f.
 191-31 Let us obey St. Paul's f.
 302-25 This f. did not curtail the
 381-21 A writ of f. was issued
 to obey the celestial f.,
 Ret. 67-19 f. under the f. of law.
 My. 227-22 and the gospel f.,
 282-7 and the Scriptural f.,

injunctions

Ful. 29-20 * while all these f. could,
 No. 14-21 the f. are not confined to

injure

Mis. 12-8 him who has striven to f. you.
 32-29 slander, hate, or try to f.,
 45-30 offered solely to f. her
 224-29 willfully attempt to f. another,
 290-31 whereby it may f. the race,
 267-7 whose chief aim is to f. me,
 267-13 secretly striving to f. me,
 My. 298-5 nothing . . . could f. me;
 333-17 to f. no man, but to bless

injures

Mis. 210-12 f. him when he would harm

injuries

My. 204-28 the reansing of f.;
 248-3 healed of so-called disease and f.

injuring

Mis. 223-6 f. himself and others.

injurious

Man. 53-26 false or unjust, hence f., to C. E.
 My. 128-26 but the result is as f.

injury

Mis. 24-9 an f. caused by an accident,
 43-22 does a vast amount of f.
 Man. 49-25 without previous f. or illness,
 Ret. 24-12 an f. caused by an accident,
 24-13 an f. that neither medicine nor
 40-14 f. received from a surgical operation
 My. 138-8 not for my benefit . . . but for my f.,

injustice

Mis. 66-8 No possible f. lurks in this
 72-4 were sore f.
 80-20 redress wrongs and rectify f.
 122-22 nor reconciles justice to f. ;
 216-17 a big protest against f.
 235-26 chapter sub-title
 247-17 f. of their interpretations.
 301-24 This method is an unseem form of f.
 317-29 My soul abhors f., and loves mercy.
 Pul. 83-15 * wield the ruthless sword of f.
 'OJ. 19-1 f., ingratitude, treachery, and
 Peo. 10-14 f. and error enslave him.
 Po. 71-12 f. to the combat sprang ;
 My. 116-23 from f. and personal contagion.
 151-12 f. done by press and pulpit
 191-4 f. has not a tith of the power of
 230-14 f. denotes the absence of law.
 252-14 clouds of wrong f., envy, hate ;
 277-17 whereby wrong and f. are righted
 283-10 When pride, self, . . . f. is rampant.

injustices

Man. 97-18 f. done Mrs. Eddy or members

inkling

'OJ. 16-6 my first f. of Wyclif's use of

inlaid

Mis. 30-13 gates thereof . . . f. with pearl,

inmate

Mis. 324-20 this mortal f. withdraws ;

innates

Mis. 283-11 rouse the slumbering f.
 325-14 find its f. asleep at noontide!

in memoriam

My. 289-28 f. m' of the late lamented Victoria,

innost

My. 133-26 this f. something becomes articulate,

innate

Un. 26-2 having its own f. selfhood
 My. 341-1 I have one f. joy,

inner

Ret. 32-15 * may translate those f. experiences
 'OJ. 30-19 kindles the f. genial life
 My. 138-17 I enter your f. sanctuary,
 244-17 f. sanctuary of divine Science,

innocence

Mis. 110-6 It needs your f., unselfishness,
 121-20 this sentence passed upon f.
 Ret. 80-25 while f. strayeth yearningly.
 My. 261-13 the first impressions of law,
 269-4 pledged to f., purity,

innocent

Mis. 66-3 may cause the f. to suffer
 72-2 For the f. babe to be born a
 112-9 can neither defend the f. nor
 121-15 That the f. shall suffer for
 121-17 the guilt of f. blood—Deut. 19: 13,
 121-31 punishes the guilty, not the f.
 210-23 f. enjoyment, and a medical
 227-6 to offer to the f. security,
 257-14 It punishes the f.,
 275-19 console the f., and throw wide the
 354-3 and lead the f. to doom?
 33-26 reward against the f.—Psal. 15: 5.
 220-29 That the f. should suffer for the

innocently

Mis. 357-26 sought the true fold . . . and strayed f. ;

innocents

Mis. 123-2 same spirit that . . . slaughters f.

innovations

Mis. 265-16 presume to make f. upon

innumerable

Mis. 137-28 one of the f. errors that
 My. 46-29 f.'s company of angels,—Heb. 12: 22.

inordinate

Mis. 274-21 reign of f., unprincipled clans.

inorganic

Mis. 64-4 Life is f., infinite Spirit ;

in propria persona

- Pul.* 1-10 that I should be present t' p' p'
My. 5-23 I am not with you t' p' p'
 25-10 I cannot be present t' p' p'
 143-1 I will attend . . . but not t' p' p'.

inquest

- My.* 128-6 A coroner's t', a board of health,

inquire

- Mis.* 381-10 requested her lawyer to t'
Man. 66-19 t' if all of the letter has been read,
My. 335-3 * to t' of his welfare

inquired

- Pul.* 73-1 * t' the speaker.
Peo. 4-24 t' of these heathen deities
My. 24-18 * t' about the progress of the work

inquirer

- Mis.* 88-9 pleased to inform this t',
Un. 30-18 Try this process, dear t',

inquiries

- Mis.* 132-18 t' from all quarters,
 193-1 entertaining the startling t',
My. 223-20 t', coming directly or indirectly
 243-17 t' relating to C. S. practice,
 243-22 not to make t' on these subjects,
 245-26 I have been made as to the precise
 256-13 in reply to t', will you please state

inquiring

- Ol.* 31-14 no vague, fruitless, t' wonder.

inquiry

- Mis.* 28-21 suggests the t', What meaneth
 237-19 This is a period of doubt, t',
 289-15 His whole t' and demonstration
 t' of mankind as to Christianity
Man. 53-9 shall address a letter of t' to
Un. 1-14 to defer this infinite t',
 27-1 t' as to the meaning of a word
Pul. 23-16 * a closer t' into Oriental
 * All t' in the neighborhood
No. 44-9 must answer the constant t',
Ol. 17-18 interviews, that started the t',
My. 53-2 * important misuses of t',
 187-19 In response to an t' from
 185-19 of-repeated t', What am I?
 245-10 The growth of human t',
 292-13 My answer to the t',

Inquisition

- Mis.* 274-28 car of the modern I'

inquisitive

- Rud.* 15-9 renders the mind less t', plastic,

inrush

- My.* 74-3 * until Saturday night the t' will
 insane

insane

- Mis.* 48-23 Was e'er a person made t' by
 48-26 Mind-healing would cure the t',
 48-28 * made t' . . . is a baseless fabrication
My. 301-21 committed to t' asylums
 302-11 Insanity is that brain, matter, is t'.

insanity

- Mis.* 49-10 had not produced t' "
 49-11 into the claim of t',
 49-21 notable t' of t' have been
 113-22 if persisted in, will end in t',
My. 222-16 executed (for t'") because of
 301-16 Is faith in divine metaphysics t' ?
 301-17 All sin is t',
 301-19 a universal t' which mistakes
 301-23 supposition that we can correct t' by
 301-24 is in itself a species of t',
 302-11 t' is that brain, matter, is insane.

inscribed

- Mis.* 121-2 t' upon the hearts of men :
 295-25 advanced ideas are t' on tablets
Ret. 3-12 on which was t' the name of
 5-12 t' on the stone memorials
Pul. 46-20 * upon which had been t' the name
Peo. 73-1 t' to my friends in Lyan.

inscribes

- Mis.* 204-7 he t' on the heart of humanity
Peo. 3-17 t' on the thoughts of men

inscription

- * t' carved in bold relief :
Pul. 24-13 * The t' reads thus :
 77-8
 78-6 t', cut in script letters :
 86-3 * upon the cover of which is this t' :
My. 60-18 * Has this t' on the fly-leaf

inscriptions

- My.* 60-9 * t' illustrative of the faith

inscrutable

- Ret.* 79-15 the t' problem of being

insects

- My.* 178-12 * "counting the legs of t'?"

insensible

- Un.* 54-10 t' to every claim of error.

insensibility

- Mis.* 189-9 t' of God and man,

inseparable

- Mis.* 182-28 man and his Maker are t'
 286-18 t' from the unity of God.
 281-30 are t' as cause and effect.
Ret. 75-10 Life and its ideals are t',
Un. 21-18 man is t' from good.
 38-10 and is t' from it,
 23-25 * Spirit, with its t' accompaniment,
 185-16 spontaneity of Love, t' from Love,
 300-20 these things, t' from C. S.,

insert

- Ret.* 35-8 t' in my last chapter a partial

inserted

- Man.* 49-14 may be t' in The C. S. Journal

inside

- Mis.* 244-17 would place Soul wholly t' of body,
Pul. 58-13 * t' is a basement room, capable of
 No. 26-2 believe . . . the immortal is t' the
My. 143-9 details outside and t',
 146-13 * She was t', and as she passed me

insidious

- Ret.* 19-9 attacked by this t' disease,
My. 334-3 * some t' disease was raging

insight

- Mis.* 160-5 spiritual t' had been darkened
 189-10 Spiritual t' of Truth and Love
Ret. 32-4 spiritual t', knowledge, and being.
My. 11-18 * needs no special t' to predict
 206-3 his flash of flight and t',

insignia

- Ret.* 80-2 and the t' of heaven.
No. 9-23 cabalistic t' or philosophy :
My. 83-9 * no flaunting of badges or t'
 216-23 drop the t' of "Busy Bees,"

insignificance

- Peo.* 1-15 On t' that peoples earth,
My. 77-7 * pales into t'

insignificant

- My.* 91-15 * no t' element in true Christianity,
 92-16 * increased from an t' number
 93-30 * faith had but an t' following.

insincerity

- My.* 166-3 t' and a half-persuaded faith

insinuate

- Ret.* 86-10 which the evil-minded would t'

insist

- Mis.* 75-6 t' that there is but one Soul,
 283-19 I t' on the etiquette of C. S.,
 336-12 t' on the rule and demonstration of
 383-2 t' on the need of healing sickness
 t' upon the strictest observance of
Un. 24-7 Your assumptions t' that there is
 43-13 I t' only upon the fact,
Pul. 27-11 * members strongly t' upon,
 No. 10-3 t' that C. S. is demonstrably as
 31-13 t' on the destruction of sin
Ol. 23-25 t' that the public receive their
 t' they t' upon doing now,
My. 13-1 t' on what we know is right,

insisted

- Mis.* 88-20 * t' that this Science is natural,
 158-6 When I t' on your speaking,
 193-31 The condition t' upon is,
 327-13 and t' upon taking all of it
 373-3 I t' upon placing the serpent behind
 t' some irresponsible people t'
My. 46-10 * t' that her students make,

insistence

- Un.* 8-13 My t' upon a proper understanding
 46-18 * t' upon the constant daily reading

insists

- Mis.* 200-11 The apostle Paul t' on the
 241-21 Truth destroys the error that t'
 346-3 t' on the demonstration of
 394-20 evil t' on the unity of good and
 serpent, t' still upon the

insomnia

- Mis.* 209-15 t' compels mortals to learn

insomuch

- Mis.* 8-29 t' as the consciousness of good,
 10-10 t' as they thereby have tried
 10-20 t' as they have found their strength
 189-28 t' that St. Matthew wrote,
 329-15 t' as he was able to do this ;
Ret. 58-9 sense of power . . . t' that the people
My. 271-29 t' as I know myself, what is

inspected

- My.* 24-25 * have recently *t*' the work,
145-8 *t*' the work every day.

inspiration

- Mis.* 124-25 it gives to suffering, *t* ;
144-27 exudes the *t*' of the wine
Ret. 30-23 neither can it's *t*' be gained without
Un. 46-3 All Truth is from *t* ;
Ful. 86-18 * Welding *t*' was a happy *t* ;
88-11 * with the certainty of *t* ; she works,
'02. 8-18 except we possess this *t* ;
Peo. 7-27 Scientific discovery and the *t* ' of
My. 14-21 endowed with genius and *t* ;
48-5 * one rely *t*' the *t* ;
55-17 * was an *t*' to Christian Scientists,
131-11 restitution, redemption, and *t* ;
156-23 the *t* ' which given victory
248-29 Your highest *t*' is found
260-18 its fruits are *t* ; and
297-19, an *t*' to the whole field,
303-26 I have not the *t* ; nor the

inspire

- Mis.* 132-30 *t*' me with the hope that you wish
My. 58-21 * May her example *t*' us to
134-19 beauty, bliss, and *t*' man's power.

inspired

- Mts.* 58-13 I read the *t*' page through a higher
101-1 how hearts are *t* ;
169-6 God-driven back to the *t*' pages,
195-21 to read what the *t*' writers left
187-15 *t*' sense of the spiritual man,
190-19 found to include the *t*' meaning.
183-1 Are the Scriptures *t* ; ?
312-24 He spake *t* ;
15-3 we take the *t*' Word of the Bible
Man. 73-1 * *t*' in her great task by
Peo. 22-12 Compared with the *t*' wisdom and
Pan. 12-11 the *t*' Scriptural commands
'00. 14-12 *t*' first of all the churches
'01. 21-28 divine Love which *t*' it.
'02. 8-15 The spiritually minded are *t*' with
Po. v-12 * *t*' by the grandeur of this
My. 47-21 to many of different races
238-17 law, or morale of the *t*' Word
362-30 * rejoice in your *t*' leadership.

inspires

- Mts.* 252-36 *t*' the teacher and preacher ;
360-1 *t*' wisdom and procures divine power.
Po. 32-12 *t*' my pen as I write ;
My. 24-8 * *t*' you to welcome all mankind

inspiring

- Mts.* 189-20 * beautiful and *t*' are the thoughts
213-21 *t*' tones from the lips of our Master,
369-27 We thirst for *t*' wine from the
My. 50-24 * a very *t*' season to us all,
365-16 This proof . . . is soul *t*'.

installed

- My.* 70-23 * organ which has been *t*'.

instalments

- My.* 73-28 * bearing the first *t*' of the crowds

instance

- Mts.* 45-10 when Science in a single *t*' decides
61-14 * For *t*' , the man is held responsible for
93-31 if you suffer for it in the first *t* ;
116-29 If in one *t*' obedience be lacking,
183-18 fulfil the Scriptures in every *t* ;
221-19 denial of this fact in one *t* ;
247-10 to furnish a single *t*' of
247-31 must be met, in every *t* ;
248-3 For *t*' : the literal meaning of the
362-2 for *t*' ; intelligent matter, or
Ret. 59-9 means subtraction in one *t*' and
Ful. 45-3 * Sacrifices were made in many an *t* ;
Vol. 14-25 control it in the first *t* ;, or
Peo. 10-27 in *t*' ; when African slavery
Po. v-9 * "Old Man of the Mountain" for *t* ;
My. 97-4 * on the part of a sick person, for *t* ;
112-13 not inconsistent in a single *t* ;
338-7 * informed you in this *t* ;

instances

- Mts.* 40-13 In some *t*' the students of
107-28 in certain morbid *t* ;
301-10 startling *t*' of the above-named
317-25 already seen in many *t* ;
Ret. 41-5 most, if not even an
Ful. 75-15 * in most *t*' they are held at
My. 28-10 * in many *t*' the loving self-sacrifice,
67-23 * were spent in other *t* ;
127-15 except in one or two *t* ;
301-21 only so many well-defined *t* ;

instant

- Ful.* 44-8 * willingly pause for an *t* ;
My. 11-16 * the response was *t* ;
360-29 Your favor of the 10th *t* ;

instantaneous

- Mis.* 40-11 why do not its students perform as *t* ;
40-24 or they cannot be *t* ; healers.
200-2 made his healing easy and *t* ;
355-8 not guesswork. . . but *t* ; cure,
Un. 7-14 raise the dying to *t* ; health.

instantaneously

- Mis.* 359-7 until you can cure without it *t* ;
Un. 7-11 *t*' to heal a cancer
Ful. 6-16 * was healed *t*' of an ailment

instantly

- Ret.* 41-4 desperate cases I *t*' healed,
My. 178-24 *t*' the table sank a charred mass.

instead

- Mts.* 10-25 from Soul *t*' of body,
53-18 below *t*' of above the standard
54-10 *t*' of testing her power to heal,
59-8 *t*' of the divine power understood,
119-4 *t*' of aiding other people's
135-4 Principle, *t*' of person, is
175-8 matter, *t*' of Mind.
182-1 began spiritually *t*' of materially
231-22 *t*' of a real set-to at crying,
227-4 thing of mortal mind *t*' of body ;
271-4 a thought, *t*' of a thing.
281-20 *t*' of our poverty and
300-15 the pulpit *t*' of the press,
303-13 Let us serve *t*' of rule,
303-13 knock *t*' of push at the door
340-13 agriculture *t*' of litigation,
340-10 dug into soils *t*' of delving into
340-15 raised potatoes *t*' of pleas,
340-16 and drew up logs *t*' of leases,
351-23 wherefore it is hate *t*' of Love ;
354-20 *t*' of relying on the Principle
Ret. 26-15 *t*' of seeing therein the operation of
33-3 mortal belief, *t*' of the drug,
49-9 more of the spirit *t*' of the letter,
66-10 is of human *t*' of divine origin.
Un. 9-16 but have built *t*' upon the sand of
20-23 by reading sense *t*' of soul,
180-19 man as immortal *t*' of mortal
35-9 mortally mental, *t*' of material.
36-18 (*t*' of acquiescence therein)
strengthen . . . disease, *t*' of cure ! ;
No. 3-27 *t*' of possessing the essentials of
4-13 error, *t*' becomes fable *t*' of fact.
12-28 God must be found all *t*' of a part of
44-17 and *t*' of healing.
'01. 4-22 the Infinite One *t*' of three.
Hea. 3-12 *t*' of the divine Principle that
7-8 language of Soul *t*' of the senses ;
7-10 gives the spiritual *t*' of the
7-11 It begins with motive, *t*' of act,
8-21 through Principle *t*' of a pardon ;
Peo. 2-13 of Soul *t*' of the senses,
My. 4-17 will be found that, *t*' of opposing,
119-14 looked for the person, *t*' of
120-3 lose me *t*' of find me.
153-2 worshipping person *t*' of Principle,
233-8 *t*' of pulling out your watch
(see also matter)

instills

- My.* 224-12 or the prejudice it *t*'.

instinct

- Ret.* 66-1 His origin is not, . . . in brute *t* ;
Ful. 9-11 Woman, true to her *t* ;
My. 9-7 * *t*' gratitude which not only
instinctively
Mts. 307-30 human thought must turn *t* ; to
instincts
My. 235-6 guided by love, faithful to her *t* ;
institute
Ret. 48-3 Who else could sustain this *t* ;
84-30 avoid leaving his own regular *t* ;
'02. 15-7 keeping a free *t* ;
instituted
'02. 13-20 legal proceedings were *t* ; by
My. 252-24 *t*' in England on New Year's Day,
institutes
Mts. 273-17 Their *t*' have not yet
303-7 should have their own *t* ;
No. 2-19 *t*' furnished with such teachers
instituting
Mts. 175-29 *t*' matter and its methods

institution

- Mts.* 145-1 more than any other f.
 274-2 no Biblical authority for a public f.
 296-27 which names itself after
 378-4 A patient . . . left that f.
Ret. 8-15 with that f.
 43-10 judged it best to close the f.
 48-26 in the beginning in this f.
 49-1 height of prosperity in the f.
My. 84-4 * all the resources of the f.

institutional

- My.* 8-4 * outgrowing the f: end thereof.

institutions

- Mts.* 38-14 other f: find little interest in
 38-15 religious organizations and f: ;
 272-24 * Hence to name these f: ;
Ret. 49-4 Other f: for instruction in
 '02. 12-20 When founding the f:
My. 104-5 all sorts of f: flourish
 175-14 up-to-date academies, humane f.
 340-31 f: of learning and progressive

instruct

- Mts.* 38-13 college to f: in metaphysics,
 114-31 specially f: his pupils
 130-9 Does not the latter f: you
 331-1 construct the stalk, f: the ear.
Man. 59-10 shall also f: their pupils
 84-2 Teachers shall f: their pupils
 88-23 shall f: their pupils from the
Ret. 39-10 Jesus' method was to f: his
 No. 40-14 I f: my students to pursue their
My. 49-23 * proceeded to f: those present
 49-30 * It was voted to f: the Clerk
 51-16 * It was most to f: the Clerk
 60-4 * wise to f: them on the subject
 142-1 that he may f: him— I Cor. 2: 16,

instructed

- Mts.* 4-1 f: in the Science of metaphysical
 40-30 if mortals are f: in spiritual
 242-37 they shall be f: in the Principle
 333-31 Christians, f: in divine Science,
Man. 62-20 f: according to their understanding
 91-20 Students of C. S., duly f:
Ret. 48-22 students of C. S., Mind-healing,
 98-13 Our Master f: his students
My. 221-21 f: his followers, saying,
 314-21 the court f: the clerk
 338-29 is f: to be, charitable

instructing

- Mts.* 217-10 would have great pleasure in f:
My. 233-16 f: persons in regard to that

instruction

- Mts.* 35-17 student under your personal f:
 37-26 Her time is wholly devoted to f:
 39-2 to take a course of f: in C. S.
 61-4 f: in spiritual Science,
 64-19 philosophy and religion that afford f:
 189-21 writers left for our spiritual f:
 254-9 that protest against receiving f:
 285-25 others, who receive the same f:
 272-26 waiting for the same class f:
 278-24 perpetual f: of my students might
 292-23 serve as admonition and f:
 293-10 gained from f: observation, and
 340-13 Christian, and like my public f:
Man. 63-8 f: given to the children's teachers
 85-20 receiving f: as above, shall not
 86-6 personal f: of Mrs. Eddy,
 87-13 No. . . shall advise against class f:
 88-20 may apply to . . . for f:
 90-17 Special f:
 91-8 Tuition of class f: . . . shall be \$100.00.
Ret. 48-18 give f: in scientific methods of
 49-4 instruction for f: in C. S.
 50-1 my f: in C. S., Mind-healing,
 50-13 any real equivalent for my f:
 89-10 f: in the Mosaic law
 90-11 he gave personal f:
Pul' 69-4 * f: of Mrs. Mary Baker Eddy,
Rud. 14-21 their tuition in the higher f:
 14-27 regular course of f: from me.
 16-7 class f: in any branch
 27-4 who is too blind for f:
No. 62-24 * your wise counsel, timely f:
My. 62-24 expectation of receiving f: from me,
 241-10 * chapter sub-title
 241-18 * fortunate to receive f: from
 251-8 * Primary and Normal class f:
 257-8 f: in the Board of Education.
 287-8 serving as admonition, f:
 322-22 * a few days f: by Mrs. Eddy
 361-4 to give you personal f:

instructions

- Mts.* 11-12 if my f: had healed them
 65-17 Have you changed your f:
 65-20 those who understand my f:
 66-31 I endeavor to accommodate my f:
 213-6 in the proportion that their f:
 284-20 Some students leave my f:
 282-29 my f: on this point,
 283-15 not understand all your f:
 302-3 through the f: of . . . and H.
 318-14 Any student, having received f: in
 349-4 f: included about twelve lessons,
Man. 92-16 No person shall receive f: . . . who is not
 109-1 heading
 111-15 f: illustrated in Form 1 and
Ret. 47-19 received f: in a Primary class
 83-11 f: afforded by the Bible and my
 14-25 healed by means of my f:
Rud. 46-26 * all-inclusive f: and admonitions
My. 49-17 * Clerk, by f: received
 51-32 * successful f: to heal the sick,
 52-6 * example, as well as her f:
 20-25 f: and example of the great

instructive

- Pul.* vii-11 f: to turn backward the telescope

instructor (see also *Instructor's*)

(see *Eddy*)

instructor's

- Mts.* 284-28 f: mind must take its hue from

instructors

- Mts.* 38-9 f: and philanthropists in our land
 73-9 members of the faculty, f:, or

instructs

- My.* 140-23 This f: us how to be abased

instrument

- Mts.* 39-25 f: by which God reaches others to heal
 122-8 f: in this holy (!) alliance
My. 70-24 * more musical, or more capable f:.

instrumentality

- Mts.* 260-10 divine Mind was his only f:
My. 288-16 divine Mind was his only f:

instruments

- Mts.* 107-1 in imitative tones of many f:
 244-6 before surgical f: were invented,
Un. 33-4 * Make f: to scourge us.
My. 105-13 f: were lying on the table ready
 237-6 as f: of divine Love.

insubordination

- Mts.* 119-22 f: to the law of Love
 206-15 no f: to the laws that be,

insufficient

- Mts.* 95-11 time so kindly allotted me is f:
Man. 38-17 for f: cause, refuse to endorse
Ret. 33-24 were f: to satisfy my doubts
No. 33-16 would have been f: to insure the
My. 206-2 chapter sub-title
 268-6 f: freedom of honest competition ;
 292-15 f: faith or spiritual understanding,

insult

- Mts.* 121-24 shameless f: to divine royalty,
Un. 25-3 f: my conscience,
 '01. 30-29 * well-bred man will not f: me,

insurance

- Man.* 30-18 the Board shall attend to the f:

insure

- No.* 33-16 insufficient to f: the glory
 10-28 * in order to f: the prosperity of
Mts. 52-23 * to f: the moral rightness of

insures

- Pso.* 2-1 which f: man's continuance and
My. 90-12 * f: fidelity in pain or death
 287-23 systematizes action, and f: success ;

intact

- Mts.* 173-25 The perfection of man is f: ;
 290-6 the contract is preserved f:
 '02. 7-1 true nature of Love f:

intangible

- '01. 12-1 mode of worship may be f:.

integrity

- Mts.* 147-14 The man of f: is one who
 270-4 such as barter f: and peace

intellect

- Ret.* 5-14 father possessed a strong f:
 5-23 * She possessed a strong f:
Un. 21-11 your f: will be circumscribed
 22-21 human f: and will-power,
 25-3 utility my f: insult, my conscience,
 25-14 enlarges the human f: by

intellect

- No. 11-2 *f.* desire, and fear, are not
 11-27 subdue the sophistry of *f.*
 Pan. 4-3 to the reason, *f.*, and will

Intellects

- Mis.* 345-17 * the loftiest *f.* have had students, with culture, *f.*
 354-10 * the loftiest *f.* have had
Poo. 43-26 *
My. 48-27 * The *f.* of these people are not

Intellectual

- Mis.* 88-12 *f.* culture, reading, writing,
 112-29 *f.*, and spiritual discernment,
 113-21 *f.*, moral, and spiritual
 204-18 increases the *f.*: activities,
 339-13 the strain of *f.*: wrestlings,
Ret. 7-8 * highest order of *f.* powers,
Un. 9-16 physical, moral, and *f.*
Pul. vii-13 gain of *f.* momentum,
 80-6 * the most *f.* city
 No. 45-21 Drifting into *f.* wrestlings,
Poo. 1-12 *f.* wrestling and collisions
My. 87-9 * happy, well-to-do, *f.*
 211-31 admits of no *f.*: culture
 294-25 *f.*, moral, and religious
 305-2 a well-informed, *f.* man,
 308-31 practically all the *f.* life."

Intellectuality

- My.* 274-12 success, *f.* and happiness

intelligence

- all-pervading
Mis. 16-21 all-pervading *f.* and Love,
 and existence
Ret. 80-22 *f.* for *f.* and existence,
 and law
 Pan. 7-23 reality and power, *f.* and law,
 and wisdom
My. 70-18 * the *f.* and wisdom of the country
 another
Mis. 193-27 supposition of another *f.* than God;
 belief that
Mis. 30-28 belief that *f.*, Truth, and Love, are
 centre and
Mis. 308-1 Mind as its sole centre and *f.*,
 divine
Mis. 23-8 demonstrated a divine *f.*
 83-1 divine *f.*, or Principle,
 330-27 Science is the fiat of divine *f.*,
 divine *f.*: called God.
'Of. 7-6
 governed by
Mis. 206-17 Growth is governed by *f.*;
 highest order of
My. 96-5 * of the highest order of *f.*,
 his
Mis. 173-23 obstructing his *f.* — pains, fetters,
 law, or
Mis. 101-27 no other power, law, or *f.*
 Life and
Mis. 190-26 substance, Life, and *f.*: are God,
 200-10 substance, Life, and *f.*: of man.

life and

(see life)

- Life, or
Un. 32-13 as substance, Life, or *f.*,
 life, substance, and
Mis. 175-7 sense of life, substance, and *f.*
 218-9 life, substance, and *f.*
Ret. 67-7 life, substance, and *f.*
 manifestations of
Ret. 57-30 supply all manifestations of *f.*,
 material
Rud. 4-15 if . . . you mean material *f.*,
 matter has no
Mis. 44-28 matter has no *f.* of its own,
Ret. 85-20 matter has no *f.*, life, nor
 Mind and
Un. 29-11 only Mind and *f.* in the universe.
 no
Mis. 28-25 no *f.*: nor life in matter,
 334-7 has no found, — in fact, no *f.*;
 '01. 34-27 no *f.*, health, hope, nor
 nor life
Mis. 74-31 neither substance, *f.* nor Life,
 nor power
Mis. 253-19 neither *f.* nor power,
 nor substance
Mis. 21-16 no . . . *f.*, nor substance in matter.
 not
'Of. 12-38 It is not *f.*, a person or a
 obey this
Mis. 23-10 winds, and waves, obey this *f.*
 on
Ret. 30-11 as one *f.*: analyzing,
 opposite
Mis. 45-26 an opposite *f.* or mind
 346-13 'beliel' . . . opposite *f.* to God.

intelligence

- or power
Mis. 200-20 seemeth to be *f.* or power
 people of
My. 96-30 * And they were people of *f.*,
 personal
Rud. 7-19 neither sensation nor personal *f.*
 power or
Mis. 197-24 believes there is another power or *f.*
 reaching
Ret. 60-2 conditions prior to reaching *f.*
 real
 '00. 8-11 wicked man has little real *f.*;
 Soul, and
 No. 35-18 Life, substance, Soul, and *f.*
 substance and
Mis. 309-13 infinite spiritual substance and *f.*
 Hea. 16-5 no other Life, substance, and *f.*
 substance, nor
Ret. 93-20 no life, truth, substance, nor *f.* in
 substance or
My. 235-19 Matter as substance or *f.*

Mis. 23-4 the *f.* that manifests power
 49-25 belief, . . . *f.* in non-intelligence,
 68-1 divine substance, *f.*: life,
 333-11 Where do we hold *f.* to be?
 344-18 They would place . . . *f.* in matter;
Un. 31-13 claim . . . that matter has *f.*;
 or *f.* in non-intelligence?
Rud. 8-14
My. 88-3 * above the average in *f.*
 95-6 * *f.* of many communities

Intelligences

- Mis.* 344-10 a fit habitation for the *f.*?"

Intelligent

- Mis.* 23-16 for matter . . . is not *f.*
 26-17 Matter is not *f.*,
 26-19 *f.*, self-creative, and infinite
 36-30 there is no *f.*: evil,
 74-24 supposition that matter is *f.*,
 103-3 *f.*: Spirit, Soul, is substance,
 280-1 *f.*: Christ-idea illustrated by
 267-23 governed by Spirit, *f.*: good,
 333-1 that this something is *f.*: matter;
 362-2 for instance, *f.*: matter,
Un. 22-21 will-power, — *alias* *f.*: matter,
 26-1 *Evil*, I am *f.*: matter;
 42-8 a divine and *f.* — reality,
Pul. 46-9 * and, as a rule, are the most *f.*
 60-7 * manly, and *f.*: tones,
 63-17 * hundred thousand *f.*: people
 69-26 * have not done so in *f.*: manner,
 No. 11-6 *f.* and harmonious action,
 38-8 there is no *f.*: sin,
 Pan. 6-17 how can matter be an *f.*: creator
 7-3 plurality of minds, or *f.*: matter,
 '01. 3-18 fundamental, *f.*: divine Being,
Poo. 4-10 and matter become *f.*
My. vii-12 * *f.*: thinking untainted by the
 45-1 * strict and *f.*: recognition of
 74-21 an *f.* and a happy appearing body,
 92-5 * numbers of *f.*: men and women
 * the *f.*, and the well-behaved,
 96-14 * *f.*: and unbiased study
 100-15 * a class who are reputable, *f.*,
 108-4 is mad or mad in the *f.*: cause
 112-15 honest, *f.*, and scholarly
 175-13 *f.*: medical faculty,
 226-4 an *f.*: usage of the world
 226-10 the one divine *f.*: Principle,
 226-20 *f.*: divine Principle, Love,
 269-2 reflected in the *f.*: compound ideas,

Intelligently

- Mis.* 105-2 appeals *f.* to the facts
 115-18 till you *f.*: know and demonstrate,
 370-14 more *f.*: than ever before.
Un. 6-15 are not prepared to answer *f.*
 '02. 5-13 God must be *f.*: considered
My. 183-25 Principle of which works *f.*

Intelligence

- Mis.* 30-2 shall select *f.*: Readers

Intemperance

- Mis.* 37-16 Can your Science cure *f.*?
 37-21 *f.*, impurity, sin of every sort,
 210-19 *f.* begets a belief of
 210-21 kill this lurking serpent, *f.*,
 299-18 C. S., antagonistic to *f.*,
 Pan. 10-20 reform desperate cases of *f.*,

Intend

- Mis.* 30-19 they *f.* to fill the human mind with

intended

- Mis.* 302-28 *f.*: to forestall the possible evil
 307-25 were not *f.*: for a golden calf,

intended

Un. 13-6 fulfill the *f*: harmony of being.
 He must virtually have *f*: it.
Pul. 42-13 * *f*: for the sole use of Mrs. Eddy.
 56-27 * *f*: to be testimonial
 84-25 * as God *f*: it should be.
My. 353-12 *f*: to hold guard over Truth.

intense

Ret. 7-9 * *f*: and almost incessant study
Pul. 23-20 * are years of more *f*: life.

intensely

Mts. 308-24 *f*: contemplating personality
 sometimes take things too *f*:.
 309-28 " *f*: grand and glorious
 386-1 " *f*: grand and glorious
Po. 49-3 " *f*: grand and glorious

intent

Mts. 11-1 to suffer for his evil *f*:
 117-7 the God-given *f*: and volition
 227-10 to extend their evil *f*:.
 310-2 neither the *f*: of my works nor
Ret. 21-17 heavenly *f*: of earth's shadow
My. 291-17 His public *f*: was uniform.

intention

Man. 57-12 Clerk to Inform . . . of his *f*:
Pul. 74-21 *f*: to be thus understood,
My. 340-25 his *f*: to rule righteously
 369-22 * *f*: to take such action

intentional

My. 161-5 The *f*: destroyer of others

intentionally

Mts. 261-10 whether *f*: or ignorantly;
 294-32 *f*: offers his own thought,
Man. 42-20 will not *f*: or knowingly
Ret. 89-26 trespass not *f*: upon

intensions

Mts. 236-25 notwithstanding one's good *f*:,
Ret. 47-14 informed of my *f*:
Pul. 87-15 appreciate your kind *f*:.

intents

Pul. 11-6 your hearts' holy *f*:.

intercedeth

My. 136-2 and *f*: for us.

intercession

No. 39-3 *f*: and unvoiced imploring

intercessory

No. 38-24 chapter sub-title
 prayer that is desire is *f*:;

interchange

Mts. 100-23 home, the *f*: of love,
No. 14-6 no *f*: of consciousness.

intercommunion

Mts. 95-18 the impossibility of *f*:
Hea. 6-12 impossibility, in Science, of *f*:

intercourse

Ret. 38-2 in the professional *f*: of

interest

Mts. 4-19 Much *f*: is awakened and expressed
 12-18 mutely works in the *f*: of
 38-14 other institutions find little *f*: in
 86-13 and extend the *f*: already felt.
 130-29 As with all former efforts in the *f*: of
 238-13 utilized in the *f*: of somebody.
 273-21 growing *f*: in C. S. Mind-healing.
 305-20 * articles of historic *f*: will
 306-17 * We must add, as being of *f*:
Ret. 37-24 may have an *f*: for the reader,
 42-11 listened to him with deep *f*:
 83-6 rather than try to centre their *f*: on
 27-30 * windows are of still more unique *f*:
Pul. 31-18 * new and increasing *f*: in the
 50-2 * in whom she takes a vital *f*:
 50-20 * will awaken some sort of *f*:
 66-21 * adds *f*: to the Baltimore
 '00. 5-2 and his *f*: increases.
 '01. 31-16 except in the *f*: of the individual
 '02. 13-18 the sum of \$4,963.50 and *f*:
 14-3 only *f*: I retain in this property
 25-7 * great *f*: exhibited by the children
My. 51-12 * such an *f*: manifested
 51-22 * for the *f*: of the Cause,
 52-25 * *f*: of the world to hear her word
 53-28 * increasing *f*: in C. S.
 84-3 * heavy debt, the *f*: on which
 89-23 * not a matter of *f*: to
 92-10 * worthy of perhaps even more *f*:
 217-6 This sum is to remain on *f*: till
 217-14 will receive his dividend with *f*:
 271-23 * reply will be read with deep *f*:
 282-22 * you manifest in the success of
 291-27 not had sufficient *f*: in the matter
 315-2 is of *f*: in this connection:

interest

My. 319-19 * may *f*: you to be advised that
 322-28 * my great *f*: in the subject,
 329-10 * gives special *f*: to the
 329-23 * admitting its *f*: in the movement,
 334-26 * Of further *f*: in this matter
 336-19 * of absorbing *f*: to . . . Scientists
 339-2 * subserve the *f*: of mankind,
 341-21 * public *f*: centres in the
 353-24 nothing . . . of any special *f*:

interested

Mts. 353-28 being too much *f*: in themselves
Pul. 80-13 * sent us by *f*: friends,
 '00. 1-24 my books and those *f*: in them,
 2-1 already *f*: in Christian Science;
 2-4 *f*: in this old-new theme of
My. 12-10 * Each person *f*: must remember,
 49-12 * meeting of those who were *f*:
 51-5 * all others now *f*: in said church,
 61-21 * One feature about the work *f*: me,
 245-2 they became deeply *f*: in it.
 272-24 * will be *f*: in this communication
 277-29 will be *f*: in
 280-27 *f*: in a meeting to be held
 313-21 never was especially *f*: in

interesting

Mts. 155-17 all of her *f*: correspondence,
 178-10 * delivered an *f*: discourse
 This *f*: day, crowned with
 it will be *f*: to have not only
Pul. vii-6 * a most *f*: personality.
 42-9 * rendered particularly *f*:
 61-6 * undoubtedly an *f*: faith
 72-6 * very *f*: conversations
 88-5 * kind and *f*: articles
My. 13-8 scanning its *f*: pages,
 47-14 * *f*: and epoch-marking stages
 49-21 * *f*: record of this meeting
 51-25 * *f*: record relative to this
 58-27 * some very *f*: statements,
 60-27 *f*: part I had to perform
 61-3 * has been very *f*: indeed,
 74-10 * chapter sub-title
 74-12 * *f*: and agreeable visitors,
 74-30 * each is *f*: one for its
 86-23 * proved one of the most *f*:
 this deeply *f*: anniversary,
 on so *f*: an occasion
 177-5 * thanks for your *f*: report
 231-29 * *f*: a remarkable proof
 273-3 * some *f*: facts concerning
 329-26 * in a most *f*: way.
 332-21 * especially *f*: on account of
 351-5 (see also letter)

interests

Mts. 16-26 separate one man's *f*: from
 237-20 a period . . . of divided *f*:,
 246-8 * subserve the *f*: of wealth,
 289-29 Mutual *f*: and affections
 working against the *f*: of
Man. 82-23 *f*: of our Pastor Emeritus
 80-3 promotion of the *f*: of C. S.
Ret. 6-26 he served the public *f*:
Pul. 45-20 will unite all *f*: in the one
 * the *f*: of her religious work
 4-18 subserve the *f*: of both
 291-11 uniting the *f*: of all

interfere

Mts. 89-11 or *f*: with *materia medica*,
 74-8 no other church shall *f*:
Ret. 72-3 nor *f*: with the rights of
Un. 36-25 must *f*: with its practical
My. 359-7 not to *f*: in cases of discipline,

interference

Mts. 87-31 this *f*: prolongs the struggle
Man. 73-26 No *f*:

interferes

Ret. 82-18 This fact *f*: in no way with

interfering

My. 212-24 *f*: with the rights of Mind.

interim

Mts. 241-15 during which *f*: by constant combat

interior

Pul. 26-24 * *f*: is one of the utmost taste
My. 31-21 * its *f*: should have impressed them
 68-1 * *f*: of this church is carried out
 68-20 * enters . . . into the *f*: finish.
 68-24 * imposing effect of the *f*:
 69-25 * stone and marble form the *f*:
 69-15 * the rich beauty of the *f*:.
 71-13 * chapter sub-title
 71-17 * For in its *f*: architecture
 71-19 * traditions of church *f*: architecture

interior

- My.* 79-3 * traditions of f' church architecture.
- 78-10 * They looked upon an f'
- 78-28 * in spite of its vast f'.
- 147-28 From the f' of Africa

interluding

- Mis.* 311-4 meantime f' with loving thought

intermediate

- Mis.* 189-20 in the f' line of thought,
- 206-4 from extremes to f'.
- 215-4 Truth comes into the f' space,
- No.* 28-6 Of his conditions
- '00. 2-10 the f'ider, and the f'.
- 3-26 f' worker works at times.
- My.* 181-18 the f' line of justice

intermission

- Pub.* 42-5 * Then there was an f'.

internal

- Mis.* 347-4 f' action of pent-up gas.
- My.* 121-20 to disguise f' vulgarity
- 160-22 f' fires of our earth
- 190-24 unpunished sin is this f' fire,

international

- My.* 85-5 * in its widely f' range.
- 89-31 * religious movement of f' sway;
- 250-3 this sudden f' bereavement.

International Conciliation Committee

- My.* 282-19 *I. C. C.*

Inter-Ocean, The (see also Daily Inter-Ocean)

- Pub.* 37-1 * any information for *The I.*

interpolate

- '02. 12-21 f' some matters of business
- My.* 7-4 f' some matters of business

interpolation

- Mis.* 194-11 Divine Science is not an f' of
- '01. 12-17 Divine Science is not an f' of

interpolations

- Ret.* 35-11 truths of C. S. are not f' of

interposition

- Mis.* 312-13 * f' of divine Providence

interpret

- Mis.* 58-18 I must . . . understand them to f'
- 71-15 actual causation must f' omnipotence,
- 100-4 C. S. was f' them.
- 166-21 than the senses could f'.
- 206-8 f' man's eternal existence.
- Un.* 43-22 This will f' the divine power
- Pub.* 69-18 * we f' the Scriptures wholly from
- '01. 27-6 * f' their ideas and principles
- My.* 112-8 f' the Scriptures to fit a doctrine,

interpretation

(see *Spiritual Interpretation*)

interpretation

spiritual

(see *spiritual*)

- Mis.* 158-10 But now, . . . comes the f' thereof.
- 163-12 ripened into f' through Science.
- 169-10 Truth dawned . . . through right f'.
- 189-3 f' therein will be found to be
- 191-18 By no possible f' can this passage
- 256-27 God's f' of Himself furnishes
- Ret.* 37-16 Scriptures gave no direct f' of
- 83-20 leave S. and H. to God and His f'
- Un.* 30-17 f' of God and His creation
- Pub.* 29-26 * help in its suggestive f'.
- 59-14 * with its parallel f' by Mrs. Eddy.
- No.* 44-6 Truth, having its best f' in
- My.* 94-13 * in the f' of its tenets.
- 114-20 in the line of Scriptural f'
- 114-21 influx of divine f' would pour in

interpretations

- Mis.* 190-17 contradict the f' that the senses
- 247-17 hence the injustice of their f'.
- Ret.* 35-12 but the spiritual f' thereof.
- '02. 5-6 stills all distress over doubtful f'.
- My.* 178-4 cloud not the . . . by material f'.
- 340-18 through constitutional f'.

interpreted

- Mis.* 78-6 *f'* materially, these passages
- 166-15 cannot properly be f' in a literal
- 170-15 Jesus f' all spiritually:
- Un.* 63-1 f' this appearing as a risen Christ.
- Pub.* 29-21 * f' and fulfilled literally.
- No.* 27-13 this vision of f' truth is fully f'.
- My.* vi-2 * does not need to be f' to those
- 220-5 This statement should be so f'

interpreter

- No.* 38-16 the f' of one God,

interpreters

- Ret.* 26-14 though uninspired f' ignorance

interpreting

- Mis.* 302-18 mistake in f' revealed Truth,
- 304-3 *f'* the Word in the
- Man.* 66-6 *f'* Communications.
- Rud.* 1-2 f' and demonstrating the

interprets

- Mis.* 164-1 f' the incorporeal idea,
- 208-20 f' to mortals the gospel
- 233-30 It f' the law of Spirit,
- Pub.* 12-24 This rule clearly f' God
- No.* 10-8 the latter reveals and f' God
- 21-7 Science that f' S. and H. f'.
- '00. 6-12 f' the healing Christ.
- My.* 126-10 f' the mystery of godliness,

interred

- My.* 333-13 * where the body was f'
- 333-28 * f' with Masonic honors.

interrogatory

- Pub.* 74-11 * a written answer to the f'.

interrupt

- Mis.* 333-30 f' the home-harmony,

interruption

- My.* 14-27 * will be carried on without f'

interruptions

- Ret.* 66-8 f' the meaning of the omnipotence.
- My.* 69-18 * not a single pillar . . . f' the view

intersection

- Pub.* 24-8 * f' of Norway and Falmouth Streets,
- 77-10 * f' of Falmouth and Norway Streets,
- 78-9 * f' of Falmouth and Norway Streets,

interval

- '01. 27-18 and in this f' number one million,
- 34-5 f' that detains the patient

intervale

- Pub.* 48-11 * f' of beautiful meadows and pastures

intervals

- Mis.* 256-17 irregular f' between my class terms,
- Hea.* 18-14 f' of half an hour
- My.* 86-30 * services, repeated at f'
- 105-22 breathing at f' in agony,
- 161-5 are aided only at long f' with

intervals

- Ret.* 92-4 Centuries will f' before the
- 319-28 No doubt must f' between the
- Ret.* 84-1 Centuries will f' before the

intervened

- My.* 343-27 I f'. Dissensions are dangerous

intervenes

- '02. 12-3 Here C. S. f', explains

intervening

- Mis.* 124-1 f' between God and man,
- Pub.* 85-3 during the f' years

intervention

- My.* 278-4 by the f' of the United States,

interview

- Pub.* 31-21 * begging the favor of an f'
- 74-13 calling for an f'
- My.* 346-19 * recent f' which appeared

interviewing

- My.* 332-24 * much f' with Masonic authorities,

interviews

- Mis.* 276-5 I did not hold f' with all
- '01. 17-17 in from one to three f'.
- 27-14 in one to three f'
- My.* 341-28 * granting of f' is not usual,

intwoven

- My.* 10-30 * f' with the general welfare of

intimate

- Mis.* 249-14 as well as my f' acquaintances.

intimately

- Ret.* 88-19 a part which concerns us f'.

intimates

- No.* 6-27 f' that the laws of Science are

intimations

- Pub.* 23-24 * f' of man's immortal life.

intolerance

- Mis.* 21-19 The shuttlecock of religious f'
- 246-26 Shall religious f' arrayed against
- Hea.* 11-14 he who has suffered from f'

intolerant

- '01. 34-15 material religion, proscriptive, f'.
- Hea.* 11-14 is the first to be f'.

intoxicated
Mts. 9-24 become *f*: become lethargic,
 106-6 *f*: with pleasure or pain.
 277-30 on the cloud of the *f*'s senses.

intoxicates
Mts. 285-32 Whatever *f* a man,

intoxicating
Mts. 288-31 abstinence from *f*' beverages.

intoxication
My. 212-1 state induced . . . is a species of *f*,
 212-7 sins, and other forms of *f*.

intrenching
Pul. 2-28 *f* ourselves in the knowledge

intrepid
Mts. 172-6 *f*, self-oblivious Protestants
Hea. 2-9 Said the *f* reformer, Martin Luther:
My. 275-25 *f*, self-oblivious love fulfills

intricate
'00. 11-14 besieges you with tones *f*:
My. 61-29 * the many *f*' problems which
 71-2 * some *f*' discoveries
 212-4 *f*: method of animal magnetism

intrinsic
Mts. 106-31 they have no *f*' quality
My. 153-14 with no *f*' healing qualities
 172-12 gift that has no *f*' value

introduce
Mts. 247-14 statement of the Science I *f*,
My. 39-18 * *f* the incoming President,
 42-5 * It is my pleasure to *f*

introduced
Mts. 177-28 * The pastor *f*: Mr. Easton
 365-32 conscientiously understood and *f*,
Ret. 43-1 *f*: the first purely metaphysical
 86-7 Then be *f* to this self,
Pul. 5-17 *f* himself to his author
No. 9-6 must not be *f*' or established
 11-15 understood and conscientiously *f*.

introduces
Rud. 2-21 *f* us to higher definitions.
 11-28 never *f*: the subject of human
Pan. 6-11 Mosaic theism *f* evil,

introducing
My. 39-17 * In *f* the new President,
 234-19 question of *f*: C. S. into

introduction
My. 218-15 *f*: of pure abstractions into C. S.,

introductory
My. 89-16 * the *f*' services were identical,

intruding
My. 221-29 wide open to the *f*' disease,

intrusted
Mts. 284-30 If one is *f* with the rules of
Mts. 152-28 right *f*: which guides you safely
 272-30 *f*: and impulse of love.

invaded
Ret. 31-10 man's harmony is no more to be *f*: than
 79-23 nor is his golden street *f*:
My. 87-10 * multitude that has *f*: the town.

invaders
Pro. 13-13 Iron tread of merciless *f*,
invalid (see also *invalid's*)
Mts. 27-7 and prove themselves *f*.
 83-7 every *f*: the cause of his
Un. 59-22 calls sickness real, and man an *f*,
 8-24 *f*: whom he is supposed to cure.
'01. 13-28 hold it *f*, give it the lie,
Hea. 9-9 sinner and the most hopeless *f*:
My. 144-5 that I am sick, helpless, or an *f*.

invalidism
Mts. 169-3 *f* she endured before Truth dawned

invalid's
Ret. 40-8 I went to the *f*' house.

invalids
Un. 61-28 *f*: say, "I have recovered from
Pul. 80-25 * into the homes of unnumbered *f*.
Rud. 3-16 manipulate *f*, prescribe drugs, or
 12-16 erases from the minds of *f*:
 14-28 have been *f* and were healed
 15-13 Few were taken besides *f*.
Pro. 2-5 made helpless *f* and cripples.
My. 231-1 chapter sub-title
 231-15 letters from *f*: demanding her help

invaluable
Mts. 45-10 *f*: in the practice of dentistry.
'02. 16-8 copy of Wyclif, the *f*' gift of

invariable
'01. 24-6 by means of *f*' rules

invariably
Mts. 45-16 supply *f*: meets demand.
My. 59-26 * My answer has *f*' been,

investive
Mts. 335-13 charge upon me with full-fedged *f*:
Mon. 41-12 in return employ no violent *f*,
invest
Pul. 79-21 * we should be obliged to *f*: one."

invented
Mts. 244-7 before surgical instruments were *f*:
My. 14-22 * could not have *f*: a more subtle lie

invention
Mts. 252-7 perfection in art, *f*, and

inventions
Mts. 78-14 the *f*: of animal magnetism,
Un. 60-1 mortal *f*: one and all
Pan. 12-28 philosophy, or by man's *f*:
My. 345-25 * pursuit of modern material *f*:?"

inventor
Pul. 71-7 * Mrs. Eddy, the *f*: of this cure.
 '02. 9-27 the *f*: of a steam engine?

invert
Mts. 109-5 to reverse, *f*, or contravert,

inverted
Un. 83-3 evil and all its forms are *f*: good.
Rud. 7-11 be lost if *f*: or perverted.
No. 17-18 therein is no *f*: image of God,
Pan. 11-29 image of God, not fallen or *f*:

inverts
Ret. 70-1 "Mortal mind *f*: the true likeness,

invested
My. 217-8 *f*: in safe municipal bonds
 349-17 Way-shower, *f*: with glory.

investigate
Mts. 44-4 ready to *f*: this subject,

investigated
Pul. 64-17 * *f*: allopathy, homoeopathy,
My. 359-13 * carefully *f*: the points

investigating
Mts. 232-29 cost of *f*, for this age,
Ret. 7-10 * He was fond of *f*: abstruse

investigation
Mts. 87-20 in the *f*: of C. S.
 247-9 challenge the world, upon fair *f*,
Pul. 41-1 honest *f*: will bring the hour

investigations
Hea. 6-7 From my earliest *f*:

investigator
 '02. 2-1 the earnest, honest *f*: sees

investments
My. 135-10 *f*: deposits, expenditures,
 137-13 *f*: deposit, expenditures,
 137-14 selected all my *f*, except
 231-11 uncertain, unfortunate *f*.

invests
My. 265-7 *f*: less in trusts,

inveterate
Rud. 9-23 oftentimes healed *f*: diseases.
No. 22-8 Hezel was an *f*: snuff-taker.
Hea. 13-17 an *f*: case of dropsy.
My. 300-13 heals the most *f*: diseases.

invigorate
My. 230-12 *f*: his capacity to heal the sick,

invigoration
 '01. 1-16 refreshment and *f*: of the human

invisible
Mts. 171-30 to keep bright their *f*: armor:
Ret. 36-14 *f*: and infinite energies of Truth
My. 178-5 nor lose the *f*: process and purity of
 189-1 Clad in *f*: armor,

invincibles
Pul. 83-17 * Amazons who conquered the *f*,

inviolate
Mts. 91-12 bond is wholly spiritual and *f*,

invisibility
Ret. 79-8 pigment beneath fade into *f*,

invisible
Mts. 22-31 Mind-force, *f*: to material sense,
 205-18 good, whose visible being is *f*:
 218-5 declares the *f*: only by reversion,
 308-29 which is *f*: to corporeal sense.
 328-27 the cuckoo sounds her *f*: lute,
Pul. 80-26 * that the *f*: is the only real world,
 '01. 13-5 The visible sin should be *f*:

invitation

- Mts.* 132-21 inconvenient to accept your f'
137-3 my thanks for your card f'
148-28 Let the f' to this sweet converse
296-2 and, by special f'.
311-6 I would extend a tender f' to
Msn. 43-22 not entitled . . . except by f'
83-3 by f' attend each other's
Ret. 15-15 accepted the f'
Pul. 36-10 * by Mrs. Eddy's kind f'
76-27 * an f' formally to accept the
77-3 * The f' itself is one of the most
86-26 * f' to become the permanent pastor
My. 49-11 * unanimous f' to Mrs. Eddy
49-18 * f' to Mrs. Eddy to become pastor
51-19 * f' was extended to Mrs. Eddy
53-16 * which f' she accepted.
142-26 I thank you for your kind f'
169-1 chapter sub-title
174-18 thanking you for your kind f'
177-4 comply with your cordial f'
183-24 That for f' to your dedication.
191-28 card of f' to this feast of soul
195-4 acknowledging your card of f'
285-3 accept my thanks for your kind f',
324-26 * why he accepted your f'

invitations

- Mts.* 321-34 In reply to all f' from Chicago

invite

- Mts.* 146-4 I all cordially and freely
246-18 to f' its prey, then turn and
310-27 would cordially f' all persons
322-2 f' you its contemplation
Man. 94-1 The lecturer can f' churches
Pul. 87-1 * cordially f' you to be present
Po. 32-10 A loftier life to f'
My. 109-2 I f' you, one and all
171-11 Therefore I hereby f' all my
173-16 Why not f' those who attend

invited

- Pul.* 77-15 * most lovingly f' to visit
78-13 * most lovingly f' to visit
'00. 14-28 * When f' to a feast you naturally
My. 95-20 * Members were f' to contribute
246-7 You have been f' hither to
270-7 f' me to its . . . anniversary;
304-14 f' to lecture in London,
318-16 I f' Mr. Wiggin to visit one of
323-15 * f' to dine with the Wiggin family.

inviting

- Pul.* 35-4 * In f' the Eastern churches
My. 184-11 f' me to be present
186-26 card f' me to be with you
192-20 f' me to be present

invocation

Po. page 28 poem

invoke

Po. 9-18 f' the divine aid of Spirit

involverly

Mts. 285-20 my affections f' flow out
My. 210-13 Goodness f' resists evil.

involutary

No. 7-4 f' as well as voluntary error.
Hea. 12-21 without the f' thought.

involve

No. 32-10 because they f' divine Science,
My. 164-3 such an effort would f' a

involved

Mts. 200-28 f' in its divine Principle, God:
Man. 47-7 on the anatomy f'.
Ret. 23-15 f' errors are f' washed by
Pul. 35-3 law f' in spiritual Science
'02. 13-1 to meet the expenses f'.
My. 359-9 not personally f' in the affairs

involves

Mts. 76-30 Soul, Spirit, f' this appearing,
335-2 f' the disappearing of evil.
Man. 44-5 f' scheme in our Church
Ret. 47-10 shuns whatever f' material means
Un. 5-15 *mystery* f' the unknown.
41-7 f' a loss of the true sense of good,
41-9 f' a temporary loss of God,
44-4 C. S. f' a new language.
My. 139-14 f' Life, — calm, irresistible,
261-23 Christmas f' an open secret,

involving

Mts. 24-30 to solve a problem f' logarithms;
Man. 62-1 f' The Mother Church discipline.
Un. 5-1 a theme f' a new language.
My. 309-6 lawsuit f' a question of pauperism

inward

My. 189-16 from the f' to the outward.

inwardly

Mts. 232-1 God comfort them all we f' prayed

lots

'02. 16-26 they never destroy one f' of
My. 107-11 have not an i' of the drug left
321-19 * to change my opinion one f'

Iowa

(see Burlington)

ipeacuanha

Mts. 369-16 rhubarb tincture or an f' pill.

ipse dixit

Mts. 65-6 man's f' d' as to the stellar system

ire

Po. 30-17 a patient love above earth's f'.

Ireland

Man. 94-19 in Canada, in Great Britain and I'.
97-9 Canada, Great Britain and I'.
98-8 Each county of Great Britain and I',
99-23 for Great Britain and I'.

iris

Mts. 355-28 to the light, and the f' of faith,

irksome

My. 166-21 sport would be more f' than work.

iron

Ret. 6-14 a strong intellect and an f' will.
Pul. 25-6 * The partitions are of f';
25-12 * girders are all of f';
25-14 * window frames are of f';
25-14 * staircases are of f';
31-30 * fear has ceased to kiss the f' heel
Po. 13-12 f' tread of merciless invaders,
My. 4-21 f' in human nature rusts away;
68-29 * framed of f' and finished with
100-15 cuts its way through f' and sod,

irony

Mts. 291-18 perversion of C. S. is the f';
Ret. 23-4 ultimately yield to the f' of fate.

irrefutable

My. 170-27 are, f' and eternal.

irregular

Mts. 254-17 has occasioned the f' intervals

irreparable

Rud. 16-17 an f' loss of Science.
My. 338-29 * to lament this f' loss."

irrepressible

Mts. 102-27 the f' conflict between

irreproachable

My. 331-8 * indicates her f' standing

irresistible

Mts. 16-31 the f' conflict between
100-15 leads on f' forces, and will
268-28 f'; permanent, eternal.
My. 49-4 * as by an f' attraction.
139-15 Life, — calm, f', eternal.

irrespective

Mts. 357-21 love that is f' of self,

irresponsible

No. 3-9 some f' people insisted
My. 316-12 I' Attacks on C. S.

irreverent

Man. 41-3 f' reference to Christ Jesus

irrevocable

Pen. 12-26 C. S. is f' — unpierced by

irrevocably

Mts. 177-16 give yourselves wholly and f' to

irritate

My. 111-27 may f' a certain class of

Isaac

My. 161-12 Abraham, and I'. — *Luke* 13: 28.

Isalah

XI

Po. 43-1 picture *depictive* of I' xi.
28: 16, 17
My. 16-23 * Scripture reading, I' 28: 16, 17.

Mts. 145-22 memorial such as I' prophesied:
148-29 in the words of the prophet I'
184-17 In our text I' foretold,
301-31 to whom I' alluded thus:
Un. 55-5 as I' says of him,
My. 140-2 * Of this . . . the prophet I' said,
171-3 is fulfilled the prophecy of I':
177-23 this prophecy of f' is fulfilled
194-26 I' said: "How beautiful — *Isa.* 52: 7,
193-26 may the prophecy of I' be fulfilled:

Isis
My. 92-12 * new temple to *I'* and Osiris would be
islands
My. 279-26 and those *i'* of the sea
 286-6 on earth and the *i'* of the sea
Isle
Mis. 392-18 poem
 392-19 on receiving a painting of the *I'*
 392-20 *I'* of beauty, thou art singing
 393-21 *I'* of beauty, thou art teaching
Po. page 51 poem
 51-1 On receiving a painting of the *I'*.
 51-2 *I'* of beauty, thou art singing
 52-5 *I'* of beauty, thou art teaching
Isle of Patmos
Pul. 27-28 * representing John on the *I'* of *P'*,
isles
Mis. 153-10 green *i'* of refreshment.
 227-24 on *i'* of sweet refreshment.
ism
Mis. 175-24 *i'* of to-day has nothing to do with
Ret. 28-28 I believe in no *i'*.
My. 119-11 towards Buddhism or any other "*i'*."
isms
Mis. 4-21 It is confounded with *i'*,
 285-7 * a gamut of *i'* and *ists*,
No. 43-25 reconstruct the wrecks of "*i'*"
isolate
Pul. 21-16 shun whatever would *i'* us from
isolation
My. 60-13 * felt a peculiar sense of *i'*,
Israel (see also *Israel's*)
Mis. 6-6 Well is it that the Shepherd of *I'*
 72-13 concerning the land of *I'*.—*Ezek.* 18: 2,
 72-17 to use this proverb in *I'*.—*Ezek.* 18: 3,
 73-25 the twelve tribes of *I'*.—*Matt.* 19: 28
 121-17 innocent blood from *I'*.—*Deut.* 19: 13.
 150-3 you have the great Shepherd of *I'*
 153-13 God is good to *I'*,
 153-14 good to His *I'*
 162-2 Jacob was called *I'*;
 308-16 "Hear, O *I'*—*Deut.* 6: 4.
 360-19 "*I'* after the flesh."—*I Cor.* 10: 18.
 390-21 "the *I'* according to Spirit"
Man. 17-18 heals the sick, and restores the lost *I'*;
Ret. 79-25 the children of *I'* were saved by
 90-23 Thus must the Mother in *I'* give all
Pul. 44-12 * yet the mother in *I'*, alone
Poo. 11-17 child of *I'* still in bondage.
My. 42-31 * were the children of *I'* delivered
 43-19 * *I'* came over this Jordan
 44-5 * *I'* is going up to possess the
 168-3 Christ, the Holy One of *I'*,
 182-20 house of worship to the God of *I'*,
 183-14 light upon the mountain of *I'*,
 280-15 chapter sub-title—*Deut.* 6: 4.
 296-9 chapter sub-title—*Deut.* 6: 4.
Israelites
 '00. 3-22 *I'* in Babylon heitated not
Israel's
My. 125-9 with the sling of *I'* chosen one
issue
Mis. xi-2 copyrighted at the date of its *i'*,
 4-11 chapter sub-title
 7-23 price at which we shall *i'* it,
 80-4 on the single *i'* of opposition to
 105-26 The senses join *i'* with error,
 220-14 control . . . on the point at *i'*.
 245-28 The question at *i'* with mankind is:
 294-29 In an *i'* of January 17,
 350-26 I *i'* no arguments. . . in mental
Un. 46-26 Pharisees fought Jesus on this *i'*.
No. 46-3 The question now at *i'* is:
My. 27-23 * in this *i'* of the *Scintilla*
 73-2 * to *i'* a similar notice or order,
 98-14 * *i'* of the C. S. *Sentinel*
 122-3 * *i'* from the brain of a dreamer.
 241-14 * *i'* raised is an important one
 284-12 In the *i'* of your good paper,
 284-17 In your next *i'* please correct

Jacket

Mis. 233-9 monkey in harlequin *i'*
Jackson, Mich.
Pul. 52-2 Jackson Patriot, *J. M.*,
Jackson Patriot
Pul. 68-6 * *J. P.*, Jackson, Mich.,

issue
My. 330-18 * as claimed in your *i'*
 334-9 * *i'* of the C. S. *Sentinel*,
 352-28 *i'* of The C. S. *Monitor*.
 360-11 momentous question at *i'* in
issued
Mis. 372-1 When the latter was first *i'*,
 380-30 pamphlet printed and *i'* by
 381-21 A writ of injunction was *i'*
Man. 31-6 shall be on all certificates *i'*.
Pul. 38-6 * S. and H. was *i'* in 1875.
Po. vii-9 * a popular edition to be *i'*.
My. 236-26 which will be *i'* February 29
 328-18 * Sheriff Wooten *i'* licenses
 328-29 * first to be *i'* to the heathens
 356-16 nor consent to have my picture *i'*,
issues
Mis. 221-32 holds the *i'* of death
 235-15 touches mind to more spiritual *i'*,
No. 27-2 It *i'* a false claim;
 40-16 never . . . save to *i'* of Truth;
Hea. 5-26 lead our lives to higher *i'*;
My. 170-9 not be confused with other *i'*,
 221-24 All *i'* of morality, of Christianity,
 287-23 it touches thought to spiritual *i'*,
 329-16 * paper in the *i'* of July 3
Isthmus-lording
Mis. 393-17 Art hath bathed this *i'*
Po. 52-1 Art hath bathed this *i'*
ists
Mis. 295-7 * a gamut of *isms* and *i'*,
Italian
Mis. 376-3 * authentic *I'* school, revived,
Pul. 25-22 * floor is in white *I'* mosaic,
 28-21 * by an entrance of *I'* marble,
 76-4 * superb array of *I'* marble
Rud. 1-13 In Spanish, *I'*, and Latin,
Italian Renaissance
My. 68-1 * Built in the *I'* *R'* style,
Italy
Mis. 372-15 masters in France and *I'*.
 375-12 * Years ago, while in *I'*.
Pul. 8-23 *I'*, Greece, Japan, India,
itching
Mis. 337-27 to *i'* ears and to dull disciples
Item
Mis. 391-2 Written to the Editor of the "*I'*,"
Po. 38-1 To the editor of the *I'*.
Item
Mis. 391-1 poem
 391-6 An *i'* rich in store;
 391-14 As *i'*, of our life;
 391-22 "I will be an *i'* more.
Po. page 38 poem
 39-5 An *i'* rich in store;
 39-13 As *i'*, of our life;
 38-21 "I will be an *i'* more.
My. 54-6 * *Traveler* contained the following *i'* :
 145-3 acquainted with the small *i'*
Itemize
Mis. 131-13 prepared to *i'* a report
 131-25 *i'* a bill of this church's gifts
 131-29 to *i'* or audit their accounts,
Itemized
Mis. 131-30 these will be found already *i'*,
Items
Mis. 157-20 *i'* relative to Mrs. Stebbin's case.
 391-10 Have many *i'* more;
 391-18 Find *i'* at our door.
 '00. 12-11 St. Paul's life furnished *i'*
Po. 38-9 Have many *i'* more;
 38-17 Find *i'* at our door.
Iterated
 '02. 5-20 *i'* in the law of God,
Itinerary
Ret. 88-27 *I'* should not be allowed to
Itinerant
My. 314-2 * "an *i'* dentist."

J

Jacob (see also *Jacob's*)

Mis. 162-2 *J'* was called *Israel*;
My. 34-9 seek thy face, O *J'*—*Psalm* 24: 8
 161-12 *J'*, and all the prophets.—*Luke* 18: 28
Jacob's
 '02. 10-15 gain the scope of *J'* vision,

jaded
Mts. 366-16 poor *J*'s humanity needs to get

jagged
Mts. 337-30 plunge headlong over the *J*'s rocks.

Jahr
Ret. 33-11 remedies enumerated by *J*,'
Hes. 12-15 remedies of the *J*'s,

jail
Po. vi-18 nowhere but in the walls of a *J*,'
My. 175-15 well-conducted *J*' and state prison,

jailer
Mts. 112-21 The *J*' thanked me, and said,

Jairus (see also Jairus)
Pul. 37-17 * raising of the daughter of *J*,'.

Jairus
Pul. 54-22 * In the case of *J*'s daughter

James (see also St. James)
Mts. 51-30 The apostle *J*' said,
Pul. 54-25 * Peter, *J*,' and John,
No. 40-1 The apostle *J*' said,

jammed
My. 99-21 * stuffed and *J*' with money.

January
 (see months)

Japan
Pul. 2-16 war between China and *J*,'.
 5-25 Italy, Greece, *J*,' India,
 6-23 * leading us to return to *J*,'.
My. 279-25 war between Russia and *J*,'.
 261-19 * peace between Russia and *J*,'.

Japanese
My. 279-18 A *J*' may believe in a heaven

jarring
'00. 11-6 *J*' elements among musicians

jaws
Mts. 106-11 Into the *J*' of hate,
 294-21 their stings, and *J*'s; and claws;
Pan. 14-25 through the *J*' of death

jealous
Mts. 129-15 If a man is *J*,' envious, or

jealousy
Mts. 123-6 spirit of idolatry, envy, *J*,'
 430-12 which . . . become *J*' and hate.
 231-4 rivalry, *J*,' envy, rancors,
My. 167-29 claims of envy, *J*,' or persecution.
 245-13 beasts, superstition and *J*,'.

Jeanne d'Arc
Pul. 33-3 * like *J*' d'A', to hear "voices,"

jeers
My. 98-11 * must have done with scoffs and *J*'

Jehovah
Mts. 123-15 Babylonian Yaww, or *J*,'
 183-23 no personal plan of a personal *J*,'
Ret. 13-15 and in a *J*,' merciless
 14-15 The *J*' of limited Hebrew faith
Pan. 7-11 character and sovereignty of *J*,'
'00. 8-23 Yahwah, afterwards transcribed *J*,';
 3-23 Yahwah, misnamed *J*,'.

Jericho
Mts. 279-16 before the walls of *J*,'.

Jerusalem
Mts. 133-23 toward the *J*' of Love and Truth,
 236-25 "O *J*,' *J*,' thou that—*Matt.* 23: 37,
Ret. 89-7 assembled in the one temple (at *J*,')
Pul. 7-12 as he wept over *J*,'!
My. 13-9 * "The church at *J*,' like a sun
 13-12 church of *J*' seems to prefigure The
 46-23 * the heavenly *J*,'.—*Heb.* 12: 22.

jest
Mts. 353-23 folly of tending it is no mere *J*'

Jester
Mts. 353-17 he said to the *J*,' "You must pay

Jesus (see also Jesus)
 accepted
Un. 85-1 *J*' accepted the one fact whereby,
 according to
Ret. 36-4 expound the gospel according to *J*'
 achieved
Ret. 89-15 This end *J*' achieved,
 action of
Mts. 214-11 This action of *J*' was stimulated by
 admonished
Mts. 366-20 even as *J*' admonished.
 adult
Mts. 159-30 risen Christ, and the adult *J*,'.
 against
Un. 46-17 incensed the rabbins against *J*,'.

Jesus
 and his apostles
Un. 10-6 *J*' and his apostles, who have thus.
 and his disciples
Mts. 54-26 as *J*' and his disciples did,
Pul. 53-19 * practised by *J*' and his disciples.
'00. 10-18 and of *J*' and his disciples.
'01. 19-17 *J*' and his disciples would have
 and Paul
Mts. 264-23 divine philosophy of *J*' and Paul.
No. 21-1 life and teachings of *J*' and Paul,
 and the apostles
Mts. 23-7 *J*,' and the apostles, demonstrated
 49-10 method. *J*' and the apostles used,
Pul. 83-13 * of *J*' and the apostles,
 Angelico's
Mts. 376-25 * hands and feet in Angelico's '*J*,'
 appeared
Un. 59-14 To mortal thought *J*' appeared as
 as a man
Mts. 197-14 concerning *J*' as a man,
 ascension of
Mts. 165-4 because of the ascension of *J*,'
 asserted by
Pul. 31-6 * principles asserted by *J*,'
 assumed
Mts. 63-30 *J*' assumed for mortals the
Un. 46-28 *J*' assumed the burden of disproof
 as the Son
Mts. 189-30 speak of *J*' as the Son of God
'01. 10-16 and of *J*' as the Son of God
 as the son
Mts. 63-26 *J*' as the son of man was human:
 atonement of
No. 37-12 vicarious atonement of *J*,'
 authority of
'01. 8-11 we have the authority of *J*' for
Peo. 9-21 despite the authority of *J*'
 babe
Mts. 164-13 the babe *J*' seemed small to mortals;
My. 282-10 homely origin of the babe *J*'
 baptism of
Ret. 48-26 baptism of *J*,' of which he said,
'02. 5-8 with the baptism of *J*,'.
 belief that
Pan. 8-6 Does not the belief that *J*,'
 blood of
No. 35-1 This blood of *J*' is everything
 called
Mts. 337-12 *J*' called a little child—*Matt.* 18: 2.
 came
Mts. 60-4 *J*' came healing the sick
 63-15 *J*' came to seek and to save
Un. 59-5 *J*' came to earth;
 59-19 *J*' came to rescue men from
No. 35-24 *J*' came announcing Truth,
'01. 19-5 *J*' came neither eating nor drinking,
 cast out
Mts. 6-4 *J*' cast out disease as evil.
 68-15 *J*' cast out a devil,
No. 23-13 the diseases *J*' cast out.
 31-17 *J*' cast out evils.
My. 288-21 *J*' cast out evil, disease, death,
 character of
Mts. 380-11 and the character of *J*,' by his
Ret. 28-8 summarized the character of *J*'
 child
Mts. 166-20 birth to the corporeal child *J*,'
 commanded
'02. 8-7 *J*' commanded, "Follow me;—*Matt.* 8: 22.
 commands of
My. 47-27 * founded on the commands of *J*':
 concept of
Mts. 102-26 exchanges this human concept of *J*'
No. 36-27 Mankind's concept of *J*' was
 condemned
No. 23-3 personality that *J*' condemned
 corporeal
Mts. 162-18 The corporeal *J*' bore our
 crucified
'01. 9-12 the rabbis, who crucified *J*,'
 14-5 self-righteousness crucified *J*,'.
My. 334-23 self-righteousness crucified *J*,'.
 crucifixion of
Man. 16-5 the crucifixion of *J*' and his
 declared
Mts. 256-4 but is what *J*' declared it,
No. 15-17 Christ, as *J*' declared himself,
 32-15 *J*' declared that the devil
My. 122-26 is Truth, even as *J*' declared;
 190-27 *J*' declared that his teaching
 declares
Un. 40-12 *J*' declares that they who
 defined
No. 22-24 *J*' defined devil as a mortal who

Jesus

defined by
Ret. 58-12 Life, as defined by *J.*; had no
Un. 42-21 As defined by *J.*; Life had no

demonstrated
Mis. 90-4 *J.* demonstrated sin and death to be
 165-1 that the personal *J.* demonstrated,
 187-3 *J.* demonstrated over sin, sickness,
 189-25 This, *J.* demonstrated;
No. 21-5 The Science that *J.* demonstrated,
My. 218-13 *J.* demonstrated the divine Principle

demonstrated by
Pul. 70-22 * way of salvation demonstrated by *J.*
No. 28-18 Has Truth, as demonstrated by *J.*

demonstration of
Mis. 244-26 teachings and demonstration of *J.*

demonstrations of
Un. 31-5 demonstrations of *J.*; annulled the
denounced
Ret. 65-15 hence *J.* denounced it.
My. 218-19 ultimates in what *J.* denounced,
dictum of
Mis. 133-19 following the dictum of *J.*;

did
Un. 50-9 We should subjugate it as *J.* did,
My. 111-21 Did *J.* mistake his mission

died, and lived
Un. 62-18 In material sense *J.* died, and lived.

directed
My. 158-11 When *J.* directed his disciples to
 disciples of
My. 222-2 even the disciples of *J.* once failed
distinctly taught
Un. 17-13 *J.* distinctly taught the arrogant
doctrine of
01. 24-29 inadequate to prove the doctrine of *J.*,

drapery of
Mis. 376-5 * face, figure, and drapery of *J.*,

enunciated
Pul. 64-9 * *J.* enunciated and exemplified the
example of
Ret. 55-3 Let us follow the example of *J.*;
No. 14-24 demand and example of *J.*

face of
Mis. 309-9 The face of *J.* has uniformly
No. 18-18 the rapt face of *J.*.

fainting form of
Mis. 212-31 the fainting form of *J.*,

feet of
 (see feet)

Fleebly
Un. 62-19 The fleebly *J.* seemed to die,

foretold
Mis. 214-30 *J.* foretold the harvest hour

forgave
02. 19-10 even as *J.* forgave, forgive thou.

formed
Hea. 7-11 where *J.* formed his estimate;

fought
Un. 46-25 Pharisees fought *J.* on this issue.

gave
My. 190-22 *J.* gave his disciples (students)

had fulfilled
01. 10-30 After *J.* had fulfilled his mission

hatred of
My. 104-10 they vented their hatred of *J.* in
head of
Pul. 27-22 * Mary anointing the head of *J.*,

healed
Mis. 63-3 said . . . *J.* healed through Beelzebub;

history of
Mis. 274-1 history of *J.* and of his disciples,

human
Mis. 199-19 through the human *J.*
No. 36-15 the human *J.* had a resort to his

illustrated this
Hea. 8-23 *J.* illustrated this by the parable of
immaculate
02. 18-5 pure sense of the immaculate *J.*

impersonal
Mis. 181-17 the personal and the impersonal *J.*,

interpreted
Mis. 170-15 *J.* interpreted all spiritually;

is recorded
Mis. 170-27 *J.* is recorded as having expressed

is the name
Hea. 3-16 *J.* is the name of a man born in a

knew
Mis. 260-14 *J.* knew that erring mortal thought
Hea. 7-22 *J.* knew that adultery is a crime,

life of
 (see life)

looking unto
Mis. 301-20 looking unto *J.* the author — *Heb.* 12: 2.
My. 253-13 "Looking unto *J.* the author — *Heb.* 12: 2.
 249-16 "looking unto *J.* the author — *Heb.* 12: 2.

Jesus

loved
Mis. 110-10 maintain in yourselves what *J.* loved,
02. 8-3 commands man to love as *J.* loved,
 19-18 heart that loves as *J.* loved.

loves you
Po. 43-2 *J.* loves you ! so does mother :

made
Mis. 361-1 No advancing modes . . . made *J.* ;
No. 34-8 sacrifice that *J.* made for us,

man
 (see man)

marked out
Mis. 197-10 in the way which *J.* marked out,
 358-17 in the way which *J.* marked out,

medicine of
Un. 1-18 theology and medicine of *J.* were one,
Mis. 170-22 The method of *J.* was purely

mind of
Mis. 200-2 Truth in the mind of *J.*,

miracles of
Mis. 77-31 where the miracles of *J.* had

mother of
Pul. 27-21 * great window . . . the mother of *J.*,

name of
Hea. 3-18 individuals by the name of *J.*

nativity of
Mis. 374-18 memorize the nativity of *J.*

nature of
02. 18-30 nature of *J.* made him keenly
never thanked
Un. 11-22 never thanked *J.* for restoring his

obeyed
My. 220-26 *J.* obeyed human laws
 of Nazareth
 (see Nazareth)

oneness of
My. 338-24 recognize the oneness of *J.*

operated
Pul. 54-6 * *J.* operated in perfect harmony with

our
Mis. 376-14 * You have given us back our *J.*,

patience of
Mis. 7-8 The loving patience of *J.*,

Paul and
Mis. 350-8 colossal characters, Paul and *J.*,

personal
Mis. 165-1 the personal *J.* demonstrated,
 168-30 the life of the personal *J.*;
My. 113-17 not a disciple of the personal *J.* ?

personality of
Mis. 309-14 the finite personality of *J.*,

phraseology of
Un. 59-8 phraseology of *J.*, who spoke of

picture of
My. 206-13 seeing a person in the picture of *J.*,

portrayed
Mis. 376-6 * drapery of that *J.* portrayed by

practice of
Ret. 65-4 teaching and practice of *J.*,

practised by
Mis. 193-12 defined and practised by *J.*;
Pul. 52-19 * taught and practised by *J.*

prescribed by
Ret. 87-13 divine order as prescribed by *J.*,

presented
Mis. 197-18 divinity which *J.* presented

prior to
01. 8-25 Christ existed prior to *J.*

prophecy of
No. 13-8 the prophecy of *J.* fulfilled,

proved
No. 37-28 *J.* proved to perfection,

rebuked
My. 222-4 *J.* rebuked them, saying :

received of
Mis. 298-16 *J.* received the material rite

recognized
Mis. 37-8 *J.* recognized this relation

recognizes
Pul. 30-19 * it recognizes *J.* as the teacher

regard
01. 8-6 our brethren, who regard *J.* as God

regarded
Mis. 200-3 *J.* regarded good as the normal

rendered
No. 37-25 *J.* rendered null and void

represented
Hea. 10-6 manhood of God, that *J.* represented ;

required
Un. 11-24 *J.* required neither cycles of
said
Mis. 8-22 *J.* said : "Blessed are ye, — *Matt.* 5: 11,
 13-10 *J.* said : "If ye love me — *Luke* 6: 32,
 67-11 *J.* said of error,

Jesus

said
Mts. 58-13 *J'* said, "Having eyes, see ye— *Mark* 8: 18.
 73-22 "And *J'* said unto them, — *Matt.* 19: 28.
 76-4 *J'* said, "If a man keep — *John* 8: 51.
 118-31 *J'* said, "I am that which — *Matt.* 13: 11.
 174-24 *J'* said it is within you,
 181-1 *J'* said to call no man father;
 219-6 *J'* said, "Ye do err, — *Matt.* 22: 29.
 229-29 *J'* said it would be according to
 261-18 *J'* said, "I came not to — see *Matt.* 5: 17.
 374-9 *J'* said, "Wisdom is justified — *Luke* 7: 35.
Ret. 35-16 *J'* said, "They shall lay hands — *Mark* 16: 18.
 75-13 *J'* said, "For there is no man — *Mark* 9: 39.
 79-27 take it by force" said *J'*. — *Matt.* 11: 12.
 81-21 Said *J'*, "If the light — see *Matt.* 6: 23.
Un. 46-13 *J'* said, "I and my Father — *John* 10: 30.
Pul. 4-2 *J'* said, "Be not afraid!" — *Mark* 6: 50.
Rev. 53-12 * *J'* said to him: "Arise, — *Luke* 17: 19.
Rud. 7-17 *J'* said of personal evil.
 12-23 *J'* said, "Take no thought — *Matt.* 6: 25.
No. 23-7 *J'* said to Peter,
 24-22 *J'* said, "A murderer — *John* 8: 44.
 31-25 but *J'* said to disease:
 34-9 *J'* said, "The hour cometh, — *John* 4: 23.
 37-4 *J'* said, "Ye do err, — *Matt.* 22: 29.
 41-5 *J'* said, "For which of — *John* 10: 32.
 42-8 *J'* said to the sick,
 44-28 *J'* said, "I thank Thee, — *Luke* 10: 21.
Pan. 8-20 *J'* said, "My Father is — *John* 14: 28.
'00. 5-7 *J'* said the opposite of God
 7-27 *J'* said, "Thomas, because — *John* 20: 29.
 7-10 *J'* said, "I and my Father — *John* 10: 30.
 8-15 *J'* said, "Be ye therefore — *Matt.* 5: 48.
 10-3 *J'* said, "For all these — see *Matt.* 10: 17.
 19-8 *J'* said, "Ask, and ye — *John* 16: 24.
 28-23 *J'* said, "It is enough — *Matt.* 10: 25.
 31-9 *J'* said, "I came not to — *Matt.* 10: 34.
'02. 6-11 *J'* said a lie fathers itself,
 16-15 *J'* said, "I am the way," — *John* 14: 6.
 17-3 *J'* said, "If ye love me, — *John* 14: 15.
Hca. 16-27 *J'* said, "I am the way — *John* 14: 6.
My. 23-20 * doing the works which *J'* said
 150-23 *J'* said, "If ye abide in me, — *John* 15: 7.
 161-19 said *J'*, "Ye shall drink — *Matt.* 20: 23.
 162-3 *J'* said, "Suffer it to be — *Matt.* 3: 15.
 283-11 *J'* said, "I came not to — *John* 17: 25.
 339-24 *J'* said to his disciples,
saith
'02. 19-16 *J'* saith: "Come unto me." — *Matt.* 11: 28.
saw
Mis. 370-4 saw *J'* do such deeds of mercy,
saying of
Un. 53-26 hence that saying of *J'*,
sayings of
My. 178-32 *Logia*, or imputed sayings of *J'*
second appearing of
Ret. 70-20 The second appearing of *J'*, is,
spoke
Mts. 83-23 "These words spake *J'*, — *John* 17: 1.
Spirit of
Mts. 70-24 holy Spirit of *J'* was eternal.
spoke
My. 146-3 *J'* spoke the truth,
 266-15 of which *J'* spoke.
stooped not
Un. 11-14 *J'* stooped not to human
suffered
Un. 56-3 If *J'* suffered, . . . it must have
No. 33-24 *J'* suffered for all mortals
 35-13 to show the ailness . . . *J'* suffered.
syllogism of
Mts. 195-20 That perfect syllogism of *J'*
taught
Mts. 3-10 *J'* taught them for this very
 25-6 religion, that *J'* taught and
 29-32 which *J'* taught and proved.
 53-21 If *C. S.* is the same as *J'* taught,
 99-32 *J'* taught by the wayside,
Un. 11-3 *J'* taught us to walk over,
No. 35-28 *J'* taught and demonstrated the
My. 103-14 the Science which *J'* taught and
 303-20 *J'* taught and proved that
taught by
'01. 33-22 after the manner taught by *J'*,
teaching of
Pul. 35-2 meaning of the teaching of *J'* and
teachings of
 (see teachings)
the man
 (see man)
turned
Un. 57-11 When *J'* turned and said,
unreal to
Mts. 200-29 were alike unreal to *J'* ;

Jesus

walked
Un. 58-5 *J'* walked with bleeding feet
was compassionate
'02. 18-12 *J'* was compassionate, true,
was human
'01. 10-12 *J'* was human, but the
was questioned
My. 220-8 When *J'* was questioned concerning
was the Messiah
Mts. 77-4 fact that *J'* was the Messiah.
was the son
Mts. 161-9 To the senses, *J'* was the son of man :
'01. 10-9 *J'* was the son of Mary,
went about
Ret. 93-1 *J'* went about doing good.
we see
Ret. 91-17 we see *J'* ministering to the
words of
Mts. 77-4 meaning of those words of *J'* ;
 189-11 silences . . . with the words of *J'* ;
My. 253-16 my love and these words of *J'* ;
work of
No. 87-19 work of *J'* would lose its
would hate
Mts. 336-10 Then you would hate *J'* if you saw him
Mts. 25-30 why did not *J'* employ them
 55-6 demonstrate to the extent that *J'* did,
 63-11 why did *J'* come to save sinners?
 63-22 why did *J'* cry out,
 70-10 *What did *J'* mean when he said*
 70-15 paradise of Spirit would come to *J'*,
 70-23 the thief would be with *J'* only in
 74-11 *If God does not . . . how did *J'*,*
 83-20 *Why did *J'* call himself*
 84-13 *J'*, as material manhood, was not
 86-2 * that *J'* was the highest type of
 99-2 as wrought out by
 111-24 his doctrines and those of *J'*,
 122-6 Would *J'* thus have spoken
 158-28 *J'* was not ordained as our
 165-17 truth uttered and lived by *J'*.
 171-6 To suppose that *J'* did actually
 189-14 plainly declared, through *J'*,
 193-2 Did *J'* mean what he said?
 193-4 *J'* did mean all, and even more
 201-3 When *J'* reproduced his body
 211-27 *J'* stormed sin in his chadels
 212-6 *J'* did his work, and left his
 215-23 the words, that *J'* used
 292-6 *J'*, who so loved the world
 358-15 For *J'* to walk the water was
 386-27 *J'*, as the true idea of Him,
 386-32 sophistry and what *J'* had not,
Ret. 89-15 *J'* was once asked to exhort,
 90-6 no evidence to show that *J'*
 91-13 Where did *J'* deliver his great
Un. 9-8 *J'* has made the way plain,
 37-1 *J'* not only declared himself
 61-5 *J'* first appeared as a
No. 22-21 That *J'* cast several persons out of
 23-10 Out of . . . *J'* cast seven devils ;
 36-22 *J'* could not have resisted them ;
 41-4 warned the people to beware of *J'*,
Pan. 5-26 *J'* treated the lie summarily.
'00. 14-20 cites *J'* as "he that" — *Act.* 3: 7.
'01. 8-28 *J'*, the only immaculate, was born of
 25-28 *J'* likened such self-contradictions
 18-19 *J'* laid down his life
Hca. 2-17 *J'*, the model of infinite patience,
 2-21 why should the world hate *J'* ;
My. 71-8 * truths testified to by *J'* ;
 15-20 * Of *J'* and his glory,
 15-21 * Of *J'* and his love.
 123-32 of the martyrs of *J'* — *Rev.* 17: 6.
 222-8 *J'*, the master Metaphysician,
 222-15 Even in those dark days *J'* was not
 261-27 *J'*, the Galilean Prophet,
 307-15 * and that you are *J'* ;
 340-1 *J'* attended feasts, of *J'* ;
 (see also Beloved, Christ Jesus, Ensemble, Galilean Prophet, Lamb, Master, Nazarene, Nazarene Prophet, Nazarite, Priest, Prince of Peace, Prophet, Son, Teacher, Watcher, Way, Way-shower)
Jesus'
Mts. 12-13 law of loyalty to *J'* ; Sermon
 20-3 aroma of *J'* own words,
 25-22 *J'* only medicine was omnipotent
 30-3 according to *J'* example
 75-2 hem of the garment of *J'* idea
 76-15 void by *J'* divine declaration,
 83-27 *J'* wisdom ofttimes was shown by
 91-16 *J'* character and example.

Jesus'

- Mis.* 103-24 *J.* personality in the flesh,
 108-25 *J.* definition of sin
 111-18 *J.* faith in Truth must not
 161-11 it was *J.* appropriation to
 162-11 emblem of *J.* history;
 170-24 *J.* proceedings with the blind man
 171-3 *J.* first effort to realize Truth
 214-2 *J.* life was full of Love,
 214-21 the personal *J.* labor in the flesh
 260-7 line of *J.* thought or action,
 373-26 is followed by *J.* declaration,
 383-25 The right to sit at *J.* feet;
 94-26 illustrated in *J.* career.
Chr. 53-30 *J.* teaching and *J.* statement as
 that doom was *J.* part;
Ret. 25-7 *J.* teaching and demonstration,
 35-24 perpetuity of *J.* command,
 45-20 in following *J.* command,
 54-9 drinking *J.* cup,
 75-4 *J.* Sermon on the Mount,
 89-19 *J.* method was to instruct
 94-26 illustrated in *J.* career.
 94-28 *J.* teachings bore much fruit,
Pul. 41-27 * the power of *J.* name,"
 60-9 * *J.* miracle of loaves and fishes.
 72-30 * "Did you ever hear of *J.* taking
 81-2 the name of *J.* name"
Rud. 3-17 *J.* healing was spiritual
No. 14-22 *J.* not confined to *J.* students
 33-22 *J.* sacrifice stands preeminently
 36-4 *J.* true and conscious being
 36-11 popular view of *J.* nature.
Pan. 5-7 chapter sub-title
 8-18 *J.* definition of devil (evil)
'01. 2-21 Who are disciples of old experienced,
 8-24 Christ was *J.* spiritual selfhood;
 11-3 because of *J.* great work on earth,
 19-15 a flat departure from *J.* practice
 24-25 necessary to follow *J.* teachings,
 28-1 consisting of *J.* theory and practice
Hea. 18-19 *J.* mission extended to the sick
Po. 21-14 The right to sit at *J.* feet;
My. 23-24 * *J.* gospel was for all time
 149-2 divine Principle of *J.* life-work,
 182-4 the touch of *J.* robe
 190-14 *J.* students, failing to cure a
 190-31 fulfilling *J.* prophecy and verifying
 211-10 even in *J.* life
 214-11 *J.* three days' work in the sepulchre
 221-3 *J.* doctrine, now as then,
 232-28 does that . . . accord with *J.* saying?
 349-28 *J.* example in this, as in all else,
 (see also words)

Jesus Christ

- Mis.* 77-2 *J. C.* was the Son of God?
 161-24 new name, Messiah, or *J. C.*;
 196-28 Believe on the Lord *J. C.*, — Acts 16: 31.
Chr. 15-18 In the name of *J. C.* — Acts 3: 6.
Ret. 15-6 * *J. C.* himself being the — Eph. 2: 20.
Un. 4-24 *J. C.*, whom He has sent,
Pul. 85-19 * prayer and teachings of *J. C.*.
No. 21-24 which is *J. C.* — I Cor. 3: 11.
'02. 12-12 *J. C.* not God,
My. 8-10 * of the religion of *J. C.*.
 17-13 acceptable to God by *J. C.* — I Pet. 2: 5.
 19-9 grace of the Lord *J. C.* — II Cor. 13: 14.
 200-30 but one *J. C.* on record.

jet

- Po.* 74-5 O blue eyes and *J.*;

Jew (see also Jews')

- '00.* 3-30 not the incentive of the devout *J.*
'02. 11-29 *J.* and Christian can unite in doctrine
 11-30 The *J.* believes that the Messiah
 12-7 The *J.* believes in
 12-9 *J.* unites with the Christian idea

jewel

- No.* 5-25 a lost *J.* in this misconception of
My. 121-15 plain dealing is a *J.*; as beautiful
 357-12 C. S., which is its *J.*.

jewelry

- Pul.* 78-26 * window of J. C. Derby's *J.* store.

jewels

- Mts.* 159-29 embroidery, silver, gold, and *J.*,
 201-26 our *J.* have been stolen;
 201-27 losing those *J.* of character,
 313-13 their *J.* thought, so as adapted to
 395-16 Quickly earth's *J.* disappear;
Ret. 79-23 *J.* of Love, set in wisdom.
Po. 58-1 Quickly earth's *J.* disappear;

Jewish

- Mts.* 65-30 The *J.* religion demands that
 123-10 will the ritual deity
 161-20 *J.* law that none should teach or

Jewish

- Mis.* 260-6 *J.* religion, never entered into
Ret. 65-15 *J.* religion was not spiritual;
Un. 29-3 *J.* law condemned the singer
No. 28-1 this passage refers to the *J.* law,
My. 104-3 *J.* pagans thought that the
 262-8 herds of a *J.* village.

Jews'

- Mts.* 124-10 *J.* or Moslem's misconception of
'02. 12-12 *J.* belief in one God,

Jews (see also Jews')

- Mts.* 184-8 self-constituted belief of the *J.*
Pul. 82-12 * *J.* claimed to be the conservators
 82-15 * *J.* who never called Abraham "Father,"
 82-16 * *J.* themselves have long acknowledged
Rud. 17-3 Like certain *J.* whom St. Paul
'02. 11-27 the *J.* put to death the Galilean

Jews'

- Mts.* 121-4 Master partook of the *J.* feast

J. H. W.

- Pul.* 61-18 * signature

Job (see also Job's)

- Mts.* 278-14 *J.* sinned not in all he said,
Un. 5-28 They say, "I see *J.*" — see Job 26: 14.
Pul. 3-19 with *J.* of old we exclaim,
My. 100-17 we may sometimes say with *J.*
 218-4 *J.* said, "In my flesh — Job 19: 26.

Job's

- Un.* 80-17 *J.* faith and hope gained him

John (see also John's, Revelator, St. John)

- Mts.* 45-28 In *J.* I 3 we read,
II: 6
Pul. 27-15 * water-pots referred to in *J.* II. 6.
IV: 24
Rud. 12-15 In *J.* (iv. 24) we may read:
XVII
Mts. 83-23 In *J.* xvii. he declared his sonship

- Mts.* 191-8 The Scripture in *J.* sixth chapter
Pul. 27-27 * *J.* on the Isle of Patmos,
 84-25 * followers, Peter, James, and *J.*,
 85-26 * to know what *J.* on Patmos meant
My. 307-16 * and I see that I am *J.*.

I John 3:1-3

- My.* 35-6 * correlative Scripture, I *J.* 3: 1-3.

John

- Mts.* 81-11 teachings of *J.* the Baptist?
 81-22 like the individual *J.* the Baptist,
 121-23 christened by *J.* the Baptist,
 181-31 *J.* the Baptist had a clear
My. 228-13 Referring to *J.* the Baptist,

- Mts.* 81-13 being baptized of *J.*,
 81-20 why does not *J.* hear this voice,
 82-9 Such Christians as *J.* cognize the
 184-29 *J.*, came baptizing with water.

John (McNeil)

- Ret.* 1-15 *J.* and Marion Moor McNeil
John Bull's
Pul. 67-12 * enumeration of *J.* B' creeds.

Johnism

- '01.* 12-8 That is *J.*,

Johnites

- '01.* 12-8 only *J.* would be seen in such

John's

- Un.* 4-23 *J.* Gospel declares

Johnson

- Dr. James*
Po. 6-5 Dr. James *J.*, Surgeon Extraordinary
William B.
Pul. 43-9 * Stephen A. Chase, and William B. *J.*,
 85-10 * Ira O. Knapp, William B. *J.*,
 87-8 * signature
My. 21-30 * signature
 38-7 * signature
 46-31 * signature
 63-8 * signature
 280-13 * signature

William Lyman

- My.* 32-25 * signature by William Lyman *J.*.

Johnson C.S.B.

- Mr. William B.*
My. 289-7 Mr. WILLIAM B. *J.*, C.S.B., Clerk.

Johnson, C.S.D.

- William B.*
My. 39-16 * Clerk, William B. *J.*, C.S.D.

Join

- Mts.* 89-11 Anybody . . . can *f*: this league.
103-26 The senses *f*: issue with error.
281-30 "Through hand *f*: in hand.— *Prov.* 11: 21.
330-7 should *f*: in nature's grand harmony,
'02. 20-16 brethren, are you ready to *f*: me in
Ps. 65-9 *f*: with the neighboring choir;
My. 197-27 *f*: with you in song and sermon.

joined

- Mts.* 94-8 which God hath not *f*: together.
188-4 creation *f*: in the grand chorus.
Pul. 35-9 * *f*: The Mother Church in Boston,
My. 31-32 * *f*: in the song of praise,
39-12 * Prayer, in which all *f*:
89-8 * has *f*: lightness and grace
235-9 What God has *f*: together,
311-13 clerk's book shows that I *f*: the'

joining

- Mts.* 79-29 *f*: any medical league which
Man. 45-4 *J*: Another Society.
No. 46-11 *f*: the overturn of angels.
My. 75-31 * *f*: with their shrill voices
148-19 *f*: in your rejoicing;

joins

- Mts.* 390-13 *My* heart unbidden *f*: rehearse;
Ps. 59-5 *My* heart unbidden *f*: rehearse;

joint

- My.* 109-13 The *f*: resolutions contained
310-10 *f*: partner with Alexander Tilton,

joint-heirs

- Mts.* 46-24 *f*: with Christ."— *Rom.* 8: 17.
255-16 *f*: with Christ."— *Rom.* 8: 17.

joins

- Un.* 7-14 able to replace dislocated *f*

joker

- Mts.* 353-14 a practical *f*:; set a man who

Jones (see also Jones')

- Elizabeth Earl
My. 329-14 letter from Elizabeth Earl *J*:
328-4 * signature

Jones'

- My.* 328-8 * referred to in Miss *J*: letter:
Miss Elizabeth Earl
My. 327-10 * heading

Jonson, Ben

- Mts.* vii-3 BEN *J*: Epigram I.
vii-8 BEN *J*: Epigram 86.

Jordan

- Mts.* 81-10 the people from beyond *J*:?
206-5 Above the waves of *J*:
My. 43-12 * The crossing of the *J*: brought
43-19 * Israel came over this *J*:
J:
My. 80-14 * *J*: H: Potter Hall,
80-23 * crowded . . . *J*: H:.

Josephus

- Hea.* 3-17 *J*: alludes to several individuals

Joshua

- Mts.* 270-16 The first is that of *J*:
270-24 in the use of *J*: and his band
My. 43-16 * In obedience to the command of *J*:.

Jottings

- Ret.* 27-14 my first *f*: were but

Journal

- Christian Science*
Mts. x-7 writings published in *The C. S. J*:.
113-30 Our churches of *The C. S. J*:; and
126-18 able editors of *The C. S. J*:.
153-22 editors of *The C. S. J*:
155-27 and by way of *The C. S. J*:.
180-24 April number of *The C. S. J*:.
177-22 * *The C. S. J*: reported as follows:
282-6 patronage of *The C. S. J*:.
283-10 *The C. S. J*: will hold high the
203-21 Editor of *C. S. J*:
313-2 Editor of *The C. S. J*:.
313-13 contributors to *The C. S. J*:
347-29 *The C. S. J*: was the oldest
375-21 *The C. S. J*: gives no uncertain
382-28 and gave it *The C. S. J*:.
Mon. 27-14 publication of *The C. S. J*:.
49-15 inserted in *The C. S. J*:.
65-11 editors of the *C. S. J*:.
72-16 advertised in *The C. S. J*:.
72-6 practitioners in *The C. S. J*:.
74-16 a card in *The C. S. J*:.
81-10 editing or publishing *The C. S. J*:.
81-19 relating to *The C. S. J*:.

Journal

- Christian Science*
Ret. 63-2 *The C. S. J*: as it was now called,
Pul. 9-18 editor of *The C. S. J*:
36-26 * the editors of *The C. S. J*:.
43-7 * editor of *The C. S. J*:.
84-9 * [*C. S. J*: January, 1896]
My. vi-18 * founded *The C. S. J*:.
vii-1 * together with *The C. S. J*:.
19-3 * current numbers of *The C. S. J*:.
57-23 * advertised in *The C. S. J*:.
215-20 give my church *The C. S. J*:.
223-10 cards are in *The C. S. J*:.
286-1 [*The C. S. J*: May, 1906]
304-16 I started *The C. S. J*:.
304-19 editor of *The C. S. J*:.
page 326 * heading
353-10 The first was *The C. S. J*:.
363-17 *The C. S. J*: July, 1895.

C. S.

- Mts.* 157-9 find their card in *The C. S. J*:.
of Christian Science
Mts. 139-15 I started the *J*: of *C. S.*:.
Ret. 52-20 was called *J*: of *C. S.*:.
Pul. 47-6 * was called the *J*: of *C. S.*:.
of 1904, page 184
My. 254-20 * in the June *J*: of 1904, page 184:

- Mts.* 61-11 * In the October *J*: I read
87-15 informs us, through your *J*:.
82-6 Please give us, through your *J*:.
156-8 contributions as usual to our *J*:.
216-8 In the May number of our *J*:.
256-14 October number of the *J*:.
262-1 our *J*: is designed to bring health
252-23 this white-winged messenger, our *J*:.
303-22 by giving place in your *J*: to
Man. 74-19 and societies advertised in said *J*:.
Pul. 65-10 *J*: Kansas City, Mo., January 10,
89-2 * *J*: Lockport, N. Y.
89-18 * *J*: Atlanta, Ga.
89-33 * *J*: Columbus, Ohio.
89-34 * *J*: Topeka, Kans.
My. 57-26 * societies advertised in the *J*:
97-9 * The *J*: has kept no books on the
226-27 *C. S. Sentinel* and *J*:.

Journalism

- Mts.* 297-10 Smart *f*: is allowable.
Pul. 31-16 * editorial work in daily *f*

Journal of Christian Science

(see *Journal*)

journey

- My.* 206-32 As you *f*:; and betimes sigh for
304-20 * it will *f*: from place to place,
311-5 as we *f*: to the oriental city.
327-15 The *f*: commences.
Ret. 19-22 on her sad *f*: to the North.
Un. 17-6 will aid your *f*:.
My. 215-24 take no scrip for their *f*:.
331-1 on her sad *f*: to the North.

journeying

- Mts.* 135-9 sweet sense of *f*: on together,
325-20 * my *f*: from the far South,

journeyings

- Mts.* 177-30 In my long *f*: I have met

joy

- and crown
My. 150-9 Strive thou for the *f*: and crown
and gladness
My. 171-6 obtain *f*: and gladness.— *Isa.* 35: 10.
194-3 songs of *f*: and gladness.
and gratitude
My. 45-6 * witnessing with *f*: and gratitude
and power
Mts. 331-18 peace and *f*: and power;
389-6 peace and *f*: and power;
Ps. 4-1 peace and *f*: and power;
and rejoicing
My. 250-18 understanding of *f*: and rejoicing,
and tears
Ps. 77-12 giveth *f*: and tears, conflict and
a tremble
Mts. 34-14 is *f*: a trembler?
'02. 3-4 It is cause for *f*: that among the
comets
Hea. 10-18 and *f*: cometh with the light.
distant
Ps. 31-8 tear-filled tones of distant *f*:
divinely fair
Mts. 387-2 With *f*: divinely fair,
Ps. 50-20 With *f*: divinely fair,

joy

eager
Mis. 98-14 to watch with eager *j*' the
earthly
Mis. 81-24 cry in the desert of earthly *j* ;
eternity
Mis. 135-18 an eternity of *j*' that outweighs
everlasting
My. 171-5 songs and everlasting *j*'—*Isa.* 35: 10.
express the
Mis. 146-19 Lips nor pen can ever express the *j*'
exuberant
Rud. 15-8 with exuberant *j*'.
exuberant with
Mis. 231-3 infancy, exuberant with *j*' ;
filled with
Mis. 321-7 My heart is filled with *j*' ;
fills me with
Mis. 261-7 that fills me with *j*' ;
for the captive
Po. 71-15 *J*' for the captive! Sound it long!
fresh
My. 155-19 a pure peace, a fresh *j*' ;
giving
Mis. 262-16 giving *j*' to the suffering
gladdened
Po. 30-10 Thou gildest gladdened *j*' ;
grateful
My. 229-29 my disappointed hope and grateful *j*' .
great
Mis. 133-28 affords me great *j*' to be able to
273-8 great *j*' in this consciousness,
'02. 29-21 gives me great *j*' to look into the
greet with
Mis. 177-29 greets with *j*' a familiar face.
grief and
Po. 9-5 fountains of grief and *j*'
hall with
Mis. 141-10 hall with *j*' this proposed type
harbinger of
Un. 57-25 Sorrow is the harbinger of *j*' .
heartfelt
Mis. 231-29 such tones of heartfelt *j*'
heavenly
My. 39-2 * the balm of heavenly *j*' ;
highest
Pan. 16-25 who finds the highest *j*' ;
holy
Mis. 287-13 only high and holy *j*'
illustrates the
My. 339-16 illustrates the *j*' , grace, and glory
in attesting
My. 96-12 * take *j*' in attesting their faith
ineffable
Ret. 13-21 a soft glow of ineffable *j*'
innate
My. 341-1 I have one innate *j*' ;
is real
'02. 17-16 wherein *j*' is real and fadeless.
is self-sustained
Mis. 209-26 *J*' is self-sustained ;
Juvenile
My. 261-7 full supply of juvenile *j*' ;
know the
My. 220-22 know the *j*' and the peace of love."
leap for
Mis. 126-6 in tones that leap for *j*' ;
legitimate
My. 41-25 * postpone his legitimate *j*' ;
liberty and
Mis. 246-10 whereas forecasting liberty and *j*'
light and
Po. 23-9 in truth, in light and *j*' ;
meet with
Mis. 336-23 to meet with *j*' his own,
much
My. 21-23 * who have anticipated much *j*'
27-21 * much *j*' and thanksgiving
my
Po. 16-25 waken my *j*' , as in earliest prime,
My. 233-25 and my *j*' therewith.
occasion for
My. 89-17 * Here is an occasion for *j*'
of acquiescence
My. 292-7 *j*' of acquiescence consummated.
of angels
Ful. 11-5 mingle with the *j*' of angels
of divine Science
Mis. 342-1 *j*' of divine Science demonstrated,
of knowing
Mis. 293-3 unselfish *j*' of knowing that the
382-9 *j*' of knowing that the sinner and
My. 236-13 *j*' of knowing that Christian Scientists
of Love
No. 8-7 beauty of holiness, the *j*' of Love

joy

of repentance
My. 36-16 * the *j*' of repentance and the
of thy Lord
Mis. 122-25 into the *j*' of thy Lord."—*Matt.* 25: 23.
of joy
My. 62-3 * into the joy of thy lord."—*Matt.* 25: 23.
207-22 into the joy of thy lord"—*Matt.* 25: 21.
one
Mis. 281-9 I have now one ambition and one *j*' .
or woe
Po. 28-8 Whate'er the gift of *j*' or woe,
our
Mis. 306-10 Our *j*' is gathered from
Po. 49-18 Our *j*' is gathered from
My. 63-20 * in some degree sharing in our *j*' .
peace and
Mis. 303-10 peace and *j*' , the fruits of Spirit,
31-13 peace and *j*' and power ;
389-6 peace and *j*' and power ;
Po. 4-1 peace and *j*' and power ;
perquisite of
My. 189-7 affords even me a perquisite of *j*' .
phantom of
Po. 65-7 A phantom of *j*' , it fled with
pride and
'02. 3-10 the old national family pride and *j*'
privileged
Mis. 143-29 breathing the donor's privileged *j*' .
Ful. 8-12 privileged *j*' at helping to build
profound
My. 157-4 * profound *j*' and deep gratitude
promised
'02. 13-1 light with promised *j*' .
real
Ret. 18-15 of real *j*' and of visions divine ;
Po. 64-6 of real *j*' and of visions divine ;
refinement of
Mis. 101-6 blesses . . . by the refinement of *j*'
return in
My. 170-30 return in *j*' , bearing your sheaves
righteousness and
My. 41-18 * truth and righteousness and *j*' .
rise with
Ful. 7-16 They will rise with *j*' ,
run in
My. 155-13 run in *j*' , health, holiness,
secret
Ret. 15-27 who divulged their secret *j*'
short-lived
Ret. 32-16 * Short-lived *j*' , that ends in
shouted for
Mis. 259-21 sons of God shouted for *j*' ;"—*Job* 38: 7,
42-15 sons of God shouted for *j*' ;"—*Job* 38: 7,
smile of
Po. 7-10 * face lit up with a smile of *j*'
special
Mis. 160-10 special *j*' in knowing that one is
spiritual
Ret. 21-20 spiritual *j*' and true estimate of
sublimary
Hea. 11-3 survey the cost of sublimary *j*' ,
tears of
Ret. 16-5 tears of *j*' flooding her eyes
My. 161-4 with tears of *j*' .
their
Mis. 150-12 hearts to-day are repeating their *j*'
this
Po. 68-7 Earth held but this *j*' .
thrill of
Mis. 378-27 * thrill of *j*' as no words can
time and
My. 166-23 let our measure of time and *j*'
tired
Mis. 397-13 From tired *j*' and grief afar,
Ful. 18-22 From tired *j*' and grief afar,
Po. 13-1 From tired *j*' and grief afar,
to know
My. 230-22 It is a *j*' to know that
trifle with
Mis. 257-16 a code whose modes trifle with *j*' .
unprecarious
My. 201-19 tenure of unprecarious *j*' .
unspeakable
Mis. 279-8 sunshine and *j*' unspeakable.
was eagle-plumed
Mis. 385-22 and *j*' was eagle-plumed,
Po. 48-16 and *j*' was eagle-plumed ;
well-earned
My. 47-29 * well-earned *j*' that is with us now.
which finds
Mis. 127-19 *j*' which finds one's own in another's
My. 18-16 *j*' which finds one's own in another's
wings of
My. 192-26 My love can fly on wings of *j*'

Joy

- Four**
Mts. 185-12 and peace will crown your *f*.
Mts. 15-12 Where *f*, sorrow, hope,
 204-8 hope, sorrow, *f*, defeat, and
 351-25 *f* that becomes sorrow,
 385-10 "*f* for thee, happy friend!
 389-2 The hoary head with *f* to crown;
 395-23 For *f*, to abate my weary way.
Ret. 23-11 "Who for the *f* that — *Heb.* 12: 2.
'00. 14-15 to remind you of the *f* you have
'02. 3-24 the *f* of the sainted Queen,
 1 10-11 I say it with *f*.
Hea. 10-23 to argue stronger for sorrow than for *f*.
Po. vii-14 * *prose a f*; to the heavy laden
 21-16 The hoary head with *f* to crown;
 31-2 *f* — not of time, nor by nature
 48-1 *f* for thee, happy friend!
 66-7 For *f*, to shun my weary way,
 71-14 *f* is in every bellry thorn
 47-12 * it is with *f* that those who hav
 63-13 * with the *f* of *Love's* victory.
 134-10 *f* over good achievements
 104-14 Is it not a *f* to compare the
 177-21 *f* of many generations awaits it,
 259-14 *f* that was set before him — *Heb.* 12: 2.
 273-20 *f*, sorrow, life, and death,
 335-28 His reflection of peace, love, *f*.

joyful

- Mts.* 15-15 *f* adoption of good;
 394-9 bless, and make *f* again.
Po. 45-12 bliss, and make *f* again.
joyfully
'02. 20-6 hues of heaven, . . . *f* whisper.

joy-giving

- Mts.* 19-30 spiritual, *f*, and eternal?

joy-inspiring

- Mts.* 19-32 health-giving and *f*.

joyous

- Pul.* 16-6 *f*, risen, we depart
Pen. 1-6 I jump here and ours.
Po. 54-2 Since *f* spring was there,
My. 131-20 this meeting is very *f* to me.

joys

- and sorrows
Mts. 94-26 material *f* and sorrows,
 celestial
Mts. 100-25 terrestrial and celestial *f*,
 consummate the
Mts. 213-8 the consummate the *f* of acquiescence
 departed
Po. 34-22 *f* departed, unforgotten love.
 earthly
My. 290-17 earthly *f* seem most afar.
 eternal
Mts. xi-16 become footstep to *f* eternal.
 fleeting
Mts. 300-18 blighted flowers of fleeting *f*,
 higher
Mts. 287-25 they lead to higher *f*;
 330-21 higher *f*, holier aims;
 life's
Mts. 10-2 wherewith to obstruct life's *f*;
 man of
Mts. 84-14 knew that the man of *f*,
 misnamed
Mts. 337-1 turned my misnamed *f* to sorrow.
 mortal
Mts. 385-16 travelled . . . far from mortal *f*,
Po. 48-10 traveled . . . far from mortal *f*,
 of heaven
Po. 24-1 Come to me, *f* of heaven!
 supernal
Mts. 387-23 Whence *f* supernal flow,
Po. 6-18 Whence *f* supernal flow,
Mts. 42-19 our *f* and means of advancing
 351-27 punishes the *f* of this false sense
My. 158-14 and *f* in the present

joyful

- Po.* 27-17 Wrong *f*; and right with

jubilee

- Mts.* 135-15 to the *f* of Spirit?
 310-28 receding year of religious *f*,
My. 177-9 presence at your religious *f*.

Judæo-Christian

- '00.* 13-27 * authorities of the *J*. church."

Judah's

- Po.* 10-15 To *J*: accepted race,
My. 337-16 To *J*: accepted race.

Judaism

- Mts.* 182-15 to stem the tide of *J*.
No. 14-8 Theosophy is a corruption of *J*.
'00. 4-9 purged by a purer *J*.
Po. 5-11 *J*, enjoining the limited and
Judas
Mts. 213-3 a caressing *J* that betrays
Judea
Mts. 31-18 all the cities and towns of *J*.
Hea. 3-17 born in a remote province of *J*.
 28-27 * preached . . . to the multitudes of *J*.
Judean and Judæan
Mts. 82-1 reconstructs the *J*. religion,
 160-18 *J*. religion even required the
judge
Mts. 90-19 then *f* them by their fruits.
 195-24 unfit to *f* in the case
 238-2 *f* for yourself whether I can talk
 290-8 chapter sub-title
 290-21 cease to *f* of causes from a personal
Pul. 46-6 * words of the *f*: speak to the point,
 57-11 * From the decision we *f*; that
Hea. 7-16 and through which to *f* of it.
My. 148-5 to *f* our doctrine by its fruits.
 296-2 * able discourse of our "learned *f*,"
 314-17 decision was given by the *f*.
 344-1 then you can *f* for yourself.
 394-2 "*J*. no man." — *John* 8: 15.

judged

- Man.* 42-9 By his works he shall be *f*.
Ret. 43-18 *f* is best to close the institution.
Par. 10-7 If the effects . . . be thus *f*,
'01. 33-13 not to be *f* on a doctrinal
 33-18 *f*: (if at all) by their works.
My. 127-5 *f* according to their works,
 276-5 to be criticized or *f* by

judges

- Mts.* 74-9 *f*, . . . all human systems of etiology
 130-21 He who *f*; others should know well
 as our *f* would not have done
Hea. 7-21

judged

- My.* 128-22 Lord God who *f* her." — *Rev.* 18: 8.
 196-19 that *f* righteously." — *I Pet.* 2: 23.

judging

- Mts.* 73-25 *f* the twelve tribes — *Matt.* 19: 28.
Man. 40-12 prophesying, *f*, condemning, *f*.
Par. 11-7 Was our Master mistaken in *f* a
'00. 1-23 *J*. from the number of the

judgment

- Mts.* 146-11 to form a proper *f*.
 157-24 thy *f* as the noontday." — *Psal.* 37: 6.
 211-9 by the good *f* of people in
 277-26 divine justice and *f* are enthroned.
 322-24 the justice of His *f*,
 373-14 I sought the *f* of sound critics
 381-15 stipulation for a *f* and a decree
'00. 9-13 Strong desires bias human *f*.
 10-21 justice and *f* are the habitation of
'01. 25-3 thy *f* as the noontday." — *Psal.* 37: 6.
My. 14-28 "*J*. also will I lay to the — *Isa.* 28: 17.
 41-10 * and so recede *f* without mercy;
 104-18 suspend *f* and sentence on the
 170-25 thy *f* as the noontday." — *Psal.* 37: 6.
 222-32 await the end — justice and *f*.
 227-15 influenced by their own *f*.
 316-23 manifesting its unblessed *f* by

judgment-day

- Ret.* 13-14 belief in a final *f*.

judiciary

- Par.* 14-16 and our national *f*;

jugular

- Un.* 7-12 had eaten its way to the *f* vein.
My. 105-15 and exposed the *f* vein

juice

- Mts.* 243-20 secretions of the gastric *f*.

July

(see months)

juncture

- Mts.* 161-22 natural to conclude that at this *f*
Ret. 44-23 At this *f* I recover myself that
My. 28-14 quite unexpected at this *f*.

June

(see months)

juniors

- Mts.* 316-17 My *f* can tell others

jurisdiction

- Mts.* 227-8 their crime comes within its *f*.
 349-17 I claim no *f* over any students.
Man. 13-15 reorganized, under her *f*.
 86-7 under the *f* of his former teacher.

- Just**
Mis. 2-9 When we remember that God is *j*.
 11-4 I used to think it sufficiently *j*.
 13-2 *j* so far as one and all permit
 22-23 this is *j*: what I call matter,
 32-28 should be *j*; merciful;
 61-3 priceless, eternal, and *j*; at hand.
 112-9 immitate and *j* law of Science,
 112-9 The most *j* man can neither,
 112-10 unless he knows *how* to be *j*;
 121-13 would make this fatal doctrine *j*.
 121-29 Human tribunals, if *j*. — Rom. 3: 8.
 122-32 The murder of the *j*: Nazirite
 123-22 whereby the *j* obtain a pardon
 128-8 whatsoever things are *j* — Phil. 4: 8.
 131-19 It is but to consider the *j*.
 132-29 Even the desire to be *j*;
 153-30 with the hope that you wish to be *j*.
 170-30 he had *j* told them.
 186-20 *J* there, . . . the present writer found
 211-14 drawing, man *j* rescued
 228-7 *j* amid lawlessness,
 228-16 a kind, true, and *j* person,
 239-17 *J*, then a tiny, sweet face appeared
 247-7 I found health in *j*: what I teach
 248-9 The Greeks showed a *j*: estimate of
 262-13 I *j* want to say, I thank you,
 275-15 *j* comfort, encourage, and bless
 277-28 amid lawlessness
 280-32 *j*: at the moment when you are ready
 292-30 as to *j*: how this should be done,
 293-2 *j* breathing new Life and Love
 294-19 *j* enough to reform and
 298-6 whose damnation is *j*. — Rom. 3: 8.
 332-4 Infinitely *j*: merciful, and wise,
 334-20 *j* reduce this falsity to its proper
 335-30 whose damnation is *j*. — Rom. 3: 8.
 367-3 require *j* to be honest, *j*,
 to be merciful, *j*, and pure,
Man. 16-12 *j* reply to public topics
 93-12 *j* take Me in!
Chr. 53-55 *j*: a bridge.
Ret. 8-1 This *j*: affection serves to
 76-19 more *j*: than God? — Job 4: 17.
Un. 15-3 *The gods are *j*.
 23-3 *any claim whatever, *j*: or unjust,
 remember also that God is *j*.
Pul. 7-9 **j* beyond Massachusetts Avenue,
 36-21 **j* then in its attitude toward all questions.
 37-3 **j*: then, in the gorgeous October
 46-9 *And of *j*: effect complain;
 66-20 **j* off Huntington Avenue,
 67-23 *Boston has *j* dedicated the first
 84-84 *which the church has *j*: erected.
 77-2 **j*: completed, being of granite,
 96-1 **j*: so you can awake from
Rud. 11-16 *j*: so you can awake from
No. 27-13 but it is *j*: as veritable now
 '01. 4-2 *j*: as a departure from the
Peo. 12-7 merciful and *j*: government of God
 23-18 Than *j*: to please mankind.
 41-19 the harpstring, *j*: breaking,
 63-21 *J*: the way toward
 72-4 Quench liberty that's *j*.
My. 6-4 Are we honest, *j*: faithful?
 14-12 *saying that he had *j*: been informed
 31-4 **j*: as am, without one plea,
 41-21 *love which is *j*: and kind to all
 06-11 **J*: what use the society will make
 71-21 **j*: one vast auditorium
 74-7 **j*: about in time for the first
 83-22 *announcement, which has *j*: been
 91-27 **j*: been dedicated at Boston
 96-31 *C. S. *j*: goes a little beyond
 97-27 *new temple, *j*: built at a cost of
 103-19 *j*: as *j*: discovered them.
 112-5 did *j*: what he enjoined
 114-4 be honest, *j*: and pure;
 132-3 begin with the law as *j*: announced,
 141-21 *has *j*: given out to the press,
 153-12 I always try to be *j*.
 184-3 Have *j*: received your despatch.
 208-15 expectation of *j*: such blessedness,
 215-4 *J*: than God stretched forth His hand.
 222-28 *J*: new divine Love and wisdom
 224-30 Beloved students, *j*: now let us
 234-26 is *j*: what is needed.
 282-18 It is always safe to be *j*.
 303-29 *Who shall be *j*?
 308-10 It becomes my duty to be *j*.
 314-28 *j*: as I have stated them.
 318-10 *j*: so long as he refrained from
 322-9 **J*: have *j*: read your statement
 345-17 the same
 355-4 *on which we have *j*: entered.

- just**
My. 357-28 I have *j*: finished reading your
Justice
Po. 26-8 While *J*: grasped the sword
justice
and being
 '02. 15-12 connection between *j*: and being
and Christianity
Mis. 134-6 characterize *j*: and Christianity.
and gratitude
Mis. 291-28 station *j*: and gratitude as sentinels
and humanity
 '00. 10-14 In the name of God, *j*: and humanity!
and judgment
Mis. 277-25 *j*: and judgment are enthroned.
 '00. 10-21 *j*: and judgment ace the habitation
Mis. 122-31 await the end—*j*: and judgment.
and Love
Ret. 80-17 permeate *j*: and Love,
 and mercy
Mis. 146-25 understanding of *j*: and mercy.
 266-15 hold *j*: and mercy as inseparable
 'No. 7-4 scales of *j*: and mercy.
Mis. 288-1 revelation, *j*: and mercy;
and truth
Po. 10-13 *J*: and truth make man free,
 in behalf of common *j*: and truth
and truth
My. 316-17
basis of
Mis. 283-22 unite . . . on the basis of *j*.
and paths of
Pul. 7-1 from the chariot-paths of *j*.
common
My. 220-3 safely submit . . . to common *j*.
 316-17 in behalf of common *j*: and truth
divine
 (see divine)
eternal
Ret. 80-3 though eternal *j*: be graciously
His
No. 34-21 to propitiate His *j*.
honesty and
My. 4-22 honesty and *j*: characterize the
human
Mis. 11-14 Love metes not out human *j*.
 11-21 To mete out human *j*: to
 275-3 Oh, tardy human *j*!
industry, and
My. 265-30 honesty, industry, and *j*.
inherent
My. 227-22 Inherent *j*: constitutional
 is the handmaid
Mis. 281-17 *J*: is the handmaid of mercy,
lack of
Mis. 7-31 not so much from a lack of *j*.
law of
Mis. 123-23 through the eternal law of *j*;
 261-16 In this law of *j*: the atonement
line of
My. 151-18 the intermediate line of *j*.
mercy, and
Mis. 11-4 it is grace, mercy, and *j*.
of civil codes
My. 285-13 the *j*: of civil codes,
of the peace
My. 136-22 Josiah E. Fernald, *j*: of the peace
 309-14 *j*: of the peace at one time.
plea for
My. 305-26 chapter sub-title
power of
My. 191-5 not a tithe of the power of *j*.
recompensed by
Mis. 8-12 subdued and recompensed by *j*.
sense of
Mis. 121-30 borrow their sense of *j*: from
simple
Mis. 112-19 his act as one of simple *j*.
steadfast
Ret. 50-21 steadfast *j*: and strict adherence
tardy
Mis. 358-9 at present naught but tardy *j*.
the least
Pul. 32-5 *can do the least *j*: to Mrs. Eddy,
 the only
Mis. 13-1 The only *j*: of which
thrones of
My. 200-22 on crumbling thrones of *j*.
waits
Mis. 277-10 *J*: waits, and is used to waiting;
Mis. 67-19 *J*: uncovers sin of every sort;
 119-24 *J*: a prominent statute in
 122-22 nor reconciles *j*: to injustice;
 154-28 *J*: meekness, mercy, purity, love.
 322-24 the *j*: of His Judgment.
Ret. 5-16 to which the pen can never do *j*.

justice

- Ret.* 10-23 it is but *f* to record,
- Pul.* 9-8 but *f*, mercy, and love kinde
- Pon.* 14-12 that *f*, mercy, and peace continue
- My.* 130-12 *f*, honesty, cannot be abused ;
- 160-10 that we receive from marking *f*;
- 175-24 *f*, fraternity, and Christian charity.
- 180-20 in *f*, as well as in mercy,
- 225-13 *f* is the moral signification of law.
- 250-6 quiets mad ambition, satisfies *f*;
- 265-11 and *f* plead not vainly in behalf of
- 272-3 levens the load of life with *f*;
- 282-12 nations are helped onward towards *f*;
- 331-2 Here it is but *f* to record,

Justice of the Peace

- My.* 138-31 * ALLEN HOLLIS, *J. of the P.*
- 315-20 * H. M. MORSE, *J. of the P.*

justifiable

- My.* 74-20 * pride and satisfaction . . . is *f*.

justification

- Mis.* 243-31 in *f* of material methods,
- My.* 22-19 is the *f* of her labors

justified

- Mis.* 136-10 I cannot feel *f* in turning
- 300-17 you will then be *f* in it.
- 322-17 senses satisfied, or self be *f*;
- 334-9 "*f* of her children."—*Matt.* 11: 19.
- 374-9 *f* of all her children."—*Luke* 7: 35.

Kansas and Kans.

- Pul.* 49-22 * Joseph Armstrong, formerly of *K*,
- (see also *Texas*)

Kansas City, Mo.

- Pul.* 65-10 * *Journal*, *K. C. M.*,
- 90-7 * *Star*, *K. C. M.*

Kant

- Mis.* 361-15 *K.* Locke, Berkeley, Tyndall,
- No.* 22-9 cold categories of *K.*
- My.* 246-9 *K.* Locke, Berkeley, Tyndall,

Karma

- Pul.* 38-23 * opposed to the philosophy of *K.*

Keats'

- My.* 347-11 *K.* touching couplet,

keen

- Mis.* 224-18 with a *k* relish for
- 374-6 *K.* and alert was their indignation

keener

- Mis.* 225-16 gives a *k*: sense of Truth

keenly

- Mis.* 118-12 However *k*: the human affections
- 319-9 seeing too *k*: their neighbor's,
- '02. 18-30 made him *k*: alive to the
- My.* 139-4 *k*: alive to the reality of
- 275-15 I am well and *k*: alive

Keen's, Dr. W. W.

- Ret.* 42-13 certificate from Dr. W. W. *K.*

keep

- Mis.* 26-26 be healed by it and *k*: well?
- 41-13 by those who *k*: the faith
- 54-17 *k*: well all my life?
- 75-4 "If a man *k*: my saying,—*John* 8: 51.
- 107-18 cannot *k*: pace with eternity.
- 118-15 "*K.* My commandments."—*John* 15: 10.
- 123-25 love God, and *k*: His commandments,
- 171-30 *k*: bright their invincible armor ;
- 171-30 *k*: their demonstrations modest,
- 175-14 shall *k*: the feast of Life,
- 271-6 *k*: out of their heads the notion
- 278-7 fight the good fight, and *k*: the faith.
- 294-17 *k*: back my offerings from aeps
- 307-23 *k*: yourselves from idols."—*I John* 5: 21.
- 311-1 I love God and *k*: His commandments,
- 318-11 love God and *k*: His commandments,
- 331-21 *K.* Thou my child on upward wing
- 341-32 tended to *k*: aglow the flame.
- 380-9 *K.* Thou my child on upward wing
- 394-19 * I fain would *k*: the gates ajar,
- 40-20 *K.* the property in good repair.
- 41-19 *k*: themselves unspotted from the
- 76-21 *k*: themselves thoroughly informed
- 78-20 *k*: on deposit the sum of
- 104-15 shall each *k*: a copy of the
- Ret.* 31-19 "Whosoever shall *k*: *Jas.* 2: 10.
- Un.* 65-10 must *k*: close to the path,
- Pul.* 49-29 * a number of men to *k*: the grounds

Justified

- Man.* 42-9 and *f*: or condemned.
- My.* 12-3 *f*: the letting of contracts.
- 223-22 *f*: of her children."—*Matt.* 11: 19.

justifies

- Mis.* 216-15 *f*: one in the conclusion
- 282-24 and the end *f*: the means ;
- Pul.* 61-17 * and *f*: the name given

justify

- Mis.* 299-32 does it *f*: you in appropriating
- 374-3 even the public to *f*: God.
- My.* 12-9 * sufficient to *f*: the decision

Justin Martyr

- (see also *Justin's*)

Justin's

- Mis.* 344-2 It is related of *J. M.* that,

Justly

- Mis.* 119-27 which one *f*: reserves to one's self,
- Man.* 85-8 has so strayed as *f*: to be deemed,
- Ret.* 71-19 is not dealing *f*: and loving mercy,
- Un.* 1-9 may *f*: be characterized as
- Pul.* 75-7 they can *f*: declare it.
- '00. 13-10 the apostle *f*: regards as heathen,
- My.* 294-6 speak *f*: of my living.
- 283-23 "To do *f*: and to love"—*Mic.* 6: 8.

juvenile

- Man.* 63-6 adapted to a *f*: class.
- Pul.* 8-30 By *f*: aid, . . . have come \$4,460.
- Mv.* 261-7 to the full supply of *f*: joy.

K

keep

- No.* 3-17 to *k*: himself well informed.
- 31-27 "If a man *k*: my saying,—*John* 8: 51.
- '01. 32-20 *K.* God and *k*: His commandments
- '02. 17-3 "If ye love me, *k*: my"—*John* 14: 15.
- 17-12 Many sleep who should *k*: . . . awake
- 18-16 prevent its effecting and *k*: it
- Po.* 4-4 *K.* Thou my child on upward wing
- 57-5 * I fain would *k*: the gates ajar,
- My.* 8-5 * We need to *k*: pace with
- 14-30 * *k*: pace with the disbursements.
- 51-1 * so as to *k*: her with us,
- 106-3 or to *k*: silent,
- 130-8 effort . . . to *k*: my works from
- 134-8 *k*: the faith individually and
- 145-12 * I do not feel able to *k*: about.
- 156-9 * able to *k*: that which I—*I Tim.* 1: 12.
- 160-8 to *k*: human consciousness in constant
- 191-11 *K.* in mind the foundations of C. S.
- 191-12 *K.* personality out of sight,
- 210-2 *k*: your minds so filled with Truth
- 215-20 so *k*: . . . from closing the wheels
- 223-29 able to *k*: that which I—*I Tim.* 1: 12.
- 282-3 *K.* yourselves busy with divine Love.
- 283-16 *k*: through Thine own—*John* 17: 11.
- 300-14 *k*: him in perfect peace,—*Isa.* 26: 3.
- 324-18 "If a man *k*: my saying,—*John* 8: 51.
- 324-28 * one . . . who could *k*: to her text.

keepers

- My.* 83-16 * hotel and restaurant *k*:.

keepeth

- Chr.* 57-1 *k*: my works—*Rev.* 2: 26.
- My.* 283-18 *k*: my works—*Rev.* 2: 26.

keeping

- Mis.* 6-30 in *k*: them clothed and fed,
- 239-21 its all of happiness to thy *k*:
- 268-9 * *k*: watch above His own."
- Ret.* 20-27 A plot . . . for *k*: us apart.
- 65-24 *k*: man unspotted from the world,
- 69-30 and *k*: His commandment?"
- 81-6 *k*: them in accord with Christ,
- '01. 2-20 and *k*: peace with God.
- '02. 15-6 *k*: a free inebriate,
- My.* 223-22 the *k*: or the breaking of

keeps

- Mis.* 92-11 *k*: his own lamp trimmed
- 288-14 *k*: straight to the course.
- 291-31 individual who *k*: not watch
- Ret.* 84-3 *k*: his own lamp trimmed
- 90-24 * opposition . . . *k*: up a while.
- Rud.* 12-3 *k*: unbroken the Ten Commandments,
- '01. 15-23 * God's mere pleasure that *k*: you
- My.* 130-25 him who *k*: the commandments.
- 145-20 *k*: the wheels revolving.
- 153-16 *k*: steadfastly the great
- 159-28 and *k*: Mind much out of sight.

ken

- 02.* 4-27 or beyond the *k*' of mortals.
Ps. 1-5 *k*' of mortal
My. 14-4 beyond the *k*' of mortals
 45-22 *marvelous beyond human *k*'.

Kennebec Journal

- Pul.* 88-16 **K*' *J*', Augusta, Me.

kept

- Mts.* 63-4 *k*' constantly in mind.
 110-18 Our hearts have *k*' time together,
 208-23 have I *k*' Thy word.—*Psal.* 110: 67.
 211-27 and *k*' peace with God.
 238-27 *k*' constantly before the public.
Man. 44-21 *k*' abreast of the times.
Rel. 10-2 *k*' me much out of school,
 44-12 *k*' pace with its increasing popularity;
 90-14 whom he *k*' near himself
Pul. 26-28 *which will be *k*' always burning
 44-26 *it *k*' coming until
 54-23 *He *k*' the unbelievers away.
 99-1 **k*' perpetually burning in her honor;
 and last *k*' my word.—*Gen.* 3: 6.
Hea. 2-16 I have *k*' the faith.—*II Tim.* 4: 7.
My. 97-10 **k*' no books on the subject,
 314-24 he *k*' her a prisoner
 335-14 *were *k*' by his widow

Key

- Mts.* 92-30 C. S. textbook is the *K*'.
Ret. 84-18 S. and H. is the *K*'.

key

- Mts.* 330-8 If on minor *k*', make music in
Pul. 47-19 **k*' words respectively used
 83-24 *the *k*' to health and heaven.
 77-7 *golden *k*' of the church structure.
 78-21 *gold *k*' to the church door.
'00. 14-21 hath the *k*' of David.—*Rev.* 3: 7.
My. 258-4 adapted to the *k*' of my feeling

keyboard

- Pul.* 62-11 *rung from an electric *k*'.

keynote

- Mts.* 366-9 Scriptures give the *k*' of C. S.
Pul. 24-2 *strikes a *k*' of definite attention.
Peo. 11-4 struck the *k*' of higher claims.

keys

- No.* 23-8 he to whom our Lord gave the *k*'

Keystone State (see also Pa.)

- My.* 196-4 our denomination in the *K*' *S*'.

Key to the Scriptures

(see Scriptures)

kid

- Mts.* 145-24 lie down with the *k*';—*Isa.* 11: 6.

kill

- Mts.* 11-6 by firing first could *k*' him
 46-28 is holding the purpose to *k*' him
 58-8 consumption did not *k*' him.
 67-10 "Thou shalt not *k*'"—*Exod.* 20: 13.
 210-21 and *k*' this lurking serpent.
 238-1 *helped 'niggers' *k*' the white folks'!
 248-22 combined efforts . . . to *k*' me;
 253-19 come, let us *k*' him.—*Luke* 20: 14.
 234-14 come, let us *k*' him.—*Luke* 20: 14.
 254-16 he must at last *k*' this evil
 257-27 Cyclocons *k*' and destroy,
 302-2 a purpose to *k*' the reformation
 and afterwards try to *k*' him.
 325-12 *k*' the serpent of a material mind.
 345-29 to *k*' and eat a human being.
01. 33-19 not *k*' people with poisonous drugs,
 33-30 citizens that do not *k*' people
My. 268-16 "Thou shalt not *k*'"—*Exod.* 20: 13.

killed

- Mts.* 69-24 had not quite *k*' him.
Pul. 48-29 **k*' the ill-starred Paugus.
Hea. 18-27 *k*' a man by no other means than
 can he be helped or be *k*' by a drug;

kindest

- Mts.* 328-26 thou that *k*' the prophets.—*Matt.* 23: 37.

killeth

- Ret.* 65-8 Pharisaism *k*'; Spirit giveth Life.

killing

- '01.* 33-20 Is it for not *k*' them thus,
My. 277-15 *K*' men is not consonant with

kills

- Mts.* 12-3 spreads its virus and *k*' at last.
 210-7 the remaining third *k*' itself.
My. 128-10 uncovers and *k*' this mystery
 203-17 a mental malady which *k*' its

Kimball

- Edward A.
My. 297-18 My beloved Edward A. *K*'.

Kimball

- Mr.
Mts. 8-3 *Mr. *K*' said in part:
 Mr. Edward A.
My. 36-4 *Mr. Edward A. *K*' of Chicago,
 Kimball, C.S.D.

Edward A.

- My.* 7-14 *Edward A. *K*', C.S.D., offered
 Mr. E. A.
Mts. 157-19 Mr. E. A. *K*', C. S. D., of Chicago,

kind

- after its
Un. 6-3 fruit after its *k*'—see *Gen.* 1: 11.
 any
Pul. 72-17 *medicine or drugs of any *k*'.
My. 83-9 *badges or insignia of any *k*'.
 305-21 no special merit of any *k*'.

every

- No.* 20-24 when specimens of every *k*'
 '00. 5-19 from idolatry of every *k*'
My. 106-7 diseases of almost every *k*'.

just and

- My.* 41-21 *love which is just and *k*' to all
 of man
My. 230-24 in other words, a *k*' of man

of men

- Mts.* 281-24 I mean mortals, or a *k*' of men
 (not by mankind, but by a *k*' of men)

right

- 02.* 14-19 audible prayer of the right *k*';

this

- Mts.* 156-20 "this *k*' goeth not—*Matt.* 17: 21.
My. 190-16 "This *k*' goeth not—*Matt.* 17: 21.
 223-13 "This *k*' goeth not—*Matt.* 17: 21.
 339-24 "This *k*' goeth not—*Matt.* 17: 21.

unutterably

- Mts.* 312-5 self-sacrificing, unutterably *k*';

- Mts.* 88-28 depends upon what *k*' of a doctor
 127-29 *k*' word spoken, at the right moment,
 137-15 It was *k*' of you to part so gently with
 143-4 *k*' participants in beautifying this
 227-14 responsible for *k*' (?) endeavors
 228-16 a *k*' true, and just person
 262-5 *k*' patronage of *The C. S. Journal*,
 294-14 with sting ready for each *k*' touch,
 330-24 Nature's . . . lessons teach man to be *k*'
 338-12 charity that suffereh long and is *k*'
 '01. 36-10 *by Mrs. Eddy's *k*' invitation,
 *the first of its *k*';

- Pul.* 87-12 *k*' call to the pastorate of
 87-15 fully appreciate your *k*' intentions.
 88-5 *k*' and interesting articles
 and is *k*';—*I Cor.* 13: 4.
'02. 2-23 *k*' of birthmark, to love the Church;
Po. 25-17 Flowers for the *k*'
 142-26 I thank you for your *k*' invitation
My. 153-4 if these *k*' hearts will only do this in
 172-10 your *k*', expert call on me."
 174-18 I thank you for your *k*' invitation
 184-11 Your *k*' card, inviting me to
 192-20 Your *k*' letter, inviting me
 and is *k*';—*I Cor.* 13: 4.
 231-17 God will reward their *k*' motives,
 236-3 for them and their *k*' thoughts,
 238-23 Gender means a *k*'
 254-10 Responding to your *k*' letter,
 and is *k*';—*I Cor.* 13: 4.
 264-3 *k*' enough to speak well of me
 285-3 my thanks a your *k*' invitation,
 It was *k*' of you to give it to me.
 300-20 If, as this *k*' priest claims,
 314-29 he was *k*' to me up to the time of
 he wrote a *k*' little pamphlet.
 331-29 *recounting the *k*' attention paid to
 332-11 *or omit his *k*' attention until he
 351-2 With our Leader's *k*' permission,

My

- My.* 147-10 as a sort of C. S. *k*'

kindergarten

- My.* 147-10 as a sort of C. S. *k*'

kindle

- Mts.* 1-11 To *k*' all minds with a gleam of
Ret. 17-6 Muses' soft echoes to *k*' the groat,
Pul. 5-7 we *k*' in place thereof the glow of
 9-8 and love *k*' perpetually its fires.
K' in all minds a common sentiment of
 '02. 18-16 *K*' the war of fires of unselfed love,
Po. 62-6 Muses' soft echoes to *k*' the groat,
My. 125-1 no longer *k*' altars for

kindled

- Mts.* 376-26 lower lines of light *k*' into gold.

kindles

- Mts.* 356-2 dilates and *k*' into rest.
 '01. 36-19 *k*' the inner genial life of a man,

kindling

- Mts.* 313-10 *k*'s glories in the east,
332-1 *k*' the stars, rolling the worlds,
No. 22-14 as Stygian night to the *k*' dawn.
35-25 *k*' desire loses a part of its
My. 164-24 *k*' guiding, and guarding your way
350-24 Love divine, whose *k*' mighty rays

kindly

- Mts.* 95-11 time so *k*' allotted me
303-5 *k*' shepherd has his own fold
327-31 and *k*' binds up their wounds,
378-16 He answered *k*' and squarely,
388-12 Speaks *k*' when we meet and part.
Ret. 80-22 The *k*' shepherd of the East
Pul. 6-25 signalled me *k*' as my lone bark
31-21 * she most *k*' replied,
Po. 7-12 Speaks *k*' when we meet and part.
33-10 *k*' pass over a wouled,
74-2 * Think *k*' of me,
My. 29-25 * Even the sun smiled *k*' upon
147-7 flung its foliage in *k*' shelter
163-10 who have so *k*' come
163-16 chapter sub-title
173-31 *k*' foresight in granting
270-7 *k*' invited me to its
299-4 *k*' referring to my address
322-24 * Mr. Wiggin *k*' helped me
331-23 * *k*' attended him during his
342-5 * after a *k*' greeting

kindness

- Mts.* 117-16 reciprocate *k*' and work wisely,
283-17 mistaken *k*', a culpable ignorance,
32-1 In return for your *k*'
Ret. 19-15 whose *k*' and sympathy
My. 42-4 * the law of *k*'.—*Prov.* 31: 26.
121-21 no vulgarity in *k*'
281-21 * Will you do us the *k*'
291-14 *k*' in its largest, profoundest
330-27 whose *k*' and sympathy

kindnesses

- My.* 325-1 * many *k*' you had shown them.

kindred

- Mts.* 305-6 * and *k*' organizations.
317-4 we are all of one kindred,
Ret. 6-12 the very dearest of my *k*'
Pul. 66-23 * and others of *k*' meaning,
Po. 2-2 Though *k*' rocks,

kinds

- Mts.* 51-7 mesmerism is of one of three *k*';
305-18 * They are to be of two *k*'
Hea. 5-4 by certain *k*' of food,

kine

- Po.* 43-9 Leading *k*' with love.

King

- My.* 34-11 The *K*' of glory.—*Psal.* 24: 9.
34-12 this *K*' of glory?—*Psal.* 24: 10.
34-13 The *K*' of glory.—*Psal.* 24: 10.

King David

- My.* 273-10 *K' D*', the Hebrew bard,

kingdom

- Christ's*
Ret. 94-27 establishment of Christ's *k*'
My. 225-17 The coming of Christ's *k*'
- divided*
Mts. 56-17 a *k*' divided against itself,
89-2 *k*' divided against itself.—*Matt.* 12: 25.
217-26 a *k*' devil against itself.
Un. 60-4 Mortal man is *k*' divided against
No. 5-21 *k*' divided against itself.—*Luke* 11: 17.
Oi. 25-29 a *k*' divided against itself.
- Soral*
Oo. 8-7 As in the floral *k*' odors emit
give you the
Mts. 130-2 to give you the *k*'.—*Luke* 12: 32.
321-18 to give you the *k*'.—*Luke* 12: 32.
Pul. 8-23 to give you the *k*'.—*Luke* 12: 32.
- God's*
No. 35-26 God's *k*' is everywhere
human
No. 35-25 the human *k*' is nowhere,
Individual
Pul. 4-21 His is an individual *k*'
its
Un. 63-5 Its *k*', not apparent to material
keys of the
No. 23-8 our Lord gave the keys of the *k*'
of Christ
No. 33-7 by advancing the *k*' of Christ.
Mts. 21-10 *k*' of God is within you.—*Luke* 17: 21
153-10 *k*' of God the reign of righteousness
154-17 *k*' of God the reign of harmony
231-16 The *k*' of God cometh.—*Luke* 17: 20.

kingdom

- of God*
Mts. 251-18 *k*' of God is within you.—*Luke* 17: 21.
254-16 in order to gain the *k*' of God.
270-14 "Seek ye first the *k*' of God,—*Matt.* 6: 33.
344-25 receive the *k*' of God.—*Luke* 18: 17.
Chr. 53-10 seek ye first the *k*' of God,—*Matt.* 6: 33.
Pul. 3-6 *k*' of God is within you.—*Luke* 17: 21.
No. 10-30 *k*' of God within you,—with you always,
35-25 *k*' of God is at hand.—*Mark* 1: 15.
35-25 *k*' of God is within you.—*Luke* 17: 21.
Pan. 13-7 *k*' of God is within you.—*Luke* 17: 21.
My. 63-30 * had found the *k*' of God.
161-12 in the *k*' of God.—*Luke* 17: 21.
265-23 *k*' of God is within you.—*Luke* 17: 21.
267-29 *k*' of God is within you.—*Luke* 17: 21.

of heaven

- Mts.* 143-9 May the *k*' of heaven come
171-23 The *k*' of heaven is like unto—*Matt.* 13: 33.
174-16 What is the *k*' of heaven?
174-23 The *k*' of heaven is the reign of
225-3 for theirs is the *k*' of heaven.—*Matt.* 5: 3.
337-15 greatest in the *k*' of heaven.—*Matt.* 18: 4.
Ret. 79-26 "The *k*' of heaven suffereth—*Matt.* 11: 12.
Un. 11-26 said that the *k*' of heaven is here,
37-6 *k*' of heaven is at hand.—*Matt.* 3: 2.
42-6 It is the *k*' of heaven.
Pul. 85-17 * establish the *k*' of heaven upon earth
Oi. 28-5 working for the *k*' of heaven
35-9 the *k*' of heaven within us
Oo. 8-27 having the *k*' of heaven within him.
My. 4-27 enter into the *k*' of heaven.—*Matt.* 18: 3.
58-22 * *k*' of heaven is at hand.—*Matt.* 3: 2.
161-14 the *k*' of heaven within himself,
193-21 is the *k*' of heaven.—*Matt.* 19: 14.
228-14 least in the *k*' of heaven.—*Matt.* 11: 11.
228-16 *k*' of heaven, the reign of holiness,

of its own

- Mts.* 197-25 rules over a *k*' of its own,
of our God
Pul. 12-6 and the *k*' of our God,—*Res.* 12: 10.

of Spirit

- Oo.* 20-4 desired haven, the *k*' of Spirit;
this
Mts. 174-19 Is this *k*' afar off?
174-20 first to declare against this *k*' is
Ret. 79-30 We recognize this *k*'.

Thy

- Mts.* 174-25 "Thy *k*' come"—*Matt.* 6: 10.
211-31 "Thy *k*' come"—*Matt.* 6: 10.
Man. 41-21 "Thy *k*' come"—*Matt.* 6: 10.
Pul. 22-7 "Thy *k*' come"—*Matt.* 6: 10.
My. 281-4 "Thy *k*' come.—*Matt.* 6: 10.

universal

- Mts.* 213-28 God's universal *k*' will appear,
Mts. 143-7 Across lakes, into a *k*'
312-8 and for the *k*' of heaven's sake,
My. 206-30 *k*' of His dear Son.—*Eph.* 5: 8.

kingdoms

- Mts.* 217-14 mineral, vegetable, and animal *k*'
Un. 38-24 mineral, vegetable, or animal *k*'
38-25 Life is not in these
Rud. 8-1 confusing . . . the three great *k*'.

King Edward

- Oo.* 3-22 on the brow of good *K' E*'.

King Lear

- Un.* 22-23 In Shakespeare's tragedy of *K' L*';

kings

- Mts.* 112-29 palaces of emperors and *k*'
258-18 greater than those of Magian *k*'
kings'
Mts. 373-18 living feebly, in *k*' courts.

kinsman

- Ret.* 2-13 inscribed the name of a *k*'
Pul. 46-20 * inscribed the name of the *k*'

Kinston

- My.* 329-16 * how this came about in *K*'
Kinston Free Press
My. 329-16 * told in the *K' F' P'*

Kipling's

- My.* 3-3 * *K' Recessional*

kiss

- Mts.* 124-21 to *k*' the feet of Jesus,
361-21 For faith to *k*', and know;
397-3 I *k*' the cross, and wake *k*' know
Ret. 17-7 chords of my lyre, with musical *k*'
Pul. 18-12 I *k*' the cross, and wake to know
82-30 * has ceased to *k*' the iron heel
Pan. 8-19 *k*' the feet of such a messenger,
Po. 2-18 waves *k*' the murmuring rill
6-16 For faith to *k*', and know;

kiss

- Po. 8-19 ringlets to *k*: my cheek
12-12 I *k*: the cross, and wake to know
62-7 chords of my lyre, with musical *k*,

kissed

- Mis. 386-22 *k*: my cold brow,
Ret. 15-1 they came and *k*: me.
Pul. 1-8 *k*: — an encumbered with greetings
Po. 50-7 *k*: my cold brow,

kisses

- Mis. 204-9 *k*: the feet of Love,
Pul. 8-18 gave *k*: to earn a few pence

Knapp, Ira O.

- Ret. 51-2 Ira O. *K*: of Roslindale
Pul. 43-6 On the platform Ira O. *K*:
59-24 * Ira O. *K*: Edward P. Bates,
56-9 * Ira O. *K*: William B. Johnson,
57-7 * signature
My. 21-29 * signature
65-22 * being taken by Ira O. *K*

knee

- Mis. 127-10 not verbally, nor on bended *k*:
294-3 the bended *k*: of prayer,
My. 16-7 not verbally, nor on bended *k*:

kneel

- Mis. 309-19 we *k*: at our Master's feet,
'00. 15-19 and you *k*: at its altar.
Po. 32-18 *k*: at the altar of mercy
My. 170-27 *k*: with us in sacred silence

kneeling

- Po. 15-15 Galileo *k*: at the feet of priestcraft,
My. 23-4 * *k*: in silent communion;
79-2 * *k*: for silent communion
257-18 our hearts are *k*: humbly.

kneels

- Mis. 131-7 *k*: on a stool in church,

knees

- Po. 10-5 With our hand, though not our *k*:
My. 337-6 With our hand, though not our *k*:

knells

- '02. 17-2 *k*: tolling the burial of Christ.

knelt

- Ret. 20-13 I *k*: by his side throughout the
Po. 71-5 *K*: worshipping at maimoon's shrine.
My. 75-19 * *k*: in silent communion,
302-25 *k*: in — upon the steps of its,
311-26 *k*: in silent prayer

know

- Mis. 35-14 * I never *k*: so unselfish an individual."
82-6 He who *k*: the foretelling Truth,
84-14 *k*: that the man of joys,
94-3 I never *k*: a person who knowingly
140-1 I *k*: that to God's gift,
158-7 I little *k*: that so soon another
165-16 *k*: not how to declare its
188-29 she *k*: that the last Adam,
215-21 if he *k*: where he was
231-20 papa *k*: that he could walk,
232-22 she *k*: its infinite value
280-14 *k*: that erring mortal thought
267-12 I *k*: that they were secretly striving
290-19 I *k*: that this person was doing well.
292-28 I never *k*: a student who fully
292-28 If he but *k*: whereof he speaks,
336-11 and *k*: your right obligations
Man. 28-11 which *k*: his lord's will, — Luke 12: 47,
Chr. 52-13 What the Beloved *k*: and taught,
Ret. 6-19 and *k*: my sainted mother
23-17 My heart *k*: its Redeemer.
25-20 I *k*: the human conception of God
Un. 34-24 *k*: and admitted the dignity of
No. 36-4 He *k*: God as infinite,
'01. 20-17 *k*: what was at work
'02. 9-22 and *k*: not whence it came
17-4 He *k*: that obedience is the test
2-24 that *k*: it was not in the power of
6-8 I *k*: it was misinterpreted,
7-22 Jesus *k*: that adultery is a crime,
My. 11-15 * She *k*: that we were ready;
50-9 * *k*: not in trials before them,
50-26 * and few *k*: of its teachings,
59-32 * *k*: of your early struggles,
137-25 before I *k*: ought about them,
140-3 a way that *k*: not — Isa. 42: 16.
215-6 *k*: well the priceless worth
200-25 *k*: that Thou hearest — John 11: 42,
304-20 *k*: my ability as an editor,
307-28 drifting whether I *k*: not,
321-7 *k*: who and what you are,
321-31 * with people who *k*: you
322-2 * she told me she *k*: you

Knickerbocker (see also Albany (N. Y.) Knickerbocker)

- Pul. 80-3 * *K*: Albany, N. Y.

knife

- Mis. 231-13 dexterous use of *k*: and fork,
381-29 under the edge of the *k*:
My. 294-17 use of the *k*: or the drug,

knight

- Ret. 3-1 Sir John Macneill, a Scotch *k*:

knives

- Mis. 134-23 poisons, nostrums, and *k*:

knock

- Mis. 303-13 *k*: instead of push
328-17 Chr. *k*: the door of thine
Chr. 45-26 stand at the door, and *k*: — Res. 3: 20.

knocked

- My. 311-4 a girl, totally blind, *k*: at the

knocks

- Mis. 83-14 error which *k*: at the door
324-5 Pausing . . . he *k*: and waits.
325-6 Once more — *k*: loudly.
My. 263-3 *k*: more loudly than ever

knobs

- Pul. 67-22 * *k*: of them are to be found.

know

- Mis. vii-4 * WHEN I would *k*: thee
16-30 Not to *k*: what is blessing you,
27-31 can *k*: a stone as substance,
28-24 the people of the Occident *k*:
32-7 seem not to *k*: in what manner they
46-11 enough for me to *k*: that
52-5 not so difficult to *k*: that
57-18 "God doth *k*: — Gen. 3: 5
58-10 How does Mrs. Eddy *k*: that
64-25 Is it possible to *k*: why we are
64-27 It is quite as possible to *k*:
65-26 The beginner in sin-healing must *k*:
67-12 what *k*: that by the work of Satan are
68-16 *k*: that the works of Satan are
68-18 *k*: the meaning of divine metaphysics,
72-19 *k*: that the so-called pleasures
77-21 *k*: in whom he believed,
78-10 I *k*: not how to teach either
79-4 will *k*: them no more forever,
79-8 reflects all whereby we can *k*: God,
87-8 *k*: some things that are of spiritual reality
90-1 *k*: that God is omnipotent;
90-2 *k*: that the power of sin is the
96-8 I *k*: not what the person of
97-17 *k*: that omnipotence has all power.
103-19 Neither does the temporal *k*: the
108-11 Not to *k*: that a false claim is false,
108-22 what we need to *k*: of evil,
108-28 that which we do not see untrue,
110-11 to *k*: that your example,
112-4 before they *k*: it;
115-19 till you intelligently *k*:
115-27 *K*: this: that you cannot
117-9 We always *k*: where to look for
117-15 and *k*: as we are known,
120-7 " *K*: ye not, that — Rom. 6: 16.
125-5 to *k*: that there is no sin,
125-16 "to *k*: a right is Life,
127-22 you must so *k*: yourself,
130-4 to those who *k*: her.
130-21 should *k*: that thereof he speaks.
130-27 *K*: ye not that who exercises
138-18 *k*: that human strength is weakness,
140-17 to *k*: who owned God's temple,
144-9 need to *k*: the circumstances
147-25 This I *k*: for God is for us,
170-4 Those who *k*: not this,
170-16 that ye *k*: not of," — John 4: 32.
171-26 Few people at present *k*: aught of
179-5 to *k*: where 5 is laid;
183-3 *k*: no death,
185-24 or to *k*: how much of a man
189-21 For man to *k*: Life as it is,
194-6 6 Him better,
194-27 you *k*: that God is the only Life,
196-10 and make you *k*: evil,
198-13 *k*: that evil proceedeth not from,
198-19 We *k*: that man's body,
208-8 whom the legislators *k*: not,
212-29 before letting another *k*: it,
213-22 and I *k*: them, — John 10: 27,
220-7 "You are well, and I *k*: it."
229-15 "I am well, and I *k*: it."
228-2 To *k*: that a deception dark
233-3 It is important to *k*: that a
235-20 *k*: something of the ideal than,

know

Mts. 247-7 those who k me, k that I
273-1 will k the value of these rebukes.
282-17 you should k that the person
292-20 who k not what he is doing
296-2 To k then, and how
302-10 are expected to k the teaching of
306-25 we k their presence by the love
308-14 even they k its practicality
316-17 can tell us what they k
317-10 k that the door to my teaching
317-23 shalt k hereafter. — *John* 13: 7.
333-32 k that the prophet better understood
335-27 and k that you are out;
341-17 you may k you are parting with
347-26 Those who k no will but His
348-3 They k that whatsoever a man
352-15 To k the supposed bodily belief
355-12 The physician must k himself
367-19 If He did k aught else.
367-29 would say that . . . must k sin.
371-12 They k far more of C. S.
378-3 I had a cure for k if he
384-9 Thy will to k, and do.
386-14 and could not k the strife
386-26 I only k my wife, Thy child, shall
387-21 For faith to k k;
397-3 I kiss the cross, and wake to k
397-3 ye shall k them. — *Matt.* 7: 20.
Man. 9-23 have learned at last to k;
14-26 and k: my thoughts — *Psal.* 139: 23.
14-26 and k: my thoughts — *Psal.* 139: 23.
21-13 It is well to k, dear reader,
26-27 k yet more of the nothingness of
24-2 I must k more of the
54-12 "I k whom I love. — *I Tim.* 1: 12.
60-18 "K that God is all-power
71-12 k: not what is affecting them,
88-8 "K thyself!" as said the
Un. 4-17 God doeth sin, does God sin,
4-17 God doeth sin, does God sin;
15-5 Do mortals k: more than God,
17-20 Error says God must k evil
18-3 saying, "I k: not evil.
18-13 Error says you must k: grief
18-22 Error says God must k: death
19-17 which Truth can k.
22-8 *Evil.* But "would taste and k:
22-10 something to k: be known,
41-8 k: to death, or to believe in it,
44-4 k: not what they do." — *Luke* 23: 34.
54-20 God forbade man to k: evil
Pul. 13-9 we k that the nothingness of
14-27 they should k: the great benefit
14-28 should also k: the great delusion
15-17 K: thyself, and God will supply
18-12 I kiss the cross, and wake to k
15-12 "Ah, love I only k:
81-10 "We all k her — she is simply
85-26 k: what John on Patmos meant
84-23 enough for us now to k:
Rud. 10-5 k: that God alone governs man,
10-20 and k: that He afflicteth not
14-4 would k: that between those who have
No. 15-2 ye shall k them." — *Matt.* 7: 20.
16-1 For God to k: is to be:
17-14 If God could k: a false claim,
19-23 person of the infinite is, we k: not;
28-20 k: that Truth is Science.
30-9 He need not k: the evil He destroys,
30-10 any more than the legislator need k: the
36-5 and we shall k: this truth
37-10 to k: both the good
37-9 He cannot k: beginning or end.
Pan. 1-19 k: and acknowledge one God
2-4 those who k: whereof they speak
2-6 who k: the C. S. is Science.
7-14 k: of but three theistic religions,
10-5 ye shall k: them." — *Matt.* 7: 20.
11-23 God enables us to k: that
12-15 Sooner or later all shall k: Him.
'00. 7-20 "I k: not where they have. — *John* 20: 13.
8-1 shall k: and behold more nearly
9-1 k: it were best not to do,
14-4 k: that I have loved thee. — *Rev.* 3: 9.
28-20 I k: that work. — *Rev.* 2: 19.
'01. 2-6 We k: the healing standard of C. S.
7-16 k: and supply the differing needs of
7-20 k: not where they have laid Him.
9-2 I k: that they have art. — *Mark* 1: 34.
13-6 we must k: it is not,
14-7 Inasmuch as we do k:
14-27 k: that wrong has no divine authority;
16-10 k: the danger of questioning
16-6 I k: that prayer brings to

know

'01. 19-28 The whole world needs to k:
21-23 Does this critic k: of a better way
21-25 did He not k: all things
28-24 well to k: that even Christ Jesus,
30-20 so far as I k: them,
'02. 18-2 will k: when the thief cometh.
Hea. 3-27 we k: that the Principle is
9-16 k: that God never cursed man,
14-16 k: that mind governs the body
Pco. 5-5 k: not where they have laid him;
k: what a power mind is to heal
Po. 6-16 For faith to kiss, and k:
12-12 I kiss the cross, and wake to k:
33-13 a prayer that His love I may k:
36-8 Thy will to k:, and do,
49-21 and could not k: the strife
64-12 I only k: my wife, Thy child, shall
7-7 so far as I k: them,
10-27 * k: that it is the prosperous growth
10-29 * They k: that their own individual
11-4 * We k:, too, that during these years
11-11 * we k: that in all this time she
11-19 * cheered and encouraged to k:
15-23 * Because I k: 'tis true;
16-27 * For those who k: it best
21-3 * k: of the loving self-sacrifices
24-11 * we k: that you rejoice in
33-10 and k: my heart. — *Psal.* 139: 23.
33-10 and k: my thoughts. — *Psal.* 139: 23.
43-4 Law was given that they might k:
43-8 and they learned to k: Him.
46-5 * for we k: that without this
81-13 * we k: of no one who is so able
8-3 * of people we live to k:
104-10 till they k: of what and of whom
109-16 This infinite Person we k: not of by
130-5 most in truth and k: each other
130-5 As we are known of God,
122-17 Has it enabled us to k: more of the
122-20 are we satisfied to k: that our
133-23 Do you k: how much I love you
133-27 is not all you k: me.
135-3 Perhaps you already k: that I have
136-1 enough for you and me to k:
138-9 I k: it was not all things
143-25 "And we k: that all needed to
147-27 work. — *1st Cor.* 13: 22.
149-1 men must k: somewhat of the divine
149-6 We k: Principle only through
149-19 may k: too much of human law
151-6 Because I k: that no Christian can
151-14 I k: for God is for me. — *Psal.* 66: 9.
156-4 "I k: whom I have. — *I Tim.* 1: 12.
174-27 Each day I k: Him nearer,
179-11 Christian Scientists k: that if they
180-23 insist on what we k: is right,
180-29 k: not what they do." — *Luke* 23: 34.
186-27 It gives me great pleasure to k:
193-2 unto Him whom to k: aught is life
200-19 for you k: the way in C. S.
203-6 K: that religion should be distinct
222-12 k: the joy and the peace of love."
222-12 that of which I k: nothing,
223-29 k: that I am God. — *Psal.* 46: 10.
228-8 I fall to k: how one can be
228-28 I k: whom I have. — *I Tim.* 1: 12.
239-22 It is a joy to k: that they who
233-3 ye shall k: them. — *Matt.* 7: 20.
233-21 to k: what his errors are:
234-7 k: how much I love them,
235-10 should k: that it cannot be done
237-10 I k: to be correct
240-1 till all men shall k: Him
241-27 * not to k: as real the beliefs of
241-29 * so that all may k: it."
246-2 shall k: hereafter. — *John* 13: 7.
248-22 k: that to conceive God aught
246-19 may k: that I am the Founder
240-20 I alone k: that that means.
251-3 shall k: hereafter. — *John* 13: 7.
253-1 I rejoice me to k: that you k: have
256-12 k: and to do God's will.
270-20 k: not what they do." — *Luke* 23: 34.
271-30 Inasmuch as I k: myself,
275-6 k: that I am God. — *Psal.* 46: 10.
281-2 even to k: how to pray
283-10 we already k: of the Golden Rule,
288-30 We can k: that all is good
306-8 Does he who believes in sickness k:
303-2 k: of but one Christ.
303-4 I k: that I am not that one.
305-11 People do not k: who is referred to
306-28 ye shall k: them." — *Matt.* 7: 20.
312-13 I only k: that my father and

know

- My.* 314-18 and who k' the following facts :
 315-25 "How do you k' that there ever was
 319-2 I should still k' that God's
 321-27 k' his own personal knowledge
 327-11 * I k' the enclosed article will make
 352-10 * we k' that the real gratitude is
 358-1 When will mankind awake to k'
 357-30 I k' the every true follower of
 360-22 This I k', for He has proved it
 (see also truth)

knowable

- My.* 238-21 God is understandable, k'.

knowest (see also know'st)

- Mts.* 151-18 k' thou thyself.
 317-23 thou k' not now; — *John* 13: 7.
Po. 25-9 Knowing Thou k' best.
 77-6 Thou k' best!
 77-13 of These, who k' best!
 77-19 Thou k' best!
 78-6 Thou k' best!
 78-12 Thou k' best!
My. 229-28 Thou k' best what we need
 245-25 thou k' not now; — *John* 13: 7.
 251-3 thou k' not now; — *John* 13: 7.

knoweth

- Mts.* 72-20 Heavenly Father k' — *Matt.* 6: 32.
 75-15 He k' that we have need of
 103-12 k' the substance of good?
 253-4 what man k' as did our Master
 267-31 He k' that which is
 64-18 can never turn back what Deity k',
Pul. 12-14 because he k' that — *Rev.* 12: 12.
 13-22 devil k' his time is short.
No. 28-3 How long this, no mortal k';
 '01. 34-19 yea, which k' no evil.
 '00. 78-18 benediction which k' best!
My. 160-28 but of the time no man k'.

knowing

- Mts.* 14-18 k' the facts of existence
 75-3 the same once k' them will
 87-11 k' this, I shall be satisfied.
 93-30 K' this, obey Christ's Sermon on the
 103-10 lack of k' what substance is,
 108-13 hence the utility of k' evil aright,
 112-3 Even honest thinkers, not k'
 160-10 Joy in k' that one is gaining
 168-22 Ye do err, not k' the — *Matt.* 22: 29.
 192-14 k' the omnipotence of Truth
 219-6 "Ye do err, not k' the — *Matt.* 22: 29.
 221-18 or, k' that he is a sinner.
 233-1 without k' its fundamental
 262-3 k' that the wrong motives are not yours,
 283-3 or, k' it, makes the venture from
 289-27 well k' the willingness of
 292-22 to treat him without his k' it,
 367-13 Error says that k' all things
 367-14 implies the necessity of k'
 367-22 but against k' evil.
 373-13 K' that this book would produce a
 385-9 k' that the sinner and the sick
Un. 3-13 by k' Him in whom they
 4-28 such an understanding . . . such k',
 6-28 k' the *utility* of disease,
 23-24 k' both evil and good;
 27-14 k' only His own all-presence,
 44-22 k' good and evil
 6-13 k' that God will make the
 9-11 k', as you should, that God
 30-15 not by . . . k' sin, or naught,
 37-4 "Ye do err, not k' the — *Matt.* 22: 29.
 38-5 by k' claim.
Pan. 5-24 K' that evil is a lie.
 '01. 20-14 not k' what is hurting them
 '02. 10-1 facilities for k' and doing good,
 '03. 6 k' a little kind can master sickness
Hea. 8-22 k' that we shall receive only what
Po. 28-9 K' Thou knowest best.
 28-17 In k' what Thou art!
My. 35-2 * k' the every perfect gift.
 47-6 * not had the means of k' the steps
 164-1 k' that such an effort would
 213-19 wrong direction without k' it.
 224-5 k' a little kind can master sickness
 235-9 K' that she cannot do this
 238-13 joy of k' that Christian Scientists
 243-14 not yet had the privilege of k'
 246-20 K' that our Master said:
 250-25 In k' that the impulsion of this
 285-2 k' our dear God comforts such
 297-5 k' that she can bear the blows
 344-26 k' it is, and that the fear
 356-6 waken to the privilege of k' God,

knowingly

- and would not k' harm you."
Mts. 11-32
 94-3 a person who k' indulged evil,
Mon. 42-20 or k' mentally malpractice,
Ret. 71-17 then he is k' transgressing
 '00. 8-4 The good man imparts k'

knowledge

- and being
Rel. 32-4 spiritual insight, k', and being.
 and power
No. 37-17 His . . . presence, k', and power,
 any
No. 30-17 If He possessed any k' of them.
 demonstrable
Mon. 48-10 demonstrable k' of C. S. practice,
 divine
Un. 4-22 evil is no part of the divine k'.
 empirical
Mts. 234-16 Empirical k' is worse than useless :
 false
Mts. 171-28 false k' in the name of Science,
 No. 17-25 If . . . false k' would be a part of
 '02. 6-5 false k', the fruits of the flesh
My. 345-6 C. S. will overthrow false k'.
 fountain of
My. 79-10 * the supposed fountain of k'
 full
Mts. 253-22 a full k' of the environments.
 gained
Mts. 24-21 k' gained from mortal sense
 general
Mts. 293-9 general k' that he has gained
 her
Mon. 82-8 without her k' or written consent,
 his
Mts. 269-16 he who has fairly proven his k'
 283-6 without his k' or consent,
 283-15 to treat another . . . without his k'.
 historical
My. 318-28 his ample fund of historical k',
 human
Mts. 22-8 so far in advance of human k'
 288-17 Human k' inculcates that it is,
 imperfect
Rud. 9-7 imperfect k' will lead to weakness
 I sought
Ret. 33-7 I sought k' from the different
 losing the
Mts. 354-13 losing the k' of the divine
 Un. 20-19 will find yourself losing the k' and
 man's k'
Mts. 181-5 Man's k' of this grand verity
 mine of
Pul. 51-12 * have worked in the mine of k'
 My
Un. 18-18 and My k' of harmony
 my
Mts. 249-17 to my k', not one has been sent
 Ret. 21-3 Without my k' a guardian was
 My. 158-6 suit was brought without my k'
 my own
Pul. 31-8 * my own k' of Mrs. Eddy,
 no
Mts. 47-30 I have no k' of megerism.
 208-8 God has no k' of evil,
 Un. 2-16 God, has no k' of sin.
 No. 16-20 He can have no k' or inference but
 17-22 God who has no k' of sin,
 20-5 and revelation give us no k',
 My. 223-12 and of whom I have no k',
 315-11 * At that time I had no k' of
 obtained
Mts. 251-17 k' obtained from the senses),
 of arithmetic
My. 5-18 * with my faint k' of arithmetic
 of aught
Un. 18-25 A k' of aught beside Myself
 of both
Mts. 34-23 A k' of both good and evil
 198-23 tree of the k' of both
 367-16 tree of k' of both good and
 of Christ
Mts. 360-15 with the true k' of Christ
 360-31 filled with the true k' of Christ.
 My. 113-15 to aspire to this k' of Christ
 239-13 comes into the k' of Christ
 of Christian Science
Mon. 49-10 demonstrable k' of C. S.
Rud. 16-3 a thorough k' of C. S.,
 of divine law
My. 180-23 power (k' of divine law)
 of error
Ret. 65-4 gain sufficient k' of error to
 My. 232-21 k' of error and of its operations

knowledge

of evil

Mis. 107-22 k' of evil as evil, so-called.
 108-10 proper k' of evil and its subtle
 109-10 k' of evil that brings on repentance
 208-8 God has no k' of evil
 259-9 no consciousness of k' of evil;
Un. 15-12 destroyed by the k' of evil,
 18-27 If such k' of evil were possible
 41-7 K' of evil, or belief in it,
 53-6 by calling the k' of evil good,
 54-23 k' of evil would make man a
 **Of.* 6-6 k' of evil, of something besides

of God

Mis. 3-8 understanding — the true k' of God
 139-13 against the k' of God, — *I Cor.* 10: 5,
 183-26 As many as do receive a k' of God
Ref. 31-12 seek diligently for the k' of God
Un. 36-8 and gains a k' of God from
 39-16 as many as receive the k' of God
 No. 12-12 this new-old k' of God.
My. 47-23 * demonstration of the k' of God,
 294-12 spiritual k' of God.

of good

Mis. 109-23 third stage, — the k' of good;

of his sins

Mis. 107-29 Without a k' of his sins,

of life

Of. 6-3 k' of life, substance, or law,

of Mind-healing

Mis. 264-24 Their k' of Mind-healing may be

of one's self

Mis. 108-19 namely, the k' of one's self,

of philosophy

Of. 25-8 k' of philosophy and of medicine,

of salvation

Of. 11-16 k' of salvation from sin,
 16-5 "S. and H., . . . k' of salvation."

of self-support

My. 216-26 in the k' of self-support,

of sin

Mis. 109-20 k' of sin and its consequences,
Un. 3-18 God, has no k' of sin.
 13-15 If God has any real k' of sin,
 16-8 if God has, . . . a real k' of sin?
 64-25 condemned the k' of sin
 No. 17-22 God who has no k' of sin

of Soul

No. 29-8 so slight a k' of Soul that they

of the individual

Ref. 71-10 consent or k' of the individual

of the true God

Ref. 49-25 to a k' of the true God,

of this Science

Mis. 261-29 even a k' of this Science,

of this something

Un. 22-14 a k' of this something is

of Truth

Mis. 160-11 k' of Truth and divine Love,
Ref. 86-17 growth in the k' of Truth,
Un. 2-22 a k' of Truth and Love

or consent

Mis. 282-8 without their k' or consent?
 283-8 without his k' or consent?

or understanding

My. 107-26 k' or understanding of God,

our

No. 22-17 and be important to our k';
 No. 30-16 removing our k' of what is not.

peculiar

My. 52-31 * out of his own peculiar k'

personal

My. 321-24 * personal k' of the authorship
 321-28 * know of my own personal k'

practical

Mis. 29-29 The Master's practical k' of

priceless

Mis. 270-13 priceless k' of his Principle

real

Un. 13-16 If God has any real k' of sin,
 16-5 If God has, . . . a real k' of sin?

renewed in

Pan. 11-6 which is renewed in k'

scientific

Mis. 106-22 This scientific k' affords
My. 273-21 scientific k' that is portentous;

sequence of

Mis. 109-24 the valuable sequence of k'

sought

Put. 47-10 * she states that she sought k'

stores of

My. 149-11 its radiant stores of k'

their

Mis. 264-24 Their k' of Mind-healing may
 282-8 without their k' or consent?

knowledge

their

My. 149-8 prove their k' by doing
 321-32 * told me of their k' of your work

the very

Un. 15-13 the very k' caught from God,

this

Mis. 24-4 This k' came to me in
 24-7 This k' is practical,
 29-5 this k' can be obtained
 112-10 this k' demands our time
 123-7 This k' enables him to overcome
 188-31 This k' did become to her
Un. 3-14 This k' is not the forbidden
 15-11 that by this k' . . . came
 54-19 and this k' would not be in
 No. 18-7 this k' would manifest evil in
 30-20 This k' is light wherein
 **Of.* 6-9 Love and Truth destroy this k';
My. 113-15 for St. Paul to aspire to this k'

thought and

Mis. 68-23 * necessary to thought and k';

tree of

Mis. 235-13 at the root of the tree of k';
 367-16 this fruit of the tree of k';

true

Mis. 3-5 the true k' of God
 189-8 and true k' of preexistence
 360-15 with the true k' of Christ
 390-31 with the true k' of Christ.
Un. 41-3 the true k' and consciousness
My. 177-13 the true k' and proof of life

Truth's

No. 30-18 Truth's k' of its own infinitude

uninspired

My. 238-11 Uninspired k' of the translations

vain

Mis. 168-13 emptied of vainglory and vain k';

without

Mis. 284-8 may possess a zeal without k';

your

My. 133-27 your k' with its magnitude of meaning

Mis.

24-2 k' of them makes man spiritually
 61-6 All the k' and vain strivings of
 308-23 The k' that I have gleaned from
Ref. 10-12 most of the k' I had gleaned
 11-11 Where k' plants the foot of power
 10-3 k' of that divine power which heals;
Un. 4-24 in the k' of the only true God,
 14-25 a k' which is everlasting
 19-1 With God, k' is necessarily
 2-28 Infringing ourselves in the k' that
Pol. 9-27 * it is k', duly arranged and
 23-22 K' of a man's physical personality
Po. 60-8 Where k' plants the foot of power
My. 293-1 k' that all things are possible to

Knowles, Frederick Lawrence

My. 48-17 * the late Frederick Lawrence K';

known

Mis. 26-3 will be k' as self-evident truth,
 29-16 Since that date I have k';
 108-24 to be k' for what it is not;
 117-16 and know as we are k';
 143-19 well k' physicians, teachers, editors,
 171-19 true disciples of the Master k';
 222-24 for it is not yet k';
 223-9 the tree is k' by its fruit;
 240-11 k' that I am not a spiritualist,
 259-10 not a quality to be k' or
 296-1 system of religion, — widely k';
 312-16 * k' as Christian Scientists,
 350-3 society k' as the P. M.;
 350-12 would hesitate to have k';
 371-21 * men are k' by their enemies,"
Man. 17-7 were k' as "Christian Scientists,"
 18-21 k' that I am not a spiritualist,
 29-5 shall not make k' the name of
 38-2 k' to them to be Christians,
 69-28 k' as "Mother's Room"

Ref.

3-7 k' historically as Lovewell's War.
 44-25 No sooner were my views made k';
 57-12 If that pagan philosopher had k';
 80-26 no greater miracles k'
 89-28 not first made k' to them
 k' as the Sermon on the Mount,
 91-7 "moderation be k' — *Phi.* 4: 5.
Un. 5-20 something to know or be k';
Put. 8-14 only the need made k';
 20-18 Reform ever k' on earth.
 32-26 * was k' as a "godly man."
 42-14 * are k' in the church as the
 45-3 * instance which will never be k';
 47-4 * k' to her circle of pupils
 51-19 * is very well k'

known

- Pub.** 64-3 * favorably k: in the Old Country.
 65-3 k: as *Mr. Mary Baker Eddy.*
 68-16 * It is not generally k.
 71-19 * It is well k: that Mrs. Eddy.
 76-3 * k: as the "Mother's Room."
No. 7-15 loving sacrifice. Is k: to God,
 k: to the divine Mind.
'01. 20-26 fragrance will finally be k:
 21-26 should not have k: C. S.,
 29-3 or even k: of his sore necessities?
 32-17 to be k: by their works.
'02. 13-29 trustees, who were to be k: as
 * became k: to *her friends.*
Po. vii-7 * He has made k: through
 64-5 k: as Christian Scientists,
 66- * k: as the Hotel Brookline.
 91-19 * any other country has ever k:.
 96-27 * k: as The Mother Church
 109-24 to make k: the best work of
 111-21 is not the tree k: by its fruit?
 112-24 The tree is k: by its fruit.
 120-6 know as we are k: of God.
 136-26 that is k: by its fruits,
 140-4 that they have not k: — *Isa. 42: 16.*
 142-1 bath k: the mind of — *I Cor. 2: 16.*
 148-4 faith be k: by your works.
 157-17 * made k: in her original deed
 221-11 not k: another so great
 227-7 It is k: by its patience
 232-15 had k: what hour — *Luke 12: 39.*
 245-3 k: what was being done
 250-2 shall be k: and acknowledged
 253-12 word hath not k: — *John 17: 25.*
 253-12 but I have k: Thee — *John 17: 26.*
 253-18 and these have k: that — *John 17: 25.*
 274-27 thy way may be k: — *Psal. 67: 2.*
 286-10 first church of C. S. k: on earth.
 299-8 * let them make it k: to the world,
 299-11 widely made k: to the world.
 300-22 make k: his doctrine to the world.
 300-28 tree is k: by its fruit.
 305-3 "I have k: it."
 329-29 * might not have been k: but for
 333-20 * k: as Major George W. Glover,
 338-7 * are k: to us to be those uniformly
 338-11 "The Unknown God Made K:."
 353-23 formerly k: as "Mother's Room."
 359-23 * were k: as "the practitioners."

knows

- Mts.** 41-30 the Principle that he k: to be true.
 55-24 Man k: that he can have
 77-18 Truth that k: no error.
 85-7 all that he k: of Life.
 88-14 k: whereof he speaks.
 90-9 when she k: he is sinning.
 100-32 Who k: how the feeble lips
 101-3 He alone k: these wonders
 103-17 and k: not the temporal.
 112-10 unless he k: how to be just:
 122-27 Divine Love k: no hate:
 147-28 he k: no path but the fair, open.
 179-32 this Life that k: no death.
 194-27 sense of Life that k: no death.
 201-12 omnipotence of the Mind that k: this:
 206-28 and from the establishment of
 212-4 never k: what happiness is.

La. (State)

(see New Orleans)

label

Mts. 87-4 and l: beauty nothing.

labelled

Mts. 248-12 the mixture would be l: thus:

Mfy. 83-3 * never going about l:.

labor

- Mts.** 3-13 the outlook demands l:
 20-4 all ye that l: — *Matt. 11: 28.*
 37-29 the l: that C. S. demands.
 120-25 away from their own fields of l:.
 135-27 depressing care and l:
 137-21 return to the place of l:.
 214-21 the personal Jesus l: in the flesh
 230-25 * Learn to l: and to wait."
 236-4 the l: of uplifting the race.
 236-12 l: for the establishment of
 273-17 in their present line of l:
 203-1 within their own fields of l:.
 338-10 which cannot choose but to l:.
 340-5 no excellence without l:.

knows

- Mts.** 219-16 A third person k: that if he
 219-27 k: that if he can change this
 220-23 believes that a man is sick and k: it.
 220-31 he k: that an error of belief
 221-13 and k: he is a sinner;
 265-2 diverges from Science and k: it not.
 363-18 He k: nothing but good
 367-20 k: nothing beyond Himself
 384-21 * But k: no ebb and flow.
Ret. 76-18 and k: no material limitations.
Un. 13-8 k: nothing of discord.
 13-19 He k: something which He must
 17-30 because He k: all things;
 18-1 must perish, if He k: evil
 18-7 if He k: and sees it not.
 20-8 Second: The Lord k: it.
 20-13 Second: He k: it not.
 23-8 and Truth k: only such.
 39-8 Life which k: no death.
 43-26 Spirit which k: no matter.
 44-19 says of evil. "The Lord k: it!"
 49-26 something which God sees and k:,
 * and to-day she k: many things
Rud. 12-28 A Christian Scientist k: that.
No. 13-3 k: that pantheism and theosophy
 13-12 Life that k: no death.
 16-2 what He k: must truly and eternally
 16-3 If He k: matter, and matter can exist
 16-5 whatever He k: is made manifest.
 18-20 gets things wrong, and k: it not:
 43-8 * "Only He who k: all things
 19-9 k: that that would harm him more
Hea. 1-17 * K: it at forty, and reforms his plan:
 4-11 what He k: deserves to be punished.
Po. 36-20 * But k: no ebb and flow.
Mfy. vii-7 * k: anything about C. S. k:
 6-2 decision which the defendant k: will be
 93-1 * so far as the writer k: them.
 104-23 of which a man k: absolutely nothing
 112-18 k: that it contains a Science which
 132-8 Scientist k: that spiritual faith
 132-10 he also k: they embark for infinity
 155-22 a dawn that k: no twilight
 180-29 psychist k: that this hell is mental.
 180-3 Whosoever understands C. S. k:
 180-20 for he k: not that God is Love.
 271-9 what a man thinks or believes he k:;
 (see also God)

know'st

- Mts.** 398-12 And Thou k: Thine own:
Ret. 46-18 And Thou k: Thine own.
Pul. 17-17 And Thou k: Thine own.
Po. 14-16 And Thou k: Thine own;
Mfy. 350-15 k: Thou not the pathway glad

Know Thyself

Mfy. 351-10 "K: T," the title of your gem

Knox

General

Ret. 2-29 stories about General K:.

Pul. 48-28 * the McNeils and General K:.

General Henry

Ret. 2-57 General Henry K: of Revolutionary

Ky. (State)

(see Louisville)

L

labor

- Ret.** 10-3 less l: than is usually requisite.
 79-24 * "Learn to l: and to wait."
 84-30 regular institute or place of l:.
 84-30 or expending his l: where
 43-4 — *Matt. 11: 28.*
No. 40-22 continue to l: and wait.
'00. 3-13 l: to awake the slumbering
 3-18 all ye that l: — *Matt. 11: 28.*
Hea. 2-30 * nine years of arduous preliminary l:
Mfy. 50-28 * were willing to l: for the Cause.
 52-16 * must use more energy and unselfish l:
 57-11 * The l: of clearing the land
 80-18 and sacrifice of our revered Leader
 135-12 demands upon my time and l:.
 136-25 the l: that is known by its fruits.
 149-17 richest blessings are obtained by l:.
 163-19 from many years of incessant l:
 183-5 faithful or loyal students.
 185-7 * Learn to l: and to wait."
 193-24 you have grasped time and l:.
 197-11 appreciation of your l: and success
 216-27 Such l: is impartial.

labor
My. 231-18 else love's *I* is lost
 234-8 to express this love in *I*
 243-17 remain in their own fields of *I*
 248-27 philosophy of *I*, duty, liberty,
 259-17 to relieve me of so much *I*
 (see also *field*)

laboratory
My. 178-9 distilled in the *I* of infinite Love

labored
 '00. 12-25 he *I* in the synagogue,
 23-36 * *I* for the regeneration of mankind;
My. 47-13 * *I* unnecessarily for the work
 40-5 * in which they had *I* faithfully
 194-25 sacrificed so much and *I* so long,
 231-7 whom she has *I* much to benefit
 283-10 Many years have *I* prayed and *I*

laborer
Pul. 50-3 * *I* is worthy of his— *Luke* 10: 7.
My. 214-15 chapter sub-title
 215-26 *I* is worthy of his— *Luke* 10: 7.

laborers
Mts. 9-14 and the *I* seem few
 7-15 if faithful *I* in His vineyard.
 120-11 loyal *I* are ye that have wrought
 213-23 *I* of the excellent sort,
 323-8 where a few *I* in a valley
 323-8 *I* are in the vineyard
Un. 12-3 *I* in the realm of Mind-healing.
No. v-8 *I* in the field of Science
My. 226-25 *I* in the field of Science
 291-29 God of harvests send her more *I*.

laboring
Mts. 115-7 Forget self in *I* for mankind;
 283-30 Whoever is honestly *I* to learn
 332-26 *I* in its widening grooves

laborious
Hea. 8-22 this will make us honest and *I*,

labors
Mts. 7-27 denied the results of our *I*;
 100-11 Love's *I* are not lost.
 273-9 so grateful a sense of my *I*
 278-9 throughout my *I*;
 278-19 have shared less of my *I* than many
 281-1 to entreat of you *I*;
 311-15 My deepest desires and daily *I*;
 322-23 my past poor *I* and love.
Ret. 30-7 The motive of my earliest *I*
 40-21 and my *I* with you
Pul. 70-14 * a testimonial to her *I*;
 72-26 * in our *I* we take Christ as
 85-26 * the appreciation of her *I*
 86-22 love and gratitude for your *I*
Rud. 14-11 The only pay taken for her *I*
 '00. 2-28 what of the fruits of your *I* *I*;
My. 22-19 * justification of her *I* is the
 23-28 speaks for the successful *I*;
 37-24 * unbroken activity of your *I*;
 49-28 * their devoted *I* in the cause
 50-11 * starting out on their *I*;
 61-27 * of Mrs. Eddy's tireless *I*;
 61-31 * *I*, and successful instructions
 137-17 my time, *I*, and thought,
 163-16 time and attention for *I*;
 203-28 You whose *I* are doing so much
 214-17 taking *I* for *I*;
 214-20 no remuneration for my *I*;
 291-3 rested on the life and *I*;
 295-28 he still lives, loves, *I*;
 296-12 his *I* in divine Science;
 298-9 *I* in placing this book

lab'ring
Mts. 298-10 *L*: long and lone,
Ret. 46-16 *L*: long and lone,
Pul. 17-15 *L*: long and lone
Po. 14-14 *L*: long and lone,

lace
My. 250-4 on either side *I* and flowers.

laces
My. 83-11 * *I* of the women's frocks,

lack
Mts. 7-31 not so much from a *I* of justice,
 31-12 consequently to the *I* of faith
 33-25 because of the great *I* of
 103-10 For *I* of knowing what substance is,
 107-25 The *I* of seeing one's
 116-16 to rebuke a *I* of faith in divine help,
 118-8 held his *I* by reason of the *I* of
 304-15 nor *I* of what constitutes true manhood
 256-16 the old impediment, *I* of time,
 298-27 From *I* of moral strength empires fall.
 304-8 no specter of *I* of Science.
 356-8 from *I* of air and freedom.

lack
Mts. 265-27 hampered by *I* of proper terms
Ret. 67-17 finally lost for *I* of witness.
Rud. 10-27 It is only a *I* of understanding
No. 3-1 in some vital points *I*: Science.
 37-20 lose its efficacy and *I*: the
 45-11 arises from a spiritual *I*;
 '00. 6-1 no *I* in the Principle
 '01. 1-5 never *I*: God's outstretched arm
 25-11 regret their *I* in my books,
Po. 8-6 *I* of love that will not;
My. 128-22 A *I* of wisdom betrays Truth
 213-25 will not rust for *I* of use
 222-9 unbelief' (*I* of faith); — *Matt.* 17: 20.
 242-21 fall for *I* of divine impetus.
 293-14 a *I* of the absolute understanding
 307-30 its *I* of science, and the want of

lacked
Mts. 265-10 If C. S. *I* the proof of its
No. 15-6 If Science *I* the proof of its
My. 267-32 for then it *I*: Science.

lacking
Mts. 16-7 one finds so much *I*;
 109-25 sequence of knowledge would be *I*;
 115-30 If in one instance obedience be *I*;
 291-19 If we merit thereof be *I*;
 363-21 effects of divine Science were *I*;
Un. 40-25 and *I* the spiritual sense of it,
No. 10-3 If the ... effects of C. S. were *I*;
 '00. 11-20 If the divine love be *I*;
Hea. 3-2 *I* these, to show its helplessness.
My. 299-16 *I* in the creeds.

lacks
Mts. 263-23 *I*: the aid and protection of
Un. 45-25 *I*: the substance of Spirit,
Pan. 3-6 loneliness *I*: but one charm

lad
Mts. 223-21 beside the sofa whereon lay the *I*
Pul. 33-17 * when he was a *I**, at work in a

Ladd, Dr.
My. 316-25 were diagnosed by Dr. *L*;
 316-39 Dr. *L* said to Alexander Tilton:

ladder
Ret. 85-10 *I* let down from the heaven of Truth
Un. 57-19 the *I* which reaches heaven.

laden
Mts. 20-4 labor and are heavy *I*;
Man. 20-11 rest the weary and heavy *I*;
No. 43-6 labor and are heavy *I*;
Hea. 2-18 labor and are heavy *I*;
Po. vii-14 * a joy to the heavy *I* and a balm to

ladened
Mts. 47-9 *I*: them with records worthy to be

ladies
Ret. 16-3 When the meeting was over, two *I*
My. 72-10 * lords and *I*: who come to attend

lady
Mts. 49-1 young *I* entered the College class
 49-5 this young *I*: had manifested
 180-7 A dear old *I* asked me
Ret. 90-10 like "the elect *I*" — *I* John 1: 1.
Pul. 67-27 * a *I* born of an old New Hampshire
 72-10 * very pleasant and agreeable *I*;
No. 43-8 A said "Only He who
My. 322-1 * not long since I met a *I*
 (see also *Eddy*)

Lafayette (Ind.) Journal
My. 91-15 * [*L* (*I*) *J*]

lagging
Po. 35-2 Beguile the *I* hours

laid
Mts. 120-15 with armor on, not *I* down.
 143-15 in *I* the corner-stone of
 144-8 there are *I* away a copy of
 144-14 *I* away as a sacred secret
 183-23 yet the foundations he *I*
 179-6 to know where life is *I*;
 250-15 and *I*: on a rose-leaf.
 285-4 I ordered to be *I* away
 343-3 others before us have *I* upon the
 363-3 than that is *I*: *I* Cor. 3: 11.
Man. 32-7 shall be *I*: before this Board,
 118-12 but *I*: on the pier.
 27-3 so *I*: the foundation of my work
 35-5 basis *I*: *I* down for physical and
 45-10 and should be *I*: off.
 45-12 mortal existence is finally *I*: off,
 73-18 false personality is *I*: off.
 83-9 are already *I*: in their minds
 44-13 fable of error, is *I*: bare in C. S. 11.
Un. 04-9 than that is *I*: — *I* Cor. 3: 11.

laid

- Pub.* 45-24 * *l*: down his responsibilities
15-25 *l*: bare for anatomical examination.
Rev. 15-19 Principle and practice *l*: down in
21-24 *l*: — *l* Cor. 3: 11.
46-11 *l*: on the rack, for joining the
'00 7-21 where they have *l*: him'. — *John* 20: 13.
'02 7-20 know not where they have *l*: Him.
23-17 *l*: the axe at the root of all error.
'18 15-19 Jesus *l*: down his life for mankind;
Hea. 11-17 *l*: the foundation stone of mental;
Hea. 5-6 we know not where they have *l*: him;
16-3 flowers *l*: upon the bier,
Po. 64-3 but *l*: on the bier,
My. 10-10 * chapter sub-title
15-12 * was *l*: Saturday, July 16, 1904,
18-27 * The corner-stone was then *l*:
23-29 * and stone is *l*: upon stone,
44-4 * heavy burdens are being *l*: down,
55-32 * corner-stone of The . . . was *l*:
57-13 * corner-stone was *l*: July 16, 1904.
67-16 * Corner-stone of cathedral *l*: . . . 1904
122-24 place where they *l*: him' — *Mark* 16: 6.
127-28 nor *l*: down at the feet of
136-6 chapter sub-title
156-25 *l*: the chief corner-stone
187-30 *l*: its foundations on the rock
191-17 With grave-clothes *l*: aside,
191-21 Behold the place where they *l*: me;
235-24 You held before the corner-stone
241-7 * beware the net that is craftily *l*:
336-17 *l*: on his bier the emblems

lain

Mts. 110-20 while leagues have *l*: between us.

lake

My. 159-15 Stand by the limpid *l*:.

Lake of Galilee

Ret. 91-16 shores of the *L*: of *G*:.

lakes

Mts. 143-7 Across *l*: into a kingdom.

Lamb

- Mts.* 359-17 the blood of the *L*: — *Rev.* 7: 14.
Pub. 12-10 the blood of the *L*: — *Rev.* 12: 11.
Hea. 10-5 beat bowed before the *L*:.
Po. 9-10 white in the blood of the *L*:.
My. 185-17 "*L*: slain from the — *Rev.* 13: 8.
206-22 *L*: is the light thereof." — *Rev.* 21: 23.
246-4 man wedded to the *L*:.

lamb

- Mts.* 34-13 lion that leeth down with the *l*:.
145-23 shall dwell with the *l*: — *Isa.* 11: 6.
162-16 lay himself as a *l*: upon the altar
257-7 a butcher fattening the *l*:
275-14 * "tempers the wind to the shorn *l*:"

lambkin

Po. 41-3 that fold for the *l*:

lambkins

- Mts.* 309-15 Lead Thy *l*: to the fold,
Ret. 46-21 Lead Thy *l*: to the fold,
Po. 17-39 Lead Thy *l*: to the fold,
Po. 14-19 Lead Thy *l*: to the fold,

Lamb of God

Mts. 121-23 "the *L*: of *G*:" — *John* 1: 29.

lambs

- Mts.* 357-27 They are as *l*: that have sought
Ret. 90-22 carries his *l*: in his arms
90-4 he heard forsake the *l*:
Pul. 8-20 *l*: my prayers had christened,

lame

- Mts.* 22-24 the *l*: the deaf, and the blind,
186-5 the *l*: those halting between two
244-21 the deaf to hear, the *l*: to walk,
362-10 ears to these deaf, feet to these *l*:
'01 17-16 the blind, the dumb, the *l*:
Po. 11-12 The *l*: the blind, the sick,
My. 105-18 and have made the *l*: walk.

lament

My. 203-26 have cause to *l*: the demise of
333-28 * to *l*: this irreparable loss."

lamented

- Ret.* 19-14 *l*: by a large circle of friends
9-16 loss of our late *l*: pastor,
My. 260-15 the late *l*: Victoria,
239-28 in memory of the late *l*: Victoria,
293-7 Our *l*: President, in his loving
296-10 The late *l*: Christian Scientist
330-26 *l*: by a large circle of friends

lamp

Mts. 92-11 keeps his own *l*: trimmed and
117-26 he would replenish his *l*: at the
161-24 may the *l*: of your life continually

lamp

- Mts.* 341-25 if the *l*: she tends is
Ret. 84-8 keeps his own *l*: trimmed and
Pub. 28-10 * *l*: stand of the Renaissance period
26-27 * *l*: over two hundred years old,
59-1 * behind an antique *l*:
My. 60-3 * each *l*: of thirty-two candle-power.

lamps

- Mts.* 276-17 The wise will have their *l*: aglow,
276-24 shall have their *l*: trimmed
342-3 had no oil in their *l*:
342-8 better-tended *l*: of the faithful.
342-15 With no oil in their *l*:
342-19 our *l*: have gone out, — see *Matt.* 25: 8.
Pul. 25-26 * silver *l*: of Roman design,
26-12 * oxidized silver *l*:
27-18 * with *l*: typical of S. and H.
My. 60-3 * each suspending seventy-two *l*:
125-27 Are our *l*: trimmed and burning?

Lancaster Gate, West

My. 295-24 55 *L*: *G*: *W*: London, England.

lance

'01 33-19 with poisonous drugs, with the *l*:.

Land

Deed Conveying

Man. 136-1 heading

land

- and building
Mts. 139-30 provisions for the *l*: and building
and sea
My. 291-24 waves over *l*: and sea,
and the church
Mts. 146-3 *l*: and the church standing on it,
bright
Mts. 384-20 beckoned me to this bright *l*:
Po. 50-5 beckoned me to this bright *l*:
clearing the
My. 57-11 * The labor of clearing the *l*:
dwell in the
Chr. 55-9 dwell in the *l*: of — *Isa.* 9: 2.
My. 170-21 dwell in the *l*: — *Psal.* 37: 3.
entire
Mts. 150-17 churches are dotting the entire *l*:
every
Mts. 7-3 IN THIS AND EVERY *l*:
Mts. 341-9 our land and in every *l*:
exclusive of the
Pul. 28-12 * exclusive of the *l*:

fair

Pul. 82-29 * and in this fair *l*: at least

favored

- My.* 278-13 Congress of our favored *l*:
for the site
My. 16-8 * price of the *l*: for the site of
gave back the
Pul. 20-5 gave back the *l*: to the church.
is reached

'01 26-15 then when *l*: is reached

laud the

- Ret.* 11-17 laud the *l*: whose talents
Po. 60-14 laud the *l*: whose talents

laws of the

- My.* 128-20 abide by . . . the laws of the *l*:;
219-22 make void the laws of the *l*:
220-12 obeying the laws of the *l*:.

lot of

- M. s.* 126-18 I gave a lot of *l*: — in Boston.
140-20 The lot of *l*: which I donated

Ret. 51-1 I gave a lot of *l*: in Boston

more

- '02 12-25 effort to purchase more *l*:
My. 7-9 effort to purchase more *l*:
9-23 towards the purchase of more *l*:.

native

Mts. 205-16 to honor his native *l*:

of Israel

Mts. 72-13 concerning the *l*: of Israel, — *Ezek.* 16: 2.

of promise

Mts. 153-19 and the *l*: of promise,

of Sodom

No. 7-14 imperfection in the *l*: of Sodom.

of the shadow

Chr. 55-9 *l*: of the shadow — *Isa.* 9: 2.

or sea

My. 127-27 indestructible on *l*: or sea;
our

- Mts.* 38-9 philanthropists in our *l*:
141-16 law of God and the laws of our *l*:
141-24 law of Love and the laws of our *l*:
314-1 throughout our *l*: and in other lands.
329-25 is heard in our *l*: — *Song* 2: 12.
Man. 46-8 according to the laws of our *l*:
48-10 or the laws of our *l*:
Pul. 8-2 throughout our *l*: the press has

land

- our**
Pul. 10-9 Our *l.*, more favored, had its every Christian church in our *l.*,
No. 23-11 many are flooding our *l.* with laws of our *l.* will hand
Ol. 20-26 Beloved brethren all over our *l.*
My. 241-9
- over**
My. 204-9 Over sea and over *l.*, C. S. unite waves over *l.* and sea.
 291-24
- over the**
My. 55-11 * was spreading over the *l.*
- parcel of**
My. 12-7 * to secure the large parcel of *l.*
- promised**
My. 43-2 * possession of the promised *l.*
 43-13 * into the promised *l.*
 44-5 * going up to possess the promised *l.*
- purchased**
Man. 102-10 shall not apply to *l.* purchased for
- purchases of**
Man. 102-11 deeds of further purchases of *l.*
- recover the**
Pul. 20-6 recover the *l.* from the trustees,
Ret. 13-23 to redeem the *l.* by paying the
- regive the**
Pul. 20-10 regive the *l.* to the church.
- their**
Ol. 33-17 constitutional laws of their *l.*;
- this**
Ol. 13-27 This *l.*, now valued at
My. 11-25 * this *l.* has been paid for.
- throughout**
Mts. 113-33 is felt throughout the *l.*
- wear**
Mts. 144-18 great rock in a weary *l.* — *Isa.* 32: 2,
 263-10 great rock in a weary *l.* — *Isa.* 32: 2,
Pul. 20-20 great rock in a weary *l.* — *Isa.* 32: 2.
- Mts.* 382-19 I donated to this church the *l.*
Man. 75-17 with the *l.* whereon they stand,
Pul. 23-1 *l.* whereon stands The First Church
Ol. 10-30 walking every step over the *l.* route,
 13-13 *l.* on which to build The First Church
 13-26 *l.* legally conveyed to me,
 14-2 had been paid on the *l.*
 14-5 nor the *l.* whereon it stands.
My. 11-24 * purchase of the *l.* upon which
 99-23 * was not a C. S. church in the *l.*

landlord

My. 231-22 a *l.* who has not an empty

landmark

My. 47-18 * each *l.* of progress
 77-7 * the leading *l.* of Boston,
 85-20 * another "*l.*" set in the

landmarks

Mts. x-9 and reliable as old *l.*
 119-28 should tear up your *l.*,
No. 15-23 departed from the old *l.*
My. 283-12 the *l.* of prosperity.

lands

Mts. 177-28 homesick traveller in foreign *l.*
 314-2 our land and in other *l.*
 373-24 rich . . . which houses and *l.*
Ret. 4-12 undating of three townships,
 48-22 our country, and into foreign *l.*,
Pul. 5-30 literature of our and other *l.*
 22-11 and a few in far-off *l.*
 41-6 * from many *l.* the love-offerings
 57-5 * the Union, and from many *l.*
My. 47-21 * in so many distant *l.*,
 112-32 our own and in foreign *l.*,
 123-6 beloved country and in foreign *l.*,
 200-1 in this and in other *l.*

landscape

Mts. 62-7 an artist in painting a *l.*
 313-11 dawn, . . . lightens earth's *l.*
Pul. 48-10 * coloring of the whole *l.*

Langley, Prof. S. F.

Rud. 6-13 met a response from Prof. S. P. L.

language

and ideas
Ret. 75-7 appropriating my *l.* and ideas,
and meaning
My. 238-10 His *l.* and meaning are wholly
 any
Mts. 263-6 to be found in any *l.*
appropriate
Mts. 280-24 in appropriate *l.* and metaphor
decaying
Mts. 100-3 articulated in a decaying *l.*,
 121-1 written in a decaying *l.*,

language

- expressive**
Pul. 2-2 In the expressive *l.* of Holy Writ.
- figurative**
Pul. 66-16 * poetical and highly figurative *l.*
- gentleman's**
Mts. 206-22 in this unknown gentleman's *l.*,
- human**
Un. 30-3 Human *l.* constantly uses the
- Longfellow's**
Ret. 27-16 In Longfellow's *l.*,
modification of the
No. v-6 By a modification of the *l.*;
- new**
No. 44-4 C. S. involves a new *l.*,
- new style of**
My. 318-2 constituted a new style of *l.*
- no**
Mts. 100-5 But a mother's love . . . has no *l.*;
- of Soul**
Hca. 7-8 *l.* of Soul instead of the senses;
- of Spirit**
Mts. 180-10 original tongue in the *l.* of Spirit,
 one
Mts. 67-26 the sense of words in one *l.* by
 original
Hca. 7-9 into its original *l.*, which is Mind,
Pec. 1-6 of law back to its original *l.*,
- power of**
My. 332-2 * the power of *l.* would be
- refers to**
Mts. 67-25 If your question refers to *l.*,
- speech nor**
Ret. 61-13 no speech nor *l.*, — *Psal.* 1: 3.
- unmistakable**
Mts. 297-16 I hereby state, in unmistakable *l.*,
- Mts.* 163-14 in the *l.* of a declining race,
 248-1 "new tongue," the *l.* of — *see* *Mark* 10: 17.
 282-11 its *l.* is always acceptable to
My. 308-27 attributes to my father *l.* unseemly,
- languages**
Mts. 64-11 the study of literature and *l.*
 64-23 *l.*, to a limited extent, are aids to
Ret. 80-7 As the poets in different *l.* have
Pul. 46-26 * ancient *l.*, Hebrew, Greek, and
- languid**
Mts. 395-24 The *l.* brooklets yield their sighs,
Pec. 88-9 The *l.* brooklets yield their sighs,
- lap**
Ret. 18-7 In *l.* of the pear-tree,
Po. 63-16 in *l.* of the pear-tree,
- lapse**
Mts. 79-13 cannot *l.* into a mortal belief
 10-15 they cannot collapse, or *l.* into
Fon. 7-20 a *l.* in the Mosaic religion.
Hca. 4-19 after a temporary *l.*, to begin anew
Pec. 2-25 Truth without a *l.* or error,
My. 273-26 *l.* and relapse, come and go, until
- lapses**
Fon. 7-27 The hypothesis . . . *l.* into evil
- large**
Mts. 6-29 *l.* family of children where the
 104-27 * drew a *l.* audience.
 177-8 *l.* numbers, in desperate malice,
 239-6 to commence a *l.* class in C. S.
 249-2 some *l.* doses of metaphysics
 276-1 the *l.* book of rare flowers,
 305-17 * *l.* contributions from a few,
 318-5 a *l.* affection, not alone for
 318-27 either too *l.* or too little.
 318-27 If too *l.*, we are in the darkness
 371-3 *l.* flocks of metaphysicians
Man. 60-22 No *l.* gathering of people
 89-23 shall circulate in quantities
 and flocked with *l.* flocks
Ret. 4-20
 7-16 * practice of a very *l.* business.
 10-2 too *l.* for my body
 19-14 lamented by a circle as friends
 49-1 which yields a *l.* income
 50-15 my list of . . . scholars is very *l.*,
 should locate in *l.* cities.
Pul. 1-12 By reason of its *l.* lessons,
 25-4 * *l.* boilers in the basement
 26-21 * in *l.* golden letters on a
 27-7 * three *l.* class-rooms and the
 27-30 * A *l.* bay window.
 33-10 * *l.* and enthusiastic following
 41-10 The *l.* auditorium, with its
 42-1 * had closed the *l.* vestry room
 42-28 *l.* basket of white carnations
 50-6 * in buying so *l.* an estate
 50-10 a *l.* and increasing number
 56-3 * a *l.* and growing number

large

- Pub.** 62-11 * pointed to a number of *l' ciras*
 62-10 * offering donating *l' sumas*.
 73-26 * *l' volume* which Mrs. Eddy had
 76-15 * *l' rug* composed entirely of
Rud. 1-11 affords a *l' margin* for
 15-23 promiscuous and *l' assemblies*,
No. 2-22 and many have *l' practices*
Fan. 6-13 social prestige, a *l' following*,
 '01. 31-13 commitments of a *l' church*,
My. 9-1 * their relation to their membership.
 12-8 * to secure the parcel of land
 14-29 * necessitates *l' payments* of money,
 20-26 * expenditure of a *l' amount* of money,
 20-26 * the usual *l' gathering* in Boston.
 22-6 * *l' gatherings* at the annual
 30-1 * held *l' crowds* of people.
 30-19 * The six collections were *l'*,
 54-26 * a *l' congregation* was present.
 54-30 * decided that this hall was too *l'*,
 69-10 * Two *l' marble* plates with
 74-2 * from the far West to a *l' degree*
 83-17 * public at *l' will* scarcely realize
 86-14 * its proportions are so
 92-5 * *l' numbers* of intelligent men
 123-26 small beginnings have *l' endings*.
 128-18 Every-day with this *l' church*.
 146-17 To-day, with the *l' membership*
 156-16 show you *l' upper* room — Luke 22: 12.
 169-17 and of the world at *l'*.
 173-10 *l' gathering* at this annual meeting
 182-18 *l' membership* and majestic cathedral.
 221-6 she has given *l' sums* of money,
 243-8 The Empire City is *l'*
 294-2 are yet in a *l' minority*
 304-12 I have lectured in *l' and* crowded
l' manufacturing establishment
 310-15 carried on a *l' business* in
 320-26 lamented by a *l' circle* of friends
 342-2 * Seated in the *l' parlor*.

(see also number)

large-eyed

- My.** 543-3 * looking *l' into* space.

largely

- Mts.** 47-29 That *l'* depends upon what one
Man. 31-9 prosperity of C. S. *l'* depends.
Pub. 31-17 * atmosphere was *l' thrilled* and
 46-26 * figure *l'* her genealogy,
 66-20 * and which is *l' Oriental*
My. vii-13 * which is *l' self-glorification*
 68-20 * enters so *l' into* the interior finish.
 248-25 I have *l' committed* to you.

largeness

- Mts.** 276-5 in its cordiality and *l'*.

larger

- Mts.** 239-9 substance is taking *l' proportions*.
 273-27 a *l' number* would be in waiting
Ret. 33-18 not affected by a *l' dose*
My. 22-3 * saw the need of a *l' edifice*
 56-32 * proved the need of a *l' edifice*.
 57-8 * need of a *l' church* edifice,
 64-3 * took on a *l' and* truer meaning
 * yet to be shown a *l' proportion*
 100-4 to evolve that *l' sympathy*
 227-31 cures a *l' per cent* of malignant
 244-5 if a *l' class* were advantageous

largess

- My.** 188-18 a benediction for God's *l'*.
 349-12 a divine *l'*, a gift of God

largest

- Mts.** 130-27 he who exercises the *l' charity*,
 224-18 but with the *l' patience*;
 232-3 its *l' dose* is never dangerous,
 305-14 * *l' number* of persons possible
Man. 98-25 three *l' branch* churches in each
 99-8 its three *l' branch* churches.
Ret. 7-2 it was the *l' vote* of the State;
Pub. 80-10 * they have the *l' individuality*.
No. 10-6 two *l' words* in the vocabulary of
My. 28-12 Your beneficent gift is the *l' sum*
 30-29 * by far the *l' crowd* of the day
 57-18 * in the history of the church
 57-20 * the history of *l' admission*.
 65-3 * *l' church* business meeting
 65-4 * perhaps the *l' ever* held in the
 70-29 *l' of* which is thirty-two feet
 76-38 * *l' of* them all
 77-3 * one of the *l'* in the world.
 80-30 * where the *l' meeting* was held.
 89-1 * This church is one of the *l'*
 89-6 * one of the *l' organs* in the world.
 91-20 * it is the *l' in* New England.
 205-14 kindness in its *l'* . . . sense is
 309-20 paid the *l' tax* in the colony.

lark (see also lark's)

- Mts.** 354-31 gaze on the *l'* in her emerald bower
Pub. 81-18 * as the *l'* who soars in wings
Po. 18-9 gaze on the *l'* in her emerald bower?
 24-18 With song of morning *l'*

lark's

- Mts.** 390-6 *l' shrill* song doth wake the dawn:
Po. 55-7 *l' shrill* song doth wake the dawn:

last

- Mts.** 42-14 destroyed this *l' enemy*.
 57-26 the *l' and* *l' day*.
 59-9 the *l' state* of patients
 76-32 who overcame the *l' enemy*.
 81-12 the *l' eighteen* centuries
 85-16 The *l' degree* of regeneration
 90-26 the Passover, or *l' supper*.
 110-16 years, since *l' we* met;
 124-24 The *l' act* of the tragedy
 131-31 *l' year's* records immortalized,
 132-1 at your *l' meeting*.
 136-19 in my *l' revised* edition
 137-15 within the *l' few* years.
 138-16 the first and *l' lesson* of C. S.
 165-7 The *l' appearing* of Truth will be
 170-1 *l' enemy* to be overthrown;
 185-28 the *l' Adam* was made a — I Cor. 15: 45.
 186-29 undoubtedly refers to the Adam
 188-8 and as *l'* first *l' will* is primal,
 188-29 she knew that the *l' Adam*,
 189-1 "The *l'* shall be first, — Matt. 20: 16.
 189-2 and the first *l'* — Matt. 20: 16.
 192-16 the *l' chapter* of Mark
 205-15 *l' scene* in corporeal sense.
 270-28 *l' link* in material medicine.
 293-17 the *l' error* will be worse than
 294-2 the *l' infirmity* of evil.
 330-23 Nature's first and *l' lessons*
 350-17 proved to be our *l' meeting*.
 355-14 the *l' first* pierces itself.
 366-20 From third to *l'*, evil insists on
 375-10 — In my *l' letter*.
Man. 76-14 expenditures for the *l' year*.
 98-12 shall read the *l' proof* sheet
Ret. 15-21 Our *l' vestry* meeting was
 28-12 The first *l' will* is primal.
 38-8 insert in my *l' chapter*
 40-15 at the birth of her *l' babe*,
 42-1 My *l' marriage* was with
 49-12 first, *l'*, and always.
 82-28 my *l' revision*, in 1890.
Un. 30-14 the *l' Adam* was made a — I Cor. 15: 45.
 30-23 I discerned the *l' Adam* as a
 40-25 first shall be first — Matt. 19: 30
Pub. 20-14 From first to *l'* The Mother Church
 23-10 * during the *l' decade*
 23-18 * *l' quarter* of the nineteenth
 29-8 * *l' Sunday* I gave myself the pleasure
 35-16 The first must become *l'*
 42-6 * repeated for the *l' time*.
 43-15 * the corner-stone laying *l' spring*,
 46-27 Her *l' marriage* was in the spring
 55-6 * *l' quarter* of preceding century.
 56-14 * *l' quarter* of the century.
 66-20 * during the *l' decade*.
 66-19 * dedication in Boston *l' Sunday*
 75-19 * ceremonies of Boston *l' Sunday*
Rud. 4-16 * within the *l' few* years.
 9-1 *l' state* of that man — Matt. 12: 45.
No. 5-28 *l' state* of one's patients
Fan. 1-5 since *l'* you gathered
 '00. 1-9 in the *l' year* of the
 10-23 Only *l' week* I received a
 15-25 the *l'* to be more than — Recr. 2: 10.
 '01. 3-1 added since *l' November*
 3-24 the proposition does not
 17-16 the *l' stages* of consumption.
 28-2 approaching the *l' stage* of the
 33-13 Christian Scientists first and *l' ask*
 '02. 2-12 Within the *l' decade* reorganized
 13-5 During the *l' seven* years I have
Po. 27-12 heal her wounds too tenderly to *l'*?
My. 8-29 * "Since the *l' report*, in 1900,
 9-30 at our *l' annual* meeting
 11-27 * The six *l'* was decided *l' June*.
 55-21 * during the *l' year* the hall was
 55-31 * the twenty-first of *l' month*.
 57-21 number admitted during the *l' year*
 58-4 * C. S. Sem. of *l' Saturday*
 58-30 * at the C. S. church *l' Sunday*
 60-29 * On the twenty-fifth of *l' March*
 65-19 The *l' parcel* in the block
 66-8 *l' parcel* on Paul Street
 79-2 then, at the *l' kneeling*
 82-8 * crowding Boston the *l' week*
 85-25 * *l' Sunday* it was entirely creditable

last
My. 39-28 * marvels of the *f*. quarter century.
 37-28 * of the stand *f*. week to dedicate
 96-14 * *f*. issue of the *C. S. Sentinel*
 105-8 consumption in its *f*. stages.
 123-11 On the fifth of July *f*.
 125-21 * the student *f*. class in 1898
 137-20 I have designated by my *f*. will.
 141-7 * services attended *f*. Sunday
 141-8 * were thus the *f*. to be held.
 144-13 * announcements . . . made *f*. night
 146-1 chapter sub-title.
 170-8 Message to the church *f*. Sunday
 173-12 a note, sent at the *f*. moment.
 174-10 And *f*. but not least, I thank the
 185-21 that destroys the *f*. death.
 190-31 and verifying his *f*. promise.
 193-25 and the *f*. by love.
 217-17 in the *f*. *Sentinel* [Oct. 12, 1897]
 217-29 does not require the *f*. step to be
 241-19 * "L. evening I was catechized by
 264-12 * *f*. Thanksgiving Day of the
 264-15 New England's *f*. Thanksgiving
 300-15 "the *f*. enemy" — *f*. Cor. 13: 24.
 311-25 When I was *f*. in Washington,
 320-29 * *f*. conversation I had with him
 326-19 to their *f*. resting-place.
 337-14 *f*. I winced at our Legislature,
 337-10 * on the field until the *f*.
 328-11 * passed by the *f*. Legislature,
 329-4 * *f*. General Assembly of North Carolina
 331-83 * attended him during his *f*. sickness,
 333-7 * paying the *f*. tribute
 335-1 * on the 27th June *f*.
 336-16 * previous to his *f*. illness.
 338-11 The contents of the *f*. lecture of
 345-81 the *f*. healing that will be vouchsafed
 356-14 within the *f*. five years
 (see also cross)

last at
Mis. 8-9 giving them refuge at *f*.
 10-28 mortals in *f*. the lesson.
 12-3 spreads its virus and kills at *f*.
 284-16 must at *f*. kill this evil
 385-11 and safely moored at *f*.
Ret. 9-23 * I learned His voice
Ful. 13-21 comes back to him at *f*.
 13-24 at *f*. stang to death
 44-3 * At *f*. you begin to see the
 53-12 * At *f*. the becoming
 53-25 * at *f*. we begin to know
 at *f*. struggle into freedom
No. 8-16 Then, at *f*. the right will
'00. 8-23 Till they *f*.
Po. 46-4 and safely moored at *f*.
My. 133-5 at *f*. come to acknowledge God,
 155-14 at *f*. it finds the full fruition of
 230-26 realize at *f*. their Master's promise.

last-drawn
My. 189-22 *f*. sigh of a glory gone.

lasted
Ful. 24-3 * The work . . . *f*. nine years.

lasting
Ret. 50-7 tuition *f*. barely three weeks.
Rud. 8-27 the restoration is not *f*.
00. 3-24 more sudden, severe, and *f*.

lastly
Un. 3-10 *f*. it removes the pain
'01. 27-30 * *L*. they say they had always
My. 304-27 * *L*. they say they have always
 305-5 *L*. the defamer will declare

lasts
Mis. 85-24 so long as this temptation *f*.
 261-3 and *f*. as long as the evil.
Man. 15-13 punished so long as the belief *f*.

latchet
Mis. 241-15 unlaces the *f*. of thy sandals;

latchets
Ret. 99-7 unlaces the *f*. of his Christliness.

late
Mis. 10-32 Soon or *f*. your enemy will wake
 35-10 the *f*. Dr. Asa G. Eddy,
 71-3 The *f*. John B. Gough he said to have
 117-30 or make them too *f*. to follow
 305-19 * request of the *f*. Mrs. Harrison
 339-30 the wisdom . . . may come too *f*.
 331-11 The *f*. much-ado-about-nothing
 379-32 pp. 152, 153 late editions.
Ret. 5-1 the *f*. Sir John Macnelli.
Ful. 5-12 the *f*. A. Bronson Alcott.
 9-16 loss of our *f*. lamented pastor;
My. 9-18 * the redeemer, Lawrence Knowles;
 105-29 the *f*. Dr. Davis of Manchester.

late
My. 141-8 * Of *f*. years members of the church
 145-8 never too *f*. to repent.
 287-3 the *f*. Baron and Baroness de Hirsch
 289-15 the *f*. lamented Victoria.
 289-28 the *f*. lamented Victoria.
 291-21 labors of our *f*. beloved President.
 296-10 The *f*. lamented Christian Scientist
 308-13 my *f*. father and his family
 311-27 her *f*. father, General John McNeil,
 319-8 hold the *f*. Mr. Wiggin in . . . memory
 * the *f*. J. Henry Wiggin
 323-29 * the *f*. Rev. J. Henry Wiggin
 331-19 * of the *f*. Major George W. Glover
 331-80 * during his *f*. illness
 334-29 * by the *f*. Charles W. Moore,
 841-20 * has been so much to the fore of *f*.

late-comers
Ful. 29-12 * There was no straggling of *f*.

latent
Mis. 201-24 tested and developed *f*. power.
 227-19 bech forth their *f*. fire.
Ret. 61-4 a belief, a *f*. fear,
Hea. 6-24 *f*. cause producing the effect we see.

later
Mis. 57-3 all was *f*. made which
 115-30 sooner or *f*. you will
 187-18 *f*. teachings and demonstrations
 381-9 *L*. Mrs. Eddy requested
Ret. 6-80 *f*. Albert spent a year in
 10-16 A month *f*. I returned to
 a miracle which *f*. I found to be
 35-8 I did not venture . . . until *f*.
Un. 6-4 Sooner or *f*. the whole human race
 41-13 must come to all sooner or *f*.
Ful. 29-1 * and *f*. in Copley Hall.
 29-7 * venture to speak, a little *f*.
 29-27 * *L*. I was told that almost the
 34-23 *f*. I found it to be in perfect
 46-30 * *f*. he attracted the attention of
 67-28 * charter was obtained two months *f*.
 83-21 * When we try to praise her *f*. works
 7-10 Sooner or *f*. the eyes of sinful
 26-4 mist of error, sooner or *f*. will
Fan. 13-18 Sooner or *f*. all shall know Him,
'01. 20-20 agony . . . it must sooner or *f*. cause
 23-27 In *f*. publications he declared
Po. 711-4 * in her *f*. productions.
My. 11-16 * *L*. on she expressed
 43-23 * A few years *f*. she gave us our
 45-24 * fulfillment of the *f*. prophecy.
 48-14 * twenty-six years *f*. the following:
 53-4 * advisory capacity in the *f*. days;
 100-7 to visit me at a *f*. date,
 311-1 incident, which occurred *f*.
 315-12 * *L*. on I learned that
 319-22 * A few says *f*.
 330-26 A month *f*. I returned to

latest
Mis. 318-20 *f*. editions of my works,
Ret. 47-24 *f*. editions of my works,
Ful. 21-3 grandchildren to the *f*. generations.

Lathrop
Mrs. *Ful.* 72-21 * nor did she believe that Mrs. *L*.
 74-20 "I think Mrs. *L*. was not understood.
Mrs. Laura *Ful.* 71-6 * statement made by Mrs. Laura *L*.

Latin
Mis. 25-23 from the *L*. word meaning all,
 tongue, Hebrew, Greek, and *L*.
Ret. 10-10 Hebrew, Greek, and *L*.
Ful. 46-28 In Spanish, Italian, and *L*.
Rud. 1-13 The *L*. verb *personare* is
 '02. 7-11 *L*. omnit, which signifies all.

latitude
Man. 99-5 the 38th parallel of *f*.

latitudes
Ret. 73-11 into more spiritual *f*.
No. 45-23 in more spiritual *f*.
Po. 1-14 into more spiritual *f*.

Latour
Ret. 82-3 dealing with a simple *L*.
 latter (see also latter's)

latter
 82-23 the *f*. is real and eternal.
 83-17 not equal to the *f*.
 84-22 so far distinguished as to be
 104-18 The *f*. move in God's grooves
 112-13 belong to the *f*. days,
 117-8 arrest the former, and obey the *f*.
 130-8 Does not the *f*. instruct you
 104-4 and the *f*. is the human

latter

- Mis.* 206-3 being servant to the *l'*,
285-15 the *l'* fell *hors de combat*;
372-1 When the *l'* was first issued,
382-16 In the *l'* half of the
Ret. 10-6 the *l'* had to repeat
24-9 in the *l'* part of 1866
Pul. vii-8 *l'* half of the nineteenth
22-23 * *l'* part of the present century,
3-28 *l'* conclusion is the simple
Nod. No. 10-8 *l'* reveals and interprets God
'00. 5-13 essence and source of the two *l'*,
'01. 25-24 and the *l'* superior,
36-5 * the *l'* a repetition of the
My. 68-29 * *l'* framed of iron and finished
75-1 * of the value of the *l'*,
106-13 and the *l'* couples faith with
127-21 *l'* days of the nineteenth century.
128-23 the *l'* were impracticable.
130-2 leave the *l'* to propagate.
131-22 this hour of the *l'* days
180-31 *l'* solves the whence and why
190-11 shows the *l'* not only equalling
197-18 illumine the midnight of the *l'*,
215-30 That he preferred the *l'* is evident,
224-24 not safe to accept the *l'*

latter-day

- Mis.* 115-18 *l'* ultimatum of evil,
My. 68-24 * any of the *l'* methods

latter's

- My.* 359-24 * with the *l'* unqualified approval.

lattice

- Mis.* 376-18 morning burst through the *l'*

laud

- Ret.* 11-17 *l'* the land whose talents rock
Po. 60-14 *l'* the land whose talents rock

laudable

- Mis.* 281-1 with *l'* ambition are about to chant

lauded

- My.* 302-21 but I am less *l'*, pampered,

laugh

- Mis.* 126-31 heavens shall *l'*:— *Psal.* 2: 4,
232-3 whether I can talk—and *l'*,
338-18 very heavens shall *l'* at them,
Pan. 1-9 smile of April, the *l'* of May,
'01. 18-9 Those who *l'* at or pray against
'02. 9-23 Did the age's thinkers *l'* long

laughed

- Po.* 71-3 *l'* right to scorn.

laughing

- Mis.* 390-12 Looks love unto the *l'* hours,
Ret. 18-11 And ope . . . to the bright, *l'* day;
Po. 85-13 Looks love unto the *l'* hours,
85-23 And ope . . . to the bright, *l'* day;

laughingly

- My.* 81-9 * *l'* give precedence to another
324-26 * He told us *l'* why he accepted

laughter

- Mis.* 324-10 the footfalls abate, the *l'* ceases.

launch

- Mis.* 111-11 they *l'* into the depths,

launched

- My.* 182-21 *l'* the earth in its orbit,

launching

- My.* 20-23 * religion *l'* upon a new era,

laureate's

- Po.* 10-9 That wakes thy *l'* lay,
My. 337-10 That wakes thy *l'* lay.

laurel

- Mis.* 340-2 torn the *l'* from many
Ret. 17-17 bay, and *l'*, in classical glee,
Po. 65-1 bay, and *l'*, in classical glee,

laurels

- Mis.* 254-25 *l'* of head[on]c human will,
358-9 hounded footsteps, false *l'*,
My. 125-14 they earn their *l'*,
155-12 the low *l'* of vainglory,

Lauds Deo

- Mis.* 399-16 poem
359-18 *L' D'*, it is done!
399-23 *L' D'*,— on this rock
400-1 *L' D'*, night star-lit
400-11 It has none, *L' D'*!
Pul. 16-3 *L' D'*, it is done!
16-8 *L' D'*,— on this rock
16-13 *L' D'*, night starlit
18-23 It has none, *L' D'*!
43-14 * *L' D'*, it is done!"
44-2 * *L' D'*, it is done!"

Lauds Deo

- Po.* page 78
76-2 *L' D'*, it is done!
76-7 *L' D'*,— on this rock
76-12 *L' D'*, night star-lit
76-23 It has none, *L' D'*!

lavatory

- Pul.* 76-19 * a *l'* in which the plumbing

lawender-kid

- Mis.* 177-14 doff your *l'* zeal,

laving

- Po.* 73-11 *L'* with surges thy silv'ry beach

law

- absence of
My. 220-14 denotes the absence of *l'*.

all

- Mis.* 258-12 all *l'* was vested in the Lawgiver,
258-25 all *l'*, Life, Truth, and Love,
'02. 9-4 All-science— all *l'* and gospel,
My. 349-30 infinite nature, including all *l'*

all's

- My.* 40-27 * "All's love, but all's *l'*."

and gospel

- Mis.* 19-8 the *l'* and gospel of Christ,
65-22 demands both *l'* and gospel,
66-14 The *l'* and gospel of Truth
67-3 the *l'* and gospel of healing,
121-32 Teacher of both *l'* and gospel
'02. 9-4 All-science— all *l'* and gospel,
My. 247-7 its *l'* and gospel are according to
252-2 obey the *l'* and gospel,
254-23 its *l'* and gospel are according to
282-12 Principle of *l'* and gospel,
283-25 sunlight of the *l'* and gospel,
350-1 of Deity and man, *l'* and gospel,

and order

- Mis.* 104-23 divine *l'* and order of being,
Ret. 76-29 observance of moral *l'* and order
Un. 11-14 sense of physical *l'* and order,
23-7 are born of *l'* and order,
My. 222-30 will maintain *l'* and order,
245-7 *l'* and order characterize its work

and power

- Mis.* 304-16 individuality, *l'*, and power.

and the gospel

- Mis.* 346-5 claims of the *l'* and the gospel,
'02. 6-29 fulfils the *l'* and the gospel,
8-4 The *l'* and the gospel concur,
8-13 between the *l'* and the gospel,
My. 121-23 of the divine *l'* and the gospel,
216-6 The *l'* and the gospel,

another

- No.* 30-13 to rebuke any claim of another *l'*.

appears to be

- Mis.* 259-3 Whatever appears to be *l'*,

authority and

- Un.* 26-10 is not your authority and *l'*.

begin with the

- My.* 122-2 begin with the *l'* as just announced,

ceremonial

- No.* 34-4 We shall leave the ceremonial *l'*

common

- Mis.* 11-16 in accordance with common *l'*,
274-20 breaks common *l'*, gives impulse to
285-27 in the face and eyes of common *l'*,
Ret. 75-25 no warrant in common *l'*

conceive of a

- '02. 5-20 why should mortals conceive of a *l'*,

construes

- Mis.* 301-9 what the *l'* construes as crime.

criminal

- Un.* 29-4 as does all criminal *l'*,

defines

- Mis.* 300-11 *l'* defines and punishes as theft.

defies

- Mis.* 45-16 defie *l'* that supply invariably meets

demanded from the

- No.* 25-8 delivered from the *l'*.— *Rom.* 7: 6.

demands of the

- My.* 43-7 * Obedience to the demands of the *l'*

divine

- (see *divine*)

doers of the

- My.* 125-3 not only sayers but doers of the *l'*?

enacted

- No.* 30-11 is punished by the *l'* enacted.

eternal

- Mis.* 123-23 through the eternal *l'* of justice;

evade the

- No.* 30-22 is like the eternal *l'* of God,
Mis. 226-26 such as manages to evade the *l'*,
350-16 thus evade the *l'*, but not the gospel.

fabulous

- Po.* 12-11 Deal, then, with this fabulous *l'*

law

- first**
Ret. 87-3 * "Order is heaven's first *l*,"
force or
Mis. 357-12 This so-called force, or *l*,
Pan. 6-24 how can matter be force or *l*;
fulfilled the
My. 202-12 hath fulfilled the *l*. — *Rom.* 13: 3.
fulfilling of the
Mis. 11-3 Love is the fulfilling of the *l*;
 235-3 love is the fulfilling of the *l*.
 285-9 Love is the fulfilling of the *l*.
fulfilling the
Mis. 12-30 fulfilling the *l* of Love,
Ret. 65-24 Love, fulfilling the *l*
fulfills the
Mis. 66-4 fulfills the *l* in righteousness,
 117-15 Love . . . fulfills the *l*.
 209-10 human belief fulfills the *l* of belief,
Ret. 75-16 This affection, . . . fulfills the *l*.
 '02. 6-18 fulfills the *l* in righteousness,
 6-29 Divine Science fulfills the *l*.
My. 275-26 self-oblivious love fulfills the *l*.
fulfill the
Mis. 39-24 fulfil the *l* of Christ. — *Gal.* 6: 2.
Ret. 45-23 fulfil the *l* of Christ
My. 153-6 fulfil the *l* in righteousness.
God's
Mis. 366-3 God's *l*, as in divine Science,
Ret. 76-4 if mortals obeyed God's *l*.
Un. 4-5 Truth is God, and in God's *l*.
 4-8 consciousness of God's *l* is
No. 36-7 God's *l*; reaches and destroys evil
 30-11 God's *l* is in three words,
governing
My. 290-21 understand it and the *l* governing it,
hard is the
My. 60-30 * *Dura lex, sed lex* (Hard is the *l*,
has found
Mis. 227-6 *L* has found it necessary to
Hebrew
Mis. 9-27 The Hebrew *l* with its
he read
Ret. 6-18 he read *l* at Hillsborough,
higher
Mis. 28-30 superiority of the higher *l*;
 24-19 by the higher *l* of Spirit
Poe. 12-1 hearken to the higher *l* of God,
 not consonant with the higher *l*
My. 277-16
His
Mis. 277-29 I thunder His *l* to the sinner,
 not in accordance with His *l*.
Un. 35-5
Rud. 19-22 His *l* of Truth, when obeyed,
household
My. 308-27 his household *l*, constantly
human
My. 149-19 may know too much of human *l*.
 220-9 obedience to human *l*.
 283-28 Human *l* is right only as it
infinite
Mis. 172-20 the infinite *l* of God;
in righteousness
Mis. 66-4 fulfills the *l* in righteousness,
 '02. 5-18 fulfills the *l* in righteousness,
My. 153-6 fulfil the *l* in righteousness.
intelligence and
Pan. 7-23 power, intelligence and *l*.
involved
Pul. 35-3 Principle and the *l* involved
is perfect
Mis. 83-18 whose *l* is perfect and infinite.
is written
Mis. 172-20 which *l* is written on the heart.
Jewish
Mis. 181-20 Jewish *l*; that none should teach
Un. 29-3 Jewish *l*; condemned the sinner
No. 29-1 passage refers to the Jewish *l*.
lawless
Mis. 357-32 according to this lawless *l*.
material
Mis. 17-3 as opposed to the material *l*.
 196-24 based on physical material *l*.
 206-20 every supposed material *l*.
Rud. 15-27 divine Mind, not material *l*.
mental
Mis. 190-6 his own erring mental *l*.
moral
Mis. 73-14 The foolish disobey moral *l*.
 261-28 without apprehending the moral *l*.
Ret. 76-29 obscuration of moral *l*.
Mosaic
Ret. 80-11 instruction in the Mosaic *l*.
name of
Mis. 190-5 dignity . . . with the name of *l*;

law

- natural**
Pul. 54-7 * harmony with natural *l*.
No. 45-15 In natural *l* and in religion
never averts
Mis. 71-14 Science never averts *l*.
not without
Mis. 286-3 marriage is not without the *l*.
obedient to
My. 41-2 * to become gladly obedient to *l*.
obey the
My. 219-31 that he obey the *l*.
 252-2 obey the *l* and gospel.
of being
Mis. 181-9 blind obedience to the *l* of being,
 259-18 the only *l* of being.
No. 2-8 which is natural and a *l* of being.
My. 217-31 not to destroy the *l* of being.
of belief
Mis. 209-10 fulfills the *l* of belief.
Poe. 11-21 ignorant of the *l* of belief,
of Christ
Mis. 39-24 fulfil the *l* of Christ. — *Gal.* 6: 2.
Ret. 45-23 fulfil the *l* of Christ.
No. 39-2 Truth is the *l* of Christ,
of creation
Mis. 258-15 This is the *l* of creation;
 259-14 was the only *l* of creation,
of death
My. 154-6 transcending the *l* of death.
of divine Love
Mis. 208-13 the *l* of divine Love gives,
of divine Mind
Mis. 269-22 Science is a *l* of divine Mind.
My. 3-15 Science is a *l* of divine Mind.
 106-14 based on the *l* of divine Mind.
 240-11 Science is a *l* of divine Mind,
of God
Mis. 22-4 manifesto of Mind, the *l* of God,
 36-26 not subject to the *l* of God. — *Rom.* 8: 7.
 141-15 I vindicate both the *l* of God and
 172-20 the infinite *l* of God;
 172-23 This *l* of God is the Science of
 208-8 *l* of God has no knowledge of evil,
 208-11 only to submit to the *l* of God.
 211-24 Risk nothing which obeys the *l* of God,
 257-8 The *l* of God is the law of Spirit,
 315-28 unerring wisdom and *l* of God,
Ret. 28-20 according to the *l* of God.
 72-4 is contrary to the *l* of God;
 81-8 The letter of the *l* of God,
Rud. 1-2 As the *l* of God, the law of good,
No. 30-22 is like the eternal *l* of God.
 '02. 5-20 it is iterated in the *l* of God,
Poe. 12-1 hearken to the higher *l* of God,
My. 187-10 and the perfect *l* of God.
 279-2 not sanctioned by the *l* of God,
 347-24 Science is the *l* of God;
 348-28 Science remains the *l* of God
of good
Rud. 1-2 As the law of God, the *l* of good,
of health
Un. 9-13 Until the heavenly *l* of health,
of his being
Ret. 66-4 Life is the *l* of his being"
of infinity
Mis. 15-19 progress is the *l* of infinity.
of justice
Mis. 123-23 through the eternal *l* of Justice;
 261-16 In this *l* of justice.
of kindness
My. 42-4 * the *l* of kindness. — *Pro.* 31: 26.
of Life
Mis. 17-2 of the spiritual *l* of Life,
 30-19 to demonstrate the *l* of Life,
 258-10 supremacy of the *l* of Life
 259-5 God is the *l* of Life,
No. 30-2 *l* of Life and Truth is the
My. 154-4 it is the *l* of Life understood
of Love
Mis. 12-25 the *l* of Love rejoices the heart;
 12-30 fulfilling the *l* of Love,
 17-3 the spiritual *l* of Love.
 67-18 demonstrates the *l* of Love.
 119-22 Insubordination to the *l* of Love
 121-14 a divine decree, a *l* of Love *l*.
 141-14 even the annihilating *l* of Love.
 141-23 In obedience to the *l* of Love
 212-20 The *l* of Love saith,
Ret. 76-16 fulfills the *l* of Love.
My. 153-23 unmindful of the divine *l* of Love,
 154-8 to infringe the divine *l* of Love
 279-2 not sanctioned by . . . the *l* of Love.
of love
My. 41-6 * thoughts adverse to the *l* of love.

law

- of loving
 Mis. 13-8 the *l* of loving mine enemies.
 of loyalty
 Mis. 12-13 *l* of loyalty to Jesus' Sermon on
 of matter
 Mis. 22-3 Science is neither a *l* of matter nor
 173-4 sees nothing but a *l* of matter.
 193-21 or violated a *l* of matter.
 256-23 gravitation as a *l* of matter;
 257-10 The so-called *l* of matter is an
 My. 3-14 it is not a *l* of matter.
 of metaphysics
 My. 41-11 * *l* of metaphysics says,
 of Mind
 Mis. 173-9 Science is the *l* of Mind
 of mortal belief
 Peo. 12-6 is a *l* of mortal belief,
 of Moses
 Mis. 261-20 typified in the *l* of Moses,
 of nature
 Pul. 54-12 * no *l* of nature violated
 Peo. 10-18 and not a *l* of nature,
 of omnipotent harmony
 Mis. 17-4 the *l* of omnipotent harmony
 of opposites
 Mis. 14-22 proven by the *l* of opposites
 37-12 By the *l* of opposites,
 Un. 32-23 By the *l* of opposites.
 of our God
 Mis. 129-9 The *l* of our God and the rule of
 of right thinking
 My. 41-5 the *l* of right thinking.
 of Science
 Mis. 71-31 Immutable and just *l* of Science,
 of sin
 Mis. 17-6 any supposititious *l* of sin,
 30-21 the *l* of sin and death.—Rom. 8: 2.
 38-23 the *l* of sin and death.—Rom. 8: 2.
 261-19 the *l* of sin and death.—Rom. 8: 2.
 321-16 the *l* of sin and death.—Rom. 8: 2.
 326-3 the *l* of sin and death.—Rom. 8: 2.
 Un. 56-17 free him from the *l* of sin
 '02. 113-13 the *l* of sin and death.—Rom. 8: 2.
 My. 113-14 the *l* of sin and death.—Rom. 8: 2.
 272-7 the *l* of sin and death.—Rom. 8: 2.
 293-29 the *l* of sin and death.—Rom. 8: 2.
 of Spirit
 Mis. 244-19 by the higher *l* of Spirit,
 257-9 law of God is the *l* of Spirit,
 258-30 It interprets the *l* of Spirit,
 56-13 opposes the *l* of Spirit,
 Rud. 11-2 contrary to the *l* of Spirit.
 My. 293-25 *l* of Spirit to control matter,
 of Spirit's supremacy
 Un. 58-10 the *l* of Spirit's supremacy;
 of the chord
 Ret. 83-2 the *l* of the chord remains
 of the Spirit
 Mis. 261-18 *l* of the Spirit of life—Rom. 8: 2.
 321-15 *l* of the Spirit of life—Rom. 8: 2.
 326-2 *l* of the Spirit of life—Rom. 8: 2.
 '02. 9-11 *l* of the Spirit of life—Rom. 8: 2.
 My. 41-23 * *l* of the Spirit of life—Rom. 8: 2.
 113-13 *l* of the Spirit of life—Rom. 8: 2.
 272-5 *l* of the Spirit of life—Rom. 8: 2.
 293-28 *l* of the Spirit of life—Rom. 8: 2.
 of "the survival"
 No. 25-13 *l* of "the survival of the fittest."
 of transmission
 Mis. 71-11 set aside the *l* of transmission,
 of Truth
 Mis. 206-2 This is the *l* of Truth to error,
 Un. 4-6 *l* of Truth destroys every
 Rud. 10-22 His *l* of Truth, when obeyed,
 old
 My. 327-19 * an old *l*, or rather a section of an act
 one
 Pan. 8-17 had one God and one *l*,
 or intelligence
 Mis. 101-27 no other power, *l*, or intelligence
 penalty of
 Mis. 227-9 to evade the penalty of *l*,
 penalty of the
 Mis. 300-21 incurring the penalty of the *l*,
 perfect
 No. 30-12 this perfect *l* is ever present
 My. 187-10 and the perfect *l* of God.
 physical
 Mis. 28-29 of physique and of physical *l*,
 101-17 sense of mortality, of physical *l*.
 Un. 11-14 sense of physical *l* and order.
 power and
 My. 36-31 * through His power and *l*,
 prohibitory
 Peo. 10-9 on a tyrannical prohibitory *l*

law

- protected by
 My. 227-20 are not specially protected by *l*.
 rebels against
 My. 40-29 * Human sense often rebels against *l*.
 recognises
 My. 328-12 * *l* recognizes them as healers,
 sacred
 Mis. 151-9 Through the sacred *l*, He speaketh
 Science is the
 My. 287-5 Science is the *l* of the Mind
 347-26 Science is the *l* of God;
 signification of
 My. 220-14 the moral signification of *l*,
 so-called
 Mis. 189-24 physical material *l*. so-called
 257-10 The so-called *l* of matter is
 257-22 governed by this so-called *l*.
 Spirit and
 Mis. 256-21 chapter sub-title
 spiritual
 (see spiritual)
 State
 Peo. 12-11 as with an Inhuman State *l*;
 substance, or
 '02. 6-3 knowledge of life, substance, or *l*,
 suit at
 Ret. 30-3 I entered a suit at *l*.
 My. 136-16 I won a suit at *l* in Washington,
 this
 Mis. 13-9 This *l* I now urge upon the
 66-1 But this *l* is not inflexible
 82-17 In obedience to this *l*,
 173-10 this *l* has no relation to,
 208-3 This *l* is a divine energy,
 208-4 the fulfilment of this *l*.
 257-31 is not exempt from this *l*.
 Un. 4-5 This *l* declares that Truth is All,
 My. 221-26 This *l* of Truth destroys every
 to destroy the
 Mis. 261-19 to destroy the *l*.—Matt. 5: 17.
 '02. 5-23 to destroy the *l*.—Matt. 5: 17.
 My. 216-24 to destroy the *l*.—Matt. 5: 17.
 to Himself
 Mis. 258-13 Lawgiver, who was a *l* to Himself.
 translation of
 Peo. 1-6 translation of *l* back to its
 understood the
 Pul. 54-15 * He understood the *l* perfectly,
 unto itself
 Mis. 260-29 Mind, . . . is a *l* unto itself,
 unto themselves
 Ret. 37-23 become a *l* unto themselves.
 violates the
 Ret. 75-4 violates the *l* given by Moses,
 whole
 Ret. 31-29 shall keep the whole *l*.—Jas. 2: 10.
 Pul. 63-16 * the whole *l* of human felicity
 My. 153-8 have come to fulfil the whole *l*.
 without
 Mis. 367-1 letter without *l*, gospel, or
 Mis. 12-12 should be to-day a *l* to himself,
 67-4 First is the *l*, which saith:
 71-16 *l* brings out Truth, not error;
 73-12 *l* is never material;
 244-15 * Has the *l* been abrogated
 256-23 assertion that matter is a *l*,
 256-26 Wherever *l* is, Mind is;
 257-7 that which is not *l*.
 257-7 *l* is either moral, or an
 259-4 not of the nature of God, is not *l*,
 316-3 *l* not unto others, but themselves.
 Man. 28-3 *l* constitutes government,
 84-5 *l*, not unto others, but to
 Ret. 30-17 St. Paul declared that the *l*
 Pul. 35-8 * a *l* as operative in the world to-day
 Rud. 1-16 In *l*, Blackstone applies the word
 4-18 *l* is not in matter, but in Mind
 No. 21-11 identity, individuality, *l*.
 '02. 4-20 a *l* never to be abrogated
 Peo. 12-5 only *l* of sickness or death is
 40-31 * nevertheless it is the *l*.
 41-4 * *l* of Christian metaphysics,
 43-4 * The *l* was given that they might
 219-30 I recommend, if the *l* demand,
 220-8 when the *l* so requires,
 238-17 man rises above the letter, *l*, or
 285-27 which are written in the *l*.—Acts 24: 14.
 328-11 * greatly pleased at the *l*.
- law-abiding
 Mis. 206-13 *l* Principle, God.
 Ret. 87-11 systematic and *l* people

law-breaking

Mis. 301-10 *I* and gospel-opposing

law-creating

Mis. 208-18 active, all-wise, *I*,

law-disciplining

Mis. 208-18 all-wise, law-creating, *I*,

lawful

Un. 23-5 His *I* son, Edgar, was to his

Pul. 48-24 *The natural and *I*'s pride

Ret. 42-26 *women had few *I*'s claims

My. 41-26 *disregard his *I*'s inheritance,

Lawgiver

Mis. 258-13 all law was vested in the *L*,

259-14 When the *L*' was the only

lawgiver

Mis. 256-25 is a law, or a *I*,

364-26 If Spirit is the *I*,

Pco. 12-9 matter is not a *I*,

My. 108-16 this Mind is the only *I*,

lawless

Mis. 257-32 according to this *I* law

280-30 *I*'s mind, with unseen motives,

My. 349-23 evil, which is *I*' and traceable to

lawlessness

Mis. 228-1 just amid *I*' and pure amid

277-28 one can be just amid *I*,

Ret. 77-1 and *I*' in literature,

*'00, 11-29 His . . . ethics bravely rebuke *I*,

My. 41-14 * whatsoever *I*' of hatred he may

law-maker

My. 347-25 that matter is not a *I*;

law

My. 171-22 * *I*' of the Unitarian church

174-1 beautiful *I*' surrounding their

lawns

Pul. 48-3 * green stretches of *I*,

law-office

Ret. 6-24 he succeeded to the *I*'

Law of Psychic Phenomena

Pul. 53-14 * book title

Lawrence

Mis. 154-2 chapter sub-title

laws**abortive**

Un. 11-10 this mind and its abortive *I*,

broken

Pul. 56-21 * We tread upon life's broken *I*,

church

My. 202-7 Church *I*' . . . are God's laws.

constitutional

*'01, 33-16 constitutional *I*' of their land;

divine

My. 190-19 certainty of the divine *I*' of Mind

enforce the

Pul. 82-25 * at least to help enforce the *I*'

equitable

My. 277-9 wholesome tribunals, equitable *I*,

forces and

Pan. 2-17 * forces and *I*' which are manifested

God's

Mis. 29-27 are no infraction of God's *I*;

Ret. 26-9 in his obedience to God's *I*;

No. 11-5 God's *I*, and their intelligent and

My. 208-8 Church laws . . . are God's *I*,

health

My. 344-22 * the health *I*' of the States

her

Mis. 219-4 nor teaches that nature and her *I*'

Pul. 7-6 her *I* have befriended progress.

His

Mis. 29-28 on the contrary, they fulfil His *I*;

175-27 perfect Mind and His *I*;

No. 5-24 realities of God and His *I*,

Ret. 12-14 His providence or His *I*,

My. 277-14 shall be according to His *I*,

human

My. 220-27 Jesus obeyed human *I*'

hygienic

Ret. 26-2 neither obedience to hygienic *I*,

immutable

No. 4-21 of the immutable *I*' of God;

My. 106-9 immutable *I*' of omnipotent Mind

improved

*'02, 3-14 self-government under improved *I*,

its

Mis. 55-27 its *I*' are mortal beliefs.

legislation and

Mis. 80-17 coercive legislation and *I*,

make

My. 222-23 shall make *I*' to regulate

laws**make the**

Pul. 82-25 * right to help make the *I*,

Pco. 11-18 make the *I*' that govern their

making

My. 340-15 making *I*' for the State

material

(see material)

medical

Mis. 80-5 opposition to unjust medical *I*,

obey the

My. 345-3 Christian Scientists obey the *I*,

of every State

My. 327-29 * when the *I*' of every State

of God

Man. 83-20 with the unerring *I*' of God,

Un. 11-12 through the higher *I*' of God.

Pul. 80-26 * harmony with the *I*' of God,

No. 4-21 of the immutable *I*' of God;

11-1 immutable and eternal *I*' of God;

My. 128-19 abide by the *I*' of God

282-4 I believe . . . in the *I*' of God.

349-23 The *I*' of God, or divine Mind,

of health

Mis. 6-25 where *I*' of health are

of infinite Spirit

Mis. 16-30 with the *I*' of infinite Spirit,

of limitation

My. 229-26 namely, *I*' of limitation for a

of man

My. 349-23 *I*' of man and the universe,

of matter

Mis. 173-30 are these forces *I*' of matter,

244-18 so-called *I*' of matter

332-4 Mind is Truth, -- not *I*' of matter.

Un. 11-8 He annulled the *I*' of matter.

Pan. 8-16 annulled the so-called *I*' of matter,

12-13 high above the so-called *I*' of matter,

Pco. 11-21 calls its own . . . " *I*' of matter."

12-8 spurious, imaginary *I*' of matter"

My. 288-17 so-called *I*' of matter he eschewed;

of Mind

Mis. 173-30 laws of matter, or *I*' of Mind?

My. 190-19 certainty of the divine *I*' of Mind

of mortal mind

Un. 11-1 *I*' of mortal mind, not of God.

of my country

*'02, 15-4 protection of the *I*' of my country.

of nations

*'00, 10-12 *I*' of nations and peoples,

of nature

Mis. 216-26 * neither *I*' of nature nor the

Pul. 54-14 * obedience to the *I*' of nature.

*'01, 24-6 rules styled the *I*' of nature."

of our land

Mis. 141-15 and the *I*' of our land.

141-24 law of Love and the *I*' of our land.

Man. 46-6 according to the *I*' of our land

48-10 the courts, or the *I*' of our land.

*'01, 20-26 *I*' of our land will handle

of reason

Mis. 216-26 * neither . . . nor the *I*' of reason

of Science

No. 6-27 the *I*' of Science are mental,

of Spirit

Mis. 260-11 *I*' of Spirit, not of matter;

of the land

My. 128-20 abide by . . . the *I*' of the land;

219-22 nor make void the *I*' of the land,

220-12 obeying the *I*' of the land.

of the State

Man. 45-28 under the *I*' of the State.

Pul. 7-4 especially the *I*' of the State

of the universe

My. 340-30 beneficence of the *I*' of the universe

other

Mis. 260-13 these laws annulled all other *I*,

our

Mis. 119-7 our *I*' punish the dupe as accessory

My. 222-26 religion shall permeate our *I*,

physical

*'01, 32-15 Such physical *I*' to obey,

prominent

Mis. 15-8 The prominent *I*' which forward

scientific

Mis. 31-7 subverts the scientific *I*' of being.

* certain Christian and scientific *I*,

so-called

Mis. 198-6 denying material so-called *I*'

244-18 who annulled the so-called *I*'

Pan. 8-16 virtually annulled the so-called *I*'

12-13 high above the so-called *I*'

My. 288-17 The so-called *I*' of matter

spiritual

Mis. 198-26 Principle, and its spiritual *I*,

My. 159-23 spiritual *I*' enforcing obedience

laws

- State**
Mis. 203-24 and protection of State *F*.
My. 206-18 Compliance with the *St. F.* *L'*
supposed
Mis. 74-21 matter and its supposed *F*.
these
Mis. 200-12 these *F* annulled all other laws.
Pul. 60-23 * understand these *F* aright.
those
My. 220-27 and fell a victim to those *F*.
United States
My. 227-10 State or United States *F*.
universal
Un. 13-9 universal *F*. His unchangeableness,
your
Po. 30-17 Since temperance makes your *F*.
Mis. 54-14 constituted *F* to that effect.
206-15 no insubordination to the *F*
Man. 28-5 disobedience to the *F* of The
Pan. 3-20 whose *F* are not reckoned as science.
Gl. 34-24 obey strictly the *F* that be.
My. 160-2 *F* which it were impious to
167-26 by the *F* of my native State.
234-29 When the *F* are against it,
344-22 * Then as to the *F*.

law-school

- Mis.* 340-11 That *F* is not at fault

lawsuit

- My.* 300-5 acting as counsel in a *F*

lawyer

- Mis.* 157-9 that you or your *F* will ask
381-10 requested her *F* to inquire.
Ref. 7-15 * As a *F* he was able
Pul. 32-29 * arbitrated sentence as a *F*.
60-6 * who was a Colorado *F*.
My. 310-4 Albert was a distinguished *F*.

lawyers

- My.* 111-10 by many doctors and *F*.
140-18 *L'* may know too much of

lax

- My.* 120-6 and a *F* system of religion.

laxity

- Ret.* 77-1 *F* in discipline and lawlessness in

lay

- Mis.* 15-23 *F* off the "old man." — *Col.* 3: 9.
17-8 *F* aside your material appliances,
22-31 *F* concealed in the treasure-troves
24-1 *F* hands on the sick. — *Mark* 16: 18.
63-17 might *F* hold of eternal Life.
162-16 *F* himself as a lamb upon the altar
170-28 *F* aside material consciousness.
192-29 *F* hands on the sick. — *Mark* 16: 18.
225-21 the sofa whereon *F* the lad
248-2 * *F* hands on the sick. — *Mark* 16: 18.
248-4 * *F* hands on the sick. — *Mark* 16: 18.
319-23 *F* them in the outstretched hand
327-20 *F* down a few of the heavy weights,
335-10 I *F* bare the ability,
348-9 one should *F* it bare;
361-17 *F* aside every weight. — *Heb.* 12: 1.
365-3 *F* than that is laid. — *I Cor.* 3: 11.
384-2 Come, in the minstrel's *F*.
388-2 Which swelled creation's *F*:
Ret. 17-4 I bend to thy *F*.
18-24 they darken my *F*.
25-17 hands on the sick. — *Mark* 16: 18.
Un. 43-23 approach, or *F* hold upon,
56-24 *F* hold of him ere he can change
64-9 *F* than that is laid. — *I Cor.* 3: 11.
Pul. 12-22 by which we *F* down all *F*.
85-1 * began to *F* the foundation
No. 21-24 *F* than that is laid. — *I Cor.* 3: 11.
'00. 11-24 * And it *F* on my fevered spirit
14-27 *F* not this sin to their — *Acts* 7: 60.
'01. 35-8 and *F* ourselves upon the altar?
'02. 3-24 and the *F* of angels
20-11 Which swelled creation's *F*.
Hea. 1-4 *F* hands on the sick. — *Mark* 16: 18.
4-10 *F* hands on the sick. — *Mark* 16: 18.
19-27 *F* hands on the sick. — *Mark* 16: 18.
Po. 12-4 *F* hands on the sick. — *Mark* 16: 18.
Pro. 7-2 Which swelled creation's *F*:
8-9 Till vestal pearls that on leaflets *F*,
10-9 That wakes thy laureate's *F*.
20-11 Great swelling heart did *F*.
36-1 in the minstrel's *F*:
41-6 *F* down their woes,
43-14 *F* their pure hearts' offering.
53-8 And soft thy shading *F*.
62-4 I bend to thy *F*.
64-21 they darken my *F*:

lay

- Po.* 70-2 In the dim distance, *F*
My. 10-24 Behold, I *F* in Zion — *Isa.* 28: 16.
16-28 Behold, I *F* to the line. — *I Sa.* 25: 17.
17-15 Behold, I *F* in Sion — *I Pet.* 3: 6.
20-10 * *F* in its very simplicity;
48-2 * *F* hands on the sick. — *Mark* 16: 18.
155-11 Written on *F* the corner-stone of valour,
178-21 textbook *F* on a table
184-21 *F* upon its altars a sacrifice
337-10 That wakes thy laureate's *F*.
341-12 A lightsome *F*, a cooing calf,

laying

- Mis.* 2-29 thus *F* off the material beliefs
143-13 chapter sub-title
216-13 * *F* on of hands. — *Heb.* 6: 2.
285-19 *F* the axe at the root of error.
309-17 Written on *F* the corner-stone
Man. 60-22 *L'* a Corner Stone
60-24 when *F* the Corner Stone of
Pul. 16-2 poem
43-15 * corner-stone *F* last spring,
78-1 *F* of the corner-stone of The
My. 17-4 *F* aside all malice. — *I Pet.* 2: 1.
128-3 *F* again the foundation — *Heb.* 6: 1.

lays

- Mis.* 37-17 *F* the axe at the root of the tree,
235-12 *F* the axe at the root of the tree
287-19 Thus *F* the foundations of
312-6 that which *F* all upon the altar.
Rud. 12-1 never *F* his hands on the patient,
Gl. 13-15 *F* the axe at the root of sin,
Po. 30-22 heaven's lyres and angels' loving *F*.
My. 146-30 *F* his whole weight of thought,
208-24 *F* the axe at the root of all evil,
257-21 *F* the axe at the root of the tree
296-3 *F* the axe 'unto the root — *Matth.* 3: 10.

lazar-houses

- Mis.* 206-20 patronize tap-rooms and *F*.

Lazarus

- Pul.* 27-26 * represents the raising of *L*.
My. 218-11 even the self-same *L*.

lazy

- Mis.* 342-15 over earth's *F* sleepers.

lead

- Mis.* 51-18 they will *F* him aright:
61-7 that *F* to death.
130-30 appoints to *F* the line of
145-23 child shall *F* them. — *Isa.* 11: 6.
196-1 purity, and . . . *F* to the one God:
210-16 special adaptability to . . . on *S*.
211-7 else the blind will *F* the blind
257-16 *F* to immediate or ultimate death.
287-25 they *F* to hicher joys:
314-9 *F* in silent prayer,
334-8 and *F* the sinners to doom?
388-4 * "To point to heaven and *F* the way."
398-13 *L'* Thy lambskins to the fold,
Man. 85-10 not ready to *F* his pupils.
Ret. 14-27 *F* me in the way — *Psal.* 139: 24.
46-21 *L'* Thy lambskins to the fold,
65-6 *F* to self-righteousness and
79-14 stairs which *F* up to spiritual love.
Pul. 17-30 *L'* Thy lambskins to the fold.
32-6 * to dominate, to *F*, to control,
Rud. 9-8 will *F* to weakness in practice,
No. 33-3 *F* us to bless those who curse,
Hea. 5-25 would *F* our lives to higher issues:
Po. 14-19 *L'* Thy lambskins to the fold,
21 18 "point to heaven and *F* the way,"
My. 33 12 and *F* me in the way — *Psal.* 139: 24.
43-20 * to *F* you in the way,
61-14 * who is so able as she to *F* us:
59-23 * feeble attempts to *F* the singing.
140-3 I will *F* them — *Isa.* 42: 16.
162-25 *F* it gently into
213-20 see whether they *F* you to God
347-3 What remains to *F* on the centurie

leaden

- No.* 34-16 falls with its *F* weight

Leader

- Man.* 33-5 A Reader not a *L'*.
33-6 Church Reader shall not be a *L'*.
65-3 A Member not a *L'*.
65-6 shall not be called *L'* by members
(see also Eddy)

Leader

- Pul.* 89-35 * *L'*, Bloomington, Ill.
89-36 * *L'*, Cleveland, Ohio.

leader

- Mis.* 205-4 noted English *F*, whom he quotes
371-4 wandering about without a *F*,

leader

- Publ.* 80-13 * *f* responding with its parallel
Pan. 3-26 *f* of the nymphs,
 6-37 *f* of this might movement.
'00. 31-31 * traced carefully under one *f*.
 43-12 * obedient to the voice of their *f*.
 201-27 loss of her renowned *f* I
 (see also Eddy)

Leader's
(see Eddy)

- leaders**
Mts. 260-14 *f* of materialistic schools
 270-19 chapter sub-title
Publ. 79-27 * thought of the world's scientific *f*
'01. 30-14 *f* of a reform in religion
 32-18 old-fashioned *f* of religion
Poo. 11-23 *f* of public thought
Mdy. 40-14 * Through rivalries among *f*
 110-24 Had the ages helped their *f*
 240-20 *f* of our rock-ribbed State.

leadership

- to help them by his own *f* *f*
 gallant *f* and death.
Ret. 3-6 * consecrated *f* of Mrs. Eddy,
 44-30 * unerring wisdom of your *f*.
 64-15 * all the years of her *f*.
 236-4 He reared *f* and *f*
 362-20 * we rejoice in your inspired *f*.

leadeth

- Mts.* 183-27 which *f* into all Truth
 174-32 Holy Ghost that *f* into all Truth;
 189-6 Comforter that *f* into all truth.
 623-14 feedeth my flock, and *f* them
 297-20 Love, whereto God *f* me.
Publ. 19-4 Love, whereto God *f* me.
Po. 13-8 Love, whereto God *f* me.
Mdy. 119-30 Truth that *f* away from person

leading

- Mts.* 46-4 The *f* self-evident proposition of
 49-24 *f* his thoughts away from
 66-23 blind *f* the blind.—see *Matt.* 15: 14.
 85-9 every thought and act *f* to good.
 85-12 regeneration *f* thereto is
 202-22 *f* them, *f* us, to Christ.
 346-19 This *f* self-evident proposition of
Men. 90-18 in a *f* Boston newspaper
 91-19 *f* them into the divine order.
Un. 8-15 *f* questions about God
 43-23 *f* man's and newspapers sense of
Publ. 6-21 * *f* I feel the truth is *f* us
 25-19 * *f* to the auditorium.
 26-28 * *L*' off the "Mother's Room" are
 72-5 * a few of the *f* members
 83-1 chapter sub-title
 89-4 received *f* newspapers with
Rud. 11-3 schoolmaster, *f* you to Christ;
No. 12-4 *f* us to see spirituality
 32-7 a crime for the motives *f* to it.
 34-2 *f* up to health, harmony, and
'01. 21-5 a demonstrable Science *f* the ages.
Hea. 3-10 One of our *f* clergymen
Po. 43-9 *L*' kine with love.
 45-23 * we see the earlier *f*.
Mdy. 77-7 * *f* landmark of Boston.
 77-19 * filled the streets *f* to the
 79-16 * in the *f* newspapers of
 82-30 * streets *f* directly to
 140-19 God is *f* toward
 182-19 the blind is *f* the blind,
 183-24 *f* people of this pleasant city
 225-15 the *f* of our Lord's Prayer.
 252-2 *f* humanity into paths of peace
 270-2 editors and newspapers of
 363-9 *f* impetus of my life.
 304-10 writing for the *f* newspapers,
 312-3 supply the place of his *f* teacher
 353-6 Extract from the *f* Editorial

leadings

- Mts.* 40-23 opposes the *f* of the divine Spirit

leads

- Mts.* 37-30 *f* to moral or physical death.
 49-19 spirit of Truth *f* into all truth,
 100-15 *f* on irresistible forces,
 295-6 power which in America *f* woman
 344-7 sought of that which *f* to bliss,
 347-27 from the which *f* to light.
 351-25 life that *f* unto death.
Ret. 72-9 great fact *f* into profound depths.
 82-17 *f* inevitably to a consideration
Un. 15-3 necessarily *f* to extinction
 25-11 relief in which *f* to such teaching
 56-12 suffering which *f* out of the Sab.
Rud. 6-1 *f* to the equal inference that

leads

- Rud.* 10-28 *f* you to believe in the existence
Mdy. 77-8 * *f* the Auditorium of Chicago.
 272-28 * *f* with such conspicuous success
 339-3 whose every link *f* upward

leaf

- Po.* 22-12 'Tis writ on earth, on *f* and
 53-3 The bud, the *f* and wing
Mdy. 149-30 solicit every root and every *f*
 192-27 and leave a *f* of olive;

leaflet

- (see also leaflet's)
Po. 41-7 fountain and *f* are frozen

leaflet's

- Po.* 31-11 veils the *f* wondrous birth

leaflets

- Man.* 46-10 cards, or *f*, which advertise
Po. 8-9 vestal pearls that on *f* lay,

leaf

- Po.* 34-8 In what dark *f* grove

league

- Mts.* 79-29 Beware of joining any medical *f*
 80-6 *f* which obligates its members
 80-11 everybody. . . can join this *f*.
Mdy. 200-24 relinquish its *f* with evil.

leagued

- Mts.* 177-6 *f* together in secret conspiracy

leagues

- Mts.* 110-20 *f* have lain between us.

lean

- Mts.* 296-1 *f* not unto thine own—*Prov.* 3: 8.
Ret. 13-19 bade me *f* on God's love.
'01. 34-30 *f* not unto thine own—*Prov.* 3: 8.
Poo. 8-17 and *f* upon it for health and life.
Mdy. 123-22 not too much on your leader.
 245-16 persecution, and *f* glory.

leaned

- '02.* 15-5 I *f* on God, and was safe.

leaner

- Mts.* 131-8 led the *f* sort console this brother's

leaning

- Ret.* 10-13 went into the church *f* on crutches

leap

- Mts.* 126-6 in tones that *f* for joy,
 64-15 *f* the dark furies.
No. 44-11 no hobby. . . that can *f* into the
 the first life and *f* into perdition
'02. 3-30
Mdy. 128-18 ye who *f* disdainfully from

leaped

- Mts.* 81-13 * *f* half a dozen Scientists.
 144-20 has *f* into living love.

learn

- Mts.* xli-6 "I war no more."—see *Isa.* 3: 6
 3-9 we *f* in divine Science.
 10-28 mortals *f* at last the lesson.
 14-12 in order to *f* Science.
 16-19 We must *f* that God is
 37-13 *f* the meaning of those words
 42-24 *f* that good, not evil, lives
 77-23 there *f*, in divine Science,
 85-31 and to *f* their way out of both
 125-18 *f* forever the infinite meanings
 129-4 to *f* or to teach briefly;
 129-6 first lesson is to *f* one's self;
 176-11 It is then that we *f*
 183-14 we *f* this, and receive it;
 183-18 *f* that man can fulfil the
 183-23 to *f* his origin and age.
 186-13 We *f* in the Scriptures.
 199-18 *f* somewhat of the qualities
 206-31 who on the shores of time *f*
 205-32 and live what they *f*.
 207-1 *L*'s purpose:
 209-15 compels mortals to *f* that
 230-25 * *L*' to labor and to wait."
 233-31 *f* that sensation is not in matter,
 235-19 *f* God aright, and know
 251-25 *f* a parable of the period,
 252-12 *f* that sick thoughts are
 254-15 that he must at last
 275-28 *f* by the things they suffer,
 279-15 from which we *f*, without study,
 283-30 *f* the principle of music
 287-13 *f* by spiritual growth
 328-2 from the things they suffer.
 330-19 *f* what report they bear.
 341-18 O *f* to lose with God *f*
 341-29 We *f* from this parable
 345-31 *L*' what in thine own mentality
 359-9 He had to *f* from experience;
 366-5 to *f* the doctrine of theology.
 378-18 to *f* his practice,

learn

- Mts.* 387-399 *L.*, too, that wisdom's rod is given
391-9 And *I* that Truth and wisdom
Men. 48-15 Not to *L.* Hypnotism.
53-16 shall not *L.* Hypnotism.
Ret. 38-18 to *I* that he had printed all
49-14 Mortals must *I* to lose their
64-9 and *I* the divine way,
79-26 * *L.* to labor and to wait."
Un. 6-4 whole human race will *I* that;
10-23 to *I* the principle of
10-26 Mortals must *I* this;
13-17 *I*, proportionately as we gain
13-18 He must *I* to unknown
13-12 *I* Soul only as we *I* God,
41-4 we must *I* it of good.
41-5 Of evil I can never *I* it,
45-10 spirit must come down and *I*,
45-19 *I* how false are the pleasures
63-11 *I* that there is no Life in evil.
* *I* that that rich woman
81-3 * *I* that the name of Christ
Rud. 2-7 in *C.*, so that God
4-22 we can only *I* and love Him
10-26 must *I* to acknowledge God
11-6 you *I* that God is good,
11-7 than that the theology, physiology,
27-28 they may *I* the definition of
42-1 * more and more *I* their duty
43-22 to *I* a system which they
'00. 8-25 *L.* to obey;
8-26 *I* first what obedience is.
'01. 31-8 *I* and love the truths of *C.* S.
'02. 8-7 When loving, we *I* that
17-7 When mortals *I* to love aright;
17-7 when they *I* that man's highest
Hea. 8-21 *I* to reach heaven through
9-27 *I* this grand truth
12-5 to *I* what matter is doing
14-22 teach them how to *I*,
14-22 together with what they *I*.
17-12 *I* this as we awake to behold
Peo. 3-1 *I* our capabilities for good,
2-7 we shall *I* what God is
2-10 *I* that is good is universal,
6-16 when we *I* God aright, we love Him,
9-25 whereby we *I* the great fact
Po. 6-15 *L.*, too, that wisdom's rod is
82-8 And *I* that Truth and wisdom
24-1 *I* that the truth which Christ
104-28 to *I* of her who, thirty years ago,
119-7 In Science, we *I* that man is
121-7 In metaphysics we *I* that the
143-18 *I* that the Scriptures that
151-23 We *I* from the scriptures that
181-17 all nations shall speedily *I*.
185-7 * *L.* to labor and to wait."
197-16 *I* that the translucent atmosphere of
228-21 in this you *I* to hallow His name,
264-5 until mankind *I* more of my meaning
278-5 may *I* to make way no more,
303-9 It suffices me to *I* the Science of
305-22 to *I* definitely more from my
346-8 * *I* authoritatively from the *Herald*
- learned (adj.)**
Mts. 363-28 Bible is the *I* man's masterpiece.
Ret. 7-16 * As a lawyer he was able and *I*.
Hea. 14-11 be sure he is a *I* man and skilful;
Peo. 6-2 "I am sick of *I* quackery."
11-28 The quacks of this period
My. 104-3 thought that the *I* St. Paul,
204-2 * able discourse of our "*I* judge."
- learned (verb)**
Mts. 3-20 We have *I* that that erring
14-12 could never be *I*.
22-1 having *I* much;
24-18 *I* that mortal thought
41-3 having *I* the power of
56-41 having *I* the power of the
110-27 *I* how feeble is that
126-8 Who has not *I* that when
126-11 have *I* that trials lift us
128-12 both *I*, and received. — *Phil.* 4: 8.
147-10 *I* that sin is inadmissible.
173-5 *I* of the schools that there is
173-8 has ever *I* from the schools,
190-14 needs yet to be *I*.
192-19 *I* its adaptability to
234-7 not *I* of the material senses.
276-29 quickly *I* when the door is shut.
278-15 *I* that a curse on sin is always a
281-7 *I* *I* long ago that the world
309-31 more than they have yet *I*.
Ret. 9-25 at last to know His voice
21-8 had *I* that his mother still lived,

learned (verb)

- Ret.* 25-24 *I* that these material senses
28-9 *I* had *I* that thought must be
28-22 *I* had *I* that Mind reconstructed
32-6 *I* that whatever is loved materially,
35-8 having *I* that the merits of *C.* S.
45-5 it was *I* that material
61-28 that however little be taught or *I*,
79-3 spiritual truth is *I* loved;
Un. 57-21 he *I* that spiritual grace was
Pul. 35-13 *I* had *I* that thought must
25-21 *I* had *I* that Mind reconstructed
62-10 * She has long *I* with patience,
25-21 remaining to be *I*.
No. 28-10 Science of being must be *I*.
Pan. 12-2 *I* that good is not educed from evil,
'00. 7-16 having suffered, lived, and *I*.
10-23 *I* have *I* that that spiritual science
'01. 17-24 *I* that the dynamics of medicine
32-25 *I* its numeration table.
Hea. 6-13 When *I* *I* how mind produces
6-14 *I* *I* how it produces the
9-10 having *I* that this method
11-21 reached this high goal you have *I*.
12-12 we *I* from the Scripture
Peo. 2-12 this Principle is *I* through goodness,
Po. 77-15 When we save *I* of Truth
My. 11-8 * except, as he has *I* it from her
21-14 * Christian Scientists have *I*.
43-8 * they *I* to know Him.
43-10 * but they *I* from experience
43-26 * We have *I* from experience.
61-4 * lessons *I* have *I* of the power of
124-27 Now what have you *I*?
125-11 Have you *I* to conquer sin.
188-26 When it is *I* that spiritual sense
195-20 *C.* S. is at length *I* to be
269-6 Then shall humanity have *I*.
271-7 *I* the truth of what *I*.
315-13 * *I* that Mary Baker G. Eddy,
322-28 * it was *I* that the lodge was
343-15 *I* have simply taught as *I* *I*.

learner

- Mts.* 48-15 to the sick and to the *I*.
43-30 on the practice of the *I*,
66-32 to the ill of the *I*.
243-15 Principle, which the *I* can

learning (see also learning's)

- Mts.* 47-4 By *I* that matter is but
178-20 "Much *I* — or something else
183-17 not by reason of the schools, or *I*.
Ret. 10-14 *L.* was so illuminated, the grammar
Un. 14-27 would become better by *I* to
Pul. 72-3 * *I* the feeling of Scientists
No. 4-2 task of *I* thoroughly the Science
11-18 the place in schools of *I*.
33-6 Rightful place in schools of *I*.
39-17 True prayer . . . is *I* to love,
religions, ethics, and *I*.
'02. 3-16 her dusky children are *I* to read
My. 4-19 *I* that Mind-power is good will
65-13 * *L.* that a big church was required,
79-11 * seat of *I* of America;
114-26 *I* the higher meaning of this book
228-4 by *I* that so-called disease is good
240-31 institutions of *I* and . . . religion

learning's

- Ret.* 11-7 On *I* lore and wisdom's might,
Po. 60-3 On *I* lore and wisdom's might,

learns

- Mts.* 58-4 *I* waking . . . one *I* its uncreativity;
58-7 that contemplation did not kill
58-8 *I* spiritually all that he
184-21 *I* that all power is good
195-5 *I* the letter of *C.* S.
221-6 *I* more of its divine Principle.
Ret. 38-26 *I* the letter of this book,
Hea. 14-20 *I* the metaphysical treatment
Po. 1-17 to meditate on what *I*.
My. 161-30 *I* through meekness and love

leaves

- Mts.* 340-16 drew up logs instead of *I*.

least

- Mts.* 3-4 who have the *I* wisdom or
7-12 where one would *I* expect it,
12-18 in a manner *I* understood;
30-2 we prove it, in at *I* some
37-28 is in reality the *I* difficult
48-10 is the one *I* likely to
55-3 and the *I* understanding . . . thereof
59-27 who asserts himself the *I*.
89-30 as *I* not until it shall come to
118-22 insubordination . . . even in the *I*,
126-4 for once, at *I*, to hear the soft

least

- Mis.* 224-10 * I don't feel hurt in the *l*.
 228-3 by those deemed as *l* indebted
 291-12 or at *l* it so appears in results.
 356-17 "the *l* of all seeds." — *Mat.* 13: 32.
Man. 68-2 member of this church at *l* three
 73-4 at *l* one active practitioner
 110-12 one, at *l*, of the given names
Ret. 28-11 in order to have the *l* understanding
Un. 56-21 he suffers *l* from sin who is
 32-4 * No photographs can do the *l* justice
Pul. 35-15 in order to have the *l* understanding
 55-7 * not the *l* eventful circumstance is
 80-8 * sought the line of *l* resistance.
 89-25 * at *l* to help enforce the laws
 82-28 * and in this fair land at *l*
 87-16 If it will comfort you in the *l*,
 and is, to say the *l*,
Pon. 6-23 religion has at *l* two Gods.
 '02. 9-25 or at *l* agree to disagree.
 18-15 unto one of the *l*. — *Mat.* 25: 40.
My. 88-28 * at *l* an aesthetic debt to
 91-29 * at *l* it is the largest in
 174-10 And last but not for the least
 182-14 seemed the *l* among seeds,
 197-3 *l* distinct to conscience.
 229-14 "He that is *l* — *Mat.* 11: 11.
 228-16 reign of holiness, in the *l*
 340-2 from the *l* to the greatest,

leave

- Mis.* 37-12 *l* the animal for the spiritual,
 the damaging effects these *l*
 80-13 who *l* C. S. to rise or fall
 194-22 how to *l* self, the sense material.
 215-5 peace *l* with thee: — *see* John 14: 27.
 235-24 *l* Christianity unbiased by
 249-34 will never *l* me comfortless,
 264-20 Some students *l* my instructions
 270-21 we cannot *l* Christ for the
 274-10 therefore *l* *l* all for Christ,
 293-4 *l* the righteous unfolding of error
 301-16 must not *l* persistent plagiarists
 302-17 not to *l* the Word spoken
 327-17 seeks to *l* the Word company
 23-1 *l* me undisturbed in the
Ret. 63-24 and *l* the subject there.
 79-15 *l* the inscrutable problem
 83-20 *l* S. and *l* God's
 60-28 *l* with God the government
Un. 1-15 better *l* the subject untouched,
Pul. 69-12 *l* no room there for the bad,
No. v-11 *l* the meat and take the
 7-25 *l* the distinctions of individual
 34-4 shall *l* the ceremonial law
 45-25 *l* cradle and swaddling-clothes.
 '00. 2-21 *l* a lucrative business to
 '01. 5-17 *l* all sin to God's fiat.
 '02. 11-1 to *l* a foreign shore.
Ica. 13-16 *l* the drug out of the question,
 16-16 we will *l* our abstract subjects
 6-28 for which we are to *l* all else.
Po. 27-15 Though thou must *l* the tear,
My. 54-27 * we're obliged to *l* the church
 114-20 would *l* me until the rising of the
 117-6 motive gratified by sense will *l*
 130-1 *l* the latter to forsake,
 138-18 except *l* *l* all for Christ,
 155-11 *l* behind those things that
l their loving benedictions upon
 192-27 *l* a leaf of olive:
 242-23 *l* these things to the Clerk
 311-9 * I shall have to *l*;
 328-10 * nor willingly *l* any false impression.
 325-4 * to *l* luscious noxious fruit,

leaveen

- Mis.* 39-20 enough of the *l* of Truth
 38-20 to *l* the whole lump.
 149-6 to help *l* your loaf
 160-22 *l* that a certain woman hid
 171-23 is like unto *l*. — *Mat.* 13: 33.
 174-30 The *l* which a woman took
 175-8 spiritual *l* of divine Science
 175-13 the *l* expands the loaf.
 175-14 the old *l* of the scribes
 175-15 "the *l* of malice — *1 Cor.* 5: 8.
 366-18 The *l* of the scribes — *see* *Mat.* 16: 6.
Pul. 5-28 This book is the *l* fermenting
 '02. 2-16 *l* hid in three measures
Po. 24-3 A balm — the long-lost *l*
My. 4-12 with the *l* of divine Love
 86-8 the little *l* that should *l*

leaveened

- Mis.* 156-26 until the whole shall be *l*
 171-24 till the whole was *l*. — *Mat.* 13: 33.
 176-5 the whole sense of being is *l*

leaveening

- Mis.* 166-24 C. S. is *l* the lump
My. 114-28 this book is *l* the whole lump

leavens

- No.* 43-11 * "Your book *l* my sermons."
My. 272-2 *l* the loaf of life with justice,

leaves

- Mis.* 6-3 *l* mortals but little time
 31-17 *l* the individual no alternative
 130-4 She readily *l* the answer
 142-18 shaded as autumn *l*
 165-13 *l* nothing that is material;
 188-10 right there he *l* the subject.
 251-25 falling *l* of old-time faiths
 251-28 even as dry *l* fall
 330-1 the *l* clap their hands,
 331-22 falling *l* of old-time faiths,
 341-3 *l* the unreal material basis
 390-17 The timid, trembling *l*
Man. 68-6 member who *l* her in less time
 69-8 *l* her before the expiration of
 18-25 colored softly by blossom and *l*;
 75-23 when he *l* the University,
 94-12 *l* no flesh, no matter,
 95-2 and its *l* will be
 the *l* of an ancient oak,
 * with sprays of fig *l*
Rud. 14-23 *l* them unprepared to
No. 2-7 you to work against that
 '00. 4-18 *l* the beaten path of human
 5-4 no opportunity for idolatry
 '02. 9-16 that *l* the minor tones
 evergreen *l*, fragrant recesses,
Po. 8-9 *l* all faded, the fragrance shed,
 16-18 To the heart of the *l*
 46-0 Its *l* have shed
 55-18 The timid, trembling *l*,
 63-14 softly by blossom and *l*,
My. 3-10 *l* of faith without works,
 89-11 * see that *l* such a monument
 99-29 * *l* no choice but the acceptance
 218-17 *l* the divine Principle of
 266-27 *l* *l* hygiene, medicine,
 347-13 * that cannot shed Your *l*,

leaving

- Mis.* 11-22 not *l* all retribution to God
 34-1 *l* none of the harmful "after effects"
 37-27 *l* to her students the work of
 56-27 *l* it a human "miracure."
 111-15 *l* the seed of Truth to its
 or *l* these on,
 240-30 *l* the patient well,
 242-24 before *l* the class he took a
 242-29 *l* the material forms thereof
 338-31 he should avoid *l* his own
Ret. 84-29 *l* sin, sense rises to the fulness
No. 19-24 Before *l* this subject of the
 '01. 26-23 *l* her in the enjoyment of
 '02. 3-13 *l* the impress of mind
Po. 7-2 *l* to rot and ruin the mind's ideals.
 9-5 love *l* self for God.
My. 186-16 *l* us an example. — *1 Pet.* 2: 21.
 235-2 *l* one alone and without his glory.
 301-7 *l* a solid Christianity at the
 350-2 *l* science at the beck of
 350-3 *l* it out of the question.

Lebanon, Ind.

- Pul.* 70-1 * *The Reporter, L. P.*,

Lebanon, Pa.

- Pul.* 88-29 * *Evening Reporter, L. P.*

lecture

- Mis.* 280-19 at close of the *l* on the fourth
Man. 73-20 may *l* for said university
 63-8 The *l* year shall begin July 1
 63-12 to include in each *l* a true
 94-3 unite in their attendance on his *l*,
 94-4 for their churches a less *l* fee;
 94-7 after a *l* on C. S.,
 94-18 shall *l* in the United States,
 96-7 to *l* at such places,
 95-15 a member of the Board may *l*
 95-20 No *l* shall be given by a
 96-3 shall not appoint a *l* for
L. Fee. 96-4 The *l* fee shall be left to
 96-10 If a lecturer receive a call to *l*
 49-22 my notices for a second *l*
Ret. *No.* 27-19 Bishop Foster said, in a *l*
Po. 5-28 Wendell Holmes said, in a *l*
My. 296-1 chapter sub-title
 304-15 invited to *l* in London,
 304-21 In a *l* in Chicago,

lecture

My. 338-11 The contents of the last *l'*
338-13 till after the *l'* was delivered
338-19 talented author of this *l'*

lectured

Ret. 42-9 *l'* so ably on Scriptural topics
My. 204-12 I have *l'* in large and crowded

lecturer (see also lecturer's)

Man. 94-1 The *l'* can invite churches
96-5 the discretion of the *l'*.
96-9 If a *l'* receive a call
11-25 The *l'*, teacher, or healer

lecturer's

Man. 96-6 The *l'* traveling expenses

lecturers

Man. 93-10 Duty of *L'*.

lectures

Mis. 48-13 at one of his recent *l'*
49-16 shall read . . . copies of his *l'*
Man. 85-2 CALLS FOR *l'*.
95-16 Annual *L'*.
95-19 for one or more *l'*.
96-20 No *L'* by Readers.
98-1 No Wednesday Evening *L'*.
Pul. 36-9 * I was present at the class *l'*
47-2 * *l'* upon Scriptural topics.
Rud. 15-26 Public *l'* cannot be such
16-2 public can take the place of
16-5 *L'* in public are needed.
My. 125-16 When reading their *l'*.

Lectureship

(see Board of Lectureship)

lectureship

Mis. 95-2 * platform of the Monday *l'*

lecturing

Mis. 238-6 *L'* writing, preaching,
244-25 in teaching or *l'* on C. S.,

led

Mis. 85-30 are thereby *l'* to Christ.
225-18 * I may be *l'* to believe.
278-32 *l'* to some startling departures
286-8 which *l'* unknown author
301-16 to be long *l'* into temptation;
326-19 if they would be *l'* to the valley
Ret. 9-2 *l'* my cousin into an adjoining
24-14 *l'* me to discovery
27-29 *l'* me into a new world of light
30-19 Even so was I *l'* into
48-29 has *l'* to higher ways, means, and
49-4 *l'* to nearly a hundred dollars
50-8 *l'*, by a strange providence,
81-29 *l'* me to the feet of C. S.,
Pul. 43-3 * *l'* the singing, under the
Fan. 14-23 *l'* by the dauntless Dewey.
'00. 12-13 *l'* northward and southward.
'02. 15-28 had *l'* me to write that book.
Po. 2-9 Guided and *l'*, can never reach
My. 110-26 " *l'* captivity captive." — *Psal.* 68 : 18.
212-1 victim in *l'* to believe
314-5 * *l'* a roving existence.

lees

My. 201-6 the *l'* of religion will be lost,

left

Mis. 14-2 neither place nor power *l'* for evil,
34-18 no one comes to those they have *l'*,
65-11 *L'* to the decision of Science,
68-16 and then had *l'* him to die.
75-1 may have all that is *l'* of it;
89-18 *l'* this precious for others.
90-29 *l'* their nets to follow him.
100-3 *l'* to the providence of God.
106-8 M. D.'s to *l'* of them.
165-18 *l'* to mortals the rich legacy
169-21 *l'* for our spiritual instruction.
178-4 He has *l'* his old church,
178-16 Have we *l'* the consciousness of
180-9 "Christ never *l'* *l'* replied;
188-22 And she has *l'* it.
212-6 *l'* his glorious career for our
267-19 while the *l'* beats its way downward,
274-8 if *l'* undone might hinder the
310-28 all persons who has *l'* our fold.
326-27 is *l'* unto you desolate." — *Matt.* 23 : 38.
340-8 neither to the right nor to the *l'*.
343-24 until no seedling be *l'* to propagate
345-13 Error, *l'* to itself, accumulates.
355-17 To strike out right and *l'*
378-4 *l'* that institution,
378-10 *l'* the water-cure,
Man. 69-10 whose *l'* has *l'* them.
87-6 Choice of patients is *l'* to the
91-16 Any surplus funds *l'* in the

left

Man. 96-6 *l'* to the discretion of the
Ret. 5-2 *l'* bank of the Merrimac River.
8-21 I then *l'* the room.
14-18 *l'* me outside the doors.
16-7 since she *l'* the choir
33-16 afternoon that he *l'* Boston
90-9 and then *l'* them to starve
5-26 *l'* to the eternal guidance.
Un. 42-2 there is no place *l'* for it.
Pul. 42-29 * on its *l'* a vase filled with
47-29 * nothing is *l'* excepting the
59-29 * *l'* by the rear doors
81-25 * all that the twelve have *l'* undone.
83-30 * and he, departing, *l'* his sceptor
Rud. 13-27 but *l'* to be fed, clothed, and
15-3 *l'* *l'* understanding sufficiently the
No. 30-8 until nothing is *l'* to be forgiven,
38-6 never *l'* heaven for earth.
'00. 12-18 *l'* thy first love — *Rev.* 2 : 4.
15-23 *l'* thy first love. — *Rev.* 2 : 4.
'01. 10-26 shall be nothing *l'* to perish
23-3 little *l'* that the sects and
26-18 *l'* to such as see God
26-19 *l'* to them of a sound faith
27-24 and *l'* C. S. as it is.
29-8 should not be *l'* to the mercy of
'02. 2-26 I never *l'* the Church,
2-27 I but began where the Church *l'* off.
7-14 nothing is *l'* to consciousness but
Po. 41-11 forsaken, and *l'* them to stray
65-8 And *l'* but a parting in air.
68-1 So one heart is *l'* me
My. 50-4 * *l'* their former church homes,
92-18 * would soon be *l'* behind
94-2 * every other sect will be *l'* behind
90-17 * not a cent of indebtedness *l'*.
107-12 have not an iota of the drug *l'*
117-28 *l'* Boston in the height of
126-8 his *l'* foot on the earth." — *Rev.* 10 : 2.
130-18 A lie *l'* to itself is not
214-22 I had no monetary means *l'*
232-12 Our Lord and Master *l'* to us the
246-13 closed my College . . . *l'* Boston,
257-7 the Bethlehem babe has *l'* his
303-22 he *l'* his legacy of truth
312-8 * He *l'* his young wife in a
317-17 *l'* my diction quite out of the
322-31 * the impression he *l'* with me was
323-2 * Before we *l'* that evening,
333-27 * He has *l'* an amiable wife,

legacies

My. 201-11 repeat my *l'* in blossom.

legacy

Mis. 2-11 Adam *l'* must first be seen,
124-25 Love's great *l'* to mortals;
165-18 left to mortals the rich *l'* of
Ret. 92-7 inheris his *l'* of love,
Pul. 87-25 * *l'* to our race
My. 303-22 he left his *l'* of truth

legal

Mis. 140-10 over matter or merely *l'* titles.
140-13 I supposed the trustee-deed was *l'*;
140-22 rescued from the grasp of *l'* power,
141-18 concerned about the *l'* quibble,
141-28 no *l'* authority for obtaining.
Man. 45-23 *L'* Titles.
46-4, 5 *l'* adoption and *l'* marriage.
49-19 A *L'* Ceremony.
67-10 Unauthorized *L'* Action.
67-12 nor take *l'* action on a case
70-22 the *l'* title of The Mother Church.
Ret. 49-20 granted to a *l'* college for teaching
'02. 13-19 through my *l'* counsel.
13-20 *l'* proceedings were instituted by
My. 217-13 shall have arrived at *l'* age.
227-6 made *l'* to practise C. S.
327-28 * *l'* protection and recognition.

legalized

My. 5-5 synonymous with *l'* lust.

legally

Mis. 226-27 cannot stoop to notice, except *l'*,
249-10 has been met and answered *l'*.
272-25 * but one *l'* chartered college
297-6 by *l'* coercive measures.
297-23 or this contract is *l'* dissolved,
Man. 49-21 clergyman who is *l'* authorized.
75-17 land whereon they stand, *l'*;
75-7 shall not be made *l'* responsible
'02. 13-26 land *l'* conveyed to me
My. 327-1 *l'* to protect the practice

legendary

Ret. 22-7 *l'* and traditional history

legends

Pul. 26-7 * emblematic designs, with the *l*.

leggerdmain

My. 106-21 no miserable piece of ideal *l*.

legibly

Man. 108-18 see that names are *l* written,

legion

Mts. 366-31 false theories whose names are *l*,
Pul. 81-20 * and their name is *l*.

legislation

Mts. 30-15 unjust coercive *l*;
211-10 medical bills, class *l*;
274-24 news-dealers show for class *l*;
Peo. 11-30 obedient to the *l* of mind,
My. 128-6 board of health, or class *l*
340-18 and her brow on class *l*.

legislative

Mts. 208-6 Like a *l* bill that governs
Peo. 11-19 as men pass *l* acts
My. 167-24 disposal of the *l* question

legislator

No. 30-10 any more than the *l* need know

legislators

Mts. 208-7 mortals whom the *l* know not,
Peo. 11-22 *l* who are greatly responsible

Legislature

Ret. 6-25 was soon elected to the *L*;
6-28 were carried through the *L*,
My. 310-7 member of the New Hampshire *L*,
327-4 in the *L* of North Carolina,
327-14 * last winter's term of our *L*,
327-30 * section of an act in the *L*,
323-11 * passed by the last *L*,
328-23 * machinery act of the *L*.

legislatures

* *l* and courts are thus

legitimate

Mts. 287-9 the *l* affection of Soul,
Un. 22-18 though *l* is a child of
54-18 becomes *l* to mortals,
No. 9-10 to prevent their *l* action
44-18 *l* to the human race,
'Oe. 14-14 are its *l* fruit,
My. 37-21 * the activities of *l* existence,
41-25 * postpone his *l* joy,
159-22 *l* and eternal demands

legs

My. 178-12 ** "counting the *l* of insects"?

Leibnitz

No. 22-4 *L.* Descartes, Fichte,
'Oe. 24-18 *L.* Berkeley, Darwin,

lend

Mts. 146-6 I cannot conscientiously *l* my
242-19 "Oh, *l* us your oil! — see *Matt.* 25: 8.
My. 211-18 *l* themselves as willing tools

lends

Mts. 320-10 *l*'s its resplendent light
Pul. 53-27 * healing gift he *l* to them
My. 158-14 to-day *l* a new-born beauty

length

Mts. x-4 has at *l* offered itself for
x-17 as *l* be found to surpass
29-26 health and *l* of days,
67-16 happiness, and *l* of days.
120-17 will at *l* be heard above the din
223-4 at *l* took up the research
227-1 must at *l* be given up
268-32 stop at *l* at the spiritual ultimate:
291-23 at *l* dissolve into thin air.
324-29 at *l* reaches the pleasant path
328-9 the flesh at *l* did feel them;
My. 195-20 C. S. is at *l* learned to be
273-27 at *l* they are consigned to dust.

lengthen

Mts. 352-12 shadows of thought *l*

lengthened

My. 52-32 * weeks *l* into months;

lengthens

My. 146-19 "If wisdom *l* my sum of years
177-10 if wisdom *l* my sum of years

length'ning

Po. 3-4 noonday's *l* shadows flee,

lency

No. 9-15 too great *l*, on my part,

lens

Mts. 123-20 to magnify under the *l* that
184-27 by means of the *l* of Science,
194-16 The *l* of Science magnifies the

lens

Mts. 296-6 look through the *l* of C. S.,
354-25 Humility is *l* and prism
Ret. 87-25 only through the *l* of their
'Oe. 12-22 The *l* of Science magnifies the
My. 129-16 seen through the *l* of Spirit,

lenses

Pul. vii-12 its *l* of more spiritual mentality,

lent

Pul. 45-1 * *l* a helping hand,

leopard

Mts. 145-23 *l* shall lie down with — *Isa.* 11: 6.

leper

Mts. 124-18 healing the sick, cleansing the *l*,

lepers

Mts. 168-7 physical and moral *l* are cleansed;
Pul. 29-18 * cleanse the *l*, — *Matt.* 10: 8,
53-11 * When the ten *l* were cleansed
66-12 * cleanse the *l*, — *Matt.* 10: 8.
My. 200-26 cleanse the *l*, — *Matt.* 10: 8.

leprosy

Pul. 29-23 * to cleanse the *l* of sin,
53-11 * Can drugs suddenly cure *l*?

less

Mts. 17-23 birth is more or *l* prolonged
36-8 they manifest *l* of Mind,
38-29 be of *l* practical value,
47-16 with *l* impediment than when
58-27 "mind-cure," nothing more nor *l*;
regard sin, *l* with *l* discernence,
63-13 by that much, *l* available,
79-19 on other topics *l* important,
85-19 infantile and, more or *l* imperfect,
88-4 but the *l* this is required,
108-26 This cognomen makes it *l* dangerous;
126-24 even gold is *l* current,
145-12 *l* than man to whom God gave
145-13 *l* than the meek who
155-18 and *l* wherein to answer it
163-16 *l* human and more divine
186-24 cannot produce a *l* perfect man
217-6 Spirit cannot become *l* than Spirit;
229-21 would thus become beautifully *l*;
231-12 turkey grew beautifully *l*;
239-6 my shadow is not growing *l*;
243-11 effected the cure in *l* than one
250-10 no sentiment; *l* understood;
264-22 students are more or *l* subject to
271-12 books which are *l* than the best,
272-17 * fine not *l* than five hundred
278-19 shared *l* of my labors than many
282-12 much *l* would we have our minds
283-16 nothing *l* than a mistaken
289-3 and of two evils choose the *l*;
302-17 of two evils *l* would be
318-12 Until minds become *l* worldly-minded,
318-8 who are *l* lovable or Christly,
319-12 *l* or more to them than to other
321-4 whose birth is *l* of a miracle than
327-17 those who, having *l* baggage,
335-6 *l* teaching and good healing
366-23 To a greater or *l* extent,
370-20 What figure is *l* favorable than
370-22 braying donkey . . . is *l* troublesome.
374-23 *l* artistic or less natural

Man.

44-14 tax of not *l* than one dollar,
54-4 for not *l* than three years,
68-6 leaves her in *l* time without
73-1 not be organized with *l* than sixteen
79-4 not *l* than three loyal members
87-18 "The *l* the teacher personally
90-17 Not *l* than two thorough lessons
94-4 so make . . . a *l* lecture fee;
94-17 shall not be *l* than three years,
97-14 not *l* than four thousand dollars,
102-6 not *l* than three members
Ret. 10-3 *l* labor than is usually requisite,
22-6 Writers *l* wise than the apostles
33-12 the *l* material medicine we have,
34-4 Nothing *l* could solve the
45-24 withstood *l* the temptation
47-18 who partakes *l* of God's love,
52-7 its letter and *l* of its spirit,
54-6 It demands *l* cross-bearing
73-10 human concept grew beautifully *l*
73-12 personal corporeality became *l*
84-24 The *l* the teacher personally controls
87-23 They feel their o.n. burdens *l*,
Un. 6-23 *l* than another fifty years
28-14 and have *l* basis;
49-7 I believe *l* in the sinner,
50-15 The *l* consciousness of evil
Pul. 3-4 Can Love be *l* than boundless?

less

- Pul.* 10-20 If you are *f* appreciated to-day
51-11 * Every truth is more or *f*
62-18 * with infinitely *f* expense.
67-20 more of earth now. . . and *f* of heaven;
Rud. 2-13 if we think of Him as *f* than
6-6 more *f* blended with error;
15-9 renders the mind *f* inquisitive,
17-11 can never be *f* than a good man;
24-15 become both *f* and more in C. S.,
24-18 and *f*, because evil, being thus
37-18 would make the atonement to be *f*
and makes man *f* than man.
Pan. 10-2 With twelve lessons or *f*,
10-15 content with something *f* than
11-20 become *f*, coherent than the
'01. 4-6 can man be . . . *f* than spiritual?
8-19 2 one thousand degrees *f*
18-5 *f* now than were the sheers
22-1 neither more nor *f* than three;
27-22 *f* of my own personality
'02. 9-7 pride, and ease concern you *f*,
18-24 effective healers and *f* theorizing;
Hea. 1-9 *f* than an immortal basis,
1-14 *f* need of publishing the
9-6 The *f* said or thought of, sin,
11-19 "The *f* medicine the better,"
13-3 accomplish *f* on either side,
Pro. 6-10 * *f* sickness and *f* mortality
7-29 become more or *f* perfect as
7-30 more or *f* spiritual.
Po. 28-4 love thee as *f* love life *f*
My. 21-24 * to make no *f* sacrifice than
22-22 * nothing *f* than God-bestowed,
24-22 * no *f* than fifteen different trades
26-14 but not the appreciated.
29-3 * in *f* than forty years
66-6 * no *f* than ten estates having been
77-14 * no *f* than twenty-five thousand
98-5 * growth of *f* than a score of years.
98-20 * little *f* than three years
99-22 * *L*, than a generation ago
107-15 administrators half a dozen or *f*
113-3 not *f* the evangel of C. B.
123-22 *f* is *f* content to receive a
128-7 class legislation is *f* than the
128-8 and infinitely *f* than God's benign
147-31 You have *f* need of me,
160-9 It is *f* to be nice that we
178-11 *f* profitable or scientific
220-30 seems *f* divine,
224-20 more fashionable but *f* correct,
224-23 books *f* correct and therefore *f*
226-15 require *f*, attention than packages
226-20 nothing *f* is man or woman.
243-6 *f* subordinate to material sight
265-7 evil flourishes *f*, invests *f*
285-27 *f* thunderbolts, tornadoes, and
302-21 *f* lauded, pampered, provided for,
363-28 this . . . is more or *f* dangerous.

lessen

- '01. 15-7 Scientist has enlisted to *f* sin,
My. 200-27 spare this plunge, *f* its depths.

lessened

- Mis.* 40-21 Mind's possibilities are not *f* by
My. 296-17 mortal dream . . . has been *f*,

lessening

- Mis.* 86-7 though in *f* degrees
My. 164-2 would involve a *f* of the

lessens

- Mis.* 122-21 *f* not the hater's hatred
362-31 *f* the activities of virtue.
Pan. 10-9 opposite notion that C. S. *f*
My. 134-17 Life *f* all pride—its pomp and

lessor

- Un.* 33-1 There are *f* arguments which prove
Hea. 14-3 the bigger animal beats the *f*,
My. 252-31 cold impulse of a *f* gain!

Lesson

- Mis.* 314-30 this *L* shall be such as is

lesson

- Mis.* 10-17 The best *f* of their lives
10-28 mortal learn at last the *f*,
92-19 point out the *f* to the class,
125-17 press on to Life's long *f*,
126-20 silent *f* of a good example.
129-6 first *f* to learn one's self;
138-15 first and last *f* of C. S.
207-1 ponder this *f* of love.
278-27 the sooner this *f* is gained
310-10 the *f* of a day,
336-3 Hath not Science voiced this *f*

lesson

- 302-15 A *f* grave, of life, that teacheth
Mis. 31-8 reading of the Sunday *f*,
Man. 31-8 a *f* on which the prosperity
32-16 made but once during the *f*,
33-26 study each *f* before the recitation.
91-13 Where did Jesus deliver this great *f*?
Pul. 29-22 * *f* was to be taken spiritually
No. 28-11 time for beginning the *f*,
20-18 A *f* grave, of life,
24-29 * S. and *f* references in this *f*.
My. 109-12 teaching them the same heavenly *f*.
150-2 where its tender *f* is not awaiting
244-25 may not require more than one *f*.

lessons

- Mis.* 3-9 The *f* we learn in
81-30 It gives *f* to human life,
84-28 teaches Life's *f* aright,
91-31 study the *f* before recitations.
128-3 *f* of this so-called life
180-20 chapter sub-title
197-1 incorporates their *f* into our
264-15 They are taught their first *f*!
330-24 Nature's first and last *f*!
349-2 *f* outside of my College,
349-3 provided he received these *f* of
349-4 included about twelve *f*,
371-1 this is among the first *f*!
393-22 *L* long and grand,
Man. 62-24 Subject for *f*
62-25 The next *f* of the children
63-4 The next *f* consist of
90-18 Not less than two thorough *f*!
10-9 received *f* in the ancient tongue,
Ret. 21-23 lucid and enduring *f* of Love
23-6 As these pungent *f* became
50-6 course of *f* at my College,
50-14 even in half an hour,
81-30 Though our first *f* are changed,
91-14 this series of great *f*!
Un. 3-1 *f* of this primary school
Pul. 1-12 the largest *f*!
Rud. 15-27 cannot be such *f* in C. S. as
16-3 take the place of private *f*;
Pan. 10-15 With twelve *f* or less,
32-6 *L* long and grand,
Po. 61-4 * and the *f* have learned
My. 186-4 writes in living characters their *f*!
231-25 chapter sub-title
231-30 the By-law, "Subject for *L* "
244-8 one or more *f* on C. S.
244-26 *f* will certainly not exceed three

Lesson-Sermon

- Man.* 32-21 no remarks explanatory of the *L*!
88-11 The *L*!
88-12 The subject of the *L*!
88-16 texts in the *L* shall extend from
My. 32-28 * the specially prepared *L*!
32-29 * After the reading of the *L*!
33-8 * subject of the special *L*!
34-14 * *L* consist of the following
78-17 * At the close of the *L*!

Lesson-Sermon on Dedication Sunday, June, 1906

- My.* pages 34, 35 references from Bible and S. and H.

lest

- Mis.* 109-29 *f* thereby it master you;
210-31 *f* it should suffer from
211-19 afraid to do this *f* he suffer,
347-2 *f* thou also be like—*Prov.* 28: 4,
348-15 *f* he be wise in—*Prov.* 28: 5,
308-2 *L* my footsteps stray;
44-8 *L* my footsteps stray;
Ret. 22-7 not touch it, ye die,
40-27 *f* it destroy them,
Pul. 17-7 *L* my footsteps stray,
No. 8-24 *f* it turn and rend you;
40-9 *f* your pearls be trampled upon;
11-27 *f* thou also be like—*Prov.* 28: 4,
Po. 14-6 *L* my footsteps stray;
My. v-2 * *L* we forget—*f* we forget!
161-23 *L* human reason becloud
195-21 *f* ye be wearied and faint—*Heb.* 12: 3,
201-22 *L* my footsteps stray;
227-24 *f* they trample them—*Matt.* 7: 6,
288-26 *f* a worse thing come—*John* 5: 14.

let

- Mis.* 3-30 "Satan *f* loose"—*see* *Rev.* 20: 7,
10-11 God will not *f* them be lost,
47-14 *f* loose from its own beliefs.
69-20 *f* us reason together—*1st* *Isa.* 1: 18,
69-10 "L^o us make man"—*Gen.* 1: 26,
69-11 *f* them have dominion—*Gen.* 1: 26.

let

- Mis.* 81- 6 *F* each society of practitioners.
87- 7 *F* us say of the beauties of
91- 7 *F* it be in concession to the
111-27 *L* me especially call the attention
130- 5 *F* us whatsoever, that
121-27 *nor F* me go. — *Luke* 22: 68.
122-17 *L* us do evil, that — *Rom.* 3: 8.
129- 4 *F* him put his finger to his lips,
129-13 *F* the dead bury their — *Matt.* 8: 22.
129-13 *F* silence prevail over his remains.
131- 8 *F* the leaser sort console this
131-15 *F* it do so;
131-25 *F* her as the value thereof.
134- 5 *L* no consideration bend or
141-19 *L* this be speedily done.
141-21 *F* the divine will and the
141-29 *and F* them, not you, say
142-13 *L* me write to the donors,
145- 9 *F* him ask himself, and answer
145-10 *F* not mortal thought resuscitate too
145-32 *F* me say, 'T is sweet to
148-23 *F* the invite to this sweet
154-23 *L* your light reflect Light.
156-11 *L* the roign of peace and harmony
158-22 *L* us be faithful and obedient,
169-30 *L* the dead bury their — *Matt.* 8: 22.
172- 4 *F* us declare the positive
172- 7 *F* us meet and defeat the claims of
174- 6 *L* us have a clearing up of
174- 6 *L* us come into the presence
174- 8 *L* us attach our sense of Science to
174-10 *L* us open our affections to
180-18 *L* us do our work;
186-15 *F* us not lose this Science of man,
191-23 *L* us obey St. Paul's injunction
194- 5 *L* us, then, seek this Science;
197-12 *F* us see what it is to believe,
197-20 *F* this Mind be in you, — *Phil.* 2: 5.
197-20 *F* man abate a theory that is
205-12 *and to F* His will be done,
208-15 *to do His* will or to *F* it be done?
211-22 *When one protracts . . . F* him remember,
211-29 *drink it up F* all drink of it
215- 7 *Arise, F* us go hence; — *John* 14: 31.
215- 7 *F* us depart from the material
215-10 *F* us not seek to climb up some other
220- 4 *L* us seek that there is a
230- 6 *F* him make the most of the
230-22 * *L* us, then, be up and doing,
233-19 *L* one's life answer
239- 1 *F* me say to you, dear reader
240-14 *F* it remain unharmedly,
253-19 *come, F* us kill him, — *Luke* 20: 14.
254-14 *come, F* us kill him, — *Luke* 20: 14.
267- 9 *F* them remember that there never
269-24 *F* us not adulterate His
270- 1 *F* us take the side of him who
270-26 *F* him glory in the Lord, — *I Cor* 1: 31.
277-22 *F* the earth rejoice, — *Psal.* 97: 1.
284-23 *Evil F* alone grows more real,
289- 5 *Drunkenness is sensuality F* loose,
290- 2 *L* other people's marriage relations
298- 5 *L* us do evil, that good may — *Rom.* 3: 8.
299- 5 *F* us look through the lens of C. S.,
303-13 *L* us serve instead of rule,
309-29 *L* them soberly adhere to the
310-16 *L* all things be done — *I Cor.* 14: 40.
310-20 *F* the present season pass without
328- 2 *L* them alone; they must learn
330-15 *F* mortals bow before the creator,
343- 1 *L* us watch and pray
343- 5 *F* us not forget, that others
345- 9 *F* us come,
346-26 *lift the curtain, F* in the light,
353-26 *L* no clouds of sin gather
356-19 *Now F* my faithful students
357- 1 *F* Christ-Scientists minister to
357- 5 *L* them seek the lost sheep
358-26 *L* Scientists who have grown
361-17 *L* us lay aside — *Heb.* 12: 1.
361-19 *F* us run through the example of Jesus,
363-14 *L* us (spirit) make man perfect;
368- 3 *Even so, Father, F* the light
368-27 *F* us not forget that the
370- 9 *L* the seal-bine of Zion,
388- 3 *F* there be light, — *Gen.* 1: 3.
Man. 41-21 *F* the reign of divine Truth,
60-18 *L* the dead bury their — *Matt.* 8: 22.
60-25 *L* the ceremony be devout
61-29 *F* us follow the example of Jesus,
61-29 *L* there be milk for babes,
61-29 *F* not the milk be adulterated,
85-10 *F* down from the heaven of Truth
87- 1 *F* the dead bury their — *Matt.* 8: 22.
87-14 *L* some of these rules be

let

- Un.* 1- 8 *L* us then reason together
5-19 *L* us respect the rights of
5-21 *L* no enmity, no untempered
5-25 *F* the stately goings of this
6- 1 *L* another query use be
12- 4 *but F* them apply to the
18- 2 *F* us think of God as saying,
35- 2 *L* mortal mind change,
39-30 *F* Science declares the immortal
60-19 *then F* them serve Him,
Pul. 10-23 *L* us rejoice that chill vicissitudes
21-11 *L* this be our Christian endeavor
5- 3 *L* God be truly — *Rom.* 3: 4.
Rad. 5- 4 *F* us add one more privilege
8-26 *F* the unwise pass by,
9- 6 *F* your opponents alone,
30- 5 *will not F* sin go until it is
43-13 *L* it not be heard in Boston
45-24 *L* the Word have free course
46-17 *F* us lift their standard higher,
Pan. 0- 5 *F* us continue to denounce evil
14- 9 *Beloved, F* him that hath an ear
'00. 14-17 *L* no root of bitterness spring up
3- 9 *L* us examine this.
9-20 *L* us alone; — *Mark* 1: 24.
16-11 *F* us remember that the
19-16 *L* us remember that the
26-17 *L* it be left to such as
'02. 2- 4 *To live and F* live.
4- 7 *F* us all pray at this Communion
9- 5 *F* the dead bury their — *Matt.* 8: 22.
9- 6 *L* the world, popularity, pride,
10- 8 *mortals cry out, . . . L* me alone.
20-22 *L* there be light, — *Gen.* 1: 3.
Hca. 10- 8 *L* us remember that God,
19-22 *F* us work more earnestly in
Pco. 3-14 *L* us rejoice that the bow
5-21 *L* us then heed this heavenly
11- 9 *F* us build another stagen
12- 2 *L* them have 'dominion — *Gen.* 1: 26.
13-18 *to F* loose the wild beasts upon him,
13-19 ** he* replied: 'L' them come;
14-10 *F* there be light, — *Gen.* 1: 3.
Po. 7- 3 *L* there be light, — *Gen.* 1: 3.
27-13 *F* today grow difficult and vast
My. 6-11 ** F* us have the best material symbol
20-15 *F* this suffice for her rich portion
22-10 ** F* us not be unconsciously blind
61-25 ** should* be willing to *F* God work.
110-17 *luxury of thought F* loose,
116-24 *F* them alone in God's glory,
123-14 *F* us say with St. Paul,
128- 3 *F* us go on unto perfection; — *Heb.* 6: 1.
134-15 *And here F* me add:
145-11 ** I* want to be *F* off for a
147-14 *F* the Bible and the C. S. textbook
148- 4 *F* your faith be known by your works,
159-31 *F* your peace — *Matt.* 10: 13.
163-22 *Here F* me add that,
166-22 *F* us together sing the
166-23 *F* our measure of time and joy
175-26 *L* brotherly love continue,
185- 4 ** L* us, then, be up and doing,
186-21 *F* his promise thus verified:
191-10 *L* your light shine,
196- 9 *L* every man be swift — *Jas.* 1: 19.
200- 4 *L* the heathen rage, — *Psal.* 2: 1.
201-15 *So F* us meekly meet,
211- 9 *All* that error asks us to be *F* alone;
211-10 *L* us alone; — *Mark* 1: 24.
224-30 *F* us adopt the classic saying,
233-30 *L* us examine it for ourselves,
236- 1 *L* us have no more of
245-16 *F* Christian Scientists be charitable.
245-16 *L* the voice of Truth
248- 3 *L* your watchword always be:
248- 5 *F* the still small voice of *F* Kings 19: 12,
249-10 *a* moral idiosy *F* loce
253-28 *L* the creature become
254-11 *to your kind letter, F* me say:
255-25 *To* the dear children *F* me say:
261- 7 *L* the creature thus with one
267- 8 *Here F* us remember that God
270-14 *L* error rage and imagine a
275-28 *F* us write in one *F* beam
275-10 *F* us have the molecule of faith
284-23 *But here F* me say that I am
299- 8 ** F* them make it known to the world,
309-32 *F* us see what were the fruits
343-14 ** F* it not be understood that
344-30 *F* your children be vaccinated,
353-25 *L* the dead bury — *Luke* 9: 00.

lethargic

- Mis.* 9-20 *become F*, dreamy objects of

lets

Ret. 90-2 God's window which *l'* in light,
'02, 6-17 *l'* in the divine sense of being.

letter

above-mentioned
My. 322-2 * in the above-mentioned *l'*.
above the
My. 238-17 man rises above the *l'*.
all of the
Mon. 96-19 inquire if all of the *l'* has
annexed
My. 138-28 * the annexed *l'* directed to
another
Geo. 2-8 Hebrew term that gives another *l'*
appointment by
My. 223-3 without previous appointment by *l'*.
by Mrs. Eddy
My. 357-28 chapter sub-title
360-7 chapter sub-title
350-28 chapter sub-title
Christmas
Mis. 159-10 chapter sub-title
comment on
My. 209-1 chapter sub-title
commonplace
Mis. 142-24 answer in a commonplace *l'*.
composite
My. 359-19 * quotations from a composite *l'*.
dear
My. 156-3 my gratitude for your dear *l'*.
208-14 comes your dear *l'* to my
dedicatory
My. 127-1 In explanation of my dedicatory *l'*
duplicate
Mis. 306-14 * a duplicate *l'* written.
Edward F. Bates
My. 322-12 * Edward P. Bates' *l'* to you
Elizabeth Earl Jones'
My. 337-10 * heading
entire
My. 127-7 * entire *l'* is in Mrs. Eddy's own
excellent
My. 118-10 thank you for your most excellent *l'*.
120-8 to answer your excellent *l'*.
extract from a
Mis. 148-7 chapter sub-title
375-8 extract from a *l'* reverting to
Man. 3-1 heading
No. 48-12 following extract from a *l'*
My. 241-12 * extract from a *l'* to Mrs. Eddy,
first
and by omitting the first *l'*.
following
Pul. 43-30 * following *l'* from a former pastor
My. 134-24 * following *l'* from Mrs. Eddy.
144-1 * Mrs. Eddy also sent the following *l'*
173-2 * The following *l'* appeared in the
229-11 * following *l'* from Newbern, N. C.,
331-10 * The following *l'* of thanks.
form of a
My. 137-2 * affidavit, in the form of a *l'*
from a student
My. 355-1 A *l'* from a student in the field
from Mrs. Eddy
My. 359-16 * chapter sub-title
from our Leader
My. 351-1 * chapter sub-title
getting the
No. 28-21 getting the *l'* and omitting the
her
My. 351-3 * publish her *l'* of recent date,
her brother's
My. 329-15 * and of her brother's *l'*.
in his hand
'02, 11-1 with a *l'* in his hand
instead of the
Rel. 49-9 of the spirit instead of the *l'*.
interesting
My. 308-4 your highly interesting *l'*.
328-2 * the following interesting *l'*.
328-13 following deeply interesting *l'*.
351-7 Your interesting *l'* was
357-29 reading your interesting *l'*.
I sent a
Rel. 52-23 June, 1889, I sent a *l'*.
is gained
Mis. 43-17 *l'* is gained sooner than the spirit
its
Rel. 62-7 have a small portion of its *l'*
kind
My. 192-20 Your kind *l'*, inviting me
last
Mis. 375-10 * "In my last *l'*, I did not utter
learns the
Rel. 38-28 learns the *l'* of this book,

letter

limits of a
Mis. 128-5 within the limits of a *l'*.
Mary Hatch Harrison's
My. 328-20 * heading
Miss Jones'
My. 328-9 * referred to in Miss Jones' *l'* :
Mrs. Eddy's
My. 140-17 * following in Mrs. Eddy's *l'* :
328-11 chapter sub-title
my
My. 146-8 The statement in my *l'* to
not the
Mis. 260-27 The spirit, and not the *l'*.
of Christianity
My. 246-15 teaching and *l'* of Christianity
of Christian Science
Mis. 195-5 learns the *l'* of C. S.
of dismissal
My. 182-5 *l'* of dismissal and recommendation
of inquiry
Man. 52-9 shall address a *l'* of inquiry to
of thanks
My. 295-9 *L'* OF THANKS FOR THE GIFT
331-10 * The following *l'* of thanks.
of the law
Rel. 81-8 The *l'* of the law of God,
of your work
My. 194-5 The *l'* of your work dies,
oldness of the
No. 25-7 oldness of the *l'* "— Rom. 7: 8.
or a message
Man. 66-15 When a *l'* or a message from
public
Mis. 95-6 * to reply to his public *l'*
received a
My. 14-11 * received a *l'* from a friend
reply to a
My. 204-14 REPLY TO A *L'* ANNOUNCING
spirit and the
Mis. 146-18 the spirit and the *l'* of this
195-9 the spirit and the *l'* are requisite ;
My. 129-30 include the spirit and the *l'*
spirit or
Man. 44-5 departure from the spirit or *l'*
tender
My. 352-20 for your tender *l'* to me,
this
Mis. 159-5 read this *l'* to your church,
368-26 will respond to this *l'*
Pul. 74-11 * this *l'*, addressed to the editor
My. 134-24 * In announcing this *l'*, he said :
134-27 * This *l'* is in Mrs. Eddy's own
351-4 * This *l'* is especially interesting
359-23 * This *l'* was forwarded to Mrs. Eddy
359-25 * Upon receipt of this *l'*
360-2 Answer this *l'* immediately.
touching
Mis. 143-29 accompanied with a touching *l'*
without law
Mis. 367-1 *l'* without law, gospel, or
without the
Mis. 195-7 hath the spirit without the *l'*.
without the spirit
My. 158-19 The *l'* without the spirit
your
Mis. 158-2 to your *l'* I will say :
My. 202-22 cheer and love in your *l'*.
202-25 From the dear tone of your *l'*.
232-19 Your *l'* and doings are
283-22 thanks for your *l'* and telegram.
your kind
My. 254-10 Responding to your kind *l'*.
Mis. 135-24 *L'* read at the meeting of
142-16 my third, a *l'*. Why the *l'* alone?
358-4 need, however, is not of the *l'*.
Man. 99-19 *l'* sent to the Pastor Emeritus
Rel. 21-1 *l'* was read to my little son,
My. 118-8 chapter sub-title
133-21 chapter sub-title
134-20 chapter sub-title
134-27 * to read you a *l'* from her
138-1 heading
135-24 chapter sub-title
140-12 * *l'* addressed to Christian Scientists
290-11 chapter sub-title
299-1 *L'* to the New York Commercial
301-14 [*L'* to the New York World
302-12 [*L'* to the New York Herald]
314-22 *l'* from me to this self-same husband.
362-9 * chapter sub-title
letterly
Mis. 315-9 who are *l'* fit

letters

- Mis.* 29-30 Daily *l'* inform me that a
132-18 *l'* and inquiries from all quarters,
155-20 write such excellent *l'* to her,
185-26 forward their *l'* to Him
256-8 in duty *l'* protest against
310-11 *My* answer to manifold *l'*
364-5 from the world of *l'*.
372-9 *l'* extolling it were pouring in
Reading and Attesting *L'*.
Man. 66-14 congratulatory despatches or *l'*
87-20
Pul. 26-21 * in large golden *l'* on a
42-17 * words, "Mother's Room," in gilt *L'*.
42-23 * in *l'* of red were the words:
78-7 * inscription, cut in script *l'*.
'02. 15-1 anonymous *l'* mailed to me
15-4 neither informed. . . of these *l'* nor
My. 83-25 * chapter sub-title
124-20 written in luminous *l'*.
175-27 counterfeited *l'* in circulation,
196-3 Your *l'* of May 1 and June 19,
214-18 in reply to *l'* questioning the
l' beseege me to accept it,
223-4 I neither listen *l'* read *l'*, nor
223-5 *l'* which pertain to church
223-7 *L'* from the sick are not read by me
223-11 *l'* and notices from individuals
225-7 A correct use of capital *l'*
225-10 where capital *l'* should be
231-14 *l'* from invalids demanding
246-27 *l'* of degrees that follow
205-9 in my possession,
319-11 * heading
319-12 * following *l'* from students
336-19 * These *l'* and extracts are
- letting**
Mis. 176-1 *l'* the harmony of Science
212-29 before *l'* another know it.
Un. 5-20 *l'* our "moderation be— *Phil.* 4: 5.
My. 12-3 * justified the *l'* of contracts,
185-10 the deep love which *l'* cherished
263-28 *l'* good will towards man,
- level**
Mis. 143-2 friendship's "*l'*" and the "square"
Pul. 53-19 * above the *l'* of the brute,
My. 306-18 will find its proper *l'*.
- lever**
My. 130-13 the *l'* which elevates mankind.
- levity**
My. 93-19 * approach it in a spirit of *l'*.
- lexicographer**
Mis. 216-12 *l'*, given to the Anglo-Saxon
226-13 Shakespeare, the immortal *l'*
- lexicographers**
Mis. 102-3 often defined by *l'*
Rud. 2-9 if our *l'* are right in
- lexicography**
Mis. 219-1 According to *l'*, teleology is
- lexicons**
'01. 3-15 with the literal sense of the *l'* :
- Lexington**
Pul. 33-18 * on his father's farm at *L'*.
- liability**
Mis. 92-3 *l'* of deviating from C. S.
Man. 44-22 *l'* to have his name removed
Ret. 83-29 present *l'* of deviating from
My. 231-5 *l'* of working in wrong directions.
- liable**
Mis. 54-21 no reason why you should be *l'* to
229-1 that the one *l'* to have them
300-10 *l'* to arrest for infringement of
300-19 Your manuscript copy is *l'*,
Man. 41-16 renders this member *l'* to discipline
Rud. 4-10 and the patient is *l'* to relapse,
No. 1-11 are *l'* to be borne on by the
'02. 4-26 we are *l'* to turn from them as
- har**
Mis. 24-26 a *l'*, and the father of it.— *John* 8: 44.
83-18 "a *l'*, and the father of it.— *John* 8: 44.
108-6 his definition of Satan as a *l'*.
190-29 serpent, *l'*, the god of this world,
192-4 so, when referring to a *l'*.
192-5 *l'* defines devil as a "*l'*."— *John* 8: 44.
196-5 a *l'*, and the father of it."— *John* 8: 44.
224-32 of a flatterer, a fool, or a *l'*.
228-21 character of a *l'* and hypocrite is
249-5 "a *l'*, and the father of it."— *John* 8: 44.
Ret. 37-24 a *l'*, and the father of it."— *John* 8: 44.
Un. 32-22 a *l'*, and the father of it."— *John* 8: 44.
22-23 Here it appears that a *l'* was
Rud. 5-4 every man a *l'*."— *Rom.* 3: 4.
No. 32-16 "a *l'*, and the father of it."— *John* 8: 44.

har

- Pen.* 5-16 a *l'*, and the father of it— *John* 8: 44.
5-19 It shows that evil is both *l'* and lie.
'00. 5-8 a *l'*, and the father of it"— *John* 8: 44.
'01. 16-13 devil is named serpent— *l'*— the god of
My. 266-30 lie and the *l'* are self-destroyed.
- liberal**
Mis. 242-6 *l'* sum of one thousand dollars
274-13 to the public for its *l'* patronage,
308-19 your *l'* patronage and scholarly,
Ret. 49-22 the public for its *l'* patronage.
'02. 13-10 yield this church a *l'* income.
Rec. 14-13 as a physician is enlightened and *l'*
My. 11-17 * because of prompt and *l'* action,
12-5 * spontaneous and *l'* donations
248-7 on a broad and *l'* basis.
304-23 * sound education and *l'* culture.
309-27 * received a *l'* education.
361-22 * democratic and *l'* government.
- liberalism**
'02. 2-13 Protestantism to doubtful *l'*.
- liberality**
Mis. 242-19 to reward his *l'*. I offer him
My. 15-13 * by the *l'* and promptness of
- liberally**
My. 21-12 * in order to contribute more *l'*
- liberals**
Mis. 88-11 appreciated by many *l'*.
- liberated**
Mis. 41-3 power of *l'* thought to do good,
87-1 to support the *l'* thought
Ret. 82-21 Their *l'* capacities of mind
- liberator**
My. 268-23 Love is the *l'* and gives man the
- liberties**
My. 326-3 * courts are thus declaring the *l'* of
- liberty**
against the
Pen. 11-28 against the *l'* and lives of men.
and glory
My. 356-5 *l'* and glory of His presence,
and joy
Mis. 240-10 whereas forecasting *l'* and joy does;
and light
Ret. 81-10 diviner sense of *l'* and light.
and love
My. 236-18 amplitude of *l'* and love
243-27 labor, duty, *l'*, and love,
and peace
Mis. 304-5 * by the lovers of *l'* and peace
My. 110-17 buoyant with *l'* and the luxury of
careening in
Pen. 15-5 Careening in *l'* higher and higher
creators of
Mis. 304-27 * birthdays of the "creators of *l'*,"
divine
Mis. 163-21 are the basis of divine *l'*,
forecasting
Mis. 240-10 whereas forecasting *l'* and joy does;
full
Pen. 11-1 full *l'* of the sons of God
giveth
Mis. 167-29 he giveth *l'* to the captive,
giveth him
'01. 10-1 for the spirit giveth him *l'* :
glorious
Mis. 199-9 "into the glorious *l'* of— *Rom.* 8: 21,
glory of
My. 339-16 joy, grace, and glory of *l'*.
higher
Mis. 254-28 As rising he rests in a *l'* higher
human
Mis. 101-11 for human *l'* and rights.
is besieged
Mis. 274-17 press is gaged, *l'* is besieged;
life and
My. 266-5 the robbing of people of life and *l'*
light and
Mis. 211-9 into light and *l'*.
My. 187-25 light and *l'* of His children,
loving
My. 20-10 loving *l'* of their license.
of conscience
My. 220-31 should share alike *l'* of conscience,
222-27 *l'* of conscience held sacred.
of Cuba
Pen. 14-29 for the *l'* of Cuba.
outlet to
My. 128-2 can find no other outlet to *l'*.
progress toward
Mis. 304-25 * the world's progress toward *l'* ;

liberty

- Protestant**
Ret. 2-3 devotion to Protestant *f*'
regain his
Mis. 299-3 using falsehood to regain his *f*.'
regard the
My. 231-30 shall sacredly regard the *f* of religious
religious
Mis. 145-2 bulwark of civil and religious *f*'.
My. 148-14 behold the omen, — religious *f*',
 181-18 religious *f* and human rights
 200-1 Religious *f* and individual rights
 341-6 the ensign of religious *f*'
spring into
Mis. 261-22 burdened for an hour, spring into *f*'.
standard of
Pro. 10-15 grasps the standard of *f*'.
striking at
 '00. 10-15 striking at *f*', human rights,
 that
Pul. 51-7 * they are enjoying that *f*' which
 that's just
Pro. 73-4 no'er again Quench *f*' that's just.
to lie
Mis. 274-18 when the press assumes the *f* to lie,
Mis. 178-13 for the *f* of the sons of God.
 251-13 the *f* of the sons of God.
Man. 99-12 he is at *f* to supply that need
Un. 5-19 *f* of the sons of God,
Pro. vi-8 * poem
 page 71 poem
 71-13 God to the rescue — *L*'. peal!
My. 128-11 man's inalienable birthright — *L*'.
 128-12 there is *f*.' — *I* Cor. 3: 17.
 245-1 *f* with Christ — *Gal.* 5: 1.
 287-14 human rights, *f*'. life.
 517-23 The *f*' that I have taken

Liberty and West Streets

- Mis.* 308-13 * corner *L*' and *W*'. *S*., New York.

Liberty Bell

- Mis.* 309-23 idea and purpose of a *L*' *B*'

Liberty Island

- Mis.* 304-11 * it will go to Bunker Hill or *L*' *I*'.
Liberty National Bank
Mis. 306-12 * sent to the *L*' *N*' *B*'.

Librarian

- Man.* 63-19 *L*'.

libraries

- Pul.* 5-22 It is in the public *f*'

library

- My.* 342-17 * the hall, which serves as a *f*'.

license

- Mis.* 257-13 as a power, prohibition, or *f*'
 260-29 needing neither *f*' nor prohibition;
No. 37-6 the *f* of a short-lived sinner,
 '01. 16-23 if now it is permitted *f*'
My. 25-19 loving liberty of their *f*'.
 328-13 * it gives them a *f* to heal.
 328-14 * This *f*' of five dollars annually,
 328-24 * application for *f*' was made
 328-27 * a *f*' must be obtained
 328-29 * a *f*' fee of five dollars
 329-2 * *f*' was accordingly taken

licensed

- My.* 211-7 has *f*' evil, allowing it

licenses

- My.* 328-18 * Sheriff Wooten issued *f*'

licentious

- '00. 6-20 is profane, *f*', and

licentiousness

- Mis.* 210-25 shameless brow of *f*'.

licking

- Mis.* 326-13 *f*' up the blood of martyrs

lids

- Mis.* 132-4 token that heavy *f*' are opening.

lie

- (noun)
and the liar
My. 209-30 *f*' and the liar are self-destroyed.
basis of a
 '02. 6-8 on the basis of a *f*'.

beautiful

- Un.* 53-1 which make a beautiful *f*'.

being a

- Un.* 53-5 Being a *f*', it would be truthful to

believe a

- Mis.* 238-3 sometimes made to believe a *f*'.

believe the

- Un.* 45-1 you shall believe a *f*'.

believe the

- Pun.* 5-20 we should neither believe the *f*'.

lie

bigger

- Hea.* 14-1 bigger *f*' occupying the field

biggest

- Mis.* 123-9 the serpent's biggest *f*'

call itself a

- Un.* 53-5 would be truthful to call itself a *f*' ;

constitutes the

- Un.* 53-7 It constitutes the *f*' an evil.

evil as a

- '01. 14-14 We regard evil as a *f*'.

evil is a

- Pan.* 5-25 Knowing that evil is a *f*'.

exposes the

- Mis.* 387-7 exposes the *f*' of suppositional evil,

fathers itself

- '02. 6-11 Jesus said a *f*' fathers itself

first

- '02. 3-30 the first *f*' and leap into perdition

give it the

- '01. 13-28 hold it invalid, give it the *f*'.

gives the

- Mis.* 334-15 only as one gives the *f*' to a lie ;

it gives the

- No.* 32-14 it gives the *f*' to sin,

giving the

- Pro.* 12-16 giving the *f*' to science.

godless

- No.* 18-4 godless *f*' that denies Him

is never true

- Mis.* 338-3 that a *f*' is never true

liar and

- Pan.* 5-19 that evil is both liar and *f*'.

maketh a

- Mis.* 137-27 that worketh or maketh a *f*'.

maketh a

- Pro.* 14-14 that worketh or maketh a *f*'.

matter is a

- '01. 28-23 that worketh or maketh a *f*'.

matter is a

- Rud.* 7-20 matter is a *f*'.

must say

- Un.* 53-4 the *f*' must say He made them.

no sculptured

- Pro.* 73-18 No sculptured *f*'. Or hypocrite sigh,

of evil

- No.* 15-26 The *f*' of evil holds its own by

one

- Hea.* 13-28 one *f*' getting the better of another,

pursuing a

- My.* 130-14 *f*' to be continually pursuing a *f*'

sin is a

- '01. 13-7 sin is a *f*' from the beginning.

speakeeth a

- Mis.* 24-26 "When he speakeeth a *f*'." — *John* 8: 44.

subtle

- 198-11 "When he speakeeth a *f*'." — *John* 8: 44.

subtle

- Pan.* 5-16 When he speakeeth a *f*'." — *John* 8: 44.

takes its pattern

- Mis.* 335-12 for opposing the subtle *f*'.

takes its pattern

- My.* 14-22 * subtle *f*' with which to ensnare

takes its pattern

- Un.* 53-1 a *f*' takes its pattern from Truth.

this

- Un.* 25-11 This *f*', that Mind can be in matter.

throttle the

- 25-13 this *f*' I declare an illusion.

throttle the

- 34-4 this *f*' was the false witness

throttle the

- 45-1 this *f*' shall seem truth]."

throttle the

- My.* 20-21 the time to throttle the *f*'

throttle the

- Un.* 36-6 The use of a *f*' is that it unwittingly

utter a

- Mis.* 67-14 thou shalt not utter a *f*'.

veils the truth

- Mis.* 62-9 Believing a *f*' veils the truth

vector over a

- Mis.* 336-2 Truth, the vector over a *f*'.

worketh a

- Mis.* 174-16 that maketh or worketh a *f*'.

worketh a

- Mis.* 14-27 a *f*' that is incapable of proof

worketh a

- 83-19 the father of it [the *f*]'." — *John* 8: 44.

worketh a

- 163-8 a *f*', being without foundation

worketh a

- 168-26 Jesus' definition of sin as a *f*'.

worketh a

- 174-3 it is a *f*', claiming to talk

worketh a

- 334-9 does this as a *f*' declaring itself,

worketh a

- 334-11 fabrication is found to be a *f*'.

worketh a

- 334-15 only as one gives the lie to a *f*'.

worketh a

- 334-16 a *f*', without one word of Truth in it.

worketh a

- 334-19 is a *f*' of the highest degree of

worketh a

- 351-21 though it is a *f*'.

worketh a

- Ref.* 67-21 the *f*' was, and is, collective

worketh a

- Un.* 17-1 A *f*' has only one chance of

worketh a

- 17-3 and so make the *f*' seem part of

worketh a

- 22-12 would be to admit the truth of a *f*'.

worketh a

- 22-15 Evil. . . . A *f*' is as genuine as Truth.

worketh a

- 22-11 whatever it appears to say . . . is a *f*'.

- lie**
- Un.** 33-2 mortal mind, and this mind a *l'*.
34-9 is an illusion, a *l'* to *l'*.
36-1 only as a *l'* to *l'*.
44-9 Of Satan and his *l'*.
44-20 [when you, *l'*, get the floor].
- No.** 32-16 A *l'* is negation,
42-24 would make a *l'* the author of
42-24 and so make Truth itself a *l'*.
5-17 the father of it [a *l'*] — John 8: 44.
- Pan.** 5-22 we should not believe that a *l'*.
6-27 Jesus treated the *l'* summarily.
6-9 putteth his foot upon a *l'*.
'00. 5-9 its origin is a myth, a *l'*.
'02. 6-5 The curse . . . was pronounced upon a *l'*.
My. 130-18 A *l'* left to itself is not soon

- lie** (verb)
- Mis.** 34-24 *l'* within the realm of mortal thought
67-3 Above physical wants, *l'* the
145-23 leopard shall *l'* down with — Isa. 11: 6.
208-15 *l'* in the line of Truth;
274-18 assumes the liberty to *l'*.
325-17 *l'* stretched on the floor,
can steal, and *l'* and *l'*.
354-4, 5
- Ret.** 44-22 *l'* in Christian warfare,
78-9 *l'* in meekness, unselfish
Pul. 10-9 pomp and power *l'* low in dust.
48-15 * does it *l'* on the brow of
Pan. 11-3 * *l'* not one to another. — Col. 3: 9.
No. 45-12 'neath the liberty to *l'*.
My. 166-18 the virtues that *l'* concealed
223-27 *l'* burdens that time will remove.
320-19 * not going to *l'* about anything

- lied**
- Mis.** 23-18 first talker in its behalf, *l'*.
Un. 33-25 it was not man . . . who *l'*,

- lies**
- Mis.** 266-28 The spirit of *l'* is abroad.
365-14 the secret of its success *l'* in
Un. 10-8 it *l'* in this utter reliance upon
29-18 herein *l'* the discrepancy
Pul. 41-10 * territory that *l'* between,
48-10 * landscape that *l'* below,
Rud. 7-21 "the father of *l'*" — see John 8: 44.
No. 48-41 *l'* in the universal need of
My. 17-1 the refuge of *l'*. — Isa. 28: 17.
112-32 book which *l'* beside the Bible
122-19 where the young child *l'*,
138-18 (hearken not to her *l'*).
144-5 *l'* affords that I am sick,
188-24 man's head *l'* at another's feet.
204-5 *l'* concealed in the calm
211-24 miserable *l'*, poured constantly
249-34 *My* preference *l'* with the

- lieth**
- Mis.** 26-12 *l'* down with the lamb.

- lieu**
- Mis.** 314-4 Readers in *l'* of pastors.
My. 201-27 in *l'* of my presence

- Lieutenant**
- '00. 16-26 the name of a first *l'*

- Life** (see also *Life's*)

- abides**
- Un.** 40-16 Hence *L'* abides in man.
- all**
- Pul.** 4-20 in all *L'*, through all space.
- and being**
- Ret.** 65-24 *L'* and being are of God.
- and God**
- Un.** 37-16 not testify of *L'* and God.
- and good**
- Un.** 62-16 false sense of *L'* and good.
- and goodness**
- Ret.** 63-17 against man's *L'* and goodness.
- and happiness**
- Un.** 37-8 stepping-stone to *L'* and happiness.
- and immortality**
- Un.** 39-20 brings to light *L'* and immortality.
- and intelligence**
- Mis.** 199-26 all substance, *L'*, and Intelligence
200-9 substance, *L'*, and intelligence of
and its Ideals
Ret. 75-10 *L'* and its Ideals are inseparable,
and its manifestation
My. 201-23 thoughts of *L'* and its manifestation.
- and light**
- Mis.** 337-29 The ineffable *L'* and light which
and Love
Mis. 14-1 more spiritual *L'* and Love.
48-26 the *L'* and Love that are God,
66-2 intelligence, *L'*, and Love.
151-28 everlasting *L'* and Love.
190-10 infinite *L'* and Love.

- Life**
- and Love**
- Mis.** 258-11 the law of *L'* and Love.
293-3 breathing new *L'* and Love
342-10 the bridal of *L'* and Love,
No. 15-24 from divine *L'* and Love.
18-14 demonstration of divine *L'* and Love;
33-21 efficacy of divine *L'* and Love
Hea. 16-13 immeasurable *L'* and Love
Pco. 5-19 diviner sense of *L'* and Love,
14-17 power of divine *L'* and Love
My. 52-13 * Mind, Truth, *L'*, and Love.
153-32 one source, divine *L'* and Love,
191-16 higher human sense of *L'* and Love,
and Mind
Un. 3-23 He is all the *L'* and Mind there is
embodiment of *L'* and Mind.
and substance
Mis. 55-25 only Mind, *L'*, and substance.
and Truth
Mis. 12-26 and Love is *L'* and Truth.
75-3 *L'* and Truth were the way
No. 30-2 The law of *L'* and Truth
Pco. 6-21 grand realities of *L'* and Truth
My. 149-6 Love, resistless *L'* and Truth.
as defined
Ret. 58-12 *L'*, as defined by Jesus,
as God
Mis. 189-19 Life in God and *L'* as God.
Un. 33-23 *L'* as God, moral and spiritual
My. 273-22 spiritual understanding of *L'* as God,
as it is
Mis. 189-21 For man to know *L'* as it is,
attempt to separate
Mis. 18-28 attempt to separate *L'* from God.
at war with
Mis. 217-23 that death is at war with *L'*,
belief that
Mis. 78-1 belief that *L'*, God, is not
better views of
Mis. 173-10 giving better views of *L'*;
Book of
My. 258-1 Wherever . . . the Book of *L'* is loved,
bread of
Ret. 91-23 his . . . teaching was the bread of *L'*.
conscious
Un. 48-13 as infinite and conscious *L'*,
consciousness of
Un. 41-4 knowledge and consciousness of *L'*,
conscious of
Un. 18-24 for to be ever conscious of *L'* is
death into
Un. 41-18 portal from death into *L'*;
deathless
Po. 29-16 living Love, And deathless *L'*;
demonstrated in
No. 13-12 that saying is demonstrated in *L'*
demonstrates
Mis. 189-31 demonstrates *L'* without beginning or
demonstrates *L'* as imperative
My. 238-23 It demonstrates *L'*, not death;
demonstrating
Mis. 270-12 in demonstrating *L'* scientifically,
divine (see *divine*)
endless
Mis. 77-17 it holds man in endless *L'*
eternal
Mis. 63-17 might lay hold of eternal *L'*.
83-27 proof of his eternal *L'*.
85-2 *L'* eternal brings blessings.
103-29 He was eternal *L'*.
125-15 "to know aright is *L'* eternal,"
170-6 with him is *L'* eternal.
183-3 omnipotent Love, and eternal *L'*,
341-19 you find *L'* eternal;
Man. 15-5 sufficient guide to eternal *L'*.
16-7 to understand eternal *L'*.
Un. 38-22 or to deny that He is *L'* eternal.
39-3 Eternal *L'* is partially understood;
Pul. 30-16 * the guide to eternal *L'*.
Rud. 11-24 health, harmony, and *L'* eternal.
No. 36-14 of eternal *L'*, and harmony.
My. 119-24 eternal *L'* without beginning
ever-conscious
Un. 18-23 God saith, I am ever-conscious *L'*.
everlasting
Mis. 28-13 true sense of reality, everlasting *L'*.
151-28 the ascending scale of everlasting *L'*.
Pul. 3-23 and flow into everlasting *L'*.
'01. 10-27 emerge gently into *L'* everlasting.
My. 260-1 and bounty of *L'* everlasting,
267-28 envired with everlasting *L'*.
ever-present
Un. 43-26 ever-present *L'* which knows no death,

Life

evidence of
Un. 61-1 to the true evidence of *L'*,
evidences of
Hea. 16-37 gain our evidences of *L'* from
feast of
Mis. 175-14 Man shall keep the feast of *L'*,
find the
Mis. 211-24 shall find the *L'* that cannot be lost.
giver of
Pul. 4-24 the lord and giver of *L'*.
giveth
Ret. 35-8 Spirit giveth *L'*.
God is
Un. 37-2 God is *L'*;
 37-13 because God is *L'*, all Life is
 37-15 God is *L'* and All-in-all.
God is our
Mis. 50-24 understanding that God is our *L'*.
God or
Mis. 25-3 there is but one God or *L'*;
Un. 39-23 As the image of God, or *L'*,
had no beginning
Un. 42-21 *L'* had no beginning;
harmony, and
Un. 32-19 of holiness, harmony, and *L'*.
He alone is
Un. 38-15 declaring that not He alone is *L'*,
health, and
Un. 39-4 yield to holiness, health, and *L'*.
higher rules of
Mis. 29-33 higher rules of *L'* which Jesus taught
holds
Un. 40-18 God, who holds *L'* by a spiritual
holiness, and
Un. 43-4 Spirit, holiness, and *L'*.
Ideal of
Mis. 104-29 would not gain the true ideal of *L'*.
Ideas of
Peo. 14-7 Ideas of *L'* have grown more spiritual;
ignorance of
Un. 40-22 comes through our ignorance of *L'*,
illustrated
Mis. 30-16 great Way-awhore illustrated *L'*.
Immortal
Mis. 56-12 direct opposite of immortal *L'*,
incorporeal
Mis. 209-15 to the realms of incorporeal *L'*.
Individuality and
Un. 46-15 Individuality and *L'* were real
infinite
Mis. 83-18 Image and likeness of infinite *L'*,
 100-9 recognized reflection of infinite *L'*.
Hea. 4-8 the compass of infinite *L'*,
 4-17 We expect infinite *L'* to become
 4-19 as infinite *L'*, without beginning
in God
Mis. 189-10 released sense of *L'* in God
in harmony with
Mis. 105-14 in harmony with *L'* and its glorious
Intelligence, nor
Mis. 74-31 substance, intelligence, nor *L'*,
Involves
Mis. 136-14 their vitality involves *L'*,
is a term
Ret. 59-12 *L'* is a term used to indicate Deity;
is Christ
Mis. 185-19 *L'* is Christ, and Christ, . . . heals
is eternal
Un. 37-13 all *L'* is eternal.
is God
Mis. 56-9 *L'* is God, the only creator,
 175-10 saying, Man's *L'* is God;
 209-17 man, whose *L'* is God,
Un. 10-11 *L'* is God, or Spirit,
 40-16 *L'* is God, and God is good.
Rud. 13-1 that *L'* is God, good;
No. 19-21 realities of being, — that *L'* is God,
Peo. 5-16 saying unto us, "*L'* is God;
 8-14 *L'* is God"; but we say that Life is
is immortal Mind
Mis. 56-9 *L'* is immortal Mind, not matter.
is inorganic
Mis. 56-4 *L'* is inorganic, infinite Spirit;
is light
Po. 79-16 *L'* is light, and wisdom might,
 is not functional
Rud. 13-2 hence *L'* is not functional,
is not temporal
Ret. 59-5 *L'* is not temporal, but eternal,
is real
Un. 38-9 *L'* is real; and all is real which
is Spirit
Un. 41-22 All *L'* is Spirit, and Spirit can never
Hea. 9-28 *L'* is Spirit; and when we waken from

Life

is the Principle
'01. 21-19 *L'* is the Principle of C. S.
its
No. 28-23 nor the practice of its *L'*.
law of
(see law)
lessens all pride
My. 134-17 *L'* lessens all pride — its pomp and
life in
Pan. 13-21 life in *L'*, all in All.
light and
Ret. 27-30 new world of light and *L'*.
living way to
My. 192-12 lights the living way to *L'*,
Love alone is
Mis. 388-10 For Love alone is *L'*;
Po. 7-10 For Love alone is *L'*;
Love, and
My. 185-17 inseparable from Love, and *L'*.
Love that is
My. 275-16 Love that is *L'* — is sure
man and
No. 12-26 sense and Soul, man and *L'*,
manifestation of
Ret. 88-9 a higher manifestation of *L'*.
man's
Mis. 174-29 man's *L'* here and now.
Ret. 175-10 saying, Man's *L'* is God;
measure of
Mis. 175-12 The measure of *L'* shall increase
Mind, or
Ret. 57-21 notion of more than one Mind, or *L'*,
Mind which is
Un. 38-8 that Mind which is *L'*.
my
Un. 48-9 my individuality and my *L'*.
never fed
Mis. 385-19 thy ever-self; *L'* never fed;
Po. 48-13 thy ever-self; *L'* never fed;
no conflict with
Mis. 105-12 would have no conflict with *L'*.
no groundwork in
Un. 25-23 has no groundwork in *L'*,
no other
Hea. 16-4 teaches us there is no other *L'*,
no quality of
Un. 39-20 Death has no quality of *L'*;
not death
Un. 39-24 reflects and embodies *L'*, not death.
My. 238-23 demonstrates *L'*, not death;
not in matter
My. 181-12 *L'* not in matter but in Mind.
not of death
Un. 3-18 image . . . of *L'*, not of death.
of all being
Mis. 399-12 *L'* of all being divine;
Po. 75-19 *L'* of all being divine;
office of
Un. 40-28 the nature and office of *L'*.
of good
Un. 62-11 only as they reach the *L'* of good,
of man
Mis. 76-26 admit that Soul is the *L'* of man.
Ret. 63-15 represents God, the *L'* of man.
of Spirit
No. 34-22 The real blood or *L'* of Spirit
omnipotence of
My. 274-8 omnipresence, and omnipotence of *L'*,
one
Un. 37-3 there can be but one *L'*.
Rud. 13-13 saith . . . there is more than one *L'*.
only
Mis. 16-17 great fact that God is the only *L'*;
 28-14 will be found to be the only *L'*.
 184-28 you know that God is the only *L'*.
 387-32 the only *L'*, Truth, and Love.
Ret. 69-13 God, Spirit, who is the only *L'*.
Un. 41-10 the infinite and only *L'*.
 43-6 there is no death, but only *L'*.
or God
Ret. 59-16 antipodes of *L'*, or God,
Un. 38-4 contradiction of *L'*, or God;
or intelligence
Un. 32-13 as substance, *L'*, or intelligence,
or Principle
Ret. 28-2 the *L'*, or Principle, of all being;
or Spirit
Mis. 56-4 if *L'*, or Spirit, were organic,
over death
Mis. 61-10 and of *L'* over death.
 321-12 triumphs . . . of *L'* over death,
permanence
My. 177-15 possibilities and permanence of *L'*.
pinnaced in
Pul. 3-1 and pinnaced in *L'*.

Life

- presupposes**
No. 15-18 idolatry that presupposes *L'*;
proceeds from
Un. 38-10 all is real which proceeds from *L'*
real as
Un. 60-1 illusion that death is as real as *L'*.
No. 17-27 Then . . . death as real as *L'*;
reality of
Mis. 117-2 progressive life is the reality of *L'*
Un. 43-5 the infinite reality of *L'*;
reflect the
Un. 39-27 reflect the *L'* of the divine Arbiter.
righteousness and
Ret. 62-6 health, righteousness, and *L'*;
rule of
Un. 55-2 rule of *L'* can be demonstrated.
Science of
(see Science)
Science reveals
Ret. 60-3 Science reveals *L'* as a complete sense of
(see sense)
signification of
Ret. 69-15 has the signification of *L'*.
solution of
Mis. 65-15 to gain the true solution of *L'*
Soul is
Un. 30-7 Soul is *L'*, and . . . never sins.
space and
Mis. 332-2 reflecting all space and *L'*;
spiritual
Mis. 16-1 more spiritual *L'* and Love.
361-7 spiritual *L'*, whose myriad forms
Un. 30-7 and being spiritual *L'*, never sins,
 30-11 Soul, or spiritual *L'*.
spiritual fact of
Mis. 42-22 and the spiritual fact of *L'* is,
spiritual idea of
My. 139-6 even the spiritual idea of *L'*;
standard of
Un. 38-27 up to the Christian standard of *L'*;
substance, or
Mis. 367-9 not Mind, substance, or *L'*.
such
No. 35-5 demonstrate the Principle of such *L'*;
superensible
Mis. 86-31 the glory of superensible *L'*;
swallowed up in
Mis. 361-7 death itself is swallowed up in *L'*;
No. 13-7 death must be swallowed up in *L'*;
that heals
My. 260-2 the *L'* that heals and saves
that is God
Mis. 194-29 naturalness of the *L'* that is God,
 196-21 when the *L'* that is God, good,
that is Soul
My. 274-2 even the *L'* that is Soul
that is Truth
My. 214-8 demonstrating the *L'* that is Truth.
that lives
Po. 24-11 The *L'* that lives in Thee!
the word
Ret. 59-6 The word *L'* never means that
this
Mis. 24-17 this *L'* being the sole reality
 179-32 this *L'* that knows no death,
Un. 41-18 when this *L'* shall appear
Rud. 4-25 Reflect this *L'*, and with it cometh
 3-8 This *L'*, Truth, and Love
through
Un. 41-20 not through death, but through *L'*;
true idea of
My. 181-12 through the true idea of *L'*.
Truth and
(see Truth)
Truth, and Love
Mis. 2-17 *L'*, Truth, and Love will be found
 6-19 conceptions of *L'*, Truth, and Love
 77-14 presence, . . . of *L'*, Truth, and Love.
 79-18 perpetual in *L'*, Truth, and Love.
 82-18 of infinite *L'*, Truth, and Love.
 150-27 as divine *L'*, Truth, and Love;
 167-17 divine *L'*, Truth, and Love;
 234-31 fatherliness as *L'*, Truth, and Love.
 253-25 all law, *L'*, Truth, and Love.
 358-11 He . . . loseth in *L'*, Truth, and Love.
 367-32 the only *L'*, Truth, and Love,
Un. 34-27 Spirit, *L'*, Truth, and Love.
 51-24 see God as *L'*, Truth, and Love.
 58-12 *L'*, Truth, and Love, redeeming us
Pul. 63-11 * God as *L'*, Truth, and Love,
Rud. 1-8 Spirit, *L'*, Truth, and Love.
 3-8 *L'*, Truth, and Love—this trinity
 4-1 *L'*, Truth, and Love are the trinity
No. 1-19 the trinity, *L'*, Truth, and Love.

Life

- Truth, and Love**
Hea. 8-26 namely, *L'*, Truth, and Love.
Peo. 2-23 the divine *L'*, Truth, and Love,
 4-18 Godhead is *L'*, Truth, and Love,
 13-7 impersonal *L'*, Truth, and Love.
My. 109-22 this divine *L'*, Truth, and Love,
 116-4 omnipotence of *L'*, Truth, and Love,
 150-14 the divine *L'*, Truth, and Love,
 180-14 Principle, or *L'*, Truth, and Love.
Truth, . . . and Love
(see Truth)
Truth and the
(see Truth)
Truth of
Un. 39-2 Truth of *L'* is rendered practical
Peo. 9-11 life of Truth and the truth of *L'*.
Truth or
Un. 62-20 Truth or *L'* in divine Science
Truth, or Love
Mis. 67-6 not adulterate *L'*, Truth, or Love.
Truth that is
My. 214-9 and the Truth that is *L'*.
truth that is
My. 260-2 in the truth that is *L'*;
understanding
My. 248-23 Christ mode of understanding *L'*
understanding of
My. 273-22 understanding of *L'* as God,
understand
Un. 40-21 who fully understands *L'*
victory for
Mis. 74-26 an everlasting victory for *L'*;
volume of
My. 256-13 and open the volume of *L'*
was Spirit
Un. 42-23 To him, *L'* was Spirit.
way of
No. 35-10 He who pointed the way of *L'*
My. 191-25 lights the living way of *L'*.
which is infinite
Peo. 4-9 *L'*, which is infinite and eternal,
without beginning
Mis. 189-31 demonstrates *L'* without beginning
Hea. 4-19 *L'*, without beginning and without end.
Peo. 2-24 *L'* without beginning or ending.
My. 119-24 *L'* without beginning or end of days.
without birth
Chr. 53-39 *L'*, without birth and without end,
woke to
Mis. 336-13 I woke to *L'*;
Po. 49-20 I woke to *L'*;
words of
Mis. 337-28 him who taught . . . the words of *L'*.
Mis. 23-26 reflects good, *L'*, Truth, Love
 24-17 *L'* in and of Spirit;
 63-7 *L'*, Truth, Love are the triline
 85-7 all that he knows of *L'*;
 124-14 ever-living *L'*, Truth, Love;
 180-16 it speaks to me of *L'*;
 187-22 God, — *L'*, Truth, Love.
 198-20 declare *L'* to be the infinite
 190-4 infinite Spirit, Truth, *L'*;
 196-27 not through death, but *L'*;
 322-12 and the *L'*, these give,
 352-4 regarding *L'*, Truth, Love as
 396-3 infinite aspect *L'*, Love divine,
Chr. 53-41 The Way, the Truth, the *L'*;
Ret. 60-29 one Truth, *L'*, Love.
 69-4 *L'* is the law of his being"
 69-14 is found to be the *L'*
Un. 25-25 eternal All, — *L'*, Truth, Love,
 29-14 eternal, — Truth, *L'*, Love.
 37-7 God and heaven, or *L'*, are present,
 35-23 conclusion that *L'* is not in these
 39-7 that *L'* which knows no death.
 41-23 *L'*, therefore, is deathless,
 42-1 *L'*, God, being everywhere,
 42-16 With Christ, *L'* was not merely
 42-8 believe in the possibility that *L'*
 45-25 Spirit, — Mind, *L'*, Soul.
 51-3 false premises, — that *L'* is
 62-11 learn that there is no *L'* in evil.
Pul. 3-3 Can *L'* die?
 13-1 *L'*, represented by the Father;
Rud. 2-19 supreme good, *L'*, Truth, Love.
No. 20-10 substance, *L'*, Truth, Love.
Pan.
 12-24 Mind, *L'*, substance, Soul
 41-24 self-existent *L'*, Truth, Love,
 '01. 4-26 because He is *L'*, Truth, Love,
 5-8 named in the Bible *L'*, Truth, Love?
 7-6 *L'*, Truth, Love, constitutes the
 8-4 but the *L'*, Love, and Truth that
Heb. 8-4
Peo. 2-11 divine Principle, — *L'*, Truth, Love;

Life

- Peo.* 8-14 but we say that *L'* is carried on
Po. 49-5 infinite appear *L'*. Love divine,
70-13 the *L'*, the Principle of man.
My. 199-17 C. S. meets death with *L'*.
185-15 this trinity: Truth, *L'*, Love,
185-16 *L'* is the spontaneity of Love,
208-17 fact that portrays *L'*, Truth, Love.
214-12 He proved *L'* to be deathless
258-28 His synonyms are Love, Truth, *L'*.
- life (see also life's)**
abiding
Mis. 26-2 hath *l'* abiding in it,
all
Mv. 186-14 in whom dwelleth all *l'*, health, and
and bliss
Un. 57-17 This gospel . . . brought *l'* and bliss.
and death
Mis. 256-21 *l'* and death are subjective states of
335-3 good and evil. *l'* and death.
Ret. 57-23 health and sickness, *l'* and death;
Un. 31-14 produces *l'* and death.
Pen. 8-23 sickness and sin, *l'* and death.
OO. 4-2 health and sickness, *l'* and death.
Mv. 273-20 joy, sorrow, *l'*, and death.
and happiness
Mis. 209-25 *l'* and happiness should still attend
341-17 material sense of *l'* and happiness
Ret. 21-19 false sense of *l'* and happiness.
Un. 58-1 false sense of *l'* and happiness.
and health
Mis. 700-4 holiness, *l'*, and health
Ret. 7-13 * Had *l'* and health been spared
No. 5-13 namely, that *l'* and health are
My. 218-7 its restoration to *l'* and health
219-16 the giving of *l'* and health to man
and hope
Peo. 11-13 gnawing away *l'* and hope;
and immortality
My. 207-14 * *l'* and immortality brought to light.
and intelligence
Mis. 53-5 supposed *l'* and intelligence in
76-9 belief . . . *l'* and intelligence are in
Ret. 69-7 delusion that *l'* and intelligence
Hca. 17-23 supposition of *l'* and intelligence in
My. 181-30 supposititious *l'* and intelligence in
and labors
My. 291-3 rested on the *l'* and labors of our
and liberty
My. 298-4 *l'* and liberty under the warrant of
and love
My. 89-21 * *l'*, and love which finds its temple
113-28 a more spiritual *l'* and love?
159-21 Truth, *l'*, and love are the only
298-24 Truth, canonized by *l'* and love,
and peace
Mis. 34-4 is *l'* and peace."—*Rom.* 8: 6.
Oz. 6-28 is *l'* and peace."—*Rom.* 8: 6.
and religion
Mis. 374-8 Christianity in *l'* and religion.
and sacrifice
My. 323-18 * your wonderful *l'* and sacrifice
and teachings
Mis. 244-17 *l'* and teachings of Jesus?
No. 21-1 *l'* and teachings of Jesus
and the love
Mis. 398-26 In the *l'* and the love of our Lord.
Po. 75-6 In the *l'* and the love of our Lord.
and understanding
Fm. 15-9 *l'* and understanding of God,
appreciate a
OO. 3-43 workers who appreciate a *l'*,
battle of
Mis. 339-10 In the battle of *l'*, good is
belief of
Un. 40-6 belief of *l'* in matter, must perish,
My. 132-35 destroy the belief of *l'* in matter.
better
Mis. 235-18 thirsting after a better *l'*,
brim of
OO. 8-23 will boll over the brim of *l'*
brought back to
Mis. 211-19 pitied and brought back to *l'*
busy
My. 338-17 owing to my busy *l'*,
Christian
OI. 28-10 a more devout Christian *l'*
My. 200-18 holds us to the Christian *l'*
Christ Jesus'
No. 34-27 currents of Christ Jesus' *l'*,
claim to
Mis. 108-10 claim to *l'*, . . . in matter,
coming to
Mis. 211-18 cause him to suffer in coming to *l'*

life

- common
Mis. 202-6 * beyond the walks of common *l'*,
357-10 beyond the walks of common *l'*,
common walks of
My. 159-6 in the common walks of *l'*,
consciousness and
Un. 38-1 evidence of consciousness and *l'*
My. 203-6 in our consciousness and *l'*,
consecrated
Mis. x-2 grandeur of a consecrated *l'*
354-17 character subdued, a *l'* consecrated,
constituting
Mis. 56-11 indication of matter's constituting *l'*
corrected
Mis. 356-3 a *l'* corrected illumine its own
country
Fm. 3-27 patron of country *l'*,
crown of
OO. 13-15 give thee a crown of *l'*."—*Rev.* 2: 10.
daily
My. 39-23 * to the daily *l'* and purpose
43-6 * order aright the affairs of daily *l'*.
233-4 to watch . . . in your daily *l'*,
defines
Ret. 60-1 defines *l'* as something apart from
60-4 material sense defines *l'* as a
destroy
Un. 25-19 *Evil.* . . . I can destroy *l'*.
destroyers of
No. 11-3 nor destroyers of *l'* or its
divine
Po. 70-6 Making this *l'* divine,
does not dignify
Mis. 246-9 Predicting danger does not dignify *l'*,
does not understand
Mis. 197-23 does not understand *l'* in, Christ.
dream of
(see dream)
earth
My. 158-11 natal hour of my lone earth *l'*;
earthly
Mis. 166-4 the earthly *l'* of a martyr;
end of
Chr. 55-21 nor end of *l'*;—*Heb.* 7: 3.
eternal
Mis. 64-8 Indestructible eternal *l'* in God.
170-22 bears upon our eternal *l'*.
205-22 forever permeated with eternal *l'*.
213-23 give unto them eternal *l'*;"—*John* 10: 28.
Un. 4-23 "eternal" consists in—*John* 17: 3.
37-4 in order to inherit eternal *l'*
Pul. vii-23 vast problem of eternal *l'*.
My. 273-23 good, and therefore *l'* eternal.
274-2 the Principle of *l'* eternal;
everlasting
Un. 40-14 no more receive everlasting *l'* by
My. 129-23 health and *l'* everlasting
193-3 to know aright is *l'* everlasting.
every-day
Oz. 17-26 Consult thy every-day *l'*;
fatal to
Mis. 380-14 an accident, called fatal to *l'*,
fulfilled
Oz. 4-8 a more fulfilled *l'* and spiritual
give
Un. 25-19 *Evil.* . . . I give *l'*, and I can
giving
Oz. 9-3 the All-power—giving *l'*.
go forth into
Mis. 224-17 Then, we should go forth into *l'*
good
Mis. 233-18 good words for a good *l'*,
happines
Mis. 394-6 Hope hapifies *l'*, at the altar
Po. 45-8 Hope hapifies *l'*, at the altar
My. 134-16 Truth hapifies *l'* in the hamlet
happiness and
Mis. 213-19 happiness, and *l'* flow not into
Un. 22-15 essential to happiness and *l'*.
happy
My. 40-31 * her own blameless and happy *l'*,
hath its music
Po. 65-22 *l'* hath its music in low minor
health and
(see health)
healthful
Mis. 170-10 understanding is healthful *l'*.
her
Mis. 35-13 * the outgrowths of her *l'*.
130-2 her *l'* exemplified long-suffering,
Ret. 6-4 Her *l'* was a living illustration,
Pul. 31-11 * with the work of her *l'* which
32-14 * She told me the story of her *l'*,
My. 270-18 Her *l'* is proven under trial,
328-28 * some incidents of her *l'*

life

- here is**
Ret. 18-1 Here is *l*! Here is youth!
Po. 63-8 Here is *l*! Here is youth!
- higher**
Mis. 228-13 capacity for a higher *l*;
My. 112-25 his higher *l* is the result of
- his**
Mis. 211-23 will save his *l*— *Matt.* 16: 25.
 232-6 so loved the world that he gave his *l*;
 327-28 "He that loath his *l*— *Matt.* 10: 39.
Ret. 32-7 will save his *l*— *Matt.* 16: 25.
 Jesus laid down his *l* for mankind;
 our Saviour in his *l* of love.
My. 3-21 good which has come into his *l*;
 110-29 made his *l* an object failure.
 216-11 Either his *l* must be a miracle
 he that loath his *l*— *Matt.* 10: 39.
 233-26 the question of his *l*;
 277-11
- home**
Pul. 50-8 * better home *l* and citizenship.
- honest**
Mis. 227-26 summary of an honest *l*
- hourly**
Mis. 248-17 or that my hourly *l* is
- human**
 (see human)
- imaginary**
Un. 38-13 another power, an imaginary *l*.
- immortal**
Mis. 170-2 resurrection and *l* immortal
Pul. 23-24 * intimations of man's immortal *l*.
- individual**
Mis. 309-22 Man's individual *l* is infinitely
- in God**
Mis. 64-8 indestructible eternal *l* in God.
My. 150-22 raising the . . . to *l* in God.
- in Him**
Pan. 13-19 and find *l* in Him in whom
- in Him was**
My. 295-6 "In Him was *l*;"— *John* 1: 4.
- in Life**
Pan. 13-20 *l* in Life, all in All.
- intellectual**
My. 339-31 * practically all the intellectual *l*."
- intelligence nor**
Mis. 23-25 no intelligence nor *l* in matter;
- intense**
Mis. 23-20 * years of more intense *l*.
- into the world**
'01. 21-22 not . . . death but *l* into the world.
- in truth**
My. 273-20 The truth of life, or *l* in truth.
- is dead**
Ret. 20-19 Oh, *l* is dead, bereft of all.
- is not lost**
My. 295-3 assurance that *l* is not lost;
- its**
Ret. 69-14 Its *l* is found to be not Life,
'02. 18-24 faith without proof loses its *l*;
Peo. 1-4 draws not its *l* from human
- Jesus'**
Mis. 214-2 Jesus' *l* was full of Love.
- knowledge of**
'02. 6-3 knowledge of *l*, substance, or
- later in**
My. 311-2 which occurred later in *l*.
- line of**
Mis. 38-5 elevate man in every line of *l*,
- lines of**
Mis. 81-6 into more spiritual lines of *l*
- loaf of**
My. 272-3 leavens the loaf of *l* with justice.
- loftier**
Po. 32-10 A loftier *l* to invite
- love for**
My. 90-10 * All the passionate love for *l*
- loyal**
Mis. 386-25 remembrance of her loyal *l*;
Po. 50-11 remembrance of her loyal *l*.
- made honest**
Mis. 227-17 wider aims of a *l* made honest;
- man's**
My. 277-12 sublime question as to man's *l*
- Master's**
My. 219-19 our great Master's *l* of healing.
- material**
 (see material)
- miscalled**
Mis. 361-6 its miscalled *l* ends in death.
- mortal**
Mis. 28-10 the phenomena of mortal *l*
- most sweet**
Mis. 338-11 *l* most sweet, as heart to heart
Po. 7-11

life

- my**
Mis. 54-18 to keep well all my *l*;
 350-30 My *l*, consecrated to humanity
 392-14 Faithful and patient be my *l*;
 21-10 to be made manifest in my *l*.
'01. 24-12 "I owe my *l* to it."
Po. 20-18 Faithful and patient be my *l*;
My. 42-17 * blessings which have come into my *l*;
 133-28 your knowledge . . . uncovers my *l*,
 238-10 leading impetus of my *l*;
 306-3 to narrow my *l* into a conflict for
- my own**
Mis. 11-7 and save my own *l*,
- no**
Mis. 21-16 "There is no *l* . . . in matter."
Ret. 93-19 "There is no *l* . . . in matter."
Un. 38-8 Error has no *l*;
 38-12 matter has no *l*.
- nor death**
My. 302-6 *l* nor death, health nor disease,
- nor sensation**
Ret. 69-20 matter has no . . . *l*, nor sensation,
- not death**
Mis. 346-1 *l*; not death, was and is
 of a Christian Scientist
- of a man**
Man. 50-16 the *l* of a Christian Scientist,
- of Christ**
'01. 30-19 the inner genial *l* of a man.
- of Christ**
No. 10-10 *l* of Christ is the predicate and
 41-13 *l* of Christ is the perfect example
- of Christianity**
Mis. 199-30 outflowing *l* of Christianity,
 of Christ Jesus
- of Godlikeness**
'02. 8-16 *l* of Christ Jesus, his words and
 of Godlikeness
'02. 16-23 express the *l* of Godlikeness.
- of Jesus**
Mis. 199-15 illustrate the *l* of Jesus
 199-16 The rulers sought the *l* of Jesus;
 280-1 illustrated by the *l* of Jesus,
 337-22 the *l* of Jesus was belittled
Ret. 23-7 history of the early *l* of Jesus.
Un. 9-17 simple teaching and *l* of Jesus
- of Love**
My. 301-11 teach us the *l* of Love.
- of love**
'02. 19-29 our Saviour in his *l* of love.
Peo. 5-6 a deathless *l* of love;
- of man**
Mis. 187-21 substance, and *l* of man
 209-16 recuperate the *l* of man.
My. 181-10 scientific, sinless *l* of man
- of nations**
My. 277-15 prosperity, and *l* of nations.
- of our Lord**
Mis. 28-15 teachings and *l* of our Lord.
 83-21 In the *l* of our Lord.
'01. 1-10 commemorate . . . the *l* of our Lord.
'02. 16-17 agony in the *l* of our Lord,
My. 138-5 and by the *l* of our Lord
 179-19 depicted in the *l* of our Lord.
- of spirituality**
My. 352-9 * for your *l* of spirituality,
- of sympathy**
Ret. 95-8 * Unto a *l* of sympathy.
- of the author**
Po. v-2 * in the *l* of the author.
- of the personal Jesus**
Mis. 168-30 of the *l* of the personal Jesus.
- of Truth**
Peo. 9-11 bathes us in the *l* of Truth
 one's
- one's**
Mis. 11-15 If one's *l* were attacked,
 105-27 and consecrate one's *l* anew.
 238-20 Let one's *l* answer well
- opposite of**
My. 235-3 suppositional opposite of *l*.
- organic**
Mis. 56-3 What is organic *l*?
 56-21 Organic *l* is an error of statement;
No. 28-26 soul means sense and organic *l*;
- our**
Mis. 76-28 Christ, who is our *l*— *Col.* 3: 4.
 391-14 As item, of our *l*;
Po. 38-13 As item, of our *l*;
My. 166-8 and God takes care of our *l*.
- outcome of**
Mis. 190-3 nor the outcome of *l*: infused into
- perfect**
My. 111-13 spiritual status of a perfect *l*
- perfected**
'02. 17-15 on duty done and *l* perfected,
Po. 22-17 On *l* perfected, strong and calm.

life

- perpetuate**
No. 5-16 restore health and perpetuate *l'*;
- physical**
Un. 39-6 and the pride of physical *l'*
- pride of**
Mis. 116-18 pleasures and pains and pride of *l'*;
183-1 pride of *l'* will then be quenched
Hea. 17-2 the pride of *l'*, envy, hypocrisy.
- private**
My. 218-25 My private *l'* is given to a servitude
- progressive**
Mis. 117-2 progressive *l'* is the reality of Life
- proof of**
My. 177-13 true knowledge and proof of *l'*
- public**
Mis. 249-10 Both in private and public *l'*
- purpose in**
My. 306-11 quite another purpose in *l'*
- purposes of**
My. 288-9 crowns the great purposes of *l'*
- rainbow**
Mis. 231-27 yes, and his little rainbow *l'*
- real**
Mis. 105-14 Man's real *l'* or existence
- realities of**
Hea. 17-12 they are not the realities of *l'*;
- religious**
My. 38-25 * our social and religious *l'*;
- resurrection and**
Mis. 170-2 resurrection and *l'* immortal
- ruined for**
My. 60-9 * you will be ruined for *l'*;
- rush into**
Po. 16-10 rush into *l'*, and roll on with satisfaction with
- satisfaction with**
My. 81-4 * healthy satisfaction with *l'*.
- save the**
My. 292-15 prayers to save the *l'* of
338-28 * nothing could save the *l'* of
- scale of**
My. 268-27 harmoniously ascends the scale of *l'*.
- science of**
Mis. 364-13 such a material science of *l'*!
- sculptors of**
Peo. 7-16 * "Sculptors of *l'* are we
- sensation and**
Mis. 53-1 claim of sensation and *l'* in matter,
- sense of**
(see sense)
- short**
Ret. 7-10 * throughout his short *l'*.
- so-called**
Mis. 28-11 this so-called *l'* is a dream
128-3 this so-called *l'* in matter
Ret. 22-2 illusion that this so-called *l'*
My. 274-3 apart from the so-called *l'* of matter
- soul and**
Ret. 59-3 mortal mind and soul and *l'*,
- Spirit of**
(see Spirit)
- spiritual**
Mis. 351-30 the antipode of spiritual *l'*;
My. 113-28 a more spiritual *l'* and love
- St. Paul's**
Do. 12-10 St. Paul's *l'* furnished items
- substance, and**
Mis. 187-21 substance, and *l'* of man are one,
- substance, and intelligence**
Mis. 175-8 *l'*, substance, and intelligence,
218-9 *l'*, substance, and intelligence,
Ret. 67-7 *l'*, substance, and intelligence
- substance of**
Mis. 103-11 senses say . . . "The substance of *l'* is
- success in**
Mis. 230-2 Success in *l'* depends upon
- supposed**
Mis. 53-6 supposed *l'* and intelligence in
201-13 nothingness of supposed *l'* in matter,
- sustains**
Mis. 50-23 belief that . . . sustains *l'*.
- that**
My. 19-16 never change the current of that *l'*;
Mis. 104-13 that *l'* "was the light of" — *John 1: 4*.
- this**
Mis. 52-18 If this *l'* is a dream not dispelled,
Ret. 18-23 This *l'* is a shadow,
Po. 41-16 And this *l'* but one given to suffer
94-22 This *l'* is a shadow,
70-6 Making this *l'* divine,
- thy**
My. 338-30 * Live truly, and thy *l'* shall be
Po. 46-16 Be all thy *l'* in music given,
My. 13-21 redeemeth thy *l'* from — *Psal. 103: 4*.

life

- tree of**
Ret. 95-1 this "tree of *l'*" — *Rev. 22: 2*;
Un. 2-16 the "tree of *l'*" — *Gen. 2: 9*;
My. 3-9 right to the tree of *l'* — *Rev. 22: 14*.
- true**
No. 12-18 Living a true *l'*, casting out evil,
- truth, and the**
(see truth)
- truth of**
My. 235-2 To teach the truth of *l'*;
273-20 The truth of *l'*, or life in truth,
- ultimatum of**
My. 275-15 The ultimatum of *l'* here
- vision of**
Hea. 9-28 St. John saw the vision of *l'*
- walks of**
Ret. 5-20 in all the walks of *l'*;
'00. 7-11 those in all the walks of *l'*;
- was the light**
My. 235-6 *l'* was the light of man." — *John 1: 4*.
- webs of**
My. 232-5 webs of *l'* in looms of love
- what is**
Ret. 32-13 * What is *l'*? 'T is but a madness.
32-14 * What is *l'*? A mere illusion,
- wondrous**
Mis. 214-12 Heed . . . that wondrous *l'*;
- your**
Mis. 151-25 may the lamp of your *l'*
130-29 redeem . . . your *l'* from death.
363-9 * gratitude to you for your *l'*
- Mis.**
42-3 does *l'* continue in thought only
51-13 teach him *l'* in matter?
227-18 a *l'* in which the fresh flowers of
227-21 a *l'* wherein calm, self-respected
227-23 a *l'* wherein the mind can rest
332-2 but not *l'* in matter.
351-24 five senses give . . . *l'* that leads unto
392-12 A lesson grave, of *l'*,
58-19 by uniform maintenance of the *l'* of
93-14 of the Pastor Emeritus.
- Chr.**
55-17 Spirit . . . is *l'* — *Rom. 8: 10*;
Ret. 22-4 *l'* of our great Master.
58-7 With our Master, *l'* was not merely
69-12 and matter shall seem to have
69-17 believing that there is *l'* in matter,
also "the *l'*" — *John 14: 6*;
38-10 but that something else also is *l'*,
61-20 *l'* which I now live — *Gal. 2: 20*.
- Pul.**
33-25 * whose *l'* has been destined to more than
54-27 * he raised the daughter to *l'*;
'02. 18-9 helped crown with thorns the *l'* of
Hea. 9-25 in matter is a dream:
- Po.**
20-16 A lesson grave, of *l'*;
23-17 *l'* hath a higher recompense
31-14 Not *l'*, the vassal of the
35-4 love thee as *l'* thyself!
My. 77-11 * in the *l'* of their cult.
131-8 for the *l'* that we commemorate
154-12 "In Him was *l'*" — *John 1: 4*;
185-16 goodness makes *l'* a blessing;
195-7 *l'* is worth living
229-31 it takes *l'* profoundly;
287-14 always rights, liberty, *l'*.
- life (adj.)**
Mis. 95-17 human attended my *l'* phenomena
Peo. 7-19 * Our *l'* dream passes o'er us.
- life-battle**
Ret. 22-14 It may be that the mortal *l'*
- life-bestowing**
Ret. 83-14 health-giving and *l'* qualities,
- Life-encrowded**
Po. 29-11 Thou God-idea, *l'*;
- life-experience**
Mis. 3-12 his stripes" — his *l'* — *Isa. 53: 5*;
- life-giving**
Mis. 113-28 the *l'* fountains of truth.
144-29 the *l'* Principle of Christianity,
233-10 onward march of *l'* Science,
Un. 55-16 and the *l'* way of Truth.
Pul. 10-1 Master's self-immolation, his *l'*
No. v-9 *l'* waters of a true divinity,
46-8 *l'* understanding C. S. Imparts,
'01. 28-11 he endows it with a *l'* quality
'02. 9-21 When first I heard the *l'* sound
14-7 living and *l'* spiritual shield
My. 180-4 its *l'* truths were preached
- life-lease**
My. 139-11 his is a *l'* of hope, home.
- lifelessness**
Mis. 74-27 demonstrated the *l'* of matter,

lifelong

Mts. 73-2 to be born a *f*' sufferer

life-member

Mts. 230-3 *f*' of the Victoria Institute

life-preservers

Fan. 14-21 be unto them *f*'!

Life-problem

Un. 5-13 to solve every *L*' in a day.

life-purpose

Mts. 207-4 of the spirit of my *f*'.

Life's

Mts. 84-27 teaches *L*' lessons aright.
125-17 press on to *L*' long lesson,
137-10 *L*' rock, Upon *L*' shore;
Ful. 18-19 the rock, Upon *L*' shore;
Po. 12-19 the rock, Upon *L*' shore,
My. 290-20 into *L*' substance.

Life's

Mts. 9-16 friends seem to sweeten *f*' cup
10-2 wherewith to obstruct *f*' joys
116-13 filling the measure of *f*' music
118-17 human chords express *f*' loss or
120-5 Principle of *f*' long problem
228-8 in defense of his own *f*' incentive,
316-19 on my retirement from *f*' bustle.
395-1 grand and glorious *f*' sphere,
398-12 Crowns *f*' Cliff for such as we,
237-2 sweet mercies show *L*' burdens light.
Ful. 18-11 sweet mercies show *L*' burdens light,
54-4 * We touch him in *f*' throng and press,
56-21 * We tread upon *f*' broken laws,
'Os. 19-19 hearing *f*' troubled sea.
12-11 sweet mercies show *L*' burdens light.
24-9 From out *f*' billowy sea
46-3 Within *f*' summer bowers *f*
49-3 grand and glorious *f*' sphere,
51-17 Crowns *f*' Cliff for such as we,
65-3 *L*' pulses move fitful and slow;
85-9 enchained to *f*' dreary night,
85-16 We waded *f*' dreary night,
87-1 brief bliss of *f*' little day
73-17 afar from *f*' turmoil its goal.
My. 160-15 *L*' ills are his chief recompense;
288-5 his *f*' incentive and sacrifice
298-4 occurred in my *f*' experience

lifetime

No. 12-9 After a *f*' of orthodoxy
My. 338-8 * development of a short *f*'.
30-1 * thousands during her *f*';
342-3 * lived *f*' her subject for a *f*'
343-3 * an ordinary *f*';

life-work

Mts. 29-6 The purpose of his *f*'
42-18 our *f*' proves to have been
'Os. 18-14 Before entering upon my great *f*'
My. 148-2 Principle of Jesus *f*'
303-21 His *f*' subordinated the material

lift

Mts. xii-7 *f*' my readers above the smoke of
9-17 We *f*' this cup to our lips;
18-10 *f*' the net and motives of men
62-16 that tends to *f*' mortals higher.
126-11 learned that trials *f*' us to
202-3 *f*' man's being into the sunlight of
271-7 it were *f*' the veil on
339-4 to be able to *f*' others toward it.
246-26 *f*' the curtain, let in the light,
361-2 so as to *f*' the burdens imposed by
385-17 but to *f*' the head above it.
390-19 *f*' every thought-leaft Spiritward;
399-3 And will *f*' the shade of gloom,
Ret. 73-14 *f*' thought above physical personality,
Ful. 13-17 struggling *f*' the veil above
No. 48-17 let up *f*' their standard higher,
Fco. 3-1 will *f*' man ultimately to
Po. 30-17 *L*' Thou a patient love
75-10 will *f*' the shade of gloom,
32-9 * did not have to *f*' their voices
My. 34-10 *L*' up your heads, — *Psal.* 24: 9.
34-10 even *f*' them up, — *Psal.* 24: 9.
200-21 to *f*' itself on crumbling thrones of
303-21 my purpose was to *f*' the curtain on
330-13 *L*' from despair the struggler

lifted

Mts. 83-23 *f*' up his eyes to heaven, — *John* 17: 1.
186-21 until *f*' to these by their
187-15 were *f*' the inspired sense of
224-8 *f*' his hands to his head,
234-8 what we have not *f*' ourselves to be,
256-9 to be thus *f*' up.
290-21 *L*' higher, we depart,
Ret. 77-30 * are *f*' up and strengthened.

lifted

Ret. 88-6 *f*' his own body from the sepulchre.
93-9 * And *f*, if *f* be *f*' up — *John* 12: 32.
'Os. 17-14 curtain . . . should be *f*' on reality,
Po. 76-5 *L*' higher, we depart,
My. 84-4 not *f*' up his soul unto — *Psal.* 24: 4.
81-19 * for ills cured, for hearts *f*' up,
247-12 and you will be *f*' up
341-6 *f*' to her giant hills the ensign of

lifteth

Pan. 6-8 *f*' his head above it
12-15 is *f*' the burden of sharp experience
Po. 79-14 *f*' me, Ayont hate's thrall:

lifting

Mts. 262-17 *f*' the fallen and strengthening the
'Os. 19-6 *f*' up his hands and blessing them,
Ret. 11-16 before *f*' its foot against its
My. 298-27 *f*' the curtains of mortal mind.

lifts

Mts. 246-16 inhumanity *f*' its hydra head
287-15 until progress *f*' mortals to
290-5 Science *f*' humanity higher
330-28 violet *f*' its blue eye to heaven.
No. 32-13 Mind-healing *f*' with a steady arm.
'Oo. 6-22 *f*' him from the stubborn thrall of
Fco. 12-15 *f*' man above the demands of matter.
My. 238-3 What is it that *f*' a system of
298-25 *f*' the curtain on the Science of

Light

Mts. 154-29 Let your light reflect *L*'.
384-15 *L*' Love divine is here,
Po. 36-14 *L*' Love divine is here,
My. 301-3 rays — from *L*' emitting light.

light (noun)

all

'O. 15-17 wickedness against all *f*'.

all is

'Os. 16-20 there is no darkness, but all is *f*'

and cheerfulness

My. 31-14 * then of *f*' and cheerfulness,

and color

Mts. 37-9 substance of form, *f*' and color,

and darkness

Mts. 34-26 direct opposites as *f*' and darkness.

and joy

Po. 23-9 Mirrored in truth, in *f*' and joy.

and liberty

Mts. xii-8 lift my readers . . . into *f*' and liberty.

My. 187-25 *f*' and liberty of His children,

and life

Ret. 27-29 new world of *f*' and Life,

and love

Mts. 184-25 Oh, for that *f*' and love ineffable,

through the *f*' and love of Truth,

the reflection of *f*' and love;

and might

My. 246-20 the *f*' and might of the divine

and song

Po. 56-4 With *f*' and song and prayer!

and truth

My. 154-24 *f*' and truth, emanating from the

approach the

Mts. 352-12 lengthen as they approach the *f*'

borrowed

Ret. 57-15 Man shines by borrowed *f*'.

brings the

Mts. 308-9 brings the *f*' which dispels darkness.

brings to

Mts. 180-12 brings to *f*' the true reflection:

Ret. 64-7 brings to *f*' makes apparent,

Un. 38-19 brings to *f*' Life and

My. 233-4 brings to *f*' the perfect original

brought to

Mts. 1-21 brought to *f*' by the evolutions of

82-24 being is brought to *f*'.

822-23 when brought to *f*' will make

Ret. 58-8 brought to *f*' immortality,

No. 33-21 brought to *f*' the efficacy

Hea. 18-5 immortality be brought to *f*'.

My. 98-27 * certain statistics brought to *f*'

110-27 will have been brought to *f*'.

207-14 * immortality brought to *f*'.

332-20 * The facts . . . were brought to *f*'

cheerful

Ret. 1-24 * gentle dew and cheerful *f*'.

children of

Mts. 342-29 children of *f*' — *Luke* 16: 8.

Ret. 80-29 one of the children of *f*'.

My. 191-10 Children of *f*' — *John* 1: 12.

204-33 as children of *f*' — *Eph.* 5: 8.

consciousness of

No. 30-23 The consciousness of *f*' is like

darkness for

Mts. 174-27 We do not look into darkness for *f*'.

light
deliberation and
Ret. 65-13 dus deliberation and *l.*
divine
(see divine)
dwelleth in
Mis. 367-25 He dwelleth in *l.* ;
 367-25 that darkness dwelleth in *l.*
dwelling in
Un. 18-4 Dwelling in *l.* I can see
electric
Pul. 58-30 * electric *l.*, behind an antique
emits
Mis. 290-29 it emits *l.* because it reflects ;
My. 206-19 emitting
Chr. 63-40 Life, . . . Emitting *l.* !
My. 282-15 to all mankind a *l.* emitting *l.*
 301-2 rays— from Light emitting *l.*
eternal
Mis. 134-14 dwellth in eternal *l.*
Po. 70-10 Truth is eternal *l.*,
everlasting
My. 206-19 an everlasting *l.*, — *Isa.* 60: 19.
fed with the
Po. 65-7 it fed with the *l.*,
focusing
My. 164-12 a thing focusing *l.*
fountain of
Mis. 117-28 God is the fountain of *l.*,
fringed with
Ret. 23-9 not even fringed with *l.*
God is
'Ol. 3-21 * God is *l.*, but light is not God."
golden
Pul. 39-16 * its flood of golden *l.*
great
Mis. 374-18 brought a great *l.* to all ages,
Chr. 85-8 have seen a great *l.* : — *Isa.* 9: 2.
My. 133-3 in the great *l.* of the present,
heat and
No. 14-15 are to solar heat and *l.*
heaven of
Po. 71-9 Spans our broad heaven of *l.*
heaven's own
Po. 7-14 * With heaven's own *l.* the sculptor
He sees
Mis. 367-24 and in the light He sees *l.*,
his own
Ret. 33-17 difficult to rekindle his own *l.*
infinite
No. 16-15 infinite logic is the infinite *l.*,
in the Lord
My. 206-31 *l.* in the Lord : — *Eph.* 5: 8.
into
Mis. 130-23 out of darkness into *l.*
is not God
'Ol. 3-21 * God is light, but *l.* is not God."
knowledge is
No. 30-30 This knowledge is *l.* wherein
leads to
Mis. 347-27 from the night He leads to *l.*
let in the
Mis. 346-36 Then lift the curtain, let in the *l.*,
lets in
Ret. 30-2 God's window which lets in *l.*,
let there be
Mis. 388-3 "Let there be *l.*, — *Gen.* 1: 3.
'Oz. 20-12 "Let there be *l.*, — *Gen.* 1: 3.
Po. 4-10 "Let there be *l.* — *Gen.* 1: 3.
 7-3 "Let there be *l.*, — *Gen.* 1: 3.
liberty and
Ret. 81-10 diviner sense of liberty and *l.*
Life and
Mis. 337-20 The ineffable Life and *l.*
Life is
Po. 79-16 Life is *l.*, and wisdom might,
line of
Mis. 105-19 follow this line of *l.* and battle.
Ret. 43-7 to follow in this line of *l.*
lines of
Mis. 376-28 the lower lines of *l.* kindled
My. 165-21 lines of *l.* span the horizon
lost in
Mis. 352-13 until they are lost in *l.*
love and
Mis. 149-6 what they possess of love and *l.*
manifest
My. 164-13 love, . . . is present to manifest *l.*
marvellous
Un. 17-18 into a home of marvellous *l.*,
Rud. 4-25 by His marvellous *l.*,
My. 206-28 into His marvellous *l.*, — *I Pet.* 2: 4.
material
Pul. 2-10 Material *l.* and shade are temporal,
might and
My. 123-4 might and *l.* of the present

light
more
No. 16-16 forever giving forth more *l.*,
morning
Mis. 222-32 as easily as dawns the morning *l.*
My. 31-3 * "The morning *l.* is breaking ;"
my burden is
My. 161-29 "My burden is *l.*" — *Matth.* 11: 30.
never a
Un. 23-10 never a *l.* or form was discerned
never see
Ret. 64-16 they shall never see *l.* — *Psalm.* 49: 19.
new
Ret. 14-23 when the new *l.* dawned
 45-2 A new *l.* broke in upon it,
no
Mis. 276-30 Error giveth no *l.*,
 342-20 no *l.* earth's fables see,
of a home
Po. 8-21 The *l.* of a home of love and pride ;
of all ages
Mis. 325-27 is the *l.* of all ages ;
of a single candle
Pul. 28-3 * by the *l.* of a single candle,
of Christian Science
Mis. 165-11 this appearing is the *l.* of C. S.,
 233-29 opened their eyes to the *l.* of C. S.
My. 187-6 May the divine *l.* of C. S.
of divine Science
Mis. 162-17 with the *l.* of divine Science,
of Love
Mis. 132-5 to the *l.* of Love— and By-laws.
 320-28 is the *l.* of Love,
of men
My. 154-13 "was the *l.* of men." — *Johns.* 1: 4.
 296-6 was the *l.* of men." — *Johns.* 1: 4.
of modern science
Pul. 54-19 * in the *l.* of modern science,
of one friendship
Po. 5-6 *l.* of one friendship after another
of penetration
Mis. 313-9 throw the *l.* of penetration on
of revelation
Hex. 6-18 becloud the *l.* of revelation,
My. 114-18 *l.* of revelation and solar light.
of Science
Mis. 254-19 would obscure the *l.* of Science,
of the city
No. 27-10 Spirit will be the *l.* of the city,
of the moon
My. 313-6 * By the *l.* of the moon
of the Science
My. 343-16 the *l.* of the Science came first
of this revelation
Mis. 165-12 The *l.* of this revelation
of Truth
Mis. 320-11 the *l.* of Truth, to cheer,
My. 241-26 * coming to the *l.* of Truth,
one with
'Ol. 8-10 and it is one with *l.*,
perceived a
Ret. 76-12 which perceived a *l.* beyond
pinions of
Ret. 85-12 on their pinions of *l.*
proper
Un. 20-2 being in its proper *l.*,
pure white
Pul. 26-4 * being of pure white *l.*,
ray of
'Ol. 8-8 one ray of *l.* is light,
'Oz. 12-17 a ray of *l.* one with the sun,
rays of
Mis. 333-9 absorbs all the rays of *l.*
reflect
Mis. 131-6 to discern darkness or to reflect *l.*
 154-29 Let your *l.* reflect Light.
reflected
Mis. 240-29 shine with the reflected *l.* of God.
My. 202-23 My work is reflected *l.*,
resplendent
Mis. 320-10 lends its resplendent *l.* to this
seeking
Mis. 276-26 seeking *l.* from matter instead of
seek the
My. 92-11 * critics who seek the *l.*
sends forth
Ret. 56-22 The sun sends forth *l.*
shined
Chr. 55-9 hath the *l.* shined. — *Isa.* 9: 2.
sketching in
Po. 6-18 sketching in *l.* the heaven
solar
No. 30-26 photography grasps the solar *l.*
My. 114-18 light of revelation and solar *l.*
sons of
Mis. 321-19 Press on, press on ! ye sons of *l.*,

light
 spheres of
Ps. 20-21 Echo amid the hymning spheres of *l*;
 spiritual
Mts. 113-2 God's presence gives spiritual *l*;
 276-28 thus abating as spiritual *l*;
 341-23 the neglect of spiritual *l*;
 342-6 steady decline of spiritual *l*;
 susceptible of
'Oz. 17-30 cheer the heart susceptible of *l*
 that illumines
Ps. 32-11 *l* that illumines my spiritual eye.
 that is in thee
Set. 81-21 *l* that is in thee—*Matt.* 6: 23.
 that shineth
Mts. 368-3 *l* that shineth in darkness,
 their
My. 209-21 have healing in their *l*;
 335-26 and their *l* shines.
 thereof
My. 206-22 Lamb is the *l* thereof.—*Rev.* 21: 23.
 there was
Mts. 338-3 and there was *l*—*Gen.* 1: 3.
'Oz. 20-12 and there was *l*—*Gen.* 1: 3.
Ps. 7-3 and there was *l*—*Gen.* 1: 3.
 this
No. 39-24 Advancing in this *l*, we reflect it;
 39-25 this *l* reveals the pure
 throw a
'Oz. 16-16 and they throw a *l* upon the
 Thy
Mts. 275-17 we thank Thee that Thy *l*
 thy
Ps. 29-4 Thy *l* was born where storm
My. 183-14 Love be thy *l* upon the mountain
 183-27 thy *l* is come.—*Isa.* 60: 1.
 to Love
My. 234-13 from *l* to Love, from sense to Soul.
 unconceived
'Oz. 5-9 this almost unconceived *l* of
 untrue to the
Ret. 81-19 consciously untrue to the *l*;
 waves of
Ps. 39-18 * I watch the flow of waves of *l*;
 which shineth
Un. 63-10 *l* which shineth in darkness.
 will illumine
Mts. 276-17 *l* will illumine the darkness.
 wisdom's
Ps. 27-9 dawn with wisdom's *l*;
 with darkness
Mts. 333-22 hath *l* with darkness?—*II Cor.* 6: 14.
 your
Mts. 154-29 Let your *l* reflect Light.
My. 191-10 Let your *l* shine.

Mts. 140-26 a *l* that cannot be hid.
 157-24 righteousness as the *l*—*Psal.* 37: 6.
 335-28 Fold thy gaze to the *l*;
 367-24 and in the *l*. He sees light,
Ret. 18-5 *l* colored softly by blossom
Un. 19-14 the *l* that is in thee—*Matt.* 6: 23.
Ps. 62-16 * believers receive *l*; health, and
No. 30-31 not *l* holding darkness within
'Oz. 6-24 is not in darkness but *l*;
'Oz. 3-25 *l*, being matter, loses the nature of
 8-9 one ray of light is *l*;
 35-3 righteousness as the *l*—*Psal.* 37: 6.
Hea. 10-18 and joy cometh with the *l*;
Ps. 3-15 spans the moral heavens with *l*;
 22-7 lo, the *l*! far heaven is nigh!
 43-15 *l* with wisdom's ray
 43-18 *l* o'er the rugged steep
 63-13 *l* colored softly by blossom
My. 45-21 * pillar of fire to give you *l*;
 140-5 I will make darkness *l*—*Isa.* 42: 16.
 154-22 * we have *l*, freedom, immortality
 170-25 righteousness as the *l*—*Psal.* 37: 6.
 199-5 *l* hath sprung up
 206-28 of the saints in *l*—*Col.* 1: 12.

light (adj.)
Mts. 133-29 Love makes all burdens *l*;
 252-28 Christ-love that makes them *l*
 374-19 and names his burdens *l*;
 397-2 Life's burdens *l*;
Ps. 18-11 Life's burdens *l*;
 24-22 * Concord granite in *l* gray,
 12-11 Life's burdens *l*;
Ps. 13-11 * The building is of *l* stone,
My. 342-5 * uprightly and with *l* step.

light (verb)
Ps. 8-23 to *l* our sepulchres with
My. 340-32 their fires in every home.
 345-23 They *l* the way to the Church

lighted
Ps. 22-1 * *l* by luminous blue eyes,
My. 00-1 * church is unusually well *l*;

lighten
Mts. 277-29 sharply *l* on the cloud
 323-6 for God doth *l* it,
My. 206-22 glory of God did *l* it.—*Rev.* 21: 23.

lightens
Mts. 313-10 *l* earth's landscape.

lighter
Mts. 19-8 healing the sick is far *l* than
 06-16 suffering is the *l* affliction.

lighteth
Ps. 12-16 and so *l* the path that he who
My. 157-6 that *l* every
 257-15 *l* every man that—*John* 1: 9.

lighting
Mts. 250-28 *l* the dark places of earth.
 393-8 *l* up this mortal dream.
Ps. 25-1 *l* and cooling of the church
Ps. 81-13 *l* up this mortal dream.
My. 68-31 * used in the *l* fixtures,
 110-10 daystar will appear, *l* the
 252-23 *l* and leading humanity

lightly
Mts. 251-21 as men, clothed more *l*;
 323-19 her little feet trip *l* on.
Ret. 75-15 that can *l* speak—*Mark* 9: 38.
No. 27-26 take off thy shoes and tread *l*;

lightness
My. 68-8 * joined *l* and grace

lightning
Ret. 17-16 brave breast to the *l* and storm,
Ps. 9-15 *l*, thunder, and sunshine
Ps. 62-20 brave breast to the *l* and storm,

lightnings
Un. 62-20 *l*, earthquakes, poisons,
Ps. 18-17 Though *l* be lurid

lights
Mts. 303-1 they are *l* that cannot be hid,
 306-23 spiritual idea the *l* of your path
 324-25 only to find the *l* all wasted
Un. 14-17 "The Father of *l*—*Jer.* 1: 17.
Ps. 28-2 * electric *l* in the form of a star,
 48-1 *l* and shades of spring
 76-10 * in certain *l* has a shimmer
'Oz. 5-7 *l* the fires of the Holy Ghost,
My. 191-24 *l* the living way of Life,
 192-11 *l* the living way to Life,
 223-13 living *l* in our darkness;

lightsome
My. 149-20 my Muse lost her *l* lyre,
My. 341-12 A *l* lay, a cooling call,

like
Mts. 5-11 "I should *l* to study,
 17-7 *l* the patriarch of old,
 21-6 in the flesh, *l* ourses,
 29-30 *l* students in mathematics,
 49-29 *l* a hundred other stories,
 61-23 * Shall, *l* a whirlwind, scatter
 51-28 * transparent *l* some holy thing."
 66-24 *l* the more physical ailment.
 81-22 *l* the individual John
 84-24 *l* a weary traveller,
 88-16 *l* a midnight sun,
 88-17 *l* a benediction from prayer,
 102-12 *l* Himself and *l* nothing else.
 103-25 was *l* that of other men;
 111-11 *l* Peter, they launch into the depths,
 127-32 human heart, *l* a feather bed, needs
 132-14 * would "*l* to hear from Dr. Cullis;
 134-23 *l* Elisha, look up, and behold:
 139-25 *l* all true wisdom,
 162-30 *l* him he went forth,
 166-22 *l* the leaven that a certain woman
 171-22 *l* *l* unto learn.—*Matt.* 13: 33.
 196-22 "we shall be *l* Him"—*I John* 3: 2.
 208-6 *l* a legislative bill
 221-25 *l* saying that five times ten are
 227-18 *l* the camomil the more trampled
 241-24 Then, *l* blind Bartimeus,
 264-8 *l* camera shadows thrown upon the
 286-12 *l* the comet's course,
 275-2 in scenes *l* these,
 275-7 in times *l* these,
 276-4 *l* all else, was purely Western
 329-6 nature *l* a thrifty housewife
 331-5 downtrodden *l* the grass,
 333-23 seelous, who, *l* Peter, sleep when
 340-28 *l* the stars, comes out in the
 343-21 reappear, *l* devastating witch-grass.
 346-23 *l* apples of gold—*Prov.* 25: 11.

like

Mts. 347-2 lest thou also be *l* — *Prov.* 26: 4.
 347-6 hanging *l* a horoscope.
 360-13 *l* my public instruction.
 333-3 *l* the action of sickness.
 335-25 *l* the dove from the deluge.
 280-26 *l* him, we would find our
 284-10 "Love, *l* the sea."
 287-10 *l* brother truth, that soar
 390-24, *l* things of earth,
 394-3 *l* the dew on the flower,
 400-4 *l* this stone, be in thy place;
 45-21 *l* unto the feet of God — *Heb.* 7: 2.
Chr. Rel. 5-24 * *l* the gentle dew and
 10-13 vanished *l* a dream.
 26-21 personal being, *l* unto man;
 31-3 *l* all good things
 37-21 *l* the brooklet in its
 45-26 *l* the baptism of Jesus,
 57-7 This would be *l* correcting the
 66-4 *l* trying to compensate for
 69-3 *l* saying that addition means
 64-17 is *l* the beasts — *Psal.* 49: 20.
 66-29 His origin is not, *l* that of
 73-23 *l* the sick talking sickness.
 76-1 acts *l* a diseased physician.
 90-9 *l* "the elect lady" — *I John* 1: 1.
 90-19 *l* the ardent mother
Un. 4-4 and become *l* Him.
 19-4 *l* commencing with the minus sign,
 19-4 and, *l* ourselves, He foresees
 21-7 *l* *l* manner good and evil talk
 23-23 conceive of God only as *l* itself.
 27-5 Being *l* a shadow at daybreak;
 41-19 "we shall be *l* Him." — *John* 3: 2.
 44-5 *l* the structure raised thereupon,
 80-18 *l* evil, it is destitute of Mind.
 89-17 *l* as we are. — *Heb.* 4: 15.
Ful. 1-1 *l* the Queen of Sheba.
 8-3 *l* the winds telling tales
 10-25 descended *l* day-spring
 15-6 people *l* you better when
 16-16 *l* His *l* is not in thy place;
 23-21 * *l* Prof. Max Muller,
 32-13 * any abess of old.
 33-8 * began, *l* Jeanne d'Arc, to hear
 45-25 * *l* applying *l* other girls,
 51-0 * to a matter *l* C. S.,
 82-8 * comes *l* the south wind
Rud. No. 17-2 *l* certain Jews whom
 10-23 *l* the note and sparkle *l* a diamond,
 13-25 and sparkle *l* a diamond,
 21-28 *l* a cloud without rain,
 30-22 *l* the eternal law of God,
 7-23 *l* Foes we believe in
 11-23 * *l* the close of an angel's psalm,
 '01. 11-27 lest thou also be *l* — *Prov.* 26: 4.
 19-24 hypnotism, and the *l*,
 29-13 They are *l* children that
 30-23 no emperor is obeyed *l*,
 30-24 *l* the clear, far-seeing vision,
 '02. 4-15 ringing *l* soft vesper chimes
 10-28 *l* sentencing a man for
 14-9 * "Great no," Caesar,
 17-29 *l* the sun beneath the horizon.
 18-18 *l* the summer brook.
Hea. 9-14 *l* furnishing fuel for the flames.
 11-11 *l* the pyramid of Egypt,
Poo. 3-17 *l* a promise upon the cloud,
Po. 2-8 *l* a trained falcon in the
 6-4 *l* brother birds, that soar
 10-11 Our eagle, *l* the dove,
 16-6 *l* thee, endureth
 18-6 *l* genius unfolding a quenchless
 19-1 My course, *l* the eagle's,
 34-4 *l* thee, my voice had stirred
 45-18 * Love, *l* the sea,
 45-3 *l* the dew on the flower,
 47-14 sobbing, *l* some tired child
 63-5 Ne'er perish young, *l* things of
 65-18 darkness and death *l* mist melt away,
 66-4 *l* the thrill of that mountain rill,
 67-19 *l* the blue hyacinth, change not
 70-16 *l* to the soul's glad immortality,
 76-15 *l* this stone, be in thy place;
My. 5-32 Indulging deceit *l* the
 13-10 * *l* a sun in the centre of its
 13-11 * *l* so many planets,
 15-24 renews "the eagle's," — *Psal.* 103: 5.
 15-29 * To hear it *l* the rest,
 82-18 * in something *l* ten minutes.
 87-13 * we *l* to know and *l* to have here.
 95-2 * growth continues in *l* proportion
 95-2 * *l* a great bay-tree,
 99-5 * doeth good *l* a medicine,
 105-16 so that it stood out *l* a cord.

like

My. 121-10 This strength is *l* the ocean,
 131-14 Peace, *l* plain dealing,
 132-7 Sin is *l* a dock root
 134-18 *l* a soft summer shower,
 139-9 *l* the verdure and evergreen
 147-3 past comes forth *l* a parent
 149-25 predicament quite *l* that of
 186-5 tender nestlings in the crannies
 188-23 in which, *l* beds in hospitals,
 208-12 *l* the gentle dews of heaven
 212-18 Being *l* the disciples of old,
 221-24 *l* a watchman forsaking his post,
 248-5 * not *l* Caesar, stained with blood,
 252-4 Then you will be toilers *l* the bee,
 252-6 you will not be *l* the spider,
 302-17 use of the word used *l* wildfire.
 307-1 certainly read *l* words that *l*
 337-12 Our eagle, *l* the dove,
 343-12 * would, *l* herself, be the ruler.
 345-16 came *l* blessed relief to me,

likely

Mts. 43-10 least *l* to pour into other minds
Ful. 50-25 * *l* to show even some one side
My. 61-6 * would *l* be postponed until

likened

Mts. 175-6 *l* to the false sense of life.
 '01. 25-28 Jesus *l* such self-contradictions to

likeness

after our
Mts. 69-11 after our *l*: — *Gen.* 1: 26.
 and image
Mts. 16-13 being His *l* and image,
Ret. 60-2 very far from the divine *l*.
Un. 39-27 losing the divine *l*.
No. 36-6 when we awake in the divine *l*.
My. 121-23 reflects the divine *l*.
 eternal
Un. 22-2 made after God's eternal *l*.
 God's
Mts. 61-29 logic that man is God's *l*.
 89-28 Immortal man, in God's *l*.
 166-32 real man in God's *l*.
Un. 45-9 very far from God's *l*.
Ful. 21-25 a clear expression of God's *l*.
No. 17-12 more than God's *l* is impossible,
 25-23 immortal man alone is God's *l*.

God's essential

Mts. 61-22 Does God's essential *l* sin.

God's own

Mts. 77-27 man, made in God's own *l*.

harmless

Rud. 8-6 sends forth its own harmless *l*.

His

Mts. 15-22 man awake in His *l*.
 16-13 being His *l* and image,
 17-30 and of man as His *l*,
 30-32 and awake in His *l*.
 70-15 man as His *l* is erect
 358-13 "awake in His *l*." — see *Psal.* 17: 15.

Rud.

7-11 His *l* would be lost if inverted
 in Science man is His *l*.

'02.

8-2 God, and man as His *l*.

Hea.

17-13 awake to behold His *l*.

Po.

70-20 doth His will — His *l* still
 melted into the radiance of His *l*.
My. 104-15 makes . . . man more His *l*.

his

Un. 15-15 for his *l* to his creator.
 '00. 8-3 till we awake in his *l*.

His own

Mts. 173-26 made man in His own *l*.

human

Mts. 23-23 human *l*: thrown upon the
 human *l* is the antipode of

idea or

My. 239-21 idea or *l* of the infinite
 262-2 idea, or *l* of perfection

image and

(see image)

image or

My. 239-17 His idea, image, or *l*,
 269-2 compound idea, image or *l*.

is incomplete

Un. 15-10 or the *l* is incomplete.

lost

Mts. 184-24 gives back the lost *l*.
 '02. 8-29 Adam, . . . or His lost *l*.

of error

Rud. 13-11 *l* of error — the human belief

of God

(see God)

likeness
Mis. 62-8 the true *l'* of his Maker.
 104-23 actual *l'* of his Maker.
My. 232-26 the true *l'* of his Maker" *t'*
of Love
Gr. 3-6 the *l'* of Love is loving
of Spirit
Mis. 61-30 man in the *l'* of Spirit
Rud. 13-10 body is not the *l'* of Spirit;
original
Mis. 18-2 original *l'* of perfect man,
perfect
Mis. 79-8 God's perfect *l'*, that reflects all
this
Un. 22-3 this *t'* consists in a sense of
to his creator
Un. 15-15 for his *l'* to his creator.
to the portraits
My. 342-8 * The *l'* to the portraits
true
Mis. 62-8 the true *l'* of his Maker.
 97-29 of him who is the true *l'*;
 138-30 the true *l'* of God,
Ref. 70-1 "Mortal mind invents the true *l'*,
No. 18-19 God and His true *l'*;
My. 232-26 as the true *l'* of his Maker"
unfallen
Mis. 79-23 that perfect and unfallen *l'*,
likening
Mis. 30-13 *l'* them to the priceless understanding
likewise
Mis. 131-9 leaner sort console . . . by doing *l'*.
 240-28 *L'* soberly inform them that
 241-12 and try to make others do *l'*.
 338-8 All must go and do *l'*.
Ret. 3-4 were *l'* connected with
Pul. 97-21 *l'*; him who is the true *l'*.
'00. 7-4 *L'* the religious sentiment has
'01. 9-15 taught his followers to do *l'*.
 23-20 taught his disciples . . . to do *l'*;
My. 106-31 commanded his followers to do *l'*:
 149-4 "Go, and do thou *l'*."— Luke 10: 37.
lilies
Pul. 42-22 * a star of *l'* resting on palms,
 42-26 * palms and ferns and Easter *l'*.
My. 156-37 gathering Easter *l'* of love
limb
Mis. 230-11 travel of *l'* more than mind.
limbs
Poe. 10-19 they alone have fettered free *l'*.
My. 105-12 saving the *l'* when the
lime
My. 108-2 carbonate and sulphate of *l'*;
limit
Mis. 60-12 Does it not *l'* the power of Mind
 60-15 Does it *l'* the power of Mind
 282-2 a sense that does not *l'* God,
Pul. 62-19 * practically no *l'* to the uses
Hea. 4-7 Clothing Dearly with personality, we *l'*
My. 327-15 * to *l'* or stop the practice of C. S.
limitation
Un. 45-21 sphere of its own creation and *l'*,
My. 229-26 namely, laws of *l'* for a
limitations
Ret. 75-6 *L'* are put off in proportion as the
 76-18 and knows no material *l'*.
My. 118-29 holiness, entirely apart from *l'*,
 119-1 convenient for history to record *l'*
 177-14 putting off the *l'*
limited
Mis. 64-23 to a *l'* extent, are aids
 85-10 his power is temporarily *l'*.
 102-7 originate in a *l'* body.
 102-9 In this *l'* and lower sense
 164-30 The *l'* sense of God's ideas
 190-14 too *l'* and contradictory.
 Jehovah of *l'* Hebrew faith
 engendering the *l'* forms of a
Pul. 6-4 * not *l'* to the Boston adherents,
 30-9 a very *l'* number of students
Rud. 15-19 He is neither a *l'* mind nor
 19-12 nor a *l'* body,
 cannot stand *l'* from a *l'* body.
Hea. 3-22 This *l'* sense of God as good
 the *l'* and definite form of a
Poe. 8-11 *l'* to imaginary diseases!
My. 106-12
limiting
Hea. 5-3 we shall be *l'* His power
limitless
Mis. 284-7 In this field of *l'* power
No. 29-1 *L'* personality is inconceivable.

limits
Mis. 42-30 Mind is not confined to *l'*;
 128-5 within the *l'* of a letter.
 283-8 sense of personality . . . that *l'* man.
No. 12-27 It removes all *l'* from divine power.
Hea. 4-3 nor remain for a moment within *l'*.
Poe. 3-23 *l'* human thought and action
My. 106-21 Mind calms and *l'* with a word.
limner's
Mis. 393-6 Paints the *l'* work, I ween,
Po. 61-11 Paints the *l'* work, I ween,
limp
Mis. 112-20 sank back in his chair, *l'* and pale;
limped
My. 307-32 My Idealism, however, *l'*.
limpid
My. 150-15 Stand by the *l'* lake,
Lincoln, Miss Elsie
Pul. 37-18 * Mrs. Hanna, Miss Elsie *L'*,
 42-6 * Case and Miss Elsie *L'*.
 96-21 * a Scientist, Miss Elsie *L'*;
Lincoln, Neb.
My. 97-14 * [*Nebraska State Journal*, *L'*, N.]
Lincoln's
Po. 36-10 *L'* own Great willing heart
Linden Avenue
184.
Pul. 68-15 * services . . . at 1414 *L'* A'.
Lindley Murray's Grammar
Ret. 10-5 familiar with *L' M' G'*
line
another
Un. 26-22 as sings another *l'* of this hymn,
defining the
Mis. 32-11 infinite calculus defining the *l'*,
direct
Mis. 212-15 One step away from the direct *l'*
Of. 1-2-23 a departure from the direct *l'*
Man. 99-5 dividing *l'* being the 36th parallel
every
Mis. 38-4 elevate man in every *l'* of life,
 220-2 in every *l'* of mental healing.
intermediate
Mis. 188-20 in the intermediate *l'* of thought,
My. 181-18 practise the intermediate *l'* of
lead the
Mis. 130-30 and appoints to lead the *l'* of
 Jesus' thought
Mis. 200-7 *l'* of Jesus' thought or action.
of least resistance
Pul. 80-6 * sought the *l'* of least resistance.
of life
Mis. 38-4 elevate man in every *l'* of life,
of light
Mis. 105-19 I must ever follow this *l'* of light
Ret. 42-7 to follow in this *l'* of light.
of liquids
My. 260-14 the *l'* of liquids, the lure of gold,
of occupation
Mis. 296-23 Do they enter this *l'* of occupation
of the syllogism
Un. 34-6 What then is the *l'* of the syllogism?
of thought
Mis. 3-16 enter this *l'* of thought or action.
 186-28 proceeds in this *l'* of thought.
 188-20 in the intermediate *l'* of thought,
of Truth
Mis. 288-15 Inquiry . . . in the *l'* of Truth;
one
'01. 24-21 I had not read one *l'* of
orderly
My. 247-16 came out in orderly *l'*
poet's
Ret. 87-3 poet's *l'*, "Order is heaven's first
present
Mis. 273-17 in their present *l'* of labor
upon line
Mis. 32-11 *l'* upon line"— *Isa.* 28: 10.
 278-21 *l'* upon line and precept upon precept.
whole
Mis. 265-19 whole *l'* of reciprocal thought.
with progress
Mis. 287-20 human affection in *l'* with progress,
Mis.
Mis. 264-2 random thought in *l'* with mine.
Ret. 2-30 In the *l'* of my Grandmother Baker's
My. 16-28 will I lay to the *l'*.— *Isa.* 28: 17.
 114-19 *l'* of Scriptural interpretation
 201-27 Please accept a *l'* from me
 232-5 that *l'* the sacred shores.
 (see also Science and Health)

- lineage**
Mts. 162-30 Of the *f* of David.
No. 13-15 chapter sub-title
- lines**
Mts. 81-6 Into more spiritual *f* of life
291-29 sentinels along the *f* of thought,
376-26 lower *f* of light kindled into
Ret. 20-15 The following *f* are taken from
46-1 *L*, penned when *I* was pastor of the
Un. 23-2 which makes true the *f* :
Ful. 66-18 * mystical which, along many *f*, has
87-25 luminous *f* from your lives linger,
No. 7-21 recommend that Scientists draw no *f*
Fo. page 41 poem
page 67
My. 124-19 Between these *f* of thought
155-21 May long *f* of light span the
177-19 succeeding years now in vivid *f*
339-12 *f* of progressive Christendom,
342-10 * no mistaking certain *f*
354-26 * The above *f* were written
(see also Science and Health)
- linger**
Mts. 218-24 this nature may *f* in memory ;
Ful. 87-26 luminous lines from your lives *f*,
- lingering**
Mts. 230-9 making *f* calls,
'02. 3-8 any *f* sense of the North's
- lining**
Ret. 23-8 seemed to have a silver *f* ;
- linings**
Ful. 77-6 * plush casket with white silk *f*.
- link**
Mts. 143-7 a closer *f* hath bound us,
270-28 Homœopathy is the last *f* in
My. 339-3 whose every *f* leads upward
- links**
My. 206-1 Philosophical *f*, which would
- lion**
Mts. 26-12 *f* that leeth down with the lamb,
145-24 calf and the young *f* — Isa. 11: 6.
Rud. 8-4 the *f* of to-day is the *f* of
Fo. 43-8 Fondling e'en the *f* ferious,
- lions**
Un. 11-5 beard the *f* in their dens.
- lip**
My. 253-31 a child with finger on her *f*
- lips**
Mts. 9-18 We lift this cup to our *f* ;
31-22 * "When from the *f* of Truth
109-32 Who knows how the feeble *f*
129-4 let him put his finger to his *f*,
135-4 on our *f*, and in our lives,
149-9 opened his *f* to discover
149-18 *L*, nor pen can ever express
213-21 from the *f* of our Master,
275-13 repeat with quivering *f*,
311-31 never escaped from my *f*,
331-16 words from a mother's *f*,
339-25 * To give the *f* full speech.
Ret. 31-27 the fearful *f* of a babe.
Rud. 9-16 answer of the *f* from the Lord.
No. 38-26 If the *f* try to express it,
39-8 the heart prays, and not the *f*,
Pec. 13-14 forcing from the *f* of manhood
- liquidate**
Mts. xi-8 While no offering can *f*
302-31 to subvert or to *f*.
- liquids**
My. 260-14 the line of *f*, the ture of gold,
- liquor**
'01. 33-20 with the lance, or with *f*,
- lisp**
No. 44-16 the mouth *f* God's praise ;
- lisps**
'02. 19-14 listens to the *f* of repentance
- list**
Mts. 144-9 subscription *f* on which appear
Man. 54-13 branch church's *f* of membership
73-5 published in the *f* of practitioners
Ret. 80-15 my *f* of indigent charity scholars
Ful. 48-27 long *f* of worthy ancestors
88-1 chapter sub-title
'01. 31-20 Among the *f* of blessings Infinite
Po. 10-14 *L*, brother *f* angels whisper
73-9 *f* the moan Of the billows' foam,
My. 39-13 * following *f* of officers for the
85-21 * illustrious *f* for future generations
106-6 The *f* of cases healed by me

- list**
My. 305-19 eighth in a *f* of twenty-two
337-15 *L*, brother *f* angels whisper
- listen**
Mts. 222-13 ready to *f* complacently to
329-3 *f* for the mountain-horn,
337-11 *L*, and he illustrates the rule :
998-1 I will *f* for Thy voice,
Man. 59-18 I will *f* to the Sunday sermon
Ret. 46-7 I will *f* for Thy voice,
Ful. 15-12 If so, *f* and be wise,
17-6 I will *f* for Thy voice,
41-11 * to *f* to the Message sent them by
61-22 * to *f* to the first peal of the chimes
'01. 20-13 People may *f* complacently to
Po. 14-5 I will *f* for Thy voice,
My. 152-21 *f* to His Word and serve no other
201-21 I will *f* for Thy voice,
223-4 I neither *f* to complaints,
331-28 * yet when we *f* to Mrs. Glover
- listened**
Mts. 332-18 supposed to have . . . been *f* to,
Ret. 9-3 *f* with bated breath,
42-11 *f* to him with deep interest,
Ful. 61-26 * who *f* with delight.
- listeners**
Mts. 100-1 artless *f* and dull disciples,
357-14 fall by the wayside, on artless *f*.
Man. 58-21 To pour into the ears of *f*
Ful. 46-2 * that he was attracting *f*
- listening**
Mts. 156-24 *f* to each other amicably,
Man. 56-15 These assemblies shall be for *f* to
Ret. 2-27 I was fond of *f*,
Ful. 5-3 *f* to an address on C. S.
My. 59-15 * *f* again to your words
- listens**
'02. 19-14 *f* to the lisps of repentance
- lit**
Pec. 7-10 * face *f* up with a smile of joy
- literal**
Mts. 169-15 interpreted in a *f* way.
169-22 The *f* rendering of the Scriptures
189-25 The *f* or material reading
171-12 in *f* or physical terms,
248-4 the *f* meaning of the passage
Ful. 38-25 * the *f* teachings of Christ,
86-14 * *f* teachings of the Bible
23-15 a *f* and a moral meaning,
No. 23-17 the *f* or the moral sense of
'01. 3-15 the *f* sense of the lexicons :
- literally**
Mts. 28-28 He *f* annulled the claims
108-19 spiritually, *f*, it is *nothing*,
133-18 *f* following the dictum
175-30 is *f* saying,
204-29 *f* governs the aims, ambition,
236-8 *f* spat upon matter ;
300-15 You *f* publish my works
833-13 *f* and practically denying
Ful. 12-7 is *f* fulfilled, when we
25-7 * *f* fire-proof as is conceivable,
29-21 interpreted and fulfilled *f*,
My. 99-20 * *f* stuffed with money,
142-14 *f* a communion of branch church
187-2 spiritually as well as *f*.
- literary**
No. 11-8 In its *f* expression, my system
29-23 *f* driftwood on the ocean
'02. 15-14 my income from *f* sources
15-26 I showed it to my *f* friends,
My. 319-30 * that he had done some *f* work
320-1 * that he was a fine *f* student
324-22 * as quite his *f* equal,
324-23 * among his *f* friends.
- Literary Digest**
My 305-28 scandal in the *L* *D*
- literature**
Mts. xi-18 to suit and savor all *f*.
64-10 the study of *f* and languages
64-22 *L* and languages . . . are aids to
69-1 sellers of impure *f*.
365-26 As a *f*, Christian metaphysics is
27-17 and all other C. S. *f*.
27-24 other *f* connected therewith.
43-21 No Incorrect *L*.
43-23 C. S. *f* which is not correct
44-1 in which the writer has written his *f*
44-3 *f* *f* shall not be adjudged C. B.
64-3 *L* in Reading Rooms.
64-4 *f* sold or exhibited in the
64-8 also the *f* published or sold by

Literature

- Man.** 82-1 books and *I* lie sends forth.
82-3 disapproves of certain books or *I*,
97-20 by periodicals or circulated *I*'
Ref. 77-3 lawlessness of *I*'
Pul. 3-30 *I*' of our and other lands.
01. 21-18 to criticize it or to compare its *I*'.
27-4 * made to the *I*' of C. S.
My. 224-28 to recommend any *I*' as wholly
- Literatures**
Mts. 169-4 ancient philosophies or pagan *I*'.
- Litigation**
Mts. 340-13 followed agriculture instead of *I*'.
- Little**
Mts. 2-5 they have so *I*' of their own.
4-15 but *I*' time has been devoted to
6-3 often leaves mortals but *I*' time
28-14 other institutions find *I*' interest in
107-32 thinks either too much or too *I*'
106-3 Christian asleep, thinks too *I*' of sin.
127-2 His "*I*' ones," — *Matt.* 18: 6.
130-25 God's "*I*' ones," — *Matt.* 18: 6.
142-8 the *I*' pond at Pleasant View.
144-6 a *I*' band called Busy Bees.
145-23 *I*' child shall lead them; — *Isa.* 11: 6.
150-1 "Fear not the one that kills the body," — *Luke* 12: 32.
158-5 *I*' *I*' thought of the changes
158-7 *I*' *I*' knew that so soon
176-11 we learn a *I*' more of the
221-11 The evil-doer can do *I*' at
231-18 poked into the *I*' mouth
231-24 soft *I*' palms patting together,
231-27 and his *I*' rainbow life
238-5 *I*' else than the troubles,
246-3 through the air the *I*' one
243-24 "Take a *I*' wine" — *see I Tim.* 5: 23.
280-20 *I*' feet tripping along the sidewalk;
285-1 chapter sub-title
282-27 *I*' need of words of approval
275-12 the motherless *I*' ones, wondering.
291-9 Too much and too *I*' is attached
306-20 This *I*' messenger has done its work,
319-27 either too large, too *I*'
319-7 If the sense of sin is too *I*'
321-10 "Fear not, *I*' flock," — *Luke* 12: 32.
324-8 But a *I*' while, and the music
329-18 her *I*' feet trip lightly on
337-12 called a *I*' child, — *Matt.* 18: 2.
337-14 as this *I*' child, — *Matt.* 18: 4.
341-23 a *I*' girl of eight years.
344-26 a *I*' child, — *Luke* 18: 17.
354-15 A *I*' more serene, a motive made pure,
376-21, 22 *I*' by *I*' this tompost pall,
400-17 Guide my *I*' feet
- Man.** 17-1 *I*' band of earnest seekers
18-8 the *I*' Church went steadily on,
18-14 than this *I*' book can afford,
Ref. 8-14 I sat in a *I*' chair by her side,
9-9 Scriptural narrative of *I*' Samuel.
20-7 my *I*' son, about four years of age,
21-1 letter was read to my *I*' son,
27-30 new to His "*I*' one," — *see Matt.* 10: 42.
35-3 This *I*' book is converted into
40-13 never before suffered so *I*'
61-28 that however *I*' be taught or learned,
61-29 that *I*' shall be right.
76-3 either too much or too *I*'
1-12 *I*' apprehended and demonstrated
4-3 "What *I*' the man should say,"
14-15 Each of Christ's *I*' ones reflect
8-17 *I*' hands, never before devoted to
26-7 * a *I*' later, in this article.
33-8 the *I*' man in an about say,
39-9 a *I*' poem that I consider
42-11 * the *I*' contributors to the
48-13 * valley of the *I*' truant river,
50-25 * after a *I*' skinning.
62-12 requite but *I*' muscular power
62-22 * *I*' sets of silver bells
67-22 * *I*' knots of them are to be found.
Rud. v-1 this *I*' book is . . . DEDICATED
No. 9-18 first edition of this *I*' work
21-27 has *I*' resemblance to Science,
26-27 O ye of *I*' faith? — *Matt.* 6: 30.
00. 2-11 gives *I*' time to society
2-16 earns a salary.
8-10 wicked man has *I*' real intelligence;
8-27 through one of His *I*' ones,
14-1 "Thou hast a *I*' strength," — *Rev.* 3: 8.
01 15-17 I can conceit of *I*' short of
23-3 they have *I*' left that the
26-26 I have read *I*' of their writings.
02. 2-16 *I*' heaven hid in three measures
Ho. 15-25 that you have *I*' or no faith in
Po. v-1 * garnered up in this *I*' volume

Little

- Po.** vii-11 * *Oh! *I*' volume is presented*
24-6 O *I*' heart, To me thou art
33-16 Their downy *I*' breasts.
67-2 bliss of life's *I*' day
69-8 Guide my *I*' feet
My. 17-30 His *I*' ones," — *Matt.* 18: 6.
38-19 * *I*' ones were not a whit behind
50-6 * *I*' band of prayerful workers.
60-9 * so this *I*' band of pioneers,
52-23 * *I*' cares she, if only
59-5 * the *I*' heaven that should leave
59-17 * *I*' hall on Market Street, Lynn,
69-21 * *I*' thought of the *I*' meadow
60-15 * I have yet the *I*' Bible
60-27 * may I ask a *I*' of your time
60-30 * care to do a *I*' watching
68-23 * and contributes not a *I*' to the
79-3 * *I*' faces turned upward.
79-8 * it must stagger their faith not a *I*'
93-4 * have *I*' of the spirit of bigotry.
96-31 * C. S. just goes a *I*' beyond
97-12 * Scientists have a *I*' the advantage
98-20 * in a *I*' less than three years.
107-13 lower attenuations have so *I*'
123-21 My *I*' hall, which holds
123-33 "The *I*' for us is
130-31 that you borrow *I*' else from it,
131-12 given to me in a *I*' symbol,
147-13 May this *I*' sanctuary be preserved
147-23 work-rooms and a hall,
148-21 singing of this *I*' flock,
154-7 to send flowers to this *I*' hall
172-12 to present to you a *I*' gift
175-16 must remain with us a *I*' longer,
186-4 May God's *I*' ones . . . the human need,
234-6 knowing a *I*' . . . the human need,
238-12 has imparted *I*' power to practise
247-14 *I*' fishes in my fountain
247-17 these sweet *I*' thoughts
247-24 Do you come to your *I*' flock
247-28 The *I*' that I have accomplished
262-15 afford *I*' divine effluence.
271-6 *I*' understood all that I indited;
271-8 of comparatively *I*' importance
288-4 reformer gives *I*' thought to
298-5 not a *I*' is already reported
313-31 my *I*' boy was not well-liked in
319-7 *I*' pamphlet, signed "Phare Fleigh."
323-7 * I have his *I*' book yet.
340-13 clad in a *I*' brief authority,
349-10 Tyndal, and Spencer afford *I*' aid
(see also children, church)
- Littleton**
New Hampshire
My. 315-4 * with me in *I*' New Hampshire.
- N. H.**
My. 314-31 R. D. Rounsevel of *I*', N. H.,
- liturgical**
Ref. 89-10 they went for *I*' worship.
- live**
Mts. 7-18 reflects that it is dangerous to *I*'
8-6 we *I*' and move, — *Acts* 17: 23.
44-2 speak the truth and *I*' it;
50-25 we exist in Mind, *I*' thereby
72-15 As *I*' *I*' saith the Lord — *Ezek.* 18: 3.
79-9 we *I*' move, and have being.
82-29 "we *I*' and move," — *Acts* 17: 28.
84-20 to *I*' is Christ, *Eph.* 1: 21.
84-25 is to *I*' in Christ, Truth.
90-24 still *I*' and to-morrow speak
109-26 "So *I*' that your lives attest your
115-15 practise, teach, and *I*' C. S. I
140-31 the spiritual idea would *I*'
103-20 they still *I*'; and are the basis of
180-1 he lives, *I*' — *see John* 14: 19.
208-32 and *I*' what they learn,
216-12 A *I*' lexicographer,
237-17 few feel and *I*' now as when
296-13 *I*' on the plan of heaven?
333-30 * *I*' truly, and thy life shall be
368-9 Fed by Thy love divine we *I*'.
Man. 39-1 *I*' according to its requirements
51-10 does not *I*' in Christian fellowship
Chr. 55-7 they that hear shall *I*' — *John* 5: 25.
Ref. 11-3 *I*' to bless mankind.
93-17 we *I*' and move, — *Acts* 17: 28.
Un. 10-16 They *I*', because He lives;
41-26 appears to both *I*' and die,
48-9 Because He lives
61-20 life which I now *I*' — *Gal.* 2: 20.
61-21 *I*' by the faith of — *Gal.* 2: 20.
Pul. 2-23 "we *I*' and move," — *Acts* 17: 28.
21-7 I long, and *I*' to see this
50-27 * down any attempted repression.

live

- Pub.** 83-24 * *l* in the reflected royalty
Rud. 12-17 mistaken belief that they *l* in
 No. 17-7 we *l*, and move.— *Acts* 17: 28.
 25-2 We must *l* it, until
 35-13 He lived, we also might *l*.
Pan. 13-20 **l*, and move.— *Acts* 17: 28.
Ol. 6-2 that *l* in the Father
 34-27 man cannot *l* without it;
 2-4 *l*.
Oz. 12-19 we *l*, and move.— *Acts* 17: 28.
Po. 7-9 Fed by Thy love divine we *l*.
 11-3 Victorious, all who *l* it,
 13-14 I would *l* in their empire,
 60-5 And *l* in their mankind.
My. 105-23 declared that she could not *l*.
 109-22 *we *l*, and move.— *Acts* 17: 28.
 126-31 We have it only as we *l* it.
 127-5 Happy are the . . . who *l* to love.
 128-15 to *l* or to die according to the
 131-10 "he shall *l* forever,"— *John* 6: 51.
 132-20 where we may see God and *l*,
 133-25 then . . . we *l* apart.
 138-9 We *l* in an age of Love's divine
 190-5 To *l* so as to keep human
 190-12 a *l* truth, even though it be a sapling
 164-30 man must *l*, he cannot die;
 168-14 will *l* on and never drift apart.
 198-22 mortal respect to *l* and die,
 213-11 to *l* pure and Christian lives,
 216-2 Till . . . *l* without eating,
 241-23 * I did not *l* in my flesh
 252-12 not only know the truth but *l* it
 290-7 Those . . . on in the affection of
 338-3 Victorious, all who *l* it,
 345-14 doctors said I would *l* if the

lived

- Mis.** 70-16 Christ Jesus *l* and reappeared.
 165-17 truth uttered and *l* by Jesus,
 211-30 He *l* the spirit of his prayer.
 213-3 All that I have written, . . . or *l*,
 220-24 holier, happier, and longer *l*.
 295-27 Truth talked and not *l*,
 312-3 so *l*, that when weighed in the
 337-24 *l* according to his precepts,
Ret. 21-8 learned that his mother still *l*,
 Un. 18-9 Jesus died, and *l*.
Pub. 34-2 * who . . . only a year.
 49-10 * "You have *l* here only four years,
 58-6 she has *l* in Concord, N. H.,
 No. 35-13 He *l* that we also might live,
OO. 7-14 reward for having suffered, *l*,
Ol. 25-9 perhaps none *l* a more devout
 32-16 being honest, and they *l* them;
Oz. 18-6 *l* when mortals looked ignorantly,
Po. 25-19 chain and charter I have *l* to see—
 81-14 the places where they *l*.
My. 89-12 * sect that . . . has not *l* in vain.
 150-8 * better for having *l* in it."
 241-22 * because I still *l* in my flesh.
 241-24 * my flesh *l* or died according to
 241-26 * I *l* and moved and had my being
 287-11 Love talked and not *l*.
 287-12 Love *l* in a court or cot.
 291-15 not talked but felt and *l*.
 314-3 * *l* for a short time at Tilton,
 314-28 I *l* with Dr. Patterson peaceably.
 322-1 * I met a lady who *l* in Lynn,
 325-10 * old part of Boston in which he *l*
 327-31 * as *l* by our dear, dear Leader,
 346-2 * as one who has *l* with her subject

lively

- Ret.** 5-20 * *l* sense of the parental obligation,
My. 17-11 "Ye also, as *l* stones,— *I Pet.* 2: 5.
 268-22 a *l* battle with "the world."

livery

- Mis.** 19-18 taking the *l* of heaven wherewith to

lives (noun)

- affections and**
My. 150-23 receive into their affections and *l*
 against the
Mis. 177-11 have sworn enmity against the *l* of
 are the embodiments
Po. 5-4 whose *l*: are the embodiment of a
 better
My. 352-11 * is proved in better *l*.
characters and
Mis. 357-23 whose Christian characters and *l*
children's
Mis. 240-7 out of the children's *l*
Christian
My. 213-11 to live pure and Christian *l*,
cleanse our
Mis. 30-30 cleanse our *l* in Christ's

lives

- crowns the**
Po. 44-2 Crown the *l*: thus best
 daily
My. 134-7 our daily *l*: serve to enhance or to
hearts and
Mis. 291-24 fall gently on the hearts and *l* of
human
Mis. 19-11 bring them out in human *l*.
 360-2 Human *l*: are yet uncarved,
individual
Oz. 2-4 Christianity in individual *l*
mortal
No. 41-15 compare mortal *l*: with this model
of its professors
My. 112-23 pure morals and noble *l*.
of Christian Scientists
Pub. 22-8 *l*: of Christian Scientists attest
 to the *l*: of Christian Scientists
of great men
Mis. 340-26 The *l*: of great men and women
of his followers
My. 28-27 * mark the *l*: of his followers.
of its professors
My. 107-3 Compare the *l*: of its professors
of men
Pan. 10-6 effects of C. S. on the *l*: of men
Po. 11-26 the liberty and *l*: of men
My. 297-14 The characters and *l*: of men
 294-4 the morals and the *l*: of men,
of mortals
Mis. 114-26 influence upon the *l*: of mortals.
of prophets
My. 103-24 the *l*: of prophets and apostles.
of saints
My. 249-15 patience, silence, and *l*: of saints.
our
Mis. 3-7 demonstrate in our *l*: the power of
 135-5 on our lips, and in our *l*:
 100-8 Thus may our *l*: flow on
 172-22 demonstrated in our *l*.
 197-2 incorporates their lessons into our *l*:
Oz. 4-28 thoughts of the Bible enter our *l*:
Hea. 5-25 would lead our *l*: to higher issues;
Po. 7-7 to beautify and exalt our *l*:
 7-17 * With our *l*: uncarved before us,
 7-23 * Our *l*: "has angel-vision."
My. 132-1 fulfillment of divine Love in our *l*:
 188-4 writes . . . their lessons on our *l*:
 215-27 a better example for our *l*:
our own
Po. 8-10 qualities of character in our own *l*:
their
Mis. 10-17 The best lesson of their *l*:
 84-8 This cost them their *l*.
Un. 1-17 be able to testify, by their *l*:
 2-24 because their *l*: have grown so far
 loved not their *l*:— *Rev.* 12: 11.
Pub. 12-11 the sermons their *l*: preached
 to bring out in their *l*:?
Oz. 23-17 * one of the events of their *l*:.
Hea. 8-13
My. 31-22 * one of the events of their *l*:.
 114-10 book which has moulded their *l*:
their own
Mis. 176-15 counted not their own *l*: dear
 213-16 may perfect their own *l*:
uncontaminated
Mis. 110-7 it needs . . . uncontaminated *l*.
visible
Mis. 144-25 our visible *l*: are rising to God.
year
Mis. 106-27 that your *l*: attest your sincerity
Pub. 87-25 luminous lines from your *l*:
My. 143-2 directs your meetings and your *l*.
 167-13 loving benedictions upon your *l*.
Mis. 54-9 *l*: are worthy testimonials,
 98-23 The *l*: of all reformers
 173-1 their claims and *l*: steadfast in
Oz. 22-18 *l*: of those old-fashioned leaders
My. 28-15 * its influence upon the *l*: of
 28-18 * but in the *l*: of those who,
lives (verb)
Mis. 42-25 learn that good, not evil, *l*:
 86-25 It *l*: with our earth-life,
 115-25 If one *l*: rightly,
 160-6 *l*: steadily on, through time and
 190-16 Truth he has taught and spoken *l*:
 190-1 "Because he *l*: I live,"— *see John* 14: 13.
 205-30 man born of the great Forever, *l*: on,
 266-10 *l*: there a man who can
 294-10 He *l*: for all mankind.
Man. 97-6 Scientist who *l*: in Boston,
Ret. 70-26 *l*: the truth he teaches,
Un. 10-17 They live, because He *l*:
 60-17 *l*: in God, who holds life by

lives

- Un.* 41-25 hence matter neither *l* nor dies.
48-9 Because He *l*. *l* live.
63-7 This trinity of love *l* and resigns
Put. 4-20 Who *l* more, *l* also in God.
4-20 *l* in all life, through all space.
47-25 * she *l* very much retired,
65-11 * she now *l* a beautiful
Rud. 1-11 *l* me better, of his spiritual
5-10 *l*. there a man who has ever
Po. 24-11 The Life that *l* in Thee *l*
My. 39-26 * and the memory *l* with us.
164-29 *l* in *l* more, and has his being
165-9 by this spirit man *l* and thrives,
195-23 in whom man *l*. moves, and has
27-14 * *l* at eighty-six years of age
275-5 *l* explains, *l* *l* love.
289-18 *l* on in the heart of millions.
295-28 he still *l*. loves, labors.

liveth

- Chr.* 55-28 *l* and believeth in me—*John* 11: 26.
No. 13-8 *l* and believeth in me—*John* 11: 26.
Pan. 9-13 *l* and believeth in me—*John* 11: 26.
Ol. 9-27 *l* most the things of Spirit,
Po. 16-6 *l* endureth and *l* in love.
My. 136-2 our "Redeemer *l*"—*Job* 19: 23.

lived

- My.* 177-19 succeeding years show in *l* lines

living (noun)

- Mis.* 95-17 between the so-called dead and *l*.
325-25 charnel-house of the so-called *l*.
Man. 60-29 daily Christian endeavors for the *l*
Chr. 55-7 rouse the *l*. wake the dead.
Ret. 81-3 both for the *l* and the dead.
Un. 62-23 "Why seek ye the *l*"—*Luke* 24: 5.
Ol. 2-7 sanity and perfection of *l*.
Hea. 6-13 between the so-called dead and the *l*.
Po. 25-13 And breath of the *l* above.
My. 38-17 * peace of a more righteous *l*.
46-5 * more spiritual plane of *l*.
46-19 * fulfill the pledge in righteous *l*.
294-6 can speak of my *l*.
292-9 His staff comfort the *l*.
345-27 more etherialized ways of *l*.
353-14 * that our daily *l* may be a

living (adj.)

- Mis.* 72-5 only *l* and true origin. God.
83-3 *l* witnessed to and perpetual idea of
114-32 through Christ, the *l* Truth,
150-23 peopled with *l* witnesses
178-31 new, *l*. impersonal Christ-thought
185-27 made it good, a *l*. *l*. *l*. 45.
207-3 drink with me the *l* waters
294-9 the *l*. palpable presence
323-21 drink from its *l* fountains?
335-15 away from the only *l* and true God,
357-7 yearn to find *l* pastures
372-28 character of the *l* God.
376-11 * handed down from the *l* reality.
376-13 * *l* Saviour engraven on the heart.
Chr. 53-19 this *l*. Vine Ye demonstrate.
Ret. 6-5 * *l* illustration of Christian faith.
59-18 only *l* and true God.
68-13 apprehend the *l* beauty of Love,
14-20 the corner-stone of *l* rock.
30-14 made a *l* soul—*1 Cor.* 15: 45.
30-25 *l* Soul shall be found a
38-14 above the *l* and true God.
42-8 because it is not a *l*. . . reality.
49-13 *l* God and the genuine man.
62-22 "I am the *l* God.
Put. 3-21 *l* waters have their source in God.
Rud. 2-2 * *l* self-conscious being;
2-3 * a *l* human being.
No. 27-19 * "No man *l* hath yet seen man."
27-24 Who *l* hath seen God
Ol. 14-7 *l* and *l* the spiritual shield
Po. 29-15 Thou gentle beam of *l* Love,
My. 12-27 "act in the *l* present."
17-9 unto a *l* stone. *1 Pet.* 2: 4.
46-28 * city *l* a God.—*Heb.* 12: 22.
64-25 * to be "*l* stones"—see *1 Pet.* 2: 5.
70-16 * "Angelus" had *l* reproductions
128-7 such as drink of the *l* water.
164-20 has lived into *l* love.
186-3 that writes in *l* characters
191-25 lights the *l* way of Life.
192-5 raise the *l* dead,
192-11 lights the *l* way to Life.
222-13 as *l* lights in our darkness:
268-19 without a *l* Divina.
305-19 * of the foremost *l* authors."
323-12 * *l* witness to Truth and Love,
(see also faith)

living (ppr.)

- Mis.* 69-27 His man is *l* yet;
344-24 His words, *l* in our hearts,
373-18 as *l* foebly in kings' courts.
Ret. 46-3 on a small annuity
Un. 7-15 now *l* who can bear witness to
40-15 and *l* imperfectly.
43-19 more faith in *l* than in dying.
Put. 34-5 * while *l* in Lynn, Mass.
58-28 * with all conveniences for *l*.
84-7 * all that is worth *l* for.
No. 12-18 *l* a true life, casting out evil,
Pan. 8-27 *l* by reason of *l*.
14-7 *l* the divine Life, Truth, Love,
Po. 63-3 "I'm *l* to bless thee.
My. 82-30 * those *l* in the streets leading
139-3 *l* living, acting, enjoying.
139-5 alive to the reality of *l*.
166-7 life is worth *l*
263-26 of wedlock, of *l* and of loving.
311-3 While *l* was *l* with Dr. Patterson
323-9 * by loving it and *l* it

loaded

- Mis.* 7-4 *l* down with coverings
7-18 so *l* with disease seems the
327-19 gaining the summit, *l* as they are,

loaf

- Mis.* 149-7 to help leaven your *l*
175-13 as the leaven expands the *l*.
My. 272-2 one who leavens the *l* of life

loam

- Mis.* 26-11 from the seedling and the *l*;

loan

- Mis.* 200-25 did he sell them or *l* them to you?
Put. 8-11 nor a *l* solicited,

loathed

- Mis.* 222-14 would have resisted and *l*;

loathes

- Ret.* 81-18 The enlightened heart *l* error.

loathing

- Mis.* 277-31 *l* the phenomena of drunkenness
My. 249-14 only to satiate its *l* form

loathsome

- Mis.* 240-27 nothing but a *l* worm
Pan. 10-26 no pleasure in *l* habits

loaves

- Put.* 60-9 * Jesus' miracle of *l* and fishes.
My. 123-23 "five *l* and two fishes"—*Matt.* 14: 17.

lobbies

- Put.* 42-2 * the spacious *l* and the sidewalks

local

- Man.* 55-4 the members of their *l* church;
59-20 The *l*. Members' Welcome.
59-21 privilege of the *l* members
70-10 *l*. Self-government.
95-11 and the *l* church is unable to meet the
Put. 41-19 * nearly a thousand *l* believers.
My. 19-14 * their *l* church building funds
21-20 * *l* members, who have always
30-7 * nearly all the *l* Scientists.
83-6 * members of the *l* arrangement
330-10 * *l*. Christian Scientist of your city,

localities

- Man.* 99-2 to serve in their *l*.
My. 123-11 one of the finest *l* in the city,
216-24 work in your own several *l*.
237-18 physicians in their respective *l*.

locality

- Man.* 49-3 healing work in any church or *l*,
99-10 to serve in its *l*.
Ret. 91-12 more . . . than the material *l*.
My. 83-15 * fewer questions as to *l*

locate

- Man.* 68-18 or allows to visit or to *l* therein
Ret. 82-11 who *l* permanently in one section,
82-14 students should *l* in large cities.

located

- Man.* 27-21 *l* in the same building.
63-18 provided these rooms are well *l*.
70-17 churches, *l* in the same State.
Put. 24-8 * It is *l* at the intersection of,
56-26 * *l* at Norway and Falmouth Streets,
Pan. 4-9 *l* in the brain;
My. 79-9 * vast temple *l* in the heart of
314-8 was *l* in Franklin, N. H.

locates

- My.* 330-7 * *l*. Mrs. Eddy in Wilmington in 1843,

- location**
Man. 68-17
Pul. 64-26 * meeting held at the present l'
My. 11-25 * This is, therefore, determined.
 56-5 * or church, in a suitable l'.
- Locke**
Mis. 361-15 L'. Berkeley, Tyndall, Darwin,
My. 349-9 Kant, L'. Berkeley, Tyndall.
- Lockport, N. Y.**
Pul. 89-2 * *Journal*, L', N.Y.
- locks**
Mis. 282-12 or our l' picked?
Hea. 19-26 no blind Samson shorn of his l'.
- Lodge**
My. 334-30 * Grand Secretary of the Grand L'
 335-9 * a member and officer of the L'
- lodge**
My. 333-22 * to look up the records of this l'.
 332-26 * the l' was no longer in existence,
 333-15 * procession then returned to the l'.
- lodged**
Mis. 356-19 have l' in its branches.
- lodging-houses**
My. 75-11 * assigned rooms in hotels or l'.
- lofties**
Mis. 235-11 It gives to the race l' desires
Po. 32-10 A l' life to invite
My. 45-30 * l' than the Bunker Hill monument.
- loftiest**
Mis. 345-17 * the l' intellects have had
Po. 13-26 * the l' intellects have had
- lofty**
Mis. 297-12 ventilating his l' scorn of
 392-8 from thy l' summit, pouring down
Po. 13-16 l' faith of the pious Polycarp
Po. v-11 *My* *Hamshire* *crag*,
 20-11 * by the same l' trend of thought
 20-11 from thy l' summit, pouring down
 39-2 Gifts, l', pure, and free,
My. 183-25 l' tentacles dedicated to God
 287-20 it wakens l' desires.
- log**
My. 124-24 thy records, time-table, l'.
- logarithms**
Mis. 64-30 solve a problem involving l' ;
- Logia**
My. 178-30 L' of Papias, written in a b.
 178-32 L', or imputed sayings of Jesus
- logic**
Mis. 27-9 abandon their own l'.
 61-29 the l' that man is God's likeness.
 149-13 from necessity, the l' of events,
 195-17 The Master's divine l',
 209-29 scientific l' and the l' of events,
 223-8 l', and revelation coincide
 360-26 regenerates philosophy and l' ;
 367-26 nor foundation in nature, in l',
 368-10 from necessity, the l' of events,
Man. 3-12 philosophy, and moral science.
Un. 36-94 This error stultifies the l' of
 54-28 diabolical and sinuous l'
 46-25 * philosophy, l', and moral science.
No. 16-15 infinite l' is infinite light.
 17-3 From this l' there is no escape.
'Ol. 4-3 In l' the major premise must be
 5-25 God and man . . . or the l' of Truth,
 6-18 l' of divine Science being faultless,
 8-21 l' of divine metaphysics
 23-2 the numeration table and the l' of
My. 224-4 should wait on the l' of events?
 271-4 the l' of events pushes onward
 350-5 is minus divine l' and plus human
- logical**
Mis. 26-5 The only l' conclusion is
 26-30 the l' conclusion that God is
 93-11 the l' conclusion drawn from
 217-2 which combines in l' sequence,
Un. 33-17 Hence the l' sequence,
 63-17 no more l', philosophical, or
 67-8 * the hub of the l' universe.
Fan. 7-24 the l' sequence of this error
'Ol. 4-28 l' that because God is Love,
'O2. 7-19 No other l' conclusion can be
My. 111-17 l' in premise and in conclusion.
 111-24 his conclusion was l' and divine
 112-13 its l' premise and conclusion.
- logically**
Mis. 182-2 to reckon himself l' ;
My. 8-27 * whom we recognize as l' the
 45-26 * l' followed the preceding one.

- logos**
Mis. 362-8 Christ's l' gives sight to
- logs**
Mis. 346-16 drew up l' instead of leases.
- loiter**
My. 11-3 * may falter or stumble or l'
- London**
Can.
Pul. 90-13 * *Free Press*, L', Can.
England
Mon. 99-10 in which L' England, is situated
'O2. 14-10 Mrs. F. L. Miller, of L', England.
My. 13-5 published in L', England,
 183-10 chapter sub-title
 198-2 chapter sub-title
 200-10 chapter sub-title
 203-23 chapter sub-title
 205-14 chapter sub-title
 259-10 * from members L', England.
 295-24 Lancaster Gate, West, L', England.
 304-15 invited to lecture in L', England.
- Mis.* 295-3 Mr. Wakeman writes from L'.
 '00. 1-22 Montreal, L', Edinburgh,
My. 149-26 could not see L' for his houses.
 253-18 chapters published in L', England.
 259-26 First Church of Christ, . . . in L'.
- Londonderry, Vermont**
Pul. 35-26 * Dr. Asa Gilbert Eddy, of L', V'.
- lone**
Mis. 159-22 and to their l' Leader.
 385-18 Brave wrestler, l'.
 398-24 Bears the sad marble . . . in l' retreat.
 392-11 To my l' heart thou art a power
 398-10 Lab'ring long and l',
Chr. 53-4 One l', brave star.
Ret. 4-16 now the l' night-bird cries,
 46-16 Lab'ring long and l'
Pul. 6-25 as my l' bark rose and fell
 17-15 Lab'ring long and l'.
Po. 2-12 still art thou drear and l' !
 14-14 Lab'ring long and l'.
 20-15 To my l' heart thou art a power
 48-12 Brave wrestler, l'.
 50-10 to our memory now, in l' retreat.
 65-5 sweet pledge to my l' heart
 73-13 The sea-mew's l' cry,
My. 158-11 natal hour of my l' earth life,
 313-25 * l', feeble, and bereaved widow
- lonely**
Mis. 324-27 rushes again into the l' streets,
 53-12 Poor robin's l' mass.
Po. 41-8 * proud are l' and uncomforted,
 309-29 * l' and unstimulating existence.
 309-32 * l' and unstimulating existence."
 313-16 * long and l' wanderings.
- loneness**
Pen. 3-6 that l' lacks but one charm
Po. 31-8 Deep l', tear-filled tones of
- long**
Mis. 1x-15 To preserve a l' course of years
 x-23 the name would be too l'.
 2-6 a l' and strong determination
 13-7 which I have l' endured
 99-17 to stand the siege.
 106-22 It has l' been a question
 120-5 Principle of life's l' problem,
 120-21 l' distance from Massachusetts,
 135-17 press on to l' the l' lesson.
 128-26 in the l' race, honesty always
 169-8 the l' years of invidium
 177-30 In my l' journeyings I have met
 192-16 as l' as the sun. — *Psal.* 72: 17.
 210-28 it may suffer l'.
 215-24 a l' warfare with error
 241-31 discomforted, and who l' for relief l'
 261-3 lasts as l' as the evil.
 281-7 I learned l' ago that the world
 301-15 to be l' led into temptation ;
 332-7 * l' winter of our discontent,"
 338-12 suffereth l' and is kind.
 357-8 These l' for the Christlikeness
 385-16 "You've travelled l', and far
 393-22 teaching Lessons l' and grand,
 398-10 Lab'ring l' and lone,
Ret. 46-16 Lab'ring l' and lone
 76-27 I have l' remained silent
Un. 14-5 l' after God made the universe,
 Lab'ring l' and lone
Pul. 21-7 l', and live, to see this
 46-16 * not l' before the Revolution.

long

- Ful.* 48-27 * a l' list of worthy ancestors
49-20 * l' wished to get away from
65-21 * departure from f' respected views
78-4 * gold scroll, twenty-six inch. l.
79-24 * condition can never l' continue.
82-10 * has l' learned with patience,
82-17 * have l' acknowledged woman as
83-7 * sunlight cannot l' be delayed,
84-26 * the result of f' years of untiring.
- No.* 28-2 How l' this false sense remains
41-19 Through l' ages people have
45-5 * "Charity suffereth f' — I Cor. 13: 4.
50-1 so f' as you are in His service.
- '01.* 19-22 From — to C. S. is a l' ascent,
31-12 After a l' acquaintance with the
9-25 Did the age's thinkers laugh f'
9-26 Did they carrel l' with the
- '02.* 4-13 to drop divinity l' enough to
Hea. 6-7 * founded on l' observation
8-26 that man will ere l' stop trusting
14-14 Lab'ring l' and lone,
48-9 * "You've traveled, and far from
62-6 Lessons l' and grand,
65-17 claspeth earth's raptures not f'.
71-15 Sound it f' !
71-33 * That I have loved so f'.
- My.* 38-1 * recompense your l' sacrifice
41-28 * through f' years of consecration
45-13 * have l' prophetically seen
70-23 * which carry two feet l'.
80-31 * l' before seven the auditorium
123-19 Ere l' I will see you in this hall,
130-6 will ere l' be unearched and punished
142-5 * communicants f' who come l' distances
155-21 May l' lines of light span the
163-1 l' call the worshipper
166-4 if you would enjoy so f' a trip
170-27 have come l' distances to kneel
176-5 L' ago you of the dear South
181-5 are aided only at l' intervals
189-18 senses wake from their l' slumber
194-25 sacrificed so much and labored so f'.
204-1 nor will you l' in doing more.
204-23 too f' treatment of a disease,
222-5 how l' shall I be with you? — Matt. 17: 17.
222-6 how f' shall I suffer you? — Matt. 17: 17.
231-17 * "Charity suffereth f' — I Cor. 13: 4.
240-23 love that 'suffereth f'. — I Cor. 13: 4.
258-29 Look l' enough, and you see
286-18 Empress of India, — f' honored,
306-30 holding l' conversations with him
311-31 * reached f' division in arithmetic,"
312-26 l' procession, followed the remains
318-16 * f' and lonely wanderings,
318-27 continued with a f' argument,
328-26 * were at times somewhat l'.
322-1 * It is not l' since I met a lady
328-7 * How f' must it be before the
324-12 * explained how f' you had waited
328-18 in f' procession with tender dirge
(see also night)

long so — as

- Mts.* 85-24 so f' as this temptation lasts,
100-10 so f' as there remains a claim
130-1 so f' as a hope remained
290-4 vow is never annulled so f' as the
15-13 so f' as the belief lasts.
Man. 30-21 so f' as Mrs. Eddy does not occupy
37-18 so f' as both are loyal to
Ret. 68-21 so f' as it bases creation on
Un. 49-13 So f' as I hold evil
Ful. 7-27 so f' as this church is satisfied
59-7 * so f' as there were attendants;
'01. 13-30 So f' as we indulge the presence
My. 23-7 * so f' as we follow His commands.
105-7 so f' as we have the right ideal,
175-25 must remain so f' as I remain,
289-3 should never be annulled so f' as
318-19 so f' as he refrained from questioning
345-3 So f' as Christian Scientists obey

long-buried

Po. 67-5 at work with the f' hours,

longed

Mis. 142-28 I f' to say to the masonic brothers:

longer

- Mis.* 0-25 wherefore our failure f' to relish
141-26 Delay not f' to commence
229-24 hotter, and f' lived,
Pul. 82-27 * f' remain deaf to their cry?
No. 13-11 and though the hiatus be f' still
My. 175-16 must remain with us a little f'.

longer no-

- Mis.* 5-17 There is no l' any reason for
136-1 this you must no l' expect.
234-2 then shall matter remain no l' to
235-2 He is no l' obliged to sin,
344-8 can no l' promote peace
Man. 86-7 no l' under the jurisdiction
Ret. 23-9 no l' spanned with its rainbow
66-4 no l' buried in materiality.
83-10 no l' impersonated as a waif
Ful. 3-18 No l' are we of the church militant,
82-28 * The date is no l' B. C.
82-29 * Might no l' makes right,
86-4 no l' cast seed before
32-20 no l' to be the servants of sin,
34-6 no l' venture to materialize the
'01. 11-6 he is no l' a material man,
14-7 and mind is no l' in matter.
Hea. 8-14 no l' quarrels with the individual,
13-11 until it was no l' aconite,
Peo. 2-23 no l' a personal tyrant
6-19 God is no l' a mystery
6-23 it should no l' be deemed treason
Po. 72-3 Till God is God no l'
My. 90-23 * can no f' be questioned,
124-31 no f' kindle altars for
128-12 no l' a mystery or a miracle,
132-14 no l' to appeal to human strength,
151-14 when it no l' blesses
218-24 and no f' contribute to
226-16 and the universe would no f' exist.
265-20 no f' tyrannical and proscriptive;
306-9 question that is no l' a question.
318-23 until he could control himself, no l'
323-26 * the lodge was no l' in existence,

longevity

- Mis.* 29-80 shows that f' has increased,
My. 103-21 health, l', and morals of men;
265-17 increasing the l' of mankind,

Longfellow

Mis. 271-17 and L' is right.

Longfellow's

Ret. 47-18 in L' language,

long-hushed

Mis. 390-20 Ask of its June, the f' heart,
Po. 55-21 Ask of its June, the f' heart,

longly

Mis. 1-2 ancient Greek looked f' for
231-30 tear-filled eye looking f'

longings

My. 15-24 * It satisfies my f',

long-kept

My. 134-2 tell my l' secret — evidence a heart

long-lost

Po. 24-3 A balm — the f' leaven

long-suffering

- Mis.* 130-2 f'. meekness, charity,
Man. 47-2 benevolent, forgiving, f'.
Ret. 45-22 f' and temperance, fulfil the
No. 8-3 We should endeavor to be f'.
Fon. 9-17 f', self-surrender, and spiritual

look

- Mis.* 8-12 f' upon the object of your own
66-20 "we f' not at the things — II Cor. 4: 18.
87-16 f' f' after the students;
112-5 f' the illusions in the face.
178-26 We always know matter as f' for
134-23 Like Elisha, f' up, and behold:
159-28 I f' at the rich devices in
174-27 We do not f' into darkness for light.
178-26 yes we f' into matter as f' for
203-6 as I f' on this smile of C. S.,
228-6 new standpoint whence to f' upward;
228-13 We should f' with pitying eye on
228-18 This will bring us also to f' on
281-23 a f' of cheer and a toy,
238-18 and tired f'. told the story;
286-7 We f' to future generations for
282-15 and f' no more into them
294-21 then, f' out for their sakes,
299-6 as f' through the lens of C. S.,
307-26 at which the sick may f' and
315-16 f' after the welfare of his students,
324-30 whence he may hopefully f' for
342-16 to f' upon him whom they had
369-2 l' up with shouts and thanksgiving.
Un. 11-28 I say, L' up, not down.
Ful. 62-15 L' at those big elms
83-17 * f' now to their daughters to
Rud. 10-19 f' up to the loving God.
No. 41-12 l' f' for perfection in churches

look

- '01* 27-5 * I *l'* to see some St. Paul arise
46-10 where shall we *l'* for the standard
'02. 20-21 *gras* *l'* into the faces
Hea. 10-16 *l'* on the bright side;
16-26 that we *l'* into these subjects,
Peo. 6-8 we *l'* in vain for their more
14-15 and *l'* upon a dream of life
Po. 1-14 from yon cloud-crowned height to *l'*
23-3 A *l'* that years impart?
My. 47-13 * *l'* back to the picturesque,
47-16 * we *l'* by the ways
119-29 *l'* and wait and watch and pray
120-1 We *l'* for the sainted Revelator
120-2 Those who *l'* for me in person,
151-25 sun-worshippers failed to *l'*
161-27 to *l'* no higher than the symbol,
234-18 but to *l'* at both sides of the
247-20 loving *l'* which brings forth
248-26 to face the foe with loving *l'*
250-1 *l'* again at your gift,
259-27 *L'* high enough, and you see
260-29 *L'* long enough, and you see
262-7 * *L'* unto me, and be—*Isa.* 46: 22.
227-28 * *l'* forward to the day, not far
332-23 * requested to *l'* up the records

looked

- Mis.* 1-2 ancient Greek *l'* longingly
320-9 star that *l'* lovingly down
374-29 I never *l'* on my ideal of
380-8 it *l'* as if centuries of spiritual
Pul. 43-23 * which was *l'* forward to as the
71-23 * *l'* upon as having a divine mission
'01. 29-2 Have we *l'* after or even known
'02. 19-6 when do you *l'* ignorantly
My. 50-16 * and *l'* towards the spiritual,
79-10 * They *l'* upon an inferior done
82-6 * this morning it *l'* as though
119-14 *stepped down* and *into* the
119-14 *l'* for the person, instead of
221-6 The prophets of old *l'* for

looketh

- Mis.* 320-24 *l'* down on the long night
335-8 he *l'* not for him,—*Matt.* 24: 50.

looking

- Mis.* 7-17 *L'* over the newspapers of
130-9 *l'* continually for a fault in
135-28 You may be *l'* to see me
225-23 *L'* away from all material aid,
231-30 *l'* longingly at the portal
239-19 *l'* up quietly, the poor child
330-5 *l'* upward, does it patiently pray
339-16 *l'* through Love's transparency,
331-2 *l'* up, waiting on God,
361-20 *l'* unto Jesus—*Heb.* 12: 2.
372-11 * "*L'* at the pictures in your
374-28 *L'* behind the veil,
Pul. 46-28 * *l'* into the ancient languages,
49-8 * *L'* down from the windows
Po. v-14 * *l'* "up through nature,
My. 87-20 * cheerful *l'* groups of people
124-6 *L'* on this annual assemblage
125-24 *l'* into the subject of C. S.,
154-28 whereby we are *l'* heavenward,
154-29 not *l'* nor gravitating earthward,
204-7 only by *l'* heavenward
258-13 "*L'* unto Jesus—*Heb.* 12: 2.
343-3 * *l'* larged into space,
346-14 * same expression of *l'* forward,
349-16 "*l'* unto Jesus—*Heb.* 12: 2.

look-out

- Pul.* 49-5 * straight to her beloved "I"

looks

- Mis.* vii-4 * my thought *l'* Upon thy
23-29 mirror repeats precisely the *l'* and
241-24 doubting heart *l'* up through faith,
275-10 *l'* in dull despair at the
306-4 Whosoever *l'* to me personally
324-11 a face *l'* out, anxiously surveying
324-16 he alone who *l'* from that dwelling,
325-19 and *l'* at the Stranger,
326-25 *l'* in upon the heart
326-11 This hour *l'* on her heart
390-12 *L'* love unto the laughing hours,
Un. 11-16 "That withered hand *l'* very real
Po. 2-1 no soul those *l'* betray;
2-13 This hour *l'* down upon
40-16 This hour *l'* on her heart
55-13 *L'* love unto the laughing hours,
My. 43-29 * The world *l'* with wonder upon
70-1 and *l'* on my imposing
110-5 *l'* down upon the long night of
110-15 Mary of to-day *l'* up for Christ,
357-30 child *l'* up in prayer,

looks

- Mis.* 90-6 through the *l'* of time,
Pen. 2-7 *l'* above the mist of pantheism
My. 232-5 webs of life in *l'* of love

loose

- Mis.* 3-30 "Satan *l'* from."—*see Rev.* 20: 7.
47-14 let *l'* from its own beliefs.
147-18 and unstable character.
280-6 *Drunkennes* is sensually *l'* *l'*.
Rud. 4-13 "*l'* the bands of Orion."—*Job* 38: 31.
Peo. 13-18 to let *l'* the wild beasts upon him,
My 110-17 luxury of thought let *l'*,
249-10 Hate is a moral idology let *l'*

loosed

- Ret.* 12-4 Are *l'*, and not effete;
Po. 61-2 Are *l'*, and not effete;

loosening

- '02.* 2-3 *l'* cords of non-Christian religions

loosens

- Mis.* 394-7 And *l'* the fetters of pride
Po. 45-9 And *l'* the fetters of pride

looseth

- Mis.* 282-20 divine Love which *l'* the chains
Po. 79-14 Love *l'* these, and lifteth me,

loosing

- Mis.* 237-28 *l'* the fetters of one form of

lopsided

- Pul.* 79-28 * become materialistically "*l'*."

loquacious

- '01* 16-21 in its origin evil was *l'*,

Lord (see also Lord's)

- and Master
My. 151-17 the cup of their *L'* and Master
232-12 Our *L'* and Master left to us the
256-19 nativity of our *L'* and Master.

arm of the

- Mis.* 182-21 He to whom the arm of the *L'*
Un. 39-10 He to whom the arm of the *L'*

beloved in the

- Mis.* 151-18 Brother, sister, beloved in the *L'*,
157-5 Reign then, my beloved in the *L'*.

blessing from the

- My.* 34-6 the blessing from the *L'*,—*Psal.* 24: 5.

created it

- Un.* 20-7 *First*: The *L'* created it.

crucified the

- Un.* 50-7 "crucified the *L'*—*I Cor.* 2: 8.

fear the

- My.* 33-23 them that fear the *L'*,—*Psal.* 15: 4.

gave the word

- Mis.* 153-11 "the *L'* gave the word:—*Psal.* 68: 11

glory in the

- Mis.* 270-26 let him glory in the *L'*:—*I Cor.* 1: 31.

glory of the

- My.* 182-27 glory of the *L'* is risen—*Isa.* 60: 1.

hill of the

- My.* 34-1 into the hill of the *L'*—*Psal.* 24: 3.

is God

- Un.* 21-15 Good. The *L'* is God.

is gracious

- My.* 17-8 that the *L'* is gracious,—*I Pet.* 2: 3.

knows *l'*

- Un.* 20-8 *Second*: The *L'* knows it.

light in the

- My.* 206-31 now are ye light in the *L'*:—*Eph.* 5: 8.

loveth

- Mis.* 18-3 "Whom the *L'* loveth—*Heb.* 12: 6.

- 73-4 "Whom the *L'* loveth—*Heb.* 12: 6.

- 125-4 "whom the *L'* loveth—*Heb.* 12: 6.

- 208-19 "whom the *L'* loveth—*Heb.* 12: 6.

- Ret.* 80-5 whom the *L'* loveth—*Heb.* 12: 6.

magnify the

- Mis.* 75-22 doth magnify the *L'*:—*Luke* 1: 46.

- 75-23 *spiritual sense* doth magnify the *L'*.

- Un.* 39-2 doth magnify the *L'*:—*Luke* 1: 46.

- Pul.* 12-17 magnify the *L'* of Hosts.

mind of the

- My.* 142-1 known the mind of the *L'*,—*I Cor.* 2: 16.

of heaven

- Mis.* 167-23 *L'* of heaven and earth,—*Luke* 10: 21.

- No.* 44-28 *L'* of heaven and earth,—*Luke* 10: 21

of hosts

- My.* 34-12 The *L'* of hosts,—*Psal.* 24: 10.

- 131-26 The *L'* of hosts,—*Mal.* 3: 10.

- 289-26 The *L'* of hosts,—*Mal.* 3: 10.

of the vineyard

- Mis.* 284-26 the *L'* of the vineyard—*Mark* 12: 9.

- Mis.* 206-17 our Lord is one *L'*:—*Deut.* 6: 4.

- Peo.* 1-1 One *L'*, one faith,—*Eph.* 4: 5.

- 5-3 "one *L'*, one faith,—*Eph.* 4: 5.

Lord

- one**
Pro. 9-1 one faith, one L', one baptism;
 9-11 Having one L', we shall not be
 14-19 "one L', one faith,"—*Eph.* 4: 5.
My. 280-15 chapter sub-title—*Deut.* 6: 4.
- our**
Mis. 25-15 teachings and life of our L'.
 70-21 dying infidelator and our L' were
 70-26 while our L' would soon be rising to
 83-21 In the life of our L', meekness was
 120-13 in the vineyard of our L'.
 123-19 from the sepulchre of our L'.
 133-24 who follow the commands of our L'.
 144-31 especially the children of our L'.
 276-14 the full coming of our L' and Christ.
 279-19 comes the glory of our L'.
 311-8 ready for the table of our L'.
 330-10 on the manger of our L'.
 398-26 In the life and the love of our L'.
Rev. 65-19 follows the example of our L'.
 90-3 our L' gave the keys of the kingdom
Fan. 14-5 commune at the table of our L'.
Ol. 1-11 in unity the life of our L'.
 33-5 admitted to the vineyard of our L'.
02. 16-17 agony in the life of our L'.
Pro. 3-28 why that our L' has appointed;
 3-28 while our L' would soon be rising to
Po. 75-6 In the life and the love of our L'.
My. 113-9 immediate disciple of our L'.
 136-6 and by the life of our L'.
 179-20 as depicted in the life of our L'.
 232-12 Our L' and Master left to us the
 250-11 in this vast vineyard of our L'.
 256-19 advent and nativity of our L'.
 330-4 * noteworthy follower of our L'.
- our blessed**
No. 33-14 sacrifice of our blessed L'.
My. 201-14 bleeding brow of our blessed L'.
- our loved**
My. 159-5 those words of our loved L'.
- our loving**
Fan. 13-10 the love of our loving L'.
My. 18-18 the love of our loving L'.
- our risen**
Man. 80-21 whereby to exemplify our risen L'.
- of the**
Gen. 30-4 * it finds the peace of the L'.
- present with**
Mis. 34-22 and present with the L'.—*II Cor.* 5: 8.
- ransomed of**
My. 171-4 ransomed of the L'—*Isa.* 35: 10.
 and are the redeemed of the L'.
- reigneth**
01. 11-11 and the L' reigneth;
Mis. 277-22 "The L' reigneth;—*Psal.* 97: 1.
 reigns.
- rejoice in the**
Mis. 368-28 let us not forget that the L' reigns,
 rejoice in the L'.
- saith the**
Mis. 103-32 saith the L'.—*Jer.* 23: 23.
 130-16 will repay saith the L'.—*Rom.* 12: 19.
 136-18 saith the L'.—*II Cor.* 6: 17.
My. 131-25 saith the L' of hosts.—*Mal.* 3: 10.
 154-12 "my Spirit, saith the L'.—*Zech.* 4: 6.
 268-18 "Thus saith the L'.—*Exod.* 4: 22.
 280-36 saith the L' of hosts.—*Mal.* 3: 10.
- shall see the**
02. 16-13 shall see the L'.—*Heb.* 12: 14.
- Spirit of the**
My. 128-12 "Where the Spirit of the L'—*II Cor.* 3: 17.
- they**
00. 15-6 To sit at this table of their L'.
01. 7-20 they have not taken away their L',
My. 161-17 cup of their L' and Master
- thy**
Mis. 122-26 into the joy of thy L'.—*Matt.* 25: 23.
- trust in the**
Mis. 298-1 "Trust in the L'.—*Prov.* 3: 5.
01. 24-29 "Trust in the L'.—*Psalm.* 3: 5.
My. 170-20 "Trust in the L'.—*Psal.* 37: 3.
- unto the**
Mis. 157-22 thy way unto the L'.—*Psal.* 37: 5.
 1 thy way unto the L'.—*Psal.* 37: 5.
My. 170-22 thy way unto the L'.—*Psal.* 37: 5.
 229-6 abomination unto the L'.—*Deut.* 18: 12.
- way of the**
Mis. 240-24 the way of the L'.—*Matt.* 3: 3.
- word of the**
Ful. 7-23 word of the L' endureth—*I Pet.* 1: 25.
- work of the**
Chr. 55-13 the work of the L'.—*Isa.* 5: 12.
Mis. 63-19 the L' He is God;—*Deut.* 4: 35.

Lord

- Mis.* 97-18 "I am the L'.—*Isa.* 45: 5.
 129-31 the L' shall have them.—*Psal.* 3: 4
 177-7 secret conspiracy against the L'
 200-30 and false charity by the L'.
 220-16 L', which is my refuge,—*Psal.* 91: 9.
 245-5 sought not to the L'.—*II Chron.* 15: 12.
 268-19 "He is from the L'.—*see Psal.* 121: 3.
 300-16 "The L' our God.—*Deut.* 8: 4.
 364-6 "Wait on the L'.—*see Isa.* 40: 31.
 366-11 the L' He is God.—*Deut.* 4: 35.
 388-29 Last at the cross to mourn her L'.
 18-11 the L' helped us.—*I Sam.* 7: 12.
Ret. 9-11 "Speak, L'.—*I Sam.* 3: 9.
 68-3 In the name of the L' or good,
Un. 2-21 If they die in the L'.—*Rev.* 14: 13.
 3-7 which die in the L'.—*see Psal.* 40: 1.
 5-28 "Wait on the L'.—*see Psal.* 40: 1.
Pul. 33-8 * "Speak, L'.—*I Sam.* 3: 9.
Rud. 9-16 an answer of the lips from the L'.
 13-14 "The L', He is God.—*Deut.* 4: 35.
 14-27 "L', lay not this sin.—*Acts* 7: 60.
Po. 21-9 Last at the cross to mourn her L'.
My. 24-15 * temple in the L'.—*Eph.* 2: 21.
 33-15 L', who shall abide in.—*Psal.* 15: 1.
 170-22 also in the L'.—*Psal.* 37: 4.
 183-2 love the L' thy God.—*Luke* 10: 27.
 200-29 "The L' shall be unto thee.—*Isa.* 60: 19.
 229-7 the L' thy God doth.—*Deut.* 18: 12.
 280-15 chapter sub-title—*Deut.* 6: 4.
 324-13 * how long you had waited on the L'.
- lord (see also lord's)**
Mis. 335-4 I delayeth his coming.—*Matt.* 24: 48.
 335-7 I of that servant.—*Matt.* 24: 50.
Pul. 4-24 the I' and giver of Life.
Po. 10-6 I' of the main and manor!
My. 63-4 * Joy of thy I'.—*Matt.* 25: 23.
 207-22 joy of thy I'.—*Matt.* 25: 23.
 337-7 I' of the main and manor!
- Lord God**
Mis. 57-20 and the L' G' never said it.
 72-15 saith the L' G'.—*Ezek.* 18: 3.
 172-14 "The L' G' omnipotent.—*Rev.* 19: 6.
Ret. 15-8 the strength of the L' G'.—*Isa.* 71: 16.
My. v-1 * L' G' of Hosts, be with us yet;
 16-24 * thus saith the L' G'.—*Isa.* 28: 16.
 126-22 "L' G' who judgeth her."—*Rev.* 18: 8.
- Lord Jesus Christ**
Mis. 196-28 Believe on the L' J. C'.—*Acts* 16: 31.
My. 19-9 grace of the L' J. C'.—*II Cor.* 13: 14.
- Lord of Hosts**
Pul. 12-17 and magnify the L' of H'.
- Lord's**
Mis. 170-8 drinking of wine at the L' supper.
Ret. 88-24 The L' command means this.
 11-21 this is thy L' benediction
My. 35-28 earth is the L'.—*Psal.* 34: 1.
 258-26 hallowed by our L' blessing.
- lord's**
Man. 28-11 which knew his I' will.—*Luke* 12: 47.
- lords**
Mis. 335-16 "I' many and gods.—*see I Cor.* 8: 5.
My. 72-10 * I' and ladies who come to attend
- Lord's Prayer**
Mis. 211-33 Shall we repeat our L' P' when
 314-10 repeat in concert . . . the L' P'.
 314-18 interpretation of the L' P'.
 331-17 which taught them the L' P'.
Man. 63-1 the L' P'. and the Spiritual
Pul. 22-4 one prayer.—the L' P'.
 43-20 * the L' P', with its spiritual
 01. 31-23 my cradle hymn and the L' P'.
Hea. 15-28 The L' P'. understood in its
 17-25 * audible repetition of the L' P'.
 23-6 * the words of the L' P'.
 32-4 * began to repeat the L' P'.
 32-18 * the L' P' with its spiritual
 32-31 * audible repetition of the L' P'.
 39-12 * audible repetition of the L' P'.
 78-20 * audible repetition of the L' P'.
 225-16 the leading of our L' P'.
 233-6 Otherwise, wherefore the L' P'.
- lore**
Mis. 125-13 the eternal I' of Love;
 11-7 learning's I' and wisdom's might,
 Po. 00-3 learning's I' and wisdom's might,
- Los Angeles, Cal.**
My. 192-19 chapter sub-title
- lose**
Mis. 10-13 The good cannot I' their God,
 42-4 nor does he I' his identity.

lose

- Mis.* 80-3 you *f* much more than can be gained
84-23 To *f* error, thus, is to live in Christ.
100-13 may *f* error
110-8 *f* them not through contact with
116-20 you *f* the scientific rule and its
181-26 Mortals will *f* their sense of
f their false sense of existence,
184-16 yield to material sense, and *f* .
186-18 let us not *f* this Science of man,
211-1 or you will not *f* them;
211-23 save his life shall *f* it. — *Matt.* 16: 25.
221-2 may *f* his power to harm
242-12 he would *f* his money.
265-8 make mistakes and *f* their way.
270-12 to *f* the priceless knowledge of
287-19 and their *f* it.
296-31 his shame would not *f* its blush *f*
311-22 I should *f* my hope of heaven.
319-14 they must not *f* sight of sin;
327-26 and *f* sight of their guide;
341-19 O learn to *f* with God!
354-30 nor his pinions *f* power
Man. 59-5 is to *f* some weight in the scale
Ret. 32-7 save his life shall *f* it. — *Mark.* 8: 35.
114-14 Mortals must learn to *f* their
80-28 *f* them in proportion to our
Un. 1-19 they *f* all sense of error.
2-17 the sick *f* their sense of sickness,
4-14 *f* our own consciousness of error.
4-16 how could we *f* all consciousness of
49-19 should appear real or we *f* the
No. 54-5 one must *f* sight of a false claim.
9-13 err in effort, and *f* your fruition.
21-18 because by it we *f* God's ways
37-19 *f* its efficacy and lack the
Par. 7-11 *f* the character and sovereignty of
'00. 18 We a percentage due to
'01. 4-10 you *f* its susceptibility of
5-5 *f* the nature of one God,
5-5 *f* monotheism, and become less
6-27 *f* all conceivable idea of
13-27 To *f* the part of sin we must first
10-24 win or *f* according to your plea.
Hea. 10-4 refinements that *f* some materiality;
Pco. 12-24 *f* faith in omnipotence,
15-7 tear, or pain, or passion *f* power
Po. 120-3 *f* me instead of find me.
My. 134-14 will never *f* their claim on us.
142-16 might in time *f* its sacredness
149-24 *f* the eternally
178-4 nor *f* the invincible process
206-4 *f* Science. — *f* the Principle of
211-17 The victims *f* their individuality,
229-14 *f* all selfishness, as she has
290-6 *f* their lustre in the tomb.

loser

'02. 20-20 I shall be the *f* by this change,

loses

- Mis.* 17-31 by which one *f* himself as matter.
226-11 he *f* the homage of fools,
251-16 atonement of Christ *f* no efficacy.
308-7 *f* the path to health, happiness,
Un. 2-12 The sinner *f* his sense of sin.
No. 24-2 evil *f* all place, person, and power.
33-1 slander *f* its power to harm;
38-26 *f* a part of its pure spirituality if
'00. 3-3 he *f* self in love.
3-4 unless he *f* the chord.
'01. 3-25 *f* the nature of God, Spirit,
'02. 18-24 faith cannot proof *f* his life.
Hea. 13-10 so-called dead *f* its power,
My. 132-20 and never *f* a case.
212-26 *f* his own power to heal.
265-8 *f* capital, and is sought at par

losest

- Mis.* 227-25 *f* his life for my sake. — *Matt.* 10: 39.
My. 158-11 *f* in Life, Truth, and Love.
'01. 223-26 *f* his life . . . for my sake — *Matt.* 10: 39.

losing

- Mis.* 84-11 Instead of *f* her power
111-8 *f* hold of divine Love.
113-12 is *f* in the scale of moral and
201-26 *f* those jewels of character.
226-9 by *f* his own self-respect?
354-13 *f* the knowledge of the divine
30-19 You will find yourself *f*
Un. 39-26 *f* the vine-tenness.
47-4 is *f* its false claim to existence
41-23 sin is *f* prestige and power.
'01. 43-2 *f* the numeration table
My. 140-22 *f* his false and sin,
L' the comprehensive in the
268-6 marriage relation is *f* ground,

loss

- compensate
Mis. 111-12 compensate *f*, and gain a higher
error and *f* will be quickly learned
Mis. 276-26 every
My. 116-22 Every *f* in grace and growth
Ret. 16-17 gain is *f* and their gain is *f* to the
Mis. 358-7 and their gain is *f* to the
heav.
Pul. 20-3 Owing to a heavy *f*,
his own
My. 212-27 compensate himself for his own *f*
hour of
Mis. 179-4 rightful desire in the hour of *f*,
irreparable
Ret. 16-17 an irreparable *f* of Science,
My. 333-29 * to lament this irreparable *f*."
is gain
Mis. 389-17 God is good, and *f* is gain.
Po. 4-16 God is good, and *f* is gain.
its
Mu. 289-14 its *f* and the world's loss,
marked
Mis. 204-16 marked *f* of faith in evil,
My. 291-26 mourn the *f* of
of funds
'02. 13-15 when a *f* of funds occurred,
of help
My. 195-5 Adverse circumstances, *f* of help,
of material objects
Ret. 31-1 *f* of material objects of affection
of self-knowledge
Mis. 112-25 then, in a *f* of self-knowledge
of suffering
Mis. 219-19 ease and *f* of suffering;
of the Golden Rule
My. 224-16 blind to his *f* of the Golden Rule,
of the true sense
Un. 41-7 a *f* of the true sense of good,
or gain
Mis. 116-17 express life's *f* or gain,
possible
Man. 44-6 possible *f*, for a time, of C. S.
shame and
Mis. 267-17 suffered temporary shame and *f*
sorrow and
Ret. 7-23 * too much of sorrow and *f*,
temporary
Mis. 99-8 temporary *f* of his self-respect,
Un. 41-9 involves a temporary *f* of God,
total
Mis. 112-29 total *f* of moral, intellectual, and
world's
My. 289-14 its loss and the world's *f*,
Mis. 116-17 *f* of the pleasures and pains
206-15 no *f* nor lack of what constitutes
209-18 The *f* of gustatory enjoyment
Pul. 18-18 *f* of our lamented pastor.
My. 290-1 a *f* felt by the strong hearts of
losses
Mis. xi-27 sadly to survey . . . the enemy's *f*.
Ret. 79-6 from our own material *f*.
My. 12-19 is the greatest of *f*.
lost
Mis. 9-22 human enjoyment having *f* its flavor,
10-11 God will not let them be *f*;
14-14 if man has *f* his Principle
33-5 and thereby they *f*, and he won.
54-8 Has Mrs. Eddy *f* her power to heal?
54-8 understand . . . what cannot be *f*.
59-16 to admit that it has been *f*.
97-29 the *f* image is not *f*.
97-31 corporeal man is this *f* image;
100-11 Love's labors are not *f*,
102-13 form and individuality are never *f*,
111-8 *f* your fishes, and . . . blamed others
111-13 Nothing is *f* that God gives:
113-8 free moral agency is *f*.
142-19 my Muse *f* her lightsome lyre,
140-13 and see that nothing has been *f*.
178-5 believing we have *f* sight of Truth,
182-19 man was never *f* in Adam,
184-24 gives back the *f* likeness and
185-1 giving back the *f* sense of
186-31 the *f* sense of man's perfection,
190-26 the wrong power, or the *f* sense,
195-12 save that which was *f* — *Matt.* 18: 11.
211-25 the Life that cannot be *f*.
212-22 human will is *f* in the divine;
213-33 *f* sight of him, or the *f* sense,
221-34 if he denies it, the good effect is *f*.
226-10 or what has he *f* when,

lost
Mis. 226-22 those who have *l'* their honor and restores its *l'* element,
 252-25 Galileo virtually *l'* it,
 269-4 and restores *l'* Eden,
 287-12 *l'* these settlements from his
 295-14 the uncertainty of evil is *l'*,
 319-2 had *l'* all faith in them,
 348-25 until they are *l'* in light
 332-13 Let them seek the *l'* sheep
 357-5 *l'* their great shepherd
 357-6 and its element of healing.
Man. 17-18 and restores the *l'* Israel.
Ret. 14-2 forever *l'* its power over me,
 14-7 unbelievers in these dogmas *l'*,
 26-1 *l'* all my husband's property,
 21-4 informed that my son was *l'*,
 21-30 the nexus is *l'*,
 32-6 whatever is . . . is eventually *l'*,
 54-18 not understood, it may be *l'*,
 62-1 Unless . . . healing will again be *l'*,
 67-16 false claim called sin is finally *l'*
 73-17 evil is *l'* in superabundant good.
Un. 51-17 They have none of them *l'* their
 53-22 or else he has *l'* his true
 69-24 Without Him, . . . immortality be *l'*.
Rud. 7-11 His likeness would be *l'* if inverted
 not having *l'* the Spirit which
 No. 3-13 *l'* jewel in the misconception of
 15-25 a so-called material sense is *l'*,
 10-17 and Truth restores that *l'* sense,
 43-1 had *l'* its efficacy for him,
Pan. 5-1 monothelism is *l'* and
 never *l'*, in that individual who
 11-25 obliterates the *l'* image
 '01. 3-22 is not *l'* by the conclusion,
 13-26 not a sinful soul, that is *l'*,
 34-16 the *l'* chord of Christ,
 '02. 8-29 or His *l'* likeness
 15-3 never *l'* my faith in God,
Hea. 3-11 *l'* Christianity and the power to
 Truth is not *l'* in the mists
 Peo. 5-11 to be seen by others to be *l'*,
 22-20 peace is won, and *l'* is vice:
 77-17 some dear *l'* guest
My. 12-18 *l'* opportunity is the greatest of
 12-21 carelessly *l'* in speaking
 49-41 * Nothing will be *l'*, however,
 46-12 its *l'* element of healing."
 117-1 the world would not have *l'* the
 117-23 philosophy *l'* to the centuries
 134-12 eclipsed by some *l'* opportunity,
 168-27 *l'* the power of being magnanimous.
 178-14 true sense of life is *l'* to those
 179-14 truths that cannot be *l'*,
 185-19 was *l'*, and is found . . . Luke 15: 32.
 187-3 hath not *l'* its saltiness.
 191-23 Death has *l'* its sting,
 194-14 human self *l'* in divine light,
 229-15 lose all . . . as she has *l'* it,
 231-18 else love's labor is *l'*,
 243-6 cannot have *l'* sight of the rules
 267-23 bitter sense of *l'* opportunities
 278-22 Nothing is gained . . . but much is *l'*
 283-22 when self is *l'* in Love
 290-7 bet personal virtues can never be *l'*,
 294-31 the loved and *l'* of many millions,
 295-3 assurance that life is not *l'*;
 301-7 leas of religion will be *l'*,
 311-11 and *l'* *l'* my housekeeper,
 336-12 *l'* all my husband's property,
 339-5 C. S. cannot be *l'* sight of,

lot
Mis. 50-24 we should commiserate the *l'* of
 139-13 I gave a *l'* of land
 140-20 The *l'* of land which I donated
Ret. 51-1 I gave a *l'* of land in Boston
 '02. 13-16 purchased the mortgage on the *l'*
 Po. 79-1 matters not what be thy *l'*,

lots
Mis. 302-5 "cast *l'* for thy vesture," — see *Psal.* 22: 18.
 '01. 26-17 and they cast *l'* for it
My. 209-11 divide Truth's garment and cast *l'*

loud
Mis. 238-26 * unable to speak a *l'* word."
 Ret. 8-16 so *l'* that Mehitabel heard it,
 she could not speak a *l'* word,
 16-9 I heard a *l'* voice saying — *Rev.* 12: 10.
Pul. 12-5 *l'* enough to be heard
 No. 39-7 swelling the *l'* anthem of
My. 186-12

louder
Mis. 99-25 speak *l'* than to-day.
 277-4 Truth is speaking *l'*, clearer,
Pul. 12-18 A *l'* song, sweeter than has

loudest
Mis. 277-8 Whosoever proclaims Truth *l'*,
 Po. 30-19 sacred song and *l'* breath of praise

loudly
Mis. 292-16 It calls *l'* on them to
 326-6 Once more to . . . knocks *l'*,
 '01. 35-7 appeals *l'* to those asleep
 My. 265-3 knocks more *l'* than ever

Louden
My. 399-7 towns of *l'* and Bow,
 399-9 the counsel for *l'*

Louisville, Ky.
Pul. 89-17 * Commercial, *l'*, *K'*.

lovable
Mis. 318-8 less *l'* or Christly.

LOVE (see also Love's)
abiding in
Mis. 135-8 Abiding in *l'*, not one of you
adame with
Po. 23-5 hundred years, adame with *l'*,
allness of
No. 35-12 but to show the allness of *l'*
alone
Mis. 388-10 For *l'* alone is Life;
Man. 40-7 divine *l'* alone governs man;
Po. 7-10 For *l'* alone is Life;
My. 247-22 it is *l'* alone that feeds them.
altar of
Hea. 2-27 sprinkled the altar of *l'*
amenities of
Man. 40-9 reflects the sweet amenities of *l'*,
and Truth
Mis. 133-24 the Jerusalem of *l'* and Truth,
No. 39-14 false sense of Life, *l'*, and Truth,
Oz. 6-4 curse of *l'* and Truth was
 6-3 *l'* and Truth destroy this knowledge,
Hea. 8-4 *l'* and Truth that destroy error
 16-10 and abound in *l'* and Truth,
Po. 17-10 Thou wisdom, *l'*, and Truth,
and wisdom
Po. 44-1 O tender *l'* and wisdom,
My. 223-28 divine *l'* and wisdom saith,
antipode of
Mis. 351-27 declares itself the antipode of *l'*;
arms of
Mis. 140-23 put back into the arms of *l'*,
as God
Mis. 234-10 true sense of *l'* as God;
stones
My. 288-26 *l'* atones for sin
based on
My. 205-27 it is forever based on *l'*,
beauty of
Ret. 88-13 apprehend the living beauty of *l'*,
becomes
Mis. 391-13 *l'* becomes the substance,
Po. 38-12 *l'* becomes the substance,
bonds of
Mis. 135-20 and so cement the bonds of *l'*,
charity is
Mis. 210-29 Charity is *l'*;
chastisements of
My. 282-11 wholesome chastisements of *l'*,
comes
My. 134-18 *l'* comes to our tears
decree of
Ret. 118-15 this immutable decree of *l'*;
define
 '01. 3-16 to define *l'* in divine Science
demands of
Po. 9-8 or meet the demands of *l'*.
demonstrate
 '01. 4-9 demonstrate *l'* according to his
 '02. 8-17 deeds, demonstrate *l'*.
demonstrates
Mis. 299-9 this Principle demonstrates *l'*,
demonstration of
Mis. 214-3 and a demonstration of *l'*,
divine
 (see divine)
door of
Mis. 106-12 Out through the door of *l'*,
doth enter
Po. 22-19 *l'* doth enter in,
doth guide
Po. 79-2 So *l'* doth guide;
efficacious
Man. 15-15 of divine, efficacious *l'*,
eternal
Mis. 206-31 baptismal font of eternal *l'*,
 286-10 the unity of eternal *l'*.
eternal lore of
Mis. 128-18 the eternal lore of *l'*;

Love

ever-present
 No. 20-18 Ever-present *L'* must seem
 '00. 1-4 ever-present *L'* filling all space.
expresses
 '01. 2-23 *L'* expresses the nature of God ;
faith, and
 'Mis. 152-25 tower of hope, faith, and *L'*.
feast of
 '01. 2-18 death's-head at the feast of *L'*.
feet of
 'Mis. 204-9 and kisses the feet of *L'*.
food-gates of
 '01. 32-29 through the food-gates of *L'* ;
forgiving
 'Mis. 124-26 *L'* forgiving its enemies.
foundation of
 'Pul. 2-30 reared on the foundation of *L'*.
fruits of
 'Mis. 100-18 finally show the fruits of *L'*.
 'Un. 40-8 and bears the fruits of *L'*.
full of
 'Mis. 214-2 Jesus' life was full of *L'*.
gems of
 'Mis. 343-17 burnishing anew the hidden gems of *L'*.
gives
 'Mf. 193-15 *L'* gives nothing to take away.
God and
 '02. 8-14 fact that God and *L'* are one.
God as
 '02. 4-18 chapter sub-title
 8-1 consciousness of God as *L'*.
 'My. 152-16 Do I understand God as *L'*.
God is
 (see God)
God who is
 'Mis. 337-11 its Principle, God who is *L'*.
gospel of
 'Mis. 135-18 spreading the gospel of *L'*.
great
 'Mis. 77-15 This is the Father's great *L'*.
hath one race
 'Po. 23-13 *L'* hath one race, one realm,
heart of
 'Po. 24-20 Dear heart of *L'*.
heavenly dews of
 'Mis. 343-11 by the heavenly dews of *L'*.
heaven of
 'Mis. 136-10 heaven of *L'* within your hearts.
hieroglyphics of
 'Mis. 331-31 hieroglyphics of *L'* are understood ;
home of
 'Mis. 84-25 traveller, to the home of *L'*.
hungry for
 'Mis. 369-20 We are hungry for *L'*.
ideal of
 'Hca. 10-8 presented the highest ideal of *L'*.
illimitable
 'Pul. 4-24 Wait patiently on illimitable *L'*.
immortal
 'Mis. 202-18 unlike the risen, immortal *L'* ;
immovable
 'Ret. 89-1 stillness and immovable *L'*.
impels
 'Mis. 358-1 *L'* impels good works.
infinite
 'Mis. 59-14 pleading with infinite *L'* to love us,
 123-8 the forever-law of infinite *L'*.
 292-9 rare revelation of infinite *L'*.
Ret. 14-10 the good pleasure of infinite *L'*.
 merged into the one infinite *L'*.
 '01. 7-1 as the personality of infinite *L'*.
 '02. 5-28 an antipode of infinite *L'*.
 6-29 wherein God is infinite *L'*.
 14-26 outstretched arm of infinite *L'*.
Hca. 4-6 the effects of infinite *L'*.
 4-13 We expect infinite *L'* to
Mf. 178-9 in the laboratory of infinite *L'*.
inseparable from
 'Mf. 185-17 Life is . . . inseparable from *L'*.
instead of
 'Mis. 351-23 wherefore it is hate instead of *L'* ;
intelligence and
 'Mf. 16-22 an all-pervading intelligence and *L'*.
is at the helm
 'Mis. 113-25 when *L'* is at the helm of thought,
is divine Principle
 '01. 5-28 God is Love, *L'* is divine Principle ;
is God
 '01. 3-21 * no argument that *L'* is God ;
is Life
 'Mis. 12-26 and *L'* is Life and Truth.
is my God
 'Mis. 200-22 *L'* is my God, and my God is Love."

Love

is our refuge
 'Mis. 38-10 *L'* is our refuge ;
 'Po. 4-9 *L'* is our refuge ;
is Principle
 'No. 10-13 *L'* is Principle, not person.
is spiritual
 'Mis. 351-21 *L'* is spiritual.
is the liberator
 'Mf. 208-23 in which *L'* is the liberator
is the master
 'Mis. 336-1 *L'* is the master of hate ;
is the Principle
 'Mis. 117-13 *L'* is the Principle of unity,
 224-6 *L'* is the Principle of divine
 '02. 8-20 and *L'* is the Principle thereof.
is the way
 '01. 35-10 *L'* is the way always.
is triumphant
 'Mis. 153-4 and *L'* is triumphant.
Jewels of
 'Ret. 79-23 jewels of *L'*, set in wisdom.
Joy of
 'No. 8-7 beauty of holiness, the joy of *L'*.
Justice and
 'Ret. 80-17 permeate justice and *L'*.
law of
 (see law)
lessons of
 'Ret. 21-23 lucid and enduring lessons of *L'*.
Life and
 (see Life)
life of
 'Mf. 301-11 Father, teach us the life of *L'*.
Life, Truth, and
 (see Life)
Life, Truth, or
 'Mis. 67-6 not adulterate Life, Truth, or *L'*.
light of
 'Mis. 132-5 to the light of *L'*— and By-laws.
 'Mis. 320-28 is the light of *L'*.
light to
 'Mf. 234-14 from light to *L'*, from sense to Soul.
likeness of
 '02. 8-6 the likeness of *L'* is loving
living
 'Po. 29-15 Thou gentle beam of living *L'*.
looseth
 'Po. 79-14 *L'* looseth thee, and lifteth me.
lost in
 'Mf. 283-23 when self is lost in *L'*.
loved of
 'Hca. 2-21 loved of the Father, the loved of *L'*.
makes
 'Mis. 133-29 *L'* makes all burdens light,
 'Hca. 17-7 *L'* makes the spiritual man,
manifestations of
 'Mis. 102-19 are the manifestations of *L'*.
Mind is
 'Mis. 332-5 merciful, and wise, this Mind is *L'*.
Mother
 'Mis. 150-24 "O glorious Truth! O Mother *L'* !
nature of
 '02. 7-1 the true nature of *L'* intact
not hate
 'Mf. 220-1 Truth, not error ; *L'*, not hate.
ocean of
 'Mis. 205-14 in the infinite ocean of *L'*.
offspring of
 'Mis. 117-13 Obedience is the offspring of *L'* ;
omnipotent
 'Mis. 183-2 omnipotent *L'*, and eternal Life,
 'Un. 39-7 omnipotent *L'* which annihilates hate,
omnipresent
 'Mis. 307-7 understanding of omnipresent *L'* !
opens the eyes
 'Mis. 210-29 *L'* opens the eyes of the blind.
opposed to
 'Mf. 279-1 an element opposed to *L'*.
panoply of
 'Pul. 15-19 Clad in the panoply of *L'*.
peace in
 '02. 19-18 a rest in Christ, a peace in *L'*.
peace of
 'Mf. 183-8 The peace of *L'* is published,
perfect
 'Mis. 230-27 the "perfect *L'*" — *I John* 4 : 18.
 334-32 the might of perfect *L'*.
Ret. 81-17 for "perfect *L'*" — *I John* 4 : 18.
 'Un. 20-10 and so reach that perfect *L'*.
 'Peo. 6-16 whereas "perfect *L'*" — *I John* 4 : 18.
power of
 'No. 9-21 and show the power of *L'*.
prevailing
 'Mf. 50-18 * of *L'* prevailing over the

Love

- purpose of**
Mis. 214-15 accomplishing its purpose of *L'*.
purposes of
Mis. 292-24 works out the purposes of *L'*.
realm of
Pul. 10-15 hope's reality — the realm of *L'*.
redeeming
00. 2-5 old-new theme of redeeming *L'*.
reflect
Mis. 150-29 that reflect Him — that reflect *L'*.
reflected
Mis. 293-21 sum total of *L'* reflected is
representative
Mis. 10-25 and its idea represents *L'*.
righteousness of
My. 182-31 abound in the righteousness of *L'*.
rules
My. 278-7 *L'* rules the universe.
same
Mis. 214-11 Jesus was stimulated by the same *L'*.
sends forth
Pul. 12-21 *L'* sends forth her primal . . . strain.
significance of
Mis. 230-11 The divine significance of *L'*.
spirit of
Mis. 288-29 spirit of *L'* that nerves the
No. v-4 self-sacrificing spirit of *L'*.
spiritual
Mis. 288-7 weighed by spiritual *L'*.
spontaneity of
My. 185-16 Life is the spontaneity of *L'*.
steadfast in
Mis. 12-16 watchful and steadfast in *L'*.
sunshine of
My. 232-22 eternal sunshine of *L'*.
that guards
Mis. 331-20 Thou *L'* that guards the nestling's
389-8 Thou *L'* that guards the nestling's
Po. 4-6 Thou *L'* that guards the nestling's
that is Life
My. 275-16 love of being — the *L'* that is Life
the word
Pul. 26-22 * over the door, . . . the word "*L'*."
this
Un. 20-17 then see if this *L'* does not
touch of
My. 230-21 springs aside at the touch of *L'*.
trespass on
Pul. 3-9 nothing can . . . trespass on *L'*.
trinity of
Un. 33-4 trinity of *L'* lives and reigns
triumphant
Mis. 124-30 to understanding, *L'* triumphant!
Truth and
(see Truth)
Truth, Life, and
(see Truth)
truth of
Mis. 287-11 corrects . . . with the truth of *L'*.
337-2 that which reveals the truth of *L'*.
unction of
00. 11-18 I want . . . the unction of *L'*.
understanding and
Pul. 22-19 spiritual understanding and *L'*.
understanding of
My. 278-12 armed with the understanding of *L'*.
unfolds
My. 228-2 *L'* unfolds marvellous good
universal
Mis. 141-11 proposed type of universal *L'*.
Pro. 2-25 *L'* universal, infinite, eternal.
unquenchable
Mis. 77-19 impartial, and unquenchable *L'*.
223-12 unchanging, unquenchable *L'*.
unveiled
Ret. 31-29 *L'* unveiled the healing promise
My. 167-9 in that *L'* which is faithful,
will reign
Mis. 213-29 *L'* will reign in every heart.
wisdom and
Mis. 321-29 a word of wisdom and *L'*
- Mis.** ix-20 a *L'* that is a boy.
8-15 *L'* that is omnipresent good.
11-14 *L'* metes not out human justice,
12-27 demonstrably is not *L'*.
23-26 reflects good, Life, Truth, *L'*.
33-7 Life, Truth, *L'* are the true
100-27 He understands this Principle, — *L'*.
104-24 How shall we . . . Through *L'*.
104-25 The Principle of C. S. is *L'*.
124-15 ever-living life, Truth, *L'*.
130-29 *L'* is not puffed up;
186-2 who originates in God, *L'*.

Love

- Mis.** 187-22 God. — Life, Truth, *L'*.
790-8 Principle of divine Science being *L'*.
213-22 and *L'*, the white Christ.
213-15 *L'*, power, and good will toward
234-6 *L'* is not feature of the material
249-27 chapter sub-title
277-26 *L'* is especially near in times of
290-11 divine Principle, which is *L'*.
292-7 *L'* had a new commandment
292-12 higher sense I entertain of *L'*.
323-13 the *L'* they demonstrate,
331-21 it says, "I am *L'*."
332-4 regarding Life, Truth, *L'* as
338-1 *L'* is greatly needed.
384-13 And *L'*, the evermore.
384-19 * *L'*, like the sea.
387-7 poem
387-24 from that *L'*, divinely near.
388-5 'T was *L'* whose finger traced
397-19 An offering pure of *L'*.
399-2 *L'* wipes away your tears all away.
Ret. 68-29 one Truth, Life, *L'*.
61-20 *L'* that casts out fear.
65-23 *L'*, fulfilling the law and
Un. 23-25 the eternal All, — Life, Truth, *L'*.
29-14 eternal Truth, Life, *L'*.
56-25 *L'*, which is without dissimulation
Pul. 3-4 Can *L'* be less than boundless?
13-2 as *L'*, represented by the mother.
19-3 An offering pure of *L'*.
21-5 loves only because it is *L'*.
Rud. 2-19 supreme good, Life, Truth, *D'*.
10-18 *L'* punishes nothing but sin,
20-10 sub-taste, Life, Truth, *L'*.
No. 12-24 self-existent Life, Truth, *L'*.
14-7 living the divine Life, Truth, *L'*.
'01. 3-19 called in Scripture, Spirit, *L'*.
4-1 *L'*, as either divine Principle or
4-26 because He is Life, Truth, *L'*.
5-8 named in the Bible Life, Truth, *L'*.
7-5 in C. S. being Life, Truth, *L'*.
8-4 idea of the divine Principle, *L'*.
18-26 The divine Life, Truth, *L'*.
32-30 *L'* was the governing impulse of
'02. 7-14 *L'*, without beginning and without
20-14 *L'* was *L'* whose finger traced
19-16 Heaven's Principle.
Pro. 2-11 divine Principle, — Life, Truth, *L'*.
Po. page 6 poem
6-19 from that *L'*, divinely near.
7-5 'T was *L'* whose finger traced
13-7 An offering pure of *L'*.
36-12 And *L'*, the evermore.
36-18 * *L'*, like the sea.
47-9 Ever to Truth and to *L'*.
75-9 *L'* wipes away your tears all away.
My. 40-28 * obeyed the divine Principle, *L'*.
41-31 * how limitless is the *L'*, which
116-14 God is divine Principle, *L'*.
150-1 where *L'* has not been before thee
164-30 has his being in God, *L'*.
164-30 *L'* must necessarily promote and
180-17 C. S. meets . . . hate with *L'*.
182-28 *L'* be thy life upon the mountain
183-14 *L'* is the generic term for God.
185-14 *L'* formed this trinity.
185-15 this trinity, Truth, Life, *L'*.
200-29 *L'* is the divine Principle, *L'*.
206-17 fact that portrays Life, Truth, *L'*.
214-13 and *L'* to be the master of hate.
225-22 names God as divine Principle, *L'*.
225-28 His synonyms are *L'*, Truth, Life,
226-20 the intelligent divine Principle, *L'*.
267-26 man's divine Principle, *L'*.
289-3 infinite divine Principle, *L'*.
281-13 the Father-Mother is ours
303-10 divine Principle — God, *L'*.
348-29 *L'* is the basic Principle
- love** (see also love's)
abounding in
My. 155-6 always abounding in *L'*
affection of
Ret. 80-1 an unselfish affection of *L'*.
alight with
My. 160-5 is seldom alight with *L'*.
all-conquering
My. 238-11 Christ's all-conquering *L'*.
all's
My. 40-27 * "All's *F'*, but all's law."
alone
Mis. 32-14 *F'* alone is admissible
and God
Mis. 395-4 is out of tune With *F'* and God;
Po. 57-11 is out of tune With *F'* and God;

love

- and good will
Oz. 8-12 *I* and good will towards men.
My. 201-6 *I* and good will to man,
 and gratitude
Mfan. 75-9 this Church's *I* and gratitude.
Pul. 86-22 * testimonial of *I* and gratitude
My. 38-16 * *I* and gratitude of a great multitude
 325-16 Increasing *I* and gratitude,
 and hate
Oo. 4-1 misnomer couples *I* and hate,
 and leadership
My. 356-3 His reflection of *I* and leadership
 and light
Mis. 149-6 what they possess of *I* and light
 and loyalty
Mis. 275-24 expressions of *I* and loyalty
 and pride
Po. 8-21 light of a home of *I* and pride;
 and respect
My. 331-11 * *I* and respect entertained for
 and righteousness
My. 292-1 *I* and righteousness achieve
 and thanks
My. 257-27 two words enwrapped, — *I* and *thanks*.
 and unity
My. 39-28 * our own growth in *I* and unity
 205-15 *L* and unity are hieroglyphs
 anthems of
Pul. 81-23 * the unwritten anthems of *I*.
 apart from
My. 189-17 no loyalty apart from *I*.
 apostles of
Po. 25-10 Fair floral apostles of *I*.
 benevolence and
Mis. 199-1 not reward benevolence and *I* with
 betokens a
My. 290-1 It betokens a *I* and a loss felt by
 bonds of
Mis. 273-14 bonds of *I* and perfectness.
 brotherly
Mis. 149-22 of Christianity, brotherly *I*.
Mfan. 77-10 wisdom, economy, and brotherly *I*—
 signifies "brotherly *I*." — *Heb.* 13: 1.
Oo. 14-14 * brotherly *I*, which is just and kind
 153-9 the church of brotherly *I*.
 175-26 Let brotherly *I* continue
 196-9 called the "city of brotherly *I*."
 213-2 brotherly *I*, spiritual growth and
 bruised
No. 34-23 *L* bruised and bleeding,
 Christian
My. 362-24 * in the bonds of Christian *I*
 circle of
Oz. 2-29 in the circle of *I*, we shall meet
 claspeth
Po. 65-17 *I* claspeth earth's raptures
 compassionate
 * gratitude and compassionate *I*
My. 37-6
 constant as
Po. 15-20 constant as *I* that outliveth
 core of
My. 350-17 bitter searing to the core of *I*,
 dear
Mis. 81-5 by right of God's dear *I*.
 330-10 springtime of Christ's dear *I*.
My. 257-3 more of His dear *I*
 258-28 consciousness of God's dear *I*
 deep
My. 44-27 * greetings and their deep *I*.
 195-11 letting the deep *I* which I cherished
 demands on
Mis. 256-16 I make strong demands on *I*,
 demonstrated
Pul. 21-8 to see this *I* demonstrated.
 demonstrates
My. 275-5 it demonstrates *I*.
 depths of
My. 258-24 him who sounded all depths of *I*,
 devoted
 * With devoted *I*.
My. 323-3
 diadems of
My. 258-20 coronals of meekness, diadems of *I*,
 divine
Mis. 388-9 Fed by Thy *I* divine we live,
 00. 11-13 compensated by divine *I*.
Po. 7-9 Fed by Thy *I* divine we live,
 early
My. 182-7 my early *I* for this church
 earthly
Mis. 395-21 Is every earthly *I*;
 58-6 Is every earthly *I*;
 enfolds thee
My. 290-14 Him whose *I* enfolds thee.
 everlasting
My. 131-13 the covenant of everlasting *I*.

love

- explains
My. 275-6 it explains *I*, it lives love,
 faith and
Mis. 176-17 steadfast in faith and *I*.
My. 64-23 * with renewed faith and *I*.
 152-25 God, demands all our faith and *I*;
 156-20 with hope, faith, and *I* ready
 fulfillible
Mis. 332-5 Mind is Love, — but not fulfillible *I*.
 fire of
Mis. 176-22 melted away in the fire of *I*
 first
Oo. 12-19 left thy first *I* — *Rev.* 2: 4.
 15-24 left thy first *I*. — *Rev.* 2: 4.
My. 131-14 praise return to its first *I*.
 for all
My. 241-14 in her heart is beating *A* *I* for all
 for God
Mis. 12-28 should measure our *I* for God by
 50-29 and *I* for God and man;
 126-6 with *I* for God and man.
 348-6 hearts overflowing with *I* for God.
Po. 14-13 holier *I* for God and man;
Po. 11-4 The *I* for God and man,
My. 158-17 manifests *I* for God and man.
 287-15 only and true sense of *I* for God.
 338-4 The *I* for God and man.
 for his enemies
My. 270-19 breathing *I* for his enemies.
 for man
My. 90-10 * All the passionate *I* for life
 for man
Mis. 12-28 our love for God by our *I* for man;
 234-9 In *I* for man, we gain a
Pan. 8-23 rest on the basis of . . . *I* for man.
My. 287-15 In *I* for man we gain the
 for mankind
My. 288-8 *L* for mankind is the elevator of
 for one another
Mis. 91-11 compact is *I* for one another.
 for the sake of
Mis. 81-15 * scorn self for the sake of *I*
 fulfils
My. 106-4 *I* fulfils divine law
 275-25 self-oblivious *I* fulfils the law
 full of
My. 167-17 full of *I*, peace, and good will
 338-19 heart full of *I* towards God
 God is
Un. 26-16 * God is wisdom, God is *I*.
 God's
Mis. 154-6 God's *I* for His flock is
 307-17 God's *I* opening the eyes of
Ret. 13-19 bide me lean on God's *I*.
 47-18 partakes less of God's *I*.
My. 174-26 increasing sense of God's *I*,
 180-2 man can prove God's *I*,
 goodness and
Po. 43-23 fragrance of goodness and *I*;
 gratitude and
Mis. 160-3 gratitude and *I* unite more
Mfan. 60-16 Gratitude and *I* should abide
Pul. 85-15 * is entitled to the gratitude and *I*
My. 64-7 * tender gratitude and *I* for all
 194-22 token of your gratitude and *I*.
 great
Mis. 182-25 their place in God's great *I*.
 growth in
My. 39-28 * our own growth in *I* and unity
 guided by
My. 235-6 tender mother, guided by *I*.
 habitual
Mis. 18-24 habitual *I* for his fellow-man.
 hand of
Oz. 33-6 hand of *I* must sow the seed.
 heart's
My. 236-3 accept my full heart's *I*
 hearts all
Po. 9-11 reason made right and hearts all *I*.
 heel of
Oo. 10-2 Hatred bites the heel of *I*
 her
Mis. 127-4 that in the ratio of her *I*
Ret. 90-21 labors with her *I*, to promote
Pul. 82-7 * whom her *I* had glorified
My. 18-1 that in the ratio of her *I*
 His
Mis. 127-5 hath His *I* been bestowed upon her;
 138-27 under the banner of His *I*,
 154-24 Continue in His *I*.
 208-20 His rod brings to view His *I*.
 249-25 in the amplitude of His *I*;
 332-25 the omnipotence of His *I*;
 33-12 that His *I* may know,
My. 128-2 hath His *I* been bestowed upon her;

love

- His**
My. 187-29 of the riches of His *l'*
292-10 O may His *l'* shield, support.
- his**
Mis. 84-23 to quench his *l'* for *l'*.
238-9 silent endurance of his *l'*.
'Oz. 19-2 Yet behold his *l'*!
My. 15-21 Of Jesus and his *l'*.
- His rod is**
My. 288-28 His rod is *l'*.
- holiness and**
Ol. 12-19 with health, holiness, and *l'*.
My. 274-6 goodness, holiness, and *l'* do this.
- hospitable**
My. 40-2 * evidence to us of her hospitable *l'*.
- human**
Mis. 107-13 should swell the lyre of human *l'*.
290-11 human *l'*, guided by the divine
308-5 by reason of human *l'* or hatred
- humility and**
Mis. 358-15 humility, and *l'* are divine strength.
- impulse of**
Mis. 272-30 with the intuition and impulse of *l'*.
- induced by**
My. 349-23 induced by *l'* and deduced from God,
- interchange of**
Mis. 100-23 home, the interchange of *l'*.
- is allegiant**
My. 150-16 for *l'* is allegiant.
- is constant**
Mis. 312-4 *L'* is consistent, uniform,
- is the fulfilling**
Mis. 11-3 *L'* is the fulfilling of the law :
258-2 *l'* is the fulfilling of the law.
285-9 *L'* is the fulfilling of the law.
- is universal**
No. 8-1 Father, . . . whose *l'* is universal.
- it lives**
My. 275-5 it explains love, it lives *l'*.
- labors and**
Mis. 322-23 my past poor labors and *l'*.
- lack of**
Pro. 8-6 or lack of *l'* that will not ;
- law of**
My. 41-9 * thoughts adverse to the law of *l'*.
- leaving self**
Pro. 9-5 *l'* leaving self for God.
- legacy of**
Ret. 92-7 inherit his legacy of *l'*.
- lesson of**
Mis. 207-1 ponder this lesson of *l'*.
- liberty and**
My. 238-18 amplitude of liberty and *l'*
248-27 labor, duty, liberty, and *l'*.
- life and**
My. 88-21 * serenity of faith, life, and *l'*
113-29 a more spiritual life and *l'*
159-21 Truth, life, and *l'* are the only
208-24 Truth, canonized by life and *l'*.
- life and the**
Mis. 398-26 life and the *l'* of our Lord.
Ps. 75-6 life and the *l'* of our Lord.
- life-giving**
Pul. 10-2 self-immolation, his life-giving *l'*.
- life of**
'Oz. 19-29 our Saviour in his life of *l'*.
Pro. 5-7 a deathless life of *l'* ;
- light and**
Mis. 184-25 that light and *l'* ineffable,
235-11 the light and *l'* of Truth.
My. 355-23 the reflection of light and *l'* ;
- lilies of**
My. 155-27 gathering Easter lilies of *l'*
- lived**
My. 287-12 *L'* lived in a court or cot
- liveth in**
Ps. 15-6 endureth and liveth in *l'*.
- living**
My. 184-20 has leaped into living *l'*.
- loathing of**
My. 240-15 satiate its loathing of *l'*
- looks**
Mis. 390-12 Looks *l'* unto the laughing hours,
Ps. 15-13 Looks *l'* unto the laughing hours,
- looms of**
My. 232-5 webs of life in looms of *l'*
- made perfect**
Mis. 138-16 *l'* made perfect through the cross.
- manifest**
Mis. 147-12 manifest *l'* for those that hate
manifestations of
'Oz. 7-4 His infinite manifestations of *l'*
- manifested in**
Mis. 357-19 mental growth is manifested in *l'*.

love

- meekness and**
My. 181-30 learns through meekness and *l'*
- mercy, and**
Mis. 132-16 May meekness, mercy, and *l'* dwell
Pul. 9-8 mercy, and *l'* kindle perpetually its fires.
- might of**
Mis. 258-28 give you the might of *l'*,
more
- Mis.** 107-11 More *l'* is the great need of
- Mother's**
Mis. 354-8 When the Mother's *l'* can no longer
mother's
- Mis.** 160-4 But a mother's *l'* behind words
253-22 mother's *l'* touches the heart of God,
Ps. 8-18 Of a mother's *l'*, that no words
- mutual**
Ret. 44-28 a great revival of mutual *l'*,
- my**
My. 183-13 cannot show my *l'* for them in social
187-19 Give to all the dear ones my *l'*,
192-28 My *l'* can fly on wings of joy
253-15 Accept my *l'* and these words
- obedience, and**
Mis. 127-13 more grace, obedience, and *l'*.
My. 18-10 more grace, obedience, and *l'*.
- occasa of**
My. 202-24 a drop from His ocean of *l'*.
- of a Father**
No. 30-13 of a Father for His child,
- of Christ**
Mis. 246-10 when the *l'* of Christ would have
Rud. 17-3 to convert . . . to the *l'* of Christ,
of God (see God)
- of good**
Mis. 232-26 sought from the *l'* of good,
- of pictures**
Mis. 365-7 what a child's *l'* of pictures is to
No. 18-16 what a child's *l'* of pictures is to
- of self**
Un. 27-9 passionate *l'* of self,
of the Scriptures
- 'Oz.** 7-6 greater *l'* of the Scriptures
on a false basis
- Mis.** 287-10 may place *l'* on a false basis
one in
- Mis.** 387-19 make men one in *l'* remain.
Ps. 6-14 make men one in *l'* remain.
- our**
Mis. 12-28 measure our *l'* for God by our *l'* for
My. 37-32 * our rejoicing, and our *l'*
38-5 * renew the story of our *l'* for you
- outpouring**
Ps. 33-19 outpouring *l'* that sustains man's
- overflowing**
Pro. 9-4 an overflowing *l'*, washing away the
- patient**
Ps. 30-17 a patient *l'* above earth's ire,
- peace and**
Mis. 152-8 thoughts winged with peace and *l'*
Ret. 42-14 with a smile of peace and *l'*
'Oz. 11-12 The human sigh for peace and *l'*
- peace of**
My. 220-23 to know the joy and the peace of *l'*."
- perfect**
Mis. 138-16 perfect *l'*, and love made perfect
176-3 healing, and peace, and perfect *l'*.
My. 159-14 perfect *l'* of God and man.
- perfumed**
Mis. 390-25 in raptured song. With *l'* perfumed.
Pul. 18-9 in raptured song. With *l'* perfumed.
Ps. 12-9 in raptured song. With *l'* perfumed.
- power, and**
Un. 2-8 God's presence, power, and *l'*.
- present**
My. 176-7 the past by your present *l'*.
- prize**
My. 123-4 must continue to prize *l'* even more
- proof of**
My. 106-4 and without this proof of *l'*
- purity, and**
Mis. 188-32 meekness, purity, and *l'*.
Pul. 9-25 purity, and *l'* are treasures
- recompense of**
No. 3-24 trust Love a recompense of *l'*.
- redolent with**
Mis. 194-12 redolent with *l'*, health, and
remembrance and
- Mis.** 91-16 conditions, — remembrance and *l'* ;
My. 166-13 proof of your remembrance and *l'*.
- result of the**
My. 62-6 * To me it is the result of the *l'*
sanctuary of
Mis. 159-14 into this sanctuary of *l'*.

love

- selfless**
2 Ks. 204-7 With selfless *l*, he inscribes on the selflessness, and
Rud. 17-16 selflessness, and *l* are the paths of self-renunciation, and
Ret. 30-6 toil, self-renunciation, and *l*,
sense of
Mis. 17-4 opposed to the material sense of *l*;
 351-28 this false sense of *l*;
 '02. 18-18 It is a false sense of *l*;
My. 287-15 the only and true sense of *l*;
sensuous
Mis. 351-22 sensuous *l* is material,
shall dwell
Ps. 34-5 * *l* shall dwell in the tents of hate;
shout of
My. 288-18 this shout of *l* lives on
soil of
Mis. 392-16 deeply rooted in a soil of *l*;
Po. 20-20 deeply rooted in a soil of *l*;
spirit of
Ps. 66-6 spirit of *l*, at soft eventide
spiritual
 (see spiritual)
talked
My. 287-11 *L* talked and not lived is a poor
 test of
 '02. 17-4 obedience is the test of *l*;
My. vii-10 * the sound test of *l*;
that
Mis. 254-5 all that *l* which brooded tireless
 254-6 all that *l* that hath fed them
Pul. 21-23 that *l* wherewith Christ loveth
that destroys
My. 288-27 through *l* that destroys sin.
that foresees
Mis. 238-15 the *l* that foresees more to do,
that heals
My. 52-7 * or the *l* that heals.
that is talked
Mis. 312-2 may the *l* that is talked, be *tell*!
that rebukes
My. 162-18 the *l* that rebukes praises also,
their
Mis. 203-8 mirror their *l*, loyalty, and
 277-1 is wedded to their *l*.
Pan. 14-20 Oh, may their *l* of country,
 '01. 29-13 selfish in showing their *l*.
My. 35-25 * Mecca of their *l* and duty.
their Leader's
My. 155-29 their Leader's *l*, which who sends
this
Pul. 21-8 live, to see this *l* demonstrated.
Pan. 9-23 this *l* benefits its enemies
 '00. 11-7 weaned me from this *l*
My. 133-24 and the nature of this *l*
 234-5 to express this *l* in labor for them,
Thy
Mis. 278-17 that Thy light and Thy *l* reach earth,
 338-9 Fed by Thy *l* divine we live,
Po. 7-9 Fed by Thy *l* divine we live,
 77-6 Yet wherefore this Thy *l*!
to God
Pul. 39-2 * great essentials of *l* to God
 and *l* to God and man;
My. 274-24
token of
My. 172-29 as a simple token of *l*.
to man
Pul. 39-2 * love to God and *l* to man
translates
Mis. 124-28 This grand act *l* translates *l*;
truth, and
 (see truth)
unforgotten
Po. 34-22 O'er joys departed, unforgotten *l*.
union and
My. 343-30 brought all back to union and *l*
unite in
Pul. 22-5 rejoicing that we unite in *l*,
unity, and
My. 8-17 your progress, unity, and *l*.
universal
Mis. 290-28 from individual as from universal *l*;
unknown
My. 189-9 nor talk of unknown *l*.
unmeasured
 * your unmeasured *l* for humanity,
unselfed
Mis. 238-9 What has not unselfed *l* achieved
 watch-areas of unselfed *l*.
 '02. 16-16 fruition of her unselfed *l*.
 63-11 * enough for your unselfed *l*.
 105-27 unselfed *l* that builds without
 200-19 seven-fold shield of . . . unselfed *l*.

love

- unselfed**
My. 265-3 It signifies that *l*, unselfed,
 306-18 unselfed *l*, waits on God.
unselfish
Mis. 100-14 but Science voices unselfish *l*,
Pul. 21-3 a *l* unselfish, unambitious,
 '02. 137-13 * evidence of your unselfish *l*.
unutterable in
My. 134-4 in protest and unutterable in *l*.
wealth of
 '02. 17-21 and the wealth of *l*.
wireless
My. 258-13 my heart's wireless *l*.
wisdom and
Mis. 116-22 pounding wisdom and *l* into sounding
 wisdom, and *l* to perform
My. 303-30
wishes and
My. 358-23 Give my best wishes and *l* to
with
Mis. 128-14 With *l*, Mother,
 135-21 With *l*,
 142-4 With *l*,
 143-11 With *l*,
 149-14 With *l*,
 156-4 With *l*,
 158-23 With *l*,
 157-29 Ever with *l*,
 159-8 With *l*,
 395-4 Is out of tune With *l* and God;
 with *l* and without fear.
Po. 57-11 Is out of tune With *l* and God;
My. 144-8 With *l*, ever yours,
 169-9 With *l*, My
 215-13 I returned this money with *l*;
 289-19 With *l*,
 290-28 With *l*,
woman's
Pul. 83-1 * woman's *l* and woman's help
words of
My. 360-15 subscribe these words of *l*;
your
Mis. 149-12 full of accessions to your *l*.
My. 135-20 Your *l* and fidelity cheer my
Ms. 82-13 occasionally a *l* affair.
 138-15 lesson of G. S. is *l*.
 152-4 and in *l* continents clasp hands,
 154-28 meekness, mercy, purity, *l*.
 162-13 good will *l*, teaching, and healing.
 215-5 I go it all in *l*.
 250-14 *L* is not something put upon a shell,
 250-20 *L* cannot be a mere abstraction,
 306-25 *l* they create in our hearts.
 330-4 Has *l* ceased to moan over the
L that is not the procurator of
 357-20 *l* that is irrespective of self,
 386-16 a *l* that stoutly turns to God;
Pul. 40-1 * Ah, *l*! I only know
 81-7 * the express image of God for *l*,
 No. 8-10 to rebuke each other always in *l*,
 39-17 prayer is not asking God for *l*;
 39-19 the *l* wherewith He loves us.
Pan. 13-10 the *l* of our loving Lord
 '00. 3-3 He loses self in *l*.
 3-27 a god of hate and of *l*,
 15-30 And *l*, the evermore.
 '01. 13-19 destroy the fear and the *l* of it;
 '02. 2-23 or at least agree to disagree, in *l*.
 8-24 *L*, purity, meekness, co-exist in
 Po. 43-9 Leading kine with *l*.
 49-24 a *l* that steady turns to God;
My. 6-28 *l* catching a glimpse of glory,
 14-5 two millions of *l* currency
 the *l* of our loving Lord
 18-18 *l* is the greater marvel,
 123-3 princely faith, hope, *l*.
 139-8 holiness, patience, charity, *l*.
 158-15 holiness, patience, charity, *l*.
 164-12 focusing light where *l*, memory, and
 184-18 a *l* which stays the shadows of
 189-16 *l* it creates in the heart of man;
 191-8 and *l* will cast it out.
 191-9 steadfast in *l* and good works,
 193-25 and the last by *l*.
 202-22 words of cheer and *l*;
 216-16 your sweet industry and *l*;
 247-29 has all been done through *l*,
 258-5 save one identity offering *l*.
 290-22 basis of Christmas is *l* loving its
 290-23 *l* that "suffereth long. — I Cor. 13: 4.
 290-23 where no partings are for *l*.
 345-35 His reflection of peace, *l*, joy.
love (verb)
Mis. vii-6 * Then do I *l* thee, and behold
 8-8 chapter sub-title

love (verb)

Mt. 8-9 that thou shouldst *l.* him?
 9-9 *l.* thine enemies.— *see Matt. 5: 44.*
 11-17 We must *l.* our enemies
 11-19 whereby we *l.* our friends;
 11-31 all who *l.* me not,
 11-32 *l.* I *l.* you, and could not knowingly
l. them which *l.* you.— *Luke 6: 32.*
 13-12 *l.* those that *l.* them.— *Luke 6: 32.*
 13-13 Thou shalt *l.* Spirit only,
 15-3 *l.* all ministers and ministries of
 and cause him to *l.* them,
 61-20 he will *l.* and obey you
 69-13 all things to those who *l.* Him;
 69-14 pleading with infinite Love to *l.* us,
 67-4 *l.* I your enemies,
 94-6 must repent, and *l.* good
 104-30 I will *l.* if another hates.
 111-28 *l.* I the orthodox church;
 111-28 in time, that church will *l.* C. S.
 116-26 you profess to understand and *l.*,
 117-17 in proportion as we *l.*
 120-23 *l.* to be with you on Sunday
 124-6 neither do we, and obey Him by
 not having seen, we *l.*
 127-20 To *l.*, and to be loved,
 128-6 forgive his brother and *l.* his
 133-12 they *l.* to pray standing in— *Matt. 6: 4.*
 138-13 *l.* I the Egyptians,
 183-5 *l.* his neighbor as himself,
 194-6 know Him better, and *l.* Him
 206-27 if you *l.* God supremely,
 218-23 *l.* your enemies,
 211-1 if you *l.* them, you will help
 226-11 "*l.* and honor thy parents,
 236-23 Are you faithful? Do you *l.*?
 246-21 cannot be with you, who *l.* not to *l.*,
 267-9 as "*hating* those whom I do not *l.*,"
 and *l.* the other.— *Matt. 6: 24.*
 292-5 That ye *l.* one another.— *John 13: 34.*
 294-18 *l.* the supremacy of mortality
 311-10 *l.* I my enemies and would help all to
l. others more than they can *l.* me.
 318-7 *l.* some of those devoted students
 328-8 Do ye *l.* that which represents
 328-17 and not *l.* its idea,
 328-10 choose but to labor and *l.*;
 363-29 They do not *l.* Mother,
 367-3 *l.* his neighbor as himself,
 387-13 from those who watch and *l.*,
 396-16 *l.* more for every hate,
 392-12 To *l.* the Hebrew figure of a tree,
 394-12 but hope thou, and *l.*,
 397-10 Thine are, I *l.* to be.
Ret. 18-23 those we most *l.* find a happiness
 29-3 *l.* them, and hold to loving our
 90-37 We *l.* our friends, but oftimes
Pul. 7-4 *l.* Boston, and especially the
 18-25 Thine own children are, I *l.* to be,
 21-2 inevitably *l.* one another
 21-3 Moreover, *l.* their enemies,
 56-18 "*And still we *l.* the evil cause,*
Rud. 3-1 while mortals *l.* to sin,
 3-2 they do not *l.* to be sick,
 4-23 we can only learn and *l.* Him
No. 7-7 We must *l.* our enemy,
 43-21 and shall cease to *l.* it,
 26-18 prayer . . . is learning to *l.*
Pan. 9-24 They whom which *l.* you.— *Matt. 5: 46.*
 13-12 *l.* all Christian churches
 14-5 *l.* one another
 '00. 3-11 they who *l.* a good work
 that love God."— *1 *l.* good.*— *Rom. 8: 28.*
 11-12 make us *l.* it and so hinder our
 18-3 *l.* I this doctrine, I know
 25-19 I *l.* Christ more than all the
 and *l.* the truths of C. S.
 23-17 caused me to *l.* their doctrines.
 2-23 birthmark of the Church;
 '02. 7-23 chapter sub-title
 7-23 That ye *l.* one another.— *John 13: 34.*
 8-2 commands man to *l.* as Jesus loved.
 9-7 concern you less and *l.* thou.
 17-3 "*If ye *l.* me.*— *John 14: 15.*
 6 seek and obey what they *l.*
 17-7 When mortals learn to *l.* aright;
 17-15 to *l.* one's enemies.
 18-15 *l.* I, one's other.— *John 13: 34.*
Peo. 6-15 fear God more than we *l.* Him;
 6-17 we *l.* Him, because He is
Po. 4-15 Wait, and *l.* more for every hate,
 6-3 not from those who watch and *l.*
 13-4 Thine own children are, I *l.* to be.
 20-17 To *l.* the Hebrew figure of a tree,
 28-4 make me *l.* thee as I *l.* life less
 45-18 but hope thou, and *l.*.

love (verb)

Po. 64-18 And those we most *l.*
 6-21 be continue to *l.* more
 15-18 *l.* I *l.* to tell the story,
 15-22 *l.* I *l.* to tell the story,
 15-26 *l.* I *l.* to tell the story;
 18-21 *l.* all Christian churches
 32-19 *l.* our neighbor as ourselves,"
 103-30 noble men and women, and I *l.* them;
 127-6 the people . . . who live to *l.*,
 133-22 *l.* may *l.* our neighbor as ourselves,
 133-23 Do you know how much I *l.* you
 151-7 no Christian can . . . and not *l.* it:
 163-25 *l.* I its people
 163-26 *l.* their scholarship, friendship,
 174-27 know Him nearer, I, Him more,
 175-1 I would *l.* to be with you at
 the friendship of those we *l.*,
 183-1 "Thou shalt *l.* the Lord"— *Luke 10: 27.*
 187-15 should *l.* one another."— *1 *l.* John 3: 11.*
 187-28 "that ye *l.* one another."— *John 15: 13.*
 188-8 to *l.* more, to work more,
 188-16 To do good to all because we *l.* all,
 200-15 to *l.* our neighbor,
 202-10 but to *l.* one another."— *Rom. 13: 8.*
 233-29 as much as they *l.* mankind?
 234-7 know how much I *l.* them,
 263-27 *l.* to observe Christmas in quietude,
 270-24 What we determine what we are,
 270-24 I *l.* the property of Zion,
 283-24 and to *l.* mercy.— *Mtc. 6: 8.*
 284-7 *l.* their neighbor as themselves.
 313-5 Tell her *l.* her:
 316-2 those who *l.* Truth;
 316-6 causing man to *l.* his enemies;
 341-1 *l.* to breathe it to the breeze
 356-2 the spot where God *l.* us,
 356-23 and *l.* the other.— *Matt. 6: 24.*
 (*see also God, neighbor*)

Love-Children's Offering

Pul. 43-23 *"L. O."— 1894.*

loved

Mts. 110-10 maintain in yourselves what Jesus *l.*,
 127-20 To love, and to be loved,
 231-31 through which the *l.* one comes not,
 245-23 *l.* the Church and followed it,
 292-6 Jesus, who so *l.* the world
 306-27 not a *l.* person present;
 324-22 you have not *l.* sufficiently
 386-7 tidings from our *l.* on earth,
 387-17 Who *l.* and healed mankind;
Ret. 32-5 whatever is *l.* materially,
 75-16 is comprehended and *l.*,
 79-4 is spiritual truth learned and *l.*;
 12-11 *l.* not their lives
 '00. 7-12 *l.* the Bible and appreciated its
 14-4 that I have the *l.*— *Rev. 3: 9.*
 '01. 29-11 not because reformers are not *l.*,
 33-7 *l.* Christians of the old sort
 and the Church once *l.* me.
 '02. 3-24 as I have *l.* you.— *John 13: 34.*
 8-3 commands man to love as Jesus *l.*,
 18-16 as I have *l.* you.— *John 13: 34.*
 18-18 the heart that loves as Jesus *l.*,
 3-21 *l.* of the Father, the *l.* of Love?
Res. 6-12 Who *l.* and healed mankind;
Po. 17-4 My *l.* ones in glory
 26-10 on her altar our *l.* Lincoln's own
 49-11 from our *l.* on earth,
 65-4 A meeting with *l.* ones
 * That I have *l.* so long.
 86-4 * *l.* its golden State House
 189-5 those words of our *l.* Lord,
 198-3 Dead is he who *l.* me dearly;
 256-17 Again *l.* Christmas is here,
 256-23 Parents call home their *l.* ones,
 258-1 or the Book of Life is *l.*,
 294-1 the *l.* and lost of many millions.
 302-21 I may be more *l.*,
 313-27 My oldest sister dearly *l.* me.

loveliness

My. 183-33 my skillful florist has coaxed into *l.*

love-linked

My. 206-6 *l.* holiness which heals and saves.

love-love

Po. 34-11 Or sing thy *l.* note

lovely

Mts. 128-9 whatsoever things are *l.*— *Phil. 4: 8.*
 142-17 expressed in their *l.* gift
 167-6 the one altogether *l.*;
 242-13 One "altogether *l.*"— *Song 5: 16.*
Ret. 22-19 One "altogether *l.*"— *Song 5: 16.*

lovely
'01. 6-30 He is "altogether *l.*" — *Song* 6: 16.
Peo. 6-17 He is loved altogether *l.*
Peo. 63-7 With sunshine's *l.* ray

love-offerings
Pul. 41-6 * *l.* of the disciples of C. S.
 62-13 * *l.* of the disciples of

lover
Pul. 83-2 * promise as *l.* and candidate
'01. 32-6 * an eager *l.* and student of

lovers
Mis. 304-5 * *l.* of liberty and peace
'01. 17-16 Who of the world's *l.* ever found
My. 196-16 loyal *l.* of God and man.

Love's
Mis. 100-11 *L.* labors are not lost.
 124-25 unveiled *L.* great legacy to mortals;
 125-3 then hath he part in *L.* atonement,
 230-16 looking through *L.* transparency,
 387-1 "When *L.* rapt sense
Ref. 47-3 wars with *L.* spiritual compact,
No. 3-24 trust *L.* recompens of love;
'00. 15-18 To-day you have come to *L.* feast,
Po. 31-3 dropped from *L.* thrones.
 31-11 *L.* verdure veils the leaflet's
 40-18 "When *L.* rapt sense,
My. 62-13 * with the joy of *L.* victory.
 123-13 They come at *L.* call.
 158-9 We live in an age of *L.* divine

love's
My. 231-18 else *l.* labor is lost

loves
Mis. 100-26 Christian Scientist *l.* man more
 100-27 because he *l.* God most
 224-13 ambitions, tastes, and *l.*
 317-29 abhors injustice, and *l.* mercy,
 388-2 Who *l.* not
Un. 39-11 He *l.* them from whom
Pul. 21-4 *l.* only because it is Love.
No. 39-19 the love wherewith He *l.* us.
Fan. 9-21 It is *l.*'s neighbor as his *l.* self;
 9-22 it *l.* its enemies
'00. 3-18 good man *l.* the right thinker
 13-18 because he fears it or *l.* it.
 17-6 *l.* everts the repentant prodigal
 21-15 individual who *l.* God
 29-23 The individual who *l.* most,
 18-18 the heart that *l.* as Jesus loved.
Peo. 43-2 Jesus *l.* you! so does mother;
 57-9 Who *l.* not June
My. 4-14 *l.* Protestant and Catholic,
 4-15 *l.* all who love God,
 4-16 and he *l.* his enemies.
 295-28 he still lives, *l.* labors.

loveth
Mis. 18-4 "Whom the Lord *l.* — *Heb.* 12: 6.
 73-5 "Whom the Lord *l.* — *Heb.* 12: 6.
 123-4 "whom the Lord *l.* — *Heb.* 12: 6.
 150-13 and *l.* the gates of Zion,
 208-19 "whom the Lord *l.* — *Heb.* 12: 6.
Mon. 69-18 "He that *l.* father or *l.* *Matt.* 10: 37.
 80-5 whom the Lord *l.* — *Heb.* 12: 6.
Pul. 21-3 love wherewith Christ *l.* us.
'01. 9-27 He of God's household who *l.*
My. 202-11 he that *l.* another — *Rom.* 13: 8.

love-token
My. 171-25 * as a *l.* for the church

Lovewell, Capt. John
Ref. 3-9 Capt. John *L.* of Dunstable,

Lovewell's War
Ref. 3-8 known historically as *L.* W'.

loving (adj.)
Mis. 111-4 Interluding with *l.* thought
 7-8 The *l.* patience of Jesus,
 96-11 as a *l.* Father and Mother;
 102-8 *l.* divine Father-Mother God.
 131-22 that *l.* sense of gratitude
 138-30 Your *l.* teacher,
 151-2 In the words of the *l.* disciple,
 238-2 Even the *l.* children are
 254-3 Should not the *l.* warning,
 265-30 If impatient of the *l.* rebuke,
 292-22 by *l.* words and deeds.
 370-16 that is why its *l.* arms
Un. 53-25 man's origin and *l.* Father,
Pul. 49-7 * gifts of her *l.* pupils.
 76-18 * tribute of *l.* friends.
 77-12 *l.* hands of four thousand
 78-10 *l.* bands of four thousand
 86-20 * In behalf of your *l.* students
 86-23 * your labors and *l.* sacrifices,

loving (adj.)
Rud. 10-19 look up to the *l.* God,
 7-16 Every *l.* sacrifice for the good of
Pan. 13-10 the love of our *l.* Lord
'00. 6-23 a meek and *l.* disciple of Christ,
 7-27 the tender, *l.* Christ is found near,
'01. 21-17 would bear *l.* testimony.
'02. 1-1 God's *l.* providence for His
 8-6 the likeness of Love is *l.*
 9-13 *L.* chords set discords in harmony.
 9-15 was *l.* and spiritual,
 8-5 seek *l.* the rose
Peo. 30-22 heaven's lyres and angels' *l.* lays,
My. 9-8 * to turn in *l.* thankfulness
 13-30 their *l.* giving has been blessed,
 18-18 the love of our *l.* Lord
 29-16 the *l.* liberty of the *l.*
 21-3 * all know of the *l.* self-sacrifices
 23-20 * loyal and *l.* greetings to you,
 28-10 * In many instances the *l.*
 44-9 * obedient to the *l.* counsel
 62-20 * *l.* greetings and congratulations
 131-10 cup red with *l.* restitution,
 162-25 *l.* Shepherd of this feeble flock
 247-17 *l.* benedictions upon your lives.
 197-26 I send *l.* congratulations,
 207-9 * unite in *l.* greetings to you,
 207-15 * Yours in *l.* obedience,
 224-27 speak in *l.* terms of their efforts,
 247-20 not a stern but a *l.* look
 248-26 to face the foe with *l.* look
 259-9 * *L.*, grateful Christmas greetings
 261-2 * parents and guardians
 280-6 *l.* solicitude for the welfare of
 280-9 * a universal, *l.* brotherhood
 287-19 Philanthropy is *l.*, ameliorative,
 293-7 President, in his *l.* acquiescence,
 319-8 in *l.*, grateful memory
 323-12 * In *l.* gratitude for your
 338-22 his broad views and *l.* nature
 362-18 * send you their *l.* greetings.
 (see also heart, hearts)

loving (opr.)
Mis. 13-9 law of *l.* mine enemies.
 50-30 one God and *l.* Him supremely,
 67-26 honest, earnest, *l.*, and truthful,
 130-29 the most and *l.* God among
 258-1 for *l.*'s neighbor as himself,
 311-9 *l.* one another, go forth to
 325-30 *l.* God supremely
 331-5 make them *l.* amiable, *l.*, obedient,
 400-15 Father-Mother God, *L.* me,
Ref. 29-3 *l.* our enemies and doing good
 49-16 attain the bliss of *l.* unselfishly,
 71-50 not dealing justly and *l.* mercy,
Pul. 83-27 * her labors and *l.* generosity
No. 38-21 *l.* your neighbor as yourself,
 5-16 *l.* another as himself.
'00. 5-16 following it, or *l.* it.
 32-8 I could not help *l.* them.
'02. 8-7 When *l.*, we learn that
Peo. 43-4 *L.* God and one another.
 69-3 Father-Mother God, *L.* me,
My. 52-5 * *l.* them that despitely use her,
 139-3 living, *l.*, acting, enjoying,
 204-27 good for evil, one's enemies,
 260-22 love *l.* its enemies
 268-27 Science of . . . living and of *l.*,
 323-9 * by *l.* it and living it

loving-cup
My. 347-6 chapter sub-title
 347-9 that beautiful gift to me, a *l.*,
 347-20 I shall treasure my *l.*

lovingkindness
My. 13-22 *l.* and tender mercies; — *Psal.* 103: 4.
 37-29 * its ineffable *l.*, its wise counsel

lovingly
Mis. 7-4 *l.* I DEDICATE THESE PRACTICAL
 149-4 *L.* yours,
 153-13 *L.* yours,
 160-16 *L.* yours,
 330-9 star that looked *l.* down on the
 400-20 Father-Mother good, *l.* Thee I seek,
Pul. 44-13 * "Yours *l.*"
 77-15 * You are hereby most *l.* invited
 78-13 * You are hereby most *l.* invited
 87-6 * *L.* yours,
No. 19-14 gratefully and *l.* conscious of
 35-8 yield *l.* to the purpose of
Peo. 69-8 Father-Mother good, *l.* Thee I seek,
My. 6-25 *l.* thanking your generosity
 29-25 *L.* yours
 63-8 * *L.* and gratefully your students,
 135-20 *L.* yours in Christ.

lovingly

- My.* 142-5 *L'* yours,
168-7 *L'* yours,
171-15 *L'* yours,
201-16 forgive, wisely ponder, and *I'*
263-8 *L'* thine,
284-6 *L'* yours,
351-18 *L'* yours in Christ,
358-25 *L'* your teacher and Leader,
360-3 *As* ever, *I'* your teacher,
360-24 *L'* yours,

low

- Mis.* 228-15 mad ambition and *I'* revenge.
242-21 where the patient is very *I'*
396-20 *L'*, sad, and sweet, whose measures
400-7 Dirge and song and shoutings *I'*
Ret. 4-18 winds sing requiems
18-6 alder is whispering *I'*,
31-24 My heart bent *I'* before the
Pul. 10-9 her pomp and power lie *I'*
16-19 Dirge and song and shoutings *I'*,
18-4 *L'*, sad, and sweet, whose measures
39-15 * The sunset, burning *I'*,
Hea. 6-7 fly too high or too *I'*,
Po. 12-3 *L'*, sad, and sweet, whose measures
16-15 when the day-god is *I'*;
63-15 nestling alder is whispering *I'*,
65-22 its music in *I'* minor tones,
16-18 Dirge and song and shoutings *I'*
My. 155-12 the *I'* laurels of vainglory,

Lowell

- Mis.* 308-10 signature
Pul. 28-25 * selections from Whittier and *L'*,

lower

- Mis.* 36-15 expresses the *I'* qualities of the
84-28 transition from our *I'* sense of
102-9 in this limit and *I'* sense
250-8 What the *I'* propensities express,
287-19 higher nature of man governs the *I'*.
376-20 *I'* lines, *I'* high kindled into
Un. 18-28 it would *I'* rank
30-8 this *I'*, sense sins and suffers,
32-15 This *I'*, misnamed mind is a
Pul. 49-9 * tree-tops on the *I'* terrace,
Rud. 8-15 frother cognition
8-26 If by such *I'* means the health
No. 24-7 through the *I'* orders of matter
30-19 destroying all *I'* considerations.
'01. 13-2 hence, *I'* order of humanity,
13-4 a *I'* order of Christianity than
My. 107-12 *I'* attenuations have so little
182-7 far *I'* in the scale of thought,
253-2 brightening this *I'* sphere

lowest

- Mis.* 57-28 beginning with the *I'* form
No. 32-26 reduce this evil to its *I'* terms,
Po. 7-1 by their highest or their *I'* ideals,

lowly

- Mis.* 187-20 he exalteth the *I'*;
168-11 the poor—the *I'* in Christ,
My. 41-6 * the meek and *I'* in heart
258-5 save one *I'* offering—love,
258-29 *I'* in its majesty,
280-18 a *I'*, triumphant trust,

loyal

- Mis.* 7-2 *L'* CHRISTIAN SCIENTISTS
91-24 informed thereof, that a *I'* student
120-11 *I'* laborers are ye that have
141-10 All *I'* Christian Scientists
213-27 *L'* Christian Scientists, be of
281-10 *I'* to the heart's core to
264-3 who are *I'* to Christ, Truth,
273-16 *L'* Christian Scientists should
275-20 title
276-11 active, earnest, and *I'*,
277-10 a heart *I'* to God is patient
318-15 from a *I'* student of C. S.,
347-31 *L'* Scientists have targets for envy,
354-6 *I'*, self-forgetful, faithful
386-25 remembrance of her *I'* life,
Man. 35-21 *I'* to the teachings of the
36-14 *L'* Christian Scientists whose
37-10 *I'* to their Leader and to his
38-5 not a *I'* student of Mrs. Eddy,
45-16 shall not be counted *I'* till
64-15 *I'* Christian Scientists had given
71-16 shall be considered *I'*
72-6 *I'* exemplary Christian Scientist
73-1 sixteen *I'* Christian Scientists,
79-4 not less than three *I'* members
84-17 the pupils of *I'* teachers shall
84-23 A *I'* teacher of C. S.
84-25 another *I'* teacher's pupil,
85-5 A *I'* teacher of C. S. may

loyal

- Man.* 85-10 active and *I'* Christian Scientists
86-18 *L'* Christian Scientists' pupils
92-25 deemed *I'* teachers of C. S.
97-6 one *I'* Christian Scientist who
109-3 *L'* members of The Mother Church
Chr. 53-6 Spirit sped A *I'* ray
Ret. 47-20 from me, or a *I'* student,
53-1 presenting to its *I'* members
85-19 The *I'* Christian Scientist is
Un. 23-5 was to his father ever *I'*,
'01. 3-10 *L'* Christian Scientists
'02. 3-1 ten thousand *I'* Christian Scientists
Po. 31-1 *I'* struggler for the right,
50-11 remembrance of her *I'* life,
My. 7-11 * earnest and *I'* Christian Scientists
14-23 * a generous and *I'* people,
23-20 * their *I'* and loving greetings
118-1 the *I'*, royal natures of the
L' to the divine Principle
130-25 I need not say this to the *I'*
199-16 all *I'* lovers of God and man,
225-3 *I'* at heart and the worker
229-9 that *I'* Christian Scientists,
251-11 not if you and they are *I'*
(see also students)

loyalty

- Mis.* 12-13 law of *I'* to Jesus' Sermon
90-9 His fear overcame his *I'*;
203-8 love, *I'*, and good works,
276-24 expressions of love and *I'*
Man. 36-15 the *I'* of the applicants,
55-18 if his *I'* has been proved
Ret. 60-19 By *I'* in students I mean this,
My. 19-12 * chapter sub-title
21-16 * trial and deprivation in our *I'*
44-28 * continued *I'* to your teachings,
76-15 * show the earnestness and *I'*
189-17 no *I'* apart from love.

lucid

- Mis.* 50-11 as *I'* in presentation as can be
Ret. 21-22 *I'* and enduring lessons

lucidly

- No.* 39-1 that we can think more *I'*

lucky

- Mis.* 123-14 god of sin, was the "*I'* god;"

lucrative

- '00.* 2-22 will leave a *I'* business

ludicrous

- Mis.* 286-17 put ingenuity to *I'* shifts;

luminary

- Mis.* 340-27 Every *I'* in the constellation

luminous

- Mis.* 192-16 *L'* with the light of
335-15 made *I'* by divine Love,
Pul. 32-2 * lighted by *I'* blue eyes,
87-25 *I'* lines from your lives,
My. 124-20 is written in *I'* letters,

lump

- Mis.* 39-20 to leaven the whole *I'*,
166-25 leavening the *I'* of human thought,
My. 59-5 * should leaven the whole *I'*,
114-29 is leavening the whole *I'*,

lunacy

- Pan.* 8-4 find expression in sun worship, *I'*,
My. 190-15 to cure a severe case of *I'*,
192-6 cast out fashionable *I'*,
222-4 violent case of *I'*,

Lundy Lane

- My.* 311-28 McNeill, the hero of *L'* *L'*.

Lundy's Lane

- Ret.* 3-10 general who fought at *L'* *L'*,

lungs

- Pul.* 70-24 * much as his *I'* call for breath;
My. 106-10 *I'* were mostly consumed.

lure

- My.* 260-15 the *I'* of gold,

lured

- My.* 283-29 *L'* by fame, pride, or gold,

lures

- My.* 93-14 * rare *I'* for weary hearts,

lurid

- Po.* 18-17 Though lightnings be *I'*

lurking

- Mis.* 210-21 uncover and kill this *I'* serpent.
My. 213-9 *I'* foe to human weal,

lurks

- Mis.* 66-8 *I'* in this mandate,
302-1 Behind the scenes *I'* an evil

luscious

- My.* 325-4 * to leave *l'* bothouse fruit.
- lust**
- Mts.* 19-2 covetousness, *l'* hatred, malice,
115-21 self-will, self-righteousness, *l'*,
123-7 *l'*, hypocrisy, *witchcraft*,
237-27 unmercifulness, tyranny, or *l'*,
337-19 evil-speaking, *l'*, envy, hate,
365-27 self-will, envy, and *l'*.
- Un.* 39-5 *l'* of the flesh and the pride
ingratiate, *l'*, malice, hate,
Rud. 9-20 envy, *l'*, and all fleshly vices.
'Oz. 8-23 *L'*, hatred, revenge, coincide
worldliness, hatred, and *l'*,
Hea. 7-1 which is good for nothing, *l'*,
17-7 *l'* makes the material so-called
My. 4-5 *L'*, dishonesty, sin, disable the
synonymous with legalized *l'*.
125-25 over the widowhood of *l'*.
205-25 *l'* of the flesh and the pride
237-20 pride, greed, *l'* should bow

lustre

- No.* 13-26 other parts of it have no *l'*.
My. 290-6 lose their *l'* in the tomb,

lusts

- Mts.* 52-1 consume it upon your *l'*.—*Jas.* 4: 3.
132-32 *l'* of the flesh and the pride of
Ret. 79-13 "*l'* of the flesh."—see *1 John* 2: 16.
No. 40-3 consume it on your *l'*.—see *Jas.* 4: 3.
Fan. 5-13 the *l'* of your father—*John* 8: 44.
'Oz. 16-8 the demon of this world, its *l'*,
Hea. 17-2 *l'* of the flesh, the pride of life,

lute

- Mts.* 329-27 cuckoo sounds her invisible *l'*,

Luther (see also Luther's)

Martin

- Hea.* 2-10 intrepid reformer, *Martin L'* :

Luther's

Martin

- My.* 295-9 COPY OF MARTIN L' TRANSLATION

luxury

- Mts.* 329-8 caught in the dwelling of *l'*,
329-30 from the dwelling of *l'*,
Pul. 36-24 * of the utmost taste and *l'*,
My. 110-17 *l'* of thought let loose.

Lyceum Club

- Ret.* 40-4 speak before the *L' C'*,

Lyceum League of America

- Mts.* 305-5 * *L' L' of A'*, the Society of

macadamize

- My.* 175-10 to *m'* a portion of Warren Street
175-20 to *m'* North State Street

machinery

- Mts.* 353-22 makes the *m'* work rightly ;
My. 145-19 at home attending to the *m'* ;
328-23 * *m'* act of the Legislature

Macnell, John

- Ret.* 3-9 John *M'*, the New Hampshire general
(see also McNeil)

Macnell, Sir John

- Ret.* 3-1 Sir John *M'*, a Scotch knight,

mad

- Mts.* 178-21 learning' . . . hath made thee *m'* ;
228-14 *m'* ambition and low revenge.
254-13 victim of *m'* ambition
263-27 whose *m'* ambition drives them to
351-15 repeated attempts of *m'* ambition
363-27 and drives diviners *m'*.
369-14 indulge in *m'* antics.
Ret. 79-13 Dishonesty, envy, and *m'* ambition
'Oz. 16-10 hatred gone *m'* becomes imbecile
My. 129-9 counteract the trend of *m'* ambition.
220-8 promotes wisdom, quiets *m'* ambition,
263-23 merriment, *m'* ambition, rivalry,

made

- Mts.* 71-8 * thy well *m'* choice of friends
x- 25 *m'* out to Mary Baker Eddy,
10-21 *m'* perfect in weakness,
26 *l'* the Scripture declares He *m'*
26-13 and what *m'* the soil?
30-20 "hath *m'* me free"—*Rom.* 8: 2.
34-9 is simply thought *m'* manifest.

lying

- Mts.* 273-23 applications *l'* on the desk
Ret. 4-5 *l'* in the adjoining towns
67-7 the *l'* supposition that
'Oz. 2-19 "By cheating *l'*, and crime ;
Hea. 6-24 *l'* back in the unconscious thought,
My. 105-13 instruments were *l'* on the table
227-18 *l'* in wait to catch them

Lynn

Mass.

- Mts.* 391-2 Editor of the "Item," *L'*, *Mass.*,
Pul. 34-5 * in 1866, while living in *L'*, *Mass.*,
46-28 * at *L'*, *Mass.*, she became
59-1 * found herself in *L'*, *Mass.*,
Po. vi-6 * in *L'*, *Mass.*, in 1866,
vi-9 * in a *L'*, *Mass.*, newspaper,
vi-25 * she resided in *L'*, *Mass.*,
9-12 *L'*, *Mass.*, September 3, 1866.
21-19 *L'*, *Mass.*, May 6, 1876.
23-23 *L'*, *Mass.*, November 8, 1866.
27-25 *L'*, *Mass.*, January 1, 1866.
38-1 the editor of the *Item*, *L'*, *Mass.*
40-5 *L'*, *Mass.*, August 4, 1866.
42-8 *L'*, *Mass.*, February 19, 1868.
46-18 *L'*, *Mass.*, December 8, 1866.
47-23 *L'*, *Mass.*, September 3, 1871.
66-15 *L'*, *Mass.*, August 25, 1866.
69-24 *L'*, *Mass.*, August 24, 1865.
70-26 *L'*, *Mass.*, April, 1871.
72-5 *L'*, *Mass.*, September 3, 1865.
78-17 *L'*, *Mass.*, December 7, 1865.
My. 59-3 * your first class in *L'*, *Mass.*,

Massachusetts

- Ret.* 42-3 solemnized at *L'*, Massachusetts,
Ret. 38-15 started for *L'* to see me.
38-16 he left Boston for *L'*,
39-18 at the eastern depot in *L'* ;
'Oz. 16-2 Miss Dorcas Rawson of *L'* ;
Po. 73-1 inscribed to my friends in *L'* ;
My. 58-17 * little hall on Market Street, *L'* ;
60-8 * First Congregational Church of *L'* ;
322-1 * I met a lady who lived in *L'* ;

lyre

- Mts.* 107-13 swell the *l'* of human love.
142-20 my Muse lost her lightsome *l'*,
192-24 sweep in soft strains her Orphean *l'* ;
Ret. 17-7 Wake chords of my *l'* ;
Pul. 9-6 no Delphian *l'* could break the
Fan. 3-12 and *l'* of bird and brooklet.
Po. 62-7 Wake chords of my *l'* ;
66-7 Wake gently the chords of her *l'* ;

lyres

- Po.* 30-22 heaven's *l'* and angels' loving lays.

M

made

- Mts.* 37-4 this Mind is *m'* manifest
43-4 *m'* acquainted with the mental
44-10 thought *m'* manifest in the flesh.
45-21 *If God made all that was *m'* ;*
45-28 "All things were *m'* by Him ;—*John* 1: 3.
45-29 anything *m'* that was *m'* ;—*John* 1: 3.
46-14 *m'* a man drunk on water,
49-20 *m'* in season to open the eyes
49-23 *Was e'er a person *m'* insane by "*
46-28 " *m'* insane by Mrs. Eddy's teachings,"
50-1 God made all that was *m'* ;
57-2 later *m'* which *He had *m'* ;*
57-6 The creative "Us" *m'* all,
64-3 way he *m'* for mortals' escape.
77-8 demand *m'* upon the sunuch
77-10 God *m'* manifest through
77-27 *m'* in God's own likeness,
78-3 *m'* manifest in the flesh,
79-25 all be *m'* alive *1 Cor.* 15: 22.
91-19 that can be *m'* visible.
92-4 history shall be *m'* glad !
97-21 *m'* in the image and likeness
101-1 lips are *m'* eloquent,
114-10 and so *m'* to mistake others.
117-1 *m'* "ruler over many"—*Matth.* 23: 23.
122-28 God never *m'* it,
122-29 He *m'* all ; was *m'* ;
132-1 A motion was *m'*, and a vote
134-1 sorrowful who are *m'* hopeful,
138-16 *m'* perfect through the cross.
145-2 *m'* her weaknesses to bud
152-19 *m'* ready for the pure in affection,
154-19 Through the word . . . are you *m'* free,
154-21 be *m'* manifest in the flesh

made

- 158-6 changes about to be m'.
 161-12 that m' him the Christ-Jesus,
 166-30 It m' him an honest man,
 178-21 hath m' thee mad'. — see Acts 26: 24.
 179-26 He m' every flower in Mind
 182-29 When the Word is m' flesh,
 184-6 The Word will be m' flesh,
 185-5 is m' manifest as Truth,
 185-27 m' a living soul; — I Cor. 15: 45.
 185-28 m' a living spirit; — I Cor. 15: 45.
 186-8 the spiritual man m' in the image
 189-10 knowledge of . . . m' him mighty.
 191-30 sin or disease m' manifest.
 200-2 that m' him easy and
 201-19 m' me free from the law — Rom. 8: 2.
 219-25 m' manifest on the body,
 227-17 wider aims of a life m' honest;
 229-16 that m' the Lord; — I Cor. 9: 9.
 231-7 m' busy many appetites;
 231-16 Why, he m' a big hole,
 234-23 she has m' some progress,
 236-4 been m' the repository of
 238-2 sometimes m' believe a lie,
 239-24 m' them more serious over it.
 241-9 "God never m' you sick;
 243-6 not yet m' surgery one of the
 247-30 lie never m' needs.
 248-10 m' the word synonymous with devil.
 248-27 saved me . . . and m' me well,
 257-7 must be m' by Mind
 259-1 were m' by him; — John 1: 3.
 259-2 was not any thing m'. — John 1: 3.
 262-19 m' glad by the divine Love
 266-24 correct mistakes which may be m'
 269-17 m' his choice between matter and
 280-22 The presentation was m'
 280-30 by which so many wrecks are m'.
 287-5 He that hath m' us, — Psal. 100: 3.
 289-5 in whatever form it is m' manifest.
 289-18 marriage m' fact; two are m' one,
 301-8 whose substance is m' up of my
 303-24 m' profitable to the heart of our
 305-19 * can be m' a part of the bell;
 305-18 I have m' such by the
 321-15 hath m' me free from — Rom. 8: 2.
 324-3 streets of a city m' with hands.
 326-3 hath m' you free from — see Rom. 8: 2.
 335-15 path m' busy by divine Love.
 339-10 good is m' more industrious and
 340-18 Is a musician m' by his teacher?
 341-9 and be m' ruler over many things.
 345-7 Thought must be m' better,
 354-15 more genuine, motive m' pure,
 360-32 No advancing modes . . . m' Jesus;
 362-8 Scholastic dogma has m' men blind.
 362-12 God, having m' ail,
 362-12 believing that God, . . . m' evil;
 362-13 all that He m' was good,
 364-8 m' the public your friend,
 364-18 He m' all that was m',
 364-14 I hope I's better m'
 368-24 'T was the Truth that m' us free,
 Man. 23-15 announcement shall be m' but once
 42-7 not be m' to forget nor to neglect
 46-14 private communications m' to them
 50-1 an autopsy be m' by
 67-8 shall not be m' public without
 72-13 application, m' in accordance with
 78-7 not be m' legally responsible for
 78-10 Donations shall not be m' without
 110-2 that are not correctly m' out.
 Chr. 65-21 m' like unto the Son — Heb. 7: 3.
 Rec. 7-14 * he would have m' himself one of the
 14-17 m' an agent of religion,
 15-21 m' memorable by eloquent addresses
 18-18 all His spirit hath m'.
 44-24 No sooner were my views m' known,
 53-3 This monthly magazine had been m'
 59-19 and all them m' by Him.
 59-24 m' in His own image and likeness;
 61-4 m' manifest on the body
 64-12 the fact is m' obvious that the
 67-19 error m' its man mortal,
 69-22 m' all perfect and eternal.
 80-20 sacrifices m' for others are not
 89-28 not first m' known to them
 91-18 spiritual love m' our own,
 Un. 9-8 Jesus has m' the way plain,
 20-12 God never m' evil.
 22-2 m' after God's eternal likeness,
 30-14 was a living soul; — I Cor. 15: 45.
 30-15 m' a quickener; — I Cor. 15: 45.
 30-19 m' humanity victorious over
 39-1 "the Word" is "m' flesh" — John 1: 14.

made

- Un. 44-1 Many misrepresentations are m'
 45-11 that God never m' evil.
 53-8 God never m' them;
 58-4 the lie must say He m' them.
 64-1 chase of mortal mind is m' the
 69-23 m' to fret in their chair;
 69-6 which m' heaven and earth
 69-14 m' after the similitude — Jas. 3: 9.
 Pul. 2-14 not m' with hands; — I Cor. 6: 1.
 6-11 m' the mistake of thinking she
 7-15 m' morals for mankind.
 8-14 only the need m' known,
 13-20 m' his bosom companion,
 21-9 he m' manifest in my life;
 30-18 * man is m' in His image,
 34-4 * no special record is to be m'.
 36-16 * m' me feel I could have walked
 45-3 * Sacrifices were m' in many an
 48-28 * result of rules m' by Mrs. Eddy.
 53-13 * hath m' thee whole. — Luke 17: 19.
 60-15 * organ, m' by Farnand & Votey
 61-27 * The chimes were m' by the
 63-10 * m' recently as she pointed to
 63-15 * m' by a remarkable woman,
 65-14 * progress which has been m'.
 65-20 m' It to be called the Bible of
 73-20 * m' a careful and searching study
 74-6 * m' by Mrs. Laura Lathrop.
 80-23 * It has m' a myriad of
 85-3 * m' its erection possible.
 Rud. 3-21 error m' manifest physically,
 5-8 m' in the image of Spirit,
 12-10 first m' sick by matter,
 13-9 m' in the divine and spiritual image
 14-18 No discount on tuition was m'
 2-12 should be m' to test the
 3-11 should not be m' public;
 4-10 never m' sickness a stubborn
 4-24 More mistakes are m' in its name
 16-5 whatever He knows is m' manifest,
 29-20 pardoned by God . . . he is m' whole.
 34-8 sacrifice that Jesus m' for us,
 46-27 m' better only by divine influence.
 Pan. 5-5 were m' by him; — John 1: 3.
 5-10 who or what hath m' evil?
 6-17 Spirit m' all that was m'.
 '00. 6-27 m' better physically, morally, and
 '01. 7-10 and m' them male and female
 a sense so pure it m' seers of men,
 9-16 m' manifest in the flesh, healing and
 11-13 m' the Bible, and "S. and H."
 13-2 and God never m' it.
 14-12 evil cannot be m' so real as to
 27-4 * contributions that have been m'
 '02. 1-11 is m' to glorify God.
 9-12 hath m' me free from — Rom. 8: 2.
 19-5 m' him a man of sorrows,
 18-30 m' him keenly alive to the
 Hea. 6-16 evolved and m' tangible;
 9-14 it is willing to be m' whole,
 9-18 God never m' wicked man;
 9-23 God made all that was m',
 9-24 He never m' sin or sickness,
 12-14 God, . . . never m' a man sick;
 12-19 m' the infinitesimal dose effectual.
 17-9 God made all that was m'.
 19-14 He m' "every plant" — Gen. 2: 5.
 Pec. 3-4 have m' monsters of men;
 3-5 have m' helpless invalids
 10-16 have m' men alive and sick,
 11-11 m' subject to his Maker.
 Po. v-18 * who m' her acquaintance,
 9-11 Our reason m' right
 5-6 I hope it's better m'
 64-9 all His spirit hath m'.
 75-4 the Truth that m' us free,
 My. vi-22 * she m' over to trustees
 vii-6 m' to deprive their Leader of
 * No appeal has ever been m'.
 10-16 * probable that none will be m'.
 11-20 * we have also m' good the pledge,
 16-3 * m' to the annual meeting.
 21-4 * self-sacrifices which have been m'.
 27-22 * announcement m' by Mr. Chase
 37-21 * He has m' known through your
 48-7 * and which Mrs. Eddy m'
 52-27 * she has m' sacrifices from which
 55-4 * efforts were m' to obtain
 55-18 * were m' for a church home.
 56-26 * further provision must be m',
 58-9 * statements that have been m'
 66-9 * m' the name an honored one
 66-13 * a number of changes will be m'
 70-9 * formal announcement was m'

made

- My.* 80-8 * they had been *m*'s whole.
81-26 * If an attempt were *m*' to give
83-23 * announcement, which has just been *m*'
83-29 * *m*' steadily gains in recent years.
92-18 * astounding revelation was *m*'
100-12 * C. S. sect *m*' its appearance
105-18 and have *m*' the lame walk.
106-6 could be *m*' to include
107-24 God made all that was *m*'
110-29 *m*' his life an abject failure.
113-14 hath *m*' me free from — *Rom.* 8: 2.
130-11 has been *m*' too many times
138-20 statements herein *m*' by *m*'
138-27 * *m*' oath that the statements
141-12 * was *m*' last night [June 21]
149-15 Epictetus *m*' answer.
158-6 hath *m*' me — *Matt.* 9: 22.
154-8 if they can be *m*' to infringe
157-17 * *m*' known in her original deed of
157-20 * *m*' the following statement;
172-10 no preparations would be *m*' for
178-17, 18 He *m*' all "that was *m*'" — *John* 1: 3.
188-2 you have *m*' the head of the corner.
188-7 that is *m*' in this place. — *II Chron.* 7: 15.
188-13 "house not *m*' with hands. — *II Cor.* 5: 1.
194-7 "house not *m*' with hands. — *II Cor.* 5: 1.
204-18 on the decision you have *m*'
205-4 Christ hath *m*' us free. — *Gal.* 5: 1.
205-18 * as the thing *m*' is good or bad.
206-27 hath *m*' us meet to be — *Col.* 1: 12.
211-29 Other minds are *m*' dormant by it,
224-15 or *m*' blind to his loss of.
225-10 are you not *m*' better by watching?
235-16 Did God make all that was *m*'?
235-16 Who or what *m*' matter?
235-16 Matter as substance — never was *m*'.
239-27 God, Spirit, who *m*' all that was *m*'.
244-27 No charge will be *m*' for my services.
248-28 Inquiries have been *m*' as to the
249-17 Truth and *m*' most practical;
267-7 "All things were *m*' by Him; — *John* 1: 3.
267-8 any thing *m*' that was *m*'" — *John* 1: 3.
272-18 * has *m*' her famous.
272-8 hath *m*' [man] free — *Rom.* 8: 2.
287-17 are *m*' partakers of that Mind
288-30 can make the best of what God has *m*'.
288-39 hath *m*' me free from — *Rom.* 8: 2.
290-10 C. S. sect widely *m*'
308-9 all effect *m*' manifest through
309-22 All that I am in reality, God has *m*'
312-16 * Mrs. Glover *m*' only one effort at
315-17 * *m*' that the within statement
315-28 * *m*' me the beloved Leader
317-4 * *m*' by Mrs. Eddy in refutation
321-19 * the statements have been *m*'
326-10 * in which Mrs. Eddy has *m*' her home.
327-5 * *m*' legal to practise C. S.
327-12 * *m*' glad the hearts of all
328-25 * application for license was *m*'
334-7 * efforts are being *m*' to buy them
335-4 * and was *m*' a Mason
334-15 * Mr. Glover had *m*' no will
338-12 "The Unknown God *M*' Known."
345-29 I *m*' a coe of by-laws.
348-16 could be *m*' to act on me.
348-11 * *m*' several turns about the
348-8 * when the statement was *m*'
348-7 God *m*' manifest in the flesh,
348-20 demonstration thereof was *m*'
361-29 * promptly *m*' its demonstration
(see also God, man)

Madison

- Ful.* 56-3 * Toledo, Milwaukee, *M*'.

madness

- Mis.* 369-11 "method" in the "*m*"
369-12 *m*' it seems to many onlookers.
Ret. 32-43 "What is life? 'T is but a *m*'."
'00. 8-29 Not *m*'; but might and majesty
My. 14-7 not a *m*' and nothing.

Madonna

- Mis.* 375-25 * in . . . Botticelli's '*M*'!

maelstrom

- Mis.* 294-3 the *m*' of human passions.

magazine

- Mis.* 382-19 editing one.
Ret. 27-10 They should take our *m*'.
Ret. 53-3 This monthly *m*' had been
Mis. 215-48 to plant our first *m*'.
Mis. 316-21 January number of *The Arena* *m*'.
magnificence
Mis. 271-11 They should eschew all *m*' . . . which
My. 304-41 I wrote for the best *m*'.

Magdalen

- No.* 23-10 Out of the *M*'; Jesus cast

Magian

- My.* 256-18 greater than those of *M*' kings,

magic

- Mis.* 29-25 *m*' and Oriental barbarisms
78-13 occultism, *m*' alchemy.
Ret. 18-21 communion with home's *m*' spell
Ful. 31-23 * plays upon *m*' strings
No. 14-11 with its *m*' and enchantments.
Fo. 64-14 committal with home's *m*' spell!
My. 61-23 * seemed to move as by *m*';

magical

- '00.* 12-16 *M*' arts prevailed at Ephesus;
12-32 *m*' books in that city were

magicians

- My.* 127-15 rods of the *m*' of Egypt.

magistrate

- (see also magistrate's)
Mis. 239-28 fairly stated by a *m*'
Pan. 14-15 guide and bless our chief *m*'
My. 290-19 our nation's chief *m*';

magistrate's

- No.* 32-4 A *m*' pardon may encourage a

Magna Charta

- Ret.* 246-30 The '*M*' '*C*' of C. S. means much.
254-21 "The '*M*' '*C*' of C. S. means much,

magnanimous

- My.* 105-27 lost the power of being *m*'.

magnetic

- Mis.* 233-15 *m*' force of mortal mind,
378-11 proved to be a *m*' practitioner.
Ret. 24-2 *m*' doctor, Mr. P. F. Quimby,
Ful. 33-3 * *m*' earnest, impassioned.
46-2 * so eloquent with home's *m*' spell!
'01. 3-9 * *m*' element of human will
My. 90-4 * no eloquence of orator or *m*' ritual,
307-6 back of his *m*' treatment and

Magnetism

- (see animal Magnetism)

magnetism

- animal**
Mis. 3-26 hygiene, and animal *m*' are
48-11 animal *m*' is neither of God nor
48-18 as the *m*' of animals of animal *m*'
78-15 are the inventions of animal *m*'
97-13 human control is animal *m*'
175-29 both animal *m*' and divine power,
229-31 doors of animal *m*' open wide for
284-14 treat malicious animal *m*'
366-22 drugs, electricity, and animal *m*'
'01. 20-1 animal *m*' and hypnotism are
My. 189-13 hypnosis or animal *m*'
211-12 Animal *m*' in its ascending steps
211-30 Animal *m*' fosters suspicious
212-4 This intricate method of animal *m*'
212-12 animal *m*' is the highest form of
212-22 resist the animal *m*' by which
212-29 saying that animal *m*' never
213-29 saying that animal *m*' never
213-4 perverted mind-power, or animal *m*';
213-26 adverse influence of animal *m*'
228-29 of the workings of animal *m*'
357-9 animal *m*' is the name of all evil.
382-8 animal *m*' is the opposite of divine
386-28 temptation produced by animal *m*'
394-9 Animal *m*'; hypnotism, etc.

- My.* 348-8 electricity, *m*'; or will-power.

magnetizer

- Mis.* 186-42 through which the animal *m*' preys,

magnificence

- My.* 70-19 * chapter sub-title

magnificent

- Mis.* 375-37 Palmer House, . . . is *m*'
Ful. 25-16 * entrance to this *m*' temple.
86-29 * its own *m*' church building,
77-1 * *m*' new edifice of worship
77-84 * chapter sub-title
78-2 * probably one of the most *m*'
8-14 *m*' temple adhered to enter and
43-30 * dedication of our *m*' temple,
45-14 * The *m*' edifice stands a
58-7 * *m*' growth of this Cause,
58-15 * This *m*' structure,
59-13 * the galaxy of that *m*' temple,
62-4 * But what of this *m*' structure?
68-21 * completion of the *m*' extension
68-14 * sculptor's *m*' carvings to
77-19 * streets leading to the *m*' temple
94-18 * *m*' new temple of the cult.

magnificent

- My.* 95-9 * *m'* C. S. church in Boston
98-6 * *m'* church, holding five thousand
194-20 princely gift of your *m'* church
198-9 dedication of your *m'* church
274-21 *my* thanks for their *m'* gifts.

magnified

- Mis.* 164-26 will become so *m'* to human sense,
Un. 7-1 His name will be *m'* in the

magnifies

- Mis.* 194-16 *m'*: the divine power to human sight;
'01. 12-22 *m'*: the divine power to human sight;
Hea. 2-26 *m'*: his name who built, on Truth,

magnify

- Mis.* 75-22 doth *m'* the Lord." — *Luke* 1: 46.
75-23 "My spiritual sense doth *m'*
129-20 faults to *m'* under the lens
Un. 30-2 doth *m'* the Lord." — *Luke* 1: 46.
Pul. 12-16 give thanks and *m'* the Lord

magnitude

- Mis.* 61-8 when aping the wisdom and *m'* of
100-13 the *m'* of self-abnegation,
360-13 these stars of the first *m'*
380-7 majesty and *m'* of this query,
Ret. 65-28 *m'* and distance of the stars,
71-11 an error of much *m'*.
'01. 30-7 The *m'* its meaning forbids
My. 47-11 * has grown to great *m'*.
59-1 * grandeur and *m'* of your work
63-22 * new sense of the *m'* of C. S.,
84-20 * Its very *m'* and the cheerful
133-28 your knowledge with its *m'* of
270-4 *m'* of their spiritual import,

magnolia

- Ret.* 17-18 *m'*, and fragrant fringe-tree;
Po. 63-3 *m'*, and fragrant fringe-tree;

mahogany

- Pul.* 76-11 * frames are of white *m'*.
My. 68-32 * pews and . . . woodwork are of *m'*.
78-13 * semi-circular sweep of *m'* pews

maid

- Pul.* 33-9 * but the little *m'* was afraid
Pan. 9-17 * fair wisdom, that celestial *m'*.

maiden

- Mis.* x-22 to retain my *m'* name,
390-8 Gives back some *m'* melody,
Po. 55-9 Gives back some *m'* melody,

mail

- Mis.* 171-30 all clad in the shining *m'*
Man. 93-15 *m'* to the Clerk of this Church
Pul. 44-28 * checks by *m'* or otherwise.
My. 73-23 * to which all *m'* may be directed,

mailed

- '02.* 15-1 anonymous letters *m'* to me
Po. v-22 * *was* subsequently *m'* to them.
My. 215-13 but it was again *m'* to me

main

- Pul.* 58-15 * *m'* auditorium has wide galleries,
Po. 10-8 Lord of the *m'* and manor!
My. 80-30 * in the *m'* body of the church,
81-11 * announced at the *m'* meeting
137-6 * "In the *m'*, an example of
337-7 Lord of the *m'* and manor!

Maine and Me. (see Pine Tree State)

(see Augusta, Calais, Eastport, Portland)

mainly

- Mis.* 39-22 *m'*, elaborating a man-made
Un. 25-1 thus affirms is *m'* correct.
Po. 2-4 *m'* due to the people's improved
My. 3-20 its effect on man is *m'* this

maintain

- Mis.* 27-15 the Scriptures *m'* this fact
38-3 ability to gain and *m'* health,
110-10 *m'* in yourselves what Jesus loved,
146-13 and still *m'* this position.
148-17 *m'* the dignity and defense.
205-23 *m'* their obvious correspondence,
286-16 *m'* morality and generation,
Man. 3-13 *m'* the dignity and defense
33-8 he shall *m'* the Tenets.
74-20 *m'* towards them an attitude
93-5 *m'* a Board of Lectureship,
Ret. 44-15 able to *m'* the church
Un. 45-7 I *m'*, the individuality and reality
Pul. 9-10 If you *m'* this position
74-23 *m'* but one conclusion and statement
'01. 13-9 not well to *m'* the position that
My. 86-20 * *m'* towards their church.
145-25 They *m'* their notes and others
211-7 in order to *m'* harmony,
222-30 will *m'* law and order,

maintain

- My.* 230-2 will *m'* its rank as in the past,
284-1 Human governments *m'* the right of
358-31 to *m'* them and sustain them.

maintained

- Mis.* 68-9 * *m'* that pain and disease are not
63-19 neither *m'* by Science now
Ret. 14-14 *m'* that I was willing to trust God,
Pul. 6-5 *m'* on the spiritual foundation of
9-17 the church services were *m'* by
My. 37-17 * has been organized and *m'*.
216-10 by which each is provided for and *m'*.

maintaining

- My.* 270-9 *m'* its obvious correspondence with

maintains

- Rud.* 12-27 *m'* human health and life.
My. 41-17 * *m'* the perfect standard of truth
111-15 C. S. *m'* primitive Christianity,

maintenance

- Man.* 55-19 by uniform *m'* of the life of a
My. 220-4 *m'* of individual rights,
268-12 *m'* of individual rights,

majestic

- Mis.* 123-20 *m'* atonement of divine Love.
385-28 shed *m'* forms
392-6 *m'* oak, from yon high place
Po. 18-3 eagle's proud wing, His soaring *m'*.
20-8 *m'* oak, from yon high place
40-1 shed *m'* forms
My. 132-18 large membership and *m'* cathedral.
245-18 *m'* march of C. S. go on *ad infinitum*,

majestically

- Mis.* 145-28 float *m'* heaven's heraldry,
338-18 move *m'* to your defense

majesty

- Mis.* 141-13 freedom, might, and *m'* of Spirit,
185-16 man be clothed with might, *m'*, and
191-16 name of his satanic *m'* is found to be
202-14 to human weakness might and *m'*.
291-19 might and *m'* of — of goodness.
380-7 *m'* and magnitude of this query,
'00. 2-18 his satanic *m'* is supposed to
5-30 might and *m'* attend every footstep
'01. 33-22 *m'* of divine power
My. 58-11 * *m'* and the dignity of this church
149-8 More than regal is the *m'* of
187-29 the *m'* of His might
188-25 the *m'* of C. S.
188-26 teaches the *m'* of man.
253-29 lowly in its *m'*.

Major

(see Glover)

major

- '01.* 4-3 In logic the *m'* premise must be

majority

- Mis.* 6-8 the *m'* of the acute cases
102-31 "one on God's side is a *m'*."
130-23 *m'* of one's acts are right,
245-29 * "one with God is a *m'*."
Man. 25-23 A *m'* vote or the request of
30-8 removed from office by a *m'*
38-11 elected by *m'* vote
68-21 supplied by a *m'* vote
82-12 except by a *m'* vote
102-9 supply a vacancy. . . by a *m'* vote.
Ret. 7-1 *m'* vote of seven thousand.,
Pul. 4-17 "one on God's side is a *m'*."
56-8 "In some churches a *m'* of the
67-18 * the *m'* of whom are in the
Rud. 8-17 error has the *m'*.
No. 46-1 "One on God's side is a *m'*."
Po. 3-7 minority to be saved and the *m'* to be
Mis. 182-2 To-day it is said to have a *m'*
294-1 the right of the *m'* to rule.

make

- Mis.* 4-26 to *m'* your demonstrations."
24-16 tried to *m'* plain to others.
35-27 to *m'* each patient a student
39-10 risen up in a day to *m'* this claim;
43-11 *m'* safe and successful practitioners.
48-31 trying to *m'* capital out of
51-16 *m'* clear to the child's thought
52-23 What progress would a student . . . *m'*,
53-24 to *m'* the rulers understand.
60-10 The Nazarene Prophet could *m'* the
61-28 can neither *m'* them so nor
69-10 *m'* man in our image, — *Gen.* 1: 26,
75-17 used and *m'* complete sense.
99-28 "M' straight God's paths;
117-29 *m'* way for health, holiness,
117-30 or *m'* them too late to follow

make

Mis. 115-10 m' incorrect your entire problem.
121-13 would m' this fatal doctrine just
130-13 same power to m' you a sinner
130-14 to m' a man sick?
133-2 the statement you m' at the close
151-20 m' Him thy first acquaintance.
166-31 it could m' him the glorified.
170-13 we m' our own heavens
196-7 will m' you as gods? — see Gen. 3: 5.
196-10 and m' you know evil.
203-3 I m' no distinction between
218-15 they m' Deity unreal
222-23 will m' stout hearts quail.
223-28 s' about him hate somebody."
230-7 m' the most of the present
241-12 try to m' others do likewise.
241-23 shall m' you free? — John 8: 32.
244-20 m' the blind to see.
246-24 m' His paths straight." — Matt. 3: 3.
250-5 they m' it what it is not.
250-16 I m' strong demands on love,
253-10 and m' amends for the
256-5 to m' the body he mentions,
261-30 or else m' the claim valid.
265-7 m' mistakes and lose their way.
265-16 presume to m' innovations
267-1 screaming to m' itself heard
271-22 To m' this plain,
284-10 adhere to the right, and m'
can I m' this right by saying,
319-12 lends to m' sin less or more
328-3 Af' thine own way,
330-2 the winds m' melody
330-8 m' music in the heart.
331-5 did it m' them humble loving.
343-1 m' us wise unto salvation
334-18 m' manifest the movement of
362-11 Theologians m' the mortal mistake of
363-18 to m' himself imperfect.
387-19 m' men on in love remain.
389-14 O m' me glad for every
394-9 bless, and m' joyful again.
398-7 M' self-righteousness be still,
399-4 for you m' a radiant room
Man. 28-15 to watch and m' sure that the
29-8 shall not m' known the name
32-20 They shall m' no remarks
39-2 m' applica for membership
48-14 or m' a summer resort near
50-18 from Christian motives m' this
70-2 shall not m' a church by-law,
84-4 m' these lectures
Chr. 53-23 M' merit on Christmas eves,
Ret. 15-8 I will m' mention — Psal. 71: 16.
24-15 and how to m' others so.
46-13 M' self-righteousness be still,
46-10 saying, "I will m' error as real
Un. 7-8 m' also the following statement:
8-5 Everything is as real as m' m' it,
17-3 and so m' the lie seem part of
23-4 * M' instruments to scourge us.
45-18 Anatomy and physiology m'
49-20 Standing in no basic Truth, we m'
51-7 human reason can never m'
53-1 which m' beautiful lie.
61-19 m' the earthly acme of
Pul. 1-2 m' them drink of the — Psal. 36: 8.
3-17 m' them drink of the — Psal. 36: 8.
7-30 m' them drink of the — Psal. 36: 8.
13-7 I will m' these ruler — Matt. 23: 23.
17-12 M' self-righteousness be still.
58-20 * to m' it a home by day or night.
59-10 m' the body not the prison,
62-24 * to help m' the laws.
87-16 m' me your Pastor Emeritus, nominally.
Rud. 10-24 belief that matter can . . . m' you ill.
No. 3-9 would be to m' it Truth.
8-13 m' the hope of man to praise Him,
23-5 nor m' evil omnipotent
32-15 other theories m' sin true.
37-18 would m' the atonement to be
43-23 would m' lie the author of Truth,
43-24 and so m' Truth itself a lie.
44-3 failure should m' him modest.
Pan. 3-7 to m' it half divine
12-10 will m' strong claims on religion,
'00. 14-3 Behold, I will m' — Rev. 3: 9-11.
'01. 10-2 shall m' you free? — John 8: 32.
11-16 that does not m' it impossible
14-13 m' us love it and so hinder our
6-21 M' the image and likeness
'02. 3-4 to m' men better, to cast out error.
8-22 and this will m' us honest
9-20 wherewith to m' himself wicked.

make

Poo. 2-15 m' a Christian only in theory.
3-13 that m' a mysterious God
4-22 can m' a spiritual mind out of
8-16 and yet we m' more of matter,
10-21 m' it harmonious or discordant
11-18 m' the laws that govern their
Po. 4-13 O m' me glad for every
6-14 m' men one in love remain.
14-11 M' self-righteousness be still,
33-2 m' this m' humble request:
35-4 To m' me love thee as I
45-12 bless, and m' joyful again.
75-11 for you m' radiant room
8-15 * m' reasonableness accommodation for
16-27 shall not m' haste. — Isa. 28: 16.
21-24 * have been called up to m'
28-1 * to m' this announcement
40-21 them that m' peace? — Jas. 3: 18.
48-11 * insisted that her students m'.
48-25 * forces that m' for righteousness.
53-9 * will m' greater efforts
66-11 * what use the society will m'
66-30 * their work to m' the spacious
75-16 * it would not m' much difference,
87-22 * Their happy faces would m' sunshine
98-3 * m' up a mighty host.
106-24 m' m' down the best work of a
117-11 m' one a Christian Scientist.
123-29 * "trifles m' perfection."
124-15 enough to m' this hour glad.
124-15 No person influenced less to m'
140-4 m' darkness light — Isa. 42: 16.
149-13 m' their treasures yours.
156-6 m' all grace abound — I Cor. 9: 8.
156-17 there m' real — Luke 12: 12.
172-4 * to m' room for Vanderbilt Hall.
173-23 vied with each other to m'
177-24 will m' an everlasting — Isa. 61: 8.
179-32 as m' even
186-19 m' this church the fold of flocks,
192-5 m' spotless the bleemished,
203-16 they m' us what we are.
219-22 cannot announce nor m' void the
220-21 m' them Thy friends:
222-23 m' laws to regulate man's
226-3 only where you can . . . m' sense.
235-16 Did God m' all that was made?
235-17 Did infinite Spirit m' that
238-7 to m' the amende honorable
237-16 m' their charges for treatment
245-22 not to m' inquires on these subjects,
246-11 m' one not only know the truth
252-12 m' one enjoy doing right.
252-12 m' one . . . work midat clouds of wrong,
257-22 m' man's being pure and best.
260-3 would m' matter as alien to
260-6 to m' room for substance,
278-5 may learn to m' war no more,
286-8 * m' for the establishment of a
288-29 m' the best of what God has made.
299-8 * m' It known to the world.
300-22 that he m' known his doctrine
319-2 would m' no difference to me.
327-11 * will m' your heart glad?
336-18 * he was unable to m' a will.
344-15 must m' gradual approaches to
345-29 m' them our figures of speech.
(see also man)
Maker
his
Mis. 46-15 Man is not equal with his M';
47-25 coexistence with his M'.
62-8 the true likeness of his M'.
65-26 man's account reflects his M'.
96-5 which is the image of his M'.
164-23 actual likeness of his M'.
182-27 man and his M' are inseparable
183-39 Scriptures declare reflects his M',
185-1 and reflecting, his M'.
196-18 man's unity with his M'.
217-24 a rebel against his M'.
218-5 Man is not equal to his M'.
294-2 man in the image of his M';
Un. 41-16 man's unity with his M'.
46-10 man and his M' are here;
53-11 of man separated from his M'.
Hea. 9-19 power underived from his M'.
Peo. 6-14 the victim of his M'.
11-12 is made subject to his M'.
My. 232-26 the true likeness of his M'.
Mis. 103-20 neither the pattern nor M' of
184-1 very opposit to that of M'.
363-15 and there is no other M'.
Ret. 48-9 one bulder and m', God.

Maker
Un. 25-8 turn again and rend their *M*.
 49-9 is the perfect *M*.
 50-23 is without Mind or *M*.
My. 219-14 believe that man's *M* is not equal to
maker
My. 205-18 * is good or bad, so is its *m*.
 252-2 its peace *m* or breaker.
makers
My. 100-30 *m*: of hell burn in their fire.
makes
Mis. 14-32 he *m*: a great reality of evil,
 21-11 *m*: practical all his words
 28-9 *m*: what mortal mind *m*: them:
 38-20 *m*: divine metaphysics needful,
 106-26 This cognomen *m*: less dangerous;
 110-11 *m*: morals for mankind I
 117-30 make their moves before God *m*: His,
 123-29 Love *m*: all burdens light,
 147-14 *m*: it his constant rule
 180-14 *m*: us stronger and firmer
 185-19 *m*: his followers the heirs to
 189-22 *m*: them nothing valuable,
 219-22 that mortal mind *m*: sick,
 319-23 immortal Mind *m*: well;
 210-24 mortal mind *m*: sinners,
 219-24 immortal Mind *m*: saints;
 234-2 *m*: another's criticism rankle,
 224-3 another's deed offensive,
 228-28 and it *m*: disease catching,
 234-32 *m*: His sovereignty glorious.
 242-23 Christ-love that *m*: them light
 245-3 the virtue for man's unity,
 287-27 *m*: one ruler over one's self;
 203-25 *m*: mortals either saints or sinners,
 294-14 *m*: honey out of the flowers
 316-3 know the mortal that *m*: free,
 324-2 *m*: his way into the streets
 340-18 *m*: himself a musician by
 353-21 that *m*: the machinery work rightly;
 355-24 the engine that *m*: his body sick,
 363-7 *m*: mind and *m*: men,
 399-8 'T is the Spirit that *m*: pure,
 44-5 know the truth that *m*: free,
 53-5 For his sake root out the
 63-8 which *m*: him a sinner,
 64-7 *m*: apparent, the real man,
 78-7 scientific practice *m*: perfect,
 82-29 *m*: the subject-matter clearer
 83-2 which *m*: true the lines:
Un. 14-29 when it *m*: them sick or sinful,
Pul. 56-16 * It *m*: people better and happier,
 82-29 * Might no longer *m*: right,
Rud. 8-23 he *m*: temperance the invalid
No. 5-28 the last state of one's patients
 12-25 it *m*: both sense and Soul,
 13-3 *m*: disease unreal, and this heals it,
 29-20 it *m*: new and scientific discoveries
Pan. 7-28 *m*: sin, disease, and death
'00. 4-3 misnomer . . . *m*: His opposites as real
 11-10 Mind, not matter, *m*: music;
 24-8 Truth *m*: haste that meet and to
'02. 7-14 *m*: pure the fountain,
Hea. 13-26 Mesmerism *m*: one disease while
 17-7 Love *m*: the spiritual man,
 17-8 *m*: the *m*: so-called man,
 17-19 *m*: a more spiritual demand,
 and *m*: it good,
Fee. 2-9 *m*: a pure Christianity
 5-24 *m*: them white in the blood of the
Po. 20-18 Since temperance *m*: your laws,
 75-15 'T is the Spirit that *m*: pure,
My. 24-2 * the truth which *m*: free
 41-16 * C. S. *m*: no compromise with evil,
 52-31 * statement "Phare Fleigh",
 92-6 * *m*: it appear that Science cannot
 99-6 * a religion that *m*: the merry heart
 110-20 if bodily sensation *m*: us captives
 113-4 what C. S. *m*: practical to-day
 145-21 *m*: me the servant of the race
 154-25 it *m*: the church militant,
 155-1 *m*: healing the sick and reforming
 137-10 * *m*: me comfort
 186-21 *m*: the heart tender, faithful, true,
 goodness *m*: life a blessing,
 185-16 which *m*: them one in Christ,
 213-5 evil, which *m*: manking drunken,
 324-9 * She *m*: grateful acknowledgment
 346-29 * S. and H. *m*: it plain to all,
 349-29 *m*: manifest the infinite nature,
 (see also God, man)

maketh
Mis. 137-26 that worketh or *m*: a lie.
 174-13 nothing that *m*: or worketh a lie.

maketh
Mis. 208-14 nothing that worketh or *m*: a lie
 209-13 Students wise, he *m*: now
No. 15-26 "worketh or *m*: a lie"—see Rev. 21: 37.
'01. 28-28 all that worketh or *m*: a lie.
Po. 51-18 Students wise, he *m*: now
make-up
My. 122-8 in one's own moral *m*:
making
Mis. 71-7 * In *m*: thy friends books,
 62-12 *m*: the aggregate positive,
 137-20 The only cause for *m*: this
 183-30 *m*: the following statement:
 192-26 *m*: healing a condition of salivation,
 230-9 *m*: lingering calls,
 281-26 a kind of men after man's own *m*:
 294-4 *m*: place for himself and
 302-26 derived from *m*: his copy,
 305-13 * *m*: the undertaking successful.
 318-28 namely, *m*: sin seum
Rel. 7-28 *m*: mortality the status
Pul. 11-2 *m*: melody more real,
Pan. 4-16 a creator, *m*: two creators:
'01. 24-12 *M*: matter more potent than Mind,
 1-18 *m*: lot of twenty-four thousand
 2-11 *m*: the children our teachers,
 12-25 *m*: another united effort
Hea. 12-22 *m*: you more powerful
 18-28 *m*: him believe he was bleeding
 19-25 *m*: our words golden rays
Po. v-5 * with a view of *m*: a book,
 70-6 *M*: this life divine,
 77-7 *M*: it wasters the wings,
My. 7-5 before *m*: another united effort
 25-2 * propriety in *m*: a special effort
 79-25 * *m*: their remarkable statements
 87-4 * towards *m*: the patient well,
 306-10 purpose of *m*: the apparent,
 309-4 *m*: out deeds, settling quarrels,
 340-15 *m*: laws for the State

malady
Mis. 214-17 Truth heals him of the moral *m*.
My. 116-9 mental *m*, which must be met
 not a symptom of this contagious *m*.
 203-17 Dishonesty is a mental *m*.

male
Mis. 19-16 "m" and female,"—*Gen.* 1: 27.
 190-8 *m*: and female come to their
 314-6 two Readers: a *m*: and a female.
'01. 7-10 made them *m*: and female,
 10-11 term for both *m*: and female.
My. 283-29 you see *m*: and female one
 355-11 *m*: element is a strong

malefactor
Mis. 70-21 dying *m*: and our Lord
malice
Mis. 19-2 hatred, *m*: are always wrong,
 48-10 prompted by money-making or *m*.
 54-13 *m*: would bring in her path.
 175-10 the leaven of *m*:—*1 Cor.* 5: 8.
 177-9 Large numbers, in desperate *m*,
 227-9 yet with *m*: aforethought
 228-11 the buffetings of envy or *m*:
 248-15 *m*: aforethought of sinners,
 277-17 purposes of envy and *m*:
 243-14 weeds of passion, *m*: envy,
 353-12 through *m*: or ignorance
 268-14 Charlatanism, fraud, and *m*:
 368-25 Others, from *m*: and envy, are
Un. 56-27 Ingratitude, lust, *m*: hate,
Pul. 13-25 stung to death by his own *m*:
No. 68-24 conquered the *m*: of his foes,
 45-10 indicates weakness, fear, or *m*:
'02. 19-9 more than all the *m*: of his foes.
Hea. 3-20 beneath the *m*: of the world.
 18-14 vision of envy, sensuality, and *m*:
 17-3 envy, hypocrisy, or *m*:
 18-22 appetites, passions, envy, and *m*:
My. 17-4 laying aside all *m*:—*1 Pet.* 2: 1.
 109-20 slung, and *m*: out of the beam of
 164-28 against which *m*: enmity, or *m*:
 310-20 torrents of ignorance, envy, and *m*:.

malicious
Mis. 51-8 *m*: workings of error or mortal mind.
 67-11 shalt not strike . . . with a *m*: aim
 119-1 if *m*: suggestions whisper evil
 22-15 *m*: mental argument and its action
 274-15 chapter sub-title
 294-14 How shall I treat *m*: animal magnetism?
 351-12 solely from mental *m*: practice,
 352-19 the *m*: mental operation must

malicious
My. 130-3 against *m'*: mental malpractice,
 213-3 *m'*: aim of perverted mind-power,
 367-9 is *m'*: animal magnetism.

maliciously
No. 32-12 ignorantly or *m'*: misconstrued,
My. 146-28 do it ignorantly or *m'*.

malignant
Mis. 249-21 efforts of some *m'*: students,
My. 105-11 I healed *m'*: diphtheria,
 227-15 in taking a case of *m'*: disease,
 227-31 a larger per cent of *m'*: diseases

maligned
Mis. 94-1 are misjudged and *m'*:
 105-22 If either is misunderstood or *m'*:
 '01. 23-24 Is it for . . . that they are *m'*?
My. 103-12 has been persecuted and *m'*:
 330-4 * not to be surprised that . . . be *m'*.

malpractice
mental
 (see *mental*)

Mis. 232-3 a *m'*: of the best system
 249-1 to test that *m'*: I experimented
Man. 42-19 No *M'*.
 84-1 Defense against *M'*.
 90-20 of mental practice and *m'*:
Rud. 9-10 *m'*: is in error: human will,

malpractice
Man. 42-20 or knowingly mentally *m'*:
My. 363-24 was not to *m'*: unwittingly.

malpractices
Man. 42-26 *m'*: upon or treats our Leader

malpractitioner
Mis. 18-24 hypocrite or mental *m'*:
 115-9 his own guilt as a mental *m'*:
 221-2 a mental *m'*: may lose his
 284-17 gone personally to the *m'*:
 316-2 never to attack the *m'*:
 368-19 address of a mental *m'*:
 poor practitioner, if not a *m'*:
Rud. 8-9 The mental *m'*: is not,
 '01. 20-10 *m'*: interfering with the

mamma
Mis. 231-23 a toy for *m'*:
 239-28 and which *m'*: thought must be

mammal
Rud. 8-2 no pine-tree produces a *m'*:

mammon (see also *mammans*)
Mis. 259-9 cannot serve God and *m'*:.—*Matt.* 6: 24.
Un. 49-15 serve the *m'*: of materiality
Pul. 21-17 we cannot serve *m'*:
My. 358-24 cannot serve God and *m'*:.—*Matt.* 6: 24.

mammon's
Po. 71-5 worshiping at *m'*: shrine.

mammoth
Mis. 231-12 *m'*: turkey grew beautifully less.

MAN (see also *man's*)

abides in
Un. 40-17 Hence Life abides in *m'*:
 40-17 If *m'*: abides in good,

action of
Mis. 58-24 does not govern the action of *m'*:
activity of
My. 259-25 give the activity of *m'*: infinite cope:

advanced
Mis. 234-17 it never; has advanced *m'*:

agency of
My. 14-9 Godlike agency of *m'*:.

a kind of
My. 239-24 in other words, a kind of *m'*:
allotted years of
My. 273-7 * far beyond the allotted years of *m'*:.

ambitious
Po. 2-7 Ambitious *m'*: Like a trained falcon
 and divine Science
 '00. 5-12 God, *m'*: and divine Science.

and God
Mis. 77-11 eternal unity of *m'*: and God.
 332-17 pondered the things of *m'*: and God.
 or of the real *m'*: and God.
Ret. 80-27
Po. 1-7 final unity between *m'*: and God.

and his Maker
Mis. 182-27 *m'*: and his Maker are inseparable
Un. 48-9 scientific *m'*: and his Maker are here;

and Life
No. 12-26 both sense and Soul, *m'*: and Life,
and the universe
 (see *universe*)

man
and universe
 '01. 5-19 real spiritual *m'*: and universe.
My. 253-4 perfect original *m'*: and universe.

and woman
Mis. 12-12 Every *m'*: and woman should be
Un. 52-14 spiritual idea, *m'*: and woman.
Pan. 10-12 were the average *m'*: and woman.
 '01. 7-14 mentalities of *m'*: and woman.
My. 230-13 until every *m'*: and woman comes into

animal
Mis. 36-16 qualities of the so-called animal *m'*:;

animus of
Pan. 11-9 gauge the animus of *m'*:?

annihilate
Mis. 58-6 would destroy Spirit and annihilate *m'*:
Ret. 64-6 does not annihilate *m'*:.

any
Mis. 151-4 neither shall any *m'*:—*John* 10: 28.
 213-24 neither shall any *m'*:—*John* 10: 28.
 226-17 * cannot not then be false to any *m'*:.
 232-15 any *m'*: can satisfy himself
Chr. 33-26 if any *m'*: hear us?—*Rev.* 3: 20.
Ret. 81-26 * cannot not then be false to any *m'*:.
 '01. 21-25 God knows more than any *m'*:
My. 196-12 "If any *m'*: offend not"—*Jas.* 3: 2.
 285-22 disputing with any *m'*:—*Acts* 24: 12.
 348-28 did not mean any *m'*: to-day on earth.

appeals to
Mis. 252-19 It appeals to *m'*: as man;

applied to
Mis. 180-28 This term, as applied to *m'*:.

as God's idea
Mis. 261-25 *M'*: as God's idea is already saved
 as God's offspring
Un. 24-20 *M'*: as God's offspring, must be

as His likeness
Mis. 17-20 Spirit, and of *m'*: as His likeness,
 79-15 *m'*: as His likeness is erect
 '02. 8-2 God, and *m'*: as His likeness,
My. 239-19 *M'*: as the idea or image

attains
My. 103-13 as *m'*: attains the stature of man

at variance
Mis. 214-6 set a *m'*: at variance—*Matt.* 10: 35.

average
Pan. 10-12 the average *m'*: and woman.
My. 106-24 more than does the average *m'*:.

awake
Mis. 15-21 and *m'*: awake in His likeness.

awakes
My. 272-28 "M" awakes from the dream of death

became a
Mis. 359-10 when I became a *m'*:.—*I Cor.* 13: 11.
My. 135-4 when I became a *m'*:.—*I Cor.* 13: 11.
 261-17 when I became a *m'*:.—*I Cor.* 13: 11.

becomes
Mis. 235-6 *m'*: becomes the partaker of
 '02. 6-25 In the degree that *m'*: becomes
 10-17 that *m'*: becomes finally spiritual.
My. 178-9 and *m'*: becomes both good and

before
Mis. 165-30 before *m'*: can truthfully conclude
Un. 54-21 when Satan held it up before *m'*:

be found
Mis. 164-22 until *m'*: be found in the
No. 28-6 *m'*: be found perfect and eternal.

begins
 '00. 8-20 When a *m'*: begins to quarrel with

behold
Mis. 330-17 behold *m'*: in God's own image

belief that
Mis. 77-26 mortal belief that *m'*: has fallen

believe in
Un. 49-1 Do you believe in *m'*:?

believing that
Po. 6-14 Believing that *m'*: is the victim of his
 beneath
My. 350-23 Sunk from beneath *m'*:.

better
Mis. 336-26 behold a better *m'*: woman, or

bidding
Hca. 19-20 bidding *m'*: go up higher,

bless
Mis. 320-11 to cheer, guide, and bless *m'*:

blind
Mis. 170-25 Jesus' proceedings with the blind *m'*:

body of
Mis. 25-1 on the mind and body of *m'*:.

born of Spirit
Mis. 184-9 *m'*: born of Spirit is spiritual,

bows
Un. 16-1 *m'*: bows to the infinite perfection

brother
Mis. 50-30 helping our brother *m'*:.

MAN

brotherhood of
Mis. 45-20 one God, and the brotherhood of *m*.
Mis. 815-4 brotherhood of *m*: is stated and
Pro. 13-10 brotherhood of *m*: in unity of Mind
Mis. 220-16 I pray for . . . the brotherhood of *m*.
 240-8 brotherhood of *m*: shall be known
 285-11 brotherhood of *m*: should be
 270-18 establish the brotherhood of *m*,
business
Mis. 353-23 and empowers the business *m*.
My. 100-25 politician or business *m*.
call
Pan. 11-25 that mortals are content to call *m*,
called
Mis. 205-28 mortal molecules, called *m*.
My. 206-8 image or likeness, called *m*,
called a
Mis. 204-13 sometimes called a *m*,
can do no
Ret. 95-25 In C. S., *m*: can do no harm,
 can fulfil
Mis. 183-15 *m*: can fulfil the Scriptures
 cannot be separated:
Mis. 186-19 see that *m*: cannot be separated from
 cannot punish a
My. 125-17 Men cannot punish a *m*: for suicide;
can prove
My. 180-1 whereby *m*: can prove God's love,
capability of
 '00. 3-14 slumbering capability of *m*.
causes a
Pan. 8-2 causes a *m*: to be mentally deranged;
character of
Pro. 7-29 the health and character of *m*.
claims on
Mis. 16-11 Principle hath infinite claims on *m*,
colored
Pro. 11-3 the rights of the colored *m*.
commands
 '02. 5-3 commands *m*: to love as Jesus loved.
commands a
My. 131-4 exalts, and commands a *m*,
conception of
Mis. 186-10 separates its conception of *m*.
concerns
Mis. 63-18 great reality that concerns *m*,
condition of
No. 5-23 normal and real condition of *m*,
consciousness in
Un. 21-17 Individual consciousness in *m*.
consecrate
Hea. 5-27 elevate, and consecrate *m*.
constitute
My. 250-19 true heart, and . . . constitute *m*,
constitution of
Pul. 79-23 * something in the constitution of *m*.
cooperates
Pro. 11-11 *m*: cooperates with and is made
corporeal
Mis. 97-30 corporeal *m*: is this lost image;
 182-25 crucifixion of the corporeal *m*.
Rud. 2-3 * a corporeal *m*, woman, or child;
created
Mis. 56-30 implies that Spirit, . . . created *m*.
 55-22 with *m*: created spiritually.
 97-23 'He created *m*: in the image and
 186-2 created *m*: in His own image
My. 232-25 *m*: created by and of Spirit,
created after
Pul. 82-14 * because she was created after *m*,
creator of
Pan. 4-16 that He is the creator of *m*,
defleth a
Mis. 33-22 "Not that . . . defleth a *m*:"—*Mat.* 15: 11.
 119-1 this defleth a *m*:"—*Mat.* 15: 11.
defines
Ret. 59-23 Science defines *m*: as immortal,
Deity and
My. 350-1 draws its conclusions of Deity and *m*,
deliver
Mis. 50-26 would deliver *m*: from heart-disease,
demanded of
My. 103-5 faith and works demanded of *m*.
demand for
Mis. 247-1 demand for *m*: his God-given heritage,
demands upon
My. 159-22 eternal demands upon *m*.
deny
Hea. 15-14 why should *m*: deny all might to the
 dies not
Un. 42-14 I insist only . . . that *m*: dies not
 does
My. 271-9 good that a *m*: does is the one thing
 does not absolve
My. 274-5 Death alone does not absolve *m*.

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dooms
Mis. 258-1 lawless law which dooms *m*.
drowning
Mis. 211-14 drowning *m*: just rescued from
dying
Mis. 187-25 create a sick, sinning, dying *m*?
each
Ret. 86-22 God will help each *m*.
effect on
My. 3-20 its effect on *m*: is mainly this
elevate
Mis. 38-4 elevate *m*: in every line of life,
elevates
Fud. 63-18 * elevates *m*: above the level of the
emerges
My. 200-15 *m*: emerges from mortality
enable a
Mis. 12-5 * enable a *m*: to dispense with
enables
Mis. 30-10 enabled *m*: to demonstrate the law
enables m
Mis. 49-20 enables *m*: to discern between the
enrobe
Mis. 332-9 enrobe *m*: in righteousness;
equips
Mis. 183-23 equips *m*: with divine power
every
Mis. 12-12 Every *m*: and woman should be
 232-22 Every *m*: and every woman would
Ret. 86-24 every *m*: cared for and blessed.
Rud. 5-4 every *m*: a liar."—*Rom.* 3: 4.
My. 9-10 * thought on the part of every *m*:
 190-9 every *m*: be wile to hear,—*Jas.* 1: 10.
 239-13 until every *m*: and woman comes into
 257-15 "which lighteth every *m*:"—*John* 1: 9.
evil
 '00. 8-5 evil *m*: also exhales . . . his evil
faculties of
Mis. 154-20 * deep infinite faculties of *m*.
faith in
My. 182-9 faith in *m*: and in matter,
fallen
Mis. 78-25 *Has m*: fallen from a state of
 181-30 evil, or a fallen *m*.
Father bids
Un. 4-18 the Father bids *m*: have the same
Father of
Mis. 164-32 God is the Father of *m*,
father of
Mis. 77-29 or, that man is the father of *m*.
Ret. 68-8 never was, . . . the father of *m*.
findeth
Mis. 252-32 If a *m*: findeth, he goeth and
finite
Pro. 4-9 could enter finite *m*: through his
first
Mis. 185-27 *The first m*: Adam—*I Cor.* 15: 45.
 187-14 presuppose . . . to be the first *m*.
 189-13 "the first *m*,"—*I Cor.* 15: 45.
Un. 30-14 "The first *m*: Adam—*I Cor.* 15: 45.
forbade
Un. 54-20 God forbade *m*: to know evil
forbids
Mis. 145-14 vanity forbids *m*: to be vain;
forever in
 '02. 9-21 should abide forever in *m*.
forever reflects
Un. 39-23 *m*: forever reflects and embodies Life,
furnishes
Mis. 258-27 furnishes *m*: with the only
gains the power
Mis. 182-11 *m*: gains the power to become
gave
Mis. 373-24 God gave *m*: dominion
genuine
Un. 49-13 only living God and the genuine *m*.
gift to
Mis. 181-3 sonship a personal gift to *m*.
give
 '02. 7-9 give *m*: the true idea of God
gives
Mis. 97-2 gives *m*: ability to rise above
 '02. 9-1 gives *m*: power with untold
My. 268-23 gives *m*: the victory over himself.
gives to
My. 129-23 divine law gives to *m*: health
giveth
Un. 39-18 gave and giveth *m*: dominion
 God and
 (see God)
Godlike
Mis. 178-7 wanted to become a Godlike *m*.
 No. 20-7 Truth is moulding a Godlike *m*.
 '01. 7-4 C. S. makes *m*: Godlike.
My. 161-28 the Godlike *m*: said,

man

- Manly**
Pub. 32-26 * was known as a "godly m'."
- God or**
No. 23-25 we cannot understand God or m',
27-24 personality of God or m'
- God's**
Mis. 36-2 mortal man, is neither God's m' nor
167-2 infantile thought of God's m',
Un. 46-6 for he is God's m';
- God to**
Ret. 31-5 "the ways of God" to m'.—*Job* 40: 19.
68-27 thoughts, passing from God to m'
Mf. 268-17 ministrations of God to m'
God warned
Mis. 24-27 God warned m' not to believe the
good
Mis. 122-1 substitution of a good m' to
156-31 a good carpenter, and a good m',
192-1 When we speak of a good m',
202-5 * where the good m' meets his fate
237-30 Even the chamber where the good m'
No. 17-12 it signified a "good m'."—*John* 7: 12.
'00. 3-18 good m' loves the right thinker
8-4 good m' imparts knowingly and
'01. 32-19 explain in a few words a good m'.
Hca. 3-19 it signified a "good m'."—*John* 7: 12.
Mf. 306-6 philosophy of a great and good m',
333-20 * records that this good m',
- goodness in**
Mis. 164-5 presentation of goodness in m'
- good will to**
Mf. 201-6 love and good will to m',
- govern**
Mis. 60-21 should and does govern m'.
- governed**
Mf. 247-5 m' governed by his creator is
254-26 m' governed by his creator is
- governing**
Mis. 47-3 governing m' or the universe.
- government of**
Ret. 90-30 leave with God the government of m'.
- governs**
Man. 40-8 divine Love alone governs m';
Rud. 10-5 know that God alone governs m';
- gray-haired**
Mf. 310-24 * a gray-haired m' of fifty,
- great**
Mis. 312-10 chapter sub-title
- guides**
Mis. 118-6 scientific understanding guides m'.
- half**
Par. 3-4 animal, half goat and half m',
- half a**
No. 29-13 * a sick body is not half a m'."
- has power**
Mis. 180-25 assures us that m' has power
- having all**
Mf. 5-10 m' having all that God gives.
- heals**
Mis. 20-2 heals m' spontaneously,
- health to**
Pro. 12-28 if He would, give health to m';
Mf. 219-17 giving of life and health to m';
- heart of**
Mis. 203-10 so the heart of m'—*Prov.* 27: 19.
Mf. 189-16 creates in the heart of m';
- helping**
Mis. 40-23 that are helping m' Godward;
- heritage of**
Mis. 259-15 and was the heritage of m';
No. 109-8 of the highest style of m';
- highest style of**
No. 109-8 of the highest style of m';
- His power in**
'02. 10-27 to God and His power in m'.
- history of**
Un. 60-27 as the history of m' disappears
- holding**
Mis. 83-2 holding m' forever in the
- holds**
Mis. 77-18 it holds m' in endless Life
No. 36-22 God holds m' in the eternal
- honest**
Mis. 106-30 It made him an honest m',
Mf. 272-1 is an honest m' or woman
321-11 * Mr. Wiggins was an honest m'
- Ideal**
Mis. 77-15 to support their ideal m',
102-2 stature of Christ, the ideal m',
205-21 in Christian metaphysics the ideal m'
235-30 know something of the ideal m',
Ret. 68-7 spiritual idea, or ideal m',
- Idea of**
Mis. 62-1 Holding the right idea of m'
169-17 the idea of m' was not understood.

man

- Identifies**
Mf. 165-17 goodness identifies m' with
Image of
Mis. 62-4 the opposite image of m',
Immortal
Mis. 17-23 a mortal, not the immortal m'.
79-12 Immortal m' is the eternal idea of
79-20 A mortal . . . is not immortal m';
89-28 Immortal m', in God's likeness,
103-21 neither the . . . Maker of immortal m'.
186-11 the opposite of immortal m',
332-27 the antipode of immortal m'.
Ret. 73-1 immortal m' being spiritual.
No. 23-23 immortal m' alone is God's likeness,
25-26 the counterfeiter of immortal m',
26-2 believe . . . identical with immortal m',
27-17 the antipode of immortal m',
29-3 immortal m' has immortal Soul
- Immortality of**
Mis. 172-28 holiness, and immortality of m'.
Mf. 226-19 evidence of the immortality of m'
- Immortal part of**
No. 29-14 the immortal part of m' a sinner?
- Impart to**
Mis. 72-9 God is supposed to impart to m'
In Christ
Mis. 15-25 stature of m' in Christ appears.
No. 19-25 the stature of m' in Christ.
Mf. 103-13 attains the stature of m' in Christ
- Includes**
Par. 12-8 for the universe includes m'
- Including**
Mis. 23-20 The universe, including m',
41-28 governs the universe, including m',
50-30 created the universe, including m',
333-21 to the universe, including m'
361-25 spiritual universe, including m'
Un. 32-6 m', including the universe,
- Individual**
Un. 49-2 I believe in the individual m',
- Individuality of**
Un. 53-8 reality and individuality of m';
Rud. 19-9 not the actual individuality of m'
- In God's image**
Man. 15-8 m' in God's image and likeness.
Mf. 273-30 m' in God's image and likeness.
- In His image**
'00. 5-16 m' in His image and likeness,
Mf. 117-21 m' in His image and likeness,
261-14 m' in His image and likeness.
- In Science**
Mis. 41-26 manifestation of m' in Science.
Un. 40-5 m' in Science never dies.
42-13 *Ar.* in Science, is as perfect and
'02. 6-26 Christ Jesus reckoned m' in Science,
- Intellectual**
Mf. 309-2 a well-informed, intellectual m',
- Intelligence of**
Mis. 200-10 Life, and intelligence of m'.
- In the image**
Mis. 294-1 m' in the image of his Maker;
No. 308-30 m' in the image and likeness of God.
Mf. 347-4 m' in the image and likeness of the
- In the likeness**
Mis. 61-30 m' in the likeness of Spirit
- In the moon**
Mf. 206-12 Seeing a m' in the moon.
- Intoxicates a**
Mis. 238-22 Whatever intoxicates a m',
- Is a celestial**
No. 26-24 M' is a celestial;
- Is aroused**
Mf. 309-6 to say that m' is aroused to thought or.
- Is as definite**
Un. 49-3 m' is as definite and eternal as God,
- Is coexistent**
Mis. 190-8 m' is coexistent with Mind,
Un. 49-3 m' is coexistent with God.
- Is dominant**
Mis. 297-23 m' is dominant over the animal,
- Is eternal**
Mis. 237-3 forever fact that m' is eternal
- Is foremost**
Mis. 57-31 wherein m' is foremost.
- Is forever**
Mis. 82-17 m' is forever unfolding the
Un. 62-5 m' is forever His image
- Is found**
Mis. 16-23 until m' is found to be the image of
Ret. 72-7 m' is found in the reflection of
Un. 5-17 m' is found in the image and likeness
- Is free**
Mf. 110-8 M' is free from the flesh
- Is free born**
Mis. 183-10 M' is free born;

MAN

- is Godlike
Ec. 2-4 whereby *m*' is Godlike.
 is God's child
Un. 15-9 *M*' is God's child and image.
 is God's image
Mis. 183-12 *M*' is God's image and likeness;
 is God's likeness
Mis. 61-29 the logic that *m*' is God's likeness.
 is healed
Hea. 14-5 *m*' is healed morally and physically.
 is His image
Mis. 21-31 *m*' is His image and likeness.
 is His image and likeness
Ec. 2-23 *m*' is His image and likeness.
 '01. 6-21 *m*' is His image and likeness;
 is His likeness
Rud. 11-7 in Science *m*' is His likeness,
 is immortal
Mis. 34-21 *M*' is *im-mortal*, and there is not a
 61-25 but *m*' is *frumortal*.
 89-24 *M*' is immortal.
 is improved
Un. 38-19 *m*' is improved physically,
 is its master
 '01. 14-28 therefore *m*' is its master.
 is made
Un. 22-2 Because *m*' is made after God's
Pul. 20-18 * *m*' is made in His image.
 is more
No. 35-9 *M*' is more than physical personality.
 is mortal
No. 8-21 then . . . *m*' is mortal.
 is My idea
Un. 62-22 *m*' is My idea, never in matter,
 is not absorbed
No. 25-19 *M*' is not absorbed in Deity;
Mp. 119-7 we learn that *m*' is not absorbed
 is not annihilated
Mis. 42-4 *M*' is not annihilated,
 is not equal
Mis. 48-14 *M*' is not equal with his Maker;
 255-6 *M*' is not equal to his Maker.
 is not fallen
Mis. 236-19 In this' . . . *m*' is not fallen;
 is not material
Mis. 21-21 Therefore *m*' is not material;
 is not met
Mis. 173-22 *m*' is not met by another
 is not mortal
Mis. 385-20 *M*' is not mortal, never of the dead;
Po. 43-14 *M*' is not mortal, never of the dead;
 is perfect
Mis. 46-29 *m*' is perfect even as the Father,
 296-30 *m*' is perfect even as the Father
Pan. 11-11 Governed by . . . *m*' is perfect.
 is person
 '01. 5-11 *M*' is person;
 is reflected
Un. 51-26 *m*' is reflected not as human
 is saved
Man. 16-1 that *m*' is saved through Christ,
 is seen
Mis. 62-8 *M*' is seen only in the true
Hea. 11-5 *m*' is seen wholly apart from
 is spiritual
Rud. 8-7 *m*' is spiritual and eternal,
 is the cause
Po. 65-23 *m*' is the cause of its tear.
 is the climax
No. 17-13 *M*' is the climax of creation;
 is the idea
Mis. 8-28 *m*' is the idea of Infinite Mind,
 78-28 *m*' is the idea of God;
 247-22 *m*' is the idea of infinite Mind,
 is the image
Mis. 61-21 *m*' is the image and likeness of God.
No. 25-17 *M*' is the image and likeness of God,
Mp. 252-7 *m*' is the image, idea, or likeness
 is the offspring
Mis. 82-15 *M*' is the offspring and idea of
 181-17 *m*' is the offspring of Spirit,
Ret. 65-23 **M*' is the offspring of Spirit.
 is the reflection
Un. 51-1 wherein *m*' is the reflection of Immutable
 is the true image
Pan. 11-28 *m*' is the true image of God,
 is the ultimatum
Mis. 79-10 *m*' is the ultimatum of perfection,
 Jesus
Mis. 164-24 human concept of the *m*' Jesus,
 187-3 The *m*' Jesus demonstrated over sin,
Ret. 95-4 appeared . . . as the *m*' Jesus,
Rud. 3-10 individualized, . . . in the *m*' Jesus.
Mp. 248-12 the belief that the *m*' Jesus,
 Jesus as a
Mis. 197-14 concerning Jesus as a *m*' ,

MAN

- Just
Mis. 119-9 most just *m*' can neither defend the
 keeping
Ret. 65-24 keeping *m*' unspotted from the
 killed a
Ret. 19-27 killed a *m*' by no other means than
 knows
Mis. 55-24 *M*' knows that he can have
Mp. 104-23 of which a *m*' knows absolutely
 laws of
Mp. 248-23 laws of *m*' and the universe,
 leading
Un. 42-25 leading *m*' into the true sense
 leanness
Hea. 14-11 he is a learned *m*' and skillful;
 less than
Mis. 145-12 then is he less than *m*'
 109-2 and makes man less than *m*'.
 let us make
Mis. 69-10 "Let us make *m*'—Gen. 1: 26.
 Life of
Mis. 78-28 Soul is the Life of *m*'.
Ret. 63-15 represents God, the Life of *m*'.
 Life of
Mis. 187-31 substance, and life of *m*' are one,
 236-15 neither . . . recuperate the life of *m*' ,
Mp. 181-10 scientific, unless life of *m*'
 life of a
 '01. 30-19 the inner genital life of a *m*' ,
 lifts
Pan. 13-15 lifts *m*' above the demands of matter.
 like unto
Ret. 35-21 personal being, like unto *m*' ;
 limits
Mis. 282-5 personality, . . . that limits *m*' .
 lives
Mp. 164-29 *M*' lives, moves, and has his being
 165-9 by this spirit *m*' lives and thrives,
 196-23 in whom *m*' lives, moves, and has
 love for
Mis. 12-28 our love for God by our love for *m*' ;
 234-9 In love for *m*' , we gain a
Pan. 8-23 on the basis of . . . love for *m*' ,
Mp. 287-15 In love for *m*' we gain the only
 loves
Mis. 100-26 Christian Scientist loves *m*' more
 '00. 3-13 good *m*' loves the right thinker
 love to
Pul. 39-2 * love to God and love to *m*'
 made
Mis. 77-27 *m*' , made in God's own likeness,
 173-27 made *m*' in His own likeness.
 '01. 7-9 God made *m*' in his own image,
 8-19 As God made *m*' , is he not wholly
Hea. 6-18 *m*' made by God had not a
Mp. 179-6 allegory, of . . . *m*' made of dust.
 majesty of
Mp. 188-26 teaches the majesty of *m*' .
 make
Mis. 57-25 Why does the record make *m*' a
 183-32 material senses would make *m*' .
 263-14 "Let us [Spirit] make *m*' perfect."
Un. 23-4 make *m*' and the material universe."
 54-23 knowledge of evil would make *m*' a
Pan. 8-23 They make *m*' the servant of
Po. 10-14 Justice and truth make *m*' free,
Mp. 235-15 Did God make *m*' ? Yes.
 makes
Mis. 24-2 makes *m*' spiritually minded,
Pan. 10-2 makes *m*' less than man,
 '01. 7-4 C. S. makes *m*' Godlike,
 8-21 makes *m*' none too transcendental,
 13-17 When *m*' makes something of sin
 '02. 8-22 it makes *m*' active,
 8-30 makes *m*' conscious that God is his
 manner of
Mis. 370-22 What manner of *m*' is it that
 man's
Un. 48-6 while ours is man's *m*' .
 material
 (see material)
 material sense of
Mis. 15-28 mortal and material sense of *m*' ,
 matter and
Mp. 133-32 pointing away from matter and *m*'
 meaning woman
Mp. 265-31 *m*' meaning woman as well,
 measures
Mis. 172-13 unerring Mind measures *m*' ,
 meekness
Mis. 165-9 the meekest *m*' on earth.
 Mind and
Mis. 24-20 Mind and *m*' are immortal;
 Mind governs
Mis. 51-16 and Mind governs *m*' .

man

- misdread**
My 5-31 may mesmerize and misdread m';
- misname**
No. 27-30 personality, which we misname m'.
- misnamed**
Un. 28-1 mortal mind which is misnamed m'.
- model of**
Pco. 10-20 marred in mind the model of m'.
- moral status of the**
Mis. 45-14 moral status of the m' demands
- mortal**
(see mortal)
- must live**
My. 164-30 m' must live, he cannot die;
- must reflect**
Mis. 16-13 m' must reflect the full dominion
- named**
Mis. 186-16 the divine idea named m';
Un. 49-7 sinner, wrongly named m'.
- name of a**
Hea. 3-16 Jesus is the name of a m'
- nature and**
Mis. 258-22 and shows that nature and m' are
- nature of**
My. 182-28 Principle of nature and m'.
- nature of**
Mis. 287-18 higher nature of m' governs
- need of**
My. 260-27 supplies every need of m'
- needs of**
Mis. 3-10 applicable to all the needs of m'.
259-29 applicable to all the needs of m'.
My. 349-30 supplying all the needs of m'.
- never cursed**
Hea. 9-17 God never cursed m'.
- new**
Pul. 84-7 * shall stand the new m'.
Pan. 11-5 put on the new m'.—Col. 3: 10.
- no**
Mis. 76-17 no m' can rationally reject his
89-1 *No m' can serve two—Matt. 6: 24.
113-6 no m' might buy or sell.—Rev. 13: 17.
153-19 no m' who honors Him not
181-1 Jesus said to call no m' father;
197-5 unless they be so, no m' can be
209-6 *No m' can serve two—Matt. 6: 24.
209-30 *no m' might buy or sell.—Rev. 13: 17.
287-6 *Call no m' your father—Matt. 23: 9.
305-3 can no m' say than that—1 Cor. 3: 11.
Ret. 85-13 "Call no m' your father—Matt. 23: 9.
75-14 no m' which shall do—Mark 9: 39.
Un. 53-26 *Call no m' your father—Matt. 23: 9.
64-9 can no m' say than that—1 Cor. 3: 11.
Rud. 14-4 *owe no m'—Rom. 13: 8.
No. 31-94 can no m' say than that—1 Cor. 3: 11.
22-16 No m' hath seen the person of
37-19 *No m' living hath yet seen man."
Pan. 8-18 "Call no m' your father—Matt. 23: 9.
12-14 a door that no m' can shut.
*00. 14-5 no m' take thy crown.—Rev. 3: 11.
14-22 and no m' shutteth.—Rev. 3: 7.
14-22 and no m' openeth.—Rev. 3: 7.
*01. 30-20 No m' or woman is roused to
*02. 16-13 without which no m' shall—Heb. 13: 14.
17-18 to be willing . . . to hate no m'.
Hea. 16-28 No m' cometh unto the—John 14: 6.
My. 41-1 *how great no m' can number
114-3 Owe no m'; be temperate;
160-28 but of the time no m' knoweth.
183-15 the trinity no m' can understand.
191-2 *No m' can do these—John 3: 2.
202-10 Owe no m'—Rom. 13: 8.
234-30 *no m' could have done so any better.
338-17 to injure no m', but to bless all
346-22 No m' can serve two—Matt. 8: 24.
364-2 *Judge no m'.—John 8: 16.
- no part of**
Pan. 10-30 constitute no part of m'.
- normal state of**
Mis. 200-3 good as the normal state of m',
- nor matter**
*01. 4-12 neither m' nor matter can
- not**
Mis. 333-26 Not m', but a mortal
Un. 32-25 not m' (the image of God)
No. 25-24 that which is mortal is not m'
My. 231-14 as God, not m', directs.
- obscure**
Pan. 10-30 no part of man, but obscure m'.
- of business**
Mis. 147-23 the conscientious m' of business,
- of Galilee**
Pan. 6-6 Jesus, the m' of Galilee,
- of God**
Mis. 159-19 the m' of God, the risen Christ,

man

- of himself**
Pul. 73-22 * m' of himself has no power,
- of integrity**
Mis. 147-14 The m' of integrity is one of
- of joys**
Mis. 84-16 m' of joys, his spiritual self.
- of sorrows**
Mis. 84-14 *m' of sorrows"—Isa. 53: 3.
Un. 55-4 *a m' of sorrows.—Isa. 53: 3.
*02. 18-5 made him a m' of sorrows.
- old**
Mis. 15-23 lay off the "old m'."—Col. 3: 9.
Pul. 33-18 *an old m' with a anony heard
No. 27-21 old m' and his deeds.—see Col. 3: 9.
Pan. 11-4 old m' with his deeds.—Col. 3: 9.
Hea. 18-4 *the old m'—Col. 3: 9.
Po. 7-9 poem
- page 1**
My. 308-16 *old m' tramping doggedly
- one**
Mis. 205-22 wholly represented by one m'.
My. 230-15 one m' and one woman
- opposite of**
Mis. 187-9 was to him the opposite of m',
- or a woman**
*01. 13-1 a m' or a woman, a place or a thing,
or beast
*01. 20-8 to harm either m' or beast.
- or God**
Ret. 71-19 without the permission of m' or God.
- originated**
Mis. 57-6 M' originated not from dust,
- origin of**
Mis. 75-27 the spiritual origin of m'.
No. 105-32 virgin originated with a meaning to
Un. 30-1 Spirit as the sole origin of m'.
- or the universe**
Mis. 37-3 governing m' or the universe.
164-12 Principle of m' or the universe,
- or woman**
Mis. 123-13 or a mis-called m' or woman!
228-9 To be a great m' or woman,
297-18 A m' or woman, having
*01. 30-20 No m' or woman is roused to
My. 152-26 matter, m', or woman can never
150-12 greatest m' or woman on earth
165-28 The best m' or woman is the most
194-9 a silent, grand m' or woman,
259-20 and nothing less is m' or woman.
272-1 is an honest m' or woman
- outlives**
No. 25-12 M' outlives finite mortal definitions
- perfect**
Mis. 18-2 original likeness of perfect m',
97-28 I have not seen a perfect m'
189-24 cannot produce a less perfect m'.
363-14 "Let us (Spirit) make m' perfect."
363-15 a perfect m' would not desire to
Ret. 43-15 "Mark the perfect m'.—Psal. 37: 37.
No. 20-12 a perfect m', and divine Science.
27-24 hath seen God or a perfect m'?
- My. 187-10**
196-13 to demonstrate the perfect m'
252-1 the same is a perfect m'.—Jas. 3: 2.
God creates m' perfect
- perfectibility of**
Mis. 96-21 the perfectibility of m'.
- perfecting of**
My. 342-23 and the perfecting of m'
- perfection of**
Mis. 173-24 The perfection of m' is intact;
- personal**
Mis. 97-20 Is there a personal m'?
- personality of**
Mis. 27-32 the real personality of m'.
- person of**
No. 20-15 a disengagement of the person of m'
Hea. 5-23 relying not on the . . . person of m'
- Physically**
Ret. 88-7 Truth called the physical m' from
- physically**
Mis. 252-20 to m' physically, as well as
- popular**
My. 316-9 was a popular m', and considered a
- possible to**
Mis. 183-13 possible to m' as God's reflection.
- predicating**
My. 267-24 predicating m' upon divine Science.
- preserver of**
Pan. 4-6 creator and preserver of m'.
4-10 chapter sub-title
4-20 is indeed the preserver of m'.
7-10 God, the preserver of m'.
- prevent a**
Mis. ix-3 *noblest charity is to prevent a m'

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- Principle of**
(see *Principle*)
- profane**
Mis. 45-12 Can an atheist or a profane m' prove
- prove**
Un. 40-7 In order to prove m' deathless.
- punish**
Mis. 106-20 seems to punish m' for doing good,
- punishes**
Pro. 8-8 punishes m' eternally,
- puzzles the**
OO. 6-15 spiritual sense that puzzles the m'.
- quarrel with**
Mis. 270-28 I would no more quarrel with a quibbled
- quibbled**
Pul. 0-12 so, when m' quibbled over an real
- Mis.* 61-12 real m', who was created in the to be God and the real m'.
104-27 real m' in God's likeness,
186-32 real m', harmonious and
235-21 The real m' is not of the dust,
Ret. 22-18 or of the real m' and God,
60-27 makes apparent, the real m',
64-7 the individual, or real m'
74-6 that you may behold the real m'.
88-18 We do not see much of the real m' to perceive the real m'.
Un. 11-2 real m' was, is, and ever shall be
Fan. 272-11 spiritual ideal is the only real m'
My. 210-3
- reality of**
Mis. 187-8 as the reality of m';
Un. 46-8 individuality and reality of m';
- recognize**
Mis. 186-16 recognize m' as governed by God,
Mis. 17-16 redeems m' from under the curse
- reflected in**
Un. 14-24 Mind must be reflected in m',
- reflects**
Mis. 17-20 m' reflects the divine power
184-7 only when m' reflects God in body
OO. 5-21 m' reflects Spirit, not matter.
My. 124-18 Nature reflects m'
- reinstates**
Pro. 14-18 reinstates m' in God's own image
- relative to**
Mis. 187-12 accepted as true relative to m'.
- religious**
Ret. 5-3 was a very religious m',
- remarkable**
My. 307-22 he was a remarkable m'.
- represents**
Mis. 45-25 m' represents his divine Principle,
- requires**
Mis. 267-3 Science requires m' to be honest,
- reveals**
Mis. 104-28 reveal m' collectively, as individually,
My. 5-8 to reveal m' as God's image,
194-19 remains for Science to reveal m'
- reveals**
Mis. 5-4 Science reveals m' as spiritual,
185-21 reveals m' infinitely blessed,
- righteous**
Mis. 119-10 impotent to turn the righteous m'
- rights of**
(see *Rights*)
- rises**
My. 235-16 m' rises above the letter, law, or
Ret. 63-18 and so to save m' from it?
Un. 19-6 may say that God can never save m'
- saved**
Mis. 197-8 m' saved from sin, sickness, and
My. 248-13 divine Principle, God, saves m',
- Saviour of**
My. 283-30 And the Saviour of m' saith:
- Science of**
Mis. 14-11 the Science of m' could never
186-18 let us not lose this Science of m',
OO. 2-8 The Science of m' and the universe,
My. 250-10 the cosmos and Science of m'.
- Science saith to**
Mis. 101-21 but Science saith to m',
- scientific**
Un. 45-9 scientific m' and his Maker
- seen**
No. 37-19 * "No man living hath yet seen m'."
- seen in**
OO. 5-26 nature of God must be seen in m',
- seeth**
Mis. 228-31 Whatever m' sees, feels, or
Fan. 1-15 what a m' seeth he hopeth not for,

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- sense of**
(see *sense*)
- sentencing a**
OO. 10-26 is like sentencing a m' for separated
- separated**
Un. 53-11 m' separated from his Maker,
- shall keep**
Mis. 176-13 M' shall keep the feast of Life,
Un. 176-13 shall utilize
- shall utilize**
Mis. 69-8 m' shall utilize the divine power,
- shines**
Ret. 67-15 M' shall shine by borrowed light.
- showed**
No. 21-11 showed m' as reflecting God
- shows**
My. 41-24 * shows m' that his real estate is sick
- sick**
Mis. 69-14 called to visit a sick m'
69-30 Had that sick m' dominion over the
130-14 has to make a m' sick?
Hea. 12-14 never made a m' sick.
My. 339-59 The fact that he healed the sick m'
- so-called**
Mis. 294-2 infirmity of evil is so-called m',
Hea. 17-8 the material so-called m'
My. 239-25 so-called m' born of the flesh,
Son of (see *Son*)
- son of**
(see *son*)
- Soul of**
Rud. 1-7 the Soul of m' and the universe.
- soul of**
My. 344-9 * "And the soul of m'?"
- soweth**
Mis. 66-7 "Whatsoever a m' soweth,—Gal. 6: 7.
106-20 "Whatsoever a m' soweth,—Gal. 6: 7.
245-4 whatsoever a m' soweth, that shall be
No. 32-9 "Whatsoever a m' soweth,—Gal. 6: 7.
Hea. 5-27 "whatsoever a m' soweth,—Gal. 6: 7.
My. 6-6 whatsoever a m' soweth,—Gal. 6: 7.
- spake**
Mis. 76-17 who spake as never m' spake,
269-12 as never m' spake,—see John 7: 46.
Un. 17-16 as never m' spake,—see John 7: 46.
- spake of**
OO. 8-38 He spake of m' not as the species of
- species of**
Un. 51-15 the highest species of m',
- spiritual**
(see *spiritual*)
- spiritualizes**
My. 4-4 obedience . . . spiritualizes m',
- standard of**
Fan. 11-21 original standard of m'
- stature of**
Mis. 15-25 stature of m' in Christ appears.
No. 16-25 of the stature of m' in Christ.
My. 103-13 attains the stature of m' in Christ
- status of**
Mis. 183-31 arrive at the true status of m'
Un. 39-21 declare the immortal status of m',
strength is in
- Strength is in**
My. 162-6 Strength is in m', not in muscles;
strong
- strong**
Pul. 62-10 * required a strong m' to ring them,
subject of
- subject of**
Mis. 185-29 reasoning on this subject of m'
- such a**
My. 318-25 * was such a m' as Christ Jesus?"
- suitable**
Mon. 100-26 If a suitable m' is not obtainable
- suspects**
Hea. 1-16 * m' suspects himself a fool;
- teach**
Mis. 229-15 would teach m' as David taught;
330-24 lessons teach m' to be kind,
- tell a**
Pul. 15-9 to tell a m' his faults,
- testify that**
Un. 39-23 which testify that m' dies.
- that**
Mis. 122-4 but woe to that m'—Matt. 18: 7.
123-8 That m' can break the forever-law
187-26 That m' must be evil before he
353-18 "You must pay that m'."
Ret. 36-3 that m' would not expound the
42-15 end of that m' is—Psal. 37: 37.
Un. 42-9 That m' must be vicious before
Rud. 8-1 last state of that m'—Matt. 13: 45.
Fan. 4-16 but that m' also is a creator.
OO. 12-4 If St. John should tell that m' that the generic term
- that m' dies**
My. 347-5 m' the generic term for mankind."

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the only
Mts. 188-30 was the first, the only *m'*.
the supposer
Mts. 333-25 Is *m'* the supposer, false believer,
 thinks
Hea. 6-18 *M'* thinks he is a medium of
My. 271-9 what a *m'* thinks or believes
this
Mts. 61-18 * This '*m'*' was held responsible
 294-12 The *sicc' versa* of this
 312-21 this *m'* must have risen above
Un. 46-11 none other than this *m'*,
My. 162-16 "This *m'* began to build, — *Luke* 14: 30.
through
Mts. 77-11 God made manifest through *m'*,
 '02. 18-7 power manifested through *m'*;
thus weds
Un. 17-8 *m'* thus weds himself with God,
 to be Christlike
My. 149-29 summons . . . for *m'* to be Christlike
 to God
Un. 51-25 scientific relation of *m'* to God,
 to man
Mts. 203-10 so the heart of *m'* to man. — *Provs.* 27: 19.
My. 124-19 for Science to reveal *m'* to man;
 to show
 '02. 17-21 to show *m'* the beauty of holiness
 towards
My. 262-28 letting good will towards *m'*,
 tributary to
Un. 13-3 theology makes God tributary to *m'*,
 true
Mts. 19-15 true *m'* and true woman,
Un. 3-14 The true *m'*, really sacred,
 No. 17-8 impossible for the true *m'*
truth of
Mts. 57-12 truth of *m'* had been demonstrated,
 uneducated
My. 308-1 (an obscure, uneducated *m'*),
 unfit for
Mts. 25-29 are bad and unfit for *m'*;
 universe and
Mts. 65-13 God's universe and *m'* are immortal.
Un. 10-12 The universe and *m'* are the spiritual
 unlimited
Mts. 102-5 finite being, an unlimited *m'*,
 unwary
Mts. 119-7 If a criminal coax the unwary *m'*
 upright
Mts. 147-19 The upright *m'* is guided by a fixed
 wake in
Mts. 23-6 * "sleep in the . . . and wake in *m'*"?
 wakes in
Pan. 9-2 * "sleeps in the . . . and wakes in *m'*."
 was made
Mts. 97-21 *m'* was made in the Image and likeness
 was never lost
Mts. 182-19 *m'* was never lost in Adam,
 wedded
My. 269-4 *m'* wedded to the Lamb,
 well-being of
Rud. 12-21 requisite for the well-being of *m'*.
 well-bred
 '01. 30-29 * honest, sensible, and well-bred *m'*
 were begirt
 '01. 12-13 Though a *m'* were begirt with the
 what manner of
Mts. 296-29 What manner of *m'* is this unknown
 who applied
Mts. 283-14 a *m'* who applied for work,
 who falls
Pan. 11-19 Is a *m'* who falls physically needs
 whole
Pul. 9-19 Is a very whole *m'*
 whole duty of
Mts. 283-22 Includes the whole duty of *m'*;
 '01. 32-21 is the whole duty of *m'*.
 wicked
Mts. 191-9 refers to a wicked *m'* as the devil;
 257-5 and wakes in a wicked *m'*;
 '00. 8-10 A wicked *m'* has little real
Hea. 9-18 God never made a wicked *m'*;
 will ere long
Pco. 8-26 and that *m'* will ere long stop
 will lift
Pco. 2-1 will lift *m'* ultimately to the
 will naturally
My. 188-28 *m'* will naturally seek the Science of
 will of
Mts. 180-23 *nor of the will of m'*, — *John* 1: 13.
 181-17 *nor of the will of m'*, — *John* 1: 13.
 182-17 'Nor of the will of *m'*.' — *John* 1: 13.
 will receive
Un. 6-6 *m'* will receive a higher selfhood,

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will then claim
Mts. 196-6 *m'* will then claim no mind apart from
 wise
Mon. 41-9 The wise *m'* saith,
My. 135-2 The wise *m'* has said,
 with God
Un. 5-24 marvelous unity of *m'* with God
 with the smallpox
Mts. 344-13 or to a *m'* with the smallpox?
 woman or a
My. 343-8 a woman or a *m'*.
 work of
Ret. 17-5 * the noblest work of *m'*."
 would enable
 '00. 5-18 it would enable *m'* to escape from
 wrath of
Mts. 41-6 "the wrath of *m'*" — *Psal.* 76: 10.
 No. 7-17 wrath of *m'* cannot hide it from Him,
 8-13 make the wrath of *m'* to praise Him,
 33-1 wrath of *m'* shall praise Him.
 '01. 1-12 "The wrath of *m'*" — *Psal.* 76: 10.
My. 111-2 "the wrath of *m'*" — *Psal.* 76: 10.
 151-10 "The wrath of *m'*" — *Psal.* 76: 10.
wrench from
Mts. 246-7 influenced the people to wrench from *m'*
 young
Mts. 201-28 the young *m'* is awakened to
 Ret. 7-7 * young *m'* of uncommon promise.
My. 149-14 a young *m'* vainly boasted,

Mts. 3-24 If *m'* should not progress after
 3-14 is *m'* healed and saved,
 6-2 bring *m'* nearer to God,
 11-5 if a *m'* should aim a ball at
 14-9 It is urged that *m'* has fallen
 14-14 If *m'* has lost his Principle
 18-23 *m'* could never separate himself from
 22-3 neither a law of matter nor of *m'*
 47-21 *m'*, His image and likeness,
 48-14 made a *m'* drunk on water,
 51-27 * *M'* in the sunshine of the world's
 57-29 the scale of being up to *m'*.
 61-13 the *m'* is held responsible for
 61-16 * where a *m'* that is to be tanged
 61-24 a sinner, — anything but a *m'*!
 64-27 wherefore *m'* is thus conditioned,
 65-31 by *m'* shall his blood be — *Gen.* 9: 6.
 67-8 thou shalt not rob *m'* of money,
 69-28 The *m'* is living yet;
 70-7 As a *m'* "thinketh in his" — *Provs.* 23: 7.
 70-9 the *m'* was well.
 71-25 *m'* is incapable of originating;
 72-4 Science sets aside *m'* as a creator,
 76-4 "If a *m'* keep my saying, — *John* 8: 51.
 77-28 or, that *m'* is the father of man.
 79-7 *m'* was, and in God's perfect,
 82-13 *is there infinite progression with m'*
 97-25 we have not seen all of *m'*;
 123-27 not through the death of a *m'*,
 129-15 If a *m'* is jealous, envious, or
 131-7 *m'* more than average avoidpouls
 144-15 *m'* shall be as an — *Isa.* 32: 2.
 153-1 than in *m'* and his material ways
 161-10 in Science, *m'* is the son of God,
 165-8 *m'*, without the letters of the flesh,
 173-14 says that *m'* is both matter and
 173-16 must not *m'* have preexisted
 173-19 to pretend that it is *m'*?
 174-10 religious sentiment within *m'*.
 183-5 *M'* must love his neighbor as himself,
 184-2 by claiming that . . . *m'* is matter;
 184-2 claiming that . . . *m'* is evil;
 184-3 by claiming that . . . *m'* is good.
 184-14 If *m'* should say of the power
 185-15 and *m'* be clothed with might,
 185-24 how much of a *m'* he ever has been;
 186-15 universal Father and Mother of *m'*;
 187-23 *m'* is their reflection and glory.
 188-3 *M'* is as perfect now,
 189-12 *m'* as God's image, or
 189-21 For *m'* to know Life as it is,
 189-22 we do not mean that *m'* is God
 194-7 Though a *m'* were begirt with
 197-29 Let *m'* abjure a theory that is
 198-2 *m'* has no sinful thoughts
 205-29 born of the great Forever,
 217-24 and *m'* a rebel against his Maker,
 220-23 people believe that a *m'* is sick
 232-28 of God, and not of *m'*;
 235-1 *m'* has a change of recognition of
 241-4 *m'* will no more enter heaven sick
 245-18 rights that *m'* is bound to respect.
 252-19 It appeals to man as *m'*;
 263-4 what *m'* knoweth as did our Master

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- Mts.** 255-10 *M'* should be found not claiming
260-10 Lives there a *m'* who can better
260-20 *m'* can only be Christianized through
265-5 personality in God or in *m'*
280-5 Christ expels it upon *m'* to help
300-2 Until this be done, *m'* will never
330-9 And *m'*, more friendly, should
334-24 not by *m'* or laws material,
365-5 molecule and monkey up to *m'*,
380-6 time, space, immortality, *m'*
Man. 29-21 shall be a *m'* and a woman,
Chr. 53-48 Mind, mother, *m'*
55-14 *M'* that is both the *m'* — Job 14: 1.
Ret. 35-23 Thine and *m'* were girl with the
49-20 health, hope, and harmony to *m'*,
59-2 to believe *m'* has a finite and
60-2 and *m'* as in far from the
64-10 *M'* that is in honor. — Psal. 49: 20.
Un. 4-17 God has not forbidden *m'* to know Him;
14-6 earth, *m'*, animals, plants,
14-24 How then could *m'* escape,
14-27 God never did that *m'* would
15-10 If God knows evil, so must *m'*,
15-12 If *m'* must be destroyed by
15-16 called . . . *m'* the *sinful*;
16-14 *m'*; while that *m'* is infinite Mind.
20-14 * *M'* decays and ages move;
20-19 can it be also true . . . that *m'* decays?
26-8 define Soul as something within *m'*?
37-4 Must *m'* die, then, in order to
39-14 *M'* has no undervived power.
39-25 They presuppose . . . that *m'* is evil.
39-26 that Delly is deathless, but that *m'*
51-14 *M'* is the generic term for *m'*
50-21 calls sin real, and *m'* a sinner,
59-22 calls sickness real, and *m'* an invalid,
62-28 and that of His idea, *m'*;
Pul. 4-7 Is not a *m'* metaphysically and
18-29 brought forth the *m'* child. — Rev. 12: 18.
10-15 Then, O *m'*! Like this stone,
62-16 * was created solely for *m'*.
Rud. 5-11 Lives there a *m'* who has ever
7-9 *m'* is the finest reflection of God.
7-13 According to . . . *m'* is material,
8-18 The *m'* who calls himself a
No. 3-7 hands of God, than of *m'*.
11-3 *M'* has an immortal Soul.
11-8 *M'* has perpetual individuality;
12-26 *m'* the reflection of His power
17-12 and for *m'* to be more than
19-15 *m'* is His individualized idea.
19-21 *m'* is in *m'* and likeness.
24-6 according to Spinoza, *m'* is
25-8 chapter sub-title
25-13 *M'* is the eternal idea of
26-14 *m'* can no more relapse or collapse
29-24 chapter sub-title
31-27 "If a *m'* keep my saying, — John 8: 51.
45-14 rights which *m'* is bound to respect.
46-19 *M'* has a noble destiny;
Pan. 7-10 declared that *m'* should die,
9-26 chapter sub-title
10-3 "If a *m'* think himself to be — Gal. 6: 3.
11-14 will demonstrate *m'* to be superior
11-15 If *m'* is spiritually fallen,
'00. 3-1 "When a *m'* is right,
4-3 couples . . . life and death, with *m'*
6-19 a *m'* who uses tobacco
8-12 In *m'* is the seed to C. S.,
'01. 9-17 is *m'* His image and likeness,
8-18 can *m'* be . . . less than spiritual?
10-11 *M'* is the generic term for
20-5 *M'* is properly self-governed,
20-22 Mind is God's not of *m'*
30-23 like the *m'*: "clouting his own cloak"
34-27 *m'* cannot live without it;
'02. 5-12 For *m'* to be thoroughly subordinated
Hca. 5-8 If a *m'* is cold by
17-4 Not by the senses . . . does *m'* get nearer
Poo. 3-2 as a *m'* "think in his" — Prov. 23: 7.
4-7 became finite, or *m'* . . .
12-13 putting in God's rest for his
My. 5-3 *m'* is supposed to start from dust
84-23 * *m'* who cannot reconcile himself to
104-11 what would be thought to-day of a *m'*
124-20 O *m'*; what art thou?
129-15 *m'*, see through the lens of Spirit,
131-9 bread of heaven whereof if a *m'* eat
140-25 *m'* who could not see London for its
183-24 health, and immortality to *m'*.
188-28 convey all our dimensions to *m'*,
205-10 *m'* more His likeness,
216-10 What, then, can a *m'* do with
235-22 *M'* is but His image and likeness.

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- My.** 230-17 His idea, image, or likeness, *m'*,
230-18 *M'* is the generic term for
245-17 reality of God, *m'*, nature,
245-22 a *m'*, rather than a woman,
258-10 God hath joined . . . *m'* cannot sunder.
272-6 hath made me [*m'*] free — Rom. 8: 2.
272-9 no claim that *m'* is equal to God,
300-18 "If a *m'* keep my saying, — John 8: 51.
309-31 The *m'* whom McClure's *Mafagine*
310-6 causing *m'* to love his enemies;
341-16 * "Tis meet that *m'* be meek."
343-8 It will be a *m'*.
343-9 * "Can you name the *m'*?"
344-13 absurd to say that when a *m'* dies,
344-13 *m'* will be at once better than
346-22 * her successor would be a *m'*.
346-27 "I did say that a *m'* would be
347-35 *m'* is not the author of Science,
348-15 neither *m'* nor *materia medica*.
manage
Man. 70-22 shall hold and *m'* the property
managed
Man. 77-12 have not been properly *m'*
management
Mts. 283-8 *m'* of another man's property.
Man. 76-5 indicates the proper *m'* of
Pul. 55-28 * *m'* of its own affairs.
manager
Man. 26-1 for the editors and the *m'*
26-18 *m'* of the general Committee
27-4 *m'* of the general Committee
78-12 the *m'* of the Committee
80-22 Editors and *M'*.
80-23 for the editors and the *m'*
97-7 *m'* of the Committee
101-2 *m'* of the general Committee
101-5 appoint an assistant *m'*
Pul. 59-23 * *m'* of the Publishing Society,
managers
Mts. 296-4 its constituents and *m'*
manages
Mts. 226-25 *m'* to evade the law,
Manchester, N. H.
Po. vi-3 * published in *M', N. H.*
My. 105-20 Dr. Davis of *M', N. H.*
mandate
Mts. 69-8 No . . . lurks in this *m'*,
74-9 the stern *m'* of discipline,
283-28 Science is the *m'* of Truth
394-12 *m'* that speaks from above,
'00. 3-28 you obey the *m'* but retain a
Po. 45-15 *m'* that speaks from above,
My. 302-2 Through the *m'* of mind
man-face
Pan. 3-31 his *m'*, the celestial world.
manfully
Mts. 118-23 they must be met *m'*
manger
Mts. 329-9 on the *m'* of our Lord,
No. 34-27 Jesus was a babe born in a *m'*,
My. 262-8 born in a *m'* amidst the flocks
manhood (see also *manhood's*)
Mts. 10-6 *m'* or womanhood of Christianity,
35-10 *m'* of God, our divine Father
84-13 Jesus, as material *m'*, was not
165-8 *m'*, and womanhood of Truth
183-23 no need . . . to measure his *m'*,
206-16 of what constitutes true *m'*.
257-25 childhood, age, and *m'*
324-8 youth, *m'* and an age rapidly tread
Un. 2-25 stature of *m'* in Christ Jesus,
42-28 wherein true *m'* and womanhood
51-9 gained through Christ as perfect *m'*.
55-14 Jesus appeared . . . and grew to *m'*.
No. 37-3 In Science his divine nature and *m'*
Pan. 10-24 A higher *m'* is manifest,
'00. 10-24 touching token of unseined *m'*
'01. 6-3 referring to . . . his temporal *m'*.
Hca. 10-6 supposed to be fought the *m'* of
Poo. 13-14 forcing from the lips of *m'* shameful
gems in the settings of *m'*
84-21 * realization of ideal *m'*
My. 12-30 * chapter sub-title
275-17 presented to youth and to *m'*
274-12 intellectuality, and happiness in *m'*.
246-30 *m'* and womanhood of God

manhood's

My. 253-9 * manhood's glorious crown to gain.**

manifest

Mis. 34-9 simply thought made *m*.
 35-8 but they *m* less of *m*. and
 47-5 *m* in thoughts and desires
 44-20 made *m* in the flesh.
 47-4 matter is but *m* mortal mind.
 72-25 Matter is *m* mortal mind.
 77-19 God made *m* through *m*.
 78-3 God is made *m* in the flesh.
 86-7 *m* growth at every experience.
 145-6 seems as requisite to *m*.
 147-12 Do you *m* love for those that
 is *m* in His care.
 154-7 *m* be made *m* in the flesh
 185-5 is made *m* as Truth.
 189-30 sin or disease made *m*.
 190-20 his transcendent goodness is *m*.
 219-25 made *m* on the body.
 259-6 in whatever form it is made *m*.
 354-18 make *m* the movement of
 "God was *m* in the flesh." — *I Tim.* 3: 16.

Chr. 53-61 latent fear, made *m* on the body
Ret. 61-4 to be made *m* in my life.
Pul. 12-25 * belief in what he taught is *m*.
Rud. 3-21 mental error made *m* physically.
No. 7-9 man is the *m* reflection of God.
 15 whatever he knows is made *m*.
 16-8 this knowledge would *m* evil

Pan. 10-24 A higher manhood is *m*.
 13-11 never more *m* than in
 9-16 God is *m* in the flesh,
 and thus is *m* in the flesh.
 21-18 *m* unfitnes to criticize it

Hea. 6-18 strong enough to *m* it.
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manifested

Mis. 40-5 *m* some mental unsoundness,
 176-10 supreme devotion to Principle . . . *m*.
 206-8 public confidence *m* in daily
 357-19 third stage . . . is *m* in love,
Pul. 23-20 * years of more intense life, *m* in
 Science is Mind *m*.
Rud. 4-8 Disease is a thing of thought *m*.
 10-15 Son of God was *m*. — *I John* 3: 8.
Pan. 2-17 * *m* in the existing universe."
 '00, 7-6 greater love of the Scriptures *m*.
 '02, 15-7 divine power *m* through *m*.
My. 51-13 * interest *m* on the part of the people,
 85-10 * *m* in the building of a church
 245-14 animal elements *m* in ignorance,
 318-22 *m* more and more agitation,

manifesting

Pul. 23-11 * *m* itself under several different
My. 316-23 *m* its unbiased judgment by

manifestly

Mis. 187-10 a chord is *m* the reality of music,

manifesto

Mis. 22-4 unerring *m* of Mind,

manifests

Mis. 12-26 Whatever *m* ought else in its effects
 23-4 intelligence that *m* power
 22-7 *m* all its attributes and power,
 25-20 *m* the spirit of Christ.
 41-22 *m* inflammation and a belief of
 206-13 scientific thought *m* no weakness,
Un. 38-2 *m* immortality, whose Principle is
My. 188-17 *m* love for God and man.

manifest

Mis. x-9 *m* demands on my time
 132-18 *m* letters and inquiries
 310-11 My answer to *m* letters
 343-28 Among the *m* soft chimes
 363-18 His *m* wisdom shines through
Rud. 6-4 *assuming m* forms and colors,
My. 257-24 *m* Christmas memorials,
 262-32 and gives *m* blessings.

Manila

Pan. 14-23 succor and protect them, as at *M*.

manipulate

Mis. 119-23 Would you consent that others . . . *m*.
Pul. 62-13 * little muscular power to *m*.
Rud. 3-16 no more . . . than they will *m*.

manipulates

Ret. 71-18 He who secretly *m* mind
Rud. 12-7 nor *m* the parts of the body

manipulating

Mis. 113-11 mentally *m* human mind,

manipulation

Mis. 3-17 Hygiene, *m*, and mesmerism
 248-6 literal meaning . . . would be *m*;
 378-16 she did ask him how *m* could benefit
My. 307-6 treatment and *m* of patients,

mankind

- awake**
My. 356-1 When will *m'* awake to know their
benefactions for
Mis. 320-8 with divine benefactions for *m'*.
beneficial to
Ret. 58-8 and beneficial to *m'*.
benefit
Mis. 227-20 send forth to benefit *m'*;
 351-18 nor benefit *m'* by such endeavors.
'O! 20-4 to serve God and benefit *m'*.
My. 203-28 doing so much to benefit *m'*.
benefits
Oz. 1-19 honors God and benefits *m'*.
beset
Afs. 318-26 Two points of danger beset *m'*;
better for
Hea. 9-7 better for *m'*, morally and
Peo. 6-1 * all the better for *m'*.
better part of
Mis. 273-13 as well as the better part of *m'*,
bles
Ret. 11-8 And live to bless *m'*.
Pul. 87-23 states of mind, to bless *m'*.
Po. 60-5 And live to bless *m'*.
blessed
My. 232-7 *m'* blessed, and God glorified.
brings forth
My. 247-20 brings forth *m'* to receive your
 common walks of
Mis. 125-24 Apart from the common walks of *m'*,
comprehension of
Mis. 200-15 general comprehension of *m'*
Pul. 84-22 * to the comprehension of *m'*.
concerns
Ret. 88-11 The spiritual . . . most concerns *m'*.
confidence of
Mis. 229-20 The confidence of *m'* in
consecrating
Mis. 291-27 refreshing, and consecrating *m'*.
convictions of
Oz. 14-17 common convictions of *m'*
coworkers for
O! 29-15 grand coworkers for *m'*,
delivering
Mis. 235-10 delivering *m'* from all error
determination of
Mis. 2-7 strong determination of *m'*
dormant in
Pul. 72-24 * dormant in *m'* for ages,"
effects upon
Mis. 12-27 in its effects upon *m'*,
elevates
My. 130-13 lever which elevates *m'*.
enlightened
Mis. 340-31 have not sufficiently enlightened *m'*.
existence of
Rud. 12-19 health or existence of *m'*,
friends of
My. 213-10 truest friends of *m'*,
gave to
Pul. 53-23 * gave to *m'* the key to health
governs
No. 35-20 and yet governs *m'*.
great need of
Mis. 107-11 More love is the great need of *m'*.
growth of
Mis. 237-23 push on the growth of *m'*.
healed
Mis. 387-17 loved and healed *m'*;
Po. 6-12 loved and healed *m'*;
healing
Mis. ix-9 healing *m'* morally, physically,
helped
Oz. 11-14 each in turn has helped *m'*.
ills of
My. 268-21 solace the sore ills of *m'*
inquiry of
Mis. 307-16 Inquiry of *m'* as to Christianity
interest of
My. 339-2 subserv the interest of *m'*,
laboring for
Mis. 155-7 Forget self in laboring for *m'*;
longevity of
My. 265-18 increasing the longevity of *m'*,
love
My. 233-30 as much as they love *m'*?
love for
My. 288-8 Love for *m'* is the elevator of the
masses of
My. 181-19 classes and masses of *m'*,
message to
O! 31-11 entrusted me with a message to *m'*
morals for
Mis. 110-12 makes morals for *m'*;
Pul. 7-15 made morals for *m'*.

mankind

- morals of**
My. 240-14 fatal to the morals of *m'*,
multiplication of
Mis. 244-11 in the multiplication of *m'*?
must gravitate
Mis. 267-22 *M'* must gravitate from sense to Soul,
 need of
Oz. 9-29 has met the need of *m'* with
open to
'O! 9-9 The secret . . . is open to *m'*,
passing out of
Pan. 12-7 constantly passing out of *m'*
possibilities of
Mis. 251-19 present possibilities of *m'*.
prevent
Mis. 232-28 prevent *m'* from striking out
receive from
My. 160-9 that we receive from *m'* justice,
 reform
Oz. 8-11 No person can . . . reform *m'* unless
reforming
O! 27-13 healing and reforming *m'*.
regenerating
Oz. 9-10 regenerating *m'* and fulfilling
regeneration of
My. 22-17 * for the regeneration of *m'*;
 352-15 * in the regeneration of *m'*.
regulator of
Mis. 353-19 steer the regulator of *m'*.
saves
Mis. 261-24 has saved, and still saves *m'*;
My. 280-2 Life that heals and saves *m'*.
 348-16 God, heals and saves *m'*.
saving
Pul. 6-10 healing and saving *m'*.
servant of
Mis. 266-10 unacknowledged servant of *m'*.
spirituality of
Mis. 245-14 morals, and spirituality of *m'*.
struggling with
Mis. 126-9 when struggling with *m'* his temper,
taught
My. 163-4 taught *m'* to win through
teach
Un. 59-16 could reach and teach *m'*
telling
Pul. 15-11 telling *m'* of the foe in
term for
My. 347-5 man the generic term for *m'*."
to help
My. 216-4 in order to help *m'* with it.
to please
Po. 23-18 Than just to please *m'*
to save
Mis. 229-23 to heal and to save *m'*
Oz. 11-6 waits and pleads to save *m'*
unprofitable to
My. 113-7 such a book be . . . unprofitable to *m'*?
unwarned
O! 19-24 subject *m'* unwarned and undefended
uplift
Mis. 3-29 The tendency . . . is to uplift *m'*;
uplifts
Mis. 260-22 truth of Mind-healing uplifts *m'*,
No. 45-9 whatever uplifts *m'*.
war with
O! 8-22 before we can . . . war with *m'*.
woes of
Pul. 11-23 responsible for all the woes of *m'*
wrongs of
No. 40-18 only the wrongs of *m'*.
Mis. vii-10 And *m'* from the dust;
 25-17 gives God's infinite meaning to *m'*,
 37-5 draw *m'* toward purity,
 102-22 How shall *m'* worship the
 107-32 *M'* thinks either too much or
 162-4 wonderful spiritual import to *m'*!
 246-28 question at issue with *m'* is;
 261-24 by *m'* I mean mortals
 270-8 than whom *m'* hath no higher ideal
Man. 42-8 to God, to his Leader, and to *m'*.
Ret. 72-6 to benefit himself and *m'*.
Pul. 74-18 the blessing it has been to *m'*
O! 1-3 through the mental avenues of *m'*
Oz. 14-19 (not by *m'*, but by a kind of men)
 18-20 Jesus laid down his life for *m'*;
My. 45-5 * of its adherents and of *m'*.
 117-32 is all that I ask of *m'*.
 212-5 which makes *m'* drunken.
 215-30 effect of both methods on *m'*.
 222-25 *M'* will be God-governed
 235-30 *M'* almost universally gives to
 239-8 *m'* will, as beforetime,

mankind

- My.* 230-12 *Must m' wait for the ultimate of*
 230-23 *m' . . . is the material, so-called man*
 284-5 *until m' learn more of my meaning*
 285-28 *You, I, and m' have cause to*
 305-22 *his legacy of truth to m'*
 344-27 *Were . . . I should tremble for m';*
 348-1 *My discovery that m' is absolutely*
 350-18 *m' . . . dost doom above.*

mankind's

- Mis.* 130-30 *m' triumphal march out of the*
No. 36-27 *M' concept of Jesus was a babe*

manlike

- Mis.* 178-6 *not satisfied with a m' God,*
No. 20-6 *would Fashion Deity in a m' mould,*
'01. 6-29 *That God is . . . m', is not my sense of*
 7-3 *Scholastic theology makes God m' ;*

manly

- Mis.* 88-17 *Its m' honesty follows like a*
 206-19 *Do m' Britons patronize taprooms*
 325-18 *Robust forms, with m' brow*
Pul. 65-7 ** clear, m', and intelligent tones,*

man-made

- Mis.* 38-22 *elaborating a m' theory,*
 64-15 *M' theories are narrow,*
 108-11 *not the m' rabbi*

man-midwife

- Po.* 6-9 ** m', chemist, druggist, or drug*

mannas

- Mis.* 153-7 *they were fed with m' ;*
My. 31-6 ** "Day by day the m' fell ;"*

manner

- after the*
Mis. 96-18 *"after the m' of my - see Acts 24: 14,*
 146-7 *even after the m' that all*
 167-2 *after the m' of a mother*
 315-3 *after the m' of the Sunday service.*
Un. 54-9 *saving himself after the m' that*
No. 19-28 *after the m' of mortal man*
'01. 33-22 *after the m' taught by Jesus,*

after this

- Mis.* 126-30 *hard spoke after this m' ;*
Ret. 68-23 *After this m' and m' other*
Pan. 5-23 *After this m' our Master cast out*

all

- Mis.* 8-24 *all m' of evil - Matt. 5: 11,*
 198-5 *in all m' of subtleties*
Ret. 60-18 *saith to all m' of disease,*
 2-5 *healing all m' of diseases.*
 3-5 *all m' of evil - Matt. 5: 11,*
 24-27 *healing all m' of diseases.*
 34-3 *healing of all m' of diseases.*
'02. 11-23 *all m' of evil - Matt. 5: 11,*
 15-6 *Healing all m' of diseases*
My. 104-31 *all m' of evil - Matt. 5: 11,*
 190-22 *power over all m' of diseases ;*
 214-21 *healing all m' of diseases,*
 219-17 *all m' of diseases.*
 239-10 *healing all m' of disease ;*
 245-1 *healing all m' of disease,*
 319-8 *all m' of evil - Matt. 5: 11,*
 364-18 *heals all m' of sickness*

animated

- My.* 320-32 ** spoke in a very animated m'*

any

- Mis.* 351-10 *method of Mind-healing, or in any m'.*
Pul. 75-8 *or speak of me in any m' as a*
My. 223-22 *which relate in any m' to the*
 301-28 *in any m' whatever.*

authoritative

- My.* 325-7 ** official and authoritative m'.*

bearing and

- Pul.* 31-26 ** winning in bearing and m',*

best possible

- Ed.* 15-15 *to fill in the best possible m' the*

Christian

- Mon.* 97-17 *to correct in a Christian m'*

Christian spirit and

- Mon.* 77-26 *in a Christian spirit and m',*

intelligent

- Pul.* 69-26 ** not done so in an intelligent m',*

like

- Un.* 21-7 *In like m' good and evil talk to*

material

- Pul.* 63-20 ** in a very tangible and material m'*

m'

- Man.* 81-8 *shall in no m' be connected with*
 82-5 *are in no m' connected with these*

of man

- Mis.* 296-28 *What m' of man is this unknown*
 370-22 *What m' of man is it that has*

of Science

- No.* 35-3 *What m' of Science were C. 8. without*

manner

- Un.* 3-17 *In the same m' the sick lose their*

- some*
Mis. 285-11 ** for some m' of striking."*

striking

- Pul.* 45-20 ** proved, in most striking m',*

suitable

- Man.* 61-22 *dignified and suitable m'.*

way or

- Mis.* 381-24 *in any way or m' disposing of,*

wicked

- '01.* 15-29 ** wicked m' of attending*

- Mis.* 12-18 *in a m' least understood ;*

31-4

- 31-4* *to mentally argue in a m' that*

171-14

- 171-14* *and see what m' they are of.*

My.

- 69-28* ** m' in which the dome seems to*

250-28

- 250-28* *In no way nor m' did I request*

321-18

- 321-18* ** m' in which the statements have*

manners

- Mis.* 283-16 *breach of good m' and morals ;*

313-8

- 313-8* *It is a digest of good m' ;*

'00

- '00* *2-12* *he gives little time to society m'*

My.

- 309-3* *cultivated in mind and m'.*

manor

- Po.* 10-8 *Lord of the main and m' l*

My.

- 337-7* *Lord of the main and m' l*

manright

- Ret.* 76-4 *God's law of m'.*

Man's

- Mis.* 175-10 *M' Life is God ;*

man's

- Mis.* 2-19 *God, m' saving Principle,*
 2-21 *M' probation over death is the*
 10-12 *m' ability to meet them is from God ;*
 17-27 *m' primitive, aimless, spiritual*
 19-24 *can we . . . separate one m' interests*
 30-14 *understanding of m' real existence,*
 46-17 *It is possible, and it is m' duty,*
 47-23 *substantiates m' identity,*
 52-21 *M' existence is a problem to be God,*
 64-7 *m' indestructible eternal life in God,*
 65-6 *m' true dirt as to the stellar system*
 65-25 *balancing m' account with his Maker,*
 65-31 *"whoso sheddeth m' blood, - Gen. 9: 6.*
 66-5 *include also m' changed appearance*
 70-2 *else the Scriptures institute m' power,*
 70-4 *cast out the sick m' illusion,*
 75-4 *m' possible earthly development,*
 79-9 *M' origin and existence being in Him,*
 79-22 *Immortal m' divine Principle*
 96-1 *m' salvation from sickness and*
 96-19 *m' redemption from sickness*
 98-2 *m' perfect model should be*
 100-31 *stages of m' recovery from sin*
 105-2 *facts of m' spirituality,*
 105-13 *M' real life or existence*
 119-17 *against m' high destiny,*
 124-19 *m' true sense is filled with peace,*
 124-32 *In proportion to a m' spiritual*
 129-16 *an atom of another m' indiscretion,*
 151-14 *He is m' only real relative*
 184-10 *God only a fact for m' worthiness*
 171-6 *appoint the blind m' eyes*
 173-2 *human reason, or m' theorems,*
 173-26 *the counterfeit of m' creator*
 174-29 *spiritual facts of m' Life here*
 181-3 *m' spiritual sonship*
 181-4 *M' knowledge of this grand verity*
 181-15 *understand m' true birthright,*
 181-27 *gain the sense of m' spiritual*
 182-6 *perceive m' actual existence*
 182-15 *m' primal, spiritual existence,*
 183-25 *is a denial of m' spiritual sonship ;*
 183-28 *m' "dominion over all the - see Gen. 1: 28,*
 184-25 *as the seal of m' adoption,*
 184-7 *far below m' original standard,*
 186-31 *lost sense of m' perfection,*
 192-5 *infinite impotence of m' spiritual*
 192-20 *m' ability to prove the truth of*
 193-30 *the understanding of m' capabilities*
 196-17 *m' unity with his Maker,*
 198-18 *We know this over a m' body, as matter,*
 199-5 *m' ability to annul his own erring*
 205-17 *m' identity or consciousness*
 205-28 *Mortal m' repugnance and*
 206-8 *interpret m' eternal existence,*
 214-9 *m' flesh shall be they of - Matt. 10: 34,*
 220-9 *to refute the sick m' thoughts,*
 222-1 *takes away a m' proper sense of*

man's

- Mis.* 229-8 than he does the sick m'.
 304-12 What hinders m' progress is
 241-4 are correlated in m' salvation;
 241-21 m' bondage to sin and sickness.
 241-22 And he is for m' example;
 252-30 wise m' spiritual dictionary;
 252-31 the poor m' money;
 261-25 men after m' own making.
 267-28 spiritualizes m' motives and
 283-9 management of another m' property.
 286-9 m' oneness with God.
 309-16 true idea of m' divine Principle.
 309-22 Af' individual life is infinitely
 329-13 that called m'.
- Man.* 330-11 m' possibilities are infinite,
 331-7 for m' rich heritage.
 362-5 m' reason is at rest in God's
 363-28 the learned m' masterpiece,
 363-28 the ignorant m' dictionary,
 363-29 the wise m' directory.
- Man.* 15-15 unfolding m' unity with God
Ret. 3-24 * to kneel in voice. From m'
 10-16 m' origin and signification,
 21-14 dreams, not of m' real existence,
 61-1 arises . . . from mortal m' ignorance,
 61-10 m' having no money to be invaded
 63-16 conspiracy against m' Life.
 73-15 m' spiritual individuality in God,
 75-3 * honest m' the noblest work of
 2-9 a man's fondness for sin
 4-20 forbid m' acquaintance with evil.
 15-1 by m' first disobedience,
 41-15 m' unity with his Maker
 46-6 while ours is m' man.
 53-23 the Father is not a mortal mind
 63-25 m' origin and loving Father,
 57-7 Af' refuge is in spirituality,
 the actual bliss of m' existence
Pul. vii-21 m' eternal union.
 8-12 * intimations of m' immortal life.
 82-17 * woman as m' proper helpmeet.
 23-23 Knowledge of a m' physical
 25-22 is not m' true identity.
 26-16 Af' real ego, or selfhood.
 26-19 m' individual being must reflect
 33-19 m' at-onement with God;
 43-28
- Pan.* 4-27 If these are not m' preservers?
 10-1 takes away m' personality
 10-29 does not degrade m' personality.
 11-23 belittles m' personality.
 11-26 m' unfallen spiritual perfectibility.
 12-28 unpierced . . . by m' inventions.
 3-20 would destroy this m' goodness.
 '00. 1-21 better side of m' nature
 '01. 10-19 m' salvation comes through
 13-30 m' fear, unconquer'd, conquers him.
 '02. 9-30 enlarges m' facilities for
 10-18 If such is m' ultimate,
 16-20 and m' immortal being,
 17-8 learn that m' highest happiness,
 bias a m' character.
Hec. 19-18 'Fireside Being, patient of m'
Pec. 2-1 insures m' continuance
 0-28 m' harmony and immortality.
 10-16 battles for m' whole rights,
 12-19 m' salvation from sickness
 5-4 the outcome of m' rib.
Afy. 105-3 m' only medicine for mind and body.
 124-4 to every m' conscience.— II Cor. 4: 2.
 128-10 m' inalienable birthright.— Liberty.
 129-14 m' right to adore a religion.
 129-24 good m' heart takes hold on heaven,
 134-19 bliss, and inspire m' power.
 158-24 one m' head lies at another's feet.
 209-15 m' soul is said to heal
 219-14 to believe that m' Maker is
 222-23 make laws to regulate m' religion;
 244-18 is unquestionably m' spiritual state
 267-20 m' divine Principle. *Life.*
 267-20 m' spiritual understanding of
 277-10 A bullet in a m' heart never
 277-12 sublime question as to m' life
 283-17 Wrong man's m' highest idea
 302-3 according to a m' belief,
 340-31 which m' diligence has utilized.
 350-14 the scalding tear m' shedding,
 (see also being, individuality)

mansions

- Mis.* 239-12 before a stately m';
 324-13 Within this mortal m' are
 325-1 a massive carved stone m'.
Un. 62-25 the most beautiful m' is sometimes
Pul. 3-12 Truth and Love, man's eternal M'.

mansions

- Mis.* 140-28 title clear" to heavenly m'.
My. 133-1 house in which are many m'.
manslaughter
My. 227-10 citizens are arrested for m'
mantle
Pul. 26-23 * m' is of onyx and gold.
 49-20 * photograph adorned the m'.
 76-13 * superb m' of Mexican onyx
mantle
Pul. 65-23 * Roman soldier parted his m'
mantled
Ret. 31-25 tint of humility. . . m' the earth.
Manual (see also Church Manual)
Mis. 148-8 Rules and By-laws in the M'
Man. 9-3 Rules and By-Laws in the M'
 27-7 named in the M' of this Church,
 45-10 specified in the Mother Church M',
 71-19 allowed and named in this M'.
 72-1 M'.
 72-2 nor publish the M' of
 72-24 with The Mother Church M'.
 30-11 By-Laws contained in this M'.
 104-10 M' shall not be revised without the
My. 230-11 Rule and By-Laws in the M'
 252-1 B. and H., and our M'.
manual
Un. 6-27 drilled in the plainer m'
No. 3-10 people insisted that my m' of
manuals
 (see organ)
manufacture
Mis. 232-8 art, invention, and m'.
My. 214-7 m' agriculture, tariff,
 265-28 agriculture, m', commerce,
manufactured
Mis. 209-21 he m' them and owns them,
manufacturer
Mis. 353-13 My brother was a m';
manufacturing
My. 310-12 m' establishment in Tilton, N. H.
manumits
Mis. 124-27 it m' mortals;
manuscript
Mis. 304-19 Your m' copy is liable.
Afy. 59-28 * I read it in m' before it was
 272-23 * with the corrections on the m'
 275-4 * This m' is presented simply as
 322-2 * that she had seen the m'.
manuscripts
Mis. 249-9 appropriated other people's m'
 315-7 written, and read from m'.
 361-3 m' originally composed by
 362-5 m' of mine were in circulation.
Man. 32-8 not read from copies of m'.
Ret. 1-8 m' containing Scriptural sonnets,
 36-7 writing out my m' for students
 36-9 unpublished m' extant.
My. 365-9 m' and letters in my possession,
 306-24 these comprised the m' which
man-worship
No. 20-20 the common idolatry of m'
many
Mis. 4-13 M' questions important to be
 5-11 M' say, "I should like to study,
 6-7 and m' more are needed for the
 6-13 If surely does, to m' thinkers.
 7-15 to m'; if faithful laborers in His
 7-24 able to reach m' homes with healing.
 39-1 M': who apply for help are
 62-14 susceptible of m' delusions.
 66-25 as m' identities as mortal bodies?
 71-3 saved m' a drunkard from this
 81-16 m' of the people from beyond Jordan?
 88-11 whose thought is appreciated by m'
 95-15 How m' are there ready to suffer for
 106-31 imitative tones of m' instruments,
 112-14 m' features and forms of
 117-1 "ruer over m' things."— Matt. 25: 23.
 120-21 m' of its members reside a long
 150-16 salvation of m' people by means of
 159-11 My heart has m' rooms;
 159-26 m' weary wings sprung upward!
 168-28 * and m' had to go away
 170-16 m' are obtruding upon the
 175-31 done m' wonderful works?
 180-21 But as m' as received him.— John 1: 12
 181-24 "But as m' as received him,— John 1: 12

many

- Mis.* 182-5 "As *m*' as received him;"— *John* 1: 12.
 182-5 as *m*' as perceive man's actual
 183-26 receive a knowledge of
 185-17 "As *m*' as received him,"— *John* 1: 12.
 185-25 "as *m*' as received him,"— *John* 1: 12.
 194-1 How *m*' to-day believe that the
 201-21 they were *m*' proofs that he had
 221-16 This accounts for *m*' helpless
 222-7 state of false consciousness in *m*'
 241-7 rich winds made busy *m*' appetites;
 281-26 How *m*' works echo such fondle of
 244-23 as *m*' as should believe in him.
 247-18 To *m*', the healing force developed by
 355-3 on pedestals, as so *m*' petty deities;
 384-13 *M*' students enter the Normal class
 269-25 *M*' are bidding for it,
 271-5 (and *m*' who are not students)
 276-6 so *m*' people and circumstances
 280-30 by which so *m*' works are made.
 299-11 conviction to the minds of *m*'
 303-25 that *m*' Christian Scientists will respond
 308-18 * small contributions from *m*' persons
 307-13 and *m*' errors on hand;
 309-10 that it has turned *m*' from the
 317-25 * to restore the waning faith of *m*'
 327-10 Having already seen in *m*' instances
 333-16 "lords *m*'— *I Cor.* 8: 5.
 340-2 has torn the laurel from *m*' a brow
 340-9 and repose from *m*' a heart.
 341-9 and be made ruler over *m*' things.
 356-12 madness it seems to *m*' onlookers.
 378-22 * resemblance, in *m*' things, to
 375-24 how *m*' times have I seen these
 391-10 Have *m*' items more;
Man. 28-13 beaten with *m*' stripes;"— *Luke* 12: 47.
Ret. 7-22 * it blights too *m*' hopes;
 8-1 *M*' peculiar circumstances
 15-1 To the astonishment of *m*'
 16-12 *M*' pale cripples went into
 25-22 senses are so *m*' witnesses to
 41-7 *M*' words desperate are cases
 50-14 or even in half as *m*' lessons.
 50-16 as *m*' as seventeen in one class.
 62-1 For *m*' successive years I have
 83-17 ample to supply *m*' practitioners,
Un. 8- 2 trouble to *m*' earnest thinkers
 18-10 *M*' fancy that our heavenly Father
 28-19 *M*' ordinary Christians protest
 39-9 as *m*' as they see the knowledge of God
 44-1 *M*' misrepresentations are made
 11-4 as the sound of *m*' waters,
 13-7 ruler over *m*'— *Matt.* 23: 23.
 15-25 how *m*' periods of torture it may
 14-29 *M*' are willing to open the eyes of
 one of the *m*' dates selected and
 33-25 * certainly true that *m*' and *m*' persons,
 36-18 * met Mrs. Eddy *m*' times since then,
 41- 6 * from *m*' lands, the love-offerings of the
 45- 3 * Sacrifices were made in *m*' an instance
 46-17 * the *m*' souvenirs that Mrs. Eddy
 47- 1 * the attention of *m*' clergymen
 45-26 * *m*' another well-born woman's,
 49- 3 * speaking of her *m*' followers
 50-20 * *m*' who have worn off the novelty
 51- 9 * *m*' pioneers who are searching
 51-12 * *m*' who have worked in the
 51-20 * *m*' a new project in religious
 55-10 * emancipation from *m*' of the
 55-15 * she has raised it *m*' times,
 55-15 * comfort to *m*' weary souls.
 57- 5 * contributions . . . from *m*' lands.
 58- 1 * who, after *m*' vicissitudes,
 60-13 * *m*' having remained over a week
 66-18 * the mystical which, along *m*' lines,
 67-21 * while in *m*' towns and villages
 68- 7 * *m*' are now pastors or in practice.
 68-22 * There are *m*' other church edifices in
 71-21 * faith to which *m*' thousands
 75-17 * *M*' TORONTO SCIENTISTS PRESENT
 80-13 * her book has *m*' a time been sent
 82-11 * *m*' things dear to the soul
 83-15 * *m*' still are Jews who never
 83-22 * It is the proudest boast of *m*'
Rud. *M*' students, who have passed through
No. 2-31 and who are not teachers have
 2-27 *m*' are flooding our land with
 14-23 to as *m*' as shall believe on him.
Pan. 3-25 * are so *m*' members."
 4-13 that *m*' are *m*' so-called minds;
 '00. 7- 8 *M*' of our best . . . men and women,
 '01. 21- 9 * may be traced *m*' of the ideas
 '02. 17-12 * *m*' sleep who should keep . . . awake
Fee. 7-13 * With *m*' sharp incision,
 4-21 * With *m*' a sharp incision,

many

- Po.* vi-23 * *m*' poems written in girlhood
 35- 9 Have *m*' items more
My. how *m*' are contributed
 13-11 * like so *m*' planets, revolving
 13-30 returns it unto them after *m*' days,
 19-13 * To one of the *m*' branch churches
 21- 4 * by *m*' of the branch churches
 21- 9 * the erection of *m*' branch churches.
 21-23 * in meeting very *m*' of them
 24-25 * remarked by the *m*' visitors
 28- 6 * *m*' of the *m*' instances
 28-20 * in *m*' instances the loving
 29-13 * *M*' more gorgeous church pageantries
 30- 8 * *m*' hundreds of other faiths,
 38-13 * *m*' of the *m*' others showed a
 38-31 * and *m*' are asking,
 47- 5 * *m*' of whom have not had the means
 47-21 * in so *m*' distant lands,
 47-22 * inspired so *m*' of different races
 52- 2 * *m*' obstacles to overcome,
 52- 3 * *m*' mental hardships to endure,
 53-31 * *m*' different ones address them
 56- 4 * *m*' stood in the *m*'
 56-26 * *m*' were obliged to leave
 58-28 * *m*' thousands who attended the
 60- 1 * I have been solicited by *m*'
 61-29 * the *m*' into which
 62-26 * We acknowledged with *m*' thanks
 66-29 * *m*' beautiful houses of worship
 80-27 * there were *m*' hundreds waiting
 84- 4 * *M*' a clergyman can testify
 84- 9 * experience of *m*' generations
 84-28 * is notable in *m*' ways.
 90- 1 * should number *m*' thousands
 90- 9 * diseases *m*' and diverse.
 90-14 * the door to this gospel for *m*'
 93-22 * underlie *m*' of the practices
 93-23 * *m*' of us have missed entirely
 94-23 * from *m*' foreign countries
 95- 6 * intelligence of *m*' communities
 96- 5 * *m*' of them prominent figures
 104-25 *m*' professional men and women
 111- 9 by *m*' doctors and lawyers,
 114-12 uncovered to the gaze of *m*' men,
 130-11 has been made too *m*' times
 133- 1 * *m*' mansion of welcome,
 133- 2 * *m*' pardons for the penitent.
 149-15 * have conversed with *m*' wise men,"
 149-16 * "And I with *m*' rich men,"
 154- 4 * to give to *m*'— *Matt.* 13: 58.
 173-13 but as *m*' gifts had come from
 177-21 Joy of *m*' generations awaits it,
 198- 5 received with *m*' thanks to you
 238-11 Too *m*' centres may become
 244-20 " *M*' are called,— *Matt.* 22: 14.
 247-26 after *m*' or a few days it will
 266-25 that *m*' points in theology
 284- 7 "did not *m*'— *Matt.* 13: 58.
 295- 1 loved and lost of *m*' millions.
 301-21 so *m*' well-defined instances
 305-13 *M*' of the nation's best and
 319-13 * observation of *m*' of your students,
 321-24 * my *m*' conversations with you,
 322-25 * *m*' good points in the science,
 325- 1 * *m*' kindnesses you had shown
 332- 9 * *M*' thanks are due *M*' Cooke,
 332-27 * *m*' Masonic records were transferred
 340-12 In *m*' of the States
 345-31 * We trusted on *m*' subjects,
 360-14 as *m*' students think I can
 (see also gods, minds, others, years)
- many-hued**
Mis. 332-15 stately palms, *m*' blossoms,
many-throated
Mis. 106-31 *m*' organ, in imitative tones
maple (see also maple's)
Mis. 285-15 Written in childhood, in a *m*' grove
Po. vi-25 * (written in a *m*' grove),
 50- 9 Written in girlhood, in a *m*' grove.
maple's
Mis. 395-16 Beneath the *m*' shade.
Po. 60- 8 Beneath the *m*' shade.
marble
Mis. 316-23 warming *m*' and quenching volcanoes I
 360- 3 rough *m*' encumbered with
 368-23 * Reach the sad *m*' to our memory
Pul. 24-12 * On the front of a *m*' tablet,
 24-27 * The entrances are of *m*'
 25- 6 * floors of *m*' in mosaic work,
 25-15 * *m*' stairs in mosaic pink,
 25-16 * *m*' approaches,
 26-25 * are of plink Tennessee *m*'.

marble

- Pul.* 26-21 * an entrance of Italian *m*.
 26-22 * golden letters on a *m*'s tablet,
 28-23 * the mosaic *m*'s floor of white
 27- 3 * in *m*'s approaches and rich carving.
 58-19 * the steps *m*, and the walls stone.
 76- 5 * superb archway of Italian *m*'
 7- 4 as well as on history and *m*'s,
Peo. 7- 6 turn off from *m*'s to model.
 7- 9 * With his *m*'s block before him;
Po. 50- 9 Rears the sad *m*'
My. 68-17 * is of a beautiful foreign *m*'
 68-25 * Bedford stone and *m*'
 69-27 * floors of the first story are of *m*'
 68-28 * seven broad *m*'s stairways.
 69-30 * bronze, *m*'s, and Bedford stone.
 69-10 * Two large *m*'s plates.
 69-13 * pure white *m*'s was used,
 201- 9 warming the *m*'s of politics

March

(see months)

march

- Mts.* 211- 3 With armor on, I continue the *m*'s,
 130-31 mankind's triumphal *m*'s out of the
 138-25 equal to the *m*'s triumphant,
 138-28 for the music of our *m*'s,
 128-29 *m*'s on in spiritual organization.
 233-10 onward *m*'s of life-giving Science.
Pul. 14- 1 The *m*'s of mind and of honest
 63-14 * *m*'s under the black flag of
My. 185-13 In the onward *m*'s of Truth,
 245-18 majestic *m*'s of C. S.

marched

- Mts.* 104-14 *M*' the one hundred.
 153- 7 they *m*'s through the wilderness:

marches

- Mts.* 136- 6 taking forward *m*'
My. 11-10 * not . . . by means of forced *m*'.

marching

- Mts.* 135- 1 *m*'s under whatsoever ensign,
Po. 10-20 is *m*'s under orders;
My. 537-31 is *m*'s under orders;

margin

- Rud.* 1-11 large *m*' for misapprehension,

Mark

- (see also St. Mark)
Mts. 32-13 In *M*'s, ninth chapter,
 101-12 In *M*'s, ninth chapter
 192-25 last chapter of *M*'s is emphatic

Mark

(Baker)

mark

- (see Baker)
Mts. 15- 3 efface the *m*'s of the beast.
 113- 9 save he that had the *m*'s, — *Rev.* 13: 17.
 269-31 save he that had the *m*'s, — *Rev.* 13: 17.
 271-26 * more strongly *m*'s the difference
 277- 8 becomes the *m*'s for error's shafts.
 278-23 *M*'s; that in the case of Joshua
 347-33 whoever hits this *m*'s is well paid
 348- 2 towards the *m*'s of a high calling.
 348- 2 *m*'s the way in divine Science.
Ret. 42-14 * *M*'s the perfect man, — *Psal.* 37: 37.
 '00. 4- 7 I press toward the *m*'s, — *Phil.* 3: 14.
My. 28-14 * qualities which *m*'s the true Christian,
 28-21 * *m*'s the lives of his followers.
 66-27 *m*'s an epoch in the history of
 302-13 A spiritual hero is a *m*'s for

marked

- Mts.* 4- 4 *m*'s tendency of mortal mind to
 160-12 Your progress . . . has been *m*'s,
 197-10 the way which Jesus *m*'s out
 204-16 *m*'s loss of faith in evil,
 358-17 way which Jesus *m*'s out.
 363-32 show their *m*'s consonance with
Pul. 23-38 * *m*'s by peculiar intimations of
 43-13 * simplicity *m*'s the exercises.
 50-11 * *m*'s by the action of a visible
 66-22 * *m*'s by the dedication of
 some *m*'s success in hearing
No. 2-22 *m*'s the history of C. S.
 '02. 1-3 * *m*'s the close of their visit
My. 78-29 It is a *m*'s coincidence that
 181-30 is *m*'s, and will increase till
 239-30 New Hampshire's advancement is *m*'s.
 339-13

market

- Mts.* 342-29 they watch the *m*'s,

market

- Mts.* 187- 5 He that *m*'s the sparrow's fall

Market Street

- My.* 59-17 * little ball on *M*'s S. Lynn,

marking

- Mts.* 124-16 *m*'s the unwinged bird,
 304-25 * *m*'s the world's progress

marks

- Pul.* 44- 9 * Surely it *m*'s an era in the
 49- 4 * air of hospitality that *m*'s its
My. 89-17 * that *m*'s it as different from
 226-12 that *m*'s the sparrow's fall,

marred

- Un.* 15-11 likeness is incomplete, the image *m*'s,
Rud. 6- 9 the beauty in *m*'s, through a
Peo. 10-19 *m*'s in mind the model of man.
My. 107-28 will, I trust, never be *m*'

Marriage

- Pul.* 38-12 "A", "Animal Magnetism,"

marriage

- Mts.* X-20 first *m*'s, to Colonel Glover
 62-11 What do you think of *m*'s?
 62-13 *M*'s is susceptible of many
 285-20 to write briefly on *m*'s,
 285-24 severs the *m*'s covenant,
 286- 2 *m*'s is not without the law,
 286- 6 *m*'s and progeny will continue
 286- 9 when *m*'s shall be found to be
 286-14 neither marry nor are given in *m*'s,
 286-15 To abolish *m*'s at this period,
 286-16 is *m*'s nearer right than celibacy?
 286-15 by the *m*'s contract two are made one,
 286- 2 Let other people's *m*'s relations alone;
 287-19 claims of the *m*'s covenant,
 legal adoption and legal *m*'s,
Man. 46- 5 *m*'s AND DECEASE.
 49-18 before my father's second *m*'s.
Ret. 20- 5 *m*'s was very unfortunate,
 20-25 after our *m*'s his stepfather
 42- 1 last *m*'s was with Asa Gilbert Eddy,
Pul. 48-27 * Her last *m*'s was in the spring
My. 5- 4 *m*'s synonymous with legalized lust,
 268- 4 *m*'s is preserved,
 268- 5 imperative nature of the *m*'s relation
 268- 8 nor are given in *m*'s; — *Luke* 20: 35.
 312- 4 Regarding my first *m*'s
 312- 7 * six months after his *m*'s,
 313-30 after my father's second *m*'s
 314- 3 it says that after my *m*'s

Marriage of the Lamb

- Pul.* 6-11 book title

married

- Man.* 49-20 If a Christian Scientist is to be *m*'s,
 111- 5 If the applicant is a *m*'s woman
Ret. 1-17 was *m*'s to an Englishman,
 20- 3 our family nurse, who had *m*'s,
Pul. 35- 9 * Mrs. Baker was *m*'s to Colonel Glover,
 35-29 * Mrs. Glover *m*'s Dr. Asa Gilbert Eddy,
My. 290- 9 born in 1819, *m*'s in 1840,
 314- 7 When I was *m*'s to him,

marrow

- My.* 48-22 * the *m*'s of their characters.

marry

- Mts.* 286-14 wherein they neither *m*'s nor
 298-14 "It is not good to *m*'s." — *Matt.* 10: 10.
My. 269- 8 neither *m*'s, nor are given — *Luke* 20: 35.

marrying

- Ret.* 26-24 dominant thought in *m*'s again

Mars', Gerhard C.

- My.* 351-23 have not read Gerhardt C. *M*'s book.

marshal

- My.* 174- 8 courtesy of the efficient city *m*'
Mars' Hill and Mars' hill
Mts. 344-29 St. Paul, when he stood on *M*'s *H*'
My. 104- 4 St. Paul, the *M*'s *H*' orator,
 125-17 the spirit of the *M*'s *H*' orator,

martyr

- Mts.* 166- 4 the earthly life of a *m*'s;
 288-23 The selfish role of a *m*'s
martyrdom
Mts. 121- 7 even the cup of *m*'s;
 '02. 10-25 *m*'s of God's best witnesses
My. 293- 8 believed that his *m*'s was God's way,

martyrs

- Mts.* 121-12 blood of *m*'s was believed to be the
 328-14 licking up the blood of *m*'s
No. 44-25 * are *m*'s to-day.
My. 125-31 with the blood of the *m*'s — *Rev.* 17: 6.
 177-17 * The blood of the *m*'s is the seed of

marvel

- Mts.* 160- 1 *m*'s at the power and permanence of
 163- 5 mission was a *m*'s of glory;
 294- 0 A real Christian Scientist is a *m*'s,
Pul. 65- 4 * Nature's *m*'s in thy thought."

marvel

- My.* 67-81 * *m.* of architectural beauty.
85-4 * growth of this cult is the *m.* of
123-3 love is the greater *m.*,
126-12 a *m.* casting out evil and
246-16 The *m.* is that at this enlightened

marvelled

Ret. 13-24 The physician *m.* :

marvellous

- Mis.* 199-23 The Principle of these *m.* works
199-20 The *m.* healing-power of goodness
237-20 *m.* good, and mysterious evil.
354-3 Sin in its very nature is *m.*!

Ret. 28-1 his *m.* skill in demanding
Un. 5-24 *m.* unity of man with God
17-18 into a home of *m.* light.

Rud. 4-24 extinguiſhes . . . by His *m.* light.
No. 37-14 this most *m.* demonstration,
43-14 * this experience was almost as *m.*

My. 45-22 * *m.* beyond human ken.
56-32 * *m.* beyond all imagining

81-27 * account of the *m.* cures
88-23 * a *m.* revelation given to this

92-2 * one of the *m.*, great, and
137-6 *m.* speed of the chariot-wheels of

205-20 into His *m.* light. — *I Pet.* 2: 9.

288-3 Love unfolds *m.* good

marvels

Mis. 375-24 glided into a glory of mottled *m.*

My. 89-28 * one of the *m.* of the

Mary

(see also *Mary's*)

Mis. 106-16 and a *M.* knew not how to declare its

178-29 say with *M.*, "Rabboni!" — *John* 20: 16.

Un. 30-12 divine idea . . . in the son of *M.*

62-27 *M.* had risen to discern faintly God's

Pul. 27-21 * *M.* anointing the head of Jesus,
27-22 * *M.* washing the feet of Jesus,
27-22 * *M.* at the resurrection;

Par. 8-9 belief that *M.* was the mother of God

'00. 7-20 we say as did *M.* of old:

'01. 18-10 Jesus was the son of *M.*

My. 119-12 *M.* of old, not because she

258-10 one word, "*M.*" — *John* 20: 16.

303-4 one incarnation, one Mother *M.*

(see also *Baker*, *Eddy*)

Mary's

Mis. 75-21 *M.* exclamation, . . . is rendered

84-18 the Son of man, or *M.* son.
(see also *Baker*)

Marys

Mis. 337-24 Only the devout *M.*

Pul. 27-21 * pictorial story of the four *M.*

masculine

Un. 82-24 neither *m.* nor feminine.

mask

Mis. 147-26 He seeks no *m.* to cover him,

210-24 tears the black *m.* from the

371-24 What is under the *m.*,

masked

Mis. 332-20 *m.* with deformity the glories

Mason

My. 329-18 emblems of a master *M.*,

330-12 * assisted by a *M.* of good

333-5 * one of your own citizens, a *M.*,

334-26 * heading;

335-4 * a *M.* in "St. Andrew's Lodge,

361-15 as the widow of a *M.*"
(see also *Free Mason*, *Royal Arch Mason*)

Masonic and masonic

Mis. 142-19 a number of *m.* symbols.

142-28 say to the *m.* brothers:

My. 330-19 * sustained by *M.* records

332-23 * interviewing with *M.* authorities,

332-27 *M.* records were transferred

332-26 * interred with *M.* honors.

336-8 * her husband's *M.* brethren,
381-14 It was truly *M.*, tender, grand

Masonry

My. 335-8 * devotedly attached to *M.*,

Masons and MASONS

Ret. 10-13 Number 3, of Royal Arch *m.*

10-21 directions to his brother *m.*

My. 312-11 * *M.* also paid Mrs. Glover's fare

330-25 of Royal Arch *M.*

331-1 directions to his brother *M.*

masquerades

Un. 49-21 the unreal *m.* as the real.

mass

Mis. 221-4 tosses earth's *m.* of wonders

Chr. 63-66 No *m.* for Me!

mass

Ph. 53-12 Poor robin's lonely *m.*

My. 178-23 the table sank a charred *m.*

Massachusetts and MASS. (see also *Bay State*)

Mis. 120-23 reside a long distance from *M.*,

Man. 98-15 applies to all States except *M.*

Ret. 6-23 two States, *M.* and New Hampshire.

21-9 and came to see me in *M.*

24-1 in *M.* in February, 1864

Pro. 10-8 *M.* succeeded a fugitive slave

My. 275-18 twice since I came to *M.*

334-30 * of the Grand Lodge of *M.* :

339-13 *M.* has exchanged Past Day,
(see also *Arlington, Abol. Assoc., Andover, Boston,*

Brookline, Cambridge, Charlestown, Chestnut

Hill, Lynn, Methuen, Rockland, Salem, Spring-

field, Swampscott)

Massachusetts Avenue

Pul. 39-21 * just beyond *M.* A.;

Massachusetts Metaphysical College

Mis. 35-16 taught by me at the *M. M. C.*,

39-7 genuineness at the *M. M. C.*,

48-27 gone away from the *M. M. C.*

64-12 a course at the *M. M. C.*,

110-13 chapter sub-title

116-8 chapter sub-title

132-9 *M. M. C.*, 571 COLUMBUS AVENUE,

135-27 ASSOCIATION OF THE *M. M. C.*,

239-2 Call at the *M. M. C.* in 1880,

256-9 instruction in the *M. M. C.*,

271-18 chapter sub-title

271-21 about Mrs. Eddy's *M. M. C.*

272-27 * and that is the *M. M. C.*

273-24 Primary class in the *M. M. C.*,

279-10 PRIMARY CLASS OF THE *M. M. C.*,

316-24 Before entering the *M. M. C.*,

349-29 students of the *M. M. C.*,

358-23 *M. M. C.*, the first and only

Man. 35-12 students of the *M. M. C.*

36-7 Normal Course at the *M. M. C.*

85-15 the degree of the *M. M. C.*

85-15 Normal Course at the *M. M. C.*

88-6 President of the *M. M. C.*,

88-3 President of the *M. M. C.*,

89-9 The term of the *M. M. C.*,

92-1 *M. M. C.* Board of Education.

92-17 any class in the *M. M. C.*

Ret. 43-4 the *M. M. C.* in Boston.

48-1 *M. M. C.* drew its

48-16 *M. M. C.* chartered in

82-15 Association of the *M. M. C.*,

Pul. 24-18 * president of the *M. M. C.*,

64-2 president of the *M. M. C.*,

68-4 * *M. M. C.* was founded

70-8 * president of the *M. M. C.*,

12-7 *M. M. C.* and Church

Pro. 10-11 students at the *M. M. C.*

My. 125-20 auspices of the *M. M. C.*,

118-29 not enter the *M. M. C.*

240-28 * certificates from the *M. M. C.*

244-10 degree of C. S. D., of the *M. M. C.*

244-23 chapter sub-title

244-29 The *M. M. C.* of Boston,

245-22 students of the *M. M. C.*

245-31 or Vice-President of the *M. M. C.*

246-5 Students who enter the *M. M. C.*,

318-17 one of my classes in the *M. M. C.*

(see also *Metaphysical College*)

Massachusetts Metaphysical College Asso-

ciation

Mis. 135-24 meeting of the *M. M. C. A.*;

Massachusetts State House

My. 77-6 * Beside it, the dome of the *M. S. H.*,

95-14 * famous old *M. S. H.*

massacres

Mis. 123-1 in our time *m.* our missionaries,

masses

My. 181-18 classes and *m.* of mankind.

massive

Mis. 225-1 a *m.* carved stone mansion.

Pul. 82-11 * erection of a *m.* temple in Boston

My. 45-28 * *m.* pile of New Hampshire granite

78-6 * of gray stone with a *m.* dome

massiveness

My. 67-28 * *his m.* is unnoticed

Master (see also *Master's*)

Man. 60-18 sacred words of our beloved *M.*,

buried

Mis. 303-15 When the buried *M.* halls us

Ph. 61-20 When the buried *M.* halls us

Master

commanded
Ret. 57-16 as the *M'* commanded.
command of the
My. 128-21 following the command of the *M'*,
disciples of the
Mf. 171-19 true disciples of the *M'*
divine
Mis. 187-19 our human and divine *M'*,
example of the
Mis. 210-7 example of the *M'* in C. S.,
followers of the
My. 112-5 followers of the *M'* in the early
glorified
'Oz. 11-18 gave our glorified *M'* a bitter cup
great
Mis. 17-14 idea that our great *M'* gave
 33-4 crucifixion of even the great *M'*;
 90-23 Our great *M'* administered
 121-25 drew from the great *M'* this answer
 150-20 as taught by our great *M'*.
 190-20 that our great *M'* cast out
 195-11 those words of the great *M'*,
 371-2 taught by our great *M'*.
Ref. 22-4 to the life of our great *M'*.
 27-28 guidance of the great *M'*.
'Oz. 8-15 as taught . . . by our great *M'*,
Pan. 4-17 as taught by our great *M'*.
 9-14 implied by the great *M'*.
My. 19-26 great *M'* triumphed in furnace fires.
 4-23 Our great *M'* said:
 103-24 demonstrated of our great *M'*
 148-30 and the works of our great *M'*.
 153-11 To-day our great *M'* would say
 172-16 In the words of our great *M'*,
 178-30 the saying of the great *M'*.
 215-23 When the great *M'* first sent forth
 227-1 The great *M'* said,
 251-2 The great *M'* saith:
 305-23 fulfill sayings of our great *M'*,
 305-23 more from my great *M'*.
 330-5 * great *M'* himself was scandalized,
 339-18 saith to the great *M'*,
hear the
Mis. 209-5 Hear the *M'* on this subject:
Lord and
My. 161-17 cup of their Lord and *M'*.
 232-12 Our Lord and *M'* left to us
 256-20 nativity of our Lord and *M'*.
my
Mis. 180-12 said, in the words of my *M'*,
of metaphysics
Hea. 7-17 *M'* of metaphysics, reading the mind
our
Mis. 21-9 Our *M'* said, "The works—*John* 14: 12.
 28-15 our *M'* proved to his doubting
 63-7 Our *M'* understood that—*Life*,
 64-4 Our *M'* bore the cross
 76-5 This statement of our *M'* is true,
 83-18 In the words of our *M'*,
 89-17 caused our *M'* to refuse help to
 97-5 Our *M'* said of one of his students,
 108-6 Our *M'*, in his definition of Satan
 111-16 Our *M'* said, "Heaven—*Matt.* 24: 35,
 121-4 our *M'* paid, *book of the Jews'* feast
 158-28 the example of our *M'*.
 161-18 The only record of our *M'*
 165-28 example, and suffering of our *M'*.
 187-32 such as crucified our *M'*,
 189-1 those words of our *M'*.
 192-31 This declaration of our *M'*:
 196-14 hence the words of our *M'*:
 200-16 so-called miracles of our *M'*,
 211-28 Our *M'* said, "Ye shall drink—*Matt.* 20: 23,
 213-21 from the lips of our *M'*,
 245-1 no record showing that our *M'*
 251-15 whereof our *M'* said:
 252-32 Hereof our *M'* said:
 253-4 knoweth as did our *M'*.
 257-20 Our *M'* called it "a murderer—*John* 8: 44.
 275-1 Would not our *M'* say to the
 283-14 Our *M'* said, "When ye—*Matt.* 10: 12.
 317-22 These words of our *M'* explain
 339-2 The methods of our *M'* were in advance
 370-2 In the spirit of our *M'*.
 380-23 for that of our *M'*.
Man. 17-11 word and works of our *M'*,
 17-17 demonstrated by our *M'*.
Ret. 44-2 words and works of our *M'*,
 68-7 Our *M'* said, "I was not merely
 97-24 In the words of our *M'*.
 98-13 Our *M'* instructed his students
 97-1 our *M'* said, "Follow me—*Matt.* 8: 22.
 98-8 Hear this saying of our *M'*,
 92-21 even as our *M'*:
Un. 37-6 Our *M'* said, "The kingdom—*Matt.* 3: 2.

Master

our
Pul. 3-5 our *M'* said: "Destroy this—*John* 2: 19.
 10-19 our *M'* said: "The stone—*Matt.* 21: 42.
No. 2-10 Our *M'* taught his students to
 14-18 Hear the words of our *M'*.
 43-4 Our *M'* said, "Come unto—*Matt.* 11: 28.
Pan. 5-10 Our *M'* gave the proper answer
 5-23 our *M'* cast out evil,
 11-1 required the divinity of our *M'*:
 14-18 Was our *M'* mistaken in judging
'Oz. 5-6 Here note the words of our *M'*:
 8-14 Our *M'* saith to his followers:
 14-1 approval of this church by our *M'*:
'Of. 28-6 which our *M'* designated as
Hea. 3-21 wonderful works of our *M'*:
My. 28-23 * our *M'* healed and reformed them.
 46-11 word and works of our *M'*,
 108-23 which our *M'* designated as
 122-30 The mission of our *M'* was
 147-27 in the words of our *M'*,
 150-26 what our *M'* said unto his
 152-5 and our *M'* declared
 190-13 accept our *M'* as authority,
 190-18 This declaration of our *M'*,
 218-27 better . . . than that of our *M'*?
 221-21 Our *M'* conformed to this law,
 225-5 spoken by our *M'*.
 228-14 Referring to . . . our *M'* declared:
 233-24 Our *M'* said, "He that—*Matt.* 10: 38.
 244-20 Knowing this, our *M'* said:
 246-25 Our *M'* said: "What I do—*John* 13: 7.
our blessed
Un. 30-17 the Messiah, our blessed *M'*,
Pul. 15-9 the spirit of our blessed *M'*.
Pec. 8-20 Our blessed *M'* demonstrated this
our dear
Pul. 7-10 were our dear *M'* in our
pledge of the
No. 45-2 is the pledge of the *M'*.
predicted
My. 63-27 * as the *M'* predicted,
My. 156-14 "The *M'* saith unto thee,—*Luke* 22: 11.
saying of the
'Of. 9-28 that mystic saying of the *M'*
their
Mis. 212-10 reiterated warning of their *M'*:
'Oz. 18-26 ignoble conduct . . . towards their *M'*:
used
Mis. 270-11 other means than those the *M'* used
words of the
Un. 43-15 words of the *M'* in support of this
My. 114-1 In the words of the *M'*,
Mis. 24-25 of the origin of evil, the *M'* said:
 179-30 "Rabboni!"—*Mf.* 1—*John* 20: 16.
 191-13 "M', we saw one—*Mark* 9: 38.
 393-11 Soon abandoned when the *M'*
Ret. 32-7 ipse it," saith the *M'*.—*Mark* 8: 35.
 91-9 and not by the *M'* himself
Pul. 52-20 * The *M'* was the great healer.
'Of. 29-4 The great teacher, . . . is the *M'*,
 51-16 Soon abandoned when the *M'*
My. 165-4 in doing this the *M'* became
 294-7 *M'* "did not many mighty—*Matt.* 13: 58
master (see also master's)
great
Mis. 373-15 One great *m'* clearly delineates
'Of. 15-22 great *m'* Metaphysician's precept
My. 104-7 great *m'* of metaphysics,
his
'Oz. 3-11 One's idol is . . . his *m'*.
'Of. 28-24 that he be as his *m'*.—*Matt.* 10: 26.
It. 47-18 servant of Mind, not its *m'*:
 108-25 then we are its *m'*, not servant,
 14-23 therefore man is its *m'*.
Mason
Mis. 328-17 the emblems of a *m'* Mason.
Metaphysician
Mis. 70-31 prophecy of the *m'* Metaphysician.
 290-6 The *m'* Metaphysician understood
 270-10 is the *m'* Metaphysician.
Ret. 55-3 Jesus, the *m'* Metaphysician,
Pul. 29-23 baptism of our *m'* Metaphysician,
No. 31-22 with this *m'* Metaphysician,
Mis. 111-6 Our *m'* Metaphysician, the Galilean
 222-8 Jesus, the *m'* Metaphysician,
of evil
Mis. 209-27 good is the *m'* of evil.
of hate
Mis. 336-1 Love is the *m'* of hate;
My. 214-13 Love to be the *m'* of hate.

master

- of metaphysics**
Mis. 252-23 healer and *m'* of metaphysics.
My. 104-7 said of the great *m'* of metaphysics,
of mind
Un. 34-3 declares that matter is the *m'* of mind,
of the gods
My. 159-26 Zeus, the *m'* of the gods,
of the house
'Ol. 10-4 the *m'* of the house—*Matt.* 10: 25.
one
Mis. 52-6 if he were to serve one *m'*,
Mis. 40-27 has to *m'* those elements of evil
45-18 Sin is not the *m'* of divine Science,
53-6 only as we *m'* error with Truth.
109-26 fear not sin, lest thereby it *m'* you;
265-13
No. 37-18 power, to meet and *m'* it
Rud. 10-24 The belief that matter can *m'* Mind,
'Ol. 14-13 as to frighten us and so *m'* us
Hea. 8-6 knowing that Mind can *m'* sickness
mastered
Mis. 208-18 *m'* by divine Truth's negating error
284-27 will be *m'* by Science.
344-8 without having *m'* the sciences
Ret. 45-5 Evil is not *m'* by evil;
64-21 which must be met and *m'*,
My. 134-10 conflicting elements must be *m'*.
mastering
Mis. 221-5 *m'* it one gains in the rules of
My. 207-23 *m'* evil and defending good.
masterpiece
Mis. 369-28 the learned man's *m'*,
Po. v-13 *this *m'* of nature's handiwork,
masterpieces
Mis. 372-27 having seen the painter's *m'*:
Pul. 49-6 *reproductions of some of Europe's *m'*.
Master's
Mis. 28-26 The *M'* practical knowledge
105-5 poured on our *M'* feet,
110-2 poured on our *M'* feet,
125-1 indeed drink of our *M'* cup,
144-18 whisper our *M'* promise,
165-17 The *M'* divine logic,
287-5 and the *M'* demand,
300-14 spare you our *M'* condemnation?
359-19 we kneel at our *M'* feet,
Ret. 25-29 our great *M'* purpose in not
91-4 our *M'* greatest attainment,
91-11 indicates more the *M'* mood,
Un. 44-3 I can only repeat the *M'* words:
58-13 The *M'* sublime triumph
Pul. 10-1 It was our *M'* self-immolation,
23-16 according to the *M'* teaching
32-9 busy about their *M'* business,
35-13 the *M'* glory won thus.
'oz. 5-22 Hence our *M'* saying,
My. 52-17 *establish these our *M'* commands
168-9 Hence our *M'* saying,
179-16 verification of our *M'* sayings.
219-19 our great *M'* life of healing,
222-21 the sandals of thy *M'* feet.
230-26 realize a their *M'* promise,
233-2 spirit of our *M'* command?
234-21 *M'* sayings are practical
238-21 they who drink their *M'* cup
347-17 our great *M'* first disciples.

master's

- Mis.* 28-26 The *M'* practical knowledge
105-5 poured on our *M'* feet,
110-2 poured on our *M'* feet,
125-1 indeed drink of our *M'* cup,
144-18 whisper our *M'* promise,
165-17 The *M'* divine logic,
287-5 and the *M'* demand,
300-14 spare you our *M'* condemnation?
359-19 we kneel at our *M'* feet,
Ret. 25-29 our great *M'* purpose in not
91-4 our *M'* greatest attainment,
91-11 indicates more the *M'* mood,
Un. 44-3 I can only repeat the *M'* words:
58-13 The *M'* sublime triumph
Pul. 10-1 It was our *M'* self-immolation,
23-16 according to the *M'* teaching
32-9 busy about their *M'* business,
35-13 the *M'* glory won thus.
'oz. 5-22 Hence our *M'* saying,
My. 52-17 *establish these our *M'* commands
168-9 Hence our *M'* saying,
179-16 verification of our *M'* sayings.
219-19 our great *M'* life of healing,
222-21 the sandals of thy *M'* feet.
230-26 realize a their *M'* promise,
233-2 spirit of our *M'* command?
234-21 *M'* sayings are practical
238-21 they who drink their *M'* cup
347-17 our great *M'* first disciples.

master's

- Mis.* 373-19 This *m'* thought presents a sketch
masters
Mis. 12-3 If indulged, it *m'* us;
89-2 "No man can serve two *m'*."—*Matt.* 6: 24.
269-6 "No man can serve two *m'*."—*Matt.* 6: 24.
279-8 the skill of the *m'* in sculpture,
323-14 *m'* their secret and open attacks
350-28 I cannot serve two *m'*;
372-15 *m'* in France and Italy.
373-18 * delineations from the old *m'*.
375-13 * I studied the old *m'*;
375-22 * resemblance, . . . to the old *m'* I
375-29 * identified with the old *m'*,
376-7 by the best of the old *m'*,
Pul. 13-11 and *m'* his mortal beliefs,
Rud. 3-13 *m'* in music and painting
14-1 Neither can they serve two *m'*.
Poo. 9-21 realize a two *m'*.—*see Matt.* 6: 24.
My. 6-3 We cannot serve two *m'*.
70-21 * both ancient and modern *m'*,
138-17 cannot serve two *m'*.—*Matt.* 6: 24.
302-10 trace the matter *m'* mind:
356-22 No man can serve two *m'*.—*Matt.* 6: 24.

mat

- Pul.* 42-29 * resting on a *m'* of palms,
matchless
Hea. 20-2 * "Oh, could we speak the *m'* worth.
material (noun)
Mis. 190-7 nor does the *m'* ultimate in the
395-19 * *M'* that can be made a part of
396-1 * *m'* to be melted into the bell,
Un. 42-27 nor the *m'* the spiritual,
Pul. 76-1 * *m'* used in its construction
My. 10-10 * design, *m'*, and situation.
material (adj.)
age
My. 221-2 medicine in a *m'* age
aid
Mis. 225-23 Looking away from all *m'* aid,
My. 105-24 restored by me without *m'* aid,
appendages
Mis. 17-9 lay aside your *m'* appendages,
approach
Mis. 180-13 shuddered at her *m'* approach;
atom
Un. 35-26 The *m'* atom is an outlined falsity
atoms
Mis. 26-14 Was it molecules, or *m'* atoms?
attraction
Un. 36-2 This process it names *m'* attraction,
basis
Mis. 254-23 mental healing on a *m'* basis
341-4 leaves the unreal *m'* basis of things,
Ret. 85-21 of healing on a *m'* basis.
No. 6-18 trying to heal on a *m'* basis.
belief
Mis. 60-28 Every *m'* belief hints the
60-30 it will be seen that *m'* belief,
188-7 *m'* belief has fallen far below
30-9 suffers, according to *m'* belief,
beliefs
Mis. 2-29 *m'* beliefs that war against Spirit,
5-28 mortal thought with *m'* beliefs,
334-27 remedies the ills of *m'* beliefs.
birth
Mis. 362-2 *m'* birth, growth, and decay:
bloodgiving
No. 37-14 as a personal and *m'* bloodgiving
body
Mis. 73-2 *m'* body is said to suffer,
105-11 way to escape from the *m'* body.
Rud. 12-1 structure of the *m'* body.
13-8 A mortal and *m'* body is not the
13-10 The *m'* body is not the likeness of
My. 317-19 * deny . . . disease in the *m'* body
218-14 *m'* body absolved from death
273-24 the *m'* body is mortal,
brains
Un. 22-20 physical senses and *m'* brains,
cause
My. 181-4 human hypotheses, or *m'* cause
changes
Un. 26-10 the *m'* changes, the *phantasma*,
Christ
Mis. 122-26 not the *m'* Christ of creeds,
Christ Jesus
'Ol. 8-1 spiritual and *m'* Christ Jesus,
concept
Ret. 68-1 *m'* concept was never a creator,
68-9 *m'* concept is unreal,
conceptions
Mis. 375-1 disordered phases of *m'* conceptions
Poo. 2-6 *m'* conceptions of spiritual being,
8-13 *m'* conceptions of Deity.
conditions
Mis. 17-25 *m'* conditions attending It.
Ret. 69-2 *m'* conditions prior to reaching
Un. 42-17 ability to subdue *m'* conditions.
5-14 dependent on *m'* conditions.
No. 5-16 but that *m'* conditions can and do
Hea. 19-7 independently of *m'* conditions.
conjectures
Un. 28-14 ordinary *m'* conjectures,
consciousness
Mis. 179-28 must lay aside *m'* consciousness,
Un. 42-6 the results of *m'* consciousness;
42-6 *m'* consciousness can have no
control
Rud. 16-1 If publicity and *m'* control
corporeality
Mis. 168-14 The *m'* corporeality disappears;
creation
Pan. 7-9 a *m'* creation took place,
curative
Ret. 34-1 using a *m'* curative.
death
Un. 38-11 transition called *m'* death,

material

- delty**
Peo. 13-1 a more *m'* delty,
development
My. 38-20 * a slight and *m'* development
disease
Rud. 10-12 *m'* disease and mortality.
dream
Mis. 23-12 this mortal and *m'* dream,
ear
Rud. 5-13 hearing in the *m'* ear,
earth
My. 181-30 *m'* earth or antipode of heaven.
ego
Mis. 375-3 What is the *m'* ego, but the
element
Hea. 3-10 *m'* element stole into religion,
elements
Mis. 3-24 *m'* elements of sin and death.
Ret. 60-17 raging of the *m'* elements cease
Peo. 1-5 crumbling away of *m'* elements
environments
My. 257-8 swaddling-clothes (*m'* environments)
My. 232-24 *m'* error finally disappears,
evidence
Mis. 380-20 a *m'* evidence wherewith to
Un. 11-18 taking away the *m'* evidence.
Rud. 7-15 *m'* evidence being wholly false.
My. 93-5 * *m'* evidence of their prosperity;
existence
Mis. 42-21 a belief of *m'* existence
Ret. 30-15 fables of . . . *m'* existence.
32-10 termed mortal and *m'* existence
eyes
Mis. 170-28 belief of *m'* eyes as having any
falsity
Mis. 201-7 element of matter, or *m'* falsity,
201-10 myth or *m'* falsity of evil;
fast
My. 339-30 observance of a *m'* fast
finesse
Mis. 373-12 Neither *m'* finesse, standpoint, nor
flames
Mis. 237-5 so, in place of *m'* flames
force
Mis. 23-21 not a result of . . . *m'* force or
forces
Peo. 8-16 speculate concerning *m'* forces.
form
Ret. 45-8 *m'* form of cohesion and fellowship
My. 140-19 a *m'* form of communion
140-21 The *m'* form is a
formation
Mis. 71-18 based on a mortal or *m'* formation;
forms
Mis. 358-32 by leaving the *m'* forms
No. 42-7 *m'* forms to meet a mental want.
gifts
My. 262-32 *M'* gifts and pastimes tend to
gods
Mis. 198-5 turning away from *m'* gods;
history
No. 45-27 *m'* history is drawing to a close.
hygiene
Mis. 6-22 faith in drugs and *m'* hygiene;
illusions
Mis. 8-1 thought is given to *m'* illusions
images
Un. 34-4 it sees only *m'* images,
incumbrance
No. 38-19 *m'* incumbrance disappears.
individuality
Un. 24-10 a *m'* individuality, — a mind in
infection
My. 344-29 more dangerous than any *m'* infection,
intelligence
Rud. 4-15 if . . . you mean *m'* intelligence,
interpretations
My. 178-4 cloud not the . . . *m'* interpretations,
inventions
My. 345-25 * pursuit of modern *m'* inventions
joys
Mis. 84-28 falsity of *m'* joys and sorrows,
law
Mis. 17-3 opposed to the *m'* law of death;
198-24 based on physical *m'* law,
200-19 every supposed *m'* law,
Rud. 12-28 divine Mind, not *m'* law,
laws
Mis. 23-9 subordinates so-called *m'* laws;
35-22 relative to the so-called *m'* laws,
104-5 to laws *m'*, to death, or
181-19 spiritual, and not *m'* laws;
198-17 governed . . . not by *m'* laws,
354-25 not by man or laws *m'*,

material

- laws**
Un. 31-9 and overruled laws *m'*
Rud. 7-23 science, so-called, or *m'* laws,
10-8 *m'* laws are only human beliefs,
life
Mis. 205-26 dissolves all supposed *m'* life
351-30 *M'* life is the antipode of
30-8 sense is the so-called *m'* life,
Un. 30-8 minor tones of so-called *m'* life,
'02. 9-17 explains this dream of *m'* life,
light
Hea. 17-15
Pul. 2-10 *M'* light and shade are
limitations
Ret. 76-18 knows no *m'* limitations.
locality
Ret. 91-11 more . . . than the *m'* locality,
losses
Ret. 79-6 from our own *m'* losses.
man
Mis. 15-26 In mortal and *m'* man,
185-8 constitutes a so-called *m'* man,
187-4 presuppose a *m'* man to be
205-18 drops the curtain 'on *m'* man
Rud. 7-8 *Is man m' or spiritual?*
No. 19-16 *m'* man and the physical senses
'01. 11-7 he is no longer a *m'* man,
Hea. 17-6 *m'* man and the personal senses
17-9 therefore the so-called *m'* man
Peo. 4-15 a third person, called *m'* man,
manhood
Mis. 84-13 Jesus, as *m'* manhood, was not
manifestations
Mis. 369-19 *m'* manifestations of evil,
manner
Pul. 63-20 * very tangible and *m'* manner
means
Mis. 268-25 not adulterate . . . with *m'* means.
Ret. 47-11 C. S. shuns . . . *m'* means
My. 206-2 with matter and *m'* means,
medicine
Mis. 96-6 no remedies in drugs, no *m'* medicine.
255-22 It does away with *m'* medicine,
270-23 the last link in *m'* medicine.
Ret. 33-4 governed the action of *m'* medicine.
33-12 the less *m'* medicine we have,
No. 46-5 *m'* medicine and superficial religion
'01. 23-18 He used no *m'* medicine,
My. 110-7 material religion, *m'* medicine,
medicines
Mis. 33-25 does away with all *m'* medicines,
Ret. 34-11 does away with all *m'* medicines,
method
Ret. 43-15 renounced his *m'* method of practice
My. 106-2 more certain . . . than any *m'* method,
methods
Mis. 6-24 uselessness of such *m'* methods,
40-4 if one were to mix *m'* methods with
124-6 cannot find God in . . . *m'* methods;
132-4 through violent means or *m'* methods,
243-31 in justification of *m'* methods,
Ret. 33-23 *m'* methods of medicine,
mind
Mis. 338-7 to kill the serpent of a *m'* mind.
Un. 23-22 An evil *m'* mind, so-called,
mode
Mis. 363-10 *m'* mode of a suppositional mind;
modes
Mis. 112-6 The ages are burdened with *m'* modes.
136-3 such *m'* modes as society
No. 21-16 *m'* modes, wherein the human
motion
Ret. 69-3 opposed to it by *m'* motion.
music
'00. 11-6 passionately fond of *m'* music,
nature
Mis. 119-14 This *m'* nature strives
nerves
Un. 34-16 and the nerves, *m'* nerves,
objects
Mis. 36-23 and all *m'* objects,
38-9 *Is it correct to say of m' objects,*
Ret. 31-1 *m'* objects of affection
obliquity
Ret. 31-22 mortal mind's *m'* obliquity
observation
Ret. 1-17 wrestling only with *m'* observation,
offering
Pul. 87-21 refusal of that as a *m'* offering.
organism
Rud. 12-18 or that a so-called *m'* organism
organization
Mis. 359-2 *M'* organization is requisite in
Ret. 45-6 *m'* organization has its value
47-2 final outcome of *m'* organization,

material

- organization**
Ref. 48-28 **WHEREAS**, The *m*' organization was,
 49-13 *m*' organization is first;
- origin**
Mis. 361- 3 When the belief in *m*' origin,
Un. 60-26 *m*' origin, growth, maturity,
passover
My. 156-12 to prepare for the *m*' passover,
personality
Mis. 105- 4 discards of this *m*' personality,
 308- 6 clings to *m*' personality,
 309- 4 *m*' personality is an error in premise,
phenomena
My. 345-24 obtain not in *m*' phenomena,
 250- 2 at the beck of *m*' phenomena,
philosophy
Mis. 340-30 *M*' philosophy, human ethics,
pigment
Ref. 79- 8 the *m*' pigment beneath
portraiture
power 309- 6 *m*' portraiture often fails
power
Un. 35-14 says gravitation is a *m*' power,
'01. 34- 9 the *M. D.*'s *m*' prescription;
prescription
Un. 12- 2 an abundance of *m*' presents;
presents
My. 274-22 an abundance of *m*' presents;
processes
Un. 12- 2 by mental, not *m*' processes.
questions
Mis. 167- 1 *m*' questions at this age
race
'01. 8-17 the *m*' race of Adam,
reading
Mis. 100-25 The literal or *m*' reading is
record
Mis. 170-19 The *m*' record of the Bible,
Ref. 23- 2 the *m*' record expunged.
religion
Mis. 17-10 *m*' religion with its rites
'01. 34-14 a *m*' religion, prescriptive,
Mis. 110- 6 *m*' religion, material medicine,
rite
Mis. 398-16 *m*' rite of water baptism,
No. 34- 9 commemorating . . . with a *m*' rite.
science
Mis. 344-13 such a *m*' science of life!
Rud. 4-14 There is no *m*' science,
sensation
Mis. 196- 6 so-called laws and *m*' sensation,
 231-29 their dream of *m*' sensation,
No. 4- 8 *m*' sensation and mental delusion.
sense
Mis. 15-28 mortal and *m*' sense of man,
 17- 4 as opposed to the *m*' sense of love;
 22-31 Mind-force, invisible to *m*' sense,
 24- 7 dawned on the night of *m*' sense,
 27-28 To erring *m*' sense, No!
 37-10 as we oppose the belief in *m*' sense,
 42-27 in sin or sense *m*,'
 47-19 reverses the evidence of *m*' sense
 66-18 the *m*' sense must be controlled by
 70-26 finite and *m*' sense of relief;
 72-28 it exists only to *m*' sense.
 75-28 mortal man (with *m*' sense)
 76-23 misnamed human soul is *m*' sense,
 82-23 *m*' sense of life, is put off.
 105-24 so far as *m*' sense could discern it,
 120- 3 uncians the *m*' sense of things
 183-29 refute the evidence of *m*' sense
 184-16 yield to *m*' sense, and lose his power;
 185-25 *m*' sense of existence is not the
 180-24 *m*' sense,
 194-23 how to leave self, the sense *m*,'
 215- 7 *m*' sense of God's ways and means,
 217-30 To the *m*' sense, everything is matter;
 218- testimony of *m*' sense in relation to
 210- 8 the *m*' sense of existence
 841-17 parting with a *m*' sense of life and
 pleasures or pains of *m*' sense
 84-30 *m*' sense defines life as something
Ref. 60- 4 *m*' sense defines life as a broken
 60- 7 *m*' sense says that matter,
 60- 8 *M*' sense adds that the divine
 60-16 *M*' sense asks, in its ignorance
 60-20 *M*' sense saith, 'Oh, when will
 60-25 *M*' sense contradicts Science,
 65- 4 It raises man from a *m*' sense
 73-16 Through the channels of *m*' sense,
Un. 29-17 C. B. defines a *m*' sense;
 29-19 that *m*' sense of a soul which
 30- 7 *M*' sense is the so-called
 35-14 A *m*' sense of life to be God,
 39-28 Science and *m*' sense conflict
 40- 4 this dark shadow of *m*' sense,

material

- sense**
Un. 40- 6 *M*' sense, or the belief of
 40-18 not by a *m*' sense of being.
 40-26 Holding a *m*' sense of Life,
 40-27 A sense *m*' apprehends nothing
 45-19 pleasures and pains of *m*' sense,
 60-26 *m*' sense, which sees not God.
 61- 5 To *m*' sense, Jesus first
 62-18 in *m*' sense Jesus died, and lived,
 63- 5 not apparent to *m*' sense,
Pul. 45-12 * every evidence of *m*' sense
Rud. 5- 9 There is no *m*' sense.
 7-18 because this is no *m*' sense.
No. 5- 9 from a false and *m*' sense,
 5-11 this *m*' sense, which is untrue,
 5-15 *M*' sense also avers that Spirit,
 6-20 To *m*' sense it is plain also
 6-24 to *m*' sense and feeling,
 10-16 When a so-called *m*' sense is lost,
 20-19 ever-present selfishness of *m*' sense,
 22-10 not even a *m*' sense;
 40- 4 a *m*' sense of approval;
 '00. 6-18 but in the *m*' sense which
 '01. 12- 3 and it corrects the *m*' sense
 '02. 8-26 coincide in *m*' sense.
Hea. 17-17 were hushed by *m*' sense
My. 110- 4 buried . . . in *m*' sense.
 119-21 discharged evidence of *m*' sense
 260- 3 The despotism of *m*' senses,
 260- 8 the inaccuracy of *m*' sense
 262- 6 Observed by *m*' sense are null,
 271- 2 matter and *m*' sense are null,
 274- 5 a false *m*' sense of life,
senses
Mis. 47- 8 the *m*' senses cannot take in
 73-31 testimony of the so-called *m*' senses.
 90- 3 saith to the five *m*' senses,
 102-25 thus only to the *m*' senses,
 118- 2 *m*' senses, false suggestions,
 161-10 *m*' senses could not cognize the
 153-31 'The *m*' senses would make
 185-20 so-called *m*' senses would close,
 187-31 declaration of the *m*' senses
 188-17 effects of Truth on the *m*' senses;
 204-21 they testify falsely,
 219-11 evidence of the *m*' senses
 224- 7 not learned of the *m*' senses,
 227-23 No evidence before the *m*' senses
 230-15 which the *m*' senses add,
 362- 1 are not those of the *m*' senses;
Ref. 9-18 never again to the *m*' senses;
 25-24 *m*' senses testify falsely,
 29-15 the five *m*' senses define
Un. 10-23 evidence before the *m*' senses,
 28-16 evidence of the *m*' senses,
 29- 9 evidence of the *m*' senses,
 30- 6 testimony of the *m*' senses,
 35- 8 so-called *m*' senses are found,
 37-22 The so-called *m*' senses,
 39-22 evidence of the *m*' senses,
 39-24 'The *m*' senses testify falsely,
 57- 3 the design of the *m*' senses
Rud. 4-26 The five *m*' senses testify
 5- 2 testimony of the *m*' senses.
 5-24 verdict these *m*' senses,
 6-10 to the *m*' senses, evil takes
 6-19 evidence of the *m*' senses,
No. 23-10 cognize through the *m*' senses.
 25- 3 the evidence of the *m*' senses,
 42-16 *m*' senses would enthroned error
 to the personal *m*' senses
 '01. 7-22 through the *m*' senses,
Peo. 2-16 evidences gained from the *m*' senses,
My. 114-23 as the sunlight on the *m*' senses,
 188-27 spiritual sense and not the *m*' senses
 217-23 all that the *m*' senses affirm,
 274- 4 of matter or the *m*' senses,
 301-19 testimony of the *m*' senses.
side
Mis. 140-18 *m*' side of this question.
sight
Un. 24- 9 *m*' sight is an illusion, a lie,
My. 255- 6 subordinate to *m*' sight and sound
signification
Hea. 7-10 instead of the *m*' signification.
standpoint
Fan. 9-27 From a *m*' standpoint,
state
Mis. 64-30 of a *m*' state and universe,
state
Un. 50-16 In reality there are no *m*' states
structure
Un. 34- 1 the so-called *m*' structure,
My. 23-18 * not to be found in the *m*' structure,

material

- substance**
Un. 24-16 There is no *m*'s substance,
superstructure
Mis. 140-29 though the *m*' superstructure should crumble
- symbol**
My. 8-11 * let us have the best *m*' symbol
 172-13 *m*' symbol of my spiritual call
- systems**
Mis. 232-14 part with *m*' systems and theories,
Peo. 8-25 uncremated fossils of *m*' systems,
- tendencies**
Mis. 10-25 worldly or *m*' tendencies
- terms**
No. 11-9 is hampered by *m*' terms,
theology
'Ol. 4-2 my tired sense of . . . *m*' theology
- theories**
Un. 28-15 *m*' theories are built on the
My. 159-18 *M*' theories tend to check spiritual things
- things**
Mis. 72-18 *Are m' things real when they*
Ret. 28-13 Our reliance upon *m*' things must
 31-16 err on the side of *m*' things;
Pul. 35-17 Our reliance upon *m*' things must
My. 159-28 thought chiefly regards *m*' things,
 194-3 dies, as do all things *m*'.
- thought**
Mis. 102-26 state of mortal and *m*' thought.
Peo. 3-16 Truth meets the old *m*' thought
My. 267-24 *M*' thought tends to obscure
- title**
Mis. 140-3 no one could hold a wholly *m*' title.
- token**
Mis. 160-5 it may give no *m*' token,
tonic
My. 152-8 said, "My *m*' tonic has
- type**
My. 45-31 * *m*' type of Truth's permanence.
- universe**
Mis. 72-23 as well as the *m*' universe,
 219-5 nor teaches that . . . are the *m*' universe,
Un. 10-26 not the blind force of a *m*' universe.
 32-5 man and the *m*' universe.
Rud. 4-4 our *m*' universe and men are
 10-11 beliefs of a mortal *m*' universe,
My. 179-6 allegory, of a *m*' universe
- view**
Mis. 14-3 the mortal and *m*' view which
- ways**
Mis. 153-1 in man and his *m*' ways
- world**
Mis. 167-11 substance outweighs the *m*' world.
Ret. 26-18 before the *m*' world saw him.
Un. 32-17 the *m*' world, the flesh, and
Rud. 3-7 the flesh, — the *m*' world and evil,
'Ol. 23-26 of an external *m*' world.
My. 74-23 * bondage of the *m*' world,
 110-7 material medicine, a *m*' world;
- Mis.** 13-18 basis of *m*' and mortal evidence
 17-22 A *m*' or human birth is
 19-26 *m*' and spiritual gravitations,
 19-29 the sinful, *m*' and perishable,
 21-22 man is not *m*' : he is spiritual."
 30-10 They were spiritual, not *m*' ;
 36-1 termed *m*' mortal man,
 42-10 to awaken with . . . as *m*' as before,
 47-22 man, . . . is spiritual, not *m*' ;
 52-1 to such as seek the *m*' to aid the
 83-31 either a *m*' sense and *m*' Mind, or
 61-5 *m*' symbolic counterfeit sciences.
 61-30 Mortals seem very *m*' ;
 64-22 It is spiritual, and not *m*' .
 72-24 nothing which as *m*' is in
 72-27 Real sensation is not *m*' ;
 72-29 cannot cognize aught *m*' .
 83-12 law is never *m*' ;
 86-1 The *m*' and physical are imperfect.
 89-9 under *m*' medical treatment,
 102-24 Whatever seems *m*' ,
 165-21 leaves nothing that is *m*' ;
 180-11 another person, more *m*' , met me,
 180-29 In both a *m*' and a spiritual sense.
 181-20 regard him as spiritual, and not *m*' .
 184-9 man . . . is spiritual, and not *m*' .
 185-31 namely, that creation is *m*' :
 186-5 *m*' self-constituted belief of
 187-26 *m*' , before spiritual ;
 188-7 that which appears second, *m*' , and
 196-11 thus become *m*' , sensual, evil,
 198-6 denying *m*' so-called laws
 217-17 Sensuous and *m*' realistic views
 218-20 things spiritual, and not *m*' .
 219-6 or that . . . is finite or *m*' .
 308-29 *m*' human likeness is the antipode of

material

- Mis.* 342-4 their way was *m*' ;
 351-22 sensuous love is *m*' ,
 352-3 error of regarding . . . Love as *m*'
 352-5 or as both *m*' and spiritual,
 361-8 are neither *m*' nor mortal.
- Ret.** 21-13 our *m*' , mortal history is but
 21-19 from a *m*' , false sense of life
 47-8 supposition that . . . are both *m*' and
 67-15 testimony of *m*' personal sense
 73-2 his mortal opposite must be *m*'
 73-8 *m*' human concept grows less
 8-5 *M*' and sensual consciousness are
 25-18 a *m*' , not a spiritual basis.
 32-17 mortal mind declares itself *m*' ,
 35-6 Now these senses, being *m*' ,
 35-9 mortally mental, instead of *m*' .
 42-10 *m*' before he can be spiritual,
 43-3 This generation seems too *m*' for
 46-16 as spiritual and good, not as *m*'
 51-3 false premises, — that Life is *m*' ,
 53-12 To say that Mind is *m*' ,
 4-8 It is not *m*' ;
 5-6 there is no *m*' mortal man,
 6-5 are they not tangible and *m*' ?
 7-13 According to . . . man is *m*' ,
 10-8 with nothing evil or *m*' ;
 6-28 the laws of Science are mental, not *m*' ;
 10-19 former position, that sense is . . . *m*' ,
 17-2 something unreal, *m*' , and mortal.
 25-25 A *m*' , sinful mortal is but
 26-9 holding such *m*' and mortal views
 27-20 This *m*' sinful personality,
 29-8 believe *m*' and sinning sense to be
 31-2 *M*' and mortal mind-healing
 36-19 from *m*' to spiritual selfhood
 40-6 *m*' and mortal sense of
 'Ol. 8-18 Then can man be *m*' ,
 10-8 Christ must be spiritual, not *m*' .
 19-12 mixing *m*' and spiritual means,
 22-4 Is Science *m*' ? No!
 22-5 Is Truth *m*' ? No!
- Hea.** 8-2 and we grow more *m*' ;
 7-8 is the spiritual . . . as opposed to the *m*' ,
 7-8 lust makes the *m*' so-called man,
Peo. 1-16 from *m*' to spiritual standpoints,
 2-18 shockingly *m*' in practice,
 4-22 out of beliefs that are as *m*' as
 giving to the *m*' a spiritual
 48-23 * subordination of merely *m*' to
 * the *m*' and the mental
 74-29 giving to the *m*' a spiritual
 94-29 by a *m*' and not by the spiritual
 139-20 from the *m*' to the spiritual,
 139-24 *m*' to the spiritual communion ;
 160-29 this hell is mental, not *m*' .
 166-24 time and joy be spiritual, not *m*' .
 178-15 those who regard being as *m*' ,
 178-15 is the *m*' , so-called man
 229-25 Nothing conditional or *m*' belongs
 262-7 human, *m*' , mortal babe
 262-22 which so transcends mortal, *m*' ,
 275-10 apart from a *m*' or personal sense
 275-6 The human, *m*' , so-called senses
 333-21 subordinated the *m*' to the spiritual,
 345-11 * are these too *m*' for C. S. T.?"
- materialism**
Mis. 17-17 from under the curse of *m*' ,
 19-27 we go out of *m*' or sin,
 30-29 mist of *m*' will vanish
 144-31 wake the long night of *m*' ,
 156-21 It is *m*' through which the
 163-17 lamb upon the altar of *m*' ,
 and all *m*' disappear.
Pul. 52-21 * wave of *m*' and bigotry
 79-19 * crass *m*' of the cruder science
 'Ol. 25-21 metaphysics based on *m*' ?
Hea. 8-18 suffocate reason by *m*' ;
Peo. 4-2 *materia medica* nothing but *m*' ,
My. 110-6 upon the long night of *m*' ,
 221-3 distance between Christianity and *m*' ;
 254-7 Released from *m*' ,
- materialisms**
Peo. 5-7 cold *m*' of dogma and doctrine
- materialistic**
Mis. 64-16 Man-made theories are . . . always *m*' .
 245-8 *m*' portion of the pulpit
 246-29 a *m*' religion and a *materia medica*
 309-16 the leaders of *m*' schools
Ret. 78-13 which advocate *m*' systems ;
Peo. 4-28 a *m*' and idolatrous theory
- materialistically**
Pul. 70-27 * had become *m*' "lopsided."

materiality

- Mis.* 28-17 can overbear *m'* and mortality ;
73-11 and the unreality of *m'* .
103-7 *m'* and its ductile forces,
104-16 His *m'*, clad in a false
156-19 It is their *m'* that clogs
182-25 *M'*, worldliness, human pride,
236-5 shining throughout the mists of *m'* .
Ret. 66-4 no longer buried in *m'* .
69-21 bases creation on *m'* .
73-4 He is without *m'*, without finiteness
Un. 40-15 serves as a manum of *m'* .
No. 26-21 corpulence, *m'*, or mortality,
'02. 5-5 religion parting with its *m'* .
Peo. 10-4 reñnements that lose some *m'* ;
My. 122-22 idea unperceived by *m'* .
357-1 *m'* is wholly apart from C. S.,

materialization

Mis. 349-8 *m'* of a student's thought,

materialize

No. 34-6 no longer venture to *m'* the

materialized

Peo. 4-6 belief that Spirit *m'* into

materializes

Mis. 263-1 *m'* human modes and consciousness,

materially

- Mis.* 57-1 created man over again *m'* ;
57-7 not run in *m'*, but from Spirit,
57-24 the universe created *m'* .
73-6 Interpreted *m'*, these passages
91-4 to organize *m'* Christ's church.
146-6 but *m'* unquestionable
182-2 began spiritually instead of
Ret. 32-5 whatever is loved *m'* .
Rud. 5-22 and we could not see *m'* ;
'01. 5-16 denied spiritually, but mind .
My. 119-19 not . . . spiritually, but he could *m'* .
181-1 defines . . . spiritually, not *m'* .

materia medica

- Mis.* 3-25 *m'* *m'*, hygiene, and
5-15 *M'* *m'* says, "I can do no more."
17-11 put off your *m'* and hygiene
81-2 this is not the basis of *m'* *m'* ,
89-11 or interfere with *m'* *m'* .
134-22 The rising ranks of *m'* *m'* .
246-30 materialistic religion and a *m'* *m'* P
379-21 beyond the basis of *m'* *m'* ,
Ret. 33-5 dim mazes of *m'* *m'* .
'01. 25-26 *m'* *m'* and holistic theology
30-18 in theology and *m'* *m'* .
Peo. 3-4 and the ideals of *m'* *m'* :
4-2 given to all systems of *m'* *m'* were one,
5-9 whose *m'* *m'* and theology were one.
5-27 * if the whole *m'* could be sunk
My. 106-14 impossible for the surgeon or *m'* *m'* .
127-13 Comparing . . . with *m'* *m'* .
127-14 overwhelms *m'* *m'*, even as
197-18 ninety-nine to the ten of *m'* *m'* .
190-8 Does C. S. equal *m'* *m'* .
190-19 both practices—*m'* *m'* and
222-23 does not provide that *m'* *m'* .
227-32 larger per cent. . . than does *m'* *m'* .
266-19 that religion and *m'* *m'* should
266-26 points in theology and *m'* *m'* ,
283-15 creed, dogma, or *m'* *m'* .
292-23 In the practice of *m'* *m'* ,
307-27 emerging from *m'* *m'* ,
307-29 The fallacy of *m'* *m'* ,
348-13 and the *m'* *m'* beats him,
348-15 neither man nor *m'* *m'* .

maternal

Pul. 32-25 * her *m'* grandfather, was known as

mathematical

Mis. 57-27 is stated in *m'* order,
Mis. 210-5 proving with *m'* certainty

mathematically

Pul. 4-7 metaphysically and *m'* number one,

mathematician

My. 237-7 The best *m'* has not attained

mathematics

- Mis.* 26-4 truth, as demonstrable as *m'* .
29-21 Christians, like students in *m'* ,
62-23 If, when tired of *m'* or failing to
60-16 addition is not subtraction in *m'* .
62-10 even as in *m'* ,
118-8 To obey the principle of *m'* .
223-23 scientific—who finds fault
Ret. 87-6 as in astronomy or *m'* .
Un. 10-24 principle of positive *m'* .
'01. 4-5 In *m'* four times three is twelve,
4-6 To depart from the rule of *m'* ,
4-7 destroys the proof of *m'* ;

mathematics

- '01.* 23-14 a change of the denominations of *m'* ;
Hea. 8-27 as we do to the rule of *m'* ;
My. 235-10 she cannot do this in *m'* ,

matin

Mis. 396-11 songsters' *m'* hymns to God
Po. 59-3 songsters' *m'* hymns to God

matter (see also matter's)**above**

- Ret.* 18-17 May soar above *m'* ,
Peo. 54-8 May soar above *m'* .
My. 106-10 Above *m'* in every mode and form,
190-20 over the human mind and above *m'* .

all

'01. 27-24 taken out of its metaphysics all *m'* .
My. 217-18 * "If all *m'* is unreal, why do we

an alien

My. 260-3 would make *m'* an alien

and evil

Mis. 27-11 *m'* and evil . . . are unreal,
101-24 virtually destroys *m'* and evil,
367-5 *M'* and evil are subjective states of
Ret. 60-10 and that *m'* and evil are as real as
Un. 8-14 the unreality of *m'* and evil

50-24 *M'* and evil cannot be conscious,
53-11 *M'* and evil are anti-Christian,
21-13 would . . . substitute *m'* and evil for

24-10 denies . . . both *m'* and evil.

Pan. 7-22 It certainly gives to *m'* and evil

My. 262-16 the gloom of *m'* and evil

and human will

No. 11-1 whereas *m'* and human will,

and its methods

Mis. 175-21 instituting *m'* and its methods

and man

My. 153-31 pointing away from *m'* and man

and mind

Mis. 178-28 The attempt to mix *m'* and Mind,

269-18 his choice between *m'* and Mind

and mind

Mis. 173-14 says that man is both *m'* and mind,

'01. 25-10 which mix *m'* and mind,

Hea. 13-1 and divide . . . between *m'* and mind,

and mortal mind

Un. 35-20 *m'* and mortal mind are one ;

No. 15-22 *m'* and mortal mind have neither

24-7 lower orders of *m'* and mortal mind.

and Spirit

Mis. 217-11 fallacy . . . *m'* and Spirit are one

No. 26-3 believe *m'* and Spirit are one ;

Pan. 9-25 admixtures of *m'* and Spirit,

'01. 22-6 do not try to mix *m'* and Spirit,

Peo. 9-13 between *m'* and Spirit ;

and the earth

Mis. 179-27 yet we look into *m'* and the earth

annihilate

My. 226-16 But annihilate *m'*, and man . . . would

any compromise with *m'* ;

Mis. 53-15 by any compromise with *m'* ;

apart from

'01. 24-1 * *M'* apart from conscious mind

My. 109-8 to act apart from *m'* ,

167-6 which is apart from *m'* ,

appears

Un. 41-26 *m'* appears to both live and die,

as its effect

Mis. 218-22 with *m'* as its effect,

as substance

Un. 32-12 all sense of *m'* as substance,

My. 235-18 *M'* as substance or intelligence

as useful

'01. 25-26 to be as real, and *m'* as useful,

basis of

Mis. 243-21 who practise on the basis of *m'* ,

because of

Rud. 12-17 that they live in or because of *m'* ,

belief in

Mis. 56-19 this false belief in *m'* ,

Un. 50-8 pantheistic belief in *m'* .

belief of pain in

Mis. 44-18 a belief of pain in *m'* ;

believed that

Rud. 10-24 belief that *m'* can master Mind,

No. 5-10 belief that *m'* has sensation.

believe in

Un. 50-3 Do you believe in *m'* P

50-4 I believe in *m'* only as

belongs to

Mis. 61-15 that sensation belongs to *m'* .

better than

Ret. 31-11 higher and better than *m'* .

brain is

Pan. 4-14 that brain is *m'* ,

buried-in

Mis. 78-1 Life, God, is not buried in *m'* .

matter

- called
Mis. 173-20 atom or molecule called *m*?
Un. 33-5 of a substance called *m*.
Rud. 6-16 mind which is called *m*.
Ol. 24-5 which is generally called *m*.
- calling on
Mis. 333-18 calling on *m*: to work out the
cannot be, in
Un. 25-8 Mind is not, cannot be, in *m*.
cannot cure
Hea. 12-9 when *m*: cannot cure it,
cannot even
talk
Mis. 23-16 *M*: cannot even talk;
cannot feel
Un. 34-15 that *m*: cannot feel *m*:
Rud. 10-14 *m*: cannot feel, see, or report
cannot talk
Un. 25-9 *M*: cannot talk;
character of
Un. 31-18 nature and character of *m*.
claim of
Mis. 258-5 unrelenting false claim of *m*:
Un. 32-3 the claim of *m*: usurps the
claims
Mis. 27-22 *m*: claims something besides God,
claims of
Un. 31-9 annulled the claims of *m*:
36-18 rejection of the claims of *m*:
conditions of
Pan. 4-10 conditions of *m*, or brain,
confining itself to
Un. 53-25 Mortal sense, confining itself to *m*:
conscious
Un. 44-22 [you shall be conscious *m*],
15-14 conscious *m*: implies pantheism.
control
My. 293-25 law of Spirit to control *m*.
cords of
Un. 30-22 to break the cords of *m*.
created
Ret. 60-9 adds . . . divine Spirit created *m*.
currents of
Un. 11-4 currents of *m*, or mortal mind.
dead
My. 206-1 would unite dead *m*: with animate,
declaims against
Ol. 26-10 he declaims against *m*.
demands of
No. 18-26 against the so-called demands of *m*:
Pro. 12-16 lifts man above the demands of *m*.
denial of
Un. 31-16 position, in the denial of *m*.
disappearance as
Mis. 271-3 the point of its disappearance as *m*:
disarrangement of
Pan. 6-2 the disarrangement of *m*: causes
discovered in
Pan. 5-3 Can . . . be discovered in *m*?
does not express
Mis. 218-24 *m*: does not express the nature of
does not recognize
Mis. 74-11 If God does not recognize *m*.
dream of life in
Mis. 16-17 from the dream of life in *m*:
Hea. 9-27 from the dream of life in *m*:
Pro. 14-16 look upon this dream of life in *m*:
My. 267-21 from his dream of life in *m*:
dweller in
Mis. 109-21 not a dweller in *m*.
element of
Mis. 201-7 and death is an element of *m*:
error of
Mis. 190-4 Life, defiant of error or *m*:
Un. 42-24 Truth, defiant of error or *m*:
evil and
Mis. 27-20 evil and *m*: are negation:
Ol. 25-23 excludes evil and *m*.
evil of
Un. 60-19 consciousness of evil or *m*:
evolve
Mis. 23-32 could not change . . . and evolve *m*:
evolving
Rud. 7-24 by evolving *m*: from Spirit,
existent in
Un. 46-14 no selfhood as existent in *m*.
faith in
Mis. 334-9 mortals' faith in *m*: may have
Pro. 9-20 showing our greater faith in *m*:
My. 4-1 losing his faith in *m*: and sin.
finite
Ret. 56-3 taking the rule of finite *m*:
forces of
Un. 35-18 the merciless forces of *m*:
35-19 What then are the . . . forces of *m*?

matter

- formed by
Mis. 711-9 If worlds were formed by *m*.
form of
Un. 33-16 that form of *m*: called *brains*,
forms of
My. 212-11 use of higher forms of *m*:
for rejoicing
Pul. 22-5 *m*: for rejoicing that we unite
My. 285-13 *m*: for rejoicing that the best,
God is not in
Mis. 73-14 God is not in *m*: or the mortal
has no
Mis. 76-25 *m*: has no sense.
198-8 understanding that *m*: has no sense;
38-12 since *m*: has no life,
My. 109-2 *Af*: has no . . . substance and reality
has no intelligence
Mis. 44-27 *m*: has no intelligence of its own.
Ret. 69-20 *m*: has no intelligence, life, nor
has no sensation
Mis. 44-18 for *m*: has no sensation.
Ret. 61-22 for *m*: has no sensation
hypothesis of
My. 349-15 putting off the hypothesis of *m*:
I challenge
My. 108-5 I challenge *m*: to act apart from mind;
idea of
Mis. 75-2 Jesus' idea of *m*:
if He knows
No. 16-3 If He knows *m*:
illusion of
Mis. 29-10 he arose above the illusion of *m*:
important
Men. 100-15 to act upon this important *m*:
in and out of
Hea. 4-16 in and out of *m*: for an indefinite
independent of
Mis. 43-2 act of itself, and independent of *m*:
inert
Mis. 3-16 Drugs, inert *m*: never are needed
infused into
Mis. 190-3 It is neither . . . infused into *m*:
Ret. 58-13 it was not . . . infused into *m*:
instead of
Mis. 35-3 fact that Mind, instead of *m*:
190-25 belongs to Mind instead of *m*:
276-27 from *m*: instead of Spirit,
Hea. 12-3 Mind instead of *m*: heals
Pro. 2-12 of Mind instead of *m*:
12-25 to *m*: instead of Spirit.
is a frail conception
Mis. 87-11 *M*: is a frail conception of
is a lie
Rud. 7-20 *m*: is a lie,
is a misstatement
Mis. 174-2 *Af*: is a misstatement of Mind;
is a phase
Mis. 25-7 *m*: is a phase of error,
is egotistic
Un. 28-1 *Efil*: . . . *m*: is egotistic,
is erroneous
Un. 36-14 *m*: is erroneous, transitory,
is inert
Rud. 5-9 *M*: is inert, inanimate,
is mortal error
Mis. 21-19 *m*: is mortal error.
is mortal mind
Un. 35-10 *m*: is mortal mind;
is mythology
Mis. 55-27 *m*: is mythology,
is not a lawgiver
Pro. 12-9 when *m*: is not a lawgiver
is not conscious
My. 221-26 since *m*: is not conscious;
is not intelligent
Mis. 26-17 *M*: is not intelligent,
is not Mind
No. 27-4 *M*: is not Mind, to claim aught;
is not seen
Un. 34-7 That *m*: is not seen;
is not sensible
My. 349-9 and *m*: is not sensible.
is nowhere
Mis. 173-20 *m*: is nowhere and sin is obsolete.
is obsolete
Ret. 34-4 in which *m*: is obsolete.
is proven powerless
Mis. 20-29 whereby *m*: is proven powerless
is the opposite
Un. 56-12 *m*: is the opposite of Spirit,
is the substratum
No. 16-25 *m*: is the substratum of evil,
is the unreal
Mis. 21-20 *m*: is the unreal and temporal.

matter

- is unconscious**
Un. 25-2 If you say that *m'* is unconscious.
lawgiver to
Mis. 364-26 If Spirit is the lawgiver to *m'*,
law of
(see law)
laws of
(see laws)
lifelessness of
Mis. 74-27 demonstrated the lifelessness of *m'*,
Life not in
My. 151-12 Life not in *m'* but in Mind.
light, being
'01. 2-25 light, being *m'*, loses the nature of
manifest as
Hea. 12-12 before they can become manifest as *m'*;
man nor
'01. 4-12 neither man nor *m'* can be.
medicine of
'01. 18-8 the old-time medicine of *m'*.
Mind and
Mis. 56-16 Mind and *m'* mingling in perpetual
Mis. 280-12 not two.—Mind and *m'*.
Ret. 69-21 define Mind and *m'* as distinct,
mind and
(see mind)
mind in
(see mind)
Mind is not in
Rud. 7-21 Mind is not in *m'*;
 13-1 that Mind is not in *m'*;
Mind, not
Mis. 56-10 Life is immortal Mind, not *m'*.
 166-1 Atomic action is Mind, not *m'*.
'00. 11-19 Mind, not *m'*, makes music;
mind, not
My. 107-20 identifies . . . with mind, not *m'*,
 302-4 mind, not *m'*;
Mind or
Mis. 23-10 Was it Mind or *m'* that spake
mind of
Mis. 103-20 Mortal man, as mind or *m'*,
 218-18 inconceivable, either as mind or *m'*;
 No. 38-8 no intelligent sin, evil mind or *m'*;
My. 108-4 is mind or *m'* the intelligent cause
Mind over
Mis. 35-5 supremacy of Mind over *m'*,
Hea. 7-6 the power of Mind over *m'*.
mind over
Pul. 31-19 * dominance of mind over *m'*,
 31-19 the power of mind over *m'*.
Hea. 15-9 * triumph of mind over *m'*.
My. 74-14 * triumph of mind over *m'*.
 97-2 * the power of mind over *m'*.
Mind to
Mis. 268-11 who departs from Mind to *m'*,
Rud. 6-9 when we change . . . from Mind to *m'*,
misnamed
Mis. 201-4 resolves the element misnamed *m'*;
mists of
 No. 16-23 mists of *m'*—sin, sickness,
molecule, as
Un. 35-23 molecule, as *m'*, is not formed by
more than
Mis. 47-6 substance means more than *m'*;
Un. 24-23 My mind is more than *m'*.
 No. 25-10 Mind is more than *m'*,
mortal mind or
 No. 18-12 evil, called mortal mind or *m'*,
must be understood
Mis. 233-30 *M'* must be understood as a false
must disappear
Mis. 217-28 and *m'* must disappear,
mythical nature of
Mis. 47-14 the mythical nature of *m'*,
named
Mis. 27-6 its opposite, named *m'*.
 361-28 named *m'*, or mortal mind.
Rud. 7-22 its opposite, named *m'*.
namely
Mis. 217-12 antipode of Spirit, namely, *m'*.
name of
Mis. 258-20 and call Mind by the name of *m'*,
names
Mis. 24-19 subjective state which it names *m'*,
neither in
 No. 15-21 finds Spirit neither in *m'* nor in
neither lives
Un. 41-25 hence *m'* neither lives nor dies.
neither sees
Ret. 25-25 *m'* neither sees, hears, nor feels
never appealed to
My. 238-19 He never appealed to *m'*
never escaped from
Hea. 18-9 never escaped from *m'*;

matter

- never in**
Un. 62-22 man is My idea, never in *m'*,
never produced
Mis. 218-3 *m'* never produced Mind, and *vice versa*.
no
Mis. 108-31 and that there is no *m'*
 174-17 No *m'* is there
 183-8 there is no *m'* to cope with.
 357-25 no *m'* who has taught them.
Ret. 94-12 leaves no flesh, no *m'*;
Un. 31-6 surely there can be no *m'*;
 34-13 consequently there is no *m'*.
 41-25 In C. S. there is no *m'*;
 43-27 Spirit which knows no *m'*.
Rud. 4-19 Is there no *m'*?
 6-2 inference that there is no *m'*.
My. 75-21 * no *m'* how far they had travelled
 367-23 "There is no *m'*"
no easy
 No. 15-14 It is no easy *m'* to believe
no longer in
Of. 11-7 and mind is no longer in *m'*.
nor mortal mind
Un. 33-18 neither *m'* nor mortal mind,
Rud. 13-2 neither *m'* nor mortal mind;
no sense in
Un. 21-19 no sense in *m'*;
not by
Pul. vii-18 not by *m'*, but by Mind;
'01. 5-16 by Mind, not by *m'*.
not conscious of
Un. 36-24 yet is not conscious of *m'*,
not contingent on
 No. 43-3 Truth is not contingent on *m'*.
nothingness of
(see nothingness)
of fact
My. 14-24 * As a *m'* of fact, the building fund
 310-10 As a *m'* of fact, he was
of interest
My. 89-23 * *m'* of interest to that city
of the brain
Mis. 247-21 believe it . . . in *m'* of the brain;
of wonder
My. 82-11 * It was a *m'* of wonder
or evil
Mis. 363-13 changes of *m'*, or evil.
 No. 17-4 *M'*, or evil, is the absence of Spirit
organizations of
Un. 33-27 through the organizations of *m'*,
organized
Ret. 60-5 as a broken sphere, as organized *m'*,
Rud. 5-27 the five senses as organized *m'*,
or Mind
Mis. 334-23 by means of *m'*, or Mind?
or mortals
Mis. 22-5 that *m'* or mortals can evolve Science?
or power
Un. 35-15 Which was first, *m'* or power?
or spirit
My. 235-20 is he *m'* or spirit?
or the body
My. 349-7 *m'*, or the body, cannot cause disease,
or the flesh
Mis. 124-7 by means of *m'*, or the flesh,
pains of
Mis. 73-20 so-called pleasures and pains of *m'*
 209-13 so-called pains of *m'*
passed into
Ret. 69-8 delusion that life . . . passed into *m'*.
plane of
Mis. 143-6 above the plane of *m'*.
pleasures of
Mis. 206-29 so-called pains and pleasures of *m'*
points away from
Peo. 5-18 points away from *m'* and doctrine,
power over
'01. 23-21 demonstrated his power over *m'*,
'02. 10-4 power over *m'*, molecule, space,
predicate
Mis. 364-22 Human hypotheses predicate *m'* of
problem of
My. 110-22 solve the blind problem of *m'*.
produce
Mis. 217-20 and that these . . . produce *m'*,
prove
Un. 33-1 which prove *m'* to be identical
qualities of
Un. 35-4 the qualities of *m'* are but
quality of
Mis. 256-23 every quality of *m'*, in and of
recognition of
Mis. 173-11 no relation to, or recognition of, *m'*
Mis. 200-30 regarded *m'* as only a vagary of

matter

- saying unto**
My. 191-20 Spirit is saying unto *m'* :
- schools and**
'01. 28-15 to the schools and *m'* for help
- self and**
Mis. 343-13 the sordid soil of self and *m'*.
- self-conscious**
Mis. 183-12 and pains of self-conscious *m'*.
- self-existent**
Un. 53-1 supposed modes of self-conscious *m'*.
- selfhood in**
Pro. 6-25 ego is not self-existent *m'*.
- selfhood in**
Ret. 73-15 personality, or selfhood in *m'*.
- sense of**
Mis. 174-13 Christ Jesus' sense of *m'* was the above every sense of *m'*.
- Mis.* 187-5 destroys all sense of *m'*.
- Un.* 32-12
- sensible**
Un. 21-18 There is no sensible *m'*;
- sepulchre of**
Mis. 180-15 door from this sepulchre of *m'*.
- servant of**
Plan. 8-27 They make man the servant of *m'*;
- Un.* 5-27 shall seem
- Ret.* 69-12 *m'* shall seem to have life
- shows that**
No. 10-9 C. S. shows that *m'*, evil, ain,
- so-called**
My. 302-9 manifest through so-called *m'*.
- so-called facts of**
Mis. 55-20 the so-called facts of *m'*;
- so-called life in**
Mis. 128-3 lessons of this so-called life in *m'*.
- so-called life of**
My. 274-3 apart from the so-called life of *m'*.
- so-called power of**
My. 293-4 the so-called power of *m'*,
- Un.* 5-10 personal opinion on so great a *m'*;
- spat upon**
Mis. 289-8 literally spat upon *m'*;
- Spirit and**
(see Spirit)
- Spirit, not**
Mis. 5-19 power of Spirit, not *m'*,
- '01.* 5-22 man reflects Spirit, not *m'*.
- Pro.* 9-2 builds on Spirit, not *m'*;
- Spirits, or**
Mis. 28-22 What meaneth this Me, — Spirit, or *m'*?
- Spirit over**
Mis. 140-10 superiority of . . . Spirit over *m'*.
- Ret.* 28-11 superiority of Spirit over *m'*.
- Spirit with**
Mis. 206-2 would unite . . . Spirit with *m'*.
- strips**
Mis. 185-6 it strips *m'* of all claims,
- subdued**
Ret. 58-9 sense of power that subdued *m'*.
- subduing**
'02. 10-13 subjugating the body, subduing *m'*,
- subjugates**
'02. 10-2 and subjugates *m'*,
- submerged in**
My. 79-8 In this . . . are submerged in *m'*.
- subordinates**
Mis. 189-24 spiritual power that subordinates *m'*.
- suffering**
My. 132-27 dreaming of suffering *m'*;
- summary of the**
Mis. 35-12 complete, summary of the *m'* :
- superiority over**
Mis. 379-20 Mind and its superiority over *m'*,
- supposed life in**
Mis. 201-13 nothingness of supposed life in *m'*,
- supposed power of**
Mis. 199-3 deny the supposed power of *m'*.
- supposition that**
Mis. 74-24 supposition that *m'* is intelligent,
- supremacy over**
Mis. 83-30 Spirit proved its supremacy over *m'*.
- take away**
Un. 34-21 Take away *m'*, and mortal mind
- takes no cognizance**
Mis. 28-8 *M'* takes no cognizance of matter.
- teaching that**
Un. 45-13 teaching that *m'* can be conscious;
- termed**
No. 10-15 What is termed *m'*, or relates to its
- testifies**
Un. 33-10 *m'* testifies of itself, "I am matter,"
- theory that**
Mis. 74-22 theory that *m'* is substance;
- this**
Mis. 146-24 you will act, relative to this *m'*,
- 299-9 detailed report of this *m'*,

matter

- this**
My. 130-16 I ask the help of others in this *m'*;
- 334-26 * Of further interest in this *m'*.
- through**
Mis. 185-6 not as or through *m'*,
- 335-26 that God wrought through *m'*.
- thus affirms**
Un. 24-25 Whatever *m'* thus affirms is
- to be matter**
Mis. 170-32 For *m'* to be matter, it must
- to govern**
Mis. 174-1 to evolve or to create *m'*.
- to govern**
Hea. 16-9 it enables mind to govern *m'*;
- to Mind**
Pro. 7-6 turn often . . . from *m'* to Mind,
- to Spirit**
Mis. 194-22 how to turn from *m'* to Spirit
- '02.* 10-22 transit from *m'* to Spirit
- My.* 183-6 from *m'* to Spirit.
- 181-10 departure from *m'* to Spirit.
- translates**
Mis. 25-12 translates *m'* into Mind,
- Hea.* 7-9 translates *m'* into its original
- Truth is not in**
Mis. 179-14 Truth is not in *m'*;
- unconscious of**
No. 36-12 unconscious of *m'*, of sin,
- usurpation, by**
Un. 51-12 pretentious usurpation, by *m'*,
- usurps**
Un. 31-17 rests on the fact that *m'* usurps
- 32-3 *m'* usurps the prerogative of
- vanquished**
Mis. 74-21 virtually vanquished *m'* and its
- veil of**
Mis. 124-25 rent the veil of *m'*,
- weary of**
Hea. 11-8 weary of *m'*, it would catch
- we name**
Mis. 267-24 which we name *m'*, or non-intelligent
- went out**
Hea. 11-22 proportionately as *m'* went out
- what made**
My. 235-18 Who or what made *m'*?
- whole**
Un. 34-10 summary of the whole *m'*,
- will become vague**
Pro. 10-6 *m'* will become vague,
- will be proved**
No. 27-11 *m'* will be proved a myth.
- within the skull**
Un. 33-14 Brain, . . . only *m'* within the skull,
- without**
Un. 34-8 mortal mind cannot see without *m'*;
- without Mind**
Rud. 8-18 It must be . . . or *m'* without Mind.
- 15-17 *M'* without Mind is a .
- with Spirit**
'01. 26-9 combines *m'* with Spirit.
- worshipping of**
My. 151-28 worshipping of *m'* in the name of
- Mis.* 5-25 but believe it to be brain *m'*,
- 17-31 by which one loses himself as *m'*,
- 21-17 "There is no life, . . . in *m'*,"
- 29-15 for *m'* is not the Christian's God,
- 26-16 from infinite Mind, or from *m'*?
- 26-16 If from *m'*, how did *m'* originate?
- 26-23 just what I call *m'*, nothing,
- 28-2 *M'* can neither see, hear, feel,
- 28-8 Matter takes no cognizance of *m'*,
- 28-25 no intelligence nor life in *m'*;
- 30-17 Life, . . . untrammelled, by *m'*;
- 30-18 mist for the earth is in *m'*."—Gen. 2: 6.
- 36-29 in *m'* and separate from God,
- 44-20 You call this body *m'*,
- 44-21 That *m'* can report pain,
- 44-22 that mind is in *m'*,
- 45-3 *m'* is but a belief,
- 47-1 there is no such thing as *m'*,
- 47-4 *m'* is but manifest mortal mind.
- 49-25 belief, that Mind is in *m'*,
- 50-23 the belief that the heart is *m'*;
- 51-13 teach him life in *m'*?
- 53-2 false claim of . . . life in *m'*,
- 53-6 error of supposed life . . . in *m'*,
- 55-22 over their opposite, or *m'*,
- 55-29 If Mind is in *m'*,
- 55-31 or it is God in *m'*;
- 58-15 As *m'*, the eye cannot see;
- 60-28 has its counterfeit in some *m'* belief.
- 63-1 and the sickness of *m'*,
- 68-25 * as distinguished from that of *m'*;
- 70-22 The thief's body, as *m'*,

matter

- Mis.** 71-17 neither human hypothesis nor *m'*.
72-22 *M'* is not the basis of *m'* in *m'*.
73-25 *M'* is manifest mortal mind,
74-30 no evidence of the reality of *m'*.
75-1 *m'* is neither substance, . . . nor Life,
76-10 belief that . . . are in *m'*.
76-24 false sense of mentality in *m'*,
84-22 Paul's sense of life in *m'*.
85-22 mortal mind which seems to be *m'*
85-23 suggests pleasure and pain in *m'*.
93-19 Fear is a belief of sensation in *m'*:
101-23 not *m'*, but Mind.
103-4 more impregnable and solid than *m'*;
113-2 Mind that is God is not in *m'*;
124-8 cannot find God in *m'*.
173-10 law of Mind and not of *m'*,
173-15 that Mind is in against . . . is *m'*.
174-26 *m'* is in *m'*.
175-8 says, I am sustained by bread, *m'*.
179-8 is our consciousness in *m'* or in God?
184-2 by claiming that . . . man is *m'*.
186-16 supposition . . . is breathed into *m'*.
190-2 It is neither the energy of *m'*.
196-2 ego is found not in *m'* but in Mind,
196-19 man's body, as *m'*, has no power to
196-22 which mortal name
200-8 *m'* was palpably an error of premise
217-16 presuppose that nature is *m'*,
217-21 that *m'* is both cause and
217-22 must change in order to become *m'*,
217-31 To . . . sense, everything is *m'*;
218-7 *m'* can neither see, hear, nor feel,
218-10 neither reveals God in *m'*,
223-24 belong to mind and not to *m'*.
233-32 sensation is not in *m'*,
234-2 then shall *m'* remain no longer to
234-25 is *m'* of grave wonderment to God all,
256-15 The assertion that *m'* is a law,
257-1 the notion that Mind can be in *m'*
258-30 the law of Spirit, not of *m'*.
260-8 His faith partook not of drugs, *m'*,
260-12 in the laws of Spirit, not of *m'*.
280-16 not put into the scales with *m'*;
232-2 but not life in *m'*.
333-2 that *m'* is intelligent *m'*;
333-12 in *m'* as well as Spirit?
334-8 simulates power and Truth in *m'*,
334-23 Is *m'* Truth? No!
338-5 resort to notes and clubs, - yea, to *m'*;
344-18 would place . . . intelligence in *m'*;
362-2 for instance, intelligent *m'*,
362-18 mortal mind, with its phenomenon *m'*,
370-19 *m'* was not real as Mind,
379-25 Is it *m'*, or is it Mind.
Man. 65-4 a clear understanding of the *m'*.
Ref. 23-9 *M'* was no longer spanned with
25-19 and the *m'* reality.
25-23 witnesses to the . . . existence of *m'*;
33-19 and *m'* is thereby rarefied
67-17 *M'* is substance in error,
69-3 material sense says that *m'*,
69-25 *m'* and its so-called organizations
69-19 "How can *m'* originate or transmit
69-11 into what I call *m'*."
69-16 believing that there is life in *m'*,
69-28 belief that mind is in *m'*.
93-20 no life, . . . nor intelligence in *m'*."
Un. 23-22 *will-power*, - *as* intelligent *m'*.
24-26 mortal mind, *m'* becomes
25-9 as Mind, and not as *m'*.
25-11 This lie, that Mind can be in *m'*,
25-11 *Evil*, I am intelligent *m'*;
25-11 is in *m'*, and *m'* reproduces
31-12 claim of sin is, that *m'* exists;
31-12 second, that *m'* is substance;
31-13 that *m'* has intelligence.
31-14 that *m'* bests so endow, *m'*.
31-2 according to belief, obtain in *m'*;
32-7 By *m'* is commonly meant mind,
33-10 (*m'* really having no sense)
33-10 certifies of itself, "I am *m'*."
33-11 but unless *m'* is mind,
33-26 Mortal mind declares that *m'* sees
34-1 or that mind sees by means of *m'*.
34-8 and decrees that *m'* is the master of
34-17 says . . . nerves, do feel *m'*.
34-19 that *m'* is substantial, is hot or
34-20 Take away . . . and *m'* could not feel
35-12 is not *m'*, but Spirit.
36-21 deny the existence or reality of *m'*,
40-6 or the belief of life in *m'*.
41-23 Spirit can never dwell in . . . *m'*.
42-5 *M'*, sin and death are not in *m'*.
42-5 What then are *m'*, sin, and death?
43-23 nor . . . power into *m'*.

matter

- Un.** 45-24 the visionary substance of *m'*.
45-28 *M'* is not true existence of *m'*.
50-11 *m'* is only a phenomenon of
50-17 *m'* has neither Mind nor sensation.
58-5 comes from mind, not from *m'*,
6-8 not *m'*, but
51-6 * to a *m'* like C. S.,
Rud. 4-17 Spirit is not in *m'*.
4-18 Law is not in *m'*, but in Mind
5-12 who has ever found Soul in . . . *m'*.
5-13 who has found sight in *m'*.
5-15 If there is any such thing as *m'*,
5-18 Mind in *m'* is pantheism
6-6 they are real, but not as *m'*.
7-18-19 *M'*, as *m'*, has neither sensation nor
10-13 of mortal mind, and not of *m'*;
11-1 or that *m'* can frame its own
12-10 belief . . . made sick by *m'*.
No. 16-3 If . . . *m'* can exist in Mind,
17-15 *M'*, or any mode of mortal mind,
25-15 neither *m'* nor a mode of mortal mind,
29-6 believes that Spirit, . . . exists in *m'*.
29-14 statement . . . that Soul is in *m'*.
31-20 not as in *m'*, but as *beliefs*
35-19 *m'*, - which is the antipode of God,
Pan. 5-5 What, then, can *m'* create,
6-17 can *m'* be an intelligent creator or
6-24 can *m'* be force or law?
7-4 intelligent *m'*, signifies more than
7-27 hypothesis of . . . *m'* governing Mind,
22-13 therefore *m'* cannot be a reality.
'01. 24-3 He denies the existence of *m'*,
24-3 and argues that *m'* is not *without*
24-12 Making *m'* more potent than
25-15 *m'* minus, and God all,
25-23 Had he taught the . . . power of *m'*,
27-26 born of the Spirit and not *m'*.
'02. 7-5 *m'*, sin, . . . and death enter not into
Hea. 12-15 Life in *m'* is a
10-1 the vision of life in *m'*;
12-5 to learn what *m'* is doing
17-24 false supposition of life . . . in *m'*.
Pco. 4-10 said . . . become intelligent
8-17 and yet we make more of *m'*.
My. 5-11 Whence, then, came the creation of *m'*,
75-15 * *m'* of securing accommodations.
188-5 If *m'*, I challenge interest in *m'*.
109-1 *M'* is but the subjective state of
119-10 in Mind, not in *m'*.
132-25 destroy the belief of life in *m'*.
132-25 "Not *M'*, - *S'*."
152-9 By reposing faith . . . in *m'*,
152-26 *m'*, man, or woman can never heal
153-25 as the divine Mind, not as *m'*,
161-31 supposititious . . . to *m'*,
203-24 human hypotheses, *m'*, creed and
228-5 sensation of mind, not of *m'*.
280-4 *m'* would reverentially withdraw
280-10 the thing of Spirit, not of *m'*.
261-27 born of Spirit and not of *m'*.
271-2 *m'* and material sense are null,
288-18 *m'* was not the auxiliary of Spirit,
297-27 not had sufficient interest in the *m'*.
302-10 The general craze is that *m'* masters
302-11 specific insanity is that brain, *m'*,
307-8 which had nothing to do with *m'*,
320-3 * presented *m'* for a *shame*
345-5 would be thought to *m'* much.
347-26 *m'* is not a law-maker;
350-6 with the phenomenon, *m'*,
350-6 wherein *m'* has neither part nor
357-6 *m'* is the absolute opposite of
matter-agencies
Mis. 244-22 to be raised without *m'*.
matter-cure
Mis. 63-20 A "mind-cure" is a *m'*.
matter-physician
Hea. 12-4 *m'* feels the pulse.
matter-physicians
Mis. 81-6 the *m'* and the metaphysicians,
matter's
Mis. 56-11 Indication of *m'* constituting
215-25 *m'* given grid are neither
Un. 3-2 and still believe in *m'* reality.
matters
Mis. 146-15 These are *m'* of grave import;
376-1 * no mean attention to such *m'*.
Pan. 1-16 is *m'* not what he believes;
'00. 2-12 society manners or *m'*,
'00. 12-21 to interpolate some *m'* of business
Hea. 6-16 *m'* not whether that ideal is a

matters

- Po. 79-1 *m* not what be thy lot.
 My. v-7 * *m*' of general wonderment
 7-8 to interpolate some *m*' of business
 276-19 * in such *m* no one should seek to
 320-25 * and went into *m*' of detail
- Matthew and Matt.** (See also *St. Matthew*)
 s: 3-12
 Man. 63-4 Sermon on the Mount (*M.*: 5: 3-12).
 s: 9-13
 Man. 63-2 Lord's Prayer (*M.*: 6: 9-13).
 ix: 2
 Mts. 24-11 and opened it at *M.*: lx. 2.
 Mt. 31, 32
 Mts. 55-14 spoken of in *M.*: xii. 31, 32.
 18: 15-17
 Man. 51-3 demand in *M.*: 18: 15-17; the requirements . . . in *M.*: 18: 15-17.

mature

- Mts. 85-20 new-born Christian Scientist must *m**,
 Un. 11-25 to *m* fitness for perfection
 No. 2-19 to *m* what he has been taught.
 '02. 3-26 that power must *m* into

matures

- Mts. 286-6 Until time *m* human growth.

maturing

- My. 181-8 Progress is the *m*' conception of

maturity

- Un. 50-26 material origin, growth, *m*'.

maximum

- Mts. 232-16 *m*' of perfection in all things.
 My. 114-7 *m*' of these teachings
 165-29 rapidly nearing the *m*' of might,
 181-26 the death-rate was at its *m*'.

May

(see months)

mayhap

- Mts. 109-5 *m* never have thought of,
 308-22 and *m*' taught me more than

Mayor

- My. 173-26 Special thanks are due . . . the *M.*'

maces

- Ret. 30-19 *m*' of divine metaphysics
 33-5 dim *m*' of *matéria medica*,

McClure

- My. 315-21 the *M.* "history," so called.

McClure's Magazine

- My. 308-5 chapter sub-title
 308-12 *M.* *M.* January, 1907.
 308-15 *M.* *M.* refers to my father's
 308-26 Although *M.* *M.* attributes
 308-28 *M.* *M.* also declares
 308-31 The man whom *M.* *M.* characterizes as
 309-21 *M.* *M.* says, describing the
 309-26 *M.* *M.* states: "Alone of the
 310-8 *M.* *M.* calls my youngest brother.
 310-17 Regarding the allegation by *M.* *M.*
 310-22 *M.* *M.* says that "the quarrel
 311-29 Notwithstanding that *M.* *M.* says,
 312-5 of my husband, *M.* *M.* says:
 312-32 rhyme attributed to me by *M.* *M.*
 313-8 various stories told by *M.* *M.*
 313-17 as stated by *M.* *M.*"
 313-25 as *M.* *M.* says.
 314-1 *M.* *M.* calls Dr. Daniel Patterson,
 314-13 Although, as *M.* *M.* claims,

McCrackan

- Mr. My. 32-8 * Mr. *M.* and Mrs. Conant
 34-17 * read by Mr. *M.* and Mrs. Conant:
 81-11 * Mr. *M.* announced at the

- Mr. William D. My. 134-23 * First Reader, Mr. William D. *M.*,

- William D. My. 31-23 * First Reader William D. *M.*,
 35-28 * First Reader William D. *M.*

McKenzie

- Mr. My. 39-17 * In introducing . . . Mr. *M.* said:
 Rev. William F. My. 39-4 * the President, Rev. William P. *M.*,
 (see also McKinley's)

McKinley

- Mrs. My. 290-11 chapter sub-title
 290-12 *My Dear Mrs. M.*:
 President My. 291-1 chapter sub-title
 292-15 to save the life of President *M.*,"
 President, William My. 291-4 beloved President, William *M.*,

McKinley's

- President My. 293-22 and President *M.* recovery

McLellan

- Archibald My. 21-31 * signature
 130-19 Archibald *M.*, editor-in-chief
 Mr. Archibald My. 135-15 Trustees . . . Mr. Archibald *M.*,
 137-23 Trustees . . . Mr. Archibald *M.*,

McNeil

- Fanny My. 311-20 Fanny *M.*, President Pierce's niece,
 General John My. 311-27 General John *M.*, the hero of

John

- Rel. 1-3 John *M.* of Edinburgh.

Marion

- Ret. 1-17 This second Marion *M.*
 2-7 Marion *M.*, came to America

Marion Moor

- Ret. 1-15 Marion Moor *M.* had a daughter,

My. 311-18 regarding the *M.* coat-of-arms

(see also Macnell, Macnell)

McNells

- Pul. 48-28 * *M.* and General Knox

McRee, Mr.

- My. 335-26 * (Dr. *M.* we think it was),

M. D.

- Mts. 349-6 students with the degree of *M. D.*,
 Man. 47-7 he may consult with an *M. D.*,
 47-9 to confer with an *M. D.* on Ontology,
 '01. 34-1 the early employment of an *M. D.*,
 34-6 from the attendance of an *M. D.*,
 4-15 loves . . . D. D. and *M. D.*,
 My. 105-20 patient of a distinguished *M. D.*,
 294-16 surgeon or the faithful *M. D.*,

M. D.'s

- Mts. 6-9 cases are given to the *M. D.*'s,
 39-10 Unlike the *M. D.*'s,
 106-8 *M. D.*'s to left of them,
 Pan. 10-19 *M. D.*'s have failed to heal;
 '00. 14-25 the better class of *M. D.*'s
 '01. 34-9 the *M. D.*'s' material description.
 My. 105-8 *M. D.*'s, by verdict of the stethoscope
 105-29 In the ranks of the *M. D.*'s are

Me and me

- Mts. 18-10 no other gods before *m*' . . . — *Erod.* 20: 3.
 21-3 no other gods before *m*' . . . — *Erod.* 20: 3.
 22-13 no other gods before *m*' . . . — *Erod.* 20: 3.
 23-14 It is plain that the *M.* spoken of
 28-21 no other gods before *m*' . . . — *Erod.* 20: 3.
 28-22 What meaneth this *M.*?'
 45-27 "other gods before *m*' . . . — *Erod.* 20: 3.
 97-19 no God beside *m*' . . . — *Isa.* 45: 5.
 123-4 no other gods before *m*' . . . — *Erod.* 20: 3.
 209-22 "other gods before *m*' . . . — *Erod.* 20: 3.
 Chr. 53-55 Just take *M.* in!
 53-56 No mass for *M.*!
 Un. 19-19 which alone enable *M.* to rebuke,
 24-3 From *m*' proceed all Mind.
 Pan. 9-10 no other gods before *m*' . . . — *Erod.* 20: 3.
 '00. 5-20 no other gods before *m*' . . . — *Erod.* 20: 3.
 4-20 no other gods before *m*' . . . — *Erod.* 20: 3.
 5-30 no other gods before *m*' . . . — *Erod.* 20: 3.
 6-20 no other gods before *m*' . . . — *Erod.* 20: 3.
 My. 5-14 no other gods before *m*' . . . — *Erod.* 20: 3.
 64-13 no other gods before *m*' . . . — *Erod.* 20: 3.
 131-26 prove *m*' now herewith. — *Mat.* 3: 10.
 132-3 "Prove *m*' now herewith. — *Mat.* 3: 10.
 153-17 no other gods before *m*' . . . — *Erod.* 20: 3.
 221-19 no other gods before *m*' . . . — *Erod.* 20: 3.
 278-9 no other gods before *m*' . . . — *Erod.* 20: 3.
 279-12 no other gods before *m*' . . . — *Erod.* 20: 3.
 282-7 "Look unto *m*' . . . — *Isa.* 45: 22.
 364-8 no other gods before *m*' . . . — *Erod.* 20: 3.

meadow

- Mts. 323-14 passes over mountain and *m**,
 Pul. 39-26 * Under the *m*' grass.

meadows

- Mts. 330-1 melting murmurs to merry *m*':
 Pul. 48-12 * an interval of beautiful *m*':
 My. 186-1 rocks, hills, mountains, *m*'.

meagre

- Mts. 137-5 I gave you a *m*' reception
 My. 284-2 honest efforts (however *m*')
 332-6 * *m*' tribute for so noble an effort

meagrelly

- My. 243-12 meet *m*' the duties of half a dozen

meal

- Mis.* 166-23 hid in three measures of *m**,
171-24 three measures of *m**, — *Matt.* 13: 33.
174-31 hid in three measures of *m**,
175-3 The three measures of *m**,
'02. 2-16 hid in three measures of *m**,

mean

- Mis.* 26-32 to *m** that good is evil,
28-22 and must *m** Spirit,
32-29 if this is what you *m**,
70-10 What did Jesus *m** when he said
72-12 "What *m* ye, — *Ezek.* 16: 2,
86-12 They either formations of
171-14 This does not *m** communing with
191-19 By no . . . can this passage *m**
192-2 we do not *m** that man is God
193-4 we *m** that he is a personal devil,
193-2 Did Jesus *m** what he said?
193-4 Jesus did *m** all, and even more
197-17 But it does *m** so to understand the
201-24 by mankind I *m** mortals,
375-32 * no *m** attention to such matters,
Ref. 8-8 What do you *m**?
50-19 By loyalty in students I *m** this,
21-3 "the *m** while accusing — *Rom.* 2: 15.
Un. 1-10 Do you *m** by this that God is a
Rud. 3-24 do you *m** that God has a finite
3-26 I *m** the infinite and divine
4-14 If by that ten you *m**
6-25 By this I *m** that mortal mind
'00. 5-12 *m** God, man, and divine Science.
'01. 3-18 By this we *m** Mind,
30-13 * sacrifices of no *m** order:
43-8 * "What *m** ye by these — *Josh.* 4: 6.
43-31 * "What *m** ye by these — *Josh.* 4: 6.
55-6 * In the *m** time
55-15 * In the *m** time Sunday services
232-11 Then should not "watching out" *m**.
233-2 It must *m** that.
243-7 I do not *m** that mortals are
255-1 I do not *m** that minor officers
307-14 * "I see now what you *m**"
323-25 * should *m** to your older students much
342-15 * not be understood that I *m** weak,
348-28 did not *m** any man to-day on earth.

meandering

- Ref.* 27-22 *m** midst pebbles and rocks,

meaneth

- Mis.* 28-21 *m** this Me. — Spirit, or matter?

meaning

clears the

- Mis.* 75-20 clears the *m**, and assists one to
dual.
Mis. 169-18 dual *m** to every Biblical passage,
fullest
Mis. 169-32 In their fullest *m**.
her
Mis. 334-17 * Nothing could be further from her *m**
higher
Hca. 16-9 name of Christ with a higher *m**,
Mis. 114-28 learning the higher *m** of this book
241-5 * higher *m** of the Scriptures.

holy

- Po.* 71-17 holy *m** of their song.

infinite

- Mis.* 25-17 gives God's infinite *m** to mankind,
100-6 infinite *m** of those words.
188-23 up to its infinite *m**.
No. 22-12 infinite *m** of the Word of Truth,
34-7 infinite *m** and efficacy of Truth

inspired

- Mis.* 109-19 found to include the inspired *m**.

interrupts the

- Ref.* 36-9 interrupts the *m** of the

its

- Mis.* 224-5 convey its *m** in C. S.

kindred

- Pub.* 68-23 * and others of kindred *m**.

language and

- Mis.* 238-10 His language and *m** are wholly

magnitude of

- Mis.* 133-28 knowledge with its magnitude of *m**

magnitude of its

- '01. 30-7 The magnitude of its *m** forbids

mighty

- Pub.* 84-21 * tell the story of its mighty *m**

moral

- Mis.* 248-5 its moral *m**. found in the

No. 23-16

- a literal and a moral *m**.

my

- Mis.* 66-22 Cynical critics misjudge my *m**

Rud. 13-17

- elucidate my *m**.

No. 32-11

- when I touch this subject my *m** is

My. 251-16

- misapprehension of my *m**

246-6

- until mankind learn more of my *m**.

meaning

- new*
Ref. 25-5 a new *m**, a new tongue.
Pub. 35-1 it came to me with a new *m**
of a word
Un. 27-1 inquiry as to the *m** of a word
of divine metaphysics
Mis. 68-10 *m** of divine metaphysics,
of it all
Mis. 158-13 The *m** of it all, as now shown,
of pantheism
Pan. 2-14 gives the *m** of pantheism as a
of Spirit
Hca. 11-8 It would catch the *m** of Spirit.
of the context
Hca. 6-9 perceive the *m** of the context,
of the declaration
Un. 30-24 understood the *m** of the declaration
of the passage
Mis. 75-25 bring out the *m** of the passage.
248-4 the literal *m** of the passage
of the Scriptures
Mis. 25-14 original *m** of the Scriptures,
Man. 87-17 the higher *m** of the Scriptures,
Un. 29-22 the deep *m** of the Scriptures
My. 241-5 * higher *m** of the Scriptures.
of the term
Mis. 53-19 *m** of the term and of C. S.
Mis. 190-13 The *m** of the term
191-6 changed the *m** of the term.
of the text
Mis. 197-12 comprehend the *m** of the text,
of the word
Ref. 74-3 ignorant of the *m** of the word
of those words
Mis. 37-13 learn the *m** of those words
188-32 beheld the *m** of those words
original
Mis. 25-14 original *m** of the Scriptures,
24-16 into its original *m**, Mind,
77-5 verb believe took its original *m**.
Paul's
Mis. 84-19 Please explain Paul's *m**
right
Mis. 76-22 you will find the right *m**
spiritual
(see spiritual)
truer
My. 99-26 * their existence points out their *m**
true
Mis. 171-2 be wrested from its true *m**
truer
Mis. 64-4 * took on a larger and truer *m**.
Mis. 25-23 from the Latin word *m** all,
100-12 that grasp neither the *m** nor
235-22 *m** by this. Be not estranged from
Pan. 2-11 Greek words *m** "all" and "god."
'01. 4-28 "divine Principle," *m** divine Love,
My. 23-29 * proper perspective of the *m** of
268-31 designation man's woman as well,

meaningless

- Pan.* 7-21 wherein thaim seems *m**.
My. 235-26 *m** commemoration of birthdays,

meanings

- Mis.* 125-18 learn forever the infinite *m**.
Mon. 62-22 to grasp the simpler *m**.
'02. 4-23 in a few of their infinite *m**.
My. 202-16 infinite *m**. endless hopes.
221-9 in His more infinite *m**.
231-14 its highest and infinite *m**.
262-32 reveals infinite *m** and gives

means (noun)

- and end
My. 278-5 this *m** and end will be
and ends
No. 21-14 for divine *m** and ends.
My. 259-29 merely temporary *m** and ends.
260-12 with human *m** and ends.
and measure
Mis. 154-11 *m** and measure of His grace.
and methods
Mis. 52-9 beyond all human *m** and methods.
152-30 His spiritual *m** and methods.
Rud. 13-23 *m** and methods of trustworthiness
Mis. 154-23 I welcome the *m** and methods,
and understanding
Ref. 48-29 ways, *m**, and understanding,
better
Mis. 268-12 better *m** for healing the sick
by no
Mis. 6-32 is by no *m** the exception.
43-8 By no *m**: C. S. is not
79-11 by no *m** the medium of imperfection.
97-10 human mind is by no *m** a desirable

means

- by no
Mis. 296-16 they are by no *m'* identical
 296-18 is by no *m'* associated therewith.
 348-29 I have by no *m'* encouraged
 361-27 is by no *m'* a creative partner
Un. 43-12 by no *m'* spoken of myself.
Rud. 11-18 by no *m'* rests on the strength of
 '00. 3-10 One's idol is by no *m'* his servant.
My. 213-6 is by no *m'* a right of evil
 210-7 I by no *m'* would pluck their plumes.
- comprehensive
My. 45-2 * comprehensive *m'* by you provided
- earned the
My. 215-16 thus that I earned the *m'*
- every
Ret. 21-4 Every *m'* within my power
 by every *m'* in your power,
Pul. 2-20
- for sinning
Mis. 12-14 *m'* for sinning unseen
- heaven-appointed
My. 221-19 no other heaven-appointed *m'*
- human
Mis. 62-9 beyond all human *m'* and methods.
My. 260-12 no partnership with human *m'*
- justifies the
Mis. 282-24 and the end justifies the *m'* ;
- lower
Rud. 8-26 If by such lower *m'* the health
 material
Mis. 268-26 not adulterate . . . with material *m'*.
Ret. 47-11 shuns whatever of *m'* uses material *m'*
My. 206-9 with matter and material *m'*.
- members and
Mis. 349-25 had sufficient members and *m'*
- mental
Mis. 40-29 to kill his patient by mental *m'*.
- methods, and
Mis. 135-17 God's methods and *m'* of healing,
 313-6 manners, morals, methods, and *m'*.
- mistaken
My. 234-10 task themselves with mistaken *m'*.
- monetary
My. 214-22 no monetary *m'* left wherewith to
 no other
 '02. 3-1 used no other *m'* myself ;
Hca. 18-28 killed a man by no other *m'* than
 of advancing
Mis. 42-19 our joys and *m'* of advancing
 of Christianity
Mis. 269-23 proper *m'* of Christianity,
 of Christian Science
Mis. 150-16 by *m'* of C. S.
- of grace
Mis. 115-24 thus becomes a *m'* of grace.
 127-25 Oftimes the rod is His *m'* of grace ;
 '01. 19-2 a divinely appointed *m'* of grace
- of healing
Mis. 135-17 God's methods and *m'* of healing,
 '01. 34-7 Christ's mode and *m'* of healing,
 of knowing
My. 47-6 * not had the *m'* of knowing the
 of matter
Un. 33-27 or that mind sees by *m'* of matter.
- of paying
Rud. 14-20 *m'* of paying for their tuition
- of reconciling
My. 314-25 the *m'* of reconciling the couple.
- of support
My. 312-15 * without *m'* of support.
- of travel
My. 124-26 the rate of speed, the *m'* of travel,
 other
Mis. 60-9 after all other *m'* have failed.
 270-11 other *m'* than those the Master used
 282-25 when other *m'* have failed.
 4-9 more effectual than all other *m'* ;
- Pan.* 6-2
- our only
My. 105-17 our only *m'* of adding to that talent
- plenty of
 '00. 2-17 he has plenty of *m'* .
- provided the
 '01. 29-4 God has provided the *m'* for him
- purchased the
Mis. 105-23 purchased the *m'* of mortals'
- reproachable
Mis. 147-30 than attain it by reproachable *m'*.
- some
Mis. 96-27 some *m'* by which it is not done.
- spiritual
Mis. 152-30 faith in God and His spiritual *m'*
 '01. 19-12 mixing material and spiritual *m'* .
 26-12 from Christ's purely spiritual *m'* .
My. 357-7 absolute opposite of spiritual *m'* .
- such
Rud. 16-5 will never undertake . . . by such *m'* .

means

- supplied the
My. 23-5 * and supplied the *m'* to consummate the
- that build
My. 105-30 the *m'* that build to the heavens,
 their
My. 30-18 * gave generously of their *m'* ;
- to devote
My. 51-1 * to devote *m'* to pay our pastor.
- to promote
Mis. 288-30 *m'* to promote the ends of temperance ;
- used
Mis. 69-22 with the *m'* used in their effort
- violent
Mis. 182-4 violent *m'* or material methods.
- ways and
 (see ways)
- your
Mis. 90-18 he divine that your *m'* for doing good
 115-15 Your *m'* of protection and defense
- Mis.* 45-5 C. S., by *m'* of its Principle
 124-7 by *m'* of matter, or the flesh,
 140-25 The diviner claim and *m'* for
 164-27 by *m'* of the lens of Science,
 175-29 by *m'* of both animal magnetism and
 222-30 ways, *m'*, and potency of Truth
 323-27 by *m'* of that which does not
 334-22 by *m'* of matter or Mind ?
Pul. 11-7 whose *m'*, energies, and prayers
 20-9 by *m'* of a statute of the State,
Rud. 7-2 Not that all healing is . . . by any *m'* ;
 14-25 healed by *m'* of my instructions,
 by *m'* of invariable rules
My. 11-9 * not tried to guide us by *m'* of
 38-8 * By *m'* of a carefully trained corps of
 48-20 * a *m'* of spiritual development.
 71-4 * beautiful edes by *m'* of the bells.
 103-14 by *m'* of the Science which Jesus
 112-1 by *m'* of the Principle of C. S.
 214-28 where were the *m'* with which to
 267-30 the divine modes, *m'*, forms,
 277-8 by *m'* of their wholesome tribunals,
 358-8 is the *m'* whereby the conflict
- means (verb)
- Mis.* 23-25 what C. S. *m'* by the word
 25-24 omniscience *m'* as well, all-science.
 28-24 the commandment *m'*
 33-22 metaphysics at other colleges *m'* .
 47-6 substance *m'* more than matter ;
 68-3 It *m'* more than mere disappearance
 75-28 *m'*, that mortal man . . . shall die ;
 76-21 word *m'* the so-called soul
 89-27 This salvation *m'* :
 170-32 often *m'* spiritual power.
 197-7 It *m'* a full salvation.
 197-13 It *m'* more than an opinion
 216-11 *m'* more than "hands off."
 216-15 Whatever his *nom de plume* *m'* .
 365-27 terms in which to express what it *m'* .
- Ret.* 69-6 The word *Life* never, when by *m'* .
 69-9 saying that addition *m'* subtraction
 89-25 The Lord's command *m'* this,
Pul. 84-20 * understanding of what it *m'* .
 No. 28-26 *soul m'* sense and organic life ;
Pan. 8-13 chapter sub-title
 0-3 "Infinite Spirit" *m'* one God
 9-4 term "spirits" *m'* more than
My. 24-1 * What *m'* this edifice ?
 72-24 * This *m'* that nearly two million
 216-7 civil, and educational *m'* .
 239-23 Gender *m'* a kind of C. S. *m'* much,
 246-30 Magna Charta of C. S. *m'* much,
 249-20 I alone know what that *m'* .
 284-21 "The Magna Charta of C. S. *m'* much,
 281-22 chapter sub-title
 323-19 * all that your wonderful life . . . *m'* .
- meant
Mis. 46-22 significance of what the apostle *m'*
 73-28 What is *m'* by regeneration ?
 77-7 It *m'* to discern and consent to
 214-15 *m'*, all the way through,
 224-26 offended when no wrong is *m'* ;
 235-13 what the apostle *m'* when he said ;
Man. 64-30 nothing more than a tender term
Un. 32-8 By matter is commonly *m'* mind,
Pul. 83-26 * to know what John on Patmos *m'*
Rud. 2-11 if by person is *m'* infinite Spirit,
My. 291-5 *m'* more to him than a mere
- meantime
Mis. xii-4 *m'* interluding with loving thought
 354-1 *m'* declaring they "never disobey

meanwhile and mean while

- Mis.* 28-25 conscious *m'*, that God worketh
 379-23 *m'*, assiduously pondering the
Ret. 21-10 *M'*, he had served as a volunteer
Un. 21-8 *m'*, *m'* accusing—*Rom.* 2: 18.
My. 5-3 * *M'*, it was for that the church
 63-21 * attaching *m'*, no importance to
 222-28 *M'*, they who name the name of

measurably

- '00. 6-12 can *m'* understand C. S.,
 7-25 this attempt *m'* fails,

measure

- Mis.* 12-48 We should *m'* our love for God by
 49-1 save as I *m'* its demonstrations as
 154-11 the means and *m'* of His grace.
 175-12 The *m'* of Life shall increase
 185-23 or to *m'*, his manhood,
 222-20 the *m'* it has meted must be
 261-18 *m'*, he has meted is measured to him
 286-8 "With what *m'*, ye mete,—*Matt.* 7: 2.
 317-31 not the Spirit by *m'*—*John* 3: 24.
 324-19 Started beyond *m'*, at beholding
 325-21 amazed beyond *m'*, that anybody
Ret. 44-27 This *m'* was immediately followed
Pul. 26-19 * equal *m'* to its use of the Bible.
 84-20 * have some *m'* of understanding
 85-8 * In the *m'*, in which she has
 No. 45-16 woman to fill the highest *m'*
 '01. 15-16 filling up the *m'* of wickedness
 33-20 Theistic and aesthetic *m'*,
My. 21-19 * 'good *m'*, pressed down,—*Luke* 6: 28.
 36-22 * increase the *m'* of our devotion
 186-23 let our *m'* of time and joy be
 326-17 * but was in a *m'*, in sympathy with

measured

- Mis.* 12-29 *m'* by our obedience to God.
 251-13 measure he has meted is *m'*, to him
 268-8 *m'* to you again.—*Matt.* 7: 2.
Un. 29-20 can never be seen or *m'*
My. 85-6 * hands of members *m'* its
 261-7 heavy strokes, *m'* movements,

measureless

- '02. 4-17 the *m'* rounds of eternity.

measures

- Mis.* 90-16 in your *m'*, obey the Scriptures,
 116-13 the *m'* of life's music
 166-22 hid in three *m'* of meal,
 171-24 three *m'* of meal.—*Matt.* 13: 33.
 172-12 unerring Mind *m'*, man,
 172-13 until the three *m'* be
 173-31 hid in three *m'* of meal,
 175-5 The three *m'* of meal may
 267-7 by legally coercive *m'*
 306-20 Low, sad, and sweet, whose *m'* bind
 proper *m'* were adopted
Pul. 15-4 Low, sad, and sweet, whose *m'* bind
 '00. 11-16 for he *m'*, himself against
 '02. 2-16 hid in three *m'* of meal,
Po. 12-8 Low, sad, and sweet, whose *m'* bind
My. 226-31 it *m'*, the infinite against the

measuring

- Mis.* 2-14 mile-stones *m'*, the distance,

meat

- No. v-11 leave the *m'* and take the
 43-2 power of daily *m'* and drink.
My. 131-25 may be *m'* in mine house,—*Mal.* 3: 10.

Mecca

- My.* 84-12 * Boston is the *M'* for . . . Scientists
 85-25 * *M'*, their love and duty.
 96-9 * *M'*, and the Hindu shrines,

mechanical accessories

(see organ)

mechanics

- My.* 226-9 the inclined plane in *m'*,

Mechanics Building

- Pul.* 57-24 * not far from the big *M'*, B'
My. 87-3 * and in the *M'*, B',

mechanism

- Mis.* 354-18 right action of the mental *m'*,

meddle

- Man.* 62-20 not allowed in anywise to *m'*
 No. 5-20 If . . . God, does not *m'* with it.
 40-21 is it right for one mind to *m'* with

meddlesomeness

- Mis.* 288-1 which is virtually *m'*.

medieval

- '00. 4-13 greater than in the *m'* period;

mediating

- No. 31-17 *m'* between what is and is not,

mediation

- Pul.* 73-7 * through the *m'* of her God.
My. 91-5 * that spiritual and mystic *m'*

medical

- aids**
Hea. 14-15 ignorance . . . are miserable *m'* aids.
attendant
Mis. 98-13 *m'* attendant and friends
bill
My. 227-16 * when a *m'* bill was proposed
bill
Mis. 211-10 *m'* bills, class legislation,
charlatans
Mis. 80-7 *m'* charlatans in general,
college
Mis. 382-22 charter for a metaphysical *m'* college,
discoveries
Mis. 244-31 because of their *m'* discoveries?
examination
My. 529-7 * *m'* examination before a board
My. 329-7 * before a board of *m'* examiners.
faculty
Mis. 80-11 will fight the *m'* faculty,
 245-26 *m'* faculty will tell you
 No. 2-4 ostracized by the *m'* faculty,
My. 4-18 both *m'* faculty and Christianity,
 175-13 intelligent *m'* faculty,

laws

- Mis.* 80-5 opposition to unjust *m'* laws.

league

- Mis.* 78-29 joining any *m'* league

men

- Mis.* 80-13 conscientious *m'* men,

practice

- '00. 13-10 its *m'* practice included charms
 '01. 17-24 From my *m'* practice I had learned
 107-7 modern phase of *m'* practice,

practitioner

- Hea.* 14-10 If you employ a *m'* practitioner,

prescription

- Mis.* 210-23 and a *m'* prescription.

profession

- Mis.* 378-19 taught her of his *m'* profession.

purposes

- Ret.* 48-17 chartered . . for *m'* purposes,

school

- Mis.* 349-13 feasibility of entering a *m'* school;
 349-18 He entered the *m'* school,

schools

- Mis.* 248-30 to enter *m'* schools,
Ret. 34-5 an answer from the *m'* schools,

skill

- Mis.* 23-22 that had defied *m'* skill.

statutes

- Mis.* 79-23 for violation of *m'* statutes

system

- Mis.* 80-31 to understand the *m'* system

systems

- Mis.* 252-3 *m'* systems of allopathy

therapeutics

- Pan.* 4-27 drugs, hygiene, and *m'* therapeutics,

treatment

- Mis.* 88-9 under material *m'* treatment.

use

- '01. 18-17 If God created drugs for *m'* use,

medically

- My.* 97-9 * those who were *m'* treated.

medication

- My.* 245-17 pellets without any *m'*

medicinal

- Hea.* 12-1 contain no *m'* properties.

medicine

- abjure**
My. 97-8 * of the sick who abjure *m'*;
and religion
 No. 44-5 demonstration of *m'* and religion.
 '02. 2-17 ethics, *m'*, and religion,
Po. 5-1 practice of *m'* and religion,
and theology
My. 23-32 * aspect of *m'* and theology.
applies it
Mis. 263-14 *m'* applies it physically.
art of
Po. 6-71 * "The art of *m'* consists in
Christendom
My. 4-13 put into Christendom and *m'*.
does of
Mis. 248-26 I tried several doses of *m'*.
dynamics of
 '01. 17-25 the dynamics of *m'* is Mind.
elevates
My. 260-24 elevates *m'* to Mind;

medicine
 experimented in
Mis. 379-20 I had already experimented in m'
 field of
Mis. 366-18 imposition in the field of m'
 god of
'00. 13-18 Æsculapius, the god of m',
 gods of
Peo. 4-24 Apollo and . . . the gods of m',
 grains of
Hea. 13-5 one hundredth part of a grain of m'
 his
Mis. 268-17 His m' is Mind
'01. 16-10 Scientist's religion or his m',
 idolatry and
'00. 13-23 school of . . . idolatry and m'.
 imaginary
Hea. 13-19 we resigned the imaginary m'
 Jesus' only
Mis. 26-22 Jesus' only m' was . . . Mind.
 less
Hea. 11-19 "The less m' the better,"
 man's only
My. 105-3 man's only m' for mind and body.
 material
 (see material)
 mental
Mis. 252-3 mental m' of divine metaphysics
 252-4 Mental m' gains no potency by
 methods of
Ret. 23-23 material methods of m',
 Mind's
Mis. 3-18 are not Mind's m'.
 mode of
Mis. 88-14 in a higher mode of m';
 modes of
Mis. 88-20 are opposite modes of m'.
 366-23 on drugs. . . as modes of m'.
 morals, or
Mis. 296-5 religion, morals, or m',
 new régime of
Mis. 348-23 under this new régime of m',
 no
Hea. 11-50 "until you arrive at no m'."
 13-9 they have taken no m'.
 nor surgery
Ret. 24-13 neither m' nor surgery could reach,
 of homoeopathy
'01. 18-6 sneers . . . at the m' of homoeopathy;
 of matter
'01. 18-8 the old-time m' of matter.
 of Mind
Mis. 232-1 this m' of Mind is not necessarily
 348-24 found myself under . . . the m' of Mind,
'01. 18-7 m' of Mind is more honored
 or drugs
Pul. 73-17 * m' or drugs of any kind,
 or religion
Mis. 25-32 in philosophy, m', or religion,
 practice of
Peo. 6-1 theory and practice of m';
 10-10 regulating the practice of m'
My. 190-11 metaphysical practice of m'
 240-15 on the practice of m' I
 religion and
Peo. 6-1 Religion and m' must be dematerialized
My. 221-1 spirituality in religion and m'
 240-10 progress of religion and m'.
 religion or
Mis. 260-10 potency, in religion or m'.
My. 285-16 instrumentality in religion or m'.
 schools of
Ret. 15-26 the popular schools of m',
Pul. 70-21 * philosophy and schools of m',
'01. 22-23 the differing schools of m'.
My. 245-2 the approved schools of m'.
 Science in
My. 127-2 Science in m', in physics, and
 Science of
My. 221-14 natural, and divine Science of m',
 sure
Mis. 252-27 with safe and sure m',
 system of
Mis. 81-9 is the true system of m'.
 243-13 every system of m' claims more
 243-19 my system of m' is not generally
My. 105-31 misrepresenting a system of m' which
 systems of
No. 4-18 beyond other systems of m',
 taking
Pul. 72-30 * ever hear of Jesus' taking m'
 their own
Mis. 89-17 not afraid to take their own m',
 theology and
No. 1-18 theology and m' of Jesus were one,

medicine
 this
Mis. 25-24 this m' is all-power-
 39-18 for this m' is divine Mind;
 232-1 and this m' of Mind is
'01. 24-10 * my having taken this m'
Hea. 13-7 There is a moral to this m';
 to prepare the
Hea. 12-20 To prepare the m' requires time and
 triturations of
My. 107-11 the same triturations of m'
 true
Mis. 233-20 for the practice of true m',
 use of
My. 97-6 * getting well without the use of m'.
 worst form of
Mis. 233-4 will result in the worst form of m'.
 your
Mis. 241-9 Use as your m' the great alternative,
Mis. 53-11 Do you sometimes . . . use m'
Man. 48-9 towards religion, m', the courts, or
'01. 17-10 chapter sub-title
 19-13 either in m' or in religion,
 25-8 A knowledge of philosophy and of m',
 30-14 reform in religion and in m',
Hea. 14-3 If he will not arrive at the science of
 15-21 He cannot reach, but m' can?
Peo. 2-4 practice of religion and of m'
 4-26 Systems of religion and of m'
 6-4 * M' is the science of guessing."
My. 99-6 * that doeth good like a m',
 260-27 leaves hygiene, m', ethics. . . to God
medicine-man
My. 182-7 The m', far lower in the scale of
medicines
Mis. 33-25 It does away with all material m';
Ret. 24-11 It does away with all material m';
Pul. 69-9 * He says they use no m'.
meditate
Pul. 34-25 * withdrew from the world to m',
Peo. 1-17 to m' on what it learns.
meditated
Pul. 72-9 * m' over His divine Word.
meditates
Mis. 145-1 m' evil against us in his heart.
 309-12 m' most on . . . spiritual substance
meditation
Pul. 28-3 * in solitude and m';
 33-16 * certainly offer food for m'.
medium
Mis. 79-11 by no means the m' of imperfection.
 132-23 through the m' of a newspaper;
 163-21 m' of Mind, the hope of the race.
 248-17 that I am an infidel. . . a m',
No. 14-3 If a spiritualist is understood the
Fan. 11-24 evil is not the m' of good.
Hea. 6-4 * "People say you are a m'."
 6-11 they take pleasure in calling me a m'.
 6-18 Man thinks he is a m' of disease;
My. 313-20 I was not a m' for spirits.
mediumship
Mis. 94-19 which spiritualists have miscalled m';
No. 12-23 on the subject of m',
Hea. 6-8 mental phenomenon named m',
meek
Mis. 1-6 The m' Nazarene,
 130-29 the m' and loving, God anoints
 143-13 m' who "inherit the earth." — *Psal.* 37: 11.
 152-20 pure in affection, the m' in spirit,
 186-8 The m' Nazarene's steadfast and true
 in a beauty strong and m'
 383-18 I in a beauty strong and m'.
 400-23 Thee I seek, — Patient, m'.
'00. 6-22 m' and loving disciples of Christ,
'01. 26-19 the m' that inherit the earth;
'02. 16-21 The m' might, sublime patience,
Peo. 52-2 In a beauty strong and m'.
 69-10 Thee I seek, — Patient, m'.
My. 41-6 It is a forever fact that the m' and lowly
 228-18 The m', who sit at the feet of
 341-16 * "Tis meet that man be m'."
meekest
Mis. 163-9 the m' man on earth.
Peo. 78-14 O m' of mourners,
meekly
Mis. 17-18 m' bow before the Christ,
 111-4 Faithfully, as m', you have tolled
 127-10 mentally, m', and importunately,
 155-10 While pressing m' on,
 232-15 m' to ascend the hill of Science,
 330-31 stoops m' before the blast;
 386-19 M' we kneel at our Master's feet,

meekly

- Hea.* 19-23 bearing the cross m'
Po. 77-14 To Thee we'll bow,
My. 4-11 only as we follow truly, m',
 18-7 mentally, m', and importantly.
 m' meet, mercifully forgive.

meekness

- Mis.* 8-18 M' heightens immortal attributes
 83-21 m' was as conspicuous as might,
 126-16 m', honesty, and obedience of the
 130-2 long-suffering, m', charity, purity
 141-22 nobility of human m' rule this
 152-16 May m', mercy, and love dwell
 154-28 justice, m', mercy, purity, love,
 195-31 m', purity, and love, informed by
 360-1 M', nodding human desire,
 372-31 true sense of m' and might,
Ret. 79-9 in m', in unselfish motives
 79-22 M' and temperance are the jewels of
 5-6 This m' will increase their
Rud. 17-15 M', selflessness, and love
'02. 8-24 Love, purity, m', coexist
 19-12 M' is the armor of a Christian,
 m' of the Christ-principle;
Un. 149-9 Only he who learns through m'
 163-4 to win through m' to might,
 194-15 It stands for m' and might,
 202-4 faith, m', and might of
 247-11 Christ and Truth
 288-20 coronals of m', diadems of love.

meet

- Met.* 3-31 to m' sin, and uncover it;
 4-18 adequate to m' the requirement.
 4-28 we m' with an expression of
 16-12 ability to m' them is from God;
 39-23 who has more to m' than others
 42-1 do we m' those gone before?
 43-17 If, before the change whereby we m'
 91-9 it is to m' demand,
 115-13 m' the pressing need of a
 120-20 Association hereafter m' triennially:
 130-11 thinking it over, and how to m' it,
 134-10 M' friend and m' en masse,
 139-3 to m' again in three years.
 147-7 m' in unity, preferring one another,
 190-9 m' and mingle in bliss supernal,
 173-7 let us m' defeat the claims of
 178-27 prepared to m' and improve them,
 239-16 To m' the old impediment,
 283-13 power, and peace m' all human needs
 281-18 So, with m' the m' that is hard
 320-20 It doth m' the antagonism of error;
 324-24 to go on and to m' the Stranger.
 328-28 first, to m' with joy his own,
 331-2 and m' the mental malpractice,
 384-3 When two hearts m',
 386-21 With thee to m'.
 388-12 Speaks kindly when we m' and part.
Man. 96-12 is unable to m' the expense,
Ret. 48-23 to m' the demand of the age
 52-10 To m' the broader wants of humanity,
 78-14 m' on the stairs which lead up to
 vied with their parents to m' the
 39-1 * that at m' the common ground
No. 37-17 to m' and master it
 39-28 What but silent prayer can m' the
 43-7 to m' a mental want.
'00. 12-13 elder to m' St. Paul,
'01. 1-10 To-day you m' to commemorate
 m' the sad sinner on his way
 17-8 Truth makes haste to m' and to
 2-29 m' the main, never to part.
 13-1 to m' the expenses involved.
Hea. 5-21 to m' the responsibility of our own
Pso. 9-8 or m' the demands of Love.
Po. 7-12 Speaks kindly when we m' and part.
 36-2 When two hearts m'.
 50-6 With thee to m'.
My. 24-27 * m' the needs of The Mother Church
 29-5 will m' every human need,
 47-3 it seems m' at this time,
 56-8 * inadequate to m' the need,
 73-10 will m' every human need.
 56-9 * its congregations m' in Europe
 129-5 that you and may m' in truth
 125-10 chosen one to m' the Goliaths.
 131-20 Where God is we can m'.
 301-18 So let us meekly m'.
 206-27 m' to begetters - Col. 1: 12.
 214-5 will m' every human need.
 214-25 m' my own current expenses.
 217-22 m' this negation more readily
 224-3 m' the duties of the hour
 243-12 m' meagrelly the duties of
 249-6 M' dispassionately the raging

meet

- My.* 285-6 time requisite to m' with you;
 290-24 holy call you again to m'.
 339-28 not sufficient to m' his demand.
 341-16 * 'Tis m' that man be meek."
 351-16 m' in that hour of Soul

meeting

- adjoined*
Mis. 156-13 merge the adjourned m'
after the
Ret. 14-30 After the m' was over they came
annual
Mis. 147-4 annual m' has convened,
 25-11 annual m' of the Church.
 25-8 annual m' held for this purpose,
 56-18 annual m' of the C. S. Board
 56-21 annual m' of the Church.
 96-20 in annual m' assembled.
My. 9-21 who at our last annual m'
 11-30 * pledge of the annual m'
 16-4 * report . . . made to the annual m'
 20-25 * the communion and annual m'
 22-7 * gatherings at the annual m';
 22-7 * the annual m' in June, 1902,
 23-15 * pledged at the annual m', 1902,
 27-6 our annual m' and communion
 38-28 * annual m' of The First Church
 39-22 * to preside at an annual m'
 42-21 * our first annual m' held in the
 44-25 * members . . . in annual m' assembled,
 49-29 * at the annual m', December 1
 57-9 * annual m' of the same year
 57-14 * first annual m' of the church
 82-16 * sessions of the annual m',
 125-4 annual m' is a grave garden.
 142-27 annual m' of The Mother Church
 154-16 At this, your first annual m',
 172-24 * annual m' of The Mother Church
 173-11 annual m' of The Mother Church,
 361-21 * by action at its annual m'

business

- My.* 3-25 * in annual business m' in Boston,
 23-19 * in annual business m' assembled,
 49-15 * business m' of the church
 65-3 * largest church business m'

call a

- Man.* 28-20 shall immediately call a m'
 53-4 immediately to call a m'.

calling a

- Man.* 57-9 calling a m' of the members
 Church
Man. 76-11 report at the annual Church m'
 church

dispersed a

- My.* 76-20 * annual church m' in Boston,
 dispersed a
Po. vi-14 * dispersed a m' of the
 evening

evening

- Man.* 47-23 at the Wednesday evening m'.
My. 134-21 * At the Wednesday evening m'

every

- My.* 90-2 * should be filled at every m'
 first

first

- Pul.* 30-26 * first m' held on April 19, 1879.
 31-9 * my first m' here
My. 49-32 * first m' of this little church

for greetings

- My.* 142-17 merge into a m' for greetings.
 grand
Mis. 275-22 at the grand m' in Chicago

largest

- My.* 80-30 * where the largest m' was held,
 last
Mis. 132-2 vote passed, at your last m',
 350-17 This proved to be our last m'.

main

- My.* 81-11 * announced at the main m'
 members
My. 139-18 the Executive Members' m',

memorial

- My.* 289-24 to attend the memorial m'
 of the Board
Man. 50-18 a m' of the Board of Directors

of the Board

- Ret.* 48-12 At a special m' of the Board
 of the church
 (see church)

of this Church

- Man.* 65-7 If at a m' of this Church
 66-16 brought before a m' of this Church.

one

- Man.* 60-5 One m' on Sunday during the
 open the
Mis. 314-7 open the m' by reading the hymns,
 places for
My. 54-29 * consideration of places for m'

meeting

- previous**
My. 49-18 * received at the previous m'.
 49-22 * "The minutes of the previous m'.
- public**
My. 59-16 * first public m' in the little hall
- said**
Man. 57-16 before he can call said m'
- special**
Ref. 48-12 At a special m' of the Board
My. 288-11 * special m' of its First Members
 333-7 * a special m' was convened
- that**
Mis. 350-15 subject given out at that m' was.
Pul. 31-11 * which that m' inaugurated
- their**
My. 54-7 * had their m' Easter Sunday
- this**
Man. 19-18 At this m' twenty others of
My. 49-21 * An interesting record of this m'
 49-31 * at this m' Mrs. Eddy
 50-13 * "The tone of this m'
 151-19 this m' is very joyous to me.
 165-23 what is being recorded of this m'
- vestry**
Ref. 15-21 Our last vestry m' was
- Mis.** 135-24 Letter read at the m' of
 310-22 upon a m' being called.
 385-9 poem
- Man.** 17-5 At a m' of the . . . Association,
 52-14 a m' held for this purpose.
 58-4 m' of the C. S. Board of Directors
- Ret.** 14-3 m' was held for the examination of
 16-3 When the m' was over, two ladies
 43-22 At a m' of the . . . Association,
 47-12 In view of all that a m' was called
 52-23 at its m' in Cleveland, Ohio,
Pul. 65-23 * m' held at the present location
Of. 20-23 * you all occasionally
 Po. page 49
- My.** 65-4 A m' with loved ones
 21-23 * Joy in m' very many of them
 39-3 * m' was opened by the President,
 49-12 * m' of those who were interested
 49-20 * m', with Mrs. Eddy in the chair
 49-26 At a m' held October 19, 1879,
 53-15 * At a m' held October 22, 1883,
 58-21 * m' of the Christian Scientists
 124-11 heart m' across continents
 143-1 I will attend the m',
 174-5 proved an ideal m' place.
 207-23 m' and mastering evil
 239-27 m' to be held at the capital
- Meetings and meetings**
Mis. 136-23 close your m' for the summer;
 148-25 at your Friday evening m'
 350-11 no transactions at those m' which
Man. 31-15 and the Wednesday evening m'
 38-13 semi-annual m' held for this
 51-25 shall be present at m' for the
 56-7 heading
 56-9 REGULAR AND SPECIAL m'
 56-10 Annual M
 56-11 m' of The Mother Church
 56-17 M' of Board of Directors
 56-22 m' for electing candidates
 57-3 properly come before those m',
 57-6 Special m' may be held
 61-3 Overflow M'.
 76-21 shall hold quarterly m'
 84-22 for more frequent m'.
 86-14 m' of their association.
Pul. 28-28 * held its m' in Chickering Hall,
 79-14 * notices of C. S. m'.
My. 53-10 * voted that the church hold its m'
 57-1 m' were overcrowded
 69-6 m' presenting an oval . . . appearance
 73-16 * June m' of The Mother Church
 79-25 * chapter sub-title
 79-29 * testimony m' that marked the
 80-10 * M' were held in the extension
 80-16 * At each of the m' the introductory
 80-25 * it took ten m' to
 81-27 * at the m' of the Scientists.
 121-4 holding our semi-annual church m',
 143-3 pray that God directs your m'

meets

- Mis.** 45-16 supply invariably m' demands,
 201-2 m' the immortal demands of Truth.
 232-3 * when m' good nbn m' his fate
 257-2 heart m' heart reciprocally blest,
 323-14 m' and masters their . . . attacks
Pul. 74-7 * m' every Sunday in Hodgson Hall,
Pec. 3-10 Truth m' the old material thought

meets

- My.* 190-16 C. S. m' error with Truth,
 188-33 and m' the warmest wish of men
- Mehitable** (Huntoon)
 (see Huntoon)
- melancholy**
Mis. 391-7 That m' mortals Will count their
Po. 38-0 That m' mortals Will count their
- Melanchthon**
Hea. 2-12 Said the more gentle M':
 2-13 * Adam is too strong for young M'. "
- mellow**
Ret. 4-16 in the m' hues of autumn,
Pul. 62-15 * tone being rich and m'
- mellower**
Ret. 18-4 While cactus a m' glory receives
Po. 63-12 While cactus a m' glory receives
- melodeon**
My. 59-21 * m' on which my wife played,
- melody**
Mis. 330-2 make m' through dark pine groves.
 390-8 Gives back some maiden m',
Pul. 11-3 making m' more real,
 '00. 11-20 human m' has no 'form' for me.
Po. 24-2 soul of m' by being blest
 35-9 Gives back some maiden m'
 66-11 No m' sweeps o'er its strings!
- melt**
Mis. 145-19 names may m' into one,
 156-9 when the mist shall m' away
 204-9 they m' into darkness.
 320-26 to pierce the darkness and m' into dawn,
No. 28-4 m' in the fervent heat of suffering,
Po. 10-6 and m' into nothing under the
Po. 23-22 Bid error m' away!
 65-18 and death like mist m' away,
- melted**
Mis. 176-21 m' away in the fire of love
 396-1 * materials to be m' into the bell,
 398-16 m' away the cloud of false
Ret. 15-2 clergyman's heart also m',
 31-29 philosophy and religion m',
My 194-14 m' into the radiance of His
- melting**
Mis. 205-5 m' away the shadows called sin,
 329-30 The brooklet sings m' murmurs
 390-16 To m' murmurs ye have stirred
Po. 65-17 To m' murmurs ye have stirred
- melts**
Un. 68-12 hypocrite m' in fervent heat,
- member** (see also member's)
another
Man. 50-17 another m' in good standing
 51-9 Pastor Emeritus or another m',
 52-23 against the interests of another m',
 54-1 upon complaint by another m',
 85-7 pupils of another m'
- any**
Man. 28-23 duty of any m' of this Church,
 51-8 Any m' who shall unjustly
 95-6 may call on any m' of this
- calls a**
Man. 48-3 calls a m' to bear testimony
- complaint of a**
Man. 53-2 complaint of a m' for her
- dismisses a**
Man. 26-24 majority vote . . . shall dismiss a m'.
 52-18 dismisses a m' from the Church.
- disqualifies a**
Man. 41-14 disqualifies a m' for office
- each**
Mis. 92-22 require each m' to own a copy
 305-24 * Each m' of the society
Man. 78-1 demand that each m' thereof
 92-7 I recommend that each m'
 93-15 Each m' shall mail to the Clerk
Ret. 84-11 each m' should own a copy
My. 165-18 Thus may each m' of this church
- every**
Mis. 305-12 * circular is sent to every m'
Man. 33-1 every m' of The Mother Church,
 41-20 every m' of this Church
 42-8 demand that each m' of this Church
 44-12 Every m' of The Mother Church
 44-17 privilege and duty of every m',
 69-6 duty of every m' of this Church,
 81-17 every m' of my church
 '01. 153-17 every m' of this large church.
 370-22 I request that every m' of
- full**
Man. 39-8 A full m' or a probationary

member

- name of the**
Man. 43-5 drop forever the name of the m'
Man. 43-5 No m' shall use written formulas,
 43-18 No m' shall enter a complaint
 47-12 No m' of this Church shall
My. 96-21 * no m' of the church anywhere,
 of a branch
Man. 54-9 m' of a branch of this Church
 112-8 m' of a branch of church,
 of another Church
Man. 34-18 receive a m' of another Church
 of any church
Man. 45-16 not be a m' of any church whose
 of both
Man. 54-26 m' of both The Mother Church and
 74-3 shall not be a m' of both
 offending
Man. 65-19 removal of the offending m'
 of her Church
Man. 67-8 to a m' of her Church
 of one branch
Man. 73-27 may be a m' of one branch
 of the Board
Man. 73-19 m' of the Board of Lectureship may
 95-15 m' of the Board may lecture for a
 of the church
Mis. 129-3 If a m' of the church is inclined
Pul. 73-17 * prominent m' of the church
My. 96-21 * no m' of the church anywhere,
 of the family
Mis. 89-4 to care for a m' of the family,
 of The First Church
Man. 45-14 A m' of The First Church
 65-4 A m' of The First Church
 92-19 not a m' of The First Church
 of The Mother Church
Man. 33-1 every m' of The Mother Church,
 34-5 become a m' of The Mother Church,
 37-1 m' of The Mother Church shall not
 42-25 m' of The Mother Church who
 44-12 m' of The Mother Church shall pay
 45-19 m' of The Mother Church is not
 46-7 m' of The Mother Church shall not
 46-19 m' of The Mother Church shall not,
 46-11 m' of The Mother Church shall not
 49-7 m' of The Mother Church who
 49-23 If a m' of The Mother Church shall
 52-4 against a m' of The Mother Church,
 63-23 If a m' of this Church has a patient
 54-8 If a m' of The Mother Church
 72-26 m' of The Mother Church may be a
My. 223-21 from a m' of The Mother Church
 279-22 every m' of The Mother Church
 of this Board
Man. 95-6 any m' of this Board
 95-11 a m' of this Board of Lectureship
 of this Church
Man. 28-25 duty of any m' of this Church,
 29-9 a m' of this Church
 41-20 duty of every m' of this Church
 42-5 duty of every m' of this Church
 43-14 A m' of this Church shall not
 43-21 A m' of this Church shall neither
 44-8 A m' of this Church shall not
 46-2 m' of this Church who claims
 47-4 If a m' of this Church has a patient
 48-7 A m' of this Church shall not
 50-8 A m' of this Church shall not
 50-14 If a m' of this Church shall
 52-21 If a m' of this Church shall,
 53-6 If a m' of this Church were
 54-19 If a m' of this Church,
 55-21 If a m' of this Church is found
 59-6 duty of every m' of this Church,
 67-11 A m' of this Church shall not
 68-2 m' of this Church at least three years
 69-16 appoint a proper m' of this Church
 72-4 A m' of this Church who obeys its
 85-7 pupils of another m' of this Church
 85-12 A m' of this Church shall not
 87-2 nor a m' of this Church
 87-12 No m' of this Church shall advise
 92-7 recommend that each m' of this Church
 one
My. 230-10 Its rules apply not to one m' only,
 probationary
Man. 39-8 A full member or a probationary m',
 said
Man. 43-3 name of said m' to be dropped
 43-20 and said m' exonerated, . . . or
 43-5 If said m' belongs to no branch,
 54-22 said m' shall immediately be
 56-4 If said m' persists in this offense,

member

- that**
Man. 43-10 that m' should be excommunicated.
 64-2 admonish that m' according to
 this
Man. 41-16 renders this m' liable to discipline
 weak
Man. 55-15 this weak m' shall not be
 who leaves her
Man. 68-5 A m' who leaves her in less time
Mis. 306-18 * m' of the above organization,
Man. 37-5 A m' who violates this By-Law
 39-17 If a m' has been twice notified
 50-22 A m' who is found violating any
 52-10 letter of inquiry to the m'
 52-11 If a m' is found guilty
 53-11 If a m', . . . shall trouble her
 65-3 A M' not a Leader.
 68-4 shall be the duty of the m'
 94-20 A m' shall neither resign nor
 Ref. 19-11 being a m' in Saint Andrew's Lodge,
 89-14 or to a m' who has been away
My. 59-2 * m' of your first class in Lynn,
 174-23 m' of the Congregational Church
 310-6 m' of the New Hampshire Legislature,
 330-23 being a m' in St. Andrew's Lodge,
 335-8 * faithful as a m' and officer
 members'
Mis. 129-12 drop this m' name from the
Man. 46-21 payment for said m' practice,
 members (see also members')
 active
Man. 73-17 vote of, the active m' present,
 actual
Pul. 55-29 * actual m' of different congregations
 all
Man. 90-1 All m' of this class must
 among the
Man. 90-8 shall arise among the m'
Pul. 56-6 * among the m' of all the churches
 assembled
My. 76-20 * pledged by the m' assembled
 become
Mis. 210-20 and to become m' of it,
Man. 45-9 shall not hereafter become m' of
 73-15 become m' of the organization
 beloved
My. 118-2 beloved m' of my church
 Church
Man. 18-14 students and Church m' met
 75-18 Church m' own the aforesaid
 98-20 Church m' in annual meeting
Pul. 29-26 * heading
 church
Man. 51-28 complaints against church m' ;
My. 74-6 * numbers of belated church m'
 76-11 * church m' and their friends
 170-4 in the request of my church m'
 dear
My. 122-12 The department of its dear m'
 171-1 these dear m' of my church :
 254-15 this class and its dear m' ;
 302-27 dear m' wanted to greet me
 devout
Mis. 240-13 devout m' of evangelical churches
 distant
My. 140-15 * need not debar distant m'
 140-26 not prevent its distant m' from
 distinguished
000. 7-10 distinguished m' of the bar
 duties of
Man. 64-10 heading
 errors of the
Man. 55-3 errors of the m' of their local church ;
 five
Man. 26-20 Directors shall consist of five m'.
 following
My. 136-13 following m' constitute the Board
 forty thousand
My. 135-18 about forty thousand m',
 four thousand
Pul. 30-8 * numbers now four thousand m' ;
 85-25 * now over four thousand m' ;
 77-12 * loving hands of four thousand m' ;
 76-11 * loving hands of four thousand m' .
 greetings from
My. 259-9 * Christmas greetings from m'
 handful of
My. 85-6 * and a mere handful of m'
 in Mother Church
Man. 52-3 M' in Mother Church Only.
 Its
Mis. 80-6 obligates its m' to give
 120-21 many of its m' reside a long

members

- its**
Man. 45-3 occupation for all its m'.
 76-18 Its m' shall be appointed
 102-8 supply a vacancy of its m'.
Ret. 44-22 from the danger to its m'.
My. 511-5 * its m' can so protect their
 100-14 * its m' are numbered by thousands
 182-27 May He increase its m'.
 193-27 in the hearts of its m'.
 233-1 The purpose of its m' is to
- its own**
Man. 55-7 discipline its own m'.
 99-11 not . . . confined to its own m'
- leading**
Pul. 73-5 * a few of the leading m'
- local**
Man. 59-21 local m' of The Mother Church
My. 21-20 * The local m', who have always
- loyal**
Man. 79-4 not less than three loyal m'.
 109-3 Loyal m' of The Mother Church are
 presenting to its loyal members
- majority of the**
Pul. 56-8 * a majority of the m' are
- many**
Fan. 3-25 * are so many members."
- new**
My. 50-25 * two new m' were added
- number of**
Pul. 67-20 * there is a large number of m'.
 of a church
- Mis.* 90-23 m' of a church not organized
 of branch churches
- Man.* 64-25 M' of Branch Churches.
My. 330-4 with the m' of branch churches.
- officials**
Man. 45-19 Official M'.
- of her church**
My. 144-1 * letter to the m' of her church
 173-9 * to the m' of her church.
- of her household**
My. 354-37 * m' of her household were with her
 of my Church
- My.* 27-2 To the beloved M' of my Church,
 of my church
- My.* 113-2 beloved m' of my church
 171-1 the m' of my church :
 173-7 to the m' of my church.
 280-16 request that the m' of my church
- of my household**
My. 143-11 by the m' of my household
- our Board**
My. 125-12 All honor to the m' of our Board
 of that body
- Ret.* 13-5 m' of that body for a half-century.
 of that faith
- Pul.* 75-20 * by which the m' of that faith
 of the Board
- Man.* 29-15 salary of the m' of the Board of
 125-19 m' of the Board of Education,
 338-15 m' of the Board of Lectureship
- of the Church**
Man. 38-19 m' of the Church of Christ,
My. 61-8 m' of the Church of Christ,
 61-28 * m' of The Church of Christ,
- of the church**
 (see church)
- of the College**
Man. 90-13 teacher and m' of the College class
 of the Committees
- Man.* 65-12 m' of the Committees on Publication,
 of the community
- No.* 3-21 to be safe m' of the community.
- of the faculty**
Man. 73-9 m' of the faculty, instructors, or
 of The Mother Church
- Mis.* 123-22 they are m' of The Mother Church
 251-2 chapter sub-title
- Man.* 30-4 must be m' of The Mother Church
 32-18 shall be m' of The Mother Church,
 36-1 or from m' of The Mother Church,
 37-22 M' of The Mother Church,
 37-23 Only m' of The Mother Church are
 40-6 acts of the m' of The Mother Church.
 45-5 duty of the m' of The Mother Church
 45-7 m' of The Mother Church shall not
 45-13 m' of The Mother Church.
 48-18 m' of The Mother Church, nor
 51-23 excommunicate m' of The Mother Church.
 59-21 local m' of The Mother Church
 60-15 m' of The Mother Church.
 73-2 four . . . are m' of The Mother Church.
 77-20 of the m' of The Mother Church,
 78-4 loyal m' of The Mother Church,
 87-8 M' of The Mother Church who are

members

- of The Mother Church**
Mis. 92-15 Not M' of The Mother Church.
 109-3 Loyal m' of The Mother Church.
 109-9 and are m' of The Mother Church.
 110-7 m' of The Mother Church will be
My. 9-19 To the M' of The Mother Church :
 13-16 that the m' of The Mother Church,
 19-23 of the m' of The Mother Church,
 20-24 * m' of The Mother Church at the
 44-23 The m' of The Mother Church,
 64-26 * m' of The Mother Church before men.
- of this Board**
Man. 51-24 Only the m' of this Board shall
 of this Church
- Man.* 18-20 were elected m' of this Church,
 29-14 suitable m' of this Church to fill
 39-18 been m' of this Church,
 40-11 m' of this Church should do daily
 44-24 M' of this Church shall not
 48-12 M' of this Church shall hold
 47-24 While m' of this Church do not
 53-15 M' of this Church shall not
 57-9 meeting of the m' of this Church
 65-6 by m' of this Church,
 68-23 M' of this Church shall not report
 67-17 M' of this Church who turn their
 76-17 consist of three m' of this Church
 82-16 M' of this Church who practise
 92-23 persons who are m' of this Church
 97-19 injustices done . . . m' of this Church
- of this Committee**
Man. 79-8 While the m' of this Committee
 of your church
- My.* 23-17 The m' of your church,
 36-8 * The m' of your church
- older**
Mis. 311-11 some of the older m' are not
 other
- Man.* 59-23 * other m' of the C. S. Board
- privilege of**
Man. 73-7 Privilege of M'.
- return of**
Mis. 310-12 letters relative to the return of m'
 strayed
- Man.* 85-4 Caring for Pupils of Strayed M'.
 such
- Man.* 85-18 Such m' who have not been
 sufficient
- Mis.* 340-25 When the church had sufficient m'
 ten thousand
- My.* 123-23 a church of ten thousand m'
 thirty thousand
- My.* 173-15 church of over thirty thousand m' ;
 those
- Man.* 68-13 Those m' whom she teaches
 82-18 excepting those m' who are
- three**
Man. 36-21 recommendation signed by three m'
 76-17 consist of three m' of this Church
 88-7 consisting of three m',
 102-5 of no less than three m',
- twenty-four thousand**
My. 6-19 * church of twenty-four thousand m'
- twenty-six**
Man. 13-4 the m', twenty-six in number,
Ret. 19-17 the m', twenty-six in number,
 44-9 m', twenty-six in number,
 45-6 * It opened with twenty-six m'.
Pul. 39-1 * was founded with twenty-six m',
 67-28 * founded . . . with twenty-six m',
- were asked**
M. 95-23 * m' were asked to quit giving.
- were invited**
My. 96-19 * M' were invited to contribute
- women**
My. 30-14 * devoted women m',
- Mis.* 131-28 m' of the C. S. Board of Directors
 135-26 M' of THE CHRISTIAN SCIENTISTS
 186-28 m' coming from a distance will
 133-21 m' of the National Association,
 133-22 m' of students' organizations.
Man. 17-4 m' of evangelical churches,
 18-19 m' of her former Church were
 25-24 M' shall neither report the
 28-17 M' who once withdrew.
 30-7 M' once Dismissed.
 40-3 OUBRANCE of m'.
 59-19 M' will not intentionally or
 51-11 m' who are in good . . . standing
 57-14 for which the m' are to convene.
 66-10 M' shall also instruct their pupils
 68-16 M' thus serving the Leader shall
 73-7 M' in good standing

members

- Mon.* 73-13 *m*: in good standing
 93-5 *m*: of which shall be elected annually
 94-11 *m*: church increased in *m*:
 97-10 * the *m*: strongly insist upon.
Ful. 20-0 * *m*: of their own families,
 41-13 * *m*: of the denomination
 47-7 * *m*: of this fast-increasing faith.
 71-2 * eight hundred of the *m*:
 76-26 * *m*: of The First Church of Christ,
 77-25 * *M*: of The First Church of Christ,
 1-8 Two thousand . . . *m*:
 1-9 twenty-four thousand . . . *m*:
My. 16-13 * *m*: of the C. S. Board
 18-27 * by the *m*: of the C. S. Board
 20-30 ask the *m*: to contribute
 30-19 * devote all of the *m*: to their faith,
 40-10 * *m*: extended a unanimous invitation
 60-23 * *m*: of which had formerly been
 62-27 * *m*: of the business committee,
 65-5 * *m*: of The First Church of Christ,
 72-8 * *m*: of the titled aristocracy
 83-6 * *m*: of the local . . . committee
 83-30 * the readiness of the *m*: to
 94-3 * by *m*: who represent the
 145-18 the *m*: of this dear church
 147-3 * *m*: of the Concord church
 164-6 *m*: of which not only possess a
 262-19 chapter sub-title

members'

Mon. 60-20 The Local *M*: Welcome.

Membership

(see Church Membership)

membership

- Mis.* 2-25 a certificate of *m*: made out to
 278-30 gradually withdrawing from active *m*:
Mon. 34-3 QUALIFICATIONS for *m*:
 34-21 until that *m*: is dissolved.
 35-6 may be admitted to *m*: with The
 35-9 APPLICATIONS for *m*:
 35-11 Applications for *m*: with The
 35-18 Applicants for *m*: who have not
 36-12 Applications for *m*: with The
 36-18 endorse their applications for *m*:
 36-23 admit said applicant to *m*:
 36-25 All applications for *m*:
 37-1 countersign an application for *m*:
 37-8 If an application for *m*:
 38-1 to approve for *m*: individuals who
 38-9 Applicants for *m*: in this Church,
 39-16 EXAMINATION for *m*:
 39-2 make application for *m*:
 39-5 shall be received into full *m*:
 39-13 eligible for probationary *m*:
 45-14 Forbidden *M*:
 46-23 to have his name removed from *m*:
 61-8 dropped from the roll of Church *m*:
 61-22 has power to . . . remove from *m*:
 63-6 from the roll of Church *m*:
 64-6 suspended . . . from Church *m*:
 64-15 branch church's list of *m*:
 64-24 from *m*: in the Mother Church.
 65-15 repentant . . . and retaining his *m*:
 66-22 for electing candidates to *m*:
 71-7 nor written on applications for *m*:
 72-3 This *m*: shall include
 73-24 shall not confine their *m*: to
Ret. 14-4 examination of candidates for *m*:
Ful. 30-23 * entire *m*: of Christian Scientists
 66-17 * *m*: of only twenty-six,
 71-1 * *m*: of four thousand,
 a *m*: of over sixteen thousand
 9-2 * large accessions to their *m*:
My. 23-2 * tota *m*: of The Mother Church
 49-7 * the reading of its *m*:
 50-20 * the *m*: and the attendance
 57-18 *m*: at that date was 1,545.
 57-16 * *m*: of this church to-day is
 57-24 * show a *m*: of 41,944.
 76-29 * a *m*: of twenty-six persons.
 85-1 character of the assembling *m*:
 91-1 * immensa *m*: of the body
 97-23 * and the zeal of its *m*:
 141-24 *m*: includes forty-eight thousand
 148-17 *m*: of seventy-four communicants,
 182-7 *m*: of thirty years
 182-18 large *m*: and majestic cathedral.
 242-19 relating to . . . Mother Church *m*:
 311-17 date of first church *m*:
 333-19 * facts regarding Major Glover's *m*:
 335-6 * retained his *m*: in both till

membranes

Mis. 210-20 a belief of disordered brains, *m*:
 membranous

membranous

Mis. 44-7 for immediate relief, as in *m*: croup

Memento

Po. page 73 poem

memorable

- Mis.* 144-8 On this *m*: day there are laid away
Ret. 15-21 last vestry meeting was made *m*: by
 16-1 One *m*: Sunday afternoon,
Ful. 5-24 *m*: dedication and communion season,
 55-1 * This date is *m*: as the one
 81-23 * a fitting close to a *m*: week.
 148-13 *M*: date, and the thought of till
 327-3 is it not a *m*: coincidence

memorial

- Mis.* 145-22 *m*: such as Isaiah prophesied:
Ful. 27-9 * There are no *m*: windows;
 27-10 * a testimony, not a *m*:
 71-6 * a *m*: church for Mrs. Eddy,
My. 20-7 for a *m*: of her. — *Mark* 14: 9.
 43-17 * on the other side for a *m*:
 104-12 tender *m*: engraven on your
 289-23 to attend the *m*: meeting

memorialized

- Ful.* 65-24 * and so was *m*: in art
 76-23 * REV. MARY BAKER EDDY *M*: BY A

memorials

- Ret.* 5-15 inscribed on the stone *m*: in
Ful. 77-4 * one of the most chastely elegant *m*:
 '01. 28-13 choicest *m*: of devotion
My. 257-24 your manifold Christmas *m*:,

Memorial service

- My.* 234-13 *M*: of the E. E. Sturtevant Post
 284-19 *M*: s' has been held annually

memories

- Po.* 3-7 'With evening, *m*: reappear
 47-15 'recall *m*: of trials, progress, and
 255-18 dearest *m*: in our hearts
 258-23 beautiful are the Christmas *m*'

memorize

- Mis.* 374-17 Scientists *m*: the nativity of Jesus.

memory

- (see also memory's, mem'ry)
Mis. 21-24 thought sometimes walks in *m*:
 142-27 'The symbols . . . wakened *m*:
 159-12 the *m*: of my students.
 218-24 this nature may linger in *m*:
 232-2 but the *m*: was too much;
 290-25 hold a place in one's *m*:
 329-11 restoring in *m*: the sweet rhythm
 330-27 will some time flood thy *m*:
 343-27 fill the haunted chambers of *m*:
 356-23 Rears the sad inarble to our *m*:
 394-16 'The gates of *m*: unbar:
Ret. 5-15 *m*: recalls qualities to which
 6-10 the *m*: of my second brother,
 8-2 through the chambers of *m*:
Ful. 1-12 garner the *m*: of 1894,
 5-8 *M*: faithful to goodness.
Po. 25-7 Around you in *m*: rise
 34-18 Bearing no bitter *m*: at heart;
 50-9 Rears the sad inarble to our *m*:
 57-2 'The gates of *m*: unbar:
 67-8 *m*: of dear ones deemed dead
 74-3 those moments to *m*: bestowed?
My. 19-27 fill the *m*: and swell the hearts
 26-12 emotion at the touch of *m*:
 36-28 * carry with them the *m*: of it.
 39-26 * and the *m*: lives with us,
 125-3 to report progress, to refresh *m*:
 147-3 when at the touch of *m*:
 147-14 sacred to the *m*: of this pure
 164-12 *m*: and all within the human heart
 258-17 The *m*: of the Bethlehem
 319-8 in loving, grateful *m*:
 319-27 * very well fixed in my *m*:
 326-16 so signally honored his *m*:.

memory's

- Mis.* 159-16 In this chamber is *m*: wardrobe,
Po. 68-13 songs float in *m*: dream.
 68-13 o'er the heartstrings in *m*: hour.

mem'ry

- Mis.* 302-22 To my busy *m*: bringing
Po. 33-11 (And *m*: but part us awhile),
 51-4 To my busy *m*: bringing

men

- (see also men's)
Mis. 237-7 a change in the actions of *m*:
 280-6 the thoughts and actions of *m*:
 * kind of
Mis. 261-25 I mean mortals, or a kind of *m*:
 '02. 14-19 not by mankind, but by a kind of *m*:
 all
Mis. 358-12 All *m*: shall be satisfied when they
Ret. 49-24 bring all *m*: to the knowledge of
 56-9 draw all *m*: unto me." — *John* 12: 32.

men

- all**
Un. 8-21 known to all *m*'.— see *Phil.* 4: 8.
N. 1-9 recommending to all *m*' fellowship
02. 10-12 "Follow peace with all *m*'.— *Heb.* 12: 14.
My. 29-25 * for all time and for all *m*';
 37-3 * salvation of all *m*' from all evil.
 247-1 adapted to all *m*'; all nations.
 340-1 till all *m*' shall know Him
 247-13 will draw all *m*' unto you.
 295-29 enriches the being of all *m*'.
- among**
Rev. 70-27 Preeminent among *m*'; be virtually
 '00. 6-15 under heaven and among *m*'
- and angels**
My. 189-1 warmest wish of *m*' and angels.
- and women**
Mis. 99-12 *M*' and women of the nineteenth
 110-5 as children than as *m*' and women;
 158-19 God's servants are minute *m*' and women.
 340-26 lives of great *m*' and women
- Pul.* 30-11 * the *m*' and women present
Pan. 9-6 they imply *m*' and women;
 '00. 7-9 most scholarly *m*' and women.
My. 54-10 * tide of *m*' and women was turned
 80-3 * prosperous, contented *m*' and women.
 92-5 * numbers of intelligent *m*' and women
 104-25 many professional *m*' and women,
 108-29 are noble *m*' and women.
 113-33 *m*' and women of this age.
 150-22 Most *m*' and women talk well,
 194-10 *m*' and women gain greatness
 230-19 generic terra for *m*' and women.
 289-14 *m*' and women of this period
 300-13 most distinguished *m*' and women
 315-29 millions of the good *m*' and women
 344-5 each separate ray for *m*' and women.
- appetites of**
Mis. 290-23 and the bad appetites of *m*'
 are known
Mis. 371-20 * "*m*' are known by their enemies."
 as angels.
Mis. 251-21 and *m*' as angels who,
- assembled**
Ret. 80-7 *M*' assembled in the one temple
 before
My. 64-27 * worthy members . . . before *m*'.
- best**
My. 231-13 * by Wilmington's best *m*'.
- better**
Mis. 365-15 better health and better *m*'.
- blind**
Mis. 362-8 dogma has made *m*' blind.
- brave**
Pan. 14-23 at Manila, where brave *m*';
- brotherhood of**
Mis. 348-7 of the brotherhood of *m*'.
- business**
My. 30-12 * wore business *m*' come from far
 83-1 * hard-headed shrewd business *m*'.
- call God**
 '01. 18-23 whom *m*' call God
- cannot punish**
My. 129-17 *M*' cannot punish a man for suicide;
- children of**
Rud. 10-21 not willingly the children of *m*';
 '01. 90-11 * and the children of *m*';
 183-10 the children of *m*'.— *Psal.* 107: 8.
- consist of**
Mfan. 99-25 shall consist of *m*' generally.
- count cost**
My. 127-26 not costly as *m*' count cost.
- covereth**
Mis. 153-16 covereth *m*' as a garment.
- curse we**
Un. 60-14 therewith curse we *m*';— *Jas.* 3: 9.
- damning**
My. 211-1 error that is damning *m*'.
- deeds of**
My. 277-20 immortal words and deeds of *m*'
- dispraise of**
Mis. 245-22 praise or the dispraise of *m*'.
- distinguished**
Ret. 1-15 * one of the most distinguished *m*'
 '01. 205-13 most distinguished *m*' And women
- doctrines of**
Mis. 366-19 doctrines of *m*'; even as
- dogmas of**
Pan. 11-9 doctrines, and dogmas of *m*'
- draw**
Ret. 89-27 spiritual attitude as will draw *m*'
- fisher of**
My. 247-19 called you to be a fisher of *m*'.
- Fishers of**
Mis. 111-10 "fishers of *m*"— *Mark* 1: 17.
My. 206-17 Scientists are fishers of *m*'.

men

- give counsel**
Mis. 269-23 *M*' give counsel; but they give not the
 have heard
My. 184-4 *m*' have not heard with the ear,
 healer of
My. 104-15 the healer of *m*'; the Christ,
 heard of,
No. 30-6 offered to be heard of *m*';
 hearts of
Mis. 121-2 inscribed upon the hearts of *m*';
 '01. 123-6 moves the hearts of *m*' to goodness
 in our ranks
My. 365-6 chapter sub-title
- killing**
My. 277-15 Killing *m*' is not consonant with
 learn
Mis. 251-25 *m*' learn a parable of the
- light of**
My. 154-13 "was the light of *m*'"— *John* 1: 4;
 285-6 was the light of *m*'.— *John* 1: 4.
- lives of**
Pan. 10-6 effects of C. S. on the lives of *m*'
Peo. 11-23 liberty and lives of *m*'
My. 277-14 characters and lives of *m*' determine
 294-4 morals and the lives of *m*'.
- made**
Peo. 10-18 moral beliefs. . . made *m*' sinning
 masters of
Pro. 2-7 have made monsters of *m*';
 made seers of
 '01. 9-9 a sense so pure it made seers of *m*'.
- make**
Mis. 337-19 make *m*' one in love remain.
Hea. 3-4 Christianity was to make *m*' better,
 '01. 6-14 make *m*' one in love remain.
- makes**
Mis. 363-7 supposition . . . is mind and makes *m*';
- many**
My. 114-12 to the gaze of many *m*'.
- may revile**
My. 6-10 *m*' may revile us and despitely
 (medical)
- minds of**
Mis. 80-13 cultured and conscientious medical *m*';
 '01. 225-18 begins in the minds of *m*'
 284-10 signifies to the minds of *m*'
 295-4 remains in the minds of *m*'.
- morals of**
Mis. 103-21 longevity, and morals of *m*';
- more**
My. 355-7 need for more *m*' in C. S.
- most**
Mis. 160-15 trenchant truth . . . most *m*' avoid
 motives of
Mis. 19-10 the affections and motives of *m*'
 '01. 268-14 uplifting the motives of *m*'.
- must approach**
Un. 13-4 *M*' must approach God reverently,
- must know**
My. 140-1 *m*' must know somewhat of
- number of**
Pul. 49-29 * She employs a number of *m*'
- of science**
Mis. 96-23 * higher critics and the *m*' of science
- opinions of**
Mis. x-16 opinions of *m*' and the progress of
 92-25 opinions of *m*' cannot be substituted
Ret. 84-14 opinions of *m*' cannot be substituted
- or women**
Un. 4-23 no wise *m*' or women will rudely
- other**
Mis. 103-25 was like that of other *m*';
- professional**
My. 30-14 * professional *m*', devoted women
 81-32 professional *m*', hard-headed
 104-25 many professional *m*' and women.
- rates**
Ret. 66-4 It raises *m*' from a material sense
- rejected of**
 '01. 9-18 and yet Christ is rejected of *m*' I
- representative**
My. 227-22 * representative *m*' of our dear State
- rescue**
Un. 50-19 Jesus came to rescue *m*'
- rich**
My. 149-16 * "And I with many rich *m*'.
- rights of**
My. 247-2 inalienable, universal rights of *m*'.
 254-23 inalienable, universal rights of *m*'.
- save**
Un. 60-2 Christ Jesus came to save *m*'.
- saving**
 '01. 9-17 healing and saving *m*'.
- Saviour of**
My. 104-15 says that the Saviour of *m*'.

men

- seen of
Mis. 123-13 secn of m'; — *Mat.* 6: 5.
My. 124-23 secn of m'; and spirually understood;
 sentence
No. 44-14 sentence m' to the dungeon
 shall revile
Mis. 8-22 when m' shall revile — *Mat.* 5: 11.
01. 3-4 when m' shall revile — *Mat.* 5: 11.
02. 11-22 when m' shall revile — *Mat.* 5: 11.
My. 104-30 when m' shall revile — *Mat.* 5: 11.
 115-7 when m' shall revile — *Mat.* 5: 11.
 should do
Mis. 90-14 would that m' should do — *Mat.* 7: 12.
 119-32 would that m' should do — *Mat.* 7: 12.
 146-18 would that m' should do — *Mat.* 7: 12.
 235-28 would that m' should do — *Mat.* 7: 12.
 282-10 would that m' should do — *Luke* 6: 31.
Man. 42-23 would that m' should do — *Mat.* 7: 12.
Ret. 67-30 would that m' should do — *Mat.* 7: 12.
00. 14-17 would that m' should do — *Luke* 6: 31.
My. 256-9 would that m' should do — *Mat.* 7: 12.
 street-car
Mis. 85-13 * street-car m' and policemen,
 thoughts of
Peo. 3-18 inscribes on the thoughts of m'
 tongues of
01. 20-23 with the tongues of m' — *I Cor.* 13: 1.
 toward
Mis. 145-30 good will toward m'. — *Luke* 2: 14.
 215-15 peace, and good will toward m'.
 399-8 good will toward m'. — *Luke* 2: 14.
Man. 45-7 good will toward m'.
Ful. 41-26 * good will toward m'. — *Luke* 2: 14.
No. 44-27 good will toward m'. — *Luke* 2: 14.
My. 90-20 * good will toward m'. — *Luke* 2: 14.
 127-30 good will toward m'. — *Luke* 2: 14.
 167-12 good will toward m'. — *Luke* 2: 14.
 279-10 good will toward m'. — *Luke* 2: 14.
 281-10 good will toward m'. — *Luke* 2: 14.
 288-12 good will toward m'. — *Luke* 2: 14.
 toward
Ful. 22-2 peace and good will towards m'.
Pan. 15-10 and good will toward m'.
02. 8-23 love and good will towards m'.
My. 4-20 is good will towards m'.
 210-17 reflect peace, good will towards m'.
 282-1 purpose is good will towards m'.
 turned
Mis. 345-31 Christianly turned m' away from
 universe and
Rud. 4-4 our material universe and m'
 unselfish
My. 288-2 unselfish m' and pushes on the ages.
 warring
Ful. 33-30 * She brought to warring m'.
 weak
Mis. 345-15 * fit only for women and weak m'.
 weak-minded
Peo. 13-24 * only for women and weak-minded m'.
 wise
Mis. 221-1 wise m' follow this guiding star;
 no wise m' or women will
Un. 4-28 * conversed with many wise m'.
 wrath of
My. 207-4 The wrath of m' shall praise God,
 27-16 "Do m' gather grapes of — *Mat.* 7: 16.
 26-7 Beasts, as well as m', express Mind
 56-26 if all minds (m') have existed
 110-22 how meeting is that which m' call great;
 210-7 Do m' wine over a nest of serpents,
 351-21 where angels are as m'.
Ref. 35-6 m' were so unfamiliar with the subject
 18-4 m' rid themselves of an incubus
Un. 45-1 * M', women, and children contributed,
 64-8 * M', women, and children contributed,
No. 1-9 So m', when thrilled by a new idea,
 01. 18-26 m' go to mock, and go away to pray
 11-19 as near legislative acts
Peo. 11-28 Indulging sin, m' cannot serve God;
 17-10 that m' suspend judgment
 33-11 and the m' go entirely unadorned,
 94-31 * a few years ago, m' there were who
 104-17 that m' are found, casting out the evils
 113-20 m' are very important factors
 355-9

menacing

- Mis.* 67-20 if you see the danger m' others,
 mendicant
Mis. 230-26 mere m' that boasts and begs,
 mental
Ful. 8-17 never before devoted to m' services,
My. 166-5 The grand most stoop to the m'.

men's

- Mis.* 240-29 takes off m' heads;
Ful. 78-20 * taken possession of m' minds,
My. 6-24 above the work of m' hands,
 94-26 above the work of m' hands,

mens populi

- Mis.* 7-31 m' s' is not sufficiently enlightened

Mental

- advancement
My. 239-28 and stage of m' advancement,
 agencies
Ful. 14-5 active yet unseen m' agencies
 and moral
Mis. 73-12 it is always m' and moral,
 anguish
Mis. 237-5 m' anguish is generally accepted as
 animus
My. 277-11 The m' animus goes on,
 argument
Mis. 220-5 healer begins by m' argument,
 221-3 by a false m' argument;
 322-15 malicious m' argument and its action
 359-5 you continue the m' argument
 an audible or even a m' argument,
Rud. 9-22
 arrow
Mis. 223-30 m' arrow shot from another's
 atmosphere
Mis. 355-27 from thine own m' atmosphere.
Man. 31-11 the m' atmosphere they exhale
 00. 9-15 till the m' atmosphere is clear.
 avenues
01. 1-3 the m' avenues of mankind
 bane
01. 20-15 m' bane could not bewilder,
 branches
Mis. 245-5 one of the m' branches taught
 cause
Ret. 24-9 physical effects to a m' cause;
 collisions
Mis. 339-13 In the m' collisions of mortals
 condition
Mis. 43-5 the m' condition of the patient.
 112-28 Unless this m' condition be overcome,
 204-15 m' condition settles into strength,
 281-6 I find also another m' condition.
Hea. 17-21 Sin is a supposed m' condition;
 conditions
Mis. 91-15 types of these m' conditions.
 96-27 Such m' conditions as ingratitude,
 consciousness
Ret. 94-12 no matter, to the m' consciousness.
 conviction
My. 121-8 a true, tried m' conviction
 darkness
Mis. 355-18 M' darkness is senseless error,
 deformity
Mis. 285-22 the veil that hides m' deformity.
 delusion
No. 4-8 material sensation and m' delusion.
 denomination
Ret. 29-15 to their own m' denomination,
 depression
Mis. 61-5 accompanied by great m' depression,
 design
Mis. 249-23 of their m' design to do this
 development
Mis. 294-27 to aid the m' development of
 356-22 second stage of m' development is
 digestion
My. 229-19 chapter sub-title
 disease
Mis. 112-24 This m' disease at first shows
 dose
Mis. 241-10 give to the immoralist a m' dose
 efforts
Ret. 71-27 Secret m' efforts to obtain help
 error
Rud. 3-20 m' error made manifest physically,
 evil
My. 212-12 highest form of m' evil,
 force
Mis. 220-7 supports this silent m' force
 forces
Mis. 19-25 centripetal and centrifugal m' forces
 formation
Mis. 287-16 discern the Science of m' formation
 growth
Mis. 357-19 The third stage of m' growth
 hardships
My. 52-8 * many m' hardships to endure,
 business
My. 211-30 a m' business which admits of no
 healers
Ful. 57-23 * There are several sects of m' healers,
 No. 2-11 M' healers who admit that disease is

mental healing
Mfs. 3-29 The tendency of *m'* healing is to plant *m'* healing on the Oasls
 4-5 Who is the Founder of *m'* healing?
 34-28 the theology of *m'* healing
 88-70 spurious works on *m'* healing.
 171-27 the Science of *m'* healing ;
 172-23 the Science of *m'* healing ;
 174-14 the Science of *m'* healing.
 175-18 *m'* healing must be understood.
 175-23 *m'* healing which acquaints us with
 223-2 in every line of *m'* healing.
 220-16 believing in *m'* healing.
 234-23 *m'* healing on a material basis
 271-27 * false teachers of *m'* healing.
 282-6 chapter sub-title
Ret. 48-18 scientific methods of *m'* healing
No. 31-21 Physical and *m'* healing
Hea. 11-15 foundation stone of *m'* healing ;

idleness
'00. 8-16 *m'* idleness or apathy is always

influence
Mfs. 264-23 *m'* influence of their former teacher.
Ret. 72-2 *m'* influence that hazards another's

law
Mfs. 199-6 to annul his own erring *m'* law,
malady
My. 116-9 a *m'* malady, which must be met
 203-17 Dishonesty is a *m'* malady

malpractice
Mfs. 31-2 consider to be *m'* malpractice?
 31-9 *M'* malpractice is a bland denial
 31-9 and is *m'* malpractice.
 41-5 *m'* malpractice would disgrace
 113-21 *m'* malpractice, if persisted in,
 115-4 sin and *m'* malpractice.
 222-17 the effects of *m'* malpractice
 233-7 the breath of *m'* malpractice,
 233-19 Substituting *m'* malpractice for
 248-29 *m'* malpractice of poisoning people
 218-1 defend . . . against *m'* malpractice,
 651-2 and meet the *m'* malpractice.
 351-7 the silent *m'* malpractice.
 32-6 complain is not for *m'* malpractice,
 53-19 enter a complaint of *m'* malpractice
 53-21 the offense of *m'* malpractice,
 84-8 against *m'* malpractice.
Ret. 36-9 partial history . . . of *m'* malpractice.
'01. 19-20 chapter sub-title . . . of *m'* malpractice.
My. 130-3 against malicious *m'* malpractice,
 212-31 to cover his crime of *m'* malpractice,
 215-13 to the modes of *m'* malpractice,

malpractitioner
Mfs. 19-23 hypocrite or *m'* malpractitioner.
 116-9 gullit as a *m'* malpractitioner,
 221-2 a *m'* malpractitioner may lose his
 368-19 silent address of a *m'* malpractitioner
'01. 20-9 The *m'* malpractitioner is not.
My. 212-24 *m'* malpractitioner, interfering with

means
Mfs. 40-29 to kill his patient by *m'* means,
mechanism
Mfs. 354-18 right action of the *m'* mechanism,
medicine
Mfs. 235-2 *m'* medicine of divine metaphysics
 330-4 *M'* medicine gains no potency by

method
Mfs. 220-21 this *m'* method has power
 351-9 *m'* method of mind-healing,
methods
Mfs. 260-31 silent *m'* methods whereby

miasma
My. 340-13 *m'* miasma fatal to health,
millstone
Mfs. 362-28 to remove this *m'* millstone
ministrations
No. 40-14 pursue their *m'* ministrations
monument
My. 6-23 rises to a *m'* monument,
 94-27 "rises to a *m'* monument,

mood
Ret. 75-17 the author's own *m'* mood,
morally
Un. 35-9 to be morally *m'*,

operation
Mfs. 332-19 *m'* operation must be understood
origin
Hea. 17-26 Then was not sin of *m'* origin,
perfection
Mfs. 234-26 physical and *m'* perfection,
period
Mfs. 204-6 *m'* period is sometimes chronic,
phenomenon
Ret. 24-11 every effect a *m'* phenomenon.
Pul. 70-18 every effect a *m'* phenomenon."

mental phenomenon
Hea. 6-8 *m'* phenomenon named mediumship,
power
Mfs. 118-31 Using *m'* power in the right direction

practice
Mfs. 219-11 chapter sub-title
 282-20 the above rule of *m'* practice.
 288-1 *m'* practice where there is no
 293-10 observation, and *m'* practice.
 350-27 none to be used in *m'* practice,
Man. 90-20 *m'* practice and malpractice.
Ret. 71-21 motives entering into *m'* practice
'01. 19-21 From ordinary *m'* practice to
Hea. 14-17 the method of a *m'* practice.
My. 106-5 without . . . *m'* practice were profitem.
 364-3 rule of *m'* practice in C. 8.
 364-7 *m'* practice includes and inculcates

practitioner
Mfs. 220-15 *m'* practitioner has changed his
 220-19 *m'* practitioner undertook to

practitioners
Mfs. 221-18 many helpless *m'* practitioners
My. 212-18 disension among *m'* practitioners

problem
Ret. 34-3 solve the *m'* problem.

process
Mfs. 226-24 If this *m'* process and power

processes
Un. 21-2 description of *m'* processes
 21-4 If we observe our *m'* processes,

purgation
Mfs. 41-13 *M'* purgation must go on :
quackery
Rud. 12-11 *m'* quackery, that denies the
remedy
Mfs. 44-36 applying this *m'* remedy

reservations
My. 343-4 their *m'* reservations will be

Science
Mfs. 172-25 *M'* Science, and the five personal
 173-2 misstate *m'* Science.
Pro. 10-15 *M'* Science alone grasps the
 science
Mfs. 4-6 calling this method "no science."
 58-21 Without . . . there is *m'* science,

seal
Mfs. 269-29 opening of this silent *m'* seal,
sense
Un. 9-2 Destroy the *m'* sense of the disease,
signs
Mfs. 347-16 the *m'* signs of these times,
stages
Mf. 112-13 the *m'* stages of crime,
standpoint
Mfs. 379-22 *m'* standpoint not understood,
state
 (see state)

struggle
My. 307-36 *m'* struggle might have caused my
struggles
Un. 8-7 their *m'* struggles and pride

suggestion
Man. 42-6 against aggressive *m'* suggestion,
system
Mfs. 35-6 blessings of this *m'* system
Hea. 19-23 this *m'* system of healing is the
 teeth
Pul. 80-14 * fairly broken our *m'* teeth
therapeutics
Pul. 54-20 * practice of *m'* therapeutics,
My. 306-31 my views of *m'* therapeutics.

treatment
Mfs. 31-8 the abuse of *m'* treatment,
 315-26 leading it asks for *m'* treatment.
Ret. 71-9 Promiscuous *m'* treatment.
 71-12 indications of *m'* treatment.
My. 363-26 avoid naming, in his *m'* treatment,
unsoundness
Mfs. 49-5 manifested some *m'* unsoundness,
vigor
My. 358-3 * spiritualized thought and *m'* vigor
virtues
Ret. 33-23 *m'* virtues of the material methods
want
No. 42-7 material forms to meet a *m'* want.
ways
Pul. 15-3 evil's hidden *m'* ways
work
Mfs. 250-10 no advice given, no *m'* work,

Mfs. 27-26 must be spiritual and *m'*.
 28-5 Perception by the . . . senses is *m'*,
 72-27 Real sensation . . . must be, *m'* ;
 220-9 His *m'* and oral arguments aim to

mental

Mis. 244-12 are the conditions of salvation *m'*,
266-17 on a scientific basis;
219-11 *m'* and audible protest against the
351-12 solely from *m'* malicious practice,
Un. 12-2 by *m'*, not material processes.
Rud. 16-22 a pathological Science purely *m'*,
No. 6-27 the laws of Science are *m'*.
'01. 1-14 constitute *m'* and physical perfection.
My. 74-29 * the material and the *m'*,
75-29 * from disease, physical and *m'*,
114-30 each step of *m'* and spiritual progress.
134-29 * her usual *m'* and physical vigor."
160-29 this hell is *m'*, not material,
294-9 *m'* counteracting elements,

mentalities

'01. 7-13 express the different *m'* of

mentality

Mis. 76-24 false sense of *m'* in matter,
104-16 His materiality, clad in a false *m'*.
107-28 lack of seeing one's deformed *m'*.
109-12 most hopeful stage of mortal *m'*.
353-22 what in thine own *m'* is unlike
Un. 56-4 from the *m'* of others;
56-10 suffering from *m'* in opposition to
56-15 *m'* which opposes the law of Spirit;
68-14 sublime temple over all mortal *m'*
Pul. vii-13 its lenses of more spiritual *m'*.
My. 106-19 Human *m'*; expressed in disease,
364-4 strictly to handle no other *m'*

mentally

Mis. 31-4 To *m'* argue in a manner
67-6 *m'*, morally, or physically.
67-14 either *m'* or audibly.
113-11 Whoever is *m'* manipulating
127-10 *m'*, meekly, and importunately.
205-20 accentuating harmony . . . *m'* and orally,
220-5 person whom another would heal *m'*.
226-6 He *m'* says, "You are well,
221-15 stultify the power to heal *m'*."
221-24 we must *m'* struggle against both
282-8 treated *m'* without their knowledge
282-16 When you enter *m'* the personal
283-24 To afflict and audibly
297-8 *m'* destroys the appetite for
315-24 shall not silently *m'* address
380-18 Although I could heal *m'*,
Man. 42-20 will not knowingly *m'* malpractise,
42-24 who *m'* malpractises upon
52-21 *m'* or otherwise, persist in
Ret. 38-23 Not a word . . . audibly or *m'*,
Un. 36-19 *m'*, morally, spiritually.
Pul. 32-12 * *m'* questioned this modern
No. 2-24 destroys one's ability to heal *m'*.
40-16 never to trespass *m'* on individual
Par. 8-3 causes a man to be *m'* deranged;
Hec. 14-5 until disease is treated *m'*
14-10 You must first *m'* educate
My. 18-7 *m'*, meekly, and importunately,
146-26 never *m'* or audibly takes
222-2 once failed *m'* to cure by their faith

mention

Ret. 15-9 I will make *m'* of — *Psal.* 71: 16.

mentioned

Mis. 68-18 Does the gentleman above *m'* know
170-31 The putting on of hands *m'*,
Man. 69-9 expiration of the time therein *m'*
102-13 *m'* in the deeds given by
My. 106-8 I name those *m'* above
294-20 hindrances previously *m'*,
334-32 * *m'* many kindnesses

mercantile

My. 53-2 * inquiry and *m'* reproach;

mercenary

Mis. 283-2 or the motive is *m'*.
No. 43-18 take it up from *m'* motives.

merces

Mis. 391-8 Will you count their *m'* o'er,
391-17 Share God's most tender *m'*,
397-1 Then His unveiled, sweet *m'*
Pul. 18-10 Then His unveiled, sweet *m'*
Ro. 12-10 Then His unveiled, sweet *m'*
33-14 Whom *m'* my sorrows beguile,
38-7 Will count their *m'* o'er,
38-16 Share God's most tender *m'*,
My. 13-22 and tender *m'* — *Psal.* 103: 4.

merciful

Mis. 32-25 and should be just, *m'*;
Man. 332-4 Infinitely just, *m'*, and wise.
Mat. 16-12 and to be *m'*, just, and pure.
Peo. 12-7 *m'* and just governance of God.
My. 41-12 "Blessed are the *m'* . . . — *Mat.* 5: 7.
190-3 *m'* design of divine Love.

mercifully

My. 261-18 *m'* forgive, wisely ponder,

merciless

Mis. 211-14 rescued from the *m'* wave
237-13 so-called force, . . . is cruel and *m'*.
Ret. 13-13 *m'* towards unbelievers;
Un. 35-18 not the *m'* forces of matter.
Peo. 13-13 iron tread of *m'* invaders,

mercilessly

Mis. 335-12 *m'* assails me for opposing

mercury

Pul. vii-9 rise of the *m'* in the glass

mercy

acme of
Mis. 123-14 divine order is the acme of *m'* :

altar of

Po. 32-18 To kneel at the altar of *m'*

and charity

Mis. 13-2 *m'* and charity toward every one.

and justice

Mis. 11-3 It is grace, *m'*, and justice.

and love

Mis. 153-16 May meekness, *m'*, and love

and might

Pul. 9-8 justice, *m'*, and love kind

and peace

Mis. 69-4 His goodness, *m'*, and might,

and truth

Par. 14-12 justice, *m'*, and peace continue

deeds of

Mis. 151-24 *m'* and truth go before you :

demands

Mis. 370-4 saw Jesus do such deeds of *m'* ;

divine

Mis. 67-19 *m'* demands that if you see the

equity and

Mis. 11-14 Love metes . . . divine *m'* ;

errand of

Ret. 94-1 this purgation is divine *m'* ;

God's

Mis. 89-20 * constant as petitions for divine *m'* .

handmaid of

Mis. 162-1 God's *m'* for mortal ignorance

His

Mis. 261-17 Justice is the handmaid of *m'* ;

infinite

Mis. 322-24 the amplitude of His *m'* .

justice and

Un. 26-15 * But *m'* weath never,

love

No. 34-21 and bring His *m'* ;

to declare in His infinite m'

Pul. 74-16 to declare in His infinite *m'* .

justice and

Mis. 146-25 understanding of justice and *m'* ;

hold justice and m' as inseparable

266-15 hold justice and *m'* as inseparable

no

No. 7-4 scales of justice and *m'* .

revelation, justice, and m' ;

My. 238-2 revelation, justice, and *m'* ;

love

My. 283-24 do justly, and to love *m'* , — *Mic.* 6: 8.

loves

Mis. 317-30 abhors injustice, and loves *m'* .

loving

Ret. 71-20 not dealing justly and loving *m'* ,

showeth

Mis. 261-18 showeth *m'* by punishing sin.

tender

Chr. 53-6 In tender *m'*, Spirit sped

upon us

Un. 3-23 He has *m'* upon us,

without

My. 41-11 * and so receive judgment without *m'* ;

Mis.

Mis. 154-28 meekness, *m'*, purity, love.

'01.

'01. 25-8 should not be left to the *m'* of

272-3

in justice, as well as in *m'* ;

with justice, m', truth, and love.

mere

Mis. 34-14 is a *m'* speculative opinion

67-2

67-2 the *m'* alphabet of Mind-healing.

68-4

68-4 more than *m'* disappearance.

80-4

80-4 by *m'* unity on the single issue

230-10

230-10 and *m'* motion when at work.

250-29

250-29 Love cannot be a *m'* abstraction,

330-26

330-26 A *m'* mercant that boasts

353-23

353-23 the folly of tending it is no *m'* jest.

366-32

366-32 *m'* book-learning, — letter without law,

368-23

368-23 the *m'* puppets of the hour

Man.

Man. 40-5 nor *m'* personal attachment

47-14

47-14 a *m'* rehearsal of blessings,

Ret.

Ret. 21-25 *M'* historic incidents and

32-6

32-6 as *m'* corporeal personality,

32-14

32-14 * What is life? A *m'* illusion,

Pul.

Pul. 9-27 understanding, not *m'* belief.

55-12

55-12 * not . . . as a *m'* coincidence

mere

- Bud.* 17-2 *m'* motives of self-aggrandizement
No. 15-17 of being his theory.
'01. 15-23 * nothing but God's *m'* pleasure
'02. 16-27 The *m'* form of godliness,
My. 78-27 * No *m'* words can convey the
 84-1 * more plainly than *m'* assertion
 85-6 * a *m'* members
 92-18 * But *m'* statistics give a feeble
 92-22 * ridiculed . . . as *m'* guesswork,
 94-4 * ridiculed . . . as *m'* guesswork,
 259-25 *m'* merry-making or needless
 291-5 a *m'* rehearsal of aphorisms,

merely

- Mis.* 77-1 depend *m'* on his believing
 108-9 a lie, . . . is *m'* a falsity;
 111-21 Christianity that is *m'* of sects,
 116-21 it is not *m'* saying, but doing,
 140-10 over matter of *m'* legal titles,
 147-17 not guided *m'* by affections
 170-8 *m'* symbolize the spiritual
 189-23 not *m'* a sense of existence,
 233-2 Christianity is not *m'* a gift,
Ret. 58-7 not *m'* a sense of existence,
Un. 42-16 not *m'* a sense of existence,
No. 14-7 are *m'* subjective states of mortal mind.
'02. 16-24 *m'* outside forms of religion.
Hea. 14-16 *m'* to know that mind governs
My. 48-23 * subordination of *m'* material
 85-23 * not *m'* for its thousands of
 231-3 Giving *m'* in compliance with
 236-17 *M'* this appetitive seals the
 259-29 in *m'* temporary means and ends.
 339-26 *M'* to abstain from eating was not

merge

- Mis.* 156-13 to *m'* the adjourned meeting
My. 142-18 and *m'* into a meeting for greetings.

merged

- Ret.* 23-4 *m'* into the one infinite Love.

Meribah

- Mis.* 153-14 washed in the waters of *M'*
My. 132-9 pass through the waters of *M'* here

meridian

- My.* 177-12 nearer the eternal *m'* than now,
 284-6 you must reach its *m'*.

merit

- Mis.* 89-14 on its own *m'* or demerit.
 237-24 Honor to faithful *m'* is delayed.
No. 34-13 who discern his true *m'*,
'01. 4-29 If . . . we *m'* the epithet "godless,"
My. 305-21 I claim no special *m'*
 306-17 Human *m'* or demerit will find its

merited

- Hea.* 3-21 works of our Master more than *m'*.
My. 49-27 * *m'* the thanks of the society

meritorious

- Mis.* 118-16 guerdon of *m'* faith

merits

- Ret.* 35-8 *m'* of C. S. must be proven
My. 335-25 * *m'* of a crucified Redeemer.

Merkel

- My.* 32-12 * Fantasie in E minor, *M'*

Merodach

- Mis.* 123-14 Assyrian *M'*, or the god of sin.

Merrimack, ss.

- My.* 136-25 * STATE OF NEW HAMPSHIRE, *M'*, ss.

Merrimac River

- Ret.* 4-11 picturesque view of the *M'* R.
 5-2 left bank of the *M'* R.

merriment

- Chr.* 63-23 Make *m'* on Christmas eves,
My. 262-23 *m'*, mad ambition, rivalry,

merry

- Mis.* 329-30 melting murmurs to *m'* meadows:
My. 90-5 * *m'* heart that doeth good

merry-making

- My.* 259-25 mere *m'* or needless gift-giving

meshes

- Mis.* 111-7 human pride, creeping into its *m'*,

Mesmerism

- Mis.* 277-19 French Commissioners on *M'* :

mesmerism

- Mis.* 3-18 Hygiene, manipulation, and *m'*
 34-10 *Is spiritualism or m' included in*
 45-2 that is not Science but *m'*.
 47-28 exhibitions of *m'*.
 47-30 I have no knowledge of *m'*.
 48-3 If *m'* has the power
 51-6 *Is a belief of nervousness, . . . m'P*

mesmerism

- Mis.* 61-7 All *m'* is of one of three kinds;
 62-5 produces the effect of *m'*.
'01. 19-23 *m'*, hypnotism, and the like,
Hea. 13-23 is the antipode of *m'*.
 13-26 *M'* makes one disease while it
 13-28 *m'* is one life getting the better of
 14-12 *m'* of personal pride
My. 218-22 A fad of belief is the fool of *m'*.
 313-22 * never "dabbled in *m'*,"

mesmerist

- Mis.* 246-16 that I am an infidel, a *m'*,
 249-1 first undertaken by a *m'*,
My. 229-2 No *m'* . . . is fit to come hither.

mesmerists

- Mis.* 79-31 vendors of patent pills, *m'*.

mesmerize

- My.* 5-31 Human will may *m'* and mislead

Message

- Mis.* 125-21 chapter sub-title
 322-4 chapter sub-title
Pal. 41-11 * to listen to the *M'* sent them
 1-1 heading
'02. 12-23 ordinarily find no place in my *M'*.
My. 2-1 chapter sub-title
 7-1 chapter sub-title
 7-6 ordinarily find no place in my *M'*.
 26-15 *M'* for June 10 is ready.
 32-26 * *M'* from the Pastor Emeritus,
 36-1 * dedicatory *M'* from their teacher
 37-27 * We have read your annual *M'*
 47-7 * *M'* to the church in 1902
 64-11 * *M'* to The Mother Church,
 133-10 will not receive a *M'* from me
 133-11 *M'* is swallowed up in sundries
 151-21 chapter sub-title
 155-16 chapter sub-title
 159-1 chapter sub-title
 170-8 *M'* to the church last Sunday
 240-10 *M'* to The Mother Church,
 263-3 chapter sub-title
 282-19 *M'* to my church in Boston,
 334-19 * She declares in her *M'*

message

- Mis.* 158-9 obeyed the *m'* of divine Love,
 169-16 before their *m'* can be borne fully to
Man. 66-15 When a letter or a *m'* from
 41-25 * chimes . . . rung out their *m'*
 44-8 * brief *m'* of congratulation.
'01. 31-11 Has God entrusted me with a *m'*
'02. 11-16 helped onward by a new-old *m'*
Pa. 15-7 *m'* unless that can bear A *m'* from
My. 187-14 the *m'* that ye heard - *A* John 3: 11.
 259-6 I received the following cabled *m'* :
 280-4 the receipt of your *m'*,

messages

- Mis.* 171-11 spiritual translations of God's *m'*,
 277-13 have never silenced the *m'* of
Ret. 91-25 was peopled with holy *m'*.
'00. 12-6 his *m'* to the churches
My. 167-11 I pray that heaven's *m'*
 229-23 their swift *m'* of rejoicing

messenger

- Mis.* 282-23 white-winged *m'*, our *Journal*.
 305-21 *m'* has done its work.
 326-25 Well might this heavenly *m'* exclaim.
Pan. 9-19 kiss the feet of such a *m'*,
 (see also Eddy)

messengers

- Mis.* 280-6 *m'* of pure and holy thoughts

Messiah (see also Messiah's)

- Mis.* 22-2 one God, one Christ or *M'*.
 77-4 fact that Jesus was the *M'*.
 77-6 great truths asserted of the *M'* :
 78-2 spiritual dawn of the *M'*.
 161-24 new name, *M'*, or Jesus Christ.
Un. 30-16 *M'*, our blessed Master,
 39-13 *M'*, whose name is Wonderful.
 55-15 This threefold *M'* reveals the
 86-1 why did the *M'* come to the world,
 37-23 *M'* and prophet saved the sinner
'01. 9-7 glorious glimpses of the *M'*.
'02. 12-1 believes that the *M'* or the Christ
 12-5 on the basis that Christ is the *M'*.

Messiah's

- Ret.* 91-25 were the *M'* university.

Messiahship

- Hea.* 18-21 established his *M'* on the basis that

Messianic

- Mis.* 163-12 point of his *M'* mission was peace,
Ret. 70-10 *M'* mission of Christ Jesus;

Messias

- Mis.** 189-20 last Adam represented by the M',
met
Mis. 44-25 this demand . . . once m',
 66-27 Error in premise is m' with
 74-28 He m' and conquered the
 110-18 years, since last we m',
 118-23 they must be m' manfully
 173-23 man is not m' by another power
 177-30 In my long journeyings I have m'
 180-11 another person, more material, m' me,
 200-26 m' no obstacle or circumstances,
 208-17 ars m' and mastered by divine
 247-31 must be m', in every instance,
 249-9 m' and answered *legally*.
 253-4 m' and abolished this
 283-18 m' in the most effectual way.
 276-9 my heart's desire m' the demand.
 278-22 m' together in an upper chamber;
 280-23 m' the class to answer some questions
 284-27 m' with Science, it can and will be
 345-26 Christians m' in midnight feasts
 350-7 The P. M'. . . Society m' only twice.
 350-18 has never m' the growing wants of
 385-24 Church members m' and reorganized,
 383-4 m' with the universal approval
Man. 18-14 We never m' again until he had
Ret. 35-7 We m' at the Eastern depot in Lynn.
 52-17 m' in general convention at New York
 64-21 which must be m' and mastered,
 80-28 not infrequently m' by envy
 94-5 the confusion must be m'
Un. 36-12 m' and aided by C. S.
Pub. 32-19 * At the time I m' her she must have
 34-6 * m' with a severe accident.
 36-14 * evening that I first m' Mrs. Eddy
 36-18 * m' Mrs. Eddy many times since then,
 84-24 * all obstacles . . . m' and overcome.
Rud. 6-12 truth in C. S. m' a response
No. 19-6 have never m' the growing wants of
 1-17 m' the definition and deduction;
 9-28 m' the need of mankind with
 14-19 every forward step has been m'
Po. 3-11 Since first we m', in weal or woe
 68-18 when we love m',
My. 28-4 "Divine Love always has m'
 43-10 and m' with disappointments,
 50-31 * The business committee m'
 81-8 * she has not m' with the support
 83-11 * the members of the church m'
 63-16 * exultation as friend m' friend
 73-9 "Divine Love always has m'
 81-28 * two or more of them are m' together,
 81-21 * m' in -20 during the
 104-28 was m' with the anathema
 112-2 first m' with denunciations.
 115-9 must be m' and overcome.
 134-13 imperative demand not yet m'.
 148-18 you have m' to praise God.
 187-22 You have m' to consecrate
 214-5 Divine Love always has m'
 245-4 it should be m' heretofore.
 312-13 * m' and taken to her father's home
 220-31 * I m' him in the vestibule
 322-1 * not long since I m' a lady

metal

- Mis.** 250-20 having no ring of the true m',
My. 4-20 unfolding the true m' in character.
metaphor
Mis. 280-24 appropriate language and m'
 383-25 turn from the m' of the mill
 '01. 6-28 expresses God only in m'
metaphorically
Mis. 75-18 word *Soul* may sometimes be used m',
metaphors
Mis. 253-16 The Scriptural m',
metaphysical
Mis. 5-22 M' therapeutics can seem a miracle
 60-11 m' method of healing is as lucid
 60-13 necessarily to express the m'
 68-19 or of m' theology?
 109-20 to get at the highest, or m',
 108-24 The m' rendering is health and
 170-22 The mind of Jesus was purely m';
 173-8 the negative of m' Science';
 182-26 text is a m' statement of existence
 184-30 to foreshadow m' purity,
 225-1 the m' mystery of error,
 237-7 yielded somewhat to the m' fact
 240-5 painted and fattened by m' hygiene.
 272-6 * a college, for m' purposes only,
 283-18 Prolonging the m' tone
 340-9 the m' mode of obstetrics

metaphysical

- to see that m' therapeutics,
Mis. 378-9 not at all m' or scientific;
 379-31 adjusting . . . a m' practice,
 382-23 for a m' medical college.
Ret. 7-11 *abstruse and m' principles,
 43-1 purely m' system of healing,
 57-30 demonstration of m', or C. S.
 78-14 right sense of m' Science.
 79-1 * honest m' theory and practice.
Un. 9-27 difference in my m' system?
 6-27 * in Mrs. Eddy's m' teachings.
 60-19 * spiritual or m' standpoint.
Rud. 6-15 * this is not "any m' subtlety,"
 44-25 Berkeley endorses this m' theory with
 22-10 Such miscalled m' systems are reads
 14-18 preparation for a m' practitioner
 14-21 learns the m' treatment of disease;
 44-25 M' or divine Science reveals the
 16-4 M' Science teaches us there is no
Peo. 3-18 more m' religion founded upon C. S.
My. 82-1 * by m' truth or C. S.,
 127-12 system of m' therapeutics
 130-10 the practice of medicine
 (see also *healing*)
Metaphysical College
Mis. 242-5 as President of the M' C'
Pub. 38-1 * after her founding of the M' C'
 38-3 M' C' lasted nine years,
My. 218-18 to establish a M' C'
 322-17 * the day before at the M' C'
 (see also *Massachusetts Metaphysical College*)
Metaphysical College Corporation
Ret. 48-12 Board of the M' C' C',
metaphysically
Mis. 61-12 How can I govern a child m'?
 169-31 one of the passares explained m'.
 203-16 M', baptism serves to rebuke
Pub. 4-7 Is not a man m' and
No. 11-10 that are to be understood m'.
Metaphysician (see also *Metaphysician's*)
Mis. 76-4 the prophecy of the master M'
 187-4 great M' wrought, over and
 200-6 The master M' understood
 270-10 He . . . is the master M',
Ret. 45-3 example of Jesus, the master M',
Pub. 20-23 baptism of our master M',
No. 31-22 the same with this master M'.
 '01. 19-18 great M' healed the sick.
 38-17 The great M', Christ Jesus,
My. 111-6 master M', the Galilean Prophet,
 222-8 Jesus, the master M', answered,
metaphysician
Mis. 308-32 is not the model for a m'.
 373-12 neither a scholar nor a m'.
'01. 26-8 m' is sensual that combines
Hea. 12-7 m' goes to the fount
My. 40-25 * because she is an exact m'.
Metaphysician's
 '01. 18-22 great master M' precept
metaphysicians
Mis. 61-7 the m', agree to disagree,
 233-6 those who call themselves m'
 308-12 to say that all are not m',
 371-4 large flocks of m'
Pub. 2-22 the m' and Christian Scientists.
 '01. 26-25 this subject of the old m',
metaphysics
adds
Hea. 11-10 m' adds, "until you arrive at
 Bishop Berkeley's
 '01. 24-16 Bishop Berkeley's m' and personality
Christian
Mis. 205-21 in Christian m' the ideal man
 348-28 Christian m' is hampered by
No. 11-8 m' and Christian m'
My. 41-4 * the law of Christian m',
classified in
Mis. 113-13 are strictly classified in m'
 college of
Mis. 273-26 * legally chartered college of m',
Mis. 48-12 Can an atheist . . . be cured by m',
 divine
 (see *divine*)
faith in
My. 301-15 chapter sub-title
his
My. 303-23 His m' is not the sport of philosophy,
 in Christian Science
My. 106-11 m' in C. S. consists in
 in homoeopathy
My. 108-10 difference between m' in homoeopathy

metaphysics

- instruct in
Mts. 38-14 college to instruct in *m'*.
 is seen
Pro. 9-23 *m'* is seen to rise above physics.
 is understood
Hea. 18-23 when *m'* is understood;
 its
Of. 27-34 taken out of its *m'* all matter
 law of
Mu. 41-11 * but the law of *m'* says,
 Master of
Hea. 7-17 The Master of *m'*, reading the mind of
 master of
Mts. 232-23 great healer and master of *m'*.
My. 104-3 said of the great master of *m'*.
 mistake in
Mts. 264-30 A single mistake in *m'*.
 modes of
My. 111-6 crude theories or modes of *m'*.
 my
No. 26-10 to demonstrate my *m'*.
 my system of
No. 24-3 at variance with my system of *m'*.
 not physics
Mts. 359-7 *M'*, not physics, enables us to
 of Christ
Of. 24-26 Christianity—the *m'* of Christ
 physics and
Mts. 126-3 in physics and *m'*.
 power of
Mts. 6-12 power of *m'* over physics;
 7-23 nature and power of *m'*.
 questionable
Of. 21-6 chapter sub-title
 required
Hea. 11-26 *M'* requires mind imbued with Truth
 rules of
Mts. 221-5 one gains in the rules of *m'*.
 sneer at
Mts. 69-3 A sneer at *m'* is a scoff at Deity;
 so-called
Mts. 271-7 assumed *m'* (so-called)
Of. 25-9 and the *m'* (so called).
 standard of
Mts. 53-13 above the standard of *m'*.
 studying
Mts. 48-23 made insane by studying *m'*?
 such
Of. 25-14 alluded to or required in such *m'*.
 superiority of
Ret. 24-16 superiority of *m'* over physics.
 system of
Of. 26-5 who founded his system of *m'*?
My. 106-23 my curative system of *m'*.
 teaching
Mts. 38-21 Teaching *m'* at other colleges
 true
Mts. 69-5 is the unfolding of true *m'*
 understanding of
Ret. 48-19 a thorough understanding of *m'*.
 vulgar
My. 305-9 * on the subject of "vulgar *m'*,"
Mts. 5-18 *m'* comes in, armed with the power of
 34-2 proving that *m'* is above physics.
 38-16 *M'*, as taught by me at the
 68-21 According to Webster, *m'* is defined
 68-27 calls *m'* "the science which
 203-15 *m'* appropriates it topically as
 229-11 *M'* also demonstrates this Principle
 232-14 the new cloth of *m'*.
 233-18 terming it *m'*!
 234-28 In this new departure of *m'*,
 255-27 and *m'* is above physics.
Of. 26-20 *m'* based on materialism?
Hea. 6-21 But the fact remains, in *m'*.
 11-7 physics are yielding slowly to *m'*.
 11-16 against its neighbor, *m'*.
 11-23 *M'* places all cause and cure as
My. 121-7 In *m'* we learn that the strength
 127-3 in medicine, in physics, and in *m'*.
 233-11 It cannot be done in *m'*.

Metcalf, Albert

Man. 102-14 the deeds given by Albert *M'*

meté

Mts. 11-21 To *m'* out human justice
 296-8 "With what measure ye *m'*,—*Mat.* 7: 2.

meted

Mts. 222-21 the measure it has *m'*
 261-13 the measure he has *m'*
My. 218-27 *m'* out to one no more than

metes

Mts. 11-14 Love *m'* not out human justice,

methinks

- Mts.* 106-25 *m'* I hear the soft, sweet sigh
 155-29 *M'*, were they to contemplate
 245-14 *M'*, the infidel was blind.
Pul. 1-19 *m'* I should be much like the
 '00. 1-1 *m'* even I am touched with
My. 6-27 *M'* this church is the one edifice
 110-20 night thought, *m'*, should unfold
 162-15 *m'* the same wisdom which speaks
 261-2 *M'* the loving parents and

method

- aforenamed
Mgn. 50-11 aforenamed *m'* for the benefit of
 and design
Rud. 8-19 in its nature, *m'*, and design.
 best
Mts. 3-32 best *m'* for elevating the race
 Christly
Mts. 359-3 Christly *m'* of teaching and
Ret. 93-13 best spiritual type of Christly *m'*
 divine
My. 108-16 Alluding to this divine *m'*.
 entire
Mts. 50-6 entire *m'* of metaphysical healing,
 Hebrew
Mts. 170-26 Hebrew *m'* of expressing the
 hidden
My. 130-5 hidden *m'* of committing crime
 intricate
My. 212-4 intricate *m'* of animal magnetism
 Jesus'
Ret. 89-19 Jesus' *m'* was to instruct his
 material
Ret. 43-15 his material *m'* of practice
 106-2 than any material *m'*.
 mental
Mts. 220-21 this mental *m'* has power
 351-9 mental *m'* of Mind-healing,
 metaphysical
Mts. 50-11 its metaphysical *m'* of healing
 no other
Mts. 170-23 and no other *m'* is C. S.
 novel
Pul. 40-11 * NOVEL *M'* OF ENABLING
 of his religion
Ret. 92-1 *m'* of his religion was not too simple
 of Jesus
Mts. 170-23 The *m'* of Jesus was purely
 of perfection
Hea. 14-26 Principle and *m'* of perfection,
 operative
Ret. 88-6 any other organic operative *m'*
 same
Mts. 40-10 C. S. is the same *m'* of healing
 sanative
Mts. 229-27 any other possible sanative *m'*.
 scientific
Mts. 5-10 by studying this scientific *m'*
 this
Mts. 3-30 but this *m'* perverted, is
 4-6 calling this *m'* "mental science."
 62-21 An adherent to this *m'*
 301-24 This *m'* is an unseen form of
 369-12 This *m'* sits serene at the portals of
 369-17 This *m'* is devout enough to trust
Ret. 61-30 Unless this *m'* be pursued,
Hea. 9-10 this *m'* has not saved them from ether,
 thought and
No. 13-21 spiritualization of thought and *m'*.
 your
Mts. 41-18 be healed by your *m'*.
 89-14 no faith in your *m'*.
Mts. 209-11 "m'" in the "madness" of this system,
Pan. 13-15 united in purpose, if not in *m'*.
Hea. 14-17 the *m'* of a mental practice.
My. 18-23 united in purpose, if not in *m'*.
 137-23 consulted Lawyer . . . about the *m'*.
 Methodist Conference Seminary
My. 212-1 *M'* C. S. at Sanborn Bridge,
 Methodist Elder
Of. 33-5 Father Hines, *M' E'*.
 Methodist Episcopal Church
Pul. 6-21 * under the auspices of the *M' E' C'*.
 Methodist Review
My. 48-16 * appeared in the *M' R'*
 methods
 and means
Mts. 135-18 God's *m'* and means of healing,
 313-5 morals, *m'*, and means.
 and power
Mts. 222-30 *m'* and power of error.
 and subtlety
Ret. 66-27 *m'*, and subtlety of error,

methods

and tenets

- My.* 64-63 * *m'* and tenets of the sect.
 both
My. 215-20 to test the effect of both *m'*
 different
Pul. 51-13 * others who have different *m'*,
 its
Mis. 175-21 instituting matter and its *m'*
 latter-day
My. 98-24 * latter-day *m'* of raising money.
 material
 (see material)

means and

- Mis.* 32-10 beyond all human means and *m'*
 183-1 His spiritual means and *m'*,
Rud. 13-23 *What are the means and m' of*
My. 154-24 I welcome the means and *m'*,
 mental

Mis. 260-31 silent mental *m'* whereby it may

motives and spiritualizes man's motives and *m'*,

of divine Love

Mis. 213-8 in the *m'* of divine Love.

of God

Mis. 270-25 through the modes and *m'* of God.

of medicine

Ret. 33-23 material *m'* of medicine,

of our Master

Mis. 350-20 The *m'* of our Master were

of Truth

Mis. 141-12 hates the bonds and *m'* of Truth,

orderly

Ret. 83-13 orderly *m'* herein delineated.

ordinary

Mis. 33-23 ordinary *m'* of healing disease?

other

Mis. 97-14 other *m'* of treating disease.

Ol. 17-12 exceeded that of other *m'*.

our

Pec. 7-31 and our *m'* grow more spiritual

scientific

Ret. 48-18 give instruction in scientific *m'*

such

Ret. 67-29 such *m'* can never reach the

their

Mis. 114-25 uncover their *m'*, and stop their

thoughts and

Rud. 12-6 Wrong thoughts and *m'* strengthen the

well-established

Pul. 51-16 * affect the well-established *m'*.

Methuen, Mass.

Pul. 62-1 * Bell Company, of *M'*, *M'*.

metropolis

Pul. 7-10 Master in our New England *m'*

Ol. 20-24 in the *m'* of my native State,

My. 196-5 a State whose *m'* is called

Mexican

Pul. 76-12 * superb mantel of *M'* onyx

Mexican Herald

My. 95-3 * *M' H'* City of Mexico,

miasma

Un. 58-23 constitute the *m'* of earth.

My. 249-13 sends forth a mental *m'*

Mich. (State)

(see Detroit, Grand Rapids, Jackson)

Mickley, Miss Minnie F.

Mis. 206-16 * Miss Minnie F. *M'*, Mickleys, Pa.

Mickleys, Pa.

Mis. 206-16 * Miss Minnie F. Mickley, *M'*, *P'*.

microbe

Mis. 131-3 a moral nuisance, a fungus, a *m'*,

microbes

Mis. 112-6 Hypnotism, *m'*, X-rays,

microscope

Pec. 10-7 under the *m'* of Mind.

'mid

Mis. 383-5 Soul, sublime *m'* human debris.

Pul. 39-25 * *m'* them all I only see one face.

Po. 16-20 'Af' graves do I hear the glad voices?

34-9 chani thy vespers 'm' rich glooms?

51-10 Soul, sublime *m'* human debris,

middle

Mis. 231-2 *m'* age, in smiles

Middle States

Pul. 85-24 * heading

midnight

Mis. 89-16 like a *m'* sun.

117-26 replenish his lamp at the *m'* hour

226-39 Slander is a *m'* robber;

midnight

- Mis.* 376-15 In C. S. the *m'* hour will
 342-7 the *m'* gloom upon them,
 343-14 It was *m'*; darkness profound brooded
 345-37 *m'* feasts in the early days,
Ret. 23-17 the *m'* torches of Spirit,
Un. 56-20 *m'* sun shines over the Polar Sea.
My. 26-7 Chill was thy *m'* day,
Ps. 82-23 * and more . . . by *m'* to-night.
 193-1 Did that *m'* shadow,
 197-18 illumine the *m'* of the letter,

midst

- Mis.* 133-26 In the *m'* of depressing care
 141-32 God is in the *m'* of her;
 152-11 *I, m, . . . am not in your m'*;
 195-6 I live, and move in our *m'*,
 234-26 in the *m'* of an age so sunken in sin
 264-4 in the *m'* of this seething sea of sin.
 325-29 In the *m'* of murderous hordes,
 331-22 *M'* the falling leaves of old-time
 332-14 *m'* the stately palms,
 337-13 in the *m'* of them, — *Matth.* 18: 2
 338-11 steadfastly to good in the *m'* of
 339-5 *M'* the glories of one endless day."
Ret. 17-3 *m'* the zephyrs at play
 18-9 *M'* groto and songlet and streamlet
 27-22 meandering *m'* pebbles and rocks,
Pul. 49-2 in the *m'* of green stretches
Pan. 15-6 *m'* of our enemies, — see *Poet.* 23: 5.
'00. 12-4 walketh in the *m'* of — *Rev.* 2: 1.
Hea. 11-6 in the *m'* of a revolution;
Ps. 30-14 and *m'* the rod, . . . Lift Thou a
 63-1 *m'* the zephyrs at play
 63-18 *M'* groto and songlet and streamlet
 75-12 *M'* the glories of one endless day."
My. 43-16 * taken from the *m'* of the river
 94-9 * is welcomed within our *m'*
 103-1 In the *m'* of the imperfect,
 185-25 in the *m'* of the mountains,
 246-12 in the *m'* of unprecedented
 353-14 work *m'* clouds of wrong,

midwifery

Mis. 349-5 the surgical part of *m'*.

might

- all
Hea. 15-14 why should man deny all *m'* to the
 and ability
Un. 43-17 a sense of *m'* and ability to subdue
 and light
My. 153-4 *m'* and light of the present
 and majesty
Mis. 141-15 *m'*, and majesty of Spirit,
 292-13 to human weakness *m'* and majesty.
 394-9 *m'* and majesty — of goodness.
'00. 5-30 *m'* and majesty attend every
'01. 33-21 *m'* and majesty of divine power
 clothed with
Mis. 185-16 man be clothed with *m'*,
 divine
Mis. 138-19 unity is divine *m'*, giving to
 162-14 Clad with divine *m'*, he was ready
My. 3-4 divine *m'* of Truth demands
 His
My. 187-29 and the majesty of His *m'*
 its
My. 149-9 its *m'* is the ever-flowing tides
 light and
My. 246-20 the light and *m'* of the divine
 maximum of
My. 165-30 rapidly nearing the maximum of *m'*,
 meek
'02. 16-21 The meek *m'*, sublime patience,
 meekness and
Mis. 373-32 true sense of meekness and *m'*.
My. 194-16 It stands for meekness and *m'*,
 202-4 to the faith, meekness, and *m'* of
 mercy and
Mis. 60-4 His goodness, mercy, and *m'*
 of divine Love
My. 61-19 * before the *m'* of divine Love,
 of divine power
'02. 15-6 *m'* of divine power manifested through
 of empires
My. 162-9 stronger than the *m'* of empires.
 of love
My. 258-26 give you the *m'* of love,
 of perfect Love
Mis. 334-32 demonstrate the *m'* of perfect Love
 of Truth
Mis. 62-8 even the *m'* of Truth,
 100-5 show the word and *m'* of Truth
My. 3-4 *m'* of Truth demands well-doing
 right nor
'01. 30-7 gives neither moral right nor *m'* to harm

might

- through meekness to
Mv. 163-5 to win through meekness to *m'*,
 wisdom, and
Mfs. 316-28 patterns of humility, wisdom, and *m'*
 wisdom's
Ret. 11-7 On learning's lore and wisdom's *m'*,
Po. 90-4 On learning's lore and wisdom's *m'*,
 word of
Mfs. 288-1 God, who gave that word of *m'*
Oz. 20-10 God who gave that word of *m'*
Po. 7-1 God, who gave that word of *m'*
Mfs. 83-22 meekness was as conspicuous as *m'*.
Mf. 83-29 * *M'* no longer makes right,
Po. 30-14 fan Thou the flame Of right with *m'*;
 70-16 Luce is light, and wisdom *m'*,

mightily

- Mfs.* 119-16 weighs *m'* in the scale against
Mv. 204-13 He would *m'* rebuke a single doubt

mighty

- Mfs.* 43-27 unacquainted with the *m'* Truth
 51-22 * the lips of Truth one *m'* breath
 103-29 He was too *m'* for that,
 120-13 a *m'* victory is yet to be won,
 139-9 through God—*I Cor.* 10: 4,
 161-7 The *m'* God,—*Isa.* 9: 6,
 164-18 The *m'* God,—*Isa.* 9: 6,
 169-10 true knowledge . . . made him *m'*,
 223-20 better than the *m'*;—*Prov.* 16: 32,
 234-20 to establish this *m'* system
 258-23 did declare a *m'* individuality,
 321-5 The *m'* God,—*Isa.* 9: 6,
 344-23 the *m'* Nazarene Prophet,
 389-18 shadow of His *m'* wing;
Ret. 11-16 Science the *m'* source,
 57-1 *m'* wrestlings with mortal beliefs,
Un. 16-21 the calculation of His *m'* ways,
Pul. 12-17 *m'* conquest over all sin?
 46-21 * Wallace of *m'* Scottish fame,
 84-21 * tell the story of its *m'* meaning
 9-27 as leader of this *m'* movement,
 2-17 the *m'* more genial, *m'* ray;
 4-17 Beneath the shadow of His *m'* wing;
 60-13 Science the *m'* source,
Mv. 10-5 * inevitable that this *m'* impulse
 42-30 * *W'* is a *m'* and,—*Deut.* 10: 8,
 68-14 * the erection of these *m'* walls,
 69-20 *m'* chorus of five thousand voices,
 96-2 * truly make up a *m'* host,
 116-1 *m'* chief of rime Love,
 149-29 a *m'* rush, which waken the
 164-18 A great sanity, a *m'* something
 196-11 better than the *m'*;—*Prov.* 16: 32,
 294-7 "did not many *m'* works—*Matt.* 13: 58,
 350-24 Love divine, whose kindling *m'* rays

mid

- Mfs.* 109-12 Even a *m'* mistake must be seen as a
Mv. 150-17 moon ablaze with her *m'* glory.

milder

- Oz.* 19-28 *m'* forms of animal magnetism

mile

- Pul.* 47-22 * one *m'* from the State House
 49-25 * within one *m'* of the "Eton of
Mv. 68-8 * one *m'* and a half of pews.

miles

- Ret.* 5-10 eighteen *m'* from Concord,
Pul. 44-5 * Across two thousand *m'* of space,
Mv. 66-20 * in Carolina, since some four *m'* away,
 332-2 * of more than a thousand *m'*.

mile-stones

- Mfs.* x-14 to serve as *m'* measuring the

militant

- Pul.* 3-18 No longer are we of the church *m'*,
Mv. 123-23 grateful that the church *m'* is
 133-7 church *m'* rise to the *m'*,
 154-25 it makes the church *m'*,
 196-6 May this dear church *m'* accept

military

- Oz.* 3-12 our *m'* forces withdrawing,
Mv. 310-13 His *m'* title of Colonel came from

militates

- Rud.* 9-28 whatever *m'* against health,
No. 18-25 *m'* against the so-called demands of

mill

- Mfs.* 15-30 on the *m'* of the Word,
 149-2 come, buy wine and *m'*—*Isa.* 55: 1.
Ret. 81-29 Let there be *m'* for babes,
 81-29 let not the *m'* be adulterated,
No. v-12 unadulterated *m'* of the Word,
Hea. 13-17 using only the sugar of *m'*;
Mv. 17-6 the sincere *m'* of the word,—*I Pet.* 2: 2.

mill

- Mfs.* 285-25 turn from the metaphor of the *m'*
Mv. 310-10 "a workman in a Tilton woolen *m'*."

millennial

- Mv.* 285-15 full-orbed in *m'* glory;

millennium

- Mv.* 239-12 ultimate of a state
 239-27 The *m'* is a state and

Miller, Mrs. F. L.

- Oz.* 15-10 Mrs. F. L. *M'*, of London.

Miller, K. C., Mr. W. Nicholas

- Oz.* 16-9 Mr. W. Nicholas *M'*, K. C.

Millet's "Angelus"

- Mv.* 70-15 * *M'* "A" had living reproductions

million

(see numbers, values)

millions

- Mfs.* 298-7 bill that governs *m'* of mortals
Ret. 54-13 *M'* are believing in God,
Eul. 14-14 *M'* of unprejudiced minds
Pan. 15-2 destroying *m'* of her money,
 '00, 11-2 gave me more pleasure than *m'*
Mv. 180-27 may take *m'* of cycles,
 249-19 *M'* may know that I am the
 239-18 lives on in the heart of *m'*.
 294-25 will move the pen of *m'*.
 293-1 the loved and lost of many *m'*.
 315-29 the beloved Leader of *m'*
 (see also values)

mills

- Mfs.* 253-14 a workman in his *m'*,
Ret. 80-8 * *m'* of God grind slowly.

millstone

- Mfs.* 122-11 better for him that a *m'*—*Matt.* 18: 6,
 to remove this mental *m'*

millstones

- Mv.* 160-32 wrongs done to others, are *m'*

Millwaukee

- Pul.* 90-6 * *Sentinel*, *M'*, Wis.
Mv. 207-2 chapter sub-title

Mill

- Pul.* 56-3 * Detroit, Toledo, *M'*, Madison,

milmyr

- Mv.* 262-25 a human mockery in *m'* of the
 Mind (see also Mind's)

action of

- Mfs.* 70-6 healing action of *M'* upon the body

all

- Ret.* 66-20 supplying all *M'* by the reflection,
Un. 24-3 From me proceedeth all *M'*,
Rud. 4-1 including in itself all *M'*,

all is

- Mfs.* 26-6 all is *M'* and its manifestation,
 105-32 all is good and all is *M'*,
 290-32 statement that all is *M'*,
 286-21 All is *M'*,
Rud. 4-20 All is *M'*.

all-knowing

- Mfs.* 71-18 omnipotence, the all-knowing *M'*.
 71-26 God, good, the all-knowing *M'*.

all must be

- Rud.* 5-5 all must be *M'*, since God is Mind.

allness of

- Mfs.* 263-11 with the allness of *M'*.

altitude of

- Mfs.* 244-5 *M'* alone constructing the
No. 18-25 asks for what *M'* alone can supply.

and body

- Mfs.* 255-11 that altitude of *M'* which was in
 and body
No. 40-20 obstruct the harmony of *M'* and body,
 and man

and matter

- Mfs.* 24-20 *M'* and man are immortal;
 and matter
Mfs. 56-16 *M'* and matter mingling in
 280-12 There are not two,—*M'* and matter.
Ret. 59-21 *M'* and matter as distinct,

apart from

- Rud.* 5-10 considered apart from *M'*,
Oz. 18-12 administered no remedy apart from *M'*,
 based on

before

- Mv.* 154-2 Science of all healing is based on *M'*
 before
Mv. 260-5 withdraw itself before *M'*.

belief, that

- Mfs.* 49-25 belief, that *M'* is in matter,
 body and
Mfs. 96-21 the harmony of body and *M'*.

call

- Mfs.* 259-20 call *M'* by the name of matter,

Mind

came in
Hea. 11-22 *M'* came in as the remedy,
came not from
Mis. 196-12 that saying came not from *M'*.
can master
Hea. 8-6 *M'* can master sickness as well as
capabilities of
Mis. 43-2 recognizing the capabilities of *M'*
casts out
Mis. 73-3 when *M'* casts out the suffering.
causation is of
Pul. 55-20 * all causation is of *M'*.
causation was
Ret. 24-10 certainty that all causation was *M'*,
Pul. 70-18 "all causation was *M'*,"
coexistent with
Mis. 190-9 man is coexistent with *M'*,
conscientious
Un. 25-21 Evil is not . . . conscientious *M'*;
conscientious is
Ret. 56-18 All conscientious is *M'*, and Mind is
Un. 24-12 Good. All conscientious is *M'*;
No. 19-18 all conscientious is *M'* and eternal.
conscientious of
Mis. 131-31 say with the conscientious of *M'*.
consent of
Fon. 8-1 or by the consent of *M'*!
controls
Mis. 5-24 reality that *M'* controls the body
demonstrates
Mis. 193-5 Divine Science demonstrates *M'* as
Ret. 88-28 *M'* demonstrates omnipresence and
departs from
Mis. 205-11 who departs from *M'* to matter,
despite of
Fan. 8-1 despite of *M'*, or by the consent of
destitute of
Un. 50-18 Like evil, it is destitute of *M'*,
discredit
Mis. 223-13 to say, if it must, "I discredit *M'*
 (see divine)
embraced in
Mis. 103-30 individuality is embraced in *M'*,
employed
Hea. 13-20 employed *M'* as the only curative
error is not
Mis. 387-8 showing that error is not *M'*.
Ret. 57-19 Evil, or error, is not *M'*;
eternal
Mis. 38-9 eternal *M'*, which is God,
102-20 The sympathy of His eternal *M'*
103-17 the eternal *M'* is free, unlimited,
Un. 14-23 eternal *M'* must be reflected in man,
64-7 on the foundations of an eternal *M'*
64-19 dwelleth in the eternal *M'*.
No. 15-23 existence in the eternal *M'*.
My. 267-11 eternal *M'* that hath no beginning
every flower in
Mis. 179-26 He made every flower in *M'*
evil is not
Rud. 4-16 Good is Mind, but evil is not *M'*.
exist in
Mis. 190-37 the right sense, and exist in *M'*,
Rud. 5-28 or exist in *M'* only;
No. 16-3 If matter can exist in *M'*
express
Mis. 36-7 express *M'* as their origin;
fact that
Mis. 35-2 fact that *M'*, . . . is the Principle
faculties of
Mis. 352-28 are not faculties of *M'*,
faith in
Mis. 229-14 faith in *M'* over all other influences
forever
Mis. 218-3 the fact that Deity was forever *M'*,
God is
 (see God)
good is
Rud. 4-16 Good is *M'*, but evil is not Mind.
Pan. 6-22 For if God, good, is *M'*,
governed by
Mis. 256-4 The body is governed by *M'*,
governs all
Mis. 6-18 *M'* governs all.
governs man
Mis. 51-16 and *M'* governs man.
has no
Mis. 174-1 *M'* has no more power to
heal through
Mis. 53-14 your power to heal through *M'*,
He is
No. 16-4 He is *M'*; and whatever He knows is
highest
Un. 32-8 not the highest *M'*, but a false form

Mind

his
Ret. 57-18 He reflects God as his *M'*,
his medicine is
Mis. 268-17 His medicine is *M'* — the omnipotent
imbued with
Mis. 260-28 *M'*, imbued with this Science
immortal
Mis. 33-19 unerring and immortal *M'*.
35-27 What is immortal *M'*?
36-18 of mortal mind, — not immortal *M'*.
35-20 mortal mind and immortal *M'*?
37-4 Immortal *M'* is God;
37-12 spiritual and immortal *M'*.
56-10 Life is immortal *M'*, not matter.
61-8 magnitude of immortal *M'*.
82-28 Immortal *M'* is God, immortal good;
84-16 mortal mind, not the immortal *M'*,
87-14 glory of the immortal *M'*.
102-6 the unlimited and immortal *M'*
210-23 and immortal *M'* makes well;
219-24 while immortal *M'* makes saints;
365-19 immortal *M'* alone can supply.
Ret. 25-11 God I called immortal *M'*,
33-20 immortal *M'* is the curative Principle,
34-12 antidote . . . in the immortal *M'*,
Un. 24-1 the opposite of immortal *M'*,
34-28 Immortal *M'* is the real substance,
25-16 immortal *M'* is the Parent of all,
45-28 Spirit, immortal *M'*, or good.
56-2 the cosmos of immortal *M'*.
Rud. 1-7 infinite and immortal *M'*,
7-10 perfect and immortal *M'*.
9-14 immortal *M'*, the divine Principle
Hea. 18-3 government of God, immortal *M'*?
immortality of
Mis. 216-10 immortality of *M'* and its ideas.
implies
Fan. 7-23 which implies *M'*, Spirit, God;
in behalf of
My. 190-21 a divine decision in behalf of *M'*
included in
Un. 11-27 heaven is here, and is included in *M'*;
individual
Mis. 101-31 God is individual *M'*
infinite
Mis. 5-28 man is the idea of infinite *M'*,
21-17 All is infinite *M'*, and its infinite
26-15 from infinite *M'*, or from matter?
26-19 self-creative, and infinite *M'*
217-19 containing infinite *M'*.
247-22 man is the idea of infinite *M'*,
258-17 infinite *M'* governs all things.
331-31 and infinite *M'* is seen
367-20 infinite *M'* knows nothing beyond
373-13 infinite *M'* and spiritual vision
Ret. 28-27 proper conception of the infinite *M'*.
57-19 infinite *M'* is sufficient to supply all
phenomena of this one infinite *M'*.
Un. 10-13 whose source is infinite *M'*,
24-15 how can infinite *M'* be defied?
50-2 God is infinite *M'*.
Rud. 1-15 God is infinite *M'*.
No. 20-16 or of an infinite *M'* starting from a
'01. 6-9 Can the infinite *M'* inhabit a
6-28 with an infinite *M'*.
7-8 God being infinite *M'*, He is
* the realm of infinite *M'*.
My. 269-1 included in one infinite *M'*,
263-3 power and purpose of infinite *M'*,
infinite as
'01. 6-26 must be as infinite as *M'* is.
instead of
Mis. 175-8 by bread, matter, instead of *M'*,
190-25 belongs to *M'* instead of matter,
Hea. 12-12 *M'* instead of matter heals
Poo. 2-12 and of *M'* instead of matter,
is All-in-all
Mis. 183-8 found that *M'* is All-in-all,
is God
Mis. 37-4 Immortal *M'* is God;
82-28 Immortal *M'* is God,
173-12 *M'* is God, omnipotent and
Ret. 56-18 consciousness is Mind, and *M'* is God,
consciousness is Mind; and *M'* is God,
Un. 24-12 because *M'* is God,
24-18 because *M'* is God,
50-18 destitute of Mind, for *M'* is God.
No. 27-8 *M'* is God, and evil finds no place
is immortal
Mis. 82-25 the one *M'* is immortal.
367-6 But *M'* is immortal.
Un. 32-17 True *M'* is immortal.
35-11 no mortal mind, for *M'* is immortal,
No. 16-23 *M'* is immortal.
is Love
Mis. 332-5 *M'* is Love, — but not fallible love.

Mind

is made manifest
Mis. 37-4 this *M'* is made manifest in
 is more
No. 25-10 *M'* is more than matter,
 is not confined
Mis. 42-30 *M'* is not confined to limits;
 is not in matter
Rud. 7-21 *M'* is not in matter,
 13-173 that *M'* is not in matter;
 is not mortal
Mis. 72-27 *M'* is not mortal, it is immortal.
 is supreme
Mis. 45-1 prove the fact that *M'* is supreme.
 17-18 *M'* is supreme.
 335-1 *M'* is supreme;
Pro. 8-16 *M'* is supreme; and yet we
 is the architect
Mis. 41-19 *M'* is the architect that builds
 is Truth
Mis. 332-3 *M'* is Truth,—not laws of matter.
 law of
Mis. 173-10 law of *M'* and not of matter.
 laws of
Mis. 173-31 laws of matter, or laws of *M'*?
My. 100-19 laws of *M'* over the human mind
 Life and
Un. 3-22 He is all the Life and *M'*; there is
 3-23 embodiment of Life and *M'*.
 likeness of
Mis. 97-24 In the image and likeness of *M'*.
 97-24 In the image and likeness of *M'*.
 made by
Mis. 257-7 must be made by *M'* and as Mind.
 manifestation of
Mis. 27-29 It is a small manifestation of *M'*,
 manifested
Rud. 4-8 Science is *M'* manifested.
 manifest less of
Mis. 35-8 but they manifest less of *M'*.
 manifesto of
Mis. 22-4 the unerring manifesto of *M'*.
 man nor
Mis. 36-2 is neither God's man nor *M'*;
 matter and
Mis. 175-28 The attempt to mix matter and *M'*,
 289-18 choice between matter and *M'*,
 matter is not
No. 27-4 Matter is not *M'*, to claim aught;
 matter, or
Mis. 334-23 by means of matter, or *M'*?
 matter to
Pro. 7-7 shall turn often . . . from matter to *M'*,
 medicine of
Mis. 252-1 this medicine of *M'* is . . . infinite.
 348-24 new régime . . . the medicine of *M'*.
 of
Ol. 18-7 the medicine of *M'* is more honored
 medium of
Mis. 163-21 medium of *M'*, the hope of the race.
 microscope of
Pro. 16-7 under the microscope of *M'*.
 misstatement of
Mis. 174-3 Matter is a misstatement of *M'*;
Un. 35-21 this one is a misstatement of *M'*;
 mode of
Ret. 59-2 potency of this spiritual mode of *M'*.
 modes of
Mis. 383-12 modes of *M'* are spiritual,
 more
Ret. 33-12 the more *M'*, the better the work
 My
Un. 24-4 My *M'* is divine good,
 never produced
Mis. 218-4 that matter never produced *M'*,
 no other
Mis. 182-8 no other *M'*, no other origin;
Rud. 4-16 hence there is no other *M'*.
 nor sensation
Un. 50-17 matter has neither *M'* nor sensation.
 notion that
Mis. 257-1 the notion that *M'* can be in matter
 not matter
Mis. 56-10 Life is immortal *M'*, not matter.
 109-1 Atomic action is *M'*, not matter.
 '00 41-19 *M'*, not matter, makes music;
 of Christ
Un. 33-13 It is certainly not the *M'* of Christ,
 of God
No. 37-27 If . . . sin existed in the *M'* of God.
 '01. 22-4 It is the *M'* of God.
 27-25 the *M'* of God and not of man
 of Spirit
Un. 32-11 It is not the *M'* of Spirit;
 omnipotence of the
Mis. 201-12 omnipotence of the *M'* that knows

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omnipotent
My. 106-9 immutable laws of omnipotent *M'*
 omniscient
Mis. 25-23 omnipotent and omniscient *M'*.
No. 23-27 omnipotent and omniscient *M'*;
 one
Mis. 82-25 the one *M'* is immortal.
 101-31 This one *M'* and His individuality
 173-6 that there is but one *M'*.
 190-3 there is but one God, one *M'*;
 270-28 enough . . . if we are of one *M'*;
Ret. 56-19 Hence there is but one *M'*;
 57-21 The notion of more than one *M'*.
Un. 24-7 assumptions . . . more than the one *M'*,
Rud. 13-13 one Life and one *M'*.
No. 20-12 one *M'*, a perfect man, and
 27-2 supposition . . . more than one *M'*.
 38-20 one *M'*, one consciousness.
Pan. 6-18 Did one *M'*, or two minds,
 7-27 hypothesis of . . . more than one *M'*,
My. 109-8 we shall have one *M'*, one God,
 133-21 one *M'* and that one;
 279-14 Had all peoples one *M'*, peace would
 281-11 namely, one God, one *M'*,
 286-6 have one God, one *M'*;
 only
Rud. 4-18 not in matter, but in *M'* only.
 5-28 or exist in *M'* only;
 or God
Mis. 89-6 *M'*, or God, and His attributes.
Ret. 56-5 the one divine *M'*, or God,
No. 5-19 *M'*, or God, does not meddle with it.
 or good
Ret. 56-24 does not subdivide *M'*, or good,
Un. 45-28 immortal *M'*, or good.
 or Life
Ret. 57-21 notion of more than one *M'*, or Life,
 or matter
Mis. 23-10 Was it *M'* or matter that spake
 over matter
Hca. 7-6 the power of *M'* over matter.
 perfect
Mis. 3-22 the supreme and perfect *M'*,
 37-18 God, the perfect *M'*.
 175-26 and reveals the one perfect *M'*;
 198-1 governed by the one perfect *M'*,
Ret. 25-7 Science of the perfect *M'*.
 power of
Mis. 60-12 Does it not limit the power of *M'*?
 60-15 Does it limit the power of *M'* to say
Hca. 7-6 the power of *M'* over matter.
 pretension to be
Rud. 7-29 As a pretension to be *M'*, matter is
 Principle is
No. 20-10 This Principle is *M'*, substance.
 problem of
Mis. 333-19 to work out the problem of *M'*,
 pure
Mis. 260-16 pure *M'* is the truth of being
 280-23 acknowledging pure *M'* as absolute
 200-25 Pure *M'* gives out an atmosphere that
 realities of
Mis. 333-28 the grand realities of *M'*.
No. 6-3 to attempt to destroy the realities of *M'*
 reality of
No. 10-23 discords have not the reality of *M'*;
 reconstructed
Ret. 28-22 *M'* reconstructed the body.
Pul. 35-21 *M'* reconstructed the body,
 reign of
Mis. 51-25 * reign of *M'* commence on earth,
 relating to
Mis. 379-28 momentous facts relating to *M'*.
 rely on
Pul. 69-10 * rely on *M'* for cure,
 rests on
No. 10-14 My hygienic system rests on *M'*,
 reveals
Ret. 59-18 reveals *M'*, the only living and true
 revives
Ret. 88-29 *M'* revives on a spiritual axis,
 right
Mis. 59-20 There is but one right *M'*;
 104-14 Clothed, and in its right *M'*,
 rights of
My. 212-25 Interfering with the rights of *M'*,
 same
Un. 4-19 bids man have the same *M'*
 scale of
Mis. 280-15 into the scale of *M'*.
 Science of
 (see Science)
 self-existent
Ret. 60-4 as eternal, self-existent *M'*;

Mind

- servant of**
Mis. 47-18 body is the servant of *Mf*;
sin is not
No. 27-1 Sin is not *Mf*, it is but the
Soul, or
Mis. 189-15 supposition that Soul, or *Mf* is
Un. 29-12 one God, one Soul, or *Mf*,
spoke
Mis. 280-1 *Mf* spoke and form appeared.
sphere of
No. 37-9 and when, as a sphere of *Mf*,
subordinate to
Mis. 20-30 powerless and subordinate to *Mf*,
such a
Un. 64-10 approximate to such a *Mf*,
superiority of
Mis. 30-18 superiority of *Mf* over the flesh,
supremacy of
Mis. 35-5 supremacy of *Mf* over matter,
that
Mis. 50-22 Any copartnership with that *Mf*
235-7 Becomes the partaker of that *Mf*
Man. 16-10 pray for that *Mf* to be in us
Un. 38-7 of that *Mf* which is Life,
Paul. 75-3 that *Mf* which was in Christ Jesus,
Mf. 257-17 are made partakers of that *Mf*
that governs
Pro. 8-17 *Mf*, that governs the universe,
that is God
Mis. 4-7 Science of the *Mf* that is God,
57-30 in and of the *Mf* that is God,
113-1 *Mf* that is God is not in matter;
Mf. 267-5 the law of the *Mf* that is God,
that is identical
Un. 33-13 not the *Mf* that is identical with
theology of
Mis. 50-2 the healing theology of *Mf*,
the only
Mis. 35-25 regards God as the only *Mf*,
361-24 God is the only *Mf*,
Un. 25-8 the only substance, the only *Mf*
29-11 the only *Mf* and intelligence
No. 35-21 God is the only *Mf*,
this
Mis. 82-30 This *Mf*, then, is not subject to
105-31 God is Mind, and this *Mf* is good,
197-21 "let this *Mf* be in you, — *Phil.* 2: 5,
279-29 will feel the influence of this *Mf*;
332-3 this *Mf* is Truth,
332-5 this *Mf* is Love,
384-20 nothing apart from this *Mf*,
Un. 14-21 if this *Mf* is familiar with evil,
'01. 7-13 include within this *Mf* the thoughts
Hca. 15-16 perpetually at war with this *Mf*,
Mf. 108-15 this *Mf* is the only lawgiver,
108-18 The more of this *Mf* the better
through
Mis. 70-22 Inevitably separated through *Mf*.
74-23 through *Mf*, he removed any
258-7 through *Mf*, he restored sight
289-20 can only be Christianized through *Mf*;
368-19 treating disease through *Mf*,
Chr. 53-48 gleaming through *Mf*, mother, man,
Ret. 69-22 God created all through *Mf*,
Mis. 103-20 demonstrated through *Mf* the effects
106-31 Nazarene Prophet, healed through *Mf*,
to matter
Rud. 6-9 when we change . . . from *Mf* to matter,
translates
Mis. 22-10 C. S. translates *Mf*, God,
true
Ret. 73-16 In God, — in the true *Mf*,
Un. 32-17 True *Mf* is immortal.
unerring
Mis. 172-12 unerring *Mf* measures man,
Un. 53-24 the immortal and unerring *Mf*,
unfathomable
Un. 28-22 must be the unfathomable *Mf*,
unity of
Pro. 13-11 unity of *Mf* and oneness of Principle.
universe of
Mis. 369-9 immeasurable universe of *Mf*,
unlimited
Hca. 4-1 unlimited *Mf* cannot start from
was the creator
Mis. 57-6 and *Mf* was the creator.
we exist in
Mis. 50-25 we exist in *Mf*, live thereby,
which is God
Un. 44-18 not expressive of the *Mf* which is God,
56-6 no sin . . . in the *Mf* which is God.
which is good
Un. 7-16 the *Mf* which is good, or God,
which is immortal
Mis. 36-5 Truth, or the *Mf* which is immortal."

Mind

- without**
Mis. 269-21 without *Mf* the body is without action;
Un. 50-23 a consciousness which is without *Mf*,
Rud. 5-16 must be . . . or inatter without *Mf*.
5-17 Matter without *Mf* is . . . impossibility.
Mf. 106-15 Without *Mf*, man . . . would collapse;
would be chained
Mis. 102-7 If . . . *Mf* would be chained to finity,
Mis.
8-6 "in Him [*Mf*] we live, — *Acts* 17: 28,
26-27 must be *Mf*; for matter is not *Mf*.
23-22 Spirit, *Mf*, are terms synonymous
23-30 All must be *Mf* and Mind's ideas;
25-12 translates matter into *Mf*;
27-25 being in and of Spirit, *Mf*,
55-29 If *Mf* is in matter
55-31 either a godless and material *Mf*, or
56-7 If *Mf* is not substance,
74-17 into its original meaning, *Mf*,
101-24 not matter, but *Mf*,
173-12 *Mf* is its own great cause
173-15 that *Mf* is in matter?
173-21 *Mf*, God, is all-power
175-21 and its methods in place of God, *Mf*.
196-2 found not in matter but in *Mf*,
243-22 or human will, not *Mf*.
256-26 Wherever law is, *Mf* is;
257-7 must be made by Mind and as *Mf*.
280-15 is not put into the scales with
379-13 matter was not as real as *Mf*,
379-25 is it matter, or is it *Mf*?
Ret.
28-19 *Mf*, which divides, subdivides,
56-6 Whatever . . . divides *Mf* into minds,
56-23 God reflects Himself, or *Mf*,
59-19 and all that is made by Him, *Mf*,
60-29 but one Spirit, *Mf*, Soul,
73-5 without finiteness of form or *Mf*.
76-17 *Mf* "which was also in — *Phil.* 2: 5.
Un.
25-8 *Mf* is not, cannot be, in matter.
25-9 as *Mf*, and not as matter.
25-11 This He, that *Mf* can be in matter,
45-25 substance of Spirit, — *Mf*, Life, Soul,
50-1 notion of the destructibility of *Mf*,
53-12 To say that *Mf* is material,
53-13 or that evil is *Mf*,
Paul.
vii-19 not by matter, but by *Mf*;
6-9 not matter, but *Mf*;
14-27 benefit which *Mf* has wrought.
Rud.
5-17 *Mf* in matter is pantheism.
6-6 As *Mf* they are real,
6-7 beauty and goodness are in . . . *Mf*,
10-24 belief that matter can master *Mf*.
Pan.
7-28 hypothesis of . . . matter governing *Mf*,
12-24 Truth, Love, substance, Spirit, *Mf*,
4-25 must proceed from God, from *Mf*,
'01. 3-18 By this we mean *Mf*,
5-16 by *Mf*, not by matter.
17-25 dynamics of medicine is *Mf*.
24-13 Making matter more potent than *Mf*,
Hca.
7-9 its original language, which is *Mf*,
13-23 *Mf*, divine Science, the truth of
Pro.
1-7 back to its original language, — *Mf*,
9-25 of any other power than *Mf*;
Mf.
52-13 *Mf*, Truth, Life, and Love,
119-9 in *Mf*, not in matter.
159-27 * "What is the essence of God? *Mf*."
160-1 and keeps *Mf* much out of sight.
181-12 Life is not in matter but in *Mf*,
225-29 *Mf*, Soul, which combine as one.
260-24 elevates medicine to *Mf*;
350-4 with the divine noumenon, *Mf*.
- mind** (see also mind's)
action of
(see action)
affects
Mis. 247-25 believe that the body affects *m*,
affects the
Mis. 5-31 believe that the body affects the *m*,
affects the body
Mis. 6-32 that the *m* affects the body.
aid of
Mf. 301-28 cannot . . . without the aid of *m*.
already full
Mf. 210-5 added to the *m*: already full.
altitude of
Pan. 6-20 elevating evil to the altitude of *m*
and body
Mis. 25-1 supposed power on the *m*: and body of
80-23 If mortal *m*: and body are myths,
82-29 over the human *m*: and body;
65-25 the equipoise of *m*: and body,
187-1 regeneration of both *m*: and body,
187-2 the perfection of *m*: and body
265-24 ailments of mortal *m*: and body.

mind

- and body**
Mis. 26-34 mortal *m'* and body as one.
Pul. 10-2 healing both *m'* and body.
No. 40-26 *m'* and body are made better only by
Hea. 2-2 to heal both *m'* and body;
 3 that heals both *m'* and body;
 8-6 the truth regarding *m'* and body.
Pco. 5-25 and a healthy *m'* and body.
Mfy. 105-3 only medicine for *m'* and body.
- and character**
Mts. 67-8 his rights of *m'* and character.
- and manners**
Mfy. 309-3 cultivated in *m'* and manners.
- and matter**
Un. Hea-9 so-called *m'* and matter cannot
 45-6 saying. . . Am I not *m'* and matter.
Hea. 11-25 supposed to be both *m'* and matter.
Mfy. 179-10 good and evil, both *m'* and matter,
 205-6 this compound of *m'* and matter
- animated by**
Pco. 5-23 is not . . . matter animated by *m'*;
- another**
Mts. 37-2 if there were in reality another *m'*;
 98-28 not one mind acting upon another *m'*;
No. 40-21 to meddle with another *m'*;
Hea. 15-15 claim another *m'* perpetually at war
- another's**
Mts. 35-15 If . . . originated in another's *m'*;
- apart from**
Mfy. 106-6 challenge matter to act apart from *m'*;
- appeal to**
Pco. 7-25 appeal to *m'* to improve its subjects
- assent of**
Mts. 246-14 without the assent of *m'*;
- as something separate**
Ret. 60-5 *m'* as something separate from God.
- athletic**
Pul. 5-14 his athletic *m'*, scholarly and serene.
- attitude of**
Mfy. 280-27 Hold this attitude of *m'*, and it will
 attribute of
Pul. 53-18 * attribute of *m'* which elevates man
- bear in**
Mts. 93-24 Bear in *m'*, however, that human
 136-25 bear in *m'* that in the long race.
 198-11 bear in *m'* that serpent said that;
 283-12 bear in *m'* that His presence.
Mfy. 146-24 Bear in *m'* always that Christianity
- begins in**
Hea. 7-15 begins in *m'* to heal the body,
- believes that**
Ret. 66-29 belief that *m'* is in matter.
- believed to be**
Un. 35-15 believed to be *m'* only through error
- belong to**
Mts. 225-24 belong to *m'* and not to matter.
- bountiful**
Mts. 241-3 God . . . to benefit the *m'*.
- biased**
Mts. 240-20 easier . . . than the biased *m'*.
- body and**
Mts. 163-29 spiritual healing of body and *m'*.
 241-3 Body and *m'* correlated
 283-19 heals body and *m'*, head and heart;
- called**
Un. 46-1 mortal error, called *m'*.
- call to**
Mfy. 347-17 call to *m'* the number of
- came through**
Hea. 17-27 If sickness and . . . came through *m'*,
- can rest**
Mts. 227-23 a life wherein the *m'* can rest
- capacities of**
Ret. 52-21 Their liberated capacities of *m'*
- carнал**
Mts. 26-34 says, "The carnal *m'* — Rom. 8:7.
 54-1 carnal *m'* cannot discern spiritual
 160-26 carnal *m'*, which is enmity
 214-3 It appeared hate to the carnal *m'*."
- change the**
Un. 35-5 Change the *m'*, and the quality
- child's**
Mts. 51-15 a declaration to the child's *m'*
- claims to be**
Ret. 46-21 Whatever else claims to be *m'*;
- classified as**
Pco. 4-9 are properly classified as *m'*;
- comes from**
Un. 35-5 since all suffering comes from *m'*;
- connecting**
Mts. 203-3 Nature, with the *m'* connecting.
Po. 51-8 Nature, with the *m'* connecting.
- conscious**
 '01. 24-1 * Matter apart from conscious *m'*
- constantly in**
Mts. 63-4 opposite image . . . constantly in *m'*,

mind

- disease as**
Hea. 12-6 he diagnoses disease as *m'*;
- dishonest**
Mts. 260-24 the shift of a dishonest *m'*;
- dominance of**
Pul. 31-15 * the dominance of *m'* over matter,
- enables**
Hea. 15-9 it enables *m'* to govern matter,
- erring**
Mts. 63-4 claim that one erring *m'* cures
 109-4 erring *m'* can claim to do thus,
 236-22 states of the human erring *m'*;
Ret. 59-3 a finite and erring *m'*;
- error of**
Hea. 9-24 an error of *m'* or of body.
- evil**
Mts. 172-17 Does an evil *m'* exist without space
 382-18 an evil *m'* already doomed.
Un. 24-15 There is, can be, no evil *m'*;
No. 38-8 no intelligent sin, evil *m'* or matter;
Mfy. 228-7 The evil *m'* calls it "skulking,"
- evil, as**
Mts. 261-1 evil, as *m'*, is doomed.
- expression of**
Mts. 247-27 body is an expression of *m'*;
- faith in**
Hea. 15-7 it reposes all faith in *m'*;
- feeblest**
Pco. 11-5 it was found that the feeblest *m'*;
- ferocious**
Mts. 36-10 ferocious *m'* seen in the beast
- fill the**
Pul. 60-12 * fill the *m'* with good thoughts
- finite**
Mts. 182-24 without corporeality or finite *m'*.
Ret. 20-15 finite *m'* and material existence.
Un. 24-15 There is no really finite *m'*;
- form of**
Un. 23-9 not . . . but a false form of *m'*.
- governed by**
Mts. 34-6 The body is governed by *m'*;
 201-8 *m'* governed by Principle
- governs**
Hea. 14-16 to know that *m'* governs the body
- harpestrings of the**
Mts. 309-18 O'er waiting harpestrings of the *m'*.
Pul. 15-9 O'er waiting harpestrings of the *m'*.
Po. 1-3 O'er waiting harpestrings of the *m'*.
Mfy. 31-8 * "O'er waiting harpestrings of the *m'*;"
- has departed**
Mfy. 303-7 a corpse, whence *m'* has departed.
- his**
Pco. 9-8 but it cannot purify his *m'*;
Mfy. 211-26 poured constantly into his *m'*,
- his own**
Mts. 266-8 the subjective state of his own *m'*
 human
 (see human)
- It is**
Un. 35-12 if it is *m'*, it is certainly not
- impress of**
Pco. 7-3 leaving the impress of *m'* on the
- independent of**
Hea. 12-6 what . . . is doing independent of *m'*;
- individual**
Rud. 15-28 to fill anew the individual *m'*.
 '01. 7-17 differing needs of the individual *m'*
- infinite**
Pco. 2-18 infinite *m'* of one supreme, holy.
- in harmony**
Hea. 14-26 a *m'* in harmony with God.
- in matter**
Mts. 26-20 belief of *m'* in matter is pantheism.
 113-1 result of envious *m'* in matter.
 179-21 It is the belief of *m'* in matter.
 198-6 denying . . . *m'* in matter.
 199-10 mortal claim to . . . *m'* in matter.
Ret. 21-23 false sense of . . . *m'* in matter.
 24-11 Evil. I am . . . *m'* in matter,
 44-2 the doctrine of *m'* in matter.
Pco. 2-15 human opinion of . . . *m'* in matter.
 7-26 hypothesis of *m'* in matter.
 '01. 17-3 mortal sense of . . . *m'* in matter.
Mfy. 108-4 Adam-dream of *m'* in matter.
 236-16 mortal dream of . . . *m'* in matter.
- instructor's**
Mts. 264-28 instructor's *m'* must take its hue from
- is stayed**
Mfy. 200-15 *m'* is stayed on Thee: — Isa. 26: 3.
- is the cause**
Mfy. 302-8 proof that *m'* is the cause of
 is the criminal
Hea. 7-23 a crime, and *m'* is the criminal.
- keep in**
Mfy. 191-11 Keep in *m'* the foundations of

mind

lawless
Mis. 290-30 lawless *m'*, with unseen motives,
 legislation of obedient to the legislation of *m'*.
 limited
Fee. 11-90 He is neither a limited *m'* nor a
 mandate of
No. 19-11 He is neither a limited *m'* nor a
My. 302-3 Through the mandate of *m'*
 manipulates
Ret. 71-18 He who secretly manipulates *m'*
 march of
Pub. 14-11 He is the march of *m'* and of honest
 marred in
Fee. 10-20 fettered free limbs, and marred in *m'*
 master of
Un. 34-3 declares . . . is the master of *m'*;
 masteries
Mis. 336-7 to kill the serpent of a material *m'*.
Un. 23-22 An evil material *m'*, so-called,
 matter and
Mis. 173-15 says that man is both matter and *m'*,
101. 25-10 which mix matter and *m'*,
Hea. 13-1 and divide . . . between matter and *m'*,
 mind over
Mis. 58-18 Is not all argument mind over *m'*?
 220-28 in this action of mind over *m'*,
 misnamed
Un. 32-15 misnamed *m'* is a false claim,
 modes of
Mis. 360-8 Theirs were modes of *m'*
 moods of
Fan. 3-9 Certain moods of *m'* find an
 mortal
 (see mortal)
 motive, and
Mis. 195-3 all action, motive, and *m'*,
 moved by
Mis. 106-30 Moved by *m'*, your many-throated
 My
Un. 18-11 If pain . . . were not in My *m'*,
 my
Mis. 63-2 the right idea of man in my *m'*,
 224-31 it is a question in my *m'*,
 290-18 influence of your thought on my *m'*,
Un. 24-23 My *m'* is more than matter.
My. 69-16 * my *m'* was carried back
 New England
Pub. 65-3 * what is called the New England *m'*
 no
Mis. 196-3 will then claim no *m'* apart from
Un. 33-17 and you find no *m'* therein.
 no other
101. 20-6 guided by no other *m'* than Truth,
 not matter
My. 107-20 identifies . . . with *m'*, not matter,
 309-4 *m'*, not matter, produces the result
 obtrude upon
Mis. 10-1 obtrude upon the *m'* or engraft upon
 of a person
Mis. 283-5 to enter the *m'* of a person,
 of Christ
My. 142-3 * we have the *m'* of Christ.— *I Cor.* 2: 18.
 of his pupil
Rud. 9-7 spring up in the *m'* of his pupil.
 of Jesus
Mis. 200-2 Truth in the *m'* of Jesus,
 of the individual
Hea. 6-21 the *m'* of the individual only
 of the Lord
My. 142-1 the *m'* of the Lord.— *I Cor.* 3: 16.
 of the neophyte
My. 48-26 * upon the *m'* of the neophyte
 of the perpetrator
Mis. 222-10 action on the *m'* of the perpetrator,
 of the pupil
Rud. 15-24 *m'* of the pupil may be dissected
 of the reader
My. 218-18 tends to confuse the *m'* of the reader,
 of your patient
My. 364-4 but the *m'* of your patient,
 one
Mis. 94-28 not one *m'* acting upon another
 134-13 Be "of one *m'*" — *I Cor.* 13: 11.
 173-23 that one *m'* controls another;
 270-23 and they were of one *m'*.
 270-26 disciples, too, were of one *m'*.
 No.
Un. 40-21 is it right for one *m'* to meddle
 or body
Mis. 59-25 away from the human *m'* or body,
 97-28 perfect man in *m'* or body,
 103-22 inference . . . either as *m'* or body,
 241-8 the right action of *m'* or body.
 originate
Hea. 17-26 did not *m'* originate the delusion?

mind

originate in
Hea. 12-11 all physical effects originate in *m'*
 or matter
Mis. 103-30 Mortal man, as *m'* or matter.
 218-16 inconceivable, either as *m'* or matter;
No. 38-8 no intelligent sin, evil *m'* or matter;
My. 106-4 is *m'* or matter the intelligent cause
 over matter
Hea. 15-5 the power of *m'* over matter,
My. 74-13 * triumph of *m'* over matter.
 97-2 * admit the power of *m'* over matter.
 patient's
Mis. 220-12 until the patient's *m'* yields,
 335-24 discern the error in thy patient's *m'*
 people's
Fee. 2-27 constantly before the people's *m'*;
 peoples the
Mis. 32-1 peoples the *m'* with spiritual ideas,
 personality of
Ret. 25-23 physical personality of *m'*
 philosophy of
Mis. 68-24 * defines it as "the philosophy of *m'*,
 possibilities of
Mis. 47-14 and the possibilities of *m'* when
 power of
Hea. 18-8 the power of *m'* over matter,
 19-2 test the power of *m'* over body;
My. 97-3 * admit the power of *m'* over matter.
 produces disease
Hea. 6-13 I learned how *m'* produces disease
 public
Mis. 78-10 Misguiding the public *m'* and
 purification of
Fee. 9-3 this baptism is the purification of *m'*,
 reaches
Mis. 223-10 that *m'* reaches its own ideal,
 reading the
Hea. 7-17 reading the *m'* of the poor woman
 reassuring the
My. 233-17 reassuring the *m'* and through the
 renders the
Rud. 15-9 This renders the *m'* less inquisitive,
 repeat it in
Fee. 13-13 repeat it in *m'*, and acknowledge only
 requires
Hea. 11-36 requires *m'* imbued with Truth
 restless
Ret. 11-6 Go fix thy restless *m'*
Fee. 60-2 Go fix thy restless *m'*
 right
100. 6-23 clothed and in his right *m'*,
 satisfies the
Mis. 227-26 honest life satisfies the *m'*
 science of
My. 307-7 and it was the science of *m'*,
 science of the
Mis. 48-24 * defined . . . science of the *m'*.
 self-satisfied
My. 180-25 the disguised or the self-satisfied *m'*,
 sensation of
My. 228-4 so-called disease is a sensation of *m'*,
 sensible
Un. 50-8 belief in matter as sensible *m'*.
 sensations
Mis. 113-1 the result of sensuous *m'* in matter.
 separate
Mis. 196-8 a separate *m'* from God (good),
 shock to the
Rud. 16-7 glad surprise . . . is a shock to the *m'*;
 small
Mis. 147-11 and indicates a small *m'*?
 so-called
Mis. 41-24 the cause in that so-called *m'*
 106-9 so-called *m'* shall open your eyes
 233-33 sensation . . . in this so-called *m'*;
 263-1 more nearly an erring so-called *m'*;
Ret. 70-4 so-called *m'* puts forth its own
Un. 23-22 An evil material *m'*, so-called,
 23-9 so-called *m'* and matter cannot be
 34-23 so-called *m'* would have no identity.
 spiritual
Fee. 4-22 No . . . can make a spiritual *m'*
 state of
 (see state)
 states of
Mis. 221-15 those states of *m'* will stultify
Pub. 57-23 states of *m'*, to bless mankind.
 stopped by
Hea. 15-8 could not have been stopped by *m'*
 substance, or
Mis. 198-10 claim to life, substance, or *m'*
My. 209-10 dream of life, substance, or *m'*
 suppositional
Mis. 283-11 material mode of a suppositional *m'*
Un. 23-16 a false claim, a suppositional *m'*,

mind

- teacher's**
Mts. 264-26 teacher's *m*' must be pure, grand,
 this
- Mts.* 42-7 this *m*' is still in a
 220-13 this must full control over this *m*'
Ret. 34-30 this *m*' must be renovated
Un. 11-10 the need of changing this *m*'
 23-11 What is this *m*'?
 23-2 which prove . . . this *m*' a lie,
 a body governed by this *m*' ,
Hea. 14-28 and treat this *m*' to be Christy.
My. 266-5
- thru**
My. 183-3 and with all thy *m*' ;— *Luke* 10: 37.
 to meditate
Pe. 1-17 turns The *m*' to meditate on
 couches
Mts. 225-15 touches *m*' to more spiritual issues.
 transmit
Ret. 68-19 can matter originate or transmit *m*' ?
 triumph of
Peo. 13-17 triumph of *m*' over the body,
My. 74-13 * triumph of *m*' over matter.
 Truth-filled
Un. 5-24 therefore a Truth-filled *m*' makes
 universal
Ol. 22-30 * operations of the universal *m*'
 with mine
My. 194-37 *m*' with mind, soul with soul,
 without
Mts. 28-7 muscles cannot move without *m*' .
 without lbs
Ol. 24-3 not without the *m*' , but within it,
 your
Mts. 271-14 Cleanse your *m*' of the cobwebs
My. 248-1 see that your *m*' is in such a state
- Mts.* 23-5 Does *m*' "sleep in the mineral,
 26-6 Do animals and beasts have a *m*' ?
 44-15 has the *m*' , or extracting, or both,
 44-22 or that *m*' is its matter,
 45-28 intelligence or *m*' ; termed evil.
 98-2 perfect model should be held in *m*' ,
 194-7 reflects God in body as well as in *m*'
 223-22 must be caught through *m*' ;
 230-12 travel of limb more than *m*' .
 261-3 As *m*' , evil finds no escape from
 308-26 holding in the *m*' the consciousness of
 269-20 in the *m*' that handled them.
 363-6 supposition that is in *m*'
Ret. 37-23 *m*' can duly express it to the ear,
 69-28 belief . . . that evil is *m*' ,
 76-11 *m*' to which this Science was revealed
 78-2 and the capacity to evolve *m*' .
Un. 32-8 By matter is commonly meant *m*' ,
 33-11 but unless matter is *m*' ,
 33-27 or that *m*' sees by means of
 6-30 whose *m*' never swerved from
Pul. 63-9 * in the *m*' of both healer and patient,
 80-1 * must be a righting-up of the *m*'
Rud. 5-18 either *m*' which is called matter, or
No. 4-22 *m*' that attacks a normal and real
Fan. 6-22 if . . . evil also is *m*' ,
 9-1 that *m*' "sleeps in the mineral,
 and *m*' is no longer in matter.
 17-27 must be *m*' that controls the effect;
 24-6 produced by divine power on the *m*'
Hea. 7-20 he charged home a crime to *m*' ,
 11-24 places all cause and cure as *m*' ;
 18-1 in ruling them out of *m*'
 19-5 governed entirely by *m*' ,
 but in itself is *m*' ;
Peo. 5-24 know what a power *m*' is to heal
My. 48-30 * through *m*'
 108-6 and if *m*' , I have proved beyond cavil
 210-7 in a *m*' filled with goodness.
 248-13 close the door of *m*' on this
 272-30 * a *m*' that has had so much influence
 283-17 through the *m*' resurrecting the
 201-29 If *m*' be absent from the body,
 201-30 *m*' must be, is, the vehicle of
 302-10 craze is that matter masters *m*' ;
 334-14 * the woman whom he had in *m*'
 245-23 * had in *m*' any particular person

mind (verb)

- Mts.* 12-4 special care to *m*' my own business.
 283-14 * " *M*' your own business."

mind-cure

- Mts.* 68-27 " *m*' " nothing more nor less,
 69-8 The mortal " *m*' " .
 80-8 there had better be no " *m*' " .
 62-15 when the *m*' claims to heal
 62-20 A " *m*' " is a matter-cure.
 62-30 " *m*' " rests on the notion that

mind-cure

- Mts.* 233-16 and naming that " *m*' " .
 243-21 There are charlatans in " *m*' " .
Mind-cure
Mts. 62-22 on a Material Basis
 book title

mind-curists

- '01. 21-1 mortal *m*' , nor faith-curists;

minded

- Mts.* 24-2 makes man spiritually *m*' .;— *Rom.* 8: 6.
 24-3 to be carnally *m*' is death;— *Rom.* 8: 6.
 24-4 The spiritually *m*' ; meet on the
Ret. 78-14 The spiritually *m*' ; meet on the
 degree that man becomes spiritually *m*'
 6-27 to be carnally *m*' is death;— *Rom.* 8: 6.
 6-28 to be spiritually *m*' is— *Rom.* 8: 6.
 8-15 The spiritually *m*' are inspired with

Mind-force

- Mts.* 22-31 *M*' , invisible to material sense.
 331-23 divine *M*' , filling all space

Mind-healer

- Ret.* 76-30 serves to constitute the *M*'

Mind-healers

- No.* 2-20 sense which *M*' specially need;

Mind-healing

Christian Science

- Mts.* 78-7 Can C. S. *M*' be taught to
 80-33 C. S. *M*' rests demonstrably on
 273-22 interest in C. S. *M*' .
 338-24 teaching C. S. *M*' .
 364-1 the textbook of C. S. *M*' .
 382-15 first student in C. S. *M*' .
Ret. 43-3 teaching one student C. S. *M*' .
 48-23 instructed in C. S. *M*' .
 50-2 instruction in C. S. *M*' .
Rud. 7-1 how much you understand of C. S. *M*' .
 17-8 understanding of C. S. *M*'
 to relation to C. S. *M*' .
No. 3-10 the practice of C. S. *M*' .
 12-1 C. S. *M*' can only be gained by
 22-13 C. S. *M*' lifts with a steady arm,
 43-17 C. S. *M*' is the result of
My. 210-20 notion that C. S. *M*' should be
 212-17 the teaching of C. S. *M*' .
 315-1 natural fruits of C. S. *M*'

Science of

(see Science)

- Mts.* 41-5 malpractice would disgrace *M*' .
 48-26 study of *M*' would cure the
 66-11 verified in all directions in *M*' ,
 67-2 mere alphabet of *M*' .
 67-22 right practice of *M*' achieved,
 68-28 *M*' , and healing with drugs,
 221-22 baffles the student of *M*' .
 223-14 This individual disbelieves in *M*' .
 255-17 chapter sub-title
 260-22 The truth of *M*' uplifts
 264-24 Their knowledge of *M*' may be
 269-23 *M*' is the proper means of
 282-23 believe in the efficacy of *M*' ,
 351-10 through the mental method of *M*' .
 356-26 to the understanding of *M*' ;
Ret. 33-14 to prove the Principle of *M*' .
 35-2 spiritual, scientific *M*' .
 42-12 remarkably successful in *M*' .
 44-2 a *M*' Church, without a creed,
 52-3 expansion of scientific *M*' .
 78-15 rules of *M*' are wholly Christlike
 85-20 abusing the practice of *M*'
 86-4 in the practice of *M*' .
Pul. 35-24 * convinced of the Principle of *M*' .
Rud. 6-18 basis of *M*' a destruction of
 6-22 this predicate and postulate of *M*' ;
 6-18 not otherwise in the field of *M*' .
 9-3 The teacher of *M*' who is not
 12-12 denies the Principle of *M*' .
 16-9 Its scientific relation to *M*' ,
 16-23 shades of difference in *M*' .
No. 7-8 laborers in the realm of *M*' .
 1-21 the only *M*' I vindicate;
 2-18 The Necessity of the history of *M*'
 5-3 this grand verity of *M*' .
 15-14 far more mystic than *M*' .
 19-1 high premium on *M*' .
 20-5 This infanile talk about *M*'
 44-7 My system of *M*' swerves not

mind-healing

- Mts.* 272-19 * "All the *m*' colleges . . . have simply
No. 2-3 A spurious and hydra-headed *m*'
 31-3 Material and mortal *m*'

minding

- My.* 276-11 she is *m*' her own business,

mind-manipulator

Ret. 71-16 Ask the unbridled *m'* if he

mind-matter

Un. 45-18 make *m'* a habitant of the

Mind-medicine

Mis. 270-29 The next step is *M'*.

mind-method

Mis. 277-16 falsehoods, and a secret *m'*,

mind-models

Peo. 7-29 as his *m'* are more or less spiritual.

Mind-pictures

No. 39-25 this light reveals the pure *M'*,

mind-pictures

Un. 64-11 more real those *m'* would become

Mind-power

My. 4-19 *M'* is good will towards men.

mind-power

Mis. 222-22 under this new regime of *m'*,
My. 213-3 malicious aim of perverted *m'*,

Mind-practice

Ret. 78-5 achieved the entire wisdom of *M'*.

mind-practice

Ret. 71-8 ignorant or an unprincipled *m'*

mind-quacks

No. 26-1 *m'* believe that mortal man is

29-7 *m'* have so slight a knowledge of

Mind's

Mis. 3-18 Hygiene, . . . not *M'* medicine.

23-33 All must be Mind and *M'* ideas;

60-20 *M'* possibilities are not lessened by

Un. 12-5 curving sickle of *M'* eternal circle,

14-24 reflected in man, *M'* image.

No. 27-16 divine Mind and that *M'* idea.

mind's

Mis. 33-28 found in mortal *m'* opposite,

119-2 through the *m'* tympanum,

139-28 in advance of the erring *m'* apprehension.

Ret. 31-25 into mortal *m'* material obliquity

Un. 2-15 With the *m'* eye glance at the

Hea. 6-15 I saw how the *m'* ideals were

Peo. 7-5 leaving to rot and ruin the *m'* ideals.

10-24 follow the *m'* freedom from sin ;

minds

all

Mis. 1-11 kindle all *m'* with a gleam of

6-12 prove to all *m'* the power of

if all *m'* (*men*) have existed from the

307-18 is fast fitting all *m'* for the

No. 1-1 kindle in all *m'* a common sentiment of

become

Mis. 316-12 Until *m'* become less worldly-minded,

class of

My. 111-7 same class of *m'* to deal with

envious

Mis. 291-30 counteract the influence of envious *m'*

evil

My. 228-5 Evil *m'* signally blunder in divine

influence the

My. 175-29 must fail to influence the *m'* of

many

Mis. 4-21 in many *m'* It is confounded with

7-20 descriptions carry fears to many *m'*,

196-4 the supposition of . . . many *m'*

Un. 24-5 To believe in *m'* many is to

'00. 4-4 so unwittingly consents to many *m'*

men's

Un. 70-20 * had taken possession of men's *m'*,

mortal

Peo. 11-18 Mortals, *alias* mortal *m'*,

My. 301-22 effects of illusion on mortal *m'*

of all present

My. 170-9 in the *m'* of all present

of invalids

Rud. 12-16 erases from the *m'* of invalids their

of men

My. 225-18 begins in the *m'* of men

284-16 signifies to the *m'* of men

295-4 remains in the *m'* of men,

of mortals

Mis. 237-11 *alias* the *m'* of mortals.

My. 5-1 originates in the *m'* of mortals.

294-10 contradicting *m'* of mortals.

of others

Mis. 220-26 put it into the *m'* of others

of the healthy

Rud. 12-24 to free the *m'* of the healthy

of the people

My. 224-28 *m'* of the people are prepared

of thinkers

No. 13-23 a revolution in the *m'* of thinkers

minds

other

Mis. 40-28 evil too common to other *m'*,

43-11 least likely to pour into other *m'*

92-10 enlightens other *m'* most readily,

96-30 not the transference . . . to other *m'* ;

175-22 that there are other *m'*

Man. 37-19 personally controls other *m'*,

Ret. 84-7 enlightens other *m'* most readily,

84-24 personally controls other *m'*,

89-27 endeavoring to influence other *m'*,

My. 211-29 Other *m'* are made dormant by it,

our

Mis. 169-17 borne fully to our *m'* and hearts.

Ret. 222-12 would we have our *m'* tampered with.

plurality of

Un. 7-3 shows that a plurality of *m'*,

so-called

Pan. 4-15 there are many so-called *m'* ;

students'

Mis. 93-2 able to empty his students' *m'*,

Ret. 84-21 able to empty his students' *m'*

their

Ret. 83-9 foundations are already laid in their *m'*

Un. 66-2 * to their *m'*, exists as much to-day

two

Mis. 289-20 divorced two *m'* in one.

Pan. 6-19 Did one Mind, or two *m'*, enter

6-21 if two *m'*, what becomes of them

unprejudiced

Un. 14-14 Millions of unprejudiced *m'*

unprepared

Mis. 84-8 on *m'* unprepared for them.

your

My. 196-22 and faint in your *m'*. — Heb. 12 : 3.

210-2 keep your *m'* so filled with Truth

Mis. 265-17 whose *m'* are, . . . disturbed by this

299-11 conviction to the *m'* of many

Ret. 56-6 or divides Mind into *m'*,

56-24 does not subdivide Mind, . . . into *m'*,

My. 106-23 Is it because he *m'* his own business

Mind-sowing

No. 43-24 garbling my statements of *M'*

Mind-sowing

Un. 12-3 few in this vineyard of *M'*

mine (noun)

Mis. 393-10 Work ill-done within the misty *M'*

Un. 51-12 * worked in the *m'* of knowledge

Peo. 51-15 * Work ill-done within the misty *M'*

mine (pronoun)

Mis. 139-15 * Vengeance is *m'* ; — Rom. 12 : 19.

My. 131-25 meat in *m'* house, — *Mal.* 3 : 10.

188-4, 5 *m'* eyes and *m'* heart — *I Kings* 9 : 3.

188-5 *m'* eyes shall testify, — *II Chron.* 7 : 15.

188-6 *m'* ears attend unto — *II Chron.* 7 : 15.

193-28 thou art *m'*. — *Isa.* 43 : 1.

mineral

Mis. 23-8 * Does mind "sleep in the *m'*,

217-13 *m'*, vegetable, and animal kingdoms,

257-4 sleeps in the *m'*, dreams in the

Un. 38-24 *m'*, vegetable, or animal kingdoms.

Pan. 9-2 * "sleeps in the *m'*, dreams in the

minerals

Rud. 7-28 transforming *m'* into vegetables

Minerva's

Ret. 12-3 *M'* silver sandals still

Peo. 61-1 *M'* silver sandals still

mingle

Mis. 40-4 *m'* hygienic rules, drugs, and

73-2 they *m'* the testimony of

160-9 meet and *m'* in bliss supernal.

Un. 11-6 *m'* with the joy of angels

No. 21-17 *m'* in the same realm and consciousness.

mingled

Mis. 81-11 *m'* with the teachings of John

Ret. 80-18 *m'* sternness and gentleness

My. 310-26 * *m'* with bad temper."

mingling

Mis. 56-18 *m'* in perpetual warfare

Ret. 395-15 When *m'* with the universe,

Ret. 1-19 thus *m'* in her children.

Peo. 59-7 When *m'* with the universe,

minifying

My. 227-5 *m'* of his own goodness by another.

Minister

Mis. 151-13 our *M'* and the great Physician :

minister

Mis. 88-10 to *m'* and to be ministered unto ;

289-29 by a magistrate, or by a *m'*

296-11 noble women who *m'* in the sick-room

minister

Mis. 257-4 Christian Scientists *m'* to the slock;
Ret. 14-19 The *m'* then wished me to tell him
My. 323-6 * by some *m'* in the far West.

ministered

Mis. 98-10 to minister and to be *m'* unto;

ministering

Mis. 257-29 Samaritan *m'* to his neighbor's need.
Ret. 91-13 to the spiritual needs of all who

ministers

Mis. 5-9 and *m'*, to heal the sick
 23-5 all *m'* and ministries of Christ,
 as our churches ordain *m'*.
Pul. 45-25 * succeeded by the graudest of *m'*

ministration

Ret. 92-5 His order of *m'* was
Pul. 34-12 * divine illumination and *m'*.

ministrations

No. 40-14 pursue their mental *m'* very sacredly,
My. 130-29 in all your public *m'*,
 208-17 *m'* of God to man.

ministries

Mis. 33-6 all ministers and *m'* of Christ,
My. 230-3 amid *m'* aggressive and active,

ministry

Mis. 136-8 In your *m'* and healing,
 195-14 *m'* of healing at this period,
Ret. 88-29 adopt the spirit of the Saviour's *m'*,
Pul. 20-11 my original system of *m'*
 53-8 * three years of his *m'* on earth,
My. 24-4 * all who accept its divine *m'*,
 28-30 * whose *m'* has revealed the one true
 123-27 to attain to the *m'* of righteousness
 147-17 This *m'*, reaching the physical,
 153-6 The healing and the gospel *m'*,
 327-30 * will dignify the *m'* of Christ
 352-9 * with its years of tender *m'*.

Ministry of Healing, The

No. 29-11 Dr. Gordon's sermon on The *M'* of *H'*,

Minn. (State)

(see Duluth, Minneapolis, St. Paul)

Minneapolis, Minn.

Pul. 90-10 *Times*, *M'*, *M'*,
 90-11 * *Tribune*, *M'*, *M'*.
My. 193-14 chapter sub-title

Minneapolis (Minn.) News

My. 275-1 [*M'*, (*M'* - *N'*)

minor

Mis. 330-8 and, if on *m'* key,
Pul. 42-7 * scarcely even a *m'* variation
Rud. 16-23 *M'* shades of difference in
 must be convertible to the *m'*.
 '01. 4-4 *m'* tones of so-called material life
 '02. 9-16 both its music in low *m'* tones,
Po. 65-22 I do not mean that *m'* officers
My. 255-22

minority

Mis. 306-13 those are a *m'* of its readers,
Rud. 8-16 Truth is in the *m'*
Po. 3-7 election of the *m'* to be saved
My. 294-2 a large *m'* on the subject

minstrel (see also minstrel's)

Mis. 394-10 The harp of the *m'*,
Po. 45-13 The harp of the *m'*,

minstrel's

Mis. 384-2 Come, in the *m'* lay;
Po. 36-1 Come, in the *m'* lay;

minus

Un. 10-23 like commencing with the *m'* sign,
 '01. 23-13 demonstration of matter *m'*.
 '02. 7-7 *M'* this spiritual understanding
My. 350-5 is *m'* divine logic

minute

Mis. 158-19 God's servants are *m'* men

minutes

Mis. 95-6 * ten *m'* in which to reply
 235-16 bucket of every ten *m'*
Man. 61-24 about eight or nine *m'*
 62-1 six or seven *m'* for the
 stood by her side about fifteen *m'*
Ret. 40-10 * A few *m'* of silent prayer came next,
Pul. 43-19 * five *m'* of silent communion
My. 32-3 * filled . . . in about twenty *m'*,
 38-12 * "The *m'* of the previous meeting
 49-21 * "In something like ten *m'*.
 82-18 * *m'* record this further proceeding:

minutiae

Mis. 156-29 entered into the *m'* of the
 204-24 all the *m'* of human affairs

miracle

Mis. 5-22 seem a *m'* and a mystery
 77-30 the *m'* of grace appears,
 98-16 Chicago, — the *m'* of the Occident.
 99-6 To weave . . . is a *m'* in itself.
 294-6 *m'* in the universe of mortal mind,
 321-4 whose birth is less of a *m'*.
Ret. 24-20 Spirit had wrought the *m'*
 24-20 a *m'* which later I found
 73-14 do a *m'* in my name. — *Mark* 9: 39.
Pul. 8-15 erect this "*m'* in stone."
 34-21 Spirit had wrought a *m'*,
 60-9 * *m'* of loaves and fishes.
Hea. 11-11 is the *m'* of the hour,
 11-12 great pyramid . . . a *m'* in stone.
Po. 4-21 No *m'* of grace can make a
 not alone by *m'* and parable,
My. 109-25 no longer a mystery or a *m'*,
 126-12 no longer a mystery or a *m'*,
 216-12 a *m'* that frightens people,

miracles

Mis. 26-27 *M'* are no infraction of
 54-26 as great *m'* in healing as
 77-30 *m'* of Jesus had their birth,
 199-14 *m'* recorded in the Scriptures
 199-27 The so-called *m'* contained in
 200-16 the so-called *m'* of our Master,
 202-1 basis of all supposed *m'*,
 340-26 *m'* of patience and perseverance.
Ret. 26-12 The *m'* recorded in the Bible,
 80-26 no greater *m'* known to earth
Hea. 15-13 so-called *m'* recorded in
My. 80-2 * back to the age of *m'*.
 95-20 * telling of *m'* performed in this
 109-22 wouldst thou mock God's *m'*,
 123-25 Scientist is not frightened at *m'*,
 188-32 ascends the scale of *m'*,
 191-2 *m'* that thou doest, — *John* 3: 2,

miraculous

Mis. 88-25 * as imported ice was *m'* to
 104-11 sin is *m'* and supernatural;
 104-14 perfection is normal, — not *m'*.
Ret. 26-15 pronounce Christ's healing *m'*,
Pul. 35-7 * Christ's healing was not *m'*,
Rud. 17-12 she needed *m'* vision to
My. 95-22 * their disbelief in the *m'*.

miraculously

Pul. 06-11 * rescued from death *m'*

mirage

'01. 14-15 unreal as a *m'* that misleads

Miriam

Pul. 82-19 * True, there were *M'* and Esther,

Miriams

Pul. 82-22 * and *M'* by the million,

mirror

Mis. 23-28 likeness thrown upon the *m'*
 203-8 it will always *m'* their love,

mirrored

Po. 23-9 *M'* in truth, in light and joy,
My. 150-16 See therein the *m'* sky
 208-5 *m'* forth by your loving hearts,

mirrors

Pul. 27-2 * with full-length French *m'*
Po. 25-1 *M'* of mora

mirth

Mis. 324-6 the sounds of festivity and *m'*;

misapprehending

Mis. 345-25 distorting or *m'* the purpose

misapprehension

Mis. 290-12 *m'* of the divine Principle
Un. 83-13 is a *m'* of being.
Rud. 1-11 affords a large margin for *m'*,
No. 7-0 *m'* as to the motives of others,
My. 251-16 some *m'* of my meaning'

misapprehensive

Mis. 290-22 conjectural and *m'*;

misbelief

Un. 38-12 *m'* must enthrone another power,

miscall

Mis. 250-5 misrepresent and *m'* affection;
Un. 29-17 What the physical senses *m'* soul,
 44-15 Human theories call, or *m'*,

miscalled

Mis. 95-18 which spiritualists have *m'*
 123-13 or a *m'* man or woman I
 281-6 its *m'* life ends in death.
No. 22-10 Such *m'* metaphysical systems

miscellaneous

Mis. x-6 to collect my *m'* writings

Miscellaneous Writings

- P.* 137
My. 13-16 (*M. W.*, p. 137.)
- Man.* 3-1 heading
My. 313-3 proofreader for my book "M. W."
- mischief**
Mis. 230-9 gossiping *m'*, making lingering calls,
287-31 Great *m'* comes from attempts to
Un. 13-24 who seeks to do them *m'*,
My. 211-27 unless the cause of the *m'* is found
- mischief-making**
Mis. 81-23 No idle gossip, no slander, no *m'*,
- mischievous**
Mis. 245-21 most *m'* to the human heart,
- misconceived**
No. 14-1 It is neither warped nor *m'*,
- misconception**
Mis. 46-13 such a *m'* of Truth is not scientific,
103-21 *m'* of what we need to know of evil,
124-11 Mosaic's *m'* of Deity,
133-9 *m'* of God and man,
250-20 because of the *m'* of those subjects
communicates, . . . his *m'* of Truth,
Ret. 83-16 *No.* 4-23 a lost jewel in this *m'* of reality.
- misconceptions**
Ret. 70-2 names and natures upon its own *m'*.
No. 8-20 over the *m'* of C. B.,
- misconduct**
Mis. 265-23 misstatements or *m'* of this student.
- misconstrued**
Mis. 250-9 No word is more *m'* :
No. 32-32 ignorantly or maliciously *m'*.
- misconstrues**
My. 180-25 rebels, *m'* our best motives,
- misdeeds**
Mis. 264-6 others stumble over *m'*,
- misemployed**
Mis. 312-23 reason too supine or *m'*
- miserable**
Mis. 224-6 to be *m'* for the faults of others.
Ret. 14-16 ignorance and . . . are *m'* medical aids.
My. 185-20 no *m'* piece of ideal ledgerman,
211-24 *m'* lie, poured . . . into his mind,
312-8 * in a *m'* plight.
- misery**
Mis. 327-9 my *m'* increased ;
- misfortune**
Mis. 119-5 then whining over *m'*,
Pub. 37-22 * the *m'* of a church depending on
- misguide**
00. 9-13 bias human judgment and *m'* action,
01. 20-16 could not bewilder, darken, or *m'*
My. 111-22 and unwittingly *m'* his followers?
- misguided**
Mis. 114-9 *m'*, and so made to mistake others.
268-20 enlightening the *m'* senses,
291-30 *m'* individual who keeps not watch over
353-11 attention of the *m'*, fallible sort,
Ret. 73-17 if beset with *m'* emotions,
- misguides**
Mis. 363-23 *m'* reason and affection,
My. 163-19 *m'* the understanding,
- misguiding**
Mis. 78-19 *M'* the public mind and
- misinterpret**
Mis. 104-10 *m'* evangelical religion.
01. 12-16 *m'* evangelical religion.
- misinterpretation**
Mis. 166-7 through the *m'* of the Word.
No. 32-1 The *m'* of such passages has
My. 238-20 no possibility of *m'*.
- misinterpreted**
Hea. 6-9 I knew it was *m'*,
My. 213-25 *m'* by the adverse influence
- misinterprets**
Ret. 83-15 if he *m'* the text to his pupils.
My. 304-29 first attack . . . Mrs. Eddy *m'* the
- misjudge**
Mis. 66-22 Cynical critics *m'* my meaning
01. 4-21 Those who *m'* us because we
- misjudged**
Mis. 94-1 if you . . . are *m'* and malign'd ;
235-3 human passions . . . have *m'* motives
- misjudgment**
Mis. 13-5 falsehood, ingratitude, *m'*,
66-8 no human *m'* can pervert it ;

- mislead**
Ret. 35-12 which *m'* no one and are
01. 20-13 opportunity to *m'* the human mind,
My. 5-31 may mesmerize and *m'* man ;
178-3 do not *m'* the seeker after Truth.
- misleading**
No. 3-28 Plagiarism . . . are tempting and *m'*.
My. 213-10 as ungrammatical as it was *m'*.
- misleads**
01. 14-15 mirage that *m'* the traveller
- misled**
Mis. 222-12 In this state of *m'* consciousness,
302-13 the temptation to be *m'*.
Un. 44-10 was *m'* by a false personality,
My. 212-23 they are being deceived and *m'*,
- misname**
No. 27-20 personality, which we *m'* man.
- misnamed**
Mis. 76-22 *m'* human soul is material sense,
201-4 resolves the element *m'* matter
327-1 turned my *m'* joys to sorrow.
Un. 32-15 *m'* mind is a false claim,
00. 3-26 mortal mind which is *m'* man,
00. 3-26 Yahwah, *m'* Jehovah, was a god of
- misnomer**
00. 4-1 This seedling *m'* couples love and
- misquoting**
My. 110-30 *m'* of "S. and H. with Key to the
- misread**
01. 34-11 Have we *m'* the evangelical precepts
- misrepresent**
Mis. 109-2 Beware of those who *m'* facts ;
250-5 Mortals *m'* and miscall affection ;
Ret. 75-13 misunderstand or *m'* the author.
- misrepresentation**
Mis. 245-9 efforts . . . to retard by *m'*
- misrepresentations**
Un. 44-1 *m'* are made concerning my doctrines.
My. 354-2 because of alleged *m'* by persons
- misrepresented**
Mis. 133-27 * "If we have in any way *m'*"
Man. 41-10 *m'* by the churches or the press,
My. 139-12 *m'* belied, and trodden upon.
353-22 My address . . . has been *m'*
- misrepresenting**
My. 105-41 must refrain from persecuting and *m'*
- misrepresents**
Mis. 353-12 *m'* one through malice or ignorance.
My. 306-1 persistently *m'* my character,
- misrule**
Ret. 11-10 No despot bears *m'* ;
01. 60-7 No despot bears *m'* ;
- Miss**
Man. 110-14 Women must sign *M'* or Mrs.
111-8 unmarried women must sign "*M.*"
- miss**
Mis. 356-31 or you will *m'* the way of Truth
01. 3-3 I *m'* thee as the flower the dew !
- missed**
My. 63-23 * many of us have *m'* entirely its
- missing**
My. 151-25 thus *m'* the discovery of all cause
- mission**
divine
Pub. 71-23 * having a divine *m'* to fulfil,
earthly
Mis. 74-15 His earthly *m'* was to translate
her
Pub. 73-13 * Her *m'* was then the mission of a
85-5 * who now, in part, understand her *m'*,
- his**
01. 10-30 After Jesus had fulfilled his *m'* ;
My. 111-22 Did Jesus mistake his *m'* ;
246-27 spirit of his *m'*, the wisdom of his
- holy**
Pub. 9-19 aided, not hindered, in his holy *m'*.
- human**
Ret. 32-2 on its divinely appointed human *m'*,
- its**
Mis. 304-20 * fulfilling its *m'* throughout the
308-21 fulfilled its *m'*, retired with honor
- Jesus'**
Hea. 18-19 Jesus *m'* extended to the sick
- Messianic**
Mis. 12-12 point of his Messianic *m'* was peace,
Ret. 70-10 Messianic *m'* of Christ Jesus ;
Mrs. Eddy's
Pub. 72-25 * it was Mrs. Eddy's *m'* to revive it.

mission

- mission**
Mis. 278-6 I shall fulfil my m'.
Ret. 24-23 to ponder my m', to search the
 of a Christian
Pul. 73-13 * m' of a Christian, to do good
 of Christian Science
Mis. 4-23 m' of C. S. to heal the sick,
 of Jesus
Ret. 70-16 m' of Jesus of Nazareth.
 of missions
Pul. 81-26 * Hers is the m' of missions
 of our Master
My. 122-23 m' of our Master was to all mankind,
 spirit and
Mis. 373-22 concerning the spirit and m' of
 such a
My. 150-10 the service of such a m'.
 their
Mis. 98-24 attest the authenticity of their m',
 three-years
Mis. 163-5 his three-years m' was a marvel
 thy
Mis. 392-10 Whate'er thy m', mountain sentinel,
Ps. 20-14 Whate'er thy m', mountain sentinel,
Mis. 347-25 m' of those whom He has anointed.
My. 90-16 * has a m' that can be readily

missionaries

- Mis.* 123-1 massacres our m'.

missionary

- Mis.* 304-9 * as a m' of freedom.
Pul. 4-19 * a m' to China, in 1864.

missions

- Pul.* 81-26 * Hers is the mission of m'

missives

- My.* 53-1 * Important m' of inquiry

Missouri and Mo.

- My.* 207-8 * societies of C. S. in M'.
 207-17 * signatures
 (see also Kansas City, St. Joseph, St. Louis)

misstate

- Mis.* 70-1 or else the Scriptures m'
 173-3 man's theorems, m' mental Science,

misstatement

- Mis.* 174-2 Matter is a m' of Mind ;
 188-9 m' and misconception of God
Ret. 46-7 m' of the unerring divine Principle.
Un. 25-21 this one is a m' of Mind.
My. 204-3 chapter sub-title

misstatements

- Mis.* 265-22 not morally responsible for the m'
Un. 20-5 These three statements, or m'.

mist

- Mis.* 30-28 "There went up a m'—Gen. 2: 6,
 29-29 the m' of materialism will vanish
 85-21 Temptation, that m' of mortal mind
 166-9 when the m' shall melt away
 335-17 To strike out . . . against the m',
 355-27 fall in m' and showers
Pan. 4-8 not as one that beatech the m'.
02. 2-3 through the m' of mortal strife
Ps. 65-18 darkness and death like m' melt away.
My. 290-21 Thick through a momentary m' he beheid

mistake

- following
Mis. 290-7 look . . . at the following m',
 forgive a
Mis. 116-13 yearn to forgive a m',
 grave
Mis. 291-5 notion that . . . is a grave m';
 great
My. 317-9 It is a great m' to say that I
 his
Mis. 265-16 his m' is visited upon himself
 in physics
Mis. 394-30 more fatal than a m' in physics.
 made the
Pul. 6-12 made the m' of thinking she
 may have occurred
My. 311-15 a m' may have occurred as to the
 mild
Mis. 100-12 Even a mild m' must be seen as a
 mortal
Mis. 330-16 It points to every mortal m';
 362-11 Theologians make the mortal m' of
 of believing
Mis. 223-15 alas! for the m' of believing in
 one single
Mis. 130-20 accomplished, without one single m'.
 seem as a
Mis. 100-12 must be seen as a m', in order to

mistake

- single
Mis. 264-20 A single m' in metaphysics,
 this
My. 234-17 next issue please correct this m'.
 to be rectified
Un. 26-1 How is a m' to be rectified?
 which will die
Un. 53-13 a m' which will die of its own delusion ;
Mis. 10-14 If they m' the divine command,
 18-28 This is the m' that causes
 47-18 which is certain m'
 284-8 thus m' the sphere of his
 238-27 I say, You m' ;
 295-29 When Unconscious of a m',
 300-7 We answer, It is a m'.
 302-16 If . . . Scientists occasionally m'
Ref. 83-13 student may m' in his conception of
Un. 28-9 Good. You m'. O evil !
 '00. 6-3 Only the demonstrator can m'
My. 111-21 Did Jesus m' his mission
 213-16 working so subtly that we m' its
 229-2 unless I m' their calling.
 348-28 demonstrator of this Science may m',

mistaken

- Mis.* 66-2 false testimony or m' evidence
 107-3 m' for the oracles of God.
 216-18 the best may be m'.
 248-13 m' views of Mrs. Eddy's book,
 283-17 nothing less than a m' kindness,
 285-7 m' for the corrected edition.
 288-3 convictions . . . may be m' ;
 290-9 M' views ought to be dissolving
 291-1 M' or transient views are human ;
 298-20 one thinks he is not m'.
Rud. 12-13 aided in this m' fashion,
 12-17 m' belief that they live in
No. 6-15 the m' healer is not successful.
Pan. 11-7 Was our Master m' in judging a
Hea. 8-17 m' views entertained of Deity
Peo. 11-24 m' in their methods of humanity.
My. 211-6 This m' way, of hiding sin
 234-10 not task themselves with m' means.
 357-8 only inventive of a m' sense

mistakenly

- Pul.* 7-17 m' committed in the name of religion.

mistakes

- Mis.* 72-3 because of his parents' m'
 130-24 should avoid referring to past m'.
 265-7 make m' and lose their way.
 266-7 but he m' me,
 266-24 If I correct m' which may be made
 299-1 suffering and m' recur until
 308-5 Whosoever looks to . . . m'.
No. 9-5 It is true that the m', prejudices,
 9-24 More m' are made in its name
 28-1 their present m' would extinguish
My. 301-18 m' fable for fact
 322-10 * correcting m' widely published

mistaking

- Mis.* 284-12 are in no danger of m' their way.
Ret. 87-25 M' divine Principle for corporeal
My. 81-21 in a way there was no m'.
 342-6 * There was no m' that.
 342-10 * There is no m' certain lines
 342-11 * there is no m' the eyes

mistought

- Mis.* 240-20 Children not m', naturally-love

misteach

- Mis.* 114-10 and so made to m' others.

misteaching

- Man.* 55-21 M'.

mistiness

- No.* 20-23 Adam's m' and Satan's reasoning.

mists

- Mis.* 107-9 above the seeming m' of sense,
 205-6 through the m' of materiality,
 251-30 as the mountain m' before the sun.
 284-8 shadows thrown upon the m' of time,
 363-20 Even through the m' of mortality
No. 16-23 m' of matter—sin, sickness, and
 28-3 the m' of error, sooner or later,
Pan. 2-7 above the m' of pantheism
Peo. 6-11 not lost in the m' of remoteness

misty

- Mis.* 303-9 within the m' Mine of human thoughts,
Ps. 61-14 within the m' Mine of human thoughts,
My. 94-27 * change from the m' air outside

misunderstand

- Ret.* 70-13 m' or misrepresent the author.

misunderstanding
Man. 64-23 the public *m'* of this name.

misunderstood
Mis. 195-21 If either is *m'* or maligned,
Afy. 304-22 evidently *m'* by some students.

misuse
'Ol. 19-23 susceptible *m'* of the human mind,

misused
Mis. 310-4 teachings of Jesus would be *m'* by

mite
Ful. 45-2 * some giving a *m'* and some
Hea. 7-15 dropped her *m'* into the treasury.

mitigating
Afy. 265-18 are *m'* and destroying sin.

mix
Mis. 40-4 to *m'* material methods with the
 175-28 The attempt to *m'* matter and Mind,
'Ol. 22-6 I do not try to *m'* matter and Spirit,
 22-7 and they will not *m'*.
 25-10 which *m'* matter and mind,
Hea. 4-14 We expect infinite Truth to *m'* with

mixed
Ret. 33-16 *m'* with the faith of ages,
Mis. 292-23 croton oil is not *m'* with morphine

mixing
Mis. 371-15 *m'* all grades of persons is not
 371-17 he who has self-interest in this *m'*
'Ol. 19-12 The notion that *m'* material and

mixture
Mis. 248-12 the *m'* would be labelled thus :

moan
Mis. 330-4 to *m'* over the new-made grave,
 396-1 The wild winds mutter, howl, and *m'*,
Chr. 43-57 *m'* broken wing, no *m'*.
Po. 68-13 The wild winds mutter, howl, and *m'*,
 73-9 list the *m'* Of the billows' foam.

moaning
Mis. 225-23 sofa whereon lay the lad . *m'*

moans
Po. 15-3 *m'* from the footsteps of time!

moh
Mis. 224-7 *m'* had broken the head of his
Po. v1-12 In 1835 o *m'* in Boston

mock
'Ol. 16-26 go to *m'* . and go away to pray
 18-7 only to *m'* . wonder, and perian
Po. 73-20 E'er to *m'* the bright truth
Mis. 107-22 wouldst thou *m'* God's miracle
 258-22 blossoms that *m'* their hope

mocked
Ful. 7-22 "God is not *m'* ." — Gal. 6 : 7.
Mis. 6-5 "God is not *m'* ." — Gal. 6 : 7.
 201-16 thorns, which *m'* the bleeding brow

mockeries
Mis. 51-24 * whole dark pile of human *m'* ;

mockery
'Ol. 14-10 *m'* . envy, rivalry, and
Afy. 262-24 seem a human *m'*

mocking
Un. 33-23 find them . *m'* the Scripture

mockingly
Un. 55-7 His persecutors said *m'*

mocks
Mis. 274-10 *m'* morality outrages humanity.
 351-30 *m'* the bliss of spiritual being :

mode
Mis. 98-13 felt in a higher *m'* of medicine
 165-32 found in the order, *m'* and
 211-3 His *m'* is not cowardly,
 257-3 in every *m'* and form of evil,
 277-14 present *m'* of attempts to this
 349-9 metaphysical *m'* of obstetrics
 361-9 When every form and *m'* of evil
 362-6 and reflects all real *m'* . form,
 363-11 material *m'* of a suppositional
 365-28 according to His *m'* of C. S. .
Ret. 89-2 divine potency of this spiritual *m'*
 is a *m'* of consciousness.
No. 17-15 Matter, or any *m'* of mortal mind,
 25-15 neither matter nor a *m'* of mortal
 25-16 immortal *m'* of the divine Mind
'Ol. 12-1 *m'* of worship may be intangible,
 34-7 Christ's *m'* and means of healing.
Afy. 49-23 * *m'* of conducting the church.
 106-10 above matter in every *m'* and form.
 248-23 Christ *m'* of understanding Life
 261-17 as to the *m'* of instruction

Model
Mis. 159-27 how has our *M'* Christ, been unveiled

model
Mis. 63-2 perfect *m'* should be held in mind,
 308-31 is not the *m'* for a metaphysician.
Ret. 22-9 as the *m'* of Christianity,
 93-18 it becomes the *m'* for human action.
Un. 14-11 shortcomings of the Puritan's *m'*.
 14-22 Our infinite *m'* would be taken away.
No. 41-15 to compare mortal lives with this *m'*.
Fan. 11-13 to turn from clay to Soul for the *m'*.
'Ol. 6-17 because He is not after this *m'*.
Hea. 2-17 Jesus, the *m'* of infinite patience,
 4-24 God must be our *m'* . or we have none ;
 4-25 If this *m'* is one thing at one time,
 4-26 can we rely on our *m'* ?
 10-23 according to the *m'* on the mount,
Peo. 7-6 turn often from marble to *m'* .
 9-14 after the *m'* of our Father.
 10-20 marred in mind the *m'* of man.
Mis. 123-8 continue to urge the perfect *m'*.
 261-14 unfolding the immortal *m'*.
 361-6 stated in C. S. to be used as a *m'* .

models
Mis. 353-6 they are neither standards nor *m'*.
Rud. 3-12 *m'* of the masters in music
Peo. 14-11 form our *m'* of high art.
Afy. 111-19 healers and *m'* of good morals.

moderately
Mis. 93-8 * any class save the *m'* well-to-do,

moderating
Mis. 360-1 Meekness, *m'* human desire,

moderation
Un. 5-20 letting our '*m'* be known — Phil. 4 : 6.

modern
Mis. 173-1 Ancient and *m'* philosophy.
 225-9 the seventh *m'* wonder, C. S. .
 274-23 the car of the *m'* . Inquisition
 333-31 ancient or *m'* Christians,
 344-16 Ancient and *m'* philosophies
Ret. 34-7 Neither ancient nor *m'* philosophy
 57-4 Neither ancient nor *m'* philosophy
 in the *m'* sense of the text.
Pul. 32-12 * questioned this *m'* St. Catherine,
 47-13 * No ancient or *m'* philosophy gave
 54-19 in the light of *m'* science,
 64-18 * *m'* philosophy gave her no
No. 11-23 Ancient and *m'* human philosophy
'Ol. 6-28 Some *m'* ezegeis on the
 scarcely equal the *m'* nondescripts,
 27-16 Or if a *m'* St. Paul could
Peo. 11-16 *m'* Pharaohs that hold the
Mis. 70-21 * both ancient and *m'* masters,
 98-10 * hardly parallel in *m'* systems,
 103-22 in ancient or in *m'* systems
 107-7 a *m'* phase of medical practice,
 345-25 * pursuit of *m'* material inventions

modernized
Ful. 47-28 * delightfully remodelled and

modes
Mis. 71-19 suppositional *m'* . not the factors of
 88-24 * or understand this *m'*.
 88-29 are opposite *m'* of medicine,
 102-18 expressed in *m'* above the human.
 112-6 ages are burdened with material *m'*.
 114-32 to guard against evil and its silent *m'*.
 136-3 routine of such material as
 237-15 a code whose *m'* trifle with joy,
 268-1 materializes human *m'* and
 270-25 through the *m'* and methods of God.
 293-3 all the claims and *m'* of evil ;
 295-6 unerring *m'* of divine wisdom.
 360-8 *m'* of mind cast in the moulds of
 360-32 No advancing *m'* of human mind
 361-32 The divine *m'* and manifestations
 362-19 whose *m'* are material manifestations
 363-12 immortal *m'* of Mind are spiritual.
 363-17 His *m'* declare the beauty of holiness,
 364-27 has the same power or *m'* .
 364-29 would either extinguish His *m'* . or
 366-22 as *m'* of medicine.
Un. 62-27 supposed *m'* of self-conscious matter
 nor in the *m'* of mortal mind.
No. 15-21
 21-18 material *m'* . wherein the human
 39-12 nor bring His designs into mortal *m'* .
 39-13 it can and does change our *m'* .
Mis. 111-5 crude theories or *m'* of metaphysics
 211-14 *m'* of good, in their silent
 213-15 *m'* of mental practice.
 221-15 Their *m'* being, other than
 266-17 all codes, *m'* . hypotheses, of man
 266-27 spiritual *m'* and significations

modes

My. 287-30
325-1 all th' divine m'. means, forms,
all m' of healing disease.
349-20 Divine m' or manifestations are

modest

Mis. 145-20 their m' sign be nothingness.
172-1 to keep their demonstrations m',
243-13 students are proverbially m';
330-30 the m' grass inhabiting the
372-24 the m' glory of divine Science.
395-12 Veiled is the m' moon
and the m' Moss-rose;
Ret. 17-10 is m' in his claims
No. 2-17 m', generous, and sincere |
44-3 failure should make him m'.
Hea. 11-10 her m' tower rises slowly,
Po. 57-18 Veiled is the m' moon
62-11 and the m' Moss-rose;
My. 6-17 m' edifice of The Mother Church
39-18 * my m' task will be ended,
123-10 in Concord, N. H., we have a m' hall
147-9 have provided for you a m' hall,
271-13 * In a m', pleasantly situated home

modestly

My. 6-15 * we m' renew the hope

modesty

Ret. 94-25 m' and distinguishing affection
My. 337-12 spiritual m' of C. S.,

modification

Mis. 193-1 a m' of silence on this subject,
No. 7-6 By a m' of the language,

modifications

Mis. 68-29 * from its phenomenal m'.
Oz. 2-19 present m' in ecclesiasticism

modified

Ret. 82-1 changed, m', broadened,
My. 266-27 agitated, m', and disappearing,

modify

Mis. 67-29 I m' my affirmative answer.

modus

Mis. 380-2 human m' for demonstrating this,
Ret. 24-19 explain the m' of my relief,
Oz. 20-25 its hidden m' and fragrance

modus operandi

Mis. 117-18 movements, or m' o', of other folks.
156-5 student's opinions or m' o'
Fan. 12-3 rejection of evil and its m' o'.
Oz. 10-26 m' o' of human error,
My. 292-18 against the m' o' of another,

Mohammed

Fan. 8-10 doctrine that M' is the only prophet

Mohammedan

Fan. 7-15 the Christian, and the M'.

molety

Mis. 317-15 Scarcely a m', . . . is yet assimilated

molds

Po. 78-6 Till m' the hero form?

molecule

Mis. 173-28 Whence, then, is the atom or m'
313-6 the scientific spiritual m'
383-5 from m' and monkey up to man,
Un. 35-23 m', as matter, is not formed by
never originated in m', corpuscule,
Oz. 10-5 and their pow' over matter, m',
My. 110-11 progress from m' and mortals
278-10 Let us have the m' of faith

molecules

Mis. 28-14 Was it m', or material atoms?
205-28 The encumbering mortal m',

molestation

Ret. 44-21 envy and m' of other churches,

molusca

My. 271-3 a no vertebrata, m', or radiata,

molusk

Mis. 301-10 m' and radiata are spiritual concepts

molten

Po. 3-23 a personal tyrant or a m' image,
My. 209-13 This hour is m' in the furnace
333-31 This glory is m' in the furnace of

moment (see also moment's)

Mis. 15-13 not the work of a m'.
16-27 pause for a m' with me,
24-22 not a m' when he ceases to
42-8 a m' of extreme mortal fear,
60-11 apparent in a m'.
85-12 is not won in a m';
93-30 to indulge . . . for even one m'.
127-29 word upon the right m',
154-30 Forget not for a m', that

moment

Mis. 188-28 At the m' of her discovery.
280-32 Just at the m' when you are
307-5 have all you need every m'.
375-13 * devoting every m' to the study
21-28 are frivolous and of no m'.
Ret. 23-13 Thus it was when the m' arrived
72-9 desolation, as in a m'! — *Psal.* 73: 19.
89-13 bidden . . . at that particular m'.
Un. 63-4 were never absent for a m'.
Ful. 2-15 think for a m' with me of the
30-22 * need of living faith at the m'
Jud. 11-16 In a m' you may awake from
No. 24-23 There was never a m' in which
Oz. 15-24 from being this m' swallowed up
18-1 * reason why you do not at this m'
Hea. 4-3 nor remain for a m' within limits.
Po. 12-2 we should think for one m'
My. 173-12 a note, sent at the last m'.
224-2 that demand at the m'.
250-23 can wait for the favored m'.
261-3 earliest m' in which to answer it.

momentarily

Mis. 283-21 may m' be forgotten;

momentary

Mis. 42-6 After the m' belief of dying
Mis. 228-14 m' success of all villanies,
My. 290-21 Through a m' mist he beheld

momentous

Mis. 63-29 that m' demonstration of God,
337-4 how can you be certain of so m' an
379-26 m' facts relating to Mind
No. 28-9 these m' facts in the Science of
My. 42-23 * significance of this m' occasion.
45-17 * revealed to you in that m' hour
90-26 * an event of m' significance.
360-11 present m' question at issue

moment's

Mis. 342-11 Each m' fair expectancy
My. 144-5 spare not a m' thought to lies

moments

Mis. 15-14 begins with m', and goes on with years;
15-14 m' of surrender to God,
16-16 m' of self-alienation
32-21 I have not m' enough in which to
36-27 as much in our waking m' as
68-2 This translation is not the work of m';
230-3 upon the improvement of m'
230-15 Improving m' before they pass
356-32 it has no m' for trafficking
Oz. 3-7 He improves m'; to him time is money,
Po. 65-16 m' most sweet as fleeting always,
74-8 those m' to memory bestow'd up
My. 17-24 * a few m' of silent prayer
147-2 m' when at the touch of memory

momentum

Mis. 110-24 and the m' of C. S.,
Ful. 117-14 the gain of intellectual m',

monads

My. 133-13 crumbs and m' will feed the hungry,

monarch (see also monarch's)

Mis. 392-3 mountain m', at whose feet I stand,
Po. 20-1 mountain m', at whose feet I stand,
25-15 Be he m' or slave,

monarch's

My. 257-27 have their record in the m' palace,

Monday

Mis. 95-2 * M' lectureship in Tremont Temple,
95-3 * on M', March 16, 1883.
Man. 25-10 M' preceding the annual meeting
56-12 M' following the first Sunday in June,
56-20 M' preceding the annual meeting
90-8 M' preceding the Annual Meeting,
My. 171-14 M', June 15, 1904.

monetary

My. 214-22 no m' means left wherewith to

money

Mis. 67-8 thou shalt not rob man of m',
78-20 taking its m' in exchange for
80-6 to give m' and influence
141-30 what shall be done with their m',
144-2 m' for building "Mother's Room,"
149-1 he that hath no m'; — *Isa.* 55: 1.
149-3 milk without m' — *Isa.* 55: 1.
242-12 he would lose his m'.
252-31 the poor man's m'.
270-4 such as barter integrity . . . for m'
274-26 for m', place, and power,
305-25 * m' with which to pay for the bell.
315-21 shall be no question of m',
368-24 are playing only for m',

money

- Mem.* 60-7 m' subject to the order of
83-6 not be a question of m'
Ret. 8-4 gave the m' for erecting the first
20-2 except what m' I had brought
41-3 "without m' and without—*Isa.* 55: 1.
5-8 unengaged in our m' centres.
Pul. 3-14 and forth came the m'.
41-3 * an appeal, not for more m'.
42-12 * whose m' was devoted to the
44-25 * m' has flowed in from all parts
50-1 * using her m' to promote the welfare
59-27 * the m' for the Mother's Room,
64-7 * M' came freely from all parts
64-13 * stop the continued inflow of m'
71-7 * m' comes from C. S. believers
79-6 * for which the m' was all paid
Pan. 15-2 destroying millions of her m'
'00 2-14 earns his m' and gives it
2-18 Ask how he gets his m'.
3-7 to him time is m', and he hoards
10-30 some of his hard-earned m'
11-2 more pleasure than millions of m'
13-30 I furnished the m' from my own
'02 15-8 "without m' and without—*Isa.* 55: 1.
My v-17 * "without m' and without—*Isa.* 55: 1.
10-11 * Some m' has been paid in
10-21 * not expected to contribute m'
10-21 * the m' necessary to this end,
12-3 * as soon as the m' in hand
13-18 any part of two millions of m'
14-29 * necessitates large payments of m',
20-28 * of a large amount of m',
21-5 * m' which had been collected
22-8 * m' adequate to erect such a
26-12 gift is the largest sum of m'
27-18 * requested to send no more m'
32-25 his m' to usury—*Psal.* 15: 5.
65-14 * m' to provide it was pledged
67-20 * m' was used in giving Boston
67-23 vaster sums of m' were spent
72-14 * chapter sub-title
72-18 * do not send us any more m'
78-4 * notices that more m' was needed
78-7 * enough m' was on hand
85-16 * to give no more m'.
89-19 * petitions for m' are almost as
96-21 * m' was sent in such quantities that
96-16 * requested to send no more m'
96-25 * methods of raising m'.
99-24 * stuffed with m'.
123-15 furnished him the m' to pay for it.
216-4 bestowed without m' or price.
216-12 sent me the full tuition m'.
215-12 However, I returned this m'
215-15 * more to me than m' can be."
216-8 obtain their m' from a fish's mouth.
216-29 will want m' for your own uses.
217-1 m' that you expend for flowers.
231-8 to whom she has given large sums of m'.
231-10 spend no more time of m'
312-10 * entirely without m' or friends.
312-22 amount of m' he would need
336-13 except what m' I had brought
358-18 I thank you for the m'

money-bag

Un. 15-26 criminal appeases. with a m'.

moneychangers

Mis. 270-3 the tables of the m'.—*Matth.* 21: 12.

moneys

Mis. 148-26 collect no m' contributions from

money-making

Mis. 46-10 prompted by m' or malice.

Monitor

Christian Science, The

My. 352-29 first issue of *The C. S. M.*
353-7 *The C. S. M.*—November 25, 1908

My. 353-15 the next I named M'.

353-17 The object of the M' is to

monitor

Mis. 100-20 The spiritual m' understood

monkey

Mis. 233-9 m' in harlequin jacket
363-5 from molecule and m' up to man.

monomania

Mis. 48-2 had a tendency to m'.

monopolize

Man. 40-2 shall not endeavor to m'
Un. 9-21 Sometimes it is said, . . . that I m';

monopoly

Man. 48-1 No M'.
Un. 10-8 If there be any m' in my teaching.
My. 120-4 imperialism, m', and a lax system of

monotheism

Pan. 4-1 It is opposed to atheism and m'.
45-1 m' is lost and pantheism is found in
12-31 Christianity is strictly m'.
'00. 4-9 nearer approach to m'.
'01. 5-5 lose m', and become less coherent
My. 127-29 purer Protestantism and m'
303-17 demonstrate Science and its pure m'

monotheist

'02. 12-8 The Jew who . . . is a m'.
12-11 The Christian who . . . is a m'.

monotheists

'01. 4-21 Scientists are theists and m'.

Monroe doctrine

My. 282-3 believe strictly in the M' d.

monster

Mis. 204-2 and a mortal seems a m'.

monsters

Feo. 3-4 ideals of . . . have made m' of men;

monstrous

Mis. 122-9 accomplishing such a m' work

Mont Blanc

Un. 64-17 stand on the summit of M' B'

month (see also month's)

Mis. 180-27 a m' is called the son of a year.
314-32 On the first Sunday of each m',
Man. 18-4 and the same m' the members,
49-19 first Sunday of each m'.
79-24 on the first of the following m'.
Ret. 16-17 and the same m' the members,
19-16 a m' later I returned to
44-6 during the same m' the members,
Pul. 5-11 * one m' before the close of the year
My 49-10 * in the same m' the members
55-31 * the twenty-first of last m',
272-20 * *The Cosmopolitan* presents this m'
290-10 first m' of the new century.
319-26 * the twentieth of the above-named m'.
330-28 A m' later I returned to

monthly

Ret. 53-3 This m' magazine had been made
Pul. 36-26 * *The C. S. Journal*, a m'

month's

Mis. 54-18 after one m' treatment

months

January
Man. 61-13 on the second Sunday in J'
My. 316-11 article in the J' number
(see also dates—*Affidavits, dates—chapter*
sub-titles, dates—newspaper articles)

January 6

Pul. 20-21 church was dedicated on J' 6,
31-1 * service on J' 6 shall be
(see also dates—chapter sub-titles, dates—
headings, dates—letters to Mrs. Eddy, dates—
newspaper articles, dates—telegrams)

January, 6th of

Pul. 65-12 * taking place on the 6th of J'.

January ninth

Mis. 242-4 came not to my notice until J' n'.

January 17

Mis. 294-29 In an issue of J' 17,

January 29

Pul. 74-5 * in the *Herald* on J' 29.

February 3

My. 289-25 on Sunday evening, F. 3.
(see also dates—poems by Mrs. Eddy)

February 22

My. 148-12 completed its organization F. 22
(see also dates)

March

Mis. 270-9 chapter sub-title
Pan. 1-7 rushing winds of M' have shrieked
My. 55-22 * In M', however, the church was
(see also dates, dates—newspaper articles)

March, fifth of

Mis. 280-19 dismissed the f of M',

March 18

Mis. 132-13 *Zion's Herald*, M. 18,
(see also dates)

March, twenty-fifth of last

My. 60-29 * On the r of t M'.

April

Mis. 158-24 A' number of *The C. S. Journal*
Pul. 46-16 * could not be completed before A'
Pan. 1-8 the frown and smile of A'.
(see also dates, dates—newspaper articles)

months

- Apr 1st**
 Po. 46-5 Nor A' changeful showers.
April 5
 My. 230-14 was delivered in Boston. A' 5.
April 20th
 Mis. 205-29 * bell shall be cast A' 30th.
 (see also dates — interview)
May
 Mis. 216-3 In the M' number of our Journal,
 284-5 And all is morn and M'
 Pul. 45-16 * before April, or M' of 1895.
Pen. 1-9 smile of April, the laugh of M',
 Po. 26-4 And all is morn and M'
 My. 234-4 chapter sub-title
 (see also dates, dates — chapter sub-titles, dates
 — newspaper articles)
May 1
 My. 196-3 *Brethren*:— Your letters of M' 1
 (see also dates — newspaper articles)
May 1st
May 7-15
 Men. 77-4 books are to be audited on M' fr.
May 18
 My. 137-5 * was filed. M' 18.
May 21
 My. 234-13 In the issue of . . . the *Patriot*. M' 21,
 (see also dates — poems by Mrs. Eddy)
May 26
 My. 51-3 * M' 26 of the same year
 (see also dates — chapter sub-titles)
June
 Mis. 136-22 I recommend that the J' session
 320-1 poem
 320-2 Whence are thy wooings, gentle J' ?
 320-20 Ask of its J'.
 324-15 * "The flowers of J'
 324-17 * The flowers of J'
 324-21 * The flowers of J'.
 325-2 Who loves not
 325-11 The curtain drops on J'.
Men. 46-13 following the first Sunday in J'.
 57-4 preceding the first Sunday in J'.
Pul. 38-1 charter obtained the following J'.
Pen. 1-3 heart of the
 1-10 roseate blush of joyous J' is here
 Po. page 65 poem
 65-2 Whence are thy wooings, gentle J' ?
 65-21 Ask of its J'.
 67-1 * The flowers of J'.
 67-3 * The flowers of J'.
 67-7 * The flowers of J'.
 67-9 Who loves not
 67-13 The curtain drops on J'.
My. 11-27 * building was decided last J', next
 25-20 and the dedication in J' next
 67-24 * C. S. Journal of this J'.
 73-16 * J' meetings of The Mother Church
 234-20 * in the J' Journal of 1904.
 (see also dates, dates — addresses, dates — chapter
 sub-titles)
June 2
 My. 76-6 * J' 2 It became evident to the Board
 (see also dates — notices)
June 5
 My. 57-18 * candidates admitted J' 5
 (see also dates — letters from Mrs. Eddy)
June 16
 My. 26-15 My Message for J' 10 is ready
 61-11 * In the new extension on J' 10.
 61-18 * ready for service, J' 10."
 (see also dates — chapter sub-titles)
June 12
 My. 28-30 * Tuesday, J' 12, at ten o'clock in the
 (see also dates — chapter sub-titles, dates —
 letters to Mrs. Eddy, dates — telegrams)
June 13
 Mis. 134-15 to be in Chicago on J' 13.
 (see also dates — addresses, dates — chapter sub-
 titles, dates — letters from Mrs. Eddy, dates —
 letters to Mrs. Eddy)
June 14
 My. 63-21 * at noon to-day (J' 14)
 141-7 * attended last Sunday (J' 14)
 (see also dates — chapter sub-titles)
June 19
 My. 198-4 Your letters of May 1 and J' 19,
 (see also dates — newspaper articles)
June 21
 My. 141-12 * was made last night (J' 21)
 (see also dates — letters from Mrs. Eddy)
June 27th
 My. 235-1 * Died . . . on the 27th J' last,
June, twenty-seventh
 My. 333-21 * Thursday night, the 1st of J'
 (see also dates — letters from Mrs. Eddy)

months

- July**
Mon. 60-6 during the months of J' and August
 61-14 in January and J' of each year.
 (see also dates, dates — newspaper articles)
July 1
Mon. 92-9 shall begin J' 1 of each year.
 (see also dates — newspaper articles)
July 2
 My. 230-16 * appear . . . in the issues of J' 3
July Fourth
 Mis. 176-4 chapter sub-title
July, Fourth of
 Mis. 251-1 chapter sub-title
 (see also dates, dates — chapter sub-titles)
July 8
 My. 166-3 I invite you, . . . on J' 8,
July, 8th of
 My. 122-11 On the f' of J' last, my church
July 19
 My. 359-19 * a composite letter, dated J' 19,
 (see also dates)
August
 Mis. 313-3 your editorial in the A' number
 Man. 60-7 during the months of July and A'.
 (see also dates, dates — newspaper articles)
August 22
 My. 49-17 * A' 22 the Clerk, by instructions
August 27
 My. 49-19 * A' 27 the church held a meeting,
 (see also dates)
September
 Mis. 88-7 critique in the S' number,
 (see also dates)
September, first of
 My. 54-23 * from the f' of S' to our opening,
October
 Mis. 61-11 * In the O' Journal I read
 256-14 O' number of the Journal,
 Pul. 48-9 * in the gorgeous O' coloring
 (see also dates)
October 11th
 Mis. 304-29 * ring at nine o'clock on O' 11th,
 (see also dates — letters to Mrs. Eddy)
October 24
 Mis. 168-27 * on the afternoon of O' 26,
 (see also dates)
November
 Mis. 376-17 bravo splendor of a N' sky
 Man. 67-5 first Friday in N' of each year.
 'O1. 3-1 added since last N'
 My. 243-19 chapter sub-title
 (see also dates, dates — newspaper articles)
December
 Man. 90-11 first Wednesday of D'.
 My. 234-9 chapter sub-title
 (see also dates, dates — chapter sub-titles, dates
 — newspaper articles)
December 1
 My. 49-29 * D' 1 of the same year,
December third
 Mis. 242-3 in Zion's Herald, D' t',
December 23
 Pul. 22-8 * Boston, Mass., D' 28.
 (see also dates — letters from Mrs. Eddy)
 ———
 Mis. 110-16 Weeks have passed into m',
 110-16 and m' into years,
 138-25 convening ones in four m';
 143-23 within about three m'.
 315-23 as often as once in three m'.
Man. 60-5 continued twelve m' each year.
 60-6 m' of July and August
 8-3 For some twelve m'.
 19-18 at the end of four m'.
 20-5 A few m' before my father's
 38-7 After m' had passed,
 11-28 There are yet four m'.
Un. 6-13 * "Six m' ago your book,
 8-9 Scientists, within fourteen m',
 67-28 * charter was obtained two m' later.
 69-8 * about eighteen m' ago,
 14-12 often those were put off for m'.
 '02. 16-1 Six m' thereafter Miss Dorcas Rawson
 Po. 64-1 It may be m' or years
 My. 62-27 * Within a few m' she has
 63-1 * weeks lengthened into m';
 65-28 * During the m' that
 77-1 * has for m' been the cynosure of
 145-17 Within the past year and two m'.
 312-7 * six m' after our marriage,
 322-21 * waking m' in Boston
 320-29 at the end of four m'.
 333-28 * brief space of six m'.

Montreal

- Pul.* 67-4 * THE M' BRANCH
67-20 * Toronto and M' have strong churches.
'00. 1-22 M'. London, Edinburg, Dublin.

Montreal (Can.) Gazette

- My.* 88-2 * [M' (C.) G']

Montreal Daily Herald

- Pul.* 67-1 * M' D' H' Saturday, February 2, 1895

monument

- Mis.* 11-2 prophecy fulfilled, the m' upreared,
168-3 m' whose finger points upward,
Po. 1-12 Ye rose, a m' of Deity,
6-23 rises to a mental m',
39-29 * to stand an enduring m',
45-15 * fitting m' of your edifice
45-31 * loftier than the Bunker Hill m',
74-17 * m' to the sincerity
76-26 * first great m' to C. S.,
80-11 * A sect that leaves such a m'
94-27 "rises to a mental m',
287-2 chapter sub-title
287-3 movement to erect a m'
289-5 for the De Hirsch m' fund.

monumental

- Mis.* 388-14 Grave on her m' pile.
Po. 21-1 Grave on her m' pile.

monuments

- Ret.* 71-1 m' which weigh dust,
Po. 14-6 smiling fountains, and white m'.

mood

- Ret.* 75-18 author's own mental m',
91-11 indicates more the Master's m',
Pul. 14-6 another extreme mortal m'.

moods

- Mis.* 329-3 nature in all her m' and forms,
Pan. 9-8 Certain m' of mind find an

moon

- Mis.* 323-6 neither of the m', for God doth
395-12 Veiled is the modest m',
Un. 14-7 m', and "the stars also," — Gen. 1: 16.
Pul. 83-28 * the m' under her feet, — Rev. 13: 1.
Po. 2-13 The m' looks down upon thine,
8-12 O'er the silv'ry m' and ocean flow;
57-19 Veiled is the modest m',
My. 150-17 m' abase with her mid glory
206-12 Seeing a m' in the m',
206-21 neither of the m', — Rev. 21: 23.
313-6 By the light of the m'

moonbeam

- Ret.* 31-25 soft as the heart of a m',

moonbeams

- No.* 23-13 they are as m' to the sun,

moon god

- Pan.* 8-3 Babylonian sun god, m' g',

moonlit

- Po.* 73-3 I come to thee O'er the m' sea.

MOOR, Marion

- Ret.* 1-4 my great-grandmother, was Marion M',

Moore Charles W.

- My.* 334-29 * published by the late Charles W. M',

Mr. George H.

- My.* 145-15 Mr George H. M' of Concord,

- Po.* 41-3 signature

moored

- Mis.* 385-11 m' at last — Beyond rough foam.
Po. 48-4 m' at last — Beyond rough foam.

moral

- Mis.* 10-23 a m' chemicalization, wherein
35-22 Why do we read m' science, and then
37-20 leads to m' or physical death,
45-14 m' status of the man demands
45-17 effectual in treating m' ailments
73-12 it is always mental and m',
73-14 The foolish disobey m' law,
83-15 you are a free m' agent to reject or
107-25 this . . . mental state is m' idiocy.
109-7 a sure pretext of m' defilement.
112-15 in extreme cases, m' idiocy
113-17 mental state called m' idiocy.
112-29 total loss of m', . . . discernment,
113-7 free m' agency is lost;
113-11 scale of m' and spiritual being,
112-23 insanity, dementia, or m' idiocy.
113-32 m', and spiritual animus is felt
119-19 a plea for free m' agency,
131-3 he will be called a m' nuisance,
143-3 the "square" of m' sentiments,
155-27 fulfilling their m' obligation
168-6 m' lepers are cleansed;

moral

- Mis.* 199-7 only to m' and spiritual law,
204-19 so quickens m' sensibility
222-11 in other words, a m' idiot.
240-12 to m' and physical strength
241-17 Truth heals him of the m' malady.
241-28 the physical than the m' ailment.
248-5 its m' meaning, found in the
251-26 all error, physical, m', or
257-8 Law is either a m' or an
257-9 a m' and spiritual force of
259-16 m' power of good, not of evil;
261-28 apprehending the m' law so clearly
261-32 produced physical and m' harmony.
264-25 m' and spiritual status of thought
266-4 when these sides are m' opposites,
268-27 From lack of m' strength empies fall
284-32 thus it is with all m' obligations.
287-4 physical and m' reformation.
305-4 as healers physical and m'.
339-14 m' tension is tested,
341-27 The m' of the parable is pointed,
346-3 m' and spiritual healing
352-19 in healing the m' sickness;
354-4 m' idiot, sanguine of success in sin,
365-13 physical and m' harmony;
385-17 this want has worked out a m' result;
365-19 If the uniform m' and spiritual,
393-2 is the m' that it brings;

Man.

- 31-4 M' Obligations,
87-15 m' and spiritual qualifications
91-21 and with good m' records,
Ret. 10-8 philosophy, logic, and m' science.
30-9 include all m' and religious reform.
35-5 for physical and m' health
70-28 civil, m', and religious reform.
76-29 strictest observance of m' law
77-4 Ingersoll's repartee has its m':

Un.

- 8-15 physical, m', and intellectual,
13-11 To Him there is no m' inharmony;
19-13 would be the end of m' unity,
35-17 forces of Truth are m' and spiritual,
36-22 yet admit the reality of m'
38-23 Life as God, m' and spiritual good,
60-13 Mortals are free m' agents,
64-8 is a m' impossibility;

Pul.

- 20-17 greatest m', physical, civil, and
46-25 * philosophy, logic, and m' science,
83-6 the m' strength and courage
Rud. 2-2 * person, . . . is m' agent;
4-10 a m' and spiritual force,
5-17 is a m' impossibility.

15

- In all m' revolutions,
17-6 m' power, and its divine efficacy
No. 13-4 m' and physical growth,
18-10 physical and m' harmony,
18-23 have wrought this m' result,
19-1 m' and spiritual, as well as
23-15 a literal and a m' meaning,
45-20 its m' and religious reforms.
48-12 upon free m' agency;

'01

- 20-2 no m' right and no authority
20-7 neither m' right nor might to harm
9-11 their m' advisers talk for them
12-16 the general and m' symptoms

Hea.

- 13-7 There is a m' to this medicine,
Poo. 3-15 spans the m' heavens with light,
Po. 51-7 is the m' that it brings;

My.

- 22-23 * the m' and the physical effects
52-28 * the m' rightness of her book."
91-11 * his m' standards debased
104-7 That epithet points a m'
122-6 fixed in one's own m' make-up,
147-13 physical, m', and spiritual needs
220-13 the m' significance of law,
221-2 and the m' distance between
221-13 find a better m' philosophy,
241-1 * m' and spiritual qualifications
249-9 The m' abandon of hating
249-10 Hate is a m' idiocy let loose
252-29 it is m', spiritual, divine,
294-25 m', and religious energy
318-13 m' and spiritual effect upon the age
364-17 disease, m' or physical,
(see also sense)

moral

- Mis.* 297-17 statute in the m' of C. S.:
298-20 the m' of absolute C. S.,
My. 238-17 rises about the letter, law, or m'
288-4 the m' of righteousness is preserved
351-11 m' of Free Masonry is above ethics

moralist

- Mis.* 265-15 theorist or shallow m' may
Pan. 11-15 the best church-member or m'
My. 297-2 patriot, philanthropist, m'.

morality

- Mts.* 274-19 mocks *m'*, outrages humanity,
286-16 maintain *m'* and generation,
Mv. 221-24 issues of *m'* of Christianity.

morally

- Mts.* 1x-9 acquired by healing mankind *m'*,
1-1 elevating physically, *m'*,
20-2 heals man . . . *m'* and physically,
31-6 harm him *m'*, physically,
34-6 but is improved *m'*,
45-20 better boy *m'* and physically,
67-7 mentally, *m'*, or physically,
107-24 may become *m'* blind,
140-5 *m'* and spiritually inalienable,
214-24 mortal mind in being healed *m'*,
220-20 improved, *m'* and physically,
222-10 he becomes *m'* paralyzed,
222-16 is fatal, *m'* and physically,
256-3 at the same time improved *m'*,
259-24 physically, *m'*, and Christianly,
285-22 not *m'* responsible for the
degenerate physically and *m'*,
287-20 *m'* bound to fulfil all the claims
300-52 Healing *m'* and physically,
301-9 *m'* responsible for what the
301-15 too sincere and *m'* statuesque
315-15 hold himself *m'* obligated to
357-26 not *m'* responsible for this,
362-10 physically, *m'*, spiritually,
Man. 83-14 *m'* obligated to promote their
Ret. 34-18 advanced *m'* and spiritually,
Un. 36-19 physically, mentally, *m'*,
Rud. 3-14 will no more deviate *m'*,
8-24 he makes *m'* worse the invalid
No. 13-20 physically, *m'*, and spiritually,
18-21 the teacher is *m'* responsible,
22-10 *m'*, spiritually, or physically,
24-27 are made better physically, *m'*,
'00. physically, *m'*, or spiritually,
'01. 20-16 the better for mankind, *m'*
Hea. 9-7 is healed *m'* and physically,
Mf. 120-6 socially, physically, and
130-11 and striven to uplift *m'*,
146-24 tip the scale . . . *m'* and physically,

morals

- Mts.* 5-3 perfect *m'* in their children
62-3 health, and *m'*,
62-5 can no more improve health or *m'*,
110-11 makes *m'* for mankind
241-6 one having *m'* to be healed,
245-13 influence upon the health, *m'*,
248 whose *m'* are not unquestionable,
283-16 breach of good manners and *m'*;
283-20 its *m'* and Christianity,
294-8 of religion, *m'*, or medicine,
313-6 of good manners, *m'*, methods,
315-21 no question of money, but of *m'*
Man. 83-6 not be a question of money, but of *m'*
Ret. 71-30 end in destroying health and *m'*,
Ful. 7-18 made *m'* for mankind,
82-13 "conservators of the world's *m'*"
No. 18-12 need of better health and *m'*,
Mp. 103-21 health, longevity, and *m'* of men;
111-20 healers and makers of good *m'*,
112-20 pure *m'* and noble lives,
240-13 fatal to health, happiness, and the *m'*
265-17 improving the *m'* . . . of mankind,
294-3 improve the *m'* and the lives of men,

morbid

- Mts.* 107-27 in certain *m'* instances stopping,

MORE, Hannah

- Mts.* 223-27 Hannah *M'* said, "If I wished to
Ret. 1-6 in some way related to Hannah *M'*,
1-13 inherited a spark from Hannah *M'*,
Ful. 32-34 "Hannah *M'* was a relative of

more

- Mts.* 711-11 Till time shall end *m'* timely,
711-19 Whereof, I've had to glory
711-5 "learn war no *m'*" — *see* Isa. 2:4
2-15 of a *m'* spiritual Christianity,
2-16 a *m'* rational and divine healing,
2-4 If we regard good as *m'* natural
4-23 that if necessary,
5-15 says, "I can do no *m'*."
6-7 many *m'* are needed for the
7-32 *M'* thought is given to material
8-1 we shall find *m'* one,
9-31 *m'* disastrous to human progress
10-16 *m'* assured to press on safely,
12-7 *m'* severely than you could,
16-1 *m'* spiritual — I and Love,
16-2 satisfy *m'* the cravings for,
16-20 infinitely *m'* than a person,

more

- Mts.* 17-10 your *m'* material religion
17-23 birth is *m'* or less prolonged
22-28 *m'* than the simple fact
23-2 but Science, demanding *m'*,
25-26 are *m'* deplorably situated,
26-5 *m'* humane and spiritual,
26-22 What can be *m'* than All?
32-16 *m'* than to many others,
33-30 It is *m'* essential than drugs;
34-17 they can no *m'* come to those;
39-22 who has *m'* to meet than others
39-28 assumes no *m'* when claiming to
40-29 it requires *m'* divine understanding
43-14 far *m'* advantageous to the
44-28 There is no *m'* pain,
45-6 do *m'* than to heal a toothache;
45-15 *m'* in this than in most cases;
47-6 substance means *m'* than matter;
50-19 understand — which is *m'*;
52-7 he could do vastly *m'*,
52-23 farther on and *m'* difficult
53-22 why is it not *m'* simple,
58-3 does that disease have any *m'* power
59-1 you admit that there is *m'* than
62-4 can no *m'* improve health or
65-3 no *m'* proof of human discord,
66-24 like the *m'* physical ailment,
68-3 *m'* than mere disappearance
72-16 have occasion any *m'* — *Ezek.* 18: 3,
77-3 this believing was *m'* than faith
78-9 can no *m'* be taught thus,
78-28 any *m'* than goodness,
79-4 know them no *m'* forever,
80-3 lose much *m'* than can be gained
83-22 into *m'* spiritual, *m'* than ease in it,
84-11 and *m'* spiritual understanding,
85-19 and *m'* or less imperfect,
88-28 The pleasures — *m'* than the pains
88-28 Disease in error, *m'* than case in it,
86-16 Earth is *m'* spiritually beautiful
86-17 *m'* earthly to the eyes of Eve.
86-23 It is *m'* than imagination,
92-28 Nothing is *m'* fatal than to
96-18 atonement becomes *m'* to me
97-13 *m'* despicable than all other
97-26 *m'* than personal sense can cognize,
99-19 Jesus of Nazareth *m'* divine
100-28 loves man *m'*, because he
103-4 *m'* impregnable and solid than
107-9 we behold *m'* clearly that all
107-11 *M'* love is the great need,
108-11 how much *m'* fatal than should one's sins
110-5 as children than as men and
111-9 blamed others *m'* than yourself,
111-29 inclining mortal mind *m'* deviously;
115-23 turns us *m'* unreservedly to Him
117-27 the *m'* provident watcher,
119-11 *m'* stubborn than the circumstance,
120-17 come *m'* sweetly to our ear
124-17 with *m'* than a father's pity;
127-13 *m'* grace, obedience, and love
131-7 *m'* than average avoidpoupa
133-5 ideas *m'* opposite to the fact,
134-24 *m'* than they that be — *1st Kings* 6: 16,
135-19 Add one *m'* noble offering to the
138-24 growth of these at first is *m'*,
142-22 A boat song seemed *m'* Olympian
144-32 The Church, *m'* than any other
150-26 Not *m'* to one than to all,
151-9 that they may bear *m'* fruit,
160-3 unite *m'* honestly in uttering the
163-16 less human and *m'* divine
164-8 continue to be seen *m'* clearly
166-2 *m'* than eighteen centuries ago,
166-13 has evolved a *m'* ready ear
166-21 Jesus, whose origin was *m'* spiritual
170-19 no *m'* important to our walking
174-1 has no *m'* power to evolve or to
175-11 learn a little *m'* of the nothingness of
176-11 and *m'* of the divine energies of good,
177-1 a *m'* solemn and imperious call
178-15 Truth has become *m'* to us,
179-15 *m'* true, *m'* spiritual,
180-11 another person, *m'* material, met me,
182-21 *m'* than he hath seen the Father,
183-32 *m'* than eighteen centuries ago,
188-28 but that we can discern *m'* of them,
191-4 " *m'* subtle than — *Gen.* 3: 1,
191-12 if . . . there is *m'* than one devil,
191-15 the existence of *m'* than one
191-83 *m'* spiritual and practical sense,
192-28 Nothing can be *m'* conclusive
193-4 Jesus did mean all, and even *m'*
194-6 know Him better, and love Him *m'*,
196-29 practice *m'* than theory,

more

Mts. 196-5 of many minds and *m'* than one God,
196-30 require *m'* than a simple admission
197-10 *m'* used than many others,
197-13 It means *m'* than an opinion
197-15 would be of no *m'* help to save from
199-29 goodness is *m'* natural than evil.
201-25 protect our dwellings *m'* securely,
206-13 destroy its dangerous pleasures.
216-11 means *m'* than "hands off."
218-22 its effect, is *m'* ridiculous than the
221-16 learns *m'* of its divine Principle.
222-15 Error is *m'* abstract than Truth.
222-27 good should seem *m'* natural than
226-27 disgraces human nature *m'* than
227-19 like the camomile, the *m'* trampled
229-9 good is contagious than evil.
229-11 how much *m'* certain would be the
230-3 *m'* than upon any other one thing.
230-11 travel of limb *m'* than mind.
232-9 a *m'* perfect and practical Christianity
232-18 hence a *m'* spiritual Christianity
232-19 will be one having *m'* power,
233-14 into a *m'* fashionable cut
234-27 seems to them still *m'* inconceivable.
234-29 God is regarded *m'* as absolute,
235-15 It touches mind to *m'* spiritual
238-11 *m'* than history has yet recorded.
238-19 love that foresees *m'* to do,
236-25 made them *m'* serious over it.
239-29 saying even *m'* bravely,
241-4 will no *m'* enter heaven sick than
241-29 how much *m'* should these heal,
242-14 I performed *m'* difficult tasks
243-14 claims *m'* than it practises.
245-12 directing *m'* critical observation to
246-20 A conflict *m'* terrible than the
247-6 Those familiar . . . are *m'* tolerant;
248-19 not *m'* true than that I am dead,
248-25 when he could do no *m'* for *m*.
249-25 *m'* tenderly to save and bless.
250-9 No word is *m'* misconstrued;
249-21 as men cloud *m'* lightly,
252-6 the *m'* the better in every case.
255-25 It is *m'* effectual than drugs,
262-22 we should be *m'* grateful
264-22 *m'* or less subject to the
264-30 *m'* fatal than a mistake in physics.
271-26 * *m'* strongly mark the difference
272-18 * not *m'* than one thousand dollars.
273-31 The work is *m'* than one person can
274-8 *m'* than my teaching would,
277-6 *m'* imperatively than ever.
277-20 * one *m'* fact to be recorded
278-5 will hate *m'* as it realizes *m'*
281-25 but it calls to *m'* clearly
281-32 practice *m'* than theory.
283-4 no *m'* right to enter the mind
284-4 *m'* than any other system
284-23 or that becomes *m'* real
284-26 Evil let alone grows *m'* real,
286-11 *m'* spiritual conception and
292-15 look no *m'* into them as realities.
297-6 It has achieved far *m'* than
298-27 one no *m'* gains freedom from
300-30 is *m'* apt to recover than
306-77 This is
307-7 *M'* we cannot ask;
307-7 *m'* we do not want;
307-8 *m'* we cannot have,
306-22 and maybe taught *m'* *m'* than
309-30 *m'* than they have yet learned.
311-15 love others *m'* than they can
312-13 * "No *m'* striking manifestation
313-21 to send forth *m'* laborers
319-13 tends to make sin less or *m'*
321-9 adjusted *m'* on the side of God,
324-26 growing and *m'* troubled.
326-5 Once *m'* he seeks the dwelling place
327-21 *m'* than ever determined not to
330-9 *m'* *m'* friendly, should call
330-26 reported *m'* spiritual growth.
330-10 good is made *m'* industrious
330-12 plants our feet *m'* firmly.
342-31 How much *m'* should we be faithful
343-8 and human life *m'* fruitful,
346-10 is not *m'* true or real than
249-28 I never received *m'* than this;
352-17 to act *m'* understandingly
354-15 *m'* grace, a motive made pure,
354-33 No vision *m'* brighter than the
355-29 *m'* beautiful than the rainbow
360-21 shall be no *m'*.
362-32 The *m'* nearly an erring no-called mind
363-1 the *m'* conscious becomes of its
363-31 a *m'* spiritual apprehension of the
363-16 and a *m'* spiritual religion

more

Mts. 365-29 and *m'* than all else,
366-4 True, it requires *m'* study
368-16 *m'* deeply even the upstart
369-17 devout enough to trust Christ *m'*
370-14 *m'* intelligently than ever before,
371-13 They know far *m'* of C. S. than
371-15 *m'* and *m'* do not love;
373-30 C. S. is *m'* than a prophet
375-6 demands *m'* than a Raphael to
382-7 *m'* than thirty years of
389-16 love *m'* than a hundred hates,
391-10 Have many items *m'*;
391-22 'T will be an item *m'*;
396-7 *M'* sorrowful it scarce could seem;
397-4 A world *m'* bright,
24-6 two or *m'* Sunday services
42-17 a belief in *m'* than one Christ,
43-18 calls *m'* serious attention to the
47-14 *M'* than a mere rehearsal of
61-4 two or *m'* Communion.
61-8 No *m'* Communion.
61-10 observe no *m'* Communion seasons.
63-16 two or *m'* churches may unite
69-10 *m'* than me - *Mt.* 10: 37.
71-4 where *m'* than one church
72-17 not *m'* than two small churches
81-1 served one year or *m'*
84-9 consist of not *m'* than thirty pupils.
84-9 of assembly . . . for *m'* frequent
87-20 the *m'* he trusts them to the divine
95-19 for one or *m'* lectures.
Ret. 2-9 *m'* than a score of years prior to
6-13 *m'* space than a little boy man
7-20 * who expected no *m'* than they
8-22 and once *m'* asked her if she had
23-12 heart's bridal to *m'* spiritual
26-27 know yet *m'* of the nothingness of
33-18 the *m'* Mind, the better the work
33-21 found to be even *m'* active.
34-2 I must know *m'* of the unmix'd,
34-14 It is *m'* effectual than drugs,
35-20 come to tell me how
45-2 *m'* beautiful became the garments
46-0 need is for *m'* of the spirit
54-1 sometimes *m'* speedily than
57-21 The notes of *m'* than one Mind,
61-10 no *m'* to be invaded than
63-20 *m'* dangerous than sickness,
63-20 *m'* subtle, *m'* difficult to heal.
75-11 into *m'* spiritual latitudes and purer
83-17 *m'* difficult to relinquish his own
84-25 the *m'* he trusts them to the divine
87-8 *m'* thoroughly and readily acquired
91-5 No purer and *m'* exalted teachings
91-11 indicates by the Master's mood.
Un. 6-22 Not such *m'* than a half-century ago
8-6 as real as you make it, and no *m'* so.
12-10 not infringed in ethics any *m'* than
15-3 *m'* just than God? - *Job* 4: 1.
15-8 too mortals know *m'* than God,
24-7 insist that there is *m'* than the one
24-7 assumptions . . . *m'* than the one God;
24-23 *Eric* . . . My mind is *m'* than matter.
24-23 *Eric* is *m'* philosophical word,
28-13 even *m'* vague than ordinary
31-1 *m'* accurately translated,
35-17 rulership of *m'* gods than
40-13 their efforts can no *m'* behold it.
46-20 To them evil was even *m'* the
48-6 I believe *m'* in Him than do most
48-8 Nay, *m'* - He is my individuality
48-15 no *m'* enters into His creation than
48-16 He is *m'* understand true humanness,
49-8 that *m'* I see it to be sinless,
53-16 which are no *m'* logical,
56-28 *M'* obnoxious than Chinese stenochpots
64-3 for God can no *m'* behold it.
64-11 the *m'* real those mind-pictures
7-11 lenses of *m'* spiritual mentality,
2-3 no *m'* spirit in her. - *I Kings* 10: 5.
6-27 *m'* than a dream of in your
10-9 Our land, *m'* favored, had its
10-22 devout as they, and *m'* scientific,
11-8 making melody *m'* real,
15-13 A world *m'* bright.
27-29 * years of *m'* intense life.
27-29 * One *m'* window in the auditorium
27-29 * of still *m'* unique interest.
31-24 * I was hardly *m'* than seated
33-26 * to *m'* than ordinary achievement,
35-25 * the *m'* attenuated the drug,
35-25 * the *m'* potent was its effect.
41-2 * not for *m'* money, but for
41-8 *m'* than four counsels of these
61-11 * Every truth is *m'* or less in a
63-15 * "That word, *m'* than any other.

MORE

- Ful.** 56-1 * One or *m*' organized societies
56-2 * not 'till five by eight feet.
66-9 * *m*' from the graveyards than
73-27 * no *m*' complete and yet concise
78-10 would savor *m*' of heautism
80-24 *m*' thought and devotion ;
81-4 * with *m*' reverence than it was
83-8 * you could no *m*' turn her from
87-30 *m*' of earth now, than I desire,
87-21 *m*' effectual than in the forum.
Rud. 3-11 it lives *m*' because of his
3-14 will no *m*' deviate morally
7-28 Spirit no *m*' changes its species,
8-8 * or less biased with error ;
13-14 will return, and be *m*' stubborn
13-13 saith there is *m*' than one God,
13-13 saith . . . there is *m*' than one Life
15-23 not to be expected, *m*' than others,
15-23 may be dissected *m*' critically
Is there m' than one school of
1-17 we can read *m*' clearly the
2-15 I have hoisted *m*' disease by the
4-6 Disease is *m*' than *imagination* ;
6-23 *m*' apparent than the adverse
6-5 to add one *m*' privilege
8-7 clearer and *m*' conscientious
9-24 *m*' mistake made in its name
11-19 it requires *m*' study
14-11 Theosophy is no *m*' allied to
14-20 perhaps *m*' than any other
15-13 *m*' mystic than Mind-healing ;
16-16 forever giving forth *m*' light,
16-23 can take in no *m*' than all,
17-12 and for man to be *m*' than
18-22 a *m*' spiritual religion
22-20 follows the *m*' than one
23-16 Which of the two is the *m*' important
24-13 but much *m*' real,
24-16 become both less and *m*' in C. S.,
24-16 *m*' because that evil that is hidden
24-27 another and *m*' glorious truth,
25-9 *m*' than physical personality,
25-10 Mind is *m*' than matter
26-6 *m*' no *m*' identical with C. S. than
26-14 no *m*' relapse or collapse
26-27 much *m*' clothe you. — *Mat. 5: 30.*
27-2 supposition that there is *m*' than
27-9 there will be no sea.
29-21 *m*' the fraction of himself,
30-3 It does *m*' than forgive
30-9 any *m*' than the legislator
31-26 enter no *m*' into him. — *Mark 9: 28.*
35-9 here will be no *m*' sickness,
39-1 we can think *m*' lucidly
39-22 It shows us *m*' clearly than
40-13 the inaudible is *m*' effectual,
42-1 *m*' and *m*' learn their duty
42-13 in *m*' spiritual latitudes.
Pen. 6-3 because it was *m*' effectual
6-27 belief in *m*' than one spirit,
7-4 signifies *m*' than one God,
7-26 hypothesis . . . *m*' than one Mind,
9-4 means *m*' than one Spirit ;
13-1 will witness *m*' steadfastly to its
13-11 never *m*' manifest than in its
14-4 Once *m*' I die, Set your affections
and it will be *m*' sudden.
'00. 6-15 accepts C. S. *m*' readily
7-8 there had been *m*' Bibles sold
7-17 *Is there m' than one Christ,*
7-23 walk *m*' closely with Christ ;
8-1 know and behold *m*' nearly
8-10 a *m*' convenient season ;
8-18 sincerely *m*' successful than
11-1 it gave me *m*' pleasure than
11-17 Music is *m*' than sound in unison,
14-16 following the *m*' perfect way.
15-25 *m*' than the *m*' — *Rev. 2: 19.*
'01. 1-7 *m*' extended, *m*' rapidly advancing,
meaning divine Love, *m*' frequently
6-1 *m*' transcendental than theology's
6-5 *m*' transcendental than the belief
8-13 is man. . . *m*' transcendental than
10-5 how much *m*' shall they — *Mat. 10: 25.*
17-22 *m*' difficult stage of action
18-7 *m*' honors and respects to-day
21-24 God knows *m*' than any man,
23-1 neither *m*' or less than three ;
24-13 Making matter *m*' potent than
24-17 *m*' than two hundred years old,
25-12 because of their *m*' spiritual import
27-7 will interpret . . . *m*' clearly,
27-8 * apply them *m*' rationally to
28-9 perhaps none lived a *m*' devout
28-19 I love Christ *m*' than all the world,
28-8 * in the *m*' advanced decaying stages

MORE

- '01.** 24-3 is proven to be *m*' pathological
3-21 gives place to a *m*' spiritual
3-6 regarded now *m*' as a philosophy
4-3 for *m*' grace, a *m*' fulfilled life
4-20 reformer who finds the *m*' spiritual way,
11-1 *m*' spiritual understanding of God,
11-15 how much *m*' is accomplished
12-25 united effort to purchase *m*' land
18-20 what *m*' could he do ?
18-23 *m*' effective healers and less theorizing ;
19-9 *m*' than all the matice of his foot.
Hee. 1-11 *m*' practical and spiritual religion
1-21 *m*' spiritual basis and tendency
3-11 Said the *m*' gentle Meachon :
3-5 proof, *m*' than a profession thereof ;
3-6 demonstration, *m*' than a doctrine,
3-21 works of our Master *m*' than merited.
3-28 The *m*' spiritual we become here,
6-1 the *m*' are we separated from
6-3 and we grow *m*' material,
7-19 *m*' than they all. — see *Mark 12: 45.*
8-23 and do *m*' than we are now doing,
7-4 employed our thoughts *m*' in
13-23 making you *m*' powerful ;
14-16 includes infinitely *m*' than
14-24 included *m*' than they understood.
19-20 makes a *m*' spiritual demand,
19-22 But let us work *m*' earnestly
Peo. 1-2 is a step *m*' spiritual.
1-13 into *m*' spiritual latitudes.
2-18 This *m*' perfect idea,
3-15 and *m*' spiritual idea of good
3-16 a *m*' metaphysical religion
4-4 *m*' than an infinite and divine
5-2 the *m*' spiritual Christianity,
6-18 for their *m*' spiritual ideal,
6-18 fear God *m*' than we love Him ;
6-18 a *m*' spiritual and true ideal
7-29 become *m*' or less perfect
7-30 mind-models our thoughts *m*' in
7-33 our methods grow *m*' spiritual
8-12 was not *m*' the antithesis of
8-16 and yet we make *m*' of matter,
9-28 *m*' potent evidences in C. S.,
10-10 steam is *m*' powerful than water,
10-3 because it is *m*' ethereal.
12-27 bestows heaven not *m*' willingly
13-1 have a *m*' material deity.
13-5 the Divine Being is *m*' than a
14-1 As our ideas . . . become *m*' spiritual,
14-2 express them by objects *m*' beautiful.
Po. 8-18 ideas of Life have grown *m*' spiritual ;
2-17 sun's *m*' general, mighty ray ;
4-15 love *m*' for every hate,
9-10 wishing this earth *m*' gifts
12-13 A world *m*' bright,
15-12 as the vision *m*' vain
31-7 annoy No *m*' the peace of
25-15 Written *m*' than sixty years ago
28-9 Have many items *m*' ;
30-21 'Twill be an item *m*' ;
41-9 the mountains *m*' friendless,
53-9 *M'* softly warn and weave
58-19 *M'* sorrowful it scarce could seem ;
73-8 with thee in spirit once *m*' ;
My. 7-4 a simpler *m*' pleasant form,
5-21 to love *m*' and to serve better.
7-9 effort to purchase *m*' land
8-20 * *m*' than nine hundred,
8-23 the purchase of *m*' land a hint of
14-23 * invented a *m*' subtle lie
18-9 *m*' grace, obedience, and love.
18-19 never *m*' manifest than in its
18-20 but I ask for *m*' even this.
21-12 * contribute *m*' liberally to the
21-15 * *m*' than compensates for every
24-30 * no *m*' appropriate time for
24-16 send no *m*' money to this fund.
28-9 * can give no *m*' than a hint of
29-13 * *m*' gorgeous church pageantries
29-15 * appealed *m*' to the eye.
30-17 Nobody attended *m*' than one,
30-17 peace of a *m*' rictus living,
30-17 no *m*' were admitted until
32-23 no *m*' impressive feature of
32-26 *m*' distinctly may we realize
40-4 * *m*' adequate reception to those
40-7 * may *m*' widely reassert its
45-5 *m*' spiritual plane of living.
46-22 *m*' sincere and Christly love
46-24 * *m*' implicit reverence to the
50-20 *m*' than twenty-six years ago,
52-10 * *m*' faithfully to sustain her in
52-16 * *m*' energy and unselfish labor
52-24 * *M'* than once *m*' than her earnestness,
54-12 * No *m*' standing-room.

more

- My. 56-22 * and m' branch churches were
- 57-20 * which is 2,104 m' than the
- 59-4 * no m' funds are needed
- 61-19 * never m' did I have any doubt,
- 63-28 * even m' impressive than this
- 67-24 * never was m' artistic effect
- 68-7 * is m' than twice the size
- 70-5 * has m' fine church edifices
- 70-23 * Nowhere in the world is there a m'
- 73-24 * m' musical, or m' capable instrument.
- 71-24 * And what is m', every person
- 72-7 * m' frequented by members of
- 72-15 * do not send us any m' money
- 72-19 * to the truly thousand of m'
- 73-3 * m' than ten thousand dollars
- 76-4 * that m' money was needed
- 76-9 * no m' contributions to the
- 79-20 * must be something m' than a fad
- 81-16 * No m' cosmopolitan audience
- 81-28 * wherever two or m' of them are met
- 82-22 * twenty thousand and m' visitors
- 84-1 * facts speak m' plainly than mere
- 84-2 * m' of a drag on a church
- 86-16 * brethren to give no m' money,
- 87-20 * m' cheerful looking groups of people
- 88-12 * ceremonial of far m' than usual
- 92-10 * even m' interest than it has evoked
- 92-12 * hardly m' than a day's wonder.
- 98-16 * requested to send no m' money
- 105-1 m' than the words of Christ,
- 105-32 m' cures and cures in m'
- 106-23 m' minds his own business m' than
- 108-18 The m' of this Mind the better
- 109-2 no m' substance and reality
- 113-25 m' spirit life and love.
- 122-3 a destiny m' grand than can issue
- 122-17 know m' of the healing Christ
- 123-4 prize love even m' than the gifts
- 124-15 What m' abundant and abides in
- 127-10 m' of Christ's teachings and
- 133-16 one m' round of old Sol give birth
- 133-12 my yearning for m' peace
- 136-27 that I may have m' peace,
- 137-18 and yearning for m' peace
- 141-27 no m' communion season in
- 146-13 m' than has been demonstrated,
- 148-2 m' than ever persistently,
- 148-8 M' that is the majesty of
- 159-3 Never m' sweet than to-day,
- 163-15 which I think do them m' good.
- 163-25 all and m' than I anticipated.
- 166-21 would be irksome than work.
- 174-28 love Him m', and humbly pray
- 183-13 With you be there no m' sea,
- 191-1 m' of the wisdom of Nicodemus
- 195-8 to love m', to work m',
- 195-14 cannot do m' than we are
- 204-1 nor will you be long in doing m'.
- 205-20 God m' supreme in consciousness,
- 205-21 man m' His likeness,
- 205-21 friends m' faithful.
- 207-10 * strive m' earnestly, day by day,
- 207-11 * m' perfect manifestation of the truth.
- 212-6 older and m' open sinners
- 213-12 be m' zealous to do good,
- 213-12 m' watchful and vigilant.
- 213-22 strengthen your own citadel m'
- 216-15 are worth much m' to me
- 218-28 you will love m' than at present
- 217-22 meet this negation m' readily
- 218-27 to one no m' than to another.
- 219-13 would not be m' preposterous than
- 220-31 seems m' divine to-day than
- 221-8 in His m' infinite meanings,
- 221-13 m' complete, natural, and divine
- 224-10 m' fashionable but less correct
- 231-10 spend no m' time or money in
- 231-19 m' important demands on her time
- 231-24 to receive m' tenancy.
- 234-35 m' fatal than the Boxers' rebellion.
- 236-1 no m' of going dreams.
- 236-20 we can say, the m' the better.
- 240-7 * to explain m' fully why you
- 243-9 should be m' than one church in it.
- 243-12 the duties of half a dozen or m'
- 243-15 take charge of three or m' churches.
- 244-3 one or m' lessons on C. S.,
- 244-2 may not require m' than one lesson.
- 248-2 I am m' than satisfied with your
- 257-4 m' of His dear love that beals
- 257-14 Christ is, m' than ever before,
- 259-16 m' time to think and work for others.
- 264-5 learn m' of my meaning.
- 264-17 Truth and Love made m' practical;
- 264-18 the Decalogue m' imperative,
- 265-1 m' possible and pleasurable.

more

- My. 265-3 knocks m' loudly than ever
 - 265-6 and m' apparent to reason;
 - 266-27 and the m' spiritual modes
 - 269-9 die any m' :— Luke 20 : 36.
 - 270-28 I would no m' quarrel with a mad
 - 273-5 may learn to make war no m',
 - 282-13 In order to apprehend m',
 - 284-4 may have accorded me m' than
 - 286-4 no m' war, no m' barbarous
 - 288-26 * Sin no m'. — John 5 : 14.
 - 289-17 is heard no m' in England,
 - 291-5 m' to him than a mere rehearsal
 - 291-29 God of harvests send her m' laborers.
 - 316-22 m' than he m' has yet recorded.
 - 302-21 I may be m' loved,
 - 305-23 to learn definitely m' from
 - 308-9 higher, nobler, m' imperative
 - 316-22 * under Mr. Flower's able
 - 317-14 to explain m' clearly the points
 - 318-22 manifested m' and m' agitation,
 - 325-5 * One thing m', . . . will amuse you :
 - 332-1 * m' than a . . . mile,
 - 344-29 fear of . . . smallpox is m' dangerous
 - 345-27 m' etherealized ways of living.
 - 355-7 need for m' men in C. S. practice,
 - 363-28 deviant m' or m' dangerous.
- (see also faith, nothing, words)

moreover

- Mis. 233-4 M', the feverish, disgusting
- Pul. 21-5 M', they love their enemies,
- 50-4 * m', that he deserves to have a
- No. 5-12 M', this unreal sense substitutes
- My. 40-1 * M', this completed extension of

more

- Mis. 144-24 fresh as a summer m'
- 384-5 And all is m' and May.
- Chr. 53-28 glorious worth Of his high m'
- Ful. 83-12 * as fair as the m'. — see Song 6 : 10.
- Fon. 3-12 the gentle murmur of early m'
- '02. 5-1 foretells the dawn and din of m' ;
- 10. 17-2 their radiant home and its m' l'
- 23-16 In brighter m' will find
- 25-1 Mirrors of m'
- page 29 poem
- 29-1 Blest Christmas m', though murky clouds
- page 30 poem
- 36-4 And all is m' and May.
- 70-19 To hail creation's glorious m'
- My. 31-5 "Blest Christmas m' "
- 155-17 May this glad Easter m'
- 155-30 she sends to them this glad m'
- 202-1 springs exultant on this blest m'.
- 202-5 him who hallowed this Easter m'.
- 202-15 the glory of the resurrection m'
- 203-13 the refreshing breeze of m',

morning (see also morning's)

- Mis. 179-20 between us and the resurrection m'
- 222-32 as easily as dawns the m' light
- 230-11 upon the sidewalk one winter m',
- 259-20 m' stars sang together. — Job 38 : 7.
- 289-28 On the m' of the fifteenth
- 281-28 it came to me more clearly this m'
- 304-23 * at nine o'clock in the m'
- 376-18 a November sky that this m'
- Man. 58-12 m' service of The Mother Church,
- 59-24 come and the m' services
- Chr. 55-4 bright and m' star. — Rev. 22 : 16.
- 67-4 give him the M' STAR. — Rev. 2 : 28.
- Ret. 17-9 Here m' peers out, from her
- Un. 42-14 m' stars sang together. — Job 38 : 7.
- 61-10 evening and the m' of human thought,
- Pul. 34-8 * a Sunday m' when her pastor came,
- 34-9 * proceeding to his m' service,
- 36-11 * as was given to her m' talks
- 81-2 * on the m' of the dedication.
- '00. 7-30 m' dawns on eternal day.
- Po. 2-16 On wings of m' gladly fly away.
- 24-18 With songs of m' lark.
- 32-1 rise in the m' and drink in the view
- 62-9 Here m' peers out, from her
- My. 29-10 * closing incident . . . yesterday m',
- 29-28 * half past . . . yesterday m',
- 31-3 * "The m' light is breaking "
- 59-5 * two services were held, m' and
- 56-6 * repetition of the m' service.
- 56-25 * condition of the service
- 77-22 * at six o'clock this m'
- 78-6 * m' afternoon, and evening.
- 83-6 * For a while this m' it looked
- 82-25 * taxed to the utmost from early m',
- 88-30 * at intervals from early m'
- 145-14 and the next m' said
- 147-6 the m' and afternoon services
- 190-5 m' beams and noonday glory

morning

My. 191-15 glad Easter m' witnesseth
354-27 by Mrs. Eddy on New Year's m'.

morning's

Mis. 348-18 Till the m' beam;
Ret. 48-24 Till the m' beam;
Pul. 17-23 Till the m' beam;
Po. 3-1 blende with m' hue,
14-23 Till the m' beam;

morphine

Mis. 242-21 is very low and taking m'
248-24 physician prescribed m'
249-2 taking some large doses of m',
My. 292-24 croton oil is not mixed with m'

Morrison, Henry K.

My. 174-16 William P. Ballard, Henry K. M',

morrow

Ret. 35-28 m' will crown the effort of
My. 17-3 taking no thought for the m',

Morse (see also Baker)

Mis. x-23 I dropped the name of M'

Morse, H. M.

My. 318-19 * signature

morsel

Mis. 130-12 sweet m' under your tongue,"

Morse's

'02. 9-25 M' discovery of telegraphy

mortal (see also mortal's)

appearing of a

Mis. 17-23 birth is the appearing of a m',

counsel of a

Mis. 236-20 "Take no counsel of a

each

Ret. 76-28 each m' in an impersonal depict.
Un. 21-5 each m' is not two personalities.

earthly

My. 241-28 * the beliefs of an earthly m'

evil

Pul. 13-3 Every m' at some period, here or

exalts a

Ret. 70-29 exalts a m' beyond human praise,

ken of

Po. 1-5 Beyond the ken of m' 'er to tell

no m' hath

Mis. 182-21 no m' hath seen the spiritual man,
No. 28-3 no m' knoweth ;

no m' knoweth

My. 348-1 No m' is infallible,

ordinary

My. 65-15 * ordinary m' passing out a nickel

pardoned

No. 39-19 A m' pardoned by God is not sick,

reformed

Mis. 146-21 every reformed m' that desired to

sinful

No. 25-25 sinful m' is but the counterfeit of

sinning

Mis. 186-12 In a sick and sinning m'.

this

Ret. 67-20 this m' was the image and likeness of

vain

Mis. 200-3 vain m'; that usurpeth the

Mis.

34-28 the immortal and m' are . . . opposites

81-25

A m' who is sinning, sick, and,

79-19

and the m' is not regenerated.

85-25

the m' evolves no the immortal,

180-7

and a m' seems a monster

204-1

Not man, but a m'

332-26

Where art thou, O m'!

333-17

the m' against immortality.

Ret.

43-28 m' does not develop the immortal.

Un.

22-24 devil as a m' who is full of evil.

No

29-1 that a m' should be put to death

Pan.

9-14 What m' to-day is wise enough to

MORTAL (adj.)

admission

Mis. 346-16 m' admission of the reality of

anticipations

Ret. 81-28 frailty of m' anticipations,

as unreal

No. 36-18 holding the m' as unreal.

have

My. 263-7 a human, material, m' babe

beliefs

Ret. 59-17 prayer of doubt and m' belief

76-9

m' belief that soul is in body,

77-25

sternly to rebuke the m' belief

79-13

cannot lapse into a m' belief

203-30

only a vagary of m' belief,

341-1

still appear in m' belief,

Ret.

28-3 m' belief, instead of the drug.

mortal (adj.)

belief

Pul. 13-6 m' belief in a power opposed to

Po. 15-6 death is a law of m' belief,

beliefs

Mis. 56-27 its laws are m' beliefs.

Ret. 79-2 m' beliefs will be purged and

67-1 mighty wrestlings with m' beliefs,

Pul. 15-12 masters his m' beliefs,

No. 31-20 as m' beliefs to be exterminated.

Po. 10-17 m' beliefs, and not a law of nature,

My. 182-25 wilderness of m' beliefs and fears

bodies

Mis. 60-25 as many identities as m' bodies?

body

Mis. 76-14 God is not in matter or the m' body

Ret. 34-19 The m' body being but

Un. 28-3 a reality within the m' body?

Hea. 18-2 mortal mind and m' body shall yield to

claim

Mis. 198-9 the m' claim to life. . . in matter,

clay

Po. 2-2 to sport at m' clay

concept

'02. 6-16 m' concept and all it includes

Mis. 366-23 m' conclusions start from this false

conditions

Un. 59-16 this conformity to m' conditions.

consciousness

Un. 61-3 belong to m' consciousness.

Po. 35-5 m' consciousness Which binds to earth

definitions

No. 25-12 Man outlives finite m' definitions

discord

Mis. 97-4 destroy m' discord with immortal

dream

Mis. 392-8 Lighting up this m' dream.

Po. 61-13 Lighting up this m' dream.

My. 5-7 Wholly apart from this m' dream.

The m' dream of life, substance, or

element

Mis. 2-28 Out of evil, their m' element.

environment

Mis. 86-27 constitutes our m' environment.

error

Mis. 21-19 matter is m' error.

56-14 a m' error, a human conception

77-28 could fall into m' error;

Un. 46-1 m' error, called mind, is not

evidence

Mis. 13-19 basis of material and m' evidence

existence

Mis. 53-9 wickedness of m' existence.

208-11 if the premise of m' existence

Ret. 45-12 the first stages of m' existence

Un. 3-2 primary school of m' existence,

comprise the whole of m' existence.

No.

experience

Mis. 205-7 In m' experience, the fire of

fear

Mis. 42-9 a moment of extreme m' fear.

fetters

Po. 3-24 and assigns them m' fetters

history

Ret. 21-13 m' history is but the record of

hypotheses

Mis. 29-27 continued series of m' hypotheses.

ignorance

My. 162-1 God's mercy for m' ignorance

ills

Rud. 10-12 M' ills are but errors of thought,

innate

Mis. 324-19 this m' innate withdraws,

inventions

Un. 60-1 From such thoughts—m' inventions.

Joys

Mis. 385-16 and far from m' joys,

Po. 48-9 and far from m' joys,

life

Mis. 28-10 and the phenomena of m' life

life-battle

Ret. 22-14 the m' life-battle still wages,

lives

No. 41-14 compare m' lives with this model

man

Mis. 36-2 termed material or m' man,

64-29 the existence of a m' man,

74-5 enmity of m' man toward God.

75-28 m' man (alias material sense),

89-20 If m' man is unreal, how can he be

89-24 M' man is a false concept.

89-28 M' man is saved on this divine

103-19 M' man, as mind or matter,

140-17 till m' man sought to know who

197-23 M' man believes in, but does not

mortal (adj.)

- man**
Mis. 205-47 corporeal or *m'* man disappears
 300-7 fails to express even *m'* man.
Ret. 67-19 error made its man *m'* man.
Un. 15-3 "Shall *m'* man be— Job 4: 17.
 60-4 *M'* man is a kingdom divided
 67-7 there is no material *m'* man.
Rud. 10-26 after the matter of the true likeness,
 26-1 believe that *m'* man is identical with
 27-17 *M'* man is the antipode of
 29-4 *M'* man has but a false sense
My. 235-19 is *m'* man a creator,
man is
No. 5-21 If . . . and man is *m'*
man's
Mis. 205-25 *M'* man's repentance and
Ret. 61-1 arises . . . from *m'* man's ignorance,
mansion
Mis. 324-13 Within this *m'* mansion are
mentality
Mis. 109-11 hopeful stage of *m'* mentality,
Un. 58-14 triumph over all *m'* mentality
mind
Mis. 2-10 mortals, *alias m'* mind,
 4-4 marked tendency of *m'* mind
 6-25 an erring or *m'* mind,
 10-5 motives that govern *m'* mind
 13-17 *M'* mind at this period merely works
 15-20 through the sore travail of *m'* mind
 17-29 through the travail of *m'* mind,
 28-9 only what *m'* mind makes them ;
 33-26 as *m'* mind is the cause of
 34-6 *m'* mind must be improved,
 36-3 classify evil and error as *m'* mind,
 36-11 *m'* mind which is harmful
 36-17 nature and quality of *m'* mind,
 36-19 distinction between *m'* mind and
 36-21 *M'* mind includes all evil,
 38-26 *m'* mind is empty— Rom. 8: 7.
 36-26 *M'* mind is an illusion ;
 41-21 *m'* mind, through the action of fear,
 42-6 belief of dying passes from *m'* mind,
 47-4 matter is but manifest *m'* mind,
 51-9 workings of error or *m'* mind.
 58-15 as *m'* mind, it is a belief that sees.
 60-23 If *m'* mind and body are myths,
 61-8 vain strivings of *m'* mind,
 72-25 Matter is manifest *m'* mind,
 83-14 after the destruction of *m'* mind?
 83-22 *m'* mind, or the material sense of
 82-25 *M'* mind is a myth ;
 34-15 *m'* mind, not the immortal Mind,
 85-22 *m'* mind which seems to be matter
 86-27 The atmosphere of *m'* mind
 87-12 frail conception of *m'* mind ;
 87-12 *m'* mind is a poorer representative of
 108-16 *m'* mind, which must be ever in
 111-29 false beliefs inclining *m'* mind
 127-30 *M'* mind presents phases of
 129-17 into the atmosphere of *m'* mind
 134-31 *m'* mind purged of the animal and
 204-32 and *m'* mind, thus purged,
 214-24 *m'* mind in being healed morally,
 215-2 The tendency of *m'* mind is
 218-8 *m'* mind must change its
 219-23 that *m'* mind makes sick,
 219-23 that *m'* mind makes sinners,
 233-15 *m'* mind, termed hypnotism,
 233-31 belief or product of *m'* mind ;
 237-4 of *m'* mind instead of body ;
 247-21 They acknowledge . . . *m'* mind,
 247-31 as evil belief of *m'* mind,
 254-21 it is the *m'* mind sense
 256-4 *m'* mind must be corrected
 267-11 immoral force of erring *m'* mind,
 269-9 the travesties of *m'* mind
 264-18 As *m'* mind is directed, it acts
 268-24 ailments of *m'* mind and body.
 289-24 *m'* mind and body as one,
 294-7 miracle in the universe of *m'* mind.
 343-6 to find disease in the *m'* mind,
 343-20 The weeds of *m'* mind
 355-10 *m'* mind must pass through
 356-8 The pent-up elements of *m'* mind
 360-25 When *m'* mind is silenced by the
 361-3 belief in material origin, *m'* mind,
 361-28 error, named matter, or *m'* mind,
 382-2 *m'* mind, material birth,
 382-17 whose noumenon is *m'* mind,
 385-18 *m'* mind is calling for what
 387-5 states of error or *m'* mind,
 387-7 there being no *m'* mind,
Ret. 23-7 The cloud of *m'* mind seemed
 25-12 That which sins, . . . I named *m'* mind.
 33-30 its fatal essence, *m'* mind ;

mortal (adj.)

- mind**
Ret. 24-13 *m'* mind as the source of all the ills
 24-20 objective state of the *m'* mind,
 59-3 consequent *m'* mind
 61-22 it is in the *m'* mind only,
 61-25 suffering from *m'* mind,
 66-23 "In reality there is no *m'* mind,
 70-1 *M'* mind invents the true likeness,
 70-3 origin and operations of *m'* mind,
 75-2 ill-concealed question in *m'* mind,
 75-7 effaced from the canvas of *m'* mind ;
 9-1 *m'* mind is the cause of all disease,
 currents of matter, or *m'* mind.
 11-4 laws of *m'* mind, not of God.
 23-19 *Evil.* But *m'* mind and sin really
 24-1 *M'* mind is the opposite of
 24-24 In my *m'* mind, matter becomes
 28-20 cannot be taken in by *m'* mind
 32-16 which I prefer to call *m'* mind,
 32-17 *m'* mind declares itself material,
 32-26 which I call *m'* mind ;
 33-2 Identical with *m'* mind,
 33-18 neither matter nor *m'* mind,
 33-26 *M'* mind declares that matter sees
 34-2 *m'* mind says, "I cannot see"
 34-4 *M'* mind admits that it sees only
 24-7 that *m'* mind cannot see
 34-14 *M'* mind says that matter cannot
 34-16 What evidence does *m'* mind afford
 34-20 Take away
 34-21 *m'* mind could not cognize its
 35-1 *M'* mind says, "I taste";
 35-2 Let *m'* mind change and sin I say
 35-3 If every *m'* mind believed
 36-5 are but qualities of *m'* mind.
 35-10 matter is *m'* mind ;
 35-11 there is no *m'* mind,
 35-13 *M'* mind says gravitation
 35-20 the phenomena of *m'* mind,
 35-20 matter and *m'* mind are one,
 37-22 *m'* mind which is made
 38-7 even the unreality of *m'* mind,
 45-25 *M'* mind is self-creative
 50-11 a phenomenon of *m'* mind,
 50-13 no such thing as *m'* mind ;
 53-21 is not a *m'* mind or sinner ;
 53-23 Man's Father is not a *m'* mind
 56-1 The chaos of *m'* mind is made
Pub. 14-28 the great delusion of *m'* mind,
 8-25 that *m'* mind should not be
 8-11 outcome of what I call *m'* mind,
 10-18 diseases of *m'* mind,
 13-3 is neither matter nor *m'* mind ;
No. 8-24 before this state of *m'* mind,
 14-7 subjective states of *m'* mind,
 15-21 nor in the modes of *m'* mind,
 15-22 matter and *m'* mind have neither
 16-12 called *m'* mind or matter,
 16-27 its highest attenuation is *m'* mind ;
 16-27 strictly speaking, no *m'* mind,
 17-15 Matter, or any mode of *m'* mind,
 18-24 the so-called *m'* mind asks for
 19-7 lower order of matter and *m'* mind,
 25-15 matter nor a mode of *m'* mind,
 5-27 denied it, cast it out of *m'* mind.
Hea. 11-7 *m'* mind rebels at its own boundaries ;
 18-2 *m'* mind and mortal body shall yield to
 the subjective state of *m'* mind.
My. 109-1 *m'* mind pressing to the front,
 110-15 scan the convulsions of *m'* mind,
 201-17 it impels *m'* mind into error of
 211-15 lifting the curtains of *m'* mind,
 296-28 lawless and traceable to *m'* mind
 349-25
mind-cure
Mis. 59-5 *m'* "mind-cure" that produces the effect
mind-curlists
'O1. 21-1 *m'* mind-curlists, nor faith-curlists ;
mind-healing
No. 81-3 Material and *m'* mind-healing
mind's
Mis. 33-28 found in *m'* mind's opposite,
Ret. 31-22 Into *m'* mind's material obliquity
mind's
Fco. 11-17 Mortals, *alias m'* minds,
 301-22 effects of illusion on *m'* minds
mistake
Mis. 339-16 it points to every *m'* mistake ;
 359-11 Theologians "make the *m'* mistake of
modes
No. 39-12 nor bring His designs into *m'* modes ;
molecules
Mis. 205-28 The encumbering *m'* molecules,
mood
Pub. 14-6 another extreme *m'* mood,

mortal (adj.)
nothingness
My. 245-18 dire din of *m'* nothingness.
opinion
Mis. 7-13 of what can *m'* opinion avail?
No. 26-17 impute such doctrines to *m'* opinion
opposite
Ret. 73-2 his *m'* opposite must be material,
plane
Mis. 368-26 on the *m'* plane may become the
pride
My. 5-11 *m'* pride and power.
purpose
Mis. 204-26 it unselfs the *m'* purpose,
scoff
Mis. 201-2 receives the *m'* scoff only because it
self
Ret. 86-9 Note well the falsity of this *m'* self !
sense
Mis. 24-21 knowledge gained from *m'* sense
27-32 Take away the *m'* sense of substance,
33-14 through a higher than *m'* sense.
73-8 immortal Science with *m'* sense ;
81-17 *in order to overcome m' sense*;
82-26 *m'* sense of existence
163-4 a grave to *m'* sense dishonored
188-26 the unreal or *m'* sense of things ;
306-6 Fills *m'* sense with dread ;
Un. 30-22 through a change in the *m'* sense
43-6 The present sense of being
52-12 redemption of soul, as *m'* sense.
58-19 revelation that beams on *m'* sense
61-9 The mutations of *m'* sense are the
63-25 *M'* sense, confining itself to matter,
62-28 her *m'* sense, reversing Science
Pul. 44-5 * as *m'* sense puts it,
Rud. 3-9 to the perception of *m'* sense.
No. 26-3 *m'* sense, sine and *m'* sense.
40-6 a material and *m'* sense of
'01. 17-3 sufferer from the *m'* sense of sin
Pro. 5-13 risen higher to our *m'* sense.
36-18 Fills *m'* sense with dread ;
70-14 A way, then, *m'* sense !
My. 45-17 * purblind *m'* sense declared
61-12 * with the evidence of *m'* sense
293-20 *m'* sense the flesh prevailed.
350-20 O! *m'* sense is darkened unto death
senses
Mis. 13-20 what the shifting *m'* senses confirm
Pul. 45-8 * seems impossible to *m'* senses
45-21 * the evidence of the *m'* senses
shadow
Mis. 71-28 *m'* shadows flitting across the dial
aside
My. 50-15 * turned steadfastly from the *m'* side,
sigh
Po. 30-7 dayspring !, ref. of *m'* sigh
sin is
'01. 13-27 Soul is immortal, but sin is *m'*.
slinner
Mis. 268-21 the sin and the *m'* slinner.
sphere
Un. 61-17 Infinite good in this *m'* sphere
strife
'02. 2-2 through the mist of *m'* strife
Po. 29-18 so far above All *m'* strife,
things
Hea. 19-12 origin of all *m'* things.
thought
Mis. 3-20 the erring or *m'* thought
4-30 to destroy sin in *m'* thought.
5-28 weighed down as *m'* thought
24-18 I learned that *m'* thought evolves
34-24 within the calm of *m'* thought
37-19 which corrects *m'* thought.
44-19 It was a state of *m'* thought
44-25 this demand of *m'* thought
45-24 When the thought, or belief,
97-5 It is not one *m'* thought transmitted
102-28 *M'* thought wars with this sense
145-16 *m'* thought resuscitate too soon.
198-21 the product of *m'* thought
214-4 the carnal mind, or *m'* thought,
228-25 popular current of *m'* thought
260-14 knew that erring *m'* thought
Ret. 65-24 I
Un. 50-13 To *m'* thought Jesus appeared as a
No. 5-4 In erring *m'* thought
37-5 *M'* thought gives the eternal God
My. 113-27 casting out the evils of *m'* thought,
three
Un. 57-25 *M'* throes of anguish
views
No. 26-9 such material and *m'* views
vision
My. 66-7 * beyond our *m'* vision.

mortal (adj.)
will-power
Mis. 281-5 the self-asserting *m'* will-power
woes
Po. 8-6 Her bosom to fill with *m'* woes.
yearnings
Mis. 286-4 Where *m'* yearnings come not,
Po. 45-8 Where *m'* yearnings come not,
Mis. 2-23 therefore evil must be *m'*
14-3 the *m'* and material view which
15-26 In *m'* and material man,
15-28 *m'* and material sense of man,
28-12 from this *m'* and material dream,
49-15 *If all that is m' is a dream*
58-11 Every indication of . . . is *m'*,
71-18 on a *m'* or material formation ;
72-28 Mind is not *m'*, it is immortal,
76-12 the bodies of mortals are *m'*,
102-26 state of *m'* and material thought.
104-28 Who wants to be *m'*,
158-7 appears second, material, and *m'* ;
199-4 only *m'*, erring mind can claim to
361-8 neither material nor *m'*.
385-20 Man is not *m'*, never of the dead ;
Ret. 32-10 What is termed *m'* and material
59-15 Whatever errs is *m'*.
66-1 This *m'* material concept was never
Un. 4-2 our *m'*, finite sense of sin,
9-5 Material and sensual . . . are *m'*.
30-19 man as immortal instead of *m'*,
37-17 Human beings are physically *m'*,
37-19 personality is illusive and *m'* ;
60-28 to *m'* and material sense
Rud. 7-13 fallen, sick, deprived, *m'*.
10-11 beliefs of a *m'* material universe,
13-8 A *m'* and material body is not the
No. 17-2 unreal, material and *m'*.
25-24 that which is *m'* is not man
26-3 and that . . . is inside the *m'* ;
Po. 43-14 Man is not *m'*, never of the dead ;
My. 109-5 dream which is *m'* and God-condemned
115-23 mortals will cease to be *m'*.
179-10 mind and matter, *m'* and immortal,
203-18 that its possessor is *m'*.
232-23 until the entire *m'*, material error
262-22 *m'*, material, sensual giving
273-24 that the material body is *m'*,
mortality (see also mortality's)
No. 15-4 then *m'* and discord must be
condition of
Mis. 64-26 put into this condition of *m'* ?
current of
Mis. 234-22 even the entire current of *m'*,
disease and
Rud. 10-12 and of material disease and *m'*.
emerges from
My. 200-16 man emerges from *m'*
evil and
Mis. 363-10 mythology of evil and *m'*
foundations of
Mis. 101-16 undermines the foundations of *m'*,
less
Po. 6-10 * less sickness and less *m'*
man and
Mis. 205-16 on material man and *m'*.
materiality and
Mis. 25-17 can overbear materiality and *m'* ;
materiality, or
No. 26-22 corpusec, materiality, or *m'*.
mists of
My. 363-20 through the mists of *m'*
nothing but
Un. 41-1 beholds nothing but *m'*,
only
Un. 40-2 It is *m'* only that dies.
phenomena of
Mis. 286-23 phenomena of *m'*, nothingness,
sense of
Mis. 181-28 will lose their sense of *m'*
shall disappear
Hea. 18-4 *m'* shall disappear
sin and
Po. 8-5 lunacy, sin, and *m'*.
My. 192-11 conquest over sin and *m'*,
sorrow and
Mis. 103-11 is sorrow and *m'*,
specimens of
Mis. 294-19 Love such specimens of *m'*
state of
Mis. 64-26 as that he is in a state of *m'*.
statistics of
My. 181-25 The statistics of *m'* show
time and
Mis. 93-14 illusion of time and *m'*.

mortality

- unself**
My. 161-18 to unself *m'* and to destroy its
vices, and
Rud. 11-12 disease, vice, and *m'*
- Mis.* 101-20 bases his conclusions on *m'*.
 102-7 *M'*; materiality, and destructive
Ret. 57-28 making *m'* the status and rule
No. 28-5 *m'* will burst the barriers of sense,
 '02. 10-5 molecule, space, time, *m'*;
- mortality's**
My. 191-22 *M'* thick gloom is pierced.
- mortality**
Un. 35-9 *m'* mental, instead of material.
- mortal's**
Mis. 243-17 *s m'* poor performances.
Pul. 10-4 sense of *m'* necessities,
My. 181-10 *m'* painless departure from
- mortals** (see also *mortals'*)
- all**
Mis. 326-16 all *m'*, under every hue of
No. 33-25 Jesus suffered for all *m'*
- allow**
Pan. 11-12 allow *m'* to turn from clay
- among**
Un. 39-1 "made flesh" among *m'*.—*John* 1: 14.
My. 197-19 will disappear from among *m'*
- appears to**
Mis. 14-21 What appears to *m'* from their
- apply**
Ret. 59-11 even as *m'* apply finite terms
- approach Spirit**
No. 16-24 in proportion as *m'* approach Spirit,
- approximate**
No. 38-17 In proportion as *m'* approximate
- are content**
Pan. 11-26 image that *m'* are content to call
- are experiencing**
My. 109-4 *m'* are experiencing the Adam-dream
- are hoping**
Pan. 1-11 *m'* are hoping and working.
- are not compelled**
No. 42-5 *m'* are not compelled to have
- are the embodiments**
Mis. 61-26 *m'* are the embodiments (or bodies,
 assumed for
Mis. 63-30 Jesus assumed for *m'* the
- awake**
Mis. 331-29 As *m'* awake from their dream
- bears to**
My. 258-17 Bethlehem babe bears to *m'* gifts
- becloud**
Ret. 78-22 To becloud *m'*, or for yourself to
- become educated**
Mis. 9-27 wherewith *m'* become educated to
- befall**
Ret. 34-14 all the ills which befall *m'*
- beliefs of**
My. 146-24 the beliefs of *m'* tip the scale
- beliefs that**
Mis. 28-5 on the beliefs that *m'* entertain.
- believed**
No. 36-8 while *m'* believed it was here.
- bestows on**
 '01. 15-15 that divine Love bestows on *m'*,
- blesses**
Mis. 109-18 seeing the need of . . . blesses *m'*
- bodies of**
Mis. 76-12 bodies of *m'* are mortal,
 cannot prevent
Mis. 206-3 *M'* cannot prevent the fulfilment of
 can understand
Un. 62-10 *M'* can understand this only as
- causes**
Mis. 292-14 causes *m'* to turn away from
- Christianization of**
 '02. 6-16 The Christianization of *m'*, whereby
- cleansing**
Mis. 185-12 cleansing *m'* of all uncleanness,
- collisions of**
Mis. 339-13 In the mental collisions of *m'*
- commands**
Un. 40-24 commands *m'* to shun
- compels**
Mis. 200-15 Insomnia compels *m'* to learn that
- conceive**
 '02. 5-25 why should *m'* conceive of a law,
- conditions of**
No. 22-9 fail to improve the conditions of *m'*,
- cry out**
 '02. 10-5 *m'* cry out, "Art thou come—*Matth.* 8: 29.
- dawn on**
No. 20-15 omnipresence will dawn on *m'*,

mortals

- dedication of**
Pul. 74-24 the Christ and the dedication of *m'*.
- deliver**
Mis. 81-28 deliver *m'* out of the depths of
My. 233-12 better adapted to deliver *m'* from
- demands on**
No. 45-28 urging its highest demands on *m'*.
- demonstrated by**
Un. 1-13 apprehended and demonstrated by *m'*.
- demoralize**
Ret. 81-9 tends to demoralize *m'*,
- depravity of**
Mis. 2-10 depravity of *m'*, *alas* mortal mind,
- die**
Un. 40-26 lacking . . . *m'* die, in belief,
- do not understand**
No. 10-17 *M'* do not understand the All;
- dwell among**
Mis. 184-5 made flesh and dwell among *m'*,
- dwelling-place of**
Mis. 326-5 he seeks the dwelling-place of *m'*
- dying**
Po. 4-21 sinning, sick, and dying *m'*.
- earth and**
Un. 52-22 Why are earth and *m'* so elaborate in
- entertain**
Mis. 74-14 opposite of that which *m'* entertain :
Mis. 85-23 seems to be . . . the environment of *Un.*,
- estranges**
No. 15-24 estranges *m'* from divine Life
- even**
My. 110-23 show us that even *m'* can mount higher
- face of**
Mis. 332-21 and shamed the face of *m'*
- finite**
Mis. 82-21 finite *m'* see . . . only as abstract
- flutterings of**
Mis. 85-18 feeble flutterings of *m'* Christward
- freedom of**
No. 34-28 freedom of *m'* from sin and death.
- gain**
Mis. 203-20 *m'* gain severe views of themselves;
- give to**
Mis. 351-23 five senses give to *m'* pain,
 giving
Mis. 204-13 giving *m'* new motives,
- govern**
Rud. 10-9 which govern *m'* wrongfully.
- great legacy to**
Mis. 124-25 Love's great legacy to *m'* :
- hating**
 '02. 8-7 *m'* hating, or unloving, are
- healed**
No. 31-4 but has not healed *m'*;
- hear**
Mis. 86-28 What *m'* hear, see, feel, taste,
- ills of**
 '01. 24-8 all the ills of *m'*
- illusion of**
Mis. 50-3 error is an illusion of *m'*;
- ken of**
 '02. 4-27 or beyond the ken of *m'*,
My. 14-5 beyond the ken of *m'*
- learn**
Mis. 10-28 *m'* learn at last the lesson,
 '02. 17-7 When *m'* learn to love again .
- legitimate to**
Un. 64-19 becomes legitimate to *m'*,
- lexicographer of**
Mis. 226-13 immortal lexicographer of *m'*.
- lift**
Mis. 52-17 that tends to lift *m'* higher
- lifts**
Mis. 287-16 until progress lifts *m'* to
- lives of**
Mis. 114-26 influence upon the lives of *m'*
- looked**
 '02. 18-6 when *m'* looked ignorantly,
- love to sin**
Rud. 3-1 while *m'* love to sin,
- makes**
Mis. 203-25 makes *m'* either saints or
- manumits**
Mis. 124-27 it manumits *m'*.
- matter of**
Mis. 22-6 Who dare say that matter or *m'*
- may climb**
Un. 64-15 *M'* may climb the smooth glaciers,
- melancholy**
Mis. 391-7 melancholy *Will* count their
Po. 35-6 melancholy *Will* count their
- millions of**
Mis. 208-7 that governs millions of *m'*

mortals

- minds of**
Mts. 157-12 *alias* the minds of *m'*.
Mfy. 5-1 originates in the minds of *m'*.
 204-10 contradicting minds of *m'*.
- misrepresent**
Mts. 250-4 *M'* misrepresent and miscal affection;
 must learn
Ret. 49-14 *M'* must learn to lose their
Un. 10-26 *M'* must learn this;
- must take up**
Ret. 15-12 *M'* must take up the cross
 must work
Mts. 22-9 *m'* must work for the discovery of
 no opinions of
Mts. 3-15 No opinions of *m'* nor
 now believe
Un. 43-7 *m'* now believe in the possibility
 obey
Mts. 208-15 *M'* obey their own wills,
 obeyed
Ret. 76-3 if *m'* obeyed God's law
 poor
Mfy. 195-21 by which we poor *m'* expect
 purify
Mts. 298-18 Trials purify *m'* and deliver them
 redeem
Mts. 62-9 to enlighten and redeem *m'*
 redemption of
Un. 6-8 redemption of *m'* from sin.
 remember
Mts. 331-14 do *m'* remember *their* cradle hymns.
 rescue of
Mts. 107-7 these come to the rescue of *m'*,
 362-23 must come to the rescue of *m'*.
 restored to
Mts. 156-30 restored to *m'* the lost sense of
 rights of
Mts. 283-18 trespass on the rights of *m'*.
 seek
No. 40-4 *m'* seek, and expect to receive,
 seem
Mts. 61-30 *M'* seem very material;
 sensual
Mts. 328-11 acquaint sensual *m'* with the
 showing
Mts. 162-20 showing *m'* how to escape from
 sinful
Mts. 380-4 a how can sinful *m'* prove that a
No. 7-10 eyes of sinful *m'* must be opened
 sinning
Mts. 36-14 animal qualities of sinning *m'*;
 some
Oi. 15-20 Some *m'* may even need to hear the
 spiritualizing
No. 10-24 dematerializing and spiritualizing *m'*
 suffer
Mts. 261-9 *m'* suffer from the wrong they commit,
 suffering
Ret. 92-3 for the needs of suffering *m'*,
 sufferings of
Oi. 17-1 self-inflicted sufferings of *m'*
 teaches
Mts. 251-4 it teaches *m'* to handle serpents
 think
Mts. 219-12 admitted that *m'* think wickedly
 219-14 *m'* think also after a sickly fashion.
 to show
No. 25-14 to show *m'* the awful price paid by
 turn from
Mts. 28-11 In proportion as *m'* turn from
 turns
Oo. 11-9 turns *m'* away from earth to heaven;
 two
Mts. 332-14 two *m'*, walking in the cool of
 understanding of
Mts. 280-4 reduced to the understanding of *m'*,
 vain
Mts. 362-27 O vain *m'*! which shall it be?
 warn
Un. 57-4 warn *m'* of the approach of danger
 who seek
Oz. 11-2 *m'* who seek for a better country
 wicked
Mts. 187-32 wicked *m'* such as crucified our
 will become
Ret. 64-28 *m'* will become the victims of error.
 willingness of
Mts. 259-26 willingness of *m'* to buy error at par
 will lose
Mts. 181-25 *M'* will lose their sense of mortality
 yield
No. 35-7 *m'* yield lovingly to the purpose of
 Mts. 6-3 leaves *m'* but little time
 15-23 that *m'* can lay off the

mortals

- Mts.* 19-19 most fearful sin that *m'* can commit.
 22-11 C. S. translates Mind, God, to *m'*.
 27-12 *M'* accept nature,
 27-31 *M'* can know a stone as
 52-20 *M'* have the sum of being to work out,
 60-20 if *m'* are instructed in spiritual
 84-12 which dawn by degrees on *m'*.
 103-8 *m'* virtually name substance;
 109-22 *m'* must hasten through the
 164-13 Babe Jesus seemed small to *m'*;
 165-18 left to *m'* the rich legacy of
 199-21 which *m'* name matter.
 205-31 *M'* who on the shores of time
 208-11 *M'* have only to submit to the law of
 208-21 interprets to *m'* the gospel of
 209-31 then shall *m'* have peace.
 257-26 churches, schools, and *m'*.
 261-24 by mankind I mean *m'*,
 289-8 *m'* must first choose between *m'*,
 292-27 *m'* with the penetration of Soul,
 319-7 *m'* are in danger of not
 328-24 *m'* who are striving to enter the
 330-15 let *m'* bow before the creator,
 321-2 then, are *m'* looking up
 358-10 put on only when *m'* are
 361-21 So shall *m'* soar to final freedom,
Ret. 64-26 *m'* must first open their eyes to
 69-1 His origin is not, like that of *m'*,
Un. 15-5 Do *m'* know more than God,
 40-3 To say that you and I, as *m'*,
 40-13 therefore *m'* can no more
 50-19 less consciousness of . . . ; *m'* have,
 52-21 beasts, fatal reptiles, and *m'*,
 58-2 *M'*, if at ease in so-called existence,
 60-17 *M'* are free moral agents,
 60-17 whom *m'* have named God.
Rud. 3-17 why should *m'* concern themselves
 12-23
No. 17-21 If *m'* could grasp these two words
 23-20 As *m'*, we need to discern
 23-21 *M'* have not seen it,
 27-27 probation of *m'*: must go on
 35-5 what hope have *m'* but through
Pan. 11-20 *M'*, content with something less than
 01. 29-5 *m'* in the advancing stages of
Fco. 11-17 *M'*, alias mortal minds,
Mfy. 110-11 progress from molecule and *m'*
 110-25 *m'* will cease to be mortal.
 161-16 *M'* must drink . . . of the cup
 242-11 I do not mean that *m'* are
 244-18 *m'* do not enter without a struggle

mortals'

- Mts.* 64-3 way he made for *m'* escape.
 107-19 *M'* false senses pass through
 108-15 will remove *m'* ignorance
 117-23 God's time and *m'* differ.
 165-23 of *m'* redemption from sin;
 334-9 that *m'* fail in *m'* may
 '02. 10-22 increases the speed of *m'* transit

mortgage

- Mts.* 140-11 No one could buy, sell, or *m'*
 140-21 redeemed from under *m'*.
Ful. 8-10 Not a *m'* was given nor a
 20-4 were unable to pay the *m'*;
 '02. 13-16 purchased the *m'* on the lot
 13-19 After the *m'* had expired
 13-24 amount due on the *m'*.
 13-26 the *m'* was foreclosed.
 14-4 can neither rent, *m'*, nor sell

mortgages

- Mfy.* 89-15 * not blanketed with debts and *m'*.

Mosaic

- Ret.* 89-10 instruction in the *M'* law.
Pan. 6-11 *M'* theism introduces evil,
 7-14 the *M'*, the Christian, and the
 7-20 a lapse in the *M'* religion,

mosaic

- Ful.* 2-7 from its *m'* flooring to the
 25-6 * floors of marble in *m'* work,
 25-23 * floor is in white Italian *m'*,
 26-9 * *m'* work, with richly carved seats
 26-23 * the *m'* marble floor of white
 38-18 * The floors are all *m'*,
 76-8 * The floor is of *m'*.

Mosaic Decalogue

- Mts.* 248-18 obedience to the *M'* *D'*.

Moses

- Mts.* 261-20 typified in the law of *M'*,
Ret. 75-4 the law given by *M'*.

Moslem's

- Mts.* 124-11 *M'* misconception of Deity,

Moss-rose

Rest. 17-19 Prairie Queen and the modest M';
Po. 68-12 Prairie Queen and the modest M';

Most

Mt. 1-10 m' of these articles were
2-14 where these are m' requisite,
2-3 those assume m' who have the
4-8 the m' potent and desirable
6-8 The m' of our C. S. practitioners
9-28 there is the m' sickness
10-5 the m' remorseless motives
13-8 m' happily wrought out for me
18-19 is the m' fearful sin that
20-7 in the m' spite of other
26-11 m' concise, yet complete, summary
26-26 what m' obstructs the way?
45-15 more in this than in m' cases;
52-14 the m' wretched condition
81-2 some of the m' skilful and
87-21 who is m' reliant on himself
89-10 advisable in m' cases that Scientists
91-18 should represent the m' spiritual
92-10 He who sees m' clearly and
92-11 enlightens other minds m' readily,
92-31 does m' for his students
92-31 who m' divests himself of pride
106-27 because he loves God m'
106-23 m' adorable, but m' unadored,
106-27 m' of us would not be seen
106-11 m' hopeful stage of mortal mentality,
112-9 The m' just man can neither
126-26 m' people condemn evil-doing,
167-14 helps us m' when help is m' needed,
169-18 the m' eminent divines of the
173-3 The m' enlightened senses herein
228-28 disgraces . . . more than do m' vices.
228-17 even the m' High-Fed. 91: 9.
230-7 make the m' of the present.
232-11 behind . . . in things m' essential,
232-20 that m' important of all arts.
232-26 m' spiritual and unselfish motives,
232-26 things m' essential and divine,
242-23 in its m' concentrated form,
244-21 which may be m' mischievous
246-19 this m' unprecedented warfare.
249-12 The m' stout members of
250-3 the best become the m' abused,
261-9 welcomed you . . . m' graciously,
267-19 where there is m' danger.
265-19 be met in the m' edifying way.
267-6 sacrifices the m' time,
267-8 caused me to exercise m' patience,
273-6 where I now seem to be m' needed,
281-24 the m' beautiful and the m' costly,
283-19 exceptions to m' given rules
287-1 the m' exalted divine conception,
288-24 The m' advanced ideas are inscribed
304-6 * in the m' appropriate place
305-11 He advances m' in divine Science
305-13 who meditates m' on infinite
316-26 could have derived m' benefit from
317-17 by the m' faithful seekers;
319-11 Scientists must be m' watchful,
336-8 that which represents God m',
341-24 the m' solemn vow of celibacy
353-26 four thousand children, m' of whom,
372-20 and m' distinguished artists.
374-4 in m' of its varied manifestations,
374-17 the m' fitting Christian Scientists
376-3 m' revered, m' authentic
376-3 * I use the words m' authentic
388-11 And life m' sweet, as hearty to heart
391-17 Share God's m' tender mercies,
one of the m' talented.
Re. 7-14 * one of the m' distinguished men
7-19 * with the m' poignant grief,
10-12 m' of the knowledge I had
15-23 those we m' love find a happiness
19-24 obligations m' faithfully,
32-17 * Whose m' constant substance
37-1 edition of my m' important work,
41-15 in m' instances without even
54-22 the m' sacred and salutary
84-7 enlightens other minds m' readily,
84-19 does m' for his students
84-20 divests himself m' of pride
87-11 m' systematic and law-abiding
89-11 m' concerns mankind.
Un. 90-1 student should be m' careful
7-8 When I have m' clearly seen
7-9 and m' sensibly felt that the
45-8 need m' of all to be rid of
46-6 more . . . than do m' Christians,
52-24 The m' beautiful blossom is often
52-23 m' beautiful mansion is sometimes
84-10 m' potent and deadly enemy.

most

Ful. 22-20 her m' beautiful garments,
22-4 * the m' Unique Structure
22-17 * one of the m' potent factors
24-5 * one of the m' beautiful,
24-5 the m' unique structure
28-22 * its songs are for the m' part
31-6 * a m' interesting personality.
31-21 she m' kindly replied
36-23 * one of the m' beautiful residences
37-14 it is her m' earnest aim to
44-10 * It is a m' auspicious hour
45-10 * the m' intellectual and m' helpful
45-19 proved, in m' striking manner,
47-23 * But for the m' part she
49-11 * of m' unpromising ground
54-28 * m' perfect obtainable environment,
56-9 * as a rule, are the m' intelligent.
56-13 * one of the m' remarkable,
57-11 * one of the m' beautiful
65-16 * a m' beautiful structure
66-10 * m' of those who embrace the faith
70-11 * m' remarkable women in America.
75-2 Whoever in any age expresses m'
75-3 has m' of the spirit of Christ,
75-25 * the m' nearly first-proof church
77-3 * one of the m' chivalry elegant
77-15 * m' lovingly invited to visit
78-2 * one of the m' magnificent
78-13 * hereby m' lovingly invited
79-13 * in m' instances they are held at
80-6 * in the m' intellectual of
80-11 * m' recognition, the widest outlook.
82-23 * singing m' for their own sex.
87-1 * m' cordially invite you to be present
7-3 m' difficult cases so treated.
Rud. 1-1 is a m' needful work
No. 2-23 the m' defiant forms of disease,
23-14 The m' eminent divines,
28-10 the m' acceptable time
37-14 m' marvellous demonstration,
39-23 the m' of all, it shows us what God is.
41-7 work m' derided and envied
41-7 that is m' acceptable to God?
Pan. 2-13 word "pantheism" is m' suggestive.
15-7 establish the m' bold faith,
in m' of the principal cities,
the people m' interested
7-9 m' scholarly men and women,
45-10 which . . . is the m' divine;
'01. m' essential to your growth
9-27 who loveth and liveth m'
9-28 receive them m';
14-14 The m' deplorable sight is to
to carry out m' actual point.
29-24 loves m', does m', and sacrifices m'
20-8 consciousness which is m' imbued
33-24 The richest and m' positive proof
17-8 has m' of heaven in m'
'02. 9-8 the m' hopeless invalid
Hes. 9-9 think m' of sickness and of sin;
12-20 attenuations are the m' powerful,
14-18 m' arduous task I ever performed,
16-7 had the m' actual substance,
7-11 life m' sweet, as hearty to heart
38-10 God's m' tender mercies,
64-18 Those we m' love find a
65-16 Those moments m' sweet
My. 4-30 Thou God, high and nigh,
6-28 m' prefigures self-abnegation,
25-11 * and are m' gratifying;
27-28 * to m' of them the fact that he
32-2 * two of the m' striking features
36-13 M' of us are here because we
42-13 * M' unexpectedly to me came the
45-7 * m' important gatherings
50-4 * M' of those present had left their
51-6 m' sincerely regret that our
82-28 * m' authors would have shrunk,
71-2 * m' intricate discoveries
71-3 * the m' beautiful effects
71-16 m' imposing church edifices
75-9 m' of them headed straight for
77-10 * the m' notable feature
84-24 * Its hold and . . . are m' notable.
86-23 * one of the m' interesting
86-24 * the m' notable of such occasions.
87-6 * to the m' casual observer.
91-2 * m' of whom were already
91-17 * one of the m' remarkable,
96-16 * perhaps the m' remarkable,
96-16 * the m' determined skeptic
107-30 heals the m' violent stages of
your m' excellent letter.
118-9 m' respectfully yours,
138-21 m' important events are criticized.

most

My. 142-21 *M'* truly yours,
 158-22 *M'* men and women talk well,
 160-10 *M'* of us willingly accept
 180-15 *m'* men avoid until compelled
 184-25 unfolds the *m'* thought *m'* within
 185-28 is the *m'* unselfed.
 177-3 *M'* bappily would I comply with
 188-10 of the *m'* High. — *Psal.* 91: 1.
 197-3 That *m'* is *m'* forcible which is
 211-24 where there is *m'* danger:
 219-8 Human power is *m'* properly used in
 229-28 Thou knowest best what we need *m'*,
 231-8 suffered *m'* from those whom she
 233-20 *m'* stubborn belief to overcome,
 240-26 * *She m'* assuredly does,
 249-7 counteract its *m'* gigantic falsities.
 249-28 student who is *m'* spiritually-minded.
 256-14 *m'* pleasing Christmas presents,
 259-27 *m'* appropriate and proper exercise.
 266-3 the *m'* imminent dangers
 271-14 * the *m'* discussed woman in
 282-27 *M'* truly yours,
 283-8 Your appointment. . . is *m'* gracious.
 285-13 *m'* cultured men and women
 286-29 *M'* sincerely yours,
 289-1 The thing *m'* important is what we do,
 290-18 when all earthly joys seem *m'* afar.
 300-13 heals the *m'* inveterate diseases.
 305-13 *m'* distinguished men and women
 312-25 in my behalf were *m'* tender.
 326-4 * is *m'* gratifying to our people:
 331-3 performed their. . . *m'* faithfully."
 332-21 * in a *m'* interesting way.
 347-24 *M'* thinkers concede that Science is
 356-3 where God dwells *m'* conspicuously

Most High and most High

Mis. 229-17 even the *m'* *H'* — *Psal.* 91: 9.
 277-14 the messages of the *M'* *H'*.
My. 188-10 of the *m'* *H'*. — *Psalms* 91: 1.

mostly

Mis. 379-7 composition was. . . *m'* descriptive of
My. 97-28 * have *m'* departed,
 105-10 the lungs were *m'* consumed.
 160-4 The heart that beats *m'* for self

note

Mis. 336-15 *m'* of evil out of other eyes.

moth

Mis. 82-27 is consumed as a *m'*,
Ret. 32-9 is crushed as the *m'*,
Pul. 81-17 * not as the *m'* to be destroyed
My. 230-1 the sacrilegious *m'* of time,

Mother (see also mother's)

Mis. 18-19 Father, *M'*, and child are the
 33-11 God, our divine Father and *M'*,
 95-12 first, as a loving Father and *M'*,
 113-5 Spirit is our Father and *M'*,
 151-13 God is our Father and our *M'*,
 154-23 Honor thy Father and *M'*, God.
 180-34 O glorious Truth! O *M'*, Love!
 187-17 His Father and *M'* are divine Life,
 188-14 He is the universal Father and *M'*,
Un. 48-14 Father and *M'* of all He creates;
 '00. 6-10 Father and *M'* are synonymous terms;
 '01. 10-19 nature of God as both Father and *M'*.
 (see also Eddy)

mother (see also mother's)

and husband
Mis. 385-9 poem
Po. page 48 poem

ardent
Ret. 90-19 Who can feel. . . like the ardent *m'* ?

become a
Mis. 233-28 until she herself is become a *m'*
 309-24 the right to become a *m'*;

father and (see father)

father or
Man. 69-19 loveth father or *m'* more — *Matt.* 10: 37.

her
Mis. 214-8 daughter against her *m'*. — *Matt.* 10: 35.
Pul. 32-27 * her *m'* was a religious enthusiast,
 33-5 * would often run to her *m'*,
 33-12 * answered as her *m'* had bidden her,

his
Mis. 225-4 eighty-second birthday of his *m'*
My. 257-12 for himself and for his *m'*,

my

Ret. 4-15 Of my *m'* I cannot speak as
 6-12 next to my *m'* the very dearest
 8-11 my *m'* was perplexed and
 8-21 left the room, went to my *m'*,
 9-8 my *m'* read to me
 9-14 as my *m'* had bidden me.

mother

my
Ret. 13-18 *My m'*, as she bathed my
My. 145-13 * an old ailment my *m'* had."
 310-28 *My m'* often presented my
my sainted
Ret. 5-19 and knew my sainted *m'*
of eight
Mis. 7-6 often bustier than the *m'* of eight.
of Jesus
Pul. 27-21 the *m'* of Jesus.
of one child
Mis. 7-5 and the *m'* of one child
related
Pul. 33-6 * One night the *m'* related to her
 represented by the
Pul. 13-3 as Love, represented by the *m'*.
saw this
Ret. 13-23 *M'* saw this, and was glad.
sister, and
Chr. 55-24 and sister, and *m'*. — *Matt.* 12: 50.
stricken
Ret. 275-9 the faithful, stricken *m'*,
tender
My. 235-6 tender *m'*, guided by love,
 to help
Ol. 29-13 go not to help *m'* but to recruit
true
Ret. 90-16 The true *m'* never willingly
virgin
Ol. 8-27 was born of a virgin *m'*,
wise
Un. 6-20 No wise *m'*, though a graduate of
without
Chr. 55-20 Without father, without *m'*. — *Heb.* 7: 3.
worked
Ol. 29-21 *m'* worked and won for them
wrote
Mis. 372-10 A *m'* wrote, "Looking at the pictures
your
Ret. 8-13 "Your *m'* is calling you!"
 8-20 your *m'* is calling you!"

Mis. 6-29 where the *m'* has all that she can
 152-13 but I, as a *m'* whose heart
 187-3 after the manner of a *m'*
 225-10 whereupon the *m'*, Mrs. Rawson,
 253-23 Can a *m'* tell her child one tith of
 317-2 "May I call you *m'*?"
Ret. 5-28 * As a *m'*, she was untiring in
 8-9 * *M'*, who did call me?
 8-24 and said that *m'* wanted me,
 9-4 *M'* told Mehltable all about this
 16-5 for she was a *m'*
 40-13 The *m'* afterwards wrote to me,
Pan. 8-9 believe that Mary was the *m'* of God
My. 13-12 * a *m'* and a ruling church."
 (see also Eddy)

mother-bird

Mis. 137-16 protecting wings of the *m'*,
 244-8 as the *m'* tendeth her young

Mother Church

Man. 52-3 Members in *M'* *C'* Only.
 71-9 *M'* *C'* Unique.
My. 11-15 * need of our *M'* *C'*.
 88-10 * *M'* *C'* of the *C.* *B.* faith
 89-28 * dedication of the new *M'* *C'*.
 91-29 * *M'* *C'* is absolutely free from debt.
 97-20 * *M'* *C'* of the *C.* *B.* faith
 242-19 relating to. . . *M'* *C'* membership,
 320-30 * dedication of the first *M'* *C'*.

Mother Church, the and the

Building and building
Man. 103-3 The *M'* *C'* Building.
My. 15-5 THE *M'* *C'* BUILDING.
 357-11 have crowned The *M'* *C'* building

Directors
My. 380-19 supporting The *M'* *C'* Directors.

Manual
Man. 45-10 specified in The *M'* *C'* Manual.
 72-23 consonance with The *M'* *C'* Manual.

member of (see member)

members of (see members)

Mis. 106-15 chapter sub-title
 125-21 chapter sub-title
 127-3 connection with The *M'* *C'*,
 129-1 chapter sub-title
 143-24 toward building The *M'* *C'*.
 148-22 chapter sub-title
 311-2 come and unite with The *M'* *C'*.
 316-9 The *M'* *C'* must be self-sustained
 322-4 chapter sub-title
 322-6 to hear me speak in The *M'* *C'*.

Mother Church, The and the

- Mis.* 209-17 corner-stone of The M. C.
Man. 17-15 draft and Tenets of The M. C.
 26-13 shall be elected in The M. C.
 27-2 business of The M. C.
 27-3 Directors of The M. C.
 28-1 may be formed by The M. C.
 28-5 laws of The M. C.
 29-19 READERS of The M. C.
 29-21 Readers for The M. C.
 30-8 If a Reader in The M. C.
 30-13 the First Reader of The M. C.
 31-2 DUPLICATES of READERS of The M. C.
 31-5 The Readers of The M. C.
 35-7 membership with The M. C.
 35-11 membership with The M. C.
 36-5 membership with The M. C.
 36-18 membership with The M. C.
 40-17 shall be read in The M. C.
 41-17 dismissal from The M. C.
 43-4 dropped forever from The M. C.
 45-2 the wide channels of The M. C.
 52-1 The M. C. discipline.
 54-14 shall be erased from The M. C.
 54-17 not be received into The M. C.
 54-24 membership in The M. C.
 54-26 The M. C. stands alone.
 55-2 send notices to The M. C.
 58-11 meetings of The M. C.
 57-1 membership with The M. C.
 58-7 Pastor over The M. C.
 58-13 morning services of The M. C.
 60-4 services of The M. C.
 61-15 Tenets of The M. C.
 61-19 The music in The M. C. shall not
 63-21 Reading Rooms of The M. C.
 68-9 excommunicated from The M. C.
 68-21 Directors of The M. C.
 69-26 room in The M. C. formerly known as
 70-2 The M. C. shall not make a
 70-7 heading
 70-22 legal title of The M. C.
 71-1 Branch churches of The M. C.
 71-11 The M. C. stands alone.
 71-22 not write the Tenets of The M. C. in
 71-25 publish them as Tenets of The M. C.
 72-3 nor publish the Manual of The M. C.
 75-8 in good standing with The M. C.
 78-13 in good standing with The M. C.
 78-23 The M. C. and the branch churches
 78-24 by the Treasurer of The M. C.
 78-6 The M. C. shall not
 79-6 the Treasurer of The M. C.
 81-26 Publishing Society of The M. C.
 91-18 the Treasurer of The M. C.
 94-15 The M. C. shall appoint a
 95-5 Board of Directors of The M. C.
 95-16 The M. C. and the branch churches
 97-3 In The M. C.
 97-4 shall be appointed by The M. C.
 101-7 an adequate salary from The M. C.
 103-1 The M. C. or The First Church of
 104-3 For The M. C. Only.
 104-7 adapted to The M. C. only
 120-2 heading
 127-2 heading
Ref. 16-16 The charter for The M. C.
Publ. 2-7 spirit of beauty dominates The M. C.
 2-12 helping to build The M. C.
 11-8 helps The M. C.
 20-14 The M. C. seemed type and shadow of
 40-10 * chapter sub-title
 58-3 * joined The M. C. in Boston.
 68-20 * C. S. church, called The M. C.
 84-11 * chapter sub-title
 84-12 * The M. C. edifice . . . is erected.
 85-6 on the dedication of The M. C.
Fun. 1-1 heaving
 '00. 1-4 storied walls of The M. C.
 15-22 may the angel of The M. C.
 '02. 13-6 I have transferred to The M. C.
 '70. 76-1 corner-stone of The M. C.
My. 7-1 chapter sub-title
 7-12 chapter sub-title
 7-17 * auditorium for The M. C.
 9-3 * audience-room in The M. C.
 10-7 * in an edifice for The M. C.
 10-24 * importance of The M. C.
 12-7 * land adjoining The M. C.
 14-15 The M. C. building fund
 15-3 * building fund of The M. C.
 16-11 * auditorium for The M. C.
 16-16 * President of The M. C.
 17-31 connection with The M. C.
 19-2 * "The M. C."
 19-14 * building funds to The M. C.
 20-15 The M. C. building fund,

Mother Church, The and the

- My.* 20-27 * building fund of The M. C.
 21-8 * completion of The M. C.
 22-4 * for the home of The M. C.
 22-24 * produced by The M. C.
 23-3 * total membership of The M. C.
 23-18 * your church, The M. C.
 24-13 * showing that The M. C.
 24-19 * extension to The M. C.
 24-28 * will meet the needs of The M. C.
 25-8 * Sunday School of The M. C.
 26-4 * extension of The M. C.
 27-2 * my Church, The M. C.
 27-12 * extension of The M. C.
 27-26 * extension of The M. C.
 28-8 * extension of The M. C.
 29-26 * extension of The M. C.
 32-22 * Tenets of The M. C.
 38-30 * extension of The M. C.
 40-1 * extension of The M. C.
 40-6 * branch churches of The M. C.
 42-21 * extension of The M. C.
 45-12 * grounds which The M. C.
 55-27 * until The M. C. edifice was ready
 55-32 * corner-stone of The M. C.
 56-11 * overcrowded condition of The M. C.
 56-16 * attendance in The M. C.
 56-21 * The M. C. steadily grew.
 56-24 * attendants at The M. C.
 57-2 * overcrowded in The M. C.
 57-27 * dedication of The M. C. in 1805.
 58-5 * extension of The M. C.
 63-12 * extension of The M. C.
 64-11 * Message to The M. C.
 65-6 * The M. C. of the denomination,
 67-5 * Extension of The M. C.
 73-1 * erected . . . The M. C.
 73-16 * June meetings of The M. C.
 75-26 * big addition to The M. C.
 76-14 * dedication of The M. C. in 1805.
 76-19 * cost of the extension of The M. C.
 80-10 * in the extension of The M. C.
 80-12 * old auditorium of The M. C.
 80-12 * in The M. C. was
 80-22 * extension of The M. C.
 81-1 * Upon entering The M. C.
 82-14 * dedicatory services of The M. C.
 96-22 * dedication of The M. C.
 96-3 * The M. C. of that denomination.
 96-27 * known as The M. C. extension
 connected with The M. C.
 125-13 chapter sub-title
 135-24 * attending occasionally The M. C.
 140-16 Dropping the communion of The M. C.
 141-23 The M. C. seats only five thousand
 141-23 communion season in The M. C.
 142-6 * find no seats in The M. C.
 142-9 * First Reader, The M. C.
 142-12 communion season of The M. C.
 142-14 The M. C. communion season
 142-28 annual meeting of The M. C.
 166-9 heading
 169-17 Had I never suffered for The M. C.
 172-1 * President of The M. C.
 173-11 this annual meeting of The M. C.
 216-24 The M. C. Bower fund,
 203-17 TEACHERS of THE M. C. SUNDAY SCHOOL
 240-10 dedicatory Message to The M. C.
 242-21 C. S. The M. C. of C. S.
 242-24 to leave these duties to the Clerk of The M. C.
 250-26 impulsion of this action in The M. C.
 302-25 My first visit to The M. C.
 334-19 * in her Message to The M. C.
 333-22 room in The M. C. formerly known as
 358-30 I approve the By-laws of The M. C.
 369-18 support the Directors of The M. C.
 369-21 obedience to The M. C.
Mother Church of Christ, Scientist, the
 extension of
My. 3-3 chapter sub-title
 62-22 * extension of The M. C. of C. S.
Man. 54-7 The M. C. of C. S. Tenets.
 54-8 member of The M. C. of C. S.
 61-9 The M. C. of C. S. shall
 70-11 The M. C. of C. S. shall
 72-21 The M. C. of C. S. Leader
 6-14 provided for The M. C. of C. S.
 6-18 edifice of The M. C. of C. S.
 13-14 prepares The M. C. of C. S.
 25-20 * of The M. C. of C. S.
 172-24 * meeting of The M. C. of C. S.
 173-8 The M. C. of C. S. in Boston.
 217-6 in trust to The M. C. of C. S.
 223-6 outside of The M. C. of C. S.
 228-21 member of The M. C. of C. S.
 246-23 The M. C. of C. S. in Boston.

Mother Church of Christ, Scientist, The

- My.* 250-2 By-law of The M^c. C. of C., S.
- 250-18 By-law of The M^c. C. of C., S.
- 278-23 member of The M^c. C. of C., S.
- 283-8 proper that The M^c. C. of C., S.
- 347-7 Members of The M^c. C. of C., S.
- 353-19 Ushers of The M^c. C. of C., S.:

Mother Church's, The

Man. 71-17 The M^c. C. form of government,

Mother in Israel

(see Eddy)

mother-in-law

Mts. 214-8 against her m'. — *Matt.* 10: 35.

motherless

Mts. 275-11 and the m' little ones,

Mother Mary

My. 303-3 one incarnation, one M^c. M^c.

Mother's

Mts. 206-6 heard the Father and M^c welcome, (see also Eddy)

mother's

- Mts.* 160-4 a m' love behind words
- 253-22 m' love touches the heart of
- 331-16 words from a m' lips
- Ret.* 1-16 perpetuated her m' name.
- 8-6 thought this was my m' voice,
- 20-3 until after my m' decease.
- Po.* 8-18 Of a m' love, that no words
- 29-9 No natal hour and m' tear,
- My.* 311-24 which is of my m' ancestry;
- 336-15 until after my m' decease. (see also Eddy)

mothers

Mts. 5-7 M^c should be able to

Mother's Darling

Ret. 20-15 taken from my poem, "M^c D.,"

Mother's Evening Prayer

(see Appendix A)

Mother's Room and Room

- Mts.* 144-3 The money for building "M^c. R.,"
- Man.* 69-26 formerly known as "M^c. R."
- Pul.* 7-5 M^c. R. IN THE FIRST CHURCH OF
- 8-27 M^c. R. IN THE FIRST CHURCH OF
- 25-10 • the "M^c. R." designed for
- 25-10 • the auditorium, the "M^c. R.,"
- 26-10 • heading.
- 26-20 • The "M^c. R." is approached by
- 27-1 • Leading off the "M^c. R." are
- 27-29 • In the "M^c. R." the windows are
- 42-12 • money was devoted to the "M^c. R.,"
- 42-17 • words, "M^c. R." in gilt letters.
- 49-2 • or sometimes "M^c. R.,"
- 68-27 • a room called "M^c. R.,"
- 59-27 • the money for the M^c. R.,"
- 76-3 • apartment known as the "M^c. R.,"
- 76-5 • The furnishing of the "M^c. R.,"
- My.* 353-22 formerly known as "M^c. R.,"

mother tincture

'01. 18-1 "m' l'" of one grain of the drug

motion

- Mts.* 132-1 A m' was made, and a vote passed,
- 208-13 unbroken m' of the law of divine Love
- 230-10 and a m' m'; when at work,
- Man.* 17-9 on m' of Mrs. Eddy, it was voted,
- Ret.* 31-14 spontaneous m' of Truth and Love,
- 89-3 opposed to it by material m',
- My.* 7-15 • offering me to loving m' ;
- 3-3 • In support of the m', Mr. Kimball
- 8-8 • In seconding the m', said :
- 8-22 • The m' was carried unanimously.
- 22-19 • every purpose she has set in m',
- 44-18 • The m' was carried unanimously
- 65-2 • chapter sub-title
- 65-10 • This astonishing m' was passed

motionless

No. 6-17 evidence that the earth is m'

motions

Mts. 68-5 and her m' imaginary.

motive

- Mts.* 117-6 discern between the thought, m', and
- 117-6 superinduced by the wrong m' or
- 130-22 Where the m' to do right exists,
- 133-7 one in m', purpose, pursuit.
- 195-3 all action, m', and mind,
- 283-2 or the m' is mercenary,
- 354-15 more grace, a m' made pure,
- Man.* 33-4 M^c in Teaching.
- Ret.* 23-30 no m' can cause a surrender of
- 30-7 The m' of my earliest labors
- Hea.* 7-11 begins with m', instead of act,

motive

- Hea.* 7-12 and there correcting the m' ;
- 7-13 act that results from the m'.
- 7-16 begins in m' to correct the act,
- 19-17 to spiritualize thought, m', and
- My.* 117-5 personal m' gratified by sense
- 128-25 the m' is not as wicked,
- 181-13 the m' of true religion,
- 236-19 far-reaching m' and success,

motive-power

Mts. 197-2 becoming the m' of every act.

motives

- affections and**
- Mts.* 19-10 lift the affections and m' of men
- and acts**
- Man.* 40-4 A Rule for M^c and Acts.
- Ret.* 79-10 in unselfish m' and acts,
- and aims**
- My.* 125-2 false affections, m', and aims,
- and circumstances**
- Ret.* 38-25 m' and circumstances unknown to me.
- and methods**
- Mts.* 267-23 spiritualizes man's m' and methods,
- and object**
- My.* 296-27 traced its emotions, m', and object.
- best**
- My.* 180-26 misconstrues our best m',
- Christian**
- Man.* 30-18 from Christian m' make this evident,
- desire, and**
- No.* 12-13 The same affection, desire, and m'
- for sin**
- Pro.* 9-5 washing away the m' for sin ;
- for teaching**
- Rud.* 16-1 If . . . are the m' for teaching,
- govern acts**
- Mts.* 51-15 M^c govern acts, and Mind governs man.
- her**
- Pul.* 50-5 • Indeed, one of her m'
- his**
- Mts.* 162-26 his m' and Christlikeness,
- kind**
- My.* 234-11 God will reward their kind m',
- leading**
- No.* 32-7 nor the m' leading to it.
- mercenary**
- No.* 43-18 take it up from mercenary m',
- mere**
- Rud.* 17-3 from mere m' of self-aggrandizement to
- misjudged**
- Mts.* 236-2 human passions . . . have misjudged m'?
- new**
- Mts.* 263-1 if my m' are sinister, they will harm
- 278-11 when my m' and acts are understood
- of human affection**
- My.* 268-8 If the m' of human affection are
- of men**
- Mts.* 19-10 lift the affections and m' of men
- My.* 268-14 uplifting the m' of men.
- of others**
- No.* 7-7 as to the m' of others.
- or acts**
- Man.* 40-6 should impel the m' or acts
- personal**
- Mts.* 291-7 demonstrates above personal m',
- remorseless**
- Mts.* 10-5 the most remorseless m' that
- right**
- Mts.* 51-17 the right m' for action,
- same**
- '01. 33-27 the same m' which actuate
- selfish**
- Mts.* 118-3 self-will, selfish m', and
- Ret.* 71-21 selfish m' entering into
- sinister**
- Ret.* 78-9 but carnal and sinister m',
- their**
- Mts.* 84-10 their m' were rewarded
- 214-23 their m', aims, and tendency.
- unseen**
- Mts.* 260-30 lawless mind, with unseen m',
- unselfish**
- Mts.* 232-27 spiritual and unselfish m'.
- Ret.* 79-10 in unselfish m' and acts.
- wrong**
- Mts.* 215-12 or start from wrong m',
- 263-3 knowing that the wrong m' are not
- My.* 223-18 superinduced by wrong m'
- your**
- Mts.* 90-19 are equal to your m' ;

'02. 17-26 take its answer as to thy aims, m'.

motor
Pul. 25-5 * with *m'* electric power.

mottled
Mis. 376-24 into a glory of *m'* marvels.

motte
Mis. 139-17 the above Scripture for its *m'*.
 306-5 * *m'* has not yet been decided upon.
Ret. 86-9 as said the classic Grecian *m'*
'Oz. 14-6 a *m'* for every Christian Scientist,
My. 170-18 it is my sacred *m'*.

mould
No. 29-6 would fashion Deity in a manlike *m'*,
My. 261-12 To *m'* aught the first impressions

moulded
My. 114-10 book which has *m'* their lives

moulder
Mis. 393-29 there to *m'* and rot.

moulding
No. 20-6 Truth is *m'* a Godlike man.

moulds
Mis. 360-8 cast in the *m'* of C. S.

Moulton, Edward A.
My. 174-15 Edward A. *M'*; John C. Thorne,

mount
My. 311-27 knelt in silent prayer on the *m'*

Mount
 (see Sermon on the Mount)

mount
Mis. 17-7 on this *m'* of revelation,
 44-2 showed to thee in the *m'*.— *Heb.* 8: 5.
 164-14 from the *m'* of revelation,
 206-29 upon the *m'* of holiness,
 234-4 attempt to *m'* above error
 326-20 to the valley and up the *m'*.
 328-16 been driven . . . to the foot of the *m'*,
 356-14 from the *m'* of revelation,
 369-2 foot of the *m'* of revelation,
 387-4 *m'* up to purer skies;
No. 1-16 on the *m'* of revelation,
'Ol. 10-24 after the pattern of the *m'*
Hea. 19-23 to the model on the *m'*,
Po. 50-22 *m'* upward unto purer skies:
My. 110-24 *m'* higher in the altitude of being,
 189-3 should reach the *m'* of revelation;

mountain (see also *mountain's*)
Mis. 41-15 the *m'* of human endeavor,
 251-30 *m'* mista before the sun,
 325-8 at the foot of the *m'*,
 323-17 at the foot of the *m'*.
 323-18 Would ye ascend the *m'*,
 324-30 at the foot of the *m'*,
 325-24 and take them up the *m'*.
 327-6 "Wilt thou climb the *m'*."
 328-7 *m'* is heaven-crowned Christianity,
 329-14 over *m'* and meadow,
 332-2 Oh, *m'* monarch, at whose feet
 392-10 Whate'er thy mission, *m'* sentinel,
No. 7-12 as a bird to your *m'*.— *Psal.* 11: 1.
Hea. 10-26 As the *m'* hart panteth for
Po. 9-9 * poem
 page 1 poem
 20-1 *m'* monarch, at whose feet
 20-14 Whate'er thy mission, *m'* sentinel.
 65-4 the thrill of that *m'* rill,
My. 183-14 And the *m'* more friendless,
 186-10 up the *m'*, and on to the
 222-11 say unto this *m'*,— *Matt.* 17: 20.

mountain-horn
Mis. 328-4 listen for the *m'*.

mountain's
Mis. 392-1 poem
Po. page 20 poem

mountains
Un. 11-1 the *m'* of unholiness
Pul. 72-16 * If you have faith, you can move *m'*.
Pan. 5-27 president of the *m'*,
Po. 41-9 And the *m'* more friendless,
My. 184-26 beautiful upon the *m'*— *Isa.* 52: 7.
 185-22 In 1888 I visited these *m'*,
 185-25 to be in the midst of the *m'*,
 185-30 refuge in *m'*, and good universal.
 186-1 The rocks, rills, *m'*,
 194-3 fell forests and removed *m'*,
 278-11 molecule of faith that removes *m'*,

mounted
My. 115-1 *m'* thought on the swift
 250-2 *m'* on its pedestal.

mounting
Mis. 1-16 *m'* sense gathers fresh forms
No. 34-23 *m'* to the throne of glory

mounting
'Oz. 50-1 *m'* the billow or going down into
My. 110-24 *M'* higher, mortals will cease to

mounts
My. 128-27 where faith *m'* upward.

mourn
Mis. 124-15 comforting such as *m'*.
 275-16 encourage, and bless all who *m'*.
 335-1 It has nothing to *m'* over.
 388-20 Last at the cross to *m'* her Lord,
Pul. 56-22 * And *m'* our self-inflicted pain.
Po. 21-9 Last at the cross to *m'* her Lord,
 67-17 The cypress may *m'* with her
My. 128-24 And who should *m'* over the
 132-31 comforts such as *m'*.
 230-13 to comfort such as *m'*.
 291-26 called to *m'* the loss of
 291-28 steps to think, to *m'*, yes, to pray,
 285-1 I sympathize with those who *m'*.
 335-10 * companions, who *m'* his early death.
 339-22 rejoice . . . and have no cause to *m'*;

mourned
Mis. 375-30 * true art— that we have
My. 12-19 *m'* it as what 'might have been.'

mourner
Mis. 399-1 *M'*, it calls you,—"Come to my bosom,
Po. 75-7 *M'*, it calls you,—"Come to my bosom,
My. 292-11 support, and comfort the chief *m'*

mourners
Po. 78-14 meekest of *m'*, while yet the chief.

mourning
My. 326-21 death, and *m'*, and famine;— *Rev.* 18: 8.

mourns
My. 294-30 The court of the Vatican *m'* him.

mouse
Mis. 131-3 a *m'* gnawing at the vitals of

mouth
Mis. 118-31 which goeth into the *m'*— *Matt.* 15: 11.
 118-32 which cometh out of the *m'*.— *Matt.* 15: 11.
 183-16 if he open his mouth he will be filled
 209-8 wouldst shut the *m'* of his prophets,
 231-18 poked into the little *m'*.
 231-25 pucker the rosebud *m'* into saying,
 240-28 with a cigarette in his *m'*,
 373-10 the serpent cast out of his *m'*.
Ret. 81-23 puts this pious counsel into a father's *m'*.
Un. 33-24 "In the *m'* of two or three— *Matt.* 18: 16.
 60-15 Out of the same *m'*— *Jos.* 1: 10,
 60-16 cast out of his *m'* water— *Rev.* 12: 15.
Pul. 14-11 the earth opened her *m'*,— *Rev.* 12: 18.
 14-13 dragon cast out of his *m'*.— *Rev.* 12: 18.
No. 44-16 the *m'* hating God's praise;
 '02. 16-22 opening not his *m'* in self-defense
My. 6-22 proceedeth out of the *m'* of God.
 13-23 satisfieth thy *m'* with— *Psal.* 103: 5.
 42-3 * openeth her *m'* with— *Prov.* 31: 26.
 215-8 obtain their money from a fish's *m'*;

mouthpiece
Mis. 377-9 archers aim at Truth's *m'*.
My. 247-6 The church is the *m'* of C. S.,
Po. 254-27 The church is the *m'* of C. S.,

mouths
Pul. 8-21 "Out of the *m'* of babes— *Matt.* 21: 16.

movable
Pul. 58-15 * by the use of *m'* partitions.

move
Mis. 8-6 we live, and *m'*.— *Acts* 17: 28.
 28-7 muscles cannot *m'* without mind.
 60-21 even to *m'* his bowels,
 76-9 we live, *m'*, and have being,
 82-30 we live, and *m'*.— *Acts* 17: 28.
 104-18 The latter *m'* in God's grooves
 227-13 may give it a forward *m'*.
 338-18 *m'* majestically to your defense
 342-31 and are ready for the next *m'*.
 342-8 to *m'* it onward and upward.
 377-1 should *m'* our brush of pen
 we live, and *m'*.— *Acts* 17: 28.
Un. 26-14 * Man decays and ages *m'*.
Pul. 5-23 "we live, and *m'*.— *Acts* 17: 28.
 73-16 * have faith, you can *m'* mountains."
No. 17-7 we live, and *m'*.— *Acts* 17: 28.
Pan. 13-30 we do 'live, and *m'*.— *Acts* 17: 28.
 '02. 12-39 "we live, and *m'*.— *Acts* 17: 28.
Po. 65-3 Life's pulses *m'* fitful
My. 9-11 * *m'* us to utter our gratitude
 61-23 * seemed to *m'* as by magic;
 65-21 * where people can freely *m'*.
 109-22 "we live, and *m'*.— *Acts* 17: 28.
 258-29 may you *m'* onward and upward,
 394-24 and will *m'* the pen of millions.

moved

- Mis.* 106-30 *M'* by mind, your many-throated organ,
27-25 *m'* me to speechless thanks.
Ret. 5-28 * in the circle in which she *m'*,
45-10 *m'* me to close my flourishing
Un. 11-18 The palsied hand *m'*,
My. 33-27 shall never be *m'*. — *Psal.* 15: 5.
44-17 * *m'* that it be forwarded at once
51-18 * *m'* to instruct the Clerk.
129-25 whose feet can never be *m'*.
241-26 * found that I lived and *m'*.
314-4 * then *m'* to Franklin.
335-11 * *m'* to the residence of the

movement

- Mis.* 233-21 This *m'* of thought must push on
354-18 the *m'* of body and soul
Pul. 23-14 * This *m'*, under the guise of C. B.,
31-28 as flexible in *m'* as that of
30-19 * Any new *m'* will awaken some
51-15 * predict where this *m'* will go,
52-17 * rapid growth of the new *m'*.
59-26 * connected with the *m'*.
69-2 * to organize this *m'*.
69-5 * the Founder of the *m'*.
79-10 * not to ignore a *m'* which,
'00. 9-27 leader of this mighty *m'*.
My. 10-28 * prosperous growth of this *m'*
11-4 * the Leader of this *m'*.
43-12 * animus and spirit of our *m'*.
89-30 * should found a religious *m'*.
163-28 *m'* of establishing in this city
293-17 chapter sub-title.
257-3 *m'* to erect a monument.
318-14 Survey of the C. B. *M'*.
320-17 in sympathy with the *m'*.
329-23 * admitting its interest in the *m'*.

movements

- Mis.* 117-19 participating in the *m'*.
245-15 Their *m'* indicate fear
Man. 78-11 important *m'* of the manager
Ret. 82-6 not allow their *m'* to be
Pul. 35-26 * Yet each and all these *m'*.
56-13 * helpful, and powerful *m'*.
67-14 * one of those *m'* which seek to
'02. 19-29 institutions and early *m'* of
My. 91-18 * religious war in this country
291-8 heavy stroke, measured *m'*.

moves

- Mis.* 117-29 The disobedient make their *m'*
166-8 lives, and *m'* in our midst
174-11 Principle that *m'* all in harmony,
335-14 neither *m'* from the path
Pro. 8-19 as directly as it *m'* a planet
My. 123-6 which *m'* the hearts of men
164-29 *m'*, and has his being in God,
193-23 *m'*, and has deathless being.
205-9 * *m'* in a mysterious way

moving

- Mis.* 47-10 when *m'* your body.

Mozart

- '00.* 11-15 *M'* rests you.

Mrs.

- Man.* 110-15 Women must sign Miss or *M'*.
111-7 prefix her signature with "*M'*;"

Mrs.

- Mis.* 87-16 if you sent *M'* to —

Mt. Ararat

- '02m.* 2-7 higher than *Mt. A'* above the deluge.

Mt. Auburn

- My.* 69-30 * *Mt. A'* cemetery in Cambridge.

much

- Mis.* vii-20 Whereof, have *m'* to pay.
4-19 *M'* interest is awakened
5-30 It is *m'* easier for people to
7-30 not so *m'* for lack of justice,
8-3 we shall have accomplished *m'*;
8-20 however *m'* we suffer in
11-26 Because I can do *m'* general good
16-7 one finds so *m'* lacking,
16-8 and so very *m'* requisite
17-19 *m'* higher and holier conception
18-29 *m'* that must be repented of
23-1 having learned so *m'*;
36-27 as *m'* in our waking moments
62-3 how *m'* one can do for himself,
55-7 as *m'* of the divine spirit
62-13 by that *m'*, less available.
80-3 *m'* more than can be gained
96-25 This answer includes too *m'*
107-32 either too *m'* or too little
108-1 sorrowing saint thinks too *m'*
108-23 the misconception . . . costs *m'*.

much

- Mis.* 109-8 how *m'*, in claims of you;
106-9 how *m'* of this claim you admit
106-13 how *m'* more, than, about *m'*.
111-5 at break of day caught *m'*.
114-3 cannot give too *m'* time
130-6 how *m'* better it is to be wronged,
137-23 you must give too *m'* time
143-28 sometimes at *m'* self-sacrifice,
147-29 would *m'* rather fall of success
155-18 (however *m'* she desires thus to do),
159-19 not so *m'* the Bethlehem babe,
167-10 How *m'* does he weigh?
178-20 '*M'* learning' — or something else
183-24 how *m'* of a man he ever has been:
198-20 a belief of disease is as *m'*.
220-11 how *m'* more certain would be
230-13 is no proof of accomplishing *m'*.
232-2 but the memory was too *m'*.
241-29 how *m'* more should these heal,
247-23 It is *m'* easier for people to
253-15 portends *m'* for the future.
262-29 because I take so *m'* pleasure in
171-20 *M'* is said at this date,
273-4 although it will cost him *m'*.
282-12 *m'* less would we have our minds
287-26 it will spare you *m'* bitterness.
290-28 not so *m'* from individual as
291-9 Too *m'* and too little is attached
302-14 *M'* good has been accomplished
309-30 which contain all and *m'* more
333-14 having too *m'* charity;
341-7 *m'* slipping and clambering,
342-31 How *m'* more should we
353-11 People give me too *m'* attention
353-28 too *m'* interested in themselves
357-15 *M'* of what has been sown
376-14 * and in a *m'* better form.
378-8 After *m'* consultation among
Ret. 6-9 my *m'* respected parents,
7-23 * too *m'* of sorrow and loss.
8-18 * Is it not *m'* that I may
10-2 kept me *m'* out of school,
44-19 *m'* time and attention
60-12 seem to have life as *m'* as God,
71-11 an error of *m'* magnitude.
78-3 either too *m'* or too little.
82-22 *m'* good or else evil;
94-29 Jesus' teachings bore *m'* fruit,
96-11 * comforters are needed *m'*
Un. 1-2 rouses so *m'* natural doubt
6-2 *m'* more than a half-century
8-2 gives *m'* trouble to many
27-6 who talks *m'* of himself.
46-5 We do not use *m'* of the real man
Pul. 2-1 *m'* like the Queen of Sheba.
21-22 however *m'* this is done to us
36-27 * I am *m'* indebted for some of the
45-16 * *M'* was the ridicule heaped upon
46-10 *m'* is told of herself in detail
47-25 * she lives very *m'* retired.
56-20 * too *m'* so for comfortable reading.
61-21 * *M'* admiration was expressed
66-2 * exists as *m'* to-day as it did
73-10 * *m'* absorbed in the work
72-11 * given so *m'* of her attention.
70-23 * as *m'* as his lungs call for breath;
80-20 but this *m'* is true;
81-12 * she thinks so *m'* of herself
81-19 * those who have so *m'* to give
87-18 You ask too *m'* when asking me to
Rud. 6-26 how *m'* you understand of C. S.
No. 3-22 not so *m'* thing own as another's good,
24-13 but *m'* more real.
26-27 *m'* more clothe you. — *Matth.* 6: 30.
41-5 as *m'* as to ask, Is it the
'01. 10-5 how *m'* more shall they — *Matth.* 10: 25.
'02. 11-15 how *m'* more is accomplished
16-5 *m'* of his property was in slaves,
18-20 how *m'* of what he did are we
Heb. 14-3 in fine, *m'* ado about nothing.
16-5 How *m'* are you demonstrating
19-20 as *m'* as to the dinner
Po. 2-4 *M'* as the chisel of the sculptor's art
My. 11-17 * expressed *m'* gratification
21-21 * experienced *m'* pleasure
21-23 * have anticipated *m'* joy
23-2 * how *m'* our neighbor has given,
27-21 * will read with *m'* joy
30-10 * It spoke *m'* for the devotion
33-30 * must have been very *m'* broken
62-24 and when they were so *m'* needed,
75-16 * it would not make *m'* difference,
80-3 * that faith which is so *m'*
91-23 * the objects of *m'* ridicule.
94-14 * *m'* to convince the skeptic.

much

- My.* 111-7 *m'* the same class of minds
114-28 Is it too *m'* to say that this book
128-28 *Lean* too *m'* on your Leader.
131-23 fulfilling *m'* of the divine law
133-23 Do you know how *m'* I love you
149-19 I may know too *m'* of human law
169-1 and your mind *m'* out of sight.
163-23 retirement I so *m'* coveted,
164-3 retirement I so *m'* desired.
193-4 will bring to your hearts so *m'*
194-25 you have so cherished so *m'*
202-29 that ye bear *m'* fruit."—*John* 15: 8.
203-28 Your whose labors are doing so *m'*
212-14 Why is there so *m'* dissension
215-14 "O ye *m'* teachings are worth *m'*
216-20 work by which you can do *m'* good
231-7 labored *m'* to benefit
233-29 as *m'* as they love mankind?
234-7 Know how *m'* I love them.
236-11 Too *m'* of one thing spoils the
240-7 "Would it be asking too *m'*
245-30 Magna Charta of C. S. means *m'*,
247-21 not so *m'* influence as
254-22 Magna Charta of C. S. means *m'*,
259-28 respects the Christ too *m'* to submerge
261-10 Too *m'* cannot be done towards
272-30 "O *m'* influence on this generation.
278-22 Nothing is gained, but *m'* is lost.
280-11 "righteous prayer which availeth *m'*.
303-29 We need *m'* humility, wisdom,
309-4 called upon to do *m'* business
311-9 "she troubles me so *m'*."
320-5 "He also seemed very *m'* pleased
323-26 "should mean to your older students *m'*
324-7 "ideas were too *m'* alike for
324-9 "no one could be of *m'* service to
325-6 "Mr. Wieglin was very *m'* troubled
331-26 "A" has often been said of the
332-34 "m" interviewing with Masonic
341-20 "C. S. has been so *m'* to the fore
345-5 will be thought to matter *m'*
358-13 however *m'* I desire to read all that
358-17 to relieve me of so *m'* labor.

much-ade-about-nothing

- Mis.* 351-11 late *m'* arose solely from

muffed

- '02. 3-22 *m'* fear of death triumph

Muller, Prof. Max

- Pul.* 23-22 and scholars . . . like Prof. Max *M'*.

multiplicand

- Mis.* 221-29 might serve as the *m'*.

multiplication

- Mis.* 221-27 *m'* of the same two numbers

multiplied

- My.* 236-7 this name continues to be *m'*.

multiply

- Mis.* 56-25 *m'*, and replenish—*Gen.* 1: 28.

- Un.* 44-16 would *m'* and subdivide

- No.* 31-7 They progress and will *m'*

- My.* 183-15 God will *m'* these

- 214-2 as our churches *m'*.

multiplying

- '02. 1-10 churches are *m'* everywhere

- My.* 93-2 "They are *m'* without efforts

multitude

- Mis.* 227-4 to the hives of the *m'*,

- Pul.* 42-3 "filled with a waiting *m'*."

- My.* 41-1 "our Leader has induced a *m'*"

- 58-17 "love and gratitude of a great *m'*"

- 77-18 "m" which began to gather

- 78-5 "m" passed through the

- 85-24 "m" of strangers to whom

- 87-9 "cheerfully contented *m'*"

- 123-24 to feed the *m'*;

multitudes

- Un.* 7-4 in *m'* of other religious folds.

- My.* v-24 "healed *m'* of disease

- 23-26 "to the *m'* of Judea

- 87-4 "the *m'* going and coming.

- 141-19 "vast *m'* of Christian Scientists

multitudinous

- Ret.* 50-10 shown me, in *m'* ways,

multum in parvo

- Mis.* 25-4 the *m'* in *p'* of C. S.;

- My.* 247-1 *m'* in *p'*,—all-in-one and one-in-all.

- 254-22 *m'* in *p'*,—all-in-one and one-in-all.

municipal

- My.* 217-8 Invested in safe *m'* bonds

munificent

- Mis.* 143-23 *m'* sum of forty-two thousand dollars

- Man.* 75-11 declined to receive this *m'* gift.

- My.* 13-29 pledged this *m'* sum

- 164-9 my thanks for your *m'* gift

- 196-10 *m'* gift of ten thousand dollars.

murder

- Mis.* 61-14 * *Or who does m'?*

- 61-16 * was said to be "hanged for *m'*"

- 122-32 The *m'* of the just Nazirite

- 324-15 emulation, hatred, wrath, *m'*.

- 335-17 to *m'*, steal, commit adultery,

murderer

- Mis.* 237-30 "a *m'* from the beginning."—*John* 8: 44.

- Un.* 17-15 was the would-be *m'* of Truth.

- 32-21 a *m'* from the beginning.—*John* 8: 44.

- No.* 24-23 "a *m'* from the beginning."—*John* 8: 44.

- Fan.* 5-13 a *m'* from the beginning.—*John* 8: 44.

murderers

- My.* 5-5 *m'* of their brothers!

murdering

- Fan.* 15-1 *m'* her peaceful seaman

murderous

- Mis.* 325-29 in the midst of *m'* hordes,

- No.* 3-5 error *m'* either friend or foe

- '01. 20-27 its thefts, adulteries, and *m'*,

murky

- Po.* 29-2 Blest Christmas morn, though *m'* clouds

murmur

- Pul.* 3-11 the gentle *m'* of early morn,

- Po.* 41-23 to welcome the *m'* I gave

- My.* 150-3 Therefore despair not nor *m'*.

murmuring

- Mis.* 237-18 *m'* winds of their forest home.

- Po.* 2-18 white waves of the *m'* mill

- 66-3 When we walk by that *m'* stream;

murmurings

- No.* 9-14 repeated complaints and *m'*

murmurs

- Mis.* 329-30 The brooklet sings melting *m'*

- 330-18 to melting *m'* ye have stirred

- Po.* 30-6 from the drowsy rills

- 55-17 To melting *m'* ye have stirred

muscles

- Mis.* 28-7 *m'* cannot move without mind.

- Po.* 8-19 controls the *m'* of the arm.

- My.* 162-6 Strength is in man, not in *m'*;

muscular

- Pul.* 62-12 * require but little *m'* power

- Rud.* 11-27 *m'*, vascular, or nervous operations

Muse

- Mis.* 142-19 my *M'* lost her lightsome lyre.

muse

- Mis.* 124-21 silence wherein to *m'* His praise.

Muses

- Ret.* 17-6 *M'* soft echoes to kindle the groat.

- Po.* 62-6 *M'* soft echoes to kindle the groat.

music

- Mis.* 106-23 *M'* is the harmony of being;

- 106-28 the *m'* of Soul affords the only

- 116-13 filling the measures of life's

- 126-5 *m'* of our Sabbath chimes

- 138-28 for the *m'* of our march,

- 153-28 "Fear the first *m'* of this

- 187-10 manifestly the reality of *m'*,

- 270-6 sculpture, *m'*, or painting?"

- 283-31 learn the principle of *m'*

- 324-9 a little while, and the *m'* is dull,

- 324-25 all wasted and the *m'* fled.

- 330-8 make *m'* in the heart.

- 344-8 have you studied *m'*?

- 375-15 "study of *m'* and art,

- 385-13 gales celestial, in sweet *m'* bore

- Man.* 61-17 *m'* in THE CHURCH.

- 61-18 The *m'* in THE MOTHER CHURCH

- 61-23 *M'* from the organ alone

- Ret.* 27-21 As sweet *m'* ripples in one's

- 67-8 correcting the principle of *m'*

- Un.* 13-8 principle of *m'* knows nothing of

- 13-11 any more than in *m'*.

- Pul.* 29-14 "The *m'* was spirited,

- Rud.* 3-13 masters in *m'* and painting

- '00. 11-3 have no discord over *m'*.

- 11-6 passionately fond of material *m'*,

- 11-8 spiritual *m'*, the *m'* of Soul.

- 11-13 *M'* is more than sound in unison.

- 11-18 *M'* is divine.

- 11-19 Mind, not matter, makes *m'*;

music

- Oz.* 4-9 *m'* to the ear, rapture to the heart
Po. 41-15 Where the *m'* of waters had fled
 46-16 Be all thy life in *m'* given,
 48-6 raises celestial, in sweet *m'* bore
 65-22 life hath its *m'* in low minor tones,
My. 32-25 * *m'* by William Lyman Johnson,
 155-23 May those who discourse *m'* to-day,
 207-21 awaken . . . with a sense of *m'* ;

musical

- Man.* 61-21 standard of *m'* excellence ;
Ret. 17-7 chords of my lyre, with *m'* kiss,
 18-7 the pear-tree, with *m'* flow,
Pul. 61-25 * sweet, *m'* tones attracted
Po. 62-7 chords of my lyre, with *m'* kiss,
 63-16 the pear-tree, with *m'* flow,
My. 70-24 * more beautiful, more *m'*,
 256-3 not specially *m'* to be sure,

Music Hall

- Pul.* 57-25 * proposed site of the new *M'* *H'* ;

musician

- Mis.* 283-31 *m'* to practise for him.
 340-18 Is a *m'* made by his teacher?
 340-19 He makes himself a *m'*

musicians

- Oo.* 11-7 jarring elements among *m'*

music-tone

- Chr.* 53-59 Eternal swells Christ's *m'*,

mustard

- My.* 22-10 grain of *m'* seed, — *Matt.* 17: 20.

mustard-seed

- Pul.* 52-4 * a faith of the *m'* variety.
My. 57-32 * a faith of the *m'* variety.

mutations

- Un.* 61-9 *m'* of mortal sense are the

mute

- Mis.* 390-9 Too pure for aught so *m'*.
Po. 55-10 Too pure for aught so *m'*.

mutely

- Mis.* 12-17 Mortal mind at this period *m'* works

mutiny

- Mis.* 203-8 obeyed without *m'* are God's laws.

mutter

- Mis.* 396-1 wild winds *m'*, howl, and moan,
Po. 58-13 wild winds *m'*, howl, and moan,

mutual

- Mis.* 280-22 except by *m'* consent.
 289-25 by *m'* consent.
 289-29 *M'* interests and affections are
 relinquished by *m'* consent
 297-22 revival of *m'* love, prosperity, and
Ret. 44-28 *m'* aid society, which is effective
My. 155-2 *m'* friendships such as ours
 204-7

mutually

- Mis.* 98-11 *m'* to aid one another in finding
 266-26 thus we *m'* aid each other,
Ret. 59-21 distinct, but *m'* dependent,

muzzled

- No.* 44-16 Ecclesiastical tyranny *m'* the

My

- Mis.* 118-16 "Keep *M'* commandments." — *John* 15: 10.
 268-8 to *M'* commandments — *Isa.* 48: 18.
Un. 18-4 brightness of *M'* own glory.
 18-11 were not in *M'* mind,
 18-12 tears from the eyes of *M'* children.
 18-17 show *M'* pity through divine law,
 18-18 It is *M'* sympathy with
 18-18 and *M'* knowledge of harmony
 24-4 *M'* Mind is divine good,
 62-22 man is *M'* idea, never in matter,

myriad

- Mis.* 114-19 sin, appearing in its *m'* forms :
 325-27 sensualism in its *m'* forms.
 361-7 spiritual Life, whose *m'* forms
Pul. 80-23 * *m'* of women more thoughtful

Myself

- Un.* 18-9 everything that is unlike *M'*.
 18-28 ought beside *M'* is impossible.

mysteries

- My.* 149-12 *m'* of exhaustless being.

naiad

- Po.* 8-8 *n'* from woodland bower ;

Naiad's and naiad's

- Mis.* 396-3 Thou hast a *N'* charm ;
Po. 55-3 Thou hast a *n'* charm ;

mysterious

- Mis.* 221-17 mental practitioners and *m'* diseases.
 237-21 marvellous good, and *m'* evil.
Ret. 9-4 all about this *m'* voice
 9-16 never again . . . was that *m'* call
Po. 3-13 a *m'* God and a natural devil.
 4-16 *m'* ideas of God and man
My. 50-8 * vast gloom of the *m'* forests,
 205-9 * God moves in a *m'* way

mysteriously

- My.* 303-1 I fell *m'* upon my spirit.

mystery

- of godliness
Mis. 53-29 is the *m'* of godliness ;
 328-11 with the *m'* of godliness,
Ret. 37-20 thus " *m'* of godliness," — *I Tim.* 3: 16.
Un. 5-14 the *m'* of godliness, " — *I Tim.* 3: 16.
 62-8 This is the *m'* of godliness
No. 38-9 This divine *m'* of godliness
Oz. 34-30 the spirit or *m'* of godliness.
My. 124-27 The *m'* of godliness
 126-11 interprets the *m'* of godliness,

- Mis.* 5-23 seem a miracle and a *m'*
 222-24 its *m'* protects it now.
 223-1 metaphysical *m'* of error
 247-19 the healing force . . . seems a *m'*,
Ret. 28-24 It was a *m'* to me then,
Un. 5-15 *m'* involves the unknown.
No. 17-22 this *m'* of a God who has no
Oo. 6-9 Any *m'* in C. S. departs
Oz. 20-25 At present its *m'* protects it,
 6-20 God is no longer a *m'*
My. 124-29 and the *m'* of iniquity
 126-10 kills this *m'* of iniquity
 126-12 the second is no longer a *m'*
 192-9 *m'* and gloom of his glory
 344-7 *m'* is scientifically explained.

mystic

- Un.* 9-11 human philosophy, or *m'* psychology.
Pul. 53-25 * Whittier, grandest of *m'* poets,
No. 15-13 far more *m'* than mind-healing.
Oz. 8-27 C. S. explains that *m'* saying
Po. 34-13 Has wooed some *m'* spot,
My. 91-5 * spiritual and *m'* mediation

mystical

- Pul.* 66-18 * satisfy a taste for the *m'*

mysticism

- Mis.* 30-26 any seeming *m'* surrounding realism
 240-6 Pagan *m'*, Grecian philosophy,
Pan. 13-25 with the *m'* of opposites
Oz. 9-11 *m'* complained of by the rabbis,
 10-15 removes the *m'* that used to enthral
 25-1 *m'*, so called, of my writings
My. 167-3 *m'* of good is unknown to the flesh,
 254-1 *m'* departs, heaven opens,

mysticisms

- My.* 288-14 pagan *m'*, tribal religion,

mystify

- Pan.* 7-16 Does not each of these religions *m'*

myth

- Mis.* 82-25 Mortal mind is a *m'* ;
 90-10 *m'* or material falsity of evil ;
No. 27-11 matter will be proved a *m'*.
Oo. 5-9 its origin is a *m'*, a lie.
Po. 4-8 Mythology, or the *m'* of ologies,

mythical

- Mis.* 47-13 *m'* nature of matter,
 71-22 hence its *m'* origin and certain end.
 82-26 *m'* or mortal sense of existence
Pan. 3-1 *m'* deity may please the fancy,
Oz. 15-13 being approached the *m'*.

mythological

- Pan.* 2-24 *m'* deity of that name ;

mythology

- Mis.* 55-27 in matter is *m'*, and its laws are
 363-10 *m'* of evil and mortality is but
Pan. 3-23 *m'* (one of my girlhood studies),
Po. 4-8 *M'*, or the myth of ologies,

myths

- Mis.* 60-23 *If mortal mind and body are m'*,

N

nails

- My.* 119-20 to the prints of the *n'*.

naked

- Mis.* 324-28 *N'*, hungry, athirst,
Pul. 45-24 * gave half . . . to a *n'* beggar ;
My. 117-14 or *n'*, and clothed thee? — *Matt.* 25: 38.

NAME (noun)

- another
Mis. 336-21 What is it but another n' for C. S.
 any
Ret. 78-18 any n' given to it other than
 author's
Mis. 300-5 announcing the author's n',
Man. 32-14 and give the author's n'.
 58-20 Announcing Author's N'.
My. 130-22 must have the author's n' added
 best
Po. 30-16 cast on Thy best n',
 Christian
Mis. x-18 changed from my Christian n',
Man. 111-9 must sign her own Christian n',
 Christian Selections
Pul. 52-18 * The n' C. S. alone is new.
 55-17 * she selected the n' C. S.
 Christ's
Pul. 14-17 cup of cold water in Christ's n',
My. 153-5 will only do this in Christ's n',
 300-17 raise the dying . . . in Christ's n',
 divine
Go. 3-23 to call the divine n' Yahwah,
 excellent
Pul. 57-20 * Such is the excellent n' given to
 first
My. 236-16 they accepted the first n'.
 generic
Man. 47-20 generic n' of the disease
 having the
Man. 50-15 having the n' without the life
 her
Man. 54-14 her n' shall be erased from The
 54-24 remove his or her n' from membership
 56-5 his or her n' shall be dropped
 33-4 * heard her n' called distinctly,
 His
Un. 7-1 His n' will be magnified
My. 225-19 sacredly holding His n' apart from
 236-21 in this you learn to hallow His n',
 his
Mis. 113-10 number of his n' — *Res.* 13: 17.
 145-10 answer to his n' in this
 161-6 *His n' shall be called — Isa.* 9: 6.
 164-17 * His n' shall be called — *Isa.* 9: 6.
 187-14 What is his n' ?
 190-23 *believe on his n' — John* 1: 12.
 192-15 * His n' shall endure — *Psal.* 72: 17.
 192-15 His n' shall be continued — *Psal.* 72: 17.
 390-32 number of his n' — *Res.* 13: 17.
 321-5 * his n' shall be called — *Isa.* 9: 6.
Man. 46-9 after his n' on circulars.
 46-23 to have his n' removed
 51-5 his n' shall be dropped
 22-13 to heal the sick in his n'.
 53-25 * Who use it in his n' :
Hea. 2-26 Past, present, future magnifies his n'
 holy
My. 225-13 giving unto His holy n' due
 I AM
Mis. 253-21 The n', I AM, indicated
 in the
Mis. 57-21 told in the n' of Truth,
 59-4 in the n' of Truth.
 171-29 in the n' of Science.
 233-1 practising in the n' of Science
 334-19 evil at work in the n' of good.
Chr. 55-18 In the n' of Jesus Christ — *Acts* 3: 6.
Ret. 68-2 claimed to originate in the n' of
 68-3 in the n' of human concept,
Pul. 7-18 in the n' of religion.
 42-14 in the n' and for the sake of Christ,
 10-14 in the n' of God, justice, and
 10-25 in the n' of a first lieutenant
My. 147-19 in the n' of Almighty God,
 151-25 worshipping . . . in the n' of nature,
 190-30 in the n' of God, wherefore vilify
 is legion
Pul. 81-20 * and their n' is legion.
 is Wonderful
Un. 30-13 Messiah, whose n' is Wonderful.
 its
Mis. 365-30 Impostors that come in its n'.
No. 9-24 More mistakes are made in its n'.
 11-13 by those who come falsely in its n'.
My. 63-23 * many of the practices in its n'.
 238-1 I call disease by its n'
 Jesus'
Pul. 41-28 * "All hail the power of Jesus n'."
 81-2 * "All hail the power of Jesus n'."
 justifies the
Pul. 51-17 * justifies the n' given by Mrs. Eddy,
 maiden
Mis. x-23 to retain my maiden n',

NAME (noun)

- Mary's
Ret. 9-5 if she really did hear Mary's n'
 member's
Mis. 129-12 drop this member's n' from the
 mother's
Ret. 1-16 perpetuated her mother's n'.
 my
Mis. x1-2 in my n' of Glover,
Ret. 75-7 Why withhold my n' ?
 75-14 do a miracle in my n', — *Mark* 9: 39.
 '00. 14-3 hast not denied my n'. — *Rev.* 3: 8.
Hea. 1-1 In my n' shall they — *Mark* 16: 17.
 6-27 In my n' shall they — *Mark* 16: 17.
My. 47-30 In my n' shall they — *Mark* 16: 17.
 153-3 send these floral offerings in my n'.
 188-4 put my n' there forever; — *I Kings* 9: 3.
 new
Mis. 183-19 giveth this 'new n' — *Rev.* 3: 12.
 181-24 was given the new n', Messiah,
 330-29 giving to it a new n',
Pul. 8-21 with his own new n'.
 52-14 give to Christianity his new n'.
 of a candidate
Man. 100-4 the n' of a candidate for its
 of a kinsman
Ret. 3-13 inscribed the n' of a kinsman
 of all evil
My. 337-9 magnetism, — the n' of all evil,
 of Almighty God
My. 147-19 in the n' of Almighty God,
 of a man
Hea. 3-16 Jesus is the n' of a man
 of Christ
Mis. 19-12 has named the n' of Christ.
 223-21 have named the n' of Christ
 * we learn that the n' of Christ
Pul. 81-4 have named the n' of Christ
Hea. 10-9 have named the n' of Christ
My. 183-31 honor the n' of C. S.,
 223-23 name the n' of C. S.
 of Deity
Mis. 76-24 the n' of Deity used in that place
 of God
 '00. 10-14 this, too, in the n' of God,
My. 190-30 in the n' of God, wherefore vilify
 233-19 taking the n' of God in vain.
 of its author
Mis. 314-25 this book, with the n' of its author,
 of Jesus
Hea. 3-18 individuals by the n' of Jesus.
 of law
Mis. 199-5 dignify the result with the n' of law :
 of matter
Mis. 258-20 and call Mind by the n' of matter,
 of Morse
Mis. x-31 I dropped the n' of Morse
 of religion
Pul. 7-15 in the n' of religion.
My. 258-4 worthy the n' of religion
 of said member
Man. 43-3 n' of said member to be dropped
 of Science
Mis. 171-29 false knowledge in the n' of Science,
 233-1 practising in the n' of Science
 of the author
Mis. 88-6 the n' of the author of
Man. 56-9 announce the n' of the author.
 of the beast
Mis. 113-9 n' of the beast, — *Rev.* 13: 17.
 269-31 n' of the beast, — *Rev.* 13: 17.
 of the complainant
Man. 29-6 the n' of the complainant.
 of their author
Man. 71-23 give the n' of their author
 of the kinsman
Pul. 45-20 * inscribed the n' of the kinsman
 of the member
Man. 53-5 n' of the member guilty of this
 of Truth
Mis. 57-21 told in the n' of Truth
 59-4 in the n' of Truth.
 only a
Po. 43-7 were only a n' !
 other
Ret. 59-13 every other n' for the Supreme Being.
 present
My. 236-14 will exchange the present n' for
 something in a
My. 353-3 chapter sub-title
 suggest a
 '02. 15-21 waited on God to suggest a n' for
 suggested the
My. 236-6 Because I suggested the n' for

name (noun)

- that**
Par. 2-24 mythological deity of that n' ;
'02. 15-29 whispered that n' to my waiting hope
- Thine own**
My. 253-16 keep through Thine own n' — *John* 17: 11.
- this**
Men. 64-24 public misunderstanding of this n';
Ret. 91-8 this n' has been given it by compilers
My. 236-6 this n' continues to be multiplied,
- Thy**
My. 225-26 "Hallowed be Thy n'." — *Matt.* 6: 9.
- thy**
Mis. 175-30 Have we not in thy n' cast out devils,
 191-14 devils in thy n'." — *Mark* 9: 38.
My. 193-28 called thee by thy n' ; — *Isa.* 43: 1.
- whereof**
'00. 14-13 Philadelphia — the n' whereof signifies
 without the Spirit
Mis. 302-7 teaching the n' without the Spirit,
 your
My. 236-9 adopt generally for your n',
- Mis.* x-23 the n' would be too long.
 144-5 and the n' thereof,
 137-19 I enclose you the n' of
 191-16 n' of his satanic majesty is found
 228-9 a n' whose odor fills the world with
 233-7 but are such in n' only,
 305-28 * the n' of each contributor.
Man. 100-22 the n' Committee if it so desires,
Ret. 8-5 calling me distinctly by n',
My. 64-10 * made the n' an honored one
 104-6 flourish under the n' of
 137-22 Him whose n' would glorify
 225-21 to the divine Spirit the n' God.
 302-18 n' is not applicable to me.
 318-10 I availed myself of the n' of
 353-9 I have given the n' to all

name (verb)

- Mts.* 15-24 infinite good that we n' God,
 26-28 Scriptures n' God as good,
 96-26 I can n' some means by which
 103-8 mortals virtually n' substance;
 199-22 which mortals n' matter.
 238-21 error could neither n' nor
 267-24 The antipode . . . which we n' matter,
 272-23 * to n' these institutions.
 314-21 shall n', at each reading,
Ret. 50-4 to n' three hundred dollars
Un. 10-6 to n' any previous teachers,
My. 20-11 and n' your gifts to her,
 81-14 * They had been told to n',
 108-7 I n' those mentioned above
 169-8 date, which I hope soon to n'
 222-28 n' the name of C. S.
 235-4 not n' its opposite, error.
 235-9 and never n' a cipher?
 235-12 definitely n' the error.
 237-25 memorials, too numerous to n',
 302-16 not to n' me thus.
 343-9 * "Can you n' the man?"

named

- Mis.* 19-12 has n' the name of Christ,
 23-1 Newton n' it gravitation,
 27-6 its opposite, n' Joseph Baker,
 84-30 through the door n' death,
 166-24 n' in this century C. S.,
 186-16 the divine idea n' man ;
 196-9 separate mind, . . . n' evil ;
 223-21 n' the name of Christ
 244-10 conditions n' in Genesis
 258-18 God n' Himself, I am.
 329-4 what shall this be n',
 361-28 n' matter, n' Joseph mind.
 374-19 and n' his burdens light,
 379-29 n' my discovery C. S.
- Man.* 18-16 and n' it, The First Crucace
 27-7 not n' in the Manual
 71-19 and n' in the Manual
 92-23 qualifications n' in Sect. 9
 100-23 any Committee so n'
 102-13 n' in them all the trusts
 1-18 Englishman, n' Joseph Baker,
 24-6 which I afterwards n' C. S.
 25-10 I n' it Christian,
 25-12 I n' mortal mind.
 60-19 Its opposite, nothing, n' evil,
 49-7 the dinner, wrongly n' man.
Un. 63-9 presence n' evil.
- Pul.* 31-23 * At the hour n' I rang the bell
 2-17 whom mortals have n' God.
Rud. 7-22 Its opposite, matter.
 4-10 error of belief, n' disease,
 23-11 but not one person was n'

named

- No.* 39-4 the false sense n' sin,
 32-18 its opposite, n' evil,
'00. 5-8 good — n' devil — evil
 14-7 full number of days n'
'01 5-7 triline Principle, n' in the Bible
 6-21 used they even seldom n'.
 16-13 devil is n' serpent
 18-18 used their and n' them
Hea. 6-8 phenomenon n' mediumship,
 16-9 n' the name of Christ
Peo. 4-12 When . . . God, was n' a person,
 55-16 n' the First Church of Christ,
 58-13 * in each of the following n' places :
 66-20 * three foregoing n' churches
 217-15 my request as above n'
 259-4 I have n' it my white student.
 353-15 the next I n' Monitor,

nameless

- Mis.* 166-16 incorporeal Idea of God, was n';
 350-31 through n' suffering and sacrifice,
No. 34-26 N' woe, everlasting victories,

namely

- Mts.* x-5 n', to collect my miscellaneous
 24-16 n', Life in and of Spirit ;
 31-15 n', that God, good, has all power.
 40-16 n', the action of the divine
 48-6 n', that its so-called power
 51-7 n', the ignorant.
 77-5 original meaning, n', to be firm,
 108-18 n', the knowledge of one's self,
 116-30 n', to be made ruler — *Matt.* 25: 23.
 121-10 the impotence of evil.
 127-8 n', that Christian Scientists,
 172-30 n', the oft-repeated declaration
 183-31 n', that creation is material :
 186-11 n', in a sick and sinning mortal.
 188-29 n', the true likeness of God,
 189-22 n' God, the eternal good,
 190-25 n', that speech belongs to Mind
 194-31 set forth in the text, n', believe ;
 217-12 antipode of Spirit, n' matter.
 221-8 n', that error and sickness
 234-9 to be, n', a Christian.
 240-31 belongs to nature, — n', pure odors.
 247-2 n', that his honest convictions
 252-25 n', healing the sick.
 261-9 n', that mortals suffer from
 277-15 n', by slanderous falsehoods,
 298-13 n', "It is not good to — *Matt.* 19: 10.
 299-37 n', What right have I to do this?
 307-21 n', Cast not pearls before
 318-26 n', making sin seem either
 365-18 n', that mortal mind is calling
 366-32 n' mere book-learning,
Ret. 33-11 n', that the less material medicine
 61-9 n', that man's harmony is
 8-18 n', by the establishment,
 43-5 n', that there is no death,
 55-2 n', that there is no death.
- Pul.* 56-19 * n', — that all causation is
Rud. 11-10 n', that there are no sickness, sin, and
 No. 4-8 n', material sensation and
 5-13 n', that life and health are
 8-22 n', silence whenever it can
 10-25 n', that earth's discords have not:
 12-17 n', "the way, the truth, — *John* 14: 6.
 24-21 n', that evil has no claims
 35-20 n', that God is the only Mind,
- Par.* 8-17 one law, n', divine Science,
 9-9 rules pertaining thereto, n',
'01 2-22 n', that a departure from the
 11-23 n', that God is a Person.
 21-4 n', students of a demonstrable
'02. 20-17 n', in 1902 to begin omitting our
Hea. 8-20 n', Life, Truth, and Love,
Peo. 3-28 n', by working out our own
 19-19 n', man's salvation from sickness
My. 18-5 n', that Christian Scientists,
 46-10 * n', "To organize a church
 52-18 * n', heal the sick, and preach the
 107-8 n', the homeopathic system,
 135-14 n', the Hon. Henry M. Baker,
 137-22 n', the Hon. Henry M. Baker,
 163-2 n', of choosing the best,
 172-13 n', a material symbol of my
 175-19 n', to macadamize a portion of
 183-1 n' Christ's creed, n',
 218-19 n', straining at gnats and
 226-14 the infinite, — n', God.
 228-26 n', laws of limitation
 240-15 n', that C. S. is the
 251-29 n', the unity in C. S.
 283-11 n', one God, one Mind,

namely

My. 206-21 n', that God, the divine Principle
 239-5 n' — one God, supreme, Infinite,

names

Mis. 94-19 state which it n' matter,
 144-10 n' in your own handwriting,
 145-19 our n' may melt into one,
 145-27 their n' in the web of history,
 238-19 Error, n' might give n' to itself,
 281-25 because you have signed your n',
 295-27 which n' itself after her
 306-9 * n' to be commemorated,
 306-31 theories whose n' are less so,

Man.

25-3 n', ELECTION, AND DUTIES,
 25-4 N',
 26-15 the n' of its candidates
 79-12 n' of the persons nominated
 109-15 see that n' are legibly written,
 110-6 the n' of the members
 110-10 n', whether of applicants,
 110-12 one, at least, of the given n'
 110-13 initials of first n'
 110-15 Miss or Mrs. before their n'
 110-16 n' must be written the same in
 111-3 n' must be written in full.

Ret. 5-11 n' of both father and mother

Mis. 276-12 concentration of our N' A';

Un. 36-2 it n' material attraction,

Pul. 23-13 * and under various n',

44-14 * identified with good and great n'

88-8 append only a few of the n'

'00. 3-24 so that women's n' contained

My. 225-16 distinguishes it from all other n',

225-19 n' of that which He creates.

226-21 C. S. n' God as divine Principle,

226-3 My book S. and H. n' disease,

245-27 letters of degrees that follow the n'

naming

Mis. 91-28 N' these His embodiment,

233-16 and n' that "mind-cure,"

230-15 n' the time of the occurrence,

295-4 whom quotes without n',

Man. 33-10 N' Book and Author.

71-8 in n' such churches.

Pul. 31-22 * n' an evening on which

72-23 comes animal n' and H. n' disease,

My. 345-25 avoid n', in his mental treatment,

napping

Mis. 231-21 but grandpa was taken n',

205-12 awake, and caught n'?

narrated

My. 81-27 * cures n' at the meetings of

296-4 if correctly n' and understood,

narrations

Ret. 21-27 such n' may be admissible

narrative

Ret. 70-9 Scriptural n' of little Samuel,

70-9 Scriptural n' of the Virgin-mother

narratives

Man. 48-26 they may . . . give incidental n'.

Ret. 22-3 Gospel n' bear brief testimony

My. 179-15 Old Testament and gospel n'

narrow

Mis. 23-21 from the straight and n' path.

64-15 Man-made theories are n',

245-28 the straight and n' way ;

223-23 up the hill it is straight and n',

347-22 it is always straight and n' ;

388-19 the sweet secret of the n' way

Ret. 65-1 enter this strait and n' path,

71-8 straight and n' path of C. S.

'01. 28-8 enter the strait and n' way,

Po. 4-13 sweet secret of the n' way,

My. 104-2 strait and n' way of Truth.

202-27 The way is n' at first.

306-3 attempts to n' my life

natal

Po. 26-9 No n' hour and mother's tear,

My. 126-14 The no of Spirit is nature's n'.

145-10 This day is the n' hour of

nation

Mis. 101-10 have had two in this n' ;

159-30 from all parts of our n' ;

178-23 Pilgrims came to establish a n'

237-17 live now as when this n' began,

237-12 sects n' societies, of a n'

304-10 * the capital of the n'

Pan. 14-17 and uphold our n' with the

our n', which fed her starving foe,

'02. 2-18 reject our sister n'

My. 89-24 * interest . . . but to the n' ;

89-24 * not to the n' alone, but to the

nation

My. 129-3 danger threatening our n',
 146-15 and the father of our n'
 183-11 To-day a n' is born.
 200-2 under the Constitution of our n'
 206-24 an holy n' . . . *Ret.* 3: 9
 234-20 introducing C. S. into a heathen n'
 234-23 If the . . . Empress could hold her n',
 234-26 Silent prayer in and for a heathen n'
 279-26 pray that God bless that great n'
 282-2 government of a n' is its peace maker
 289-13 sympathy with the bereaved n'
 291-4 Freeding over the destinies of a n'

national

Mis. 138-3 to prepare for this n' convention
 285-12 Scotchman's n' pride and affection,
 370-25
Pul. 6-4 forms of a n' or tyrannical religion,
 14-16 associated with . . . our n' judiciary ;
'02. 3-9 the old n' family pride and joy
Po. 8-12 definite form of a n' religion,
Po. page 77 poem
My. 220-15 pacification of all n' difficulties,
 285-8 industrial, civic, and n' peace.
 286-8 N' disagreements can

National Association

Mis. 276-12 concentration of our N' A' ;

National Board of Management

Mis. 305-8 * N' B' of M' has placed

National Christian Science Association

Mis. 382-27 by-laws of the N' C' S' A' ;
Mis. 98-9 N' C' S' A' has brought us together
 134-9 chapter sub-title
 134-11 annual session of the N' C' S' A' ;
 137-1 chapter sub-title
 137-6 convention of the N' C' S' A' ;
 137-19 Disorganize the N' C' S' A' !
 138-21 members of the N' C' S' A' ;
 137-22 meeting in Chicago of the N' C' S' A' ;
Ret. 42-13 forming a N' C' S' A' ;
 62-22 N' C' S' A' , at its meeting in
 (see also Christian Scientist Association)

National Convention

Mis. 98-7 Address at the N' C' in Chicago,

National Library Building

My. 137-15 * N' L' B' in Washington

National Magazine

My. 305-15 I am rated in the N' M' (1903) as

National Society

Mis. 305-9 * representing the N' S' of

National State Capital Bank

My. 136-23 N' S' C' B', Concord, N. H.

nation's

Mis. 251-12 our n' civil and religious freedom,
Ret. 43-23 Centennial Day of our n' freedom.
Pul. 6-6 condition of our n' finances,
 10-11 they planted a n' heart,
'02. 2-11 our n' forward step was
Po. 77-3 A n' holiest hymn in grateful
My. 277-21 But if our n' rights of honor
 290-19 our n' chief magistrate,
 291-23 our n' esign of peace
 292-8 May God sanctify our n' sorrow
 305-13 Many of the n' best and

nations (see also nations')

My. 290-7 Those live on in the affection of n'.
 all
Pan. 13-21 Then shall all n', peoples,
 14-14 and that they shall rule all n',
My. 127-31 adapted to all men, all n',
 181-17 that all n' shall speedily learn
 274-28 health among all n'. — *Psal.* 67: 2.
 278-2 the action of all n'.
 282-6 in and for all n' ;
 282-24 all n' under the sunlight of

among

My. 286-12 preserving peace among n'.

and peoples

My. 286-25 quarrels between n' and peoples.

are helped

My. 282-11 n' are helped onward

awakening the

My. 316-5 the Redeemer awakening the n',

both

My. 277-6 satisfactory to both n' !"

character of

Po. 3-23 the character of n' as well as

cries of

Mis. 176-8 chiefly in the great cries of n'

foreign

'02. 10-39 communicating with foreign n'

nations

- healing for the
Ret. 49-54 will prove a healing for the n',
 healing of the
Ret. 95-3 the healing of the n'.—*Res.* 22: 2.
 individuals and
My. 277-8 between individuals and n'
 laws of
'02. 10-13 religious rights and laws of n'
 life of
My. 277-15 properly, and life of n'.
 peace between
My. 235-10 civilization, peace between n',
 peace of
My. 280-17 prayer for the peace of n',
 280-29 praying for the peace of n',
 peoples and
My. 205-13 rights of individuals, peoples, and n'.
 power over the
Chr. 57-3 power over the n'.—*Res.* 2: 26.
My. 285-19 power over the n'.—*Res.* 2: 26.
 welfare of the
My. 230-6 *solicitude for the welfare of the n'
- Man.* 28-8 n', individuals, and religion
'02. 4-2 deced in councils, dishonor in n',
My. 281-28 when n' are ripe for progress.
 283-21 n', unite harmoniously on the basis of
- nations
Po. 10-17 Allied by n' grace,
My. 281-1 spiritual foresight of the n' drama
 337-18 Allied by n' grace,
- native
Mts. 64-7 and rose to his n' estate,
 70-23 dissolve into n's nothingness;
 109-15 reduced to their n' nothingness;
 144-2 New Hampshire, my n' State.
 251-10 of this city and of my n' State
 295-16 to honor his n' land
 343-24 away from their soil,
Ret. 4-25 Legislature of his n' State,
Un. 58-3 in their n' element of error,
Pul. 6-30 the n' course of whose mind
 24-34 * New Mex. Eddy's n' State.
 43-11 * n' of Concord, New Hampshire,
 49-21 * return to her n' granite hills,
 68-11 * residence in her n' State.
Pan. 11-17 regain his n' spiritual stature
'01. 26-27 a n' or an acquired taste
'02. 20-24 metropolis of his n' State,
My. 120-12 gives to soul its n' freedom,
 136-17 by a n' of New Hampshire,
 155-6 so near my heart and n' hills,
 167-8 * capital city of your n' State,
 167-26 by the laws of my n' State.
 184-9 Christian Scientists of my n' State
 185-3 forests of our n' State
 270-9 newspapers of my n' State
 289-28 held in the capital of my n' State
 327-4 New Hampshire, my n' State,
 341-2 A n' of New Hampshire,

native

- natives
My. 306-14 n' of the Granite State.
- nativity
Mts. 14-14 his n' was a spiritual and immortal
 162-17 rise to his n' in Spirit,
 320-6 its earthly advent and n',
 374-18 Scientists memorize the n' of Jesus.
My. 162-29 This church, born in my n',
 255-19 earthly advent and n' of our Lord
 262-31 splendor of this n' of Christ
- Natrum muriaticum
Mts. 348-21 doses of N' m' (common salt),
Ret. 33-15 thirtieth attenuation of N' m',
- natural
Mts. 3-4 If we regard good as more n'
 25-20 N' history shows that neither
 12-19 disappears or the n' of our n'
 88-20, 21 * this Science is n', spiritually n';
 161-22 it is n' to conclude that
 183-18 but by the n' ability,
 199-29 goodness is more n' than evil.
 208-2 n', civil, or religious,
 222-28 more n' than evil.
 247-12 charges . . . are false, but n',
 259-25 demonstrates good, and is n';
 318-9 n' affection for goodness
 380-9 n' transforming power
 374-32 less artistic or less n'
Ret. 10-7 n' philosophy, logic, and
 26-18 divinely n' and apprehensible;
 28-17 n' n' and divine Scientist.
 27-26 Its n' manifestation is beautiful
Un. 1-3 n' doubt and questioning

natural

- Un.* 11-20 professor of n' philosophy,
Pul. 35-7 * n' fulfillment of divine law
 45-24 * The n' and lawful pride
 54-6 * harmony with n' law,
 54-8 * The perfectly n', is
 55-9 * the n' outcome of a period
 5-8 against that which is n'
 45-16 In n' law and in religion
Pan. 2-20 dedication of n' causes,
Pco. 3-11 would affirm that these are n',
 3-13 mysterious God and a n' devil,
 4-31 Whatever is not divinely n'
My. 8-27 * the n' and indispensable Leader
 36-31 * n' healer of all our diseases
 178-11 is this n' Science less profitable
 205-29 health, holiness, . . . are its n' effects,
 211-17 foreign to the n' inclinations
 213-1 n' fruits of C. S. Mind-healing
 221-14 n', and divine Science of medicine,
 288-10 Good is divinely n'.
 349-13 n' to him who sits at the feet of
 348-20 Divine . . . manifestations are n',
 349-21 the so-called n' sciences
 (see also science)
- naturalist (see also naturalist's)
My. 204-24 Agassiz, the celebrated n'
- naturalist's
'01. 28-3 last stage of the great n' prophecy.
- naturally
Mts. 7-17 n' reflects that it is dangerous
 7-29 would have returned n'
 26-30 and divinely infinite good,
 33-18 Patients n' gain confidence
 129-7 having done this, one will n',
 240-20 Children not mistaught, n' love
 240-28 nothing but a . . . worm n' chews tobacco.
Ret. 27-14 N', my first jottings were
 76-10 gravitate n' toward Truth
No. 2-3 n' glared at by the pupil,
 7-8 n' modest, generous, and sincere
Pan. 12-6 Then, we n' ask, how can Spirit
'00. 14-28 you n' ask who are to be
 4-30 n' conclude that he breaks faith
'01. 4-26 he would n' reply,
Pco. 6-14 Believing that . . . we n' fear God
My. 83-22 * n' takes on a tone of deserved
 178-10 because Science is n' divine,
 188-28 man will n' seek the Science of
 227-13 we n' turn to divine justice
- naturalness
Mts. 194-28 n' of the Life that is God,
 200-1 consummate n' of Truth
- nature (see also nature's)
 all
Mts. 320-16 rippling all n' in ceaseless flow,
 and character
Un. 1-12 n' and character of God is
 3-21 in His own n' and character,
 6-15 the divine n' and character
 31-18 the n' and character of matter,
 and essence
Mts. 121-18 the n' and essence of Deity,
No. 19-19 drinking in the n' and essence of
 and government
'00. 5-2 n', and government of all things
 and her laws
Mts. 219-4 nor teaches that n' and her laws
 and man
Mts. 259-31 n' and man are as harmonious
 divine Principle of n' and man,
 and office
Un. 40-28 the n' and office of Life.
 and power
Mts. 7-28 n' and power of metaphysics,
 and quality
Mts. 35-17 n' and quality of mortal mind,
 and stature
Mts. 102-1 the n' and stature of Christ,
 and truth
My. 111-4 The n' and truth of C. S.
 anticipating
My. 248-7 * Those who have been anticipating n'
 as thought
Mts. 251-25 divine Science evolved n' as thought,
 at work in
Mts. 257-12 so-called force, . . . at work in n'
 becomes Spirit
Mts. 218-1 in which n' becomes Spirit;
 belongs to
Mts. 240-31 sweet something which belongs to n',
 cures the disease
Pco. 6-12 * while n' cures the disease."

nature

declares

Mis. 217-13 *N'* declares, throughout the mineral, divine

(see divine)

dual

Mis. 161-15 the appearing of this dual *n'*,

endows

My. 50-11 * *n'* endows the children of men,

essential

Mis. 264-10 Unity is the essential *n'* of C. S.

evil

'00. 8-6 evil man also exhales . . . his evil *n'*

exact

Mis. 78-28 exact *n'* of its Principle,

fleshly

Rel. 72-7 as the fleshly *n'* disappears

foundation in

Mis. 367-26 neither . . . nor foundation in *n'*,

God of

My. 349-23 and coexist with the God of *n'*

good

My. 81-4 * Scientists fairly radiate good *n'*

had reproduced

My. 347-14 suggest that *n'* had reproduced

hidden

Mis. 48-21 hidden *n'* of some tragic events

higher

Mis. 267-18 the higher *n'* of man governs

His

My. 48-30 * feed the higher *n'* through the mind,

His own

Un. 23-22 unlike Himself and foreign to His *n'*

human

No. 33-21 includes only His own *n'*,

(see human)

imperative

My. 303-5 imperative *n'* of the marriage relation

infinite

Mis. 284-6 Its infinite *n'* and uses

in the name of

My. 349-29 makes manifest the infinite *n'*,

is constituted

Mis. 217-15 and that *n'* is constituted of

it

Ful. 3-1 Such being its *n'*,

Jesus'

Rud. 3-18 spiritual in its *n'*, method,

law of

No. 36-11 the popular view of Jesus' *n'*,

laws of

Foo. 10-18 mortal beliefs, and not a law of *n'*,

material

Mis. 216-26 in which neither laws of *n'* nor

loving

Ful. 54-15 * obedience to the laws of *n'*,

man's

'01. 24-7 rules styled the laws of *n'*.

material

My. 338-22 his broad views and loving *n'*

my

'01. 1-21 it is the better side of man's *n'*

mythical

Mis. 119-14 material *n'* strives to tip the beam

no fleshly

'02. 3-22 inherent characteristic of my *n'*,

no law of

Mis. 47-13 or the mythical *n'* of matter,

nor grace

Mis. 86-3 these have no fleshly *n'*.

of a cat

Ful. 54-13 * "There was no law of *n'* violated

of all

'02. 7-8 neither philosophy, *n'*, nor grace

of a revelation

Mis. 218-23 grin expresses the *n'* of a cat,

of beauty

'01. 8-9 possesses the *n'* of all,

of Christianity

My. 32-26 * will come in the *n'* of a revelation.

of dreams

Rud. 6-8 when we change the *n'* of beauty

of evil

My. 179-19 *n'* of Christianity, as depicted in

of God

Mis. 78-1 divine order and the *n'* of Delt'y.

of Jesus

Mis. 192-9 *n'* of Delt'y and devil

of man

Mis. 262-10 possessing the *n'* of dreams.

of occultism

No. 23-1 incorrect concept of the *n'* of evil

of one God

(see God)

'02. 13-30 *n'* of Jesus made him keenly alive to

nature

of man

Mis. 287-18 higher *n'* of man governs the lower.

of occultism

Mis. 78-13 partook of the *n'* of occultism,

of one God

'01. 5-5 lose the *n'* of one God,

of sin

Un. 5-24 differ from them as to the *n'* of sin

of Spirit

Mis. 218-25 does not express the *n'* of Spirit,

of the case

Mis. 378-9 and the *n'* of the case:

of the individual

Ful. 30-6 * inevitable in the *n'* of the case.

of their source

Mis. 119-11 The *n'* of the individual,

of this love

Mis. 554-14 prove the *n'* of their source.

of this love

My. 133-24 and the *n'* of this love?

of this love

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of this love

Mis. 554-14 prove the *n'* of their source.

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natures

- Mis.** 247-14 all the goodness of generous n',
 Ref. 70-2 confers animal names and n'
 No. 1-5 only as our n' are changed
 '01. 19-14 That animal n' give force to
 Res. 12-7 higher n' are reached soonest by
 My. 118-1 royal n' of the beloved members
- naught**
- Mis.** 280-24 evil is n', although it seems to be.
 270-20 evil is n' and good is all.
 358-8 n' but tardy justice.
 Ref. 9-19 * n' my spirit's breathings to control,
 Un. 21-8 evil is n' and good only is reality.
 28-24 there is in God n' fantastic.
 Pul. 4-1 I my strength is n'
 Eud. 4-21 all is God, and there is n' beside
 No. 30-15 not by a bowing sin, or
 '02. 7-16 All, than which there is n' else.
 My. 37-4 * N' else than the grandeur of
 190-7 I have n' against thee.

nave

- My.** 71-31 * neither n', aisles, nor transept

navies

- My.** 121-10 like the ocean, able to carry n'
 288-11 armament of n' is necessary,

navigation

- My.** 110-14 wireless telegraphy, n' of the air ;

Nazarene (see also Nazarene's)

- Mis.** 1-6 meek N', the scoffed of all scoffers,
 15-7 The great N' Prophet said
 24-24 The N' Prophet declared that
 60-10 The N' Prophet could make
 128-28 Biblical record of the great N',
 121-22 His beloved Son, the righteous N',
 183-8 the N' stopped suddenly before the
 344-22 far from the rules of the mighty N'
 Pul. 6-5 church established by the N' Prophet
 Pen. 10-4 The great N' Prophet said
 My. 108-30 Our great Exemplar, the N' Prophet,
 178-22 character of the N' Prophet

Nazarene's

- Mis.** 188-8 N' steadfast and true knowledge of
 My. 146-15 heights of the great N' sayings

Nazareth

Jesus of

- Mis.** 90-19 seemed Jesus of N' more divine
 182-22 no incorporeal Jesus of N'.
 282-24 master of metaphysics, Jesus of N'.
 234-4 Our great Ensemble, Jesus of N'.
 270-8 Master in C. S., Jesus of N'.
 Ref. 26-17 Jesus of N' natural and divine
 70-16 individual mission of Jesus of N'.
 Pul. 20-24 master Metaphysician, Jesus of N'.
 34-20 * when Jesus of N' walked the earth.
 53-7 * condition which Jesus of N',
 53-22 * Jesus of N' proclaimed its potency
 75-1 one Christ, one Jesus of N'.
 My. 217-28 our great Exemplar, Jesus of N',
- Chr.** 55-16 name of Jesus Christ of N'.—Acts 3: 6.
 Ref. 89-17 been some time absent from N'

Nazarite

- Mis.** 122-32 murder of the just N' was incited by
 374-31 the face of the N' Prophet ;

near

- Mis.** 130-19 n' the beautiful Back Bay Park,
 277-26 especially n' in times of hate,
 277-37 and never so n' as when
 282-28 and no other aid is n'.
 377-4 so n' n' radiant relief
 387-24 that Love, divinely n'
 Man. 48-14 make a summer resort n'
 Ref. 5-1 town situated n' Concord,
 90-14 whom he kept n' himself
 91-15 n' the sloping shores of the n'
 Un. 4-1 n' to them who adore Him.
 26-4 my forms, n' or remote.
 Pul. 55-6 * Concord, N. H., n' her birthplace,
 84-3 * "The time n' times" is n'
 No. 27-6 When we get n' enough
 '00. 7-27 loving Christ is found n',
 '01. 31-7 Every true Christian in the n' future
 '02. 6-19 that Love is truly n',
 29-7 forever here and n',
 68-23 whether n' or afar.
 70-11 A help forever n'
 My. 14-6 discerned the n' n' future
 21-22 * brethren from far and n',
 83-3 * one n' and dear to them.
 84-17 * Boston is n' to another great
 135-4 nestled a n' my heart
 182-30 divine aid is n'
 187-4 I may at some n' future

near

- My.** 208-6 may his salvation draw n'.
 280-3 the n' seems afar, the distant n'.
 330-17 Divine Love is never so n' as when
 345-23 n' a state of spiritual perfection.

nearer

- Mis.** 6-2 bring man n' to God,
 86-31 a clearer and a sense of Life
 240-28 coming n' in my need.
 282-16 Is marriage n' right than
 297-14 And n' Thee.
 Un. 1-16 until they draw n' to God,
 4-14 as we get still n' Him,
 7-24 And brings us n' to the
 64-10 The n' we approximate
 Pul. 12-20 n' to the great heart of Christ ;
 15-23 And n' Thee.
 '00. 4-9 n' approach to monothemism.
 '01. 1-8 n' the whole world's acceptance.
 Hes. 18-13 come n' your hearts
 17-4 get n' his divine nature
 Po. 12-2 fired joy and grief afar. And n' Thee,
 My. 107-20 n' the grooves of omnipotence.
 174-27 Each day I know Him n',
 177-12 n' the eternal meridian
 270-11 n' my consciousness than before,
 342-32 will advance n' perfection."

nearest

- Mis.** 110-11 This question, ever n' to my heart,
 288-13 begins with what is n' right
 and n' my heart, is this :
 Res. 3-4 religion n' right is but one.
 My. 178-20 n' approach to the sayings of
 248-29 n' the divine Principle
 245-30 n' the scientific expression of
 271-30 "What is n' and dearest to your
 "n' and dearest" to my heart

nearing

- My.** 120-12 his idea is n' the Way,
 166-29 n' the maximum of might,

nearly

- Mis.** 322-33 The more n' an erring so-called
 331-3 The time n' having n' expired,
 Ref. 90-27 * follow, as we can,
 Pul. 40-18 n' n' six thousand persons,
 44-19 n' a thousand local believers.
 48-28 n' obliterated all with belief in
 56-4 n' every other centre of
 75-25 the most n' fire-proof church
 85-1 n' thirty years ago.
 '00. 6-1 know and behold more n'
 My. 30-7 * all the local Scientists,
 50-3 n' forty years ago.
 56-11 n' in part by n' every religious
 67-23 begun n' two years ago,
 71-19 n' in fact all the traditions of
 72-24 n' two million dollars
 77-25 n' forty thousand believers
 100-8 n' all, parts of the country.
 171-10 Concord church is so n' completed
 174-22 For n' forty years
 272-25 n' eighty-seven years of age,

neath

- Mis.** 387-9 * N' which our spirits blend
 Po. 5-3 * N' which our spirits blend
 65-12 n' thy grasp still lie
 My. 151-19 n' the temple of uplifted sky

Neb. (State)

(see Lincoln, Norfolk, Omaha)

Nebraska State Journal

- My.** 97-14 * [N. S. J., Lincoln, Neb.]

nebulous

- Mis.** 378-23 than the n' system is from

necessarily

- Mis.** 18-23 n' entertain habitual love
 218-31 * is n' the recognition
 232-6 n' have pure fountains ;
 252-3 not n' infinitesimal but infinite,
 246-20 its opposite is n' unreal,
 366-24 n' culminate in sickness, sin,
 Man. 90-11 Each church is not n' confined to
 Ref. 50-26 my necessity is not n' theirs ;
 Un. 12-1 evil n' leads to extinction
 19-1 knowledge is n' foreknowledge ;
 No. 3-19 Dishonesty n' stiffulates the
 My. 61-30 * intricate problems which must n'
 165-1 n' promote and pervade all his

necessary

- Mis.** 4-17 Further enlightenment is n'
 4-28 more the faith is n'
 7-7 charity and humility is n'
 14-6 or find its existence n'

necessary

- Mis.* 32-26 n' for the individual.
 38-25 Is it n' to study your Science
 38-27 It is not n' to make
 39-30 Divine help is as n' in the
 51-29 Are both prayer and drugs n'
 68-23 * n' to thought and knowledge;
 91-5 It is not absolutely n'
 169-20 It is n' rightly to read
 177-18 n' to the salvation of
 227-6 n' to offer to the innocent,
 362-29 except when it is n' to
Man. 41-6 When it is n' to show
 40-12 wisdom n' in a sick room,
 59-23 give their seals, if n',
 87-15 must have the n' moral and
Ret. 30-13 Why was this conviction n'
Un. 14-13 Was it n' for God to
Pub. 15-5 n' in apostolic times.
 64-10 * When the n' amount was raised,
 83-9 n' for the interests of her
 28-8 n' to this end
'01. 24-24 I found it n' to follow
'02. 8-5 Is it n' to say that the
My. 8-1 * n' for this purpose."
 10-25 * n' for this end,
 12-1 * n' for this purpose."
 23-1 not n' for us to delay
 23-14 * n' to complete the sum
 26-9 * It was found n' to organize
 66-14 * n' to have this property.
 72-2 * It was n' to set aside
 73-1 * It was found n' to issue a
 85-31 * the n' expense of church work.
 110-32 torn from their n' contexts,
 123-17 and other n' expenses
 157-11 * makes n' the commodious
 181-8 the sentence n' to reclaim
 212-8 A hardship will be n'
 241-1 * n' moral and spiritual qualifications
 286-11 armament of navies is n'.
 343-23 authority," . . . "became n".
 343-23 Rules were n',

necessitate

- Mis.* 349-8 not n' essential materialization

necessitates

- Mis.* 254-15 n' receiving but a select number
'01. 5-28 God as a Person n' a creed
My. 10-29 * now n' this onward step.
 14-28 * n' large payments of money,

necessities

- Mis.* 199-11 in reproaches, in n'. — *II Cor.* 12: 10.
 201-23 took pleasure in "n'"; — *II Cor.* 12: 10.
 278-23 n' and God's providence
 quickened sense of mortal n'.
Pub. 10-4 n' or even known of his ore n'
'01. 29-3

necessity

- absolute**
My. 22-13 * shown the absolute n' of giving.
all
Mis. 119-20 exemption from all n' to obey a
 brother
Mis. 131-9 console this brother's n'
case of
Man. 100-25 Case of N'.
consider the
Ret. 83-26 when we consider the n' of
destroy the
Mis. 45-8 destroy the n' for ether
 for understand
Mis. 92-2 n' for understanding Science,
halted from
My. 214-26 I therefore halted from n'.
human
'01. 24-26 Christianity is a human n':
immediate
Man. 78-19 Church bills of immediate n'
implies the
Mis. 367-13 Implies the n' of knowing evil,
increasing
Mis. 118-23 increasing n' for relying on God
my
Mis. 311-24 and my n' was to tell it;
Ret. 60-26 my n' is not necessarily theirs;
never a
My. 279-1 never requisite, never a n',
no
Mis. 241-20 there is no n' for pain;
 283-1 there is no n' for it.
Par. 10-27 no n' for disease and death.
Rec. 6-1 no n' beyond the understanding of
 of his immortality
Mis. 2-21 the n' of his immortality;

necessity

- of this By-Law**
Man. 25-9 hence the n' of this By-Law
recognition of the
My. 9-7 * In recognition of the n' for
 recognizing the
My. 7-16 * "Recognizing the n' for providing
 and
Man. 55-7 if this sad n' occurs.
sort of
'01. 1-18 All that is true is a sort of n'.
sprang from
Mis. 148-15 They sprang from n'.
Man. 2-11 They sprang from n'.
submitted to
My. 195-10 and so have submitted to n'.
that
Mis. 348-27 saved me from that n'
understand the
Mis. 136-13 you will understand the n' for my
 without
Mis. 14-23 for evil, is . . . without n'.
Mis. 4-13 has become a n'.
 14-22 appears to mortals . . . to be the n'
 44-7 n' for immediate relief,
 50-12 under the n' to express
 241-21 error that insists on the n' of
 243-15 it includes of n' the Principle,
 256-11 of n' this imposes on me the
Ret. 49-23 Where then is the n' for recreation
Un. 15-18 of n' take precedence as
Rud. 14-16 must of n' do better
No. 5-11 which is untrue, is of n' unreal.
My. 8-6 * n' here indicated is beyond cavil;
 98-6 * not a n', but a pleasure

neck.

- Mis.* 122-12 hanged about his n'. — *Matt.* 18: 6.
 270-17 about the n' of omnipotence,
My. 105-15 eaten the flesh of the n'

needs

- Mis.* 161-1 around the n' of the wicked.
NECROMANCY
Mis. 78-13 magic, alchemy, or n'.
 334-6 N' has no foundation,
'01. 20-24 this new-old regime of n'

nectar

- Mis.* 9-17 fill it with the n' of the gods.
Pub. 8-25 dirt fingers distilled the n'
Po. 66-1 pure n' our brimming cup fill,

need (noun)

- any**
Un. 5-13 frightened sense of any n' of
 church's
Ret. 44-18 carefully, noting the church's n',
grave
My. 355-7 a grave n' for more men
great
Mis. 24-5 came to me in an hour of great n';
 107-11 love is the great n' of mankind.
Ret. 49-8 great n' is for more of the spirit
My. 244-12 great n' of which I daily discern.
human
 (see human)
ignorance and
My. 162-1 mercy for mortal ignorance and n'
 is apparent
Man. 95-4 When the n' is apparent,
 less
Rec. 1-14 less n' of publishing the good news."
My. 147-31 You have less n' of me
little
Mis. 262-27 little n' of words of approval
made known
Pub. 8-14 only the n' made known,
My. 66-9 * inadequate to meet the n',
my
Mis. 349-25 coming nearer in my n',
neighbor's
Mis. 267-29 ministering to his neighbor's n'.
no
Mis. 185-22 no n' of statistics by which to
 No. 27-10 no n' of the sun.
My. 71-8 * no n' of fussing about the
 206-30 no n' of the sun. — *Rev.* 21: 23.
of changing
Un. 11-10 showed the n' of changing this mind
of experience
Mis. 73-16 we have n' of experience.
of living faith
Pub. 30-21 * n' of living faith at the moment
 of man
My. 200-36 supplies every n' of man.

need (noun)

- of mankind
Mis. 107-11 love is the great n° of mankind.
De. 9-29 has met the n° of mankind
of our Mother Church
My. 11-14 * the n° of our Mother Church.
of physical help
Mis. 88-2 feel the n° of physical help,
of these things
Mis. 73-18 We have n° of these things;
of watching
Mis. 12-19 hence the n° of watching,
present
My. 251-6 I cited, as our present n°,
pressing
Mis. 115-14 and meet the pressing n° of a
saw the
My. 72-3 * saw the n° of a larger edifice
seeing the
Mis. 108-17 seeing the n° of somethingness
see the
Mis. 371-5 opened his eyes to see the n°
and see the n° of self-culture,
My. 216-27
special
Mon. 06-11 where he sees there is special n°,
there seems to be no special n°
My. 177-8
spiritual
Mis. 245-16 a physical and spiritual n°
suggested the
My. 57-8 * suggested the n° of a larger church
supply that
Mon. 08-13 he is at liberty to supply that n°
times of
'01. 28-13 matter for help in times of n°.
universal
Mis. 345-14 universal n° of better health
No. 18-11 universal n° of better health
urgent
My. 62-31 * when there was urgent n° of both.
was felt
My. 57-4 * n° was felt of an auditorium
what
Pul. 1-18 what n° that I should be present
Pan. 4-26 what n° have we of drugs, hygiene,
world has
Mis. 110-4 the world has n° of you,

Mis. 72-21 n° of all these things."—*Mat.* 6: 22.
263-10 The n° of their teacher's counsel,
355-4 a n°, however, is not of the letter,
Ret. 63-2 then insist on the n° of healing
Un. 22-3 n° that organization consciousness should
'02. 19-23 n° of all these things."—*Mat.* 6: 22.
My. 26-20 as I foresee, the n° of it.
56-32 * proved the n° of a larger edifice,
217-2 or, if n° be, to help your parents,

need (verb)

- Mis.* 22-23 time and attention that they n°,
n° to be changed from self
73-19 we have n° to know that the
86-11 which n° correct definition,
57-23 What they n° thereafter is to
98-21 why does he n° to be saved?
108-22 what we n° to know of evil,
110-7 You n° also to watch,
114-7 teachers of C. S. n° to watch
127-81 which n° close attention and
145-4 why does he n° to be saved?
146-8 I should n° to be with you,
146-9 n° to know the circumstances
157-26 Write me when you n° me.
214-19 n° to search the Scriptures
214-22 they n° to do this even to
270-17 Then you will n° no other aid,
281-32 You will n°, in future,
303-2 and n° only to shine from
307-5 you will have all you n°
323-5 nor n° of the sun,
330-25 sanction what our natures n°.
344-29 We n° the spirit of St. Paul,
345-7 We n° the spirit of the pious
356-5 n° no terrible detonation
356-6 n° no temporary indulgence
357-27 and n° special help.
Ret. 64-8 N° it be said that any
65-28 and they n° no creed,
14-15 might n° resistance,
20-14 We therefore n° not fear it,
45-8 n° most of all to be rid of
45-12 These faintly n° a denial,
No. 2-23 which Mind-haters specially n°;
23-20 A mortals, we n° to discern
30-9 He n° not know the evil
30-10 than the legislator n° know
'01. 15-21 even n° to hear the following

need (verb)

- '01.* 29-6 n° the watchful and tender care
30-16 religion and therapeutics n°
19-16 n° to stamp our religions
Po. 24-14 all I n° to comfort mine.
My. vi-2 * does not n° to be interpreted to
5-5 We n° to keep pace with
21-4 * "I n° Thee every hour."
85-11 * One does not n° to accept the
120-29 We n° it in our homes,
130-24 I n° not say this to the loyal
134-10 Defeat n° not follow victory.
137-30 able to select the Trustees I n°
140-15 * n° not debar distant members
200-19 I n° not say this to you,
220-28 Thou knowest best what we n°
234-5 and how I n° every word wherein
240-29 What our churches n° is that
252-5 life's incentive and sacrifice n° no
203-8 Scientists n° to be understood
263-29 We n° much humbly,
312-23 amount of money he would n°
351-27 divine Science is all they n°.
353-12 we n° in our ranks . . . the strong,
358-9 Beloved I you n° to watch and pray

needed

- Mis.* 2-17 never are n° to aid
5-7 and many more are n°
157-16 when help is most n°.
273-6 now seem to be most n°,
358-2 Love is greatly n°.
Mon. 31-14 animus so universally n°
Ret. 26-30 who n° no discovery of the
85-11 * comforters are n° much
Pul. 41-4 * amount n° was received.
Rud. 16-6 Lectures in public are n°,
17-12 she n° miraculous vision
5-6 * may be n° for that purpose.
My. 10-17 * none will be made or ever be n°.
55-3 * n° a place of its own,
55-5 * no more funds are n°
59-29 * Now my testimony n° not n°
62-26 * when they were so much n°.
65-8 * that might be n° to build
65-13 * why the building was n°.
72-14 * chapter sub-title
75-4 notices that more money was n°
79-10 * no more contributions . . . were n°.
82-24 * two million dollars n° for the
138-9 not n° to protect my person or
220-26 which I said . . . would never be n°.
232-27 Silent prayer is just what is n°.
242-14 the n° and the inevitable sponsors
324-20 * that he thought you n° help,

needful

- Mis.* 38-20 makes divine metaphysics n°.
No. 1-3 is a most n° work;
My. 126-32 that n° one thing—divine Science,
271-10 is the one thing n°

needing

- Mis.* 230-27 n° but canvas and the touch of an
290-29 n° neither license nor prohibition;
315-26 except the individual n° it asks
Un. 58-21 man a sinner, n° a Saviour;
60-23 an invalid, n° a physician;

needle

- No.* 10-25 turns like the n° to the pole

needless

- Mis.* 31-9 It is n° to say that such a gift-giving
My. 259-26 merry-making or n° gift-giving

needs (noun)

- differing
'01. 7-16 supply the differing n° of the
Further
My. 22-11 * further n° of the building fund,
human
(see human)

humanity's

- Mis.* 370-13 according to humanity's n°.

of man

- Mis.* 3-10 applicable to all the n° of man.
299-29 applicable to all the n° of man.
My. 349-50 supplying all the n° of man.

of the present

- My.* 22-21 * discernment of the n° of the present

spiritual

- Ret.* 91-18 ministering to the spiritual n° of
My. 147-18 physical, moral, and spiritual n°

you

- My.* 186-15 will supply all your n°

- Ret.* 90-19 comprehend the n° of her babe
92-3 for the n° of suffering mortals,

needs (noun)
Gal. 20-18 increasing years and n'.
My. 24-27 * that it will meet the n' of

needs (verb)
Mts. 1-12 n' to be understood.
 13-25 only n' to be conceded,
 30-22 n' support times;
 46-6 truism n' only to be tested;
 56-32 n' only to be understood;
 62-7 n' continually to study this
 105-24 n' only to be known for what
 110-5 it n' your innocence.
 122-3 it must n' be that. — *Matt.* 18: 7.
 127-33 n' often to be *sitred*,
 163-25 must n' come in C. S.,
 190-12 n' yet to be learned.
 194-13 It only n' the prism of
 274-7 The work that n' to be done,
 288-26 that he n' no personal aid,
 315-7 pinnacle, that everybody n',
 338-24 * It n' the overflow of heart,
 346-21 n' to be grasped in all its
 354-5 History n' it,
 386-16 laded humanity n' to get

Man. 101-3 Committee on Publication n' an
 history n' to be revised.
Ret. 22-1 atonement . . . n' to be understood.
 34-21 n' no reconciliation with God
 43-6 theology n' Truth to stimulate
Pan. 11-19 who falls physically n' to rise
Gal. 12-19 It only n' the prism of
 19-28 the whole world n' to know that
 29-3 Gifts be n' not.
My. 11-18 * n' no special insight to predict
 12-23 Whatever n' to be done
 86-9 * edifice n' only an open space
 130-8 Forgive, if it n' forgiveness.
 175-18 greatly n' improved streets.

needy
Ret. 6-7 The n' were ever welcome.

ne'er
Mts. 390-24 N' perish young, like things of earth,
 81-26 Some good n' told before,
Chr. 33-26 signal, the birth of him n' born
Ret. 18-19 radiance and glory n' fade.
Pul. 4-5 Can n' refresh a drooping earth.
Po. 36-19 Some good n' told before,
 46-3 N' perish young, like things of earth,
 64-10 radiance and glory n' fade.
 70-16 Thy discord n' in harmony began!
 71-10 Righteousness n' — awestruck or dumb
 72-3 * Brain Quench liberty that's just.
My. 194-80 * N' in a sunny hour fall off.

negation
Mts. 27-21 evil and matter are n' :
 107-17 Evil is a n' :
 334-22 How shall we treat a n',
Un. 48-24 clearer right to call evil a n',
No. 32-17 A lie is n' — *alias* nothing.
My. 217-22 we can meet this n' more readily

negatives
No. 16-10 n' of Spirit, Truth, and Life,

negative
Mts. 62-10 positive and n'-quantities.
 62-11 the n' quantity offsets an
 65-12 a n' which the positive Truth destroys;
 172-5 the n' of metaphysical Science;
Un. 45-17 error's affirmative to Truth's n'.
My. 105-26 When answered in the n'.
 217-22 n' all that the material senses affirm.
 232-31 watching against a n' watch,

negatives
No. 16-12 n' destitute of time and space;

negating
Mts. 206-18 by divine Truth's n' error

neglect
Mts. 213-10 to n' opportunities which God giveth,
 341-31 the n' of spiritual light,
 351-5 for want of time, . . . I n' myself.
Man. 62-7 nor to his duty to God,
 51-8 if he n' to accept such admonition,
 62-4 not n' to sing any special hymn
 the n' of a bath, and so on.

neglecting
Ret. 89-24 for n' their own students,
My. 183-14 without n' the sacred demands

neglects
Man. 100-10 n' to fulfil the obligations
Ret. 90-16 never willingly n' her children

negotiated
Gal. 13-14 The land . . . had been n' for,
 13-23 previously n' for the property

neighbor (see also neighbor's)
 his
Mts. 183-5 Man must love his n' as himself.
 258-1 loving his n' as himself,
 367-3 to love his n' as himself,
 by doing good to his n'.
Hea. 5-8
My. 33-20 doeth evil to his n'. — *Psal.* 18: 3.
 33-21 reproach against his n'. — *Psal.* 18: 3.

its
Hea. 11-16 lifting its foot against its n'.
My. 160-1 from which it can help its n'

love thy
Mts. 7-9 love thy n' as thyself. — *Matt.* 19: 19.
 15-10 "Love thy n' as thyself. — *Matt.* 19: 19.
 31-21 "Love thy n' as thyself. — *Matt.* 19: 19.
Pan. 9-11 "Love thy n' as thyself. — *Matt.* 19: 19.
Gal. 10-11 "Love thy n' as thyself. — *Matt.* 19: 19.
My. 108-9 "Love thy n' as thyself. — *Matt.* 19: 19.
 196-15 "Love thy n' as thyself. — *Matt.* 19: 19.
 265-1 "Love thy n' as thyself. — *Matt.* 19: 19.
 278-9 "Love thy n' as thyself. — *Matt.* 19: 19.
 281-12 "Love thy n' as thyself. — *Matt.* 19: 19.

my
My. 276-25 love God supremely, and my n'

next-door
Ret. 40-6 her next-door n' was dying.

one's
Pan. 9-22 It loves one's n' as one's self;

our
My. 23-2 * how much our n' has given,
 52-19 * love our n' as ourselves,"
 132-22 love our n' as ourselves. — *Matt.* 19: 19.
 200-15 to love our n' as ourself.

their
Mts. 2-5 they steal from their n',
My. 286-7 love their n' as themselves.

thy
Mts. 328-30 loving God supremely and thy n'
My. 183-4 and thy n' as thyself. — *Luke* 10: 37.
 (see also love thy)

your
No. 38-21 loving your n' as yourself.

neighborhood
Ret. 89-15 had been away from the n' ;
Pul. 33-21 * All inquiry in the n' ;
 48-18 * born and bred in that same n'.
My. 70-17 * an every corner in the n'.

neighboring
Ret. 3-11 n' battle of Chippewa,
Po. 66-9 To join with the n' choir;

neighbor's
Mts. 311-23 protects himself at his n' cost,
 327-29 ministering to his n' need,
 318-9 seeing too keenly their n',

neighbors
Ret. 87-19 the rights of their n'.

neither
Mts. 14-1 n' place nor power left for evil.
 14-26 evil is n' a primitive nor
 22-3 n' a law of matter nor of man.
 25-8 n' one really exists,
 26-21 n' a genus nor a species
 28-3 n' see, hear, feel, taste,
 29-25 find n' pleasure nor pain therein.
 29-25 find n' flavor Christianity nor
 30-22 "is n' Christian nor science!"
 36-2 is n' God's man nor Mind ;
 36-26 n' indeed can be. — *Rom.* 8: 7.
 45-4 should n' be taught nor practised,
 48-11 animal matter is n' of God nor
 59-2 you can n' understand nor
 61-28 can n' make them so nor
 66-29 can n' remove that cause nor
 71-17 n' human hypothesis nor matter.
 74-30 n' substance, intelligence, nor
 90-19 n' maintained by Science nor
 93-21 n' fear nor sin can bring on
 98-5 n' can you understand — see *Mark* 8: 17.
 100-12 that grasp the meaning nor
 102-19 N' does the temporal know the
 102-20 n' the pattern nor Maker
 105-20 n' is a knowledge of sin and its
 115-9 n' defend the innocent nor
 115-19 evil has n' prestige, power, nor
 118-10 is n' Science nor obedience.
 118-14 sympathy can n' atone for error,
 123-14 it is n' questionable nor assailable:
 122-24 N' spiritual bankruptcy nor
 122-16 The Christian's God is n'.
 124-6 n' do we love and obey Him by
 131-2 can n' help himself nor; others:
 134-26 n' silence nor disarm God's voice.
 151-4 n' shall any man — *John* 10: 28.
 165-13 n' darkness, doubt, disease, nor

neither

- Mts.** 165-20 can n' appreciate nor appropriate
173-16 it is n' of human origin nor
175-13 n' with "the leaves of" — I Cor. 5: 8.
182-16 created n' from dust nor carnal
183-16 is n' the cause of sense nor
190-1 it is n' the energy of matter.
192-18 N' can we question the
197-32 n' be sick nor forever a sinner.
199-23 n' supernatural nor preternatural;
209-15 compels matter to learn that n'
209-17 for God n' slumbers nor sleeps,
210-26 but has n' the cowardice nor the
213-24 n' shall any man — John 10: 28.
216-15 n' in wildness of nature nor
217-3 n' philosophy nor reason attempts to
217-24 This is n' Science nor theism.
218-8 matter can n' see, hear, nor
218-26 n' eliminated nor retained by Spirit.
219-3 n' reveals God in matter.
220-18 n' shall any plague — Psal. 91: 10.
249-16 n' purchased nor ordered a drug
246-31 error could n' name nor
260-29 n' license nor prohibition;
266-5 is n' politic nor scientific;
261-8 n' deprive me of something nor
284-21 n' an evil claim nor
284-23 n' to be feared nor
284-8 n' be obscured nor throttled.
288-14 wherein they n' marry nor
290-34 n' real nor eternal.
298-19 N' divine justice nor human
310-3 n' the intent of my works nor
310-4 can n' be coeval nor coequal.
322-5 nor need of the sun, n' of the
335-14 but n' moves me from the path
340-7 turning n' to the right nor to
341-30 n' the cares of this world nor
248-5 infringe n' the books nor the business
363-5 they are n' standards nor models.
355-19 n' intelligence nor power,
359-16 n' wisdom nor Science.
361-8 whose myths formed are n' material
367-26 has n' precedent nor foundation in
373-11 N' material essence, standpoint, nor
378-11 n' a school of metaphysicians.
Mfn. 26-25 n' report the discussions of this
28-12 n' did according to — Luke 12: 47.
37-11 n' the Clerk nor the Church shall be
40-5 N' animosity n' mere
45-16 shall n' entertain a belief nor
43-23 shall n' buy, sell, nor circulate
74-4 n' shall be exercise supervision
87-1 N' the Pass. Emeritus nor
92-2 shall n' resign nor transfer
102-5 shall n' be demolished, nor
Chr 55-13 n' consider the — Isa. 5: 12.
55-20 n' beginning of days — Heb. 7: 3.
Ret. 34-13 that n' medicine nor surgery could,
26-26 matter n' sees, hears, nor feels Spirit,
26-2 n' obedience to hygienic laws,
30-23 n' can its inspiration be gained
34-6 N' ancient modern philosophy
67- N' ancient nor modern philosophy
62-6 in reality no evil, n' sickness nor
67-18 The sinner creates n' himself nor
66-6 n' indeed can be, the father of man.
9-19 content n' discord nor disease.
Un. 5-17 n' will it promote the Cause of
11-22 n' red tape nor indignity
31-24 Jesus required n' cycles of time nor
14-18 n' shall be suffering — Jas. 1: 17.
26-10 N' is He the author of the material
23-24 n' masculine nor feminine.
26-18 n' matter nor mortal mind.
41-26 hence n' lives nor dies,
44-2 which n' think nor speak.
50-17 matter has n' Mind nor sensation.
51-5 reality of being is n' seen, felt,
57-10 n' temptation nor glory.
87-15 but he n' let her error by
90-21 He is n' absent from Himself
61-8 n' young nor old, n' dead nor risen.
61-15 n' advancing, retreating, nor
62-5 ever presence the n' comes nor goes,
62-2 The **AM** was n' buried nor
Pul. 14-19 n' drown your voice with its roar,
51-3 * N' does the Christian faith
4-8 n' is of man origin.
Rud. 7-10 matter, has n' sensation nor
13-3 n' matter nor mortal mind;
14-1 N' can they serve two masters,
No. 14-1 n' warped nor misperceived,
15-20 finds Spirit in matter nor in
18-23 n' origin nor existence in the
17-15 n' part nor parcel of divine

neither

- No.** 19-11 He is n' a limited mind nor a
20-3 n' self-created, nor discerned through
23-5 Evil can n' grasp the prerogative
28-15 n' matter nor a mode of mortal mind,
29-22 n' the comprehension of its Principle
32-8 n' extinguish a crime nor the
39-11 Prayer can n' change God, nor
Pan. 2-5 n' hypothetical nor dogmatical.
5-20 should n' believe the lie, nor
13-8 * N' shall they say — Luke 17: 21.
'01. 4-12 n' man nor matter can be.
6-23 He n' be one nor infinite in the
12-5 n' eating nor drinking.
13-27 Evil is n' quantity nor quantity;
13-12 Sin can have n' entity, verity,
20-7 n' moral right nor might to harm
21-21 n' the predicate nor postulate
23-1 n' more nor less than three;
31-6 n' personal nor human.
'02. 6-12 God made n' evil nor its
7-8 n' philosophy, nature, nor
9-8 n' Christians nor Scientists.
11-12 n' Christian nor Science.
14-4 n' rent, mortgage, nor sell
14-23 n' favor nor protection in the
15-3 n' informed the police of these
Hea. 3-1 n' hygiene nor drugs
4-2 The infinite can n' go forth
16-20 They can n' see, hear, feel,
My. 13-1 They speculate n' on the past,
15-7 shall n' be demolished nor
71-21 * n' nave, aisles, nor transept
94-9 * N' can we overlook the
113-18 N' is it presumptuous
121-9 n' tremulous nor relapsing.
130-13 n' the time nor the inclination
132-3 n' dead nor plucked up by
166-17 n' she nor I would be practising
184-5 n' hath the eyes seen, what God
186-8 n' dome nor turret tells the tale
206-20 of the moon. — Rev. 21: 23.
218-5 N' the Old nor the New.
223-4 I n' listen to complaints,
227-19 n' should they forget that
227-23 "N' cast ye pearls — Matt. 7: 6.
235-20 is he matter or spirit? N' one.
242-5 it is n' behind the point
250-17 n' binds nor compels the
252-30 n' slumbers nor is stilled
260-31 N' the you nor the I in the flesh
260-8 n' marry, nor are given — Luke 20: 35.
260-8 n' can they die — Luke 20: 36.
276-5 she begs to say . . . that she is n';
they n' found me — Acts 24: 12.
285-22 n' raising up the people. — Acts 24: 12.
285-22 n' in the synagogues. — Acts 24: 12.
285-23 n' can they prove — Acts 24: 13.
290-12 n' does he sleep nor rest from
302-6 N' life nor death, health nor
323-19 * N' do I now feel at all equal
324-15 * sure that n' Mr. Wiggan nor
345-15 n' man nor *materia medica*,
357-6 matter has n' spirit nor portion,
359-2 n' do they trouble me with
- Nemesi**
No. 3-18 N' of the history of Mind-healing
- neophyte**
Mts. 117-23 n' is inclined to be too fast or
273-2 the n' will be benefited
Ret. 78-1 n' in C. S. acts like
My. 48-27 * upon the mind of the n'
- Neoplatonic**
No. 14-9 renewal in the N' philosophy;
'00. 4-8 Babylonian and N' religion,
- nerve**
Mts. 44-17 thought was pain in the bone or n',
My. 253-6 what greater glory can n' your
- nerved**
Ful. 9-10 and n' its grand fulfillment.
No. 12-15 n' her purpose to build on the
- nerves**
Mts. 210-20 membranes, stomach, and n' . .
282-29 Love that n' the struggle,
Un. 34-16 and the n', material n', do
- nervous**
Rud. 11-27 the muscular, vascular, or n'
No. 42-26 * suffering from n' prostration,
- nervousness**
Mts. 51-5 Is a belief of n', . . . mesmerism?

nest

Mts. 210-7 Do men whine over a n' of serpents.
234-5 n' of the raven's callow brood |
334-32 Whenever he soareth to fashion his n',

nestled

My. 165-4 little church, n' so near my heart

nestles

Mts. 331-13 n' them under her wings.

nestling

Ret. 15-6 n' alder is whispering low,
Po. 63-15 n' alder is whispering low.

nestling's

Mts. 331-20 guards the n' faltering flight |
339-8 guards the n' faltering flight |
Po. 4-6 guards the n' faltering flight |

nestlings

Mts. 152-25 hope, faith, and Love, are God's n' ;
My. 186-5 like tender n' in the crannies

nests

Mts. 356-20 n' of the raven's callow brood.
Po. 53-14 And build their cozy n',

net

Mts. 111-5 At times, your n' has been so full
111-14 had He filled the n', it would
Man. 80-4 The n' profits of the business shall
'02. 13-8 n' profits from the business of 'The
My. 234-15 not caught in some author's n'
241-7 * beware the n' that is craftily laid

nets

Mts. 90-29 left their n' to follow him.
111-11 cast their n' on the right side,
212-11 cast their n' on the right side.

neuter

Un. 33-24 a *Nar* was in the n' gender,

neutralize

Mts. 224-25 to n' what is bitter in it,
241-14 big enough apparently to n' your

neutralized

Mts. 69-20 and n' the bad effects of the

neutralizes

Mts. 234-6 n' and destroys error.
My. 268-6 mind and matter n' itself.

neutralizing

Pul. 6-1 when Truth is n' error
My. 292-21 one . . . belief unwittingly n' another,

Never

(see also *ne'er*)
Mts. 1x-10 youth that n' grows old ;
3-16 Drugs, inert matter, n' are needed
6-29 'That which n' existed, can seem
12-8 N' return evil for evil ;
14-12 could n' be learned ;
18-22 n' separate himself from good,
19- 4, 7 n' unmerciful, n' unwise.
19-15 can n' change the current
22-28 n' envy, elbow, slander, hate,
33-14 * I n' knew so unselfish an
45-23 It n' originated or existed
47-9 Have you n' been so preoccupied
47-11 If n' in your waking hours,
49-31 Truth n' created error,
57-20 the Lord God n' said it,
66-26 n' he n' can reach the Science
71-14 Science n' averts law,
73-12 Law is n' material ;
76-5 shall n' see death. -- *John* 8 : 51,
76-8 can n' be tested or proven true
76-17 spake as n' man spake,
78-12 n' dreamed that either of these
79-20 n' was, and n' can be,
87-19 I n' commission any one to
89-25 * had n' seen water freeze."
91-24 I n' dreamed, . . . that a loyal
94-3 n' knew a person who knowingly
95-15 I am not, and n' was.
96-20 dare I trust, as n' before.
99-24 n' bear into oblivion his words.
103-13 form and individuality are n' lost,
105-21 individual and his ideal can n'
106-25 praise that shall n' end ?
107-18 it n' started with time,
107-27 deep, n' to be repented of,
108-6 mayhap n' have thought of,
115-26 N' absent from your post,
116-27 n' off guard, n' ill-humored,
116-27 n' unready to work for God,
121-1 his words can n' pass away ;
122-23 God n' made it,
127-30 a kind word . . . is n' wanted,
129-21 lens that he n' turns on himself,
134-13 such as you n' before received.
148-1 n' shows us a smiling countenance

never

Mts. 148-2 We shall n' find one part of
134-26 n' desert the post of spiritual
180-2 N' did gratitude and love
165-16 appears-- n' to disappear
165-24 n' paid the price of sin,
170-6 which n' changes to death.
171-2 can n' be wrested from its
174-27 Death can n' usher in the dawn
177-1 N' was there a more solemn and
180-4 "Christ n' left," I replied,
182-19 understanding that man was n' lost
187-26 n' extinguished in a night of discord.
189-22 He who n' unshathed his blade
201-8 element of matter, n' of Spirit.
210-4 C. S. n' healed a patient without
210-31 Charity n' flees before error,
212-4 n' knows what happiness is,
213-24 they shall n' perish. -- *John* 10 : 28.
216-3 that matter n' produced Mind.
232-10 It will n' do to be behind the times
234-15 can n' find a place in Science.
234-16 it n' has advanced man a single step
237-10 Some people n' repent until
239-4 I n' was in better health.
241-9 "God n' made you sick ;
247-30 He n' made sickness.
249-24 will n' leave me comfortless,
252-6 its largest dose is n' dangerous,
260-7 n' entered into the line of Jesus'
265-20 can n' bring forth the real fruits of
267-2 wall of evil n' harms Scientists,
267-10 remember that there n' was a time
269-12 n' man spake," -- *John* 7 : 46.
273-3 My students have n' expressed so
273-10 n' have been so capable of
275-21 Pen can n' portray the satisfaction
277-13 The stake and scaffold have n'
277-17 silence Truth ? N'
277-27 and n' so near as when
278-11 I have n' given occasion
284-2 n' try to hinder others
290-4 nuptial vow is n' annulled
292-23 I n' knew a student who
297-14 perhaps he has n' visited,
299-4 but n' until then,
307-2 N' ask for tomorrow ;
307-4 if you wait, n' doubting,
308-2 Until . . . man will n' be found
310-23 together with those who n'
311-30 n' escaped from my lips,
316-1 but n' to return evil for evil ;
316-2 n' to attack the malpractitioner,
336-3 that a lie is n' true
339-6 victor, n' the vanquished ;
340-3 Good is n' the reward of evil,
340-12 who n' brings out a brief.
341-1 I n' bring out the right action
341-27 so that the flame n' expires.
344-19 Such philosophy can n' demonstrate
345-11 Evil n' did exist as an entity.
348-24 n' to repeat error unless it
349-26 I n' receded from this ;
350-2 was n' recaptured for,
351-5 I n' have practised by arguments
351-16 n' can place it in the wrong hands
353-10 and n' then,
354-1 they "n' disobey Mother" !
355-17 n' clears the vision ;
356-24 One can n' go up, until
356-13 they n' should be until then.
366-12 Philosophy n' has produced,
365-24 n' met the growing wants
366-26 n' have abated and n' will
367-21 To good, evil is n' present ;
372-26 n' having seen the painter's
373-9 I had n' before seen it ;
374-20 I n' looked on my ideal of
378-14 n' occurred to the author to learn his
379-13 I n' heard him say that matter was
385-19 Now see thy ever-self ; Life n' fled ;
385-20 Man is not mortal, n' of the dead ;
Man. 84-4 n' to return evil for evil,
Chr. 55-26 shall die. -- *John* 11 : 26.
Ret. 5-18 to which the pen can n' do justice.
6-3 * impressions . . . can n' be effaced,
7-11 * and he n' forsook them until
9-15 but n' again to the material senses
14-12 declaring that n' could I unite with
21-6 We n' met again until he had
27-5 n' been read by any one but myself,
38-7 The motive of . . . has n' changed.
37-8 * but it will n' be read."
40-19 * "I n' before suffered so little
57-29 such methods can n' reach
59-6 The word *Life* n' means that

Never

- Rev.** 64-16 shall n' see light. — Psal. 49: 19.
 64-16 and thoughts have n' changed.
 65-1 material concept was n' a creator.
 66-0 human concept n' was . . . the father
 74-9 I desire n' to think of it.
 74-24 n' abuses the personal personality.
 85-17 N' forsake your post without
 87-18 n', in any way, to trespass
 90-16 The true mother n' willingly
 10-12 Spiritual phenomena n' converge
 11-25 he n' thanked Jesus for restoring
 14-27 n' said that man would become
 15-5 which God n' can throw off
 17-16 n' man spake, — John 7: 46.
 18-0 Error may be that God can n'
 18-25 to be n' conscious of death.
 20-12 God n' made evil.
 24-9 you can n' be outside of His
 25-25 evil can n' take away.
 26-15 * His mercy waneth n'.
 26-17 God's power n' waneth.
 26-5 It was n' touched by discern
 28-10 n' a light or form was discerned
 28-6 Spirit n' sins.
 29-20 can n' be seen or measured
 30-7 Soul is Life, and . . . n' sins.
 40-0 man in Science n' dies.
 40-13 his saying n' die:
 40-20 Death can n' alarm or even
 41-4 Of evil we can n' learn it.
 41-22 Spirit can n' dwell in its
 43-16 can n' pass away — see Matt. 5: 18.
 45-11 that God n' made evil.
 45-22 But Truth n' dies.
 51-7 human reason can n' make
 53-3 God n' made them
 59-7 was n' absent from the earth
 59-17 n' saw the Saviour come and go,
 62-2 that they n' were sick.
 62-9 good, in n' absent,
 62-9 in Science Christ n' died.
 62-22 n' in matter, nor resurrected
 63-4 n' absent for a moment.
 63-6 n' disappeared to spiritual sense,
 64-17 but they can n' turn back
 6-30 whose mind n' swerved
 8-17 Little hands, n' before devoted to
 9-7 n' be shattered in our hearts,
 14-17 n' fear the consequences.
 26-12 I n' saw called.
 45-3 * will n' be known in this world.
 43-1 * Wonders will n' cease.
 72-20 * that she had n' claimed,
 74-27 n' can be his God.
 79-8 * are not, and n' have been,
 79-28 condition can n' long continue.
 80-12 * Mrs. Eddy we have n' seen;
 82-16 n' called Abraham "Father,"
 83-3 * what we n' fulfil as husband
Rud. 11-26 n' introduces the subject of
 11-27 n' depicts the muscular.
 12-1 n' talks about the structure of
 12-1 n' lays his hands on the patient.
 14-8 n' sought charitable support,
 14-12 n' taught a Primary class without
 16-3 can n' give a thorough knowledge
 16-4 will n' manage to fit students
 17-9 Mind-healing n' originated in pride,
No. 4-10 n' made sickness a stubborn reality,
 13-9 shall n' die. — John 11: 26.
 17-9 can n' be his a good man;
 18-2 has n' diminished sin
 19-6 have n' met the growing wants
 24-22 and was n' a claimant;
 24-22 There was n' moment in which
 26-21 n' originated in molecule.
 28-17 Truth is n' understood too soon.
 31-9 n' actual persons or real facts.
 31-27 shall n' be "death." — John 8: 51.
 26-15 n' left heaven n' earth
 40-15 n' to touch the human thought
 40-16 n' to trespass mentally on
 40-17 n' to take away the rights,
 41-19 n' admit sure to come to deal
 43-24 can n' engraft Truth into error.
 43-24 will n' prevent or reconstruct
Par. 6-2 n' disappear in any other way.
 8-2 shall n' be. — John 11: 26.
 10-24 is n' manifest, and n' lost.
 13-10 was n' more manifest than in
 7-11 they n' loved the Bible
 7-19 this Christ is n' absent.
 10-8 Such conflict n' ends till
 19-24 from a person I n' saw.
 *01. 1-6 rest assured you can n' lack

never

- *01 11-9 n' suffered and n' died.
 12-3 and God n' me it.
 13-23 n' punishes it only as it
 13-24 and n' afterwards;
 18-13 or he would n' quit sinning.
 20-19 This unseen Christ n' forgiven.
 25-19 n' recommended drugs, he n' used them.
 33-9 * n' the originating influence
 *02. 2-26 I n' left the Church,
 2-29 we shall meet again, n' to part.
 4-20 a law n' to be abrogated
 5-15 can n' be answered satisfactorily
 11-2 Our heavenly Father n' destined
 14-15 could n' have been compassed
 15-3 I n' lost my faith in God.
 15-19 I could n' believe that a human being
 16-26 they n' destroy one lota of
 *03. 2-8 n' seen amid the smoke
 6-8 The pioneer . . . is n' hit;
 9-17 God n' cursed man,
 9-18 God n' made a wicked man;
 9-24 n' made sin or sickness,
 12-14 n' made a man sick.
 14-11 n' trust yourself in the hands of
 16-2 can n' be repeated too often
 17-19 n' proceeded from Truth,
 18-9 n' entered and it n' escaped
 18-10 good and evil n' dwelt together.
 18-18 n' did anything for sickness
 *04. 9-14 who n' pardons the sin that
 *05. 2-9 can n' reach to thee
 24-7 A sign that n' can separate.
 35-8 Whose streams will n' dry
 42-1 Oh, there's n' a shadow where
 42-3 And n' the sunshine without a
 47-2 to gladness and n' to tears,
 47-8 N' to tolling and n' to fears,
 48-13 Now see thy ever-self; Life n' fled;
 48-14 of the dead;
 *06. 8-11 * can n' do for its Leader what
 8-23 divine wisdom, n'
 9-24 I n' before felt poor in thanks.
 11-12 * n' urged upon us a step that
 18-19 n' more manifest than in its
 23-27 shall n' be "death." — Psal. 15: 5.
 57-29 * "Wonders will n' cease."
 61-19 n' more did I have any doubt.
 61-31 * n' appreciated as n' before
 66-30 n' before has such a grand church
 67-23 * n' was a more artistic effect
 72-7 N' before has the city been
 83-2 * of n' going about labelled.
 92-2 * Of course the new idea will n'
 117-23 There was n' a religion or
 121-12 n' selfish, stony, nor stormy,
 127-24 can n' surrender.
 129-17 n' severed from Spirit
 129-25 whose feet can n' be moved.
 130-19 Truth n' falters nor fails;
 131-21 where God is we can n' part.
 132-39 Divine Love . . . n' looses a case.
 134-14 will n' lose their claim on us,
 146-28 n' mentally or audibly takes
 147-25 n' stop ceremoniously to
 150-13 n' wear of struggling to
 152-28 can n' heal you nor pardon a
 156-3 N' more n' than to-day
 161-7 which n' remits the sentence
 162-27 may their faith n' falter
 183-15 Goodness n' fails to receive its
 185-25 Goodness and n' reverence n' sira.
 185-26 and n' stop from exhaustion.
 186-2 will n' end in anarchy
 186-15 We will live on and n' drift apart.
 186-18 Had I n' suffered for
 187-10 that Love . . . which n' deserts us.
 187-28 will, I trust, n' be marred by
 179-18 narratives had n' been written,
 185-13 the victors and to be vanquished.
 185-7 It is n' too late to repent.
 203-9 begin with work and n' stop
 204-8 can begin and n' end.
 205-30 The . . . may fall, but the Science n'
 212-2 would n' otherwise, think or do
 212-29 saying that animal magnetism n'
 214-29 To desert . . . n' occurred to me,
 227-4 as one who n' weakened
 228-31 such a one was n' called to
 228-28 end in my heart would n' be needed.
 235-9 and n' name a cipher?
 235-19 Matter as substance . . . n' was made.
 235-30 would n' have entered into
 243-3 can n' demonstrate spirituality until
 261-10 deceit or falsehood is n' wise.
 *07. 262-11, 12 n' born and n' dying.

never

- My.* 266-2 n° be annulled so long as
277-10 settles the question of
278-1 n° requisite, n° a necessity,
283-30 n° fastens on the good
298-18 He n° appealed to matter
298-6 virtue can be lost
290-17 Divine Love is n° so near as when
297-23 realize that he n° died :
300-10 shall n° see death. — John 8 : 51.
303-4 I have n° claimed to be
308-2 powers of earth. — can n° prevent
308-9 He n° used a walking-stick.
308-24 "I n° use a cane."
310-19 that there was n° a death in my
311-23 I n° doubt of the veracity of
313-16 I was n° given to long and
313-21 I n° was especially interested
313-22 n° "dabbled in mesmerism,"
313-22 n° was "an amateur clairvoyant,"
313-24 I n° went into a trance
318-32 If there had n° existed such a
324-10 n° gave us the impression that
325-8 "would have been worth what you
325-13 "my desire has n° changed."
333-16 "It has n° been claimed by Mrs. Eddy
348-24 n° producing an opposite effect,

never-ending

- My.* 337-20 the way, . . . to their n° success,

nevermore

- Mis.* 207-12 waves can shock. Oh, n° !
Pub. 18-21 waves can shock. n° !
Po. 12-22 waves can shock. Oh, n° !
page 47 poem
47-8 Oh, ever and n° ?
47-22 N° reaping the harvest

nevertheless

- Ret.* 14-21 N°, he persisted in the assertion
50-14 N°, my list of indignant
93-22 but it is n° true.
Un. 4-22 N°, at the present crude hour,
7-6 N°, though thus speak,
Pub. 2-9 N°, there is a thought higher
No. 13-13 the declaration is n° true,
My. 40-30 "n° it is the law).
314-16 the cause n° was adultery.

New

- Mis.* 187-20 as spiritual as the N°.
292-1 chapter sub-title
Par. 7-16 study of the Old and N° Testaments
'02. page 1 heading
My. 178-13 The Old and the N° Testaments

new

- Mis.* 10-24 and all things become n°.
15-4 chapter sub-title
16-1 a n° and more spiritual Life
21-7 n° heaven and a n° earth. — Rev. 21 : 1.
44-23 your belief assumed a n° form,
51-27 "a sunrise of the world's n° spring,
74-6 imparts a n° apprehension of
80-28 now elbowed by a n° school
90-30 will not patronize the n° school,
90-31 the medical system of the n°.
94-29 a n° and higher sense thereof,
96-20 the n° heaven and earth,
112-8 error, given n° opportunities,
171-17 by which the n° teacher would
178-23 "found C. S. a n° gospel."
178-29 and between the old and the n° ;
178-31 the n°, living, impersonal
179-13 in the n° religion the teaching
204-13 giving n° motives,
204-14 n° purposes, n° affections,
218-1 spiritual sense takes in n° views,
222-22 committed under this n° régime
228-6 is to take a standpoint
233-13 the n° cloth of metaphysics ;
234-25 this n° departure of metaphysics,
235-11 loftier desires and n° possibilities,
239-23 her dividend n° motives,
245-11 giving it n° impetus and energy ;
262-7 n° and costly spring dress.
292-4 "A n° commandment — John 13 : 34.
292-7 a n° commandment even for him.
292-10 n° tone on the scale ascending.
293-2 breathing n° Life and Love
299-29 n° patterns which are useful to them ;
345-23 under this n° régime of medicine,
364-4 naturally evokes n° paraphrase
366-17 n° style of imposition
371-11 "n° book you have given us,
or n° officers elected,
or n° officers elected,
102-6 until the n° church edifice is

new

- Man.* 105-1 No n° Tenet or By-Law shall be
100-18 n° applications will be required,
Ret. 14-23 when the n° light dawned within me.
20-18 Awoke n° beauty in the surge's roll
25-6 Scriptures had to me n° meaning,
38-19 a n° date in the Christian era,
27-29 led me into a n° world of light
27-30 old to God, but n° to His
35-4 it was n° n°.
45-2 A n° light broke in upon it.
50-27 a n° rule of order in divine Science,
52-2 endeavored to find n° ways
Un. 7-2 in the apprehension of this n° subject,
Pub. 1-4 a n° year in the n° religion,
14-18 send forth a n° flood to drown the
29-1 "n° in the n° Grundmann Studio Building
31-18 "a n° and increasing interest
35-1 it came to me with a n° meaning,
45-9 publication of the n° denomination :
46-4 "n° rules were formulated.
50-19 "Any n° movement will awaken
51-20 "Ere this many a n° project
52-17 "growth of the n° movement.
52-17 "We call it n°. It is not.
52-18 "The name C. S. alone is n°.
52-28 "No n° doctrine is proclaimed,
53-6 "no n° thing under the Eccl. 1 : 9.
57-20 "given to a n° Boston church.
67-25 "site of the n° Music Hall,
66-3 "the n° order of service
63-15 "a n° phrase of religious belief,
60-7 "which is rather small and n°.
67-5 "If you would found a n° faith,
84-7 "the n° man with the new woman.
No. 8-23 This counsel is not n°.
30-21 n° and scientific discoveries
41-22 by n° discoveries of Truth
44-4 C. S. involves a n° language.
Par. 11-5 put on the n° man, — Col. 3 : 10.
'00. 4-11 n° and forward steps in religion,
8-15 things n° and old. — *Mat.* 13 : 32.
15-2 a n° one that is up to date.
15-20 a wedding garment n° and old,
'01. 4-4 Our first communion in the n° century
21-3 or n° editions of old errors ;
24-12 or must we have a n° Bible
44-13 a n° system of Christianity,
'02. 4-14 n° commandment in the gospel of peace,
7-25 "A n° commandment — John 13 : 34.
7-27 attitudinal to his n° commandment,
8-8 The n° commandment of Christ Jesus
8-13 the old and the n° commandment,
10-3 uncovers n° ideas, unfolds the spiritual
17-10 both the old and the n° commandment,
Hea. 1-2 speak with n° tongues ; — *Mark* 16 : 17.
Fee. 6-5 pioneer of something n° under the sun
11-4 a n° abolitionist struck the keynote
11-15 enforce n° forms of oppression,
Po. page 22 poem
22-8 N° themes seraphic,
32-8 fragrance and charms ever n°
65-19 rise to a seraph's n° song.
My. 8-30 "one hundred and five n° churches
11-24 "n° building will be erected,
15-31 I sing the n° SONG,
16-11 "site of the n° building,
16-11 "corner-stone of the n° auditorium
20-22, 23 "n° religion launching upon a n° era,
21-17 The n° home for worship
22-7 "acoustic properties of the n°
39-17 "In introducing the n° President,
47-31 "with n° tongues ; — *Mark* 16 : 17.
60-8 "strangeness of their n° home,
60-24 "two n° members were added
51-23 "n° fields to teach and preach."
59-8 "n° system of faith and worship,
60-26 "dedication of our n° church
61-10 held in the n° extension of
63-22 "n° sense of the magnitude
70-11 "chimes for the n° C. S. temple
71-14 "this n° cathedral or temple
72-18 "fund of the n° C. S. temple
72-25 "subscribed for the n° building,
76-3 "n° two-million-dollar edifice,
76-4 "n° contributions were constantly
76-25 "n° two-million-dollar cathedral
76-31 "The n° structure, which is now
86-3 "pleasure in this n° symbol,
86-7 "the hosts of a n° religion.
89-11 "n° two-million-dollar church,
87-25 "turned to the n° religion
83-10 "n° Mother Church of the C. S. faith
89-22 "dedication of the n° Mother Church
90-6 "these things are n°, utterly n°,
92-13 "swift growth of the n° faith
97-20 "opening of the n° Mother Church

new

My. 167-16 in our n' church edifice,
171-9 The n' Concord church is
173-15 n' church building in Concord,
187-27 in a n' commandment
187-28 In this n' recognition of the
193-6 n' problems to be worked out
201-29 opening of your n' church
203-3 nothing to communicate;
231-7 n' dispensation of Truth
232-2 nothing n' on this score.
231-22 for her to undertake n' tasks,
232-8 improvise some n' notes,
237-5 the n' cradle of an old truth,
290-8 * this n' reminder from you
287-20 lofty desires, n' possibilities,
290-10 first month of the n' century.
307-11 that seemed at first n' to him.
315-2 constituted a n' style of language.
323-10 * greater future than the n' Back Bay.
(see also birth, church, edifice, idea, name, temple,
tongue, wine, woman)

Newark, N. J.

Pul. 30-6 * *News, N', N. J.*

Newbern, N. C.

My. 229-11 * letter from N', N. C.,

new-born

Mis. 12-23 this n' spiritual altitude:
74-3 This n' abduces not only the
85-10 n' Christian Scientist must mature,
254-1 Cherish these n' children
Pul. 10-23 This is the n' of Spirit,
No. 12-16 n' conception of the Christ,
33-11 built his Church of the n',
Pec. 14-12 thou of the church of the n';
Pe. 20-2 n' beauty in the emerald sky,
My. 17-6 "As n' babes,— I Fet. 2. 2.
153-14 lends a n' beauty to holiness,

new-built

Pul. 41-10 * to view the n' temple

New Commandment

Mis. 202-1 chapter sub-title
'02. page 1 heading

New England (see also New England's)

Mis. 174-14 sought the N' E' shores,
Ret. 2-11 brought to N' E' a heavy sword,
Pul. 7-10 in our N' E' metropolis
22-3 * of him so often seen in N' E',
41-13 * From all N' E' the members
57-12 * and, indeed, in all N' E',
65-3 * what is called the N' E' mind
75-23 * in the N' E' capital
My. 91-20 * it is the largest in N' E',
204-10 * to the people of N' E',
290-2 by the strong hearts of N' E'

New England's

My. 204-15 N' E' last Thanksgiving Day of this

newer

Pul. 31-11 * an added grace—a n' charm.
My. 245-26 n', finer, more etherealized ways of

New Hampshire and N. H. (see also Granite State,

New Hampshire's)

Mis. 144-2 the quaries in N' H',
373-7 Hydropathic Institute in N' H',
Ret. 3-5 John Lovewell of Dunstable, N' H',
3-10 the N' H' general who fought at
4-6 Bow, in the State of N' H',
6-23 Massachusetts of N' H',
9-17 later I returned to N' H',
20-10 northern part of N' H',
Pul. 24-23 * pink granite of N' H',
45-17 * Congressman Baker from N' H',
57-27 * born of an old N' H' family,
46-15 among the first settlers of N' H',
Pe. v-11 *this lofty N' H' cry,*
My. 45-26 massive pits of N' H' granite
130-13 received by a native of N' H',
138-25 * STATE OF N' H', Merrinack, ss.
167-27 religious rights in N' H',
168-6 people of my dear old N' H',
204-4 Sanbornton Academy, N' H',
305-12 * "an ignorant woman in N' H",
310-6 member of the N' H' Legislature,
310-14 staff of the Governor of N' H',
313-31 educational system in N' H',
327-4 in the Court of N' H',
330-29 later I returned to N' H',
336-11 chapter sub-title
340-10 religious medicine in N' H',
340-22 the Governor of N' H' has

New Hampshire and N. H.

My. 241-2 A native of N' H',
(see also Bow, Concord, Fabyans, Franklin, Littleton,
Manchester, North Groton, Sanbornton
Bridges, Wilson)

New Hampshire Patriot

Po. 35-15 Written . . . for the N' H' P'.

New Hampshire's

Pul. 47-22 * State House of N' H' quiet capital,
My. 239-13 N' H' advancement is marked.

New Hampshire State Militia

My. 300-12 chaplain of the N' H' S' M',

New Haven, Conn.

Pul. 83-17 * *News, N' H', C.*

New Jerusalem

Ret. 85-27 diadem of gems from the N' J'.

New London, Conn.

My. 160-26 heading

newly

Mis. 16-23 This n' awakened consciousness

new-made

Mis. 330-4 to moan over the n' grave,

newness

No. 25-6 serve in n' of spirit,— Rom. 7: 6.

new-old

No. 12-12 this n' knowledge of God.
'00. 10-15 n' doctrines of the prophets
'01. 3-8 n' cloth of Christ's healing,
20-23 n' regime of necromancy
'02. 30-21 establishment of a n' religion
9-29 some n' truth that counteracts
11-15 by a n' message from God,
My. 154-17 wearing the n' feature
182-8 by establishing a n' church,
243-10 n' birthright is to put an end to
301-3 C. S. is the n' Christianity,

New Orleans

La

Pul. 80-20 * *Telegram, N' O', La.*
80-21 * *Times, N' O', La.*

Mis. 304-13 * to the battle-field of N' O'

Pul. 88-3 From Canada to N' O',
'00. 1-20 Atlanta, N' O', Chicago,

Newport, R. I.

Pul. 88-18 * *News, N', R. I.*

News

Pul. 83-17 * N', New Haven, Conn.
83-18 * N', Newport, R. I.
89-4 * N', Buffalo, N. Y.
89-5 * N', Newark, N. J.
89-37 * N', St. Joseph, Mo.

news

Pul. 71-11 * SURPRISED AT THE N'
Hea. 1-14 of publishing the good n'."

news-dealers

Mis. 274-23 n' about for class legislation,

newspaper

Mis. 4-12 n' edited and published by
132-22 through the medium of a n';
Man. 88-3 corrected a false n' article
96-19 in a leading Boston n',
Po. vi-9 * in a Lynn, Mass., n',
My. 151-1 patient with the n' wares
249-17 that . . . n' should countenance
306-8 n' controversy over a question
334-2 * to infer from n' reports
353-2 and read our daily n'.

newspapers

Mis. 7-17 Looking over the n' of the day,
220-27 publish it in the n' that he
Ret. 2-21 some n', yellow with age,
2-24 for they were American n',
Pul. 88-1 chapter sub-title
88-4 author has received leading n'
88-9 prominent n' whose articles
'02. 13-21 advertising . . . in the Boston n',
My. 79-16 * in the leading n' of the world,
95-17 * described in the n' of the Hub
173-3 in the Concord (N. H.), n'
270-9 the leading editors and n'
304-10 writing for the leading n',
330-20 * Wilmington n' of that year.

News-Tribune

Pul. 90-1 * N', Duluth, Minn.

new-style

Mis. 285-23 a n' conjugality,

New Testament

- Mis.* 66-6 these words of the *N. T.* :
108-13 said that the *N. T.* does not
373-8 translation of the *N. T.*
Un. 14-17 but the *N. T.* tells us of
36-13 referred to in the *N. T.* as the
52-15 *with the *N. T.* at the foundation,
Pul. 00. 4-6 gospel of the *N. T.* and the
02. 16-3 translation of the *N. T.*
My. 218-5 Neither the Old nor the *N. T.*
(see also Apocryphal New Testament)

Newton

Benjamin Wills

My. 13-4 book by Benjamin Wills *N.*,

Mis. 22-28 falling apple suggested to *N.*
23-1 *N.* named it gravitation,

New Year

(see also New Year's)

Mis. 400-13 *Morriss's N. Y. Gift*
Mon. 67-21 Thanksgiving, Christmas, *N. Y.*,
Po. 60-1 *Mother's N. Y. Gift*
My. 232-28 gave to the "happy *N. Y.*"
354-17 O glad *N. Y.*!
355-3 *symbol of the glad *N. Y.*

New Year's

My. 354-27 written . . . on *N. Y.* morning.

New Year's Day

My. 252-25 in England on *N. Y. D.*

New Year's Sunday

Pul. 60-3 *was dedicated on *N. Y. S.*

New York and N. Y. (State)

(see Albany, Auburn, Bridgeport, Brooklyn, Buffalo, Lockport, New York, Rochester, Saratoga Springs, Syracuse, Troy)

New York (see also Empire City, Greater New York, New York City)

N. Y.

My. 193-21 chapter sub-title
201-9 chapter sub-title
201-26 chapter sub-title
325-19 **N. Y., N. Y., December 7, 1900*
341-25 *First N. Y., N. Y.*
361-28 **N. Y., N. Y., January 19, 1910*
363-11 **N. Y., N. Y., February 5, 1910*.

Mis. 266-19 students in Chicago, *N. Y.*,

305-13 *Liberty and West Streets, *N. Y.*,

Ret. 7-7 George W. Esterson of *N. Y.*,

Pul. 41-14 **N. Y.* sent its hundreds,

43-2 *First Church . . . of *N. Y.*,

56-2 *have sprung up in *N. Y.*,

56-22 **The Outlook, N. Y.*,

57-19 **American Art Journal, N. Y.*,

71-15 *announcements in *N. Y.* papers

73-24 *in the reports from *N. Y.*

74-8 *in Hodgson Hall, *N. Y.*,

'00. 1-19 Boston, *N. Y.*, Philadelphia,

My. 74-6 *church members from *N. Y.*

108-27 the words of the *N. Y.* press

145-27 hearing

231-27 SECOUD CHURCH OF CHRIST, . . . *N. Y.*

243-1 chapter sub-title

243-16 students in *N. Y.* and elsewhere

322-10 *to accompany her only to *N. Y.*,

347-13 When our brethren in *N. Y.*,

359-22 *First Church of Christ, . . . of *N. Y.*,

New York American

My. 267-13 [*N. Y. A.*, February, 1905]

296-25 *N. Y. A.*, January 6, 1906.

New York City

Ret. 52-17 in general convention at *N. Y. C.*,

Pul. 88-25 **Advertiser, N. Y. C.*

89-1 *Independent, *N. Y. C.*,

89-6 **Once A Week, N. Y. C.*,

89-9 **Press, N. Y. C.*,

89-12 **Sun, N. Y. C.*,

My. 169-16 Christian Scientists of *N. Y. C.*

194-21 church edifice in *N. Y. C.*

243-4 the several churches in *N. Y. C.*

282-30 542 Fifth Avenue, *N. Y. C.*

283-4 *First Church of . . . N. Y. C.*,

304-13 crowded halls in *N. Y. C.*,

312-12 *Mrs. Glover's fare to *N. Y. C.*

357-27 Mrs. AUGUSTA E. STERSON, *N. Y. C.*,

399-9 *First Church of . . . N. Y. C.*,

399-12 *First Church of . . . N. Y. C.*,

399-17 *First Church of . . . N. Y. C.*,

362-3 *First Church of . . . N. Y. C.*

New York Commercial Advertiser

My. 209-1 [Letter to the *N. Y. C. A.*]

New York Herald

Pul. 74-1 * [*N. Y. H.*, February 6, 1895]

My. 76-23 [*N. Y. H.*]

275-11 [*N. Y. H.*]

302-12 [Letter to the *N. Y. H.*]

341-17 * [*N. Y. H.*, May 1, 1901]

346-20 in the columns of the *N. Y. H.*,

New York Journal

My. 169-13 published in the *N. Y. J.*,

169-15 Pelase say through the *N. Y. J.*,

New York Mail and Express

My. 287-1 [*N. Y. M. and E.*]

New York Tribune

Pul. 64-22 * [*N. Y. T.*, February 7, 1895]

New York World

My. 77-16 * [*N. Y. W.*]

259-21 [*N. Y. W.*]

286-1 [*N. Y. W.*, December, 1900]

301-14 [Letter to the *N. Y. W.*]

315-23 whom the *N. Y. W.* declared dying

next

Mis. 60-18 *n.* day he attended to his business.

66-24 It is *n.* to divine beauty

129-11 take the *n.* scriptural step

135-4 *n.* to our hearts, on our lips.

193-22 The *n.* step for eclesiasticism

232-13 forshadow what is *n.* to appear

270-29 The *n.* step is Mind-medicine.

304-14 *sent to the *n.* World's Exhibition,

316-22 breaches widened the *n.* hour :

N. he enters a place of worship,

328-12 they consumed the *n.* dwelling;

342-31 and are ready for the *n.* move.

Man.

Ret. 63-4 The *n.* lessons consist of

6-11 *n.* to my mother, the very dearest

9-13 resolving to do, *n.* time, as my

Pul. 43-19 *silent prayer came *n.*,

60-3 **n.* Sunday the new order of

11-4 *n.* to believe in God as omnipotent ;

11-9 *n.* proposition in C. S.,

Pan. 8-1 *N.* It follows that the disarrangement

'01. 17-22 *n.* more difficult stage of action

26-10 in the *n.* he endows it with

27-29 **N.* they had been discovered

My. 25-20 the dedication in June *n.*

38-11 *admitted until the *n.* service.

141-11 **n.* of which would have been held *n.*

and the *n.* during same

184-17 and I treasure it to your

215-25 *N.*, on the contrary, he bade them

217-26 and aids in taking the *n.* step

240-19 in the *n.* edition of S. and I.

284-17 in your *n.* issue please correct

304-27 **N.* they say it has been discovered

322-18 *to enter the *n.* Primary class

353-16 the *n.* I named *Monitor*,

next-door

Ret. 40-6 that her *n.* neighbor was dying.

neighbors

Ret. 21-29 but if . . . the *n.* is lost,

nice

Mis. 227-10 *n.* distinction by which they endeavor

240-27 habit of smoking is not *n.*,

nicely

My. 71-30 **n.* adjusted acoustic properties

niche

Ret. 70-19 must fill his own *n.* in time

nickel

Mis. 305-21 *silver, bronze, copper, and *n.*

My. 65-16 *passing out a *n.* for carfare.

Nicomemus

My. 191-1 the wisdom of *N.* of old.

Nicolaitan

'00. 12-29 *N.* church presents the phase of

13-11 so he denounces the *N.* church.

Nicolaitanes

'00. 13-5 hated the deeds of the *N.*, — *Rev.* 2: 6,

niece

My. 311-20 Fanny McNeil, President Pierce's *n.*,

niggers

Mis. 238-1 *story that "he helped *n.*"

nigh

Mis. 226-19 *n.* thy dwelling," — *Psal.* 91: 10,

389-12 His habitation high is here, and *n.*,

5-10 are *n.*, even at our door.

Po. 4-11 His habitation high is here, and *n.*,

22-3 Eternity Draws *n.*

22-7 lo, the light far heaven is *n.*!

nigh

My. 4-30 Thou God most high and n'.
the near seems afar, the distant n'.
290-4

night (see also night's)

Mfs. 111-4 meekly, you have toiled all n' ;
and day
Mf. 68-19 * artists are working n' and day
day and
Mfs. 177-9 engaged day and n' in organizing
not replenished with oil day and n'.
341-28 our God day and n'. — *Rev.* 12: 10.
Pul. 12-9 * always burning day and n'.
26-28

day or

Pul. 58-29 * make it a home by day or n'.

dreary

Po. 65-9 enchained to life's dreary n'.

every

My. 61-2 * every n' since that time.

from the

Mfs. 347-27 from the n' He leads to light.

is far spent

Mfs. 213-37 the n' is far spent, the day dawns ;

Fan. 1-17 n' is far spent, and day is

My. 203-6 n' is far spent and the day is

last

My. 141-13 * announcement . . . was made last n'

long

Mfs. 144-30 wake the long n' of materialism,

253-28 through the long n',

320-25 long n' of human beliefs,

'00. 7-29 till the long n' is past

Po. 1-10 a long n' to the traveller ;

My. 110-6 upon the long n' of materialism,

no

Mfs. 174-17 No matter is there, no n'

276-16 'no n' is there.' — see *Rev.* 21: 25.

263-13 and no n' is there !

389-23 No n' drops down upon the

No. 27-8 No n' will be there.

Po. 5-2 No n' drops down upon the

70-9 In God there is no n'

My. 129-10 There is no n' but in God's frown ;

155-23 knows no twilight and no n'.

183-13 no ebbing faith, no n'.

noon of

Mfs. 276-25 burning at the noon of n',

of chaos

Chr. 53-3 O'er the grim n' of chaos

of discord

Mfs. 187-27 never extinguished in a n' of discord.

of materialism

Mfs. 144-30 wake the long n' of materialism,

Mf. 110-6 upon the long n' of materialism,

of material sense

Mfs. 24-7 dawned on the n' of material sense.

of physics

Po. 10-5 through the cold n' of physics,

old

Pul. 14-21 deep waters of chaos and old n'.

one

Pul. 33-6 * One n' the mother related to her

Saturday

My. 74-3 * From now until Saturday n'

shadowy

Po. 27-7 tremulous with shadowy n' !

silence of

'02. 18-23 came to me in the silence of n'.

silent

'02. 8-1 As silent n' foretells the dawn

starless

Mfs. 268-16 no shipwreck in a starless n'

star-lit

Mfs. 400-1 *Laus Deo*, n' star-lit

Pul. 16-13 *Laus Deo*, n' star-lit

Po. 78-12 *Laus Deo*, n' star-lit

stiffness of the

My. 61-27 * dark stiffness of the n'.

Stygian

No. 23-14 as Stygian n' to the kindling dawn.

tear-dews of

Po. 8-4 Where tear-dews of n' seek the

shed

Ret. 9-8 That n', before going to rest,

Thursday

My. 333-21 * died on Thursday n'.

traversed

Mfs. 230-19 It hath traversed n'.

This truth has

My. 257-6 This truth has traversed n'.

Mfs.

226-16 * must follow, as the n' the day.

Ret. 26-12 The n' before my child was taken

81-25 * must follow, as the n' the day.

'00. 12-15 terms was burned on the n' that

'01. 31-24 Lord's Prayer, repeated at the n' ;

night

Hea. 10-17 sorrow endureth but for the n' ;

Po. 24-16 And n' grows deeply dark,

65-11 twin sister of death and of n' t

* by n' in a pillar of fire

My. 45-26 * pillar of fire by n'. — *Exod.* 13: 22.

61-13 * but after a while, in the n',

74-5 * n' trains of Saturday will bring

110-20 The n' thought, methinks, should

110-23 The n' thought should show us

313-17 * wanderings, especially at n' ;

333-9 * on the n' of the twenty-seventh.

night-bird

Ret. 4-18 now the lone n' cries,

Po. 16-18 voice of the n' must here send a

night-dream

Rud. 11-19 In a moment you may awake from a n' ;

night-dreams

Mfs. 47-12 you have been in your n' ;

My. 109-3 than it has in our n'.

nightless

Un. 61-11 n' radiance of divine Life.

night's

Mfs. 302-7 the earth, asleep in n' embrace,

Po. 20-9 the earth, asleep in n' embrace,

73-12 N' dewy eye. The sea-mew's lone cry.

nights

My. 335-29 * nine days and n' of agony

nine

Mfs. 304-23 * at n' o'clock in the morning

304-28 * ring at n' o'clock on October 11th,

Man. 61-24 about eight or n' minutes

Pul. 38-3 * The work . . . lasted n' years.

58-6 * services were held from n' to four o'clock,

68-6 * here she taught . . . for n' years.

78-4 * inches wide.

No. 24-19 exposure is n' points of destruction.

My. v-19 * in 1875, after n' years of arduous

123-12 a reading-room and n' other rooms

312-21 died in about n' days.

314-4 * During the following n' years

333-17 * end of n' days he passed away

336-29 * n' days and nights of agony

(see also numbers)

nineteen

My. 48-4 * n' centuries had passed

70-26 * seventy-two stops, n' couplers,

70-26 * n' adjustable combination pistons,

220-27 n' centuries have greatly

(see also dates, numbers)

nineteenth

Mfs. 99-11 Men and women of the n' century.

382-12 latter half of the n' century.

Pul. vii-8 latter half of the n' century.

22-18 * last quarter of the n' century.

55-7 * our remarkable n' century.

'00. 1-9 last year of the n' century.

My. 127-21 latter days of the n' century.

131-22 latter days of the n' century,

257-18 the close of the n' century.

284-13 * Thanksgiving Day of the n' century

nineteenth-century

Mfs. 168-17 The n' prophets repeat,

ninety-first

Pul. 5-21 n' edition of one thousand copies.

38-8 * it is now in its n' edition.

55-15 * the n' edition is announced.

Ninety-first Psalm

'01. 32-23 N' P' . . . educated my thought

ninety-five

(see dates)

ninety-four

(see dates)

ninety-nine

Mfs. 118-8 n' times in one hundred

No. 21-3 has n' parts of error to the

My. 112-17 n' out of every hundred

127-17 n' to the ten of *materia medica*.

ninety-six

Mfs. 231-5 fall upon n' years.

(see also numbers)

ninth

Mfs. 32-13 In Mark, n' chapter.

191-12 In Mark, n' chapter

242-4 not to in any notice until January n'

332-13 Genesis, third chapter and n' verse.

Nirvana

My. 118-26 a heathen basis for its N'.

N. J. (State)

(see Newark, Trenton)

nobility

Mis. 141-22 the n' of human meekness
Pub. 81-14 * beauty, sweetness, and n'
My. 72-7 * in welcome to n'.

noble

Mis. 135-19 Add one more n' offering to
 250-17 n' sacrifices and grand achievements
 264-3 My n' students, who are loyal
 298-11 n' women who minister in the
 335-21 * A great and n' creed.
Ret. 7-4 His n' political antagonist,
 45-16 n', unprecedented action
 48-21 fulfilled its high and n' destiny,
 41-23 for her great and n' work,
No. 46-19 Man has a n' destiny;
My. 22-10 * for this grand and n' purpose,
 61-32 * work of our n' Board of Directors,
 85-30 n' dome of pure gray tint,
 88-24 * a n' and devoted woman.
 105-29 In the ranks of the M.D.'s are n' men
 112-21 pure morals and n' lives,
 167-24 praise for the n' disposal of the
 296-9 received as this n' woman,
 326-20 n' Southrons of North Carolina
 331-37 * the n' generosity of heart
 332-6 * meagre tribute for so n' an effort

nobler

Mis. 227-17 n' purposes and wider aims
Ret. 12-1 Strains n' far than clonion call
Po. 60-21 Strains n' far than clonion call
My. 253-3 What n' achievement,
 308-8 higher, n', more imperative

nobles

Mis. 1x-3 * "The n' charity is to
 224-1 The n' work of God is man
Ret. 77-3 * man's n' work of God,"
 41-4 the n' work of man."
No. 45-19 vindicated by the n' of both sexes.

nobly

Po. 10-11 and sustained as n' our
My. 125-21 have acquitted themselves n'.

nobody

Mis. 108-14 proper denominator, — n' and nothing.
 205-14 N' can gain say
 286-11 work that n' else can or will do.
 331-31 * that "n' can be both founder and
My. 30-4 * n' attended more than one,
 214-29 n' then wanted C. S.,

nod

My. 129-14. The n' of Spirit is nature's natal.

nodding

Mis. 325-15 n' on cushioned chairs,

noise

No. 1-16 n' and stir of contending sentiments

noisy

No. 1-7 Small streams are n'

nolens volens

My. 4-4 world's n' s' cannot enthrall it.

nom de plume

Mis. 216-14 Whatever his n' de p' means,
My. 52-30 * n' de p' of the Rev. . . . Wiggin

nomenclature

My. 324-11 * thought he could give a clearer n'

nominal

My. 61-3 * were already n' Christians,

nominally

Pub. 87-17 make me your Pastor Emeritus, n'.

nominated

Man. 79-13 persons n' for said office
My. 310-7 and was n' for Congress,

nomination

Ret. 7-1 n' to Congress on a majority

noms de plume

Mis. x-19 to assume various n' de p'.

non-Christian

'02. 3-3 loosening cords of n' religions

non-church-going

Pub. 56-7 * churches and n' people.

nondescript

Mis. 285-28 this n' phoenix, . . . may appear

nondescripts

'01. 16-7 scarcely equal the modern n'.

none

Mis. 22-21 "there is n' other." — *Mark* 12: 32.
 24-1 n' of the harmful "after effects"
 54-25 n' of your students have been

none

Mis. 63-20 n' else beside Him." — *Deut.* 4: 38.
 78-29 n' could equal his glory.
 83-12 n' besides the eternal
 97-19 there is n' else, — *Isa.* 45: 5.
 151-16 n' upon earth that I — *Psal.* 73: 25.
 161-20 Jewish law that n' should teach or
 185-24 This cost, n' but the sinner can pay;
 188-2 N' but the pure in heart shall
 249-14 N' are permitted to remain
 273-6 n' other can do the work.
 301-32 there was n' with me, — *Isa.* 63: 3.
 324-27 seeking peace but finding n'.
 334-3 n' can stay His hand, — *Dan.* 4: 35.
 347-27 N' can say unto Him,
 350-10 n' beside Him." — see *Deut.* 4: 33.
 350-26 n' to be used in mental practice,
 363-12 the changes of matter,
 366-12 n' beside Him." — see *Deut.* 4: 35.
 400-10 No, it has n',

Man.

Man. 62-15 N' except the officers, teachers, and
 70-13 it shall be controlled by n' other.
 90-12 N' but the teacher and members

Ret.

Ret. 28-24 n' but the pure in heart can see God,
 29-26 n' but I could find erst at this
 63-6 and there is n' beside Him,
 46-10 n' other than this man,
 51-17 They have n' of them lost their
 60-6 and there is n' beside Him,
 62-9 and there is n' beside good.

Un.

Un. 16-22 No, it has n',
 9-26 there can be n' beside Him;
 13-15 n' else beside Him." — *Deut.* 4: 38.
 16-8 N' with an imperfect sense of
 for there is n' beside God
 17-20 "n' beside Him." — see *Deut.* 4: 38.
 24-28 As there is n' beside Him,
 25-13 then to-day is n' soon for
 37-22 God, and n' beside Him.

Pub.

Pub. 9-26 there can be n' beside Him;
 13-15 n' else beside Him." — *Deut.* 4: 38.
 16-8 N' with an imperfect sense of
 for there is n' beside God
 17-20 "n' beside Him." — see *Deut.* 4: 38.
 24-28 As there is n' beside Him,
 25-13 then to-day is n' soon for
 37-22 God, and n' beside Him.

No.

No. 16-13 there can be n' beside Him;
 17-20 "n' beside Him." — see *Deut.* 4: 38.
 24-28 As there is n' beside Him,
 25-13 then to-day is n' soon for
 37-22 God, and n' beside Him.

'01.

'01. 7-2 than whom there is n' other,
 8-21 makes man n' too transcendental,
 18-13 and taught 13 disciples n' other.
 24-25 Jesus' teachings, and n' other,
 28-9 perhaps n' lived a more devout
 and desire n' other.

'02.

'02. 4-24 God must be our model, or we have n';
 and parallel by n',
Hea. 30-11 wherunto n' reply,
 78-21 No, it has n',
 78-9 whose destiny n' may outrun;
 10-16 n' that n' will be made
 * and n' proffering small change.
 96-6 * n' of them afflicted with
 good, than which there is n' else
 and n' can stay His hand or say
 n' greater had been born of women,
 call n' but genuine. . . Scientists,
 of birthdays, since there are n'
 understood by few — or by n'
 politics." I have n', in reality,
 n' can stay His hand nor say
 whose sandals n' may unloose.
 charitable towards all, and hating n'.

Hea.

Hea. 4-24 God must be our model, or we have n';
 and parallel by n',
Ps. 30-11 wherunto n' reply,
 78-21 No, it has n',
 78-9 whose destiny n' may outrun;
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 understood by few — or by n'
 politics." I have n', in reality,
 n' can stay His hand nor say
 whose sandals n' may unloose.
 charitable towards all, and hating n'.

My.

My. 359-18 * under the heading "N' s' b' o' n'"
 nonentities
Un. 69-4 if the evils . . . are n'

None good but one

My. 359-18 * under the heading "N' s' b' o' n'"

nonentities

Un. 69-4 if the evils . . . are n'

nonentity

'01. 13-3 sin, is another n'

non-existent

Mis. 259-26 error, or evil, is really n',
 until it becomes n'
Un. 45-27
Rud. 5-27 must either become n', or
My. 346-8 * and declaring Mrs. Eddy n'

non-intelligence

Mis. 49-25 n', sin, and death.
Un. 84-3 declares . . . that n' governs.
Rud. 5-14 or intelligence in n'?

non-intelligent

Mis. 256-24 is inert, inanimate, and n'.
 267-24 matter, or n' evil,
My. 179-9 enters n' dust

non-resistant

'01. 30-10 Scientists are practically n';

nonsense

Mis. 230-20 into the ditch of n'.
Un. 16-4 could they be absent n'; if
 19-15 egregious n' — a flat departure

nook

Ret. 7-12 * explored their every n' and corner,

noon

- Mfs.* 276-25 burning at the n^o of night,
385-4 * And one eternal n^o.
Pul. 42-4 * and at n^o still another.
77-17 * twentieth day of . . . at high n^o.
78-15 * 20th day of . . . at high n^o.
Po. 37-4 * And one eternal n^o.
38-16 * It was "children's day" at n^o.
My. 82-21 * for at n^o today [June 14]

noondays

- (see *climatology*)
Mfs. 157-25 judgment as the n^o. — *Psal.* 37: 6.
392-9 her n^o glories crown?
Ol. 3-3 judgment as the n^o. — *Psal.* 37: 6.
Po. 20-12 her n^o glories crown.
My. 170-26 judgment as the n^o. — *Psal.* 37: 6.
190-5 morning beams and n^o glory

noondays

- Po.* 3-4 n^o length'ning shadows flee.

noons

- My.* 147-8 my childhood's Sunday n^o.

noontide

- Mfs.* 528-14 its inmates asleep at n^o!

Norcross

Lanson F.

- Pul.* 44-14 * signature

Rev. Lanson F.

- Mfs.* 512-16 New Pastor, " by Rev. Lanson P. N^o.

Rev. L. F.

- Pul.* 28-3 * Rev. D. A. Easton and Rev. L. P. N^o.

Rev. Mr.

- Mfs.* 148-20 your beloved pastor, Rev. Mr. N^o.

- 159-9 and then send it to Rev. Mt. N^o.

Norfolk (Neb.) Tribune

- My.* 79-5 * [N^o (N^o) T]

Normal

- Mfs.* 143-19 the N^o class graduates of my
264-13 Many students enter the N^o class
473-30 one Primary and two N^o
Msn. 37-16 Pupils of N^o Students.
37-17 One N^o student cannot recommend
37-18 the pupil of another N^o student,
84-11 N^o class not exceeding thirty
86-17 teachers of the N^o class
89-11 N^o Teachers.
90-1 eligible to enter the N^o class.
90-19 given to each N^o class
91-22 may enter the N^o class
Ret. 43-16 taught the Primary, N^o, and
47-17 a N^o class student who partakes
My. 251-8 * Primary and N^o class instruction
251-13 eligible to enter the N^o class,
323-31 * N^o class in the fall of 1897

normal

- Mfs.* 17-25 n^o or abnormal material conditions
41-26 n^o manifestation of man in Science,
52-15 "To be n^o, it must be a union of
104-13 According to C. S., perfection is n^o.
200-3 Jesus regarded good as the n^o state
350-34 Hence it prevents the n^o action.
Ret. 13-23 in a n^o condition of health.
No. 2-6 To aver that disease is n^o.
4-23 a n^o and real condition of man,
'00. 4-3 as real and n^o as the one
My. 218-1 its n^o action, functions, and

Normal Course

- Man.* 36-7 the Primary or N^o C^o.

- 85-15 or has taken a N^o C^o at the

North

- (see also *North's*)
Ret. 19-22 on her sad journey to the N^o.
My. 204-12 best magazines in the South and N^o.
329-28 * her life in N^o and South Carolina
331-2 on her sad journey to the N^o.
333-18 * never, were carried N^o.
338-6 * to take her back to the N^o.

north

- My.* 63-28 * from the n^o, and from the — *Psal.* 107: 3.

North America

- Pul.* 73-21 * members . . . all over N^o A^o.

North Carolina and N. C.

- My.* 327-1 nobles' Sons of N^o C^o.
327-5 in the Legislature of N^o C^o.
327-13 * Christian Scientists in N^o C^o.
329-5 * General Assembly of N^o C^o.
(see also *Asheville, Newbern, Raleigh, Wilmington*)

northeast

- Mfs.* 144-4 tower on the n^o corner

Northern

- My.* 328-9 * in the Southern and N^o States

northern

- Ret.* 20-10 n^o part of New Hampshire.

- No.* 14-14 coruscations of the n^o sky

North Groton

N. H.

- My.* 311-4 at his country home in N^o G^o, N. H.

My.

- 314-6 * from Tilton to N^o G^o.

- 314-10 He bought a place in N^o G^o.

North's

- '02. 9-8 the N^o half-hostility to the South,

North State Street

- My.* 147-6 grand old elm on N^o S^o S^o.

- 171-24 * came to a standstill on N^o S^o S^o.

- 175-20 to macadamize N^o S^o S^o.

northward

- '00. 12-13 its gates, . . . led n^o and southward.

Norway

- '02. 13-17 Falmouth and Caledonia (now N^o)

Norway and Falmouth Streets

- Pul.* 24-8 * intersection of N^o and F^o S^o.

- 40-19 * in Boston at N^o and F^o S^o.

- 58-28 * located at N^o and F^o S^o.

Norway, and St. Paul Streets

- My.* 65-20 * Falmouth, N^o, and St. P^o S^o.

nose

- Mfs.* 239-18 red n^o, suffused eyes, cough, and

nostrils

- Peo.* 4-10 enter finite man through his n^o,

nostrums

- Mfs.* 134-21 with poisons, n^o, and knives,

Nota Bene

- My.* 138-1 chapter sub-title

- 236-4 chapter sub-title

notable

- Mfs.* 49-13 n^o cases of insanity
Pul. 5-19 n^o for good and evil.
55-10 * n^o for her emancipation from many
79-7 * dedication day, is a n^o event.
'00. 6-16 This n^o fact proves that the
My. 67-12 * N^o Dates in C. S.
75-10 n^o feature in the life of their cult.
84-24 * Its bold and . . . are most n^o.
84-23 * is n^o in many ways.
86-24 * the most n^o of such occasions.

notary public

- My.* 329-18 * by the certificate of a n^o p^o

note

- Mfs.* 72-21 imply that Spirit takes n^o of
130-14 N^o the Scripture on n^o.
155-27 It is satisfactory to n^o.
168-12 N^o this: only such as are pure
253-1 N^o the scope of that saying.
298-20 n^o or foster a feminine ambition
Ret. 86-9 N^o well the falsity of this mortal
Pul. 17-15 n^o the impetus thereby given
31-20 * To a n^o which I wrote her,
54-28 N^o — About 1888, the author
Rud. 10-2 N^o this, that if you have power in
'00. 5-6 n^o the words of our Master
14-12 N^o his inspired rebuke to all the
'02. 13-19 the n^o therewith became due,
Po. vi-10 * A n^o from the author.
34-11 Or sing thy love-love
My. 172-25 * enclosed n^o from Mrs. Eddy was read:
173-12 a n^o, sent at the last moment,
258-6 strict observance or n^o well.
286-25 N^o, if you please, that many
272-29 * Erron's N^o.
297-28 to read or to n^o from others' reading

noted

- Mfs.* 295-3 n^o English leader, whom he quotes
299-31 the property of a n^o firm.
Ret. 7-17 * n^o for his boldness and firmness,
My. 94-17 * were n^o in the recent dedication

notes

- Mfs.* 158-7 insisted on your speaking without n^o,
158-16 command, to drop the use of n^o.
153-20 no record that be used n^o when
Ret. 27-8 If these n^o and comments,
Pul. 66-22 * C. C. to C. 4, 61 n^o.
No. 3-18 Necessity of the . . . n^o this hour.
Heb. 20-7 * In n^o almost divine.
My. 114-14 began with n^o on the Scriptures.
114-19 not write some n^o after sunset.
256-3 to improve some new n^o.

noteworthy

- Ret.* 13-4 some circumstances are n^o
My. 330-3 * a n^o follower of our Lord

nothing

- absolutely
My. 104-23 of which a man knows absolutely n^o?

nothing

alias
No. 32-17 A lie is negation, — alias n',
and something
Mis. 65-11 N' and something are words which
antagonistic
My. 87-28 * n' antagonistic to it in this
apart
Mis. 364-19 n' apart from this Mind,
appears
Mis. 105-24 N' appears to the physical senses but
apprehends
Un. 40-27 apprehends n' strictly belonging to
beholds
Un. 41-1 beholds n' but mortality,
beside
Ret. 40-7 that there is n' beside God ;
60-19 there is n' beside Him ;
Un. 21-16 because there is n' beside Him
beyond Himself
Mis. 367-20 knows n' beyond Himself
but a conspiracy
Ret. 63-16 evil, is n' but a conspiracy against
but an outline
Rud. 8-10 n' but an outline of the practice,
but good
Mis. 367-18 He knows n' but good ;
but materialism
Pro. 4-2 has given . . . n' but materialism,
but sin
Rud. 10-18 Love punishes n' but sin,
but Spirit
Un. 34-12 there is n' but Spirit ;
can be added
My. 210-4 n' can be added to the
can be clearer
Un. 25-4 n' can be clearer than the
can compete
Ret. 31-2 N' can compete with C. S.,
can dispossess you
Pul. 3-8 n' can dispossess you of this
can do
Hea. 12-6 self-evident it can do n',
can exceed
My. 208-16 than which n' can exceed
can substitute
Man. 92-6 and n' can substitute this
circulates
Mis. 126-23 yet n' circulates so rapidly ;
conditional
My. 260-12 N' conditional or material
contrary
Mon. 68-22 shall teach n' contrary thereto,
could save
My. 335-28 * n' could save the life of
count as
Mis. 281-20 we must count as n',
covered
'01. 10-7 n' covered, that shall not— *Matt.* 10: 28.
dethrones
My. 193-16 N' dethrones His house.
doing
Mis. 230-5 doing n', and indecision as to
else
Mis. 102-12 like Himself and like n' else ;
199-15 illustrate . . . as n' else can ;
Ret. 28-23 and that n' else could.
Un. 7-21 confers a power n' else can,
49-11 are good, and n' else.
Pul. 35-22 and that n' else could.
Rud. 11-15 in that n' else and of n' else.
Un. 12-22 in n' else has she departed
revealing Him and n' else.
'00. 4-27 they reflect God and n' else.
'01. 15-30 * n' else that is to be given as
'02. 17-25 satisfies . . . and n' else can.
My. 15-25 * As n' else can do,
146-30 eternal, and n' else.
evil
Mis. 72-1 n' evil, or unlike Himself,
Rud. 10-7 divides His power with n' evil
except sin
Ret. 81-4 N' except sin, in the students
found
My. 103-22 have found n' in ancient or
further
My. 319-5 I heard n' further from him
gain
Mis. 227-1 by which he can gain n'.
giving birth to
'01. 30-13 giving birth to n' and death to
good for
Hea. 7-1 "that which is good for n',
has been lost
Mis. 149-12 and see that n' has been lost.

nothing

has occurred
My. 296-3 n' has occurred in my life's
have to pray
Mis. vii-11 And n' have to pray ;
have we gained
Mis. vii-15 N' have we gained therefrom,
here
Mis. vii-12 There's n' here to trust.
in Christ
Mis. 155-4 this world that has n' in Christ.
My. 4-25 this world that hath n' in Christ.
in this room
My. 353-24 n' in this room now of any
is gained
Mis. 298-2 N' is gained by wrong-doing.
My. 273-22 N' is gained by fighting.
is hid
Mis. 348-11 "N' is hid— *Matt.* 10: 28.
is left
Pul. 47-20 * n' is left excepting the angles
No. 39-5 until n' is left to be forgiven.
'02. 7-11 n' is left to consciousness but
is lost
Mis. 111-13 N' is lost that God gives :
is more fatal
Mis. 63-28 N' is more fatal than to indulge a
is worthy
My. 258-4 N' is worthy the name of
left
'01. 10-26 shall be n' left to perish
less
Mis. 283-16 n' less than a mistaken kindness,
Ret. 34-4 N' less could solve the
My. 23-22 * n' less than God-bestowed.
259-20 n' less is man or woman.
madness and
My. 14-7 not a madness and n',
melt into
Pro. 10-6 become vague, and melt into n'
more
Mis. 58-27 "mind-cure," n' more nor less,
135-4 Rumors are rumors, — n' more.
Man. 94-20 meant n' more than a tender term
My. 74-15 I claim n' more than what
'01. 23-30 * nature being n' more than
My. 70-22 * n' more wonderful than the organ
much ado about
Hea. 14-3 in fine, much ado about n'.
new
My. 203-3 I have n' new to communicate ;
228-2 there is n' new on this score.
nobody and
Mis. 109-14 proper denominator, — nobody and n'.
out of
Mis. 362-16 out of n' would create something,
outside
Un. 3-25 He can be n' outside of Himself.
20-21 He can see n' outside of
profiteth
My. 108-9 flesh profiteth n'." — *John* 6: 63.
promises
My. 63-12 * promises n' in the way of
receive
Mis. 342-26 and receive n' in return ,
risks
Mis. 211-23 He risks n' who obeys the law of God,
saying
My. 210-21 saying n', in particular,
sees
Mis. 173-4 sees n' but a law of matter.
settled
My. 51-10 * There is really n' settled.
short
Mis. 224-28 N' short of our own errors should
288-34 n' short of self-seeking ;
sin can do
Mis. 63-18 Sin can do n' :
stops it
Mis. 44-13 and n' stops it until
take
Mis. 327-6 take n' of thine owa with thee?"
talking
Mis. 230-5 time is consumed in talking n',
that is material
Mis. 165-13 leaves n' that is material ;
that is wrong
Mis. 240-25 teach them n' that is wrong.
that worketh
Mis. 306-13 n' that worketh or maketh a lie
No. 15-28 N' that "worketh— *Rec.* 21: 27.
My. 348-31 n' that worketh ill can enter
thinking of
Mis. 230-10 thinking of n' or planning for

nothing

- to do
Mis. 147-20 to do n: but what is honorable.
 175-24 has n: to do with the Science of
My. 307- 8 had n: to do with matter.
- to fear
Mis. 113-25 n: to fear when Love is at the helm
 to mourn
Mis. 353- 1 in the sense that it has n: to mourn
 to say
Mis. 230-18 talking when they have n: to say.
Pul. 41-18 * to say n: of local believers.
 79-13 * to say n: of cities
- unlike
Mis. 386-13 He is in n: unlike Himself:
Un. 35-25 can't say n: of itself. Spirit,
 '02. 6-30 producing n: unlike Himself.
- unlovely
 '02. 6-30 Love, including n: unlovely,
 will be lost
My. 40-11 *N: will be lost, however,
 would remain
Un. 34-23 N: would remain to be seen
 written
My. 179-26 being contingent on n: written
 you pay
Mis. 301- 1 sermon for which you pay n:.
- Mis.* 5-16 There is n: to build upon.
 15- 8 N: aside from the spiritualization
 25-22 What note than All? N: ;
 29-23 just what I call matter. n:
 27- 1 What . . . besides infinity? N: I
 27- 2 Science of good calls evil n: . . .
 42-30 n: but our own false admissions
 71-25 n: can be formed apart from God,
 72-24 shows that n: which is material is
 86- 9 n: and exist only in imagination
 87- 4 and have beauty n:
 106-10 literally. It is n:.
 122-28 for hate, or the hater, is n: ;
 109-22 makes them n: valuable.
 174-18 n: that maketh or worketh a lie.
 192-27 N: can be more colorful
 240-27 that n: but a loathsome worm
 280-11 there is n: in the opposite scale.
 334-17 You must find error to be n: ;
Ret. 8- 8 'N: I do you mean?''
 63-15 Its opposite, n:, named evil,
Un. 13- 8 principle of music knows n: of
 42- 5 can be n: except the results of
 64- 4 it is n: but n: false claim
No. 15-25 in n: He unlike Himself.
 17-22 these two words all and n: ,
 22-26 evil to its lowest terms, n: ;
Pen. 5-22 not believe that a lie, n:, can
 10- 4 when he is n: -- Gal. 6: 3.
 '01. 13- 8 an illusion, n: .
 12- 8 assumption that n: is something.
 13-14 sin, is a lie-- therefore is n:
 15-22 * 'It is n: but God's more pleasure
 27-10 n: has since appeared that is
My. 84- 2 * N: is more of a drag on a church
 92-28 * due apparently to n: save
 93- 7 n: in them to attract
 107-27 n: beyond illimitable divinity.
 108-17 n: in the divine Mind to attenuate.
 109-16 Love gives n: to take away.
 197- 4 Attend n: without God's help.
 223-17 of which I know n: .
 267- 3 N: can be correct . . . which
 321-17 * n: in the circumstances which
 334-17 N: could be further from her meaning
 354- 5 n: but what is published or sold by

nothingness

- abyss of
Un. 80- 9 from the dark abyss of n: .
 basis of
 '01. 13-16 on the very basis of n: .
 error
Mis. 201-13 error and n: of supposed life
 fact of its
Mis. 90-25 not test sin and the fact of its n: .
 father of
 '01. 13-15 and the father of n: .
 highest degree of
Mis. 334-20 lie of the highest degree of n: ;
 is thus proven
No. 17- 8 Their n: is thus proven ;
 its
Mis. 109-16 blest by reason of its n: ;
 336-22 by asserting its n: .
Un. 81-13 the apprehension of its n: .
 its own
No. 13- 2 rebukes sin with its own n: .

nothingness

- mortal
My. 245-18 dire din of mortal n: .
 native
Mis. 70-23 dissolve into its native n: ;
 109-15 reduced to their native n: I
 of any other
No. 38-22 n: of any other state or stage
 of error
Pul. 13- 9 by which the n: of error is seen ;
 13-10 n: of error is in proportion to
 of every claim
Un. 8-20 n: of every claim of error.
 of evil
Mis. 102- 8 powerlessness-- yes, n:-- of evil:
 109-27 must discern the n: of evil:
 176-11 a little more of the n: of evil,
 brings out the n: of evil
Ret. 85- 6
 of hate
No. 35-12 allness of Love and the n: of hate,
 of matter
Mis. 178-19 and the n: of matter.
 194-18 and the n: of matter.
 233-10 amends for the n: of matter
 279-19 to find out the n: of matter ;
Man. 16- 8 and the n: of matter.
Ret. 28-27 yet more of the n: of matter
 '01. 12-24 therefore the n: of matter.
 of sickness
Mis. 64- 6 n: of sickness, sin, and death,
 of the dream
Mis. 49-24 recognition of the n: of the dream,
 of wrong
Mis. 267- 3 consciousness of the n: of wrong
 simply
Ret. 64-13 sinner and . . . are alike simply n: ;
 to nothingness
No. 28-28 dust . . . to dust, n: to nothingness.
 utter
Mis. 114-29 evil, -- even its utter n: .
- Mis.* 145-20 their modest sign be n: .
 286-23 phenomena of mortality, n: .
 333- 7 a palpable falsity, yes, n: ;
 363- 9 vanity with n: , dust with dust I
 61-15 you are darkness, n: .
- notice
Mis. 226-27 cannot stoop to n: , except legally,
 242- 4 came not to my n: until January
 256-18 send to each applicant a n: .
 302-23 so elect and give suitable n: .
 303-20 chapter sub-title
 303-22 giving place . . . to the following n: .
 381- 8 gave n: through his counsel
Man. 37- 7 N: of Rejection.
 37-11 shall send to the applicant a n: of
 '01. 8-17 though I had ceased to n: it.
Po. 18-15 n: the frail fledgling bath.
My. 26-19 The enclosed n: I submit to you,
 28-23 and this n: is requisite
 27- 1 chapter sub-title
 27-10 * chapter sub-title
 88- 3 * The fact that a n: was published
 72-17 * the n: which Stephen A. Chase,
 73- 2 * to issue a similar n: or order.
 87-11 * one does not n: these unless
 173- 9 given n: that no preparations would be
 238-23 chapter sub-title
 237- 4 chapter sub-title
 237-12 chapter sub-title
 237-20 chapter sub-title
 242-15 chapter sub-title
 250-13 please send . . . of n: of their action.
 329-14 * the n: of her husband's death
 351-22 chapter sub-title
 358-29 chapter sub-title
- noticeable
Mis. 6-25 n: fact, that in families where
 '01. 82-29 * not be n: to the residents of
- noticed
My. 61-21 I n: that as soon as the workmen
 307-10 I n: he used that word.
- notices
Mis. 308-20 scientific n: of my book.
 314-11 give out any n: from the pulpit,
Man. 32-22 shall read all n: and remarks
 65- 2 shall not report nor send n:
Ret. 40-22 n: for a second lecture pulled down,
Pul. 90- 5 n: address of any sort, no n: .
 79-14 n: of C. S. meetings,
My. 32-21 * Reading of n: .
 76- 3 * n: that more money was needed
- noticing
Mis. 109- 2 n: , all along the way

notification
Mis. 306-14 * as a n' of the same.

notified
Man. 39-17 twice n' of his excommunication,
 86-4 duty of the member thus n'
 169-18 the applicant will be n'
My. 37-13 * n' that sufficient funds

notifies
Mis. 285-25 coolly n' the public

notify
Mis. 322-8 n' the Directors when I shall be
Man. 28-20 call a meeting and n' this officer
 68-1 n' a person who has been
 100-17 may n' any Church of Christ,
My. 223-2 I hereby n' the public that

noting
Rel. 44-17 n' the church's need,

notion
Mis. 62-30 "mind-cure" rests on the n' that
 218-21 the n' is more ridiculous than
 256-26 n' that Mind can be in matter
 271-7 keep out of their heads the n'
 280-13 We must get rid of that n',
 291-3 n' that a mind governed by
 335-21 n' that one is covering iniquity
 57-20 n' of more than one Mind.
Un. 49-27 This n' of the destructibility of
No. 20-13 n' of an everywhere-present body
Fan. 10-9 n' that C. S. Lessner's man's
 '01. 19-12 n' that mixing material and
My. 91-6 * It affords refutation of the n'
 210-19 individuals entertain the n'

notions
Pul. 8-19 thinking she caught her n' from
No. 15-13 n' of personality to be found in

notoriety
Mis. 295-11 * passion for some manner of n'.
 298-26 from a desire for n'
My. 130-10 students seeking only public n',

notwithstanding
Mis. 226-22 n' one's good intentions,
 307-12 N' the rapid sale already
 349-16 n' my objection, he should do as
Pul. 8-6 N' the perplexed condition
 84-16 * prognostications to the contrary n'.
My. 11-1 n' the fact that as Christian
 56-16 * n' the relief that is
 67-27 * N' its enormous size,
 230-1 N' the sacrilegious mode of time
 226-6 amenable honorable - n' "incompetence"
 311-26 N' that McClure's Magazine says,

nounomen
Mis. 23-19 God is both n' and phenomena,
 74-2 n' and phenomenon understood,
 218-28 * phenomenon without a n'
 382-17 whose n' is mortal mind,
Rel. 22-4 spiritual n' and phenomenon
No. 19-23 n' or the phenomena of Spirit;
Fan. 12-23 Principle, n' and phenomena,
 190-22 defining n' and phenomena
 287-9 Love is the n' and phenomenon,
 347-28 Principle whose n' is God
 350-4 To begin with the divine n', Mind,

round
My. 256-1 not be written or used as a common n'

roughish
Mis. 16-1 These n' the hungry hope,
Pul. 63-8 has the strength to n' trees

nourished
My. 177-20 nurtured and n' this church

novel
Mis. 139-24 in a circuitous, n' way,
 252-15 My proof of these n' propositions
Pul. 46-11 N' Murray or E. M. Snow
 59-3 in a somewhat n' way.

novelty
Mis. 50-21 * who have worn off the n'
 62-2 * something of a n' in this country,
 74-21 and the other for its n'.
 77-2 * and the n' of the cult.

November
(see months)

novices
Rud. 16-13 some n' in the truth of Science,

now
Mis. 1x-7 N'. Christian Scientists are not indigent;
 1x-11 n' rejuvenated by the touch
 1x-13 n' hope sits dove-like,
 x-15 difference between then and n',
 13-9 This law I n' urge upon the

ROW

Mis. 16-27 N'. dear reader, pause for a moment
 21-8 C. S. n' bears testimony,
 30-15 recognized here and n'.
 37-28 She n' does not.
 60-19 "Come n', and let us - Isa. 1: 18.
 69-30 N' comes the question:
 76-20 N'. exchange the term soul for sense
 76-26 N' if Soul sinned, it would die;
 80-28 n' showed by a new school
 81-19 N'. if all this be a fair
 86-17 beautiful to my gaze n'
 87-10 I n' through you discern dimly;
 91-10 "Suffer it to be so n'." - *Matl. 3: 18.*
 101-11 N' come! and let us third struggle!
 134-3 And n', dear sir, as you have
 137-17 N'. dear ones, if you take my advice
 137-29 can n' organize their students
 139-19 n' valued at \$20,000
 140-23 n' it must be put back into
 150-18 houses and halls can n' be obtained
 158-9 But n', after His messenger
 158-13 meaning of it all, as n' shown,
 168-23 you will find n' (as I n' think)
 174-29 facts of man's Life here and n'.
 186-18 N' let us not lose this Science
 188-13 Man is as perfect n'.
 188-13 n' no condemnation - *Rom. 8: 1.*
 193-21 which the people are n' adopting,
 200-22 but n' have I kept - *Psal. 119: 67.*
 210-11 N'. Phare Pleigh evidently means
 218-7 N'. what saith the Scripture?
 220-1 N'. demonstrate this rule,
 220-18 Is n' the diametrical opposite
 222-24 Its mystery protects it n'.
 231-21 N' i' baby has tumbled,
 237-17 few feet and five ms as when
 238-4 It is pleasant, n', to contrast
 245-17 The conclusion cannot n' be pushed,
 247-9 N' I calmly challenge the world,
 253-8 speakers that will n' address you
 262-6 n' entering upon its fifth volume,
 273-6 I n' seem to be most needed,
 273-9 my labors with them as n',
 281-9 I have n' one ambition
 284-20 must n' be dealt with as evil,
 288-19 The time cometh, and n' is,
 293-32 N', I am a Christian Scientist,
 311-19 As I n' understand C. S.,
 317-23 thou knowest not n' - *John 13: 7.*
 321-13 cometh, and n' is. - *John 4: 23.*
 329-26 n' chirps to the breeze;
 330-13 consciousness thereof is here and n'
 340-6 the time to work, is n'.
 347-20 I see the way
 353-25 N' turn from the metaphor of the
 356-19 N' let my faithful students
 359-11 n' we see through a n' - *I Cor. 13: 12.*
 380-23 "Suffer it to be so n'." - *Matl. 3: 15.*
 384-6 Come Thou! and n', anew,
 385-19 N' see thy ever-self;
 389-23 and marble to our memory n'.
 393-13 Students who, like me, make it
Man. 75-11 she n' understands the financial
Chr. 53-37 faith's pale star n' blends
 53-42 Are here, and n'
 54-6 coming, and n' is. - *John 5: 26.*
Ret. 4-18 n' the lone night-hire cries,
 4-21 N' the scrub-oak, poplar, and fern
 9-25 * N' hath redeemed her birthright
 13-16 of these things he n' spoke,
 18-9 n' oh, thank God, she is healed!"
 23-8 n' it was not even fringed with light,
 37-12 n' declare Bishop Berkeley, David Hume,
 48-27 "Suffer it to be so n'." - *Matl. 3: 15.*
 The C. S. Journal, as it was n' called,
Un. 3-27 N' this self-saine God is out
 6-10 as n' presented to the people
 7-15 People are n' living who can
 8-1 another query n' be considered,
 22-5 N' God has no bastards
 26-17 N' If it be true that
 33-6 N' these senses, being material,
 37-9 They are n' and here;
 37-20 Existing here and n'.
 42-13 Is as perfect and immortal n', as
 43-8 n' believe in the possibility that Life
 63-1 N' a lie takes its pattern from
 65-22 N' and here shall I behold God,
 61-20 life which I n' live - *Gal. 2: 20.*
Pul. 7-14 God has n' unsealed their
 12-16 N' is come salvation. - *Rev. 13, 10.*
 12-19 n' faces clear and nearer to the
 30-8 * church numbers n' four thousand
 30-24 * n' exceeds two hundred thousand
 30-26 * has n' its own magnificent church

NOW

- Ful.** 36-9 * at the class lectures n' and then.
36-25 * n' occupied by Judge and Mrs. Hanna.
38-8 * n' in its ninety-first edition.
49-17 almost as big as they are n'.
49-25 * n' over four thousand members.
49-9 * have n' met this edifice.
50-22 * and n' the business manager
63-13 almost as big as they are n'.
66-7 * n' there are societies in every
68-2 * n' known as Rev. Mary Baker Eddy.
68-7 * and many are n' pastors.
68-10 * She n' lives in a beautiful
68-17 * n' holds regular services in the
71-21 * are n' so hotly devoted.
83-17 * look n' to their daughters to
84-23 * It is enough for us n' to know
85-5 * Those who n', in part, understand
87-20 more of earth n' than I desire.
No. 7-20 must n' fight their own battles.
9-19 I n' point steadfastly to the power
25-4 n' we are delivered— *Rom.* 7: 6.
27-14 it is just as desirable n' as it is.
28-10 n' is the most acceptable time
34-10 hour cometh, and n' is.— *John* 4: 23
35-22 one with Him n' and forever.
41-21 n' the Church seems almost
46-3 The question at issue is:
'00. 3-1 N', what saith C. S.?
12-26 The entire city is n' in ruins.
'01. 2-1 in n' what Christ Jesus taught
7-24 n' claim to believe in and worship
9-26 n', as aforesaid— they cast out evils
13-18 N', destroy the conception of sin
16-22 If n' it is permitted license,
18-5 less n' than are the sinners
21-0 n' are n' taught in C. S.?
31-9 truths . . . that n' seem troublesome.
33-27 the same reviling . . . it receives n'.
'02. 3-6 regarded n' as a philosophy
3-19 n', British and Boer may prosper
19-6 n' and forever, here and everywhere.
13-17 Caledonia (n' Norway)
13-27 n' values n' ten thousand
18-6 mortals looked ignorantly, as n'.
Hca. 5-9 saying, " . . . God will punish him n'
9-1 more than we are n' doing.
Pco. 6-1 faster than they are n' progressing;
6-11 less mortality than n' obtains;
6-24 "acquaint n' thyself— *Job* 22: 21.
Po. 35-5 Come Thou and n', anew.
48-13 N' see thy eye self;
50-9 and make n' out our memory n'.
51-18 Students wise, he maketh n'.
77-16 what Thou doest n'
78-8 the Union n' is one.
My. 7-15 * always has been and is n' its guide,
8-13 * "N' I am sure that I have but
9-25 I never before felt . . . but I do n',
10-8 * should n' manifest itself in a
10-13 * but the time is at hand, n'.
10-29 * n' necessitates this onward step.
12-16 chapter sub-title
12-17 n' is the accepted time."— *II Cor.* 6: 2.
12-21 we possess n' n'.
12-21 If the reliable n' is carelessly lost
12-23 which cannot be done n'.
12-25 while that which can be done n'.
12-27 supplies the ever-present help and n'.
13-1 good . . . they insist upon doing n'.
14-1 In the n' they brought their
15-15 all that you are able to bear n'.
36-20 N' is the one to throttle the lie
36-17 * and n' with blessed accord
40-5 * sure that n' the branch churches
45-23 * we n' discern the fulfillment
47-20 self-earned joy that is with us n'.
51-5 * n' interested in said church.
63-6 * This book has n' reached its
65-12 * The Mother Church n' stands.
59-29 * N' my testimony is not needed.
63-25 * N' the n' dedication of
64-22 * and n' it is ours to address
66-8 * n' comes the purchase of the
72-9 * more frequented by . . . than it is n'.
74-3 * From n' until Saturday night
76-31 * structure, which is n' completed,
86-5 * so will it n' find pleasure in
88-8 * C. S., as n' before this continent,
93-26 * n' had in Boston
97-2 * The best physicians n' admit
100-17 "But n' mine eye— *Job* 42: 5.
110-2 a dispensation n' ended.
111-9 n' associated by many doctors
113-11 n' no condemnation— *Rom.* 8: 1.
128-9 N' I am done with homilies

NOW

- My.** 123-18 n' about twenty thousand dollars.
124-27 N' what have you learned?
131-26 prove me n' berewith.— *Mal.* 3: 10.
132-3 "Prove me n' berewith.— *Mal.* 3: 10.
140-21 "Suffer it to be so n'.— *Matt.* 3: 16.
146-11 may then be even younger than n'.
147-8 And n', at this distant day,
148-2 n', through the providence of God,
151-29 idolatry then and is idolatry.
153-4 N', if these kind hearts will only
155-3 is effective here and n'.
182-4 "Suffer it to be so n'.— *Matt.* 3: 15.
184-15 N' (1896) six dear churches
176-6 and n' illustrate the past by your
177-13 even younger and nearer . . . than n'.
187-11 "N' the end of the— *I Tim.* 1: 5.
188-5 "N' mine eyes shall be open.— *II Chron.* 7: 15.
201-7 are enthroned n' and forever.
202-6 N' may his salvation draw near,
205-1 n' no condemnation— *Rom.* 8: 1.
206-31 but n' are ye light— *Eph.* 5: 8.
216-31 you shall begin n' to earn
218-3 "Suffer it to be so n'.— *Matt.* 3: 15.
221-4 precludes Jesus' doctrine, n' as then,
223-28 Just n' divine Love and wisdom
224-30 n' let us adopt the classic saying,
240-15 I n' repeat another proof.
245-3 N' the wide demand for this
246-25 thou knowest not n'.— *John* 13: 7.
250-22 But if n' is not the time,
251-3 thou knowest not n'.— *John* 13: 7.
266-25 are n' agitated, modified, and
268-26 "Prove me n' herewith.— *Mal.* 3: 10.
273-11 and n' am old.— *Psal.* 37: 25.
280-16 I n' request that the members
285-24 whereof they n' accuse me.
294-28 has n' passed through the shadow of
297-1 N' if Miss Barton were not n'
297-20 is here n' as veritably as when
307-13 * "I see n' what you mean,
318-30 "N', Mr. Wiggin, I said,
323-19 Neither do I n' feel at all equal to
329-21 * At no better time than n'.
832-17 * paper containing this card is n' in
333-2 * is n' in the possession of the chairman
335-24 * Mrs. Glover (n' Mrs. Eddy)
342-25 * all n' concerned in its government
343-10 "I cannot answer that n'.
353-24 nothing . . . n' of any special
358-17 ones n' and heretofore presented in
367-3 "Suffer it to be so n'.— *Mal.* 3: 15.

NOWHERE

- Mis.** 173-21 matter is n' and sin is obsolete.
Ret. 89-21 N' in the four Gospels
Un. 42-2 it must follow that death can be n';
47-3 N' in Scripture is evil connected with
Pul. 81-4 * n' spoken with more reverence
No. 35-28 the human kingdom is n'.
Po. 17-17 n' but in the world of a jail.
My. 70-23 * N' in the world is there a

NOXIOUS

- Mis.** 543-14 n' weeds of passion, malice, envy.
Pco. 3-6 eternal roasting amid n' vapors;

NUCLEUS

- Pul.** 22-4 one n' or point of convergence.

NUISANCE

- Mis.** 7-22 counteract . . . this public n';
131-3 a moral n', a fungus, a microbe,

NULL

- Mis.** 23-19 therefore these are n' and void.
No. 37-25 Jesus rendered n' and void whatever
My. 271-3 matter and material sense are n'.

NULLIFIED

- '01. 15-4 Error uncondemned is not n'.

NULLITY

- Mis.** 40-30 than to n' either the disease itself or
119-29 n' or reverse your rules,

NULLITY

- '01. 13-11 with such a sense of its n'
18-29 does it and so proves their n'.

NUMB

- Po.** 53-15 Where wind nor storm can n'

NUMBER (noun)

- April**
Mis. 158-24 April n' of *The C. S. Journal*
August
Mis. 313-3 your editorial in the August n'
en route
My. 124-36 means of travel, and the n' en route.
equal
'01. 27-18 an equal n' of sick healed,

number (noun)

- full**
'00. 14-6 full n° of days named
great
My. 75-14 * a great n° of visitors
greater
Pul. 87-10 * would probably show a greater n°
greatest
Mis. 288-5 greatest good to the greatest n°;
Ret. 83-15 greatest good to the greatest n°;
growing
Pul. 56-5 * a large and growing n°
increased in
Ret. 15-17 congregation so increased in n°
increase in
'02. 1-5 constantly increase in n°;
increasing
Pul. 50-17 * a large and increasing n°
insignificant
My. 92-18 * increased from an insignificant n°
January
My. 316-11 article in the January n°
large
Ret. 7-19 * by a large n° of friends,
Pul. 29-13 * and a large n° of chairs
87-19 * there is a large n° of members.
'02. 12-26 so as to seat the large n°
My. 7-10 so as to seat the large n°
larger
Mis. 273-27 a larger n° would be in waiting
largest
Mis. 305-14 * largest n° of persons possible
May
Mis. 216-8 In the May n° of our *Journal*,
October
Mis. 258-14 October n° of the *Journal*,
of attendants
My. 52-19 * n° of attendants steadily increased.
35-18 * the n° of attendants increased
of believers
Pul. 68-6 * n° of believers has grown
of candidates
My. 37-17 * n° of candidates admitted June 5
of changes
My. 66-12 * n° of changes will be made
of his name
Mis. 113-10 or the n° of his name. — *Ret.* 13: 17.
269-32 or the n° of his name. — *Ret.* 13: 17.
of large aims
Pul. 63-11 * pointed to a n° of large aims
of men
Pul. 49-29 * She employs a n° of men
of Pupils
Man. 84-7 N° of Pupils.
of quotations
My. 359-18 * a n° of quotations from a
of requests
My. 276-21 * In reply to a n° of requests
of societies
My. 57-25 * n° of societies advertised in the
of students
Mis. 256-15 a select n° of students.
Rud. 15-19 very limited n° of students
of the members
Man. 48-18 n° of the members of The
of the readers
'00. 1-23 Judging from the n° of the readers
of thirty
Pul. 75-18 * Scientists . . . to the n° of thirty,
of visitors
My. 75-14 * a great n° of visitors
173-10 The n° of visitors, . . . exceeded
of years
Pul. 72-13 * healed a n° of years ago
My. 335-12 * was for a n° of years a resident
one
Pul. 4-7 Is not a man . . . n° one.
plural
Mis. 191-21 here employed in its plural n°,
No. 22-19 being used in the plural n°
My. 226-1 or in the plural n°
selected
Man. 84-21 or assemble a selected n° of them,
September
Mis. 88-8 *genuine critique* in the *September* n°,
that
Mis. 273-26 class which contains that n°.
their
Chr. 35-2 verses, whereto their n° corresponds.
three in
My. 244-26 certainly not exceed three in n°.
time or
'00. 14-8 signifies a complete time or n°
total
My. 57-21 * total n° admitted during the
57-22 * total n° of branch churches

number (noun)

- twenty-six in**
Man. 18-5 the members, twenty-six in n°,
Ret. 16-18 the members, twenty-six in n°;
44-6 the members, twenty-six in n°.
vast
Mis. 156-3 vast n° of earnest readers.
My. 100-9 * vast n° of the followers
what
Pul. 4-8 a unit, and therefore whole n°.
Mis. 142-9 a n° of masonic symbols.
351-27 to the n° of thirty-eight hundred
Man. 112-2 churches are designated by n°.
112-3 n° must be written First, Second,
Pul. 51-5 n° of conscientious followers
72-6 * n° of very interesting
72-14 * n° of well-known physicians.
My. 97-26 * to the n° of forty thousand
151-24 n° of 1,650,000 inhabitants.
228-7 conservation of n° in geometry,
347-17 call to mind the n° of
number (verb)
'01. 27-18 in this interval n° one million.
My. 41-1 * how great no man can n°
55-9 * n° its adherents, twenty
85-7 * adherents n° probably a million,
89-31 * n° many thousands
93-31 * adherents n° hundreds of thousands,
numbered
Ret. 13-8 n° among those who were doomed to
37-9 edition n° one thousand copies.
My. 51-9 n° among the many pioneers
My. 100-14 * members are n° by thousands
numbering
Mis. 9-7 n° them, and giving them refuge
Man. 48-16 N° the People.
48-21 shall turn away from personality and n°
Pul. 48-3 * n° thirty-five singers in all
My. 38-8 * corps of ushers, n° two hundred,
324-23 * n° you among his literary friends.
numbers
one hundredth
My. 107-10 the o' t' attenuations
one hundredth
No. 21-3 o' h' part of Truth,
Hea. 13-4 o' h' part of a grain
one quarter
My. 204-27 for o' q' of a century.
two and a half
Pul. 49-13 she ejaculated: "t' and a h°,
49-14 only t' and a h° years"
twenty-one and one half
Pul. 24-26 * t' and o' h' feet square.
36th
Man. 99-5 the 36th parallel of latitude.
a hundred
Mis. 43-20 like a h° other stories,
Un. 48-3 already told a h° times,
one hundred
Mis. 108-14 Marched the o' h°
118-9 ninety-nine times in o' h°
Ret. 4-7 O' h° acres of the old farm
Pul. 67-23 o' h° years from the date
'01. 16-27 o' h° falsehoods and about t'
Po. 22-5 o' h° years, adame with Love,
My. 127-17 out of o' h° cases I healed
one hundred and five
My. 8-29 o' h° and f° new churches
one hundred and twenty
Pul. 24-25 * tower is o' h° and t' feet
one hundred and twenty-six
Pul. 41-24 * rises o' h° and t' feet
one hundred and forty-four
Pul. 26-1 * o' h° and f° electric lights
one hundred and fifty
My. 83-5 * o' h° and f° members of the
one hundred and sixty
Mis. 273-23 o' h° and s' applications
one hundred and seventy-fifth
My. 174-18 o' h° and s' anniversary
270-7 o' h° and s' anniversary;
two hundred
Mis. 47-2 *scorch over t' h° pounds*
My. 26-27 * lamp over t' h° years old,
'01. 24-17 more than t' h° years old.
Pul. 38-9 * ushers, numbering t' h°.
123-21 holds a trifle over t' h°
two hundred and twenty
My. 89-6 t' h° and f° feet high.
226x226x334 ft.
My. 67-7 * Shape, triangular . . . 226x226x334 ft.

numbers

- two hundred and twenty-four
My. 45-30 * height of *t*: *h* and *t*: feet.
 68-10 * dome is *t*: *h* and *t*: feet
 78-6 * *t*: *h* and *t*: feet
- 224 ft.
My. 67-8 * Height . . . 224 ft.
 two hundred and twenty-five
My. 53-14 about *t*: *h* and *t*:
 two hundred and sixty
Hoc. 13-15 *t*: *h* and *s*: remedies
 two hundred and sixty-four
Ret. 33-10 *t*: *h* and *s*: remedies
- 267
My. 57-26 * societies advertised . . . is 267.
 three hundred
Ret. 47-6 over *t*: *h*: applications
 four hundred
Mis. 345-3 had stood *f*: *h*: years before,
 four hundredth
My. 53-7 * reached 144 *f*: *h*: edition,
 four hundred and sixty-four
My. 54-30 * seated *f*: *h*: and *s*:
 five hundred
Ret. 4-4 farm of about *f*: *h*: acres,
 614
My. 57-24 * 614 of which show a membership
 six hundred and twenty-five
My. 56-26 * capacity of *s*: *h*: and *t*:
 623
My. 67-24 * number of branch churches . . . is 623,
 eight hundred
Ret. 27-6 * vestry seats *s*: *h*: people,
 71-1 * *s*: *h*: of the members
My. 54-14 * present about *s*: *h*: people.
 nine hundred
My. 6-20 * capacity of more than *n*: *h*:
 several hundred
Ret. 43-10 * *s*: *h*: children in the central pews.
 a thousand
Ret. 41-19 * nearly *s*: *t*: local believers.
 56-18 * will meet over *s*: *t*:
 83-9 * by *s*: *t*: denials
- one thousand
Mis. 276-10 *o*: *t*: Christian Scientists,
 edition of *o*: *t*: pamphlets
Ret. 37-9 numbered *o*: *t*: copies.
Ret. 5-21 edition of *o*: *t*: copies.
Ol. 19-2 attacked *o*: *t*: decess
My. 63-7 * each of *o*: *t*: copies.
 eleven hundred
Ret. 25-8 * seating *s*: *h*: people
 twelve hundred
My. 66-14 * seating capacity of *t*: *h*:
 fourteen hundred
Ret. 41-17 * holding from *f*: *h*: to
 fourteen and fifteen hundred
Ret. 57-6 * *f*: *h*: and *f*: *h*:
 fifteen hundred
Ret. 23-9 * capable of holding *f*: *h*: ;
 41-17 * to *f*: *h*: persons,
 1,545
My. 57-16 * membership at that date was 1,545.
 1893
Ret. 7-8 in all the other 1893 years.
 nineteen hundred
Ret. 35-9 * *n*: *h*: years ago.
 33-2 * *n*: *h*: years ago,
My. 109-10 If *n*: *h*: years ago
 two thousand
Ret. 44-5 *t*: *t*: miles of space,
Hoc. 13-5 reducing the . . . *t*: *t*: times,
 2,194
My. 57-19 * which is 2,194 more than
 two thousand four hundred and ninety-six
Ol. 2-20 *t*: *t*: *f*: *h*: and *n*:
 2,660
Mis. 251-2 chapter sub-title
 two thousand and six hundred
Ret. v-3 *t*: *t*: and *s*: *h*: CHILDREN
 two thousand seven hundred and eighty-four
Ret. 1-5 *T*: *t*: *s*: *h*: and *s*:
 2,660
My. 67-11 * 2,600 garments
 three thousand
My. 66-23 * *t*: *t*: wraps.
 166-18 *t*: *t*: believers
 thirty-eight hundred
Mis. 361-27 number of *t*: *h*:
 four thousand
Mis. 353-26 *t*: *t*: children,
Ret. 30-8 * numbers now *f*: *t*: members ;
 41-8 * *f*: *t*: of these contributors
 56-25 * now over *f*: *t*: members.
 71-1 * membership of *f*: *t*:
 77-12 * *f*: *t*: members.

numbers

- four thousand
Ret. 78-11 * *f*: *t*: members.
My. 173-19 about *f*: *t*:
 four and five thousand
Ret. 64-10 * *f*: *t*: and *f*: *t*: persons.
 four or five thousand
My. 7-17 * *f*: *t*: or *f*: *t*: persons,
 8-4 * *f*: *t*: or *f*: *t*: persons.
 forty-five hundred and thirty-eight
My. 70-29 * *f*: *h*: and *t*: pipes,
 4,880
My. 57-19 * and numbers 4,880,
 5,000
My. 67-10 * Seating capacity . . . 5,000
 five thousand
Mis. 29-17 about *f*: *t*: students,
Ret. 24-29 * seating capacity of *f*: *t*:
 29-4 * *F*: *t*: people kneeling
 36-4 * the *f*: *t*: present
 56-21 * chorus of *f*: *t*: voices,
 60-20 * *f*: *t*: people
 71-29 * seat *f*: *t*: people,
 77-4 * capacity of over *f*: *t*:
 78-1 * capacity . . . is *f*: *t*:
 92-7 * holding *f*: *t*: people
 99-15 * seating *f*: *t*: people,
 141-23 seats only *f*: *t*: people,
 five thousand and twelve
My. 71-22 * *f*: *t*: and *t*: people
 six thousand
Ret. 8-4 lion of *s*: *t*: years ago ;
Ret. 40-11 * ENABLING *S*: *T*: BELIEVERS to
 40-18 * nearly *s*: *t*: persons,
 64-26 * *s*: *t*: people
 6,161
My. 57-22 * number admitted . . . is 6,161,
 seven thousand
Ret. 7-1 majority vote of *s*: *t*:
 ten thousand
Ret. 23-29 "among *t*: *t*:"— Song 5: 10.
Ret. 83-22 * *t*: *t*: Esthers
Ret. 2-1 *t*: *t*: Scientists
My. 8-24 * *T*: *t*: Christian Scientists
 123-22 a church of *t*: *t*: members
 141-7 * *t*: *t*: persons
 fifteen thousand
My. 80-21 * *F*: *t*: Scientists
 sixteen thousand
Ret. 1-12 over *s*: *t*: communicants
 twenty thousand
My. 82-22 * *t*: *t*: and more visitors
 88-3 * *T*: *t*: Christian Scientists
 twenty-one thousand six hundred and thirty-one
Ret. 1-8 *t*: *t*: *h*: and *t*:
 twenty-four thousand
My. 8-19 * *t*: *t*: members
 twenty-four thousand two hundred and seventy-eight
Ret. 1-8 *t*: *t*: *h*: and *s*:
 twenty-five thousand
My. 77-14 * *t*: *t*: visitors
 thirty thousand
My. 30-5 * over *t*: *t*: people
 45-9 * upwards of *t*: *t*:
 72-19 * *t*: *t*: or more
 78-11 * *t*: *t*: people
 83-27 * The *t*: *t*: visitors
 92-23 * *t*: *t*: worshippers
 94-7 * *t*: *t*: worshippers
 98-17 * *T*: *t*: of the faith,
 106-7 * *t*: *t*: worshippers
 172-14 *t*: *t*: members ;
 thirty-six thousand
My. 175-3 *t*: *t*: communicants,
 forty thousand
My. 77-26 * nearly *f*: *t*: believers
 94-21 * *f*: *t*: Christian Scientists
 95-16 * *f*: *t*: . . . Scientists
 96-1 * *f*: *t*: . . . Scientists
 97-20 * to the number of *f*: *t*:
 98-1 * *F*: *t*: people
 125-15 about *f*: *t*: members,
 44,000 sq. ft.
My. 67-9 * Area of site . . . 40,000 sq. ft.
 40,011
My. 57-17 * membership is 40,011.
 41,944
My. 57-25 * a membership of 41,944.
 forty-eight thousand
My. 141-24 *f*: *t*: communicants,
 one hundred thousand
Ret. 35-30 * between *o*: *h*: *t*: and
 63-16 * numbers over *o*: *h*: *t*:
 70-5 * *O*: *H*: *T*: FOLLOWERS
 70-12 * *o*: *h*: *t*: converts,

numbers

- hundreds of thousands
(see hundreds)
- two hundred thousand
 - Ful.* 20-24 * exceeds *r' h' t'* people.
 - 25-30 * between . . . and *r' h' t'*.
- 233,000
 - My.* 181-23 a population of 233,000
- quarter of a million
 - Ful.* 67-17 *o' v' q' of a m'*
- four hundred thousand
 - My.* v-23 * *f' h' t'* copies
- a million
 - Mis.* 35-7 *a m'* of people acknowledge
 - Ful.* 23-9 * *a m'* of broken pledges.
 - No.* 23-14 it was *a m'* times greater
 - '00. 1-24 over *a m'* of people
 - Foo.* 9-25 proved *a m'* times unskilful.
 - My.* 25-7 adherents number probably *a m'*.
- one million
 - '01. 27-18 *o' m'*, and an equal number
- the millions
 - Ful.* 23-23 * Miriams by *the m'*.
- 1,650,000
 - My.* 181-24 number of 1,650,000 inhabitants.
- two millions
 - My.* 14-5 *t' m'* of love currency
- two hundred and fifty million
 - My.* 204-28 *t' h' and f' m'* human beings
- a thousand million
 - Mis.* 224-15 *a t' m'* different human
- Mis.* 55-2 pupil and the science of *n'*.
- 104-10 calculus of forms and *n'*.
- 177-8 Large *n'*; in desperate malice.
- 221-27 multiplication of the same two *n'*
- 206-3 *n'* among its constituents and
- Man.* 18-9 went steadily on, increasing in *n'*.
- Ret.* 59-11 demonstration of the science of *n'*;
- Ful.* 30-8 church *n'* now four thousand
- 63-16 * *n'* over one hundred thousand
- 67-17 * *n'* over a quarter of a million
- '00. 1-13 with rapidly increasing *n'*.
- My.* 71-1 * to well-known countries *n'*.
- 19-2 * current *n'* of *The C. S. Journal*,
- 27-19 * *n'* 4,389, which is 2,194 more
- 74-6 * *n'* of belated church members
- 23-27 * came to Boston in such *n'*
- 24-18 * growth of the *C. S. Idea* in *n'*
- 26-27 * unprecedented, as regards *n'*.
- 91-25 * growth in *n'* is remarkable.
- 92-5 * *n'* of intelligent men and women
- 225-9 correct numeration of *n'*.

oak

- Mis.* 240-17 sturdy *o'*, . . . breasts the tornado.
- 302-1 poem
- 362-6 majestic *o'*, from you high place
- Ful.* 8-4 leaves of an ancient *o'*
- 24-27 * doors of antique *o'* richly carved.
- Po.* page 20 poem
- 26-8 majestic *o'*, from you high place

Oakland, Cal.

- Ful.* 59-25 *Enquirer, O. C.*
 - My.* 202-20 chapter sub-title
- Oak on the Mountain's Summit, The**
- Mis.* 206-1 poem
 - Po.* page 20 poem

oasis

- My.* 322-20 *o'* in my wilderness.

oath

- My.* 128-27 * made *o'* that the statements
- 315-17 * made *o'* that the within statement

obduracy

- Ful.* 12-26 must depend upon sin's *o'*.

obdurate

- My.* 36-15 * redeemed from *o'* sin.

obedience

- and love.
- Mis.* 127-13 more grace, *o'*, and love.
- My.* 18-10 more grace, *o'*, and love.
- crowns
- Mis.* 118-27 *o'* crowns persistent effort
- demand
- Mis.* 19-5 *o'* demanded of His servants
- enforcing
- My.* 158-23 spiritual laws enforcing *o'*
- ills
- Mis.* 254-1 that filial *o'* to which the

numeral

- Mis.* 118-9 and then allow one *n'* to
- numeration**

- '01. 22-16 *n'* table of *C. S.*
- 22-20 *n'* table of *C. S.*,
- 22-25 have learned its *n'* table,
- 22-28 *n'* table of *C. S.*
- 23-2 losing the *n'* table
- My.* 235-8 the correct *n'* of numbers

numerical

- My.* 94-3 * the race for *n'* supremacy.

numerically

- Ful.* 30-9 * women's paradise, — *n'*, socially,

numerous

- Ret.* 5-23 * distinguished for *n'* excellences.
- My.* 31-9 * *n'* doors of the church
- 257-25 memorials, too *n'* to name.

nuptial

- Mis.* 300-4 The *n'* vow is never annulled
- My.* 288-3 *n'* vow should never be annulled

Nuremberg

- My.* 296-10 PAINTED IN *N'* IN 1733

nurse

- Mis.* 382-24 To *n'* the Bethlehem babe
- Man.* 49-7 *C. S. N'*.
- 49-9 *C. S. n'* shall be one who
- Ret.* 20-9 under the care of our family *n'*,
- 90-18 to the care of *n'* or stranger.
- Po.* 21-13 To *n'* the Bethlehem babe

nursing

- Mis.* 329-15 *n'* the timid spray.

nursling

- Ful.* 1-4 A new year is a *n'*,

nurtured

- '01. 29-14 the parents who *n'* them,
- My.* 177-19 *n'* and nourished this church

nurtiment

- My.* 226-6 digestion of spiritual *n'*
- N. Y. Commercial Advertiser*
- Ful.* 71-3 * [N. Y. C. A., January 9, 1865]

nymph

- Po.* 8-8 *n'* and naid from woodland
- 34-12 solitude, where *n'* or saint

nymphs

- Pan.* 2-27 leader of the *n'*,

O

obedience

- final
- Mis.* 116-19 final *o'* to spiritual law.
- follows
- My.* 224-7 blessing which follows *o'*
- gives
- '02. 17-5 when *o'* gives him happiness.
- My.* 131-4 *o'* gives him courage,
- homage and
- Po.* 9-12 dividing our homage and *o'*
- honesty, and
- Mis.* 126-16 meekness, honesty, and *o'*
- humility and
- Mis.* 159-17 to test your humility and *o'*
- implicit
- My.* 46-24 * and a more implicit *o'*
- is the test
- '02. 17-4 *o'* is the test of love:
- loving
- My.* 207-15 * Yours in loving *o'*
- of Christ
- Mis.* 139-14 to the *o'* of Christ. — II Cor. 10: 5.
- patience and
- Ret.* 80-20 Patience and *o'* win the
- perfect
- Ful.* 34-14 * perfect *o'* to the laws of nature.
- required
- Man.* 65-9 *O'* Required.
- reward of
- '02. 17-11 receive the reward of *o'*.
- rule of
- Mis.* 119-8 the indispensable rule of *o'*.
- spiritual
- '01. 34-6 in prayer and in spiritual *o'*
- strict
- Mis.* 119-23 or strict *o'* thereto.
- 248-18 not in strict *o'* to the Mosaic

obedience

- this**
00. 9-2 I discern that this *o*'s is
My. 226-13 I practise and teach this *o*'.
- to divine law**
Un. 13-6 in *o*' to divine law,
- to God**
Mis. 12-29 measured by our *o*' to God,
 267-27 action, in *o*' to God,
- to God's laws**
Ret. 26-8 in his *o*' to God's laws,
to His government
Hea. 8-2 and *o*' to His government,
to human law
My. 220-9 concerning *o*' to human law,
to hygienic laws
Ret. 25-2 neither *o*' to hygienic laws,
to the call
Man. 69-18 go immediately in *o*' to the call.
to the command
My. 43-15 * In *o*' to the command of Joshua,
to the demands
My. 43-7 * *O*' to the demands of the law
to the law
Mis. 141-23 in *o*' to the law of Love
 181-8 blind *o*' to the law of being,
to the teachings
My. 43-24 * *O*' to the teachings of this book
to this rule
My. 4-3 *o*' to this rule spiritualizes man,
understanding and
Mis. 160-15 firmer in understanding and *o*'.
unto righteousness
Mis. 120-9 *o*' unto righteousness— *Rom.* 6: 16.
yield
Mis. 236-11 and yield *o*' to them
your
My. 37-14 * your *o*' during forty years
 45-15 * fitting monument of your *o*'
 358-4
- Mis.* 65-1 *o*' thereto may be found faulty,
 67-15 *O*' to these commandments is
 82-16 In *o*' to this law, man is
 104-22 In *o*' to the divine nature,
 116-10 **Swear** *o*' *O*!
 116-28 to work for God, — is *o* ;
 116-29 If in one instance *o*'s are lacking,
 117-13 *O*' is the offspring of Love ;
 118-11 is neither Science nor *o*'
 156-27 Experience and, above all, *o*'
 learn first what *o*' is.
 8-29 that is not *o*'.
Peo. 2-27 *o*' to our Father's demands,
My. 45-1 * recognition of and *o*' to
 156-18 In *o*' to this command
 189-5 so due, to God is *o*'
 360-29 *o*' to The Mother Church,

obedient

- Mis.* 117-29 when one is *o*'
 158-22 Let us be faithful and *o*'
 331-5 make them humble, loving, *o*'
 371-4 *o*' to the divine command,
Peo. 11-29 *o*' to the legislation of mind,
My. 41-2 * to become gladly *o*' to law.
 43-11 * *o*' to the voice of their leader.
 44-8 *o*' to the loving counsel of our
 46-20 * faithful & deserving disciples.
 200-3 bless this willing and *o*' church.
 332-13 * Your friend and *o*' servant.

obediently

- Ret.* 80-14 *o*' receptive of the heavenly

obelisk

- My.* 203-12 Be great not as a grand *o*'

obey

- Mis.* 23-10 winds, and waves, *o*' this
 46-3 servants to *o*' :— *Rom.* 6: 16.
 51-19 and *o*' the Golden Rule,
 51-20 he will love and *o*' you without
 80-19 *o*' the Scriptures,
 93-30 *o*' Christ's Sermon on the Mount,
 99-13 Then *o*' this call.
 117-8 arrest the former, and *o*' the latter.
 118-1 cannot *o*' both God, good, and evil,
 118-8 To *o*' the principle of mathematics
 119-20 to *o*' a power that should be
 120-4 they must *o*' implicitly each
 120-8 servants to *o*' :— *Rom.* 6: 16.
 120-9 to whom ye *o*' :— *Rom.* 6: 16.
 124-7 neither do we love and *o*' Him by
 156-11 we both had first to *o*'
 191-31 *o*' St. Paul's instruction
 206-27 and *o*' the Way-shower,
 208-15 Mortals *o*' their own wills,
 366-27 and *o*' the Golden Rule.

obey

- Mis.* 287-25 *o*' the Golden Rule for human life,
 303-17 to *o*' the Ten Commandments
 346-18 servants to *o*' :— *Rom.* 6: 16.
Man. 68-7 or who declines to *o*' this call
Ret. 67-19 to *o*' the celestial injunction
00. 5-19 to *o*' the First Commandment
 8-26 Learn to *o*' :
 8-28 and you *o*' the mandate
 9-7 therefore, not ready—to *o*' .
 30-28 to *o*' the Golden Rule,
'01. 31-12 I cannot choose but *o*'
 34-24 *o*' strictly the laws that be,
 17-6 seek and *o*' what they love.
 17-10 *o*' both the old and the new
Pe. 32-15 Such physical laws to *o*'
My. 37-31 * give heed and ponder and *o*'
 64-17 * how to *o*' this commandment
 109-8 we shall *o*' the commandment,
 118-2 who cheerfully *o*' God and
 219-31 that he *o*' the law,
 241-27 * and to *o*' Christ was not to
 252-1 and you will *o*' the law and gospel.
 345-3 Christian Scientists *o*' the laws,

obeyed

- Mis.* 158-9 after His messenger has *o*'
 172-24 discerned, understood, and *o*'.
Man. 51-17 have been strictly *o*'
Ret. 76-3 if mortals *o*' God's law
Un. 3-10 those who have *o*' God's commands,
Rud. 10-22 His law of Truth, when *o*'
No. 3-11 I *o*' a diviner rule.
Fan. 11-13 Science *o*' understood and *o*'
'01. 11-18 and *o*' throughout the week,
 19-18 winds and waves, which *o*' him
 30-23 And no emperor is *o*' like
My. 40-27 * She has *o*' the divine Principle,
 41-29 * has *o*' its every demand,
 203-8 which are *o*' without mutiny
 230-26 Jesus *o*' human laws
 298-16 *o*' will eliminate divorce and war.
 279-12 The First Commandment . . . *o*'

obeying

- Mis.* 116-25 *O*' the divine Principle
 119-5 instead of aiding . . . by *o*' them,
No. 14-21 *o*' these commands ;
My. 220-12 *o*' the laws of the land.
 225-13 *o*' the leading of our Lord's Prayer.

obeyes

- Mis.* 211-23 He risks nothing who *o*' the law of
 member . . . who *o*' its By-Laws
'02. 17-5 that one gladly *o*' when
My. 230-12 spirituality of him who *o*' it,

obituary

- My.* 334-27 * extract from an editorial *o*'

object

- Mis.* 8-12 *o*' of your own conception
 23-29 actions of the *o*' in front of it.
 68-26 * a science of which the *o*' is
 218-14 Principle and *o*' of our work,
 224-29 an *o*' of pity rather than of
 319-24 The *o*' to be won affords ample
Ret. 5-7 *o*' of their tender solicitude.
Fan. 9-28 the best of people sometimes *o*' to
'01. 23-25 Its *o*' was to deny.
 30-4 We err in thinking the *o*' of
My. 71-28 * aim and *o*' of the architect :
 285-15 grand *o*' embodied in the
 296-27 its emotions, motives, and *o*'
 383-17 The *o*' of the *Montior* is to

objected

- Mis.* 348-31 and *o*' to their entering
 349-13 to this I *o*' on the ground that
 373-5 My artist at the essential *o*'
Man. 64-18 Mrs. Eddy *o*' to being called thus,

objection

- Mis.* 349-16 notwithstanding my *o*'
No. 40-12 I have no *o*' to audible prayer
Hea. 12-27 only *o*' to giving the

objectionable

- Mis.* 64-11 Do you regard the study . . . as *o*' P
Man. 81-20 No *o*' pictures shall be exhibited
'01. 15-18 these qualities are *o*'

objective

- Ret.* 34-19 *o*' state of the mortal mind,

object-lesson

- Mis.* 110-20 wrought steadfastly at the same *o*'
 372-8 voices C. S. through song and *.

objects

- Mis.* 9-21 dreamy *o*' of self-satisfaction ;
 36-23 material laws, and all material *o*'
 86-9 It is correct to say of material *o*'

objects

- Mis.* 227-16 these weak, pitifully poor o'
244-9 disengage the soul from o' of sense,
Man. 20-16 if she o', said candidates shall not
Ret. 31-1 The loss of material o'
Pro. 1-24 To remove those o' of sense
7-28 their subjects and o' of thought,
14-2 express them by o' more beautiful,
My. 91-23 * the o' of much ridicule,

obligated

- Mis.* 315-16 morally o' to look after
Man. 83-14 morally o' to promote their

obligates

- Mis.* 79-30 which in any way o' you
80-6 o' its members to give

obligation

- Mis.* 185-28 thus fulfilling their moral o'
Ret. 6-20 * lively sense of the parental o',
My. 236-9 * performed their o' to her,
254-8 under no o' to buy

obligations

- Mis.* 176-25 ourselves, and our times and o' ?
284-4 loyal to o' human o',
284-32 thus it is with all moral o',
291-4 a duties, self-interests, or o',
336-11 right o' towards him,
Man. 18-16 all the o' of his office,
31-4 Moral O',
100-10 neglects to fulfil the o' of his
Ret. 19-23 they performed their o'
My. 331-3 they performed their o'

obliged

- Mis.* 203-21 You will o' me by giving place
oblige
Mis. 303-21 You will o' me by giving place

obliged

- Mis.* 35-17 is one o' to become a student
35-18 if one is o' to study under you,
82-27 he would be o' to turn back
238-2 He is no longer o' to sit,
368-12 We regret to be o' to say
Man. 37-12 o' to report the cause
44-12 o' to preach only occasionally,
Pul. 79-21 o' to invent one,
My. 55-22 * o' to seek other quarters,
56-26 * o' to leave the church
231-7 * o' to take both Primary and Normal
313-29 o' to be parted from my son,

obligity

- Ret.* 31-22 mortal mind's material o'

obliterate

- My.* 263-1 tend to o' the spiritual idea

obliterated

- Pul.* 52-23 * nearly o' all vital belief
Ret. 8-17 all it includes is o',

obliterates

- Man.* 11-25 o' the lost image
My. 270-3 o' the epicycle of evil.

oblivion

- Ret.* 10-20 (see also oblivion's)
Mis. 99-24 never bear into o' his words,
209-15 to learn that neither o' nor dreams
Ret. 8-28 and sinking into o',
No. 42-18 engulfing error in bottomless o',
My. 285-12 shall be relegated to o'

oblivion's

- Pro.* 15-22 cannot quench in o' wave.

oblivious

- Mis.* 163-28 he must be o' of human self.

obnoxious

- Man.* 44-8 O' Books,
44-10 has for sale o' books,
Un. 56-28 More o' than Chinese stenochpots

obscuration

- Mis.* 2-8 causing great o' of Spirit.

obscure

- Mis.* 181-9 tend to o' the order of Science,
222-23 healing Principle, . . . is not so o';
254-18 would o' the light of Science,
337-21 they o' its divine element,
Ret. 22-1 becomes correspondingly o',
Un. 53-10 evil belief that renders them o'
Pro. 10-30 appetites, and passions, . . . o' man.
Hea. 5-18 o' the one grand truth
14-7 o' the divine Principle of healing
My. 287-25 Material thought tends to o'
336-1 P. P. Quimby (an o', uneducated

obscured

- Mis.* 113-7 and divine light to be o',
286-8 can neither be o' nor throttled.
333-6 God cannot be o',
Ret. 84-16 even the power and glory
Un. 12-20 scholastic theology has o',

obscurity

- My.* 183-21 the blind see out of o'.

obsequious

- Mis.* 87-29 If they are haunted by o' helpers,

observance

- Ret.* 76-28 strictest o' of moral law
My. 286-8 emphatically phrasing strict o'
339-15 o' of the holidays illustrated the
339-30 without the o' of a material fast
340-23 to recur to a religious o' which

observances

- Man.* 60-12 Easter O',
60-13 there shall be no special o',
My. 66-22 * elaborate o' of Sunday,
340-5 religious o' and precedents

observation

- Mis.* 68-11 Patience, o', intellectual culture,
164-28 never desert the post of spiritual o'
245-12 directing more critical o' to his
281-17 cometh not with o' — *Luke* 17: 20,
293-10 gained from instruction, o', and
338-33 to remove from their o'
Ret. 33-14 From careful o' and experience
Un. 26-30 C. S. is the result of my own o',
Ret. 1-17 wrestling only with material o',
Pro. 6-7 * founded on long o' and reflection,
My. 319-17 * o' of many of your students,

observe

- Mis.* 328-27 o' the apostle's admonition,
Man. 61-9 shall o' no more Communion seasons,
Un. 21-4 If we o' our mental processes
33-23 o' the foundations of their testimony,
My. 29-21 * opening they had gathered to o'
173-21 sweet to o' with what unanimity try
262-27 I love to o' Christmas in quietude,

observed

- Mis.* 6-28 caution is o' in regard to diet,
91-3 it should be o' at present
127-1 Hitherto, I have o' that
239-11 I o' a carriage draw up
314-27 This form shall also be o'

observed

- Man.* 61-12 Communion shall be o'
Ret. 38-9 of what I had already o'
88-1 courtesy should be o'
Pul. 20-22 selected and o' in the East
44-19 * shows that he o', in his
My. 17-29 "Hitherto, I have o' that
226-4 This rule strictly o'
244-31 As the people o' the success
259-24 Certain occasions, o' properly,
262-6 O' by material sense, Christmas

observer

- Mis.* 220-23 Christian Scientist and the o',
Pul. 29-11 * earnestness impressed the o'.
Un. 2-8 o' reports three types
My. 48-31 * I'm bound as an o' of them
87-6 * to the most casual o'.

observers

- Ret.* 10-20 was remarked by all o'.
My. 330-31 was remarked by all o'.

observing

- Un.* 30-11 o' the Golden Rule.
My. 340-2 we have no record of his o'

obsolete

- Mis.* 173-21 matter is nowhere and sin is o'.
318-2 o' terms in absolute C. S.,
Ret. 34-4 in which matter is o'.
No. 26-38 Sin must be o',

obstacle

- Mis.* 200-26 met no o' or circumstances

obstacles

- Mis.* 54-12 power of C. S. over all o'
135-11 surmounts all o'
309-21 include all o' to health,
Ret. 50-29 such o' as were encountered
Pul. 84-23 * all o' to its completion
My. 52-3 * had many o' to overcome,
91-24 * despite the o' put in the way

Obstetric

- Ret.* 43-17 Primary, Normal, and O'

obstetricians

- Mis.* 347-7 students . . . who are skilful o'.

obstetrics

- Mis.* 349-10 o' taught in my College.
349-12 above-named course in o'
Man. 88-9 O' will not be taught.

obstinate

- Mis.* 325-2 Mine is an o' penchant
Rud. 5-4 o' resistance to all efforts
My. 180-19 o' sinner, however, refuses

obstinately
Mis. 327-27 *O'* holding themselves back.

obstruct
Mis. 19-2 wherewith to *o'* life's joys
No. 40-20 *o'* the harmony of Mind

obstructing
Mis. 173-23 *o'* his intelligence

obstructions
My. 61-5 * to remove human *o'*

obstructs
Mis. 33-27 and what most *o'* the way?
Mis. 323-23 Whatever *o'* the way,

obtain
Mis. 123-22 whereby the just *o'* a pardon
 188-29 * had to go away unable to *o'* seats.
 232-9 and we not a more perfect
 270-20 If we would *o'* that promise.
 272-21 * may *o'* for any secular purposes;
Man. 66-4 *o'* a clear understanding of
 65-28 to *o'* health, harmony, and
Ret. 71-27 Secret mental efforts to *o'* help
 86-18 *o'* it by taking up his cross
Un. 31-22 evil does not *o'* in Spirit,
 32-1 evil does, . . . *o'* in matter;
 '02. 11-1 human *o'*, is *o'* in
My. 48-12 * *o'* the spiritual understanding
 54-2 * could not *o'* entrance;
 55-4 * to *o'* by purchase some building,
 171-6 they shall *o'* joy — *Isa.* 33: 10.
 216-3 *o'* their money from a fish's mouth,
 268-7 worthy to *o'* that world, — *Luke* 20: 35.
 349-24 *o'* not in material phenomena.

obtainable
Man. 100-12 If a suitable man is not *o'*
Pul. 64-27 * the most perfect *o'* environment.

obtained
Mis. 30-6 this knowledge can be *o'*
 150-18 halls can now be *o'* wherein,
 212-5 what happiness is, and how it is *o'*.
 251-17 with knowledge *o'* from the senses
 272-1 *o'* a college charter
 382-17 *o'* the first charter for the first
 382-21 *o'* the first and only charter for a
Man. 15-3 charter for the Church was *o'*
Ret. 16-16 was *o'* June, 1879,
 44-5 charter for this church was *o'* in June,
Pul. 38-1 * charter *o'* the following June.
 61-26 * charter was *o'* two months later.
 73-28 * concise idea of her belief could be *o'*
 the error . . . *o'* expression.
Peo. 4-15 * charter . . . was *o'* August 23, 1879,
My. 49-9 * that some place would be *o'*.
 54-20 * *o'* by labor.
 149-17 * *o'* by Miss Mary Hatch Harrison
 327-17 * application . . . was made and *o'*.
 328-25 * for which a license must be *o'*
 328-27

obtaining
Mis. 141-23 no legal authority for *o'*,
Fan. 6-13 thereby *o'* social prestige,
My. 55-7 * thought of *o'* a church edifice,

obtains
Mis. 205-1 mind, thus purged, *o'* peace
 220-1 rule, which *o'* in every line
 268-17 This will *o'* the present
 '00. 6-17 *o'* not in the Science,
Peo. 6-11 * less mortality than now *o'*."

obtrude
Mis. 9-32 all that an enemy of enmity can *o'*

obtruding
Mis. 171-27 *o'* upon the public attention

obtrusive
Mis. 282-6 chapter sub-title

obviate
Mis. 249-3 to see if C. S. could not *o'* its

obvious
Mis. 110-23 *o'* that the world's acceptance
 203-23 maintain their *o'* correspondence
Ret. 64-12 In C. S. the fact is made *o'* that
 87-5 its wisdom is as *o'* in religion
 '02. 7-26 It is *o'* that he called his
My. 276-9 its *o'* correspondence with the Scriptures

obviously
Pul. 64-10 * *o'*, the conditions requisite in

occasion
Mis. 72-16 not have *o'* any more — *Ezek.* 18: 3.
 91-27 as *o'* required, read from the book
 139-16 written . . . as the *o'* required.
 148-14 written . . . as the *o'* required.
 171-4 he rose to the *o'* with the second
 274-11 disappointment this will *o'*,

occasion
Mis. 278-11 never given *o'* for a single censure.
 282-25 *o'* which may call for aid unthought,
 284-6 Its infinite nature and uses *o'* this,
 213-3 especially adapted to the *o'*,
 321-28 offered upon this approaching *o'*.

Man. 3-11 written . . . as the *o'* required.
 76-4 as the right *o'* may call for it.
Un. 37-5 by the pain they feel and *o'*;
Pul. 15-18 *o'* for a victory over evil.
 16-1 and Sung on This *O'*
 43-22 * sermon prepared for the *o'*
 50-11 * *o'* of the erection of the temple,
 60-15 * come to Boston for this . . . *o'*
 1-2 heading

Pan. 14-27 Great *o'* have we to rejoice
Po. 11-7 * was written for that *o'*,
My. 16-16 chapter sub-title
 18-16 * there were present on this *o'*;
 28-17 better to be brief on this rare *o'*;
 39-21 * My thoughts revert to a former *o'*,
 42-23 * significance of this momentous *o'*,
 44-21 * On this solemn . . .
 54-1 * were inadequate for the *o'*,
 64-1 * the significance of the *o'*,
 77-24 * present to participate in the *o'*,
 79-14 * anywhere in the world on any *o'*;
 85-3 * in the significance of the *o'*,
 89-17 * an *o'* for joy that marks it as
 141-18 * Boston church has offered an *o'* for
 150-1 chapter sub-title
 170-2 this was no festival *o'*, no formal
 174-8 club-house to them on this *o'*;
 174-11 their reports of the happy *o'*,
 177-5 on so interesting an *o'*
 201-26 my presence on the auspicious *o'* of
 219-9 preventing the *o'* for its use;
 281-19 * to offer an appropriate *o'*
 289-11 should upon this solemn *o'*
 293-26 may be read on that tender *o'*,
 321-12 * with whom he had *o'* to talk,
 335-9 if the *o'* demands it,

occasional
Mis. 43-25 The *o'* temporary success
Ret. 1-12 stray sonnet and an *o'* riddle,

occasionally
Mis. 82-13 *o'* a love affair,
 85-3 *o'* receive it from others;
 302-15 If Christian Scientists *o'*
Ret. 44-14 to preach only *o'*,
 83-23 *o'* reading aloud from the
No. 0-16 have opposed *o'* and strongly
 02-20 privilege of meeting you all *o'*
My. 81-20 * *o'* the voices would ring out
 140-18 * attending *o'* The Mother Church.
 140-26 * attending this church.

occasioned
Mis. 256-14 that has *o'* the irregular
My. 244-3 the stir that might be *o'*

occasions
Mis. 148-27 people present on these *o'*,
 230-15 to be taken down on rare *o'*
 281-6 sin and suffering it *o'*,
 350-22 *o'* effects on patients which
Pul. 53-8 * on various *o'* during the
My. 85-25 * the most notable of such *o'*
 239-23 Certain *o'*, considered either

Occident
Mis. 29-34 Surely the people of the *O'*
 98-16 the miracle of the *O'*.
My. 193-3 dazzling glory in the *O'*,

occultism
Mis. 78-13 *o'* magic, alchemy,
 351-8 I have no skill in *o'*;
Pul. 14-3 growing *o'* of this period.

occultists
Mis. 80-1 *o'*, sellers of impure literature,

occupancy
My. 65-27 * until The . . . was ready for *o'*,

occupant
Ret. 38-24 stated *o'* of that pulpit.

occupants
Man. 30-22 *o'* are satisfactory to her.

occupation
Mis. 206-25 Do they enter this line of *o'*
Man. 45-2 sufficient *o'* for all its members.
 '02. 3-15 brief *o'* of that pearl of the ocean,

occupied
Ret. 6-24 law-office which Mr. Pierce had *o'*,
Pul. 36-25 * now *o'* by Judge and Mrs. Hanna,
 44-6 * You are fully *o'*,
 '01. 30-11 too *o'* with doing good,

occupied

- Gl.* 24-6 o' in prayer and in spiritual.
My. vi-26 * then o' by the Publishing Society.
 79-22 * than it ever o' before.
 184-12 so o' that I omitted to wire
 336-21 * who then o' offices in the building

occupies

- Man.* 71-12 o' a position that no other church
 85-1 o' only his own field of labor.
No. 11-16 schools . . . that physiology o'.

occupy

- Mis.* 119-7 o' time and thought ;
 178-18 Does . . . exist without space to o'.
 230-16 hours that other people may o' in
Man. 30-13 o', during his term of Readership,
 30-21 does not o' the house herself.
Ret. 85-19 Seek to o' the couch whereto you
Hea. 16-13 Life and Love will o' your affections.

occupying

- Pul.* 63-8 * o' a space not more than
Hea. 14-1 o' the field for a period ;

occur

- Mis.* 11-24 If special opportunity . . . o' not,
 76-16 theory that death must o'.
Man. 80-17 Whenever a vacancy shall o',
 94-8 there may o' exceptions.
My. 143-24 cease to bless they will cease to o'.

occurred

- Mis.* 40-12 o' in a class of Mrs. Eddy's ;
 204-25 * days on which great events have o'
 378-3 About the year 1862 . . . this o' ;
 378-14 never o' to the author to learn his
'02. 13-15 when a loss of funds o' ;
My. 79-15 * this o' in staid old Boston,
 214-29 To desert . . . never o' to me,
 284-16 * that such an event has o' ."
 289-3 o' in my life's experience
 311-1 incident, which o' later
 311-16 Hence a mistake may have o'

occurrence

- Such an o' would be impossible,
 260-15 naming the time of the o'.
Ret. 16-11 It was not an uncommon o'.

occurring

- Man.* 28-21 a vacancy o' on that Board
My. 206-13 consequent vacancies o'

occurs

- Mis.* 11-21 whenever opportunity o'.
Man. 41-13 when the opportunity o'.
 85-7 If this sad necessity o'.
My. 24-30 * It therefore o' to us that

ocean

- Mis.* 205-14 in the infinite o' of Love,
 239-26 sent along the o' of events a wave
 242-26 nor had they crossed the o' ;
Ret. 71-4 from the Atlantic to the Pacific o'.
No. 29-23 driftwood on the o' of thought ;
 3-15 occupation of that pearl of the o',
'02. 11-1 swimming the o' with a letter
 12-17 drop of water is one with the o',
 20-1 o' of events, mounting the billow
 Po. 8-12 the silvery moon and o' flow ;
 65-20 O'er o' or Alps.
My. 121-10 This strength is like the o',
 202-24 a drop from His o' of love,

oceans

- My.* 124-12 across continents and o'.

o'clock

(see time)

Oconto

- Mis.* 149-17 chapter sub-title

octagonal

- Pul.* 24-11 * circular front and an o' form.

October

(see months)

Odd Fellows Hall

- My.* 44-13 * communion was held at O' F' H'.

odds

- Mis.* 234-21 to establish . . . against such o'.

odious

- Mis.* 324-21 seeks to leave the o' company
No. 3-26 becoming o' to honest people ;

odor

- Mis.* 227-20 the sweeter the o' they send forth
 228-10 name whose o' fills the world
 237-6 in place material fumes and o',
 239-17 "breath all o' and cheek all bloom."
 281-6 obedient, full of good o',
No. 14-12 the o' of the upes-tree
My. 104-18 the o' of my childhood,

odorous

- Mis.* 287-15 * Comparisons are o'.
Ret. 17-12 the pink — in its o' bed ;
Po. 62-15 the pink — in its o' bed ;

odors

- Mis.* 240-32 belongs to nature. — namely, pure o'.
Ret. 65-8 The o' of perfume.
'00. 8-7 o' emit characteristics of tree

o'er

- Mis.* 152-10 o' the work of His hand.
 384-10 Stay ! till the storms are o'.
 386-19 o' thy broken household band,
 386-22 She that has wept o' thee,
 386-28 cloud not o' our ransomed rest
 387-8 Brood o' us with Thy sheit'ring wing,
 388-23 And hover o' the couch of woe ;
 391-8 Will count their mercies o',
 391-25 A requiem o' the tomb
 396-18 O' waiting harpstrings of the mind
 397-5 And o' earth's troubled, angry sea
 397-23 O' the hillside steep.
Chr. 53-3 O' the grim night of chaos shone
 53-24 O' babe and crib.
Ret. 20-17 as sunshine o' the sea,
 46-4 O' the hillside steep.
Pul. 17-3 O' the hillside steep,
 18-2 O' waiting harpstrings of the mind
 18-14 And o' earth's troubled, angry sea
 19-16 * o' the Charles its food of

'00. 15-27 Watch ! till the storms are o'

Peo. 7-11 * As an angel dream passed o' him.

Peo. 7-19 * Our life dream passes o' us.

Po. 6-1 Brood o' us the couch of woe ;

8-11 I'm watching alone o' the starlit

8-12 O' the silvery moon and ocean flow ;

12-1 O' waiting harpstrings of the mind

12-14 And o' earth's troubled, angry sea

14-2 O' the hillside steep.

10-2 breezes that wait o' thy sky !

21-12 And hover o' the couch of woe ;

22-6 Come ever o' thy heart ;

25-19 Wreaths for the triumphs o' Ill !

27-10 To brighten o' thy bier ?

22-7 Are scattered o' hillside and dale ;

24-22 O' joys departed, unforgotten love.

26-9 Stay ! till the storms are o'

26-7 Will count their mercies o',

50-3 o' thy broken household band,

50-7 She that has wept o' thee,
 50-14 cloud not o' our ransomed rest

53-8 Light o' the rugged steep.

58-10 A requiem o' the tomb

65-20 O' ocean or Alps.

66-11 No melody sweeps o' its strings !

67-15 o' the dark wavy grass.

68-15 To sweep o' the heartstrings

73-3 O' the moonlit sea,

31-7 * O' waiting harpstrings of the mind ;"

186-13 o' all victorious !

o'erarching

- Mis.* 394-11 rainbow of rapture, o', divine ;

Po. 45-14 rainbow of rapture, o', divine ;

o'erburdened

- Mis.* 339-22 hast bowed the o' head

offal

- Un.* 17-10 evil ties its wagon load of o' to the

offence

(see also offense)

- My.* 313-29 to a Baker that was a sorry o'.

offend

- Mis.* 224-28 our own errors should o' us.

224-32 to a whole-souled woman.

Ret. 31-20 yet o' in one point — *Jas.* 3 : 10.

Un. 47-1 which o' the spiritual sense

My. 106-12 "If any man o' not — *Jas.* 3 : 2.

offended

- Mis.* 224-26 determined not to be o'

225-14 shall not be o' in me." — *Matt.* 11 : 6.

My. 307-17 my theological belief was o'

offender

(see also offender's)

- Mis.* 66-9 for the o' alone suffers.

212-28 speaks plainly to the o'

Man. 48-18 subject the o' to Church discipline.

64-3 the o' shall be suspended.

64-16 o' shall not be received into

offender's

- Man.* 50-19 o' case shall be tried

offending

- Man.* 65-10 removal of the o' member

offense

(see also offence)

- Mis.* 115-2 o' against God and humanity.

122-4 by whom the o' cometh" — *Matt.* 18 : 7.

232-24 chapter sub-title

offense

- Mis.* 224-27 unless the *o'* be against God.
Man. 43-2 a second *o'* as aforesaid shall
 51-5 or if he repeat the *o'*.
 52-18 second *o'* dismisses a member
 53-5 member guilty of this *o'*
 53-14 it shall be considered an *o'*.
 53-21 the *o'* of mental malpractice.
 54-2 that the *o'* has been committed,
 54-10 Special *O'*.
 54-23 second similar *o'* shall remove
 56-4 if said member persists in this *o'*,
 a criminal to repeat the *o'*;
 '02. 10-11 no person can commit an *o'* against

offenses

- Mis.* 122-3 because of *o'* 1—*Matt.* 18: 7.
 122-4 that *o'* come:—*Matt.* 18: 7.
 270-1 "*O'* will come:—*Luke* 17: 1.

offensive

- Mis.* 224-3 makes another's deed *o'*,

offer

- Mis.* 35-15 *o'* for sale at three dollars,
 150-21 *o'* at the shrine of C. S.,
 227-6 necessary to *o'* to the innocent,
 242-19 *o'* him three thousand dollars if he
 345-24 *o'* to them in sacrifice,
 340-1 *o'* of pecuniary assistance
 366-7 *o'* Science, with fixed Principle,
 when we *o'* our gift upon the altar.
Ret. 86-16 * *o'* for meditation.
Pul. 35-19 to *o'* up spiritual sacrifices,
My. 17-12 * to *o'* an appropriate occasion
 281-19 *

offered

- Mis.* x-4 opportunity has at length *o'* itself
 46-30 *o'* solely to injure her
 242-5 the Professor *o'* me,
 321-28 to hear what is to be *o'*
Man. 42-2 *o'* for the congregations
Pul. 5-2 *o'* his audible adoration
No. 39-5 *o'* to be heard of men.
My. 7-14 * *o'* the following motion:
 141-18 * *o'* an occasion for the gathering
 174-21 *o'* me to Christ in infant baptism.
 293-21 prayer so fervently *o'*
 325-12 * Years ago I *o'* my services

offering (see also off'ring)

- Mis.* x1-8 While no *o'* can liquidate
 135-19 Add one more noble *o'*
 141-4 of your heart *o'* to her
 397-19 An *o'* pure of Love,
Pul. 19-3 An *o'* pure of Love,
 26-15 * A votive *o'* of gratitude
 30-4 * rather than their strength to
 87-4 * to accept this *o'*, with our
 87-11 For your costly *o'*,
 87-21 refusal of that as a material *o'*.
 '02. 13-24 But no one *o'* the price
 '03. 9-7 An *o'* pure of Love,
 39-5 An *o'* bring to Thee!—
 46-13 An *o'* pure to God.
My. 256-5 save one lowly *o'*—love,
 354-3 by persons *o'* Bibles

offerings

- Mis.* 51-3 Burnt *o'* and drugs,
 140-8 presenting the various *o'*,
 275-29 floral *o'* sent to my apartments
 284-17 keep back the *o'* from asps
 310-23 Take thither thy saintly *o'*,
My. 24-10 * builded by the prayers and *o'* of
 153-3 floral *o'* in my name

offers

- Mis.* 265-1 *o'* his own thought,

offertory

- Man.* 62-2 *o'* conforming to the time
My. 78-14 * The *o'* taken at the beginning

office

- Mis.* 194-8 Urin and Thummim of priestly *o'*,
 194-10 this dental would dishonor that *o'*
 366-28 is the *o'* of Christ, Truth,
Man. 25-12 President shall hold *o'* for one year,
 25-16 term of *o'* for the Clerk
 26-5 from the time of election to *o'*.
 28-19 fulfill all the obligations of his *o'*,
 29-21 to perform his *o'* faithfully;
 29-12 shall resign their *o'* or
 30-8 he or she shall be removed from *o'*
 41-15 disqualifies a member for *o'*
 45-20 hold *o'* or read in branch churches
 54-5 his or her *o'* in this Church
 65-20 cause for the removal . . . from *o'*.
 78-4 he may be dismissed from *o'*
 79-12 Before eligible for *o'*
 79-13 persons nominated for said *o'*

office

- Man.* 80-23 term of *o'* for the editors
 80-26 from the time of election to the *o'*.
 89-3 or vacate her *o'* of President
 94-16 His term of *o'*, if approved,
 94-21 resign nor transfer this sacred *o'*.
 100-9 Removal from *O'*.
 100-11 to fulfill the obligations of his *o'*
 6-19 in the *o'* of Franklin Pierce.
Ret. 6-21 Albert spent a year in the *o'* of
 35-24 Urin and Thummim of priestly *o'*,
 42-6 symbolic words on his *o'* sign.
Un. 40-25 the nature and *o'* of Life.
Pul. 23-27 * has filled the *o'* of pastor
 '00. 5-14 and their *o'* is that of
 '01. 4-27 one in essence and in *o'*.
 12-14 Urin and Thummim of priestly *o'*,
 12-16 he would dishonor that *o'* and
My. 42-12 * Mr. Gross, on assuming *o'*, said:
 137-4 * in the *o'* of the Clerk of the Court,
 172-22 * and my successors in *o'*.
 247-9 rotation in *o'*.
 250-5 Rotation in *o'* promotes wisdom,
 250-29 filled this sacred *o'* many years,
 254-16 * chapter sub-title
 255-3 rotation in *o'*.
 255-6 By "rotation in *o'*" I do not mean

office-holder

- Pul.* 83-3 * never fulfill as husband and *o'*?

officer

- Mis.* 272-14 * any *o'* agent, or servant
 28-18 If an *o'* fails to fulfil!
 28-30 call a meeting and notify this *o'*
 28-22 said *o'* shall be dismissed
 29-3 of any other *o'* in this Church
Un. 15-27 appeases . . . the vental *o'*.
My. 335-8 * *o'* of the Lodge and Chapter,

Officers and officers

- Man.* 21-1 Church *O'*
 25-1 heading
 25-4 The Church *o'* shall consist of
 26-7 re-elected, or new *o'* elected,
 28-3 Duties of Church *O'*,
 28-15 make sure that the *o'* of this Church
 56-13 *o'* are required to be present,
 59-19 for electing *o'* and other business,
 62-15 *o'*, teachers, and pupils,
 65-10 duty of the *o'* of this Church,
 81-1 re-elected, or new *o'* elected,
 88-4 *O'*.
 100-2 for the election of *o'*.
My. 39-13 * *o'* for the ensuing year
 49-17 * for the purpose of electing *o'*.
 231-26 To the *O'* of the SUNDAY SCHOOL
 255-7 minor *o'* who are filling their

offices

- Man.* 29-17 functions of their several *o'*
 74-10 Teachers' and Practitioners' *o'*.
 74-12 shall not have their *o'* or rooms in
 77-13 performance of their several *o'*.
My. 60-22 * and the administration *o'*.
 243-11 important, responsible *o'*,
 255-9 or be elevated to *o'*
 350-21 * occupied *o'* in the building

official

- Man.* 29-4 to perform his *o'* duties,
 65-17 applies to their *o'* functions,
 70-13 assume no general *o'* control
Ret. 52-19 The first *o'* organ of the
Pul. 47-5 * first *o'* organ of this sect.
 '00. 7-2 United States *o'* statistics
My. 281-18 * *O'* announcement of peace
 326-6 * *o'* and authoritative manner.

officially

- Mis.* 271-28 * statistics are *o'* submitted,
Man. 82-19 *o'* engaged in the work
Pul. 24-7 * as it is *o'* called,
 59-25 * gentlemen *o'* connected with

officials

- My.* 230-21 fidelity . . . In the *o'* of my church

officials

- Man.* 45-19 *O'* Members.

off'ring

- Po.* 43-14 lay their pure hearts' *o'*,

offset

- Ret.* 86-2 to *o'* boastful emptiness,

offsets

- Mis.* 62-11 *o'* an equal positive quantity,

offspring

- Mis.* 72-9 to their helpless *o'*.
 82-15 Man is the *o'* and idea of
 117-13 Obedience is the *o'* of Love;

offspring

- Mis.* 181-18 men is the *o'* of Spirit,
181-26 in the *o'* of good, and not of
286-30 in the *o'* of divine Mind.
297-3 *o'* of assured generation.
Chr. 45-4 the *o'* of David.—*Res.* 22: 16.
Rev. 62-4 It claimed to beget the *o'* of evil,
62-5 *alias* an evil *o'*.
62-26 "Man is the *o'* of Spirit.
Un. 22-18 *Evi.* "Error, even, is His *o'*.
24-20 Man, as God's *o'*, must be spiritual.
No. 37-1 In human conception God's *o'* had to
'02. 8-26 not be the *o'* of Adam
My. 4-5 *o'* of sense the murderers of
346-5 the *o'* of a universal cause.
357-5 born of God, the *o'* of Spirit.

off

- Mis.* 125-25 revolving *o'* the hitherto untouched
245-19 that I am dead, as is *o'* reported.
Chr. 15-23 To-day, as *o'*, away from sin.
Rev. 18-13 *O'* plucked for the banquet,
'01. 25-4 The question *o'* presents itself,
Po. 1-16 Recalling *o'* the bitter draft
64-3 *O'* plucked for the banquet.
My. 280-19 only because of *o'* speaking,
330-19 the Pharisees fast *o'*.—*Matt.* 9: 14.
350-20 *O'* mortal sense is darkened

often

- Mis.* 4-24 It is *o'* said, "You must
6-3 *o'* leaves trials but little time
7-5 mother of one child is *o'* busier
40-9 It is *o'* asked, "If C. S.
52-12 *o'* convenient, sometimes pleasant,
56-22 speaking *o'* one to another.
58-28 He sits *o'* thereby led to Christ,
102-3 A corporeal God, as *o'* defined by
102-22 Human pity *o'* brings pain.
130-24 as *o'* as they can afford to
127-32 needs to be *inferred*.
150-14 I *o'* retreat, sit silently,
180-23 *o'* is the foundation of unbelief
170-22 *o'* means spiritual power.
204-13 This question is *o'* proposed,
291-11 *o'* construed as direct orders.
300-7 portraiture *o'* fails to express
311-30 Being *o'* reported as saying
315-23 as *o'* as once in three months.
316-7 When will you *o'* . . . is *o'* asked.
344-9 The question is *o'* asked,
373-5 objected, as he *o'* did.
Ret. 20-10 It is *o'* asked why C. S.
24-1 "I asked. Why are faith-cures
22-27 It is *o'* asked which revision
Un. 28-12 hymn-verse so *o'* sung in church:
27-3 two English words, *o'* used as if
29-22 *O'* we can elucidate the
52-24 beautiful blossom is *o'* poisonous,
Pul. 32-3 * tint so *o'* seen in New England,
33-5 * would *o'* run to her mother
13-23 * religious teachers so *o'* receive,
58-19 * rather dark, *o'* too much so
and *o'* those were put off for
Rud. 14-11 Science *o'* suffers blame through
43-26 because of your *o'* coming
'01. 31-27 was my fair fortune to be *o'*
can never be repeated too *o'*
Hca. 16-2 turn *o'* from marble to model.
Poo. 7-6 * Human sense *o'* reborn agnat law,
60-20 * *o'* stood under the great dome,
My. 61-25 * *o'* unaccustomed to fine architectural
36-2 * *o'* too *o'* disposed to touch upon it
92-18 * *o'* too *o'* we see only its ridiculous
63-20 failed to *o'* for me to fear it.
138-14 other students *o'* ask me
142-19 as they so *o'* have done,
212-14 The question is *o'* asked.
210-27 My *o'* presented my
317-19 He *o'* dissented from what I
324-1 * He *o'* spoke his thoughts
331-8 * *o'* said you were so original
334-10 * *o'* hated that he thought he
354-26 * Much has *o'* been said of the
342-9 * *o'* seen in reproductions,
343-4 * reaching an answer *o'* unexpectedly

often-coming

- Mis.* 322-18 my *o'* is unnecessary.

oftener

- Mis.* 125-26 *o'*, perhaps, the controversies
126-25 *o'* is not requisite,
156-1 would contribute *o'* to the pages
204-9 sometimes chronic, but *o'* acute.

oftenest

- Un.* 16-14 you *o'* console others

oftentimes

- Mis.* 7-26 *O'* we are denied the results of
Rud. 9-23 has *o'* healed inveterate diseases.

oft-repeated

- Mis.* 1-5 comply with an *o'* request;
107-32 *o'* violation of divine law,
172-30 *o'* the declaration in Scripture
Ret. 4-26 * The *o'* impressions of
Pul. 45-20 * *o'* declarations of our textbooks,
My. 165-19 *o'* the inquiry, What am I?

ofttimes

- Mis.* 84-1 Jesus' wisdom *o'* was shown by his
117-22 experiments *o'* are costly.
137-24 *O'* the rod is His means of grace:
Ret. 80-28 *o'* we lose them in proportion to
'00. 1-17 *o'* to abate them as their tormentor.
7-25 *o'* this attempt measurably fails,
My. 122-25 *o'* small beginnings have large
128-37 *O'* examine yourselves,
132-3 *O'* I think of this in the
251-3 guardians of youth *o'* query

Ohio

(see Cleveland, Columbus, Sandusky)

oll

- Mis.* 60-21 three doses of Croton *o'*,
60-21 bad effects of *o'* poisonous *o'*,
117-27 borrow *o'* of the more provident
151-25 continually be full of *o'*,
270-26 not . . . be found borrowing *o'*,
341-26 replenished with *o'* day and night,
342-3 The foolish *o'* virgins had no *o'*,
342-15 With no *o'* in their lamps,
342-19 lend us your *o'*!—see *Matt.* 25: 8.
342-21 wise virgins had no *o'* to spare.
My. 292-23 croton *o'* is not mixed with morphine

Old

- '02.* page 1 heading
My. 218-5 Neither the *O'* nor the New Testament

old

- Mis.* ix-19 There is an *o'* age of the heart,
ix-20 a youth that never grows *o'*,
x-9 and relapses as *o'* landmarks,
xi-25 on to *o'* battlegrounds,
10-24 wherein *o'* things pass away
50-29 outdoing the healing of the *o'*,
50-29 The *o'* will not patronize the new
92-3 Can fear *o'* sin bring back *o'* beliefs
167-12 How *o'* is he?
175-14 not with the *o'* leaven of the scribes
178-4 left his *o'* church, as I did,
180-8 "I could not be put into *o'* bottles
178-29 wall between the *o'* and the new;
178-30 *o'* the religion in which we have
178-1 The *o'* churches are saying,
178-12 This is the *o'* consciousness,
178-22 *o'* consciousness of Soul in sense,
180-7 A dear *o'* lady asked me,
211-10 people in the *o'* Bay State,
223-26 wisdom in the *o'* proverb,
232-13 Into the *o'* garment of drugging
246-16 to forge anew the *o'* fetters;
250-16 To meet the *o'* impediment,
252-13 Any exception to the *o'* wholesome
320-28 *o'* robin, though stricken to the
372-18 * delineations from the *o'* masters,"
375-12 * in Italy, I studied the *o'* masters
375-22 * resemblance, . . . to the *o'* masters!
375-29 * identified with the *o'* masters,
376-7 * oldest of the *o'* masters,
390-5 *O'* Time gives thee her palm.
Man. 35-1 Children when Twelve Years *O'*,
Ret. 4-7 One hundred acres of the *o'* farms
8-4 when I was about eight years *o'*,
27-30 *o'* to God, but new to His
Un. 23-1 treatment received by *o'* Gloster
28-9 declare some *o'* caste to be peopled
44-8 The *o'* *o'* story,
61-3 and is—neither young nor *o'*,
Pul. 1-8 An *o'* year is time's adult,
14-18 What if the *o'* dragon should send
14-21 waters of chaos and *o'* night
26-27 * lamp over two hundred years *o'*,
41-27 * *O'* familiar hymns
49-24 * She chose the stubby *o'* farm
57-27 * born of an *o'* New Hampshire family,
No. 12-22 departed from the *o'* landmarks,
15-9 to explain and prop *o'* creeds,
42-21 "new wine into *o'* bottles"—*Matt.* 9: 17.
'00. 15-15 things new and *o'*—*Matt.* 13: 32.
15-1 Putting aside the *o'* garment,
15-20 wedding garment new and *o'*,
'01. 2-7 trying to put into the *o'* garment
15-18 little short of the *o'* orthodox belt
21-4 new editions of *o'* errors;

old
 '01. 24-17 more than two hundred years o'.
 24-19 It is as o' as God.
 24-25 subject of o' metaphysicians.
 29-17 whenever they return to the o' home
 31-28 taught by some grand o' divine.
 32-7 I loved Christians of the o' sort
 '02. 3-9 the o' national family pride and joy
 8-13 the o' and the new commandment.
 10-24 The o' and recurring martyrdom
 17-19 the o' and the new commandment.
Hea. 2-12 * O' Adam is too strong for young
 18-6 to put new wine into o' bottles;
 18-12 new wine into o' bottles.
 18-15 reconciled with the o' belief;
 18-16 new wine into the o' bottle
Pro. 3-16 Truth meets the o' material thought
Po. 22-6 shall bid o' earth good-by
 page 28 poem
 38-14 Sons of the o' Bay State,
 38-8 O' Time gives thee her palm.
My. 15-32 * 'Twill be the O' STORY
 60-7 * my uncle, the good o' deacon of
 68-13 The o' church at the corner of
 72-9 titled aristocrat of the o' world
 79-15 * this occurred in staid o' Boston,
 80-11 * o' auditorium of The Mother Church,
 80-23 * into the o' church.
 90-19 * reinforced by the o' gospel
 93-14 * o' Massachusetts State House.
 107-8 to which the o' school has become
 117-13 Is not the o' question still rampant?
 133-16 one more round of o' battle
 133-6 may be applied to o' age.
 143-6 * an o' ailment my mother had."
 147-3 o' elm on North State Street
 168-6 people of my dear New Hampshire.
 172-2 * o' Yale College Athenaeum.
 228-8 of the o' "new tongue."— see Mark 16: 17.
 236-10 An o' axiom says:
 257-6 the new cradle of an o' truth.
 275-3 * Mrs. Esley's ally in o' ace
 273-11 and now am o';— *Psal.* 37: 25.
 310-23 * Mary, a child ten years o',
 328-9 o' part of Boston in which he
 327-19 * an o' rather a section of an
 350-22 o' foundations of an early faith
 (see also man)
old o-
Mis. 17-8 like the patriarch of o'.
 32-3 The high priests of o'.
 63-2 said of o' Truth-traducers,
 158-20 As o' o', I stand with sandals on
Ret. 65-17 of o' ruled Christ out of the
 76-21 as of o', on the Pentecost Day,
 70-25 O' the children of Israel were
Pul. 3-19 with Job of o' we exclaim,
 32-14 * like any abess of o'.
No. 41-3 Pharisees of o' warned the people
 '00. 7-20 we say as did Mary of o':
 9-11 or as of o' cry out:
 '01. 2-21 disciples of o' experienced,
 '02. 11-27 Of o' the Jews put to death the
Hea. 2-5 synagogues as o' closed upon it,
My. 104-7 O' of the Pharisees said of the
 119-12 Mary of o' wept because she
 191-2 Nicodemus of o', who said,
 212-19 Being like the disciples of o',
 221-5 prophets of o' looked for
Old and New Testaments
Pan. 7-18 study of the O' and N. T.
Old and the New Testaments
My. 179-13 The O' and the N. T. contain
Old Country
Pul. 62-3 * favorably known in the O' C'.
olden
Mis. 237-2 o' opinion that hell is fire
Chr. 53-37 Thus o' faith's pale star
Ret. 3-18 books of o' types
Pul. 82-12 * In o' times the Jews claimed
 83-16 * In o' times it was the Amazons
Po. 47-3 the o' and dainty refrain,
My. 147-20 truth that o' says, as in o' time.
 162-19 wisdom which spake thus in o' time
 177-17 was allied to that o' axiom:
older
Mis. 187-13 translators of the o' Scriptures
 311-11 some of the o' members at
Ret. 80-23 the o' sleep pass into the fold
My. 29-14 * and in an o' civilization;
 212-6 o' and more open siva.
 216-20 As you grow o', advance in the
 323-24 * about mean to your o' students
 342-7 * O' in years, white-haired

oldest
Mis. 347-29 C. S. Journal was the o'
 374-2 * true art of the o', most revered,
 378-7 * the o' of the old masters.
Ret. 14-29 even the o' church-members wept.
My. 310-14 My o' brother, Samuel D. Baker,
 315-27 My o' sister dearly loved me,
old-fashioned
Pul. 62-6 * cast bells of o' chimes.
 62-10 * the o' chimes required
 '01. 32-13 lives of those o' leaders
Old Man of the Mountain
Po. v-9 * poem
 page 1 poem
oldness
No. 25-7 the o' of the letter.— *Rom.* 7: 8.
old-new
'00. 2-5 o' theme of redeeming Love
My. 166-22 the o' song of salvation,
old rose
Pul. 25-22 * upholstered in o' r' plush.
 25-23 * with frieze of the o' r'
 26-25 * pale green with relief in o' r'.
old-school
Ret. 14-5 pastor was an o' expounder
Old Testament
Mis. 187-19 the O' T' might have been as
 '01. 179-17 If the O' T' and gospel
old-time
Mis. 251-25 falling leaves of o' faiths
 331-22 falling leaves of o' faiths,
 394-18 * Such o' harmonies returne,
 '01. 15-8 the o' medicine of matter.
Po. 1-13 collisions with o' faiths.
Po. 57-4 * Such o' harmonies returne,
old-wives'
My. 340-7 o' fables, and endless genealogies.
olive
My. 192-27 and leave a leaf of o';
ologies
Po. 4-8 Mythology, or the myth of o',
Olympiad
Mis. 1-2 looked longingly for the O'.
Olympian
Mis. 142-22 A boat song seemed more O'
Omaha, Neb.
Pul. 89-24 * *Bee, O, N.*
Omega
Mis. 333-10 "Alpha and O"— *Rev.* 1: 8.
Un. 10-19 God is the Alpha and O'.
 '02. 2-22 Christ is Alpha and O'.
My. 267-9 Alpha and O' of man
 267-12 no Alpha and no O'.
omen
Mis. 132-4 a favorable o', a fair token
My. 148-14 Then we beheld the o',
ominous
Mis. 239-13 and take . . . the o' hand-trunk.
omit
Mis. 92-1 To o' these important points
My. 20-29 * been decided to o' this year the
omits
My. 276-8 because of . . . she o' her drive,
omitted
Ret. 83-57 That these . . . are ever o'.
Pul. 59-10 * hymns and psalms being o'.
 88-2 chapter sub-title
 88-10 articles are reluctantly o'.
My. 184-13 I o' to wire an acknowledgment
 273-17 have o' my drive but twice
omitting
Mis. 191-15 and by o' the first letter,
No. 28-21 o' the spirit of this Science
 '02. 20-17 begin o' our annual gathering
omni
Mis. 25-23 As o' is from the Latin word
 '02. 7-11 Latin o', which signifies all,
omnipotence
absence of
Ret. 58-5 for the absence of o'
anchor in
My. 132-11 and anchor in o'.
and omnipresence
Mis. 96-9 person of o' and omnipresence
Ret. 58-16 o' and omnipresence of God.
Rud. 9-25 o' and omnipresence of God;
No. 10-26 His o' and omnipresence.
 20-14 God's o' and omnipresence

omnipotence

Rev. 3-14 bow of o' already spans
My. 231-10 definition of establish the definition of o',
Ps. 118-10 faith in
Ps. 113-24 Having . . . we lose faith in o',
God's
No. 20-14 God's o' and omnipotence
My. 203-15 understanding of God's o',
Ps. 13-30 you will find that good is o',
grooves of
My. 107-21 nearer the grooves of o'.
hands of
My. 127-29 through the hands of o'.
has all power
Mis. 97-17 and know that o' has all power.
His
No. 10-26 His o' and omnipotence.
Ps. 5-17 to declare His o'.
Its
My. 189-15 Love derives its o' from
meaning of the
Ret. 56-9 the meaning of the o'. omniscience.
must interpret
Mis. 71-15 causation must interpret o',
neck of
Mis. 370-17 arms about the neck of o',
of God
Mis. 31-20 he has no faith in the o' of God,
of good
Mis. 121-10 the o' of good, as divinely
200-27
of His love
Mis. 322-25 the o' of His love;
of Life
My. 116-4 o' of Life, Truth, and Love,
of Spirit
Ret. 11-24 bent low before the o' of Spirit,
of Truth
Mis. 61-9 o' of Truth over error,
192-14
knowing the o' of Truth.
omnipotence and
Ret. 38-26 demonstrates omnipotence and o',
My. 174-25 omnipotence, and o' enfolds me.
omniscience of
My. 133-12 even the omniscience of o';
proof of the
Fan. 7-6 gives in proof of the o' of
right hand of
Ps. 9-28 ear and right hand of o'.
Science of o'
Mis. 101-22 Science of o' demonstrates
sense of
Ps. 14-16 girl with a higher sense of o';
supremacy and
No. 18-8 God's supremacy and o'.
understanding of
My. 204-19 conscious understanding of o',
understood
Mis. 200-6 understood o' to be All-power:
unfolds
Mis. 183-32 Science unfolds o',
vindicates the
Hea. 13-3 vindicates the o' of the Supreme

Mis. 174-5 presence and power over o'!
201-11
o' of the Mind that knows this';
238-25
as infinite consciousness, . . . o';
333-5
o', omnipotence, goodness,
Ret. 56-1 Stating the divine Principle, o'
Ps. 9-26 no o', unless o' is the All-power.
My. 5-29 demonstrate the o' of divine Mind
274-8
o', omnipotence, and omniscience

omnipotent

Mis. 3-23 God is supreme and o',
17-4
the law of o' harmony
25-22
o' and omniscient Mind.
37-1
God would not be o'!
63-19
God is o' and omnipresent;
90-1
He must know that 'God is o';
124-23
when at war with the o'!
172-14
'the Lord God o' — Res. 10: 6.
172-31
good is o' and omnipresent.
172-13
Mind is God, o'
183-2
ever-present god, o' Love,
197-30
recognize God as o'
205-15
This o' act drops the curtain
232-15
Spirit is o';
260-18
Truth is supreme and o'.
268-13
o' and ever-present good.
Un. 10-4 else He is not o'.
29-6
o' Love which annihilates hate,
60-7
We call God o' and

omnipotent

Un. 40-13 o' and ever-present good
Rud. 11-4 next to belief in God as o':
No. 23-5 nor make evil o' and omnipresent.
42-16
senses would enthrone error as o'
Fan. 6-24 If God, good, is o',
'01. 5-9 and God o' omnipresent,
23-4
eternal in the heavens, o' on earth,
Hea. 5-3 admitting that God is o',
10-9
God — good — is o';
My. 100-9 immutable law of o' Mind
102-16
lawgiver, o', infinite, All.
135-30
divine Love, o', omnipresent,
294-5
God has all power, is o',
296-20
God, good, o' and infinite:

omnipotence
Mis. 90-9 person of omnipotence and o'
102-32
defines o' as universality.
174-23
the All of God, and His o' T
223-10
since God is o',
333-5
omnipotence, o', goodness,
Ret. 29-6 understand the o' of good
56-19
omnipotence, and o' of Spirit,
58-17
omnipotence and o' of God,
89-29
demonstrates o' and omnipotence,
Rud. 9-25 omnipotence and o' of God;
No. 10-26 His omnipotence and o'.
26-14
God's omnipotence and o'
My. 174-26 o' and omnipotence enfolds me.
274-8
o', and omniscience of Life.

omnipresent

Mis. 9-15 Love that is o' good,
14-1
It fills all space, being o';
63-19
God is omnipotent o' T;
103-18
unknown to the o' Truth;
172-32
good is omnipotent and o'.
173-13
Mind is God, omnipotent and o'.
307-6
understanding of o' Love!
Un. 3-25 because, If He is o',
42-27
o' Spirit which knows no matter.
60-8
We call God omnipotent and o'.
No. 23-6 not make evil omnipotent and o'.
23-27
o' and omniscient Mind;
42-17
would enthroner error as . . . o'.
'01. 5-9 and God omnipotent, o',
'02. 15-8 he has one o' God;
23-19
Supreme and o' God.
My. 135-30 divine Love, omnipotent, o',
294-5
omnipotent, omniscient, o'.

omniscience

Mis. 25-24 o' means as well, all-science.
Ret. 56-9 o' and omniscience of Spirit,
My. 183-11 even the o' of omniscience;
274-8
omnipotence, and o' of Life.

omniscient

Mis. 25-22 omnipotent and o' Mind.
Chr. 53-47 o' power, — gleaming through Mind,
26-27
omnipresent and o' Mind;
'01. 5-10 omnipotent, omnipresent, o'.
Fo. 13-15 o' notice the frail hedging path.
My. 294-5 o', omnipresent, supreme

omnis potens

Ret. 58-1 Principle, omnipotence (o' p').

once

Mis. 1x-10 o' fragmentary and faint
6-23
o' convinced of the uselessness
44-25
demand of mortal thought o' met,
54-29
When o' you are healed by Science,
61-15
** I want to be a place*
69-14
I was o' called to visit a sick man
72-8
o' discern their spiritual meaning,
79-3
and the places o' knowing them
129-24
o' in three years is perhaps as often
128-4
o', at least, to hear the soft music
136-23
convening o' in four months;
138-17
I o' thought that in unity
159-17
grand collections o' in each year.
159-23
Here I talk o' a year,
193-25
I o' believed that the practice
222-13
that o' he would have resisted
278-13
I o' wondered at the Scriptural
315-5
as often as in three months
328-5
O' more he seeks the dwelling-place
339-4
took place o' in Heaven,
346-17
o' in about seven years
370-9
watch-towers about o' again,
Man. 25-14 but o' in three years,
32-15
but o' during the season,
38-17
Members who o' Withdrew.
39-7
Members o' Dismissed
49-9
who has been excommunicated o',
52-16
sufficient . . . for forgiveness for o',
91-23
will be held o' in three years
Ret. 4-13 Where o' stretched broad fields

ONCE

- Ret.** 8-22 *o'* more asked her if she had
63-23 St. Augustine *o'* said,
89-16 Jesus was *o'* asked to exhort.
89-17 *o'* again entered the synagogue
Put. 26-2 *o'* "when a Boston clergyman
32-2 *o'* "At *o'* on *o'* bought,
49-36 *o'* bought, the will of the
82-7 *o'* and as one . . . *o'* said
22-8 *o'* clothed with a brief authority;"
34-8 He *o'* spoke of himself
Par. 14-4 *o'* More I write. Set your affections
'00. 11-5 *o'* I was passionately fond of
18-20 *o'* refer to an evil spirit as *dumb*,
'01. 2-24 and the *o'* of his recent lectures
Pco. 14-17 *o'* again the power of divine Life.
Po. 73-8 with thee in spirit *o'* more.
My. 44-17 *o'* forwarded at *o'* to our Leader.
52-24 *o'* More than *o'*, in her earnestness,
108-21 for if they did *o'* touch it,
189-26 the sunny South—*o'* my home.
222-2 the disciples of Jesus *o'* failed
316-22 *o'* more under Mr. Flower's able
338-20 For *o'* he may have overlooked

ONCE at-

- Mts.** 177-19 Answer at *o'* and practically,
302-22 destroyed the copies at *o'*
305-32 *o'* we ask every one . . . to act at *o'*
380-12 to begin the *o'* must work at *o'*,
Ret. 5-27 *o'* *o'* pleasing and profitable,
31-15 banished at *o'* and forever
Hea. 13-17 saw at *o'* the concentrated power
13-19 *o'* I cannot change at *o'*
My. 61-11 *o'* I saw at *o'* that somebody had
137-6 *o'* will be used at *o'* to build a
344-13 will be at *o'* better than he was

Once A Week

- Put.** 69-6 *o'* *O' A W*, New York City.

oncoming

- Ret.** 23-10 *o'* hours were indicated by

One

- Mts.** 18-21 one in good, and good in *O'*.
238-14 In divine Science, God is *O'*.
264-11 Its Principle is *O'*,
264-11 to demonstrate the divine *O'*,
268-8 The Holy *O'* saith,
342-12 *O'* "altogether lovely."—*Song* 5: 16.
Ret. 22-19 *O'* "altogether lovely."—*Song* 5: 16.
Put. 4-15 reflects the infinite
No. 9-9 rests on God as *O'* and All.
Fan. 12-22 monothemism.—It has *O'* GOD.
4-24 believe that God is *O'* and All?
'01. 4-22 that God is the infinite *O'*
4-23 conceive of God as *O'*
5-3 by the word Person, or as *O'*;
6-14 yet God must be *O'*
8-1 chapter sub-title
9-22 the Holy *O'* of God."—*Mark* 1: 34.

ONE (see also one's)

- Mts.** 6-32 families of *o'* or two children.
7-8 mother of *o'* child is often busier
7-12 where *o'* would least expect it,
7-17 *o'* naturally reflects that
8-16 that blesses infinitely *o'* and all?
10-29 Even in belief you have but *o'*
10-30 and this *o'* enemy is your self
11-15 and *o'* could save it only in
11-17 would *o'* secondly give up his own?
11-22 persecute and despitely use *o'*,
11-25 *o'* can include them in his
11-29 When smitten on *o'* cheek,
12-7 Hate no *o'* for hatred is
12-15 unless *o'* be watchful and steadfast
13-2 mercy and charity toward every *o'*,
13-3 just so far as *o'* and all permit me
16-3 so comfort, cheer, and bless *o'*
16-6 as *o'* grows into the manhood or
16-7 *o'* finds so much lacking,
16-8 *o'* saith: The Principle . . . is infinite;
17-31 by which *o'* loses himself as matter,
18-18 children I become Parent,
18-20 *o'* in good, and good in One.
18-29 can we in belief separate *o'* man's
19-21 *o'* who abides by his statements
22-10 from *o'* actual to another;
25-3 *o'* cause and *o'* effect.
25-8 neither *o'* really exists,
34-4 *o'* who has been healed by C. S.
35-15 is *o'* *o'* obliged to become a student
35-18 *o'* is *o'* obliged to study under you,
37-9 "I and my Father are *o'*."—*John* 10: 30.
39-14 God given to every *o'* this
39-31 *o'* Christian Scientist who has
39-23 *o'* another's burdens.—*Gal.* 6: 2.

one

- Mts.** 40-1 is as necessary in the *o'* case as
40-3 its power would be arrested if *o'*
40-31 or the ignorance by which *o'*
41-2 in the diabolical practice of *o'* who,
41-3 enables *o'* to heal of his without even
43-10 is the *o'* least likely to pour into
43-12 The simple sense *o'* gains
43-21 If *o'* student tries to undermine
43-24 incapacitates *o'* to practice or
43-26 temporary success of such an *o'* is
44-10 when conducted by *o'* who
47-27 What should *o'* conclude as to
47-29 That largely depends upon what *o'*
48-13 alleged that it *o'* of his recent lectures
50-15 that gives *o'* the power to heal;
51-7 mesmerism is of *o'* of three kinds;
51-22 *o'* from the lips of Truth *o'* mighty breath
52-4 how much *o'* can do for himself,
52-6 if he were to serve *o'* master,
53-19 *o'* gets tired of it, why not
53-24 or failing to demonstrate *o'* rule
54-18 after *o'* month's treatment
54-19 treatment by *o'* of your students.
58-1 If *o'* has died of consumption,
58-4 *o'* learns its unreality;
58-5 then it has its power over *o'*.
58-11 if *o'* must deny the evidences of
58-28 *o'* human mind governing another;
59-1 *o'* government and God.
59-20 There is but *o'* right Mind.
59-23 that *o'* should and does govern man.
59-24 speaking often *o'* to another.
59-24 success that *o'* individual has with
60-19 or for *o'* who sleeps to
62-1 which is infidel in the *o'* case, and
63-4 claim that *o'* erring mind cures
63-4 claim that . . . cures another *o'*
63-9 divine trinity is *o'* infinite remedy
64-18 must benefit every *o'*.
65-27 proves that strict adherence to *o'*
67-25 whereby *o'* expresses the sense
67-28 sense of words in *o'* language by
69-17 In *o'* hour he was well,
69-27 I will send his address to any *o'*
71-6 *o'* writer thinks that he was
76-6 insist that there is but *o'* Soul,
75-13 Hence Soul is *o'*, and is God.
75-20 assists *o'* to understand C. S.
77-17 *o'* eternal round of harmonious being.
84-24 turn *o'*, like a weary traveller,
87-3 into *o'* gulf of vacuity
87-7 that no *o'* there was working in
87-19 I never commission any *o'* to
89-30 As a rule, drop *o'* of these doctors when
91-11 Christian compact is love for *o'* another,
93-29 for even *o'* moment,
94-7 the twin that are *o'* flesh,
97-5 It is not *o'* mortal thought
97-8 Our Master said of *o'* of his students,
98-11 to aid *o'* another in finding ways
99-5 To weave *o'* thread of Science
99-26 voice of *o'* crying in the wilderness,
101-22 demonstrates but *o'* power,
102-29 as *o'* that beareth the air,
103-5 *o'* on God's side is a majority."
103-5 *o'* is temporal, while the other is
104-8 God, the *o'* inclusive good.
109-29 To understand good, *o'* must discern
112-1 in other words, *o'* of evil
112-18 regarded his act as *o'* of simple
115-25 If *o'* lives rightly,
115-25 every effort to hurt *o'*
115-26 will only help that *o'*
116-29 In *o'* instance obedience be
117-28 He illumines one's way when *o'*
118-9 allow *o'* numeral to make incorrect
118-25 it gives *o'* plenty of employment,
119-26 rights which *o'* justly reserves to
128-2 to *o'* eternal sermon;
127-20 *o'* must do good to others.
129-6 having done this, *o'* will naturally,
130-20 without *o'* single mistake
130-24 The greatest sin that *o'* can commit
130-25 *o'* of God's "little ones."—*Matt.* 18: 6.
131-12 *o'* faith. . . *o'* baptism.
131-24 I, for *o'* of evil
134-12 "in *o'* place."—*Acts* 2: 1.
135-7 *o'* in heart,—*o'* in motive,
135-8 not *o'* of you can be separated from me;
135-14 Is it a cross to give *o'* week's time
135-19 Add *o'* more noble offering to
138-10 in turning aside for *o'* hour
137-20 each *o'* return to his place of labor,
137-26 each *o'* of the innumerable *o'*
140-2 no *o'* could hold a wholly material

one

- Mis.* 140-11 No o' could buy, sell, or mortgage
 141-6 no o' can suffer from it,
 141-7 for no o' can resist the power
 143-22 husband and wife reckoned as o',
 143-23 "with o' as one" — *Acts* 2: 1.
 143-27 in o' place. — *Acts* 2: 1.
 145-19 our names may melt into o',
 147-7 in unity, preferring o' another,
 147-14 The master of integrity is o' who
 147-29 the fair, open, and direct o',
 148-2 We shall never find o' part of
 148-29 every o' that thirsteth. — *Jsa.* 55: 1.
 149-8 o' after another — open his lips
 150-25 Not more to o' than to all,
 153-2 but o' cause and effect.
 155-6 Sacrifice self to bless o' another,
 156-13 in the o' held at Chicago,
 156-13 in o' student's opinions
 159-11 o' of these is sacred to
 160-10 joy in knowing that o' is gaining
 167-6 the o' altogether lovely.
 169-31 was o' of the passages explained
 171-10 When o' comes to the age with
 175-23 o' belief takes the place of another.
 175-23 reveals the o' perfect Mind
 176-11 have met who comes from the
 178-13 "If any o' had said to me that
 181-1 "for o' is your Father." — *Matt.* 23: 9.
 181-12 and infinite Spirit must be o',
 187-21 substance, and life of man are o',
 187-22 and that o' is God.
 189-25 as o' having authority. — *Matt.* 7: 29.
 191-10 o' of you is a devil? — *John* 6: 70.
 191-12 If . . . there is more than o' devil.
 191-13 "Master, we saw o' — *Mark* 9: 38.
 191-15 assertion of more than o' devil;
 191-22 supposition of the existence of o'
 193-25 no o' is following . . . without
 195-10 every can prove, in some degree,
 195-20 o' correct premise and conclusion,
 197-4 o' more frequently used than many
 198-4 wholly governed by the o' perfect Mind,
 198-4 o' must commence by turning away from
 209-27 goodness and blessedness are o':
 211-21 When o' protects himself
 212-14 O' step away from the direct line
 212-19 flow not into o' of their channels.
 213-24 If, . . . o' work in a wrong
 215-3 go from o' extreme to another.
 216-15 Justifies o' in the conclusion
 217-19 O' of these extracts is the story of
 219-4 nor reason attempts to find o'
 217-4 a fallacy, matter and Spirit are o'
 219-17 in the o' he must change his patient's
 220-3 a good rule works o' way.
 221-4 gives o' opportunity to handle the
 221-5 o' gains in the rules of metaphysics,
 221-9 error and sickness are o',
 221-19 denial of this fact in o' instance
 222-12 In this state, . . . o' is ready to
 225-28 In about o' hour he awoke,
 227-12 Some uncharitable o' may give it a
 227-13 ere that o' himself become aware,
 229-1 believe . . . that any o' is liable to
 229-3 This mental state prepares o' to
 230-6 induction as to what o' should do.
 230-6 If o' would be successful in the future,
 230-8 o' of which is contemptible,
 231-19 walking i o', two, three steps
 231-31 through which the loved o' comes not,
 232-19 will be o' having more power,
 236-18 to give, to o' or the other, advice
 236-27 as a general rule, o' will be blamed
 237-18 is not essentially o' of contentment,
 237-28 fetters of o' form of human slavery,
 239-11 upon the sidewalk o' winter morning,
 240-3 through the cold air the little o'
 241-3 o' having morals to be healed,
 242-6 offered me, . . . o' of my students,
 242-9 give sight to o' born blind,
 242-20 if he will heal o' single case of
 242-22 at the rate of o' ounce in two weeks,
 243-5 I have not yet made surgery o' of
 243-11 effected the cure in less than o' week.
 245-27 a thing to be thankful for that o' can
 245-29 "o' with God is a majority."
 247-10 o' works
 249-18 not o' has been sent to my house,
 253-9 o' a congressman
 253-24 o' title of the agonies that gave that
 256-19 notice from o' to two weeks previous to
 261-29 o' will either abandon his claim
 265-9 All must have o' Principle
 265-11 have but o' opinion of it.
 269-7 either he will hate the o'. — *Matt.* 6: 24.

one

- Mis.* 269-8 will hold to the o'. — *Matt.* 6: 24,
 270-18, 19 o' fold, and o' shepherd; — *John* 10: 16.
 271-9 o' cause and o' effect.
 272-25 * but o' legally chartered college of
 273-14 o' grand family of Christ's followers.
 273-30 o' Primary and two Normal
 276-25 not o' . . . be found borrowing oil,
 277-20 o' more fact to be recorded
 277-27 never so long as when o' can be just
 280-4 o' of the angels presented himself
 281-9 o' ambition and o' joy.
 281-10 if o' cherishes ambition unwisely,
 281-10 o' will be condemned for it,
 281-23 yours is o' of the most beautiful
 282-25 O' other occasion which may call for
 283-2 o' can to advantage speak the
 283-4 As a rule, o' has no more right to
 283-6 than o' has to enter a house,
 284-1 each o' to do his own work well,
 284-30 if o' is intrusted with the rules of
 285-4 and not o' of them circulated,
 286-24 mortal mind and body as o',
 287-6 for o' is your father. — *Matt.* 23: 9.
 287-27 It makes o' ruler over one's self
 289-18 marriage contract two are made o',
 289-17 "they twin shall be." — *Matt.* 19: 5.
 289-20 distorted two minds in o'.
 290-24 o' must benefit those who
 291-14 every o' has equal opportunity
 292-5 That ye love o' another. — *John* 13: 34.
 293-22 not wholly represented by o' man.
 297-2 o' readily sees that this Science
 298-25 O' says, "I find relief from pain in
 298-27 through unconsciousness o' no more
 299-1 o' thinks he is not mistaken,
 299-1 mistakes recur until o' is awake to
 300-32 Healing morally and physically are o'.
 303-15 every o' the same rights and
 305-2 * o' representative view from each Republic
 305-24 * asked to continue o' cent to be used
 305-31 * ask every o' receiving this circular
 309-1 the personal sense of any o',
 310-14 plead for all and every o',
 310-19 o' must identify with the church rules.
 311-9 so, loving o' another,
 311-18 I hate no o';
 311-28 ought not that o' to take the cup,
 312-6 O' of these and o' dials shall open
 317-4 we are all of o' kindred.
 319-20 season pass without o' gift to me.
 325-18 Balancing on o' foot
 326-29 Discerning o' of o' path the penitent o'
 334-15 only as o' gives the lie to a lie;
 334-16 without o' word of Truth in it.
 335-12 O' mercilessly assails me
 335-21 The notion that o' is covering iniquity
 336-25 wherever o' ray of its effulgence
 338-16 will subject o' to deception;
 339-19 o' furrow to the brow of care?
 339-30 O' backward step,
 340-1 o' relinquishment of right
 340-2 o' faithless tarrying.
 344-4 expressed the wish to become o' of
 347-15 O' says, God this way;
 347-17 premonition of o' of them,
 348-8 When God bids o' uncover iniquity,
 348-9 o' should lay it bare;
 348-25 o' who had lost all faith in them.
 350-14 convened in about o' week
 351-9 would not if o' were in any o'
 352-20 in order to enable o' to
 352-23 Through the divine energies alone o'
 353-7 If o' asks me, my own concept of
 353-9 concept of myself o' creator,
 353-10 you have gained the right o',
 353-12 this misrepresents o' through
 356-24 O' can never go up, until o'
 361-11 testifying to o' of them,
 361-30 are not, but are inseparable as
 361-31 If o', who could say which
 361-31 who could say which that, "o" was?
 372-3 had not o' feather's weight
 373-1 O' incident sees to illustrate
 373-15 O' great master clearly delineates
 374-21 the o' illustrating my poem
 374-24 o' renders not unto messar
 375-32 * as o' who gives no mean attention
 376-20 there rose o' rod of rainbow hues,
 378-6 o' Mr. P. P. Rumby of Portland,
 379-18 o' could write a sonnet,
 385-4 * And o' eter
 387-19 That make men o' in love remain.
 399-5 Midst the glories of o' endless day."
 399-22 Lifted higher, we depart. Having o'
 Man. 15-6 adore o' supreme and infinite God.

ONE

- Mat.* 28-28 especially of *o'* who has been
29-22 *o'* to read the Bible,
29-22 *o'* to read S. and H.
33-4 *o'* of Mrs. S. a loyal student,
37-17 *O'* Normal student cannot recommend
38-8 must be counterwitness by *o'* of these.
38-22 on *o'* writer's probation.
43-12 by *o'* written, as no *o'* else can.
48-10 C. S. nurse shall be *o'* who
50-4 by *o'* of her own sex.
60-5 *O'* meeting on Sunday during
72-18 under *o'* church government.
73-4 includes *o'* active practitioner
73-25 the pupils of *o'* teacher.
73-27 member of *o'* branch Church
74-1 *o'* of C. S. society
78-20 \$200 food and *o'* transaction.
84-8 shall teach but *o'* class yearly,
84-11 shall have *o'* class triennially,
90-12 will continue not over *o'* week.
90-20 *O'* student in the class shall prepare
92-13 either *o'*, not both,
92-14 should teach yearly *o'* class.
95-12 *o'* shall be assigned them by the Board.
95-18 for *o'* or more lectures
97-3 consist of joy at Christian Scientist
110-12 *o'*, at least, of the given names
111-2 *o'* of the Christian names must be
Chr. 3-4 *o'* lone, brave star.
35-25 *o'* told, *o'* shepherd.—John 10: 16.
Ret. 2-17 *o'* of my Grandmother Baker's
3-24 *o'* of which contained a full account
3-2 at *o'* time held the position of
5-4 *o'* with the open hand
6-16 *o'* of the most talented,
6-29 was *o'* for the abolition of
7-14 * *o'* of the most distinguished men in
11-3 *o'* of my productions
14-16 not *o'* of whom had then made
16-1 *O'* memorable Sunday afternoon,
16-6 *o'* of their said, "Did you hear
16-8 *o'* hour ago she could not speak a
18-2 spared to me for only *o'* brief year.
22-19 father and mother are the *o'* Spirit,
22-20 *o'* parent, the eternal good.
23-5 merged into the *o'* infinite Love.
23-22 To *o'* "the flesh."—John 3: 6.
27-6 never been read by any *o'* but myself,
28-1 "little *o'*."—see *Mat.* 10: 42.
28-3 *o'* must acquaint himself with God,
28-11 revealed in *o'* intelligence,
30-21 No *o'* else can drain the cup
31-12 *o'* great and ever-present relief
31-20 yet offend in *o'* point,—*Jas.* 2: 10,
32-11 *o'* pervading secret
33-10 *O'* drop of the thirtieth attenuation
33-16 *o'* teaspoonful of the water
34-8 give me *o'* distinct statement of
40-4 *o'* time I was called to speak before
45-3 I began by teaching *o'* student
43-17 taught the . . . class *o'* term.
43-18 taught *o'* Primary class, in 1839.
48-8 every *o'* should build on his own
48-9 subject to the builder and maker.
49-20 only *o'* ever granted to a *o'* legal college for
49-25 in *o'* common brotherhood.
50-5 *o'* course of lessons at my College,
50-16 as many as had been in *o'* class
55-5 diverges from the *o'* divine Mind,
56-19 and that *o'* is the infinite good.
57-11 but *o'* Soul, and that *o'* is infinite.
57-26 ingrafting upon *o'* First Cause.
58-11 as *o'* having authority.—*Mat.* 7: 29.
59-9 means subtraction in *o'* instance and
60-28 *o'* Truth, Life, Love.
60-29 but *o'* Spirit, Mind, Soul.
64-1 in this sense are *o'*
64-10 good is equally *o'* and all,
64-11 opposite claim of evil is *o'*.
65-11 *o'* is false, while the other is true.
65-12 *o'* is temple, but the other is
66-14 *o'* is your Father.—*Mat.* 23: 9.
71-27 efforts to obtain help from *o'* who
72-1 In the practice of C. S. *o'* cannot
78-22 when the disciples were of accord.
78-25 He thinks every *o'* in his real
82-12 who locate permanently in *o'* section,
83-12 mislead no *o'* and are their best guides.
83-4 is but *o'* way of doing good,
83-12 but *o'* way of doing good.
86-19 and another *o'* undertakes to
86-21 No *o'* can save himself without God's
86-2 C. S. healers with *o'* another.
88-22 *o'* would wish to enter unasked
89-6 preaching and teaching were . . . *o'*.

ONE

- Ret.* 89-7 Men assembled in the *o'* temple
89-11 If *o'* worshiper preached to the others,
90-10 to whom St. John addressed *o'* of his
90-14 even though *o'* chance of success
90-26 *O'* of my students wrote to me:
90-29 of the children of light.
94-17 and practice be essentially *o'*.
94-23 since Science is eternally *o'*.
Un. 1-4 this may be set down as *o'* of the
5-9 Every *o'* should be encouraged not to
7-20 here is *o'* such conviction:
10-12 phenomena of this *o'* infinite Mind.
17-1 has only *o'* chance of success
19-2 must be *o'*, in an infinite Being.
21-3 excusing *o'* another.—*Rom.* 2: 15.
21-6 not two personalities, but *o'*.
21-7 good and evil do not *o'* another,
21-8 not two but *o'*, for evil is naught,
27-6 An *egotist* is *o'* who talks much of
27-10 is *o'* uncertain of everything except
29-12 *o'* Soul, or Mind, and that *o'* is
35-21 matter and mortal mind are *o'*;
35-21 this *o'* is a misstatement of Mind,
37-3 there can be but *o'* Life.
38-17 rulership of more good than *o'*.
42-19 as *o'* binding authority.—*Mat.* 7: 29.
46-13 "I and my Father are *o'*."—*John* 10: 30.
48-1 fair to ask of every *o'* a reason for
48-18 *O'* should appear real to us.
49-15 never make *o'* level with *o'* of black,
51-16 not *o'* of all these individualities
53-19 would have *o'* quotient,
53-27 for *o'* is your Father.—*Mat.* 22: 9.
54-5 *o'* must lose sight of a false object,
55-1 Jesus accepted the *o'* fact whereby
59-8 as *o'* who came down from heaven,
60-1 mortal inventions, *o'* and all
61-7 he was *o'* with the Father,
Pul. 3-26 Perchance some *o'* of you may say,
4-8 mathematically number *o'*.
4-12 will find that *o'* is as important
4-16 "to God's side is a majority."
5-1 *o'* of the very clergy men who had
5-6 light of *o'* friendship after another
13-20 The sin, which *o'* has made his
14-7 *o'* extreme follows another.
15-18 Is the informant who sees the foe?
15-21 unite all interests in the *o'* divinity,
16-7 Joyous, risen, we depart Having *o'*.
20-21 *o'* of the many dates selected
21-2 inevitably *o'* another
21-20 to the welfare of any *o'*.
22-3 Christian churches have *o'* bond
22-3 *o'* nucleus or point of convergence,
22-4 Christian churches have *o'* prayer,
23-17 * *o'* of the most potent factors in
24-4 * It is *o'* of the most beautiful,
26-13 * It is *o'* of vast compass,
27-12 * *o'* representing the heavenly city
27-25 * *o'* more window in the auditorium
32-7 * At once *o'* would perceive that
32-28 * *O'* of her brothers, Albert Baker,
33-6 * *O'* night the mother related to her
33-22 * no *o'* else had seen him,
36-23 * *o'* of the most beautiful residences
36-24 * *o'* of the utmost taste and luxury,
37-3 * *o'* factor in her removal to Concord,
37-19 * and *o'* to other friends
37-22 * depending on any *o'* personality,
38-30 * in *o'* form of belief or another
39-5 * all teach that *o'* great truth,
39-25 * 'mid them all only see *o'* face,
40-8 * at any *o'* of these services
45-10 * *O'* of the grandest and most helpful
45-11 * *o'* month before the close of the
47-22 * *o'* mile from the State House
48-29 * *o'* of her characteristics,
49-17 and not *o'* died."
49-25 * within *o'* mile of the "Eton of
50-5 * *o'* of her motives in buying
50-25 * No *o'* religious body holds the
52-26 * and C. S. is *o'* result,
53-10 * is contained in the *o'* word—*faith*.
53-12 * and *o'* returned to give thanks
54-15 * as no *o'* before him understood it:
54-29 healed Mr. Whittier with *o'* visit,
56-1 * *O'* or more organized societies
56-12 * *o'* of the most remarkable,
57-11 * *o'* of the most beautiful buildings
58-13 * congregation repeating *o'* sentence
58-29 * Before *o'* service was over
63-14 and not *o'* died."
65-22 * *o'* bitter winter day.
67-14 * *o'* of those movements which seek
70-10 * *o'* of the most remarkable women in

one

- Pul.** 72-8 *o' of the first to be seen.
72-26 *o' naming as o' great essential
73-11 *o' of the greatest Biblical scholars
74-23 maintaining o' conclusion
74-25 "Christ is individual, and o' with
75-1 o' Jesus of Nazareth.
75-18 *O' of the two alcoves is
77-3 o' of the most chastely elegant
78-2 *o' of the most magnificent examples
79-12 *o' cannot take up a daily paper
79-22 *we should be obliged to invent o'."
80-3 *pendulum that has swung to o' extreme
81-9 *Chapter sub-title
82-7 *o' whom her love had glorified
83-19 and no o' to urge them.
85-14 *as the o' chosen of God
Rud. 2-5 o' of the three subjects, or agents,
3-16 but o' Infinite Individual Spirit,
4-1 the o' Father-Mother God.
9-18 If o' is untruthful,
11-8 Therefore good is o' and All.
12-13 o' Life and one Mind.
16-14 *Is there more than o' school of*
16-15 but o' school of the Science of
1-18 theology and medicine of Jesus were o',
1-18 by healably.
5-5 o' of the severe realities of
6-27 prevents o' from healing
7-20 strict performance of each o'
8-4 let us add more privilege
8-23 If o' be found who is too blind for
9-5 prejudices, and errors of o' class
10-11 but o' standard statement,
10-19 o' rule, and o' Principle
15-6 would enable any o' to prove
22-20 It follows that there is more than o'
22-25 o' of you is a devil! — John 8: 70.
28-4 believe, . . . matter and Spirit are o';
31-21 Physical and mental healing were o'
34-15 o' upon whom the world of sense
35-22 o' with Him now and forever.
36-1 demonstrated the infinite as o',
36-2 o' infinite and the other finite;
38-20 o' consciousness, — which includes only
39-18 include all mankind in o' affection.
45-28 "O' on God's side is a majority."
Par. 1-19 one God and o' Christianity.
2-21 conceived as o' personified nature,
3-7 lacks but o' charm to make it
3-19 o' supreme, holy, self-existent God,
3-23 (o' of my girlhood studies),
3-17 but God o' find and o' o'.
6-7 but not as o' that beateth the mist,
6-27 the belief in more than o' spirit,
7-6 o' divine, infinite Principle.
8-7 o' the divine, infinite Person.
8-11 sacredness of o' Christ Jesus?
8-17 one God and o' law.
8-19 for is your Father, — Matt. 23: 9.
8-5 term "spirits" means more than o'
9-20 to help such a o' is to help one's
11-3 "Lie not o' to another, — Col. 3: 9.
13-12 rebuke and exhort o' another,
14-5 love o' another;
14-5 as the table of our Lord in o' spirit;
'00. 6-28 enables o' to utilize the power of
8-27 When God speaks to you through o'
9-23 no o' can fight against God, and win.
9-28 have some o' take my place
9-29 But no o' else has seemed equal to
15-2 a new o' that is up to date.
15-3 o' that for many years has been
2-12 * "The o' Supreme Being,
4-26 these three o' in essence
5-7 o' divine infinite triune Principle,
5-13 by calling o' the divine Principle
6-7 which reckons three as o'
6-7 reckons o' and this o' infinite.
6-10 o' Person, or three persons?
6-23 neither be o' nor infinite in the
8-8 "I and my Father are o'." — John 10: 30.
8-8 in the sense that o' ray of light is
9-10 It is o' with light, but it is not
12-1 to such a o' our mode of worship
14-21 o' must watch and pray
14-22 even as o' regards his chair against
15-11 in proportion as o' understands it
15-18 to waken such a o' from his
16-27 commence with o' truth told
17-17 in from o' to three interviews,
18-11 "mother tincture" of o' grain
22-11 so if o' is true, the other is false.
'01. 12-16, 17 I do not say that o' added to o' is
22-17 or o' and a half.
22-19 that o' and o' are two all the way

one

- '01** 22-1 o' and two are neither more nor less
24-21 I had not read o' line of Berkeley's
26-9 in o' sentence he declaims against
27-13 If any o' as has been
27-14 as I have in o' to three interviews
33-28 motives which actuate o' sect
'02 3-2 thousand loyal . . . to o' disloyal,
1-32 chapter sub-title
7-25 love o' another. — John 13: 34.
8-15 God and Love are o'.
12-8 he has o' omnipresent God:
"I and my Father are o'." — John 10: 30.
12-16 o' in quality, not in quantity.
12-17 drop of water is o' with the ocean,
12-17 a ray of light o' with the sun,
12-18 Father and son, are o' in being.
14-14 about o' half the price I paid
13-24 no o' offering the price I had paid
16-26 they never destroy o' iota of
17-4 o' gladly obeys when obedience gives
16-14 unto o' of the least — Matt. 25: 46.
18-16 "Love o' another, — John 13: 34.
18-29 all his disciples save o'
19-6 called o' a "fool" — see Luke 24: 25.
Hea. 1-20 o' religion has a more spiritual basis
3-1 the nearest figure is that o'
3-25 not three persons in o'
3-26 three statements of o' Principle.
4-25 if this model is one thing at o' time,
6-10 O' of our leading clergy,
5-14 Does any o' think the departed are not
6-19 obscure the o' grand truth
5-19 covered, in o' way or another,
30-15 is it a duty for any o' to believe
13-13 o' teaspoonful of this water
13-26 Mesmerism makes o' disease while it
13-27 that o' is worse than the first;
15-28 o' lie getting the better of another.
14-29 perceptive faculty by which o' learns
Peo. 1-1 one faith, o' baptism. — Eph. 4: 5.
4-19 three terms for o' divine Principle
4-20 three in o' that can be understood,
4-3 one faith, o' baptism — Eph. 4: 5.
5-9 whose . . . and theology were o'
3-5 answers the prayer of o' and not of
9-1 one faith, one Lord, o' baptism.
11-26 "with o' of his fingers." — Matt. 23: 4.
12-1 we should think for o' moment of
one faith, o' baptism. — Eph. 4: 5.
Po. 6-14 That make men o' in love remain.
22-11 And bask in o' eternal day.
22-13 hath o' o' o' realm, o' power.
27-5 O' word, receding year.
37-4 And o' eternal noon."
40-1 "Good Templars" o' and all,
41-16 but o' given to suffer and be
42-4 Yet there's o' will be victor,
43-4 Loving God and o' another,
66-8 whisper of o' who sat by her side
68-1 So o' heart is left me
73-12 Midst the glories of o' endless day."
76-6 Lifted higher, we depart, leaving o'.
78-8 The Union now is o'.
My. vi-6 *no o' on earth to-day.
4-1 o' finds the spirit of Truth,
4-27 is the o' edifice on earth which
10-22 *entreaty on the part of some o' else.
11-7 *She has been the o' of all the world who
18-19 *a fabricated and the evil o'.
18-21 rebuke and exhort o' another.
19-13 *To o' of the many branch churches
22-4 *o' that would accommodate the
24-16 *o' and all of my dear correspondents
28-28 *o' divinely guided woman
28-31 *revealed the o' true Science
29-12 *sight which no o' who saw it will ever
30-3 *swaiting admission to o' o'
30-4 *nobody attended more than o'.
31-4 *"Just as I am, without o' plea,"
31-22 *o' of the events of their lives.
31-31 *trained carefully under o' leader,
32-6 *their volition as o'
36-5 *rose as o' to indicate their approval
41-4 *No o' can change the law of
41-12 *no o' to escape that blessedness,
41-24 *that his residence is o' of blessedness.
41-23 *Why should any o' postpone his
42-7 *o' who has for many years
42-9 *o' of the helpful contributors
45-7 *o' of the greatest and most
45-27 *logically followed the preceding o'.
45-30 *o' foot loftier than the Bunker Hill
49-4 *half-persuaded o' is wholly
51-2 *no o' in the world who could take
51-14 *no o' who is so able as she to lead

one	My.	54-8	* o' hour before the service
		55-2	* date is memorable as the o'
		56-12	* o' in each of the following named
		57-5	* o' that would have the sacred
		58-30	* doubtful was o' so deeply
		59-32	* to o' who knew of your early
		60-29	* I was asked by o' of the Directors
		61-21	* O' feature about the work
		62-7	* love that trembled in o' human heart
		64-1	* As o' thought upon the significance
		66-10	* an honored o' before the world.
		66-15	* is so well situated . . . as this o'.
		68-6	* about o' mile and a half of pews.
		69-2	* o' of the ordinary features
		69-27	* If o' would get an idea of the size
		71-1	* stationed in o' of the towers,
		71-18	* o' of the most imposing church
		71-21	* o' vast auditorium
		74-14	* Boston is indebted to them for o' of
		74-30	* o' for its hopefulness
		77-3	* o' of the largest in the world.
		78-20	* O' of the noble features
		80-3	* cures that carried o' back to the
		81-1	* Upon entering The Mother Church o' was
		81-8	* o' of them would pause and
		81-23	* swelling o' voice.
		82-3	* o' near and dear to them.
		83-4	* is patent to every o' residing in
		85-11	* O' does not need to accept the
		85-30	* o' of the few perfect sky-lines
		86-18	* o' which indicates plainly enough
		86-23	* o' of the most interesting
		87-11	* o' does not notice these unless
		89-1	* This church is o' of the largest
		89-7	* o' of the largest organs in the world.
		89-10	* o' finds in the English cathedrals,
		89-27	* has been o' of the marvels of the
		91-17	* serves to call attention to o' of the
		91-28	* o' of the best places of worship
		92-2	* but o' cannot sneer away the
		94-6	* "O' cannot sneer away the
		96-3	* in no sense, save o', be compared
		96-10	* The o' point of resemblance is
		97-1	* almost every o' is inclined to
		98-25	* record is one of which any church
		99-1	* o' of the marvellous, great, and
		105-14	* I have healed at o' visit a cancer
		107-23	* or sceler confidante of o' who
		109-19	* God is o' because God is All.
		114-7	* Has o' Christian Scientist yet
		116-12	* If God is o' and God is Person.
		117-6	* A person o' who would leave o'
		117-11	* make o' a Christian Scientist,
		117-20	* to seek the o' divine Person,
		119-6	* based on o' Infinite God, and man,
		121-25	* If o' would follow the advice
		122-1	* advice that o' gratuitously bestows
		123-10	* o' of the finest localities in
		125-10	* siling of Israel's chosen o'.
		130-16	* the o' evil or the evil o'.
		132-21	* God all, o', -- one Mind.
		133-6	* acknowledge God, and be o' ;
		133-18	* o' more round of old Sol
		137-13	* except in o' or two instances,
		137-28	* implicit confidence in each o'
		143-10	* o' and all of my beloved friends
		145-4	* o' of Concord's best builders
		160-11	* hallowed by o' chord of C. S.,
		153-23	* up to the source, divine Life
		155-8	* and that o' the God and Saviour
		165-17	* portion of o' stupendous whole,
		167-6	* and unites us to o' another.
		167-17	* be o' acceptable in His sight,
		169-2	* I invite you, and all,
		173-26	* not o' word in the book was effaced.
		181-27	* o' expositor of Daniel's dates
		186-12	* O' Father-Mother God.
		187-15	* love o' another. -- I John 3: 11.
		187-28	* "that ye love o' another." -- John 15: 12.
		188-24	* o' man's head lies at another's feet.
		189-11	* vibrating from o' pulpit to another
		189-12	* and from o' heart to another.
		189-13	* commingling in o' righteous prayer,
		195-17	* to use . . . the o' talent that we all
		196-6	* great gratitude to our o' Father.
		202-10	* but to love o' another. -- Rom. 13: 8.
		204-10	* in o' Prince of Divine Love,
		204-11	* which makes them o' in Christ.
		212-19	* "with o' accord in o' place." -- Acts 2: 1.
		213-8	* o' rancorous and lurking foe
		213-27	* chaplet
		214-1	* select o' only to place on the walls
		215-10	* dozen or upward in o' class.
		217-25	* "An improved belief is o' step
		218-27	* to o' no more than to another.

one	My.	223-23	of o' of the Church By-laws,
		224-13	words, and classification of o' author
		225-29	Mind, Soul, which combine as o'.
		226-9	are but an effect of o' universal cause,
		226-10	the o' divine intelligent Principle
		227-3	as o' who never weakened
		227-11	* o' out of three of their patients,
		228-9	* I fail to know how o' can be
		228-31	* such o' was never called to
		229-5	* cannot be found at Pleasant View o' of
		230-10	* apply not to o' member only,
		230-10	* but to o' and all equally.
		231-20	* o' woman is sufficient to
		233-21	* O' should watch against such a result?
		233-23	* Thinking of person implies that o'
		235-5	* Straining at gnats, o' may swallow
		235-20	* is he matter or spirit? Neither o'.
		236-6	* name for o' central Reading Room.
		236-14	* exchange the present name for the o'
		239-15	* identity as o' man and o' woman
		239-17	* God is o', and His idea, image, or
		239-17	* image, or likeness, man, is o'.
		239-18	* and so includes all in o'.
		239-21	* the infinite o', or o' infinite.
		241-14	* issue raised is an important one
		241-14	* and o' upon which there should be
		241-21	* idea of the o' divine Mind.
		244-7	* o' or more lessons on C. S.,
		244-24	* may not require more than o' lesson.
		246-2	* without harming any o'.
		252-11	* to make o' not only know the truth
		252-12	* make o' enjoy doing right,
		252-12	* make o' not . . . run away in the storm,
		253-17	* that they may be o', -- John 17: 11.
		254-1	* become o' with his creator,
		257-25	* I group you in o' benison
		258-5	* save o' lowly offering -- love.
		258-10	* o' word, . . . broke the gloom.
		260-30	* but o' Jesus Christ on record.
		261-7	* continue thus with o' exception:
		263-2	* leaving o' alone and without His glory.
		266-15	* This flux and flow in o' direction,
		266-16	* tends in o' ultimate
		267-1	* o' and the only religion
		267-20	* o' individual may first awaken
		268-30	* and you see male and female o'
		269-30	* universe included in o' Infinite Mind
		269-12	* parts of o' stupendous whole.
		272-1	* o' who steadfastly and actively
		272-2	* who leaves the loaf of life
		273-13	* If o' accept o' history deduction.
		274-13	* To begin rightly enables o' to end rightly,
		274-14	* that o' achieves the Science of Life,
		275-28	* unite in o' Te Deum of praise.
		276-3	* as o' watches a criminal
		276-19	* no o' should seek to dictate
		282-17	* prayers in which o' earnest, tender
		282-20	* effect of o' human desire
		289-6	* o' against the other
		301-10	* unite as brethren in o' prayer:
		303-3	* o' incarnation, o' Mother Mary.
		303-4	* I know that I am not that o'.
		305-1	* from o' P. F. Quimby
		307-22	* For o' so unlearned, he was
		308-20	* O' time when my father was visiting
		309-14	* justice of the peace at o' time.
		312-14	* Her position was an embarrassing o'.
		312-16	* only o' effort at self-support.
		312-27	* the remains of my beloved o' at
		313-19	* evening walk, but I seldom took o'.
		315-10	* o' happy home as o' could wish for.
		318-2	* uniting in o' body those who
		318-16	* to visit o' of my class.
		319-27	* considered the time an important o'
		321-6	* o' of your devoted and faithful
		321-7	* o' who knew who and what you are,
		321-10	* could the same in o' every o'.
		321-17	* to change my opinion o' lots
		324-7	* from any o' but yourself.
		324-9	* no o' could be of much service
		324-26	* to use if there was o' woman
		325-2	* spoke of o' especial day.
		328-8	* o' referred to in Miss Jones' letter.
		333-5	* found by o' of your own citizens,
		334-14	* the woman . . . is some other o'
		338-27	* the case was o' of yellow fever
		339-6	* and o' Christ Jesus.
		341-1	* I have o' innate joy,
		342-21, 22	* all the churches, o' by o'.
		343-24	* each o' was the fruit of experience
		343-28	* I found at o' time that they had
		344-6	* Christ is o' with the Father,
		356-22	* either he will hate the o', -- Matt. 5: 34.
		356-23	* else he will hold to the o', -- Matt. 5: 34.

one

My. 336-25 infinite is o', and this o' is Spirit;
343-15 * in o' place with o' accord,
343-25 be sure that o' is not doing this,
(see also Christ, church, day, lady, faith, God,
lord, love, numbers, persons, persons, side,
thing, values, year)

one-hundredth

(see numbers)

one-in-all

My. 247-1 all-in-one and o'.
254-22 all-in-one and o'.

oneness

Mts. 40-8 ailness and o' of God
131-12 upon the rock of divinity
113-5 the o' of Brock includes also
230-7 It is this infinitude and o'
264-12 demands o' of thought and action.
271-8 C. S. — that rests on o';
286-9 man's o' with God.
280-17 O' in spirit is Science,
can never be outside of His o',
64-15 at-one-ment o' with God,
in the divine o' of the trinity.

No. 1-19 absolute o' and infinity of God,
unity of Mind and o' of Principle.
Pen. 13-11 recognize the o' of Jesus.
My. 338-24 simplicity of the o' of God;
342-23 the o' of Christ and the perfecting
344-27 This simple statement of o'

one's

Mts. 11-8 o' debt of gratitude to God,
11-15 if o' life were attacked,
12-16 o' temptations to sin are increased
43-23 To fill o' pocket at the expense of
107-23 o' off-repeated violations of
107-25 lack of seeing o' deformed mentality,
109-14 o' sins be seen and repented of,
109-27 consecrate o' life anew.
112-28 inability to see o' own faults,
117-25 His illumines o' way when one
118-13 o' sympathy can neither atone for
127-19 finds o' own in another's good.
139-5 O' first lesson is to learn
150-23 Where o' acts aright,
148-13 impelled by a power not o' own,
221-30 saps o' understanding of the
notwithstanding o' good intentions,
236-26 in o' efforts to help another,
238-19 Let o' life wear well
290-25 hold a place in o' memory,
310-18 o' connection with this church,
324-27 Pictures are portions of o' ideal,
324-28 this ideal not o' personality.

Man.

Ret. 27-21 a power not o' own,
ripples in o' first thoughts of it
67-3 hence o' concept of error is
72-5 o' ability to do good.
74-1 o' sense of corporality,
75-10 o' writings on ethics,
75-16 If o' spiritual ideal is comprehended
in distinction from o' appearance

Rud. 1-17 destroys o' ability to heal
No. 5-26 the last state of o' patients

Pen. 9-21 It loves o' neighbor as
3-10 O' idol is by no means his servant,
'02. 3-6 on the table of o' own heart,
dishonest and divide o' faith

Hea. 13-26 any o' perfect satisfaction
may declare o' belief
15-12 and o' own in another's good."

Pen. 3-7 "whatever o' special creed may be,
87-27 prove o' faith by his works.
117-10 will break o' own dream
118-19 O' voluntary withdrawal from society
122-5 in o' own moral make-up.
161-25 because o' thought and conduct
312-15 Unless o' eyes are opened to
234-3 absorbing a time writing or reading
240-11 for o' own destruction.
(see also enemies, self)

ONES

Mts. 11-10 teaching the wayward o'
127-3 His "little o'" — *Matt.* 18: 8.
130-29 God's "little o'" — *Matt.* 18: 8.
137-17 dear o', if you take my advice
221-10 groan for the unfeated o'.
375-12 the motherless little o'.
The dear o' whom I would
320-8 putting down the green o'.
Ret. 90-8 there taught a few hungry o'.
90-9 To those selected o' . . . ne gave
4-15 Each of Christ's little o'
45-17 * upon the hopeful, trustful o',

ones

Ret. 81-12 * Some of her dearest o'
'00. 8-27 through one of His little o',
Hea. 17-23 are supposed physical o'.
Po. 17-4 My loved o' in glory
45-4 A meeting o' ones
67-9 memory of dear o' deemed dead
My. 17-30 His "little o'" — *Matt.* 18: 8.
38-19 * the little o' were not a whit behind
63-31 o' by having so many dearest o'
90-13 * in pain of death for self or dear o'.
127-24 garrisoned by God's chosen o'.
163-9 beloved o' who have so kindly
166-23 my dear o' let us together sing
167-19 Give to all the dear o' of my love.
186-4 May God's little o'
256-23 Parents call home their loved o'.
356-16 o' . . . presented in S. and H.

onlooker

Ret. 45-15 * predictions of workman and o' alike

onlookers

Mts. 300-12 madness it seems to many o'.

Only

Ret. 173-17 precalined in the All and O'
60-12 God and His idea as the All and O'.
No. 25-2 the All and O' of our being.

only

Mts. 1-19 o' by removing the dust
3-8 imparting the o' power to heal
3-27 their o' supposed efficacy is in
4-9 its o' power to heal is its power to
5-23 those o' who do not understand
6-9 o' those cases that are pronounced
8-23 can o' be fulfilled through the gospel's
8-29 o' o' danger and the path
11-15 and one could save it o' in
12-1 The o' justice of which I feel
13-19 o' upon what the shifting mortal
13-23 the existence
13-25 Science o' needs to be conceded,
14-4 take in o' the immortal facts
15-20 O' through the sore travail of
15-13 Thou shalt be the Spirit o'
18-15 as God's spiritual child o'.
18-24 O' by admitting evil as a
23-19 the first and o' cause.
23-26 God is seen in that which
25-19 Christianity is Christlike o' as it
25-22 Jesus' o' medicine was omnipotent
26-5 o' logical conclusion is
27-31 o' by first admitting that it is
28-1 o' to reappear in the spiritual
28-9 o' what mortal mind makes them;
29-4 Had it been applicable o' to his
29-8 he prayed, not for the twelve o',
34-3 is not o' healed of the disease, but
35-21 O' because both are important.
36-8 o' cause is the eternal Mind,
41-1 brute-force that o' the cruel and
43-2 does life continue in thought o'
42-23 O' as we understand God,
42-25 exists o' in spiritual perfection,
44-18 could o' have been a belief of pain
46-6 needs o' to be tested scientifically
49-10 o' case that could be distorted into
49-27 This belief presupposes not o' a
52-18 a dream not dispelled, but o' changed,
53-6 o' as was master error with Truth.
53-14 You o' weaken your power to heal
53-26 o' the thought educated away from
55-24 knows that he can have one God o',
55-25 when he regards God as the o' Mind,
56-9 Life is God o' the matter seen,
56-23 Life needs o' to be understood;
58-22 o' benefit in speaking often
58-28 divine Mind, who is the o' physician;
60-7 o' as the world unrealities of being,
60-7 is the o' way to destroy them;
60-13 departed friends—dead o' in belief?
62-8 Man is seen o' in the true likeness
64-18 the o' philosophy and material sense
64-29 The o' evidence of the existence of
67-21 O' thus is the right practice of
70-23 I believe, not o' but I demonstrated
70-25 o' explanation in divine metaphysics.
70-26 o' in a finite and material sense
71-31 law of Science, that God is good o',
72-5 o' living and true origin, God.
72-19 disappear o' to the natural sense?
72-26 It exists o' to material sense
74-3 new-born sense subdues not o' the
77-9 not o' acknowledge the incarnation,
82-21 mortals see and comprehend o' as
86-10 exist o' in imagination?

only
Mts. 88-23 * o' to those who do not enter into
 89-30 o' avail himself of the efficacy of
 93-16 sanctions o' what is supported by
 93-20 exists in an ideal;
 97-32 o' cause for making this question
 102-4 is o' an infinite finite being,
 102-25 seems thus o' to the material senses.
 105-20 C. S. is an ideal;
 106-20 I can o' bring crumbs fallen from
 106-29 affords the o' strains that thrill
 108-14 be conceived of o' as a delusion.
 108-24 needs o' to be known for what
 108-16 ignorant, misled by reason of
 109-30 fear not sin, . . . but o' fear to sin.
 115-8 o' as the result of sin;
 115-28 every effort to hurt one will o' help
 115-32 mental pain in the right direction o',
 134-25 Error is o' fermenting,
 140-18 urged o' the material side
 151-14 He is man's o' real relative
 154-10 God o' waits for man's worthiness
 161-18 The o' record of our Master as a
 163-22 O' three years a personal Saviour!
 164-25 portrayed him as the o' Son of God,
 164-23 the o' begotten of the Father,
 168-12 o' pure in spirit,
 172-26 peace can o' be declared on the
 179-21 o' come into the spiritual
 182-3 putting him to death, o' in belief,
 184-7 when man respects God in body
 188-30 was the first, the o' man,
 191-29 could o' be possible as evil beliefs,
 194-13 o' needs the prism of this Science
 199-3 o' mortal, entering mind can claim
 199-7 amenable o' to moral and spiritual
 200-30 o' a vagary of mortal belief,
 201-2 receives the mortal scoff o' because
 205-17 consciousness reflects Spirit,
 208-4 He is cognant o' of good,
 208-11 o' to submit to the law of God,
 218-5 declares the invisible o' by
 222-20 cancelled o' through human agony:
 228-17 as the o' mortal fabric
 229-9 If o' the people would believe
 229-12 if o' the pulpit would
 233-7 but are such in name o',
 235-28 they o' are not that standard.
 236-2 o' by reason of our belief in it
 237-21 o' work out its own destruction;
 243-16 o' in proportion as he understands
 247-30 o' an evil thing of mortal mind,
 248-23 The opium falsehood has o' this to it:
 251-12 commemorate not o' our nation's
 252-17 C. S. is not o' the acme of Science
 256-2 not o' cure of their belief in disease,
 258-28 o' suitable or true idea of Him;
 259-14 the o' law of creation,
 259-18 the o' law of being.
 260-10 The divine Mind was his o'
 260-14 mortal thought holds o' in itself
 261-5 can o' be removed by reformation.
 261-8 C. S. not o' elucidates but
 263-3 they will harm myself o',
 269-19 Mind to be the o' physician.
 269-20 man can o' be Christianized through
 270-23 the o' passport to his power:
 271-21 o' chartered College of Metaphysics.
 272-7 * for metaphysical purposes and
 278-7 Those o' who are tried in the furnace,
 280-16 then o' are we working on one side
 283-32 o' personal help required
 285-1 in favor of combating evil o',
 286-9 Spirit God, is o' creator;
 287-12 o' high and holy joy can satisfy
 288-9 rash conclusion that regards o' one
 288-4 o' temperance is total abstinence.
 289-22 whence the o' choose o' good.
 290-3 two persons o', should be found
 295-20 should not o' be queried, but flatly
 295-15 is the o' absolute good;
 299-17 is the o' absolute evil,
 301-14 require a word to be wise;
 303-2 need o' to shine from their home
 308-14 know its practicality o' by healing
 308-23 o' to reappear in due season.
 313-27 hereafter the o' pastor of
 315-11 can teach annually three classes o'.
 315-14 o' of such as have promising
 315-17 not o' through class term, but
 324-25 o' to find what
 325-14 o' to find its inmates asleep
 327-21 o' to take them up again,
 333-15 away from the o' living and true God,
 334-15 is o' one who he lie to lie
 334-17 o' then, do you handle it in Science.

only
Mts. 338-28 touches time o' to take away its
 337-24 O' the devout Marys,
 339-13 afford the o' rule I have found
 340-6 O' by persistent unerring,
 345-15 * flt o' for women and weak men;"
 346-9 God created o' the good,
 347-30 o' authenticated organ of C. S.,
 348-12 o' a question of time and God,
 350-8 The E. M. . . Society met o' twice.
 350-29 teach the use of such arguments o'
 352-28 o' difference between the healing of
 355-15 o' stimulates and gives scope to
 358-7 o' appropriate seals for C. S.
 358-16 Christ's vestures are put on o' when
 358-24 o' College for teaching C. S.
 359-28 o' as we rise in the scale of being.
 360-6 Great o' as good,
 361-24 God is the o' Mind,
 368-20 can o' be portrayed in these words
 368-24 o' for money, and at a fearful stake.
 375-28 * the o' true art
 382-21 obtained the first and o' charter
 382-23 was its first and o' president;
 386-26 I o' know my wife, Thy child,
 389-10 Love is our refuge, o' with mine eye
Mts. 34-14 o' textbooks for self-instruction in
 35-20 can unite with this Church o' by
 37-23 O' members of The Mother Church
 43-21 C. S. can o' be practised according to
 43-18 This By-Law not o' calls more
 51-24 O' the members of this Board
 52-3 Members in Mother Church O'
 57-8 Called o' by the Clerk
 64-7 literature sold . . . shall consist o' of
 68-19 calls to her home . . . o' those
 80-9 o' in accordance with the By-Laws
 81-25 O' the Publishing Society
 83-10 such o' as have good past records
 83-16 not o' during the class term but
 85-1 occupies o' his own field of labor.
 86-24 chapter on "Recapitulation" o',
 91-13 O' the President gives free
 92-23 O' those persons who are members
 99-17 elected o' by the C. S. Board
 104-3 For The Mother Church O'
 104-7 is adapted to The Mother Church o'.
 110-13 Initials o' first names will not
Ref. 14-24 I could o' answer him in the words of
 15-9 even of Thine o'. — *Psal. 7: 16.*
 19-6 spared to me for o' one brief year.
 21-27 To this end, but o' to this end,
 23-20 o', "among ten thousand." — *Song 5: 10.*
 24-19 I could o' assure him that the divine
 34-15 cures when they fail, o' or relieve;
 34-17 A person healed by C. S. is not o'
 41-6 It is the o' College, hitherto,
 43-20 the o' assistant teachers in the
 44-14 to preach o' occasionally,
 45-7 requisite o' in the earliest periods
 49-20 o' one ever granted to a legal college
 55-5 can o' be overcome with good.
 59-18 the o' living and true God,
 60-24 C. S. is the o' sure basis
 61-22 it is in the mortal mind o',
 63-2 God and His idea are the o' realities,
 65-26 constitute the o' evangelism,
 69-14 o' a transient, false sense of
 75-17 This is the way of true rebirth;
 83-19 should explain o' Recapitulation,
 84-27 take charge o' of his own pupils
 85-22 awaiting o' an opportunity
 87-25 It is o' through the lens of
 88-6 I am persuaded that o' by the
 91-4 they awake o' to another sphere of
Un. 3-4 Hence He is in Himself o',
 4-24 knowledge of the o' true God,
 15-18 as the true solution of
 15-20 become o' an echo of the divine?
 17-1 has o' one chance of successful
 18-4 o' the brightness of My own glory.
 19-16 evil is o' a delusive deception,
 21-8 and good o' is reality,
 21-20 this is the o' consciousness
 23-8 Truth knows o' such.
 23-23 conceive of God o' as like itself,
 25-7 only substance, the o' Mind,
 25-20 God, good, is the o' creator,
 25-23 Life, whose o' source is Spirit,
 27-14 knowing o' His own all-presence,
 28-17 we leave Son o' as we learn God,
 29-10 the o' Mind and intelligence
 32-6 Spirit is the o' creator,
 33-4 give the o' pretended testimony
 33-6 can o' testify from their own God,
 33-14 is o' matter within the skull.

only
Un. 13-16 believed to be mind o' through error
 34-4 Mortal mind admits that it sees o'
 35-26 Spirit is the o' creator
 36-1 o' as it adds lie to lie
 37-1 Jesus not declared himself
 40-1 It is mortality o' that dies
 43-13 I insist o' upon the fact,
 44-13 I can o' repeat the Master's words:
 45-13 o' as spiritual and good,
 49-13 the o' living God
 60-4 o' as I believe in evil,
 60-11 matter is o' a phenomenon of
 61-23 full Truth is found o' in
 63-10 o' the evil that renders them
 67-28 o' conscious existence in the flesh
 69-16 o' through this conformity to mortal
 61-19 O' faith and a feeble understanding
 62-10 Mortals can understand this o' as
 63-14 Sin exists o' as a sense,
 64-6 conscious of o' health, holiness, and
 to have not o' a record of
Pub. vii-7-8 the need made known,
 8-12 that loves o' because of Love.
 21-18 to o' that which is Christlike.
 31-30 O' what feeds and fills the sentiment
 * who lived o' a year.
 34-27 the Bible is my o' textbook.
 36-10 o' the pure in heart — *Math. 8: 8.*
 36-25 * 'mid them all I o' see one face,
 40-1 * Ah, love! I o' know
 43-3 * Christian Scientists not o' say
 46-10 can o' be touched upon in this
 49-13 * "You have lived here o' four years,
 o' two and a half years."
 61-28 * o' aspire to take its place alongside
 64-24 permitting o' the father and mother,
 65-25 * o' pastor shall be the Bible,
 66-5 * with a membership of o' twenty-six,
 statement would not o' be false,
 75-28 * o' combustible material used in
 89-27 is the o' of real world,
 84-20 o' the future will tell the story
 83-8 append o' a few of the names
Rud. 2-24 It is o' the bugle-call to thought and
 4-6 of *D. C. S. F.*
 1-17 God is not in evil, but in God o'.
 4-18 not in matter, but in Spirit o'.
 4-18 not in matter, but in Mind o'.
 4-22 we can o' learn and love Him through
 5-18 Soul is in mind consciousness
 exist in Mind o';
 7-15 o' true evidence of the being
 8-9 o' an epitome of the Principle,
 9-27 the producer o' of good;
 10-17 material laws are o' human beliefs,
 o' a lack of understanding
 giving o' a portion of their time
 14-10 The o' pay taken for her labors
 14-16 o' from those who were able to pay.
 15-19 O' a very limited number of students
No. 1-5 o' as our natures are changed by its
 1-21 the o' Mind-healing I vindicate;
 2-3 the idea which claims o' its
 4-26 disease must be — and can o' be
 6-6 that God is the o' creator,
 12-1 C. S. Mind-healing can o' be
 20-11 Principle is found to be the o' term
 20-22 o' power, essence, and glory,
 24-12 not o' as real as good, but
 31-12 as the o' full proof of its pardon.
 33-21 God is the o' Mind.
 35-24 announces o' truth, and saying not o'
 36-13 was conscious o' of God,
 38-6 He established the o' true idealism
 38-8 o' true philosophy and realism.
 38-20 includes o' His own nature,
 40-17 o' the wrong of mankind,
 40-19 O' when sickness, sin, and fear
 made better o' by divine influence.
 43-8 * "O. He who knows all things
 43-11 the o' of God.
Pen. 13-26 o' traversed my subject that you may
 3-18 O' the good man loves the right
 4-10 the o' perfect religion is divine Science.
 6-8 O' the demonstrator can mistake
 6-15 The child not o' accepta C. S.
 10-23 O' last week I received a touching token
 11-17 I want not o' quality, quantity, and
 14-19 charity that seeketh not o' her own,
 O' a firm foundation in Truth
 2-26 and expresses God o' in metaphor,
 8-26 Jesus, the o' immaculate,
 o' generating or regenerating power.
 9-10 son of man in the sense that
 13-8 That is Johnism, and o' Johnites

only
01 13-19 o' needs the prism of divine Science,
 13-14 this is the o' annihilation.
 13-8 o' an assumption that nothing is
 13-23 o' as the sin is removed
 18-21 o' as it is destroyed
 14-10 o' departure from ecclesiasticism
 18-15 discerned o' through divine Science
 23-4 If Christian Scientists o' would admit
 23-28 o' the constant relation between
 24-3 matter is o' an impression produced
 26-3 o' on Christ, Truth,
 26-7 five personal senses can have o' a
 28-4 It is o' by praying, watching, and
 28-15 my o' apostles to try to follow
 30-4 o' the bequeathing of itself
 31-3 The o' opposing element
 34-25 o' so far as she follows Christ,
 1-17 o' with material observation.
'02. 2-1 o' the earnest, honest investigator
 3-27 right is the o' real potency;
 3-27 o' true ambition is to serve God
 4-4 o' so far as she follows Christ.
 Christ and our Cause may o' incentives,
 14-2 o' interest I retain in this property
 14-10 * But o' great as I am good."
 14-11 The o' genuine success possible for any
 14-18 the o' success I have ever achieved
 17-22 o' what God gives.
 18-7 o' to mock, wonder, and perish.
Hea. 6-21 mind of the individual o' can
 8-23 we shall receive o' what we have
 o' correct answer to the question
 11-9 o' immortal superstructure is built on
 13-27 o' objection to giving the
 13-16 using o' the sugar of milk.
 13-20 Mind as the o' curative Principle.
 13-3 The o' evidence we have of sin,
 2-16 make a Christian o' in theory,
 9-10 destroyed o' through suffering.
 12-8 The o' law of sickness or death
 12-12 acknowledge God all the ways,
 13-23 * "Christianity is fit o' for women
Po. 4-9 Love is our refuge; o' with mine eye
 were o' a name!
 42-6 I o' know my life, Thy child.
My. vi-9 * Christian Scientists are honest o' as
 vi-27 o' a place for the publishing of
 nor a . . . that heals o' the sick.
 4-10 follow Truth o' as we follow truly,
 6-7 * gratitude which not o' impels
 12-21 we possess o' now.
 13-29 not o' to my church but to Him who
 20-12 o' what God gives to His church.
 21-2 course suggested will hasten the
 23-24 * rising, not o' to faith but also to
 20-6 * Not o' did these include Scientists
 36-21 * dedicated to the o' true God,
 41-27 not o' discovered C. S., but
 42-23 o' as infinite good unfolds in each
 45-10 o' represent o' a small part of the
 46-18 * O' as we pledge ourselves anew to
 62-23 * if o' through the her way Truth may be
 65-12 not o' was the attention rapidly
 67-28 * not o' shows the growth of this Cause,
 60-10 o' expressed the thought of all the
 70-4 * been organized o' thirty years,
 70-8 its first church o' twelve years ago,
 74-9 * satisfied that is not o' evident
 76-11 o' feebly expresses the gratification.
 77-8 * as its dimensions are o' half as great.
 86-13 * Not o' was every cent of the
 86-14 o' a slight and material development
 89-9 * needs o' an open space about it.
 90-14 * it is not the o' source of appeal.
 93-20 * Too often we see o' its
 96-14 reached o' through intelligent and
 100-11 * It is o' twenty-five years
 103-25 Bible has been my o' authority.
 105-3 man's o' medicine for mind and body
 108-15 Mind is the o' lawgiver.
 112-19 founded. . . o' in the Scriptures.
 115-7 I was o' a scribe echoing the
 117-26 o' in the right direction!
 118-4 O' the disobedient
 118-23 credited o' by human belief,
 121-24 not o' polite to kill but in
 122-5 glory o' is imperishable which
 124-14 waiting o' your swift hands,
 125-3 not o' says but does of the law?
 125-25 I have o' to do my pen in my heart
 126-31 We have it o' as we live it,
 127-5 ask o' to be judged according to
 130-39 o' as they include the spirit
 seeking o' pure interiority
 130-36 Divine Love is our o' physician.

only

- My.* 141-23 seats of five thousand people.
 142-4 * or abolished the disappointment.
 149-5 We know Principle of through Science.
 152-14 worship of Spirit and spiritually,
 153-15 If these things will do this in
 159-16 this is the o' right activity,
 159-21 o' legitimate and eternal demands
 160-20 O' the makers of hell burn in
 161-20 O' he who learns through meekness
 164-17 not o' possess a sound faith, but
 170-15 o' that this gift is already yours.
 173-31 not o' to use the beautiful lawn
 174-25 To-day my soul can o' sing and soar.
 180-18 o' thus does it overcome evil
 181-5 are aided o' at long intervals with
 187-23 the worship of the o' true God.
 190-11 not o' equalling, but vastly exceeding
 194-3 o' that which Christianity writes in
 194-10 O' those men and women
 195-17 is our o' means of adding to
 196-7 not o' the continuance of His favors,
 201-5 Satan is not named o' for a season,
 203-13 Be great o' as good.
 204-7 It is o' by looking heavenward
 210-10 not o' yourselves are safe, but
 210-16 His then is an o' reflect peace,
 210-20 and o' denounce error in general,
 213-27 chapter sub-title
 214-1 select one o' to place on the walls of
 224-10 helpful o' than o' in proportion to
 224-21 * "They also serve who o' stand and
 226-2 o' where you can substitute the
 230-8 digested o' when Soul silences the
 230-10 Its rules apply not to one member o',
 231-3 for such purposes o' as God indicates.
 234-5 they o' cloud the clear sky,
 234-18 when regarded on one side o',
 237-16 wise to accept o' my teachings
 239-7 o' be determined by personal proof.
 249-5 * But o' great as I am good."
 249-20 You soar o' as uplifted by God's
 249-14 all this o' to satiate its loathing of
 250-19 apostles o' to S. churches
 251-15 taught in the Board of Education o'
 251-27 o' to convince yourselves of this grand
 252-11 not o' know the truth but live it
 253-17 truth will remember me o' thus.
 259-30 Soul recognized o' in harmony,
 267-1 one and the o' religion
 268-21 I can o' solace the sore ills of
 272-23 * Not o' Mrs. Edly's own devoted
 273-22 o' by the spiritual understanding
 280-18 o' because of oft speaking,
 283-26 Human law is right o' as it
 284-22 as other churches has done.
 287-15 In love for man we gain the o'
 288-16 Mind was his o' instrumentality
 301-21 o' so many well-defined instances
 303-12 of which I have seen o' extracts.
 306-10 false should be antagonized o' for
 307-19 I concluded that he o' referred to
 308-7 o' by ease, pleasure, or recompense.
 308-29 Bible was the o' book in his house.
 309-30 * supposed o' the social divisions,
 312-16 * made o' one effort at self-support.
 313-13 I o' know that my father
 318-6 for o' two of my books.
 319-13 o' real mind o' its imaged
 329-6 * The board o' excommunicated from
 332-10 * accompany her o' to New York,
 339-22 o' those who have not the Christ,
 345-12 o' false science— healing by drugs.
 345-31 * some o' of which are
 349-27 o' as it is spiritual.
 349-29 o' as it makes manifest the infinite
 352-20 I thank you not o' for your tender
 354-21 Give us o' angels' songs
 356-27 o' . . . correct version of C. S.
 357-1 He is the o' basis of Science;
 357-2 apart from C. S., and is o'
 357-6 o' incentive o' the mistaken sense
 357-18 o' as they build upon the rock
 357-23 not o' the axiom of true C. S.,
 357-24 o' basis upon which this Science
 363-27 practise o' real.
 (see also Life, substance)

Ontario

(see Ottawa)

Ontology

Man. 47-9 O', or the Science of being.

onward

- Mts.* 233-9 o' march of life-giving Science,
 343-9 move it o' and upward.
Pul. 7-21 stumble o' to their doom;

onward

- Pul.* 44-9 * blessed o' work of C. S.
Op. 11-16 helped o' by a new-old message
 o' and upward and heavenward borne.
My. 10-29 * now necessitates this o' step.
 140-9 God is leading o' o' and upward.
 155-12 o' march of Truth.
 202-17 o' and upward chain of being,
 238-29 may you move o' and upward,
 272-5 pushes o' the doors
 283-11 nations are helped o' towards
 355-24 their way is o', and their light

only

- Pul.* 26-26 * mantel is of o' and gold.
 76-14 * superb mantel of Mexican o'

opal

Mts. 376-28 diamond, topaz, o', garnet.

opaque

Mts. 347-11 peer through the o' error.

ope

- Ref.* 18-11 And o' their closed cells
Po. 63-22 And o' their closed cells

open

- Mts.* 02-9 o' fount of Truth and Love.
 147-29 no path but the fair, o', and direct
 174-10 o' our affections to the Principle
 180-14 o' door from this sepulchre
 183-16 if he o' his room, it shall be filled
 196-9 so-called mind shall o' your eyes
 212-25 o' his eyes to see this error?
 275-18 o' the prison to them that are bound,
 280-31 doors of animal magnetism o' wide
 281-3 this animal magnetism o'
 282-11 our houses broken o' or our locks
 283-11 wrong to burst o' doors
 292-15 away from the o' sepulchres of sin,
 314-7 the meeting by reading the hymns,
 317-28 divine Love will o' the way
 323-14 masters their secret and o' attacks
 325-18 with eyes half o', the porter starts
 326-6 The door is burst o',
 332-7 doors that closed . . . are o' flung,
 347-6 escape from their houses to the o'
 366-17 humanity needs to get her eyes o'
Man. 90-9 Metaphysical College will o'
Chr. 55-26 o' the door, *Rev.* 3: 20.
Ref. 6-6 one with the o' hand.
 64-26 mortals must first o' their eyes to
 71-2 o' the gates of heaven,
 o' fount of Truth and Love.
Un. 56-8 "put him to an o' shame."— *Job.* 6: 6.
00. 9-9 secret of C. S. . . is o' to mankind.
02. 14-29 afford an o' field and fair play.
 they o' the eternal seal
My. 31-10 * doors of the church were thrown o'
 36-14 * withheld from o' graves or
 72-5 * chapter sub-title
 72-6 * gates of Boston are o' wide
 73-18 o' to visitors this forenoon
 77-27 o' its doors absolutely free of
 80-9 * needs only an o' space about it,
 116-21 o' the prison doors
 126-9 has in his hand a book o'
 131-27 o' you the windows— *Mal.* 3: 10.
 132-4 o' you the windows— *Mal.* 3: 10.
 190-16 o' their hearts to it for actual
 174-2 throwing o' their doors
 188-6 mine eyes shall be o'— *II Chron.* 7: 16.
 212-6 older and more o' sins,
 221-29 wide o' to the intruding disease,
 256-13 o' the volume of Life
 261-23 Christmas involves an o' secret,
 269-27 o' you the windows— *Mal.* 3: 10.
 289-2 God's o' secret is seen through grace,
 313-30 I did o' an infant school,
 357-19 This will o' the way,
 (see also eyes)

open

- Mts.* 24-11 o' it at Matthew ix. 2.
 30-18 o' the door to the captive.
 87-18 your eyes shall be o'— *Gen.* 3: 5.
 149-9 one after another has o' his lips
 253-29 o' their eyes to the light of C. S.
 274-3 when I o' my College.
 371-5 o' his eyes to see the need of
Ref. 23-14 When the door o', I was waiting
Un. 44-21 your eyes shall be o'— *Gen.* 3: 5.
Pul. 14-11 earth o' her mouth.— *Rev.* 12: 16.
 30-26 * o' with twenty-six members,
 eyes of sinful mortals must be o'
02. 9-24 o' my closed eyes.
Rec. 19-10 a vein had not been opened.
My. 31-18 * o' by the Scientists in Boston
 36-3 * meeting was o' by the President,

opened

- My.* 47-26 * o' an era of Christian worship
 74-26 * October 15, . . . the rooms were o'
 94-19 * doors were o' to the public,
 97-11 * o' the eyes of the country
 132-19 Divine Love hath o' the gate
 173-23 * was o' the following day
 213-15 Unless one's eyes are o' to

openeth

- Pen.* 13-12 The altitude of Christianity o',
 '09. 14-21 o' and no man shutteth.— *Rev.* 3: 7.
 14-22 shutteth and no man o';— *Rev.* 3: 7.
My. 43-3 * "she o' her mouth"— *Prov.* 31: 26.

opening

- Mis.* 101-18 o' the doors for them that are
 124-15 o' the prison doors
 132-4 taken that heavy lids are o',
 250-27 gentle hand o' the door
 256-19 notices previous to the o' term.
 263-20 o' the prison doors
 269-20 o' of this silent mental seal,
 290-4 o' of the seals.
 307-17 God's love o' the eyes of
 41-17 o' wide the portal from death
Un. 27-6 o' from it are three large
 * was not ready for the o'.
 60-19 o' not his mouth in self-defense
'02. 16-23 * actual o'
My. 29-20 * for the o' of the doors
 30-4 * people who witnessed the o'.
 31-29 * o' of the dedicatory service.
 42-24 * from the first. . . to our o'.
 88-4 o' of their great new temple.
 97-19 * o' of the new Mother Church
 174-7 o' their spacious club-house
 201-29 o' of your new church
 270-27 o' the eyes of the blind
 300-31 Are the churches o' fire on

openly

- Mis.* 81-3 scholarly physicians o' admit.
 133-17 reward thee o'— *Matt.* 8: 4.
 133-24 He will reward "o."— *Matt.* 8: 4.
 349-21 students have o' acknowledged this.
 349-21 He has rewarded them o'.

opens

- Mis.* 17-18 o' to the enraptured understanding
 161-19 o' when he was thirty
 185-11 o' the very foud-gates of heaven;
 185-19 o' the gates of paradise
 196-20 o' wide the portals of salvation
 210-29 Love, the eyes of the blind,
 210-29 o' way whereby, through
Rud. 8-21 o' wide on the amplitude of liberty
 264-2 heaven o', right reigns.

operated

- Pul.* 54-6 * Jesus o' in perfect harmony with

operates

- My.* 353-16 Science that o' unspent.

operatic

- Man.* 61-19 The music. . . shall not be o',

operation

- Mis.* 205-9 o' of the spirit of Truth
 244-4 even a "surgical o'"
 347-13 diversities of o' by the same spirit.
 352-19 malicious mental o' must be understood
 45-13 the o' of his hands.— *1st.* 5: 12.
Chr. 29-16 o' of the divine law.
 40-15 injury received from a surgical o'
 20-19 the knowledge and the o' of sin.
Ful. 60-4 * new order of service went into o'.

operations

- Ret.* 70-8 origin and o' of mortal mind,
Rud. 11-27 nervous o' of the human frame.
 '01. 23-29 * by the o' of the universal mind,
 '01. 23-29 * date for commencing building o',
 '01. 23-29 * building o' have been commenced.
 233-22 "A knowledge of error and of its o"

operative

- Mis.* 177-7 Christ, as expressed and o' in C. S.
 207-5 recognition of practical, o' C. S.
Ret. 85-6 any other organic o' method
Ful. 58-8 * a law as o' in the world to-day

opinion

- Mis.* 7-13 of what can mortal o' avail?
 34-14 speculative o' and human belief.
 40-9 o' given to her friends,
 107-13 It means more than an o'
 227-3 olden o' his cell in fire
 265-11 have but one o' of it.
Un. 5-7 mental struggles and pride of o'
 5-10 not to accept any personal o'
Pul. vii-10 in the glass of the world's o'.

opinion

- Pul.* 57-15 * whatever difference of o'
 59-17 * we have no o' to pronounce,
 No. 29-20 impute such doctrines to mortal o'
Pen. 3-14 pantheism as a human o'
 '01. 21-12 clergyman gives it as his o'
 22-13 to accommodate popular o'
My. 68-1 o' chapter sub-title
 210-26 I have expressed my o' publicly
 316-22 * "twentieth-century review of o'"
 320-26 * I am of the o' that he
 351-19 * to change my o' one iota

opinions

- Mis.* 3-16 o' of men and the progress
 3-15 No o' of mortals nor
 17-9 human o' and doctrines,
 64-20 speculative o' and fables.
 86-13 indefinite and vague human o',
 92-25 The o' of men cannot be
 149-11 They were not arbitrary o'
 186-15 student's o' or *modus operandi*
 189-3 hailing between two o'
 224-12 o' ambitions, tastes,
 265-8 Diverse o' in Science are
 288-30 People will differ in their o'
 372-3 Those human o' had not one
Man. 3-7 They were not arbitrary o'
Ret. 65-2 they must rest their o'
 78-8 and not by human o';
 84-14 The o' of men cannot be
 the o', systems, doctrines,
 systems of religious beliefs and o'
Hea. 6-6 o' of people fly too high
My. 74-31 * Whatever o' we may entertain
 93-7 * if their o' seem visionary,
 149-26 nor the o' of a sect
 273-1 * it has no religious o',
 288-14 the travesties of human o',

opium

- Mis.* 242-30 addicted to the use of o'
 248-16 That I take o'; . . . is not more true
 248-23 The o' falsehood has only this

opium-eating

- Mis.* 242-20 will heal one single case of o'

opponent

- My.* 350-8 this o' is the means whereby

opponents

- No. 9-9 let your o' alone,

opportunities

- Mis.* 112-8 given new o', will improve them.
 176-24 Are we duly aware of our own great o'
 213-10 to neglect o' which God giveth,
 affords him fresh o' every hour;
Hea. 267-23 bitter sense of lost o'

opportunity

- Mis.* x-4 The o' has at length offered itself
 11-20 but to do them good whenever o' occurs.
 11-24 If special o' for doing good
 13-26 afford o' for proof of its
 131-23 delights in the o' to
 137-12 such o' might have been improved;
 221-4 o' to handle the error,
 225-15 Then was the clergyman's o'
 267-10 when I saw an o' really to help
 each and every one who has equal o'
 319-24 o' for the grandest achievement
Man. 41-13 do good unto . . . when the o' occurs.
 67-24 O' for Serving the Leader.
 94-12 quit *thought* o'
 for furnishing a new rule of
 80-27 awaiting only an o'
 85-22 leaving no o' for idolatry
 '01. 20-11 o' to mislead the human mind,
 '02. 13-22 giving o' for those who had
 '02. 13-22 seized upon this privilege and o',
 12-18 A lost o' is the greatest of losses.
 42-15 I desire to improve this o'
 117-31 this o' is all that I ask of mankind.
 119-27 give you the o' of seeing
 134-12 not be eclipsed by some lost o'.
 148-6 good folk of Concord have this o'.
 151-8 o' for explaining C. S.;
 163-20 o' in Concord's quiet to revise our
 190-24 o' to become students of the Christ,
 204-3 o' to use their hidden virtues,
 244-4 those who wish to share this o'
 244-10 This o' is designed to impart a
 240-3 improve every o' to correct sin
 246-5 * welcomes it as another o' for

oppose

- Mis.* 37-9 In proportion as we o' the belief
 301-8 o' bringing the qualities of Spirit

oppose

My. 345-8 "Do you *o* it?"
345-38 "Oh, we cannot *o* them.

opposed

Mis. 17-2 spiritual law of Life, as *o* to
17-4 as *o* to the aerial sense of love;
17-6 *o* to any supposititious law
48-8 *o* to it, as to every form of error,
49-27 presupposes not only a power *o* to
56-15 human conception *o* to the divine
62-17 *o* to which is the error of sickness,
188-1 teachings *o* the doctrines of Christ
198-25 material law, . . . as *o* to good,
198-28 belief in self-existent evil, *o* to
199-21 over the qualities *o* to Spirit
284-32 I am *o* to all personal attacks,
Ret. 89-3 *o* to it by material motion,
Un. 22-6 ungodliness, which is *o* to Truth,
32-8 Death, then, is error, *o* to Truth,
Pul. 13-8 mortal belief in a power *o* to God,
38-22 * *o* to the philosophy of Karma
No. 9-16 I have *o* . . . strongly
36-10 as wholly *o* to the popular view
Pan. 3-22 It is *o* to atheism and monotheism,
'01. 31-4 Truth *o* to all error,
Hca. 7-7 spiritual meaning as *o* to the
14-27 *o* to all that is wrong,
My. 279-1 an element *o* to Love,
284-24 religiously *o* to war.

opposes

Mis. 40-22 *o* the leadings of the divine Spirit
119-16 whatever *o* whoever *o* evil,
Un. 38-15 which *o* itself to God,
56-15 which *o* the law of Spirit ;

opposing

Mis. 335-12 for *o* the subtle lie,
Rud. 18-24 certain *o* factions, springing up
'01. 31-3 The only *o* element that
My. 4-17 found that, instead of *o* ,
226-22 possessed no *o* element,

opposite (noun)

absolute

My. 337-7 absolute *o* of spiritual means,
always the

Mis. 374-6 always the *o* of what it was.

diametrical

Mis. 226-18 diametrical *o* of what it was

direct

Mis. 56-12 direct *o* of immortal Life,

elementary

Mis. 266-18 elementary *o* to Him

God has no

No. 8-6 God has no *o* in Science.

God's

Mis. 181-29 not of God's *o* , -- evil,

good's

Mis. 14-24 good's *o* , has no Principle,
48-5 good's *o* , is unreal.

His

Un. 51-22 and not of His *o* , evil.

its

Mis. 18-13 love Spirit only, not its *o* ,
28-21 neither . . . produces its *o* .
27-15 its *o* , named matter,
27-14 no species ever produces its *o* .
122-20 not educed from its *o* :
346-20 its *o* is necessarily unreal,
Ret. 63-15 Its *o* , nothing, named evil,
Un. 65-19 inharmonious is its *o* .
Rud. 7-22 cannot originate its *o* .
No. 32-18 Hence its *o* , named evil,
'01. 22-12 If Truth is true, its *o* , error,
My. 335-4 and not name its *o* , error.

mortal

Ret. 78-2 his mortal *o* must be material,
no
'01. 22-13 Spirit is true . . . it hath no *o* ;

of divine Science

My. 358-7 is the *o* of divine Science.

of goodness

Mis. 40-21 belief in the *o* of goodness,
Un. 24-2 sin the *o* of goodness.

of Himself

Un. 41-24 God cannot be the *o* of Himself.

of immortal man

Mis. 186-10 ultimates in the *o* of immortal man,

of life

My. 235-3 the supposititious *o* of life,

of man

Mis. 187-9 *o* of man, hence the unreality ;

of something

No. 32-17 nothing, or the *o* of something.

opposite (noun)

of Spirit

Mis. 38-18 it is the very *o* of Spirit,
Un. 32-19 saying, "I am the *o* of Spirit,
36-12 matter is the *o* of Spirit,

of Truth

Mis. 24-22 error, the *o* of Truth ;
Ret. 68-9 insists still upon the *o* of Truth,
Un. 44-12 pretender taught the *o* of Truth.

to the fact

Mis. 133-5 ideas more *o* to the fact.

very

Mis. 26-18 It is the very *o* of Spirit,
184-1 the very *o* of that Maker,
Un. 42-11 very *o* of this error
My. 175-29 very *o* of my real sentiments.

Mis.

32-29 mortal mind's *o* . -- the divine Mind,
55-22 over their *o* , or matter,
188-2 demonstrated the *o* , Truth,
Un. 24-1 is the *o* of immortal Mind,
'00. 5-7 *o* of God -- good -- named devil -- evil
'01. 23-5 yet that God has an *o* ,
Hca. 4-25 and the *o* of it at another,

opposite (adj.)

Mis. 45-26 *o* Intelligence or mind termed evil,
55-9 *o* to good, is the universal claim of
57-17 The *o* error said, "I am true,"
62-3 *o* image of man, a sinner,
63-9 *o* triad, sickness, sin, and death,
74-13 *o* of that which mortals entertain :

85-29 are *o* modes of medicine.
173-13 an *o* so-called science,
191-28 *o* characters ascribed to him
226-3 and a false rule the *o* way.
298-11 nothing in the *o* scale,
292-18 to shut out all *o* sense,
293-13 against the *o* claims of error,
346-13 belief that there is an *o* . . . to God,
347-16 Take the *o* direction !
351-29 turns it into the *o* channels,
353-3 presents two *o* aspects,
367-25 *o* conclusion, that darkness
Ret. 57-27 such *o* effects as good and evil ;
64-9 any *o* theory is heterodox,
64-10 even as the *o* claim of evil is one,
69-21 *o* belief is the prolific source
Un. 36-8 a knowledge of God from *o* facts,
38-19 The *o* understanding of God
49-17 two *o* states of existence,
Rud. 2-21 establishes the *o* manifestation
Pan. 10-9 prevail over the *o* notion
Hca. 16-8 faith in an *o* direction ?
My. 159-20 by an *o* attraction towards the
179-5 the second was an *o* story,
292-25 supposed to possess *o* qualities
292-28 and so to produce *o* effects,
245-24 never producing an *o* effect,

oppositely

Hca. 15-19 acting *o* to your prayer.

opposites

compounds and

'01. 22-11 are compounds and *o* ;

direct

Mis. 34-26 direct *o* as light and darkness.

excludes

Ret. 75-19 Science of Mind excludes *o* ,

fraught with

My. 258-6 This period, so fraught with *o* ,

God's

'00. 6-29 in casting out God's *o* ,

His

'00. 4-3 makes His *o* as real and

its

Mis. 105-16 common sense of its *o* ,

law of

Mis. 14-22 proven by the law of *o* ,

By the law

Un. 62-24 By the law of *o* .

moral

Mis. 268-4 when these sides are moral *o* ,

mysticism

Pan. 13-25 with the mysticism of *o* ?

no greater

No. 13-19 No greater *o* can be conceived

their

Un. 10-15 cannot . . . lapse into their *o* ,

these

Mis. 217-10 these *o* , in supposititious unity

Ret. 68-9 these *o* must either cooperate or

difference between these *o* ,
Hca. 13-8 work at *o* and accomplish less

opposition

- Mts.* 38-4 o' to unjust medical laws.
 135-11 conquers all o', surmounts all
 197-29 a theory that is in o' to God,
Ret. 40-34 o' which C. S. encountered
 71-8 in o' to the straight and narrow path
Un. 11-7 o' to human philosophy
 56-10 suffering from mentality in o' to
Pul. 50-23 * The o' against it from
 '01. 31-8 o' springs from the very nature of
 '02. 1-13 nature into o';
 10-27 o' to God and His power

oppressed

- My.* 215-2 Though sorely o'; I was above

oppression

- Mts.* 246-15 another sharp cry of o'.
Pul. 53-14 * under the black flag of o'
 4-23 mature into o';
Pco. 11-15 fears, that enforce new forms of o',
Po. 27-3 Bloated o' in its awful hour,
My. 285-10 Bloodshed, war, and o'

oppressions

- Pul.* 55-11 * prejudices, and o' of the past.

oppressive

- Pul.* 7-19 unmerciful, and o' priesthood
My. 29-30 * the inconveniences of an o' day.

opprobrious

- My.* 104-10 vented their hatred . . . in o' terms.

opprobrium

- '01. 13-10 word Christian was anciently an o';

optics

- No. 6-25 Astronomy, o', acoustics, and

optimism

- Mts.* 119-13 either for pessimism or for o',
My. 64-21 * o' and energy of its followers

optimistic

- My.* 99-11 * remarkably o' body of people,

oracle

- '02. 17-27 this o' of years will put to flight
My. 188-14 your o', under the wings of

oracles

- Mts.* 107-3 not be mistaken for the o' of God.

oracular

- My.* 139-11 The o' skies, the verdant earth

oral

- Mts.* 230-9 His mental and o' arguments

orally

- Mts.* 206-21 in word and deed, mentally and o',

orange

- Mts.* 376-27 gold, o', pink, crimson, violet;

orator

- My.* 90-4 * wooed by no eloquence of o'
 104-4 St. Paul, the Mars' Hill o',
 125-17 spirit of the Mars' Hill o',

oratories

- '01. 28-14 Catholic and Protestant o'.

orbit

- Rud.* 4-11 which holds the earth in its o'.
My. 183-23 launched the earth in its o',
 228-11 holds the earth in its o'.

orbits

- Mts.* 23-17 true thoughts revolve in God's o';
 104-19 revolve in their own o'.

orchards

- Ret.* 4-15 o' of apples, peaches, pears,

ordain

- Mts.* 91-5 to o' pastors and to dedicate
 138-23 as our churches & ministers.
 313-28 I hereby o' the Bible, and
Man. 58-5 o' the Bible, and S. and H.

ordained

- Mts.* 90-21 If not o', shall the pastor
 90-27 organization and o' priesthood.
 158-5 requested you to be o',
 185-14 you were bidden to be o'
 158-23 Jesus was not o' as our
 244-9 compliance to o' conditions.
 352-32 In 1851 I o' that the Bible,
Man. 18-7 and was o' A. 1851.
 15-20 and was o' D. 1851.
 44-3 and was o' in 1851,
 44-9 five years before being o'.
 49-15 powers that are not o' of God,
 7-24 I have o' the Bible and the
Pul. 38-3 * before being o' in this church,
 56-24 * their prime instructor has o'

ordained

- Pul.* 68-2 * Mrs. Eddy . . . In 1851 was o';
 86-29 * have already o' as our pastor.
My. 37-1 o' the way of salvation

ordains

- Ret.* 85-17 whereto you do not feel that God o' you.

order

- Mts.* 1-9 the o' of a perfect Christianity,
 42-13 passed the o' called death,
 43-19 the great o' of the century,
 123-13 o' redines while it chastens.

order

- adherent of the
Pul. 59-10 * not an adherent of the o',
 and harmony
Par. 6-14 o' and harmony of God's creation.

- Mts.* 216-12 C. S. demands o' and truth.
 decree and
Mts. 380-29 by decree and o' of the Court,
 divine

- (see divine)
 from Mrs. Eddy
Man. 66-25 an o' from Mrs. Eddy

highest

- Ret.* 7-8 * highest o' of intellectual powers,
My. 96-5 * highest o' of intelligence,
 law and

- (see law)

lower

- Pco.* 13-2 hence a lower o' of humanity,

- Pco.* 13-4 a lower o' of Christianity

mathematical

- Mts.* 57-28 stated in mathematical o',

no mean

- My.* 30-13 * at personal sacrifices of no mean o';

notice or

- My.* 73-2 * to issue a similar notice or o',

of being

- Mts.* 104-23 divine law and o' of being.

of being

- Un.* 40-11 in the divine o' of being.

of divine Science

- Mts.* 181-22 the o' of divine Science.

of ministration

- Ret.* 92-5 His o' of ministration was

of reading

- Man.* 33-1 O' of Reading.

of Science

- Mts.* 99-13 voices a higher o' of Science

- 181-9 tend to obscure the o' of Science,

- 205-22 This o' of Science is the chain of

- Un.* 54-13 in the divine o' of Science

of service

- Pul.* 22-14 * heading

- 23-15 * o' of service in the C. S. Church

- 60-3 * the new o' of service

- My.* 29-12 * o' of service was as follows;

of the services

- My.* 10-21 * The o' of the services,

of wisdom

- Mts.* 237-18 In the o' of wisdom,

perfect

- Pul.* 49-30 * grounds and farm in perfect o',

prescribed

- Ret.* 85-15 by any deviation from the o' prescribed

rule of

- Ret.* 60-27 new rule of o' in divine Science,

spiritual

- Ret.* 10-16 Syntax was spiritual o' and unity.

their

- Mts.* 10-15 countermand their o', retrace their

uncommon

- Mts.* 95-18 phenomena of an uncommon o',

written

- Man.* 65-16 any written o', signed by

- Mts.* 21-23 The o' of this sentence has been
 68-22 no o' that proceeds from
 131-5 in o' rightly to discern darkness
 137-3 your badge, and o' of exercise,
 158-27 o' therein given corresponds to
 185-32 o', mode, and virgin origin of man
 276-8 not big enough to fill the o';
 310-17 decently and in o'. — I Cor. 14: 40.
 329-7 sets the earth in o'.
Man. 27-6 shall o' no special action to be o' of
 80-7 held this money subject to the o' of
 80-9 authorized to o' its disposition
 87-3 * "O is heaven's first law,"
Pul. 75-18 * so was FORGIVENESS OF SINS O'
Po. V-18 by o' of Governor Andrew.
My. 43-6 o' aright the affairs of daily life.
 141-6 * by o' of Mrs. Mary Baker Eddy.

order in — that

- Mis.* 279-25 in *o'* that the walls might fall ;
303-28 * In *o'* that the bell
Ret. 64-27 in *o'* that the illusion, error,
'01. 7-22 in *o'* that belief may attend their
My. 75-2 * in *o'* that all might participate
190-23 Bible was written in *o'* that

order in — to

- Mis.* 14-12 in *o'* to learn Science, we begin with
31-22 in *o'* to retain his faith in evil
33-12 in *o'* to be healed by it
38-25 in *o'* to be healed by it
38-28 in *o'* to cure his present disease,
50-17 It is essential . . . in *o'* to heal.
54-17 in *o'* to keep well all my life?
65-15 in *o'* to gain the true solution of
65-22 in *o'* to demonstrate healing,
81-16 in *o'* to overcome mortal sense,
94-6 love good in *o'* to understand God.
109-13 in *o'* to be corrected ;
181-7 in *o'* to understand his sonship,
187-25 Did . . . Spirit, become a clod, in *o'* to
187-30 in *o'* to be healed and saved,
197-12 in *o'* to comprehend the
217-28 in *o'* to become matter,
240-8 in *o'* to subvert the interests of
254-16 in *o'* to gain the kingdom
256-5 in *o'* to make the body harmonious.
268-3 in *o'* to be brought original,
273-5 I close my College in *o'* to work in
274-5 in *o'* to do this I must
345-24 in *o'* to offer them in sacrifice,
346-3 in *o'* to understand it.
352-20 in *o'* to enable one to destroy
Man. 74-15 In *o'* to be eligible to
Ret. 26-21 in *o'* to rebuke the evidence.
28-10 in *o'* to comprehend Spirit
29-11 in *o'* to have the least understanding
34-2 in *o'* to gain the Science of Mind,
38-29 in *o'* to demonstrate C. S.
45-13 in *o'* to gain spiritual freedom
57-6 in *o'* to heal his body.
63-9 in *o'* to destroy this belief
63-11 in *o'* to heal them.
82-15 in *o'* to do the greatest good
89-23 in *o'* to enlarge their sphere of
Un. 2-8 in *o'* to be saved from sin.
11-25 in *o'* to mature fitness for
18-13 in *o'* to console it,
18-22 in *o'* to strike at its root ;
32-27 in *o'* to demonstrate the falsity
37-4 in *o'* to inherit eternal life
40-7 In *o'* to prove man deathless.
41-3 In *o'* to reach the true knowledge
45-21 dies in *o'* to better itself.
54-9 In *o'* to be whole.

- Pul.* 35-14 in *o'* to apprehend Spirit.
35-15 in *o'* to have the least understanding
64-12 * In *o'* to stop the continued inflow
Rud. 14-12 in *o'* to do gratuitous work.
No. 3-21 in *o'* to be safe members of the
6-3 in *o'* to heal the sick.
23-18 in *o'* to cast out this devil?
Pan. 11-18 in *o'* to be in proper shape,
'01. 15-3 in *o'* to understand and demonstrate
15-5 in *o'* to prove it false,
24-23 in *o'* to demonstrate the divine
33-20 in *o'* to heal them.
Hea. 7-14 in *o'* to purify the stream.
My. 3-5 in *o'* to demonstrate truth.
10-26 * In *o'* to insure the prosperity of
21-11 * In *o'* to contribute more liberally
22-12 * In *o'* to complete this great work,
23-2 * In *o'* to find out how much
39-1 * In *o'* to accommodate those who
121-4 in *o'* to separate these sessions
211-7 in *o'* to maintain harmony,
216-4 in *o'* to help mankind with it.
231-12 in *o'* to thank God's work
244-2 in *o'* to avoid the stir
251-9 * In *o'* to become teachers of
273-17 in *o'* to forewarn and forearm
282-13 In *o'* to depend more,
318-1 in *o'* to express the
363-24 In *o'* to be sure that one is

ordered

- Mis.* 240-16 neither purchased nor *o'* a drug
285-3 in *o'* to be left away
381-18 It was *o'* that the complainant
Un. 19-9 intended it, or *o'* it aforesaid.
No. 40-10 Woman should not be *o'* to the rear.

orderly

- Mis.* 275-28 is magnificent and *o'*
Ret. 62-12 *o'* methods herein delineated.
87-13 in *o'* the demonstration thereof.

orderly

- Ret.* 87-22 In this *o'*, scientific dispensation
My. 247-15 came out in *o'* line

Order of Communion Services etc.

- Present**
Man. 125-1 heading
Order of Exercises
for the Sunday School
Man. 127-1 heading

Order of Services

- Present**
Man. 120-1 heading

orders

- Mis.* 10-16 reinstate His *o'*, more assured to
110-30 countermand your *o'*, steal your
285-6 gentleman who fills *o'* for my books,
291-12 often construed as direct *o'*,
307-13 and many *o'* on hand,
311-26 I was a scribe under *o'* ;
No. 24-7 lower *o'* of matter and mortal mind.
Po. 10-20 Is marching under *o'* ;
My. 337-21 Is marching under *o'* ;

ordination

- Mis.* 91-2 This *o'* is significant as a type of
383-3 This *o'* took effect the same year,

ordinarily

- '02.* 12-22 *o'* find no place in my Message.
My. 7-5 *o'* find no place in my Message.
83-3 * *O'* the holding of a great convention

ordinary

- Mis.* 33-22 *o'* methods of healing disease
Un. 26-10 Many *o'* Christians protest against
28-14 *o'* material conjectures,
Pul. 33-26 * more than *o'* achievement.
'01. 19-21 From *o'* mental practice to C. S.
'02. 1-16 *o'* systems of religious beliefs
My. 65-15 * *o'* mortal passing out a nickel
346-3 * an *o'* lifetime ;

ordination

- Man.* 58-4 *O'*
Pul. 7-28 This is my first *o'*.

Ore. (State)

(see Portland)

O'Rell's, Max

- Pul.* 67-11 * Max *O'* famous enumeration of

organ (see also organ's)

choir

- Pul.* 60-30 * The choir *o'*, enclosed

couplers

- Pul.* 61-5 * swell to great ;
61-6 * choir to great ;
61-6 * swell to choir ;
61-6 * swell to great octaves ;
61-7 * swell to great sub-octaves ;
61-8 * swell octaves ;
61-8 * swell to pedal ;
61-8 * great to pedal ;
61-9 * choir to pedal.

every

- Rud.* 13-19 to treat every *o'* in the body.

Hea. 19-4 every *o'* of the system.

forty-five hundred and thirty-eight pipes

- My.* 70-29 * forty-five hundred and thirty-eight pipes.

four manuals

- My.* 70-25 * four manuals, seventy-two stops,

grand crescendo pedal

- My.* 70-28 * a grand crescendo pedal,

great

- Pul.* 26-12 * The great *o'* comes from Detroit.

- 60-23 * great *o'* has double open diapason

- My.* 68-21 * The great *o'* is placed back of

- 71-27 * in front of the great *o'*.

manual compass

- Pul.* 60-22 * three-manual compass, C. C. C. to C.

mechanical accessories

- Pul.* 61-9 * swell tremulant,

- 61-10 * choir tremulant,

- 61-10 * bellows signal ;

- 61-10 * wind indicator.

nineteen adjustable combination pistons

- My.* 70-26 * nineteen adjustable combination pistons,

nineteen couplers

- My.* 70-26 * seventy-two stops, nineteen couplers,

pedal

- Pul.* 61-3 * The pedal *o'* has open diapason,

pedal compass

- Pul.* 60-23 * pedal compass, C. C. C. to F. 30.

pedal movements

- Pul.* 61-11 * three affecting great and pedal stops,

- 61-11 * three affecting swell and pedal stops ;

- 61-12 * great to pedal reversing pedal ;

organ

- pedal movements**
Pul. 61-13 * crescendo and full organ pedal ;
 61-13 * balanced great and choir pedal ;
 61-14 * balanced swell pedal.
- powerful**
My. 59-20 * sonorous tones of the powerful o'
seven combination pedals
My. 70-28 * seven combination pedals,
 seventy-two stops
My. 70-26 * seventy-two stops, nineteen couplers,
- solo**
My. 71-4 * There is also a solo o' attached.
- swell**
Pul. 60-27 * swell o' has bourdon, open diapason,
 swell-box
Pul. 61-1 * enclosed in separate swell-box,
 three balanced swells
My. 70-27 * three balanced swells,
- Mis.* 102-31 your many-throated o'
 185-29 for our denominational o'.
 243-28 and the o' to contract ;
 247-30 only authenticated o' of C. S.
- Man.** 61-23 Music from the o' alone should
 62-19 The first official o' of
Pul. 26-6 * o' and choir gallery is spacious
 42-20 * where the o' is to be hereafter
 43-14 * After an o' voluntary,
 47-4 first official o' of this sect.
 60-16 * The o', made by Farrand & Votey
My. 22-11 * Following the o' voluntary
 28-20 * with the roll of the o'
 69-11 * placed on the two sides of the o'.
 70-19 * chapter sub-title
 70-23 * o' which has been installed.
 70-30 * Attached to the o' is a set of
 71-2 * discoveries of o' builders
 104-12 with which to furnish . . . with an o',
 (see also organ stops)

organico

- Mis.* 56-3 What is o' life?
 56-5 If life, or spirit, were o'.
 56-6 O' life is an error of statement
Ret. 85-4 any other o' operative method
No. 10-19 that sense is o' and material.
 28-26 Here soul means sense and o' life ;
 10-18 o', chronic, and acute diseases
Pan. 108-1 in functional and o' diseases
My. 106-7 o' diseases of almost every kind,
 107-30 o' and inflammatory diseases,
 190-9 contagious and o' diseases.

organism

- Rud.* 12-18 a so-called material o'

organist

- Man.* 61-18 Soloist and O'.
My. 71-3 * enable the o' to produce

organization

- above**
Mis. 306-18 * a member of the above o'.
abuses of
Ret. 45-15 uses and abuses of o'.
and duties
Man. 63-3 o' AND DUTIES.
Baltimore
Pul. 68-21 * adds interest to the Baltimore o'.
Christian Science
Man. 73-11 form and conduct a C. S. o'
church
Pul. 66-4 * first church o' of this faith
college
Man. 73-21 for said university or college o'.
concerning the
Pul. 67-15 * concerning the o' of
 continued
Ret. 45-9 continued o' retards spiritual growth.
corporeal
Ret. 45-11 corporeal o' deemed requisite
 to disrupt the o' of branch churches.
distinctive
My. 100-13 * its appearance as a distinctive o'
functions, and
My. 218-2 normal action, functions; and o',
good ends of
Mis. 338-31 fulfilled all the good ends of o',
great
My. 275-9 * a very great o'
its
My. 148-12 completed its o' February 22
material
 (see material)
members of the
Man. 73-16 may become members of the o'

organization

- Mis.* 145-5 need no o' to express it.
of branch churches
Man. 93-20 to disrupt the o' of branch churches.
My. 56-17 * the o' of branch churches
of churches
Ret. 55-5 to continue the o' of churches,
My. 46-9 * this church in its original o' ;
parent
Pul. 55-26 * It is regarded as the parent o',
periods of
Ret. 49-5 working out their periods of o',
Mis. 190-2 result of o', nor the
Ret. 53-13 not the result of o',
Un. 43-22 nor was it the result of o',
spiritual
Mis. 138-29 march on in spiritual o'.
such an
Mis. 295-25 on tablets of such an o'
tenets of the
Pul. 58-23 * symbolic of the tenets of the o'.
that
Ret. 45-18 when dissolving that o',
their
My. 53-26 * growth of their o',
visible
Mis. 90-27 conferred by a visible o'
Mis. 304-29 * in recognition of the o'
Man. 88-3 O'.
Ret. 45-7 o' is requisite only in the
- organizations**
Mis. 32-25 social o' and societies
 38-17 and perpetuate our o'
 137-30 hold these o' as of their own,
 139-23 members of students' o'.
 205-7 * Freedom League, and kindred o'.
 358-21 to dissolve their o', or to
Man. 44-23 Church O' Ample
 44-25 shall not unite with o' which
Ret. 60-26 matter and its so-called o'
Un. 33-27 through the o' of matter,
Pso. 1-4 draws not a life from human o' ;
My. 10-12 other o' have taken steps
 178-4 with the o' connected therewith.
- organize**
Mis. 61-4 It is not indispensable to o'
 137-29 can now o' their students into
Man. 47-10 To o' a church designed to
Ret. 44-1 voted to o' a church
 50-24 continue to o' churches, schools,
Pul. 68-2 * came . . . to o' this movement.
My. 46-10 'To o' a church designed to
 54-9 * necessary to o' branch churches
- organized**
Mis. 23-21 It is not o' dust.
 90-23 members of a church not o'
 91-9 If our church is o'
 144-7 o' by Miss Maurine R. Campbell.
 200-24 which I had o' and of which o'
 250-3 of a secret society
 382-24 o' the first Christian Scientist
Man. 38-29 o' in 1879 by Mary Baker Eddy,
 73-1 shall not be o' with less than
Ret. 43-21 Association was o' by myself
 44-4 first such church ever o'.
 44-30 spiritually o' Church of Christ,
 48-8 purpose for which they were o',
 60-6 ledness life . . . as o' matter,
Pul. 30-25 * was o' by Mrs. Eddy,
 37-25 * was o' on July 4, 1876,
 55-24 * was o' April 19, 1879,
 56-1 One or more o' societies
 68-5 she . . . o' a church.
 67-25 * was o' by seven persons,
 68-14 * o' in this city about a year ago.
 68-25 * o' at a meeting held at
Rud. 8-27 the five senses as o' matter,
My. 71-11 * Mrs. Eddy o' The First Church
 71-19 o' . . . The C. S. Publishing Society,
 37-17 * Cause of C. S. has been o'
 36-12 * three branch churches were o',
 67-14 * First Church o' . . . 1879
 70-4 * has been o' only thirty years.
- organizer**
Ret. 43-7 He was the first o' of a
Pul. 46-25 * He was the first o' of a
 (see also Eddy)
- organizes**
Pul. 21-12 which Christ o' and blesses.

organizing

- in *o'* action against us.
Mis. 17-9 *o'* churches and associations.
Man. 72-4 *O'* Churches.
 72-23 Requirements for *O'* Branch
My. 343-20 followed it up, teaching and *o'*.

organ's

- Pul.* 11-3 *o'* voice, as the sound of many waters.

organs

- Man.* 44-19 periodicals which are the *o'* of
My. 70-25 * it is a combination of six *o'*
 82-7 * one of the largest *o'* in the world.

organ stops**great organ**

- Pul.* 60-24 * double open diapason (stopped bass),
 60-24 * open diapason,
 60-25 dulcians,
 60-25 * violin di gambas,
 60-25 * doppel flute,
 60-25 * horn flute,
 60-25 octave,
 60-25 * octavo quint,
 60-26 superoctave,
 60-26 * trumpet,

swell organ

- Pul.* 60-27 * bourdon,
 60-27 * open diapason,
 60-27 * salicional,
 60-28 * reoline,
 60-28 * stopped diapason,
 60-28 * gemshorn,
 60-28 * flute harmonique,
 60-29 * flageolet,
 60-29 * cornet — 3 ranks, 163,
 60-29 * cornopean,
 60-29 * oboe,
 60-29 * vox humana

choir organ

- Pul.* 61-1 * geigen principal,
 61-1 * dolce,
 61-1 * concert flute,
 61-2 * quintadena,
 61-2 * fugara,
 61-2 * flute d'amour,
 61-2 * piccolo harmonique,
 61-3 * clarinet,

pedal organ

- Pul.* 61-4 * open diapason,
 61-4 * bourdon,
 61-4 * lieblich gedeckt (from stop 10),
 61-5 * violoncello-wood,

orgles

- '00. 13-7 *o'* of their idolatrous feasts

Orion

- Mis.* 332-16 crystal spheres of the *O'*,
 '02. 3-4 non-Christian religions in the *O'*
My. 193-7 gorgeous skies of the *O'*

Oriental

- Mis.* 29-25 esoteric magic and *O'* barbarisms
 241-28 and the diction purely *O'*.
Pul. 8-29 which will eclipse *O'* dreams.
 23-18 * inquiry into *O'* philosophy,
 33-12 * to give thanks in *O'* phrase,
 62-20 * largely *O'* in its choice.
 No. 14-10 *O'* philosophy of Brahmanism,

origin

- and action
Un. 32-10 cannot be separated in *o'* and action.
 and aim
My. 257-13 Christ's heavenly *o'* and aim.
 and demonstration
Mis. 58-23 not human, in *o'* and demonstration.
 and operations
Ret. 70-3 *o'* and operations of mortal mind,
 divine
 (see divine)

his

- Mis.* 79-14 concerning himself and his *o'* :
 167-23 in admiration of his *o'*,
 185-23 by which to learn his *o'* and age,
Ret. 62-29 His *o'* is not, like that of mortals,
My. 129-16 counterpoised his *o'* from dust,

homely

- My.* 262-10 homely *o'* of the babe Jesus

human**its**

- Un.* 22-20 has its *o'* in the physical senses
Pul. 35-20 * every effect has its *o'* in desire
 67-4 * SEARCH or ITe O' AND GROWTH
 No. 18-7 proof of its *o'* in God,
Pan. 4-3 owes its *o'* and continuity to the
 '00. 5-9 its *o'* is a myth, a lie,
 '01. 16-20 in its *o'* evil was loquacious,

origin

- Mis.* 70-9 Man's *o'* and existence being in Him,
Ret. 10-16 in man's *o'* and signification.
Un. 53-23 God is man's *o'*

material

- Mis.* 361-3 belief in material *o'*, mortal mind,
Un. 50-26 material *o'*, growth, maturity,

mental

- Hea.* 17-26 Then was not sin of mental *o'*,

mythical

- Mis.* 71-22 its mythical *o'* and certain end.

no

- Un.* 45-27 has no *o'* or existence in Spirit.
 '00. 5-5 It gives evil no *o'*, no reality.
 '02. 7-2 concedes no *o'* or causation apart from
My. 239-10 it has no *o'* in the nature of God,

no other

- Mis.* 182-8 no other Mind, no other *o'* ;

nor existence

- No.* 15-22 neither *o'* nor existence in the,

of all

- My.* 266-19 *o'* of all that really is,

of disease

- Hea.* 19-11 The illusive *o'* of disease
Mis. 24-25 Speaking of the *o'* of evil,
 346-6 chapter sub-title
 346-7 *o'* of evil is the problem of ages.

of man

- Mis.* 75-27 the spiritual *o'* of man,
 165-32 virgin *o'* of man according to
Un. 30-1 Spirit as the sole *o'* of man.

or existence

- Un.* 45-27 has no *o'* or existence in Spirit.

or ultimate

- Mis.* 14-6 either to the *o'* or ultimate of good

our

- Ret.* 22-17 He alone is our *o'*, aim, and being.

spiritual

- Mis.* 18-17 spiritual *o'*, God's reflection,
 75-27 discovered the spiritual *o'* of man.
 166-17 how to declare its spiritual *o'*,

statement of

- '00. 5-2 This scientific statement of the *o'*,

their

- Mis.* 36-7 express Mind as their *o'* ;

Man.

- 59-3 without characterizing their *o'*

true

- Mis.* 72-6 the only living and true *o'*,

whose

- Mis.* 166-21 whose *o'* was more spiritual

substance,

- and life of man

of all

- mortal things.

original

- Mis.* 14-8 his *o'* state of perfection,
 18-2 *o'* likeness of perfect man,
 25-14 *o'* meaning of the Scriptures,
 74-16 into its *o'* meaning, Mind.
 77-5 *o'* meaning, namely, to be firm,
 114-19 arm - *o'* against *o'* sin,
 188-7 far below man's *o'* standard.
 187-16 set forth in *o'* Holy Writ,
 188-6 the translator, not the *o'* Word,
 191-23 *o'* devil was a great talker,
 191-26 the *o'* texts define him as
 192-5 *o'* text defines devil as a
 201-4 its *o'* sin, or human will ;
 263-29 or a single *o'* conception.
 263-4 in order to be thought of,
 285-10 * cause of this "same *o'* evil"
 300-20 printed as your *o'* writings,
 396-11 his *o'* scientific sonship with God.
 371-26 are as hopelessly *o'* as
 381-1 alleging that "we were not *o'*"
Ret. 35-6 was so hopelessly *o'*,
 37-7 book is indeed wholly *o'*,
 68-3 claimed to originate *o'* ; *o'* evil ;
Pul. 20-11 my *o'* system of ministry
 65-2 * *o'* apostles and promulgators,
Pan. 7-19 in connection with the *o'* text
 11-21 the *o'* standard of man
 '01. 16-16 *o'* text defines devil as
 '01. 33-2 the *o'* beauty of holiness
Hea. 3-14 In the *o'* text the term God
 7-9 translates matter into its *o'* language,
 13-17 and with this *o'* dose we cured
Pao. 1-6 back to its *o'* language,
My. 46-9 * church in its *o'* organization ;
 123-16 The *o'* cost of the estate
 128-17 how he presses his *o'*,
 157-17 * in her *o'* deed of trust,
 180-9 restores their *o'* tongue
 233-4 perfect *o'* man and universe,
 262-4 spotless purity and *o'* perfection,
 315-1 *o'* of which is in my possession,

original

- My.* 317-23 My diction, . . . has been called o'.
 354-8 * often said you were so o'.
 324-11 * as entirely untrue and o'.
 334-10 * o' account of her husband's demise

originally

- Mis.* x-11 were o' written in haste,
 381-3 manuscripts o' composed by
No. 13-10 after those words were o' uttered,

originate

- Mis.* 26-16 how did matter o' ?
 45-22 where did evil o' P
 102-6 o' in a limited body.
Ret. 36-10 would insinuate did not o' with me.
 68-2 It claimed to o' in the name of
 68-19 "How can matter o' ?"
Rud. 7-22 Spirit cannot o' its opposite,
Hea. 12-11 physical effects o' in mind
 17-25 did not mind o' the delusion ?

originated

- Mis.* 45-23 It never o' or existed
 57-6 Man o' not from dust,
 23-14 o' in another's mind
 148-9 o' not in solemn conclave
 382-18 o' its form of government,
Man. 3-5 o' not in solemn conclave
Ret. 68-10 sleep, in which o' the delusion
Ful. 32-12 * What had she o'
 63-15 * woman, who has o' a
 70-24 * Thus o' the divine or spiritual
Rud. 16-23 o' with certain opposing factions,
 17-9 never o' in pride, rivalry, or
No. 26-21 individuality never o' in molecule
Foo. 4-5 sickness, and death o' in the
My. 71-13 * o' its form of public worship.

origines

- Mis.* 166-2 spiritual man who o' in God.
Rud. 16-18 o' from the Principle and practice
My. 5-1 o' in the minds of mortals.

originating

- Mis.* 71-28 man is incapable of o' ;
Oi. 33-10 * quackery was never the o' influence
 34-18 o' not in God, but

originator

- My.* 267-6 the o' of all that really is.

originators

- Ret.* 37-14 declare . . . to have been the o'

oriole's

- Mis.* 329-20 rocking the o' cradle;

Orion

- Rud.* 4-13 "loose the bands of O'." — Job 38: 31"

orison

- My.* 281-8 spirit of this o' is the fruit of

orphan

- Mis.* 388-19 To bless the o', feed the poor ;

- Po.* 21-8 To bless the o', feed the poor ;

Orphean

- Mis.* 329-24 sweep in soft strains her O' lyre.

orthodox

- Mis.* 111-28 I love the o' church ;

- 225-6 o' clergyman, his wife and child.
Pul. 60-24 * so-called o' religious bodies
Oi. 15-18 little short of the old o' hell
 31-21 Devout o' parents ;
My. 307-18 At that date I was a staunch o'

orthodoxy

- No.* 12-9 After a lifetime of o'

Osiris

- My.* 92-12 * new temple to Isis and O'

osseous

- My.* 342-11 * depend upon the o' structure ;

ossification

- My.* 107-32 pneumonia, diphtheria, and o'

ostensibly

- No.* 59-5 o' to catch God's ear,

ostentation

- My.* 30-23 * Without o' and quite voluntarily

ostracize

- No.* 45-8 to o' whatever uplifts mankind.
Oo. 9-32 Whosoever attempts to o' C. S.

ostracized

- No.* 2-4 o' by the medical faculty.

other

- (see also *others*)
Mis. 8-14 or any o' creature separate you from
 11-30 I have turned the o' ;
 21-13 seen to depart from the trend of o' ;
 22-31 "there is none o'." — Mark 12: 32.
 25-13 rejects all o' theories of causation,

other

- Mis.* 27-8 o' systems of religion abandon
 33-17 o' than to place themselves under my
 38-14 o' institutions find little interest in
 38-21 metaphysics at o' college means,
 40-1 in the one case as in the o'
 41-21 There is no o' healer in the case.
 48-29 like a hundred o' stories
 57-5 what evidence . . . of any o' creation?
 60-9 after all o' means have failed.
 62-2 o' people's individuality ;
 63-2 and anomalous in the o'
 65-28 for the absence of the o'.
 76-18 on o' topics less important.
 78-10 than can science in any o' direction.
 89-1 when you employ the o'
 91-29 my example, and that of o' teachers,
 97-14 all o' methods of treating disease.
 99-19 In no o' one thing seemed
 101-27 no o' power, law, or intelligence
 103-5 while the o' is eternal,
 103-25 was like that of o' men ;
 108-22 or maligned, it eclipses the o'
 112-21 * O' visitors has brought to him
 112-27 exaggerating sense of o' people's
 117-20 *modus operandi*, of o' folks.
 119-4 instead of adding o' people's devices
 128-18 for o' green eyes to gaze
 142-9 among o' beautiful decorations,
 144-12 o' works written by the same author,
 145-1 more than any o' institution,
 170-23 and no method is o'.
 179-9 any o' consciousness than that of
 182-8 no o' God, no o' Mind, no o' origin ;
 182-10 can be established on no o' claim
 185-1 in any o' remedy than Christ,
 197-32 working from no o' Principle,
 219-19 while in the o' he must
 228-14 faith in Mind over all o'
 228-26 no o' possible sensitive method ;
 230-3 more than upon any o' one thing,
 230-16 hours that o' people may occupy in
 234-18 to give, to one of the o' advice
 241-8 the o' having a physical ailment.
 241-18 On the o' hand,
 244-24 "And o' sheep I have." — John 10: 16.
 248-6 o' people's manuscripts
 256-10 from any o' than Mrs. Eddy.
 260-12 these laws annulled all o' laws,
 264-1 quote from o' authors
 266-19 Chicago, New York, or any o' place.
 266-7 and love the o' — Matt. 6: 24.
 266-8 the o', — Matt. 6: 24.
 270-11 To seek or employ o' means than
 270-17 Then you will need no o' aid,
 in order to work in o' directions,
 273-7 where none o' can do the work.
 273-29 the o' three classes
 278-1 startling departures on the o' hand,
 283-25 when o' means have failed.
 283-25 One o' occasion which may
 282-27 and no o' aid is near.
 284-4 C. S., more than any o' system
 288-28 shut out all sense of o' claims.
 287-31 attempts to steady o' people's altars,
 290-2 Let o' people's marriage relations
 291-10 o' people's thoughts and actions.
 297-3 this Science has distanced all o'
 304-17 * When not in use in o' places,
 308-6 human love or hatred or any o' cause
 314-2 throughout our land and in o' lands.
 317-28 penalty for o' people's faults ;
 319-13 more to them than to o' people.
 328-16 the mote of evil out of o' eyes.
 340-8 seeking no o' pursuit or pleasure
 347-15 the o' says, Take the opposite
 357-1 trafficking in o' people's business,
 363-15 and there is no o' Maker,
 364-12 and there is no o' philosophy.
 365-2 "o' foundation can no man — I Cor. 3: 11.
 374-25 the o' sees "Helen's beauty in a
 378-9 in company with several o' patients,
Man. 27-16 all o' C. S. literature.
 27-24 o' literature connected therewith.
 29-2 any o' officer in this Church
 34-13 with S. Ann H. and o' works by
 34-17 Free from O' denominations.
 45-9 become members of o' business
 48-25 they may quote from o' periodicals
 56-18 No o' than its officers are required
 58-20 for electing officers and o' business
 57-2 such o' business as may properly
 58-14 shall be repeated at the o' services
 64-7 o' writings by this author ;
 69-23 o' affairs outside of her house.
 70-13 It shall be controlled by none o'.

other

- Men.** 71-19 In its relation to *o'* C. S. churches;
71-13 position that no *o'* church can fill.
74-5 or confessor of any *o'* church.
74-8 and no *o'* church shall interfere
74-18 all *o'* C. S. churches
82-15 who practice *o'* professions or
102-17 pursue vocations.
99-4 will not be replied to by *o'* Scientists.
99-21 he shall, in addition to his *o'* duties,
102-17 of than the objection of church edifice.
Ret. 1-9 Beside *o'* verses and enigmas
6-27 Among *o'* important bills
15-23 Among *o'* diseases cured they specified
16-18 * But the dream of *o'* dreams.
42-10 clergyment of *o'* denominations
45-21 turn to him the *o'* also. — *Matt.* 5: 39.
45-4 *O'* institutions for instruction in
48-16 branch associations in *o'* States.
50-13 *o'* name for the Supreme Being.
50-22 dependent, each on the *o'*.
68-11 One is false, while the *o'* is true.
69-12 One is temporal, but the *o'* is
71-29 same as *o'* forms of stealing.
78-9 from the works of *o'* authors?
78-18 any name given to it *o'* than C. S.,
79-20 *o'* than is stated, in S. and H.
82-24 either excel or fall short of *o'*
83-22 same as *o'* teachers;
85-1 *o'* teachers who should be specially
85-6 any *o'* organic or creative drama.
88-21 *o'* vineyards than our own.
89-26 trespass not . . . upon *o'* people's
Un. 90-19 What *o'* heart yearns with
7-5 multitudes of *o'* religious folds.
8-7 can have no *o'* reality than
8-21 heredity and *o'* physical causes.
36-5 beside which there is no *o'*
46-10 none of this man.
48-7 I have no faith in any *o'* thing
49-18 and the *o'* unreal,
Pul. 64-8 *o'* foundation can no man — *I Cor.* 3: 11.
65-10 literature of *o'* lands.
21-21 our denomination and *o'* sects.
21-26 Our unity with churches of *o'*.
21-28 It cannot come from any *o'* source.
27-18 * The *o'* window requests
28-6 * *o'* panels are decorated with
28-16 * not differ widely from that of any *o'*
28-23 * *o'* recognized devotional poets,
37-30 one of *o'* friends
38-2 * Mrs. Eddy had preached in *o'*
40-23 * applied herself, like *o'* girls,
47-1 * many clergyment of *o'*.
51-19 * it may, on the *o'* hand,
51-28 * alongside *o'* great demonstrations
53-3 * practised in *o'* countries
53-16 * "That word, more than any *o'*
55-4 * nearly every *o'* centre of
59-23 * *o'* members of the C. S. Board
60-22 * Many *o'* church edifices in
70-2 * any power *o'* than that which
70-19 the *o'* a lavatory in which
80-4 * one extreme will surely find the *o'*.
88-8 *o'* prominent newspapers
Rud. 2-1 *O'* definitions of *person*.
4-16 there is no *o'* Mind.
8-13 there is no *o'* healer.
No. 4-17 beyond *o'* systems of medicine.
15-26 *o'* parts of it have no lustre
16-30 more than that *o'* religious sect,
16-18 hence their inference of some *o'*
21-23 *o'* foundation can no man — *I Cor.* 3: 11.
32-15 *o'* theories make sin true
32-3 the infirm and the *o'* finite;
38-23 nothingness of any *o'* state
Pan. 6-2 more effectual than all *o'* means;
6-8 the *o'* a human finite personality?
10-22 *o'* members are unable to
'00. 7-8 more bibles sold than in all the *o'*
8-11 steal *o'* people's good thoughts,
14-12 seek thou the divine . . . and no *o'*
7-2 than whom there is none *o'* finite;
15-26 * no *o'* reason to be given
17-12 exceeded that of *o'* methods,
18-13 taught his disciples none *o'*
20-6 guided by *o'* mind than Truth,
22-11 if one is true, the *o'* is false.
23-21 as no *o'* person has ever
24-25 Jesus' teachings, and none *o'*.
27-2 all *o'* authors except the bible.
30-1 are persecuted even as all *o'*
30-30 * will not insult me, and no *o'* can."
'02. 3-1 used no *o'* means myself;
6-1 forbids the thought of any *o'* reality,
6-3 law, apart or than God

other

- '02.** 7-18 No *o'* logical conclusion
7-20 no *o'* scientific proposition
10-29 in *o'* ways than by walking
13-12 and desire none *o'*.
14-16 on any *o'* foundation,
18-21 more spiritual basis . . . than the *o'*;
Hea. 6-3 When I was told the *o'* day,
11-23 this excellence above *o'* systems.
15-4 by employing no *o'* remedy
18-4 no *o'* Life, *o'* instance, and
18-27 killed a man by no *o'* means than
remove all evidence of any *o'* power
Pco. v-9 * by *o'* Christian denominations,
My. 18-30 * churches and *o'* associations
18-30 * all *o'* published writings of
20-8 * many hundreds of *o'* faiths,
43-17 * of the *o'* side for a memorial.
45-23 * obliged to seek *o'* quarters,
56-23 * were established in *o'* suburbs,
62-29 * services of *o'* members of the church,
67-23 * vaster sums . . . in *o'* instances,
70-7 * any *o'* denomination in the world,
70-15 * claims were being tested the *o'* day.
71-18 * different from any *o'* church
72-5 * in *o'* countries since that time,
74-15 * achievements in this or any *o'* city,
74-16 * *o'* denominations might profit by
74-31 * and the *o'* for its novelty.
83-27 * *o'* evidences of the strength and
84-14 * architecture *o'* efforts
85-29 * Aside from every *o'* consmiration,
89-18 * all *o'* of the Christian churches,
91-4 * did not find in *o'* communions.
91-7 * good example to *o'* denominations
91-18 * that this country or any *o'* country
92-17 * every *o'* sect in the country
94-2 * every *o'* sect will be left behind
95-23 * clergyment of *o'* denominations,
96-15 * comparison with *o'* creeds,
96-28 * dedication . . . the *o'* day,
104-1 I have had no *o'* guide
104-28 *o'* country.
114-15 I consulted no *o'* authors
114-16 read no *o'* book but the Bible
119-11 Buddhism or any *o'* "ism".
123-12 a reading-room and nice *o'* rooms
123-17 repairs and *o'* necessary expenses
127-11 *o'* religions since the first century.
128-2 no *o'* outlet to liberty.
133-18 no *o'* than the spiritual help
170-9 not to be confused with *o'* issues,
and have no *o'* trusts.
182-3 any *o'* city in the United States.
199-21 in this and in *o'* lands
212-7 *o'* forms of intoxication.
212-20 impossible under *o'* conditions,
218-30 *o'* than that which my books afford,
221-16 modes of heat, and
221-19 no *o'* heaven-appointed means
225-15 distinguishes it from all *o'* names,
227-28 turn to him the *o'* also. — *Matt.* 5: 39.
231-13 in *o'* of its highest . . . meanings,
233-14 effects of *o'* people's *o'*.
235-22 no *o'* creator and no *o'* creation.
276-24 *o'* than to help support a
277-2 chapter sub-title
281-3 *o'* than the daily prayer of my
291-30 liberty of *o'* peoples
293-5 one against the *o'*
303-8 Catholicism or any *o'* sect,
307-10 *o'* terms which I employed
310-27 for her *o'* children to imitate,
313-30 in our own and in *o'* countries,
324-16 * any *o'* thought but that you were
327-18 * *o'* scientists who stayed on
327-25 * "All *o'* professionals who practise
328-28 * all *o'* professionals who practise
334-14 * whom the highest mind is some *o'* one?
330-11 in excess of *o'* States,
342-16 * *o'* and smaller parlor
348-2 healed . . . by *o'* than drugs,
354-3 offering Bibles and
356-16 *o'* than the ones presented in
356-23 love the *o'*; — *Matt.* 6: 24.
356-24 despise the *o'*; — *Matt.* 6: 24.
357-17 (than which there is no *o'*)
363-26 any *o'* individual but the patient
364-4 bandle no *o'* mentality
364-12 any *o'* cause or effect
(see also churches, each, gods, minds, students, way, words)

other's

- Men.** 85-2 Pupils may visit each *o'* churches,
85-3 attend each *o'* associations.

others (see also others')

- actions of
Mf. 376-20 * to dictate the actions of o'.
 advance of
Ret. 94-2 perceived, in advance of o',
 all
Un. 10-3 separates my system from all o'.
Ful. 55-26 * all o' being branches,
Mf. 61-5 * and all o' now interested in
 basis for
Mf. 156-16 becoming the basis for o':
 before us
Mf. 345-3 not forget that o' before us have
 believe
Mf. 228-27 believe what o' believe,
 best for
Mf. 228-3 regarding what is best for o'
 bestowed upon
Mf. 227-30 happiness it has bestowed upon o'.
 bestows on
Mf. 122-2 gratuitously bestows on o',
 blamed
Mf. 111-9 blamed o' more than yourself
 bless
Mf. 127-22 to become blessed, is to bless o':
Fon. 9-18 endeavor to bless o'
 blessing
'02. 17-9 blessing o', and self-immolation
 business of
Mf. 348-5 the books nor the business of o';
 concerning
Mf. 311-31 rehearsing facts concerning o'
 conquer
'00. 9-18 before he can conquer o'.
 console
Un. 18-14 you oftenest console o' in
 crowded with
Ful. 60-1 * crowded with o', waiting for
 destroyer of
Mf. 161-5 intentional destroyer of o'
 doing to
Mf. 115-32 doing to o' as you would have
 doing unto
Mf. 135-10 doing unto o' as ye would they should
 223-18 while doing unto o' what we
Mf. 275-24 Doing unto o' as we would that
 do unto
Mf. 301-6 as you would have o' do unto you?
Man. 16-11 do unto o' as we would have
Mf. 114-6 Do unto o' as ye would have
 232-6 the good you do unto o'
 downfall of
Mf. 43-24 to build on the downfall of o',
 errors of
Mf. 151-1 challenges the errors of o'
 236-6 indiscretions, and errors of o';
 experiences of
Ret. 79-5 from the experiences of o'.
 eyes of
Mf. 211-6 to open the eyes of o'.
 faults of
Mf. 224-6 miserable for the faults of o'.
 forgive
Mf. 129-5 forgive o' as he would be forgiven.
 forsook
Ret. 90-15 betrayed him, and o' forsook him.
 giving it to
Ful. 79-1 * taking . . . or giving it to o'?"
 God reaches
Mf. 30-36 God reaches o' to heal them,
 goodness in
Ful. 21-17 true sense of goodness in o'.
 good of
No. 7-16 sacrifice for the good of o'
 hands of
Mf. 13-8 endured at the hands of o'
 healed
Mf. 71-8 he healed o' who were sick,
Mf. 113-1 healed o' by means of the Principle
 help
Mf. 90-15 Then help o' to be free;
 helping
Mf. 333-29 to think of helping o'.
Ful. 81-12 * spends her whole time helping o'.
Mf. 165-3 helping o' thus to choose.
 help of
Mf. 130-16 Therefore I ask the help of o'
 138-1 without the help of o'.
 impart to
No. 12-11 duty for her to impart to o'
 I say to
Mf. 13-1 Because I thus feel, I say to o':
 judges
Mf. 130-31 He who judges o' should know
 131-1
Mf. 338-4 able to lift o' toward it.

others

- love
Mf. 311-18 and love o' more than they
 love for
Mf. 127-5 in the ratio of her love for o'.
Mf. 18-2 in the ratio of her love for o'.
 many
Mf. 32-17 more than to many o'.
 197-5 more frequently used than many o'.
 278-20 shared less of my labors than many o'.
Ret. 15-29 many o' present had been healed
Mf. 353-1 and as many o' as possible,
 means for
'01. 29-5 providing ways and means for o'.
 menacing
Mf. 67-20 if you see the danger menacing o',
 mentality of
Un. 56-4 from the mentality of o';
 minds of
Mf. 220-26 put it into the minds of o'
 misteach
Mf. 114-10 and so made to misteach o'.
 more than
Rud. 13-25 not be expected, more than o',
 motives of
No. 7-7 as to the motives of o'
 ourselves and
'02. 17-23 and what we give ourselves and o'
 preached to the
Mf. 60-11 If one worshiper preached to the o',
 precaution for
Mf. 39-19 he left this precaution for o'
 quarrelling with
'00. 8-21 stope quarrelling with o'.
 recommended
Mf. 245-2 or recommended o' to use, drugs;
 recover
Mf. 227-12 dies while the o' recover,
 sacrificed for
'01. 29-10 even as he has sacrificed for o'
 sake of
Mf. 312-8 endures all . . . for the sake of o',
 saw
Ret. 76-12 a light beyond what o' saw.
 say
Mf. 228-27 and say what o' say.
 show
Mf. 117-30 show o' the footsteps from sense to
 some
Mf. 307-21 understood . . . better than some o'
 success of
Mf. 212-28 hindering . . . the success of o'.
 teach
Mf. 114-14 and teach o' to practise,
 tell
Mf. 315-17 My juniors can tell o'
 thoughts of
Un. 56-19 suffered from the thoughts of o'.
'01. 29-4 influencing the thoughts of o',
 thousands of
Mf. 203-9 thousands of o' believed the same,
 to be lost
Fon. 3-4 that elects . . . and o' to be lost,
 to fit
'00. 9-28 to fit o' for this great
 to hinder
Mf. 284-2 and never try to hinder o'
 treat
Mf. 71-1 Is it right for me to treat o', when
 true to
Rud. 8-11 true to thyself, and true to o';
 twenty
Man. 18-18 twenty o' of Mrs. Eddy's students
 welcome
Ful. 51-13 * are glad to welcome o'
 welfare of
Ret. 73-4 To disregard the welfare of o'
 will approach
Mf. 232-27 o' will approach it;
 will attain
'01. 3-16 o' will attain it,
 work for
Mf. 138-2 sustain themselves and work for o'.
Mf. 256-16 time to think and work for o':
 would harm
Mf. 210-13 when he would harm o'.
 yourself and
Rud. 10-4 Influence on yourself and o'.
'00. 8-18 doing rightly by yourself and o'.
 24-16 tried to make plain to o',
 39-22 who has more to meet than o';
 88-3 occasionally receive it from o';
 118-28 Would you consent that o' should
 127-30 one must do good to o'.
 131-3 can neither help himself nor o';

others

- Mis.* 137-22 for himself and for o',
215-25 error in themselves and in o'
222-6 injuring himself and o'.
228-12 false to themselves as to o'
228-26 we do that do,
234-14 his effort to steal from o'
241-12 try to make o' do likewise,
244-23 not to teach himself, but o',
254-23 vineyard unto o'—*Mark* 12: 9
284-6 o' stumble over misdeeds,
285-25 o', who receive the same instruction,
291-29 to bestow it upon o'.
298-7 causing o' to go astray,
305-27 * collect two dollars from o',
308-23 taught me more than that he has o',
316-4 law not unto o', but themselves.
336-13 o' charge upon me
369-24 O', from malice and envy,
391-19 Then if we've done to o'
Man. 18-20 o' that have since been elected
49-3 to the exclusion of o',
53-1 influence o' to act,
84-6 law, not unto o', but to themselves.
87-11 or permit o' to solicit,
Ref. 24-16 to be well . . . and how to make o' so.
50-18 for o' through them,
80-29 sacrifice for o',
81-20 faithless to itself and to o',
91-21 His power over o' was spiritual,
Pul. 27-18 o' with lamps, typical of S. and H.
27-28 * o' of pictorial significance,
41-28 * and o' such—were chimed
64-10 * o' donating large sums,
66-22 * o' of kindred meaning,
75-8 of this spirit that in o',
Rud. 14-18 require o' to pay him,
No. 7-9 and blot it out of o',
34-13 glory of suffering for o',
'01. 27-23 that o' in proportion,
Pco. 8-10 extend their influence to o',
Po. 38-18 Then if we've done to o'
My. 21-25 * no less sacrifice than have o';
38-22 * service was the same as all the o'.
63-13 * attaining dominion over o',
114-6 would have o' do to you,
148-27 O' who take the side of error
180-32 wrongs done to o'
165-25 maintain themselves and o'
302-22 am less lauded, . . . than o'
343-25 Entrusting their enforcement to o',

others'

- Mis.* 115-31 your own as well as of o' sins,
223-29 To punish ourselves for o' faults,
231-11 tact acquaintance with o' views
309-2 upon their own o' corporeality,
Ref. 71-3 not the forager on o' wisdom
87-24 bear the weight of o' burdens,
My. 297-28 to read or to note from o' reading

otherwise

- Mis.* x-22 o' the name would be too long,
25-28 if He could create them o',
41-18 that o' could not be reached,
115-8 o', his own as well as o',
131-15 o', I recommend that you
288-20 believing o' would prevent
benefit that would o' accrue.
350-25 Unless Mrs. Eddy requests o',
Man. 30-12 If a member o', mentally o',
63-21 and are not o' provided with seats,
59-19 the blessings o' conferred,
Ref. 78-23 * refused . . . checks by mail or o',
Pul. 44-28 o' to the credit of the book than o',
80-16 not o' in the field of Mind-healing.
Rud. 8-17 Thinking o' is what estranges mortals
No. 15-23 O' they forfeit their ability
40-18 O' selfish, or o', all are ready
'02. 17-6 * o' there has been no flouting of
My. 83-8 * work that would o' be done.
84-7 this reveal truths which o'
111-1 o' would never o', think or do
214-2 O', as our churches multiply,
219-9 o' its use is abuse.
229-11 o' might cost them a half century.
233-6 O', the time Prayer,
298-19 How can it be o', since

Ottawa, Ontario

My. 209-2 chapter sub-title

outght

- Mis.* 89-7 o' the patient to follow the
130-18 it o' not to be expected that they
212-14 sense of ways and means o'
235-27 something that she o' not to have,
290-9 Mistaken views o' to be

ought

- Mis.* 311-27 o' not that one to take the cup,
Ret. 83-9 which o' not to be tampered with.
Un. 60-17 things o' not so to be."—*Jas.* 3: 10.
Pan. 9-18 o' to be aided, not hindered,
'00. 4-13 o' not this to be an agreement,
'01. 13-6 o' not to be seen, felt, or acted:
13-6 because it o' not, we must know
15-13 A sinner o' not to be at ease,
16-18 o' not to proceed from the individual,
'02. 1-18 this o' not so to be,
Pco. 7-5 Recognizing this as we o',
My. 213-7 they o' not to be encouraged in it.
234-6 knowing—6 the human need,
315-9 * if he had done as he o',

ounce

Mis. 242-22 at the rate of one o' in two weeks,

outcome

- Mis.* 190-2 nor the o' of life infused into matter:
Ret. 47-2 final o' of material organization,
Un. 9-15 its combinations, phenomena, and o',
42-4 not the o' of Spirit, holiness, and o',
Pul. 55-9 * natural o' of a period notable for
Rud. 9-11 o' of what I call *mortal mind*,
'01. 13-2 The o' of evil, called sin,
'02. 2-19 an o' of progress;
My. 5-4 supposed . . . woman to be the o' of
6-24 even the o' of their hearts,
94-25 even the o' of their hearts,

outcomes

Mis. 267-16 the vital o' of Truth

outdoes

'01. 16-11 o' itself and commits suicide.

outdoing

Mis. 80-29 o' the healing of the old.

outdoor

Mis. 253-7 not enough . . . for o' speaking,
My. 123-19 o' accommodations at Pleasant View

outflowing

Mis. 199-30 the o' life of Christianity,

outgrowing

My. 8-4 * o' the institutional end thereof.

outgrown

Mis. 309-20 whatever is . . . must be o'.
Pan. 1-12 o' wornout or soiled garments
My. 54-16 * Hawthorne Rooms, . . . were o'.
181-6 and o' proofless positions.

outgrowth

No. 12-8 o' of the author's religious experience.

outgrowths

Mis. 35-13 * works are the o' of her life.

outlet

My. 128-2 find no other o' to liberty.

outline

Rud. 8-10 give you here nothing but an o'

outlined

Mis. 103-13 thoughts are o', individualized
103-28 This God was not o',
Un. 35-28 an o' falsity of consciousness,

outlines

Po. v-11 * whose rugged o' resemble
My. 67-29 * unnoticed in the graceful o'.

outlives

No. 25-12 o' finite mortal definitions of
'02. 7-20 Then they gain o' the sun,

outliveth

Po. 16-20 love that o' the grave,

Outlook, The

Pul. 56-23 * The O', New York.

outlook

Mis. 2-13 the o' demands labor,
150-15 The o' is chiefly poetic nature
Pul. 80-11 * most recognition, the widest o'.
My. 50-19 * the apparently discouraging o'.

outmasters

Mis. 102-29 o' it, and ends the warfare.

outpouring

No. 33-19 the o' love that sustains
Po. v-8 * o' of a deeply poetic nature
My. 90-24 o' of eager communicants
118-10 It is an o' of goodness

outrages

Mis. 274-19 mocks morality, o' humanity,

outrun

Po. 78-9 star whose destiny none may o';

outset

Mis. 284-16 so dealt with in the o'.
Pco. 3-24 assigns them mortal fetters in the o'.

outside

- Mts.* 8-10 thing, o' thine own creation?
 90-14 no . . . secret o' its teachings.
 71-30 sought material, o' o' infinity.
 205-1 obtains pearl and power o' of itself.
 274-7 work . . . o' College work.
 349-2 lessons o' o' my College.
 532-9 facts of Truth o' of the error;
 other additional o' of her house.
Man. 68-28 O' of this Board each student
 84-28 even if my credal doubts left me o'
Ret. 14-18 can be nothing o' of Himself.
Un. 18-18 from and above ourselves?
 20-21 o' of His own focal distance.
 21-17 nothing beside Him or o' of Him.
 24-9 never be o' of His oneness.
 50-14 * no additional o' of the
 57-21 * Few people o' its own circles
 or exist o' of forms
 '01. 23-8 merely o' of the forms of religion.
 '02. 16-24 O' this ever of pain?
 '03. 47-11 * even if those o' are unable to
My. 74-22 * members of the church o' of Boston
 141-9 details o' and inside
 145-9 o' of True Mother Church of Christ,
 223-6 * o' of the C. S. periodicals.
 272-25 * change from the misty air o'

outstretched

- Mts.* 319-23 in the o' hand of God.
Un. 26-6 proud to be in His o' hands,
 with His o' arm.
Pul. 7-14 No, un-48 weak hand o' to God.
 '01. 1-5 never lack God's o' arm
 '02. 14-25 o' arm of infinite Love
My. 42-30 * with an o' arm— *Deut.* 26: 8.
 124-11 the world's arms o' to us.

outlook

- '01. 16-21 was supposed to o' Truth

outtalked

- Mts.* 191-24 was supposed to have o' even Truth,

outward

- Mts.* 380-1 o' sign of such a practice:
 any o' form practice.
Pul. 11-1 o', upward, heavenward.
 30-13 * not celebrated by o' symbols
 52-14 no far as o' events may translate
 '02. 19-14 taking steps o' and upwards,
 regardless of any o' act.
Hea. 7-30 My, 110-11 o' and upward in the scale of being.
 127-1 reaching o' and upward to Science
 159-16 from the inward to the o',

outweigh

- Mts.* 134-17 bend o' o' your purpose

outweighs

- Mts.* 135-18 joy that o' an hour,
 167-11 o' the material world.
 '02. 17-15 on that which o' time;

outworn

- Un.* 13-21 an o' theological platform,

oval

- My.* 69-6 * presenting an o' and dome

over (see also 'er)

- Mts.* 6-10 passed o' to the Scientist.
 6-12 power of metaphysics o' physics;
 7-12 looking o' over the
 16-14 its supremacy o' sin, sickness,
 30-19 superiority of Mind o' the flesh,
 36-21 o' the ordinary methods of healing
 38-5 supremacy o' Mind o' matter,
 40-24 power o' sin in themselves,
 47-2 weigh o' two hundred pounds
 44-12 power of C. S. o' all obstacles
 55-21 assert themselves o' their opposite,
 57-1 created man o' again
 58-3 have any more power o' him?
 81-5 then it has no power o' one.
 89-18 Is not all argument mind o' mind?
 81-9 omnipotence of Truth o' error,
 and of Life o' death.
 62-23 divine Mind o' the human mind
 63-30 proved its supremacy o' matter.
 64-4 to show o' power o' error,
 69-12 dominion o' the fish— *Gen.* 1: 26.
 69-12 o' the fowl of the air— *Gen.* 1: 26.
 69-31 Had that sick man dominion o'
 69-32 His was o' control o'
 70-4 exercised my power o' the fish,
 74-25 His triumph o' the grave
 87-1 it is Truth o' error;
 138-9 demonstrations o' sin.
 105-9 His physical sufferings. . . were o'
 107-4 Art must not prevail o' Science.
 116-29 "faithful o' a few things."— *Matt.* 25: 21.

over

- Mts.* 117-1 "ruler o' many things."— *Matt.* 25: 23.
 118-13 pass a friend o' it smoothly,
 119-3 then winning o' misfortune.
 120-10 dominion o' his own sinful sense
 let silence prevail o' his remains.
 130-11 talking about it, thinking it o'.
 137-14 rejoice o' the growth of my students
 o' matter or merely legs of flies.
 144-13 o' all the earth."— *Gen.* 1: 26.
 145-15 O' a wounded sense of its own error,
 150-4 Shepherd of Israel watching o' you
 benediction o' all the earth.
 162-9 o' their fretted, foaming billows.
 167-22 dominion o' the whole earth;
 170-5 weep o' the graves of their beloved;
 176-10 white-winged charity, brooding o' all,
 174-5 having presence and power o'
 181-12 What avail, then, to quarrel o'
 183-28 o' all the earth."— *Gen.* 1: 26.
 187-3 Jesus demonstrated o' sin,
 187-4 o' and above every sense of matter,
 197-25 rules o' a kingdom of its own,
 199-21 o' the qualities opposed to Spirit
 enabled him to triumph o' them,
 204-21 holding sway o' human consciousness.
 210-7 Do men whine o' a nest of serpents,
 220-13 full control o' this mind
 220-23 this action of mind o' mind,
 221-1 it has no power o' him;
 225-27 a cool perspiration spread o'
 229-14 faith in Mind o' all other
 239-25 made them more serious o' it.
 240-23 o' the flesh, un-48 the few things.
 249-28 O' what worlds on worlds it hath
 254-5 love which brooded tireless o' their
 261-14 full, pressed down, and running o'.
 264-6 others stumble o' misdeeds,
 270-9 He who demonstrated his power o' sin,
 279-7 but o' and above it all
 286-12 superiority of spiritual power o'
 287-14 should preponderate o' the evil,
 the spiritual o' the animal.
 287-24 Be faithful o' home relations;
 287-28 it makes one ruler o' one's self
 291-31 keeps not watch o' his emotions
 297-24 If the man dominion o' the
 307-1 charge o' thee."— *Psalm.* 11: 11.
 315-9 Scientists, all o' the world,
 315-13 consist of not o' thirty-three students,
 o' all sin, discipline, and div-
 321-2 o' the cradle of a great truth,
 321-11 triumphs of Truth o' error,
 321-11 of health o' sickness,
 321-12 Life o' death,
 321-12 Soul o' sense
 327-30 plunge headlong o' the jagged rocks.
 329-14 o' mountain and meadow,
 330-4 o' the new-made grave,
 330-14 elders bend o' the streams
 331-7 o' all the earth"— *Gen.* 1: 26.
 336-2 Truth, the victor o' a lie.
 339-17 faithful o' a few things."— *Matt.* 25: 23.
 340-16 not been faithful o' a few things.
 340-24 thou hast been faithful o' a few things.
 341-9 be made ruler o' many things.
 342-14 o' earth's lazy sleepers.
 342-32 faithful o' few things of Spirit,
 349-17 I claim no jurisdiction o' any
 353-2 it has nothing to mourn o'.
 356-23 This virtue triumphs o' the flesh;
 373-25 God gave man dominion o' all
 374-15 hold charge o' both.
 376-22 o' a deeply dazzling sunlight,
 379-29 Mind and its superiority o'
 383-8 prement o' ignorance o'
Man. 17-2 deliberations o' forming a church
 58-7 Pastor o' The Mother Church,
 74-5 control o' any other church.
 80-5 shall be paid o' semi-annually
 89-2 resign o' her own signature
 90-12 continue not o' one week.
 91-17 shall be paid o' annually to
 37-3 power o' the nations:— *Rev.* 2: 26.
 13-22 ineffable joy o' sense o' me
 14-3 forever lost its power o' me.
 14-30 After the meeting was o'
 15-23 treated and given o' by physicians
 16-3 When the meeting was o'
 22-17 God is o' all.
 26-10 supremacy of good o' evil,
 26-11 superiority of Spirit o' matter.
 34-16 metaphysics o' science o' matter.
 47-5 Students from all o' our continent,
 47-6 o' three hundred applications
 57-2 o' the unfathomable sea of

Chr.

Ret.

OVER

- Ret.** 73-20 or terrifies people o' it.
79-21 victory o' self and sin.
85-26 rapidly ascending o' the globe;
91-21 His power o' others was spiritual.
Un. 11-2 talk o' not into
4-3 to His work o' again,
30-19 made humanity victorious o'
39-18 giveth man dominion o' all the
43-4 any strong demonstration o'
43-10 complete triumph o' death,
45-19 telegraphs and telephones o' its
58-14 triumph o' all mortal mentality
58-20 mid-air fight with the Polar Sea.
Pul. 3-14 good light which was waged is o',
3-26 so far from victory o' the flesh
7-11 would not weep o' it, as he wept o'
9-13 quibbled o' an architectural exigency,
9-18 for victory o' a single sin,
12-18 mighty conquest o' all sin?
13-6 faithful o' a few things, — *Matt. 25: 23.*
13-7 make thee ruler o' many, — *Matt. 25: 23.*
15-18 occasion for victory o' evil.
23-11 o' has swept o' the country.
26-21 o' the door, in large golden letters
30-27 o' lamp o' two hundred years old,
30-10 includes all o' the country.
30-21 o' power of Truth o' error,
30-29 o' two hundred thousand dollars,
31-18 o' dominance of mind o' matter,
43-7 presided o' the exercises.
44-20 o' shown its power o' its students,
52-12 o' two hundred thousand dollars,
52-21 o' bigotry that swept o' the world
43-19 dominion the physical world.
55-5 now o' four thousand members,
57-3 o' two hundred thousand dollars,
58-10 o' two hundred thousand dollars,
58-16 will seat o' a thousand
59-29 o' Before our service was o'
60-13 o' many having remained o' a week
63-19 o' numbers o' one hundred thousand
63-21 o' Christian Scientists all o' the country,
65-17 o' quarter of a million
65-20 o' two hundred thousand dollars,
70-5 o' ONE HUNDRED THOUSAND FOLLOWERS
70-12 o' one hundred thousand converts,
70-18 o' Christian Scientists all o' the country.
70-23 o' all error, sin, sickness, and
71-13 o' in fact all o' the country,
71-14 o' discomfited o' the announcements
72-18 meditated o' His divine word.
75-21 o' members o' all North America
79-5 o' two hundred thousand dollars,
80-14 o' its granitic pebbles.
No. 3-17 Every teacher must pore o' it
3-17 eumity o' doctrines and traditions,
8-20 o' the misconceptions of C. S.,
23-24 o' the waves of sin, sickness, and
33-22 Love and its power o' death.
34-24 o' the steps of uplifted humanity,
35-20 recuperated him for triumph o' sin,
41-19 slumbered o' Christ's commands,
4-3 supposed to preside o' sylvan
precepts notice
'00. 1-12 o' sixteen thousand communicants
1-24 o' a million of people
8-23 will boil o' the brim of life
10-20 o' indivisible, weak provinces, or
11-2 have no discord o' music.
13-24 o' two years — he labored
15-9 passage o' a tear-filled sea
16-23 my church of a twenty-one thousand
18-23 victory o' self, sin, disease,
11-4 his demonstration o' sin, disease,
14-11 it sticks to us and has power o' us.
20-18 and his power o' it.
23-21 demonstrated his power o' matter,
'02. 3-15 o' the close of the conflict in
5-6 o' doubtful interpretations of
6-24 the struggle o', and victory
8-25 o' More discovery of telegraphy?
10-4 power o' matter, molecule, space,
10-30 walking every step o' the land route,
10-30 steadfast stars watched o' the world,
13-24 Christ 20-1 o' the war;
Hea. 7-6 power of Mind o' matter.
8-7 carrying out this government o'
10-20 even the triumph of Soul o' sense.
15-9 power of mind o' matter.
19-3 to test the power of mind o' body;
Poo. 3-20 demoniacal contests o' religion.
11-11 supremacy of Soul o' sense,
13-11 all the earth. — *Gen. 1: 15.*
15-17 triumph of mind o' the body,
Po. 20 kindly pass o' a wound,

OVER

- Po.** 47-15 O' the tears it has shed;
78-3 Peace her white wings will spread o'
Afy. v-23 o' four hundred thousand copies
v1-22 o' she made o' to trustees
21-20 and running o' — *Luke 8: 26.*
30-5 o' thirty thousand people
30-7 o' Scientists from all o' the world,
31-12 o' from o' the entire world.
43-19 o' Israel came o' this Jordan
47-11 o' people the world o' have been
47-16 o' we look back o' the years
49-4 o' one is wholly drawn o'.
50-16 o' Love prevailing o' the apparently
55-10 o' the Causading o' world
60-26 o' Now that the great event, . . . is o',
61-14 o' I was climbing o' stones and
63-12 o' annual communion and . . . are o',
65-12 o' It was not even talked o'
72-22 o' members of the church all o' the
73-5 o' churches all o' this country
73-13 o' from all o' the world
74-14 o' their triumph o' mind o' matter.
75-18 o' They do not get excited o' trifles.
77-4 o' seating capacity of o' five thousand.
77-9 o' From all o' the world
77-18 o' In the camp of a multitude
82-19 o' when the entertainment is o'
84-12 o' Christian Scientists all o' the world.
88-8 o' two hundred and twenty feet high,
89-25 o' from all o' the civil world,
93-13 o' or attaining dominion o'
97-3 o' power of mind o' matter.
106-10 power o' and above matter
116-18 gives dominion o' all the earth.
123-31 two hundred people
126-25 o' the widowhood of lust,
134-10 Joy o' good achievements
137-11 It is o' forty years that I have
142-19 in their passage
147-4 O' a half century ago,
147-7 o' my childhood's Sunday noons.
148-27 to gain power o' contending
154-3 power of Truth o' error
156-23 which giveth victory o' sin, disease,
158-13 heaven here, the struggle o'
181-21 can triumph o' their ultimatum,
182-11 Christian Scientists o' the Field,
172-14 church of o' thirty thousand
182-3 o' any other city in the
184-25 unwearied watch o' a world.
185-10 reign triumph o' all the earth.
190-19 Mind o' the human mind
190-22 power o' all manner of diseases;
192-11 conquest o' sin and mortality,
194-2 in broad facts o' great continents
196-28 O' the glaciers of winter
204-8, 9 O' sea and o' land, C. S. unites
205-6 Its heavenly rays o' all the earth.
205-6 "Rather than quarrel o' vaccination,
220-23 messages of rejoicing o' the
230-23 faithful o' foundational trusts,
232-3 sailing o' rough seas
233-14 o' the effects of other people's
245-1 o' and above the approved schools
257-4 o' the new cradle of an old truth.
258-21 repine o' blossoms that mock
268-24 gives man the victory o' himself,
275-27 white-winged brotherhood o' all,
276-9 or swallow camels o' it.
285-19 power o' the nations. — *Rev. 2: 26.*
291-4 o' the destinies of a nation
291-24 prosperity was o' last and sea,
294-6 omnipresent, supreme o' all.
299-3 O' the signature "A Priest of
306-8 newspaper controversy o' a question
328-22 o' Your crowning triumph o' error
341-9 Beloved brethren all o' our land
353-13 intended to hold guard o' Truth,
381-9 not seen Mrs. Stetson for o' a year,
385-5 right o' wrong, of Truth o' error.
- overbalance**
Mts. 354-7 to o' this foul stuff.
- Overbear**
Mts. 25-16 Science alone can o' materiality
- overcame**
Mts. 76-32 o' the last enemy, death.
92-9 His fear o' his loyalty;
Pul. 12-9 they o' him by the — *Rev. 12: 11.*
- overcome**
Mts. 6-22 o' the patient's faith in drugs
15-29 must be repented of and o'.
45-8 utilizes its power to o' sin.
66-27 "o' evil with good." — *Rom. 12: 21.*

overcome

- Mis.* 81-16 in *teaching* of *mortal sense*,
89-27 saved from error, or error o'.
104-32 wnerewith to o' all error.
113-23 Unless this mental condition be o',
115-27 God will give the ability to o'
115-28 o' the baneful effects of sin
116-1 will o' evil with good,
118-23 must be and o',
125-7 enables him to o' the world,
131-22 which they have o'.
236-17 the best way to o' them,
334-29 "Be not o' of evil,"—*Rom.* 12: 21.
344-30 o' evil with good.—*Rom.* 12: 21.
352-27 through argument . . . o' evil,
Man. 47-3 seeks to o' evil with good.
55-5 strive to o' these errors.
Rel. 55-6 it can o' to o' with good.
Ful. 13-4 o' the mortal belief in a
15-16 o' evil with good.
83-18 * o' our own allied armies of evil
84-24 * all obstacles of . . . met and o',
No. 9-20 power of grace to o' evil
thus we may o' evil with good.
23-4 To o' all wrong,
18-9 in *teaching* him that they cannot o' us.
17-19 o' a difficult stage of the work,
34-21 be not o' of evil,
34-21 but o' evil with good;
34-21 to o' evil with good,
Fee. 4-14 having o' death and the grave,
My. 6-10 When we have o' sin
52-3 * she had many obstacles to o',
116-9 must be met and o',
128-27 "o' evil with good,"—*Rom.* 12: 21.
132-7 I have o' the world,"—*John* 16: 33.
180-18 o' evil and heal disease,
228-8 o' evil with good,"—*Rom.* 12: 21.
233-20 most difficult belief to o',
278-21 should o' evil with good,
300-3 o' sin according to the Scripture,
300-15 o' "the last enemy"—*I Cor.* 15: 26.

overcomes

- '01.* 11-8 he o' them through Christ,
My. 106-15 o' the evidence of diseased sensation.

overcometh

- Mis.* 108-2 and o' the world!
Chr. 57-1 he that o',—*Rev.* 2: 28.
My. 285-18 he that o',—*Rev.* 2: 28.

overcoming

- Mis.* 53-7 by o' temptation and sin,
319-14 o' sin in themselves.
Man. 16-3 healing the sick and o' sin
No. 33-24 o' sickness, sin, and death.
My. 64-24 o' all that is unlike God,
204-28 o' evil with good,
239-10 by o' sin and death,
291-12 universal good o' evil.

overcrowded

- My.* 56-11 * relieve the o' condition of
56-24 * o' condition of
57-1 * annual meetings were o'
67-2 * o' in Tremont Temple,

overcrowding

- My.* 56-31 * continued o', proved the need of

overcrowned

- My.* 201-14 was o' with a diadem of duties done.

overflow

- Mis.* 98-28 * Thy heart must o', if thou
298-9 o' in about arcam.
338-22 * Thy soul must o', if thou
338-24 * It needs the o' of heart,
Man. 61-3 o' Meetings,
My. 17-1 o' the hiding place."—*Isa.* 28: 17.

overflowing

- Mis.* 210-25 chapter sub-title
348-6 hearts o' with love for God,
Ful. 29-14 * chairs . . . for the o' throng.
Fee. 4-4 tears of repentance, an o' love,
My. 85-21 * hail was crowded to o',
96-22 * the fund was full to o'.

overflows

- Mis.* 230-24 self-forgotten heart that o';

overlook

- Ful.* 65-6 * should not o' the Boston sect of
My. 94-9 we must not o' small things
123-28 they should not o' the fact that
227-17

overlooked

- My.* 93-26 * have o' these essentials of
338-20 For once he may have o' the

overmuch

- Rud.* 16-10 attempt o' in their translation of

overrule

- My.* 293-24 to o' the purposes of hate

overruled

- Un.* 31-9 and o' laws material

overrules

- Mis.* 41-6 were it not that God o' it,

overseer's

- Mis.* 353-15 in the o' absence,

overshadow

- My.* 202-1 May its white wings o' this

overshadowed

- Mis.* 361-12 C. S. has o' all human philosophy,

overshadowing

- Mis.* 84-21 o' Paul's sense of life in matter,
My. 46-3 * in towering, o' dome,

overshadows

- My.* 127-14 o' and overwhelms *materia medica*,

oversubscribed

- My.* 73-3 * which had been o'.

overthrew

- Mis.* 270-2 "o' the tables of the"—*Matt.* 21: 12.

overthrow

- Mis.* 61-29 nor o' the logic that man is
My. 119-6 rise and o' both.
Ful. 2-25 would o' this sublime fortress,
My. 345-6 Science will o' false knowledge

overthrown

- Mis.* 170-1 the last enemy to be o';

overture

- Mis.* 78-2 o' of the angels.
No. 159-14 ready ear for the o' of angels
No. 46-11 joining the o' of angels.

overtures

- Mis.* 374-14 Angels, with o', hold charge over
My. 15-25 reach the stars with divine o',

overturn

- Mis.* 80-22 "turn and o'"—see *Eccl.* 31: 27.
My. 220-20 o' until He whose right it is shall

overturned

- Fee.* 2-19 Such a theory has o' empires

overturning

- My.* 220-20 He who is o' will overturn.

overturns

- Mis.* 15-21 o' the testimony of the

overwhelming

- Mis.* 275-7 I withdraw from an o' prosperity.
Rel. 292-2 o' tides of revelation,
Rel. 81-16 o' sense of error's vacuity,
No. 1-9 demolishing bridges and o' cities.

overwhelms

- My.* 127-14 overshadows and o' *materia medica*,

overworked

- Mis.* 198-30 by saying he has o',

owe

- Mis.* 126-16 sensible of what we o' to the
Ret. 94-2 we o' to ourselves and to the world
Rud. 14-4 "o' no man."—*Rom.* 13: 8.
'01. 24-12 "o' under Providence I o' my life to it."
My. 9-26 draw on God for the amount I o' you,
73-6 * very few of them o' a cent.
114-3 O' no man; be temperate;
202-10 O' no man any thing.—*Rom.* 13: 8.
331-22 * express the feeling of gratitude we o'

owes

- Pan.* 4-2 o' its origin and continually to
My. 37-23 * this church o' itself and its prosperity to

owing

- Mis.* 8-9 O' to the manifold demands on my
43-26 success of such an one is o', in part,
161-20 o' in part, perhaps, to the Jewish law
Man. 64-23 o' to the public misunderstanding
Ful. 29-3 O' to a heavy loss, they were unable
My. 25-17 O' to the time consumed
My. 338-17 o' to my busy life,

owl

- Fee.* 14-8 * "bat and o' on the bending stones,

own

- Mis.* 2-5 they have so little of their o'.
7-21 A period of our o' will
8-10 thing outside thine o' creation?
8-12 object of your o' conception?
10-9 Because He has called His o',
11-7 and save my o' life,
11-17 would one sooner give up his o'?
12-4 special care to mind my o' business,

OWN

- Mts.** 20-3 aroma of Jesus' o' words,
22-36 destroys their o' perversity;
24-26 be speaketh of his o' : — John 8 : 44.
27-9 abandon their o' logic.
29-4 having no sensation of its o'.
31-15 his o' convictions
32-22 give to my o' flock all the
33-3 wrong will receive its o' reward.
39-17 to take their o' medicine.
41-8 destroys their o' possibility of
41-20 architect that builds its o' idea.
42-31 our o' false admissions prevent us
44-28 matter has no intelligence of its o'.
47-15 loose from its o' beliefs.
60-2 improve my o', and other people's
62-31 can cure its o' disease.
67-12 by doing thus thine o' sense of Love
74-20 stone from the door of his o' tomb.
77-27 made in God's o' likeness.
80-14 rise or fall on its o' merit or
83-27 treacherous glare of its o' flame
83-7 cause of his o' sufferings."
83-9 your o' thought as another's."
83-13 with the consent of his o' belief.
83-14 at the door of your o' thought
83-17 arbiter of your o' fate.
83-27 work out of its o' salvation.
92-11 his o' lamp trimmed and burning.
92-22 o' a copy of the above-named book
92-32 spiritualizes his o' thought,
104-13 revolve in their o' orbits.
104-29 recover his o' individuality
105-25 o' subjective state of thought.
111-15 seed of Truth to its o' vitality.
112-27 inability to see one's o' faults,
113-14 depths of perdition by his o'
114-8 trend of their o' thoughts;
115-8 even the teacher's o' deficiency
115-8 his o' guilt as a mental
115-33 your o' as well as others' sins.
116-2 destroy your o' sensitiveness to
120-25 away from their o' fields of labor.
122-2 foretelling his o' crucifixion.
123-20 sinner's door for their o' sins.
125-8 dominion over his o' sinful sense
126-9 has his o' thoughts to guard,
127-19 finds one's o' in another's good.
131-1 and cherish his o'
134-16 guard and guide His o'.
134-28 blind to its o' fate.
137-17 spread your o' so bravely.
138-5 organization of their o'.
144-10 names in your o' handwriting.
145-16 wounded sense of its o' error.
148-13 impelled by a power not one's o'.
154-13 beneath your o' vine and fig-tree
155-24 if my o' students cannot spare time
163-21 lifted to these by their o' growth
170-18 make our o' heavens and our o' hells,
173-12 Mind is its o' great cause and
173-27 made man His o' likeness.
176-15 counted not their o' lives dear
176-26 our o' great opportunities
178-1 place of my o' sojourning
182-9 anticipated their o' existence,
184-27 not her o', but another's good;
186-3 in His o' image and likeness.
197-25 rules over a kingdom of its o'.
198-12 he speaketh of his o' : — John 8 : 44.
199-6 annul his o' erring mental law,
206-15 Mortals obey their o' wills,
209-10 and dies of its o' physics.
209-23 Evil persons die in their o' flames
211-5 Our o' vision must be clear
212-27 cast the beam out of his o' eye,
213-16 may perfect their o' lives by
214-9 his o' household : — Matt. 10 : 36.
216-2 your o' state of combat with error.
223-10 that mind reaches its o' ideal.
224-1 unless our o' thought bars it.
224-5 wounded by our o' faults;
224-28 Nothing short of our o' errors should
226-9 by losing his o' self-respect?
226-10 retaining his o', he loses the
226-15 * To thine o' self be true.
227-22 abide in thine o' of their o',
227-29 reckoning its o' by the
227-22 work out of its o' destruction;
238-3 his o' life's incentive
243-18 C. S. and furnishes its o' proof.
250-26 produced its o' illusion,
261-25 kind of men after man's o' making.
264-6 their o' unsubstantiality.
265 offers his o' thought.
266-8 subjective state of his o' mind

OWN

- Mts.** 266-23 in unison with my o' endeavors
268-23 potions of His o' qualities
268-30 error dies of its o' elements.
273-25 substitute my o' for their growth.
283-14 * "Mind your o' business,"
283-24 work out his o' problems
294-1 each one to do his o' work well,
288-22 as well as thine o',
294-4 elbowing the concepts of his o'
295-15 sentiments from his o' breast?
296-28 by their o' poverty
297-25 consequences of his o' conduct;
298-2 thine o' understanding." — Prov. 3 : 5.
300-6 reading it publicly as your o'
302-4 preserves in his o' consciousness
302-32 within their o' fields of labor,
303-5 kindly shepherd has his o' fold
303-6 and tends his o' flock.
303-6 should have their o' institutes
306-7 stops his o' progress,
309-2 their o' or others' corporeality,
312-20 his o' spiritual discernment,
317-6 Scientists to their o' work;
319-8 not seeing their o' belief in sin,
324-17 his o' heart tired of sin,
326-23 to meet with joy his o',
327-6 take nothing of his o' with thee?"
327-13 heavy baggage of their o',
327-18 burden them with their o'.
328-3 Make thine o' way
328-13 door of thine o' heart,
330-17 God's o' image and likeness,
336-13 first cast out your o' dislike and
336-14 beam in your o' eye that hinders
348-16 wise in his o' conceits. — Prov. 26 : 5.
350-4 of my o' contributions.
350-32 its o' proof of my practice,
354-21 to govern His o' creation,
355-21 out of thine o' eye. — Matt. 7 : 5.
355-22 in thine o' mental clarity
355-27 thine o' mental atmosphere.
356-3 life corrected illumine its o'
356-25 gone down in his o' esteem.
360-20 who partakes of his o' altars,
361-29 He elucidates His o' idea.
362-15 regards creation as its o' creator,
363-2 of its o' unreality
368-1 His o' image and likeness.
368-9 * keeping watch above His o',
371-7 help them by his o' leadership?
379-16 had advanced views of his o'.
387-6 Our spirits' o' !"
387-15 where Thine o' children are,
388-12 And Thou know'st Thine o';
388-13 impelled by a power not one's o',
389-11 given in her o' handwriting.
39-4 by one of her o' sex
55-6 discipline its o' members,
70-15 its o' form of government.
75-18 o' the aforesaid premises
81-4 given in her o' handwriting.
83-1 occupies only his o' field of labor.
89-2 resign over her o' signature
97-12 given in her o' handwriting.
99-11 not o' combined to its members
111-6 sign her o' Christian name,
Rel. 9-26 * her o' unfettered way !
14-2 richly called his o' tenet
15-10 till I found the hand of my o',
16-11 occurrence in my o' church
23-18 their o' mental denomination,
46-18 And Thou know'st Thine o';
48-6 every one else's hand on his o'
57-22 must be of God, and not our o',
59-24 in His o' image and likeness;
70-2 upon its o' misconceptions.
70-5 puts forth its o' quiescence,
70-19 his o' niche in time and eternity.
73-21 victim of his o' corporeality.
74-4 by his o' corpus sine pectore
74-8 My o' corporeal personality
75-17 author's o' mental mood,
75-24 write out as his o' the substance of
73-24 your o' success and final happiness,
79-6 from our o' material losses.
81-26 * To thine o' self be true.
83-17 more difficult to rekindle his o'
84-6 spiritualize his o' thoughts
84-8 keeps his o' lamp trimmed
84-11 about o' a proof of S. and H.,
84-27 take charge only of his o' pupils
84-29 avoid leaving his o' regular
85-2 doing their o' work well
86-22 each man who performs his o' part.
87-23 They feel their o' burdens less,

- OWN**
- Ref.** 22-6 his o' body from the sepulchre.
22-22 other vineyards than our o'.
23-19 to instruct his o' students;
23-24 neglecting o' students.
24-30 his o' perfect understanding.
25-16 spiritual ideal is made our o',
25-19 identical with my o';
Un. 1-7 His o' destination. — *11 Pet.* 3: 15.
3-21 In His o' nature and character,
4-14 lose our o' consciousness of error.
10-23 under their o' futilities,
12-5 doing their o' work in obedience to
14-9 improve upon His o' previous work,
18-5 only the brightness of My o' glory.
20-22 outside of His o' focal distance.
25-2 having His o' innate selfhood
27-10 doubts all existence except its o'.
27-11 everything except his o' existence,
27-15 knowing only His o' all-presence,
29-16 any standpoint of their o'.
33-6 only testify from their o' evidence,
34-22 its o' so-called substance.
43-21 influence of their o' thoughts
43-19 telephones our o' body.
45-20 imaginary sphere of its o' creation
53-14 will die of its o' delusion.
55-6 "In his o' body" — *1 Pet.* 2: 24.
56-7 Not his o' sins, but the sins of the
Pul. vii-7 inclination given their o' thoughts
3-30 Because of my o' unfitness
5-23 with a beauty all its o'
9-21 recites them with his o' new name.
13-24 stung to death by his o' malice;
17-17 And Thou know'st Thine o',
19-24 where Thine o' children are,
21-9 to inhabit my o' heart.
30-1 * members of their o' families,
30-28 * its o' magnificent church
31-8 my o' knowledge of Mrs. Eddy,
35-29 * sympathy with her o' views,
49-14 * pleased her to point out her o'
50-6 * home and family of his o',
55-23 * members of its o' affairs.
57-21 * Few people outside its o' circles realize
31-22 * her o' soul plays upon magic strings
82-24 * by singing most for their o' sex.
83-18 * our o' crimes of evil.
Rud. 8-5 In Science, Spirit sends forth its o'
11-1 can frame its o' conditions,
13-21 according to their o' belief
14-22 it is the o' embodiment;
No. 3-23 seek not so much thine o',
6-8 take cognizance of their o' phenomena,
7-9 cancel error in our o' hearts,
7-21 must now fight their o' battles,
9-12 work out his o' salvation,
9-10 their o' standpoint of experience,
13-2 rebukes sin with its o' nothingness,
15-21 His o' consciousness,
23-28 is God's o' image and likeness,
26-11 brings forth its o' sensuous conception,
28-2 put to death for his o' sin,
30-18 Truth's knowledge of its o' race,
32-20 includes only His o' nature,
42-19 The lie of evil holds its o' by
42-22 cleaving to their o' vice.
45-19 built a baseless fabric of their o'
Pan. 8-16 he speaketh of his o'; — *John* 8: 44.
'00. 8-12 purloined garment as his o',
9-12 desire to follow your o'
14-18 not our o' but another's good.
'01. 1-23 you seek to define God to your o'
7-10 God made man in His o' image
10-25 working out our o' salvation,
15-3 annihilates its o' embodiment;
20-9 alone with his o' being
26-30 result of my o' observation,
27-26 loss of my o' personality
29-26 * title of my o' difficulties,
30-24 * man "clouting his o' cloak"
34-19 not her o' but another's good,
34-20 thine o' understanding. — *Fros.* 3: 5.
'02. 3-6 on the table of one's o' heart,
13-1 from my o' private earnings.
Hea. 2-1 our o' erring finite sense of God,
2-21 work out our o' salvation,
5-22 responsibility our o' thought
9-17 His o' image and likeness.
'03. 11-7 rebels at its o' boundaries;
1-1 by working out our o' salvation,
7-2 working out our o' ideals,
7-14 * With heaven's o' light the sculptor
7-22 its heavenly beauty shall be our o',
8-19 these our o' . . . in our o' lives
9-13 work out our o' salvation,

- OWN**
- Peo.** 10-21 We possess our o' body,
11-21 calls its o' enactments "laws
14-18 reinstate man in God's o' image
15-3 where Thine o' children are,
14-16 Thou know'st Thine o',
26-10 on her altar our loved Lincoln's o'
41-1 * my o' stricken deer.
50-2 Our spirits' o' — *1 Cor.* 13: 5.
My. vi-6 * can so protect their o' thoughts
8-5 * our o' growth and progress.
10-30 their o' individual welfare
* promptness of his o' contribution,
12-20 We o' no past, no future,
15-14 transform you into His o' image,
18-16 finds one's o' in another's good."
18-23 "seeketh not her o' — *1 Cor.* 13: 5.
21-6 * building church homes of their o',
26-13 include enough of their o',
33-24 sweareth to his o' hurt. — *Psal.* 115: 4.
38-28 * our o' growth in love and unity
40-31 * her o' blameless and happy life,
41-30 * for our sakes as well as for her o';
48-19 * Bible and her o' writings
52-31 * his o' peculiar knowledge of the
55-4 * needed a place of its o',
59-22 * my o' feeble attempts
83-7 * for their o' self-identification,
94-5 * test from his experience
103-23 on which to found my o',
106-23 because he minds his o' business
108-29 will close with his o' words:
112-31 our o' and in foreign lands
117-10 one's o' dream of personal sense,
122-6 fixed in one's o' moral make-up.
124-31 they consume in their o' fires
128-16 his o' rational conscience.
130-2 Watch and guard your o' thoughts
132-16 "Of His o' will" — *Jas.* 1: 18.
134-28 * Mrs. Eddy's o' handwriting.
136-14 Trustees who o' my property:
137-8 * in Mrs. Eddy's o' handwriting
150-19 become His o' image and likeness,
163-15 within his o' consciousness,
174-23 until I had a church of my o',
213-26 loses his o' power to heal,
212-22 compensate himself for his o' loss
213-17 impulses of evil o' thought,
213-22 strengthen your o' citadel
214-25 even to meet my o' current expenses,
216-23 work in your o' several localities,
216-22 will win money for your o' use.
217-2 for your o' school education,
227-4 in his o' personal sense of
227-6 minifying of his o' goodness by
227-10 influenced by their o' judgment,
243-17 remain in their o' fields of labor
243-18 caring for their o' flocks.
244-16 God's o' image and likeness,
248-2 or your o' moral sense,
249-4 through your o' perfectness.
249-11 let loose for one's o' destruction,
253-18 through Thine o' name — *John* 17: 11.
257-19 We o' his grace,
262-1 perfect and eternal in His o' image.
272-23 * reproduced in her o' handwriting.
272-23 * Mrs. Eddy's o' devoted followers,
273-4 * to vindicate in her o' person
275-12 chapter sub-title
276-4 begs to say, in her o' behalf,
276-11 is minding her o' business,
276-23 pierced by its o' sword
280-22 with His o' truth and love.
283-15 Sin is its o' enemy.
283-23 God's o' plan of salvation,
291-30 work for their o' country,
300-4 your o' salvation — *Phil.* 2: 12.
300-31 fire on their o' religious ranks,
306-19 and that in God's o' time,
306-29 purporting to be Dr. Quimby's o'
311-22 her o' family coat-of-arms.
315-30 in our o' and in other countries,
321-28 * my o' personal knowledge,
330-8 * contradicting his o' statement,
333-5 * found by one of your o' citizens,
334-16 * quote her o' words.
343-2 in Mrs. Eddy's o' spirit,
343-4 * in her o' way.
349-32 reckons creation as its o'
359-4 individuals in their o' church
264-10 excludes from his o' consciousness.
- OWNED**
- Mis.** 140-17 To know who o' God's temple,
Mgn. 75-22 real estate o' by this Church
Ret. 4-8 o' by Uncle James Baker's grandson,
Pul. 68-23 * o' by Christian Scientists.

owned

My. 310-11 and together they o' a large
314-12 o' a house in Franklin, N. H.

ownership

My. 65-71 * has passed to the o' of the
86-3 * the o' of the entire block.
66-10 * the o' of the entire block.
358-1 their present o' of all good.

owning

Pul. 56-7 * o' a beautiful estate

owns

Mts. 299-22 manufactured them and o' them.

OWNS

Mts. 331-19 that o' each waiting hour;
299-7 that o' each waiting hour,
Man. 75-16 o' the church edifices,
Po. 4-3 that o' each waiting hour,

Oxford

Hea. 18-27 The O' students proved this:

Oxford University

Pul. 5-25 O' U' and the Victoria Institute,

oxidized

Pul. 25-25 * silver lamps of Roman design,
25-11 * six richly wrought o' silver lamps.

P

Pa. (see also Keystone State)

(see Harrisburg, Lebanon, Micklers, Philadelphia, Pittsburg, York)

pace

Mts. 107-18 cannot keep p' with eternity.
Ret. 44-12 spiritual growth kept p' with
8-5 * We need to keep p' with our
14-30 * keep p' with the disbursements.

Pacific

Mts. 251-5 from the P' to the Atlantic
Pul. 41-9 * from the far-off P' coast
85-4 from the Atlantic to the P'
My. 85-10 * from the Atlantic to the P'

pacification

My. 220-15 p' of all national difficulties,

pacified

Pul. 14-24 The waters will be p',

pacify

No. 9-14 Hoping to p' repeated complaints

packages

My. 259-15 they require less attention than p'

packed

Mts. 168-28 * Hawthorne Hall was densely p',

paddling

Mts. 329-19 p' the watercourses,

paean

My. 187-23 send forth a p' of praise
355-18 about a sub-titile

pagan

Mts. 111-23 Plato was a p';
123-10 p' priests bleated with crime;
124-10 p' Jew's or Moslem's misconception
185-8 p' literature,
173-8 p' philosophy, or scholastic
187-31 transcribed by p' religionists,
296-6 P' mysticism, Grecian philosophy,
345-22 p' slanderers affirmed that Christians
Ret. 57-12 If that p' philosopher had known
Pul. 65-22 * the spot where, in p' times,
'02. 13-28 * amalgamation of different p' religions
'02. 1-3 p' philosophies and tribal religions
Po. 4-23 The p' priests appointed Apollo
My. 238-14 p' mysticisms, tribal religion,

paganism

Pan. 7-12 and hint the gods of p' ?
panting, paganism, and p'
9-4 in p' they stand for gods,

pagans

My. 104-3 Jewish p' thought that the

page

Mts. 58-14 I read the inspired p' through a
226-22 hand-painted flowers on each p'.
294-5 transcribes on the p' of reality
212-9 light of penetration on the p';
314-27 unnecessary to repeat the title or p'.
318-12 the paragraph on p' 47
Man. 87-22 *Retrospection*, p' 84.
112-4 as shown on p' 118.
112-11 according to the form on p' 114.
Chr. 53-52 And writes the p'
Pul. 39-9 on the following: p' a little poem
'00. 10-25 since publishing this p' I have
Po. 28-4 Help us to write a deathless p'
My. 146-2 dedicatory letter . . . p' 177
Mts. 254-20 * *Journal* of 1906, p' 24;
(see also Science and Health)

pageant

My. 147-3 the past comes forth like a p'

pageantries

My. 29-13 Many more gorgeous church p'

pageantry

My. 189-22 twilight of the world's p',

pages

Mts. 21-5 These p', although a reproduction
156-2 contribute oftener to the p'
159-1 Within Bible p' she had found all
169-6 God-driven back to the inspired p',
Man. 111-16 on p' 114 and 118.
Ret. 2-5 in the p' of Sir Walter Scott
Pul. 6-15 * I had not read three p' before I
88-7 too voluminous for these p'
My. 13-8 When scanning its interesting p';
47-8 * from the p' of its history.
256-14 pure p' of impersonal presents,
(see also Science and Health)

paid

Mts. 165-24 they never p' the price of sin.
229-24 familiarity with what the stock p',
253-5 the price that he p' for it
347-32 is well p' by the empire.
359-1 \$1,469.50 p' in.
Man. 68-10 shall be p' semi-annually
76-2 spared after the debts are p',
79-11 be p' from the Church funds.
80-5 shall be p' over semi-annually
91-17 shall be p' over annually to the
96-7 cost of hall shall be p' by
97-13 an annual salary, p' quarterly,
Ret. 38-3 p' him seven hundred dollars,
49-29 debts of the corporation have been p',
Pul. 20-4 therefore I p' it,
30-30 * and entirely p' for when its
41-2 * with every stone p' for
57-4 * It is entirely p' for,
68-11 * every bill being p'.
63-23 * was p' for before it was begun,
70-16 * p' for by Christian Scientists
79-6 for which the money was p' in
No. 35-14 the awful price p' by sin,
'02. 13-15 no one offering one half the price p',
13-25 no one offering the price I had p'
14-2 five thousand dollars had been p'
15-11 p' me not one dollar of royalty
My. 10-11 * Some money has been p' in
11-25 * this land has been p' for.
14-15 * entire amount . . . had been p' in;
70-9 * and they are all p' for.
72-20 * every cent of it was p' in
75-24 * chapter sub-titile
87-16 * their costly church fully p' for,
89-10 * Everything . . . is p' for,
91-8 * church edifices to be fully p' for
136-17 p' the highest fee ever received by
137-15 and have p' for the same.
161-2 Christ Jesus p' our debt
232-7 whereby all our debts are p'.
309-20 p' the largest tax in the colony.
312-11 * p' Mrs. Glover's fare to New York
325-9 * what you p' for it,
331-29 * kind attention p' to the

paid-up

My. 90-23 * p' cost of two million dollars

pain**all**

Po. 41-18 call them to banish all p',
Mts. 68-9 * maintained that p' and disease
88-14 penalty . . . the very p' and disease,
Rud. 11-14 unreasonably p' and disease;
and pleasure
Mts. 74-25 recognize or express p' and pleasure,
and sickness
Mts. 68-12 p' and sickness are . . . illusions.
and sin
Po. 22-18 dark domain of p' and sin
and sorrow
Un. 19-11 p' and sorrow were not in My mind,

pain

- bedside of
Mis. 201-30 Go to the bedside of *p'*;
beds of
Pul. 54-3 * Is by our beds of *p'*;
belief in
Mis. 44-27 When your belief in *p'* ceases,
belief of
Mis. 44-18 a belief of *p'* in matter;
brings
Mis. 102-22 Human pity often brings *p'*.
caused the
Mis. 44-15 caused the *p'* to cease?
ceases
Mis. 44-14 and then the *p'* ceases,
compels
Mis. 85-27 *p'* compels human consciousness to
ease or
My. 253-8 * art not here for ease or *p'*,
ever of
Po. 47-11 Outside this ever of *p'* ?
foretells the
Un. 57-7 foresees . . . and foretells the *p'*.
freedom from
Mis. 298-28 no more gains freedom from *p'* than
in the bone
Mis. 44-17 What you thought was *p'* in the bone
moaning in
Mis. 25-23 the lad . . . moaning in *p'*.
no
'02. 20-7 "No drunkards . . . no sorrow, no *p'* ;
My. 30-6 * find no *p'* when lying
351-17 where are no partings, no *p'*.
no more
Mis. 44-26 There is no more *p'*.
no necessity for
Mis. 241-20 there is no necessity for *p'* ;
or death
My. 90-12 * insures fidelity in *p'* or death
or disease
Rud. 10-14 cannot . . . report *p'* or disease.
or power
No. 32-8 its pleasure, *p'*, or power
pestilence or
Mis. 389-22 no fowler, pestilence or *p'* ;
Po. 5-1 no fowler, pestilence or *p'* ;
pillow of
Mis. 257-31 Smoothing the pillow of *p'*
pleasure and
Mis. 85-23 suggests pleasure and *p'* in matter ;
198-7 varied forms of pleasure and *p'*.
333-2 pleasure and *p'*, good and evil,
Un. 3-3 matter's reality, pleasure, and *p'*,
pleasure nor
Mis. 28-26 neither pleasure nor *p'* therein.
pleasure or
Mis. 100-6 intoxicated with pleasure or *p'*,
relief from
Mis. 262-16 giving to the sick relief from *p'* ;
296-28 * I find relief from *p'* in
removes the
Un. 2-10 and, lastly, it removes the *p'*
self-inflicted
Pul. 56-22 * And mourn our self-inflicted *p'*."
to control
Mis. 45-4 enables you to control *p'*.
without
Mis. 30-11 without *p'*, sin, or death.
would cease
Mis. 44-24 extracted, the *p'* would cease :
Mis. 44-22 That matter can report *p'*,
44-27 belief . . . ceases, the *p'* stops ;
200-22 the touch of weakness, *p'*,
351-23 five senses give to mortals *p'*,
394-21 whose measures bind The power' of *p'*,
Un. 57-5 by the *p'* they feel and occasion ;
58-1 sin, *p'*, death, — a false sense of
Pul. 1-10 Time past . . . may *p'* us.
18-5 whose measures bind The power of *p'*.
Po. 12-5 whose measures bind The power of *p'*,
31-22 sting of death—sin, *p'*
My. 221-25 of pleasure or of *p'*
273-10 personal sense of pleasure, *p'*.

painful

- Mis.* 17-24 more or less prolonged and *p'*,
Ret. 38-11 to fulfil this *p'* task.

painless

- Po.* 70-21 A *p'* heraldry of Soul,
My. 181-10 mortal's *p'* departure from matter

pain-racked

- My.* 40-18 * *p'* and sorrow-worn humanity.

pains

- pleasures and
(see pleasures)

pains

- Mis.* 17-30 accumulating *p'* of sense,
85-26 The pleasures—more than the *p'*
173-24 *p'*, letters, and befalls him.
185-7 disabilities, *p'* or pleasures.
200-28 so-called *p'* and pleasures of matter
209-13 admits the so-called *p'* of matter
341-30 pleasures or *p'* of material sense
395-6 The stars reject his *p'*;
Hex. 17-3 *p'* of the personal senses
Po. 57-13 The stars reject his *p'*.

paint

- Mis.* 329-23 *p'* in pink the petals of arbutus,
371-2 brush or pen to *p'* frail fairness
Po. 34-14 Divinely desolate the shrine to *p'*
53-2 And *p'* the gray, stark trees,

painted

- Mis.* 240-5 ruby cheeks *p'* and fattened by
Pul. 9-25 *p'* the finest flowers in the

painter's

- Mis.* 372-27 the *p'* masterpieces ;

painting

- Mis.* 62-6 an artist in *p'* a landscape,
270-6 in sculpture, music, or *p'*
392-19 on receiving a *p'* of the Isle
Rud. 3-13 models . . . in music and *p'*.
Po. 51-1 On receiving a *p'* of the late.

paintings

- Pul.* 65-20 * arrangement of statuary and *p'*

pains

- Mis.* 393-6 *P'* the limner's work, I ween,
Po. 51-11 *P'* the limner's work, I ween,

palace

- Pul.* 62-1 * but the *p'* of the soul,
My. 257-29 their record in the monarch's *p'*.

palaces

- My.* 112-29 *p'* of emperors and kings.

palatial

- Mis.* 324-4 at the threshold of a *p'* dwelling,
Pul. 70-26 * She has a *p'* home in Boston

pale

- Mis.* 112-20 sank back in his chair, limp and *p'* ;
Chr. 83-37 Thus olden faith's *p'* star
83-44 Crown the *p'* brow.
Ret. 16-12 *p'* ripples went into the church
Pul. 26-25 * The room is toned in *p'* green
78-7 * *p'* green and gold decoration
My. 200-21 *P'*, sinful sense, at work to

pales

- My.* 77-7 * *p'* into insignificance.

Palestina's

- Chr.* 53-49 As in blest *P'* hour.

Palestine

- Pul.* 53-23 * from the hillsops of *P'*,

pall

- Mis.* 378-22 Little by little this topmost *p'*.

palm

- Mis.* 390-5 Old Time gives thee her *p'*.
Ret. 17-17 *p'*, bay, and laurel, in classical glee,
Po. 10-7 Thy *p'*, in ancient day,
58-6 Old Time gives thee her *p'*.
83-1 *p'*, bay, and laurel, in classical glee,
My. 337-8 Thy *p'*, in ancient day.

Palmer House

- Mis.* 275-27 The *P' H'*, where we stopped,
276-3 spacious rooms of the *P' H'*.

Palmetto

- Mis.* 261-5 from the *P'* to the Pine Tree
My. 178-9 hallow your *P'* home

palm

- Mis.* 231-24 soft little *p'* patting together,
332-15 stately *p'*, many-hued blossoms,
Pul. 17-17 * windows bearing *p'* of victory,
42-22 * a star of lilies resting on *p'*,
42-26 * *p'* and ferns and Easter lilies.
42-29 * resting on a mat of *p'*,
My. 176-9 *p'* of victory and songs of glory.

palpable

- Mis.* 294-9 the living, *p'* presence
333-7 renders error a *p'* falsity.

palpably

- Mis.* 200-8 *p'* an error of premise
Pul. 4-29 *p'* working in the sermons,
My. 8-4 * denomination is *p'* outgrowing

palpitating

- Mis.* 376-13 * a *p'* living Saviour

palsied

- Un.* 11-13 The *p'* hand moved,
No. 44-17 it *p'* the weak hand

- palsy**
Mts. 238-26 or that I died of p',
- paltering**
My. 346-19 p', timid, or dastardly policy.
- pampered**
My. 302-21 but I am less lauded, p',
- pamphlet**
Mts. 380-30 use of an infringing p'
381-25 disposing of, the enjoined p',
No. 7-1 each edition of this p',
My. 319-7 p', signed "Phare Pleigh."
323-3 * Mr. Wiggan gave me a p'
- pamphlets**
Mts. 285-3 edition of one thousand p'
285-7 some of these p' were mistaken for
301-7 authors and editors of p'
- Pan**
Pan. 2-28 P' in imagery is preferable to
3-2 P', as a deity, is supposed to
3-23 P', stood for 'universal nature
3-26 P' was the god of shepherds
- pan**
Pan. 2-23 P' is a Greek prefix,
- panacea**
Mts. 355-18 is a sovereign p',
- pane**
Mts. 324-17 clearer p' of his own heart
- panel**
Pul. 28-2 * The central p' represents
28-5 * p' containing the C. S. seal,
- panelled**
Pul. 26-5 * The galleries are richly p'
89-8 * curved and p' surface,
- panels**
Pul. 28-1 * composed of three separate p',
28-6 * other p' are decorated with
- panp**
Po. 15-18 Flowers fresh as the p' in the bosom
- pangs**
Un. 54-23 p' of hell must lay hold of him
No. 34-15 p' which come to one upon whom
Pao. 1-17 Even the p' of death disappear,
- panoplied**
Mts. 162-31 P' in the strength of
- panoply**
Mts. 374-3 clad in p' of power,
Pul. 15-19 Clad in the p' of Love,
- panteth**
Hca. 10-26 hart p' for the water brooks,
10-27 so p' my heart for the true fount
- pantheism**
Mts. 23-4 Is p' true?
26-20 belief of mind in matter is p',
56-1 theories of agnosticism and p',
76-11 is not theism, but p'
257-3 P' presupposes that God
Ret. 23-21 p', and theosophy were void.
Un. 45-14 conscious matter implies p'.
45-14 This p' is unwell.
51-10 In p' the world is bereft of
Rud. 5-18 Mind in matter is p'.
13-3 p' and theosophy are not
No. 15-20 C. S. is not p'.
29-6 This is p', and is not the
Pan. 1-4 **SUBJECT: Not P', but C. S.**
2-1 chapter sub-title
2-3 that C. S. is p' is anomalous
2-7 looms about the mistis of p'
2-9 chapter sub-title
2-10 the word "p'" is derived from
2-12 word "p'" is most suggestive.
2-14 gives the meaning of p'
2-19 p' is the doctrine of
2-24 might stand, in the term p',
2-26 preferable to p' in theology.
3-1 p' suits not at all the
4-1 agrees with certain forms of p'
8-1 p' is found in scholastic theology.
8-16 idolatry, p', and polytheism.
8-24 p', polytheism, and paganism
9-1 reiterate the belief of p',
13-2 And Science is not p',
- pantheist**
Mts. 133-6 In refutation . . . that I am a p',
248-17 a mesmerist, medium, a "p"-p',
249-12 I am not a spiritualist, a p',
- pantheistic**
Mts. 133-3 * "the p' and prayerless Mrs. Eddy,
139-16 p' doctrine that presents a

- pantheistic**
Ret. 68-8 p' error, or so-called *azprna*,
Un. 50-7 the temptation of p' belief
No. 15-19 chapter sub-title
29-13 is this p' statement sound theology.
- pantheon**
No. 21-20 in the p' of many gods,
- papa**
Mts. 231-20 p' knew that he could walk,
- paper**
Mts. 7-22 through our p'. . . we shall be able
294-26 I have read the daily p',
Man. 90-21 p' prepare a p' on said subject
90-23 this p' shall be given to the teacher,
91-3 but shall destroy this p',
Pul. 36-28 * for some of the data of this p',
79-13 * a daily p' in town or village
My. 60-16 * a reward for the best p'
157-20 * inquiry from the editor of that p',
173-5 Allow me through your p',
284-12 In the issue of your good p',
328-16 * as they appear in that p'
330-1 * was published in your p',
331-18 * Through the columns of your p',
332-17 * The p' containing this card
- papers**
Man. 98-15 p' containing such an article,
Pul. 27-5 * safe preservation of p',
71-15 * announcements in New York p'
My. 332-29 * roll of p' recording the death
- Papias**
My. 178-30 *Logia of P'*, written in A.D. 148,
179-1 ancient *Logia*, . . . by P',
- par at**
Mts. 269-28 to buy error at p' value,
My. 263-8 and is bought at p' value;
- parable**
Mts. 27-16 maintain this fact by p'
251-26 learn a p' of the period,
341-21 p' of "the ten virgins" — see *Matth. 25: 1*
341-22 This p' is drawn from the
341-27 moral of the p' is pointed,
341-29 We learn from this p' that
Ret. 91-3 p' of "the prodigal son"
'01. 19-11 illustrated his saying by a p',
Hca. 5-24 the p' of the husbandman,
My. 109-25 not alone by miracle and p',
347-18 p' of the priceless pearl
- parables**
Ret. 91-4 rightly called "the pearl of p'."
'01. 25-13 No Christy axioms, practices, or p'
- paradisiacal**
Mts. 70-12 P' rest from physical agony
- paradise**
Mts. 70-11 shall thou be with me in p' — Luke 23: 43.
70-14 p' of Spirit would come
185-20 opens the gates of p',
Pul. 80-9 * emphatically the women's p',
My. 118-27 finds its p' in Spirit,
- paragons**
Mts. 318-27 there would be on earth p'
- paragraph**
Mts. 88-15 following p', glows in the shadow
318-12 an amendment of the p'
Pul. 60-10 * Each p' he supplemented
My. 236-25 universally to read the p'
305-7 S. and H., page 68, third p',
- paragraphs**
Mts. 309-25 page 229, third and fourth p',
Pul. 59-15 * Antiphonal p' were read
My. 110-31 quoting sentences or p'
- parallel**
36th
Man. 99-5 being the 36th p' of latitude.
- Mts. 66-12 supported in the Scripture by p' proof.
Pul. 59-14 * p' interpretation by Mrs. Eddy.
My. 98-9 * such as religious annals hardly p'
- paralleled**
Mts. 258-22 no personality that could be p'
Pul. 23-10 * p' during the last decade
Po. 5-11 Great as thou art, and p' by none,
- parallels**
Pul. 60-11 * illustrative Scripture p',
- paralyze**
Ret. 81-2 threaten to p' its beneficence.
My. 213-4 malicious aim of . . . is to p' good

paralyzed

- Mis.* 222-10 he becomes morally p'
Pul. 10-3 p' by inactive faith,
My. 48-23 p' by sentimental action.

paramount

- Mis.* 180-7 as part and p' portion of hef being.
 200-26 no obstacle or circumstances p' to
Ret. 31-7 p' to rubric and dogma
My. 222-23 It is of p' importance

parapets

- Mis.* 333-11 beat in vain against the immortal p'

paraphrase

- Mis.* 354-4 naturally evokes new p'
My. 313-1 a p' of a silly song

paraphrased

- Un.* 44-7 popular couplet may be so p'

paraphrases

- Co.* 12-2 p' projected from divinity

paraphrasing

- Pul.* 5-18 Then eloquently p' it,

parcel

- Mis.* 326-24 Part and p' of Truth and Love,
 329-18 was evil part and p' of His creation
No. 17-6 is neither part nor p' of divine
 12-7 * to secure the large p' of land
 65-19 * The last p' in the block
 66-1 * The purchase of this p',
 68-0 * purchase of the last p'

part

- Mis.* 11-22 p' for the preliminary battles
 123-22 whereby the just obtain a p' for
 261-7 cancelled by repentance or p'.
Pul. 57-21 p' my refusal of that as a material
No. 31-11 To me divine p' is that
 31-14 as the only full proof of its p'.
 32-4 A magistrate's p' may encourage
 42-3 God's as the destruction of
 6-4 p' me if I smiled.
Hea. 8-21 through Principle instead of a p';
 dependence on personal p'.
Po. 63-19 p' at great peril through His Son,
My. 152-26 nor p' a single sin;
 195-3 You will p' my delay
 299-18 those who claim to p' sin,

pardenable

- Mon.* 46-20 shall not, under p' circumstances,
My. 64-8 * If to-day we feel a p' pride

pardoned

- Mis.* 63-26 believing that sin is p' without
No. 29-19 A mortal p' by God is not sick,
Hea. 3-8 afterwards p' and adopted,

pardons

- Po.* 9-14 who never p' the sin that
My. 133-2 many p' for the penitent.

parent

- Mis.* 18-18 as children of one common P',
 155-26 to Him as our common P'.
Un. 35-18 immortal Mind, the P' of all.
 48-18 P' no more enters into His creation
'Ol. 7-12 then does not our heavenly P'
 7-16 does not this heavenly P' know

parent

- Mis.* 254-10 what of the hope of that p'
Ret. 22-20 are all the children of one p',
 66-7 is not a p', though he reflects
 69-5 "The p' of all human discord
 69-5 * regarded as the p' organization,
Pul. 65-25 * must be a prophaner p' church,
My. 16-26 P' and doctors must not take,
 125-8 vine towards the p' trunk.

parental

- Ret.* 5-30 * lively sense of the p' obligation,

parents

- (see also parents')
Mis. 72-8 good and bad traits of the p'
 167-16 sin p', brothers, and sisters?
 184-9 has the formation of his p';
 225-29 The p' said:—"Wait until we
 236-10 child complaining of his p'
 236-11 "Love and honor thy p'.
 240-6 P' and doctors must not take.
Ret. 5-9 my p' removed to Tilton,
 6-10 p', brothers, and sisters,
 13-2 my p' having been members
 20-3 resigned with my p' until after
Un. 17-21 God told our first p'
Pul. 8-16 children vied with their p' to
 20-14 who nursed them,
'Ol. 29-19 if any attempt to help their p',
 31-21 Devout orthodox p';
My. 174-21 where my p' first offered
 317-3 your p', brothers, or sisters.

parents

- My.* 256-22 P' call home their loved ones,
 261-2 loving p' and guardians of youth
 336-14 remained with my p' until

parents'

- Mis.* 72-3 because of his p' mistakes or sins,
Ret. 5-7 youngest of my p' six children
 '01. 29-16 forget their p' increasing years

par excellence

- Mis.* 313-3 your editorial . . . is p' e'.

Paris

- France*
Mis. 304-15 * takes place at P'. France.

- Mis.* 375-15 * I spent two years in P'.
 '00. 1-22 London, Edinburgh, Dublin, P'.

parishes

- Pul.* 35-2 * preached in other p' for five years

Park Cemetery

- Ret.* 5-12 stone memorials in the P' C'

Parker

- Mr.*
Pul. 33-23 * and Mr. P' always believed,
Theodore
Pul. 33-16 * Theodore P' related that when

Park Street, No. 3

- My.* 53-13 * Hawthorne Rooms, at No. 3 P' S',

parlance

- Mis.* 219-15 In common p', one person feels sick,
 300-7 in common p', it is an ignorant

parlor

- Pul.* 68-17 * holds regular services in the p' of
 342-2 * Seated in the large p',
 343-17 * smaller p' across the hall,

parlors

- Mis.* 324-7 the gorgeously tapestried p',
My. 53-10 * in the p' of Mrs. Eddy's home,

parody

- Mis.* 62-25 and ends in a p' on this Science
 102-8 p' on Tennyson's grand verse,
 123-20 his existence is a p',

parsimonious

- My.* 149-27 Clouds p' of rain,

part (noun)

- and parcel
Mis. 326-24 P' and parcel of Truth and Love,
 369-13 was evil p' and parcel of His creation?
another
Ret. 88-18 another p' of C. S. work,

any

- My.* 9-22 any p' of two millions of dollars
 13-18 any p' of two millions of money
 57-10 * any p' of two millions of dollars
 65-7 * any p' of two million dollars
 75-28 * with any p' of the expense

better

- Mis.* 372-12 as well as the better p' of mankind,

constituent

- No.* 4-7 error, a constituent p' of what
Feo 13-6 can demonstrate in p' this great

early

- Mis.* 373-20 early p' of the Christian era,

even

- Ret.* 28-7 to demonstrate, even in p',

- My.* 5-21 understanding even in p'.

every

- Pul.* 61-15 * in every p' of this unique church,
 66-8 * in every p' of the country,
 79-11 * adherents in every p' of

- No.* 14-1 is sound in every p'
My. 32-9 * heard perfectly in every p'

good

- Mis.* 327-9 "thou hast chosen the good p';

his

- My.* 315-8 * being wholly on his p';

his own

- Ret.* 86-23 man who performs his own p'.

immortal

- No.* 29-14 the immortal p' of man a sinner?

interesting

- My.* 60-28 * to tell you of the interesting p'
 in this resurrection

Un.

- Un.* 41-18 have p' in this resurrection

Jesus'

- Chr.* 63-30 that doom Was Jesus' p';

latter

- Ret.* 24-9 and in the latter p' of 1866

- Pul.* 22-23 * as in the latter p' of

loses a

- No.* 38-26 loses a p' of its purest spirituality

part

- most**
Ps. 28-22 * His songs are for the most *p'*
 47-25 * for the most *p'* she lives very
- my**
No. 9-15 too great leniency, on my *p'*,
My. 170-7 due to a desire on my *p'*
 244-14 to contribute my *p'* towards
- no**
Un. 4-21 evil is no *p'* of the divine
 83-23 If God has no *p'* in them
Pan. 10-30 constitute no *p'* of man,
My. 160-30 that the Christian has no *p'* in it.
- nor parcel**
No. 17-15 neither *p'* nor parcel of divine
- nor portion**
My. 357-6 matter has neither *p'* nor portion,
- northern**
Ret. 20-10 northern *p'* of New Hampshire.
- not studied**
Mis. 147-26 for he acts no studied *p'* ;
- of a grain**
Hea. 13-5 one hundredth *p'* of a grain of
 of a system
- of being**
No. 13-8 *p'* of a system supported by their
- of Christian worship**
No. 12-23 all instead of a *p'* of being,
 of Christian worship
- of eternal Truth**
Mis. 346-29 a *p'* of Christian worship
Un. 17-3 the lie seem *p'* of eternal Truth.
- of every night**
My. 61-2 * *p'* of every night since that time.
 of His consciousness
- of His consciousness**
No. 17-35 would be a *p'* of His consciousness.
- of the bell**
Mis. 305-19 * that can be made a *p'* of the bell ;
 of the city
- My.** 66-16 * being in a fine *p'* of the city.
- of their duties**
My. 358-16 it is *p'* of their duties
- of the preamble**
My. 254-18 * *p'* of the preamble to our By-laws,
 of this transfer
- '02.** 13-9 (which was a *p'* of this transfer)
 of true followers
- Mis.** 278-31 on the *p'* of true followers,
- of Truth**
Un. 2-26 this wonderful *p'* of Truth
No. 21-4 to the one-hundredth *p'* of Truth,
 old
- My.** 325-9 * old *p'* of Boston in which he lived
 one
- Mis.** 148-2 one *p'* of his character at variance
 our
- My.** 224-26 not against us is on our *p'* .— *Mark* 9 : 40.
- principal**
Man. 31-17 principal *p'* of the Sunday services,
- shall have**
Mis. 180-18 shall have *p'* in his resurrection.
- small**
My. 45-11 * small *p'* of the entire body
- smallest**
Rud. 2-23 the smallest *p'* of C. S.
- Soul hath**
Mis. 390-23 In which the Soul hath *p'*,
 in which the Soul hath *p'*,
- Po.** 56-2
- surgical**
Mis. 349-5 the surgical *p'* of midwifery.
- take**
My. 85-12 * take *p'* in the subsequent ceremonies
- third**
Mis. 254-19 take away a third *p'* of the stars
- took**
Pul. 75-19 * took *p'* in the ceremonies at Boston
- understood in**
Po. 6-21 divine Principle, understood in *p'*,
- your**
My. 148-3 called to do your *p'* wisely
- Mis.** 42-28 is owing, in *p'*, to the
 102-14 God is not *p'*, but the whole.
 125-3 hath he *p'* in Love's atonement,
 132-17 consisting in *p'* of dictating
 160-7 as *p'* and paramount portion of
 161-20 owing in *p'*, perhaps, to the Jewish
 305-15 * shall have a *p'* in it.
 381-5 taken on the *p'* of Mrs. Eddy,
 381-7 on the *p'* of the defendant
 395-10 When sweet *romance* Doth play a *p'*,
 as a *p'* of the Wednesday evening
 110-8 and thereof.
Ret. 88-18 a *p'* which concerns us intimately.
Pul. 84-27 'On the *p'* of our beloved teacher
 85-5 * who now, in *p'*, understand
Hea. 3-22 we must understand in *p'* this divine

part

- Hea.** 3-22 or we cannot demonstrate it in *p'*,
 19-5 Not in *p'*, but as a whole ;
Po. 57-17 When sweet *romance* Doth play a *p'*,
My. 8-3 * Mr. Kimball said in *p'* ;
 9-10 * on the *p'* of every man ;
 10-19 * sacrifice on the *p'* of his people,
 10-22 * on the *p'* of some one else.
 51-13 * on the *p'* of the people,
 59-11 * accepted wholly or in *p'* by
 63-13 * has become a *p'* of our expanding
 93-24 * *p'* it has come to play in the
 97-3 * faith on the *p'* of a sick person,
 110-21 unfold in *p'* the facts of day.
 219-4 such an anticipation on the *p'* of
 273-26 * plays so great a *p'* in the world
- part (verb)**
Mis. 137-15 kind of you to *p'* so gently with
 232-14 as we *p'* with material systems
 286-4 * 'untild' death do us *p'* ;
 291-19 would *p'* with a blessing myself to
 327-23 determined not to *p'* with their
 339-23 Change and the grave may *p'* us ;
 384-17 You therefore cannot *p'*.
 388-12 Speaks kindly when we meet and *p'*.
 '00. 10-29 to *p'* with his soap.
 '02. 2-25 remains friends, or . . . *p'* fair foes.
 2-29 shall meet again, never to *p'*.
Po. 3-13 Till bursting bonds our spirits *p'* ;
 7-12 Speaks kindly when we meet and *p'*.
 83-11 (And mem'th but *p'* us awhile) ;
 36-16 You therefore cannot *p'*.
My. 131-21 where God is we can never *p'*.
- partake**
Mis. 170-18 strength, we also may all *p'* of.
 287-16 Pray that his spirit you *p'*,
Un. 17-22 *p'* of the fruit of evil,
Pan. 14-8 *p'* of the bread that cometh down
 '00. 15-6 *p'* of what divine Love hath prepared
Po. 6-11 Pray that his spirit you *p'*,
My. 156-21 *p'* of the bread that cometh down
 267-19 to *p'* of the quality . . . of heaven.
- partaker**
Mis. 236-6 man becomes the *p'* of that Mind
- partakers**
Mis. 291-16 If any are not *p'* thereof.
Un. 23-13 whereof all are *p'*.— *Heb.* 12 : 8.
My. 206-27 of the inheritance of— *Col.* 1 : 12.
 287-17 *p'* of that Mind whence springs the
- partakes**
Mis. 259-3 *p'* not of the nature of God,
Ret. 47-18 *p'* less of God's love.
- partaketh**
Mis. 360-20 *p'* of its own altars,
- parted**
Ret. 15-19 we *p'* in Christian fellowship,
Pul. 65-22 * *p'* his mantle with his sword
My. 313-29 I was obliged to be *p'* from my son,
- partia**
Mis. 182-23 a personal Jehovah, *p'* and finite ;
 290-13 *p'*, unmerciful, or unjust.
Ret. 38-8 in my last chapter a *p'* history of .
- partiality**
Po. 8-3 *p'* that elects some to be saved
- partially**
Un. 8-23 Christians who wholly or *p'* differ
 9-7 That time has *p'* come,
 39-3 Eternal Life is *p'* understood ;
- participants**
Mis. 143-4 explained to the kind *p'*
 335-19 either willing *p'*, . . . or ignorant
My. 86-20 * accommodate the throng of *p'*.
- participate**
Pul. 64-27 * to *p'* in the ceremonies,
My. 77-10 * to *p'* in the most notable
 77-15 * will *p'* in the dedication.
 77-24 * present to *p'* in the occasion.
 78-2 * that all might *p'* in the dedication,
 96-2 * to *p'* in the dedication
- participating**
Mis. 117-19 while *p'* in the movements,
My. 23-27 * *p'* in the work of its creation.
- particular**
Ret. 89-13 duty at that *p'* moment.
Pul. 50-15 * *p'* phase of religious belief
My. 10-18 * could prosper, in any *p'*,
 83-29 * But of this *p'* example
 216-21 saying nothing, in *p'*, of error
 346-23 * whether she had in mind any *p'*

particularly

- Mts.* 203-14 * *p*: desired that the largest number
205-20 * will be *p*: appreciated
Pul. 43-9 * was rendered *p*: interesting
47-18 * dwelling *p*: upon the terms
76-6 * is described as '*p*: beautiful.

particulars

- Mts.* 51-9 We have not the *p*: of the case

parties

- Mts.* 141-17 spirit of Christ acting all the *p*:
297-23 by mutual consent of both *p*:.
Pul. 41-5 carried on her *p*: sigh:
My. 281-23 * effect on the two *p*: to the treaty

parting

- Mts.* 149-19 *p*: so promptly with your beloved pastor,
341-17 *p*: with a material sense of life
336-10 gathered from her *p*: sigh:
336-28 her loyal life, And *p*: prayer,
Ref. 19-5 *p*: with the dear home circle
19-30 With his *p*: breath he gave
religion *p*: with its materiality.
Eccl. 2-11 * the *p*: will be easy.
Po. 8-19 *p*: the ringlets to kiss my cheek.
46-15 gathered from her *p*: sigh:
80-12 her loyal life, And *p*: prayer,
85-8 And left but *p*: in air
74-6 blue eyes and jet, Soft as when *p*:
My. 170-30 In *p*: I repeat to these
236-32 With his *p*: breath he gave

partings

- Po.* 15-7 "No *p*: are there."
My. 290-23 where no *p*: are for love,
331-16 where are no *p*: no pain.

partition

- Mts.* 178-29 we are as a *p*: wall

partitions

- Pul.* 25-5 * The *p*: are of iron;
58-15 * by the use of movable *p*:.

partisanishp

- My.* 291-11 quenching the volcanoes of *p*:.

partly

- Mts.* 292-12 *p*: illustrate the divine energy

partner

- Mts.* 242-26 formerly *p*: of George T. Brown,
261-37 *p*: in the firm of error,
My. 310-11 joint *p*: with Alexander Tilton,

partners

- Pul.* 84-6 * equal *p*: in all that is worth

partnership

- Mts.* 304-25 this impossible *p*: is dissolved.
Po. 4-14 error that . . . entered into *p*:
My. 260-11 hath no *p*: with human means

partnerships

- Mts.* 289-12 All *p*: are formed on agreements

partook

- Mts.* 78-12 *p*: of the nature of occultism,
121-4 our Master *p*: of the Jews' feast
280-8 His faith *p*: not of drugs,
My. 288-13 His piety *p*: not of the travesties of

parts

- Mts.* 31-21 He *p*: with his understanding of good.
159-30 Scientists from all *p*: of our nation,
Ret. 48-21 sent to all *p*: of our country.
Un. 5-28 but *p*: of 'Thy ways.'—see *Job* 26: 14.
6-1 the whole greater than his *p*:
Pul. 44-25 * money has flowed in from all *p*: of
00-15 from all *p*: of the country.
64-8 from all *p*: of the United States.
68-7 of the world.
Rud. 12-2 *p*: of the body supposed to be ailing.
No. 13-26 other *p*: of it have no lustre.
21-2 has ninety-nine *p*: of error to the
47-5 from all *p*: of the world.
88-7 * It shows strength in all *p*:.
95-7 * in different *p*: of the world.
96-2 * Scientists from all *p*: of the world
96-29 from all *p*: of the United States.
96-18 from all *p*: of the world.
100-9 * nearly all, *p*: of the country.
141-19 * Scientists from all *p*: of the world,
147-28 to the utmost *p*: of the earth.
226-6 human beliefs are not *p*: of C. S.;
269-12 * *p*: of one stupendous whole.

party

- Mts.* 289-13 each *p*: voluntarily surrenders
290-1 is not a *p*: to the compact of
My. 300-32 attacking a peaceable *p*:

pass

- Mts.* 10-24 wherein old things *p*: away
24-20 *p*: on to their state of existence,

pass

- Mts.* 99-21 earth shall *p*: away.—*Matt.* 24: 35.
99-23 my words shall not *p*:—*Matt.* 24: 35.
107-19 Mortals' false senses *p*: through
111-17 earth shall *p*: away.—*Matt.* 24: 35.
111-18 my words shall not *p*:—*Matt.* 24: 35.
118-13 years to . . . *p*: a friend over it
121-1 his words can never *p*: away;
I shall bring it to *p*:—*Psal.* 37: 5.
163-19 earth shall *p*: away.—*Matt.* 24: 35.
163-19 my words shall not *p*:—*Matt.* 24: 35.
190-12 *it came to p*:—*Luke* 11: 14.
213-18 *p*: through all *p*: of time.
230-15 Improving moments before they *p*:
269-3 shall bring it to *p*:—*Psal.* 37: 5.
304-8 * bell will *p*: from place to place
319-20 season *p*: without one gift to me.
365-10 mortal mind must *p*: through
363-12 *p*: through none of the changes of
385-24 To *p*: away.
Ret. 34-7 discovery came to *p*: in this way.
46-1 *p*: through material conditions
80-23 older sheep *p*: into the fold
90-23 *p*: through another probationary
Un. 43-18 words which can never *p*:—*Matt.* 5: 18.
1-14 *p*: on, returns year year
Pul. 1-17 *p*: proudly to thy bier!
39-24 * hurrying throng before me *p*:,
No. 5-28 let the unwise *p*: by,
27-11 Until centuries *p*:,
Fan. 12-18 *p*: gently on without
'01. 20-23 *p*: sentence on the darkest and
Hea. 10-1 saw it *p*: away.—an illusion.
Po. 1-8 footstep of thought, as they *p*:
11-19 directly as men *p*: legislative acts
Po. 26-1 *P*: on, returns year!
26-6 *P*: proudly to thy bier!
33-10 To kindly *p*: over a wound,
48-20 To *p*: away.
67-14 *p*: From your sight as the
My. 23-29 * those who *p*: by are impelled to
182-9 *p*: through the waters of Meribah here
151-17 * *P*: ye the proud fans by
170-34 shall bring it to *p*:—*Psal.* 37: 5.
225-2 come to the surface to *p*: off,
301-7 dogs and creed will *p*: off.

passage

- Mts.* 72-31 *p*: quoted affords no evidence of
75-25 bring out the meaning of the *p*:.
169-18 dual meaning to every Biblical *p*:.
170-24 *p*: recording Jesus' proceedings
183-18 This *p*: refers to man's primal,
01-18 By no . . . interpretation can this *p*:
248-4 literal meaning of the *p*:
No. 22-22 *p*: must refer to the *eris* which
28-1 this *p*: refers to the Jewish law
'00. 15-9 *p*: over a tear-filled sea
'01. 10-21 Love spans the dark *p*: of sin,
'02. 7-23 *p*: which serves to confirm C. S.
My. 43-14 * *p*: of the Red Sea
135-5 this *p*: of Scripture
142-19 in their *p*: from sense to Soul.
170-18 This gift is a *p*: of Scripture;
183-27 May the birds of *p*: rest their

passages

- Mts.* 73-6 materially, these *p*: conflict;
169-26 * Taking several *p*:
169-31 was one of the *p*: explained
Pul. 300-26 *p*: giving the spiritual meaning
45-29 * *p*: read from the two books
60-11 and then by *p*: selected for him
72-10 * She delved deep into the Biblical *p*:,
No. 32-1 misinterpretation of such *p*:

passed

- Mts.* 6-10 are *p*: over to the Scientist.
42-8 individual has but *p*: through
42-13 *p*: the ordeal call of death.
110-15 Weeks have *p*: into months.
121-20 sentence *p*: upon innocence?
123-1 vote *p*: at your last meeting.
137-13 but that time has *p*:
152-26 till the storm has *p*:
153-8 *p*: through the Red Sea, untouched
185-17 *p*: on and left to mortals the rich
284-14 hour has *p*: for this evil to be
345-4 have *p*: to their reward.
356-12 remember that the seedtime is *p*:,
386-19 * Years had *p*: o'er thy
Mon. 38-10 *p*: an examination by the Board of
7-3 *p*: away at the age of thirty-one,
Ret. 38-7 After months had *p*:
28-22 Not a word had *p*: between us,
43-18 In 1882 he *p*: away,
46-11 following resolutions were *p*:
48-14 presented and *p*: unanimously:

passed

- Ret.* 66-7 and *p*' into matter.
Ful. 38-13 * *p*' the change of death
Rud. 14-27 *p*' through a regular course
 No. 13-9 centuries *p*' after those words were
 14-5 not *p*' the transition called death,
 20-14 I have *p*' through deep waters to
 28-1 *p*' through the first two stages,
 '02. 2-13 *p*' from stern Protestantism to
Hea. 2-14 ere he *p*' with his execution to
 11-5 when the dream has *p*'
Peo. 7-11 * As an angel dream *p*' o'er him.
Po. 50-3 'Years had *p*' o'er thy
My. 47-17 * back over the years that have *p*'
 47-23 * *p*' o'er earth's shadow
 48-4 * Not until nineteen centuries had *p*'
 51-4 * following resolutions were *p*' :
 65-11 * This astonishing motion was *p*'
 65-21 * *p*' to the ownership of
 78-8 * *p*' through the twelve entrances
 99-20 * contribution baskets when *p*'
 148-13 unthought of till the day had *p*' !
 168-1 unarticulated understanding has *p*'
 206-14 *p*' through the shadow called death,
 230-4 when those have *p*' to rest,
 237-9 *p*' from a corporeal to
 290-20 has *p*' to the ownership of
 294-29 through the shadow of death
 309-28 * Mary Baker *p*' her first fifteen years
 326-15 George W. Glover, *p*' on
 327-19 * amendment had been *p*'
 328-11 * *p*' by the last Legislature,
 335-18 * at the end of nine days he *p*' away.
 340-29 The dark days of . . . have *p*'
 342-28 * all now concerned . . . have *p*' on?"
 346-13 * and as she *p*' me

passes

- Mis.* 9-6 *p*' all His flock under His rod
 42-6 momentary belief of dying *p*'
 82-14 Spring *p*' over mountain
 363-4 *p*' from molecule and monkey
Pul. 5-6 *p*' from earth to heaven,
Feo. 7-19 * Our life dream *p*' o'er us.

passed

- Mis.* 125-14 Love that *p*' all understanding;
 133-30 peace that *p*' understanding,
 No. 8-8 *p*' all understanding,"— *Phil.* 4: 7.

passing

- Mis.* 42-5 *p*' through the belief called death.
 78-21 froth of error *p*' off ;
 224-22 so settled that no *p*' breath
Ret. 44-26 *p*' without a dissenting voice.
 68-26 thoughts, *p*' from God to man."
 47-4 with every *p*' hour
Pul. 6-2 and impurities are *p*' off.
Pan. 12-6 how can Spirit be constantly *p*'
 '02. 17-19 square accounts with each *p*' hour.
Po. v-18 * Some tourists who were *p*'
 vi-19 *p*' of a resolution in Congress
My. 46-6 * it were but a *p*' dream.
 65-15 * *p*' out a nickel for carfare.

passion

- Mis.* 114-19 *p*' appetites, hatred, revenge,
 137-25 *p*' evil-de, evil-de, evil-speaking,
 222-3 It inflames envy, *p*' evil-speaking,
 295-10 * *p*' for some manner of notoriety,"
 295-11 spiritual ignorance and power of *p*'
 343-15 noxious vapors of *p*' mists,
 374-11 fogs of sense and storms of *p*'
Ret. 65-11 gratification of appetite and *p*'
My. 339-28 appetites, *p*' and all that wars

passionate

- Un.* 27-9 signifying a *p*' love of self,
My. 90-10 * All the *p*' love for life
 309-1 * dominating, *p*' fearless,"

passionately

- '00. 11-5 *p*' fond of material music,

passionless

- Po.* 2-1 Stern, *p*' no soul those looks betray ;

passions

- Mis.* 36-13 Appetites, *p*' anger, revenge,
 123-12 human *p*' human gods,
 209-22 Evil *p*' die in their own flames,
 236-1 human *p*' in their reaction
 237-9 the worst of human *p*'
 240-22 *P*' appetites, pride, selfishness,
 294-3 by the maelstrom of human *p*'
 324-15 *p*' has so dimmed their sight
Pan. 10-29 Sin, sickness, appetites, and *p*'
 '01. 30-22 stress of appetites and *p*'
Hea. 18-22 Pride, appetites, *p*' envy, and malice
My. 93-13 * gratifying the *p*' or

Passover

- Mis.* 90-26 *P*' or last supper,
 121-5 partook of the Jews' feast of the *P*' ;
Pan. 1-6 the feast of our *P*'
 '00. 15-5 and this feast is a *P*'
 15-8 *P*' spiritually discerned, is a
 15-11 after this *P*' cometh victory,

passover

- My.* 156-12 to prepare for the material *p*'
 156-12 *p*' from sense to Soul,
 156-15 eat the *p*'— *Luke* 22: 11.

passport

- Mis.* 270-23 the only *p*' to his power;

past (noun)

- Mis.* 100-8 *P*' present, future, will show the
 253-15 it repeats the *p*' and portends much
 285-29 having no Truth, it will have no *p*'
 311-9 So, bury the dead *p*' ;
 338-15 The *p*' admonishes us :
 339-30 wisdom that might have blessed the *p*'
 375-31 * a thing of the *p*' ; impossible of
Un. 46-27 furnished the battle-ground of the *p*'
Pul. 7-7 Yet when I recall the *p*'
 7-20 prophets in the present as in the *p*'
 55-11 * and oppressions of the *p*'
 69-25 * than the Church has had in the *p*'
 81-10 * woman of the *p*' with an added grace
 2-20 dogmatism, related to the *p*'
 4-23 all periods — *p*' present, and future.
Hea. 2-25 *P*' present, future magnifies his
Po. 27-11 Or we the *p*' forget,
 68-17 Of the *p*' 'tis the talisman,
My. 12-20 We own no *p*' no future,
 13-2 *p*' on the *p*' present, nor future,
 147-3 *p*' comes forth like a pageant
 153-22 in the *p*' as in the present,
 158-14 it profits by the *p*'
 176-7 illustrate the *p*' by your present
 191-18 come forth from the tomb of the *p*'
 239-3 will maintain its rank as the *p*'
 340-24 virtually belongs to the *p*'

past (adj., adv., etc.)

- Mis.* 125-29 within the *p*' few years :
 130-24 avoid referring to *p*' mistakes
 131-31 perils *p*' and victories won
 147-9 Have you improved *p*' hours,
 295-7 * leads . . . *p*' a score of reforms,
 322-23 my *p*' poor labors and love
 330-19 good to talk with our *p*' hours,
 385-10 happy friend ! thy bark is *p*'
 83-10 such only as have good *p*' records
Man. 14-8 power from *p*' experience
Un. 1-1 Time *p*' and time present,
 58-6 * For several years *p*' she has
 72-16 * "And for the *p*' eleven years,"
 '00. 7-7 that during the *p*' three years
 7-29 till the long night is *p*'
 '02. 4-27 and *p*' finding out.
Po. 48-2 happy friend ! thy bark is *p*'
My. 29-28 * half *p*' five in the morning
 30-28 * service at half *p*' seven
 30-32 * Before half *p*' seven the chimes
 31-9 * Promptly at half *p*' six
 35-17 * the service at half *p*' twelve
 66-5 * During the *p*' two weeks
 73-15 * have been for several days *p*'
 78-23 * of the half *p*' twelve service ;
 86-10 * into Boston in the *p*' few days
 87-22 * in Boston during the *p*' few days.
 220-24 *P*' present, or future philosophy
 270-21 for the *p*' forty years I have
 321-29 during the *p*' twenty years.
 (see also times, year)

pastime

- My.* 119-26 pleasant *p*' of seeing your
 261-9 aught to do with this *p*'.

pastimes

- Mis.* xi-16 *p*' become footsteps to joys
My. 263-1 *p*' tend to obliterate the spiritual

Pastor and pastor (see also pastor's)

- Mis.* 60-21 shall the *p*' of the Church
 149-20 *p*' Rev. Mr. Notcross,
 150-2 May He soon give you a *p*'
 182-3 Beloved *P*' and Brethren :
 313-27 to be hereafter the only *p*'
 322-11 dual and impersonal *p*'
 C. S. text-book to be the *p*'
 383-7 *p*' is the Bible and my book.
Man. 58-3 THE CHRISTIAN SCIENCE *P*'
 58-6 *P*' over The Mother Church.
Ret. '01. 30-22 stress of school expounder of
 15-15 by the *p*' of this church.
Pul. 7-26 *p*' of The First Church of Christ,

Pastor and pastor

Pul. 7-28 is satisfied with this *p*.
 8-18 loss of our late lamented *p*.
 28-27 * *p*. to the church in this city.
 34-8 * her *p*. came to bid her goodbye
 43-30 * letter from a former *p*.
 48-25 * only *p*. shall be the Bible, with
 68-18 * parlor of the residence of the *p*.
 90-1 * Dr. Hammond, the *p*.
 74-6 * *p*. of the C. S. congregation
 86-20 already ordained as our *p*.
'Ol. 11-12 chapter sub-title
 11-14 *p*. for all the churches of the
 11-16 not make it impossible for this *p*.
My. 174-14 *p*. of the First Congregational Church,
 178-1 *p*. and biblical tenets,
 (see also Eddy)

pastorate

Pul. 45-23 * withdrew from the *p*. of the church,
 57-12 kind call to the *p*. of
My. 49-31 * call Mrs. Eddy to the *p*.
 51-20 * the *p*. for the ensuing year;

Pastor Emeritus

My. 174-13 Rev. Franklin D. Ayer, D.D., *P. E*. ;
 (see also Eddy)

pastor's

Pul. 27-7 * class-rooms and the *p*. study.
 36-23 * Adjoining the chancel is a *p*. study ;
 (see also Eddy)

pastors

Mts. 91-5 not absolutely necessary to ordain *p*.
 143-20 editors, and *p*. of churches,
 314-4 by Readers in lieu of *p*.
Pul. 68-7 * many are now *p*. or in practice.

pastorship

Pul. 68-1 * Mrs. Eddy assumed the *p*.

pasture

Mts. 181-1 folds the sheep of His *p*. ;

pastures

Mts. 227-24 mind can rest in green *p*.
 357-7 yearn to find living *p*.
Ret. 4-19 green *p*. bright with berries,
 45-12 * beautiful meadows and *p*.
My. 129-26 These are His green *p*.
 182-26 into "green *p*. - *Psal.* 23: 2.
 252-20 They point to verdant *p*.

patching

Mts. 316-21 *p*. breaches widened the next hour ;

patchwork

No. 3-1 should not spread abroad *p*. ideas

patent

Mts. 70-31 vendors of *p*. pills,
 220-22 is *p*. both to the conscientious
Pan. 4-12 it is *p*. that will be capable of
My. 83-4 * holding of a great convention is *p*. to

paternal

Ret. 1-18 so became my *p*. grandmother,
 18-3 under the *p*. roof in Tilton.
 20-1 After returning to the *p*. roof
My. 336-12 "After returning to the *p*. roof

Pater Noster

Pul. 50-11 * The *P. N.* was repeated

path

back to the *Mts.* 228-5 will call thee back to the *p*.
 beaten *'00.* 4-18 beaten *p*. of human doctrines
 behind thee *Pul.* 1-15 *p*. behind thee is with glory crowned ;
 entered the *Mts.* 206-24 you have entered the *p*.
 enter the *Mts.* 228-25 are striving to enter the *p*.
 347-21 I enter the *p*.
 her *Mts.* 54-18 malice would flog in her *p*.
 his *Mts.* 328-29 Discerning in his *p*. the penitent
Un. 55-11 may keep close to his *p*.
Po. 18-14 He penitenced his *p*.
 lighteth the *Fen.* 12-17 and so lighteth the *p*.
 made luminous *Mts.* 335-15 *p*. made luminous by divine Love.
 narrow *Mts.* 22-21 from the straight and narrow *p*.
Ret. 55-1 enter this strait and narrow *p*.
 71-9 straight and narrow *p*. of C. S.
 so *Mts.* 147-26 he knows no *p*. but the fair, open,

path

of Christian Science *Ret.* 71-9 narrow *p*. of G. S.
No. 43-20 *p*. of C. S. is beset with
 perfect *Mts.* 187-9 perfect *p*. wherein to walk,
 pleasant *Mts.* 324-29 reaches the pleasant *p*. of the valley
Pr. xi-12 guide-book, pointing the *p*.
My. 176-8 pointing the *p*. to heaven within you,
Mts. 202-3 pointing the *p*. from earth to heaven
 points the *Pan.* 19-20 way-seeker gains and points the *p*.
 points the *'02.* 11-8 find and point the *p*. to heaven.
My. 186-10 point the *p*. above the valley,
 prow in the *Mts.* 323-12 boasts of prey prow in the *p*.
 this *No.* 28-14 none too soon for entering this *p*.
 thy *'02.* 19-24 A danger besets thy *p*. ?
Mts. 308-8 loses the *p*. to health,
 to heaven *'02.* 11-8 find and point the *p*. to heaven.
My. 176-8 pointing the *p*. to heaven within you,
 your *Mts.* 206-28 spiritual idea that lights your *p*. !
Mts. 8-29 in the *p*. that winds upward.
Ret. 90-28 * in the *p*. you have pursued " "
Un. 9-10 this way is not the *p*. of physical
 pathetic *Mts.* 220-28 to render it *p*. tender, gorgeous.
Ret. 19-21 gave *p*. directions to his
My. 330-32 gave *p*. directions to his
 pathological *Mts.* 297-4 other religious and *p*. systems
Mts. 379-3 if he indited anything *p*.
Rud. 16-21 elucidates a *p*. Science
'01. 34-8 proven to be more *p*. than
 pathology *Mts.* 35-3 the Principle of *p*. :
 80-27 what they learn *p*. hygiene,
Ret. 43-7 the *p*. of spiritual power,
My. 108-5 the intelligent cause in *p*. ?
 220-5 Scientific *p*. illustrates the
 pathos *Mts.* 295-17 with his ready pen and *p*.
 paths *Mts.* 96-27 "Make straight God's *p*. :
 223-1 its hidden *p*. purpose, and fruits
 246-34 make His *p*. straight." - *Mat.* 3: 2.
Rud. 17-16 are the *p*. of His testimony
'01. 35-2 I will lead them in *p*. - *Prov.* 3: 4.
My. 140-4 I will lead them in *p*. - *Isa.* 43: 16.
 181-27 "He shall direct thy *p*. - *Prov.* 3: 4.
 232-22 into *p*. of peace and holiness.
 240-14 philosophy may pursue *p*. devious,
 361-3 will direct you into the *p*. of peace.
 pathway *Mts.* 30-1 illumines our *p*. with the radiance
 270-34 *p*. of goodness and greatness
Ret. 30-6 have cleared its *p*.
Pul. 71-15 the *p*. of his generation ;
My. 62-12 * brightest beams on your *p*.
 260-15 the *p*. glad and free ?
 patience *Mts.* 7-8 "The loving *p*. of Jesus,
 86-18, observant, intellectual culture,
 100-29 *p*. forgiveness abiding faith,
 124-29 gives . . . to *p*. experience ;
 224-18 but with the largest *p*. ;
 228-11 bear with *p*. the buffetings
 247-8 caused me to exercise most *p*.
 268-31 Through *p*. we must possess
 240-22 by *p*. they inherit the promise.
 240-26 miracles of *p*. and perseverance.
 270-15 run with *p*. the race - *Heb.* 12: 1.
Ret. 80-10 * Though with *p*. He stands,
 80-20 *P*. and obedience win the
 90-20 endures with her *p*.
Pul. 32-10 * has long learned with *p*.
 83-11 * with the *p*. of genius
 8-27 power, *p*. and understanding,
'00. 16-35 thy *p*. and thy works - *Rev.* 7: 19.
'02. 16-21 mock might, sublime *p*.
 17-28 *P*. and resignation are the
Ret. 3-17 Jesus, the model of infinite *p*.
My. 188-18 holiness, *p*. charity, love.
 209-7 fidelity, courage, *p*. and grace.

patience

My. 227-8 known by its *p'* and endurance.
249-15 *p'*, silence, and lives of saints.
306-16 Age, with experience-acquired *p'*

patient (see also patient's)

amusing the
Pro. 6-12 * amusing the *p'* while nature cures
attend the
My. 103-19 I was wired to attend the *p'*
belief of the
Mis. 335-16 supposed bodily belief of the *p'*
condition of the
Mis. 43-5 mental condition of the *p'*.
each
Mis. 38-27 to make each *p'* a student
first
Mis. 382-15 first *p'* healed in this age by C. S.
friends of a
Mis. 285-21 If the friends of a *p'* desire you to
healer and
Pul. 53-10 * in the mind of both healer and *p'*,
his
Mis. 40-29 to kill his *p'* by mental means,
353-13 the mental state of his *p'*
Man. 46-20 shall not. . . sue his *p'* for
Un. 11-19 If his *p'* was a theologian of
Rud. 15-22 it will free his *p'*
My. 306-30 while I was his *p'* in Portland
is better
Mis. 45-20 *p'* is better both morally and
is liable
Rud. 8-27 and the *p'* is liable to a relapse,
may gain
Pul. 49-24 * *p'* may gain a better understanding
physician and
My. 108-19 better for both physician and *p'*.
practitioner to
Man. 46-17 relation of practitioner to *p'*.
receive a
Ret. 87-29 not receive a *p'* who is under the
says
Mis. 220-14 *p'* says and feels. "I am well,
this
Mis. 89-6 would it be right to treat this *p'*
treating a
Rud. 13-18 When treating a *p'*,
who pays
Mis. 300-29 *p'* who pays whatever he is able
would have died
My. 336-1 * but for . . . the *p'* would have died
your
Mis. 241-25 your *p'* rejoices in the gospel of
the mind of your *p'*,
ought the
Mis. 89-7 ought the *p'* to follow the
89-11 If the *p'* is in peril.
210-4 C. S. never healed a *p'* without
242-21 where the *p'* is very low
242-24 leaving the *p'* well.
242-29 *p'* addicted to the use of opium
378-3 A *p'* considered incurable
Man. 47-5 a *p'* whom he does not heal.
Rud. 16-19 the *p'* can then look up to
13-2 He never lays his hands on the *p'*,
No. 40-25 religious views of the *p'*
'01. 34-5 interval that detains the *p'* from
34-8 cannot be fatal to the *p'*,
Po. 47-22 Or to the *p'* who sow?
My. 97-4 * go far towards making the *p'* well.
97-6 * *p'* getting well without the use of
105-21 The *p'* was pronounced dying
283-19 resuscitating the body of the *p'*.
283-26 and the *p'* would have recovered.
383-87 *p'* whom he is treating.

patient (adj.)

Mis. 277-10 heart loyal to God is *p'* and strong.
323-17 He saith unto the *p'* followers
330-31 when the *p'* corn waits
384-14 Be *p'*, waiting heart:
392-14 Faithful and *p'* be my life
400-22 Thee I seek, *P'*, meek,
Ret. 79-25 were saved by *p'* waiting,
86-23 to crown *p'* toil,
'01. 33-18 do we wait in *P'* faith
Hea. 19-18 *p'* of man's procrastination,
Pro. 14-14 be *p'* in tribulation.
Fo. 20-18 Faithful and *p'* be my life
22-1 God-cony,
30-17 *p'* love above earth's fire,
36-13 Be *p'*, waiting heart:
53-10 The *p'*, timid grass
69-10 Thee I seek, *P'*, meek.
My. 75-18 * very *p'* and good-natured.
151-1 *p'* with the newspaper wares
191-4 Be *p'* towards persecution.

patient (adj.)

My. 227-8 Be *p'*; O Christian Scientist I
247-29 *p'*, unflinching tenderness.

patiently

Mis. 81-8 *p'* wait on God to decide,
118-18 suffer *p'* for error until
206-25 Press *p'* on;
315-27 *p'* strive to educate their
325-13 *p'* seeks another dwelling.
330-5 does it *p'* pray for the
331-6 cause them to wait *p'*
364-5 "Wait *p'* on the Lord—see *Isa.* 40: 31.
Man. 83-19 and *p'* counsel his pupils
Ret. 49-16 loving unselfishly, working *p'*,
'Un. 6-28 "Wait *p'* on the Lord"—see *Psal.* 87: 7.
Pul. 4-23 Wait *p'* on illimitable Love,
Pen. 1-16 waiteth *p'* the appearing
'01. 34-20 brethren, wait *p'* on God;
My. 4-11 meekly, *p'*, spiritually
29-29 were able to wait *p'* for the
185-2 waited *p'* for the appearing

patient's

Mis. 6-22 the *p'* faith in drugs
83-13 to start the *p'* recovery
219-17 must change his *p'* consciousness
219-20 *p'* sense of sinning at ease
220-12 until the *p'* mind yields,
220-16 changed his *p'* consciousness
220-17 The *p'* mental state is now
355-23 discern the error in thy *p'* mind

patients

Mis. 33-18 *P'* naturally gain confidence
37-28 Does *Mrs. Eddy* take *p'*?
89-9 in which the last state of *p'*
89-9 When *p'* are under material
171-9 seances with their *p'*,
241-7 metaphysical healing on two *p'*:
330-22 sometimes occasions effects on *p'*
378-6 as he informed the *p'*,
378-10 with several other *p'*,
378-1 After treating his *p'*,
378-4 relative to his *p'*,
380-20 my students' *p'*.
Man. 43-6 nor permit his *p'* or pupils to use
46-12 Practitioners and *P'*
46-16 made to them by their *p'*:
47-4 Duty to *P'*.
Ret. 87-5 Choice of *p'* is left to the wisdom of
33-17 would cure *P'* not affected by a
83-4 comment . . . *p'* to the teachings of
84-28 only of his own pupils and *p'*.
No. 3-15 in the hands of their *p'*,
5-28 makes the last state of one's *p'*
'01. 17-17 restored the *p'* in from to three
17-20 put *p'* into the hands of my students
27-15 interviews with the *p'*.
My. 219-2 Nor should *p'* anticipate
227-11 one out of three of their *p'*,
300-23 were descriptions of his *p'*,
307-6 treatment and manipulation of *p'*,
364-11 his own . . . and that of his *p'*,

Patmos

Pul. 83-26 * to know what John on *P'* meant

patriarch

Mis. 17-8 like the *p'* of old.

Patriot

My. 284-13 your good paper, the *P'*.

patriot

My. 207-1 *p'*, philanthropist, moralist,

patrotic

Mis. 304-13 * any great *p'* celebration

305-2 * from the *p'* societies,

patriotism

Ret. 2-14 from whose *p'* and bravery

Patriots' Day

My. 330-15 exchanged Fast Day. . . for *P' D'*,

patron

Pan. 3-27 Pan was the . . . *p'* of country life,

patronage

Mis. 262-6 *p'* of The C. S. Journal,

274-13 to the public for its liberal *p'*,

290-23 Why fall into such *p'*,

306-19 I thank you. . . for your liberal *p'*

Ret. 49-23 we thank the public for its liberal *p'*.

patronize

Mis. 80-29 The old will not *p'* the new school,
290-19 Do manly Britons *p'* tap-rooms

Man. 44-9 member of this Church shall not *p'* a

Pat's

Mis. 218-27 better than *P'* echo,

pattern

Mis. 44-2 "according to the p:— *Heb.* 8: 5.
103-20 is neither the p: nor Maker
197-20 compel us to p:
Un. 53-2 he takes it p: from Truth,
Vi. 18-24 after the p: of the mount.

patterns

Mis. 299-29 gives to the public new p:
316-28 p: of humility, wisdom,
My. 283-26 only as it p: the divine.

Patterson

Dr.

My. 311-3 living with Dr. P: at his
313-12 Dr. P: driving into Franklin,
314-14 my divorce from Dr. P:
314-20 about to have Dr. P: arrested
314-29 lived with Dr. P: peaceably
315-3 * About the year 1874, Dr. P.,

Dr. Daniel

My. 314-1 Dr. Daniel P.: my second husband,
314-8 Dr. Daniel P.: was located

Lieutenant-Governor George W. P.

Ref. 20-7 Lieutenant-Governor George W. P.

Patterson's

Dr.

My. 314-22 prevented Dr. P: arrest

Pattersons

My. 314-5 * the following nine years the P-

pating

Mis. 231-24 little palms p: together,

Paugus

Pub. 46-30 * killed the ill-starred P.,

Paul (see also Paul's, St. Paul)

admonished

Mis. 561-17 To this great end, P: admonished,

and Jesus

Mis. 260-7 characters, P: and Jesus.

apostle

Mis. 200-11 The apostle P: insists on

asked

Mis. 233-22 P: asked: "What communion—*II Cor.* 6: 14.

declares

My. 113-9 P: declares the truth of the

employed

Ref. 78-16 fulfils the law of Love which P: enjoined

Jesus and

Mis. 264-32 divine philosophy of Jesus and P-.

No.

No. 21-2 life and teachings of Jesus and P.,

refers

Mis. 184-10 P: refers to this when speaking of

said

Mis. 157-3 P: said, "If we suffer,—*II Tim.* 2: 12.
Peo. 10-13 P: said, "I was free born."—*Acts* 22: 28.

says

Un. 5-14 of godliness," says P:—*I Tim.* 3: 15.
43-24 as P: says in the third chapter of

termed

My. 41-22 * what P: termed "the law of—*Rom.* 8: 2.

understood

Mis. 244-21 Science which P: understood when he

words of

Ecc. 18-3 In the words of P.,

writes

Un. 20-12 P: writes: "The first man—*I Cor.* 15: 45.

Paul's

Mis. 71-5 P: had a thorn in the flesh :
152-2 was called Israel; and Saul, P.
201-16 P: took pleasure in infirmities.

Un.

Un. 1-5 P: was taught by his fellow-apostle P.,

No.

No. 46-17 rejoicing, as P: did, that we

Paul's

Mis. 84-19 Please explain P: meaning
84-21 overshadowing P: sense of life in
230-23 The holy calm of P: well-tried hope
201-3 The Science of P: declaration
242-23 alludes to P: advice to Timothy
280-9 P: by the supremely natural
37-20 confirmation of P: faith.

pauperism

My. 306-6 Involving a question of p:

pause

Mis. 16-27 dear reader, p: for a moment
Pub. 44-7 * willingly p: for an instant to
My. 81-8 * p: and laughingly give precedence to
280-29 simply to p: in special prayer for

paused

Pub. 48-16 * p: and reminded the reporter

pausing

Mis. 324-4 P: at the threshold of a

paved

My. 176-6 p: the way to my forever gratitude,

pay

Mis. vii-20 Wherefor, have much to p:
165-25 cost, none but the sinner can p: ;
289-26 but are not willing to p: the price.
299-22 p: me, not him, for this exhibit
300-30 pays whatever he is able to p:
301-2 sermon for which you p: nothing,
301-3 and receive p: therefor,
305-23 * money with which to p: for the bell,
305-26 * twenty-five cents to p: for it.
317-27 should not p: the penalty for
342-25 you are willing to p: for error
343-26 if you p: the price of Truth,
349-28 and means to p: a salary,
349-30 accepted no p: from my church
333-18 "You must p: that man."
333-20 God makes us p:

Man.

Man. 30-16 Board of Directors shall p: from
44-13 p: annually a per capita tax
66-10 student shall p: to Mrs. Eddy
78-18 may p: from the funds of the
Ref. 40-3 refusing to take any p:
89-13 It was the custom to p: this
Pub. 20-4 were unable to p: the mortgage ;
14-10 The only p: taken for her labors
Rud. 14-16 from those who were able to p: ;
14-17 better than he who does not p: ,
14-18 expect and require others to p: him,
My. vi-22 * p: all future profits to her church ;
27-25 * p: all bills in connection with the
51-1 * to devise means to p: our pastor,
96-20 * what they could to p: for it,
123-15 the money to p: for it,
181-2 by enabling us to p: it ;
214-17 taking p: for their labors.
206-25 I would p: for having published.
328-29 * practise the art of healing for p: ,
328-29 * shall p: a license fee

Man.

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44-13 p: annually a per capita tax
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Pub. 20-4 were unable to p: the mortgage ;
14-10 The only p: taken for her labors
Rud. 14-16 from those who were able to p: ;
14-17 better than he who does not p: ,
14-18 expect and require others to p: him,
My. vi-22 * p: all future profits to her church ;
27-25 * p: all bills in connection with the
51-1 * to devise means to p: our pastor,
96-20 * what they could to p: for it,
123-15 the money to p: for it,
181-2 by enabling us to p: it ;
214-17 taking p: for their labors.
206-25 I would p: for having published.
328-29 * practise the art of healing for p: ,
328-29 * shall p: a license fee

Pub.

Pub. 20-4 were unable to p: the mortgage ;
14-10 The only p: taken for her labors
Rud. 14-16 from those who were able to p: ;
14-17 better than he who does not p: ,
14-18 expect and require others to p: him,
My. vi-22 * p: all future profits to her church ;
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51-1 * to devise means to p: our pastor,
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206-25 I would p: for having published.
328-29 * practise the art of healing for p: ,
328-29 * shall p: a license fee

Rud.

Rud. 14-16 from those who were able to p: ;
14-17 better than he who does not p: ,
14-18 expect and require others to p: him,
My. vi-22 * p: all future profits to her church ;
27-25 * p: all bills in connection with the
51-1 * to devise means to p: our pastor,
96-20 * what they could to p: for it,
123-15 the money to p: for it,
181-2 by enabling us to p: it ;
214-17 taking p: for their labors.
206-25 I would p: for having published.
328-29 * practise the art of healing for p: ,
328-29 * shall p: a license fee

Un.

Un. 5-14 of godliness," says P:—*I Tim.* 3: 15.
43-24 as P: says in the third chapter of

Vi.

Vi. 18-24 after the p: of the mount.

What

What p: the way to my forever gratitude,

Why

Why p: the way to my forever gratitude,

You

You p: the way to my forever gratitude,

Your

Your p: the way to my forever gratitude,

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Your p: the way to my forever gratitude,

payable

Man. 77-16 shall render them p.

paying

Man. 77-5 Prior to p: bills against the
Rud. 14-10 means of p: for their tuition
No. 35-25 how to avoid p: it.
'02. 13-18 p: for it the sum of \$4,963.50
13-23 to reduce the liability by p: the
My. 16-7 * p: out the sum of \$199,807.93,
74-17 * p: for their church before dedicating
328-5 * relieved . . . from p: this fee,
333-7 * p: the last tribute of respect

payment

Man. 44-21 recovery of p: for said
78-22 for the p: of such bills.
My. 10-15 * amount and date of p: ,
204-25 the suing for p: , hypnotism,

payments

Man. 78-23 Such p: shall be reported,
My. 14-16 * further p: or subscriptions
14-29 * necessitates large p: of money,

pays

Mis. 261-12 p: his full debt to divine law,
303-30 whatever he is able to pay
Rud. 14-16 student who p: must of necessity

Peabody, D.D., Rev. A. J.

My. 53-23 * Rev. A. J. P., D.D., of Cambridge,

peace

Mis. 215-15 p: and good will toward men,
Pub. 215-1 p: and good will towards men.
My. 167-18 full of love, p: and good will
and harmony

Mis. 156-11 Let the reign of p: and harmony
and holiness
Mis. 167-28 He giveth power, p: and holiness ;
'02. 16-14 To attain p: and holiness
My. 252-22 into paths of p: and holiness.

and joy

Mis. 303-10 p: and joy, the fruits of Spirit,
331-18 O gentle presence, p: and joy
289-6 O gentle presence, p: and joy
Po. 4-1 O gentle presence, p: and joy

and love

Mis. 152-7 thoughts mingled with p: and love
Ref. 42-13 with a spirit of p: and love
'00. 11-2 human sigh for p: and love

and perfect love

Mis. 176-3 healing, and p: , and perfect love,
and plenty
Mis. 232-3 p: and plenty, and happy household,
their implications for p: and plenty
My. 340-28 and power
Mis. 124-19 is filled with p: and power outside
205-1 obtains p: and power outside of

peace

and progress
Mis. 118-22 foes to grace, p', and progress;
and prosperity
My. 279-28 God bless . . . with p' and prosperity.
 291-23 ensign of p' and prosperity
and understanding
Mis. 189-17 * p', and understanding
announcement of
My. 281-18 * "Official announcement of p'
armaments of
Mis. xii-2 privileged armaments of p'.
at
Mis. 209-21 It has no right to be at p'.
 211-18 if a criminal is at p'.
Ret. 28-4 if he would be at p'.
Pro. 6-25 and be at p' — *Job* 22: 21.
be declared
Ret. 56-14 must go on until p' be declared
be still
Mis. 307-9 "P', be still" — *Mark* 4: 39.
between nations
My. 285-10 civilization, p' between nations,
bonds of
Pol. 22-17 bonds of p' are cemented by
break his
Mis. 211-16 Why, then, do you break his p'
bring
Mis. 7-15 if you cannot bring p' to all,
brings the
Mis. 82-5 brings the p' symbolized by
call of
Mis. 120-16 clarion call of p' will at length
compassionate in
Pan. 15-4 has been compassionate in p'.
consolation and
My. 283-27 Consolation and p' are based on
convenient
My. 211-2 a false, convenient p',
curtailed in
My. 127-27 it is not curtailed in p',
demonstrates
My. 279-7 C. S. demonstrates p'.
destroy the
Mis. 209-19 destroy the p' of a false sense.
divine
Pro. 11-8 victory is achieved, . . . in divine p'.
dove of
My. 192-16 the dove of p' sits smilingly
dwelleth
Mis. x-2 life wherein dwelleth p',
fathomless
02. 4-10 fathomless p' between Soul and
follow
02. 16-12 "Follow p' with all men, — *Heb.* 12: 14.
giveth a
Mis. 133-30 It giveth a p' that passeth
give you
Mis. 156-7 May the God of all grace give you p'.
God of
Mis. 129-13 God of p' shall be with you." — *Phil.* 4: 9.
 153-30 God of p' be and abide with
gospel of
02. 4-15 commandment in the gospel of p',
grace, and
Mis. 9-1 grace, and p', comes through affliction
grant us
Mis. xi-21 *vox populi* is inclined to grant us p',
have
Mis. 209-32 then shall mortals have p'
health and
Mis. 109-25 health and p' and hope for all
 350-18 * crushing out of health and p'.
home and
Mis. 386-5 home and p' and hearts are found
 49-8 home and p' and hearts are found
in error
Mis. 233-22 destroys his p' in error,
in God
Mis. 335-3 * Find p' in God,
 37-3 * Find p' in God,
in goodness
Mis. 219-21 discomfited in sin and p' in goodness.
in Love
02. 19-18 a rest in Christ, a p' in Love.
Integrity and
Mis. 270-4 such as barter integrity and p' for
is desirable
My. 121-15 p' is desirable, and plain dealing is
is the promise
My. 278-23 P' is the promise and reward of
is won
Pro. 22-20 Love doth enter in, And p' is won,
Justice of the
My. 136-22 Josiah F. Fernald, justice of the p'
 309-14 justice of the p' at one time.

peace

liberty and
Mis. 304-5 * by the lovers of liberty and p'
life and
Mis. 24-4 is life and p'. — *Rom.* 8: 6.
 02. 6-28 is life and p'. — *Rom.* 8: 6.
make
My. 40-21 * them that make p'. — *Jer.* 3: 18.
mercy, and
Pan. 14-12 justice, mercy, and p'
more
My. 135-12 my yearning for more p'
 136-27 that I may have more p'.
 137-18 yearning for more p'
my
Mis. 215-5 my p' I leave with thee:
 278-4 * My p' I give unto you: — *John* 14: 27.
national
My. 285-8 industrial, civic, and national p'.
no
Mis. 209-6 when there is no p'. — *Jer.* 6: 14.
 233-18 when there is no p'. — *Jer.* 6: 14.
not power
My. 241-15 * "'Tis p' not power I seek,
of a desert
Mis. 246-22 yield its prey the p' of a desert,
of God
No. 8-8 "The p' of God, — *Phil.* 4: 7.
of Love
My. 185-8 The p' of Love is published,
of love
My. 220-23 the joy and the p' of love."
of nations
My. 280-17 special prayer for the p' of nations,
 280-29 praying for the p' of nations,
of the Lord
Pol. 39-4 * until it finds the p' of the Lord
on earth
Mis. 145-30 on earth p'. — *Luke* 2: 14.
 153-26 * P' on earth and Good-will t
 214-5 to send p' on earth: — *Matth.* 10: 34.
 227-27 cool waters of p' on earth;
 369-5 'on earth p', — *Luke* 2: 14.
Man. 45-6 to promote p' on earth
Pol. 41-25 * "On earth p' — *Luke* 2: 14.
No. 44-26 "On earth p' — *Luke* 2: 14.
Pro. 24-8 Come to me, p' on earth!
My. 90-19 "on earth p', — *Luke* 2: 14.
 127-30 "on earth p', — *Luke* 2: 14.
 167-11 "on earth p', — *Luke* 2: 14.
 279-19 "on earth p', — *Luke* 2: 14.
 281-9 "on earth p', — *Luke* 2: 14.
 283-11 "on earth p', — *Luke* 2: 14.
paths of
My. 361-3 direct you into the paths of p'.
perfect
My. 290-15 keep him in perfect peace, — *Isa.* 26: 3.
permanence and
Mis. 352-2 heretofore of permanence and
pillars of
02. 17-29 are the pillars of p'
plenty and
Pro. 77-5 Plenty and p' abound
power, and
Mis. 263-13 power, and p' meet all human
prayer for
My. 270-21 chapter sub-title
 280-30 to pause in special prayer for p'.
pregnant with
My. 283-13 Association, pregnant with p'.
preserving
My. 286-12 preserving p' among nations.
promote
Mis. 354-8 can no longer promote p'
Man. 45-6 its branches to promote p'
prosper in
02. 4-20 British and Boer may prosper in p'.
publisheth
Ret. 45-4 that publisheth p'. — *Isa.* 52: 7.
pure
Pro. 79-3 storm or shine, pure p' is thine,
 155-18 this dear church having a pure p',
purser
Mis. 330-22 holier aims, a purser p'
purity and
No. 34-24 throne of glory in purity and p'.
reflect
My. 210-18 His thoughts can only reflect p',
reflection of
My. 355-28 His reflection of p', love, joy,
righteousness, and
My. 282-12 justice, righteousness, and p',
sacrificed
02. 13-2 self was forgotten, p' sacrificed,

peace

- seeking**
Mis. 234-37 seeking *p'* but finding none.
Mis. 264-24 resting in silly *p'* upon the
 sown *ln.*
Mis. 40-21 * is sown in *p'* — *Jas.* 3: 18.
spiritual
Mis. 52-15 * physical health and spiritual *p'*
strength of
Mis. 121-7 we learn that the strength of *p'*
 this
Mis. 82-6 this *p'* floweth as a river
Mis. 121-11 This *p'* is spiritual;
 the
Mis. 288-9 thy *p'* been as a river." — *Isa.* 48: 18.
 to send
Mis. 214-6 I came not to send *p'*. — *Matt.* 10: 34.
'01. 31-10 "I came not to send *p'* — *Matt.* 10: 34.
treacherous
Mis. 9-26 trained in treacherous *p'*
weapons of
Pul. 84-9 * with the weapons of *p'*
 white-winged
Mis. 204-10 white-winged *p'* sings to the heart
 with God
Mis. 211-27 and kept *p'* with God.
'01. 2-29 keeping *p'* with God.
 would reign
Mis. 279-14 one Mind, *p'* would reign.
your
Mis. 150-31 your *p'* return to you." — *Matt.* 10: 13.
Mis. 124-11 turn, with sickened sense. . . for *p'*;
 123-31 As to the *p'*, it is unutterable;
 138-19 divine might, giving . . . *p'*.
 158-11 and *p'* will crown your joy.
 182-12 *p'*, good will, love, teaching, and
 172-26 *p'* can only be . . . on the side of
 200-6 and cry, "*p'*." — *Jer.* 6: 14.
 230-23 *P'* has no foothold on the false
 and of that man is *p'*." — *Psal.* 37: 27.
Ret. 42-16 be in *p'* with the schools.
'01. 23-9 *p'* of Soul's sweet solitude!
 Po. 31-7 and her white wings will spread
 78-3 * *p'* of a more righteous living,
Mis. 36-17 *P'*, like plain dealing,
 121-14 will give thee rest, *p'*, health,
 153-30 saying, *p'* *p'*; — *Jer.* 8: 14.
 233-17, 18 *p'*, properly, and life of nations.
 277-15 if His purpose for *p'* is to be
 278-3 * influence . . . exerted for *p'*.
 282-2 is its *p'* maker or breaker.
 282-17 chapter sub-title

peaceable

- Mis.* 40-20 * first pure, then *p'*, — *Jas.* 3: 17.
 300-32 are they attacking a *p'* party

peaceably

- Mis.* 514-29 I lived with Dr. Patterson *p'*,

peacebreakers

- Mis.* 40-10 * some who have been *p'*

peaceful

- Mis.* 292-5 With *p'* presence hath begirt
 Pan. 14-19 In your *p'* homes remember
 15-10 murdering her *p'* seaman
 Po. 20-8 With *p'* presence hath begirt
 23-21 Give *p'* triumph to the
Mis. 280-7 * *p'* tranquillity of the race.
 333-22 * His end was calm and *p'*,

peacefully

- Mis.* 250-25 I rest *p'* in knowing that the
 277-4 settled *p'* by statesmanship

peacemakers

- Mis.* 40-11 * into the blessedness of *p'*.
 40-22 * "Blessed are the *p'*." — *Matt.* 5: 9.

peacemaking

- Mis.* 40-16 * demand of this age is for *p'*,

peaches

- Ret.* 4-16 orchards of apples, *p'*,

peal

- Pul.* 61-22 * the first *p'* of the chimes
 Po. 71-13 God to the rescue — Liberty, *p'*!

pealed

- Mis.* 77-21 * *p'* from the chimes a first hymn

pearl

- Mis.* 30-13 he declared were inlaid with *p'*.
 252-31 yea, it is the *p'* priceless
 213-7 spiritual molecule, *p'*, and pinnacle,
Ret. 91-4 "the *p'* of paraboles."
'01. 3-17 that *p'* of the ocean,
 My. 247-18 parable of the priceless *p'*

pearls

- Mis.* 7-14 Cast not your *p'* before swine;
 39-18 " *p'* before swine." — *Matt.* 7: 6
 127-24 though your *p'* be dented,
 211-20 trample on your *p'* of thought,
 247-4 not as *p'* trampled upon.
 237-21 Cast not *p'* before the unprepared
 225-11 seize his *p'*, throw them away,
 No. 8-24 no longer cast your *p'* before
 40-9 *p'* of awakened consciousness,
 40-9 lest your *p'* be trampled upon.
 Po. 8-9 vestal *p'* that on leaflets lay.
Mis. 215-21 preying upon my *p'*;
 227-24 *p'* before swine. — *Matt.* 7: 6
 347-16 *p'* that crown this cup

pears

- Ret.* 4-15 orchards of apples, peaches, *p'*.

Pears' soap

- '00.* 10-23 gold pieces smuggled in *P'* *s'*.

pear-free

- Ret.* 18-7 In lap of the *p'*, with musical flow.
 18-26 from the bent branch of a *p'*;
 Po. 43-16 In lap of the *p'*, with musical flow.
 63-24 from the bent branch of a *p'*.

pebbles

- Mis.* 343-18 cold, hard *p'* of selfishness,
Ret. 27-22 meandering midst *p'* and rocks,
Pul. 20-14 * over its granitic *p'*.

peculiar

- Ret.* 8-1 *p'* circumstances and events
Pul. 23-23 * marked by *p'* intimations of
 37-13 * *p'* tenets of the . . . Scientists,
 59-12 * way *p'* to Christian Scientists,
Mis. 50-12 * felt a *p'* sense of isolation,
 52-31 * *p'* knowledge of the circumstances.
 78-27 * convey the *p'* impressiveness
 60-30 * *p'* departure of healing
 123-31 *p'* people whose God is All-in-all,
 208-24 holy nation, a *p'* people; — *I Pet.* 2: 6
 352-6 * *p'* privileges we enjoy

peculiarities

- Ret.* 12-16 characteristic *p'* and . . . symptoms

peculiarly

- Mis.* 36-15 * I went to her *p'* fatigued,
Mis. 78-11 * carvings *p'* rich and impressive.

peculiarly

- Mis.* 11-9 afterwards assisting them *p'*,
Mis. 130-10 whom I have assisted *p'*

pecuniary

- Mis.* 340-1 even the offer of *p'* assistance

pedal

- Pul.* 60-23 * *p'* compass, C. C. C. to F. 30;
 (see also organ)

pedal movements

- (see organ)

pedal organ

- (see organ)

pedals

- (see organ)

pedestal

- Mis.* 79-6 * chapter sub-title
 79-21 * placed upon a far higher *p'*
 250-3 mounted on its *p'*

pedestals

- Mis.* 255-3 set themselves on *p'*,

peel

- Mis.* 231-18 to arrest the *p'*!

peep

- Po.* 78-7 And the stars *p'* out.
Mis. 172-17 to take a *p'* at this church
 258-32 take a *p'* into my studio;

peer

- Mis.* 22-19 It hath no *p'*, no competitor,
 347-10 *p'* through the opaque error.

peering

- Mis.* 300-9 *p'* into the cause which

peers

- Ret.* 17-9 morning *p'* out, from her
Po. 63-9 morning *p'* out, from her

Pekin

- '00.* 1-23 Paris, Berlin, Rome, *P'*.

pelf

- Mis.* 325-10 they have plenty of *p'*,
'00. 10-20 the sceptre of self and *p'*

pellets

- Mis.* 107-13 that a vial full of the *p'* can
 347-17 "let you . . . with these *p'* he heals
 345-17 *p'* without any medication

Pembroke

- Ret.* 4-24 Nathaniel Ambrose of P.
5-5 Congregational Church in P.
'01. 32-1 Abraham Burnham of P.,

pen

- Mis.* xii-6 take my p' and pruning-hook,
149-18 lips nor p' can ever express
227-15 would that my p' or pity could
375-21 P' can never portray the satisfaction
295-17 with his ready p' and pathos?
377-2 p' to paint frail fairness
Ret. 5-16 the p' can never do justice.
Pul. 5-4 address on C. S. from my p',
87-23 This wish stops not with my p'
'00. 12-1 beyond the power of the p'.
Po. 32-12 inspires that p' as I write
My. 48-16 * *Methodist Review* from the p' of
124-17 p' may not tell.
125-11 to dip my p' in my heart
135-25 hard earnings of my p',
146-31 weight of thought, tongue, and p'
148-23 as with the p' of an angel
284-24 will move the p' of millions.
290-26 dipped her p' in my heart,

penal

- Feo.* 11-19 and enact p' codes;

penalties

- Mis.* 190-1 God does not reward . . . love with p';
209-1 attaches to sin due p'

penalty

- Mis.* 69-14 p' for believing in their reality
119-31 and escape the p' thereof?
126-29 p' of which the Hebrew bard spake
225-19 suffer its full p' after death.
227-9 Thus, to evade the p' of law,
237-6 accepted as the p' for sin.
300-20 incurring the p' of the law,
317-27 Such students should not pay the p'
381-25 on p' of ten thousand dollars,
Man. 46-22 on p' of discipline and liability to
53-17 on p' of being excommunicated
Un. 11-2 from the p' of error.
My. 248-24 sin and suffering and their p', death

penance

- Mis.* 244-12 are they bodily p' and torture, or
'02. 16-24 Fasting, feasting, or p',
My. 223-31 for p' or for reformation;

pence

- Pul.* 4-19 to earn a few p' toward

penchant

- Mis.* 329-2 Mine is an obstinate p' for nature

peniled

- Po.* 13-13 He p' his path

penicils

- My.* 124-18 Nature reflects man and art p' him,

pendulum

- Pul.* 50-3 * p' that has swung to one extreme

penetrated

- Pul.* 65-2 * it has p' what is called the

penetration

- Mis.* 292-27 with the p' of Soul,
313-9 throw the light of p' on the page;
Un. 2-15 in the infinite p' of Truth,

penitent

- Mis.* 325-29 p' one who had groped his way
'01. 17-4 cause him to return . . . p' and saved;
My. 133-2 many pardons for the p'.

penmanship

- My.* 137-9 * in both substance and p' :

Penna. Ave.,

- Mis.* 304-2 * 1505 P. A.; WASHINGTON, D. C.
306-15 * 1505 P. A.; WASHINGTON, D. C.,

penned

- Ret.* 46-1 Lines p' when I was pastor of

pennies

- Mis.* 205-27 * in p', if possible,

pennings

- Mis.* 370-4 asked if I could see his p'

penny

- My.* 77-28 * every p' of the two million dollars'

Pentecost Day

- Ret.* 76-21 as of old, on the P. D.,

pent-up

- Mis.* 347-4 the internal action of p' gas.
356-5 p' elements of mortal mind

people

- (see also *people's*)

- Ret.* 73-23 or accuse p' of being unduly personal,

people

- Mis.* 32-27 all p' can and should be just,
Pan. 1-18 day when all p' shall know

among the

- My.* 53-29 * C. S. among the p',

any

- My.* 148-5 All that we ask of any p'
are being healed
Eud. 14-23 P' are being healed by means of

are surprised

- '00.* 4-11 p' are surprised at the new

attended by

- My.* 96-29 * attended by p' from all parts

before the

- Mis.* 162-7 before the p' and their schools

'01.

- 22-22 before, are before the p',

My.

- 323-8 * before the p' find out

believe

- Mis.* 220-25 p' believe that a man is sick

P'

- 228-30 P' believe in infectious and

best

- '00.* 2-5 best p' on earth and in heaven.

blinding the

- Rud.* 17-5 blinding the p' to the true

body of

- Mis.* 312-16 * body of p' known as . . . Scientists,

My.

- 95-18 * well-dressed body of p',

99-12

- * optimistic body of p',

chosen

- Mis.* 151-23 Ye are a chosen p',

Christian

- Pul.* 50-17 * number of Christian p',

Christian(?)

- My.* 60-11 * all the Christian (?) p' at that time.

Christian Science

- My.* 328-10 * The C. S. p', greatly pleased at

climax

- No.* 45-25 The p' climax to leave cradle and

coming

- Mis.* 322-5 P' coming from a distance

consign

- Mis.* 350-27 which consign p' to suffering.

crowds of

- My.* 30-1 * held large crowds of p',

dear

- My.* 175-29 influence the minds of this dear p'

197-5

- be upon this dear p',

dependent

- No.* 3-12 P' dependent on the rules of this

devourer of the

- '00.* 12-29 as the devourer of the p'.

dissuad

- Eud.* 15-13 advising diseased p' not to enter

disinterested

- Ret.* 50-11 I beg disinterested p' to ask

do not kill

- '01.* 33-19 We admit that they do not kill p'

33-30

- citizens that do not kill p'

do not know

- My.* 305-11 P' do not know who is referred to as

do not understand

- Mis.* 7-27 because p' do not understand

easier for

- Mis.* 5-30 It is much easier for p' to believe

My.

- 247-25 It is much easier for p' to believe

eight hundred

- Pul.* 27-6 * The vestry seats eight hundred p',

My.

- 54-15 * about eight hundred p',

eleven hundred

- Pul.* 25-9 * seating eleven hundred p'

exhort

- Mis.* 197-5 exhort p' to turn from sin

eyes of the

- Mis.* 48-20 to open the eyes of the p'

Pul.

- 15-1 to open the eyes of the p'

few

- Mis.* 171-26 Few p' at present know aught of

Pul.

- 57-21 * Few p' outside its own circles

five thousand

- My.* 25-4 * Five thousand p' kneeling

68-21

- * where five thousand p' can

71-29

- * would seat five thousand p',

88-7

- * holding five thousand p',

95-15

- * seating five thousand p',

141-24

- seats only five thousand p',

five thousand and twelve

- My.* 71-23 * five thousand and twelve p'

forty thousand

- My.* 85-2 * Forty thousand p' truly make

frightens

- My.* 160-14 a live truth. . . frightens p',

216-12

- a miracle that frightens p',

gathering of

- Man.* 69-23 No large gathering of p'

My.

- 87-13 * a great gathering of p'

people

generally

- Mis.* 380-20 *p* generally, called for a sign
God's
Mis. 117-12 * vivacity among God's *p*. " *good*
'02. 20-25 whose good *p*' welcome
groups of
My. 51-21 * cheerful looking groups of *p*'
handful of
My. 56-18 * preached to a handful of *p*'
have slumbered
No. 41-19 long ages *p*' have slumbered
healthy
Mis. 229-6 contact with healthy *p*'
His
Mis. 144-22 the assembling of His *p*'
 150-28 His *p*' are they that reflect Him
 152-19 God has prepared for His *p*'
 153-6 went forth before His *p*'
'02. 1-2 loving providence for His *p*'
honest
Ret. 29-3 I esteem all honest *p*'
No. 3-28 odious to honest *p*'
ignorance of
No. 43-27 sheer ignorance of *p*'
imagine
My. 103-16 *p*' imagine a vain—*Psal.* 2: 1.
 200-5 *p*' imagine a vain—*Psal.* 2: 1
influenced the
Mis. 246-7 press that influenced the *p*' to
intelligent
Pul. 63-17 * intelligent *p*' among her devoted
irresponsible
No. 3-9 irresponsible *p*' insisted
its
My. 10-20 * sacrifice on the part of its *p*'.
 163-25 I love its *p*'
law-abiding
Ret. 87-12 most systematic and law-abiding *p*'
leading
Mfu. 163-24 the leading *p*' of this pleasant city
loyal
My. 14-23 * to enanare a generous and loyal *p*'
many
Mis. 150-16 seen the salvation of many *p*'
 276-6 solely because so many *p*'
many of the
Mis. 81-18 many of the *p*' from beyond Jordan
may listen
'01. 20-12 *p*' may listen complacently to
million of
Mis. 35-7 a million of *p*' acknowledge and
 2-1 over a million of *p*'
minds of the
My. 234-28 before the minds of the *p*' are
most
Mis. 124-22 Most *p*' condemn evil-doing.
my
Mis. 209-7 the wounds of my *p*'
My. 126-14 "Come out of her, my *p*"—*Rev.* 18: 4.
 233-17 the daughter of my *p*'—*Jer.* 6: 14.
 270-13 shall be my *p*'—*Ruth* 1: 16.
non-church-going
Pul. 56-7 * churches and non-church-going *p*'
numbering the
Mgn. 48-16 Numbering the *P*'.
 48-21 turn away from . . . numbering the *p*'
observed
My. 244-30 As the *p*' observed the success
 of common sense
No. 2-5 scorned by *p*' of common sense.
of God
Mis. 216-4 rest for the *p*' of God;
of intelligence
My. 96-30 * And they were *p*' of intelligence.
of New England
My. 254-10 * to the *p*' of New England,
of standing
My. 51-31 * *p*' of standing and of substance,
of substance
My. 50-3 * *p*' of substance and of standing,
of the Occident
Mis. 29-24 the *p*' of the Occident know
of the South
My. 331-28 * characterized the *p*' of the South,
opinions of
Hea. 6-5 opinions of *p*' fly too high or
other
Mis. 230-16 hours that other *p*' may occupy in
 319-13 or more to them than to other *p*'
our
My. 328-4 * is most gratifying to our *p*'
peculiar
My. 123-31 peculiar *p*' whose God is All-in-all,
 206-24 a peculiar *p*';—*I Pet.* 2: 9.

people

poisoning

- Mis.* 248-29 mental malpractice of poisoning *p*'
prepare
Mis. 347-8 *p*' prepare shelter in caves of the
present
Mis. 148-26 contributions from the *p*' present
presented to the
Un. 6-11 presented to the *p*' in divine light,
privileges of the
My. 168-5 forever the privileges of the *p*'
raising up the
My. 285-22 raising up the *p*'.—*Acts* 24: 12.
robbing of
My. 296-4 the robbing of *p*' of life and
say
Mis. 335-25 Such *p*' say, "Would you
Of. 27-28 * First, *p*' say it conflicts with
Hea. 6-4 * "P' say you are a medium."
My. 49-2 * when these smiling *p*' say:
 304-26 * First, *p*' say it conflicts with
six thousand
Pul. 64-27 * six thousand *p*' to participate in
some
Mis. 78-17 some *p*' employ the *et cetera* of
 237-10 Some *p*' never repent until
 317-12 not absolutely requisite for some *p*'
 353-18 Some *p*' try to tend folks.
Pul. 56-8 * some *p*' heard these exercises four
sometimes object
Fan. 9-27 the best of *p*' sometimes object to
stirred the
My. 105-2 stirred the *p*' to search the
stirreth up the
My. 104-8 stirreth up the *p*'.—*Luke* 23: 5.
 104-16 "stirreth up the *p*'"—*Luke* 23: 5.
 223-19 stirreth up the *p*'.—*Luke* 23: 5.
teach
Mis. 44-4 may profitably teach *p*'.
terribles
Ret. 73-20 wrongs it, or terrifies *p*' over it,
that walked
Chr. 65-8 *p*' that walked in darkness—*Isa.* 9: 2.
their
Pul. 82-20 * sang and sacrificed for their *p*'
these
Rud. 13-25 These *p*' should not be expected,
My. 40-28 * The intellects of these *p*'
 71-14 * When these *p*' enter this new
 75-17 * these *p*' would take it
 95-19 * The faith of these *p*' is certainly
 98-4 * These *p*' were of the highest
thirty thousand
My. 30-5 * well over thirty thousand *p*'
 79-12 * thirty thousand *p*' assembling
this
My. v-9 * extended to this *p*' by
 187-26 in the hearts of this *p*'
 202-16 the spiritual sense of this *p*'
those
My. 81-21 * In those *p*' was the depth of
through of
Pul. 61-25 * attracted quite a throng of *p*'
thy
My. 270-12 "thy *p*' shall be—*Ruth* 1: 16.
two hundred
My. 123-22 a trife over two hundred *p*'
two hundred thousand
Pul. 30-24 * exceeds two thousand hundred *p*'
unaware
Ret. 71-11 *P*' unaware of the indications
unfamiliar
My. 338-21 that *p*' unfamiliar with his
unfortunate
My. 301-20 Those unfortunate *p*' who are
warned the
No. 41-4 warned the *p*' to beware of Jesus,
warning
Mis. 210-8 warning *p*' not to stir up
well-meaning
Pul. 80-22 * an army of well-meaning *p*'
'01. 29-12 well-meaning *p*' sometimes are
were astonished
Mis. 189-25 "The *p*' were astonished—*Matt.* 7: 28.
Ret. 58-10 the *p*' were astonished—*Matt.* 7: 28.
Un. 42-18 "p' were astonished—*Matt.* 7: 28.
were healed
Ret. 39-1 *p*' were healed simply by reading
what sort of
Mis. 178-16 * wondered what sort of *p*' you were,
whose God
My. 127-4 the *p*' whose God is All-in-all,
will chain
Pul. 14-2 the hour when the *p*' will chain,
will differ
Mis. 288-29 *P*' will differ in their opinions

people

- wrong class of
Mis. 30-15 with a wrong class of *p*.
- Mis.* 193-20 which the *p*' are now adopting.
211-9 by the good judgment of *p*' in
229-9 if only the *p*' would believe
245-24 allows the *p*' to go no further
263-7 shall *p*' be treated mentally.
301-32 of the *p*' there was none—*sa.* 63: 3.
339-2 if *p*' would confine their talk to
347-5 *p*' have to escape from their houses
353-10 *p*' give me too much attention
Ret. 73-13 less to me than to *p*' who
Un. 7-15 *P*' are now living who can
Pul. 15-6 *p*' like you better when you
36-16 *P*' makes *p*' better and happier.
'00. 2-4 *p*' are still in this old-new
Hea. 18-5 *P*' are willing to put new wine into
My. 47-11 * *p*' the world over have been
51-13 * on the part of the *p*'
114-9 why point the *p*' to the lives of
171-21 * *p*' who were assembled on the lawn
321-31 * *p*' who knew you years before

People and Patriot

Pul. 77-23 * *P*' and *P*' Concord, N. H.,

people

- Mis.* 150-23 *p*' with living witnesses
Ret. 91-24 *p*' with holy messages from the
Un. 26-9 *p*' with demons or angels,
Rud. 4-3 *p*' with perfect beings,

people's

- Mis.* 62-2 other *p*' individuality, health,
112-27 exaggerating sense of other *p*'
119-4 aiding other *p*' devices
249-8 appropriated other *p*' manuscripts
287-32 attempts to steady other *p*' altars,
290-2 Let other *p*' marriage relations alone;
291-10 other *p*' thoughts and actions.
317-28 penalty for other *p*' faults:
357-1 trafficking in other *p*' business,
upon other *p*' thoughts.
Ret. 89-26 he may steal other *p*' good
'00. 8-11 due to the *p*' improved views
Pro. 2-4 Proportionately as the *p*' belief
2-26 constantly before the *p*' mind,
My. 147-16 the *p*' sense of C. S.
233-14 the effects of other *p*' sins

peoples

- Mis.* 81-30 *p*' the mind with spiritual
244-27 for all *p*' and for all time;
307-22 easily-besetting sin of all *p*'
Ret. 26-9 demonstrated for all time and *p*'
Fan. 12-14 it sheweth to all *p*' the way
13-21 Then shall all nations, *p*'
'00. 10-13 laws of nations, *p*'
10-20 weak provinces, or *p*'
'02. 2-10 It is purifying all *p*'
Pro. 6-28 *p*' are characterized by
insignificance that *p*' earth,
My. 178-10 and prepared for all *p*'
190-24 in order that all *p*' in all ages,
285-12 individuals, *p*' and nations.
265-30 reaching out to all classes and *p*'
279-14 Had all *p*' one Mind,
281-10 of all *p*'
284-3 to help human purpose and *p*'
284-27 quarrels between nations and *p*'
286-6 prayed that all the *p*' on earth
291-12 uniting the interests of all *p*'
291-31 liberty of other *p*'

Peoria

- Pul.* 56-4 * Scranton, *P*., Atlanta, Toronto,
My. 81-16 * "Dresden!" "*P*!" they cried.

Peoria (Ill.) Journal

My. 94-24 * [*P*. (*F*.) *J*.]

pepper

Mis. 348-20 capscum (red *p*);

per

Rud. 1-15 *p*' (through) and *sonare* (to sound).
My. 234-1 fifty telegrams *p*' holiday

Per Capita Tax

Man. 44-12 *P*' C. T.
44-13 shall pay annually a *p*' c' t'

perceive

- Mis.* 33-25 abstract or difficult to *p*'
179-29 then we can *p*' Truth,
182-5 as many as *p*' man's actual existence
Pul. 32-7 * *p*' that she had the temperament
35-6 * Mrs. Eddy came to *p*' that Christ's
Rud. 30-10 so far as *p*' and understand
Fan. 11-1 *p*' the real man,

perceive

- Hea.* 8-9 *p*' the meaning of the context,
8-12 slow to *p*' individual advancement;
13-24 You can readily *p*' this
My. 242-8 Unless you fully *p*' that you are
275-6 so-called senses do not *p*' this fact

perceived

- Ret.* 16-12 *p*' a light beyond what others saw.
94-1 Having *p*' in advance of others,
My. 40-26 * She has illustrated what the poet *p*'

perceives

Mis. 374-29 *p*' a semblance between the thinker

per cent

My. 227-31 C. S. cures a larger *p*' c' of

percentage

- No.* 35-25 diminishing the *p*' of sin.
'00. 8-18 We lose a *p*' due to our activity
'01. 20-28 * "With this *p*,'" students wrote me,

perception

- Mis.* 15-10 give the true *p*' of God
25-4 *P*' by the five personal senses
139-25 but to my spiritual *p*'
223-23 *p*' sensation, and consciousness
Ret. 28-14 a *p*' of and dependence on
Un. 20-18 awake to the *p*' of God
41-12 Human *p*' advancing toward
Pul. 35-18 a *p*' of and dependence on
Rud. 3-9 to the *p*' of mortal sense,
My. 37-22 * through your spiritual *p*'
113-22 and have a clear *p*' of it
149-19 to have a clear *p*' of divine justice,

perceptions

Un. 46-11 subordinate the fleshly *p*'

perceptive

Hea. 14-20 the spiritual sense or *p*' faculty

perchance

- Mis.* 9-19 *P*' having tasted its tempting wine,
Fan. 3-26 *P*' some one of you may say,
Pro. 9-14 Might cheer it, *p*', when she sings.

per contra

- Mis.* 24-20 *P*' c. Mind and man are immortal;
254-21 *P*' c. It is the mortal mind sense
My. 119-11 *P*' c. C. S. destroys such tendency.

perdition

- Mis.* 113-14 carried to the depths of *p*'
Ret. 14-8 converted and rescued from *p*';
'02. 3-30 the first lie and leap into *p*'

perfect

- Mis.* 1-9 ordeal of a *p*' Christianity.
5-8 produce *p*' health and *p*' morals
5-28 always *p*' in God, in Truth,
6-18 we exist in God, *p*' of it
6-20 Truth, and Love must be *p*';
10-21 strength made *p*' in weakness,
21-4 *p*' unity with Christ's Sermon
46-20 man is *p*' even as the Father,
46-30 his divine Principle, is *p*';
50-22 "Be ye therefore *p*'" — *Matt.* 5: 48.
69-17 to discern God's *p*' ways
79-7 man was, and is, God's *p*' likeness,
79-17 if the great cause is *p*'
79-17 its effect is *p*' also;
79-22 *p*' and unfallen likeness,
82-18 whose law is *p*' and infinite.
85-14 "Be ye therefore *p*'" — *Matt.* 5: 48.
85-15 which is in heaven is *p*' — *Matt.* 5: 48.
86-2 individual and spiritual are *p*';
86-2 *p*' model should be held in mind,
138-15 lesson of C. S. is love, *p*' love.
138-16 love made *p*' through the cross.
176-3 healing, and peace, and *p*' love.
184-14 power to be *p*' which he possesses,
185-30 his *p*' Principle, God,
186-3 Man is as *p*' now
198-19 That *p*' syllogism of Jesus
213-16 may *p*' their own lives
232-6 *p*' Principle of things
232-9 *p*' and practical Christianity
236-30, 31 man is *p*' even as the Father is *p*'
362-5 wherein God and man are *p*'
373-23 * In other words, the art is *p*'
378-1 * the art is *p*'
Ret. 24-21 in *p*' scientific accord with divine
scientific practice makes *p*'
91-20 his own *p*' understanding.
Un. 3-21 is *p*' being, or consciousness.
5-5 toward the *p*' thought divine.
10-17 eternally *p*', because He is *p*'
24-21 must be spiritual, *p*' eternal.
40-15 than they can become *p*' by
42-13 is as *p*' and immortal now,
49-9 ignorant of sin as is the *p*' Maker.

perfect

- Un.* 51-9 gained through Christ as *p*'s manhood.
- 52-23 as a *p*' child of God.
- Pul.* 16-23 * of fine range and *p*'s tone.
- 18-23 in *p*'s accord with the divine
- 40-30 * grounds and farm in *p*'s order.
- 54-6 * *p*'s harmony with natural law.
- 54-14 * *p*'s obedience to the laws of
- 54-26 * most *p*'s suitable environment.
- 62-16 * so that the harmony is *p*'s.
- 81-21 * as a *p*'s harp.
- Bud.* 4-3 peopled with *p*'s beings.
- 7-9 *p*'s and immortal Mind.
- No.* 20-13 this *p*'s law is ever present
- 31-18 *p*'s consciousness is attained.
- 41-14 life of Christ is the *p*'s example;
- 9-11 "Be *p*'s" therefore *p*'s. — *Matt.* 5: 48.
- 9-13 which is in heaven is *p*'s. — *Matt.* 5: 48.
- 11-41 Governed by . . . man is *p*'s.
- 12-1 "Be *p*'s therefore *p*'s." — *Matt.* 5: 48.
- '00. 4-10 *p*'s worship of one God.
- 4-16 only *p*'s religion is divine Science.
- 14-16 following the more *p*'s way.
- '01. 8-15 "Be *p*'s therefore *p*'s." — *Matt.* 5: 48.
- 8-16 which is in heaven is *p*'s. — *Matt.* 5: 48.
- Hca.* 15-13 to any one's *p*'s satisfaction
- Pco.* 2-26 This more *p*'s idea.
- 7-29 become more or less *p*'s as
- My.* 11-2 * followers of the *p*'s Christ.
- 28-2 * every *p*'s gift cometh from above.
- 28-21 * in almost *p*'s time.
- 41-18 * maintains the *p*'s standard of truth.
- 73-12 * So *p*'s have been all in *p*'s.
- 73-23 * congregation singing in *p*'s unison.
- 73-24 * were found to be *p*'s.
- 85-31 * one of the few *p*'s sky-lines
- 111-13 spiritual status of a *p*'s life
- 112-18 to *p*'s: His prayer.
- 122-8 continue to urge the *p*'s model
- 150-14 never weary of struggling to be *p*'s
- 150-14 *p*'s love of God and man.
- 170-21 Christianity as the *p*'s ideal.
- 187-9 *p*'s path wherein to walk.
- 187-9 the *p*'s Principle whereby
- 187-10 *p*'s law of God
- 205-27 demonstrated by *p*'s rules;
- 207-11 * more *p*'s manifestation of the truth
- 242-9 you are the child of God, hence *p*'s.
- 253-4 brings to light the *p*'s original man
- 260-14 keep him in perfect peace. — *Isa.* 26: 3.
- (see also eternal, Love, man, Mind)

perfected

- Mis.* 232-19 having *p*'s in Science that
- Pul.* 8-22 Thou has *p*'s praise." — *Matt.* 21: 16.
- '01. 2-5 the *p*'s Science of healing
- '02. 17-15 duty done and life *p*'s.
- '03. 29-17 A life *p*'s, strong and calm.

perfectibility

- Mis.* 98-21 God and the *p*'s of man.
- Fon.* 11-27 man's unfallen spiritual *p*'s.
- '00. 7-15 the Science of *p*'s

perfecting

- My.* 342-23 *p*'s of man stated scientifically."

perfection

- and demonstration
- Ret.* 57-29 *p*'s and demonstration of metaphysical,
- cannot force
- My.* 344-26 cannot force *p*'s on the world.
- collapse from
- No.* 28-15 no more relapse or collapse from *p*'s.
- divine
- Mis.* 320-12 infant idea of divine *p*'s
- fitness for
- Un.* 11-25 in order to mature fitness for *p*'s
- in art
- Mis.* 223-7 pushing towards *p*'s in art.
- in churches
- No.* 41-13 to look for *p*'s in churches
- infinite
- Un.* 16-1 man bows to the infinite *p*'s
- My.* 303-13 Infinite *p*'s is unfolded
- is normal
- Mis.* 104-13 According to C. S., *p*'s is normal,
- less than
- Fon.* 11-20 with something less than *p*'s
- likeness of
- My.* 242-2 image, idea, or likeness of *p*'s
- man's
- Mis.* 186-31 the lost sense of man's *p*'s.
- maximum of
- Mis.* 232-17 maximum of *p*'s in all things.
- mental
- Mis.* 224-26 physical and mental *p*'s.

perfection

- method of
- Hca.* 14-26 Principle and method of *p*'s.
- nesses
- My.* 343-23 will advance nearer *p*'s."
- of all things
- My.* 33-16 * does bring out the *p*'s of all things.
- of living
- '02. 3-7 sanity and *p*'s of living.
- of man
- Mis.* 173-24 The *p*'s of man is intact;
- of the rule
- Mis.* 233-25 *p*'s of the rule of C. S.
- original
- My.* 223-5 its spotless purity and original *p*'s.
- person and
- No.* 20-3 His person and *p*'s are
- physical
- '01. 1-15 mental and physical *p*'s.
- point of
- My.* 242-6 neither behind the point of *p*'s nor
- power and
- Mis.* 108-15 power and *p*'s of a relaxed sense of
- Ret.* 27-27 increases in power and *p*'s
- practicality of
- My.* 182-32 prove the practicality of *p*'s.
- proved to
- No.* 28-1 Jesus proved to *p*'s.
- pure
- Mis.* 343-17 their pure *p*'s shall appear
- Souls
- My.* 344-15 gradual approaches to Soul's *p*'s."
- spiritual
- Mis.* 42-24 exists only in spiritual *p*'s.
- My.* 345-23 near a state of spiritual *p*'s.
- state of
- Mis.* 14-8 his original state of *p*'s.
- 78-25 *Has man fallen from a state of *p*'s*
- strives for
- My.* 272-2 actively strives for *p*'s.
- trifles make
- My.* 123-29 * "trifles make *p*'s."
- ultimatum of
- Mis.* 79-10 man is the ultimatum of *p*'s.
- unto
- My.* 125-3 let us go on unto *p*'s; — *Heb.* 6: 1.
- would dethrone
- No.* 21-13 philosophy would dethrone *p*'s.
- Mis.* 85-11 *P*'s, the goal of existence,
- 187-7 the *p*'s of m:nd and body.
- Ret.* 80-26 *p*'s and an unbroken friendship.
- Un.* 7-20 an acknowledgment of the *p*'s of
- No.* 10-27 harmony, perpetuity, and *p*'s.
- My.* 103-1 *p*'s is reluctantly seen
- 263-5 pledged to innocence, purity, *p*'s.
- perfections
- Ret.* 52-5 should shelter its *p*'s from the
- Un.* 43-1 eternal being and its *p*'s.
- perfectly
- Mis.* 243-2 cured her *p*'s of this habit.
- Pul.* 54-8 * The *p*'s natural is the *p*'s spiritual.
- 54-15 * He understood the law *p*'s.
- 73-18 * and yet have been *p*'s well."
- 73-21 * *p*'s versed in all their beliefs
- My.* 32-9 * Mrs. Conant could be heard *p*'s
- perfectness
- Mis.* 273-14 in the bonds of love and *p*'s.
- Ret.* 76-19 unity of good and bond of *p*'s.
- My.* 164-23 It is unity, the bond of *p*'s.
- 340-4 correct sin through your own *p*'s.
- perfidy
- Mis.* 226-8 chapter sub-title
- 226-25 *P*'s of an inferior quality.
- perform
- Mis.* 40-11 *p*'s as instantaneous cures
- 54-25 to *p*'s as great miracles
- Men.* 28-14 *p*'s the functions of their
- 28-21 to *p*'s his office faithfully;
- 29-4 to *p*'s his official duties.
- 29-12 or *p*'s their functions faithfully.
- My.* 42-13 * endeavor to *p*'s this service
- 60-28 * the interesting part I had to *p*'s
- 205-10 * His wonders to *p*'s;
- 241-1 * to *p*'s this important work.
- 249-25 to *p*'s this important function.
- 288-19 *No.* 20-3 to *p*'s the functions of Spirit.
- 303-30 *p*'s the functions of foreheading
- performance
- Men.* 77-14 *p*'s of their several offices
- No.* 7-19 strict *p*'s of each one of them.
- My.* 42-25 * in the *p*'s of her daily tasks.

performances

Mis. 242-17 unbecoming a mortal's poor *p*'.

performed

Mis. 242-14 I *p*' more difficult tasks
 244-5 *p*' by divine power.
Man. 40-21 ceremony shall be *p*' by a clergyman
 and *p*' their obligations most faithfully.
Ret. 19-23 *p*' and this duty he faithfully *p*'.
Pul. 73-14 the most arduous task I ever *p*'.
Hes. 14-18 *telling of miracles *p*'
My. 35-29 *p*' their obligations
 331-2 *faithfully *p*' their obligation
 336-9

performs

Mis. 290-27 *p*' the vital functions of Truth
Ret. 86-22 each man who *p*' his own part.

perfume

Ret. 18-10 beauty and *p*' from buds burst away,
 100. 8-8 a *p*' or a poison,
Po. 48-12 And yield it's beauty and *p*'
 63-20 beauty and *p*' from buds burst away,

perfumed

Mis. 290-25 in raptured song. With love *p*'
Pul. 18-9 in raptured song. With love *p*'.
Po. 13-9 in raptured song. With love *p*'.

perfume-laden

Mis. 332-15 many-hued blossoms, *p*' breezes,

Pergamene

'00. 13-22 The *P*' church consisted of the

Pergamos

'00. 13-17 city of *P*' was devoted to a sensual

perhaps

Mis. 35-9 *P*' the following words—
 120-24 once in three years is *p*' as often as
 125-26 oftener, *p*' the controversies
 126-15 *P*' our church is not yet quite
 161-25 owing in part, *p*', to the Jewish law
 197-5 than many others, *p*'
 262-28 *P*' it is even selfish in me
 297-13 that *p*' he has never visited.
Un. 1-1 *P*' no doctrine of C. S.
Pul. 28-18 *in *p*' equal measure to its use of
 46-24 *though *p*' with an unusual zest,
 48-25 *is *p*' one of her characteristics,
No. 14-20 *p*' more than any other religious sect,
 '01. 28-9 *p*' none lived a more devout
Hes. 19-21 he is impatient *p*', or doubts
My. 65-4 *p*' the largest ever held in the
 32-30 *except *p*' those living in the
 32-10 *worthy of *p*' even more interest
 96-16 **p*' the most remarkable,
 135-8 *P*' you already know that I have
 319-17 some facts which *p*' have
 343-7 You would ask, *p*', whether my

peril

Mis. 89-12 If the patient is in *p*'
 223-10 descent and ascent are beset with *p*'
Ret. 45-6 organization has its value and *p*'.

periled

Po. 71-7 *p*' right, Rescued by the

perilous

Mis. 110-26 dared the *p*' defense of Truth,

perils

Mis. 131-31 with *p*' past and victories won.

period

advance of the
Mis. 350-21 were in advance of the *p*'
 concession to
Mis. 91-9 let it be in concession to the *p*'.
 demanded it
Mis. 298-18 implied that the *p*' demanded it.
 end of the
Pul. 73-10 *at the end of the *p*' came from
 enlightened
My. 249-16 that at this enlightened *p*'
 eventful
Mis. 183-3 third event of this eventful *p*'
 every
Mis. 193-23 belong to every *p*';
Ret. 35-18 his true followers in every *p*'
 indefinite
Hes. 4-16 for an indefinite *p*'
 medieval
 '00. 4-13 greater than in the medieval *p*';
 mental
Mis. 204-6 This mental *p*' is sometimes chronic,
 notable
 **p*' notable for her emancipation
Pul. 55-10 of captivity
 '01. 5-21 during the *p*' of captivity
 of doubt
Mis. 237-19 This is a *p*' of doubt, inquiry,

period

parable of the
Mis. 251-26 learn a parable of the *p*'
 religious
Mis. 307-15 this revolutionary religious *p*'
 Renaissance
Pul. 20-10 *lamp stand of the Renaissance *p*'
 restricted
Mis. 244-28 a privileged class or a restricted *p*'
 Revolutionary
Ret. 2-10 prior to the Revolutionary *p*'
 senator
Mis. 235-25 superstitions of a senior *p*'
 some
Ret. 94-4 At some *p*' and in some way
Pul. 13-3 Every mortal at some *p*'
 successive
Mis. 20-4 Each successive *p*' of progress
 that
My. 152-3 At that *p*', the touch of Jesus'
 this
Mis. 4-4 At this *p*' there is a marked
 12-17 Mortal mind at this *p*' mutely works
 48-22 sudden deaths at this *p*'
 165-14 ministry of healing at this *p*'
 237-16 This *p*' is not essentially one of
 283-14 This *p*' is big with events.
 253-27 Do the children of this *p*' dream of
 274-22 At this *p*', 1888, those quill-dreams
 286-15 To abolish marriage at this *p*'
 317-8 to demonstrate, as this *p*' demands,
 337-1 I discovered and founded at this *p*'
Ret. 27-1 I wrote also, at this *p*'
 52-14 At this *p*' my students should
 94-30 In this *p*' and the forthcoming
 growing occultism of this *p*'
No. 9-25 More... than this *p*' comprehends,
Fan. 2-2 At this *p*' of enlightenment,
Po. 3-18 on the thoughts of men at this *p*'
 11-25 learned quacks of this *p*'
My. 34-22 *A record of the *p*' reads,
 131-6 For this hour, for this *p*'
 136-3 At this *p*' my demonstration of
 159-12 At this *p*', the greatest man or
 258-6 This *p*', so fraught with opposites,
 285-14 men and women of this *p*'

woman of the

Mis. 253-6 not enough the new woman of the *p*'
Mis. 36-5 is a *p*' more humane and spiritual.
 162-3 a *p*' of such wonderful spiritual
Hes. 14-1 occupying the field for *p*';

periodical

Mis. 4-17 a *p*' devoted to this work
 7-21 A *p*' of our own will counteract
 382-24 proprietor of the first C. S. *p*';
Man. 98-8 promptly published by the *p*'
My. 304-18 sole editor of that *p*'
 333-32 *This *p*' then forthwith strives to

periodicals

editors of pamphlets and *p*'
Man. 44-18 Church *P*'
 44-18 *p*' which are the organs of this
 44-20 these *p*' are ably edited
 47-22 testimonials which appear in the *p*'
 48-22 The *p*' of our denomination
 they may quote from other *p*'
 65-2 already used in our *p*'
 81-14 *P*'
 81-14 *P*' which shall at any time be
 82-11 removed from our *p*'
 97-20 by *p*' or circulated literature
My. 42-10 *helpful contributors to our *p*'
 136-20 editor-in-chief of the C. S. *P*'
 173-9 C. S. *P*' had given notice
 250-13 send to the Editor of our *p*' notice of
 272-29 *outside of the C. S. *P*'
 326-12 I send for publication in our *p*'
 353-10 given the name to all the C. S. *P*'.

periods

Mis. 12-21 at former *p*' in human history
 205-24 unites all *p*' in the divine
Ret. 45-7 requisite only in the earliest *p*'
 49-5 working out their *p*' of organization,
 13-25 but how many *p*' of torture
 '02. 4-23 applicable to all *p*'
Po. 6-28 *P*' and peoples are characterized
 '00. v-2 *were written at different *p*'
My. 279-10 uniting all *p*' in the design of

perish

Mis. 204-4 cries, "Save, or I *p*!" — see *Mat.* 8: 25.
 213-24 they shall never *p*' — *John* 10: 28.
 358-7 State honors *p*'
 390-24 Ne'er *p*' young, like things of earth,

perish

- Ret.* 54-17 like the beasts that p' — *Psal.* 49: 20.
Un. 18-1 God must p', if He knows evil.
 40-8 belief of life in matter, must p'.
Pul. 7-20 oppressive priesthood must p'.
 '00. 7-26 we cry, "Save, or I p'!" — *see Matt.* 8: 28.
 '01. 10-26 shall be nothing left to p'.
 '02. 18-8 only to mock, wonder, and p'.
Po. 56-3 Ne'er p' young, like things of earth.

perishable

- Mis.* 19-29 sinful, material, and p'.
 103-3 which say that . . . substance is p'.
Mf. 373-26 five personal senses are p'.

perishing

- Mis.* 17-29 p' pleasure and accumulating pains

perishless

- Pul.* 9-10 warmed also our p' hope.

permanence

- Mis.* 47-7 glory and p' of Spirit:
 74-27 power and p' of Spirit.
 126-1 from unsettled questions to p',
 160-1 power and p' of affection
 194-9 p' of Christ's command
 196-17 sweet, sacred sense and p'
 206-3 from flux to p', from form to pure,
 287-21 giving them strength and p'
 320-30 in token of purity and p'.
 352-1 it is bereft of p' and peace.
Un. 41-15 the p' of
 '01. 12-15 p' of Christ's command
Mf. 45-32 material type of Truth's p'.
 177-15 possibilities and p' of Life.

permanency

- Mf.* 94-16 * the apparent p' of C. S.

permanent

- Mis.* 110-25 how p' that which God calls good.
 283-23 Right alone is irremissible, p'.
Un. 8-12 All that is beautiful . . . is p'.
 13-18 that which is not p'.
Pul. 84-27 'The p' pastor of this church,
 '01. 8-18 Mind, & p', fundamental.

permanently

- Ret.* 52-12 locate p' in one section.
Mf. 51-18 * for a few Sundays if not p'."

permeate

- Mis.* 223-20 May divine Love so p' the
Ret. 80-17 p' of Grace and Love,
Mf. 223-24 religion shall p' our laws.

permeated

- Mis.* 205-21 p' with eternal life, holiness, heaven.
Mf. 285-25 p' with divine Love,

permeates

- Mis.* 204-23 p' with increased harmony all the

permission

- Mis.* 206-24 Did he give you p' to do this.
 300-25 I gave p' to cite . . . from my work
 302-18 till this p' was withdrawn,
Man. 43-16 quotations . . . without her p',
 71-24 her p' to publish them as
Ret. 40-7 see her.
 71-19 without the p' of man or God,
 75-25 no p' in the gospel for
 * *acknowledgment*, . . . of this p'.
Po. 711-10 I, 184-28 secured from
Mf. 173-31 foresight in granting p'.
 254-17 * May we have p' to print,
 296-10 my p' to publish . . . this work.
 322-18 * p' to enter the next Primary class
 335-21 * refused p' to take the remains to
 351-3 * With our Leader's kind p'.

permit

- Mis.* 11-28 since they p' me no other way,
 13-3 p' me to exercise these sentiments
 84-6 thereby hasten or p' it.
 313-2 P' me to say that your editorial
Man. 43-6 nor p' his patients . . . to use them,
 72-12 provided its rules so p'.
 73-13 if the rules . . . so p'.
 87-11 or cause or p' others to solicit.
Pul. 87-14 p' me, respectfully, to decline their
Mf. 154-16 p' me to congratulate this little
 172-11 p' me to present to you
 226-7 p' me to make the *amende honorable*
 271-29 to your question p' me to say
 276-13 P' me to say, the report . . . is dead,
 351-18 * will you p' me, in behalf of

permitted

- Mis.* 240-14 None are p' to remain in my
 263-2 wherein it is p' to enter.
Pul. 65-12 * pictures we are p' to publish.
 '01. 16-23 if how it is p' license,

permitted

- Mf.* 66-12 * within . . . where conditions p' it
 256-5 that I be p' total exemption

permitting

- Pul.* 54-24 p' only the father and mother,
 permits

- '02. 19-30 cup that our Father p' us.

perpetrator

- Mis.* 222-15 action on the mind of the p',
 '01. 20-21 sooner or later cause of the p'.

perpetual

- Mis.* 2-1 coloring glory of p' bloom;
 25-4 that his promise is p';
 54-16 mingling in p' warfare
 72-25 is in p' harmony.
 79-16 p' in Life, Truth, and Love.
 85-3 p' idea of inexhaustible good.
 85-17 p', spiritual, individual existence,
 91-7 not as a p' or indispensable
 140-31 a p' type of the divine
 229-13 p' freshness in relation to
 278-24 p' instruction of my students might
 350-5 p' springtide wherein no arrow
Ret. 13-8 p' banishment from God.
Un. 41-28 p' disagreement with Spirit.
 'No. 11-5 Man has p' individuality;
 '02. 8-22 it prompts p' goodness,
Hea. 3-28 sprinkled . . . with p' incense.

perpetually

- Mis.* 208-21 p' repeating this diapason
Ret. 73-19 p' warns you of "personality,"
 74-2 p' egotistical sensibility.
Un. 21-5 p' arguing with ourselves;
Pul. 9-8 kindle p' his fires
 60-1 * lamp, kept p' burning
Hea. 15-15 p' at war with this Mind,
Mf. 188-5 shall be there p'." — *I Kings* 9: 8.

perpetuate

- Mis.* 91-14 p' no ceremonies except
 96-17 We come to strengthen and p' our
Pul. 21-20 To p' a cold distance between
 'No. 5-16 restore health and p' life,
 21-19 p' the supposed power and reality of

perpetuated

- Mis.* 244-10 have those conditions . . . been p'
Ret. 1-18 who p' her mother's name.

perpetuates

- Mis.* 46-1 p' the belief or faith in evil.
 346-16 p' faith in evil;

perpetuating

- Mf.* 261-13 aids in p' purity

perpetuity

- Ret.* 33-24 p' of Jesus' command.
 'No. 10-27 Eternal harmony, p', and
Mf. 45-3 * will result in its p'.

perplexed

- Ret.* 8-11 my mother was p' and anxious.
Pul. 8-6 p' condition of our nation's

perplexing

- Un.* 9-18 true solution of the p' problem

perplexities

- Mis.* 131-20 p' and difficulties which the

perplexity

- Mf.* 214-18 relieving the questioners' p',

perquisite

- Mf.* 180-7 affords even me a p' of joy.

per se

- Mis.* 109-21 Their mental state . . . p' s';

persecute

- Mis.* 8-23 revile you, and p' you. — *Matth.* 5: 11.
 11-21 who p' and desperately use one,
 28-5 and p' you." — *Matth.* 5: 44.
 'No. 32-24 great evil to . . . p' a Cause
 '01. 3-4 revile you, and p' you. — *Matth.* 5: 11.
 32-28 to p' another in advance of it.
 '02. 11-22 revile you, and p' you. — *Matth.* 5: 11.
Mf. 104-30 revile you, and p' you. — *Matth.* 5: 11.
 300-30 why p' it?
 316-7 revile you, and p' you. — *Matth.* 5: 11.

persecuted

- Mis.* 8-25 so p' they the prophets — *Matth.* 5: 12.
 7-8 praised and p' in Boston.
Pul. 13-28 the woman — *Rev.* 12: 13.
 '01. 9-13 healing power . . . that is p' to-day,
 28-17 from city to city.
 30-1 Christian Scientists are p' even as
 '02. 11-25 so p' they the prophets — *Matth.* 5: 12.
Mf. 102-12 Science, until understood, has been p'
 370-3 so p' they the prophets — *Matth.* 5: 12.

persecuting
'02. 10-23 *P* a reformer is like sentencing a
My. 105-30 but they must refrain from *p*'

persecution
Ret. 45-25 Christianity has withstood . . . *p*'
 54-11 gaining the end through *p*'
 65-8 *p*', tobacco, and alcohol
No. 14-25 frozen dogmas, persistent *p*'
 34-12 baptized in the purification of *p*'
 41-9 on account of *p*'
 44-23 the horrors of religious *p*'
'00. 10-5 Conflict and *p*' are the truest signs
'02. 1-2 for His people in times of *p*'
My. v-10 * threatens to supersede *p*'
 127-19 should thank God for *p*'
 167-29 claims of envy, jealousy, or *p*'
 191-4 Be patient towards *p*'
 191-7 *P*' is the weakness of tyrants
 221-2 price . . . in a material age is *p*'
 224-32 under the present *p*'
 245-14 manifested in ignorance, *p*'

persecutions
Mis. 199-12 in necessities, in *p*'— II Cor. 12: 10.
 201-20 "reproaches" and "*p*,"— II Cor. 12: 10.

persecutors
Un. 58-6 His *p*' said mockingly,

perseverance
Mis. 340-27 are miracles of patience and *p*'.

Persia
Ret. 3-3 position of ambassador to *P*'.

persist
Mis. 230-36 and *p*' in this action of mind
Man. 52-22 If a member *p*' in working against
My. 160-20 a hell for all who *p*' in

persisted
Mis. 113-22 mental malpractice, if *p*' in,
Ret. 14-22 he *p*' in the assertion that I

persistent
Mis. 118-27 obedience crowns *p*' effort
 230-2 *p*' effort,
 301-16 must not leave *p*' plagiarists
 339-11 made more industrious and *p*'
 340-6 Only by *p*', unremitting,
Ret. 6-28 by his *p*' energy.
No. 14-25 frozen dogmas, *p*' persecution,
My. 116-20 *p*' pursuit of his or her person

persistently
Mis. 328-22 those who *p*' rejected him,
Man. 83-18 *p*' and patiently counsel
Ret. 75-12 those who *p*' misunderstand
My. 148-2 Faithfully and more than ever *p*'
 306-1 *p*' misrepresents my character,

persisting
Mis. 184-18 *p*' in believing that he is sick

persists
Mis. 194-20 yet *p*' in evil,
 220-11 He *p*' in this course until
Man. 56-4 If said member *p*' in this offense,

Person
Pan. 8-7 one the divine, infinite *P*'
'01. 3-7 chapter sub-title
 1-1 Principle or *P*' stands for God
 4-10 He is the infinite *P*'
 4-20 Love, more frequently than *P*'
 5-3 defined strictly by the word *P*'
 5-3 for if *P*' is God,
 5-4 does not *P*' here lose the nature of
 5-7 Christian Scientist's sense of *P*'
 5-20 God is infinite Spirit or *P*'
 5-23 The theological God as a *P*'
 6-4 Who says the God of theology is a *P*'
 6-10 a finite or an infinite *P*'?
 6-11 Is He one *P*', or three
 6-13 except He be a *P*'
 6-14 this *P*' could be three persons:
 6-22 God is *P*' in the scientific sense
 6-27 God as the infinite *P*';
 6-28 ideas of Him as a finite *P*'
 7-6 individuality of the infinite *P*'
 7-19 as well as infinite *P*'
 11-24 namely, that God is a *P*'
My. 109-14 operative divine Principle for *P*'
 109-15 This infinite *P*' we know not of by
 116-12 If God is one and God is *P*'
 116-12 then *P*' is infinite;
 117-29 to seek the one divine *P*'
 192-13 the infinite *P*' whom
 225-22 Principle Love, the infinite *P*'.

PERSON (see also persons)
and power
No. 24-2 evil loses all place, *p*', and power.

person
and thing
Un. 45-6 mind and matter, *p*' and thing?"

another
Mis. 180-11 another *p*'; more material,
 190-21 cast out of another *p*';
No. 15-16 cast out of another *p*'
 22-31 out of another *p*'
Peo. 4-12 and evil another *p*'
My. 123-14 by the courtesy of another *p*'

say particular
My. 346-24 * had in mind any particular *p*'

assailed the
Peo. vi-15 and assailed the *p*' of

away from
My. 119-30 Truth that leadeth away from *p*'

corporeal
Mis. 152-11 I, as a corporeal *p*', am not in

defining
Rud. 2-10 right in defining *p*' as

definitions of
Rud. 9-1 definitions of *p*', as given by

demoralizes the
Ret. 71-28 demoralizes the *p*' who does this,

each
Mis. 224-13 each *p*' has a different history,
My. 12-10 * Each *p*' interested must remember,
 72-1 * each *p*' could hear what was said.

event or
Mis. 197-17 any historical event or *p*'.

every
My. 71-24 * every *p*' seated in the auditorium,

evil
Mis. 284-22 neither an evil claim nor an evil *p*'

finite
Mis. 217-18 and that Deity is a finite *p*'
 308-31 a finite *p*' is not the model

God as a
No. 20-4 and of God as a *p*'
Hea. 3-12 the qualities of *P*' as God as a *p*'.

God is not a
'01. 3-9 their God is not a *p*'.

healed
Ret. 34-17 A *p*' healed by C. S. is

her own
My. 273-4 * vindicate in her own *p*' the value

His
No. 29-2 His *p*' and perfection are
'01. 5-29 explain both His *p*' and nature,

his or her
My. 116-21 pursuit of his or her *p*' is.

human
Mis. 75-4 gave us, through a human *p*'
Rud. 2-13 The human *p*' is finite;
'01. 5-30 Is the human *p*', as defined by

incriminating the
Mis. 283-23 without incriminating the *p*'

instead of
Mis. 135-4 Principle, instead of *p*'
My. 119-14 *p*', instead of the Principle
 152-2 *p*' instead of Principle,

is defined
'01. 6-5 *P*' is defined differently

is formed
No. 10-26 **P*' is formed after the manner of

is man a
No. 25-8 chapter sub-title

is meant
Rud. 2-11 if by *p*' is meant infinite Spirit.

is not corporeal
My. 109-15 whose *p*' is not corporeal,

just
Mis. 228-16 a kind, true, and just *p*'.

loved
Mis. 306-27 it is not . . . a loved *p*' present;

man is
'01. 5-11 Man is *p*';

mind of a
Mis. 283-5 to enter the mind of a *p*'.

more than a
Mis. 16-20 God is infinitely more than a *p*'
Peo. 13-6 Divine Being is more than a *p*'.

my
My. 118-12 In a call upon my *p*'
 138-9 not needed to protect my *p*'

my father's
My. 308-18 My father's *p*' was erect

no
Mis. 83-12 No *p*' can accept another's belief,
 107-30 no *p*' is or can be a
Man. 46-1 no *p*' shall be a member . . . who
 92-16 No *p*' shall receive instructions in
Ret. 70-14 No *p*' can take the individual place of
 70-15 No *p*' can compass or fulfil the
 70-16 No *p*' can take the place of

person

- as**
 '02. 8-11 No p' can heal or reform mankind
 19-11 is not the p' of God.
 My. 137-29 No p' influenced me to make this
- as other**
 '01. 22-22 no other p' has ever
- as if**
 Man. 68-1 nobody a p' who has been a
- as the**
 Hea. 3-28 the Principle is not the p',
 8-3 is not the p' of God.
 My. 154-3 not the p' who gives the drug
- of either**
 No. 23-26 relying on the p' of either.
- of God**
 Hea. 5-23 telling not on the p' of God
 9-8 is not the p' of God.
- of good**
 No. 22-16 No man hath seen the p' of good
- of man**
 No. 29-15 a disparagement of the p' of man
 Hea. 5-23 relying not on the p' of man
- of omnipotence**
 My. 98-9 p' of omnipotence and omnipresence
- of Spirit**
 Mts. 181-13 over what is the p' of Spirit.
- of the infinite**
 No. 19-13 What the p' of the infinite is;
- of Truth**
 Hea. 3-27 cannot tell what is the p' of Truth.
- one**
 Mts. 148-12 such as one p' might impose on
 219-15 one p' feels sick, another feels
 219-26 while one p' feels wickedly
 273-31 The work is more than one p' can
 3-3 such as one p' might impose on
 No. 7-22 between one p' and another,
 15-15 three persons in one p',
 15-15 that one p' is cast out of
 22-11 not one p' was named among them.
 24-12 three persons in one p'.
 '01. 4-20 not three persons in one p',
 6-12 of three persons as one p'.
- or a Principle**
 My. 117-3 A p', or a Principle?
- or a principle**
 '01. 12-28 a p' or a principle.
- Principle, not**
 No. 19-13 Love is Principle, not p'.
- Principle or**
 My. 233-28 chapter sub-title
- removal of a**
 Mts. 67-28 the removal of a p' to heaven.
- same**
 Man. 25-13 same p' is eligible for election
- seeing a**
 My. 206-12 seeing a p' in the picture of Jesus.
- sick**
 Mts. 220-4 suppose that there is a sick p'
 My. 97-3 * faith on the part of a sick p',
 278-4 watches a criminal or a sick p'.
- such a**
 My. 319-1 such a p' as the Galilean Prophet,
 that
 Mts. 145-9 when that p' shall possess these.
- the word**
 Rud. 1-11 The word p' affords a large margin
- thinking of**
 My. 233-31 Thinking of p' implies that
 234-2 signalize the thinking of p'
- third**
 Mts. 219-16 A third p' knows that if he would
 290-1 A third p' is not a party to the
 '01. 8-10 as the third p' in the Godhead?
 Pco. 4-14 a third p', called material man.
- this**
 Mts. 290-10 knew that this p' was doing well,
 turned to the
 My. 119-20 He turned to the p', . . . to prove
 vile
 My. 33-22 vile p' is contemned; — *Psal.* 15: 4.
 worshippers of
 Pco. 13-4 worshippers of a p' have a lower
- Mts.**
 48-23 Was ever a p' made thane by
 94-3 a p' who knowingly indulged evil,
 135-2 p' is not in the question of C. S.
 180-20 it could not have been a p'
 225-18 was asked what a p' could gain by
 243-9 of the p' they called slanderer.
 282-17 the p' with whom you hold communion
 283-2 combating evil only, rather than p'.
 290-15 A p' wrote to me.
 67-14 If said case relates to the p' or
 81-5 A p' who is not accepted by

person

- Rud.**
 1-10 Do you mean by this that God is a p' ?
 2-8 we learn that God is . . . not a p',
 '00. 10-24 from a p' I never saw
 '01. 6-5 God of C. S. is not a p',
 4-9 even as we ask a p'
 8-3 not a p' to whom we should pray
 Pco. 4-12 God, was named a p'.
 My. 118-18 A saving faith comes not of a p',
 120-3 Those who look for me in p'.

persona

- Rud.**
 1-14 In Spanish, . . . It is p'.

personal

- Mts.**
 9-28 gratification in p' pleasure
 35-17 under your p' instruction?
 97-20 is there a p' man?
 102-9 God is not p'.
 161-16 the p' and the impersonal Jesus,
 161-19 public benefactor, or p' Saviour,
 163-22 Only three years a p' Saviour!
 165-1 idea that the p' Jesus demonstrated,
 166-30 minutiae of the life of the p' Jesus.
 181-3 Is man's spiritual onship a p' gift
 181-8 p' requirement of blind obedience
 181-22 it is not, then, a p' gift.
 182-23 no p' plan of a p' Jehovah.
 191-22 supposition of one p' devil.
 192-4 we mean not that he is a p' devil,
 214-21 p' flesh labor in the flesh for
 232-15 p' doctrines and dogmas,
 236-8 giving advice on p' topics.
 268-3 Two p' queries give point to
 269-16 p' precepts of human thought,
 he needs no p' aid.
 283-32 only p' help required
 284-29 I deprecate p' animosities
 294-32 I am opposed to all p' attacks,
 285-5 had been p' in condemnation.
 291-4 into p' channels, affinities,
 291-7 demonstrates above p' motives,
 305-12 * asking for her p' cooperation
 308-9 p' revelators will take their
 322-15 p' presence, or word of mine,
 356-28 indispensable to p' growth.
- Man.**
 69-5 animosity nor mere p' attachment
 83-12 shall not assume p' control of,
 84-20 not by their teachers' p' views.
 88-5 p' instruction of Mrs. Eddy.
 181-25 historic incidents and p' events
 25-21 physically p' being, like unto man;
 73-12 p' corporeality became less to me
 73-23 or accuse people of being unduly p',
 76-15 so far from being p' worship,
 96-11 we gave p' instruction.
- Un.**
 5-9 not to accept any p' opinion
- Pul.**
 31-27 * with great claim to p' beauty.
 43-28 * that sort of p' worship which
 46-8 * in Mrs. Eddy's p' reminiscences.
- Rud.**
 1-16 Blackstone applies the word p' to
 2-11 God is p', if by person is meant
 7-17 Jesus said of p' evil devil entered
 7-19 sensation not p' intelligence.
- No.**
 7-4 No p' considerations should
 19-10 chapter sub-title
 22-15 chapter sub-title
 37-14 as a p' material
- '01.**
 12-28 symbolic, rather than p'
 4-17 God is p' in a scientific sense,
 7-22 tangible to the p' material senses
 11-22 no sermon without p' preaching,
 31-6 neither p' nor human, but divine.
- '02.**
 9-28 Is it cause for . . . p' abuse
 13-6 of my p' property and funds,
 13-10 I receive no p' benefit.
- Hea.**
 3-10 proportion as the p' and material
 no longer a p' tyrant
- Pco.**
 3-26 such as dependence on p' pardon
 4-13 error that 4-13
 13-3 who believe that God is a p' Spirit.
 v-12 * mesmerism of p' pride
- My.**
 39-13 * p' sacrifices of no mean order;
 105-32 from p' experience I have proved
 113-17 not a disciple of the p' Jesus?
 116-1 chapter sub-title
 116-13 there is no p' worship.
 116-15 darkness of p' conviction.
 116-17 based upon p' sight or sense
 116-23 from injustice and p' contagion.
 117-5 A p' motive gratified by sense
 117-22 individual, but not p'.
 118-4 the disobedient crowd p' contagion,
 119-27 of seeing your p' self,
 138-11 My p' reputation is assailed
 138-12 my students and trusted p' friends
 139-30 the p' to the impersonal.

personal

- My* 177-8 no special need of my *p*' presence
234-6 *p*' worship which C. S. annuls.
238-7 be determined by *p*' proof.
250-6 her *p*' virtues can never be lost.
321-24 * my *p*' knowledge of the authorship
321-23 * know of my own *p*' knowledge
361-4 to give you *p*' instruction as to your
367-7 do not bring . . . into a *p*' conduct.
(see also God, sense, senses)

personalities

- Mis.* 327-23 belittled and belied by *p*'
Un. 21-6 is not two *p*'s, but one.

personality

absolute

- No.* 27-23 the absolute *p*' of God

all

100. 4-39 all *p*' and individuality.
My. 205-23 C. S., shorn of all *p*'.

and presence

- My.* 143-15 belief in the
Pan. 3-18 Theism is the belief in the *p*' and

believe in

- '01.* 6-14 Do Christian Scientists believe in *p*'?

blind

- Mis.* 375-2 *p*' blind with animality.

centres in the

- My.* 341-21 * public interest centres in the *p*' of

claim to

- Un.* 32-26 the false claim to *p*'.

clings to

- Ret.* 73-19 He who clings to *p*'.

cling to

- Mis.* 310-8 rather than cling to *p*'

cling to the

- My.* 116-7 inclined to cling to the *p*' of

conceive of

- No.* 29-1 so far as he can conceive of *p*'.

contemplating

- Mis.* 308-25 contemplating *p*' impedes spiritual

corporeal

- Mis.* 105-10 precludes . . . corporeal *p*'
Ret. 32-6 as mere corporeal *p*'
57-26 Mistaking . . . for corporeal *p*'.

dual

- '01.* 8-28 his dual *p*'.

egotistical

- Ret.* 73-24 violent and egotistical *p*'.

element of

- Pul.* 37-15 * to eliminate the element of *p*'

evil-doer or

- Mis.* 284-20 not as an evil-doer or *p*'.

false

- Ret.* 73-18 whereby the false *p*' is laid off.

false

- Un.* 44-11 humanity was misled by a false *p*'.

finite

- Mis.* 307-29 against the deification of finite *p*'

finite

- Mis.* 309-14 finite *p*' of Jesus.

finite

- Pan.* 8-8 a human finite *p*'?

gifted

- Pul.* 37-24 * a highly gifted *p*'.

God's

- '01.* 4-23 should be able to explain God's *p*'

God's

- '01.* 6-26 God's *p*' must be as infinite as

his

- Mis.* 104-1 Even while his *p*' was on earth

infinite

- Mis.* 102-16 Infinite *p*' must be incorporeal.

interesting

- Pul.* 31-6 * is a most interesting *p*'.

Jesus'

- Mis.* 103-24 Jesus' *p*' in the flesh.

limitless

- No.* 30-1 Limitless *p*' is inconceivable.

man's

- Pan.* 10-1 takes away man's *p*'

man's

- 10-29 does not degrade man's *p*'

material

- 11-23 belittles man's *p*'

material

- Mis.* 105-4 discards of this material *p*'.

material

- 306-6 clings to my material *p*'.

material

- 309-4 material *p*' is an error in premise.

model

- '01.* 6-17 not after this model of *p*'

Mrs. Eddy's

- Pul.* 36-13 * heading

my

- Mis.* 276-7 my *p*' was not big enough to

my

- My.* 307-23 Had his remark related to my *p*'.

my own

- '01.* 77-23 I have put less of my own *p*' into

personality

no

- Mis.* 350-22 indicated no *p*' that could

notions of

- No.* 15-12 notions of *p*' to be found in creeds

of infinite Love

- '01.* 7-1 as the *p*' of infinite Love.

of infinite Spirit

- Mis.* 219-5 the *p*' of infinite Spirit

one

- Pul.* 37-23 * depending on any one *p*'.

one's

- Mis.* 374-28 this ideal is not one's *p*'.

or form

- No.* 23-2 in *p*'.

physical

- (see physical)

poor

- My.* 153-15 from my poor *p*'.

question of

- Mis.* 98-1 making this question of *p*' a point.

real

- Mis.* 97-32 the real *p*' of man.

seeks

- My.* 153-23 seeks *p*' for support.

sense of

- Mis.* 282-4 sense of *p*' in God or in man.

sinful

- No.* 27-20 sinful *p*'.

spiritual

- Mis.* 213-31 * recognition of purely spiritual *p*'

subdivide

- Un.* 44-16 would multiply and subdivide *p*'

substituting

- Mis.* 310-5 misused by substituting *p*'

such a

- Pul.* 32-9 * such a *p*' . . . fascinated the

their

- Un.* 48-18 an indignity to their *p*' ;

theological

- '01.* 5-15 their *p*' is defined spiritually.

theological

- '01.* 6-25 departure from theological *p*'

the word

- Ret.* 74-4 meaning of the word *p*'.

this

- Mis.* 97-30 lost image is not this *p*'.

this

- 190-30 Paul refers to this *p*' of evil

turn away from

- Un.* 46-18 this *p*' they regarded as

unity and

- Man.* 48-20 they shall turn away from *p*'

unity and

- Mis.* 217-20 suppositional unity and *p*'.

warns you of

- Ret.* 73-20 perpetually warns you of "*p*'"

wrong

- No.* 7-24 reference to right or wrong *p*'

your

- My.* 117-17 to get some good out of your *p*'?

your

- Mis.* 33-9 or that these refer not to *p*'.

your

- 97-29 such must be the *p*' of him who

your

- 181-14 if we recognize infinitude as *p*'.

your

- 282-4 it is *p*' that limits man.

your

- 307-11 chapter sub-title

to *p*'.

- Man.* 67-19 from the divine Principle to *p*'.

to *p*'.

- No.* 23-3 *p*' that Jesus condemned as devilish.

to *p*'.

- 24-14 since evil subordinates good in *p*'

to *p*'.

- '01.* 24-4 Bishop Berkeley's metaphysics and *p*'

to *p*'.

- Hea.* 4-7 Clothing Deity with *p*'.

to *p*'.

- My.* 117-34 except by sinking . . . in *p*'

to *p*'.

- 118-30 would dwarf individuality in *p*'

to *p*'.

- 191-12 Keep *p*' out of sight.

to *p*'.

- 271-25 * *p*' of this remarkable woman.

to *p*'.

- 344-12 preserving individuality and *p*'

personality

- Mis.* 132-18 answering *p*' manifold letters

- 284-15 for this evil to be treated *p*'

- 294-17 gone *p*' to the master *p*' controls

- 308-4 Whosoever looks to me *p*' for

- 336-10 If you saw him *p*'.

- 359-21 period in which he *p*' appeared ;

- defendant being present *p*'

- Man.* 67-15 *p*' conferred with her

- 78-16 *p*'.

- or through the Clerk of

- "The less the teacher *p*' controls

- Ret.* 84-24 The less the teacher *p*' controls

- Pul.* 37-10 * *p*' attends to a vast

- My.* 135-8 *p*' attended to my secular affairs.

- 137-12 attended *p*' to my secular affairs.

- 137-14 *p*' selected all my investments.

- * *p*' appeared Mary Baker Eddy.

- 147-26 I shall be with you *p*' very seldom.

- 219-1 unless I am *p*' present.

- 294-11 if he were *p*' with us to-day.

- 315-16 * *p*' appeared R. D. Rounsevel

personally
My. 323-2 * you *p* called to inquire of
 350-9 not *p* involved in the affairs of the

personae
Rud. 1-14 Latin verb *p* is compounded of
personified
Pan. 2-21 conceived as one *p* nature,
 6-10 chapter sub-title

personne
Rud. 1-13 In French the equivalent word is *p*.

person's
My. 91-10 * no *p* spiritual aspirations were
 104-20 A *p* ignorance of C. S.

persons
 actual
No. 31-9 never actual *p* or real facts.
 all
Mts. 310-27 would cordially invite all *p*
 all grades of
Mts. 371-16 mixing all grades of *p* is not
 and purposes
My. 137-20 *p* and purposes I have designated
 applications from
Ret. 47-7 applications from *p* desiring to
 composed of
Pul. 29-28 * composed of *p* who had either been
 divine
Ol. 6-2 theology's three divine *p*.
 few
Mts. 130-24 wisdom whereof a few *p* have since
 few thousand
My. 91-21 * The few thousand *p* who followed
 fifteen hundred
Pul. 41-17 * to fifteen hundred *p*.
 five thousand
My. 7-15 * will seat four or five thousand *p*.
 6-4 * will seat four or five thousand *p*.
 65-10 * between four and five thousand *p*.

instructing
My. 223-16 capable of instructing *p*
 many
Mts. 305-16 * contributions from many *p*.
Pul. 33-25 * true that many and many *p*.

nominated
Man. 79-13 *p* nominated for said office

no respecter of
Ol. 27-21 God is no respecter of *p*.
My. 128-9 "no respecter of *p*." — *Acts* 10: 24.

number of
Mts. 305-15 * largest number of *p* possible
 of all sects
Man. 59-17 *p* of all sects and denominations

representative
My. 231-21 views by representative *p*.

seven
Pul. 37-27 * seven *p*, including Mrs. Eddy.
 67-26 * was organized by seven *p*.

several
No. 22-21 That Jesus cast several *p* out of
 six thousand
Pul. 40-18 * aggregating nearly six thousand *p*.

such
Man. 49-14 The cards of such *p* may be

ten thousand
My. 141-7 * attended . . . by ten thousand *p*

these
My. 91-2 * that it supplies these *p*.

three
No. 15-15 believe there are three *p* in one
 24-12 three *p* in one person.
 4-20 not three *p* in one person.
Ol. 5-2 who believes that three *p* are
 5-4 he believes three *p* constitute the
 6-11 Is He one Person, or three *p*?
 6-12 of three *p* as one person,
 6-14 and this Person contains three *p*:
 3-25 not three *p* in one.

He.
 to receive
My. 139-15 ask me to receive *p* whom I
 twenty-six
My. 76-30 * a membership of twenty-six *p*.

two
Mts. 290-3 two *p* only, should be found within
 who are members
Man. 92-22 Only those *p* who are members

Mts. 48-27 That *p* have gone away from
 64-12 *P* contemplating a course at
 79-27 *p* brought before the courts
 258-1 *P* who have been healed by C. S.
Man. 109-8 No *p* are eligible to counter-sing
Ret. 15-22 from *p* who feelinely testified
 15-27 *p* who divulged their secret joy
Rud. 15-23 or to *p* who cannot be addressed

persons
My. 249-3 but condemn *p* seldom, if ever,
 313-10 and about *p* being hired to
 354-3 alleged misrepresentations by *p*

perspective
Mts. 373-12 Neither . . . standpoint, nor *p*
My. 22-26 * appear in their proper *p*.
 22-29 * proper *p* of the meaning

perspiration
Mts. 225-26 a cool *p* spread over it,

perspire
Mts. 7-3 when they *p*, they must be

persuade
Ret. 38-5 All efforts to *p* him to finish

persuaded
Ret. 94-25 *p* that only by the modesty
My. 156-4 *p* that He is able" — *II Tim.* 1: 12.
 228-28 *p* that he is able" — *II Tim.* 1: 12.

persuasion
My. 247-72 not so much eloquence as tender *p*

persuasive
My. 3-16 *p* animus, an unerring impetus,

pertain
Mts. 167-3 *p* to the spiritual idea,
My. 223-5 which *p* to church difficulties

pertaining
Mts. 272-2 * privileges *p* thereunto
Man. 18-24 *p* to "Executive Members"
 93-14 the facts *p* to the life of
Pan. 9-9 four first rules *p* thereto,
My. 199-13 Christian canon *p* to the hour.

pertinent
My. 107-6 As a *p* illustration of the

perturbed
Ret. 13-9 So *p* was I by the thoughts

perusal
Mts. 29-21 a *p* of my volume is healing
Pul. 73-28 * than by a *p* of it.

pervade
My. 165-1 promote and *p* all his success.

pervaded
Pul. 31-17 * was largely thrilled and *p* by

pervading
Ret. 33-11 I found, in one *p* secret;

perverse
My. 222-5 "O faithless and *p* — *Matt.* 17: 17.

perversion
Mts. 291-17 the possible *p* of C. S.

perversity
Mts. 250-3 By what strange *p* is the

pervert
Mts. 65-9 no human misjudgment can *p* it;
 293-16 he will *p* the rules of C. S.,

perverted
Mts. 3-30 but this method *p*, is
 293-23 Truth *p*, in belief, becomes the
 351-6 arguments which, *p*, are the
 368-26 *p*, may become the worst,
 would be lost if inverted or *p*.
Rud. 7-11 malicious aim of *p* mind-power,

perverter
Mts. 302-6 *p* preserves in his own consciousness

perverts
Mts. 41-3 *p* it, and uses it to accomplish an

pessimism
Mts. 119-18 not an argument either for *p* or

pessimistic
My. 31-4 * No *p* faces there!

peat
My. 104-12 call St. Paul a "*p*." — see *Acts* 24: 6.
 104-13 Scientist a "*p*?" — see *Acts* 24: 5.
 106-22 Scientist a "*p*?" — see *Acts* 24: 5.

pestilence
Mts. 388-22 no fowler, *p* or pain;
Ps. 6-1 no fowler, *p* or pain;

pestilent
My. 104-4 a "*p* fellow." — *Acts* 24: 5.
 104-6 this "*p* fellow." — *Acts* 24: 5.

pests
Mts. 227-7 slanderers — those *p* of society

petals
Mts. 379-23 paint in pink the *p* of arbutus,
Peter (see also *Peter's*)
Mts. 111-11 like *P*, they launch into the depths,
 335-22 zealots, who, like *P*, sleep when the
Un. 1-5 such as the apostle *P* declared

Peter

- Un. 57-53 P' rejoiced that he was found worthy
- Pul. 54-55 * followers, P', James, and John,
- No. 23-7 Jesus said to P'.
- '00. 7-22 like P' we believe in the

I Peter 2: 1-6

- My. 17-3 * Also, 1 P' 2: 1-6,

Peter's

- Mis. 359-19 P' impetuosity was rebuked.

petition

- Mis. 212-1 fulfil the conditions of our p' ?
- Pul. 22-6 and in this sacred p' with every
- No. 39-9 vanity influences the p'.
- '02. 6-21 all devout desire, virtually p',

petitions

- Mis. 127-11 When a hungry heart p' the divine
- 263-18 constant p' for the same,
- 310-21 send in their p' to this effect
- '01. 7-23 attend their p' to divine Love.
- My. 15-8 When a hungry heart p' the divine
- 89-19 * where p' for money are
- 89-20 * p' for divine mercy.
- 231-4 solicitations or p' from strangers,

petty

- Mis. 255-3 on pedestals, as so many p' deities ;
- Man. 75-21 p' cash fund, to be used by him for
- My. 99-4 * above the suffering of p' ills ;
- 107-21 O p' scorner of the infinite,

pews

- Ret. 15-17 p' were not sufficient to seat the
- 35-2 hoisting up from the p',
- Pul. 25-21 * with p' of curly birch,
- 42-11 * children in the central p',
- 58-17 * its exceedingly comfortable p'.
- 75-2 * used in the doors and p'
- My. 59-19 * that could scarce fill a couple of p'.
- 68-6 * about one mile and a half of p'.
- 68-31 * p' and principal woodwork are of
- 75-13 * semi-circular sweep of mahogany p'
- 78-2 * before the p', in absolute stillness,

phantasm

- My. 148-26 a philosophical p'.

phantasma

- Un. 26-11 p', a belief in which leads to

phantasmagoria

- Un. 26-24 p' is a product of human dreams.

phantom

- Po. 25-13 thy p' finger, grim and cold,
- 65-7 A p' of joy,

Pharaohs

- Pto. 11-16 are the modern P'

Phare Pleigh

- Mis. 216-10 "Scientific Theism," by P' P'.
- 216-11 P' saw evidently means more than
- My. 52-29 * "P' P'" [the *nom de plume* of
- 319-7 little pamphlet, signed "P' P'."
- 323-4 * "C. S. and the Bible," by "P' P'."

Pharisaism

- Ret. 65-7 P' killeth, Spirit giveth Life.

Phariseism

- Mis. 234-13 the P' of the times,

Pharisee's

- '01. 14-4 P' self-righteousness crucified Jesus.
- My. 334-22 P' self-righteousness crucified Jesus."

Pharisees

- Mis. 175-15 old leaven of the scribes and P'.
- 366-19 scribes and P'. — see Matt. 16: 6.
- 370-4 P' saw Jesus do such deeds of mercy,
- 374-4 P' accused the spirit of Christ
- Un. 17-13 distinctly taught the arrogant P'
- 46-26 P' fought Jesus on this issue.
- No. 41-3 P' of old warned the people to
- My. 104-7 P' said to the great master
- 339-19 we and the P' fast oft, — Matt. 9: 14.

pharmacist

- Mis. 242-27 partner of George T. Brown, p'.

pharmacy

- Mis. 271-2 exclusion of compounds from its p',
- Hea. 12-18 on the p' of homoeopathy,
- 13-4 p' of homoeopathy is reducing the
- My. 108-12 faith in the p' of the human mind,

phase

- Mis. 25-7 matter is a p' of error.
- Un. 4-7 Truth destroys every p' of error.
- Pul. 50-15 * particular p' of religious belief
- 63-16 * a new p' of religious belief,
- positively of the genii of forests.
- Pan. 3-5 the p' of a great controversy.
- '01. 12-30 condemn the claim of error in every p'
- '01. 15-5

phase

- My. 107-7 a modern p' of medical practice,
- 281-22 * on some p' of the subject,

phases

- Mis. 60-18 in different p' of thought,
- 127-30 Mortal mind presents p' of character
- 191-30 p' of sin or disease made manifest.
- 237-13 p' of error in human nature.
- 375-1 p' of material conceptions
- Pul. 38-27 * p' of idealism and manifestations of
- My. 93-21 * we see only its ridiculous p'.

phenomena

- Mis. 23-19 God is both nounen and p',
- 28-9 the p' of mortal life are as
- 73-31 The p' of Spirit in C. S.
- 95-17 p' of an uncommon order,
- 105-15 Life and its glorious p'.
- 218-14 cognizance of Spirit or of its p'.
- 277-31 the p' of drunkenness produced by
- 286-23 p' of mortality, nothingness,
- Un. 7-25 bringing out the highest p'
- 9-15 combinations, p', and outcome,
- 10-12 p' of this one infinite Mind.
- 10-13 Spiritual p' never converge toward
- 35-20 They are the p' of mortal mind,
- 36-9 from opposite facts, or p'
- 41-24 p' appear to go on ad infinitum.
- No. 4-20 not the p' of the immutable laws
- 6-8 take cognizance of their own p',
- 10-28 constitute the p' of being.
- 14-6 all sensible p' are merely
- 19-23 nounen or the p' of Spirit ;
- 21-10 the Principle of all p', identity,
- Pan. 12-23 nounen and p', is demonstrably
- '01. 23-25 * constant relation between p'
- My. 180-32 defines nounen and p'.
- 249-6 let the . . . produce God's p'.
- 349-24 'obtain not in material p',
- 350-2 at the beck of material p',

phenomenal

- Mis. 98-29 * from its p' modifications."
- My. 549-24 p' evil, which is lawless

phenomenally

- Mis. 379-23 with p' good results ;

phenomenism

- Mis. 216-27 * attempt of p' to conceive the

phenomenon

- Mis. 74-2 nounen and p' understood,
- 216-28 * a p' without a nounen
- 217-8 p' must correspond in quality
- 217-11 p' of Spirit is the antipode of
- 362-18 mortal mind, with its p'
- Ret. 22-5 His spiritual nounen and p'
- 24-11 every effect a mental p'.
- Un. 50-11 only a p' of mortal mind.
- Pul. 70-18 every effect a mental p'."
- Hea. 6-8 p' named mediumship,
- My. 89-29 * greatest religious p' of all
- 98-12 * if they would deal with the p'
- 260-4 matter an alien save as p'
- 287-10 Love is the nounen and p',
- 347-26 and that a p' is chimerical,
- 347-28 and whose p' is Science,
- 380-4 to end with the p', matter,

Philadelphia

- Pa. Pul. 88-28 * Enquirer, P', Pa.
- 89-10 * Press, P', Pa.
- 89-13 * Telegram, P', Pa.
- My. 196-2 chapter sub-title

- Ret. 43-12 Hahneman Medical College of P'.
- Pul. 56-3 P', Detroit, Toledo, Milwaukeee,
- '00. 1-19 Boston, New York, P'.
- 13-30 angel of the church in P'
- 14-13 except the church in P'
- My. 153-8 angel of the church in P'. — Rev. 3: 7.
- 199-7 May God say this of the church in P'.

Philadelphia School of Anatomy and Surgery

- Ret. 43-13 P' S' of A' and S',

philanthropist

- Mis. 166-5 p', hero, and Christian.
- My. 288-4 p' . . . gives little thought to
- 297-2 soldier, patriot, p', moralist,

philanthropists

- Mis. 38-9 instructors and p' in our land
- '01. 39-17 P', and the higher class of critics

philanthropy

- Mis. 238-19 stimulate p' and are an ever-present
- '00. 14-24 p' of the better class of M.D.'s

philanthropy

Mt. 23-9 Goodness and *p* begin with work
26-19 *P* is loving, ameliorative.

Philip

see also Phillip's
Pul. 43-5 *appeals from *P* drunk to *P* sober.

Phillipians

Un. 43-25 in the third chapter of *P*.

Philippine Islands

00. 1-11 *P*, Hawaiian Islands;
10-17 in the *P* I.

Phillip's

Mis. 77-9 *P*' requirement was, that he should

Phillips, Wendell

Mis. 245-29 in the words of Wendell *P*;
Pul. 6-30 apostle of anti-slavery, Wendell *P*.

philosopher

Mis. 11-1 apothegm of a Talmudical *p*
23-26 The Word corrects the *p*
Ret. 57-12 If that pagan *p* had known
02. 1-21 engaging the attention of *p* and
Mt. 159-25 Even Epictetus, a heathen *p*

philosophers

Mis. 296-5 profound *p*, brilliant scholars.
Emerson. 37-12 Emerson, or certain German *p*,

philosophical

Un. 2-4 *Epitom* is a more *p* word,
53-17 no more logical, *p* or
Mt. 116-26 it is not. . . a *p* phantasm,
205-16 and their *p* propetus,
206-1 *P* links, which would unite

Philosophical Society of Great Britain

Mis. 28-26 *P*' *S* of *G* B, an institution which

philosophies

Mis. 199-4 the bypaths of ancient *p*
344-16 Ancient and modern *p* are
No. 24-16 than in human *p* or *creeds*;
02. 5-3 pagan *p* and tribal religions
14-22 popular *p* and religions

philosophy

and logic
Mt. 7-26 regenerates *p* and logic;
and religion
Mis. 64-18 the only *p* and religion that
Ret. 31-29 systems of *p* and religion
37-24 Human systems of *p* and religion
and schools
Pul. 70-21 **p* and schools of medicine,
bald
For. 12-27 by bald *p*, or by man's inventions.
broader
Mis. 2-18 embraces a deeper and broader *p*
concerned with
Mt. 351-26 are not concerned with *p*;
delighting in
Pul. 46-24 *delighting in *p*, logic, and
divine

Mis. 364-12 It is the soul of divine *p*;
364-32 reproduces the divine *p* of Jesus
No. 21-25 Divine *p* is demonstrably the

dogma and

Emerson's vain power of dogma and *p*

Mt. 305-4 resorted to Ralph Waldo Emerson's *p*

false
No. 24-11 false *p* and scholastic theology,
01. 26-2 the tired *p* of a false *p*;
Mt. 112-3 false *p* flourishes for a time

Grecian Pagan mysticism, Grecian *p*,

Greek tribal religion, Greek *p*,

his his *p* would have yielded to Science.

human (*see* human)

hypotheses or human hypotheses or *p*.

insignia of cabalistic insignia of *p*;

knowledge of A knowledge of *p* and of medicine,

material Material *p*, human ethics,

modern
Mis. 173-1 Ancient and modern *p*;
Ret. 34-7 Neither ancient nor modern *p* could
37-4 Neither ancient nor modern *p*
Pul. 47-4 No ancient or modern *p* gave her any
64-18 *and modern *p* gave her no

moral
Mt. 221-13 can we find a better moral *p*,

philosophy

natural
Ret. 10-7 natural *p*, logic, and moral science.
Un. 11-20 or a professor of natural *p*.

Neoplatonic

Un. 14-9 a renewal in the Neoplatonic *p*;

no other
Mis. 394-12 and there is no other *p*.

no reason

Mis. 317-3 neither *p* nor reason attempts

Science sometimes object to the *p* of C. S.,

Pan. 9-23

of Karma

Pul. 38-22 *opposed to the *p* of Karma

of mind
Mis. 65-24 *defines it as "the *p* of mind.

of the ages
Mt. 37-18 **p* of the ages transformed.

Oriental

Pul. 23-16 *inquiry into Oriental *p*;

No. 14-10 Oriental *p* of Brahmanism.

or physics

Mis. 356-6 theology, *p*, or physics,

or religion

Mt. 4-32 in ethics, *p*, or religion,

present, or future *p* or religion,

pagan

Mis. 173-5 pagan *p*, or scholastic theology,

principles of '01. 23-26 on received principles of *p*.

reason and

Mt. 259-12 Human reason and *p* may

Mt. 245-27 religion and *p* of labor, duty,

religion or

Mis. 363-22 schools of a sensual religion or *p*

Mt. 117-23 to alter a religion or *p* lost

schools of

Mis. 162-6 people and their schools of *p*;

Science and

Mis. 359-27 chapter sub-title

Spinoza's

No. 24-3 According to Spinoza's *p*

sport of

Mt. 303-22 metaphysics is not the sport of *p*,

such

Mis. 344-19 Such *p* can never demonstrate

344-23 Such *p* is far from the rules of

No. 22-1 Such *p* has certainly not

theology and

Un. 45-16 forms of theology and *p*.

this

Mis. 365-1 This *p* alone will bear the strain

Mis. 344-1 chapter sub-title

No. 38-9 true *p* and realism.

which cannot heal

No. 21-28 A *p* which cannot heal the sick

Pul. 6-28 *more than is dreamt of in your *p*."

Mis. 25-32 in *p*, medicine, or religion,

216-25 *When *p* becomes fairy-land,

360-11 *p* never has produced.

362-15 *P* by poetically renews creation

Un. 44-16 *P* would multiply and subdivide

No. 21-22 whose *p* is incontestable,

'01. 24-27 *P*, materia medica, and

02. 3-6 more as a *p* than as a religion.

74-8 Neither *p*, nature, nor *grace*,

Mt. 181-3 *p* and so-called natural science,

306-6 *p* of a great and good man.

phoenix

Mis. 285-28 nondescript *p*. . . may appear

Mt. 164-21 this *p* fire, this pillar by day,

photograph

Pul. 48-19 **p* of Hon. Hoke Smith,

photographed

Mt. 329-12 *p* has in her possession *p* copies

photographs

Pul. 32-4 *No *p* can do the least justice

Mt. 329-17 *The *p* are verified by the

photography

No. 10-26 as *p* grasps the solar light

phrase

Mis. 26-25 The *p*, "express image."—*Heb.* 1: 3.

Man. 102-19 *p*, "Mary Baker Edly's Church,

Un. 50-14 we are compelled to use the *p*

Pul. 53-12 *to give thanks in Oriental *p*,

Rud. 2-15 the *p* an individual God,

'01. 3-17 we use this *p* for God

'02. 16-4 that identical *p*, "S. and H."

phraseology

Ret. 2-18 roplets with the *p'* current in the
Un. 69-8 hence, *p'* of Jesus,
No. 31-11 Our *p'* varies.

phrases

My. 308-23 no profanity and no slang *p'*.

phrasing

My. 256-5 emphatically *p'* strict observance

phraseology

Ess. 5-8 *P'* will be saying the developments of

phylacteries

My. 357-14 to enlarge their *p'* and

physic

Ret. 48-34 higher than *p'* or drugging;

physical

apony
Mis. 70-12 Paradoxical rest from *p'* agony

ailment

Mis. 66-24 like the more *p'* ailment,
241-8 the other having a *p'* ailment.
Pul. 66-7 * cured by Mrs. Eddy of a *p'* ailment

ailments

Mis. 108-10 buried in dogmas and *p'* ailments,

causes

Un. 8-21 heredity and other *p'* causes.

cleanness

Mis. 184-30 a type of *p'* cleanness

concept

Ret. 67-5 the human or *p'* concept.

death

Mis. 37-21 leads to moral or *p'* death.

effects

Mis. 365-30 spiritual, as well as *p'* effects of

Ret.

No. 19-3 spiritual, as well as *p'* effects of

Hea.

No. 12-10 all *p'* effects originate in mind

Mis.

No. 22-23 * *p'* effects produced by The

growth

No. 13-4 demonstration of moral and *p'* growth,

harmony

Un. 9-10 The Science of *p'* harmony,

healing

Rud. 3-11 more . . . than his *p'* healing.

health

My. 63-14 * *p'* health and spiritual peace.

help

Mis. 88-3 feel the need of *p'* help.

law

Mis. 28-29 claims of physique and of *p'* law,

101-17

it undermines . . . *p'* law,

Un.

No. 11-14 boastful sense of *p'* law

laws

Po. 32-15 Such *p'* laws to obey.

life

Un. 39-5 pride of *p'* life must be quenched

man

Ret. 88-7 called the *p'* man from the tomb

moral

My. 364-17 sickness and disease, moral or *p'*.

ones

Ess. 17-32 are supposed *p'* ones.

perfection

'01. 1-14. constitute mental and *p'* perfection.

personality

Ret. 32-23 the *p'* personality of mind

72-3

P. personality is finite;

72-14

lift thought above *p'* personality,

72-23

to acutely to *p'* personality.

Un.

No. 37-18 evil accompanying *p'* personality

No.

No. 22-23 Knowledge of a man's *p'* personality

35-9

Man is more than *p'* personality.

rejuvenation

Mis. 160-11 With . . . had come *p'* rejuvenation.

results

My. 220-1 save him from bad *p'* results.

science

Un. 9-10 is not the path of *p'* science.

My.

No. 180-41 *P'* science has sometimes argued

sensation

Mis. 123-31 far apart from *p'* sensation

205-26

material life or *p'* sensation.

sense

Ret. 57-12 *p'* sense, not Soul, causes

senses

Mis. 104-17 his *p'* senses with his spiritual

105-24 Nothing appears to the *p'* senses but

205-18 invisible to the *p'* senses;

Ret. 25-13 *p'* senses, or sensuous nature,

25-22 *p'* senses are so many witnesses to

30-12 false testimony of the *p'* senses,

36-13 evidences of the five *p'* senses;

45-3 evidences of the *p'* senses.

Un. 8-4 of which the *p'* senses are cognizant

22-20 has its origin in the *p'* senses

physical**senses**

Un. 28-6 five *p'* senses do not cognize it.

29-16

What the *p'* senses miscall soul,

33-3

The *p'* senses . . . give the only

Rud.

33-19 self-testimony of the *p'* senses

5-23

with each of the *p'* senses

7-12

evidence of the so-called *p'* senses,

11-12

illusions of the *p'* senses.

No.

6-25 testimony of the *p'* senses.

10-17

p' senses receive no spiritual idea.

sickness

Rud. 2-23 Healing *p'* sickness is the smallest

side

Ret. 33-1 *p'* side of this research was aided by

Pul.

47-11 * knowledge concerning the *p'* side

strength

Mis. 240-13 contribute to moral and *p'* strength

substance

'01. 22-27 declared *p'* substance to be "only.

suffering

Mis. 227-7 causes the victim great *p'* suffering;

No.

43-23 amidst *p'* suffering and human woe.

sufferings

Mis. 105-8 His *p'* sufferings, which came from

221-7

Error produces *p'* sufferings.

terms

Mis. 50-13 the metaphysical in *p'* terms.

171-12

expressed in literal or *p'* terms,

torture

No. 34-14 *P'* torture affords but a slight

vigor

My. 124-36 * her usual mental, and *p'* vigor."

wants

Mis. 67-2 Above *p'* wants, lie the higher claims

world

Pul. 83-20 * dominion over the *p'* world.

Mis.

86-1 The material and *p'* are imperfect.

102-11

His being is individual, but not *p'*.

168-6

p' and mortal lepers are cleansed;

198-24

bad deed, based on *p'* material law,

224-25

p' and mental perfection.

241-27

easier to heal the *p'* than the

244-12

are the conditions . . . mental, or *p'*;

245-15

a *p'* and spiritual need.

251-26

all error, *p'* moral, or religious,

261-31

must produce *p'* and moral harmony.

297-4

as *p'* and moral reformation.

303-3

as healers *p'* and moral.

365-13

p' and moral harmony;

Ret.

35-5 for *p'* and moral health.

58-5

p' false, and finite substitute.

9-15

deleterious effects, *p'* moral, and

Un.

35-17 moral and spiritual, not *p'*.

Pul.

20-17 *p'*, civil, and religious reform

10-23

erroneous *p'* and mental state.

Rud.

18-9 *p'* and moral harmony;

No.

31-21 *p'* and mental healing were one

My.

79-28 * from diseases, *p'* and mental,

111-13

p' and spiritual status of a perfect

147-18

p' moral, and spiritual needs

physically

Un. 29-21 can never be . . . touched by *p'*.

66-20

p' and the sense of sin.

physically

Mis. 1x-9 healing mankind morally, *p'*,

3-1

elevating the race *p'*, morally,

30-3

heals man . . . morally and *p'*,

31-6

morally, and spiritually,

45-20

is better both morally and *p'*.

61-2

p' as well as spiritually,

67-7

mentally, morally, or

138-14

ethically, *p'*, and spiritually.

168-4

the blind, spiritually and *p'*,

203-14

medicine applies it *p'*.

214-25

is the same as its attitude *p'*.

220-20

he is improved morally and *p'*.

222-17

is fatal, morally and *p'*.

252-20

to man *p'*, as well as spiritually,

260-23

p', morally, and Christianly,

289-1

legenerate *p'* and morally.

300-32

Healing morally and *p'* are one.

362-10

p', morally, spiritually.

Ret.

25-21 a *p'* personal being. Like unto

Un.

36-19 man is improved *p'*, mentally,

Rud.

37-17 Human beings are *p'* mortal.

No.

3-21 mental error made manifest *p'*,

10-10

p', morally, and spiritually,

23-10

mentally, spiritually, or *p'*.

Pan.

11-19 man who fails *p'* needs to rise again.

'00.

6-27 better *p'*, morally, and spiritually.

'01.

20-16 *p'*, morally, or spiritually.

Hea.

9-8 better for mankind, morally and *p'*.

14-5

man is healed morally and *p'*

physically

- Pro.* 4-19 improves the race *p* and spiritually.
My. 43-10 the dedication
 103-16 *p*' restored sight to the blind,
 130-6 socially, *p*, and morally
 146-24 scale of being, morally and *p*'.

Physician

- Mis.* 151-14 our Minister and the great *P*;
Pul. 6-19 * and turned to the 'great *P*'.

physician

- Mis.* 59-23 divine Mind, who is the only *p*' ;
 86-6 employing a regular *p*' .
 245-24 my regular *p*' prescribed morphine,
 269-19 divine Mind to be the only *p*' .
 246-3 a certain regular-school *p*' .
 335-12 *p*' must know himself and understand
 335-26 "*P*", heal thyself." — Luke 4: 23.
Ret. 13-14 The *p*' marvelled;
 24-17 homeopathic *p*' who attended me,
 87-30 under the care of a regular *p*' ,
 a *p*' , or a professor of natural
Un. 11-20 and man an invalid, needing a *p*' ;
 59-23 * a *p*' who had come into sympathy with
Pul. 33-28 * a *p*' , surgeon, apothecary,
Hea. 14-12 In proportion as a *p*' is enlightened
Pro. 6-8 * *p*' , surgeon, apothecary,
My. 105-22 Her *p*' , who stood by her bedside,
 108-2 *p*' better for both *p*' and patient.
 108-19 man's right . . . to employ a *p*' .
 152-28 Divine Love is our only *p*' .
 319-20 by *p*' or post-mortem examination
 335-24 a sent for the distinguished *p*' who
 335-31 * told by the expert *p*' that

physicians

- Mis.* 24-10 pronounced fatal by the *p*' .
 43-6 pronounced by the *p*' incurable,
 69-15 *p*' had given three doses
 69-21 *p*' had failed even to move his
 81-3 scholarly *p*' openly admit.
 143-20 well known *p*' , teachers.
 245-5 — I Chron. 16: 12.
Ret. 15-25 by *p*' of the popular schools
 40-9 The *p*' had given up the case
 40-13 told me that her *p*' had said
Pul. 34-7 * pronounced hopeless by the *p*' .
 72-15 * by a number of well-known *p*' .
Hea. 14-10 exercised in the choice of *p*'
My. 97-2 * best *p*' now admit the
 17-10 *p*' , however, ridicule the idea of
 237-17 equal to those metaphysics.
 293-11 Even the *p*' may have feared this
 328-15 * license . . . required of *p*' ,

physicists

- Rud.* 6-17 * universally accepted. . . by *p*' "

physics

- Mis.* 4-13 power of metaphysics over *p*' ;
 34-3 metaphysics is above *p*' .
 63-17 He that resorts to *p*' .
 126-3 from darkness to daylight, in *p*'
 209-11 and dies of its own *p*' .
 209-12 Short-sighted *p*' admits the so-called
 255-27 metaphysics is above *p*' .
 264-31 more fatal than a mistake in *p*'
 340-31 theology, and *p*' have not
 346-6 theosophy, or *p*' .
 399-7 Metaphysics, not *p*' , enables us
 39-16 superiority of metaphysics over *p*' .
No. 11-20 theology, physiology, or *p*' .
Fin. 4-7 may agree with *p*' and anatomy
Hea. 11-6 are yielding slowly to
 14-6 physiology, hygiene, or *p*'
Pro. 9-23 metaphysics is seen to rise above *p*' .
 19-5 through the cold night of *p*'
My. 127-2 in *p*' , and those metaphysics,
 307-9 matter, electricity, or *p*' .

Physiology

- Pul.* 38-10 "*P*" , "Footsteps of Truth,"

physiology

- Un.* 45-47 Anatomy and *p*' make mind-matter a
No. 11-18 place in that *p*' occupies,
 11-20 fear the theory, *p*' , or physics,
Hea. 5-7 *P*' will be saying,
 14-6 *p*' , hygiene, or physics

physique

- Mis.* 28-29 claims of *p*' and of physical
 34-8 acts the *p*' is simply
Ret. 78-2 since like a diseased *p*'

piazza

- Pul.* 48-6 * broad *p* on the south side
 48-15 * Straight . . . from her *p*'

pick

- Mis.* 357-15 fowls of the air *p*' them up.

picked

- Mis.* 283-13 houses broken open or our locks *p*' ?

picking

- Mis.* 343-15 *p*' away the cold, hard pebbles

picture

- Pul.* 25-1 * are very rich in *p*' effect.
 27-20 * great window tells its *p*' story
 27-28 * and others of *p*' significance.

picture

- Mis.* 279-22 second *p*' is of the disciples
 325-2 *P* to yourself "a city — Matt. 5: 14,
 473-4 in the *p*' "Seeking and Finding."
Pro. 43-1 *p*' depictive of Isaiah xi.
My. 58-16 * speaks more than words can *p*'
 206-13 seeing a person in the *p*' of Jesus,
 336-16 nor consent to have my *p*' issued,

pictured

- Un.* 34-5 images, *p*' on the eye's retina.

picture-lesson

- Mis.* 286-3 third *p*' is from Revelation.

pictures

- Mis.* ix-10 easel of time presents *p*'
 279-14 *p*' from which we learn
 346-23 in *p*' of silver." — Prov. 25: 11.
 363-16 what a child's love of *p*' is
 372-11 * *p*' in your wonderful book
 374-27 *P*' are portions of one's ideal,
 375-1 *p*' which present disordered
Men. 43-21 No objectionable *p*' shall be
Pul. 58-12 * appearance is shown in the *p*'
 58-21 * *p*' symbolic of the tenets
 76-16 *P*' and bric-a-brac everywhere
No. 18-16 what a child's love of *p*' is
 27-8 similitude of the Apocalyptic *p*' .
My. 306-16 *p*' "the old man tramping

picturesque

- Ret.* 4-11 *p*' view of the Merrimack River
 47-28 * is so *p*' all about Concord
My. 47-13 * look back to the *p*' , interesting,
 175-17 Our *p*' city, however,

picturesqueness

- Ret.* 2-4 poetic daring and pious *p*'

picture-stories

- Mis.* 279-13 three *p*' from the Bible

pictureing

- Pro.* 9-3 I'm *p*' alone a glad young face,

pie

- Mis.* 231-14 delicious *p*' , pudding, and fruit

piece

- My.* 71-10 * a stunning *p*' of architecture
 196-21 no miserably *p*' of ideal legerdemain.

pieces

- '00. 10-28 ten five-dollar gold *p*'

Pierce (see also Pierce's)

- Franklin*
Ret. 6-19 in the office of Franklin *P*' .
My. 309-7 Franklin *P*' , afterwards President of
 Governor
My. 308-20 my father was visiting Governor *P*' .
Mis.
Ret. 6-24 law-office which Mr. *P*' had occupied,
My. 309-11 Mr. *P*' bowed to my father

piece

- Mis.* 320-25 *p*' the darkness and melt into dawn.

- '04. 12-1 His types of purity *p*' corruption

pierced

- Mis.* 339-20 hast *p*' the heart venturing its all
 342-17 him whom they had *p*'
My. 191-22 Mortality's thick gloom is *p*'
 275-23 *p*' by its own sword.

Pierce's

- President*
My. 311-20 Fanny McNeil, President *P*' niece,
 President Franklin
My. 308-21 President Franklin *P*' father,

pieces

- Mis.* 355-15 and the last third *p*' itself.

piercing

- Mis.* 312-8 endures all *p*' for the sake of others,
Pro. 30-18 *P*' the clouds with its triumphant

piers

- My.* 68-6 * tops of great stone *p*' .

piecy

- Mis.* 111-1 proven that the greatest *p*' is
 '01. 33-1 their *p*' was the all-important
My. 288-13 His *p*' partook not of the

pigment

- Ret.* 79-8 *p*' beneath fade into invisibility,

Pilate
Un. 50-15 to suffer before P. and on Calvary,
pile
Mts. 31-24 *dark p. of human mockeries;
 389-14 Grave on her monumental p. ;
Po. 21-1 Grave on her monumental p. ;
My 45-28 *massive p. of New Hampshire granite
pled
My. 78-15 *basket p. high with bank-notes,
pilgrim
Mts. 155-9 win the p. and stranger
 341-15 weary p. unloose the latchet
pilgrimage
'02. 20-20 sacrament in our church and a p. to
My. 150-9 joy and crown of such a p.
pilgrimages
Ret. 90-13 depart on their united p.
Pilgrim Fathers
Pul. 10-10 Our land, . . . had its P. F.
My. 183-6 wrote in 1620 to our P. F. :
Pilgrims
Mts. 176-29 When first the P. planted their
 176-23 P. came to establish a nation
My. 49-7 *P. felt the strangeness of
pilgrims
Pul. 51-24 *P. from everywhere will go there
My. 77-13 *P. are pouring into Boston,
pill
Mts. 369-16 tincture or an ipecacuana p.
pillar
Mts. 146-28 Guided by the p. and the cloud,
 43-19 *by day in a p. of cloud
 45-20 *by night in a p. of fire
 45-25 *p. of cloud by day;— *see Exod.* 13: 22.
 45-25 *p. of fire by night. — *see Exod.* 13: 22.
 60-17 *not a single p. or post anywhere
 164-21 this phoenix fire, this p. by day,
pillars
'02. 17-29 Patience and resignation are the p. of
pillow
Mts. 257-31 Smoothing the p. of pain
Un. 57-18 earth's Bethel in stone. — Its p.
Po. 27-23 P. thy head on time's untired
pillows
Mts. 144-25 from earth's p. of stone.
-pills
Mts. 70-31 vendors of patent p. mesmerists,
pin
My. 83-10 *Scientists frequently wear a small p.,
 192-25 demands . . . p. me to my post.
pine
Mts. 330-2 make melody through dark p. groves.
Ret. 4-18 requiems through dark p. groves.
Po. 68-10 the sea and the tall waving p.
Pine Grove Cemetery
Po. page 67 poem
pinest
Po. 34-21 Nor p. thru in vain
pine-tree
Rud. 8-2 no p. produces a mammal
Pine Tree State (*see also Maine*)
Mts. 251-6 from the Palmetto to the P. T. S.
pining
Po. 35-7 Or p. tenderness
pinion
Po. 18-7 or p. lose power
pinions
Mts. 354-30 nor his p. lose power
 385-23 "When Thy p. drooped;
Ret. 83-12 bearing on their p. of light
Po. 33-16 faith spreads her p. abroad,
 48-18 "When Thy p. drooped;
My. 238-16 swif't p. of spiritual thought
pink
Mts. 370-23 paint in p. the petals of arbutus,
 376-27 orange, p. crimson, violet;
Ret. 17-12 On the heart of the p.
Pul. 24-23 *with trimmings of the p. granite
 25-15 *with marble stairs of rose p.
 25-24 *of p. Tennessee marble.
 42-30 *filled with beautiful p. rosea.
Po. 62-15 On the heart of the p.
pinacle
Mts. 313-7 molecule, pearl, and p.,
 338-26 at the p. of prosperity,
Man. 47-15 scales the p. of praise.

pinnaled
Pul. 2-30 p. in Life.
pinnales
Ret. 47-10 being placed on earthly p.,
pinned
'01. 26-16 shall the word popularity be p. to
pioneer
Mts. x-10 in the early p. days,
 xii-1 p. signs and ensigns of war.
 213-17 In every age, the p. reformer
Ret. 30-1 As the p. of C. S. I stood alone
 60-30 in the beginning of p. work.
Pul. 47-9 *her experiences as the p. of C. S.,
 100-3-16 not apt to worship the p. of
Hea. 6-5 p. of something new under the sun
Po. vi-13 Boston has since been the p. of
My. 148-1 to do your p. work in this city
Pioneer-Press
Pul. 90-2 *P. St. Paul, Minn.
pioneers
Pul. 61-9 *many p. who are searching after
My. 60-10 *so this little band of p.,
 104-18 on the p. of Christianity
 104-20 of whom these p. speak.
pious
Mts. 147-24 p. worker, the public-spirited citizen.
 345-7 need the spirit of the p. Polycarp,
Ret. 1-6 the p. and popular English authoress
 2-4 the poetic darning and
 81-23 Shakespeare puts this p. counsel
Peo. 13-17 lofty faith of the p. Polycarp
pipe
Chr. 55-12 tabret, and p. and wine.— *Isa.* 5: 12.
Pan. 3-28 His p. of seven reeds denotes the
pipes
Pul. 60-28 *61 p. each.
 60-30 *61 p. each.
 61-3 *61 p. each.
 61-5 *30 p. each.
 (*see also organ*)
pipin
Mts. 231-17 made a big hole, . . . in a big p.
piqued
Mts. 363-8 flatterer. identification. Is p.
piستons
 (*see organ*)
pit
Mts. 289-11 the snare, the p., the fall:
Po. 4-10 the snare, the p., the fall:
pitch
Pul. 47-30 *angles and p. of the roof,
pitch
Mts. 27-10 p. of the basal statement.
My. 303-24 p. and finale of them all.
pitiable
Mts. 115-12 ignorance . . . on this subject is p.,
pitied
Mts. 103-27 has no right either to be p. or to
 211-18 is he not to be p. and brought back
pities
Un. 3-27 God is our helper. He p. us.
 4-9 that God comes to us and p. us
No. 30-13 God p. our woes with the love of a
pitieith
Un. 2-3 God p. them who fear Him,
pitifully
Mts. 227-16 these weak, p. poor objects from
pitiless
Mts. 237-28 This p. power smites with disease
pitтance
Pul. 64-9 *some giving a p.,
Pittsburg, Pa.
Pul. 89-7 *Post, P. P.
My. 196-2 chapter sub-title
ply
Mts. 102-17 His p. is expressed in modes above
 102-22 Human p. often brings pain,
 108-26 and p. what has no right either to
 121-28 infinitely greater than human p.,
 124-17 with more than a father's p. ;
 224-30 is an object of p. rather than of
 227-15 Would that my pen or p. could
Un. 18-17 show My p. through divine law.
Pul. 52-5 *What a p. some of our practical
 84-5 *revenge shall clap hands with p.
 16-12 surviving defamers share our p.
'02. 18-12 nor spared through false p.

ply
My. 27-32 * What a *p* some of our practical
 186-29 why turning it *p* round me?

plying
Mis. 124-16 *p* with more than a father's *ply* ;
 202-26 *p* friends soon drew from the cross
 228-12 We should look with *p* eyes
 286-21 looks of her back with *p* eye,
 looks on her back with *p* eye.
Ps. 40-25

placards
Mis. 216-8 *p* warning people not to stir up

place (noun)
 accustomed
Mis. 125-29 so see me in my accustomed *p*
No. 2-2 evil loses all *p*, person, and
My. 263-26 and the spiritual, have all *p*
 and power
Mis. 274-28 exchange for money, *p*, and power,
 280-15 aspirants for *p* and power,
My. 303-26 the spiritual have all *p* and power.
 appropriate
Mis. 264-6 * in the most appropriate *p*
 behind the
My. 123-26 behind the *p* where—*Mark* 16: 8.
 181-21 Behind the *p* where they laid me ;
 each
My. 226-21 * Masonic records in each *p*
 for himself
Mis. 204-4 making *p* for himself
 from the
Mis. 179-1 from the *p* of my own sojourning
 gave
Mis. 163-20 gave *p* to chords of feeling
 gives
Ec. 1-21 gives *p* to a more spiritual
 giving
Mis. 202-22 giving *p* in your *Journal* to the
 her
Men. 73-29 her *p* as the head or leader
My. 41-2 * no one . . . who could take her *p*
 hiding
Mis. 144-18 an hiding *p* from the—*Isa.* 21: 1
My. 17-3 overlook the hiding *p*—*Isa.* 20: 12.
 high
Mis. 202-6 majestic oak, from yew high *p*
Ps. 20-8 majestic oak, from yew high *p*
 holy
Mis. 137-20 each one returns to his *p*
Men. 26-21 enter to resign his *p* ;
 '00. 11-20 candlestick out of his *p*.—*Rev.* 2: 1.
 historic
My. 99-27 * The historic *p* of Mrs. Eddy as the
 her
Mis. 220-25 hold a *p* in one's memory.
 holy
Mis. 201-25 infinite standing in a holy *p* ;
My. 44-1 stand in his holy *p*?—*Psa.* 26: 1.
 individual
Rev. 70-14 the individual *p* of the Virgin
 in North
My. 214-46 bought a *p* in North Green.
 in schools
No. 11-15 the *p* in schools of learning
 in Science
Mis. 224-15 can never find a *p* in Science.
 its
Mis. 224-5 Astrology is well in its *p* ;
Pal. 41-26 * aspire to take us *p* alongside
 meeting
My. 124-5 proved an ideal meeting *p* ;
 my
 '00. 1-27 to have some one take my *p*
 needed a
My. 26-2 * church needed a *p* of its own.
 no
Mis. 21-12 Such false faith finds no *p* in,
 287-1 no *p* for entry, no time for
 307-1 have no *p* in C. S.
 204-12 No *p* for earth's idols.
Rev. 21-13 dream has no *p* in the Science of being.
Un. 1-1 no *p* where His voice is not heard ;
 43-1 because there is no *p* left for it.
No. 27-1 evil finds no *p* in good.
 '02. 13-22 ordinarily find no *p* in my Message.
Ps. 48-17 No *p* for earth's idols.
My. 7-4 ordinarily find no *p* in my Message.
 44-28 * no *p* suitable could be found
 my power
Mis. 16-1 neither *p* nor power left for evil.
 of a virtue
Mis. 227-1 may stand in the *p* of a virtue ;
 of darkness
My. 199-4 In *p* of darkness, light hath

place
 of good
Rev. 9-21 takes the *p* of good.
 of labor
Mis. 17-20 return to his *p* of labor,
Rev. 46-20 regional institute or *p* of labor,
 of the number
Rev. 70-17 No person can take the *p* of the author of
 the Golden Rule
Mis. 208-5 in *p* of the Golden Rule,
Mis. 22-23 Next he enters a *p* of worship,
 246-25 took their infants to a *p* of worship
 one
Mis. 124-12 "in one *p*."—*Acts* 2: 1.
 142-5 "in one *p*."—*Acts* 2: 1.
My. 22-24 "in one *p*."—*Acts* 2: 1.
 302-15 * "in one *p* with one accord."
 or a thing
 '01. 11-1 a man or a woman, a *p* of a thing,
 or power
My. 4-24 The pride of *p* or power
 either
Mis. 202-10 Chicago, New York, or any other *p* ;
 pleasant
My. 167-22 I have purchased a pleasant *p*
 proper
Mis. 202-20 take their proper *p* in history,
 rightful
No. 28-6 rightful *p* in schools of learning,
Mis. 220-7 her rightful *p* as the revealer
 same
Mis. 27-18 send forth at the same *p*—*Jan.* 2: 11.
Men. 71-2 established in the same *p* ;
 secret
My. 118-10 secret *p* of the most High.—*Paul.* 2: 1.
 204-15 "secret *p*," whereof—*Paul.* 2: 1.
 some
My. 14-20 * expectation that some *p* would
 supply the
My. 213-2 supply the *p* of his leading teacher
 take
My. 41-25 * to take *p* on Sunday.
 27-12 This dualism will take *p* when
 take a
My. 21-25 * take a *p* in the front rank of
 takes
Mis. 43-1 change called death takes *p* ;
 204-19 * takes *p* at Paris, France.
 takes the
Mis. 173-20 one being takes the *p* of another.
Pal. 15-20 * takes the *p* of chandeliers.
 take the
Rev. 14-2 take the *p* of private lessons ;
 taking
Rev. 13-8 taking *p* under the paternal roof
Pal. 16-12 * taking *p* on the 6th of January.
 taking the
My. 213-6 In this era it is taking the *p* of
 name
Mis. 73-20 name of Deity used in that *p* ;
My. 45-26 * in that *p* Sunday services were held
 their
Mis. 123-24 finding their *p* in God's great love,
 their
Mis. 128-15 revealing, in *p* thereof, the power
 this
Mis. 224-5 but this *p* is secondary.
My. 108-7 made in this *p*—*II Chron.* 7: 15.
 they
Mis. 200-4 Like this name, be in thy *p* ;
Pal. 16-19 Like this name, be in thy *p* ;
Ps. 74-15 Like this name, be in thy *p* ;
 time and
My. 109-20 beauty of time and *p*
 took
Mis. 220-2 took *p* once in heaven.
Pal. 26-4 * which ceremony took *p* in 1922.
Ps. 73-19 belief . . . a material creation took *p* ;
Mis. 204-6 * will pass from *p* to place
 204-20 * journey from *p* to place,
 where
Mis. 240-4 in the *p* where Derzashman had
 will hold
My. 65-17 * structure which will hold *p* among
 power
My. 223-12 Remove hence to yonder *p* ;—*Mat.* 17: 22,
Mis. 61-26 a *p* where a man was said to
 173-22 and its methods in *p* of God,
 225-4 in *p* of material flames and odor,
 204-11 *p* where any great patronic
 241-16 *p* whereon thou standest is sacred,
Men. 46-10 a *p* where he sees there is
Un. 26-22 what *p* has done in the divine

place

- Un.* 51-11 whose *p*' is ill supplied by
Pul. 5-7 we kindle in *p*' thereof the glow of
 60-12 * The *p*' was again crowded,
 14-3 in *p*' of "that and owl on the
My. 91-27 * *p*' for the publishing of her works;
 37-3 * no pride of circumstances has *p*'
 83-14 * seating capacity of which *p*' was
 188-23 C. S. has a *p*' in its court.

place

- (verb)
Mis. 33-17 *p*' themselves under my care,
 117-8 will *p*' him on the safe side
 287-10 may *p*' love on a false basis
 299-10 *p*' the barmaids of English alehouses
 344-17 would *p*' Soul wholly inside of body
 351-16 never can *p*' it in the wrong hands
Man. 46-6 shall not *p*' the initials "C. S."
 51-21 to discipline, *p*' on probation,
 and *p*' these symbolic words on
Ret. 42-8 *p*' themselves under his direction;
 54-23 * *p*' "Christian Scientist," on the sign
Pul. 36-30 one only to *p*' on the walls
My. 214-1 * *p*' him as one of your devoted and
 321-8

placed

- Mis.* 134-5 you are *p*' in this dilemma;
 334-5 * *p*' the love of liberty
 304-32 * *p*' in the hands of a committee
 305-8 * *p*' upon me the responsibility
Man. 91-4 he shall be *p*' on probation,
Ret. 47-9 *p*' on earthly pinnacles,
 91-18 *p*' themselves under his care,
Pul. 42-21 * where the organ is to be . . . *p*'
 48-1 * well *p*' upon a terrace
 63-23 *p*' on a small centre table.
 73-23 * She *p*' no credit whatever in the
My. 69-21 * *p*' back of the Readers' platform
 69-8 * whereon are *p*' inscriptions
 69-11 * *p*' on the sides of the organ.
 78-7 * *p*' upon a far higher pedestal
 166-29 cabinet, . . . *p*' in my room

places

- Mis.* 7-11 *p*' where one would least expect it,
 79-3 *p*' the *p*' once knowing them
 118-4 wickedness in high *p*' — *Eph.* 6: 12.
 128-28 the stair in high *p*';
 127-6 watering her waste *p*';
 134-28 wickedness is standing in high *p*';
 230-29 lighting the dark *p*' of earth.
 304-17 * When not in use in other *p*'
Man. 95-7 at such *p*' and at such times
 110-17 *p*' where they are required.
Pul. 22-21 her waste *p*' budded
 45-17 highest *p*' in government.
Hea. 11-23 *p*' all cause and cure as mind;
 15-6 *p*' no faith in hygiene or drugs;
My. 3-11 scattered abroad in Zion's waste *p*'
 15-3 watering her waste *p*'
 54-17 * different *p*' were considered.
 54-29 * consideration of *p*' for meeting
 55-5 * Several *p*' were considered.
 56-13 * each of the following named *p*';
 68-27 * when these *p*' had all been filled,
 81-14 * the *p*' where they lived.
 91-28 * one of the finest *p*' of worship
 107-20 *p*' it nearer the grooves of
 310-4 at various times and in
 334-12 * *p*' certain circumstances in 1843.

placid

- Ret.* 5-23 * sympathizing heart, and a *p* spirit.

placing

- Mis.* 197-31 *p*' his trust in this grand Truth,
 351-14 *p*' C. S. in the hands of
 373-3 *p*' the serpent behind the woman
My. 298-9 *p*' this book before the public.

plagiarism

- Ret.* 76-27 a growing evil in *p*';
No. 3-25 *P*' from my writings is so common

plagiarists

- Mis.* 301-17 must not leave persistent *p*'

plagiarize

- Man.* 43-17 shall not *p*' her writings.

plagiarizing

- Ret.* 76-1 for *p*' an author's ideas

plague

- Mis.* 229-18 neither shall any *p*' — *Psal.* 91: 10.

plagues

- My.* 126-15 receive not of her *p*' — *Rev.* 18: 4.
 156-20 *p*' come in one day, — *Rev.* 18: 8.

plague-spot

- Mis.* 15-2 hatred is a *p*' that spreads

plain

- Mis.* 23-14 It is *p*' that the Me spoken of
 24-16 since tried to make *p*' to others,
 115-12 is plausible, and *p*' to be seen.
 121-17 This is *p*' that whatever bellies,
 124-1 *p*' that aught unspiritual,
 124-4 It is also *p*', that we should not
 271-22 To make this *p*'
Ret. 30-47 The answer is *p*'
 90-11 and gave in *p*' words,
Un. 9-8 Jesus has made the way *p*'
 9-9 so *p*' that all are without excuse who
 6-30 No. To material sense it is *p*' also that
Pan. 6-28 This is *p*' that whatever evil to the
 '01. 13-22 In C. S. it is *p*' that God removes the
My. 121-14 Peace, like *p*' dealing,
 121-15 *p*' dealing is a jewel
 210-4 *p*' that nothing can be added to
 343-1 * *p*' that the answers to questions
 340-29 "S. and H. makes it *p*' to all

plainer

- Un.* 6-27 drilled in the *p*' manual

plainly

- Mis.* 63-8 The Scriptures *p*' declare the allness
 189-13 Christ *p*' declared, through Jesus,
 192-23 as the above Scripture *p*' declares,
 212-27 speaks *p*' to the offender
Man. 110-11 must be *p*' written,
Pan. 4-3 the Scriptures *p*' declare.
My. 64-1 * facts speak more *p*' than mere
 86-18 * one which indicates *p*' enough
 216-1 is *p*' set forth in the Scriptures.
 316-29 * It also recall very *p*'

plain-speaking

- My.* 137-7 * crisp, clear, *p*' English."

plaintiff

- My.* 6-1 arguing for the *p*' in favor of

plan

- Mis.* 182-23 apostle indicates no personal *p*' of
 286-14 live on the *p*' of heaven
 348-13 show the *p*' of battle,
Hea. 1-17 * Knows it at forty, and reforms his *p*';
Peo. 12-18 God's *p*' of redemption,
 15-22 as God's whole *p*'
My. 143-4 *p*' for C. S. had in Concord.
 145-6 He drew the *p*' showed it to me,
 269-11 Christ's *p*' of salvation from divorce,
 278-3 to be subserved by the battle's *p*'
 283-23 or God's own *p*' of salvation.

plane

- Mis.* 23-12 defining the line, *p*' space,
 34-24 on this present *p*' of existence,
 42-14 same *p*' of conscious existence
 143-6 above the *p*' of matter.
 388-27 perverted, on the mortal *p*'
 393-20 Points the *p*' of power to seek.
Pul. 38-19 * different a *p*' of consciousness
Po. 52-4 Points the *p*' of power to seek.
My. 46-5 * more spiritual *p*' of living,
 228-8 inclined *p*' in mechanics,

planet

- Mis.* 174-14 the atmosphere of our *p*'
 388-2 textbook, be the pastor, on this *p*'
 6-18 revolves around our *p*'
Peo. 8-19 as directly as it moves a *p*'
My. 160-23 will eventually consume this *p*'
 267-2 the only . . . therapeutics on this *p*'.

planets

- Mis.* 54-4 and the *p*' to revolve around it
Pan. 3-29 celestial harmony of the seven *p*';
My. 13-11 * other churches, like so many *p*'.

plank

- Mis.* 21-15 My first *p*' in the platform of

planks

- Un.* 14-1 such *p*' as the divine repentance,
Mis. 61-14 * over stones and *p*' and plaster,

planning

- Mis.* 230-11 or *p*' for some amusement,

plans

- My.* 53-17 * *p*' were made for a church home.
 262-28 thanks for your successful *p*'

plant

- Mis.* 3-5 to *p*' mental healing on the
 26-12 "every *p*' of the field — *Gen.* 2: 5.
 107-7 *p*' the feet steadfastly in Christ,
Pul. 10-23 your *p*' is immortal.
Pan. 16-7 our feet firmly *p*' on Truth,
 '01. 33-4 To *p*' for eternity,
Hea. 19-14 "Every *p*' of the field — *Gen.* 2: 5.
 122-7 To cut off the top of a *p*'
 123-8 or the *p*' will continue to grow.
 129-19 *p*' thy steps in Christ.

Pleasant View

- My.* 171-17 *P. V.*, CONCORD, N. H.,
171-8 *P. V.*, CONCORD, N. H.,
187-18 *P. V.*, CONCORD, N. H.,
193-11 *P. V.*, CONCORD, N. H.,
197-29 *P. V.*, CONCORD, N. H.,
223-3 received at *P. V.*
228-26 Who shall be called to *P. V.*?
228-31 never called to *P. V.* for penance
228-4 there cannot be found at *P. V.* one
236-26 *P. V.*, CONCORD, N. H.,
236-21 *P. V.*, CONCORD, N. H.,
251-7 * *P. V.*, CONCORD, N. H.,
258-19 *P. V.*, CONCORD, N. H.,
271-9 *P. V.*, CONCORD, N. H.,
278-29 *P. V.*, CONCORD, N. H.,
280-3 * *P. V.*, CONCORD, N. H.,
280-24 *P. V.*, CONCORD, N. H.,
283-29 *P. V.*, CONCORD, N. H.,
284-8 *P. V.*, CONCORD, N. H.,
284-29 *P. V.*, CONCORD, N. H.,
285-31 *P. V.*, CONCORD, N. H.,
286-21 *P. V.*, CONCORD, N. H.,
290-30 *P. V.*, CONCORD, N. H.,
295-30 *P. V.*, CONCORD, N. H.,
296-7 *P. V.*, CONCORD, N. H.,
298-22 *P. V.*, CONCORD, N. H.,
297-9 *P. V.*, CONCORD, N. H.,
301-12 *P. V.*, CONCORD, N. H.,
321-8 *P. V.*, CONCORD, N. H.,
344-10 * on my return from *P. V.*,
351-20 *P. V.*, CONCORD, N. H.,

please

- Mis.* 61-27 (or bodies, if you *p'*)
83-10 Will you *p'* explain this seeming
84-10 *P.* explain *P.*'s meaning
87-15 *P.* inform us, through your Journal,
88-6 *P.* give us, through your Journal,
156-7 *P.* send in your contributions.
257-29 *P.* your return
287-29 and he will be apt to *p'* you;
308-1 * *p'* send fullest historical
Pan. 3-1 mythical deity may *p'* the fancy,
12-18 The just to *p'* mankind.
My. 20-14 *p'* add to your givings to The
72-15 * *P.* do not send us any more
106-14 Principle (or Person, if you *p'*)
160-15 *P.* say through the *New York Journal*,
172-18 You will *p'* accept my thanks
172-27 You will *p'* accept from me
178-6 *P.* accept the enclosed check.
180-11 will *p'* send us grateful
201-27 *P.* accept a line from me
236-9 and to say, *p'* adopt generally
241-28 * *P.* give the truth in the *Sentinel*,
250-12 will *p'* send to the Editor
264-10 * *p'* send through the *Globe*
266-25 Note, if you *p'*, that many points
284-17 In your next issue *p'* correct this
285-2 *P.* accept my thanks
347-8 will *p'* accept my heartfelt
354-14 will you *p'* state that within the
361-6 *P.* find it there,

please

- Mis.* 88-9 am *p'* to inform this inquirer.
131-24 I, for one, would be *p'* to have the
228-19 hast thou tarried . . . *p'* and stupefied,
Pul. 48-14 * It *p'* her to point out her
Po. v-29 * *Th.* us to *p'* staid it
My. 136-13 I am *p'* to say that the
184-15 The beautiful birch bark . . . *p'* me;
202-26 My first visit to . . . *p'* me,
316-21 I am *p'* to send this
320-5 * He also seemed very much *p'*
221-30 * I am also *p'* to have had
224-23 * *p'* in numbering you among
328-10 * greatly *p'* at the law
328-12 * *p'* with the fact that the law

pleasing

- Mis.* 86-30 even this *p'* thraldom,
303-23 purpose of a Liberty Bell, is *p'*,
Ret. 1-27 * themes at once *p'* and profitable,
Pul. 3-24 what is *p'* to the divine Mind.
49-30 * it was *p'* to learn that this
My. vi-4 * in a simpler or more *p'* form.
256-14 most *p'* Christmas presents,

pleasurable

- My.* 285-3 more possible and *p'*.

pleasure

- and pain
Mis. 85-23 suggests *p'* and pain in matter;
106-7 its varied forms of *p'* and pain.
333-2 *p'* and pain good and evil.
Un. 2-8 believe in matter's . . . *p'*, and pain,

pleasure

- childish
Mis. 310-1 prohibit ourselves the childish *p'* of
false
Mis. 209-20 False *p'* will be, is, chastened;
and
My. 86-5 * find *p'* in this new symbol,
fleeting
Ret. 32-15 * Fleeting *p'*, fond delusion,
give me
My. 192-23 It would indeed give me *p'* to
good
Mis. 150-1 your Father's good *p'* — *Luke* 12: 32.
321-17 your Father's good *p'* — *Luke* 12: 32.
Ret. 14-10 good *p'* of infinite Love.
Pul. 9-22 your Father's good *p'* — *Luke* 12: 32.
My. 300-7 to do of His good *p'* — *Phil.* 2: 13.
great
Mis. 143-18 It gives me great *p'* to say
317-10 would have great *p'* in instructing.
My. 42-20 * affords me great *p'* to welcome you
186-27 It gives me great *p'* to know
he finds
Mis. 15-1 fancies he finds *p'* in it,
Mis. 127-17 "river of His *p'*" — see *Psal.* 36: 8.
My. 18-14 "river of His *p'*;" — see *Psal.* 36: 8.
his
Un. 3-10 sin and his *p'* in it;
indefinable
Pan. 3-9 indefinable *p'* in stillness,
in infirmities
Mis. 201-16 Paul took *p'* in infirmities,
201-31 good that has *p'* in infirmities;
in sin
Mis. 90-3 power of sin is the *p'* in sin.
241-11 "You have no *p'* in sin,"
My. 132-26 sinner, dreaming of *p'* in sin;
is no crime
Mis. 363-30 *p'* is no crime except when it
its
No. 32-7 belief in sin — its *p'*, pain, or power
more
My. 101-23 * nothing but God's mere *p'*
more
My. 11-1 and it gave me more *p'* than
much
Mis. 263-1 because I take so much *p'* in
My. 21-21 * always experienced much *p'* in
my
My. 42-5 * It is my *p'* to introduce to you
nor pain
Pan. 10-26 no *p'* in loathsome habits
Mis. 28-25 neither *p'* nor pain therein.
of attending
Pul. 29-8 * *p'* of attending the service
of hearing
Mis. 155-23 the *p'* of hearing from you.
of sin
Ret. 63-7 sinner's belief in the *p'* of sin,
of thanking
My. 174-17 I have the *p'* of thanking you
or pain
Mis. 100-6 intoxicated with *p'* or pain,
or recompense
My. 30-21 by the hope of ease, *p'*, or recompense,
My. 308-7 by ease, *p'*, or recompense.
pain and
Mis. 124-25 or express pain and *p'*.
perishing
Mis. 17-30 perishing *p'* and accumulating pains
personal
Mis. 9-28 gratification in personal *p'*
pursuit of
Mis. 30-17 occupy in the pursuit of *p'*
pursuit or
Mis. 340-8 seeking no other pursuit or *p'*
read with
My. 220-18 read with *p'* your approval
sense of
My. 273-19 personal sense of *p'*, pain, joy,
slaves to
My. 197-2 but becoming slaves to *p'*
take
Mis. 190-11 take *p'* in infirmities — *II Cor.* 12: 16.
200-21 take *p'* in infirmities — *II Cor.* 12: 16.
Heb. 5-10 they take *p'* in calling me a medium.
takes
My. 26-3 * takes *p'* in announcing
that is false
Mis. 351-24 senses give . . . *p'* that is false,
this
Mis. 90-4 Take away this *p'*, and you.
thrill of
Mis. 132-26 It was with a thrill of *p'* that

pleasure

- took**
Mis. 201-20 he took *p'* in
 201-23 he took *p'* in
Ret. 37-6 critics took *p'* in saying,
Mis. 353-32 world worship, *p'* seeking, and
Pul. 38-28 * a *p'* to give any information
My. 99-6 * but a *p'* and an essential:
 143-9 I have the *p'* to report
 163-11 must not allow myself the *p'* of
 221-24 All issues of morality, . . . of *p'*,

pleasures

- and pains
Mis. 73-19 so-called *p'* and pains of matter
 84-27 joys and sorrows, *p'* and pains,
 116-17 loss of *p'* and pains
 183-11 the so-called *p'* and pains of
Un. 85-19 how false are the *p'* and pains of
Pan. 1-13 the *p'* and pains of sensation
 corporeal
My. 280-20 tradition, usage, or corporeal *p'*,
 dangerous
Mis. 209-14 destroy its more dangerous *p'*.
 deny
Po. 32-16 with appetite, *p'* deny.
 earth's
'Oz. 19-21 Are earth's *p'* its ties and
 hater's
Mis. 122-29 The hater's *p'* are unreal;
 His
Pul. 3-21 The river of His *p'*
 3-21 river of His *p'* — see *Psal.* 36: 8.

or pains

- Mis.* 341-30 nor the so-called *p'* or pains of
 or the pains
Hed. 17-3 *p'* or the pains of the personal
 pains and
Mis. 200-29 so-called pains and *p'* of matter
 pains or
Mis. 185-7 abilities or disabilities, pains or *p'*
 Thy
Pul. 1-2 *riser* of Thy *p'*. — *Psal.* 36: 8.
 2-18 *rifer* of Thy *p'*. — *Psal.* 36: 8.
 7-30 *rifer* of Thy *p'*. — *Psal.* 36: 8.

- Mis.* 85-25 The *p'* — more than the pains
My. 256-14 *p'* achievements, and *oid*.

pledge

- Ret.* 80-2 this is the *p'* of divine good
No. 48-2 the *p'* of the Master
Po. 48-5 sweet *p'* my love heart
My. 11-21 * we have also made good the *p'*.
 11-29 * The *p'* of the annual meeting was
 46-18 * Only as we *p'* ourselves anew
 46-19 * fulfill the *p'* in righteous living.
 46-22 * we do hereby *p'* ourselves to &
 207-10 * *p'* themselves to strive more

pledged

- My.* 7-13 chapter sub-title
 8-21 *p'* yourselves with startling grace
 13-17 *p'* to this church in Boston
 13-28 virtually *p'* this munificent sum
 22-9 * sum of money adequate . . . was *p'*
 23-15 * \$2,000,000 *p'* at the annual meeting.
 65-14 * money to provide it was *p'*
 76-19 * was *p'* by the members assembled
 269-4 *p'* to innocence, purity, perfection.

pledges

- Pul.* 83-9 * or a million of broken *p'*.
My. 93-10 * prospers according to the *p'*

Pleades

- Rud.* 4-12 influences of the *P'*. — *Job* 38: 31.

plenitude

- Pul.* 64-16 * and in the *p'* of his power

plenty

- Mis.* 6-7 C. S. practitioners have *p'* to do,
 118-25 it gives one *p'* of employment,
 232-3 drank to peace, and *p'*.
 325-10 they have *p'* of self,
 'Oz. 2-17 he has *p'* of means.
Po. 77- *P'* and peace abound at Thy behest.
My. 340-28 their implorations for peace and *p'*

plight

- My.* 312-9 * in a miserable *p'*.

Pliny

- My.* 158-5 *P'* gives the following description of

plot

- Ret.* 20-26 A *p'* was consummated for
Pul. 24-9 in a triangular *p'* of ground.
My. 55-11 * Mrs. Eddy gave the *p'* of ground

pluck

- Mis.* 151-4 neither shall any man *p'* — *John* 10: 28.
 213-24 neither shall any man *p'* — *John* 10: 28.
 374-13 *p'* not their heaven-born wings.
My. 218-7 I by no means would *p'* their plumes.

plucked

- Ret.* 18-12 Off *p'* for the banquet,
Iza. 11-1 *p'* from the wings of vanity
Po. 64-3 Off *p'* for the banquet,
My. 139-4 neither dead nor *p'* up by the roots,

plucking

- My.* 340-17 annulling such bills and *P'* their

plucks

- 'Oz.* 35-11 Love divine that *p'* us from the

plumbing

- Pul.* 76-19 *p'* is all heavily plated

plumed

- Mis.* 287-21 *p'* for rarefied atmospheres

plumes

- Mis.* 371-25 error in borrowed *p'*?
Ret. 11-5 If fancy *p'* aerial flight.
Un. 11-1 despoil error of the borrowed *p'*,
Hed. 11-1 *p'* are plucked from the wings
Po. 34-7 airy wing, and fold thy *p'*?
 60-1 If fancy *p'* aerial flight.
My. 216-8 I by no means would pluck their *p'*.
 340-18 and plucking their *p'* through

plummet

- My.* 18-29 righteousness to the *p'*: — *Isa.* 28: 17.

plunge

- Mis.* 327-30 they *p'* headlines over the
My. 200-27 God spare thy *p'*.

plural

- Mis.* 191-21 employed in its *p'* number,
 No. 22-19 used in the *p'* number.
My. 228-1 not be written in the *p'* number.

plurality

- Pan.* 7-3 Science shows that a *p'* of minds,

plus

- My.* 350-6 and *p'* human hypothesis,

plush

- Pul.* 25-22 * upholstered in old rose *p'*.
 78-10 * hangings of deep green *p'*.
 77-5 * in a handsome *p'* casket.
 86-12 * encased in an elegant *p'* box.

Plymouth Rock

- Mis.* 176-20 planted their feet on *P'* *R'*.
Ret. 11-19 wreaths are twined round *P'* *R'*.
Pul. 10-11 shores of solitude, at *P'* *R'*.
Po. 60-16 wreaths are twined round *P'* *R'*.

P. M.

- Mis.* 350-4 secret society known as the *P. M.*,
 350-7 The *P. M.* (Private Meeting) Society met
 350-14 The second *P. M.* convened in

pneumatic

- Pul.* 60-20 * *p'* wind-chest throughout.

pneumonia

- 'Oz.* 17-16 last stages of consumption, *p'*,
My. 103-21 pronounced dying of *p'*,
 107-32 gastritis, hyperemia, *p'*,

pocket

- Mis.* 43-23 fill one's *p'* at the expense of

pockets

- Mis.* 274-23 whose consciences are in their *p'*

poem

- Mis.* 33-1 comments on my illustrated *p'*,
 142-15 beautiful boat and presentation *p'*.
 142-15 first impression was to indite a *p'*;
 209-27 Christmas *p'* and its illustrations
 313-17 "The Temptation," a *p'* by J. J. Rome,
 317-27 An illustration
 371-28 This *p'* and its illustrations
 372-16 * "The illustrations of your *p'* are
 374-22 the one illustrating my *p'*"
Ret. 20-15 my *p'*, "Mother's Darling,"
Pul. 39-9 * that I considered superbly sweet
 64-1 * in a *p'* entitled "The Master,"
Po. v-8 * each *p'* being the spontaneous
 v-15 the *p'* began to take form
 v-20 * she replied by reading the *p'*
 v-1 * *p'* finally found its way into print,
 v-1 * *p'* on the "Dedication of a
 vi-11 * was published with the *p'*
My. 189-23 a *p'* written in 1844.

poems

- Man.* 59-8 books or *p'* of our Pastor Emeritus,
 * *p'* garnered up in this little volume
Po. v-1 * many *p'* written in girlhood
 vi-26 * Among her earliest *p'*

poems

- Fo.* vii-6 * bound volumes of her p',
My. 358-16 shall publish your p'.
- poet** (see also poet's)
Ret. 32-11 Calderon, the famous Spanish p',
My. 40-28 * illustrated what the p' perceived
- poetic**
Mis. 294-27 terse, graphic, and p' style
Ret. 2-4 p' daring and pious picturesqueness
Ful. 61-16 * is practical as well as p',
Fo. v-8 * outpouring of a deeply p' nature
- poetical**
Ful. 66-15 * p' and highly figurative language.
Pan. 3-5 p' phase of the genii of forests.
- poet-patriarch**
Un. 15-4 more just . . . asks the p'. — *Job* 4: 17.
- poetry**
Ret. 11-1 P' suited my emotions better
Fo. 45-14 Sweet as the p' of heaven,
- poet's**
Ret. 18-1 Here the p' world-wish,
 37-3 p' line, "Order is heaven's first
Fo. 63-8 Here the p' world-wish,
- poets**
Mis. 372-10 letters . . . from artists and p'.
Ret. 80-7 p' in different languages have
Ful. 28-24 * other recognized devotional p',
 63-26 * Whittier, grandest of mystic p',
- poignant**
Ret. 7-10 * deplored, with the most p' grief,
01. 15-5 p' present sense of sin
- point** (noun)
 achieved the
Mis. 316-25 had my students achieved the p'
 at issue
Mis. 220-13 over this mind on the p' at issue.
 cardinal
Mis. 27-10 cardinal p' in C. S.
Un. 9-27 cardinal p' of the difference
No. 25-4 this cardinal p' of divine Science,
01. 8-2 I reiterate this cardinal p' :
 central
Mis. 162-12 central p' of his Messianic mission
 every
Mis. 46-20 but comprehending at every p'.
Hea. 5-4 His power at every p'.
My. 304-22 * "Mrs. Eddy is from every p' of view
 following
Mis. 215-24 illustrate the author's following p'
 give
Mis. 268-3 Two personal queries give p' to
 incontestable
Ful. 7-22 incontestable p' in divine Science
 of convergence
Un. 7-22 incontestable p' of convergence,
 of departure
Ful. 31-9 * and take, as the p' of departure,
 of discovery
Mis. 121-9 up to a p' of discovery ;
 of its disappearance
Mis. 271-3 up to the p' of its disappearance
 of perfection
My. 242-6 is neither behind the p' of perfection
 of view
Mis. 241-1 From a religious p' of view,
Ful. 81-9 * chapter sub-title
My. 99-29 * best p' of view is on top of the
 204-22 * "Mrs. Eddy is from every p' of view
 one
Ret. 31-20 and yet offend in one p'. — *Jas.* 2: 10,
Ful. 31-9 * chapter sub-title
My. 95-10 * The one p' of resemblance is
 sharp
Pan. 12-27 bold conjecture's sharp p',
 sneering
My. 95-27 * will soon be beyond the sneering p'.
 speak to the
Ful. 46-6 * words of the judge speak to the p',
 this
Mis. 186-1 he was not at this p' giving the
 198-4 To arrive at this p' of unity
 274-3 This p', however, had not impressed
 292-26 my instructions on this p'
Ful. 37-15 "On this p', Mrs. Eddy feels
My. 69-31 * From this p' the building
 241-17 * receive instruction . . . on this p',
 242-7 it is at this p' and must be
 to point
Ful. 26-3 * twenty-one inches from p' to point,
 vital
01. 15-22 and to carry a most vital p'.
My. 146-23 Scientists hold as a vital p'

point

- Mis.* 92-1 question of personality a p',
Pul. 27-10 * a p' that the members
- pointed** (verb)
Mis. 92-18 To p' out the lesson to the class,
 117-20 To p' out every step to a student
 147-16 voice of his conscience p' it out
 213-7 p' the way, shorten the process,
 344-27 p' out the way to heaven
 357-30 help them and p' the way,
 383-4 * p' to heaven and lead the way."
Chr. 53-8 wake the dead, And p' the Way
Rel. 85-19 wait for God's finger to p' the way.
Ful. 15-2 p' out the evil in human thought,
 45-14 * p' out her own riches
No. 9-10 p' steadfastly to the power of grace
02. 11-8 p' the path to heaven.
Fo. 21-18 * "To p' to heaven and lead the way."
My. 114-8 why p' the people to the lives of
 186-10 p' the path above the valley,
 232-20 They p' to verdant pastures,
 273-6 * fortunate in being able to p' to
- pointed**
Mis. 341-27 The moral of the parable is p',
Ful. 63-11 * p' to a number of large aims
No. 35-9 He who p' the way of Life
02. 16-3 p' out that identical phrase,
My. 87-12 * unless they are p' out,
 232-6 the way p' out, the process shortened,
- pointing**
Mis. xi-12 guide-book, p' the path,
 204-14 new affections, all p' upward,
 262-5 p' the way to heaven,
 277-23 the Stranger is p' the way,
Ful. 49-15 * touching my sleeve and p',
No. 28-11 If Science is p' the way,
Fo. 14-10 * white fingers p' upward,"
My. 124-23 with finger p' upward,
 153-31 p' away from matter and man
 162-32 towering top . . . p' to the heavens,
 176-8 p' the path to heaven
 202-2 p' the path from earth to heaven
- points**
 all
Un. 39-28 Science and . . . conflict at all p',
 56-16 "In all p' tempted like — *Heb.* 4: 14,
00. 9-17 reformer must be a p' to
My. 151-2 to settle all p' beyond cavil,
 cardinal
Mis. 107-14 Three cardinal p' must be gained
My. 339-4 cardinal p' of C. S.
 chief
Man. 111-14 chief p' of these instructions
 disputed
Mis. 84-7 prophets thrust disputed p' on
 distant
No. 30-13 * come from far distant p'
 doctrinal
02. 12-4 explains these doctrinal p',
 essential
Ret. 83-27 That these essential p' are ever
 good
My. 222-25 * advancing many good p'
 important
Mis. 92-1 To omit these important p' is
 many
My. 266-25 that many p' in theology
 nine
No. 24-19 exposure is nine p' of destruction.
 of action
Hea. 15-1 so weaken both p' of action ;
 spiritual
Mis. 143-5 spiritual p', above the plane of
 two
Mis. 315-26 Two p' of danger beset mankind ;
 vital
No. 3-1 in some vital p' lack Science.
 Mis. 156-3 whose finger p' upward,
 211-2 Christ p' the way of salvation,
 254-2 p' with promise of prosperity
 312-6 p' to the scientific spiritual
 336-18 it p' to every mortal mistake ;
 356-28 p' on the chart of its divine
 363-30 P' the plane of power to seek,
 2 and p' to heaven.
Ret. 31-2 and p' to heaven.
Ful. 12-20 way-seeker gains and p' the path,
 16-23 divine metaphysics p' the way,
Fo. 18-8 thought p' away from matter
Fo. 52-4 P' the plane of power to seek.
My. 99-28 * p' out their meaning
 104-6 That epithet p' a moral.
 140-23 Christ, p' the advanced step.
 150-12 it p' to the new birth,

points

- My.* 205-14 *p* unmistakably to the
217-14 *p* that might seem ambiguous
330-13 * *p*' concerning Major Glover's

point'st

- Po.* 26-13 Thou *p*' thy phantom finger,

poise

- Mis.* 263-20 *p*' the wavering balance

poises

- Mis.* 206-22 * which, "p" and poses,

poison

- Mis.* 248-21 have said that I died of *p*,'
363-15 sending forth a *p*' more deadly
368-21 'the *p*' of asps—*Rom.* 3: 13.
'00. 8-8 * perfume or a *p*,'
My. 126-6 to *p*' such as drink of the *p*,'

poisoning

- Mis.* 248-29 mental malpractice of *p*' people

poisonous

- Mis.* 69-20 effects of the *p*' oil.
Un. 52-24 beautiful blossom is often *p*,'
'01. 32-19 with *p*' drugs, with the lazoos,
My. 90-15 * that discord is *p*,'
245-12 *p*' reptiles and devouring beasts,

poisons

- Mis.* 134-21 with *p*,' nostrums, and knives,
Un. 52-20 lightning, earthquakes, *p*,'

poked

- Mis.* 221-18 finger . . . *p*' into the little mouth

polar

- Mis.* 330-17 *p*' star, fixed in the heavens

Polar Sea

- Un.* 53-20 sun shines over the *P. S.*

pole

- Mis.* 394-4 An infinite essence from tropic to *p*,'
No. 10-25 No, to the needle to the *p*,'
Po. 45-5 An infinite essence from tropic to *p*,'

poles

- My.* 74-29 * representatives of the two *p*'

police

- '02. 15-3 neither informed the *p*'
My. 174-9 maraud, and his staff of *p*'

police-men

- Mis.* 83-14 * street-car men and *p*,'

policy

- Mis.* 118-4 selfish motives, and human *p*,'
204-17 human wisdom, human *p*,'
212-1 Human *p*' is a fool
212-4 This godless *p*' never knows
212-8 reminded . . . of their worldly *p*,'
237-11 worldly *p*,' religion, politics,
Ret. 78-16 adoption of a worldly *p*'
78-16 worldly *p*,' pom, and pride,
My. 340-20 timid, or dastardly *p*,'

polite

- My.* 121-24 not only *p*' to all but is

politic

- Mis.* 266-5 is neither *p*' nor scientific;

political

- Mis.* 246-9 religious caste, civil and *p*' power.
Ret. 6-30 received further *p*' preference,
7-4 His noble *p*' antagonists,
My. 276-22 * an expression of her *p*' views,

politician

- My.* 106-26 nor a dishonest *p*'

politics

- Mis.* 327-11 religion, *p*,' finance,
Ret. 3-3 prominent in British *p*,'
My. 266-6 claims of *p*' and of human power,
276-16 * chapter sub-title
276-23 I am asked, "What are your *p*?'"
291-9 warming the marble of *p*,'
335-13 to religion as well as to *p*,'

Polycarp

- Mis.* 345-7 needs the spirit of the pious *P*,'
Po. 13-17 *P*,' proved the triumph of mind over

polytheism

- Pan.* 4-2 forms of pantheism and *p*,'
8-16 idolatry, pantheism, and *p*,'
8-24 doctrines that embrace pantheism, *p*,'

pomp

- Mis.* 144-14 without *p*' or pride,
Ret. 79-16 worldly policy, *p*,' and pride,
Ful. 18-9 her *p*' and power lie low in dust.
Po. 16-11 toll for its *p*' and its pride,
27-2 *p*' and times of unrighteous power;
My. 134-17 pride—its *p*' and its frown

pond

- Mis.* 142-8 little *p*' at Pleasant View.
203-2 your gift of the pretty *p*'

ponder

- Mis.* 159-15 sit silently, and *p*,'
207-1 *p*' this lesson of love.
Ret. 24-23 to *p*' my mission.
Po. 33-17 I *p*' the days may be few
My. 37-31 * give heed and *p*' and obey.
117-23 Christian Scientists *p*' this fact,
201-16 mercifully forgive, wisely *p*,'

pondered

- Mis.* 332-16 *p*' the things of man and God.

pondering

- Mis.* 309-14 *P* on the finite personality of
379-24 assiduously *p*' the solution of

ponderosity

- Mis.* 23-30 by reason of its own *p*;

ponderous

- My.* 158-20 *p*' walls of your grand cathedral

ponders

- Mis.* 26-9 *p*' the history of a seed,

pontiff

- My.* 294-26 energy of this illustrious *p*'

poor

- Mis.* 70-20 *p*' thief's prayer for help
106-4 *p*' parody on Tennyson's grand verse,
107-14 before *p*' humanity is regenerated
127-8 the privilege, *p*' as it was,
142-24 *p*' return, is not?
169-10 *p*'—the lowly in Christ,
171-19 to the *p*' the gospel is preached.
227-18 these weak, pitifully *p*' objects
231-8 but, what of the *p*?'
232-20 a *p*' shift for the weak and worldly
239-19 the *p*' child said,
243-17 a mortal's *p*' performances.
243-31 the *p*' man
322-23 my past *p*' labors and love.
325-3 "Blessed are the *p*'—*Matt.* 5: 3.
344-14 *p*' sinner struggling with temptation,
369-17 nor Science for *p*' humanity to
366-16 *p*' laden humanity needs to
389-19 bless the orphan, feed the *p*?'
Ret. 26-28 "p in spirit"—*Matt.* 5: 3.
Ret. 9-9 and he will be a *p*' practitioner.
No. 35-2 Without it, how *p*' the precedents of
'01. 3-19 blessing the *p*' in spirit
'02. 15-16 I became *p*' for Christ's sake.
Hea. 7-17 reading the mind of the *p*' woman
19-21 cannot shake the *p*' of drag without the
Po. 21-8 bless the orphan, feed the *p*?'
28-10 Aid our *p*' soul to sing
53-12 *P*' robin's lonely mass.
8-24 I never before felt *p*' in thanks,
My. 132-30 heals the *p*' body,
146-17 and my *p*' prophecy,
153-15 from my *p*' personality.
164-20 * If the *p*' toll that we have food,
195-21 by which we *p*' mortals expect to
198-27 The *p*' toll for our bread,
215-17 home for the *p*' worthy student,
221-8 underserving *p*' to whom she has given
287-11 a *p*' shift for the weak and worldly.
293-19 divine power and *p*' human sense

poorer

- Mis.* 87-12 mortal mind is a *p*' representative

poory

- Ful.* 2-17 in a *p*' barricaded fort,
Pan. 3-5 *p*' presents the poetical phase of

Pope

- (see also *Pope's*)
Ret. 77-2 *P*' was right in saying,
My. 206-14 * signature

pope

- My.* 343-13 * heading
343-14 I have been called a *p*,'
343-31 term *p*' is used figuratively.
343-30 If that is to be a *p*,'

Pope Leo XIII

- My.* 294-22 chapter sub-title
294-23 decease of *P. L. XIII.*

Pope's

- '01. 30-28 and to adopt *P*' axiom:

poplar

- Ret.* 4-22 scrub-oak, *p*,' and fern flourish.

poppling

- Hea.* 18-17 keep it from *p*' out

poppy

- Ret.* 28-6 a preparation of *p*,' or aconite,

popular

- Mis.* 228-24 *p'* current of mortal thought
 229-21 sharing in a *p'* influenza
 345-21 To turn the *p'* indignation
Ret. 1-6 pious and *p'* English authoress
 15-25 *p'* schools of '13
Un. 13-3 *p'* theology makes God tributary
 38-26 *p'* views to this effect
 44-7 *p'* couplet may be so paraphrased
No. 32-5 for *p'*ness, in the *p'* sense of
 35-19 *p'* view of Jesus' nature.
 '01. 18-28 destroys the *p'* triad
 22-18 to accommodate *p'* opinion as to
 28-25 Jesus, who was not *p'* among the
 28-28 not *p'* with them in this age;
 28-27 he who would be *p'* if he could,
 '02. 14-22 *p'* philosophies and religions
Hea. 18-17 until it became *p'*
Po. vii-8 * to allow a *p'* edition to be issued,
My. 302-23 Because C. S. is not yet *p'*,
 314-9 He . . . was a *p'* man,
- popularity**
Mis. 285-19 for whose ability and *p'*
 330-23 *P'* — what is it?
Ret. 44-12 kept pace with its increasing *p'*;
 45-24 withstood less the temptation of *p'*
 47-4 unprecedented *p'* of my College.
Pul. 21-28 *p'* self-aggrandizement.
 71-4 * idea that C. S. has declined in *p'*
 '01. 26-16 shall the world *p'* be pinned to the
 '02. 9-6 Let the world, *p'*, pride, and
My. 7-9 * when *p'* threatens to supersede
 245-10 the increasing *p'* of C. S.,
- population**
Ret. 82-16 The *p'* of our principal cities
Pul. 56-5 * nearly every other centre of *p'*,
My. 87-5 * temporary increase of the *p'*
 181-23 Chicago has gained from a *p'* of
- pore**
No. 3-17 teacher must *p'* over it in secret.
- portal**
Mis. 180-5 dark shadow and *p'* of death,
 231-31 looking longingly at the *p'*
Un. 41-18 opening wide a *p'* from death
- portals**
Mis. 195-20 opens wide the *p'* of salvation
 360-13 of the temple of thought,
 391-5 Will find within its *p'*
Po. 38-4 Will find within its *p'*
My. 52-24 * who entered its *p'* Sunday,
 94-8 * who entered its *p'* Sunday,"
- portend**
Mis. 2-6 signs of these times *p'* a
- portending**
Poo. 1-10 *p'* a long night to the traveller;
- portends**
Mis. 253-15 *p'* much for the future.
- portent**
My. 92-10 * *p'* worthy of perhaps even more
- portentous**
My. 273-21 scientific knowledge that is *p'*;
- porter**
Mis. 325-19 *p'* starts up in blank amazement
- porticos**
Pul. 24-11 * accented by stone *p'*
- portion**
Mis. 22-10 discovery of even a *p'* of it
 159-16 *p'* of the above Scripture for its
 189-7 paramount of her being
 245-8 materialistic *p'* of the pulpit
 323-19 to the whole and not to a *p'*;
 314-8 chapter (or *p'* of the chapter)
 335-10 his *p'* — *Matt.* 24: 51.
Men. 31-6 devote a suitable *p'* of their time
Ret. 52-6 have a small *p'* of its letter
Rud. 14-2 giving only a *p'* of their time
 '01. 1-18 the primacy of reality of things.
My. 8-1 any *p'* of two million dollars
 9-5 * any *p'* of two million dollars
 11-30 * any *p'* of two million dollars
 29-16 let her rich *p'*
 151-2 attacks of a *p'* of Christendom;
 165-16 active *p'* of one stupendous whole,
 175-20 macadamize a *p'* of Warren Street
 357-6 matter has neither part nor *p'*.
- portion**
Mis. 374-27 Pictures are *p'* of one's ideal,
My. 296-12 also whatever *p'* of truth
- Portland**
 Maine
Mis. 378-6 Mr. P. P. Quimby of *P'*, Maine.

Portland

- Me.* *My.* 306-22 Dr. Quimby of *P'*, Me.,
Mis. 378-11 en route for the allopathic doctor in *P'*.
My. 204-13 Chicago, Boston
 306-30 while I was his patient in *P'*
- Portland (Me.) Advertiser**
My. 66-27 * [*P'* (*M'*) A]
- Portland, Ore.**
Pul. 00-8 * Telegram, *P'*, O.
- Portland (Ore.) Telegram**
My. 98-13 * [*P'* (*O'*) T]
- portly**
Mis. 239-12 a *p'* gentleman alight,
- portrait**
Pul. 59-30 * Therein is a *p'* of
- portraits**
My. 342-8 * *p'* of twenty years ago,
- portraiture**
Mis. 309-6 material *p'* often fails to express
Pul. 22-5 nomenclature and phenomenon silenced *p'*.
- portray**
Mis. 275-21 Pen can never *p'* the satisfaction
No. 39-28 to *p'* the face of pleasant thought.
 '00. 14-6 He goes on to *p'* seven churches.
- portrayed**
Mis. 164-24 *p'* him as the only Son of God,
 365-20 *p'* in these words of the apostle,
 376-6 * *p'* by the oldest of the
- portrays**
Ret. 72-7 *p'* the result of secret faults,
My. 206-16 fact that *p'* Life, Truth, Love.
- Portsmouth**
My. 281-23 * two parties to the treaty of *P'*,
 281-29 treaty of *P'* is not an executive
- poses**
Mis. 206-22 * "poises and *p'*, higgles and wriggles"
- position**
Mis. 144-14 and still maintain this *p'*.
Men. 71-12 a *p'* that no other church can fill.
 71-14 such *p'* would be disastrous
Ret. 5-2 of ambassador to Paris.
 85-16 Seek to occupy no *p'* whereto
Un. 31-16 Hence my conscientious *p'*,
Pul. 3-10 if you maintain this *p'*,
 '01. 10-19 former *p'*; this sense is organic
 '01. 13-9 It is not well to maintain the *p'*
My. 22-25 * *p'* taken by our Pastor Emeritus
 92-3 * its real *p'* in the doctrines of
 120-9 Forgive, . . . my honest *P'*.
 206-3 power and pride of *p'*.
 312-14 * Her *p'* was an embarrassing one.
 321-8 * also your *p'* as regards your
 321-10 * he always gave you that *p'*
 343-22 "A *p'* of authority," she went on,
- positions**
My. 181-7 and outgrown, proffees *p'*.
 235-8 filling their *p'* satisfactorily
- positive**
Mis. 44-8 power of C. S. is *p'*,
 62-10 *p'* and negative quantities,
 62-11 offsets an equal *p'* quantity,
 62-12 making the aggregate *p'*, . . . less
 65-12 which the *p'* Truth destroys;
 175-30 by *p'* proof of trustworthiness.
 182-4 let us declare the *p'*.
 232-6 *P'* and imperative thoughts
Un. 10-24 principle of *p'* mathematics.
Pul. 4-10 scientific, *p'* sense of unity
 '01. 33-24 richest and most *p'* proof
My. 91-2 * proof *p'* that it supplies these
 106-13 *p'* proof of your remembrance
- positives**
No. 16-11 *p'* that cannot be ginsaid.
- posse**
Mis. 40-20 does not in every case *p'*.
 40-22 *p'* the spirit of Truth and Love,
 145-9 when that person shall *p'* these,
 149-6 what they *p'* of love and light
 201-14 somethingness of the good we *p'*,
 268-31 we must *p'* the sense of Truth;
 284-8 may *p'* a zeal without knowledge,
 371-14 to *p'* more and more of Truth
Pul. 3-7 you *p'* sovereign power to
No. 3-20 which they must *p'*, in order to
 7-11 to see every error they *p'*
 '02. 3-18 except we *p'* this inspiration,
Hea. 4-11 We ask infinite wisdom to *p'*
Poo. 10-21 We *p'* our own body,

possess

- My.* 12-20 we *p'* only now.
44-5 * going up to *p'* the promised land
104-17 not only *p'* a sound faith, but
292-25 supposed to *p'* opposite qualities

possessed

- Man.* 92-23 *p'* of the qualifications named
Ret. 5-14 My father *p'* a strong intellect
5-22 * She *p'* a strong intellect.
Un. 3-23 Love beyond what they *p'* before;
No. 30-17 if he of any knowledge of them.
Fan. 5-8 *p'* of the nature of God,
My. 181-13 and Christ Jesus *p'* it,
My. 181-13 *p'* the motive of true religion,
292-21 Had prayer so fervently offered *p'* no

possesses

- Mis.* 55-6 when the student *p'* as much of the
184-15 power to be perfect which he *p'*,
195-6 but *p'* not its spirit,
No. 23-24 amount of good or evil he *p'*.
Fan. 4-4 *p'* all wisdom, goodness, and
'01. 5-8 each of these *p'* the nature of all,
My. 127-10 C. S. *p'* more of Christ's teachings
104-17 but that faith also *p'* them.

possessing

- Mis.* 223-23 *p'* the nature of dreams.
337-23 personalities *p'* these defacing
No. 3-27 *p'* the essentials of C. S.,

possession

- Mis.* 373-23 it has rich *p'* here,
Pul. 79-19 * that had taken *p'* of men's minds,
'01. 13-10 can take *p'* of us and
13-11 take *p'* of sin with such a sense of
My. 43-2 * in *p'* of the promised land,
192-4 unto the *p'* of unburdened bliss.
272-23 in *p'* of the five personal senses,
305-10 manuscripts and letters in my *p'*,
315-1 original of which is in my *p'*,
328-13 * has in her *p'* photographed copies
335-2 * now in the *p'* of the chairman

possesses

- Mis.* 119-30 that others should . . . steal your *p'*.

possessor

- Mis.* 12-4 brings suffering . . . to its *p'*;
Fan. 9-24 and rewards its *p'*;
'02. 48-8 happy *p'* of a copy of Wyclif,
My. 203-17 malady which kills its *p'*;
203-18 precursor that its *p'* is mortal

possibilities

- Mis.* 30-7 all the *p'* of Christianity?
44-12 demonstrate its highest *p'*.
47-14 *p'* of mind when let loose
55-5 prove all its *p'*.
60-20 Mind's *p'* are not lessened by
187-6 proper sense of the *p'* of Spirit.
235-12 loftier desires and new *p'*.
251-19 the present *p'* of mankind.
330-12 man's *p'* are infinite,
Ret. 32-3 *p'* of spiritual insight,
57-3 unfaithful sea of *p'*.
Un. 11-25 fitness and of perfection and its *p'*.
Fan. 30-22 * *p'* of the divine Life.
81-20 * She is as full of beautiful *p'* as
'01. 1-24 practical *p'* of divine Love;
My. 177-14 the *p'* and permanence of Life.
237-20 lofty desires, new *p'*,

possibility

- Mis.* 41-8 destroys their own *p'* of progressing.
54-27 does it not suggest the *p'*
60-12 deny the *p'* of communion with
102-10 His inability precludes the *p'* of
182-24 but the *p'* of all finding
214-23 *p'* of destroying the tares;
Un. 43-8 mortals now believe in the *p'*
60-1 the *p'* of its dilemma;
Pul. 33-21 * no *p'* of communication.
45-14 * transcended human *p'*.
My. 238-20 no *p'* of misinterpretation.

possible

- Mis.* 46-16 It is *p'*, and it is man's duty.
48-18 *p'* purpose to which it can be
60-12 as can be *p'*, under the
64-25 *Is it *p'* to know why we are*
64-27 *p'* to know wherefore man
68-7 No *p'* in justice lurks in this
67-30 believe in this removal being *p'*
75-4 man's *p'* earthly development.
78-15 deceive, if *p'*, the very elect.
137-11 furnish all information *p'*.
175-20 if it were *p'*, — *Matt.* 24: 24.
183-13 whatever is *p'* to God,
183-13 *p'* to man as God's reflection.
191-16 By no *p'* interpretation can this

possible

- Mis.* 191-29 could only be *p'* as evil beliefs,
229-26 any other *p'* sanative method;
247-11 the highest *p'* ethics.
255-7 It is *p'*, and dutiful,
265-17 yet this is *p'* in Science,
291-17 *p'* perversion of C. S.
292-22 leading them, if *p'*, to Christ,
294-29 transform them, — if it be *p'*,
302-28 intended to forestall the *p'* evil of
305-15 * largest number of persons *p'*
305-27 * in pennies, if *p'*;
310-2 neither the intent of my works nor *p'*
344-6 do you think it *p'* for you to
44-6 *p'* loss, for a time, of C. S.
Man. 50-2 When it is *p'* the body
77-24 any *p'* future deviation from duty.
Ret. 52-4 if *p'*, to build a hedge round about
Un. 15-17 if the thought of sin could be *p'* in
18-27 If such knowledge of evil were *p'*
Pul. 85-4 * made its erection *p'*.
85-17 * who believe it to be *p'* to
Un. 15-15 to fill in the best *p'* manner
No. 2-14 if this is *p'*.
Fan. 12-1 it will be found *p'* to fulfill it.
'01. 6-1 has no *p'* conception of ours,
14-11 The only genuine success *p'*.
'02. vi-3 * not *p'* to state . . . in a simpler
My. 20-28 to be completed as early as *p'*.
62-29 * to assist us in every way *p'*;
63-16 * Sarcasm is *p'* to repress a feeling of
129-8 and if *p'*, to poison such as drink
161-25 Sickness is *p'* because one's
180-15 to whom all things are *p'*;
243-17 give all *p'* time and attention to
245-1 more *p'* and measurable.
293-1 all things are *p'* to God
349-3 to whom all things are *p'*.
353-1 and as many others as *p'*.
356-27 only *p'* correct version of C. S.

possibly

- Mis.* 80-8 and *p'* to aid individual rights
111-8 * steal your more than
Man. 41-17 discipline and, *p'*, dismissal
Un. 22-4 in which no evil can *p'* dwell.
Pul. 3-2 how can our godly temple *p'* be
My. 60-6 * *P'* you may remember the words
93-18 * *p'* too prone to approach it

Post

- Pul.* 72-4 * a *P'* reporter called upon
88-19 * *P'*, Boston, Mass.
88-20 * *P'*, Hartford, Conn.
89-7 * *P'*, Pittsburg, Pa.
89-19 * *P'*, Washington, D. C.

Post, The

- Pul.* 71-9 * *The P'*, Syracuse, New York,

post

- Mis.* 116-27 Never absent from your *p'*.
154-26 never desert the *p'* of spiritual
210-8 *p'* around it placards warning people
Ret. 70-29 *p'* of duty, unpierced by vanity,
85-17 Never forsake your *p'* without dug
My. 11-5 * constantly *p'* at her *p'* during all the
69-17 not a single pillar or *p'* anywhere
192-25 pin me to my *p'*.
221-27 like a watchman forsaking his *p'*,

postal

- '02.* 11-13 If a *p'* service, a steam engine,

posterity

- Mis.* 93-8 so teach that *p'* shall
364-9 and *p'* your familiar
P' will have the right to demand
84-22 *p'* will call him blessed,

posters

- Mis.* 383-13 down the dim *p'* of time unharmed,

Post-Intelligence

- Pul.* 90-3 * *P'*, Seattle, Wash.

postlude

- Man.* 62-1 six or seven minutes for the *p'*,

post mortem

- Rud.* 16-27 or else *p'* m' evidence.

post-mortem

- My.* 310-20 by physician or *p'* examination

post-office

- My.* 73-23 * There is here also a *p'*

postpone

- My.* 41-25 * Why should any one *p'*

postponed

- My.* 64-19 * Sunday services were *p'*.
61-9 * communion would likely be *p'*

postulate

Mis. 13-25 This *p*: of divine Science only needs to the *p*: of error must.
 364-11 not a *p*: of the divine Principle, predicate and *p*: of Mind-healing;
No. 10-10 predicate and *p*: of all that I teach.
Ol. 21-21 neither the predicate nor *p*: of Truth, C. S. is the predicate and *p*:.

potatoes

Mis. 340-15 raised *p*: instead of pleas,

potato-patch

Mis. 26-7 from the rolling of . . . to a *p*:.

potence

De. 7-12 words *p*: presence, science.

potency

Mis. 232-31 ways, means, and *p*: of Truth gains no *p*: by attenuation, his only instrumentally and *p*:.
Ret. 31-30 the healing promise and *p*:
 89-2 divine *p*: of this spiritual mode
Pul. 63-23 * proclaimed its *p*: from the hilltops
De. 3-27 right is the only real *p*:;
Heo. 11-23 as matter went out and . . . was its *p*:.

potent

Mis. 4-3 is the most *p*: and desirable
 126-30 No reproof is so *p*: as the silent
 232-11 Good thoughts are *p*:;
 54-16 most *p*: and deadly enemy.
Pul. 23-17 * as one of the most *p*: factors
 35-26 * the more *p*: was its effects,
 20-31 as honest and *p*: prayer
Ol. 24-13 Making matter more *p*: than
Peo. 9-28 more *p*: evidences in C. S.
My. 105-8 *p*: in proportion as it is seen to act

potential

Mis. 331-28 supreme *p*: Principle reigns
 373-14 not as *p*: or remedial,

potentially

My. 349-2 is first *p*: and is the healer

potion

Mis. 239-16 and what may the *p*: be?"

potions

Mis. 268-21 are *p*: of His own qualities.

potted

Mis. 43-25 * *p*: palms and ferns

Potter, Mrs. Judge

My. 311-21 Mrs. Judge *P*: presented me my

311-26 Mrs. Judge *P*: and myself kneel

Potter Hall

My. 80-14 * held in *P*: *H*:.

80-23 * Jordan Hall, *P*: *H*:.

pounding

Mis. 116-22 *p*: wisdom and love into

pounds

Mis. 47-3 *seph* over two hundred *p*:
Ret. 40-18 babe . . . weighed twelve *p*:.

pour

Mis. 48-10 least likely to *p*: into other minds
 124-13 God will *p*: you out a blessing
 138-6 God will *p*: you out a blessing
 239-26 *p*: forth the unavailing tear.
 233-13 *p*: into a bucket of water.
Mom. 66-21 *p*: into the ears of listeners
Un. 7-18 *p*: into my waiting thought
Pul. 63-21 * *p*: incoarse upon the rose.
No. 49-10 and *p*: a hypocrite's prayer;
Peo. 22-16 probe the wound, then *p*: the balm
My. 14-3 God will *p*: them out a blessing
 95-13 * *p*: out our gratitude to God
 114-21 would *p*: in strains my spiritual sense
 126-11 *p*: wormwood into the waters
 131-27 *p*: you out a blessing, — *Mal.* 3: 10.
 123-4 *p*: you out a blessing, — *Mal.* 3: 10.
 260-27 *p*: you out a blessing, — *Mal.* 3: 10.

poured

Mis. 110-2 *p*: on our Master's feet,
 140-16 generously *p*: into the treasury.
 144-23 *p*: into the cup of Christ,
 236-12 Are *p*: in strains so sweet.
Po. 31-19 *P*: on the sense which deems no
 59-4 Are *p*: in strains so sweet,
 78-10 Tears of the bleeding slave *p*: on
 75-8 * The *p*: of the *p*:
My. 81-18 * *p*: out their debts of gratitude
 211-34 *hee*, *p*: constantly into his mind,
pouring
Mis. 172-9 *clans* *p*: in their fire upon us;
 172-10 letters extolling it were *p*: in
 262-8 from thy lofty summit, *p*: down
 20-11 from thy lofty summit, *p*: down

pouring

My. 71-13 * pilgrims are *p*: into Boston,
 86-9 * have been *p*: into Boston
 269-23 *p*: out blessing for cursing,

pours

No. 44-19 *p*: the healing balm of Truth

poverty

Mis. 281-20 our *p*: and helplessness without this
 286-28 incited thereto by their own *p*:
 '00. 8-13 takes it off for his *p*: to appear.

poverty-stricken

Ret. 86-10 this *p*: "stranger — *Deut.* 5: 14.
My. 100-6 * property of no *p*: sect.

powder

Mis. 242-21 and taking morphine *p*:
power

accumulation of
 an accumulation of *p*: on his side
activity and
Mis. 250-21 goodness without activity and *p*:.

actual

Mis. 103-23 hides the actual *p*: presence, and
 all

Mis. 13-30 omnipotence, has all *p*:;
 14-30 deprives evil of all *p*:.
 31-18 God, good, has all *p*:.
 97-18 omnipotence has all *p*:.
 155-4 All *p*: and happiness are spiritual,
 184-21 learns that all *p*: is good
 231-24 filling all space and having all *p*:,
 233-14 good, is supreme, all *p*:
 273-26 * All *p*: is given unto — *Mat.* 28: 18.
No. 42-11 All *p*: belongs to God;
My. 278-29 The Principle of all *p*: is God,
 294-5 basis that God has all *p*:,
 and glory

Mis. 92-28 *p*: and glory of the Scriptures,
Ret. 34-16 *p*: and glory of the Scriptures,
No. 13-5 all presence, *p*: and glory.

and good

Mis. 284-7 field of limitless *p*: and good
 and goodness

No. 13-9 reflection of His *p*: and goodness.

and love

Un. 2-8 God's presence, *p*: and love,
 and peace

Mis. 263-13 His presence, *p*: and peace
 and perfection

Mis. 188-18 the *p*: and perfection of a
Ret. 37-27 increases in *p*: and perfection
 and permanence

Mis. 74-27 the *p*: and permanence of Spirit,
 160-9 *p*: and permanence of affection
 and prerogative

My. 179-7 *p*: and prerogative of Spirit
 218-9 *p*: and prerogative of Truth
 and presence

Mis. 77-13 *p*: and presence, in divine Science,
 173-22 not met by another *p*: and presence,
 333-14 is supreme, all *p*: and presence,
 and pride

My. 208-3 with *p*: and pride of position,
 and purpose

Pul. 10-6 God's *p*: and purpose to supply them,
My. 293-3 *p*: and purpose of infinite Mind,
 and spell

Mis. 392-11 thou art a *p*: and spell;
Po. 20-15 thou art a *p*: and spell;
 and Truth

Mis. 334-8 Whatever stimulates *p*: and Truth
 another

Un. 38-13 must enthroned another *p*:,
 any

Mis. 170-29 eyes as having any *p*: to see.
Pul. 73-22 * that Mrs. Eddy had any *p*: other than
 any more

Mis. 58-3 have any more *p*: over Him?
 any other

Peo. 5-24 remove all evidence of any other *p*:
 armed with

My. 277-23 armed with *p*: girt for the hour.
 assumed

Un. 45-12 An evil ego, and his assumed *p*:,
 attributed

Mis. 42-3 If mesmerism has the *p*: attributed
 attributes and

Mis. 22-27 manifests all His attributes and *p*:,
 authority and

Mis. 335-25 believed that . . . had authority and *p*:,
 belief in the

Mis. 58-8 belief in the *p*: of disease
 Christ's

My. 257-21 should bow and declare Christ's *p*:,

people

- generally
Mis. 380-20 *p'* generally, called for a sign
God's
Mis. 117-12 * vivacity among God's *p'*."
good
Os. 20-25 whose good *p'* welcome
groups of
Mp. 87-21 * cheerful looking groups of *p'*
handful of
My. 59-18 * preached to a handful of *p'*
have slumbered
No. 41-19 long ages *p'* have slumbered
healthy
Mis. 229-6 contact with healthy *p'*
His
Mis. 144-22 the assembling of His *p'*
*150-23 His *p'* are they that reflect Him*
*152-19 God has prepared for His *p'*,*
*153-6 went forth before His *p'*,*
De. 1-2 loving providence for His *p'*
honest
Ret. 29-3 I esteem all honest *p'*,
No. 3-20 odious to honest *p'*;
ignorance of
No. 45-27 sheer ignorance of *p'*
imagine
My. 103-16 *p'* imagine a vain—*Psal.* 2: 1,
200-5 p' imagine a vain—*Psal.* 2: 1.
influenced the
Mis. 246-7 press that influenced the *p'*
intelligent
Pul. 63-17 * intelligent *p'* among her devoted
irresponsible
No. 3-9 Irresponsible *p'* insisted
its
My. 10-20 * sacrifices on the part of its *p'*,
*183-23 I love its *p'**
law-abiding
Ret. 87-12 most systematic and law-abiding *p'*
leading
Mp. 183-24 the leading *p'* of this pleasant city
loyal
My. 14-23 * to ensnare a generous and loyal *p'*.
many
Mis. 150-16 seen the salvation of many *p'*
*278-6 solely because so many *p'**
many of the
Mis. 81-18 *many of the *p'* from beyond Jordan.*
may listen
Ol. 20-12 *P'* may listen complacently to
million of
Mis. 35-7 a million of *p'* acknowledge and
Os. 2-1 over a million of *p'*
minds of the
My. 234-28 before the minds of the *p'* are
most
Mis. 128-22 Most *p'* condemn evil-doing.
my
Mis. 209-7 the wounds of my *p'*
My. 126-14 "Come out of her, my *p'*"—*Rev.* 18: 4.
*223-17 the daughter of my *p'*—*Jer.* 8: 14.*
*270-13 shall be my *p'*"—*Ruth* 1: 16.
non-church-going
Pul. 56-7 * churches and non-church-going *p'*.
numbering the
Man. 48-16 Numbering the *P'*.
*48-21 turn away from . . . numbering the *p'*.*
observed
My. 244-30 As the *p'* observed the success
of common sense
No. 2-5 scorned by *p'* of common sense.
of God
Mis. 216-4 rest for the *p'* of God;
of intelligence
My. 96-30 * And they were *p'* of intelligence.
of New England
My. 294-10 * to the *p'* of New England,
of standing
My. 21-31 * *p'* of standing and of substance,
of substance
My. 80-3 * *p'* of substance and of standing,
of the Occident
Mis. 29-24 the *p'* of the Occident know
of the South
My. 331-28 * characterized the *p'* of the South,
opinions of
Hea. 6-5 opinions of *p'* fly too high or
other
Mis. 230-16 hours that other *p'* may occupy in
*319-13 or more to them than to other *p'**
our
Mp. 326-4 * is most gratifying to our *p'*;
peculiar
My. 123-31 peculiar *p'* whose God is All-in-all,
*206-24 a peculiar *p'*;—*1 Pet.* 2: 9.**

people

- poisoning
Mis. 248-29 mental malpractice of poisoning *p'*
prepare
Mis. 247-8 *p'* prepare shelter in caves of the
present
Mis. 148-26 contributions from the *p'* present
presented to the
Un. 6-11 presented to the *p'* in divine light,
privileges of the
My. 168-5 forever the privileges of the *p'*
raising up the
My. 235-22 raising up the *p'*;—*Acts* 24: 12.
robbing of
My. 298-4 the robbing of *p'* of life and
say
Mis. 335-25 Such *p'* say, "Would you
Ol. 27-28 * First, *p'* say it conflicts with
Hea. 6-4 * "P' say you are a medium,"
My. 49-2 * when these smiling *p'* say,
*304-26 * First, *p'* say it conflicts with*
six thousand
Pul. 64-27 * six thousand *p'* to participate in
some
Mis. 78-17 some *p'* employ the *et cetera* of
*237-10 Some *p'* never repent until*
*317-12 not absolutely requisite for some *p'**
*383-18 Some *p'* try to tend flocks,*
Pul. 69-8 * some *p'* heard these exercises four
sometimes object
Pan. 9-27 the best of *p'* sometimes object to
stirred the
My. 105-2 stirred the *p'* to search the
stirreth up the
My. 104-8 stirreth up the *p'*;—*Luke* 23: 6,
*104-16 "stirreth up the *p'*;"—*Luke* 23: 5,*
*222-19 stirreth up the *p'*;"—*Luke* 23: 5.*
teach
Mis. 44-4 may profitably teach *p'*.
terrifies
Ret. 73-20 wrongs it, or terrifies *p'* over it,
that walked
Chr. 55-8 *p'* that walked in darkness—*Isa.* 9: 2.
their
Pul. 82-20 * sang and sacrificed for their *p'*,
these
Rud. 13-25 These *p'* should not be expected,
My. 48-28 The intellects of these *p'*
*71-14 * When these *p'* enter this new*
*75-17 * these *p'* would take it*
*95-19 The faith of these *p'* is certainly*
*96-4 * These *p'* were of the highest*
thirty thousand
My. 30-5 * well over thirty thousand *p'*
*79-12 * thirty thousand *p'* assembling*
this
My. v-9 * extended to this *p'* by
*187-26 in the hearts of this *p'**
*202-16 the spiritual sense of this *p'**
those
My. 81-21 * In those *p'* was the depth of
throng of
Pul. 61-25 * attracted quite a throng of *p'*,
thy
My. 270-12 "thy *p'* shall be—*Ruth* 1: 16.
two hundred
My. 123-22 a trifle over two hundred *p'*,
two hundred
Pul. 30-24 * exceeds two thousand hundred *p'*.
unaware
Ret. 71-11 *P'* unaware of the indications
unfamiliar
My. 338-21 that *p'* unfamiliar with his
unfortunate
My. 301-20 Those unfortunate *p'* who are
warned the
No. 4-4 warned the *p'* to beware of Jesus,
warning
Mis. 210-8 warning *p'* not to stir up
well-meaning
Pul. 80-22 * an army of well-meaning *p'*
Ol. 29-12 well-meaning *p'* sometimes are
were astonished
Mis. 189-25 "The *p'* were astonished—*Matt.* 7: 28.
Ret. 38-10 the *p'* were astonished—*Matt.* 7: 28.
Un. 42-18 "p' were astonished—*Matt.* 7: 28."
were healed
Ret. 30-1 *p'* were healed simply by reading
what sort of
Mis. 178-16 * wondered what sort of *p'* you were,
whose God
My. 127-4 the *p'* whose God is All-in-all,
will chain
Pul. 14-2 the hour when the *p'* will chain,
will differ
Mis. 288-29 *P'* will differ in their opinions

people

- wrong class of
Mis. 80-15 with a wrong class of *p* .
- Mts.* 193-20 which the *p*' are now adopting.
 211-9 by the good judgment of *p*' in
 229-9 if only *p*' would believe
 245-24 allows the *p*' to go no further
 282-7 Shall *p*' be treated mentally
 301-32 if the *p*' there was none - *Isa.* 63: 2.
 339-2 If *p*' are now living who can
 347-5 *p*' have to escape from their houses
 353-10 *P*' give me too much attention
Ret. 73-13 less to me than it is to *p*' who
Un. 7-15 *P*' are now living who can
Pul. 15-6 *p*' like you better when you
 56-16 * It makes *p*' better and happier.
 '00. 2-4 *p*' most interested in this old-new
Heb. 18-5 *P*' are willing to put new wine into
My. 47-11 * *p*' the world over have been
 51-13 * on the part of the *p*' ,
 114-9 why point the *p*' to the lives of
 171-21 * *p*' who assembled on the lawn
 321-31 * *p*' who knew you years before

People and Patriot

- Pul.* 71-23 * *P*' and *P*' , Concord, N. H. ,

peopled

- Mts.* 150-23 *p*' with living witnesses
Ret. 91-24 *p*' with holy messages from the
Un. 28-9 *p*' with demons or angels,
Rud. 4-3 *p*' with perfect beings,

people's

- Mts.* 62-2 other *p*' individually, health,
 113-27 exaggerating sense of other *p*'
 119-4 aiding other *p*' devices
 249-8 appropriated other *p*' manuscripts
 287-32 attempts to steady other *p*' altars,
 290-2 Let other *p*' marriage relations alone;
 291-10 other *p*' thoughts and actions.
 317-28 penalty for other *p*' faults;
 357-1 trafficking in other *p*' business,
Ret. 89-26 upon other *p*' thoughts,
 '00. 8-11 he may steal other *p*' good
Peo. 2-4 due to the *p*' improved views
 2-20 Proportionately as the *p*' belief
 2-28 constantly before the *p*' mind,
My. 147-16 the *p*' sense of C. S.
 233-14 the effects of other *p*' sins

peoples

- Mts.* 81-30 *p*' the mind with spiritual
 244-27 for all *p*' and for all time;
 307-22 easily-besetting sin of all *p*'
Ret. 26-9 demonstrated for all time and *p*'
Pon. 12-14 it showeth to all the way
 13-21 Then shall all nations, *p*' ,
 '00. 10-13 laws of nations and *p*' ,
 10-20 weak provinces, or *p*' .
 '02. 2-10 It is purifying all *p*' .
Peo. 6-28 *p*' are characterized by
Po. 1-15 insignificance that *p*' earth,
 and prepared for all *p*' .
My. 178-10 in order that all *p*' in all ages,
 265-12 individuals, *p*' , and nations.
 265-30 reaching out to all classes and *p*' .
 270-14 Had all *p*' one Mind,
 281-10 brotherhood of all *p*'
 284-3 to help human purpose and *p*' .
 284-27 quarrels between nations and *p*' .
 285-5 prayed that all the *p*' on earth
 291-12 using the interests of all *p*' ;
 291-31 liberty of other *p*'

Peoria

- Pul.* 56-4 * Scranton, *P*' , Atlanta, Toronto,
My. 81-16 * "Dresden, *P*' , *P*' " they cried.

Peoria (Ill.) Journal

- My.* 90-24 * [*P*' (*I*') *J*]

pepper

- Mts.* 348-20 capsicum (red *p*') ;

per

- Rud.* 1-15 *p*' (through) and *sonare* (to sound).
My. 265-1 fifty telegrams *p*' holiday

Per Capita Tax

- Man.* 44-13 shall pay annually a *p*' *c*' *t*'

perceive

- Mts.* 53-28 abstract or difficult to *p*' .
 179-29 then we can *p*' Truth,
 182-8 as many *p*' man's actual existence
Pul. 32-7 * *p*' that she had the temperament
 35-6 * Mrs. Eddy came to *p*' that Christ's
Ret. 8-21 so far as *p*' and understand
Pun. 11-1 to *p*' the real man,

perceive

- Heb.* 8-9 *p*' the meaning of the context,
 8-12 slow to *p*' individual advancement;
 13-24 You can readily *p*' this
My. 245-8 Unless you fully *p*' this
 375-6 so-called senses do not *p*' this fact

perceived

- Ret.* 76-12 *p*' a light beyond what others saw.
 94-1 Having *p*' in advance of others,
My. 40-26 * She has illustrated what the post *p*'

perceives

- Mts.* 374-29 *p*' a semblance between the thinker

per cent

- My.* 227-31 C. S. cures a larger *p*' *c*' of

percentage

- diminishing the *p*' of sin.
 '00. 8-18 we lose a *p*' due to our activity
 '01. 26-28 * "With this *p*' , students wrote me,

perception

- Mts.* 13-10 give the true *p*' of God
 28-4 *P*' by the five personal senses
 138-25 but to my spirit
 228-23 *p*' , sensation, and consciousness
Ret. 28-14 a *p*' of and dependence on
Un. 20-18 awake to the *p*' of God
 41-12 Human *p*' , advancing toward
Pul. 33-18 a *p*' of and dependence on
Rud. 3-9 to the *p*' of mortal sense,
My. 37-22 through your spiritual *p*'
 113-22 and have a clear *p*' of it,
 149-19 to have a clear *p*' of divine justice,

perceptions

- Un.* 46-11 subordinate the fleshly *p*'

perceptive

- Heb.* 14-20 the spiritual sense or *p*' faculty

perchance

- Mts.* 11-19 *P*' , having tasted its tempting wine,
Pul. 3-28 *P*' some one of you may say,
Po. 66-14 Might cheer it, *p*' , when she sings.

per contra

- Mts.* 24-20 *P*' *c*' . Mind and man are immortal;
 254-21 *P*' *c*' it is the mortal mind sense
My. 119-11 *P*' *c*' , C. S. destroys such tendency.

perdition

- Mts.* 113-14 carried to the depths of *p*'
Ret. 14-8 converted and rescued from *p*' ;
 '02. 5-30 the first lie and leap into *p*'

perfect

- Mts.* 1-9 ordeal of a *p*' Christianity,
 5-8 produce *p*' health and *p*' morals
 5-28 always *p*' in God, in Truth,
 6-18 we exist in God, *P*' .
 6-20 Truth, and Love must be *p*' ;
 10-21 strength made *p*' in weakness,
 21-4 *p*' unity with Christ's Sermon
 46-29 man is *p*' even as the Father,
 46-30 his divine Principle, is *p*' .
 50-22 "Be ye therefore *p*' : " - *Matt.* 5: 48.
 50-27 to discern God's *p*' ways
 70-7 man was, and is, God's *p*' likeness,
 70-17 If the great cause is *p*' ,
 its effect is *p*' also ;
 70-22 *p*' and unfallen likeness,
 82-15 whose law is *p*' and infinite.
 83-14 "Be ye therefore *p*' , - *Matt.* 5: 48.
 85-15 which is in heaven is *p*' " - *Matt.* 5: 48.
 86-2 individual and spiritual are *p*'
 86-2 *p*' model should be held in mind,
 138-15 lesson of C. S. is love, *p*' love,
 138-16 love made *p*' through the cross.
 176-3 healing, and peace, and *p*' love,
 184-14 power to be *p*' which he possesses,
 186-20 his *p*' Principle, God,
 188-3 Man is as *p*' now,
 195-19 That *p*' syllogism of Jesus
 213-16 may *p*' their own lives
 232-6 *p*' Principle of things ;
 232-9 *p*' and practical Christianity
 288-30, 31 man is *p*' even as the Father is *p*' ,
 289-3 wherein God and man are *p*' ,
 375-23 * In other words, the art is *p*'
 376-1 * the art is *p*' ;
Ret. 24-21 in *p*' scientific accord with divine
 78-7 scientific practice makes *p*' ,
 91-20 his own *p*' understanding.
Un. 3-21 is *p*' being, or consciousness,
 5-5 toward the *p*' thought fabric is *p*' ,
 10-17, 18 eternally *p*' , because He is *p*' ,
 24-21 must be spiritual, *p*' , eternal.
 40-15 than they can become *p*' by
 42-13 is as *p*' and immortal now,
 49-9 ignorant of sin as is the *p*' Maker.

perfect

- Un.* 51-9 gained through Christ as p' manhood.
53-23 as a child of God.
Pul. 26-18 * of fine range and p' tone.
24-23 in p' scientific accord with the divine
49-30 * grounds and farm in p' order.
54-6 * p' having with natural law,
54-14 * p' obedience to the laws of
54-26 * most p' obtainable environment,
53-16 * so that the harmony is p'.
81-21 * as a p' harp. man is p'.
Rud. 7-3 peopled with p' beings.
7-9 p' and immortal Mind.
No. 30-12 this p' law is ever present
31-15 * consciousness is attained.
41-14 life of Christ is the p' example;
Pan. 9-11 "Be ye therefore p', - *Matt.* 5: 48.
9-19 which is in heaven is p', - *Matt.* 5: 48.
11-11 Govern ye, as man is p'.
12-1 "Be ye therefore p', - *Matt.* 5: 48.
'00. 4-10 p' worship of one God.
4-16 only p' religion is divine Science.
14-16 following the more p' way.
'01. 8-16 "Be ye therefore p', - *Matt.* 5: 48.
8-16 which is in heaven is p', - *Matt.* 5: 48.
Hea. 15-12 to any one's p' satisfaction
Poo. 2-26 This more p' idea.
7-29 become more or less p' as
My. 11-2 * followers of the p' Christ,
38-2 * every p' gift cometh from above,
38-2 * in almost p' time.
41-18 * maintains the p' standard of truth.
75-12 * So p' have been all the
75-22 * congregation singing in p' unison.
75-24 * were found to be p'.
83-31 * one of the few p' sky-lines
111-13 spiritual status of a p' life
113-19 to p' His praise.
123-8 continue to urge the p' model
150-14 never weary of struggling to be p'
150-14 p' love of God and man.
179-21 Christianity as the p' ideal.
187-9 p' path wherein to walk.
187-9 the p' Principle whereby
187-10 p' law of God.
203-27 demonstrated by p' rules;
207-11 * more manifestation of the truth
242-9 you are the child of God, hence p',
253-4 bring to light the p' original man
290-14 keep him perfect peace. - *Isa.* 26: 3.
(see also eternal, Love, man, Mind)

perfected

- Mis.* 232-19 having p' in Science that
Pul. 8-22 Thou has p' praise. - *Matt.* 21: 16.
'01. 2-5 the p' Science of healing
'02. 17-15 duty done and life p'.
Po. 22-17 A life p', strong and calm.

perfectibility

- Mis.* 98-21 God and the p' of man.
Pan. 11-27 man's unfallen spiritual p'.
'00. 7-15 the Science of p'

perfecting

- My.* 342-23 p' of man stated scientifically."

perfection

- and demonstration
Ret. 57-29 p' and demonstration of metaphysical,
cannot force
My. 344-26 cannot force p' on the world.
collapse from
No. 25-15 no more relapse or collapse from p',
divine
Mis. 320-12 infant idea of divine p'
fitness for
Un. 11-25 in order to mature fitness for p'
in art
Mis. 232-7 pushing towards p' in art,
in churches
No. 41-13 to look for p' in churches
infinite
Un. 16-1 man bows to the infinite p'
My. 403-12 Infinite p' is unfolded
is normal
Mis. 104-13 According to C. S., p' is normal,
less than
Pan. 11-20 with something less than p'
likeness of
My. 262-3 image, idea, or likeness of p'
man's
Mis. 186-31 the lost sense of man's p'.
maximum of
Mis. 232-17 maximum of p' in all things.
mental
Mis. 294-26 physical and mental p'.

perfect

- method of
Hea. 14-26 Principle and method of p'.
mesmer
My. 342-33 will advance nearer p'.
of all things
My. 53-15 * does bring out the p' of all things,
of living
'02. 3-7 sanity and p' of living.
of man
Mis. 173-24 The p' of man is intact;
of the rule
Mis. 233-25 p' of the rule of C. S.
original
My. 362-5 its spotless purity and original p'.
person and
No. 29-2 His person and p' are
physical
'01. 1-15 mental and physical p'.
point of
My. 242-6 neither behind the point of p' nor
power and
Mis. 189-18 power and p' of a released sense of
Ret. 27-27 increase in power and p'
practicality of
My. 182-32 prove the practicality of p',
proved to
No. 38-1 Jesus proved to p'.
pure
Mis. 343-17 their pure p' shall appear
Soul's
My. 344-15 gradual approaches to Soul's p'.
spiritual
Mis. 42-26 exists only in spiritual p'.
My. 345-23 near a state of spiritual p'.
state of
Mis. 14-8 his original state of p'.
75-25 Has man fallen from a state of p' p'
strives for
My. 272-2 actively strives for p'.
trifles make
My. 123-29 * "trifles make p'".
ultimatum of
Mis. 79-10 man is the ultimatum of p',
unto
My. 128-3 let us go on unto p'; - *Heb.* 6: 1.
would dethrone
No. 21-15 philosophy would dethrone p'.
Mis. 85-11 P', the goal of existence,
187-7 the p' of mind and body.
Ret. 80-26 p' and an unbroken friendship.
Un. 7-20 an acknowledgment of the p' of
No. 16-27 harmony, perpetuity, and p',
My. 103-1 p' is reluctantly seen
269-5 pledged to innocence, purity, p'.
perfections
Ret. 32-5 should shelter its p' from the
Un. 43-1 eternal being and its p'.
perfectly
Mis. 243-2 cured her p' of this habit.
Pul. 54-8 * The p' natural is the p' spiritual.
54-15 * He understood the law p'.
75-18 * and yet have been p' well."
75-21 * p' versed in all their beliefs
My. 32-9 * Mrs. Conant could be heard p'
perfectness
Mis. 373-14 in the bonds of love and p'.
Ret. 76-19 unity of good and bond of p'.
My. 194-23 It is unity, the bond of p'.
248-4 correct sin through your own p'.
perfidy
Mis. 228-8 chapter sub-title
228-25 P' of an inferior quality.
perform
Mis. 40-11 p' as instantaneous cures
54-28 to p' as great miracle
Man. 28-16 p' the functions of their
28-21 to p' his office faithfully;
28-4 to p' his official duties;
28-12 or p' their functions faithfully.
My. 42-18 * endeavor to p' this service
60-28 * the interesting part I had to p'
203-10 * His wonders to p';
241-1 * to p' this important work.
249-25 to p' this important function.
238-19 to p' the functions of Spirit.
303-30 p' the functions of foreshadowing
performance
Man. 7-14 p' of their several offices
No. 7-18 strict p' of each one of them.
My. 42-28 * in the p' of her daily tasks.

performances

Mis. 249-17 *p*'s a mortal's poor *p*'.

performed

Mis. 242-14 *p*' more difficult tasks
Mis. 244-5 *p*' by divine power.
Man. 40-21 ceremony shall be *p*' by a clergyman
Ret. 19-23 *p*' their obligations most faithfully.
Ret. 75-14 * and this duty she faithfully *p*'.
Ret. 14-19 the most arduous task I ever *p*'.
My. 95-20 * telling of miracles *p*'
 231-2 * *p*' their obligations
 336-9 * faithfully *p*' their obligation

performs

Mis. 280-27 *p*' the vital functions of Truth
Ret. 88-23 each man who *p*' his own part.

perfume

Ret. 18-10 beauty and *p*' from buds burst away,
 '00. 8-8 a *p*' or a poison.
Po. 45-12 And yield its beauty and *p*'
 63-20 beauty and *p*' from buds burst away.

perfumed

Mis. 300-25 in raptured song, With love *p*'.
Pul. 18-9 in raptured song, With love *p*'.
Po. 12-9 in raptured song, With love *p*'.

perfume-laden

Mis. 335-14 many-hued blossoms, *p*' breezes,

Persemane

'00. 13-22 The *P*' church consisted of the

Pergamos

'00. 13-17 city of *P*' was devoted to a sensual

perhaps

Mis. 35-9 *P*' the following words.
 120-34 once in three years in *p*' as often as
 123-26 oftener, *p*' the controversies
 138-15 *P*' our church is not yet quite
 181-20 owing in part, *p*', to the Jewish law
 197-5 than many others, *p*'.
 263-28 *P*' it is even selfish in me
 297-13 that *p*' he has never visited.
Un. 1-1 *P*' no doctrine of C. S.
Pul. 26-18 * in equit measure to its use of
 40-34 * though *p*' with an unusual zeal,
 48-25 * is *p*' one of her characteristics,
 'No. 14-20 *p*' more than any other religious sect,
 '01. 25-9 *p*' work measure to its use of
Hea. 19-21 he is impatient, *p*' or doubts
My. 55-4 * *p*' the largest ever held in the
 82-30 * except *p*' those living in the
 92-10 * was more interesting
 96-16 * *p*' the most remarkable.
 135-8 *P*' you already know that I have
 319-17 some facts which *p*' have
 343-7 You would ask, *p*', whether my

peril

Mis. 89-12 If the patient is in *p*'
 323-10 descent and ascent are beset with *p*'
Ret. 45-6 organization has its value and *p*'.

periled

'00. 71-7 *p*' right, Rescued by the

perilous

Mis. 110-26 dared the *p*' defense of Truth.

perils

Mis. 131-31 with *p*' past and victories won.

period

Mis. 359-21 were in advance of the *p*'
 concession to the
Mis. 91-7 let it be in concession to the *p*'
 demanded it
Mis. 206-18 implied that the *p*' demanded it.
 end of the
Pul. 78-10 * at the end of the *p*' came from
 enlightened
My. 249-16 that at this enlightened *p*'
 eventful
Mis. 188-3 third event of this eventful *p*'
 every
Mis. 192-23 belong to every *p*' ;
Ret. 23-16 his true followers in every *p*'
 indefinite
Hea. 4-16 for an indefinite *p*'
 mediæval
 '00. 4-13 greater than in the mediæval *p*' ;
 mental
Mis. 204-6 This mental *p*' is sometimes chronic,
 notable
Pul. 55-10 * *p*' notable for her emancipation
 of captivity
 '00. 7-21 during the *p*' of captivity
 of doubt
Mis. 227-19 This is a *p*' of doubt, inquiry,

period

parable of the
Mis. 251-26 learn a parable of the *p*'
 religious
Mis. 307-15 this revolutionary religious *p*'
 Renaissance
Pul. 26-10 * lamp stand of the Renaissance *p*'
 restricted
Mis. 244-26 a privileged class or a restricted *p*'
 Revolutionary
Ret. 2-10 prior to the Revolutionary *p*'
 senior
Mis. 335-25 superstitutions of a senior *p*'
 some
Ret. 94-4 At some *p*' and in some way
Pul. 13-3 Every mortal at some *p*'
 successive
Mis. 26-4 Each successive *p*' of progress
 that
My. 152-3 At that *p*' ; the touch of Jesus'
 this
Mis. 4-4 At this *p*' there is a marked
 12-17 Mortal mind at this *p*' mutely works
 48-22 sudden deaths at this *p*'
 195-14 ministry of healing at this *p*'
 237-16 This *p*' is not essentially one of
 283-14 This *p*' is big with events.
 283-27 Do the children of this *p*' dream of
 274-22 At this *p*' 1888, those quill-drivers
 286-15 To abolish marriage at this *p*'
 317-8 to demonstrate, as this *p*' demands,
 337-1 I discovered and founded at this *p*'
Ret. 27-1 I wrote also, at this *p*'
 82-14 At this *p*' my students should
 94-30 in this *p*' and the forthcoming
Pul. 14-3 growing occultism of this *p*'
 'No. 9-25 More . . . than this *p*' comprehends.
Fin. 2-2 At this *p*' of enlightenment
Po. 3-18 on the thoughts of men at this *p*'
 11-25 learned quacks of this *p*'
My. 54-22 * A record of this *p*' reads,
 131-6 For this hour, for this *p*'
 136-3 At this *p*' my demonstration of
 159-12 At this *p*' the greatest man or
 258-6 This *p*' so fraught with opposites,
 285-14 men and women of this *p*'
 woman of the
Mis. 253-6 not enough the new woman of the *p*'

Mis. 36-5 is a *p*' more humane and spiritual.
 162-3 a *p*' of such wonderful spiritual
Hea. 14-1 occupying the field for a *p*' ;

periodical

Mis. 4-17 a *p*' devoted to this work
 7-21 A *p*' of our own will counteract
 323-24 proprietor of the first C. S. ;
Man. 98-8 promptly published by the *p*'
 sole editor of that *p*'
 333-32 * This *p*' then forthwith strives to

periodicals

Mis. 301-7 editors of pamphlets and *p*'
Man. 44-10 Church *P*'
 44-18 *p*' which are the organs of this
 44-20 these *p*' are ably edited
 47-22 testimonials which appear in the *p*'
 48-22 'The *p*' of our denomination
 48-25 they may quote from other *p*'
 65-2 already used in our *p*'
Po. 61-14
 81-14 *P*' which shall at any time be
 82-11 removed from our *p*'
 97-20 by *p*' or circulated literature
 42-10 * helpful contributors of the *p*' ;
 136-20 editor-in-chief of the C. S. *p*' ;
 173-9 C. S. *p*' had given notice
 280-13 send to the Editor of our *p*' notice of
 273-20 * outside of the C. S. *p*' ;
 326-12 I send for publication in our *p*'
 353-10 given the name to all the C. S. *p*'.

periods

Mis. 12-21 at former *p*' in human history
 205-24 unites all *p*' in the divine
Ret. 45-7 requisite only in the earliest *p*' ;
 49-5 working out their *p*' of organization,
Pul. 13-25 but how many *p*' of torture
 4-23 applicable to all *p*'
Po. 6-28 *P*' and peoples are characterized
 '00. v-2 * were written at different *p*'
My. 279-10 uniting all *p*' in the design of

perish

Mis. 204-4 cries, 'Save, or I *p*' '— see *Matt.* 8 : 28,
 213-24 they shall never *p*' ;— *John* 10 : 28.
 358-7 State honors *p*'
 390-24 Ne'er *p*' young, like things of earth,

perish

- Ret.* 64-17 like the beasts that p'— *Psal.* 40: 20.
Un. 18-3 God must p' if He knows evil
 40-6 belief of life in matter, must p',
Pul. 7-20 oppressive priesthood must p',
 '00. 7-28 we cry, "Save, or I p'!"— *see Matt.* 8: 28.
 '01. 10-28 shall be nothing left to p'.
 '02. 18-8 only to mock, wonder, and p'.
 '03. 56-3 Ne'er p' young, like things of earth.

perishable

- Mis.* 18-28 sinful, material, and p'.
 188-3 which say that substance is p'.
My. 273-26 five personal senses are p':

perishing

- Mis.* 17-29 p' pleasure and accumulating pains

perishless

- Pul.* 9-10 warmed also our p' hope,

permanence

- Mis.* 47-7 glory and p' of Spirit;
 74-27 power and p' of Spirit;
 126-11 from unsettled questions to p',
 150-1 power and p' of affection
 194-9 p' of Christ's command
 196-17 sweet, sacred sense and p'.
 206-3 from flux to p'; from foul to pure,
 257-21 giving them strength and p'
 290-20 in token of purity and p'.
 353-1 it is bereft of p' and peace.
Un. 41-15 sacred sense of the p' of
 p' of Christ's command
 '01. 12-33 material type of Truth's p'.
My. 177-15 possibilities and p' of Life.

permanency

- My.* 94-16 * the apparent p' of C. E.

permanent

- Mis.* 110-28 how p' that which God calls good.
 268-23 Right alone is irresistible, p'.
Un. 8-12 All that is beautiful . . . is p'.
 13-18 that which is not p'.
Pul. 86-27 * the p' pastor of this church,
 '01. 3-18 mind, a p', fundamental,

permanently

- Ret.* 83-12 locate p' in one section.
My. 61-18 * for a few Sundays if not p'."

permeate

- Mis.* 223-20 May divine Love so p' the
 '01. 80-17 p' justice and Love,
My. 223-24 religion shall p' our laws.

permeated

- Mis.* 205-21 p' with eternal life, holiness, heaven.
My. 245-26 p' with divine Love.

permeates

- Mis.* 204-23 p' with increased harmony all its

permission

- Mis.* 230-24 Did he give you p' to do this,
 300-25 I gave p' to cite, . . . from my work
 302-18 till this p' was withdrawn,
Man. 43-16 quotations . . . without her p'.
 71-24 her p' to publish them as p'.
Ret. 40-7 I asked p' to see her,
 71-19 without the p' of man or God,
 75-25 no p' in the gospel for
 '01. 71-19 * *Chroustomment*, of this p'.
My. 134-26 * "P' has been secured from
 173-31 foresight in granting p'.
 254-17 * May we have p' to print,
 295-10 my p' to publish this work.
 322-18 * p' to enter the next Primary class
 335-21 * refused p' to take the remains to
 351-2 * With our Leader's kind p'.

permit

- Mis.* 11-26 since they p' me no other way,
 13-3 p' me to exercise these sentiments
 84-6 thereby hasten or p' it.
 313-2 P' me to say that your editorial
 45-4 nor p' his patients . . . to use them,
Man. 73-12 provided its rules so p'.
 73-13 if the rules . . . so p'.
 87-11 or cause or p' others to solicit.
Pul. 87-16 p' me to congratulate you.
My. 154-16 p' me to congratulate this little
 172-11 P' me to present to you
 226-7 p' me to make the *amende honorable*
 271-20 to you in p' me to say
 275-13 P' me to say, the report . . . is dead,
 331-18 * will you p' me, in behalf of

permitted

- Mis.* 248-14 None are p' to remain in my
 265-7 where I wish to enter.
Pul. 58-12 * pictures were p' to publish.
 '01. 16-22

permitted

- My.* 69-12 * within . . . where conditions p' it
 that I be p' total exemption

permitting

- Pul.* 54-24 * p' only the father and mother,

permits

- '02. 19-30 cup that our Father p' us.

perpetrator

- Mis.* 223-16 action on the mind of the p',
 '01. 20-31 sooner or later cause the p'.

perpetual

- Mis.* x-1 coloring glory of p' bloom;
 29-4 that his promise is p'.
 55-16 mingling in p' warfare
 75-28 is in p' harmony.
 78-16 p' in Life, Truth, and Love.
 82-3 p' idea of inexhaustible good.
 85-17 p', spiritual, individual existence.
 91-7 not as a p' or indispensable
 140-31 a p' type of the divine
 229-13 p' freshness in relation to
 275-24 p' instruction of my students might
 350-8 p' springlike whereto no arrow
 p' banishment from God.
Un. 41-28 p' disagreement with Spirit.
No. 11-5 Man has p' individuality;
 '01. 3-28 it prompts p' goodness.
Hea. 3-28 sprinkled . . . with p' incense.

perpetually

- Mis.* 206-21 p' repeating this diapason
 '01. 73-19 p' warns you of "personality,"
 74-2 p' geological sensibility
Un. 21-6 p' arguing with ourselves;
Pul. 9-8 kindle p' its fires.
 89-1 "lamp, kept, p' burning
Hea. 15-15 p' war with this kind,
My. 188-5 shall be there p'."— *I Kings* 9: 8.

perpetuate

- Mis.* 91-14 p' no ceremonies except
 98-17 We come to strengthen and p' our
Pul. 21-29 To p' a cold distance between
No. 5-16 restore health and p' life.
 31-19 p' the supposed power and reality of

perpetuated

- Mis.* 244-10 have those conditions . . . been p'
 '01. 1-16 who p' her mother's name.

perpetuates

- Mis.* 46-1 p' the belief or faith in evil.
 246-15 p' faith in evil;

perpetuating

- My.* 261-13 aids in p' purity

perpetuity

- Ret.* 35-24 p' of Jesus' command.
No. 10-27 Eternal harmony . . . and
My. 45-3 * will result in its p'.

perplexed

- Ret.* 8-11 my mother was p' and anxious.
Pul. 8-6 p' condition of our nation's

perplexing

- Un.* 9-23 true solution of the p' problem

perplexities

- Mis.* 131-20 p' and difficulties which the

perplexity

- My.* 214-13 relieving the questioners' p'.

perquisite

- My.* 188-7 affords even me a p' of joy.

per se

- Mis.* 100-21 Their mental state . . . p' s';

persecute

- Mis.* 3-23 revile you, and p' you.— *Matt.* 5: 11.
 11-21 who p' and deeply using one,
 '01. 3-4 and p' you."— *Matt.* 5: 44.
No. 33-24 great evil to . . . p' a Cause
 '01. 3-4 revile you, and p' you.— *Matt.* 5: 11.
 33-25 to p' another in advance of it.
 '02. 11-22 revile you, and p' you.— *Matt.* 5: 11.
My. 104-30 revile you, and p' you.— *Matt.* 5: 11.
 200-30 why p' it?
 316-7 revile you, and p' you.— *Matt.* 5: 11.

persecuted

- Mis.* 8-25 so p' they the prophets— *Matt.* 5: 12.
 '01. 13-28 praised and p' in Boston,
 '01. 8-13 the woman— *Rev.* 12: 13.
 28-17 Healing power that is p' to-day,
 30-17 p' from city to city.
 30-17 Christian Scientists are p' even as
 '02. 11-25 so p' they the prophets— *Matt.* 5: 12.
My. 103-12 Science, until understood, has been p'
 370-2 so p' they the prophets— *Matt.* 5: 12.

persecuting

'02. 10-28 *P.* a reformer is like sentencing a
My. 106-30 but they must refrain from *P.*

persecution

Ret. 45-25 Christianity has withstood . . . *P.*
54-11 gaining the end through *P.*
65-8 *P.*, tobacco, and alcohol
No. 14-25 frozen doves, persistent *P.*,
34-12 baptized in the purification of *P.*
41-9 on account of *P.*
44-23 the horrors of religious *P.*
'00. 10-5 Cont'd and *P.* are the truest signs
'02. 1-2 for His people in times of *P.*
My. v-10 * threatens to supersede *P.*,
127-19 should thank God for *P.*
187-29 claims of envy, jealousy, or *P.*,
191-4 Be patient towards *P.*
191-7 *P.* is the weakness of tyrants
221-2 price . . . in a material age is *P.*,
224-32 under the present *P.*
245-14 manifested in ignorance, *P.*

persecutions

Mis. 199-12 in necessities, in *P.* — *II Cor.* 12: 10.
201-20 "reproaches" and "*P.*," — *II Cor.* 12: 10.

persecutors

Un. 58-9 His *P.* said mockingly,

perseverance

Mis. 340-27 are miracles of patience and *P.*

Persia

Ret. 3-3 position of ambassador to *P.*

persist

Mis. 220-28 and *P.* in this action of mind
Man. 52-22 If a member, *P.* in working against
My. 100-20 a bell for all who *P.* in

persisted

Mis. 113-22 mental malpractice, if *P.* in,
Ret. 14-22 he *P.* in the assertion that I

persistent

Mis. 118-27 obedience crowns *P.* effort
230-2 *P.* effort
301-16 must not leave *P.* plagiarists
330-11 made more industrious and *P.*
340-8 Only by *P.*, unremitting,
Ret. 6-28 by his *P.*
No. 14-25 frozen dogmas, *P.* persecution,
My. 116-20 *P.* pursuit of his or her person

persistently

Mis. 328-22 those who *P.* rejected him,
Man. 23-18 *P.* are frequently humbled
Ret. 75-12 those who *P.* misunderstand
My. 148-2 Faithfully and more than ever *P.*
306-1 *P.* misrepresents my character,

persisting

Mis. 184-18 *P.* in believing that he is sick

persists

Mis. 184-20 yet *P.* in evil,
220-11 He *P.* in this course until
Man. 56-4 if said member *P.* in this offense,

Person

Gen. 8-7 one the divine, infinite *P.*,
'01. 7 chapter sub-title
4-1 Principle or *P.* stands for God
4-19 He is the infinite *P.*
4-29 Love, are frequently than *P.*,
5-3 defined strictly by the word *P.*,
5-3 for if *P.* is God,
5-4 does not *P.* here lose the nature of
5-7 Christian Scientist's sense of *P.*
5-20 God is infinite Spirit or *P.*,
5-28 The theological God as a *P.*,
6-4 Who says the God of theology is a *P.*,
6-10 a finite or an infinite *P.*,
6-11 Is He one *P.*, or three
6-13 except He be a *P.*,
6-14 this *P.* contains three persons:
6-22 God is *P.* in the scientific sense
6-27 God as the infinite *P.*:
6-28 Idea of Him as a finite *P.*,
6-8 individuality of the infinite *P.*,
7-19 as well as an infinite *P.*,
11-24 namely, that God is a *P.*,
My. 109-14 operative divine Principle (or *P.*,
109-15 This infinite *P.* we know not of by
116-12 If God is one and God is *P.*,
116-12 then *P.* is infinite:
117-29 to seek the one divine *P.*,
192-13 the infinite *P.* whom
225-22 Principle, Love, the infinite *P.*

person (see also person's)

and power
No. 24-2 evil loses all place, *P.*, and power.

person

and thing

Un. 45-6 mind and matter, *P.* and thing?"

another

Mis. 180-11 another *P.*, more material,
100-21 cast out of another *P.*,
No. 15-16 cast out of another *P.*,
22-21 out of another *P.*,
Peo. 4-12 and evil another *P.*,
My. 123-14 by the courtesy of another *P.*

any particular

My. 346-24 * had in mind any particular *P.*

assailed

Peo. vi-15 and assailed the *P.* of

away from

My. 119-30 Truth that leadeth away from *P.*

corporeal

Mis. 152-11 I, as a corporeal *P.*, am not in

defining

Rud. 2-10 right in defining *P.* as

definitions of

Rud. 2-1 definitions of *P.*, as given by

demoralizes the

Ret. 71-28 demoralizes the *P.* who does this,

each

Mis. 224-13 each *P.* has a different history,
My. 12-10 * Each *P.* interested must remember,

event or

Ret. 71-28 demoralizes the *P.* who does this,

every

My. 71-24 * every *P.* seated in the auditorium,

evil

Mis. 284-22 neither an evil claim nor an evil *P.*

finite

Mis. 217-15 and that Deity is a finite *P.*

God as a

No. 23-4 and of God as a *P.*,
Hea. 3-12 the qualities of God as a *P.*,

God is not a

'01. 3-9 their God is not a *P.*

healed

Ret. 34-17 A *P.* healed by C. S. is

her own

My. 273-4 * vindicate in her own *P.* the value

His

No. 20-2 His *P.* and perfection are

his or her

My. 116-21 pursuit of his or her *P.* is

human

Mis. 75-4 gave us, through a human *P.*,
Rud. 2-13 The human *P.* is finite:

incriminating

'01. 5-30 Is the human *P.*, as defined by

incriminating

Mis. 283-23 without incriminating the *P.*

instead of

Mis. 135-4 Principle, instead of *P.*,
My. 119-14 *P.*, instead of the Principle

is defined

'01. 6-5 *P.* is defined differently

is formed

No. 19-26 *P.* is formed after the manner of

is man a

No. 28-8 chapter sub-title

is meant

Rud. 2-11 if by *P.* is meant infinite Spirit,

is not corporeal

My. 109-15 whose *P.* is not corporeal,

just

Mis. 228-16 a kind, true, and just *P.*

loved

Mis. 306-27 It is not . . . a loved *P.* present;

man is

'01. 5-11 Man is *P.*;

mind of a

Mis. 283-5 to enter the mind of a *P.*,

more than a

Mis. 18-20 God is infinitely more than a *P.*,
Peo. 13-6 Divine Being is more than a *P.*,

my

My. 118-12 In a call upon my *P.*,
138-9 not needed to protect my *P.*

my father's

My. 308-18 My father's *P.* was erect

no

Mis. 83-12 No *P.* can accept another's belief,
107-30 no *P.* is or can be a
Man. 46-1 No *P.* shall be a member . . . who
92-16 No *P.* shall receive instructions in
Ret. 70-14 No *P.* can take the individual place of
70-15 No *P.* can compass or fulfil the
70-16 No *P.* can take the place of

person

- no**
02. 8-11 No *p* can heal or reform mankind
 10-11 no *p* can commit an offense against
My. 137-29 No *p* influenced me to make this
- no other**
Mis. 25-22 no other *p* has ever
- notify a**
Man. 68-1 notify a *p* who has been a
- not the**
Hea. 3-28 the Principle is not the *p*,
 9-3 is not the *p*' of God,
My. 154-3 not the *p* who gives the drug
- of others**
No. 23-26 through the *p*' of either.
- of God**
Hea. 5-23 relying not on the *p*' of God
 9-3 is not the *p*' of God,
- of good**
No. 23-16 No man hath seen the *p*' of good
 of man
- No.* 29-15 a disparagement of the *p*' of man
Hea. 5-23 relying not on the *p*' of man
 of omnipotence
- Mis.* 96-9 *p*' of omnipotence and omnipresence
- of Spirit**
Mis. 181-13 over what is the *p*' of Spirit,
 of the infinite
- No.* 19-13 What the *p*' of the infinite is;
- of Truth**
Hea. 3-27 cannot tell what is the *p*' of Truth,
 one
- Mis.* 145-12 such as one *p*' might impose on
 219-15 one *p*' feels sick, another feels
 219-26 while one *p*' feels wickedly
 273-31 The work is more than one *p*' can
- Man.** 3-8 such as one *p*' might impose on
No. 7-23 between one *p*' and another,
 15-15 three persons in one *p*,
 15-15 that one *p*' is cast out of
 22-11 not one *p*' was named among them.
 24-12 three persons in one *p*'.
- 01.* 20-2 not three persons in one *p*'.
 6-12 three persons as one *p*'.
- or a Principle**
My. 117-3 A *p*, or a Principle?
- or a principle**
01. 12-26 a *p*' or a principle,
 Principle, not
- No.* 19-13 Love is Principle, not *p*'.
- Principle or**
My. 233-28 chapter sub-title
- removal of a**
Mis. 67-26 the removal of a *p*' to heaven,
 same
- Man.* 25-13 same *p*' is eligible for election
 seeing a
- My.* 206-12 seeing a *p*' in the picture of Jesus,
 sick
- Mis.* 220-4 suppose that there is a sick *p*'
My. 97-3 * faith on the part of a sick *p*,
 278-4 watch a criminal or a sick *p*,
- such a**
My. 319-1 such a *p*' as the Galilean Prophet,
 that
- Mis.* 145-9 when that *p*' shall possess them,
 the word
- Rud.* 1-11 The word *p*' affords a large margin
 thinking of
- My.* 233-31 Thinking of *p*' implies that
 234-2 signalize the thinking of *p*'
- third**
Mis. 219-16 A third *p*' knows that if he would
 290-1 A third *p*' is not a party to the
01. 8-7 as the third *p*' in the Godhead?
Peo. 4-14 a third *p*', called material man,
- this**
Mis. 290-19 knew that this *p*' was doing well,
 turned to the
- My.* 119-20 He turned to the *p*', . . . to prove
 vile
- My.* 33-22 vile *p*' is contemned; — *Psal.* 15: 4
 worshippers of a
- Peo.* 13-4 worshippers of a *p*' have a lower
- Mis.* 48-23 Was ever a *p*' made thence by
 94-3 a *p*' who knowingly indulged evil,
 133-2 *p*' is not in the question of C. B.
 100-20 It could not have been a *p*'
 228-18 was asked what a *p*' could gain by
 248-9 of the *p*' they called slanderer,
 282-17 the *p*' with whom you hold communion
 285-2 combating evil only, rather than *p*'.
- 290-16* A *p*' wrote to me.
57-14 If said case relates to the *p*' or
81-5 A *p*' who is not accepted by

person

- Rud.* 1-10 Do you mean by this that God is a *p*'?
 2-8 we learn that God is . . . not a *p*'.
00. 10-24 from a *p*: I never saw
01. 6-5 God of C. B. is not a *p*'.
Hea. 4-8 even as we said a *p*'.
- 8-3* not a *p*' to whom we should pray
Peo. 4-12 God, was named a *p*'.
My. 118-18 A saving faith comes not of a *p*'.
 120-3 Those who look for it in *p*'.

persona

- Rud.* 1-14 In Spanish, . . . it is *p*'.

personal

- Mis.* 8-28 gratification in *p*' pleasure
 35-17 under your *p*' instruction?
 97-20 Is there a *p*' man?
 102-9 God is not *p*'.
- 181-16 the *p*' and the impersonal Jesus.
 161-19 public benefactor, or *p*' Saviour,
 163-22 Only three years a *p*' Saviour!
 163-1 idea that the *p*' Jesus demonstrated,
 166-30 minute of the life of the *p*' Jesus.
 181-3 Is man's spiritual sonship a *p*' gift
 181-8 *p*' requirement of blind obedience
 181-22 It is not, then, a *p*' gift,
 182-23 no *p*' plan of a *p*' Jaherah,
 191-22 supposition of one *p*' devil.
 192-4 we mean not that he is a *p*' devil,
 214-21 *p*' Jesus' labor in the flesh for
 223-15 *p*' doctrines and dogmas,
 236-8 giving advice on *p*' topics.
 268-3 Two *p*' queries give point to
 282-16 *p*' precepts of human thought,
 283-26 Is needs no *p*' aid,
 283-32 only *p*' help required
 294-29 I deprecate *p*' animosities
 294-32 I am opposed to all *p*' attacks,
 295-5 had been *p*' in condemnation.
 291-4 into *p*' channels, affluities,
 291-7 demonstrates above *p*' motives,
 305-12 * asking for her *p*' cooperation
 306-9 *p*' revolution will take their
 323-15 *p*' presence, or word of mine,
 358-28 indispensable to *p*' growth.
- Man.** 40-5 animosity nor mere *p*' attachment
 83-15 shall not assume *p*' control of
 84-20 not by their teachers' *p*' views.
 86-8 *p*' instruction of Mrs. Eddy,
Ret. 21-25 historic incidents and *p*' events
 25-27 physically *p*' being like unto man;
 73-12 *p*' corporeality became less to me
 73-22 or accuse people of being unduly *p*'.
 76-15 so far from being *p*' worship,
 90-11 he gave *p*' instruction.
- Un.* 5-9 not to accept any *p*' opinion
Pul. 31-27 * with great claim to *p*' beauty.
 43-28 * that sort of *p*' worship which
 46-8 * in Mrs. Eddy's *p*' reminiscences,
Rud. 1-16 Blackstone applies the word *p*' to
 2-11 God is *p*'; if by *person* is meant
 7-17 Jesus said of *p*' evil
 7-19 sensation nor *p*' intelligence.
- No.* 7-4 No *p*' considerations should
 19-10 chapter sub-title
 22-15 chapter sub-title
 37-14 as a *p*' and material
- 00.* 12-28 symbolic, rather than *p*'
01. 4-17 God is *p*' in a scientific sense,
 7-22 tangible to the *p*' material senses
 11-22 no sermon without *p*' preaching,
 31-6 neither *p*' nor human, but divine.
02. 8-28 Is it cause for . . . *p*' abuse
 12-6 of my *p*' property and funds,
 13-10 I receive no *p*' benefit
- Hea.* 3-10 proportion as the *p*' and material
Peo. 2-22 no longer a *p*' tyrant
 2-26 such as dependence on *p*' pardon
 4-13 that . . . a *p*' devil entered
 13-3 who believes that God is a *p*' Spirit.
- My.* 7-12 * mesmerism of *p*' pride
 20-13 *p*' sacrifices do not mean order;
 105-32 from *p*' experience I have proved
 113-17 not a disciple of the *p*' Jesus?
 116-1 chapter sub-title
 116-12 there is no *p*' worship,
 118-15 darkness of *p*' contagion.
 116-17 based upon *p*' sight or sense
 116-23 from injustice and *p*' contagion.
 117-5 A *p*' motive gratified by some
 117-22 individual, but not *p*'
 118-4 the disobedient spread *p*' contagion,
 119-27 of seeing your *p*'
 120-11 My *p*' reputation is assailed
 138-12 my students and trusted *p*' friends
 139-20 the *p*' to the impersonal.

personal

- My* 177-8 no special need of my *p*' presence
234-6 *p*' worship which C. S. annuls.
238-7 be determined by *p*' proof.
260-6 her *p*' virtues can never be lost.
321-24 * my *p*' knowledge of the authorship
321-28 * know of my own *p*' knowledge
361-4 to give you *p*' instruction as to your
361-7 do not bring . . . into a *p*' conduct.
(see also God, sense, senses)

personalities

- Mis.* 337-23 belittled and belied by *p*'
Un. 21-6 is not two *p*'s, but one.

personality

- absolute**
No. 27-23 the absolute *p*' of God
- all**
'00. 4-30 all *p*' and individuality.
My. 205-23 C. S., shorn of all *p*'.
- and presence**
My. 143-15 *p*' and presence of Mary Baker Eddy,
believed in the
Pan. 3-18 Theism is the belief in the *p*' and
believes in
'01. 5-14 Do Christian Scientists believe in *p*'?
- blind**
Mis. 375-2 *p*' blind with animality,
- centres in the**
My. 341-21 * public interest centres in the *p*' of
claim to
Un. 32-26 the false claim to *p*'.
- clings to**
Ret. 73-19 He who clings to *p*' or
cling to
Mis. 310-8 rather than cling to *p*'
cling to the
My. 116-7 inclined to cling to the *p*' of
conceive of
No. 20-1 so far as he can conceive of *p*'.
- contemplating**
Mis. 308-25 contemplating *p*' impedes spiritual
- corporeal**
Mis. 102-10 precludes . . . corporeal *p*'
Ret. 32-6 as mere corporeal *p*'.
57-26 Mistaking . . . for corporeal *p*'
67-13 rising above corporeal *p*'
74-8 My own corporeal *p*' afflicteth me not
76-24 never abuses the corporeal *p*'.
- dual**
'01. 8-28 his dual *p*' or the spiritual
- egotistical**
Ret. 73-24 violent and egotistical *p*'.
- element of**
Pul. 37-15 * to eliminate the element of *p*'
evil-doer or
Mis. 284-20 not as an evil-doer or *p*'.
- false**
Ret. 73-18 whereby the false *p*' is laid off.
Un. 44-11 humanity was misled by a false *p*'.
- finite**
Mis. 307-29 against the defication of finite *p*'
309-14 finite *p*' of Jesus,
Pan. 8-8 a human finite *p*'?
- gifted**
Pul. 37-24 * a highly gifted *p*'.
- God's**
'01. 4-23 should be able to explain God's *p*'
6-26 God's *p*' must be as infinite as
- his**
Mis. 104-1 Even while his *p*' was on earth
- infinite**
Mis. 102-16 Infinite *p*' must be incorporeal.
- interesting**
Pul. 31-6 * is a most interesting *p*'.
- Jesus'**
Mis. 103-24 Jesus' *p*' in the flesh,
- limitless**
No. 20-1 Limitless *p*' is inconceivable.
- man's**
Pan. 10-1 takes away man's *p*'
10-29 does not degrade man's *p*'
11-23 belittles man's *p*'
- material**
Mis. 105-4 discards of this material *p*'.
308-6 clings to my material *p*'.
309-4 material *p*' is an error in premise,
- model**
'01. 6-17 not after this model of *p*'
- Mrs. Eddy's**
Pul. 36-13 * heading
- my**
Mis. 276-7 my *p*' was not big enough to
Mrs. 307-23 Had his remark related to my *p*'.
- my own**
'01. 37-22 I have put less of my own *p*' into

personality

- no**
Mis. 208-22 indicated no *p*' that could
notions of
No. 15-12 notions of *p*' to be found in creeds
of infinite Love
'01. 7-1 as the *p*' of infinite Love,
of infinite Spirit
Mis. 219-5 the *p*' of infinite Spirit
Pul. 37-23 * depending on any one *p*'.
- one's**
Mis. 374-28 this ideal is not one's *p*'.
- or form**
No. 23-2 in *p*' or form
- physical**
(see physical)
- poor**
My. 153-15 from my poor *p*'.
- question of**
Mis. 98-1 making this question of *p*' a point,
real
Mis. 97-32 the real *p*' of man.
- seeks**
My. 153-23 seeks *p*' for support,
- sense of**
Mis. 282-4 sense of *p*' in God or in man,
- sinful**
No. 27-20 sinful *p*', which we misname man,
- spiritual**
Mis. 215-31 * recognition of purely spiritual *p*'
- subdivide**
Un. 44-16 would multiply and subdivide *p*'
- substituting**
Mis. 310-5 misused by substituting *p*'
such a
Pul. 32-9 * such a *p*' . . . fascinated the
their
Un. 46-18 an indignity to their *p*';
'01. 5-15 their *p*' is defined spiritually,
- theological**
'01. 6-25 departure from theological *p*'
the word
Ret. 74-4 meaning of the word *p*'.
- this**
Mis. 97-30 lost image is not this *p*'.
190-30 Paul refers to this *p*' of evil
Un. 46-18 this *p*' regarded as
- turn away from**
Man. 43-20 they shall turn away from *p*'
- unity and**
Mis. 217-20 suppositional unity and *p*'.
- warns you of**
Ret. 73-30 perpetually warns you of "*p*."
- wrong**
No. 7-24 reference to right or wrong *p*'
- your**
My. 117-17 to get some good out of your *p*'?
- Mis.* 33-9 or that these refer not to *p*'.
97-29 such must be the *p*' of him who
181-14 if we recognize infinitude as *p*'
282-4 is *p*' that limits man.
307-11 chapter sub-title
Man. 67-19 from the divine Principle to *p*'
No. 23-3 *p*' that Jesus condemned as devilish,
24-14 since evil subordinates good in *p*'
'01. 4-14 Bishop Berkeley's metaphysics and *p*'
Hea. 4-7 Clothing Deity with *p*' we limit
My. 117-84 except by sinking in *p*'
118-30 would dwarf individuality in *p*'
191-12 Keep *p*' out of sight.
271-25 * *p*' of this remarkable woman.
344-12 preserving individuality and *p*'
- personally**
Mis. 132-18 answering *p*' manifold letters
284-15 for this evil to be true *p*'
284-17 gone *p*' to the malpractice for
308-4 Whosoever looks to me *p*' for
336-10 if you saw him *p*'
350-21 period in which he *p*' appeared;
381-8 defendant being present *p*'
Man. 67-15 *p*' conferred with her
78-16 *p*' or through the Clerk of
87-15 "The less the teacher *p*' controls
Ret. 84-24 The less the teacher *p*' controls
Pul. 37-10 * She *p*' attends to a vast
My. 135-8 *p*' attended to my secular affairs,
137-12 attended *p*' to my secular affairs,
137-14 *p*' selected all my investments.
138-26 * *p*' appeared Mary Baker Eddy
147-26 I shall be with you *p*' very seldom.
219-1 unless I am *p*' present.
294-11 if he were *p*' with us to-day,
315-16 * *p*' appeared R. D. Rousevel

personally
My. 325-2 * you *p* called to inquire of
 326-9 not *p* involved in the affairs of the

personae
Rud. 1-14 Latin verb *p*' is compounded of

personified
Pan. 2-21 conceived as one *p*' nature,
 6-10 chapter sub-title

personne
Rud. 1-13 In French the equivalent word is *p*'.

person's
My. 61-10 * no *p*' spiritual aspirations were
 104-20 A *p*' ignorance of C. S.

persons
actual
No. 31-9 never actual *p*' or real facts.
Mis. 310-27 would cordially invite all *p*'
all grades of
Mis. 371-16 mixing all grades of *p*' is not
 and purposes
My. 137-20 *p*' and purposes I have designated
applications from
Ret. 47-7 applications from *p*' desiring to
 composed of
Pul. 29-28 * composed of *p*' who had either been
 divine
Ol. 6-2 theology's three divine *p*'
few
Mis. 139-24 wisdom whereof a few *p*' have since
few thousand
My. 91-21 * The few thousand *p*' who followed
 fifteen hundred
Pul. 41-17 * to fifteen hundred *p*'
five thousand
My. 7-18 * will seat four or five thousand *p*'
 9-4 will seat four or five thousand *p*'
 65-10 * between four and five thousand *p*'.

instructing
My. 223-16 capable of instructing *p*'

many
Mis. 305-16 * contributions from many *p*'
Pul. 33-25 * true that many and many *p*'

nominated
Mgn. 79-13 *p*' nominated for said office

no respecter of
Ol. 27-21 God is no respecter of *p*'
My. 128-9 "no respecter of *p*" — *Acts* 10: 34.

number of
Mis. 305-15 * largest number of *p*' possible
 of all sects
Mgn. 59-17 *p*' of all sects and denominations
representative
My. 281-21 views by representative *p*'.

seven
Pul. 37-27 * seven *p*' including Mrs. Eddy.
 47-26 was organized by seven *p*'.

several
No. 22-21 That Jesus cast several *p*' out of

six thousand
Pul. 40-15 * aggregating nearly six thousand *p*'

such
Mgn. 49-14 The cards of such *p*' may be

ten thousand
My. 141-7 * attended . . . by ten thousand *p*'

these
My. 91-2 * that it supplies these *p*'

three
No. 15-15 believe there are three *p*' in one
 24-12 three *p*' in one person.
Ol. 4-20 not three *p*' in one person.
 5-2 who believes that three *p*' are
 5-4 he believes three *p*' constitute the
 6-11 Is He one person, or three *p*'?
 6-12 of three *p*' as one person,
 6-14 and this Person contains three *p*' :
 3-25 not three *p*' in one.

Hea. to receive
My. 138-15 ask me to receive *p*' whom I
 twenty-six
My. 78-30 * a membership of twenty-six *p*'.

two
Mis. 200-3 two *p*' only, should be found within
 who are members
Mgn. 92-22 Only those *p*' who are members

Mis. 48-27 That *p*' have gone away from
 84-12 *P*' contemplating a course at
 79-37 *p*' brought before the courts
 254-1 *p*' who have been healed by C. S.
Mgn. 108-6 No *p*' are eligible to countersign
Ret. 15-22 from *p*' who feelingly testified
 15-37 *p*' who divulged their secret joy
Rud. 15-23 or to *p*' who cannot be addressed

persons
My. 249-2 but condemn *p*' seldom, if ever.
 313-10 and about *p*' being hired to
 354-3 alleged misrepresentations by *p*'

perspective
Mis. 373-12 Neither . . . standpoint, nor *p*'
My. 22-26 * appear in their proper *p*'.
 22-29 * proper *p*' of the meaning

perspiration
Mis. 225-26 a cool *p*' spread over it,

perspire
Mis. 7-3 when they *p*' they must be

persuade
Ret. 39-5 All efforts to *p*' him to finish

persuaded
Ret. 94-25 *p*' that only by the modesty
My. 156-4 *p*' that He is able" — *Jl Tim.* 1: 12.
 228-28 *p*' that he is able — *Jl Tim.* 1: 12.

persuasion
My. 247-22 not so much eloquence as tender *p*'

persuasive
My. 3-16 *p*' animus, an unerring impetus,

pertain
Mis. 187-3 *p*' to the spiritual idea,
My. 225-5 which *p*' to church difficulties

pertaining
Mis. 272-2 * privileges *p*' therunto
Man. 18-25 *p*' to "Executive Members"
 93-14 the facts *p*' to the life of
Pan. 9-9 four first rules *p*' thereto.
My. 199-13 Christian canon *p*' to the hour.

pertinent
My. 107-6 As a *p*' illustration of the

perturbed
Ret. 13-9 So *p*' was I by the thoughts

perusal
Mis. 29-21 a *p*' of my volume is healing
Pul. 73-28 * than by *p*' of it.

pervade
My. 165-1 promote and *p*' all his success.

pervaded
Pul. 31-17 * was largely thrilled and *p*' by

pervading
Ret. 35-11 I found, in one *p*' secret;

perverse
My. 222-5 "O faithless and *p*" — *Matth.* 17: 17.

perversion
Mis. 291-17 the possible *p*' of C. S.

perversity
Mis. 250-3 By what strange *p*' is the

pervert
Mis. 65-9 no human misjudgment can *p*' it ;
 263-16 he will *p*' the rules of C. S.,

perverted
Mis. 3-30 but this method *p*' is
 263-22 Truth *p*' in belief, becomes the
 351-6 argument which, *p*' are the
 268-26 *p*' would, may become the worst,
Rud. 7-11 would be lost if inverted or *p*'
My. 215-3 malicious aim of *p*' mind-power.

perverter
Mis. 302-6 *p*' preserves in his own consciousness

perverts
Mis. 41-3 *p*' it, and uses it to accomplish an

peissimism
Mis. 119-18 not an argument either for *p*' or

peissimistic
My. 81-4 * No *p*' faces there!

pest
My. 104-12 call St. Paul a "*p*" — see *Acts* 24: 8.
 104-13 Scientist a "*p*" — see *Acts* 24: 5.
 106-22 Scientist a "*p*" — see *Acts* 24: 5.

pestilence
Mis. 389-22 no fowler, *p*' or pain ;
Jo. 5-1 no fowler, *p*' or pain ;

pestilent
My. 104-4 a "*p*" fellow," — *Acts* 24: 5.
 104-6 this "*p*" fellow," — *Acts* 24: 5.

pests
 227-7 slanderers — those *p*' of society

petals
Mis. 329-23 paint in pink the *p*' of arbutus,

Peter (see also Peter's)
Mis. 111-11 like *P*', they launch into the depths,
 335-22 zealots, who, like *P*', sleep when the
Un. 1-5 such as the apostle *P*' declared

Peter
Un. 57-23 *P.* rejoiced that he was found worthy
Pul. 54-25 * followers, *P.* James, and John,
No. 23-7 Jesus said to *P.*,
'00. 7-22 like *P.* we believe in the

I Peter 2: 1-6
My. 17-3 * Also, *I P.* 2: 1-6,

Peter's
Mis. 359-19 *P.* impetuosity was rebuked.

petition
Mis. 212-1 fulfil the conditions of our *p.*?
Pul. 22-6 and in this sacred *p.* with every
No. 39-9 vanity influences the *p.*
'02. 6-21 all devout desire, virtually *p.*,

petitions
Mis. 127-11 When a hungry heart *p.* the divine
 263-18 constant *p.* for the same,
 310-21 send in their *p.* to this effect
'01. 7-23 attend their *p.* to divine Love.
My. 18-8 When a hungry heart *p.* the divine
 89-19 * where *p.* for money are
 89-20 * *p.* for money, mercy,
 231-4 solicitations or *p.* from strangers.

petty
Mis. 255-3 on pedestals, as so many *p.* deities;
Man. 78-21 *p.* cash fund, to be used by him for
My. 99-4 * above the suffering of *p.* ill;
 107-21 *O p.* corner of the infinite.

pews
Ret. 15-17 *p.* were not sufficient to seat the
 16-2 floating up from the *p.*,
Pul. 42-21 * with *p.* of curly birch,
 42-21 * children in the central *p.*,
 58-17 * its exceedingly comfortable *p.*,
 76-2 * used in the doors and *p.*
My. 49-19 that would scarce fill a couple of *p.*
 68-6 * about one mile and a half of *p.*
 68-31 * *p.* and principal woodwork are of
 78-13 * semi-circular sweep of mahogany *p.*
 79-2 * before the *p.*, in absolute stillness,

phantasm
My. 148-26 a philosophical *p.*,

phantasma
Un. 26-11 *p.*, a belief in which leads to

phantasmagoria
Un. 28-24 *p.* is a product of human dreams.

phantom
Po. 26-13 thy *p.* finger, grim and cold,
 65-7 A *p.* of joy.

Pharaohs
Poe. 11-16 are the modern *P.*

Phare Pleigh
Mis. 218-10 "Scientific Theism," by *P.* *P.*;
 218-11 *P.* *P.* evidently means more than
My. 32-29 * *P.* *P.* (the *nom de plume* of
 319-7 little pamphlet, signed "*P.* *P.*,"
 323-4 * "*C. S.* and the Bible," by "*P.* *P.*,"

Pharisalm
Ret. 65-7 *P.* killeth; Spirit giveth Life.

Phariseism
Mis. 234-13 the *P.* of the times,

Pharisee's
'01. 14-4 *P.* self-righteousness crucified Jesus.
My. 334-22 *P.* self-righteousness crucified Jesus."

Pharisees
Mis. 175-15 old leaven of the scribes and *P.*,
 366-19 scribes and *P.*—see *Matt.* 16: 8.
 370-4 *P.* saw Jesus do such deeds of mercy,
 374-4 *P.* scorned the spirit of Christ
Un. 17-13 distinctly taught the arrogant *P.*
 46-28 *P.* fought Jesus on this issue.
No. 41-3 *P.* of old warned the people to
My. 104-7 *P.* said of the great master
 339-19 we and the *P.* fast oft.—*Matt.* 9: 14.

pharmacist
Mis. 242-27 partner of George T. Brown, *p.*,

pharmacy
Mis. 271-2 exclusion of compounds from its *p.*,
Hea. 12-13 *p.* of homoeopathy,
 13-4 *p.* of homoeopathy is reducing the
My. 108-12 faith in the *p.* of the human mind,

phase
Mis. 25-7 matter is a *p.* of error.
Un. 4-7 *P.* every *p.* of error.
Pul. 50-15 * particular *p.* of religious belief
 63-16 * a new *p.* of religious belief,
Pan. 3-5 poetical *p.* of the geni of forests.
'00. 12-20 a great controversy
'01. 15-5 condemn the claim of error in every *p.*

phase
My. 107-7 a modern *p.* of medical practice,
 281-22 * on some *p.* of the subject,

phases
Mis. 60-18 in different *p.* of thought,
 127-30 Moral mind presents *p.* of character
 191-30 *p.* of sin or disease made manifest.
 237-13 *p.* of error in human nature
 375-1 *p.* of material conceptions
Pul. 38-27 * *p.* of idealism and manifestations of
My. 83-21 * we see only its ridiculous *p.*,

phenomena
Mis. 23-18 God is both nounenon and *p.*,
 28-9 the *p.* of mortal life are as
 73-31 The *p.* of Spirit in C. S.,
 85-17 *p.* of an unknown order,
 105-13 Life and its glorious *p.*
 213-14 cognizance of Spirit or of its *p.*
 277-31 the *p.* of drunkenness produced by
 286-23 *p.* of mortality, nothingness,
 105-13 bringing out the highest *p.*
Un. 9-15 combinations, *p.*, and outcome,
 10-12 *p.* of this one infinite Mind.
 10-13 Spiritual *p.* never converge toward
 35-20 They are the *p.* of mortal mind,
 36-9 from opposite facts, or *p.*
 41-27 *p.* appear to go on *ad infinitum*,
No. 4-20 not the *p.* of the immutable laws
 6-8 take cognizance of their own *p.*,
 10-28 constitute the *p.* of being,
 14-6 all sensible *p.* are merely
 19-23 nounenon or the *p.* of Spirit;
 21-10 the Principle of all *p.* identity,
Pan. 12-23 nounenon and *p.* is demonstrably
'01. 23-28 * constant relation between *p.*
My. 180-32 defines nounenon and *p.*
 245-6 let the *p.* of God's *p.*,
 349-24 obtain not in material *p.*,
 350-2 at the beck of material *p.*,

phenomenal
Mis. 68-29 * from its *p.* modifications."
My. 349-24 *p.* evil, which is lawless

phenomenally
Mis. 379-23 with *p.* good results;

phenomenism
Mis. 216-27 * attempt of *p.* to conceive the

phenomenon
Mis. 74-2 nounenon and *p.* understood,
 214-28 * a *p.* without a nounenon
 217-8 *p.* must correspond in quality
 217-11 *p.* of Spirit is the antipode of
 362-18 mortal mind, with its *p.*
Ret. 22-5 His spiritual nounenon and *p.*
 24-11 every effect a mental *p.*
Un. 50-11 only a *p.* of mortal mind,
Pul. 70-18 every effect a mental *p.*,
Hea. 6-8 *p.* named mediumship,
 89-29 * greatest religious *p.* of all
My. 89-12 * they would deal with the *p.*
 260-4 matter an alien save as *p.*,
 287-10 Love is the nounenon and *p.*,
 347-28 and that a *p.* is chemical,
 347-28 and whose *p.* is Science,
 350-4 to end with the *p.*, matter,

Philadelphia
P.
Pul. 88-28 * *Enquirer*, *P.* *Pa.*
 89-10 * *Press*, *P.* *Pa.*
 89-13 * *Telegram*, *P.* *Pa.*
My. 190-2 chapter sub-title

Ret. 43-12 Hahnemann Medical College of *P.*,
 56-3 * *P.*, Detroit, Toledo, Milwaukee,
'00. 1-19 Boston, New York, *P.*
 13-30 angel of the church in *P.*
 14-13 except the church *P.*
My. 153-8 angel of the church in *P.*—*Rev.* 3: 7.
 190-7 May God say this of the church in *P.*

Philadelphia School of Anatomy and Surgery
Ret. 43-13 *P.* *S.* of *A.* and *S.*,

philanthropist
Mis. 106-5 *p.*, hero, and Christian.
My. 286-4 *p.* gives little thought to
 297-2 soldier, patriot, *p.*, moralist,

philanthropists
Mis. 38-9 instructors and *p.* in our land
'01. 30-17 *P.*, and the higher class of critics

philanthropy
Mis. 238-19 stimulate *p.* and are an ever-present
'00. 14-24 *p.* of the better class of M.D.'s

philanthropy

My. 203-9 Goodness and *p'* begin with work
287-19 *P'* is loving, ameliorative,

Philip

(see also *Phillip's*)
Pul. 83-5 *appeals from *P'* drunk to *P'* sober,

Philippians

Un. 43-26 in the third chapter of *P'*,

Philippine Islands

00, 1-18 *P'*, Hawaiian Islands;
10-27 in the *P'*, I.,

Phillip's

Mis. 77-9 *P'* requirement was, that he should

Phillips, Wendell

Mis. 245-29 in the words of Wendell *P'*,
Pul. 6-30 apostle of anti-slavery, Wendell *P'*,

philosopher

Mis. 12-1 apothem of a Talmudical *p'*
363-26 This Word corrects the *p'*,
Ret. 57-12 If that pagan *p'* had known
'02. 1-21 engaging the attention of *p'* and
My. 159-25 Even Epictetus, a heathen *p'*

philosophers

Mis. 296-8 profound *p'*, brilliant scholars,
Ret. 37-13 Emerson, or certain German *p'*,

philosophical

Un. 27-8 *Egoism* is a more *p'* word,
53-17 no more logical, *p'*, or
My. 148-26 it is not . . . a *p'* phantasm,
205-14 and their *p'* impetus,
206-1 *P'* linka, which would unite

Philosophical Society of Great Britain

Mis. 285-26 *P'* *S'* of *G'* *B'*, an institution which

philosophies

Mis. 160-4 the bypaths of ancient *p'*
344-16 Ancient and modern *p'* are
No. 24-16 that in human *p'* or creeds;
'02. 5-3 pagan *p'* and tribal religions
14-22 popular *p'* and religions

philosophy

and logic
Mis. 300-26 regenerates *p'* and logic;
and religion
Mis. 64-18 the only *p'* and religion that
Ret. 31-29 systems of *p'* and religion
37-24 Human systems of *p'* and religion
and schools
Pul. 70-21 **p'* and schools of medicine,
bald
Fan. 12-27 by bald *p'*, or by man's inventions.
broader
Mis. 2-16 embraces a deeper and broader *p'*
concerned with
My. 351-26 are not concerned with *p'*;
delighting in
Pul. 46-24 *delighting in *p'*, logic, and
divine

Mis. 304-12 It is the soul of divine *p'*,
304-32 reproduces the divine *p'* of Jesus
No. 21-25 Divine *p'* is demonstrably the
dogma and
No. 42-12 vain power of dogma and *p'*
Emerson's
My. 305-4 resorted to Ralph Waldo Emerson's *p'*

false

No. 24-11 false *p'* and scholastic theology,
'01. 26-2 my tired sense of false *p'*
My. 112-3 false *p'* flourishes for a time

Grecian

Mis. 200-6 Pagan mysticism, Grecian *p'*,

Greek

My. 288-14 tribal religion, Greek *p'*,

his

Ret. 57-13 his *p'* would have yielded to Science.

human

(see *human*)

hypotheses or

'02. 5-16 human hypotheses or *p'*.

insignia of

No. 9-23 cabalistic insignia of *p'*;

knowledge of

'01. 25-8 A knowledge of *p'* and of medicine,

material

Mis. 340-30 Material *p'*, human ethics,

modern

Mis. 173-1 Ancient and modern *p'*

Ret. 34-19 Neither ancient nor modern *p'* could

57-4 Neither ancient nor modern *p'*

Pul. 47-14 *No ancient or modern *p'* gave her any

moral

64-18 *and modern *p'* gave her no
My. 221-13 can we find a better moral *p'*,

philosophy**natural**

Ret. 10-7 natural *p'*, logic, and moral science.
Un. 11-20 or a professor of natural *p'*,

Neoplatonic

No. 14-9 a renewal in the Neoplatonic *p'*;

no other

Mis. 364-12 and there is no other *p'*.

nor reason

Mis. 217-3 neither *p'* nor reason attempts

of Christian Science

Pan. 9-28 sometimes object to the *p'* of C. S.,

of Karma

Un. 35-22 *opposed to the *p'* of Karma

of mind

Mis. 68-24 *defines it as "the *p'* of mind,

of the ages

Un. 37-18 **p'* of the ages transformed.

Oriental

Pul. 23-16 *inquire into Oriental *p'*,

or physics

No. 14-10 Oriental *p'* of Brahmanism,

or religion

Mis. 366-6 theology, *p'*, or physics,
My. 4-32 in ethics, *p'*, or religion,
220-24 present, or future *p'* or religion,

pagan

Mis. 173-8 pagan *p'*, or scholastic theology,,

principles of

'01. 25-26 on received principles of *p'*,

reason and

My. 260-18 Human reason and *p'* may

religion and

My. 249-27 religion and *p'* of labor, duty,

religion or

Mis. 363-23 shoals of a sensual religion or *p'*

schools of

My. 117-23 never a religion or *p'* lost

Science and

Mis. 162-8 people and their schools of *p'*;

Spinoza's

No. 24-3 According to Spinoza's *p'*

sport of

My. 303-23 metaphysics is not the sport of *p'*,

such

Mis. 344-19 Such *p'* can never demonstrate

theology and

No. 22-1 Such *p'* is far from the rules of
45-16 Such *p'* has certainly not

this

Mis. 365-1 this *p'* alone will bear the strain

truth

Mis. 344-1 chapter sub-title

which cannot heal

No. 38-9 true *p'* and realism.
No. 21-26 A *p'* which cannot heal the sick

your

Pul. 6-28 *more than is dreamt of in your *p'*."

Mis.

25-32 in *p'*, medicine, or religion,
216-25 *When *p'* becomes fairly-land,
300-11 *P'* never has produced,
302-15 *P'* hypothetically regards creation

Un.

44-16 *P'* would multiply and subdivide

'01.

24-27 *p'*, *medera medica*, and
3-6 more as a *p'* than as a religion.

'02.

7-8 neither *p'*, nature, nor grace

My.

181-3 *p'* and so-called natural science,
306-6 *p'* of a great and good man,

phenix

Mis. 285-26 nondescript *p'*. . . may appear

My. 164-21 this *p'* fire, this pillar by day,

photograph

Pul. 48-19 **p'* of Hon. Hoke Smith,

photographed

My. 329-13 *has in her possession *p'* copies

photographs

Pul. 32-4 *No *p'* can do the least justice

photography

My. 329-17 *The *p'* are verified by the

phrase

No. 30-26 as *p'* grasps the solar light

phrase

Mis. 26-26 The *p'* "express image"—*Ret.* 1: 8.

Man.

102-19 *p'*, "Mary Queen of Edw.'s Church,

Un.

50-14 we are compelled to use the *p'*,

Pul.

53-12 *to give thanks in Oriental *p'*,

Rud.

2-15 the *p'* an individual God,
'01. 3-17 we use this *p'* for God's
'02. 16-4 that identical *p'*. "S. and H."

phraseology

Ret. 3-10 **replete** with the *p'* current in the
Un. 68-8 hence the *p'* of Jesus,
No. 31-11 Our *p'* varies.

phrases

My. 308-28 no profanity and no slang *p'*.

phrasing

My. 256-8 emphatically *p'* strict observance

phrenology

Hea. 5-8 *P'* will be saying the developments of

physiologies

My. 357-16 to enlarge their *p'* and

physic

Ret. 48-84 higher than *p'* or druging;

physical

agony
Mis. 70-12 Paradoxical rest from *p'* agony

ailment
Mis. 66-24 like the more *p'* ailment.
241-8 the other having a *p'* ailment.
Pul. 69-7 * cured by Mrs. Eddy of a *p'* ailment

ailments
Mis. 168-10 buried in dogmas and *p'* ailments,
causes
Un. 8-21 heredity and other *p'* causes.

cleanness
Mis. 184-30 a type of *p'* cleanness

concept
Ret. 67-5 the human or *p'* concept.

death
Mis. 37-21 leads to moral or *p'* death.

effects
Mis. 365-30 spiritual, as well as *p'* effects of
Ret. 24-8 all *p'* effects to a mental cause;
No. 19-2 spiritual, as well as *p'* effects of
Hea. 12-10 all *p'* effects originate in mind
Mis. 22-23 * *p'* effects produced by The

growth
No. 13-4 demonstration of moral and *p'* growth,

harmony
Un. 4-10 The Science of *p'* harmony,

healing
Rud. 3-11 more . . . than his *p'* healing.

health
My. 63-14 * *p'* health and spiritual peace.

help
Mis. 88-3 Feel the need of *p'* help.

law
Mis. 29-29 claims of physique and of *p'* law,
101-17 it undermines . . . *p'* law,
Un. 11-14 boastful sense of *p'* law

laws
Ps. 32-15 Such *p'* laws to obey.

life
Un. 39-5 pride of *p'* life must be quenched

man
Ret. 88-7 called the *p'* man from the tomb

moral or
My. 364-17 sickness and disease, moral or *p'*.

ones
Hea. 17-22 are supposed *p'* ones,

perfection
Ol. 1-14. constitute mental and *p'* perfection.

personality
Ret. 2-22 the *p'* personality of mind
72-3 *P'* personality is finite;
72-14 lift thought above *p'* personality,
72-22 to scrutinize *p'* personality,
75-18 evil accompanying *p'* personality
No. 22-23 Knowledge of a man's *p'* personality
35-9 Man is more than *p'* personality.

rejuvenation
Mis. 109-11 With . . . had come *p'* rejuvenation.

results
My. 220-1 save him from bad *p'* results.

science
Un. 9-10 is not the path of *p'* science.
My. 160-21 *P'* science has sometimes argued

sensation
Mis. 123-31 far apart from *p'* sensation
205-26 material life or *p'* sensation.

sense
Ret. 67-12 *p'* sense, not Soul, causes

senses
Mis. 104-17 his *p'* senses with his spiritual
105-24 Nothing appears to the *p'* senses but
205-18 invisible to the *p'* senses;
Ret. 25-13 *p'* senses, or sensuous nature,
25-22 *p'* senses are so many witnesses to
30-12 false testimony of the *p'* senses.
36-13 evidences of the five *p'* senses;
45-3 evidences of the *p'* senses.
Un. 8-4 of which the *p'* senses are cognisant
22-20 has its origin in the *p'* senses

physical

senses
Un. 25-6 five *p'* senses do not cognize it.
28-16 What the *p'* senses miscall soul,
33-3 The *p'* senses . . . give the only
32-19 self-testimony of the *p'* senses
5-22 with each of the *p'* senses

Rud. 7-12 evidence of the so-called *p'* senses,
11-12 illusions of the *p'* senses.
No. 6-26 testimony of the *p'* senses.
19-17 *p'* senses receive no spiritual idea.

sickness
Rud. 2-23 Healing *p'* sickness is the smallest

side
Ret. 33-1 *p'* side of this research was aided by
Pul. 47-11 * knowledge concerning the *p'* side

strength
Mis. 240-13 contribute to moral and *p'* strength
substance
Ol. 23-27 declared *p'* substance to be "only

suffering
Mis. 222-7 causes the victim great *p'* suffering;
amidst *p'* suffering and human woe.

sufferings
Mis. 105-8 His *p'* sufferings, which came from
Error produces *p'* sufferings.

terms
Mis. 50-13 the metaphysical in *p'* terms.
171-12 expressed in literal or *p'* terms,

torture
No. 34-14 *P'* torture affords but a slight

vigor
My. 134-39 * her usual mental and *p'* vigor."

wants
Mis. 67-2 Above *p'* wants, lie the higher claims

world
Pul. 53-20 * dominion over the *p'* world.

Mis. 86-1 The material and *p'* are imperfect.
102-11 His being is individual, but not *p'*.
168-6 *p'* and moral lepers are cleansed;
169-24 bad deed, based on *p'* material law,
224-25 *p'* and mental perfection;
241-27 easier to heal the *p'* than the
244-12 are the conditions . . . mental, or *p'*;
245-15 a *p'* and spiritual need
251-26 all error, *p'*, moral, or religious,
261-31 must produce *p'* and moral harmony.
297-4 for *p'* and moral reformation.
302-3 as healers *p'* and moral.
345-13 *p'* and moral harmony;
Ret. 35-5 for *p'* and moral health
58-5 *p'*, false, and finite substitute,
8-15 deleterious effects, *p'*, moral, and
35-17 moral and spiritual, not *p'*.
Pul. 20-17 *p'*, civil, and religious reform
Rud. 10-23 erroneous *p'* and mental state.
No. 18-9 *p'* and moral harmony;
31-21 *P'* and mental healing were one
My. 79-28 = from diseases, *p'* and mental,
111-13 *p'* and spiritual status of a perfect
147-16 *p'*, moral, and spiritual needs

physically

Un. 22-20 can never be . . . touched by *p'*.
56-20 *p'* and the sense of sin.

physically

Mis. ix-9 healing mankind morally, *p'*,
3-1 elevating the race *p'*, morally,
20-3 heals man . . . morally and *p'*,
21-4 morally, *p'*, and spiritually,
45-20 is better both morally and *p'*.
51-2 *p'* as well as spiritually,
67-7 mentally, morally, and *p'*,
138-14 ethically, *p'*, and spiritually.
169-4 the blind, spiritually and *p'*,
203-14 medicine applies it *p'*.
214-25 is the same as his attitude *p'*.
220-20 he is improved morally and *p'*.
222-17 is fatal, morally and *p'*.
232-20 to man *p'*, as well as spiritually,
269-28 *p'*, morally, and Christianly,
289-1 degenerate *p'* and morally.
300-32 Healing morally and *p'* are one.
362-10 *p'*, morally, spiritually,
Ret. 25-21 a *p'* personal being. Like unto
Un. 36-19 man is improved *p'* mentally,
37-17 Human beings are *p'* mortal,
Rud. 3-21 mental error made manifest *p'*,
p', morally, and spiritually,
22-10 morally, spiritually, or *p'*.
Pan. 11-19 man who falls *p'* needs to rise again.
Gen. 6-27 better *p'*, morally, and spiritually.
Ol. 30-16 *p'*, morally, and spiritually,
Hea. 8-8 better for mankind, morally and *p'*.
14-5 man is healed morally and *p'*.

physically

- Peo.* 6-19 Improves the race *p*. and spiritually.
My. 43-10 * *p*. present at the dedication
 105-16 *p*. restored sight to the blind,
 130-6 socially, *p*. morally
 118-24 scale of being, morally and *p*.

Physician

- Mis.* 151-14 our Minister and the great *P*. ;
Pul. 6-19 * and turned to the ' great *P* .'

physician

- Mis.* 59-28 divine Mind, who is the only *p*. ;
 80-6 employing a regular *p*.
 248-24 my regular *p*. prescribed morphine,
 260-19 divine Mind to be the only *p*.
 294-3 *p*. a certain regular-school *p*.
 335-12 *p*. must know himself and understand
 355-26 " *P*. heal thyself." — *Luke* 4: 23.
Ret. 13-24 The *p*. marvelled ;
 24-17 homeopathic *p*. who attended me,
 37-30 under the care of a regular *p*. ;
Un. 11-30 *a p*. , or a professor of natural
 59-23 and man an invalid, needing a *p*. ;
Pha. 35-28 * *a p*. who had come into sympathy with
 14-12 In proportion as a *p*. is enlightened
Peo. 6-8 * *p*. surgeon, apothecary.
My. 105-22 Her *p*. , who stood by her bedside,
 108-2 homeopathic *p*. succeeds as well
 108-19 better for both *p*. and patient.
 128-15 man's right . . . to employ a *p*.
 132-28 Divine Love is our only *p*.
 310-20 by *p*. or post-mortem examination
 335-24 * sent for the distinguished *p*. who
 335-31 * told by the expert *p*. that

physicians

- Mis.* 24-10 pronounced fatal by the *p*.
 35-6 pronounced by the *p*. incurable,
 69-15 *p*. had given three doses
 69-21 *p*. had failed even to move his
 81-3 scholarly *p*. openly admit.
 143-20 well known *p*. , teachers,
 245-5 *of If Concord*, 16: 12.
Ret. 15-25 by *p*. of the popular schools
 40-9 The *p*. had given up the case
 40-13 told me that her *p*. had said
Pul. 34-7 * pronounced hopeless by the *p*.
 72-15 * by a number of well-known *p*.
Hea. 14-10 exercised in the choice of *p*.
My. 97-2 * best *p*. now admit the
 97-5 *p*. , however, ridicule the idea of
 237-17 equal to those of reputable *p*.
 293-11 Even the *p*. may have feared this.
 328-16 * license . . . required of *p*.

physicists

- Rud.* 6-17 * universally accepted, . . . by *p* .'

physics

- Mis.* 4-13 power of metaphysics over *p*. ;
 34-3 metaphysics is above *p*.
 53-17 He that resorts to *p*.
 128-3 from darkness to daylight, in *p*.
 200-11 and dies of its own *p*.
 209-12 Short-sighted *p*. admits the so-called
 255-27 metaphysics is above *p*.
 294-31 more fatal than a mistake in *p*.
 340-31 theology, metaphysics, or *p*.
 366-6 theology, philosophy, or *p*.
 369-7 Metaphysics, not *p*. , enables us
 384-16 superiority of metaphysics over *p*.
No. 11-20 theology, metaphysics, or *p*.
Pan. 4-7 *p*. may agree with *p*. and anatomy
 11-6 *p*. are yielding slowly to
 14-8 physiology, hygiene, or *p*.
Peo. 9-23 metaphysics is seen to rise above *p*.
 10-5 through the cold night of *p*.
My. 127-2 in *p*. , and in metaphysics.
 307-9 matter, electricity, or *p*.

Physiology

- Pul.* 35-10 " *P*. " " Footsteps of Truth,"

physiology

- Un.* 45-17 Anatomy and *p*. make mind-matter a
 No. 11-16 place . . . that *p*. occupies,
 11-20 learn theology, *p*. , or physics,
Hea. 5-7 *P*. will be saying,
 14-6 *p*. , hygiene, or physics

physique

- Mis.* 28-20 claims of *p*. and of physical
 34-8 since the *p*. is simply
Ret. 78-2 acts like a diseased *p*.

piazza

- Pul.* 48-6 * broad *p*. on the south side
 48-15 * Straight . . . from her *p*.

pick

- Mis.* 357-15 fowls of the air *p*. them up.

picked

- Mis.* 282-12 houses broken open or our locks *p*. ?

picking

- Mis.* 343-15 *p*. away the cold, hard pebbles

pictorial

- Pul.* 25-1 * are very rich in *p*. effect.
 27-20 * great window tells its *p*. story
 27-28 * and others of *p*. significance.

picture

- Mis.* 279-22 second *p*. is of the disciples
 323-2 *P*. to yourself " a city " — *Matt.* 5: 14.
 373-4 in the *p*. " Seeking and Finding."'
Po. 43-1 *p*. depicting of *Isaiah* xi.
My. 58-16 * speaks more than words can *p*.
 206-13 seeing a person in the *p*. of Jesus,
 356-16 nor consent to have my *p*. issued,

pictured

- Un.* 34-5 images, *p*. on the eye's retina.

picture-lesson

- Mis.* 280-3 third *p*. is from Revelation,

pictures

- Mis.* 18-10 easel of time presents *p*.
 279-14 *p*. from which we learn
 346-23 in *p*. of silver." — *Prov.* 25: 11.
 355-7 what a child's love of *p*.
 372-11 * *p*. in your wonderful book
 374-27 *P*. are portions of one's ideal,
 375-1 *P*. which present disordered
Men. 81-21 No objectionable *p*. shall be
Pul. 58-12 * appearance is shown in the *p*.
 58-21 * *p*. symbolic of the tenets
 76-16 * *P*. and bric-a-brac everywhere
No. 18-16 what a child's love of *p*. is
 27-8 similitude of the Apocalyptic *p*.
My. 308-16 *p*. " the old man tramping

picturesque

- Ret.* 4-11 *p*. view of the Merrimac River
Pul. 47-28 * is so *p*. all about Concord
 47-13 * look back to the *p*. interesting,
 175-17 Our *p*. city, however,

picturesqueness

- Ret.* 2-4 poetic daring and pious *p*.

picture-stories

- Mis.* 279-13 three *p*. from the Bible

picturing

- Po.* 9-3 I'm *p*. alone a glad young face,

pie

- Mis.* 231-14 delicious *p*. , pudding, and fruit
My. 71-10 * a stunning *p*. of architecture
 195-21 no miserable *p*. of ideal ledgerdom,

pieces

- '00. 10-28 ten five-dollar gold *p*.

Pierce

(see also Pierce's)

Franklin

- Ret.* 6-19 in the office of Franklin *P*.
My. 309-7 Franklin *P*. , afterwards President of
 Governor
My. 308-20 my father was visiting Governor *P*.
 Mr.

pierce

- Ret.* 6-24 law-office which Mr. *P*. had occupied,
My. 309-11 Mr. *P*. bowed to my father

pierced

- Mis.* 300-25 *p*. the darkness and melt into dawn.
 '00. 12-1 His types of purity *p*. corruption

pierced

- Mis.* 339-20 hast *p*. the heart venturing its all
 342-17 him whom they had *p*.
My. 191-22 Mortality's thick gloom is *p*.
 278-28 *p*. by its own sword.

Pierce's

- President Fanny McNeil, President *P*. niece,
 President Franklin

pierces

- My.* 308-21 President Franklin *P*. father,
 355-15 and the last third *p*. itself,

piercing

- Mis.* 312-8 endures all *p*. for the sake of others,
Po. 30-18 *P*. the clouds with its triumphal

piers

- My.* 68-6 * tops of great stone *p*.

plety

- Mis.* 111-1 proven that the greatest *p*. is
 '01. 33-1 their *p*. was the all-important
My. 288-13 His *p*. partook not of the

pigment

- Ret.* 79-8 *p*. beneath fade into invisibility.

Pilate
Un. 50-15 to suffer before *P.* and on Calvary.

pile
Mts. 51-24 * dark *p.* of human mockeries;
 358-14 Grave on her monumental *p.*;
Po. 21-1 Grave on her monumental *p.*;
My. 45-25 * massive *p.* of New Hampshire granite

piled
My. 78-15 * basket *p.* high with bank-notes,

pilgrim
Mts. 155-9 win the *p.* and stranger
 341-10 weary *p.* unloose the latchet

pilgrimage
Oz. 20-20 sacrament in our church and a *p.* to
My. 150-9 joy and crown of such a *p.*

pilgrimages
Ret. 90-13 depart on their united *p.*

Pilgrim Fathers
Pul. 10-10 Our land, . . . had its *P.* *F.*
My. 183-6 wrote in 1630 to our *P.* *F.* :

Pilgrims
Mts. 176-20 When first the *P.* planted their
 176-23 *P.* came to establish a nation
My. 50-7 * *P.* felt the strangeness of

pilgrims
Pul. 51-24 * *P.* from everywhere will go there
My. 77-12 * *p.* are pouring into Boston,

pill
Mts. 369-16 tincture or an ipecacuanha *p.*

pillar
Mts. 149-28 Gilded by the *p.* and the cloud,
 45-19 * by day, *p.* of cloud
 45-20 * by night in a *p.* of fire
 45-25 * *p.* of cloud by day, — see *Exod.* 13: 22.
 45-25 * *p.* of fire by night, — *Exod.* 13: 22.
 60-17 * not a single *p.* or post anywhere
 104-21 this phoenix fire, this *p.* by day,

pillars
Oz. 17-20 Patience and resignation are the *p.* of

pillow
Mts. 257-31 Smoothing the *p.* of pain
Un. 57-18 earth's Bed of stone, — its *p.*
Po. 37-23 *P.* thy head on time's untired

pillows
Mts. 144-25 from earth's *p.* of stone.

pill
Mts. 76-31 vendors of patent *p.* mesmerists,

pin
My. 83-10 * Scientists frequently wear a small *p.*,
 192-25 demands . . . *p.* me to my post.

pine
Mts. 330-2 make melody through dark *p.* groves.
Ret. 4-18 requiems through dark *p.* groves.
Po. 68-10 the sea and the tall waving *p.*

Pine Grove Cemetery
Po. page 67 poem

pinest
Po. 34-21 Nor *p.* thou in vain

pine-tree
Rud. 8-2 no *p.* produces a mammal

Pine Tree State (see also Maine)

pin
Mts. 251-6 from the Palmetto to the *P.* *T.* *S.*,

pinning
Po. 35-7 Or *p.* tenderness

pinion
Po. 18-7 or *p.* lose power

pinions
Mts. 354-30 nor his *p.* lose power
 385-23 "When Thy *p.* drooped;
Ret. 85-12 bearing on their *p.* of light
Po. 33-18 faith spreads her *p.* abroad,
 48-18 "When Thy *p.* drooped;
My. 238-16 swift *p.* of spiritual thought

pink
Mts. 329-23 paint in *p.* the petals of arbutus,
 376-27 orange, *p.* crimson, violet;
Ret. 17-12 On the heart of the *p.*
Pul. 24-23 * with trimmings of the *p.* granite
 25-15 * with marble stairs of rose *p.*,
 25-24 * of Tennessee marble.
 42-30 * filled with beautiful *p.* roses.
Po. 62-15 On the heart of the *p.*

pinnacle
Mts. 313-7 molecule, pearl, and *p.*,
 338-26 at the *p.* of prosperity,
Man. 47-15 scales the *p.* of praise.

pinnaled
Pul. 2-30 *p.* in Life.

pinnales
Ret. 47-10 being placed on earthly *p.*,

pinned
Oz. 24-16 shall the word popularity be *p.* to

pioneer
Mts. 3-10 In the early *p.* days,
 xii-1 *p.* signs and ensigns of war.
 213-17 In every age, the *p.* reformer
Ret. 30-1 As the *p.* of C. S. I stood alone
 50-30 in the beginning of *p.* work.
Pul. 47-9 * her experiences as the *p.* of C. S.,
 '00, 3-16 not apt to worship the *p.* of
Sea. 6-5 *p.* of something new under the sun
Po. vi-15 Boston has since been the *p.* of
My. 148-1 to do your *p.* work in this city

Pioneer-Press
Pul. 90-2 * *P.* St. Paul, Minn.

pioneers
Pul. 51-9 * many *p.* who are searching after
My. 53-10 * so this little band of *p.*,
 104-18 on the *p.* of Christianity
 104-20 of whom these *p.* speak.

pious
Mts. 147-24 *p.* worker, the public-spirited citizen.
 345-7 need the spirit of the *p.* Polycarp.
Ret. 1-5 the *p.* and popular English authoress
 2-4 the poetic daring and *p.*
 81-22 Shakespeare puts this *p.* counsel
Po. 13-17 lofty faith of the *p.* Polycarp

pipe
Chr. 55-12 tabret, and *p.*, and wine, — *Isa.* 5: 12.
Pan. 3-28 His *p.* of seven reeds denotes a *p.*

pipes
Pul. 60-28 * 61 *p.* each.
 60-30 * 61 *p.* each.
 61-3 * 61 *p.* each.
 61-5 * 30 *p.* each.
 (see also organ)

pipkin
Mts. 231-17 made a big hole, . . . in a big *p.*,

pliqued
Mts. 365-8 flatterer. identification, is *p.*

plistons
 (see organ)

pit
Mts. 389-11 the snare, the *p.*; the fall:
Po. 4-10 the snare, the *p.*; the fall:

pitch
Pul. 47-30 * angles and *p.* of the roof,

pitch
Mts. 27-10 *p.* of the basal statement,
My. 203-24 *p.* and finale of them all.

pitiable
Mts. 115-12 ignorance . . . on this subject is *p.*

pitied
Mts. 105-27 has no right either to be *p.* or to
 211-18 is he not to be *p.* and brought back

pities
Un. 3-27 God is our helper. He *p.* us,
 4-9 that God comes to us and *p.* us,
 30-13 God *p.* our woes with the love of a

pitiful
Un. 2-3 God *p.* them who fear Him.

pitifully
Mts. 227-16 these weak, *p.* poor objects from

pitiless
Mts. 257-28 This *p.* power smites with disease

pitance
Pul. 64-9 * some giving a *p.*,

Pittsburg, Pa.
Pul. 89-7 * Post, *P.* *P.*
My. 196-2 chapter sub-title

pity
Mts. 102-17 His *p.* is expressed in modes above
 102-22 Human *p.* often brings pain.
 105-26 and *p.* what has no right either to
 121-23 Infinitely greater than human *p.*;
 124-17 with more than a father's *p.*;
 224-30 is an object of *p.* — rather than of
 227-15 Would that in pen or *p.* could
Un. 15-17 show My *p.* through divine law.
Pul. 52-5 * What a *p.* some of our practical
 84-5 * revenge shall clasp hands with *p.*
 '01, 16-12 surviving defamers share our *p.*
 '02, 18-12 nor spared through false *p.*

pity

My. 57-32 * What a p' some of our practical
180-20 why through in p' round me?

pitying

Mis. 124-16 p' with more than a father's pity :
213-30 friends took down from the cross
225-13 We should look with p' eye
386-11 looks on her heart with p' eye,
49-16 looks on her heart with p' eye,

placards

Mis. 216-8 p' warning people not to stir up

place (noun)

Mis. 130-20 to see me in my accustomed p'

all

No. 24-2 evil loses all p', person, and
My. 353-26 and the spiritual have all p'

and power

Mis. 274-26 exchange for money, p', and power,
351-15 aspirants for p' and power,
My. 353-26 the spiritual have all p' and power.

appropriate

Mis. 304-6 * in the most appropriate p'

behold the

My. 122-24 behold the p' where—*Mark* 16: 6.
191-21 Behold the p' where they laid me;

each

My. 330-19 * Masonic records in each p'

for himself

Mis. 294-4 making p' for himself

from the

Mis. 178-1 from the p' of my own sojourning

gave

Mis. 142-20 gave p' to chords of feeling

gives

'Oz. 2-21 gives p' to a more spiritual

giving

Mis. 303-22 giving p' in your *Journal* to the

her

Man. 72-20 her p' as the head or Leader

bidding

My. 51-2 * no one . . . who could take her p'

biding

Mis. 144-16 an hiding p' from the—*Isa.* 32: 2.
My. 17-2 overflow the hiding p'—*Isa.* 28: 17.

high

Mis. 302-6 majestic oak, from yon high p'

his

Po. 20-8 majestic oak, from yon high p'

his

Mis. 137-20 each one return to his p'

Man.

28-21 either to resign his p' or

'Oz.

12-20 candlestick out of his p'.—*Rev.* 3: 5.

historic

My. 90-27 * The historic p' of Mrs. Eddy as the

hold a

Mis. 230-25 hold a p' in one's memory,

holy

Mis. 301-25 injustice standing in a holy p'.

My.

34-2 stand in his holy p'.—*Psal.* 24: 3.

individual

Ret. 70-14 the individual p' of the Virgin

in

North Grotton bought a p' in North Grotton.

in

schools the p' in schools of learning

in

Science can never find a p' in Science.

its

Mis. 334-5 Astrology is well in its p'.

meeting

Pul. 81-23 * aspire to take its p' alongside

my

My. 174-5 proved an ideal meeting p'.

needed

'Oz. 9-27 to have some one take my p'

no

My. 56-3 * church needed a p' of its own,

Such

false faith finds no p' in,
357-1 no p' for envy, no time for
387-2 have no p' in C. S.

Ret.

21-15 No p' for earth's idols,
21-15 dream has no p' in the Science of being.

Un.

2-3 no p' where His voice is not heard;
42-2 because there is no p' left for it.
No. 27-5 evil finds no p' in good.
'Oz. 12-23 ordinarily find no p' in my Message.
My. 45-17 No p' for earth's idols.
My. 7-5 ordinarily find no p' in my Message.
84-18 * no p' suitable could be found

nor power

Mis. 14-1 neither p' nor power left for evil

of a virtue

Mis. 27-3 may stand in the p' of a virtue;

of darkness

My. 199-4 In p' of darkness, light hath

place

of good
Rud. 6-11 takes the p' of good.

of labor

Mis. 137-20 return to his p' of labor,
Ret. 84-30 regular institute or p' of labor,

of the author

Ret. 70-17 No person can take the p' of the author of
the Golden Rule

of worship

My. 286-6 in p' of the Golden Rule,
Mis. 325-31 Next he enters a p' of worship,
345-23 took their infants to a p' of worship

one

Mis. 134-12 "in one p'."—*Acts* 2: 1.
143-27 in one p'."—*Acts* 1: 9.
My. 212-19 in one p'."—*Acts* 2: 1.
302-15 * in one p' with one accord,

or a thing

'Oz. 13-1 a man or a woman, a p' or a thing,

or power

My. 4-24 The pride of p' or power

other

Mis. 280-19 Chicago, New York, or any other p',

pleasant

My. 147-22 I have purchased a pleasant p'

proper

Mis. 308-10 take their proper p' in history,

rightful

No. 33-6 rightful p' in schools of learning,
My. 711-7 * her rightful p' as the revealer

same

Mis. 27-15 send forth at the same p'—*Jas.* 3: 11.
Man. 71-5 established in the same p';

secret

Mis. 188-10 secret p' of the most High."—*Psal.* 91: 1.
244-15 "secret p'." whereof—*Psal.* 91: 1.

some

My. 54-20 * expectation that some p' would

supply the

My. 313-3 supply the p' of his leading teacher

take

My. 94-23 * to take p' on Sunday,
217-15 This disburial will take p' when-

take a

My. 31-10 * take a p' in the front rank of

takes

Mis. 42-1 change called death takes p',
804-15. * takes p' at Paris, France.

takes the

Mis. 175-24 one belief takes the p' of another.
Pul. 23-30 * takes the p' of chandeliers.

take the

Rud. 16-3 take the p' of private lessons;

taking

Ret. 19-8 taking p' under the paternal roof

Pul.

56-12 * taking p' on the 6th of January,

taking the

My. 212-6 In this era it is taking the p' of

that

Mis. 75-24 name of Deity used in that p'

their

Mis. 85-26 * in that p' Sunday services were held

thereof

Mis. 183-24 finding their p' in God's great love,

this

Mis. 199-18 revealing, in p' thereof, the power

this

Mis. 334-5 but this p' is secondary,
My. 188-7 made in this p'."—*I Chron.* 7: 11.

thy

Mis. 400-4 Like this stone, be in thy p':

16-16

Like this stone, be in thy p':

Po.

76-15 Like this stone, be in thy p':

time and

My. 160-20 beauty of time and p'

took

Mis. 320-3 took p' once in heaven,
Pul. 28-4 * which ceremony took p' in 1881.

Pun.

7-10 belief, . . . a material creation took p',

to place

Mis. 204-8 * will pass from p' to place

where Demosthenes

304-20 * journey from p' to place,

where Demosthenes

245-4 in the p' where Demosthenes had

will hold

My. 85-17 * structure which will hold p' among

Remove

hence to render p'.—*Mat.* 17: 20,

Mis.

61-16 * a p' whose a man's own mind is
175-21 and its teaching is p' of God's . . .
175-21 in p' of material means and color, p' . . .
204-13 * p' where any . . .
341-16 p' where . . .
Un. 38-22 what p' . . .

plant

- My.* 154-10 * "Wouldst thou *p* for eternity?
154-10 * *p* into the deep infinite faculties
186-20 those that *p* the vineyard
215-18 to *p* our first magazine,

planted

- Mts.* 80-26 have *p* and sown and reaped
178-20 their feet on Plymouth Rock,
Ful. vii-15 C. S. as *p* in the pathway of
10-11 they *p* a nation's heart,
16-16 you have *p* your standard

planting

- My.* 202-30 God bless this vine of His *p*

plants

- Mts.* 339-12 *p*' our feet more firmly,
Ref. 11-11 knowledge *p* the foot of power
Un. 14-6 earth, animals, *p*,
Rud. 7-27 or *p* into animals,
Po. 60-8 knowledge *p* the foot of power
My. 205-11 * He *p* His footsteps in the sea
356-7 * He *p* His footsteps in the sea

plaster

- Ful.* 25-13 * galleries are in *p* relief,
25-14 * iron, coated with *p*;
My. 61-14 * stones and planks and *p*,
68-26 * *p* work for the great arches

plastic

- Rud.* 15-9 renders the mind less inquisitive, *p*.

plated

- Ful.* 76-20 * heavily *p* with gold."

plates

- My.* 30-20 * when the *p* were returned
60-10 * Two large marble *p*

Platform

(see Christian Science Platform)

platform

- Mts.* 21-15 plank in the *p* of C. S.
85-2 *p* of the Monday lectureship
177-26 * came on the *p*.
244-3 on the *p* of C. S. !
253-3 *p* is not broad enough for me,
264-17 It stands on this Scriptural *p*;
Man. 34-9 according to the *p* and teaching
Ref. 16-4 two ladies . . . reached the *p*
Un. 14-14 an unusual *p*,
Ful. 12-3 were read from the *p*.
26-7 * — corresponding to the chance of
42-20 *p* choir gallery above the *p*,
42-25 *p* choir and the steps of the *p*,
43-7 * On the *p* with him were
59-21 * on the *p* sat Joseph Armstrong,
60-20 * recess behind the spacious *p*,
No. 12-10 on the *p* of doctrines, rites, and
'01. 33-14 not to be judged on a doctrinal *p*,
Pco. 11-9 Above the *p* of human rights
My. 31-26 * was on the Readers' *p*,
31-26 * stepping to the front of the *p*,
32-10 * above the usual *p* tone,
44-16 * advanced to the front of the *p*,
68-17 *p* is of a beautiful foreign marble,
68-21 * placed back of the Readers' *p*
69-19 view of the *p* from any seat,
71-26 * *p* in front of the great organ.
145-15 I cannot go upon the *p*

platforms

- Mts.* 253-10 may improve our *p*;

Plato

- Mts.* 111-23 *P* was a pagan;
361-14 Socrates, *P*, Kant, Locke,
Ref. 57-3 *P* believed he had a soul,
No. 21-6 Confucius and *P* but dimly discerned,
Hea. 8-13 *P* did better; he said,

platoons

- Un.* 6-25 while the *p* of C. S. are not

play

- Mts.* 224-15 human life is the work, the *p*.
395-10 Doth *p* a part
Ret. 17-3 midst the zephyrs at *p*
18-3 Cool waters at *p* with the
'02. 14-29 an open field and fair *p*,
Hea. 11-1 fountains and borrowed sunbeams,
Fo. 57-17 Doth *p* a part,
62-2 midst the zephyrs at *p*
63-10 Cool waters at *p* with the
31-1 * chimera *p* began to *p*
93-25 * and the part it has come to *p*

played

- Man.* 61-22 shall be *p* in a dignified and
My. 81-2 * *p* "All hail the power of
My. 93-22 * melodeon on which my wife *p*,

playful

- Po.* 8-4 Upturned in *p* grace;

playing

- Mts.* 368-23 puppets of the hour are *p*

plays

- Ful.* 81-22 * her own soul *p* upon magic strings
Po. 2-5 * *P* round the head,
My. 273-25 * *p* so great a part

plea

- Mts.* 119-19 a *p* for free moral agency,
Hea. 10-25 win or lose according to your *p*
My. 31-4 * "Just as I am, without one *p*,"
365-26 chapter sub-title

plead

- Mts.* 310-14 my affections *p* for all
341-31 nor . . . adequate to *p* for the
My. 268-11 *p* not vainly in behalf of the

pleaded

- Mts.* 345-5 *p* for freedom in immortal strains

pleading

- Mts.* 56-14 *p* with infinite Love to love us,
Po. 78-15 Give to the *p* hearts comfort

pleads

- Mts.* 174-21 *p* for Spirit — the All of God,
My. 371-11 my *p* for them to
Chr. 53-65 Truth *p* to-night;
'02. 11-6 Love waits and *p* to save mankind

pleas

- Mts.* 340-15 raised potatoes instead of *p*,
My. 309-10 Both entered their *p*,

pleasant

- Mts.* 62-12 often convenient, sometimes *p*,
86-18 *p* sensations of human belief,
236-3 It is *p*, now, to contrast with
234-29 reaches the *p* path of the valley
Un. 23-3 * and of our *p* vices
Ful. 72-9 * very *p* and agreeable lady,
No. 3-22 How good and *p* a thing it is

pleasant

- No.* 3-22 How good and *p* a thing it is
Po. 73-15 *P* a grave by the "Rock" or
My. 39-22 * my *p* duty to preside at an
87-6 * *p*, congenial, quietly happy,
119-26 *p* pastime of seeing your
121-25 *p* to those who practise it.
147-22 I have purchased a *p* place
163-34 leading people of his *p* city
173-24 Scientists' short stay so *p*.
315-9 * as *p* and happy home
341-27 * *p* warmth within the

pleasanter

- Mts.* 267-27 *p* to do right than wrong;

pleasantly

- Man.* 47-20 *p* located in the same building,
No. 46-12 descent *p* upon free moral agency;
My. 271-13 * In a modest, *p* situated home

Pleasant View

- Mts.* 116-5 *P* V. CONCORD, N. H.,
142-8 for the little pond at *P* V.,
203-2 pretty pond contributed to *P* V.,
251-1 chapter sub-title
chapter 16

Pul.

- Ful.* 37-6 * beautiful residence, called *P* V.,
46-23 * as he approaches *P* V.,
58-7 * beautiful estate called *P* V.;
'02. 26-18 our annual gathering at *P* V.,

- Po.* 22-22 *P* V. CONCORD, N. H.,
24-22 *P* V. CONCORD, N. H.,
25-29 *P* V. CONCORD, N. H.,
31-23 *P* V. CONCORD, N. H.,
44-5 *P* V. CONCORD, N. H.,
70-22 *P* V. CONCORD, N. H.,
My. 9-29 *P* V. CONCORD, N. H.,
20-5 *P* V. CONCORD, N. H.,
20-20 *P* V. CONCORD, N. H.,
25-29 *P* V. CONCORD, N. H.,
44-22 * *P* V. CONCORD, N. H.,
58-27 * *P* V. CONCORD, N. H.,
60-24 * *P* V. CONCORD, N. H.,
62-16 * *P* V. CONCORD, N. H.,
66-24 * *P* V. IN CONCORD, N. H.,
123-20 accommodations at *P* V.,
133-19 *P* V. CONCORD, N. H.,
133-22 *P* V. CONCORD, N. H.,
134-10 *P* V. CONCORD, N. H.,
136-30 *P* V. CONCORD, N. H.,
138-23 *P* V. CONCORD, N. H.,
153-31 flowers and the cross from *P* V.,
169-3 *P* V. CONCORD, N. H.,
166-11 *P* V. CONCORD, N. H.,
170-11 chapter sub-title
170-13 Welcome to *P* V.,

Pleasant View

- My.* 171-17 P. V. Concord, N. H.,
 175-8 P. V. Concord, N. H.,
 187-18 P. V. Concord, N. H.,
 193-11 P. V. Concord, N. H.,
 197-29 P. V. Concord, N. H.,
 223-3 received at P. V.
 228-26 Who shall be called to P. V?
 228-31 never called to P. V. for penance
 229-4 there cannot be found at P. V. one
 230-28 P. V. Concord, N. H.,
 234-21 P. V. Concord, N. H.,
 239-7 * P. V. Concord, N. H.,
 281-19 P. V. Concord, N. H.,
 272-11 P. V. Concord, N. H.,
 279-29 P. V. Concord, N. H.,
 280-3 * P. V. Concord, N. H.,
 280-24 P. V. Concord, N. H.,
 282-29 P. V. Concord, N. H.,
 284-8 P. V. Concord, N. H.,
 284-29 P. V. Concord, N. H.,
 285-31 P. V. Concord, N. H.,
 289-21 P. V. Concord, N. H.,
 290-30 P. V. Concord, N. H.,
 293-30 P. V. Concord, N. H.,
 296-7 P. V. Concord, N. H.,
 298-22 P. V. Concord, N. H.,
 297-9 P. V. Concord, N. H.,
 301-12 P. V. Concord, N. H.,
 327-8 P. V. Concord, N. H.,
 345-2 * on my return from P. V.,
 351-20 P. V. Concord, N. H.,

please

- Mis.* 61-27 (or bodies, if you p)
 83-10 Will you p explain this seeming
 84-19 P explain Foot's meaning
 87-15 P inform us, through your Journal,
 88-6 P give us, through your Journal,
 156-7 P send in your contributions.
 287-29 P you return from P. V.
 287-29 and he will be apt to p you;
 306-1 * p send fullest historical
Fan. 3-1 mythical deity may p the fancy,
Po. 25-18 The spirit of P. V. may p
My. 20-14 p add to your givings to The
 72-15 * P do not send us any more
 109-14 Principle (or Person, if you p)
 160-15 P say through the *New York Journal*,
 172-18 You will p accept my thanks
 172-27 You will p accept from me
 178-6 P accept the enclosed check.
 190-11 will p send me my grateful
 201-27 P accept a line from me
 230-9 and to say, p adopt generally
 241-28 * P give the truth in the *Sentinel*,
 250-12 will p send to the Editor
 264-10 * p send through the *Globe*
 280-25 Note, if you p, that many points
 284-17 In your next issue p correct this
 285-2 P accept my thanks
 347-8 will p accept my heartfelt
 350-14 will you p state that within the
 361-6 P find it there,

pleased

- Mis.* 88-9 am p to inform this inquirer.
 131-24 I, for one, would be p to have the
 328-19 hast thou tarried . . . p and stupefied,
Pul. 49-14 * It p her to point out her
Po. v-29 * The *wise* so p wined.
My. 130-13 I am p to say that the
 184-15 The beautiful birch bark . . . p me;
 302-26 My first visit to . . . p me,
 316-21 I am p to do this
 320-5 * He also seemed very much p
 321-30 * I am also p to have had
 324-23 * p in numbering you among
 328-10 * greatly p at the law
 328-12 * p with the fact that the law

pleasing

- Mis.* 80-30 even this p thraldom,
 303-23 purpose of a Liberty Bell, is p.
Ret. 1-27 * themes at once p and profitable.
Pul. 3-24 what is p to the divine Mind.
 49-30 * it was p to learn that this
My. v1-4 * in a simpler or more p form.
 290-14 most p Christmas presents,

pleasurable

- My.* 285-3 more possible and p.

pleasure

- and pain
Mis. 85-23 suggests p and pain in matter;
 198-7 its varied forms of p and pain.
 333-2 p and pain good and evil.
Un. 2-3 believe in matter's . . . p, and pain,

pleasure

- childish
Mis. 310-1 prohibit ourselves the childish p of
 false
Mis. 209-20 False p will be, is, chastened;
 find
My. 86-5 * find p in this new symbol,
 fleeting
Ret. 32-15 * Fleeting p, fond delusion,
 give me
My. 192-23 It would indeed give me p to
 good
Mis. 150-1 your Father's good p — *Luke* 12: 32.
 321-17 your Father's good p — *Luke* 12: 32.
Ret. 14-10 good p of infinite Love.
Pul. 9-22 your Father's good p — *Luke* 12: 32.
My. 300-7 to do of His good p. — *Phil.* 2: 13.
 great
Mis. 143-15 It gives me great p to say
 317-10 would have great p in instructing,
My. 42-20 * affords me great p to welcome you
 188-27 It gives me great p to know
 he finds
Mis. 15-1 fancies he finds p in it,
 his
Mis. 127-17 "river of His p." — see *Psal.* 36: 8.
My. 18-14 "river of His p;" — see *Psal.* 36: 8.
 his
Un. 2-10 sin and his p in it;
 indefinable
Fan. 2-9 indefinable p in stillness,
 in infirmities
Mis. 201-16 Paul took p in infirmities,
 good that has p in infirmities;
 in sin
Mis. 90-3 power of sin is the p in sin.
 241-11 "You have no p in sin,"
My. 132-26 sinner, dreaming of p in sin;
 is no crime
Mis. 369-30 p is no crime except when it
 its
No. 32-7 belief in sin — its p, pain, or power
 mere
DI. 15-23 * nothing but God's mere p
 more
Go. 11-1 and it gave me more p than
 much
Mis. 263-1 because I take so much p in
 21-21 * always experienced much p in
 my
My. 42-5 * It is my p to introduce to you
 no
Pan. 10-26 no p in loathsome habits
 nor pain
Mis. 28-25 neither p nor pain therein.
 of attending
Pul. 29-8 * p of attending the service
 of hearing
Mis. 155-23 the p of hearing from you.
 of sinning
Ret. 63-7 sinner's belief in the p of sin,
 of thanking
My. 174-17 I have the p of thanking you
 or pain
Mis. 100-6 intoxicated with p or pain,
 or recompense
DI. 30-21 in the hope of ease, p, or recompense,
My. 308-7 by ease, p, or recompense,
 pain and
Mis. 174-25 or express pain and p.
 perishing
Mis. 17-30 perishing p and accumulating pains
 personal
Mis. 9-28 gratification in personal p
 pursuit of
Mis. 230-17 occupy in the pursuit of p
 pursuit or
Mis. 340-8 seeking no other pursuit or p
 read with
My. 230-18 read with p your approval
 sense of
My. 273-19 personal sense of p, pain, joy,
 slaves to
My. 197-2 but becoming slaves to p
 take
Mis. 190-11 take p in infirmities, — *II Cor.* 12: 10,
 200-21 take p in infirmities, — *II Cor.* 12: 10,
Hea. 5-10 they take p in calling me a medium.
 takes
My. 28-3 * takes p in announcing
 that is false
Mis. 351-24 senses give . . . p, that is false,
 this
Mis. 90-4 Take away this p, and you
 thrill of
Mis. 132-26 It was with a thrill of p that

pleasure

took

- Mis.* 201-20 he took *p*' in
201-23 he took *p*' in
Ret. 37-6 critics took *p*' in saying,

- Mis.* 353-32 world worship, *p*' seeking, and
Pul. 35-28 * a *p*' to give information
My. 96-6 * but a *p*' and an essential:
143-9 I have the *p*' to report
183-11 must not allow myself the *p*' of
221-24 All issues of morality, . . . of *p*'

pleasures

and pains

- Mis.* 73-19 so-called *p*' and pains of matter
84-27 joys and sorrows, *p*' and pains,
116-17 loss of the *p*' and pains
183-11 the so-called *p*' and pains of
Un. 35-19 how false are the *p*' and pains of
Pan. 1-13 the *p*' and pains of sensation

corporeal

- My.* 260-20 tradition, usage, or corporeal *p*'
dangerous
Mis. 209-14 destroy its more dangerous *p*'.

deny

- Po.* 32-16 with appetite, *p*' deny.

earth's

- Qs.* 19-21 Are earth's *p*' its ties and

hater's

- Mis.* 122-29 The hater's *p*' are unreal;

His

- Pul.* 3-21 The river of His *p*'
9-21 river of His *p*' — see *Psal.* 36: 8.

or pains

- Mis.* 341-30 nor the so-called *p*' or pains of

or the pains

- Hea.* 17-3 *p*' or the pains of the personal

pains and

- Mis.* 200-29 so-called pains and *p*' of matter

pains

- Mis.* 185-7 abilities or disabilities, pains or *p*'

Thy

- Pul.* 1-2 river of Thy *p*' — *Psal.* 36: 8.

- 3-18 river of Thy *p*' — *Psal.* 36: 8.

- 7-30 river of Thy *p*' — *Psal.* 36: 8.

- Mis.* 85-25 The *p*' — more than the pains of

- My.* 256-14 *p*' achievements, and *aid*.

pledge

- Ret.* 80-2 this is the *p*' of divine good
No. 46-2 the *p*' of the Master,
Po. 65-5 sweet *p*' to my lone heart
My. 11-21 * we have also made good the *p*'.
11-29 * The *p*' of the annual meeting was
46-18 * Only as we *p*' ourselves anew
46-19 * fulfil the *p*' in righteous living,
46-22 * we do hereby *p*' ourselves to a
207-10 * *p*' themselves to strive more

pledged

- My.* 7-13 chapter sub-title
9-21 *p*' yourselves with startling grace
13-17 *p*' to this church in Boston
13-28 virtually *p*' this magnificent sum
22-9 * sum of money adequate . . . was *p*'
23-15 * \$2,000,000 *p*' at the annual meeting.
65-14 * money to provide it was *p*'
75-19 * was *p*' by the members assembled
269-4 *p*' to innocence, purity, perfection.

pledges

- Pul.* 83-9 * or a million of broken *p*'
My. 93-10 * prospers according to the *p*'

Pleades

- Rud.* 4-12 influences of the *P*' — *Job* 33: 31.

pleditude

- Pul.* 64-16 * and in the *p*' of his power

plenty

- Mis.* 6-7 C. S. practitioners have *p*' to do,
118-25 it gives one *p*' of employment,
232-3 drank to peace, and *p*'
325-10 they have *p*' of self,
'00. 2-17 he has *p*' of means,
Po. 77-5 *P*' and peace abound at Thy behest,
My. 340-28 their impinations for peace and *p*'

plight

- My.* 312-9 * in a miserable *p*'.

Pliny

- My.* 150-5 *P*' gives the following description of

plot

- Ret.* 20-26 A *p*' was consummated for
Pul. 24-9 * on a triangular *p*' of ground,
My. 55-11 * Mrs. Eddy gave the *p*' of ground

pluck

- Mis.* 151-4 neither shall any man *p*' — *John* 10: 28.
213-24 neither shall any man *p*' — *John* 10: 28.
374-13 *p*' not their heaven-born wings,
My. 219-7 I by no means would *p*' their plumes.

plucked

- Ret.* 18-13 Oft *p*' for the banquet,
Iea. 11-11 * from the wings of vanity
Po. 64-3 Oft *p*' for the banquet,
My. 139-4 neither dead nor *p*' up by the roots,

plucking

- My.* 346-17 annulling such bills and *p*' their

plucks

- '01.* 35-11 Love divine that *p*' us From the

plumbing

- Pul.* 76-19 * *p*' is all heavily plated

plumed

- Mis.* 267-21 *p*' for rarefied atmospheres

plumes

- Mis.* 371-25 error in borrowed *p*'?
Ret. 11-5 If fancy *p*' aerial flight,
Un. 17-17 despoil error of its borrowed *p*'
Hea. 11-1 *p*' are plucked from the wings
Po. 34-7 airy wing, and fold thy *p*'?
60-1 If fancy *p*' aerial flight!
My. 219-8 I by no means would pluck their *p*'
340-18 and plucking their *p*' through

plummet

- My.* 16-29 righteousness to the *p*' — *Isa.* 28: 17.

plunge

- Mis.* 327-30 they *p*' headlong over the
My. 200-27 God spare this *p*'.

plural

- Mis.* 191-21 employed in its *p*' number,
No. 22-19 used in the *p*' number,
My. 226-1 not be written in the *p*' number.

plurality

- Gen.* 7-3 Science shows that a *p*' of minds,

plus

- My.* 350-5 and *p*' human hypothesis.

push

- Pul.* 25-22 * upholstered in old rose *p*'
76-10 * hangings of deep green *p*'
77-5 * in a handsome *p*' casket
85-12 * encased in an elegant *p*' box.

Plymouth Rock

- Mis.* 176-20 planted their feet on *P. R.*
Ret. 11-19 wreaths are twined round *P. R.*
Pul. 10-11 shores of solitude, at *P. R.*
Po. 60-16 wreaths are twined round *P. R.*

P. M.

- Mis.* 350-4 secret society known as the *P. M.*
350-7 The *P. M.* (Private Meeting) Society met
350-14 The second *P. M.* convened in

pneumatic

- Pul.* 60-20 * *p*' wind-chests throughout,

pneumonia

- '01.* 16-18 last stages of consumption, *p*'
My. 105-21 pronounced dying of *p*'
107-32 gastritis, hyperemia, *p*'

pocket

- Mis.* 43-23 fill one's *p*' at the expense of

pockets

- Mis.* 274-23 whose consciences are in their *p*'

poem

- Mis.* 33-1 comments on my illustrated *p*'
142-12 beautiful boat and presentation *p*'
142-15 first impression was to indie a *p*';
306-27 Christmas *p*' and its illustrations
313-17 "The Temptation," a *p*' by J. J. Rome,
371-27 An Illustrated *P*'
371-28 This *p*' and its illustrations
372-18 * "The Illustrations of your *p*' are
374-22 the one illustrating my *p*'
Ret. 20-15 my *p*' "Mother's Darling,"
Pul. 39-9 *p*' that I consider superbly sweet
54-1 * in a *p*' entitled "The Master,"
Po. v-5 * each *p*' being the spontaneous
v-10 * the *p*' began to take form
v-20 * she replied by reading the *p*'
v-1-1 * *p*' finally found its way into print,
v-1-5 *p*' on the "Dedication of a
v-11 * was published with the *p*'
My. 189-28 a *p*' written in 1844,

poems

- Man.* 50-8 books or *p*' of our Pastor Emeritus,
Po. v-1 * *p*' garnered up in this little volume
v-2 * many *p*' written in girlhood
v-26 * Among her earliest *p*'

poems

- Po.* vii-6 *bound volumes of her p'.
Mis. 358-16 shall publish your p'.
- poet** (see also poet's)
Ret. 32-11 Calderon, the famous Spanish p'.
My. 40-26 *illustrated what the p' perceived
- poetic**
Mis. 294-27 terse, graphic, and p' style
Ret. 2-4 *dating and pious picturesque
Pul. 61-10 *is practical as well as p'.
Po. v-6 *outpouring of a deeply p' nature
- poetical**
Pul. 66-15 *p' and highly figurative language.
Fan. 2-5 p' phase of the genit. of forests.
- poet-patriarch**
Un. 15-4 more just . . . asks the p'. — *Job* 4 : 17.
- poetry**
Ret. 11-1 P' suited my emotions better
Po. 46-14 Sweet as the p' of heaven.
- poet's**
Ret. 18-1 Here the p' world-wish,
Po. 63-8 Here the p' Order is heaven's first
Po. 63-8 Here the p' world-wish,
- poets**
Mis. 372-10 letters . . . from artists and p'.
Ret. 80-7 p' in different languages have
Pul. 28-24 *other recognized devotional p'.
Ret. 85-29 *Whitier, grandest of mystic p',
- poignant**
Ret. 7-19 *depleted, with the most p' grief.
'01. 16-5 p' present sense of sin
- point** (noun)
achieved
Mis. 316-25 had my students achieved the p'
at issue
Mis. 220-13 over this mind on the p' at issue.
cardinal
Mis. 27-10 cardinal p' in C. S.
Un. 9-27 cardinal p' of difference
No. 25-4 this cardinal p' of divine Science.
'01. 8-3 I reiterate this cardinal p' :
central
Mis. 162-12 central p' of his Messianic mission
every
Mis. 46-20 but comprehending at every p'.
Hea. 6-4 His power at every p'.
My. 304-23 *"Mrs. Eddy is from every p' of view
following
Mis. 216-24 illustrate the author's following p'
give
Mis. 268-3 Two personal queries give p' to
incontestable
Un. 7-23 Incontestable p' in divine Science
of convergence
Pul. 22-4 one nucleus or p' of convergence,
of departure
Pul. 31-9 *and take, as the p' of departure,
of discovery
Mis. 121-9 up to a p' of discovery ;
of its disappearance
Mis. 271-1 up to the p' of its disappearance
of perfection
Mis. 242-6 is neither behind the p' of perfection
of view
Mis. 241-1 From a religious p' of view,
Pul. 81-9 *chapter sub-title
My. 60-29 *best p' of view is on top of the
304-23 *"Mrs. Eddy is from every p' of view
one
Ret. 31-20 and yet offend in one p'. — *Jas.* 2 : 10.
Pul. 81-9 *chapter sub-title
My. 96-10 *The one p' of remembrance is
sharp
Fan. 12-27 bold conjecture's sharp p',
sneering
My. 96-27 *will soon be beyond the sneering p'.
speak to the
Pul. 46-6 *words of the Judge speak to the p',
this
Mis. 186-1 he was not at this p' giving the
195-4 To arrive at this p' of unity
274-3 This p' however, had not impressed
292-20 my instructions on this p'
Pul. 37-15 *"On this p', Mrs. Eddy feels
My. 60-31 *From this p' the building
241-17 receive instruction . . . on this p'.
242-7 It is at this p' and must be
- to point**
Pul. 20-3 *twenty-one inches from p' to point,
vital
'01. 16-22 and to carry a most vital p'.
My. 146-23 Scientists hold as a vital p'

point

- Mis.* 96-1 question of personality a p'.
Pul. 27-10 *a p' that the members
- point** (verb)
Mis. 92-18 p' out the lesson to the class.
117-20 To p' out every step to a student
147-10 voice of his conscience p' it out
215-7 the way, shorten the process,
344-27 p' out the way to heaven
357-30 help them and p' the way.
389-4 *p' to heaven and lead the way."
Chr. 53-5 wake the dead. And p' the way
Ret. 85-19 wait for God's finger to p' the way.
Pul. 15-2 p' out the evil in human thought,
48-14 *p' out her own birthplace.
No. 9-18 p' steadfastly to the power of grace
'02. 11-8 p' the path to heaven.
Po. 21-18 *"To p' to heaven and lead the way."
My. 114-8 why p' the people to the lives of
186-10 the path above the valley,
262-20 They p' to verdant pastures,
273-6 *fortunate in being able to p' to
- pointed**
Mis. 341-27 The moral of the parable is p'.
Pul. 63-11 *p' to a number of large items
No. 35-9 He who p' the way of Life,
'02. 18-3 *p' out that identical phrase,
My. 87-12 *unless they are p' out.
292-6 the way p' out, the process shortened,
- pointing**
Mis. xi-12 guide-book, p' the path,
204-14 new affections, all p' upward.
268-5 p' the way to heaven
327-23 the Stranger is p' the way,
Pul. 49-15 *touching my sleeve and p'.
No. 28-11 If Science is p' the way,
Po. 14-10 *white fingers p' upward."
My. 124-23 with finger p' upward,
153-31 p' away from matter and man
162-3 towering top . . . p' to the heavens,
176-8 p' the path to heaven
202-2 p' the path from earth to heaven
- points**
all
Un. 38-28 Science and . . . conflict at all p'.
68-16 "in all p' tempted like — *Heb.* 4 : 14.
'00. 9-17 reformer must be a hero at all p'.
My. 181-2 to settle all p' beyond evil.
cardinal
Mis. 107-14 Three cardinal p' must be gained
My. 339-4 cardinal p' of C. S.
chief
Man. 111-14 chief p' of these instructions
disputed
Mis. 84-7 prophets thrust disputed p' on
distant
My. 30-13 *come from far distant p'
doctrinal
'02. 12-4 explains these doctrinal p',
essential
Ret. 83-27 That these essential p' are ever
good
My. 322-25 *advancing many good p'
important
Mis. 92-1 To omit these important p' is
many
My. 266-25 that many p' in theology
nine
No. 24-19 exposure is nine p' of destruction.
of action
Hea. 12-1 so weaken both p' of action ;
spiritual
Mis. 143-5 spiritual p', above the plane of
two
Mis. 218-26 Two p' of danger beset mankind ;
vital
No. 3-1 in some vital p' lack Science.
- Mis.* 166-3 whose finger p' upward,
211-3 Christ p' the way of salvation.
254-2 p' with promise of prosperity
335-6 p' to the scientific spiritual
338-16 It p' to every mortal mistake ;
358-28 p' out the chart of its divine
363-20 P' the plane of power to seek.
Ret. 31-2 and p' to heaven.
Po. 15-20 way-seeker gains and p' the path.
'02. 6-23 divine metaphysics p' the way.
Po. 5-18 thought p' away from matter
Po. 52-4 P' the plane of power to seek.
My. 93-28 *p' out their message
104-6 That epithet p' a moral.
146-23 Christ, p' the advanced step.
188-12 is p' to the new birth,

- points**
My. 266-14 *p'* unmistakably to the
 317-14 *p'* that might seem ambiguous
 330-15 * *p'* concerning Major Glover's
- point'st**
Po. 26-13 Thou *p'* thy phantom finger,
- poise**
Mis. 263-20 *p'* the wavering balance
- poises**
Mis. 266-22 * which, "*p'* and poees,
- poison**
Mis. 248-21 have said that I died of *p'*,
 356-15 sending forth a *p'* more deadly
 369-21 "the *p'* of asps—*Rom.* 3: 13.
 '00. 8-8 emit . . . a perfume or a *p'*.
My. 126-6 to *p'* such as drink of the *p'*
- poisoning**
Mis. 248-29 mental malpractice of *p'* people
- poisonous**
Mis. 69-20 effects of the *p'* oil.
Un. 52-24 beautiful blossom is often *p'*,
 '01. 33-19 with *p'* drugs, with the lance,
My. 90-15 * that discord is *p'*,
 245-12 *p'* reptiles and devouring beasts,
- poisons**
Mis. 134-21 with *p'*, nostrums, and knives,
Un. 52-20 lightnings, earthquakes, *p'*.
- poked**
Mis. 231-18 finger . . . *p'* into the little mouth
- polar**
Mis. 320-17 *p'* star, fixed in the heavens
- Polar Sea**
Un. 53-20 sun shines over the *P. S.*
- pole**
Mis. 204-4 An infinite essence from tropic to *p'*,
No. 10-25 turns like the needle to the *p'*
 '04. 4-5 An infinite essence from tropic to *p'*,
- poles**
My. 74-29 * representatives of the two *p'*
- police**
 '02. 15-3 neither informed the *p'*
My. 174-9 martial and his staff of *p'*
- police-men**
My. 83-14 * street-car men and *p'*,
- polity**
Mis. 118-4 selfish motives, and human *p'*.
 204-17 human wisdom, human *p'*.
 212-1 Human *p'* is a fool
 212-4 This godless *p'* never knows
 212-8 reminded . . . of their worldly *p'*.
 327-11 worldly *p'*, religion, politics,
Ret. 73-18 adoption of a worldly *p'*,
 79-16 worldly *p'*, pomp, and pride,
My. 340-20 timid, or dastardly *p'*.
- polite**
My. 121-24 not only *p'* to all but is
- politic**
Mis. 266-5 is neither *p'* nor scientific;
- political**
Mis. 346-9 religious caste, civil and *p'* power.
Ret. 6-30 received further *p'* preference,
 7-4 His noble *p'* antagonistic,
My. 276-22 * an expression of her *p'* views,
- politician**
My. 106-26 nor a dishonest *p'*
- politics**
Mis. 327-11 religion, *p'*, finance,
Ret. 2-2 prominent in British *p'*.
My. 268-8 claims of *p'* and of human power,
 276-16 * chapter sub-title
 276-23 I am asked, "What are your *p'*?"
 291-9 warning the marble of *p'*,
 335-12 to religion as well as to *p'*,
- Polyarc**
Mis. 345-7 need the spirit of the pious *P'*.
Po. 13-17 *P'* proved the triumph of mind over
- polytheism**
Fan. 4-2 forms of pantheism and *p'*.
 8-10 idolatry, pantheism, and *p'*.
 8-24 doctrines that embrace pantheism, *p'*,
- pomp**
Mis. 144-14 without *p'* or pride,
Ret. 79-16 worldly policy, *p'*, and pride,
Pud. 18-9 her *p'* and power lie low in dust.
Po. 16-11 toil for its *p'* and its pride.
 27-2 *p'* and kind of unrighteous power;
My. 134-17 pride—its *p'* and its crown

- pond**
Mis. 142-8 little *p'* at Pleasant View.
 263-2 your gift of the pretty *p'*
- ponder**
Mis. 156-15 sit silently, and *p'*.
 207-1 *p'* this lesson of love.
Ret. 24-23 I *p'* my mission,
Po. 33-17 I *p'* the days may be few
My. 37-31 * give heed and *p'* and obey.
 117-25 Christian Scientists *p'* this fact,
 201-16 mercifully forgive, wisely *p'*,
- pondered**
Mis. 332-16 *p'* the things of man and God.
- pondering**
Mis. 206-14 *P'* on the finite personality of
 379-24 * assiduously *p'* the solution of
- ponderosity**
Mis. 23-30 by reason of its own *p'*;
- ponderous**
My. 188-20 *p'* walls of your grand cathedral
- ponders**
Mis. 26-9 *p'* the history of a seed.
- pontiff**
My. 204-26 energy of this illustrious *p'*
- poor**
Mis. 70-20 *p'* thief's prayer for help
 108-4 *p'* parody on Tennyson's grand verse,
 197-14 before *p'* humanity is regenerated
 137-8 the privilege, *p'* as it was,
 142-24 *P'* return, is it not?
 188-10 *p'*—the lowly in Christ,
 171-19 to the *p'* the gospel is preached,
 216-16 these weak, pitifully *p'* objects
 221-8 but, what of the *p'*!
 223-20 a *p'* shift for the weak and worldly
 226-19 the *p'* child said
 243-17 a mortal's *p'* performances.
 263-31 the *p'* man's money;
 322-3 my past *p'* labors and love.
 322-3 "Blessed are the *p'*—*Matth.* 5: 3.
 344-14 *p'* sinner struggling with temptation,
 359-17 nor Science for *p'* humanity to
 366-16 *p'* jaded humanity needs to
 388-19 bless the orphan, feed the *p'*;
Ret. 26-28 "*p'* in spirit"—*Matth.* 5: 3.
Rud. 9-9 and he will be a *p'* practitioner,
No. 35-2 Without it, how *p'* the precedents of
 '01. 2-19 blessing the *p'* in spirit
 '06. 15-16 I became *p'* for Christ's sake.
Hea. 7-17 reading the mind of the *p'* woman
 cannot shake the *p'* drug without the
Po. 21-8 bless the orphan, feed the *p'*;
 28-19 Aid our *p'* soul to sing
 83-12 *P'* robin's lonely mass.
My. 9-24 I never before felt *p'* in thanks,
 132-30 heals the *p'* body,
 144-17 and my *p'* prophecy,
 153-15 from my *p'* personality.
 154-20 * If the *p'* toll that we have food,
 196-21 by which we *p'* mortals expect to
 196-27 The *p'* toll for our bread,
 215-17 home for the *p'* worthy student,
 231-8 undervaluing *p'* to whom she has given
 287-11 a *p'* shift for the weak and worldly.
 293-19 divine power and *p'* human sense
- poorer**
Mis. 87-13 mortal mind is a *p'* representative
- poorly**
Ful. 2-17 in a *p'* barricaded fort,
Fan. 3-5 *p'* presents the poetical phase of
- Pope** (see also *Pope's*)
Ret. 77-2 *P'* was right in saying,
My. 206-14 * signature
- pope**
My. 343-13 * heading
 343-14 "I have been called a *p'*,"
 343-21 term *p'* is used figuratively.
 343-30 If that is to be a *p'*,
- Pope Leo XIII**
My. 294-22 chapter sub-title
 294-23 decease of *P. L. XIII.*,
- Pope's**
 '01. 30-28 and to adopt *P'* axiom:
- poplar**
Ret. 4-23 scrub-oak, *p'*, and fern flourish.
- popping**
Hea. 18-17 keep it from *p'* out
- poppy**
Ret. 26-6 a preparation of *p'*, or acnite,

popular

- Mis.* 226-24 *p'* current of mortal thought
 228-21 abating in a *p'* influenza
 345-21 To turn the *p'* indignation
Ret. 1-6 pious and *p'* English authoress
 15-23 physicians of the *p'* schools
Un. 1-3 *p'* theory mingles God tributary
 38-26 *p'* views to this effect
 44-7 *p'* couplet may be so paraphrased
No. 32-5 *for*giveness, in the *p'* sense of
 38-10 *p'* view of Jesus' nature.
 '01. 18-28 destroys the *p'* triad
 22-18 to accommodate *p'* opinion as to
 28-23 Jesus, who was not *p'* among the
 28-26 not *p'* with them in this age
 28-27 he who would be *p'* if he could,
 '02. 14-22 *p'* philosophies and religions
Hea. 18-17 until it became *p'*.
Po. vii-8 * to allow a *p'* edition to be issued,
My. 302-23 Because C. S. is not yet *p'*.
 314-9 He . . . was a *p'* man,
- popularity**
Mis. 205-19 for whose ability and *p'*
 330-23 *p'* — what is it?
Ret. 44-12 kept pace with its increasing *p'*;
 45-24 without less the temptation of *p'*
 47-4 unprecedented *p'* of my College.
Pul. 21-23 *p'* self-aggrandizement.
 71-4 * idea that C. S. has declined in *p'*
 '01. 26-16 shall the word *p'* be pinned to *h'*
 '02. 9-6 Let the world, *p'*, pride, and
 '03. v-9 * when *p'* threatens to supersede
 245-10 the increasing *p'* of C. S.,
- population**
Ret. 62-16 The *p'* of our principal cities
Pul. 56-5 * nearly every other centre of *p'*,
My. 87-5 * temporary increase of the *p'*
 181-23 Chicago has gained from a *p'* of
- pore**
No. 3-17 teacher must *p'* over it in secret,
- portal**
Mis. 180-5 dark shadow and *p'* of death,
 231-31 looking longingly at the *p'*
Un. 41-13 opening wide a *p'* from death
- portals**
Mis. 196-20 opens wide the *p'* of salvation
 369-13 of the temple of thought,
 391-5 Will find within its *p'*
Po. 38-4 Will find within its *p'*
My. 62-24 * who entered its *p'* Sunday.
 94-8 * who entered its *p'* Sunday,"
- portend**
Mis. 2-6 signs of these times *p'* a
- portending**
Po. 1-10 *p'* a long night to the traveller;
- portends**
Mis. 253-15 *p'* much for the future.
- portent**
My. 92-10 * *p'* worthy of perhaps even more
- portentous**
My. 273-21 scientific knowledge that is *p'*;
- porter**
Mis. 325-19 *p'* starts up in blank amazement
- porticos**
Pul. 24-11 * accented by stone *p'*
- portion**
Mis. 22-10 discovery of even a *p'* of it
 139-15 *p'* of the above Scripture for its
 180-7 paramount *p'* of her being.
 245-8 materialistic *p'* of the pulpit
 232-19 to the whole and not to a *p'*;
 314-8 chapter (or *p'* of the chapter)
 335-10 appoint him his *p'* — *Matt.* 24: 51,
Man. 31-6 devote a suitable *p'* of their time
 52-6 have a small *p'* of its letter
Rud. 14-2 giving only a *p'* of their time
 '01. 1-18 the reality of things.
My. 8-1 * any *p'* of two million dollars
 9-5 * any *p'* of two million dollars
 11-30 * any *p'* of two million dollars
 20-16 let this thing be her rich *p'*
 151-2 attacks of a *p'* of Christendom;
 165-16 active *p'* of one stupendous whole,
 175-20 macadamize a *p'* of Warren Street
 287-6 matter has neither part nor *p'*,
- portions**
Mis. 374-27 Pictures are *p'* of one's ideal,
My. 299-12 also whatever *p'* of truth
- Portland**
Maine
Mis. 378-6 Mr. P. P. Quimby of *P'*, Maine.

Portland

- Me.*
My. 306-22 Dr. Quimby of *P'*, Me.,
Mis. 378-11 en route for the aforesaid doctor in *P'*.
My. 304-13 Chicago, Boston, *P'*,
 306-30 while I was his patient in *P'*.
- Portland (Me.) Advertiser**
My. 98-27 * [*P'* (*M'*) *A*]
- Portland, Ore.**
Pul. 90-8 * Telegram, *P'*, *O'*.
- Portland (Ore.) Telegram**
My. 98-13 * [*P'* (*O'*) *T*]
- portly**
Mis. 239-12 a *p'* gentleman alight,
- portrait**
Pul. 59-30 * Therein is a *p'* of
- portraits**
My. 342-8 * *p'* of twenty years ago.
- portraiture**
Mis. 309-6 material *p'* often fails to express
Ret. 22-5 nomenclature and phenomenon silenced *p'*.
- portray**
Mis. 275-21 Pen can never *p'* the satisfaction
No. 39-26 of *p'* the face of pleasant thought.
 '00. 14-6 He goes on to *p'* seven churches.
- portrayed**
Mis. 164-24 *p'* him as the only Son of God,
 365-20 *p'* in these words of the apostle,
 376-6 * *p'* by the oldest of the
- portrays**
Ret. 72-7 *p'* the result of secret faults,
My. 206-16 fact that *p'* Life, Truth, Love.
- Portsmouth**
My. 281-23 * two parties to the treaty of *P'*,
 281-29 treaty of *P'* is not an executive
- poses**
Mis. 298-22 * "poises and *p'*, biggles and wriggles"
- position**
Mis. 140-14 and still maintain this *p'*.
Man. 71-12 a *p'* that no other church can fill.
 71-14 such *p'* would be disastrous
Ret. 8-2 of an ambassador to Persia.
 85-16 Seek to occupy no *p'* whereto
Un. 31-16 Hence my conscientious *p'*,
Pul. 3-10 If you maintain this *p'*,
 '00. 10-19 former *p'*, Will send me Purganic
 '01. 13-9 It is not well to maintain the *p'*,
My. 22-25 * *p'* taken by our Pastor Emeritus
 92-2 * its real *p'* in the doctrines of
 129-9 Forgive, . . . my honest *p'*.
 208-3 power and pride of *p'*.
 312-14 * Her *p'* was an embarrassing one.
 321-8 * also your *p'* as regards your
 321-10 * he always gave you that *p'*,
 343-22 "A *p'* of authority," she went on,
- positions**
My. 181-7 and outgrown, proofless *p'*,
 235-8 filling their *p'* satisfactorily
- positive**
Mis. 44-8 power of C. S. is *p'*,
 62-10 *p'* and negative quantities,
 62-11 offsets an equal *p'* quantity,
 62-12 making the aggregate *p'*, . . . less
 65-12 which the *p'* Truth destroys;
 153-30 by *p'* proof of trustworthiness.
 172-4 let us declare the *p'*.
 238-6 *P'* and imperative thoughts
Un. 10-24 principle of *p'* mathematics.
Pul. 4-10 scientific, *p'* sense of unity
 '01. 33-24 richest and most *p'* proof
My. 91-2 * proof *p'* that it supplies these
 106-13 *p'* proof of your remembrance
- positives**
No. 16-11 *p'* that cannot be gainsaid.
- possess**
Mis. 40-20 does not in every case *p'*
 40-22 *p'* the spirit of Truth and Love,
 145-9 when that person shall *p'* these,
 149-6 what they *p'* of love and light
 201-14 somethingness of the good we *p'*,
 289-31 we must *p'* the sense of Truth;
 284-8 may *p'* a zeal without knowledge,
 371-14 to *p'* more and more of Truth
Pul. 3-7 you *p'* sovereign power to
 3-20 which they must *p'*, in order to
 7-11 to see every error they *p'*,
 '02. 8-18 except we *p'* this inspiration,
Hea. 4-11 We ask infinite wisdom to *p'*
Po. 10-21 We *p'* our own body,

possession

- My. 12-20 we *p'* only *now*.
 44-5 * going up to *p'* the promised land
 164-17 not only *p'* a sound faith, but
 202-25 supposed to be *p'* opposite qualities

possessed

- Man. 92-23 *p'* of the qualifications named
 Ret. 5-14 My father *p'* a strong intellect
 5-22 * She *p'* a strong intellect.
 2-23 Love beyond what they *p'* before;
 Un. 30-17 if He *p'* any knowledge of them.
 Pan. 5-9 *p'* of the nature of God,
 '01. 9-14 and Christ Jesus *p'* it.
 My. 181-13 *p'* the motive of true religion.
 203-21 Had prayer so fervently offered *p'* no

possesses

- Mis. 55-6 when the student *p'* as much of the
 184-15 power to be perfect which he *p'*,
 195-6 but *p'* not its spirit,
 No. 23-24 amount of good or evil he *p'*.
 Pan. 4-4 *p'* all wisdom, goodness, and
 '01. 5-8 each of these *p'* the nature of all,
 My. 127-10 C. S. *p'* more of Christ's teachings
 184-17 but that faith also *p'* them.

possessing

- Mis. 232-15 *p'* the nature of dreams.
 337-23 personalities *p'* these defacing
 No. 3-27 *p'* the essentials of C. S.,

possession

- Mis. 373-23 It has rich *p'* here.
 Pul. 70-19 * that had taken *p'* of men's minds,
 '01. 13-10 can take *p'* of us and
 13-11 take *p'* of sin with such a sense of
 My. 43-2 * in *p'* of the promised land.
 106-4 unto the *p'* of unburdened bliss.
 273-28 in *p'* of the five personal senses,
 305-10 manuscripts and letters in my *p'*,
 315-1 original of which is in my *p'*.
 329-13 * has in her *p'* photographed copies
 332-2 * now in the *p'* of the chairman

possessions

- Mis. 119-30 that others should . . . steal her *p'*.

possessor

- Mis. 12-4 brings suffering . . . to its *p'*,
 Pan. 9-24 and rewards its *p'*;
 '02. 16-8 happy *p'* of a copy of Wyclif,
 My. 203-17 malady which kills its *p'*;
 203-18 precursor that its *p'* is mortal

possibilities

- Mis. 30-7 all the *p'* of Christianity?
 44-12 demonstrate its highest *p'*.
 47-14 *p'* of mind when let loose
 45-5 prove all its *p'*.
 60-20 Mind's *p'* are not lessened by
 187-6 proper sense of the *p'* of Spirit.
 235-12 loftier desires and new *p'*.
 231-19 the present *p'* of mankind.
 330-12 man's *p'* are infinite.
 Ref. 32-3 *p'* of spiritual insight,
 57-3 unfathomable sea of *p'*.
 Un. 11-25 fitness for perfection and its *p'*.
 Pul. 30-22 * *p'* of the divine Life.
 81-20 * She is as full of beautiful *p'* as
 '01. 1-24 practical *p'* of divine Love:
 My. 177-14 the *p'* and permanence of Life.
 287-20 lofty desires, new *p'*,

possible

- Mis. 41-8 destroys their own *p'* of progressing.
 54-27 does it not suggest the *p'*
 60-12 deny the *p'* of communion with
 102-10 His inability precludes the *p'* of
 182-24 but the *p'* of all finding
 214-28 *p'* of destroying the tares:
 Un. 43-8 mortals now believe in the *p'*
 50-1 the *p'* of its dilemma;
 Pul. 33-21 * no *p'* of communication.
 45-14 * transcended human *p'*.
 My. 238-20 no *p'* of misinterpretation.

possible

- Mis. 46-16 It is *p'*, and it is man's duty,
 48-18 *p'* purpose to which it can be
 50-12 as can be *p'*, under the
 64-25 Is it *p'* to know why we are
 64-27 *p'* to know wherefore man
 66-7 No *p'* injustice lurks in this
 67-30 believe in this removal being *p'*
 75-4 man's *p'* earthly development.
 78-15 decide, if *p'*, the very elect.
 157-11 furnish all information *p'*.
 175-20 if it were *p'*. — Matt. 24: 24.
 183-13 whatever is *p'* to God.
 183-13 *p'* to man as God's reflection.
 191-18 By no *p'* interpretation can this

possible

- Mis. 191-29 could only be *p'* as evil beliefs,
 229-26 any other *p'* sanative method;
 247-11 the highest *p'* ethics.
 255-7 It is *p'*, and dutiful,
 260-17 yet this is *p'* in Science,
 291-17 *p'* perversion of C. S.
 292-22 leading them, if *p'*, to Christ,
 294-20 transform them, — if it be *p'*.
 302-28 intended to forestall the *p'* evil of
 305-15 * largest number of persons *p'*
 305-27 * in pennies, if *p'*,
 310-2 neither the intent of my works nor *p'*
 344-6 do you think it *p'* for you to
 Man. 44-6 *p'* loss, for a time, of C. S.
 50-2 When it is *p'* the body
 77-24 any *p'* future deviation from duty,
 302-4 if *p'*, to build a hedge round about
 Un. 15-17 if the thought of sin could be *p'* in
 18-27 If such knowledge of evil were *p'*
 Pul. 85-4 * made its erection *p'*.
 88-17 * who believe it to be *p'* to
 Rud. 15-15 to fill in the best *p'* manner
 No. 2-14 if this is *p'*
 Pan. 12-1 it will be found *p'* to fulfil it.
 '01. 5-1 has no *p'* conception of ours.
 '02. 14-11 The only genuine success *p'*.
 My. vi-3 * not *p'* to state . . . in a simpler
 20-28 be completed as early as *p'*.
 62-29 * to assist us in every way *p'*.
 63-16 * scarcely *p'* to repress a feeling of
 126-6 and if *p'*, to poison such as drink
 161-25 Sickness is *p'* because one's
 180-15 to whom all things are *p'*.
 243-17 give all *p'* time and attention to
 285-1 more *p'* and pleasurable.
 293-1 all things are *p'* to God
 240-3 to whom all things are *p'*.
 353-1 and as many others as *p'*.
 355-27 only *p'* correct version of C. S.

possibly

- Mis. 80-8 and *p'* to aid individual rights
 111-8 *p'* blamed others more than
 Man. 41-17 discipline and, *p'*, dismissal
 Un. 22-4 in which no evil can *p'* dwell.
 Pul. 3-2 how can our godly temple *p'* be
 My. 60-6 * *P'* you may remember the words
 93-18 * *p'* too prone to approach it

Post

- Pul. 72-4 * a *P'* reporter called upon
 88-19 * *P'*, Boston, Mass.
 88-20 * *P'*, Hartford, Conn.
 89-7 * *P'*, Pittsburg, Pa.
 89-19 * *P'*, Washington, D. C.

Post, The

- Pul. 71-9 * The *P'*, Syracuse, New York,

post

- Mis. 116-27 Never absent from your *p'*.
 154-26 never desert the *p'* of spiritual
 210-8 *p'* around it placards warning people
 Ret. 70-29 *p'* of duty, unpierced by vanity,
 85-17 Never forsake your *p'* without due
 11-6 * constantly *p'* at her *p'* during all the
 69-17 * not a single pillar or *p'* anywhere
 192-25 pin me to my *p'*.
 221-27 like a watchman forsaking his *p'*.

postal

- '02. 11-13 If a *p'* service, a steam engine,

posterity

- Mis. 93-8 so teach that *p'* shall
 364-9 and *p'* your familiar!
 Ref. 61-26 *P'* will have the right to demand
 84-22 *p'* will call him blessed.

posterns

- Mis. 383-13 down the dim *p'* of time unharmed,

Post-Intelligencer

- Pul. 90-3 * *P'*, Seattle, Wash.

postlude

- Man. 62-1 six or seven minutes for the *p'*,

post-mortem

- Rud. 18-27 or else *p'* m' evidence.

post-mortem

- My. 310-20 by physician or *p'* examination

post-office

- My. 73-23 * There is here also a *p'*

postpone

- My. 41-25 * Why should any one *p'*

postponed

- My. 54-19 * Sunday services were *p'*.
 61-9 * communion would likely be *p'*:

postulate

Mts. 13-25 This *p*' of divine Science only needs to
 57-13 the *p*' of error must
 364-11 not a *p*' of the divine Principle,
Rud. 5-22 predicate and *p*' of Mind-healing ;
No. 10-10 predicate and *p*' of all that I teach,
'01. 21-21 neither the predicate nor *p*' of Truth,
My. 224-17 C. S. is the predicate and *p*'.

potatoes

Mts. 340-13 raised *p*' instead of pleas,

potato-patch

Mts. 38-7 from the rolling of . . . to a *p*'.

potence

'02. 7-12 words *p*' presence, science.

potency

Mts. 222-31 ways, means, and *p*' of Truth
 252-8 gains no *p*' by attenuation,
 260-10 his only instrumentality and *p*'
Ret. 31-30 the healing promise and *p*'
 86-2 divine *p*' of this spiritual mode
Pul. 53-23 * proclaimed its *p*' from the hilltops
'02. 3-27 right is the only real *p*' ;
Hea. 11-23 as matter went out and . . . was its *p*'.

potent

Mts. 4-3 is the most *p*' and desirable
 126-20 No reproff is so *p*' as the silent
 252-11 Good thoughts are *p*' ;
Un. 64-16 most *p*' and deadly enemy.
Pul. 23-17 * as one of the most *p*' factors
 35-25 * the more *p*' was its effects.
No. 8-3 as honest and *p*' prayer
'01. 24-13 Making matter more *p*' than
Peo. 9-28 more *p*' evidences in C. S.
My. 106-8 *p*' in proportion as it is seen to act

potential

Mts. 331-28 supreme *p*' Principle reigns
 378-14 not as *p*' or remedial,

potentially

My. 349-2 is first *p*' and is the healer

potion

Mts. 220-10 and what may the *p*' be?*

potions

Mts. 268-23 are *p*' of His own qualities.

potter

Pul. 42-25 * *p*' palms and ferns

Potter, Mrs.

My. 311-21 Mrs. Judge *P*' presented me my

311-20 Mrs. Judge *P*' and myself knelt

Potter Hall

My. 80-14 * held in . . . *P*' *H*'.

pounding

Mts. 316-22 *p*' wisdom and love into

pounds

Mts. 47-2 weigh over two hundred *p*'

Ret. 40-18 babe . . . weighed twelve *p*'.

pour

Mts. 43-10 least likely to *p*' into other minds
 124-13 God will *p*' you out a blessing
 129-5 God will *p*' you out a blessing
 329-28 *p*' forth the unavailing tear.
 353-15 to *p*' a bucket of water
Man. 58-21 *p*' into the ears of listeners
Un. 7-18 *p*' into my waiting thought
Pul. 33-21 * *p*' increase upon the rose.
No. 40-10 and *p*' from a hypocrite's prayer ;
Fe. 22-16 probe the wound, then *p*' the balm
My. 14-2 God will *p*' them out a blessing
 36-18 * *p*' out our gratitude to God
 114-21 would *p*' into my spiritual sense
 126-3 *p*' wormwood into the waters
 131-27 *p*' you out a blessing.—*Mal.* 3: 10.
 123-4 *p*' you out a blessing.—*Mal.* 3: 10.
 267-27 *p*' you out a blessing.—*Mal.* 3: 10.

poured

Mts. 110-2 *p*' on our Master's feet,
 140-10 generously *p*' into the treasury.
 144-28 *p*' into the cup of Christ.
 306-12 Are *p*' in strains so sweet.
Po. 31-19 *P*' on the sense which deems no
 50-4 Are *p*' in strains so sweet.
 78-10 Tears of the bleeding slave *p*' on
My. 78-8 * The *p*' in the *p*'
 81-18 * *p*' out their debts of gratitude
 211-24 lies, *p*' constantly into his mind,

pouring

Mts. 172-6 class *p*' in their fire upon us ;

173-10 letters extolling it were *p*' down

262-8 from thy lofty summit, *p*' down

Po. 20-11 from thy lofty summit, *p*' down

pouring

My. 77-13 * pilgrims are *p*' into Boston,
 86-9 * have been *p*' into Boston
 260-23 *p*' out blessing for cursing,

pours

No. 44-19 *p*' the healing balm of Truth

poverty

Mts. 281-20 our *p*' and helplessness without this
 295-28 invited thereto by their own *p*'
'00. 8-13 takes it off for his *p*' to appear.

poverty-stricken

Ret. 80-10 this *p*' "stranger"—*Deut.* 5: 14.
My. 100-6 * property of no *p*' sect.

power

Mts. 242-21 and taking morphine *p*'

power

Ret. 32-20 an accumulation of *p*' on his side

Mts. 250-21 goodness without activity and *p*'

Mts. 103-23 hides the actual *p*' presence, and
 actual

Mts. 13-30 omnipotence, has all *p*' ;

14-30 deprives evil of all *p*' ;

31-16 God, good, has all *p*' ;

97-18 omnipotence has all *p*'

156-4 All *p*' and happiness are spiritual,

184-21 learns that all *p*' is good

filling all space, and having all *p*' ;

333-14 good, is supreme, all *p*'

373-26 "All *p*' is given unto"—*Mat.* 23: 13.

No. 42-11 All *p*' belongs to God ;

My. 275-29 The Principle of all *p*' is God,

264-6 basis that God has all *p*'.

and glory

Mts. 92-28 *p*' and glory of the Scriptures,

Ret. 94-16 *p*' and glory of the Scriptures,

No. 18-5 all presence, *p*' and glory.

and good

Mts. 284-7 field of limitless *p*' and good

and goodness

No. 13-1 reflection of His *p*' and goodness.

and love

Un. 2-8 God's presence, *p*' and love,

and peace

Mts. 263-13 His presence, *p*' and peace

and perfection

Mts. 189-18 the *p*' and perfection of a

Ret. 27-27 increases in *p*' and perfection

and permanence

Mts. 74-27 the *p*' and permanence of affection

100-1 *p*' and permanence of affection

and prerogative

My. 178-7 *p*' and prerogative of Spirit

218-9 *p*' and prerogative of Truth

and presence

Mts. 77-13 *p*' and presence, in divine Science,

77-22 hot met by another *p*' and presence,

333-14 is supreme, all *p*' and presence,

and pride

My. 202-3 with *p*' and pride of position,

and purpose

Pul. 10-5 God's *p*' and purpose to supply them.

My. 293-3 *p*' and purpose of infinite Mind,

and spell

Mts. 302-11 thou art a *p*' and spell ;

Po. 20-15 thou art a *p*' and spell ;

and Truth

Mts. 334-8 Whatever simulates *p*' and Truth

another

Un. 38-13 must enthrone another *p*' ;

any

Mts. 170-20 eyes as having any *p*' to see.

Ret. 72-23 * that Mrs. Eddy had any *p*' other than

any other

My. 58-8 have any more *p*' over Him?

any other

Feo. 9-24 remove all evidence of any other *p*'

armed with

My. 277-23 armed with *p*' girl for the hour.

assumed

Un. 45-12 An evil ego, and his assumed *p*' ;

attributed

Mts. 45-3 If mesmerism has the *p*' attributed

attributes and

Mts. 23-27 manifests all His attributes and *p*'

authority and

Mts. 335-25 believed that . . . had authority and *p*'

believed in the

Mts. 58-8 belief in the *p*' of disease

Christ's

My. 257-21 should bow and declare Christ's *p*' ;

POWER

- circumstance or**
Mis. 155-3 pride of circumstance or p'
claimed the
Mis. 60-26 Evil in the beginning claimed the p',
claim to
Mis. 31-11 His claim to p' is in proportion to confers a
Un. 7-21 confers a p' nothing else can.
deific
Un. 17-5 Be allied to the deific p',
destroy the
Mis. 97-1 to destroy the p' of the flesh ;
divine
(see divine)
effect of
Mis. 334-10 may have the effect of p' ;
electric
Pul. 25-5 * with motor electric p'.
embodiment or
Pan. 5-21 that it hath embodiment or p' ;
energy and
Pul. 37-8 * retains . . . her energy and p' ;
ever-present
My. 294-14 ever-present p' of divine Spirit
evil
Mis. 103-3 which say that sin is an evil p',
executive
My. 281-29 is not an executive p',
faculty or
Hea. 9-19 not a faculty or p' undervived from
fame and
Mis. 145-8 burn for fame and p' ?
fatal
Mis. 72-10 supposed to impart . . . this fatal p',
foot of
Ret. 11-11 knowledge plants the foot of p'
Po. 60-8 knowledge plants the foot of p'
Gives it
Pan. 6-27 altitude of mind gives it p',
give man
'02. 9-1 God as Love gives man p'
Giveth
Mis. 157-28 He giveth p', peace,
God-endued
My. 190-26 thus becomes God-endued with p'
God's
Mis. 62-3 to support God's p' to heal
52-8 has no doubt of God's p',
194-24 how to accept God's p',
Un. 26-17 true that God's p' never waneeth,
Pul. 10-5 God's p' and purpose to supply them.
29-16 a denial of God's p' ?
42-3 manifestations of God's p' increase
My. 248-21 only as uplifted by God's p',
goodness and
No. 30-22 of His goodness and p'.
Pan. 4-5 possesses all wisdom, goodness, and p',
greater
'01. 3-4 to the acquiring of greater p'
healing
Mis. 5-13 healing p' is Truth and Love,
236-10 he demonstrated the healing p'
373-16 and his healing p',
Pul. 22-19 healing p' of Christ will prevail.
Rud. 9-19 heals against his healing p',
No. 43-13 to dispense the . . . of healing p',
46-4 Christianity, with its healing p',
'01. 9-13 it is the healing p' of Truth
'02. 9-23 His divine origin, and healing p',
Pan. 12-24 and give the healing p' to matter
My. 81-8 * healing p' of the faith,
her
Ret. 11-18 The cradle of her p',
60-15 the cradle of her p',
My. 90-28 * and the sources of her p'
His
Mis. 183-27 have power to reflect His p',
53-51 same hand unfolds His p',
Ret. 54-8 humanized conception of His p',
Rud. 10-7 divides His p' with nothing evil
No. 13-1 reflection of His p' and goodness.
'02. 9-27 God and His p' in man.
Hea. 5-3 we shall be limiting His p',
My. 26-31 * God, through His p' and law,
his
Mis. 31-19 destroy his p' to be or to do good,
84-4 to give his p' over death
85-10 his p' is temporarily limited.
162-15 prove his p' derived from Spirit,
182-27 would have dethroned his p'
184-16 he would lose his p' ;
197-19 his p' to heal and to save,
221-3 may lose his p' to harm
270-9 demonstrated his p' over sin,
270-24 the only passport to his p' ;

POWER

- his**
Ret. 91-21 His p' over others was spiritual,
92-2 nor was his p' so exalted as to
Pul. 54-16 * in the plenitude of his p'
'01. 30-17 if the individual knew . . . his p'
23-21 demonstrated his p' over matter,
human
Mis. 128-19 giving to human p', peace.
My. 218-8 Human p' is most properly
266-6 claims of politics and of human p',
humane
My. 291-21 emphasize humane p',
immortal
Po. 31-17 splendor of immortal p',
increased
Mis. 262-3 increased p' to be good
No. 9-27 in equanimity, and with increased p',
in criticism
Mis. 216-16 he is a p' in criticism,
infinite
Un. 12-14 His infinite p' would straightway
My. 180-7 to individualize infinite p',
infusion of
Un. 42-23 infusion of p' into matter.
intelligence nor
Mis. 335-19 error, neither intelligence nor p',
intelligence or
Mis. 300-20 seemeth to be intelligence or p'
in this world
Pul. 83-17 * human felicity and p' in this world,
is good
Mis. 101-23 this p' is good, not evil ;
184-21 learns that all p' is good
its
Mis. 4-9 its p' to do good, not evil.
40-3 its p' would be arrested if one
40-21 Christ-spirit and its p'
45-7 its p' to allay fear,
45-8 If such be its p', I am opposed
68-8 utilizes its p' to overcome sin.
90-4 all reality from its p'.
111-19 prove its p' to be immortal.
Ret. 16-2 forever lost its p' over me.
88-15 its p' to demonstrate immortality,
89-30 and its p' is displayed
Pul. 44-20 * C. S. has shown its p'
No. 33-1 slander his p' to harm ;
22-21 Love and his p' over death.
'00. 6-3 in proving its p' and divinity.
'02. 8-19 its p' to heal and to save.
Hea. 13-10 so-called joy loses its p'.
joy and
Mis. 331-18 peace and joy and p' ;
389-6 peace and joy and p' ;
Po. 4-2 peace and joy and p' ;
knowledge, and
No. 37-17 presence, knowledge, and p',
latent
Mis. 201-24 tested and developed latent p'.
law, and
Mis. 304-17 Individuality, law, and p'.
learned the
Mis. 41-3 having learned the p' of liberated
55-11 having learned the p' of the
legal
Mis. 140-22 rescued from the grasp of legal p',
Life and
Mis. 70-16 spiritual sense of Life and p'.
little
My. 238-12 has imparted little p' to practise
lose
Mis. 354-30 nor his pinions lose p'
Po. 15-8 or pinion lose p'
lost the
My. 165-27 lost the p' of being magnanimous.
manifests
Mis. 22-4 intelligence that manifests p' ?
man's
My. 70-2 else the Scriptures misstate man's p'.
My. 134-19 bless, and inspire man's p'.
material
Un. 33-14 says gravitation is a material p',
matter or
Un. 35-15 Which was first, matter or p' ?
mental
Mis. 115-31 Using mental p' in the right direction
methods and
Mis. 222-30 the methods and p' of error.
Moral
Mis. 288-16 freedom was the moral p' of good,
Rud. 17-6 its moral p', and its divine efficacy
more
Mis. 232-19 will be one having more p',
muscular
Pul. 62-13 * require but little muscular p'

power

- Mis.* 70-4 exercised my *p'* over the fish,
Ret. 21-5 Every means within my *p'*
- no*
Mis. 3-28 second death hath no *p'*—*Rev.* 20: 6.
34-30 and no *p'* besides God, God.
46-16 has no *p'* undervived from
58-5 then it has no *p'* over one.
83-15 This being true, sin has no *p'*;
157-26 Error has no *p'* but to destroy itself.
198-19 has no *p'* to govern itself;
221-1 it has no *p'* over him.
Un. 3-9 second death, hath no *p'*,
41-14 the second death has no *p'*,
Pul. 73-14 * She of herself had no *p'*,
73-22 * man of himself has no *p'*,
My. 298-14 Evil has no *p'* to harm,
no more
Mis. 174-1 no more *p'* to evolve or to create
no other
Mis. 101-27 no other *p'*, law, or intelligence
no existence
Mis. 115-20 neither prestige, *p'*, nor existence,
no undervived
Mis. 285-6 and has no undervived *p'*.
Un. 39-14 Man has no undervived *p'*.
- of absolute Truth*
My. 293-16 the *p'* of absolute Truth
of a drug
Mis. 194-3 equals even the *p'* of a drug
of any doctrine
Mis. 46-8 beyond the *p'* of any doctrine
of being
Pul. 4-25 cometh the full *p'* of being.
of Christ
Mis. 225-11 testimony to the *p'* of Christ,
Ret. 65-22 demonstrates the *p'* of Christ
Pul. 22-19 healing *p'* of Christ will prevail.
72-24 * *p'* of Christ has been dormant in
No. 11-18 through the *p'* of Christ.
- of Christianity*
Mis. 193-28 the spirit and *p'* of Christianity,
193-29 *p'* of Christianity to heal;
No. 44-7 *p'* of Christianity to heal.
My. 239-9 redemptive *p'* of Christianity
of Christian Science
Mis. 44-8 remedial *p'* of C. S.
84-12 *p'* of C. S. over all.
Ret. 96-3 spirit and *p'* of C. S.,
of civilization
My. 278-20 elevating *p'* of civilization
of darkness
My. 206-29 the *p'* of darkness, — *Col.* 1: 13.
of divine Life
Peo. 14-17 *p'* of divine Life and Love
of divine Love
00. 5-23 utilize the *p'* of divine Love
My. 293-24 *p'* of divine Love to overrule
of divine Mind
Pul. 68-2 * healed by the *p'* of divine Mind,
My. 61-5 * learned of the *p'* of divine Mind
of eloquence
Hea. 2-24 knew it was not in the *p'* of eloquence
of faith
Pul. 80-23 * believe in God and the *p'* of faith,
of God
Mis. 17-14 *p'* of God to heal and to save.
168-23 * *God*—*Mat.* 22: 29.
184-24 *p'* of God as the seal of man's
194-1 believe that the *p'* of God equals
196-19 ever-presence and *p'* of God, good.
218-7 *p'* of God.—*Mat.* 22: 29.
223-27 for this is the *p'* of God,
223-23 faith in the *p'* of God to heal
259-28 Truth is the *p'* of God
Pul. 81-5 * set forth as the *p'* of God
No. 37-5 *p'* of God.—*Mat.* 22: 29.
01. 19-7 *p'* of God to heal and to save.
My. 183-19 ignores the *p'* of God,
359-23 contingent on the *p'* of God,
of good
Mis. 256-16 freedom was the moral *p'* of good,
Un. 41-17 presence and *p'* of good,
Pul. 15-1 *p'* of good resident in divine Mind,
of grace
No. 9-19 point steadfastly to the *p'* of grace
of Him
Un. 39-18 reflect, . . . the *p'* of Him
of His Christ
Pul. 12-7 *p'* of His Christ:—*Rev.* 12: 10.
of his teachings
Un. 43-21 with the *p'* of his teachings,
of infinite Truth
Hea. 4-6 the *p'* of infinite Truth.

POWER

- of Jesus' name*
Pul. 41-27 * "All hail the *p'* of Jesus' name,"
81-3 * "All hail the *p'* of Jesus' name,"
of justice
My. 191-5 has not a sittle of the *p'* of justice.
of language
My. 332-3 * *p'* of language would be but beggared
of Love
No. 9-21 and show the *p'* of Love.
of metaphysics
Mis. 5-12 *p'* of metaphysics over physics;
7-23 nature and *p'* of metaphysics,
of Mind
Mis. 60-12 Does it not limit the *p'* of Mind
60-15 Does it limit the *p'* of Mind to say
Hea. 7-6 the *p'* of Mind over matter.
of mind
Hea. 15-8 the *p'* of mind over matter,
19-2 *p'* of mind over body;
My. 97-2 * admit the *p'* of mind over matter.
of passion
Mis. 298-10 ignorance and *p'* of passion,
of prayer
My. 292-12 chapter-sub-title
of Spirit
Mis. 5-18 armed with the *p'* of Spirit,
62-7 understands the *p'* of Spirit,
185-4 The will of God, or *p'* of Spirit,
188-23 explanation of the *p'* of Spirit
201-32 the divine *p'* of Spirit,
258-6 righteous scorn and *p'* of Spirit.
Un. 20-21 I discovered the *p'* of Spirit to
01. 25-22 be taught the *p'* of Spirit,
of the human soul
Pul. 63-21 * It constitutes the *p'* of the human soul.
of the pen
00. 12-1 beyond the *p'* of the pen.
of the Word
Mis. 398-23 Felt ye the *p'* of the Word?
Pe. 75-3 Felt ye the *p'* of the Word?
of thought
Hea. 12-15 the concentrated *p'* of thought
of Truth
Mis. 2-1 whereby we discern the *p'* of Truth
3-8 in our lives the *p'* of Truth
40-17 *p'* of Truth to destroy error,
99-29 *p'* of Truth, . . . casting out evils
183-6 *p'* of Truth must be seen and felt
194-20 he has denied the *p'* of Truth,
229-32 belief has not the *p'* of Truth,
283-13 *p'* of Truth against the opposite
333-29 exemplify the *p'* of Truth and Love.
360-10 transforming *p'* of Truth;
Pul. vil-21 absolute *p'* of Truth
30-20 * affirms the *p'* of Truth over error,
70-23 * *p'* of Truth over all error, sin,
No. 43-3 *p'* of Truth is not contingent on
01. 9-13 *p'* of Truth that is persecuted
Hea. 7-2 manifestations of the *p'* of Truth
My. 114-23 divine *p'* of Truth and Love,
123-31 *p'* of Truth in healing,
153-5 the *p'* of Truth and Love
154-2 *p'* of Truth over error
268-13 *p'* of Truth uplifting the motives of
of words
Pul. 78-7 * beyond the *p'* of words to depict,
of wisecracks
Chr. 53-47 The great I Am.—Omniscient *p'*,
one
Mis. 101-23 demonstrates but one *p'*,
Pe. 22-13 one race, one realm, one *p'*.
only
Mis. 3-6 imparting the only *p'* to heal
4-9 its only *p'* to heal is
No. 20-22 the only *p'*, presence, and glory.
opposed to God
Mis. 40-27 presupposes . . . *p'* opposed to God,
Pul. 13-5 belief in a *p'* opposed to God.
or good
Mis. 335-31 seeking *p'* or good aside from God,
or intelligence
Mis. 197-24 another *p'* or intelligence
ever death
Mis. 64-4 to show his *p'* over death,
No. 53-21 Love and its *p'* over death.
over matter
01. 23-21 demonstrated his *p'* over matter,
02. 10-4 *p'* over matter, molecule, space,
over sin
Mis. 40-23 must gain the *p'* over sin
270-9 demonstrated his *p'* over sin,
over the nations
Chr. 57-3 *p'* over the nations:—*Rev.* 2: 26.
My. 285-19 *p'* over the nations.—*Rev.* 2: 26.

power

- pain, or**
No. 23-8 its pleasure, pain, or *p'*
panoply of
Mis. 37-3 Although clad in panoply of *p'*;
peace and
Mis. 124-19 is filled with peace, and *p'*;
 205-1 peace and *p'* outside of itself.
peace not
My. 241-15 * "Thy peace not *p'* I seek.
person, and
No. 24-3 evil loses all place, person, and *p'*.
pittiless
Mis. 257-28 This pitiless *p'* smites with disease
place and
Mis. 274-27 exchange for money, place, and *p'*;
 251-15 aspirants for place and *p'*.
My. 353-26 the spiritual have all place and *p'*.
place nor
Mis. 14-2 neither place nor *p'* left for evil.
place or
My. 4-24 pride of place or *p'* is the prince of
political
Mis. 246-9 civil and political *p'*.
pomp and
Pul. 10-9 her pomp and *p'* lie low
presence and
 (see presence)
presence of
My. 262-20 delfic presence or *p'*.
prestige and
No. 41-23 sin is losing prestige and *p'*.
pride and
My. 5-12 mortal pride and *p'*, prestige or
pride of and
Mis. 394-7 fetters of pride and of *p'*;
Po. 45-9 fetters of pride and of *p'*;
pride of
My. 205-25 of the flesh and the pride of *p'*.
pride, or
My. 252-28 allurements of wealth, pride, or *p'*;
pristine
My. 40-17 * its pristine *p'* to bring health
process and
Mis. 220-24 mental process and *p'* be reversed,
reality and
Mis. 253-9 Right thoughts are reality and *p'*;
 264-30 or give reality and *p'* to evil
Pan. 7-23 reality and *p'*, intelligence and
redemptive
Mis. 107-6 Its redemptive *p'* is seen in
My. 289-6 redemptive *p'* of Christianity
regenerating
Ol. 9-5 only generating or regenerating *p'*.
remains
Hea. 12-25 drug disappears . . . the *p'* remains.
Mis. 44-8 remedial *p'* of C. S.
right and
Mis. 193-29 the right and *p'* of Christianity
salutary
Ret. 54-23 most sacred and salutary *p'*
same
Mis. 130-12 has the same *p'* to make you a
 295-6 same *p'* which in America
 364-26 If . . . good has the same *p'* or modes
saving
Mis. 374-1 Its healing and saving *p'*
seeming
Mis. 238-22 delivers you from the seeming *p'* of
sense of
Mis. 184-23 destroys his self-deceived sense of *p'*
Ret. 58-8 sense of *p'* that subdued matter
sequel of
Po. 16-9 sequel of *p'*, of glory, or gold;
show of
Pul. 55-3 * Not for show of *p'*;
so-called
Mis. 43-6 Its so-called *p'* is despotic,
My. 263-4 so-called *p'* of matter,
sovereign
Pul. 3-8 sovereign *p'* to think and act rightly,
spirit and
Mis. 193-26 spirit and *p'* of Christianity,
Ret. 95-3 rejoice in the spirit and *p'* of C. S.,
spiritual
 (see spiritual)
stationary
Ret. 93-15 stationary *p'*, stillness, and
strange
Po. 35-3 strain which hath strange *p'*
supernatural
Mis. 3-4 shall claim . . . no supernatural *p'*.
Pul. 72-2 * inspired . . . by supernatural *p'*.

power

- supposed**
Mis. 24-32 claims exercising their supposed *p'*
 196-3 to deny the supposed *p'* of matter
 234-11 away goes all its supposed *p'*
 333-20 afraid of its supposed *p'*.
No. 21-19 supposed *p'* and reality of evil
sustains
Po. 1-6 What *p'* sustains thee
that
Mis. 55-13 and who are using that *p'* against
 that saved
Pan. 14-24 shielded by the *p'* that saved them,
 that Truth bestows
Rud. 10-3 you forfeit the *p'* that Truth bestows,
 this
Mis. 101-23 this *p'* is good, not evil;
 185-24 recognition of this *p'* came to her
 194-3 reveals the Principle of this *p'*.
to act
Mis. 173-18 without space to occupy, *p'* to act,
My. 12-27 *p'* to "act in the living present."
to become
Mis. 180-21 *p'* to become the sons of — John 1: 12.
 180-25 *p'* to become the son of God.
 181-24 *p'* to become the sons of — John 1: 12.
 182-12 *p'* to become the son of God.
 185-18 *p'* to become the sons of — John 1: 12.
 185-25 *p'* to become the sons of — John 1: 12.
to be perfect
Mis. 194-14 say of the *p'* to be perfect
to declare vacancies
Man. 80-14 have the *p'* to declare vacancies
to demonstrate
Mis. 181-5 *p'* to demonstrate his divine Principle,
Ret. 38-15 its *p'* to demonstrate immortality.
No. 35-4 without the *p'* to demonstrate
to determine
No. 42-17 with *p'* to determine the fact
to discipline
Man. 51-21 Board of Directors has *p'* to discipline,
to escape
Mis. 100-25 even the *p'* to escape from the
to gain
Mis. 149-27 sect struggling to gain *p'*
to heal
Mis. 4-9 Its only *p'* to heal is
 5-12 faith that I have the *p'* to heal."
 41-8 deprives those . . . of the *p'* to heal,
 50-15 that gives one the *p'* to heal;
 52-3 God's *p'* to heal them,
 53-14 your *p'* to heal through Mind,
 54-15 says Mrs. Edgely lost her *p'* to heal?
 54-11 Instead of losing her *p'* to heal,
 197-19 his *p'* to heal and to save,
 221-15 stultify the *p'* to heal mentally.
 223-13 having the *p'* to heal."
No. 43-1 If Christ's *p'* to heal was not
 '02. 8-19 its *p'* to heal and to save.
Hea. 3-11 Christianity and the *p'* to heal;
My. 212-26 loses his own *p'* to heal.
to pray
Po. 30-12 Give risen *p'* to prayer;
to reflect
Mis. 183-27 will have *p'* to reflect His power,
to sin
Mis. 184-17 saying, "I have the *p'* to sin
to wash away
Pul. 7-16 with *p'* to wash away, . . . every crime.
unity and
My. 152-6 unity and *p'* are not in atom
unknown
My. 153-21 appeals to an unknown *p'*
unrighteous
Po. 27-2 pump and tinsel of unrighteous *p'*;
uplifting
Pan. 10-8 humanity will attest its uplifting *p'*;
use the
Ol. 31-15 I can use the *p'* that God gives
Mis. 59-6 It is using the *p'* of human will,
vain
No. 42-12 vain *p'* of dogma and philosophy
verity, nor
Ol. 13-12 neither entirely, verity, nor *p'*
war weakens
My. 278-27 war weakens *p'* and must finally fall,
 was the thought
Hea. 12-24 prove that the *p'* was the thought,
widest
Ret. 82-9 widest *p'* and strongest growth
wisdom and
Mis. 204-25 foresight, wisdom, and *p'*;
Un. 14-8 He should so gain wisdom and *p'*
world
My. 85-13 * this wonderful woman is a world *p'*.

power

- wrong
Mis. 190-36 the wrong *p*, or the lost sense,
Jour.
Ful. 2-20 by every means in your *p*.
- Mis.* 23-3 *p*: back of gravitation.
 90-3 *p*: of sin in the pleasure in sin.
 116-2 sensitiveness to the *p*: of evil.
 119-20 to obey a *p*: that should be
 141-7 the *p*: that is behind it;
 146-13 impelled by a *p*: not one's own.
 170-31 explained as the putting forth of *p*:.
 184-15 If man should say . . . "I am the *p*,"
 199-19 *p*: of his transcendent goodness.
 220-21 That this mental method has *p*:
 222-24 whose *p*: seems inexplicable.
 257-13 as a *p*: of probation, or license.
 388-7 Thou to whose *p*: our hope we give,
 393-20 Points the plane of *p*: to seek.
 396-21 whose measure bind The *p*: of pain.
Man. 3-9 impelled by a *p*: not one's own.
Pul. 18-5 whose measure bind The *p*: of pain.
 43-29 * *p*: that filled his garment's hem
 69-20 * *p*: fully developed to heal.
Rud. 10-3 If you have *p*: in error, you forfeit
No. 7-4 *p*: and self-sacrificing spirit of
 43-2 equal to the *p*: of daily meat and
Pan. 6-25 what *p*: hath evil?
 '01. 14-1 or believe in the *p*: of sin,
 14-1 sick to us and has *p*: over us.
 25-23 Had he taught the *p*: of mother.
 '02. 3-26 not follow that *p*: must mature into
Pec. 12-14 who know what a *p*: mind is
Po. 7-7 Thou to whose *p*: our hope we give,
 12-5 whose measure bind The *p*: of pain.
 52-4 Points the plane of *p*: to seek.
 68-14 is the spell that hath *p*:
My. 106-10 *p*: over and above matter
 190-22 *p*: in manner of diseases:
 204-4 *p*: which lies concealed in the calm
- powerful**
Ret. 7-17 * and for his *p*: advocacy of the
Un. 60-9 and then conjure up, . . . a *p*: presence
Pul. 66-13 * helpful manner of diseases:
 '01. 11-20 Word of God is a *p*: preacher.
Hca. 12-32 "I am making you more *p*."
 12-26 higher attentuations are the most *p*:.
Pec. 10-3 steam is more *p*: than water.
My. 59-20 * sonorous tones of the *p*: organ
 104-11 a *p*: camera obscura.
- powerless**
Mis. 29-29 matter is proven *p*:
 90-5 sin and death to be *p*:.
 119-21 and is found *p*: in C. S.
 134-20 earth and hell are proven *p*:.
 252-10 wrong thoughts are . . . *p*:.
 336-3 that evil is *p*:.
My. 128-29 shaft aimed at you . . . will fall *p*:,
 296-19 will end in harmony, — evil *p*:.
- powerlessness**
Mis. 108-7 attested the absolute *p*:
 114-29 show us the *p*: of evil,
 201-10 its *p*: to destroy good.
- powers**
Mis. 134-20 *p*: of earth and hell
 177-5 *p*: of evil are leagued together
 273-26 * with *p*: to confer diplomas
Ret. 7-8 * helpful manner of intellectual *p*:,
 49-15 *p*: that are not ordained of
 '02. 14-7 against the *p*: of darkness,
My. 308-1 all the *p*: of earth combined
- practicability**
Mis. 192-18 *p*: of the divine Word,
- practical**
Mis. 7-4 DEDICATE THREE *p*: TEACHINGS
 21-11 makes *p*: all his words and works.
 24-8 This knowledge is *p*:.
 28-26 Master's *p*: knowledge of this
 35-1 Years of proof.
 38-18 *p*: application to benefit the race,
 38-24 questions of *p*: import.
 38-1 would be of less *p*: value.
 80-6 This *p*: Truth saves from sin,
 182-30 rendered *p*: — this eternal Truth
 192-1 more spiritual and *p*: sense.
 205-3 *p*: C. S. is the divine Mind,
 207-6 S.
 232-9 more perfect and *p*: Christianity?
 245-32 earnest seeking after *p*: truth
 315-19 health, and *p*: C. S.
 345-18 * had *p*: faith in God."
 353-14 workman in his mills, a *p*: joker.
Man. 49-12 *p*: wisdom necessary in a sick room,

practical

- Man.* 83-18 sound in sentiment and *p*: in C. S.
Ret. 35-20 was and is demonstrated as *p*:
 48-19 mental healing on a purely *p*: basis.
 65-23 *p*: manifestations of Christianity
 30-25 interfere with its *p*: demonstration.
Un. 39-2 is rendered *p*: on the body.
Pul. 52-5 * some of our *p*: Christian folk
 61-16 * which is *p*: as well as poetic.
Rud. 6-23 best understood in *p*: demonstration.
No. 46-3 a *p*: spiritual Christianity,
Pan. 13-2 will witness . . . to its *p*: truth.
 '01. 1-24 *p*: possibilities of divine Love:
 11-20 not too spiritual to be *p*:.
Hca. 1-11 more *p*: and spiritual religion
 234-21 our great Master's sayings are *p*:
My. 40-5 * thirst after *p*: righteousness;
 58-1 * some of our *p*: Christian folk
 81-24 * It was a *p*: demonstration of
 112-6 what C. S. makes *p*: to-day
 121-24 Self-denial is *p*:.
 168-3 *p*: religion in agreement with
 180-1 make the divine Love *p*:.
 237-22 our great Master's sayings are *p*:
 237-22 is *p*: and scientific.
 264-17 Truth and Love made more *p*:;
 287-16 love for God, *p*: good,
 306-14 to be transfused into the *p*:.
 382-24 * demonstrating *p*: Christianity.
- practicably**
Mis. 192-8 *p*: of all Christ's teachings
 308-14 know its *p*: only by healing
Ret. 88-13 living beauty of Love, its *p*:
My. 103-7 proof of the *p*: of this faith
 180-6 by him who proved their *p*:,
 182-32 prove the *p*: of perfection,
 238-9 *p*: validity, and redemptive power
- practically**
Mis. 45-1 *p*: or theologically.
 177-19 Answer at once and *p*:
 224-1 *p*: harmless, unless our own thought
 333-13 literally and *p*: denying that God,
Ret. 28-4 He must be ours *p*:.
 79-19 and *p*: come short of the
Un. 1-17 *p*: able to testify, by their lives,
 '01. 62-19 *p*: no limit to the uses to which
 67-16 * *p*: unknown a decade since,
 72-14 * *p*: been given up by a number of
 '01. 10-19 Theoretically and *p*: man's
 30-10 Christian Scientists are *p*:
My. 77-12 * *p*: every civilized country,
 84-3 * calls for *p*: all the resources
 111-9 on *p*: the same grounds as are
 273-9 * covers *p*: the civilized world.
 309-31 * *p*: all the intellectual life."
- practice**
 and proof
 '01. 19-16 departure from Jesus' *p*: and proof.
 and teachings
Mis. 195-26 the *p*: and teachings of Jesus
 ceased
My. 231-12 has ceased *p*: herself in order to
 character and
Ret. 28-30 character and *p*: of the anointed;
 Christian
 '01. 54-20 whose Christian *p*: is far in advance of
 '01. 11-19 would be enough for Christian *p*:.
 Christian Science
Man. 49-11 knowledge of C. S. *p*:.
My. 242-18 information relating to C. S. *p*:.
 355-7 need for more men in C. S. *p*:.
- diabolical**
Mis. 41-2 given vent in the diabolical *p*: of
 error in
Un. 66-28 is met with error in *p*:;
 faithful
Man. 82-21 devote ample time for faithful *p*:.
 false
Mis. 368-18 false teaching and false *p*: of
 fit students for
Rud. 16-5 undertake to fit students for *p*:
 form of
Mis. 380-26 by any outward form of *p*:.
 genuine
No. 3-14 sustains the genuine *p*:.
 good
My. 251-20 and after three years of good *p*:.
 her
Man. 92-8 to demonstrate by his or her *p*:.
 his
Mis. 378-15 * to learn his *p*:.
Ful. 54-20 * in his *p*: of mental therapeutics,
My. 107-39 homeopathist handles in his *p*:
 its
Rud. 15-5 to immediately enter upon its *p*:.

practice

- malicious**
Mis. 351-12 solely from mental malicious *p'*.
- material in**
Fro. 2-18 shockingly material in *p'*,
- medical**
'00. 13-20 Its medical *p'* included charms
'01. 17-34 From my medical *p'* I had learned
My. 107-7 a modern phase of medical *p'*,
member's
Man. 46-22 payment for said member's *p'*,
mental
 (see mental)
- metaphysical**
Mis. 373-31 adjusting . . . a metaphysical *p'*,
My. 190-11 metaphysical *p'* of medicine
- method of**
Ret. 43-15 his material method of *p'*
 more than theory
Mis. 198-28 and *p'* more than theory,
 281-32 will need, . . . *p'* more than theory.
- my**
Mis. 350-32 its own proof of my *p'*.
- not profession**
Pul. 9-26 *P'*, not profession, — goodness, not
 of Christian healing
Mis. 359-5 in the *p'* of Christian healing
 of Christian Science
Mis. 232-9 direct rule for the *p'* of C. S.
Ret. 73-1 In the *p'* of C. S. one cannot
No. 3-10 manual of the *p'* of C. S.
My. 43-8 * in the *p'* of C. S.
 204-18 * of C. S. in your State,
 251-18 can teach pupils the *p'* of C. S.,
 327-1 protect the *p'* of C. S.
 377-16 * or stop the *p'* of C. S.
- of dentistry**
Mis. 45-10 Invaluable in the *p'* of dentistry.
- of divine metaphysics**
'01. 2-13 certainty in the *p'* of divine metaphysics
- of its Life**
No. 28-23 Its Principle nor the *p'* of its Life.
- of materia medica**
My. 292-23 in the *p'* of *materia medica*,
 of medicine
Pao. 10-10 regulating the *p'* of medicine in 1880.
My. 196-11 metaphysical *p'* of medicine
 340-15 laws . . . on the *p'* of medicine
of Mind-healing
Mis. 67-22 right *p'* of Mind-healing achieved,
Ret. 88-20 of abusing the *p'* of Mind-healing
My. 89-4
- of the learner**
Mis. 43-30 on the *p'* of the learner,
 outline of the
Rud. 6-10 nothing but an outline of the *p'*,
 preaching and
Ret. 94-17 teaching, preaching, and *p'*
 precepts and
Mis. 270-23 Fidelity to his precepts and *p'*
 Principle and
 (see Principle)
- Principle or**
Fro. 64-19 either in Principle or *p'*.
- put into**
Pul. 53-2 * a Principle that was put into *p'* by
My. 204-4 to put into *p'* the power which
 quiet
No. 1-14 the quiet *p'* of its virtues.
- right**
Mis. 67-22 right *p'* of Mind-healing achieved,
- rule of**
Mis. 356-29 Principle and rule of *p'*.
- rules and**
Mis. 252-23 rules and *p'* of the great healer
My. 239-5 rules, and *p'* of Christianity
- safe side of**
Mis. 117-9 place him on the safe side of *p'*.
 same
My. 76-1 * same *p'* would be followed
- scientific**
Ret. 76-7 scientific *p'* makes perfect,
 successful
Ret. 7-16 * In the successful *p'* of
 such
My. 219-3 Such *p'* would be erroneous,
 such a
Mis. 380-2 outward sign of such a *p'*;
 teaching and
Ret. 65-4 teaching and *p'* of Jesus,
My. 190-28 Jesus declared that his teaching and *p'*
 teaching and
Pul. 10-1 Christ's teachings and *p'*.

practice

- their**
'01. 33-30 by their *p'* or by preventing the
My. 111-13 establish their *p'* of healing
 227-19 in their *p'*, whether successful or
- theories and**
No. 2-28 conflicting theories and *p'*.
- theory and**
 (see theory)
- this**
Ret. 78-6 textual explanation of this *p'*
 78-9 entering into this *p'*
 78-12 dependent on the rules of this *p'*
- weakness in**
Rud. 9-8 will lead to weakness in *p'*,
- wrong**
Mis. 67-22 and the wrong *p'* discerned,
 your
Rud. 9-13 base your *p'* on immortal Mind,
My. 128-28 shaft aimed at you or your *p'*
- Mis.** 233-20 for the *p'* of true medicine,
Ret. 57-9 it is *p'* that is wrong.
Pul. 68-8 * many are now pastors or in *p'*.
'02. 11-30 unite in doctrine and in *p'*.
My. 4-6 they preclude the *p'* . . . of C. S.,
 127-16 declare that when I was in *p'*,
 245-9 preparation of the student for *p'*.
- practices**
No. 2-22 many . . . have large *p'*.
'01. 25-13 No Christly axioms, *p'*, or
My. 93-23 many of the *p'* in its name.
 100-10 My experience in both *p'*.
 221-6 systems and *p'* of their times.
- practise**
Mis. 41-7 It deprives those who *p'* it of
 43-25 incapacitates one to *p'* or
 59-3 *p'* your belief of it
 114-13 They must themselves *p'*,
 114-14 and teach others to *p'*,
 115-14 *p'*, teach, and live C. S. I
 233-25 to work hard enough to *p'* it?
 243-21 who *p'* on the basis of matter,
 283-31 learn the principle . . . and *p'* it,
 283-32 teacher or musician to *p'* for him.
Man. 55-22 trying to *p'* or to teach
 82-16 Members . . . of other professions
 as all understand who *p'* the
No. 28-19 Study C. S. and *p'* it.
'00. 6-27 accept it, understand and *p'* it.
'01. 33-23 enjoined his students to teach and *p'*,
My. 41-14 * whatsoever lawlessness . . . be may *p'*
 121-25 pleased to those who *p'* it.
 158-23 and some *p'* what they say.
 181-17 nations shall speedily learn and *p'*
 204-15 to *p'* without *Fra*.
 212-16 Because they do not *p'* in strict
 220-12 I *p'* and teach this obedience,
 238-8 to read and to *p'* the Scriptures,
 238-12 has imparted little power to *p'*
 281-16 * chapter sub-title
 282-14 We must *p'* what we already know
 327-6 made it legal to *p'* C. S.
 327-25 * who *p'* the art of healing."
 328-29 * who *p'* the art of healing for pay,
 363-27 and *p'* only to heal.
- practised**
Mis. 29-10 Christ-healing was *p'* even before
 48-4 should neither be taught nor *p'*.
 193-12 as defined and *p'* by Jesus,
 228-3 has been *p'* upon thee,
 351-6 never have *p'* by arguments which,
 378-14 having *p'* homeopathy,
 380-17 My students at first *p'* in
Man. 42-21 *p'* according to the Golden Rule:
 89-13 *p'* C. S. healing acceptably
 89-21 *p'* C. S. healing successfully
Un. 9-25 not been *p'* since the days of Christ.
Pul. 52-19 * *p'* by Jesus and his disciples.
 53-3 * though *p'* in other countries
'01. 9-14 Christ Jesus possessed it, *p'* it,
My. 103-15 which Jesus taught and *p'*,
 193-5 truths were preached and *p'*
 204-20 *p'* gratuitously when starting
 238-2 the Bible, if read and *p'*,
 238-20 When the Bible is thus read and *p'*,
 242-7 and must be *p'* therefrom.
 246-5 * C. S. three years,
 271-6 when I *p'* its precepts,
 314-6 * *p'* in several towns,
 327-30 * as taught and *p'* in C. S.,
- practises**
Mis. 243-14 medicine claims more than it *p'*.
Rud. 12-4 *p'* Christ's Sermon on the Mount.

practises

- Gal.* 6-16 not only accepts . . . but he p' it.
My. 4-2 then he p' the Golden Rule
 113-4 p' the teachings of this book

practising

- Mts.* 4-15 and to the p' students,
 8-10 scientific method of p' Christianity.
 62-27 she is p' this Science.
 232-29 p' in the name of Science
 340-19 by p' what he was taught.
 346-15 which he tried to be p';
 382-30 teaching and p' C. S.
Man. 34-15 teaching and p' metaphysical healing.
Rud. 14-8 strictly p' Divine Science,
 17-11 till I can do p' it.
My. 106-17 neither she nor I would be p'
 242-12 In p' C. S. you must state fts

practitioner

- Mts.* 40-26 p' has to master those elements
 41-29 p' may not always prove equal to
 220-16 p' has changed his patient's
 220-19 p' undertook to transform it,
 332-17 enables the p' to act
 378-11 He proved to be a magnetic p',
 46-11 except as a C. S. p'.
 48-16 relation of p' to patient.
 73-4 include at least one active p'
 left to the wisdom of the p'.
Pul. 69-23 * p' must understand these laws
 sense may say the christian p'
 be what a poor p'.
 8-23 thoughts of the p' should be imbued
 9-24 p' should also endeavor to
 12-24 p' should also endeavor to
Hea. 14-10 if you employ a medical p',
 14-18 preparation for a metaphysical p'
My. 154-5 p' understood by the p'
 205-20 p' may fail, but the Science never.
 212-28 you will find this p' saying
 241-20 * catechized by a C. S. p'.
 241-21 * p' stated that my statement was wrong.
 364-10 are disarmed by the p' who

practitioners (see also practitioners')

- Mts.* 8-8 C. S. p' have plenty to do,
 43-12 make safe and successful p'.
 80-28 by a new school of p'.
 81-6 let each society of p'.
 72-16 accounts for many helpless mental p'
Man. 48-12 P' and P' are p'.
 231-5 list of p' in *The C. S. Journal*.
 74-11 Teachers and p' of C. S.
Ret. 82-7 p' of the same blessed faith,
 82-17 to supply many p' teachers, and
Rud. 15-14 until there were enough p' to
 '02. 9-9 we shall have better p'.
My. 212-15 obsession among mental p'
 223-6 should be sent to the C. S. p'
 237-16 C. S. p' should make their
 246-3 continue for three years as p'
 359-23 were known as "the p'."

practitioners'

- Man.* 74-10 Teachers' and P' offices.
My. 237-15 chapter sub-title

Prairie Queen

- Ret.* 17-10 P' Q' and the modest Moss-rose;
Fo. 62-11 P' Q' and the modest Moss-rose;

praise (noun)

- Mts.* 48-7 Mr. Carpenter deserves p' for his
 begin that p' that shall never end?
 106-24 and resound His p'.
 106-27 if there is any p. — *Psal.* 4: 8.
 146-3 and her gates with m' p'.
 226-11 pretentious p' of hypocrites,
 245-22 or the dispraise of men.
 351-9 sunlike holiness and p'.
Man. 47-16 it scales the pinnacle of p'.
Ref. 71-1 exalts a mortal beyond human p'.
Ful. 1-11 eloquent in God's p'.
 8-1 All p' to the press of America's
 8-22 Thou hast perfected p'. — *Matt.* 21: 16.
No. 44-17 mouth lisping God's p';
Fo. 30-20 sacred song and loudest breath of p'
 77-4 nation's holiest hymn in grateful p'.
My. 6-21 evidencing the p' of babes
 27-8 sacred season of prayer and p'.
 31-32 * joined in the song of p'.
 118-20 * perfect to p'.
 118-19 rendering p' to whom p' is due,
 131-14 apostate p' return to its first love,
 137-24 silent p' of the heart,
 170-29 send forth a peal of p'.
 203-19 wherein to gather in p'.
 229-24 heaps of p' confront me,
 362-29 eloquent silence, prayer, and p'

praise (noun)

- My.* 275-26 unite in one Te Deum of p'.
 287-3 abrink from such salient p'.
 323-20 * gratitude and p' to God
 335-18 chapter sub-title

praise (verb)

- Mts.* 4-10 wrath of man" to p' Him. — *Psal.* 76: 10.
 107-2 sweetness and beauty, that p' Him,
Un. 29-26 I shall yet p' Him. — *Psal.* 42: 11.
Pul. 80-20 * either to p' or blame,
 83-21 * When we try to p' him.
No. 8-14 make the wrath of man to p' Him.
 33-2 wrath of man shall p' Him.
Pan. 4-23 I shall yet p' Him. — *Psal.* 42: 11.
 1-13 wrath of man shall p' Him. — *Psal.* 10: 10.
My. 111-3 wrath of man shall p' — *Psal.* 76: 10.
 148-18 you have met to p' God.
 151-11 wrath of man shall p' — *Psal.* 76: 10.
 163-3 to p' him who won the way.
 207-4 The wrath of men shall p' God,
 356-2 and p' and love the spot

praised

- Pul.* 7-8 p' and persecuted in Boston,
My. 200-4 Heaven be p' for the sigs of

praises

- Mts.* 107-1 organ. . . p' Him;
My. 162-18 love that rebukes p' also,
 206-25 show forth the p' — *1 Pet.* 2: 6.
 332-30 p' to his honorable record

praise worthy

- My.* 195-24 p' success of this church,

praising

- Mts.* 235-13 p' the Scotchman's national pride.
My. 149-31 while those . . . ask no p'.
 245-19 go on ad infinitum, p' God,

pray

- Mts.* vii-1 * P' thee, take care, that 'akst my book
 vii-16 And nothing have to p';
 59-11 to p' for the recovery of the sick?
 59-12 Not if we p' Scripturally.
 67-26 To watch and p' to be honest,
 109-30 Watch and p' for self-knowledge;
 110-7 p' that you preserve these virtues
 114-22 cannot . . . to God too fervently,
 127-9 p' daily for themselves;
 133-12 love to p' standing in — *Matt.* 6: 5.
 133-15 p' to thy Father which — *Matt.* 6: 6.
 144-29 To-day I p' that divine Love.
 151-20 I p' thee as a Christian Scientist,
 154-25 P' without ceasing.
 174-25 and taught us to p',
 174-26 did not teach us to p' for death
 176-24 I p' that all my students
 313-20 p' ye therefore the God of heaven
 330-5 p' for the perpetual springtide
 343-1 Let us watch and p' that way to p'
 356-30 "without ceasing." — *1 Thess.* 5: 17.
 387-16 P' that his spirit you partake,
 389-3 the right to work and p',
 389-21 watch and p'.
Man. 16-9 promise to watch, and p'
 40-12 watch and p' to be delivered from
 41-29 every member of this Church to p'
Un. 50-7 We should wait, and p' that we
Ful. 34-25 * to p', to search the Scriptures.
No. 8-22 p' for the amelioration of sin,
 39-28 "without ceasing" — *1 Thess.* 5: 17.
Pan. 14-11 P' for the prosperity of our country,
 14-14 P' that the divine presence may
 '00. 2-8 work — work — watch and p'.
 '01. 14-21 one must watch and p' that he
 men go to work, and go away to p'
 18-9 Those who laugh at or p' against
 18-30 clergymen p' for sinners;
 '02. 4-7 p' at this Communion season
Hea. 8 We p' for God to remember us.
 8-4 not a person to whom we should p'
 15-17 You p' for God to heal you,
 15-24 Is it not asking amiss to p' for
 watch and p'.
 6-11 P' that his spirit you partake,
 21-17 the right to work and p'.
 32-18 kneel at the altar of mercy and p'
 6-15 temple wherein to enter and p'.
My. 18-6 p' daily for themselves;
 37-30 * With sacred resolution do we p'
 118-29 watch and p' for the spirit of Truth
 123-30 Watch, and p' daily
 142-1 p' that God directs your meetings
 167-11 I p' that heaven's messages of
 174-26 humbly p' to serve Him better,
 186-28 in the spirit of our great Exemplar p':
 186-30 Wherefore, p', the bell did toll?
 184-9 to work more, to watch and p';

pray
My. 196-37 Work and p' for it.
 200-30 For this I shall continue to p'.
 203-4 P' aright and demonstrate your
 205-15 Each day I p' for the pacification of
 220-21 I p': "God bless my enemies;
 224-4 I cannot watch and p' while
 264-6 Watch, p', demonstrate.
 273-23 p' each day for the amicable
 275-25 p' that God bless that great nation
 281-3 even to know how to p'
 291-26 to think, to mourn, yea, to p',
 303-31 when ye p', believe.—*Mark* 11: 24.
 346-4 "P' without ceasing"—*I Thess.* 5: 17.
 338-5 "Watch and p'.—*Matt.* 26: 41.
 358-10 Beloved I you need to watch and p'

prayed

Mis. 29-7 At another time he p'
 232-1 God comfort them all I we inwardly p'
Ret. 9-13 p' that God would forgive me,
 13-21 I p': and a soft glow of
 * she p' for forgiveness,
 * worked, toiled, p' for,
 * have p' for the cure of disease,
My. 283-10 Many years have I p' and labored
 286-3 p' daily that there be no more war,
 286-5 p' that all the peoples on earth
 283-10 p' for him
 348-30 * the young wife p' incessantly

Prayer

Lord's

(see Lord's Prayer)

Pul. 26-13 "P," "Atonement and Eucharist,"**Prayer**

after
Mis. 88-18 like a benediction after p',
 all
No. 38-25 All p' that is desire is intercessory;
 and drugs
Mis. 51-29 Are both p' and drugs necessary
 and fasting
Mis. 135-21 but by p' and fasting.—*Matt.* 17: 21.
My. 176-17 but by p' and fasting.—*Matt.* 17: 21.
 322-13 but by p' and fasting.—*Matt.* 17: 21.
 339-25 but by p' and fasting.—*Matt.* 17: 21.
 and praise
Mis. 331-9 sunlight of p' and praise
My. 170-26 sacred season of p' and praise.
 170-26 understanding, p', and praise
 262-29 eloquent silence, p', and praise
 and teachings
Pul. 15-15 * p' and teachings of Jesus Christ,
 and watchfulness
No. 23-8 struggle, p', and watchfulness
 audible
No. 39-4 audible p' may be offered to
 40-12 I have no objection to audible p'
 bended knee of
Mis. 204-3 on the bended knee of p',
 brings
Ol. 19-5 p' brings the seeker into
 cannon's
Po. 26-20 Purged by the cannon's p';
 ceaseless
Mis. 290-94 the silent, ceaseless p',
 daily
Man. 41-19 Daily P',
My. 221-3 daily p' of my church,
 days for
My. 340-3 St. Paul's days for p' were
 earnest
My. 353-12 * It is our earnest p' that we
 effect of
Ol. 34-2 effect of p', whereby Christendom
 evening
Mis. 358-8 poem
Po. page 4 poem
 family
Ol. 31-23 Bible reading and family p';
 for peace
My. 279-21 chapter sub-title
 280-30 to pause in special p' for peace.
 hope and
Os. 6-20 Christian faith, hope, and p',
 116-30 my waiting hope and p',
My. 116-18 its faith, hope, and p'.
 hour of
Po. 65-10 "Sweet hour of p'!"
 hypocrite's
No. 40-11 and pour forth a hypocrite's p';
 inaudible
My. 139-94 from the audible to the inaudible p';
 in church
Men. 43-1 P' in Church.

prayer

in stone
Mis. 141-1 The First Church . . . our p' in stone,
 329-1 push upward our p' in stone,
Pul. 23-4 * "Our P' in Stone."
 24-8 * is termed "Our p' in stone."
 44-4 * The 'p' in stone' is accomplished.
 57-19 chapter sub-title
 65-17 call it their "p' in stone,"
 84-15 completion of "our p' in stone,"
 Intercessory
No. 33-24 chapter sub-title
 is the utilization
No. 33-15 P' is the utilization of the love.
 looks up in
My. 258-1 Wherever the child looks up in p',
 my
Mis. 335-5 Oh, Thou hast heard my p',
 397-17 My p', some daily good to do
Pul. 19-1 My p', some daily good to do
Po. 13-5 My p', some daily good to do
 37-5 Oh, Thou hast heard my p';
My. 167-20 my p' for their health, happiness,
 183-26 blending with thine my p'
 220-19 faith that my p' availeth,
 my form of
Pul. 4-29 used, . . . my form of p'
 my impressions of
Mis. 133-10 voices my impressions of p':
 not fatigued by
Man. 60-8 Scientist is not fatigued by p',
 occupied in
Ol. 34-6 The Interval . . . occupied in p'.
 of doubt
Mis. 59-16 p' of doubt and mortal belief
 of faith
No. 41-25 * p' of faith shall save.—*Jas.* 5: 15.
My. 221-32 p' of faith shall save.—*Jas.* 5: 15.
 of one
Po. 8-5 or that answers the p' of one
 one
Pul. 22-4 Christian churches have . . . one p',
My. 301-10 unite as brethren in one p';
 parting
Mis. 358-26 her loyal life, And parting p',
Po. 50-12 her loyal life, And parting p',
 potent
No. 39-4 an honest and potent p'
 power of
My. 292-12 chapter sub-title
 power to
Po. 30-12 Give risen power to p';
 praise and
My. 208-19 to gather in praise and p'
 result of
My. 343-25 each one was . . . the result of p'.
 righteous
Mis. 33-2 righteous p': that avails with God,
 80-13 commingling in one righteous p'.
 280-10 * righteous p' which availeth much,
 ripe in
My. 350-27 Science ripe in p', in word, and
 secret
No. 39-10 glorified God in secret p',
 sentence or
Pul. 59-5 * sentence or p' of consecration,
 silent
Mis. 133-24 In silent p' to the Father
 314-9 lead in silent p'.
Pul. 30-14 * by uniting in silent p'.
 43-19 * A few minutes of silent p'.
No. 39-26 pure Mind-pictures, in silent p',
 39-28 silent p' can meet the demand,
Po. 9-22 silent p' is a desire,
My. 17-24 * a few moments of silent p'.
 33-17 * Silent p', followed by the audible
 39-11 * Then followed a short silent p'
 234-26 Silent p' in and for a heathen nation
 311-28 knelt in silent p' on the mound
 song and
Po. 54-4 With light and song and p' I
 special
My. 280-17 special p' for the peace of nations,
 280-30 to pause in special p' for peace.
 speechless
My. 150-18 In speechless p', ask God to
 spirit of his
Mis. 211-30 He lived the spirit of his p',
 spirit of the
My. 292-26 spirit of the p' of the righteous
 such
No. 39-14 Such p' humiliates, purifies,
 their
My. 225-25 to forget their p',
 thief's
Mis. 70-20 poor thief's p' for help

prayer

- true**
No. 39-17 True *p*' is not asking God for love;
 unto the
My. 138-6 attend unto the *p*' — *II Chron. 7: 15.*
watchfulness
Mis. 115-17 constant watchfulness and *ch*'
your
Hea. 18-19 acting oppositely to your *p*'.
My. 203-3 Pray aright and demonstrate your *p*' ;
- Mis.** 105-23
 132-8 fruits of watchfulness, *p*'.
 132-8 chapter sub-title
 245-6 chapter sub-title
Ret. 13-20 if I ret. to Him in *p*'.
No. 39-11 *p*' can neither change God, nor
 39-19 *p*' begets an awakened desire to
Pan. 14-10 chapter sub-title
'01. 19-1 *p*' is a divinely appointed means of
Hea. 15-27 *p*' will be inaudible,
Po. 33-12 a *p*' that His love I may know,
My. 208-7 won through faith, *p*' experience;
 206-3 *p*' with power and pride of
 293-21 *p*' so fervently offered

"Prayer and Healing; supplemental"

- Mis.* 132-13 the heading, "*P* and *H* ; *s* ;"
prayerful
My. 48-11 * a *p*' study of the Bible,
 50-6 * a little band of *p*' workers.
prayerfully
Ret. 44-17 Examining the situation *p*'
prayerless
Mis. 133-3 * "the pantheistic and *p*' Mrs. Eddy,
 133-9 As to being "prayerful," I care your
 248-17 or that my hourly life is *p*'
 249-12 well known that I am not . . . *p*'.
Pul. 8-2 * "the *p*' Mrs. Eddy,"

prayers

- Mis.* 40-5 hygienic rules, drugs, and *p*'
 154-25 that your *p*' be not hindered,
 237-18 forefathers' *p*' blended with the
 249-23 my own endeavors and *p*'.
Man. 42-1 *p*' in C. S. churches
Un. 15-25 they wish to bribe with *p*'
Pul. 8-20 lambs my *p*' had christened,
 9-25 constant *p*' prophecies,
 11-7 and *p*'
'01. 10-1 God answers their *p*'.
My. 24-10 * "bodied by the *p*' and offerings
 37-32 * We would be glad if our *p*'
 180-9 silent *p*' churches
 192-28 ever-presence, answering your *p*'
 280-18 does not bear our *p*' only because
 292-14 fall in their *p*' to save the life of
 292-17 a compound of *p*' in which
 336-1 but for her *p*' the patient
 345-2 that by your *p*' vaccination will

prayest

- Mis.* 133-11 "When thou *p*' , — *Mat. 6: 5.*
 133-14 when thou *p*' , — *Mat. 6: 6.*

praying

- Pul.* 21-8 I am seeking and *p*' for it
 22-6 every *p*' assembly on earth,
'01. 28-4 it is only by *p*' , watching,
My. 254-12 sure reward . . . of watching and *p*' ,
 275-21 Working and *p*' for my dear
 280-29 *p*' for the peace of nations,

prays

- Pul.* 83-10 * With the assurance of faith she *p*' ,
No. 39-8 but when the heart *p*' ,

preach

- Mis.* 151-27 heal, and teach, and *p*' .
 181-21 that none should teach or *p*' in
 177-26 * was announced to *p*' the sermon,
 178-19 * to the ascription on C. S. . .
 178-24 * could not have stood up again to *p*' .
 323-32 *p*' the gospel, — *Mark 16: 15.*
Man. 58-9 continue to *p*' for this Church
Ret. 15-13 I was called to *p*' in Boston
 44-13 and *p*' only occasionally,
 88-23 and *p*' without the consent of the
Pul. 46-3 * came to hear him *p*' ,
No. 41-29 *p*' the gospel — *Mark 16: 15.*
'01. 11-16 for this pastor of ours to *p*' :
 46-16 * To *p*' the gospel and heal the
 47-28 *p*' the gospel — *Mark 16: 15.*
 51-24 *p*' the gospel fields to teach and *p*' ."
 52-18 * heal the sick, and *p*' the gospel,
 53-17 * to ascertain if she would *p*'
 53-21 * when she could give the time to *p*' ,
 147-15 *p*' the gospel which heals
 150-28 heal the sick and *p*' the gospel,
 200-25 *p*' the gospel — *Mark 16: 15.*

preached

- Mis.* 108-12 to the poor . . . the gospel is *p*' .
 171-30 to the poor the gospel is *p*' .
 815-1 shall be *p*' to the children,
 349-23 state that I *p*' four years,
 349-28 each Sunday when I *p*' ,
 349-29 the contributions, when I *p*' ,
Ret. 40-1 I healed, *p*' , and taught
 44-8 *p*' five years before
 69-11 if one worships *p*' to the
Pul. 38-2 * had *p*' in other parishes
'01. 32-17 sermons their lives *p*'
'02. 15-2 the hall where I *p*' ;
 19-31 gospel shall be *p*' — *Mark 14: 9.*
My. 28-26 * he *p*' the Word of God
 50-30 * *p*' her farewell sermon
 53-32 * When our pastor *p*' for us
 64-32 * Mrs. Edly, as this service
 59-17 * *p*' to a handful of people
 180-4 its life-giving truths were *p*'
- preacher**
Mis. 178-7 solemnly expounded by the *p*' ,
 252-26 inspires the "preachers" and *p*' ;
'01. 11-20 The Word of God is a powerful *p*' ,
 26-3 great teacher, *p*' , and demonstrator
- preachers**
Ret. 52-17 many practitioners, teachers, and *p*'
My. 178-3 Those unpretentious *p*' cloud not the
- preaches**
Mis. 109-2 the divine Science she *p*' ;
- preaching**
Mis. 138-30 no record that he used notes when *p*' .
 239-7 Lecturing, writing, *p*' , teaching,
 301-4 the precedent for *p*' ; C. S.
 359-4 Christy method of teaching and *p*'
Ret. 15-23 healed through my *p*' .
 15-30 healed under my *p*' ,
 68-19 *p*' the gospel
 89-5 In those days *p*' and teaching were
 89-6 no church *p*' , in the modern sense
 94-17 scientific teaching, *p*' , and practice
 12-18 *p*' the gospel
No. 43-14 * *p*' deliverance to the captive,
'00. 12-21 Under the influence of St. Paul's *p*'
'01. 11-23 sermon without personal *p*'
My. 68-21 * inspire us to follow her in *p*' ,
 91-23 * during the first years of her *p*'
 128-21 *p*' the gospel and healing the sick.
- preamble**
My. 254-18 * part of the *p*' to our By-laws,
- precaution**
Mis. 89-18 he left this *p*' for others.
 285-20 We have taken the *p*' to
- precautions**
My. 219-26 *p*' against the spread of
- precede**
Man. 32-6 The readings from the Scriptures shall *p*'
Ret. 43-12 denunciation must *p*' its destruction
My. 232-22 must *p*' that understanding of Truth
- precedence**
Un. 15-19 Would God not of necessity take *p*'
My. 41-9 laughingly give *p*' to another
- precedent**
Mis. 220-8 explanation, attestation, and *p*' .
 301-3 *p*' for preaching C. S. . .
 367-26 neither *p*' nor foundation in nature,
Ret. 89-22 Nowhere . . . find any *p*' for
'00. 4-5 *p*' that would compromise Christianity,
My. 237-6 I do not consider a *p*' for
- precedes**
No. 35-2 Without it, how poor the *p*' of
My. 340-6 religious observances and *p*'
- precedes**
My. 297-13 dark hour that *p*' the dawn.
- precedeth**
Un. 61-11 *p*' the nightless radiance
- preceding**
Man. 25-11 *p*' the annual meeting of the
 56-20 *p*' the annual meeting of the
 97-4 *p*' the first Sunday in June,
 93-6 Monday *p*' the Annual Meeting.
Pul. 29-2 * *P*' Judge Hanna were
 65-6 * last quarter of *p*' centuries,
My. 45-27 * logically followed the *p*' one.
- precept**
Mis. 11-11 followed them with *p*' upon *p*' ;
 32-10 " *p*' upon *p*' ; line upon *p*' — *Isa. 28: 10.*
 66-11 This sacred . . .
 235-27 tried to follow the divine *p*' ,
 278-22 line upon line and *p*' upon *p*' .
 289-17 according to the divine *p*' ,

precept

- Ret.* 89-16 both by example and p'.
'01. 18-22 Metaphysician's p' and example,
My. 64-16 *teaching . . . both by p' and example

precepts

- Mis.* 129-22 your Leader's p' and example!
 249-12 whose p' and example have a
 270-23 Fidelity to his p' and practice
 337-25 lived according to his p'
'01. 34-11 misread the evangelical p'
My. 271-6 when I practised its p'

pre-Christian

- Pul.* 66-25 * p' Ideas of the Asiatics

preclinet

- Pul.* 49-23 * do honor to that p' of Concord.

preclinet

- Mis.* 285-16 personal p' of human thought,
 290-3 found within their p'.

precious

- Mis.* 144-21 p' in God's sight
 320-7 Christ's appearing . . . is so p'.
Ret. 20-12 I regarded as very p'.
Un. 62-12 p' redemption of soul.
Pul. 8-24 p' children, your loving hearts
My. 18-25 a p' corner stone, — *Isa.* 28: 16.
 17-10 chosen of God, and p'. — *I Pet.* 2: 4.
 17-15 corner stone, elect, p'. — *I Pet.* 2: 6.
 47-16 * victories that are p' each and all.
 61-6 * the lessons . . . have been very p'.
 62-8 * may I not take that p' truth
 180-6 *My* p' Busy Bees,
 184-24 in the sight of divine Love,

precipitately

- No.* 1-7 Small streams are noisy and rush p' ;

precise

- Ret.* 14-21 I could not designate any p' time.
My. 243-26 p' signification of the letters of

precisely

- Mis.* 23-29 mirror repeats p' the looks and
 242-25 I cured p' such a case in 1889.
My. 36-3 * all the services were p' the same

preclude

- My.* 4-5 p' the practice or efficient teaching of

precludes

- Mis.* 102-10 His infinity p' the possibility of
 103-1 p' the presence of evil.
My. 221-3 materialism p' Jesus' doctrine,

precursor

- '01.* 33-11 * p' that they were about to die."
My. 203-18 sure p' that its possessor is mortal.

predestinates

- No.* 37-28 What God knows, He also p' ;

predestination

- Ret.* 13-4 doctrine of . . . election, or p',
 14-1 "horrible decrees" of p',

predestine

- Un.* 19-12 if . . . could p' or foreknow evil,

predestined

- Mis.* 122-10 whom God foreordained and p'
Un. 17-9 union p' from all eternity ;

predicament

- My.* 149-25 a p' quite like that of the man who

predicate

- Mis.* 103-6 the ultimate and p' of being.
 364-22 Human hypotheses p' matter of Spirit
Rud. 6-21 this p' and postulate of Mind-healing ;
No. 10-10 life of Christ is the p' and postulate of
'01. 21-21 Death is neither the p' nor postulate
'02. 10-18 his p' tending thereto is correct.
My. 224-17 of which C. S. is the p' and
 272-8 p' and ultimate of scientific being

predicated

- '01.* 4-13 p' of Principle and demonstrated as
My. 219-20 p' of what Christ Jesus taught

predicating

- My.* 207-24 p' man upon divine Science.

predict

- Pul.* 22-10 I p' that in the twentieth century
 51-15 * It is too early to p'.
My. 11-18 * to p' that she will be cheered

predicted

- My.* 63-27 * had come, as the Master p',
 94-31 * men there were who p'

predicting

- Mis.* 240-9 P' danger does not dignify life,

predictions

- Pul.* 45-14 * p' of workman and onlooker
 84-15 * all p' and prognostications
My. 95-3 * Those p' have not been verified.

predictions

- My.* 275-1 * has no religious opinions or p'

predisposes

- Mis.* 246-7 p' his students to make mistakes

predisposing

- Mis.* 229-2 certain p' or exciting causes.
 267-25 p' and exciting cause of all
Ret. 44-18 p' and exciting cause of its
My. 152-29 remote, p', and present cause

predominate

- Mis.* 113-8 evil seems to p'

preeminent

- Mis.* 283-8 p' over ignorance or envy.
Ret. 70-27 P' among men, he virtually
My. 161-28 his p' goodness, the Godlike man

preeminently

- No.* 33-22 Jesus' sacrifice stands p'
'02. 14-25 prospered p' our Great Cause,

preen

- My.* 186-6 p' their thoughts for upward flight.

preexalted

- Mis.* 175-16 And must not man have p'

preexistence

- Mis.* 47-24 with his immortality and p'.
 181-28 man's spiritual p' as God's child ;
 189-9 true knowledge of p'.

prefaced

- Mis.* 173-13 * which he p' by saying :

prefer

- Un.* 32-16 which I p' to call mortal mind.
Rud. 7-14 I p' to retain the proper sense of
My. 233-11 Which should we p' : ease or
 249-22 report that I p' to have a
 249-27 I should p' that student who

preferable

- Pan.* 2-26 Pan in imagery is p' to pantheism

preference

- My.* 249-24 My p' lies with the individual
 270-8 a p' to remain within doors

preferment

- Ret.* 6-30 received further political p'.

preferred

- Mis.* 354-10 When depraved reason is p' to
Man. 99-12 if p', can appoint a Committee on
Pul. 74-10 * Mrs. Eddy p' to prepare a
My. 215-30 That he p' the latter is evident,

preferring

- Mis.* 147-7 meet in unity, p' one another,

prefers

- Ret.* 65-19 and p' Christ to creed.

prefigure

- My.* 13-13 seems to p' The Mother Church

prefigures

- Pul.* 23-16 * p' itself to us as one of the
My. 6-28 p' self-abnegation, hope, faith ;

prefix

- Man.* 111-7 p' her signature with "Mrs.:"
Rud. 1-15 p' per (through) and *sonare*
Pan. 2-23 Pan is a Greek p'.
'02. 7-12 English p' to the words *potence*,

pregnant

- '02.* 14-28 This p' question, answered frankly
My. 283-12 grand Association, p' with peace,

prejudice

- No.* 15-4 Reading my books, without p',
My. 224-12 or the p' it instils.
 224-12 This p' the future must disclose

prejudices

- Pul.* 55-11 * p', and oppressions of the past.
No. 9-5 p', and errors of one class of
Heb. 2-4 factious and p' arrayed against it,

preliminary

- Mis.* 11-22 p' battles that purchased it.
 64-10 take for p' studies?
Man. 51-4 P' Requirement
My. 7-19 * nine years of arduous p' labor,
 75-13 * So perfect have been all the p'

prematurely

- Mis.* 232-1 It is safe not to teach p' the
Un. 6-1 rudely or p' agitate a theme

premise

- Mts.* 26-29 From this *p'* comes the logical conclusions that destroy their *p'*
27-7 Error in *p'* is met
76-8 never be tested . . . upon a false *p'*
161-25 On this proof rest *p'* and
185-20 but one correct *p'* and conclusion,
200-8 an error of *p'* and conclusion,
265-20 An error in *p'* can never
258-11 If the *p'* of mortal existence
339-5 personality is an error in *p'*,
344-18 and from error of *p'* would seek a
366-24 start from this false *p'*
'01 3-25 deserts its *p'*,
4-3 In logic the major *p'* must be
My. 111-17 is logical in *p'* and in conclusion,
111-24 in adhering to his *p'*
112-13 with its logical *p'* and conclusion,

premises

- Mts.* 46-12 in the *p'* or conclusions of C. S.,
93-9 to be the *p'* of Truth,
195-16 *p'* whereof are not to be found
Man. 78-19 aforesaid *p'* and buildings,
Ret. 21-29 are separated from their *p'*,
51-5 the *p'* thereby conveyed,
Un. 51-3 Reasoning from false *p'*,
Oz. 7-19 can be drawn from the *p'*,
Peo. 3-20 personal God is based on finite *p'*,

premium

- No.* 19-1 present high *p'* on Mind-healing,
19-3 the *p'* would go down.

premonition

- Mts.* 347-17 accepting the *p'* of one of them.

prenatal

- Mts.* 71-12 law of transmission, *p'* desires,

preoccupied

- Mts.* 47-9 Have you never been so *p'*

preparation

- Mts.* x-11 written in haste, without due *p'*.
94-3 a *p'* of the human heart
114-5 in the *p'* of the Quarterly
115-14 a proper *p'* of heart
322-3 and to *p'* to behold it.
Men. 31-7 *p'* for the reading of the
29-6 a *p'* of poppy, or acnite,
Ret. 29-6 requires a *p'* of the heart
Rud. 32-25 all the *p'* for its *p'*
'01 13-6 shaking the *p'* thirty times
Ecc. 14-17 for a metaphysical practitioner is
My. 245-8 thorough *p'* of the student
319-23 * about the *p'* of a theme,

preparations

- Mts.* 268-22 God's *p'* for the sick are potions of
268-25 let us not adulterate His *p'*
My. 173-10 for notice that no *p'* would be made for

prepare

- Mts.* 44-13 *p'* for it through no books except
138-3 to *p'* for this national convention
246-24 "P. ye the way of — *Mou.* 3: 3.
347-8 *p'* shelter in caves of the earth.
Man. 90-21 *p'* a paper on said subject
Pul. 14-10 "Mrs. E. preferred to *p'* a
'00. 14-30 *p'* accordingly for the festivity.
Heb. 12-20 To *p'* the medicine requires time and
Vol. vi-6 * to *p'* a few bound volumes of
My. 185-11 to *p'* for the material paper,

prepared

- Mts.* 39-2 *p'* to take a course of instruction
90-28 His spiritually *p'* breakfast,
131-13 If our Board of Directors is *p'* to
182-18 receive the heritage that God has *p'*,
176-27 Are we *p'* to meet and improve them.
Man. 18-23 By-Laws, as *p'* by Mrs. Eddy,
29-11 and *p'* not himself, — *Luke* 12: 47.
35-11 whose applications are correctly *p'*,
50-3 shall be *p'* for burial by
Ret. 40-12 clothes already *p'* for her burial;
83-10 Also, they are *p'* to receive the
6-15 not to answer intelligently
Un. 43-22 * sermon *p'* for the occasion by
Pul. 57-8 * The sermon, *p'* by Mrs. Eddy,
59-17 * The sermon, *p'* by Mrs. Eddy,
77-4 * elegant memorials ever *p'*,
My. 15-6 partake of what divine Love hath *p'*
Oz. 32-28 * the specially *p'* Lesson-Sermon.
147-22 and *p'* for your use work-rooms
156-19 *p'* for the reception of Truth
178-9 and *p'* for peoples.
184-5 what God hath *p'* for them that wait
224-28 before the minds . . . are *p'* for it,

prepares

- Mts.* 23-2 This mental state *p'* one to
My. 13-24 God *p'* the way for doing;

preparing

- Mts.* 163-4 *p'* to heal and teach divinely;
'00. 15-17 Love has been *p'* a feast for
My. 343-30 They are *p'* the way for us."

preponderate

- Mts.* 287-14 should *p'* over the evil.

preposterous

- My.* 210-13 not be more *p'* than to believe

prerogative

- Mts.* 90-26 without this *p'* being conferred by
209-3 usurper the *p'* of divine wisdom,
Un. 32-3 usurps the *p'* of God, saying,
No. 22-5 neither grasp the *p'* of God nor
My. 178-7 power and *p'* of Spirit
218-9 The power and *p'* of Truth
340-14 the *p'* of making laws for the State

prerogatives

- Ret.* 70-6 usurps the defile *p'*

praise

- Ret.* 19-24 clouds are a *p'*, — they darken my lay;
Po. 64-20 clouds are a *p'*, — they darken my lay;

Presbyterian

- Ret.* 14-5 of the strictest *P'* doctrines.

prescribe

- Rud.* 3-16 *p'* drugs, or deny God.
Peo. 4-25 Inquired of . . . what drugs to *p'*.

prescribed

- Mts.* 248-24 my regular physician *p'* morphine,
Ret. 85-15 order *p'* by supernal grace.
318-17 divine order as *p'* by Jesus,
My. 345-16 *p'* pellets without any medication

prescribing

- Ret.* 26-2 nor *p'* drugs to support the

prescription

- Mts.* 210-23 and a medical *p'*.
243-26 Even doctors disagree on that *p'*:
'01. 34-9 the M. D.'s material *p'*.

presence

- all
No. 18-5 all *p'*, power, and glory.
all-pervading
Un. 45-15 I try to show its all-pervading *p'*
and glory
No. 20-22 only power, *p'*, and glory.
and power
Mts. 71-19 factors of divine *p'* and power.
174-4 claiming . . . *p'* and power over
175-1 breathes His *p'* and power,
Un. 41-17 continual *p'* and power of good,
Mts. 118-13 of Truth's *p'* and power.

bodily

- Rud.* 1-17 the word *personal* to bodily *p'*,

continual

- No.* 37-17 His continual *p'*, knowledge, and

divine

(see divine)

dread

- Un.* 64-13 hope of ever eluding their dread *p'*

eternal

- Un.* 60-28 must yield to His eternal *p'*.

gentle

- Mts.* 331-18 O gentle *p'*, peace and joy

- Oz.* 309-6 O gentle *p'*, peace and joy

- Po.* 4-1 O gentle *p'*, peace and joy

God's

- Mts.* 113-2 God's *p'* given spiritual light,

- 345-2 God's *p'* and providence.

- Un.* 3-7 realize God's *p'*, power, and

- My.* 254-19 sign and substance Of God's *p'*

her

- Ret.* 5-24 * Her *p'*, like the gentle dew

- My.* 29-27 * realize her *p'* with us to-day.

His

- Mts.* 152-5 includes also His *p'*

- 175-1 breathes His *p'* and power,

- 263-13 His *p'*, power, and peace

- 247-20 guardians of His *p'* go before me.

- Ret.* 9-30 * feel His *p'* in the vast and dim

- Un.* 4-10 the understanding of His *p'*,

- 10-28 to hide from His *p'* under their

- 37-12 and the heaven of His *p'*;

- '01. 7-27 any evidence of His *p'* thereby.

- Peo.* 1-11 the angels of His *p'*,

- My.* 177-21 glory of His *p'* rests upon it,

- 188-8 but in recognition of His *p'*;

- 193-3 His *p'* with you will bring

- 356-5 liberty and glory of His *p'*,

his

- Mts.* 379-6 I read the copy in his *p'*,

its

- Ret.* 93-30 and its *p'* felt in eternal stillness

- No.* 18-11 the secret of its *p'* lies in the

presence

its
My. 3-17 Its *p*' is felt, for it acts
 240-12 Its *p*' is felt, for it acts
my
Po. 73-14 Witness my *p*' and utter my
My. 201-23 a line from me in lieu of my *p*'
 321-16 * talked so freely in my *p*'
of evil
Mfs. 103-1 precludes the *p*' of evil.
of Him
Mfs. 174-7 come into the *p*' of Him
of its tormentor
Mfs. 273-5 the *p*' of its tormentor.
of Mary Baker Eddy
Mfs. 143-15 personality and *p*' of Mary Baker Eddy,
 of the thousands
Mfs. 63-26 * *p*' of the thousands who had come,
or power
Mfs. 253-19 efulgence, defile *p*' or power.
palpable
Mfs. 294-9 transcribes . . . the living, palpable *p*'
peaceful
Mfs. 292-5 With peaceful *p*' hath begirt thee
Po. 20-6 With peaceful *p*' hath begirt thee
personal
Mfs. 322-15 By any personal *p*', or word
Mfs. 177-8 no special need of my personal *p*'
power and
Mfs. 77-13 bond of union, the power and *p*';
 178-23 not met by another power and *p*';
 333-14 good, is supreme, all power and *p*'
powerful
Un. 60-9 then conjure up, . . . a powerful *p*'
primal
My. 247-15 had reproduced her primal *p*'
prompt
My. 243-20 Your prompt *p*' in Concord
spiritual
Mfs. 328-22 spiritual *p*' and idea of God.
supposititious
Mfs. 255-20 responsible for its supposititious *p*'
their
Mfs. 304-25 we know their *p*' by the love
 '02. 12-27 annually favor us with their *p*'
My. 7-11 annually favor us with their *p*'
 63-39 * to tell by their *p*' that they
your
My. 183-19 will not shut me out from your *p*'

Mfs. 103-23 *p*' and individuality of God.
Ful. 40-17 * *p*' of four different congregations,
 42-10 * *p*' of several hundred children
No. 37-25 In *p*' of our thoughts
 '01. 13-30 So long as we indulge the *p*'
 '02. 7-12 prefix to the words *potence*, *p*'
My. 46-21 * In the *p*' of this assembled host,

present (noun)

Mfs. 12-11 The *p*' is ours;
 84-31 those who have utilized the *p*'
 100-8 Past, *p*' future, will abate
 230-7 make the most of the *p*'
 235-22 In the *p*' or future,
 283-30 will have no past, *p*', or future,
 as it does of the *p*'
Un. 46-27 false prophets in the *p*'
Ful. 7-20 *p*', as well as the future,
Pan. 10-15 *p*' and future of those students
Past. 2-25 Past, *p*' future magnifies his name
 power to 'act in the living *p*'
 13-2 In the past, or future,
 22-21 * needs of the *p*' and of the future
 in the great light of the *p*'
 133-3 the *p*' is prophetic.
 147-4 In the past as in the *p*'
 153-22 and joys in the *p*'

present (adj., adv.)

Mfs. 9-14 good far beyond the *p*' sense
 24-18 in our *p*' state of existence,
 34-24 morte thought on this *p*' plane
 38-28 in order to cure his *p*' disease,
 42-29 Can I be treated without being *p*'
 of existence to the *p*' time?
 56-28 *p*' capability of the learner,
 86-32 constitutes their *p*' earth and
 82-3 *p*' liability of deviating from
 95-8 * shorthand reporter who was *p*'
 95-8 to improve *p*' condition,
 146-12 This is not my *p*' province;
 148-26 contributions from the people *p*'
 152-12 I, as a dictator, . . . am not *p*';
 152-14 am *p*' and rejoice with them
 160-13 It satiates my *p*' hope.
 188-81 where the *p*' writer found it,
 194-18 illumines our *p*' existence

present (adj., adv.)

Mfs. 251-10 *p*' possibilities of mankind.
 273-16 in their *p*' line of labor
 277-14 Then can *p*' mode
 284-10 appare of his *p*' usefulness
 299-8 which demands our *p*' attention,
 306-37 nor a loved person *p*';
 316-14 profited up to their *p*' capacity
 319-20 etes the *p*' season past without
 322-8 *p*' to address this congregation,
 322-19 though I be *p*' or absent
 344-22 *p*' with the Lord. — 1 Cor. 5: 8
 352-9 error of its *p*' erroneous course,
 355-2 *p*' stage of progress in C. S.
 357-9 is above the *p*' status of religion
 359-28 Let Scientist . . . their *p*' work,
 367-21 To good, evil I never *p*'
 368-17 This evil obtains in the *p*' false
 381-6 defendant being *p*' personally
 51-84 shall be *p*' at meetings
Man. 96-14 its officers are required to be *p*'
 72-22 continue its *p*' form of government
 73-17 vote of the active members *p*'
 90-14 shall be *p*' at the sessions,
Chr. 53-33 Forever *p*', bounteous, free,
Ret. 14-4 I was of course *p*'
 15-20 many others *p*' had been healed
 31-30 potency of a spiritual *p*'
 41-2 * contracted with its *p*' welcome
 83-26 *p*' liability of deviating;
Un. 93-4 At the *p*' epoch
 2-4 'a very *p*' help. — Psal. 46: 1.
 4-28 at the *p*' crisis hour,
 6-1 Our *p*' understanding is
 37-7 God and heaven, or Life, are *p*'
 41-18 illumine our *p*' being
 42-6 The *p*' martyr sense of being
 54-6 If the claim be *p*' to the thought,
 59-18 divine idea is always *p*'
Ful. 1-10 Time past and time *p*'
 1-19 the *p*' in *propria persona* ?
 1-19 Were I *p*', methinks I should
 3-29 to reach out for a *p*' realization
 14-4 *p*' apathy as to the tendency of
 22-23 * latter part of the *p*' century,
 30-28 * grown to its *p*' impressive
 31-5 * *p*' application of the principles
 35-9 * I was *p*' the class lectures
 38-11 * by the men and women *p*'
 55-24 * The *p*' Boston congregation
 68-26 * meeting held at the *p*' location
 75-17 * MARY TONORO SCIENTISTS *P*'
 87-1 * cordially invite you to be *p*'
 87-3 * We especially desire you to be *p*'
No. 2-26 *p*' ignorance in relation to C. S.
 18-26 regulates the *p*' high premium on
 29-1 else their *p*' mistakes would
 '00. 1-5 *p*' with the ever-present Love
 '01 10-5 poignant *p*' sense of sin
 17-1 The *p*' self-inflicted sufferings
 '02. 2-19 *p*' modifications in ecclesiasticism
 4-23 all periods — past, *p*', and future,
My. 16-15 * there were *p*' on this occasion;
 23-6 erection of the *p*' edifice in 1894,
 * *p*' time there are no less than
 25-1 the *p*' Thanksgiving season;
 25-18 I cannot be *p*' in *propria persona*
 36-5 five thousand *p*' rose as one
 39-23 * Mrs. Fry, was *p*'
 41-22 * into *p*' and hourly application
 45-10 * physically *p*' at the dedication
 47-7 church has reached its *p*' growth,
 60-23 * instruct those *p*' as to their duties
 60-4 * Most of those *p*' had left their
 64-8 * those *p*' enduring the
 54-14 * there were *p*' about eight hundred
 64-27 * large congregation was *p*'
 63-24 * has come to the *p*' age,
 74-25 * Our *p*' relations with them are
 77-24 * *p*' to participate in the occasion.
 86-10 * to be *p*' at the dedication
 100-8 * were *p*' in the building.
 110-5 At the *p*' time this Bethlehem star
 129-23 *p*' harmony wherein the good man's
 133-4 light of the *p*' fulfillment,
 137-24 before the *p*' proceedings were
 138-10 *p*' proceedings test my trust
 142-27 your kind invitation to be *p*'
 146-19 their *p*' application to mankind,
 151-2 *p*' schoolboy epithets and attacks
 152-29 remote, predisposing, and *p*' cause
 162-3 *p*' very *p*' help. — Psal. 46: 1.
 164-13 *p*' to manifest light,
 164-15 with its *p*' prosperity?
 170-10 all *p*' here in Concord.
 176-7 illustrate the past by your *p*' love.

present (adj., adv.)

- My.* 184-12 Inviting me to be p'
192-21 to be p' at the dedication
200-18 p' practice of C. S. in your State,
216-21 adapted to your p' unfolding
219-1 unless I am personally p'
220-24 Fast, p', or future philosophy
224-14 Avoid for the . . . p' public debating
224-32 under the p' persecution
224-34 exchanges—the p' name for
237-6 for a p' student of this Science.
237-11 adapted to the p' demand.
243-13 dozen or more of the p' incumbents.
281-6 I cited, as our p' need,
301-5 p' flux in religious faith
214-17 p' in court when the decision was
339-21 rejoice in the p' Christianity
342-31 p' rules of service and p' rulership
343-6 "No p' change is contemplated
356-1 know their p' ownership of all good,
360-10 p' momentous question at issue

present at—

- Mis.* 6-8 At p' the majority of the acute
13-8 of which I feel at p' capable,
32-20 at p' necessary for the individual,
43-8 Do *all who at p' claim* to be
91-2 it should be treated at p'
145-1 at p' is the cement of society,
171-26 Few people at p' know aught of
242-15 At p', I am in another department
256-12 remaining at p' a public servant;
272-11 * this Act is at p' incorporated
273-11 of relieving my tasks as at p',
273-20 should continue, as at p',
274-6 I must stop teaching at p',
286-10 At p', more spiritual conception
288-10 at p' the application of scientific
358-8 They include for him at p'
Man. 29-18 salary to be at p'
Ret. 60-24 at p', continue to organize
85-5 at p' they can employ any other
Rud. 16-4 must at p' ask a suitable price
'01. 20-25 At p' I may protect it,
My. 187-5 too busy to think of doing so at p',
216-28 you will feel more than at p'
251-14 which at p' is taught in the
345-23 At p' I am conservative about

present ever—

- Mis.* 37-22 though God is ever p';
Un. 37-11 Because God is ever p',
60-21 If God is ever p',
No. 30-12 this present is ever p'
'02. 12-10 that God is come, and is ever p'.
My. 110-2 is ever p', casting out evils,

present (verb)

- Mis.* 11-30 I have but two to p'.
33-9 p' the type and shadow of Truth's
46-11 would not p' this question.
78-29 to p' the quality of good.
164-16 p' a wonderful manifestation of
196-31 acceptance of the truths they p';
276-13 themselves to my thought;
282-7 The question will p' itself;
375-1 Pictures which p' disordered phases
381-11 why he did not p' evidence to
381-15 "There is no evidence to p'
Man. 36-20 p' to him a recommendation
89-14 p' such credentials as are required
Pul. 86-21 * we hereby p' this church to you
'02. 16-17 truths . . . p' to the world.
Hea. 17-5 p' the image and likeness of God.
Peo. 8-1 to p' the right idea of Truth;
My. 47-7 * p' in this report a few
61-30 * problem which . . . p' themselves
170-14 I would p' a gift to you to-day,
172-11 Permit me to p' to you;
194-19 you p' to me the princely gift
216-19 which I p' to your thought,

presentation

- Mis.* 50-11 as lucid in p' as can be possible,
142-12 beautiful boat and p' poem.
164-6 human p' of goodness in man.
280-22 p' was made in a brief address by
Man. 91-12 in p' accord to the teacher.
Pul. 56-10 * does not admit of an elaborate p'
My. 238-13 discovery, and p' of C. S.
272-30 * interested in this p' of the

presented

- Mis.* 95-5 * was p' to Mr. Cook's audience,
149-7 boat p' by Christian Scientists
148-24 p' at your Friday evening meetings.
153-23 to whom I p' a copy of . . . "S. and H.
197-19 divinity which Jesus p'

presented

- Mis.* 261-22 No greater type of . . . Love can be p'
280-4 one of the angels p' himself
280-19 p' their teacher with an elegant
379-5 lie immediately p' them.
379-11 vein of thought p' by these.
Man. 75-7 p' to Rev. Mary Baker Eddy
78-13 names . . . shall be p' to Mrs. Eddy
Ret. 46-14 p' and passed unanimously;
Un. 6-10 to the people
Pul. 28-9 * crown and the star are p' in
Hea. 10-8 p' the highest ideal of Love.
'01. vii-11 * *solvem* is p' to the public.
My. vi-24 * p' to her church the property
13-6 was p' to me in 1903 by
40-24 * Mrs. Eddy, has p' to the world
95-6 * built upon the tenets first p' by
121-16 Christmas ring p' to me
165-13 p' to me for first Church
171-26 * p' as a love-token for the church
218-14 p' his material body absorbed from
273-2 * This manuscript is p' simply as an
373-16 should be early p' to youth
281-1 p' itself and awakened a wisest want,
310-27 p' my disposition as exemplary
311-21 p' me my coat-of-arms,
320-3 * I p' my matter for a theme
323-18 p' to Mrs. Eddy by Miss Harrison.
347-9 a loving-cup, p' July 16, 1903.
356-17 now and heretofore p' in S. and H.

presenting

- Mis.* 149-8 after p' the various offerings,
184-10 p' our bodies holy and acceptable,
Man. 69-3 before p' it to the Church
Ret. 53-1 p' to its loyal members
Pul. 43-29 * Before p' the sermon,
My. 98-6 p' an oval and dome appearance
327-8 * In p' this grave to President Bates,
315-21 what is the McClure "history" . . . p' ?
346-5 * p' another view of her religion.

Present Order of Communion Services in Branch Churches

Man. 125-1 heading

Present Order of Services, etc.

Man. 120-1 heading

presents

- Mis.* ix-10 easel of time p' pictures
52-14 sometimes p' the most wretched
127-30 Mortal mind p' phases of character
172-19 p' but a finite, feeble sense of
188-6 p' as being first that which
180-16 p' a false sense of existence,
355-2 stage of progress in C. S. p'
373-19 This master's thought p' a sketch
373-31 it p' not words alone, but works,
Un. 82-13 p' Truth's spiritual idea,
Pul. 6-8 It p' to the understanding,
No. 27-14 p' the grand and eternal verities
Fam. 3-2 poorly p' the poetical phase
'01. 13-20 Nicolian church p' the phase of
'01. 35-4 The question of p' itself,
My. 25-14 what you would expect for p' to her,
259-14 the pure pages of impersonal p',
259-14 most pleasing Christmas p',
272-8 p', . . . no claim that man is equal to
'02. 27-29 * The Cosmopolitan p' his month
274-22 an abundance of material p';
299-14 p' the demonstrable divine Principle

preservation

- Pul.* 27-5 * vault for the safe p' of papers.

preserve

- Mis.* 15-18 To p' a long course of years
110-8 pray that you p' these virtues
131-9 Christian Scientists p' unity,
287-30 p' affection on both sides.
Pul. 4-10 to p' a scientific, positive sense of
'01. 28-14 * The Cosmopolitan p' his month
My. 226-4 p' an intelligent usage of the word

preserved

- Mis.* 290-5 animus of the contract is p' intact.
My. 147-13 May this little sanctum be p' sacred
268-4 so long as the *morale* . . . is p'.

preserver

- Fan.* 4-18 the creator and p' of man.
4-18 chapter sub-title
4-20 Spirit, is indeed the p' of man.
7-10 God, the p' of man, declared

preservers

- Fan.* 4-27 if these are not man's p' ?

preserves

- Mis.* 302-6 p' in his own consciousness

preserving
My. 284-12 *p'* peace among nations.
 344-11 *p'* individuality and personality

preside
Pan. 3-3 supposed to *p'* over *svivan*
My. 30-23 * pleasant duty to *p'* at an annual

presided
Pul. 43-7 * *p'* over the exercises.
 90-7 * Judge Hanna, . . . *p'*, reading in clear.

presidency
Man. 88-1 *P'* of College.

President
Mts. 305-30 * first *P'* of the United States,
 306-20 * who was at that time the *P'*
 312-11 *P'* of the World's Congress
Man. 25-6 *P'*, a Clerk, & Treasurer, and
 25-2 *P'*,
 25-3 *P'* shall be elected, subject to
 25-12 *P'* shall hold office for one year,
 33-8 A Reader shall not be a *P'*
 afterwards *P'* of the United States;
Ret. 6-19 I rejoice that the *P'* of
 '02. 3-7 * *P'* of The Mother Church;
 16-16 meeting was opened by the *P'*,
 30-4 * *P'*, Willis F. Gross, C.S.B.;
 30-5 * In introducing the new *P'*,
 30-18 * When I introduce the incoming *P'*,
 42-6 * *P'* for the coming year,
 112-30 home of the *P'* of the United States,
 171-25 * by the *P'*, Mr. E. P. Bates,
 173-1 * *P'* of The Mother Church.
 378-13 The revered *P'* and Congress
 382-7 Our lamented *P'*, in his loving
 300-8 afterwards *P'* of the United States,
 (see also Eddy, Garfield, McKinley, Pierce's,
 Roosevelt)

president
Pan. 2-27 *p'* of the mountains,
My. 130-22 Justice of the peace and *p'* of
 (see also Eddy)

presiding
My. 291-4 *P'* over the destinies of

press
Pul. 90-8 * *P'*, Albany, N. Y.
 80-9 * *P'*, New York City.
 80-10 * *P'*, Philadelphia, Pa.

press
Mts. 10-16 more assured to *p'* on safely.
 125-17 *p'* on to Life's long lesson.
 235-24 *p'* patiently on: God is good,
 245-9 combined efforts of . . . pulpit and *p'*
 246-1 It is the pulpit and *p'*,
 246-6 It was the Southern pulpit and *p'*
 274-17 *p'* is gagged, liberty is besieged;
 274-18 when the *p'* assumes the liberty to
 300-16 the pulpit, instead of the *p'*,
 321-19 *P'* on, *p'* on I ye sons of light,
 328-19 armies of earth *p'* hard upon you.
 345-1 They *p'* forward towards the mark
Man. 41-11 by the churches or the *p'*,
 47-19 by the daily *p'*, by periodicals or
 48-19 scintillations from *p'* and pulpit
Pul. vii-1 *p'* and pulpit cannonaded this book,
 5-16 *p'* and pulpit cannonaded this book,
 6-1 All praise to the *p'* of
 8-2 the *p'* has spoken out historically,
 8-3 chimes repeat my thanks to the *p'*,
 31-21 * favor of an interview for *p'* use,
 34-4 * touch him in life's throng and *p'*,
 6-7 I *p'* toward the mark — *Phil.* 3: 14.
 7-10 but and done, *p'* and pulpit
 '01. 16-19 individual, the pulpit, or the *p'*.
 '00. 20-9 May we *p'* on and up!
My. 98-11 * *p'* gallery of commentators.
 98-19 * *p'* on what we have said
 105-27 words of the New York *p'*
 114-31 from pulpit and *p'*,
 141-21 * has just given out to the *p'*,
 151-12 injustice done by *p'* and pulpit
 154-25 emanating from the pulpit and *p'*.
 152-3 *p'* on to the infinite uses of
 162-3 *p'* on unto the possession of
 165-14 *p'* on what we have said
 201-2 *P'* on towards the high calling
 202-27 *P'* on. The way is narrow at first,
 207-4 *P'* on! The wrath of men shall
 238-4 *P'* on I & heart and hope
 297-1 gave her discovery to the *p'*.
 316-17 eloquent appeal to the *p'*
 317-5 * allegations in the public *p'*
 320-24 * fair attitude of the *p'*

pressed
Mts. 261-14 full, *p'* down, and running over.
Pul. 20-13 * number of chairs *p'* into service
My. 21-19 * "good measure, *p'* down, — Luke 6: 38.

presses
My. 120-17 he *p'* to his original,

pressing
Mts. 115-14 *p'* need of a proper preparation of
 155-10 *p'* meekly on, be faithful,
My. 110-18 mortal mind *p'* to the front,
 155-12 *p'* forward in the onward march of

prestige
Mts. 115-20 evil has neither *p'*, power, nor
 334-12 all its supposed power and *p'*.
 No. 41-23 sin is losing *p'* and power.
Pan. 6-15 social *p'*, a large following,
My. 8-12 mortal pride and power, *p'* or

presume
Mts. 265-15 shallow moralist may *p'* to
My. 320-3 * I *p'* we should not be surprised
 381-4 I do not *p'* to give you

presumption
My. 220-27 who has the divine *p'* to say:

presumptuous
Ret. 72-8 result of secret faults, *p'* or sins,
My. 113-18 Neither is it *p'* or unchristian

presumptuously
Mts. 231-17 finger *p'* poked into the little mouth

presuppose
Mts. 137-13 *p'* a material man to be the first
 217-17 *p'* that nature is matter,
Un. 30-25 They *p'* that . . . man is evil,
 No. 15-17 *p'* an impotent God and an incredible

presupposes
Mts. 40-26 *p'* . . . a power opposed to God,
 257-2 Pantheism *p'* that God sleeps
 No. 36-18 *p'* Life, substance, . . . in matter,

pretence
Mts. 210-22 under the false *p'* of human need,

pretend
Mts. 173-18 without . . . power to act, or vanity to *p'*
 353-30 They do not love Mother, but *p'* to;

pretended
Un. 32-4 give the only *p'* testimony
My. 27-24 * section formerly read, "*p'* healers,"

pretender
Un. 44-12 *p'* taught the opposite of Truth.
 No. 31-4 has for ages been a *p'*,

pretense
Un. 64-1 If sin has any *p'* of existence,

pretension
Rud. 7-20 As a *p'* to be Mind,

pretentious
Mts. 228-11 *p'* praise of hypocrites,
Un. 51-11 supplied by the *p'* usurpation,

preternatural
Mts. 195-26 neither supernatural nor *p'*;
Pan. 3-12 would affirm that . . . are *p'*;

pretext
Mts. 109-6 sure *p'* of moral delilement.
My. 37-25 * *p'* for our confident and favorable

pretty
Mts. 203-2 your gift of the *p'* pond,
 215-29 "*P'* well, I thank you!"
 231-25 into saying, "Oh, *p'*!"

prevail
Mts. 7-11 skepticism and incredulity *p'*
 107-4 Art must not *p'* over Science.
 120-14 let silence *p'* over his remains
 141-9 gates of hell" cannot *p'*. — *Matth.* 16: 18.
 144-20 gates of hell shall not *p'*. — *Matth.* 16: 18.
Pul. 23-19 healing power of Christ will *p'*.
 No. 35-12 gates of hell cannot *p'*.
Pan. 10-8 *p'* over the opposite notion

prevailed
Mts. 140-15 Unity *p'*. — till mortal man sought
 '00. 12-16 Magical arts *p'* at Ephesus;
My. 203-20 to mortal sense the flesh *p'*.

prevailing
Pul. 65-24 * encroachment upon *p'* faiths,
My. 50-18 * Love *p'* over the apparently
 205-24 *p'* style of architecture

prevails
My. 320-4 * Idea *p'* that the last

prevailent
Un. 11-21 the ruler sort then *p'*,

prevent

- Mis.* ix-3 * p: a man from accepting charity ;
 19-4 and p: its demonstration ;
 42-31 our own false admissions p: us from
 45-7 alloy fear, p: inflammation, and
 81-4 p: all unchristian and unchristian
 208-4 Mortals cannot p: the fulfillment of
 214-28 This would p: the possibility of
 232-28 this will p: mankind from
 236-19 restore harmony and p: dishonor.
 243-28 will p: the secretions of
 256-12 p: my classes from forming
 279-4 p: the wrong action?
 288-20 would p: scientific demonstration.
 302-1 an evil which you can p:
 363-29 p: sin or reform the sinner.

Man. 43-19 p: C. S. from being adulterated.

110-3 p: applications being duplicated

Ret. 78-9 will p: the demonstration of C. S.

No. 9-9 to p: their legitimate action

43-24 will never p: or reconstruct

Hea. 18-16 if it could p: its effervescing

My. 64-21 * sin would p: the realization

140-26 does not p: its distant members

188-20 cannot p: me from entering

241-8 * conveyed to p: their advancement

292-19 would p: the result desired

308-2 can never p: being accomplished

prevented

No. 9-2 would have p:, to a great extent,

My. 195-7 have hitherto p: my reply.

235-29 in time to have p: it,

243-15 and thus they p: the power of

314-22 p: Dr. Patterson's arrest

preventing

'01. 33-30 by p: the early employment of an M.D.

My. 219-9 p: the occasion for its use ;

236-12 for the purpose of p: war

prevention

My. 268-2 chapter sub-title

preventive

Mis. 229-25 a better p: of contagion

prevents

Mis. 49-23 it p: a recognition of the

308-26 consciousness of disease p: the

350-24 Hence it p: the normal action,

No. 8-27 p: one from healing scientifically,

Fan. 7-4 and thus p: the demonstration

My. 233-5 which p: an effective watch?

275-20 all that p: my daily drive.

previous

Mis. 63-28 work out the p: example,

256-19 p: to the opening term.

Man. 40-25 without p: injury or illness,

52-12 his p: character has been good,

44-15 p: harmony and prosperity.

Ret. 82-28 clearer than any p: edition,

Un. 10-6 to name any p: teachers,

14-9 improve upon His own p: work,

Pul. 65-8 * In a p: article we have referred

49-18 * received at the p: meeting.

49-22 * minutes of the p: meeting were

54-28 * p: consideration of places for

223-3 without p: appointment

336-16 * had made no will p: to his

previously

Mis. 46-3 any doctrine p: entertained.

Ret. 23-7 P: the cloud of mortal mind

'02. 13-22 p: negotiated for the property

My. 9-1 * those p: established have had

294-20 hindrances p: mentioned,

prey

Mis. 156-23 and in turn becomes a p:.

246-18 to invite its p:, then turn and

246-22 refused to yield its p:

323-12 beasts of p: in the path,

323-20 taming the beasts of p:.

preying

My. 215-21 p: upon my pearls,

preys

Mis. 156-22 the animal magnetizer p:.

price

Mis. 7-23 p: at which we shall issue it,

90-8 awful p: the temporary loss of his

148-3 and without p:—*Isa.* 55: 1.

165-24 but, they never paid the p: of sin.

253-3, 4 bought with a p:, a great p: ;

253-5 the p: that he paid for it?

289-26 not willing to pay the p:.

342-26 if you pay the p: of Truth,

Man. 46-24 reduce his p: in chronic cases

84-13 student's p: for teaching C. S.

price

Ret. 41-5 and without p:—*Isa.* 55: 1.

50-1 God impelled me to set a p: on my

50-5 p: for each pupil in one course

Rud. 14-8 suitable p: for their services,

14-15 to take the full p: of tuition

No. 35-14 the awful p: paid by sin,

'00. 15-1 you purchase, at whatever p:.

13-15 about one half the p: paid,

13-26 the p: I had paid for it.

15-8 and without p:—*Isa.* 55: 1.

Po. 22-21 blood was not its p:.

My. 7-18 * and without p:—*Isa.* 65: 1.

16-8 * the purchase p: of the land

127-26 but it is rich beyond p:.

215-4 bestowed without money or p:.

221-1 The earthy p: of spirituality

priceless

Mis. 30-13 p: understanding of man's real

61-2 p:, eternal, and just at hand.

252-31 yea, it is the pearl p:

270-13 p: knowledge of his Principle

My. 215-3 knew well the p: worth of

347-18 parable of the p: pearl

price

My. 134-17 Life lessens all p:

and affection

Mis. 295-13 Scotchman's national p: and affection,

and ease

'02. 9-7 p: and ease concern you less,

and joy

'02. 3-10 the old national family p: and joy

and satisfaction

My. 74-18 * p: and satisfaction that is

and self

Mis. 92-32 divests himself of p: and self,

Ret. 84-20 divests himself most of p: and self,

apparent

Mis. 239-21 Her apparent p: at sharing in

arrogant

Ret. 84-15 In times past, arrogant p:.

burdened by

Mis. 325-17 burdened by p:, sin, and self,

chastens

Mis. 287-25 chastens p: and earth-born fear,

Po. 6-20 chastens p: and earth-born fear,

cheek of

Ret. 31-23 Blanched was the cheek of p:.

come from

Rud. 9-19 similar effects come from p:.

disgusting

Mis. 233-5 the feverish, disgusting p: of

fetters of

Mis. 294-7 loosens the fetters of p:.

Po. 45-9 loosens the fetters of p:

her

My. 313-28 wounded her p: when I adopted C. S.,

human

(see human)

ignorance and

Mis. 92-27 arrogant ignorance and p:.

354-22 self-conceit, ignorance, and p:

is ignorance

Mis. 2-3 P: is ignorance ;

lawful

Pul. 46-24 * The natural and lawful p:

love and

Po. 6-21 a home of love and p: ;

mortal

My. 5-12 mortal p: and power, prestige or

of circumstance

Mis. 155-3 p: of circumstance or power

of circumstances

My. 37-3 * no p: of circumstances has place

of life

Mis. 116-18 pleasures and pains and p: of life:

183-1 p: of life will then be quenched

Hea. 17-2 lusts of the flesh, the p: of life,

of opinion

Un. 5-7 mental struggles and p: of opinion

of physical life

Un. 20-8 and the p: of physical life

of place

My. 4-24 The p: of place or power

of power

My. 205-25 lust of the flesh and the p: of power

of sects

'01. 2-17 feverish p: of sects and systems

or gold

My. 283-29 Lured by fame, p:, or gold,

or power

My. 252-28 allurements of wealth, p:, or power ;

our

Mis. 224-2 our p: that makes another's criticism

pride

- pardonable**
My. 64-8 * If to-day we feel a pardonable p'
- personal**
My. 7-12 * the mesmerism of personal p'
pomp and
Ret. 79-17 worldly policy, pomp; and p';
pomp and its
Po. 16-11 toll for its pomp and its p'.
pomp of
Mis. 144-14 without pomp or p'.
power and
My. 206-3 with power and p' of position,
rebels
Mis. 204-1 agony struggles, p' rebels,
self-seeking
My. 210-12 self-seeking p' of the evil thinker
should sanction
Mis. 339-24 even p' should sanction
struggle with
Mis. 378-9 After . . . a struggle with p',
their
Mis. 226-24 should be restrained by their p',
327-24 rebuking their p', consoling their
will and
Mis. 141-21 impulses of human will and p';

- Mis. 9-3 p', self-ignorance, self-will,
137-25 must control appetite, passion, p',
145-15 p' is a hooded hawk which flies in
153-15 encompassed not with p', hatred,
245-22 Passions, appetites, p', selfishness,
never originated in p', rivalry, or
Rud. 17-9 p', self-will, envy, or hate.
'01. 18-26 p', appetites, passions, envy, and
Hea. 11-9 * p', arrogance, and self-will are
My. 82-16 * p' of the Church Directors that
287-20 all human hate, p', greed, lust
283-19 When p', self, and human reason

Priest and priest

- Mis. 301-30 the commands of our hillside P'.
Ret. 91-28 this hillside p', this seaside teacher,
My. 300-20 If, as this kind p' claims,

priestcraft

- Mis. 106-9 P' in front of them,
Feo. 13-15 Galilee kneeling at the feet of p',

priesthood

- Mis. 99-27 organization and ordained p'.
105-6 rested the anathema of p'
Pul. 7-19 unmerciful, and oppressive p'.
My. 17-12 an holy p', - I Pet. 2: 5.
206-23 a royal p', - I Pet. 2: 9.

priestly

- Mis. 194-8 Urim and Thummim of p' office,
Ret. 35-24 Urim and Thummim of p' office,
'01. 12-14 Urim and Thummim of p' office,

priests

- Mis. 33-3 high p' of old caused the crucifixion
123-10 pagan p' bloated with crime;
Feo. 4-23 pagan p' appointed Apollo

primal

- Mis. 22-30 the p' cause, or Mind-force,
182-15 man's p', spiritual existence,
187-26 p' facts of being are eternal;
188-8 that which is p', spiritual, and
Pul. 13-21 her p' and exulting strain.
'01. 1-19 the p' reality of things.
My. 347-15 reproduced her p' presence,

primarily

- Mis. 9-13 P' and ultimately,
Ret. 91-16 spake p' to its immediate

Primary

- Mis. 284-14 not fitted for it by the P' course,
273-24 applications . . . for the P' class
273-29 if I should teach that P' class,
273-30 one P' and two Normal
286-18 students of this P' class,
318-14 received instructions in a P' class
Man. 38-7 taken the P' or Normal Course
88-23 teachers of the P' class shall
89-12 taught in a P' class by Mrs. Eddy
98-14 no P' class shall be taught under
91-19 P' Students.
Ret. 43-16 taught the P', Normal, and
43-18 taught one P' class, in 1889,
47-16 P' class taught, richly imbued with
47-19 received instructions in a P' class
Rud. 14-13 never taught a P' class without
18-22 If the P' students are
My. 245-23 given to students of the P' class:
251-8 * P' and Normal class instruction
251-9 * to become teachers of P' classes!''
261-18 A P' student of mine can teach

Primary

- My. 251-20 my P' student can himself be
319-21 * I entered your P' class at Boston.
320-21 * while I was in your P' class
322-19 * to enter the next P' class

primary

- Un. 3-1 p' school of mortal existence,
My. 46-9 * p' declaration of this church

Primary Class

- Mis. 279-9 chapter sub-title
279-10 To tan P' C' or

prime

- Ret. 88-4 his p' command, was that his
Pul. 58-24 * their p' instructor has ordained
Po. 16-26 waken my joy, as in earliest p'.

primeval

- Po. 1-3 P' dweller where the wild winds rest,
My. 136-8 p' faith, hope, love,

primitive

- Mis. 14-23 Good is the p' Principle of man;
14-26 evil is neither a p' nor a
17-27 man's p'; sinless, spiritual
102-13 He is universal and p'
192-24 as p' Christianity confirms.
Man. 17-12 should reinstate p' Christianity
Ret. 69-3 p' and ultimate source of being;
Pul. 47-29 * modernized from a p' homestead
69-15 * ideas of p' Christianity.
'01. 30-2 since ever the p' Christians,
Hea. 3-3 p' privilege of Christianity
Feo. 15-10 ideals of p' Christianity are nigh,
My. 46-12 reinstate p' Christianity
95-28 * days of the p' Christians,
111-15 maintains p' Christianity,
238-4 relegates Christianity to its p'
245-29 doing the works of p' Christianity.

primitives

- Mis. 318-13 depart farther from the p' of the

primordial

- My. 180-10 that p' standard of Truth.

prince

- Mis. 155-3 p' of this world that has nothing in
My. 4-24 p' of this world that hath nothing in

princely

- My. 194-20 p' gift of your magnificent church

Principle of Peace

- Mis. 101-8 The P' of P' -- Isa. 9: 8.
164-19 The P' of P' -- Isa. 9: 8.
321-6 The P' of P' -- Isa. 9: 8.
Pul. 83-30 * brought to warring men the P' of P',

Principal

- My. 311-33 Rev. R. S. Rust, D.D., P' of the

principal

- Man. 31-17 p' part of the Sunday services,
Ret. 82-18 population of our p' cities
Pul. 5-23 public libraries of the p' cities,
25-8 * The p' features are
Rud. 15-12 This was the p' reason for
'00. 1-19 in most of the p' cities,
13-24 p' duty the city of Thyatira
Feo. 8-15 carried on through p' processes,
My. vi-19 * p' contributor to its columns;
66-32 * pews and p' woodwork are of
304-4 p' of Sanborn Academy,

principally

- Mis. 143-15 p' the Normal class graduates

Principle

- and demonstration
Mis. 69-7 Science rests on P' and demonstration.
and idea
(see idea)

and practice

- Mis. 172-9 Science, its P' and practice.
270-13 knowledge of his P' and practice.
Rud. 16-18 P' and practice laid down in S. and H.,
No. 44-1 ignorance of its P' and practice,
My. 173-23 illustrates the P' and practice of
287-10 P' and practice of divine metaphysics.

and rule

- Mis. 285-10 all who follow the P' and rule
857-7 P' and rule of C. S.
87-10 its divine P' and rule of practice.
Man. 87-16 P' and rule of C. S.,
Ret. 25-8 P' and rule of spiritual Science
Rud. 1-3 P' and rule of universal harmony.
'01. 8-15 demonstrable P' and rule
4-8 P' and rule of divine Science
My. 113-25 in proportion as this P' and rule are
241-4 * P' and rule of C. S.

Principle

and rules
Mis. 19-9 P^r and rules of C. S.
 33-14 P^r and rules of C. S.
Mor. 43-24 statement of the divine P^r and rules
 '90. 4-20 P^r and rules of this Christianity
 4-3 no lack in the P^r and rules
 '01. 23-21 C. S., its divine P^r and rules,
 23-24 If they understood its P^r and rules
My. 239-14 divine P^r and rules of the Bible,
basic
My. 343-30 Love is the basic P^r of all Science,
changing
Hea. 4-27 can we demonstrate a changing P^r?
curative
Ret. 25-2 reveal the great curative P^r,
 23-21 the curative P^r, remains,
Pul. 64-16 * a search for the great curative P^r.
 64-21 the curative P^r was the Deity
 70-28 * to find the great curative P^r.
Hea. 13-21 Mind as the only curative P^r.
defile
Pul. 4-14 thus demonstrating defile P^r.
Rud. 1-9 these are the defile P^r.
demonstrable
 '01. 3-15 demonstrable P^r and rule
My. 349-30 demonstrable P^r and given rule.
demonstrate the
Mis. 15-16 Then we shall demonstrate the P^r
 269-14 demonstrate the P^r of C. S.,
 232-16 demonstrate the P^r of C. S.,
Rud. 13-6 demonstrate the P^r of this Science,
 35-4 demonstrate the P^r of such Life;
destitute of
Un. 49-23 destitute of P^r, it is devoid of
devotion to
Mis. 176-9 supreme devotion to P^r
discerned the
Ret. 26-4 Adoringly I discerned the P^r
divine
(see divine)
epitome of the
Rud. 8-9 only an epitome of the P^r.
eternal
Mis. 268-26 perfect and eternal P^r of man.
 4-23 ever unfolding its eternal P^r.
exemplified the
Pul. 54-9 * enunciated and exemplified the P^r;
fixed
Mis. 147-19 upright man is guided by a fixed P^r.
 233-24 fixed P^r of all healing is God;
 366-7 with fixed P^r, given rule,
 No. 11-21 divine Science, with fixed P^r,
 35-19 with fixed P^r, a given rule,
 '01. 23-15 its fixed P^r and given rule,
My. 106-18 on the basis of fixed P^r.
 113-24 demonstrated on a fixed P^r.
 347-27 manifestation of a fixed P^r.
fixed in
Ret. 93-12 immovably fixed in P^r.
fundamental
Mis. 232-2 without knowing its fundamental P^r.
God is the
Mis. 78-26 If God is the P^r of man
 3-21 God is the P^r of Christian healing,
governed by
Mis. 291-3 a mind governed by P^r
great
Mis. 192-17 great P^r of a full salvation.
healing
Mis. 222-25 healing P^r, . . . is not so obscure;
heals
 No. 21-26 wherein P^r heals and saves.
My. 180-15 and this P^r heals sin.
his
Mis. 14-14 if man has lost his P^r
 270-13 priceless knowledge of his P^r.
immortal
Mis. 117-2 unfolds its immortal P^r.
infinite
Mis. 16-10 infinite P^r hath infinite claims
 16-22 Love, a divine, infinite P^r;
 150-29 infinite P^r, with its universal
 191-11 infinite P^r, and infinite Spirit
 258-18 this infinite P^r of freedom,
Pan. 7-7 one divine, infinite P^r.
 12-22 infinite P^r noumenon and phenomena,
Hea. 4-5 results of an infinite P^r,
instead of
Mis. 135-3 P^r, instead of person,
Hea. 8-21 through P^r instead of a pardon;
My. 152-3 whipping person instead of P^r,
intelligent
My. 220-10 the one divine intelligent P^r.
is found
 No. 20-11 P^r is found to be the only term

Principle

is God
Un. 32-2 individually, . . . whose P^r is God.
 32-28 being, whose P^r is God.
is One
Mis. 264-11 Its P^r is One,
is right
Ret. 57-8 P^r is right;
its
Mis. 14-14 with harmony and its P^r;
 45-5 its P^r of metaphysical healing,
 78-28 exact nature of its P^r.
 173-2 Science, its P^r and practice.
 284-11 Its P^r is One.
 285-13 demonstrates its P^r according to
 237-10 the Golden Rule and its P^r.
 284-11 proved . . . that its P^r is divine.
Ret. 28-26 Its P^r is divine, not human,
 78-7 for it is governed by its P^r.
 No. 28-23 neither the comprehension of its P^r.
 44-1 substantiates his ignorance of its P^r.
 '01. 22-24 understood its P^r and rules
Peo. 12-22 proved the application of its P^r.
My. 242-13 state its P^r correctly,
law-abiding
Mis. 206-18 law-abiding P^r, God.
Life, or
Ret. 28-2 Life, or P^r, of all being;
lose the
My. 206-4 lose the P^r of divine metaphysics
Love is
 No. 19-12 God is Love; and Love is P^r,
Love is the
Mis. 117-14 Love is the P^r of unity,
 234-6 Love is the P^r of divine Science;
 '02. 8-21 and Love is the P^r thereof.
Mind or
My. 246-17 divine Mind or P^r of man's being
no
Mis. 14-24 evil, good's opposite, has no P^r.
My. 242-9 Unless . . . you have no P^r.
no other
Mis. 197-32 and working from no other P^r;
of all
Mis. 354-20 relying on the P^r of all
 '01. 5-13 calling one the divine P^r of all.
Hea. 4-22 P^r of all that is right,
My. 162-16 divine P^r of all that really is,
of all being
Ret. 28-2 Life, or P^r, of all being;
of all cure
Mis. 3-18 The P^r of all cure is God,
of all harmony
 No. 13-5 deduction from the P^r of all harmony,
of all phenomena
 No. 21-10 demonstrated the P^r of all phenomena,
of all power
My. 278-29 The P^r of all power is God,
of all Science
My. 349-30 Love is the basic P^r of all Science,
of all science
Rud. 4-6 *Is God the P^r of all science,*
of all things
Ret. 26-25 the P^r of all things pure;
of being
Mis. 93-17 the unerring P^r of being.
 269-11 elucidate the P^r of being.
Man. 67-19 the divine P^r of being
of Christ
My. 149-5 The P^r of Christ is divine Love,
of Christianity
Mis. 15-9 P^r of Christianity is infinite:
 144-29 life-giving P^r of Christianity,
of Christian Science
Mis. 69-7 P^r of C. S. is divine.
 104-24 The P^r of C. S. is Love,
 147-8 divine P^r of C. S.
 221-8 fundamental P^r of C. S.;
 242-17 instructed in the P^r of C. S.
 258-14 demonstrate the true P^r of C. S.,
 338-16 demonstrate the P^r of C. S.
 363-24 hold fast to the P^r of C. S.
Rud. 1-5 *What is the P^r of C. S.?*
 No. 11-24 grasp the P^r of C. S.,
 43-28 on the P^r of C. S.,
 '01. 21-20 Life is the P^r of C. S.
My. 112-1 by means of the P^r of C. S.
 118-3 promoting the true P^r of C. S.
 218-13 the divine P^r of C. S.
 270-29 P^r of C. S. will ultimately
 279-7 P^r of C. S. demonstrates peace.
 299-22 God, the divine P^r of C. S.,
 300-12 P^r of C. S., demonstrated,

Principle

- of divine healing
Pul. 34-37 * heading
 34-18 * the *P.* of divine healing,
 67-18 * C. S., or the *P.* of divine healing.
- of divine Science
Mis. 209-8 *P.* of divine Science being Love,
 224-6 Love is the *P.* of divine Science;
 291-2 by the *P.* of divine Science;
- of God's idea
Pul. 75-3 Love, the *P.* of God's ideas,
 of good
My. 153-22 Then the divine *P.* of good,
 of healing
Mis. 46-1
Ret. 37-17 *P.* of healing demands
 the spiritual *P.* of healing,
Hea. 14-7 obscure the divine *P.* of healing
- of health
Mis. 153-31 heralding the *P.* of health,
 of his cure
Mis. 200-11 *P.* of his cure was God,
 of law
My. 238-12 the *P.* of law and gospel,
 of life
My. 274-2 demonstrates the *P.* of life
 of man
Mis. 14-23 Good is the primitive *P.* of man;
 78-26 God is the *P.* of man
 164-12 *P.* of man or the universe,
 186-23 *P.* of man cannot produce a
 perfect and eternal *P.* of man.
 269-26
Ret. 68-4 incorporeal divine *P.* of man,
Un. 51-27 the divine *P.* of man.
Po. 70-13 Life, the *P.* of man.
- of Mind-healing
Ret. 33-14 prove the *P.* of Mind-healing,
Rud. 36-24 * convinced of the *P.* of Mind-healing,
 12-12 denote the *P.* of Mind-healing.
- of pathology
Mis. 35-3 is the *P.* of pathology;
 of Science
Rud. 8-21 the Truth and the *P.* of Science,
 of this proof
Hea. 15-26
 of unity
Mis. 117-14 God, the *P.* of this proof?
 one
Mis. 285-9 All must have one *P.*
No. 10-12 one *P.* for all scientific truth.
Hea. 3-26 three statements of one *P.*
My. 204-10 unites its true followers in one *P.*,
 oneness of
Po. 13-11 unity of Mind and oneness of *P.*
 or person
My. 233-28 chapter sub-title
 or practice
Ret. 64-19 either in *P.* or practice.
 perfect
Mis. 188-20 his perfect *P.*, God,
 232-8 towards the perfect *P.* of things;
Mis. 187-9 perfect *P.* whereby to demonstrate
 person, or a
My. 117-3 A person, or a *P.*?
- potential
Mis. 331-26 This supreme potential *P.*
 predicated of
Ol. 4-14 predicated of *P.* and demonstrated as
 primitive
Mis. 14-23 Good is the primitive *P.* of man;
 reveals the
Mis. 194-3 Divine Science reveals the *P.*
Hea. 14-25 reveals the *P.* and method of
 same
Mis. 40-15 demonstrated on, the same *P.*
 352-14 sickness is healed upon the same *P.*
 saying
Mis. 2-19 God, man's saying *P.*,
 Science of the
My. 140-7 Science of the *P.* must be
 self-created
Mis. 217-7 whose cause is the self-created *P.*,
 spiritual
Mis. 186-17 spiritual *P.* of spiritual man,
Ret. 37-17 demonstrating the spiritual *P.*
 that is God
Po. 5-20 yes, to the *P.* that is God,
 that moves
Mis. 174-10 *P.* that moves all in harmony,
 that reveals
Mis. 119-14 the *P.* that reveals Christ.
 their
Ret. 93-7 in consonance with their *P.*,
 thinking of
My. 224-1 implies that one is not thinking of *P.*,

Principle

- this
Mis. 100-27 He understands this *P.* — Love,
 194-5 God is this *P.*,
 196-18 On this *P.*, disease also is treated
 rule of this *P.* demonstrates Love,
 208-9 demonstrates this *P.* of cure
 209-11 this *P.* should be sought from
 232-25 could first see this *P.*,
Ret. 24-27
No. 11-25 Revelation shows this *P.*,
 20-10 This *P.* is Mind, substance, Life,
 35-7 to reach the understanding of this *P.* 1
 8-27 adhere to the rule of this *P.*,
Hea. 15-3 established upon this *P.*,
Po. 2-11 this *P.* is learned through goodness,
My. 113-25 in proportion as this *P.* and rule are
 180-15 this *P.* heals sin, sickness,
- trine
Mis. 63-8 trine *P.* of all pure theology;
 '01. 5-7 as one divine infinite trine *P.*,
 understand
Mis. 215-14 understand the *P.* and object of
 understood the
Hea. 9-4 if we understood the *P.* better
 we know
My. 149-5 We know *P.* only through Science.
 without
Un. 49-22 Evil is without *P.*,
 word
My. 225-30 The word *P.*, when referring to God,
Mis. 31-14 *P.* or the rules of C. S. ;
 41-30 the result of the *P.*;
 83-7 *P.* of all real being;
 199-23 *P.* of these marvellous works
 243-15 include of necessity the *P.*;
Ret. 94-24 unchanging, in *P.*, rule, and
Pul. 34-3 *P.* and the law involved in
 63-1 * fresh development of a *P.* that
No. 5-2 *P.* of this grand verity
Hea. 2-28 know that the *P.* is in the person,
My. 149-23 Losing the *P.* in its accessories,
 153-24 *P.* of which works intelligently as the
- principle
Mis. 118-8 To obey the *p.* of mathematics
 283-30 laboring to learn the *p.* of music
 353-21 regulator is governed by the *p.*
 359-5 On the same *p.*, you continue the
Ret. 49-11 The fundamental *p.* for growth
 like correcting the *p.* of music for
Un. 10-23 *p.* of positive mathematics
 13-2 same *p.* that it does in astronomy,
 13-8 The *p.* of music knows nothing of
 '01. 13-1 not intelligence, a person or a *p.*,
My. 226-8 the *p.* of harmonious vibration,
 226-7 the *p.* of conservation of
 226-8 the *p.* of the inclined plane
 227-8 the full understanding of the *p.*
- principles
Mis. 65-28 * *p.* and causes of all things existing,"
Ret. 7-11 * abstruse and metaphysical *p.*,
Pul. 31-5 * *p.* asserted by Jesus,
 32-22 * due to the *p.* of C. S.,
 40-18 * tempted to examine its *p.*,
 51-24 * help on the growth of its *p.*,
 68-5 * taught the *p.* of the faith
No. 9-28 * referred to general truths and *p.*
 '01. 23-25 on received *p.* of philosophy
 27-7 * interpret their ideas and *p.*
- print
Mis. x-12 those heretofore in *p.*,
 300-9 if you should *p.* and publish
Man. 72-3 *p.*, nor publish the Manual
 * need finally found its way into *p.*,
My. 254-17 * May we have permission to
 printed
Mis. 300-20 *p.* as your original writings,
 340-30 *p.* and issued by a student of C. S.
Man. 32-23 *p.* in the C. S. Quarterly
Ret. 2-18 *p.* in olden type and replace with
 37-6 When it was first *p.*,
 38-19 he had *p.* all the copy or hand,
Pul. 99-9 *p.* program was for some
My. 26-16 too short to be *p.* in book form,
 69-29 * before it was ever *p.*,
 295-10 *p.* IN NXXXXXXXXX IN 1733
- printer (see also printer's)
Ret. 28-1 *p.* informed me that he could not
 38-13 my *p.* resumed his work
 38-24 I had grown disgusted with my *p.*,
My. 63-5 * would she allow *p.* and binder to
 printer's
Mis. 300-13 and spares you the *p.* bill,

printing

Mts. 33-23 p. publishing, selling, giving
Ret. 38-14 finished p' the copy he had on hand,
prints
My. 119-20 to the person, to the p' of the nails
prior
Mts. 35-30 * p' to that of January, 1886.
 353-4 p' to my discovery of this Science.
Man. 77-5 P- to paying bills against the
 100-1 if p' to the meeting of the church
 2-10 p' to the Revolutionary period.
 24-7 twenty years p' to my discovery
 69-2 p' to reaching p' intelligence.
 '01. 8-25 Christ existed p' to Jesus.
My. 244-8 p' to conferring . . . the degree of C.S.D.,

prism

Mts. 194-14 needs the p' of this Science
 356-26 Humility is lens and p'
Ret. 35-13 Science is the p' of Truth,
 '01. 13-19 needs the p' of divine Science,

prisms

Pul. 26-4 * p' which reflect the rainbow tints.

prison

Mts. 124-15 opening the p' doors to the
 282-21 opening the p' doors to such
 275-18 open the p' to them that are bound.
Pul. 82-1 * make the body not the p',
My. 118-22 open the p' doors and solve
 117-15 sick, or p' *Mat.* 25: 39.
 175-15 well-conducted jail and state p'.

prisoner

My. 214-25 kept her a p' in her home,

pristine

My. 40-17 * widely reassert its p' power

private

Mts. 249-10 Both in p' and public life,
 275-24 public and p' expressions of love
 301-18 since my p' counsel they disregard.
 315-7 either in p' or in public assemblies,
Man. 46-14 all p' communications made to them
 67-6 P' Communications.
 67-7 strictly p' communication from
 can take the place of p' lessons;
Rud. 10-25 I have learned it was a p' soldier
 12-26 and also in p' houses.
 '02. 13-1 money from my own p' earnings
 14-23 forever silence all p' criticisms,
Pe. vit-7 * her money, or p' distribution.
My. 49-1 * both in public and p',
 82-9 * boarding-houses, and p' houses
 218-25 My p' life is given to a servitude

privately

My. 310-5 I was p' tutored by him.

Private Meeting

Mts. 350-7 The P. M. (P' M') Society

privation

Mts. 323-10 peril, p', temptation,

privilege

Mts. 137-7 simply to give you the p',
 296-6 a single human right or p'
 299-24 if the answer is not this p',
 300-28 this was a special p'.
 302-20 p' of copying and reading my works
 369-28 p' of saying to the sick,
Man. 44-17 p' and duty to every member,
 47-8 p' of a Christian Scientist
 duty and p' of the local members
 59-21 P' of Members.
 73-7 P' of Members.
 100-21 shall be the p' of this Board to
 '01. 8-5 * Freedom to believe . . . is a great p'
Pul. 81-4 let us add one more p'
 8-5 * Freedom to believe . . . is a great p'
 '02. 12-22 It is a p' to acquaint communicants
 13-11 p' of publishing my books
 20-22 the p' of publishing you all
Hca. 3-3 The primitive p' of Christianity
My. 5-12 pride and power, prestige or p?
 7-6 p' to acquaint communicants with
 11-20 * having seized upon this p'
 23-27 * p' of participating in the work
 39-20 p' of saying a few words
 193-5 p' remains mine to watch
 241-11 * p' of publishing an tract
 243-13 p' of knowing two students
 276-12 recommends this surprising p'
 298-1 request the p' of buying,
 356-4 the p' of knowing God,

privileged

Mts. 111-2 p' armaments of peace.
 143-29 breathing the donor's p' joy.
 202-6 * p' beyond the walks of common life,
 244-27 not for a p' class
Man. 49-5 p' to enter into this holy work,

privileged

Ret. 89-12 bidden to this p' duty
Pul. 8-12 p' joy at helping to build
My. 179-29 p' in having the untranslated
 184-8 To-day I am p' to congratulate
 351-3 * p' to publish her letter

privileges

Mts. 272-2 * with all the rights and p's
 303-15 p' that we claim for ourselves.
Ret. 6-8 accorded special household p'.
My. 24-8 * welcome all mankind to the p'
 167-25 infringement of rights and p'
 198-5 forever the p' of the people
 195-9 p' I have not had time to express,
 247-9 its rules . . . equal rights and p',
 253-2 its rules . . . equal rights and p',
 352-6 * p' we enjoy in this church work.

prize

Un. 55-11 that they may win the p'.
 '00. 6-8 p' of the high calling— *Phil.* 3: 14.
My. 123-4 continue to p' love even more

probability

Pul. 34-10 * no p' that she would be alive

probable

My. 10-16 * p' that none will be made

probably

Pul. 67-10 * would p' show a greater number
 78-2 * p' one of the most magnificent
My. 85-7 adherents number p' a million,
 86-27 * attendance . . . p' unprecedented,
 328-19 * the first to be issued

probation

Mts. 2-21 Man's p' after death
 38-23 received . . . on one year's p'.
Man. 39-18 Ineligible for p'
 50-21 exonerated, put on p', or
 51-4 he shall be placed on p', or
 51-22 power to discipline, place on p'.
 65-10 P'.
No. 27-26 p' of mortals must go on

probationary

Man. 38-16 P' MEMBERSHIP.
 38-8 A full member or a p' member,
 39-13 eligible to p' membership
Un. 3-5 pass through another p' state

probe

Pe. 22-16 p' the wound, then pour the balm

problem

Mts. 201-21 of being
 283-24 that he had wrought the p' of being
Ret. 79-15 work out his own p' of being:
Rud. 6-1 the inscrutable p' of being
My. 349-30 solution of the p' of being,
 it solves the p' of being;

Mts. 52-21 p' to be wrought in divine Science.
 52-29 before solving the advanced p'.
 54-30 to solve a p' involving logarithms;
 65-2 simplest p' in C. S. is
 118-10 make incorrect your entire p'.
 120-6 divine Principle of life's long p'.
 291-29 would aid the solution of this p'.
 333-19 to work out the p' of Mind.
 346-7 The origin of evil is the p' of ages.
Ret. 34-5 could solve the mental p'.
 58-4 work out the p' of infinity or
 perplexing p' of human existence.
Un. 9-18 vast p' of eternal life.
Pul. vit-20 solve the blind p' of matter.
 181-15 the p' of religious liberty
 306-18 alone solves the p' of humanity,

problematic

Mts. 286-18 although it is to-day p'.
 '01. 26-28 p' and self-contradictory.

problematical

Mts. 14-28 therefore, wholly p'.

problems

Mts. 125-25 hitherto untouched p' of being.
Un. 6-21 about the p' of Euclid.
 '02. 4-26 by abstruse p' of Scripture,
My. 12-9 * decision of these remaining p'.
 61-29 * As I discovered the many intricate p'
 181-6 and ultimate in unsolved p'
 195-8 p' to be worked out for the field,
 348-32 solution of God's p'.

Probst, Arthur O.

My. 381-27 * signature

proceed

Mts. 76-1 and must p' from God;
 155-5 spiritual, and p' from goodness.
 232-11 p' from the standard of right

proceed

Ret. 71-22 they p' from false convictions
 '00. 4-23 whatever is real must p' from God,
 '01. 18-13 ought not to p' from the individual,
 '02. 7-23 p' to another Scriptural passage
My. 200-15 understand . . . and p' to overcome

proceeded

Ret. 60-7 delusion that life . . . p' from
Hea. 17-19 never p' from Truth, Life, and Love.
My. 48-23 * Mrs. Eddy p' to instruct those
 218-21 As I p', Mr. Wiggins manifested more

proceedeth

Mis. 196-13 evil p' not from God,
Un. 24-2 From me p' all Mind,
 69-18 p' blessing and cursing.—*Jas.* 3: 10.
My. 4-21 p' out of the mouth of God.

proceeding

Pul. 24-9 * before p' to his morning service,
No. 16-8 and p' from Him.
Pan. 3-24 * "universal nature p' from
 * erection of the building is p'
My. 333-10 * minutes record this further p' :

proceeds

Mis. 170-24 Jesus' p' with the blind man
 characterize all the p' of
Man. 77-20 legal p' were instituted by
 '02. 13-20 the present p' were brought
My. 137-24 present p' test my trust in
 126-10

proceeds

Mis. 26-11 is harmful and p' not from God;
 49-29 that the capacity to err p' from
 no order that p' from
 188-28 As the apostle p' in this line
Un. 38-9 all is real which p' from life
Pul. 66-8 * p' more from the graveyards

process

Mis. 8-21 however much we suffer in the p',
 40-8 in the same p',
 213-7 point the way, shorten the p',
 215-1 through this very p',
 220-24 if this mental p' and power be
 221-32 belief in evil and in the p' of evil.
Un. 8-22 You demonstrate the p' of Science,
 11-24 neither . . . hindered the divine p'.
 20-10 By a reverse p' of argument
 26-15 Try this p', dear inquirer.
 26-2 it is named material attraction,
Pul. 34-23 by which I was restored to health;
Hea. 12-25 when the drug disappears by your p'
My. 71-15 * has been in p' of construction,
 178-3 nor loss the invisible p'
 219-30 an individual submit to this p',
 292-6 way pointed out, the p' shortened.

processes

Un. 12-2 by mental, not material p'.
 21-2 description of mental p'
 21-4 If we observe our mental p',
No. 26-7 p' and terrible revolutions
Pec. 8-15 carried on through principal p',

profession

My. 312-26 his staff, with a long p',
 328-18 long p' with tender dirge
 333-11 * p' was formed, which moved to
 333-14 * The p' then returned to the

proclaim

My. 248-11 p' Truth so winningly that
 253-14 p' the universal activity

proclaimed

Pul. 5-2 clergymen who had publicly p'
 23-26 * No new doctrine is p',
 53-22 * When Jesus of Nazareth p'

proclaims

Mis. 277-7 Whosoever p' Truth loudest,
My. 26-24 * p' to the world that Jesus' gospel
 58-12 * p' the trust, the willingness

proclivities

Mis. 315-14 such as have promising p'
Man. 83-11 promising p' toward C. B.

proconsul

Mis. 345-8 when the p' said to him,

procrastination

Hea. 19-18 patient of man's p',

procreation

Mis. 286-21 Human p', birth, life, and
Ret. 69-24 for recreation or p'!"

Proctor, Adelaide A.

'00. 11-21 Adelaide A. P. breathes my thought:

procurator

Mis. 251-28 is not the p' of happiness,
Rud. 10-16 fear is the p' of the thought which

procures

Mis. 360-2 and p' divine power.

prodigal

Mis. 360-22 as tired as was the p' son
Ret. 91-3 The parable of "the p' son"
 '01. 17-7 who so loves even the repentant p'

prodigious

My. 92-9 * p' convention of Christian Scientists

prodigy

Pul. 51-3 * If it did, it would be a p'.

produce

Mis. 5-8 able to p' perfect health and
 8-5 drugs do not, cannot, p' health
 49-16 could p' the effect of alcohol,
 174-2 than has good to p' evil.
 188-23 cannot p' a less perfect man
 217-20 that these opposites, . . . p' matter,
 221-1 does not, p' the slightest effect,
 225-4 which he believes p' it.
 231-31 must p' physical and moral harmony.
 352-17 and what has claimed to p' it,
 373-13 Knowing that this book would p' a
Pul. 51-3 * Neither . . . p' the same impressions
No. 17-3 He must p' consequences.
Hea. 6-22 can p' a result upon his body.
My. 71-3 * p' the most beautiful effects
 124-23 Then p' thy records, time-table,
 249-5 p' God's phenomena,
 275-3 does p' universal fellowship.
 292-25 to p' opposite effects,
 301-29 drugs can p' no curative effect

produced

Mis. 49-10 had not p' insanity."
 188-24 than it p' in the beginning.
 218-4 matter never p' Mind.
 221-12 believes that sin has p' the effect
 259-26 must have p' its own illusion,
 277-31 drunkenness p' by animality.
 290-17 * p' a wonderful illumination,
 360-12 Philosophy never has p'
 375-28 * to see p' to-day that art
 upheaval p' when Truth is
Pul. 4-1 in the beginning
 51-17 a sensation in religious
 '01. 24-5 impression p' by divine power
Hea. 8-13 the thought that has p' this,
 17-25 sickness and death were p' by
 18-26 death has been p' by a belief alone.
Pec. 3-10 beliefs that have p' sin, sickness,
My. 22-24 * moral and the physical effects p' by
 37-29 * p' by that stupendous gathering.
 233-6 effects p' by reading the
 302-6 Neither life nor . . . can be p' on
 359-28 temptation p' by animal magnetism

producer

Rud. 9-27 God is good, and the p' only of

produces

Mis. 26-21 neither . . . p' its opposite.
 27-13 no species ever p' its opposite.
 41-26 p' all harmony that appears.
 59-5 p' the effect of mesmerism.
 221-6 Error p' physical sufferings,
 337-17 p' a growing affection for all good,
Un. 31-14 fourth, that matter, p' life
Hea. 8-2 no pine-tree p' a mammal
 6-13 When I learned how mind p' disease
 6-14 I learned how it p' the
 6-22 The belief that p' this result
 7-4 p' the harmonious effect on the body.
My. 232-27 If so-called watching p' fear
 302-4 mind, not matter, p' the result

producing

Mis. 13-12 to assist in p' a cure,
 122-11 it is not evil p' good.
Rud. 10-10 p' the beliefs of a mortal material
 '02. 6-30 p' nothing unlike Himself,
Hea. 6-25 a latent cause p' the effect we see.
My. 362-2 of healing disease and of p' disease.
 348-24 never p' an opposite effect,

product

Mis. 188-20 as much the p' of mortal thought
 221-28 would not yield the same p'
 233-30 belief or p' of mortal mind:
Un. 26-25 The phantasmagoria is a p' of

production

Mis. 304-31 * The responsibility of it, p',

productions

Mis. 376-11 * Their p' are expressionless copies of
Ret. 11-21 following is one of my girlhood p'
Po. vii-4 * reached its fullness in her later p'.

productive

Mis. 371-18 is not p' of the better sort,

profane

- Mts.* 45-12 Can an atheist or a p' man
'00. 6-20 a man who . . . is p', licentious.
My. 109-25 a tobacco user, a p' swearer.
113-15 Was it p' for St. Paul to aspire to
307-24 I should still think that it was p'.

profanely

- No.* 5-23 is p' tampering with the

profanity

- My.* 308-28 no p' and no slang phrases.

profess

- Mts.* 116-25 you p' to understand and love,
311-10 exemplifying what we p'.

professed

- Mts.* 247-8 p' Christianity a half-century;
301-12 a few p' Christian Scientists.

profession

- Mts.* 378-19 taught her of his medical p'.
Man. 46-10 which advertise his business or p',
Ret. 14-17 made any p' of religion.
Pul. 9-26 Practice, not p', . . . gain the
Hea. 3-5 a proof, more than a p'

professional

- Ret.* 88-2 observed in the p' intercourse
Pul. 59-18 * read by a p' elocutionist,
My. 30-13 * p' men, devoted women,
81-32 * p' men, hard-headed shrewd
104-25 * p' men and women of the highest

professionally

- Mts.* 51-11 cannot answer your question p'.

professionals

- My.* 111-27 irritate a certain class of p'
327-25 * other p' who practise the art
328-28 * all other p' who practise the art

professions

- Man.* 62-17 who practise either p'
My. 31-3 secis or p' can encounter
My. 323-20 * enumerating the different p'

professor

- Mts.* 47-27 P' Carpenter's exhibitions of
242-2 The article of P. T.
242-4 In it the P' offered me,
243-13 I agree with the P',
243-23 The P' alludes to Paul's advice
243-31 Again, the 2 quotes,
244-3 We have the P' on the platform
'01. 27-27 P' Agassiz said:

professor

- Mts.* 244-3 a Pythagorean p' of ethics,
344-12 he was dismissed by the p',
Un. 11-20 a p' of natural philosophy,

professors

- Mts.* 120-1 The p' of C. S. must
My. 89-4 * deemed by its p' not to exist
107-4 Compare the lives of its p'

proffer

- Po.* 10-3 We p' thee warm welcome
My. 337-8 We p' thee warm welcome

proffering

- My.* 78-16 * and none p' small change.

profile

- Po.* 7-12 * resemble the p' of a human face.

profit

- Mts.* 213-14 May my friends and my enemies so p'
359-20 give not the wisdom to p' by it.
My. 74-16 * might p' by their example
261-4 How shall we . . . p' them without?

profitable

- Mts.* 64-21. Works on science are p':
303-24 p' to the heart of our country,
330-2 subjects that are p',
Ret. 8-27 * themes at once pleasing and p'.
My. 178-11 less p' or scientific

profitably

- Mts.* 44-3 and may p' teach people,
Ret. 26-10 before . . . could be p' published.

profited

- Mts.* 272-31 have not p' by my rebukes,
316-14 p' up to their present capacity

profiteeth

- My.* 108-9 "The flesh p' nothing." — *John* 6: 63.

profitless

- My.* 106-6 mental practice were p'.

profits

- Man.* 80-4 The net p' of the business
'02. 13-8 net p' from the business of
My. 11-23 * to pay all future p' to her church;
188-13 it p' by the past

profound

- Mts.* 234-23 wonderment to p' thinkers.
396-5 p' philosophers, brilliant scholars.
342-14 darkness p' brooded over
352-4 Nature divine, in harmony p',
Ret. 75-9 great fact leads into p' depths.
Un. 43-18 Because of these p' reasons I
Pul. 87-13 accept my p' thanks.
No. 13-14 p' deduction from C. S.
'00. 11-14 tones intricate, p' commanding.
Po. 20-5 Nature divine, in harmony p',
My. 29-5 * a stillness p';
157-4 * with p' joy and deep gratitude
224-23 less correct, and therefore less p'
229-23 accept p' thanks for
250-4 has received p' attention,
283-21 accept my p' thanks

profoundest

- My.* 235-14 in its largest, p' sense

profoundly

- No.* 30-2 can think more lucidly and p'
My. 194-22 p' thank you for it,
229-31 it takes life p';

profuse

- Man.* 43-15 shall not publish p' quotations

progress

- Mts.* 256-6 marriage and p' will continue
297-26 effects, on himself and his p'.

prognostications

- Pul.* 84-15 * p' to the contrary

program

- Pul.* 69-9 * p' was for some reason

progress

- and Christianity
Hea. 7-24 important to p' and Christianity.

and victories

- My.* 47-15 * trials, p', and victories

and her laws

- he has befriended p'.

continued

- Mts.* 110-22 thanksgiving for the continued p'

every step of

- Pul.* 1-2 Every step of p' is a step more

feet of

- My.* 127-29 nor laid down at the feet of p'.

foe of

- Mts.* 206-13 idleness is the foe of p'.

footsteps of

- My.* 139-8 advancing footsteps of p',

growth and

- My.* 9-6 * pace with our own growth and p'.

hinder

- Mts.* 200-7 break all bonds that hinder p'.

his own

- Mts.* 308-7 greatly errs, stops his own p'.

human

- Mts.* 9-21 more disastrous to human p'

in Christian Science

- Mts.* 355-2 present stage of p' in C. S.

indispensable to the

- Man.* 44-25 which impedes their p' in C. S.

indispensable to the

- Mts.* 317-18 indispensable to the p' of every

is demonstration

- Mts.* 235-8 in C. S., p' is demonstration,

is spiritual

- My.* 181-8 P' is spiritual.

is the law

- Mts.* 15-19 p' is the law of infinity.

its

- Pul.* 7-13 its p' during the ensuing

landmark of

- My.* 47-8 * a few of the stages of its p'

landmark of

- My.* 47-19 * touched by each landmark of p'

lifts mortals

- My.* 27-15 p' lifts mortals to discern the

line with

- Mts.* 137-20 affection in line with p',

man's

- Mts.* 234-13 What hinders man's p'

of Christianity

- No.* 32-2 retarded the p' of Christianity

of Christian Science

- My.* 134-5 unprecedented p' of C. S.
329-23 * recognizing the steady p' of C. S.

of our Cause

- Mts.* x-16 p' of our Cause.
274-8 might hinder the p' of our Cause
My. 21-13 * aid the p' of our Cause

of religion

- My.* 340-9 the p' of religion and medicine

of students

- Mts.* 156-20 clogs the p' of students,
of the human race
Ret. 78-24 against the p' of the human race

progress
 of the work
My. 24-18 * inquired about the p' of the work
our
My. 44-7 * our p' may be fast or it
 outcme of
'02. 2-20 are an outcome of p' ;
 peace, and
Mis. 118-23 foes to grace, peace, and p' ;
 period of
Mis. 26-4 Each successive period of p'
 promote their
Mon. 53-14 obligated to promote their p'
 reports
My. 125-5 It requires you to report p',
 ripe for
My. 231-28 when nations are ripe for p'.
 rise and
Ret. 30-20 unceasing spiritual rise and p'
 some
Mis. 234-24 she has made some p',
 spiritual
Mis. 124-32 In proportion to a man's spiritual p',
 182-6 importance to man's spiritual p',
My. 114-30 each step of mental and spiritual p',
 stage of
Mis. 335-2 stage of p' in C. S.
 steps of
My. 110-11 guiding the steps of p'
 their
Mon. 44-25 impede their p' in C. S.
 38-21 subjects essential to their p'.
My. 267-18 in proportion to their p',
 to impede
Mis. 115-27 whatever tends to impede p'.
 unity and
My. 123-1 Our unity and p' are proverbial,
 waymarks of
Ret. 27-11 valuable to me as waymarks of p',
 wheels of
Mis. 234-3 and clog the wheels of p',
Rud. 17-4 clogging the wheels of p' by
 world's
Mis. 304-25 * marking the world's p' toward liberty ;
 your
Mis. 100-12 Your p', the past year,
My. 6-17 I thank you for this proof of your p',
 ———
Mis. 2-24 If man should not p' after death,
 3-27 those who p' here and hereafter
 52-22 What p' would a student of science,
 98-15 p' of our common Cause in Chicago,
Pul. 10-22 as p' certainly demands,
 185-13 * Attention is directed to the p'
No. 31-7 They p' and will multiply into
 44-18 P', legitimate to the human race,
Hea. 9-1 and p' faster than we are now
My. 35-27 * During the p' of each service,
 131-8 P' is the maturing conception of
Progresses
My. 342-28 government will develop as it p'."
progressing
Mis. 41-9 destroys their own possibility of p'.
Hea. 9-1 faster than we are now p'.
progression
Mis. 83-13 *Is there infinite p' with man*
 83-20 Infinite p' is concrete being,
progressive
Mis. 117-1 A p' life is the reality of Life
Rud. 16-26 smatch at whatever is p',
'00. 4-14 these are p' signs of the times
 6-18 * chapter sub-title
 114-32 and find these p' steps
 339-12 Along the lines of p' Christendom,
 340-32 of learning and p' religion
prohibit
Mis. 308-31 p' ourselves the childish pleasure of
prohibited
Mon. 41-5 is abnormal . and is p'.
prohibiting
Mis. 246-1 and the p' of free speech,
Po. 71-20 p' slavery in the United States."
prohibition
Mis. 237-13 as a power, p', or license,
 260-30 needing neither license nor p' ;
prohibitory
Poo. 10-9 p' law regulating the practice of
project
Pul. 51-20 * Ere this many a new p'
projected
'00. 12-2 paraphrases p' from divinity

prolific
Mis. 113-31 p' sources of spiritual power
Ret. 60-21 opposite belief is the p' source of
My. 123-13 On, may this hour be p',
prolong
Po. 31-5 P' the strain "Christ risen !"
prolonged
Mis. 17-24 This birth is more or less p' .
 89-25 concept that is not spared or p'
 369-10 and this is the p' tone :
Ret. 2-7 caused that p' contest to be known
My. 343-5 * unexpectedly after a p' exordium,
 344-18 * "Oh," with a p' infection,
prolonging
Mis. 282-15 P' the metaphysical tone of his
prolongs
Mis. 87-31 this interference p' the struggle
 274-21 the reign of . . . unprincipled clans.
prominent
Mis. 18-8 p' laws which forward birth in
 119-25 a p' statute in the divine law.
Ret. 2-1 p' in British politics.
 15-23 p' churchman agreeably informed the
Pul. 73-17 * a very p' member of the church.
 88-9 names of other p' newspapers
My. 90-29 * P' among these is the
 95-5 * many of them p' figures in
 328-23 * Upon the request of a p' healer
promiscuous
Mis. 232-29 p' and unannounced mental practices
Ret. 71-9 P' mental treatment,
Rud. 15-22 to p' and large assemblies,
My. 214-2 p' selections would write your
promiscuously
Mis. 232-29 prevent mankind from striking out p',
promise
Mis. 29-3 his p' is perpetual.
 30-15 I have faith in His p',
 87-8 "I love your p'
 144-10 to whisper our Master's p',
 153-10 and the land of p',
 254-2 points with p' of prosperity?
 270-29 If we would obtain that p',
 418-28 between the p' and event ;
 340-22 by patient ; they inherit the p'.
 358-3 a full-orbed p', and a gaunt want.
 356-11 give p' of grand careers.
 378-27 his p' that the Christlike shall
 389-4 A bow of p' on the cloud,
 394-5 p', the home, and the heaven of
Mon. 10-9 we solemnly p' to watch,
Ret. 7-7 * young man of uncommon p',
 25-10 spanned with its rainbow of p',
 31-30 p' unveils the healing p',
 89-21 even according to his p' ;
 92-8 reach the fruition of his p' ;
Un. 43-20 I exhort them to accept Christ's p',
Pul. 1-5 p' clad in white raiment,
 83-2 * p' as lover and candidate
 '00. 11-10 we have the p' that
 13-18 A glad p' to such as wait
 0-15 every p' fulfilled,
'02. 20-15 A bow of p' on the cloud,
Poo. 3-17 like a p' upon the cloud,
Po. 7-6 A bow of p' on the cloud,
 45-6 The p' at home, and the heaven
My. 12-8 * p' of the speedy accumulation of
 25-27 divinity appears in all its p'.
 125-9 your flocks, big with p'
 186-21 Here let His p' be verified ;
 182-3 This house is hallowed by His p' ;
 190-32 verifying his last p'
 230-26 realize at last their Master's p',
 278-23 the p' and reward of righteousness.
promised
Pul. 33-11 * p' to reply if the call came
'02. 17-30 susceptible of light with p' joy.
Po. 32-5 bless me with Christ's p' rest ;
My. 43-2 * in possession of the p' land,
 43-13 * brought them into the way of
 44-6 * going up to possess the p' land
promises
Pul. 73-15 * God has fulfilled His p' to her
My. 49-13 * spiritual understanding of its p'.
 92-29 * for some such comfort as it p'.
 92-12 * C. S. p' nothing in the way of
 155-7 p', and proofs of Holy Writ.
 201-4 is fast fulfilling the p'.
promising
Mis. 215-14 p' proclivities toward C. S.
Mon. 83-10 p' proclivities toward C. S.

promote

- Mts.* 273-21 *p*: the growing interest in C. S.
 283-30 wish to *p*: the ends of temperance;
 290-26 wish to *p*: female suffrage?
 330-29 *p*: health and spiritual growth.
 354-8 can no longer *p*: peace.
Man. 31-12 shall *p*: health and holiness,
 45-6 *p*: peace on earth and good will
 45-11 strive to *p*: the welfare of all
 83-14 be obligated to *p*: their progress
Ret. 90-21 *p*: the welfare and happiness
Un. 5-17 neither will it *p*: the Cause of
 6-11 is radical enough to *p*:
Pul. 50-1 * using her money to *p*: the welfare
My. 90-7 * cut able to *p*: his faith with
 105-1 *p*: and pervade all his success.

promoted

- Mts.* 229-4 whose welfare thou hast *p*:
My. 270-25 be it *p*: by Catholic, by Protestant,

promoters

- Mts.* 240-10 *p*: of health and happiness.

promotes

- Mts.* 41-14 It *p*: spiritual growth,
 80-19 *p*: and impels all true reform;
Ret. 82-20 *p*: the ease and welfare of
Pen. 10-27 Whatever *p*: status quo being.
My. 240-8 *p*: wisdom, Quixote mad ambition,

promoting

- My.* 118-3 *p*: the true Principle of
 362-16 * *p*: and enlarging the activities

promotion

- Man.* 80-2 *p*: of the interests of C. S.
Ret. 47-11 for the *p*: of spiritual ends.
 82-3 *p*: and expansion of scientific

prompt

- Mts.* 317-19 These considerations *p*: my answers
My. 11-17 * because of *p*: and liberal action.
 240-20 Your *p*: presence in Concord

prompted

- Mts.* 40-10 *p*: by money-making or malice.
My. 22-5 * Love that *p*: the desire,
 24-17 * We are *p*: to state,
 353-7 * We are *p*: to acknowledge

promptings

- Mts.* 228-1 the *p*: of human nature.

promptly

- Mts.* 143-27 Each donation came *p*:;
 149-19 parting so *p*: with your
Man. 28-17 perform the functions of . . . *p*:
 65-15 *p*: to comply with any written
 79-6 shall transact *p*: and efficiently
 96-7 If the correction . . . is not *p*:
My. 14-18 * Our friend very *p*:
 31-9 * *P*: at half past was *p*:
 361-20 * *p*: made its demonstration

promptness

- My.* 12-13 * *p*: of his own contribution.

prompts

- '02.* 8-22 It *p*: perpetual goodness.

promulgated

- Un.* 4-17 that the views here *p*:
My. 316-1 the truth I have *p*: has

promulgators

- Pul.* 66-2 * original apostles and *p*:.

prone

- My.* 93-18 * possibly too *p*: to approach it

pronoun

- Mts.* 29-5 the *p*: would be you, not them.

pronounce

- Mts.* 314-13 shall *p*: the benediction.
Ret. 26-15 *p*: Christ's healing miraculous,
Pul. 80-17 * we have no opinion to *p*:.
My. 111-28 they may *p*: it absurd.

pronounced

- Mts.* 6-10 cases that are *p*: incurable
 24-9 *p*: fatal by the physicians.
 33-5 *p*: by the physicians incurable,
 247-29 Everything . . . He *p*: good.
Ret. 6-5 *p*: in audible tones.
 13-11 *p*: me stricken with fever.
Un. 15-8 and *p*: them good.
Pul. 34-7 * *p*: hopeless by the physicians.
 60-8 * *p*: his case incurable.
'02. 6-5 The cause was *p*: upon a lie.
My. 14-18 * *p*: the story a fabrication
 105-21 *p*: dying of pneumonia,

pronouncement

- My.* 46-14 * this early *p*: is the work of

pronounces

- My.* 178-15 Scripture *p*: all that God made

proof**absolute**

- Ret.* 31-6 absolute *p*: and self-evident

another

- My.* 240-15 I now repeat another *p*:.

and

- No.* 10-4 as any *p*: that can be given

convincing

- Ret.* 93-24 convincing *p*: of the validity of

demand

- Mts.* 225-16 opportunity to demand a *p*:
denies in

admits

- Ret.* 15-17 admits . . . what he denies in *p*:
eminent

eminent

- Mts.* 346-4 spiritual healing as eminent *p*:
fair

full

- Mts.* 239-7 give fair *p*: that my shadow is
full

as the only full

- No.* 31-13 as the only full *p*: of its pardon.
further

A further

- Un.* 36-16 A further *p*: of this is the
incapable of

incapable of

- Mts.* 14-28 a lie that is incapable of *p*:
its own

C. S. that furnishes

- Mts.* 242-18 C. S. that furnishes it own *p*:.
furnishes its own

of its practice.**lacked the**

- Mts.* 365-10 If C. S. lacked the *p*: of its
No. 18-6 If Science lacked the *p*: of its
my

My

- Mts.* 48-13 My *p*: of this is, that the penalty
 252-14 My *p*: of these novel propositions

no

- Mts.* 230-12 Rushing around smartly is no *p*: of
 338-8 these afford no *p*:.

of Christianity

- Ret.* 2-23 and gave this *p*: of Christianity
of divine power

to pray for a

- Ret.* 15-25 to pray for a *p*: of divine power,
of healing

rejoices in the

- Pul.* 13-12 rejoices in the *p*: of healing,
of Immanuel

was so great a

- Mts.* 374-1 was so great a *p*: of Immanuel
of life

true knowledge and

- of.* 177-13 true knowledge and *p*: of life.
of mathematics

destroys the

- of.* 4-7 destroys the *p*: of mathematics;
of the omnipotence

of the omnipotence

- Pul.* 7-6 *p*: of the omnipotence of one divine,
of the prosperity

of the prosperity

- Mts.* 154-13 *p*: of the prosperity of His Zion.
opportunity for

to afford opportunity for

- Mts.* 13-26 to afford opportunity for *p*: of its
parable and

maintain this fact by

- Mts.* 27-16 maintain this fact by parable and *p*:.
parallel

supported

- Mts.* 66-13 supported . . . by parallel *p*:.
personal

to be determined by

- My.* 238-7 to be determined by personal *p*:.
positive

by positive

- Mts.* 153-20 by positive *p*: of trustworthiness.
'01. 33-25 richest and most positive *p*:
My. 91-2 * *p*: positive that it supplies these
 166-13 positive *p*: of your remembrance

practical

- Mts.* 35-1 Years of practical *p*:.

practice and

- '01.* 19-16 from Jesus' practice and *p*:.

primitive

- My.* 239-4 relegates . . . to its primitive *p*:.

rational

- Science* demanded a rational *p*:
real

gave the real

- My.* 119-22 gave the real *p*: of his Saviour,
remarkable

interesting and remarkable

- My.* 273-3 * interesting and remarkable *p*: of
scientific

the scientific

- Mts.* 277-24 the scientific *p*: that God,
 its susceptibility of scientific *p*:
restoration . . . as the scientific

sealed that

- Mts.* 35-6 sealed that *p*: with the signet of
 self-evident
Mts. 188-22 self-evident *p*: of immortality;
signal

a signal

- Pul.* 39-3 * a signal *p*: of the divine origin of
 simple
Mts. 265-16 innovations upon simple *p*:;
 sole

This is indeed our

- '02.* 10-24 This is indeed our sole *p*:
My. 271-10 and the sole *p*: of righteousness.
 susceptible of

and is susceptible of

- Mts.* 27-26 and is susceptible of *p*:.
 200-13 a rule that is susceptible of *p*:.
 teaching and
'01. 23-16 to the Master's teaching and *p*:.

proof

- that Christian Science**
Mis. 103-11 *p* that C. S. . . . heals the sick.
No. 28-14 The *p* that C. S. is the way
My. 158-18 burden of *p* that C. S. is Science
 228-22 *p* that C. S. is Science,
- this**
Mis. 101-28 On this *p*. rest premise and
Hoc. 3-22 gave this *p* of Christianity
 15-17 God, the Principle of this *p*.
My. 4-16 this *p* of your prudence, unity,
 108-4 and without this *p* of love
 303-14 This *p* that sanity and Science
- unmistakable**
Mis. 346-6 given rule, and unmistakable *p*.
No. 11-22 given rule, and unmistakable *p*.
 33-11 a given rule, and unmistakable *p*.
- without**
Un. 49-84 Hence it is undemonstrable, without *p*.
'02. 18-24 faith without *p* loses its life,
- Mis.* 65-3 We have no more *p* of
 83-27 *p* of his eternal Life and sonship.
 183-27 in *p* of man's "dominion—Gen. 1: 26.
 188-23 *p*, also, that the Principle of man
 348-23 of their mental design. . . I have *p*.
Men. 98-12 shall read the last *p* sheet
Rud. 6-24 The *p* of what you apprehend.
No. 37-15 of *p* that sin is known to
'02. 0-23 was the *p* of its divine origin.
Hoc. 2-5 a *p*, more than a profession thereof;
 26-30 * *p* that our Supreme God, through
My. 103-7 *p* of the practicality of this faith
 100-25 not alone by miracle . . . but by *p*;
 302-8 is *p* that mind is the cause of all
- proofless**
My. 181-7 outgrown, *p* positions.
- proofreader**
My. 319-5 Mr. Wiggin was not my *p* for
 319-11 name of the former *p* for
 320-3 * student and a good *p*
- proofs**
Mis. 65-2 by repeated *p* of its falsity.
 201-21 because they were so many *p*
 247-3 convictions and *p* of advancing truth
 promises, and *p* of Holy Writ.
- My.* 156-7
- PROP**
No. 16-9 to explain and *p* old creeds.
- propaganda**
My. 303-18 no idolatry, no human *p*
- propagate**
Mis. 343-24 Until no seedling be left to *p*
 130-2 then leave the latter to *p*.
- propagate**
Mis. 111-18 Leaving the seed of . . . It *p* :
- propagation**
'01. 30-7 *p* are essential to its *p*.
My. 344-17 * theory of the *p* of disease"
- propelling**
Pub. 20-17 *p* the greatest moral, physical,
- propensities**
Mis. 33-15 bears that have these *p*
 250-8 What the lower *p* express,
- proper**
Mis. 48-26 *p* study of Mind-healing would cure
 80-23 *p* answer to this question
 107-14 (1) *p* of sin
 108-18 reducing its claim to its *p*.
 108-18 *p* knowledge of evil
 115-4 *p* preparation of heart to practise,
 133-26 God will give . . . the *p* command,
 140-11 to form a *p* judgment.
 177-23 * hour for the church service *p*.
 187-5 *p* sense of the possibilities of
 222-1 man's *p*: sense of good,
 290-83 correct Mind-healing is the *p* means
 307-18 *p* reception of C. S. healing.
 309-10 take their *p* place in history,
 334-20 to its *p* denomination,
 348-28 individual in a *p* state of mind.
 350-21 *p* channels for development,
 353-27 lack of *p* terms in which to express
 372-18 forced out of its *p* channel,
Man. 28-7 *p* system of government
 49-13 who can take *p* care of the sick.
 69-16 appoint a *p* member of this Church
 72-12 Upon *p* application,
 75-8 *p* management of the Church funds;
 75-20 *p* distribution of the funds
Ret. 23-23 any *p* conception of the infinite
 44-25 *p* measures were adopted to
 90-26 * *p* thing for us to do is to follow,

proper

- Un.* 8-14 *p* understanding of the unreality
 20-1 by seeing it *p* light.
 35-10 Reduced to its *p* denomination,
 40-19 *p* or true sense of Life.
Pub. 62-17 * woman as man's *p* foremost.
Rud. 2-14 retain the *p* sense of Duty by
Pan. 4-11 for their *p* exercise.
 8-11 Our Master gave the *p* answer
 11-18 in order to be in *p* shape.
Hoc. 4-21 *p* conception of the divine character,
My. 23-24 * appear in their *p* perspective.
 23-28 *p* perspective of the meaning of
 168-21 Our *p* reason for church edifies it,
 220-7 reporting . . . to the *p* authorities
 222-1 recognizing the *p* course,
 259-27 appropriate and *p* exercise.
 275-1 *p* incentive to the action
 283-8 I deem it *p* that The Mother
 306-17 will find its *p* level.
- PROPERTY**
Mis. 112-14 of what is *p*: denominated,
 106-14 cannot *p* be interpreted in a
 103-23 *p* called Scientists who follow the
Man. 37-4 *p* filled out by an applicant.
 67-2 such other business as may *p*
 77-13 have not been *p* managed,
Ret. 59-14 *p* employed, has the signification
Pub. 90-11 *p* marked by the erection of a
No. 14-2 when *p* denominated
Pan. 4-8 are *p* classified as mind,
'01. 3-27 the conclusion is not *p* drawn.
 20-5 Man is *p* self-governed, and he
My. 219-8 most *p* used in pursuing the
 259-24 Certain occasions. . . observed *p*,
- properties**
No. 23-7 treatise on the healing *p* of
Hoc. 12-1 contain no medicinal *p*.
My. 32-7 * acoustic *p* of the new structure
 73-1 * nicely adjusted acoustic *p*.
 78-22 * acoustic *p* of the temple,
 283-4 the different *p* of drugs
- PROPERTY**
Mis. 246-22 bequeathed my *p* to
 283-9 management of another man's *p*.
 290-31 *p* of a noted firm
Man. 30-18 taxes and rent on this *p*.
 30-18 keep the *p* in good repair,
 or to the *p* of Mary Baker Eddy
 78-22 shall hold and manage the *p*.
Ret. 20-2 lost all my husband's *p*.
'02. 12-6 my personal *p* and funds,
 13-21 advertising the *p* in the
 13-28 previously negotiated for the *p*.
 13-25 nor to take the *p* of my hands
 14-3 only interest I retain in this *p*.
 15-18 much of his *p* was in slaves,
 15-20 never believe that . . . was my *p*.
My. 71-24 * presented to her church the *p*.
 71-2 *p* of the Publishing Society.
 66-6 * in *p* on these streets
 66-11 * use the society will make of the *p*
 66-14 * it was necessary to have this *p*.
 100-6 * *p* of no poverty-stricken sect.
 123-13 I had the *p* bought by
 133-14 to take the charge of my *p*.
 136-14 Board of Trustees who own my *p* :
 137-19 have my *p* . . . carefully taken care of
 137-22 to take charge of my *p*.
 138-1 I gave them my *p* to take care of
 138-4 agreed . . . to take care of my *p*.
 138-10 to protect my person or *p*.
 185-8 * Back Bay *p* would never
 286-13 lost all my husband's *p*.
- prophecies**
Mis. 84-9 the *p* were fulfilled,
Pub. 9-25 prayers, *p*, and anointings.
My. 158-7 *p*, promises, and proofs
- PROPHECY**
Mis. 76-31 glorious *p* of the master
 141-2 will be the *p* fulfilled,
 144-15 there to typify the *p*.
 150-21 man's ability to prove the . . . *p*.
 270-18 have full faith in his *p*.
 286-1 above *p*, written years ago,
 373-30 more than a prophet or a *p*;
Pub. 13-4 *p* and promised in white
 5-20 That *p* is fulfilled.
 13-8 *p* of Jesus fulfilled,
 27-13 this *p* will be scooped at;
 '00 12-20 This *p* has been fulfilled.
 '01 28-3 great naturalist's *p*.
 '02 18-22 *p* of the great Teacher
Fee. 11-1 that hour was a *p* of

prophecy

- My.* 39-20 * words of reminder and *p'*.
- 44-11 * rejoices in *p'* fulfilled.
- 45-24 * fulfillment of the later *p'*.
- 146-17 his immortal words and my poor *p'*.
- 171-3 fulfilled the *p'* of Isaiah :
- 177-22 *p'* of Isaiah is fulfilled.
- 190-31 who is fulfilling Jesus' *p'*
- 193-26 may the *p'* of Isaiah be fulfilled :
- 258-19 hopes . . . that waken *p'*,

prophefied

- Mis.* 145-22 such as Isaiah *p'* :
- 161-13 the hearing of this
- My.* 233-15 of which St. Mark *p'*
- 330-5 * he *p'* that his followers

prophecies

- Mis.* 329-29 *p'* of fair earth and sunny skies.
- '02. 6-2 * renew energy for to-morrow,
- My.* 147-12 of which St. Mark *p'*.

prophecy

- Mis.* 84-5 did not *p'* his death,
- 102-1 *p'* the nature and stature
- Ret.* 23-12 could not *p'* sunrise

prophecying

- Man.* 40-13 from *p'*, judging, condemning,
- Pul.* 5-19 and *p'* its prosperity,

Prophet

Galilean

- Man.* 10-3 demonstrated by the Galilean *P'*
- '02. 11-37 put to death the Galilean *P'*.
- My.* 111-7 Metaphysician, the Galilean *P'*.
- 226-26 example of the great Galilean *P'*,
- 261-27 Galilean *P'*; was born of the
- 288-12 The great Galilean *P'* was, is,
- 319-1 such a person as the Galilean *P'*.

Nazarene

- Mis.* 15-7 great Nazarene *P'* said,
- 24-29 Nazarene *P'* declared that his
- 40-10 Nazarene *P'* could make the
- 344-24 rules of the mighty Nazarene *P'*.
- Pul.* 6-5 established by the Nazarene *P'*.
- Pan.* 10-5 great Nazarene *P'* said,
- My.* 106-30 Nazarene *P'* heard through Mind,
- 179-22 character of the Nazarene *P'*.

- Mis.* 374-21 face of the Nazarite *P'* ;

prophet (see also prophet's)

- Mis.* 72-12 saith, through the *p'* Ezekiel,
- 121-16 The *p'* declared,
- 148-29 in the words of the *p'* Isaiah :
- 161-14 *p'* whose words we have chosen
- 164-14 *p'* beheld it from the beginning
- 308-16 in the words of the *p'*,
- 333-32 the *p'* better understood Him
- 373-30 C. S. is more than a *p'* :
- Pul.* 20-19 in the words of the *p'* :
- No.* 37-23 Messiah and *p'* saved the sinner
- 39-10 *P'* and apostle have glorified God
- Pan.* 8-11 doctrine that Mohammed is the only *p'*
- My.* 5-37 saying virtually what the *p'* said :
- 140-2 Of this . . . the *p'* Isaiah said,

prophetic

- '00. 6-28 modern exegesis on the *p'* Scriptures
- 13-9 their so-called *p'* illumination.
- My.* 46-8 * it stands in *p'* verity of the
- 147-4 and the present is *p'*.
- 188-3 should be *p'* of the finger divine

prophetically

- My.* 45-14 * which you have long *p'* seen

prophet's

- Mis.* 345-3 * have his words, and the *p'*,

prophets

- Mis.* 8-25 persecuted they the *p'*—*Matt.* 5: 12.
- 23-7 The *p'*, Jesus, and the apostles,
- 40-14 equal the ancient *p'* as healers.
- 94-7 *p'* thrust disputed points on
- 188-17 nineteenth-century *p'* repeat,
- 206-5 shut the mouth of His *p'*.
- 326-26 thou that killest the *p'*,—*Matt.* 23: 37.
- Un.* 58-18 *P'* . . . suffered from the thoughts of
- Pul.* 7-29 false . . . in the present
- No.* 89-6 after the fashion of Baal's *p'*,
- '00. 10-16 new-old doctrines of the *p'*
- '02. 8-24 law, or the *p'*—*Matt.* 5: 17,
- 11-26 persecuted they the *p'*—*Matt.* 5: 12.
- Pro.* 5-3 *p'* and apostles,
- My.* vii-9 * testified to by Jesus and the *p'*.
- 102-25 the lives of *p'* and apostles.
- 180-33 *p'* and the men and the Christians
- 191-12 Jacob, and all the *p'*,—*Luke* 13: 28.
- 190-30 wherefore vilify His *p'* to-day
- 219-24 law, or the *p'* :—*Matt.* 5: 17.

prophets

- My.* 221-5 *p'* of old looked for something higher
- 248-9 Spiritual heroes and *p'* are they
- 270-2 persecuted they the *p'*—*Matt.* 5: 12.
- 285-23 in the law and in the *p'* :—*Acts* 24: 14.

propitiate

- No.* 34-21 to *p'* His justice

proportion

as a physician

- Hea.* 14-12 In *p'* as a physician is enlightened

as he understands

- Mis.* 245-16 only in *p'* as he understands it.

as mortals

- Mis.* 28-11 In *p'* as mortals turn from the *p'*

as mortals approximate

- No.* 16-34 In *p'* as mortals approach Spirit,

as one understands

- '01. 15-10 in *p'* as one understands it

as this church

- Mis.* 127-11 in *p'* as this church has

as we love

- Mis.* 117-17 work wisely, in *p'* as we love.

as we oppose

- Mis.* 37-9 In *p'* as we oppose the belief

larger

- My.* 97-8 * a larger *p'* have died than

like

- My.* 94-1 * growth continues in like *p'*

prosper in

- Mis.* 288-28 and their cause prospers in *p'*

same

- Mis.* 229-21 in the same *p'* would faith in

that Science

- Mis.* 387-10 in the *p'* that Science is understood,

that they gain

- Mis.* 181-27 in the *p'* that they gain the sense of

to its right

- '00. 124-10 only in *p'* to its right or its wrong concept

to its wickedness

- Pul.* 13-10 in *p'* to its wickedness.

to its worth

- Mis.* 273-4 and in *p'* to its worth.

to our affection

- Ret.* 90-28 lose them in *p'* to our affection.

to the faith

- Mis.* 31-11 in *p'* to the faith in evil,

to their fitness

- My.* 267-18 in *p'* to their fitness to partake of

to their progress

- My.* 267-18 enter heaven in *p'* to their progress,

proportionably

- Un.* 20-20 *p'* as you realize the divine

proportionately

- My.* 357-17 *p'* estimate their success

proportionately

- Mis.* 42-20 joys . . . will be *p'* increased.

pride

- Un.* 8-8 *P'* as we part with material

pride of opinion will

- 13-12 *p'* as we gain the true understanding

as matter went out

- Hea.* 11-21 *P'* as matter went out

as the people's belief of God

- Pro.* 2-20 *P'* as the people's belief of God,

it is so *p'* built

- My.* 67-28 *P'* as it is so *p'* built

Then they will be *p'* successful

proportions

- Mis.* 55-10 seeks the *p'* of good.

substance is taking larger *p'*

- Pul.* 30-28 * its present impressive *p'*.

its *p'* are so large,

- My.* 68-14 * its *p'* are so large,

propose

- Mis.* 137-10 if you had any questions to *p'*,

although he . . . is apt to *p'* it,

- My.* 300-22 we *p'* that he make known

proposed

- Mis.* 141-10 *p'* type of universal Love ;

I *p'* to merge the

- 156-13 I *p'* to merge the

This question is often *p'*,

- 234-13 This question is often *p'*,

*** *p'* use of the bell ;**

- Pul.* 67-25 * *p'* site of the new Music Hall,

***p'* to one of Concord's best builders**

- My.* 145-4 * *p'* to one of Concord's best builders

*** when a medical bill was *p'***

proposition

- Mis.* 13-14 theology elaborates the *p*'
 13-21 Science of Soul reveals these *p*'
 14-11 Were we to admit this vague *p*'
 46-4 The leading self-evident *p*'
 346-19 self-evident *p*' of C. S.,
Rud. 11-9 next *p*' in C. S.,
 No. 4-15 self-evident *p*' in the Science
 '01. 3-22 The first *p*' is correct,
 3-24 last *p*' does not illustrate
 '02. 7-20 no other scientific *p*' can be
 20-16 ready to join me in this *p*'

propositions

- Mis.* 193-6 they form *p*' of self-evident
 252-15 My proof of these novel *p*'
 269-19 These are self-evident *p*';
Ret. 31-6 self-evident *p*' of Truth
Un. 7-18 Certain self-proved *p*'
Rud. 13-16 These *p*' understood in their Science,
 '01. 22-3 demonstrates the truth of these *p*'
 My. 146-14 altitude of its highest *p*'

pround

- '02. 5-26 *p*' a question, formulate a doctrine,

proprietor

- My. 314-23 *p*' of the White Mountain House,
 (see also Eddy)

propriety

- Mis.* 255-4 no fairness or *p*' in the aspersion.
Ret. 52-12 the *p*' of forming a National
 My. 25-2 * *p*' in making a special effort
 138-19 not exceeded the bounds of *p*'
 225-13 God is All; hence the *p*' of

prosals

- My. 122-10 Now I am done with . . . tedious *p*'.

prescription

- Hea.* 11-13 fires of ancient *p*' burn upon the

proscriptive

- '01. 34-14 material religion, *p*', intolerant,
 My. 285-20 no longer tyrannical and *p*';

prose

- Ret.* 11-2 suited my emotions better than *p*'.

prosecute

- Pul.* 83-6 * courage to *p*' the appeal.

prosecution

- My. 127-19 for persecution and for *p*'

proselytizing

- My. 53-3 * without efforts at *p*';

prosydy

- Ret.* 10-17 *P*', the song of angels.

prospect

- Mis.* 262-5 will aid our *p*' of fulfilling it
 My. 208-18 I congratulate you on the *p*' of

prospective

- Mis.* 64-9 *p*' students of the College

Prospectus

- Mis.* 1-1 chapter sub-title

prosper

- Mis.* 213-9 shall not *p*' - *Prov.* 28: 13.
Pul. 38-29 It is good that each and all shall *p*'
 '02. 3-20 British and Boer may *p*' in peace,
 My. 10-18 * It is doubtful if . . . could *p*'
 13-32 *p*' in the thing whereto - *Isa.* 55: 11.
 292-26 May God guide and *p*'
 360-22 God will bless and *p*' you

prospered

- Mis.* 140-14 church was *p*' by the right hand of
 140-26 diviner claim and means . . . were *p*'.
 '02. 14-25 *p*' presently our great Cause,
 My. 37-18 * its followers have been *p*'
 215-6 and it *p*' at every step.
 328-2 * dignified, blessed, and *p*' it.

prospering

- My. 143-20 The Cause of C. S. is *p*'

prosperity

- Mis.* 110-22 progress and unprecedented *p*' of
 154-12 proof of the *p*' of His Zion.
 254-2 points to promise of *p*'
 273-8 I withdraw from an overwhelming *p*'
 291-13 equal growth and *p*' of all
 358-26 at the pinnacle of *p*'
Man. 41-8 *p*' of C. S. largely depends.
Ret. 44-16 previous harmony and *p*'.
 44-28 love, *p*', and spiritual power.
 45-5 the *p*' of my church.
 48-30 at the height of *p*' in the Institution,
 82-18 with the *p*' of each worker;
Pul. 2-5 thy wisdom and *p*' - *I Kings* 10: 7.
 5-19 and prospering its *p*'.
 20-13 *p*' of this church is unsurpassed.
 36-4 * in the very zenith of its *p*'.

prosperity

- Pan.* 14-11 Pray for the *p*' of our country,
 '00. 1-12 crowned with unprecedented *p*';
 '02. 14-14 remarkable growth and *p*' of C. S.
 My. v-6 growth and *p*' of the Cause
 10-25 * *p*' of the branch churches;
 37-24 * church owes itself and its *p*' to
 51-2 * air of well-being and *p*'
 93-6 * material evidence of their *p*';
 116-6 In time of religious or scientific *p*'
 117-28 I left Boston in the height of *p*'
 157-8 * rejoice in the *p*' of the Cause
 184-15 which with its present *p*'
 175-12 growth and *p*' of our city
 184-24 The *p*' of Zion is every precious
 192-23 to visit you, to witness your *p*'
 246-12 in the midst of unprecedented *p*'.
 270-25 I love the *p*' of Zion,
 277-15 peace, *p*', and life of nations.
 279-27 with peace and *p*'
 282-13 which are the landmarks of *p*'
 291-23 ensign of peace and *p*' waves

prosperous

- Ret.* 53-4 *p*' under difficult circumstances,
 85-25 The Cause, our Cause, is highly *p*'
 My. 10-26 * Must be a *p*' parent church,
 10-28 * *p*' growth of this movement
 98-2 * contented men and women,
 95-10 * cheerful and *p*' body of believers

prosperes

- Mis.* 288-28 and their cause *p*' in proportion
 My. 93-10 * religion *p*' according to the pledges

prostration

- No. 42-26 * suffering from nervous *p*'.

protect

- Mis.* 115-1 to *p*' themselves therefrom.
 201-25 We *p*' our dwellings more securely
Pan. 14-22 May the divine Love succor and *p*'
 '01. vi-17 authorities could *p*' him nowhere
 My. vii-5 * so *p*' their own thoughts
 138-9 not needed to *p*' my person
 245-22 To *p*' the public,
 327-1 to *p*' the practice of C. S.

protected

- Ret.* 39-4 and my copyright was *p*'.
Pul. 4-9 *p*' by his divine Principle, God
 My. 138-2 because I wanted it *p*'
 227-20 they are not specially *p*' by law.

protecting

- Mis.* 137-16 *p*' wings of the mother-bird.

protection

- Mis.* 115-16 means of *p*' and defense from sin
 263-12 by divine *p*' and affection.
 263-24 lacks the aid and *p*' of State laws.
Un. 76-2 nor would *p*' by copyright be
 '01. 33-16 *p*' of the constitutional laws
 '02. 14-23 afforded me neither favor nor *p*'
 15-4 *p*' of the laws of my country,
 My. 227-9 *p*' of State or United States laws,
 327-28 * dignified legal *p*' and recognition.

protects

- Mis.* 211-21 *p*' himself at his neighbor's cost.
 '01. 20-25 At present its mystery *p*' it.

protest

- Mis.* 68-8 * A true Christian would *p*' against
 216-17 a big *p*' against injustice;
 256-8 in daily letters that *p*' against
 319-12 *p*' against the reality of sin.
Ret. 15-3 and my *p*' along with me
 25-20 *p*' against this slange of Bowring's.
 My. 134-3 evidence a heart wholly in *p*'

Protestant

- Mis.* 111-25 between the Catholic and *P*' sects.
Ret. 2-3 Calvinistic devotion to *P*' liberty
 '01. 28-13 in Catholic and *P*' oratories.
 My. 4-14 loves *P*' and Catholic, D.D. and M.D.,
 270-25 be it promoted by Catholic, by *P*' or

Protestantism

- Mis.* 281-13 was converted to *P*' through a
 No. 44-13 In Queen Elizabeth's time *P*' could
 '02. 2-13 from stern *P*' to doubtful liberalism.
 My. 127-20 purer *P*' and monotheism

Protestants

- Mis.* 172-6 *P*' in a higher sense than ever before,
 My. 305-7 Scientists have no quarrel with *P*'.

protestations

- My. 358-3 if you are sincere in your *p*'

protesting

- My. 193-17 *P*' against error, you unite with

proud

- Ret.* 17-10 *p'* Prairie Queen and the modest
Un. 26-6 *p'* to be in His outstretched hands,
Po. 1-13 *p'* from you cloud-crowned height,
 18-3 the eagle of His mind over
 62-11 On *p'* Prairie Queen
My. 41-8 * If the *p'* are lonely
 84-13 * temple is something to be *p'* of.
 96-26 * any church, might well be *p'*.
 122-12 might me tenderly to be *p'* i
 151-17 * "Pass ye the *p'* fame by,
 210-14 evil thinker is the *p'* talker
 329-18 quite of his having had
 320-27 * *p'* of his acquaintance with you.
 321-2 * He seemed very *p'* to think that

proudest

- Pul.* 83-22 * the *p'* boast of many

proudly

- Un.* 45-5 rears its crest *p'*.
Pul. 1-17 Pass *p'* to thy bier!
Po. 26-6 Pass *p'* to thy bier!

prove

- Mis.* 6-12 should certainly *p'* to all minds
 7-7 themselves invalid.
 30-2 understand and before we *p'* it.
 41-20 may not always *p'* equal to
 45-1 *p'* the fact that Mind is supreme.
 65-4 *p'* all its possibilities.
 111-10 who *p'* its power to be immortal.
 138-13 especially should he *p'* his faith by
 182-15 *p'* his power, derived from Spirit,
 187-28 His works thus *p'* him.
 171-17 *p'* his right to be heard.
 192-20 man's ability to *p'* the truth of
 195-10 every one can *p'*, in some degree,
 250-17 active witnesses to *p'* it.
 311-15 *p'* that I love my enemies
 315-18 *p'* sound in sentiment, health, and
 354-14 whose fruits *p'* the nature of their
 380-4 that a divine Principle heals
 382-2 contradict it and *p'* an exception.
Man. 63-17 *p'* sound in sentiment and practical
Ret. 33-13 *p'* the Principle of Mind-healing.
 49-24 *p'* a healing for the nations,
Un. 28-4 Who can
 31 arguments which *p'* matter to be
 40-7 in order to *p'* man deathless.
 15-5 would enable any one to *p'*
Fan. 4-23 deny *p'* its falsity,
 13-27 you may *p'* for yourselves the
 13-22 its followers of to-day will *p'*,
 15-6 *p'* false, before unreal.
 24-29 to *p'* the doctrine of Jesus.
Hea. 12-23 that the power was the thought,
Po. 7-13 * *p'* a joy to the heavy laden
My. 61-1 * *p'*, (i) that S. and H. does not
 64-24 * thus *p'* our worthiness
 96-6 * anything that its foes try to *p'* it
 105-6 *p'* one's faith by his works.
 119-21 He turned to . . . to *p'* Christ.
 124-25 *p'* fairly the facts
 131-26 * *p'* me now herewith, — *Mal.* 3: 10.
 132-3 * *p'* me now herewith — *Mal.* 3: 10.
 149-2 must *p'* their knowledge by
 180-1 whereby man can *p'* God's love,
 182-31 *p'* the practicality of perfection,
 184-20 shall *p'* a historic gem
 236-9 imblie in spirit and *p'* the
 269-26 * *p'* me now herewith, — *Mal.* 3: 10.
 285-24 neither can they *p'* — *Acts* 24: 13.
 393-11 that the bullet would *p'* fatal.

proved

- Mis.* 28-15 Master *p'* to his doubting disciple,
 29-32 which Jesus taught and *p'*
 30-17 He *p'* the superiority of Mind
 33-15 not *p'* impossible to heal those who,
 63-29 Spirit *p'* His supremacy over matter.
 74-22 he *p'* the falsity of the theory
 335-5 I first *p'* to myself.
 349-27 so *p'* to myself that drugs have no
 350-17 This is to our last meeting.
 378-11 *p'* to be a magnetic practitioner.
Man. 65-19 decide if his loyalty has been *p'*.
Ret. 19-10 in which in his case *p'* fatal.
 60-13 The earnest *p'* itself to be error.
Un. 14-16 created children *p'* sinful;
 40-5 is to assert what we have not *p'*;
Pul. 45-19 *p'*, in most striking manner,
 37-7 *p'* their faith by their works.
No. 27-11 matter will be *p'* a myth.
 38-1 Jesus *p'* to perfection.
Hea. 18-27 Oxford students *p'* this;
 19-2 they are not *p'* for in its
 19-3 *p'* it not in part, but as a whole;

proved

- Hea.* 19-4 *p'* that every organ of the system,
Po. 8-28 skill *p'* a million times unskilful.
 12-22 *p'* the application of its Principle
 13-17 *p'* the triumph of mind over
My. 28-5 * this has been *p'* true
 56-32 * *p'* the need of a larger edifice.
 66-23 * *p'* one of the most interesting
 105-33 *p'* to be more certain
 106-17 *p'* that C. S. rests on the
 106-6 I have *p'* beyond cavil
 174-5 *p'* an idea meeting place.
 180-7 by him who *p'* their practicality,
 214-12 He *p'* Life to be deathless
 303-20 Jesus taught and *p'* that
 303-28 What I am remains to be *p'*
 345-4 *p'* conclusively that all effect
 348-25 demonstrated Christianity and *p'*
 352-10 what is *p'* in better lives.
 360-22 He has *p'* it to me

PROVEN

- Mis.* 10-20 tried their strength and *p'* it;
 14-22 *p'* by the law of opposites to be
 22-25 have *p'* to a waiting world.
 29-29 whereby matter is *p'* powerless
 73-3 *p'* to be more certain
 79-8 or *p'* true upon a false premise,
 111-1 *p'* that the greatest piety is
 134-20 powers of earth . . . are *p'* powerless.
 269-18 he who has fairly *p'* his knowledge
 269-18 *p'* the divine Mind to *p'*
 278-10 it can be *p'* that I have never
Ret. 35-9 merits of C. S. must be *p'*
 83-2 already been *p'* that this volume is
 86-3 *p'* beyond a doubt in the practice of
No. 10-19 the former position . . . is *p'*
 17-6 Their nothingness is thus *p'*
 '00. 6-28 the Science of God is *p'* when,
 '01. 13-30 and its unreality is *p'*
 19-14 "The notion . . . is *p'* false.
 28-21 *p'* to me beyond all doubt
 34-8 and is *p'* to be more pathological
My. 24-3 * is to-day being *p'* and is ready
 270-16 Her life is *p'* under trial,

proverb

- Mis.* 72-13 that ye use this *p'* — *Ezek.* 18: 2.
 75-15 to use this *p'* — *Ezek.* 18: 3.
 223-25 wisdom in the old *p'*
My. 40-29 * often rebels . . . hence the *p'*:

proverbial

- Ret.* 75-20 *p'* that dishonestly retards
 80-3 This also is *p'*
My. 123-1 Our unity and progress are *p'*,
 134-5 progress of C. S. is *p'*.

proverbially

- Mis.* 243-18 students are *p'* modest:

PROVES

- Mis.* 42-18 life-work *p'* to have been well done,
 66-23 *p'* the correctness of my statements,
 58-6 *p'* to him who thought he died that
 65-26 *p'* that strict adherence to one is
 102-30 *p'* daily that "one on God's side
 206-9 that human belief fulfils the
 213-21 C. S. *p'* that human will is lost
 223-9 Science *p'*, beyond cavil,
 309-13 Experience *p'* this truth.
 336-30 the sequence *p'*.
Un. 8-22 is *p'* my view conclusively,
 6-17 fact *p'* that the so-called fog of
 '01. 18-29 and so *p'* their nullity.
Hea. 12-23 and the sequel *p'* it;
My. 58-6 * *p'* the truth of the axiom,

provide

- Man.* 27-13 to *p'* a suitable building for the
 27-20 to *p'* suitable rooms,
Ret. 82-8 to *p'* a home for every true seeker
 52-6 *p'* folds for sheep that were
My. 10-23 * They will *p'* the money necessary
 65-14 * money to *p'* it was pledged
 76-7 * to *p'* for the entire cost
 823-22 does not *p'* that *matris medica* shall

provided

- Mis.* 302-21 *p'* they each and all
 349-2 *p'* he received these lessons of
Man. 36-2 *p'* in Article VI, Sect. 2,
 36-12 except in such cases as are *p'* for
 37-20 except as *p'* for in Article V,
 38-23 *p'* they are willing and anxious to
 59-19 not otherwise *p'* with seats.
 63-17 these rooms are well located.
 67-12 on a case not *p'* for in its By-Laws
 73-12 *p'* its rules so permit.

provided

Man. 91-34 p' their diplomas are for
 '00. 15-7 p' this way is honest
 '01. 28-30 usually are handsomely p' for.
 29-4 God has p' the means for him
 * *My.* 6-13 wisely p' for The Mother Church
 45-2 p' for the furtherance of our Cause,
 75-13 * if they had not already been p' for.
 147-9 have p' for you a modest hall,
 216-9 by which each is p' for
 317-14 p' he has complied with my request
 341-5 seems to have amply p' for this,
 303-31 less lauded, pampered, p' for,

Providence

Mis. 312-14 * divine P. in human affairs
 320-1 trust the divine P.
 '01. 24-12 * under P. I owe my life to it."

providence

Mis. 30-18 through the p' of God,
 105-3 left to the p' of God.
 183-15 committed to the p' of God.
 278-23 since necessities and God's p' are
 345-2 God's presence and p'
 * *Ret.* 21-8 by a strange p' had learned
 30-30 p' of God and the cross of Christ.
 50-0 finally led, by a strange p',
 * *Pul.* 20-12 Thus committed to the p' of God,
 3-24 * from the divine Mind and p'
 2-30 care and p' by which he governs
 '02. 1-2 God's loving p' for His people
 * *Hea.* 12-13 through His p' or His laws,
 * *My.* 148-3 through the p' of God,
 229-3 submit to the p' of God,
 355-10 * "Behind a frowning p'

provident

Mis. 117-27 all of the more p' watcher.

provides

Man. 61-18 p' for immediate action.
 * *Rud.* 8-2 or p' breast-milk for babes.

providing

'01. 28-4 p' ways and means for others.
 * *My.* 7-14 * necessity for p' as auditorium
 9-3 * necessity for p' an audience-room

province

Mis. 146-12 This is not my present p';
 328-4 your p' to wrestle with error.
 * *Hea.* 3-17 in a remote p' of Judea,
 * *My.* 359-6 My p' as a Leader

provinces

'00. 10-30 sways . . . weak p', or peoples.

proving

Mis. 24-2 thus p' that metaphysics
 60-8 is p' this by healing
 210-4 never healed . . . without p'
 337-5 By p' its effect on yourself
 * *Man.* 92-10 thus p' this Science to be
 * *Ret.* 31-7 paramount . . . of the Christ.
 34-10 thus p' the superiority of
 * *No.* 28-2 what C. S. is to-day p'
 * *Fan.* 10-17 thus p' the utility of what they
 '00. 6-3 p' its power and divinity.
 * *My.* 111-24 p' that his conclusion was

provision

Man. 77-23 p' for the Future.
 * *My.* 66-8 * this p' is inadequate
 56-28 * still further p' must be made,
 215-28 p' for their expenses

provisions

that the p' for the land
 conducted according to the p'
 * *Man.* 81-17 p' of A. & K. I.
 85-14 p' for the army,
 * *My.* 175-14 and their p' in my behalf
 312-24

provoke

Mis. 225-23 "p' Him in the wilderness,— *Psal.* 78: 40.

provoked

Un. 6-23 p' discussion and horror,

provoking

'01. 15-28 * p' His pure eyes by your sinful,

prowl

Mis. 223-12 beasts of prey p' in the path,

proximity

'01. 19-6 closer p' with divine Love,

proxy

Rud. 1-18 one's appearance . . . by deputy or p'.
 * *Mis.* 218-23 either teach or heal by p'

prudence

Mis. 204-30 divine ruling gives p' and energy ;

prudent

Mis. 167-25 the wise and p'.— *Luke* 10: 21.
 * *No.* 45-2 the wise and p'.— *Luke* 10: 21.
 * *Pan.* 3-15 * Choice of the p' envy of the great !
 * *Hea.* 1-19 * Pushes his p' purpose to resolve."

prudential

My. 173-29 chairman of the p' committee

prune

Mis. 154-8 p' its encumbering branches,

pruning-hook

Mis. 111-6 I take my pen and p'.

psalm

Mis. 142-16 my second, a p'; my third, a letter.
 142-22 seemed more Olympian than the p'
 '00. 11-23 * Like the close of an angel's p',

Psalmist

Mis. 153-11 In the words of the P'.
 306-29 The P' said :
 * *Ret.* 14-25 answer him in the words of the P' :
 64-14 where the P' saith :
 72-7 The P' vividly portrays the result of
 * *Pul.* 10-6 in the words of the P'.
 * *My.* 103-12 Alluding to this . . . the P' said :
 133-11 whereof the P' sang,
 274-27 The P' sang.

Psalms 15: 1-5; 24: 1-6, 9, 10

My. 33-13 * P' 15: 1-5; 24: 1-6, 9, 10.

psalms

Pul. 58-10 * hymns and p' being omitted.

Psyche

Mis. 12-20 a P' who is ever a girl.

psychic

Pul. 44-10 * conditions requisite in p' healing

psychics

My. 111-5 cannot be destroyed by false p',

psychist

My. 160-29 p' knows that this hell is mental.

psychology

Mis. 3-31 demand for the Science of p'
 * *Un.* 9-11 human philosophy, or mystic p'.

public (noun)

Mis. 161-21 teach or preach in p'
 238-28 kept constantly before the p'.
 274-12 grateful acknowledgments to the p'
 285-25 notifies the p' of broken vows.
 297-11 p' cannot swallow reports of
 299-29 made to the p' new patterns
 301-17 without this word of warning in p'.
 384-3 gave the p' your friend,
 * *Man.* 60-6 DEBATING IN P'.
 58-19 READING IN P'.
 97-17 impositions on the p'

Ret.

15-30 were too timid to testify in p'.
 37-21 My reluctance to give the p'.
 49-21 we thank the p' for its liberal

Pul.

37-4 * increasing demands of the p'
 * *Rud.* 16-6 Lectures in p' are needed,
 and insist that the p' receive
 * *Po.* vii-11 * volume is presented to the p'.
 * *My.* 31-10 * p' had its first glimpse of the
 49-1 both in p' and private.
 83-16 * p' at large will scarcely realize
 92-13 * p' has in a general way
 93-27 * essentials of its hold upon the p'.
 94-19 * the door is opened to the p'.
 175-18 May I ask in behalf of the p'
 223-2 I hereby notify the p' that
 245-22 To protect the p', students of the
 272-23 * the p' generally, will be interested
 288-3 recommending it to the p'.
 298-10 placing this book before the p'.
 338-5 * chapter sub-title

public (adj.)

Mis. 7-22 counteract . . . this p' nuisance ;
 48-7 for his p' exposure of it.
 78-19 Misguiding the p' mind and
 95-6 * to reply to his p' letter
 161-18 our Master as a p' benefactor,
 171-28 obtruding upon the p' attention
 221-31 or call p' attention to that crime?
 238-25 The frequent p' allegation
 249-10 Both in private and p' life,
 256-7 acknowledging the p' confidence
 258-12 at present a p' servant :
 274-3 for a p' institution.
 275-23 p' and private expressions
 299-14 * read them for our p' services!"
 301-20 read them for our p' services!"
 315-7 in private or in p' assemblies,
 328-16 In my p' works I lay bare the

- public** (adj.)
Mis. 350-13 and like my *p*' instruction.
Man. 50-9 in *p*' debating assemblies.
 64-23 owing to the *p*' misunderstanding
 67-9 shall not be made *p*' without
 74-2 C. S. society holding *p*' services.
 93-12 reply to *p*' topics condemning C. S.,
Ret. 6-28 nervous the *p*' interests faithfully
 7-23 * it is a *p*' calamity.
Pul. 4-29 used, in all its *p*' sessions,
 5-22 It is in the *p*' libraries of the
 31-15 * that close contact with *p*' feeling
 62-21 * concert halls, and *p*' buildings,
 70-9 * as students of *p*' questions
Rud. 15-26 *P*' lectures cannot be such lessons in
 16-2 *p*' lectures can take the place of
 1-11 when *p*' sentiment is aroused,
No. 3-11 should not be made *p*' ;
 '01. 17-13 would not have arrested *p*' attention
 17-19 when the *p*' sentiment would allow
 6-16 so improved her *p*' school system
 '02. 14-28 all unjust *p*' aspersions.
My. vi-13 * originated its form of *p*' worship,
 51-11 * to have the *p*' services discontinued
 59-16 * that first *p*' meeting in the little hall
 89-17 * which must arrest *p*' attention;
 129-32 Refrain from *p*' controversy ;
 130-9 to keep my works from *p*' recognition
 130-9 students seeking only *p*' notoriety,
 130-29 in all your ministrations,
 144-6 The *p*' report that I am in
 224-10 *p*' sentiment is helpful or dangerous
 224-14 Avoid . . . *p*' debating clubs.
 291-17 His *p*' in *p*' was uniform,
 310-18 demands *p*' attention.
 317-5 * allegations in the *p*' press
 341-21 * unusual *p*' interest centres in
 (see also thought)
- Publican's**
 '01. 14-7 *P*' wall won his humble desire,
My. 334-21 *P*' wall won his humble desire.
- publicans**
Mis. 374-2 caused even the *p*' to justify God.
- Publication**
 (see Committee on Publication, Committees on Publication)
- publication**
Mis. 29-18 date of the first *p*' of my work,
 135-22 send them to the *p*' Journal for *p*' ,
 307-14 thought best to stop its *p*' ,
 372-9 two weeks from the date of its *p*'
 382-4 Before the *p*' of my first work
Man. 27-14 suitable during the *p*' of
 27-21 *p*' and sale of the books of
 48-17 not report for *p*' the number of
Ret. 35-1 I copyrighted the first *p*' on
 35-17 not venture upon its *p*' until later,
Pul. 5-13 After the *p*' of "S. and H."
 36-27 * C. S. Journal, a monthly *p*'
 45-9 * from a *p*' of the new denomination ;
My. 141-13 * Affairs below of the *p*' committee
 242-18 *p*' committee work, reading-room work
 328-12 for *p*' in our periodicals
 333-3 * the C. S. *p*' committee.
- Publication Committee**
 '02. 4-6 congratulate our . . . *P*' O' ,
- publications**
Mis. 132-24 refer you . . . to my various *p*' ,
 133-7 to read my sermons and *p*' .
 300-12 from copies of my *p*'
 301-8 made up of my *p*' ,
Man. 48-8 Uncharitable *P*' .
 83-23 * I'm sure
 '01. 23-27 In later *p*' be declared.
Po. vi-26 * in various *p*' of that day.
My. 272-28 * for any *p*' outside of the
- publicity**
Mis. 296-23 wriggles" itself into *p*' ?
Rud. 15-1 If *p*' and material control
- publicly**
Mis. 136-2 socially, *p*' and finally,
 300-5 then reading it *p*' as your own
 301-22 read it *p*' without my consent.
Man. 59-7 when I read or quote from
 72-11 shall be acknowledged *p*' as a
Ret. 42-4 first student *p*' to announce
Pul. 5-1 clergyman who had *p*' proclaimed
 '00. 12-22 in that *p*' he *p*' burned.
My. 210-26 expressed my opinion *p*'
 359-8 I hereby *p*' declare that
- public-spirited**
Mis. 147-24 the pious worker, the *p*' citizen.

Public Statutes
 Chapter 115, Section 3
Mis. 772-12 * in *P*' S', Chapter 115, Section 2,
publish

- Mis.* 220-27 *p*' it in the newspapers
 300-9 If you should print and *p*' your copy
 300-15 You literally *p*' my works through
Man. 43-14 shall not *p*' profuse quotations from
 48-7 member of this Church shall not *p*' ,
 45-23 do not *p*' descriptions of our
 71-24 her permission to *p*' them
 72-2 not adopt, print, nor *p*' the Manual
 82-4 the Society will not *p*' them.
 '01. 38-13 * pictures we are permitted to *p*' .
My. 237-3 I have since decided not to *p*' .
 255-5 my consent to *p*' the foregoing
 298-11 my permission to *p*' . . . this work.
 326-1 * glad to *p*' the following of our
 351-3 * to *p*' her letter of recent date,
 358-16 whether or not they shall *p*' your
- published**
Mis. x-6 writings *p*' in The C. S. Journal,
 x-27 in connection with my *p*' works.
 4-12 *p*' by the Christian Scientists
 80-24 proper answer . . . in my *p*' works.
 153-12 those that *p*' it."—Psal. 68: 11.
 242-3 *p*' in Zion's Herald,
 271-24 *p*' in the Boston Traveler
 300-3 Copying my *p*' works verbatim,
Man. 27-17 *p*' by The C. S. Publishing Society.
 48-8 nor cause to be *p*' , an article that
 53-25 publishes, or causes to be *p*' ,
 64-8 also the literature *p*' or sold by
 73-6 *p*' in the list of practitioners
 81-15 *p*' by The C. S. Publishing Society,
 81-22 C. S. textbook is *p*' or sold.
 81-25 Books to be *p*' .
 92-8 not be *p*' , without her knowledge
 98-7 not promptly *p*' by the periodical
 98-13 see that it is *p*' according to copy ;
 99-18 have *p*' each year in a leading
Ret. 27-4 S. and H. *p*' in 1875.
 27-6 If these notes . . . were *p*' ,
 35-10 could be profitably *p*' .
 36-8 This will account for certain *p*'
 37-4 *p*' in 1875.
Pul. 46-8 * which are *p*' under the title of
 55-14 * should have been *p*' in 1875.
 74-4 * article *p*' in the Herald
Rud. 10-20 a work which *p*' in 1875.
 '00. 7-2 "S. and H. was first *p*'
 '01. 21-7 *p*' in the New York Journal,
 23-22 Bishop Berkeley *p*' a book
 24-22 when I *p*' my work S. and H.,
 27-9 first ever *p*' on C. S.,
 '02. 13-30 is *p*' in our Church Manual.
Po. vi-3 * *p*' in Manchester, N. H.,
 vi-11 * which was *p*' with the poem,
My. v-20 wrote and *p*' the C. S. textbook,
 13-5 *p*' in London, England, in 1833,
 18-30 * all other *p*' writings of
 56-3 * was *p*' in the C. S. Sentinel
 76-13 * *p*' at the time being dedication
 139-21 All *p*' quotations from my works
 185-8 peace of Love is *p*' ,
 218-24 My *p*' works are teachers
 243-7 *p*' in our Church Manual.
 266-24 "S. and H. . . was *p*' in 1875.
 309-25 that I would pay for having *p*'
 306-27 Dr. Quincy had tried to get them *p*'
 306-28 Quotations have been *p*'
 310-30 first edition of S. and H. was *p*' ,
 317-1 * which was *p*' in the Sentinel
 321-9 * as regards your *p*' works ;
 321-14 * your relations to your *p*' works
 322-10 * correcting mistakes widely *p*'
 330-1 * which was *p*' in your paper
 331-15 * as quickly as it would have *p*'
 334-28 *p*' by the late Charles W. Moore,
 354-6 nothing but what is *p*' or sold by
 359-10 through my written and *p*' rules,
- publisher**
 '02. 15-10 my *p*' paid me not one dollar
Po. vii-5 * Mrs. Eddy received her *p*' to prepare
My. 296-11 the *p*' of my books,
 (see also Eddy).
- publishers**
Man. 49-16 rules established by the *p*' .
- publishes**
Man. 53-24 *p*' , or causes to be published,
 82-1 *p*' the books and literature
- publisheth**
Ret. 45-3 that *p*' peace."—Isa. 32: 7.

publishing

- Mis.* 380-39 the unlawful *p'* and use of
381-23 *p'*, selling, giving away,
not patronize a *p'* house or
connected with *p'* her books,
81-9 no writing *p'* of *p'* The
'00. 10-24 since *p'* this page I have learned
'02. 13-11 privilege of *p'* my books in their
13-12 *p'* my books in their *p'* house,
less need of *p'* the good news,
Hea. 1-14 * *p'* for the *p'* of her works;
My. vi-27 241-11 * *p'* an extract from a letter

Publishing Buildings

Man. 27-11 *P. B.*

Publishing Committee

Mis. 271-23 *P. C.* of the . . . Association

Publishing Society

- Man.* 25-2 manager of The C. S. P. S.
27-18 published by The C. S. P. S.
64-9 sold by The C. S. P. S.
65-14 Trustees manager of The C. S. P. S.
72-14 rules of The C. S. P. S.
79-15 heading
80-1 business of "The C. S. P. S."
80-24 manager of The C. S. P. S.
81-14 nor with for the C. S. P. S.
81-16 published by The C. S. P. S.
'02. 13-9 business of The C. S. P. S.
My. vi-20 * organized The C. S. P. S.
854-7 sold by The C. S. P. S.
858-14 The C. S. P. S. will settle the

- Mis.* 114-1 Our *P. S.* and our Sunday Lessons,
128-19 and to our efficient *P. S.*
Man. 81-26 Only the *P. S.* . . . selects.
Pul. 58-23 * business manager of the *P. S.*
My. vi-23 * occupied by the *P. S.*
vii-2 * the property of the *P. S.*
321-23 * connection with . . . the *P. S.*

pucker

Mis. 231-24 *p'* the rosebud mouth into saying.

pudding

Mis. 231-14 delicious pie, *p'*, and fruit

pudding-sauce

Mis. 233-3 in a bumper of *p'*

puffed

Mis. 130-29 Love is not *p'* up;
325-9 *p'* up with the applause

puttance

Mis. 39-14 God giveth to every one this *p'*;

pull

Mis. 111-10 will not *p'* for the shore;

pulled

Ret. 40-22 notices for a second lecture *p'* down,
My. 82-25 * trains *p'* out of the city

pulling

Mis. 139-11 *p'* down of strong holds; — II Cor. 10: 4.
Ret. 80-12 *p'* down of sin's strongholds,
My. 20-22 *p'* down its benefactors.

pulmonary

Pul. 54-30 incipient *p'* consumption.

pulpit

- Mis.* 88-13 twenty years in the *p'*.
111-21 is merely of sects, the *p'*, and
158-8 another change in your *p'*
225-13 if only the *p'* would
245-9 materialistic portion of the *p'*.
245-24 but, if the *p'* allows the people
246-1 it is the *p'* and press,
246-6 it was the Southern *p'*.
246-8 the *p'* had to be purged of
300-5 taking this copy into the *p'*.
309-12 Reading in the *p'* from
330-15 publish and works through the *p'*.
301-14 read copies of my works in the *p'*.
314-11 give out any notices from the *p'*.
316-5 chapter sub-title
44-10 in the *p'* every Sunday.
Ret. 88-23 to enter unasked another's *p'*,
88-24 the stated occupant of that *p'*.
Pul. vii-2 scintillations from press and *p'*
1-18 *p'* and *p'* cannoned in this book,
42-18 * *p'* end of the auditorium
is naturally glared at by the *p'*.
No. 2-4 declaration from the *p'*
Par. 2-3 and bench, press and *p'*.
'00. 14-26 if you are stoned from the *p'*.
'01. 10-19 individual, the *p'*, or the press.
My. 83-29 * *p'* was supplied by Mrs. Eddy,
114-31 from *p'* and press, in religion and

pulpit

- My.* 151-12 injustice done by press and *p'*
154-24 emanating from the *p'* and press.
185-12 in the *p'*, in the court-room,
189-12 vibrating from one *p'* to another

pulpits

Mis. 6-1 We hear from the *p'* that sickness is
My. 113-1 in hundreds of *p'*
266-14 vacancies occurring in the *p'*,

pulsates

Mis. 152-13 *p'* with every throb of theirs

pulse

Hea. 12-4 matter-physician feels the *p'*,
My. 159-8 the throbbing of every *p'*

pulses

Po. 65-3 Life's *p'* move fitful and slow;

pungent

Ret. 23-6 As these *p'* lessons became clearer,

punish

- Mis.* 12-7 *p'*, more severely than you could,
129-7 our laws *p'* the dupes as accessory
198-29 seems to *p'* man for doing good,
206-4 wouldst teach God not to *p'* sin?
209-31 to cover iniquity and *p'* it not,
215-8 heal; I will *p'* to reform;
222-27 * "If I wished to *p'* my enemy,
223-29 To *p'* ourselves for others' faults,
No. 8-17 sin will so *p'* itself that it will
Hea. 5-9 saying, . . . God will *p'* him
My. 128-17 reward *p'* a man for suicide;
252-16 reward righteousness and *p'* iniquity.

punished

Mis. 73-14 disobey moral law, and are *p'*.
299-23 are *p'* before extinguished.

291-2 evil, as *p'* and *p'* *p'*;

272-16 * shall be *p'* by a fire

Man. 15-13 *p'* so long as the belief lasts.

Un. 15-14 the creature is *p'* for his

Rud. 10-21 *p'* because of disobedience

No. 30-6 to suffer, or to be *p'*

30-10 *p'* by the law enacted.

'01. 10-28 nothing left to perish or to be *p'*,

Hea. 4-12 He knows deserves to be *p'*.

Peo. 3-7 majority is to be eternally *p'*;

9-15 sin that deserves to be *p'*

My. 130-7 unearthed and *p'*

punishes

Mis. 93-27 Sin *p'* itself, because it cannot
121-31 *p'* the guilty, not the innocent,
257-14 is *p'* the innocent.

300-11 defines and *p'* as theft.

351-27 *p'* the joys of this false sense

Rud. 10-18 Love *p'* nothing but sin,
No. 30-4 for it punishes and *p'* it.

'01. 13-24 never *p'* it only as it is destroyed,

Peo. 8-8 if . . . *p'* man eternally,

My. 288-25 that sin *p'* itself;

punishing

Mis. 261-18 showeth mercy by *p'* sin.
293-7 uncover *p'* of sin

'01. 16-5 *p'* itself here and hereafter

My. 158-23 spiritual laws . . . *p'* disobedience.

punishment

Mis. 11-2 thwarted, its *p'* is tenfold.

51-21 having a resort to corporal *p'*.

118-29 Bery *p'* of the evil-doer's *p'*.

279-3 certainty of individual *p'*

Ret. 13-14 the danger of endless *p'*.

Un. 40-34 the *p'* of this ignorance.

'01. 13-23 God removes the *p'* for sin only as

16-4 chapter sub-title

16-4 a future and eternal *p'*

My. 296-18 reward of good and *p'* of evil

pupil

- Mis.* 54-29 *pupil's*
Mis. 54-29 the *p'* in simple equations
55-1 the *p'* and the science of numbers.
Man. 37-17 cannot recommend the *p'* of another
62-13 but no *p'* shall remain in the
84-15 not exceed \$100.00 per *p'*.
84-25 another loyal teacher's *p'*.
86-4 After a student's *p'* has been
Ret. 50-5 as the price for each *p'* in
Rud. 9-7 spring up in the mind of his *p'*.
15-24 so that the mind of the *p'* may be
(see also Eddy)

pupilage

Mis. 316-27 derived most benefit from their *p'*,
Ret. 50-17 speak with delight of their *p'*,

pupil's

Man. 84-13 *P.* Tuition.
Rud. 9-7 The *p'* imperfect knowledge

pupils

- Mis.* 91-30 require their *p*' to study the specially instruct his *p*'
- Man.* 114-31 Students' *P*'.
- 36-4 from *p*' of loyal students
- 39-9 or from *p*' of those who have
- 37-16 *P*' of Normal Students,
- 43-7 nor permit his patients or *p*' to instruct their *p*' to adopt the
- 62-8 *P*' may be received in the
- 63-18 officers, teachers, and *p*' should be the *p*' of one teacher.
- 83-8 Care of *P*'.
- 83-9 select for *p*' such only
- 83-10 or attempt to dominate his *p*',
- 83-19 patiently counsel his *p*' in
- 84-2 Teachers shall instruct their *p*'
- 84-7 Number of *P*'.
- 84-10 consist of not more than thirty *p*'.
- 84-12 class not exceeding thirty *p*'.
- 84-17 associations of the *p*' of loyal
- 84-18 *p*' shall be guided by the B.A.S.E.,
- 84-21 shall not call their *p*' together, or
- 85-2 *P*' may visit each other's churches,
- 85-4 *P*' of Strayed Members.
- 85-7 the *p*' of another member of
- 85-10 not ready to lead his *p*'.
- 85-12 shall not teach *p*' C. S. unless
- 86-2 *P*'.
- 86-23 shall instruct their *p*' from the
- 87-11 shall not solicit, . . . *p*' for their classes.
- 89-19 Loyal Christian Scientists' *p*'
- Ret.* 83-15 if he misinterprets the text to his *p*'.
- 83-25 highly important that their *p*' study
- 84-27 take charge only of his own *p*'
- 47-4 * her circle of *p*' and admirers
- Pul.* 49-7 gifts of her loving *p*'.
- My.* 251-13 if . . . your *p*' are found eligible
- 251-18 teach *p*' the practice of C. S..

puppets

- Mis.* 368-23 Some of the mere *p*' of the hour

purblind

- My.* 48-17 * when *p*' mortal sense declared

purchase

- '00.* 15-1 you *p*' at whatever price.
- '02.* 12-25 united effort to *p*' more land
- My.* 7-9 *p*' of more land for *p*' more land
- 9-23 *p*' of more land for its site.
- 11-23 * informed of the of the land
- 16-8 * included the *p*' price of the land
- 45-4 * *p*' some building, or church,
- 66-1 * The *p*' of this parcel,
- 69-8 * now come the *p*' of the last parcel
- 215-19 to *p*' the site for a church edifice,

purchased

- Mis.* x1-23 preliminary battles that *p*' it.
- 185-22 *p*' the means of mortals' redemption
- 249-18 I have neither *p*' nor ordered
- Man.* 102-16 rule shall not apply to land *p*' for
- Pul.* 20-2 *p*' by the church and society.
- '02.* 13-16 *p*' the mortgage on the lot
- My.* 147-22 I have *p*' a pleasant place for you,

purchase

- Man.* 102-11 All deeds of further *p*' of land
- My.* 347-18 priceless pearl which *p*' our

purchasing

- Mis.* 299-28 saves your *p*' these garments,
- 300-2 avoiding the cost of hiring or *p*'
- No.* 34-27 *p*' the fitting of a Mind as absolute
- My.* 123-15 responsibility of *p*' it.

pure

- Mis.* 63-8 triune Principle of all *p*' theology ;
- 98-19 *p*' and undefiled religion
- 109-22 *p*' humilit, of friendship, home,
- 107-11 A *p*' affection, concentric,
- 123-17 is too *p*' to behold iniquity.
- 128-8 whatsoever things are *p*'.—*Phil.* 4: 8.
- 152-19 made ready for the *p*' in affection,
- 153-13 where all things are *p*'
- 168-12 only such as are *p*' in spirit,
- 185-22 infinitely blessed, upright, *p*' and free ;
- 206-4 from foul to *p*' from torpid to serene,
- 223-6 necessary to the *p*' fontains ;
- 228-7 and *p*' amid corruption.
- 240-31 namely, *p*' odors.
- 260-16 *p*' Mind is the truth of being
- 260-23 acknowledging a Mind as absolute
- 260-25 *P*' Mind gives out an atmosphere that
- 282-4 wish to brighten so *p*' a purpose,
- 284-16 to assimilate *p*' and abstract Science
- 284-27 teacher's mind must be *p*' grand,
- 296-3 unselfish and *p*' aims and
- 270-16 Gain a *p*' Christianity ;
- 280-6 messengers of *p*' and holy thoughts

pure

- Mis.* 295-23 high and *p*' ethical tones
- 338-15 a *p*' faith in humanity will
- 343-17 their *p*' perfection shall appear?
- 345-12 his *p*' and strong faith rose higher
- 354-15 a motive made *p*'.
- 367-3 requires man to be honest, just, *p*' ;
- 367-29 God is too *p*' to behold iniquity ;
- 368-15 the ranks of the good and *p*'.
- 368-18 The right to worship deep and *p*'.
- 390-9 Too *p*' for aught so mute.
- 397-19 An offering of Love.
- 399-8 'T is the Spirit that makes *p*'.
- Man.* 18-12 to be merciful, just, and *p*'.
- Ret.* 28-25 Principle of all things *p* ;
- 28-11 honest, unselfish, and *p*'.
- 65-20 C. S. is the *p*' evangelic truth.
- 68-29 The beautiful, good, and *p*'
- 71-20 *p*' and undefiled religion
- Un.* 2-1 God is too *p*' to— see *Hab.* 1: 13.
- 18-7 too *p*' to behold iniquity,
- 57-14 His *p*' consciousness was
- Pul.* 19-3 An offering of Love,
- 21-10 unite with me in his *p*' purpose,
- 26-3 * the centre being of *p*' white light,
- 35-15 become honest, unselfish, and *p*'.
- 42-27 * with ferns and *p*' white roses
- Rud.* 10-6 He is too *p*' to behold iniquity.
- 7-13 the *p*' spiritual of Truth.
- 39-25 reveals the *p*' Mind-pictures,
- 40-9 *p*' pearls of awakened consciousness,
- Pan.* 3-16 * By thy *p*' stream.
- '01.* 6-15 Is this *p*', specific Christianity?
- 9-8 submerged them in a sense so *p*'
- 15-28 * provoking His *p*' eyes by your
- 25-18 to the *p*' in spirit, and the meek
- '02.* 18-4 *p*' sense of the immaculate Jesus
- Hea.* 7-14 makes *p*' the founts of *p*'
- Peo.* 5-14 wrapped in a *p*' winding-sheet,
- 5-25 makes a *p*' Christianity
- 13-21 his *p*' faith went up through
- Po.* 13-7 An offering of Love,
- 21-7 right to worship deep and *p*'.
- 39-2 Gifts, lofty, *p*' and free,
- 43-14 their *p*' hearts' off'rings,
- 46-13 An offering of Love,
- 55-10 Too *p*' for aught so mute.
- 66-1 *p*' nectar our brimming cup fill,
- 68-21 *p*' as its rising, and bright
- 75-15 'T is the Spirit that makes *p*'.
- 79-3 *p*' peace is thine.
- My.* 40-20 * first *p*', then peaceable.—*Jas.* 3: 17.
- 69-13 * *p*' white marble was used.
- 85-30 * noble dome of *p*' gray tint,
- 112-21 their union with *p*' morals
- 114-5 be honest, just, and *p*' ;
- 147-14 memory of this *p*' purpose,
- 152-13 The restoration of *p*' Christianity
- 155-18 a *p*' peace, a fresh joy,
- 213-11 to live *p*' and Christian lives.
- 218-15 introduction of *p*' abstractions into
- 256-14 *p*' pages of impersonal presents,
- 257-22 make man's being *p*' and blest.
- 303-17 Science and its *p*' monotheism
- 315-7 * a *p*' and Christian woman, (see also heart).
- purely**
- Mis.* 170-22 method of Jesus was *p*' metaphysical ;
- 218-31 * *p*' spiritual personality in God."
- 276-4 was *p*' Western in its cordiality
- 341-28 and the diction *p*' Oriental
- 359-3 *p*' Christy method of teaching
- Ret.* 43-1 first *p*' metaphysical system of
- 45-18 on a *p*' practical basis.
- 48-27 *p*' spiritual and scientific impartation
- Un.* 23-24 *p*' good and spiritual consciousness
- Rud.* 16-22 pathological Science *p*' mental.
- No.* 13-2 from a *p*' Christian standpoint.
- '01.* 26-12 from Christ's *p*' spiritualism
- 27-25 left C. S. e. It is, *p*' spiritual,
- My.* 221-5 with certain *p*' human views.
- pure-minded**
- Mis.* 240-21 *p*' affectionate, and generally brave.
- purser**
- Mis.* 276-23 a *p*' higher affection and ideal.
- 330-22 a *p*' peace and divine energy,
- 387-4 mount upward to *p*' skies ;
- Ret.* 73-11 and *p*' realms of thought.
- 91-5 No *p*' and more exalted teachings
- '00.* 4-9 is being purged by a *p*' Judaism
- '01.* 15-25 * He is of *p*' eyes than to bear to
- Pe.* 50-22 mount upward unto *p*' skies ;
- My.* 127-20 a *p*' Protestantism and monotheism
- 300-1 "of *p*' eyes than to behold—*Hab.* 1: 13.

purest

No. 33-26 loses a part of its *p'* spirituality
Po. vii-12 * these gems of *p'* thought

purgation

Mts. 41-14 Mental *p'* must go on;
Ref. 94-11 this *p'* of divine mercy,

purge

'00. 12-23 to *p'* our cities of charlatanism.

purged

Mts. 41-10 is *p'* through Christ, Truth,
79-2 beliefs will be *p'* and dissolved
184-31 mortal mind *p'* of the animal
305-1 mortal mind *p'*, obtains peace
245-10 *p'* of that sin by human gore,
'00. 4-8 *p'* by a purer Judaism
Po. 26-20 *P'* by the canon's prayer;

purgeth

Mts. 151-8 Those who bear fruit He *p'*,

purification

Mts. 9-3 *p'* it brings to the flesh,
15-1 The *p'* or baptisms that come from
73-23 for the *p'* of the public thought
Ref. 79-12 *p'* of the affections and desires.
94-10 his *p'* through suffering,
No. Mj. 12-12 baptized in the *p'* of persecution
Peo. 9-3 this baptism is the *p'* of mind.

purified

Mts. 125-2 *p'* as by fire, — the fires of suffering;
186-19 to go to the temple and be *p'*,
My. 53-18 * through the labor and sacrifice of
265-25 reflect this *p'* subjective state

purifies

Mts. 8-19 *p'*, sanctifies, and consecrates
151-7 *p'* the human character,
351-28 chastens its affection, *p'* it,
No. 38-15 Such prayer humbles, *p'*, and
'00. 8-24 fire that *p'* sense with Soul
My. 131-1 that which *p'* the affections

purify

Mts. 5-1 will elevate and *p'* the race.
222-8 Streams which *p'*,
285-18 Trials *p'* mortals and deliver them
341-6 First *p'* thought.
Hca. 5-25 *p'*, elevate, and consecrate man;
7-14 in order to *p'* the stream.
Peo. 9-8 *p'* his mind, or meet the demands of

purifying

Mts. 7-24 with healing, *p'* thought.
204-23 *P'* by *p'* human thought.
No. 23-7 *p'* processes and terrible revolutions
'02. 2-10 *p'* all peoples, religions, ethics,

Puritan

(see also Puritan's)
No. 46-15 *P'* standard of undefiled religion.

Puritan's

Un. 14-11 shortcomings of the *P'* model

Puritans

No. 46-16 As dutiful descendants of *P'*,
My. 181-13 The *P'* possessed the motive of

purify

and love
Mts. 195-31 when meekness, *p'*, and love,
and peace
Ful. 9-24 *p'*, and love are treasures
No. 24-24 yet mounting . . . in *p'* and peace,
and permanence
Mts. 320-30 in token of *p'* and permanence.
and sweetness
Ful. 62-13 * *p'* and sweetness of their tones.

approaches

Mts. 363-1 The more nearly . . . approaches *p'*,

christened

Un. 17-11 its vileness may be christened *p'*,

faith and

'00. 6-14 through his simple faith and *p'*,

imbued with

Mts. 4-1 Thought imbued with *p'*,

its

My. 63-25 * its *p'*, stateliness, and vastness;

metaphysical

Mts. 184-30 to foreshadow metaphysical *p'*,

of Christianity

My. 173-5 process and *p'* of Christianity

perpetuating

My. 261-14 aids in perpetuating *p'*

persecution and

Ref. 54-11 gaining . . . through persecution and *p'*.

self-abnegation and

Mts. 208-21 self-abnegation and *p'*;

spotless

My. 262-4 spotless *p'* and original perfection.

purify

'00. 11-29 His types of *p'* pierce corruption
and the *p'*
'00. 13-1 to destroy the unity and the *p'* of

Mts. 37-6 toward *p'*, health, holiness, and
130-3 long-suffering, meekness, charity, *p'*
154-28 meekness, mercy, *p'*, love,
Ref. 23-17 *P'*, self-renunciation, faith, and
'02. 5-94 Love, *p'*, meekness, co-exist in
seven-fold shield of honesty, *p'*, and
263-5 pledged to innocence, *p'*,
274-11 honesty, *p'*, unselfishness

purloined

'00. 8-12 and wear the *p'* garment

purporting

My. 175-28 *p'* to have my signature,
306-23 *p'* to be Dr. Quimby's own words,

purpose

and fruits
Mts. 223-2 its hidden paths, *p'*, and fruits
animated with a
Mts. 225-21 that anybody is animated with a *p'*,
another
No. Mj. 306-11 I have quite another *p'* in life
any

Man. 102-16 for any *p'* other than the
charitable
My. 359-29 a worthy and charitable *p'*.

definition of
Mts. 271-23 to unite, in a definition of *p'*,divine

Ref. 37-23 divine *p'*; that this should be done,
83-3 accomplishing the divine *p'*,

entire

My. 253-10 entire *p'* of true education

every

My. 22-18 * every *p'* she has set in motion,

evil

Mts. 41-4 uses it to accomplish an evil *p'*.

exalted

Mts. 341-10 finds . . . its strength in exalted *p'*.

feeling and

Pul. 10-13 No dream . . . broke their exalted *p'*.

he

Mts. 177-10 Their feeling and *p'* are deadly,

he

No. 12-15 nerved her *p'* to build on this

His

My. 143-27 according to His *p'*;

his

278-2 If His *p'* for peace is to be

his

Mts. 85-9 His *p'* must be right,

Un.

56-3 his *p'* to save humankind

No.

33-25 his *p'* was to show them that the

body

Mts. 163-28 To carry out his holy *p'*,

My.

253-9 To aid in this holy *p'* is

human

My. 284-3 to help human *p'* and peoples,

idea and

Mts. 203-23 idea and *p'* of a Liberty Bell

infring of

Ful. 4-2 * "weak and infrng of *p'*."

its

Pul. 50-17 * was well adapted for its *p'*,

My.

282-1 its *p'* is good will towards men.

learns its

Mts. 207-1 Learn its *p'*;

life and

My. 34-23 * devotion to the daily life and *p'*

Master's

Ref. 25-29 our great Master's *p'*

misapprehending the

Mts. 245-26 distorting or misapprehending the *p'*

mortal

Mts. 204-26 it itself the mortal *p'*,

my

My. 104-1 my *p'*, when I came here,

244-2

my *p'* in sending for you,

305-31

my *p'* was to lift the curtain

noble

My. 22-10 * for this grand and noble *p'*,

No such

My. 317-11 It was for no such *p'*.

of blessing

Mts. 351-4 for the *p'* of blessing even my

of building

My. 21-6 * for the *p'* of building church homes

of building

87-10 * for the *p'* of building a suitable

of Christian Science

Bud. 2-26 The emphatic *p'* of C. S.

of divine Love

Mts. 154-16 It is the *p'* of divine Love

No.

35-8 yield . . . to the *p'* of divine Love,

PURPOSE

- of electing**
My. 49-16 * for the p' of electing officers.
- of God**
Mis. 306-21 as the p' of God ;
My. 216-18 The p' of God to youward
of its members
My. 339-1 The p' of its members is to
- of learning**
Pul. 73-3 * p' of learning the feeling of
Love
Mis. 214-15 accomplishing its p' of Love,
of preventing
My. 288-11 for the p' of preventing war
- possible**
Mis. 48-19 possible p' to which it can be
power and
Pul. 10-5 power and p' to supply them.
My. 293-3 power and p' of infinite Mind,
- prudent**
Etc. 1-19 * Pushes his prudent p' to resolve."
- pure**
Pul. 21-10 unite with me in this pure p',
My. 147-14 memory of this pure p'.
- right**
My. 160-2 he abides in a right p',
sacred
My. 289-12 convene for the sacred p' of
singleness of
Mis. 317-25 singleness of p' to uplift
sinister
Man. 53-19 a complaint . . . for a sinister p',
strong of
Mis. 238-6 honest . . . and strong of p'.
stubborn
Un. 3-15 No stubborn p' to force conclusions
such a
Man. 48-15 near her for such a p'.
- that**
Mis. 25-31 recommend them for that p' ?
Ol. 18-19 would have used them . . . for that p'.
 29-2 or visited a reformer for that p' ?
My. 9-6 * that may be needed for that p'.
- their**
No. 15-5 convince all that their p' is right.
this
Mis. 98-21 This p' is immense.
 315-22 form associations for this p' ;
Man. 25-6 meeting held for this p'.
 38-14 meetings held for this p'.
 82-14 a meeting held for this p'.
No. 31-14 "For this p' the Son - I John 3 : 8.
My. 8-2 * may be necessary for this p'."
 12-1 * may be necessary for this p'."
- this very**
Mis. 3-11 Jesus taught them for this very p' ;
- thought and**
My. 24-12 * unity of thought and p'
- th.**
Po. 26-12 Thy p' hath been won !
- to kill**
Mis. 40-28 holding the p' to kill
 262-2 a p' to kill the reformation
- to restore**
Mis. 236-18 with the p' to restore harmony
- vital**
Ret. 48-4 was aimed at its vital p',
- worthy**
Ret. 49-7 having accomplished the worthy p'
- your**
Mis. 134-17 your p' to be in Chicago
- Mis.* 29-6 p' of his life-work touches
 135-7
 139-20 for the p' of having erected thereon
 261-22 effecting so glorious a p'.
 262-4 If you wish to brighten so pure a p',
 351-13 for the p' of placing C. S. in
Man. 87-13 state definitely the p' for which
 98-5 for the p' of having him reply
Ret. 57-8 for the p' of destroying discord.
No. 1-1 p' of each edition of this pamphlet
Pan. 13-18 united in p', if not in method.
My. 18-23 united in p', if not in method.
 29-18 * unanimity of thought and of p'.
 126-2 p' of the destroying angel.
 130-18 p' of my request was sacred.
 109-5 so long a trip for so small a p'
 204-14 P' of the CHRISTIAN SCIENTISTS TO
 216-31 for a p' even higher.
 245-8 p' of grasping and defining the
 306-10 p' of making the true apparent.
 312-30 for the p' of starting that
 333-7 * p' of paying the last tribute

PURPOSES

- Mis.* 10-1 or engraft upon its p'
 152-6 unite in the p' of goodness.
 204-14 new p', new affections,
 227-17 nobler p' and wider aims
 272-7 p' for metaphysical p' only.
 272-22 * obtain for any secular p' ;
 277-16 the p' of envy and malice
 292-24 works out the p' of Love.
Man. 99-2 For the p' of this By-Law, the
Ret. 43-6 granted for similar p',
 48-17 for mediocrity p',
 'Oz. 17-37 aims, motives, fondest p',
 63-15 * work out the p' of divine Love.
My. 86-15 * well situated for church p'
 137-20 persons and p' I have designated
 231-3 charities for such p'
 285-9 crowns the great p' of life
 298-24 to overrule the p' of hate
- pursue**
Mis. 197-11 and bade his followers p'.
 342-24 Seek Truth, and p' it.
Man. 32-17 or p' other vocations,
No. 40-27 I instruct my students to p' their
Po. 29-3 though murky clouds p' thy way.
My. 117-8 to p' the infinite ascent,
 290-14 may p' paths devious,
- pursued**
Ret. 61-30 Unless this method be p',
 96-28 "in the path you have p',"
Un. 10-27 unless, p' by their fears,
My. 19-20 shall be p' by her substance.
 340-20 is p' by the leaders of our
- pursues**
Mis. 210-1 p' the evil that hideth itself,
No. 30-4 for it p' and punishes it.
- pursuing**
Mis. 230-24 * Still achieving, still p' its
 250-7 The so-called affection p' its
My. 130-14 to be continually p' a lie
 185-6 * Still achieving, still p'
- pursuit**
Mis. 135-7 one in motive, purpose, p'.
 220-16 in the p' of pleasure.
 268-12 in p' of better means
 349-8 no other p' or measure
My. 116-30 p' of his or her person
 345-25 * the p' of modern material
- pursuits**
Mis. 10-26 human affections and p'
 19-31 Life and its grand p'
 147-28 In all his p', he knows no
- push**
Mis. 129-19 and try to p' him aside ;
 235-22 thought must p' on the ages ;
 237-22 p' on the growth of mankind.
 303-14 knock instead of p' at the door of
 320-1 p' upward our prayer in stone.
- pushed**
Mis. 245-18 The conclusion cannot now be p'.
Un. 6-25 if hastily p' to the front
 54-27 serpent, who p' that claim
My. 14-28 the work will be p' forward
 24-30 * being p' with the utmost energy.
- pushes**
Mis. 23-2 p' the question ;
Hea. 1-19 P' his prudent purpose to resolve."
My. 772-4 logic of events p' onward the
 288-2 it unselfs men and p' on the ages.
- pushing**
Mis. 232-7 is p' towards perfection in art,
Ret. 16-3 p' their way through the crowd
- pussy-willow**
Mis. 329-22 put the fur cap on p'.
- put**
Mis. 17-11 p' off your *materia medica* and
 24-30 p' down all subtle falsities
 64-25 p' into this condition of mortality?
 82-22 material sense of life, is p' off.
 121-16 "Thou shalt p' away - *Deut.* 19 : 13.
 129-4 let him p' his finger to his lips,
 140-23 p' back into the arms of Love,
 178-8 could not be p' into old bottles
 chapter sub-title - *John* 18 : 11.
 214-14 "P' up thy sword." - *John* 18 : 11.
 214-16 "P' up thy sword." - *John* 18 : 11.
 220-26 p' it into the minds of others
 233-13 p' into the old garment of drugging
 243-8 doctor had p' on spirits
 250-14 Love is not something p' upon a shelf,
 280-15 Mind is not p' into the scales with
 288-16 p' ingenuity to ludicrous shifts ;

put

- Mis.* 288-8 before being *p* into action.
 299-19 *p* myself and them on exhibition,
 329-23 *p* the fur cap on pussy-willow,
 330-32 to *p* forth its slender blade,
 341-6 then *p* thought into words,
 349-32 I have *p* into the church-fund
 356-13 Christ's vestures are *p* on only
 359-10 I *p* away childish things.—*I Cor.* 13: 11.
 381-9 he should not *p* in testimony,
 381-28 *p* under the edge of the knife,
Man. 50-21 *p* on probation, or
Rel. 20-9 *p* under the care of our family nurse,
 60-11 saying, . . . 'I will *p* spirit into
 73-6 Limitations are *p* off in proportion
 84-15 yet *p* the fire on a burning
 56-8 *p* him to an open shame."—*Heb.* 6: 4.
Pul. 6-14 * S. and H. was *p* into my hands.
 22-20 *p* on her most beautiful garments,
 53-1 * Principle that was *p* into practice
 54-23 * "p" them all out."—*Luke* 8: 54.
 62-20 * to which these bells may be *p*;
 14-11 often those were *p* off for months,
Rud. 3-14 will *p* the book in the hands of
 27-22 to be "p" off."—*Col.* 3: 9.
 29-2 *p* to death for his own sin,
 43-40 cannot *p* the "new wine"—*Matt.* 9: 17.
Pan. 11-4 *p* off the old man with—*Col.* 3: 9,
 11-4 *p* on the new man.—*Col.* 3: 10.
 '00. 8-1 Then, if sin and flesh are *p* off,
 '01. 2-7 *p* patients into the hands of my
 27-22 I have *p* less of my own
 '02. 3-7 *p* an end, at Charleston, to
 11-27 *p* to death the Galilean Prophet,
 34-20 will *p* the new wine into
Hea. 18-4 shall be "p" off,"—*Col.* 3: 9.
 18-6 *p* to new wine into old bottles;
 18-12 cannot *p* the new wine into old bottles.
 18-15 it would *p* the new wine into
Peo. 10-6 and *p* her humane foot on a
 14-13 *p* on the whole armor of Truth;
My. 4-12 woman has *p* into Christendom
 22-17 * and time has *p* its seal
 43-1 * did not *p* them in possession of
 91-24 * despite the obstacles *p* in the way
 125-25 *p* on her beautiful garments
 130-27 has an enormous strain *p* upon it.
 135-4 I *p* away childish things."—*I Cor.* 13: 11.
 183-4 *p* my name there forever;—*I Kings* 9: 8.

quack

Hea. 14-12 in the hands of a *q*.

quackery

- Rud.* 12-12 *q*, that denies the Principle of
 'No. 19-6 infidelity, ignorance, and *q*
 '01. 33-7 * "Q" and dupery do abound
 33-9 * *q* was never the originating
Peo. 6-3 * "I am sick of learned *q*."

quacks

'01. 30-12 Christian Scientists . . . are not *q*,

Peo. 11-25 The learned *q* of this period

quail

Mis. 223-33 will make stout hearts *q*.

quaintly

Mis. 239-19 looking up *q*, the poor child

qualifications

- Man.* 34-3 *q* FOR MEMBERSHIP.
 87-15 moral and spiritual *q*
 89-18 *Q*.
 92-23 *q* named in Sect. 9
My. 241-1 * moral and spiritual *q*

qualified

- Man.* 37-23 *q* to approve for membership
 50-2 made by *q* experts.
 90-5 if found *q* to receive them.
 90-18 lessons by a well *q* teacher
 92-12 found *q* to teach C. S.,
My. 231-11 *q* students for healing
 240-27 * by those who are not *q*,
 255-10 for which they are not *q*.

quality

Mis. 43-19 thoroughly to *q* students

qualities

- Mis.* 36-14 animal *q* of sinning mortals;
 36-16 express the lower *q* of
 199-18 *q* of the divine Mind
 199-21 over the *q* opposed to Spirit

put

- My.* 204-4 to *p* into practice the power which
 212-9 *p* down the evil effects of alcohol.
 233-8 should you not *p* that out
 244-19 *p* off the human for the divine.
 247-12 *P* on the robes of Christ,
 248-10 *p* an end to falsities in a wise way
 251-17 I *p* away childish things."—*I Cor.* 13: 11.
 273-2 * to *p* before its readers.
 328-28 * *p* before them some interesting
 338-22 construction that people . . . might *p*
 353-11 to *p* on record the divine science

puts

- Mis.* 120-20 *p* to fight every doubt as to the
 130-17 *p* her foot on the head of the
 240-16 or *p* it into the ice-cream
 255-24 *p* virtue in the sables,
 362-16 Philosophy . . . *p* cause into effect.
Rel. 70-4 so-called mind *p* forth its own
 81-22 Shakespeare *p* this pious counsel
Pul. 44-5 * as mortal sense *p* it,

putteth

- Pan.* 6-8 *p* his foot upon a lie.
My. 33-25 *p* not out his money to—*Psal.* 15: 5.

putting

- M.S.* 2-30 *p* on the spiritual elements
 170-30 The *p* on of hands mentioned,
 170-31 explained as *p* forth of power.
 182-3 impossibility of *p* him to death,
 302-28 forestall the possible evil of *p* the
 329-8 and *p* down the green ones,
Pan. 1-12 *p* off outgrown, wornout, or soiled
 '00. 14-30 *p* aside the old garment,
Peo. 13-13 *p* man to the rack for his conscience,
My. 177-14 *p* off the limitations
 177-14 and *p* on the possibilities
 233-8 instead of *p* out your watch?
 349-14 *p* off the hypothesis of matter

puzzled

My. 346-4 * far from being *p* by any question,

puzzles

'00. 6-14 spiritual sense that *p* the man.

pyramid

Hea. 11-12 like the great *p* of Egypt,

Pythagorean

Mis. 344-2 *P*. professor of ethics,

Q

qualities

- Mis.* 201-4 bringing the *q* of Spirit into
 250-11 distorted into human *q*,
 288-23 are portions of His own *q*,
 332-28 but are *q* of error.
Rel. 5-16 *q* to which the pen can never
 70-5 puts forth its own *q*,
 88-9 health-giving and life-bestowing *q*,
 '00. 16-18 the eternal *q* of His being.
 35-4 for the *q* of matter
 35-5 are but *q* of mortal mind.
Hea. 16-18 these *q* are objectionable,
Hea. 3-12 *q* of God as a person,
Peo. 2-17 out of the worst human *q*,
 8-9 we shall bring out these *q*,
My. 28-14 *q* stimulated those gentle *q*
 183-14 with no intrinsic healing *q*
 292-25 supposed to possess opposite *q*

quality

and quantity

- Mis.* 217-9 correspond in *q* and quantity.
 begets the *Hea.* 3-13 Principle that begets the *q*,
 changes *Un.* 35-6 Change the mind, and the *q* changes.
 disappears *Un.* 35-6 and the *q* disappears.
 evil is a *Un.* 23-18 Evil is a *q*, not an individual.
 evil is not a *Mis.* 259-10 evil is not a *q* to be known
 human *Mis.* 75-19 warped to signify human *q*.
 inferior *Mis.* 250-21 As a human *q*, the glorious
 inferior *Mis.* 226-25 Perfidy of an inferior *q*.
 life-giving '01. 26-11 endows it with a life-giving *q*
 nature and *Mis.* 36-17 nature and *q* of mortal mind,

quality

- no*
Un. 35-20 Death has no *q* of Life;
no intrinsic
Mis. 108-31 they have no intrinsic *q*;
nor quantity
'01. 12-28 Evil is neither *q* nor quantity;
of God
Fan. 5-2 Can a single *q* of God,
of good
Mis. 78-29 to present the *q* of good,
of matter
Mis. 258-23 while every *q* of matter
of tone
Pul. 62-14 * The *q* of tone is something superb,
one in
'02. 12-16 one in *q*, not in quantity.
or quantity
Mis. 333-28 in a single *q* or quantity l
or the quantity
Pco. 3-21 *q* or the quantity of eternal good.
quantity or
Un. 31-20 defies Spirit, in quantity or *q*.
real
Ret. 76-25 every one in his real *q*.
third
Mis. 217-21 a third *q* unlike God.
unselfed
My. 249-29 unselfed *q* of thought
Mis. 250-4 either as a *q* or as an entity
'00. 11-17 *q*, quantity, and variation in tone.
My. 267-19 *q* and the quantity of heaven.

quantities

- Mis.* 62-11 positive and negative *q*,
Mon. 86-14 shall circulate in large *q* of the papers
My. 96-21 * money was sent in such *q*

quantity

- Mis.* 62-11 the negative *q* offsets an equal
offsets an equal positive *q*,
62-12 aggregate positive, or true *q*,
217-9 must correspond in quantity and *q*.
333-28 in a single quality of *q* l
in *q* or quality.
Un. 31-20
'00. 11-17 quality, *q*, and variation in tone,
'01. 12-28 Evil is neither quality nor *q*;
'02. 12-16 one in quality, not in *q*.
Pco. 3-22 quality or the *q* of eternal good.
My. 267-19 quality and the *q* of heaven.

quarrel

- Mis.* 181-12 What avert, then, to *q* over
384-24 must either cooperate or *q*;
'00. 8-20 When a man begins to *q* with himself
'02. 8-26 Did they *q* long with the inventor
My. 215-29 "Rather than *q* over vaccination,
270-28 would no more *q* with a man because
303-7 Scientists have no *q* with

quarrelling

- '00.* 8-21 he stops *q* with others.

quarrels

- Mis.* 284-29 personal animosities and *q*,
Ho. 3-14 and no longer *q* with the Individual.
My. 284-26 *q* between nations and peoples.
309-5 making out deeds, settling *q*,
310-22 * says that "the *q* between

quarries

- Mis.* 144-1 taken from the *q* in New Hampshire,

quarterm

- Pul.* 23-18 * last *q* of the nineteenth century.
55-6 * last *q* of preceding centuries.
56-14 * the last *q* of the century.
My. 53-1 * from every *q* came important
78-8 * from every *q* of the city.
89-28 * marvels of the last *q* century.
(see also numbers, values)

quarter-century

- Ret.* 41-1 which C. S. encountered a *q* ago,
My. 29-28 marvels of the last *q*.

Quarterly

Christian Science

- Mis.* 113-30 Journal, and the C. S. *Q*.
300-28 permission to cite, in the C. S. *Q*.
314-13 Lesson of the C. S. *Q*.
Mon. 32-23 printed in the C. S. *Q*.
My. 19-5 current numbers of . . . C. S. *Q*.

- Mis.* 114-5 in the preparation of the *Q*
314-30 shall be taken from the *Q*.
Pul. 60-8 * reading . . . the *Q*' Bible Lesson,

quarterly

- Man.* 76-21 They shall hold *q* meetings
97-13 an annual salary, paid *q*,

quarters

- Mis.* 132-19 letters and inquiries from all *q*.
Pul. vii-4 Three *q* of a century hence.
Mis. 53-23 * was obliged to seek other *q*.
77-23 * Scientists from all *q* of the globe

Queen. (see also Queens)

- '02.* 3-24 the joy of the sainted *Q*.
My. 289-17 "God save the *Q*!"

queen

- Mis.* 265-28 unquestionably the best *q* on earth;

Queen Elizabeth's

- No.* 44-13 In *Q*' E' time Protestantism

Queen of Great Britain

- My.* 289-15 lamented Victoria, *Q* of *G*. *B*.
289-29 lamented Victoria, *Q* of *G*. *B*.

Queen of Sheba

- Pul.* 2-1 I should be much like the *Q* of *S*.

Queen's

- My.* 290-5 *Q* royal and imperial honors

Queen Victoria. (see also Victoria)

- My.* 289-6 chapter sub-title

quench

- Mis.* 84-23 forever to *q* his love for it.
348-17 To *q* the growing flames of
Po. 15-22 cannot *q* in oblivion's wave.
72-4 *Q*' liberty that's just.
My. 127-35 cannot *q* my desire to say
28-13 nor rulers rampant can *q* the

quenched

- Mis.* 183-1 pride of life will then be *q*
Un. 38-9 *q* in the divine essence,
Pul. 3-24 all human desires are *q*,
'02. 13-10 *q* not the smoking flax,

quenching

- Mis.* 316-23 warming marble and *q* volcanoes l
'02. 9-3 the All-presence—*q* sin;
My. 291-10 *q* the volcanoes of partisanship,

quenchless

- Po.* 18-6 genius unfolding a *q* desire.

queried

- Mis.* 295-20 should not only be *q*, but

queries

- Mis.* 298-3 Two personal *q* give point to
303-12 therefore no *q* should arise as to

query

- Mis.* 32-10 The *q* is abnormal,
32-31 To the *q* in regard to some
65-12 your *q* concerns a negative
299-10 glad, indeed, that this *q* has finally
337-8 infinite *q* l
390-8 majesty and magnitude of this *q*.
Un. 8-1 Let another *q* now be considered
Fan. 5-11 proper answer . . . to this hoary *q*.
'01. 6-14 This suggests another *q*:
My. 261-3 guardians of youth ofttimes *q*:
299-17 I *q*: Do Christians, who believe

querying

- Ret.* 35-18 There is no authority for *q* the

quest

- My.* 181-1 The specific *q* of C. S. is

question

- ancient*
Ret. 19-12 the ancient *q*. Which is first,
answer to the
Mis. 349-22 In answer to a *q* on the
answer to the
Ret. 9-21 only correct answer to the *q*.
answer your
Mis. 51-11 cannot answer your *q* professionally.
an.
My. 346-4 * far from being puzzled by any *q*.
as to religion
'00. 4-22 The *q* as to religion is:
at issue
Mis. 245-27 The *q* at issue with mankind is:
My. 360-11 momentous *q* at issue in First Church
brings up the
Mis. 350-5 student who brings up the *q* of
carried the
Mis. 191-25 and carried the *q* with Eve.
conjugal
Mis. 259-26 Science touches the conjugal *q*
dodge the
Mis. 53-4 Committing suicide to dodge the *q*.
every
Mis. 65-10 Every *q* between Truth and error,

question

- fervid**
My. 25-17 my answer to their fervid *q* ;
finishes the
Hea. 10-13 that finishes the *q* of
following
Mis. 296-9 simply answer the following *q* ;
My. 217-18 In the . . . was the following *q* ;
My. 251-5 I reply to the following *q* ;
great
Mis. 479-25 solution of this great *q* ;
'02. 5-17 have answered this great *q* ;
My. 234-19 both sides of the great *q* ;
human
'02. 5-14 ever-recurring human *q* ;
ill-concealed
Ret. 75-2 spring from this ill-concealed *q* ;
legislative
My. 167-24 noble disposal of the legislative *q* ;
no
Mis. 315-20 shall be no *q* of money.
Pul. 57-16 * there can be no *q* but that the
now at issue
No. 46-3 The *q* now at issue is :
of applying
Man. 68-18 on the *q* of applying for admission
of Christian Science
Mis. 133-9 person is not in the *q* of C. S.
of money
Mis. 315-20 shall be no *q* of money.
Man. 83-5 shall not be a *q* of money.
of pauperism
My. 305-5 involving a *q* of pauperism
of time
Mis. 248-12 It is only a *q* of time when
of unity
My. 236-17 seals the *q* of unity.
old
My. 117-13 is not the old *q* still rampant?
one side of a
Mis. 288-9 regards only one side of a *q* ;
out of the
No. 45-9 is of course out of the *q* ;
Hea. 13-16 leave the drug out of the *q* ;
My. 217-18 left my diction quite out of the *q* ;
*350-3 or leaving it out of the *q* ;*
pregnant
'02. 14-26 This pregnant *q* , answered frankly
propound a
'02. 5-26 conceive of a law, propound a *q* ;
pushes the
Mis. 22-2 but Science. . . . pushes the *q* ;
settles the
Mis. 192-31 declaration of . . . settles the *q* ;
My. 277-10 never settles the *q* of his life.
settle the
My. 358-15 Publishing Society will settle the *q* ;
settling the
Mis. 380-1 settling the *q* , What shall be the
shocks me
Pul. 74-15 "Even the *q* shocks me.
sublime
My. 277-12 sublime *q* as to man's life
this
Mis. 23-7 Christianity answers this *q* .
*32-8 From this *q* , I infer that some*
*46-11 would not present this *q* ;*
*65-21 my instructions on this *q* ;*
*81-20 fair or correct view of this *q* ;*
*89-23 answer to this *q* in my . . . works.*
*95-1 making this *q* of personality*
*116-11 This *q* , ever nearest to my heart,*
*133-20 to set you right on this *q* ;*
*140-19 material side of this *q* ;*
*204-13 This *q* is often proposed,*
*290-26 have you asked yourself this *q* ;*
*333-11 C. S. voices this *q* ;*
*346-11 To this *q* C. S. replies :*
*381-14 asked the defendant's counsel this *q* .*
Un. 5-11 divine Science of this *q* of Truth
Rud. 6-26 this *q* of how much you understand of
My. 190-7 The age is fast answering this *q* ;
*271-21 * addressed this *q* ,*
seced
Man. 66-12 to report to her the vexed *q* ;
whole
'02. 12-4 settles the whole *q* on the basis
without
No. 41-16 Without *q* , the subtlest forms of sin
wrong side of the
Hea. 9-6 talking on the wrong side of the *q* .
Your
Mis. 56-20 Your *q* implies that Spirit,
*87-25 If your *q* refers to language,*
My. 271-20 to your *q* permit me to say

question

- your**
My. 277-3 In reply to your *q* .
Mis. 31-14 *q* that is being asked every day.
 69-30 Now comes the *q* ;
 88-10 author of the article in *q* ;
 106-22 long been a *q* of earnest import,
 190-18 Neither can we *q* the
 224-30 while it is a *q* in my mind,
 270-5 What artist would *q* the skill of
 282-7 The *q* will present itself ;
 301-19 To the *q* of my true-hearted
 337-3 Have I discovered . . . is the *q* .
 346-9 The *q* is often asked,
Ret. 48-3 The *q* was, Who else could
 70-8 We do not *q* the authenticity of
Pul. 47-16 * no . . . has been equal to the *q* .
'01. 35-4 The *q* oft presents itself.
Hea. 5-12 * the *q* chiefly is concerning
My. 133-9 chapter sub-title
 133-23 secret to tell you and a *q* to ask.
 162-2 *q* our want of more faith
 212-14 The *q* is often asked;
 218-21 chapter sub-title
 233-30 Aye, that's the *q* .
 240-24 * *q* . Does Mrs. Eddy approve of class
 241-17 * The *q* and Mrs. Eddy's reply follow.
 305-28 My recent reply . . . was not a *q* of
 306-8, 9 a *q* that is no longer a *q* .
 315-19 I agreed not to *q* him
 343-4 * and works around a *q* ;
 344-23 * *q* of infectious and contagious
questionable
Mis. 122-15 is neither *q* nor assailable :
 140-6 a type . . . materially *q* ;
 243-24 Did he refer to that *q* counsel,
'01. 21-6 chapter sub-title
questioned
Pul. 32-12 * I mentally *q* this modern
My. 90-28 * can no longer be *q* ,
 220-8 When Jesus was *q* concerning
 330-14 * are *q* by this critic,
 342-18 * Mrs. Eddy sat back to be *q* .
questioners
 (see also questioners)
My. 251-5 question from unknown *q* :
questioners'
My. 214-18 relieving the *q* perplexity,
questioning
Mis. 228-25 without *q* the reliability of
Ret. 23-30 not *q* those he healed as to
Un. 1-2 much material out of the *q* ;
Pul. 33-5 * often run to her mother *q* ;
'01. 18-11 *q* Christ Jesus' healing,
My. 190-21 remains beyond *q* a divine
 214-16 letters *q* the consistency of
 315-20 so long as he refrained from *q* me.
questions
Mis. 4-14 *q* important to be disposed of
 38-24 for *q* of practical import.
 91-26 take his textbook . . . ask *q* from it,
 92-13 repeat the *q* in the chapter on
 92-16 adhere to the *q* and answers
 95-13 I shall confine myself to *q* ; and
 114-27 will test all mankind on all *q* ;
 121-25 to the *q* of the rabbinical rabble :
 126-1 from unscriptural *q* to permanence,
 137-10 if you had any *q* ; to propose,
 157-10 all *q* important for your case,
 167-1 The material *q* at this age
 179-7 resolves itself into these *q* ;
 238-20 Let one's life answer . . . these *q* ;
 265-27 constantly called to settle *q* ;
 280-27 I met the class to answer some *q* ;
 287-22 *q* concerning their happiness,
 311-20 prompt my answers to the above *q* .
Man. 63-5 *q* and answers are adapted to
Ret. 14-11 I was ready for his doleful *q* .
 25-3 It answered my *q* ;
 83-23 they should ask *q* from it,
Un. 6-15 *q* about God and sin,
 34-28 * in reply to my *q* ;
 34-27 It answered my *q* ;
 37-3 * just in his attitude toward all *q* ;
 79-9 * as students of public *q* ;
Pan. 13-4 Chief among the *q* herein,
'02. 5-30 silences all *q* on this subject,
My. 83-14 * fewer *q* as to locality
 223-13 about secular affairs,
 223-17 such *q* are superinduced by
 228-11 chapter sub-title
 238-1 chapter sub-title
 277-20 can settle all *q* amicably

questions

My. 318-18 not ask him any *q*.
 319-18 * *q*, which have recently appeared,
 343-1 * plain that the answers to *q* would
 348-8 greatest of all *q* was solved

quibble

Mts. 141-18 concerned about the legal *q*.

quibbled

Pub. 9-13 *q* over an architectural exigency.

Quibus

Mts. 88-8 * "What *Q* Thinks."

quicken

Mts. 98-12 to *q* and extend the interest
 145-21 to *q*; even dust into sweet memorial

quickenod

Mts. 353-3 When human sense is *q*
Un. 66-9 Holding a *q*; sense of
Pub. 10-4 a *q*; sense of mortal's

quickenig

Mts. 185-28 was made a *q* spirit. — *I Cor.* 15: 45.
 188-31 to her "a *q* spirit." — *I Cor.* 15: 45.
 189-11 *q* spirit takes it away.
Un. 30-15 was made a *q* spirit. — *I Cor.* 15: 45.
 80-23 last Adam as a *q* Spirit,
 30-26 shall be found a *q* Spirit;
No. 43-16 * and *q* the Christian."

quicken's

Mts. 204-19 so *q*; moral sensibility
 352-10 *q*' the true consciousness of
No. 39-15 purities, and *q*' activity,

quickly

Mts. 49-3 I *q* saw, had a tendency to
 57-11 "That thou doest, do *q*." — *John* 13: 27.
 74-5 It *q* imparts a new
 276-29 *q* learned when the door is shut.
 323-28 the Stranger turns *q*.
 393-16 *Q*' earth's jewels disappear;
Man. 92-9 C. S. heads the sick *q*.
Ret. 9-8 My cousin answered *q*.
No. 13-2 destroys sin *q* and utterly.
'01. 9-30 he worketh well and health *q*,
 17-5 *q* to return to divine Love,
 23-29 * "quite *q*" we have regained
 32-14 they armed *q*, aimed deadly,
Po. 58-1 *Q*' earth's jewels disappear;
My. v-16 * and reforming the sinner *q*.
 331-15 * as *q* as it would have published

quicksands

Ret. 79-19 *q*' of worldly commotion,

quiescence

Un. 15-25 to bribe with prayers into *q*,

quiet

Mts. 143-15 with *q*, imposing ceremony.
 143-25 *q* call from me for this extra
Man. 94-12 to depart in *q* thought
Pub. 47-23 * of New Hampshire's *q* capital,
Eud. 12-7 *q* or else *q*' the fear of the sick
No. 1-14 *q*' practice of its virtues,
My. 183-21 opportunity in Concord's *q*
 291-8 a *q* assent or dissent.

quieted

My. 317-90 I *q* him by quoting . . . texts

quietly

No. 9-25 *q*. with benediction and hope.
My. 11-14 *q*' alluded to the need
 79-25 * *Q*., without a trace of fanaticism,
 87-8 * congenial, *q* happy, well-to-do.

quits

My. 250-5 promotes wisdom, *q* mad ambition.

quietude

My. 262-27 I love to observe Christmas in *q*,

quill-drivers

Mts. 274-22 *q* whose consciences are in

Quimby (see also Quimby's)

Mts. 381-12 claim that Dr. *Q*' was the author
My. 308-22 when I first visited Dr. *Q*
Ret. 284-28 Dr. *Q*' had tried to get them published

Dr. F. F.

Mts. 381-4 composed by Dr. F. P. *Q*.

Mr.

Mts. 379-1 Mr. *Q*' would retire to an anteroom

My. 324-5

Mr. F. F.

Mts. 378-6 one Mr. F. P. *Q*' of Portland,
Ret. 24-2 magnetic doctor, Mr. F. P. *Q*,

Quimby

F. F.

My. 305-1 F. P. *Q*' (an obscure, uneducated

Quimby's

Dr.

My. 306-20 purporting to be Dr. *Q*' own words,

Mr.

Mts. 379-27 It was after Mr. *Q*' death

quinine

Mts. 244-30 discoverers of *q*, cocaine, etc.,

quintessence

Mts. 336-22 the *q*' of Christianity,

quit

'01. 15-13 or he would never *q* sinning,
My. 96-23 * members were asked to *q* giving.

quite

Mts. 48-6 One thing is *q* apparent;
 94-27 It is *q* as possible to know
 99-24 had not *q*' killed him.
 128-15 church is not yet *q* sensible of
 200-15 this rule is *q* as remote from
 202-7 * *Q*' on the verge of heaven,"
 216-20 * which "vanished *q* slowly,
 229-7 *q*' as surely and with better effect
 294-20 before they are *q*' free from
 311-11 not *q*' ready to take this advanced
 357-10 *q*' on the verge of heaven.
 372-17 * artist seems *q*' familiar with
 375-13 * *q*' an idea of what constitutes

Ret.

Ret. 83-20 It is *q*' clear that as yet

Pub.

Pub. 51-23 *q*' attracted *q*' as a throng

'01.

'01. 27-1 *q*' independent of all other

My.

My. 24-2 * *q*' quickly we have regained
 34-2 *q*' as salutary in the healing of
 29-13 *q*' unexpected at this juncture,
 30-23 * *q*' voluntarily the Scientists
 70-13 * The effect . . . is *q*' remarkable.
 149-25 predicament *q*' like that of the man
 177-9 I am *q*' able to take the trip
 194-23 success *q*' sacred in its results.
 227-6 Charity is *q*' as rare as wisdom,
 234-20 gives the subject *q*' another aspect.
 300-32 peaceable party *q*' their antipode?
 806-11 I have *q*' another purpose in life
 307-20 in some respects be *q*' as I see
 317-17 left my diction *q*' out of the
 320-12 * and seemed *q*' proud of his
 324-22 * as *q*' his literary equal,

quitting

Mts. 179-23 by *q*' the old consciousness of

quivering

Mts. 274-25 headless trunks, and *q*' hearts
 and repeat with *q*' lips
 347-3 rumbling and *q*' of the earth .

quotation

My. 73-8 * In the form of a *q*' from S. and H.
 chapter sub-title
 227-21 above *q*' by the editor-in-chief

quotation-marks

My. 130-22 *Q*' are not sufficient.
 224-15 one author without *q*,

quotations

Man. 43-15 shall not publish profane *q*'
My. 69-10 * marble plates with Scripture *q*'
 130-21 published *q*' from my works
 213-25 three *q*' from "S. and H."
 308-29 *Q*' have been published.
 307-1 I these *q*' certainly read like
 359-18 * *q*' from a composite letter,

quote

Mts. 264-1 while they *q*' from other authors
Man. 48-25 may *q*' from other periodicals
My. 334-18 * to *q*' her own words.

quoted

Mts. 72-31 The Scriptural passage *q*'
Ret. 76-8 is cited, and *q*' deferentially.
My. 146-9 has been *q*' and criticized;
 313-2 Correctly *q*', it is as follows,
 351-10 the title of your gem *q*.

quotes

Mts. 243-31 Professor *q*' in justification of
 295-4 whom he *q*' without naming,

quotient

Un. 53-20 would have one *q*.

quoting

Man. 59-7 *q*' from the books or poems
My. 110-31 or *q*' sentences or paragraphs
 317-20 *q*' corroborative texts of Scripture.

R

rabbi

Mts. 103-11 lowly in Christ, not the man-made *r*

rabbinical

Mts. 121-26 the questions of the *r* rabble:

rabbins

Un. 45-17 incensed the *r* against Jesus,

rabblis

Mts. 100-16 cost him the hatred of the *r*.
'01. 9-11 mysticism complained of by the *r*,

rabble

Mts. 121-26 are questions of the rabbinical *r* :
274-26 are held up before the *r*

Rabboni

Mts. 170-29 "R-1"—Master!—*John* 20: 16.

rabid

Un. 52-20 *r* beasts, fatal reptiles,

Race

achieved for the

Mts. x1-8 hitherto achieved for the *r*,
238-10 himself love achieved for the *r*

achieve for the

My. 222-2 righteousness achieve for the *r*

affection for the

My. 248-12 honest, fervid affection for the *r*

benefit the

Mts. 11-25 general effort to benefit the *r*,
38-19 application to benefit the *r*,
'01. 21-24 whereby to benefit the *r*

declining

Mts. 185-15 language of a declining *r*,

elevating the

Mts. 3-1 elevating the *r* physically, morally,

emancipation of the

My. 248-13 for the emancipation of the *r*;

exalts the

No. 12-3 heals the sick and exalts the *r*.

freedom for the

Mts. 120-14 great freedom for the *r* ;

gives to the

Mts. 235-11 It gives to the *r* loftier desires

help the

'01. 3-28 to serve God and to help the *r*.

his

Mts. 330-9 should call his *r* as gently

hope for the

My. 246-11 to gain a higher hope for the *r*,

hope of our

Pul. 9-3 the hope of our *r* !

hope of the

Mts. 183-21 the basis . . . the hope of the *r*.

human

(see human)

improves the

Poo. 6-10 improves the *r* physically

injure the

Mts. 260-32 it may injure the *r*,

is helped

'02. 11-15 when the *r* is helped onward

long

Mts. 126-26 in the long *r*, honesty always

of Adam

Ret. 55-8 improves the *r* of Adam.

'01. 5-17 the material *r* of Adam,

of the centuries

My. 126-30 win we the *r* of the centuries.

one

Po. 22-13 one *r*, one realm, one power.

our

Un. 13-20 for the benefit of our *r*.

Pul. 15-11 doing right and benefiting our *r*.

87-28 a legacy to our *r*.

'01. 16-27 Shall the hope for our *r*

primitives of the

Mts. 316-14 the primitives of the *r* ;

purify the

Mts. 5-2 elevate and purify the *r*.

sceptered

Po. 10-15 To Judah's sceptered *r*,

sceptred

My. 337-16 To Judah's sceptred *r*,

servant of the

My. 145-21 makes me the servant of the *r*

spiritualisation of the

No. 33-3 and the spiritualization of the *r*

strong

Mts. 126-24 have a strong *r* to run,

suffering

Mts. 156-1 in behalf of a suffering *r*,

race

this

My. 37-11 * everlasting advantage of this *r*.

tranquillity of the

My. 280-7 * peaceful tranquillity of the *r*.

uplifting the

Mts. 236-4 labor of uplifting the *r*;

315-21 of morals and of uplifting the *r*;

Man. 53-7 healing and uplifting the *r*.

uplift the

Mts. 317-27 purpose to uplift the *r*.

upon the

Un. 9-16 deleterious effects, . . . upon the *r*.

value to the

No. 19-5 shows its real value to the *r*;

My. 348-21 value to the *r* firmly established.

work for the

Mts. 363-1 to work for the *r* ;

which will do for the *r*

Mts. 148-20 streams to *r* for the sea.

329-21 *r* that is set before us. — *Heb.* 12: 1

361-19 value of C. S. to the *r* ;

365-23 this gift of God to the *r* ;

382-11 which will do for the *r* what

Man. 3-17 an unsafe deception for the *r* ;

No. 21-5 * *r* for numerical supremacy.

My. 94-2 the *r* set before the *r* ;

167-19 your flock, and the *r*.

races

My. 47-22 * inspired so many of different *r*

127-32 all times, climes, and *r*.

rack

No. 46-11 or laid on the *r* ;

Poo. 13-13 putting man to the *r* for his

radiance

Mts. 20-1 with the *r* of divine Love ;

Ret. 18-19 *r* and glory ne'er fade.

Un. 42-23 go forth in the *r* of eternal being

61-11 nightness *r* of divine Life.

'00. 13-5 the *r* of glorified Being ;

Po. 64-10 *r* and glory ne'er fade.

My. 104-15 *r* of His likeness.

radiant

Mts. 251-14 *r* reality of Christianity.

356-1 *r* sunset, beautiful as blessings

377-4 so near and full of *r* relief

385-28 *r* glory sped The dawning day.

309-4 for you make *r* room

Po. 17-2 their *r* home and its morn !

49-1 *r* glory sped The dawning day.

70-4 At sunset's *r* hour,

75-11 for you make *r* room

My. 149-11 its *r* stores of knowledge

150-30 *r* reflection of Christ's glory,

radiata

My. 271-3 no vertebrata, mollusca, or *r* ;

radiate

Mts. 361-10 mollusk and *r* are spiritual concepts

My. 81-3 * Scientists fairly *r* good nature

radiating

Un. 51-20 *r* throughout all space

radiation

Mts. 290-26 share the benefit of that *r* ;

No. 17-19 focal *r* of the infinite.

radical

Mts. 193-28 *r* and unmistakable declaration

225-30 red-tongued assassin of *r* worth ;

Un. 6-11 is *r* enough to promote as forcible

Pul. 66-24 * wonder as to how *r* is to be

radically

Man. 39-12 and of being *r* reformed,

radius

Mts. 12-32 *r* of our atmosphere of thought.

rage

My. 103-16 "Why do the heathen *r*," — *Psal.* 2: 1

200-5 Let "the heathen *r*," — *Psal.* 2: 1.

270-14 Let error *r* and imagine a

ragged

Ret. 19-8 yellow-fever *r* in that city,

ragged

Mts. 391-15 That every *r* urchin,

Po. 38-14 That every *r* urchin,

raging

- Ret. 60-17 *r* of the material elements
 My. 249-6 *r* element of individual hate
 334-4 * disease was *r* at that time.

railroads

- My. 73-23 * rooms and board, hotels, *r*.

railways

- Mts. 296-10 English alehouses and *r*

rainment

- Mts. 373-17 soft *r* or gorgeous apparel;
 Pul. 1-5 clad in white *r*;
 No. 29-23 though clad in soft *r*,

rain

- Mts. 394-8 as the soft summer *r*;
 Pul. 4-3 "What if it is the *r*, should say,
 No. 21-28 like a cloud without *r*,"
 Po. 45-11 as the soft summer *r*,"
 My. 149-27 Clouds parsimonious of *r*,
 149-31 with the treasures of *r*,

rainbow

- Mts. 339-9 robs the future with hope's *r*
 355-29 *r* seen from my window
 378-20 one rod of *r* hues.
 394-11 A *r* of rapture, o'erarching.
 Ret. 17-13 The *r* and *r* sky,
 23-9 spanned with its *r*;
 Pul. 26-4 * which reflect the *r* tints.
 Po. 25-3 Soft tints of the *r*;
 45-11 A *r* of rapture, o'erarching.
 82-16 Flora has stolen the *r* and sky.

rainbows

- Po. 8-17 *r* of rapture floated by *i*

rainbowy

- Mts. 231-27 his little *r* life

raining

- My. 341-26 * It had been *r* all day

raise

- Mts. 227-15 that my pen or pity could *r*
 229-12 to *r* those barren nature's
 229-11 cast out devils, *r* the dead;
 Ret. 83-5 "r: the dead,"—*Matt.* 10: 8.
 88-10 "B: the dead,"—*Matt.* 10: 8.
 Un. 7-14 *r* the dying to instantaneous
 Pul. 3-4 I will *r* the dead,
 29-18 * *r* the dead,
 66-12 * *r* the dead,
 Po. 77-2 To These we *r* A nation's
 79-8 To thought
 My. 57-10 * to *r* any part of two millions
 65-7 * to *r* any part of two million
 99-3 * A faith which is able to *r*
 192-5 *r* the living dead.
 219-10 and to *r* the dead
 309-15 *r* the dying to health?
 300-16 Christian Scientists *r* the dying
 300-26 *r* the dead,—*Matt.* 10: 8.

raised

- Mts. 28-28 healed the sick and *r* the dead.
 74-18 he *r* the dead,
 163-10 how the dead, . . . are *r*;
 244-22 and the dead to be *r*
 240-15 *r* potatoes instead of peas.
 Un. 44-6 lift the structure *r* thereupon.
 Po. 60-24 If Christ be not *r*,—*I Cor.* 15: 17.
 Pul. 10-2 *r* the deadened conscience
 34-23 * he *r* the daughter to life.
 64-11 * necessary amount was *r*;
 No. 37-23 Messiah . . . *r* the dead,
 '01. 10-17 healed the sick, *r* the dead,
 My. 81-15 * I *r* my eyes, and the
 83-25 * the new temple has been *r*
 99-19 * *r* in a little less than
 241-14 * issue *r* is an important one

raises

- Ret. 64-4 It *r* men from a material sense
 71-2 tax it *r* on calamity
 My. 67-1 * *r* its dome above the city
 219-16 Christ *r* devils, *r* the dead,
 280-25 *r* the dormant faculties.

Raise the Dead

- Pul. 28-7 * "B: the D"—*Matt.* 10: 8.

raising

- Mts. 25-18 *r* the spiritually dead.
 124-18 *r* the despised sinners.
 187-2 *r* healing the sick, and *r* the dead.
 312-15 * shown in the *r* up of the
 Ret. 66-2 in casting out error, in *r* the dead.
 Pul. 37-16 * *r* of the daughter of Jairus.
 37-26 * represents the *r* of Lazarus.
 Po. 12-21 healing the sick and *r* the dead
 My. 98-24 * latter-day methods of *r* money.

raising

- My. 110-3 healing the sick, and *r* the dead
 150-22 *r* the spiritually dead
 285-22 neither *r* up the people,—*Acts* 24: 12.

Raleigh (N. C.) News and Observer

- My. 328-7 * copied from the *B* (N. C.) *N* and *O*,

rampant

- My. 117-13 Is not the old question still *r*?
 128-13 not rulers *r* can quench the
 283-20 When . . . injustice is *r*.

ran

- Mts. 270-11 usually *r* in the vein of thought
 Po. 1-9 And far the universal fiat *r*,

rancorous

- My. 213-8 one *r* and lurking foe

random

- Mts. 254-23 its so-called healing at *r*;
 284-2 *r* thought in line with mine.
 Man. 58-4 who think at *r* on this subject,

rang

- Pul. 31-23 * *r* the bell at a spacious house
 61-20 * chapter sub-title
 Po. 70-17 Immortal Truth,—since heaven *r*,

range

- Mts. 249-29 it hath *r* and is sovereign!
 Pul. 26-17 * of fine *r* and perfect tone.
 62-21 * as they *r* in all sizes.
 Rad. 2-25 higher *r* of infinite goodness.

ranged

- My. 85-2 * in its widely international *r*,

ranks

- Mts. 231-3 *r* side by side.

rank

- Mts. 6-15 will *r* far in advance of allopathy
 99-17 take the front *r*, face the foe.
 237-1 notion that Mine *r* is *r* infidelity,
 357-21 irrespective of self, *r*, or
 Un. 18-28 it would lower His *r*;
 No. 21-18 This is *r* infidelity;
 My. 31-19 * take a place in the front *r* of
 230-3 maintain its *r*: as in the past,

rankle

- Mts. 224-2 that makes another's criticism *r*,

ranks

- Mts. 29-17 but fourteen deaths in the *r*
 124-21 reeling *r* of *matéria medica*,
 135-2 come into the *r*!
 368-15 *r* of the good and pure,
 Ret. 44-30 Adding to its *r* and influence,
 85-23 to divide the *r* of C. S.
 My. 108-29 In the *r* of the M. D.
 127-8 calm coherence in the *r* of C. S.
 300-32 on their own religious *r*.
 355-5 chapter sub-title
 355-12 in our *r* of divine energy,

ransomed

- Mts. 396-29 cloud not o'er our *r* rest
 Po. 50-14 cloud not o'er our *r* rest
 My. 171-4 *r* of the Lord shall—*Isa.* 35: 10.
 192-3 thou *r* of divine Love,

Raphael

- Mts. 375-6 it demands more than a *R*

rapid

- Mts. 6-14 *r*: growth of the work shows.
 6-24 once convinced . . . the gain is *r*.
 125-30 *r* transit from halls to churches,
 205-32 take *r* transit to heaven,
 206-26 Your growth will be *r*.
 307-12 Notwithstanding the *r* sale already
 * *r*: growth of the new movement.
 Pul. 53-16 * Such a *r* departure
 66-21 history of C. S. explains its *r*.
 '01. 2-27 * while we realize the *r*: growth.
 My. 82-11 * Its growth has been wonderfully *r*.
 92-27 in the *r* and steady advancement of
 113-30

rapidity

- Pul. 96-7 * has grown with remarkable *r*.
 My. 14-27 * The *r*: with which the work
 96-25 * grown with a *r*: that is startling.

rapidly

- Mts. 110-24 Increase *r* as years glide on.
 126-23 yet nothing circulates so *r*;
 Ret. 47-8 applicants were *r* increasing.
 85-23 *r* spreading over the globe;
 Pul. 67-18 * and is *r*: growing.
 No. 32-25 * diminishing the percentage of sin.
 '00. 1-13 with *r* increasing numbers,
 more extended, more *r* advancing.
 '01. 1-7 little leaven . . . is *r*: fermenting.
 '02. 2-17 * building is proceeding *r*.
 My. 24-20 * the attendance *r*: growing
 55-9

rapidly

- My.* 77-9 * are *r* gathering in this city
105-29 * *r* nearing the maximum of might,
230-2 individual rights . . . *r* advancing,
334-8 * The disease spread so *r*.

rapt

- Mis.* 387-1 "When Love's *r* sense
No. 18-17 to be the *r* face of Jesus.
Po. 30-18 "When Love's *r* sense
My. 243-2 * She has a *r* way of talking.

rapture

- Mis.* 294-11 A rainbow of *r*, o'erarching,
Ret. 18-19 *r* and radiance and glory
Id. 4-10 *r* - the *r* to the heart
Po. 8-17 What rainbows of *r*!
45-14 A rainbow of *r*, o'erarching,
64-10 *r* and radiance and glory
My. 183-1 bursting into the *r* of song

raptured

- Mis.* 394-34 breathed in *r* song,
Pul. 18-8 breathed in *r* song,
Po. 12-8 breathed in *r* song.

raptures

- Po.* 65-17 claspeth earth's *r* not long.

rare

- Mis.* 159-17 recollections and *r* grand collections
200-11 Paul insists on the *r* rule
250-15 to be taken down on *r* occasions
278-1 the large book of *r* flowers,
283-14 Any exception to . . . is *r*.
292-9 It must have been a *r* revelation
279-18 his *r* humanity and sympathy
Ret. 18-22 And those . . . find a happiness *r*;
20-2 *r* bequests of C. S. are costly,
83-8 exception to this rule should be very *r*.
Po. 31-13 *r* footprints on the dust of earth.
64-19 And those . . . find a happiness *r*;
My. 28-17 to than on this *r* occasion.
70-20 * replete with *r* bits of art,
93-14 * yet it has *r* lures for weary hearts,
237-7 Charity is quite as *r* as wisdom.

rarefied

- Mis.* 287-21 plumed by *r* atmospheres
Ret. 28-19 thereby *r* to its fatal essence.

rarely

- My.* 272-28 * Mrs. Eddy writes very *r* for
314-10 considered a *r* skillful dentist.

rash

- Mis.* 288-9 *r* conclusion that regards only

rate

- Mis.* 242-22 *r* of one ounce in two weeks.
Man. 68-11 *r* of one thousand dollars yearly
My. 92-17 * a *r* at which every other sect
124-26 *r* of speed, the means of travel,

rated

- My.* 305-18 *r* in the *National Magazine*

rather

- Mis.* 24-28 *r* the allegory describing it,
65-12 to harm *r* than to heal,
81-12 *r*. Are not the *last eighteen*
127-28 *r* than on ear or heart
147-29 *r* fall of success than
224-30 pity *r* than of resentment;
285-1 evil only, *r* than person;
305-17 * *r* than large contributions
310-8 *r* than cling to personality
361-1 *r* was it their subjugation,
Ret. 65-3 *r* than on the teaching
83-18 *r* that it represent an accumulation
83-6 *r* than try to centre their interest
91-13 *r*, this series of great lessons
91-29 Ask, *r*, what has he not done.
Un. 5-8 *r* will let rejoice in the
5-25 *R*; let the stately goings
17-8 *r* be ratifies a union predestined
18-2 *R*; let us think of God as saying,
30-26 *or*, *r* shall reflect the Life of
2-19 would you not *r* strengthen
30-4 *r* than offering their strength to
46-8 * *r* than in search of the truth
47-25 * driven large to country
68-19 * It is *r* dark, often too much so
65-7 * which is *r* small and new,
90-15 * *r* to the credit of the book
99-18 *r* than personal God;
Ret. 1-3 *r*, the absolute consciousness
Po. 12-28 *r* than personal or historical.
No. 1-5 *r* is it the crumbling away of
3-26 *r* than obedience to
My. 50-14 * "The tone . . . was *r* sorrowful,"
97-15 * a *r* bitter critic of Mrs. Eddy
98-15 * a *r* remarkable announcement

rather

- My.* 210-5 a hindrance *r* than help.
219-29 " *R*; than quarrel over vaccination,
223-24 *r* does it imply that religion
249-22 a man, *r* than a woman,
303-24 *r* is it the pith and finale
327-20 * an old law, *or* *r* a section of
345-22 *or* *r* attained by us as
348-12 *r* than his divine Principle,

ratifies

- Un.* 17-8 *or* rather be *r* a union

ratio

- Mis.* 127-4 In the *r* of her love for others,
Ret. 67-14 In the *r* that the testing ones,
My. 18-1 In the *r* of her love for others,
238-7 In the *r* that C. S. is

rational

- Mis.* 2-16 a more *r* and divine healing,
Id. 4-16 *r* that the only perfect religion
My. 128-18 dictates of his own *r* conscience
348-18 Science demanded a *r* proof

rationally

- Mis.* 70-17 no man can *r* reject his authority
"01. 4-23 to explain God's personality *r*.
27-8 * apply them more *r* to human needs."
My. 350-8 calmly and *r*, though faintly.

ravening

- Mis.* 294-18 from wolves . . . and all *r* beasts.

raven's

- Mis.* 234-8 nest of the *r* callow brood I
356-21 nest of the *r* callow brood.

ravished

- Po.* 8-10 *R*; with beauty the eye of day.

Rawson

- Mis.* Dorcas
"02. 16-2 Six months thereafter Miss Dorcas *R*.

Mrs.

- Mis.* 225-2 At the residence of Mr. *R*.
Mrs.
Mis. 225-10 whereupon the mother, Mrs. *R*.
225-20 Mrs. *R*; then rose from her seat,
225-1 But Mrs. *R* said:—"Give the child

ray

- Mis.* 333-4 every *r* of Truth, of infinity,
336-25 wherever one *r* of its effluence
Chr. 53-6 Spirit shed a loyal *r*.
Pul. 28-4 * each *r* under garments which reflect
"01. 8-9 in the sense that one *r* of light is
"02. 12-17 a *r* of light one with the sun,
Po. 2-17 sun's more genial, mighty *r*;
43-15 Light with wisdom's *r*.
53-7 With sunshine's lovely *r*.
My. 282-10 no uncertain *r* of dawn,
344-4 and each separate *r* for men and

rays

- Mis.* 194-14 to divide the *r* of Truth,
333-8 it absorbs all the *r* of light.
Ret. 35-13 prism of Truth, which divides its *r*
"01. 12-21 to divide the *r* of Truth,
Id. 13-25 making our words golden *r*.
Po. 31-13 Rich *r*, rare footprints
My. 208-6 heavenly *r* over all the earth.
252-21 *r* from the eternal sunshine of Love,
295-22 sending forth their *r* of reality
301-2 it shines with borrowed *r*.
344-4 all his *r* collectively stand for
350-24 whose kindling mighty *r*

razed

- My.* 172-4 * built in 1761, and *r* in 1893

reach

- Mis.* 7-24 *r* many homes with healing,
66-16 To *r* the summit of Science,
66-26 *r* the Science of Mind-healing,
82-10 *r* the sure foundations of time,
86-31 *r* the glory of superensible Life;
96-29 * another's heart would 'st *r*.
Id. 104-24 How shall we *r* our true selves?
143-8 I *r* out my hand to clasp yours,
194-29 *r* the consummate naturalness of
218-10 *r* the immortality of Mind and
232-16 *r* the maximum of perfection
234-11 *r* this spiritual sense, and rise
235-3 no longer . . . die to *r* heaven,
275-18 Thy light and Thy love *r* Christ,
309-15 through which was *r* the earth,
338-23 * Another's soul would 'st *r*.
358-18 *r* the heaven-crowned summit
Ret. 24-14 neither medicine nor . . . could *r*,
57-29 such methods as new *r* promise:
92-8 *r* the fruition of his promise:
Un. 2-28 Those who *r* this transition,
20-15 *r* that perfect Love which

read

- My.* 149-20 deeply *r* in scholastic theology
 180-7 * writing what deserves to be *r* ;
 162-16 We *r* in Holy Writ ;
 172-26 * note from Mrs. Eddy was *r* ;
 204-1 We *r* in the Scriptures ;
 223-2 we *r* that even the disciples of Jesus
 223-4 I neither . . . *r* letters, nor
 223-8 not *r* by me or by my secretaries.
 236-16 I *r* with pleasure your approval
 233-21 *r* on page 253, "A knowledge of
 236-34 universally to *r* the paragraph
 238-2 Bible, if *r* and practices,
 238-7 Rightly to and to practise the
 225-19 When the Bible is thus *r* ;
 271-23 * will be *r* with deep interest
 284-16 it *r* . "It is said to be the first
 288-26 *r* on that tender occasion.
 297-27 *r* or to note from others' reading
 297-30 have *r* Sibyl Wilbur's book,
 307-1 certainly *r* like words that I
 310-31 * *r* it, for it will do you good.
 322-9 * have just your statement
 327-24 * The section formerly *r* ;
 327-24 * changed to *r* as follows :
 339-17 *r* in Holy Writ that the disciples
 351-26 have read the "Herhardt C. Mars" book,
 353-2 *r* our daily newspaper.
 358-13 however much I desire to *r*
 359-11 can be *r* by the individual

Reader (see also Reader's)

- Mts.* 314-21 The *R* of the Scriptures
 314-22 The *R* of "S. and H."
Man. 30-6 If a *R* in The Mother Church
 38-4 of the church in which he is *R* ;
 33-6 A *R* not a Leader.
 33-6 Church *R* shall not be a Leader.
 33-8 A *R* shall not be a President of
 55-9 a *R* shall not report nor send
 65-12 not to be fit for the work of a *R* ;
 95-21 No lecture shall be given by a *R* ;
 95-22 The duties alone of a *R* are ample.
 (see also First Reader, Second Reader)

reader

- Mts.* xi-11 May this volume be to the *r*
 16-27 dear *r*, pause for a moment *
 30-26 Take care to dear *r* ;
 46-11 A *r* of my writings would not
 239-1 let me say to you, dear *r* ;
 328-16 Dear *r*, dost thou suspect
Ref. 21-13 It is well to know, dear *r* ;
 37-24 may have an interest for the *r*,
 the *r* would not have sought.
My. 111-2 the *r* confuse the mind of the *r*,
 218-18 the *r* who does not comprehend
 225-9 Dear *r*, right thinking.
 274-10 my father was a great *r* ;
 308-31 seem ambiguous to the *r* .

Reader's

- My.* 81-40 * the first to catch the *R* eye.

Readers (see also Readers')

- Mts.* 314-4 conducted by *R* in lieu of pastors.
 314-6 shall elect two *R* ;
Man. 25-7 Clerk, a Treasurer, and two *R* .
 26-12
 28-12 Every third year *R* shall be elected
 28-16 shall fix the salaries of the *R* ;
 29-19 *R* OF THE MOTHER CHURCH.
 31-23 The *R* for the Mother Church
 30-2 Directors shall select intelligible *R* ;
 31-2 DUTIES OF *R* OF THE MOTHER CHURCH
 31-4 *R* OF THE MOTHER CHURCH
 32-7 *R* shall not read from copies or
 32-11 The *R* of S. and H.
 32-17 *R* in Branch Churches.
 32-18 These *R* shall be members of
 32-24 *R* in all the branch churches.
 45-11 those *R* are not Christian Scientists
 95-20 No Lectures by *R* .
 98-24 *R* of the three largest branch
 99-7 through the *R* of its three largest
 100-5 *R* shall appoint said candidate.
Ref. 45-26 * read from the two books by *R* .
My. 71-26 * see and hear the two *R* ;
 * each of whom could see the *R* .
 243-10 The *R* of The Church of Christ,
 248-2 chapter sub-title
 250-3 three years' term for church *R* .
 250-8 their *R* will retire *ex officio* .
 250-10 acceptable service as church *R* .
 250-17 three years the term for its *R* .
 250-28 *R* who have filled this sacred office
 362-13 "The Trustees and *R* of

readers

- Mts.* xii-7 lift my *r* above the smoke of
 25-16 teach its *r* to heal the sick,
 62-28 amusing to astute *r* .
 156-3 vast number of earnest *r* .
 262-1 Dear *r*, our *Journa* is designed to
 308-13 but those are a minority of its *r* ;
 213-8 May the . . . rest on the dear *r* ;
 378-20 *r* of my books cannot fail to see
 number of the *r* of my books .
 '00. 1-24
My. 11-23 * Our *r* have been informed of the
 25-2 * it is suggested to our *r* that
 112-15 its *r*—honest, intelligent, and
 273-21 * present this month to its *r* ;
 275-29 our *r* will be interested in this
 273-2 * to put before its *r* .
 329-25 * to give your *r* the following

Readers

- My.* 31-25 * Mrs. Hunt, was on the *R* platform.
 * The *R* platform is of a beautiful
 68-21 * placed back of the *R* platform
 68-22 * above the *R* special rooms.

Readership

- Man.* 30-14 shall occupy, during his term of *R* ;
 95-22 during his term of *R* .

readily

- Mts.* 52-24 falling to demonstrate one rule *r* ,
 53-22 so that all can *r* understand it?
 53-26 *r* understood by the children ;
 92-11 enlightens other minds most *r* ;
 130-4 She leaves the answer to
 297-2 one *r* sees that this Science has
Ref. 84-8 enlightens other minds most *r* ;
 87-8 more thoroughly and * acquired by
 '00. 6-16 accepts C. S. more *r* than the
Hea. 13-24 You can *r* perceive this
My. 75-6 * chapter sub-title
 90-15 can be *r* grasped by sick or well.
 90-29 * can be *r* heard.
 217-22 you can meet this negation more *r* ;
 320-4 * he *r* consented to assist me,

readiness

- My.* 11-10 * grow into *r* for each step.
 65-15 *r* and despatch of an ordinary mortal
 83-30 * example of the *r* of the members

reading (noun)

- Mts.* 43-14 contemplative *r* of my books,
 54-13 *r* of her book, "S. and H."
 88-12 *r*, writing, extensive travel, and
 195-25 The literal or material *r* is
 169-26 *r* of the carnal mind,
 302-27 his hearers received from his *r*
Man. 314-22 shall name, at each *r* ,
 31-7 *r* of the Sunday lesson,
 32-1 Order of *R* .
Pul. 28-19 * *r* is from the two alternately ;
 54-18 * careful *r* of the accounts of
 88-20 * too much so for comfortable *r* ;
 '01. 31-22 daily Bible *r* and family prayer ;
My. 16-23 * Scripture *r*, Isaiah 28 : 16, 17,
 17-17 * *r* of selections from "S. and H."
 32-15 *R* from the Scriptures ;
 32-21 *R* of notices ;
 32-22 * *R* of Tenets
 32-26 *R* of annual Message
 32-25 * *R* the . . . Lesson-Sermon.
 32-29 * *r* of the *R* ;
 33-2 *R* of a despatch from the members
 33-4 * *R* of "the scientific statement
 33-13 responsive *r* was from Psalms
 48-9 * With the *r* of her text-book,
 48-19 * constant daily *r* of the Bible
 48-27 * every day through its *r* .
 49-7 * the *r* of its membership,
 79-1 * singing and responsive *r* ;
 80-17 * appropriate *r* from the Bible,
 297-28 to note from others' *r* what the

reading (ppr.)

- Mts.* 35-24 You are benefited by *r* S. and H.,
 159-1 *r* the Scriptures and expounding
 305-5 *r* it publicly as your own
 300-11 *R* in the pulpit from copies of
 302-20 *r* my works for Sunday service ;
 314-7 open the meeting by *r* the hymns,
Man. 58-19 *r* in *r* ;
 59-7 *r* or quoting from the books or
 60-8 not fatigued . . . by *r* the Scriptures
 66-14 *R* and Attesting Letters
 72-9 *r* by the Scourge and the
Ret. 1-8 I remember *r*, in my childhood,
 39-2 were healed simply by *r* it,
 83-24 occasionally *r* aloud from the book
 29-23 by *r* sense instead of soul
Pul. 60-7 * *r* in clear, manly, and intelligent
 No. 4-1 *R* S. and H. has restored the sick

reading (ppr.)

- No. 15-4 R: my books, without prejudice,
- '00, 7-13 after "r" and H.
- Hea. 7-17 r' the mind of r' poor woman
- Po. v-20 * by r' the poem to them.
- My. 123-18 When r' their lectures,
- 234-3 writing or r' congratulations?
- 234-4 while r' telegrams;
- 238-6 r' the above-named books
- 258-31 a child with finger on her lip r'
- 357-28 r' your interesting letter.

reading-matter

Mis. 155-25 obligation to furnish some r'

Reading Room

- Man. 63-16 church . . . shall have a R' R';
- My. 236-6 name for one central R' R';
- 236-10 for your name, C. S. R' R'.

reading-room

My. 123-11 r' and nine other rooms

Reading Rooms and reading-rooms

- Man. 63-12 heading
- 63-17 may unite in having R' R';
- take charge of the R' R'.
- 64-3 Literature in R' R'.
- 64-4 exhibited in R' R'.
- 74-13 in the r', nor in rooms connected

readings

Man. 32-5 r' from the Scriptures shall precede this r' from S. AND H.

reads

- Mis. 15-2 r' thus: "The noblest charity is
- 191-13 It r': "Master, we saw one — Mark 9: 38.
- Pul. 77-8 * The inscription r' thus:
- '02, 12-19 Scripture r': "For in Him — Acts 17: 28.
- My. 4-7 Scripture r': "He that — Matt. 10: 38.
- 49-21 * record of this meeting r':
- 51-27 * interesting record . . . which r';
- 54-22 * A record of this period r'.
- 118-18 Scripture r': "Blessed are they — John 20: 29.
- 179-19 my soul in r' motto and it r' thus:
- 267-6 Scripture r': "All things — John 1: 3.

ready

- Mis. 41-11 r' for victory in the ennobling
- 44-4 r' to investigate this subject.
- 99-18 r' to suffer for a righteous cause,
- 182-19 made r' for the pure in affection,
- 182-14 r' to stem the tide of Judaism,
- 185-26 r' to avail himself of the rich
- 198-13 has evolved a more r' cast
- 223-12 In this state . . . one is r' to
- 283-17 dragon that stood r' to devour the r'
- 290-32 just at the moment when you are r'
- 294-14 a hived bee, with stings r'
- 295-17 with his r' pen and pathos?
- 308-12 r' for "Christ and Christmas"
- 311-7 r' for the table of our Lord:
- 311-11 not quite r' to take this advanced
- 313-20 the storehouse is r'.
- 315-18 they are not r' for the word
- 323-13 wolves . . . are r' to devour;
- 325-28 sees robbers finding r' ingress to
- 342-31 are r' for the next move.
- 357-29 we should be r' and glad to help
- Man. 85-9 not r' to lead his pupils.
- 86-13 r' for this high calling.
- Ret. 14-11 I was r' for his doleful questions.
- Un. 14-14 is r' to testify of God
- 2-25 r' for a spiritual transfiguration,
- 3-3 not r' to understand immortality.
- 6-16 the world is far from r' to
- Pul. 14-23 Those who for the message you impart
- 68-18 * we not r' for the opening.
- 72-10 * r' to converse,
- 80-2 * under stress of storm it is r' to
- '00, 9-7 therefore, not r' — to obey.
- 12-30 r' to destroy the unity
- '02, 17-6 r' to seek and obey what they love.
- 18-13 faithful to rebuke, r' to forgive.
- 20-16 are you r' to join me in this
- 12-2 worth w' in the woman, and stood r'
- 10-4 r' to devour the idea of Truth.
- Hea. 11-15 * She knew that we were r';
- 24-3 * r' to heal all who accept it;
- 26-15 My Message for June 16 is r'
- 48-5 * one r' read the inspiration,
- 45-27 * The Mother Church edifice was r'
- 81-17 * this house will be r'
- 82-28 * ever r' to assist us in every way
- 81-12 r' to receive testimony,
- 165-13 r' for their amputation.
- 126-9 hook open (r' to be read).
- 156-17 there make r' — Luke 22: 18
- 166-30 r' to partake of the bread

ready

- My. 180-25 not r' to be uplifted, rebels,
- 197-13 great hearts and r' hands of our
- 203-21 If it is r' for the blessing.
- 241-6 * Students who are r' for this step
- 264-9 any or all of you who are r' for it,
- 338-23 his comparisons and r' humor.

real

affection

Mis. 91-16 a r' affection for Jesus' character

all is

Un. 26-34 All is r', all is serious.

All that is

Mis. 125-20 All that is r' is divine,

and eternal

Mis. 14-17 to him evil is as r' and eternal as

and normal

Mis. 41-19 Spirit is the r' and eternal;

and unreal

Mis. 49-20 discern between the r' and the unreal.

appears

Un. 49-18 One should appear r' to us,

appears

No. 6-24 appears r', to material sense

as good

Mis. 49-22 belief . . . that evil is as r' as good,

as health

No. 5-18 If disease is as r' as health,

as Life

Un. 59-23 illusion that death is as r' as Life.

as Mind

No. 17-27 Then evil would be . . . as r' as Life;

as Spirit

Mis. 379-13 not as r' as Mind,

atonement

Ret. 60-10 as r' as Spirit and good.

being

No. 34-19 r' atonement — so infinitely beyond

blood

Mis. 46-5 good being r', evil . . . is unreal.

Christ

83-1 Principle, of all r' being;

Christian compact

348-20 good being r', its opposite is

condition

No. 26-13 All r' being represents God,

consciousness

No. 34-22 The r' blood or Life of Spirit

conclusion

Christ No. 36-12 r' Christ was unconscious of

earth

Christ No. 36-12 r' Christ was unconscious of

ego

Christ No. 36-12 r' Christ was unconscious of

estate

Christ No. 36-12 r' Christ was unconscious of

equivalent

Christ No. 36-12 r' Christ was unconscious of

everything is as

Christ No. 36-12 r' Christ was unconscious of

existence

Christ No. 36-12 r' Christ was unconscious of

facts

Christ No. 36-12 r' Christ was unconscious of

fruits

Christ No. 36-12 r' Christ was unconscious of

gratitude

Christ No. 36-12 r' Christ was unconscious of

great and

Christ No. 36-12 r' Christ was unconscious of

harmony

Christ No. 36-12 r' Christ was unconscious of

real

- harmony is
Un. 40-10 harmony is *r*. . . yet we descent upon
- harmony is the
Rud. 15-19 To aver that harmony is the *r*
- house
Ful. 2-22 The *r* house in which
- identity
Mts. 80-24 between them and *r* identity,
- intelligences
'00. 8-10 wicked man has little *r* intelligence;
- joy
Ret. 18-15 of *r* joy and of visions divine;
Po. 64-6 of *r* joy and of visions divine;
- joy is
'02. 17-18 wherein joy is *r* and fadeless.
- knowledge
Un. 15-18 If God has any *r* knowledge of sin,
16-8 a *r* knowledge of sin?
- life
Mts. 106-13 Man's *r* life or existence
- life is
Un. 28-9 Life is *r*; and all is real which
- man
(see man)
- mode
Mts. 363-6 and reflects all *r* mode,
more
Mts. 224-25 or that becomes more *r* when
224-25 Evil let alone grows more *r*,
Un. 64-11 the more *r* those mind-pictures
Ful. 11-3 making melody more *r*,
No. 24-13 but much more *r*,
- nature
Mts. 88-22 * highest type of *r* nature;
218-18 unfolds the *r* nature of God
- not eternal
Mts. 286-24 and neither *r* nor eternal.
- personality
Mts. 9-31 *r* personality of man.
- position
My. 92-2 * have determined its *r* position
- potency
'02. 2-27 right is the only *r* potency;
- proof
Adv. 119-22 gave the *r* proof of his Saviour,
- quality
Ret. 76-25 of every one in his *r* quality,
Mts. 174-17 the realm of the *r*.
331-37 reigns in the realm of the *r*,
- relative
Mts. 151-14 He is man's only *r* relative
'01. 14-19 as either right or *r*
- satisfaction
Ful. 47-13 * without receiving any *r* satisfaction.
- Scientist
Mts. 117-10 where to look for the *r* Scientist,
- self
Un. 55-4 In his *r* self he bore no infirmities.
- sensation
Mts. 73-36 *R*: sensation is not material;
- sense
Un. 41-5 sin shuts out the *r* sense of
No. 6-18 is as sensible and *r* as the
- sentiments
My. 175-30 the very opposite of my *r* sentiments.
- set-to
Mts. 231-22 Instead of a *r* set-to at crying,
something
Mts. 106-23 conception of . . . as something *r*,
- spiritually
Ret. 68-11 concept or idea is spiritually *r*.
- stepping-stone
Un. 37-8 not the *r* stepping-stone to Life
- substance
Un. 24-26 Immortal Mind is the *r* substance,
- suffering
Mts. 283-24 *r* suffering would stop the farce.
- this faith is
My. 90-8 * Whatever else it is, this faith is *r*
- true or
Mts. 244-14 and is not more true or *r* than
- Truth is the
Hec. 10-14 Truth is the *r*;
18-11 Truth is the *r*;
- unreal and the
Mts. 86-14 of the unreal and the *r*.
- value
Mts. 365-29 shows the *r* value of C. S.
No. 19-8 shows its *r* value to the race.
- very
Un. 11-17 looks very *r* and feels very *r*;
My. 90-8 * and is given very *r* tests.

real

- whatever is
'00. 4-24 whatever is *r* must proceed from God,
- world
Ful. 80-27 * invisible is the only *r* world,
- worship
My. 262-26 in mimicry of the *r* worship
- wrongs
Mts. 13-6 *r* wrongs (if wrong can be real)
- Mts. 10-31 belief . . . that evil is *r*;
13-17 (if wrong can be *r*)
49-16 is not our capacity . . . *r*;
50-4 it cannot be *r*;
71-30 Whatever is *r* is right
77-18 *Are material things r* when they
125-6 all that is *r* is right.
178-15 *r* and consecrated warriors?
188-25 through a spiritual sense of the *r*,
267-25 is no *r* aid to being.
264-22 neither an evil claim nor . . . is *r*,
341-5 superstructure that is *r*, right,
Ret. 23-3 could be a *r* and abiding rest.
25-16 The *r* I claimed as eternal;
28-18 reduce all things *r* to their own
60-14 good is all that is *r*;
Un. 8-4 is anything *r* of which the physical
8-10 not absolute, and therefore not *r*,
46-15 *r* to him only as spiritual
49-21 the unreal masquerades as the *r*,
56-21 illusion which calls sin *r*.
60-28 illusion which calls sickness *r*,
60-7 talk of sin and sinners as *r*.
- Rud. 6-8 An Mind they are *r*.
11-13 illusions are not *r*, but unreal.
- No. 2-12 healers who admit that disease is *r*
5-8 As Truth alone is *r*.
8-8 to declare error *r* would be to
6-1 if disease is *r* it is not illusive,
94-25 never a moment in which evil was *r*,
38-18 and the divine as *r*,
'01. 5-19 *r* spiritual man and universe.
5-24 anything that is *r*, good, or true;
14-10 enjoys, suffers or is *r*.
14-12 evil cannot be made so *r* as to
23-7 yet that evil exists and is *r*,
35-26 been avowed to be as *r*,
Mts. 110-19 if walking to bodily sensation is *r*
111-30 C. S. is valid, simple, *r*, and
119-2 and to regard evil as *r*,
119-4 divine Principle of that which is *r*,
241-28 * not to know as *r* the beliefs of
260-9 Christmas stands for the *r*,
296-14 or to destroy the *r* spiritual man.
- real estate
Man. 76-22 *r* *e*: owned by this Church
My. 306-18 inherited his father's *r* *e*.
- realism
Mts. xi-17 *R* will at length be found to
35-27 seeming mysticism surrounding *r*
87-6 unjust . . . to the divine *r*.
374-2 a proof of Immanuel and the *r* of
No. 38-9 only true philosophy and *r*.
Pan. 11-28 *r* that man is the true Image of God,
My. 6-18 the spiritual idealism and *r*
264-11 excludes . . . all sense of the *r* of
- realistic
Mts. 217-17 Senuous and material *r* views
218-14 False *r* views sap the Science of
- realities
forever-existing
Mts. 362-4 forever-existing *r* of divine Science;
- grand
Pec. 6-21 grand *r* of Life and Truth
- great
Mts. 65-16 solution of Life and its great *r*.
'01. 1-14 the great *r* of being,
not as
No. 23-21 not as *r*, but as illusions;
of being
Mts. 148-27 in the *r* of being,
Un. 35-3 the indisputable *r* of being.
49-17 not two *r* of being,
No. 19-21 to understand the *r* of being,
'01. 1-14 the great *r* of being,
of God
No. 6-24 tampering with the *r* of God
of life
Hec. 17-11 they are not the *r* of life;
of Mind
Mts. 333-28 the grand *r* of Mind,
No. 6-3 attempt to destroy the *r* of Mind
severe
No. 5-6 one of the severe *r* of this error.

realities

- spiritual**
Mts. 53-2 spiritual *r* of existence,
 the only
Ret. 63-2 God and His idea are the only *r*,
 His
Mts. 63-10 *are not illusions but *r*;
 292-16 look no more into them as *r*.
Un. 40-12 yet we desecrate upon . . . as *r*.
- reality**
admit the
Un. 34-22 yet admit the *r* of moral evil,
 all
Mts. 99-4 and you remove all *r* from its power.
No. 2-9 scientific to rob disease of all *r*;
My. 164-26 the sum of all *r* and good.
and individuality
Un. 53-5 The *r* and individuality of man
 and omnipotence
Mts. 61-9 *r* and omnipotence of Truth
 and power
Mts. 232-9 Right thoughts are *r* and power;
 364-30 or give *r* and power to evil
Pan. 7-23 *r* and power, intelligence and
 and Soul
Pan. 1-9 *r* and Soul of all things,
 and strength
Mts. 252-14 healthy thoughts are *r* and strength.
 and substance
Un. 49-10 *r* and substance of being are good,
 any
Un. 54-7 becomes as tangible as any *r*.
 any other
Qz. 6-1 forbids the thought of any other *r*,
 believe in the
Mts. 15-16 to believe in the *r* of evil
 63-16 such as believe in the *r* of the
My. 300-10 do not believe in the *r* of disease,
 conscious
No. 36-17 conscious *r* and royalty of his
 contending for the
Hea. 9-16 Contending for the *r* of
 deathless
Pul. 5-8 glow of some deathless *r*.
 divine
Mts. 245-20 *Christianity must be a divine *r*.
 13-28 *Christianity must be a divine *r*.
 establishes the
Mts. 73-10 establishes the *r* of what is
 eternal
Un. 36-12 Spirit is Truth and eternal *r*;
 49-11 the eternal *r* of existence
 existence or
Un. 36-21 To deny the existence or *r* of
 gleam of
My. 14-7 discerned . . . as a gleam of *r*;
 good only is
Un. 21-9 good only is *r*
 grand
Mts. 5-24 grand *r* that Mind controls
 great
Mts. 14-32 he makes a great *r* of evil,
 63-17 the great *r* that concerns man,
 363-2 the great *r* of divine Mind
 hope's
Pul. 10-14 the wish to reign in hope's *r*
 impossible in
My. 178-17 But this is impossible in *r*,
 intelligent
Un. 42-8 a divine and intelligent—*r*.
 its
No. 2-10 cannot begin by admitting its *r*.
 lifted on
Qz. 17-14 the curtain . . . should be lifted on *r*,
 living
Mts. 376-11 *handed down from the *Living R*,
 misconception of
No. 6-26 jewel in this misconception of *r*.
 me
Mts. 63-12 If there is no *r* in sickness,
 59-1 If there is no *r* in evil,
 64-3 but there is no *r* in sin,
 9-4 no *r* in aught else.
Pan. 5-6 It gives evil no origin, no *r*.
 '00. 5-6 chapter sub-title
 '01. 13-26 To assume there is no *r* in sin,
 14-2 "To assume there is no *r* in sin,
My. 334-20 "To assume there is no *r* in sin,
 me either
Un. 8-7 can have no other *r* than the
 of being
Mts. 367-11 *r* of being—goodness and harmony
 26-27 *r* of being, whose Principle is God.
 51-5 *r* of being is neither seen, felt,
 No. 16-26 Spirit, which is the *r* of being.

reality

- of God**
Un. 34-25 *r* of God and the universe
My. 248-17 to the *r* of God, man, nature,
 of his being
Mts. 181-4 *r* of his being, in divine Science
 of Life
Mts. 117-2 A progressive life is the *r* of Life
Un. 43-5 the infinite *r* of Life,
 of living
My. 139-5 keenly alive to the *r* of living,
 of man
Mts. 187-7 health and harmony, . . . the *r* of man;
 46-7 individuality and *r* of man;
 of Mind
No. 10-23 *r* of Mind in the Science of being;
 of music
Mts. 187-10 chord is manifestly the *r* of music,
 of sin
Ret. 63-8 pleasure of sin, *alias* the *r* of sin,
 of that Mind
Un. 38-7 *r* of that Mind which is Life.
 of things
 '01. 1-19 portion of the primal *r* of things,
 20-9 and with the *r* of things.
 of Truth
No. 4-14 Science demonstrates the *r* of Truth
 8-4 the *r* of Truth has an antipode,
 one side to
Hea. 10-11 there is but one side to *r*,
 page of
Mts. 204-9 transcribes on the page of *r*
 power and
No. 21-19 supposed power and *r* of evil
 radiant
Mts. 261-14 radiant *r* of Christianity,
 rays of
My. 269-22 sending forth their rays of *r*
 realm of
Mts. 30-30 spirituality, the realm of *r*;
 sole
Mts. 24-17 Life being the sole *r* of existence.
 spiritual
Mts. 80-29 hints the existence of spiritual *r*;
 37-9 spiritual *r* and substance of form,
 stubborn
No. 2-6 a God-bestowed and stubborn *r*.
 4-11 never made sickness a stubborn *r*.
 5-21 becomes indeed a stubborn *r*.
 substance and
My. 109-2 no more substance and *r* in
 such
My. 290-6 flesh would flee before such *r*,
 tangible
My. 98-10 *magnificent church, . . . is a tangible *r*,
 their
Mts. 68-14 penalty for believing in their *r*
Ret. 62-6 better than a belief in their *r*
 Hea. 5-14 *and not the doubt of their *r*.
 true sense of
Mts. 28-13 turn . . . to the true sense of *r*,
 within
Un. 28-3 Is it a *r* within the mortal body?
 Mts. 10-29 (that, not in *r*),
 18-25 Only by admitting evil as a *r*,
 37-2 If there were in *r* another mind
 37-28 in *r* the least difficult of the
 48-7 The admission of the *r* of
 73-1 no evidence of the *r* of matter,
 93-12 is in *r* none besides the eternal,
 93-23 since there is in *r* no disease.
 153-1 in *r* there is but one cause
 170-11 This is the *r* behind the symbol.
 319-12 protest against the *r* of sin,
 346-16 mortal admission of the *r* of
Ret. 23-18 Spirit I called the *r*;
 63-6 there is in *r* no evil,
 63-10 belief of the sick in the *r* of
 63-23 "there is no mortal mind,
 3-2 still alive in matter's *r*."
Un. 10-3 *r* of these so-called existences
 33-18 in *r* neither matter nor mortal mind,
 50-16 in *r* there are no material states
 16-15 in *r* there is, and can be, but one
No. 5-8 antipode,—the *r* of error;
 27-3 is in *r* no claim whatever.
Pan. 5-16 no truth [*r*] in him—John 8: 44.
 '01. 13-19 conception of sin as . . . a *r*,
 22-14 therefore matter cannot be a *r*,
 23-26 to deny, . . . the *r* of an external
Hea. 10-19 and your waking the *r*.
 18-10 There is in *r* but the good.
My. 70-25 *In *r* it is a combination of six
 110-19 And what of *r*, if waking
 276-24 I have none, in *r*.

reality

- My.* 207-14 for there is in *r*: no evil.
305-22 All that I am in *r*: God has made me.
351-27 all they need, or can have in *r*.

realization

- Ret.* 81-27 A *r* of the shifting scenes of
2-9 *r* takes away man's fondness for sin
Un. 7-23 *r* of his fact, dispels even
61-24 demonstration and *r* of this Science
Pul. 3-29 present *r* of my hope
My. 64-21 * would prevent the *r* of ideal
297-17 and a higher *r* of heaven.

realize

- Mis.* 171-3 Jesus' first effort to *r*: Truth
237-12 then they are brought to *r*:
280-15 we must *r*: that Mind is not
Ret. 81-8 whose presence you do not *r*:
2-7 *r*: God's presence, power, and
20-20 as you *r*: the divine infinitude
Pul. 30-22 * to *r*: the possibilities of the
57-21 * *r*: how extensive is the belief in
My. 10-25 * *r*: that there must be a prosperous
39-27 * *r*: her presence with us to-day,
42-23 * I *r*: that only as infinite good
62-11 * while we *r*: the rapid growth,
62-16 * *r*: we use more energy
83-17 * scarcely *r*: that the Scientists
230-26 *r*: at last their Master's promise,
297-22 and *r*: that he never died;

realized

- Mis.* 137-11 *r*: that such opportunity
281-27 *r*: what a responsibility you
Ret. 7-20 * expected no more than they *r*:
Pul. 6-15 * *r*: I had found that for which
My. 5-16 idealism and realism which, when *r*:
116-5 this great fact in C. S. *r*.

realizes

- Mis.* 278-5 as it *r*: more the presence
Pul. 81-21 * *r*: that all the harmonies
Rud. 13-22 if the healer *r*: the truth,

really

- Mis.* 25-8 neither one *r* exists,
27-23 when God is *r*: All
27-25 all that *r*: is, — must be spiritual
30-1 Do we *r*: understand
57-29 all that *r*: is, always was
112-5 *r*: look like illusions in the face.
150-30 is all that *r*: is or can be;
258-28 evil, is *r*: non-existent,
267-11 when I saw an opportunity *r*: to help
345-31 *r*: (Christ) turned men . . . from
354-20 Principle of all that *r*: exists,
Ret. 9-5 if she *r*: did hear Mary's name
91-10 Indeed, this title *r*: indicates
94-8 and yet *r*: . . . is *r*: evil.
Un. 2-14 true man, *r*: saved, is ready to
23-19 Evil, . . . mortal mind and sin *r*: exist
24-15 There is no *r*: finite mind,
27-4 *r*: have a shade of difference
33-3 (matter *r*: having no sense)
50-12 *r*: there is no such thing as
62-1 fact *r*: remains, in divine Science,
Pul. 21-18 *r*: united to only that which is
81-10 * There is *r*: nothing settled.
69-16 * *r*: is a return to the ideas of
85-12 * all things which *r*: exist,
'00. 4-28 reflects all that *r*: is,
My. 8-17 * and I believe
14-20 * If the devil were *r*: an entity,
69-25 * "Did Mrs. Eddy *r*: write B. and H.?"
99-2 * great, and *r*: good things
153-17 divine Principle of all that *r*: is,
268-20 origin of all that *r*: is,
267-6 originator of all that *r*: is,
287-9 governing all that *r*: is,
287-4 all that Miss Barton *r*: is,
334-13 * who is *r*: show *r*: existed in 1844,
345-9 "Not," . . . "if it is *r*: science."

realm

- Mis.* 30-30 spirituality, the *r*: of reality;
34-24 lie within the *r*: of mortal thought
174-17 abode of Spirit, the *r*: of the real,
331-27 rests in the *r*: of the real,
Pul. 10-14 hope's reality — the *r*: of Love,
No. v-8 laborers in the *r*: of Mind-healing,
21-17 in the same *r*: and consciousness.
Po. 22-13 Love is the race, one *r*: 2-28
My. 64-4 * glories of the *r*: of infinite Mind,

realms

- Ret.* 73-11 and purer *r*: of thought.
My. 200-13 upward to the *r*: of incorporeal Life

realness

- No.* 17-1 false assumption of the *r*: of

reap

- Mis.* 15-2 will *r*: what he sows;
38-11 *r*: your carnal things" — *I Cor.* 9: 11.
65-7 that shall he also *r*: " — *Gal.* 6: 7.
105-30 that shall he also *r*: " — *Gal.* 6: 7.
348-4 man soweth, that shall he *r*:
388-29 Hither to *r*: with, all the crowned
No. 32-9 that shall he also *r*: " — *Gal.* 6: 7.
Ret. 5-28 that shall he also *r*: " — *Gal.* 6: 7.
Po. 50-18 Hither to *r*: with, all the crowned
My. 6-6 that shall he also *r*: " — *Gal.* 6: 7.
10-23 *r*: richly the reward of goodness.
185-1 for he that soweth shall *r*:
230-24 will *r*: the reward of righteousness,
254-11 *r*: the sure reward of right thinking

reaped

- Mis.* 80-26 have planted and sown and *r*

reapers

- Mis.* 313-19 *r*: are strong, the rich sheaves are
My. 291-24 while her *r*: are strong,

reaping

- Un.* 12-4 vineyard of Mind-sowing and *r*:
Po. 47-18 Nevermore *r*: the harvest we deem,

reappear

- Mis.* 28-2 only to *r*: in the spiritual sense
108-23 only to *r*: in due season,
343-21 *r*: like devastating witch-grass,
Po. 3-7 With evening, memories *r*:

reappearance

- Mis.* 224-31 look for the *r*: of the Stranger,

reappeared

- Mis.* 70-16 Christ Jesus lived and *r*:
No. 28-18 Has Truth,
28-20 you will know that Truth has *r*:.

reappearing

- Mis.* 167-1 *r*: of the infantile thought
343-23 stupid gardener! watch their *r*:
Un. 63-8 so-called . . . *r*: of ever-presence,
No. 13-10 before this *r*: of Truth,
46-7 the *r*: Christ, whose life-giving
My. 270-8 scientific being *r*: in all ages,

reappears

- Po.* 1-18 as the understanding . . . *r*:

rear

- Pul.* 59-30 * auditors left by the *r*: doors.
No. 46-10 Woman should not be ordered to the *r*:

reared

- Ret.* 2-1 Mrs. . . . Baker was *r*: among
Po. 2-30 on the foundation of Love,
65-21 * Frankish church was *r*: upon the
No. 48-15 *r*: there the Puritan standard
My. 59-14 * temple, which has been *r*: by you,

rears

- Mis.* 388-23 *R*: the sad marble to our memory
Ret. 17-15 hickory *r*: his bold form,
Un. 45-5 *r*: its crest proudly,
Po. 50-9 *R*: the sad marble to our memory
Ret. 62-13 hickory *r*: his bold form,

rearsending

- Pul.* 11-1 *r*: bear you outward,

reason (noun)

- and affection
Mis. 363-23 that misgives *r*: and affection,
and immortality
Mis. 218-17 To the rescue of *r*: and immortality,
and philosophy
My. 200-13 *r*: and philosophy may pursue
and revelation
Mis. 23-18 *R*: and revelation declare that
Ret. 37-20 According to *r*: and revelation,
217-2 nature, *r*: and revelation,
No. 13-24 impulse to *r*: and revelation,
and will

- Pan.* 4-8 *r*: and will are properly classified
4-11 But *r*: and will are human;

any

- Mis.* 5-17 There is no longer any *r*: for
based upon
My. 96-13 * It is a faith based upon *r*:
better
Un. 40-20 * "the worse appear the better *r*:"
deluding
Ret. 2-28 apparently deluding *r*:
280-21 deluding *r*: and denying revelation,
depraved
Mis. 354-10 When depraved *r*: is preferred
erring
Mis. 363-24 refute erring *r*: with the
eyes of
Mis. 333-20 blinded the eyes of *r*:

reason (noun)

for his faith

My. 204-20 *r* for his faith in what

for the faith

Un. 48-1 a *r* for the faith within.

for the hope

My. 248-9 to give a *r* for the hope

given as a

'01. 15-30 * to be given as a *r* why you

human

(see human)

laws of

Mis. 214-26 * nor the laws of *r* hold good.

man's

Mis. 362-5 man's *r* is at rest in God's

my

My. 165-21 this is . . . my *r* for existing.

no

Mis. 54-20 there is no *r* why you should be

no other

'01. 15-26 * no other *r* to be given

or belief

Un. 26-21 human reflection, *r*, or belief

our

Po. 9-11 Our *r* made right

philosophy nor

Mis. 217-4 neither philosophy nor *r*

principal

Eud. 15-12 This was the principal *r*

proper

My. 162-22 proper *r* for church edifices

right

My. 289-1 starts the wheels of right *r*,

sole

Mis. 200-17 sole *r* that it is their basis.

some

Pul. 50-9 * for some *r* not followed.

sufficient

My. 104-21 sufficient *r* for his silence

suffocate

Hea. 5-18 suffocate *r* by materialism.

supporting

Po. 2-14 revelation supporting *r*.

this

Mis. 51-30 for this *r* cannot answer

to expect

'01. 205-15 * For this *r*'s small contributions

wheels of

My. 51-9 * should have *r* to expect.

will rescue

No. 11-26 will rescue *r* from the thrall*Mis.* 21-20 It is *r* for rejoicingby *r* of its own ponderosity :40-18 *r* that the same results follow not50-29 let us *r* together. — *I* 90. 1: 18.95-1 by *r* thereof is able to109-16 by *r* of its nothingness ;183-17 not by *r* of the schools.195-8 by *r* of the lack of understanding.234-1 only by *r* of our belief in it :205-5 by *r* of human love or hatred312-23 *r* too supine or misemployed40-16 by *r* of their relation of84-20 by *r* thereof is able to5-19 through *r*, revelation, and Science.1-12 wiser by *r* of its large lessons.4-3 to the *r*, intellect, and will of8-27 living by *r* of it.1-4 of material elements from *r*,32-16 As *r* with appetite.37-16 * By *r* of your spiritual achievement56-27 * for the *r* that there was not226-5 proof, wherein *r*, revelation,245-7 more apparent to *r* :300-11 for the *r* that the divine Principle**reason** (verb)*Mis.* 218-12 whence to *r* out God.*Un.* 1-4 Let us then *r* together**reasonable***Mis.* 184-11 which is our *r* service ;200-27 triumph of a *r* faith*My.* 71-13 * is a *r* service which all8-15 * *r* accommodation for139-32 request, should seem *r*.334-3 * It is *r* to infer**reasonably***Mon.* 46-24 shall *r* reduce his price*Pul.* 66-23 * may *r* excite wondr**reasoning***Mis.* 18-29 When *r* on this subject*Un.* 34-14 Take another train of *r*.51-3 *R* from false premises.*No.* 20-23 Adam's mistiness and Satan's *r*,**reasoning***My.* 340-37*My.* 340-31*r* is correct only as itinductive *r* reckons creation**reasons***Mis.* 188-16

301-22

St. Paul first *r* upon the basis ofMy *r* are as follows :*Man.* 65-10

30-18

For sufficient *r* it may be decidedfor such *r* as to the Board may seem*Un.* 18-10

43-18

fancy that our . . . Father *r* thus :Because of these profound *r**Pul.* 79-16*Hea.* 2-5* believe there are two *r* for thiswhile it *r* with the storm.*My.* 218-6furnishes *r* or examples for the**reassert***My.* 40-17* widely *r* its pristine power**reassured***Mis.* 345-10*Pul.* 5-20*Po.* 13-27* *r* me that Christianity must behis conversation . . . *r* me.* *r* me that Christianity must be**reassures***No.* 44-20It *r* us that no Reign of Terror**reassuring***My.* 293-16*r*-the mind and through the mind**rebel***Mis.* 217-24and man a *r* against his Maker.**rebellion***My.* 324-25more fatal than the Boxers' *r*.**rebels***Mis.* 204-1*Hea.* 11-7*Un.* 40-29

180-25

agony struggles, pride *r*,mortal mind *r* at its own boundaries ;* Human sense often *r* against law,* *r*, misconstrues our best motives,**rebound***My.* 252-10must, will, *r* upon you.**rebuild***My.* 195-30continue to build, *r*, adorn.**rebuke***Mis.* 77-25

155-16

203-17

204-21

209-19

254-4

295-30

277-32

21-18

26-21

80-12

86-1

Un. 18-20*No.* 7-3*No.* 8-10

30-12

31-12

'00. 11-29

14-12

'02. 18-13*Po.* 23-14*My.* 18-20

130-17

132-24

269-24

294-11

294-13

343-29

sternly to *r* the mortal belief*r* a lack of faith in divine help,baptism serves to *r* the sensesthey *r* the material senses,tend to *r* appetitegentle entreaty, the stern *r*,If impatience of the loving *r*,I *r* it wherever I see it.to *r* human consciousnessin order to *r* the evidence.divine *r* is effectualto *r* vainglory,which alone enable Me to *r*.* reprove, *r*, exhort. — *1 Tim.* 4: 2.to *r* each other always in loveto *r* any claim of another law.*r* and exhort one another.bravely *r* lawlessness.*r* to all the churchesfaithful to *r*, ready to forgive.A stern *r* to wrong!*r* and exhort one another.Divine Love will also *r**r* the devourer — *Mal.* 3: 11.*r* whatever accords notwith *r*in exhortation, and in *r*,**rebuked***Mis.* 259-19

374-7

No. 8-11*'02.* 19-6*Hea.* 3-22*My.* 222-4

307-18

Peter's impetuosity was *r*.whatever *r* hypocrisyas I have *r* them.be *r* them on the eve of his*r* their carnality,Jesus *r* them, saying :demurrer which *r* him.**rebukes***Mis.* 210-30

272-31

273-2

No. 13-1

15-3

43-5

My. 162-18*r* error, and casts it out.not profited by my *r*,the value of these *r*.This Science *r* sinBlasphemy *r* not theTruth *r* error :the love that *r* praises**rebuking***Mis.* 327-24*Man.* 40-9*r* their pride,*r* sin, in true brotherliness.**recall***Ret.* 14-14*Pul.* 7-7*My.* 30-24

47-15

59-2

Distinctly do I *r* what followed.Yet when I *r* the past.* We *r* the harmonious tones* and *r* memories of trials,* whom you will *r* as a member

recall

My. 210-23 * *r* very plainly the conversation
322-31 * The exact words I do not *r*,

recalling

Ps. 1-16 *R*: of the bitter draft

My. *v.* 7-13 * *r* the following historical facts:

recalls

Ret. 5-16 for memory *r* qualities

Recapitulation

Mis. 92-13 in the chapter on *R*,

35-18 shall teach from the chapter "*R*:"

Man. 86-24 from the said chapter on "*R*:"

Ret. 35-4 chapter on *R*: in *S.* and *H.*

83-19 should explain only *R*,

94-10 in the chapter on *R*,

Pul. 38-15 "*R*:" Key to the Scriptures,

recapitulation

Mis. 316-20 What, then, of continual *r*

receding

Mis. 206-8 dashing against the *r* shore,

310-26 *r* year of Religious Jubilee,

321-7 each *r* year sees the steady gain of

Ps. 27-5 One word, *r* year,

receipt

Mis. 142-7 Written on *r* of a beautiful boat

My. 150-12 your acknowledgment of the *r* of their

290-4 the *r* of your message,

295-12 grateful *r* of your time-worn Bible

359-25 * Upon *r* of this letter Mrs Eddy wrote

received

Mis. 350-1 balance was never *r* for,

Receipts

Mis. 350-1 I hold *r* for \$1,489.60 paid in.

My. 23-12 * total *r* June 19, 1902 to June 1, 1903,

receive

Mis. 33-3 wrong will *r* its own reward.

51-30 "Ye ask, and *r* not,"—*Jas.* 4: 3.

81-15 to *r* the benediction of *r*,

84-3 *r* startling announcements,

88-3 occasionally *r* it from others;

90-23 *r* the communion?

123-23 *r* the reward of righteousness:

127-16 a fitness to *r* the answer

152-18 then will they *r* the heritage

168-4 spiritually and physically, *r* sight;

168-13 pure in spirit, *r* Truth,

182-7 *r* the Truth of existence;

183-15 we learn this, and *r* it:

183-26 *r* a knowledge of God

194-28 *r* a knowledge of Life that knows no

265-25 who *r* the same instruction,

301-3 and *r* pay therefor.

324-31 *r* his heavenly guidance,

342-26 and *r* nothing in return;

342-27 you shall *r* all.

344-25 *r* the kingdom of God—*Luke* 18: 17.

349-26 or to *r* my gratuitous services,

357-24 should *r* full fellowship from us.

Man.

34-18 This Church will *r* a member of

65-26 If the Clerk of this Church shall *r*

69-15 *r* the degree of the

70-10 declined to *r* this munificent gift,

85-6 teach and *r* into his association

89-16 eligible to *r* the degree of C.S.D.,

90-6 if found qualified to *r* them.

92-18 No person shall *r* instructions in

92-18 *r* the degree of C.S.B. or C.S.D.,

96-10 if a lecturer *r* a call to lecture

97-13 shall *r* an annual salary,

101-8 who shall receive an adequate salary

Ret. 83-10 *r* the infinite instructions

87-20 not *r* a patient who is under the

87-20 man will *r* a higher selfhood

39-18 as many shall *r* the knowledge of God

40-13 therefore mortals can no more *r*

Pul. 31-22 * evening on which she would *r* me.

43-28 * which religious teachers so often *r*.

44-3 to *r* this *r* of message of

32-16 * *r* light, health, and strength,

No. 19-17 physical senses *r* no spiritual idea,

40-2 "Ye ask, and *r* not,"—*Jas.* 4: 3.

40-4 mortals seek, and expect to *r*,

'01. 19-8 "Ask, and ye shall *r*,"—*John* 16: 24.

22-24 public *r* their sense of the Science,

22-26 *r* no sense whatever of it.

'02. 17-10 I *r* no material benefits therefrom

17-10 *r* the reward of obedience.

Hea. 8-23 *r* only what we have earned.

15-23 "Ye ask, and *r* not,"—*Jas.* 4: 3.

9-17 "Ye ask, and *r* not, because you

My. 18-13 a fitness to *r* the answer to its

21-18 * will *r* a greater blessing

38-6 shall *r* the blessing—*Psal.* 24: 6.

receive

My. 41-10 * so *r* judgment without mercy;

48-5 * one ready to *r* the inspiration;

73-21 * visitors will *r* all information

81-12 * ready to *r* testimony.

118-5 any imaginary benefit they *r* is

123-22 is less sufficient to *r* a church of

126-15 *r* not of her plagues.—*Rev.* 18: 4.

131-29 enough to *r* it."—*Mal.* 3: 10.

133-10 will not *r* a Message from me

138-15 often ask me to *r* persons whom

Man. 126-10 decline to *r* into their affections and lives

150-9 of less importance that we *r*

163-9 Not having the time to *r* all

165-15 Goodness we never fail to *r* its

169-17 was happy to *r* at Concord,

194-24 but I must decline to *r* that

212-20 would *r* a spiritual influx

217-13 each contributor will *r* his

231-23 to *r* more tenants.

241-16 * to *r* instruction from their Leader

244-7 brings forth material to *r* you

247-21 *r* a certificate of the degree C.S.D.

251-21 enough to *r* it."—*Mal.* 3: 10.

269-29 believe that ye *r* them,"—*Mark* 11: 24.

received

Mis. 9-34 *r* from the Daughters of the

128-12 both learned, and *r*."—*Phil.* 4: 9.

134-14 such as you never before *r*,

137-11 I *r* no reply.

139-6 such as you even yet have not *r*.

172-20 to *r* through the affections,

180-21 But as many as *r* him,"—*John* 1: 19.

181-24 "As many as *r* him,"—*John* 1: 12.

182-5 "As many as *r* him,"—*John* 1: 12.

185-17 "As many as *r* him,"—*John* 1: 12.

185-25 "as many as *r* him,"—*John* 1: 12.

212-12 they *r* the blessing.

229-16 Jesus *r* the material rite of

299-4 error, has *r* its death-blow;

302-27 good that his hearers *r* from his

306-6 * will be gratefully *r*;

318-14 *r* instruction in a Primary class

349-1 *r* my consent and even the offer of

349-3 provided he *r* these lessons of

349-28 I never *r* more than this;

39-4 *r* into full membership.

Man. 39-18 not again be *r* into this Church.

45-25 *r* these little under the laws

54-16 offender shall be *r* into

62-9 *r* in the Sunday School classes

76-23 amount of funds *r* by the Treasurer

110-14 Initials only . . . will not be *r*.

111-4 Initials alone will not *r*.

Ret. 6-30 *r* further political preferment,

10-9 *r* *r* lessons in the ancient tongues,

15-2 *r* me into their communion,

40-14 injury *r* from a surgical operation

43-12 who also *r* a certificate from

47-19 *r* instructions in a Primary class

Un. 22-1 cruel treatment *r* by old Glaston

Pul. 41-5 * amount needed to *r* me!

76-26 * *r* from the members of

88-24 Rev. Mary Baker Eddy *r* Friday,

90-4 author has *r* reading newspapers

No. 43-13 specimen of those *r* daily;

'00. 10-23 I *r* a touching token of

'01. 23-25 on *r* principles of philosophy,

32-28 the same will give *r* then

'02. 19-2 brutality that he *r*.

My. 14-11 *r* me a letter from a friend in

16-8 * total of \$423,893.66 had been *r*

20-10 Your generous *r* is duty *r*.

26-13 ever *r* from my church,

27-14 sufficient funds have been *r*

27-24 * sufficient funds have been *r*

28-9 * dollars and cents *r* by him,

49-18 * *r* at the previous meeting.

57-31 * those already subscribed can be *r*.

76-8 * were constantly being *r*;

76-10 * it was *r* with rejoicing by

136-17 highest fee ever *r* by a native of

172-17 "Freely ye have *r*,"—*Mat.* 10: 8.

182-4 I *r* from the consular

184-3 Have just *r* your despatch.

191-30 card of invitation . . . was duly *r*.

192-22 Your kind letter . . . was duly *r*.

196-5 been *r* with many thanks to you

207-4 communication is gratefully *r*.

223-2 no comers are *r* . . . without

240-27 * who have *r* certificates from

recognize

Mts. 43-28 to *r*, as such, the barefaced errors
 60-2 *God does not r any,*
 74-11 *If God does not r matter,*
 74-24 or can *r* or express pain
 89-30 if he will . . . *r* his Saviour
 102-15 In His individuality *I r*
 113-21 *r* that mental impracticity,
 181-13 if we *r* infatigable as personality,
 181-18 *r* him through spiritual, . . . laws:
 182-12 *r* his perfect and eternal estate,
 187-30 *r* God as omnipotent,
 198-16 *r* man governed by God,
 286-27 should *r* this verity of being,
 348-2 They *r* the claims of the law
Ret. 79-30 We *r* this kingdom.
 89-16 If the Christian Scientist *r* the
Pul. 21-24 *r* a clear expression of God's
Par. 12-18 *r* the great truth that Spirit is
 '01. 30-18 *r* that C. S. kindles the
 '02. 18-14 *r* the divine presence and aliness.
My. 8-28 * whom we are logically to
 10-24 * *r* the importance of The
 37-21 * we also *r* that He has made
 89-12 * *r* to *r* the fact that this wonderful
 212-21 *r* and resist the animal magnetism
 228-20 I *r* the divine hand
 238-24 *r* the oneness of Jesus

recognized

Mts. 30-14 to be *r* here and now.
 37-8 Jesus *r*, this relation so clearly
 85-8 God is *r*, as the divine Principle
 190-9 *r* the reflection of infinite Life
 197-7 full import . . . is not yet *r*.
 204-20 demands of spiritual sense are *r*,
 226-20 *r* and understood in Science.
Man. 61-21 *r* standard of musical excellence;
 must be *r*, and uprooted,
Pul. 25-2 * cooling is a *r* feature as well as
 28-23 * and other *r* devotional poems,
 37-13 * *r* head of the C. S. Church,
 58-28 * Truth is the sole *r* authority.
No. 20-21 God is *r* as the only power,
My. 232-25 *r* as the true likeness of his Maker"
 239-20 *r* harmony
 239-6 * *r* in an official and authoritative

recognizes

Mts. 23-26 *r* the fact that, as mortal mind
 245-22 *r* the fact that the antidote for
 34-12 *r* the antidote for all sickness,
Un. 7-9 the infinite *r* no disease,
 54-16 sin *r* as its most potent . . . enemy.
Pul. 30-19 * *r* Jesus as the teacher and guide
My. 106-15 C. S. *r* that this Mind is the
 238-19 * the law *r* them as healers.

recognizing

Mts. 43- C. S., *r* the capabilities of Mind
Pec. 7-5 *R*: this as we ought, we shall turn
My. 7-16 * "*R*" the necessity for providing an
 37-19 * *R*: the grand truth that God is the
 232-1 It releases me that you are *r* the
 232-22 * *r*: the steady progress of C. S.
 364-18 *r* the supremacy and aliness of good.

recollect

Ret. 63-23 *r* that it encourages sin to say,
My. 309-13 as *I r* it, he was justice of the

recognition

Pul. 65-18 * suggests to *r* the story of

recollections

Mts. 159-16 where I deposit certain *r*
My. 231-6 * *My r* of Mr. Wiggin

recommend

Mts. 28-31 and *r* them for that purpose?
 120-30 I *r* that this Association
 131-16 I *r* that I write the
 136-22 I *r* that the June session
 139-1 I *r* this honorable body
 202-32 I *r* that students stay within
 237-24 character and live *r* them.
Man. 37-17 One Normal student cannot *r* the
 92-7 I *r* that each member of this
Ret. 78-11 I *r* students not to read so-called
No. 3-15 and *r* it to their students,
 7-21 I *r* that Scientists draw no *r*
My. 204-19 *r* it under the circumstances.
 219-29 I *r*, if the law demand,
 224-28 we cannot afford to *r*
 237-22 I *r* its careful study
 364-6 to state that I *r* nothing but

recommendation

Man. 36-20 present to him a *r*
 37-15 *r* AND ELECTION.
My. 128-5 *r* to evangelical churches

recommended

Mts. 245-2 or *r* others to use, drugs;
Ret. 44-23 I *r* that the church be dissolved.
 '01. 28-19 used no material medicine, nor *r* it,
 28-19 He never *r* drugs.

recommending

No. 8-8 *r* to all men fellowship
My. 238-2 *r* it to the public.

recommends

Pec. 6-2 devoutly *r* the more spiritual
My. 276-11 *r* this surprising privilege to all

recompense

Mts. 18-6 God will *r* this wrong,
 264-7 what a *r* to have healed,
No. 3-24 trust Love's *r* of love.
 '01. 30-22 hope of ease, pleasure, or *r*.
 32-17 Life hath a higher *r*
My. 37-32 * *r* your long sacrifice
 166-15 Life's ills are its chief *r*;
 190-2 bring the *r* of human woe,
 238-16 Right has its *r*,
 308-8 by ease, pleasure, or *r*.

recompensed

Mts. 9-12 subdued and *r* by justice,
My. 139-26 and you have been greatly *r*.

reconcile

My. 84-23 * cannot *r* himself to the methods

reconciled

Mts. 124-8 will not be *r* thereto.
Hex. 18-14 If that idea could be *r* with
My. 107-9 old school has become *r*.

reconciles

Mts. 122-22 nor *r* justice to injustice;

reconciliation

No. 35-22 needs no *r* with God,

reconciling

My. 314-25 the means of *r* the couple.

reconstruct

No. 43-24 will never prevent or *r*

reconstructed

Ret. 28-23 I had learned that Mind *r* the body,
Pul. 20-10 I *r* my original system of ministry
 25-21 learned that Mind *r* the body.

reconstructs

Mts. 82-1 *r* the Judean religion,

record

Bible *My.* 219-19 Bible *r* of our great Master's life

Biblical

Mts. 120-27 Biblical *r* of the great Nazarene,

court

My. 314-14 the court *r* may state that my divorce

dark

Jo. 26-15 dark *r* of our guilty unrolled,

first

Mts. 57-3 If the first *r* is true,

first on

Mts. 272-7 * the first on *r* in history,

honorable

Mts. 322-32 * his honorable *r* and Christian

interesting

My. 49-31 * interesting *r* of this meeting read:

Major Glover's

My. 51-25 * An interesting *r* relative to this

material

Mts. 334-25 * heading

material

Mts. 170-19 The material *r* of the Bible,

material

Ret. 22-3 and the material *r* expunged.

no

Mts. 158-30 no *r* that he used notes

no

245-1 no *r* showing that our Master ever

no

My. 240-1 no *r* of his observing

of dreams

Ret. 21-14 history is but the *r* of dreams,

of theft

Mts. 300-21 increasing the *r* of theft

of this period

My. 64-23 * A *r* of this period reads,

only

Mts. 161-18 The only *r* of our Master

put on

My. 353-11 put on *r* the divine Science of

said

My. 333-1 * said *r*, with the seal of the

special

Pul. 34-4 * no special *r* is to be made.

their

My. 257-28 Christian Scientists have their *r*

this

No. 22-18 This *r* shows that the term devil

Po.

26-17 "This *r* I will bear

record

- true
Ret. 44-29 that hour holds this true *r*.
 unparalleled
Mfy. v-23 * unparalleled *r* for a work of
Mfs. 17-1 *r* the thunderings of the spiritual
 57-25 Why does the *r* make man a
 90-21 What hath the *r* been?
Ret. 19-23 Here it is but Justice to *r*,
Pul. vii-7 to have not only a *r* of
Po. 55-22 What hath the *r* been?
Mfy. 30-25 * some of the *r* collections
 50-39 21, 1880,
 98-28 * *r* is one of which any church
 110-1 for history to *r* limitations
 125-18 History will *r* their words,
 260-30 but one Jesus Christ on *r*,
 308-19 on *r* that Mark Baker's father
 314-21 to *r* the divorce in my favor.
 331-2 Here it is but justice to *r*,
 333-10 * The minutes *r* this

recorded

- Mfs.* 170-27 So Jesus is *r* as having
 199-14 miracles *r* in the Scriptures
 228-11 more than history has yet *r*.
 277-30 * "It is one more fact to be *r*"
Man. 110-7 *r* in the history of the Church
Ret. 26-12 miracles *r* in the Bible,
Rud. 16-20 first book, *r* in history, which
 '02. 14-22 achievement has been . . . *r* in heaven.
 16-25 *r* the hallowed suggestion.
Fee. 15-13 miracles *r* in the Bible,
Mfy. 148-22 and what is being *r*.
 292-3 more than history has yet *r*.

recording

- Mfs.* 141-31 O *r* angel! write:
 170-24 passage Jesus' proceedings
Mfy. 128-24 *r* angel, standing with
 332-29 * roll of papers *r* the death of

records

- Mfs.* 131-31 last year's *r* immortalized,
 147-9 laden them with *r* worthy to be
 350-25 in *r* of the heart.
Man. 28-24 shall be written on the Church *r*,
 33-10 as have good past *r*
 91-21 with good moral *r*,
Pul. 1-18 and *r* deeply engraven,
 '00. 12-8 History *r* Ephesus as an illustrious
Po. 16-4 in *r* of the heart.
Mfy. 50-13 * for their *r* state,
 50-18 * as the *r* further relate,
 50-21 * the contents these simple
 51-21 * but, as the *r* state,
 107-3 Improved upon its earlier *r*,
 194-24 produce thy *r*, time-table, log,
 194-21 glowing *r* of Christianity,
 270-10 of *r* of ancestry attest honesty
 330-19 * sustained by Masonic *r*
 332-22 * to look up the *r* of this lodge,
 332-27 * Masonic *r* were transferred to
 333-4 in the *r* of St. John's Lodge,
 333-19 * Chronicle of July 3, 1844, *r* that
 334-13 * *r* show really existed in 1844,

recounting

- Pul.* 47-9 * *r* her experiences as the pioneer
Mfy. 331-39 * *r* the kind attention paid to

recoyer

- Mfs.* 10-14 they will *r* it. Countermand their
 20-1 and they shall *r*. — *Mark* 16: 18.
 104-29 and *r* his own individuality
 102-30 and they shall *r*. — *Mark* 16: 18.
 145-2 and they shall *r*. — *Mark* 16: 18.
 203-1 is more apt to *r* than he who
 381-19 *r* of the defendant her cost of suit,
Ret. 35-18 and they shall *r*. — *Mark* 16: 18.
Pul. 20-6 In 1892 I had *r* the land
Ecc. 1-4 and they shall *r*. — *Mark* 16: 18.
 5-11 and they shall *r*. — *Mark* 16: 18.
 11-15 may not *r* from the heel of
 19-28 and they shall *r*. — *Mark* 16: 18.
 19-4 and they shall *r*. — *Mark* 16: 18.
Poo. 48-3 * and they shall *r*. — *Mark* 16: 18.
 200-28 to *r*'s connection with its divine
 237-12 one . . . dies while the others *r*,

recovered

- Un.* 62-1 Invalids say, "I have *r*"
Mfy. 67-28 * Boston has not yet *r* from
 203-27 and the patient would have *r*,
 314-34 When this husband *r* his wife,

recovery

- Mfs.* 24-8 wrought my immediate *r*
 35-4 and subsequently her *r*,

recovery

- Mfs.* 53-12 to start the patient's *r*?
 59-11 to pray for the *r* of the sick?
 100-31 man's *r* from sin and his
 206-27 prevents the *r* of the sick.
 355-8 chronic *r* ebbing and flowing,
 380-19 immediate *r* of the sick,
Man. 46-21 for *r* of payment
 46-25 chronic cases of *r*,
Ret. 24-12 *r* immediate *r* from the effects
 24-18 and rejoiced in my *r*,
Mfy. 293-22 President McKinley's *r*
 335-31 * for her husband's *r*,

recreation

- Ret.* 60-23 for *r* or procreation?"

recruit

- Pul.* 90-7 * did not *r* itself from other
 '01. 29-18 but to *r* themselves.

rectified

- Un.* 20-1 How is a mistake to be *r*?

rectify

- Mfs.* 80-20 redress wrongs and *r* injustice.
 371-22 To sympathize . . . is not to *r*
 '01. 14-13 that He might *r* His

recuperate

- Mfs.* 209-16 can *r* the life of man,

recuperated

- No.* 36-19 which *r* him for triumph

recur

- Mfs.* 200-1 suffering and mistakes *r* until
Mfy. 340-23 to *r* to a religious observance

recurrence

- Ret.* 70-13 the *r* of such events.

recurring

- Mfs.* 31-14 At each *r* holiday the
 321-9 each *r* year witnesses
 '02. 10-25 old and *r* martyrdom
Mfy. 192-24 constant *r* demands upon

red

- Mfs.* 230-18 *r* nose, suffused eyes, cough,
 233-17 *r* dragon that stood ready
 254-18 the great *r* dragon of this hour,
 348-30 capicum (*r* pepper);
Un. 11-23 neither *r* tape nor indignity
Pul. 42-23 * in letters of *r* were the words:
Mfy. 131-10 cup *r* with loving restitution,

Red Dragon

- Mfs.* 260-30 heard the great *R* *D*

redeem

- Mfs.* 82-9 to enlighten and *r* mortals.
Rud. 3-6 Truth and Love, which *r* them,
 '02. 13-23 *r* the land by paying the amount,
Mfy. 130-27 so doth the divine Love *r* your body

redeemed

- Mfs.* 140-20 I *r* from under mortgage.
 310-15 my desire is that all shall be *r*,
Ret. 0-25 * *r* her birthright of the day,
Pul. 10-29 this is His *r*; this, His beloved,
 '01. 11-11 and are the *r* of the Lord,
 '02. 14-2 paid on the land when I *r* it.
Mfy. 36-15 * *r* from obdurate sin.
 229-29 The *r* should be happier than

Redeemer

- Mfs.* 123-28 divine *Life*, which is our *R*;
 164-15 from the beginning as the *R*,
Ret. 23-17 My heart knew its *R*,
Mfy. 132-2 know that our "*R* liveth" — *Job* 19: 25.
 197-17 and sings of our *R*,
 216-5 the harvest sons of the *R*;
 333-25 * on the merits of a crucified *R*.

redeemeth

- Mfy.* 13-21 *r* thy life — *Psalm* 103: 4.

redeeming

- Un.* 55-14 *r* us from the false sense of
 '00. 2-5 this old-new theme of *r* Love

redeems

- Mfs.* 17-16 divine Principle that *r* man

redemption

- Mfs.* 15-6 the *r* of our body. — *Rom.* 8: 23.
 62-22 the *r* of our body. — *Rom.* 8: 23.
 96-19 includes man's *r* from sickness
 165-23 the means of mortals' *r* from sin;
 182-10 to wit, the *r* of the body.
Un. 4-7 *r* of mortals from sin, sickness, and
 52-13 This is the precious *r* of soul.
Poo. 10-26 the *r* of our body. — *Rom.* 8: 23.
 12-19 of God's plan of *r*,
Mfy. 131-11 restitution, *r*, and inspiration,

redemptive

- Mts.* 107-6 Its *r*' power is seen in sore trials,
331-16 thank God for those *r*' words
'01. 11-3 Through this *r*' Christ, Truth,
My. 239-9 *r*' power of Christianity

rediscovery

- My.* 284-1 Because of my *r*' of C. S.,

redolent

- Mts.* 194-13 *r*' with love, health, and holiness,
Pul. 1-6 *r*' with grief and gratitude.
'01. 12-18 *r*' with health, holiness, and love.

redress

- Mts.* 80-20 *r*' wrongs and rectify injustice.
'01. 30-12 too occupied with . . . to seek *r*' ;

Red Sea

- Mts.* 153-8 they passed through the *R*' S',
My. 43-14 * the passage of the *R*' S'

red-tongued

- Mts.* 226-29 *r*' assassin of radical worth ;

reduce

- Mts.* 334-30 Just *r*' this falsity to its
Man. 46-24 shall reasonably *r*' his price
Ret. 28-29 *r*' the demonstration of being,
28-18 must *r*' all things real to their
Un. 13-14 *r*' the universe to chaos.
No. 32-26 *r*' this evil to its lowest terms,

reduced

- Mts.* 109-15 *r*' to their native nothingness !
260-4 C. S. has been *r*' ;
Un. 35-9 *R*' to its proper denomination,

reducing

- Mts.* 108-13 *r*' its claim to its proper
Hea. 13-4 *r*' the one hundredth part of a grain

reduction

- Un.* 36-17 by the *r*' and the rejection of
No. 33-2 The *r*' of evil, in Science,

redundant

- '05. 19-29 no *r*' drop in the cup

reecho

- Po.* 41-19 harpstring, just breaking, *r*' again,

reechoing

- '02. 4-16 echoing and *r*' through

Reed, Rev. George H.

- My.* 174-14 Rev. George H. R., Pastor of

reed

- Mts.* 287-14 If thou the bending *r*' wouldst break
'02. 18-10 broke not the bruised *r*'
Po. 6-9 If thou the bending *r*' wouldst break
My. 117-6 *r*' shaken with the—*Mat.* 11: 7.

reeds

- No.* 22-11 are *r*' shaken by the wind.
Pan. 3-28 His pipe of seven *r*' denotes

re-elected

- Man.* 26-6 *r*' of new officers elected,
81-1 can be *r*' of new officers elected,

reeling

- Mts.* 134-21 The *r*' ranks of *materia medica*,

reentact

- No.* 44-21 or *r*' . . . the horrors of

reunited

- Pul.* 57-10 * *r*' the truths which

reestablished

- Hea.* 3-8 *r*' on its former basis.

refer

- Mts.* 33-8 these *r*' not to personality,
35-28 we *r*' you to 'S. and H.
51-19 the case to which you may *r*' ,
52-1 text may *r*' to such as seek
59-19 Scriptures *r*' to God as saying,
67-27 If you *r*' to the removal of a person
132-23 would *r*' you to the Holy Scriptures,
243-24 Did he *r*' to that questionable
No. 22-22 passage must *r*' to the evils
'01. 16-20 *r*' to an evil spirit as dumb,
My. 240-20 I shall *r*' to this.
292-20 I *r*' to the effect of one human

reference

- Mts.* X-8 in book form,—accessible as *r* ,
243-11 *R*' , Mrs. M. A. F.—
Man. 41-4 Irreverent *r*' to Christ Jesus
Pul. 34-22 in *r*' to this experience.
No. 2-24 without *r*' to right or wrong
My. 237-1 contemplated *r*' in S. and H.
249-27 then without *r*' to sex
223-9 * *r*' to the death of her husband ;
338-9 * *A* *r*' to her writings

references

- Mts.* 296-1 certain *r*' to American women
My. 34-29 * S. and H. *r*' in this lesson

referred

- Mts.* 42-4 by the gentleman *r*' to,
181-20 His sonship *r*' to in the text,
184-6 as *r*' to by St. Paul.
190-22 devil herein *r*' to

- 314-19 *r*' to in the Sunday Lessons.

- Man.* 66-17 or she is *r*' to as author

- Un.* 35-13 *r*' to in the New Testament

- Pul.* 27-15 * six water-pots *r*' to in John

- 55-5 * we have *r*' to cyclic changes

- 72-25 * She *r*' the reporter to the

- No.* 9-18 wrongs of the nature *r*' to.

- 9-28 * *r*' to general truths

- Hea.* 7-2 signs *r*' to are the manifestations

- My.* 125-29 woman, *r*' to in Revelation,

- 241-29 * because I *r*' to myself

- 305-12 People do not know who is *r*' to

- 307-19 *r*' to the coming anew of Truth,

- 320-21 * at the time above *r*' to,

- 320-22 * *r*' to you as the author of

- 321-4 * always *r*' to you as the one who

- 328-8 * *r*' to in Miss Jones' letter :

referring

- Mts.* 130-24 we should avoid *r*' to past mistakes.

- 132-2 *R*' to me, 'the pantheistic and

- 163-18 *R*' to this, I said,

- 192-3 so, when *r*' to a liar,

- 193-14 *R*' to The Church of Christ, Scientist,

- 3-4 *R*' to this temple, our Master said ;

- '01. 6-2 *r*' to his eternal spiritual selfhood

- My.* 137-5 * The *Boston Globe*, *r*' to this

- 225-81 The word Principle, when *r*' to God.

- 228-12 *R*' to John the Baptist,

- 284-13 *r*' to the Memorial service

- 290-4 kindly *r*' to my address to

refers

- Mts.* 67-25 If your question *r*' to language,

- 182-15 *r*' to man's primal, spiritual

- 184-10 Paul *r*' to this when speaking of

- 186-29 undoubtedly *r*' to the last Adam

- 190-30 Paul *r*' to this personality of evil

- 191-9 *r*' to a wicked man as the devil ;

- 191-23 our text *r*' to the devil as dumb ;

- Un.* 30-15 apostasy *r*' to the second Adam as

- No.* 29-1 this passage *r*' to the Jewish law,

- Pan.* 14-28 This *r*' to the war between

- '00. 11-26 in Revelation St. John *r*' to

- 12-26 It *r*' to the Hebrew Balaam as the

- 12-21 The Revelator *r*' to the church in

- My.* 306-15 *McChure's Magazine* *r*' to my father's

refilled

- My.* 149-18 must be emptied before it can be *r* .

refinement

- Mts.* 101-6 blessed . . . by the *r*' of joy

refinements

- Po.* 10-4 *r*' that lose some materiality ;

refines

- Mts.* 126-15 the ordinal *r*' while it chastens

- My.* 131-3 that which *r*' character

reflect

- Mts.* 8-19 Christ-image that you should *r*' .

- 12-21 imparting, so far as we *r*' them.

- 16-13 *r*' the foundation of Spirit

- 127-26 it must be ours. . . if *r*' Him.

- 131-6 to discern darkness or to *r*' light.

- 150-28 His people are they that *r*' Him

- 150-29 His people are they . . . that *r*' Love.

- 150-29 Let your light *r*' Light.

- 183-27 will have power to *r*' His power,

- 235-5 *r*' Him who destroys death and hell.

- 263-16 meet all human needs and *r*' all bliss.

- 273-17 *r*' the image of their Father.

- 333-27 by means of that which does not *r*' Him

- Man.* 19-5 to *r*' in some degree the Church

- Un.* 30-28 *r*' the Life of the divine Arbitrator.

- 30-17 must *r*' in some degree, the power of

- Pul.* 4-24 *R*' *this Life*,

- 26-4 * prisms which *r*' the rainbow tints.

- No.* 26-19 Man's individual being must *r*' it ;

- 39-24 Advancing in this light, we *r*' it ;

- '00. 4-27 they *r*' God and nothing else.

- My.* 150-14 *r*' the divine Life, Truth, and

- 150-19 ask God to enable you to *r*' God.

- 205-6 to *r*' its heavenly rays over all

- 219-16 His thoughts can only *r*' peace.

- 265-26 *r*' this purified subjective state

- 352-13 * may so *r*' in our thoughts

reflected

- Mts.* 103-27 individuality that *r*' the Immanuel,
263-21 sum total of Love *r*

reflected

- Life** 337-29 Life and light which he *r*
340-29 to shine with the *r* light of God.
368-1 and is *r* by a universe.
Un. 14-23 must be *r* in man. Mind's image.
r in individual consciousness,
24-14
51-26 *r* not as human soul,
Pul. 83-24 * we live in the *r* royalty
My. 74-20 * *r* in their faces,
202-23 My work is *r* light,
286-1 *r* in the intelligent compound idea,
301-1 C. S. is a *r* glory;

reflecting

- Mis.** 73-27 in God's own likeness, and *r* Truth,
188-1 in unity with, and *r*, his Maker.
332-1 *r* all space and Life,
393-1 Chief, the charm of thy *r*,
No. 21-11 showed man as *r* God,
Po. 51-6 Chief, the charm of thy *r*,

reflection

- and glory
Mis. 187-23 man is their *r* and glory.
divine
'00. 1-8 in the glow of divine *r*,
My. 129-13 richly fraught with divine *r*.
forever
Rud. 11-7 the forever *r* of goodness.
God's
Mis. 19-17 of spiritual origin. God's *r*,
183-14 possible to man as God's *r*.
291-6 dims the true sense of God's *r*,

- His**
'00 4-25 and is His *r* and Science.
My. 355-27 God is glorified in His *r*
356-3 in His *r* of love and leadership

human

- Un.** 29-21 human *r*, reason, or belief
image is the
My. 239-23 whose image is the *r* of all
is creation
Mis. 23-23 God, whose *r* is creation,
man is the
Un. 51-1 man is the *r* of immutable good.

no

- Po.** 4-20 find no *r* in sinning, sick, and
observation and
Po. 6-7 * founded on long observation and *r*,

of God

- Rud.** 7-9 man is the manifest *r* of God,
of His power
No. 19-28 man the *r* of His power and goodness.

of light

- My.** 345-23 the *r* of light and love:

of Spirit

- Ret.** 73-7 man is found in the *r* of Spirit.

of the divine

- Mis.** 352-25 his consciousness is the *r* of the divine,

of the Ego

- Un.** 48-17 not the Ego, but the *r* of the Ego.

radiant

- My.** 150-20 radiant *r* of Christ's glory,

recognized

- Mis.** 190-9 recognized *r* of infinite Life

shocking

- No.** 20-18 such a statement is a shocking *r*

this

- Mis.** 235-6 By this *r*, man becomes the

true

- Ret.** 57-16 and this *r* is substance,
brings to light the true *r* :

true

- Mis.** 189-12 what C. S. means by the word *r*.

Ret.

- 183-18 that *r* already has bestowed

70-25

- supplying all Mind by the *r*,
the *r*, . . . of the infinite God.

reflects

- Mis.** 7-18 *r* that it is dangerous to live,
17-30 man *r* the divine power to heal
23-26 *r* good, Life, Truth, Love
70-8 *r* all whereby we can know God,
104-23 *r* the divine law and order of being.
140-32 type of the divine Principle it
183-32 Scriptures declare *r* his Maker,
184-7 only when man *r* God in body
205-17 man's identity . . . *r* only Spirit,
247-27 *r* harmony or discord according to
290-29 it emits light because it *r* ;
313-8 May the Christlikeness it *r* rest on
303-6 comprehends and *r* all real mode, form,
364-18 *r* the divine Mind,
Man. 40-9 *r* the sweet amenities of Love,
Ret. 56-23 God *r* Himself, or Mind,
57-15 He *r* God as his Mind,
58-8 he *r* the infinity of good,
man forever *r* and embodies

reflects

- Pul.** 4-14 A dewdrop *r* the sun.
4-15 Each of Christ's little ones *r*
'00. 4-28 divine Love includes and *r*
'01. 5-21 man *r* Spirit, not matter.
Po. 10-22 the images that thought *r*
My. 121-23 and *r* the divine likeness.
124-18 Nature *r* man and art pencils him,
288-9 demonstrates Truth and *r* divine Love.

reflex

- '01.** 8-20 The *r* image of Spirit is not
My. 109-21 *r* images of this divine Life,

reform

- Mis.** 38-20 enlighten and *r* the sinner,
38-10 promotes and impels all true *r* ;
211-1 you will help to *r* them.
215-6 saying, . . . I punish to *r* ;
222-9 falling of conviction and *r* ;
237-22 *r* does and must push on
244-13 repentance and *r*, which are
246-5 through civil and religious *r*,
294-20 *r* and transform them,
363-20 prevent sin or *r* the sinner.
Ret. 30-9 all moral and religious *r*,
70-28 civil, moral, and religious *r*, . .
Pul. 20-18 physical, civil, and religious *r*
No. 11-7 revolves in conviction and *r* the world,
Po. 10-20 they *r* desperate cases
'01. 30-14 they are leaders of a *r*
'02. 8-11 No person can . . . *r* mankind unless
Po. 1-3 The great element of *r*
My. 5-17 heal the sick, *r* the sinner,
9-15 * the effort for righteous *r*,
26-23 date some special *r*,
51-16 * heal the sick and *r* the sinner.
81-32 * heal the sick and *r* the sinner,
306-13 The greatest *r*, . . . must wait

reformation

- Mis.** 93-26 without repentance and *r*.
203-8 *r* brings the light which
291-5 can only be removed by *r*.
397-4 physical and moral *r*.
302-2 it is a purpose to kill the *r*
My. 229-1 for penance or for *r* ;

reformatory

- '01.** 9-25 they are revolutionary, *r*,

reformed

- Mis.** 145-21 I would gather every *r* mortal
219-30 and he has *r* the sinner,
Man. 39-12 and of being radically *r*,
'01. 27-19 sick healed, also sinners *r*
My. 28-28 * our Master healed and *r* them.
258-2 there the sinner is *r*
348-26 healed the sick and *r* the sinner

reformer

- Mis.** 213-17 pioneer *r* must pass through a
227-14 *r* must encounter and help
235-7 The *r* has no time to
238-11 *r* works on unmentioned,
'00. 9-14 *r* continues his lightning,
9-16 *r* must be a hero
'01. 23-17 He was ultra; he was a *r* ;
29-2 visited a *r* for that purpose?
29-8 aged *r* should not be left to
29-24 sacrifice most for the *r*,
'02. 10-9 footprints of a *r* are
16-20 Wherefore, then, smite the *r*
10-28 Persecuting a *r* is like
Hee. 2-9 intrepid *r*, Martin Luther,
My. 288-4 *r* gives little thought to
288-12 Galilean Prophet was, is, the *r*

reformers

- Mis.** 96-23 lives of all *r* attest the
237-1 chapter sub-title
238-3 To believe a lie, and to hate *r*.
'01. 28-29 After a hard *r* usually are
29-11 not because *r* are not loved,
30-6 successive utterances of *r*
My. 3-11 Zion's waste places, appeal to *r*,
288-13 was, is, the reformer of *r*.

reforming

- '01.** 37-13 healing and *r* mankind.
My. v-16 * healing the sick and *r* the sinner
58-23 * healing the sick and *r* the sinful,
155-1 healing the sick and *r* the sinner
182-16 the *r* of the sinner,
271-6 healing the sick and *r* the sinner.

reforms

- Mis.** 222-8 *r* him, and so heals him
345-20 charities, and *r* of to-day.
295-8 * past a score of *r*,
Ret. 57-14 the sinner and destroys sin.
No. 45-20 its moral and religious *r*.

reforms

- Hea.* 1-17 * Knows it at forty, and *r*'s his plan ;
My. 28-32 * heals the sick and *r*'s the sinful
 161-6 were it not that his suffering *r*' him,
 287-7 Divine Love *r*'s, regenerates.

refrain

- Mis.* 311-27 and who can *r*' from transcribing
 392-21 singing To my sense a sweet *r* ;
Po. 47-2 Singing the olden and dainty *r* ;
 51-3 singing To my sense a sweet *r* ;
My. 105-30 they must *r* from persecuting
 129-32 *R*' from public controversy ;

refrained

- My.* 318-19 just so long as he *r* from

refraining

- My.* 222-14 *r*' from admitting the claims of

refresh

- Pul.* 4-8 Can ne'er *r* a drooping earth,
Peo. 9-6 The cool bath may *r*' the body,
My. 185-26 to report progress, to *r*' memory,

refreshing

- Mis.* 149-21 a *r*' demonstration of Christianity,
 291-28 *r*'s, and consecrating mankind.
My. 208-13 and the *r*' breeze of morn,
 259-14 *r*' and most pleasing . . . presents.

refreshment

- Mis.* 183-10 land of promise, green isles of *r* .
 170-8 spiritual *r*' of God's children
 176-17 was *r*' of divine strength,
 227-25 on isles of sweet *r* .
Pul. 1-11 For due *r*' garner the memory of
Ol. 1-15 *r*' and invigoration of the human

'reft

- Po.* 30-7 dayspring ! *r*' of mortal sigh

refuge

- Mis.* 9-8 *r*' at last from the elements of earth.
 229-17 my *r*'s, even the most High— *Psal.* 91 : 9.
 389-10 Love is our *r* ;
 396-17 poem
Ret. 91-2 God is their sure defense and *r* .
Un. 2-6 no *r*' from sin, except in God,
 87-7 Man's *r*' is in spirituality,
Pul. 18-1 poem
No. 7-14 rescue and *r*' in Truth and Love.
Po. 4-9 Love is our *r* ;
 page 12 poem
My. 17-1 sweep away the *r*' of lies.— *Isa.* 28 : 17.
 185-30 sermons in stones, *r*' in mountains,

refusal

- Pul.* 87-21 *r*' of that as a material offering.

refuse

- Mis.* 89-17 caused our Master to *r*' help to some
 246-18 and *r*' the victim a solitary vindication
 248-3 interpretation they *r*' to hear.
Man. 38-17 *r*' to endorse their applications
 111-18 *r*' without sufficient cause, to sign
Ret. 64-30 if evangelical churches *r*' fellowship
Pul. 64-12 * to *r*' further contributions,
My. 302-24 and *r*' adulation.
 311-7 I could not *r*' her.

refused

- Mis.* 196-24 which the builders *r*— *Psal.* 118 : 22.
 248-21 *r*' to yield its cry
 349-26 and *r*' to give me up
Ret. 26-5 when he *r*' to drink the
r' me a hearing in their halls
Pul. 20-8 Commissioner, who *r*' to grant it,
 44-28
My. 122-31 *r*' to see the power of Truth
 335-21 * but they *r*' permission

refuses

- Mis.* 113-15 *r*' to be influenced by any but
 211-32 *r*' to bear the cross
My. 180-19 *r*' to see this grand verity

refusing

- Ret.* 49-2 *r*' to take any pay

refutation

- Mis.* 133-6 In *r*' of your statement
 No. 6-9 This is indispensable to the
My. 58-8 * *r*' of the statements
 91-4 * affords *r*' of the notion that
 317-4 * in *r*' of allegations

refute

- Mis.* 183-29 dares at this date *r*' the evidence
 220-9 *r*' to give me the thoughts,
 302-24 *r*' erring reason with the

refutes

- Mis.* 22-13 absolutely *r*' the amalgamation,
 364-10 *r*' everything that is not a
 No. 6-7 C. S. *r*' the validity of
 15-20 C. S. *r*' pantheism,

regain

- Mis.* 268-5 He grows dark, and cannot *r* .
 280-3 By using false temp to *r*' his
 310-19 to *r*' it, one must comply with
Pan. 11-17 *r*' his native spiritual stature

regained

- Rud.* 15-6 surprise of suddenly *r*' health
Ol. 29-29 * we have *r*' our tuition

regal

- Mis.* 330-29 unveils its *r*' splendor
My. 149-8 More than *r*' is the majesty

regard

- Mis.* 3-4 If we *r*' good as more natural
 6-27 caution is observed in *r*' to
 32-31 To the query in *r*' to some
 60-6 To *r*' sin, disemp to *r*' death
 64-10 Do you *r*' the study of literature
 79-26 in *r*' to aiding persons
 181-19 and *r*' him as spiritual.
Man. 47-13 Testimony in *r*' to the healing
 97-17 impositions on the public in *r*' to
Chr. 55-12 they *r*' not the work— *Isa.* 5 : 12.
Ret. 2-29 for whom she cherished a high *r* .
Un. 6-30 * in *r*' to the education of her
 40-28 *r*' all things *r*' to
 54-7 To *r*' sickness as a false claim,
Pul. 55-12 * *r*' it as a mere coincidence
 72-19 * in *r*' to Mrs. Eddy,
No. 1-1 for the spirit of ideas
 37-13 but to *r*' this wonder of glory,
Ol. 8-6 who *r*' Jesus as God
 14-14 We *r*' evil as a lie,
 31-13 they *r*' me with no vague, fruitless,
 and to *r*' ev as real.

- My.* 119-2 * announcement in *r*' to the services
 143-22 I do not *r*' this attack upon
 157-9 * without *r*' to class or creed,
 178-14 those who *r*' being as material.
 190-13 *r*' his sayings as infallible.
 223-16 in *r*' to that of which
 244-23 have come so to *r*' them.
 291-30 shall sacrifice *r*' the liberty of
 302-29 *r*' self-defilement as blasphemous.
 330-9 * as to his high *r*' for you

regarded

- Mis.* 112-18 *r*' his act as one of simple justice,
 139-26 will in future be *r*' as
 200-3 Jesus *r*' good as the normal
 200-30 *r*' matter as only a vagary of
 234-28 God is *r*' more as absolute,
Ret. 20-11 my home *r*' as very precious.
 29-29 was then *r*' as the Far West.
Un. 44-18 personality they *r*' as both good and
Pul. 55-28 * *r*' as the parent organization,
 6-20 *r*' as impracticable for human use,
 13-13 Sin can have neither . . . thus *r*' ,
Ol. 8-4 *r*' more as a great sin.
My. 64-16 * had been *r*' as the church home,
 86-17 * *r*' as an extraordinary achievement,
 234-17 when *r*' on one side only,
 283-23 *r*' as wholly contingent on the
 409-18 slavery he *r*' as a great sin.
 324-21 * Mr. Wiggin *r*' you as quite
 324-25 * he *r*' you as entirely unique
 325-9 * *r*' the old part of Boston

regarding

- Mis.* 86-4 his contemplation *r*' himself
 130-13 acting thus *r*' diseased
 144-10 facts *r*' both sides of the subject,
 288-2 convictions *r*' what is best for
 352-4 error of *r*' Life, Truth, Love as
Ret. 109-4 *R*' Applications for Church Membership.
Pul. 74-5 * *r*' a statement made by
Hea. 8-5 truth *r*' mind and body,
My. 116-13 truth *r*' an individual
 227-2 *r*' that which he spake
 231-28 interesting report *r*' the By-law,
 297-29 are said to be circulating *r*' my
 310-17 *R*' the allegation by *McClure's*
 311-13 *r*' the McNeil coat-of-arms
 312-4 *R*' my first marriage
 316-13 * confirm her statement *r*' the work
 320-26 * matters of detail *r*' your work,
 332-19 * *r*' Major Glover's membership
 335-11 * Additional facts *r*' Major Glover,

regardless

- Mis.* 173-8 *r*' of the bans or clans
Hea. 7-20 *r*' of any outward act.

regards

- Mts.* 55-25 he *r* God as the only Mind,
68-28 * *r* the ultimate grounds of being,
288-9 *r* only one side of a question,
343-15 *r* creation as its own creator,
'00. 13-10 the apostle justly *r* as heathen,
My. 86-27 * unprecedented, as *r* numbers,
159-28 thought chiefly *r* material things,
250-31 as *r* its adaptability to their
318-29 * as *r* Mr. Higgin
321-8 * as *r*: your published works;

regenerate

- No.* 9-12 that God will well *r*

regenerated

- Mts.* 85-6 has he who is sick been *r*?
85-25 and the mortal is not *r*.
107-15 before poor humanity is *r*,
Ret. 14-22 that I had been truly *r*,

regenerates

- Mts.* 340-23 Truth that *r* philosophy and logic;
My. 387-7 Divine Love reforms, *r*,

regenerating

- '01.* 9-5 only generating or *r* power.
30-16 religion and therapeutics need *r*.
'02. 9-10 *r* mankind and fulfilling the

regeneration

- Mts.* 73-23 in the *r* when the Son—*Matt.* 19: 28.
73-27 What is meant by *r*?
85-12 *r* leading thereto is gradual,
85-16 last degree of *r* rises into the
85-26 pleasures . . . of sense, retard *r*;
86-3 This final degree of *r* is saving,
187-1 spiritual *r* of both mind and body,
My. 22-17 * has labored for the *r* of mankind;
45-4 * ultimate *r* of its adherents
352-15 * in the *r* of mankind.

regenerative

- Mts.* 235-9 This Science is ameliorative and *r*,

régime

- Mts.* 100-2 under the *r* of C. S. I.
222-22 under this new *r* of mind-power,
243-23 this new *r* of medicine,
'01. 20-23 this new-old *r* of necromancy

regions

- Pul.* 76-16 * brought from the Arctic *r*.

registered

- Mts.* 388-22 Is *r* above.
Po. 58-8 Is *r* above.

registry

- Pul.* vii-9 *r* of the rise of the mercury

regive

- Pul.* 20-10 *r* the land to the church.

regret

- Mts.* 137-9 I remember my *r*, when,
368-12 We *r* to be obliged to say
Pan. 10-21 immorality, which, we *r* to say,
'01. 23-11 *r* their lack in my books,
My. 51-6 * sincerely *r* that our pastor,
245-11 The growth of . . . I *r* to say,

regrets

- My.* 40-28 * without *r* and without resistance.

regretting

- Mts.* 274-11 Deeply *r* the disappointment

regular

- Mts.* 60-15 to whom the *r* physicians
80-25 the lot of *r* doctors,
86-6 employing a *r* physician,
243-8 *r* doctor had put on splints
243-24 *r* physician prescribed morphine,
Man. 51-11 are in good and *r* standing
56-9 *r* and special assistants,
56-10 *r* meetings of The Mother Church,
56-21 *r* meetings for electing
67-10 (excepting its *r* sessions)
111-9 There are two *r* forms
Ret. 34-29 *r* institute or place of labor,
87-29 under the care of a *r* physician,
Pul. 68-17 * now holds *r* services
Rud. 14-27 *r* course of instruction
My. 8-16 * accommodation to the *r* business
171-20 * on her *r* afternoon drive
246-3 in good and *r* standing.

regularly

- Ret.* 57-9 *r* settled and systematic
My. 308-17 * *r* beating the ground

regular-school

- Mts.* 340-3 a certain *r* physician,

regulate

- Mts.* 364-22 would *r* God's action.
My. 222-23 laws to *r* man's religion;

regulated

- My.* 216-8 *r* by a government currency,

regulates

- Mts.* 232-12 standard of right that *r* human
No. 18-26 *r* the present high premium on

regulating

- Poo.* 10-9 law *r* the practice of medicine
My. 327-30 * act in the Legislature *r* taxes,

regulator

- Mts.* 353-16 pour a bucket of water . . . on the *r*.
353-19 should steer the *r* of mankind.
353-21 *r* is governed by the principle
354-12 the children are tending the *r*;

rehearsal

- Man.* 47-15 More than a mere *r* of blessings,
My. 291-3 more to him than a mere *r* of

rehearse

- Mts.* 390-13 My heart unbidden joins *r*;
Chr. 63-27 What can *r* the glorious worth
Pul. 11-6 *r* your hearts' holy intents,
Po. 60-5 My heart unbidden joins *r*,

rehearsed

- Pul.* 57-9 * It *r* the significance of the

rehearsing

- Mts.* 311-31 *r* facts concerning others
My. 299-94 *r*: "I will rebuke thee—*Mal.* 3: 11.

reign

- Christianity*
Mts. 345-17 * since the *r* of Christianity began
of difficulties

- Mts.* 212-16 return under the *r* of difficulties,
of divine Science

- Mts.* 174-23 heaven is the *r* of divine Science;

- My.* 287-24 Heaven is the *r* of divine Science.

of divine Truth

- Man.* 41-21 *r* of divine Truth, Life, and Love

of harmony

- Mts.* 154-17 *r* of harmony already within us.
344-28 way to heaven and the *r* of harmony.
Ret. 79-30 *r* of harmony within us,
Un. 52-7 the ever-present *r* of harmony,

of heaven

- Mts.* 384-12 The *r* of heaven begun,
'00. 15-20 The *r* of heaven begun,
Po. 30-11 The *r* of heaven begun,

of holiness

- My.* 223-10 kingdom of heaven, the *r* of holiness,

of Mind

- Mts.* 61-25 * *r* of Mind commence on earth,

of peace

- Mts.* 156-11 *r* of peace and harmony

of righteousness

- Mts.* 125-10 *r* of righteousness—within him;
'01. 35-8 call to the *r* of righteousness,
My. 4-27 of righteousness the glory of

of the Christ

- My.* 84-22 * the *r* of the Christ

of Truth

- My.* 257-21 the *r* of Truth and Life

of universal harmony

- Mts.* 134-19 the *r* of universal harmony,

Peace would

- My.* 279-15 one Mind, peace would *r*.

prolongs the

- Mts.* 274-21 prolongs the *r* of inordinate,

Mts.

- Mts.* 94-2 In the second, you will *r* with him.
125-4 Then shall he also *r* with him;
157-4 shall also *r* with him.—*II Tim.* 2: 12
157-7 *R*: then my beloved in the Lord.
213-20 Love will *r* in every heart,
Un. 57-24 to suffer with him is to *r* with him.
Pul. 10-14 the wish to *r* in hope's reality
My. 188-10 till Truth shall *r* triumphantly
226-21 He whose right it is shall *r*.
283-19 When pride, self, and . . . *r*,

reigned

- Mts.* 259-15 Freedom reigned, and was the heritage

reigneth

- Mts.* 173-15 God omnipotent *r*:—"Res. 10: 6.
277-22 "The Lord *r*:"—*Psal.* 97: 1.
My. 184-28 Thy God *r*!"—*Isa.* 52: 7.
278-12 divine Science, where right *r*.

Reign of Terror

- No.* 44-20 It reassures us that no *R*: of *T*:

reigns

- Mts.* 30-22 God *r.* and will
 31-17 *r.* in the rest of the real,
 263-28 not forget that the Lord *r.*,
 265-6 The rose his rival *r.*,
Un. 63-5 Love lives and *r.* forever.
 '00. 30-21 hope anchors in God who *r.*
Po. 22-21 Right *r.*, and blood was not,
 57-12 The rose his rival *r.*,
My. 128-28 *r.* supreme to-day, to-morrow,
 133-21 Love that *r.* above the shadow,
 183-7 "When Christ *r.*, and not till then,
 254-3 heaven opens, right *r.*,

reincarnation

- Pub.* 38-23 * philosophy of Karma and of *r.*,
 '00. 30-15 * *r.* of the old, old gospel

reinforces

- My.* 279-6 C. S. *r.* Christ's sayings

reinstates

- Mts.* 10-16 and *r.* His orders,
Man. 17-12 should *r.* primitive Christianity
Pec. 14-13 *r.* man in God's own image
My. 46-12 should *r.* primitive Christianity

reinstated

- My.* 46-17 * requirement of a *r.* Christianity.

reinstating

- '02. 3-9 *r.* the old national family pride

reiterate

- Mts.* 184-5 *r.* such words of apology
Fan. 8-1 *r.* the belief of pantheism,
 '01. 6-2 I *r.* this cardinal point:
 '02. 10-8 and *r.*, Let me alone.

reiterates

- Mts.* 212-10 remember the *r.* warning
 '02. 4-20 *r.* in the gospel of Christ,

reiterates

- Mts.* 25-19 only as it *r.* the word,
Ret. 63-22 If C. S. *r.* St. Paul's teaching,

reject

- Mts.* 76-17 no man can rationally *r.*
 83-18 *r.* to accept this error:
 191-31 St. Paul's injunction to *r.* fables,
 353-31 aroused to *r.* the sense of error:
 398-6 The stars *r.* his pains,
 '00. 4-23 *r.* the best of a season;
 '01. 25-6 stone which the builders *r.*;
 25-6 The stone . . . which they *r.*
Po. 57-13 The stars *r.* his pains,
My. 244-16 * "Do you *r.* utterly the

rejected

- Mts.* 5-20 stone that the builders have *r.*,
 326-22 those who persistently *r.* him,
Man. 18-1 which the builders *r.*—*Matt.* 21: 42.
 37-9 If an application . . . is *r.*
Pub. 19-19 which the builders *r.*—*Matt.* 21: 42.
No. 38-13 rock which the builders *r.*;
 '01. 9-18 yet Christ is *r.* of men!
See. 8-8 stone which the builders *r.*
My. 68-6 the stone that had been *r.*,
 60-13 * which the builders *r.*—*Matt.* 21: 42.
 122-31 the very hearts that *r.* it
 129-30 which the builders *r.*!—*Matt.* 21: 42.
 138-1 stone which the builders *r.*

rejection

- Man.* 37-7 Notice of *R.*,
 37-11 notice of such *r.*;
 37-13 report the cause for *r.*,
 36-17 *r.* of the claims of matter
Fan. 12-3 comes from the *r.* of evil

rejects

- Mts.* 25-13 *r.* all other theories of causation,
 245-26 *r.* apostolic Christianity,

rejoice

- Mts.* 16-8 therefore *r.* in tribulation,
 120-16 that the citation call
 137-14 *r.* over the growth of my students
 150-14, 15 and *r.* with them that *r.*,
 277-22 let the earth *r.*—*Psal.* 97: 1,
 279-6 I *r.* with those who *r.*,
 330-11 "R" in the Lord—*Phil.* 4: 4,
 353-1 consciousness be allowed to *r.* in
 368-28 *r.* in His supreme rule,
 379-6 We *r.* today, in the spirit of our
 398-3 I will follow *r.*
Ret. 9-23 * Shall I not *r.* That I have learned
 9-24 * I will *r.*!
 46-9 I will follow *r.*
 86-3 *r.* in the spirit and power of C. S.,
Un. 5-3 Rather will they *r.* in the
Pub. 9-23 Christians *r.* in secret,
 10-22 Let us *r.* that chill vicissitudes

rejoice

- Pub.* 12-11 Therefore *r.*, ye heavens.—*Rev.* 12: 12.
 11 will follow *r.*
 44-11 * We all *r.*, yet the mother in Israel,
 83-23 * We *r.* with her that at last
No. 8-13 *r.* that every germ of goodness
Fan. 14-27 Great occasions have we to *r.*
 '01. 14-28 *r.* in the scientific apprehension of
 27-15 shall *r.* in being informed thereof.
 34-18 rejoicing with them that *r.*;
 3-7 I *r.* that the President of the
R., and be exceeding glad!—*Matt.* 5: 12.
Pec. 3-14 *r.* that the bow of omnipotence
 14-14 *r.* in hope; be patient in tribulation,
Po. 14-7 I will follow *r.*
My. 6-11 *r.*, "For great is—*Matt.* 5: 12.
 21-28 * We *r.* in the glad reunion
 23-23 * We *r.* greatly that the walls of
 24-12 *r.* in the unity of thought,
 43-27 * *r.* that we have found in C. S.
 139-26 *R.* and be exceedingly glad,
 143-18 learn this and *r.* with me,
 157-8 * *r.* that the prosperity of the Cause
 174-30 *r.* in the church triumphant
 183-18 *Brothers*:—I *r.* with you;
 192-23, 24 *r.* with them that do *r.*—*Rom.* 12: 15.
 193-3 *r.* with thee.
 201-23 I will follow and *r.*
 270-1 *R.*, and be exceedingly glad:—*Matt.* 5: 12.
 280-7 * We *r.* also in this new reminder
 285-7 *r.* with you in all your wise
 295-2 *r.* in knowing our dear God comforts
 339-21 *r.* in their present Christianity
 361-19 * We *r.* that our church has
 382-4 *r.* in your in the victory of
 383-19 * *r.* in your inspired leadership,

rejoiced

- Ret.* 24-18 and *r.* in my recovery,
Un. 67-23 *r.* that he was found worthy
My. 169-19 *r.* at the appropriate beauty

rejoices

- Mts.* 12-25 law of Love *r.* the heart;
 241-25 *r.* in the gospel of health.
Pub. 13-12 *r.* in the proof of healing,
No. 7-2 *r.* to be wise and true *r.* every
 3-18 *r.* with our sister
My. 44-11 *r.* in prophecy fulfilled,
 232-1 *r.* me that you are recognizing
 253-1 *r.* me to know that you

rejoiceth

- No.* 45-6 *r.* in the truth.—*I Cor.* 13: 4.
My. 159-6 Christ *r.* and comforteth us.

rejoicing

- Mts.* 11-21 reason for *r.* that the *vox populi*
 72-10 It is cause for *r.* that this belief
 213-19 But the faithful . . . have gone on *r.*
Pub. 22-6 It is matter for *r.* that we
No. 46-17 *r.*, as Paul did,
 '01. 34-17 *r.* with them that rejoice;
 37-32 * our *r.*, and our love
 33-17 blending with words of *r.*;
 76-10 * That it was received with *r.*;
 125-22 stars in my crown of *r.*,
 148-20 joining in your *r.*,
 183-26 blending with thine my prayer and *r.*,
 229-23 their swift messages of *r.*,
 260-19 understanding of joy and *r.*,
 274-25 this is my crown of *r.*,
 280-3 * We acknowledge with *r.* the
 285-13 It is a matter for *r.* that the

rejuvenate

- My.* 125-6 to *r.* the branches

rejuvenated

- Mts.* 1x-11 *r.* by the touch of God's

rejuvenation

- Mts.* 169-12 With . . . had come physical *r.*

rekindle

- Ret.* 83-17 difficult to *r.* his own light

relapse

- Rud.* 9-1 patient is liable to a *r.*,
 28-14 can no more *r.* or collapse
 30-7 sickness and sin have no *r.*,
My. 185-24 a *r.* into the common hope,
 272-29 they lapse and *r.*, come and go,

relapsed

- My.* 307-26 case improved . . . but it *r.*

relapsing

- My.* 121-9 is neither tremulous nor *r.*

relate

- Mts.* 333-20 harmonies of Spirit that *r.* to the
 380-5 * "terrible and too shocking to *r.*"

relate
My. 30-17 'as the records further *r*,
 223-22 which *r* in any manner to the
 311-1 I will *r* the following incident.

related
Mis. 344-3 It is *r* of Justin Martyr that,
Ret. 1-5 in some way *r* to Hannah More,
Ful. 23-6 * *r* to her story of Samuel,
 33-16 * Theodore Parker *r* that when he was
My. 207-25 Had his remark *r* to my personality,
 314-27 *r* these facts to her just as I have

relates
Man. 67-13 If said case *r* to the person
No. 10-16 What is termed matter, or *r* to its

relating
Mis. 131-17 By-law *r* to finance
 379-28 facts *r* to vend and its
Man. 81-18 *r* to *The C. S. Journal*,
My. 124-23 facts *r* to the thitherward,
 242-17 information *r* to C. S. practice,
 250-15 * Mrs. Eddy's statements, *r* to

relation
Mis. 4-8 and their *r* to each other.
 37-8 Jesus recognized this *r* so clearly
 173-10 this law has no *r* to,
 181-21 his spiritual *r*, to Deity:
 218-7 testimony of material sense in *r* to
 235-2 recognition of his *r* to God.
 260-13 in *r* to human events
 285-21 showing its *r* to C. S.
Man. 46-16 *r* of practitioner to patient.
 64-10 heading.
 71-10 in its *r* to other C. S. churches,
Un. 29-1 Soul stands in this *r* to
 51-25 scientific *r* of man to God,
Rud. 16-9 its scientific to Mind-healing.
No. 2-26 present ignorance in *r* to C. S.
 36-13 his higher self and *r* to the Father,
 36-15 * "only the constant *r* between
 37-2 * our beloved Leader and her *r* to,
My. 64-2 * in their *r* to the city itself,
 70-1 in constant *r* with the divine,
 100-6 marriage *r* is losing ground,
 208-6 I stand in *r* to this century as

relations
Mis. 68-22 * science of the conceptions and *r*
 69-2 His essence, *r*, and attributes.
 257-24 Be faithful over home *r*;
 280-2 Let other people's marriage *r* alone:
My. 74-25 * Our present *r*, with them are
 291-14 His home *r* enfolded a wealth
 317-2 * exactly defining her *r* with
 321-14 * your *r* to your published works
 361-6 your *r* with other students.

relationship
My. 8-18 * arithmetic and the *r* of figures,
 116-17 strange coincidence or *r* with

relative
Mis. 4-10 Wherein is this conclusion *r* to
 36-22 all Beliefs *r* to the so-called
 146-24 will act, *r* to this matter,
 147-23 the trusty friend, the affectionate *r*,
 151-14 He is man's only real *r*
 157-20 *r* to Mrs. Stebbin's case.
 187-12 accepted as true *r* to man.
 195-20 teachings of Jesus *r* to healing
 201-21 *r* to the true and unwavering
 210-11 *r* to the rest of members
 379-3 anything pathological *r* to
Ret. 1-14 no sign that she . . . was her *r*,
 2-26 *r* of my Grandfather Baker
Ful. 32-25 * Hannah More was a *r* of
 43-20 * another distinguished *r*.
No. 10-4 *r* to the unseen verities of being,
My. 51-25 * *r* to this very early work
 190-18 as to the value, skill, and
 230-8 *r* to a real years' term
 303-6 Scriptures *r* to this subject.
 336-16 not allowed to consult me *r* to

relatives
My. 294-30 his *r* shed "the unsavory tear."
 331-19 * in behalf of the *r* and friends

release
No. 7-10 will not *r* them from the strict

released
Mis. 109-19 a *r* sense of Life in God
My. 244-7 *R*: from materialism, you shall run

relegated
Op. 2-20 dogmatism, *r* to the past,
My. 285-11 shall be *r* to oblivion.

relegate
My. 206-4 *r* Christianity to its primitive

relentless
Ret. 13-13 My father's *r* theology

reliability
Mis. 228-25 without questioning the *r* of its

reliable
Mis. x-8 and *r* as old landmarks;
Hoa. 10-21 shall we call that *r* evidence
My. 12-21 If the *r* heart is carelessly lost
 121-12 *r*, helpful, and always at hand.
 175-13 dear churches, *r* editors,

reliance
Mis. 257-18 *r* where there should be avoidance,
Ret. 23-13 Our *r* upon material things
Un. 10-9 utter *r* upon the one God,
Ful. 35-17 Our *r* upon material things
Mis. 211-22 *r* where there should be avoidance,
 333-25 * and of his full *r* for salvation

reliant
R: 87-21 who is most *r* on himself

relief
Mis. 44-7 necessity for immediate *r*,
 70-26 and material sense of *r*;
 241-31 and who long for *r*!
 282-16 giving to the sick *r*: from pain;
 298-26 One says, "I find *r*: from
 377-4 yet so near and full of radiant *r*"
Ret. 20-14 a vision of *r* from this trial.
 24-10 explain the *modus* of my *r*.
 31-13 ever-present *r* from human woe.
 54-7 and appeal to God for *r*.
Ful. 24-13 * inscription carved in bold *r*:
 35-13 * galleries are in plaster *r*.
 26-5 * richly panelled in *r* work.
 28-25 * pale green with *r* in old rose.
Rud. 12-14 because the *r* is unchristian
My. 56-17 * notwithstanding the *r* that the
 267-22 *r* from fear or suffering,
 345-16 homocopyism came like blessed *r*

relieve
Mis. 282-20 *r* my heart of its secrets,
 378-12 seemed at first to *r* her,
Ret. 30-8 It was to *r* the sufferings of
 34-15 cures when they fail, or only *r*;
My. 20-10 May I *r* you of selecting,
 56-10 * would *r* the overcrowded condition
 859-16 to *r* me of so much labor.

relieved
My. 128-3 *r* of the burden of doing this.
 329-5 * *r* the healers of this sect from

relieving
Mis. 273-10 so capable of *r* my tasks
My. 214-18 *r* the questioner's perplexity,

religion (see also religion's)
 abound in
Op. 33-7 * "Quackery and dupery do abound in *r*;
 adopt a
My. 123-14 man's right to adopt a *r*,
 and art
My. 270-31 *r* and art in unity and harmony,
 and ethics
My. 114-31 pulpit and press. in *r* and ethics,
 and materia medica
My. 285-19 *r* and materia medica should be
 and medicine
My. 245-27 *R*: and medicine must be dematerialized
My. 221-1 spirituality in *r* and medicine
 340-9 progress of *r* and medicine
 and philosophy
My. 245-27 *r* and philosophy of labor, duty,
 and scholarship
Ret. 87-5 as obvious in *r* and scholarship
 and Science
Mis. 313-17 * harmony between *r* and Science,
 and therapeutics
Op. 30-16 Even *r* and therapeutics need
My. 267-1 the only *r* and therapeutics
 at the sick-bed
Hoa. 18-24 and *r* at the sick-bed will be
 better
My. 221-15 or a better *r* than his
 Christian
Pon. 8-25 If . . . the Christian *r* has at least two
My. 220-18 Christian *r* — Christ's Christianity.
 Christian Scientist
Op. 16-10 Christian Scientist's *r* or his
 claims on
Pon. 12-11 will make strong claims on *r*,
 contests over
Pao. 2-26 demoniacal contests over *r*.
 denominational
Ful. 21-15 in all denominations of *r*.

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- devotees of a
My. 76-28 * by the devotees of a *r* which
- essence of
My. 178-8 This Science is the essence of *r*,
- ethics, and
My. 280-27 It leaves . . . ethics, and *r* to God
- evangelical
Mis. 185-9 evangelical *r* can be established
104-11 and misinterpret evangelical *r*.
Ret. 33-15 glow and grandeur of evangelical *r*.
'01. 12-17 and misinterpret evangelical *r*.
- forms of
Mis. 345-22 an advanced form of *r*.
My. 99-13 * whenever their form of *r* is
- forms of
'02. 16-24 merely outside forms of *r*.
- forward steps in
'00. 4-13 new and forward steps in *r*,
- heathen
'00. 3-29 animus of heathen *r* was not the
- her
My. 346-6 * presenting another view of her *r*.
- his
Ret. 92-1 method of his *r* was not too simple to
My. 370-28 quarrel with a man because of his *r*
in this century
'01. 33-25 proof that a *r* in this century is
- Jewish
Mis. 65-30 The Jewish *r* demands that
263-8 Grecian philosophy, or Jewish *r*,
Ret. 65-15 Jewish *r* was not spiritual;
- Judean
Mis. 82-2 reconstructs the Judean *r*.
166-18 The Judean *r* even required
- leaders of
'01. 35-18 those old-fashioned leaders of *r*
- less of
My. 301-6 by which the less of *r* will
- life and
Mis. 374-8 demanded Christianity in life and *r*.
- life of
'01. 33-11 * not the health and life of *r*,
- man's
My. 222-24 make laws to regulate man's *r*;
- material
Mis. 17-10 more material *r* with its rites and
'01. 34-14 material *r*, prescriptive, intolerant,
My. 119-6 material *r*, material medicine,
- materialistic
Mis. 245-29 spiritual . . . or a materialistic *r*
- medicine and
Mo. 44-5 demonstration of medicine and *r*.
'02. 3-17 ethics, medicine, and *r*.
Feo. 8-1 practice of medicine and *r*,
- medicine, or
Mis. 26-1 philosophical, medicine, or *r*.
- metaphysical
Feo. 3-19 metaphysical *r* founded upon C. S.
- morals and
Man. 83-6 of morals and *r*, healing and
- Mosaic
Pan. 7-20 a lapse in the Mosaic *r*,
- name of
Phil. 7-18 committed in the name of *r*.
My. 253-4 Nothing is worthy the name of *r* save
- national
Peo. 8-12 definite form of a national *r*.
- nearest right
Hea. 3-1 *r* nearest right is that one.
- Neoplatonic
'00. 4-3 Babylonian and Neoplatonic *r*,
- new
Mis. 179-13 In the new *r* the teaching is,
My. 23-22 * A comparatively new *r*
86-7 * the hosts of a new *r*.
87-25 * world turned to the new *r*.
- new-old
'01. 30-21 establishment of a new-old *r*
- of growth
My. 95-24 * no *r* of growth and vitality
of Jesus Christ
My. 8-10 * expression of the *r* of Jesus Christ,
of pagan priests
Mis. 123-10 ultimates in a *r* of pagan priests
of to-day
Ret. 65-16 If the *r* of to-day is constituted
- old
Mis. 178-30 old *r* in which we have been
- Hea. 1-20 one *r* has a more spiritual basis
- or medicine
Mis. 200-10 potency, in *r* or medicine.
My. 288-18 instrumentality in *r* or medicine.

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- or philosophy
Mis. 263-22 sensual *r* or philosophy
My. 117-23 never a *r* or philosophy lost
or science
My. 303-24 not the sport of . . . *r*, or science;
perfect
'00. 4-16 rational that the only perfect *r* is
philosophy and
Mis. 94-18 the only philosophy and *r* that
Ret. 31-29 philosophy and *r* melted,
57-24 systems of philosophy and *r*
- philosophy, or
My. 4-32 trus, in ethics, philosophy, or *r*,
220-24 future philosophy of *r*,
- practical
My. 166-3 practical *r* in agreement
- practice of
Feo. 2-8 theory and practice of *r*
- profession of
Ret. 14-17 made any profession of *r*,
- progressive
My. 340-32 learning and progressive *r*
- propers
My. 93-10 * *r* prospers according to
question as to
'00. 4-23 The question as to *r* is:
reform in
'01. 30-14 reform in *r* and in medicine,
- scientific
My. 255-16 that scientific *r* and
sense of
Pan. 3-2 The Christian sense of *r*.
- shall permeate
My. 222-24 *r* shall permeate our laws.
- spiritual
Mis. 345-16 a more spiritual *r*
No. 19-22 a more spiritual *r*.
Hea. 1-11 more practical and spiritual *r*
- spiritualizes
Mis. 252-24 spiritualizes *r* and restores its
stages of
'01. 33-8 * decaying stages of *r*,
- status of
Mis. 357-9 above the present status of *r*
- stole into
Hea. 3-11 material element stole into *r*,
such a
My. 348-14 writer's departure from such a *r*
- superficial
No. 45-5 material medicine and superficial *r*
- system of
Mis. 284-5 than any other system of *r*, morals,
284-1 Founder of this system of *r*,
My. 123-4 and a lax system of *r*.
258-3 lifts a system of *r* to deserved fame
- systems of
Mis. 27-9 other systems of *r* abandon their
'00. 5-26 foundation of all systems of *r*.
Peo. 4-23 Systems of *r* and of medicine
My. 216-5 All systems of *r* stand on
their
Ret. 87-12 their *r* demands implicit
No. 44-14 dungeon or stake for their *r*,
- tribal
My. 288-14 pagan mysticisms, tribal *r*,
- true
Mis. 336-22 cognomen of all true *r*.
My. 181-13 possessed the motive of true *r*,
- tyrannical
Pul. 6-4 a national or tyrannical *r*,
- undefiled
Mis. 98-20 pure and undefiled *r*
320-23 to-day christening *r* undefiled,
Ret. 71-20 according to pure and undefiled *r*
No. 46-16 Puritan standard of undefiled *r*.
- unhealing
Ret. 65-30 an unspiritual and unhealing *r*.
- vitality to
Ret. 66-3 C. S. gives vitality to *r*,
- was on
My. 224-24 But a war on *r* in China would be
which heals
My. 23-22 * a *r* which heals the sick
- your
Mis. 345-9 * unless you yield your *r*,
- Mis.* 25-6 the *r* that Jesus taught
123-10 a *r* that demands human victims
223-8 Why, then, should *r* be stereotyped,
251-11 loyal to the heart's core to *r*,
327-11 in worldly policy, *r*, politics,
356-18 in the field of medicine and of *r*,
Man. 28-8 nations, individuals, and *r* are
48-9 towards *r*, medicine, the courts, or

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- Ful.* 5-28 is the leaven fermenting *r* ;
No. 45-15 In natural life
Fen. 3-21 In *r*. It is a belief in one God,
 4-12 In academics and in *r* ;
 9-8 Is there a *r* under the sun that
 '01. 19-13 either in medicine or in *r* ;
 '02. 2-12 *r* in the United States has
 3-6 more as a philosophy than as a *r* .
 5-5 *r* parting with its materiality.
My. 70-3 * a *r* which has been organized only
 99-4 * a *r* that makes the merry heart
 203-5 *r* should be distinct in our
 335-12 a strong supporting arm to *r*

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Mis. 187-31 transcribed by pagan *r* .
Ret. 2-4 gave those *r* the poetic
 82-24 fall short of other *r* ;
 '00. 4-23 Do *r* believe that God

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- Mis.* 248-13 "R" mistaken views of

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- Mis.* 25-15 It is *r* "new tongue,"—see Mark 16: 17.

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- Fan.* 7-13 chapter sub-title
 7-14 We know of three theistic *r* ,
 7-16 Does not each of these *r* ?
 '00. 13-26 * amalgamation of different pagan *r* ?
 '02. 2-10 purifying all peoples, *r* , ethics,
 3-3 cords of non-Christian *r* ?
 6-3 tribal *r* of yesterday
 10-17 *R* in general admit that man
 14-22 popular philosophies and *r* ?
Hea. 1-20 difference between *r* is,
 2-23 this proof of other *r* ;
 19-17 We need it to stamp our *r* ?
Peo. 3-25 It has implanted in our *r* ?
My. 127-11 *r* since the first century.
 196-6 *R* may waste away.

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- Mis.* xi-19 shuttlecock of *r* intolerance
 4-22 so that its *r* speciality
 38-8 education, secular and *r* ,
 122-24 Neither . . . nor a *r* chancery
 '04. 145-3 *r* elements of non-Christian
 174-9 touches the *r* sentiment
 206-2 revolutions, natural, civil, or *r* ,
 241-1 From a *r* point of view
 246-5 through civil and *r* reform,
 246-8 Interests of wealth, *r* caste,
 246-26 Shall *r* intolerance,
 251-13 civil and *r* freedom,
 251-27 all errors of moral, moral, or *r* ,
 297-3 *r* and pathological systems
 307-15 In this revolutionary *r* period,
 310-26 receding year of *r* jubilee,
Man. 61-20 of an appropriate *r* character
Ret. 5-2 was a very *r* man,
 15-4 My connection with this *r* body
 30-9 include all moral and *r* reform.
 70-28 civil, moral, and *r* reform
Un. 7-5 in multitudes of other *r* folds,
 15-21 found in heathen *r* history,
Pul. 20-18 moral, physical, civil, and *r* ?
 32-27 * her mother was a *r* enthusiast,
 36-3 deeper foundation of her *r* work
 43-28 * personal worship which *r* teachers
 50-16 * This particular phase of *r* belief
 50-24 * no-called orthodox *r* bodies
 50-25 * No one who holds the whole of
 51-10 searching after *r* truth,
 61-17 conducting a sensation in *r* circles,
 54-21 * many a new project in *r* belief
 54-29 * demonstration of *r* belief
 83-16 * a new phase of *r* belief,
 67-9 * renous of the *r* faiths
 68-9 * for the interests of her *r* work
 78-23 * that requires the *r* sentiment
 80-4 * *r* sentiment in women is so strong
No. 12-9 the author's *r* experience.
 14-20 more than any other *r* sect,
 18-10 civil and *r* arms in their defense ;
 40-23 change in the views of the patient
 44-23 horrors of *r* persecution.
 45-20 its moral and *r* reforms.
Fan. 2-21 to which the *r* sentiment is
 10-22 other *r* teachers are unable to
 '00. 3-30 has it not tainted the *r* sects?
 7-4 Likewise the *r* sentiment has
 10-12 *r* rights and laws of nations
 22-22 the *r* sects
 '01. 20-2 even as all other *r* denominations
 '02. 1-16 systems of *r* beliefs and opinions
Hea. 2-23 *r* factions and prejudices arrayed

religious

- Peo.* 9-7 as compliance with a *r* rite
 8-28 * Leader of our *r* denomination
My. 49-5 * The *r* body which can direct,
 59-11 * nearly every *r* and scientific body
 89-27 * growth of this form of *r* faith
 89-29 * the greatest *r* phenomenon
 89-30 * *r* movement of international way ;
 90-5 * in the history of *r* expression.
 91-18 * most remarkable *r* movements
 93-25 * economy of our social and *r* life.
 95-30 * demonstration of *r* faith
 98-9 * such as *r* annals hardly parallel
 100-13 * organization among *r* bodies.
 112-8 Our *r* denominations interpret
 116-6 In time of *r* or scientific prosperity,
 163-27 I respect their *r* beliefs,
 157-22 chapter sub-title
 167-27 *r* rights in New Hampshire
 177-9 presence at your *r* jubilee.
 270-6 my first *r* home in this capital
 271-24 * who, whatever their *r* beliefs,
 273-1 * It has no *r* opinions
 294-25 * *r* energy of this industrious pontiff
 300-31 opening fire on their own *r* ranks,
 301-5 The present flux in *r* faith
 311-14 my *r* experience seemed to
 340-5 seasons for *r* observances
 340-23 to recur to a *r* observance
 348-11 *r* departure from divine Science
 (see also liberty)
- religiously**
Mis. 203-13 Theology *r* bathes in water,
My. 284-24 *r* opposed to war,
- relinquish**
Mis. 31-17 to *r* his faith in evil.
 333-8 *r* your human concept of me,
Mfan. 72-20 If . . . Mrs. Eddy, should *r* her
Un. 48-27 commands mortals to shun or *r* ,
My. 40-12 * *r* their cherished resentments,
 200-24 *r* its league with evil.
- relinquished**
Mis. 64-5 *r* his earth-task of teaching
 unless such claims are *r* by
 '01. 24-29 I *r* the form to attain the
- relinquishing**
My. 140-19 Is a material form of
- relinquishment**
Mis. 340-1 *r* of right in an evil hour,
- relish**
Mis. 9-25 our failure longer to *r* this
 224-19 keen *r* for and appreciation of
- relishes**
Mis. 226-2 * "Give the child what he *r* ,
- reluctance**
Ret. 37-21 My *r* to give the public,
- reluctant**
My. 10-19 * basis of fretful or *r* sacrifice
- reluctantly**
Ful. 34-13 * and *r* they did so,
 88-9 articles are *r* omitted.
My. 103-1 perfection is *r* seen
 128-3 I *r* foresee great danger
- rely**
Ful. 69-10 *r* on Mind for cure,
Hea. 4-26 can we *r* on our model?
 16-19 how can we *r* on their testimony
- relying**
Mis. 115-22 necessity for *r* on God
 354-20 Instead of *r* on the Principle
Hea. 5-22 *r* not on the person of God
- remain**
Mis. 2-24 but should *r* in error.
 234-2 *r* no longer to bind us
 240-14 let it *r* as harmlessly,
 243-9 bandages to *r* six weeks,
 249-14 None are permitted to *r* ?
 285-32 *r* until suffering compels the
 367-19 make men one in love *r* .
Man. 62-13 no pupil shall *r* in the
 68-4 notified to *r* with Mrs. Eddy
 68-14 Those who *r* with her
 69-2 a signed agreement to *r* ?
 76-2 should *r* on safe deposit,
 91-2 not allow it or a copy of it to *r* ,
 34-23 Nothing would *r* to be seen
Un. 2-20 *r* within the walls
Pul. 82-28 * *r* deal to their cry?
 '02. 2-24 Then why not *r* friends,
Hea. 4-3 nor *r* for a moment within limits
Po. 6-14 make men one in love *r* .

remain

- My.* 4-29 The height of my hope must *r*.
51-10 * hope she will *r* with us.
51-17 * *r*. with us for a few Sundays
68-15 * church . . . will *r* as it was,
108-28 I *r* steadfast in St. Paul's faith,
138-21 I *r* most respectfully
175-19 *r* with us little longer,
175-23 must *r* so long as I *r*.
178-28 would *r* immortal.
190-28 would *r*, even as it did,
195-29 grant that this unity *r*.
217-10 and there the family *r* on interest
226-17 would *r* the forever fact,
243-16 *r* in their own fields
276-8 a preference to *r* within doors
311-6 begged to be allowed to *r*

remained

- Mis.* 159-1 so long as a hope *r*.
216-21 * which *r*. some time after the
379-30 there *r* the difficulty of
Man. 75-21 *r* in the hands of the Directors,
Ret. 5-19 and there the family *r*
20-3 *r* with my parents until
76-27 I have long *r* silent
Un. 63-6 *r* forever in the Science of being.
Pul. 43-25 * at her home in Concord,
43-13 * my *r* over a week
My. 11-27 * still *r* for definite decision
145-14 He *r* at work, and the next
336-14 *r* with my parents until

remainder

- Mis.* 355-15 for the *r* only stimulates
No. 8-14 *r* thereof He will restrain.
'02. 1-13 *r* of wrath shalt Thou — *Psal.* 76: 10.
My. 151-11 *r* of wrath shalt Thou — *Psal.* 76: 10.
207-5 *r* thereof He will restrain.

remaineth

- Mis.* 144-23 that *r* for the righteous,
216-3 There *r*, it is true, a
357-16 what *r* has fallen into the good and
'02. 19-17 *r* a rest for the righteous,

remaining

- Mis.* 210-6 and the *r* third kills itself.
256-11 *r* at present a public servant:
Man. 80-20 shall fill the vacancy,
Pro. 12-18 we shall take in the *r* two thirds
My. 12-9 * decision of these *r* problems.
75-29 * expense . . . *r* unprovided for,

remains

- Mis.* 7-26 greater work yet *r* to be done.
23-12 and the coming *r*.
76-6 and *r* to be demonstrated;
100-10 so long as there *r* a claim of
129-14 let silence prevail over his *r*.
145-21 visible unity of spirit *r*.
372-4 fact *r*, that the textbook of
Ret. 33-21 Mind, the curative Principle, *r*.
82-2 law of the chord *r* unchanged,
Un. 62-1 when the fact really *r*.
No. 13-13 *r* a clear and profound deduction
25-20 *r* to be demonstrated
28-2 How long this false sense *r*.
Hca. 6-20 But the fact *r*. in metaphysics,
12-25 when the drug disappears . . . power *r*.
My. 6-20 The root of your leader *r*.
124-18 but it *r* for Science to reveal
190-20 *r* beyond questioning a divine
193-5 privilege *r* mine to watch
236-4 *r* in the minds of men.
303-28 What I am *r* to be proved
312-26 long procession, followed the *r*.
326-19 bore his *r* to their last
333-17 * Major Glover's *r* were carried North.
335-26 * *r* were interred with Masonic
335-22 * to take the *r* to Charleston.
347-3 What *r* to lead on the centuries
348-28 Science *r* the law of God

remake

- My.* 288-29 We cannot *r* ourselves,

remark

- Pul.* 63-9 * *r* Rev. Mary Baker Eddy, . . . made
My. 307-23 Had his *r* related to my

remarkable

- Mis.* 125-28 *r* achievements that have been ours
Ret. 83-3 accomplishing . . . to a *r* degree.
Pul. 27-8 * windows are a *r* feature of
29-10 * whose *r* earnestness impressed the
31-2 * certainly a very *r* retrospect.
55-7 * Of our nineteenth century
56-13 * one of the most *r*. helpful,
63-14 * This is a *r* statement,
63-15 * but it is made by a *r* woman,

remarkable

- Pul.* 66-7 * has grown with *r* rapidly.
79-4 * *r* CARESS of Rev. MARY BAKER EDDY,
70-11 * most *r* women in America.
79-16 * two reasons for this *r* development,
No. 36-10 *r* words, as wholly opposed to
'02. 14-13 *r* growth and prosperity of C. S.
My. 70-13 * The effect on all . . . is quite *r*.
76-21 * One of the *r* features of the
79-28 * making their *r* statements
82-28 * departing with such *r* expedition,
84-19 * It is a *r* story
85-1 *r* in the character of the
86-26 The attendance . . . was *r*.
88-16 * *r* external manifestations
89-13 * A *r* thing in this building is
91-17 * one of the most *r* religious
91-25 * its growth in numbers is *r*.
94-16 * *r* growth and the apparent
96-16 * A *r* feature, perhaps the most *r*.
98-15 * a rather *r* announcement
100-3 * as *r* in their aggregate
271-25 * personality of this *r* woman.
272-3 * *r* proof of Mrs. Eddy's ability
273-8 * guiding with *r* skill,
287-5 used in a *r* degree
307-22 he was a *r* man.

remarkably

- Ret.* 42-11 *r* successful in Mind-healing,
Pul. 47-30 * *r* well placed upon a terrace
My. 99-11 * a *r* optimistic body of people,

remarked

- Ret.* 19-20 was *r* by all observers.
Pul. 37-1 * *r* Mrs. Hanna,
My. 24-24 * have been *r* by the many visitors
330-31 was *r* by all observers.

remarks

- Mis.* 32-5 *r* on "Christ and Christmas"
176-5 EXTREMELY *R*.
312-12 in his *r* before that body.
379-10 from his *r*. I intended that
Man. 32-20 shall make no *r*. explanatory of
32-22 shall read all notices and *r*.
My. 170-6 The brevity of my *r* was due to
185-26 closing my *r* with the words of

reasured

- Mis.* 222-21 measure . . . must be *r* to it.

remedial

- Mis.* 4-3 potent and desirable *r* agent
44-8 *r* power of C. S.
379-14 was not as potential or *r*.,

remedies

- Mis.* 96-6 no other gods, no *r* in drugs,
209-2 as its antidotes and *r*.
334-37 Science *r* the ill of
Ret. 33-10 *r* enumerated by Jahr.
Un. 14-10 as Burgess, the boatbuilder, *r*.
Hca. 12-15 two hundred and sixty *r*.
My. 283-14 *r* for all earth's woe.

remedy

- Mis.* 2-18 found alone the *r* for sin,
44-29 By applying this mental *r*.
45-14 demands the *r* of Truth
63-9 *r* for the opposite triad,
79-15 is not the *r* of faith alone,
196-1 any other *r* than Christ,
200-24 to seek the *r* for it,
221-10 Truth is their *r*.
236-24 *r* for all human discord.
371-7 the *r* for, to help them
Un. 18-12 I could not *r* them,
Pul. 6-18 * false *r*. I had vainly used,
'01. 18-12 no *r*. apart from Mind.
Hca. 11-22 Mind came in as the *r*.
12-17 symptoms requiring the *r*.
15-4 no other *r* than Truth.
My. 118-6 *r* is worse than the disease.
292-24 not mixed with morphine to *r*

remember

- Mis.* 2-9 *r* that God is just,
108-26 *R*. and act on Jesus' definition
137-9 *R*. my regret, when.
138-14 *R*. that the first and last
'01. 18-12 'T is sweet to *r* Thee,
175-32 *r* God in all thy ways,
211-22 let him *r*.
212-10 *r* the reiterated warning
224-11 *r* that the world is wide;
237-29 I *r*. when a girl.
267-9 that the *r* never was a time
288-28 *R*. that human pride forfeits
281-29 *r* the words of Solomon.
282-4 *R*. it is personality, and the

remember

- Mis.* 331-15 *r* their cradle hymns,
 335-8 *R*: the Scripture concerning
 335-28 *r* the Scripture concerning
 338-15 *r*, a pure faith in humanity
 339-24 *R*: that for all this thou alone
 336-12 *r* that the seedtime is passed,
 359-24 *r* that Science is demonstrated by
Ret. 1-8 I *r* reading, in my childhood,
 6-6 I *r* as one with the open hand,
 86-10 behold its witness, and *r*
Pul. 7-9 *r* also that God is just,
Pan. 14-19 *r* our brave soldiers,
 '00. 8-15 *r* that sensitiveness is sometimes
 '01. 18-28 *r* it is He who does it
 19-16 *r* that the great Metaphysician
 29-21 *r* that mother worked and won
Hea. 4-8 We pray for God to *r* us,
 10-3 *r* that God—good—is omnipotent;
Peo. 33-1 To daily *r* my blessings
My. 12-10 * Each person interested must *r*,
 39-23 * We *r* her graciousness and dignity,
 60-6 * Possibly you may *r* the words of
 149-31 *R*: thou canst be brought into no
 154-10 *r* it is not he who gives the
 194-6 *R*: that a temple but foreshadows the
 259-17 churches will *r* me only thus,
 287-8 Here let us *r* that God is
 315-11 Nor do I *r* any such stuff
 323-28 * I wonder if you will *r*
 324-11 * I *r* telling you of this,
 351-14 grand in you to *r* me as the

remembered

- Mis.* 81-1 Be it *r*, that all types employed
 284-21 It must also be *r* that neither
My. 126-16 hath *r* her iniquities—*Rev.* 18: 5,
 284-6 but 'tis sweet to be *r*.

rememberers

- Mis.* 100-28 Who *r* that patience, forgiveness,
Pul. 46-18 * souvenirs that Mrs. Eddy *r*,
My. 331-6 * she *r* the Rev. Mr. Reperton,

remembrance

- Mis.* 85-1 no *r* of that disease or dream,
 91-15 mental conditions,—*r* and love;
 194-12 brings to *r* the Hebrew strain,
 386-23 "By the *r* of her loyal life,
Peo. 24-5 Some dear *r* in a weary breast,
 50-11 "By the *r* of her loyal life,
My. 104-13 proof of your *r* and love.

remind

- '00. 14-15 to *r* you of the joy you have had
My. 110-15 *r* me of my early dreams of flying

reminded

- Mis.* 212-7 *r* his students of their worldly
Pul. 45-16 * she paused and *r* the reporter

reminder

- My.* 39-29 * a few words of *r* and prophecy,
 Christmas to me is the *r* of God's
 280-8 * We rejoice also in this new *r*

reminds

- Mis.* 176-14 *r* us of the heroes and heroines
My. 322-13 * *r* me of a conversation I had with

reminders

- Ret.* 6-9 Among the treasured *r*
Pul. 46-8 * My Eddy's personal *r*,
My. 305-21 chapter sub-title

remit

- My.* 332-11 * or *r* his kind attention until

remits

- My.* 161-8 never *r* the sentence necessary

remodelled

- Pul.* 47-28 * delightfully *r* and modernized
My. 55-23 * Chickering Hall was to be *r*

remodelling

- My.* 145-7 *r* of the house was finished,

remonstrated

- Pul.* 30-2 * when a Boston clergyman *r*

remorse

- Pul.* 23-10 * This caused her tears of *r*
My. 287-23 lost opportunities and *r*.

remorseless

- Mis.* 10-5 the most *r* motives
 72-11 as false as it is *r*.

remorselessly

- Mis.* 339-25 Carelessly or *r* thou mayest

remote

- Mis.* 200-15 *r* from the general comprehension
Ret. 7-13 * corner, however hidden and *r*,
Un. 26-4 *r* my forms, near or *r*.

remote

- Hea.* 3-16 a *r* province of Judas,
My. 182-29 *r*, predisposing, and present cause

remoteness

- Peo.* 4-11 not lost in the mists of *r*

removal

- Mis.* 67-27 If you refer to the *r* of a person
 67-30 this *r* being possible
Man. 30-3 *R*:
 65-10 *r* of the offending member
 83-10 *R*: of Cards,
 100-9 *R*: from Office,
Ret. 21-1 After his *r* a letter was read
Pul. 37-5 * factor in her *r* to Concord,

remove

- Mis.* xii-1 to *r* the pioneer signs
 66-30 can neither *r* that cause nor
 60-4 *r* all reality from its power,
 108-15 would *r* mortals' ignorance
 219-16 if he would *r*: this feeling
 237-8 but *r* that fear,
 245-10 should *r* with glorious results,
 248-19 something to *r* stains or vermin,
 308-33 to *r* from their observation
 328-26 Whatever obstructs *r*. Love will *r*;
 335-94 discern the error . . . and *r* it,
 352-23 to *r* this mental millstone
 379-8 how they might *r* him.
Man. 51-22 power to *r* from membership,
 64-23 shall *r* his or her name
 100-17 to *r* its Committee on Publication
Pul. 13-28 torture it may take to *r* all sin,
Ret. 16-17 *R*: this fear by the true sense
 '00. 13-19 *r* thy candlestick—*Rev.* 2: 5,
Peo. 7-94 To *r* those objects of sense
 8-94 *r* all evidence of any other
My. 41-5 * to *r* human obstructions
 194-3 fell forests and *r* mountains,
 222-11 *R*: hence—*Matt.* 17: 30,
 223-12 and it shall *r*:—*Matt.* 17: 20,
 223-23 burdens that time will *r*,
 250-27 will *r* the sackcloth from thy home,
 301-27 Drugs cannot *r* inflammation,

removed

- Mis.* 69-19 I *r* the stoppage,
 70-9 When the . . . belief, was *r*,
 74-23 he *r* any supposition, was *r*,
 243-10 *r* these appliances the same day
 261-5 can only be *r* by reformation,
 378-23 are farther *r* from such thoughts
Man. 30-7 he or she shall be *r*,
 46-23 liability to have his name *r*
 82-11 *r* from our periodicals
 103-6 nor *r* from the site
Ret. 5-9 my parents *r* to Titon,
 29-28 The family . . . very soon *r* to
 94-15 every spot and blemish . . . is *r*,
Pul. 36-20 * Several years ago Mrs. Eddy *r*
 '01. 13-23 only as the sin is *r*
Hea. 19-8 *r* the bandage from his eyes,
My. 15-8 nor *r* from the site,
 55-24 * church *r* to Copley Hall
 163-17 When I *r* from Boston
 255-8 I do not mean that . . . should be *r*

removes

- Un.* 3-10 and, lastly, it *r* the pain
 36-11 divine Science *r* human weakness
Rud. 10-22 *r* every erroneous physical and
 No. 12-26 It *r* all limits from divine power.
 '01. 10-15 metaphysics *r* the mysticism
 13-22 the punishment for sin only as
My. 107-31 stops decomposition, *r* enteritis,
 171-3 *r* fear, subdues sin,
 270-11 faith that *r* mountains,

removeeth

- Mis.* 174-7 Him who *r* all iniquities,

removing

- Mis.* 1-19 by *r* the dust that dims mind,
 41-23 *r* the cause in that so-called mind
 221-11 *r* the effect of sin on himself,
 25-15 *r* is evidence from sense to Soul,
 No. 29-15 *r* our knowledge of what is not.

remuneration

- Mis.* 349-24 before I would accept the slightest *r*,
Man. 91-7 *R* and Free Scholarship,
Rud. 14-9 seven-eighths of her time without *r*,
My. 214-20 taking no *r* for my labors,

remunerator

- Mis.* 212-23 Love, the white Christ, is the *r*,

Renaissance

- Pul.* 26-10 * lamp stand of the *R*: period
My. 68-1 * Built in the Italian *R*: style,

renaissance

'00. 4-12 indicate a *r* greater than
rend
Mis. 211-20 and turn on you and *r* you?
Un. 23-6 to turn again and *r* their Maker.
No. 8-25 lest it turn and *r* you;
My. 227-25 turn again and *r* you. — *Matt.* 7: 6.

render

Mis. 45-10 *r* this Science invaluable in the
 230-28 to *r* it pathetic, tender, gorgeous.
 277-28 be just . . . and *r* good for evil.
Man. 77-9 shall *r* them payable.
Ret. 71-5 "R to Caesar the things— *Mark* 12: 17.
My. vii-14 * service which all . . . can *r*.
 202-8 "R therefore to all their — *Rom.* 13: 7.
 220-9 "R to Caesar the things— *Mark* 12: 17.
 223-11 "R to God the things— *Mark* 12: 17.
 244-25 "R to Caesar the things— *Mark* 12: 17.

rendered

Mis. 75-22 *r* in Science, "My spiritual sense -
 76-16 *r* void by Jesus' divine declaration,
 182-29 made flesh— that is, *r* practical,
Un. 39-2 Truth of Life is *r*; practical
 57-14 and *r* this infallible verdict;
Pul. 42-9 * was *r* particularly interesting
 93-9 Jesus *r* null and void whatever
 '02. 16-4 *r* in the Authorized Version
My. 62-27 * valuable services *r* to this Board

rendering

Mis. 80-2 By *r* error such a service,
 166-22 The literal *r* of the Scriptures
 198-24 The metaphysical *r* is health and
 244-9 so *r* it a fit habitation for
 '02. 16-7 combination of words, or of their *r*.
My. 118-19 *r* praise to whom praise is due,
 150-7 * *r* the world happier and better

renderings

My. 179-24 different *r* or translations

renders

Mis. 262-26 and *r* the yoke easy,
 333-6 *r* error a palpable falsity,
 374-24 one *r* not unto Caesar
Man. 41-16 *r* this member liable to
 63-10 belief that *r* them obscure.
Rud. 13-5 *r* it impossible to demonstrate
 15-9 *r* the mind less inquisitive

rends

Mis. 165-12 Science which *r* the veil
 202-25 state of mind which *r* the veil
 304-31 C. S. *r* this veil
No. 21-20 C. S. *r* this veil

renew

Mis. 312-25 and *r* its emphasis "— see *Isa.* 40: 31.
 364-8 will *r* your strength."— see *Isa.* 40: 31.
My. 9-15 * we modestly *r* the hope
 38-5 * *r* the story of our love for you
 291-20 shall reverberate, *r* euphony,

renewal

No. 14-9 *r* in the Neoplatonic philosophy;

renewed

Mis. 34-7 body is *r* and harmonious,
 82-2 yet their core is constantly *r*;
Fan. 11-5 *r* in knowledge— *Col.* 3: 10.
 '02. 8-2 *r* energy for to-morrow,
My. 13-23 *r* like the eagle's, — *Psal.* 103: 5.
 64-23 address ourselves with *r* faith
 157-13 * *r* evidence of your unselfish
 202-16 *r* vision, infinite meanings,

renews

Mis. 130-28 *r* his strength, and is exalted.
My. 316-4 *r* the heavenward impulse;

renounce

Pul. 5-10 firmest to suffer, soonest to *r*.
 '01. 32-12 willing to *r* all for Him.

renounced

Mis. 232-22 Have you *r* self?
Ret. 43-14 having *r* his material method
My. 123-32 *r* the hidden things— *II Cor.* 4: 2.

renovate

'02. 16-25 they reach not the heart nor *r* it;

renovated

Ret. 34-20 this mind must be *r*.
Un. 6-6 human nature will be *r*,

renown

My. 271-20 * aged woman of world-wide *r*

renowned

Pul. 6-29 *r* apostle of anti-slavery.
My. 177-16 In your *r* city, the genesis of
 291-26 mourn the loss of her *r* leader!

rent

Mis. 124-24 *r* the veil of matter,
Man. 30-17 taxes and *r* on this property;
 68-12 in addition to *r* and board.
 '02. 14-4 can neither *r*, mortgage, nor sell
Po. 73-1 O not too soon is *r* the chain

reobtain

Pul. 20-7 and *r* its charter

reorganize

Pul. 20-6 *r* the church, and

reorganized

Man. 15-14 Church members met and *r*,
My. 55-15 * *r* the church, and named it **The**

repair

Man. 30-20 keep the property in good *r*,

repairing

My. 175-7 to aid in *r* your church

repairs

My. 123-17 *r* and other necessary expenses

repatee

Ret. 77-4 Ingersoll's *r* has its moral:

repay

Mis. 130-15 will *r*, saith the Lord.— *Rom.* 13: 10.
Po. 32-17 That health may my efforts *r*;

repays

Mis. 257-14 *r* our best deeds with sacrifice

repeat

Po. 13-11 *r* it in mind, and acknowledge only

repeated

Mis. 272-5 * "This Act was *r* from
Man. 18-27 By-Laws pertaining to . . . were *r*

repealing

Mis. 272-9 * *r* of said Act in January, 1882.

repeat

Mis. 42-19 we shall not have to *r* it;
 92-13 *r* the questions in the chapter on
 120-6 or *r* their work in tears.
 135-2 Again I *r*, person is not in the
 198-17 nineteenth-century prophets *r*.
 211-31 Shall we *r* the Lord's Prayer when
 275-12 *r* with quivering lips words of
 314-9 *r* in concert with the congregation
 314-27 unnecessary to *r* the title of page.
 346-24 rule in C. S. never to *r* error
 348-18 *r* this— that I use no drugs
 391-21 When angels shall *r* it,
 if he *r* the offense,
Man. 51-5 later I had to *r* every Sunday.
Un. 44-3 I can only *r* the Master's words:
 48-2 to *r* my twice-told tale,
Pul. 8-5 church chimes *r* my thanks
 29-8 pardon may encourage a criminal to *r*
No. 41-9 *r* his work to the best advantage for
 41-9 I again *r*. Follow your Leader.
Po. 38-20 When angels shall *r* it,
My. 32-4 * began to *r* the Lord's Prayer,
 177-1 *r* in parting— *r* to these
 201-11 *r* my legacies in blossom.
 240-15 I now *r* another proof,
 270-5 we *r* the signs of these times.
 285-20 In the words of St. Paul, I *r*;
 355-9 I will *r* that men are very important

repeated

Mis. 65-2 by *r* proofs of its falsity.
 134-4 an act which you have immediately *r*,
 196-5 has *r* itself in all manner of
 351-15 *r* attempts of mad ambition
Man. 58-14 *r* at the other services on Sunday.
Ret. 8-19 the same call was thrice *r*,
 9-17 never . . . was that mysterious call *r*.
Pul. 36-10 * always with this experience *r*.
 40-12 * The Serenities: Four Times
 40-6 simple ceremonies, four times *r*,
 41-20 * Hence the service was *r*.
 42-5 * service was *r* for the last time.
 59-8 * these exercises four times *r*.
 59-12 * The First Noster was *r*.
No. 9-14 Hoping to pacify *r* complaints
 '01. 31-23 Lord's Prayer, *r* at night;
Hea. 16-2 can never be *r* too often
My. 29-11 * six times during the day.
 86-30 * services, *r* at intervals
 332-28 * but on *r* search a roll of papers
 333-24 * *r* assurance of his willingness to

repeatedly

Ret. 8-4 I *r* heard a voice,
Pul. 45-16 * *r* asseverated to the contrary.

repeating

- Mis.* 150-12 to-day are *r*' their joy
206-21 *r*'-thine is of heaven:
Un. 44-6 are vain shadows:
Ful. 59-13 * congregation *r*' one sentence
My. 148-22 what is each heart in this house *r*'.

repeats

- Mis.* 23-28 *r*' precisely the looks and actions of
25-20 reiterates the word, *r*' the works,
253-15 *r*' the words and portends much
Chr. 53-14 What the Beloved knew . . . Science *r*'
Ful. 25-24 * wainscoting *r*' the same tints.
39-29 * splendor of the sky *R*' its glory
No. 41-3 History *r*' itself.
'00. 10-17 History shows that error *r*' itself
Hea. 1-6 History *r*' itself;
My. 58-6 * "History *r*' itself."

repent

- Mis.* 94-6 Must *r*;, and love good
123-24 *r*' forsake sin, love God.
237-10 Some people never *r*' until
'00. 12-20 except thou *r*'."—*Rev.* 2: 5.
'01. 15-2 *r*' and forsake it,
My. 198-8 it is never too late to *r*'.

repentance

- Mis.* 23-26 without *r*' and reformation.
107-16 (1) A proper sense of sin; (2) *r*';
107-26 and of *r*' thereof.
107-29 *r*' so severe that it destroys them.
108-17 advance the second stage . . . *r*'.
108-11 *r*' is the most hopeful stage
109-21 and its consequences, *r*'.
109-31 and thus, cometh *r*'.
110-1 *R*' is better than sacrifice.
203-19 The baptism of *r*' is
205-7 fire of *r*' first separates the dross
205-25 *r*' and absolute abandonment
244-13 bodily penance and torture, or *r*'
245-7 are not canceled by *r*'
Un. 14-1 such planks as the divine *r*'
14-16 might need *r*' because
'00. 15-9 over a tear-filled sea of *r*'
'02. 19-14 listens to the whispering of *r*'
Pro. 8-4 tears of *r*' overflowing love,
My. 34-16 * joy of *r*' and the peace of
128-4 *r*' from dead works."—*Heb.* 6: 1.
150-21 bringing the sinner to *r*'
228-20 with tears of *r*'.

repentant

- Man.* 58-14 Although *r*' and forgiven
'01. 17-6 loves even the *r*' prodigal

repented

- Mis.* 18-29 causes much that must be *r*' of
107-27 deep, never to be *r*' of,
198-14 one's sins be seen and of
Man. 35-12 evidence of having genuinely *r*'
'00. 3-27 *r*' himself, improved on his work

repenteth

- Pro.* 8-3 If changeableness that *r*' itself;

Reperton, Rev. Mr.

- My.* 331-6 * Rev. Mr. *R*'; a Baptist clergyman.

repetition

- My.* 17-26 * audible *r*' of the Lord's Prayer
18-6 * *r*' "the scientific statement of
22-1 * unanimity and *r*' in unison
32-17 * audible *r*' of the Lord's Prayer
32-30 * audible *r*' of the Lord's Prayer,
28-12 * audible *r*' of the Lord's Prayer,
44-5 a *r*' of the morning service,
78-20 * audible *r*' of the Lord's Prayer.

repetitions

- My.* 56-20 * being *r*' of the first service.

repine

- My.* 258-21 *r*' over blossoms that mock

replace

- Un.* 7-13 able to *r*' dislocated joints and

replenish

- Mis.* 58-26 and *r*' the earth."—*Gen.* 1: 28.
25-9 His work is to *r*' thought
117-26 *r*' his lamp at the midnight hour
149-7 and *r*' your scanty store.

replenished

- Mis.* 341-26 If the lamp she tends is not *r*'

replete

- Ret.* 3-18 printed in olden type and *r*' with
Ex. 28-18 Beloved, *r*'; by flesh abound
My. 70-50 * church is *r*' with rare bits of art,

repletion

- Ful.* 41-22 * filled the church to *r*'.

replied

- Mis.* 178-20 * I should have *r*' "Much learning"
180-9 "Christ never left"; *r*';
226-19 he *r*' "Not to be credited
281-14 He *r*' to his wife, who urged him
344-5 * "Very well," the teacher *r*';
345-9 *r*' "Let them come;
381-14 and he *r*' in substance,
Man. 99-3 not been *r*' to by other Scientists,
Ret. 14-24 I *r*' that I could only answer
Ful. 30-6 * he *r*' that the C. S. Church
31-21 * she most kindly *r*'; naming an
Pro. 13-19 he *r*' "Let them come;
Po. 19-19 * she *r*' by reading the poem
My. 60-3 * I have *r*' that if Mrs. Eddy
229-9 questioned . . .
241-23 * I *r*' that I did not live in
324-30 * When we asked him . . . he *r*'

replies

- Mis.* 317-2 my heart *r*', Yes.
346-11 To this question C. S. *r*';
357-29 *r*' that God is too pure to
372-16 such *r*' as the following:
My. 222-5 *r*' to letters which pertain to
240-23 * *r*' through her student,

reply (noun)

- Mis.* 25-28 In *r*'; we refer you to "S. and H.
158-2 In *r*' to your letter I will say:
221-24 In *r*' to all invitations
Ful. 34-26 * said, in *r*' to my questions,
My. 172-30 * In *r*' Mr. Bates said,
204-14 In *R*' to a LITTAZ ANNOUONIMO
214-16 In *r*' to letters questioning
276-21 * In *r*' to a number of requests
377-3 In *r*' to your question,
386-18 In *r*' to inquiries,

Just

- Man.* 98-12 just *r*' to public topics

Mrs. Eddy's

- Ful.* 87-10
My. 142-7 * heading
307-6 * chapter sub-title
307-6 * chapter sub-title
307-20 heading
241-13 and Mrs. Eddy's *r*' thereto.
241-18 * The question and Mrs. Eddy's *r*'
242-1 heading
252-4 heading
* Mrs. Eddy's *r*' will be read
271-23 heading
271-23 heading
352-18 heading
241-15 * chapter sub-title
263-1 heading
362-9 * chapter sub-title
363-13 heading

My

- Mis.* 244-17 Will he accept my *r*'
267-28 the substance of my *r*' is:
My. 194-7 have hitherto prevented my *r*'
311-12 My *r*' to the statement that the

no

- Mis.* 137-11 I received no *r*'.

reprint

- My.* 206-27 My recent *r*' to the reprint
to Mark Twain
My. 302-13 chapter sub-title
to McClure's
My. 308-5 chapter sub-title

- Mis.* 95-7 * which *r*' was taken in full by
Ret. 34-6 the *r*' was dark and contradictory.
No. 46-7 halts for a *r*';
My. 75-6 the *r*' will be in the form of
271-21 * requesting the courtesy of a *r*':

reply (verb)

- Mis.* 95-6 * ten minutes in which to *r*'
192-3 we *r*' in the affirmative
363-7 I *r*' the human concept
Man. 95-6 purpose of having him *r*' to it.
Ret. 9-10 to *r*' as he did,
Ful. 33-8 * to *r*' as he did;
33-10 * was afraid and did not *r*'.
33-11 * promised to *r*' if the call came
he would naturally *r*'.
'01. 12-7 *r*' heart whereunto none *r*'
to *r*' in words of the Scripture;
My. 156-3 not to *r*' to any received,
242-22 I *r*' to the following question
251-5

report

- Mis.* 44-21 That matter can *r*' pain.
128-10 things are of good *r*'—*Phi.* 4: 8.
121-12 is prepared to itemize a *r*'
159-14 are pure and of good *r*'
171-7 according to the *r*' of some,

report

- Mis.* 183-20 hath believed our *r*?— *Isa.* 53: 1.
249-8 false; I have appropriated
249-20 The *r* that I was dead
287-8 When they *r* me as "having"
277-19 truth of Benjamin Franklin's *r*
299-8 I have no time for stalled *r*
330-19 learn who *r* they bear.
340-21 through evil or through good *r*,
Man. 28-25 shall neither *r* the discussions
37-12 to *r* the cause for rejection.
45-17 shall not *r* for publication
55-2 shall not *r* nor send notices
66-11 duty of the Clerk to *r* to her
66-24 shall not *r* on authority
75-7 *R*: of directors
76-10 *r* at the annual Church meeting
Un. 30-9 hath believed our *r*?— *Isa.* 53: 1.
Rud. 10-14 cannot feel, see, or *r* pain
My. 8-29 * "Since last *r*", in 1900,
16-1 * "Chapier sub-title"
16-2 * *r* of Mr. Stephen A. Chase,
22-2 * *Extract from the Clerk's R*;
22-3 * *Extract from the Treasurer's R*;
25-10 * taken from the *r* of the secretary
47-1 * heading
47-7 * to present in this *r* a few of the
53-25 * annual *r* of the business committee
82-5 it requires *r* to *r* progress,
143-10 I have the pleasure to *r* to
144-6 public *r* that I am in either of the
231-29 interesting *r* regarding the By-laws,
234-16 The *r* of the success of C. S. in
249-22 The *r* that I prefer to have a
275-13 Permit me to say, the *r*

reported

- Mis.* 168-24 * The C. S. J. *r* as follows:
248-19 that I am dead, as is off *r*.
248-20 alleged to have *r* my demise.
296-4 as we be slanderously *r*,
311-30 Being often *r* as saying
330-20 *r* more spiritual growth.
Man. 78-23 Such payments shall be *r*.
Pul. 72-4 * *r* dedication of Mrs. Eddy,
My. 178-31 all else *r* as his sayings are
298-6 not a little is already *r* of the
310-20 *r* by physician or post-mortem

Reporter, the

- Pul.* 70-1 * The *R*, Lebanon, Ind.

reporter

- Mis.* 95-8 * shorthand *r* who was present,
Pul. 48-16 * she paused and reminded the *r*
48-9 * the *r* exclaimed
72-8 * a *Post r* called upon a few of
73-26 * She referred the *r* to the

reporting

- Mis.* 44-22 or that mind is . . . *r* sensations,
311-32 others who were *r* false charges,
My. 220-7 *r* of a contagious case to the

reports

- Mis.* 274-15 chapter sub-title
297-11 the public cannot swallow *r* of
Man. 66-15 *r* of Treasurer, Clerk, and
66-16 general *r* from the Field.
66-22 Unauthorized *R*;
Pul. 73-24 * in the *r* from New York
close observer *r* three types of
My. 99-19 * press *r* state that the
174-11 fact *r* of the happy occasion.
243-3 According to *r*, the belief is
333-31 * "We are assured that *r* of
334-3 * newspaper *r* of that date

repose

- Mis.* 128-2 uncomfortable whereon to *r*.
240-2 from my a heart.
Ret. 17-9 peers out, from her crimson *r*,
18-8 sentinel hedgerow is guarding *r*,
Po. 41-4 the lambkin soft virtue's *r*,
62-10 peers out from her crimson *r*,
63-17 sentinel hedgerow is guarding *r*,

reposing

- Hea.* 15-7 It *r* all faith in mind,

reposing

- My.* 152-8 By *r* faith in man

repository

- Mis.* 236-4 *r* of little else than

repossess

- My.* 201-12 hope *r* us of heaven

represent

- Mis.* 91-18 *r* the most spiritual forms
296-7 may *r* as doing it;
Ret. 83-19 *r* an accumulation of power

represent

- No.* 33-18 was inadequate to *r* the
My. 45-10 * *r*: only a small part of the
95-6 * *r*: the intelligence of many

representation

- Un.* 54-23 a *r* that God both knew

representations

- Mis.* 58-19 Spirit and its forms and *r*.

representative

- Mis.* 61-2 *r* of vertices priceless.
87-13 mortal mind is a poorer *r*
305-2 * *r*: from each Republic
305-3 * *r*: from the patriotic
My. 36-30 * *r*: of the entire body
227-3 he spake as God's *r*
281-20 * views by *r* persons.
327-21 * *r* men of our dear State

representatives

- Mis.* 200-5 the better *r* of God
My. 74-23 * *r*: of the two poles of healing,
112-23 better *r*: of C. S. than
207-7 * *r*: of churches and societies

represented

- Mis.* 188-29 Adam *r* by the Messias,
295-22 not one man.
Pul. 13-13 Life, *r* by the Father;
13-2 Truth, *r* by the Son;
13-2 Love, *r* by the mother.
'01. 10-13 *r* both the divine and the
Hea. 10-7 manhood of God, that Jesus *r*;
My. 24-22 * fifteen different trades *r*.
239-16 *r* by His idea or image

representing

- Mis.* 140-5 *r*: the true nature of the gift:
305-1 * women *r* each State
305-9 *r*: the National Society
Pul. 27-12 * *r*: the heavenly city
27-27 * *r*: John on the Isle of Patmos,
My. 100-9 *r*: a vast number of the followers

represents

- Mis.* 46-25 man *r* his divine Principle,
46-27 sound, in tones, *r* harmony;
104-25 and its idea *r* Love.
164-4 idea that *r* divine good.
238-8 Do you love that which *r* God

Man, 49-8 member of The Mother Church who *r*

- 54-20 *r* falsely to or of the Leader
Ret. 63-14 *r* God, the Life of man.
Pul. 27-16 * other rose window *r* the
27-25 * *r*: the raising of Lazarus.
28-2 * central panel *r* her in solitude
81-14 * She *r* the composite beauty,
4-10 All true Science *r* a moral
Rud. 28-13 All real being *r* God.
No. 23-25 * *r*: the worship of Spirit,
My. 24-6 * vastness of the truth it *r*,
77-3 * novelty of the cult which it *r*,
118-26 *r* not the divinity of C. S.,
172-13 save that which it *r*,
259-29 *r*: the eternal informing Soul

repress

- My.* 63-16 * to *r*: a feeling of exultation

repressed

- Mis.* 250-9 should be *r* by the sentiments.

repression

- Pul.* 50-28 * and live down any attempted *r*.

reprint

- My.* 305-27 My recent reply to the *r*

reprinted

- My.* 29-1 * *R*: from Boston Herald
363-17 *R*: in C. S. Sentinel

reproach

- Mis.* 228-17 and honest beyond *r*,
My. 33-20 nor taken up a *r*— *Psal.* 15: 3.
83-2 * inquiry and mercantile *r*;

reproachable

- Mis.* 147-30 than attain it by *r* means.

reproaches

- Mis.* 199-11 in infirmities, in *r*.— *II Cor.* 12: 10.
201-20 pleasure in "*r*"— *II Cor.* 12: 10.

reproduce

- Mis.* 380-12 nor can it *r*; these stars of the
372-24 to *r*, with reverent touch,

reproduced

- Mis.* 165-30 treasures *r* and given to the world,
201-9 Jesus *r* his body after its burial,
337-30 is again *r* in the character which
Pul. 38-6 * expression cannot thus be *r*.
My. 272-22 * *r*: in her own handwriting.
347-14 *r*: her primal presence,

reproduces

Mis. 34-33 *r* the divine philosophy of Jesus
Un. 28-3 *Evil* and master *r* God.
No. 21-21 *r* the teachings of Jesus.
reproduction
Mis. xi-5 *r* of what has been written.
 375-31 * thing of the past, impossible of *r*.

reproductions

Pul. 49-5 has hung its walls with *r* of
My. 70-16 * Millet's "Angelus" had living *r*
 342-9 * so often seen in *r*,

reproof

Mis. 126-20 No *r* is so potent as the silent
Ret. 80-17 he will not scorn the timely *r*,

reprove

No. v-8 "r, rebuke, exhort." -- *I Tim.* 4: 3.
My. 130-17 my students *r*, rebuke, and

reptiles

Mis. 210-9 warning people not to stir up these *r*
Un. 82-21 rabid beasts, fatal *r*, and
My. 245-12 poisonous *r* and devouring beasts.

Republic

Mis. 305-2 * one representative from each *R*;
My. 241-3 child of the *R*: a Daughter of

Republic, The

Pul. 63-1 * *The R.*, Washington, D. C.,
Repub. 66-21 * *R.*, Springfield, Mass.

republish

Mis. 7 and *r* them in book form,
republished
Man. 82-8 published nor *r* by this Society

repudiated

Mis. 97-9 *r* the idea of casting out

repudiates

Hea. 15-1 *r* the evidences of the senses

reputable

My. 100-15 * a class who are *r*, intelligent,
 237-17 equal to those of *r* physicians

reputation

My. 52-22 * Mrs. Eddy's future *r*,
 138-11 My personal *r* is assailed

reputations

Mis. 274-24 legislation, and decapitated *r*,

reputed

Ret. 6-10 *r* one of the most talented,

request

Mis. x-5 comply with an oft-repeated *r*;
 127-8 and again earnestly *r*,
 133-7 I *r* you to read my sermons
 306-19 * *r* of the late Mrs. Harrison,
 319-20 and grant me this *r*,
Man. 18-13 *r* of Rev. Mary Baker Eddy,
 28-23 A majority vote or the *r* of
 67-25 *r* of the Pastor Emeritus,
 92-11 without the *r* of the advertiser,
 94-15 written *r* of Mrs. Eddy,
 100-6 if she shall send a special *r*
 100-7 *r* shall be carried out
 100-21 to comply with this *r*,
Ret. 45-16 in accord with my special *r*,
Po. 33-2 And make this my humble *r*:
My. 18-6 and again earnestly *r*,
 130-31 *r*, that you borrow little else
 130-19 purpose of my *r* was sacred.
 170-3 *r* of my church members
 183-4 at my *r* I received from the
 215-22 *r* that from this date you disband
 217-15 my *r* as above named
 236-24 I *r* the Christian Scientists
 256-8 my *r* that I be permitted
 279-22 I *r* that every member of
 280-16 I now *r* that the members
 280-28 In no way nor manner did I *r*
 298-1 *r* the privilege of buying,
 307-2 which I, at his *r*, had added
 328-22 * *r* of a prominent healer

requested

Mis. 49-2 *r* her to withdraw
 157-10 *r* that they furnish
 158-5 *r* you to be ordained,
 351-10 *r* her lawyer to inquire
Man. 33-11 without *r* having *r* the
Pul. 34-12 * *r* those with her to withdraw,
Po. v-21 * each *r* a copy,
My. vii-5 * *r* her publisher to prepare a few
 27-15 *r* to send no more money
 98-16 * *r* to send no more money
 108-7 are *r* to visit me at a later
 243-21 I have *r* my secretary not to

requested

My. 232-22 * *r* to look up the records
My. 820-7 specially *r* to be wise

requesting

My. 271-21 * *r* the courtesy of a reply:

requests

Mis. 155-19 she hereby *r*: First, that you,
Man. 30-12 Unless Mrs. Eddy *r* otherwise,
Po. v-22 * Similar *r* continued to reach the
My. 276-31 * In reply to a number of *r*

requiem

Mis. 395-25 A *r* o'er the tomb
Po. 58-10 A *r* o'er the tomb

requiems

Ret. 4-18 wandering winds sigh low *r*

require

Mis. 4-25 "It must *r* a great deal of faith
 39-4 would *r* the understanding of how you
 51-4 drugs, God does not *r*,
 64-23 *r* an understanding of the Science
 91-30 *r* their pupils to study the lessons
 92-19 *r* the students thoroughly to study it
 92-22 teacher thoroughly *r* each member to
 196-30 Scriptures *r* more than a simple
 197-1 they *r* a living faith,
 201-14 *r* only a word to be wise;
 358-20 Be it understood that I do not *r*
Man. 66-20 *r* all of it to be read;
Ret. 6-13 would *r* more space than
 62-12 *r* but little muscular power
Rud. 14-17 expect and *r* others to pay him;
My. 177-7 daily duties *r* attention elsewhere,
 217-29 not *r* the last step to be . . . first.
 244-24 may not *r* more than one lesson,
 259-15 *r* less attention than packages
 358-31 *r* the C. S. Board of Directors

required

Mis. 4-27 there is no will-power *r*,
 43-18 time is *r* thoroughly to qualify
 88-4 the less this is *r*, the better
 91-27 as occasion *r*, read from the book
 148-14 and as the occasion *r*,
 160-18 The Jewish religion even *r*
Pul. 62-3 *r* and empowered to officiate sin,
 283-32 The only personal help *r*,
 334-25 understanding is *r* to do this.
Man. 2-11 and as the occasion *r*,
 56-13 its officers are *r* to be present.
 62-2 officers conforming to the time *r*
 65-9 Obedience *R*:
 69-23 Agreement *R*:
 74-17 churches and societies are *r* to
 89-15 such credentials as are *r*,
 109-13 as *r* by Article V, Sect. 6,
 110-1 new applications will be *r*,
 110-17 In all places where they are *r*,
Un. 11-24 Jesus *r* neither cycles of time nor
Pul. 62-10 * *r* a strong man to ring them,
Rud. 15-27 as are *r* to empty and to fill anew the
Pan. 11-1 *r* the divinity of our Master
Q. 25-14 *r* in such metaphysics,
My. 14-14 * entire amount *r* to complete
 43-5 * might know what was *r* of them,
 65-14 * Learning that a big church was *r*,
 71-23 * the two million dollars *r*,
 98-19 * all of the funds *r* to build is
 212-9 than has been *r* to put down
 243-24 these credentials are still *r*
 323-14 * licenses *r* of physicians,
 328-15 * has been *r* of them,

requirement

Mis. 4-19 adequate to meet the *r*.
 77-9 Philip's *r* was, that he should
 181-8 personal *r* of blind obedience
 181-10 unless that *r* should express
Man. 51-14 Preliminary *R*.
 77-18 God's *R*.
 110-2 This *r* is to prevent
My. 46-17 * *r* of a reinstated Christianity.

requirements

Mis. 261-19 divine *r* typified in the law
 346-21 grasped in all its divine *r*.
Man. 29-8 fulfil the *r* of this By-Law,
 39-1 to live according to its *r*,
 51-15 *r* according to the Scriptures,
 72-25 *R* for Organizing Branch Churches.
Pul. 50-22 * thoroughly carried away with the *r*,

requires

Mis. ix-17 *r* strength from above,
 6-21 *r* time to overcome the patient's
 14-9 imperfection that *r* evil
 40-29 it *r* more divine understanding
 63-3 it *r* both time and eternity.

requires

Mis. 246-4 *r* the enlightenment of these
 264-4 *r* more study to understand
 267-2 This Science *r* man to be honest,
Man. 47-23 our whole heart,
 77-18 God *r* wisdom, economy,
Un. 43-10 *r* time and immense spiritual
Pul. 15-8 *r* the spirit of our blessed Master
 79-23 *r* religious sentiment
Rud. 9-15 *r* a preparation of the heart
No. 11-18 *r* more study to understand
 23-8 *r* sacrifice, struggle, prayer,
 34-20 heathen conception that God *r*
Hea. 3-1 Christianity *r* neither hygiene nor
 11-26 *r* mind imbued with truth
 12-20 To prepare the medicine *r* time
 124-5 *r* you to report progress,
My. 175-4 *r* my constant attention and time,
 220-8 when the law so *r*,
 276-7 When accumulating work *r* it,

requiring

Hea. 12-17 moral symptoms *r* the remedy.
My. 91-8 * *r* their church edifices to be fully

require

Mis. x-14 where these are most *r*,
 16-8 *r* to become wholly Christlike,
 47-30 after all the footsteps *r*
 138-25 oftener is not *r*,
 145-6 *r* to manifest its spirit,
 146-13 *r* to demonstrate genuine C. S.,
 181-6 *r* in order to understand
 195-9 spirit and the letter are *r*;
 257-18 fear where courage is *r*,
 278-16 *r* for healing the sick,
 317-12 is not absolutely *r*
 346-25 unless it becomes *r*
 350-2 is *r* in the beginning;
 389-9 were *r* to enable me
Man. 3-15 *r* to demonstrate genuine C. S.,
 43-9 Whatever is *r* for either
Ret. 10-4 less labor than is usually *r*,
 45-11 *r* at every stage of advancement,
 45-11 *r* in the first stages
 76-3 nor . . . copyright be *r*,
 79-20 wisdom *r* for teaching
 81-28 *r* at every stage of advancement,
Un. 40-19 A sense of death is not *r*,
Pul. 64-10 * conditions *r* in psychic healing
Rud. 12-20 *r* for the well-being of man,
My. 26-23 this *r* to give
 233-15 became *r* in the divine order,
 279-1 never *r*, never a necessity,
 285-6 cannot spare the time *r*

requision

Pul. 62-30 * They can be called into *r*

rescue

Mis. 107-7 you to the *r* of mortals,
 134-10 Firm in your . . . go to its *r*,
 215-17 Truth comes to the *r*,
 293-8 will come, . . . to the *r*
 362-22 must come to the *r* of mortals,
Un. 66-18 Jesus came to men from
Pul. 9-12 came to the *r*; as sunshine
No. 7-14 and *r* and refuge in Truth
 11-25 *r* reason from the thrall of
 12-16 and I came to the *r*,
 '02. 71-18 God to the *r*,
My. 350-8 came to the writer's *r*,

rescued

Mis. 140-22 had to be *r* from the grasp
 211-4 *r* from the merciless wave
Ret. 14-8 *r* from the *r* from perdition;
Pul. 66-11 * *r* from death miraculously
 Po. 71-8 *R*; by the "fanatic" hand,

research

Mis. 114-5 should spare no *r*
 116-20 scientific *r* and attainment
 223-4 at length took up the *r*
Ret. 32-1 physical side of this *r* was
Pul. 23-21 * scholars of special *r*,
 47-11 * physical side in this *r*
My. 348-4 Induced a deep *r*,

researches

Mis. 189-2 all along the way of her *r*

resemblance

Mis. 375-21 I find an almost identical *r*,
No. 21-27 has little *r* to Science,
My. 96-10 The one point of *r* is that the

resemble

Mis. 276-5 * very closely *r* in detail the
 Po. v-12 * *r* the profile of a human face.

resembles

Mis. 167-9 compound idea of all that *r* God.
No. 28-8 or the human belief *r*; the
My. 310-32 * it so *r* the author.

resembling

No. 23-2 To conceive of God as *r*

resenting

My. 204-25 hypnotism, and the *r* of injuries,

resentment

Mis. 137-25 pride, envy, evil-speaking, *r*,
 234-30 an object of pity rather than of *r*;
 '02. 16-8 Christian Scientist cherishes no *r*;

resentments

My. 40-12 * relinquish their cherished *r*

reservations

Mis. 345-4 * do not suppose their mental *r*

reserved

My. 38-17 * was specially *r* for them.
 159-30 All rights *r*.
 164-27 This unity is *r* wisdom and strength.

reserves

Mis. 118-27 individual rights which one justly *r*
Mo. 40-16 Pastor Emeritus *r* the right to

reserving

My. vi-26 * *r* for herself only a place for

reset

Mis. 242-7 if either would *r* certain dislocations

reside

Mis. 120-21 *r* a long distance from Massachusetts,
 247-21 believe it to *r* in matter of the brain;

resided

Ret. 5-18 for many years had *r* in Tilton
 20-18 *r* in the northern part of
Po. vi-24 * during the years she *r* in Lynn,
My. 312-18 *r* in Charleston, S. C.
 335-3 * Brother Glover *r* in Charleston,

residence

Mis. 225-2 At the *r* of Mr. Rawson,
 249-17 since my *r* in Boston;
 294-25 Since my *r* in Concord,
Man. 20-11 First Reader's *R*;
Pul. 37-6 * where she has a beautiful *r*.
 68-11 * *r* in her native State.
 68-17 * the *r* of the pastor,
My. 27-4 Assemble not at the *r* of
 284-18 Since my *r* in Concord,
 335-11 * the *r* of the deceased,

residences

Pul. 36-23 * one of the most beautiful *r*

resident

Pul. 8-23 *r* youthful workers were called
 15-1 good *r* in divine Mind,
My. 330-9 * not then a *r* of Wilmington.
 335-12 * a *r* of Charleston, S. C.,

residents

My. 82-29 * not to be noticeable to the *r*

residing

My. 53-4 * *r* in the convention city.

resign

Man. 28-21 notify this officer either to *r*
 27-11 Directors shall *r* their office or
 89-2 Should the President *r*
 94-20 A member shall neither *r* nor
My. 167-7 teaches us to *r* what we are not
 195-13 *r* with good grace what we are denied,

resignation

'02. 17-28 Patience and *r* are the pillars of
My. 61-7 * feels it her duty to tender her *r*,

resigned

Pul. 71-19 * Mrs. Eddy has *r* herself
Hea. 13-19 we *r* the imaginary medicine
My. 276-10 try to be composed and *r*

resist

Mis. 64-20 *r* speculative opinions and fables.
 114-17 *r* the foe within and without.
 141-7 for no one can *r* the power
 223-18 what we would *r* to the hit
 278-20 seem stronger to *r* temptation
Ret. 80-14 it may stir the human heart to *r*
My. 212-21 *r* the animal magnetism

resistance

Mis. 74-23 conquered the *r* of the world.
Pul. 80-8 * sought the line of least *r*.
Rud. 3-4 *r* to all efforts to save them
 '01. 15-10 *r* to C. S. weakens in proportion
My. 8-7 * beyond *r* in your thought."
 40-23 * without regrets and without *r*.

resisted

- Mis.* 113-23 evil can be *r* by true Christianity.
 222-14 would not *r* and loathed;
No. 36-23 could not have *r* them;

resistless

- My.* 149-6 divine Love, *r* Life and Truth.

resists

- My.* 210-14 Goodness involuntarily *r* evil.

resolution

- Po.* vi-20 *r* in Congress prohibiting
My. 37-30 * With sacred *r* do we pray

resolutions

- Ret.* 48-11 following *r* were passed:
 48-14 * which were presented
Po. vi-27 * poem
 page 32
 32-13 form *r*, with strength from on high,
 33-15 If these *r* are acted up to,
My. 81-4 * the following *r* were passed:
 109-13 joint *r* contained therein
 204-23 preamble and *r*

Resolutions for the Day

- Po.* vi-27 * poem
 page 32 * poem

resolve

- Mis.* 204-27 gives steadiness to *r*, and success to
 319-20 faith and *r* are friends to Truth;
Po. 33-6 * *R*: *r* that while she had many
Hea. 1-19 * Pushes his prudent purpose to *r*."
My. 35-28 * have fulfilled a high *r*."

resolved

- Ret.* 49-19 *R*: That we thank the State
My. 52-2 * *R*: That while she had many
 53-11 * *R*: That while we realize the
 231-9 *r* to spend no more time

resolves

- Mis.* 179-6 *r* *r*self into these questions:
 201-3 Science of Paul's declaration *r* the

resolving

- Ret.* 9-13 *r* to do, next time, as my mother

resort

- Mis.* 51-21 to *r* to corporal punishment.
 438-6 you cannot, . . . *r* to stones and clubs,
Man. 45-16 or make a summer *r* near
 or a *r* to subterfuge in the
Ret. 78-17 Jesus had a *r* to his higher self
No. 36-15 * No *r* was had to any of the latter-day
My. 98-23

resorted

- My.* 305-3 the calculator has *r* to

resorts

- Mis.* 53-17 He that *r* to physics,

resound

- Mis.* 106-27 and *r* His praise."
 293-24 *r* from Alibon's shores.

resounding

- My.* 189-9 *r* through the dim corridors of time,

resources

- Mis.* 235-23 educate the affections to higher *r*,
 source and *r* of being,
Un. 9-14 * the *r* of the institution.

respect

- Mis.* 223-11 I *r*: that moral sense which
 245-19 rights that man is bound to *r*.
Man. 112-10 fill out his application in this *r*
Un. 5-19 Let us *r* the rights of conscience
Pul. 21-14 entertain due and fellowship
 80-13 * and out of *r* to them we have
No. 45-15 rights which man is bound to *r*.
Go. 14-24 *r* the character and philanthropy of
 01 17-14 commands the *r* of our best thinkers.
My. 20-4 * precisely the same in every *r*
 37-8 * tenderest gratitude, *r*, and
 38-21 * in every *r* their service was
 77-5 * In this *r* it leads the Auditorium
 88-25 * to whom they rightfully turn with *r*
 123-13 such as to command *r* everywhere.
 183-27 I *r* their religious beliefs.
 221-20 * to change my opinion, . . . in this *r*.
 231-12 * testifies to the love and *r*.
 333-8 * paying the last tribute of *r*

respectable

- My.* 67-18 * *r*, evidently wealthy congregation
 249-17 that at this . . . period *r* newspaper

respected

- Ret.* 6-9 reminiscences of my much *r* parents,
Pul. 66-21 * departure from long *r* views
 01 18-7 more honored and *r* to-day
My. 137-11 *R*: *Str*: — It is over forty years

respector

- 01 27-21 God is no *r* of persons.
My. 128-9 "no *r* of persons." — *Acts* 10: 34.

respectful

- My.* 75-2 * our *r* acknowledgment of its

respectfully

- Pul.* 38-26 * *r* extend to you the invitation
 87-14 permit me, *r*, to decline their
Rud. v-3 TENDERLY AND *r* DEDICATED
Po. 73-1 *R* inscribed to my friends in Lynn.
My. 63-20 * *R* and faithfully yours,
 138-21 I remain most *r* yours,
 224-5 I *r* call your attention to this

respective

- My.* 237-18 physicians in their *r* localities.

respectively

- Pul.* 43-4 * under the direction, *r*, of
 47-19 * key words *r* used in the
 59-16 * read from . . . and her work *r*.
My. 16-19 * *r* the architect and the builder
 245-28 indicate, *r*, the degrees of
 329-17 * of July 3 and August 21, 1844, *r*.

respects

- My.* 80-29 * In some *r*, the greatest religious
 259-28 Christmas *r* the Christ too much to
 307-20 in some *r* he was quite a seer

resplendent

- Mis.* 320-10 lends its *r* light to this hour:

respond

- Mis.* 303-25 *r* to this letter by contributions.
Ret. 14-20 I had to *r* that I could not

responded

- Pul.* 8-9 *r* to the call for this church
My. 171-20 * Mrs. Eddy *r* graciously to the

responding

- Mis.* 45-25 * Mrs. Eddy *r*, said:
Pul. 59-13 * *r* with its parallel interpretation
My. 264-10 *R* to your kind letter,

responds

- Un.* 32-20 To this declaration C. S. *r*.

response

- Mis.* 314-17 in *r* to the congregation,
Rud. 6-12 met a *r* from Prof. S. P. Langley,
My. 11-15 * *r* was instant, spontaneous.
 187-19 * In *r* to an inquiry from the
 185-20 rise above . . . to the scientific *r*:
 284-14 heading

responsibilities

- Mis.* 176-27 our own great opportunities and *r*
Pul. 45-24 * gladly laid down his *r*

responsibility

- Mis.* 231-27 I realized what a *r* you assume
 304-31 * The *r* of its production,
 305-9 * *r* of representing the National
Un. 28-7 I shirk all *r* for myself as evil,
 '00 9-28 to fit others for this great *r*.
Hea. 5-21 *r* of our own thoughts and acts;
My. 123-14 to be rid of the care and *r* of

responsible

- Mis.* 61-15 * man is held *r* for the crime:
 61-18 * This man was held *r*.
 119-3 *r* for our thoughts and acts;
 119-8 Each individual is *r* for himself.
 227-14 *r* for kind (7) endeavors.
 285-20 *r* for supplying this want,
 286-20 I am not morally *r* for
 301-9 are morally *r* for what
 347-26 God is *r* for the mission
 415-20 his victims is *r* for its
 387-26 not morally *r* for this.
Man. 76-25 individually *r* for said funds.
 77-14 *r* for the performance
 78-7 shall not be made legally *r*.
 98-1 shall be *r* for correcting
Ret. 77-1 I become *r*, as a teacher,
 85-1 I should be specially *r*.
 04-2 If . . . God *r* thereof;
Un. 18-21 the teacher is morally *r*.
No. 11-23 legislators who are greatly *r*.
Po. 243-11 hold important, *r* offices
 313-18 accompanied by some *r* individual

responsive

- My.* 33-13 * The *r* reading was from
 79-1 * singing and *r* reading.

rest (noun)

- absting*
Ret. 23-3 could be a real and abiding *r*.
 all the
Mis. 224-15 different . . . from all the *r*;
 and drink
Pul. 11-16 watching for *r* and drink.
 at
Mis. 104-2 at *r* in the eternal harmony.
 363-5 reason is at *r* in God's wisdom.

rest (noun)

- calls for
My. 166-23 becomes tired and calls for *r*.
comfort and
Po. 76-15 Give . . . comfort and *r*,
compass his
Po. 19-10 he soareth to compass his *r*,
conflict and
Po. 77-12 joy and tears, conflict and *r*,
day of
Mis. 279-30 the seventh is the day of *r*,
find
Mis. 124-12 find *r* in the spiritual ideal,
 133-28 I find *r*.
No. 36-16 could find *r* from unreal trials
for the righteous
'02. 19-17 remaineth a *r* for the righteous,
has weary
Mis. 309-25 finds her home and heavenly *r*.
Po. 5-7 finds her home and heavenly *r*.
His
Pul. 39-7 * Round our restlessness, His *r*.
in Christ
'02. 19-18 a *r* in Christ, a peace in Love.
In God
Rud. 12-19 induces *r* in God, divine Love,
My. 282-21 my hope must still *r* in God,
kindles into
Mis. 356-2 dilates and kindles into *r*,
like the
My. 15-29 * To hear it like the *r*.
no
Pul. 39-3 * no *r* until it finds the peace of the
Pan. 13-26 Truly there is no *r* in them,
of righteousness
Pan. 14-2 rise into the *r* of righteousness
our
Mis. 216-5 and entered into our *r*,
paradisaical
Mis. 79-12 Paradisaical *r* from physical agony
passed to
My. 230-4 when those have passed to *r*.
promised
Po. 33-5 bless me with Christ's promised *r*;
ransomed
Mis. 388-28 cloud not o'er our ransomed *r*;
Po. 50-15 cloud not o'er our ransomed *r*
Sabbath
Mis. 216-3 a Sabbath *r* for the people of God;
sigh for
Mis. 206-32 journey, and betimes sigh for *r*
stupid
Mis. 398-8 Break earth's stupid *r*.
Ret. 46-14 Break earth's stupid *r*.
Pul. 17-13 Break earth's stupid *r*.
Po. 14-12 Break earth's stupid *r*.
such a
Pul. 9-6 break the full chords of such a *r*.
take thy
Po. 27-22 and may take thy *r*,
that remaineth
Mis. 144-23 sweet as the *r* that remaineth
triumph and
Po. 78-5 waited their reward, triumph and *r*,
will give thee
My. 158-20 will give thee *r*, peace, health,
will give you
Mis. 29-5 and I will give you *r*.—*Matt.* 11: 28.
No. 43-5 and I will give you *r*.—*Matt.* 11: 28.
Hea. 2-19 and I will give you *r*.—*Matt.* 11: 28.
would give me
Ret. 13-19 God's love, which would give me *r*.

Mis. 85-16 the *r* of perpetual, . . . existence,
 158-23 and God will do the *r*.
 206-14 to the weary and heavy-laden, *r*.
 216-22 * after the *r* of it had gone.
 313-8 reflects *r* on the dear readers,
 '01. 26-3 give my tired sense . . . *r*.
My. 183-8 * will the world have *r*."

rest (verb)

- Mis.* 101-28 On this proof *r* premise and
 114-26 *R* assured that God in His wisdom
 125-12 *r* on the bosom of God,
 125-13 *r*, in the understanding of divine
 125-14 *r*, in that which "to know aught
 160-3 Of this *r* assured,
 227-24 a life wherein the mind can *r*
 276-8 *r* assured my heart's desire met the
 289-11 seems to *r* on this basis.
 303-10 fruits of Spirit, will *r* upon us
 316-19 *r* on my retirement from
 323-21 *r* in its cool grottoes,
 355-24 *r* like the dove from the deluge.
 357-8 *r* beside still waters.

rest (verb)

- Mis.* 361-21 and *r* from the subtlety of
 395-19 May *r* above my head.
Man. 60-10 *r* the weary and heavy laden.
Ret. 9-8 That night, before going to *r*,
 65-2 their opinions of Truth . . . on
 82-10 *r* on divine Principle for guidance,
 85-9 Of this also *r* assured,
Un. 8-9 *r* upon the evidence of the senses,
Pul. 21-27 must *r* on the spirit of Christ
Pan. 8-22 must ever *r* on the basis of the
 '01. 1-4 *r* assured you can never lack
Peo. 9-23 and *r* all faith in Spirit,
 1-4 where the wild winds *r*.
Po. 17-3 I'll think of its glory, and *r*
 41-1 * Come, *r* in this bosom,
 44-4 Whereon they may *r*!
 58-4 May *r* above my head.
My. 38-4 * *r* in this satisfying assurance,
 83-16 * who will have time to *r*
 139-2 *R* assured that your Leader
 151-12 *R* assured that the injustice
 182-27 *r* their weariness amid the
 186-13 *R* assured that He in whom
 192-15 blessing of divine Love *r* with you.
 202-44 *r* worthily on the builders of
 210-10 all was your *r* upon
 250-26 I *r* peacefully in knowing
 252-8 *R* assured that the good you do
 296-12 nor *r* from his labors

restaurant

- My.* 83-15 * hotel and *r* keepers,

rested

- Mis.* 105-6 *r* the anathema of priesthood
 140-12 Thus the case *r*.
My. 85-27 * *r* on this structure,
 291-2 *r* on the life and labors of

restful

- Mis.* 163-4 Truth is *r*, and Love is triumphant.

resting

- Mis.* 224-34 *r* in silly peace upon the
 225-16 their set *r* in foolishness.
Ret. 42-14 *r* on his serene countenance.
Pul. 42-22 * a star of lilies *r* on palms,
 42-29 * white carnations *r* on a mat of palms,

resting-place

- Mis.* 118-8 when faith finds a *r*
 and the desert
My. 257-30 the Christian traveller's *r*.
 326-19 bore his remains to their last *r*.

restitution

- My.* 131-10 loving *r*, redemption, and inspiration,

restless

- Ret.* 11-6 Go fix thy *r* mind
Po. 60-2 Go fix thy *r* mind

restlessness

- * Round our *r*, His rest.

restoration

- Rud.* 6-19 of the true evidence of
 8-27 If by such . . . the *r* is not lasting.
My. 152-12 The *r* of pure Christianity
 218-7 its *r* to life and health

restore

- Mis.* 69-14 or to *r* health and harmony.
 236-19 *r* harmony and prevent dishonor.
 312-18 * to *r* the waning faith of many
 354-17 *r* the right action of the mental
Ret. 48-20 *r* health, hope, and harmony to man,
No. 5-16 *r* health and perpetuate life.
Pan. 6-1 Science will *r* and establish,
My. 48-5 * to *r* to human consciousness
 301-27 *r* disordered functions, or
 323-1 * to *r* her to her friends

restored

- Mis.* 41-25 and health will be *r*;
 49-6 *r* by C. S. treatment,
 180-6 beholding me *r* to health.
 180-8 * "How is it that you are *r* to us?
 180-30 *r* to mortal life, the sense of
 180-32 *r* this sense by the spiritual
 258-7 he *r* sight to the blind,
 282-24 he is *r* through C. S.
 353-13 *r* the first patient listed in this
Pul. 34-28 process by which I was *r* to health;
 8-27 the health is seemingly *r*,
 12-10 and then *r* through its agency.
No. 4-1 Reading S. and H. has *r* the sick to
 '01. 17-17 *r* the patients in from one to three.
My. 105-16 I have physically *r* sight to the blind,
 105-24 On seeing her immediately *r* by me
 218-1 He *r* the diseased body to

restores

- Mis.* 25-13 *r*' the spiritual . . . meaning
252-25 *r*' its lost element, namely,
287-11 and *r*' lost Eden.
Mos. 17-13 and *r*' the lost Israel
Un. 30-10 *r*' Soul, or spiritual Life.
No. 10-17 Truth *r*' that lost *Hea.*
My. 190-9 *r*' their original tongue

restoreth

- Un.* 30-11 "He *r*' my soul,"— *Psal.* 33: 3.

restoring

- Mis.* 65-24 *r*' the equislope of mind
329-11 *r*' in memory the sweet rhythm
Un. 11-23 for *r*' his senseless hand
30-18 *r*' the spiritual sense of man

restrain

- Mis.* 330-23 a bill in equity . . . to *r*'
Ret. 73-24 *r*' untempered zeal
No. 8-15 remainder thereof He will *r*'
'02. 1-14 wrath shalt Thou *r*'— *Psal.* 76: 10.
My. 181-11 wrath shalt Thou *r*'— *Psal.* 76: 10.
207-5 remainder thereof He will *r*'.

restrained

- Mis.* 228-24 should be *r*' by their pride.

restraining

- Mis.* 381-23 *r*' the defendant from directly

restricted

- Mis.* 244-28 not for a . . . *r*' period,
359-12 Growth is *r*' by forcing

restriction

- * without any hesitation or *r*'.
* position without any *r*'.

restrictions

- Mis.* 273-13 * the following important *r*' :

rests

- Mis.* 62-30 "mind-cure" *r*' on the notion that
69-6 Science *r*' on Principle
80-32 Mind-healing *r*' demonstrably on
104-32 On this fact the implicit faith
118-17 trustworthiness *r*' on being willing
267-27 *r*' on this scientific basis:
271-8 that *r*' on oneness;
336-23 *r*' on the fact that foundations,
354-28 he *r*' in a liberly higher
385-11 it *r*' alone on demonstration,
and *r*' on unity.
Un. 31-17 *r*' on the fact that matter usurps
Rud. 11-19 Mind-healing by no means *r*' on
No. 4-24 *r*' on the exclusive truth
10-14 My hygienic system *r*' on Mind,
18-7 *r*' alone on the demonstration of
24-9 *r*' on God as One and All,
'00. 11-15 Mozart *r*' you.
'01. 3-3 benediction . . . *r*' upon this hour;
Hea. 18-2 *r*' upon the supremacy of God.
Po. 18-19 rides on the whirlwind or *r*' on the
46-1 thy rosebud heart *r*' warm
My. 106-17 *r*' on the basis of fixed Principle,
118-25 *r*' on a heathen basis for its
162-12 *r*' solely on spiritual understanding,
158-18 *r*' on Christian Scientists.
177-21 glory of His presence *r*' upon It,
204-2 *r*' in the fact that He is infinite
258-27 A transmitted charm *r*' on them.

result (noun)

- await the
Mis. 241-15 else he will doubtingly await the *r*' ;
bringing out the
Mis. 41-30 bringing out the *r*' of the Principle
desired
My. 292-19 would prevent the *r*' desired.
dignify the
Mis. 199-5 dignify the *r*' with the name of law :
moral
Mis. 305-15 has worked out's moral *r*'
No. 18-24 have wrought this moral *r*'
of importunity
My. 18-21 * as the *r*' of importunity or entreaty
of organization
Mis. 190-2 neither . . . *r*' of organization, nor
Ret. 86-13 it was not the *r*' of organization,
Un. 42-22 nor was it the *r*' of organization,
of prayer
My. 243-25 and *r*' of prayer.
of rules
Pub. 45-27 * *r*' of rules made by Mrs. Eddy.
of secret faults
Ret. 73-7 portrays the *r*' of secret faults.
of sin
Mis. 118-8 only as the *r*' of sin ;
of the love
My. 83-6 * To me it is the *r*' of the love that

result (noun)

- of the work
My. 327-13 * This is the *r*' of the work done
one
Pub. 42-26 * and C. S. is one *r*'
produce a
Hea. 6-22 produce a *r*' upon his body.
produces the
My. 302-4 mind, not matter, produces the *r*'
scientific
Mis. 173-28 To gain this scientific *r*' ,
such a
Ret. 34-13 I had not thought of such a *r*' ,
My. 233-23 watch against such a *r*'
this
Mis. 69-23 effort to accomplish this *r*' ,
Ret. 21-23 which tend to this *r*' ,
Un. 49-10 effort to work this *r*' ;
'02. 1-4 effort to achieve this *r*' ,
Hea. 6-23 The belief that produces this *r*'
My. 244-14 my part towards this *r*' .
Mis. 23-30 not a *r*' of atomic action,
24-13 *r*' was that I rose, dressed myself,
112-32 *r*' of sensuous mind in matter,
210-2 behold the *r*' : evil, uncovered,
Pub. 84-26 * *r*' of long years of untiring,
'01. 26-30 *r*' of my own observation.
My. 48-32 * the *r*' is already manifest
112-25 *r*' of his conscientious study of
128-36 but the *r*' is as injurious
244-22 *r*' is an auxiliary to the College
293-26 *r*' would have been scientific.
result (verb)
Mis. 27-5 or ought that can *r*' in evil
233-4 *r*' in the worst form of medicine.
209-5 *r*' in erroneous conclusions.
Mos. 110-4 confusion that might *r*'
My. 11-12 * that did not *r*' in our welfare.
45-3 * will *r*' in its perpetuity
resulting
Pub. 21-15 * *r*' from editorial work
results
appears in
Mis. 291-12 at least it so appears in *r*' .
bad
Mis. 243-3 with no bad *r*' ,
calculating the
Hea. 4-5 before calculating the *r*' of an
denied the
Mis. 7-27 denied the *r*' of our labors
depend on
My. 244-25 This, however, must depend on *r*' .
fatal
Mis. 45-9 avoiding the fatal *r*' that frequently
glorious
Mis. 245-17 remove with glorious *r*' ,
My. 213-14 and bring out glorious *r*' .
good
Mis. 379-33 with phenomenally good *r*' ;
My. 232-28 exhaustion and no good *r*' ,
infinite
Ret. 92-1 His wrought infinite *r*' ,
its
Mis. 19-28 choose our course and its *r*' ,
250-18 grand achievements as its *r*' ,
299-1 not change the fact, or its *r*' ;
'01. 21-20 Principle of C. S. and of its *r*' ,
My. 184-24 quite sacred in its *r*' .
of error
Mis. 288-10 works out the *r*' of error.
of Science
Mis. 341-11 to arrive at the *r*' of Science :
physical
My. 220-1 save him from bad physical *r*'
same
Mis. 40-18 same *r*' follow not in every case,
their
My. 143-4 are blessed in their *r*' .
things and
'01. 21-26 did He not know all things and *r*'
witness
Pub. 8-36 are destined to witness *r*'
Un. 42-6 *r*' of material consciousness ;
Hea. 8-8 *r*' of this higher Christianity,
My. 45-21 * *r*' of such following have been
Results (verb)
Mis. 15-11 *r*' in health, happiness, and
'01. 23-13 *r*' as would a change of the *r*'
Hea. 7-13 corrects the act that *r*' from
resumed
Mis. 105-10 *r*' his individual spiritual being,
Ret. 39-13 my printer *r*' his work

resurrect
Mis. 154-16 to *r* the understanding.

resurrected
Un. 62-23 never in matter, nor *r* from it.^{*}
 62-26 all that can be buried or *r*.
 63-3 neither died nor *r*.
Pec. 5-6 *r* a deathless life of love;

resurrecting
Mis. 77-32 *r* the human sense
My. 110-3 *r* individuals buried

resurrection
Mis. 90-29 breakfast, after his *r*.
 170-2 *r* and life immortal are
 170-20 between us and the *r* morning?
 170-22 come into the spiritual *r*
 180-19 shall have part in his *r*.
Man. 19-6 *r* served to uplift faith
Un. 41-11 *R* from the dead
 41-13 shall have part in this *r*
 61-1 the *r* that takes hold of
 67-2 * window . . . Mary at the *r*;
My. 164-19 has wrought a *r* among you,
 202-15 the glory of the *r* morn
 258-11 her *r* and task of glory,
 260-7 *r* from the dead, — *Luke* 20: 35.

resuscitate
Mis. 145-17 let not mortal thought *r* too soon.

resuscitated
Hea. 19-10 he would have *r*.

resuscitating
My. 293-17 mind *r* the body of the patient.

retain
Mis. x-22 to *r* my maiden name.
 xl-3 caused me to *r* the initial "G"
 xii-2 to *r* at this date the privileged
 31-22 in order to *r* his faith in evil
Rud. 2-14 I prefer to *r* the proper sense of
 '00. 8-29 *r* a desire to follow your own
 '02. 14-3 only interest i *r* in this property

retained
Mis. 218-26 neither eliminated nor *r* by Spirit.
Ret. 15-4 *r* till I founded a church of my own,
My. 335-6 * *r* his membership in both till

retaining
Mis. 226-10 when, *r* his own, he loses the
Man. 35-15 *r* his membership, this weak member
Ret. 90-4 *r* his salary for tending the *r*
My. 126-2 *r* the heart of the harlot

retains
Pul. 37-8 * *r* . . . her energy and power;

retaken
Mis. 280-21 must not be *r* by the contractors,

retaliate
'01. 30-12 to *r* or to seek redress;

retard
Mis. 85-28 pleasures . . . of sense, *r*
 233-9 *r* the onward march of life-giving
 245-9 to *r* by misrepresentation
 351-16 mad ambition may *r* our Cause,

retarded
No. 32-2 *r* the progress of Christianity

retarding
Mis. 107-27, *r*, and in . . . instances stopping,

retards
Ret. 45-10 organization *r* spiritual growth,
 75-20 dishonesty *r* spiritual growth
My. 84-6 * *r* and holds back work

retina
Un. 34-5 pictured on the eye's *r*.

retire
Mis. 133-22 I *r* to seek the divine blessing
 227-2 *r* for forgiveness to no fraternity
 379-1 Mr. Quimby would *r* to an anteroom
Pul. 36-6 * to *r* from active contact with
 66-10 to *r* from active contact with
 '01. 17-21 *r* from the comparative ease of
My. 250-9 their Readers will *r* *ex officio*,

retired
Mis. 136-1 When I *r* from the field
 308-21 *r* with honor
Ret. 40-9 given up the case and *r*.
Pul. 47-25 she lives very much *r*.

retirement
Mis. 316-19 my *r* from life's bustle.
Ret. 48-2 but I was yearning for *r*.
My. 117-8 time and *r* to pursue
 163-10 that I might find *r*
 163-23 I so much coveted,
 164-2 the *r*. I so much desired.

retiring-room
Pul. 76-18 * One of the two alcoves is a *r*

retrace
Mis. 10-15 they will . . . *r* their steps.

retrace
Mis. 150-15 *r*, sit silently, and ponder.
 286-24 In lone *r*.
No. 36-19 It was this *r* from material
Pan. 3-14 * sacred solitude | divine *r*!
Po. 90-10 In lone *r*.
My. 117-28 to *r* from the world,

retreating
Un. 61-16 neither advancing, *r*, nor

retreats
Un. 61-13 *r*, and again goes forward;

retroblition
Mis. 11-22 is not leaving all *r* to God

retrograded
My. 107-3 Improved . . . or has it *r*?

retrospect
Pul. 31-2 * certainly a very remarkable *r*.
My. 45-23 * in *r* we see the earlier leading,
 145-1 chapter sub-title

"Retrospection"
Mis. 156-16 read "*R*:" on this subject.

Retrospection and Introspection
P. 18
My. 330-20 * In "*R* and *I*:" (p. 19)
 28
My. 236-10 * "*R* and *I*:" . . . (p. 20)
 page 47
 318-13 page 47 . . . "*R* and *I*:"
 page 84
Man. 87-21 *R* and *I*, page 84.

Pul. 46-9 * under the title of "*R* and *I*."
My. 334-5 * Mrs. Eddy's book, "*R* and *I*."
 336-21 * by Mrs. Eddy in "*R* and *I*."

retune
Mis. 304-18 * Such old-time harmonies *r*.
Po. 57-4 * Such old-time harmonies *r*.

return (noun)
In. 38-6 expect in *r* something to
 254-4 in *r* for all that love
 322-1 In *r* for your kindness,
 342-26 and receive nothing in *r*.
 364-6 in *r* for individual sacrifice.
Man. 41-11 in *r* employ no violent invective,
Rud. 13-27 receiving no wages in *r*.
My. 164-21 * in *r* that we have light, freedom,
 my
My. 346-10 * on my *r* from Pleasant View,
 of Christ
My. 181-29 for the *r* of Christ
 of members
Mis. 310-11 relative to the *r* of members
 of the disease
Mis. 54-21 be liable to a *r* of the disease
 sharp
Mis. 13-6 sharp *r* of evil for good
 speedily
Mis. 212-15 A speedy *r* under the reign of
 under difficulties
 '01. 2-23 costs a *r* under difficulties:

Mis. 142-24 Poor *r*, is it not?
Pul. 69-15 * C. S. really is a *r* to
My. 181-29 the *r* of the spiritual idea.

return (verb)
Mis. 12-8 Never *r* evil for evil;
 22-17 come from God, and *r* to Him.
 24-19 *r* to his boyhood.
 34-21 they cannot *r* to ours.
 58-9 destroyed, disease cannot *r*.
 137-20 *r* to his place of labor,
 141-27 or else *r* every dollar.
 304-17 * will *r* to Washington
 316-1 never to *r* evil for evil;
 333-31 "*r* to their vomit." — *see* *Prov.* 26: 11.
Man. 84-4 never to *r* evil for evil;
Pul. 6-22 * leading us to *r* to Japan."
 49-21 * *r* to her native granite hills,
Rud. 12-14 will *r*, and be more stubborn
 '01. 17-4 *r* to the Father's house.
 17-6 quickly to *r* to divine Love,
 17-8 and struggling to *r*.
 29-17 whenever they *r* to the old home
 34-20 *r* blessing for cursing;
Hea. 4-3 neither go forth from, *r* to, nor
My. 73-2 * *r* more than ten thousand dollars

return (verb)

- My.* 128-26 *R*: not evil for evil.
 128-19 *r*: and plant thy steps in Christ,
 131-14 *r*: to lift up,
 150-32 "let your peace *r*— *Matt.* 10: 13.
 170-29 *r*: in joy, bearing your sheaves
 171-4 *r*: and come to Zion— *Isa.* 35: 10.
 184-14 and to *r*: my cordial thanks
 247-26 it will *r*: to you.
 259-12 *I r*: my heart's wireless love.
 331-21 * to *r*: our thanks and express

returned

- Mts.* 7-29 *r*: naturally without any assistance.
 214-17 *r*: into the scabbard.
 226-6 clergyman's son *r*: home— *well.*
 238-23 the Stranorrah to the valley;
 353-17 When my brother *r*: and saw it,
 378-4 in a few weeks *r*: apparently well,
 378-6 *I* read the copy . . . and *r*: it to him.
Man. 108-12 should have applications *r*: to them
 110-1 as none will be *r*: that are
Rel. 9-1 *r*: with me to grandmother's room,
 19-17 *I r*: to New Hampshire,
 34-3 * to *r*: my *r*: home— in 1844
 53-12 * and one *r*: to give thanks
No. 31-24 *r*: to be again forgiven;
My. 30-29 * please were *r*: after having been
 185-7 *I* blessed *r*: for cursing
 218-12 However, *r*: *r*: this money
 270-22 *I* have *r*: good for evil,
 330-28 *I r*: to New Hampshire,
 333-14 * procession then *r*: to the lodge,

returning

- Mts.* 11-23 *r*: blessing for cursing.
 330-21 With each *r*: year, higher joys,
Rel. 20-1 After *r*: to the paternal roof
 45-19 forgiving enemies, *r*: good for evil,
No. 20-17 starting from . . . and *r*: to it
 26-28 dust *r*: to dust, nothingness to
 284-24 footsteps.
'01. 204-27 while *r*: good for evil.
 260-22 *r*: good for evil,
 308-12 "Alter *r*: to the paternal roof
 348-12 * made several turns . . . before *r*."

returnless

- Pul.* 1-14 Pass on, *r*: year!
Po. 26-1 Pass on, *r*: year!

returns

- Mis.* 278-4 my peace *r*: unto me.
 324-24 So he *r*: to the house,
Po. 10-12 *R*: to bless a bridal
My. 13-30 *r*: it unto them after many days,
 337-13 *R*: to bless a bridal

reunion

- My.* 21-27 * rejoice in the glad *r*

Rev.

- Mts.* 68-7 *The R*: said in a sermon;
'01. 21-8 *R*: writes: "To the famous Bishop

reveal

- Mts.* 164-28 *r*: man collectively, as individually,
 192-17 his words *r*: the great Principle
 236-9 Scriptures and *C. S.* *r*
 248-12 God shall *r*: His rod,
Rel. 25-1 *r*: the great curative Principle,
 25-24 Science of Mind must *r*:
Un. 37-10 would *r*: this wonder of being,
My. 5-8 *r*: man as God's image,
 111-1 *r*: truths which otherwise the
 120-19 for Science to man to man;
 299-6 * have any truth to *r*.
 323-22 * to *r*: to us His way.
 347-3 and *r*: my successor,

revealed

- spiritual Idea of God will be *r*.
Mts. 8-29 spiritually discerned and *r*.
 30-8 *r*: to her the fact that Mind,
 38-2 *r*: to you God's all-power,
 167-25 *r*: them unto babes"— *Luke* 10: 21.
 178-31 when God *r*: to me this
 183-21 arm of the Lord is *r*:— *Isa.* 53: 1.
 201-10 *r*: the myth or material falsity
 210-13 wisdom of God, as *r*: in *C. S.*,
 302-18 in interpreting *r*: Truth,
 315-30 to study His *r*: Word.
 348-11 that shall not be *r*.— *Matt.* 10: 26.
Rel. 20-19 asked *r*: to man *r*: to me
 70-11 mind to which this Science was *r*:
Un. 39-10 arm of the Lord is *r*.
 51-22 Ego is *r*: as Father, Son,
 55-19 unreality of man, sickness, were *r*.
Pul. 77-13 * Truth, as *r*: by divine Love
 78-12 * Truth, as *r*: by divine Love
No. 45-2 *r*: them unto babes"— *Luke* 10: 21.

revealed

- '01.* 10-7 that shall not be *r*.— *Matt.* 10: 26.
 17-25 * *r*: God to wall— countless numbers
My. 24-2 * truth which Christ Jesus *r*
 28-30 * has *r*: the one true Science
 37-12 * *r*: the verity and rule of
 43-7 * *r*: the God of thy fathers,
 43-22 * *r*: to our beloved Leader,
 44-1 * The way . . . has been *r*.
 45-18 * divine Principle *r*: to you
 55-20 * *r*: a demonstrable way of salvation,
 64-5 * realm of infinite Mind, *r*: to us
 240-17 *r*: through the human character.
 289-7 has not been *r*: by the church
 324-14 * to have those very fathers,
 347-1 has already been *r*: in a degree

revealing

- Mis.* 189-18 *r*: in place thereof,
No. 30-23 *r*: Him and nothing else.
Po. 18-9 *r*: the one God and His all-power

revealings

- Mts.* 15-30 *It* drinks in the sweet *r*: of

reveals

- Mis.* 1-20 Goodness *r*: another scene
 5-4 Science *r*: man as spiritual,
 13-22 *r*: in clearer divinity the existence
 60-17 Science *r*: the impossibility of
 82-2 *r*: God and man as the Principle and
 95-21 Mind *r*: itself to humanity
 95-23 *C. S.* *r*: the infinitude of divinity
 184-6 *r*: the incorporeal Christ:
 174-28 Science that *r*: the spiritual facts of
 175-26 *r*: the one perfect Mind and His laws.
 185-21 *r*: man infinitely blessed, upright,
 194-3 Divine Science *r*: the Principle of
 219-3 neither *r*: God in matter,
 337-2 that which *r*: the truth of Love,
Rel. 59-1 *C. S.* *r*: the grand verity,
 59-18 *r*: Mind, the only living and true
 60-3 Science *r*: Life as a complete sphere,
 60-6 Science *r*: Spirit as All,
 60-12 *C. S.* *r*: God and His Ideas as
 61-21 *C. S.* *r*: the fact that,
 65-30 Christianity *r*: God as ever-present

- Un.* 28-15 Science *r*: Soul as that which the
 62-5 *r*: and sustains the unbroken
 55-15 *r*: the self-destroying ways of error

- Rud.* 11-22 *r*: the all-power and ever-presence
No. 10-8 the latter *r*: and interprets God
 29-16 *r*: the fact that Truth is never
 39-25 this light *r*: the pure Mind-pictures,

- Pan.* 3-19 self-existent God, who *r*: Himself
 14-25 Science *r*: the Principle and method
My. 119-15 Principle that *r*: Christ,
 232-31 *r*: infinite meanings and gives
 372-13 *C. S.* *r*: the divine Principle,

Revelation

- Mts.* 21-5 culminates in the *R*: of *St. John*.
 280-3 third picture-lesson is from *R*.
 360-10 keynote of *C. S.* from Genesis to *R*.
Man. 58-17 shall extend from Genesis to *R*.
Pul. 49-16 * read from the book of *R*.
No. 20-27 antagonistic to *R*: and Science.
 37-21 From Genesis to *R*: the Scriptures
'00. 11-26 In *R*: *St. John* refers to
 12-6 In *R*: second chapter,
 12-27 *R*: of *St. John* in the apostolic age
'01. 31-24 *St. John*'s *R*: educated my thought
My. 125-29 Babylonish woman, referred to in *R*.
 283-17 In *R*: 2-26, *St. John* says:

revelation

- and Science
Un. 8-19 through reason, *r*, and Science,
 astonishing
My. 92-15 * astonishing *r*: was made that since
 based upon
Un. 9-13 have not based upon *r*: their
 denying
Mts. 3-28 denying *r*, and dethroning Deity.
 250-21 denying *r*, and seeking to dethrone
 glories of
Mts. 332-21 masked . . . the glories of *r*,
Rel. 84-15 cannot be substituted for God's *r*.
 imagination and
No. 20-5 human reason, imagination, and *r*
 inevitable
My. 179-19 Hence the inevitable *r*: of *C. S.*
 inspiration and
Un. 45-3 Truth is from inspiration and *r*,
 light of
Hea. 6-18 becloud the light of *r*.
My. 114-18 light of *r*: and solar light.

revelation
logic, and *Mis.* 225-8 divine light, logic, and *r*
marvellous *My.* 88-23 * marvellous *r* given to this
amount of *Mis.* 17-7 died away on this mount of *r*,
 164-14 but from the mount of *r*,
 356-14 ascended from the mount of *r*,
 369-2 at the foot of the mount of *r*,
No. 1-18 die away on the mount of *r*,
My. 189-3 should reach the mount of *r*;
must come *Mis.* 362-22 *r* must come to the rescue
must subdue *No.* 11-24 *R* must subdue the sophistry of
nature of a *My.* 93-29 * will come in the nature of a *r*.
of divine Love *My.* 301-4 was and is the *r* of divine Love.
of divinity *Mis.* 63-33 * *r* of divinity which has come to
of Spirit *Mis.* 56-19 at the full *r* of Spirit,
rare *Mis.* 292-0 a rare *r* of infinite Love.
reason and *Mis.* 23-18 Reason and *r* declare that God
 27-30 According to reason and *r*,
 217-2 nature, reason, and *r*.
No. 13-24 given impulse to reason and *r*,
Science is a *Ret.* 28-26 All Science is a *r*.
Pul. 36-33 All Science is a *r*.
shows *No.* 11-25 *R* shows this Principle,
spiritual *Mis.* 76-4 spiritual *r* of man's possible
this *Mis.* 185-12 light of this *r* leaves
My. 63-25 * Grandly . . . symbolize this *r*,
tides of *Mis.* 292-3 overwhelming tides of *r*,
Mis. 182-21 *r* of what, how, whither.
 354-10 When *r* reason is preferred to *r*,
Un. 58-19 a *r* that beams on mortal sense
Peo. 2-13 by *r* supporting reason.
My. 238-13 *r* . . . and presentation of C. S.
 239-5 primitive proof, wherein reason, *r*,
 245-5 *r*, spiritual voice and vision,
 288-1 reason, *r*, justice, and mercy;
 313-32 not . . . in history, but in *r*.
 359-7 *r* uplifting human reason.

revelations
Mis. 248-26 glorious *r* of C. S.
Man. 59-1 sacred *r* of C. S.
My. 170-30 untranslated *r* of C. S.

Revelator (see also *John, Revelator's, St. John*)
Mis. 269-28 *R* beheld the opening of
 278-1 vision of the *R*; is before me.
'00. 13-3 *R*: commends the church at Ephesus
 13-13 *R*: writes of this church
 13-20 *R*: refers to the church
 13-29 *R*: speaks of the angel
My. 129-1 We look for the sainted *R*.
 126-22 *R*: saw in spiritual vision
 301-5 for a season, as the *R*: foresaw,

revolator
 (see *Eddy*)

Revolator's and the *R*: vision, that
Mis. 113-8 hence the *R*: saying:
'00. 12-17 import of the *R*: vision

revolvers
Mis. 308-10 *r* will take their proper place

revelling
Pul. 48-8 * *r* in the lights and shades of

revenge
Mis. 10-4 Whatever envy, hatred, *r*
 36-13 Appetites, passions, anger, *r*,
 114-20 passion, appetites, hatred, *r*,
 118-22 lust, covetousness, envy, *r*,
 228-15 mad ambition and low *r*.
 281-4 rivalry, jealousy, envy, *r*.
Pul. 84-5 * *r* and clasp hands with pity.
'02. 8-25 Lust, hatred, *r*, coincide in
My. 249-15 its loathing of love and its *r*

revenged
'00. 3-28 and *r* himself upon his enemies.

revengeful
Mis. 129-15 If a man is jealous, envious, or *r*,

revenue
My. 116-8 and *r* substist on demand and supply,

reverbate
Mis. 315-23 *r* and renew its emphasis
My. 291-20 waken a tone of truth that shall *r*,

reverberating
My. 13-26 harmony, *r* through all cycles of

revere
Pul. 41-12 * sent them by the teacher they *r*.
My. 362-21 * *r* and cherish your friendship,

reversed
Mis. 376-2 * true art of the oldest, most *r*.
My. 58-18 * labor and sacrifice of our *R*: Leader
 278-13 The *r*: President and Congress
 289-16 long honored, *r*, beloved.
 296-5 * and of *r*: beyond words,
 362-12 * *R*: Leader, Counselor, and Friend:

reverence
Mis. 96-20 I *r* and adore Christ as never before.
 238-4 *r* of my riper years for all who
Pul. 81-6 * is nowhere spoken with more *r*
My. 85-21 * and of *r*: beyond words,
 85-21 * for future generations to *r*.
 95-8 * an enthusiasm and *r* of worship

Reverend
Man. 45-24 drop the titles of *R*: and Doctor,

reverent
Mis. 373-34 aimed to reproduce, with *r* touch,

revertually
My. 260-4 *r* withdraw itself before Mind.

revertly
Un. 13-5 Men must approach God *r*,

reversal
Un. 90-1 By *r* or revision,

reverse
Mis. 109-8 and try to *r*, invert, or controvert,
 118-25 nullify or *r* your in: . . .
Un. 13-4 whereas the *r*: is true in Science.
 20-10 By a *r*: process of argument
 30-5 delusion that the sense can *r* the

reversed
Mis. 61-1 in all its manifestations, *r*.
 229-24 if this mental process . . . be *r*,

reverses
Mis. 13-21 Science of Soul *r* this
 47-19 Science *r*: the evidence of
 223-4 It *r*: C. S. in all things.
Un. 13-1 Science *r*: the evidence of
 30-5 Science *r*: the testimony of
 36-7 Science, which *r* false testimony

reversing
Un. 20-4 undo the statements of error by *r*
 63-2 lie takes its pattern . . . by *r*: Truth.
 62-25 mortal sense, *r*: Science
My. 211-13 *R*: the modes of good.

reversion
Mis. 218-8 declares the invisible only by *r*,
 '02. 19-24 a spiritual behost, in *r*,

reverses
Mis. 261-11 wrong will *r* to the wrong-doer.
 '01. 39-21 * *My* thoughts *r*: to a former occasion,
 288-24 wrong will *r* to the wrong-doer;

reverting
Mis. 375-8 letter *r* to the illustrations of

review
Mis. 216-9 there appeared a *r* of.
My. 316-21 * "twentieth-century *r* of opinion"

revile
Mis. 8-23 men shall *r* you, — *Matt.* 5: 11.
 '01. 3-4 men shall *r* you, — *Matt.* 5: 11.
 '02. 11-22 men shall *r* you, — *Matt.* 5: 11.
My. 6-10 men may *r* us and despitely
 104-30 men shall *r* you, — *Matt.* 5: 11.
 316-7 men shall *r* you, — *Matt.* 5: 11.

reviled
My. 196-18 was *r*, *r* not again; — *I Pet.* 2: 23.

reviling
 '01. 33-29 the same *r*: it received then

revise
Mis. 274-4 I desire to *r* my book
My. 163-21 in Concord's quiet to *r* our textbook,

revised
Mis. 83-28 * See the *r*: edition of 1886.
 138-19 my last *r*: edition of S. and H.
 309-32 See the *r*: edition of 1890.
 379-32 S. and H., p. 47, *r*: edition of 1890,
 86-21 page 330 of the *r*: editions
Man. 104-10 This Manual shall not be *r*.

revised

- Man.* 104-17 appears in any *r* edition.
Ret. 22-2 human history needs to be *r*.
Pul. 38-7 * has been greatly *r* and enlarged,
 55-14 * she had *r*. it many times,
No. 3-8 When I *r*. S. and H.
Mu. 15-3 * Article XLI (XXXIV in *r* edition)

revising

- Mu.* 246-19 While *r* "S. and H. with Key to the

revision

- Ret.* 82-27 often asked which *r* of S. and H.
 83-28 The arrangement of my last *r*.
Un. 20-1 By reversal or *r*.

revisions

- My.* 318-4 I have erased them in my *r*.

revisits

- Po.* 73-4 hoarse wave *r* thy shore!

revival

- Ret.* 44-27 *r* of mutual love, prosperity,

revive

- Pul.* 72-26 * It was Mrs. Eddy's mission to *r* it.

revised

- Mis.* 355-9 demonstration of Science must be *r*.
 376-3 * most authentic Italian school, *r*.
Pul. 62-25 * *r* belief in what he taught is manifest,

reviser

- Pul.* 52-13 * *r*: of the ancient faith and author of

reviving

- My.* 257-19 We own his grace, *r* and healing.

revolt

- Pul.* 70-18 * a *r* was inevitable
 80-5 * the *r* was headed by them;

Revolution

- Pul.* 46-17 * not long before the *R*.
My. 341-3 a Daughter of the *R*;

revolution

- Un.* 40-1 from the *r* of the earth to the
No. 6-21 error of the *r* of the sun
 13-22 S. and H. has effected a *r*.
Hea. 11-6 We are in the midst of a *r*;

Revolutionary

- Ret.* 2-10 score of years prior to the *R*. period.
 2-27 General Henry Knox of *R*. fame.
Pul. 48-27 * in Colonial and *R*. days,

revolutionary

- Mis.* 95-1 it is *r* in its very nature;
 101-9 It is a *r* struggle.
 307-15 In this *r*. religious period,
'01. 9-25 they are *r*. reformatory, and
My. 287-19 is loving, ameliorative, *r*;

revolutionize

- No.* 11-17 *r* and reform the world,
 25-4 they would *r* the world

revolutions

- Mis.* 206-1 *r*. natural, civil, or religious,
Rud. 8-15 *r*. from a lower to a higher
No. 28-7 *r* necessary to effect this end

revolve

- Mis.* 22-16 all true thoughts *r* in
 54-5 the planets to *r* around it *r*
 104-19 in their own orbits,

revolves

- Ret.* 88-20 Mind *r*: on a spiritual axis,
No. 6-18 *r*: around our planet,

revolving

- Mis.* 125-24 *r*: of the hitherto untouched
 184-4 from the *r* of worlds to the
My. 13-11 * like so many planets, *r* around
 145-20 keeps the wheels *r*.

reward

- ever-present*
Mis. 238-19 and are an ever-present *r*.
My. 288-7 are his ever-present *r*.

good is the

- Mis.* 206-25 good is the *r* of all who

great

- Mis.* 358-10 his shield and great *r*.
'00. 7-14 great *r* for having suffered,

in heaven

- '02.* 11-25 *r* in heaven; — *Matt.* 5: 12.

My.

- My.* 6-12 *r* in heaven; — *Matt.* 5: 12.

its

- Mis.* 116-30 scientific rule and its *r*;
 241-16 Fidelity finds its *r*.

My.

- My.* 165-15 never fails to receive its *r*.
 273-15 feeling, and acting, and its *r*.

its own

- Mis.* 32-3 wrong will receive its own *r*.

reward

- no*
Mis. 362-28 suffering has no *r*. except
 of evil
Mis. 340-4 Good is never the *r*: of evil,
 of good
My. 296-17 *r* of good and punishment of evil

of goodness

- Mis.* 18-23 reap richly the *r*: of goodness.

of obedience

- '02.* 17-11 receive the *r*: of obedience.

of righteousness

- Mis.* 122-26 receive the *r*: of righteousness:

of rightness

- My.* 230-25 will reap the *r*: of rightness,
 278-23 promise and *r*: of rightness.

of thy hands

- My.* 199-5 *r*: of thy hands is given thee

rich

- My.* 209-4 with the rich *r*: of those that

sure

- '01.* 2-26 a fearless wing and a sure *r*.
My. 254-11 sure *r*: of right thinking

taketh

- My.* 33-26 nor taketh *r* against — *Psal.* 18: 8.

their

- Mis.* 343-5 and have passed to their *r*.
Po. 78-5 Why waited their *r*?

won the

- My.* 62-2 * in the battle, and won the *r*;

Mis.

- Mis.* 133-17 *r* thee openly; — *Matt.* 6: 6.
 133-20 He will *r* "openly" — *Matt.* 6: 6.

135-14

- in *r*: for your faithful service,
 199-1 does not *r* . . . love with penalties;

242-19

- to *r* his liberality.
Pan. 9-26 what *r* have ye? — *Matt.* 5: 46.

Hea.

- Hea.* 5-10 the *r* of his good deed

My.

- My.* 80-16 * as a *r* for the best paper on
 123-7 will *r* these givers,
 123-20 will *r* your enemies according to
 194-26 *r*: you according to your works,
 217-5 to *r* your bitterness unselfish toil,
 234-11 God will *r*: their kind motives,
 252-15 who will *r*: righteousness

rewarded

- Mis.* xi-7 *r*: by what they have hitherto
 84-10 their motives were *r*.
No. 39-11 and He has *r*: them openly.

rewarding

- r*: satisfying, glorifying
'02. 20-3 I am *r*: your waiting.

rewards

- Pan.* 9-24 and *r*: its possessor;

rhetoric

- Ret.* 79-11 In shuffling off scholastic *r*,

rheumatism

- Mis.* 71-7 he was troubled with *r*,

Rhine

- Mis.* 120-19 vintage bells to villagers on the *R*.

Rhode Island and R. I.

- (see *Newport, Westerly*)

rhubarb

- Mis.* 368-16 is higher than a *r*: tincture

rhyme

- My.* 312-32 The *r*: attributed to me by

rhythm

- Mis.* 160-8 same sweet *r*: of head and heart,
 259-19 same *r*: that the Scripture describes,
 329-12 *r*: of forgotten harmonies,
Ret. 61-10 no more to be invaded than the *r*: of

rhythmic

- Mis.* 83-2 *r*: round of unfolding bliss,

rib

- My.* 5-4 the outcome of man's *r*,

ribbon

- Pul.* 42-28 * fastened with a broad *r*: bow.
 78-21 * Attached by a white *r*: to the scroll

rich

- Mis.* 149-22 and all the *r*: graces of the Spirit.
 150-28 *r*: devices in embroidery, silver,
 165-18 legacy of what he said and did,
 165-27 to avail himself of the *r*: blessings
 231-4 grandmother, *r*: in experience,
 231-7 vintands made busy many appetites;
 313-20 the *r*: abeaves are ripe,
 331-7 wait . . . on God for man's *r*: heritage,
 373-23 it has *r*: possession here,
 391-6 An item *r*: in store;
Ret. 4-21 covered areas of *r*: areas,

rich

- Pul.* 24-28 * very *r* in pictorial effect.
25-6 * choir gallery is spacious and *r*
27-4 * marble approaches and *r* carving,
42-18 * *r* with the adornment of flowers.
50-1 * *r* woman is using her money to
62-15 * superb, being *r* and mellow.
76-9 * *r* hangings of deep green plush,
78-24 * satin-lined box of *r* green velvet.
Pen. 3-6 *M*y sense of nature's *r* glooms is,
'00. *r* spiritual attainments,
'00. 31-13 *R* rays, rare footprints on the
34-9 *r* that they vesper 'mid *r* glooms
38-5 *A*n item *r* in store ;
My. 20-10 suffice for her *r* portion
69-15 * *r* beauty of the interior,
78-11 * peculiarly *r* and impressive.
88-13 * *r* in the architectural symbolisms of
127-26 but it is *r* beyond price,
132-13 may these *r* blessings continue
149-16 * with many *r* men, but I am not *r*."
159-9 *r* fruit of this branch of his vine,
180-13 a sapling within *r* soil
185-29 *r* in signs and symbols,
201-19 *R*' hope have I in him who says
209-4 *r* reward of those that seek
252-21 *r* rays from the eternal sunshine of
253-24 you have His *r* blessing already
297-16 *r* blessing of disbelief in death,

richer

- 234-30 *C*hrist is clad with a *r* illumination
Mis. 90-18 * The world is enormously *r* for this
My. 175-23 *r* than the diamonds of Golconda,

riches

- Mis.* 325-8 small conceptions of spiritual *r* ,
'01. 10-20 "the *r* of His grace" — *Eph.* 1: 7.
My. 189-15 according to the *r* in glory,
187-29 the *r* of His love
203-11 but is economy and *r* .

richest

- Mis.* 166-23 seen as diffusing *r* blessings.
'01. 33-34 *r* and most positive pro-
My. 149-17 *r* blessings are obtained by labor.

richly

- Mis.* xi-7 *r* rewarded by what they have hitherto
294-28 *r* favored with the true ideas
Ret. 4-16 pears, and cherries shone *r*
47-16 *r* imbued with the spirit
Pul. 24-27 * doors of antique oak *r* carved.
26-5 * *r* paneled in relief work.
26-9 * with *r* carved seats
26-11 * *r* wrought oxidized silver lamps,
19-23 *r* toward of goodness
My. 123-12 *r* fraught with divine reflection.
342-1 * ample, *r* furnished house

rid

- Mis.* 239-28 thought must be gotten *r* of,
280-13 must get *r* of that notion.
Un. 15-4 *M*ay men *r* themselves of an incubus
45-8 to be *r* of this self,
My. 123-14 *r* of the care and responsibility of

ridden

- No.* 44-10 no hobby, however boldly *r*

riding

- Ret.* 79-11 *r* the thought of effete doctrines,

riddle

- Ret.* 1-12 stray sonnet and an occasional *r* ,

ride

- My.* 74-4 * within two or three days' *r* .
219-12 To say that it is sin to *r* to church

rides

- Po.* 18-19 *H*e *r* on the whirlwind
My. 205-12 * *A*nd *r* upon the storm.,"
356-8 * *A*nd *r* upon the storm.,"

ridicule

- Pul.* 45-16 * *r* heaped upon the hopeful,
My. 91-23 * were the objects of much *r* ,
92-7 * cannot be brushed aside by *r*
97-5 * physicians, however, *r* the idea

ridiculed

- My.* 92-21 * The statistics have been *r*
94-4 * The figures . . . have been *r*

ridiculous

- Mis.* 218-22 is more *r* than the "grin"
My. 93-20 * We see only its *r* phases,

right (noun)

- adhere to the
Mis. 284-10 strictly adhere to the *r* ,
and power
Mis. 193-28 *r* and power of Christianity

right (noun)

- beams of
My. 209-21 beams of *r* have healing in their
cleare
Un. 49-24 This gives me a clearer *r*
determines the
My. 117-4 determines the *r* or the wrong
doing
Pul. 4-13 in being and doing *r* ,
15-10 for the sake of doing *r* ,
My. 252-12 to make one enjoy doing *r* ,
faith in the
Mis. 213-5 and my faith in the *r* .
My. 332-5 and human faith in the *r* .
flame of
Po. 30-14 fan Thou the flame Of *r*
God speed the
'02. 2-14 God speed the *r* !
good
Mis. 371-19 * "good *r* , and good wrong,"
groundwork of
Mis. 264-7 without the groundwork of *r* ,
highest idea of
My. 333-17 a man's highest idea of *r*
his
Mis. 171-18 prove his *r* to be heard.
human
Mis. 286-6 to abridge a single human *r*
immutable
Mis. 173-27 on the side of immutable *r* ,
in dust
Po. 73-2 charter, trampling *r* in dust !
inherent
Pul. 51-7 * which is their inherent *r*
moral
'01. 20-7 neither moral *r* nor might
according to
Mis. 105-26 no *r* either to be pitied or
209-21 it has no *r* to be at peace,
Ret. 61-17 and have no *r* to exist,
My. 278-24 Governments have no *r* to
no moral
'01. 20-2 no moral *r* and no authority
no more
Mis. 283-4 one has no more *r* to enter
r of the majority
My. 294-1 *r* of the majority to rule.
of way
My. 232-6 right way wins the *r* of way,
of woman
No. 45-16 *r* of woman to fill the highest
over wrong
My. 362-5 victory of *r* over wrong.
periled
Po. 71-7 periled *r* , Rescued by the
reigneth
My. 278-12 in divine Science, where *r* reigneth.
reigns
Po. 22-21 *R*' reigns, and blood was not its
My. 254-2 heaven opens, *r* reigns,
relinquishment of
Mis. 340-1 relinquishment of *r* in an evil hour,
reserves the
Man. 80-13 reserves the *r* to fill the same by
side of
Mis. 255-8 thought and action on the side of *r* ,
standard of
Mis. 232-12 proceed from the standard of *r*
struggler for
Po. 31-1 the loyal struggler for the *r* ,
subversion of
Mis. 31-10 subversion of *r* is not scientific.
supremacy of
Mis. 287-4 and the supremacy of *r* .
this
Man. 80-20 not elect to exercise this *r* ,
to adopt
My. 128-14 man's *r* to adopt a religion,
to demand
Ret. 61-25 the *r* to demand that C. S. be stated
to deny
Mis. 199-2 the *r* to deny the supposed power of
to expose error
Mis. 335-19 my wisdom or *r* to expose error,
to grant
Mis. 273-3 * (including the *r* to grant degrees)
to help
Pul. 82-24 * They are demanding the *r* to help
to sit
Mis. 386-25 The *r* to sit at Jesus' feet ;
Po. 21-14 The *r* to sit at Jesus' feet ;
to work
Mis. 359-3 the *r* to work and pray,
Po. 21-17 the *r* to work and pray,

right (noun)

to worship

Mts. 385-18 The *r* to worship deep and pure.

Po. 21-7 The *r* to worship deep and pure.

unconquerable

'00. 10-9 unconquerable *r* is begun anew.

wins

Mts. 277-11 *r* wins the everlasting victory.

Mts.

71-9 unquestionably right to do *r* ;

80-23 until *r* is found supreme.

81-5 *r* of God's dear love.

130-22 Where the motive to do *r* exists,

287-27 It is pleasanter to do *r* ;

289-23 the *r* to become a mother ;

269-27 What *r* have I to do this ?

Pul. 82-29 *r* will no longer makes *r* ;

'00. 8-23 *r* will boil over the brim of life

'01. 31-2 of truth, of *r* , and of wrong.

'02. 3-27 *r* is the only real potency ;

Po. 23-13 Yielding a holy strength to *r* ,

27-17 and *r* with bright eye wet,

71-3 Laughed *r* to scorn.

My. 3-9 *r* to the tree of life. — *Rev.* 22: 14.

213-8 Is by no means a *r* of evil

213-11 in their desire to do *r* ;

220-20 He whose *r* it is shall reign.

283-15 *R*' has its recompense,

right (adj.)

Mts. 11-7 I used to think . . . this was *r* .

39-23 *r* to bear 'one another's' — *Gal.* 6: 2.

51-17 *r* motives for action.

65-1 failed to get the *r* answer.

89-20 There is but one *r* Mind.

82-1 Holding the *r* idea of man

65-17 instructions as to the *r* way

67-21 Only thus is the *r* practice of

69-16 hence it is to know that the

71-1 *Is it *r* for me to treat others, when*

71-9 It is unquestionably *r* to do right ;

71-10 is a very *r* thing to do.

71-30 Whatever rests on *r* ;

76-22 will find the meaning indicated.

85-10 His purpose must be *r* ,

88-27 *Is it *r* for a Scientist to treat*

89-6 would it be *r* to treat this patient

90-11 It is always *r* to act rightly ;

104-14 Clothed, and in its *r* Mind,

106-7 Traitors to *r* of them.

111-12 cast their nets on the *r* side,

115-31 mental is the *r* direction

117-14 basis of all *r* thinking and acting ;

125-6 all that is *r* is *r* .

127-29 kind word spoken, at the *r* moment,

130-23 and the majority of one's acts are *r* ,

133-20 because of my desire to set you *r* ;

132-28 to silence the *r* intuition

153-3 If *r* yourself, God will confirm

160-10 through *r* interpretation.

170-14 by *r* and wise . . . conceptions

171-12 our *r* action is not to condemn

177-2 makes to us all, *r* here.

188-19 and *r* that he hears the subject.

190-27 must yield to the *r* sense.

212-11 cast their nets on the *r* side.

213-18 rush in against the *r* course ;

216-10 obedience to them in all that is *r* ;

236-27 blamed for all that is not *r* ;

251-20 Heaven *r* here, where angels

252-8 *R*' thoughts are reality and power ;

253-10 balance on the *r* side.

264-24 may be *r* theoretically,

284-26 status of thought must be *r* ;

287-19 The bird whose *r* wing

288-27 *R* alone is the *r* nor to

271-17 and Longfellow is *r* ;

283-10 It would be *r* to break into a

288-4 be demonstratively *r* yourself.

289-12 is not absolutely *r* .

289-14 begins with what is nearest *r* ;

289-16 Is marriage nearer *r* than celibacy ?

288-22 is *r* in every state and stage

290-13 * "Is it *r* to copy your works

299-20 can I make this *r* by saying,

301-20 "Is it *r* to copy your works

301-21 not *r* to copy my book . . . without

300-27 turning *r* obligations towards him,

300-27 turning *r* obligations towards him,

341-1 they never bring out the *r* action

341-5 that is real, *r* , and eternal ?

353-7 Is my concept of you *r* ?

353-10 you have gained the *r* one

354-17 would restore the *r* action

355-18 To strike out *r* and left,

356-22 but his example was *r* ,

right (adj.)

Mts. 350-23 available at the *r* time.

365-12 *r* thinking and *r* acting.

Man. 59-5 in the scale of *r* thinking.

76-4 *r* occasion may call for it.

Ret. 7-18 * the side he deemed *r* ;

30-13 *r* apprehension of the invincible

45-21 on thy *r* cheek. — *Mat.* 5: 39.

57-9 Principle is *r* ;

57-9 Soul is *r* ;

61-29 that little shall be *r* .

70-26 The *r* teacher of C. S.

77-2 Pope was *r* in saying.

78-14 *r* sense of metaphysical Science.

17-15 *r* apprehension of the wonderful

54-25 Which is *r* . — God, or

Pul. 42-28 * On its *r* was a large basket

83-20 and that *r* early. — *Psal.* 46: 5.

Rud. 9-9 if our lexicographers are *r* ;

No. 7-24 without reference to *r* or wrong

12-4 *r* thinking and *r* acting

15-5 convince all that the *r* purpose is *r* .

18-9 *R* thinking and *r* acting.

40-13 audible prayer of the *r* kind ;

40-20 is it *r* for one mind to meddle

4-13 capable of *r* and wrong action,

'00. 1-14 and *r* convictions fast forming

2-9 the *r* thinker and worker,

3-11 The *r* thinker works ;

3-2 "When a man is *r* ,

3-2 his thoughts are *r* . active, and

3-4 *r* thinker and worker does his best,

3-9 If the *r* thinker and worker's

3-18 good man loves the *r* thinker

6-23 clothed and in his *r* mind,

9-8 secret of C. S. in *r* thinking

2-11 a fair seeming for *r* being,

14-18 as either *r* or *r* .

Hea. 2-1 religion nearest *r* is that one.

3-7 foundation of *r* thinking and *r* acting.

4-22 gain a *r* idea of the Principle

4-23 Principle of all that is *r* ,

12-10 showing he was *r* .

14-27 in sympathy with all that is *r* ;

17-28 are we not *r* in ruling them out ?

Peo. 10-12 The *r* ideal is not buried.

8-1 to present the *r* idea of truth ;

Po. 9-11 reason made *r* and beards all love.

My. vii-11 * consistent and constant *r* thinking

14-20 * he was entirely *r* ;

21-17 * but *r* to expect that those who

41-5 * the law of *r* thinking,

117-27 free scope only in the *r* direction !

126-8 " *r* foot upon the *r* . *Rev.* 10: 2.

146-23 in the *r* or in the wrong direction.

150-17 this is the only *r* activity,

190-2 he abides in a *r* purpose,

166-7 so long as we have the *r* ideal,

190-24 insist on what we know is *r* .

193-23 * if it succeeds, it is a *r* thing."

209-5, 6 in *r* thinking and *r* acting.

210-15 The *r* thinker abides under the shadow of

224-11 to its *r* or its wrong concept,

225-23 In this, as in all that is *r* ,

227-27 smite thee in thy *r* cheek. — *Mat.* 5: 39.

221-6 The *r* way wins the right of way,

244-13 I have awaited the *r* hour.

254-11 sure reward of *r* thinking

268-8 If the motives of *r* are *r* ,

274-10 Dear reader, *r* thinking,

277-19 *r* feeling, and *r* acting.

287-19 mercy tips the beam on the *r* side,

283-14 *R*' thoughts and deeds are the

283-26 Human law is *r* only as it patterns

288-1 It starts the wheels of *r* reason.

292-5 Through divine Love the *r* government

316-25 and of all that is *r* .

(see also hand)

righted

My. 277-17 whereby wrong and injustice are *r* ;

righteous

Mts. 33-1 *r* prayer that avails with God.

99-16 ready to suffer for a *r* cause.

119-10 Evil is impotent to turn the *r* man

121-22 His beloved Son, the *r* Nazarene,

144-24 rest that remains for the *r* .

258-6 *r* words and power of Spirit.

281-31 word of the *r* — *Prov.* 11: 21.

293-4 *r* unfolding of error

'00. 4-7 teaching of the *r* Galilean,

'02. 19-17 there remaineth a rest for the *r* ,

My. 9-15 * forefront of the effort for *r* reform,

36-17 * the peace of a more *r* living,

righteous

My. 46-19 * then fulfil the pledge in *r* living,
185-8 the *r* suffer for the unrighteous;
189-13 commingling in one *r* prayer,
271-11 not seeking the *r* forsaken. — *Psal.* 37: 25,
270-24 to help support a *r* government;
280-10 * *r* prayer which availeth much.
292-26 prayer of the *r* heals the sick.

righteously

My. 41-3 * they think rightly or *r*.
194-3 Him that judgeth *r*. — *I Pet.* 2: 23.
340-25 rule *r* the affairs of state.

righteousness

all

My. 162-5 to fulfil all *r*. — *Matt.* 3: 15.
218-4 to fulfil all *r*. — *Matt.* 3: 15.

and joy

My. 41-18 * standard of truth and *r* and joy.

and life

Ret. 62-6 fruits of health, *r*, and life,

and peace

My. 282-12 towards justice, *r*, and peace,

because of

Chr. 56-17 life because of *r*. — *Rom.* 8: 10.

Christ's

Mts. 30-31 cleanse our lives in Christ's *r*;

fruit of

Ol. 10-23 Love spans the . . . with Christ's *r*,

His

My. 40-20 * the fruit of *r*. — *Jas.* 3: 18.

law in

Mts. 140-15 by the right hand of His *r*,

kingdom of

270-14 kingdom of God, and His *r*. — *Matt.* 6: 33.

Chr.

58-10 kingdom of God, and His *r*. — *Matt.* 6: 33.

Pen.

14-18 with the right arm of His *r*,

My.

323-25 * by the right hand of His *r*,

gospel that

fulfils the law in *r*,

Love will

fulfil the law in *r*.

love and

My. 262-1 What cannot love and *r* achieve

ministry of

My. 129-27 ministry of *r* in all things,

of Love

My. 182-30 abound in the *r* of Love,

practical

My. 40-5 * thirst after practical *r*;

reign of

Mts. 125-10 in the . . . reign of *r*

call to the

reign of *r*,

My.

4-27 reign of *r*, the glory of good,

rest of

Pen. 14-3 rise into the rest of *r*

reward

My. 323-15 reward *r* and punish iniquity.

reward of

Mts. 123-26 receive the reward of *r*;

sense of

My. 227-4 personal sense of *r*

suffer for

Mts. 291-85 worthy to suffer for *r*,

Thy

Ret. 15-9 make mention of Thy *r*. — *Psal.* 71: 18.

thy

Mts. 157-24 bring forth thy *r*. — *Psal.* 37: 4.

Ol.

35-2 bring forth thy *r*. — *Psal.* 37: 4.

My.

170-25 bring forth thy *r*. — *Psal.* 37: 4.

vested in

Mts. 290-22 faith vested in *r* triumphs

work

My. 184-6 wait upon Him and work *r*.

worthiness

My. 33-17 and worketh *r*. — *Psal.* 15: 2.

My.

228-24 and worketh *r*. — *Psal.* 15: 2.

Mts.

120-10 obedience unto *r*. — *Rom.* 6: 16.

185-5 manifest as Truth, and through *r*,

261-80 fulfil it" in *r*. — see *Matt.* 5: 17.

332-9 and enrobe man in *r*;

fulfil the law of

Christ in *r*.

power of God for

R's'er — awestruck or dumb

17-10 and *r* — the plummet: — *Isa.* 28: 17.

My.

34-7 *r* from the God of his — *Isa.* 24: 5.

48-25 * are all forces that make for *r*,

217-31 but to fulfil it in *r*,

274-1 true sense of life and of *r*,

rightful

Mts. 170-4 *r* desire in the hour of loss,

190-9 come into their *r* heritage,

Ret.

121-80 argument, with its *r* conclusions,

No.

33-6 *r* place in schools of learning.

My.

71-7 * *r* place as the revealer

rightfully

My. 88-26 * *r* turn with respect

righting-up

Pub. 80-1 * must be a *r* of the mind

rightly

Mts. 9-2 through affliction *r* understood,
90-11 It is always right to act *r*;
115-25 It is lives *r* to discern darkness or
131-5 power to think and act *r*;
160-20 It is necessary *r* to read
160-29 * thoughts when *r* understood.
170-9 having *r* read His Word,
240-19 incline the early thought *r*;
345-22 makes the machinery work *r*;
Ret. 14-1 as John Calvin *r* called his own tenet
91-3 *r* called "the pearl of parables,"
Un. 3-1 *r* improved the lessons
Pub. 3-8 power to think and act *r*;
Rud. 2-12 We do not conceive *r* of God,
'00. 8-18 doing *r* by yourself and others.
Hea. 16-8 *r* understanding the power
My. 41-2 * they think *r* or righteously,
152-30 cause of all that is *r* done.
238-7 *R* to read and to practise
274-13 begin *r* enables one to end *r*,

rightness

My. 82-29 * the moral *r* of her book."
230-25 reap the reward of *r*;
271-10 the sole proof of *r*;
273-15 This sense of *r* acquired by
278-23 promise and reward of *r*;
281-9 is the fruit of *r*,

rights

all

My. 150-29 All *r* reserved.
and privileges
Mts. 275-2 * with all the *r* and privileges
303-15 the same *r* and privileges
My. 167-25 *r* and privileges guaranteed
247-8 equal *r* and privileges,
355-2 equal *r* and privileges,

bill of

Mts. 280-27 on the basis of a bill of *r*,

conjugal

Mts. 280-28 Can the bill of conjugal *r* be

divine

Mts. 246-7 both human and divine *r*;

247-2 both human and divine *r*;

My. 303-14 C. S. eschews divine *r* in

human

(see human)

inalienable

Mts. 251-14 inalienable *r* and radiant reality

My.

200-16 and receives his *r* inalienable

individual

Mts. 80-8 individual *r* in a wrong direction

80-17 laws, infringing individual *r*,

119-26 individual *r* which one justly reserves

274-27 individual *r* are trodden under foot,

Ret.

71-14 robbed of their individual *r*,

No.

46-17 never to trespass on individual *r*;

46-13 begin by admitting individual *r*;

My.

200-1 Religious liberty and individual *r*

220-4 the maintenance of individual *r*,

227-22 constitutional individual *r*,

263-13 maintenance of individual *r*,

inherent

My. 326-6 * their inherent *r* are recognized

liberty and

Mts. 101-11 for human liberty and *r*.

nation's

My. 277-21 if our nation's *r* or honor were

no

Mts. 245-18 no *r* that man is bound to respect.

273-23 * bestow no *r* to confer degrees

No.

46-14 no *r* which man is bound to respect.

of Christian

Scientists the *r* of Christian Scientists

of conscience

Mts. 170-24 freedom, in the *r* of conscience.

238-12 you have the *r* of conscience,

Un.

5-19 Let us respect the *r* of conscience

Pub. 10-12 *r* of conscience, imperishable glory,

No.

44-15 abrogate the *r* of conscience

'01.

33-15 to be allowed the *r* of conscience

of freedom

Mts. 207-29 belongs to the *r* of freedom.

of individuals

My. 263-12 in behalf of the sacred *r* of individuals,

of man

Mts. 246-26 arrayed against the *r* of man,

Peo.

10-13 Discerning the God-given *r* of man,

No.

10-26 The *r* of man were vindicated

My.

223-27 *r* of man and the liberty of

291-31 secretly regard . . . the *r* of man.

Rights

- of men**
My. 247-2 inalienable, universal *r* of men.
 254-23 inalienable, universal *r* of men.
- of Mind**
My. 212-35 interfering with the *r* of Mind,
Mis. 67-9 his *r* of mind and character.
- of mortals**
Mis. 283-18 trespass on the *r* of mortals.
- of Spirits**
Mis. 56-13 and infringes the *r* of Spirit.
of the Individual
Ret. 72-3 with the *r* of the individual.
of their neighbors
Ret. 87-19 the *r* of their neighbors.
- religious**
 '00. 10-12 religious *r* and laws of nations
My. 167-27 religious *r* in New Hampshire
States'
My. 309-15 strong believer in States' *r*,
 these
Mis. 289-30 the spirit of these *r*,
 No. 45-18 these *r* are ably vindicated
- universal**
My. 247-2 universal *r* of men.
 254-23 inalienable, universal *r* of men.
- whole**
Peo. 10-16 battles for man's whole *r*,
woman's
Mis. 388-13 poem
Po. page 21 poem
- Mis.* 289-21 *R*: that are bargained away
 No. 40-17 never to take away the *r*.
Peo. 11-2 the *r* of the colored man were
- roll**
Po. 3-18 waves kiss the murmuring *r*
 66-4 the thrill of that mountain *r*,
- rills**
Po. 30-6 murmurs from the drowsy *r*
My. 189-1 rocks, *r*, mountains, meadows,
- rim**
My. 247-16 to the *r* where I stood.
- ring**
Mis. 250-19 having no *r* of the true metal.
 304-23 * It shall *r* at sunrise and sunset;
 304-28 * It will always *r* at nine o'clock
 * required a strong man to *r* them,
Publ. 62-11 hallow the *r* of state.
 '02. 4-23
My. 81-20 * occasionally the voices would *r* out
 121-16 gems that adorn the Christmas *r*
 256-2 Before the Christmas bells shall *r*,
- ringing**
 '02. 4-15 *r* like soft vesper chimes
Po. vi-19 *r* to celebrate the passing of a
 and the harvest bells are *r*.
My. 185-3 with escort and the *r* of bells,
 302-28
- ringlets**
Po. 8-19 parting the *r* to kiss my cheek.
- rings**
Peo. 13-12 *r* out the iron tread of merciless
- ripe**
Mis. 85-1 are *r* for the harvest-home.
 313-20 the rich sheaves are *r*.
My. 281-28 when nations are *r* for progress,
 350-27 Science *r* in prayer, in word, and
- ripen**
Mis. 331-10 understanding will *r* the fruits of Spirit,
Po. 46-10 Thus may it *r* into bloom,
- ripened**
Mis. 163-12 *r* into interpretation through
 333-10 *r* sheaves, and harvest songs,
My. 188-8 their abundant and *r* fruit.
- ripeness**
Mis. 164-6 has appeared in the *r* of time,
- ripening**
My. 155-27 happy hearts and *r* goodness,
 159-9 *r* and rich fruit of this branch
 185-15 nor understand what is not *r*
- riper**
Mis. 238-5 the reverence of my *r* years
- ripples**
Ret. 27-21 As sweet music *r* in one's first
- ripping**
Mis. 329-16 *r* all nature in ceaseless flow,
- rise**
Mis. 10-12 if they fall they shall *r* again,
 80-13 to *r* or fall on its own merit
 97-2 gives man ability to *r* above the
 107-8 As we *r* above the seeming mists of

rise

- Mis.* 119-6 *r* and overthrow both.
 125-5 *r* to know that there is no sin,
 162-17 *r* to his nativity in Spirit.
 234-11 reach this spiritual sense, and *r*
 234-11 *r* — to things most essential
 234-11 whose children *r* up against her;
 289-31 *r* to the spiritual altitude whence they
 359-28 only as we *r* in the scale of being.
 370-1 *R*: and walk. — see *John* 5: 8.
 374-12 Its art will *r* triumphant
 383-14 *r* higher in the estimation of
Chr. 55-18 *r* up and walk. — *Acts* 3: 6.
Ret. 90-19 spiritual *r* and progress.
Publ. vii-9 a registry of the *r* up against the mercury
 7-16 They will *r* with joy.
 No. 1-8 fill the rivers till they *r* in floods,
 19-4 it continues to *r*, and the demand to
 42-6 *r* up and walk. — *Luke* 5: 23.
Pan. 11-19 physically needs to *r* again.
 14-2 *r* into the rest of righteousness
 to *r* higher and still higher
 '01. 10-16 *r* from sense to Soul, from earth to
 metaphysics is seen to *r* above physics,
 '02. 25-7 Around you in memory *r*!
 32-1 *r* in the morning and drink in
 65-19 *r* to a seraph's new song.
My. 41-19 * *r* from sentimental affection
 46-13 * *r* to the demands of this
 116-3 *r* in consciousness to the true
 133-7 *r* to the church triumphant,
 165-19 *r* above the oft-repeated inquiry,
 230-25 *r* in the scale of being,
 287-16 so *r* and still *r* to His Image
 359-30 get your students to help you *r*
- risen**
Mis. 39-10 They have *r* up in a day
 123-19 *r* to the awakened thought
 178-11 *r* with Christ. — *Col.* 3: 1.
 179-14 he is *r*: — *Matt.* 28: 6.
 292-18 unlike the *r*, immortal Love;
 312-21 this man must have *r* above
 376-7 *r* from the grave-clothes
 to exemplify our *r* Lord.
Man. 60-21 *r* to the altitude which
Ret. 76-11 neither dead nor *r*,
 82-24 not here, but *r*. — *Luke* 24: 6.
Un. 61-9 Mary had *r* to discern faintly
 62-27 Joyous, *r*, we depart
Publ. 16-6 *r* from human sense
 30-25 *r* to human spiritual intuition,
 '01. 11-5 glory of earth's woes is *r*
 '02. 20-7 *r* higher to our mortal sense,
 5-17 *r* above the sod to declare
Peo. 30-12 Give *r* power to prayer,
My. 85-8 * churches have *r* by hundreds,
 119-29 have *r* to look and wait
 122-21 *r* to grasp the spiritual idea
 122-25 "He is *r*," he is not here: — *Mark* 16: 6.
 122-25 can say his Christ is *r*.
 183-28 is *r* upon thee. — *Isa.* 60: 1.
 191-15 witnesseth a *r* Saviour,
 191-21 but human thought has *r*!
 (see also Christ)
- rises**
Mis. 85-16 *r* into the realm of perpetual,
 113-16 *r* superior to suggestions from
 359-25 *r* only as we rise
Publ. 12-19 now *r* clearer and nearer to
 41-24 * *r*: one hundred and twenty-six feet
 No. 19-24 to the fulness of the stature of
Hea. 11-10 her modest tower *r* slowly,
 15-9 *r* to that supreme sense;
My. 6-23 *r* to a mental monument,
 94-27 "r" to a mental monument,
 200-12 *r* upward to the realms of
 238-17 man *r* above the letter,
- rising**
Mis. 70-27 *r* to the supremacy of Spirit,
 133-20 our valued at \$20,000 and *r* in value
 144-25 our valuable lives are *r* to God.
 162-9 stem these *r* angry elements,
 354-28 As *r* he rests in a liberty higher
 392-17 grandly *r* to the heavens above.
Ret. 51-3 twenty thousand dollars, and *r* in value,
 67-13 *r* above corporeal personality.
Un. 60-28 *R*: above the false, to the true
 20-21 grandly *r* to the heavens above.
Po. 68-21 pure as its *r*, and bright as the star,
My. 23-24 * walls of our new edifice are *r*,
 29-5 *r* in union from the
 38-20 * *r* with the roll of the organ
 44-19 * carried unanimously by *r* vote,
 45-29 * massive pile . . . *r* to a height of
 78-6 * massive dome *r* to a height of

rising
Mys. 110-17 *r* higher and forever higher
 114-20 would leave me until the *r* of the sun.
 225-4 *r* to the zenith of success.
 248-16 *r* above theorems into the

risk
Mfs. 99-7 The *r* is stupendous.
 213-10 No *r* is so stupendous as to
 and so *r* human displeasure
Pul. 15-9 * At the *r* of colloquialism,
 31-7

risks
Mfs. 211-23 He *r* nothing who obeys the law of

rite
Mfs. 296-16 material *r* of water baptism,
 No. 34-9 commemorating . . . with a material *r*.
Jed. 3-25 not in the power of . . . a dead *r*
Peo. 9-7 compliance with a religious *r*

rites
Mfs. 17-10 material religion with its *r* and
 No. 12-10 doctrines, *r*, and ceremonies,

ritual
Mfs. 176-21 frozen *r* and creed
 No. 12-22 beyond doctrine and *r*;
Mys. 30-4 * eloquence of orator or magnetic *r*,
 262-24 *r* of our common Christmas
 266-7 *r*, creed, and trusts in place of

ritualism
Ret. 65-6 *R* and dogma lead to

ritualistic
Mfs. 81-14 ceremonial (or *r*) waters

rival
Mfs. 395-5 The rose has *r* reigns,
Peo. 57-12 The rose has *r* reigns,

rivalries
Mys. 40-14 * Through *r* among leaders

rivalry
Mfs. 43-22 such sinister *r* does . . . injury
 204-31 all envy, *r*, evil thinking,
 268-7 imaginary victories of *r*;
 281-4 *r*, jealousy, envy, revenge.
 347-31 targets for envy, *r*, slander;
 356-6 Envy, *r*, hate need no temporary
Rud. 17-9 never originated in pride, *r*,
 '02. 14-20 envy, *r*, and falsehood
Mys. 40-14 * their strongholds of *r*.
 262-23 merriment, mad ambition, *r*,

rivals
Mys. 95-14 * a dome which *r* that of

river (see also **river's**)
Mfs. 32-6 peace flow as a *r*.
 127-17 *r* of His pleasure."— *see Psal.* 36: 8.
 268-9 peace been as a *r*."— *Isa.* 48: 18.
 373-11 cast out . . . water as a *r*,
Pul. 1-2 *r* of Thy pleasures.— *see Psal.* 36: 8.
 3-17 *r* of Thy pleasures."— *see Psal.* 36: 8.
 3-20 The *r* of His pleasures is a
 3-23 We drink of this *r* when all
 7-30 *r* of Thy pleasures."— *see Psal.* 36: 8.
 9-21 *r* of His pleasures."— *see Psal.* 36: 8.
 48-13 * *r*, as it wanders eastward
Mys. 18-14 *r* of His pleasure."— *see Psal.* 36: 8.
 43-16 * taken from the midst of the *r*

river-borne
Mfs. 373-11 might cause her to be *r*."

river's
Pul. 39-20 * Repeats its glory in the *r* flow;

rivers
No. 1-8 fill the *r* till they rise in floods,

road
Mfs. 33-2 broad *r* to destruction.
 147-15 to follow the *r* of duty,
Pul. 49-24 * on the *r* from Concord,
Mys. 313-9 the *r* in front of his house

roads
 '00. 12-12 Corresponding to its *r*, its gates,

roadside
Pan. 12-18 and walk, not wait by the *r*,
Po. v-17 * seated herself by the *r*

roam
Mfs. 396-3 to *r*: Where ghosts and goblins stalk.
Po. 56-15 to *r*: Where ghosts and goblins stalk.

roams
Po. 65-20 the stranger who *r*

roar
Pul. 14-20 drown your voice with its *r*.

roasting
Peo. 3-6. eternal *r* amidst noxious vapors;

rob
Mfs. 67-8 thou shalt not *r* man of money,
 No. 2-8 to *r* disease of all reality;
 41-19 such as come to steal and to *r*.
Mys. 5-18 *r* the grave of its victory.
 165-2 Of two things fate cannot *r* us;

robbed
Mfs. 96-2 *r* the grave of victory
 114-9 watch that these be not secretly *r*,
Ret. 71-12 *r* of their individual rights,
Pul. 84-4 * wrong be *r* of her bitterness

robber
Mfs. 226-29 Slander is a midnight *r*;

robberies
Mfs. 201-29 to bar his door against further *r*.

robbers
Mfs. 325-28 he sees *r* finding ready ingress

robbery
Mfs. 301-25 protect . . . more securely after a *r*,

robbing
Mys. 266-4 *r* of people of life and liberty

robe
Pul. 13-11 He that touches the hem of Christ's *r*—
 '01. 26-17 pinned to the seamless *r*,
Mys. 152-4 the touch of JESUS' *r*
 192-7 The ideal *r* of Christ is seamless.

Robertson
 G. D.
Mys. 73-21 * It is in charge of G. D. R.
Pul. 28-23 * Faber, R., Wesley, Bowring,

robes
Mfs. 246-1 pulpit and press, clerical *r* and
 339-8 *r* the future with hope's rainbow
Un. 3-11 washed their *r* white through
Peo. 9-9 baptism of Spirit that washes our *r*
 85-6 *r* were as spotless as snow;
Mys. 125-25 beautiful garments— her bridal *r*.
 247-13 Put on the *r* of Christ,

robin (see also **robin's**)
Mfs. 320-28 Old *r*, though stricken to the heart

robin's
Po. 63-12 Poor *r* lonely mass.

Robinson, John
Mys. 183-6 verify what John R. wrote

robs
Un. 38-14 A material sense of life *r* God,
 48-11 *r* the grave of its victory.

robust
Mfs. 325-15 *R*: forms, with manly brow
 305-19 My father's person was erect and *r*.

Rochester, N. Y.
Pul. 88-31 * Herald, R., N. Y.

Rochester (N. Y.) Post Express
Mys. 92-25 * [R. (N. Y.) P. E.]

Rock
Men. 19-2 to be built on the *R*, Christ;
Po. 73-16 By the "*R*" of wave,

rock
 and feathers
Mfs. 263-6 in any language— *r* and feathers:
 and the sea
Po. 68-9 Here the *r* and the sea
 built on the
Mfs. 140-28 Built on the *r*, our church
 great
Mfs. 144-17 shadow of a great *r*— *Isa.* 32: 2.
 283-9 shadow of a great *r*— *Isa.* 32: 2.
Pul. 20-19 shadow of a great *r*— *Isa.* 32: 2.
 heart of a
Mfs. 144-15 in the heart of a *r*.
 living
Un. 14-20 corner-stone of living *r*,
 of Christ
Mfs. 152-22 founded upon the *r* of Christ,
 176-18 to build upon the *r* of Christ,
 383-10 built upon the *r* of Christ,
Pul. 10-17 your standard on the *r* of Christ,
Pan. 15-8 Truth, the *r* of Christ,
Mys. 187-30 its foundations on the *r* of Christ,
 337-18 build upon the *r* of Christ,
 of Christ's teachings
 '01. 25-3 on the *r* of Christ's teachings,
 of divine oneness
Mfs. 131-11 upon the *r* of divine oneness,
 of salvation
Mys. 165-21 this is my *r* of salvation
 of Truth
 No. 38-10 *r* of Truth, on which he built his

rock

- rests on the
Po. 16-20 or rests on the r.
- sea-beaten
My. 295-18 The Bible is our sea-beaten r.
- truth
Mts. 144-19 "Upon this r I will build — Matt. 16: 18.
263-7 "Upon this r I will build — Matt. 16: 18.
396-23 *Laus Do.*, — on this r.
400-19 *Laus Do.*, — on this r.
Pul. 16-3 On this r' C. S. is built.
Po. 78-7 *Laus Do.*, — on this r.
My. 126-13 leap disdainfully from this r.
Truth is the
No. 38-13 Truth is the r which the builders
upon the
My. 138-6 soulfully founded upon the r, Christ Jesus,
163-30 may it be upon the r of ages
184-28 It builds upon the r.
- Mts. 153-9 the r became a fountain;
331-19 As the r, whose upward tending
357-9 Truth engrouds me on the r.
Ref. 11-17 r' The cradle of her power,
Pul. 18-18 Truth engrouds me on the r.
Rud. 8-1 No r brings forth an apple;
'00. 6-23 r which the builders reject
Po. 10-8 Didst r the country's cradle
12-18 Truth engrouds me on the r,
52-3 r, whose upward tending
60-14 r' The cradle of her power,
My. 260-17 basis of Christmas is the r,
313-10 persons being hired to r me,
337-9 Didst r the country's cradle

rock-bound

- Mts. 145-18 In our r friendship,
Po. 1-6 sustains them in thy r coil.

Rockies

- My. 77-11 * From beyond the R.

rocking

- Mts. 329-20 r the oriole's cradle;

Rockland, Mass.

- Pul. 88-15 * Independent, R, M'.

rock-ribbed

- Mts. 254-8 her young in the r nest
356-20 r' nests of the raven's callow
My. 186-5 cluster around this r church
340-20 leaders of our r State.

rocks

- Mts. 280-29 r and sirens in their course,
323-12 serpents hide among the r,
327-30 plunge headlong over the jagged r,
Ref. 27-22 meandering midst pebbles and r,
Po. 2-2 Though kindred r to sport at
My. 186-1 r, rills, mountains, meadows,
186-6 nestlings in the crannies of the r,
341-5 engraven on her granite r,

rod

- Mts. 9-5 those uses of His r!
9-6 passes all His flock under His r
19-4 but the r of God, and the
51-13 *Doesn't the use of the r teach*
51-14 The use of the r is virtually
118-19 His r and His staff comfort you.
127-24 Ofttimes the r is His means of grace;
206-20 His r brings to view His love,
348-13 when God shall reveal His r,
376-20 there rose one r of rainbow hues,
387-20 Learn, too, that wisdom's r is given
under his compelling r.
Ref. 30-24 Learn, too, that wisdom's r
Po. 39-14 and midst the r,
My. 127-15 even as Aaron's r' swallowed up the
288-27 His r is love,
292-8 His r and His staff comfort the

rode

- Pul. 6-25 rose and fell and r the rough sea.

rods

- My. 127-15 r' of the magicians of Egypt.

role

- Mts. 285-28 In the r of a superfine conjugality;
288-23 The selfish r of a martyr

roll

- Mts. 176-2 r away the stone?" — see Mark 16: 3.
275-4 r away the stone from the door
Men. 63-6 same as dropped from the r
53-6 the r of Church membership,
56-5 name shall be dropped from the r
Ref. 9-21 * where dying thunders r
36-18 Awoke new beauty in the surge's r!
Po. 16-10 rush into life, and r on with its tide,

roll

- My. 38-20 * rising with the r of the organ
333-29 r of papers recording the death of

rolled

- Mts. 1-26 and another self seemingly r' up in
74-19 r away the stone from the door of
123-18 Divine Science has r' away the stone
147-3 Another year has r' on,
179-3 r' away by human suffering.
309-19 R' away from loving heart
Pul. 16-4 R' away from loving heart
No. 36-24 r' away the stone from the sepulchre,
Po. 76-3 R' away from loving heart
My. 191-23 The stone is r' away.

rolling

- Mts. 26-7 r' of worlds, in the most subtle
130-11 "r' sin as a sweet morsel
174-12 from . . . to the r' of a world,
332-1 kindling the stars, r' the worlds,
Po. 25-3 Of every r' sphere,
77-1 God of the r' year!

rolls

- Mts. 274-29 r' along the streets besmeared with
283-27 r' on the human heart a stone;
394-26 * like the sea, R' on with thee,
Po. 36-19 * like the sea, R' on with thee,

Roman

- Pul. 25-26 * silver lamps of R' design,
65-22 * a R' soldier parted his mantle
Pam. 3-23 R' mythology (one of my girlhood studies),
'00. 13-15 time of the R' Emperor Augustus,
My. 305-24 not of the Greek nor of the R.

Roman Catholics

- Man. 87-3 Neither . . . shall teach R' C'

Romanesque

- Pul. 24-10 * the design a R' tower
24-24 * architecture is R' throughout.
26-23 * has a R' border

Romans

- Un. 21-1 In R' (ii. 15) we read

Rome

- (see also Rome's)
Pul. 5-27 and the Vatican at R'.
65-5 * inviting . . . to unity with R',
65-9 * whatever attitude R' may assume
'00. 1-23 Paris, Berlin, R', Pekin.

Rome

- James J.
My. 63-15 * signature

Rome's

- J. J.
Mts. 313-18 "The Temptation," a poem by J. J. R.,

Rome's

- Pul. 10-8 R' fallen fanes and silent Aventine

rondeau

- Mts. 396-9 And yet I trow, When sweet r'
Po. 57-16 And yet I trow, When sweet r'

Rondelet

- Mts. 394-14 * poem
Po. page 57 * poem

roof

- Mts. 215-19 summit of the r of the house
Ref. 19-3 under the paternal r in Tilton.
20-1 After returning to the paternal r'
Pul. 25-12 * the r is of terra cotta tiles,
43-30 * angles and pitch of the r'.
My. 66-5 * ceiling or r' and side walls
206-24 father's house had a sloping r,
336-12 "After returning to the paternal r"

room

- Mts. 399-4 And for you make radiant r'
Men. 49-13 wisdom necessary in a sick r',
69-25 Mrs. Eddy's R.
66-25 The r in The Mother Church
Chr. 53-36 For health makes r is very beautiful
Ref. 8-16 in the same r with grandmother,
8-21 I then left the r,
9-2 returned with me to grandmother's r,
25-11 * the 'directors' r', and the vestry.
26-20 * and the directors' r'.
28-22 * In this r the mosaic marble
26-25 * The r is toned in pale green
27-3 * The directors' r is very beautiful
31-25 * Mrs. Eddy entered the r,
34-15 * walked into the adjoining r',
40-14 * R' WHICH THE CHILDREN BUILT
42-1 * had closed the large vestry
49-1 * sunny r' which Mrs. Eddy
49-2 * calls "Mother's r."
58-14 * Inside is a basement r'.
58-27 a r' devoted to her,
58-12 * to leave no r' there for the bad,
Po. 77-11 And for you make radiant r'

room
My. 6-19 The *r*' of your Leader remains
 66-15 * *r*' for growth of attendance
 68-16 * famous *r*' will be undisturbed.
 78-29 * *r*' in which they were seated,
 131-28 shall not be *r*' enough—*Mal.* 3: 10.
 136-16 upper *r*' furnished—*Luke* 22: 12.
 196-29 cabinet. . . placed in my *r*'
 172-4 * *r*' for Vanderbilt Hall.
 215-16 the *r*' of the Pastor Emeritus
 217-9 the *r*' of the Pastor Emeritus.
 246-7 to make *r*' or substance
 269-26 shall not be *r*' enough—*Mal.* 3: 18.
 353-21 Mrs. Eddy's *R*'.
 353-21 The *r*' in The Mother Church
 353-24 nothing in this *r*' now

rooming
 '02. 15-7 *r*' and boarding indigent students

rooms
Mis. 159-11 My heart has many *r*' :
 278-3 *r*' of the Palmer House,
 33-18 these *r*' are well located.
 74-12 not have their offices or *r*' in
 74-13 nor in *r*' connected therewith.
 81-21 *r*' where the C. S. textbook
 84-28 * opened and a large
My. 68-22 * the Readers' special *r*'
 73-22 * information concerning *r*'
 75-11 * were assigned *r*' in hotels
 123-12 *r*' in the same building.
 236-28 she depicted its *r*'.

Roosevelt, President
My. 231-24 * influence which President *R*' has

root
Mis. 37-17 the axe at the *r*' of the tree.
 235-12 the axe at the *r*' of the tree
 235-19 laying the axe at the *r*' of error.
Chr. 55-4 I am the *r*' of the tree.
 18-23 in order to strike at its *r*'.
No. 7-5 any *r*' of bitterness to spring up
 '00. 14-17 Let no *r*' of bitterness spring up
 '01. 13-15 lays the axe at the *r*' of sin,
 23-17 axe at the *r*' of all error.
My. 122-7 Sin is like a dock *r*'.
 123-31 take no *r*' in your thought
 149-30 solicit every and every leaf
 258-25 lays the axe at the *r*' of all evil.
 287-21 lays the axe at the *r*' of the tree
 296-3 "unto the *r*' of the trees."—*Math.* 3: 10.

rooted
Mis. 392-16 deeply *r*' in a soil of love;
 39-20 deeply *r*' in a soil of love;
My. 47-21 * *r*' itself in so many distant lands,

roots
Mis. 154-9 enrich its *r*' and enlarge its borders
My. 122-8 the *r*' must be eradicated
 139-4 nor plucked up by the *r*'.

rope
Mis. 61-18 * dangling at the end of a *r*'
 61-23 or dangle at the end of a *r*'

ROSE (see also roses)
Mis. 24-13 I *r*', dressed myself,
 49-7 and *r*' to his native estate,
 153-3 to bud and blossom as the *r*' !
 171-4 *r*' to the occasion with the second
 225-20 Mrs. Rawson then *r*' from her seat,
 245-12 his pure and strong faith *r*' higher
 378-29 there *r*' one rod of rainbow hues,
 385-5 The *r*' his rival reigns.
Chr. 53-31 Sharon's *r*' must bud and bloom
 13-22 and I *r*' and dressed myself,
 40-11 sick woman *r*' from her bed,
 6-25 *r*' and fell at the rough sea.
Pul. 22-21 budded and blossomed as the *r*'.
 25-15 * marble stairs of *r*' pink,
 27-12 * In the auditorium are two *r*' windows
 37-18 * The other *r*' window represents
 82-22 * pour incense upon the *r*'.
Rud. 6-14 * "color is in us," not "in the *r*'."
 '01. 1-1 *r*' to the fulness of his stature in
 1-10 and blossoming as the *r*'
 '02. 11-12 I *r*' and recorded the hallowed
 19-7 he *r*' from earth to heaven.
Po. 1-12 Ye *r*', a monument of Deity,
 8-8 seek the loving *r*'.
 29-7 *R*' from *r*' and red-cup;
 57-12 The *r*' his rival reigns,
My. 32-5 * and their voices *r*' as one
 38-5 * the five thousand present *r*' as one
 81-23 * *r*' tingling to the great dame,

roseate
Pan. 1-9 *r*' blush of joyous June is here

rosebud
Mis. 231-24 pucker the *r*' mouth into saying,
 46-1 thy *r*' heart rests warm

rose-flush
Pul. 32-2 * transparency and *r*' of tint

rose-leaf
Mis. 250-16 and laid on a *r*'.

rose's
Mis. 390-4 Thy breezes scent the *r*' breath;
 35-4 Thy breezes scent the *r*' breath;

roses
Pul. 42-27 * with ferns and pure white *r*'
 43-30 * filled with beautiful pink *r*'.

rosewood
My. 171-27 * *r*' casket beautifully bound with

Roslindale
Ret. 51-2 Mr. Ira O. Knapp of *R*,

rosy
Pul. 83-7 * But the east is *r*'.

rot
Mis. 293-30 there to moulder and—*r*'
 343-26 left to propagate—and *r*'
Pul. 7-22 tabernacles crumble with dry *r*'.
Po. 7-4 to *r*' and ruin the mind's ideals.

rotation
My. 247-9 equality of the sexes, *r*' in office,
 250-4 *R*' in office promotes wisdom,
 254-16 * chapter sub-title
 255-2 equality of the sexes, *r*' in office."
 255-6 By "*r*' in office" I do not mean "

Rotherham's
Mis. 373-7 the following from *R*' translation

rough
Mis. 323-19 climbing its *r*' cliffs,
 390-3 in the *r*' marble, encumbered
 moored at last—Beyond *r*' foam:
Pul. 6-25 and rode the *r*' sea.
Po. 43-17 *R*' or treacherous way.
 48-5 moored at last—Beyond *r*' foam.
My. 194-29 * stood the storm when seas were *r*'
 232-3 sailing over *r*' seas

roughly
Mis. 128-1 needs often to be stirred, sometimes *r*'

round
Mis. 77-17 eternal *r*' of harmonious being,
 83-2 rhythmic *r*' of unfolding bliss,
 237-30 fear dustered *r*' his coming.
 277-25 Though clouds are *r*' about Him,
 325-25 triumphant *r*' thy death-couch
 392-5 peaceful presence hath begirt thee *r*'
Ret. 11-19 wreaths are twined *r*' Plymouth Rock,
 52-4 to build a hedge *r*' about it
Pul. 30-7 * *R*' our restlessness, His rest.
 '02. 2-28 *r*' the gospel of grace,
Po. 2-5 * "Plays *r*' the head,
 29-7 peaceful presence hath begirt thee *r*'
 25-12 Fragrance fresh *r*' the dead,
 48-31 faith triumphant *r*' thy
 90-16 wreaths are twined *r*' Plymouth Rock,
My. 135-16 one more *r*' of old Sol
 189-29 why throng in pity *r*' met

rounded
Mis. 13-16 *r*' sense of the existence of good.

rounds
 '02. 4-17 through the measureless *r*' of eternity.

Rounsevell, B. D.
My. 314-31 following affidavit by R. D. *R*'
 315-15 * signature
 315-17 * personally appeared R. D. *R*'

rouse
Mis. 283-11 *r*' the slumbering inmates.
Chr. 53-7 *r*' the living, wake the dead,

roused
Ret. 31-18 acting . . . on my *r*' consciousness
 '01. 30-20 *r*' to the establishment of a new-old

rouses
Un. 1-1 *r*' so much natural doubt

route
 '02. 10-30 walking every step over the land *r*'

routine
Mis. 136-3 *r*' of such material modes

rove
Po. 34-6 But whether wouldst thou *r*'.

rowing
My. 314-5 * the Pattersons led a *r*' existence.

Roxbury
My. 54-14 * Cambridge, Chelsea, and *R*'.

royal

- My.* 3-13 not a dweller apart in *r*'s solitude;
118-1 My soul thanks the royal, *r*'s nature
206-23 a *r*'s priesthood, — *I Pet.* 2:9.
290-5 Queen's *r*'s and imperial honors

Royal Arch Mason

- My.* 335-5 * degree of the R: A: M:

Royal Arch Masons and masons

- Ret.* 19-13 Number 3, of R: A: M:
My. 330-25 No. 3, of R: A: M:

Royal College of Physicians

- Peo.* 6-3 Fellow of the R: C: of P:

royalty

- Mis.* 121-24 insult to divine *r*:
Pul. 83-24 * we live in the reflected *r*
No. 36-17 reality and of his being,
'02. 3-21 dazzling diadem of *r*:
15-11 paid me not one dollar of *r*:

rubric

- Ref.* 31-7 paramount to *r* and dogma

rubs

- Mis.* 325-20 calls out, *r*'s eyes,

ruby

- Mis.* 240-4 sparkling eyes, and *r*'s cheeks

rude

- Mis.* 360-4 with crude, *r*'s fragments,

rudely

- Un.* 5-1 will *r*: or prematurely agitate

ruder

- Un.* 11-21 the *r*'s sort then prevalent,

rudimentary

- My.* 209-23 * building of *r*'s architecture."

rudiments

- Mis.* 44-5 teach . . . the *r*'s of C. S.,

ruffle

- Mis.* 224-23 no . . . shall agitate or *r*' it;

rug

- Pul.* 76-15 * *r*'s composed entirely of skins of

rugged

- Mis.* 347-21 may be smooth, or it may be *r*:
388-4 All the *r*' way.

- Ret.* 46-10 All the *r*' way.

- Pul.* 17-9 All the *r*' way.

- Heo.* 16-24 along the *r*' way, into the

- Po.* v-11 * whose *r*' outlines resemble

- 14-8 All the *r*' way.

- 53-8 Light o'er the *r*'s steep.

- My.* 201-24 All the *r*' way.

ruin

- Peo.* 7-5 leaving to rot and *r*' the

ruined

- My.* 60-9 * you will be *r*' for life;

ruins

- Mis.* 226-14 wrapping their altars in *r*:
'00. 12-26 The entire city is now in *r*:.

Rule

- My.* 230-11 each R: and By-law in this Manual

rule (noun)

- above*
Mis. 263-20 above *r*' of mental practice.

- according to*
Mis. 205-13 demonstrates . . . according to *r*:
and demonstration

- Mis.* 336-12 insist on the *r*' and demonstration

- Ret.* 94-24 Principle, *r*: and demonstration.

- apostle's*
Hea. 5-24 but on the apostle's *r*:.

- as a*
Mis. 88-30 As a *r*: drop one of these doctors

- 283-4 As a *r*: one has no more right to

- Mon.* 94-6 As a *r*: there should be no receptions

- Ret.* 83-18 as a *r*: the student should explain

- Pul.* 56-9 * as a *r*: are the most intelligent.

- '00.* 3-16 As a *r*: the Adam-race are not apt to

- My.* 231-6 As a *r*: she has suffered most from

- commandment and

- My.* 64-17 * obey this commandment and *r*:
constant

- Mis.* 147-15 makes it his constant *r*:
definite

- My.* 43-5 * they might have a definite *r*:
direct

- Mis.* 282-9 direct *r*: for practice of C. S.

- My.* 363-28 this direct *r*: is more or less

- divine

- Mis.* 85-13 this divine *r*: in Science:

- 209-9 the divine *r*: of this Principle

- 201-23 divine *r*: for human conduct.

rule (noun)

- diviner*
No. 3-12 but I obeyed a diviner *r*:.

- emphatic*
My. 12-17 an emphatic *r*' of St. Paul:

- false*
Mis. 220-3 a false *r*' the opposite way.

- first*
Mis. 53-20 because the first *r*: was not

- for motives*
Mon. 40-4 A R: for Motives and Acts.

- general*
Mis. 155-21 will hereafter, as a general *r*:
235-27 as a general *r*: one will be

- Ret.* 83-5 (as a general *r*)

- 83-5 general *r*: that, my students

- given*
Mis. 266-7 fixed Principle, given *r*:.

- No.* 11-23 fixed Principle, given *r*:.

- 53-11 fixed Principle, a given *r*:.

- '01.* 23-15 fixed Principle and given *r*:.

- My.* 113-25 fixed Principle and a given *r*:
248-27 demonstrable Principle and given *r*:.

- golden*
My. 364-6 departure from this golden *r*:
good

- Mis.* 220-2 you will find that a good *r*:
home

- '02.* 3-13 inauguration of home *r*' in Cuba,
illustrates the

- Mis.* 337-11 and he illustrates the *r*:
in Christian Science

- Mis.* 200-11 Paul insists on the rare *r*' in C. S.:
248-24 It is a *r*' in C. S.

- Pul.* 12-28 Self-abnegation, . . . a *r*' in C. S.

- includes a*
Mis. 75-9 includes a *r*: that must be understood,
indispensable

- Mis.* 118-7 the indispensable *r*' of obedience.
in Science

- Mis.* 85-13 this divine *r*: in Science:
265-12 understands a single *r*' in Science,
no

- My.* 243-10 and no *r*: for its demonstration.
of addition

- Un.* 63-13 assertion that the *r*' of addition
of being

- Mis.* 189-4 divine Principle and *r*' of being,
of Christian Science

- Mis.* 19-3 will break the *r*' of C. S.
233-26 perfection of the *r*: of C: S.

- 337-7 Principle and *r*' of C. S.

- Mon.* 87-16 Principle and *r*' of C. S.

- My.* 241-5 * Principle and *r*' of C. S.
of conduct

- Mon.* 81-20 R: of Conduct.
of divinity

- Ret.* 57-23 the status and *r*' of divinity,
No. 7-2 The *r*' of divinity is golden;
of error

- No.* 44-31 no Reign of Terror or *r*' of error
of finite matter

- Ret.* 58-3 taking the *r*' of finite matter,
of human mind

- Mis.* 63-24 to solve . . . by the *r*' of human mind,
of life

- Un.* 65-1 *r*' of Life can be demonstrated,
of mathematics

- '01.* 4-6 To depart from the *r*' of mathematics
of mental practice

- Hea.* 8-27 as we do the *r*' of mathematics,
of mental practice

- My.* 364-2 *r*' of mental practice in C. S.
of order

- Ret.* 50-27 for furnishing a new *r*' of order
of our church

- Mis.* 129-9 and the *r*' of our church
of Science

- Mis.* 173-29 first and fundamental *r*' of Science
Un. 50-25 Adopt this *r*' of Science,
of spiritual love

- '02.* 3-22 works out the *r*' of spiritual love:
of subtraction

- Un.* 63-15 assertion that . . . is the *r*' of subtraction,
of this Church

- Mon.* 67-22 break a *r*' of this Church and are
of this Principle

- Hea.* 8-25 adhere to the *r*' of this Principle
one

- Mis.* 82-24 or failing to demonstrate one *r*:
No. 10-12 one *r*: and one Principle for all
or demonstration

- '01.* 23-12 *r*: or demonstration of C. S.,
Principle and

- (see Principle)

rule (noun)

- name**
Mis. 265-10 one Principle and the same *r* ;
 352-15 by the same *r* that sin is healed.
Un. 2-20 According to this same *r* ,
- scientific**
Mis. 116-30 lose the scientific *r* and its reward :
- Scriptural**
Mis. 383-20 The Scriptural *r* of this Science
- second**
Mis. 341-9 up the scale of Science to the second *r*
- supreme**
Mis. 368-29 rejoice in His supreme *r* ,
- the only**
Mis. 333-13 these afford the only *r* I have found ,
- this**
Mis. 90-13 This *r* is forever golden :
 129-11 If this *r* fails in effect,
 187-11 This *r* of harmony must be accepted
 200-14 The divine Science of this *r* ,
 223-1 demonstrate this *r* , which obtains
 41-14 departure from this *r* disqualifies a
 102-15 but this *r* shall not apply to
Ref. 59-10 applying this *r* to a demonstration of
 82-8 exception to this *r* should be very rare.
 30-25 Adopt this *r* of Science,
Un. 30-25 This *r* clearly interprets God as
Hea. 6-2 should this *r* fail hereafter,
My. 4-3 obedience to this *r* spiritualizes
 226-3 The *r* strictly observed will preserve
 227-28 I abide by this *r* and triumph by it.
- verity and**
My. 37-12 * verity and *r* of the Christianity of
- wholesome**
Mis. 283-13 Any exception to the old wholesome *r*
- Mis.** 6-31 health is generally the *r* ;
 82-25 *r* farther on and more difficult
 90-8 Its *r* is the man shall utilize
 194-3 and the *r* whereby sin, sickness,
 200-12 a *r* that is susceptible of proof,
 233-24 with the exactness of the *r*
 332-1 will either be a truism or a *r* ,
My. 84-7 * It is a *r* in some denominations
 272-13 the *r* , and the demonstration of

rule (verb)

- Mis.* 141-22 *r* this business transaction,
 303-13 Let us serve instead of *r* ,
Man. 41-23 and all sin ;
Ref. 61-24 *r* out every sense of disease
Pan. 14-13 they shall *r* all nations.
My. 192-10 gloom of his glory *r* not
 294-1 right the majority to *r* ,
 340-25 intention to *r* rightously

ruled

- Ref.* 65-17 *r* Christ out of the synagogues,

ruler

- Mis.* 117-1 " *r* over many things." — *Matt.* 23 : 23.
 132-12 dictator, arbiter, or *r* ,
 237-28 make one *r* over one's self
 341-9 made *r* over many things,
Un. 13-7 *r* over many," — *Matt.* 23 : 23.
My. 294-37 *r* has now passed through
 342-30 * directed by a single earthly *r* " ,
 343-12 * would, like herself, be the *r* ."

rulers

- Mis.* 53-24 to make the *r* understand,
 199-16 The *r* sought the life of Jesus ;
My. 128-13 No crown nor sceptre nor *r*

rulership

- Un.* 38-17 *r* of more gods than one.
My. 342-31 present *r* will advance
 343-6 * is contemplated in the *r* .

Ruler Supreme

- Po.* 77-14 *R* : *S* ! to These we'll

Rules

- Mis.* 148-8 *R* : and By-laws in the Manual
Man. 3-3 *R* : and By-Laws in the Manual
 18-22 Tenets, *R* , and By-Laws,
 33-7 maintain the Tenets, *R* ,
 51-1 *R* : herein set forth.
 93-15 compliance with our Church *R* :

rules

- and by-laws**
My. 49-14 * formulate the *r* and by-laws,
and divine Principle
Mis. 32-6 *r* and divine Principle of C. S.
 195-2 *r* and divine Principle of
- and practice**
Mis. 252-23 divine Principle, *r* and practice
My. 239-8 divine Principle, *r* , and practice
- both**
Un. 63-19 sums done under both *r*

rules

- church**
Mis. 310-19 comply with the church *r* ,
contrary to the
My. 459-2 do not act contrary to the *r*
- definite**
My. 358-1 C. S. abides by the definite *r*
- demonstrated**
My. 108-5 *r* demonstrated prove one's faith
divine Principle and
Mis. 19-9 divine Principle and *r* of C. S.
 87-23 taught the divine Principle and *r* ;
 307-23 adhere to the divine Principle and *r*
- established**
Man. 49-15 *r* established by the publishers.
- fixed**
Ref. 87-13 implicit adherence to fixed *r* ,
- for branch churches**
My. 243-7 *r* for branch churches as published
- four first**
Pan. 9-9 four first *r* pertaining thereto,
- furnish**
My. 180-1 furnish *r* whereby man can prove
given
Mis. 282-19 exceptions to most given *r* :
higher
Mis. 28-32 working up to those higher *r* and
 39-3 doubt its higher *r* ,
- hygienic**
Mis. 40-5 to mingle hygienic *r* , drugs,
in Christian Science
Ref. 56-3 demonstrable *r* in C. S.,
- invariable**
Ol. 24-6 by means of invariable *r*
- its**
Man. 73-12 provided its *r* so permit.
Ref. 93-7 established its *r* in consonance
My. 230-9 its *r* apply not to one member only.
 247-7 its *r* are health, holiness, and
 255-1 its *r* are health, holiness, and
- new**
Un. 46-4 * new *r* were formulated.
of Christian Science
Mis. 19-9 Principle and *r* of C. S.
 31-14 Principle or the *r* of C. S. ;
 293-16 will pervert the *r* of C. S.,
 354-14 Principle and *r* of C. S.,
Ref. 87-7 the *r* of C. S. can be
- of church government**
Mis. 234-30 the *r* of church government,
of conduct
My. 223-1 chapter sub-title
of divine Love
Man. 45-12 demonstrating the *r* of divine Love.
of divine Science
Mis. 114-11 *r* of divine Science announced in
of its divine Principle
Mis. 22-23 the *r* of its divine Principle,
of its Tenets
Man. 54-10 break the *r* of its Tenets
of metaphysics
Mis. 221-5 one gains in the *r* of metaphysics,
of Mind-healing
Ref. 78-15 *r* of Mind-healing are wholly
of Science
My. 235-7 imperative *r* of Science,
of service
My. 343-31 " In time its present *r* of service
of the university
Man. 73-17 if the *r* of the university or
of this practice
No. 3-12 dependent on the *r* of this practice
- perfect**
My. 205-28 demonstrated by perfect *r* ;
Principle and
 (see Principle)
- published**
My. 359-11 my written and published *r* ,
result of
Un. 45-27 * result of *r* made by Mrs. Eddy.
scientific
Mis. 289-10 the application of scientific *r*
- these**
Ref. 87-14 Let some of these *r* be here stated.
those
Mis. 284-31 those *r* must be carried out ;
were necessary
My. 343-23 *R* : were necessary, and I made a code
your
Mis. 119-29 nullify or reverse your *r* ,
- Mis.* 197-25 *r* over a kingdom of its own.
 344-23 *r* of the mighty Nazarene Prophet.
Man. 72-13 *r* of The C. S. Publishing Society,
My. 278-7 Love *r* the universe,

Rules and By-Laws

Man. 2-3 *R. and B.* in the Manual

rueleth
My. 106-11 he that *r.* his spirit — *Prov.* 16: 23.
 200-6 *r.* in heaven and upon earth,

ruling
Mts. 204-30 divine *r.* gives prudence and energy;
Heb. 17-28 are we not right in *r.* them out
My. 13-12 * a *mother* and a *r.* church."

rumbling
Mts. 347-3 *r.* and quivering of the earth

Rummy
My. 314-7 * to North Groton and then to *R.*"

rumor
Mts. 260-17 chapter sub-title
 345-28 *r.* that it was a part of Christian
My. 334-2 * impression that the *r.* is not true.

rumors
Mts. 134-4 *R. are r.*, — nothing more.

run
Mts. 120-25 Scientists have a strong race to *r.*
 203-11 waters that *r.* among the valleys,
 335-3 Human concepts *r.* in extremes;
 341-19 *r.* with nation the race — *Heb.* 12: 1.
Pul. 33-5 * would often *r.* to her mother
No. 20-25 *r.* through the veins of all human
Pan. 12-17 may *r.* and not weary.
My. 155-13 *r.* in joy, health, holiness,
 189-4 if you would *r.*, who shall hinder you?
 252-13 not . . . *r.* away in the storm,
 264-7 you shall *r.* and not be weary,

rung
Pul. 41-25 * *r.* out their message of
 62-11 * *r.* from an electric keyboard,
 62-12 * and even when *r.* by hand

running
Mts. 261-14 pressed down, and *r.* over.
 266-29 *r.* to and fro in the earth,
My. 21-20 * and *r.* over." — *Luke* 6: 38.

runs
Mts. 270-25 *r.* through the modes and methods of

rural
My. 184-23 Your *r.* chapel is a social success

rush
Mts. 212-18 currents of human nature *r.* in against
Pul. 2-18 Would you *r.* forth single-handed
No. 1-7 are noisy and *r.* precipitately;
Po. 16-10 *r.* into life, and roll on with its
My. 149-29 a mighty *r.*, which waken the

rushes
Mts. 324-26 he *r.* again into the lonely streets,

rushing
Mts. 230-12 *R.* around smartly is no proof of
Pan. 1-7 *r.* winds of March have shrieked

Russia
Pul. 5-24 France, Germany, *R.*;
My. 279-25 war between *R.* and Japan;
 281-18 * peace between *R.* and Japan
 282-9 Douma recently adopted in *R.*

Russia's
My. 127-25 Unlike *R.* armament,

Rust, D. D.
Rev. Richard S.
Ret. 17-18 eulogy of the Rev. Richard S. *R.*, D. D.,
Rev. R. S.
My. 311-32 called by the Rev. R. S. *R.*, D. D.,

rust
My. 213-24 will not *r.* for lack of use

rustic
My. 184-17 *r.* scroll brought back to me

rustle
Mts. 306-23 we do not hear the *r.* of wings,

rusts
My. 4-21 iron in human nature *r.* away;

ruthless
Pul. 83-15 * the *r.* sword of injustice.
Po. 46-9 Unplucked by *r.* hands.

ruthlessly
My. 206-11 tread not *r.* on their ashes.

S

Sabbath
Mts. 126-5 music of our *S.* chimes
 218-3 *S.* rest for the people of God;

Sabbath School
Man. 62-19 *S.* *S.* children shall be taught

sackcloth
Mts. 275-8 veil on the *s.* of home,
Pan. 1-14 and the *s.* of waiting
'00. 15-15 it sits in *s.* — it waits in the
My. 230-27 it will remove the *s.* from thy
 339-23 only those . . . should wear *s.*

sacked
'00. 12-13 it was taken and *s.*

sacrament
'02. 20-19 the *s.* in our church
My. 131-6 for spiritual *s.*, sacrifice,

sacraments
Mts. 345-26 purpose of Christian *s.*

sacred
Mts. . . x-2 *s.* and sincere in trial
 66-10 *s.* solid precept is verified
 144-14 laid away as a *s.* secret
 151-9 Through the *s.* law, He speaketh
 159-12 *s.* to the memory of my students.
 196-17 *s.* sense and permanence of
 312-19 * varieties of the *s.* Scriptures."
 318-19 Before entering this *s.* field
 323-6 Then from this *s.* summit
 331-25 In *s.* solitude divine Science
 341-18 wherein thou standest is *s.*
Man. 46-13 shall hold in *s.* confidence
 58-21 the *s.* revelations of C. S.
 60-17 *s.* words of our beloved Master,
 94-21 nor turn this *s.* office,
Ret. 18-21 In *s.* communion with home's
 54-23 most *s.* and salutary power
 90-17 in their early and *s.* hours,
 90-23 to those first *s.* tasks,
 41-15 The sweet and *s.* sense of the
Pul. 7-13 Those *s.* drops were but
 11-4 Word spoken in this *s.* temple
 22-6 in this *s.* petition with every
 42-11 a *s.* duty for us to impart
Pan. 3-14 * "O *s.* solitude! divine retreat!

sacred
'01. 29-15 *S.* history shows that those who
'02. 5-29 *s.* command, "Thou shalt — *Exod.* 20: 2.
Po. 18-19 *s.* song and loudest breath of praise
 64-14 In *s.* communion with home's magic
My. 27-7 *s.* season of prayer and praise.
 36-9 * assembled at this *s.* time to
 37-3 *s.* confines of this sanctuary.
 37-30 * With *s.* resolution do we pray
 46-24 * obedience to the *s.* teachings of
 57-6 *s.* atmosphere of a church home.
 63-20 * within our *s.* edifice
 133-24 No: then my *s.* secret is
 139-19 purpose of my request was *s.*
 147-13 *s.* to the memory of this pure
 163-14 *s.* demands on my time and
 170-18 it is my *s.* motto.
 170-28 to kneel with us in *s.* silence
 184-23 a social success quite *s.* in its
 193-23 Within its *s.* walls may song and
 204-10 that *s.* awe and essence of Soul
 222-28 liberty of conscience held *s.*
 232-5 looms of love that line the *s.* shores.
 250-29 filled this *s.* office many years,
 265-12 *s.* rights of individuals,
 269-12 convene for the *s.* purpose of

sacredly
No. 40-15 pursue their . . . ministrations very *s.*,
My. 19-29 gift which you so *s.* bestowed
 225-18 *s.* holding His name apart
 291-30 shall *s.* regard the liberty of

sacredness
Pan. 6-11 infringe the *s.* of one Christ Jesus?
My. 142-16 lose its *s.* and merge into

sacifice
and ascension
My. 131-6 sacrament, *s.*, and ascension,
and suffering
Mts. 257-15 repays . . . with *s.* and suffering.
and torture
Po. 3-8 *s.* and torture of His favorite Son,
better than
Mts. 110-1 Repentance is better than *s.*
Betty
Mts. 345-32 away from the thought of fleshly *s.*

sacrifice

his
No. 33-16 to insure the glory his s' brought
human
My. 126-1 kindle altars for human s'.
incentive and
My. 238-5 his life's incentive and s'
individual
Mis. 304-7 In return for Individual s',
Jesus'
No. 23-23 Jesus' s' stands prominently
labor and
My. 58-18 * through the labor and s' of our
life and
My. 323-18 * your wonderful life and s'
long
No. 38-1 * could recompense your long s'
loving
Pul. 88-28 * your labors and loving s',
No. 7-16 Every loving s' for the good of
me
Mis. 238-8 since no s' is too great for
me less
My. 21-25 * no less s' than have others;
offer them in
Mis. 345-24 in order to offer them in s',
reluctant
My. 10-19 * fretful or reluctant s'
requires
No. 23-8 requires s', struggle, prayer,
spirit of
Mis. 261-23 spirit of s' always has saved,
suffering and
Mis. 336-31 nameless suffering and s',
that Jesus made
No. 34-7 the s' that Jesus made for us,
this
Mis. 149-23 May this s' bring to your
Mis. 135-0 S' self to bless one another,
343-4 all that we have to s',
Ret. 49-2 to s' all for the advancement of
No. 33-12 The of our blessed Lord
'01. 29-9 s' for him even as he has sacrificed
Are we willing to s' self for
My. 194-21 a s' and service acceptable in God's

sacrificed

Mis. 123-11 human victims to be s' to
267-6 I have s' the most time,
Pul. 82-20 * sang and s' for their people,
'01. 29-9 as he has s' for others
'04. 13-2 self was forgotten, peace s',
My. 194-25 that for which you have s'

sacrifices

Mis. 250-17 s' and grand achievements
Ret. 90-20 s' made for others are not
Pul. 45-2 * S' were made in many an instance
'01. 29-24 does most, and s' most for
My. 17-18 to offer up spiritual s',
90-13 * personal s' of no mean order;
82-27 * she has made s' from which

sacrificial

Ret. 89-8 for s' ceremonies, not for sermons.
No. 33-12 chapter sub-title

sacrilegious

Pul. 75-8 or speak of me . . . as a Christ is s',
'01. 16-9 envy, and hate, supply s' gossip with
My. 230-1 Notwithstanding the s' moth of time,

sad

Mis. 43-17 s' fact at this early writing is,
323-10 whose voices are s' or glad,
341-23 the s' history of Vesta,
356-23 Rears the s' marble to our memory
396-20 a strain, Low, s', and sweet,
Man. 55-7 if this s' necessity occurs.
Ret. 7-21 * This s' event will not be
19-22 her s' journey to the North,
Pul. 18-4 a strain, Low, s', and sweet,
No. 3-2 How s' it is that envy will
'01. 17-8 meet the s' sinner on his way
'02. 18-8 S' to say, the cowardice and
Po. 12-3 a strain, Low, s', and sweet,
31-8 S' sense, annoy No more the peace of
50-9 Rears the s' marble to our memory
53-17 Come at the s' heart's call,
82-12 My spirit is s',
66-10 that heart is silent and s',
My. 294-23 The s', sudden announcement of
281-1 her s' journey to the North.

sadly

Mis. xi-26 s' to survey the fields of the slain

sadness

Ret. 42-18 * Short-lived joy, that ends in s',

safe

Mis. 43-11 s' and successful practitioners.
89-28 is s' in divine Science.
104-6 s' in the substance of Soul,
111-7 extended it beyond s' expansion;
117-9 This will place him on the s' side of
Our title to God's rest will be s'
157-14 s' under the shadow of His wing,
193-5 deemed it s' to say at that time,
252-27 with s' and sure medicine;
263-10 s' in His couch,
293-1 s' not to teach prematurely the
should remain on s' deposit,
It is s' to leave with God the
Ret. 90-29 s' preservation of papers
Pul. 27-3 s' members of the community,
No. 3-21 I leaned on God, and was s',
'02. 15-5 S' in Science, bright with glory
Po. 43-20 man's soul is s' s',
My. 200-15 in the bosom of earth s' from
not only yourselves are s',
210-10 invested in s' municipal bonds
217-8 not s' to accept the latter as
224-24 It is always s' to be just,
253-18 divine Love holds its substance s'
295-8

safely

Mis. 10-16 more assured to press on s',
152-24 s' sheltered in the strong tower of
right intuition which guides you s'
152-28 wilt s' bear thy cross up to the
328-31 s' moored at last - Beyond rough foam.
Re. 40-17 her babe was s' born,
Po. 48-3 s' moored at last - Beyond rough foam,
My. 139-8 s', soulfully founded upon
220-2 s' submit to the providence of God,

safer

Mis. 228-1 a s' guide than the promptings of

safety

Mis. 257-10 a belief in s' where there is
Ret. 14-16 and take my chance of spiritual s'
My. 211-23 a belief in s' where there is

sage

Mis. 1-14 The seer of this age should be a s',
Ret. 11-15 Hero and s' artist to show
11-21 attentive
Po. 60-12 Hero and s' arise to show

said

Mis. ix-18 Truly may it be s':
1-7 the scaffold of all scoffers, s',
4-24 often s', "You must have
15-10 The great Nazarene Prophet s',
21-9 Our Master s', "The works - John 14: 12,
24-25 s', "When he speaketh - John 8: 44,
30-23 fool hath s' in his heart, - Psalm 14: 1,
37-6 he s', "I and my Father - John 10: 30,
44-28 s', There is no more pain,
51-30 The apostle James s',
57-13 God, denounced it, and s':
57-17 error s', "I am true,"
57-20 and the Lord God never s' it.
61-16 * A man was s' to be 'hanged
63-2 It was s' of old by Truth-traducers;
68-7 The Rec. - s' in a sermon.
'02. 70-10 What did Jesus mean when he s'
71-3 John B. Gough is s' to suffer
73-2 material body is s' to suffer,
83-24 and s', Father, the hour is come;
87-16 She s' that you sent her there
95-10 * Mrs. Eddy responding, s':
97-8 Our Master s' of one of his students,
99-21 He s', "Heaven and earth - Matt. 24: 35,
111-16 s', "Heaven and earth - Matt. 24: 35,
112-21 The father (that me, and s'),
112-31 fool hath s' in his heart, - Psalm 14: 1,
122-2 he s', "Woe unto the - Matt. 18: 7,
122-9 s' of him whom God foreordained
142-13 Each day since they arrived I have s',
157-3 Paul s', "If we suffer, - II Tim. 3: 12,
159-23 a bit of what I s' in 1800:
163-18 he s', "Heaven and earth - Matt. 24: 35,
185-18 legacy of what he s' and did,
170-17 ye know not of" he s' - John 4: 32,
170-19 record of the Bible, she s',
170-25 he is s' to have spat upon the dust.
177-22 * editor of The C. S. Journal s'
178-18 * If any one had s' to me
180-12 I s', in the words of
193-2 Did Jesus mean what he s'?
193-5 all, and even more than he s'
193-19 s' when critics attacked me for
195-13 It has been said that the New Testament
196-12 bear in mind that a serpent s' that;
204-21 David s', "Before I was - Psalm 119: 67,
210-9 Christ s', "They shall - Mark 16: 16,

said

- Mis.* 211-26 Our Master s: "Ye shall live—*Matt.* 20: 23.
211-28 and he s: to his followers.
214-4 He s: "This is not I—*Matt.* 10: 34.
218-28 when he s: "How do you do!"
223-27 Hannah More s: "If I wished
225-16 he s: to this venerable Christian:
225-29 The parents s: "Was I until we
228-1 the child what he relishes,
230-10 we have s: "Love and honor thy
236-20 In such cases we have s:
236-23 by anything that is s: to you,
239-19 the poor child s: "I've got cold,
244-24 He s: "And other sheep—*John* 10: 16.
248-21 have s: that I died of poison,
251-15 s: "The works that I do—*John* 14: 12.
252-33 Our Master s: if a man findeth,
253-18 and the husbandmen that s:
265-2 It is sometimes s:, cynically,
265-13 what the apostle meant when he s:
269-2 Christ has s: that love is the
266-18 assertion that I have s: hard things
270-14 He s: "Seek ye first the—*Matt.* 6: 33.
271-20 Much is s: at this date, 1899,
272-9 *till the repealing of s' Act
278-14 that Job sinned not in all he s:
277-7 Our Master s: "When ye—*Matt.* 10: 12.
302-22 at once after s' service.
312-13 s: "No more striking manifestation
324-1 s: "He doth according to—*Dan.* 4: 35.
337-13 in the midst of them, and s:—*Matt.* 18: 2, 3.
342-23 and they s: to the foolish,
345-8 the proconsul s: to him,
345-14 s: "Christianity is fit only for
345-18 Webster s: "My heart has always
349-15 I was willing, and s: so.
353-17 he s: to the jester, "You must pay
363-13 Truth s:, and s: from the beginning,
376-7 *and s: I have been authentic;
380-22 s: "Suffer it to be so—*Matt.* 3: 15.
381-22 under the seal of s' Court,
Man. 26-16 s' candidates shall not be chosen.
27-6 to be taken by s' Committee
27-10 written report of s' Board,
28-22 s' officer shall be dismissed
36-23 may admit s' applicant
49-3 expiration of s' year,
43-3 name of member to be dropped
for s' member's practice,
60-20 and s' member exonerated,
62-3 if s' member belongs to no
64-22 s' member shall immediately be
66-4 if s' member persists in this
57-16 before he can call s' meeting.
67-13 if s' case relates to the person
67-16 conferred with her on s' subject.
69-1 s' student shall come under a
70-5 consulting her on s' subject
70-18 confer on a statute of s' State,
70-30 the churches in s' State.
73-14 graduates of s' university
73-20 may lecture for s' university
74-19 advertised in s' Journal,
75-13 situation between . . . and s' Church
76-25 responsible for s' funds.
77-7 submit them all to s' committee
79-13 persons nominated for s' office
80-14 vacancies in s' trusteeship,
86-24 instruct . . . from the s' chapter
88-13 elected third year by s' Board,
90-22 prepares a paper on s' subject
100-1 employing s' Committee.
100-6 shall appoint s' candidate,
100-15 in accordance with s' By-Laws.
Ret. 1-6 her family is s: to have been
1-10 my grandmother s: were written
8-18 my cousin turned to me and s:
8-20 Mchtable then s: sharply,
8-24 s: that mother wanted me.
14-29 This was so earnestly s:
16-6 s: "Did you hear my daughter
40-13 that her physicians had s:
48-26 baptism of Jesus, of which he s:
63-22 St. Augustine once s:
64-8 Need it be s: that any
86-8 s: the classic Grecian motto,
87-1 Master s: "Follow me—*Matt.* 8: 22.
93-11 St. Paul s: the Athenians
Un. 3-6 before it can be truly s:
9-20 Sometimes it is s:, by those who
9-21 and this is s: because ideas
11-26 s: that the kingdom of heaven
14-27 God never s: that man
21-10 *Evil.* God hath s:
37-6 Our Master s: "The kingdom—*Matt.* 3: 2.
57-11 When Jesus turned and s:.

said

- Un.* 68-6 His persecutors s: mockingly,
Pub. 2-4 s: "Behold, the half—*I Kings* 10: 7.
3-6 Master s: "Destroy this—*John* 2: 19.
3-6 s: "The kingdom of God—*Luke* 17: 21.
6-26 At a *conversazione* in Boston, he s:
7-2 s: "Had I young blood in my veins,
10-19 Master s: "The stone—*Matt.* 21: 42.
20-20 *Judge Diana s: that while all these
24-16 that it was my apparition," she s:
34-21 s:, in reference to this experience,
34-26 "she s: in reply to my questions,
35-13 *Mrs. Egan s: "I had learned
37-16 s: a gentleman to me on Christmas eve,
57-6 The auditorium is s: to seat
66-8 "This growth, it is s:, proceeds
67-6 s: by a great American writer,
72-16 s: Mrs. Copeland,
72-19 *Mrs. Copeland s: that she was the
73-27 *and s: that no more complete
74-20 If she s: aught with intention to
79-21 *wicked but witty writer has s:
82-7 s:—she is soft and gentle.
82-14 *s: that because she was created after
Rud. 16-17 Whatever is s: and written correctly
No. 25-4 St. Paul s: "But now we are—*Rom.* 7: 6.
27-15 Bishop Atterbury in a lecture
29-12 he s: "The forgiven soul in a
31-26 He s: also "If a man—*John* 8: 5'.
40-1 The apostle James s:
41-25 Baptist clergyman, s: in a sermon:
42-18 It is s: that the devil is the ape
42-25 He s: "I am suffering from
43-4 Master s: "Come unto me—*Matt.* 11: 28.
43-5 A lady s: "Only He who knows
43-10 distinguished Doctor of Divinity s:
45-3 St. Paul s: that without charity
Pan. 5-12 He s: of evil:
8-18 It s: "Call no man your—*Matt.* 23: 9.
10-3 The great Nazarene Prophet s:
'00. 3-14 thinker and worker has s:
13-1 It is s: "a controversy was
14-26 as the devout St. Stephen s:
'01. 6-8 We hear it s: the Christian Scientists
3-20 It is sometimes s: "God is Love,
8-9 was s: in the sense that one ray of
18-25 Christ existed prior to Jesus, who s:
18-24 shall it be so this century.
19-24 foot hath s: in his heart,—*Psal.* 14: 1.
26-21 St. Paul s: "Though I speak—*I Cor.* 13: 1.
27-27 Agassiz s: "Every great scientific
28-6 narrow way, whereof our Master s:
'02. 3-3 Buddhism and shintoin are s: to
11-28 for the truths he s: and did:
18-14 He s: "Inasmuch as ye—*Matt.* 25: 40.
18-21 s: "The works that I do—*John* 14: 12.
Hca. 2-9 s: the intrepid reformer.
2-11 S: . gentle Melancthon:
2-17 model of infinite patience, s:
2-19 s: this when bending beneath
6-9 misinterpreted, and I s: it.
7-18 the poor woman . . .
8-15 Plato did better; be s:
9-6 The less s: or thought of sin, sickness,
Peo. 4-3 s: that Life, which is infinite
4-11 because a sennet s:
5-26 Oliver Wendell Holmes s:
10-13 Discerning the . . . Paul s:
13-23 The infidel was blind who s:
13-25 for Bonaparte s:
13-27 and Daniel Webster s:
My. 4-25 Our great Master s:
5-27 virtually what the prophet s:
8-3 *Mr. Kimball s: in part:
8-11 *in recording the motion, s:
15-16 I have s: to you all
28-3 *Our Leader has s: in S. and H.
38-24 s: after the service that
39-17 *Mr. McKenzie s:
40-27 poet perceived when he s:
42-12 *on assuming office, s:
51-6 *now interested in s' church,
57-28 *Transcript s:
61-18 *no clearly, I s: aloud,
66-12 s: that a number of changes
72-2 *could hear what was s:
83-19 s' chapter sub-title
91-9 It is to be s: for C. S.
92-26 *two things to be s: in favor of
93-6 *it may be s: that if their opinions
93-9 *It has been s: cynically
99-12 s: in their behalf that they
103-16 the Psalmist s:
104-7 Of old the Pharisees s:
104-14 what shall be s: of him
131-24 The divine law has s: to us:

said

- My.* 134-25 * In announcing this letter, he s :
 135-2 The wise man has s ,
 137-37 I selected s' Trustees
 140-2 the prophet Isaiah s' :
 145-11 carpenter's foreman s' to me :
 145-15 s' to Mr. George H. Moore
 146-3 s' : They shall take up — *Mark* 16 : 18.
 153-36 what our Master s' :
 158-2 The medicine-man . . . s' :
 161-29 the Godlike man s' :
 172-20 * In reply Mr. Bates s' :
 173-30 his collaborators on s' committee
 179-29 s' that the great approach
 181-27 It is authentically s' that one
 182-2 To-day it is s' to have a majority
 184-26 Isaiah s' : How beautiful — *Isa.* 62 : 7.
 191-2 Nicodemus of old, who s' :
 218-3 s' : "Suffer it to be so — *Matt.* 3 : 15.
 218-4 Job s' : "In my flesh — *Job* 19 : 26.
 219-23 s' : "Think not that I am — *Matt.* 5 : 17.
 222-18 he was arrested because, as was s' :
 227-2 The great Master s' :
 227-2 He s' this to satisfy himself
 227-30 fool hath s' in his heart, — *Psal.* 14 : 1.
 228-13 John the Baptist, of whom he s' :
 229-25 That which s' in my heart
 233-24 Master s' : "He that taketh — *Matt.* 10 : 28.
 240-11 I s' : "This Science is a law of
 241-21 * s' that my statement was wrong.
 242-20 Knowing I am Master s' :
 246-25 Master s' : "What I do — *John* 13 : 7.
 267-28 Our great Teacher hath s' :
 279-3 The Founder of Christianity s' :
 283-12 fruits of s' grand Association,
 284-15 * "It is s' to be the first time
 297-6 s' description of her soul-visit,
 297-29 what the enemies of C. S. are s' to
 304-21 In a lecture on Chicago, he s' :
 304-25 s' : "Every great scientific truth
 307-1 words that I s' to him,
 307-21 understood what I s' better than
 310-30 Dr. Ladd s' to Alexander Tilton :
 311-8 my good housekeeper s' to me :
 319-30 "Now, Mr. Wiggin, I s' :
 321-13 * cannot believe that he has ever s' :
 323-5 * he s' he had written in answer to
 324-6 * as he was and conspired s' :
 324-8 * s' you were so original
 324-24 * Everything he s' conveyed this
 324-27 * He s' he wanted to see if
 324-30 * and s' that no man could have
 331-26 * Much has often been s' of the
 333-1 * s' record, with the seal of the
 338-18 disciples of St. John the Baptist s' :
 340-4 s' : "Pray without ceasing" — *1 Thess.* 5 : 17.
 342-20 * she s' in her clear voice.
 345-14 The doctors s' I would live if
 (see also *Jesus*)

sail

- Ret.* 57-2 we s' into the eternal haven

sailed

- Pen.* 14-24 s' victoriously through the jaws of

sailing

- My.* 232-2 s' over rough seas

saint

- Mis.* 108-1 sorrowing s' thinks too much of it :
 257-23 strikes down the hoary s' :
Pul. 65-26 * exemplar afterward became a s' :
Po. 29-21 be thou our s' : Our stay,
 34-12 solitude, who nymph or s' :
My. 4-11 spiritually, blessing s' and sinner
 104-4 Mars' Hill orator, the canonized s' :

Saint and St. Andrew's Lodge, Number 10

- Ret.* 19-11 member in S' A' L' No. 10
My. 330-22 member in S' A' L' No. 10,
 332-20 * membership in S' A' L' No. 10,
 335-4 * Mason in 'S' A' L' No. 10."

sainted

- Ret.* 5-19 and knew my s' mother
 6-2 * impressions of that s' spirit,
'02. 3-24 the joy of the s' Queen,
My. 120-1 We look for the s' Revelator

saintly

- Mis.* 319-23 Take thither thy s' offerings,
Pul. 32-27 * a s' and consrated character.

saints

- Mis.* 140-26 fellowship with s' and angels.
 219-24 immortal Mind makes s' :
 245-25 makes mortals either s' or
 246-5 s' : "We shall be identified
'00. 8-2 blood of the s' — *Rev.* 17 : 6.

saints

- My.* 206-28 inheritance of the s' — *Col.* 1 : 12.
 249-16 patience, silence, and lives of s' :

saith

- Mis.* 16-3 s' : In mine infancy, this is enough of
 16-9 s' : The Principle of Christianity
 67-4 First is the s' which s' :
 72-12 The Immutable Word s' :
 73-15 As I live, s' the Lord — *Ezek.* 18 : 3.
 96-3 s' to the five material senses,
 101-29 but Science s' to man.
 109-28 Christ, Truth, s' unto you,
 151-11 He s' of the barren fig-tree,
 179-32 Life that knows no death, that s' ,
 184-27 s' : Abba, Father, and is born of
 192-15 The Hebrew bard s' :
 203-9 Solomon s' : "As in water — *Prov.* 27 : 19.
 212-2 Human policy is a fool that s' :
 212-30 The law of Love s' :
 219-8 Now, what s' the Scripture?
 254-13 victim of mad ambition that s' ,
 268-8 The Holy One s' :
 306-29 The Psalmist s' :
 307-23 s' : "Little children, — *1 John* 5 : 21.
 321-3 s' : "Unto us a child — *Isa.* 9 : 6.
 323-17 He s' unto the patient toilers
 325-2 s' unto the dwellers therein,
 325-31 enters a place of worship, and s' :
 326-30 the Stranger s' unto him,
 327-5 And the Stranger s' unto him,
 327-8 "Then, s' the Stranger,
 334-29 diving Science, who s' :
 339-17 s' : "Thou hast been faithful — *Matt.* 25 : 23
 390-23 for thus s' our Master.

Man.

- Ret.* 41-9 The wise man s' :
 32-7 s' the Master.
 60-14 S. s' to the wave
 60-18 s' to all manner of disease.
 60-20 Material sense s' ,
 61-13 Science s' to fear,
 64-15 where the Psalmist s' :

Un.

- 18-23 s' , I am ever-conscious Life,
 62-3 The Christian s' :
 62-21 Truth or Life . . . s' forever,
 13-12 human belief which s' :

Rud.

- 10-10 s' tenderly, "Come and drink,"
 3-2 But what s' the apostle?

'00.

- 1-1 Now, what s' C. S. ?
 8-14 s' to his followers :
 11-28 the Spirit s' — *Rev.* 2 : 7.
 14-1 The Revelator s' :
 14-10 hear what the Spirit s' :
 15-12 s' : "here is no sin,"

'01.

- 11-22 Whosoever s' there is no
 '02. 7-24 s' : "A new commandment — *John* 13 : 24.
 19-16 s' : "Come unto me." — *Matt.* 11 : 28.
 20-3 him who stilled the tempest s' :

My.

- 16-24 thus s' the Lord God, — *Isa.* 62 : 7.
 205-17 Esculapius and Hygiea, s' :
 223-29 divine Love and wisdom s' ,
 251-2 The great Master s' :
 270-11 Divine Love, s' :
 293-30 the Saviour of man s' :
 (see also *Lord, Scripture*)

sake

- Mis.* 8-24 falsely, for my s' : — *Matt.* 5 : 11.
 199-12 for Christ's s' : — *1 Cor.* 12 : 10.
 243-25 for thy stomach's s' : — *1 Tim.* 5 : 23.
 261-28 for conscience s' : one will either
 312-8 endures all piercing for the s' of
 312-9 for the kingdom of heaven's s' :
 327-26 loseth his life for my s' : — *Matt.* 10 : 38.

Pul.

- 15-10 the s' of doing right
 61-30 * for the s' of humanity
 81-15 * scorn self for the s' of love
 No. 42-14 and for the s' of Christ,
Pen. 13-14 Love all . . . for the gospel's s' :
 3-6 falsely, for my s' : — *Matt.* 5 : 11.

'02.

- 11-24 falsely, for my s' : — *Matt.* 5 : 11.
 15-16 I became poor for Christ's s' :
My. 18-22 Love all . . . for the gospel's s' :
 84-4 * for the s' of eternal truth

My.

- 104-31 falsely, for my s' : — *Matt.* 5 : 11.
 233-28 for my s' shall find — *Matt.* 10 : 39.
 316-8 falsely, for my s' : — *Matt.* 5 : 11.

sakes

- My.* 41-29 * for our s' as well as for her own ;
 269-24 for your s' : — *Mai.* 3 : 11.

salaries

- Mon.* 26-18 fix the s' of the Readers.

salary

- Mis.* 300-13 gives you the clergyman's s' church had . . . means to pay a s'.
 349-28 s' of the members of the Board
Mon. 29-15 shall receive an annual s'.
 87-13 shall receive an adequate s'
 101-6 his s' for tending the home flock
Ret. 90-5 My s' for writing game me

sale

- Mis.* 35-15 S' and H: that you offer for s' garments that are on s'.
 299-19 rapid s' already of two editions
 307-12 publication and s' of the books of
Mon. 44-10 that has for s' obnoxious books.
 47-10 income from the s' of S. and H.,
 '02. 15-10 Bibles and other books for s'
My. 354-4

Salem

Massachusetts

- Ret.* 20-22 in the city of S', Massachusetts.

Mis. 211-11 class legislation, and S' witchcraft,

salient

My. 237-3 shrink from such s' praise.

sallies

My. 201-18 that its sudden s' may help us,

salt

Mis. 345-22 *Natrum muraticum* (common s').

Salt Lake City

Utah

- Pul.* 90-4 * *Salt Lake Herald*, S' L' C', Utah.
 90-12 * *Tribune*, S' L' C', Utah.
My. 186-24 chapter sub-title

'00. 1-21 St. Louis, Denver, S' L' C'.
My. 187-3 church in S' L' C' hath not lost its

Salt Lake Herald

Pul. 90-4 * S' L' H., Salt Lake City, Utah.

saltiness

My. 187-3 hath not lost its s'.

salts

My. 108-1 the effects of calcareous s'

salary

- Ret.* 54-23 most sacred and s' power
Rud. 10-4 s' influence on yourself and others.
 '01. 34-3 s' in the healing of all manner of
Hea. 14-14 and his efforts are s';
My. 108-7 the action of the divine Mind is s'
 252-5 will be s' as Soul;

salute

Mis. 282-14 enter a house, s' it." — see *Matt.* 10: 12.
My. 347-15 bough, bird, and song, to s' me.

saluting

Mis. 125-5 s' the ear in tones that leap for joy,

salvation

abundance of *My.* 36-19 * bear witness to the abundance of s'

and strength *Pul.* 12-6 s', and strength, — *Rev.* 12: 10:

condition of *Mis.* 192-26 making healing a condition of s',

conditions of *Mis.* 344-12 are the conditions of s' mental, or

cup of *Fan.* 14-9 drink of the cup of s',

everlasting *Mis.* 261-26 saved with an everlasting s'.

from divorce *My.* 259-11 Christ's plan of s' from divorce.

from sin *Mis.* 123-26 s' from sin, . . . through a divine

158-1 s' from sin to the sinner

194-20 the portals of s' from sin,

'02. 11-17 s' from sin, disease, and death.

154-1 s' from sin, disease, and death.

full

Mis. 192-19 great Principle of a full s'.

197-7 It means a full s',

grace and

'01. 19-2 means of grace and s'.

guide to

Pul. 30-19 * as the teacher and guide to s';

healing and

Mis. 244-24 the way of healing and s'.

his

Un. 2-7 except in God, who is his s'.

My. 24-7 from the God of his s'. — *Paul.* 24: 6.

202-6 Now may his s' draw near,

his own

Mis. 85-20 and work out his own s'.

No. 8-12 to work out his own s'.

is as eternal

Un. 80-13 S' is as eternal as God.

salvation

- knowledge of
 '02. 11-17 knowledge of s' from sin.
 16-5 Authorized Version "knowledge of s'."

man's

Mis. 99-1 man's s' from sickness and death,

241-4 correlated in man's s';

'01. 10-19 man's s' comes through

Pec. 15-19 man's s' from sickness and death.

of a world *Mis.* 122-7 s' of a world of sinners,

of many people *Mis.* 156-16 s' of many people by means of

of the church *Mis.* 77-1 *Did the s' of the church*

of the world *Mis.* 177-18 necessary to the s' of the world

our own *Un.* 10-25 working out our own s',

Hea. 5-21 to work out our own s'.

Pec. 4-1 working out our own s'.

9-14 shall work out our own s'.

pardon for *Pec.* 2-26 personal pardon for s'.

plan of *My.* 282-23 God's own plan of s'.

rock of *My.* 165-21 and this is my rock of s'

song of *My.* 166-23 sing the old-new song of s'.

their *Mis.* 214-21 labor in the flesh for their s':

this *Mis.* 89-26 This s' means: saved from error,

universal *Un.* 1-23 assertion of universal s'.

'01. 13-23 hence the hope of universal s'.

vocal with *Mis.* 146-3 May her walls be vocal with s';

way of (see way)

whole *Mis.* 96-23 It brings . . . a whole s'.

wise unto *Mis.* 134-2 "wise unto s'" — *I Tim.* 3: 15.

343-1 to make us wise unto s'

your own

My. 300-5 "Work out your own s' — *Phil.* 2: 12.

Mis. 169-32 s' from the belief of death,

Ret. 14-9 both s' and condemnation depended,

Pul. 53-17 s' in the world to come.

My. 335-25 * reliance for s' on the merits of

to s' and eternal C. S.

Samaritan

Mis. 257-28 smites with disease the good S'

same

Mis. 27-18 send forth at the s' place — *Jas.* 3: 11.

40-5 in the s' process,

40-9 asked, "If C. S. is the s' method

40-15 the s' Principle as theirs;

40-18 s' results follow not in every case,

42-14 s' plane of conscious existence

53-21 *If C. S. is the s' as Jesus taught,*

54-28 *they do not heal on the s' basis*

92-14 answer them from the s' source,

110-19 steadfastly at the s' object-lesson,

123-1 incited by the s' spirit

130-12 s' power to make you a

144-12 written by the s' author,

147-22 hence we find him ever the s'.

160-8 flow on in the s' sweet rhythm

214-11 was stimulated by the s' Love

214-25 as its attitude physically,

221-27 multiplication of the s' two numbers

221-28 would not yield the s' product

229-21 in the s' proportion would faith

243-10 removed these appliances the s' day

259-19 governed in the s' rhythm

263-19 constant petitions for the s'.

265-9 one Principle and the s' rule;

265-25 who receive the s' instruction,

273-28 waiting for the s' class instruction;

285-6 s' power which in America

295-10 * cause of this "s' original evil"

296-11 in the s' category with noble women

296-30 barmaid and s' in the s' breath?

298-9 Under the s' circumstances,

298-10 in the s' spiritual ignorance

303-15 the s' rights and privileges

306-14 * as a notification of the s'.

337-14 the s' is greatest — *Matt.* 18: 4.

347-13 operation by the s' spirit.

349-20 the s' as the foregoing.

352-14 beaded upon the s' Principle

same

- Mis.** 352-15 and by the *s* rule
352-4 On the *s* principle,
364-26 *s* power or modes
364-27 the *s*'s consciousness,
381-33 * founder and discoverer of the *s*'
387-11 And on the *s*'s branch bend.
Man. 18-1 *s* is before the head—*Mat.* 21: 42.
18-4 the *s*' month the members,
25-13 *s*' person is eligible for election
27-21 located in the *s*' building,
61-5 services at the *s*' hour.
70-17 located in the *s*' State
71-5 established in the *s*' place;
80-18 reserves the right to fill the *s*'
names must be written the *s*'
110-16 the *s*' month the members.
Chr. 45-61 the *s*' is my brother,—*Mat.* 12: 50.
55-23 the *s*' is in the *s*' room with grandmother,
8-19 *s*' call was thrice repeated.
Ref. 16-17 the *s*' month the members,
44-5 during the *s*' month the members,
40-30 and the *s*' is hereby dissolved,
54-19 *s*' channel of ignorant belief;
71-29 the *s*' as other forms of stealing,
82-7 practitioners of the *s*' blessed faith,
83-22 the *s*' as other teachers;
88-1 *s*' courtesy should be observed
94-22 "the *s*' yesterday,—*Heb.* 13: 3.
Un. 2-17 In the *s*' under the sick lose
2-20 According to this *s*' rule,
4-19 bids man have the *s*' Mind
7-13 In the *s*' spiritual condition
8-17 *s*' basis whereby sickness is healed,
12-2 on the *s*' principle that it does in
60-5 With the *s*' breath he articulates
60-15 Out of the *s*' mouth—*Jas.* 3: 10.
61-3 "the *s*' yesterday,—*Heb.* 13: 3.
Pul. 5-24 the *s*' in Britain, France,
10-30 *s*' is become the head—*Mat.* 21: 42.
23-24 * repeats the *s*' tints,
48-18 * bred in that *s*' neighborhood,
61-3 the *s*' resolutions upon all.
83-30 * is sworn to the *s*'
54-11 * are the *s*' as were necessary
73-19 * of the *s*' theory as Mrs. Copeland.
No. 12-13 *s*' affection, desire, and motives
18-15 *s*' irritations, little
21-17 in the *s*' realm and consciousness,
24-12 By the *s*' token, evil is not only
31-22 were one and the *s*' with this
38-14 *s*' is become the head—*Mat.* 21: 42.
'01. 33-26 the *s*' reviling it received
33-27 and from the *s*' motives
Hea. 7-15 the *s*' as it begins in motive
Po. vii-3 * *s*' lofty trend of thought
6-8 And on the *s*' branch bend.
My. 10-8 * this *s*' impulsion should now
20-3 * services were precisely the *s*'
38-22 * the *s*' as all the others,
49-10 * in the *s*' month the members
76-1 * the *s*' practice would be
82-1 * all have the *s*' stories
87-5 * These *s*' physicians, however,
107-11 * irritations of medicine
107-15 dozen or less of these *s*' globules,
109-12 the *s*' heavenly lesson,
109-12 "the *s*' yesterday,—*Heb.* 13: 3.
111-7 *s*' class of minds to deal with
on practical in the *s*' grounds
111-9 other rooms in the *s*' building,
123-12 and have paid for the *s*'
149-28 seen and forgotten in the *s*' hour;
157-14 * *s*' head of Concord grants the *s*'
182-19 *s*' wisdom which speaks thus in
182-9 foundations of which are the *s*'
190-24 *s*' opportunity to become students
196-12 the *s*' is a perfect man,—*Jos.* 3: 2.
227-11 saving the *s*' family,
227-12 and in the *s*' family,
245-25 his works are the *s*' to-day as
252-28 Mind is the *s*' yesterday, to-day, and
263-9 thousands of others believed the *s*'
331-11 * told the *s*' story to every one;
322-13 * letter to you on the *s*' subject;
345-18 they acted just the *s*'
346-12 * *s*' expression of looking forward,
(see also time, year)

Samson

- Hea.** 18-25 no blind *S*' shorn of his locks.

Samuel

- Ref.** 6-9 Scriptural narrative of little *S*'
9-15 I did answer, in the words of *S*'
Pul. 33-7 * related to her the story of *S*'.

sanative

- Mis.** 229-26 any other possible *s*' method;
Sanborn, Professor Dyer H.
My. 304-6 studies under Professor Dyer H. S.

Sanborn's Grammar

- My.** 304-6 book title

Sanbornston Academy

- My.** 304-4 principal of *S*' A'

Sanbornston Bridge

- N. H.**
My. 332-15 * *S*' B', N. H., August 12, 1844.

- My.** 312-1 Seminary at *S*' B'

sanctified

- Mis.** 9-2 *s*' by the purification it brings
'01. 32-37 their *s*' souls would take in the

sanctifies

- Mis.** 8-19 purifies, *s*', and consecrates

sanctify

- My.** 292-8 *s*' our nation's sorrow

sanction

- Mis.** 330-28 *s*' what our natures need,
'01. 16-28 under *s*' of the gown,

sanctioned

- Man.** 78-13 *s*' by the Board of Directors
'00. 3-25 and so *s*' idolatry,
My. 270-2 not *s*' by the law of God,

sanctions

- Mis.** 93-16 Science *s*' only what is

sanitary

- Mis.** 77-22 to enter the spiritual *s*'
150-22 the wayside is a *s*'
180-14 into this *s*' of love,
Ref. 91-24 a fishing-boat became a *s*'
No. 41-18 *s*' will never admit such
My. 37-4 sacred confines of this *s*'
188-17 I enter your inner *s*'
244-17 inner *s*' of divine Science,

sanctum

- No.** 44-11 leap into the *s*' of C. S.
My. 147-15 May this little *s*' be preserved

sand

- Mis.** 135-13 you would build on *s*'
106-15 la to build on *s*'
Un. 9-16 the *s*' of human reason.
Hea. 1-9 whose . . . hath built on *s*'.

sandals

- Mis.** 158-20 with *s*' on and staff in hand,
341-15 unloose the latchet of thy *s*'
Ref. 12-3 Minerva's silver *s*'
Po. 61-1 Minerva's silver *s*'
My. 223-30 *s*' of thy Master's feet,
338-27 whose *s*' none lay unloose,

Sandusky

- (Ohio) Star-Journal**
My. 95-27 * [*S*' (*O*')*S*]

sane

- My.** 40-6 * direct, . . . through *s*' counsel,

saneless

- My.** 93-22 * *s*' and common sense which

San Francisco

- Cal.**
Pul. 89-25 * *Bulletin*, *S*' *F*', *Cal.*
89-26 * *Chronicle*, *S*' *F*', *Cal.*

sane

- Mis.** 304-12 * Then it will go to . . . *S*' *F*'
'00. 1-21 *S*' *F*' Montagu, London,
My. 235-3 Civic League of *S*' *F*'.

sang

- Mis.** 151-15 David *s*' 'Whom have I—*Psal.* 73: 25.
189-4 when the stars first *s*' together,
259-21 stars *s*' together,—*Job* 38: 7.
Un. 82-20 * *s*' and sacrificed for their people,
83-19 * will succeed, for as David *s*'
Po. 70-18 while the glad stars *s*'
My. 81-22 * when they *s*' the volume of
188-11 whereof the Psalmist *s*'
244-15 whereof David *s*'
273-10 King David, the Hebrew bard, *s*'
274-27 *s*', "That thy way may be—*Psal.* 67: 2.

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188-11 whereof the Psalmist *s*'
244-15 whereof David *s*'
273-10 King David, the Hebrew bard, *s*'
274-27 *s*', "That thy way may be—*Psal.* 67: 2.

sang

- Mis.** 151-15 David *s*' 'Whom have I—*Psal.* 73: 25.
189-4 when the stars first *s*' together,
259-21 stars *s*' together,—*Job* 38: 7.
Un. 82-20 * *s*' and sacrificed for their people,
83-19 * will succeed, for as David *s*'
Po. 70-18 while the glad stars *s*'
My. 81-22 * when they *s*' the volume of
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273-10 King David, the Hebrew bard, *s*'
274-27 *s*', "That thy way may be—*Psal.* 67: 2.

sanity

- '02. 2-6 s' and perfection of living,
 My. 14-7 a s' and something
 164-18 A great s', a mighty something
 363-14 proof that s' and Science govern

San José, Cal.

- My. 197-9 chapter sub-title

sank

- Mts. 112-30 s' back in his chair, limp and pale;
 My. 179-24 the table s' charred mass.

Santa Claus

- My. 261-9 that S' C' has aught to do with

sap

- Mts. 219-14 realistic views s' the Science of
 Ret. 63-12 When we deny . . . we begin to s' it;

sapling

- Mts. 240-17 The s' bends to the breeze,
 My. 100-12 even though it be a s'

sapphire

- Mts. 376-28 opal, garnet, turquoises, and s'
 My. 40-4 * Beyond the s' sea?

saps

- Mts. 221-30 s' one's understanding of the
 Rud. 13-4 Whatever s' with human belief,

Saratoga Springs, N. Y.

- Pul. 89-11 * Saratogian, S' S', N. Y.

Saratogian

- Pul. 89-11 * S', Saratoga Springs, N. Y.

sarcasm

- Mts. 206-9 to overflow in shallow s',

sat

- Mts. 225-30 s' down beside the sofa
 231-6 s' at that dinner-table.
 Ret. 3-14 s' in a little chair by her side,
 Pul. 37-17 * s' in the beautiful drawing-room,
 50-21 * on the platform s' Joseph Armstrong,
 '01. 15-27 * since you have s' here in the house
 Po. 66-8 of one who s' by her side
 My. 81-17 * audience ever s' in Boston.
 342-18 * s' back to be questioned.

Satan (see also Satan's)

- Mts. 3-30 is "S' let loose."—see *Rev.* 20: 7
 23-17 S', the first talker in its behalf,
 62-16 the works of S' are the
 108-6 in his definition of S'
 Un. 44-9 Of S' and his lie.
 54-21 S' held up before man
 No. 15-18 and an incredible S'.
 23-7 "Get thee behind me, S'!"—*Matth.* 16: 23.
 '00. 14-4 the synagogue of S'—*Rev.* 3: 9.
 '01. 25-25 S' demanded in the beginning,
 My. 201-6 S' is unchained only for a

satanic

- Mts. 191-16 name of his s' majesty
 '00. 2-18 his s' majesty is supposed

Satan's

- No. 20-23 Adam's mistleand S' reasoning,
 '00. 13-22 "where S' seat is."—*Rev.* 2: 13.

satiate

- My. 240-14 only to s' its loathing

satin

- Pul. 42-15 * wore a white s' badge

satin-lined

- Pul. 73-23 * encased in a white s' box

satisfaction

- Mts. 141-18 corrected to the s' of all.
 240-16 to the s' of all.
 375-21 Pen can never portray the s'
 326-2 s' with whatever to hers.
 Ret. 42-9 but without receiving s'.
 Pul. 47-13 * without receiving any real s'.
 Hea. 18-13 explains to any one's perfect s'.
 My. 74-19 * pride and s' that is not only
 74-24 * s' that springs from a belief in
 81-4 * and healthy s' with life.
 83-22 * takes on a tone of deserved s'.
 152-31 I have the sweet s' of
 307-22 s' of meeting and mastering evil

satisfactorily

- Man. 66-21 supposed to come . . . s' attested.
 77-15 their several offices s'.
 '02. 5-15 can never be answered s' by
 My. 255-8 filling their positions s'
 377-21 settle all questions amicably and s'.

satisfactory

- Mts. 159-37 It is s' to note, however,
 Men. 20-23 occupants are s' to her.
 My. 44-6 * but were not s';

satisfactory

- My. 277 honorable and s' to both nations
 202-26 and the situation was s'.

satisfied

- Mts. 16-21 shall soul as sense be s',
 87-11 knowing this, I shall be s',
 178-5 not s' with a manlike God,
 222-17 senses s', or self be justified.
 358-12 All men shall be s' when
 Pul. 1-1 shall be abundantly s'—*Psalm* 36: 8.
 2-18 shall be abundantly s'—*Psalm* 36: 8.
 3-16 shall be abundantly s'—*Psalm* 36: 8.
 3-24 s' with what is pleasing to
 4-26 shall be abundantly s'—*Psalm* 36: 8.
 7-27 so long as this church is s'
 7-29 shall be abundantly s'—*Psalm* 36: 8.
 51-25 * some may be s' and some will not.
 Pan. 6-15 is not s' with this theism.
 '00. 8-3 s' to go on till we awake in
 Po. page 79 poem
 78-21 Who doth His will . . . Is s'.
 My. 8-26 s' with what my heart gives
 40-8 * seekers everywhere may be s'.
 43-4 * not until the authores was s'
 123-19 are we s' to know that our sense of
 132-27 thoughtful, to sleep and dream.
 182-36 fears turn hither with s' hope.
 243-3 I am more than s' with your work:

satisfies

- Mts. 180-12 It s' my present hope.
 227-26 s' the mind craving s'
 Rud. 15-7 s' the thought with s'
 '02. 17-24 s' the hungry heart,
 My. 15-24 * it s' my longings,
 189-20 s' the immortal cravings
 230-6 s' justice, and crowns

satisfeth

- My. 13-22 s' thy mouth with—*Psalm* 103: 6*

satisfy

- Mts. 16-2 s' more the cravings for
 232-16 can s' himself of their verity.
 267-13 can s' immortal cravings.
 248-24 I wanted to s' my curiosity
 380-21 where-with to s' the sick
 Ret. 33-24 insufficient to s' my doubts
 Po. 68-18 * s' a taste for the mystical
 My. 227-3 s' himself regarding

satisfying

- '02. 20-8 rewarding, s', glorifying
 My. 38-4 * rest in this s' assurance,

Saturday

- Pul. 67-1 * S', February 2, 1905
 My. 18-12 * S', July 16, 1905.
 88-4 * Sentinel of last s'.
 74-3 * From now until S' night
 74-5 * the night trains of S'.
 137-5 * called in the office . . . S'.

Saul

- Mts. 162-2 filed . . . S', Paul.

save

- Mts. 11-6 and s' my own life.
 11-15 s' it only in accordance with
 17-15 to heal and to s'.
 48-1 s' as I measure its demonstrations
 60-2 when *He sent* His Son to s'
 63-11 why did Jesus come to s'
 63-15 Jesus came to seek and to s'
 63-16 s' them from *this false belief*;
 89-12 you s' him or alleviate his
 90-6 s' all who understand it.
 113-9 s' he that had the mark,—*Rev.* 13: 17.
 116-3 he with you, and s' you from
 128-23 Were they to s' the sinners?
 171-1 that it cannot s'—*Isa.* 59: 1.
 193-12 s' that which was lost.—*Matth.* 18: 11.
 197-16 of no more help to s' from sin,
 197-19 to heal and to s'.
 204-4 * S', or I perish.—see *Matth.* 8: 25.
 210-26 s' him from his destroyer.
 211-17 wish to s' him from death.
 211-23 "Whoever will s'—*Matth.* 10: 26.
 229-23 to heal and to s' mankind
 238-12 s' when he is abused
 244-8 states that God cannot s'
 248-26 more tenderly to s' and bless.
 260-31 s' he that had the mark,—*Rev.* 13: 17.
 380-19 s' the immediate recovery of
 Ret. 32-7 whosever will s'—*Matth.* 10: 26.
 63-9 in order to . . . s' him
 63-18 and so to s' man from it?
 84-21 No one can s' himself.
 Un. 10-6 s' Jesus and his apostles,
 18-6 can never s' man from sin,

save

- Un.* 58-7 "S' thyself. — *Mark* 15: 30.
59-3 his purpose to s' humankind?
60-2 Christ Jesus came to s' men,
62-4 and came to s' me
Pul. 28-16 s' (his service) includes
83-18 * and to s' us from ourselves.
Rud. 3-4 all efforts to s' them from sin
No. 39-4 potent prayer to heal and s'
40-16 s' to issuer of Truth.
41-28 I shall s' thee. — *Jas.* 5: 15.
'00. 7-26 "S', or I perish!" — *see Matt.* 8: 25.
'01. 19-4 worketh with them to s' sinners.
19-8 to heal and to s'.
'02. 8-19 its power to heal and to s'.
11-6 waits and pleads to s' mankind
14-3 is to s' it for my church.
18-28 of all his disciples s' one.
19-11 s' the desire in the human heart
My. 83-8 s' the moderately well-to-do,
96-8 * gathering can in no sense, s' one,
150-3 for that which seeketh to s'
159-11 to heal and to s'
172-12 s' that which it represents
200-27 s' sinners and fit their being to
220-1 s' him from bad physical results.
221-32 shall s' the sinner. — *Jas.* 5: 15.
238-5 s' our afflict — love,
260-4 an alien s' as phenomenon,
289-17 "God s' the Queen"
292-14 fall in their prayers to s'
315-28 s' nothing could s' the life of
364-12 s' that which cometh from God.

saved

- Mts.* 3-14 is man healed and s'.
71-5 yet he s' many a drunkard
89-20 how can he be s'.
89-21 does he need to be s' P
88-28 being s' from itself.
89-27 s' from error, or error overcome.
89-29 s' on this divine Principle.
185-15 whereby we can be s'.
187-30 in order to be healed and s'.
196-28 and thou shalt be s'. — *Acts.* 16: 31.
197-8 man s' from sin, sickness, and
248-26 s' me from that necessity.
281-23 spirit of sacrifice always has s'.
261-26 s' with an everlasting salvation.
Men. 16-1 man is s' through Christ.
Ret. 13-7 unwilling to be s', if my brothers
70-25 are not willing.
Un. 2-8 In order to be s' from sin.
3-14 The true man, really s'.
Pul. 71-18 the sick are healed and sinners s'.
No. 47-23 s' sinners and raised the dead,
Fan. 5-24 healed the sick, and s' sinners.
14-24 shielded by the power that s' them,
'00. 7-27 we are s' from our fears.
'01. 11-8 we are healed and s'.
11-10 s' from the sins and sufferings
17-5 to return . . . penitent and s';
Hea. 9-10 this method has not s' them from
Poo. 3-7 the election of the minority to be s'
partially 4 s' elects some to be s'
is s' through Christ, Truth.
My. 101-16 the sick are healed and sinners s'.
178-6 and be ye s'. — *1sg.* 45: 22.

saves

- Mts.* 80-6 practical Truth s' from sin,
209-26 an atmosphere that heals and s'.
261-23 has saved, and still s' mankind;
209-28 s' your purchasing these garments,
467-28 whatever s' from sin,
390-21 charity that heals and s';
Un. 59-4 evils from which he s'
'01. 21-26 wherein Principle heals and s'.
'02. 34-23 whereby Christendom s' sinners.
'03. 8-20 The energy that s' sinners
My. 43-28 * that which heals and s'.
122-18 healing Christ that s' from sickness
185-20 heals the sick, s' sinners.
266-7 holiness which heals and s'.
268-2 Life that heals and s' mankind.
348-13 his divine Principle, God, s' man,
348-16 God, heals and s' mankind.
348-19 heals the sick and s' the sinner.

saveth

- Mts.* 258-16 s' the upright in heart. — *Psal.* 7: 10.

saving

- Mts.* 2-19 God, man's s' Principle.
39-18 this s' exhaustless source
86-3 final degree of regeneration is s',
124-18 raising the dead, s' sinners.
373-32 its healing and s' power

saving

- 10-4 healing and s' the world
Un. 58-9 s' himself after the manner
Pul. 6-10 healing and s' mankind.
'01. 8-16 healing and s' men,
'02. 6-10 s' the sinner and healing
My. 4-28 healing the sick and s' the sinner.
24-9 * this healing and s' gospel,
194-32 healing of the sick, the s' of sinners,
105-12 s' the limbs when the surgeon's
118-17 A s' faith comes not of,
122-29 healing the sick and s' sinners.
153-15 healing faith is a s' faith;
274-28 thy s' health among — *Psal.* 67: 2.

Saviour

- see also Saviour's*
Mts. 90-1 and recognize his S'.
161-4 Corporeal and Incorporated S'
161-19 benefactor, or personal S'.
163-22 three years a personal S'.
163-26 the incorporated S' — the Christ
164-9 the S', which is Truth,
180-10 always here, — the impersonal S'.**
234-30 as our S' from sickness, sin,
245-28 talked of the crucified S'
Mts. 276-13 * Yours is a palpitating, living S'
308-22 Saw ye my S' ?
Un. 59-3 How, indeed, is he a S'.
59-17 never saw the S' come and go,
59-21 a sinner, needing a S';
Rud. 3-6 and become their S'.
'02. 10-29 our S' in his life of love.
Hea. 20-4 * Which in our S' shine,
Po. 75-1 Saw ye my S'
My. 104-14 S' of men, the healer of men,
119-22 gave the real proof of his S'.
155-9 S' whom the Scriptures declare.
191-15 witnesseth a risen S'.
270-18 words of our dear, departing S'.
293-30 And the S' of man saith:

saviour

- My.* 106-30 the s' of the body. — *Eph.* 5: 23.

Saviour of the World

- Pul.* 63-25 * earned the title of S' of the W.**

Saviour's

- Ret.* 88-26 spirit of the S' ministry.

savor

- Mts.* 21-18 to sult and s' all literature.
Ret. 45-6 sweet-smelling of Fruit
Pul. 75-10 would s' more of heathenism

savors

- Pul.* 3-29 present realization of my hope s' of

saw

- Mts.* 30-9 He s' the real earth and heaven.
49-2 I quickly s'; had a tendency to
* certainly s' him, or his *emfy*,
because I s' no advantage,
and the blind s' clearly.
171-5 s' one casting out devils — *Mark* 9: 38.
191-13 when I s' an opportunity
267-10 that I Love has, new commandment
326-8 the blind s' them not,
336-10 Then you would hate Jesus if you s' him
353-17 When my brother returned and s' it,
476-4 Pharisees s' Jesus do such deeds of
398-22 S' ye my Saviour?
Ret. 13-23 Mother s' this, and was glad,
26-18 before the material world s' him.
37-18 until our heavenly Father s' it,
44-19 I s' that the crisis had come
45-21 I s' these fruits of Spirit,
45-23 I also s' that Christianity has
76-13 a light beyond what others s'.
Un. 59-17 never s' the Saviour come and go,
Pul. 2-1 s' the house Solomon had erected.
13-27 when the dragon s' that — *Rev.* 12: 13.
33-2 * As a child Mary Eaker s' visions
36-12 * never s' equalled.
63-26 * Whittier, . . . s' the truth:
70-13 * very recently s' completed
89-22 more clearly than we s' before,
from a person I never s'.
Hea. 6-11 I s' the impossibility, in Science, of
6-15 I s' how the mind's ideals
9-23 St. John s' the vision of life in
10-1 I s' it pass away — an illusion.
12-17 we s' at once the concentrated
Po. 75-1 S' ye my Saviour?
My. 22-3 s' s' the need of a larger edifice
26-12 * no one who s' it will ever
50-27 * few s' the grandeur of its work
61-11 I s' at once that somebody had to
78-5 * worshippers s' an imposing structure
117-13 "When s' we thee a — *Matt.* 25: 36,

saw

- My.* 117-15 Or when s' we thee sick. — *Matt.* 25: 39.
126-23 That which the Revelator s'
145-10 and s' them carried out.
329-28 * s' Mr. Wiggins several times
321-21 * twenty years since I first s' you
332-11 * until he s' ber in the fond

Saxon

- Mts.* 26-28 S' term for God is also good.

say

- Mts.* vii-14 to evolution's Geology, we study.
5-1 should like to study.
8-23 shall s' all manner of evil — *Matt.* 5: 11.
12-1 Because I thus feel, I s' to others:
22-5 Who dare s' that matter or
27-27 But, s' you is a stone spiritual?
31-10 It is needless to s' that
33-1 I will s' : It is the righteous prayer
60-8 is there a secret . . . as some s'
52-3 It is difficult to s' how much
60-15 to s' that addition is not subtraction
73-15 can get no farther than to s'.
73-22 *Verily I s' unto you.* — *Matt.* 19: 28.
83-6 you s' : Every sin is the
83-8 you s' : "Sickness is a growth of
86-9 Is it correct to s' of material objects.
87-7 let us s' to the beauties of the
105-2 which s' that sin is an evil power.
105-10 the scenes we s' together.
124-20 we s'. It is well that C. S. has
141-29 let them, not you, s' what shall be
142-28 to s' to the masonic brothers
143-18 gives me great pleasure to s'
146-1 let me s' : 'T is sweet to
153-21 May you be able to s'.
158-3 In reply to your letter I will s' :
165-18 voice from heaven seems to s',
170-16 Can we s' this to-day?
170-29 perceive Truth, and s' with Mary,
184-14 If man should s' of the power
193-5 deemed it safe to s' at that time.
200-20 Christ's way should be able to s'.
209-30 egotism and false charity s'.
223-12 and to s', if it must.
226-27 and s' what others say.
230-18 when they say nothing to s',
230-17 It is enough, s' they, to
232-1 let me s' to you, dear reader:
245-21 It is difficult to s' which
246-4 I s' with tearful thanks,
249-13 members of . . . churches will s'
262-13 I just want to s'.
275-1 Would not our Master s' to the
280-7 pure and holy thoughts that s',
282-15 I s'. When you enter mentally
298-5 some affirm that we s'. — *Rom.* 3: 8.
298-17 not s' that it was God's command;
298-26 I s'. You mistake
315-3 Permit me to s' that
321-26 I s'. Do not expect me.
334-3 or s' unto Him. — *Dan.* 4: 35.
335-3 shall s' in his heart. — *Matt.* 24: 48.
335-14 they s', having too much charity;
335-25 Such people s', "Would you
337-9 who shall s' ?
247-28 None can s' unto Him,
361-31 who could s' which that "one" was?
367-28 The senses would s' that whatever
368-12 We seem to be obliged to s'
370-2 to s', in the spirit of our Master,
371-12 I as their teacher can s'.
371-19 to s' "rightly, and good wrong."
375-32 * "All that I can s' to you.
379-13 I never heard him s' that matter
Chr. 55-6 verily, I s' unto you. — *John* 5: 25.
Ret. 6- would s' whether, who did call me?
14-23 asked me to s': how I felt when
15-7 I could s' in David's words,
54-15 Blind belief cannot s' with the
63-1 Scientists s' God and His idea
63-24 It encourages sin to s'.
Un. 11-27 ye s'. There are yet four months,
11-28 I s'. Look up, not down.
17-4 I s'. Be allied to the divine power,
15- Error may s' that God can never
24-8 I s' unto you, God is All-in-all;
25-2 If you s' that matter is unconscious,
25-10 hence, whatever it appears to s'
25-10 and s' that matter is sweet
36-22 or to s' that the divine Mind is
40-3 To s' that you and I, as mortals,
42-8 that is to s', a divine and
51-13 What s' you of woman?
63-15 What s' you of evil?
63-4 the lie must s': He made them,

say

- Un.* 53-12 To s' that Mind is material,
54-3 s' there is a false claim,
60-5 We s' that God is All,
60-10 We s' that harmony is real,
61-28 Invalids s'. "I have recovered
Pul. 3-26 Perchance some one of you may s'.
4-3 "What if the little rain should s',
12-17 What shall we s' of the mighty?
41-18 * to s' nothing of nearly a thousand
45-5 * Christian Scientists not only s'
69-17 * I may s' that the fundamental idea
70-13 * to s' nothing of cities
80-7 * that is to s' I sought the line of
8-22 sense may s' the unchristian
Rud. No. 2-13 test the feasibility of what they s'
16-25 not enough to s' that matter is the
15-28 to s' the least, like a cloud
27-23 Who can s' what the absolute
Pan. 10-21 immorality, which, we regret to s',
13-7 "Neither shall they s'. — *Luke* 17: 21.
'00. 1-9 I am grateful to s' that in
7-20 we s' as did Mary of old:
9-4 withdraw that advice and it is
9-5 But I s' this not because it is
14-26 s' in your heart as the devout St. Stephen
'01 3-5 shall s' all manner of evil — *Matt.* 5: 11.
7-14 whereby we may consistently s'.
22-16 I do not s' that one added to
22-17 nor s' this to accommodate
27-28 * First, people s' it conflicts
27-29 * they s' it has been discovered before.
27-30 * they s' they had always believed
29-11 I s' this not because reformers
8-5 is it necessary to s' that the
'02. 11-23 shall s' all manner of evil — *Matt.* 5: 11.
13-8 Sad to s', the cowardice and
19-11 I s' it with joy.
Hea. 6-4 * "People s' you are a medium,"
16-23 Again, shall we s' that God
Peo. 8-14 but we s' that Life is carried on
8-22 I s' unto thee, arise. — *Mark* 5: 41.
Po. 47-20 I shall be the young man and
47-20 S' are the sheaves and the
My. 19-30 "Verily I s' unto you. — *Mark* 14: 9.
27-4 Divine Love bids me s'.
28-12 * Suffice it to s', however,
48-3 bound as observer of them to s',
49-2 * when these smiling people s',
69-25 * Some s' she did not.
69-26 * "Send those who s' she did not
60-2 * to something about the early
63-19 * seemed to s' that all the world was
70-13 * They s' that workmen stopped
304-30 shall s' all manner of evil — *Matt.* 5: 11.
106-17 may sometimes s' with Job.
114-28 Is it too much to s' that this book
122-22 Can we s' with the angels
122-25 can s' his Christ is risen
123-31 let us s' with St. Paul:
124-9 who would s' to-day.
125-11 to s'. All honor to the members of our
128-1 cannot quench my desire to s'
130-24 I need not s' this to the loyal
131-19 but I wish to s' briefly that
131-31 I s' with the consciousness of Mind
138-13 I am pleased to s' that the
143-27 What shall we then s' — *Rom.* 8: 31.
146-2 I will s' I understood by all.
150-28 I s' unto you:
153-11 To-day our great Master would s'
158-13 he bade them s' to the godman
158-23 and some practical about that s'.
161-24 s' not in thy heart:
162-19 would s' to the builder of the
169-15 s' through the *New York Journal*,
175-11 Allow me to s' to the good folk
177-7 I am glad to s' briefly that
199-6 May God s' this of the church
200-7 none can stay His hand or s'.
200-19 I need not s' this to you.
214-18 with the hope of . . . I will s':
216-18 on behalf of the . . . I s':
219-12 To s' that it is sin to ride to church
219-21 but I do s' that C. S.
222-10 I s' unto the mountain. — *Matt.* 17: 20.
228-27 has the divine presumption to s'.
232-13 "What I s' unto you — *Mark* 13: 37.
232-13 I s' unto all. — *Mark* 13: 37.
233-16 s'. "They have been healed also — *Jer.* 6: 14.
236-9 or s'. please adopt generally
236-19 we can s', the more the better.
244-24 What I have to s'
245-11 I regret to s'.
251-2 What these are I cannot yet s'.
264-11 to your kind letter, let me s' :

say

My. 238-25 To the dear children let me s' :
 270-15 those who s' that she is
 271-29 permit me to s' that, inasmuch as I
 273-27 But s' you! Man awakes from
 274-21 allow me to s' that I am not fond of
 375-13 Permit me to s', the report
 276-4 to s', in her own behalf.
 277-25 I will s' and see no other way
 280-20 none can stay His hand nor s'
 284-23 But here let me s' that I am
 299-3 what we do, not what we s'
 297-8 I will s', Amen, so be it.
 298-10 hereby s' that they have my
 304-26 * s' it conflicts with the Bible.
 304-27 * s' it has been discovered before.
 304-28 s' they have always believed it.
 308-6 It is calumny on C. S. to s'
 310-19 I will s' that there was never
 316-8 shall s' all manner of evil—*Matt.* 5: 11.
 317-9 It is a great mistake to s' that I
 342-14 * And when I s' frail,
 344-3 If we s' the sun stands for God,
 344-12 I hold it absurd to s' that when
 344-25 "I s', 'Render to Caesar—*Mark* 12: 17.
 344-30 I s', 'Where vaccination
 346-27 "I did s' that a man
 358-4 doing as you s' you are,
 358-5 s', 'Watch and pray,—*Matt.* 26: 41.
 369-12 I am constrained to s'.
 361-5 All I s' is stated in C. S.

sayers

My. 126-3 not only s' but doers of the law

sayeth

Oz. 19-23 Love that doeth it, and s',

saying (noun)

apostle. *Oz.* 9-11 fulfilling the apostle's s' :

classic

My. 224-31 let us adopt the classic s',

fulfils

My. 265-23 fulfils the s' of our great Master,

his

Mis. 312-10 chapter sub-title
 325-4 they understand not his s'.
'O1. 19-11 and he illustrated his s'.
My. 288-25 his s', "Sin no more,—*John* 5: 14.
 307-17 was offended by his s'.
 330-27 animus of his s' was :

immortal

Mis. 76-7 this immortal s' can never

Jesus

My. 282-28 does that watch accord with Jesus' s' ?

Master

Oz. 5-22 Hence our Master's s',
My. 108-9 Hence our Master's s',

my

Mis. 76-4 "If a man keep my s',—*John* 8: 51.
No. 31-27 "If a man keep my s',—*John* 8: 51.
My. 300-18 "If a man keep my s',—*John* 8: 51.
 319-5 My s' touched him.

mystic

O1. 8-23 mystic s' of the Master

Revelator's

Oz. 12-17 hence the Revelator's s' :

stale

Mis. 30-22 The stale s' that C. S.

that

Mis. 196-12 that s' came not from Mind,
 253-2 Note the scope of that s',
Un. 53-26 hence that s' of Jesus,
No. 13-12 before that s' is demonstrated

this

Ret. 92-9 Hear this s' of our Master,
Oz. 9-8 the full significance of this s',
Hea. 10-16 gather the importance of this s',
My. 148-5 I believe this s' because I
 148-12 Few believe this s'.
 229-16 according to this s' of Christ Jesus :

wise

Mis. 371-20 It is a wise s' that

My.

382-8 In 1896 it goes without s'.
My. 73-1 * It went without s' that the same
 228-30 It goes without s' that such a one

saying (verb)

Mis. 11-32 s' to them, "I love you,
 59-19 Scriptures refer to God as s',
 72-13 s'. The fathers have eaten—*Ezek.* 18: 2.
 116-21 It is not merely s', but doing,
 168-30 * speaker began by s' :
 170-13 s', that we make our own heavens
 175-10 s', Man's Life is God ;
 175-30 s', Have we not in His name
 178-14 * which he prefaced by s' :

saying (verb)

Mis. 170-1 The old churches are s'.
 179-10 He is s' to us to-day,
 184-17 s' : "I have the power to sin
 186-6 s' as in the beginning
 196-30 by s' he has overworked,
 206-6 s' forever to the baptized
 215-4 s' : "I wound to heal ;
 221-25 s' that five times tells me fifty
 223-2 I was s' all the time,
 223-17 s' : "I am a Christian Scientist,"
 224-9 lifted his hands to his head, s' :
 231-25 s', "Oh, pretty !"
 289-29 taught the value of s',
 245-4 "Take no thought, s',—*Matt.* 6: 31.)
 299-21 can I make this right by s',
 311-30 often reports and s',
 327-25 and helping them on, s',
 360-27 s' to sensitive ears
 369-28 privilege of s' to the sick,
Man. 18-10 at every epoch s',
Ret. 37-7 critics took pleasure in s',
 59-8 s' that addition means subtraction
 69-9 *serpent*, insists . . . s',
 77-2 Pope was right in s',
Un. 18-3 let us think God as s',
 32-3 s', "I am a creator.
 32-18 s', "I am the opposite of
 43-5 s', "Am I not myself ?"
 5-17 s', "Have come to comfort you."
Pul. 12-5 heard a loud voice s'—*Rev.* 12: 10.
 45-24 * s' he gladly laid down his
No. 35-24 announcing Truth, and s'
'O1. 3-15 not far from s' and doing,
 13-4 commends the church s' :
'O1. 8-11 authority of Jesus for s',
Hea. 5-4 s' He is beaten by certain
 6-6 Phrenology will be s',
 5-7 Psychology will be s',
 6-11 startles us by s' that
Peo. 5-18 s' unto us, "Life is God ;
 5-26 s' virtually what is prophet,
My. 14-12 * s' that he had just been
 39-20 * privilege of s' : a few words
 108-23 designated as his best work, s',
 125-14 And a voice was heard, s',
 148-30 What are the angels s',
 191-19 Spirit is s' unto matter :
 210-21 s' nothing, in particular,
 212-29 s' that animal magnetism never
 215-14 begging me to accept it, s',
 215-24 s', "The laborer is—*Luke* 10: 7.
 221-22 s', "He that believeth—*John* 14: 12.
 222-4 Jesus rebuked them, s' ;
 228-6 always s' the unexpected,
 233-17 s', Peace, peace ;—*Jer.* 6: 14.
 307-13 s' what I cannot forget,
 306-24 s', "I never use a cane."
 310-28 s', "When do you ever see
 311-21 presented me my coat-of-arms, s'
 317-18 s', "I wouldn't express it that way."

sayings

Mis. 84-5 which characterized his s',
 127-27 Wise s' and garrulous talk
 183-21 Who understands these s' ?
Un. 30-10 Who understands these s' ?
 40-12 they who believe his s'
Oz. 12-15 'with another of his s' :
 148-16 heights of the great Nazarene's s'
 149-19 absolute truth of his s',
 178-29 s' of the great Master
 179-31 all else reported as his s' are
 178-32 Logic, or imputed s' of Jesus
 175-16 verification of our Master's s',
 194-14 regard his s' as infallible,
 227-16 to catch them in their s' ;
 232-12 left to us the following s' :
 234-21 our great Master's s' are practical
 279-6 C. S. reinforces Christ's s'

says

Mis. 5-15 *Materia medica* s',
 38-24 s', "The carnal mind—*Rom.* 8: 7.
 173-14 so-called science, which s'
 178-7 s', I am sustained by bread,
 184-19 If he s', "I am of God,
 188-12 but the apostle
 218-30 Dr. — s' : "The recognition of
 220-6 He mentally s', "You are well,
 220-14 patient s' and feels, "I am well,
 241-10 a mental dose that s',
 244-4 "surgical operation" that he s' was
 266-25 One s', "I find relief from pain in
 247-15 One s', Go this way ;
 347-16 the other s', Take the opposite
 351-20 Evil counteracts good : if s',

says

- Mts.* 351-21 It s' "I am Love."
 359-8 St. Paul s': "When I was — *I Cor.* 12: 11.
 357-13 Error s' that knowing all things
 357-13 God s' of the fruit of the tree
Ret. 31-19 As s' St. James:
 60-7 material sense s' that matter,
 5-14 of godliness," s' Paul; — *1 Tim.* 3: 16.
Un. 5-28 of the "I would know" s';
 17-4 Emerson s': "Hitch your wagon to a
 17-20 Error s' God must know evil
 18-7 God s', I am too pure to
 18-13 Error s' you must know grief
 18-14 God, s' you oftenest console others
 18-17 God s', I show My pity through
 18-22 Error s' God must know death
 30-11 restoreth "I would," s' David. — *Psal.* 23: 3.
 34-2 and then mortal mind s';
 34-15 s' that matter cannot feel matter;
 35-1 Mortal mind s', "I taste";
 35-13 Mortal mind s' gravitation is a
 43-24 as Paul s' in the third chapter of
 44-18 Human wisdom s' of evil,
 55-5 as Isaiah s' of him,
 60-24 St. Paul s': "And if Christ — *I Cor.* 15: 17.
Pul. 35-10 "is begotten of spirituality," she s',
 46-6 * Mrs. Eddy s': the words of the judge
 53-15 * Hudson s': "That word, more than
 64-14 * Mrs. Eddy discovered C. S.
 69-6 * Dr. Hammond s' he was converted to
 69-9 * He s' they use no medicines,
Rud. 5-3 Bible s': "Let God be true, — *Rom.* 3: 4.
 8-20 Human belief s' that it does;
 14-5 He s' "I would" is in us
No. 44-25 s': "Heretics of yesterday are
 2-25 He s': "It is my duty to take
 '01 6-3 Who s' the God of theology is
Hea. 15-23 Scripture s': "Ye ask, and — *Jas.* 4: 3.
Peo. 6-6 s': "I declare my conscientious belief,
 6-11 Voltaire s': "The art of medicine
My. 41-11 * the law of metaphysics s'
 64-12 * Mrs. Eddy s': "The First Commandment
 94-8 * s' s' the *Springfield Republican*.
 99-3 * It s': "A faith which is able to
 104-14 s' that the Saviour of men,
 135-29 s': "Come and I will give thee rest.
 187-14 s': "For this is the message — *I John* 3: 11.
 201-19 in him who s' in his heart
 210-1 chapter sub-title
 212-31 he s' that will cover his crime
 236-10 An old axiom s':
 285-17 In Revelation 2: 26. St. John s':
 309-21 *McClure's Magazine* s', describing
 310-22 *McClure's Magazine* s' that
 311-29 *McClure's Magazine* s', "Mary Baker
 312-5 *McClure's Magazine* s': "He
 313-26 as *McClure's Magazine* s'.
 314-2 It s' that after my marriage
 328-28 * s', "and all other professionals
 330-21 * Mrs. Eddy s' of this circumstance:
 355-6 s' there is a grave near

say'st

- Po.* 26-16 smiling, s'. "This done!

scabbard

- Mts.* 214-18 could be returned into the s'.
 5-12 sword, incased in a brass s'.
Pul. 46-10 * sword, encased in a brass s'.

scaffold

- Mts.* 99-14 to the dungeon or the s'.
 277-13 stake and s' have never silenced
 368-7 * "Truth forever on the s'.
 368-8 * Yet that s' sways the future,

scalding

- Mts.* 389-14 O make me glad for every s' tear.
Po. 4-13 O make me glad for every s' tear.
My. 350-14 heed'st! Thou not the s' tear

scale

of being

- Mts.* 57-20 ascending the s' of being
 94-12 as thought ascends the s' of being
 234-17 a single step in the s' of being.
 359-26 only as we rise in the s' of being.
My. 110-12 upward in the s' of being.
 146-24 tip the s' of being, morally and
 146-31 in the divine s' of being
 230-25 rise in the s' of being.

Mis.

- 46-10 in the s' with his creator;
 113-13 s' of moral and spiritual being;
 110-17 weighs mightily in the s' against
 151-27 ascending s' of everlasting Life
 280-12 nothing in the opposite s'
 280-14 into the s' of Mind,
 290-6 higher in the s' of harmony,

scale

- Mts.* 292-10 a new tone on the s' ascending.
 312-3 weighed in the s' of God
 341-8 you will go up the s' of Science
 370-31 adjusting in the s' of Science
Man. 59-5 in the s' of right thinking.
Ret. 8-5 three times, in an ascending s'.
Un. 64-16 s' the treacherous ice,
My. 150-12 can accomplish the full s';
 152-7 far lower in the s' of thought,
 188-32 ascends the s' of miracles
 208-27 ascends the s' of life.
 277-18 weighs in the eternal s' of equity

scaled

- Mts.* 204-28 s' the steep ascent of S. C.
My. 146-16 The heights . . . are not fully s'.

scales

- Mts.* 41-15 s' the mountain of human endeavor.
 280-16 Mind is not put into the s' with
 283-12 Experience weighs in the s' of God
 372-4 weight in the s' of God.
Man. 47-15 it s' the pinnacle of praise
No. 7-3 s' of justice and mercy.
My. 291-16 weighed in the s' of divinity,

scaling

- My.* 229-21 s' the steep ascent of Christ's Sermon

scalpel

- Un.* 28-5 It was never touched by the s'

scan

- Pul.* vii-19 to s': further the features of
My. 201-17 s' the convulsions of mortal mind,

scandal

- My.* 48-28 * are not dragged by s'
 305-27 s' in the *Literary Digest*

scandalized

- My.* 330-5 * great Master himself was s',

scanning

- My.* 13-8 s' its interesting pages,

scant

- Mts.* 274-1 the s' history of Jesus
My. 9-10 * this would be s' indeed

scanty

- Mts.* 120-29 The Biblical record . . . is s';
 149-7 replenish your s' store.

scarce

- Mts.* 396-7 More sorrowful it s' could seem;
Po. 53-19 More sorrowful it s' could seem;
My. 59-18 * would s' fill a couple of pews

scarcely

- Mts.* 111-1 s' sufficient to demonstrate
 222-18 s' awakes in time.
 246-13 s' been heard and heeded.
 317-14 s' a moiety, compared with
Pul. 42-7 * s' even a minor variation
 58-17 * S' any woodwork is to be found.
 '01 16-7 St. John's types of sin s' equal.
Peo. 11-3 s' done with their battles
 65-15 * s' possible to repress a
My. 83-17 * s' realize that the Scientists
 154-7 s' venture to send flowers
 165-5 s' an indignity which I have not
 173-11 I s' supposed that a note,

scene

- Mts.* 396-2 To s' my woodland walk.
Po. 58-14 To s' my woodland walk,

scatter

- Mts.* 51-23 * s' in its breeze
Ret. 85-23 s' the sheep abroad;
My. 107-22 or s' the shade of one who

scattered

- Ret.* 89-9 s' about in cities
Po. 32-7 s' o'er hills and dale;
My. 3-11 s' abroad in Zion's waste

scene

- Mts.* 1-20 Goodness reveals another s'
 205-15 last s' in corporeal sense
Pul. 42-9 * s' was rendered . . . interesting
My. 29-10 * s' repeated six times
 80-28 * A few were upon the s'

scenes

- Mts.* 275-1 Behind actors in s' like these,
 302-1 Behind the s' lurks an evil
 392-23 S' that I would see again.
Ret. 81-27 shifting s' of human happiness,
Pul. 2-16 direct s' of the war
 '02 17-13 Earth's actors change earth's s';
Po. 51-5 S' that I would see again.
My. 15-30 * And when, in s' of glory,
 313-25 to describe s' far away,

scent
Mis. 390-4 Thy breezes s: the rose's breath;
Po. 55-4 Thy breezes s: the rose's breath;

scents
My. 155-28 sweet s: and beautiful blossoms

accepter (see also *acceptre*)
Pul. 83-30 * and he, departing, left his s'

accepted (see also *acceptred*)
Po. 10-15 To Judah's s' race,
 21-4 Her dazzling crown, her s' throne,

acceptre (see also *accepter*)
Mis. 295-31 English crown and . . . English s'
 '00. 10-19 sways the s' of self and pelf
My. 128-13 No crown nor s' nor rulers
 201-7 good will to man, sweeter than a s',

acceptred (see also *accepted*)
Mis. 338-16 Her dazzling crown, her s' throne,
My. 337-16 To Judah's s' race,

scheme
My. 68-18 * color s' for all the auditorium
 200-23 will tumble from this s' into

schemes
Mis. 312-22 risen above worldly s',

schisms
Mon. 44-6 involves s' in our Church
My. 206-8 S', imagination, and human beliefs

scholar
Mis. 318-21 and be a good Bible s'
 370-12 neither a s' nor a metaphysician.
Ret. 47-25 Bible s' and a consecrated Christian.
Rud. 15-1 has shown that this defrauds the s',

scholarly
Mis. 81-3 skilful and s' physicians
 308-19 s', artists and scientific notices
Pul. 5-14 his athletic mind, s' and serene,
Pan. 12-4 s' expositor of the Scriptures,
 '00. 7-9 most s' men and women,
My. 112-15 honest, intelligent, and s'
 113-31 among the s' and titled,
 316-15 s' editor, Mr. E. O. Flower,

scholars
Mis. 296-5 profound philosophers, brilliant s'.
Mon. 30-2 Christians and good English s'.
 90-2 must be thorough English s'.
Ret. 6-17 one of the most . . . thorough s'
 50-15 my list of indigent charity s',
Pul. 23-21 * s' of special research,
 73-11 * of the greatest Biblical s'
My. 215-9 without having charity s',

scholarship
Mon. 91-7 Remuneration and Free S'.
 91-10 bearer of a card of free s'
Ret. 80-20 win the golden s' of
 97-5 as is obvious in religion and s'
My. 104-26 talents, s', and character
 163-26 love their s', friendship,
 319-10 and well-equipped s'.

scholastic
Mis. 13-14 S' theology elaborates the
 102-4 hexagons and s' theologians,
 173-9 pagan philosophy, or s' theology,
 194-15 which s' theology has hidden.
 340-30 human ethics, s' theology,
 362-8 S' dogma has made men blind.
Ret. 19-10 in shuffling off s' rhetoric,
No. 24-11 false philosophy and s' theology,
Pan. 5-2 pantheism is found in s' theology.
 '01. 7-3 S' theology makes God manlike;
 12-20 which s' theology has obscured,
 24-28 *matéria medica*, and s' theology
My. 149-21 too deeply read in s' theology
 203-22 S' theology at its best
 307-30 want of divinity in s' theology,

scholasticism
 '01. 25-8 the s' of a bishop,

school
church and
Mis. 313-24 chapter sub-title

district
My. 306-30 * district s' practically all the

flooding the
Ret. 47-6 Students . . . were flooding the s'.

flourishing
Ret. 48-10 to close my flourishing s',

free
Ret. 11-12 In our God-blessed free s'.
Po. 80-9 In our God-blessed free s'.

her
Mis. 48-30 to injure her or her s'.

school
high
My. 171-23 * on the lawn . . . of the high s'.
 173-28 green surrounding the high s';

infant
My. 313-30 I did open an infant s',

Italian
Mis. 376-3 * most authentic Italian s',

medical
Mis. 349-13 of entering a medical s';
 349-18 He entered the medical s',

new
Mis. 80-28 a new s' of practitioners,
 80-30 will not patronize the new s',

of Balsam
 '00. 13-23 s' of Balsam and Æsculapius,
of Tyranus
 '00. 12-25 labored . . . in the s' of Tyranus,

old
My. 107-8 old s' has become reconciled.

one
Rud. 16-14 Is there more than one s' of
 16-15 but one s' of the Science of

out of
Ret. 10-3 kept me much out of s',

primary
Un. 9-1 lessons of this primary s'

taught
My. 310-3 all taught s' acceptably
 312-17 * a brief session she taught s'."

Mis. 368-7 s' whose schoolmaster is not Christ,
Ret. 47-14 voted that the s' be discontinued,
No. 16-19 If . . . the s' gets things wrong,
 '02. 3-16 improved her public s' system
My. 217-2 for your own s' education,

schoolbooks
Ret. 10-13 knowledge I had gleaned from s'

schoolboy
My. 151-2 the present s' epithets

schoolled
Ret. 7-9 * trained and s' them

schoolmaster
Mis. 368-8 whose s' is not Christ,
 the law was the s',
Rud. 11-3 Sickness is the s',
No. 18-19 If the s' is not Christ,

schoolroom
Mis. 91-21 have our textbook, . . . in his s'
 857-4 s' is the *denarior resonant*.
Ret. 83-22 take their textbook into the s'

schools
Mis. 162-7 before the people and their s'
 172-6 learned of the s' that there is
 173-8 the s', pagan philosophy, or
 183-17 but by reason of the s', of learning,
 257-26 cities, churches, s', and mortals,
 270-22 we cannot leave Christ for the s'.
 248-30 to enter medical s'.
 348-32 objected to their entering those s'.
 396-2 had in our s' the time or attention
 398-14 leaders of materialistic s'
Ret. 15-26 by physicians of the popular s'
 33-7 knowledge from the different s',
 34-6 an answer from the medical s',
 50-24 churches, s', and associations
Pul. 47-12 * s' of allopathy, homeopathy,
 70-21 * philosophy and s' of medicine,
Rud. 17-4 so-called s' are clogging the wheels of
No. 11-6 had the place in s' of learning
 33-6 rightful place in s' of learning,
Pan. 11-12 When will the s' allow mortals to
 '01. 23-23 the differing s' of medicine,
 23-10 would be in peace with the s'.
 26-12 turns away . . . to the s' and matter
 34-14 a creation of the s'
My. 105-9 of the stethoscope and the s',
 243-2 the approved s' of medicine,
 305-24 of the Greek nor of the Roman s'
 340-11 as witness her s', her churches,

Science
absolute
Mis. 286-9 to comply with absolute S'.
 286-29 Until this absolute S' of being is
Ret. 27-7 absolute S' of Mind-healing.
My. 349-23 God of nature in absolute S'

abstract
Mis. 264-16 to assimilate pure and abstract S'

acme of
Mis. 252-17 C. S. is not only the acme of S'

action is
Mis. 58-25 the action is S'.

Science

- affirmations of
Mis. 65-9 submit to the affirmations of *S* affords the evidence
Mis. 104-91 *S* affords the evidence that God is the all
Mis. 4-6 All *S*'s is *C. S.* ;
 32-22 All *S*'s is divine, not human,
 219-3 (and all *S*'s is divine)
 261-30 All *S*'s is divine.
Ref. 28-25 All *S*'s is a revelation,
Pul. 15-22 All *S*'s is a revelation,
My. 349-30 basic Principle of all *S*'s,
 and Christianity
Pro. 2-9 unites *S* and Christianity,
 and material sense
Un. 29-28 *S* and material sense conflict
 and philosophy
Mis. 359-37 chapter sub-title
 and sense
Mis. 184-3 *S* and sense conflict,
 and spiritual sense
Rud. 7-14 *S*' and spiritual sense contradict this,
 answers it
Un. 8-2 before *S* answers it.
 antipodes of
Un. 43-12 anti-Christian, the antipodes of *S*;
 any departure from
Rud. 16-16 Any departure from *S* is an
 art and
Mis. 326-7 Art and *S*'s, all unweary,
Po. 11-12 Art and *S*'s, all unweary,
 author of
Ol. 4-12 God is the author of *S*;
 man is not the author of *S*;
 basis of
My. 337-1 He is the only basis of *S* ;
 bonds of
No. 28-23 in the eternal bonds of *S* ;
 brings out
Mis. 337-16 *S* brings out harmony ;
 certainty of
Mis. 220-31 with the certainty of *S* he knows
 Christ
Mis. 187-15 What is his name? Christ *S* ;
My. 238-14 presentation of *C. S.* — the Christ *S* ;
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Mis. 7-8 DEMONSTRATE THE ETHICS OF *C. S.* ;
 4-7 All Science is *C. S.* ;
 4-30 the mission of *C. S.* ; to heal the sick,
 6-8 The most of our *C. S.* 's practitioners
 12-26 In *C. S.* 's is a divine of Love rejoices the
 16-28 the new birth begun in *C. S.* ;
 21-1 *C. S.* begins with the First Commandment
 21-8 whereof *C. S.* 's now bears testimony
 21-12 *C. S.* will be seen to depart from the
 21-15 My first plank in the platform of *C. S.* ;
 22-10 *C. S.* translates Mind, God, to mortals,
 22-23 That *C. S.* 's is Christian,
 23-25 what *C. S.* 's means by the word
 25-4 is the *mutum* in *parvo* of *C. S.* ;
 27-8 Here is where *C. S.* 's sticks to its text,
 27-11 the cardinal point in *C. S.* ;
 29-13 no analogy between *C. S.* 's and
 29-15 I taught the first student in *C. S.* ;
 30-3 adopt the "simple addition" in *C. S.* ;
 30-22 The stale saying that *C. S.* 's "is
 31-3 and is the antipode of *C. S.* ;
 32-9 rules and divine Principle of *C. S.* ;
 32-12 *Must I see faith in C. S.* in order
 33-19 naturally gain confidence in *C. S.* ;
 33-23 Healing by *C. S.* 's has the following
 34-4 One who has been healed by *C. S.* ;
 34-11 *Is spiritism included in C. S.* ?
 34-12 *C. S.* 's is based on divine Principle ;
 34-25 and are the antipodes of *C. S.* ;
 35-7 sealed that proof with the signet of *C. S.* ;
 37-17 *C. S.* lays the axe at the root of
 37-29 the last *S* ; *C. S.* demands
 39-3 one why do you charge for teaching *C. S.* ;
 39-3 to take a course of instruction in *C. S.* ;
 39-9 false teachers of what they term *C. S.* ;
 39-11 the Founder of genuine *C. S.* ;
 40-9 It is often asked, "If *C. S.* 's is
 40-22 The Founder of *C. S.* 's teaches her
 43-1 *C. S.* 's, recognizing the capabilities of
 43-7 Do all who *claim to be teaching C. S.* ;
 43-8 *C. S.* 's is sufficiently understood for
 43-18 gained sooner than the spirit of *C. S.* ;
 43-25 incapacitates one to practise . . . *C. S.* ;
 43-28 the mighty Truth of *C. S.* ;
 44-5 investigative . . . the arguments of *C. S.* ;
 44-8 *Can C. S. cure acute cases where*
 44-8 The remedial power of *C. S.* 's is
 44-5 *C. S.* ; by means of its Principle

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Mis. 43-13 be cured by metaphysics or *C. S.* ?
 46-4 self-evident proposition of *C. S.* ;
 46-13 in the premises or conclusions of *C. S.* ;
 49-7 been restored by *C. S.* 's treatment,
 53-20 the meaning of the term and of *C. S.* ;
 53-21 If *C. S.* 's is the same as Jesus taught,
 53-25 *C. S.* 's is simple, and readily understood
 54-6 demonstrated, and teaches *C. S.* ;
 54-12 power of *C. S.* 's over all obstacles
 55-3 The simplest problem in *C. S.* ;
 55-16 *Is C. S.* 's based on the facts of
 55-18 *C. S.* 's is based on the facts of Spirit
 56-2 the very antipodes of *C. S.* ;
 58-19 Does the theology of *C. S.* 's aid its
 59-7 divine power understood, as in *C. S.* ;
 60-8 *C. S.* 's is proving this by healing
 62-17 The theology of *C. S.* 's is Truth ;
 62-23 the author grapples with *C. S.* ;
 62-28 The theology of *C. S.* 's is based on the
 64-24 a student of the Bible and of *C. S.* ;
 65-21 *C. S.* 's demands both law and gospel,
 68-9 * *metaphysical healing being called C. S.* ;
 69-5 *C. S.* 's is the unfolding of true
 71-11 Does *C. S.* 's set aside the law of
 74-1 The phenomenon of Spirit and *C. S.* ;
 75-9 fact and grand verity of *C. S.* ;
 75-21 assists one to understand *C. S.* ;
 76-7 it is the ultimatum of *C. S.* ;
 78-22 and that *C. S.* 's will sometime appear
 80-9 a league . . . which *C. S.* 's eschews
 80-13 leave *C. S.* 's to rise or fall on its
 82-4 Understanding this fact in *C. S.* ;
 87-21 in the investigation of *C. S.* ;
 88-15 His allusion to *C. S.* 's in the
 91-18 employed in the service of *C. S.* ;
 92-3 liability of deviating from *C. S.* ;
 93-7 that have been healed by *C. S.* ;
 93-10 *C. S.* 's authorizes the logical
 95-1 chapter sub-title
 95-12 for even a synopsis of *C. S.* ;
 95-23 *C. S.* 's reveals the infinitude of
 96-24 How is the healing done in *C. S.* ?
 97-15 *C. S.* 's is not a remedy of faith alone,
 100-4 *C. S.* 's was to interpret them ;
 100-22 the acme of *C. S.* ;
 101-8 *C. S.* 's and the senses are at war,
 104-13 According to *C. S.* 's, perfection is
 105-1 implicit faith engendered by *C. S.* ;
 105-8 is the foundation of *C. S.* ;
 105-17 *C. S.* 's is an everlasting victor,
 105-20 *C. S.* 's is my only ideal,
 106-3 *C. S.* and Christ
 107-15 before . . . *C. S.* 's is demonstrated ;
 110-24 and the momentum of *C. S.* ;
 111-27 in time, that church will love *C. S.* ;
 113-17 *C. S.* 's shows that there is a way
 113-28 systematized centres of *C. S.* ;
 114-30 The teacher in *C. S.* 's who does not
 115-15 teach, and live *C. S.* ;
 119-21 is found powerless in *C. S.* ;
 120-1 The professors of *C. S.* 's must
 120-4 at the very threshold of *C. S.* ;
 124-20 It is well that *C. S.* 's has taken
 127-18 growth in *C. S.* 's will follow,
 128-13 teaching *C. S.* 's and its results,
 135-3 is not in the question of *C. S.* ;
 136-18 absolute demonstration of *C. S.* ;
 138-15 first and last lesson of *C. S.* 's is love,
 138-20 in the interest of *C. S.* ;
 141-3 the monument upheaved, of *C. S.* ;
 142-30 nor you with me in *C. S.* ;
 144-13 Discoverer and Founder of *C. S.* ;
 146-19 demonstrate genuine *C. S.* ;
 146-5 to this banquet of *C. S.* ;
 149-29 first temple for *C. S.* 's worship
 150-16 salvation . . . by means of *C. S.* ;
 153-2 establishing the Cause of *C. S.* ;
 156-36 in acquiring solid *C. S.* ;
 159-22 offer at the shrine of *C. S.* ;
 160-2 under the régime of *C. S.* 's
 163-28 must needs come in *C. S.* ;
 165-11 The daystar . . . is the light of *C. S.* ;
 166-24 idea named in this century of *C. S.* ;
 167-4 the spiritual idea, as in *C. S.* ;
 170-23 and no other method is *C. S.* ;
 177-8 express and operative in *C. S.* ;
 178-19 * to preach the sermon on *C. S.* ;
 178-22 * If I had not found *C. S.* 's a new gospel,
 185-4 the divine Principle of *C. S.* ;
 184-22 when she discovered *C. S.* ;
 183-12 *C. S.* 's, as defined and practised
 185-6 Whosoever learns the truth of *C. S.* ;
 193-23 to try the edge of truth in *C. S.* ;
 199-25 divine Principle is discerned in *C. S.* ;

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 Mis. 200-12 insists on the rare rule in *C. S.*
 200-18 The foundational facts of *C. S.*
 202-3 the sweet harmonies of *C. S.*
 203-7 as I look on this smile of *C. S.*
 203-18 serves to . . . illustrate *C. S.*
 204-29 the divine Principle of *C. S.*
 205-3 This practical *C. S.* is the
 205-32 learn *C. S.* and live what they learn,
 206-11 The advancing stages of *C. S.* are
 206-29 scaled the steep ascent of *C. S.*
 207-6 practical, operative *C. S.*
 210-4 *C. S.* never healed a patient without
 210-13 as revealed in *C. S.*
 210-16 adaptability to lead on *C. S.*
 212-21 *C. S.* proves that human will is lost in
 213-19 *C. S.* gives a fearless wing
 215-12 *C. S.* demands order and truth.
 218-22 This is *C. S.*
 222-4 It reverses *C. S.* in all things.
 225-9 seventh modern wonder, *C. S.* ;
 232-5 chapter sub-title
 232-21 Metaphysical healing, or *C. S.* ;
 233-22 who think the standard of *C. S.* too high
 234-21 metaphysical healing, called *C. S.* ;
 235-8 In *C. S.*, progress is demonstration,
 236-6 to commence a large class in *C. S.* ;
 244-21 on the platform of *C. S.* ;
 245-10 the stately goings of *C. S.* ;
 245-18 spiritual need that *C. S.* should
 246-12 washed it divinely away in *C. S.* ;
 247-19 healing force developed by *C. S.* ;
 248-26 glorious revelations of *C. S.* ;
 249-3 to see if *C. S.* could not
 252-8 *C. S.* classifies thought thus :
 252-17 *C. S.* is not only the acme
 253-29 opened the eyes to the light of *C. S.* ?
 255-20 I claim for healing by *C. S.* ?
 256-2 have been healed by *C. S.* ;
 260-3 *C. S.* has been reduced to the
 261-7 *C. S.* not only elucidates
 263-22 educative system of *C. S.* ;
 264-10 the essential nature of *C. S.* ;
 265-28 disaffections toward *C. S.* ;
 266-25 in teaching or lecturing on *C. S.* ;
 266-25 *C. S.* may be sold in the shambles.
 270-7 exhortation to *C. S.* Master in *C. S.* ;
 271-8 notion that . . . is, or can be, *C. S.* ;
 276-15 In *C. S.* the midnight hour will
 278-10 connected with the Cause of *C. S.* ;
 281-28 assumed by subscribing to *C. S.* ;
 283-25 he is restored through *C. S.* ;
 283-19 I insist on the etiquette of *C. S.* ;
 283-27 It is the genius of *C. S.* to
 284-4 *C. S.*, more than any other system
 283-11 showing its relation to *C. S.* ;
 286-2 It is seen in *C. S.* that the
 286-7 will continue unprohibited in *C. S.* ;
 288-27 impulse from the cause of *C. S.* :
 291-18 the possible perversion of *C. S.* ;
 292-25 *C. S.*, full of grace and truth,
 293-2 the infant thought in *C. S.* ;
 295-8 * past a score of reforms, to *C. S.* *
 296-15 This writer classes *C. S.* with
 296-17 *C. S.*, antagonistic to intemperance,
 297-2 since the discovery of *C. S.* ;
 297-15 chapter sub-title
 297-17 statute in the *morale* of *C. S.* ;
 297-20 held in *C. S.* as morally bound
 298-20 the *morale* absolute *C. S.* ;
 299-6 lost, through the lens of *C. S.* ;
 300-29 *C. S.* demonstrates that the
 301-4 the precedent for preaching *C. S.* ;
 302-10 to know the teaching of *C. S.* ;
 302-15 through *C. S.* Sunday services.
 303-9 these strongholds of *C. S.* ;
 307-21 absolute basis of *C. S.* ;
 308-9 The Scriptures and *C. S.* ;
 308-26 *C. S.* is taught through its
 306-4 *C. S.* ;
 310-7 by the discovery of *C. S.* ;
 311-19 As I now understand *C. S.*, I would
 311-32 The works I have written on *C. S.* ;
 315-15 proclivities toward *C. S.* ;
 315-11 health and practical *C. S.* ;
 315-20 Teaching *C. S.* shall be no
 316-6 When will you take a class in *C. S.* ;
 316-10 The date of a class in *C. S.* should
 318-3 obsolete terms in absolute *C. S.* ;
 321-8 gain of Truth's idea in *C. S.* ;
 322-22 He hath given you *C. S.* ;
 322-21 ascends the hill of *C. S.* ;
 332-7 poets are closed on *C. S.* ;
 333-10 *C. S.* voices this question :

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 Mis. 336-21 another name for *C. S.* ;
 337-2 founded at this period *C. S.* ;
 337-20 Where they exist, *C. S.* has no
 338-14 which demonstrates *C. S.* ;
 343-11 fruits of *C. S.* spring upward,
 346-2 *C. S.* carries this thought
 346-8 It confronts *C. S.* ;
 346-11 To this question *C. S.* replies :
 346-20 self-evident proposition of *C. S.* ;
 346-24 It is a rule in *C. S.* never to
 347-30 only authenticated organ of *C. S.* ;
 349-10 It was incongruent with *C. S.* ;
 351-14 placing *C. S.* in the hands of
 354-24 humility is the first step in *C. S.* ;
 355-2 present stage of progress in *C. S.* ;
 356-16 The seed of *C. S.* which
 356-24 it is the genius of *C. S.* ;
 357-31 Divine Love is the substance of *C. S.* ;
 358-6 the only appropriate seals for *C. S.* ;
 358-19 the heaven-crowned summit of *C. S.* ;
 360-9 cast in the moulds of *C. S.* ;
 360-16 When *C. S.* has melted away the
 361-12 and *C. S.* has overshadowed all
 364-10 *C. S.* refutes everything that is not
 284-31 *C. S.* rends this veil of the temple of
 365-10 If *C. S.* lacked the proof of
 366-16 the real value of *C. S.* to the race.
 366-9 give the keynote of *C. S.* ;
 366-29 according to His mode of *C. S.* ;
 367-2 have no place in *C. S.* ;
 270-23 *C. S.* a metaphysical healing"
 371-13 They know far more of *C. S.* than
 372-7 voices *C. S.* through song and
 372-28 the art of *C. S.* with true hue
 373-30 *C. S.* is more than a prophet
 374-12 *C. S.* ;
 375-5 The truest art of *C. S.* is to be a
 378-21 metaphysical therapeutics, as in *C. S.* ;
 379-30 and named my discovery *C. S.* ;
 380-13 the first student in *C. S.* ;
 382-3 No works on the subject of *C. S.* ;
 382-7 discovery and founding of *C. S.* ;
 382-14 patient healed in this age by *C. S.* ;
 382-24 the first *C. S.* periodical *C. S.* ;
 382-31 teaching and practising *C. S.* ;
 382-3 churches of *C. S.* denomination.
 383-6 a church of *C. S.* is established.
 383-9 *C. S.* is founded by its discoverer,
 Man. 3-16 to demonstrate genuine *C. S.* ;
 17-6 and studied in *C. S.* ;
 17-16 *C. S.* as taught and demonstrated
 27-16 and all other *C. S.* literature
 31-9 the property of *C. S.* ;
 34-4 Believe in *C. S.* ;
 34-8 believer in the doctrines of *C. S.* ;
 34-15 for self-instruction in *C. S.* ;
 35-18 who have not studied *C. S.* ;
 41-3 is the Ensamble in *C. S.* ;
 41-7 guilt between *C. S.* and theosophy,
 42-12 In accordance with the *C. S.* textbooks,
 42-21 inasmuch as *C. S.* can only
 43-8 auxiliaries to teaching *C. S.* ;
 43-11 Discoverer and Founder of *C. S.* ;
 43-13 No Adulterating *C. S.* ;
 43-30 tends to prevent *C. S.* from
 43-23 nor circulate *C. S.* literature which
 44-4 shall not be adjudged *C. S.* ;
 44-7 possible loss, for a time, of *C. S.* ;
 44-28 impede their progress in *C. S.* ;
 46-11 except as *C. S.* practitioners.
 46-7 *C. S.* Nurse.
 46-9 represents himself . . . as a *C. S.* nurse
 49-11 demonstrable knowledge of *C. S.* ;
 52-9 shall not debate on *C. S.* in public
 52-26 to the Cause of *C. S.* ;
 53-26 hence injurious, to *C. S.* ;
 53-23 trying to practise or to teach *C. S.* ;
 58-3 THE *C. S.* FAZSON.
 59-8 sacred revelations of *C. S.* ;
 63-10 *C. S.* contained in their textbook.
 63-15 church of the *C. S.* denomination
 64-16 the Founder of *C. S.* ;
 65-8 used in connection with *C. S.* ;
 71-15 would be disastrous to *C. S.* ;
 73-11 conduct a *C. S.* organization
 74-2 *C. S.* society holding public services,
 74-6 In *C. S.* each branch church
 74-11 Teachers and practitioners of *C. S.* ;
 80-3 of the interests of *C. S.* ;
 82-20 engaged in the work of *C. S.* ;
 83-1 healing
 83-5 Teaching *C. S.* shall not be a
 83-11 proclivities toward *C. S.* ;
 83-16 and practical in *C. S.* ;

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Man. 84-14 price for teaching *C. S.*
85-13 shall not teach pupils *C. S.* unless
85-21 shall not teach *C. S.* without
87- 3 Neither . . . teach Roman Catholics *C. S.*
87-10 its By-Laws for teach *C. S.*
92- 1 daily conversation on *C. S.*
92- 5 demonstrates what we affirm of *C. S.*
92- 9 that *C. S.* heals the sick quickly
92-13 fully qualified to teach *C. S.*
92-17 receive instructions in *C. S.*
93-13 public topics condemning *C. S.*
94- 8 after a lecture on *C. S.*
95- 8 as the *C. S.* demands.
97-18 impositions . . . in regard to *C. S.*
111-11 For those who have studied *C. S.*
111-12 those who have not studied *C. S.*
53-45 For *C. S.* brings to view
- Chr.**
Rel. 10-12 After my discovery of *C. S.*
15- 5 built on the basis of *C. S.*
23-24 I had touched the hem of *C. S.*
24- 6 which I afterwards named *C. S.*
25- 9 metaphysical healing, — in a word, *C. S.*
29- 2 spiritualism is the antipode of *C. S.*
30- 1 the pioneer of *C. S.* I stood alone
30- 3 The rare bequests of *C. S.* are costly,
30-10 It is often asked why *C. S.* was
31- 3 Nothing can compete with *C. S.*
31-15 acting through *C. S.* on my roused
34-17 A person held by *C. S.* is not only
35- 9 the merits of *C. S.* must be proven
35-11 truths of *C. S.* are not interpolations
36- 6 Science of Mind-healing, affix *C. S.*
37- 3 the complete treatment of *C. S.*
38-30 in order to demonstrate *C. S.*
41- 1 opposition which *C. S.* encountered
42- 6 of a *C. S.* Sunday School
47-10 *C. S.* shuns whatever involves
47-22 the gospel work of teaching *C. S.*
49- 5 institutions for instruction in *C. S.*
49-12 principle for growth in *C. S.*
50-23 I see clearly that students in *C. S.*
51- 6 used as a temple for *C. S.* worship.
53- 6 the standard of genuine *C. S.*
56- 3 demonstrates in *C. S.*
57-25 are departures from *C. S.*
57-30 and demonstration of . . . *C. S.*
59- 1 *C. S.* reveals the grand verity.
59-18 *C. S.* reveals the Holy living
60- 3 *C. S.* reveals God and His Idea
60-14 *C. S.* saith to the wave and storm.
60-24 *C. S.* is the only sure basis of harmony.
60-28 *C. S.* declares that there is but one
61- 3 *C. S.* declares that sickness is a belief,
61- 9 conscious of the truth of *C. S.*
61-21 *C. S.* reveals the fact that,
61-27 demand that *C. S.* be stated and
62- 4 that *C. S.* by its effect on society,
63- 3 Because *C. S.* heals sin as it heals
64-12 In *C. S.* the fact is made obvious
64-18 the Disciple and Founder of *C. S.*
65-19 *C. S.* is the pure evangelic truth.
66- 3 *C. S.* gives vitality to religion,
68-25 In *C. S.*, man can do no harm.
70-18 the Discoverer and Founder of *C. S.*
70-22 Idea of God, as in *C. S.*
71- 9 straight and narrow path of *C. S.*
71-26 uprooted, . . . and *C. S.* demonstrated.
75- 6 violence of a Prince of *C. S.*
76- 3 *C. S.* is not copyrighted;
76- 7 cannot dishonestly compose *C. S.*
76-10 the Spirit and Word of *C. S.*
76-24 God-crowns a summit of *C. S.*
78- 1 The neophyte in *C. S.* acts like a
78-12 works, antagonistic to *C. S.*
79-10 any name given to it other than *C. S.*
81-29 first led in the feet of *C. S.*
83-30 deviating from absolute *C. S.*
84-13 this inexhaustible subject — *C. S.*
85-23 to divide the ranks of *C. S.* and in
86- 3 the discoverer and Founder of *C. S.*
88- 2 professional intercourse of *C. S.*
88-18 another part of *C. S.* work.
93-22 If *C. S.* reiterates St. Paul's teaching,
1- 1 the first of the line of *C. S.* reaches
1- 9 a statement in *C. S.* may justly be
1-15 in their discussions of *C. S.*
5-22 Between *C. S.* students and
6-14 law of healing according to *C. S.*
6-28 while the platoon of *C. S.* are not
7- 7 it is due both to *C. S.* and myself
17- 7 in *C. S.*, man thus weds himself with
25-11 Truth and demonstration in *C. S.*
26-21 its sentiment is foretold in *C. S.*
20-17 *C. S.* deduces an material sense.

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- Christi-**
Man. 33-20 According to *C. S.*, the first . . . claim
33-20 To this declaration *C. S.* responds,
33-27 a claim which *C. S.* uncovers,
36- 7 when handled by *C. S.*, which
36-11 is met and solved by *C. S.*
36-17 demonstration, according to *C. S.*
41-24 In *C. S.* there is no matter;
44-14 a fable of error, is laid bare by *C. S.*
45- 4 as Truth and in *C. S.*,
51- 8 the demonstration of God, as in *C. S.*
61-23 *C. S.* is both demonstration and
61-23 the story of the birth of *C. S.*
61-23 on the early footsteps of *C. S.*
61-23 an address on *C. S.* from my pen,
12-24 Self-abnegation, . . . is a rule in *C. S.*
21-23 To perpetuate a . . . is not *C. S.*
23-15 * movement, under the guise of *C. S.*
24-17 * Discoverer and Founder of *C. S.*;
28- 5 * a panel containing the *C. S.* seal,
28-21 * called the "*C. S.* Hymnal,"
30- 2 * headed by *C. S.* treatment;
31- 4 * and Discoverer of *C. S.*
32-23 * due to the principles of *C. S.*
35- 5 In a word — *C. S.*
40-10 * engaged on further writings on *C. S.*;
40-10 * chapter sub-title
40-22 * Discoverer and Founder of *C. S.*;
41- 7 * love-offerings of the disciples of *C. S.*;
44-10 * the blessed onward work of *C. S.*;
44-20 * *C. S.* has shown its power over its
46- 5 * at *C. S.* headquarters this is denied,
46-29 * first organizer of a *C. S.* Sunday School,
47-10 * experiences as the pioneer of *C. S.*,
47-18 * between faith-cure and *C. S.*;
50-11 * The growth of *C. S.* is properly
50-23 * simple and direct as they are, of *C. S.*;
51- 6 * *C. S.* does not strike all as
61- 6 * apply themselves to a matter like *C. S.*;
51-26 * *C. S.* cannot absorb the world's thought.
52-10 * chapter sub-title
52-10 * The name *C. S.* alone is new.
52-25 * and *C. S.* is one result.
53-14 * That was *C. S.*;
53- 8 * advent of *C. S.* at *C. S.*
55-18 * Afterward she selected the name *C. S.*
55-22 * *C. S.* is contained in the volume
56-14 * *C. S.* has brought hope and comfort
57- 1 * Discoverer and Founder of *C. S.*;
57-22 * how extensive the belief in *C. S.*;
63- 3 * chapter sub-title
63-10 * Mary Baker Eddy, the "*Mother*" of *C. S.*;
64- 1 * Discoverer and Founder of *C. S.*;
64-11 * she discovered *C. S.* in 1826.
64-14 * made by what is called *C. S.*;
67- 3 * chapter sub-title
67-13 * *C. S.*, or the Principle of divine healing,
63-13 * a *C. S.* congregation was organized
68-23 * *C. S.* was founded by Mrs. . . . Eddy
69- 6 * converted to *C. S.* by being cured
69-14 * distinguishes *C. S.* from the faith-cure,
69-16 * This *C. S.* really is a return to
70- 3 * chapter sub-title
70- 7 * Discoverer and Founder of *C. S.*;
70-10 * pastor of the *C. S.* denomination,
70-25 * mind-healing, which she termed *C. S.*;
71- 4 * The idea that *C. S.* has declined
71- 8 * The money comes from *C. S.* believers
71-16 * the *C. S.* was learned in *C. S.*;
74- 6 * pastor of the *C. S.* congregation
74- 9 * the "*C. S.* Discoverer,"
74-18 Discoverer and Founder of *C. S.*;
75-10 the absolute antipode of *C. S.*;
75-24 * Discoverer and Founder of *C. S.*;
76-25 * Discoverer of *C. S.*; has received
75- 1 * the Founder of *C. S.*;
75- 6 * never have been, devotees of *C. S.*;
76- 6 * seeing notices of *C. S.* meetings,
79-25 * But when *C. S.* arose,
80-21 * the spirit of *C. S.* ideas has caused
84-29 * Discoverer and Founder of *C. S.*;
84- 3 * Discoverer and Founder of *C. S.*;
86-24 * Discoverer and Founder of *C. S.*;
1- 1 *How would you define C. S.?*
2- 2 In the smallest part of *C. S.*
2-26 The emphatic purpose of *C. S.*
4- 7 or only of *Idem* or *C. S.?*
5-21 According to the Scriptures and *C. S.*;
6-12 Has not the truth in *C. S.* met a
7- 6 consistencies of *C. S.* are set forth
8- 7 undertake to demonstrate *C. S.*;
8-13 To heal, in *C. S.*, is to be a
11- 6 understanding of God and man in *C. S.*;
11-10 the next proposition in *C. S.*;

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Rud.

- 12-16 C. S. erases from the minds of invalids
 15-5 Whatever says, this basis of C. S.
 13-26 to give all their time to C. S. work,
 15-22 to teach thorough C. S. to
 15-27 cannot be such lessons in C. S.
 16-4 a thorough knowledge of C. S.,
 17-6 the true character of C. S.,
 No. 2-2 that crystallized expression, C. S.
 3-27 the causes of C. S.,
 6-7 C. S. refutes the validity of the
 6-28 and C. S. demonstrates this.
 7-23 teach, and write the truth of C. S.
 8-21 over the misconceptions of C. S.,
 10-3 C. S. is demonstrated as true,
 10-21 feasibility and immobility of C. S.
 13-14 profound deduction from C. S.
 13-15 chapter sub-title
 13-21 C. S., spiritualism, and theosophy
 13-26 C. S. is sound in every part.
 14-12 no more allied to C. S. than
 14-16 chapter sub-title
 15-19 chapter sub-title
 15-20 C. S. refutes pantheism,
 16-9 C. S. shows that matter, evil, sin,
 16-11 chapter sub-title
 18-6 C. S. does this.
 19-2 If the effects of C. S. were lacking,
 19-7 C. S. is no "Boston craze"
 21-30 C. S. rends this veil in the pantheon
 24-16 become both less and more in C. S.
 24-21 the grand verity of C. S.,
 26-6 no more identical with C. S. than
 27-7 the springtime of Truth in C. S.
 28-14 The proof that C. S. is the way of
 28-19 Study C. S. and practice it,
 31-1 this grand verity of C. S.,
 32-24 to belie and belittle C. S.,
 35-3 What manner of Science were C. S.
 37-12 atonement of Jesus, in C. S.,
 38-2 what C. S. is to-day proving,
 38-22 constitute C. S., which must demonstrate
 41-2 chapter sub-title
 42-4 wholesome avowals of C. S.,
 43-20 The path of C. S. is best with
 44-4 C. S. involves a new language,
 44-12 that can leap into the sanctuary of C. S.,
 46-8 understanding C. S. imparts,
 Pan. 1-4 Not Pantheism, but C. S.
 2-1 chapter sub-title
 3-3 that C. S. is pantheism is anomalous
 2-5 C. S. is Science, and therefore
 9-28 object to the philosophy of C. S.,
 10-6 effects of C. S. on the lives of
 10-9 opposite notion that C. S. lessens
 11-20 is demonstrated by C. S.
 12-28 C. S. is irrevocable
 13-3 Science is not pantheism, but C. S.
 '00. 13-19 C. S. already has a hearing and
 2-2 are already interested in C. S.:
 2-7 The song of C. S. is,
 3-1 Now, what saith C. S.?
 6-22 On this rock C. S. is built,
 6-1 attend every footstep of C. S.
 6-9 Any mystery in C. S. departs
 6-12 can measurably understand C. S.
 6-15 accepts C. S. more readily than
 6-25 that C. S. is the Science of God
 9-8 secret of C. S. is in right thinking
 9-23 attempts to ostracize C. S.
 '01. 1-7 finds C. S. more extended
 2-6 the healing standard of C. S.
 5-30 God explains Himself in C. S.
 6-1 as defined by C. S.,
 6-4 the God of C. S. is not a person,
 6-7 C. S., which reckons one as one
 6-16 is God in C. S.: no God because He
 7-4 C. S. makes man Godlike,
 7-5 The trinity of the Godhead in C. S.
 7-5 is man according to C. S.,
 6-27 C. S. explains that mystic saying
 9-4 C. S. shows clearly that God is the
 10-17 C. S. explains the nature of God
 11-15 of the C. S. denomination,
 13-15 C. S. lays the axe at the root of
 13-22 In C. S. it is plain that God removes
 15-10 the resistance to C. S. weakens
 17-11 my first demonstrations of C. S.
 18-13 C. S. is so transcendental because
 19-21 From ordinary mental practice to C. S.
 20-3 C. S. has no authority in C. S. for
 20-7 C. S. gives neither moral right nor
 21-11 which are now taught in C. S.,
 21-13 his opinion that C. S. will be
 21-17 a startling ignorance of C. S.,

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- 21-27 I should not have known C. S.,
 22-16 the numeration table of C. S.,
 22-21 The numeration table of C. S.,
 22-26 the numeration table of C. S.,
 23-3 the logic of C. S.,
 23-15 cannot demonstrate C. S. except
 24-17 C. S. is more than two hundred years old.
 26-30 metaphysical healing or C. S.,
 27-4 * been in the literature of C. S.
 27-10 first ever published on C. S.,
 27-12 The application of C. S. is healing
 27-23 less of my own personality into C. S.
 27-24 and left C. S. as it is,
 28-1 C. S. must be approaching the last
 30-18 recognize that C. S. kindles the
 31-4 professions can encounter in C. S.
 31-8 learn and love the truths of C. S.
 35-7 C. S. appeals loudly to those
 '02. 1-20 C. S., engaging the attention of
 2-15 C. S., the little leaven hid in
 4-7 and correct analysis of C. S.,
 5-6 C. S. ails all distress over,
 7-24 which serves to confirm C. S.,
 12-3 Here C. S. intervenes, explains these
 12-30 movements of the Cause of C. S.,
 14-14 growth and prosperity of C. S.,
 Hea. 15-1 C. S. repudiates the evidences of
 15-12 C. S. explains to any one
 Peo. 3-19 religion founded upon C. S.,
 8-11 Then shall C. S. again appear,
 9-1 C. S. has one faith, one Lord,
 9-23 potent evidences in C. S. of man's
 11-2 full liberty . . . as found in C. S.,
 13-9 understanding is gained in C. S.,
 My. 7-3 attention is fixed on C. S.,
 14-4 * discovered C. S. in 1866,
 VI-7 * knows anything about C. S. except
 3-13 C. S. is not a dweller apart
 4-8 efficient teaching of C. S.,
 4-23 seeker and finder of C. S.,
 5-8 C. S. comes to reveal man as
 5-15 are the all-in-all of C. S.,
 5-19 which demonstrates C. S.,
 10-3 * C. S. to improve the thought,
 10-18 * doubtful if the Cause of C. S.,
 10-15 great growth in C. S. will follow.
 10-18 * Discoverer and Founder of C. S.:
 19-1 C. S. Hymn: "The Mother Church,"
 20-13 glorious growth in C. S.,
 22-16 * Mrs. Eddy, the Founder of C. S.,
 22-28 * touched the healing hem of C. S.,
 22-21 * Discoverer and Founder of C. S.,
 24-20 * who have been healed through C. S.,
 27-17 * Cause of C. S. has been organized
 27-23 * the substance of C. S.,
 41-16 * C. S. makes no compromise with
 41-28 * not only discovered C. S. but
 42-18 * come into my life through C. S.,
 43-27 * rejoice that we have found in C. S.
 52-1 * by metaphysical truth or C. S.,
 53-29 * increasing interest in C. S.,
 58-10 "that 'C. S. is dying out,"
 63-23 * the magnitude of C. S.,
 64-14 the all-in-all of C. S.: C. S.
 64-19 * the high standing of C. S.
 67-12 * Notable Dates in C. S.,
 67-13 * C. S. discovered . . . 1866
 69-9 * illustrative of the faith of C. S.,
 70-5 * C. S. has more fine church edifices
 71-9 built the C. S. cathedral,
 76-26 * great monument to C. S.,
 79-7 * who seem to see no good in C. S.,
 79-13 * shows an enthusiasm for C. S.,
 79-20 * something more than a fad in C. S.,
 84-18 * growth of the C. S. idea
 87-23 * If C. S. gives such serene,
 88-5 * C. S. as now before this continent,
 88-11 * new Mother Church of the C. S. faith
 88-18 * smallest sect of the C. S. faith,
 88-23 * found the truths of C. S. to be a
 88-27 * enemies of C. S. will confess
 90-23 * Mother Church of C. S. at Boston,
 91-10 * it is to be said for C. S. that
 91-20 * since C. S. was announced as
 91-31 * C. S. has congregations in every
 92-12 * to be said in favor of C. S.,
 92-26 * C. S. promises nothing in the
 93-12 * except the doctrine of C. S.,
 94-17 * apparent permanency of C. S.,
 94-24 * Mrs. Eddy, the Founder of C. S.,
 95-1 * predicted that C. S. would soon
 95-11 * it is the best to sneer at C. S.,
 96-31 * C. S. just goes a little beyond
 97-20 * Mother Church of the C. S. faith

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My. 96-3 * but a twentieth of the C. S. army
98-5 * C. S. may be anything that its
100-12 * C. S. sect made its appearance
103-8 show ground that C. S.
103-18 I have set forth C. S. and its
104-29 ignorance of C. S. is a sufficient
104-24 in my class on C. S. were many
105-7 After my discovery of C. S.
106-11 cognate declaration that I assert
106-13 C. S. has healed cases that I assert
106-17 C. S. rests on the basis of
108-11 metaphysics of C. S.
108-15 C. S. recognizes that this Mind
111-4 The nature and truth of C. S.
111-30 C. S. is valid, simple, real, and
112-6 what C. S. makes practical
112-22 better representatives of C. S.
113-3 not less the evangel of C. S.
113-10 complete system of C. S.
113-21 A child will demonstrate C. S.
113-22 Then, is it cold, dull
114-3 C. S. teaches: Owe no man ;
114-14 My first writings on C. S. began
118-5 this great fact in C. S. realized
117-23 is the foundation of C. S.
118-27 represents not the divinity of C. S.
119-10 Think not that C. S. tends towards
119-12 C. S. destroys such tendency.
121-22 C. S. adds to these graces,
127-9 as the ultimate of C. S.
125-24 looking into the subject of C. S.,
127-8 coherence in the ranks of C. S.
127-9 C. S. possesses more of Christ's
127-24 fortis in C. S., garnished by God's
129-6 all concomitants of C. S.
134-5 progress of C. S. is proverbial,
138-20 of the C. S. periodicals.
141-3 * community of the C. S.
143-16 stands the eternal fact of C. S.
143-20 Cause of C. S. is prospering
148-13 C. S. contains infinitely more than
147-30 as a sort of C. S. kindergarten
147-17 people's sons of C. S.
149-8 must be Christlike, or C. S.
160-12 hallowed by one chord of C. S.,
151-5 their ignorance of C. S.
151-9 opportunity of explaining C. S. ;
152-24 C. S. will be understood.
158-16 Having all faith in C. S.,
158-18 proof that C. S. is Science
159-13 stands in the tribulate of C. S.,
160-8 and this is C. S.
160-26 C. S. shows that hidden unpunished sin
163-20 labor for the Cause of C. S.,
164-15 compare the beginning of C. S.
170-5 might see the Leader of C. S.,
173-9 C. S. periodicals had given notice
177-16 genesis of C. S. was allied to
178-19 inevitable revelation of C. S.
179-25 in no wise affect C. S.
179-30 untranslated revelations of C. S.
180-3 Whosoever understands C. S. knows
180-12 C. S. contains no element whatever of
180-16 C. S. meets error with Truth.
180-31 between divine theology and C. S.,
181-1 The specific quest of C. S. is
181-21 C. S. was discovered in America,
181-32 of my discovery of C. S.
182-11 In 1884, I taught a class in C. S.
182-31 honor the name of C. S.,
187-6 divine light of C. S. that lightheth
188-23 C. S. has a place in its court.
189-28 C. S. is the majesty of man,
190-6 and noonday glory of C. S.
191-8 Does C. S. equal materia medica
191-6 C. S. is spreading steadily
191-12 the four corners of C. S.
195-20 C. S. is at length learned to be
197-18 else C. S. will disappear from
199-16 Cause of C. S., so dear to our hearts
200-3 consolidation of genius of C. S.,
200-20 for you know the way in C. S.,
200-26 gap between this course and C. S.,
204-9 C. S. unites its true followers
204-26 are not the fruits of C. S.
205-23 C. S. is, above all, personality,
205-26 C. S. is the full idea of its
205-9 human beliefs are not parts of C. S. ;
207-8 * churches and societies of C. S.
207-17 * signatory of C. S.
208-5 the whole import of C. S.
208-27 reaching the very acme of C. S.
214-19 after my discovery of C. S.,
214-25 C. S. home for indigent students,

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My. 215-1 nobody then wanted C. S.
215-17 C. S. home for the poor worthy
215-22 from clogging the wheels of C. S.
217-27 understanding the situation in C. S.
218-16 The introduction . . . into C. S.,
218-17 Principle of C. S. unexplained,
218-21 C. S. cannot annul nor make void the
219-23 great demonstrator of C. S., said,
220-6 on the basis of C. S.
222-29 they who name the name of C. S.
223-9 sent to the C. S. practitioners
224-15 Golden Rule, of which C. S. is
224-21 My books state C. S. correctly,
224-29 C. S. which is not . . . genuine.
225-8 C. S. is not understood by
225-11 used in writing about C. S.
225-21 C. S. names God as divine Principle,
226-5 convey its meaning in C. S.
226-29 better acquainted with C. S.
227-31 Statistics show that C. S. cures
229-10 Discoverer and Founder of C. S.,
232-19 the true authority for C. S. ?
234-6 personal worship which C. S. annuls.
234-15 chapter sub-title
234-17 success of C. S. in benighted China,
234-19 introducing C. S. into a heathen
234-24 teaching C. S. in her country.
234-28 to teach and to demonstrate C. S.
237-5 What I wrote on C. S.
237-16 C. S. practitioners should
238-14 discovery, and presentation of C. S.
238-23 In this is the proof that C. S.
238-7 In the ratio that C. S. is studied
239-30 accelerated by the advent of C. S.,
240-8 * call C. S. the higher criticism?
240-9 I called C. S. the higher criticism
240-16 C. S. is the higher criticism
241-19 * catechized by a C. S. practitioner
242-5 C. S. is absolute:
242-12 In practising C. S. you must
242-16 I hereby announce to the C. S. field
243-22 witnesses your fidelity to C. S.
244-8 one or more lessons on C. S.,
245-11 increasing popularity of C. S.,
245-19 majestic march of C. S.
245-25 all who claim to teach C. S.
246-29 Bachelor and Doctor of C. S.,
246-3 as practitioners of C. S.
246-8 have practised C. S. three years
246-30 Magna Charta of C. S. means much,
247-6 church is the midthpiece of C. S.
248-1 chapter sub-title
249-20 I am the Founder of C. S.,
251-28 namely, the unity in C. S.
254-6 glad you enjoy the dawn of C. S.,
254-21 Magna Charta of C. S. means much,
254-27 church is the midthpiece of C. S.,
256-9 In C. S., Christmas stands for the real,
261-25 unutterable except in C. S.
264-8 * chapter sub-title
266-11 chapter sub-title
266-29 undoubtedly true that C. S. is
268-23 C. S., pouring out blessing
271-26 C. S., which anoints with Truth,
271-17 * Founder and Leader of C. S.,
272-12 C. S. reveals the divine Principle,
272-29 * outside of the C. S. periodicals,
274-26 for it demonstrates C. S.
275-3 C. S. can and does produce
278-6 C. S. reinforces Christ's sayings
283-25 is the standard of C. S.
284-2 Because of my rediscovery of C. S.,
289-10 first church of C. S. known
297-19 correct teaching of C. S.
297-24 fundamental truth of C. S.
297-29 the enemies of C. S. are said to
299-7 chapter sub-title
299-10 C. S. has been widely made known
299-14 C. S. presents the demonstrable
300-21 things, inseparable from C. S.,
300-29 C. S. is not a departure from
301-1 C. S. is a reflected glory:
301-3 C. S. is the new-old Christianity,
302-23 Because C. S. is not yet popular,
303-14 C. S. eschews divine rights in human
303-16 my statement of C. S. would
305-2 be the founder of C. S.
305-3 as the authority for C. S. ;
305-30 Who is the founder of C. S.
306-6 C. S. and the philosophy of
308-6 It is clumsy on C. S. to say
308-14 I compels me as . . . Leader of C. S.,
313-23 wounded . . . when I adopted C. S.,

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- My. 315-13 * Discoverer and Founder of C. S.
 315-27 of the divine power of C. S.
 316-13 Attacks on C. S. and its Founder.
 316-14 Survey of the C. S. Movement.
 317-13 criticisms of my statement of C. S.
 317-22 dictum, as used in explaining C. S.
 318-32 find my authority for C. S.
 322-23 * instruction by Mrs. Eddy in C. S.
 327-6 made it legal to practise C. S.
 327-6 * taught and practised in C. S.
 328-10 * C. S. people, greatly pleased
 328-19 * two C. S. healers in this city.
 329-23 the steady progress of C. S.
 335-3 C. S. putative committee.
 339-5 cardinal points of C. S.
 339-9 on the great subject of C. S.
 341-20 C. S. has been so much to the fore
 341-24 * How does C. S. stand as to them?
 345-6 C. S. will overthrow false knowledge
 345-11 * are these two material for C. S.?
 348-1 from the standpoint of C. S.
 346-21 * Discoverer and Founder of C. S.
 347-2 * through Christ Jesus and C. S.
 347-23 chapter sub-title
 348-12 C. S. is a divine lawless.
 352-29 first issue of *The C. S. Monitor*.
 353-7 C. S. *Monitor*, November 26, 1908
 353-9 given the name to all the C. S.
 355-7 need for more men in C. S. practice.
 355-11 in our field of labor for C. S.
 356-28 correct version of C. S.
 357-2 wholly apart from C. S.
 357-4 even the divine idea of C. S.
 357-12 spiritual modesty of C. S.
 357-15 demonstrate C. S. to a higher extent,
 357-21 to salvation and eternal C. S.
 357-23 the axiom of true C. S.
 358-6 C. S. abides by the definite rules
 359-7 Discoverer and Founder of C. S.
 361-2 directions . . . as simplified in C. S.
 361-6 stated in C. S. to be used as
 362-17 * Cause of C. S. in this community,
 364-3 rule of mental practice in C. S.
 (See also Board of Directors, Church, church,
 Churches and churches, demonstration, heal-
 ing, Herald, history, Journal, Mind-healing,
 practice, Principle, Publishing Society, Quar-
 tery, rule, rules, Sentinel, student, students,
 teacher, teacher, teachers, temple, text-books,
 understanding.)
- Christianity and**
 Pul. 56-17 * Welding Christianity and S.
 My. 170-25 Christianity and S., being
- come with**
 No. 18-10 Right thinking and . . . come with S.
completeness of
 No. 10-8 proof . . . of the completeness of S.
consciousness in
 My. 117-10 order and consciousness in S.
contains a
 My. 112-18 contains a S. which is demonstrable
- contradicts**
 Mis. 96-31 S. contradicts this evidence;
 Ret. 60-25 Material sense contradicts S.
corrects
 Mis. 287-10 S. corrects this error
- dawn of**
 Mis. 174-28 the dawn of S. that reveals
- decision of**
 Mis. 68-12 Left to the decision of S.
declare
 Un. 20-20 let S. declare the immortal
- declares**
 Un. 29-10 S. declares God to be the Soul
- defines**
 Mis. 102-32 S. defines omnipresence as
 Rud. 2-18 S. defines the individuality
- defines man**
 Ret. 59-22 S. defines man as immortal,
- demanded**
 My. 348-17 S. demanded a rational proof
- demonstrable**
 Of. 21-5 demonstrable S. leading the ages.
 My. 143-22 an eternal and demonstrable S.
- demonstrate**
 My. 303-17 demonstrate S. and its pure
demonstrate, in
 Mis. 115-19 demonstrate, in S. that evil has
demonstrate its
 Mis. 59-3 understand nor demonstrate its S.
demonstrates
 Mis. 68-20 religion whose S. demonstrates God
 No. 4-14 S. demonstrates the reality of

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- demonstrate the**
 Mis. 75-10 to demonstrate the S.
 344-20 demonstrate the S. of Life,
- demonstration of**
 Mis. 355-9 absolute demonstration of S.
departures from
 Mis. 285-29 out of the departures from S.
deroid of
 Un. 49-23 it is devoid of S.
- discernment of**
 My. 268-10 darken the discernment of S.;
discern the
 Mis. 287-16 lifts mortals to discern the S. of
discovered the
 Ret. 24-5 I discovered the S. of
diverged from
 Mis. 265-2 diverges from S. and knows it not,
- Divine**
 Mis. 174-31 The heaven is Divine S.,
 336-20 chapter sub-title
 Rud. 14-6 strictly practising Divine S.
- divine**
 Mis. 2-31 spiritual elements in divine S.
 3-9 lessons we learn in divine S.
 3-13 his life-experience — and divine S.,
 13-25 This postulate of divine S.
 15-11 divine S.; the divine health,
 16-24 Christianity is a divine S.
 19-14 Truth and Love in divine S.
 25-7 In divine S. it is found that
 in divine S. the terms God and good,
 27-14 accept divine S. on this ground,
 28-18 he demonstrated that divine S. alone
 45-18 Sin is not the master of divine S.
 46-21 at every point in divine S.
 62-9 to heal, through divine S.
 63-22 problem to be wrought in divine S.
 69-17 belief that is unavailing in divine S.
 66-15 teach, through divine S.
 77-14 power and presence, in divine S.
 77-23 there learn, in divine S.
 89-25 God's likeness, is safe in divine S.
 102-30 fully express, in divine S.
 114-11 rules of divine S. announced
 116-21 divine S. is not an argument;
 123-18 Divine S. has rolled away the stone
 166-1 according to divine S.
 169-1 found all the divine S. she preaches;
 174-23 heaven is the reign of divine S.;
 175-9 divine S. changes this false sense,
 181-4 reality of his being, in divine S.
 181-22 but is the order of divine S.
 181-32 clear discernment of divine S.
 182-11 Through divine S. man gains
 182-12 In the divine S. of being,
 183-22 divine S. unfolds omnipotence,
 184-16 he would trespass upon divine S.,
 186-13 in the Scriptures, as in divine S.,
 189-4 as unfolded in divine S.
 190-4 Divine S. demonstrates Mind
 192-17 Luminous with the light of divine S.,
 194-2 Divine S. reveals the Principle
 194-11 Divine S. is not an interpolation
 195-32 informed by divine S.
 200-14 The divine S. of this rule is quite as
 200-8 What but divine S. can interpret
 209-3 Principle of divine S. being Love
 212-15 One step away from . . . divine S.
 217-1 True idealism is a divine S.
 219-2 divine S. . . neither reveals God in
 222-10 This sin against divine S. is
 234-6 Love is the Principle of divine S.;
 255-12 He should comprehend, in divine S.
 258-14 In divine S. God is One and All;
 259-17 divine S., in which God is supreme,
 291-2 by the Principle of divine S.;
 299-12 He advances most in divine S. who
 320-17 fixed in the heavens of divine S.,
 320-29 religion undefiled, divine S.;
 331-25 divine S. evolved nature as thought,
 333-32 Christians, instructed in divine S.,
 334-29 dis-covered for you divine S.,
 335-30 whose departeth from divine S.,
 336-12 rule and demonstration of divine S.;
 337-30 which he reflected through divine S.
 342-1 joy of divine S. demonstrated,
 358-3 To mark the way in divine S.
 359-24 The way is absolute divine S.;
 362-4 realisation of divine S.;
 365-20 If the uniform effects of divine S.
 369-3 God's law, as in divine S.
 372-25 modest glory of divine S.
- Ret.**
 26-23 divine S. must be a discovery.
 27-24 so the harmfulness of divine S.
 28-12 understanding of God in divine S.

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divine

- Ret.** 50-26 new rule of order in divine *S*;
54-6 self-renunciation, and divine *S*;
56-15 Divine *S*: disclaims sin, sickness;
56-24 Divine *S*: renounces rivalry, wrestling;
61-2 enmity to God and divine *S*;
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 46-25 In S', man represents his divine
 47-17 In S', body is the servant of Mind,
 48-12 magnetism is neither of God nor S'.
 45-11 S' must and will decide.
 71-14 S' never sets law, but supports it.
 72-4 S' sets aside man as a creator,
 79-18 cause and effect in S' are immutable
 85-20 is neither maintained by S' nor
 96-30 chapter suitable
 98-31 "This is S'."
 101-29 premise and conclusion in S',

Science

- Ms.**
 102-23 S' supports harmony,
 103-27 S' has inaugurated the
 105-29 S' outlasts it, and ends the
 103-12 In S', form and individuality are
 104-9 In S', all being is individual;
 105-12 S' would have no conflict with Life
 105-28 does not exist in S'.
 107-4 Art must not prevail over S'.
 118-10 is neither S' nor obedience,
 161-9 In S', man is the son of God.
 163-13 interpretation through S'.
 165-11 S' which rends the veil of the flesh
 177-17 the truth, the gospel, and the S'
 185-27 knowledge of God through S'.
 185-10 S' that opens the very flood-gates
 187-10 even as in S' a chord is manifestly
 193-20 for supplying the word S' to
 196-18 man's unity with his Maker, in S',
 196-26 which is corrected alone by S',
 201-3 The S' of Paul's declaration
 221-22 divorces his work from S'.
 243-14 If the system is S', it includes
 251-21 This is not S', it must produce
 263-24 The S' is hampered by
 265-8 Diverse opinions in S' are
 269-24 correct Mind-healing . . . is S'.
 280-17 then only as working . . . in S'.
 299-18 Oneness in spirit is S'.
 336-27 S' is the fiat of divine intelligence,
 344-20 the S' which Paul understood
 350-23 not in harmony with S'.
 352-14 In S', sickness is healed
 365-6 their highest endeavors are to S'
 395-28 As a S', it is held back by S'
 373-17 and were not S'.
- Man.**
 40-7 In S', divine Love alone governs
- Ret.**
 11-16 S' the mighty source,
 26-29 demonstration of being, in S',
 25-7 of the perfect Mind
 30-6 In S', Life is not temporal,
 90-2 careful not to thrust aside S'.
 Un. 39-17 receive the knowledge of God in S'
 42-24 S', dispelling a false sense
 62-18 In S', Christ never dies
- Pub.**
 6-7 unites S' to Christianity,
 Rud. 3-15 from that divine digest of S'
 7-1 Not that all healing is S',
 7-9 In S', man is the manifest
 8-5 In S', Spirit sends forth its own
 11-7 in S' man is His likeness,
 12-26 in S', disease is unreal;
 13-4 pantheism and theosophy are not S'.
 13-18 In S', man is the organ in the
- No.**
 6-19 S' determines the evidence
 9-22 S' is not the shibboleth of a sect
 9-25 S' is the atmosphere of God;
 10-7 "Christian" and "S'."
 11-11 As a S', this system is held back by
 13-17 S' is not susceptible of being
 17-17 In S' there is no fallen state
 18-6 If S' held the proof of its
 21-5 The S' that Jesus demonstrated,
 21-27 has little resemblance to S'.
 27-14 S' . . . presents the grand and
 30-26 In S', the cure of the sick
 The rest-2 In S', man is the organ in the
 37-2 in S' his divine nature and
 40-19 forfeit their ability to heal in S'.
 42-15 While S' is engulfing error in
 43-26 it often suffers blame through the
- Pan.**
 2-5 who know that C. S. is S',
 4-26 is His reflection and S'.
 4-27 coexist with God in S'.
 6-18 obtains not the S' but in
 6-25 not S' for the wicked to swallow
- '01.**
 10-14 S' of divine metaphysics removes the
 22-4 Is S' material? No!
 22-7 I do not try, since S' does not
 11-12 is neither Christian nor S'.
- '02.**
 6-11 I saw the possibility in S' of
 19-19 S' makes a more spiritual demand,
 Po. 60-13 S' the mighty source,
 83-22 * S' church become the great
 My. 92-6 * S' cannot be brushed aside by
 102-0 C. S. is indeed S'.
 103-11 S', until . . . has been persecuted
 113-14 S' which always has been practised,
 112-2 S' that Jesus was first met with
 112-4 where S' gains no hearing.
 119-3 Impossible in S' to believe this,
 119-7 In S', we learn that man
 124-19 It remains for S' to reveal man
 149-5 We know Principle only through S'.
 158-18 proof that C. S. is S'.

Science

- My.* 178-10 because *S*' is naturally divine.
205-30 The . . . may fail, but the *S*' never.
229-11 *S*' that otherwise might cost them
238-23 proof thereof, is *S*' and *H*'
322-25 * many good points in the *S*'
350-27 *S*' ripe in prayer, in word, and
353-16 *S*' that operates unspent.

science

- all
Rud. 4-6 *Is God the Principle of all s*,
cruder
Pul. 70-19 * materialism of the cruder *s*
false
My. 345-12 false *s* — healing by drugs.
in general
My. 345-7 * attitude to *s* in general?
lack of
My. 307-30 its lack of *s*, and the want of
leaving
My. 350-2 leaving *s* at the beck of
material
Mis. 344-13 A material *s* of life!
Rud. 4-14 There is no material *s*,
men of
My. 95-23 * the men of *s* may think
mental
Mis. 4-6 calling this method "mental *s*."
58-21 Without . . . there is no mental *s*.
modern
Pul. 54-19 * in the light of modern *s*
moral
Mis. 35-22 Why do we read moral *s*,
Ret. 10-8 philosophy, logic, and moral *s*,
Pul. 46-25 * philosophy, logic, and moral *s*,
natural
Mis. 23-31 according to natural *s*,
27-13 Mortals accept natural *s*,
172-17 which is termed "natural *s*,"
Un. 11-8 so-called natural *s*,
Rud. 7-23 no more . . . than natural *s*
My. 181-4 and so-called natural *s*,
not reckoned as
Pan. 3-21 laws are not reckoned as *s*
of guessing
Pco. 6-6 * "Medicine is the *s* of guessing."
of mind
My. 307-7 It was the *s* of mind,
of numbers
Mis. 85-2 condemn . . . the *s* of numbers,
Ret. 59-11 demonstration of the *s* of numbers,
of the mind
Mis. 68-23 * metaphysics . . . *s* of the mind."
of treating disease
Pco. 14-4 the *s* of treating disease
physical
Un. 9-10 not the path of physical *s*,
My. 190-21 physical *s* has sometimes
religion, or
My. 303-34 philosophy, religion, or *s*,
so-called
Mis. 173-14 an opposite so-called *s*,
203-16 handles it with *s* and *s*,
Rud. 7-25 natural *s*; so-called, or material
speculative
Mis. 68-30 * speculative *s*, which soars
student of
Mis. 49-22 What progress would a student of *s*
truth or
My. 107-26 classification as truth or *s*
word
My. 307-4 word *s* was not used at all,
works on
Mis. 64-21 Works on *s* are profitable;
Mis. 30-23 * "Is neither Christian nor *s*!"
66-26 and you take away its *s*,
64-21 for *s* is not human,
68-22 * *s* of the conceptions and relations
68-25 * a *s* of which the object is to
68-28 * *s* which regards the ultimate
78-10 than can *s* in any other direction.
219-1 *s* of the final cause of things;
'02. 7-12 to the words *potence, presence, s*,
Pco. 13-16 and giving the lie to *s*,
My. 307-7 I deceived . . . with there was a *s*,
345-9 "Not . . . "If it is really *s*,
345-19 could I believe in a *s* of drugs?"

Science and Health

- page 24, lines 20-25
My. 17-23 "35, 20-25
P. 47, revised edition of 1890
Mis. 370-32 *S*' and *H*', p. 47, revised edition of 1890,
p. 63
Ret. 66-4 quotation from

Science and Health

- page 68
My. 305-7 In *S*' and *H*', page 68,
pp. 103, 104
Ret. 68-27 quotation from
p. 135
My. 61-27 * (*S*' and *H*', p. 135.)
page 134, lines 1-8, 9-14
My. 17-30 "136, 1-5, 9-14
page 137, lines 16-5
My. 17-21 "137, 10-5
page 140
Man. 61-2 (See *S*' and *H*', page 140.)
pp. 152, 153
Mis. 370-33 pp. 152, 153 in late editions.
page 181
Mis. 83-5 In your book, *S*' and *H*' page 181,
page 182
Mis. 83-7 On page 182 you say
p. 205
Ret. 60-24 quotation from
p. 227
My. 207-24 (See *S*' and *H*', p. 227.)
page 229
Mis. 300-25 on page 229, third and fourth paragraphs,
page 241, lines 13-30
My. 17-19 Page 241, lines 13-30
page 252
My. 232-21 read on page 252, "A knowledge
p. 296
My. 217-27 (p. 296).
pp. 306, 307
Ret. 69-15 quotation from
pp. 307, 308
Ret. 60-30 quotation from
page 330
Man. 80-20 beginning on page 330
page 442, line 36
My. 237-13 *S*' and *H*', page 442, line 30,
line 30 of page 442
My. 236-25 beginning at line 30 of page 442
page 468
My. 19-7 * from *S*' and *H*' (p. 468),
33-4 * (*S*' and *H*', p. 468),
111-26 (*S*' and *H*', p. 468)
(p. 494)
My. 28-3 * has said in *S*' and *H*' (p. 494),
73-8 * quotation from *S*' and *H*' (p. 494),
p. 495
My. 60-14 * (*S*' and *H*' p. 495.)
pp. 512, 513
Ret. 70-7 quotation from
p. 521
Ret. 68-22 quotation from
pages 568-571
Pul. 12-2 pages 568-571, were read
page 583, lines 13-19
My. 17-22 "583, 13-19
Vol. I, page 14
Mis. 35-20 Vol. I, page 14:
(see also Lesson-Sermon on Dedication Sunday,
and Selections read on June 12, 1906)
- Mis.* 11-1 The first edition of *S*' and *H*'
21-24 1905 edition of *S*' and *H*'
29-19 publication of my work, "*S*' and *H*'
34-29 The author of "*S*' and *H*'"
35-15 Will the book *S*' and *H*' . . . heal the sick,
35-24 You are benefited by reading *S*' and *H*'
35-28 In reply, we refer you to "*S*' and *H*'
42-10 *S*' and *H*' clearly states
60-5 "*S*' and *H*' with Key to the Scriptures"
60-9 "*S*' and *H*' with Key to the Scriptures"
64-14 "*S*' and *H*' with Key to the Scriptures,"
64-14 except the Bible, and "*S*' and *H*'
67-25 "*S*' and *H*' with Key to the Scriptures."
92-17 contained in that chapter of "*S*' and *H*'
106-18 its correlative in "*S*' and *H*'
115-2 With *S*' and *H*' for their textbook.
136-20 my last revised edition of *S*' and *H*'
153-24 copy of my first edition of "*S*' and *H*'
180-2 God has given to this age "*S*' and *H*'
214-19 search the Scriptures and "*S*' and *H*'
245-13 views of Mrs. Eddy's book, "*S*' and *H*'
274-4 I desire to revise my book "*S*' and *H*'
284-11 make the Bible and *S*' and *H*' a study,
285-14 about the year 1875 that *S*' and *H*'
285-17 *S*' and *H*' the Bible, and "*S*' and *H*'
300-26 from my work *S*' and *H*'
302-3 through the instructions of "*S*' and *H*'
302-29 divine teachings contained in "*S*' and *H*'
303-2 "*S*' and *H*' with Key to the Scriptures,"
306-29 adhere to the Bible and *S*' and *H*'
313-25 ordain the Bible, and "*S*' and *H*'
314-15 shall read from my book, "*S*' and *H*'
314-19 read all the selections from *S*' and *H*'

Science and Health

Mrs. 114-3 The Reader of "S. and H." the Scriptures, and S. and H., 115-6 studied thoroughly, "S. and H." the Bible, and S. and H. with Key to the Scriptures," 122-1 If the Bible and "S. and H. with Key to the Scriptures," 124-1 If the Bible and "S. and H. with Key to the Scriptures," 127-18 hopelessly original as is "S. and H." 127-19 S. and H. gives scopes and shades obtained in the Bible and "S. and H." 128-32 the Scriptures, and from S. and H. 128-33 read the correlative texts in S. and H. 128-34 precede the readings from S. and H. 134-13 The Bible, together with S. and H. 134-15 the Bible, and S. and H. 135-30 If the author of "S. and H." 135-31 S. and H. with Key to the Scriptures, 135-32 study the Scriptures and S. and H. 135-33 studied thoroughly in S. and H. 135-34 S. and H. published in 1878. 137-19 until S. and H. was written.

Men.

137-20 Reincarnation in S. and H. 137-21 Key to the Scriptures, in S. and H. 137-22 in my first edition of S. and H. 138-21 of my first edition of S. and H. 138-22 S. and H. with Key to the Scriptures, 138-23 studied thoroughly in S. and H. 138-24 S. and H. is adapted to work this result; 138-25 the piece of the author in S. and H.; 138-26 other than is stated in S. and H. 138-27 often asked which revision of S. and H. 138-28 leave S. and H. to God's daily 138-29 should own a copy of S. and H. 138-30 to which S. and H. is the Key.

Put.

138-31 After the publication of "S. and H." 138-32 follow more closely from S. and H., 138-33 author of "S. and H. with Key to the Scriptures" 138-34 with maps, typical of "S. and H." 138-35 from the Bible and from S. and H. 138-36 Mrs. Eddy's book, S. and H. 138-37 from the Scriptures and from S. and H. 138-38 author of S. and H. healed Mr. Whitler 138-39 in the volume entitled, "S. and H." 138-40 set forth in my work, S. and H. 138-41 practices laid down in S. and H. 139-1 Reading S. and H. restored the sick 139-2 S. and H. has effected a revolution 139-3 The Science . . . S. and H. interprets. 139-4 Bible and my work S. and H. had their 139-5 "S. and H. is healing the sick." 139-6 as they did after reading "S. and H." 139-7 the Bible, and "S. and H." 139-8 published my work of S. and H. 139-9 In title, S. and H. came to me 139-10 that identical phrase, "S. and H." 139-11 The Holy Bible; "S. and H. and H." 139-12 from the Bible and "S. and H." 139-13 S. and H. references in this lesson 139-14 "Did Mrs. Eddy really write S. and H." 139-15 Bible, and selections from "S. and H." 139-16 We may have the Key to the Scriptures." 139-17 his conscientious study of S. and H. 139-18 divine power," dictated "S. and H." 139-19 S. and H. with Key to the Scriptures," 139-20 "S. and H. would remain immortal. 139-21 three questions from S. and H. 139-22 I is written in "S. and H." 139-23 My book S. and H. names

Science of Being

Put. 22-1 "Creation," "S. of B.,"

Put. 22-2 "The S. of D. M. H."

Sciences

Mrs. 244-4 material emblemic counterpart, "S." 244-5 without having mastered the "S." 244-6 studied the Scriptures and the "S."

Science, Theology, Medicine

Put. 28-9 "S. J. M., Physician,"

scientific

Mrs. 31-7 by studying this "S." method 31-8 a subversion of right is not "S." 31-9 The "S." Principle of healing demands 31-10 applied by "S." healer. 31-11 divine Mind is the "S." healer. 31-12 "S." treatment of the sick. 31-13 The classifications of the unreal and 31-14 the "S." 31-15 The message of "S." through "S." truth; 31-16 you lose the "S." rule and its reward; 31-17 understanding guides man. 31-18 swift vehicle of "S." thought; 31-19 To gain this "S." result, 31-20 "S." knowledge affords self-evident 31-21 is not the "S." fact of being; 31-22 "S." power is not "S." 31-23 "S." growth manifests no weakness, 31-24 chapter sub-title 31-25 is neither politic nor "S." 31-26 is proof that God's good, is supreme. 31-27 the consciousness of "S." being 31-28 would prevent "S." administration. 31-29 "S." 31-30 Advanced "S." students are ready for 31-31 artistic, and "S." notices of my book. 31-32 points to the "S." spiritual molecule, 31-33 For Jesus to walk the water was "S." 31-34 by his original "S." sonship with God, 31-35 not at all metaphysical or "S." 31-36 exact "S." 31-37 perfect "S." with divine law. 31-38 31-39 31-40 31-41 31-42 31-43 31-44 31-45 31-46 31-47 31-48 31-49 31-50 31-51 31-52 31-53 31-54 31-55 31-56 31-57 31-58 31-59 31-60 31-61 31-62 31-63 31-64 31-65 31-66 31-67 31-68 31-69 31-70 31-71 31-72 31-73 31-74 31-75 31-76 31-77 31-78 31-79 31-80 31-81 31-82 31-83 31-84 31-85 31-86 31-87 31-88 31-89 31-90 31-91 31-92 31-93 31-94 31-95 31-96 31-97 31-98 31-99 31-100 31-101 31-102 31-103 31-104 31-105 31-106 31-107 31-108 31-109 31-110 31-111 31-112 31-113 31-114 31-115 31-116 31-117 31-118 31-119 31-120 31-121 31-122 31-123 31-124 31-125 31-126 31-127 31-128 31-129 31-130 31-131 31-132 31-133 31-134 31-135 31-136 31-137 31-138 31-139 31-140 31-141 31-142 31-143 31-144 31-145 31-146 31-147 31-148 31-149 31-150 31-151 31-152 31-153 31-154 31-155 31-156 31-157 31-158 31-159 31-160 31-161 31-162 31-163 31-164 31-165 31-166 31-167 31-168 31-169 31-170 31-171 31-172 31-173 31-174 31-175 31-176 31-177 31-178 31-179 31-180 31-181 31-182 31-183 31-184 31-185 31-186 31-187 31-188 31-189 31-190 31-191 31-192 31-193 31-194 31-195 31-196 31-197 31-198 31-199 31-200 31-201 31-202 31-203 31-204 31-205 31-206 31-207 31-208 31-209 31-210 31-211 31-212 31-213 31-214 31-215 31-216 31-217 31-218 31-219 31-220 31-221 31-222 31-223 31-224 31-225 31-226 31-227 31-228 31-229 31-230 31-231 31-232 31-233 31-234 31-235 31-236 31-237 31-238 31-239 31-240 31-241 31-242 31-243 31-244 31-245 31-246 31-247 31-248 31-249 31-250 31-251 31-252 31-253 31-254 31-255 31-256 31-257 31-258 31-259 31-260 31-261 31-262 31-263 31-264 31-265 31-266 31-267 31-268 31-269 31-270 31-271 31-272 31-273 31-274 31-275 31-276 31-277 31-278 31-279 31-280 31-281 31-282 31-283 31-284 31-285 31-286 31-287 31-288 31-289 31-290 31-291 31-292 31-293 31-294 31-295 31-296 31-297 31-298 31-299 31-300 31-301 31-302 31-303 31-304 31-305 31-306 31-307 31-308 31-309 31-310 31-311 31-312 31-313 31-314 31-315 31-316 31-317 31-318 31-319 31-320 31-321 31-322 31-323 31-324 31-325 31-326 31-327 31-328 31-329 31-330 31-331 31-332 31-333 31-334 31-335 31-336 31-337 31-338 31-339 31-340 31-341 31-342 31-343 31-344 31-345 31-346 31-347 31-348 31-349 31-350 31-351 31-352 31-353 31-354 31-355 31-356 31-357 31-358 31-359 31-360 31-361 31-362 31-363 31-364 31-365 31-366 31-367 31-368 31-369 31-370 31-371 31-372 31-373 31-374 31-375 31-376 31-377 31-378 31-379 31-380 31-381 31-382 31-383 31-384 31-385 31-386 31-387 31-388 31-389 31-390 31-391 31-392 31-393 31-394 31-395 31-396 31-397 31-398 31-399 31-400 31-401 31-402 31-403 31-404 31-405 31-406 31-407 31-408 31-409 31-410 31-411 31-412 31-413 31-414 31-415 31-416 31-417 31-418 31-419 31-420 31-421 31-422 31-423 31-424 31-425 31-426 31-427 31-428 31-429 31-430 31-431 31-432 31-433 31-434 31-435 31-436 31-437 31-438 31-439 31-440 31-441 31-442 31-443 31-444 31-445 31-446 31-447 31-448 31-449 31-450 31-451 31-452 31-453 31-454 31-455 31-456 31-457 31-458 31-459 31-460 31-461 31-462 31-463 31-464 31-465 31-466 31-467 31-468 31-469 31-470 31-471 31-472 31-473 31-474 31-475 31-476 31-477 31-478 31-479 31-480 31-481 31-482 31-483 31-484 31-485 31-486 31-487 31-488 31-489 31-490 31-491 31-492 31-493 31-494 31-495 31-496 31-497 31-498 31-499 31-500 31-501 31-502 31-503 31-504 31-505 31-506 31-507 31-508 31-509 31-510 31-511 31-512 31-513 31-514 31-515 31-516 31-517 31-518 31-519 31-520 31-521 31-522 31-523 31-524 31-525 31-526 31-527 31-528 31-529 31-530 31-531 31-532 31-533 31-534 31-535 31-536 31-537 31-538 31-539 31-540 31-541 31-542 31-543 31-544 31-545 31-546 31-547 31-548 31-549 31-550 31-551 31-552 31-553 31-554 31-555 31-556 31-557 31-558 31-559 31-560 31-561 31-562 31-563 31-564 31-565 31-566 31-567 31-568 31-569 31-570 31-571 31-572 31-573 31-574 31-575 31-576 31-577 31-578 31-579 31-580 31-581 31-582 31-583 31-584 31-585 31-586 31-587 31-588 31-589 31-590 31-591 31-592 31-593 31-594 31-595 31-596 31-597 31-598 31-599 31-600 31-601 31-602 31-603 31-604 31-605 31-606 31-607 31-608 31-609 31-610 31-611 31-612 31-613 31-614 31-615 31-616 31-617 31-618 31-619 31-620 31-621 31-622 31-623 31-624 31-625 31-626 31-627 31-628 31-629 31-630 31-631 31-632 31-633 31-634 31-635 31-636 31-637 31-638 31-639 31-640 31-641 31-642 31-643 31-644 31-645 31-646 31-647 31-648 31-649 31-650 31-651 31-652 31-653 31-654 31-655 31-656 31-657 31-658 31-659 31-660 31-661 31-662 31-663 31-664 31-665 31-666 31-667 31-668 31-669 31-670 31-671 31-672 31-673 31-674 31-675 31-676 31-677 31-678 31-679 31-680 31-681 31-682 31-683 31-684 31-685 31-686 31-687 31-688 31-689 31-690 31-691 31-692 31-693 31-694 31-695 31-696 31-697 31-698 31-699 31-700 31-701 31-702 31-703 31-704 31-705 31-706 31-707 31-708 31-709 31-710 31-711 31-712 31-713 31-714 31-715 31-716 31-717 31-718 31-719 31-720 31-721 31-722 31-723 31-724 31-725 31-726 31-727 31-728 31-729 31-730 31-731 31-732 31-733 31-734 31-735 31-736 31-737 31-738 31-739 31-740 31-741 31-742 31-743 31-744 31-745 31-746 31-747 31-748 31-749 31-750 31-751 31-752 31-753 31-754 31-755 31-756 31-757 31-758 31-759 31-760 31-761 31-762 31-763 31-764 31-765 31-766 31-767 31-768 31-769 31-770 31-771 31-772 31-773 31-774 31-775 31-776 31-777 31-778 31-779 31-780 31-781 31-782 31-783 31-784 31-785 31-786 31-787 31-788 31-789 31-790 31-791 31-792 31-793 31-794 31-795 31-796 31-797 31-798 31-799 31-800 31-801 31-802 31-803 31-804 31-805 31-806 31-807 31-808 31-809 31-810 31-811 31-812 31-813 31-814 31-815 31-816 31-817 31-818 31-819 31-820 31-821 31-822 31-823 31-824 31-825 31-826 31-827 31-828 31-829 31-830 31-831 31-832 31-833 31-834 31-835 31-836 31-837 31-838 31-839 31-840 31-841 31-842 31-843 31-844 31-845 31-846 31-847 31-848 31-849 31-850 31-851 31-852 31-853 31-854 31-855 31-856 31-857 31-858 31-859 31-860 31-861 31-862 31-863 31-864 31-865 31-866 31-867 31-868 31-869 31-870 31-871 31-872 31-873 31-874 31-875 31-876 31-877 31-878 31-879 31-880 31-881 31-882 31-883 31-884 31-885 31-886 31-887 31-888 31-889 31-890 31-891 31-892 31-893 31-894 31-895 31-896 31-897 31-898 31-899 31-900 31-901 31-902 31-903 31-904 31-905 31-906 31-907 31-908 31-909 31-910 31-911 31-912 31-913 31-914 31-915 31-916 31-917 31-918 31-919 31-920 31-921 31-922 31-923 31-924 31-925 31-926 31-927 31-928 31-929 31-930 31-931 31-932 31-933 31-934 31-935 31-936 31-937 31-938 31-939 31-940 31-941 31-942 31-943 31-944 31-945 31-946 31-947 31-948 31-949 31-950 31-951 31-952 31-953 31-954 31-955 31-956 31-957 31-958 31-959 31-960 31-961 31-962 31-963 31-964 31-965 31-966 31-967 31-968 31-969 31-970 31-971 31-972 31-973 31-974 31-975 31-976 31-977 31-978 31-979 31-980 31-981 31-982 31-983 31-984 31-985 31-986 31-987 31-988 31-989 31-990 31-991 31-992 31-993 31-994 31-995 31-996 31-997 31-998 31-999 31-1000

Science and Health

Mrs. 222-24 textbook of C. S. "S. and H." 222-25 the book of C. S. "S. and H." which contemplated references in S. and H. 222-26 "S. and H. with Key to the Scriptures" 222-27 "S. and H. with Key to the Scriptures" 222-28 "S. and H. with Key to the Scriptures" 222-29 "S. and H. with Key to the Scriptures" 222-30 "S. and H. with Key to the Scriptures" 222-31 "S. and H. with Key to the Scriptures" 222-32 "S. and H. with Key to the Scriptures" 222-33 "S. and H. with Key to the Scriptures" 222-34 "S. and H. with Key to the Scriptures" 222-35 "S. and H. with Key to the Scriptures" 222-36 "S. and H. with Key to the Scriptures" 222-37 "S. and H. with Key to the Scriptures" 222-38 "S. and H. with Key to the Scriptures" 222-39 "S. and H. with Key to the Scriptures" 222-40 "S. and H. with Key to the Scriptures" 222-41 "S. and H. with Key to the Scriptures" 222-42 "S. and H. with Key to the Scriptures" 222-43 "S. and H. with Key to the Scriptures" 222-44 "S. and H. with Key to the Scriptures" 222-45 "S. and H. with Key to the Scriptures" 222-46 "S. and H. with Key to the Scriptures" 222-47 "S. and H. with Key to the Scriptures" 222-48 "S. and H. with Key to the Scriptures" 222-49 "S. and H. with Key to the Scriptures" 222-50 "S. and H. with Key to the Scriptures" 222-51 "S. and H. with Key to the Scriptures" 222-52 "S. and H. with Key to the Scriptures" 222-53 "S. and H. with Key to the Scriptures" 222-54 "S. and H. with Key to the Scriptures" 222-55 "S. and H. with Key to the Scriptures" 222-56 "S. and H. with Key to the Scriptures" 222-57 "S. and H. with Key to the Scriptures" 222-58 "S. and H. with Key to the Scriptures" 222-59 "S. and H. with Key to the Scriptures" 222-60 "S. and H. with Key to the Scriptures" 222-61 "S. and H. with Key to the Scriptures" 222-62 "S. and H. with Key to the Scriptures" 222-63 "S. and H. with Key to the Scriptures" 222-64 "S. and H. with Key to the Scriptures" 222-65 "S. and H. with Key to the Scriptures" 222-66 "S. and H. with Key to the Scriptures" 222-67 "S. and H. with Key to the Scriptures" 222-68 "S. and H. with Key to the Scriptures" 222-69 "S. and H. with Key to the Scriptures" 222-70 "S. and H. with Key to the Scriptures" 222-71 "S. and H. with Key to the Scriptures" 222-72 "S. and H. with Key to the Scriptures" 222-73 "S. and H. with Key to the Scriptures" 222-74 "S. and H. with Key to the Scriptures" 222-75 "S. and H. with Key to the Scriptures" 222-76 "S. and H. with Key to the Scriptures" 222-77 "S. and H. with Key to the Scriptures" 222-78 "S. and H. with Key to the Scriptures" 222-79 "S. and H. with Key to the Scriptures" 222-80 "S. and H. with Key to the Scriptures" 222-81 "S. and H. with Key to the Scriptures" 222-82 "S. and H. with Key to the Scriptures" 222-83 "S. and H. with Key to the Scriptures" 222-84 "S. and H. with Key to the Scriptures" 222-85 "S. and H. with Key to the Scriptures" 222-86 "S. and H. with Key to the Scriptures" 222-87 "S. and H. with Key to the Scriptures" 222-88 "S. and H. with Key to the Scriptures" 222-89 "S. and H. with Key to the Scriptures" 222-90 "S. and H. with Key to the Scriptures" 222-91 "S. and H. with Key to the Scriptures" 222-92 "S. and H. with Key to the Scriptures" 222-93 "S. and H. with Key to the Scriptures" 222-94 "S. and H. with Key to the Scriptures" 222-95 "S. and H. with Key to the Scriptures" 222-96 "S. and H. with Key to the Scriptures" 222-97 "S. and H. with Key to the Scriptures" 222-98 "S. and H. with Key to the Scriptures" 222-99 "S. and H. with Key to the Scriptures" 222-100 "S. and H. with Key to the Scriptures"

Science of Being

Put. 22-1 "Creation," "S. of B.,"

Put. 22-2 "The S. of D. M. H."

Sciences

Mrs. 244-4 material emblemic counterpart, "S." 244-5 without having mastered the "S." 244-6 studied the Scriptures and the "S."

Science, Theology, Medicine

Put. 28-9 "S. J. M., Physician,"

scientific

Mrs. 31-7 by studying this "S." method 31-8 a subversion of right is not "S." 31-9 The "S." Principle of healing demands 31-10 applied by "S." healer. 31-11 divine Mind is the "S." healer. 31-12 "S." treatment of the sick. 31-13 The classifications of the unreal and 31-14 the "S." 31-15 The message of "S." through "S." truth; 31-16 you lose the "S." rule and its reward; 31-17 understanding guides man. 31-18 swift vehicle of "S." thought; 31-19 To gain this "S." result, 31-20 "S." knowledge affords self-evident 31-21 is not the "S." fact of being; 31-22 "S." power is not "S." 31-23 "S." growth manifests no weakness, 31-24 chapter sub-title 31-25 is neither politic nor "S." 31-26 is proof that God's good, is supreme. 31-27 the consciousness of "S." being 31-28 would prevent "S." administration. 31-29 "S." 31-30 Advanced "S." students are ready for 31-31 artistic, and "S." notices of my book. 31-32 points to the "S." spiritual molecule, 31-33 For Jesus to walk the water was "S." 31-34 by his original "S." sonship with God, 31-35 not at all metaphysical or "S." 31-36 exact "S." 31-37 perfect "S." with divine law. 31-38 31-39 31-40 31-41 31-42 31-43 31-44 31-45 31-46 31-47 31-48 31-49 31-50 31-51 31-52 31-53 31-54 31-55 31-56 31-57 31-58 31-59 31-60 31-61 31-62 31-63 31-64 31-65 31-66 31-67 31-68 31-69 31-70 31-71 31-72 31-73 31-74 31-75 31-76 31-77 31-78 31-79 31-80 31-81 31-82 31-83 31-84 31-85 31-86 31-87 31-88 31-89 31-90 31-91 31-92 31-93 31-94 31-95 31-96 31-97 31-98 31-99 31-100 31-101 31-102 31-103 31-104 31-105 31-106 31-107 31-108 31-109 31-110 31-111 31-112 31-113 31-114 31-115 31-116 31-117 31-118 31-119 31-120 31-121 31-122 31-123 31-124 31-125 31-126 31-127 31-128 31-129 31-130 31-131 31-132 31-133 31-134 31-135 31-136 31-137 31-138 31-139 31-140 31-141 31-142 31-143 31-144 31-145 31-146 31-147 31-148 31-149 31-150 31-151 31-152 31-153 31-154 31-155 31-156 31-157 31-158 31-159 31-160 31-161 31-162 31-163 31-164 31-165 31-166 31-167 31-168 31-169 31-170 31-171 31-172 31-173 31-174 31-175 31-176 31-177 31-178 31-179 31-180 31-181 31-182 31-183 31-184 31-185 31

scientific

- Pul.** 2-27 How can we do this Christianly s'
4-10 a s', positive sense of unity
10-22 are as devout as they, and more s',
14-23 s' accord with the divine law.
45-19 * a s' demonstration.
45-19 * held to be s' certainty.
93-22 certain Christian and s' laws,
79-27 * the thorough s' truth.
Rud. 7-3 demonstrably s', in a small degree,
9-21 power of a s', right thought,
13-21 that harmony is the real . . . is scientific;
16-9 s' relation to mind-healing,
16-14 more than one school of s' healing?
No. 2-8 s' to rob disease of all reality;
4-19 Sin and disease are not s'.
10-12 one Principle for all s' truth.
12-8 s' deduction from the Principle
30-21 new and s' discoveries of God,
Pan. 8-13 chapter sub-title
9-15 attainment of s' Christianity
'01. 4-11 lose its susceptibility of s' proof.
14-28 s' apprehension of this grand verity.
27-27 * "Every great s' truth
33-14 a diploma for s' guessing.
'02. 7-20 no other s' proposition
8-21 S' Christianity works out the rule
S' discovery and the inspiration
Pec. 11-27 S' guessing conspires unwittingly
69-12 * by nesting s' body in the
My. 109-7 When this s' classification is
116-6 religious or scientific prosperity,
127-12 s' system of metaphysical
133-16 s', healing faith is a saving faith;
165-16 rise . . . to the s' response:
178-11 is this natural Science less . . . s'
181-9 demonstrates the s', unless life
190-10 s' metaphysical practice of
218-8 s' proof of s' truth. — *Mat.* 1: 23.
230-5 S' pathology illustrates the
234-23 great Master's sayings are . . . s'.
237-23 is the Practiser and s'.
246-14 s' unit which must exist
248-30 the s' expression of Truth.
265-16 s' religion and s' therapeutics
287-4 Nothing . . . which is not being s',
predicate of s' being s'.
273-21 s' knowledge that is portentous:
279-8 s' being reappearing in all ages,
339-26 result would have been s'.
364-25 * "Every great truth goes through
369-3 A s' act of health is a
(see also basis, sense, statement)

scientifically

- Mis.** 44-20 you s' prove the fact that Mind is
46-8 truism needs only to be tested s'
270-12 in demonstrating Life s'.
Ref. 34-10 I claim for healing s' the following
6-28 prevents one from healing s'.
My. 105-5 This Esculapius, demonstrated s',
135-20 spiritually and understand
230-13 and teach truth s'.
242-2 s' correct in your statement
245-5 cautiously, systematically, s'.
345-24 the perfiling of man stated s'.
342-27 "It will evolve s".
344-7 so the mystery is s' explained,

Scientific Theism

- Mis.** 216-7 chapter sub-title
216-9 some extract from, "S' T,"

Scientist (see also Scientist's)

- Mis.** 204-30 aims, ambition, and acts of the S'.
Christian
Mis. 31-15 the Christian S' will find herein
39-22 Christian S' who has more to meet
39-25 *In what way is a Christian S' an*
39-28 a Christian S', assumes no more when
63-13 why does a Christian S' go to the
65-4 *is a Christian S'?*
85-6 The Christian S' learns spiritually
85-20 The new-born Christian S' must mature,
86-5 Until this be attained, the Christian S'
105-28 The Christ s', loves man more
107-31 is or can be a Christian S'.
108-29 What would he thought of a Christian S'
134-9 chapter sub-title
137-1 chapter sub-title
151-20 Gray thee as a Christian S'. delay not
157-12 Every true Christian S' will feel
206-19 The real Christian S' is constantly
217-28 He who is a Christian S'.
214-28 The Christian S' cannot
220-22 to the conscientious Christian S'

Scientist

- Christian**
Mis. 223-17 saying, "I am a Christian S'."
225-8 a friend of mine, and a Christian S'.
223-10 a proof of what the Christian S' had
261-27 impossible to be a Christian S' without
264-14 clear-headed and honest Christian S'
268-14 Christian S' keeps straight to the
261-22 unwavering course of a Christian S'.
294-6 A real Christian S' is a marvel.
235-32 Now, I am a Christian S'.
296-30 bar-maid and Christian S'.
317-18 progress of every Christian S'.
336-6 but you cannot, as a Christian S',
358-8 gain is lost to the Christian S'.
389-1 and the true Christian S'.
375-6 truest art . . . is to be a Christian S'.
Men. 40-8 a Christian S' reflects the sweet
41-5 is abnormal in a Christian S'.
46-26 A Christian S' is a humanitarian;
47-9 the privilege of a Christian S'.
49-20 If a Christian S' is to be married,
50-16 the life of a Christian S'.
55-20 consistent, consecrated Christian S'.
60-7 A Christian S' is not fatigued by
64-2 and a devout Christian S'.
70-4 Christian S' in the employ of
72-6 loyal exemplary Christian S'.
86-11 elect an experienced Christian S'.
97-6 consist of one loyal Christian S'.
Ret. 109-20 a Christian S', who needed no
42-5 to announce himself a Christian S'.
70-11 in our time no Christian S' will
80-18 If the Christian S' recognize the
83-4 wise Christian S' will commend
85-10 The loyal Christian S' is
Pul. 35-30 * "Christian S'" on the sign at his
Rud. 8-19 man who calls himself a Christian S'.
11-28 healer who is indeed a Christian S'.
12-28 Christian S' knows that, in science,
16-4 a Christian S' will never undertake to
'01. 13-7 Christian S' has enlisted to lessen sin,
20-8 The Christian S' is alone with his
20-10 cannot be a Christian S'.
22-4 is to some extent a Christian S'.
27-17 years ago without a Christian S'.
'02. 14-6 a motto for every Christian S'.
19-8 Christian S' cherishes no resentment;
Pec. 6-20 God is . . . to the Christian S'.
14-11 O Christian S', thou of the church
My. 3-22 A Christian S' verifies his calling.
4-14 Christian S' loves Protestant and
5-17 constitute a Christian S'.
52-21 * who was not a Christian S'.
52-21 * If you ask a Christian S' how they
* and is not a Christian S'.
104-13 who shall call a Christian S' a
106-22 In what sense is the Christian S' a
100-28 is the Christian S' a christian?
100-25 the best work of a Christian S'.
111-12 genuine Christian S' will tell you
114-7 Has one Christian S' yet reached
117-12 make one a Christian S'.
122-25 the real Christian S' can say
122-28 of the real Christian S'.
122-30 Christian S' not frightened at
130-26 to the loyal Christian S'.
132-8 Christian S' knows that spiritual
138-17 cannot be a Christian S' except
139-10 Christian S' thrives in adversity.
142-10 *Beloved Christian S'!* — Accept my
146-26 Christian S' never mentally or
146-29 The Christian S' voices the harmonious
196-22 A Christian S' entered the house
222-19 Be patient, O Christian S'!
229-3 No mesmerist nor disloyal Christian S'
229-27 laws of limitation for a Christian S'.
235-24 Are you a Christian S'?
241-12 * from a Christian S' in the West,
254-3 have begun to be a Christian S'.
294-18 the Christian S' with his conscious
295-27 Christian S', the servant of God
296-10 late lamented Christian S' brother
297-15 Christian S' who believes that he dies,
314-26 A Christian S' has told me that
320-16 * did not claim to be a Christian S'.
322-27 * told me he was not a Christian S'.
330-10 * A local Christian S' of your city.
330-12 * a Christian S' of Charleston, S. C.,
332-1 * A Christian S' in Charleston
353-1 My desire is that every Christian S'.

devout

- My.** 8-20 enables the devout S' to worship,
divine
Ref. 26-17 a natural and divine S'.

Scientist

- real
Mts. 117-10 where to look for the real *S*;
 unreal
Mts. 119-24 the real and the unreal *S*;
 6-11 are passed over to the *S*;
 20-12 *S*'s asks, Whence came the first seed,
 23-27 Is it right for *S* to
 145-26 * speak before the *S*'s denomination
Man. 49-1 A *S*'s shall not endeavor to
Pub. 50-20 * The solo singer, however, was a *S*;
My. 81-24 * demonstration of the *S*'s claims,

scientist

Mts. 233-25 a *s* in mathematics who

Scientist's

'01. 5-8 Christian *S*'s sense of Person
 the Christian *S*'s religion

Scientists

(see also Scientist's)

among

No. 9-1 have sprung up among *S*'s

beliefs of

Pub. 70-21 * study in the beliefs of *S*;

called

Mts. 193-23 are properly called *S*'s

Christian

- Mts.* 2-2 to LOYAL CHRISTIAN *S*;
 12-8 Now, Christian *S*'s are not indigent;
 4-13 published by the Christian *S*;
 13-10 consideration of all Christian *S*;
 29-10 Unlike the M. D.'s, Christian *S*'s
 15-13 using the power against Christian *S*;
 62-14 Why do Christian *S*'s hold that
 70-26 What course should Christian *S*'s take
 91-1 communion which Christian *S*'s celebrate
 20-15 individual growth of Christian *S*;
 106-1 Christian *S*'s will, must, have a history;
 107-26 stopping, the growth of Christian *S*;
 108-5 is anomalous in Christian *S*;
 130-26 As Christian *S* you, you have dared the
 113-19 Christian who prove its power
 124-21 Christian *S*'s cannot watch too
 126-23 Works, . . . characterize Christian *S*;
 128-24 Christian *S*'s have a strong race to
 137-8 Christian *S*'s, here and elsewhere,
 141-9 Christian *S*'s preserve unity,
 140-8 spiritual good comes to Christian *S*;
 141-10 Christian *S*'s hail with joy this
 142-8 boat presented by Christian *S*;
 144-6 bear children of Christian *S*;
 145-26 When the *Peris* of Christian *S*'s are
 146-24 I feel sure that as Christian *S*;
 180-19 Christian *S*'s may worship the Father
 183-18 Christian *S*'s bring forth the fruits
 184-7 *Belong* to Christian *S* - Please send
 185-29 all gifts of Christian *S*;
 171-8 report . . . that Christian *S*;
 193-16 * "the so-called Christian *S*;"
 213-27 Christian *S*'s, be of good cheer;
 225-19 and become Christian *S*;
 225-1 sometimes said, . . . that Christian *S*;
 273-1 as Christian *S* they will know
 273-16 Loyal Christian *S*'s should
 275-20 chapter sub-title
 278-11 about one thousand Christian *S*;
 276-31 In the dark hours, wise Christian *S*;
 294-16 Christian *S*'s should have
 291-13 prosperity of all Christian *S*;
 296-13 special application to Christian *S*;
 297-13 a few professed Christian *S*;
 302-15 If Christian *S*'s occasionally mistake
 303-25 that many Christian *S*'s will respond
 307-27 Christian *S*'s should beware of
 308-18 Friends, strangers, and Christian *S*;
 309-33 I earnestly advise all Christian *S*;
 311-3 true Christian *S*'s will be welcomed,
 312-6 * body of people known as Christian *S*;
 315-9 Christian *S*'s, all over the world,
 317-5 hour has struck for Christian *S*;
 319-10 Christian *S*'s, must be most watchful.
 319-18 Will all the dear Christian *S*;
 319-20 achievement to which Christian *S*;
 323-6 dear to the heart of Christian *S*;
 323-6 so-called Christian *S*'s in sheep's
 324-13 Why do Christian *S*'s treat disease as
 324-7 faithful Christian *S*;
 327-4 Christian *S*'s minister to the sick;
 328-21 I do not require Christian *S*;
 326-13 not metaphysicians, or Christian *S*;
 371-8 Is it that he can guide Christian *S*;
 374-17 It is most fitting that Christian *S*'s
 383-5 support of Christian *S*;
Man. 17-7 and were known as "Christian *S*;"
 26-15 Loyal Christian *S*'s whose teachers
 45-17 whose Readers are not Christian *S*'s

Scientists

- Christian
Man. 48-17 Christian *S*'s shall not report for
 44-15 Christian *S*'s had given to the author
 61-24 It is the duty of Christian *S*'s to
 73-2 sixteen loyal Christian *S*'s;
 83-8 Christian *S*'s who are teachers
 85-19 active and loyal Christian *S*'s
 84-1 cures wrought through Christian *S*'s
Ret. 63-1 Why do Christian *S*'s
 76-29 moral law and order in Christian *S*;
 82-22 enable Christian *S*'s to
 83-21 Christian *S*'s should take their textbook
 87-19 Genuine Christian *S*'s
 87-15 Christian *S*'s are to "heal the sick"
 87-23 understood that Christian *S*'s
 89-23 Nowhere . . . will Christian *S*'s find
 93-23 Christian *S*'s, should give to the world
 94-27 Christian *S*'s aid the establishment of
Un. 85-9 Christian *S*'s who would demonstrate
 metaphysicians and Christian *S*;
 2-22
 8-8 Christian *S*'s, within fourteen months,
 10-16 Christian *S*'s, you have planted your
 21-1 Christian *S*'s, their children and
 21-7 Christian *S*'s in spirit and in truth.
 21-18 Christian *S*'s are really united to only
 22-9 If the lives of Christian *S*'s attend
 22-15 will be directed as Christian *S*;
 30-23 * entire membership of Christian *S*;
 38-17 * Christian *S*'s do not accept the belief
 45-5 * Christian *S*'s not only say that they can
 42-4 Christian *S*'s have a faith of the
 48-23 "these Christian *S*;
 12-13 * erection of . . . by Christian *S*;
 56-8 * are Christian *S*,'s, and, as a rule,
 87-14 * peculiar tenets of the Christian *S*;
 50-13 * very peculiar to Christian *S*;
 63-25 * contributions of Christian *S*;
 64-13 * money from enthusiastic Christian *S*;
 64-25 * the first church of the Christian *S*;
 68-6 * the Boston sect of Christian *S*;
 68-23 * owned by the Christian *S*;
 70-16 * Christian *S*'s all over the country.
 71-11 * CHRISTIAN *S*'S OF STRACON
 71-13 * Christian *S*'s in this city.
 72-13 * healed . . . years ago by Christian *S*;
 73-8 * "If Christian *S*" find in my writings,
 75-15 * chapter sub-title
 75-18 * The Christian *S*'s of Toronto,
 86-1 * new church of the Christian *S*;
Rud. 36-12 His example, to Christian *S*;
 7-10 Genuine Christian *S*'s will no more
 13-24 methods of trustworthy Christian *S*'s
 14-3 and still be Christian *S*;
No. 1-1 Christian *S*'s are vindicting;
 7-6 to spring up between Christian *S*;
 7-18 God has appointed for Christian *S*;
 14-20 Christian *S*'s . . . are obeying these
Pen. 10-18 Christian *S*'s' heal functional,
 18-7 Christian *S*'s start forward with
 1-23 As Christian *S*'s you seek to
 '01. 3-8 We hear it said the Christian *S*'s
 3-10 loyal Christian *S*'s absolutely adopt
 4-20 Christian *S*'s are theists and
 4-24 Christian *S*'s consistently
 8-14 Christian *S*'s believe in personality?
 7-18 Christian *S*'s call their God "divine
 11-23 forgets what Christian *S*'s do not,
 14-6 Do Christian *S*'s believe that evil
 20-30 Christian *S*'s believe in hypnotism?
 23-4 If Christian *S*'s only would admit
 27-6 * Christian *S*'s who will interpret their
 29-1 Has the thought come to Christian *S*;
 30-1 Christian *S*'s are persecuted even as
 30-10 Christian *S*'s are practically
 30-27 I counsel Christian *S*'s under all
 33-13 Christian *S*'s first and last ask not
 33-29 Christian *S*'s are harmless citizens
 '02. 8-2 ten thousand loyal Christian *S*;
 8-15 evidence of being Christian *S*;
 16-9 invaluable gift of two Christian *S*;
 19-27 Then, Christian *S*'s, trust,
 30-25 people welcome Christian *S*;
 30-16 be to Christian *S*'s, and do more
Hea. 16-8 See to it, O Christian *S*;
My. v-11 * earnest and loyal Christian *S*'s
 vi-9 * Christian *S*'s are honest
 vii-14 * service which all Christian *S*'s can
 7-19 * the Christian *S*'s of the world,
 8-14 * universal voice of Christian *S*;
 8-24 * "Ten thousand Christian *S*;
 10-20 * Christian *S*'s are not expected to
 11-1 * fact that Christian *S*'s
 13-23 Christian *S*'s virtually pledged this
 18-5 Christian *S*'s, here and elsewhere,
 31-10 * feel sure that all Christian *S*'s will

Scientists

- Scientists**
Christian
My. 21-14 * Christian S' have learned from
22-9 * Christian S' have contributed
21-60 * Christian S' will read with much joy
36-28 * the Christian S' of the world,
45-8 * important gatherings of Christian S'
45-15 * the work of true Christian S'.
64-9 * thousands of Christian S' have
57-17 * inspiration to Christian S'.
57-31 * Christian S' have a faith
68-2 * these impractical Christian S'.
69-8 * being known as Christian S'.
72-12 * new church for Christian S'.
72-14 * chapter sub-title
72-20 * thirty thousand or more Christian S'
72-28 * the way the Christian S' began
73-13 * Christian S' are flocking
73-29 * the crowds of Christian S' from
74-11 * The Christian S' are here in force,
75-8 * headquarters of the Christian S'
75-26 * the custom of the Christian S'.
76-16 * loyalty which Christian S' manifest
77-9 * From all over the world Christian S'
77-23 * Christian S' from all quarters of
78-28 * the devon s' are flocking
82-7 * looked as though all the Christian S'
82-20 * characteristic of Christian S'
83-2 * custom Christian S' have of never
83-9 * Christian S' frequently wear
83-21 * The mecca of the Christian S'
84-12 * Boston is the Mecca for Christian S'
84-26 * gathering of Christian S' for the
85-6 * Thousands of Christian S' have
86-19 * the devotion that the Christian S'
86-22 * the edifice of the Christian S'.
88-3 * Twenty thousand Christian S'
89-23 * Mother Church of the Christian S'
91-7 * Christian S' set a good example
92-9 * convention of Christian S'.
92-29 * Christian S' . . . are happy,
94-22 * Christian S' from every State
95-18 * forty thousand Christian S'.
96-1 * Christian S' from all parts of
96-11 * Christian S' are thoroughly in
97-25 * Christian S' who descended upon
98-28 * church of the Christian S'.
99-11 * Christian S' a remarkably
106-2 * I admonish Christian S' either to
108-21 * the garment of Christian S'.
112-20 * Christian S', because of their
114-0 * to the lives of Christian S'.
116-2 * Christian S' endeavor to rise in
117-25 * May all Christian S' ponder this fact,
128-19 * Christian S' abide by the laws of God
135-27 * As Christian S' you understand the
140-12 * letter addressed to Christian S'.
140-18 * Beloved Christian S':— Take courage.
141-19 * vast multitudes of Christian S'
146-23 * Christian S' hold as a vital point
147-24 * since Christian S' never
153-2 * Christian S' in Concord
158-19 * proof . . . rests on Christian S'.
162-11 * Christian S' all over the field
169-16 * Christian S' of New York City
173-3 * visit of the Christian S' in 1904:
173-14 * gifts had come from Christian S'
174-3 * convenience of the Christian S'.
174-17 * Christians and Christian S' know that
184-9 * Christian S' of my native State
195-14 * ready bands of . . . the Christian S'.
204-15 * Purpose of the Christian S' to
208-12 * Beloved Christian S':— Like the
210-2 * Christian S', keep your minds so
214-17 * Christian S' taking pay for
218-2 * Till Christian S' give all their time
224-10 * Do not let Christian S' see or
225-23 * Christian S' are expected to
226-29 * that Christian S' decline to
227-14 * Christian S' should be influenced by
228-2 * I call my genuine Christian S'.
228-9 * true that loyal Christian S'.
229-14 * Christian S' go to help their helper.
233-29 * Do Christian S' love God as
236-5 * Beloved Christian S' because I
236-13 * joy at knowing that Christian S' will
236-24 * request the Christian S' universally
237-13 * Christian S':— See B. and H., page 442,
237-24 * its careful study to all Christian S'.
241-16 * Christian S' are fortunate to receive
243-20 * Beloved Christian S':— Your prompt
245-16 * let Christian S' be charitable.
245-28 * that follow the names of Christian S'.
250-7 * Christian S' will be the first to
251-11 * are loyal Christian S'.
260-7 * This year, my beloved Christian S',

Scientists

- Scientists**
Christian
My. 237-28 * Christian S' have their record in the
273-5 * Christian S' enthusiastic in their belief,
271-60 * Will the dear Christian S' accept my
294-2 * Christian S' are yet in
295-17 * Christian S' are fishers of men.
299-6 * "If they [Christian S'] have any
299-20 * Christian S' firmly subscribe to this
300-10 * Christian S', who do not believe in
300-16 * Christian S' raise the dying
303-7 * Christian S' have no quarrel with
303-8 * Christian S' need to be understood as
the rights of Christian S'.
326-4 * the liberties of Christian S'.
327-13 * Christian S' in North Carolina.
327-23 * "discourteous to the Christian S'."
333-17 * nor by any Christian S'.
336-20 * of . . . Interest to Christian S'.
338-28 * But all Christian S' deeply
345-3 * So long as Christian S' obey the
346-30 * makes it plain to all Christian S'.
351-25 * Christian S' are not concerned with
352-27 * Beloved Christian S':— Accept my
354-7 * Christian S' are under no
355-21 * Christian S' at Mrs. Eddy's
happy group of Christian S';
devout
My. 39-24 * Devout S' said after the service
feeling of
Pu. 72-3 * the feeling of S' in this city
fifteen thousand
My. 80-21 * Fifteen thousand S' crowded into
local
My. 30-7 * nearly all the local S',
loya
Mis. 347-31 * Loyal S' are targets for envy,
other
Man. 99-4 * has not been replied to by other S'.
My. 237-18 * other S' who stayed on the field
Toronto
Pu. 75-17 * Tononro S' present
true
Mis. 135-1 * Christians, and all true S',
will silence
Mis. 114-24 * S' will silence evil suggestions,
Mis. 89-4 * If S' are called upon to care for
89-10 * advisable in most cases that S'
233-6 * who call themselves . . . S',
267-2 * wall of evil never harms S'.
300-23 * S' sometimes take things too intensely,
348-1 * But the S' aim highest.
358-27 * S' who have grown to self-sacrifice
No. 7-21 * I recommend that S' draw no lines
8 * neither Christian nor S'.
My. 30-6 * S' from all over the world,
30-24 * S' gave a sum surpassing some of
31-18 * by the S' in Boston
31-31 * great body of S' joined
76-24 * chanter sub-title
81-3 * S' fairly radiate good nature
81-13 * up leaped half a dozen S'.
81-27 * at the meetings of the S'.
82-27 * S' came to Boston in such numbers
83-17 * scarcely realize that the S'.
97-12 * S' have a little the advantage
111-17 * Can S' adhere to it,
Scientists'
Christian
Mis. 311-7 * Invitation to Christian S' students,
Man. 89-19 * Christian S' pupils who so desire
'01. 11-12 * chapter sub-title
My. 18-27 * the Christian S' heater;
162-20 * the Christian S' church edifice
173-23 * to make the Christian S'.
scintillations
Un. 17-12 * consolation from borrowed s'.
Pu. vii-1 * s' from press and pulpit
scoff
Mis. 69-3 * sneer at metaphysics is a s' at Deity;
201-2 * receives the mortal s'
My. 204-22 * was then the s' of the age.
scoffed
Mis. 1-6 * the s' of all scoffers,
No. 27-13 * this prophecy will be s' at;
My. 109-24 * metaphysics is not to be s' at;
scoffers
Mis. 1-6 * meek Nazarene, the scoffed of all s',
scoffs
My. 98-11 * must have done with s' and jeers

scope

- Mis.* 100-10 the *s*' of the senses is inadequate to
253-2 Note the *s*' of that saying,
353-10 her demonstration.
'02. 10-16 gain the *s*' of Jacob's vision!
My. 117-26 free *s*' only in the right direction!
259-25 give the activity of man infinite *s*';

scopes

- Mis.* 373-30 S. and H. gives *s*' and shades to

score

- Mis.* 285-8 * past *s*' of reforms, to C. S.
Ret. 30-10 more than a *s*' of years prior to
My. 98-5 * growth of less than a *s*' of year.
228-2 there is nothing new on this *s*'.

scores

- My.* 79-27 * *s*' of . . . Scientists told of cures

scoren

- Mis.* 288-6 righteous *s*' and power of Spirit.
Ret. 297-12 his lofty *s*' of the sects.
Ret. 30-17 he will not *s*' of time reproof.
Pul. 81-16 * nobility of all those who *s*' self
Po. 71-2 Laughter right to *s*'.
My. 48-23 * The *s*' of the gross and sensual,

scored

- Mis.* 374-4 Pharisees *s*' the spirit of Christ
Vo. 3-4 by people of common sense.
My. 324-4 * and he *s*' the suggestion
331-13 * Southern chivalry would have *s*'

scoren

- My.* 107-31 O petty *s*' of the infinite,

Scotch

- Ret.* 1-19 *S*' and English elements thus mingling
Pul. 33-24 * *S*' and English ancestry.

Scotch Covenants

- Ret.* 2-2 reared among the *S*' C.

Scotchman's

- Mis.* 205-13 *S*' national pride and affection,

Scotland

- Ret.* 1-2 were from both *S*' and England,
Pul. 46-15 * both in *S*' and England.
(see also Edinburgh)

Scots

- Ret.* 3-16 "*S*' who hae wi' Wallace bled."

Scott, Sir Walter

- Ret.* 3-6 set forth in the pages of Sir Walter *S*'

Scottish

- Pul.* 46-22 * Wallace of mighty *S*' fame.

scourge

- Un.* 23-4 * Make instruments to *s*' us.

scourged

- '01. 28-16 have been *s*' in the synagogues
Hea. 2-7 *s*' and condemned at every

scourge

- Mis.* 18-4 and *s*' every son — *Heb.* 12: 6.
Ret. 30-6 And *s*' every son — *Heb.* 12: 6.

scourging

- My.* 148-28 *s*' the sect in advance of it.

Scranton

- Mis.* 150-9 chapter sub-title
Pul. 56-4 * *S*', Peoria, Atlanta, Toronto,

scream

- Mis.* 288-5 cricket's sharp, discordant *s*'
Po. 58-17 cricket's sharp, discordant *s*'

screaming

- Mis.* 206-29 *s*' to make itself heard

screen

- My.* 68-23 * It has an architectural stone *s*'

scribbles

- My.* 206-23 his *s*' were descriptions of
307-4 in his *s*' the word science

scribe

- (see Eddy)

scribes

- Mis.* 178-18 leaven of the *s*' and Pharisees,
185-28 and *s*' *s*' — *Matt.* 7: 29.
306-10 the *s*' and Pharisees, — see *Matt.* 16: 6.
Ret. 68-11 and not as the *s*' — *Matt.* 7: 29.
Un. 42-30 and not as the *s*' — *Matt.* 7: 29.

scrip

- My.* 215-24 take no *s*' for their journey,
215-26 he bade them take *s*'.

script

- Pul.* 78-7 * Inscription, cut in *s*' letters:

Scriptural

- Mis.* 50-1 that God made all . . . is again *S*' ;
72-81 The *S*' passage quoted
129-11 then take the next *S*' step :
194-19 the foregoing *S*' text
253-16 *S*' metaphors, — of the woman
378-13 *S*' declaration that Job aimed not
283-20 *S*' rule of this Science
264-17 stands on this *S*' platform :
Men. 51-2 the *S*' demand in Matthew,
Chr. 55-1 These *S*' texts are the basis
Ret. 1-0 containing *S*' sonnets,
9-9 *S*' narrative of little Samuel,
42-10 he lectured so ably on *S*' topics
70-8 authenticity of the *S*' narrative
Pul. 47-2 * lectures upon *S*' topics.
Pen. 6-19 enter into the *S*' allegory,
12-11 *S*' commands be fulfilled,
'02. 7-17 we have *S*' authority for
7-23 another *S*' passage which
My. 5-2 according to the *S*' allegory,
114-19 in the line of *S*' interpretation
240-18 on a *S*' basis,
283-6 and the *S*' injunction,

Scripturally

- Mis.* 50-12 Not if we pray *S*'.

Scripture

- above
Mis. 130-16 with a portion of the above *S*'
109-23 above *S*' plainly
according to
Un. 30-11 solved by C. S. according to *S*'.
according to the
Mis. 191-11 According to the *S*' if devil is
Men. 48-20 According to the *S*' they shall
My. 200-4 overcome sin according to the *S*'
another
Mis. 248-6 as, in another *S*'
answered by the
Hea. 10-14 is answered by the *S*'
believe the
My. 221-31 Shall we not believe the *S*'
called in
'01. 2-19 called in *S*' Spirit, Love,
9-1 called in *S*' the Son of God
composed of
Mis. 100-18 Lesson, composed of *S*' and
correlative
My. 33-5 * and the correlative *S*'
countermanded the
Mis. 124-3 and countermand the *S*'
declaration in
Mis. 172-30 oft-repeated declaration in *S*'
declares
Mis. 26-11 even while the *S*' declares He made
Pen. 5-25 and, as the *S*' declares
'02. 1-13 *S*' declares, "The wrath of — *Psalm.* 78: 10.
My. 107-24 If, as *S*' declares, God made all
178-12 The *S*' declares that God is All.
224-25 the *S*' declares,
declares the
Un. 31-2 declares the *S*' (*John* iv. 24).
describes
Mis. 288-20 same rhythm that the *S*' describes,
explained in
Mis. 30-27 is explained in the *S*'
following
Mis. 133-9 consideration to the following *S*'
is true
Mis. 193-4 that the *S*' is true ;
learned from the
Hea. 12-13 we learned from the *S*'
mocking the
Un. 33-23 divided in evidence, mocking the *S*'
nowhere
Un. 47-3 Nowhere in *S*' is evil connected with
on this subject
Mis. 130-14 Note the *S*' on this subject :
passage of
My. 135-5 this passage of *S*' and its
170-18 This gift is a passage of *S*' ;
problems of
'02. 4-28 abstruse problems of *S*'
pronounces
My. 178-15 *S*' pronounces all that God made
reads
'02. 12-10 *S*' reads: "For in Him — *Acts* 17: 28.
4-7 *S*' reads: "He that taketh — *Matt.* 16: 25.
118-16 *S*' reads: "Blessed are they — *John* 30: 28.
207-6 *S*' reads: "All things were — *John* 1: 2.
remember the
Mis. 333-2 Remember the *S*' ;
338-28 remember the *S*' concerning those who

Scripture

said
Mis. 72-4 *S'* saith, "Whom the Lord— *Heb.* 12: 6.
 76-27 *S'* saith, "When Christ,— *Col.* 3: 4.
 82-29 in whom the *S'* saith
 89-1 *S'* saith to man can— *Matt.* 6: 24.
 213-9 *S'* saith, "He that— *Prov.* 23: 13.
 326-1 *S'* saith the law of the Spirit
 '01. 11-26 *S'* saith "Answer not a— *Prov.* 26: 4.
saith the
Mis. 219-8 Now, what saith the *S'*?
says
Mis. 38-24 *S'* says, "The carnal mind— *Rom.* 8: 7.
Heb. 15-23 *S'* says, "Ye ask, and— *Gal.* 4: 3.
spoken of in
My. 104-29 anathema spoken of in *S'*:
supported by the
Ret. 64-14 this view is supported by the *S'*,
supported in
Mis. 66-12 is supported in the *S'*
texts of
My. 317-21 corroborative texts of *S'*
this
Mis. 72-20 *this S'*, "Your heavenly— *Matt.* 6: 22.
 112-30 is characterized in this *S'*:
 146-18 and the letter of this *S'*:
 27-4 Hence the *S'*: "It is He—
translations of
My. 179-24 renderings or translations of *S'*
truth of the
No. 17-20 and the truth of the *S'*,
understanding of
 '02. 7-7 spiritual understanding of *S'*,
understand the
My. 125-28 you understand the *S'*,
word of
Un. 23-10 agrees with the word of *S'*,
words of the
My. 136-4 to reply in words of the *S'*:
 196-7 in these words of the *S'*,

Mis. 103-31 *S'*, "I am a God at hand, — see *Jer.* 23: 23.
 170-12 hades, or hell of *S'*.
 190-15 When the *S'* is understood,
 191-8 The *S'* in John, sixth chapter
 283-5 These two words in *S'* suggest
 287-4 Hence the *S'*: "It is He— *Psal.* 100: 3.
Man. 42-18 whereof the *S'* beareth testimony,
 or by the *S'* authors.
Ret. 91-10 The *S'*: "Thou hast been— *Matt.* 25: 23.
 143-11 * with illustrative *S'* parallels.
 '01. 12-11 the *S'*: "When the Son of— *Luke.* 18: 8.
My. 16-23 * *S'* reading, *Isaiah* 28: 16, 17.
 69-10 * marble plates with *S'* quotations
 272-5 the *S'*: "The law of— *Rom.* 8: 2.
 275-7 hence the *S'*: "Be still,— *Psal.* 46: 10.
 364-1 the *S'*: "Judge no man."— *John* 8: 16.

scripture

My. 17-14 contained in the *S'*, — *I Pet.* 2: 6.

Scripture-meanings

Mis. 109-11 With the understanding of *S'*,

Scriptures

accept the
Mis. 191-32 reject fables, and accept the *S'*
according to the
Mis. 71-23 According to the *S'*,
Man. 51-16 requirements according to the *S'*,
Rud. 4-20 According to the *S'* and *C.* *S'*,
 '01. 5-20 We believe, according to the *S'*,
My. 130-17 I ask that according to the *S'*,
apprehension of the
Mis. 363-32 spiritual apprehension of the *S'*,
are criticized
My. 179-15 the *S'* are criticized.
are the guide
Pul. 30-16 * *S'* are the guide to eternal Life;
aver
Mis. 49-30 God is Truth, the *S'* aver:
comments on the
Ret. 37-1 wrote . . . comments on the *S'*,
declare
Mis. 46-2 *S'* declare, "To whom ye— *Rom.* 6: 16.
 65-28 God is Spirit, as the *S'* declare,
 63-20 as the *S'* declare.
 183-32 *S'* declare reflects his Maker
 189-20 The *S'* declare Life to be
 346-17 and the *S'* declare that
 362-13 but the *S'* declare that
Un. 2-1 The *S'* declare that God is
 66-3 suffered, as the *S'* declare,
Pul. 13-23 Here the *S'* declare that
 7-11 made man, as the *S'* declare;
 '01. 7-17 even as the *S'* declare;

Scriptures

declare
Heb. 3-24 The *S'* declare that
My. 153-9 whom the *S'* declare.
 371-1 If, as the *S'* declare,
demand
 '01. 10-28 This is what the *S'* demand
drawn from the
Mis. 93-11 conclusion drawn from the *S'*,
enjoin
Mis. 310-15 not unmindful of the *S'* enjoin,
Peo. 6-24 when the *S'* enjoin us to
explaining the
My. 59-15 * your words explaining the *S'*,
expositor of the
Pan. 12-4 scholarly expositor of the *S'*,
found in the
Mis. 32-11 are to be found in the *S'*,
 136-16 are not to be found in the *S'*.
fulfil the
Mis. 183-16 man can fulfil the *S'*
gave no
Ret. 37-16 *S'* gave no direct interpretation of
give the keynote
Mis. 366-9 *S'* give the keynote of *C.* *S.*
glory of the
Mis. 92-29 power and glory of the *S'*,
Ret. 84-17 power and glory of the *S'*,
have declared
Heb. 8-19 God is what the *S'* have declared,
Hebrew
Un. 28-1 We read in the Hebrew *S'*,
Holy
 132-24 refer you to the Holy *S'*.
imply
Mis. 45-25 what the *S'* imply Him to be,
 49-28 as the *S'* imply Him to be,
Rud. 5-4 If, as the *S'* imply,
inform us
Mis. 97-21 *S'* inform us that man
 No. 29-25 The *S'* inform us that
inspired
Mis. 193-1 Are the *S'* inspired?
interpolation of the
 '01. 12-18 not an interpolation of the *S'*,
interpret the
Pul. 69-18 * we interpret the *S'* wholly from
 denominations interpret the *S'*
Key to the
Mis. 26-19 "S. and H. with Key to the *S'*."
 34-30 "S. and H. with Key to the *S'*."
 35-29 "S. and H. with Key to the *S'*."
 50-5 "S. and H. with Key to the *S'*."
 50-9 "S. and H. with Key to the *S'*."
 84-14 "S. and H. with Key to the *S'*."
 64-15 "S. and H. with Key to the *S'*."
 87-25 "S. and H. with Key to the *S'*."
 91-22 "S. and H. with Key to the *S'*."
 92-18 "S. and H. with Key to the *S'*."
 106-19 "S. and H. with Key to the *S'*."
 114-13 "S. and H. with Key to the *S'*."
 144-11 "S. and H. with Key to the *S'*."
 153-23 "S. and H. with Key to the *S'*."
 159-3 "S. and H. with Key to the *S'*."
 214-20 "S. and H. with Key to the *S'*."
 248-14 "S. and H. with Key to the *S'*."
 274-5 "S. and H. with Key to the *S'*."
 302-4 "S. and H. with Key to the *S'*."
 302-30 "S. and H. with Key to the *S'*."
 309-25 "S. and H. with Key to the *S'*."
 313-27 "S. and H. with Key to the *S'*."
 314-16 "S. and H. with Key to the *S'*."
 314-23 "S. and H. with Key to the *S'*."
 315-31 "S. and H. with Key to the *S'*."
 318-17 "S. and H. with Key to the *S'*."
 322-12 "S. and H. with Key to the *S'*."
 364-1 "S. and H. with Key to the *S'*."
 366-2 "S. and H. with Key to the *S'*."
 371-29 "S. and H. with Key to the *S'*."
 383-1 "S. and H. with Key to the *S'*."
Mon. 29-23 S. AND H. WITH KEY TO THE *S'*;
 31-23 S. AND H. WITH KEY TO THE *S'*;
 32-4 S. AND H. WITH KEY TO THE *S'*;
 32-12 S. AND H. WITH KEY TO THE *S'*;
 34-11 S. AND H. WITH KEY TO THE *S'*;
 36-1 S. AND H. WITH KEY TO THE *S'*;
 38-4 S. AND H. WITH KEY TO THE *S'*;
 42-14 S. AND H. WITH KEY TO THE *S'*;
 56-1 S. AND H. WITH KEY TO THE *S'*;
 68-6 S. AND H. WITH KEY TO THE *S'*;
 64-6 S. and H. with Key to the *S'*;
 71-26 S. AND H. WITH KEY TO THE *S'*;
 83-23 S. AND H. WITH KEY TO THE *S'*;
 86-19 S. AND H. WITH KEY TO THE *S'*;
 37-19 Key to the *S'*, in S. and H.,

Scriptures

Key to the

- Pul.* 5-14 "S. and H. with Key to the S."
 7-25 "S. and H. with Key to the S."
 12-2 "S. and H. with Key to the S."
 24-18 "S. and H. with Key to the S."
 25-28 "S. and H. with Key to the S."
 28-18 "S. and H. with Key to the S."
 32-15 "Recapitulation." Key to the S.
 43-18 "S. and H. with Key to the S."
 46-26 "S. and H. with Key to the S."
 50-23 "S. and H. with Key to the S."
 52-26 "S. and H. with Key to the S."
 64-2 "S. and H. with Key to the S."
 70-8 "S. and H. with Key to the S."
 86-25 "S. and H. with Key to the S."
No. 2-9 "S. and H. with Key to the S."
 42-33 "S. and H. with Key to the S."
'00. 7-1 "S. and H. with Key to the S."
 7-13 "S. and H. with Key to the S."
'01. 11-14 "S. and H. with Key to the S."
My. v-22 "S. and H. with Key to the S."
 17-18 "S. and H. with Key to the S."
 18-30 "S. and H. with Key to the S."
 34-16 "S. and H. with Key to the S."
 43-24 "S. and H. with Key to the S."
 48-10 "S. and H. with Key to the S."
 80-19 "S. and H. with Key to the S."
 103-7 "S. and H. with Key to the S."
 110-31 "S. and H. with Key to the S."
 119-12 "S. and H. with Key to the S."
 114-25 "S. and H. with Key to the S."
 115-5 "S. and H. with Key to the S."
 130-27 "S. and H. with Key to the S."
 136-8 "S. and H. with Key to the S."
 163-22 "S. and H. with Key to the S."
 178-28 "S. and H. with Key to the S."
 213-29 "S. and H. with Key to the S."
 217-7 "S. and H. with Key to the S."
 217-24 "S. and H. with Key to the S."
 232-21 "S. and H. with Key to the S."
 232-4 "S. and H. with Key to the S."
 233-3 "S. and H. with Key to the S."
 240-20 "S. and H. with Key to the S."
 262-24 "S. and H. with Key to the S."
 271-5 "S. and H. with Key to the S."
 304-31 "S. and H. with Key to the S."
 306-16 "S. and H. with Key to the S."
 317-7 "S. and H. with Key to the S."
 318-8 "S. and H. with Key to the S."
 318-15 "S. and H. with Key to the S."
 330-11 "S. and H. with Key to the S."

- learn from the**
My. 151-23 We learn from the S' that the love of the
'00. 7-6 greater love of the S' manifested.
maintain
Mis. 27-15 since the S' maintain this fact
meaning of the
Man. 25-14 original meaning of the S'.
Man. 87-17 higher meaning of the S'.
Un. 29-22 deep meaning of the S'.
My. 241-6 * higher meaning of the S'.
misinterprets the
My. 304-30 misinterprets the S';
notes on the
My. 114-15 began with notes on the S'.
not knowing the
Mis. 168-22 *not knowing the S'.* — *Matt.* 22: 29.
 219-7 *not knowing the S'.* — *Matt.* 22: 29.
No. 37-5 *not knowing the S'.* — *Matt.* 22: 29.
obey the
Mis. 90-16 in your measures, obey the S',
older
Mis. 187-13 translators of the older S'
once refer
'01. 16-19 The S' once refer to an evil
plainly declare
Mis. 62-8 S' plainly declare the allness
Pan. 4-3 The S' plainly declare,
practise the
My. 238-8 to read and to practise the S',
prophetic
'00. 6-29 exegesis on the prophetic S'
Reader of the
Mis. 314-21 Reader of the S' shall name,
reading the
Mis. 159-1 reading the S' and expounding
Man. 60-8 reading the S' or the C. S. textbook.
 72-10 reading the S' and the C. S. textbook
read the
Mis. 58-16 I may read the S' through a
 314-12 shall read the S' indicated in
recorded in the
Mis. 109-14 miracles recorded in the S'

Scriptures

require

- Mis.* 106-30 The S' require more than a
sacred
Mis. 312-19 * verities of the sacred S'.
say
My. 233-16 S' say, "They have healed— *Jer.* 6: 14.
 358-5 S' say, "Watch and pray.— *Matt.* 26: 41.
Science of the
My. 239-2 Science of the S': coexists with God;
 303-6 Science of the S' relative to this
searching the
Pul. 23-3 * searching the S' by the light of
search the
Mis. 214-19 My students need to search the S'
Ret. 24-23 to search the S'.
Pul. 34-25 * to pray, to search the S'.
 105-2 stirred the people to search the S'
selections from the
Pul. 43-17 * Selections from the S' and from
 sense of the
'00. 5-27 The spiritual sense of the S'
 6-11 * spiritual sense of the S'
speak
Mis. 180-29 S' speak of Jesus as the Son of God
studied the
Pul. 64-15 * studied the S' and the sciences,
study the
Man. 83-21 to study the S' and S. and H.
synoptic
My. 178-2 synoptic S', as set forth in the
taught the
Man. 62-20 children shall be taught the S',
teach
No. 37-21 S' teach an infinite God,
translation of the
Rud. 16-11 in their translation of the S'
translations of the
My. 238-11 the translations of the S'
truth in the
My. 178-20 and the truth in the S',
truth of the
My. 299-12 the entire truth of the S',
understanding of the
My. 28-30 * spiritual understanding of the S'.
 180-9 A spiritual understanding of the S'.
warrant of the
My. 266-5 under the warrant of the S';
whole of the
Mis. 11-15 compared with the whole of the S'
words of the
My. 206-18 words of the S' comfort you:
written in the
No. 42-2 * all things written in the S',

- Mis.* 26-28 The S' name God as good,
 59-10 The S' refer to God as saying,
 70-1 else the S' misstate man's power,
 87-24 study thoroughly the S'
 169-14 She affirmed that the S'
 168-22 literal rendering of the S'
 188-13 in the S', as in divine Science,
 194-12 not an interpolation of the S',
 216-5 as the S' give example.
 281-14 through a stray copy of the S'
 300-4 in connection with the S',
 308-8 The S' and C. S. reveal
 315-2 taken from the S' and S. and H.,
 313-30 study His revealed Word, the S',
 311 from the S', and from S. and H.
Man. 32-6 readings from the S' shall precede the
Ret. 25-4 the S' had to me a new meaning,
 35-12 not interpretations of the S',
No. 23-15 S' have both a literal and a moral
'00. 14-8 of whatever is spoken of in the S'.
 32-15 * Reading from the S':
 110-28 attempt to convey the S' of
 112-11 founded squarely . . . on the S'.
 112-24 not in accordance with the S'.
 205-1 We read in the S':
 216-1 plainly set forth in the S'.
 279-10 obvious correspondence with the S'
scroll
Pul. 77-4 s' of solid gold, suitably engraved,
 77-6 * Attached to the s' is golden key
 73-4 * in the form of a gold s'.
 78-21 * Attached . . . to the s' is a gold
 78-25 * The s' is on exhibition in
My. 134-17 That rustic s' brought back to me
scrub-oak
Ret. 4-21 s', poplar, and fern flourish.
scrupled
Mis. 139-25 whereof a few persons have since s';

scruples
Ret. 48-6 conscientious *s*: about diplomas,
scrutinize
Ret. 73-22 to *s*: physical personality,
scrutiny
No. 41-15 is to subject them to severe *s*’.
sculptor (see also *sculptor’s*)
Geo. 7-14 * With heaven’s own light the *s*’ shone,
My. 66-14 * hammer and chisel of the *s*’
sculptor-boy
Geo. 7-8 * “Chisel in hand stood a *s*’,
sculptor’s
Po. 2-4 Much as the chisel of the *s*’ art
sculptors
Pco. 7-2 *s*’, working out our own ideals,
 7-16 * “*S*’ of life are we as we stand
sculpture
Mts. 270-6 skill of the masters in *s*’, music,
sculptured
Pul. 30-21 * *s*: angels, on the gray church
Po. 73-18 No *s*: lie. Or hypocrite sigh,
My. 250-2 sweetest *s*: face and form
scum
My. 301-7 creed will pass off in *s*’,
sea
 across the
Mts. 183-11 *Beloved Brethren across the S*:
 200-13 stretches across the *s*: and rises
 208-12 To this church across the *s*’
angry
Mts. 397-5 o’er earth’s troubled, angry *s*’
Pul. 18-14 o’er earth’s troubled, angry *s*’
Po. 12-14 o’er earth’s troubled, angry *s*’
billowy
Po. 24-9 From out life’s billowy *s*’,
bottomless
My. 53-3 * bottomless *s*: of corrections;
bottom of the
Pco. 5-23 * sunk to the bottom of the *s*’,
dangerous
Mts. 385-11 is past the dangerous *s*’,
 48-3 is past the dangerous *s*’,
depth of the
Mts. 122-13 in the depth of the *s*’?—*Matt.* 13: 6.
fish of the
Mts. 69-12 over the fish of the *s*’,—*Gen.* 1: 20,
 69-32 over “the fish of the *s*’”—*Gen.* 1: 20.
God to the
Po. 41-15 waters had fled to the *s*’,
islands of the
My. 279-23 and those islands of the *s*’
 285-6 and the islands of the *s*’ have one
land and
My. 291-24 prosperity waves over land and *s*’,
land of
My. 127-27 indestructible on land or *s*’;
like the
Mts. 384-19 * Love, like the *s*’,
Po. 36-18 * Love, like the *s*’,
moonlit
Po. 73-3 O’er the moonlit *s*’,
no more
No. 27-9 there will be no more *s*’,
My. 183-13 With you be there no more *s*’,
of heads
My. 59-14 * gazing across that *s*: of heads,
of repentance
’00. 15-9 a tear-filled *s*: of repentance
of sin
Mts. 264-5 of this seething *s*: of sin.
over
My. 204-8 Over *s*: and over land,
race for the
Mts. 320-22 streams to race for the *s*’.
rock and the
Po. 68-9 rock and the *s*: and the tall waving
rough
Pul. 6-26 and rode the rough *s*’.
sapphire
Pul. 40-4 * Beyond the sapphire *s*’
surging
Pul. 13-17 They are in the surging *s*: of error,
troubled
’00. 7-22 the wave of earth’s troubled *s*’,
’02. 10-19 heaving surf of life’s troubled *s*’
unfathomable
Ret. 57-3 unfathomable *s*: of possibilities.
upon the
My. 126-8 “right foot upon the *s*’,—*Rev.* 10: 2.
Ret. 20-17 as sunshins o’er the *s*’,
Pul. 12-13 earth and of the *s*:!—*Rev.* 12: 12.

sea
Pan. 3-25 * of which heaven, earth, *s*’,
My. 205-11 * He plants His footsteps in the *s*’
 350-13 the struggler with the *s*’
 356-7 * He plants His footsteps in the *s*’
sea-beaten
My. 295-18 The Bible is our *s*: rock.
seal
Mts. 184-24 as the *s*: of man’s adoption,
 250-29 opening of this silent mental *s*’,
 381-21 under the *s*: of the said Court,
Pul. 25-8 * panel containing the *C. S. s*’,
My. 22-18 * time has put its *s*: of affirmation
 191-13 will *s*: your apostleship.
 214-11 set the *s*: of eternity on time.
 353-1 * with the *s*: of the Grand Secretary,
sealed
Mts. 35-6 *s*: that proof with the signet of
Pul. 52-24 * The Bible was a *s*: book.
sealing
My. 211-26 and *s*: his doom.
seals
Mts. 280-4 at the opening of the *s*’
 358-6 the only appropriate *s*: for *C. S.*
’02. 16-18 enigmatical *s*: of the angel.
My. 131-13 *s*: the covenant of everlasting love,
 236-17 *s*: the question of unity,
seamen
Pan. 15-2 murdering her peaceful *s*’
sea-mew’s
Po. 73-13 The *s*: lone cry,
seamless
Pul. 54-2 * healing of his *s*: dress
 ’01. 26-16 pinned to the *s*: robe.
My. 192-7 Ideal robe of Christ is *s*’,
seances
Mts. 171-9 sit in back-to-back *s*’
sear
My. 3-10 *s*: leaves of faith without works,
search
Mts. 214-19 need to *s*: the Scriptures
 237-12 *s*: for wealth and fame,
 364-13 is not a *s*: after wisdom.
Ret. 14-25 “*S*: me, O God,—*Psal.* 139: 23,
 24-23 to *s*: the Scriptures, to find
Pul. 34-25 * to pray, to *s*: of the Scriptures,
 46-3 * in *s*: of the truth as taught,
 51-25 * will go there in *s*: of truth,
 64-16 * *s*: for the great curative
 21-7 was not a *s*: after wisdom;
No. 33-9 “*S*: me, O God,—*Psal.* 139: 23,
 105-2 the people to *s*: the Scriptures
 332-29 * on repeated *s*: a roll of papers
searched
Mts. 202-27 *s*: the secret chambers of sense?
searching
Mts. 204-4 Truth, *s*: the heart,
Pul. 28-3 * *s*: the Scriptures by the light of
 51-9 * *s*: after religious truth,
 73-20 * a careful and *s*: study
My. 122-18 Are we still *s*: diligently
searchings
My. 383-24 * After frequent *s*: and much
searing
My. 350-17 bitter *s*: to the core of love;
seas
My. 33-30 founded it upon the *s*:—*Psal.* 24: 2,
 194-29 * stood the storm when *s*: were rough,
 232-3 sailing over rough *s*’
seaside
Ret. 91-28 hillside priest, this *s*: teacher,
SEASON (see also *season’s*)
Mts. 48-20 in *s*: to open the eyes of
 117-25 and, sometimes out of *s*’,
 180-4 than ours at this *s*’,
 284-19 directed, it acts for a *s*’,
 308-23 only to reappear in due *s*’.
 319-20 let the present *s*: pass
Man. 60-14 nor gifts at the Easter *s*’
 5-23 the builders reject for a *s*’;
 9-11 a more convenient *s*:;
 4-8 pray at this Communion *s*: for more
Hea. 4-15 become finite for a *s*’;
 5-24 dedication and communion *s*’;
My. 20-16 for her rich portion in due *s*’.
 20-17 Send no gifts to her the ensuing *s*’,
 25-1 * the present Thanksgiving *s*’;
 27-8 sacred *s*: of prayer and praise,
 50-24 * a very inspiring *s*: to us all,

SEASON

- My.* 141-2 * chapter sub-title
141-17 * annual communion s' of the
141-27 no more communion s' in The
142-11 the communion s' of The Mother Church.
142-14 The Mother Church communion s'
147-28 At this day s' story s'
201-5 Satan is unchained only for a s',
256-20 At this happy s' the veil of time
312-17 * For a brief s' she taught school..

SEASON'S

- My.* 121-5 commotion of the s' holidays.

SEASONS

- Mfs.* 384-18 * "The s' come and go:
no more Communion s'.
Man. 61-10 * I wonder how the s' come and go
Po. 36-17 * "The s' come and go:
My. 141-19 * to attend the communion s'
141-16 * its famous communion s'
141-26 continue their communion s'
166-18 lie concealed in the smooth s'
240-5 usage of special days and s'

SEAT

- Mfs.* 225-20 Mrs. Rawson then rose from her s',
221-22 vacant s' at friends and board
275-11 looks . . . at the vacant s'.
Ret. 15-18 not sufficient to s' the audience
29-12 * every s' in the hall was filled
37-6 s' s' written and fifteen hundred,
58-16 * will s' over a thousand.
'00. 12-22 "where Satan's s' is."— *Rev.* 2: 13.
'02. 12-26 so as to s' the large number
7-10 so as to s' the large number
My. 7-17 * will s' four or five thousand
9-4 * will s' four or five thousand
56-3 * will s' four s' was filled
69-19 view of the platform from any s'.
71-22 * s' s' five thousand and twelve
71-23 * and s' them comfortably.
71-29 auditorium that would s' five thousand
79-11 * s' of learning of America;
243-5 * after a kindly greeting took a s'

SEATED

- Pul.* 25-21 * s' with pews of curly birch.
31-24 * I was hardly more than s' before
Po. 7-16 she s' herself by the roadside
My. 31-15 thousands had been s'
54-30 s' four hundred and sixty-four.
59-13 * S' in the gallery of that magnificent
71-24 every person s' in the
75-29 great room in which they were s',
245-2 * S' in the large parlor.
343-16 * When we were snugly s'

SEATING

- Pul.* 26-8 * s' eleven hundred people
My. 8-20 * have a s' capacity of more than
24-29 s' capacity of five thousand.
35-10 * when all s' space had been filled
43-13 * s' capacity of which place
55-25 * a s' capacity of six hundred
56-1 * thought the s' capacity would be
77-5 * would s' great s' capacity,
45-9 church edifices capable of s'
67-10 * S' capacity . . . 5,000
67-22 * exceeds it in s' capacity.
65-14 * s' capacity of twelve hundred.
77-4 * s' capacity of over five thousand.
79-1 * s' capacity of the temple
79-13 * The s' is accomplished in a.
99-15 * s' five thousand people,
296-29 standing and s' capacity,

SEATS

- Mfs.* 169-29 * go away unable to obtain s'
370-3 s' of them that sold— *Mat.* 21: 12.
Man. 59-16 welcomes to her s' in the church,
59-19 not otherwise provided with s',
59-22 give their s' necessary,
Pul. 26-9 * with richly carved s'
27-6 * vestry s' eight hundred people,
59-27 * s' were especially set apart
31-27 * congregation had taken their s',
38-10 * no confusion in finding s',
38-18 * They filled all the s'
89-29 * s' in the main body of the church,
141-23 * s' only five thousand people,
142-6 * and then find no s' in

SEATTLE, WASH.

- Pul.* 50-3 * *Post-Intelligencer*, S. W.

SECLUDED

- Pul.* 73-8 * s' herself from the world

SECLUSION

- Mfs.* 126-14 necessity for my s',
Pul. 73-11 * came from her s' one of the

Second

Man. 112-3 must be written First, S.

second

- Mfs.* 2-26 s' death bath no power!— *Rev.* 20: 6.
32-30 S': It is more effectual than drugs;
51-26 * starting fresh, as from a s' birth,
75-16 S': Because s' is a term for
94-1 in the s', you will reign
103-16 s' stage of human consciousness,
109-23 through the s' to the third stage,
142-15 my s', a psalm; my third, a letter.
144-3 in the s' story of the tower.
158-15 s' command, to drop the use of notes,
171-4 rose to the occasion with the s'
188-7 that which appears s', material, and
204-12 S': The baptism of the Holy Ghost
255-25 S': It is more effectual than drugs,
279-22 s' picture is of the disciples
301-26 S': It breaks the Golden Rule,
305-23 * S': Of money with which to pay
312-6 students of the s' generation.
332-22 s', a false belief;
341-9 up the scale . . . to the s' rule,
350-14 s' P. M. convened in about one week
356-22 s' stage of mental development
Man. 43-2 and a s' offense as aforesaid
52-18 s' offense shall dismiss a member
54-22 a s' similar offense shall remove
61-13 on the s' Sunday in January
Ret. 1-16 This s' Marion McNeil
6-11 my s' brother, Albert Baker,
20-6 before my father's s' marriage,
20-21 My s' marriage was very unfortunate,
34-14 S': It is more effectual than drugs,
40-22 my notices for a s' lecture
69-3 s', in the name of human concept,
79-20 The s' appearing of Jesus
85-4 S': Another command of the Christ;
Un. 3-8 the s' death, of which we read
20-8 S': The Lord knows it.
20-13 S': He knows it not.
30-16 The apostle refers to the s' Adam as
41-12 the s', that matter is substance;
41-14 the s' death has no power.
Pul. 48-6 s' story of the house,
59-22 * at the s' dedicatory service.
74-14 'Am I the s' Christ'
No. 19-8 it is the sober s' thought of
Pan. 6-3 s', because evil and disease
6-29 as the year of the s' coming of
7-17 hath Christ a s' appearing
7-23 we believe in the s' coming.
12-6 In Revelation, s' chapter,
'01. 14-25 or it will control you in the s'.
'01. 38-2 s' session was held at two o'clock
56-20 * s' and third being repetitions
126-12 s' is no longer a mystery or a
147-1 chapter sub-title
179-3 first and s' chapters of Genesis,
179-5 the s' was an opposite story
223-15 s', because I do not consider
246-1 s' degree (C.S.D.) is given
303-27 a first or s' Virgin-mother
324-30 s' she has taken the contents
315-30 after my father's s' marriage
314-2 Daniel Patterson, my s' husband,
323-30 * studying in the s' class
335-18 * This was the s' case of
353-12 the s' I entitled *Sentinel*,

SEAT

- Un.* 3-8 the s' death, of which we read
20-8 S': The Lord knows it.
20-13 S': He knows it not.
30-16 The apostle refers to the s' Adam as
41-12 the s', that matter is substance;
41-14 the s' death has no power.
Pul. 48-6 s' story of the house,
59-22 * at the s' dedicatory service.
74-14 'Am I the s' Christ'
No. 19-8 it is the sober s' thought of
Pan. 6-3 s', because evil and disease
6-29 as the year of the s' coming of
7-17 hath Christ a s' appearing
7-23 we believe in the s' coming.
12-6 In Revelation, s' chapter,
'01. 14-25 or it will control you in the s'.
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246-1 s' degree (C.S.D.) is given
303-27 a first or s' Virgin-mother
324-30 s' she has taken the contents
315-30 after my father's s' marriage
314-2 Daniel Patterson, my s' husband,
323-30 * studying in the s' class
335-18 * This was the s' case of
353-12 the s' I entitled *Sentinel*,

SECONDARY

- Mfs.* 324-5 but this place is s'.

SECOND CHURCH

Man. 112-2 as First Church, S. C. etc..

SECOND CHURCH OF CHRIST, SCIENTIST

Chicago, Ill.

My. 191-26 chapter sub-title

Minneapolis, Minn.

My. 163-13 chapter sub-title

New York

My. 201-25 chapter sub-title

221-26 S' C' of C, S', New York

Man. 71-3 S' C' of C, S', and so on.

My. 363-28 * signature

SECONDING

My. 8-5 * Judge . . . Ewing in s' the motion,

SECOND READER

My. 16-18 * Mrs. Ella E. Williams, S' R';

31-24 * S' R' Mrs. Laura Carey Conant,

SECOND READERS

Man. 32-4 S' R' shall read the Bible texts.

99-27 appointed by the First and S' R'

My. 249-26 If both the First and S' R'

secret

- Mts.* 50-7 is there a s' back of
50-14 no additional s' outside of its
133-16 thy Father which is in s'; — *Matt.* 6: 6.
133-18 seeth in s' — *Matt.* 6: 6.
133-25 "seeth in s' — *Matt.* 6: 6.
144-14 laid s'w as a sacred s'
153-29 s' stores of wisdom
177-6 leagued together in s' conspiracy
223-3 into the s' — see *Gen.* 49: 6.
230-23 unselfish deed done in s';
277-16 falsehoods, and a s' mind-method,
292-27 searched the s' chambers of sense
323-14 masters their s' and open attacks
339-7 out of detestation the s' of
350-3 organized a s' society
360-13 the s' of its success lies in
380-19 in sweet s' of the narrow way,
Ret. 15-27 who divulged their s' joy
19-11 I found, one pervading s';
71-27 S' mental efforts to obtain help
72-7 portrays the result of s' faults,
Pul. 8-9 holds in her s' chambers
9-23 Christians rejoice in s';
83-4 * In our s' heart our better self
No. 3-17 must pore over it in s';
18-10 the s' of its presence lies in the
20-10 glorious *Gen.* in s' prayer,
'00. 9-8 s' of C. S. in right thinking
Po. 4-18 sweet s' of the narrow way,
My. 133-22 I have a s' to tell you
133-24 then my sacred s' is incommunicable,
134-3 tell my long kept s'
189-10 "the s' place of the" — *Psal.* 91: 1.
211-32 induced by this s' evil influence
244-13 The "s' place," — *Psal.* 91: 1.
261-23 involves an open s'.
280-2 God's open s' is seen through grace,

secretaries

- My.* 223-8 not read by me or by my s'.
231-16 to the waste-basket by her s'.

Secretary

- My.* 63-8 * WILLIAM B. JOHNSON, S'.

secretary

- Mts.* 133-17 answers through my s',
137-7 caused me to write,
My. 25-10 * from the report of the s'
242-21 I have requested my s' not to
358-21 Mr. Adam Dickey is my s'.

secrets

- Mts.* 243-29 s' of the gastric juice,

secretly

- Mts.* 114-9 that those be not s' robbed,
207-12 s' striving to injure me.
Ret. 71-18 He who s' manipulates mind

secrets

- Mts.* 262-29 relieve my heart of its s',
243-16 uncovering the s' of sin

sect

- Mts.* 150-26 appropriated by no s'.
324-5 different s', and of no sect;
Un. 1-20 theologian of some bigoted s',
Pul. 28-16 * from that of any other s',
47-6 * official organ of this s'.
64-26 * of the Founder of that s'.
65-6 * Boston s' of Christian Scientists,
70-12 * founded a s' that has
No. 0-22 not the shibboleth of a s'
14-20 more than any other religious s',
'01. 33-28 one s' to persecute another
My. 84-23 * methods and tenets of the s'.
89-11 * A s' that leaves such a monument
92-17 every other s' in the country
94-2 every other s' will be left behind
94-10 * consistent growth of the s'.
99-3 * good things that this s' is doing.
100-6 * property of no poverty-stricken s'.
100-12 * C. S. its appearance
148-27 opinions of a s' struggling to
148-28 scourging the s' in advance of it.
202-14 "Why did Christians of every s'
303-8 Catholics, or any other s'.
316-3 Truth divides between s' and Science
328-20 * issued to the healers of this s'
329-5 * relieved the healers of this s' from

Section

- ² *Mts.* 372-12 * Public Statutes, Chapter 118, S' 2,
³ *My.* 15-3 * S' 3 of Article XXI
⁴ *Mts.* 372-4 * Act of 1874, Chapter 375, S' 4.

section

- Ret.* 82-13 locate permanently in one s',
My. 84-15 * in that s' of the Back Bay.
227-20 * s' of an act in the Legislature
327-23 * The s' formerly read,
328-23 * the s' of the machinery act
328-26 * The s', after enumerating

Section 1.

- Article I.*
Man. 25-4 Names.
Article II.
Man. 29-20 Election.
Article III.
Man. 31-4 Moral Obligations.
Article IV.
Man. 34-4 Believe in C. S.
Article V.
Man. 35-10 Students of the College.
Article VI.
Man. 37-16 Pupils of Normal Students.
Article VII.
Man. 38-17 Members who once Withdraw.
Article VIII.
Man. 40-4 A Rule for Motives and Acts.
Article IX.
Man. 49-19 A Legal Ceremony.
Article X.
Man. 60-7 No Unauthorized Debating.
Article XI.
Man. 60-13 Departure from Tenets.
Article XII.
Man. 65-10 Probation.
85-9 provisions of Article XII, S' 1.
Article XIII.
Man. 66-10 Annual Meetings.
Article XIV.
Man. 68-4 Ordination.
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Man. 68-20 Announcing Author's Name.
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Man. 69-15 The Leader's Welcome.
Article XVII.
Man. 60-3 Continued Throughout the Year.
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Man. 61-8 No more Communion.
Article XIX.
Man. 61-18 Solist and Organist.
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Man. 62-8 The Sunday School.
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Man. 63-14 Establishment.
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Man. 64-13 The Title of Mother Changed.
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Man. 70-10 Local Self-government.
Article XXIV.
Man. 75-3 Church Edifice a Testimonial,
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Man. 83-4 Motive in Teaching.
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Man. 86-1 Authorized to Teach.
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Man. 89-11 Normal Teachers.
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Man. 90-8 Sessions.
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Man. 93-1 Election.
Article XXXII.
Man. 93-3 From the Directors.
Article XXXIII.
Man. 97-5 In The Mother Church.
Article XXXIV.
Man. 102-3 Building Committee.
Article XXXV.
Man. 72-3 See Article XXXV, S' 1.
104-3 For The Mother Church Only.

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- Article I.*
Man. 25-8 President.
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Man. 30-1 Eligibility.
Article III.
Man. 31-16 First Readers' Duties.
Article IV.
Man. 34-17 Free from Other Denominations.
Article V.
Man. 35-17 Other Students.
Article VI.
Man. 36-2 as provided in Article VI, S' 2.
37-22 Members of The Mother Church.

Sect. 2.

- Article VII.**
Man. 39-7 Members once Dismissed.
- Article VIII.**
Man. 40-16 To be Read in Church.
- Article IX.**
Man. 49-23 Sudden Decease.
- Article XI.**
Man. 50-22 Violation of By-Laws.
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Man. 56-17 Meetings of Board of Directors.
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Man. 68-11 The Lesson-Sermon.
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Man. 59-20 The Local Members' Welcome.
- Article XVII.**
Man. 60-12 Easter Observances.
- Article XVIII.**
Man. 61-11 Communion of Branch Churches.
- Article XX.**
Man. 62-18 Teaching the Children
- Article XXI.**
Man. 63-19 Librarian.
- Article XXII.**
Man. 65-3 A Member not a Leader
- Article XXIII.**
Man. 70-21 Titles.
 112-7 See Article XXIII, S. 2.
- Article XXIV.**
Man. 75-15 Financial Situation.
- Article XXV.**
Man. 80-4 Disposal of Funds.
- Article XXVI.**
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- Article XXVII.**
Man. 88-9 Without Teachers.
- Article XXVIII.**
Man. 88-10 Election.
- Article XXIX.**
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- Article XXX.**
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- Article XXXI.**
Man. 93-10 Duty of Lecturers.
- Article XXXII.**
Man. 95-9 From Branch Churches.
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Man. 102-10 Designation of Deeds.
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Man. 104-12 Seventy-third Edition the Authority.

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Man. 25-15 Clerk and Treasurer.
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Man. 30-5 Removal.
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Man. 31-19 Suitable Selections.
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- Article V.**
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- Article VIII.**
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Man. 57-8 Called only by the Clerk.
- Article XVII.**
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- Article XX.**
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My. 231-30 S. 3 of Church Manual
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Man. 64-3 Literature in Reading Rooms.
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Man. 71-9 Mother Church Unique.
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Man. 75-7 Report of Directors.
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Man. 98-24 In Branch Churches.
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Man. 103-3 The Mother Church Building.
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Man. 26-12 Readers.
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Man. 32-1 Order of Reading.
- Article V.**
Man. 36-13 in S. 4 of this Article.
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 37-21 provided for in Article V, S. 4.
 111-20 (see Art. V, S. 4).
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Man. 51-14 Preliminary Requirement,
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Man. 26-19 Directors.
- Article III.**
Man. 32-10 Naming Book and Author.
- Article V.**
Man. 36-24 Addressed to Clerk.
- Article VIII.**
Man. 42-1 Prayer in Church.
- Article XI.**
Man. 51-20 Authority
- Article XXII.**
Man. 65-8 Interpreting Communications.
- Article XXIII.**
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- Article XXIV.**
Man. 77-18 God's Requirement.
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Man. 81-5 Suitable Employees.
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- Article XXVII.**
Man. 87-8 Class Teaching.
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Man. 91-15 Surplus Funds.
- Article XXXI.**
Man. 94-14 Circuit Lecturer.
- Article XXXII.**
Man. 95-29 No Lectures by Readers.
- Article XXXIII.**
Man. 100-9 Removal from Office.

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- Article XIX.**
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Man. 27-1 Church Business.
 78-15 (See Article I, S. 6.)
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Man. 32-17 Readers in Branch Churches.
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Man. 37-1 Endorsing Applications.
 109-14 required by Article V, S. 6.
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Man. 52-20 Working Against the Cause.
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- Article XXXIII.**
Man. 72-5 with S. 7 of this Article.
 72-25 Requirements for Organizing Branch Churches.
- Article XXIV.**
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Man. 64-25 See also Article XXV, S. 7.
 81-20 Rule of Conduct.
- Article XXVI.**
Man. 64-23 A Single Field of Labor.
- Article XXX.**
Man. 92-3 Healing Better than Teaching.
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Man. 27-25 Trusteeships and Syndicates.
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Man. 33-5 A Reader not a Leader.
- Article VIII.**
Man. 42-19 No Malpractice.
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Man. 73-7 Privilege of Members.
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Man. 78-16 Emergencies.
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- Article XXX.**
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Man. 96-6 Expenses.

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Man. 28-3 Duties of Church Officers.
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Man. 42-5 Formulas Forbidden.
- Article XI.**
Man. 53-15 Not to Learn Hypnotism.
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Man. 67-10 Unauthorized Legal Action.
- Article XXXIII.**
Man. 73-22 No Close Communion.
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Man. 79-1 Committee on Business.

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Man. 82-10 Removal of Cards.
- Article XXVI.**
Man. 85-11 Teachers must have Certificates.
 92-24 named in S. 9 of Article XXVI.
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Man. 96-9 Exceptional Cases.
- Sect. 10.**
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Man. 67-11 Duty to God.
- Article XXXIII.**
Man. 73-26 No Interference.
- Sect. 11.**
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Man. 43-21 No Incorrect Literature.
- Article XI.**
Man. 64-7 The Mother Church of Christ, Scientist, Tenets.
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Man. 67-24 Opportunity for Serving the Leader.
 68-25 in accordance with Article XXI, S. 11
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- Article XXXIII.**
Man. 74-10 Teachers' and Practitioners' offices.
- Sect. 12.**
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Man. 45-5 Obnoxious Books.
- Article XI.**
Man. 54-19 Special Offense.
- Article XXII.**
Man. 68-17 Location.
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Man. 74-15 Recognition.
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Man. 44-12 Per Capita Tax.
- Article XI.**
Man. 64-25 Members of Branch Churches.
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Man. 68-23 Agreement Required.
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Man. 44-18 Church Periodicals.
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Man. 69-5 Incomplete Term of Service.
- Sect. 15.**
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Man. 44-23 Church Organizations Ample.
- Article XXII.**
Man. 69-13 Help.
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Man. 45-4 Joining Another Society.
- Article XXII.**
Man. 69-21 Students with Mrs. Eddy.
- Sect. 17.**
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- Article XXII.**
Man. 68-25 Mrs. Eddy's Room.
 My. 353-20 chapter sub-title
 353-21 Mrs. Eddy's Room.
- Sect. 18.**
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Man. 45-19 Officious Members.
- Article XXII.**
Man. 70-1 Pastor Emeritus to be Consulted.
- Sect. 19.**
- Article VIII.**
Man. 45-23 Legal Titles.
- Sect. 20.**
- Article VIII.**
Man. 46-1 Illegal Adoption.
- Sect. 21.**
- Article VIII.**
Man. 46-7 Use of Initials "C. S."
- Sect. 22.**
- Article VIII.**
Man. 46-12 Practitioners and Patients.
- Sect. 23.**
- Article VIII.**
Man. 47-4 Duty to Patients.
- Sect. 24.**
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Man. 47-11 Testimonials.

Sect. 25.
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Man. 47-24 Charity to All.
Sect. 26.
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Man. 48-6 Uncharitable Publications.
Sect. 27.
Article VIII
Man. 48-11 The Golden Rule.
Sect. 28.
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Man. 48-16 Numbering the People.
Sect. 29.
Article VIII
Man. 48-22 Our Church Edifices.
Sect. 30.
Article VIII
Man. 49-1 No Monopoly.
Sect. 31.
Article VIII
Man. 49-7 C. S. Nurse.
sections
My. 73-27 * extra s' of trains are due
 74-1 * western s' of this country.
 74-8 * within two or three days' ride,
 82-26 * trains . . . in double s'.
sects
Mis. 111-21 Christianity that is merely of s',
 111-24 Catholic and Protestant s',
 297-12 his lofty scorn of the s',
 325-6 believers of different s',
Man. 59-17 of all s' and denominations
Pul. 21-21 our denomination and other s',
 57-22 * several s' of mental healers,
 40-4 has it not tainted the religious s' ?
'00. 2-17 feverish pride of s' and systems
 22-23 and the different religious s'
 23-3 little left that the s' and faculties
 51-3 only opposing element that s' or
 60-15 s' divided into warring s';
 148-27 power over contending s'.
secular
Mis. 38-8 education, s' and religious,
 272-22 * for any s' purposes;
My. 135-9 attended to my s' cares,
 137-12 to my s' affairs, to my income,
 223-13 questions about s' affairs.
secure
Ret. 5-23 * untiring in her efforts to s' the
My. 12-6 * to s' the large parcel of land
 63-2 * to s' the services of Mr. Whitcomb
 80-29 * to s' seats in the main body of the
 245-8 s' a thorough preparation of
secured
My. 30-25 * collections s' by evangelists
 54-22 * Rooms were again s'.
 77-30 * s' by voluntary subscription.
 82-12 * s' express wagons enough to
 134-26 * "Permission has been s' from
securely
Mis. 201-25 protect our dwellings more s'
secures
Mis. 135-11 conquers . . . and s' success.
 252-26 s' the success of honesty.
securing
Mis. 333-20 s' the sweet harmonies of
Pul. 64-5 * s' sufficient funds for the
My. 75-15 * matter of s' accommodations,
security
Mis. 227-7 s' from slanderers
sedentary
Mis. 329-20 challenging the s' shadows
sedulously
Mis. 114-21 Scientists cannot watch too s',
see
Mis. 8-11 Can you s' an enemy,
 14-5 where was you s' or feel evil,
 23-3 Matter can't either s' bear,
 34-16 s' them as they were before death,
 35-30 * S' editions prior to that of January,
 53-13 "Having eyes, s' ye not!" — *Mark* 8: 18.
 58-15 As matter, the eye cannot s';
 67-20 if you s' the danger menacing
 76-5 shall never s' death." — *John* 8: 51.
 81-10 Do we not s' in the commonly accepted
 81-18 or s' many of the people from
 81-20 hear this voice, or s' the dose,
 82-21 which finite mortals s'.
 82-28 * S' the revised edition of 1886.
 86-28 What mortals hear, s', feel,

see
Mis. 94-5 s' himself and the hallucination of
 99-4 "Having eyes ye s' not. — *see Mark* 8: 18.
 105-8 s' what, and how much, sin claims
 113-26 inability to s' one's own faults,
 117-15 We s' eye to eye and know as we
 123-20 s' somebody's faults to magnify
 133-28 You may be looking to s' me
 149-12 that that nothing has been lost.
 156-9 s' clearly the signs of Truth
 158-11 you s' we both had first to obey,
 168-3 tell what things ye shall s'
 168-16 "Come and s'." *Rep.* 6: 1
 170-23 as having any power to s'.
 170-29 Having eyes, ye s' not;
 171-13 and s' what manner they are of,
 186-5 we s' the material self-constituted
 186-19 we shall s' that man cannot
 194-17 we then s' the supremacy of Spirit
 197-13 let us s' what it is to believe.
 212-26 open his eyes to s' this error?
 218-8 matter can neither s', bear,
 223-32 we s' and feel disease only by
 240-25 If they s' their father with a cigarette
 241-27 you s', it is easier to heal the physical
 244-20 the blind to s', the deaf to hear,
 248-3 to s' and not to do his
 277-32 I rebuke it wherever I s' it.
 280-7 S' thou hurt not the holy things
 299-15 good which the material senses s' not
 309-16 evil which the senses s' not
 309-32 S' the revised edition of 1890.
 318-28 S' edition of 1909.
 321-27 I have no desire to s' or to
 324-18 tired of sin, can s' the Stranger.
 347-19 I s' the way now,
 352-7 But it must first s' the error
 358-11 we s' through a glass, — *I Cor.* 13: 12.
 367-24 He sees light, and cannot s' darkness.
 371-5 opened his eyes to s' the need
 375-28 * to s' produced to-day that art
 378-20 cannot fail to s' that metaphysical
 379-4 asked if I could s' his penning
 379-32 S' S. and H., p. 47.
 385-19 Now s' thy eye-self;
 392-23 Scenes that I would s' again.
 393-10 we s' Soon abandoned
 397-6 I s' Christ walk
Man. 25-17 "I understand of Trust"
 44-20 to s' that these periodicals are ably
 61-1 (*S' S. and H.*, page 140.)
 64-25 S' also Article XX, Sect. 7.
 73-3 S' Article XXV, Sect. 1.
 78-15 (*S' Article I, Sect. 6.*)
 96-13 s' that it is published according to copy;
 109-15 s' that names are legibly written,
 111-10 (*S' Art. V, Sect. 4.*)
 112-6 S' Article XXIII, Sect. 2.
Ret. 14-27 s' if there be any wicked — *Psal.* 139: 24.
 21-9 came to s' me in Massachusetts.
 38-15 started for Lynn to s' me.
 40-7 I asked permission to s' her.
 50-23 I s' clearly that students in C. 8.
 64-10 shall never s' light. — *Psal.* 40: 19.
 91-17 we s' Jesus ministering to the
Un. 8-6 What you s' hear, feel, is a
 18-4 Dwelling in light, I can s' only
 20-16 then s' if this Love does not
 20-21 He can s' nothing outside of
 22-10 to eat or be eaten, to s' or be seen,
 24-24 and is able to s' taste, he feels
 34-2 mortal mind says, "I cannot s';"
 34-7 that mortal mind cannot s'
 36-11 Thus we s' that Spirit is Truth
 46-5 We do not s' much of the real man
 49-8 I s' it to be sinless.
Pul. 18-15 I s' Christ walk,
 21-7 to s' this love demonstrated.
 39-24 * I s' the hurrying through.
 39-25 * mid them all I only s' one face,
 44-3 * At last you begin to s' the fruition
 85-8 * s' and acknowledge it.
Rud. 5-19 The body does not s', hear,
 5-22 we could not s' materially;
 10-14 matter cannot feel, s', or
 16-11 I s' that some novices.
No. 7-11 to s' every error they possess,
 12-8 leading us to s' spirituality
 27-6 get near enough to God to s' this;
 31-27 shall never s' death." — *John* 8: 51.
'00. 1-2 s' your glad faces, aglow with
 5-14 I s' no other way under heaven
 8-9 few, comparatively, s' it;
 15-13 to s' through sin's disguise
 15-14 to s' that sin has no claim,
'01. 11-6 s' the Son of man in divine Science:

see

- '01. 12-23 we then s' the ailness of Spirit,
27-5 * I look to s' some St. Paul arise
'02. 16-18 no more shall s'—*Heb. 12: 14.*
Eccl. 6-20 whatever manifestation we s' s'
6-25 producing the effect we s' s'
11-3 gladly waken to s' it was unreal.
16-8 S' to it O christian Scientists.
16-20 They can neither s', hear, feel,
Po. 12-15 I s' Christ walk,
17-3 rest till I s' My loved ones
26-18 charter s' to s'—*Purged*
43-13 Now s' thy ever-self ;
51-6 Scenes that I would s' again.
51-15 we s' Soon abandoned
70-8 the glory that eye cannot s'.
My. 26-20 trust that you will s'
33-11 s' if there be any wicked—*Psal. 130: 24.*
41-15 * So we s' hat C. S.
45-23 * as in retrospect we s' the
71-25 s' and hear the two Readers
71-30 * each of whom could s' the Readers,
79-7 * those who seem to s' no good in
83-20 s' s' only its ridiculous phases.
117-3 went ye out for to s'—*Matt. 11: 8.*
117-16 But when may we s' you,
118-12 you would not s' me,
119-23 you would not s' me thus,
122-31 refused to s' the power of Truth
123-19 Ere long I will s' you in this hall,
129-1 s' if there be found anywhere s'
132-20 see God and s' good in good,
138-15 persons whom I desire to s'
148-2 (s' page 177)
149-25 could not s' London for its houses.
156-16 S' therein the mirrored sky
161-11 ye shall s' Abraham—*Luke 13: 28.*
170-4 that they might s' the Leader of C. S.
180-19 refuses to s' grant charity
183-20 blind s' out of obscurity,
189-18 to s' how soon earth's fables fee
206-13 or believing that you s' an individual
207-24 (S' S. and C. S.)
213-20 whether they lead you to God
216-27 and s' the need of self-culture,
216-30 I s' that you should begin now
224-1 s' or understand the importance of
227-13 S. S. and H., page 442, line 30,
239-14 and s' their apparent identity
243-16 will s' that it is wise to remain
245-22 s' s' whence they came
259-1 will s' the sweetest sculptured face
268-26 and you s' the heart of humanity
268-29 you s' male and female one
285-20 and s' the incarnation man
288-31 you s' the whole universe included
277-6 I will say I can s' no other way
297-22 we should s' him here
300-19 shall never s' death.—*John 8: 51.*
307-13 * I s' now what you mean,
307-14 * and I s' that I am John,
308-32 Let us s' what were the fruits
310-26 * "When do you ever s' Mary angry?"
324-27 * he wanted to s' if there was one
345-1 s' that your mind is in such a state
355-2 to s' in her spiritualized thought
(see also God)

seed

- Mis.* 26-9 s' ponders the history of a s',
26-13 Whence came the first s',
33-9 s' springs from a s' of thought,
111-15 Leaving the s' of Truth
121-12 believed to be the s' of the Church.
144-26 As in the history of a s',
281-31 s' of the righteous shall—*Prov. 11: 21.*
338-26 * s' s' s' s' s'
356-16 s' of C. S., which when sown
Ret. 43-4 From this s' grew the
Un. 6-2 s' within itself.—*see Gen. 1: 11.*
'01. 31-17 hand or foot s' sow the s'
Po. 31-3 celestial s' dropped from Love's
79-8 God able is To raise up s'
My. 177-18 * the s' of the Church ;
182-13 small sows the s' of Truth.
222-11 a grain of mustard s'.—*Matt. 17: 20.*
273-12 nor his s' begging bread.—*Psal. 37: 25.*

seedling

- Mis.* 26-10 that his crops come from the s'
343-24 until no s' left to propagate
'00. 4-1 This s' misnomer couples love and

seeds

- Mis.* 266-17 "the least of all s'."—*Matt. 13: 32.*
357-13 s' of Truth fall by the wayside,
Rud. 9-4 s' of discord and disease.
My. 183-14 seemed the least among s',

seedtime

- Mis.* 332-8 Its s' has come to enrich earth
350-12 remember that the s' is passed,

seeing

- Mis.* 107-23 lack of s' one's deformed mentality,
109-17 s' the need of somethingness,
225-18 * s' I may be led to believe."
319-8 not s' their own belief in sin,
319-8 s' too keenly their neighbor's
326-21 S' the wisdom of withdrawing
338-15 s' clearly how to cast the mote of
Ret. 26-15 s' therein the operation of the
Un. 20-2 by s' it in s' proper light.
Pul. 79-14 * s' notices of C. S. meetings,
Rud. 6-21 this belief of s' with the eye,
Pan. 11-3 s' that ye have put off—*Col. 3: 9.*
9-10 or, s' it, about seven times
'00. 105-24 s' her immediately restored by me
119-26 s' your personal self,
119-27 give you the opportunity of s'
120-10 bliss of s' the risen Christ,
123-27 S' that we have to attain to the
169-5 as simply s' Mother.
171-10 I think you would enjoy s' it.
206-12 S' a man in the moon.
206-12 or s' a person in the picture of
206-15 not s' the spiritual idea of God ;
206-15 It is s' a human belief,
222-28 * S' my great interest in the subject,

seek

- Mis.* 13-26 S' the Anglo-Saxon term for God,
52-1 refer to such as s' the material
63-15 Jesus came to s' and to save
124-5 s' and cannot find God in matter,
129-15 s' occasion to balloon an atom
133-23 to s' the divine blessing
138-11 Each student should s'
177-11 s' those things which are—*Col. 3: 1.*
194-5 This, then, s' Science ;
200-23 compels me to s' the remedy
206-26 all who diligently s' God.
215-10 not s' to climb up some other way,
226-23 s' in divine Love the remedy ;
270-11 To s' or employ other means
270-14 "S' ye first the kingdom—*Matt. 6: 33.*
328-18 forced to s' the Father's house,
342-24 S' Truth, and thus it
344-19 would s' a correct conclusion.
348-7 It is not mine but *Thine* they s'.
357-5 Let them s' the lost sheep
367-18 S' holy thoughts and heavenly
393-20 Points the plane of power to s'.
400-21 Thee I s', Patient, meek,
Mis. 94-11 he who goes to s' truth
Chr. 55-10 ye first the kingdom—*Matt 6: 33.*
Ret. 31-12 s' diligently for the knowledge
85-16 S' to occupy no position whereto
90-3 or s' to stand in God's stead.
5-10 to s' the divine Science of this
Un. 62-23 s' ye the living among—*Luke 24: 5.*
Pul. 67-14 * which s' to give expression
81-16 * all those who s' the brightness
3-22 s' not so much things as
40-4 mortals s', and expect to receive,
'00. 14-11 s' thou the divine import of
'01. 1-22 you s' to define God to your
20-12 to retaliate or to s' Science ;
'02. 11-2 who s' for a better country
17-6 s' and obey what they love.
Po. 6-13 S' holy thoughts and heavenly
8-4 s' the loving rose,
33-6 s' for deliverance strong
52-4 Points the plane of power to s'.
69-9 These I s', Patient, meek,
84-8 of them that s' him.—*Psal. 24: 6.*
34-9 s' thy face, O Jacob.—*Psal. 24: 6.*
55-23 * obliged to s' other quarters,
96-11 s' critics who s' the light
177-29 to s' the one divine Person,
118-13 hence I s' to be
149-12 S' ye these till you make
183-2 to s' the haven of hope,
188-28 man will naturally s' the Science
209-4 those that s' and serve Him.
261-5 who s' wisdom of God.
278-19 * no one should s' to dictate
313-24 nor did s' s' my advice.
338-17 they s' a higher source
341-15 * " 'Tis peace not power I s',
345-27 They s' the finer essences.

seeker

- Mis.* 89-22 for I am a s' after Truth.
Ret. 83-8 a home for every true s'
Pul. 6-23 s', and servant of Truth,

seeker

Pr. 19-6 prayer brings the s' into
Mt. 4-27 and hand of C. S.
 178-3 do not mislead the s' after Truth.

seekers

Mis. 32-20 unfortunate s' after Truth
 114-2 value to all s' after Truth.
 156-3 number of earnest readers, and s'
 317-17 by the most faithful s';
Man. 17-12 earnest s' after Truth
Pul. 14-14 simple s' for Truth.
My. 40-7 * s' everywhere may be satisfied.

seekest

My. 150-4 If thou s' this guidance.

seeketh

Mis. 184-27 that s' not her own,
 356-11 s' sought besides God,
 '00. 14-19 that s' not only his own,
 '01. 34-18 which s' not her own
 "s' not her own" — *I Cor.* 13: 6.
My. 19-22 that which s' to save,
 150-3

seeking

Mis. 171-16 s' out of the basis upon which
 228-12 s' to raise those barren natures
 245-26 s' to stereotype infinite Truth,
 246-32 s' after physical truth
 260-21 s' to throne Deity.
 276-26 s' light from matter instead of
 322-26 zealous affection for s' good,
 324-27 s' peace but finding none.
 333-31 s' power or good aside from God.
 340-8 s' no other pursuit
 341-10 S' is not sufficient
 353-32 world worship, pleasure s',
 359-20 S' and finding.
Ret. 2-8 s' freedom to worship
 13-20 s' His guidance.
 32-3 s' to broaden his channels
Pul. 21-8 s' and praying for it
 38-28 spirituality s' expression.
Po. 4-19 S' and finding.
My. 71-3 * are earnestly s' Truth;
 130-9 * only public notoriety,
 174-20 Thus s' finding

Seeking and Finding

Mis. 373-4 picture "S' and F."

seeks

Mis. 53-17 s' what is below instead of
 55-10 s' the proportions of good.
 147-25 He s' no mask to cover him,
 302-5 s' again to "cast lots" — *Matt.* 27: 35.
 324-21 s' to lead the odious company
 325-13 patiently s' another dwelling
 325-5 s' the dwelling-place of mortals
 369-15 s' a wisdom that is higher
 47-2 s' to overcome evil with good.
Un. 15-24 who s' to do them mischief,
 17-2 s' to fascinate all error upon
 17-10 or s' so to do,
 45-23 not the goal which Truth s'.
 '01. 19-7 thus he find what he
My. 153-23 s' personality for support,
 349-32 s' cause in effect.

seem

Mis. 2-14 and the laborers s' few.
 6-22 s' a miracle and a mystery
 8-29 can s' solid substance to
 9-16 friends s' to sweeten life's cup
 32-7 s' not to know in what manner they
 61-30 Mortals s' very material;
 119-12 s' to belong to the latter days,
 121-8 good and evil s' to grapple,
 126-12 verities of being s' to you as to me,
 232-27 good should s' more natural than
 234-8 attempt to s' . . . a Christian.
 273-6 where I now s' to be most needed,
 278-20 s' stronger to resist temptation
 318-27 making sin s' either too large or
 337-21 and thus s' to extinguish it.
 366-6 More sorrowful it scarce could s';
Man. 80-15 such reasons as s' expedient.
Ret. 69-12 matter shall s' to have life
 80-4 yet it may s' severe.
 17-3 and so make the lie s' part of
 45-1 this lie [s' truth].
Rud. 11-11 s' to be disease, vice, and
 20-9 it may s' distant or cold, until
 20-18 Love must s' ever absent to
 '00. 4-18 It should s' rational;
 '01. 31-9 that now s' troublesome.
Hca. 11-11 though it may s' to the age like the
Po. 56-19 More sorrowful it scarce could s';
My. 15-26 * S' hungering and thirsting

seem

My. 47-24 * s' but a short time.
 79-7 * who s' to see no good in C. S.,
 82-15 * It would s' that this ability
 93-7 * If their opinions s' visionary,
 130-32 should s' reasonable.
 159-4 s' to me, and must s' to thee,
 208-4 s' as if the most important of G. S.
 262-24 s' a human mockery in mimicry
 290-4 and the tried and true s' few.
 290-17 earthly joys s' most afar.
 317-14 s' ambiguous to the reader.

seemed

Mis. 22-26 s' to fall by reason of its own
 90-19 in no other one thing s'
 142-23 A boat song s' more Olympian
 163-16 In no one thing s' he less human
 164-13 babe Jesus s' small to mortals;
 378-12 His treatment s' at first to
 cloud of mortal mind s'
Ret. 23-7 s' to be supernatural,
 26-13 to which he s' to conform;
 62-19 The fleshly Jesus s' to die.
Un. 99-20 s' type and shadow of the warfare
 '00. 9-29 no one else has s' equal to
 '01. 92-10 s' to shield the whole world
 165-15 * s' to the world, not ample room
My. 61-7 * it s' impossible for the building to
 61-23 * s' to move as by magic;
 83-19 * s' to say that all the world
 102-14 s' the least among seds.
 137-11 that s' at first new to him.
 311-14 s' to culminate at twelve years
 320-5 * He also s' very much pleased
 320-12 * s' quite proud of his having had
 321-2 His s' very proud to think that he
 323-23 * s' inclined to banter me

seemeth

Mis. 260-20 whatever else s' to be intelligence

seeming

Mis. 30-26 s' mysticism surrounding realism
 53-28 Its s' abstraction is the
 57-22 or it would have no s'
 63-10 explain this s' contradiction?
 107-8 above the s' mistis of sense,
 208-22 the s' power of error,
 '01. 2-11 a fair s' for right being,
 '02. 20-18 thus breaking any s' connection
My. 21-15 * compensates for every s' trial

seemingly

Mis. 1-20 s' rolled up in shades,
Man. 110-5 these s' strict conditions
Rud. 8-26 the health is s' restored,

seemlest

My. 89-1 * one of the largest and s' in

seems

Mis. 4-18 periodical s' alone adequate to
 7-19 so loaded with disease s' the very air,
 15-26 goodness s' in embryo.
 71-27 What s' to be of human origin
 85-22 mind which s' to be matter
 102-24 Whatever s' material,
 102-28 s' thus only to the material senses,
 103-20 wherein evil s' as real as good,
 113-6 when evil s' to predominate
 145-6 form of godliness s' as requisite
 168-15 voice from heaven s' to say,
 179-19 What is it that s' a stone
 188-11 s' to be a war between the
 188-29 whatever s' to punish man
 204-1 s' mortal s' a monster,
 222-15 because the false s' true.
 222-26 whose power s' inexplicable,
 234-26 s' to them still more inconceivable,
 247-19 C. S. s' a mystery,
 247-24 s' to the common estimate, solid
 260-24 evil is naught although it s' to be.
 289-11 s' to rest on this basis.
 354-11 and sense s' sounder than
 369-12 madness it s' to many onlookers.
 372-17 * The artist s' quite familiar with
Ret. 32-17 * Whose most constant substance s'
 33-13 s' to prove the Principle
 81-29 s' to be requisite at every
 94-5 that whatsoever s' true,
 94-7 whatsoever s' to be good,
Un. 43-3 s' too material for any
Pul. 45-8 * s' impossible to mortal senses.
 30-23 It s' a great evil to belie
 41-22 Church s' almost chagrined
Pan. 7-21 wherein theism s' meaningless,
 '00. 13-28 * s' not to have been wholly
 '01. 15-13 C. S. s' transcendental

seems

- Oi.* 33-2 that to-day s' to be fading
Hea. 1-15 s' calculated to displace
 10-16 when sorrow s' to come,
My. 13-18 Jerusalem s' to prefigure
 47-3 s' meet at his time
 68-26 * the dome s' to dominate
 177-3 s' to be no special need of
 220-30 s' less divine,
 220-31 s' more divine to-day
 228-6 s' illumined for woman's hope
 261-5 s' to have amply provided for
 281-19 * s' to offer an appropriate occasion
 290-4 the near s' afar,

seen

- Mis.* 2-11 Adam legacy must first be s',
 3-23 as s' in the truth of being,
 21-12 C. S. will be seen to
 23-25 God is s' only in that which
 ferocious mind s' in the beast
 42-3 without even having s' the individual,
 57-14 s' when Truth, God, denounced it,
 60-30 it will be s' that material belief,
 62-8 s' only in the true likeness
 64-21 things which are s'. — *I Cor.* 4: 18.
 66-21 which are not s'. — *I Cor.* 4: 18.
 82-12 what eye hath not s'.
 88-26 * had never s' water freeze."
 95-4 s' will be s' what follows,
 97-25 we have not s' all of man;
 97-27 I have not s' a perfect man
 104-4 superior to that which was s',
 107-5 Its redemptive power is s'
 108-27 not be s' believing in,
 109-13 must be s' as a mistake,
 109-14 sins be s' and repent of,
 115-13 pitiable, and plain to be s',
 125-15 whom, not having s', we love,
 127-4 I have s', that in the ratio
 128-12 heard, and s' in me. — *Phil.* 4: 9.
 133-13 may be s' of men. — *Matt.* 8: 5.
 146-15 already s' the salvation of
 164-8 s' more clearly until it
 165-4 was s' that he had grown beyond
 166-28 s' as diffusing richest blessings.
 175-13 "thus I see s' that the Science of
 182-21 no mortal hath s' the spiritual man,
 182-22 than he hath s' the Father.
 183-6 the power of Truth must be s'
 187-8 discern the diseases and death,
 188-17 upon the basis of what is s',
 196-17 divine logic, as s' in our text,
 205-19 eye hath not s' it,
 212-9 had suffered, and s' their error,
 213-12 If s', can be destroyed,
 219-13 beginning to be s' by thinkers,
 231-5 had s' sunshine and shadow
 234-24 has s' far into the spiritual facts of
 278-12 and s' as my Father seeth them.
 286-2 It is s' in C. S. that the
 286-29 Science of being is s', understood,
 292-26 good, both s' and unseen;
 296-3 error that the plan to error,
 317-21 students whom I have not s'
 317-25 s' in many instances their talents,
 335-22 and s' working for it.
 335-1 Mind the stars,
 336-9 His highest idea as s' to-day?
 338-29 rainbow s' from my window
 363-20 is s' the brightness of His coming,
 373-26 having s' the painter's masterpieces;
 372-9 I had never before s' it.
 375-26 * many times have I s' these
 390-19 As smiles through tearsdrops s',
 45-8 have s' a growing light; — *Isa.* 9: 2,
 37-24 s' in the following circumstances,
 clearly s' and most sensibly felt
 22-10 to see or be s'.
Chr. Rel. 28-11 not a spectre had ever been s'
 28-22 "eye hath not s'." — *I Cor.* 2: 9,
 29-30 sense declares can never be s'
 34-7 That matter is not s';
 34-24 Nothing would remain to be s'
 39-26 not s' mineral, vegetable, or
 51-5 s' neither s', felt, heard, nor
 53-9 here to be s' and demonstrated;
 62-6 "The things which are s' — *I Cor.* 4: 18.
 63-7 things s' not s' — *I Cor.* 4: 18.
Pul. 12-9 nothingness of error is s';
 15-14 stewards who have s' the danger
 30-1 * s' members of their own families,
 32-3 * so often s' in New England,
 33-23 * no one had s' him,
 41-20 * all who wished had heard and s';
 72-9 * was one of the first to be s'.
 78-18 * When s' yesterday she emphasized

seen

- Pul.* 80-13 * Mrs. Eddy who have never s':
Rud. 6-12 who has ever s' spiritual substance
No. 23-16 No man hath s' the person of good
 25-21 Mortals have not s' it.
 37-19 * "No man living hath yet s' man."
 27-24 Who living hath s' God?
Pan. 1-16 hope for what he hath not s',
Oi. 5-26 nature of God must be s' in man,
 7-28 because thou hast s' — *John* 20: 29.
 7-29 they that have not s', — *John* 20: 29.
 12-9 would be s' in such company,"
 13-5 ought not to be s', felt, or
 32-13 courage of their convictions was s'
 6-13 human was in s' to obtain in
 19-14 repentance s' in a tear
Hea. 3-8 never s' amid the smoke of battle.
 11-6 s' wholly apart from the dream,
 19-9 had s' that a vein had yet been
Peo. 9-23 is s' to rise above physics,
Po. 56-20 smiles through tearsdrops s',
My. 18-1 I have s', that in the ratio
 21-7 * it will thus be s' that
 29-14 * have been s' in this country
 45-14 * have long prophetically s'
 69-31 * building and dome can be s'
 67-20 * I do admit I have ever s';
 103-2 reluctantly s' and acknowledged.
 108-8 in proportion as it is s' to act apart
 118-17 they that have not s', — *John* 20: 29.
 124-28 s' them, and spiritually s'
 129-15 s' through the lens of Spirit,
 143-11 am s' daily by the members of my
 148-28 s' and forgotten in the same hour;
 152-25 It will also be s' that this
 184-5 neither that the eye s'
 270-30 C. S. will ultimately be s' to
 273-11 yet have I not s' the — *Psal.* 37: 25.
 289-2 God's open secret is s'
 305-12 I have s' only conviction,
 322-3 * she had s' the manuscript.
 322-17 * I had s' you the day before
 342-9 * often s' in reproductions,
 361-9 I have not s' Mrs. Stetson

SEER (see also seer's)

- Mis.* 1-13 The s' of this age should be
My. 307-20 he was quite a s' and understood

seer's

- Pul.* 4-16 is the s' declaration true,

seers

- Oi.* 9-9 so pure it made s' of men,

sees

- Mis.* 58-16 eye cannot ... it is a belief that s'.
 92-10 He who s' most clearly
 173-3 s' nothing but a law of matter.
 228-21 Whatever man s', feels, or
 297-2 one readily s' that this Science
 321-7 s' the steady gain of Truth's idea
 325-26 s' robbers finding ready ingress
 361-2 pure heart that s' God,
 387-24 and in the light He s' light,
 374-25 the other s' Heien's beauty in a
Man. 96-10 where he s' there is special need,
Rel. 25-25 neither s', bears, nor feels Spirit,
 76-26 s' each mortal in an impersonal
 80-24 He who s' the door and turns away
 84-7 He who s' clearly and enlightens
 18-7 If He knows and s' it not;
 25-8 It s', hears, feels, tastes, smells
 32-26 Mortal mind declares that matter s'
 33-27 or that mind s' by means of
 24-4 Mortal mind admits that it s' only God
 40-25 affirm it to be something which s' not s'
 60-27 material sense, which s' not God.
Pul. 15-12 one who s' the foe?
No. 31-2 admit that God sends it or s' it.
Oi. 2-1 s' through the mist of mortal strife

seest

- Hea.* 8-16 * "What thou s', that thou beest."

seeth

- Mis.* 133-16 Father which s' in secret — *Matt.* 6: 6.
 133-26 Father which s' in secret, — *Matt.* 6: 6.
 213-29 he s' the wolf coming,
 278-18 seen as my Father s' them.
Pan. 1-15 what a man s' he hopeth not for,
My. 109-18 now mine eye . . . s' Thee. — *Job.* 43: 5.

seething

- Mis.* 264-5 midst of this s' sea of sin.
 388-11 in the midst of s' evil;

seize

- Mis.* 319-29 s' them, trust the divine Providence,
 325-11 s' his pearls, throw them away,
My. 131-14 above the symbol s' the spirit,

seized

- My.* 11-19 *having s' upon this privilege and
277-22 if our nation's rights . . . were s',
312-20 s' with yellow fever

seizure

- My.* 336-16 *s' of disease was so sudden

seizure

- Mis.* 75-16 this term should s' be employed
283-22 s' the case with loyal students,
283-31 s' calls on his teacher or musician to
316-8 speak to my dear church . . . very s'
Ret. 83-7 s' benefited by the teachings of
Rud. 15-3 s' that s' student, if healed in a class,
'01. 6-21 its theory even s' named.
My. 79-13 *s': witnessed anywhere
147-26 be with you personally very s'.
160-4 is s' alight with love.
218-8 1 s' taught without
249-3 condemn persons s', if ever.
264-5 and this s', until mankind learn more
313-19 but 1 s' took one.

select

- Mis.* 258-15 s' number of students.
Man. 30-2 shall s' intelligible Readers
83-9 shall carefully s' for pupils
My. 135-13 s' a Board of Trustees to
137-21 s' a Board of Trustees to
137-30 able to the Trustees I need
314-1 s' one only to place on the walls

selected

- Mis.* 315-13 thirty-three students, carefully s',
Man. 62-4 any special hymn s' by the Board
84-21 assemble a s' number of them,
Ret. 90-9 To these s' ones
Pul. 20-22 s' and observed in the East as the
55-17 *Afterward she s' the name C. S.
60-12 *s' for him from Mrs. Eddy's book.
My. 137-14 personally s' all my investments,
137-27 1 s' said s' because 1
312-27 The Free Masons s' my escort,

selecting

- Man.* 99-11 in s' this Committee,
My. 20-11 May I relieve you of s',

selection

- My.* 137-29 to make this s'.

selections

- Mis.* 314-18 read all the s' from S. and H.
314-28 s' from both the Bible and the
315-1 s' taken from the Scriptures and
Man. 31-19 Suitable S'.
31-21 s' from the Scriptures, and from
12-1 following from "S. and H."
28-24 *s' from Whittier and Lowell,
29-15 *s' from the Bible and from S. and H.
43-16 *S' from the Scriptures and from
My. 17-17 *reading of s' from "S. and H."
38-18 *s' from "S. and H."
214-3 promiscuous s': would write your

Selections read on June 12, 1906

- My.* 39-7 to 10 references from Bible and S. and H.

selects

- Man.* 81-26 Publishing Society of The . . . s',

self (see also self's)**and matter**

- Mis.* 343-12 sordid soil of s' and matter.

and sin

- Ret.* 79-21 victory over s' and sin.

another

- Mis.* 1-20 reveals another scene and another s'

better

- Pul.* 83-4 *our better s' is shamed and another s'
'01. 17-7 departed from his better s'
My. 6-7 To abide in our unselfed better s'

cleansed of

- My.* 245-25 cleansed of s' and permeated with

defication of

- Rud.* 17-10 rivalry, or the defication of s'.

deny

- No.* 2-11 taught his students to deny s',

dissolving

- Mis.* 1-17 from the ashes of dissolving s',

egotistic

- Ret.* 74-7 corporeality, or egotistic s'.

evil in

- Mis.* 254-16 kill this evil in "s'" in order to

exterminate

- '00.* 8-21 We must exterminate s' before we

forget

- Mis.* 155-7 Forget s' in laboring for mankind;

forgetting

- Mis.* 107-12 forgetting s', forgiving wrongs

self**higher**

- No.* 36-15 Jesus had a resort to his higher s'

how to leave

- Mis.* 194-22 how to leave s', the sense material,

human

- Mis.* 162-29 he must be oblivious of human s',
My. 194-14 human s' lost in divine light.

ignorance of

- My.* 233-19 ignorance of s' is the most stubborn

immortality's

- My.* 275-25 is immortality's s'.

inflate

- Mis.* 301-30 stop the ears of . . . and inflate s';

irrespective of

- Mis.* 357-21 love that is irrespective of s',

is lost

- My.* 283-22 when s' is lost in Love

leaving

- Peo.* 9-5 love leaving s' for God.

loses

- '00.* 3-3 he loses s' in love,

love of

- Un.* 27-9 a passionate love of s',

mortal

- Ret.* 86-9 the falsity of this mortal s'!

one's

- Mis.* 38-7 support one's s' and a Cause?
108-18 namely, the knowledge of one's s',
118-25 warfare with one's s' is grand;

one's s'

- 119-27 justly reserves to one's s',
129-6 first lesson is to learn one's s';
131-5 The darkness in one's s' must
227-31 Not to avenge one's s' upon
283-6 suit one's s' in the arrangement
287-28 makes one ruler over one's s';
Pan. 9-20 to help such a one is to help one's s'.
9-22 loves one's neighbor as one's s';
My. 122-2 for one's s' and for the world

personal

- My.* 119-27 pastime of seeing your personal s'

pride and

- Mis.* 92-32 divests himself of pride and s',
Ret. 84-20 divests himself most of pride and s',

real

- Un.* 55-4 In his real s' he bore no infirmities.

renounced

- Mis.* 238-22 Have you renounced s'?

sacrifice

- Mis.* 155-6 Sacrifice s' to bless one another,
'01. 35-5 to sacrifice s' for the Cause

scope of

- '00.* 10-19 the sceptre of s' and self

scorn

- Pul.* 81-15 *scorn s' for the sake of love

setash

- Pul.* 82-27 *Why should our selfish s'

sense and

- Mis.* 125-9 his own sinful sense and s'.

silencing

- Ret.* 67-13 Silencing s', *alias* rising above

sin, and

- Mis.* 328-17 burdened by pride, sin, and s',

spiritual

- Mis.* 84-15 his spiritual s', or Christ,

subordination of

- My.* 194-12 complete subordination of s'.

thine own

- Mis.* 226-15 *To thine own s' be true,
Ret. 81-24 *To thine own s' be true;

this

- Ret.* 86-8 be introduced to this s',
Un. 45-8 most of all to be rid of this s',

victory over

- Ret.* 79-21 victory over s' and sin.

'01.

- 10-23 victory over s', sin, disease,

was forgotten

- '02.* 13-2 In this endeavor s' was forgotten,

Mis.

- 50-28 from s' to benevolence and love

299-7

- lens of C. S., not of "s";

322-17

- nenses satisfied, or s' be justified.

My.

- 90-12 *for s' or dear ones.

160-4

- The heart that beats mostly for s'

283-19

- When pride, s', and human reason

self-abandonment

- Ret.* 91-30 humility, unworldliness, and s'

self-abnegation

- Mis.* 15-16 moments of s'; self-consecration,
100-13 meaning not the magnitude of s',
154-27 Strive for s', justice, meekness,
238-21 absolute C. S.,—s' and purity;

Pul.

- 12-22 S', by which we lay down all

My.

- 6-28 prefigures s', hope, faith, and

81-6

- *so complete this s',

self-adulation
My. v-12 * mesmerism of personal pride and s'
self-aggrandizement
Pul. 21-28 Popularity, s'; aught that can darken
Rud. 17-3 to convert from mere motives of s'
self-annihilated
Mis. 2-25 he would be inevitably s'.
self-arrayed
Ret. 67-100 Snite was s' against the infinite,
self-asserting
Mis. 281-4 It is the s' mortal will-power
self-assertion
Mis. 224-4 feels hurt by another's s'.
Pul. 32-8 * to control, not by any crude s',
self-assive
Mis. 265-30 s' error dies of its own elements.
self-conceit
Mis. 78-17 *et cetera* of ignorance and s'
 265-32 compels the downfall of his s'.
 354-21 s', ignorance, and pride
Un. 27-7 *Epottism* implies vanity and s'.
self-condemnation
Mis. 112-26 loss of self-knowledge and of s',
self-conscious
Mis. 183-11 pleasures and pains of s' matter.
Un. 46-23 equally identical and s'
 52-27 supposed modes of s' matter,
Rud. 2-2 is living soul; a s' being;
self-consecration
Mis. 15-16 moments of self-abnegation, s',
self-constituted
Mis. 186-5 material s' belief of the Jews
Ret. 61-14 saith . . . you are a s' falsity,
self-contradictions
'01. 23-29 Jesus likened such s' to
self-contradictory
Un. 53-14 for being s', it is also
'01. 26-23 was problematic and s'.
My. 113-6 s', or unprofitable to
self-control
My. 161-14 who gains self-knowledge, s',
self-created
Mis. 76-2 s' or derived capacity
 173-32 it must have been s'
 217-7 cause is the s' Principle,
 384-20 s' or evolves the universe.
Ret. 67-23 but suppositively s'.
No. 29-3 are neither s', nor
self-creative
Mis. 26-19 s', and infinite Mind.
Un. 45-26 is s' and self-sustained.
self-culture
My. 216-27 and see the need of s',
self-damnation
My. 209-24 bottomless abyss of s',
self-deceived
Mis. 194-22 destroys his s' sense of power in
 319-15 they are s' sinners
self-deception
Ret. 72-8 presumptuous sins, and s',
self-defence
My. 288-4 gives little thought to s';
self-defence
'02. 16-22 opening not his mouth in s'
self-degradation
Mis. 227-16 from their choice of s'
self-defication
My. 302-20 I regard s' as blasphemous.
self-denial
My. 121-24 S' is practical, and is not only
self-denials
Mis. 107-6 is seen in sore trials, s',
self-destroyed
Mis. 2-23 evil must be mortal and s'.
 104-20 must stand . . . until s'.
 209-12 demonstrates . . . when sin is s'.
 210-3 evil, uncovered, is s'.
 No. 52-8 must suffer, until it is s'.
My. 269-30 The lie and the liar are s'.
self-destroying
Un. 52-19 s' elements of this world,
 65-15 reveals the s' ways of error
 No. 10-16 matter, . . . is a s' error.
 28-18 would be annihilated, for evil is s'.
self-destruction
My. 211-20 would induce their s'

self-destructive
Mis. 2-22 good dies not and evil is s'.
Un. 53-15 If self-science, it is also s'.
No. 18-7 If Contradictory . . . it would be s';
self-distrust
Rud. 17-11 could tell you of timidity, of s',
self-evident
Mis. 23-11 The answer is s',
 26-3 will be known as s' truth,
 46-4 The leading s' proposition of s'
 49-31 Truth never created . . . is s';
 186-22 s' proof of immortality;
 193-7 s' demonstrable truth.
 269-19 These are s' propositions;
 346-19 s' proposition of C. S.,
Ret. 31-6 s' propositions of Truth
Un. 25-4 and dispute s' facts;
No. 4-15 s' proposition, in Science
Pan. 4-28 By admitting s' affirmations
 '00. 6-7 corroborating this as s'.
 '01. 14-17 s' that error is not Truth;
Hea. 4-23 with such s' contradictions
 12-6 s' it can do nothing.
My. 111-30 valid, simple, real, and s',
 143-17 It is s' that the discoverer of
 170-13 Testaments contain s' truths
 302-8 s' fact is proof that mind
 349-6 s' that matter, or the body,
self-examination
Mis. 137-23 must give much time to s'
 154-27 spiritual observation and s'.
self-existence
Pan. 8-9 deny the s' of God?
self-existent
Mis. 24-17 Was it s' ?
 187-22 The s', perfect, and eternal
 198-26 a belief in s' mind;
Ret. 60-3 as eternal, s' Evil;
Pan. 3-19 presence, holy, s' God,
 4-4 will of a s' divine Being,
 5-8 or is evil s'.
 12-23 demonstrably the s' Life,
 '00. 6-12 God is s'; the essence
 '01. 3-13 * Supreme Being, s' and eternal.'
Peo. 5-23 The ego is not s' matter
self-extinction
'01. 6-18 leave all sin to God's fiat - s',
self-extinguished
Mis. 362-20 until s' by suffering !
self-forgetful
Mis. 234-19 and, s' should have gone on to
 230-24 the s' heart that overflows
 354-6 s', faithful Christian Scientists
My. 247-29 s', patient, unflinching
self-forgetfulness
Mis. 213-4 flowed through cross-bearing, s',
Ful. 8-24 S', purity, and love are treasures
self-glorification
My. vii-18 * emotionalism which is largely s'
self-governed
'01. 20-5 Man is properly s', and s'
My. 247-5 man governed by his creator is s'.
 254-26 man governed by his creator is s'.
self-government
Mis. 240-24 Teach the children early s',
 217-7 demonstrate self-knowledge and s';
Man. 70-10 Local S'.
 71-11 in Its By-Laws and s'.
Ret. 71-14 freedom of choice and s'.
 '00. 10-13 liberty, human rights, and s'
 '02. 3-18 s' under improved laws.
selfhood
Mis. 104-20 must stand the friction of false s'
 183-24 Asserting a s' apart from God,
 333-1 that sin - yes, s' - is apart from God,
 343-4 "ego" that claims a s' error,
Ret. 73-15 above physical personality, or s'
Un. 6-5 spotless s' of God
 6-7 higher s', derived from God,
 13-9 God is harmony's s'.
 26-2 having its own innate s'
 30-14 That s' is false which opposes
 42-25 true sense of s' and Godhood;
 46-14 taught no s' as existent in matter.
 46-17 Man's real ego, or s', is goodness.
 36-19 retreat from material to spiritual s'
 '01. 8-24 Christ was Jesus' spiritual s';
 9-3 referring to his eternal spiritual s'
self-identification
My. 83-7 * buttons, for their own s',

self-ignorance

Mis. 9-3 pride, *s.* self-will, self-love,
118-21 *S.* self-will, self-righteousness,

self-immolated

Mis. 10-22 and their fear is *s.*

self-immolation

Pul. 10-1 It was our Master's *s.*
'02. 17-9 in blessing others, and *s'*

self-imposed

Mis. 122-30 his sufferings, *s.*;
361-4 through *s'* suffering,

self-inflicted

Mis. 209-27 suffering is *s.*, and good is the
Pul. 35-22 "earn our *s'* pain."
'01. 17-1 *s'* sufferings of mortals

self-instruction

Man. 34-14 textbooks for *s.* in C. S.,

self-interest

Mis. 371-17 has *s.* in this mixing

self-interests

Mis. 291-4 admits, *s.*, or obligations,

selfish

Mis. 9-22 this cup of *s.* human enjoyment
118-3 *s.* motives, and human policy.
262-28 *s.* in me sometimes to relieve my
288-23 The *s.* role of a martyr
Ret. 71-21 Sinister and *s'* motives entering
39-29 Corporal and *s'* influence
Pul. 81-12 * call her "*s.*" because she
82-27 * Why should our *s.* self
'01. 29-12 *s.* in showing their love.
My. 121-12 never *s.*, stony, nor stormy,

selfishly

'02. 17-5 *S.*, or otherwise, all are ready

selfishness

Mis. 211-21 Cowardice is *s.*;
237-20 inquiry, speculation, *s.*;
240-22 appetites, pride, *s.*;
297-26 *s.*, unmercifulness, tyranny,
298-15 To build on *s.* is to build on sand,
343-16 cold, hard pebbles of *s.*,
No. 20-19 absent to ever-present *s.*
'00. 6-18 selfishness is sometimes *s.*;
'02. 17-1 *s.*, worldliness, hatred,
Hea. 1-10 We have asked, in our *s.*,
Po. 33-7 *s.*, sinfulness, dearth,
My. 229-14 and thus lose all *s.*,

self-justification

Mis. 9-4 self-will, self-love, *s.*;
153-15 hatred, self-will, and *s.*;
293-29 sensuality, ease, self-love, *s.*,

self-knowledge

Mis. 106-30 Watch and pray for *s.*;
119-25 of *s.* and of self-condemnation,
317-5 *s.* and self-government;
355-12 First, *s.*;
359-14 *S.*, humility, and love
My. 161-14 He who gains *s.*, self-control,

selfless

Mis. 294-7 With *s.* love, he inscribes on
My. 41-31 * supports such *s.* devotion,

selflessness

Rud. 17-16 Meekness, *s.*, and love

self-love

Mis. 9-4 self-will, *s.*, self-justification,
193-29 ease, *s.*, self-justification,

self-made

Pan. 6-10 Since evil is not *s.*,

self-mesmerism

My. 118-8 *s.*, wherein the remedy is worse

self-oblivious

Mis. 172-6 Intrepid, *s.* Protestants
My. 275-26 Intrepid, *s.* love fulfils the

self-preservation

My. 227-22 individual rights, *s.*,

self-proved

Un. 7-18 Certain *s.* propositions

self-renunciation

Mis. 185-7 *S.* of all that constitutes
Ret. 29-17 Parity, *s.*, and
30-5 Ceaseless toil, *s.*, and love,
54-5 It demands less cross-bearing, *s.*,

self-respect

Mis. 99-8 temporary loss of his *s.*
225-9 losing his own *s.*?

self-respected

Mis. 221-21 calm, *s.* thoughts abide in

self-righteousness

Mis. 118-21 Self-ignorance, self-will, *s.*,
398-7 Make *s.* be still,
Ret. 46-13 Make *s.* be still,
85-6 lead to *s.* and bigotry,
Pul. 17-12 Make *s.* be still,
No. 40-3 Because of vanity and *s.*,
'01. 14-5 *s.* crucified Jesus.
Po. 14-11 Make *s.* be still,
My. 228-21 taints of *s.*, hypocrisy, envy,
334-23 *s.* crucified Jesus."

self's

My. 133-15 free from *s.* sordid sequela;

self-sacrifice

Mis. 143-28 sometimes at much *s.*,
358-27 Scientists who have grown to *s.*;
No. 33-13 *S.* is the highway to heaven.
My. 28-11 * loving *s.*, of those who have
167-2 especially for the *s.* it may have
298-6 *s.*, etc., that has distinguished all my

self-sacrifices

My. 21-2 * *s.* which have been made

self-sacrificing

Mis. 312-5 *s.*, unutterably kind;
No. 4-4 *s.*, spirit of Love

self-same

Un. 3-27 this *s.* God is our helper.
Po. 10-16 "Thou of the *s.* spirit,
My. 218-10 even the *s.* Lazarus,
314-23 letter from me to this *s.* husband,
337-17 "Thou of the *s.* spirit,

self-satisfaction

Mis. 9-21 dreamy objects of *s.*;

self-satisfied

Mis. 265-29 *s.*, unprincipled students.
My. 180-24 the disguised or the *s.* mind,

self-seeking

Mis. 268-24 nothing short of *s.*;
'02. 18-8 cowardice and *s.* of his disciples.
My. 410-12 *s.* pride of the evil thinker

self-support

Ret. 20-11 had no training for *s.*,
My. 216-26 in the knowledge of *s.*,
312-17 * only one effort at *s.*,

self-surrender

Pan. 9-17 *s.*, and spiritual endeavor

self-sustained

Mis. 209-26 Joy is *s.*;
316-9 Mother Church must be *s.*;
Un. 48-26 Mortal mind is self-creative and *s.*,

self-sustaining

My. 275-28 love . . . is *s.* and eternal,

self-testimony

Un. 33-19 *s.* of the physical senses is false.

self-will

Mis. 9-4 *s.* self-love, self-justification,
118-3 false suggestions, *s.*, selfish motives,
118-21 Self-ignorance, *s.*, self-righteousness,
153-15 hatred, *s.*, and self-justification;
162-25 worldliness, human pride, or *s.*,
224-3 that makes another's deed
366-27 dishonesty, *s.*, envy, and lust,
'02. 16-27 pride, *s.*, envy, or hate,
My. 41-10 * arrogance, and *s.* are unmerciful,

sell

Mis. 113-9 "no man might buy or *s.* — *Rec.* 13: 17.
140-11 No one could buy, *s.*, or mortgage
269-31 "no man might buy or *s.* — *Rec.* 13: 17.
296-25 *s.* them or loan them to you?
342-23 "Go to them that *s.* — *See Matt.* 23: 9.
Man. 43-22 shall neither buy, *s.*, nor
'02. 14-4 can neither rent, mortgage, nor *s.*
15-18 I declined to *s.* them

sellers

Mis. 50-1 *s.* of impure literature,

selketh

Mis. 252-32 he goeth and *s.* all that he hath

selling

Mis. 381-22 publishing, *s.*, giving away,

sells

Mis. 227-1 *s.* himself in a traffic by which he

seives

Mis. 104-24 How shall we reach our true *s.*?
'01. 11-9 saved, and that not of our *s.*,

semblance

Mis. 374-29 perceives a *s.* between the

semi-annual

Mon. 29-13 s' meetings held for this purpose.
My. 121-3 s' holding our s' church meetings,

semi-annually

Mon. 29-11 shall be paid s' at the rate of
 78-10 to have the books . . . audited s',
 80-5 be paid over s' to the Treasurer

semi-circular

My. 78-11 * s' sweep of mahogany pews

semi-individuality

My. 211-30 victim is in a state of s',

seminaries

My. 206-12 decrease of students in the s'

send

Mis. 27-18 "Doth a fountain s' forth—*Jas.* 3: 11.
 41-1 that only the cruel and evil can s'
 69-27 I will s' his address to any one
 123-17 s' it into the atmosphere of mortal
 143-22 So s' my answer in a
 140-20 to s' him to aid me.
 155-21 s' them to the editors of *The*
 156-7 s' in your contributions as usual
 159-6 than s' it to Rev. Mr. Norcross
 214-5 that I am come to s' peace—*Matt.* 10: 34.
 214-5 I came not to s' peace—*Matt.* 10: 34.
 227-20 the sweeter the odor they s' forth
 226-18 s' to each applicant a notice
 273-20 s' out students from these sources of
 305-27 * s' with the amount the name of
 308-2 * s' full historical description.
 310-21 s' in their petitions to this effect
 313-21 to s' forth more laborers
Mon. 27-10 shall s' to the applicant a notice
 55-2 nor s' notices to The Mother Church,
 100-3 s' to the First Reader of the church
 100-6 Or if she shall s' a special request,
Pul. 14-18 What if the old dragon should s' forth
 44-6 * I s' my hearty congratulations.
 52-2 a treasurer has to s' out word
 73-2 * will s' those who have faith.
'00. 10-30 s' me some of his hard-earned money
'01. 21-10 "I came not to s' peace—*Matt.* 10: 34.
Po. 16-10 voice of the night-bird must here s'
 24-21 s' to the white-winged dove,
 31-1 s' to the loyal struggler
My. 6-24 * s' our greeting to you,
 30-12 s' her only what God gives
 30-15 s' no more than her
 28-4 what amount each shall s'
 23-20 * s' their loyal and loving greetings
 27-15 * requested to s' no more money
 53-6 s' to forth a book
 66-26 * S' those who say
 68-26 * s' you loving greetings
 72-15 * do not s' us any more money
 98-16 * requested to s' no more money
 113-2 s' these floral offerings
 134-7 to s' flowers to this little hall
 154-9 s' flowers and all things fair
 159-7 I s' to you the throbbing of
 157-23 s' to you the throbbing of
 197-26 I s' loving congratulations,
 215-27 s' forth his students
 230-12 s' to the Editor of our periodicals
 233-23 s' to you the words of wisdom
 235-9 I beg to s' to you all a
 235-12 to s' to your Leader.
 237-26 and s' you my Christmas gift,
 244-10 s' s' to you the Globe to the people
 238-25 s' a few words of condolence,
 291-20 s' her more laborers,
 300-22 s' out students according to
 324-12 s' for publication in our
 325-12 to read that you s' to me.
 325-18 thank you for the money you s'
 323-10 * s' your loving greetings.

sending

Mis. 125-16 s' forth currents of Truth,
 240-15 s' forth a poison more deadly
Man. 57-18 s' gifts, congratulatory despatches
 96-15 s' a copy to the Clerk
 109-10 s' them to the Clerk
My. 152-31 s' to you weekly flowers
 244-2 my purpose is for you
 240-22 s' forth their rays of reality

sends

Mis. 18-31 to believe that aught that God s'
 340-11 which s' forth a barrister
Man. 82-3 books and literature it s' forth.
Rev. 56-22 The sun s' forth his light
Pul. 12-21 Love s' forth her primal and
Rud. 3-5 Spirit s' forth its own harmless
No. 31-2 if you admit that God s' it

sends

My. 155-29 Leader's love, which she s' to them
 249-12 s' forth a mental misma
 374-17 * chapter sub-title

senior

Mis. 235-25 superstitions of a s' period.

sensation

and consciousness
Mis. 223-23 perception, s', and consciousness
 330-23 spiritual s' and consciousness.

and life

Mis. 53-1 false claim of s' and life

beliefs of

Mis. 93-19 belief of s' in matter:

bodily

My. 110-19 If waking to bodily s' is real

110-30 if bodily s' makes us captives?

diseased

My. 106-19 the evidence of diseased s',

false

Mis. 78-20 subjective states of false s'

has no

Mis. 44-10 for matter has no s'.

having no

Mis. 28-3 having no s' of its own.

is not in matter

Mis. 223-31 learn that s' is not in matter,

life, nor

Rev. 60-30 has no intelligence, life, nor s',

material

Mis. 126-6 so-called laws and material s',

331-29 their dream of material s',

Mind

No. 4-8 material s' and mental delusion.

Mind nor

Un. 50-17 matter has neither Mind nor s'.

no

Rev. 61-22 for matter has no s'

19-17 and feel no s' of divine Love,

of mind

My. 228-4 so-called disease is a s' of mind,

pains of

Pan. 1-13 pleasures and pains of s'

Physical

Mis. 123-31 far apart from physical s',

305-27 material life or physical s'.

produced a

Pul. 31-17 * produced a s' in religious circles.

real

Mis. 73-26 Real s' is not material;

s' is

Mis. 51-15 declaration . . . that s' belongs to

Rud. 7-19 matter, s' has neither s' nor

No. 5-10 the belief that matter has s'.

sensationless

Rud. 5-10 Matter is inert, inanimate, and s',

sensations

Mis. 44-22 or that mind is . . . reporting s',

86-18

pleasant s' of human belief,

sense

accepted

No. 31-24 in the generally accepted s',

all

Mis. 78-4 all s' of sin, sickness, and death,

284-28 shut out all s' of other claims.

Un. 1-19 they lose all s' of error.

32-12 destroys all s' of matter

No. 30-3 destroying all s' of sin and death.

Pan. 11-25 destroys all s' of evil,

My. 364-11 all s' of the realism

and power

Mis. 203-12 the s' and power of Truth

and self

Mis. 125-9 over his own sinful s' and self.

and sin

Mis. 173-8 defeat the claims of s' and sin,

and Soul

Mis. 102-28 conflict between s' and Soul.

No. 12-25 both s' and Soul, man and Life,

anthropomorphic

'01. 6-24 in the corporeal or anthropomorphic s'.

any

Rud. 12-25 from any s' of subordination to

arbitrary

My. 46-6 * and control, in no arbitrary s',

awakened

My. 153-20 awakened s' of the risen Christ.

barriers of

No. 28-5 will burst the barriers of s',

best

My. 46-8 * In the best s' it stands in prophetic

better

My. 267-23 with a bitter s' of lost opportunities

better

My. 252-5 sweet things which, if bitter to s',

sense

- boastful**
Un. 11-13 boastful *s* of physical law
- captive**
Mis. 123-15 set the captive *s* free
- certain**
Mis. 80-24 In a certain *s*, we should
Pul. 13-15 sweet and certain *s* that God
- chambers of**
Mis. 293-28 searched the secret chambers of *s*
- chastened**
Ret. 31-27 spoke to my chastened *s*
Christian Scientist's
'01. 5-6 Christian Scientist's *s* of Person
- common**
Mis. 105-13 no conflict with Life or common *s*,
165-18 the too common *s* of its opposites
285-27 common *s*, and common honesty,
scorned by people of common *s*;
No. 2-5 *
Mis. 93-22 *saneeness and common *s* which underlie
- complete**
Mis. 75-17 can be used and make complete *s*.
- corporeal**
Mis. 305-15 last scene in corporeal *s*,
308-29 invisible to corporeal *s*.
- darkling**
Po. 79-10 darkling *s*, arise, go hence!
- deluded**
Mis. 107-21 deluded *s* must first be shown its
'01. 15-19 waken such a one from his deluded *s*;
15-19 for all sin is a deluded *s*,
- delusion of**
My. 5-8 this illusion and delusion of *s*,
- discords of**
Mis. 203-3 to correct the discords of *s*,
- divine**
Un. 21-21 or a divine *s* of being,
'02. 6-17 lets in the divine *s* of being,
- diviner**
Mis. 385-17 diviner *s*; that spurns such toys,
Ret. 81-10 diviner *s* of liberty and light,
Un. 4-12 diviner *s* that God is all
Peo. 5-19 diviner *s* of Life and Love,
Po. 48-11 diviner *s*; that spurns such toys,
- doubtful**
My. 260-15 doubtful *s* that falls short of
- dream of**
Mis. 176-1 truth that breaks the dream of *s*,
- dyspepsia of**
My. 230-9 silences the dyspepsia of *s*,
- enlarged**
Mis. 183-26 this enlarged *s* of the spirit
282-3 an enlarged *s* of Deity.
- enlightened**
Mis. 173-3 most enlightened *s* herein sees
My. 283-27 enlightened *s* of God's government.
- escape from**
Mis. 85-28 to escape from *s* into the
- every**
Mis. 187-5 above every *s* of matter,
Ret. 61-24 If you rule out every *s* of disease
Pul. 37-12 * In every *s* she is the recognized
- evil**
Mis. 219-28 if he can change this evil *s*
332-19 an evil *s* that blinded the eyes of
- exaggerating**
Mis. 112-27 an exaggerating *s* of other people's.
- ex-common**
Mis. 112-7 microbes, X-rays, and ex-common *s*,
- fallibility of**
Ret. 60-30 arises from the fallibility of *s*,
- false**
Mis. 9-30 false *s* of what constitutes
42-20 we drop our false *s* of Life
57-23 false *s* and error of creation
72-9 separates the false *s* from the true,
74-4 subdues not only the false *s*
74-24 an error or false *s* of mentality
175-6 likened to the false *s* of life,
175-9 Science changes this false *s*;
182-9 lose their false *s* of existence,
189-17 presents a false *s* of existence,
190-5 Mind as dispelling a false *s*
206-20 destroy the peace of a false *s*;
222-2 gives him a false *s* of both
276-21 When a false *s* suffers,
351-28 punishes the joys of this false *s*
Ret. 31-18 false *s* of life and happiness,
21-21 awakening from a false *s* of life,
69-16 transient, false *s* of an existence
74-6 from the false *s* of corporeality,
Un. 38-18 idolatrous and false *s* of life
42-25 Science, dispelling a false *s*
50-14 from the false *s* of the flesh
58-1 false *s* of life and happiness,
60-27 false *s* of substance must yield

sense

- false**
Un. 62-16 false *s* of Life and good.
28-2 How long this false *s* remains
No. 29-5 a false *s* of Soul and body.
30-4 does more than forgive the false *s**
37-26 buried in a false *s* of being,
49-13 false *s* of Life, Love, and Truth,
'02. 18-18 It is a false *s* of love
My. 119-23 Truth, which destroys the false *s*;
233-26 [his false *s* of life]
- famine of**
My. 243-7 a feast of Soul and a famine of *s*.
- feeble**
Mis. 173-19 presents but a finite, feeble *s*
- finite**
Un. 4-2 finite *s* of sin, sickness, or death,
'01. 28-7 only a finite *s* of the infinite:
Hea. 4-11 to possess our finite *s*;
Peo. 5-1 our own erring finite *s* of God,
2-6 As the finite *s* of Deity, based on
- fleeting**
Mis. 9-26 failure . . . to relish this fleeting *s*,
- fogs of**
Mis. 374-11 Above the fogs of *s*
- following**
Mis. 378-4 * most authentic in the following *s* :
- frightened**
Un. 5-12 undisturbed by the frightened *s* of
- fuller**
Mis. 320-7 Christ's appearing in a fuller *s*
- fullest**
Mis. 223-21 name of Christ in its fullest *s*,
303-11 breathren in the fullest *s*
- good**
Mis. 210-20 good *s*, or conscious goodness,
- grateful a**
Mis. 272-9 so grateful a *s* of my labors
- gratified by**
My. 117-6 A personal motive gratified by *s*
- higher**
Mis. 16-18 we must entertain a higher *s* of
24-20 to a new and higher *s* thereof,
111-12 higher *s* of the true idea,
113-12 not gaining a higher *s* of Truth
172-7 a higher *s* than ever before,
183-29 higher *s* of Christianity,
282-12 higher *s* I entertain of Love,
Un. 2-13 gains a higher *s* of God,
5-17 unfold in us a higher *s* of Deity;
Peo. 13-22 to a higher *s* of Life,
14-16 higher *s* of omnipotence;
- highest**
Un. 61-17 Our highest *s* of infinite good
Rud. 9-4 not a Christian, in the highest *s*,
My. 244-21 In the highest *s* of a disciple,
human
(see human)
- illuminated**
Mis. 75-26 It was evidently an illuminated *s*
- immature**
Mis. 87-6 immature *s* of spiritual things,
- immortal**
Mis. 74-15 immortal *s* of the ideal world,
Un. 52-13 Christ's immortal *s* of Truth,
- imperfect**
Rud. 10-9 an imperfect *s* of the spiritual
- increasing**
My. 174-26 An increasing *s* of God's love,
- inspired**
Mis. 187-15 not lifted to the inspired *s* of the
Un. 20-23 reading *s*; instead of *soul*,
- lingering**
Un. 3-8 any lingering *s* of the North's
- literal**
'01. 3-15 literal *s* of the lexicons:
- lively**
Ret. 5-29 * lively *s* of the parental obligation.
- lost**
Mis. 185-1 lost *s* of man in unity with,
186-31 the lost *s* of man's perfection,
190-28 the lost *s*; must yield to the right
No. 10-17 Truth restores that lost *s*,
- lower**
Mis. 102-9 In this limited and lower *s*
Un. 30-9 Hence this lower *s* sins and suffers,
- make**
My. 226-3 only where you can . . . make *s*.
- material**
(see material)
- may say**
Rud. 8-22 *s* may say the unchristian
- mental**
Un. 9-2 the mental *s* of the disease,

sense

- mistaken**
Mis. 357-8 only incentive of a mistaken s'
Mis. 107-9 above the seeming mists of s',
modern
Ret. 89-6 modern s' of the term.
moral
Mis. 223-11 I respect that moral s' which
 269-5 commits his moral s' to a dungeon.
 352-30 moral s' be aroused to reject the
No. 23-17 moral s' of the word devil.
Mis. 246-2 without harming . . . your own moral s',
mortal
 (see mortal)
mortal mind
Mis. 254-22 *Per contra*, it is the mortal mind s'
mounting
Mis. 1-16 The mounting s' gathers fresh forms
my
Mis. 15-2 suits my s' of doing good.
 24-12 healing Truth dawned upon my s';
 86-14 My s' of the beauty of the universe is,
 96-21 It brings to my s'.
 97-25 To my s', we have not seen all of
 373-5 my s' of Soul's expression
 262-21 To my s' a sweet refrain;
Ret. 27-24 first broke upon my s'.
No. 28-18 To my s' such a statement is
Pan. 3-4 My s' of nature's rich glooms is,
 '01. 6-20 is not my s' of Him.
 10-15 enthrall my s' of the Godhead,
 11-17 To my s', the Sermon on the Mount,
 '01. 3-3 To my s' a sweet refrain;
Po. 262-11 my s' of the eternal Christ, Truth,
 266-3 To my s', the most imminent dangers
natural
Mis. 72-19 *disappear only to the natural s'*
new
My. 63-22 * new s' of the magnitude of C. S.,
new-born
Mis. 74-3 new-born s' subdues not only the
no
Mis. 76-25 and matter has no s'.
 112-18 He had no s' of his crime;
 186-9 understanding that matter has no s';
Un. 21-19 no s' in matter;
 23-25 has no s' whereby to cognize
 33-3 (matter really having no s')
 '01. 22-27 receive no s' whatever of it.
 'My. 96-8 * can in no s', save one, be compared
objects of
Mis. 344-9 disengage the soul from objects of s',
Po. 7-24 objects of s' called sickness and
of being
Mis. 47-17 which is the truer s' of being,
 101-14 scientific s' of being which establishes
 175-4 whole s' of being is leavened
 186-27 immortal and true s' of being.
Un. 21-21 or a divine s' of being,
 40-18 not by a material s' of being,
 43-6 mortal s' of being is too finite for
 29-4 and a deathless s' of being.
No. 37-25 buried in a false s' of being.
 '02. 6-17 lets in the divine s' of being,
My. 275-22 the true s' of being goes on.
of Christian Science
My. 147-17 enlightens the people's s' of C. B.
of death
Un. 2-21 awake from a s' of death
 40-19 A s' of death is not requisite
of Deity
Mis. 282-3 enlarged s' of Deity.
Un. 5-17 unfold in us a higher s' of Deity;
Rud. 2-16 to retain the proper s' of Deity
 2-19 enlarges our s' of Deity.
Po. 2-5 As the finite s' of Deity, based on
of discomfort
Mis. 219-20 a s' of discomfort in sin
of disease
Ret. 61-24 If you rule out every s' of disease,
Rud. 12-6 Wrong . . . strengthen the s' of disease,
of divine Love
Pul. 74-25 in the s' of divine Love
of error
Mis. 352-31 aroused to reject the s' of error;
Un. 1-19 they lose all s' of error.
of evil
Mis. 332-18 A s' of evil is supposed to have
 20-17 all hate and the s' of evil.
 64-13 and the haunting s' of evil
No. 32-22 good destroys the s' of evil.
Fan. 11-25 destroys all s' of evil.
of existence
Mis. 82-26 mythical or mortal s' of existence
 182-9 lose their false s' of existence,

sense

- of existence**
Mis. 186-25 material s' of existence is not the
 189-17 presents a false s' of existence,
 189-23 not merely a s' of existence,
 310-8 the material s' of existence
Ret. 56-7 not merely a s' of existence,
Un. 42-16 not merely a s' of existence,
 No. 4-9 But an erasing s' of existence,
offspring of
My. 5-5 offspring of s' the murderers of
of God
Mis. 186-26 spiritual s' of God and His
Un. 2-13 and gains a higher s' of God,
No. 12-26 so enlarges our s' of God
Hic. 5-1 our own erring finite s' of God,
Po. 3-22 This limited s' of God as good
of good
Mis. 222-2 a man's proper s' of good,
 341-18 to win the spiritual s' of good,
 41-6 a loss of the true s' of good,
of gratitude
Mis. 131-23 that loving s' of gratitude
of harmony
Un. 2-18 gain that spiritual s' of harmony
 22-3 in a s' of harmony and immortality,
 24-6 the supreme s' of harmony.
 '00. 11-4 the true s' of harmony,
of imperfection
Un. 4-11 destroys our s' of imperfection,
of its nullity
 '01. 13-11 with such a s' of its nullity
of justice
Mis. 121-30 borrow their s' of justice from
of Life
Mis. 19-31 spiritual s' of Life and its
 20-1 s' of Life illumines our pathway
 42-26 false s' of Life in sin
 67-11 strike at the eternal s' of Life
 67-12 thine own s' of Life shall be
 70-15 in a spiritual s' of Life
 84-28 from our lower s' of Life to a
 84-31 a clearer and nearer s' of Life
 189-19 a released s' of Life in God
 194-27 s' of Life that knows no death,
Un. 2-22 to a s' of Life in Christ,
 40-20 Holding a true s' of Life,
 40-25 proper a material s' of Life,
 41-5 shuts out the real s' of Life,
 62-16 death is a false s' of Life
 39-13 our false s' of Life
Po. 5-19 diviner s' of Life and Love,
 13-22 to a higher s' of Life.
My. 191-16 human s' of Life and Love,
of life
Mis. 82-22 material s' of life, is put off,
 84-21 Paul's s' of life in matter,
 175-6 likened to the false s' of life,
 341-17 parting with a material s' of life
Ret. 21-19 from a material, false s' of life,
 21-21 awakening from a false s' of life,
Un. 38-14 A material s' of life robs God,
 38-18 false s' of life is all that dies,
 58-1 false s' of life and happiness.
My. 175-14 true s' of life is lost to
 233-26 [this false s' of life]
 274-1 true s' of life and of righteousness,
 274-6 a false material s' of life,
of love
Mis. 17-4 opposed to the material s' of love;
 351-28 punishes . . . this false s' of love,
 '02. 15-18 It is a false s' of love that,
My. 287-15 true s' of love for God,
of man
Mis. 57-24 s' of man and the universe
 185-1 lost s' of man in unity with,
 188-19 spiritualization of our s' of man
Un. 30-18 spiritual s' of man as immortal
My. 118-24 not by the spiritual s' of man,
of matter
Mis. 74-13 Christ Jesus' s' of matter
 187-5 over and above every s' of matter,
Un. 32-12 destroys all s' of matter as substance
of might
Un. 42-17 a s' of might and ability to subdue
of mortality
Mis. 181-25 lose their s' of mortality
of music
My. 207-21 awaken . . . with a s' of music;
of personality
Mis. 282-4 s' of personality in God
of power
Mis. 184-23 self-deceived s' of power in evil.
Ret. 86-8 s' of power that subdued matter
of religion
Pan. 3-3 not at all the Christian s' of religion,

sense

- of Science**
Mis. 13-20 our *s*: of Science will be measured by
 174-8 attach our *s*: of Science to Science,
My. 212-25 destroys the true *s*: of Science,
of sickness
Un. 3-17 the sick lose their *s*: of sickness,
of sin
Mis. 78-4 thus it destroys all *s*: of sin,
 107-16 (1) A proper *s*: of sin
 312-7 If *s*: of sin is too little,
Un. 3-12 The sinner loses his *s*: of sin,
 4-2 our mortal, finite *s*: of sin,
 9-3 Destroy the *s*: of sin,
 16-20 physical and the *s*: of sin.
 62-16 Destroy this *s*: of sin.
No. 20-3 Destroying all *s*: of sin
'Ol. 13-25 *s*: of sin, and not a sinful soul,
 12-27 To lose the *s*: of sin we must first
 18-4 poignant present *s*: of sin
 17-3 mortal *s*: of sin and mind in matter
of sinning
Mis. 219-20 change the patient's *s*: of sinning
of Spirit
Mis. 17-31 gains a truer *s*: of Spirit
 24-20 shutting out the true *s*: of Spirit.
Un. 21-19 *s*: of Spirit, and this is the only
of substance
Mis. 96-20 gain the glorified *s*: of substance
Un. 60-27 This false *s*: of substance must yield
of the body
Mis. 47-15 In sleep, a *s*: of the body
of the existence
Mis. 13-16 *s*: of the existence of good.
of the word
Un. 8-11 not real, in our *s*: of the word.
 23-17 moral *s*: of the word *deed*,
No. 32-6 in the popular *s*: of the word,
of Truth
Mis. 113-12 not gaining a higher *s*: of Truth
 235-16 gives a keener *s*: of Truth
 288-31 we must possess the *s*: of Truth;
Un. 62-13 Christ's immortal *s*: of Truth,
Rud. 9-12 false and temporal *s*: of Truth,
My. 122-20 our *s*: of Truth is not demoralized,
 122-27 *s*: of Truth of the real Christian
of unity
Pul. 4-10 a scientific, positive *s*: of unity
of words
Mis. 87-26 *s*: of words in one language
of worship
My. 139-19 turn your *s*: of worship from the
one's
Ret. 74-1 increases one's *s*: of corporeality,
only as a
Un. 63-14 Sin exists only as a *s*:
opposite
Mis. 222-19 to shut out all opposite *s*:
of consciousness
Mis. 63-29 a sinning *s*: or consciousness
Un. 7-34 *s*: or consciousness of sin,
overwhelming
Ret. 81-16 overwhelming *s*: of error's vacuity,
pains of
Mis. 17-30 accumulating pains of *s*:
 85-26 pleasures—more than the pains—of *s*:
peculiar
My. 50-12 * felt a peculiar *s*: of isolation,
personal
Mis. 97-26 more than personal *s*: can cognize,
 287-9 personal *s*: discerning not the
 290-22 personal *s*: of things, conjectural and
 309-1 the personal *s*: of any one,
 357-3 ways and means of personal *s*:
Ret. 67-15 testimony of material personal *s*:
My. 117-11 his own personal *s*: of righteousness
 227-4 material or personal *s*: of pleasure,
 273-19
physical
Ret. 57-12 had known that physical *s*: not Soul,
poured on the
Po. 31-19 Poured on the *s*: which deems
practical
Mis. 192-1 more spiritual and practical *s*:
present
Mis. 9-14 far beyond the present *s*:
'Ol. 16-5 poignant present *s*: of sin
profoundest
My. 296-15 in its largest, profoundest *s*:
proper
Mis. 107-16 A proper *s*: of sin;
 187-5 proper *s*: of the possibilities of
 222-2 a man's proper *s*: of good,
Rud. 3-15 the proper *s*: of Deity
pure
'Ol. 18-4 thrust upon the pure *s*: of the

sense

- purifies**
'Oo. 3-24 fire that purifies *s*: with Soul
quickened
Un. 56-9 Holding a quickened *s*: of
Pul. 10-4 raised . . . to a quickened *s*: of
rap
Mis. 337-1 rapt *s*: the heart-strings gently sweep,
Po. 50-18 rapt *s*: the heartstrings gently sweep
right
Mis. 190-27 must yield to the right *s*:
Ret. 78-14 right *s*: of metaphysical Science.
rises
No. 19-24 *s*: rises to the fullness of the
sacred
Mis. 196-17 sacred *s*: and permanence of
Un. 41-15 The sweet and sacred *s*: of
sad
Po. 31-5 Sad *s*: annoy No more
Science and
Mis. 184-4 Science and *s*: conflict,
scientific
Mis. 101-14 The scientific *s*: of being
No. 25-24 in a spiritually scientific *s*:
'Oo. 6-11 the scientific *s*: which interprets
'Ol. 4-18 personal in a scientific *s*:
 6-22 in the infinite scientific *s*:
seems
Mis. 354-11 *s*: seems sounder than Soul,
sickened
Mis. 124-10 We turn, with sickened *s*:
sight and
Un. 47-3 destroying . . . to sight and *s*:
sight of
My. 116-17 based upon personal sight or *s*:
simple
Mis. 43-12 The simple *s*: one gains of this
sinful
Mis. 125-9 over his own sinful *s*: and self.
No. 19-20 A sinful *s*: is incompetent to
My. 200-21 False, sinful *s*: at work to
sinless
Po. 70-12 For sinless *s*: is here
sinning
Mis. 63-29 a sinning *s*: or consciousness
No. 7-13 the enemy of sinning *s*:
 20-9 they believe . . . sinning *s*: to be soul;
slave of
Mis. 183-10 he is neither the slave of *s*: nor
Soul and
Oz. 4-11 peace between Soul and *s*:
soul as
Mis. 15-21 shall soul as *s*: be satisfied,
soul for
Mis. 76-20 exchange the term *soul* for *s*:
Un. 30-4 use the word *soul* for *s*:
soul from
My. 139-28 redeem . . . your soul from *s*:
soul means
No. 29-26 Here *soul* means *s*: and organic life;
Soul, not
Po. 70-21 heraldry of Soul, not *s*:
My. 118-19 Soul, not *s*: receives and gives
Soul over
Mis. 321-12 triumphs of Soul over *s*:
Hex. 10-20 the triumph of Soul over *s*:
Po. 11-11 supremacy of Soul over *s*:
spiritual
 (see spiritual)
supreme
Hex. 15-10 as it rises to that supreme *s*:
sweet
Mis. 135-9 sweet *s*: of journeying on together,
My. 163-2 sweet *s*: of angelic song
this very
Un. 20-20 soul which that very *s*: declares
their
Mis. 121-30 borrow their *s*: of justice from
 131-25 will lose their *s*: mortality
 191-7 meaning of the term, to their *s*:
Un. 2-17 sick lose their *s*: of sickness,
'Ol. 22-26 receive their *s*: of the Science,
this
Mis. 102-29 Mortal thought wars with this *s*:
 105-13 if this *s*: were consistently sensible,
 186-32 restored this *s*: by the spiritual
 332-22 What was this *s*:?
Ret. 64-1 and in this *s*: they are one,
Un. 57-5 but as this *s*: disappears
 62-15 Destroy this *s*: of sin,
No. 32-19 When this *s*: is attained,
'Oo. 11-4 this *s*: will harmonize, unity,
My. 273-15 This *s*: of rightness acquired
tired
'Ol. 26-2 my tired *s*: of false philosophy

sense

to Soul

- Mis.* 267-22 must gravitate from *s*: to Soul,
Un. 25-15 removing its evidence from *s*: to Soul,
02. 10-16 and rise from *s*: to Soul,
My. 117-30 footstep from *s*: to Soul,
 142-20 their passage from *s*: to Soul,
 156-13 the passover from *s*: to Soul,
 163-6 from *s*: to Soul, from gleam to glory,
 234-14 from light to Love, from *s*: to Soul.

trifling

Mis. 43-11 into other minds a trifling *s*: of it

true

- Mis.* 24-20 shutting out the true *s*: of Spirit,
 28-12 to the true *s*: of reality,
 59-2 no true *s*: of the healing theology
 84-26 true *s*: of the falsity of material
 124-19 man's true *s*: is filled with peace,
 186-27 immortal and true *s*: of being,
 190-6 giving the true *s*: of itself,
 234-10 true *s*: of Love as God;
 276-21 the true *s*: comes out,
 282-2 a true *s*: of the infinite good,
 291-5 it dims the true *s*: of God's reflection,
 319-1 true *s*: of the unity of good
 347-19 A true *s*: not unfamiliar
 373-31 true *s*: of meekness and might.
Ret. 54-24 impressed with the true *s*: of the
Un. 40-20 proper or true *s*: of Life,
 41-8 a loss of the true *s*: of good,
 42-25 leading man into the true *s*: of
Pul. 3-15 gives us the true *s*: of victory,
 21-16 a true *s*: of goodness in others,
Rud. 10-18 true *s*: that God is Love,
00. 11-4 the true *s*: of omnipotence of Life,
 116-3 true *s*: of harmony,
 160-25 waking to a true *s*: of itself,
 178-14 true *s*: of life is lost to those who
 212-25 destroy man into the true *s*: of Science,
 274-1 gives the true *s*: of life
 275-22 the true *s*: of being goes on,
 287-15 true *s*: of love for God,

truer

- Mis.* 17-31 gains a truer *s*: of Spirit
 47-17 is the truer *s*: of being,
No. 34-5 *s*: of following Christ
01. 9-7 their truer *s*: of Christ baptized them

unreal

- Un.* 41-6 unreal *s*: of suffering and death.
No. 5-12 this unreal *s*: substitutes for Truth an

Virgin-mother's

Virgin-mother's *s*: being uplifted to

whatever

take it in whatever *s*: you may.

wings of

floating off on the wings of *s*: ;

without the Science

Mis. 302-9 *s*: without the Science, of Christ's

wounded

a wounded *s*: of its own error,

- Mis.* 75-20 substitution of *s*: for soul
 96-21 to the *s*: of all who entertain this
 107-22 Without a *s*: of one's
 159-24 *s*: of Thy children grown to
 179-23 old consciousness of Soul in *s*.
 181-27 *s*: of man's spiritual preexistence
 186-31 even the *s*: of the real man
 282-2 a *s*: that does limit God,
 353-2 allowed to rejoice in the *s*: that
 354-1 pleasure seeking, and *s*: indulgence,
Un. 8-7 that the *s*: you entertain of it,
 29-25 O my soul, in the *P.* 42: 11.
Rud. 8-4 To *s*: the lion of to-day
No. 2-11 to deny self, *s*:; and take up the
 10-19 former position, that *s*: is organic
 34-15 one upon whom the world of *s*:
 106-29 in the *s*: that one ray of light is
 9-8 a *s*: so pure it made seers of men,
 10-11 son of man only in the *s*: that
My. 106-22 In what *s*: is the . . . Scientist a
 106-29 In what *s*: is the . . . a charlatan?
 349-8 disease is in a *s*: susceptible of

senseless

- Mis.* 355-19 Mental darkness is *s*: error,
Un. 11-22 for restoring his *s*: hand;

senses (see also senses')

afford no evidence

Hea. 16-19 *s*: afford no evidence of Truth?

cannot define

Un. 29-15 that which the *s*: cannot define

claims of the

My. 223-14 admitting the claims of the *s*:

cognized by the

Mis. 22-29 simple fact cognized by the *s*:,

senses

corporeal

Ret. 64-7 claims of the corporeal *s*:
 could not prophesy

Ret. 43-11 *s*: could not prophesy sunrise

delusion that the

Un. 30-4 delusion that the *s*: can reverse

doubleminded

Mis. 108-23 adherence to the "doubleminded" *s*:.

Mis. 100-5 was to awaken the dull *s*: ;

erring

Mis. 13-22 testimony of the five erring *s*:.

error of the

Un. 12-11 is an error of the *s*: ;

evidence of the

(see evidence)

evidences of the

Mis. 58-11 deny the evidences of the *s*: ?

Hea. 15-1 repudiates the evidences of the *s*:

false

Mis. 107-19 false *s*: pass through three states

fear of the

Ret. 74-2 begets a fear of the *s*:

feasting the

Ret. 65-10 Feasting the *s*:; gratification of

finite

Hea. 4-6 we limit . . . to the finite *s*:.

five

Mis. 351-23 the five *s*: give to mortals pain.

Un. 25-5 the testimony of the five *s*:
 28-18 the five *s*: take no cognizance of
 5-26 the five *s*: as organized matter,

foul

Mis. 390-7 Cleanse the foul *s*: within ;

Ho. 75-14 Cleanse the foul *s*: within ;

habitation of the

Mis. 328-19 tarried in the habitation of the *s*:.

human

My. 180-16 When the human *s*: wake

illusion of the

Mis. 368-5 dispel this illusion of the *s*:.

instead of the

Hea. 7-8 language of Soul instead of the *s*: ;

Peo. 2-13 of Soul instead of the *s*:.

intoxicated

Mis. 277-30 the cloud of the intoxicated *s*:.

join issue

Mis. 105-26 *s*: join issue with error.

material (see material)

misguided

Mis. 268-21 enlightening the misguided *s*:.

mortal

Mis. 13-20 the shifting mortal *s*: confirm

Pul. 45-8 * seems impossible to mortal *s*:.

45-21 * evidence of the mortal *s*: is

obtained from the

Mis. 251-18 knowledge obtained from the *s*:.

personal

Mis. 28-4 Perception by the five personal *s*:
 65-1 from the five personal *s*:
 96-31 evidence before the personal *s*:.

100-12 The five personal *s*:.

172-19 taken in by the five personal *s*:.

172-25 Science, and the five personal *s*:.

195-15 false belief of the personal *s*: ;

200-25 apart from the personal *s*:.

218-13 the five personal *s*: can take no

Un. 21-12 the evidence of your personal *s*:
 '01. 15-15 evidence of the personal *s*: ;

26-7 The five personal *s*: can have

Hea. 16-16 A word about the five personal *s*:.

17-4 or the pains of the personal *s*:.

17-6 material man and the personal *s*: ;

17-10 material man and these personal *s*:.

My. 273-25 personal *s*: are perishable ;

273-29 in possession of the five personal *s*:.

physical (see physical)

rebuke the

Mis. 203-17 baptism serves to rebuke the *s*:.

satisfied

Mis. 322-17 *s*: satisfied, or self be justified.

say

Mis. 103-10 the *s*: say vaguely :

scope of the

Mis. 100-17 scope of the *s*: is inadequate

so-called

My. 275-6 so-called *s*: do not perceive this

spiritual

Mis. 104-18 physical senses with his spiritual *s*:.

Rud. 5-1 spiritual *s*: afford no such evidence.

No. 19-19 spiritual *s*: are drinking in the *s*:.

Hea. 17-17 when the spiritual *s*: were hushed

senses

- testimony of the**
Mts. 102-2 annals the testimony of the s';
 105-9 came from the testimony of the s';
 104-31 arose from the testimony of the s';
No. 6-8 validity of the testimony of the s'.
- these**
Mts. 102-15 if we deny the claims of these s'
 200-16 the evil which these s' see not
Un. 33-5 Now these s', being material,
Hea. 16-18 is furnished by these s';
- these**
Hea. 16-24 those s' through which it is impossible to
 thraldom of the
Mts. 101-5 departing from the thraldom of the s'
 would say
Mts. 367-28 s' would say that whatever saves from
- chapter sub-title**
Mts. 92-6
 100-19 Science speaks when the s' are
 101-8 C. S. and the s' are at war.
 105-7 anathema of priesthood and the s';
 161-9 To the s', Jesus was the son of man;
 166-21 more spiritual than the s' could
 180-17 interpretations that the s' give.
 191-3 which the s' are supposed to
 214-12 closed — to the s' — that wondrous life,
 310-1 studying Truth through the s'.
Un. 41-26 To the s', matter appears to
 82-28 The s', not God, Soul, form the
Hea. 17-2 Not by the s' — the lulls of the
Po. 68-11 Enchant deep the s'.

senses'

My. 230-7 during the s' assimilation thereof,
sensibilities

Mts. 224-21 shall not wear upon our s';

sensibility

Mts. 204-19 and so quickens moral s'
 232-28 consigns s' to the charnel-house
Ref. 74-2 perpetually egotistical s'.

sensible

Mts. 102-13 if this sense were consistently s'.
 125-16 not yet quite s' of what we owe
Ref. 73-16 true Mind, where s' evil is lost
Un. 21-18 There is no s' matter,
 50-8 belief in matter as s' mind.
No. 6-18 is as s' and real as the
 all s' phenomena are
 32-4 falsity of . . . are s' claims,
 '01. 30-29 * s', and well-bred man will not
 '01. 349-9 and matter is not s'.

sensibly

Un. 7-9 clearly seen and most s' felt
 '01. 33-3 fading so s' from our sight.

sensitive

Mts. 102-1 The s', sorrowing saint
 300-26 to s' ears and dark disciples,

sensitiveness

Mts. 112-25 shows itself in extreme s';
 116-2 destroy your own s' to sometimes
 '00. 6-15 remember that s' is sometimes

sensual

Mts. 102-11 become material, s', evil.
 323-11 acquaint s' mortals with the
 361-3 mortal mind, s' conception,
 383-22 avoid the shoals of a s' religion
Hea. 6-5 Material s' consciousness
Un. 13-17 was devoted to a s' worship.
 '01. 26-8 metaphysician is s' that combines
Poo. 1-8 as they pass from the s' side
 11-12 the sick, the s', are slaves,
My. 42-23 * The scorn of the gross and s',
 262-22 mortal, material, s' giving

sensualism

Mts. 325-27 as a testimony against s'
 337-31 s', as heretofore, would hide
 '00. 21-1 forbidden by-paths of s',

sensualist

'01. 30-30 The s' and world-worshipper

sensuality

Mts. 234-26 so sunken in sin and s',
 285-16 the whole warfare of s'.
 289-5 Drunkenness is s' let loose,
 293-28 the charnel-house of s',
 298-18 all the sensus of s'.
Hea. 10-4 vision of envy, s', and malice,
My. 130-28 redeem . . . your being from s';

sensuous

Mts. 87-7 of the beauties of the s' universe:
 113-7 result of mind in matter.
 217-17 S' and material realistic views

sensuous

Mts. 250-13 of spiritual power over s',
 301-25 and s' love is material.
Ref. 25-13 physical senses, or s' nature,
No. 26-10 There is the s' thought.
 26-11 brings forth its own s' conception.

sent

Mts. 6-1 that sickness is s' as a discipline
 80-2 He s' His Son to save from
 87-15 Inform us . . . if you s'
 87-16 She said that you s' her there to
 158-26 divine directions s' out to
 249-18 not one has been s' to my house,
 275-29 floral offerings s' to my apartments
 290-10 following question s' to me;
 304-14 * s' to the next World's Exhibition,
 305-11 * circular is s' to every member
 * Contributions should be s' to the
 317-30 "Whom God hath s' — John 2: 24.
 326-27 stonest them which are s' — Matt. 23: 37.
 339-26 s' along the ocean of events a wave
Man. 68-25 an order . . . the one has not s',
 88-19 letter s' to the Pastor Emeritus
Ref. 20-8 was s' away from me,
 48-21 s' to all parts of our country,
 62-23 June, 1835, I s' a letter,
 90-7 towns filled with the s' disciples;
Un. 4-25 Jesus Christ, whom He has s'
Pul. 41-11 * listen to the Message s' them by
 41-14 * New York s' its hundreds,
 80-12 * s' us by interested friends,
 '00. 10-25 s' to me, in the name of a
Po. 43-1 s' me the picture depictive of
My. 14-1 whereto (God, Spirit) s' it — see Isa. 55: 11.
 40-18 s' an invitation to Mrs. Eddy
 67-23 * Treasurer has s' our word
 72-19 * s' forth to the thirty thousand
 94-25 * s' greetings in which she declared
 96-21 * money was s' in such quantities
 144-1 * Mrs. Eddy also s' the following
 150-27 when he s' them forth to heal
 150-10 hath s' forth His word to heal
 173-12 a note, s' at the last moment,
 215-11 s' me the first tuition money.
 215-23 When the Great Master first s' forth his
 223-9 s' to the C. S. practitioners
 242-19 s' to the C. S. Board of Directors
 253-13 that Thou hast s' me. 'John 17: 25.
 293-30 s' me that beautiful statistic
 272-21 * an article s' to us by Mrs. Eddy,
 274-18 * s' the following to the Herald;
 335-24 * s' for the distinguished physician

sentence

Mts. 8-28 s', can only be fulfilled
 21-23 order of this s' has been conformed
 121-20 this s' passed upon innocence
 133-4 to build a s' of so few words
Pul. 50-5 * There was no special s' or prayer
 59-13 congregation repeating one s'
No. 44-13 could s' men to the dungeon or stake
 '01. 20-28 and will pass s' on the
 26-9 In one s' he declaims against
My. 104-18 suspend judgment and s'
 161-8 never renits the s' necessary

sentenced

Mts. 261-1 doomed, already s', punished;
 '01. 7-21 s' it as our judges would not

sentences

Mts. 125-19 meanings of these short s':
My. 110-31 s' or paragraphs torn from
 113-10 Paul declares . . . in these brief s':

sentencing

Oz. 10-28 s' a man for communicating

sentiment

Mts. 127-20 tender s' felt, or a kind word
 174-9 what touches the religious s'
 250-10 no s' less understood
 298-21 English s' is not wholly
 316-18 that they prove sound in s',
Man. 83-17 that they prove sound in s'
Un. 26-20 its s' is foreign to C. S.
Pul. 21-30 Only what feeds and fills the s'
 70-23 * requires the religious s'
 80-4 * religious s' in women is so strong
 'No. 1-1 kindly in all minds a common s'
 1-11 when public s' is aroused
Par. 2-21 to which the religious s' is directed.
 '00. 7-4 religious s' has increased;
 '01. 17-19 when the public s' would allow it,
My. 224-10 public s' is helpful or dangerous,
 264-12 will you please send
 * a s' on some phase of the subject,

sentimental

- My.* 41-19 * teaches us to rise from s' affection
48-29 * or paralyzed by s' fiction.

sentiments

- Mts.* 13-3 permit me to exercise these s'
143-3 and the "square" of moral s'
230-9 should be repressed by the s'.
288-14 lost the s' from his
Chr. 55-1 basis of the s' in the verses,
No. 1-15 stir of contending s' cease,
42-4 Such s' are wholesome
Hea. 18-13 would accept of s' ;
My. 170-7 s' uttered in my annual
175-30 very opposite of my real s',
316-19 freedom of Christian s',

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- Man.* 27-15 *The C. S. Journal, C. S. S. ;*
81-11 *The C. S. Journal, C. S. S. ;*
My. vi-28 * she established the C. S. S.
vii-16 * C. S. S., April 28, 1906.
10-1 * [C. S. S., May 19, 1903]
11-22 * Editorial in C. S. S.,
12-15 * Mrs. Eddy in C. S. S.,
14-10 * [Editorial in C. S. S.,
15-1 * [C. S. S., March 3, 1904]
19-3 * *The C. S. Journal, C. S. S. ;*
24-16 * [Editorial in C. S. S.,
25-5 * [C. S. S., March 17, 1906]
26-1 * [C. S. S., April 14, 1906]
26-7 * [C. S. S., April 22, 1906]
27-20 * [Editorial in C. S. S.,
29-1 * C. S. S., June 16, 1906.
58-4 * notice was published in the C. S. S.
63-10 * [Editorial in C. S. S.,
72-22 also this issue of the C. S. S.
98-14 * last issue of the C. S. S.
228-27 editor-in-chief of the C. S. S.
232-11 WHICH APPEARED IN THE C. S. S.,
275-1 [C. S. S., May 15, 1908
279-20 [C. S. S., June 17, 1905]
280-14 [C. S. S., July 1, 1905]
280-26 [C. S. S., July 22, 1905]
316-9 [C. S. S., January 19, 1907]
334-9 * weekly issue of the C. S. S.,
356-13 *Editor C. S. S. ;*
363-18 Reprinted in C. S. S.,

Man. 65-11 editors of the C. S. Journal, S',

68-22 * S', Eastport, Me.

90-5 * S', Indianapolis, Ind.

92-6 * S', Milwaukee, Wis.

My. 90-22 * in this issue of the S'

142-6 * Editor S'

217-17 In the last S' [Oct. 12, 1899]

237-2 In the S' a few weeks ago

237-22 In the S' of September 10 [1910]

241-29 * Please give the truth in the S',

217-2 * S' of December 1, 1906,

336-10 * Editor S'

341-2 * the S' is privileged to publish

353-12 the second I entitled S',

355-4 * Editor S'

359-17 * In the S' of July 31, 1909,

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- Mts.* 392-10 What's'er thy mission, mountain s',
Ret. 18-8 s' hedgerow is guarding repose,
Fo. 20-14 What'er thy mission, mountain s',
63-17 s' hedgerow is guarding repose,

sentinels

- Mts.* 291-28 as s' along the lines of thought,
370-9 Let the s' of Zion's watch-towers

separate

- Mts.* 8-14 s' you from the Love
18-22 could never s' himself from
18-26 can we in belief s' one man's
18-28 to s' I from God
36-29 in matter and s' from God,
110-18 time and space, do not s' us.
117-4 s' the tares from the wheat ;
136-15 and be ye as I [I Cor. 6: 17,
136-8 s' mind from God
370-29 s' the sheep from the goats ;
Ret. 60-5 mind as something s' from God,
64-2 cannot s' sin from the sinner,
67-8 and yet s' s' from God,
81-5 Nothing except sin, . . . can s'
Un. 24-22 *Erel.* I am something s',
37-12 no boundary of time can s' us
27-32 s' composed of three s' panels,
30-4 * enticing a s' congregation
61-1 * enclosed in s' swell-box,
Rud. 15-16 should have s' departments,
No. 9-12 regenerate and s' wisely

separate

- 01.* 6-3 and have no s' identity?
My. 121-4 in order to s' these seasons
124-30 to s' the tares from the wheat,
344-4 and each s' ray for
358-10 cannot s' you from your Leader

separated

- Mts.* 70-21 inevitably s' through Mind,
135-8 not one of you can be s' from
186-19 man cannot be s' from
214-29 must be s' from the wheat
223-11 cannot be s' from it,
Ret. 21-29 are s' from their premises,
57-23 not our own, s' from Him,
81-8 law of God, s' from his spirit,
94-9 As dress s' from gold,
Un. 7-10 this has not s' me from God,
32-9 cannot be s' in origin and action,
62-11 man s' from his Maker,
Pul. 76-3 * are s' from the apartment
Hea. 6-1 the more are we s' from the
My. 111-11 the chaff is s' from the wheat,
315-6 * wife, from whom he was s',
316-1 has s' the tares from the wheat,

separately

- Man.* 55-6 shall s' and independently discipline

separates

- Mts.* 72-9 it s' the false sense from
151-6 He s' the dross from the gold,
186-9 s' its conception of man from
205-7 s' the dross from the gold,
Un. 10-2 s' my system from all others,
My. 167-6 s' us from the spiritual world,

separating

- Mts.* 172-3 s' the tares from the wheat,
My. 269-17 s' the tares from the wheat.

separation

- Ret.* 20-16 poem . . . written after this s' ;
My. 315-7 * cause of the s' being wholly

separator

- Mts.* 150-10 Space is no s' of hearts.

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(see months)

sepulchre

- Mts.* 123-18 stone from the s' of our Lord ;
180-14 I found the open door from this s'
Ret. 87-6 I stone from the door of this s'
Peo. 285-6 lifted his own body from the s'
No. 36-25 rolled away the stone from the s',
45-14 "last at the cross and first at the s',"
Peo. 5-15 it stith beside the s'
My. 119-13 stepped down and looked into the s'
214-11 "Jesus" three days' work in the s'
258-9 To the woman at the s',

sepulchres

- Mts.* 292-15 turn away from the open s' of sin,
01. 25-18 denounced all such s' led s'
Peo. 8-23 to light our s' with immortality,
My. 191-19 The s' give up their dead.

sequel

- Hea.* 12-23 and the s' proves it ;
Po. 16-9 s' of power, of glory, or gold ;

sequela

- My.* 133-16 free from self's sordid s' ;

sequence

- Mts.* 65-26 s' proves that strict adherence to
106-24 s' of knowledge would be lacking,
217-2 In logical s', nature, reason, and
336-29 the s' proves,
366-28 To destroy sin and its s',
Un. 33-17 Hence the logical s',
Pan. 7-24 logical s' of this error is idolatry
My. 275-4 As the s' of divine Love
279-14 Hence the s' : Had all peoples

seraphic

- Fo.* 75-8 New themes s', Life divine,

seraph's

- Po.* 65-19 rise to a s' new song.

seraphs

- Po.* 16-22 call to my spirit with s' to dwell ;

sere

- Po.* 41-8 fountain and . . . are frozen and s',

serene

- Mts.* 206-4 from foul to pure, from torpid to s',
321-3 in s' azure and unfathomable glory ;
323-15 masters their s' attacks with s'
369-13 This method sits s' at the portals
400-9 In thy heart Dwell s',
Ret. 43-14 resting on his s' countenance.

serene

- 5-14 his athletic mind, scholarly and s.
16-21 in thy heart Dwelt s.
76-80 in thy heart dwelt s.
My. 87-94 * such s', beautiful expressions.

serenely

- Mts. 162-9 walk s' over their fretted, foaming

serenity

- My. 80-21 * s' of faith, life, and love

series

- Ret. 91-14 this s' of great lessons
No. 20-26 a continued s' of mortal hypotheses,
'00. 13-13 after a s' of which it was taken
My. 78-9 * beneath a s' of arches

serious

- Mts. 230-25 made them more s' over it.
Man. 43-18 calls more s' attention to the
Un. 26-24 All is real, all is s'.
Pul. 33-30 * high counsel and s' thought.
My. 61-11 * a s' blow to her Cause

seriously

- Un. 14-5 Can it be s' held, by any thinker,

sermon

- Mts. 60-7 *The Res.* — said in a s':
126-2 to one eternal s';
161-1 chapter sub-title
166-21 chapter sub-title
171-21 chapter sub-title
177-26 * was announced to preach the s',
178-19 to preach a s' on C. S.,
179-25 * At the conclusion of the s',
301-1 compiling and delivering that s'
314-32 s' shall be preached to the children,
Man. 50-18 to listen to the Sunday s'
Ret. 16-12 for the doctor to be healed by my s'.
91-5 well be called "the diamond s'."
Pul. 29-17 * s', which dealt directly with the
40-13 * S' by Rev. MARY BAKER EDDY.
42-22 * s' prepared for the occasion by
49-29 * Before presenting the s'.
57-8 * s', prepared by Mrs. Eddy.
50-16 * The s', prepared by Mrs. Eddy.
No. 29-11 s' on "The Ministry of Healing."
41-25 Baptist clergyman, said in a s':
42-28 * to support me through a s'.
43-7 stimulate and sustain a good s'.
'01. 6-19 consistent with Christ's hillside s'.
17-23 said there is no s' without personal
11-28 s' from his personal God.
My. 50-31 * her farewell s' to the church.
186-9 its song and s' will touch the heart,
194-1 may song and s' generate only
197-62 join with you in song and s'.

Sermon on the Mount

- Mts. 12-13 loyalty to Jesus' S' on the M'.
21-4 unity with Christ's S' on the M'.
28-9 Christ's S' on the M', in its direct
90-30 obey Christ's S' on the M'.
114-14 Decalogue, the S' on the M'.
Man. 62-3 S' on the M'.
Ret. 76-4 tramples upon Jesus' S' on the M'.
91-7 known as the S' on the M'.
Rud. 8-15 called the S' on the M'.
12-4 practice Christ's S' on the M'.
'01. 11-17 S' on the M', read each Sunday
32-23 Ninety-first Psalm, the S' on the M'.
'02. 6-22 breathed in the S' on the M'.
My. 186-9 utterest Christ's S' on the M'.
220-32 ascent of Christ's S' on the M'.

sermons

- Mts. 132-7 to read my s' and publications.
Ret. 80-8 for . . . ceremonies, not for s'.
Pul. 8-29 palpably working in the s'.
6-18 excellent s' from the editor
45-28 * s' hereafter will consist of
No. 20-22 Such s', though clad in soft
43-11 * "Your book leavens my s'."
'01. 32-16 the s' their lives preached
My. 185-29 s' in stones; refuge in mountains,
194-2 s' that fell forests

serpent (see also serpent's)

- cast out
Mts. 373-9 s' cast out of his mouth.
Pul. 14-8 s' cast out of his mouth—Rev. 12: 16.
handle the
Mts. 336-5 to handle the s' and bruise its
head of the
Mts. 310-17 puts her foot on the head of the s',
kill the
Mts. 336-7 to kill the s' of a material mind.
lurking
Mts. 310-21 kill this lurking s', intemperance,

serpent

- named
'01. 16-13 *devil* is named s'—*Har*
of sin
Pul. 12-15 and fall to strangle the s' of sin
placing the
Mts. 373-3 placing the s' behind the woman
said
Mts. 190-11 bear in mind that a s' said that;
because a s' said it.
Peo. 4-11
so-called
Ret. 60-8 pantheistic error, or so-called s',
talking
Mts. 24-28 not to believe the talking s',
Pan. 6-12 in the form of a talking s',
this
Mts. 191-4 and then defines this s' as
Un. 45-3 Bruise the head of this s',
was the emblem
'00. 15-19 s' was the emblem of Esculapius.
wisdom of a
Mts. 210-13 wisdom of a s' is to hide itself.
Mts. 23-17 and the s', Satan,
190-29 s', liar, the god of this world,
191-3 in another term, s',
191-7 s' became a symbol of wisdom.
210-13 brings the s' out of its hole,
Ret. 63-2 although as a s' it claimed to
Un. 54-26 s', who pushed that claim
Pan. 6-10 chapter sub-title
6-20 between good and evil, God and a s'
Hea. 17-18 claimed audience with a s'.

serpent's

- Mts. 122-9 the s' biggest lie!
Un. 44-19 carrying out the s' assurance:

serpents

- Mts. 24-30 his followers should handle s';
93-17 wise as s'—*Matt.* 10: 16.
210-7 Do men whine over a nest of s'.
210-10 "They shall take up s'."—*Mark* 16: 18.
210-11 wise as s' and harmless as—*Matt.* 10: 16.
211-5 it teaches mortals to handle s'.
223-11 Venomous s' hide among the rocks,
322-20 hushing the hissing s'.
'02. 17-18 and to be wiser than s'.
Hea. 1-3 if they shall take up s'—*Mark* 16: 18.
"They shall take up s'."—*Mark* 16: 18.
15-30 "take up s'."—*Mark* 16: 18.
My. 47-21 * they shall take up s'—*Mark* 16: 18.
146-4 "They shall take up s'."—*Mark* 16: 18.
150-59 wise as s', and harmless as—*Matt.* 10: 16.
205-5 wise as s', and harmless as—*Matt.* 10: 16.

servant

- Mts. 47-18 body is the s' of Mind,
108-25 then we are its master, not s'.
122-28 good and faithful s'—*Matt.* 25: 23.
206-2 the former being s' to the latter,
256-12 remaining at present a public s';
286-10 unacknowledged s' of mankind.
272-14 * any officer, agent, or s' of
315-3 if that evil s' shall say—*Matt.* 24: 48.
335-7 "The lord of that s' shall—*Matt.* 24: 50.
Man. 28-10 "That s', which knew—*Luke* 12: 47.
Ret. 9-11 for Thy s' heareth."—*I Sam.* 3: 9.
Pul. 6-23 seeker, and s' of Truth,
33-8 for Thy s' heareth."—*I Sam.* 3: 9.
Pan. 8-27 make man the s' of matter,
'00. 3-11 by no means his s', but his master.
My. 62-3 * good and faithful s'—*Matt.* 25: 23.
145-21 makes me the s' of the sea
164-4 the Master became the s'.
207-21 good and faithful s':—*Matt.* 25: 21.
295-27 the s' of God and man,
332-13 * Your friend and obedient s',

SERVANTS

- Mts. 19-5 obedience demanded of His s'
46-3 s' to obey.—*Rom.* 6: 16.
46-3 his s' ye are.—*Rom.* 6: 16.
120-8 s' to obey.—*Rom.* 6: 16.
120-8 his s' ye are.—*Rom.* 6: 16.
158-19 God's s' are minute men,
275-28 The s' are well-mannered,
346-18 s' to obey.—*Rom.* 6: 16.
346-18 his s' ye are.—*Rom.* 6: 16.
No. 32-20 no longer be the s' of sin,

serve

- Mts. x-14 s' as mile-stones measuring
40-6 s' "other gods."—*Erod.* 30: 3.
52-6 if he were to s' one master
70-2 "No man can s' two—*Matt.* 6: 24.
221-28 might s' as the multiplicand.
237-8 Not a few individuals s' God
369-6 "No man can s' two—*Matt.* 6: 24.

serve

- Mts.* 269-9 cannot s' God and— *Matt.* 6: 24.
271-13 when ye will— *Josh.* 24: 15.
286-12 will s' to illustrate the
303-13 Let us s' instead of rule,
350-28 I cannot s' two masters;
Man. 60-6 has been called to s' our Leader
90-2 to s' at their localities.
90-10 to s' in its locality.
Un. 49-15 You cannot simultaneously s'
60-15 to choose whom they would s'.
60-19 If God, then let them s' Him,
Puf. 21-17 we cannot s' mammon.
Rud. 14-1 Neither can they s' two masters,
No. 25-6 s' in newness of spirit, — *Rom.* 7: 6.
'01. 20-4 s' to benefit mankind.
'02. 3-23 to s' God and to help the race.
Peo. 9-21 cannot s' two masters. — *see Matt.* 6: 24.
My. 5-23 to love more and to s' better.
5-27 to choose whom ye will s'.
5-29 indulging sin, men cannot s' God;
6-3 We cannot s' two masters.
42-14 * to s' you in this capacity,
110-32 may s' to call attention to
134-7 daily lives s' to enhance
133-16 "s' two masters." — *Matt.* 6: 24.
145-22 if in this way I can s' your
152-21 and s' no other gods
174-28 pray to s' Him better.
192-2 Ye worship Him whom ye s'
209-4 those that seek and s' Him.
224-31 * "They also s' who only stand
325-13 * in which I could s' you.
356-22 s' two masters: — *Matt.* 6: 24.
356-24 cannot s' God and — *Matt.* 6: 24.

served

- Mts.* 203-13 s' the imagination for centuries.
Man. 18-6 his resurrection s' to uplift faith
26-6 who have s' one year or more,
80-26 who have s' one year or more
Ref. 6-28 s' the public interests faithfully
Pul. 21-10 he had s' as a volunteer
8-15 s' to erect this "miracle in

serves

- Mts.* 203-17 baptism s' to rebuke the senses
210-20 s' to uncover and kill this lurking
292-23 Charity thus s' as admonition
341-21 s' to illustrate the evil of
373-1 One incident s' to illustrate the
Ref. 76-20 s' to constitute the Mind-healer a
7-24 a passage which s' to confirm C. S.
My. 91-17 * s' to call attention to one of the
142-17 * which s' as a library.

service

- acceptable*
My. 194-22 s' acceptable in God's sight.
250-9 three years of acceptable s' as
after the
My. 38-25 * Scientists said after the s'
another
Pul. 42-4 * At 10: 30 o'clock another s' began.
before the
My. 64-8 * crowded one hour before the s'
charity, and
'00. 15-24 charity, and s', and faith. — *Rev.* 2: 19.
children's
Mts. 315-4 * The children's s' shall be held
My. 78-26 * chapter sub-title
Christian
My. 36-11 * holy Christian s' that shall be
Christ's
My. 147-24 already dedicated to Christ's s',
church
Mts. 177-23 * the hour for the church s'
Communion
Mts. 314-23 observed at the Communion s';
communion
My. 27-6 annual meeting and communion s',
29-3 * chapter sub-title
140-14 * dropping the annual communion s' of
141-3 * The general communion s' of
consecration
Pul. 31-1 * Its consecration s' on January 6
dedication
Pul. 41-29 * until the hour for the dedication s'
dedicatory
Pul. 50-29 * at the second dedicatory s'.
My. 31-30 * as the opening of the dedicatory s'.
each
My. 35-27 * During the program of each s',
38-12 * church was filled for each s'.
Easter
Mts. 180-16 I love the Easter s':
end of the
My. 33-4 * at the end of the s',

service

- evening*
My. 29-31 * until the close of the evening s',
faithful
Mts. 158-15 reward for your faithful s',
Pan. 14-21 and their faithful s' thereof,
first
My. 56-30 * repetitions of the first s'.
God's
My. 195-16 use in God's s' the one talent
half past twelve
My. 78-28 * of the half past twelve s';
Hills
Of. 1-6 so long as you are in His s',
My. 251-26 armors, and tests in His s'.
Hills
Pul. 28-17 * save that its s' includes
Memorial
My. 284-13 referring to the Memorial s';
284-19 the aforesaid Memorial s';
morning
Man. 58-12 Lesson-Sermon in the morning s'
Pul. 34-9 * before proceeding to his morning s',
My. 56-6 * repetition of the morning s',
56-25 * crowded condition of the morning s'
much
My. 324-9 * no one could be of much s'
next
My. 38-11 * admitted until the next s'.
of Christian
Mts. 91-17 employed in the s' of C. S.
one
Pul. 59-29 * Before one s' was over and the
order of
Pul. 28-14 * heading
28-15 * order of s' in the C. S. Church
60-3 * new order of s' went into operation.
My. 32-12 * order of s' was as follows:
postal
Of. 11-13 postal s', a steam engine,
reasonable
Mts. 184-11 which is our reasonable s';
My. 111-13 * a reasonable s' which all
repeated
Pul. 40-12 * S' REPEATED FOUR TIMES
rules of
My. 342-31 its present rules of s'
said
Mts. 302-22 destroyed . . . after said s'.
such
Man. 60-12 during the time of such s'.
such a
Man. 80-3 By rendering error such a s',
Sunday
Mts. 302-21 reading my works for Sunday s';
315-4 after the manner of the Sunday s'.
My. 64-31 * Sunday s' held in Chickering Hall
56-3 * Attendance at the Sunday s'.
74-8 * in time for the first Sunday s'.
147-1 chapter sub-title
telephone
My. 73-24 * telegraph and telephone s'.
ten o'clock
My. 30-30 * admission at the ten o'clock s',
term of
Mon. 69-5 Incomplete Term of S'.
that
Mts. 314-31 such as is adapted to that s'.
their
My. 38-21 * their s' was the same as all
this
Man. 61-14 at this s' the Tenets
Pul. 42-1 * Before this s' had closed
My. 42-18 * endeavor to perform this s'.
54-32 * Mrs. Eddy preached at this s'
was repeated
Pul. 41-19 * Hence the s' was repeated until
42-5 * at 3 p. m. the s' was repeated
Pul. 29-9 * s' held in Copley Hall.
29-14 * pressed into s' for the
68-17 * belief and s' are well suited to
My. 39-2 * either coming from a s' or
30-27 * for the s' at half past seven.
38-16 * for the s' at half past twelve
61-18 * ready for the s', June 10.
150-9 * the s' of such a mission.
serviceable
Mts. 273-22 This may be a s' hint,
services
afternoon
My. 147-5 morning and afternoon s'
after the
My. 50-32 * committee met after the s'

services

- all the
My. 22-6 * attendance at all the s'
 30-3 * As all the s' were . . . the same
- any
Ful. 57-2 * any s' that may be held therein.
- attended
My. 141-6 * s' attended last Sunday [June 14] by
 Church
Man. 43-8 Quarterly Lessons, read in Church s'.
 church
Man. 72-9 church s' conducted by reading the
Ful. 9-17 church s' were maintained by
 communion
My. 56-32 * Our communion s' and annual
 conduct the
My. 71-26 Readers who conduct the s'
 continuous
Ful. 52-6 * continuous s' were held
 dedicatory
My. 28-7 * incident of the dedicatory s'
 58-29 * attended the dedicatory s'
 82-14 * At the dedicatory s' of
 94-30 * dedicatory s' were being held
 195-5 invitation to the dedicatory s'
- desire for
My. 54-21 * desire for s' was so great
 Easter
Mis. 177-21 chapter sub-title
 four
Ful. 57-7 * at the four s' on the day of
 gratuitous
Mis. 349-27 to receive my gratuitous s'
 identical
My. 88-30 * At each of the identical s',
 introductory
My. 60-16 * introductory s' were identical,
 menial
Ful. 8-18 never before devoted to menial s',
 morning
Man. 56-24 come to attend the morning s'
 my
Ret. 40-3 refusing to take any pay for my s'
My. 244-27 No charge will be made for my s'.
 335-13 * Years ago I offered my s'
 of Sunday
My. 66-27 * s' of Sunday will mark an epoch
 order of the
My. 16-21 * The order of the s',
 other
Man. 58-15 shall be repeated at the other s'
 public
Mis. 299-14 * and read them for our public s'?"
 301-21 and read them for our public s'?"
Man. 74-2 C. S. society holding public s'.
 51-11 * to have the public s' discontinued
 regular
Ful. 68-17 * It now holds regular s'
 secure the
My. 63-2 * secure the s' of Mr. Whitcomb
 six
My. 66-22 * when six s' will be held,
 78-3 * six s', identical in character,
 Sunday
Mis. 176-4 chapter sub-title
 302-15 through C. S. Sunday s'.
 314-3 From this date the Sunday s'
 332-23 denominational form of Sunday s',
Man. 31-17 principal part of the Sunday s',
 61-5 not hold two or more Sunday s'.
 64-18 * the Sunday s' were postponed.
 85-18 * in the mean time Sunday s'
 85-28 * in that place Sunday s' were held
 56-7 * inauguration of two Sunday s'
 their
Rud. 14-3 must give Him all their s',
 14-5 suitable price for their s',
 these
Ful. 42-8 * exercises at any one of these s'.
 those
Ful. 81-5 * than it was during those s',
 three
My. 56-29 * three s' were held each Sunday,
 two
My. 56-4 * in consequence two s' were held,
 uninterrupted
Man. 60-2 s' UNINTERRUPTED.
 valuable
My. 62-26 * valuable s' rendered to this Board
 63-5 * and for their valuable s',
 Wednesday evening
Man. 31-21 of the Wednesday evening s',
 Man. 60-4 s' of The Mother Church
 72-14 s' of such a church may be
 31-26 * sociati for the s', Mrs. Hunt,

services

- My.* 32-2 * striking features of the s'.
 51-30 * all who have attended the s',
 53-11 * The s' were held there until
 61-10 * announcement that the s' would
 62-29 * also the s' of other members
 78-14 * at the beginning of the s'
 78-21 * remarkable features of the s'
 141-12 * announcement in regard to the s'

serving

- Mis.* 7-12 if s' Christ, Truth,
 303-16 If ever I wear out from s' students,
 Opportunity for S' the Leader.
Man. 67-24 Members thus s' the Leader
 68-10 while he is s' another fold?
Ret. 90-5 * s' those who find in one form
Ful. 38-29 for a soldier s' his country
 '00. 10-29 s' as admonition, instruction, and
My. 287-8 s' as admonition, instruction, and

servitude

- '00. 3-9 worker's s' is duly valued,
My. 218-25 My private life is given to a s'

session

- Mis.* 134-11 at the annual s' of the National
 136-22 I recommend that the June s'
My. 39-2 * a second s' was held at two o'clock

sessions

- Mis.* 136-24 hold three s' annually,
 (excepting its regular s')
Man. 67-10 S'.
 90-8 s' will continue not over one week.
 90-14 shall be present at the s',
 used, in all its public s'.
Ful. 4-29 * at the s' of the annual meeting,
 82-15 in order to separate these s' from
My. 121-4

set

- Mis.* 9-23 s' it aside as tasteless
 71-11 *Does C. S. s' aside the law of*
 72-13 teeth are s' on edge—*Exr.* 18: 2.
 76-15 to s' a human soul free from its
 133-19 to s' you right on this question,
 187-16 as s' forth in original Holy Writ.
 194-31 s' forth in the text,
 214-6 to s' a man at variance—*Matt.* 10: 35.
 235-3 s' themselves on pedestals,
 323-2 "a city s' upon a hill"—see *Matt.* 5: 14.
 337-12 s' him in the midst of—*Matt.* 18: 5.
 345-8 * "I will s' the beasts upon you,
 345-11 s' fire to the fagots,
 353-14 s' a man who applied for work,
 353-27 s' up housekeeping alone.
 361-19 race that is s' before us.—*Heb.* 12: 1.
Man. 61-1 By-Laws of our church s' forth,
 22-3 s' forth in the pages of
 22-11 joy that was s' before him—*Heb.* 12: 2.
 22-12 s' down at the right hand of—*Heb.* 12: 2.
 38-10 I s' to work, contrary to my
 50-1 impelled me to s' a price on
 62-4 find that the views here s' forth
 79-23 jewels of Love, s' in wisdom.
 85-7 * And s' apart Unto a life of
 1-3 may be s' down as one of the
Un. S' to the Church Chimes
Ful. 21-30 Popularity, . . . must be s' aside.
 49-26 * the will of the woman s' at work,
 54-22 * they are fully s' forth;
 68-13 * In the belt of s' a' of
 59-28 * seats were especially s' apart
 60-11 * Scripture parallels, as s' down
 76-5 * superb archway . . . s' in the wall.
 81-6 s' s' forth as one of the
 7-6 s' forth in my work S. and H.
Rud. Pan. 14-4 S' your affections on things above;
 '01. 6-20 which is s' aside to some degree,
 '02. 9-13 Loving chorals s' discords in harmony.
Fro. 13-21 s' fire to the fagots,
 Po. 1-10 from chaos dark s' free,
 68-20 star of our friendship arose not to s';
My. 22-18 * every purpose she has s' in motion,
 36-28 * and s' up this tabernacle,
 43-17 * were s' up on the other side
 67-18 * Two million dollars was s' aside
 71-1 * a s' of cathedral chimes,
 71-20 * traditions . . . have been s' aside
 72-2 * necessary to s' aside the traditions
 80-7 * when having broken bones s'
 85-20 * another "landmark" s' in the illustrious
 91-7 * Christian Scientists s' a good example
 96-22 * before the day s' for the dedication
 103-18 I have s' forth C. S.
 133-15 s' the captive sense free
 135-14 the race s' before it,
 161-5 paid our debt and s' us free
 178-2 synoptic Scriptures, as s' forth in
 197-20 for the hope s' before us

set

- My.* 214-11 *s'* the seal of eternity on time.
 216-1 plainly *s'* forth in the Scriptures.
 238-14 for the joy that was *s'* before him
 258-16 and is *s'* down at the right hand of
 310-24 * *s'* the house in an uproar."

sets

- Mts.* 72-4 Science *s'* aside man as a creator,
 161-17 and *s'* the captive free,
 323-6 of the earth in order;
Pul. 62-22 * little *s'* of silver bells
 80-19 * speak of the system it *s'* forth.
Po. 3-9 Till sleep *s'* drooping fancy free

setting

- Ref.* 27-2 *s'* forth their spiritual
My. 203-12 nor by *s'* up to be great,
 248-7 You are not *s'* up to be great;

settings

- My.* 12-29 gems in the *s'* of manhood

settle

- Mts.* 265-27 constantly called to *s'* questions
 and helped *s'* the subject,
Pul. 9-15 to *s'* all points beyond cavil,
My. 181-2 can *s'* all questions amicably
 277-20 will *s'* the question whether or not
 355-15 will *s'* the question whether or not
 380-13 if I can *s'* this church difficulty

'settled

- Mts.* 165-25 accordingly as this account is *s'*
 224-22 with an equanimity so *s'*
Ref. 87-9 and systematic workers,
Pul. 51-10 "There is really nothing *s'*"
My. 277-4 *s'* "Pecuniary
 286-9 wisely, fairly; and fully *s'*"

settlement

- My.* 279-24 amicable *s'* of the war

settlers

- No.* 46-14 first *s'* of New Hampshire.

setties

- Mts.* 192-31 This declaration . . . *s'* the question;
 304-15 This mental condition *s'* into strength,
 '02. 12-4 *s'* the whole question on the basis that
My. 277-10 never *s'* the question of his life.

setting

- Mts.* 380-1 and *s'* the question,
My. 277-7 no other way of *s'* difficulties
 309-5 making out deeds, *s'* quarrels,

set-to

- Mts.* 231-23 Instead of a real *s'* at crying.

seven

- Mts.* 279-17 *s'* times around these walls,
 279-17 the *s'* times corresponding to
 279-18 the *s'* days of creation;
 348-18 once in about *s'* years
Man. 62-1 six or *s'* minutes for the postlude,
Pul. 6-17 * an ailment of *s'* years' standing,
 37-27 * was organized . . . by *s'* persons,
 58-14 * *s'* excellent class-rooms,
 61-26 * was organized by *s'* persons.
 '00. 23-11 Out of . . . Jesus cast *s'* devils;
Fas. 3-28 His pipe of *s'* reeds denotes
 3-29 harmony of the *s'* planets;
 '00. 12-3 "boldeth the *s'* stars" — *Rev.* 2: 1.
 18-4 * golden candlesticks" — *Rev.* 2: 1.
 14-6 He goes on to portray *s'* churches,
 '02. 13-5 During the last *s'* years
My. 30-28 * for the service at half past *s'*,
 30-32 * Before half past *s'* the chimes
 68-23 * *s'* broad marble stairways,
 68-16 * auditorium contains *s'* galleries,
 76-28 * *s'* combination pedals,
 86-31 * long benches the auditorium
 (see also numbers, values)

seven-eighths

- Rud.* 14-9 gave fully *s'* of her time

seven-fold

- My.* 200-16 *s'* shield of honesty, purity,

seven-hued

- Chr.* 53-38 now blends in *s'* white!

seven-pointed

- Pul.* 25-17 * sunburst with a *s'* star,
 42-21 * a huge *s'* star was hung

seventeen

- Ref.* 50-16 as many as *s'* in one class,
Rud. 14-14 sometimes *s'*, free students
My. 311-14 at the age of *s'*

seventeenth

- Ref.* 2-19 *s'* and eighteen centuries.
My. 221-32 In the *s'* chapter of the Gospel

seventh

- Mts.* 225-9 *s'* modern wonder, C. S.;
 278-19 the *s'* is the day of rest,
My. 336-2 * would have died on the *s'* day.

seventieth

- Mts.* 191-8 John, sixth chapter and *s'* verse,

seventy-eight

(see numbers)

seventy-fifth

(see numbers)

seventy-five

(see values)

seventy-four

- My.* 148-17 membership of *s'* communicants,

Seventy-third Edition

- Man.* 104-12 *S'* Edition the Authority.
 104-15 keep a copy of the *S'* Edition

seventy-two

- My.* 69-3 * each suspending *s'* lamps,
 70-26 * *s'* stops, nineteen couplers,

several

- Mts.* 141-29 return . . . to the *s'* contributors,
 144-10 on which appear your *s'* names
 186-28 * Taking *s'* Bible passages,
 191-19 *s'* individuals cast out of
 226-6 after eating *s'* ice-creams,
 348-28 Hence I tried *s'* doses of
 349-18 and *s'* other students with him.
 378-9 in company with *s'* other patients,

Man.

- 28-17 the functions of their *s'* offices
 77-15 performance of their *s'* offices
Pul. 23-12 under *s'* different aspects
 42-10 * presence of *s'* hundred children
 57-22 * *s'* sects of mental healers,
 69-8 * after *s'* doctors had pronounced

No.

- 22-21 That Jesus cast *s'* persons out of;

Hea.

- 3-17 Josephus alludes to *s'* individuals

My.

- 55-5 * *S'* places were considered,
 73-14 * as they have been for *s'* days past
 73-15 and will be for *s'* days to come.
 78-9 series of arches in the *s'* facade.
 216-23 work in your own *s'* localities,
 243-3 the *s'* churches in New York City
 314-6 * doctor practised in *s'* towns,
 320-20 * I called on Mr. Wiggin *s'* times
 320-21 * *s'* times subsequent thereto,
 320-28 * I saw Mr. Wiggin *s'* times
 346-12 * made *s'* turns about the court-house
 (see also years)

severe

- Mts.* 35-5 *s'* casually pronounced . . . incurable,
 107-29 and repentance so *s'* that it
 203-21 gain *s'* views of themselves;
 256-11 this imposes on me the *s'* task of
Ref. 80-4 gentle, yet it may seem *s'*,
Pul. 34-6 * met with a *s'* accident,
No. 5-6 * *s'* realities of this error.
 41-15 is to subject them to *s'* scrutiny.
 '00. 2-24 more sudden, *s'*, and lasting
My. 80-8 * *s'* tax upon frail human credulity,
 149-32 no condition, be it ever so *s'*,
 190-15 failing to cure a *s'* case of lunacy,

severed

- Mts.* 105-21 his ideal can never be *s'*,
 388-13 "When, *s'* by death's dream,
Mo. 49-19 "When, *s'* by death's dream,
My. 129-17 never *s'* from Spirit!

severely

- Mts.* 12-7 punish, more *s'* than you could,

severest

- My.* 108-3 summons the *s'* conflicts of the ages

severs

- Mts.* 285-23 *s'* the marriage covenant,

sex

- Man.* 50-4 by one of her own *s'*,
Pul. 82-21 * for their people, not for their *s'*,
 82-24 * singing most for their own *s'*,
My. 229-25 a kind of man who is identified by *s'*
 249-27 without reference to *s'* I should
 260-30 * or gender eliminated;

sexes

- No.* 45-19 vindicated by the noblest of both *s'*,
My. 247-9 equality of the *s'*, rotation in office.
 255-2 equality of the *s'*, rotation in office."

shackle

- Mts.* 246-17 to *s'* conscience, stop free speech,

shackles

- My.* 44-3 * the *s'* of sin are being broken,

shade

- Mis.* 392-9 Thy sheltering s.
396-16 Beneath the maple's s.
399-3 will lift the s' of gloom.
Ref. 90-2 s' God's window which lets in light,
Un. 27-4 really have a s' of difference
Pul. 2-10 Had s' and s' are temporal,
63-11 * s' her delightful country home
Pan. 3-16 * or in thy evening s',
Po. 20-12 Thy sheltering s',
29-14 Was but thy s'!
49-8 Beneath the maple's s'
67-15 s' o'er the dark way grass.
75-10 will lift the s' of gloom,
or scatter the s' of one who
My. 107-22 Days of s' at mine
342-12 * s' of which is so hard to catch,

shaded

- Mis.* 142-18 s' as autumn leaves

shades

- Mis.* 1-21 seemingly rolled up in s',
372-30 gives scopes and s' to the
105-22 the s' cast by this error,
Pul. 48-8 * in the lights and s' of spring
Rud. 16-23 Minor s' of difference in
Po. 78-6 S' of our heroes!

shading

- Po.* 53-5 And soft thy s' lay

shadow

- Mis.* 33-9 s' of Truth's appearing
88-16 in the s' of darkling criticism
105-22 the s' cast by this error,
131-19 s' o' forth the substance
134-15 is bigger than the s',
144-17 s' of a great rock—*Isa.* 32: 2.
157-14 under the s' of His wing.
192-5 dark s' portal of death,
203-16 topically as type and s',
231-5 had seen sunshine and s'
239-8 s' type is not growing less;
253-20 my s' and s' of this hour.
263-9 s' of a great rock—*Isa.* 32: 3.
368-9 * Standeth God within the s',
396-2 Beyond the s', infinite appear
399-18 Beneath the s' of His mighty wing;
the s' of death.—*Isa.* 9: 2
Chr. 45-9
Ref. 18-25 This life is a s', and hastens
"as the s' when it—see *Psal.* 102: 11.
21-16 I called error and s',"
24-18 the s' of musing.—*Jas.* 1: 17.
Un. 27-14 feeling like a s' at daybreak;
40-4 this dark s' of material sense,
57-7 s' of the Almighty.—*Psal.* 91: 1.
63-9 no variances or s' of turning,
Pul. 20-15 type and s' of the warfare
20-16 s' whose substance is the
20-19 s' of a great rock—*Isa.* 32: 2.
Po. 4-17 s' of His mighty wing;
23-1 a s' on thy brow
42-1 there's never a s' where
49-4 Beyond the s', infinite appear
64-22 This life is a s'
My. 107-22 s' of the Almighty?—*Psal.* 91: 1.
182-21 Love that reigns above the s',
190-1 Did that midnight s',
206-14 through the s' called death,
210-15 under the s' of the Almighty,
280-7 and the s' of frivolity
268-21 flutters . . . as an unreal s',
290-20 has passed earth's s'
294-29 through the s' of death
330-21 Stygian s' of a world of gloe

shadowed

- Un.* 5-25 s' forth in scientific thought.

shadows

- Mis.* 71-23 human concepts, mortal s'
205-5 melting away the s' called sin,
222-32 dawns the morning light and s' flee,
264-8 s' thrown upon the mists of time,
330-21 challenging the sedentary s'
332-11 human s' of thought lengthen
shades to the s' of divinity,
Ref. 21-17 heavenly intent of earth's s'
44-6 are vain, repeating
Un. 3-4 When noonday's length'ning s' flee,
8-1 sitting alone where the s' fall
24-15 Come when the s' fall,
30-18 dark s' casts on Thy blest name,
My. 19-18 our s' follow us in the sunlight
184-19 a love which stays the s' of years.

shadowy

- Un.* 46-2 These are the s' and false,
Po. 25-6 s' strong Around you in memory rise!
37-6 grow tremulous with s' night!

shaft

- My.* 128-28 s' aimed at you or your practice

shafts

- Mis.* 277-8 becomes the mark for error's s'.

shake

- Mis.* 330-14 to s' out their tresses
Hea. 12-21 cannot s' the poor drug without

shaken

- No.* 22-11 reads s' by the wind.
My. 21-19 s' pressed down and s'—*Luke* 6: 38.
108-27 * "Mrs. Eddy not s'"
117-6 "a read s' with the wind."—*Matth.* 11: 7.

Shakers

- My.* 313-22 Interested in the S',

Shakespeare

- (see also Shakespeare's)
Mis. 8-21 S' writes: "Sweet are the uses of
220-13 S', the immortal lexicographer
267-15 signature
Ref. 81-22 S' puts this pious counsel into

Shakespearean

- Un.* 23-9 How well the S' tale agrees with

Shakespeare's

- Un.* 22-23 In S' tragedy of King Lear,

shaking

- Hea.* 13-6 s' the preparation thirty times

shallow

- Mis.* 265-15 egotistical theorist or s' moralist
296-9 to overflow in s' sarcasm,
357-14 on stony ground and s' soil.

sham

- Mis.* 250-19 cast aside the word as a s' and
305-24 infidelity, bigotry, or s' has never

shambles

- Mis.* 269-25 C. S. may be sold in the s'.
285-24 puts virtue in the s',

shame

- Mis.* 267-17 suffered temporary s' and loss
296-31 his s' would not lose its blush!
Ref. 29-12 despising the s'.—*Heb.* 12: 2.
Un. 56-8 "put him to an open s'."—*Heb.* 6: 6.
My. 258-15 despising the s'.—*Heb.* 12: 2.

shamed

- Mis.* 332-21 s' the face of mortals.
Pul. 85-4 * our better self is s' and

shameful

- Po.* 13-14 forcing from the lips of manhood s'

shameless

- Mis.* 121-24 s' insult to divine royalty,
210-25 s' brow of licentiousness,

shamelessness

- My.* 340-16 shorn of some of its s'

shames

- Mis.* 183-23 while it s' human pride.

shape

- Pan.* 11-18 In order to be in proper s',
My. 65-20 * in the s' of a triangle,
66-3 * in the s' of a triangle,
67-7 * S', triangular . . . 220x220x230 ft.

shapeless

- Po.* 7-12 * carved the dream on that s' stone

share

- Mis.* 290-26 s' the benefit of that radiation.
290-30 all who are receptive s' this
321-24 to s' the hospitality of their
391-17 S' God's most tender mercies,
Pul. 51-27 * s' of attention it deserves,
'01. 16-12 surviving defamers s' our pity
35-17 the working hitherto—Shall we s' it
Po. 38-16 S' God's most tender mercies,
My. 83-31 * s' of the necessary expense
120-10 s' with me the bliss of seeing the
128-28 fruit of which all mankind may s'.
220-30 s' alike liberty of conscience,
244-4 * s' to this opportunity
317-6 * that Mr. Wiggins had s' in the

shared

- Mis.* 55-7 as much . . . as he s'.
278-19 have s' less of my labors
369-23 which he s' with the swine,
My. 51-30 * gratitude s' by all who

shares

- Un.* 56-14 s' his cup of sorrows.
My. 217-11 equal s' to each contributor.

sharing

- Mis.* 239-21 Her apparent pride at s'
My. 63-19 * s' in our joy.

Sharon's

- Chr.* 53-31 S' rose must bud and bloom

sharp

- Mts.* 13-5 a return of evil for good
246-15 another s' cry of oppression.
396-5 cricket's s', discordant scream
Ps. 12-15 the burden of experience
12-27 by bold conjecture s' point,
it yields to s' conviction
Psa. 7-13 * With many a s' incision.
7-21 * With many a s' incision.
Ps. 85-17 cricket's s', discordant scream
My. 69-6 * no s' angles are visible,
244-13 a struggle of s' experience,

sharper

- Os.* 12-4 incurred a s' fire from enmity.

sharply

- Mts.* 277-20 and s' lighten on the cloud of
Ret. 8-20 Mehtable then said s',

shattered

- Pul.* 9-7 never be s' in our hearts,

shatters

- My.* 296-4 and s' whatever hinders the

sheathed

- Ret.* 11-9 The sword is s',
The sword is s' fragrance fresh
My. 185-9 nor will it be s' till Truth

sheaves

- Mts.* 313-20 the rich s' are ripe,
332-10 hues of heaven, ripened s',
are the s' and the gladness
Ps. 170-30 bearing your s' with you,
bringing your s' into the
her s' garnered, her treasury filled,
291-25

shed

- Mts.* 66-31 shall his blood be s' — *Gen.* 9: 4.
68-25 faith, the s' majestic forms;
Ret. 17-11 when the dewdrop is s';
81-3 The unavailing tear is s'
Ps. 9-9 leaves all faded, the fruitage s',
85-11 s' fragrance fresh
46-6 its leaves have s' or bowed the
47-15 Over the tears it has s';
48-22 faith . . . s' majestic forms;
62-14 when . . . dewdrop is s'
My. 62-12 s' s' its brighter beams on your
91-12 * and s' sunshine about them
294-31 s' "the unavailing tear."
347-12 * boughs, that cannot s' Your leaves,

sheddeh

- Mts.* 65-30 "whoso s' man's blood, — *Gen.* 9: 4.

shedding

- No.* 32-20 though s' human blood
My. 330-14 the scalding tear man's s',

sheep

- (see also sheep's)
Mts. 151-1 folds the s' of His pasture;
151-3 "My s' hear my voice, — *John* 10: 27.
213-22 "My s' hear my voice, — *John* 10: 27.
244-24 "And other s' I have, — *John* 10: 16.
357-5 Let them seek the lost s'
370-29 separate the s' from the goats;
397-21 poem — *John* 10: 16.
397-25 How to feed Thy s';
poem — *John* 21: 16.
Ret. page 46 How to feed Thy s';
46-6 How to feed Thy s';
49-11 provide folds for the s';
83-23 the older s' pass into the fold
85-24 scatter the s' abroad;
Pul. 17-1 poem — *John* 21: 16.
17-5 How to feed Thy s';
Ps. page 14 poem — *John* 10: 16.
14-4 How to feed Thy s';

sheepcot

- Ret.* 90-23 carries his lambs . . . to the s',

sheep's

- Mts.* 294-18 from wolves in s' clothing
322-13 wolves in s' clothing are ready to
323-6 Christian Scientists in s' clothing;
370-20 a wolf in s' clothing;
My. 215-21 wolves in s' clothing, — see *Matth.* 7: 15.

sheer

- Mts.* 230-17 spend no time in s' idleness,
Un. 16-4 would they be s' nonsense,
No. 65-20 through the s' ignorance of people,

sheet

- Mon.* 96-12 shall read the last proof s'

shelf

- Mts.* 260-14 not something put upon a s',

shelter

- Mts.* 184-5 reaching out their broad s'
247-8 people prepare s' in caves
362-25 and s' from the storm

shelter

- Ret.* 62-5 should s' its perfections
Pul. 10-24 s' of this house,
My. 147-7 flung its foliage in kindly s'
152-26 and s' from the storm

sheltered

- Mts.* 14-31 But the sinner is not s'
152-24 s' in the strong tower
Rud. 12-27 to be fed, clothed, and s'

sheltering

- (see also sheltering)
Mts. 362-9 pouring down Thy s' shade,
Ps. 30-12 pouring down Thy s' shade,
My. 26-25 by this s' done;

shelt'ring

- Mts.* 367-8 Brood o'er us with Thy s' wing,
Ps. 6-1 Brood o'er us with Thy s' wing,

Shepherd

- Mts.* 9-6 Well is it that the S- of Israel
150-3 you have the great S- of Israel
150-31 hence God is our S-
273-14 May the great S- that
322-14 S- that feedeth my flock,
357-7 have lost thy great S-
357-26 the true fold and the great S-
370-26 good S- does care for all,
371-6 the care of the great S-
397-22 S-, show me how to go
398-20 S- wash them clean
Ret. 46-3 S-, show me how to go
46-26 S-, wash them clean.
Pul. 17-2 S-, show me how to go
17-25 S-, wash them clean.
Ps. 14-1 S-, show me how to go
14-24 S-, wash them clean.
My. 31-3 S-, show me how to go."
177-10 S- of this feeble flock
177-10 the great S- has nurtured

shepherd

- (see also shepherd's)
Mts. 162-81 ample as the s' boy,
270-19 one fold, and one s', — *John* 10: 16.
366-5 kindly s' has his own fold
371-2 watchful s' chants his welcome
370-27 the good s' cares for all
Chr. 55-25 one fold, and one s', — *John* 10: 16.
Ret. 30-22 The kindly s' of the East
30-4 Does the faithful s' forsake
My. 257-4 To-day the watchful s'

Shepherd of Israel

- Mts.* 150-3 S- of I- watching over you.

shepherd's

- Mts.* 195-26 s' ailing would slay this Goliath.
Fan. 3-29 his s' crook, that care and

shepherds

- Mts.* 168-19 s' about, "We behold the
Ret. 52-11 sheep that were without s',
Fan. 3-25 Fan was the god of s'

shibboleth

- No.* 9-23 Science is not the s' of a sect

shield

- Mts.* 113-25 our hope, strength, and s'.
358-10 His s' and great reward.
Un. 11-1 to s' them from the penalty
'01. 32-11 s' the whole world in their hearts,
'02. 14-7 life-giving spiritual s'
19-13 his s' and his buckler.
Ps. 43-12 S- and guide and guard them;
My. 200-18 the seven-fold s' of honesty,
292-10 O may His love s' support,

shielded

- Ret.* 14-24 s' by the power that saved
'02. 14-24 What has s' and prospered
My. 210-9 s' from the attacks of error

shift

- Mts.* 223-20 a poor s' for the weak
288-23 the s' of a diabolical mind,
My. 237-11 a poor s' for the weak

shifting

- Mts.* 13-19 the s' mortal senses confirm
Ret. 31-27 s' scenes of human happiness,
Un. 14-19 the s' vane on the spire,

shifts

- Mts.* 286-17 put ingenuity to ludicrous s';
'01. 26-20 waiting till the wind s'
Psa. 3-25 certain unspiritual s', such as

shimmer

- Pul.* 3-7 soft s' of its starlit dome.
76-10 * which in certain lights has a s'

shine

- Mts.* 64-4 Has the sun forgotten to s'
262-2 s' from their house summits

shine

- Mts.* 340-29 *s*: with the reflected light of God.
Heb. 20-4 * Which in our Saviour *s*.
Po. 70-22 *S* on our hindered way.
 79-3 storm or *s*: pure peace is thine.
My. 166-14 Days of shade and *s*: may come
 183-27 "Arise, *s*": for thy light is — *Isa.* 60: 1.
 191-11 Let your light *s*.
 206-21 neither can the moon, to light — *Rev.* 21: 23.
 355-22 *s*: with the reflection of light

shined

- Chr.* 55-9 upon them bath the light *s*. — *Isa.* 9: 2.

shines

- Mts.* 383-18 His manifold wisdom *s* through the
Ret. 57-15 Man *s* by borrowed light
Un. 58-20 midnight sun *s*: over the Polar Sea.
Pul. 28-4 * star of Bethlehem *s*: down
 83-25 * royalty which *s*: from her brow.
'Oz. 17-29 sun *s*: but to show man the
My. 110-7 and it *s*: as of yore.
 301-2 it *s*: with borrowed rays
 355-25 and their light *s*.

shineth

- Mts.* 368-3 light that *s*: in darkness,
Un. 83-10 light which *s*: in darkness.
My. 110-8 " *s*: in darkness. — *John* 1: 5.

shining

- Mts.* 171-29 all clad in the *s*: mail
 205-4 *s*: through the mists of materiality
My. 355-20 * He hides a *s*: face."

Shintolism

- 'Oz.* 3-5 Buddhism and *S*: are said to

ship

- Pul.* 80-2 * *s*: when under stress of storm

shipwreck

- Mts.* 268-16 suffers no *s*: in a starless night

shirk

- Un.* 26-7 I *s*: all responsibility for myself

shoals

- Mts.* 268-17 on the *s*: of vainglory.
 363-22 avoid the *s*: of a sensual religion

shock

- Mts.* 307-11 waves can *s*. Oh, nevermore!
Pul. 18-20 waves can *s*. Oh, nevermore!
Rud. 15-6 is a *s*: to the mind;
Po. 15-21 waves can *s*. Oh, nevermore!
 18-18 and earthquakes may *s*.

shocked

- Mts.* 210-16 will not be *s*: when she
Pul. 14-5 *s*: into another extreme mortal mood,
 74-2 * chapter sub-title

shocking

- Mts.* 112-26 *s*: inability to see one's own faults,
 350-5 * not "terrible and too *s*: to relate."
No. 29-18 such a statement is a *s*: reflection
 35-17 *s*: human idolatry that presupposes
My. 276-10 *s*: fact that she is minding her own

shockingly

- Po.* 2-16 *s*: material in practice,

shocks

- Pul.* 74-15 "Even the question *s*: me.

shoes

- Mts.* 17-8 you take off your *s*:
 120-2 take off their *s*: at our altars;
No. 27-25 take off thy *s*: and tread lightly,

shone

- Chr.* 53-3 *s*: One lone, brave star.
Ret. 4-15 peaches, pears, and cherries *s*:
Po. 7-14 * With . . . light the sculptor *s*;

shoot

- No.* 3-2 envy will bend its bow and *s*:

shore

- Mts.* 81-21 has not Truth yet reached the *s*?
 82-11 stand upon the *s*: of eternity,
 111-10 will not pull for the *s*:;
 206-6 dashing against the receding *s*.
 215-7 On the *s*: of Genesaret
 251-5 from the Pacific to the Atlantic *s*.
 385-14 Spirit emancipate for this far *s*.
 397-10 Life's *s*: "Gainst which the winds
 399-9 Strangers on a barren *s*.
Ret. 16-15 Strangers on a barren *s*.
 17-14 Strangers on a barren *s*.
 18-19 Life's *s*: "Gainst which the winds
 11-1 to leave on the foreign *s*.
'Oz. 12-18 Life's *s*: "Gainst which the winds
 14-13 Strangers on a barren *s*.
 48-7 Spirit emancipate for this far *s*:
 73-5 hoarse wave revisits thy *s*:
Po. 12-18 summer struggling for the *s*;

shoreless

- Mts.* 82-6 drowth . . . into a *s*: eternity.

shores

- Mts.* 176-16 sought the New England *s*.
 203-31 Mortals who on the *s*: of litice
 283-24 rescued from Abilion's *s*.
 393-16 From the *s*: afar, complete.
Ret. 91-15 *s*: of the Lake of Galilee,
Pul. 10-10 On *s*: of solitude, at Plymouth Rock.
No. 2-21 along the *s*: of erudition:
 'Oz. 11-3 to wander on the *s*: of time
Po. 51-21 From the *s*: afar, complete.
My. 232-5 looms of love that line the sacred *s*.

shorn

- Mts.* 275-14 * "tempers the wind to the *s*: lamb,"
Ret. 18-25 no blind Samson *s*: of his locks.
My. 205-23 C. *S*. *s*: of all personalty.
 340-16 *s*: of some of its shamelessness by

short

- Mts.* 24-15 That *s*: experience included a
 125-19 meanings of these *s*: sentences:
 224-28 Nothing *s*: of our own errors
 233-27 if some fall *s*. others will
 285-10 Human life is too *s*: for foibles
 386-20 nothing *s*: of self-seeking;
 397-1 Taking into account the *s*: time
 380-4 in *s*. how can sinful mortals
 389-3 In *s*. the right to work
Ret. 7-3 after a *s*: illness.
 7-10 * throughout his *s*: life.
 79-19 *s*: of the wisdom requisite for
 82-23 or fall *s*: of other religionists;
Pul. 12-15 be hath but a *s*: time. — *Rev.* 12: 12.
 12-22 devil knoweth his time is *s*.
 'Oz. 2-15 if some fall *s*: of Truth,
 15-17 *s*: of the old orthodox bell
Po. 21-17 In *s*. the right to work
My. 26-16 too *s*: to be printed in book form,
 39-11 * Then followed a *s*: silent prayer
 47-24 * the years . . . seem but a *s*: time.
 88-6 * the development of a *s*: lifetime.
 114-5 in *s*: Do unto others
 173-23 Scientists' *s*: stay so pleasant.
 260-15 sense that falls *s*: of substance,
 262-10 falls far *s*: of my sense of the
 314-3 * 'lived for a *s*: time at Tilton,

shortcomings

- Un.* 14-11 *s*: of the Puritan's model?
My. 185-10 discount with our *s*:.
 88-6 * the development of a *s*: lifetime.
 114-5 in *s*: Do unto others
 173-23 Scientists' *s*: stay so pleasant.
 260-15 sense that falls *s*: of substance,
 262-10 falls far *s*: of my sense of the
 314-3 * 'lived for a *s*: time at Tilton,

shorten

- Mts.* 213-7 point the way, *s*: the process,
 shortened
Mts. 171-1 * "His hand is not *s*: — see *Isa.* 50: 1.
My. 292-6 way pointed out, the process *s*,"
 309-11 * Then followed a *s*: silent prayer
 47-24 * the years . . . seem but a *s*: time.
 88-6 * the development of a *s*: lifetime.
 114-5 in *s*: Do unto others
 173-23 Scientists' *s*: stay so pleasant.
 260-15 sense that falls *s*: of substance,
 262-10 falls far *s*: of my sense of the
 314-3 * 'lived for a *s*: time at Tilton,

shortcomings

- Un.* 14-11 *s*: of the Puritan's model?
My. 185-10 discount with our *s*:.
 88-6 * the development of a *s*: lifetime.
 114-5 in *s*: Do unto others
 173-23 Scientists' *s*: stay so pleasant.
 260-15 sense that falls *s*: of substance,
 262-10 falls far *s*: of my sense of the
 314-3 * 'lived for a *s*: time at Tilton,

shortens

- 'Oz.* 10-21 reformer . . . *s*: the distance,
 10-21 reformer . . . *s*: the distance,
 10-21 reformer . . . *s*: the distance,

shorthand

- Mts.* 95-8 * *s*: reporter who was present,
 shorthand
Ret. 32-16 * *S*: joy, that ends in sadness,
No. 37-7 license of a *s*: sinner,

shortly

- My.* 57-27 * *S*: before the dedication of
 311-7 *S*: after, . . . my good housekeeper
 shortly
Mts. 206-12 *S*: physics admits the

short-sighted

- Mts.* 206-12 *S*: physics admits the
 short-sighted
Mts. 223-30 arrow *s*: from another's bow

shot

- Mts.* 161-6 shall be upon his *s*: — *Isa.* 9: 6.
 166-12 shall be upon his *s*: — *Isa.* 9: 6.
 167-21 shall be upon his *s*: — *Isa.* 9: 6.

shoulders

- Ret.* 18-14 carrying them on their *s*:.
 shoulders
Mts. 185-19 shepherds *s*: "We behold the appearing
 274-24 *s*: for class legislation,
 279-25 they had all to *s*: together
 342-17 they heard the *s*: watch-towers *s*:
 370-9 sentinels of Zion's watch-towers *s*:
Po. 73-6 waters *s*:. And the stars peep out,
My. 289-18 *s*: of love lives on in the heart

shoulder

- Mts.* 161-6 shall be upon his *s*: — *Isa.* 9: 6.
 166-12 shall be upon his *s*: — *Isa.* 9: 6.
 167-21 shall be upon his *s*: — *Isa.* 9: 6.

shoulders

- Ret.* 18-14 carrying them on their *s*:.
 shoulders
Mts. 185-19 shepherds *s*: "We behold the appearing
 274-24 *s*: for class legislation,
 279-25 they had all to *s*: together
 342-17 they heard the *s*: watch-towers *s*:
 370-9 sentinels of Zion's watch-towers *s*:
Po. 73-6 waters *s*:. And the stars peep out,
My. 289-18 *s*: of love lives on in the heart

shouted

- Mts.* 269-21 sons of God *s*: for joy." — *Job* 38: 7.
Un. 42-15 sons of God *s*: for joy." — *Job* 38: 7.
 shouted
Mts. 406-7 Dirge and song and *s*: low
 73-5 Dirge and song and *s*: low
Po. 16-19 Dirge and song and *s*: low
 76-18 Dirge and song and *s*: low

shoutings

- Mts.* 406-7 Dirge and song and *s*: low
 73-5 Dirge and song and *s*: low
Po. 16-19 Dirge and song and *s*: low
 76-18 Dirge and song and *s*: low

shouts

- Mts.* 328-1 Stranger s: "Let them alone:
329-2 look with s and thanksgiving,
My. 237-4 watchful shepherd s his welcome

shoveled

- Pul.* 8-18 Little hands, . . . s snow,

show

- Mts.* ix-4 * the best aims are to s and
64-4 to s his power over death;
100-8 s the might of Truth
100-13 finally s the fruits of Love.
114-23 s us the powerlessness of evil,
205-11 s it unto you. — *John* 18: 15.
212-28 and tries s his errors to him
221-7 s the fundamental Principle of
348-13 and s the plan of battle.
363-32 s their marked consonance with
397-2 s Life's burdens light.
397-22 Shepherd, s me how to go

- Man.* 41-6 s the great gulf between C. S. and
44-2 writings must s strict adherence to
85-14 unless he has a certificate to s
11-18 Hero and sage arise to s

- Ret.* 25-1 take the things of God and s them
27-7 s that after my discovery of
40-34 simply to s the opposition
46-4 Shepherd, s me how to go
90-4 There is no evidence to s
18-17 s My pity through divine law,
45-18 to s its all-pervading presence

- Pul.* 17-3 Shepherd, s me how to go
18-10 his unveiled, sweet mercies s
20-27 * to s even some one side of it
25-3 * Not for s of power,
67-10 * probably s a greater number
8-21 s the power of Love,
33-26 his purpose was to s them
35-11 to s the ailment of Love

- No.* 35-14 to s mortals the awful price
7-3 s the annual death-rate
17-21 s man the beauty of holiness
to s its helplessness.

- '00.* 4-17 to s itself infinite again.
'02. 15-24 "I will s my faith — *Jas.* 2: 18.
Hea. 3-3 s Life's burdens light.
14-1 Shepherd, s me how to go
60-12 Hero and sage arise to s
3-12 "S me thy faith — *Jas.* 2: 18.
28-8 s will s the dollars and cents
31-3 "Shepherd, s me how to go."
62-23 * reputation, time will s.
67-24 * a membership of 4,044.
78-13 * all of which goes to s
97-12 * might s that the Scientists
103-8 s conclusively that C. S.
106-8 to s the folly of believing that
110-23 should s us that even mortals
117-30 to s others the footsteps
156-16 s you a large upper room — *Luke* 22: 12.
183-13 cannot s my love for them
177-18 s in vivid lines that the
181-25 s that thirty years ago
190-14 s explicitly the attitude of
206-24 s forth the praises of I Pet. 2: 9.
227-30 Statistics s C. S.
324-13 s which records s really existed

showed

- Mts.* 44-2 pattern s to thee — *Heb.* 8: 5.
190-28 * Mrs. Eddy s how beautiful
201-12 he also s forth the error
345-9 Greeks s just estimate
Ret. 40-12 they s me the clothes
Un. 11-9 He s the need of changing this mind
No. 21-11 s man as reflecting God
'02. 15-26 I s it to my literary friends,
My. 18-4 s report. s that a total of
38-14 s the visitors s a tendency to
47-19 s a forward effort
54-23 s that the other provision
145-6 He drew the plan, s it to me.
238-23 s that every effect or amplification

shower

- Mts.* 390-13 When sunshine beautifies the s,
Po. 65-10 When sunshine beautifies the s,
70-3 A bright s golden s
My. 19-13 like a soft sun s
343-18 a s of abuse upon my head,

showers

- Mts.* 355-27 fell in mist and s from
Po. 46-5 Nor April's changeful s

showeth

- Mts.* 175-3 s them unto the creature,
261-17 s mercy by punishing sin.

showeth

- Pen.* 12-14 s to all peoples the way of escape
'01. 9-23 s them unto the creature;

showing

- Mts.* 63-19 s his ignorance of the meaning of
105-10 after s us the way to escape
162-20 s mortals how to escape from
245-1 no record s that our Master ever
s his relation to C. S.
285-21 s them their folly,
307-8 s that error is not Mind,
31-4 s this solemn certainty in
11-8 that the laws of mortal mind,
s: God as its source.

Ret.

- Un.* 25-17 * s that belief in that curious
inapt or selfish in s their love.
'01. 8-12 a lie fathers itself, thereby s
'02. 18-26 s their unfitness to follow him,
17-9 s he was right.

Hea.

- Peo.* 9-20 s our greater faith in matter,
My. 24-13 s that The Mother Church
269-3 s forth the indistinct divine
288-21 s that all suffering

shown

- Mts.* 11-12 s them the sure way of salvation,
28-17 their great truth was s by
70-5 Thus it was s that the healing
94-1 Jesus' wisdom oftentimes was s by
sense must first be s its falsity
158-13 meaning of it all, as now s,
312-15 * s in the raising up of the
821-10 * s by the triumph of Truth
322-33 Each you s the amplitude of His mercy,
Men. 112-4 as s on page 118.

Ret.

- Un.* 47-9 Example had s the dangers
No. 50-10 God has since s me,
7-4 s by the change at Andover Seminary

Pul.

- 31-21 It can be s, in detail,
44-20 * has s its power over its students,
68-12 * Its appearance is s in the
66-19 * has s an uncommon development
74-8 * was s to Mrs. Mary Baker Eddy,
70-17 * has s a vitality so unexpected.

Rud.

- 15-1 experience has s that this defrauds
6-23 Copernicus s that what
My. 22-13 s the absolute necessity of giving,
22-20 she has s wisdom, faith, and
25-8 s by their contributions to the
67-7 * It has yet to be s that of the
152-20 even as the ages have s
204-21 in what is s him by God's works
325-1 * kindliness you had s them,
328-24 machinery act
328-24 * s by the fair attitude of the press
333-5 * s that on the twenty-eighth day of

shows

- Mts.* 6-14 rapid growth of the work s.
22-14 It s the impossibility of
26-20 Natural history s that
29-20 s that longevity has increased.
72-24 s that nothing which is material
112-24 s itself in extreme sensitiveness;
113-17 s that there is a way of escape
148-1 never s us a smiling countenance
228-31 s that nature and man are s
354-23 s that humility is the first step
365-22 s the real value of C. S.
Pul. 23-19 * History s the curious fact that
64-19 s that he observed, in his practice
Rud. 6-23 s that he makes morally worse the
No. 11-25 Revelation s this Principle,
15-21 s that matter and mortal mind
16-9 C. S. s that matter is evil
19-4 s its real value to the race.
22-18 s that the term devil is generic,
39-22 s us more clearly than we saw
39-23 It s us what God is
Pen. 5-18 It s that evil is both liar and
7-3 Science s that a plurality of minds,
'00. 10-17 History s that error repeats itself
'01. 8-4 C. S. s clearly that God is
28-15 Sacred history s that those who
'02. 8-9 s what true spirituality is,
My. 41-24 s s man that his real estate is one of
58-12 s the growth of this Cause,
79-13 s an enthusiasm for C. S.
88-6 * It s strength in all parts,
111-16 s how to demonstrate it,
134-29 s her usual mental and physical
160-24 s that hidden unpenitence
170-11 Science s to be an impossibility,
190-11 s the latter not only equalling but
268-5 The frequency of divorce s that
311-12 statement that the clerk's book s

shrank
Ret. 80-2 I s' from asking it,

shrewd
My. 81-32 * hard-headed s' business men.

shriek
Mis. 226-7 sufferers s' for help:

shrieked
Pen. 1-7 winds of March have s'

shrill
Mis. 390-6 The lark's s' song doth wake
Po. 55-7 The lark's s' song doth wake
My. 22-20 * their s' troubles rising with
78-31 * joining with their s' voices

shrine
Mis. 150-21 offer at the s' of C. S.,
Ret. 18-14 as the s' of fount of real joy
Po. 34-14 Divinely desolate the s' to paint?
43-13 In At some siren s'
94-5 as the s' of fount of real joy
71-5 Knelt worshipping at mammon's s'.

shrines
My. 96-9 * Mecca and the Hindu s',

shrink
My. 207-3 s' from such salient praise.

shrubs
Pul. 46-3 * dotted with beds of flowering s',

shrunken
Mis. 236-6 until thought has s' from
My. 62-28 * authors would have s'

shuddered
Mis. 180-13 s' at her material approach;

shudders
Mis. 141-13 s' at the freedom, might, and

shuffling
Ret. 76-10 in s' off scholastic rhetoric,

shun
Mis. 305-22 For joy, to s' my weary way,
Un. 49-37 commands mortals to s' or
Pul. 21-16 s' whatever would isolate us from
'00. 2-17 to s' him as their tormentor.
Po. 68-7 to s' my weary way,

shuns
Ret. 47-10 C. S. s' whatever involves material

shut
Mis. 133-15 when thou hast s' thy door. — Matt. 8: 6.
139-5 wood at the mouth of His propheta,
276-29 learned when the door is s',
288-28 s' out all sense of other claims,
292-18 to s' out all opposite sense,
317-11 door to my teaching was s'
324-5 The door is s'.
343-23 The door is s'.
Pen. 12-14 a door that no man can s';
'00. 8-10 s' their eyes and wait for a more
My. 188-19 s' me out from your presence,

shuts
Un. 41-6 sin s' out the real sense of Life,
Rud. 8-20 This falsity s' against him the Truth

shuteth
'00. 14-22 openeth and no man s'. — Rev. 3: 7.
14-23 s' and no man openeth s' — Rev. 3: 7.

shutting
Mis. 24-19 s' out the true sense of Spirit,
276-28 thus s' out spiritual light.

shuttlecock
Mis. 21-18 s' of religious intolerance

sick (noun)
and sinful
Mis. 354-8 to have healed, . . . the s' and sinful,
and sinner.
No. 15-1 falling on the s' and sinner,
and sorrowing
Mis. 132-23 divine blessing on the s' and sorrowing,
and suffering
My. 153-3 in my name to the s' and suffering,
and the sinner
Mis. 3-7 power to heal the s' and the sinner.
74-13 he healed the s' and the sinner;
252-25 which heals the s' and the sinner.
Mon. 22-4 Healing the s' and the sinner with Truth
'00. 15-21 heal the s' and the sinner I
'00. 8-10 effects on the s' and the sinner.
My. 8-30 Heals the s' and the sinner.
158-30 heals the s' and the sinner
190-2 healing the s' and the sinner.

are aided
Ret. 12-13 If the s' are aided in this mistaken
are being healed
My. 44-2 * the s' are being healed,

sick (noun)
Mis. 171-19 By these signs . . . the s' are healed;
394-4 whereby the s' are healed,
Ret. 68-20 and the s' are healed,
Pul. 71-18 s' are healed and sinners saved,
My. 178-6 s' are healed and sinners saved,
258-2 is reformed and the s' are healed.

belief of the
Ret. 63-10 belief of the s' in the reality of

benefit the
Mis. 378-16 ask him how . . . could benefit the s'.

care of the
Man. 49-13 can take proper care of the s'.

cure of the
No. 6-11 consequent cure of the s'.
30-25 cure of the s' demonstrates this

extended to the
Ret. 19-20 Jesus' mission extended to the s'

fear of the
Rud. 13-3 or else quiet the fear of the s'

giving to the
Mis. 263-16 giving to the s' relief from pain;

hands on the
Mis. 28-1 lay hands on the s'. — Mark 16: 18.
122-30 lay hands on the s'. — Mark 16: 18.
248-2 "lay hands on the s'. — Mark 16: 18.
248-4 "lay hands on the s'. — Mark 16: 18.
Ret. 35-17 lay hands on the s'. — Mark 16: 18.
Hca. 1-4 lay hands on the s'. — Mark 16: 18.
8-10 lay hands on the s'. — Mark 16: 18.
19-27 lay hands on the s'. — Mark 16: 18.
Pec. 12-5 lay hands on the s'. — Mark 16: 18.
My. 48-3 * lay hands on the s'. — Mark 16: 18.

healed the
Mis. 22-28 healed the s' and raised the dead.
74-18 healed the s' and the sinner;
Un. 11-6 he healed the s',
Pul. 66-3 * as it did when Christ healed the s'.
No. 1-20 Truth, and Love, which healed the s'.
Pen. 5-24 great Metaphysician healed the s'.
'01. 19-17 % Christ which has ever healed the s'.
My. 37-13 healed the s' as a token of their
107-1 cast out devils and healed the s'.
288-23 and healed the s'.
345-18 healed the s' and reformed the sinner

healthe the
Mis. 332-31 healthe the s' and cleanseth the
healing of the
Man. 47-13 in regard to the healing of the s'.
My. 104-32 healing of the s', the saving of
182-16 healing of the s', the reforming of

healing the
Mis. 18-3 healing the s' is far lighter than
26-18 healing the s', casting out evil,
25-30 drugs for healing the s',
30-4 Jesus' example in healing the s'
39-29 work with God in healing the s'.
35-3 simplest problem . . . is healing the s',
80-5 Jesus came healing the s'.
71-9 healing the s' is a very right thing
77-31 healing the s' and casting out evils
90-30 casting out evils and healing the s';
100-9 healing the s' and reclaiming the s'.
124-17 healing the s', cleansing the leper,
175-2 casting out error and healing the s'.
187-3 casting out evil in healing the s'.
195-27 relative to healing the s'.
247-16 demonstrate . . . by healing the s';
252-25 lost element, namely, healing the s'.
268-12 healing the s' and casting out error.
270-17 requisite for healing the s'.
305-15 only by healing the s'

Man. 18-3 healing the s' and overcoming sin
13-8 or for healing the s' and the sinner
92-4 Healing the s' and the sinner

Ret. 65-23 casting out evils and healing the s';
68-1 to be utilized in healing the s';
72-27 * doing good and healing the s'.
Pul. 2-22 * I s' healing the s' the whole of Science P
8-8 demonstrate C. S. in healing the s'
14-7 practising . . . healing the s'.
No. 12-19 casting out evil, healing the s',
43-14 * S. and H. is healing the s'.
'00. 5-29 casting out . . . and in healing the s'.
'01. 4-10 Love . . . healing the s';
'02. 6-11 saving the sinner and healing the s'.
8-21 demonstration . . . in healing the s'.
19-21 healing the s' and raising the dead
13-8 casting out error and healing the s'.
My. v-16 * healing the s' and reforming the
4-28 healing the s' and saving the sinner.
88-2 * healing the s' and reforming the sinful,
110-3 casting out evils, healing the s'.
113-27 healing the s', and uplifting

sick (noun)

healing the

- Mfy.* 122-29 healing the *s*' and saving sinners.
126-13 preaching the gospel and healing the *s*'.
128-22 Mind that heals the *s*' and healing the *s*'.
150-21 healing the *s*' bringing the *s*'
153-26 casting out evil and healing the *s*'.
155-1 healing the *s*' and reforming
1808-2 healing the *s*' and the sinner.
231-12 qualified students for healing the *s*'.
253-2 healing the *s*' soothing sorrow.
270-27 anoints with Truth, . . . healing the *s*'.
271-6 healing the *s*' and reforming the
301-17 but the *s*' is not in
343-16 as I learned while healing the *s*'.

heals the

- Mis.* 193-13 heals the *s*', casts out error.
259-28 power of God which heals the *s*'
378-26 Mind that heals the *s*'
380-5 divine Principle heals the *s*'
Mfan. 17-18 casts out error, heals the *s*'.
92-9 C. S. heals the *s*' quickly
Pul. 14-26 When God heals the *s*'
Rud. 15-2 though it heals the *s*'
No. 12-3 heals the *s*' and exalts the race.
15-12 Christianity that heals the *s*'
8-20 Mind that heals the *s*'
Hea. 12-3 Mind instead of matter heals the *s*'.
13-24 casts out error and thus heals the *s*'.
18-22 Christ, Truth, heals the *s*'.
5-30 divine Principle that heals the *s*'
Mfy. 28-22 * a religion which heals the *s*'
106-29 he heals the *s*' without drugs
107-17 that with these . . . he heals the *s*'.
113-2 heals the *s*' and reclaims sinners
147-16 heals the *s*' and enlightens the
158-20 it is the Spirit that heals the *s*'
185-20 Christ, as aforesaid, heals the *s*'
260-25 casts out evils, heals the *s*'
292-27 prayer of the righteous heals the *s*'
348-19 divine Mind heals the *s*'

heal the

- Mis.* 2-2 power of . . . Love to heal the *s*'.
3-7 power to heal the *s*'
4-30 mission of C. S. to heal the *s*'
5-9 and ministers, to heal the *s*'
17-21 divine power to heal the *s*'
35-16 *reach its readers to heal the s*'
37-15 heal the *s*' — *Matt.* 10: 8.
38-19 to benefit the race, heal the *s*'
62-15 *essential to heal the s*'
104-2 power of a drug to heal the *s*'
214-25 cannot heal the *s*'
225-12 power of Christ, . . . to heal the *s*'
247-1 cast out error and heal the *s*'
352-21 heal the *s*' — *Matt.* 10: 8.
352-22 to heal the *s*' or the sinful.
Chr. 35-22 Heal the *s*' — *Matt.* 10: 8.
Ref. 36-1 "Heal the *s*'" — *Matt.* 10: 8.
87-13 "heal the *s*'" — *Matt.* 10: 8.
Pul. 22-13 to heal the *s*' in his name.
29-18 * "heal the *s*'" — *Matt.* 10: 8.
66-12 * "heal the *s*'" — *Matt.* 10: 8.
69-31 * power to heal the *s*'
73-12 * to do good and heal the *s*'
8-4 in order to heal the *s*'
14-10 "Heal the *s*'" — *Matt.* 10: 8.
21-27 A philosophy which cannot heal the *s*'
40-23 cast out fear and heal the *s*'
41-21 "Heal the *s*'" — *Matt.* 10: 8.
43-15 and so heal the *s*'
'00. 15-21 heal the *s*' and the sinner!
'01. 9-26 they cast out evils and heal the *s*'
25-13 which because of . . . heal the *s*'
3-23 to cast out error and heal the *s*'
Hea. 3-5 to cast out error, and heal the *s*'
7-28 and ability of Christians to heal the *s*'
5-4 pray to heal the *s*'
11-26 tributed with faith to heal the *s*'
Pco. 4-27 false ideals . . . cannot heal the *s*'
8-3 cast out error and heal the *s*'
8-3 incompetency that cannot heal the *s*'
8-9 divine aid of spirit to heal the *s*'
Mfy. 5-17 heal the *s*', reform the sinner.
46-10 * preach the gospel and heal the *s*'
51-15 * to heal the *s*' and reform the sinner.
51-32 * to heal the *s*', and reform the sinner.
52-14 * Life, and Love, . . . does heal the *s*'
63-18 * heal the *s*' and preach the gospel,
109-11 taught his followers to heal the *s*'
114-5 cast out evil and heal the *s*'
159-27 sent them forth to heal the *s*'
182-5 were supposed to heal the *s*'
172-16 "heal the *s*'" — *Matt.* 10: 8.
192-4 Heal the *s*', make spotless the
230-13 his capacity to heal the *s*'.

sick (noun)

heal the

- Mfy.* 270-21 My writings heal the *s*'
294-4 they heal the *s*' on the basis that
340-26 "heal the *s*'" — *Matt.* 10: 8.
364-14 and to heal the *s*' by

health to the

- Mis.* 168-1 health to the *s*', salvation from
helpless
Un. 61-28 helpless *s*' are soonest healed

letters from the

- Mfy.* 233-8 Letters from the *s*' are not read
lost
Un. 2-17 *s*' lose their sense of sickness,

may look

- Mis.* 307-26 at which the *s*' may look
preparations for the *s*'
Mis. 285-22 God's preparations for the *s*'
288-25 His preparations for the *s*'

recovery of the

- Mis.* 59-11 to pray for the recovery of the *s*'?
308-27 prevents the recovery of the *s*'
380-19 the immediate recovery of the *s*'

restored the

- No.* 4-1 has restored the *s*' to health;

said to the

- No.* 42-8 Jesus said to the *s*'

satisfies the

- Mis.* 380-21 wherewith to satisfy the *s*' that
save the

No. 41-25

- * prayer of faith shall save the *s*'
Mfy. 221-32 shall save the *s*'? — *Jas.* 5: 15.

saying to the

- Mis.* 369-28 privilege of saying to the *s*'
sinner and the

- Mis.* 382-9 the sinner and the *s*' are helped
the dear

- Mfy.* 154-10 comforting to the dear *s*'
tonic for the

- Mis.* 252-1 Truth is the tonic for the *s*'
treatment of the

- Mis.* 66-23 scientific treatment of the *s*'
who are dis-eased

- Mis.* 241-30 the *s*' who are dis-eased,
who are healed

- Mis.* 133-32 behold the *s*' who are healed,

- Mis.* 22-24 with the *s*', the lame, the deaf,
25-25 *s*' are more deplorably situated
26-26 if the *s*' cannot trust God for help
43-15 far more advantageous to the *s*'
34-15 the *s*' . . . are testifying thereto.
85-30 *s*' often are thereby led to Christ,
237-4 Scientists minister to the *s*'
Ref. 15-12 for the *s*' to be healed by my
73-23 is like the *s*' talking sickness.
'01. 13-4 heals the sinning and *s*' healed,
27-18 an equal number of *s*' healed,
Pco. 11-12 The lame, the blind, the *s*'
Mfy. 3-15 nor a . . . that heals only the *s*'
00-17 * readily grasped by *s*' or well.
97-7 * of the *s*' who abjure medicine
132-25 *s*' and a sinner in order to be
147-29 the *s*' and the heavenly homeick
204-24 the *s*' whom you have not healed
219-4 anticipation on the part of the *s*'

sick (adj.)

- Mis.* 36-1 is erring, sinful, *s*' and dying,
70-4 cast out the *s*' man's illness,
71-9 he healed others who were *s*'
79-19 A mortal who is sinning, *s*' and
85-4 *Is a Christian Scientist ever s*'
85-5 *Has he who is s' been regenerated?*
184-18 to sin and be *s*'
184-18 believing that he is *s*' and a
186-11 in a *s*' and sinning mortal.
187-25 create a *s*' sinning, dying man?
187-29 *s*' and a sinner in order to be
197-32 he can neither be *s*' nor forever a
219-15 one person feels *s*', another feels
219-23 mortal mind makes *s*'
220-4 suppose that there is a *s*' person
220-9 sin to refute the *s*' man's thoughts,
220-25 people believe that a man is *s*'
220-26 speak of him as being *s*'
220-27 minds of others that he is *s*'
220-28 he will believe that he is *s*'
222-8 than he does the *s*' man's a
225-3 no longer obliged to sin, be *s*'
238-24 chapter sub-title
238-25 "public statement that I am *s*'"
241-5 man will no more enter heaven *s*' than
241-19 "God never made you *s*'
252-13 *s*' thoughts are unreality
335-24 mind that makes his body *s*'

sick (adj.)

- Man.* 46-12 wisdom necessary in a s' room,
Ret. 40-10 s' woman rose from her bed,
Un. 62-3 that they never were s',
Pub. 14-28 it makes them s' or sinful,
 72-3 * If we become s', God will
Rud. 2-2 they do not love to be s',
 7-13 fallen, s', deprived, mortal,
 12-16 that they are first made s' by
No. 20-12 * "The forgiven soul in a s' body
 23-20 A mortal pardoned by God is not s',
 31-5 and they are yet s' and sinful.
Hec. 6-19 Man thinks . . . that when he is s',
Fee. 6-11 sinning, s', and dying mortals.
 6-2 * "I am s' of learned quackery."
 10-18 have made men sinning and s',
My. 97-3 * faith on the part of a s' person,
 117-15 when saw we thee s'. — *Mat.* 25: 26.
 132-30 whose whole head is s',
 144-5 to lies afloat that I am s',
 275-12 the report that I am s',
 276-4 a criminal or a s' person,
 (see also man)

sick-bed

Hec. 18-24 religion at the s' will be

sick-bound

No. 46-20 has dawned on the s' and

sickened

Mis. 124-10 We turn, with s' sense,

sickie

Un. 12-5 s' of Mind's eternal circle,
My. 266-17 God hath thrust in the s',

sickly

Mis. 311-7 s' charity that supplies criminals
 219-14 think also after a s' fashion.
My. 116-8 This state of mind is s';
 245-12 I was a s' child.

sickness

action of

Mis. 353-4 they are like the action of s',

all

Ret. 24-12 the antidote for all s',
 61-13 "You are the cause of all s';

all our

Mis. 175-6 health all our s' and sins

and death

Mis. 96-2 salvation from s' and death,
Hec. 17-22 s' and death are supposed physical
 17-25 s' and death were produced by sin.
 17-27 If s' and death came through
Fee. 12-19 salvation from s' and death,
 and disease

Pub. 73-2 * worry . . . about s' and disease?
Fee. 7-24 objects . . . called s' and disease,
My. 364-16 all manner of s' and disease,
 and of sin

Hec. 9-9 think most of s' and of sin;

and sin

Mis. 37-23 as do s' and sin.
 85-31 way out of both s' and sin.
 96-4 from inharmony, s', and sin,
 179-17 the consciousness of s' and sin
 262-20 loosed the chains of s' and sin,
 299-10 sorrow and s' and sin."
Ret. 62-3 need of healing s' and sin
 s' and sin have no release.
No. 30-7 and thus healed s' and sin.
 8-26 s' and sin, life and death.
Po. 75-17 sorrow and s' and sin."
My. 50-12 * dogma, creed, s', and sin,
 122-15 saves from s' and sin
 267-16 all sorrow, s', and sin.

and sorrow

Mis. 250-28 want and woe, s' and sorrow

and suffering

Rud. 10-17 which causes s' and suffering.
Mis. 22-27 antidote for s', as well as for sin,
 255-23 antidote for s', as well as for sin,

beds of

My. 36-14 * delivered from beds of s'

believes in

My. 200-3 Does he who believes in s'

believes that

Hec. 15-20 and believes that s' is something

called

Un. 54-3 a false claim, called s',

calls

Un. 26-22 illusion which calls s' real,
Hec. 8-6 Mind can master s' as well as
Mis. 241-6 Christianity casts out s'

sickness

- culminate in
Mis. 266-25 culminate in s', sin,
 destroying
Mis. 46-7 effectual in destroying s'
 disease, and death
Mis. 14-30 sin, s', disease, and death.
 187-3 sin, s', disease, and death.
 194-4 sin, s', disease, and death
No. 6-9 phenomena, — s', disease, and death.
My. 190-15 sin, s', disease, and death.
 disease, or death
Mis. 65-4 sin, s', disease, or death,
 dream of
Rud. 11-17 awake from the dream of s';
 error and
Mis. 221-9 that error and s' are one,
 healing
Ret. 63-3 need of healing s' and sin?
My. 194-9 healing s' and destroying sin,
 healing of
Mis. 352-29 and the healing of s';
 heals
Ret. 63-4 heals sin as it heals s',
 health and
Ret. 57-27 health and s': life and death;
 '00. 4-2 good and evil, health and s',
 health, not of
Un. 3-18 of health, not of s';
 health over
Mis. 321-11 triumphs . . . of health over s',
 is a belief
Ret. 61-3 declares that s' is a belief,
 is healed
Mis. 352-14 In Science, s' is healed
Un. 8-18 same basis whereby s' is healed,
 is the schoolmaster
Rud. 11-3 S' is the schoolmaster,
 last
My. 331-24 * during his last s',
 less
Fee. 6-10 * there would be less s' and
 moral
Mis. 352-19 in healing the moral s';
 more dangerous than
Ret. 63-26 is more dangerous than s',
 must be covered
Mis. 352-31 s' must be covered with the
 never made
Mis. 247-20 He never made s'.
No. 4-10 never made s' a stubborn reality.
Mis. 292-25 and there is no s'
Rud. 11-10 no s', sin, and death in the divine
My. 300-9 there is no s' or disease.
 no more
No. 35-9 there will be no more s',
 no reality in
Mis. 63-12 If there is no reality in s',
 nor sin
Ret. 63-6 no evil neither s' nor sin.
 or death
Fee. 12-5 s' or death is a law of mortal belief,
 or disease
My. 300-9 declare that there is no s' or disease,
 pain and
Mis. 66-12 to believe that pain and s' are
 physical
Rud. 2-23 Healing physical s' is the smallest
 recovered from
Un. 62-1 "I have recovered from s";
 redemption from
Mis. 96-19 man's redemption from s'
 sense of
Un. 2-17 the sick lose their sense of s',
 sin and
 (see sin)
 sin, and death
Mis. 6-21 we conquer s', sin, and death.
 37-10 belief . . . in s', sin, and death.
 61-27 of error, . . . of s', sin, and death.
 62-18 error of s', sin, and death.
 63-9 opposite triad, s', sin, and death.
 64-6 nothingness of s', sin, and death.
 98-8 to strive with s', sin, and death.
 181-26 disease, s', sin, and death
 122-31 s', sin, and death will yield to it,
 224-30 our Saviour from s', sin, and death.
 240-23 Human wrong, s', sin, and death
 251-24 pain, s', sin, and death.
Un. 39-3 s', sin, and death yield to holiness,
 60-11 decant upon s', sin, and death as
 64-7 conscious of s', sin, and death.
Rud. 11-10 no s', sin, and death in the divine
 s', sin, and death would be as

sickness

sin, and death

No. 33-24 in overcoming *s*; sin, and death.
 Po. 70-24 *s*; sin, and death are banished hence.
sin, . . . and death

(see sin)

sin, . . . and disease

Mis. 251-29 Sin, *s*., and disease flee before the

sin or

Hea. 9-24 He never made sin or *s*.,

sin, or death

Un. 62-15 *S*.; sin, or death is a false sense

sin, . . . or death

Mis. 17-6 opposed to . . . sin, *s*.; or death.

Un.

4-2 finite sense of sin, *s*., or death.

Hea.

9-7 less said . . . of sin, *s*., or death.

15-18

little evidence . . . of sin, *s*., or death

sorrow and

Mis. 379-10 thy sorrow and *s* and sin."

No.

30-24 Sympathy with sin, sorrow, and *s*."

Po.

75-17 thy sorrow and *s* and sin.

talking

Ret. 73-23 is like the sick talking *s*."

the most

Mis. 6-28 there is the most *s*."

there is no

Mis. 69-4 believe there is no *s*."

to health

Mis. 220-17 consciousness from *s* to health.

to regard

Un. 54-7 To regard *s* as a false claim,

unusual

My. 333-32 * reports of unusual *s*"

worse than

Ret. 63-23 Sin is worse than *s*."

Mis.

6-1 We hear from the pulpits that *s* is

6-3

s often leaves mortals but little

6-32

s is by no means the exception.

63-1

and the *s* is a matter

83-8

"*S* is a growth of illusion,

89-5

to care for . . . a friend in *s*."

105-28

Destroy the thought of sin, *s*."

162-8

s., sin, disease, and death,

241-30

much more should these heal, of *s*."

259-6

of health, not of *s*."

Ret.

60-22 *S* is something besides

63-10

beliefs . . . in the reality of *s*."

Un.

34-4 is to admit all there is of *s*."

54-11

As with *s*., so is it with sin.

Pul.

13-15 serpent of sin as well as of *s*."

No.

4-4 be undertaken in health than *s*."

17-26

Then . . . *s* as real as health,

40-19

Only when *s*., sin, and fear

Pan.

10-29 Sin, *s*., appetites, and passions,

Hea.

18-18 never did anything for *s*."

Pro.

10-23 The emancipation . . . from *s*."

My.

181-24 *S* is possible because one's

sick-producing

Pul. 69-11 * evil and *s* thoughts,

sick-room

Mis. 206-12 who minister in the *s*."

Ret.

41-2 welcome into the *s*."

side (noun)

had

Hea. 10-14 a good and a bad *s* to existence.

better

01. 1-21 it is the better *s* of man's nature

bright

Hea. 10-17 if you will look on the bright *s*."

either

Hea. 13-3 and accomplish less on either *s*."

My.

69-17 * galleries, two on either *s*."

259-4

on either *s* lace and flowers.

evil

Hea. 10-11 it has no evil *s*."

father's

Ret. 1-3 great-grandfather, on my father's *s*."

Pul.

32-23 * On her father's *s* Mrs. Eddy came

God's

Mis. 102-31 "one on God's *s* is a majority."

Pul.

4-16 "one on God's *s* is a majority."

No.

45-1 "One on God's *s* is a majority."

good

Hea. 10-12 and that is the good *s*."

her

Ret. 8-14 I sat in a little chair by her *s*."

40-10

I had stood by her *s*."

Po.

66-8 whisper of one who sat by her *s*."

his

Ret. 20-13 * I knelt by his *s* throughout

32-20

accumulation of power on his *s*."

Pul.

33-19 * suddenly appeared at his *s*."

material

Mis. 140-18 material *s* of this question.

side (noun)

mortal

My. 50-16 * steadfastly from the mortal *s*."

of Adam

Mis. 244-1 from the *s* of Adam. — see Gen. 2: 21.

of error

My. 146-28 Others who take the *s* of error

of existence

Mis. 65-14 not consider the false *s* of existence

Pro.

1-9 the sensual *s* of existence

of God

Mis. 226-5 carried the case on the *s* of God;

321-10

adjusted more on the *s* of God.

of good

Mis. 194-30 gain a balance on the *s* of good.

of happiness

Hea. 10-21 on the *s* of happiness;

of right

Mis. 255-8 action on the *s* of right,

of sin

My. 146-27 audibly takes the *s* of sin,

of Spirit

Mis. 190-2 so far as to take the *s* of Spirit,

of Truth

Mis. 66-18 acts on the *s* of Truth.

02.

6-25 victory on the *s* of Truth.

one

Mis. 280-16 working on one *s* and in Science.

238-9

regards only one *s* of a question,

Pul.

30-27 * to show even some one *s* of it

Hea.

10-10 There is but one *s* to good.

10-11

there is but one *s* to reality,

My.

234-17 when regarded on one *s* only,

other

My. 43-17 * set up on the other *s* for a

physical

Ret. 33-1 physical *s* of this research was aided by

Pul.

47-11 * knowledge concerning the physical *s*"

right

Mis. 111-12 cast their nets on the right *s*."

212-11

cast their nets on the right *s*."

263-21

wavering balance on the right *s*."

My.

277-19 tip the beam on the right *s*."

safe

Mis. 117-9 place him on the safe *s* of practice.

side by

Mis. 231-4 exuberant with joy. — ranged in *s* by *s*."

Ret.

71-24 growing side by side with the wheat.

Pul.

54-6 side by *s*., equal partners in

My.

227-26 side by *s* with Christ's command,

south

Pul. 48-6 * broad piazza on the south *s*."

under

Pul. 86-8 * On the under *s* of the cover

wrong

Hea. 9-6 talking on the wrong *s* of the question.

Mis.

172-26 on the *s* of immutable right,

270-2

let us take the *s* of him who

Ret.

7-18 * of the *s* he deemed right.

Hea.

10-21 take the *s* you wish to carry,

side (adj.)

Mis. 250-26 out of a *s* door;

My.

69-5 * ceiling or roof and *s* walls

sides

Mis. 146-10 regarding both *s* of the subject,

266-4

these *s* are moral opposites,

287-30

preserve affection on both *s*."

Rud.

15-17 should be fortified on all *s*."

Hea.

10-22 be careful not to talk on both *s*."

My.

69-11 * placed on the two *s* of the organ.

234-18

both *s* of the great question of

sidewalk

Mis. 239-11 upon the *s* one winter morning,

250-25

little feet tripping along the *s*."

sidewalks

Pul. 42-2 * the *s* around the church

siege

Mis. 99-17 to stand a long *s*."

My.

127-22 A *s* of the combined centuries,

sieges

My. 124-12 bloodless *s* and tearless triumphs,

sift

Mis. 79-6 will *s* the chaff from the wheat,

sifted

09. 7-5 creeds and dogmas have been *s*."

sitting

Mis. 215-2 the *s* and the fire.

sigh

Mis. 1x-13 *s*., and smile commingled,

106-26

s of angels answering,

206-32

and sometimes *s* for rest

sign

- Mis.* 386-10 gathered from her parting s' ;
Ret. 4-18 weigh s' low requiems
Par. 14-1 weigh a s', and rise into
'00. 11-11 The human s' for peace
Po. 30-7 dayspring 'ret of mortal s'
 46-15 gathered from her parting s'.
 65-15 We waken to life's dreary s'.
 75-19 Or hypocrite s'
My. 189-22 last-drawn s' of a glory gone.
- signing**
Po. 15-1 soft s' zephyrs through foliage
My. 171-6 s' shall flee away."—*Isa.* 35: 10.
- signs**
Mis. 386-4 yearnings come not, s' are stilled,
 395-24 languid brooklets yield their s'.
Po. 49-6 yearnings come not, s' are stilled,
 58-9 languid brooklets yield their s'.
- sight**
 and sense
Un. 47-2 by destroying . . . to s' and sense.
 deplorable
'01. 15-14 The most deplorable s' is
 faith in
Mis. 149-24 cause in effect, and faith in s',
 faith, not
Mis. 158-13 through faith, not s'.
 first
My. 31-20 * first s' which the visitors caught
 give
Mis. 242-9 give s' to one born blind.
 gives
Mis. 362-9 gives s' to these blind,
 God's
Mis. 144-22 precious in God's s'
My. 184-22 service acceptable in God's s'.
 His
'01. 15-26 * to have you in His s'.
My. 167-17 acceptable in His s',
 human
Mis. 194-17 the divine power to human s' ;
'01. 12-23 magnifies the divine power to human s' ;
 lose
Mis. 100-13 may lose s' thereof ;
 219-15 they must not lose s' of sin ;
 327-28 and lose s' of their guide ;
 350-3 one must lose s' of a false claim.
 lost
Mis. 179-5 believing we have lost s' of Truth,
 212-32 His disciples, . . . lost s' of him ;
My. 242-7 You cannot have lost s' of the rules
 539-5 C. S. cannot be lost s' of,
 material
Un. 34-9 material s' is an illusion, a lie,
 265-6 less subordinate to material s'
 of thee
Mis. 326-33 "The s' of thee unveiled my sins,
 or sense
My. 116-17 based upon personal s' or sense.
 our
'01. 32-2 fading so sensibly from our s',
 5-20 constantly covered, . . . from our s'.
 out of
Mis. 292-17 to bury the dead out of s' ;
 160-1 and keeps Mind much out of s'.
 191-13 Keep personality out of s',
 receive
Mis. 166-4 how the blind, . . . receive s' ;
 restored
Mis. 259-7 he restored s' to the blind,
 106-17 physically restored s' to the blind,
 their
Mis. 212-31 buried it out of their s'.
 324-16 passions have so dimmed their s'
 your
Po. 67-15 pass From your s' as the shade
Un. 33-26 S'. Mortal mind declares that
Rud. 5-13 who has found s' in matter,
 23-24 * not only to faith but also to s' ;
 29-12 * s' which no one who saw
 184-25 precious in the s' of divine Love,
- sign**
Mis. 145-20 modest s' be nothingness.
 320-18 shall be the s' of his appearing
 380-2 outward s' of such a practice :
 330-13 without a s' save the . . . recovery of
 380-20 and people generally, called for a s'
Man. 110-14 Women must s' Miss or Mrs.
 111-6 must s' her own Christian name,
 111-8 unmarried women must s' "Miss."
 111-19 whose teachers refuse, . . . to s'
Ret. 1-13 no s' that she inherited a spark from
 42-6 symbolic words on his office s'.

sign

- Un.* 10-23 like commencing with the minus s',
 61-18 is but the s' and symbol,
Pul. 30-11 * s' a brief 'confession of faith,'
 35-30 * on the s' at his door.
Po. 24-7 A s' that never can depart,
My. 36-29 * a s' of your understanding
 364-18 Sweet s' and substance
- signal**
Pul. 39-2 * s' proof of the divine origin
My. 167-8 and s' the perfect path
- signalize**
Chr. 43-25 wherefore s' the birth
My. 234-1 s' the thinking of person.
- signalled**
Pul. 6-24 William R. Alger of Boston, s' me
- signally**
Mis. 378-13 s' failed in healing her case.
 379-13 attempts to . . . will s' fall ;
 380-23 Evil minds s' blunder
My. 228-5 s' honored his memory,
 326-16
- signature**
Mis. x-27 My s' has been slightly changed
 x-28 adopted that form of s',
Man. 36-11 approval and s' of their teachers,
 80-2 ready over her own s'
 91-4 The s' of the teacher
 111-7 prefix her s' with "Mrs."
My. 178-28 purporting to have my s',
 299-3 s' "A Priest of the Church,"
- signatures**
 Armstrong
Pul. 87-7 * JOSEPH A',
My. 21-29 * JOSEPH A'.
 Baker
My. 332-14 * GEORGE S. B'.
 Bancroft
My. 60-21 * S. P. B'.
 Bates
Pul. 77-19 * EDWARD P. B'.
 77-20 * CAROLINE S. B'.
 78-17 * EDWARD P. B'.
 78-18 * CAROLINE S. B'.
My. 322-7 * EDWARD P. B'.
 Board of Directors
Pul. 87-9 * The C. S. B' of D'.
My. 21-32 * The C. S. B' of D'.
 63-7 * The C. S. B' of D'.
 Chase
Pul. 87-8 * STEPHEN A. C'.
My. 21-30 * STEPHEN A. C'.
 27-17 * STEPHEN A. C'.
 Churches and Societies in New York
My. 361-24 * FIRST CHURCH OF CHRIST, SCIENTIST,
 362-27 * FIRST CHURCH OF CHRIST, SCIENTIST,
 362-28 * SECOND CHURCH OF CHRIST, SCIENTIST,
 363-1 * THIRD CHURCH OF CHRIST, SCIENTIST,
 363-2 * FOURTH CHURCH OF CHRIST, SCIENTIST,
 363-3 * FIFTH CHURCH OF CHRIST, SCIENTIST,
 363-4 * SIXTH CHURCH OF CHRIST, SCIENTIST,
 363-5 * FIRST CHURCH OF CHRIST, SCIENTIST,
 Brooklyn,
 363-6 * FOURTH CHURCH OF CHRIST, SCIENTIST,
 Brooklyn,
 363-7 * FIRST CHURCH OF CHRIST, SCIENTIST,
 Statenland,
 363-8 * C. S. SOCIETY, BRONX,
 363-9 * C. S. SOCIETY, FLUSHING, L. I.,
 Churches . . . in Missouri
My. 207-16 * CHURCHES AND SOCIETIES OF C. S. IN
 MISSOURI.
- Dean**
My. 361-26 * CHARLES D', Chairman,
 Deaths
Mis. 306-10 * MARY D'.
 Dickey
Po. VII-16 * ADAM H. D'.
 Eddy
 (see Eddy-signatures)
- Frye**
Ret. 49-31 C. A. F'. Clerk.
- Harrison**
My. 334-24 * MARY HATCHE H'.
- Hollis**
My. 138-30 * ALLEN H', Justice of the Peace.
- Johnson**
Pul. 87-8 * WILLIAM B. J'.
My. 21-30 * WILLIAM B. J'.
 36-7 * WILLIAM B. J'. Clerk.
 46-21 * WILLIAM B. J'. Clerk.
 62-8 * WILLIAM B. J'. Secretary.
 280-12 * WILLIAM B. J'. Clerk.

signatures

- Knapp**
Pul. 57-7 * IRA O. K'.
My. 21-29 * IRA O. K'.
McLellan
My. 21-31 * ARCHIBALD M'.
Morse
My. 315-19 * H. M. M', *Justice of the Peace.*
Norcross
Pul. 44-14. * LANGSON P. N'.
Probst
My. 361-27 * ARTHUR O. P', *Clerk.*
Rome
My. 62-15 * JAMES J. R'.
Rousevelt
My. 315-15 * R. D. R'.
Snider
My. 325-18 * CARRIE HARVEY S'.
White
Mis. 394-82 * JAMES T. W'.
Po. 57-8 * James T. W'.
Whiteside
My. 323-14 * FLORENCE W'.
Whiting
Pul. 40-5 * LILLIAN W'.
- Man.* 91-4 S'.
Pul. 86-8 * facsimile s' of the Directors,

signed

- Mis.* 231-25 have s' your names.
 331-17 drawn up and s' by counsel.
Man. 15-1 To be s' by those uniting with
 35-14 s' by the C. S. Board of Directors
 38-20 a recommendation s' by three members
 45-16 order, s' by Mary Baker Eddy
 69-2 s' agreement to remain with Mrs. Eddy
My. 315-15 * (S') R. D. ROUSVELT.
 315-18 * statement by him s' is true.
 315-19 (S') H. M. MORSE.
 319-7 little pamphlet, s' "Phare Pleigh."
 332-14 * (S') GEORGE S. BAKER.

signet

- Mis.* 35-7 with the s' of C. S.
 121-21 thereby giving the s' of God to
Hea. 19-16 Heaven's s' is Love.
My. 131-12 The s' of the great heart,

significance

- Mis.* 46-21 s' of what the apostle meant
 250-11 divine s' of Love
 250-22 glorious s' of affection
Ret. 38-29 must also gain its spiritual s',
 89-10 spiritual s' of this command,
Pul. 57-28 * and others of pictorial s'.
 44-12 * comprehends its full s'.
 57-9 * rehearsed the s' of the building,
 84-17 * Of the s' of this achievement
 34-26 deep s' of the blood of Christ.
 46-19 full-orbed s' of this destiny
'Oz. 9-8 When the full s' of this saying is
My. 8-25 giving to the material spiritual s'.
 25-17 * Building is
 42-22 * s' of this momentous occasion.
 46-6 * without this spiritual s' it were
 60-16 * spiritual s' of the first chapter of
 64-1 * As one thought upon the s' of
 85-3 * in the s' of the occasion.
 88-12 * more than usual ecclesiastic s'.
 90-26 * event of . . . momentous s'.
 94-29 giving . . . a spiritual s'
 250-22 chapter sub-title

significant

- Mis.* 91-2 s' as a type of the true worship.
Un. 56-10 s' of that state of mind which
Pul. 32-16 * experiences which alone are s'.
 79-12 * it is a s' fact that one
My. 28-3 * announcement will be deeply s'.
 45-6 * s' events associated with this,
 228-11 chapter sub-title

signification

- Mis.* 190-16 spiritual s' of its terms
Man. 66-9 s' of parcommunications
Ret. 10-16 man's origin and s'.
 25-5 Their spiritual s' appeared;
 59-14 has the s' of Life.
Rud. 16-8 spiritual s' of the Bible.
No. 12-24 spiritual s' of the Word
Hea. 7-10 spiritual instead of the material s'.
My. 220-13 the moral, s' of law.
 245-26 s' of the letters of

significations

- Ret.* 69-4 terms have no contradictory s'.
My. 256-28 modes and s' are adopted.

signified

- Mis.* 74-3 correspondence of . . . are here s'.
Hea. 3-10 s' a "good man" — *John* 7: 12.
My. 330-15 and all that it formerly s',

signifies

- Mis.* 27-21 evil s' the absence of good,
Pan. 7-4 s' more than one God,
 '00. 14-7 which s' a complete time
 14-14 the name wherof s'
 '02. 7-11 Latin *omni*, which s' *all*,
 7-12 s' all-power, all-presence, all-
Hea. 7-1 in Hebrew it is *betlal*, and s'
 7-5 s' those who understand
My. 264-10 s' to the minds of men
 265-3 it s' that love, unselfed,
 265-14 it s' that the Science of

signify

- Mis.* 18-12 commands of infinite wisdom, . . . s':
 28-23 does not s' a graven idol,
Hea. 78-19 warped to s' human quality,
 171-2 to s' human hands.
Man. 42-16 nor s' a belief in more than one
Ret. 88-21 should not be so warped as to s'
No. 20-8 Principle is used to s' Deity
Pan. 9-7 s' a good Spirit and an evil spirit.
 '00. 5-11 they s' one God.
My. 304-13 * should s' to all mankind?

signifying

- Un.* 27-8 s' a passionate love of self,

signs

and symbols

- My.* 185-30 are rich in s' and symbols,
 following
Mis. 25-16 with "s' following" — *Mark* 16: 20.
 29-28 the s' following Christianity,
 45-24 and with s' following
 133-31 with "s' following" — *Mark* 16: 20.
 154-24 "s' following" — *Mark* 16: 20.
No. 37-20 "s' following" — *Mark* 16: 20.
My. 147-11 with "s' following," — *Mark* 16: 20.
 190-27 with "s' following," — *Mark* 16: 20.
 258-2 "s' following" — *Mark* 16: 20.

foreshadowed by

- Mis.* 1-5 foreshadowed by s' in the
 for the wayfarer
Ret. 79-9 s' for the wayfarer in divine Science
 no
Mis. 243-16 "where there shall no s' — see *Mat.* 12: 39.
Po. page 24 poem
 of these times
Mis. 2-6 The s' of these times portend
 278-3 and are the s' of these times;
 347-10 the mental s' of these times,
My. 270-5 repeat the s' of these times.

of the times

- Mis.* 1-8 discern the s' of the times" — *Mat.* 16: 3.
 317-6 to appreciate the s' of the times;
 '00. 4-14 are progressive s' of the times
My. 113-29 The s' of the times emphasize
 114-1 discern the s' of the times" — *Mat.* 16: 3.
 200-4 praised for the s' of the times.
 225-14 chapter sub-title
 265-31 For these s' of the times we thank
 266-14 to the "s' of the times" — *Mat.* 16: 3.
 268-22 special "s' of the times" — *Mat.* 16: 3.

of Truth

- Mis.* 156-10 will see clearly the s' of Truth

pioneer

- Mis.* xii-1 pioneer s' and ensigns of war,
 referred to
Hea. 7-2 s' referred to are the manifestations

spiritual

- Mis.* 18-6 these spiritual s' of the new birth
 these
Mis. 28-31 "These s' shall follow — *Mark* 16: 17.
 171-18 By these s' are the true disciples
 192-28 these s' shall follow — *Mark* 16: 17.
Ret. 16-14 these s' shall follow — *Mark* 16: 17.
Hea. 1-1 these s' shall follow — *Mark* 16: 17.
 6-26 these s' shall follow — *Mark* 16: 17.
 19-26 "these s' shall follow — *Mark* 16: 17.
My. 47-29 * these s' shall follow — *Mark* 16: 17.
 265-31 For these s' of the times we thank

truest

- '00. 10-6 Conflict and . . . are the truest s' that

silence

- Mis.* 133-32 as to "s'," behold the — *Mark* 16: 20.

silence

- Mis.* 114-24 Scientists will s' evil suggestions,
 124-21 s' whereto nuse his praise,
 129-13 let s' prevail over his remains.

silence

- Mts.* 134-26 neither s' nor disarm God's voice.
152-28 to s' the right intuition which
193-18 a modification of s' on this subject,
213-14 The ultimatum . . . ought to s' ours.
277-17 s' Truist
290-30 does this s' your conscience?
330-5 s' for the space of half an hour.
No. 8-5 s' whenever it can substitute censure.
'02. 14-27 s' all private criticisms.
15-23 came to the s' of night,
Ps. 2-19 thy deep s' is unbroken still.
15-5 Break not on the s'.
27-18 Hearts bleeding ere they break in s'
104-21 sufficient reason for his s'
124-22 s' or with anger pointing upward,
170-28 sacred s' in blest communion
194-18 best way to s' a deep discontent
246-13 and sought in solitude and s'
249-15 patience, s', and lives of saints.
282-29 eloquent s', prayer, and praise
339-27 S' . . . all that wars against Spirit

silenced

- Mts.* 277-13 stake and scaffold have never s' the
340-25 When mortal mind is s' by
Ret. 22-5 spiritual nomenclature s' portraiture.
My. 943-6 should be s' at its inception.

silences

- Mts.* 198-9 s' the mortal claim to life.
250-3 s' the supposition that evil is a
'02. 5-30 s' all questions on this subject,
My. 230-8 Soul s' the dyspepsia of sense.

silencing

- Ret.* 67-13 S' self, *alias* rising above

silent

- Mts.* 12-22 human mind in its s' arguments,
70-28 working out, even in the s' tomb,
100-19 speaks when the senses are s',
114-32 against evil and its s' modes,
120-20 s' lessons of a good example,
142-8 with this s' benediction:
162-8 breathe a s' benediction
220-7 supports this s' mental force
235-9 s' endurance of his love.
250-23 the s', ceaseless prayer:
260-31 s' mental methods whereby
268-29 opening of this s' mental seal,
275-10 wife or husband, s' and alone,
351-7 weapons of the s' mental malpractice.
383-19 The s' address of a mental
400-6 Grave, s', steadfast stone,
Chr. 53-43 s' healing, heaven heard,
Ret. 38-24 disgusted . . . and become s'.
61-6 unconcerned in the s' thought,
76-27 I have long remained s'
Pul. 10-8 fallen fanes and s' Aventine
16-18 Cold, s', stately stone,
No. 1-5 changed by the s' influence.
1-13 for the s' cultivation of the
36-2 s' intercession and unvoiced
Egn. 2-10 s' as the storm's sudden hush;
'02. 1-1 As s' night fortells the dawn
Ps. 64-10 that heart is s' and sad,
76-17 Grave, s', steadfast stone,
My. 25-4 s' kneeling in s' communion;
32-3 s' five minutes of s' communion
32-29 s' communion, which concluded with
36-24 s' than the s' communion.
70-14 s' stood in s' admiration
78-19 s' knelt in s' communion,
79-2 s' kneeling for s' communion
106-3 speaking charitably . . . or to keep s',
171-21 s' prayers of the people
180-9 s' prayers of our churches,
194-8 a s', grand man or woman,
211-13 by unseen, s' arguments.
211-14 in their s' ailments to
288-18 as s' as the dumb centuries
332-4 s' The s' gush of grateful tears alone
(see also prayer)

silently

- Mts.* 78-12 I know not how to teach . . . s';
186-15 under s'
225-24 s', through the divine power,
231-32 gazing s' on the vacant seat
315-24 Teachers shall not s' mentally
My. 46-4 s' but eloquently beckoning
247-15 I stood s' beside it,

silk

- Pul.* 77-6 s' casnet with white s' linings.

silly

- Mts.* 183-11 nor a s' ambler to the
254-24 resting in s' peace upon the
My. 315-1 a paraphrase of a s' song

silver

- Mts.* 159-28 embroidery, s', gold, and jewels,
305-21 s' gold, s', bronze, copper, and
346-24 in pictures of s'. — *Prov.* 25: 11.
Ret. 12-3 Minerva's s' sandals still
23-8 seemed to have a s' lining;
Pul. 25-28 s' s' lamps of Roman design,
26-11 s' s' lamps eight feet in height,
62-23 s' down to little sets of s' bells
70-23 s' certain lights has a shimmer of s'.
Ps. 61-1 Minerva's s' sandals still
My. 30-22 s' with bills, with s', and with gold.
silver-throated
Pul. 11-2 sweet song of s' singers,
silvery (see also silv'ry)
Ps. 83-11 Till heard at s' eve
silv'ry
Ps. 8-12 O'er the s' moon and ocean
73-11 Laving with surges thy s' beach!

similar

- Mts.* 272-8 s' were granted for s' collages,
286-17 by no memorial — nor even s'.
Men. 54-23 a second s' offense shall remove
Ret. 43-6 granted for s' purposes after
Un. 6-24 discussion and horror, s' to
Rud. 0-19 s' affects come from pride.
Ps. 7-28 S' requests continued to reach
My. 73-3 s' necessary to issue a s' notice
76-13 s' A s' decision was reached

similarly

- Pul.* 65-27 s' s' expresses the faith of

similes

- Mts.* 263-6 sweetest s' to be found

similitude

- Mts.* 103-23 after the s' of the Father,
Un. 10-14 after the s' of God. — *Jer.* 3: 8.
No. 27-8 s' of the Apocalyptic pictures.

simple

- Mts.* 22-29 s' fact cognized by the senses,
30-4 adopt the "s' addition" in C. S.
43-12 s' sense one gains of this Science
53-22 why is it not more s'.
53-23 The teachings of sense were s'.
53-26 C. S. is s', and readily understood
53-29 godliness is s' to the godly;
54-29 the pupil in s' equations
112-18 regarded his act as s' justice,
148-18 hence their s', scientific basis,
162-30 s' as the shepherd boy,
190-30 require more than a s' admission
246-11 s' falsehoods uttered about the
263-10 however s' the words,
265-16 innovations upon s' proof;
373-1 the s' nature of art.
Men. 3-15 hence their s', scientific basis,
Ret. 82-3 dealing with s' Labour exercise
92-2 not too s' to be sublime.
Un. 9-17 s' teaching and life of Jesus
49-5 s' appeal to human consciousness.
Pul. 14-14 s' seekers for Truth,
40-16 s' ceremonies, four times repeated,
60-22 s' s' and direct as they are.
Rud. 6-1 s' solution of the problem of being,
'02. 6-13 through his s' faith and purity,
'01. 29-30 s' statement as to Spirit and
30-21 s' but suggestive words,
My. 67-26 s' will in its s' grandeur surpass
111-30 C. S. is valid, s', real,
172-28 as a s' token of love.
340-13 a s' board of health
356-27 This s' statement of oneness

simpler

- Men.* 62-22 to grasp the s' meanings
My. vi-4 s' to state, truth absolutely in a s'

simplest

- Mts.* 55-2 The s' problem in C. S.
Rud. 6-24 in the s' . . . form of healing,
7-2 s' case, healed in Science,

simplicity

- Ret.* 91-17 In this s', and with such fidelity,
Pul. 43-13 s' utmost s' marked the exercises.
My. 20-17 s' impressiveness . . . in its very s';
70-26 s' s' which sprang from the
349-22 s' of the oneness of God;

simplified

- My.* 361-1 directions of God as s' in C. S.,

simply

- Mts.* 8-17 S' count your enemy to be that
0-11 S', in that those unfortunate
34-8 physique is s' thought made manifest,
43-4 or s' after having been

simply

- Mis.* 137-7 It was *s* to give you the privilege,
272-20 * have *s* an incorporated grant,
290-9 *s* answer the following question
263-6 *s* the supposition that the absence
Ret. 38-2 were healed *s* by reading it,
40-24 *s* to announce opposition
64-13 are alike *s* nothingness;
Pul. 4-10 *s* to preserve a scientific,
35-7 * was *s* a natural fulfillment of
10-17 but *s* state the fact.
81-10 * *s* the woman of the past
No. 25-1 *S* uttering this great thought
10-3 *s* because it is more ethereal.
My. 41-28 * and they would sing
81-19 * spoke *s* and gratefully,
106-8 *s* to show the folly of believing
114-10 *S* because the treasures of this
168-5 as *s* seeing Mother.
170-3 *s* my acquiescence in the request
272-2 * This manuscript is presented *s* as
280-29 *s* to pause in special prayer
305-24 *s* how to do his works.
345-15 I have *s* taught as I learned

simulates

- Mis.* 334-8 Whatever *s* power and Truth

simultaneously

- Un.* 49-15 You cannot *s* serve the
Pul. 7-8 *s* praised and persecuted

sin (see also sin's)

- abandonment of**
Mis. 205-26 absolute abandonment of *s*
all
Mis. 2-21 holds in itself all *s*;
154-26 all *s* sickness, and death;
204-13 Truth cleansing from all *s*;
208-4 it covers all *s* and its effects.
317-8 over all *s*, disease, and death.
Mon. 41-23 and rule of me all *s*;
Pul. 12-18 mighty conquest over all *s*
13-26 to remove all *s*, must depend upon
'01. 5-17 leave all *s* to God's fiat
15-19 all *s* is in our sense.
My. 120-11 takes away all *s*, disease, and death,
301-17 All *s* is insanity,
and death
Mis. 3-24 elements of *s* and death.
30-21 law of *s* and death."—*Rom.* 8: 2.
36-23 and the law of *s* and death.
43-26 non-intelligence, *s*, and death.
46-5 *s* and death to be powerful.
201-19 law of *s* and death."—*Rom.* 8: 2.
321-16 law of *s* and death."—*Rom.* 8: 2.
328-3 law of *s* and death."—*Rom.* 8: 2.
Mon. 18-4 overcoming *s* and death;
19-5 saving the world from *s* and death;
Un. 42-3 *s*, and death are not the outcome of
42-5 What then are matter, *s*, and death?
45-17 from the law of *s* and death.
63-21 human error, *s*, and death.
No. 30-3 all sense of *s* and death.
24-28 freedom . . . from *s* and death.
35-9 sickness, sorrow, *s*, and death.
35-12 nothingness of hate, *s*, and death.
'02. 9-13 law of *s* and death."—*Rom.* 8: 2.
My. 5-11 creation of matter, *s*, and death.
113-14 law of *s* and death."—*Rom.* 8: 2.
229-11 by overcoming *s* and death.
272-7 law of *s* and death."—*Rom.* 8: 2.
282-20 law of *s* and death."—*Rom.* 8: 2.
and Deity
Un. 6-24 declarations about *s* and Deity
and disease
Mis. 101-25 including *s* and disease.
No. 4-18 *S* and disease are not scientific,
My. 147-20 to heal both *s* and disease.
221-20 with which to heal *s* and disease.
and fear
No. 40-19 when sickness, *s*, and fear
and flesh
'00. 7-30 if *s* and flesh are put off,
and morality
Fgn. 8-5 lunacy, *s*, and morality.
My. 192-11 conquest over *s* and morality,
and self
Mis. 328-17 burdened by pride, *s*, and self,
and sensuality
Mis. 224-25 sunk in *s* and sensuality,
and sickness
Mis. 189-29 healing *s* and sickness,
241-22 bonding to *s* and sickness.
No. 18-2 never diminished *s* and sickness,
My. 113-16 healing *s* and sickness,
207-13 * *s* and sickness are destroyed

sin

- and sinners**
Un. 60-7 talk of *s* and sinners as real,
My. 180-22 struggles with *s* and sinners,
and sorrow
Pul. 63-4 * cold haunts of *s* and sorrow,
and suffering
Mis. 291-4 *s* and suffering it occasions
261-6 *s* and suffering are not cancelled by
My. 248-24 exterminating *s* and suffering
annihilated
Un. 91-10 overruled . . . as they annihilated *s*.
Ret. 63-19 *S*, as a claim, is more dangerous
as well as
Ret. 34-12 all sickness, as well as *s*,
Dec. 9-7 can master sickness as well as *s*,
Poo. 11-7 from disease as well as *s*;
at ease in
Mis. 241-29 the sinner who is at ease in *s*,
stones for
My. 258-27 Love stones for *s*
attaches to
Mis. 200-1 attaches to *s* due penalties
authority of
Ret. 63-12 When we deny the authority of *s*,
author of
Mis. 63-17 sin is the author of *s*.
away from
Chr. 53-53 away from *s* Christ summons thee!
because of
Chr. 55-16 body is dead because of *s*;—*Rom.* 8: 10,
belief in
(see belief)
believe in
My. 299-17 Do Christians, who believe in *s*,
blotted-out
'01. 35-15 the bliss of blotted-out *s*
brought death
Mis. 201-6 *S* brought death; and death is an
called
Mis. 205-5 melting away the shadows called *s*,
Ret. 47-18 the false claim called *s*
No. 31-23 If the evils called *s*, sickness, and
'01. 13-2 The outcome of evil, called *s*,
calls
Un. 59-21 illusion which calls *s* real,
cannot not
Mis. 338-13 cannot not *s* until it be destroyed,
can do nothing
Mis. 93-17 *S* can do nothing;
claim of
Un. 31-12 first idolatrous claim of *s* is,
'00. 15-14 to see . . . the claim of *s*.
'01. 13-28 first detect the claim of *s*;
claims
Mis. 109-8 and see what . . . *s* claims of you;
claims of
Mis. 109-26 to escape from the false claims of *s*.
cleaves
No. 32-13 cleaves *s* with a broad battle-axe.
clouds of
Mis. 355-26 Let no clouds of *s* gather
cognizant of
Un. 15-7 declare Him absolutely cognizant of *s*?
commensurate with
My. 238-22 suffering is commensurate with *s*;
conception of
'01. 13-18 destroy the conception of *s*
condition of
Mis. 109-18 Ignorance was the first condition of *s*
conquer
Mis. 225-4 empowered to conquer *s*.
My. 125-2 Have you learned to conquer *s*,
conquer this
Mis. 40-30 requires more . . . to conquer this *s*
consciousness of
Un. 7-24 the sense or consciousness of *s*.
conscious of
Un. 13-13 If God could be conscious of *s*,
constitutes
Ret. 67-4 *s* constitutes the human or physical
correct
My. 249-4 opportunity to correct *s*
defense from
Mis. 115-16 protection and defense from *s*
definition of
Mis. 108-26 Jesus' definition of *s* as a *He*.
departure of
My. 197-1 comes with the departure of *s*.
destroy
Mis. 4-30 to destroy *s* in mortal thought.
368-28 To destroy *s* and its sequence,
My. 221-9 which was to destroy *s*.

sln

destroying
Un. 47-1 burden of disproof by destroying *s*;
Peo. 6-22 are found destroying *s*; sickness, and
My. 194-9 heal *s*; sickness and destroying *s*;
 265-18 destroying *s*; disease, and death;

destroys
Mis. 189-25 subordinates matter and destroys *s*;
Ret. 87-14 reforms the sinner and destroys *s*;
Un. 54-14 then *s* destroys the *one*, *ment*,
No. 13-2 and thus destroys *s* quickly
My. 284-27 through love that destroys *s*;

destruction of
Mis. 40-8 as in the destruction of *s*;
Mam. 15-11 in the destruction of *s*;
No. 31-12 which is the sure destruction of *s*;
 31-13 I insist on the destruction of *s*;

diminishes
Ret. 87-15 personal sense ceases, *s* diminishes,
 diminishing

diminishing
Mis. 8-2 abating suffering and diminishing *s*;

disappears
Un. 62-15 Destroy this . . . and *s* disappears.
 **Ol.* 13-29 we get the victory, *s* disappears,

discomfort from
My. 233-12 Is not discomfort from *s*: better
 discomfort in

discomfort in
Mis. 219-21 a sense of discomfort in *s*;

disease and
(see disease)

disease, and death
Mis. 17-17 materialism, — *s*, disease, and death.
 60-6 To regard *s*; disease, and death
 103-8 such as *s*; disease, and death,
 177-19 error, *s*, disease, and death;
 189-25 destroys *s*; disease, and death.
 192-8 sickness, *s*; disease, and death,
 200-5 than *s*; disease, and death,
 203-5 called *s*; disease, and death.
 270-9 power over *s*; disease, and death,
 317-8 over all *s*; disease, and death.
 346-25 in sickness, *s*; disease, and death.
No. 4-24 unrelax of *s*; disease, and death.
 29-30 He in *s*; disease, and death
 36-12 of matter, of *s*; disease, and death,
 makes *s*; disease, and death inevitable,
Pan. 7-28 escape from *s*; disease, and death;
 12-15 dark *case*; *s*; disease, and death
 **Ol.* 10-23 over *s*; disease, and death,
 11-4 over *s*; disease, and death,
 15-7 to lessen *s*; disease, and death,
 17-1 from *s*; disease, and death,
 23-21 matter, *s*; disease, and death,
 **Os.* 7-5 *s*, disease, and death enter not
 11-5 subject to *s*; disease, and death.
 11-17 from *s*; disease, and death.
My. 126-11 takes away all *s*; disease, and death,
 154-1 from *s*; disease, and death,
 156-23 victory over *s*; disease, and death.
 210-3 *s*; disease, and death cannot enter
 221-9 to destroy *s*; disease, and death,
 255-18 destroying *s*; disease, and death;
 350-6 its effects, *s*; disease, and death.

disease, . . . and death
Un. 10-1 unreality, disease, *s*, and death,
My. 106-19 expressed in disease, *s*, and death,

dis-ease in
 **Ol.* 15-20 dis-ease in *s*: is better than ease.
My. 233-11 prefer, ease or dis-ease in *s*?

disease, or death
My. 146-27 takes the side of *s*; disease, or death.

divine
Un. 16-2 In Truth, such terms as *divine s*:
 does not commit

does not commit
Mis. 81-13 image of God, does not commit *s*:
 does not constitute

does not constitute
Ret. 87-4 human thought does not constitute *s*;
 does not test

does not test
Mis. 93-25 does not test *s*: and the fact of
 ease in

ease in
Mis. 343-2 the temptation of ease in *s*;
My. 233-13 better . . . than ease in *s*?

easily-besetting
Mis. 307-22 Idolatry is an easily-besetting *s*;

effect of
Mis. 221-11 the effect of *s*: on himself,
 effects of

effects of
Mis. 115-29 effects of *s*: on yourself,

encourages
Ret. 83-24 It encourages *s*: to say,

error and
No. 37-27 If error and *s*: existed in
My. 323-23 * triumph over error and *s*,

sln

every
Mis. 83-8 "Every *s*: is the author of itself,
No. 8-18 every *s*: will so punish itself
 evil or
 **Ol.* 12-25 chapter sub-title

except
Ret. 81-4 Nothing except *s*: in the students
 expiate their

expiate their
No. 13-20 expiate their *s*: through suffering.

fear nor
Mis. 93-21 neither fear nor *s*: can bring on
 fear not

fear not
Mis. 109-29 fear not *s*, lest thereby it
 fear of

fear of
Mis. 93-6 Can fear or *s*: bring back old
 fear to

fear to
Mis. 109-30 but only fear to *s*.

fondness for
Un. 3-9 takes away man's fondness for *s*;

forgiven
No. 30-1 chapter sub-title

forgiveness of
Mam. 15-10 acknowledge God's forgiveness of *s*;
 **Pul.* 80-20 * the forgiveness of *s*: by God,
 forms of

forms of
No. 41-16 subtlest forms of *s*: are trying to
 forsake

forsake
Mis. 123-25 repent, forsake *s*: love God,

freed from
Mis. 90-15 Do you desire to be freed from *s*?

freedom from
Peo. 10-24 the mind's freedom from *s*;
 from the sinner

from the sinner
Ret. 64-2 cannot separate *s*: from the sinner,
 grant

grant
Mis. 55-13 This grant *s*: is the sin against
 gloom is

gloom is
My. 60-16 * teaches . . . that gloom is *s*;
 God and

God and
Un. 6-16 questions about God and *s*;
 god of

god of
Mis. 123-14 Merodach, or the god of *s*;
 great

great
My. 309-16 slavery he regarded as a great *s*;

greatest
Mis. 130-24 greatest *s*: that one can commit
 growing

growing
Mis. 284-19 This growing *s*: must now be dealt with
 grow out of

grow out of
Peo. 3-28 whereby we grow out of *s*;

hallucination of
Mis. 94-5 see . . . the hallucination of *s*;
 has no claim

has no claim
 **Ol.* 15-14 thence to see that *s*: has no claim,
 has no power

has no power
Mis. 93-15 This being true, *s*: has no power;
 has produced

has produced
Mis. 221-12 believed that *s*: has produced the
 healed

healed
No. 31-19 healed disease as he healed *s*;
 healing of

healing of
Mis. 352-28 healing of *s*: and the healing of purpose of . . . is the healing of *s*;
 **Rud.* 5-27

heal, of
Mis. 241-29 Truth and Love heal, of *s*;

heals
Ret. 63-4 C. S. heals *s*: as it heals sickness,
 this Principle heals *s*;

hiding
My. 180-15

hiding
My. 211-6 This mistaken way, of hiding *s*;

his own
No. 29-2 put to death for his own *s*;

human
Un. 15-19 human *s*: become only an echo of
 human concept of

human concept of
Ret. 67-2 Before the human concept of *s*;

ignorance of
Un. 6-19 blindness . . . and ignorance of *s*;

ignorant of
Un. 49-9 as ignorant of *s*: as is the perfect
 indulge in

indulge in
Mis. 115-29 If you in any way indulge in *s*;
 indulging

indulging
My. 5-28 indulging *s*: men cannot serve God;
 in its citadels

in its citadels
Mis. 211-27 Jesus stormed *s*: in its citadels
 in itself

in itself
 **Ol.* 14-19 to conceive of . . . is *s*: in itself.

is a lie
 **Ol.* 13-7 *s*: is a lie from the beginning,
 13-14 evil, *afias* devil, *s*: is a lie

is destroyed
 **Ol.* 16-6 till the *s*: is destroyed.

is healed
Mis. 352-15 by the same rule that *s*: is healed.

sin

- is impotent
Mis. 90-3 hence, that *s'* is impotent.
- is inadmissible
Mis. 147-11 learned that *s'* is inadmissible,
- is losing
No. 41-23 *s'* is losing prestige and power.
- is mortal
Ol. 13-27 Soul is immortal, but *s'* is mortal.
- is not Mind
No. 27-1 *S'* is not Mind;
- is obsolete
Mis. 173-21 matter is nowhere and *s'* is obsolete.
- is removed
Ol. 13-23 only as the *s'* is removed
- is self-destroyed
Mis. 209-12 when *s'* is self-destroyed.
- is sin
Ol. 13-9 the position that *s'* is sin
- is the sinner
Ret. 64-3 *s'* is the sinner, and *vice versa*,
- is worse
Ret. 63-23 *S'* is worse than sickness;
- itself
Un. 9-3 and *s'* itself disappears.
Ol. 14-3 *s'* itself, that clings fast to iniquity.
My. 304-21 *s'* itself, that clings fast to iniquity.
- knowing
No. 30-15 becoming human, and knowing *s'*,
- knowledge of
(see knowledge)
- knows
Un. 54-17 If God knows *s'*,
- law of
(see law)
- leaving
No. 19-24 leaving *s'*, sense rises to the
- leprosy of
Ful. 29-23 * to cleanse the leprosy of *s'*,
- lose sight of
Mis. 319-15 or they must not lose sight of *s'*;
- makes something of
Ol. 13-17 When man makes something of *s'*
- manifestation of
Ret. 67-9 first iniquitous manifestation of *s'*
- materialism or
Mis. 19-27 out of materialism or *s'*,
- matter and
My. 4-1 losing his faith in matter and *s'*,
- most fearful
Mis. 19-19 most fearful *s'*: that mortals can
- motives for
Pro. 9-5 washing away the motives for *s'*;
- must be obsolete
No. 28-28 *S'* must be obsolete,
- must be uncovered
Mis. 352-29 *s'* must be uncovered before it
- named
No. 30-4 the false sense named *s'*,
- nature of
Un. 5-24 as to the nature of *s'*
- never pardons the
Pro. 9-15 never pardons the *s'* that deserves to
- no
Mis. 63-11 *If there is no *s'*, why did Jesus*
*125-8 rise to know that there is no *s'*,*
*293-25 there is no sickness and no *s'*,*
Ret. 83-24 to say, "There is no *s'*,"
Un. 56-6 no *s'* or suffering in the Mind which
No. 35-26 Hence there is no *s'*,
- no intelligent
No. 38-8 no intelligent *s'*, evil *mind* or
- no knowledge of
Un. 2-16 God, has no knowledge of *s'*.
- no reality in
No. 17-22 God who has no knowledge of *s'*
- no reality in
Un. 64-3 there is no reality in *s'*,
- Ol.* 14-2 To assume there is no reality in *s'*,
- My.* 334-20 "To assume there is no reality in *s'*,
- no refuge from
Un. 2-6 The sinner has no refuge from *s'*,
- not
My. 301-17 but healing the sick is *not s'*.
- nothing but
Rud. 10-19 Love punishes nothing but *s'*,
- obdurate
My. 30-15 *redoemed from obdurate *s'*.
- of any sort
Mis. 108-4 To allow *s'* of any sort
- 337-31 *S'* of any sort tends to hide from
- of every sort
Mis. 37-21 *s'* of every sort, is destroyed by
- 67-19 Justice uncovers *s'* of every sort;
- 241-6 sickness as well as *s'* of every sort.
- of sins
Ol. 20-19 This unseen evil is the *s'* of sins;

sin

- of the world
Ol. 9-18 the *s'* of the world."—John 1:29.
- operation of
Un. 20-20 knowledge and the operation of *s'*,
- or death
Mis. 30-11 without pain, *s'*, or death.
Un. 62-16 *s'*, or death is a false sense of
- or disease
Mis. 191-30 original *s'* or disease made manifest.
- original
Mis. 114-19 original *s'*, appearing in its myriad
- 201-4 its original *s'*, or human will
- or sense
Mis. 42-27 sense of Life in *s'* or sense material,
- or sickness
Hea. 9-24 He never made *s'* or sickness,
- or suffering
Un. 56-6 no *s'* or suffering in the Mind which
- or suicide
Mis. 53-7 Not through *s'* or suicide,
- overcome
Mis. 65-8 utilizes its power to overcome *s'*.
- My.* 6-10 When we have overcome *s'*
- 300-4 enabling the sinner to overcome *s'*
- overcoming
Mis. 319-14 overcoming *s'* in themselves,
- Man.* 16-4 healing the sick and overcoming *s'*
- My.* 239-11 by overcoming *s'* and death.
- paid by
No. 35-14 the awful price paid by *s'*,
- pain and
Pro. 22-18 dark domain of pain and *s'*
- pardon
My. 299-18 those who claim to pardon *s'*,
- penalty for
Mis. 287-6 accepted as the penalty for *s'*.
- percentage of
No. 23-25 diminishing the percentage of *s'*.
- pleasure in
Mis. 90-3 power of sin is the pleasure in *s'*.
- 241-11 "You have no pleasure in *s'*,"
- My.* 132-26 sinner, dreaming of pleasure in *s'*;
- pleasure of
Ret. 63-8 belief in the pleasure of *s'*,
- power over
Mis. 40-24 must gain the power over *s'*
- 270-9 demonstrated his power over *s'*,
- prevent
Mis. 362-29 when it is necessary to prevent *s'*
- price of
Mis. 165-24 they never paid the price of *s'*.
- produced by
Hea. 17-25 produced by *s'*.
- proof that
No. 37-15 as or a proof that *s'* is known to
- punish
Mis. 209-5 wouldst teach God not to punish *s'*?
- punishes itself
Mis. 83-27 *S'* punishes itself, because it cannot
- My.* 288-25 that *s'* punishes itself;
- punishing
Mis. 261-18 sheweth mercy by punishing *s'*.
- punishing of
Mis. 333-7 This uncovering and punishing of *s'*
- punishment for
Mis. 279-4 individual punishment for *s'*
- Ol.* 13-23 removes the punishment for *s'*
- punishment of
Ol. 16-8 chapter sub-title
- quenching
Ol. 9-3 the All-presence—quenching *s'*;
- reality of
Ret. 83-8 *Alas* the reality of *s'*, which makes
- rebukes
No. 13-1 This Science rebukes *s'*
- rebuking
Mis. 40-10 amenities of Love, in rebuking *s'*,
- recognizes
Un. 54-15 unity which *s'* recognizes as its
- recovery from
Mis. 100-31 of man's recovery from *s'*
- redemption from
Mis. 165-23 of mortals' redemption from *s'*;
- result of
Mis. 115-8 only as the result of *s'*;
- rolling
Mis. 130-11 "rolling *s'* as a sweet morsel
- root of
Ol. 13-16 lays the axe at the root of *s'*;
- salvation from
(see salvation)
- saved from
Mis. 197-8 man saved from *s'*, sickness,
- Un.* 2-8 in order to be saved from *s'*.

sin

- save from
Mis. 60-3 sent His Son to save from s',
 107-16 no more help to save from s'; than
 save him from
Ret. 9 and save him from s';
 save man from
Un. 18-6 can never save man from s', if
 saves from
Mis. 10-8 practical Truth saves from s',
 167-23 that whatever saves from s',
 save them from
Rud. 2-5 all efforts to save them from s'
 sea of
Mis. 264-5 midst of this seething sea of s',
 secrets of
Mis. 343-18 uncovering the secrets of s'
 self and
Ret. 79-21 the victory over self and s'.
 sense and
Mis. 173-8 defeat the claims of sense and s',
 sense of
 (see sense)
 sepulchres of
Mis. 292-15 from the open sepulchres of s',
 serpent of
Put. 13-15 fall to strangle the serpent of s'
 servants of
No. 32-26 no longer be the servants of s',
 shackles of
Mis. 44-3 *shackles of s' are being broken,
 shuts out
Un. 41-5 s' shuts out the real sense of Life,
 sickness and
 (see sickness)
 sickness, and death
Mis. 2-18 remedy for s', sickness, and death;
 3-21 all s', sickness, and death,
 10-14 over s', sickness, and death,
 78-4 sense of s', sickness, and death,
 105-5 over s', sickness, and death,
 108- where are s', sickness, and death?
 179-11 is in s', sickness, and death,
 184-26 all s', sickness, and death;
 190-20 from s', sickness, and death,
 197-8 saved from s', sickness, and death;
 235-4 to conquer s', sickness, and death;
 260-16 s', sickness, and death are its
 320-15 from s', sickness, and death.
Ret. 44-16 disclaim s', sickness, and death,
 62-5 illusion of s', sickness, and death
 64-21 classify s', sickness, and death as
 60-18 that s', sickness, and death are
Un. 1-11 behold s', sickness, and death?
 2-15 fruit of s', sickness, and death,
 6-8 from s', sickness, and death,
 13-16 knowledge of s', sickness, and death,
 22-18 material, in s', sickness, and death,
 40-21 S', sickness, and death were evil's
 47-1 destroying s', sickness, and death,
 50-20 evade s', sickness, and death,
 58-18 unreality of s', sickness, and death
Put. 70-23 *all error, s', sickness, and death.
No. 8-22 of s', sickness, and death.
 16-9 evil, s', sickness, and death
 16-23 waves of s', sickness, and death
 23-24 called s', sickness, and death
 30-20 over s', sickness, and death,
 32-4 that s', sickness, and death are
Pan. 5-26 brought s', sickness, and death
Ol. 18-28 triad—s', sickness, and death
Hea. 9-25 s', sickness, and death are thus
 17-10 evidences of s', sickness, and death,
 17-18 S', sickness, and death never
 17-19 S', sickness, and death are error;
Poo. 2-10 produced s', sickness, and death;
 4-8 s', sickness, and death originated in
 6-22 destroying s', sickness, and death;
 sickness, . . . and death
 (see sickness)
 sickness, and disease
Mis. 251-29 S', sickness, and disease flee
 sickness and of
Fin. 6-9 think most of sickness and of s';
 sickness nor
Ret. 63-7 no evil, neither sickness nor s',
 sickness, or death
Mis. 17-8 law of s', sickness, or death,
 4-3 finite a sense of s', sickness, or death,
Hea. 8-7 thought of s', sickness, or death,
 16-18 evidence we have of s', sickness, or death
 single
Put. 12-18 For victory over a single s',
My. 182-27 nor pardon a single s';

sin

- sinner and
Ret. 64-4 sinner and s' will be destroyed by
 sinner and the
Mis. 64-7 sinner and the s' are the twin
Ret. 64-13 the sinner and the s' are alike
 sinner from his
Ret. 64-3 nor the sinner from his s'.
 spectacle of
Ol. 18-4 The constant spectacle of s'
 storming
Ol. 2-19 storming s' in its citadel,
 struggle with
Mis. 41-17 struggle with s' is forever done.
 subduer
My. 131-2 removes fear, subduer s',
 subject of
Mis. 115-4 subject of s' and mental malpractice,
 subtleties of
Mis. 112-2 with the subtleties of s'
 success in
Mis. 334-4 sanguine of success in s',
Ol. 10-1 Success in s' is downright defeat.
 suffering due to
Mis. 122-23 for the suffering due to s'.
 suffering for
Mis. 15-27 By suffering for s', and the
 suffering from
Mis. 14-32 not sheltered from suffering from s';
 sum total of
My. 212-13 to complete the sum total of s'.
 superinduced by
Mis. 56-24 Disease that is superinduced by s'
 sympathy with
No. 30-24 Sympathy with s', sorrow, and sickness
 take possession of
Ol. 12-11 take possession of s' with such a sense
 temptation and
Mis. 53-8 by overcoming temptation and s',
 termed
Ret. 64-20 in belief an illusion termed s',
 that
Mis. 246-10 purged of that s' by human gore,
 there is no
Mis. 60-1 you believe there is no s',
Un. 2-13 of God, in whom there is no s'.
Ol. 15-13 that saith "there is no s",
 this
Mis. 40-30 requires more . . . to conquer this s'
 222-19 This s' against divine Science
Ol. 14-27 lay not this s' to their—*Acts* 7: 60.
 thought of
Mis. 105-28 Destroy the thought of s',
Un. 15-17 if the thought of s' could be
Hea. 9-7 The less said or thought of s',
 thrall of
Ol. 6-22 through the stubborn thrall of s' to a
 tired of
Mis. 324-18 his own heart tired of s'.
 to efface
Ret. 64-6 to efface s', *alias* the sinner,
 to holiness
Un. 37-10 from s' to holiness,
Ol. 10-23 yea, from s' to holiness
 to meet
Mis. 3-21 to meet s', and uncover it;
 treated for
Mis. 90-9 to have a husband treated for s',
 turn from
Mis. 137-5 exhort people to turn from s'
 types of
Ol. 16-7 St. John's types of s'
 ultimates
Ret. 64-1 S' ultimates in sinner,
 unless it be a
Un. 37-15 Not unless it be a s' to believe that
 unpunished
My. 100-24 unpunished s' is this internal fire,
 unreality of
Un. 53-18 the absolute unreality of s',
No. 4-24 unreality of s', disease, and death,
 unseen
Mis. 318-25 chapter sub-title
Ret. 31-17 the unseen s', the unknown foe,
 unto death
Mis. 120-9 whether of s' unto death, or of
 visible
Ol. 13-5 The visible s' should be invisible:
Un. 4-26 the vision of s' is wholly excluded.
 wages of
Mis. 76-27 wages of s' is death"—*Rom.* 6: 23.
Ol. 2-20 his stock in trade, the wages of s';
 was first
Hea. 17-24 S' was first in the allegory,

sin
 whatsoever is of
 without
Ref. 94-11 consumes whatsoever is of s.
Un. 58-17 yet without s. — *Heb.* 4: 15.
Mts. 14-30 destroys all error, s, sickness, s, (disease, death) are unreal.
 27-12 for sickness, as well as for s.
 33-17 S' is not the master of
 55-14 is the s' against the Holy Ghost
 61-19 * held responsible for the s."
 65-3 s, sickness, disease, or death,
 66-15 s' is identical with suffering,
 70-18 s' was destroying itself,
 83-17 s' is the author of sin,
 90-3 power of s' is the pleasure in sin.
 93-28 believing that s' is pardoned
 96-20 from sickness as well as from s.
 105-2 say that s' is an evil power,
 104-11 Herein s' is miraculous and
 107-32 too much or too little of s'.
 108-3 thinks too little of s'.
 136-14 S' should be convicted of only as
 108-23 S' needs only to be known
 187-3 Jesus demonstrated over s',
 194-4 s', sickness, disease, and death are
 196-21 product of mortal thought as s' is.
 237-21 s' can only work out its own
 253-24 for sickness, as well as for s'.
 258-21 curing alike the s' and the
 275-18 a curse on s' is always
 319-27 making s' seem either too large or
 319-12 protest against the reality of s',
 319-12 tends to make s' less or more
 333-1 s' is apart from God,
 354-3 S' in its very nature is
 361-16 s' which doth so easily — *Heb.* 12: 1.
 367-29 would say that . . . must know s'.
Ret. 67-1 S' existed as a false claim before
 67-16 S' is both concrete and abstract
 67-6 S' was, and is, the lying supposition
 67-18 created neither himself nor s',
 67-18 but s' created the sinner;
 94-29 not of s' — *Rom.* 14: 23.
Un. 1-8 God knows no such thing as s'.
 19-13 there would be s' in Deity,
 23-19 But mortal mind and s'
 s' the opposite of goodness,
 26-22 and yet admit the reality of . . . s',
 61-4 and hence that s' is eternal,
 54-11 As with sickness, so is it with s'.
 54-13 To admit that s' has any claim
 60-22 he suffers least from s' who is
 58-1 s', pain, death, — a false sense of
 62-14 S' exists only as a sense,
 64-1 If s' has any pretense of
Pul. 13-20 The s', which one has made his
No. 30-5 will not let s' go until it is
 32-10 chapter sub-title
 32-14 It gives the lie to s'.
 32-15 other theories make s' true.
Pan. 10-28 in loathsome habits or in s'.
 10-29 S', sickness, appetites, and
'01. 13-12 S' can have neither entity, verity,
 14-1 or believe in the power of s'.
 14-3 To assume . . . and yet commit s'.
Hea. 17-21 S' is a supposed mental condition;
 17-28 Then was not s' of mental origin,
 31-21 being of dead, root of s'.
Po. 41-17 Lust, dishonesty, s', disable the
Mv. 41-17 * makes no compromise with evil, s',
 116-14 Hence the s', the danger and
 122-7 S' is like a dead root of s'.
 101-32 s', suffering, and death.
 219-12 To say that it is s' to ride to
 233-21 apathy, dishonesty, s'.
 263-15 S' is its own enemy.
 334-21 "To assume . . . and yet commit s'.

sin (verb)
Mts. 12-16 temptations to s' are increased
 61-13 *What then does s'?*
 81-22 Does God's essential likeness s',
 76-3 derived captivity to s'.
 184-17 saying, "I have the power to s'
 198-3 s' will have no desire to s'.
 198-13 When tempted to s', we should
 235-2 no longer obliged to s'.
 237-13 impossible . . . to s' and not suffer.
Pul. 3-10 what can cause you to s'
Rud. 3-1 while mortals love to s',
My. 238-25 "S' no more, — *John* 5: 14.

Sinal
Mts. 17-1 awful detonations of S'.
 151-10 speaketh . . . in tones of S':
 '02. 6-21 voiced in the thunder of S'.

since
Mts. x-7 published . . . s' April, 1883,
 8-5 cannot, produce health . . . s'
 11-27 s' they permit me no other way,
 23-30 s', according to natural science,
 24-16 I have s' tried to make plain,
 25-8 s' God is Truth, and All-in-all.
 27-15 s' the Scriptures maintain
 29-18 s' that date I have known
 29-18 The census s' 1873
 34-8 s' the physique is simply
 65-28 s' both constitute the divine law
 66-2 s' false testimony or mistaken
 75-3 s' Life and Truth were the way
 93-22 s' there is in reality no disease.
 96-18 atonement becomes more to me s' it
 106-8 s' a lie, being without foundation
 108-20 s' that which is truly conceived of,
 109-31 s' then, . . . cometh repentance,
 110-16 months into years, s' last we met;
 115-20 s' God, good, is All-in-all.
 125-6 s' all that is real is right.
 131-14 s' the erection of the edifice of
 136-19 well afford to give me up, s' you
 137-11 S' then you have doubtless
 138-25 wisdom whereof a few persons have s'
 142-13 Each day, the
 163-12 has s' ripened into interpretation.
 182-20 s' he is and ever was the image
 229-10 s' God is omnipresence,
 236-3 s' undertaking the labor of
 238-8 s' no sacrifice is too great for the
 243-19 s' my system of medicine is
 247-13 s' those bringing them do not
 248-27 s' which time I have not
 249-17 s' my residence in Boston;
 278-23 s' necessities and God's providence
 280-9 s' whatever is false should disappear.
 294-25 s' my residence in Concord,
 297-2 s' the discovery of
 301-17 s' my private counsel they disregard.
 311-20 s' by breaking Christ's command,
 330-11 s' man's possibilities are infinite,
 334-14 s' there is no disease.
 345-16 * s' the reign of Christianity began
 350-18 and we have not met s'
 359-11 s' madness it seems to many
 370-27 s' the good shepherd care for all
 389-17 s' God is good, and love is gain.
Man. 18-21 others that have s' been elected
 85-19 s' receiving instruction as above,
 86-21 revised editions s' 1902,
Ret. 16-7 s' she left the choir
 26-24 s' none but the pure in heart
 28-25 but I have s' understood it.
 43-2 of healing s' the apostolic days.
 50-10 God has s' shown me
 64-20 S' there is in belief an illusion
 87-24 s' it is only through the lens of
Un. 94-23 s' Science is eternally one,
 9-25 s' the days of Christ.
 13-16 s' He is, in the very fibre of His
 28-17 s' we learn Soul only as we learn
 38-12 s' matter has no life.
 50-4 s' all suffering comes from mind.
Pul. 6-1 used, . . . my form of prayer s' 1866,
 6-16 * for which I had hungered s' girlhood,
 15-5 s' exposure is necessary to
 35-10 s' s' only the 'pure in' — *Matt.* 5: 8.
 36-18 * met Mrs. Edg. many times s'
 55-14 s' then she has revised it
 68-6 s' then the number of believers
 67-16 * unknown a decade s',
Rud. 5-5 s' God is Mind,
 20-23 ever s' the Road,
 24-13 s' evil subordinates good
Pan. 1-5 s' last you gathered at the
 5-9 s' evil is not self-made.
'00. 10-24 s' publishing this page I
 '01. 2-14 s' it has a divine . . . Principle
 2-30 added s' last November
 8-15 Can he be too spiritual, s' Jesus said,
 15-27 * s' you have sat here in the house
 22-6 not try to mix matter and Spirit, s'
 25-28 which has s' been avowed to be
 27-10 nothing has s' appeared that
 28-8 writers s' the first century
 30-2 s' ever the primitive Christians,
 '02. 5-25 S' God is Love, and Infinite,
 6-1 s' it is impossible to have aught
 6-10 s' knowledge of evil, . . . brought
 6-10 * and have ever
Hea. 13-25 s' S' ever the history of Christianity
Po. vi-13 Boston has s' born the pioneer of
 3-11 S' first we met, in weal or woe

since

- Po.** 4-16 *s'* God is good
39-17 *S'* temperance makes your laws.
54-2 *S'* joys and sorrows were there
70-17 immortal Truth, *s'* heaven rang.
My. 8-29 * "S' the last report, in 1900,
22-14 * *S'* 1866, almost forty years ago,
47-17 * *s'* the inception of this great
47-23 * the year that have passed
61-2 * every night *s'* that time.
61-6 * *s'* it seemed impossible
96-26 * *S'* the discovery by Mrs. Eddy,
73-3 * in other countries *s'* that time,
96-16 * *s'* he had enough.
91-19 * *s'* C. S. was announced
92-15 * *s'* 1800 its following had
96-28 * It is doubtful if, *s'* the days of
100-11 * *s'* the C. S. sect.
114-26 meaning of this book *s'* writing it.
116-22 Every loss . . . *s'* time began,
127-11 religions *s'* the first century
146-7 * *s'* the third century.
147-24 * Christian Scientists never
181-26 *S'* that time it has steadily
184-4 * *s'* the world was, men have
187-24 * *S'* the day in which you were
215-31 * *s'* we have no hint of his changing
219-10 * Christianity must be
219-22 * *s'* Christ, the great demonstrator
220-13 * justice is the moral signification
221-28 * matter is not conscious;
224-25 * the Scripture declares,
223-4 * in your daily life, *s'*
235-26 * there are none
237-3 I have *s'* decided not to publish.
239-29 going down your time was.
266-19 * God is Spirit.
286-20 * *s'* this great fact is to be
286-22 *S'* 1877, these special "signs—*Matth.* 16: 3.
287-2 * why not, *s'* Christianity is
275-18 * twice *s'* I came to Massachusetts.
276-3 * *S'* Mrs. Eddy is watched,
284-18 * *s'* my residence in Concord,
321-21 * twenty years *s'* I first saw you
324-1 * It is not long *s'* I met a
* *s'* the great, Master himself
320-9 * *s'* Mrs. Eddy was not then a
334-12 * *s'* this critic places certain
348-17 * Science demanded a rational
349-8 * cause, disease, *s'* disease
361-10 not written to her *s'* August 30,
- sincere**
Mis. x-3 sacred and *s'* in trial
283-1 your *s'* and courageous convictions
301-15 too *s'* and morally statuesque
3-4 **No.** modest, generous, and *s'* 1
My. 17-6 the *s'* milk of the word, — *I Pet.* 3: 2.
44-26 * convey to you their *s'* greetings
48-23 * a more *s'* and Christly love
62-14 * Your *s'* follower,
96-1 * will be constant and *s'*.
202-22 though both are equally *s'*.
353-3 if you are *s'* in your protestations

sincerely

- Mis.** 229-5 If he believed as *s'* that health
Ret. 19-14 *s'* lamented by a large circle
41-6 * *s'* regret that our pastor,
52-8 * *s'* acknowledge our indebtedness
272-15 *S'* yours,
285-29 Most *s'* yours,
330-25 *s'* lamented by a large circle
361-11 *S'* yours,

sincerity

- Mis.** 106-27 "So live, that your lives attest your
175-16 unleavened bread of *s'* — *I Cor.* 5: 8.
200-21 sweet *s'* of the apostle,
'00. 39-11 thoroughly to test his *s'*,
6-18 *S'* is more successful than genius
'01. 1-19 Truth comes from a deep *s'*
My. 74-18 * monument to the *s'* of their faith;
81-22 * was the depth of *s'*,
203-19 A deep *s'* is sure of success,

sin-enslaved

- No.** 48-30 the sick-bound and *s'*.

sinful

- Mis.** 19-23 *s'*, material, and perishable,
25-26 more deplorably situated than the *s'*,
25-27 and the *s'* can,
36-1 erring, *s'*, sick, and dying,
40-17 can it be wrong, *s'*, or
125-8 dominating over his own *s'*
134-1 the *s'* and ignorant who
106-2 man has no *s'* thoughts
352-22 to heal the sick or the *s'*.

sinful

- Mis.** 364-8 healed, through Truth, the . . . *s'*,
380-4 how can *s'* mortals prove that
14-18 created children proved *s'*,
Un. 15-16 called . . . man the *s'*,
61-4 that immortal Soul is *s'*,
52-2 that there can be *s'* souls
14-29 when it makes them sick or *s'*,
Pul. 1-20 and cleansed the *s'*,
No. 7-10 eyes of *s'* mortals must be opened
19-20 A *s'* sense is incompetent to
25-25 *s'* mortal is but the counterfeit of
27-20 "This mortal *s'* personality,
31-5 they are yet sick and *s'*.
'01. 13-26 sense of sin, and not a *s'* soul,
18-23 * your *s'*, wicked manner of
26-23 *s'* heals the sick and reforms the *s'*,
My. 65-23 * healing the sick and reforming the *s'*,
200-21 Pale, *s'* sense, at work to
- sinfulness**
Po. 33-7 From selfishness, *s'*, dearth,
- sing**
Mis. 387-10 brother birds, that soar and *s'*,
389-20 with the angels *s'*,
Man. 62-4 not neglect to *s'* any special hymn
Ret. 16-6 "Did you hear my daughter *s'*?
* who *s'* best by singing most
Po. 82-23 with the angels *s'*:
4-9 brother birds, that soar and *s'*,
26-10 Aid our poor soul to:
24-11 Or *s'* thy love-love note
page 65
68-1 O *S'* me that song!
65-10 O me "the hour of prayer"!
My. 15-31 * I *s'* the NEW, NEW SONG,
31-23 * would *s'* Hymn 161,
155-24 *s'* as the angels heaven's symphonies
186-22 *s'* the old-world of salvation,
175-25 my soul can only and soar.
192-26 Of this, however, I can *s'*:
203-5 *s'* in faith.

singer

- Man.** 62-3 solo *s'* shall not neglect to sing
330-4 solo *s'*, however, was a Scientist,
Pan. 4-21 in the words of the Hebrew *s'*,

singers

- Pul.** 11-2 song of silver-throated *s'*,
43-3 * thirty-five *s'* in all

singing

- Mis.** 392-20 Isle of beauty, thou art *s'*
Ret. 4-19 *s'* brooklets, beautiful wild flowers,
26-20 * *s'* is from a compilation called
43-3 * led the *s'*,
59-10 * *s'* by a choir and
82-23 * *s'* most for their own sex.
Po. 47-3 *S'* the olden and dainty refrain,
51-2 Isle of beauty, thou art *s'*
My. 31-30 * And what *s'* it was!
33-1 * *S'* the Communion Doxology.
38-19 * when it came to the *s'*,
59-23 * attempts to lead the *s'*,
78-22 * *s'* in perfect unison.
78-1 * in the *s'* and responsive reading,
148-21 *s'* of this dear little flock,
341-11 The bird of hope is *s'*

single

- Mis.** 45-19 Science in a *s'* instance decides
80-4 on the *s'* issue of opposition to
110-3 had not the value of a *s'* tear.
130-20 without one *s'* mistake,
145-8 Does a *s'* bosom burn for fame
234-17 if never has advanced man a *s'* step
242-20 if he will heal one *s'* case of
247-10 to furnish a *s'* instance of
263-29 a *s'* original conception,
264-29 A *s'* mistake in metaphysics,
265-12 Whosever understands a *s'* rule
266-6 to abridge a *s'* human right
278-11 occasion for a *s'* censure,
333-27 in a *s'* quality or quantity!
Man. 84-23 A *s'* Field of Labor,
Un. 4-2 without a *s'* taint of our mortal,
Pul. 4-18 A *s'* drop of water may help to
12-16 For victory over a *s'* sin,
26-15 * the gift of a *s'* individual
26-3 * by the light of a *s'* candle,
67-21 * *s'* believers or little knots of them
Pan. 5-2 Can a *s'* quality of God,
Hea. 13-12 a *s'* drop of this harmless
Po. 6-8 * If there was not a *s'* physician,
10-27 but in a *s'* instance when
My. 69-17 not a *s'* pillar or post
112-13 not inconsistent in a *s'* instance
152-27 not pardon a *s'* sin;

single

My. 294-13 mightily rebuke a *s'* doubt
342-30 *directed by a *s'* earthly ruler**

single-handed

Psa. 9-18 *s'* to combat the foe?

singleness

Mts. 317-26 *s'* of purpose to uplift the race.

sin god

Pan. 8-4 sun god, moon god, and *s'* *g'*

sings

Mts. 204-10 while white-winged peace *s'*
328-30 brooklet *s'* melting murmurs
Un. 26-23 *s'* another line of this hymn,
Pul. 81-18 *the lark who soars and *s'*
Hea. 20-6 *vie with Gabriel, while he *s'*
Po. 86-14 cheer it, perchance, when she *s'*
My. 192-17 and *s'* of our Redeemer.

singularly

Pul. 31-26 **s'* graceful and winning

sin-healing

Mts. 66-26 beginner in *s'* must know this.

sinister

Mts. 43-21 such *s'* rivalry does a vast amount of
263-1 but if my motives are *s'*,
Man. 53-10 a complaint, . . . for a *s'* purpose.

sinister

Ret. 71-81 *S'* and selfish motives
78-8 carnal and *s'* motives.

sink

Pul. 14-20 nor again *s'* the world into the

sinking

Rud. 6-28 and *s'* into oblivion.
My. 117-24 except by *s'* its divine

sinks

Ret. 81-20 and so *s'* into deeper darkness.

sinless

Mts. 17-27 primitive *s'*, spiritual existence
76-2 hence it must be *s'*.
104-15 *s'*, deathless, harmonious, eternal.
Un. 15-10 God is commonly called the *s'*,
15-18 would Deity then be *s'*?
29-7 Soul is *s'*, and is God?
49-9 the more I see it to be *s'*.
52-1 Soul is *s'*, and immortal,
Po. 70-12 For *s'* sense is here
My. 181-9 scientific, *s'* life of man

sinned

Mts. 76-26 If Soul *s'*, it would die;
278-14 Job *s'* not in all he said,

sinner (see also *sinner's*)**and sin**

Ret. 64-4 both *s'* and sin will be destroyed

and the sick

Mts. 382-9 *s'* and the sick are helped thereby,

and the sin

Mts. 94-7 *s'* and the sin are the twin that are
Ret. 64-13 obvious that the *s'* and the sin are

awaken the

My. 230-14 and to awaken the *s'*.

cleanseth the

Mts. 322-21 health . . . and cleanseth the *s'*.

condemned the

Un. 29-4 Jewish law condemned the *s'*

converting the

Mts. 35-20 than in converting the *s'*.

created the

Ret. 67-19 sin created the *s'*;

from his sin

Ret. 64-2 nor the *s'* from his sin.

greatest

Hea. 9-8 The greatest *s'* and the most hopeless

hardened

Un. 56-23 suffers least . . . who is a hardened *s'*.

has no refuge

Un. 2-6 The *s'* has no refuge from sin,

infinite

Un. 15-19 precedence as the infinite *s'*
Ret. 10-3 such terms as . . . and *infinite s'*

is consumed

My. 100-26 *s'* is consumed, — his sins destroyed.

is not sheltered

Mts. 16-31 But the *s'* is not sheltered from

is reformed

My. 258-1 *s'* is reformed and the sick are

loses

Un. 3-12 The *s'* loses his sense of sin,

makes him a

Ret. 63-8 which makes him a *s'*.

mortal

Mts. 268-22 curing . . . sin and the mortal *s'*.

must endure

Mts. 15-3 *s'* must endure the effects of his

sinner**none but the**

Mts. 185-23 This cost, none but the *s'* can pay;

obstinate

My. 180-19 The obstinate *s'*, however,

poor

Mts. 344-14 poor *s'* struggling with temptation,

reclaiming the

Mts. 100-9 healing . . . and reclaiming the *s'*

reclaim the

My. 161-8 necessary to reclaim the *s'*.

reformed the

Mts. 210-30 and he has reformed the *s'*.

reformed the

My. 348-26 healed the sick and reformed the *s'*

reforming of the

My. 182-17 the reforming of the *s'*,

reforming the

My. 7-16 *reforming the *s'* quickly

reforms the

156-2 healing the sick and reforming the *s'*

reforms the

271-7 healing the sick and reforming the *s'*,

reform the

Ret. 67-14 reforms the *s'* and destroys sin.

reform the

Mts. 38-20 enlighten and reform the *s'*,

reforms the

362-30 to prevent sin or reform the *s'*.

reforms the

My. 51-16 *heal the sick and reform the *s'*.

reforms the

52-1 *heal the sick, and reform the *s'*,

and

Gal. 17-8 meet the sad *s'* on his way

saint and

My. 4-11 blessing saint and *s'* with the leaven of

saved the

No. 37-23 saved the *s'* and raised the dead,

saves the

My. 346-19 heals the sick and saves the *s'*.

save the

Mts. 129-33 Were they to save the *s'*,

saving the

OE. 6-11 saving the *s'* and healing the sick.

short-lived

My. 4-29 healing the sick and saving the *s'*.

short-lived

No. 37-7 the license of a short-lived *s'*,

sick and

No. 15-1 falling on the sick and *s'*,

sick and the

(see sick)

sin from the

Ret. 64-2 cannot separate sin from the *s'*,

sin is the

Ret. 64-3 sin is the *s'*, and vice versa.

sordid

Mts. 108-2 sordid *s'*, . . . thinks too little of sin.

ultimates in

Ret. 64-1 Sin ultimates in *s'*,

veriest

Mts. 172-11 shall cover . . . the veriest *s'*.

was the antipode

Ret. 67-11 a *s'* was the antipode of God.

willing

Mts. 22-27 he who is a willing *s'*,

will

Mts. 61-23 a *s'*, — anything but a man!

will

61-24 Then, what is a *s'*?

will

62-4 opposite image of man, a *s'*,

will

130-13 same power to make you a *s'*;

will

165-26 the *s'* ready to avail himself of

will

168-2 salvation from sin to the *s'*

will

184-19 believing that he is sick and a *s'*.

will

187-30 sick and a *s'* in order to be

will

188-1 neither be sick nor forever a *s'*.

will

221-13 and knows he is a *s'*;

will

221-14 or, knowing that he is a *s'*,

will

241-5 man will no more enter . . . as a *s'*,

will

241-29 the *s'* who is at ease in *s'*;

will

277-29 I thunder His law to the *s'*,

will

399-6 *S'*, it calls you,

will

Ret. 64-7 to efface sin, *alias* the *s'*;

will

67-18 *s'* created neither himself nor sin,

will

Un. 29-3 If Soul sins, it is a *s'*,

will

49-7 the *s'*, wrongly named man.

will

53-21 is not a mortal mind or *s'*;

will

53-23 not a mortal mind and *s'*;

will

59-21 calls sin mortal, and man a *s'*.

will

No. 19-22 A *s'* can take no cognizance of

will

29-14 the immortal part of man a *s'*?

will

Gal. 15-13 A *s'* ought not to be at ease,

will

Hea. 18-20 to the sick as much as to the *s'*;

will

Po. 75-13 *S'*, it calls you,

will

My. 132-26 the *s'*, dreaming of pleasure in sin;

will

180-21 bringing the *s'* to repentance.

will

227-29 The *s'* may sneer at this besitude,

will

300-3 enabling the *s'* to overcome sin

sinner's

Ret. 63-7 We attack the *s'* belief in

sinners

- addressed to
Mis. 60-3 *Bible is addressed to s'*
 also love
Mis. 13-12 *s'* also love those that — *Luke* 6: 22.
 apprehension of
Mis. 201-22 beyond the common apprehension of *s'* ;
 contradiction of
Ref. 22-10 such contradiction of *s'* — *Heb.* 12: 3.
My. 196-21 such contradiction of *s'* — *Heb.* 12: 3.
 conversion of
Mis. 229-12 clergyman's conversion of *s'*.
 death of
Un. 50-27 growth, maturity, and death of *s'*.
 hated by
Mis. 1-10 Christianity, hated by *s'*.
 in all societies
No. 41-12 There are *s'* in all societies.
 makes
Mis. 219-24 that mortal mind makes *s'*.
 pray for
Un. 18-30 clergymen pray for *s'* ;
 reclaim
Mv. 113-2 reclaim *s'* in court and in
 reformed
Un. 37-19 sick healed, also *s'* reformed
 saints or
Mis. 293-26 makes mortals either saints or *s'*.
 save
Mis. 63-11 why did Jesus come to save *s'* ?
Un. 19-4 He worketh with them to save *s'*.
My. 200-27 lessen its depths, save *s'*.
 saved
Pub. vii-18 sick are healed and *s'* saved,
Pan. 5-24 healed the sick, and saved *s'*.
My. 178-6 sick are healed and *s'* saved.
 saves
Un. 34-2 whereby Christendom saves *s'*.
Un. 8-20 The energy that saves *s'*
My. 185-21 heals the sick, saves *s'*.
 saving
Mis. 124-18 raising the dead, saving *s'*.
My. 122-29 healing the sick and saving *s'*.
 saving of
My. 104-32 healing of . . . the saving of *s'*.
 sin and
Un. 60-7 then talk of sin and *s'* as real.
My. 180-22 In our struggles with sin and *s'*.
 suffer
Mis. 123-24 *s'* suffer for their own sins,
 world of
Mis. 122-7 salvation of a world of *s'*.
Mis. 248-15 malice aforethought of *s'*.
 319-15 self-deceived *s'* of the worst sort.
Un. 52-3 sinful souls or immortal *s'*.

sinness

- Mis.* 75-27 "The soul that *s'* — *Ezek.* 18: 20,
 75-29 material sense) that *s'*, shall die;
 75-23 sense, which *s'* and shall die;
Un. 28-2 "The soul that *s'* — *Ezek.* 18: 20.
No. 28-25 "the soul that *s'* — *Ezek.* 18: 20.

sinning

- Mis.* 12-14 *s'* unseen and unpunished
 36-14 animal qualities of *s'* mortals;
 78-19 A mortal who is *s'*, sick, and
 when she knows he is *s'*;
 93-29 to indulge a *s'* sense
 138-11 in a sick and *s'* mortal.
 187-25 to create a sick, *s'*, dying man?
 219-20 change the . . . sense of *s'* at ease
Pub. 14-28 When God heals the sick or the *s'*,
No. 7-13 away from the enemy of *s'* sense,
 29-9 believe . . . *s'* sense to be soul;
Un. 12-3 heals the *s'* and the sick.
 15-14 or he would never quit *s'*.
Poo. 4-21 *s'*, sick, and dying mortals.
 10-18 beliefs, . . . made men *s'* and sick.

sin's

- Ref.* 80-13 pulling down of *s'* strongholds,
Un. 54-13 if *s'* claim be allowed
Pul. 13-26 must depend upon *s'* obduracy.
Un. 15-13 to see through *s'* disguise

sins

- her
My. 126-16 her *s'* have reached unto — *Rev.* 18: 5.
 his
Mis. 107-29 Without a knowledge of his *s'*.
 213-9 "He that covereth his *s'* — *Prov.* 28: 13.
Un. 35-6 he that covereth his *s'*, but *s'*,
My. 160-27 sinner is consumed, — his *s'* destroyed.
 his own
Un. 56-7 Not his own *s'*, but the sins of

sins

- indulgence of the
My. 64-21 * against the indulgence of the *s'*
 mistakes or
Mis. 72-3 because of his parent's mistakes or *s'*,
 my
Mis. 326-32 "The sight of these unveiled my *s'*,
 of a few
Poo. 8-7 for the *s'* of a few tired years
 of the flesh
Mis. 162-21 to escape from the *s'* of the flesh,
My. 6-7 done forever with the *s'* of the flesh,
 of the world
Mis. 246-2 covers the *s'* of the world,
Un. 56-7 but the *s'* of the world,
 one's
Mis. 109-14 should one's *s'* be seen
 open
My. 212-7 older and more open *s'*.
 other people's
My. 233-14 the effects of other people's *s'*
 others'
Mis. 115-31 of your own as well as of others' *s'*.
 presumptuous
Ref. 72-8 presumptuous *s'*, and self-deception,
 saved from the
Un. 11-10 saved from the *s'* and sufferings
 sickness and
Mis. 173-7 health all our sickness and *s'*?
 sin of
Un. 20-19 This unseen evil is the sin of *s'* ;
 their own
My. 28-27 * of their diseases and their *s'*.
 their own
Mis. 123-24 sinners suffer for their own *s'*.
 thy
No. 42-9 "Thy *s'* are forgiven — see *Luke* 5: 23.
 trespasses and
My. 133-15 "dead in trespasses and *s'*." — *Eph.* 2: 1.
 150-22 are yet in trespasses and *s'*
 your
Un. 60-25 are yet in your *s'*. — *I Cor.* 15: 17.
Mis. 61-20 What *s'* ?
Ref. 25-12 That which *s'* suffers, and dies,
Un. 29-3 If Soul *s'* is a sinner,
 29-6 Spirit never *s'*,
 30-7 Soul is Life, and . . . never *s'*.
 30-9 Hence this lower sense *s'* ;
 29-3 Not Soul, but mortal sense, *s'*

sinuous

Un. 54-28 diabolical and *s'* logic?

Sion

My. 17-15 Behold, I lay in *S'* a — *I Pet.* 2: 6.

sir

Mis. 132-12 Dear *S'* : — In your communication
 134-3 dear *s'*, as you have expressed
My. 118-9 My Dear *S'* : — I beg to thank you
 137-11 Respected *S'* : — It is over forty years

sire

Po. 1-1 *s'*, unfallen still thy crest!

siren

Po. 43-13 and, when At some *s'* shrine

sirens

Mis. 280-29 rocks and *s'* in their course,

Sisera

Un. 17-7 fought against *S'*. — *Judges* 5: 20.

sister

Mis. 161-13 Brother, *s'*, beloved in the Lord,
Man. 64-21 such as *s'* or brother.
Chr. 55-24 my brother, and *s'*. — *Matt.* 12: 60.
Ref. 20-6 *s'* of Lieutenant-Governor
Un. 3-18 rejoices with our *s'* nation
Poo. 10-10 It were well if the *s'* States
Po. 65-11 Ah, sleep, twin *s'* of death
My. 313-27 My oldest *s'* dearly loved me,
 (see also *Eddy*)

sisterhood

Un. 3-10 joy in the *s'* of States.

sisters

Mis. 167-16 his parents, brothers, and *s'*?
Ret. 6-10 parents, brothers, and *s'*,
 13-7 If my brothers and *s'* were to be
 14-16 safely with my brothers and *s'*,
Po. 25-5 *S'* of song,
My. 62-9 * give it to my brothers and *s'*?
 217-3 your parents, brothers, or *s'*.

sit

Mis. 17-12 to *s'* at the feet of Jesus.
 72-24 shall *s'* in the throne — *Matt.* 19: 28.
 73-25 *s'* upon twelve thrones, — *Mat.* 19: 28.
 125-11 *s'* down at the Father's right hand:

sit

- Mis.* 125-12 s' down; not stand waiting
154-13 s' beneath your own vine
159-15 s' silently, and ponder.
171-8 that Christian Scientists s' in
201-16 s' at the feet of Jesus.
273-25 s' down in the right hand of the
358-25 The right to s' at Jesus' feet;
400-5 be in thy place: Stand, not s'.
Pul. 18-17 be in thy place; Stand, not s'.
48-7 * can s' in her swinging chair.
'00. 15-5 To s' at this table of her
'02. 3-21 will s' easier on the brow of
Po. 21-14 The right to s' at Jesus' feet;
76-16 be in thy place: Stand, not s'.
My. 192-1 Ye s' not in the idol's temple.
228-18 who s' at the feet of Truth.
324-27 * to s' through your class.

site

- Mis.* 139-22 had this desirable s' transferred
Man. 103-6 not removed from the s'
Pul. 57-25 * s' of the new Music Hall.
My. 9-23 purchase of more land for its s'
15-8 nor removed from the s'
16-3 the s' of the new building.
87-9 * Area of s' \$2,000 sq. ft.
215-19 to purchase the s' for a church

sits

- Mis.* ix-13 now hope s' dove-like.
369-12 This method s' serene at the portals
'00. 15-13 it s' in sackcloth
My. 192-16 s' smilingly on these branches
340-13 s' at the feet of Jesus

sitteth

- Mis.* 126-28 she s' in high places
128-30 "He that s' in the heavens—*Psal.* 2: 4.
173-12 s' on the throne of God"—*Col.* 3: 1.
Peo. 5-15 it s' beside the sepulchre

sitting

- Po.* page 8 poem
8-1 s' alone where the shadows fall
My. 159-7 s' at his feet.

sitting-at-table

- Mis.* 231-28 his first s' on Thanksgiving

situated

- Mis.* 25-25 The sick are more deplorably s'
139-19 s' near the beautiful Back Bay Park.
144-3 s' in the second story of the
Man. 99-19 in which London, England, is s'
Ret. 4-10 s' on the summit of a hill.
5-1 small town s' near Concord.
My. 65-15 * so well s' for church purposes
271-13 * modest, pleasantly s' home
309-18 an extensive farm s' in Bow

situation

- Mis.* 236-1 has not suffered from the s'
235-14 is master of the s'
238-3 St. Paul's words take in the s':
Man. 75-12 now understands the financial s'
76-15 Financial s'
Ret. 44-17 Examining the s' prayerfully
My. 10-10 * best of design, material, and s'
217-28 understanding the s' in C. S."
302-28 and the s' was satisfactory.

six

- Mis.* 242-9 bandages to remain s' weeks.
279-18 the s' days are to find out the
Man. 62-1 s' or seven minutes for the postlude,
Ret. 5-7 youngest of my parents' s' children
43-22 by myself and s' of my students
Pul. 6-13 "S' months ago your book, S. and H.,
26-11 * bearing s'; silver lamps,
27-14 * with s' small windows beneath,
37-16 * the s' water-pots referred to
38-2 * inches in each dimension,
'02. 15-21 S' weeks I waited on God to
14-1 s' months there after Miss Dorcas
My. 29-11 * repeated s' times during the day.
30-19 * The s' collections were large.
31-9 * Promptly at half past s'
66-22 * when s' services will be held,
70-25 * it is a combination of s' organs,
77-22 * at s' o'clock in this morning.
78-3 s' services in detail in character,
164-16 s' dear churches are there,
312-7 * s' months after his marriage,
323-28 * brief space of s' months,
(see also numbers)

sixteen

- Man.* 73-1 organized with less than s'
My. 204-9 At s' years of age,
(see also numbers)

sixteenth

- My.* 138-28 * On this s' day of May.

sixth

- Mis.* 57-25 of the s' and last day,
191-8 in John s' chapter

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- My.* 263-4 * signature

sixty

- Pul.* 32-20 * must have been some s' years of age,
Po. 35-15 Written more than s' years ago
(see also numbers)

sixty-five

- Mis.* 279-12 AN ATTENDANCE OF S' STUDENTS.

sixty-four

- (see numbers)

sixty-two

- Ret.* 37-10 it had reached s' editions.
(see also numbers)

size

- My.* 11-25 * The s' of the building was decided
67-27 * Notwithstanding its enormous s',
68-5 * twice the s' of the dome on the
69-26 * chapter sub-title
69-27 * an idea of the s' of this building
77-2 * its great s', beautiful architecture,
88-25 * the great s' of the auditorium
89-2 * in its s', if not in its aspect,

sizes

- Pul.* 62-22 * as they range in all s'.

skeleton

- Mis.* 302-7 the s' without the heart,

skeptic

- No.* 42-23 Here a s' might well ask if the
My. 94-14 * much to convince the s'.
95-1 * impress the most determined s'.

skepticism

- Mis.* 7-11 s' and incredulity prevail in
My. 179-15 Some dangerous s' exists

sketch

- Mis.* 373-19 master's thought presents a s' of
376-10 * much s' handed down from
Pul. 44-11 * touched upon in this brief s'
61-18 * such stands at the head of this s',
67-4 * S' OF ITS ORIGIN AND GROWTH

sketches

- Ret.* 2-6 in John Wilson's s'.

sketching

- Po.* 8-13 s' in light the heaven of my youth

skies

- Mis.* 262-24 With all the homage beneath the s',
323-30 of fair earth and sunny s'.
347-9 discern the face of the s'
387-4 mount upward unto purer s';
392-3 s' clasp thy hand,
395-28 Of sunny days and cloudless s',
Po. 20-3 s' clasp thy hand,
25-4 Soft tints of the rainbow and s'
50-22 mount upward unto purer s';
88-11 Of sunny days and cloudless s',
My. 129-11 The oracular s', the verdant earth
193-7 gorgeous s' of the Orient
263-27 clearer s' less thunderbolts

skilful

- Mis.* 81-2 s' and scholarly physicians
231-11 s' carving of the generous host,
240-6 who are s' obstetricians.
Hea. 14-11 be sure he is a learned man and s';
My. 152-32 flowers that my s' florist has
204-16 s' surgeon or the faithful M.D.
314-10 considered a rarely s' dentist.

skill

- Mis.* 29-23 diseases that had defied medical s'.
48-5 had the s' and honor to state,
232-13 Human s' but forebodings
270-5 What artist would question the s' of
351-7 I have no s' in occultism;
Ret. 28-1 and his marvellous s' in
85-4 * Ask God to give thee s'
Pul. 55-2 Not in cunning sleight of s',
Peo. 8-28 s' proved a million times unskilful.
My. 190-18 as to the relative value, s' and
273-8 s', determination, and energy

skin

- Pan.* 3-30 his spotted s', the stars;

skins

- Pul.* 76-15 * of s' of the elder-down duck,

skirmishing

- Pul.* 50-25 * after a little s', finally subsides.

skirt
Pul. 48-12 * woods that s' the valley

skulking
My. 228-7 The evil mind calls it "s,"

skull
Mis. 55-28 If Mind is . . . beneath a s' bone,
Un. 23-15 is only matter within the s',

sky
Mis. 1-7 discern the face of the s' :— *Matt.* 16: 2.
 87-3 clear ether of the blue temporal s'.
 376-18 splendor of a November s'.
Ret. 17-13 has stolen the rainbow and s',
Pul. 4-8 I'll tarry in the s',
 26-29 * The splendor of the s'
Rud. 6-3 glories of earth and s',
No. 14-14 coruscations of the northern s'
 8-16 dreaming alone of its changeful s'
Po. 19-2 breezes that wait o'er its s'
 35-4 new-born beauty in the emerald s',
 32-9 sunbeams enkindling the s'
 35-14 Bird, bear me through the s' !
 42-16 has stolen the rainbow and s',
My. 149-27 Clouds . . . that, swing in the s'
 186-18 See therein the mirrored s'
 181-19 * 'neath the temple of uplifted s'
 234-5 they only cloud the clear s',

sky-lines
My. 88-31 * one of the few perfect s'

slain
Mis. 21-26 sadly to survey the fields of the s'
My. 185-17 Life is the "Lamb s'— *Rev.* 13: 8.

slander
Mis. 32-28 should never envy, elbow, s'
 226-8 chapter sub-title
 228-29 S' is a midnight robber ;
 246-17 stop free speech, s', vilify ;
 247-32 targets for envy, rivalry, s' ;
Man. 61-23 No idle gossip, no s',
No. 32-26 s' loses its power to harm ;

slanderer
Mis. 248-10 estimate of the person they called s',

slanders
Mis. 271-7 s'—those pests of society
 248-22 pagan s' affirmed that Christians

slandorous
Mis. 277-15 namely, by s' falsehoods

slanderosly
Mis. 296-4 as we be s' reported,— *Rom.* 3: 8.

slang
My. 108-20 Ignorance, s', and malice
 308-26 no profanity and no s' phrases.

slaughtering
My. 294-4 no more barbarous s' of

slaughters
Mis. 123-2 same spirit that . . . s' innocents.

slave
Mis. 183-10 he is neither the s' of sense, nor
 246-13 The cry of the colored s'
Po. 10-8 succored a fugitive s' in 1858,
Po. 25-18 Be he monarch or s',
 78-10 Tears of the bleeding s'

slavery
Mis. 237-28 fetters of one form of human s'.
Po. 10-27 when African s' was abolished
Po. 71-20 prohibiting s' in the *United States*.
My. 286-8 industrial s', and insufficient freedom
 309-15 s' he regarded as a great sin.

slaves
Os. 15-18 much of his property was in s',
Po. 11-12 the sick, the sensual, are s',
My. 197-3 becoming s' to pleasure

slay
Mis. 125-25 sling would s' this Goliath
 230-8 fattening the lamb to s' it.

slays
Mis. 284-11 when brother s' brother,

sleep
Mis. 23-5 * Does mind "s" in the mineral,
 36-28 as in the dreams of s'.
 47-15 In s', a sense of the body
 218-15 as when a child in s' walks on the
 296-26 relief from pain in . . . s'.
 235-22 cessants, who, like Peter, s' when
 406-16 Guard me when I s'.
Ret. 61-6 as when you awaken from s'
 69-6 deep s', in which originated the
 108-17 Many s' who should keep themselves
Hea. 17-16 "Gen. 2: 11.
Po. 3-9 s' sets drooping fancy free

sleep
Po. 65-11 s', twin sister of death
 69-4 Guard me when I s' ;
My. 83-16 * will have time to rest and s',
 123-28 satisfied to s' and dream.
 296-12 neither does he s' nor rest from

sleeper
My. 133-14 should waken the s',

sleepers
Mis. 60-17 s', in different phases of thought,
 325-29 Ingress to that dwelling of s'
 342-15 brooded over earth's lazy s'.

sleeping
My. 180-15 s' amid willow banks

sleeps
Mis. 60-19 or for one who s' to communicate
 208-17 God neither slumbers nor s'
 257-4 presupposes that God s'
Pan. 9-1 * "s" in the mineral,

sleeve
Pul. 49-14 * touching my s' and pointing,

sleight
Pul. 55-2 * Not in cunning s' of skill,

sleight-of-hand
Hea. 5-16 except s' and hallucination

slender
Mis. 230-32 to put forth its s' blade,
Pul. 31-28 * Her figure was tall, s', and

sleep
Mis. 225-27 deep flush faded . . . and he s'.
 245-6 Ass s' with his fathers."— *I Chron.* 16: 18.

slight
Mis. 240-23 s' away over the fresh, unbiased
 300-31 he who withholds a s' equivalent
Rud. 17-1 A s' divergence is fatal
No. 29-8 mind-quacks have so s' a knowledge
 24-14 Physical torture affords but a s'
My. 88-19 * s' and material development

slightest
Mis. 221-1 does not, produce the s' effect,
 289-3 its s' use is abuse ;
 249-24 before I would accept the s'
My. 76-14 * has not been the s' hitch
 75-28 * not the s' evidence of temper,
 96-7 * none . . . with the s' trace of

slightly
Mis. x-17 My signature has been s' changed
 209-7 healed the wounds of my people s'
 380-17 practised in s' differing forms,
My. 233-17 healed . . . my people s',— *Jer.* 6: 14.

slings
Mis. 195-25 s' would slay this Goliath.
My. 125-9 the s' of Israel's chosen one

slipping
Mis. 341-7 after much s' and clambering,

slips
Mis. 9-18 but it s' from our grasp,

slopes
Pul. 43-1 * well placed upon a terrace that s'
 41-13 green sunny s' of the woodland

slipping
Ret. 91-15 near the s' shores of the Lake of
My. 309-24 My father's house had a s' roof,

slith
Mis. 243-5 They heeded not their s',

slithful
My. 132-27 s', satisfied to sleep and dream.

slow
Mis. 117-24 inclined to be too fast or too s' ;
 222-26 "He that is s' to anger— *Prov.* 16: 32
 340-23 however s', thy success is sure :
 405-24 Be it s' or fast,
Ret. 78-2 being too fast or too s'.
Hea. 8-12 The world is s' to perceive
Po. 1-10 footsteps of thought, . . . are s',
Po. 85-3 Life's pulses move fitful and s' ;
 96-12 Be it s' or fast,
My. 44-7 * may be fast or it may be s'.
 196-9 s' to speak, s' to wrath."— *Jas.* 1: 19.
 196-10 "He that is s' to anger— *Prov.* 16: 32.

slowly
Mis. 216-20 * "vanished quite s'
 318-18 turn them s' toward the haven.
Ret. 80-8 * mills of God grind s'
Hea. 11-7 yielding s' to metaphysics ;
 11-10 her modest tower rises s'.
My. 245-3 * s' descending the stairs.

slumber
02. 15-34 when s' had fled,
My. 189-18 senses wake from their long s'

slumbered
No. 41-19 Through long ages people have s'

slumbers
Mts. 325-10 thence they spread to the house of s'

slumbering
Mts. 283-11 rouse the s' inmates,
00. 3-13 the s' capability of man.

slumbers
Mts. 209-17 God neither s' nor sleeps.
 400-2 S' not in God's embrace;
Pul. 16-14 S' not in God's embrace;
Po. 76-13 S' not in God's embrace;
My. 252-30 that neither s' nor is stilled by

small
Mts. 6-31 s' families of one or two children,
 27-29 It is a s' manifestation of Mind,
 134-26 'still, s' voice'; — *I Kings* 19: 12.
 138-27 'still, s' voice'; — *I Kings* 19: 12.
 147-11 and indicates a s' mind?
 164-13 babe Jesus seemed s' to mortals;
 175-1 'still, s' voice'; — *I Kings* 19: 12.
 294-13 but he is a s' animal;
 305-16 * s' contributions from many persons
 325-7 s' conceptions of spiritual riches,
 360-25 'still, s' voice'; — *I Kings* 19: 12.
 376-10 * s' sign handed down to s' churches

Mon. 72-17 not more than two s' churches
 capitalized (The), or s' (the),

Ret. 5-1 s' town situated near Concord,
 40-3 and living on a s' assembly,
 82-6 have s' portion of its letter
 80-9 * Yet they grind exceeding s';
 8-3 rejoice in the s' understanding
Un. 3-27 So s' that I am afraid.
 4-4 * So s' drop as I
 27-14 * with six s' windows beneath,
 27-17 * Beneath are two s' windows
 43-22 * placed on a s' centre table.
 45-7 * which is rather s' and new,
 60-16 * It would take a s' book to explain

Rud. 7-3 scientific, in a s' degree,
No. 1-4 still, s' voice'; — *I Kings* 19: 12.
 7 S' stream as a noisy s' change,
 8-4 To this s' effort let us add
 32-19 evil, must be s' and unreal.
 38-2 is to-day proving in a s' degree,
 7-15 learns in the s' degree, the Science
02. 15-30 'still, s' voice'; — *I Kings* 19: 12.
My. 42-26 * to comprehend, even in s' degree,
 45-11 * represent only a s' part of the
 78-18 * and none proferring s' change.
 83-40 * Scientists frequently wear a s' pin,
 123-25 s' beginnings have large endings,
 123-28 we must not overlook s' things
 145-3 acquainted with the s' item
 163-7 A s' group of wise thinkers
 169-4 so long a trip for so s' a purpose
 182-13 s' sowing of the seed of Truth,
 248-5 'still s' voice'; — *I Kings* 19: 12.
 269-22 * a s', square box building

smaller
My. 82-10 * and s' articles of baggage
 242-16 * in the other anti s' parlor

smallest
Mts. 224-17 into life with the s' expectations,
Rud. 3-22 Healing . . . sickness is the s' part
 13-7 s' even in the s' degree,
My. 88-17 * constitute the s' feature of the

smallpox
Mts. 237-32 may infect you with s',
 244-15 or to a man with the s'
My. 244-38 the fear of catching s'

smart
Mts. 207-10 S' journalism is allowable,

smartly
Mts. 230-12 Rushing around s' is no proof of

smell
Mts. 28-3 Matter can neither see, . . . nor s';
 88-23 What mortals hear, see, . . . s',
 94-25 to see, taste, hear, feel, s',
Rud. 8-20 The body does not see, hear, s',
Hca. 16-21 can neither see, . . . nor s' God;

smells
Un. 25-9 s' as Mind, and not as matter.

smile
Mts. 15-13 hope, disappointment, sigh, and s'
 202-6 as I look on this s' of C. S.,
 388-15 won from vice, by virtue's s',

smile
Ret. 20-17 Thy s' through tears,
 42-13 with a s' of peace and love
Pan. 1-8 frown and s' of April,
Poc. 7-10 * his face lit up with a s' of joy
Po. 21-3 won from vice, by virtue's s';
 74-4 S' on me yet, O blue eyes and lot,
My. 6-9 s' and deceit of damnation.
 129-11 there is no day but in His s',
 271-16 * This lady with sweet s',
 342-4 * She entered with a gracious s',
 348-9 * "Not," with a s', "if it is really

smiled
Mts. 128-27 hath indeed s' on my church,
 127-2 s' on His "little ones," — *Matt.* 18: 6.
Hca. 9-5 pardon me if I s',
My. 17-30 s' on His "little ones," — *Matt.* 18: 6.
 29-25 * Even the sun s' kindly upon the

smiles
Mts. 170-27 to give us these s' of God!
 231-2 middle age, in s' and the
 390-19 As s' through teardrops seen,
Pul. 82-4 * her words are s'
 83-4 * her s' are the sunlight
Po. 58-30 As s' through teardrops seen,

smileth
Po. 16-16 Here s' the blossom

smiling
Mts. 148-1 never shows us a s' countenance
 338-17 s' saith, "Thou hast" — *Matt.* 25: 23.
Po. 14-5 cool grotto, s' fountains,
Po. 26-16 And, say'st, " 'Tis done!
My. 49-2 * when these s' people say,
 153-31 flowers s' upon them.

smilingly
00. 2-19 is supposed to answer s':
My. 192-16 dove of peace sits s'

smite
Mts. 335-5 shall begin to s' — *Matt.* 24: 49.
Ret. 30-2 endeavoring to s' error with the
 45-20 "Whoever shall s' — *Matt.* 8: 26.
 81-1 which s' the heart and threaten
 10-20 the reformer who finds the
My. 227-27 "Whoever shall s' — *Matt.* 5: 26.

smites
Mts. 257-28 pitiless power s' with disease
Smith (see also **Smith's**)
Hon. Hoke
 7-15 49-19 * photograph of Hon. Hoke S'.
 00. 13-25 S' writes "In this city
Smith, LL.B., C. S. B.,
Judge Clifford P.
My. 142-8 JUDON CLIFFORD P. S., LL.B., C.S.B.,
Smith's
Mr.
 299-18 If I enter Mr. S' store
 299-21 These garments are Mr. S';
Smith's grammar
My. 311-30 * finished S' grammar and

smitten
Mts. 11-29 When s' on one cheek,

smoke
Mts. 121-7 above the s' of conflict
Hca. 2-9 amid the s' of battle.

smoked
Mts. 60-26 was — eating s' herring.

smoking
 60-10 or for drinking and s'
 240-27 habit of s' is not nice,
 02. 18-11 quenched not the s' flax.

smooth
Mts. 347-21 It may be s', or it may be rugged;
Un. 84-15 Mortals may climb the s' glaciers,
My. 166-18 in the s' seasons and calms

smoothing
Mts. 257-31 S' the pillow of pain

smoothly
Mts. 116-13 and pass a friend over it s',

smooth-tongued
Mts. 19-23 or would have in a s' hypocrite

smoulder
My. 211-8 allowing it first to s',

Smyrna
00. 13-12 founded the city of S':
 13-14 writes of this church of S':

snake
Un. 44-11 a false personality, — a talking s',

snare
Mts. 289-11 Can I behold the *s*;
 289-22 No *s*; no fowler, pestilence or
Po. 4-10 Can I behold the *s*;
 5-1 No *s*; no fowler, pestilence or

snarcs
Mts. 307-27 should beware of unseen *s*,

snatch
Rud. 16-26 *s* at whatever is progressive,

snatched
My. 173-23 *s* this book from the flames.
 315-28 *s* me from the cradle and

sneer
Mts. 68-3 A *s* at metaphysics is a scoff at
 88-23 is something that defies a *s*
My. 92-22 * cannot *s* away the two-million-dollar
 94-6 * cannot *s* away the two-million-dollar
 96-25 * It is the custom to *s* at C. S.,
 227-29 sinner may *s* at this beastide,

sneered
Ret. 37-11 Those who formerly *s* at it,

sneering
My. 96-26 * will soon be beyond the *s* point.

sneers
'01. 18-6 the *s* forty years ago

Snider
Carrie Harvey
My. 325-15 * signature
Mr.
My. 332-26 * Mr. *S* and myself boarded in the

snow
Mts. 329-29 stricken . . . with winter's *s*;
Pul. 8-18 Little hands, . . . shoveled *s*;
Po. 65-6 robes were as spotless as *s* :

snow-bird
Mts. 339-25 The *s* that tarried

snows
My. 113-1 despite our winter *s*,

snowstorm
Pul. 60-1 * (despite the *s*) were crowded

snowy
Pul. 23-16 * an old man with a *s* beard
My. 37-18 * with sweet smile and *s* hair

snuff-taker
No. 22-8 an inveterate *s*

snuggled
'00. 10-26 gold pieces *s* in Pears' soap.

snugly
My. 242-16 * When we were *s* seated

soap
'00. 10-26 gold pieces snuggled in Pears' *s*;
 10-30 to part with his *s*,

soar
Mts. 87-1 *s* above, as the bird in the
 267-19 whose right wing flutters to *s*;
 277-10 but Truth will *s* above it,
 341-21 mortals *s* to final freedom,
 387-10 brother birds, that *s* and sing,
Ret. 18-17 May *s* above matter,
Heb. 20-5 * *s* and touch the heavenly strings,
Po. 6-4 brother birds, that *s* and sing,
 25-13 The dove's to *s* to These!
 34-20 in azure bright *s* far above;
 64-8 May *s* above matter,
My. 131-15 and may thought *s*
 174-25 my soul can only sing and *s*;
 202-3 *s* above it, pointing the path
 248-20 You *s* only as uplifted by

soared
Mts. 385-22 "When hope *s* high,
Po. 49-16 "When hope *s* high,

soareth
Mts. 354-32 he *s* to fashion his nest,
Po. 16-10 he *s* to compass his rest,

soaring
Ret. 8-24 * My *s* soul Now hath redeemed her
Po. 18-3 His *s* majestic and featherome fling
My. 281-7 *s* to the Horeb height,
 290-22 where no arrow wounds the eagle *s*,

soars
Mts. 68-30 * which *s* beyond the bounds of
Pul. 81-18 * the lark who *s* and sings

sobbing
Po. 47-14 Weary of *s*, like some tired child

sober
Mts. 394-8 To thought and deed Give *s* speed,
Pul. 83-5 * from Philip drunk to Philip *s*;
No. 19-8 It is the *s* second thought of
Po. 38-7 To thought and deed Give *s* speed,

soberly
Mts. 349-23 *s* inform them that "Battle-Axe Plug"
 309-29 Let them *s* adhere to the Bible

sober-sulted
Mts. 231-4 The *s* grandmother,
 332-9 may it's *s* autumn follow

so-called
Mts. 12-22 effects of this *s* human mind
 22-8 subordinates *s* material laws;
 26-10 this *s* life is a dream soon to fold,
 35-16 qualities of the *s* animal man;
 36-23 relative to the *s* material laws,
 48-6 its *s* power is despotic,
 55-20 antipodes of the *s* facts of
 73-3 *s* material body is said to suffer,
 73-19 *s* pleasures and pains of matter,
 73-30 the *s* material senses,
 76-21 the *s* soul in the body,
 65-16 between the *s* dead and living,
 107-22 knowledge of evil as evil,
 106-2 or the *s* Christian asleep,
 123-12 to appease the anger of a *s* god
 128-3 The lessons of this *s* life
 173-14 an opposite *s* science,
 183-11 *s* pleasures and pains of
 185-8 constitutes a *s* material man,
 185-20 that the *s* material senses would
 193-18 "the *s* Christian Scientists,"
 196-25 based on mystical material law *s*;
 199-27 *s* miracles contained in Holy Writ
 200-16 *s* miracles of our Master,
 200-28 the *s* pains and pleasures of matter
 203-15 hydrology handles it with *s* science,
 209-13 physics admits the *s* pains of matter
 250-6 *s* affection pursuing its victim
 254-23 hurling its *s* healing at rancor
 257-10 The *s* law of matter is an
 257-12 This *s* force, or law,
 287-22 governed by this *s* law,
 271-7 compounded metaphysics (*s*)
 272-22 * these *s* charters bestow no rights to
 294-2 last infirmity of evil is *s* man,
 323-6 some *s* Christian Scientists
 325-25 charnel-house of the *s* living,
 341-30 the *s* pleasures or pains
Ret. 23-2 illusion that this *s* life
 60-28 matter and its *s* organizations
 69-8 pathetic error, or *s* serpent,
 78-11 not to read *s* scientific works,
 88-8 the *s* dead forthwith emerged
 these *s* existences I deny,
Un. 10-3 and *s* natural science,
 11-7 is the *s* material life,
 30-8
 34-1 the *s* material structure,
 34-22 its own *s* substance,
 35-8 *s* material senses are found,
 35-19 are the *s* forces of matter?
 37-21 The *s* material senses,
 42-16 God is not the *s* ego of evil;
 54-9 the *s* fact of the claim,
 65-18 the *s* sufferings of the flesh
 86-2 if at *s* existence
 65-7 *s* appearing, disappearing,
Pul. 106-24 * *s* orthodox religious bodies
Rud. 7-12 *s* physical senses,
 7-25 than natural science, *s*,
 10-11 mortal material universe, — *s*,
 12-13 *s* material organism
 17-4 these *s* schools are clogging
 relations to its *s* attributes
No. 10-15 When a *s* material sense is lost,
 18-24 the *s* mortal mind asks for
 18-26 militates against the *s* demands of
 31-3 mortal mind-healing (*s*) has
 that there are many *s* minds;
Pan. 6-17 fact proves that the *s* fog of
 13-9 *s* prophetic illumination.
'01. 12-26 embodies itself in the *s* corporeal,
 25-1 Hence the mysticism, *s*,
 25-9 metaphysics (*s*) which mix
 tones of *s* material life
'02. 9-18
Hea. 6-12 intercommunication between the *s* dead
 13-9 *s* drug loses its power.
 15-13 the *s* miracles recorded in
 17-3 makes the material *s* man,
 17-8 therefore the *s* material man
My. 91-6 * in this *s* commercial age,
 181-3 and *s* natural science,
 219-27 spread of *s* infectious
 228-4 *s* disease is a sensation of mind,

so-called

- My.* 232-27 If *s'*: watching produces fear
 239-25 is the material, *s'*: man
 274-3 apart from the *s'*: life of matter
 375-8 human, material, *s'*: senses
 283-3 and the *s'*: power of matter.
 302-9 manifest through *s'*: matter.
 315-21 what is the *McClure's* "history," *s'*
 348-1 absolutely healed of *s'*: disease
 349-21 beyond the *s'*: natural sciences
 (see also laws, mind)

Social

- Po.* 20-19 "S," or grand, or great,

social

- Mis.* 23-25 denominational and *s'*: organizations
Pul. 23-17 * potent factors in the *s'*: evolution
 6-13 thereby obtaining *s'*: prestige.
'00. 10-12 civic, *s'*: and religious rights
My. 93-25 * economy of our *s'*: and religious life.
 96-6 * figures in the *s'*: and business world.
 183-13 show my love for them in *s'*: ways
 184-23 rural chapel is for success
 209-30 * supplied the only *s'*: diversions,

socially

- Mis.* 136-2 it was a departure, *s'*: publicly.
Pul. 80-9 * women's paradise, — numerically, *s'*,
My. 130-6 *s'*, physically, and morally

Societies

- Man.* 95-14 From *S'*.
My. 207-16 * signature

societies

- Mis.* 32-26 social organizations and *s'*
 138-4 as society and our *s'*: demand.
 237-13 lofty scorn of the sects, or *s'*.
 306-3 * representative from the patriotic *s'*
 members of other *s'*.
Man. 45-17 churches and *s'*: are required to
 74-19 *s'*: advertised in said *Journal*.
Pul. 58-1 * One or more organized *s'*
 66-7 * until now there are *s'*: in every
 41-12 There are sinners in all *s'*.
My. 57-25 * The number of *s'*: advertised
 207-8 * representatives of churches and *s'*.
 382-14 * churches and *s'*: of Greater New York,
 383-28 * churches and *s'*: in this field

Society

- Mis.* 350-7 P. M. (Private Meeting) *S'*.
Man. 82-3 the *S'*: will not publish them.
 82-8 nor republished by this *S'*.
 95-16 may lecture for a *S'*.
Pul. 46-22 * *S'*: of the Daughters of the Revolution.

society

- above*
My. 66-3 * gives to the above *s'*: the ownership
 66-9 * purchase of . . . by the above *s'*,

American

- Mis.* 296-6 Was it ignorance of American *s'*

benefits

- '00.* 3-12 benefits *s'*: by his example

cement of

- Mis.* 145-1 at present is the cement of *s'*.
Pul. 9-3 the cement of *s'*, the hope of
 Christian endeavor

Christian Science

- Man.* 74-3 C. S. *s'*: holding public services,
 church and

church or

- Pul.* 20-3 purchased by the church and *s'*

church or

- Mis.* 314-5 Each church, or *s'*: formed for
 conforming to

dissolved the

- Mis.* 350-17 I dissolved the *s'*,

each

- Mis.* 81-6 let each *s'*: of practitioners,

effect on

- Ret.* 62-3 Test C. S. by its effect on *s'*,

fashionable

- Mis.* 111-22 the pulpit, and fashionable *s'*,

individuals and

- '00.* 8-10 or of a bane upon individuals and *s'*.
My. 211-4 unseen wrong to individuals and *s'*

member of the

- Mis.* 305-12 * sent to every member of the *s'*.
 305-24 * Each member of the *s'*: is asked to

mutual aid

- My.* 155-2 mutual aid *s'*: which is effective

our

- Mis.* 304-10 * under the care of our *s'*

pests of

- Mis.* 237-7 slanderers—those pests of *s'*

society

- secret*
Mis. 350-3 I temporarily organized a secret *s'*
sweet
Pul. 8-24 Sweet *s'*, precious children,
 thanks of the
My. 40-28 * merited the thanks of the *s'*
 this
Mis. 350-6 brings up the question of this *s'*,
 wish for
Mis. 128-4 Truly, I half wish for *s'*: again;
 withdrawn from
My. 118-20 One's voluntary withdrawal from *s'*,
 withdrawn from
Ret. 24-22 I then withdrew from *s'*

- Mis.* 126-10 and in *s'*: his tongue?
 135-3 as *s'*: and our societies demand.
Man. 45-4 Joining Another *S'*.
 74-4 a branch church and a *s'*:
'00. 3-11 he gives little time to *s'*: manners
 83-17 * if she would proceed for the *s'*
My. 66-11 * use the *s'*: will make of the
 93-4 * in no wise at war with *s'*:
 216-22 request that . . . you disband as a *s'*,

Society of German Patriots

- Mis.* 305-5 * the *S'*: of G. P.

Socrates

- Mis.* 345-2 St. Paul stood where *S'*: had stood
 361-14 *S'*: Plato, Kant, Locke,
'01 24-18 It dates beyond *S'*,

sod

- Mis.* 285-3 * tritone, Above the *s'*
 304-9 Yet here, upon this faded *s'*,
Ret. 18-16 the eagle that spurneth the *s'*,
Pao. 5-17 has risen above the *s'*: to declare
Po. 37-2 * tritone, Above the *s'*
 46-11 Froth as the fragrant *s'*,
 59-1 Yet here, upon this faded *s'*,
 64-7 eagle that spurneth the *s'*,
My. 100-15 cuts its way through iron and *s'*,

Sodom

- No.* 7-14 imperfection in the land of *S'*,

soever

- My.* 233-31 "What things *s'*: ye—Mark 11: 24.

sofa

- Mis.* 225-21 sat down beside the *s'*.
My. 343-6 * took a seat on a *s'*.

soft

- Mis.* 106-26 the *s'*, sweet sigh of angels
 126-5 to hear the *s'*: music of our Sabbath
 304-9 *s'*: as thistle-down, on the floor;
 231-23 *s'*: little palms patting together,
 229-16 stirring the *s'*: breeze,
 359-23 and sweep in *s'*: strains her
 343-26 Among the manifold *s'*: chimes
 373-17 as clad not in *s'*: raiment
 385-13 *S'*: gales celestial, in sweet music
 280-14 And *s'*: thy footstep falls upon
 294-8 tears, as the *s'*: summer rain,
Man. 41-9 "A *s'*: answer turneth—*Prov.* 15: 1.
Ret. 15-21 *s'*: glow of ineffable joy
 17-6 Muses' *s'*: echoes to undie the *grot*.
 31-25 *s'*: as the heart of a moonbeam,
Pul. 3-7 *s'*: shimmer of its starlit dome,
 82-7 * she is *s'*: and gentle,
No. 23-23 though clad in *s'*: raiment.
Pa. 3-9 in stillness, *s'*: silent as the
'02. 4-15 ringing like *s'*: vesper chimes
 17-28 world's *s'*: flattery of his frown.
Po. 15-1 *s'*: sighing spherule through foliage
 15-12 Their windings are *s'*:
 25-3 *S'*: tints of the rainbow
 41-3 Was that fold . . . *s'*: virtue's repose,
 45-10 as the *s'*: summer rain,
 46-6 *S'*: gales celestial, in sweet music
 53-5 And *s'*: thy shading lay
 55-15 And *s'*: thy footstep falls upon
 62-6 Muses' *s'*: echoes to kindle the *grot*.
 64-6 spirit of love, at *s'*: eventide
 74-6 *S'*: as when parting
My. 78-10 * an interior done in *s'*: gray
 134-18 tears like a *s'*: summer snow,
 174-4 *s'*: greensward proved an ideal

softened

- Mis.* 354-16 a heart *s'*: a character subdued,
 378-23 *s'*: grew gray, then gay.

softening

- Hsa.* 4-9 a person with *s'*: of the brain

softly

- Ret. 15-5 colored s' by blossom and leaves;
 58-9 More s' warm and weave
 65-13 colored s' by blossom and leaves;

soll

- Mts. 26-14 and what made the s' ?
 211-13 are not indigenous to her s'.
 251-26 to enrich the s' for fruitage.
 285-26 is not in the culture but the s'.
 345-12 away from the scordid s' of self
 343-24 tear them away from their native s',
 357-14 stony ground and shallow s'.
 392-18 deeply rooted in a s' of love;
 My. 143-30 deeply rooted in a s' of love;
 150-13 a seeping within rich s'

sollid

- Mts. 391-16 With bare feet s' or sore,
 Ret. 86-12 this wanderer's s' garments,
 Pen. 1-13 wornout, or s' garments
 Po. 35-15 With bare feet s' or sore,

solls

- Mts. 240-14 dug into s' instead of delving into

sojourn

- My. 43-9 * During their s' in the wilderness

sojourning

- Mts. 178-1 the place of my own s'

Sol

- My. 133-16 and one more round of old S'

solace

- '01. 34-17 s' us with the song of angels
 My. 135-7 applied to old age, is a s'.
 259-21 s' the sore ills of mankind

solar

- Mts. 174-13 broader than the s' system
 No. 14-14 to s' heat and light.
 39-28 as photography grasps the s' light
 My. 114-15 light of revelation and s' light.

sold

- Mts. 269-25 C. S. may be s' in the shambles.
 270-3 of them that s' doves. — *Matth. 21: 12.*
 285-5 were mistaken for . . . and s'.
 Man. 64-4 The literature s' or exhibited
 64-8 literature published or s' by
 81-23 C. S. textbook is published or s'.
 '00. 7-8 more Bibles s' than in all the
 20-28 every book of mine that they s'.
 My. 7-23 * four hundred thousand copies . . . s'
 354-6 nothing but what is published or s' by

soldier

- Pul. 65-22 * a Roman s' parted his mantle
 '00. 10-25 a private s' who sent to me.
 10-29 Surely it is enough for a s'
 My. 277-22 every citizen would be a s'
 297-3 s', patriot, philanthropist,

soldiers

- Mts. 128-56 God will give to all His s'
 Un. 39-20 As s' of the cross we must be brave,
 Pen. 14-19 remember our brave s',

soldier-shroud

- Po. 71-20 O war-vent flag! O s'!

sole

- Mts. 24-17 this Life being the s' reality
 200-17 s' reason that it is their basis.
 305-1 divine King as its s' centre
 Un. 30-1 built on Him as the s' cause.
 Pen. 30-1 Spirit as the s' origin of man,
 42-13 * for the s' use of Mrs. Eddy.
 85-28 * Truth is the s' recognized authority.
 '02. 10-24 s' from Christ
 My. 271-10 the s' proof of rightness.
 304-17 s' editor of that periodical.

solely

- Mts. 48-30 s' to injure her or her school.
 187-14 s' because their transcribing thoughts
 276-6 s' because so many people
 331-11 s' from mental malicious practice,
 Man. 75-22 and not s' to the Directors.
 Pul. 82-15 * created s' for man.
 My. 138-18 but decline to receive s' because
 152-12 rests s' on spiritual understanding,

solemn

- Mts. 12-10 the s' consideration of all
 148-10 originated not in s' conclave
 177-1 Never was there a more s'
 238-3 the s' vow of fidelity,
 341-24 takes the most s' vow of celibacy
 Man. 5-5 originated not in s' conclave
 Ret. 31-4 in showing this s' certainty
 '01. 15-29 * of attending His s' worship.
 Po. 21-17 s' splendor of immortal power,

solemn

- My. 46-31 * On this s' occasion,
 75-3 * s' little faces turned upward.
 259-11 should upon this s' occasion

solemnized

- Ret. 42-2 s' at Lynn, Massachusetts,

solemnly

- Mts. 176-6 deeply and s' expounded

- Man. 16-9 s' promise to watch, and pray

solicit

- Man. 87-10 shall not s', or cause or permit

- 87-11 or permit others to s',

- My. 143-30 s' every root and every leaf

solicitations

- Mts. 226-15 s' of husband or wife

- My. 231-4 in compliance with s'

solicited

- Pul. 8-11 nor a loan s',

- 90-1 * I have been s' by many.

- 92-16 * and subscriptions are not s'.

solitude

- Ret. 4-8 object of their tender s',

- 90-20 What other heart yearns with her s',

- My. 220-6 * loving s' for the welfare of

- 331-4 * Such watchful s' as Mrs. Eddy

solid

- Mts. 5-29 seem s' substance to this thought.

- 65-11 This sacred, s' concept

- 105-12 more impregnable and s' than matter;

- 146-26 students in acquiring s' C. S.

- 247-24 seems, . . . s' and substantial.

- Pul. 77-4 * a scroll of s' gold

- 85-2 * contains a s' gold box.

- '02. 14-13 accomplished on this s' basis.

- My. 46-23 * In s' foundation, in symmetrical

- 301-8 leaving a s' Christianity at the

solidity

- Pan. 3-31 the s' of the earth;

- My. 89-8 * joined lightness and grace to s',

solitary

- Mts. 246-18 refuse the victim a s' vindication

- 253-18 There are s' exceptions to

solitude

- Mts. 331-25 In sacred s' divine Science evolved

- Ret. 91-24 s' was peopled with holy messages

- Pul. 10-10 On shores of s', at Plymouth Rock,

- 23-2 * panel reside over s' s' in s'

- Pan. 3-3 to whisper, "S' is sweet,"

- 3-14 * "O sacred s' I divine retreat!

- Po. 31-7 peace of Soul's sweet s'!

- 34-12 In deeper s', where nymph or saint

- My. 3-13 not a dweller apart in royal s';

- 230-22 give my s' sweet success.

- 246-13 sought in s' and silence

solo

- Man. 62-3 s' singer shall not neglect to

- Pul. 59-20 * s' singer, however, was a Scientist,

- My. 32-24 * S., "Communion Hymn," words by

- 71-4 * There is also a s' organ attached.

soloist

- Man. 61-18 S' and Organist.

- My. 21-25 * s' for the services, Mrs. Hunt,

Solomon

- (see also Solomon's)

- Mts. 203-9 S' saith, "As in water—*Prov. 27: 19.*

- 251-29 remember the words of S',

- 347-1 this first command of S',

- Pul. 2-2 saw the house S' had erected,

- My. 133-17 give birth to the sowing of S'

Solomon's

- Mts. 348-14 Hence, S' transverse command:

solution

- Mts. 85-15 to gain the true s' of Life

- 291-29 would aid the s' of the problem,

- 379-24 assiduously pondering the s' of

- Un. 9-18 true s' of the perplexing problem

- Rud. 6-1 simple s' of the problem of being,

- Hec. 13-12 single drop of this harmless s',

- My. 348-31 nothing . . . ill can enter into the s' of

solve

- My. 54-30 to s' a problem involving logarithms;

- 62-24 attempts to s' its divine Principle by

- Ret. 34-4 could s' the mental problem.

- Un. 5-13 attempting to s' every Life-problem

- My. 110-22 s' the blind problem of matter.

solved

- Un. 26-10 met and s' by C. S.

- My. 121-15 would have s' ere this the problem of

- 248-9 s' sufficiently to give a reason for

solves

- My.* 180-31 the latter s' the whence and why
304-18 Divinity alone s' the problem of
348-30 it s' the problem of being;
- solving**
Mis. 53-28 before s' the advanced problem.
- somber**
Po. 8-3 In s' groups at the vesper-call,
- some**
Mis. x-13 To s' articles are affixed data,
7-20 to be depicted in s' future time
7-22 will counteract to s' extent
30-2 s' feeble demonstration thereof,
32-6 I infer that s' of my students
48-21 query in regard to s' clergyman's
53-23 s' speculative view too vapory
39-8 s' grossly incorrect and false
40-13 In s' instances the students
48-21 hidden nature of s' tragic events
49-5 manifested s' mental unsoundness,
50-8 is there a secret . . . as s' say?
51-26 *transparent like s' holy thing,"
60-28 its counterpart in s' matter belief
81-2 as s' of the most skillful
81-23 Every individual . . . at s' date
89-17 to refuse help to s' who sought
92-26 I can name s' means by which
112-14 s' of the many features and fortis
115-4 apathy of s' students on the subject
156-28 to furnish s' reading-matter
159-30 and s' from abroad.
171-9 according to the report of s'
198-23 of adherence . . . to s' belief,
215-10 not seek to climb up s' other way,
216-9 review of, and s' extracts from,
235-80 *you shall not see s' cruel."
237-12 S' uncharitable one may give
230-11 planning for s' amusement,
232-27 if s' fall short, others will
234-24 she has made s' progress
234-19 at s' step in one's efforts
243-26 s' of the medical faculty
249-2 s' large doses of morphine,
249-21 s' malignant students,
264-19 S' students and my instructions
278-21 than s' of those who have had
278-32 led to s' startling departures
280-27 to answer s' questions
285-7 of these things s' were
288-22 s' extra thrice of error
293-7 will come, at s' date,
296-10 *for s' manner of notoriety"
298-40 s' affirm as we say, - Rom. 3: 8
311-11 s' of the older members are not
318-7 s' of those devoted students
318-8 better than s' of mine who are
325-8 so-called Christian Scientists
338-3 brings to humanity s' great good,
349-20 s' of these students have
368-23 S' of the mere puppets of the hour
390-8 Gives back s' maiden melody,
391-20 S' good news before
397-17 My prayer, s' daily good to do
Man. 59-5 lose s' weight in the scale of
Ret. 2-21 s' newspapers, yellow with age.
9-22 S' of these prayers, were not very
8-3 For s' twelve months,
13-4 s' circumstances are noteworthy.
48-13 following are s' of the resolutions
53-12 s' of the cure wrought through
87-14 Let s' of these rules be here stated.
94-4 At s' period and in some way
Un. 11-19 a theologian of s' bigoted sect,
23-9 declare s' old castle to be peopled with
44-2 s' of who are as unkind and unjust
57-28 existence in the flesh is error of s' sort,
Pul. 3-26 Perchance s' one of you may say,
5-8 glow of s' deathless reality.
8-19 s' of who are as unkind and unjust
13-3 Every mortal at s' period,
14-3 with letters of s' sort,
18-1 My prayer, s' daily good to do
28-23 *valued at s' twenty thousand dollars.
31-14 *during s' year in the early '80's
22-20 *s' sixty years of age,
38-28 *s' of the data of this paper.
45-1 s' given to me
46-2 *as s' substantial sums,
49-5 *reproductions of s' of Europe's
60-20 *will awaken s' sort of interest.
60-27 *to show even one side of it.
81-13 s' may be listed and s' will not.
82-5 *What a pity s' of our practical
86-7 *In s' churches a majority of

some

- Ful.* 56-9 *program was for s' reason not
64-9 *s' giving a pittance.
66-25 *s' of the pre-Christian ideas
69-8 *s' twelve years ago, after several
81-11 *S' of her dearest ones
84-19 *s' measure of understanding
Rud. 10-12 I see that s' novices
10-12 s' impostors are committing
No. 2-22 s' marked success in healing
3-1 in s' vital points lack Science,
3-9 in 1878, s' irresponsible people
9-15 towards s' of my students
10-18 inference of s' other existence
44-9 To climb up by s' other way
'00. 8-28 S' modern exegesis on s'
9-26 to have s' one take my place
10-3 is s' manifestation of God
10-30 s' of his hard-earned money
3-15 if s' fall short of Truth,
'01. 18-20 S' mortals may even need
17-28 this attenuation in s' cases
22-3 to s' extent a Christian Scientist,
25-15 ends in s' specious folly.
27-5 *I look to see s' St. Paul arise
27-11 cannot be traced to s' of those
28-11 S' of his writings have been
31-28 taught by s' grand old disciples
'02. 9-29 s' new-old truth that counteracts
12-21 s' matters of business that
Poo. 3-9 s' of the false beliefs that
5-4 partiality that elects s' to
10-4 that lose s' materiality.
Po. v-7 *s' experience that claimed
v 17 *S' tourists who were passing,
12-5 My prayer, s' daily good to do
13-5 s' dear remembrance, in a
34-13 Has wood s' mystic spot,
38-19 S' good ne'er told before,
43-13 At s' air's serene shrine
41-14 sobbing, like s' tired child
53-9 Gives back s' maiden melody,
77-17 s' dear lost guest
My. 7-4 s' matters of business that
10-11 *S' money has been paid to
10-12 *s' of the churches and other
10-22 on the part of s' one else.
28-23 should date s' special reform,
30-22 *S' of these contributions were
30-24 *Give a sum surpassing s'
40-9 *It may even imply that s' who
46-24 *giving s' useful hints as to
53-27 s' very interesting statements,
54-20 that s' place where s' are raised,
58-4 *purchase s' building, or church
57-32 *What a pity s' of our practical
56-6 in s' far distant day beyond our
56-25 *S' say who did not,
69-30 *Cambridge, s' four miles away.
71-2 *and s' of the most intricate
84-7 s' a rule in s' denominations
86-24 s' of its aspects the most notable
86-28 *It is, in s' respects, the greatest
90-31 *the efficacy of which to s' extent
92-29 s' such comfort as it promises,
94-5 s' of the evidence appears in
100-2 s' of the facts and figures
117-16 to get s' good out of your
134-12 eclipsed by s' lost opportunity,
134-12 s' imperative demand not yet met.
135-12 s' of my students are trusted
152-15 or do I climb up s' other way?
155-28 may they find s' sweet scents
158-22 s' practise what they say.
170-27 Beloved, s' of you have come
176-15 S' dangerous skepticism exists
187-4 I may at s' near future,
219-3 through s' favored student.
224-15 not caught in s' author's net,
247-5 wrote s' twenty-five years ago
251-16 evidently s' misapprehension
256-3 to improvise s' new notes,
288-6 s' fundamental error is engrained
281-22 on s' phase of the subject,
284-19 in s' church in Concord, N. H.
308-31 S' words in these quotations
307-20 in s' respects he was quite
307-21 better than s' others did.
313-18 by s' responsible individual
318-8 because at that date s' critics
219-16 *concurrent with s' facts
219-30 had done s' literary work
228-13 *something to do with s' editions.
232-6 *s' minister in the far West.
232-32 *We were at that time s' eight days
239-26 *s' interesting facts concerning

some

My. 329-27 * s' incidents of her life
 334-3 * s' insidious disease was raging
 334-14 * May it not be, . . . s' other one?
 340-15 shorn of s' of its shamelessness
 345-21 * many subjects, s' only of which
 365-23 misunderstood by s' students.
 (see also degree, people, time, way)

somebody (see also somebody's)

Mis. 111-20 believe something and s' in the flesh is
 123-5 idolizing something and s', or
 129-19 he will always find s' in his way,
 130-10 for a fault in s' else,
 223-28 * I should make him hate s'.
 235-13 utilize in the interest of s'.
 239-15 "Ah!" thought I, "s' has to take it;
 285-4 original, or wiser than s' else,
Ret. 8-9 I heard s' call *Mary*,
My. 61-11 * I saw at once that s' had to
 290-4 s', kindly referring to my address

somebody's

Mis. 129-20 will see s' faults to magnify
 335-24 would cut off s' ears.

Some Objections Answered

Pul. 38-12 "S' O' A,"

something

and somebody

Mis. 123-5 idolizing s' and somebody, or
 apart
Ret. 60-1 sense defines life as s' apart from
 below
No. 26-16 into s' below infinitude.
beside God
Un. 25-12 claiming to be s' beside God,
besides God
Mis. 27-22 claims s' besides God,
 333-25 They believed that s' besides God
Ret. 60-8 says that . . . s' besides God,
 '02. 6-7 knowledge of evil, of s' besides God,
besides Him
Mis. 173-25 whence, then, is s' besides Him
 332-30 that there is s' besides Him;
Ret. 60-22 saith, . . . is s' besides Him,
cast
Mis. 280-14 cast s' into the scale of Mind,
create
Mis. 363-17 out of nothing would create s',
desirable
Un. 54-21 held it up before man as s' desirable
else
Mis. 178-20 * 'Much learning'—or s' else
 38-16 that s' else also is life,
evil is not
Mis. 284-24 Evil is not s' to fear
for the toilers
Pul. 50-6 * do s' for the toilers,
good
Pul. 51-29 * have done s' good for the sake of
goodness is
Ret. 63-14 God is good, hence goodness is s',
higher
Ret. 31-10 s' higher and better
 48-24 s' higher than physic or
My. 221-6 looked for s' higher
 808-8 S' higher, nobler, more imperative
impossible
My. 113-22 s' impossible in the Science of
 in a name
My. 353-8 chapter sub-title
inmost
My. 133-26 inmost s' becomes articulate,
in the constitution
Pul. 79-22 * s' in the constitution of
knows
Un. 13-19 that He knows s' which
less
Pon. 11-20 s' less than perfection
makes
 '01. 13-17 When man makes s' of sin
matter claims
Mis. 57-22 matter claims s' besides God,
mighty
My. 184-18 A great sanily, a mighty s'
more
Mis. 4-27 s' more than faith is necessary.
My. 79-20 * must be s' more than a fact
new
Hea. 6-5 pioneer of s' new under the sun
nothing and
Mis. 80-11 *Nothing* and s' are words which
of a novelty
Pul. 62-1 s' of a novelty in this country.
opposite of
No. 32-17 nothing, or the opposite of s'.

something

real *Mis.* 108-23 conception of it at all as s' real.
sanity and
My. 14-8 a sanity and s' from the
separate
Ret. 50-5 as s' separate from God.
Un. 24-23 *Erl.* I am s' separate from
suggestive
My. 131-21 There is s' suggestive to me in
superb *Pul.* 62-15 * quality of tone is s' superb,
sweet
Mis. 240-31 takes from their bodies a sweet s'
tangible
 '01. 7-21 not believe there must be s' tangible
Mis. 86-23 s' that defies a sneer.
that enjoys
 '01. 14-9 and No, as s' that enjoys,
this
Mis. 333-1 that this s' is intelligent
Un. 22-14 that a knowledge of this s' is
My. 164-21 this s', this phoenix fire,
 235-7 if this s', . . . frightens you,
to be denied
Un. 50-5 it is s' to be denied
to be desired
Mis. 86-15 and is s' to be desired.
to be proud of
My. 64-13 * temple is s' to be proud of.
to do
My. 320-13 * having had s' to do with
Mis. 353-2 but s' to forget.
to know
Un. 22-9 not admit that error is s' to know
to watch
My. 235-3 Is there not s' to watch in
understand
Mis. 54-7 understand s' of what cannot be lost.
 we should understand s' of
unlike Him
Mis. 65-30 It is in s' unlike Him;
No. 16-19 of s' unlike Him
unreal
No. 17-1 s' unreal, material, and

Mis. 5-27 is s' not easily accepted,
 38-6 s' to support one's self and
 235-20 and know s' of the ideal man,
 239-27 s' that she ought not to have,
 249-18 unless it was s' to remove stains or
 250-14 Love is not s' put upon a shelf,
 281-8 could neither deprive me of s' nor
 327-2 to take s' out of it,
 342-25 It should cost you s':
 350-21 that s' was being done for them;
Un. 22-13 *Erl.* But there is s' besides
 23-8 define Soul as s' within man?
 49-25 s' which God sees and knows,
Pul. 49-19 * s' of her domestic arrangements,
Pan. 5-22 not believe that . . . can be s',
 10-3 think himself to be s'.—*Gal.* 6: 3.
 '01. 13-8 assumption that nothing is s'.
 13-13 conception of sin as s',
 6-15 false claim, . . . s' that is not of
Hea. 15-20 believe that sickness is s'
 8-14 * that there should be s' done,
 24-6 * s' of the vastness of the truth it
 29-18 * There was s' emanating from
 60-2 * s' about the early history of
 62-17 'in s' like ten minutes.
 91-3 s' they did not find in other
somethingness
Mis. 109-17 seeing the need of s' in its stead,
 201-14 great s' of the good we possess,
Ret. 55-7 brings out . . . the eternal s'.
sometimes
Mis. 21-24 thought s' walks in memory,
 32-12 often convenient, s' pleasant,
 62-14 it s' presents the most wretched
 63-11 *Do you s' find it advisable to*
 76-18 may s' be used metaphorically;
 88-2 s' feel the need of physical help,
 90-11 s', under circumstances exceptional,
 and, s' out of season,
 128-1 needs often to be stirred, s' roughly,
 138-10 but s' to coelbow!
 143-28 s' at much self-sacrifice,
 204-6 This mental period is s' chronic,
 238-2 are s' made to believe a lie,
 255-2 it is s' said, cynically,
 255-18 s' asked, What are the advantages of
 262-28 s' to relieve my heart of its

sometimes

- Mis.* 280-31 *s'* just at the moment when you
282-23 it is *s'* wise to do so
294-12 rice versa of this man is *s'* called
309-28 *s'* take things too intensely.
350-21 An individual state of mind *s'*
351-1 I have *s'* called on students to
Men. 43-11 *S'* she may strengthen the faith by
Ret. 8-6 *s'* went to her, beseeching her
64-1 Why are faith-cures *s'* more speedy
Un. 9-20 *S'* those who fall to
52-25 is *s'* the home of vice.
49-2 *s'* or *s'* "Mother's room,"
Rud. 2-27 this task, *s'*, may be harder than
14-13 *s'* students, in fact
14-10 thrilled by a new idea, are *s'*
40-8 *s'* wise to hide . . . pure pearls of
Pan. 9-27 *s'* object to the philosophy of C. S.,
5-16 sensitiveness is *s'* selfishness,
'00 8-29 I *s'* advise students not to
9-3 I *s'* withdraw that advice and say:
'01 3-20 It is *s'* said: "God is Love,
well-meaning people *s'* are inapt or
My. 109-17 yet we may *s'* say with Job,
160-22 Physical science has *s'* argued
208-30 "Ye were *s'* darkness, — *Eph.* 5: 8.
215-9 *s'* a dozen or upward in one class.
317-18 *s'* saying, "I wouldn't express it

somewhat

- Mis.* 77-23 learn, in divine Science, *s'* of
117-25 he works *s'* in the dark;
119-18 We learn *s'* of the qualities of
337-3 has yielded *s'* to the
204-4 abstract Science is *s'* untested.
325-13 *S'* disheartened, he patiently
Pul. 69-3 * in *s'* novel way.
'00. 12-18 have *s'* against thee, — *Rev.* 2: 4.
My. 121-14 is *s'* a confusion.
149-1 must know *s'* of the divine Principle
320-25 * were at times *s'* long
324-3 * Mr. Wiggan had *s'* of a

somewhere

- Pul.* 32-18 *s'* *s'* in the early decade of

sommambulist

- Mis.* 215-19 because he *s'*,

Son

- and Holy Ghost
Un. 51-22 revealed as Father, *S'*, and Holy Ghost;
'00. 5-11 Father, *S'*, and Holy Ghost mean
beloved
Mis. 121-22 crucifixion of His beloved *S'*;
208-8 "This is my beloved *S'*." — *Matt.* 17: 5.
dear
My. 206-30 kingdom of His dear *S'*. — *Col.* 1: 13.
Mis. 60-2 when *He sent His S' to save*
Men. 15-7 We acknowledge His *S'*, one Christ;
Pul. 30-17 * His *S'*, and the Holy Ghost,
Po. 32-19 pardon and grace, through His *S'*.
His favorite
Pao. 2-9 torture of His favorite *S'*,
of God
Mis. 63-27 Christ as the *S'* of God was divine.
77-3 Jesus Christ the *S'* of God
94-15 Christ, was the *S'* of God
84-17 manifestation of the *S'* of God
161-11 the Christ, or *S'* of God:
164-2 incorporate idea, or *S'* of God;
164-25 as the only *S'* of God.
190-30 *S'* of God and the Son of man;
197-14 as a man, as the *S'* of God,
309-16 we reach the Christ, or *S'* of God,
Chr. 65-7 voice of *S'* God: — *John* 5: 25.
65-21 unto the *S'* of God, — *Heb.* 7: 3.
Un. 61-21 faith of the *S'* of God." — *Gal.* 2: 20.
No. 21-14 *S'* of God was manifested, — *1 John* 3: 8.
26-28 ideal Christ was the *S'* of God.
'01. 9-2 *S'* of God and the Son of man
10-8 Christ being the *S'* of God,
10-16 and of Jesus as the *S'* of God
11-2 Christ, the eternal *S'* of God,
'02. 12-13 but is the *S'* of God.
of man
Mis. 72-24 the *S'* of man shall — *Matt.* 19: 28.
74-3 which enters the *S'* of man
83-20 "the *S'* man" — *Matt.* 16: 13.
84-17 was called the *S'* of man,
180-30 Son of God and the *S'* of man;
196-11 *S'* of man is come — *Matt.* 18: 11.
Ret. 85-14 the *S'* of man will be glorified.
Un. 69-9 the *S'* of man which is in — *John* 3: 13.
No. 26-9 *S'* of man which is in — *John* 3: 13.
'01. 9-3 Son of God and the *S'* of man
11-1 his mission . . . as the *S'* of man,

Son

- of man
'01. 11-6 *S'* of man in divine Science;
12-11 the *S'* of man cometh, — *Luke* 18: 8.
of the Blessed
Mis. 337-9 immaculate *S'* of the Blessed
represented by the
Pul. 13-3 Truth, represented by the *S'*;
Thy
Mis. 83-25 glorify Thy *S'*. — *John* 17: 1.
83-25 that Thy *S'* also may — *John* 17: 1.
SON
adopted
Ret. 43-10 adopted *s'*. Ebenezer J. Foster-Eddy,
and daughter
Mis. 161-8 Both *s'* and daughter:
My. 268-24 *s'* and daughter of all nations
bastard
Un. 23-2 from his bastard *s'* Edmund
clergyman's
Mis. 223-13 clergyman's *s'*: was taken violently ill.
228-6 clergyman's *s'*: returned home — well.
every
Mis. 18-4 and scourgeth every *s'* — *Heb.* 12: 6.
Ret. 89-6 And scourgeth every *s'* — *Heb.* 12: 6.
My. 283-24 Importance to every *s'* and daughter
Father and
'02. 12-18 Father and *s'*, are one in being.
is given
Mis. 161-5 unto us a *s'* is given — *1sa.* 9: 6.
166-11 unto us a *s'* is given — *1sa.* 9: 6.
169-18 "Unto us a *s'* is given," — *1sa.* 9: 6.
370-10 unto us a *s'* is given — *1sa.* 9: 6.
lawful
Un. 23-5 His lawful *s'*, Edgar,
Mary's
Mis. 84-18 Son of man, or Mary's *s'*
my
Mis. 225-18 * "If you heal my *s'*,
Ret. 21-4 informed that my *s'* was lost.
My. 313-30 obliged to be parted from my *s'*,
my little
Ret. 20-8 my little *s'*, about four years of age,
21-1 letter was read to my little *s'*,
of a year
Mis. 180-27 month is called the *s'* of a year.
of God
Mis. 111-31 that somebody . . . is the *s'* of God,
161-10 in Science, man is the *s'* of God.
164-28 reveal man . . . to be the *s'* of God.
180-26 power to become the *s'* of God.
182-12 power to become the *s'* of God,
of man
Mis. 63-26 Jesus as the *s'* of man was human:
161-9 Jesus was the *s'* of man;
309-14 personality of Jesus, the *s'* of man,
'01. 10-10 *s'* of man only in the sense that
16-16 Son of God and the *s'* of man.
of Mary
Un. 59-11 divine idea . . . in the *s'* of Mary.
'01. 10-10 Jesus was the *s'* of Mary,
or daughter
Mis. 167-7 Is the babe a *s'*, or daughter?
prodigal
Mis. 369-23 as tired as was the prodigal *s'* of the
Ret. 91-3 The parable of "the prodigal *s'*"
the word
Mis. 190-27 In the Hebrew text, the word "*s'*"
Un. 22-11 what *s'* is he whom — *Heb.* 12: 7.
sonare
Rud. 1-15 per (through) and *s'* (to sound).
SONG
Mis. 142-22 A boat *s'* seemed more Olympian
145-28 and echo the *s'* of angels:
204-10 sings to the heart a *s'* of angels.
372-8 through *s'* and object-lesson.
390-6 lark's shrill *s'*: doth wake the dawn:
396-24 and breathed in raptured *s'*
400-7 Dirge and *s'* and shoutings low
Ret. 10-17 Prosody, the *s'* of angels,
17-3 spirit of *s'*, — midst the cypresses
Pul. 11-2 sweet *s'* of silver-throated singers,
12-18 A louder *s'*, sweeter than has
16-19 Dirge and *s'* and shoutings low,
18-8 and breathed in raptured *s'*
'00. 2-7 The *s'* of C. S. is, "Work — work
'01 34-17 solace us with the *s'* of angels
Wo. 12-8 and breathed in raptured *s'*,
24-18 With *s'* of morning lark:
25-5 Sisters of *s'*, What a shadowy through
29-8 No cradle *s'*, No natal hour
30-19 sacred *s'* and loudest breath of
39-3 Temperance and truth in *s'* sublime

SONG

- Po. 54-4 With light and s' and prayer !
 55-7 lark's shrill s' doth wake the dawn ;
 56-1 spirit of s',— midst the zephyrs
 page 65 poem
 65-1 O sing me that s' !
 65-19 To rise to a seraph's new s'.
 71-17 holy meaning of their s'.
 76-18 Dirge and s' and shoutings low
 14-4 above the s' of angels
 My. 15-31 * I sing the NEW, NEW S'.
 31-32 * joined in the s' of praise.
 81-22 * holy s' rose tingling
 165-1 bursting into the rapture of s'
 165-3 sweet sense of angelic s'
 169-22 the old-new s' of salvation.
 175-25 The s' of my soul must remain
 186-9 its s' and sermon will touch
 189-27 the s' and the dirge, surging
 194-1 s' and sermon generate only
 197-27 join with you in s' and sermon.
 201-10 Your Soul-full words and s'
 269-19 Its harvest s' is world-wide,
 313-2 paraphrase of a silly s'
 316-5 harvest s' of the Redeemer
 347-15 bird, and s', to salute me.
 354-24 And the s' of songs.

songlet

- Ret. 18-9 grotto and s' and streamlet
 Po. 63-18 grotto and s' and streamlet

songs

- Mts. 332-11 sheaves, and harvest s'
 346-13 s' should ascend from the mount
 Pul. 28-21 * its s' are for the most part
 Po. 53-20 The vernal s' and flowers.
 66-5 s' float in memory a dream.
 My. 171-5 with s' and everlasting joy
 176-10 palms of victory and s' of glory.
 194-3 s' of joy and gladness.
 334-21 Give us not only angels' s',
 344-24 And the song of s'

songsters'

- Mts. 306-11 s' mattin hymns to God
 Po. 59-3 s' mattin hymns to God

sonnet

- Mts. 379-19 one could write a s'.
 Ret. 1-13 wrote a stray s' and an

sonnets

- Ret. 1-9 containing Scriptural s',

Son of God

(see Son)

Son of man

(see Son)

sonorous

- My. 59-19 * as I heard the s' tones

Sons

- Po. 46-3 Good "S," and daughters, too,

SONS

- Mts. 174-13 Above Arcturus and his s',
 176-13 liberty of the s' of God.
 180-22 to become the s' of God.— John 1. 12.
 181-25 to become the s' of God.— John 1: 12.
 182-25 His s' and daughters.
 185-18 to become the s' of God.— John 1: 12.
 185-26 to become the s' of God.— John 1: 12.
 251-14 the liberty of the s' of God,
 259-21 all the s' of God— Job 38: 7.
 321-19 Press on, press on to ye s' of light,
 Un. 5-20 the liberty of the s' of God,
 23-11 with you as with s';— Heb. 12: 7.
 23-14 bastards, and not s'— Heb. 12: 8.
 42-14 all the s' of God— Job 38: 7.
 Po. 39-14 S' of the old Bay State,
 My. 185-20 s' and daughters of the Granite State

sonship

- Mts. 83-22 he declared his s' with God:
 83-27 his eternal Life and s'
 181-3 Is man's spiritual s' a personal
 181-7 in order to understand his s'
 181-20 His s', referred to in the text,
 183-25 denial of man's spiritual s':
 360-11 scientific s' with God.
 Un. 39-16 and denies spiritual s';

SOON

- Mts. 10-23 S' or late, your enemy will
 28-11 so-called life is a dream s' told.
 70-27 our Lord would be s' rising
 145-17 let not . . . resuscitate too s',
 156-2 May He s' give you a pastor;
 158-8 I little knew that so s'

SOON

- Mts. 225-13 S' after this conversation,
 253-18 as s' as it was born,
 311-20 as s' harm myself as another;
 343-5 Too s' we cannot turn from
 393-11 S' abandoned when the Master
 Ret. 6-25 was s' elected to the Legislature
 7-21 * sad event will not be s' forgotten.
 20-28 The family . . . very s' removed
 Pul. 24-14 * S'; to their bewilderment and fright,
 No. 28-3 none too s' for entering this path.
 28-17 is never understood too s'.
 Oz. 18-19 summer brook, s' gets dry.
 19-2 Ro s' as he burst the bonds of
 Hea. 10-3 as s' as it was born.— Ec. 12. 4.
 Po. 51-16 S' abandoned when the Master
 71-21 nor too s' is heard your
 72-1 O not too s' is rent the chain
 My. 12-3 * as s' as the money in hand
 56-7 * It was s' evident that
 61-22 * as s' as the workmen began to admit
 92-18 * country would s' be left behind.
 95-1 * C. S. would s' be included among
 96-26 * cult will s' be beyond the
 130-18 left to itself it not so s' destroyed
 140-22 abandoned so s' as God's Way-shower,
 169-8 which I hope s' to name to them.
 189-19 how s' earth's fables flee
 291-6 a uniting of brethren s' to widen,
 321-21 * will s' be twenty years since I
 335-5 * He was s' exalted to the
 346-9 * S' after I reached Concord

SOONER

- Mts. 11-17 would one s' give up his own?
 43-18 letter is gained s' than the spirit
 115-39 if . . . or later, you will fall
 278-27 s' this lesson is gained the better.
 Ret. 44-24 No s' were my views made known,
 Un. 6-4 S' or later the whole human race
 41-12 must come to all s' or later;
 No. 7-10 S' or later the eyes of . . . mortals
 26-4 mista of error, s' or later, will melt
 Pan. 13-18 S' or later all shall know Him,
 '01. 20-20 agony . . . it must s' or later cause

SOONEST

- Un. 61-27 contrite heart s' discerns this truth,
 61-28 helpless sick are s' healed
 Pul. 5-10 earnest to suffer, s' to renounce,
 '01. 29-25 who s' will walk in his footsteps.
 Hea. 13-8 higher natures are reached s' by

soothing

- My. 243-3 healing the sick, s' sorrow,

sophist

- Mts. 363-27 exposes the subtle s',

sophistry

- Mts. 366-33 false theories gilded with s'
 370-28 s' that such is the true fold for
 No. 11-27 Revelation must subdue the s' of

soprano

- Ret. 16-1 a s'— clear, strong, sympathetic.
 Pul. 37-19 * Miss Elsie Lincoln, the s' for the choir

sordid

- Mts. 106-2 s' sinner . . . thinks too little of sin.
 343-13 s' soil of self and matter.
 My. 133-16 from self's s' sequela;

SORE

- Mts. 15-20 s' travail of mortal mind
 17-7 that he had s' eyes;
 72-4 were s' injustices
 107-5 in s' trials, self-denial, and
 253-28 the spiritual Mother's s' travail,
 391-18 With bare feet soiled or s',
 '01. 26-3 known of his s' necessities?
 Po. 22-15 To heal humanity's s' heart;
 38-15 With bare feet soiled or s',
 My. 268-21 solace the s' life of mankind

sore-footed

- Mts. 327-27 s', they fall behind

sorely

- My. 215-2 Though s' oppressed,

SOTROW

- all
 My. 257-16 all s', sickness, and sin.
 and loss
 Ret. 7-23 * too much of s' and loss.
 and mortality
 Mts. 103-11 say . . . life is s' and mortality;
 and sickness
 Mts. 399-10 thy s' and sickness and sin."
 No. 30-24 Sympathy with sin, s', and sickness
 Po. 76-17 thy s' and sickness and sin."

SORROW

- and sighing
My. 171-6 becomes
Mis. 351-25 joy that becomes *s*.
 dismissal of
Mis. 101-7 and the dismissal of *s*.
 endureth
Hea. 10-17 *s* endureth but for the night,
 is the harbinger
Un. 57-25 *S* is the harbinger of joy.
 multiply thy
Mis. 67-16 multiply thy *s*' — *Gen.* 3: 16.
 nation's
My. 202-8 sanctify our nation's *s*'
 no
Job. 20-7 no *s*: no pain;
 pain and
Un. 18-11 If pain and *s*' were not in
 seems to come
Hea. 10-18 when *s*' seems to come, if you will
 sickness and
Mis. 250-28 want and woe, sickness and *s*'
 sin and
Pul. 62-4 * cold haunts of sin and *s*'.
 soothing
My. 253-3 healing the sick, soothing *s*'
 subdued
My. 250-36 him who suffered and subdued *s*'
 tears of
My. 36-16 * exchanged the tears of *s*' for
 your
Hea. 10-18 Then will your *s*' be a dream,

Mis. 1x-12 joy, *s*' hope, disappointment,
 204-7 hope, *s*' joy, defeat, and
 327-1 turned my misnamed joys to *s*'.
 400-9 and *s*'? No, it has none,
Pul. 18-21 and *s*'? No, it has none,
No. 35-9 no more sickness, *s*', sin, and
Hea. 10-23 or to argue stronger for *s*' than
Ps. 76-20 and *s*'? No, it has none.
My. 272-20 joy, *s*' life, and death.

SORROWFUL

- Mis.* 132-32 the *s*' who are made hopeful,
 396-7 More *s*' it scarce could seem;
Ps. 59-19 More *s*' it scarce could seem;
My. 50-15 * this meeting . . . was rather *s*'?'

SORROWING

- Mis.* 108-1 *s*' saint thinks too much of it:
 123-23 blessing on the sick and *s*'.

SORROWS

- Mis.* 10-2 and enhance its *s*'.
 84-14 "man of *s*'" — *Isa.* 53: 3.
 84-26 falsity of material joys and *s*';
Un. 55-5 "a man of *s*'" — *Isa.* 53: 3.
 54-14 shares his cup of *s*'.
Job. 18-5 made him a man of *s*'.
Ps. 33-14 Whose mercies my *s*' beguile,

SORROW-WOOL

- My.* 40-18 * pain-racked and *s*' humanity

SORRY

- Mis.* 123-26 * "If we have . . . we are *s*'"
 311-32 I have been *s*' for that I spoke at all.
Job. 21-14 I am *s*' for my crime,
My. 313-29 that was a *s*' offence.

SORT

- Mis.* 37-23 Impurity, sin of every *s*'
 40-18 error, discord of whatever *s*'
 67-19 Justice uncovers sin of every *s*';
 107-4 'To allow sin of any
 131-8 let the learner *s*' console this
 178-16 * wondered what *s*' of people you were,
 241-6 as well as sin of every *s*'.
 305-10
 312-23 laborers of the excellent *s*'
 319-18 sinners of the worst *s*'.
 327-32 Sin of any *s*' tends to hide from
 333-11 the unguided, fallible *s*'
 371-18 not productive of the better *s*'
 or circulated literature of any *s*'
Mgn. 97-20
Ret. 61-12 fear or suffering of any *s*'
Un. 11-21 the ruler's then prevalent,
 66-1 error of some *s*' — sin, pain,
Pul. 5-10 those characters of holiest *s*'
 14-3 will chain, with fetters of some *s*'
 43-27 * that *s*' of personal worship
 60-20 * will wash some *s*' of interest.
 60-4 * There was no address of any *s*'
Job. 1-18 All that is true is a *s*' of necessity,
 32-7 I loved Christians of the old *s*'
My. 147-10 a *s*' of C. S. kindergarten
 210-9 attacks of error of every *s*'
 220-6 cannot be found . . . one of this *s*'.

SORTS

- Mis.* 370-25 would gather all *s*' into a
My. 104-6 all *s*' of institutions flourish

SOUT

- Mis.* 80-18 to some who *s*' his aid;
 140-17 till mortal man *s*' to know
 163-1 he *s*' to conquer the *s*'
 176-16 *s*' the New England shores,
 199-16 rulers *s*' the life of Jesus;
 232-26 *s*' from the love of good,
 245-5 *s*' not to the Lord. — *II Chron.* 16: 12.
 303-3 *s*' and found as healers
 357-27 have *s*' the true fold
 372-13 I *s*' the judgment of sound
Chr. 53-15 Through understanding, dearly *s*'
Ret. 22-18 my affections had diligently *s*'
 33-7 I *s*' knowledge from the different
 34-5 If I *s*' an answer from the
 35-1 and different aid *s*'
 89-28 not . . . known to them or *s*' by them.
Pul. 47-10 * she states that she *s*' knowledge
 80-8 * *s*' the line of least resistance.
Rud. 14-8 never *s*' charitable support,
 nor *s*' the protection of the laws
Job. 15-4 the reader would not have *s*'
 142-12 I *s*' God's guidance in doing
 189-21 that which defies decay . . . is *s*'
 246-13 *s*' in solitude and silence
 247-17 *s*' their food of me.
 243-14 *s*' no such distinction.
 348-5 I *s*' this cause,

Soul (see also Soul's)

- allness of
Mgn. 16-7 even the allness of *S*' Spirit,
 alone
Ret. 25-14 *s*' alone is truly substantial.
 and body
No. 22-5 a false sense of *S*' and body.
 and intelligence
No. 35-18 presupposes . . . *S*' and intelligence
 and sense
Job. 4-11 peace between *S*' and sense
 and substance
Mis. 145-7 to express *S*' and substance.
 bands of
Un. 12-8 bind it with bands of *S*'.
 cannot be formed
Mis. 75-31 *S*' cannot be formed . . . by
 consciousness of
Mis. 173-25 old consciousness of *S*' in sense.
 define
Un. 28-8 define *S*' as something within man?
 described
Un. 23-5 has not described nor described *S*'
 dignity of
Mis. 126-12 lift us to that dignity of *S*'
 emanates from
Mis. 16-25 emanates from *S*' instead of body,
 essence of
My. 204-11 sacred are and essence of *S*'
 evergreen of
Mis. 1x-22 is not the evergreen of *S*';
 evidence of
My. 110-24 with the evidence of *S*'
 feast of
My. 263-6 feast of *S*' and a famine of sense.
 flow of
Mis. 149-5 this feast and flow of *S*'.
 from clay to
Par. 11-12 turn from clay to *S*' for the model
 furnace of
My. 200-19 is molten in the furnace of *S*'.
 harmony of
Mis. 85-28 immortality and harmony of *S*'.
 has man a
No. 26-24 chapter sub-title
 bath part
Mis. 390-23 In which the *S*' hath part,
Ps. 86-2 In which the *S*' hath part,
 haven of
Mis. 152-27 Into His haven of *S*'
 heaven of
Mis. 394-5 the home, and the heaven of *S*'.
Ps. 45-7 the home, and the heaven of *S*'
My. 163-2 the haven of hope, the heaven of *S*'
 heavens of
Mis. 300-14 stars in the heavens of *S*'.
 heraldry of
Ps. 10-21 A painless heraldry of *S*'
 immortal
Un. 31-4 that immortal *S*' is sinful,
No. 11-4 Man has an immortal *S*'
 28-4 immortal man has immortal *S*'
 impulse of
My. 308-9 impels the impulse of *S*'.

Soul

- Infinite**
Un. 43-18 The Ego Is God . . . Infinite S';
eternal harmony of infinite S'.
- stands**
Pul. 2-24
- Informing**
My. 29-30 represents the eternal informing S'
- instead of**
Pec. 2-13 of S' instead of the senses.
- is a synonym**
Mis. 75-11 S' is a synonym of Spirit,
- is immortal**
Di. 13-25 S' is immortal, but sin is mortal.
My. 273-25 body is mortal, but S' is immortal;
- is Life**
Un. 30-7 S' is Life, and . . . never sins.
- is not to body**
Un. 51-27 S' is not in body, but is God,
- is one**
Mis. 75-13 hence S' is one, and is God;
- is right**
Ret. 57-9 S' is right;
- is sinless**
Un. 29-7 S' is sinless, and is God.
62-1 S' is sinless and immortal,
- is substance**
Afis. 103-3 Spirit, S', is substance,
- is the divine**
Mind
Afis. 75-30 S' is the divine Mind.
- is the Life**
Mis. 75-25 S' is the Life of man.
- is the synonym**
Ret. 57-10 S' is the synonym of Spirit,
- knowledge of**
No. 26-9 so slight a knowledge of S'
- language of**
Hea. 7-8 language of S' instead of the senses;
legitimate affection of
Mis. 287-9 not the legitimate affection of S'.
- Life that is**
My. 274-3 even the Life that is S' apart from
living
- music of**
Un. 30-25 living S' shall be found a
Mis. 106-28 music of S' affords the only
'00. 11-8 spiritual music, the music of S'.
- must be God**
Un. 28-17 S' must be God;
- may**
Un. 29-27 [my S': immortality].
- never saw**
Un. 49-17 S' never saw the Saviour come
- no cognizance of**
Un. 28-19 senses take no cognizance of S',
- not sense**
Poc. 70-21 heraldry of S', not sense,
My. 118-19 S', not sense, receives and gives it.
- of all being**
Un. 29-10 declares God to be the S' of all being,
- of man**
Rud. 1-7 the S' of man and the universe.
- one**
Mis. 75-6 there is but one S'.
Ret. 57-11 hence there is but one S'.
Un. 29-12 There is but one God, one S',
- or Mind**
Mis. 189-15 supposition that S', or Mind,
Un. 29-12 There is but one God, one S' or Mind,
- or Spirit**
No. 26-4 and that S', or Spirit, is subdivided
- over sense**
Afis. 321-12 of Life over death, and of S' over sense.
Hea. 10-20 even the triumph of S' over sense.
Pec. 11-10 supremacy of S' over sense,
- penetration of**
Mis. 292-27 with the penetration of S',
- purifies sense with**
'00. 8-24 fire that purifies sense with S'
- reality and**
Pec. 1-9 reality and S' of all things,
- restores**
Un. 30-11 restores S', or spiritual Life.
- Science of**
(see Science)
- Science reveals**
Un. 29-15 Science reveals S' as that which
sense and
Mis. 102-28 conflict between sense and S'
No. 12-25 It makes both sense and S',
- sense to**
(see sense)
- silences**
Afy. 230-8 digested only when S' silences
- soul to**
Afy. 129-23 divine law . . . gives a soul to S'.
- Spirit, or**
No. 29-6 He believes that Spirit, or S',

Soul

- springtide of**
Pen. 1-14 waiting — for the springtide of S'.
- stands**
Un. 28-22 S' stands in this relation to
sublime
Mis. 393-5 S' sublime 'mid human debris,
S', sublime 'mid human debris,
Po. 61-10
- substance of**
Mis. 104-7 safe in the substance of S',
- sunlight of**
Mis. 202-4 into the sunlight of S'.
- supremacy of**
Pec. 11-10 even the supremacy of S'
- the word**
Mis. 75-18 The word S' may sometimes
we learn
Un. 28-17 we learn S' only as we learn God,
what is
Un. 28-3 What is S'?
- would place**
Mis. 344-17 They would place S' wholly inside
- Mis. 75-7** S' is not in the body
75-15 S' is a term for Delity
76-24 if S' sinned, it would die;
189-4 in which S' is supposed to
287-12 S' is the infinite source of bliss;
354-12 and sense seems sounder than S',
Ret. 23-14 S' I denominated substance,
36-6 or divides S' into souls,
57-13 sense, not S'; causes . . . ailments,
60-23 but one Spirit, Mind, S'.
Un. 29-3 If S' sins, it is a sinner,
29-25 Hope thou in God [S']; —Psal. 43: 11,
42-3 S', Spirit, is deathless,
45-25 substance of Spirit, . . . S'.
52-26 The senses, not God, S',
62-14 only as a sense, and not as S';
Rud. 5-11 who has ever found S' in the body
5-18 S' is the only real consciousness
No. 29-3 Not S', but mortal sense, sins
29-14 statement, . . . that S' is in matter,
35-21 the only Mind, Life, substance, S'.
My. 119-31 Truth that leadeth . . . from body to S',
131-16 may thought soar and S' be,
235-29 Truth, Life, Spirit, Mind, S',
252-6 will be salutarious as S';
269-13 * and God the S',
351-16 meet in that hour of S' where are no
- SOUL (see also soul's)**
- alone in**
My. 189-33 Am I not alone in s'?
- and life**
Ret. 59-3 a mortal mind and s' and life,
- another's**
Mis. 338-23 * Another's s': wouldst reach;
- as sense**
Mis. 15-21 shall s': as sense be satisfied,
- believes that**
Mis. 76-9 mortal belief that s' is in body,
body and
Mis. 354-19 body and s' in accord with God.
- dear to the**
Pul. 82-11 * many things dear to the s'
- disengage the**
Mis. 344-8 disengage the s' from objects of
feast of
Afy. 191-29 invitation to this feast of s'
- forgiveness**
No. 29-12 * "The forgiven s' in a sick body
for sense
Mis. 76-20 exchange the term s' for sense
Un. 30-3 use the word s' for sense.
- from sense**
Pul. 139-28 redeem . . . your s' from sense;
- given to**
Afy. 120-12 gives to s' its native freedom,
her
Pul. 84-1 * not in her hand, but in her s'.
- her own**
Pul. 51-22 * her own s' plays upon magic strings
- his**
Pul. 79-24 * breath of his s' is a belief in
Afy. 34-4 not lifted up his s' unto —Psal. 24: 4.
- human**
Mis. 76-15 to set a human s' free from its
76-23 misnamed human s': is material sense,
Un. 51-26 man is reflected not as human s',
Pul. 53-22 * the power of the human s'.
- image of the**
Po. 23-8 An image of the s',
- is deathless**
Mis. 75-30 that s' is deathless.

soul

is emancipate

My. 267-27 whereby *s*: is emancipate

Living

Mts. 185-27 was made a living *s*: — I Cor. 15: 45.Un. 30-14 was made a living *s*: — I Cor. 15: 45.Rud. 2-2 * person, . . . "a living *s*:"

man's

My. 200-15 man's *s*: is safe;

means sense

No. 28-26 Here *s*: means sense

miscell

Un. 29-17 the physical senses miscell *s*;

must overlook

Mts. 338-22 * Thy *s*: must overlook,

my

75-22 "My *s*: doth magnify — Luke 1: 46.317-29 My *s*: abhors injustice,earthly hope, babe of my *s*;Ret. 20-20 cast down, O my *s*: — Psal. 42: 11.Un. 29-24 "He restoreth my *s*: — Luke 1: 44.30-11 "He restoreth my *s*: — Psal. 23: 3.Pan. 4-22 cast down, O my *s*: — Psal. 42: 11.32-20 comfort my *s*: all the wearisome day,65-9 My *s*: is enchain'd to life'sMy. 118-1 My *s*: thanks the loyal,174-25 My *s*: can only sing and soar.175-25 The song of my *s*: must remain285-12 celebrate Christmas with my *s*;290-12 My *s*: reaches out to God360-17 I advise you with all my *s*:

the

Po. 2-1 no *s*: those looks betray:

of divine philosophy

Mts. 364-11 It is the *s*: of divine philosophy,

of man

My. 344-9 * "And the *s*: of man?"

of melody

Po. 34-2 *s*: of melody by being blest

palace of the

Po. 82-1 * the body . . . the palace of the *s*;

poor

Po. 28-10 Aid our poor *s*: to sing

redemption of

Un. 52-12 precious redemption of *s*;

save the

Mts. 244-8 states that God cannot save the *s*:

sense instead of

Un. 29-23 by reading sense instead of *s*;

sense of a

Un. 29-19 that material sense of a *s*: which

sinful

'01. 12-26 a sense of sin, and not a sinful *s*;

soaring

Ret. 9-24 * My soaring *s*: Now bath

so-called

Mts. 70-21 the so-called *s*: in the body,

stricken

Pul. 32-5 * which heals the stricken *s*;

that stinneth

Mts. 75-27 "The *s*: that stinneth, — Ezek. 18: 4.Un. 28-1 "The *s*: that stinneth, — Ezek. 18: 4.No. 28-25 "The *s*: that stinneth, — Ezek. 18: 4.

the word

Un. 30-3 the word *s*: for sense.

this

No. 29-10 and then they doctor this *s*;

thrills the

My. 125-18 which always thrills the *s*;

thy

My. 183-2 and with all thy *s*: — Luke. 10: 27;

to soul

My. 129-23 gives a *s*: to Soul,

truth of the

Po. 73-20 mock the bright truth of the *s*;

upborne

Po. 23-15 *s*: upborne on wisdom's wings,

with soul

My. 184-28 mind with mind, *s*: with soul,Mts. 75-20 a substitution of sense for *s*:Ret. 57-6 Plato believed he had a *s*;Pul. 10-28 Speak out, O *s*!No. 29-9 believe material. . . sense to be *s*;My. 179-9 In other words, *s*: enters363-15 This proof that . . . is *s*: inspiring.

Soul-full

My. 201-10 Your *S*: words and song

soulfully

My. 139-5 *s*: founded upon the rock,

Soul-less

Mts. 311-14 impractical, unfruitful, *S*:.

soulless

Ret. 22-20 *S*: famine had fed.74-5 corpus sine pectore (*s*: body),

Soul's

Mts. 373-5 *S*: expression through the brush;385-17 To *S*: diviner sense,Hea. 10-27 the true fount and *S*: baptism.Po. 31-7 peace of *S*: sweet solitude!48-11 To *S*: diviner sense,My. 344-15 approaches to *S*: perfection.*

soul's

Po. 70-5 the *s*: glad immortality,

souls

Mts. 70-13 belief the . . . contain immortal *s*!70-13 for these *s*: to escape135-27 * *S*: that are gentle and stillRet. 58-7 Soul into *s*: . . . is a misstatementUn. 28-13 common hypotheses about *s*:52-2 * sinful *s*: or immortal sinners.Pul. 56-15 * comfort to many weary *s*;65-9 nourish trees as well as *s*;No. 28-5 spirits, or *s*?, — *atlas* gods.'01. 32-28 sanctified *s*: would take in the

soul-visit

My. 297-6 description of her *s*;

sounded

Mts. 48-27 even as the idea of *s*: in tones,120-18 *s*: of vintage bells to villagers140-27 Our title . . . will be safe and *s*:315-18 prove *s*: in sentiment, health, and356-14 sweeter than the *s*: of vintage bells.372-14 sought the judgment of *s*: critics398-22 Heard ye the glad *s*?Man. 83-17 *s*: in sentiment and practicalPul. 11-3 organ's voice, as the *s*: of many waters,15-15 *po*: (through) and *son*: (to *s*).No. 13-25 A theory may be *s*: in spots,14-1 C. S. is *s*: in every part.29-13 Is this . . . statement *s*: theology.'00. 11-13 Music is more than *s*: in unison.'01. 24-20 *s*: faith and charity,'02. 9-21 When first I heard the life-giving *s*:Hea. 20-3 * Oh, could we *s*: the glories forth,Po. 71-15 Joy for the captive I *S*: it long!75-2 Heard ye the glad *s*?My. v-15 * established the Cause on a *s*: basisvii-10 * Deeds, . . . are the *s*: test of love!164-17 not only possess a *s*: faith, but189-11 go forth in waves of *s*;265-6 subordinate to material sight and *s*:277-9 and *s*: well-kept treaties.304-22 * a woman of *s*: education318-23 *s*: appreciation of the rights of

sounded

My. 199-19 *s*: the tocsin of a higher hope,258-23 memories of him who *s*: all depths of

sunder

Mts. 354-11 sense seems *s*: than Soul,

sounding

Mts. 292-11 such as eternity is ever *s*;316-23 pounding, . . . love into *s*: brass;No. 45-3 "as *s*: brass, — I Cor. 13: 1.'01. 26-23 as *s*: brass, — I Cor. 13: 1.

soundness

Mts. 350-23 *s*: of the argument used.

sounds

Mts. 324-6 *s*: of festivity and mirth;329-26 *s*: her invisible lute,Rud. 6-3 sweet *s*: and glories of earth

sour

Mts. 72-14 have eaten *s*: grapes, — Ezek. 18: 2;Un. 35-2 this is sweet, this is *s*;35-2 and say that *s*: is sweet,35-4 believed sweet to be *s*;

SOURCE

any other

Pul. 21-28 cannot come from any other *s*;

correct

Hea. 16-27 evidences . . . from the correct *s*;

divine

Mts. 19-17 God, its divine *s*;22-7 if not from the divine *s*;333-18 from the divine *s*: of being,unity with your divine *s*;

Pul. 4-11

essence and

'00. 5-13 essence and *s*: of the two latter,

evil

Mts. 113-17 suggestions from an evil *s*;

exhaustless

Mts. 39-19 this saving, exhaustless *s*:

higher

My. 338-18 they seek a higher *s*:

infinite

Mts. 287-12 Soul is the infinite *s*: of bliss;My. 165-31 found and felt the infinite *s*:

source

- is infinite Mind
Un. 24-15 man, whose *s*: is infinite Mind.
 is Spirit
Un. 25-23 whose only *s*: is Spirit.
 its
Un. 25-17 by showing God as its *s*.
 mighty
Ret. 11-16 Science the mighty *s*.
Po. 09-13 Science the mighty *s*.
 of appeal
My. 09-14 * not the only *s*: of appeal.
 of being
Mis. 333-18 from the divine *s*: of being,
Ret. 09-3 and ultimate *s*: of being;
Un. 40-13 spiritual sense and *s*: of being.
 of death
Ret. 10-7 that which is the *s*: of death,
 one
My. 153-33 up to the one *s*: divine Life
 prolific
Ret. 06-21 prolific *s*: of all suffering?
 same
Mis. 03-15 from the same *s*.
 spiritual
Mis. 235-34 spiritual *s*: and ever-present help,
 their
Mis. 304-15 prove the nature of their *s*.
Pul. 3-23 have their *s*: in God,
 their
Mis. 247-5 To avoid danger from this *s*
 unerring
Ret. 34-3 unimixed, unerring *s*,
Ret. 34-13 mortal mind as the *s*: of all the I's
Un. 9-14 conclusions as to the *s* and

sources

- Mis.* 113-31 prolific *s*: of spiritual power
 223-7 flow from corrupt *s*.
 273-21 from these *s*: of education, to
My. 18-14 my income from literary *s*.
My. 09-20 * *s*: of her power and following

South

- Ret.* 10-6 I went with him to the *S*:
02. 3-9 half-hostility to the *S*:
My. 176-6 you of the dear *S*:
 189-20 erected in the sunny *S*:
 204-12 magazine in the *S*: and North.
 223-20 * Journeying from the far *S*:
 331-26 * characterized the people of the *S*,
 south

south

- Pul.* 48-4 * broad plazas on the *s*: side
 76-14 gold decoration adorns the *s*: wall,
 83-7 * "like the comes like the *s*: wind
My. 03-29 * and from the *s*," — *Psal.* 107: 3.

South Africa

- 02.* 3-19 close of the conflict in *S*: A';
My. 20-10 * from Switzerland, from *S*: A',

South Carolina and S. C.

- My.* 312-6 * took his bride to Wilmington, *S*: C'.
 329-28 her life in North and *S*: C'
 (see also Charleston)

South Congregational church

- My.* 230-24 meeting in the *S*: C' c'

Southern

- Mis.* 246-6 It was the *S*: pulpit and press
My. 226-9 * in the *S*: and Northern States
 331-13 * whose *S*: chivalry would have

Southern States

- Pul.* 30-10 * heading

Southron

- My.* 169-21 heart of a *S*: has welcomed

Southrons

- My.* 237-1 turning the hearts of the noble *S*

southward

- 00.* 13-13 its gates, . . . led northward and *s*

souvenir

- Pul.* 76-23 * chapter sub-title
 86-11 * beautiful *s*: is encased in

souvenirs

- Pul.* 46-17 * Among the many *s*

sovereign

- Mis.* 121-14 would make this . . . just and *s*,
 129-29 it bath range and is a *s*:
 335-18 to lift. . . is a *s*: panacea.
Pul. 3-7 *s*: power to think and act rightly,
Pan. 6-23 If Spirit is *s*: how can matter be
My. 106-17 divine Mind is the *s*: appeal.
 233-14 *s*: remedies for all earth's woe.

sovereigns

- My.* 290-8 Few *s*: have been as venerable,

sovereignty

- Mis.* 234-3 makes His *s*: glorious.
 51-13 usurpation. . . of the heavenly *s*.
Pan. 7-11 lose the character and *s*: of

sow

- Mis.* 207-24 How to gather, how to *s*,
Ret. 46-5 How to gather, how to *s*,
Pul. 17-4 How to gather, how to *s*,
 245-4 to *s*: by the way-side for the way-weary,
01. 32-6 Hand of love must *s*: the seed.
Po. 14-3 How to gather, how to *s*,
 47-23 Or to the patient who *s*

soweth

- Mis.* 06-7 "Whatsoever a man *s*," — *Gal.* 6: 7,
 105-29 "Whatsoever a man *s*," — *Gal.* 6: 7,
 245-4 whatsoever a man *s*: that shall he
No. 32-9 "Whatsoever a man *s*," — *Gal.* 6: 7,
Hca. 5-27 "whatsoever a man *s*," — *Gal.* 6: 7,
My. 6-6 whatsoever a man *s*, — *Gal.* 6: 7,
 108-1 he that *s*: shall reap.

sowing

- Mis.* 144-37 may our earthly *s*: bear fruit that
Rev. 9-4 *s*: the seeds of discord and disease.
Po. 47-16 Weary of *s*: the wayside
My. 133-17 give birth to the *s*: of Solomon.
 182-13 small *s*: of the seed of Truth,

sown

- Mis.* 38-10 "If we have *s*: unto you — I Cor. 9: 11,
 80-28 have planted and *s*: and reaped
 256-16 seed of C. B., which when *s*: was
 267-16 Much of what has been *s*:
Po. 21-2 nor yet by nature *s*,
My. 40-31 * fruit of righteousness is *s* — *Jas.* 3: 18,
 129-6 and Christianity *s*: broadcast
 182-14 seed of Truth, which, when *s*,
 sows

sows

- Mis.* 15-2 will reap what he *s*;

space

- airy
My. 110-16 dreams of flying in airy *s*,
 all

- Mis.* 14-1 it fills all *s*: being omnipresent;
 173-20 If God is Mind and fills all *s*,
 231-24 Mind-force, filling all *s*,
 233-2 reflecting all *s*: and Life,
Un. 61-31 radiating throughout all *s*:
Un. 4-21 lives in all Life, through all *s*:
Rud. 3-27 ever-present I am, filling all *s*,
00. 1-6 ever-present Love filling all *s*,
 brief

- My.* 235-26 * brief *s*: of six months,
 celestial

- Mis.* 376-30 spanned the gloom in celestial *s*:
 dashing through

- Mis.* 200-13 comet's course, dashing through *s*
 economy of

- Pul.* 02-7 * advantage of great economy of *s*,
 intermediate

- Mis.* 215-4 Truth comes into the intermediate *s*,
 miles of

- Pul.* 44-5 * Across two thousand miles of *s*,
 more

- Ret.* 6-14 would require more *s*: than
 no

- My.* 210-6 and no *s*: for evil to fill
 occupying a

- Pul.* 05-5 * occupying a *s*: not more than
 of time

- Mis.* 147-4 another *s*: of time has been given us,
 open

- Mis.* 347-6 from their houses to the open *s*.
My. 09-9 * needs only an open *s*: about it,
 unites

- My.* 28-10 * when all seating *s*: had been filled
 time and

- Mis.* 110-17 time and *s*: when encompassed by
No. 16-13 destitute *s*: time and *s*:
My. 110-13 forces annihilating time and *s*,
 vast

- My.* 09-18 * anywhere in the vast *s*
 without

- Mis.* 173-18 Does an evil mind exist without *s*
 —

- Mis.* 23-12 defining the line, plane, *s*, and
 150-10 *S*: is no separator of hearts,
 339-5 silence for that of half an hour.

- 364-14 all time, *s*: immortality,
 380-6 governs the universe, time, *s*,
Un. 60-23 *s*: substance, and immortality
Pul. 56-10 * *S*: does not admit of an elaborate
No. 21-9 all time, *s*: immortality,
02. 10-5 power over matter, molecule, *s*,
My. 343-3 * looking large-eyed into *s*,

spacious

- Mts.* 276-3 s' rooms of the Palmer House,
Ful. 26-6 *organ and choir gallery is s'
 29-9 *s' apartment was thronged
 31-23 *I rang the bell at a s' house
 42-1 the s'obbies and the sidewalks
 60-19 *recess behind the s' platform,
My. 65-21 *s' and elegant edifice
 174-7 opening their s' club-house

Spain

- Pan.* 14-28 war between United States and S'
My. 277-4 between the United States and S'

spake

- Mts.* 23-10 Was it Mind or matter that s'
 68-18 cast out a devil, and the dumb s';
 76-16, 17 who s' as never man s',
 83-23 "These words s' Jesus,—*John* 17: 4.
 100-1 He s' of Truth and Love
 126-30 s' after this manner:
 159-1 He s' in their synagogues,
 185-30 first s' from their standpoint
 190-12 the dumb s'—*Luke* 11: 14.
 192-13 words of him who s' divinely
 200-11, 12 "s' as never man s'—see *John* 7: 48.
 280-1 Mind s' and form appeared.
Mts. 212-24 He s' inspired;
 449-8 I s' as a child,—*I Cor.* 13: 11.
Ret. 91-16 Lake of Galilee, where he s'
Un. 17-16 "s' as never man s'—see *John* 7: 48.
 '00. 14-20 angel that s' unto the churches
 '02. 8-27 He s' of man not as the
My. 135-3 I s' as a child,—*I Cor.* 13: 11.
 182-19 which s', thus in olden time
 227-3 he s' as God's representative
 261-16 I s' as a child,—*I Cor.* 13: 11.
 351-13 his garment who s' divinely.

span

- Mts.* 355-30 will s' thy heavens of thought
My. 156-21 s' the horizon of their hope

spangled

- Mts.* 374-28 s' the gloom in celestial space

Spanish

- Ret.* 33-11 Calderon, the famous S' poet,
Rud. 1-13 In S', Italian, and Latin,
Pan. 14-28 blotted out the S' squadron.

spanned

- Mts.* 163-8 dated time, . . . and s' eternity,
Ret. 23-9 Matter was no longer s' with

spans

- '01. 10-21 Love s' the dark passage of sin,
Poo. 3-15 s' the moral heavens with light,
Po. 71-9 S' our broad heaven of light.

spare

- Mts.* 114-4 and should s' no research
 129-23 to save the sinner and to s' his
 158-24 If my own students cannot s' time
 287-26 it will s' you much bitterness.
 300-14 does it s' you our Master's
 342-22 The wise virgins had no oil to lie
My. 144-5 s' not a moment's thought to lie
 300-27 God s' this plunge,
 288-6 I cannot s' the time requisite

spared

- Mts.* 86-25 false concept that is not s'
Man. 76-1 funds, which can be s'
Ret. 7-13 *Had life and health been s'
 16-6 s' to me for only one brief year,
 '01. 32-15 and s' no denunciation.
 '02. 18-13 nor s' through false pity

spares

- Mts.* 300-13 and s' you the printer's bill,
My. 249-13 burns the wheel, s' the tarso,

sparing

- Mts.* 302-13 thus s' their teacher a task

spark

- Mts.* 182-20 desire to be just is a vital s' of
Ret. 1-13 no sign that she inherited a s' from

sparkle

- No.* 12-25 and s' like a diamond,

sparkles

- Mts.* 367-22 Electricity, . . . s' on the cloud,

sparkling

- Mts.* 240-4 s' eyes, and ruby cheeks

sparrow

- (see also sparrow)
Mts. 174-11 from the falling of a s' to
 184-8 from . . . to the death of a s'.
Un. 40-1 from . . . to the fall of a s'.

sparrow's

- Mts.* 187-5 He that marketh the s' fall
My. 236-13 that marks the s' fall,

sparse

- Mts.* 119-26 s' individual rights which one

spasmodic

- Ret.* 87-16 unsettled and s' efforts.

spat

- Mts.* 170-35 he is said to have s' upon the dust.
 258-8 literally s' upon matter,

speak

- Mts.* 44-1 Honest students s' the truth
 24-1 shown by his forbearing to s',
 49-25 s' louder than to-day
 141-3 It will s' to you of the
 168-26 *would s' before the Scientist
 180-29 The Scriptures s' of Jesus as the
 192-1 When we s' of a good man,
 229-26 and s' of him as being sick,
 238-26 *unable to s' a loud word,
 258-22 to s' of gravitation as a law
 268-20 I s' of them as I feel,
 283-3 s' the truth audibly;
 316-7 s' to your church in Boston?
 316-8 I shall s' to my dear church
 322-6 expecting to hear me s'
 338-28 *S' truly, and each word
Ret. 6-15 I cannot s' as I would.
 6-12 To s' of his beautiful character
 9-10 "S', Lord; for Thy servant—*I Sam.* 3: 8.
 16-9 she could not s' a loud word,
 40-4 I was called to s' before the
 90-17 students s' with delight of
 75-15 lightly s' evil of me.—*Mark* 9: 30.
Un. 7-6 Nevertheless, though I thus s',
 23-18 incompetent to s'.
 42-12 of myself I cannot s'.
 46-3 which neither think nor s'.
Pul. 10-28 S' out, O soul!
 29-7 *I shall venture to s',
 33-8 *S', Lord, for Thy servant—*I Sam.* 3: 8.
 46-6 *the words of the judge s'.
 75-7 But to think or s' of me:
 80-19 *s' of the system it sets forth,
 84-13 *we shall not undertake to s'
 87-13 s' to you each Sunday.
No. 7-23 s' teach, and write the truth
 39-2 that we can write or s'.
Pan. 2-4 who know whereof they s'
 '01. 26-21 "Though I s' with—*I Cor.* 13: 1.
Hea. 1-2 *s' with new tongues,—*Mark* 16: 17.
 20-2 *s' the catholic worth.
Po. 8-15 love, that no words could s'
My. 42-22 *I shall not attempt to s' of
 47-31 *s' with new tongues.—*Mark* 16: 17.
 84-1 the facts s' more plainly than
 104-20 of whom these pioneers s'
 106-3 either to s' charitably of all
 107-9 Here I s' from experience.
 151-15 s' the "new tongue"—see *Mark* 16: 17.
 147-19 s' the truth this to-day,
 175-16 s' for themselves.
 196-9 slow to s,—*Jas.* 1: 19.
 214-23 a hall in which to s',
 234-27 also s' in loving terms of
 264-4 kind enough to s' well of
 264-6 can s' justly of my living.
 308-14 compels me to s'

speaker

- Mts.* 169-29 *distinguished s' began by saying:
Man. 45-12 may apply . . . for a s'.
Pul. 72-25 *added the s'.
 73-1 *inquired the s'.

speakers

- Mts.* 253-8 s' that will now address you
 '00. 9-21 challenge the thinkers, s', and
My. 124-16 hearts of these hearers and s',

speaketh

- Mts.* 24-26 "When he s' a lie,—*John* 8: 44.
 24-26 he s' of his own.—*John* 8: 44.
 151-10 He s' to s' truthful in some of
 196-11 "When he s' a lie,—*John* 8: 44.
 198-11 he s' of his own.—*John* 8: 44.
 317-30 s' the words of God.—*John* 3: 34.
No. 24-18 blood of Christ s' better things
Pan. 5-15 When he s' a lie,—*John* 8: 44.
 5-16 he s' of his own.—*John* 8: 44.
 '01. 9-28 he s' wisely, for the spirit of
 9-29 his Father s' through him;
 33-18 the truth in his heart.—*Psal.* 15: 2.
My. 228-24 s' the truth in his heart.—*Psal.* 15: 2.

speaking

- Mts.* 19-2 Envy, evil thinking, evil s'.
 24-24 S' of the origin of evil,
 49-23 benefit in s' often one to another,
 84-3 by s', the whole truth.

speaking

- Mts.* 127-8 s a few words aside to your teacher.
 138-7 I insisted on your s without notes,
 178-27 s excused from s
 184-10 Paul refers to this when s' of
 204-32 evil thinking, evil s' and acting;
 227-22 s' the truth in the heart;
 253-7 s not enough s' for outdoor s',
 277-4 Truth is s' louder, clearer,
 no evil s' shall be allowed.
Man. 81-24 When s' of his true followers
 strictly s', there is no mortal mind,
 7-1 s' of my work, said s';
 40-2 s' s' of her many followers
 strictly s', no mortal mind,
 89-7 s' loud enough to be heard;
 8-20 S' of himself, Jesus said,
 lost in s' or in acting;
 156-12 spiritually s' is the passover from
 186-22 while they are yet s'. — *Isa. 65: 24.*
 225-25 either in s' or in writing,
 257-12 The Christ is s' for himself
 290-10 only because of o's s',

speaking

- My.* 17-5 and all evil s'. — *I Pet. 2: 1.*

speaks

- Mts.* 15-5 St. Paul s' of the new birth
 critic who knows whereof he s'.
 100-19 s' when the senses are silent,
 139-22 know well whereof he s'.
 180-16 it s' to me of Life,
 212-27 s' plainly to the offender
 262-10 When the heart s',
 298-31 but know whereof he s',
 338-12 S' kinder when we meet, and part.
 394-12 mandate that s' from above,
 Even the truth he s'.
Rud. 9-5 When God s' to you
 8-27 Revelator s' of the angel
 13-28 S' kinder when we meet and part.
00. 7-12 mandate that s' from above.
My. 23-28 * It s' for the successful workers
 58-16 * s' more than words can picture
 87-16 * s' of audacious,
 137-6 * *Boston Globe*, . . . s' of it as,

special

- Mts.* 11-23 If s' opportunity for doing good
 I do it with earnest, s' care
 11-27 taking s' care to mind my
 160-10 There is a s' joy in knowing
 at times of s' enlightenment,
 210-15 woman's s' adaptability to lead
 to the s' care of the unerring
 263-5 by s' invitation, have allowed
 298-13 s' aptitude to Christian Scientists;
 300-28 but this was a s' privilege,
 306-10 * s' request of the late Mrs. Harrison,
 and need s' help.
Man. 27-5 shall order no s' action
 54-10 S' Offense.
 56-9 REGULAR AND S' MEETINGS.
 57-3 S' meetings may be held
 60-12 shall be no s' observances,
 61-1 No s' roses should be used,
 62-4 shall not neglect to sing any s'
 90-17 S' Instruction.
 96-11 where he sees there is s' need,
 100-6 If she shall send a s' request
 heading
 111-20 will be furnished s' forms
 accorded s' household privileges.
Ret. 42-9 also taught a s' Bible-class;
 45-16 in accord with my s' request,
 48-12 At a s' meeting of the Board
Ful. 23-21 * scholars of s' research,
 29-22 * s' lesson was to be taken
 34-4 * no s' record is to be made,
 44-29 * without any s' request,
 59-8 * There was no s' sentence
 76-12 * mahogany in s' designs,
Rud. 13-20 then give s' attention to
 The s' benediction of our
01. 3-2 With no s' effort to achieve
 called his disciples' s' attention
02. 1-3 * It needs no s' insight
 7-27 * in making a s' effort
 25-3 should come s' reform,
 23-8 * the s' Lesson-Sermon was
 68-22 * above the Readers' s' rooms,
 73-26 * chapter sub-title
 73-27 S' trains and extra sections
 87-27 * whatever one's s' creed
 132-2 is . . . the s' demand.
 173-25 S' thanks are due
 177-8 no s' need of my personal

special

- My.* 245-22 Since 1877, these s'
 280-17 cease s' prayer for the peace
 290-30 in s' prayer for peace.
 239-11 s' meeting of its First Members
 306-21 I claim no s' merit
 333-6 * a s' meeting was convened
 340-5 s' days and seasons for
 341-24 * it was s' favor
 347-22 S' contribution to "Bohemia."
 353-24 nothing . . . of any s' interest.

Special Correspondence

Pub. 23-8 * S' C'.

specially

- Mts.* 111-27 s' call the attention of
 114-30 who does not s' instruct
 148-25 s' desire that you collect no
 161-23 he was s' endowed
 315-10 s' spiritually fitted for
Man. 71-19 s' allowed and named
 85-1 s' responsible for
 No. 3-20 which Mind-healers s' need;
My. 32-28 * s' prepared Lesson-Sermon.
 38-17 * s' reserved for them.
 227-20 not s' protected by law.
 256-3 notes, not s' musical
 339-7 s' requested to be wise

specialty

- Mts.* 4-22 so that its religious s'

species

- Mts.* 23-31 could not change its s'
 24-31 neither a genus nor a s'
 27-13 no s' ever produces its opposite.
 346-13 This belief is a s' of idolatry,
Un. 51-15 Woman is the highest s' of
 7-24 Spirit no more changes its s',
 7-26 bring about alteration of s',
My. 212-1 is a s' of intoxication,
 301-24 is in itself a s' of insanity.

specific

- Mts.* 217-14 the s' nature of all things
 244-16 * visible agencies for s' ends"
 '01. 6-15 Is this pure s' Christianity?
 31-5 all error, s' or universal.
My. 181-1 The s' quest of C. S.
 302-10 s' insanity is that brain, matter,

specifically

- My.* 10-11 * donation to be s' subscribed

specifications

- My.* 335-14 * s' of which were kept by

specified

- Man.* 45-10 s' in the Mother Church Manual,
 69-3 during the time s' in the
 78-8 such debts as are s' in
 99-7 except as hereinafter s',
Ret. 15-24 Among . . . they s' cancers.

specimen

- No.* 45-12 a s' of those received daily:

specimens

- Mts.* 294-19 Love such s' of mortality
No. 20-24 s' of every kind emerged

specious

- '01. 26-16 ends in some s' folly.

specks

- My.* 109-21 but s' in His universe,

spectacle

- '02. 18-4 The constant s' of sin
My. 79-11 * s' of thirty thousand people

spectators

- Mts.* 299-24 The s' may ask,

spectrum

- Un.* 23-11 not a s' had ever been seen

speculate

- Mts.* 327-10 to s' in worldly policy,
 '02. 5-27 or s' on the existence of
Pro. 8-15 and s' concerning material forces.
My. 12-1 They s' neither on the past,

speculation

- Mts.* 237-20 period of doubt, inquiry, s',
 286-31 human s' will go on,

speculative

- Mts.* 23-13 between it and any s' theory.
 34-14 s' opinion and human belief.
 38-23 s' view too vapory and hypothetical
 64-29 resist s' opinions and fables.
 85-30 * "A s' science, which
 234-4 by s' views of Truth,
 381-22 subtlety of s' wisdom
Ret. 70-12 s' theories as to the recurrence of
Pro. 2-3 crudest ideals of s' theology

sped

- Mis.* 385-36 radiant glory *S'*: The dawning day.
Chr. 53-5 Spirit *S'*: A loyal ray
Po. 49-1 radiant glory *S'*: The dawning day.

speech

- Mis.* 190-26 *s'* belongs to Mind instead of
 246-2 the pres. of free *s'*;
 246-17 to shackle conscience, stop free *s'*;
 338-25 * To give the lips fall *s'*;
Ret. 61-18 no *s'* nor language, — *Psal.* 19: 3.
Po. 73-14 Witness my presence and utter my *s'*.
My. 105-17 hearing to the deaf, *s'* to the dumb,
 228-6 termed in common *s'*: the principle
 345-29 make them our figures of *s'*

speechless

- Mis.* 191-26 would be impossible if he were *s'*.
 278-25 They moved me to *s'*: thanks.
 312-6 *s'* alone, bears all burdens,
My. 150-18 in *s'*: prayer, ask God to enable you to

speed

- Mis.* 384-8 To thought and deed Give sober *s'*,
 2-14 God *s'*: the risk of free *s'*;
 10-22 increases the *s'* of mortals' transit
Po. 36-7 To thought and deed Give sober *s'*,
My. 6-26 *s'*, beauty, and achievements of
 69-30 *s'*: achievements of
 124-26 rate of *s'*, the means of travel,
 127-7 *s'* of the chariot-wheels of Truth

speedily

- Mis.* 141-19 Let this be *s'* done.
 146-30 *s'*: waking this night of
My. 181-17 that all nations shall *s'* learn

speedy

- Mis.* 212-15 *s'* return under the reign of
Ret. 54-2 sometimes more *s'* than some of the
My. 12-8 * *s'*: accumulation of a sum sufficient.

spell

- Mis.* 390-11 Enraptured by thy *s'*;
 392-11 thou art a power and *s'*;
Ret. 18-21 communion with home's magic *s'* f
Po. 20-15 thou art a power and *s'*;
 65-12 Enraptured by thy *s'*;
 64-15 communion with home's magic *s'*: f
 69-13 stronger than these is the *s'* that hath

Spencer

- Mis.* 261-15 Tyndall, Darwin, and *S'*
My. 346-10 Berkeley, Tyndall, and *S'*

spend

- Mis.* 230-17 *s'*: no time in sheer idleness,
My. 231-10 *s'*: no more time or money in

spends

- Ful.* 81-13 * *s'*: her whole time helping

spent

- Mis.* 213-26 the night is far *s'*;
 278-14 * I *s'* two years in Paris,
Ret. 6-20 but later Albert *s'*: a year
Pan. 1-17 The night is far *s'*;
My. 67-23 * sums of money were *s'* in
 205-7 the night is far *s'*

sphere

- Mis.* 234-9 *s'*: of his present usefulness.
 389-1 glorious life's *s'*;
Ret. 60-3 Life as a complete *s'*;
 60-5 life as a broken *s'*;
 80-25 enlarge the *s'*: of action.
Un. 3-4 another *s'*: of experience,
 45-20 into an imaginary *s'*
 61-17 good in this mortal *s'*
No. 37-9 and what as a *s'*: of Mind,
Po. 28-2 Of every rolling *s'*;
 49-3 glorious life's *s'*;
My. 233-3 brightening this lower *s'*

spheres

- Po.* 30-21 the hymning *s'*: of light,
My. 19-27 cycles of systems and *s'*.

spider

- My.* 252-6 will not be like the *s'*;

spilled

- Hes.* 18-7 break and the wine be *s'*.

spilling

- No.* 33-17 *s'* of human blood

Spinoza

- (see also Spinoza's)
No. 22-4 Fichte, Hegel, *S'*;
 34-6 according to *S'*;

Spinoza's

- No.* 34-3 According to *S'*: philosophy

spire

- Mis.* 144-32 the *s'*: of this temple.
Un. 44-19 shifting vane on the *s'*;

spire

- Po.* 20-18 with its triumphal *s'*.
My. 13-24 the spiritual *s'*: of which

spite

- My.* 38-13 * in *s'*: of the fact that many
 78-23 * in *s'*: of its vast interior,
 294-19 in *s'*: of the constant stress

Spirit

- (see also Spirit's)
abode of
Mis. 174-16 abode of *S'*: the realm of the real.
absence of
No. 17-4 evil, is the absence of *S'*
according to
Mis. 300-21 "the Israel according to *S'*"
after the
Mis. 188-15 but after the *S'*: — *Rom.* 8: f.
My. 113-13 but after the *S'*: — *Rom.* 8: 1.
 206-3 but after the *S'*: — *Rom.* 8: 1.

aid of

- Peo.* 9-18 invoke the divine aid of *S'*

All-in-all of

- Ret.* 34-3 Science of Mind, the All-in-all of *S'*,

all is

- My.* 179-13 Then all is *S'*: and spiritual.

All must be

- Un.* 31-6 for the divine All must be *S'*.

allness of

- Ret.* 29-28 and the allness of *S'*;
 '01. 12-23 and we then see the allness of *S'*.

alone

- Mis.* 339-7 instantaneously, and through *S'*: alone.
Un. 31-23 God, or good, is *S'*: alone;
 and flesh

- Mis.* 85-21 *s'* and flesh antagonize.

and good

- Ret.* 60-10 as real as *S'*: and good.

and immortal

- Mis.* 201-14 which is of *S'*, and immortal.

and infinite

- '01. 23-27 if indeed *S'*: and infinite,

and law

- Mis.* 256-21 chapter sub-title

and matter

- Mis.* 65-16 the facts of both *S'*: and matter?
 121-7 *S'*: and matter, good and evil.

'01.

- 22-10 Truth and error, *S'*: and matter,

statement as to

- S'*: and matter,
Hes. 18-8 no connection between *S'*: and matter.

and Spirit

- '01. 22-9 *S'*: and Spirit is not:

and the bride

- My.* 153-27 "the *S'*: and the bride," — *Rev.* 22: 17.

and Truth

- Mis.* 383-25 Word that is God, *S'*: and Truth.

and Word

- Ret.* 78-9 touched with the *S'*: and Word

antipode of

- Mis.* 217-23 antipode of *S'*: namely, matter.

antipode of

- S'*: matter, the antipode of *S'*;

approach

- No.* 10-24 in proportion as mortals approach *S'*;

as well as

- Mis.* 333-12 in matter as well as *S'*:?

at war with

- Un.* 36-14 flesh at war with *S'*;

baptism of

- Mis.* 30-31 bathe in the baptism of *S'*;
 82-8 out of the baptism of *S'*;

206-13

- The baptism of *S'*;

'01.

- 9-9 It is the baptism of *S'*: that

baptism of the

- '01. 1-15 The baptism of the *S'*;

baptized in

- Pan.* 14-9 and be baptized in *S'*.

baptized of

- Mis.* 206-7 to the baptized of *S'*;

baptized them in

- '01. 9-8 Christ baptized them in *S'*

becomes

- Mis.* 218-1 in which nature becomes *S'*;

behold

- Un.* 30-1 uplifted to behold *S'*: as the

belief that

- Peo.* 4-6 belief that *S'*: materialized into

bestows

- Mis.* 345-1 *S'*: bestows spiritual gifts,

blind us to

- Mis.* 234-2 no longer to blind us to *S'*;

born of

- Mis.* 184-9 man born of *S'*: is spiritual.

born of

- My.* 281-26 born of *S'*: and not of matter.
 born of the
 '01. 37-36 born of the *S'*: and not matter.

Spirit

- can never
Un. 41-22 *S* can never dwell in its
 claims of
Mts. 143-10 the claims of *S*' over matter
 conceived of
My. 283-14 conceived of *S*' of God
 conception of
My. 152-11 conception of *S*' and its all-power.
 concerning
Un. 23-17 they testify concerning *S*;
 constitutes
Mts. 56-13 to conclude that *S*' constitutes
 controls body
Mts. 247-27 that *S*' controls body.
 could not change
Mts. 23-31 God, *S*', could not change
 creates
Mts. 27-5 or that *S*' creates its opposite,
 defines
Un. 31-19 all that denies and defines *S*;
 demonstrate
Mts. 259-21 neither name nor demonstrate *S*'.
 demonstration of
Mts. 74-20 His demonstration of *S*' virtually
 departure from
My. 151-28 This departure from *S*',
 derived from
Mts. 162-15 his power, derived from *S*;
 disagreement with
Un. 41-28 perpetual disagreement with *S*'.
 divine
 (see divine)
 dominion of
Mts. 19-14 reflect the full dominion of *S*'
 dream of
Mts. 190-1 the dream of *S*' in the flesh
 eternal
Un. 22-19 cometh not from the eternal *S*;
 evidences of
Ret. 56-12 between the evidences of *S*' and
 existence in
Un. 45-27 no origin or existence in *S*;
 facts of
Mts. 55-18 C. S. is based on the facts of *S*'
 faith in
Pro. 9-24 and rest all faith in *S*;
 false conceptions of
Pro. 3-14 false conceptions of *S*'; based on
 finds
No. 15-20 finds *S*' neither in matter nor in
 flesh and
 (see flesh)
 flesh not
02. 6-6 fruits of the flesh not *S*'.
 flesh to
Un. 55-25 ere he can change from flesh to *S*';
 fourth dimension of
Mts. 22-12 and fourth dimension of *S*'.
 from matter to
Mts. 194-22 turn from matter to *S*' for healing;
 fruit of the
My. 167-4 "the fruit of the *S*.'"—*Gal.* 5: 22.
 fruits of
 (see fruits)
 functions of
My. 238-18 to perform the functions of *S*';
 giveth Life
Ret. 65-8 Pharisaism killeth; *S*' giveth Life.
 God is
 (see God)
 God is
Mts. 219-8 "God is a *S*':—*John* 4: 24.
Un. 31-1 "God is a *S*':—*John* 4: 24.
 God, or
Un. 10-11 Life is God, or *S*'.
No. 16-14 there is none beside God or *S*'
 good
Pan. 9-7 a good *S*' and an evil spirit.
 good is
No. 28-7 He is good, and good is *S*';
 governed by
Mts. 267-23 should be governed by *S*'.
 graces of the
Mts. 148-22 all the rich graces of the *S*'.
 grandeur of
Mts. 86-25 divine beauty and the grandeur of *S*'.
 harmonies of
Mts. 353-20 securing the sweet harmonies of *S*'
 heaven of
My. 198-28 eternal in the heaven of *S*'.
 He is
No. 15-25 He is *S*';
 Holy
Mts. 181-23 endowed with the Holy *S*';
01. 9-22 Holy *S*' takes of the things of God

Spirit

- body of the holy *S*' of Jesus
 holy
Mts. 70-24 body of the holy *S*' of Jesus
 idea of
Mts. 60-27 every creation or idea of *S*'
No. 18-14 God or Spirit and the idea of *S*'.
 image of
Rud. 8-8 in the image of *S*', or God.
01. 9-20 The reflex image of *S*' is not
 individual
Rud. 9-17 but one infinite individual *S*;
 infinite
Mts. 16-21 with the laws of infinite *S*'.
 56-4 Life is inorganic, infinite *S*';
 79-20 Being is God, infinite *S*';
 181-12 infinite Principle and infinite *S*'
 190-3 It is infinite *S*'. Truth, Life,
 219-5 the personality of infinite *S*'.
Rud. 2-11 if by person is meant infinite *S*'.
Pan. 8-3 "Infinite *S*'" means one God
01. 5-20 God is infinite *S*' or Person,
 7-2 infinite Love, infinite *S*'.
Hea. 4-18 and, after infinite *S*' is forced in
My. 236-17 Did infinite *S*' make that
 infinity or
Ret. 58-4 the problem of infinity or *S*'.
 instead of
Mts. 276-27 from matter instead of *S*';
Pro. 15-25 power to matter instead of *S*'.
 intelligent
Mts. 163-3 Intelligent *S*'; Soul, is substance,
 is All and is all
Un. 36-5 against the fact that *S*' is All,
My. 357-22 Spirit is infinite; therefore *S*' is all.
 is causation
Hea. 19-13 *S*' is causation.
 is deathless
Un. 42-3 Soul, *S*', is deathless.
 is God
Mts. 21-20 *S*' is God, and man is His Image
 318-2 *S*' is God, and God is good.
Un. 25-6 *S*' is God, and God is good;
 29-6 Spirit never sins, because *S*' is God.
My. 236-21 Because *S*' is God and infinite;
 336-25 *S*' is God, and this God is infinite
 is immortal Truth
Mts. 21-18 *S*' is immortal Truth;
 is infinite
Pan. 13-19 great truth that *S*' is infinite,
My. 271-1 God, *S*' is infinite
 357-22 *S*' is infinite; therefore Spirit is all.
 is omnipotent
Mts. 232-18 *S*' is omnipotent;
 is sovereign
Pan. 6-23 If *S*' is sovereign, how can matter
 is substance
Ret. 67-17 *S*' is substance in Truth.
 is the lawgiver
Mts. 364-25 If *S*' is the lawgiver to matter,
 is the only creator
Un. 22-6 *S*' is the only creator.
 35-26 *S*' is the only creator.
 is the only substance
Mts. 47-20 God, *S*' is the only substance;
Un. 25-6 Good, *S*' is the only substance.
 is the real
Mts. 21-19 *S*' is the real and eternal;
 is true
01. 22-13 *S*' is true and infinite,
 is Truth
Un. 36-11 Thus we see that *S*' is Truth
 itself
Mts. 46-22 *S*' itself beareth witness—*Rom.* 8: 16.
 56-14 *S*' itself beareth witness—*Rom.* 8: 16.
 jubilee of
Mts. 135-15 to the jubilee of *S*'
 kingdom of
02. 30-5 desired haven, the kingdom of *S*';
 language of
My. 180-10 in the language of *S*'.
 law of
 (see law)
 law of the
 (see law)
 laws of
Mts. 260-12 laws of *S*', not of matter;
 leavened with
Mts. 176-5 sense of being is leavened with *S*'.
 lens of
My. 128-15 seen through the lens of *S*'.
 less than
Mts. 217-6 cannot become less than *S*';
 Life is
Un. 41-22 All Life is *S*';
Hea. 9-26 Life is *S*'; and when we

Spirit

- Life of**
No. 34-22 The real blood or Life of *S*'
- Life, or**
Mis. 56-4 if Life, or *S*', were organic,
- Life was**
Un. 42-23 To him, Life was *S*'
- likeness of**
Mis. 62-1 man in the likeness of *S*' is spiritual.
Rud. 13-10 body is not the likeness of *S*' ;
- love**
Mis. 18-13 Thou shalt love *S*' only,
- made all**
Fan. 6-16 if *S*' made all that was made,
- majesty of**
Mis. 141-13 might, and majesty of *S*' ,
- matter and**
(see matter)
- matter to**
'02. 10-23 transit from matter to *S*'
My. 183-7 from matter to *S*' ;
181-11 departure from matter to *S*' ,
- matter with**
'01. 26-9 that combines matter with *S*' .
- meaning of**
Ecc. 11-9 would catch the meaning of *S*' .
- might be found**
Mis. 64-1 *S*' might be found "All-in-all."
- Mind of**
Un. 32-11 It is not the Mind of *S*' ;
- my**
My. 154-12 "my *S*' , saith the Lord," — Zech. 4: 6.
- name without the**
Mis. 302-7 teaching the name without the *S*' ,
- nativity in**
Mis. 162-17 therefrom rise to his nativity in *S*' .
- nature of**
Mis. 218-25 not express the nature of *S*' ,
- negations of**
No. 16-10 are but negations of *S*' , Truth,
never entered
- Hea. 13-9** *S*' never entered . . . matter ;
- never sins**
Un. 29-6 *S*' never sins, because
- new-born of**
Pul. 10-29 This is the new-born of *S*' ,
- no cognizance of**
Mis. 218-14 take no cognizance of *S*'
- nod of**
My. 129-14 The nod of *S*' is nature's natal.
- not formed by**
Un. 35-23 molecule, . . . is not formed by *S*' ;
- nothing but**
Un. 34-12 therefore there is nothing but *S*' ;
- notion of**
Mis. 218-21 notion of *S*' as cause and end, with
not matter
- Mis. 5-18 power of *S*' , not matter,
'01. 8-22 man reflects *S*' , not matter.
- Peo. 9-2** this faith builds on *S*' , not matter ;
- obscuration of**
Mis. 2-8 causing great obscuration of *S*' .
- offspring of**
Mis. 181-18 offspring of *S*' , and not of the flesh ;
Ret. 66-28 "Man is the offspring of *S*' ,
My. 357-5 Christ, . . . the offspring of *S*' ,
- of life**
Mis. 201-18 *S*' of life in Christ Jesus — Rom. 8: 2.
231-15 *S*' of life in Christ Jesus — Rom. 8: 2.
328-2 *S*' of life in Christ Jesus — Rom. 8: 2.
'01. 9-10 "*S*' of life in Christ Jesus," — Rom. 8: 2.
'02. 9-12 *S*' of life in Christ Jesus — Rom. 8: 2.
My. 41-23 "*S*' of life in Christ Jesus," — Rom. 8: 2.
113-13 *S*' of life in Christ Jesus — Rom. 8: 2.
272-6 *S*' of life in Christ Jesus — Rom. 8: 2.
293-28 *S*' of life in Christ Jesus — Rom. 8: 2.
- of the Lord**
My. 122-11 "Where the *S*' of the Lord" — II Cor. 3: 17.
- omnipotence of**
Ret. 31-24 before the omnipotence of *S*' ,
- omnipresence of**
Ret. 56-10 omniscience, and omnipresence of *S*' ,
- omnipresent**
Un. 43-27 omnipresent *S*' which knows no matter.
- one**
Ret. 22-20 his father and mother are the one *S*' ,
60-29 but one *S*' , Mind, Soul,
Fan. 9-5 "spirits" means more than one *S*' ;
- only**
Mis. 18-13 Thou shalt love *S*' only,
Rud. 4-18 not in matter, but in *S*' only,
My. 153-15 worship only *S*' and spiritually,
- opposed to**
Mis. 199-21 the qualities opposed to *S*'

Spirit

- opposite of**
Mis. 26-18 it is the very opposite of *S*' ,
Un. 32-19 saying, "I am the opposite of *S*' ;
36-13 that matter is the opposite of *S*' .
- or God**
Rud. 5-8 in the Image of *S*' , or God.
- or good**
No. 17-4 evil, is the absence of *S*' or good.
- or matter**
Mis. 28-22 What meaneth this Me, — *S*' , or matter?
- or Soul**
No. 29-6 He believes that *S*' , or Soul,
- or Truth**
No. 5-15 sense also avers that *S*' , or Truth,
- outcome of**
Un. 42-4 not the outcome of *S*' , holiness,
- over matter**
Ret. 26-11 superiority of *S*' over matter.
- paradise in**
My. 118-28 finds its paradise in *S*' ,
- paradise of**
Mis. 70-14 paradise of *S*' would come to
permanence of
- Mis. 47-7 glory and permanence of *S*' ;
74-23 and the power and permanence of *S*' .
- personal**
Peo. 13-3 believe that God is a personal *S*' .
- phenomena of**
Mis. 72-31 phenomena of *S*' in C. 8.,
No. 19-23 nomenclon or the phenomena of *S*' ;
- phenomenon of**
Mis. 217-12 or, that the phenomenon of *S*'
- pleads for**
Mis. 174-21 Shall that . . . which pleads for *S*'
- possibilities of**
Mis. 187-6 Gen. of the possibilities of *S*' .
- power of**
(see power)
- prerogative of**
My. 178-8 the power and prerogative of *S*'
- Principle and**
Un. 61-14 but the divine Principle and *S*'
- proved**
Mis. 63-29 in which *S*' proved its supremacy
- qualities of**
Mis. 201-6 bringing the qualities of *S*'
- quickenings**
Un. 30-24 last Adam as a quickening *S*' ;
30-25 shall be found a quickening *S*' ;
- reflection of**
Ret. 73-8 is found in the reflection of *S*' ,
- reflects only**
Mis. 205-17 consciousness reflects only *S*' ,
- retained by**
Mis. 218-26 neither eliminated nor retained by *S*' .
- reveals**
Ret. 60-6 Science reveals *S*' as All,
- revelation of**
Mis. 56-20 at the full revelation of *S*' ,
- rights of**
Mis. 56-13 and infringes the rights of *S*' .
- saith**
'00. 11-26 *S*' saith unto the — Rev. 2: 7.
14-10 hear what the *S*' saith unto the
- sends forth**
Rud. 8-5 *S*' sends forth its own
- sense of**
Mis. 17-32 gains a truer sense of *S*'
24-20 shutting out the true sense of *S*' ,
Un. 21-20 spiritual sense, a sense of *S*' ,
- side of**
Mis. 180-2 so far as to take the side of *S*' .
- Soul, or**
No. 26-4 and that Soul, or *S*' , is subdivided
- source is**
Un. 26-24 whose only source is *S*' .
- sprung from**
Mis. 71-17 My world has sprung from *S*' ,
- strives against**
Mis. 119-15 flesh strives against *S*' ,
- subjection to**
Mis. 201-5 bringing . . . into subjection to *S*' .
- substance of**
Mis. 56-8 substance of *S*' is divine Mind.
104-7 was safe in . . . the substance of *S*' ,
Un. 45-25 It lacks the substance of *S*' ,
- supremacy of**
(see supremacy)
- sword of**
Mis. 215-26 at this stage use the sword of *S*' .
My. 189-2 grasping the sword of *S*' ,
- sword of the**
My. 185-9 sword of the *S*' is drawn ;

Spirit

- synonym of**
Mis. 75-11 Soul is a synonym of *S*.
Ret. 57-10 Soul is the synonym of *S*.
tabernacle of
Mis. 362-26 in the tabernacle of *S*.
teaches
My. 167-7 *S* teaches us to reign what we
 temple of
My. 64-26 * in the universal temple of *S*.
that heals
Mis. 158-20 It is the *S* that heals the sick
"the way" in
Un. 55-13 "The way," in *S*, is—*John* 14: 6.
things of
Mis. 342-32 faithful over the few things of *S*.
'Ol. 9-28 liveth most the things of *S*.
My. 260-10 the things of *S*, not of matter.
this force is
Rud. 4-11 This force is *S*.
this one is
My. 356-25 and this one is *S*;
to apprehend
Ret. 23-10 in order to apprehend *S*.
Ful. 35-14 in order to apprehend *S*.
torches of
Ret. 23-17 the midnight torches of *S*.
triumph of
Ret. 56-15 triumph of *S* in immutable harmony.
triumphs of
Un. 3-12 through . . . the triumphs of *S*.
understanding of
Un. 59-10 by a dominant understanding of *S*.
unity of
Mis. 198-4 arrive at this point of unity of *S*.
My. 167-8 what we are in the unity of *S*.
unlike
Mis. 55-23 destruction of all that is unlike *S*.
'Ol. 8-21 image of Spirit is not unlike *S*.
verities of
Mis. 45-21 verities of *S* assert themselves over
was against
Mis. 2-30 beliefs that was against *S*.
warreth against
Mis. 124-8 which warreth against *S*.
was against
My. 339-28 and all that wars against *S*.
with matter
My. 206-2 would unite . . . *S* with matter
 or the works of the *S*.
works of the
Ret. 65-5 or the works of the *S*.
worship of
My. 23-25 * represents the worship of *S*.
would destroy
Mis. 56-5 would destroy *S* and annihilate man.
Mis. 18-1 baptisms that come from *S*.
 23-22 God, *S*. Mind, are terms synonymous
 24-17 Life in and of *S*.
 26-23 *S*; God, has no antecedent;
 27-3 terms God and good, as *S*, are
 27-24 being in and of *S*. Mind,
 28-23 and must mean *S*.
 56-29 Your question implies that *S*.
 57-7 not from dust, . . . but from *S*.
 72-21 imply that *S* takes note of matter?
 76-20 The Science of Soul, *S*.
 96-32 not of the flesh, but of the *S*.
 113-4 *S* is our Father and Mother,
 123-29 God is Love, is *S*.
 169-27 which is enmity toward God, *S*.
 181-13 over what is the person of *S*.
 187-24 Did the substance of God, *S*.
 198-16 man as governed by God, *S*.
 200-7 because *S* was to him All-in-all,
 201-8 element of matter, . . . never of *S*.
 217-5 *S* cannot become less than
 217-16 nature is constituted of and by *S*.
 217-30 matter must . . . for *S* to appear.
 218-3 Deity was forever Mind, *S*.
 286-26 *S*; God, is the only creator.
 317-31 God giveth not the *S* by—*John* 3: 34.
 363-14 "Let us [*S*] make man perfect."
 364-22 hypotheses predicate matter of *S*.
 399-8 "It is the *S* that makes pure,
 even the whiteness of Soul, *S*.
Man. 53-5 *S* sped A loyal ray
 55-16 *S* [God-likeness] is life—*Rom.* 8: 10.
Ret. 25-18 *S* I called the reality;
 26-25 neither sees, hears, nor feels *S*.
 28-15 For *S* to be supreme,
 56-6 or divides . . . *S* into spirits,
 58-14 not the result of . . . it was *S*.
 60-2 *S* is his primitive . . . source
 68-12 God, *S*, who is the only Life.
 74-17 *S* is all that endureth,

Spirit

- Un.** 20-7 as *S*. Soul is sinless, and is God.
 31-18 usurps the authority of God, *S*.;
 31-22 evil does not obtain in *S*.
 34-26 *S*. Life, Truth, and Love.
 34-12 is not matter, but *S*.
 35-24 *S* is spiritual consciousness
 35-25 can form nothing unlike itself, *S*.
 46-4 from *S*, not from flesh.
Pub. 2-24 *S*. God, the eternal harmony
 35-19 For *S* to be supreme
Rud. 1-8 It is substance, *S*. Life, Truth,
 4-17 *S* is not in matter,
 7-21 *S* cannot originate its opposite,
 7-23 According to divine Science, *S*.
 7-24 by evolving matter from *S*.
No. 3-13 not having lost the *S* which
 27-10 *S* will be the light of the city,
 4-20 *S*, is indeed the preserver of man.
Pan. 5-3 *S*.; be discovered in matter?
 7-1 *S*. God, is infinite,
 7-8 belief, that after God, *S*, had
 7-17 infinity of God, *S*.
 7-24 which implies Mind, *S*. God;
 12-5 * *S*. is ever in universal nature.
 12-6 we naturally ask, how can *S* be
 12-24 Life, Truth, Love, substance, *S*.
 3-19 cannot Scripture, *S*. Love,
 8-25 loses the nature of God, *S*.
 8-17 Is God *S*? He is.
 '02. 7-3 It accords all to God, *S*.
 6-5 likeness of God, *S*, is spiritual,
Po. 75-15 'Tis the *S* that makes pure,
My. 14-1 whereto [God, *S*] sent it.—see *Isa.* 55: 11.
 120-18 never severed from *S*!
 151-22 SUBJECT: "NOT MATTER, BUT *S*!"
 191-19 *S* is saying unto matter:
 223-29 Truth, Life, *S*. Mind, Soul,
 235-25 man created by and of *S*.
 235-17 Is God *S*? He is.
 238-10 God being *S*. His language and
 239-27 spiritual man, created by God, *S*.
 288-18 matter was not the auxiliary of *S*.
 349-29 and deduced from God, *S*.
 357-4 spiritual fulness of God, *S*.
spirit (see also spirit's)
and in truth
Mis. 150-20 "In *s*' and in truth."—*John* 4: 23.
 219-9 in *s*' and in truth."—*John* 4: 24.
 321-14 in *s*' and in truth."—*John* 4: 23.
Ret. 65-13 "In *s*' and in truth."—*John* 4: 23.
Un. 31-4 in *s*' and in truth."—*John* 4: 24.
Pub. 7-7 Scientists in *s*' and in truth.
No. 34-11 in *s*' and in truth."—*John* 4: 23.
Pan. 14-6 worship in *s*' and in truth;
My. 5-25 "In *s*' and in truth."—*John* 4: 23.
 25-22 "In *s*' and in truth."—*John* 4: 24.
 270-32 in *s*' and in truth."—*John* 4: 24.
and mission
Mis. 372-22 concerning the *s*' and mission of
and power
Mis. 133-26 *s*' and power of Christianity.
Ret. 86-3 *s*' and power of C. S.,
and the flesh
My. 203-19 yea, the *s*' and the flesh
and the letter
Mis. 146-17 *s*' and the letter of this Scripture:
 195-9 *s*' and the letter are requisite;
My. 126-30 they include the *s*' and the letter
 and the Word
My. 246-21 *s*' and the Word appeared,
and understanding
'Ol. 32-28 *s*' and understanding of C. S.
animus and
My. 45-12 * animus and *s*' of our movement.
Christian
Man. 71-26 in a Christian *s*' and manner.
Christly
Ret. 48-29 whose Christly *s*' has led to higher ways,
divine
Pan. 65-25 * was called the divine *s*' of giving,
evil
Pan. 9-7 a good Spirit and an evil *s*.
 '01. 16-20 refer to an evil *s* as dumb,
fevered
'Ol. 11-24 * it lay on my fevered *s*
following Christ in
No. 24-5 following Christ in *s*.
foul
My. 126-26 hold of every foul *s*.—*Rev.* 18: 2.
full
Mis. 311-12 the full *s*' of that charity
His
Ret. 18-18 adore all His *s*' hath made,
Rud. 4-23 love Him through His *s*'
Po. 64-9 adore all His *s*' hath made,

spirit

- his**
Mis. 387-16 Pray that his s' you partake.
Po. 6-11 Pray that his s' you partake,
My. 196-11 and he that ruleth his s' — *Prov.* 16: 32.
- hopeful**
Pul. 80-26 * it has brought a hopeful s'
- imbibe the**
Mis. 303-18 imbibe the s' of Christ's Beatitudes.
My. 239-8 imbibe the s' and prove the
- its**
Mis. 145-6 as requisite to manifest its s',
 185-6 but possesses not its s',
 292-3 and its s' is baptismal;
Ret. 53-7 and less of its s'.
 81-8 The letter . . . separated from its s',
- letter without the**
My. 158-19 The letter without the s' is dead:
- matter or**
My. 235-20 Is mortal man . . . matter or s'?
- meek in**
Mis. 152-20 pure in affection, the meek in s',
 more of the
Ret. 40-9 more of the s' instead of the letter,
- my**
Po. 16-22 call to my s' with seraphs to dwell;
 65-1 Sing me that song! My s' is sad,
My. 303-1 mysteriously upon my s'.
- need the**
Mis. 345-7 need the s' of the pious Polycarp,
 newness of
No. 25-6 serve in newness of s'. — *Rom.* 7: 6.
- of beauty**
Pul. 2-6 s' of beauty dominates The
- of bigotry**
My. 93-4 * have little of the s' of bigotry.
- of Christ**
Mis. 25-21 manifests the s' of Christ.
 141-17 s' of Christ actuating all the parties
 370-7 greater s' of Christ is also abroad,
 374-4 Pharisees scorned the s' of Christ,
Ret. 47-16 richly imbued with the s' of Christ,
Pul. 21-27 rest on the s' of Christ,
 75-3 has most of the s' of Christ,
- of Christianity**
My. 246-16 s' of Christianity, dwelling forever
 of Christian Science
Mis. 43-18 gained sooner than the s' of C. S.:
Pul. 80-20 the s' of C. S. ideas has caused
- of Christmas**
My. 260-24 true s' of Christmas elevates
 of divine Love
Oi. 9-14 the s' of divine Love,
- of evil**
Mis. 370-6 antagonistic s' of evil is still abroad;
My. 212-5 essence, or s', of evil,
 of faith
My. 85-26 * s' of faith and brotherhood
- of God**
Oi. 9-18 s' of God is made manifest
My. 344-10 'It is not the s' of God,
- of his Father**
Oi. 9-29 s' of his Father speaketh
- of his mission**
My. 246-26 and the s' of his mission,
- of his prayer**
Mis. 211-30 lived the s' of his prayer,
 of humanity
My. 129-5 the s' of humanity, ethics, and
 of idolatry
Mis. 123-6 the s' of idolatry, envy,
 of levity
My. 93-18 * to approach it in a s' of levity,
 of lies
Mis. 260-28 The s' of lies is abroad.
- of Love**
Mis. 288-29 s' of Love that nerves the struggle,
No. v-4 self-sacrificing s' of Love
- of love**
Po. 86-6 s' of love, at soft eventide
- of our Master**
Mis. 370-2 say, in the s' of our Master,
- of sacrifice**
Mis. 261-23 This s' of sacrifice always has
- of song**
Ret. 17-3 s' of song, — midst the zephyrs
Po. 62-1 s' of song, — midst the zephyrs
- of St. Paul**
Mis. 344-29 We need the s' of St. Paul,
- of the prayer**
My. 289-28 s' of the prayer of the righteous
 of these rights
Mis. 289-29 are the s' of these rights,
 of this orison
My. 281-8 s' of this orison is the fruit of

spirit

- of true watching**
My. 233-1 the s' of true watching,
- of Truth**
Mis. 40-23 must possess the s' of Truth
 40-19 s' of Truth leads to all truth,
 204-12 s' of Truth cleansing from
 205-10 s' of Truth and Love on
Ret. 81-10 s' of Truth extinguishes
Pul. 75-2 the s' of Truth and Love,
No. 32-14 in the s' of Truth;
My. 4-2 one finds the s' of Truth,
 119-30 s' of Truth that leadeth away
 139-12 s' of Truth is the lever
 225-3 worker in the s' of Truth
 238-18 the s' of Truth, whereby the
- of unselfishness**
My. 87-26 * imbued with the s' of unselfishness
- omitting the**
No. 23-22 omitting the s' of this Science
- one**
Pan. 6-27 belief in more than one s',
 14-6 at the table of our Lord in one s':
- oneness in**
Mis. 289-18 Oneness in s' is Science,
- or letter**
Man. 44-5 s' or letter of this By-Law
- our**
Mis. 46-23 witness with our s'. — *Rom.* 8: 16.
 255-14 witness with our s'. — *Rom.* 8: 16.
- placid**
Ret. 5-23 * sympathizing heart, and a placid s'.
- poor in**
Mis. 325-3 the poor in s': — *Matt.* 5: 3.
Ret. 26-26 none but the "poor in s'" — *Matt.* 5: 3.
Oi. 2-19 blessing the poor in s'
- pure in**
Mis. 168-13 only such as are pure in s'.
Oi. 26-18 the pure in s', and the meek
- quicken**
Mis. 185-28 made a quickening s'. — *I Cor.* 15: 45.
 188-32 "a quickening s'" — *I Cor.* 15: 45.
 189-17 quickening s' takes it away;
Un. 39-45 made a quickening s'. — *I Cor.* 15: 45.
- requires the**
Pul. 15-8 requires the s' of our blessed Master
- sainted**
Ret. 6-2 * impressions of that sainted s',
- same**
Mis. 123-1 same s' that in our time massacres
 347-13 operation by the same s'.
- self-same**
Po. 10-16 "Thou of the self-same s",
My. 337-17 "Thou of the self-same s",
- thereof**
Mis. 291-19 if the s' thereof be lacking.
- this**
Pul. 75-6 a greater degree of this s'
Oi. 9-16 This s' of God is made manifest
My. 165-9 and by this s' man lives
 252-27 but this s' is of God,
- underlying**
My. 71-8 * fussing about the underlying s'
- unity of**
Mis. 145-21 the visible unity of s' remains,
Pul. 22-18 there will be unity of s',
- uplifting of**
Mis. 169-12 The uplifting of s' was the
- with thee in**
Po. 73-8 I am with thee in s' — once more.
- with you in**
Pul. 1-18 being with you in s',
My. 148-19 am with you in s',
- wounded**
Mis. 258-9 anointing the wounded s'
- your**
Man. 47-12 and in your s'. — *I Cor.* 6: 20.
- Mis.* 124-4 must worship Him in s'.
 195-7 hath the s' without the letter,
 207-4 s' of my life-purpose,
 260-27 The s', and not the letter.
 335-6 not of the letter, but the s'.
 383-14 S' emancipate for this far shore
Man. 43-26 s' in which the writer has written
Ret. 69-11 saying, . . . I will put s' into
 88-25 s' of the Saviour's ministry.
 no more s' in her s' — *I Kings* 10: 5.
Oi. 9-30 s' giveth him liberty:
 24-30 to attain the s' or mystery of
Oi. 9-10 s' of the healing Christ.
Po. 48-7 S' emancipate for this far shore
My. 125-17 s' of the Mars' Hill orator,
 131-15 above the symbol seizer the s',
 180-28 in the s' of our great Exemplar
 188-17 In s' I enter your inner sanctuary,

spirit

- My.* 194-6 but the *s'* of it is immortal.
194-23 gratefully accept the *s'* of it;
233-2 *s'* of our Master's command
343-2 * in Mrs. Eddy's own *s'*.

spirited

- Ful.* 20-14 * The music was *s'*.

spiritless

- No.* 29-22 Such sermons. . . are *s'* waifs,
Fco. 5-12 barbarisms of *s'* codes.
Po. 67-3 Grow cold in this spot as the *s'* clay.

spirit-rappings

- Mts.* 231-9 though I take no stock in *s'*

Spirit-revelator

- Mts.* 3-14 through Christ, the *S'*,

Spirit's

- Un.* 68-10 by the law of *S'* supremacy;

spirit's

- Ret.* 9-19 * naught my *s'* breathings to control.

spirits *See also* **spirits'**

- Mts.* 34-25 are called "communications from *s'*,"
171-13 "try the *s'*." — *J*ohn 4: 1.
171-16 *s'* supposed to have departed
278-2 the distilled *s'* of evil.
287-9 "Neath which our *s'* blend"
Ret. 36-6 Spirit into *s'*. . . is a misstatement
No. 26-4 *s'*, or souls, — *alias* gods.
Fan. 9-4 term "*s'*" means more than one
Hea. 8-15 ignorantly imputed to *s'*.
Fo. 3-13 'Till bursting bonds our *s'* part
6-3 'Neath which our *s'* blend
My. 211-10 the unseen *s'* cried out.
313-21 I was not a medium for *s'*.

spirits'

- Mts.* 387-6 in what glad surprise, Our *s'* own!"
Po. 60-24 in what glad surprise, Our *s'* own!"

Spirit-substance

- Mts.* 205-20 disembodied individual *S'*

spiritual

- abstractions**
Mts. 195-27 *s'* abstractions, impractical and
achievement
My. 37-16 * By reason of your *s'* achievement
advent
Ret. 76-31 *s'* advent of the advancing idea
Æsculapius
My. 205-16 *s'* Æsculapius and Hygeia.
affatus
Ret. 31-30 potency of a present *s'* affatus.
altitude
Mts. 15-23 this new-born *s'* altitude;
289-31 allowed to rise to the *s'* altitude
and eternal
(*see* **eternal**)
animus
Mts. 113-32 moral, and *s'* animus is felt
Man. 31-13 *s'* animus so universally needed.
Ful. 3-30 usefulness for such a *s'* animus
23-9 * but a *s'* animus.
application
Mts. 170-21 *s'* application bears upon our
apprehension
Mts. 263-31 *s'* apprehension of the Scriptures,
My. 193-12 *S'* apprehension unfolds.
armament
Un. 6-27 manual of their *s'* armament.
My. 355-14 the untiring *s'* armament.
ascendency
01. 19-19 through *s'* ascendency alone.
aspirations
My. 91-10 * no person's *s'* aspirations were
attainments
Mts. 345-32 directed them to *s'* attainments.
00. 1-14 rich *s'* attainments.
My. 64-5 * through her *s'* attainments,
244-11 impulse to our *s'* attainments.
attitude
Ret. 89-26 abide in such a *s'* attitude
attractions
My. 159-18 tend to check *s'* attraction
axis
Ret. 88-30 Mind revolves on a *s'* axis,
bankruptcy
Mts. 152-24 Neither *s'* bankruptcy nor
basis
Un. 25-19 a material, not a *s'* basis.
Hea. 1-21 more *s'* basis and tendency
beauty
My. 141-28 blossomed into *s'* beauty,
behest
02. 19-24 a *s'* behest, in reversion,

spiritual**being**

- Mts.* 105-10 his individual *s'* being.
113-13 scale of moral and *s'* being,
262-1 the bliss of *s'* being;
Peo. 3-6 material conceptions of *s'* being.
beings
Peo. 1-16 understanding that we are *s'* beings
birth
Mts. 17-18 This *s'* birth opens to the
17-27 With the *s'* birth, man's
body
My. 218-11 The *s'* body, the incorporeal
call
My. 172-13 symbol of my *s'* call
chemicalization
Ful. 5-30 This *s'* chemicalization is the
Mts. 18-15 as God's *s'* child only,
Christ
Christ. 84-12 *s'* Christ was infallible;
Christianity
Mts. 2-15 view of a more *s'* Christianity,
232-18 a more *s'* Christianity will be
346-28 Shall we have a *s'* Christianity
No. 46-4 a practical, *s'* Christianity,
01. 2-3 The highest *s'* Christianity,
Peo. 6-2 recommends the more *s'* Christianity.
coexistence
Mts. 47-24 *s'* coexistence with his Maker.
communion
Mts. 90-30 is the *s'* communion which
My. 139-24 the material to the *s'* communion;
compact
Ret. 47-3 wars with Love's *s'* compact,
concept
Un. 32-7 man. . . is His *s'* concept.
conception
Mts. 286-11 more *s'* conception and education of
concepts
Mts. 361-10 *s'* concepts testifying to one
conclusions
Ret. 31-28 if *s'* conclusions are separated from
condition
Un. 7-13 In the same *s'* condition
consciousness
Un. 23-25 a purely good and *s'* consciousness
35-24 Spirit is *s'* consciousness alone.
35-24 Hence this *s'* consciousness
cooperation
My. 185-9 Unity is *s'* cooperation,
cosmos
Mts. 26-25 God's consequent is the *s'* cosmos.
362-24 *s'* cosmos and Science of Soul.
creation
My. 179-5 gave an account of the *s'* creation,
danger
No. 23-4 is fraught with *s'* danger.
dawn
Mts. 78-1 *s'* dawn of the Messiah,
02. 5-4 *s'* dawn of the twentieth century
death
Un. 29-8 there can be, no *s'* death.
demand
Ful. 23-14 * common identity of *s'* demand;
Hea. 19-20 Science makes a more *s'* demand,
development
My. 49-29 * a means of *s'* development
dictionary
Mts. 252-30 the wise man's *s'* dictionary;
discernment
Mts. 112-29 intellectual, and *s'* discernment,
215-32 a wise *s'* discernment must be used
315-31 his own *s'* discernment,
My. 22-21 * a *s'* discernment of the needs of
effect
My. 318-13 declare the moral and *s'* effect
element
Ret. 65-7 freeze out the *s'* element.
elements
Mts. 2-30 putting on the *s'* elements
elevator
Mts. 259-23 *s'* elevator of the human race,
endeavor
Fan. 9-17 *s'* endeavor to blow others,
ends
Ret. 47-11 means for the promotion of *s'* ends.
existence
Mts. 17-28 primitive, sinless, *s'* existence
182-15 man's primal, *s'* existence,
Ret. 23-14 heart's bridal to more *s'* existence,
eye
Po. 32-11 illumines my *s'* eye,
fact
Mts. 43-22 the *s'* fact of Life is,
My. 109-6 not the *s'* fact of being.

spiritual

- facts**
Mis. 8-1 More . . . than to s' facts.
 37-6 the s' facts of being.
 174-28 that reveals the s' facts
 234-24 has seen far into the s' facts
Ret. 60-26 the s' facts of the universe,
Un. 30-5 can reverse the s' facts
- faith**
My. 132-8 s' faith and understanding
- famine**
Mis. 246-23 the s' famine of 1866,
- force**
Mis. 257-9 a moral and s' force
Rud. 4-10 represents a moral and s' force,
- forces**
'02. 10-3 unfolds s' forces,
- foresight**
My. 281-1 Because a s' foresight of
- form**
Publ. 33-24 * his visitor was a s' form from
- formation**
Ret. 49-12 s' formation first, last, and always,
- forms**
Mis. 91-18 most s' forms of thought
- foundation**
Mis. 74-7 s' foundation for the affections
 941-4 s' foundation and superstructure
Pul. 6-6 foundation of Christ's healing.
My. 357-18 on a wholly s' foundation,
 357-19 Christ, the s' foundation.
- freedom**
Ret. 45-13 in order to gain s' freedom
- fulness**
My. 357-3 until we arrive at the s' fullness
- gates**
Ret. 79-28 its s' gates not captured,
- Genesis**
Mis. 258-12 the s' Genesis of creation,
- gifts**
Mis. 345-1 Spirit bestows s' gifts,
- glow**
Mis. x-1 s' glow and grandeur of
 356-3 s' glow and understanding.
- goal**
No. 44-8 swerves not . . . from the s' goal.
- good**
Mis. 140-7 all s' good comes to
Un. 38-23 s' good, is not seen in
- grace**
Un. 57-21 s' grace was sufficient
- gravitations**
Mis. 19-26 material and s' gravitations,
- groan**
Mis. 231-10 table give a s' groan
- growth**
Mis. 41-14 It promotes s' growth,
 308-25 impedes s' growth;
 317-13 by s' growth and by the study
 330-20 reported more s' growth.
 350-30 promote health and s' growth.
 393-8 as if centuries of s' growth
Ret. 44-11 and its s' growth kept pace with
 45-10 retards s' growth,
 75-20 dishonesty retards s' growth
Un. 43-11 time and immense s' growth.
My. 116-22 loss in grace and growth s';
 211-31 intellectual culture or s' growth.
 213-2 brotherly love, s' growth
- harvests**
Ret. 79-5 We glean s' harvests from our
- healing**
Mis. 163-28 s' healing of body and mind.
 246-29 a s' healing, or a materialistic
 346-4 demonstration of moral and s' healing
- heaven is**
My. 267-16 Heaven is s'.
- heavens**
Mis. 254-20 stars from the s' heavens,
- help**
My. 153-18 s' help of divine Love.
- hero**
My. 203-13 A s' hero is a mark for gamesters,
- heroes**
My. 248-9 S heroes and prophets
- homeopathist**
'01. 23-7 I am a s' homeopathist
- house**
My. 17-11 built up a s' house, — I *Pet.* 2: 5.
- idea**
Mis. 2-20 Christ, the s' idea of God,
 17-13 before the Christ, the s' idea
 77-12 divine Principle and s' idea;
 140-31 the s' idea word live,
 151-26 wedded to the s' idea, Christ;
 163-27 s' idea which leadeth into

spiritual

- idea**
Mis. 164-3 the former is the s' idea
 164-11 s' idea of the Principle of man
 164-21 understanding of Christ, the s' idea,
 164-32 This s' idea that the personal
 165-7 s' idea of God and of man,
 166-2 Principle and s' idea of being.
 166-13 This child, or s' idea,
 166-23 s' idea, named in this century
 166-29 This s' idea, or Christ,
 167-4 pertain to the s' idea,
 175-3 woman, the s' idea,
 306-28 It is a s' idea that lights
 328-8 Christ, the s' idea which
Ret. 63-7 the s' idea, or ideal man,
 63-3 the s' idea, appeared to
Un. 52-14 s' idea, man and woman.
Pul. 10-17 Christ, the true, the s' idea,
 14-22 s' idea will be understood.
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Mts. 21-14 in no wise except by increase of *s* .
 increase the
My. 230-12 increase the *s* ' of him who obeys it,
 individual
Mts. 165-15 individual *s* ' , perfect and eternal,
 is the basis
Mts. 156-23 *S* ' is the basis of all true thought
 lack of
Mts. 53-25 because of their great lack of *s* ' .
 life of
My. 352-9 * for your life of *s* ' ,
 man's
Mts. 105-3 facts of man's *s* ' , individuality,
 morals, and
Mts. 245-13 morals, and *s* ' of mankind.
 of Truth
No. v-13 apprehend the pure *s* ' of Truth.
 our
Pul. 21-29 aught that can darken . . . our *s* ' ,
 price of
My. 221-1 earthly price of *s* ' in religion
 purest
No. 38-26 loses a part of its purest *s* '
 refuge in
Un. 57-7 Man's refuge is in *s* ' ,
 to see
No. 12-8 leading us to see *s* '
 true
'02. 8-9 shows what true *s* ' is,
 we approach
Mts. 30-29 will vanish as we approach *s* ' ,

spiritualization

- * the peace of the Lord in *s* ' .
Mts. 10-37 this is the advent of *s* ' .
 16-9 Nothing aside from the *s* '
 45-11 states that *s* ' of thought is
 73-29 the *s* ' that comes from
 135-19 The *s* ' of our sense of man
 we learn Soul only . . . by *s* ' .
Un. 28-18 *s* ' of thought destroys
 32-12
No. 12-20 impels a *s* ' of thought
 32-2 and the *s* ' of the race,
My. 266-17 final *s* ' of all things,
 245-21 verified by the *s* ' of all!
- spiritualize
Mts. 92-8 and to *s* ' human life,
 217-31 but *s* ' human thought,
Ret. 82-90 better adapted to *s* ' thought
 84-5 to *s* ' his own thoughts
Un. 31-7 to *s* ' thought and action.
No. 11-27 and *s* ' consciousness with the
Hea. 19-17 to *s* ' thought, motive, and
Pco. 7-21 our thoughts must *s* ' to

spiritualized

- sensations . . . must be *s* ' , until we
Mts. 84-10
Ret. 28-9 learn that thought must be *s* ' ,
Pul. 35-13 learned that thought must be *s* ' ,
Pco. 11-6 feeblest mind, enlightened and *s* ' ,
My. 122-28 *s* ' to behold this Christ,
 127-1 Science, whereby thought is *s* ' ,
 355-2 to see in her *s* ' thought

spiritualizes

- this *s* ' their thoughts.
Mts. 92-20
 92-32 *s* ' his own thought,
 252-24 It *s* ' religion
 267-28 *s* ' man's motives and methods,
My. 4-3 obedience to this rule *s* ' man,
 249-39 which *s* ' the congregation.

spiritualizing

- dematerializing and *s* ' mortals
No. 10-24

spiritually

- morally, physically, *s* ' .
Mts. 1x-10
 3-1 physically, morally, and *s* ' ,

spiritually

- 24-2 makes man *s* ' minded.
 24-4 but to be *s* ' minded — *Rom.* 8 : 6.
 25-18 and raising the *s* ' dead.
 30-8 St. John *s* ' discerned
 21-8 morally, physically, or *s* ' ;
 43-16 those who are *s* ' unqualified.
 51-2 its effect physically as well as *s* ' ,
 54-29 first *s* ' created the universe,
 57-7 but from Spirituality
 57-23 universe with man created *s* ' .
 58-17 but I must *s* ' understand them
 64-17 ethics which guide thought *s* '
 85-6 learns *s* ' all that he knows
 86-16 Earth is more *s* ' beautiful
 88-21 * Science is natural, *s* ' natural ;
 90-28 *s* ' prepared breakfast,
 108-9 *s* ' literally, it is nothing.
 111-31 or is a *s* ' adopted child,
 123-31 must worship Him *s* ' ,
 138-14 ethically, physically, and *s* ' .
 140-6 morally and *s* ' inalienable,
 150-11 *S* ' , I am with *s* ' who
 163-4 the blind, *s* ' and physically,
 189-18 must *s* ' discerned.
 170-15 Jesus interpreted all *s* ' .
 172-23 affect *s* ' understood,
 172-24 *s* ' discerned, understood,
 182-1 *s* ' instead of materially
 252-20 physically, as well as *s* ' ,
s ' fitted for teachers,
 217-16 is yet assimilated *s* '
 362-10 physically, morally, *s* ' .
 46-2 a *s* ' adopted child
 46-3 *s* ' adopted husband
Ret. 34-19 advanced morally and *s* ' .
 44-30 this *s* ' organized Church
 68-10 idea is *s* ' real.
 76-14 The *s* ' minded meet on the
Un. 34-20 mentally, morally, *s* ' .
 37-17 physically mortal, but *s* ' immortal.
Pul. 29-22 * lesson was to be taken *s* '
No. 13-20 physically, morally, and *s* ' ,
 22-10 morally, *s* ' or physically,
 25-24 in a *s* ' scientific sense.
Pan. 7-9 had created all things *s* ' ,
 11-16 If man is *s* ' fallen
 '00. 6-28 physically, morally, and *s* ' .
 14-9 let him . . . (that discerneth *s* ')
 14-23 tolled for the *s* ' indispensable.
 15-8 Passover, *s* ' discerned,
 '01. 5-15 their personality is defined *s* ' ,
 20-16 physically, morally, or *s* ' .
 '02. 6-28 that man becomes *s* ' minded
 to be *s* ' minded — *Rom.* 8 : 6.
 9-15 *s* ' minded are inspired with
Hea. 17-14 when *s* ' understood,
Pco. 6-19 improves the race physically and *s* ' .
My. 118-19 meekly, patiently, *s* ' ;
 124-29 could not identify Christ *s* ' ,
 134-29 *s* ' and scientifically understand ;
 146-20 Relinquishing . . . advances it *s* ' .
 150-22 *s* ' dead in trespasses
 152-15 worship only Spirit and *s* ' ,
 154-12 *s* ' speaking is the passover
 180-32 defines nomenclature . . . *s* ' ,
 187-2 *s* ' as well as literally,
 194-26 even the *s* ' indispensable,
 275-27 *s* ' understood and demonstrated,
 350-9 she *s* ' discerned the divine idea
- spiritually-minded
Po. vii-13 * gems . . . from this *s* ' author
My. 248-28 student who is most *s* ' .
- Spiritward
Mts. 360-19 lift every thought-leaflet *S* ' ;
- spitting
Mts. 170-36 *S* ' was the Hebrew method of
Mts. 171-7 anoint the . . . eyes with his *s* ' ,
- splendid
My. 48-15 * *s* ' appreciation of her efforts
 95-14 * recently built a *s* ' cathedral
- splendor
Mts. 330-29 unveils its regal *s* ' to the sun ;
 374-17 brave *s* ' of a November sky
Pul. 39-19 * *s* ' of the sky Repeats its glory
Po. 31-17 solemn *s* ' of immortal power,
My. 263-31 The *s* ' of this nativity of Christ
- spoints
Mts. 248-8 regular doctor had put on *s* '
- spoil
My. 123-30 *s* ' the vinea. — *Song* 2 : 15.

spoiled

Mis. 344-16 are *s* by lack of Science.

spolling

My. 311-25 *s* that individual's disposition.

spoils

My. 236-11 Too much of one thing *s* the whole.

spoke

Mis. 170-12 she *s* of the hades, or hell of
312-1 sorry that I *s* at all,
344-21 which Paul understood when he *s* of
13-16 of these things he now *s*,
Ret. 31-27 *s* to my chanted sense as by
Un. 49-8 Jesus, who *s* of the Christ as
No. 36-8 He once *s* of himself . . . as
My. 30-10 * It *s* much for the devotion of
31-19 * *s* name and gratefully,
146-3 Jesus *s* the truth.
172-9 * Mrs. Eddy *s* as follows
183-22 *s* to an attentive audience
183-24 I foresaw this hour, and *s* of
266-15 of which Jesus *s*.
316-6 * He *s* of her being a
230-11 * Mr. Wiggan *s* of "S" and H-
320-14 * always *s* of you as the author
320-23 * and of your ability
320-32 * *s* in a very animated manner
323-20 * *s* of my journeying from
322-29 * *s* earnestly and beautifully of you
324-1 * often *s* his thoughts freely
325-1 * and *s* of one especial day

spoken

Mis. 23-14 It is plain that the Me *s* of
25-16 *s* of by St. Mark
45-14 *s* of in Matt. xii. 31, 32.
89-16 "be evil *s* of."—Rom. 14: 14.
122-6 Would Jesus thus have *s*
127-29 word *s* at the right moment,
151-22 Glorious things are *s* of
184-19 word that is *s* unto you,
166-6 Truth he has taught and *s*
266-28 Because Truth has *s* aloud,
316-16 the word *s* at this date,
332-18 evil is supposed to have *s*,
337-10 *s* of them as the Golden Rule
346-23 "A word fitly *s*—Prov. 25: 11,
Un. 9-8 words would not have been *s*,
43-12 I have by means *s* of myself,
Pul. 8-2 press has *s* out historically,
11-4 Word *s* in this sacred temple
27-23 * woman *s* of in the Apocalypse,
81-4 * nowhere *s* with more reverence
No. 2-15 by the *s* than the unspoken word.
'00. 14-8 *s* of in the Scriptures.
'01. 9-10 *s* of by St. Paul.
My. 20-2 *s* of (for a memorial—Mark 14: 9.
104-29 anathema *s* of in Scripture:
162-17 This was *s* derisively.
185-11 wherever thought, felt, *s*,
225-5 *s* by our Master.
344-1 even been *s* of as a Christ,

sponsors

My. 248-14 the inevitable *s* for the

spontaneity

My. 184-16 Life is the *s* of Love,

spontaneous

Mis. 101-2 healing becomes *s*,
Ret. 31-18 first *s* motion of Truth
Po. v-6 * the *s* outpouring of a
My. 11-16 response was instant, *s*,
12-5 * *s* and liberality
33-1 * *s* unanimity and repetition

spontaneously

Mis. 20-2 heals man *s*; morally and
'01. 3-1 spring *s* the higher hope,
My. 4-3 practise the Golden Rule *s*;
126-10 Truth crushed . . . springs *s* upward,

spout

Po. 2-2 to *s* at mortal clay
My. 106-21 *s* would be more frisksome than work.
200-23 His metaphysics is not the *s* of

spot

Mis. 180-25 God is universal: confined to no *s*,
Ret. 17-6 while I worship in deep ayivan *s*,
18-20 *s* where affection may dwell
94-14 *s* and blessing on the disk of
Pul. 1-16 This *s* whereon thou troddest
65-21 * Frankish church was reared upon the *s*
Po. 34-13 Has worship some mystic *s*,
45-3 * sunshine without a dark *s*;
68-5 while I worship in deep ayivan *s*
64-12 *s* where affection may dwell
67-3 Grow cold in this *s* as the

spot

My. 145-14 I healed him on the *s*,
187-6 without *s* or blemish,
356-2 praise and love the *s* where God

spotless

Un. 6-5 the *s* selfhood of God
Po. 65-6 robes were as *s* as snow:
My. 192-5 make *s* the blemished,
263-4 *s* purity and original perfection.

spots

No. 13-28 A theory may be sound in *s*,

spotted

Pan. 3-30 his *s* skin, the stars;

sprain

Mis. 243-7 In the case of *s* of the wrist-joint,

sprains

Mis. 243-6 although students treat *s*,

sprang

Mis. 148-14 They *s* from necessity,
163-7 from which *s* a sublime and
170-26 before it *s* from the earth:
225-7 Mind whence *s* the universe,
Man. 3-11 They *s* from necessity,
No. 14-9 *s* from the Oriental philosophy of
Po. 4-4 idolatry *s* from the belief that
Po. 71-12 Injustice to the combat *s*;
My. 29-17 * its grandeur *s* from the
78-28 * which *s* from the conviction that
173-14 From this *s* immortal fruits
195-26 *s* from the temples erected first in
348-11 *s* from the belief that the man Jesus,

spray

Mis. 229-16 nursing the timid *s*,

sprays

Pul. 26-24 * *s* of fig leaves bearing fruit.

spread

Mis. 137-16 to *s* your own so bravely,
225-27 a cool perspiration *s* over it,
234-3 We *s* our wings in vain when
236-9 thence they *s* to the house of
No. 2-28 We should not *s* abroad
Pan. 15-1 both *s* for us a table
Po. 78-3 will *s* over their tomb;
My. 118-4 Only . . . *s* personal contagion,
219-27 the *s* of so-called infectious
256-24 the festive boards are *s*,
292-17 the word *s* like wildfire,
336-3 * The disease *s* so rapidly
353-16 to *s* undivided the Science

spreading

Mis. 135-17 and so *s* the gospel
154-3 The *s* branches of The Church
Ret. 35-26 rapidly *s* over the globe,
My. 69-12 * *s* world wide of this great truth,
65-10 * The Cause itself was *s*
191-6 C. S. *s* steadily
313-9 *s* the road in front of

spreads

Mis. 12-2 *s* its virus and kills
Po. 33-16 *s* her pinions abroad,

spreadst

Po. 77-8 impartial, blessings *s* abroad,

Spring and spring

Mis. 61-27 * sunshine of the world's new *s*,
231-22 burdened for an hour, *s* into liberty,
263-8 new and *s* *s* dress,
329-1 chapter sub-title
329-6 In *s*, nature like a thrifty
329-10 *S* is my sweetheart,
329-14 *S* passes over mountain and
329-18 Whatever else droops, *s* is gay:
332-6 *S* is here!
343-12 fruits of C. S. *s* upward,
In the *s* of 1876,
Ret. 78-2 *s* from this ill-conceived
80-18 will be within him *s*;
Un. 5-22 Let no enmity, . . . *s* up
Pul. 43-16 * corner-stone laying last *s*,
46-27 * Her last marriage was in the *s* of
48-8 * lights and shades of *s*
82-6 * atop the coming of *s*
and this error will *s* up
root of bitterness to *s* up
No. 14-18 Let no root of bitterness *s* up
'01. 2-1 *s* spontaneously the higher hope,
Po. page 83
83-1 Come to thy bowers, sweet *s*,
84-2 Since joyous *s* was there.
My. 68-24 * In the *s* of 1905
241-8 chapter sub-title
341-10 accept your Leader's *s* greeting,
347-13 * nor ever bid the *s* adieu!

Springfield, Mass.

Pul. 88-21 * *Republican, S., M.*
Springfield (Mass.) Republican
My. 92-8 * [*S. (M.) R.*]
Springfield Republican
My. 94-9 * *says the S' R.*

springing
Mis. 83-8 *s'* from a seed of thought,
 283-25 *S'* up from the ashes of,
Rud. 15-24 *s'* up among unchristian students,
'00. 2-3 *s'* up in the above-named cities,
My. 68-5 * *s'* from the tops of great stone piers,
 243-3 belief is *s'* up among you

springs
'01. 31-5 *s'* from the very nature of Truth,
My. 74-24 * the satisfaction that *s'* from
 128-9 *s'* spontaneously upward,
 201-29 Hope *s'* exultant on this blast morn.
 256-21 *s'* aside at the touch of Love,
 287-18 Mind whence *s'* the universe.

springtide
Mis. 330-6 pray for the perpetual *s'*
 330-10 *s'* of Christ's dear love,
 331-10 *s'* of freedom and greatness.
No. 14-13 has *s'* up, borne fruit,
 27-6 *s'* of Truth in C. S.
Pan. 1-14 for the *s'* of Soul.

springtime
Po. 16-24 breath from the verdant *s'*,

sprinkle
Ret. 17-14 *s'* the flowers with exquisite dye,
Po. 62-17 the flowers with exquisite dye.

sprinkled
Hea. 2-27 *s'* the altar of Love

sprung
Mis. vii-17 My world has *s'* from Spirit,
 159-26 many weary wings *s'* upward
 196-18 gods' which *s'* from it. — *Ecod.* 20:3.
 256-17 has *s'* up, borne fruit,
Pul. 56-1 * organized societies have *s'* up
No. 9-3 the factions which have *s'* up
My. 199-5 light hath *s'* up.

spurious
Mis. 43-15 *s'* teaching of those who are
 80-2 *s'* works on mental healing,
 271-14 cobwebs which *s'* "compounds"
Un. 23-15 *s'* evidence of the senses
No. 2-3 *s'* and hydra-headed mind-healing
Po. 13-8 *s'*, imaginary laws of matter

spurned
Mis. 122-21 Love divine *s'*, lessons not the

spurneth
Ret. 18-16 eagle that *s'* the sod,
Po. 64-7 eagle that *s'* the sod,

spurns
Mis. 385-17 divine sense, that *s'* such toys,
Po. 48-11 divine sense, that *s'* such toys,

squadron
Pan. 14-26 blotted out the Spanish *s'*.

square
Mis. 143-3 "s'" of moral sentiments,
Pul. 24-26 * twenty-one and one half feet *s'*,
'02. 17-19 *s'* accounts with each passing hour,
My. 309-22 * a small, *s'* box building

squarely
Mis. 378-17 He answered kindly and *s'*
 396-24 (Heaven chiselled *s'* good)
Pul. 15-9 (Heaven chiselled *s'* good)
Po. 76-8 (Heaven chiselled *s'* good)
My. 112-10 founded *s'* and only on the

squills
Mis. 240-2 doctor's *s'* and bills

stabs
Mis. 118-20 His rod and His *s'* comfort you,
 158-20 with sandals on and *s'* in hand,
 358-28 awaiting, with *s'* in hand,
Man. 43-1 or treats our Leader or her *s'*
My. 174-9 city marshal and his *s'*
 282-9 His rod and His *s'* comfort the
 310-14 *s'* of the Governor of New Hampshire,
 312-25 Governor of the State and his *s'*,

stage
Mis. 103-17 second *s'* of human consciousness,
 106-11 most hopeful *s'* of mortal mentality,
 109-23 through the second to the third *s'*,
 200-13 applicable to every *s'* and state of
 215-25 at this *s'* use the sword of Spirit,
 288-22 in every state and *s'* of being,
 355-2 present *s'* of progress in C. S.

stage

Mis. 356-22 second *s'* of mental development
 357-19 third *s'* of mental growth
Ret. 81-30 at every *s'* of advancement,
No. 38-23 of any other state or *s'* of being,
'01. 17-22 had overcome a difficult *s'*
 17-22 next more difficult *s'* of action
 25-7 last *s'* of the great naturalist's
Hea. 13-14 cured the incipient *s'* of fever,
My. 75-4 * holding the centre of the *s'* of
 236-28 great importance at this *s'* of
 239-28 state and *s'* of mental

stages
Mis. 56-27 successive *s'* of existence
 100-31 indicates the different *s'* of
 107-20 three states and *s'* of human
 112-12 The mental *s'* of crime,
 206-11 advancing *s'* of C. S.
 208-17 states and *s'* of human error
 355-11 pass through three *s'* of growth,
 357-20 all *s'* and states of being;
Ret. 45-12 first *s'* of mortal existence
Un. 50-16 no material states or *s'* of
'01. 17-18 the last *s'* of consumption,
 27-28 * goes through three *s'*,
 28-1 passed through the first two *s'*,
 29-6 advancing *s'* of their careers
'01. 33-8 * decaying *s'* of religion,
 47-8 * a few of the *s'* of its progress,
 47-14 * epoch-marking *s'* of its growth,
 80-5 * of consumption in its advanced *s'*,
 105-8 healed consumption in its last *s'*,
 107-30 *s'* of organic and inflammatory
 304-26 * goes through three *s'*.

stagger
My. 79-8 * must *s'* their faith not a little

staging
Po. 11-10 another *s'* for diviner claims,

stagnant
My. 149-30 waken the *s'* waters

staid
My. 70-18 * this occurred in *s'* old Boston,

stain
Mis. 141-20 *s'* the early history of C. S.
Ret. 86-11 Cleave every *s'* from this wanderer's

stained
Pul. 24-28 * The windows of *s'* glass
 58-30 * portrait of her in *s'* glass
'02. 10-0 foot-prints . . . are *s'* with blood,
 14-9 * not like Caesar, *s'* with blood,
My. 248-5 * not like Caesar, *s'* with blood,

stains
Mis. 249-19 to remove *s'* or vermin,
 327-32 wipes away the blood *s'*,

staircases
Pul. 25-14 * the *s'* are of iron,

stairs
Ret. 76-14 meet on the *s'* which lead
Pul. 25-13 marble *s'* of rose pink,
My. 342-3 * lady slowly descending the *s'*,

stairways
My. 46-2 * commodious foyer and broad *s'*,
 68-28 * seven broad marble *s'*,

stake
Mis. 277-13 The *s'* and scaffold have never
 345-11 bound him to the *s'*,
 363-24 and at a fearful *s'*,
No. 44-14 sentence men to the dungeon or *s'*
Po. 13-20 they bound him to the *s'*,

stale
Mis. 30-22 The *s'* saying that C. S.

stalk
Mis. 331-1 construct the *s'*, instruct the ear,
 396-4 Where ghosts and goblins *s'*,
Po. 68-16 Where ghosts and goblins *s'*,

stalled
Mis. 121-13 *S'* theocracy would make this

stall-fed
No. 43-6 whether *s'* or famishing,

stamp
Hea. 19-16 We need it to *s'* our religions

stamped
Pul. 42-16 * golden beehive *s'* upon it,

stand
Mis. 16-30 Here you *s'* face to face with
 16-32 You *s'* before the awful detonations
 82-10 *s'* upon the shore of eternity,
 90-16 to *s'* a long siege,
 104-20 *s'* the friction of false self-hood

stand

- Mts.* 126-12 not s' wailing and weary ;
140-20 church will s' the storms of ages ;
158-20 I s' with sandals on
178-18 s' before us to preach a sermon
197-27 and therefore cannot s' .
227- 3 may s' in the place of a virtue ;
278-31 Scientists s' firmer than ever
287-20 I must s' in this abstruse basis
347-17 Between the two I s' still ;
369- 7 to s' erect on sublime heights,
392- 2 monarch, at whose feet I s' ,
400- 5 be in thy place ; S' , not sit .
- Man.* 76-17 with the land whereon they s' ,
Chr. 56-28 Behold, I s' at the door, — *Rev.* 3 : 20.
Ref. 90- 3 or seek to s' in God's stead .
Un. 64-18 s' on the summit of Mount Blanc ;
Ful. 16-17 be in the place ; S' , not sit .
26-10 * lamp s' of the Renaissance period
64- 7 * shall s' the new man with
Pan. 3-28 s' , in the term pantheism, for the
9- 6 in paganism they s' for gods ;
'01. 25-30 * a kingdom . . . that cannot s' .
Peo. 7-10 * "Sculptors of life are we as we s'
Po. 20- 2 monarch, at whose feet I s' ,
76-16 be in the place ; S' , not sit .
My. 34- 2 s' in his holy place? — *Psal.* 24 : 3.
26-20 * to s' as an enduring monument,
106-18 would weary, and the world s' still .
150-18 S' by the cold lake,
158-28 s' through all time for
205- 3 "S' fast therefore in the — *Gal.* 5 : 1.
216- 6 All systems of religion s' on this
224-31 * They also serve who only s' and
230- 1 s' : when those have passed to rest .
302-18 I s' in relation to this century as
305-11 manuscripts . . . s' in evidence .
322- 5 * facts . . . and they must s'
344- 4 rays collectively s' for Christ,
344-24 * How does C. S. s' as to

standard

- Mts.* 60-21 a change . . . to the divine s' ,
138- 5 the s' of metaphysics ;
186- 8 far below s' original s' .
222-12 s' of right that regulates human
233-12 s' of metaphysical healing
233-21 think the s' of C. S. too high
237-27 having true s' .
233-20 they only who adhere to that s' .
Man. 61-21 s' of musical excellence ;
Ref. 53- 5 s' of genuine C. S. ;
Un. 38-27 not up to s' Christian s' of Life,
Ful. 10-16 planted your s' on the rock
No. 2- 1 on its s' have emblazoned
but one s' statement, one rule,
46-15 Puritan s' of undeffiled religion.
46-17 let us lift their s' higher,
Pan. 11-21 the original s' of man
'01. 3- 6 the healing s' of C. S.
3-12 the s' of Christ's healing
34-10 look for the s' of Christianity
Peo. 10-15 alone grasps the s' of liberty,
My. 41-18 * maintains the perfect s' of truth
180-11 primordial s' of Truth.
253-24 is the s' of C. S.

standard-bearers

- Mts.* 177-11 against the lives of our s' .

Standard Dictionary

- Pan.* 2-19 S' D' has it that pantheism

Standard dictionary's

- '01.* 3-11 S' d' definition of God,

standards

- Mts.* 253- 6 are neither s' nor models .
My. 91-11 * or his moral s' debased
224-24 to accept the latter as s' .

standest

- Mts.* 341-16 place whereon thou s' .

standeth

- Mts.* 268- 9 * S' God within the shadow,

standing

- Mts.* 123-12 they love to pray s' in — *Matt.* 6 : 5.
134-27 wickedness is s' in high places ;
140- 4 and the s' on it .
178-22 * I should not be s' before you ;
301-25 injustice s' in a holy place .
Man. 36-21 members thereof in good s' ,
50-13 another member in good s' ,
51-11 are in good and regular s' .
73- 5 Members in good s' with The
73-13 Also members in good s'
76-17 members of this Church in good s' .
Un. 49-19 s' in no name .
Ful. 6-17 * almsent of seven years' s' .

standing

- '02.* 16-13 angel, s' in the sun,
Mv. 9-14 * you, who are s' in the forefront
64-18 * night s' of C. S. before the world.
90- 3 * people of substance and of s' .
81-31 * people of s' and of substance,
128- 7 the recording angel, s' with
199-18 This year, s' the range of the,
246- 4 in good and regular s'
206-23 s' and seating capacity,
305-13 * "s' eighth in a list of twenty-two
330-12 by a Mason of good s'
331- 9 * indicates her irreproachable s' .

standing-room

- My.* 54-12 * "No more s' ."
66-23 * there was not even s' .

standpoint

- Mts.* 14-21 appears to mortals from their s'
62-30 first spoke from their s' ;
228- 6 is to take a new s' .
289- 8 From a human s' of good,
373-12 Neither material fineness, s' , nor
379-22 a mental s' not understood,

standpoint

- Un.* 29-16 from any s' of their own .
Ful. 69-19 * spiritual or metaphysical s' .
No. 9-10 their own s' of experience,
12- 2 from a purely Christian s' .

standpoint

- Pan.* 9-27 From a material s' .
My. 346- 1 * from the s' of C. S. ,

standpoints

- Peo.* 1-16 from material to spiritual s' .

stands

- Mts.* 208-29 s' upon the mount of holiness,
225-16 eventually s' the Church ;
364-17 s' on this Scriptural platform ;
399-25 on this rock . . . S' His church,
Man. 71-12 The Mother Church s' alone ;
104- 7 it s' alone, uniquely
Ref. 70-27 he virtually s' at the head of
80-10 * with patience He s' waiting,
Un. 29- 1 Soul s' in this relation to
18-10 on this rock . . . S' His church,
Ful. 20- 1 The land whereon s' : The
61-17 * s' at the head of this sketch.
Rud. 2- 5 s' for one of the three subjects,
No. 2- 5 foe who s' in his way .
33-22 Jesus' sacrifice s' preeminently
'01. 4- 2 then Love . . . s' for God
'02. 14- 5 the land whereon it s'
Hea. 11-10 it s' and is the miracle of
But gracefully it s'
76- 9 on this rock . . . S' His church,
My. 28-21 * It s' as the visible symbol
45-16 * edifice s' a fitting monument
45-31 s' a material type of
46- 4 * the great structure s' , silently
46- 8 * In the best sense it s'
49- 7 * s' a great chance of sweeping
55-12 * The Mother Church now s'
143-15 s' the eternal fact of C. S. ,
143-21 s' forever as an eternal
159-13 s' at the vestibule of C. S. ,
164-14 s' for human self lost in
194-16 s' for meekness and might,
227-21 above quotation . . . s' for this :
227-26 It s' side by side with
247- 1 It s' for the inalienable,
234-23 It s' for the inalienable,
280- 9 Christmas s' for the real,
208-18 It s' the storm.
338-24 s' alone in word and deed,
344- 3 if we say that the sun s' for God,

standstill

- Ref.* 38-25 He had come to a s' .
My. 171-23 * Her carriage came to a s' .

stanza

- Un.* 26-20 protest against this s' of Bowring's,

Star

- Ful.* 90- 7 * S' , Kansas City, Mo.

star

- Mts.* 1- 4 watched the appearing of a s' ;
164-12 spiritual idea . . . appeared as a s' .
168-20 behold the appearing of the s' !"
278- 2 and the crescent with a s' .
339- 9 s' that looked lovingly down
320-17 polar s' , fixed in the heavens
320-23 The s' of Bethlehem
320-23 is the s' of Boston,
320-27 s' of Bethlehem in the light of
wise men follow this guiding s' ;
Chr. 53- 4 One lone, brave s' .

star

- Chr. 63-37 faith's pale s' now blends
 65-4 bright and morning s' — *Rev.* 22: 16.
 67-4 give him the MORNING S'. — *Rev.* 2: 23.
Ret. 20-20 S' of my earthly hope,
Un. 17-4 * "Hitch your wagon to a s'."
Pul. 25-18 * sunburst with a seven-pointed s',
 26-2 * electric lights in the form of a s',
 28-4 * s' of Bethlehem shines down from
 28-9 * the crown and the s' are presented
 42-21 * a huge seven-pointed s'
 42-21 * s' of lilies resting on palma,
Po. 9-2 Turned to his s' of idolatry.
 46-15 Bright as her evening s',
 68-19 s' of our friendship arose
 68-21 and bright—
 78-9 * whose destiny none may outrun;
My. 110-6 this Bethlehem s' looks down

stark

- Po.* 63-2 paint the gray, s' trees,

starless

- Mis.* 208-16 no shipwreck in a s' night

starlight

- Ret.* 25-12 could not prophesy sunrise or s',
Po. 3-1 s' blends with morning's hue.

star-lit and starlit

- Mis.* 400-1 *Laus Deo*, night s',
Pul. 2-8 soft shimmer of its s' dome.
 16-13 *Laus Deo*, night s',
 8-11 watch s' over the s' glow,
 76-12 *Laus Deo*, night s'

starry

- Po.* 8-15 Its s' hopes and its waves

stars

- Mis.* 188-4 when the s' first sang together,
 254-19 s' from the spiritual heavens,
 259-20 morning s' sang together. — *Job* 38: 7.
 319-27 feel themselves alone among the s',
 332-1 Mind is seen kindling the s',
 340-28 like the s', comes out in
 360-13 s' of the first magnitude
 360-13 fixed s' in the heavens of Soul.
 395-6 The s' reject his pains,
 higher than the s' of heaven.
Ret. 28-27 magnitude and distance of the s',
 65-28 "the s' also." — *Gen.* 1: 16.
Un. 14-7 in their courses — *Judg.* 5: 20.
 42-14 morning s' sang together. — *Job* 38: 7.
Pul. 4-18 water may help to hide the s',
 83-29 * a crown of twelve s' — *Rev.* 12: 1.
Pan. 3-31 his spotted skin, the s';
 '00. 12-3 "holdeth the seven s' — *Rev.* 2: 1.
 '02. 15-23 steadfast s' watched over the world,
Po. 2-15 s', so cold, so glitteringly bright,
 57-13 The s' reject his pains,
 70-18 The while the glad s' sang
 73-7 And the s' peep out,
 13-25 reach the s' with divine overtures,
My. 125-22 are s' in my crown of rejoicing.

start

- Mis.* 53-12 to s' the patient's recovery?
 215-11 or s' from wrong motives.
 235-22 s' the wheels of reason aright,
 366-24 s' from this false premise,
 '00. 15-7 s' forward with true ambition.
 '01. 27-16 s' thirty years ago without a
Hea. 4-1 unlimited Mind cannot s' from
 5-3 man is supposed to s' from dust
 201-18 not to a s', but to a tenure of
 215-16 I earned the means with which to s' a
 308-23 as they were about to s' for church.

started

- Mis.* 107-18 it never s' with time,
 139-15 I s' the *Journal* of C. S.,
Ret. 38-15 s' for Lynn to see me.
 38-16 s' for Boston with my finished
 62-20 I s' it, April, 1883, as editor and
Un. 24-11 where were with
 '01. 17-13 and s' the great Cause
 17-18 that s' the inquiry, What is it?
My. 189-2 s' in this sublime ascent,
 204-16 I s' *The C. S. Journal*,

starting

- Mis.* 51-26 * s' fresh, as from a second birth,
Pul. 79-10 * which, s' fifteen years ago,
 No. 20-16 of an infinite Mind s' from
 '01. 29-26 To aid my students in s'
My. 36-11 * s' out their labors
 204-21 when s' this great Cause,
 212-31 s' that educational system

startle

- Mis.* 70-13 should s' him from the dream

started

- Mis.* 324-19 S' beyond measure at beholding
Pul. 71-14 * s' and greatly disconcerted
Pec. 13-12 On the s' fear of humanity
My. 294-9 the s' or the unrighteous
 307-12 s' me by saying what I cannot forget

startles

- Hea.* 5-11 clergymen s' us by saying

starting

- Mis.* 64-3 to receive s' announcements,
 193-1 entertaining the s' inquiries,
 278-32 led to some s' departures
 301-10 There are s' instances of
 301-13 understood in a s' contradiction of
Ret. 50-6 a s' sum for tuition
 '01. 21-17 s' ignorance of C. S.,
My. 9-21 pledged yourselves with s' grace
 99-25 * with a rapidity that is s',

starts

- Mis.* 325-19 s' up in blank amazement
 339-8 to-morrow s' from to-day
My. 213-5 It s' factions and engenders
 288-1 the s' wheels of right reason,

starve

- Ret.* 90-9 left them to s' or to stray.

starving

- Pan.* 15-1 fed her s' foe,

State

- Mis.* 11-5 abide by our S' statutes;
 144-2 New Hampshire, my native S';
 251-10 of this city and of my native S';
 263-24 aid and protection of S' laws
 305-1 * women representing each S'
Man. 45-26 under the laws of the S'.
 70-17 located in the same S',
 70-18 on a statute of said S'.
 70-20 of the churches in said S'.
 98-21 S' Committees on Publication
 98-25 in each S' of the United States
 99-3 the S' of California shall be
 4-6 in the S' of New Hampshire.
 6-25 Legislature of his native S',
 7-2 the largest vote of the S';
 49-19 thank the S' for its charter.
Pul. 7-4 especially the laws of the S'
 20-9 by means of a statute of the S',
 24-34 * Mrs. Eddy's native S'.
 41-5 From every S' in the Union,
 57-5 from every S' in the Union,
 68-11 * residence in her native S'.
 No. 44-21 will again unite Church and S',
 '02. 39-35 metropolis of my native S'.
Po. 13-11 as with an inhuman S' law;
My. 94-22 from every S' in the Union
 138-25 * S' of New Hampshire,
 157-8 * capital city of your native S'.
 167-26 the laws of my native S'.
 184-0 Scientists of my native S'.
 188-2 forests of our native S'.
 195-5 a S' whose metropolis is called the
 198-8 engraved in church and S'.
 204-16 IN COMPLIANCE WITH THE S' LAWS,
 204-19 practice of C. S. in your S',
 227-9 under the protection of S'.
 270-9 newspaper of my native S'.
 289-28 the capital of my native S'.
 312-25 The Governor of the S'.
 325-14 the S' where my husband,
 326-15 the S' that so signally honored
 327-2 practice of C. S. in that S'.
 327-4 New Hampshire, my native S',
 327-16 * practice of C. S. in our S'.
 327-22 * representative men of our dear S'.
 327-30 * when the laws of every S'.
 328-21 * healers of this sect in the S'.
 328-23 * to carry them on in this S'.
 331-7 * the Governor of the S'.
 346-15 of making laws for the S'.
 340-21 leaders of our rock-ribbed S'.
 241-5 on the escutcheon of this S'.

Ref.

- 4-6 in the S' of New Hampshire.
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state (noun)

- affairs of
My. 340-26 to rule . . . the affairs of s'.
 and stage
Mis. 288-22 in every s' and stage of being.
My. 239-28 The millennium is a s' and stage of
 any other
 No. 38-23 any other s' or stage of being.
 Christian
Mis. 279-25 A calm, Christian s' of mind
 Christianity's
Mis. 373-20 a sketch of Christianity's s',
 first
Mis. 108-18 The first s', namely, the knowledge of

state (noun)
 harmonious
Un. 51-18 none . . . lost their harmonious *s.*,
healthy
My. 14-25 * but it is in such a healthy *s.*
 induced
My. 211-32 *s.* induced by this secret evil
 last
Mis. 50-9 in which the last *s.* of patients
Eud. 9-1 kingdom of heaven - *Matth.* 12: 48.
No. 5-28 makes the last *s.* of one's patients
 material
Mis. 64-30 or of a material *s.* and universe.
 mental
Mis. 107-25 this deplorable mental *s.* is
 100-20 Their mental *s.* is not desirable,
 112-17 the mental *s.* called moral idiocy.
 174-24 kingdom of heaven . . . is a mental *s.*
 220-18 The patient's mental *s.* is now the
 229-2 This mental *s.* prepares one to
 355-13 the mental *s.* of his patient.
Ret. 64-17 this mental *s.* called belief:
Eud. 9-18 his mental weight against his
 10-23 erroneous physical and mental *s.*
My. 240-6 disease is a mental *s.* or error
 normal
Mis. 200-3 regarded good as the normal *s.*
 objective
Ret. 34-19 objective *s.* of the mortal mind,
 of agitation
Publ. 51-11 * more or less in a *s.* of agitation,
 of being
Mis. 161-13 approximation to this *s.* of being
 17-17 and is itself a *s.* of being,
 17-17 there is no fallen *s.* of being;
 of combat
Mis. 216-2 your own *s.* of combat with error.
 of consciousness
Mis. 219-25 *s.* of consciousness made manifest
 307-21 evil in a different *s.* of consciousness.
 '02. 9-18 urging a *s.* of consciousness
 of evil thoughts
Mis. 18-25 entering into a *s.* of evil thoughts,
 of exhilaration
Publ. 35-16 * a *s.* of exhilaration and energy
 of existence
Mis. 34-18 In our present *s.* of existence,
 34-20 pass on to their *s.* of existence,
 42-7 still in a conscious *s.* of existence;
 42-27 record a better *s.* of existence.
 of false consciousness
Mis. 222-6 This *s.* of false consciousness
 of feeling
Mis. 222-8 conviction of his wrong *s.* of feeling
 229-6 would catch their *s.* of feeling
 of health
Mis. 219-25 a *s.* of health is but a
My. 348-3 A scientific *s.* of health
 of human existence
Mis. 200-14 stage and *s.* of human existence,
 of mind
Mis. 112-31 This *s.* of mind is the
 115-7 this *s.* of mind in the teacher
 303-21 a *s.* of mind which rends the veil
 204-23 this *s.* of mind permeates with
 229-25 calm, Christian *s.* of mind
 345-28 in a proper *s.* of mind
 350-21 An individual *s.* of mind
Un. 56-11 are significant of that *s.* of mind
My. 116-8 This *s.* of mind is sickly;
 of misled consciousness
Mis. 222-12 In this *s.* of misled consciousness,
 of mortality
Mis. 64-28 that he is in a *s.* of mortality.
 of mortal mind
No. 6-24 this *s.* of mortal mind,
My. 109-1 subjective *s.* of mortal mind,
 of mortal thought
Mis. 44-19 *s.* of mortal thought made manifest
 of perfection
Mis. 14-8 his original *s.* of perfection,
 78-25 fallen from a *s.* of perfection?
 of spiritual perfection
My. 345-23 a *s.* of spiritual perfection.
 of thought
Mis. 105-25 their own subjective *s.* of thought
My. 221-25 correct or incorrect *s.* of thought,
 probationary
Un. 3-6 pass through another probationary *s.*
 ring of
 '02. 3-25 hallow the ring of *s.*
 spiritual
My. 244-16 man's spiritual *s.* in God's own
 stricken
Mis. 203-20 stricken *s.* of human consciousness,

state (noun)
 subjective
Mis. 24-19 subjective *s.* which it names matter,
 80-26 subjective *s.* of high thoughts,
 102-26 subjective *s.* of mortal and material
 105-25 their own subjective *s.* of thought,
 206-8 subjective *s.* of his own mind
My. 109-1 subjective *s.* of mortal mind,
 205-26 reflect this purified subjective *s.*
 such a
My. 245-1 see that your mind is in such a *s.*
Mis. 138-20 to the *s.* of general growth
 358-8 *S.* honor of
My. 211-30 in a *s.* of semi-individuality.
state (verb)
Mis. 49-8 had the skill and honor to *s.*,
 131-27 let her *s.* the value thereof,
 132-14 you *s.* that you would "like to
 207-16 *s.* in unmistakable language,
 249-23 will *s.* that I preached four years,
Man. 67-13 to *s.* definitely the purpose
Ret. 25-26 could first *s.* this Principle,
 80-17 * but simply *s.* the fact.
My. vi-4 * to *s.* truth absolutely in a simpler
 24-17 * We are prompted to *s.*,
 60-13 * for their records *s.*,
 51-21 * but, as the records *s.*,
 90-19 * *s.* that the contribution baskets
 224-21 My books *s.* C. S. correctly.
 243-13 you must *s.* its Principle correctly,
 314-14 the court record may *s.* that
 324-15 * We can *s.* Mrs. Eddy's teaching
 354-6 it is due the field to *s.* that I
 356-14 will you please *s.* that within
State Commissioner
Publ. 20-8 not, however, through the *S.* C.
State Committee
Mag. 99-26 *S.* C. shall be appointed by
stated
Mis. 57-27 *s.* in mathematical order,
 289-28 fairly *s.* by a magistrate
 318-4 brotherhood of man is *s.*
Ret. 37-15 Mind-healing as therein *s.*
 61-27 demand C. S. be *s.*
 78-20 other than *s.* in B. and H.
 87-14 Let some of these rules be here *s.*
 88-24 *s.* occupant of that pulpit,
 43-26 * heretofore *s.* in *The Herald*,
Publ. 73-22 * She *s.* that man of himself
 No. 22-22 is not *s.*, and is impossible.
 54-23 "It should be here *s.*
 65-12 which use C. S. has not been *s.*,
 223-27 In their textbook it is clearly *s.*
 313-17 as *s.* by *McClure's Magazine*.
 314-28 just as I have *s.* them.
 322-25 * so clearly *s.* that I was surprised
 343-24 performing of man *s.* scientifically."
 346-21 * *s.* that her successor would be
 361-5 All I say is in C. S.
State House
Publ. 47-22 * one mile from the *S.* H.
My. 68-8 * size of the dome on the *S.* H.
 68-12 * higher than that of the *S.* H.
 86-4 * loved its golden *S.* H. dome,
 (see also *Massachusetts State House*)
stateliness
My. 63-25 * its purity, *s.*, and vastness;
stately
Mis. 239-12 draw up before a *s.* mansion;
 245-10 *s.* goings of C. S.,
 332-15 midst the *s.* palms,
Un. 5-28 *s.* goings of this wonderful part
Publ. 16-18 *S.* od. silent, *s.* stone,
 44-17 * chapter sub-title
My. 23-28 * As the *s.* structure grows
 36-25 * By these *s.* walls;
 94-14 * *s.* uopula is a fitting crown
statement
 abstract
Mis. 200-32 abstract *s.* that all is Mind,
 admits in
Hea. 18-17 admits in *s.* what he denies in proof?
 basal
Mis. 27-10 the pith of the basal *s.*,
 by Mrs. Eddy
My. 356-12 chapter sub-title
 complete
Ret. 37-2 the complete *s.* of C. S.,
 correct
Mis. 14-13 begin with the correct *s.*,
 corrections of the
Mis. 138-1 not delay corrections of the *s.*

statement

- definite**
My. 343-11 * Here, then, was the definite s'
- distinct**
Ret. 34-8 or give me one distinct s'
Pul. 47-14 * any distinct s' of the Science
 64-19 * gave her no distinct s' of
- error of**
Mis. 16-21 Organic life is an error of s'
 following
Mis. 133-21 in making the following s':
 to make also the following s':
Un. 7-8 * According to the following s':
My. 141-20 * Mrs. Eddy made the following s':
 187-21 * following s', which was published:
 317-1
- her**
My. 319-13 * confirm her s' regarding the
- his**
My. 320-7 * his s' of what he had done
- his own**
My. 330-8 * contradicting his own s',
- in Christian Science**
Un. 1-9 whose s' in C. S.
- in my letter**
My. 146-8 The s' in my letter
- its**
Man. 43-24 not correct in its s'
- Mrs. Eddy's**
My. 317-8 chapter sub-title
- my**
Mis. 247-13 understand my s' of the Science
My. 241-23 * said that my s' was wrong,
 303-16 my s' of C. S. would be
 317-12 criticisms of my s' of C. S.,
- of being**
Ret. 94-1 this scientific s' of being.
My. 19-7 * "the scientific s' of being."
 23-4 * "the scientific s' of being."
 111-26 "The scientific s' of being"
- of Deity**
Hea. 4-28 our inconsistent s' of Deity,
- of existence**
Mis. 183-26 metaphysical s' of existence
- of Hudson**
Pul. 54-12 * We accept the s' of Hudson:
- of the Christ**
Pul. 74-24 one conclusion and s' of the Christ
- of the Science**
Mis. 247-13 my s' of the Science
Ret. 78-17 s' of the Science of Mind-healing.
Pul. 47-14 * s' of the Science of Mind-healing.
 64-19 * s' of the Science of Mind-healing.
- pantheistic**
No. 29-13 Is this pantheistic s' sound
- regarding a**
Pul. 74-5 * regarding a s' made by
- remarkable**
Pul. 63-14 * This is a remarkable s',
- scientific**
Ret. 94-1 this scientific s' of being.
 '00. 5-2 This scientific s' of the origin,
 '01. 8-4 Is this scientific s' more
 23-11 scientific s', the divine Principle,
Hea. 9-22 scientific s' that evil in unreal;
My. 10-7 * "the scientific s' of being."
 13-4 "the scientific s' of being."
 111-26 "The scientific s' of being"
- simple**
'01. 22-30 Its absolute simple s': as to
My. 356-27 This simple s' of oneness
- such a**
Pul. 75-8 Such a s' would not only be false,
No. 29-18 such a s' is a shocking reflection
- that**
No. 4-18 vouches for the validity of that s',
- thereof**
Man. 65-23 contrary to the s' thereof
- the within**
My. 315-17 * made oath that the within s'
- this**
Mis. 16-29 this s' demands demonstration.
 76-5 This s' of our Master
 201-1 this s' receives the
Ret. 58-2 then departing from this s'
 93-18 This s' is in substance identical
 16-6 demonstrating of this s' ?
My. 52-29 * This s' "Phare Pledge"
 220-5 This s' should be so interpreted
 270-23 to the truth of this s':
 276-22 * she has given out this s':
 299-20 subscribe to this s':
 338-9 * fully corroborate this s'.
- unqualified**
Hea. 7-27 unqualified s' of the duty
- unscientific**
Mis. 211-10 fallacy of an unscientific s'

statement

- was made**
My. 346-24 * when the s' was made,
- your**
Mis. 133-6 In refutation of your s'
My. 242-2 scientifically correct in your s'
 322-9 * I have just read your s'
- Mis.* 92-4 s' of the inexhaustible topics
Ret. 34-1 s' of the inexhaustible topics
No. 10-12 there is but one standard s',
My. 14-14 * good authority for the s'
 311-12 My reply to the s' that
- statements**
Mis. 19-21 one who abides by his s'
 56-23 the correctness of my s',
 78-19 false s' and claims.
 295-18 flaunting and floundering s'
Un. 20-4 We undo the s' of error by
 29-5 Through these three s',
No. 43-23 Stealing or garbling my s',
Hea. 3-26 three s' of one Principle.
 16-10 abide by your s', and
My. 53-27 * some very interesting s',
 58-9 * s' that have been made
 70-26 * making their remarkable s'
 112-18 demonstrates . . . its s',
 138-20 s' herein made by me
 138-27 * s' contained in the annexed
 143-8 chapter sub-title
 235-25 adopt as truth the above s' ?
 320-18 * did not endorse all the s'
 321-18 * the manner in which the s'
 330-15 * s', relating to her husband
- State Militia**
My. 309-13 New Hampshire S. M',
- State Island**
My. 363-7 FIRST CHURCH . . . S. I',
- state prison**
My. 175-15 well-conducted jail and s' p',
- States** (see also States')
- Man.* 99-4 as though it were two S'.
 99-15 This By-Law applies to all S'.
Ret. 6-22 admitted to the bar in two S'.
 52-16 branch associations in other S'.
Pul. 41-15 * and even from the distant S'.
 '02. 9-10 and joy in the sisterhood of S'.
Peo. 10-11 It were well if the sister S'.
My. 30-17 * from Hawaii, from the coast S'.
 326-9 * in the Southern and Northern S'.
 327-5 to practise C. S. in these S'.
 340-11 in excess of other S'.
 340-12 In many of the S' in our Union
 344-22 * the health laws of the S'
- states**
- all**
Mis. 208-17 All s' and stages of human error
- conflicting**
My. 293-13 conflicting s' of the human mind,
- material**
Un. 50-16 In reality there are no material s'
- of being**
Mis. 357-20 all stages and s' of being;
- of existence**
Un. 49-17 not . . . two opposite s' of existence.
- of false belief**
Un. 80-21 but s' of false belief,
- of mind**
Mis. 221-15 these s' of mind will stultify the
Pul. 87-22 More effectual . . . are our s' of mind,
- subjective**
Mis. 73-20 subjective s' of false sensation
 260-16 are its subjective s';
 286-22 subjective s' of the human erring
 367-5 subjective s' of error or
Rud. 10-10 the subjective s' of thought,
No. 14-7 subjective s' of mortal mind.
 16-12 subjective s' of evil, called
- these**
Mis. 3-22 imparts these s' to the body;
 221-15 these s' of mind will stultify the
- three**
Mis. 107-19 three s' and stages of human
- Mis.* 42-10 s' that spiritualization of thought
 244-8 He further s' that God cannot
 371-3 the gentianism aforesaid s'.
Pul. 47-10 * s' that she sought knowledge
My. 50-30 * The record of May 23, . . . s':
 309-26 *McClure's Magazine* s'.
 330-16 * who she s' was of Charleston,
 333-22 *The Chronicle* s'.
 336-11 * In this book (p. 20) she also s',

States'
My. 106-15 strong believer in *S'* rights,
statesmanship
My. 277-5 settled peacefully by *s'*
stateswoman
My. 207-2 philanthropist, moralist, and *s'*,
stating
Ret. 58-1 *S'* the divine Principle,
station
Mis. 201-28 *s'* justice and gratitude as
stationary
Mis. 205-10 *S'* in the background,
Ret. 93-14 *s'* power, stillness, and strength;
stationed
My. 71-1 * chimneys, *s'* in one of the towers,
stations
My. 62-24 * *s'* were taxed to the utmost.
 260-12 It hath . . . no half-way *s'*
statistics
Mis. 188-22 having no need of *s'* by which to
 271-28 * following history and *s'*
 '00. 7-3 *s'* show the annual death-rate
My. 92-18 * mere *s'* give a feeble impression
 92-21 * The *s'* have been ridiculed by
 93-27 * certain *s'* brought to light
 104-28 The *s'* of mortality show that
 227-30 *S'* show that *C.* cures
statuary
Pul. 65-19 * arrangement of *s'* and paintings
statue
Mis. 224-8 mob had broken the head of his *s'*
statuesque
Mis. 301-15 sincere and morally *s'*
Pan. 10-28 Whatever promotes *s'* being,
statuette
My. 288-30 beautiful *s'* in alabaster
statuere
Mis. 15-25 fulness of the *s'* of man in Christ
 102-1 nature and *s'* of Christ,
 172-14 and he arrives at fulness of *s'*
 227-28 grows into the full *s'* of wisdom,
Un. 2-24 *s'* of manhood in Christ Jesus,
No. 19-24 fulness of the *s'* of man in Christ,
Pan. 11-9 his *s'* in Christ, Truth,
 11-18 regain his native spiritual *s'*
 '01. 11-1 fulness of his *s'* in Christ,
My. 108-13 the *s'* of man in Christ
status
Mis. 45-14 The moral *s'* of the man
 183-31 arrive at the true *s'* of man
 204-25 moral and spiritual *s'* of thought
 357-9 above the present *s'* of religion
Ret. 87-28 making mortality the *s'* and rule of
Un. 39-21 the immortal *s'* of man,
No. 45-26 spiritual *s'* is urging its highest
My. 29-24 * different *s'* before the world
 111-13 spiritual *s'* of a perfect life
statute
Mis. 119-25 prominent *s'* in the divine law,
 207-15 chapter sub-title
 207-17 *s'* in the morals of *C. S.*;
Man. 70-18 confer on a *s'* of said State,
Pul. 80-9 but by means of a *s'* of the State
 '02. 4-21 a divine *s'* for yesterday, and
statutes
Mis. 11-5 to abide by our State *s'*
 79-28 for violation of medical *s'*
Pec. 12-2 these divine *s'* of God:
My. 229-26 human nature and human *s'*.
Statutes of 1883
Chapter 268
Mis. 272-13 * *S'* of 1883; Chapter 268,
St. Augustine
Ret. 63-22 *St. A.* once said,
Ol. 28-10 none lived a more . . . than *St. A.*
staunch
My. 127-26 It is rich beyond price, *s'* and
 307-16 At that date I was a *s'* orthodox,
stay
Mis. 302-32 *s'* within their own fields
 324-3 none can *s'* His hand.—*Dan.* 4: 35.
 335-26 get out of a burning house, or *s'*
 384-10 I till the storms are o'er
 '00. 13-24 During *St. Paul's* *s'* in that city
Po. 29-23 our saint, Our *s'*, away.
 36-9 *S'* I till the storms are o'er
 '04. 134-5 to enhance or to *s'* its glory.
Ret. 172-23 short *s'* so pleasant
 200-7 none can *s'* His hand.—*Dan.* 4: 35.

stay
My. 276-6 or a dignified *s'* at home,
 280-20 none can *s'* His hand nor say
 316-4 * During his *s'*, at different times,
stayed
My. 290-15 mind is *s'* on These:—[*See* 26: 3.
 327-19 * Scientists who *s'* on the field
stays
My. 184-19 *s'* the shadows of years.
 311-8 * "If this blind girl *s'*"
St. Catherine
(see *Kady*)
stead
Mis. 109-17 need of somethingness in its *s'*,
Ret. 90-3 or seek to stand in God's *s'*,
steadfast
Mis. 12-15 watchful and *s'* in Love,
 172-2 their claims and lives *s'* in Truth,
 176-17 *s'* in faith and love,
 189-8 Nazarene's *s'* and true knowledge of
 257-3 *s'* in their consciousness of
 400-6 Grave, silent, *s'* stone,
 'Ret. 26-8 *s'* to the end in his obedience to
 60-20 *s'* justice, and strict adherence to
 34-22 be abide and abound in faith,
 '02. 15-23 *s'* stars watched over the world,
 'Hea. 2-2 a calm and *s'* communion with God;
 'Po. 76-17 Grave, silent, *s'* stone,
My. 108-28 I remain *s'* in *St. Paul's* faith,
 127-7 *s'*, calm coherence in the ranks of
 155-5 *s'* in Christ, always abounding in
 191-9 *s'* in Love and good works.
 275-16 Love that is Life—is sure and *s'*.
steadfastly
Mis. 19-16 *s'* flowing on to God,
 107-8 plant the feet *s'* in Christ,
 110-19 wrought *s'* at the same
 140-30 abide *s'* in the faith of Jesus' words:
 241-2 should centre *s'* in God
 338-11 hope holding *s'* to good
Ret. 90-24 walk *s'* in wisdom's ways,
No. 9-19 point *s'* to the power of grace
Pan. 13-1 witness more *s'* to its practical
My. 105-15 * turned *s'* from the mortal side,
 103-16 be a witness to the *s'* of
 251-28 Cherish *s'* this fact.
 272-1 *s'* and actively strives for
steadfastness
 '02. 1-5 increase in number, unity, *s'*.
steadily
Mis. 160-6 lives *s'* on, through time and
 315-27 shall *s'* and patiently strive to
Man. 18-8 little Church went on
My. 63-20 * number of attendants *s'* increased
 53-28 * *s'* increasing interest in *C. S.*
 66-21 * attendance . . . *s'* grew,
 119-3 * go on promoting the true Principle
 181-27 Since that time it has *s'* decreased.
 191-0 *C. S.* is spreading *s'*
steadiness
Mis. 204-26 gives *s'* to receive,
steady
Mis. 87-30 imagine they can . . . *s'* God's altar
 92-27 attempt to *s'* the ark of Truth,
 287-31 attempts to *s'* other people's altars,
 321-8 sees the *s'* gain of Truth's idea
 342-6 *s'* decline of spiritual light,
 386-16 a love that *s'* turns to God;
Ret. 64-16 attempting to *s'* the ark of Truth,
No. 32-18 Mind-healing lifts with a *s'* arm,
Po. 40-24 a love that *s'* turns
My. 58-29 * *s'* increase in attendance.
 63-28 * made *s'* gains in recent years.
 94-10 * *s'* consistent growth of the sect
 113-30 rapid and *s'* advancement of
 329-22 * recognizing the *s'* progress
steading
My. 278-19 *s'* elevating power of
steal
Mis. 5-4 they *s'* from their neighbor,
 67-7 "Thou shalt not *s'*."—*Ex.* 20: 15.
 119-30 that others . . . *s'* your possessions,
 224-14 his effort to *s'* from others
 335-17 to murder, *s'*, commit adultery,
 354-4 can *s'*, and *s'*
 'No. 41-18 never admit such as come to *s'*
 '00. 8-11 may *s'* other people's good thoughts,
stealing
Mis. 250-25 *s'* on an errand of mercy,
 324-22 *S'* cautiously away from
 'Ret. 71-29 short *s'* so pleasant
 'No. 43-23 *S'* or garbling my statements

steam
Pro. 10-3 steam is more powerful

steam engine
'02. 9-27 with the inventor of a s' s'
 11-13 a s' s', a submarine cable,
My. 34-10 * the telephone, the s' s'

Stebbin's, Mrs.
Mis. 157-20 relative to Mrs. S' case.

steel
Pul. 53-6 * s' tempered with holy resolve,

steep
Mis. 206-23 the s' ascent of C. S.,
 397-23 O'er the hillside s',
Re. 46-4 O'er the hillside s',
Pul. 17-3 O'er the hillside s',
Hea. 19-24 up the s' ascent, on to heaven,
Co. 14-2 O'er the hillside s',
 33-3 Light o'er the rugged s',
My. 229-21 scaling the s' ascent of

steepth
Co. 16-14 s' the trees when the day-god

steer
Mis. 353-19 s' the regulator of mankind.

steering
My. 223-3 S' thus, the waiting waves

stellar
Mis. 65-6 *ipse dixit* as to the s' system
No. 6-23 Science of the s' universe.

stem
Mis. 183-6 s' these rising angry elements,
 163-14 s' the tide of Judaism,
Co. 45-6 leaves have shed or bowed the s';

stenchpots
Un. 57-1 More obnoxious than Chinese s'

step
advanced
Mis. 311-12 to take this advanced s'
My. 140-23 points the advanced s'.
advancing
My. 45-36 * for each advancing s'

backward
Mis. 340-1 One backward s', . . . has torn the
each
Mis. 117-21 watch that each s' be taken,
My. 11-11 * grow into readiness for each s',
 114-30 trace its teachings in each s'

every
Mis. 117-20 To point out every s' to a student
'02. 10-30 walking every s' over the land route,
Pro. 1-2 Every s' of progress is a step more
My. 215-6 it prospered at every s'
 234-12 guide them every s' of the way

first
Mis. 354-23 humility is the first s' in C. S.,

forward
Mis. 212-25 who will s' forward and
'02. 8-11 Our nation's forward s' was
 14-18 every forward s' has been

higher
My. 142-19 a s' higher in their passage from
 151-30 it took a s' higher;

in advance
My. 232-25 was a s' in advance.

last
My. 217-30 does not require the last s' to be

light
My. 342-5 * walking . . . with light s',

next
Mis. 193-22 next s' for ecclesiasticism to take,
 270-29 The next s' is Mind-medicine,
My. 217-26 aids in taking the next s'

one
Mis. 213-14 one s' away from the direct line
My. 217-26 "An improved belief is one s' out
 onward
 * necessitates this onward s'.

Scriptural
Mis. 179-13 then take the next Scriptural s':

single
Mis. 234-17 never has advanced man a single s'
 some
Mis. 236-26 in some way or at some s'

step by
Mis. 18-2 develop, step by s', the original
 take
Mis. 138-23 we all shall take s'
My. 156-10 take s' with the twentieth century,

this
Ret. 13-5 Before this s' was taken,
My. 241-7 * Students who are ready for this s'

Mis. 350-17 to s' upon the Atlantic

step
'00. 9-24 I have desired to s' aside
Pro. 1-2 is a s' more spiritual,
My. 11-12 * never urged upon us a s' that

stepfather
Ret. 29-25 his s' was not willing

stepped
Mis. 162-7 s' suddenly before the people

stepping
My. 51-24 * S' to the front of the platform,

stepping-stone
Mis. 1-15 Humility is the s' to
Un. 37-8 s' to Life and happiness,
 56-1 s' to the cosmos of
 61-25 s' to the understanding

steps
Mis. 10-15 retrace their s', and restate His
 231-19 one, two, three s',
 247-18 take a few s', then halt.
Pul. 42-25 * the s' of the platform were
 58-18 * the s' marble,
No. 34-24 s' of uplifted humanity,
'00. 4-12 taking s' in religion,
'02. 10-14 forward s' outward and upwards,
My. 10-13 * taken s' in this direction,
 47-6 * the s' by which this church
 65-18 * chapter sub-title
 110-11 guiding the s' of progress
 114-33 find these progressive s'
 122-19 plant thy s' in Christ,
 129-29 Trust God to direct your s',
 141-16 * has taken s' to abolish
 196-17 should follow his s': — *I Pet.* 3: 21,
 111-12 its ascending s' of evil,
 303-30 upon the s' of its altar.

stereotype
Mis. 245-26 seeking to s' infinite Truth,

stereotyped
Mis. 223-9 should religion be s',
No. 45-23 Truth cannot be s';

stern
Mis. 74-9 through the s' mandate of Science,
 254-4 gentle on that, the s' rebuke
Pan. 13-11 its s' condemnation of all error,
'02. 2-13 has passed from s' Protestantism
Co. 3-1 S' passionless, no soul
 23-14 A s' rebuke to wrong!
 30-15 s', dark shadows cast on Thy
My. 18-19 its s' condemnation of all error,
 247-20 not a s' but a loving look

sterner
Ret. 23-7 became clearer, they grew s'.

sternly
Mis. 77-25 s' to rebuke the mortal belief

sternness
Ret. 80-15 mingled s' and gentleness

stethoscope
My. 105-9 by verdict of the s'

Stetson
Mrs.
My. 259-24 * letter was forwarded . . . by Mrs. S'
 259-25 * Mrs. Eddy wrote to Mrs. S'
 261-9 not seen Mrs. S' for over a year,
Mrs. Augusta E.
My. 257-27 Mrs. Augusta E. S' New York
 359-20 * written to Mrs. Augusta E. S'

stewards
Pul. 11-14 designate those as unfaithful s'

Stewart
Mr. and Mrs.
Mis. 157-8 to write, to Mr. and Mrs. S',
Rev. Samuel Barrett
Ret. 42-3 by the Rev. Samuel Barrett S',

stick
Mis. 370-21 braying donkey whose ears s' out
My. 225-23 expected to s' to their text,
 306-24 declined to accept the s',

sticklers
My. 211-1 s' for a false, convenient peace,

sticks
Mis. 27-8 C. S. s' to its text,
'01. 14-1 So long as we indulge . . . it s' to us

stified
Mis. 356-8 they should be s' from lack of air

still
Mis. 12-15 course of years s' and uniform,
 21-6 s' in advance of their time;
 43-7 is s' in a conscious state of
 94-24 s' live, and to-morrow speak

still

- Mts.* 134-27 and *s'* crown Christianity.
134-26 "s', small voice"—*I Kings* 19: 12.
136-6 I am *s'* with you on the field of
138-27 "s', small voice"—*I Kings* 19: 12.
144-27 and *s'* maintain this position.
183-27 * Souls that are gentle and *s'*
162-20 they *s'* live; and are the basis of
166-9 ideal Christ. . . is *s'* with us.
170-4 may *s'* believe in death.
174-26 "s', small voice"—*I Kings* 19: 12.
206-25 happiness should *s'* attend it.
230-24 * *S'* achieving, *s'* pursuing.
233-17 *s'* worse in the eyes of Truth
and rise—and *s'* rise
234-11 to them, more inconceivable.
261-23 and *s'* saves mankind;
285-18 *s'* at work, deep down in
307-9 "Peace, be *s'*"—*Mark* 4: 39.
321-21 *S'* treading each temptation down,
340-23 sin, and death *s'* appear
347-17 Between the two I stand *s'*;
360-25 "s', small voice"—*I Kings* 19: 12.
370-6 spirit of evil is *s'* abroad;
396-7 Make self-righteousness be *s'*,
4-7 *s'* cultivated and owned by
12-3 Minerva's silver sandals *s'*
12-5 echoes *s'* my day-dreams thrill,
21-8 learned that his mother *s'* lived,
22-14 mortal life—little *s'* wages,
45-1 Church of Christ, . . . *s'* goes on
46-13 Make self-righteousness be *s'*,
60-15 "Be *s'*"—*Mark* 4: 39.
69-9 insists *s'* upon the opposite
93-26 voice of Truth *s'* call
96-7 Art thou *s'* unacquainted with thyself?
Un. 3-2 and *s'* believe in matter's reality,
4-14 as we get *s'* nearer Him,
46-19 by the worldly-wise.
Pul. 13-18 They are dwellers *s'* in the
17-12 Make self-righteousness be *s'*,
27-29 * the windows are of *s'* more unique
42-4 * and at noon *s'* another.
56-19 * "And *s'* love the evil cause,
67-16 * it was *s'* practically unknown
82-15 * Too many *s'* are Jews who
Rud. 14-2 and *s'* be Christian Scientists.
14-22 If . . . are *s'* impetuous,
No. 1-4 *s'*—*I Kings* 19: 12.
11-13 and (worse *s'*) by those who
12-26 immaterial, though *s'* individual.
13-11 though the hiatus be longer *s'*
Pan. 10-20 better *s'*, they reform desperate
14-14 *s'* guide and bless our
'01. 1-11 rise higher and *s'* higher
'02. 15-30 "s', small voice"—*I Kings* 19: 12
Rec. 2-14 *s'* another Christian hero,
Fee. 11-17 hold *s'* in bondage.
Po. 1-1 unfallen *s'* thy crest!
3-12 *s'* art thou drear and lone!
2-19 thy deep essence is unbroken *s'*.
14-11 Make self-righteousness be *s'*,
16-19 when the winds are all *s'*
17-4 in glory *s'*: waiting for me.
19-1 oh, *s'*: be it high.
26-16 heart bore its grief and is *s'*!
30-9 thy *s'* fathomless Christ-majesty.
53-19 *s'* and are all The eternal songs
61-1 Minerva's silver sandals *s'*
61-3 echoes *s'* my day-dreams thrill,
65-12 "neath thy drapery *s'* lie.
79-20 His likeness—*s'* satisfied.
My. 11-27 * *s'* resigned for definite decision
23-7 * is *s'* with us, and will bless us
31-7 * "S', *s'* with Thee,
37-25 * will *s'* be the pretext for our
56-25 * *s'* furthest provision must be made,
106-16 and the world stand *s'*.
117-13 the old question *s'* rampant?
122-18 Are we *s'* searching diligently
146-19 and *s'* be at home attending to
161-3 for which *s'* are *s'* his debtors,
185-6 * *S'* achieving, *s'* pursuing.
233-29 "Be *s'*, and know that I—*Psal.* 46: 10.
241-22 * I *s'* lived in my flesh.
245-24 these credentials are *s'* required
246-5 "s' and we"—*I Kings* 19: 12.
267-22 *s'* another with a bitter sense of
275-8 "Be *s'*, and know that I—*Psal.* 46: 10.
278-13 is sufficient to *s'* all strife.
283-6 my hope must *s'* rest on God,
287-10 so rise *s'* rise to His image
295-28 be *s'* lives, loves, labors.
302-17 I *s'* must think the name is not
306-22 I *s'* wait at the cross to
307-23 *s'* think that it was profane.

still

- My.* 316-4 I *s'* hear the harvest song
319-2 I should *s'* know that God's
319-28 * and do so *s'*.
331-24 * who *s'* extended their care and
334-10 * *s'* contain the original account
(see also waters)
- stilled**
Mts. 386-4 yearnings come not, sighs are *s'*,
'02. 20-3 voice of him who *s'* the tempest
Ps. 49-7 yearnings come not, sighs are *s'*,
My. 252-30 neither slumbers nor is *s'*
278-16 chapter sub-title
- stillness**
Ret. 80-1 eternal *s'* and Immovable Love,
93-15 stationary power, *s'*, and strength;
Pub. 12-3 impressive *s'* of the audience
Pan. 3-9 find an indefinable pleasure in *s'*,
3-10 nature's *s'* is voiced with
My. 29-5 * a *s'* profound;
61-26 * in the dark *s'* of the night,
70-3 * in absolute *s'*: their eyes closed
- stills**
Chr. 53-12 That *s'* all strife.
'02. 6-6 C. S. *s'*: all distress over
19-18 The thought of it *s'*: complaint;
Hea. 2-6 *s'*: the tempest of error;
- stimulate**
Mts. 228-19 *s'* philanthropy and
No. 43-7 to *s'* and sustain a good sermon.
- stimulated**
Mts. 214-11 This action of Jesus was *s'* by
No. 12-13 *s'* true Christianity in all ages,
My. 28-13 * has *s'* those gentle qualities
- stimulates**
Mts. 356-15 for the remainder only *s'*
- sting**
Mts. 96-3 robbed . . . death of its *s'*
210-14 handles it, and takes away its *s'*,
294-13 with *s'* ready for each kind touch,
Un. 49-10 deprives death of its *s'*,
Pul. 84-4 * ingratitude of her *s'*,
Fe. 31-21 wipes away the *s'* of death
My. 191-23 Death has loet its *s'*,
- stings**
Mts. 210-9 because they have *s'*
294-21 their *s'*, and jaws, and claws;
Un. 45-4 and it *s'*: your heel,
- stingy**
'00. 9-16 idler earns little and is *s'*;
- stipulating**
My. 269-16 *s'* three years as the term for its
- stipulation**
Mts. 351-16 *s'* for a judgment and a decree
- stir**
Mts. 210-8 not to *s'* up these reptiles
283-5 *s'*: upset, and adjust his thoughts
351-13 falsehood designed to *s'* up strife
372-13 this book would produce a *s'*
Ret. 60-13 it may *s'* the human heart
No. 1-16 *s'* of contending sentiments cease,
My. 150-17 This will *s'* your heart,
244-3 in order to avoid the *s'*
- stirred**
Mts. 127-32 needs often to be *s'*,
260-16 To melting murmurs ye have *s'*
Ret. 40-21 demonstration so *s'* the doctors
Pul. 51-21 * belief has *s'* up feeling,
Po. 34-4 Like thee, my voice had *s'*,
85-17 To melting murmurs ye have *s'*
My. 105-2 had of a verity *s'* the people
- stirreth**
My. 104-8 *s'* up the people."—*Luke* 23: 5.
104-15 "s' up the people"—*Luke* 23: 5.
223-18 "s' up the people."—*Luke* 23: 5.
- stirring**
Mts. 329-16 *s'* the soft breeze;
My. 7-4 * In these *s'* times
- stirs**
Mts. 391-12 It *s'* no thought of strife;
Po. 39-11 It *s'* no thought of strife;
- St. James** (see also James)
Ret. 31-19 As says St. J.: "Whosoever—*Jan.* 2: 10.
- St. John** (see also John, Revelator, St. John's)
Mts. 21-5 in the Revelation of St. J.
39-8 St. J' spiritually discerned and
206-11 in the words of St. J'
317-20 St. J' writes: "Whom God—*John* 3: 34.
339-3 that which St. J' informs us
Ret. 90-10 to whom St. J' addressed one of

St. John

- '00. 11-26 In Revelation *St. J.* refers to
12-27 The Revelation of *St. J.*
15-22 In the words of *St. J.*
'01. 12-4 If *St. J.* should tell that man
'02. 5-17 Divine metaphysics and *St. J.* have
Hea. 9-28 *St. J.* saw the vision of life in
My. 3-7 *St. J.*'s writes: "Blessed are—*Rev.* 22: 14.
119-32 *St. J.* found Christ, Truth, in the
137-13 *St. J.* says: "For this is—*I John* 3: 11.
235-17 In Revelation 2: 26, *St. J.* says:
339-17 disciples of *St. J.* the Baptist said

St. John's

- Mis.* 292-3 divinity of *St. J.* Gospel
'01. 16-6 *St. J.* types of sin
33-24 Sermon on . . . and *St. J.* Revelation,

St. John's Lodge

- My.* 333-4 * records of *St. J.* L., Wilmington,

St. Joseph, Missouri and Mo.

- Pul.* 89-32 * *Herold, St. J., M.*
89-37 * *News, St. J., M.*
My. 307-18 * *St. J., M.*, January 5, 1909.

St. Louis

- Mo.*
My. 190-24 chapter sub-title
351-4 * Mr. John C. Higdon of *St. L., Mo.*

- '00. 1-21 *St. L.*, Denver, Salt Lake City,

St. Louis Democrat

- Mis.* 249-20 The *St. L. D.* is alleged to have

St. Mark (see also Mark)

- Mis.* 25-17 spoken of by *St. M.*
375-23 and, as *St. M.* writes,
My. 147-12 of which *St. M.* prophesied
339-15 of which *St. M.* prophesied

St. Matthew (see also Matthew)

- Mis.* 189-26 inasmuch that *St. M.* wrote,
298-12 These words of *St. M.*
My. 222-1 Gospel according to *St. M.*

stock

- Mis.* 231-8 though I take no *s.* in spirit-rappings
239-24 familiarity with what the *s.* paid,
372-21 * such as any *s.* company may
'00. 2-20 his *s.* in trade, the wages of sin;

stockholders

- Mis.* 339-25 with that of the household *s.*,

Stoic

- Mis.* 162-8 Gnostic, Epicurean, and *S.*

stole

- Hea.* 2-11 material element *s.* into religion,

stolen

- Mis.* 201-26 our jewels have been *s.*;
Ret. 17-13 Flora has the rainbow and sky,
75-7 The Bible is not *s.*
Po. 62-16 Flora has *s.* the rainbow and sky,
My. 304-30 second, she has *s.* the contents of

stomach (see also stomach's)

- Mis.* 69-31 dominion over the fish in his *s.*?
210-20 members *s.*, and nerves;
243-27 cause the costs of the *s.* to thicken

stomach's

- Mis.* 243-25 for thy *s.* sake?—*I Tim.* 5: 23.

Stone

(see Corner Stone)

stone (noun)

- art and
Pul. 45-25 * memorialized in art and *s.*
as substance
Mis. 27-31 Mortals can know a *s.* as substance,
Bedford
My. 45-29 * New Hampshire granite and Bedford *s.*
69-19 * harmonize with the Bedford *s.*
66-25 * Bedford *s.* and marble form the
69-30 * bronze, marble, and Bedford *s.*

corner

- My.* 16-26 precious corner *s.*—*Isa.* 28: 16.
17-15 a chief corner *s.*—*I Pet.* 2: 6.

cut in a

- Mis.* 376-12 * engraving cut in a *s.*

every

- Pul.* 41-2 * with every *s.* paid for

first

- Mis.* 235-18 book that cast the first *s.*,

foundation

- Hea.* 2-27 eternity's foundation *s.*,
11-18 foundation *s.* of mental healing;

gray

- Mis.* 240-14 forsook Blackstone for gray *s.*;
My. 78-6 * imposing structure of gray *s.*

stone (noun)

- Hea.* *Mis.* 190-24 head *s.* of the corner,"—*Psal.* 118: 23.
My. 191-23 The *s.* is rolled away.

laid

- My.* 89-5 * The building is of light *s.*,

living

- My.* 17-9 as unto a living *s.*—*I Pet.* 2: 4.

miracle in

- Pul.* 8-15 erect this "miracle in *s.*"

pyramid

- Hea.* 11-13 pyramid . . . a miracle in *s.*

pillows of

- Mis.* 144-25 from earth's pillows of *s.*,

prayer in

- (see prayer)

roll away the

- Mis.* 179-2 roll away the *s.*?—see *Mark* 16: 3.

Who can roll away the

- Mis.* 275-5 Who can roll away the *s.*

rolled away the

- Mis.* 74-10 rolled away the *s.* from the
123-18 rolled away the *s.* from the
No. 38-24 rolled away the *s.* from the

shapeless

- Feo.* 7-12 * the dream on that shapeless *s.*

stately

- Pul.* 16-18 Cold, silent, stately *s.*,

steadfast

- Mis.* 400-6 Grave, silent, steadfast *s.*,

Who can roll away the

- Po.* 76-17 Grave, silent, steadfast *s.*,

testimonial in

- My.* 58-16 * this fitting testimonial in *s.*,

this

- Mis.* 400-4 Like this *s.*, be in thy place;

Who can roll away the

- Pul.* 16-16 Like this *s.*, be in thy place;

Who can roll away the

- Po.* 76-15 Like this *s.*, be in thy place;

tried

- My.* 16-25 a tried *s.*—*Isa.* 28: 16.

white

- Mis.* 320-29 white *s.* in token of purity

wood and

- Feo.* 13-1 worshippers of wood and *s.*

wood or

- Mis.* 346-15 an image graven on wood or *s.*

Who can roll away the

- Feo.* 2-18 form its Deity . . . of wood or *s.*,

yielding

- Feo.* 7-20 * carve it then on the yielding *s.*

But, say you, is a

- Mis.* 5-20 * that the builders have rejected,
27-27 But, say you, is a *s.* spiritual?

the

- Ret.* 23-1 the *s.* itself would disappear,
127-12 it is not given a *s.*

The

- 179-3 The *s.* has been rolled away

What is it that seems a

- 179-19 What is it that seems a *s.*

which the builders

- 196-23 *s.* which the builders—*Psal.* 118: 22.

rolls on the human heart a

- 238-28 rolls on the human heart a *s.*;

Rolled away from loving heart is a

- 399-20 Rolled away from loving heart is a *s.*

which the builders

- Mgn.* 18-1 *s.* which the builders—*Matt.* 21: 42.

This is earth's

- Un.* 57-18 This is earth's *s.* which the builders—*Matt.* 21: 42.

which the builders

- Pul.* 10-19 *s.* which the builders—*Matt.* 21: 42.

Rolled away from loving heart is a

- 16-5 Rolled away from loving heart is a *s.*

The

- '01. 25-5 The *s.* which the builders reject

at the head of the corner

- '02. 2-16 *s.* at the head of the corner;

The

- Hea.* 3-8 The *s.* which the builders rejected

Rolled away from loving heart is a

- Feo.* 7-4 Rolled away from loving heart is a *s.*

It is not given a

- My.* 16-25 It is not given a *s.*,

*** and s. is laid upon s.**

- 23-29 * and *s.* is laid upon *s.*,

*** the s. that had been rejected,**

- 46-6 * the *s.* that had been rejected,

- 60-12 * *s.* which the builders—*Matt.* 21: 42.

- 129-20 *s.* which the builders—*Matt.* 21: 42.

- 189-1 the *s.* which the builders rejected

stone (adj.)

- Mis.* 325-1 enters a massive carved *s.* mansion,

inscribed on the

- Ret.* 5-12 inscribed on the *s.* memorials in

*** s. porticos and turreted corners.**

- Pul.* 24-11 * *s.* porticos and turreted corners.

*** chimes in the**

- 41-23 * chimes in the great *s.* tower.

*** the steps**

- 58-19 * the steps marble, and the walls *s.*

*** Accompanying the**

- 86-13 * Accompanying the *s.* testimonial

*** from the tops of**

- My.* 66-4 * from the tops of great *s.* piers,

*** It has an architectural**

- 66-23 * It has an architectural *s.* screen

*** two-million-dollar**

- 92-23 * two-million-dollar *s.* edifice

*** two-million-dollar**

- 94-7 * two-million-dollar *s.* edifice

stone (verb)

- No.* 41-6 do ye *s.* me?"—*John* 10: 32.

- My.* 108-24 do ye *s.* me,"—*John* 10: 32.

- 237-2 do ye *s.* me?"—*John* 10: 32.

stoned

- '00. 14-25 if you are *s.* from the pulpit,

- My.* 108-22 To be *s.* for that which our Master

stones

- Mis.* 224-8 broken the head of his statue with *s.*

- 330-6 cannot, . . . resort to *s.* and clubs,

- Feo.* 14-6 dismal gray *s.* of churchyards

stones

- Poe.* 14-9 * "bat and owl on the bending s",
Poe. 79-6 of these s, or tyrants' thrones,
My. 17-11 "Ye also, as lively s, — *I Pet.* 2: 5.
 43-16 * twelve s' taken from the midst of
 43-18 * "What mean ye by these s?" — *Josh.* 4: 6.
 43-32 * "What mean ye by these s?" — *Josh.* 4: 6.
 61-14 * climbing over s and planks
 64-25 * "living s" — see *I. Pet.* 2: 5,
 185-30 signs and symbols, sermons-in s,

stonest

- Mis.* 334-26 s' them which are sent — *Mat.* 23: 37.

stony

- Mis.* 337-14 on s' ground and shallow soil.
My. 131-17 never selfish, s', nor stormy.

stood

- Mis.* 179-23 * could not have s' up again to preach,
 253-17 s' ready to devour the child
 244-29 s' on bars' hill at Athens,
 345-2 St. Paul s' where Socrates
 345-3 s' four hundred years before,
Ret. 30-1 I s' alone in this conflict,
 31-22 I gazed, and s' abashed,
 40-10 s' by her side about fifteen minutes
Pan. 9-32 Pan s' for "universal nature
Hea. 10-2 dragon that . . . s' ready
Poe. 7-8 * "Chisel in hand s' a sculptor-boy,
 56-4 * man s' in the slates
My. 41-26 * s' under the great dome,
 62-1 * s' at the breast-work,
 70-14 * and s' in silent admiration
 92-3 s' the test of time,
 105-16 so that it s' out like a cord.
 105-23 physician, who s' by her bedside,
 194-29 * s' the storm when seas were rough,
 247-15 I s' silently beside it,
 247-16 to the rim where I s'.

stool

- Mis.* 151-8 kneels on a s' in church,

stoop

- Mis.* 224-26 dignified natures cannot s' to
My. 146-6 The grand must s' to the menial.

stooped

- Un.* 11-14 Jesus s' not to human
My. 110-13 s' down and looked into the sepulchre

stoops

- Mis.* 330-30 s' meekly before the blast;

stop

- Mis.* 114-27 and s' their hidden influence
 157-7 the eternal currents
 246-17 to shackle conscience, s' free speech.
 285-31 student must s' at the foot of the
 374-6 I must s' teaching at present.
 385-32 s' at length at the spiritual
 385-25 real suffering would s' the farce.
 391-29 blind the eyes, s' the ears
 397-14 thought best to s' its publication.
 327-20 Despairing, . . . they conclude to s'
 335-21 to s' teaching, to dissolve their
Pul. 64-12 * in order to s' the continued inflow of
 82-9 * no more . . . than winter could s' the
Poe. 8-26 s' trusting where there is no trust,
My. 114-5 C. S. would will s' contagion.
 147-25 never ceremoniously to dedicate
 145-26 and never s' from exhaustion.
 203-9 and never s' working.
 337-16 * or s' the practice of C. S.

stoppage

- Mis.* 60-19 I removed the s', healed him
 96-26 cause of the inflammation and s'

stopped

- Mis.* 275-27 Palmer House, where we s'
Ret. 38-4 and yet he s' my work.
Hea. 18-8 could not have been s' by mind
My. 70-13 * working s' in the street
 318-20 would have continued . . . but I s' him.

stopping

- Mis.* 107-23 s', the growth of Christian Scientists.

stopping-place

- My.* 348-17 Here, however, was no s'.

stops

- Mis.* 44-13 and nothing s' it until I
 44-37 belief in pain ceases, the pain s';
 308-7 greatly errs, s' his own progress,
Pul. 87-23 "This wish s' not with my pen,
 '00. 8-21 he s' quarrelling with others,
 '01. 20-22 till he . . . s' practising it,
My. 107-31 s' decomposition, removes enteritis,
 291-27 She s' to think, to mourn,
 (see also organ)

store

- Mis.* 148-7 and replenish your scanty s'
 230-18 If I enter Mr. Smith's s'
 301-6 An item rich in s';
Pul. 73-26 * window of J. C. Derby's jewelry s'.
Poe. 38-5 An item rich in s';
My. 253-23 I send with this s' of wisdom

storehouse

- Mis.* 120-4 bring your tithes into the s'.
 150-18 This is my Christmas s'.
 313-30 the s' is ready;
My. 14-2 brought their tithes into His s'.
 20-13 your tithes into His s'.
 131-25 tithes into the s'. — *Mat.* 3: 10.
 302-26 sheaves into the s'.

stores

- Mis.* 145-20 secret s' of wisdom must be
Mis. 149-11 its radiant s' of knowledge

storied

- '00. 1-4 chinked within the s' walls

stories

- Mis.* 49-29 like a hundred other s',
Ret. 3-28 s' about General Knox,
My. 62-1 * all have the same s'.
 318-8 s' told by *McClure's Magazine*

storm (see also storm's)

- Mis.* 15-16 darkness of s' and tempest beat
 152-23 when s' and tempest cloud
 182-26 till the s' has passed.
 329-26 that tarried through the s'.
 343-26 shelter from the s' and tempest
Ret. 17-16 to the lightning and s',
 60-15 saith to the wave and s'.
Pul. 30-2 * ship when under stress of s'
Hea. 3-5 * all have the same s'.
Poe. 29-4 born where s' enrouds
 46-4 Nor blasts of winter's angry s',
 53-15 Where wind nor s' can numb
 62-21 to the lightning and s'.
 70-3 s' or shine pure peace in thine,
My. 182-28 find shelter from the s'
 194-29 * stood the s' when seas were rough,
 285-12 * And rides upon the s',
 282-13 and run away in the s',
 295-19 It stands the s'.
 356-8 * And rides upon the s'."

stormed

- Mis.* 311-27 Jesus s' sin in its citadels

storming

- '01. 3-19 ever s' sin in its citadels,

storm's

- Pan.* 3-10 silent as the s' sudden hush;

storm's

- Mis.* 140-20 will stand the s' of ages;
 374-11 Above the . . . s' of passion,
 394-10 Stay I till the s' are o'er
 392-15 wrestle with the s' of time;
 '00. 15-27 Watch I till the s' are o'er,
 '01. 24-13 when the s' of disease beat
 '00. 20-19 to wrestle with the s' of time;
 34-9 Stay I till the s' are o'er
My. 11-6 s' that have urged against her
 204-5 which s' awoken to vigor

stormy

- My.* 121-12 never selfish, stony, nor s',

story

- Mis.* 144-4 situated in the second s'
 216-10 s' of the Cheshire Cat,
 238-1 I had heard the awful s'
 229-19 tired look, told the s';
Un. 44-8 The old, old s',
Pul. vii-2 s' of the birth of C. S.,
 27-20 * window tells its pictorial s'
 32-14 * She told me the s' of her life,
 33-14 * related to her the s' of Samuel,
 46-1 * A s' has been abroad that
 48-7 * the second s' of the house,
 65-13 * of the cathedral of Amiens,
 84-21 * the s' of its mighty meaning
My. 14-19 pronounced the s' a fabrication
 * I love to tell the s',
 15-18 * I love to tell the s',
 15-28 * I love to tell the s',
 15-32 * "Will be the OLD, OLD S'
 38-5 the s' of our love for you
 64-27 * Hours of the first s' are of marble.
 69-15 * It is a remarkable meaning
 178-5 the second s' was an opposite s'.
 321-12 * told the same s' to every one

stout

- Mis.* 223-23 will make s' hearts quail.

stoutest

My. 38-27 * s' enemies of C. S.

stoutly

Mis. 227-16 They s' betray those who,
Ret. 14-14 I s' maintained that I was willing

St. Paul (see also Paul, St. Paul's)

Admonishes
Peo. 10-24 as St. P' admonishes, we should

avers

Mis. 253-3 not merely a gift, as St. P' avers,

complains

Ol. 11-28 St. P' complains of him whose

declared

Ret. 30-17 St. P' declared that the law

declares

Mis. 30-20 law of Life, which St. P' declares

defines

Ol. 16-14 St. P' defines this world's god as

handkerchief of

My. 152-4 and the handkerchief of St. P'

learned

My. 104-3 thought that the learned St. P',

modern

Ol. 27-16 Or if a modern St. P' could start

rule of

My. 13-17 This was an emphatic rule of St. P' :

said

Ret. 92-17 St. P' said to the Athenians,

No.

No. 25-4 St. P' said, "But not—*Rom.* 7: 6.

45-3

St. P' said that without charity—

'01.

26-21 St. P' said: "Though I—I *Cor.* 13: 1.

says

Mis. 359-8 St. P' says: "When I was—I *Cor.* 12: 11.

Um.

60-24 St. P' says, "And if Christ—I *Cor.* 15: 17.

speaks

Mis. 15-5 St. P' speaks of the new birth

spirit of

Mis. 344-29 We need the spirit of St. P'.

stood

Mis. 345-2 St. P' stood where Socrates

summarized

Ret. 22-8 St. P' summarized the character of

terms

No. 27-21 St. P' terms "the old man—*Col.* 3: 9.

words of

(see words)

writes

Ol. 24-2 St. P' writes: "For to be—*Rom.* 8: 6.

02.

6-26 St. P' writes: "For to be—*Rom.* 8: 6.

16-12

St. P' writes: "Follow peace—*Heb.* 12: 14.

My.

230-28 St. P' writes: "For the law—*Rom.* 8: 2.

wrote

Mis. 320-10 St. P' wrote, "Rejoice in—*Phil.* 4: 4.

My.

261-15 St. P' wrote, "When I was—I *Cor.* 13: 11.

Mis.

186-6 as referred to by St. P'.

188-15

St. P' first reasons upon the basis

Man.

47-12 which are God's" (St. P').—*I Cor.* 8: 20.

Rud.

17-2 Jews whom St. P' had hoped to convert

Pan.

11-3 It caused St. P' to write,

'00.

4-29 St. P' beautifully enunciates this

12-13

travelled to meet St. P'.

12-23

It were well if we had a St. P'

'01.

9-10 spoken of by St. P'.

27-5

I look to see some St. P' arise

My.

104-11 call St. P' a "pest,"—see *Acts* 24: 8.

113-8

St. P' was a follower but not

113-15

Was it profane for St. P' to

132-39

let us say with St. P' :

223-30

against that day" (St. P').—*II Tim.* 1: 12.

St. Paul, Minn.

Pul. 90-3 * Pioneer-Press, St. P., M'.

St. Paul's

Mis. 191-31 Let us obey St. P' injunction

236-3

St. P' words take in the situation :

Ret.

32-23 If C. S. retains St. P' teaching,

94-6

divine Science and St. P' text,

00.

12-10 St. P' life furnished items

12-21

influence of St. P' preaching

12-24

During St. P' stay in that city

My.

188-28 I remain steadfast in St. P' faith,

340-8

St. P' days for prayer were

St. Paul's School

Pul. 49-25 * "Eton of America," St. P. S.

St. Paul Street

My. 66-9 * the last parcel on St. P. S'

straggling

Pul. 29-11 * no s' of late-comers.

straight

Mis. 32-21 from the s' and narrow path.

92-27

"Make s' God's paths ;

345-28

the s' and narrow way ;

straight

Mis. 246-25 make His paths s' :—*Mat.* 3: 3.

368-14

Scientist keeps s' to the course.

323-23

up the hill it is s' and narrow ;

247-22

but it is always s' and narrow ;

Ret.

71-8 s' and narrow path of C. S.

Pul.

45-5 * Mrs. Eddy took the writer s' to

48-14

* S' as the cross files

My.

75-10 * headed s' for Horticultural Hall,

140-5

and crooked things s'—*I sa.* 42: 18.

straightforward

Mis. 223-19 fair-seeming for s' character,

340-6

unremitting, s' toll

straightway

Mis. 81-14 coming up s' out of the

Un.

13-14 would s' reduce the universe to

49-26

He s' commands mortals

strain

Mis. 184-12 brings to remembrance the Hebrew s',

230-13

the s' of intellectual wrestlings,

365-1

I will bear the s' of time and

387-18

Seek holy thoughts and heavenly s',

086-19

There sweeps a s'.

Pul.

12-22 her primal and everlasting s'.

18-3

There sweeps a s'.

No.

21-22 bears the s' of time,

Po.

6-13 holy thoughts and heavenly s' ;

12-2

There sweeps a s'.

31-5

Prolong the s' "Christ risen 1st"

35-3

s' which hath strength

41-21

s' of enchantment that flowed

My.

130-27 enormous s' put upon it,

276-9

do not s' at gnats

strained

My. 87-3 * have been s' to their utmost

straining

My. 211-2 sticklers . . . s' at gnats

218-19

namely, s' at gnats

288-5

S' at gnats, one may swallow camels.

strains

Mis. 106-29 affords the only s' that thrill

116-14

emphasizing its stand

116-16

varied s' of human chords

142-23

the psalm in spiritual s'

329-24

sweep in soft s' her Orphean

346-5

in immortal s' of eloquence.

086-12

Are poured in s' so sweet.

Ret.

12-1 S' nobler far than clarion call

Po.

60-4 Are poured in s' so sweet,

60-21

S' nobler far than clarion call

strait

Ret. 55-1 this s' and narrow path,

28-6

'01. the s' and narrow way,

My.

104-1 the s' and narrow way.

stranded

Ret. 79-18 s' on the quicksands of

strange

Mis. 1-17 s' fire from the ashes of

230-3

By what s' perversity is the

273-13

words of s' import

Ret.

21-8 by a s' providence had learned

50-9

led, by a s' providence,

Po.

35-3 strain which hath s' power

My.

114-17 s' coincidence or relationship

strangeness

My. 90-7 * Pilgrims felt the s' of their

Stranger

Mis. 323-7 S' wending his way downward,

323-16

but the S' meets and

323-16

S' eventually stands in the

324-18

he alone . . . can see the S'.

324-23

he seeks . . . to find the S'.

324-24

to go on and to meet the S'.

324-31

the reappearance of the S'.

325-1

The S' enters a massive

325-10

fear not to fall upon the S' ;

325-20

and looks at the S'.

325-25

the S' turns quickly,

326-22

the S' returned to the valley ;

326-30

the S' saith unto him,

327-5

the S' saith unto him,

327-8

saith the S', "thou hast chosen

327-23

the S' is pointing the way,

328-1

suddenly the S' shouts,

328-8

the S' the ever-present Christ,

stranger

Mis. 158-9 win the pilgrim and s' to your

178-16

stranger

- Po. 65-20 the s' who roams
 My. 91-26 * even s' is its increase in wealth.
 117-14 "When saw we thee a s';— Matt. 25: 26.

strangers

- Mis. 308-18 Friends, s'; and Christian Scientists.
 308-9 s' on barren shore,
 Man. 50-14 WELCOMING s'.
 56-23 s' who may come to attend
 Ret. 46-15 S' on a barren shore,
 Pul. 17-14 s' on a barren shore,
 Po. 4-13 S' on a barren shore,
 My. 85-24 * but for a multitude of s'
 231-4 solicitations or petitions from s'.

strangle

- Pul. 13-15 to s' the serpent of sin

strangled

- Mis. 232-11 and so s' in its attempts.

straw

- My. 213-10 with tan-bark and s',

stray

- Mis. 231-13 a s' copy of the Scriptures
 308-2 Lest my footsteps s';
 Ret. 1-12 wrote a s' sonnet.
 46-8 Lest my footsteps s';
 90-9 left them to starve or to s'.
 Pul. 17-7 Lest my footsteps s';
 Po. 14-6 Lest my footsteps s';
 41-12 and left them to s'.
 My. 41-13 * howe'er far he may s',
 201-22 Lest my footsteps s'.

strayed

- Mis. 33-8 or such as have s' from
 178-15 * I s' into this hall, a stranger,
 337-9 having s' from the true fold;
 357-28 lambs that have . . . s' innocently;
 Man. 55-12 decided that a teacher has so s'
 85-4 Caring for Pupils of S' Members.
 85-8 member of this Church who has so s'

strayest

- Mis. 328-3 and if thou s', listen for the

strayeth

- Ret. 80-25 while innocence s' yearningly.

straying

- Mis. 32-20 s' from the straight and narrow path.
 No. 20-28 s' into forbidden by-paths

stream

- Pan. 3-16 * By thy pure s',
 7-14 in order to purify the s'.
 Hea. 6-2 walk by that murmuring s';

streaming

- My. 72-10 * there are s' into town

streamlet

- Ret. 18-9 songlet and s' that flows
 Po. 63-18 songlet and s' that flows

streamlets

- Ret. 11-13 from this fount the s' flow,
 Po. 60-10 from this fount the s' flow,

streams

- Mis. 223-6 S' which purify, necessarily have
 223-7 impure s' flow from corrupt
 323-21 and bathe in its s'.
 329-21 the s' to race for the sea.
 332-14 The aldern bend over the s'
 332-16 crystal s' of the Orient,
 No. 1-7 Myrals s' are noisy
 Hea. 10-28 Earth's fading dreams are empty s'.
 12-7 goes to the fount to govern the s';
 Po. 35-8 s' will never dry or cease to flow;

street

- Mis. 274-16 Truth is fallen in the s'.— Isa. 60: 14.
 Pul. 59-30 * the front vestibule and s'
 My. 65-11 * about some of the s'.
 70-14 * workmen stopped in the s'

street-car

- My. 83-13 * s' men and policemen,

Streeter, Lawyer

- My. 137-26 * I had consulted Lawyer S'

Street Fund

- My. 176-4 THE CONCERN (N. H.) S' F'

Streets

102. 13-17 Falmouth and Caledonia . . . S';

streets

- Mis. 133-13 in the corners of the s'.— Matt. 6: 5.
 237-25 s' through which Garrison
 274-29 s' besmeared with blood.
 324-3 of a city made with hands.
 324-37 rubs again into the lonely s',
 Ret. 78-28 nor its golden s' invaded.

streets

- My. 86-6 * property on these s'.
 77-19 * filled the s' leading to the
 80-28 * waiting vainly in the s'.
 82-30 * living in the s' leading directly to
 175-18 greatly needs improved s'

strength

- and beauty
 My. 30-29 * s' and beauty of her character.
 and growth
 My. 83-28 * s' and growth of their
 and permanence
 Mis. 287-20 giving them s' and permanence.
 and shield
 Mis. 113-24 Love is our hope, s', and shield.
 beauty and
 My. 69-3 * beauty and s' of the design.
 calm
 Mis. 338-17 calm s' will enrage evil.
 divine
 Mis. 170-18 refreshment of divine s',
 358-15 humility, and love are divine s'.
 Un. 39-12 removes . . . weakness by divine s',
 from on high
 Po. 52-15 resolutions, with s' from on high,
 gathering
 Mis. 354-27 gathering s' for a fight well begun,
 health and
 Mis. 7-29 think that health and s' would have
 Pul. 52-16 * receive light, health, and s'.
 hidden
 My. 166-16 they develop hidden s'.

His

- Mis. 263-10 safe in His s', building on His
 his
 Mis. 120-28 renews his s', and is exalted
 holy
 Po. 23-13 Yielding a holy s' to right.

human

- Mis. 138-17 I once thought . . . was human s';
 138-18 know that human s' is weakness,
 no longer to appeal to human s',

in union

- Mis. 96-18 and to find s' in union,
 is in man
 My. 162-6 S' is in man, not in muscles;

its

- Mis. 341-10 its s' in exalted purpose.

little

- '00. 14-3 "Thou has a little s'.— Rev. 3: 8.

moral

- Mis. 266-27 From lack of moral s',

of human belief

- Pul. 83-6 * has not yet the moral s'
 Rud. 11-19 on the s' of human belief.

of peace

- My. 121-7 we learn that the s' of peace

of the hills

- My. 185-27 * For the s' of the hills, we bless

of the Lord God

- Ret. 15-8 s' of the Lord God;— Psal. 71: 16.

of union

- Mis. 254-12 the s' of union grows weak with

of weakness

- Po. 3-10 With all the s' of weakness

Physical

- Mis. 240-12 physical s' and freedom.

reality and

- Mis. 252-14 healthy thoughts are reality and s'.
 requires
 Mis. 15-17 requires s' from above,
 salvation and
 Pul. 12-6 salvation, and s'.— Rev. 12: 10.

settles into

- Mis. 204-15 settles into s', freedom,

shows

- My. 88-7 * It shows s' in all parts,
 stillness, and
 Ret. 93-15 power, stillness, and s';

their

- Mis. 10-20 tried their s' and proven it;

this

- 10-21 their s' made perfect in weakness,
 Pul. 30-6 * offering their s' to unite with
 this
 My. 121-10 This s' is like the ocean,
 thy
 My. 183-3 and with all thy s'.— Luke 10: 27.
 232-17 so shall thy s' be.— Deut. 33: 25.
 270-17 so shall thy s' be.— Deut. 33: 25.

time and

- Mis. 298-12 give their time and s' to
 to bear
 Un. 6-12 as the age has s' to bear.
 to build
 Mis. 98-18 s' to build up.

strength

to nourish
Pul. 63-8 * has the s: to nourish trees
wisdom and
My. 164-27 is reserved wisdom and s:
your
Mis. 364-6 renew your s:— see *Isa.* 40: 31.

Mis. 126-16 s: meekness, honesty, and
 162-32 in the s: of an exalted hope,
Pul. 4-1 may say, . . . my s: is naught
My. 267-8 giving to human weakness s:

strengthen

Mis. 98-17 s: and perpetuate our organizations
 238-28 lift the fallen and s: the weak.
Man. 43-11 s: the faith by a written text
Pul. 2-19 s: your citadel by every means
Rud. 12-6 Wrong thoughts . . . s: the sense of
My. 213-22 s: your own citadel

strengthened

Mis. 298-11 would I be s: by having my
Ret. 27-20 * are lifted up and s:
Pul. 50-19 * comforted and s: by them.
My. 95-5 * constantly s: by members
 132-16 Divine Love has s: the hand
 132-8 s: the tonic has s: you
 199-19 a higher hope, of s: hands,

strengthening

Mis. 262-17 lifting the fallen and s: the

strengthens

Mis. 362-31 no crime except when it s:
My. 129-27 expiates, s:, and exults,
 131-1 s: them, removes fear,

stress

Pul. 80-2 * a ship when under s: of storm
 or by the s: of the appetites
My. 294-19 in spite of the constant s:

stretch

Mis. 124-22 s: out our arms to God.
 370-3 * 'S' forth thy hand,— see *Matt.* 12: 13.

stretched

Mis. 325-17 lie s: on the floor,
Ret. 4-13 Where once s: broad fields
My. 215-4 God s: forth His hand.

stretches

Pul. 48-3 * green s: of lawns, dotted with
 48-11 * s: on through an interval
My. 200-12 unbroken, s: across the sea

stricken

Mis. 202-19 s: state of human consciousness,
 275-8 the faithful, s: mother,
 329-28 robin, though s: to the heart
Ret. 13-11 pronounced me s: with fever.
Pul. 82-5 * which heals the s: soul.
Po. 41-1 * rest in this bosom, my own s: deer.
My. 291-28 suddenly s:,— called to mourn

strict

Mis. 65-26 proves that s: adherence to one is
 119-23 s: obedience thereto, tests and
 248-18 s: obedience to the Mosaic Decalogue,
Man. 44-2 s: adherence to the Golden Rule,
 110-5 these seemingly s: conditions
Ret. 50-21 s: adherence to divine Truth
Pul. 28-24 * s: fidelity to what they believe
 66-13 * s: fidelity to what they
 No. 7-19 will not force s: them from the s:
My. 45-1 * s: and intelligent recognition of
 212-16 s: accordance with the teaching of
 256-6 phrasing s: observance

strictest

Ret. 14-8 the s: Presbyterian doctrines.
 76-28 s: observance of moral law

strictly

Mis. 6-26 where laws of health are s:
 22-1 I am s: a theist
 92-16 the teacher should s: adhere to
 112-13 s: classified in metaphysics as
 114-11 Teachers must conform s: to the
 284-10 Students who s: adhere to the right,
 requirements . . . s: obeyed,
Man. 51-17 a s: private communication
 67-6 adhering . . . s: her advice
 70-6 on a s: Christian basis,
 90-9 s: adheres to the teachings in
Ret. 94-9 s: speaking, there is no mortal mind,
Un. 25-11 s: belonging to the nature and
 40-27 s: an ardent follower after God.
Pul. 73-5 s: practicing Divine Science,
Rud. 14-6 s: speaking, no mortal mind,
 No. 16-27 s: speaking, no mortal mind,
Pan. 13-31 The Science of Christianity is s:

strictly

'01. 5-2 defined s: by the word Person,
 34-24 obey s: the laws that be ruling,
My. 13-12 s: s: a mother and s: a benevolent church."
 228-3 This rule s: observed after
 282-3 I believe s: in the Monroe doctrine,
 345-32 * her views, s: and always
 364-4 s: to handle no other mentality

strife

Mis. 41-12 victory in the ennobling s:
 222-4 passion, evil-speaking, and s:
 333-4 connivance, and are forever at s:
 341-12 glory of the s: comes of honesty
 343-15 malice, envy, and s:
 351-13 to stir up s: between brethren,
 386-14 and could not know the s:
 388-8 Free us from human s:
 391-12 it stirs no thought of s:
Chr. 53-12 That stills all s:
 '01. 33-14 They were heroes in the s:
 '02. 2-2 through the mist of mortal s:
Po. 7-8 Free us from human s:
 29-18 far above All mortal s:
 38-11 It stirs no thought of s:
 49-22 and could not know the s:
My. 278-16 chapter sub-title
 279-13 is sufficient to still all s:

strike

Mis. 67-10 thou shalt not s: at the
 355-16 To s: out right and left
Un. 18-22 in order to s: at its root;
Pul. 51-1 * C. S. does not s: all as a

strikes

Mis. 237-11 that conscience s: home;
 237-23 s: down the hoary saint.
Ret. 75-21 s: at the heart of Truth.
Pul. 24-2 * s: a keynote of definite

striking

Mis. 232-29 from s: out promiscuously,
 312-13 * No more s: manifestation
Pul. 45-20 * proved, in most s: manner,
 76-2 * A s: feature of the church
 s: at liberty, human rights,
My. 22-2 s: two of the most s: features
 88-19 * s: as are its beauties,

strikingly

Pul. 49-27 * a s: well-kept estate

strings

Pul. 81-23 * her own soul plays upon magic s:
Hea. 20-5 * soar and touch the heavenly s:
Po. 60-11 No melody sweeps o'er its s:

stripes

Mis. 3-12 "through his s:— see *Isa.* 53: 5.
 162-19 through his s: we are healed.
 200-2 "s: we are healed."— *Isa.* 53: 5.
Man. 28-13 beaten with many s:— *Luke* 12: 47.
Un. 55-8 s: we are healed."— *Isa.* 53: 6.

strips

Mis. 185-6 s: matter of all claims,
 210-1 s: off its disguises.
Pan. 11-22 whatever s: off evil's disguise

strive

Mis. 7-9 we must s: to emulate.
 86-6 Scientist must continue to s:
 154-27 S: for self-abnegation, justice,
 176-12 s: valiantly for the liberty of the
 and s: to cease my warfare,
 197-6 and to s: after holiness;
 315-27 s: to educate their students
 341-12 Seeking is not . . . you must s:
Man. 45-11 s: to promote the welfare of all
 65-4 shall s: to overcome these errors,
 92-8 shall s: to demonstrate by
My. 717-3 * S: it ever so hard, The Church
 133-14 to s: with agony
 150-8 S: thou for the joy and crown
 207-10 * pledge themselves to s: more

striven

Mis. 11-28 though with tears have I s: for it.
 12-8 him who has s: to injure you.
My. 130-10 and s: to uplift morally

strives

Mis. 119-14 s: to tip the beam against the
 the flesh s: against Spirit,
 119-15 But error always s: to
 371-23 s: for the spiritual;
My. 180-1 He who s:, and attains;
 225-20 error s: to be heard above Truth,
 240-4 actively s: for perfection,
 272-2 * s: to give the impression that

striving

- Mis.* 267-12 secretly *s* to injure me.
 328-24 mortals who are *s* to enter the
My. 206-14 *S*'s to be good, to do good.
 300-17 *s*' to reach the summit of

strivings

- Mis.* 61-6 vain *s*' of mortal mind,

stroke

- Mis.* 185-22 *s*' of unskilled swordsmen.
Ret. 35-21 beneath the *s*' of artless workmen.

strokes

- My.* 291-7 His work began with heavy *s*,

stroll

- Man.* 48-13 continually *s*' by her house,

strong

- Mis.* xii-7 with *s*' wing to lift my readers
 2-6 *s*' determination of mankind to
 4-24 a very *s*' will-power
 126-24 Scientists have a *s*' race to run
 138-11 pulling down of *s*' holds; — *II Cor.* 10: 4.
 152-24 *s*' tower of hope, faith, and
 222-12 is sufficiently *s*' to discern
 238-6 honest, . . . and *s*' of purpose.
 240-10 *s*' promoters of health and
 250-16 I make *s*' demands on love,
 252-30 children's toy and *s*' tower;
 277-10 heart loyal to God is patient and *s*'.
 288-26 a *s*' impulse from the cause of
 289-2 *S*' drink is unquestionably an evil,
 313-19 the reapers are *s*'.
 345-12 his pure and *s*' faith rose higher
 346-19 *s*' in the unity of God and man.
 392-15 *s*' to wrestle with the storms of
 393-18 In a beauty *s*' and meek
Ret. 8-14 a *s*' intellect and an iron will.
 8-22 She possessed a *s*' intellect,
 16-2 a soprano, — clear, *s*', sympathetic,
Un. 43-3 too material for any *s*' demonstration
Pul. 62-10 * required a *s*' man to ring them,
 67-20 * Toronto and . . . have *s*' churches,
 80-4 * religious sentiment in women is so *s*'
Rud. 8-12 thou wilt be *s*' in God.
No. 42-27 * He said: . . . drink *s*' coffee to
Pan. 12-10 will make *s*' claims on religion,
 '00. 9-13 *S*' desires bias human judgment
Hca. 4-12 * "Old Adam is too *s*' for
 6-18 if the belief is *s*' enough
Po. 20-19 *s*' to wrestle with the storms
 22-17 life perfected, *s*' and calm.
 22-12 With utterance deep and *s*'.
 33-8 hourly seek for deliverance *s*'
 62-8 In a beauty *s*' and meek
My. 126-5 to drown the *s*' swimmer
 126-21 *s*' is the Lord God — *Rev.* 18: 8.
 126-7 is taking *s*' hold of the public
 229-30 Truth is *s*' with destiny;
 252-15 wait on God, the *s*' deliverer,
 268-9 bowed in *s*' affection's anguish,
 293-1 felt by the *s*' hearts of New England
 291-24 while her reapers are *s*'.
 309-15 *s*' believer in States' rights,
 356-11 a *s*' supporting arm to religion
 355-15 the *s*', the faithful, the untiring

stronger

- Mis.* 10-12 rise again, *s*' than before
 18-14 trial of our faith in God makes us *s*'
 23-17 and *s*' desire for it.
 278-20 seem *s*' to resist temptation
 339-15 if it yields not, grows *s*'
Rud. 12-9 until they hold *s*' than before
Pan. 10-14 the *s*' before it.
Hca. 10-23 or to argue *s*' for sorrow
Po. 10-3 and the *s*' element of action;
Po. 66-13 *s*' than these is the spell
My. 188-8 *s*' than the might of empires.
 283-18 his grasp of goodness grows *s*'.

strongest

- Mis.* 399-11 *S*' deliverer, friend of the
Ret. 82-9 widest power and *s*' growth
Po. 75-18 *S*' deliverer, friend of the
My. 211-22 where courage should be *s*'.

strongholds

- Mis.* 303-9 garrisons these *s*' of C. S.,
Ret. 80-13 pulling down of sin's *s*'.
My. 40-13 * abandon their *s*' of rivalry,
 127-26 cannot demolish our *s*'.

strongly

- Mis.* 271-26 * more *s*' mark the difference
 296-20 for whose ability . . . Mr. Wakeman *s*'
Pul. 27-11 * members insist upon
 37-16 * Mrs. Eddy feels very *s*'.
 37-21 * "Mother feels very *s*'."

strongly

- No.* 9-17 opposed occasionally and *s*'
My. 213-22 strengthen your own citadel more *s*'

strove

- '00. 9-28 *s*' earnestly to fit others for this

struck

- Mis.* 249-5 The hour has *s*'
 317-5 *S*' the key-note of high claims,
Po. 11-4 * *s*' with the air of well-being
My. 81-3 * *s*' with the air of well-being

structure

- Un.* 34-1 the so-called material *s*'.
 44-5 like the *s*' raised thereupon,
Pul. 23-6 * MOST UNIQUE *S*' IN ANY CITY
 24-6 * most unique *s*' in any city.
 41-1 * *s*' came forth from the hands of
 41-7 * to help erect this beautiful *s*'.
 65-16 * beautiful *s*' of gray granite,
 75-28 * most nearly fire-proof church *s*'
 77-7 * golden key of the church *s*'
Rud. 12-1 *s*' of the material body.
My. 23-28 * As the stately *s*' grows,
 24-26 the *s*' is worthy of our Cause
 28-18 * not . . . in the material *s*'.
 31-11 * first time of the simple *s*'.
 32-7 * acoustic properties of the new *s*'
 46-3 * the great *s*' stands,
 58-15 * This magnificent *s*' this fitting
 62-5 * But what of this magnificent *s*'?
 62-12 * crowns the completion of this *s*'
 68-26 * giving her blessing to the *s*'
 70-31 * *s*', which is now completed,
 76-5 * imposing *s*' of gray stone
 86-27 dedication of the beautiful *s*'
 85-16 * in the building of a church *s*'
 85-27 * rested on this *s*'.
 94-19 the *s*' was free from debt.
 98-13 * *s*' cost about two million dollars,
 171-13 view this beautiful *s*'
 242-11 * depend upon the osseous *s*';

struggle

- Mis.* 41-17 *s*' with sin is forever done.
 64-2 human cry which voiced that *s*';
 87-31 this interference prolongs the *s*'
 101-9 It is a revolution in the great *s*'.
 101-12 Now cometh a third *s*';
 163-25 After his brief brave *s*'.
 221-25 *s*' against both evil and disease,
 286-1 that student must *s*' up,
 283-29 spirit of Logic in the nerves the *s*'
 378-8 and a *s*' with pride.
Ret. 94-3 a *s*' for its demonstration.
Pul. 21-11 faithfully *s*' till it be accomplished
No. 8-18 *s*' into freedom and greatness,
 33-8 It requires sacrifice, *s*', prayer,
 '00. 8-15 In this *s*' remember that
 10-8 and a world-imposed *s*'.
 '02. 6-24 heaven here, — the *s*' over,
 14-24 nor protection in the great *s*'.
Po. 10-5 as we *s*' through the cold night
My. 158-13 heaven here, the *s*' over;
 244-18 mortals do not enter without a *s*'
 307-28 mental *s*' might have caused

struggled

- '02. 15-8 I *s*' on through many years;
My. 293-20 spirit and the flesh — *s*'.

struggler

- Po.* 31-1 the loyal *s*' for the right,
My. 350-13 Lift from despair the *s*'

struggles

- Mis.* 116-23 watchfulness, prayer, *s*' tears,
 121-9 human *s*' against the divine,
 131-20 to consider the great *s*'
 204-1 agony *s*', pride, rebels,
 241-16 constant combat and direful *s*'
 324-28 this time he *s*' on.
Un. 8-7 mental *s*' and pride of opinion
No. 35-7 When human *s*' ceases,
 '01. 40-9 *s*' to articulate itself.
My. 60-1 * one who knew of your early *s*'.
 180-23 In our *s*' with sin and sinners,

struggling

- Mis.* 63-24 Even as the *s*' heart,
 128-9 when *s*' with mankind
 344-14 poor sinner *s*' with temptation,
Pul. 13-17 not *s*' to lift their heads
No. 40-22 thought *s*' for freedom.
 '01. 17-7 repentant prodigal . . . *s*' to return
My. 128-5 swimmer *s*' for the shore,
 148-27 *s*' to gain power
 150-13 and never weary of *s*'
 159-13 *s*' to enter into the perfect love

St. Stephen

'00. 14-26 as the devout St. S. said ;

stubby

Pul. 49-24 * She chose the s' old farm

stubborn

Mis. 119-11 more s' than the circumstance,
396-6 Thou wilt bind the s' will,
Ret. 46-11 Thou wilt bind the s' will,
Un. 5-16 No s' purpose to force
Pul. 17-10 Thou wilt bind the s' will,
Rud. 12-14 will return, and he more s'
No. 2-6 To aver that disease is . . . s' reality,
4-10 never made sickness a s' reality,
5-21 becomes indeed a s' reality,
7-13 sinning sense s' will,
6-22 from the s' thrall of sin
Po. 14-9 Thou wilt bind the s' will,
My. 99-27 * Facts and figures are s' things,
233-20 most s' belief to overcome,

student (see also student's)

affectionate

My. 322-6 * Your affectionate s',

another

Mis. 283-15 to treat another s' without his

Ret. 89-23 employing another s' to take charge

any

Mis. 318-14 Any s', having received instructions

at Harvard College

Ret. 75-21 If a s' at Harvard College

become a

Mis. 85-17 is one obliged to become a s'

beloved

Mis. 158-2 My Beloved S' :— In reply

My. 135-2 Beloved S' :— The wise man has

234-16 Beloved S' :— The report of the

247-11 Beloved S' :— Christ is meekness

289-8 Beloved S' :— I deem it proper that

331-7 Beloved S' :— Our interesting

357-25 Beloved S' :— I have just finished

calls a

Man. 68-24 calls a s' in accordance with

can enter

Ret. 47-21 s' can enter upon the gospel work

can write

Ret. 76-4 A s' can write voluminous works

class

Ret. 47-16 A Primary class s',

47-18 A Normal class s'

dear

Mis. 157-3 My Dear S' :— It is a great thing

My. 285-2 Dear S' :— Please accept

295-12 Dear S' :— I am in grateful receipt

359-27 My Dear S' :— Awake and arise

380-29 My Dear S' :— Your favor of the

derived

Mis. 302-26 benefit which the s' derived

desiring growth

Ret. 86-17 A s' desiring growth in the

disable the

My. 4-5 dishonesty, sin, disable the s' ;

each

Mis. 138-10 Each s' should seek alone the

233-24 Each s' should, must, work out his

Man. 85-1 Outside of this Board each s'

earnest

My. 112-16 The earnest s' of this book,

240-6 An earnest s' writes to me :

faithful

Mis. 88-2 A faithful s' may even

favored

My. 219-3 through some favored s',

first

Mis. 29-15 taught the first s' in C. S.

380-12 teach the first s' in C. S.

392-15 first s' in C. S. Mind-healing ;

Ret. 42-4 first s' publicly to announce

her

My. 240-23 * replies, through her s',

impart to the

Mis. 292-11 Could I impart to the s' the

is not willing

'00. 9-6 because the s' is not willing

letter from a

My. 355-6 letter from a s' in the field

literary

My. 320-1 * that he was a fine literary s'

lover and

'01. 32-6 lover and s' of vital Christianity.

loyal

Mis. 91-25 never dreamed . . . that a loyal s'

318-15 from a loyal s' of C. S.,

Man. 38-15 If the approver is not a loyal s' of

Ret. 47-20 from me, or a loyal s',

may mistake

Ret. 83-13 s' may mistake in his conception of

student

must have studied

Mis. 318-20 must have studied faithfully

must stop

Mis. 295-30 If impatient . . . the s' must stop

my

Mis. 157-15 Yes, my s', my Father is your

240-23 he was my s' in December, 1884 ;

Ret. 51-2 no s', Mr. Ira O. Knapp

no

Ret. 44-14 my s', at that time, was found able

Normal

Man. 37-17 One Normal s' cannot recommend

pupil of another Normal s',

of Christian Science

Mis. 41-10 The honest s' of C. S.

117-4 The s' of C. S. must first

280-28 import to the s' of C. S.,

318-15 a loyal s' of C. S.,

380-30 issued by a s' of C. S.

No. 2-17 honest s' of C. S. is modest

of Christ Jesus

'01. 28-28 is not a s' of Christ Jesus.

of Mind-healing

Mis. 221-22 baffles the s' of Mind-healing,

of mine

Mis. 242-9 a s' of mine removed these

283-14 For a s' of mine to treat

My. 251-18 Primary s' of mine can teach

of science

Mis. 52-22 What progress would a s' of science

aids to a s' of the Bible

Mis. 64-23

My. 112-24 s' of this book will tell you

of this Science

Mis. 43-9 s' of this Science who understands

My. 237-7 a present s' of this Science.

one

Mis. 43-21 If one s' tries to undermine

Man. 90-21 One s' in the class shall

Ret. 43-3 I began by teaching one s'

possesses

Mis. 55-6 will come when the s' possesses

preparation of the

My. 245-8 thorough preparation of the s'

Primary

My. 251-18 A Primary s' of mine can teach

251-20 Primary s' can himself be examined

said

Man. 69-1 said s' shall come under a

should explain

Ret. 83-18 the s' should explain only

success of a

Mis. 97-6 CONSTITUTE THE SUCCESS OF A S'

such

Man. 69-9 such s' shall pay to Mrs. Eddy

such a

Ret. 90-29 gladdening to find, in such a s',

taught the

'02. 2-80 taught the s' to overcome evil

teacher and

Man. 87-21 better . . . for both teacher and s'."

Ret. 84-28 better . . . for both teacher and s'.

that

Mis. 88-5 the better it is for that s'.

266-1 Then that s' must struggle up.

My. 249-28 I should prefer that s' who

the very

Mis. 350-6 with advice of the very s' who

this

Mis. 285-23 misconduct of this s'.

349-11 This s' had taken the above-named

white

My. 259-4 I have named it my white s'.

who heals

Mis. 358-4 s' who heals by teaching

who pays

Rud. 14-16 s' who pays must of necessity

worthy

My. 215-17 home for the poor worthy s',

your

My. 325-17 * ever faithfully your s',

Mis. 38-27 to make each patient a s',

40-19 the s' does not in every case

40-26 s' or practitioner has to master

50-15 essential that the s' gain the

117-20 To point out every step to a s'

157-1 chapter sub-title

158-1 chapter sub-title

264-28 mental development of the s' ;

265-22 Truth and its ethics to a s'.

292-28 I never knew a s' who fully

293-14 . . . is not dominant in a s'.

316-12 hour best for the s'.

students

- loyal**
Man. 38-3 loyal *s*' of the tartbook.
 89-11 Loyal *s*' who have been taught
 109-7 except loyal *s*' of Mrs. Eddy,
Ret. 50-12 ask my loyal *s*' if they
 50-17 Loyal *s*' speak with delight
 52-10 attained by those loyal *s*'
Rud. 7-5 LOYAL *s*' WORKING AND WAITING
 '00. 9-25 loyal *s*' will tell you that
 'My. 182-18 faithful labor of loyal *s*'
 244-21 all loyal *s*' of my books
- loyalty in**
Ret. 50-19 By loyalty in *s*' I mean this,
malignant
My. 249-21 efforts of some malignant *s*'
many
Mis. 264-13 Many *s*' enter the Normal class
 299-12 to the minds of many *s*'
Rud. 14-26 Many *s*', who have passed through
 'My. 260-14 as many *s*' think I can,
Mrs. Eddy's
Man. 18-19 Mrs. Eddy's *s*' and members of
 'My.
 32-6 some of my *s*' seem not
 47-22 My *s*' are taught the divine
 88-1 to blight the fruits of my *s*'
 115-13 May God enable my *s*'
 137-14 rejoice over the growth of my *s*'
 187-20 My *s*' are now organize
 199-12 to the memory of my *s*'
 203-4 my *s*' and your students;
 203-7 this gift from my *s*'
 214-19 My *s*' need to search the
 215-23 My *s*' are at the beginning
 243-6 offered me, . . . or one of my *s*';
 264-15 taught their first lessons by my *s*';
 273-8 My *s*' have never expressed
 273-13 grudge in my *s*' in the
 276-10 My *s*'; our delegates,
 276-24 I pray that all my *s*'
 278-25 perpetual instruction of my *s*'
 279-13 My *s*' are the best of series
 281-23 Among the gifts of my *s*'
 302-9 My *s*' are expected to know
 318-25 had my *s*' achieved the point
 318-1 chapter sub-title
 318-8 not alone for my *s*'
 356-10 My *s*' with cultured intellects,
 380-17 My *s*' at first practised
Ret. 43-22 six of my *s*' in 1876,
 42-12 I suggest to my *s*'
 82-5 my *s*' should not allow
 82-14 my *s*' should locate in
 90-26 One of my *s*' wrote to me:
 1-14 I counsel my *s*' to defer
Un.
No. 8-19 my *s*' to hold no controversy
 9-16 my *s*' who fall into error,
 40-14 I instruct my *s*' to pursue
 17-21 into the hands of my *s*'
 29-26 To aid my *s*' in starting
'01.
My. 121-17 presented to me by my *s*'
 130-17 my *s*' reprove, rebuke,
 138-12 my *s*' and trusted personal friends
 183-7 gospel ministry of my *s*'
 244-22 are indeed my *s*'
 249-27 If both . . . Readers are my *s*'
my own
Mis. 155-24 If my own *s*' cannot spare time
no aid to
Mis. 156-26 no aid to *s*' in acquiring
noble
Mis. 264-3 My noble *s*', who are loyal to
Normal
Man. 37-16 Pupils of Normal *S*'
not
Mis. 271-6 (and many who are not *s*')
number of
Mis. 256-15 but a select number of *s*'
Rud. 15-19 very limited number of *s*'
of Christian Science
Mis. 32-18 to talk with all *s*' of C. S.,
 40-13 In some instances the *s*' of C. E.
 271-5 *S*' of *S*' and many who
 272-20 to act toward all *s*' of C. S.
 337-22 those *s*' of C. S. whose
 45-23 *S*' of C. S. must drop the titles of
 51-19 *S*' of C. S. duly instructed
of mine
Mis. 87-19 to teach *s*' of mine.
Ret. 43-19 These *s*' of mine were the only
of Mrs. Eddy
Man. 109-7 *s*' of Mrs. Eddy, loyal to the
 'My. 319-13 * letters from *s*' of Mrs. Eddy

students

- of students**
Mis. 317-24 enlisted for the *s*' of students;
of the Christ
My. 100-25 becomes *s*' of the Christ,
of the College
Mis. 64-9 prospective *s*' of the College
Man. 35-10 *S*' of the College.
older
My. 223-26 * should mean to your older *s*'
other
Mis. 349-19 several other *s*' with him.
Man. 25-17 Other *S*'
Ret. 82-6 to be controlled by other *s*'
 83-8 by the teaching of other *s*'
My. 138-14 Mr. Calvin A. Frye and other *s*'
 261-6 your relations with other *s*'
Oxford
Hea. 18-27 Oxford *s*' proved this:
practising
Mis. 4-15 and to the practising *s*'
Primary
Man. 91-19 Primary *S*'
Rud. 14-22 If the Primary *s*' are
progress of
Mis. 156-20 clogs the progress of *s*'
prospective
Mis. 64-9 What can prospective *s*' of the College
qualified
My. 221-11 She has qualified *s*' for healing
scientific
Mis. 308-12 scientific *s*' are ready for
send out
Mis. 273-20 to send out *s*' from these sources
My. 300-24 send out *s*' according to Christ's
servicing
Mis. 303-17 If ever I wear out from serving *s*'
sixty-five
Mis. 279-12 ATTENDANCE OF SIXTY-FIVE *S*'
some
Mis. 115-4 the apathy of some *s*'
 264-19 Some *s*' leave my instructions
 'My. 353-23 misunderstood by some *s*'
students'
Mis. 155-20 First, that you, her students' *s*'
 316-5 chapter sub-title
such
Mis. 284-22 Such *s*' are more or less subject
 317-27 Such *s*' should not pay the
No. 43-22 Such *s*' come to my College
My. 197-15 Comparing such *s*' with those
taught
My. 215-7 taught *s*' for a tuition of
their
Mis. 137-29 organize their *s*' into associations,
 138-1 their *s*' will sustain themselves
 203-8 from my students and their *s*'
 303-8 teaching and guiding their *s*'
 315-25 nor allow their *s*' to do thus,
 315-28 strive to educate their *s*'
 315-32 They shall teach their *s*'
 85-4 band together their *s*' into
Ret. 89-24 to take charge of their *s*'
 3-16 and recommend it to their *s*'
their own
Ret. 89-24 or for neglecting their own *s*'
these
Mis. 349-21 some of these *s*' have openly
Ret. 43-19 These *s*' of mine were the only
thirty-three
Mis. 315-13 consist of not over thirty-three *s*'
those
Mis. 357-22 those *s*' of C. S.
Fan. 10-15 present and future of those *s*'
these very
My. 215-11 those very *s*' sent me the
thy
Mis. 318-1 chapter sub-title
 318-6 not alone for, . . . but for thy *s*'
to fit
Rud. 18-5 will never undertake to fit *s*' for
to qualify
Mis. 43-19 to qualify *s*' for the great ordeal
tree
Mis. 243-6 although *s*' treat sprains,
true-hearted
Mis. 301-19 question of my true-hearted *s*'
two
My. 243-14 two *s*' who are adequate to
unchristian
Rud. 16-25 among unchristian *s*'
unprincipled
Mis. 265-30 self-satisfied, unprincipled *s*'
Western
My. 197-13 of our far Western *s*'

students

- wife**
Mis. 303-13 *S'* wise, he maketh now
Po. 51-18 *S'* wise, he maketh now
with Mrs. Eddy
Man. 60-21 *S'* with Mrs. Eddy.
with the degree
Mis. 346-6 *s'* with the degree of M. D.,
your
Mis. 54-19 *treatment by one of your s'.*
 54-23 *Because none of your s' have*
 119-20 *manipulated your s'.* Not
 203-4 *between my students and your s' ;*
My. 63-6 * *gratefully your s'.*
 319-18 * *observation of many of your s'.*
 338-19 *was given you by your s'.*
 359-29 *allowing your s' to defy you*
 359-30 *get your s' to help you*
- Mis.** ix-7 *among my thousands of s'*
 11-13 *my whole duty to s'.*
 32-3 *s' of distant students*
 33-8 *the s' of false teachers,*
 87-17 *to look after the s' ;*
 91-23 *I supposed that s' had*
 92-19 *require the s' . . . to study it*
 138-9 *For s' to work together*
 156-6 *chapter sub-title*
 203-16 *The need of . . . felt by s'.*
 230-18 *s' of this primary class*
 284-10 *S' who strictly adhere to the right,*
 298-24 *chapter sub-title*
 302-19 *s' working faithfully for Christ's*
 302-32 *I recommend that s' stay*
 311-7 *to Christian Scientists' s'.*
 317-1 *To the s' whom I have not seen*
 319-6 *for s' of the second generation.*
 348-29 *When by means encouraged s' of*
 360-29 *have fulfilled all the*
Man. 17-5 *s' of Mrs. Mary Baker Eddy*
 35-12 *s' of the Massachusetts Metaphysical*
 73-9 *or s' in any university*
 88-11 *is not to be consulted by s'*
 109-8 *s' of the Board of Education*
Ret. 36-7 *writing out my manuscripts for s'*
 47-4 *S' from all over our continent,*
 48-22 *s' instructed in C. S. Mind-healing,*
 50-29 *S' are not environed with such*
 78-11 *I recommend s' not to*
 81-4 *Nothing except sin, in the s'*
 83-7 *S' whom I have taught,*
 91-22 *s' whom he had chosen.*
Pub. 70-9 ** s' of public questions*
Rud. 14-19 *furnished s' with the means of*
 15-14 *besides a valid for s'.*
No. 7-20 ** must now fight their own battles.*
Fan. 10-11 *s' at the Massachusetts Metaphysical*
Ol. 21-4 *s' of a demonstrable Science*
 29-29 *this percentage, " s' wrote me,*
 26-21 *the lie that s' worship me*
 125-21 *s' in my last class in 1898*
 130-9 *s' seeking only public notoriety,*
 190-22 *gave his disciples (s') power over*
 236-29 *it will finally aid the*
 241-6 ** S' who are ready for this step*
 244-6 *if . . . were advantageous to the s'.*
 245-22 *s' . . . have received certificates,*
 245-32 *to the Primary class ;*
 245-5 ** S' who enter the . . . College,*
 251-7 ** s' whom I have taught,*
 253-19 *chapter sub-title*
 602-14 *I begged the s' who first*

students

- Mis.** 93-1 *able to empty his s' minds,*
 138-23 *members of s' organizations,*
 155-20 *her s' students, who write such*
 266-26 *in accordance with my s' desires,*
 316-5 *chapter sub-title*
 380-19 *my s' patients, and people generally,*
Man. 36-4 *S' Pupils.*
Ret. 84-21 *to empty his s' minds of error,*

studied

- Mis.** 58-10 *that she has read and s' correctly,*
 147-26 *for basis no s' part ;*
 318-18 *s' thoroughly "S. and H.*
 318-20 *student must have s' faithfully*
 344-5 *have you s' music, astronomy, and*
 344-11 *had not s' those branches*
 375-12 ** s' the old masters and their great*
Man. 35-13 *s' with Rev. Mary Baker Eddy,*
 35-18 *who have not s' C. S. with*
 111-10 *s' C. S. with an authorized teacher ;*
 111-12 *not s' C. S. with a teacher.*
Ret. 10-10 *My brother s' Hbrew*
 47-20 *s' thoroughly S. and H.,*

studied

- Ret.** 47-24 *s' the latest editions of my works,*
 75-22 *s' a textbook written by*
Pub. 64-15 ** She s' the Scriptures and*
 73-9 *s' and meditated over His*
My. 80-8 ** told that I had s' with you.*
 239-7 *In the ratio that C. S. is s'*

studied

- Mis.** 64-10 *take for preliminary s' ?*
Ret. 10-7 *My favorites s' were*
 46-23 ** applied herself, . . . to her s'.*
Pan. 3-23 *(one of my girlhood s')*
My. 113-5 *s' it and thereby s' healed*
 237-9 *his earliest s' discovered.*
 304-5 *finished my course of s'*
 304-7 *Among my early s' were*

studio

- My.** 259-1 *take a peep into my s' ;*

study (noun)

- and foundation**
of Pul. 71-20 ** the s' and foundation of the faith*
- careful**
Pub. 64-20 ** After careful s' she became*
My. 237-23 *I recommend its careful s'*
- close**
Pan. 7-18 *close s' of the Old and New*
- continue the**
Mis. 93-23 *continue the s' of this textbook.*
- incessant**
Ret. 7-9 ** intense and almost incessant s'*
- more**
Mis. 306-4 *requires more s' to understand*
No. 11-19 *requires more s' to understand*
- observation or**
Mis. 308-33 *from their observation or s'*
- of literature**
Mis. 64-10 *s' of literature and languages*
- Mis.** 375-15 ** s' of music and art.*
- of Science and Health**
My. 112-26 *conscientious s' of S. and H.*
- pastor's**
Pul. 27-7 ** class-rooms and the pastor's s'.*
 58-23 ** Adjoining . . . is a pastor's s' ;*
- prayerful**
My. 48-11 ** prayerful s' of the Bible,*
- proper**
Mis. 48-26 *proper s' of Mind-healing would*
- searching**
Pul. 73-20 ** a careful and searching s'*
- unbiased**
My. 96-15 ** intelligent and unbiased s'*
- weary with**
Mis. 236-8 *and become weary with s'*
- without**
Mis. 279-15 *from which we learn without s'.*
- Mis.** 158-18 *through the s' of my works*
 284-11 *make the Bible and S. and H. a s'.*
 317-14 *by the s' of what is written.*

study (verb)

- Mis.** 5-11 *Many say, "I should like to s',*
 35-18 *if one is obliged to s'*
 35-22 *and then s' it at college*
 36-26 *It is necessary to s' your Science*
 54-17 *Must I s' your Science in order to*
 87-24 *s' thoroughly the Scriptures*
 91-31 *to require their pupils to s' the*
 92-7 *needs continually to s' this textbook.*
 92-20 *to s' it before the recitations ;*
 315-29 *to s' His revealed Word,*
 375-20 ** s' each illustration thoroughly.*
- Man.** 83-21 *to s' the Scriptures and S. and H.*
- Ret.** 83-26 *s' each lesson before the recitation.*
 84-4 *should continue to s' this textbook,*
 84-12 *continue to s' and assimilate this*
 28-19 *S' C. S. and practise it*
Ol. 24-23 *s' the Bible and the textbook*

studying

- Mis.** 5-9 *by s' this scientific method*
 48-23 *made insane by s' metaphysics ?*
 310-1 *s' Truth through the senses*
Heb. 12-14 *When s' the . . . remedies of the Jahr,*
My. 323-30 ** s' in the second class with you*

stuff

- Mis.** 227-11 *to get their weighty s' into the*
 354-7 *to overbalance this foul s'.*
My. 313-11 *Nor do I remember any such s'*

stuffed

- My.** 99-20 ** s' and jammed with money.*

stultifies
Mis. 286-32 *s* and causes him to degenerate
Un. 34-34 This error *s* the logic of
No. 9-19 Dishonesty necessarily *s* the

stultify
Mis. 231-15 will *s* the power to heal mentally.
Un. 25-8 *s* my intellect, insult my

stultifying
Mis. 285-9 Diverse opinions in Science are *s*.

stumble
Mis. 10-12 stronger than before the *s*.
 254-6 others *s* over misdeeds,
 326-24 causing to *s*, fall or faint,
Pul. 7-31 *s* onward to their doom;
My. 11-8 * although we may falter or *s*
 153-19 *s* into doubt and darkness,

stumbled
Mis. 326-17 hast thou turned back, *s*;

stumbling
Mis. 327-29 *s* and grumbling, and fighting

stung
Po. 13-24 dragon is at last *s* to death
 '01. 31-1 world-worshipper are always *s* by

stunning
My. 71-10 * a *s* piece of architecture

stupefied
Mis. 326-19 pleased and *s*, until wakened

stupendous
Mis. 99-7 The risk is *s*.
 213-10 No risk is so *s* as
 326-11 impelled me to begin this *s* work
My. 14-8 *s*, Godlike agency of man.
 97-16 * *s*, inexplicable faith
 97-29 * produced by that *s* gathering.
 165-17 portion of one *s* whole,
 266-12 * parts of one *s* whole,

stupid
Mis. 342-23 O *s* gardener!
 396-8 Break earth's *s* rest.
Ret. 46-14 Break earth's *s* rest.
Pul. 17-13 Break earth's *s* rest.
Po. 14-13 Break earth's *s* rest.

sturdy
Mis. 240-17 while the *s* oak, with form
Ret. 3-2 *s* Calvinistic devotion to
 17-19 *s* horse-chestnut for centuries
Po. 63-5 *s* horse-chestnut for centuries

Stygian
No. 23-14 as *S* night to the kindling dawn.
My. 350-31 *S* shadow of a world of gloe;

style
Mis. 294-27 terse, graphic, and poetic *s*
 346-17 new *s* of imposition in the field
Pul. 56-30 * in a clear emphatic *s*.
No. 10-8 The former is the highest *s* of man;
My. 66-1 * Italian Renaissance *s*.
 306-24 prevailing *s* of architecture
 313-3 constituted a new *s* of language.

styled
 '01. 24-6 *s* the laws of nature."

subdivide
Ret. 52-23 does not *s* Mind, or good,
Un. 44-16 would multiply and *s* personality

subdivided
No. 25-4 *s* into spirits, or souls,

subdivides
Ret. 23-19 which divides, *s*, increases,

subdividing
Ret. 56-20 by the reflection, not the *s*,

subdue
Un. 42-17 ability to *s* material conditions.
Pul. 64-2 * shall *s* the whole earth with the
No. 11-26 Revelation must *s* the sophistry of

subdued
Mis. 3-12 *s* and recompensed by justice,
 200-30 *s* it with this understanding.
 354-17 a character *s*, a life consecrated,
Ret. 35-8 sense of power that *s* matter;
My. 290-26 him who suffered and *s* sorrow.

subdues
Mis. 74-3 new-born sense *s*; not only the
My. 131-2 removes fear, *s* sin, and

subduing
 '02. 10-13 subjugating the body, *s* matter,
 '01. 68-11 Enchant deep the senses, — *s*,

subject (noun)
 abstract
Mis. 39-15 *such a dry and abstract s* ?
 considering a
Mis. 371-15 considering a *s* that is unworthy
 following
Mis. 248-22 a question on the following *s*,
 for lessons
Mon. 62-24 *S* for Lessons.
My. 231-29 By-law, "*S* for Lessons"
 general
My. 107-6 general *s* under discussion,
 given out
Mis. 350-8 *s* given out for consideration
 350-15 *s* given out at that meeting was,
 gives the
My. 234-20 gives the *s* quite another aspect.
 great
Mis. 7-32 enlightened on this great *s*.
Hea. 1-12 great *s* of Christian healing;
My. 236-8 great *s* of C. S.
 greater
Mis. 65-9 greater *s* of human weal and woe
 her
My. 346-3 * as one who has lived with her *s*
 important
Un. 1-8 reason together on this important *s*,
 inexhaustible
Ret. 94-13 assimilate this inexhaustible *s*
 interest in the
My. 322-28 * Seeing my great interest in the *s*,
 leaves the
Mis. 185-19 and right there he leaves the *s*.
 leave the
Ret. 63-25 and leave the *s* there.
Un. 1-16 better leave the *s* untouched,
 new
Po. 13-27 only traversed my *s*; that you may
 '02. 4-13 *My s*: to-day embraces the
 new
Un. 7-2 apprehension of this new *s*,
 of Christian Science
Mis. 382-3 No works on the *s* of C. S.
My. 125-24 looking into the *s* of C. S.,
 339-8 the great *s* of C. S.
 of mental practice
Mon. 90-30 *s* of mental practice and malpractice.
 of sin
Mis. 115-4 *s* of sin and mental malpractice,
 of the Trinity
My. 338-7 * upon the *s* of the Trinity,
 our
Mis. 188-16 On our *s*, St. Paul first reasons
 said
Mon. 67-16 conferred with her on said *s*.
 70-6 first consulting her on said *s*
 90-22 shall prepare a paper on said *s*
 same
My. 322-13 * letter to you on the same *s*;
 scarcely awakes
Mis. 223-18 the *s* scarcely awakes in time,
 settle the
Pul. 9-15 and helped settle the *s*.
 silence on the
My. 104-21 reason for his silence on the *s*,
 takes up the
My. 217-29 Jesus . . . first takes up the *s*,
 that
Mis. 306-6 * any ideas on that *s*;
Mon. 94-13 depart in quiet thought on that *s*,
 this
Mis. 32-14 will find my views on this *s*;
 44-4 are ready to investigate this *s*,
 75-18 his authority on this *s*
 115-11 ignorance of the community on this *s*;
 140-9 What do we find *s* on this *s* ?
 130-15 Note the Scripture on this *s* :
 156-17 read "Retrospection" on this *s*;
 182-29 Mark is emphatic on this *s*;
 193-18 modification of silence on this *s*,
 206-6 Hear the Master on this *s*;
 310-24 action of the church on this *s*.
 345-32 consulted me on this *s*;
 352-16 the first books on this *s*;
Mon. 59-4 at random on this *s*,
 87-7 not to be consulted on this *s*,
Ret. 35-9 before a work on this *s* could
Un. 5-16 force conclusions on this *s*
 7-17 views here promulgated on this *s*
 31-21 This *s* can be enlarged.
Pul. 80-16 * On this *s* we have no opinion
Rud. 45-20 grapple with this *s*;
No. 32-11 Frequently when I touch this *s* I
 '01. 14-11 Our only departure . . . on this *s* I
 21-26 knows more than any man on this *s*,

subject (noun)

- this*
 '01. 26-28 this s' of the old metaphysicians,
 27-11 correct on this s'
 '02. 8-30 silences all questions on this s'
Mf. 250-24 favored moment to act on this s'
 256-13 close the door of mind on this s',
 303-6 Scriptures relative to this s'.
this very
Mis. 32-12 and in my books, on this very s'.
whole
Un. 26-10 This whole s' is met
My. 363-23 gist of the whole s' was not to
works on the
Mis. 382-3 No works on the s' of C. S.
Mis. 4-20 on the s' of metaphysical healing,
 116-10 S': Obedience.
 132-2 on a s' the substance whereof you
 146-11 regarding both sides of the s',
 161-4 S': The Corporal and Incorporated
 299-28 this question on the s'.
Man. 58-11 The s' of the Lesson-Sermon
Ret. 35-7 so unfamiliar with the s'
Pul. 72-7 * conversations upon the s',
Rud. 11-26 the s' of human anatomy;
 15-23 a s' laid bare for anatomical
 No. 13-23 on the s' of mediumship,
Pan. 1-4 S': Not Pantheism, but C. S.
 25-26 on the s' of metaphysical healing
 '01. 33-8 * s' of the special Lesson-Sermon
My. 63-31 * address them on the s';
 60-4 * to instruct them on the s'
 97-10 * kept no books on the s'
 '151-27 S': "The s' of Spirir"
 281-22 * on some phase of the s';
 294-2 on the s' of divine metaphysics,
 305-8 the s' of "vulgar metaphysics,"
 338-12 s' "The Unknown God Made Known,"

subject (verb)

- Mis.* 35-23 not s' to the law of God.—Rom. 8: 7.
 39-4 To avoid being s' to disease,
 54-22 But not to be s' again to
 82-31 not s' to growth, change, or
 104-4 not s' to temptations of
 284-22 Such students are more or less s' to
 284-5 C. S., . . . is s' to abuse.
 338-15 will s' one to deception;
 341-25 is s' to terrible torture if the
Man. 25-9 s' to the approval of
 28-1 s' to the approval of
 46-17 failure to do this shall s' the
 63-22 s' to the approval of
 65-23 shall be s' to the approval of
 78-14 and be s' to the approval of
 80-7 hold this money s' to the order of
 80-21 s' to her approval.
 88-14 shall be s' to the approval of
 92-7 s' to the approval of
Ret. 45-8 s' to the one builder and maker,
No. 41-15 to s' them to severe scrutiny.
 '01. 19-24 to s' mankind unwarned and
 '02. 11-5 s' to sin, disease, and death.
Pro. 11-11 is made s' to his Maker.

subjected

Ret. 71-15 Who is willing to be s' to such

subjection

Mis. 67-28 without his s' to death,
 201-6 into s' to Spirit.

subjective

- Mis.* 24-18 s' state which it names matter,
 73-20 s' states of false sensation
 86-28 s' state of high thoughts.
 102-26 s' state of mortal . . . thought.
 105-25 their own s' state of thought.
 205-16 sickness, and death are its s' states;
 266-8 s' state of his own mind
 284-22 s' states of the human . . . mind;
 367-5 Matter and evil are s' states of
Rud. 10-10 from the s' states of thought,
 14-7 s' states of mortal mind.
No. 16-11 The s' states of evil.
My. 106-1 s' state of mortal mind.
 265-28 reflect this purified s' state

subject-matter

Ret. 82-29 makes the s' clearer than any

subjects

- Mis.* 146-13 declined to be consulted on these s',
 317-21 s' of such earnest import.
 339-2 confine their talk to s' that are
 350-20 misconception of those s'
Man. 53-13 trouble her on s' unnecessarily
 83-20 s' essential to their program.
Rud. 2-6 s', or agents, constituting the

subjects

- Hea.* 9-12 s' they would gladly discontinue to
 16-17 leave our abstract s' for this time.
 16-26 that we look into these s',
Pro. 7-25 appeal to mind to improve its s'
My. 245-22 not to make inquiries on these s',
 338-16 their s' or the handling thereof,
 345-31 * We talked on many s'.

subjectage

Un. 50-9 s' it as Jesus did,

subjugated

Mis. 118-1 Human will must be s'.

subjugates

Mis. 260-17 s' and destroys any suppositional
 '02. 10-1 Whatever . . . s' matter, has a fight

subjugating

'02. 10-13 It is s' the body,

subjugation

Mis. 361-1 rather was it their s',

sublime

- Mis.* 131-10 substance of our s' faith,
 137-22 the s' ends of human life,
 163-7 a real everlasting victory!
 227-25 s' summary of an honest life
 to stand erect on s' heights,
 369-8 Soul, s' mid human debris,
 393-5 Soul, s' mid human debris,
Ret. 92-2 not too simple to be s',
Un. 88-14 Master's s' triumph over all
 would overthrow this s' fortress,
 '02. 16-21 The meek might, s' patience,
 '02. 39-4 Temperance and truth in song s'
 51-10 Soul, s' mid human debris,
 65-11 rock and the sea . . . subduing, s';
My. 121-8 strength of peace . . . is s',
 189-3 started in this s' ascent,
 277-12 answer to the s' question

sublimity

Mis. 88-24 * those who do not enter into its s'
My. 25-25 s' of this superb superstructure,

sublunary

Pul. 11-11 Turning the attention from s'
Hea. 11-2 survey the cost of s' joy.

submarine

'02. 11-13 a steam engine, a s' cable,

submerge

My. 250-28 too much to s' itself

submerged

Mis. 184-32 s' in the humane and divine,
 '01. 9-8 s' them in a sense so pure
My. 179-8 power and . . . are s' in matter.

submit

- Mis.* 65-8 s' to the affirmations of Science
 208-11 Mortals have only to s' to the
Man. 71-6 Treasurer of this Church shall s' them
My. 26-19 enclosed notice I s' to you,
 219-30 that an individual s' to this process,
 220-3 s' to the providence of God,
 296-10 I s' that C. S. has been widely

submitted

Mis. 271-29 * statistics are officially s':
 so have s' to necessity.
My. 195-10 213-29 three quotations . . . are s'
 314-19 After the evidence had been s'

subordinate

Mis. 29-30 matter is proven powerless and s' to
Un. 46-11 would s' the fleshly perceptions
Rud. 11-6 s' to thorough class instruction
My. 265-6 less s' to material sight

subordinated

'02. 5-12 s' to this commandment,
My. 303-21 His life-work s' the material

subordinates

Mis. 22-8 s' so-called material laws;
 189-24 spiritual power that s' matter
Un. 40-9 s' the belief in death.
No. 24-13 evil s' good in personality.

subordination

Ret. 50-20 s' of the human to the divine,
Rud. 12-25 from any sense of s' to their
My. 48-23 * the s' of merely material
 194-12 in a complete s' of self.

subscribe

Man. 44-18 to s' for the periodicals
My. 299-30 firmly s' to this statement;
 353-1 s' for an read our daily newspaper.
 360-15 cheerfully s' these words of love:

subscribed

- Pul.* 42-3 * no sums except those already s'
My. 10-14 * donation to be specifically s'
 57-30 * no sums except those already s'
 73-25 * two million dollars has been s'

subscribing

- Mis.* 281-27 responsibility you assume when s' to

subscription

- Mis.* 144-9 s' list on which appear your
My. 77-30 * secured by voluntary s'.

subscriptions

- Pul.* 56-15 * no . . . sums outside of the s'
My. 14-16 * further payments or s' were not
 89-16 * s' are not solicited.

subsequent

- Mis.* 21-4 the initial "Q" on my s' books.
Man. 104-16 s' editions of the Church Manual;
Pul. 31-10 * s' development of some degree of
My. 86-12 * s' ceremonies and exercises.
 303-22 her duplicate, antecedent, or s'.
 304-23 for ten s' years he
 320-22 * several times s' thereto,

subsequently

- Mis.* 35-4 and s' her recovery,
 101-5 S, the ancients changed the meaning
Po. 7-21 * which was s' mated to them.

subserve

- to s' the interests of wealth,
My. 147-14 May this little sanctum . . . s' it.
 339-1 s' the interest of mankind,

subverted

- My.* 278-3 s' by the battle's plan

subserves

- My.* 4-17 such an individual s' the

subsidence

- My.* 40-8 * imply the s' of criticism

subsides

- Pul.* 50-25 * after a little skirmishing, finally s'.
Rud. 15-11 until this impulse s'.

subsist

- My.* 216-8 s' on demand and supply,

substance

actual

- Heb.* 16-7 which to you hath the most actual s')

all

- Mis.* 190-26 all s', Life, and Intelligence

and immortality

- Un.* 69-23 s', and immortality be lost,

and intelligence

- Mis.* 200-12 spiritual s' and Intelligence.

and life

- Heb.* 16-5 Life, s', and Intelligence

and mind

- Mis.* 187-21 s', and life of man are one,

and penmanship

- Ret.* 21-21 false sense of life, s', and mind

and practicality

- My.* 137-9 * in both s' and penmanship ;

and reality

- Mis.* 193-8 s' and practicality of all

and reality

- My.* 109-3 no more s' and reality in our

called matter

- Mis.* 391-13 becomes the

falls short of

- Po.* 28-12 Love becomes the s',

her

- My.* 19-21 her s', the immortal fruition of

his

- Mis.* 167-11 His s' outweighs the material

intelligence, nor

- Mis.* 21-17 intelligence, nor s' in matter.

its

- Ret.* 22-22 its s', cause, and currents

Life, and

- My.* 206-5 holds its s' safe in the

Life, and

- Mis.* 55-25 the only Mind, Life, and s'.

Life's

- Mis.* 175-6 sense of life, s', and Intelligence,

Life's

- Ret.* 318-9 of life, s', and Intelligence, and

Life's

- Ret.* 67-7 that life, s', and Intelligence are

make room for

- My.* 290-30 passed earth's shadow into Life's s'.
My. 300-7 to make room for s'.

substance

material

- Un.* 24-16 There is no material s',

means more

- Mis.* 47-6 s' means more than matter :

mortal sense of

- Mis.* 25-1 Take away the mortal sense of s',

nor intelligence

- Ret. 93-30 s', nor intelligence in matter."

of Christian Science

- Mis.* 307-31 Divine Love is the s' of C. S.,

of form

- My.* 37-23 * the s' of C. S.,

of God

- Mis.* 87-9 spiritual reality and s' of form,

of good

- Mis.* 104-7 yes, the s' of God,
 187-24 Did the s' of God, Spirit,

of life

- Mis.* 103-12 who knoweth the s' of good?"
 Ret. 57-16 is . . . the s' of good.
Un. 61-18 is . . . not the s' of good.

of my Address

- Mis.* 103-11 say . . . "The s' of life is sorrow

of my reply

- Mis.* 96-7 S' of my Address at the National

of Soul

- Mis.* 267-23 the s' of my reply is :

of Spirit

- Mis.* 104-6 safe in the s' of Soul,
 of Spirit

of things

- Mis.* 56-8 s' of Spirit is divine Mind,
 104-7 the s' of Spirit, of God,
Un. 45-25 It lacks the s' of Spirit,

of the truth

- My.* 130-30 s' of the truth that is taught ;

of things

- Mis.* 27-30 s' of things hoped for :—" *Heb.* 11: 1.

of this textbook

- 103-9 s' of things not hoped for.
 175-11 s' of things hoped for."— *Heb.* 11: 1.

of Truth

- Pen.* 15-8 s' of things hoped for."— *Heb.* 11: 1.
My. 226-18 s' of things hoped for."— *Heb.* 11: 1.

or law

- Ret. 75-24 the s' of this textbook
 of Truth
Ret. 01-18-14 s' of Truth transcends the
 or intelligence
My. 235-19 Matter as s' or intelligence never was
 or law
Ret. 6-2 knowledge of life, s', or law,
 or Life
Mis. 267-8 error is not Mind, s', or Life.
 or mind
Mis. 198-10 claim to . . . s', or mind in matter,
 dream of life, s', or mind in matter,
 people of
My. 90-3 * people of s' and of standing,
 physical
Ret. 23-27 declared physical s' to be "only
 real"
Un. 34-26 Immortal Mind is the real s',
 reality and
Un. 49-10 reality and s' of being are good,
 reflection is
Ret. 57-16 and this reflection is s',
 sense of
Mis. 66-20 gain the glorified sense of s'
Un. 60-27 This false sense of s' must yield to
 sign and
My. 354-18 Sweet sign and s'
 so-called
Un. 94-22 its own so-called s',
 solid
Mis. 5-30 can seem solid s' to this thought.
 Soul and
Mis. 145-7 to express Soul and s'.
 Soul, is
Mis. 103-4 Spirit, Soul, is s'.
 Spirit is
Ret. 67-17 Spirit is s' in Truth.
 spiritual
Mis. 27-30 a type of spiritual s'
 309-12 spiritual s' and intelligence.
Rud. 5-12 who has ever seen spiritual s'
My. 226-18 spiritual "s' of things"— *Heb.* 11: 1.
 the only
Mis. 47-21 Spirit, is the only s' ;
 200-9 while God was the only s' ;
 241-24 the only s' and divine Principle
 and hence is the only s'.
Un. 24-17 Spirit is the only s'.
 25-6 Spirit is the only s'.
 25-7 good is the only s'.
 to translate
Mis. 74-16 mission was to translate s'
 true
Mis. 103-16 dwell . . . as tangible, true s',

substance

visionary

Un. 4-24

the visionary *s'* of matter.

- Mis.** 18-14 in every God-quality, even in *s'* ;
27-31 know a stone as *s'*, only by
47-5 adipose belief of yourself as *s'* ;
56-7 If Mind is not *s'*, form, and
74-23 theory that matter is *s'* ;
74-31 matter is neither *s'*, intelligence,
102-3 which say that . . . *s'* is perishable.
103-8 as . . . mortals virtually name *s'* ;
103-10 lack of knowing what *s'* is,
131-10 *s'* of our sublime faith,
132-2 subject the *s'* whereof you had
229-8 *s'* is taking larger proportions.
273-11 * "The *s'* of this Act is at present
301-8 periodicals whose *s'* is made up of
349-20 My counsel to all of them was in *s'*.
350-15 The subject . . . was, in *s'*,
373-17 He answered . . . in *s'*,
381-14 and he replied, in *s'*,
Re. 25-14 Soul *s'* denominated *s'*,
37-17 Matter is *s'* in error,
93-18 This statement is in *s'* identical
Un. 24-23 Evil . . . I am *s'*.
31-13 claim . . . that matter is *s'* ;
32-13 destroys all sense of matter as *s'*,
34-20 could not feel what it calls *s'*,
34-25 What is *s'* ?
Pul. 20-16 whose *s'* is the divine Spirit,
Rud. 1-8 It is *s'*, Spirit, Life, Truth,
No. 20-10 This Principle is Mind, *s'*, Life,
35-18 Life, *s'*, Soul, and intelligence
35-21 God is the only Mind, Life, *s'*,
Pen. 12-24 Life, Truth, Love, *s'*, Spirit,
My. 31-32 * people of standing and of *s'*,
145-9 The statement in my letter . . . in *s'*
230-20 he answered them in *s'* ;

substanceless

- Mis.** 50-8 If . . . God is *s'* ;
361-5 its substances are found *s'*.

substances

- Mis.** 361-5 its *s'* are found substanceless,

substantial

- Mis.** 27-32 first admitting that it is *s'*.
247-24 seems, . . . solid *s'*.
Re. 25-15 Soul alone is truly *s'*.
Un. 34-18 With substance . . . that matter is *s'*,
Pul. 45-2 * and some *s'* sums.
49-22 * there to build a *s'* home
My. 24-23 * *s'* and enduring character of its

substantially

- Re.** 80-5 preaching and teaching were *s'*

substantiated

- Re.** 35-20 and its claim is *s'*,

substantiated

- Mis.** 47-23 *s'* man's identity,
No. 29-5 God *s'* their evidence
44-1 *s'* his ignorance of its Principle

substitute

- Mis.** 273-25 *s'* my own for their growth,
Man. 45-1 and to *s'* reader
92-6 nothing can *s'* this demonstration.
Re. 58-6 false, and finite *s'*
No. 8-5 whenever it can *s'* censure,
21-13 and *s'* matter and evil
'01. 2-10 to *s'* good words for good deeds,
My. 228-3 use it only where you can *s'*

substituted

- Mis.** 92-25 cannot be *s'* for God's revelation.
Re. 24-14 cannot be *s'* for God's revelation.

substitutes

- Mis.** 122-22 nor *s'* the suffering of the
No. 5-12 *s'* for Truth an unreal belief,
My. 197-16 those whose words are but the *s'*

substituting

- Mis.** 232-18 *s'* good words for a good life,
310-4 misused by *s'* personality

substitution

- Mis.** 74-19 a *s'* of sense for soul
121-32 *s'* of a good man to suffer
334-26 *s'* of Truth demonstrated,
Pul. 62-6 They are a *s'* of tubes

substratum

- matter is the *s'* of evil,

subterfuge

- Re.** 78-17 a resort to *s'* in the statement

subtle

- Mis.** 24-30 put down all *s'* faintlies
26-7 in the most *s'* ether,
106-19 evil and its *s'* workings
191-5 "more *s'* than — Gen. 2: 1.
335-12 for opposing the *s'* lie,
263-27 exposes the *s'* sophist,
Re. 63-20 more *s'*, more difficult to heal.
My. 14-22 * *s'* lie with which to ensnare
123-25 as does a *s'* conspirator,
150-31 to call this "a *s'* fraud,"

subtler

- Mis.** 115-23 against the *s'* forms of evil.
Rud. 7-5 * conceptions and consistencies
No. 31-6 appear to-day in *s'* forms

subtlest

- No.** 41-16 *s'* forms of sin are trying

subtleties

- Mis.** 112-2 with the *s'* of sin !
106-6 in all manner of *s'*

subtlety

- Mis.** 36-13 passions, anger, revenge, *s'*,
261-22 *s'* of speculative wisdom
Re. 84-27 forms, methods, and *s'* of error,
Rud. 6-15 * this is not "any metaphysical *s'*,"
No. 35-10 also the drear *s'* of death.

subtly

- Re.** 85-13 the *s'* hidden suggestion
My. 213-16 working so *s'* that we mistake

subtracted

- 00.** 10-19 not added but *s'* from

subtraction

- Mis.** 60-16 to say that addition is not *s'*
Re. 58-9 saying that addition means *s'*
Un. 53-18 assertion that . . . is the rule of *s'*,

suburbs

- Re.** 17-2 in the beautiful *s'* of Boston.
Pa. vii-2 * in the beautiful *s'* of Boston ;
My. 56-10 * churches in such *s'* of Boston
56-23 * established in other *s'*,

subversion

- Mis.** 31-10 *s'* of right is not scientific.

subvert

- Mis.** 303-30 to *s'* or to liquidate.

subverts

- Mis.** 31-7 *s'* the scientific laws

succeed

- Mis.** 6-16 Truth must ultimately *s'*
31-22 *s'* with his wrong argument,
216-28 * the attempt . . . may *s'*,
Pul. 83-19 * She must and will *s'*,
My. 166-4 fall to *s'* and fall to the earth.

succeeded

- Mis.** 110-27 defense of Truth, and have *s'*.
Re. 6-23 In 1837 he *s'* to the law-office
Pul. 45-25 * *s'* by the grandest of ministers
My. 31-1 * *s'* by the following hymns
241-29 *s'* by our time of abundance,

succeeding

- Pul.** 38-6 * During these *s'* twenty years
My. 177-18 *s'* years show in livid lines that

succeeds

- My.** 106-2 *s'* as well . . . without drugs
193-23 * if it *s'*, it is a right thing."

success

- achieving**
Mis. 266-23 tolling and achieving *s'*
Christian
Mis. 120-14 Christian *s'* is under arms,
conspicuous
Mis. 272-26 * leads with such conspicuous *s'*
desires
Mis. 32-1 if indeed he desires *s'* in this
doctor's
Mis. 229-11 doctor's *s'*, and the clergyman's
each
'02. 13-3 each *s'* incurred a sharper fire from
element
Pul. 63-20 * essential element of *s'* in
essential to
Pul. 54-21 * conditions . . . that are essential to *s'*.
fall of
Mis. 147-30 rather fall of *s'* than attain it by
genuine
'02. 14-11 The only genuine *s'* possible
good
My. 246-9 practised C. S. . . with good *s'*,
her
My. 64-18 * her *s'* in so doing is what

SUCCESS

- his
My. 165-1 promote and pervade all his s'
 honor and
'01. 28-23 All honor and s' to those who
 in healing
No. 2-23 and some marked s' in healing
 in life
Mis. 230-2 S' in life depends upon
 in sin
Mis. 354-4 sanguine of s' in sin,
'00. 10-1 S' in sin is downright defeat.
 insures
My. 237-23 systematizes action, and insures s';
 is dangerous
My. 283-29 Lured by fame, . . . s' is dangerous,
 its
Mis. 265-14 secret of its s' lies in supplying
 labor and
My. 197-11 labor and s' in completing
 motive and
My. 235-19 a far-reaching motive and s';
 never-ending
My. 337-20 to their never-ending s',
 no
Ret. 79-17 cometh no s' in Truth.
 of a student
Mis. 7-6 constitutes THE S' OF A STUDENT
 of Christian Science
My. 234-16 s' of C. S. in benighted
 of honesty
Mis. 252-29 secures the s' of honesty,
 of others
My. 212-23 hindering . . . the s' of others.
 of this church
My. 195-24 praiseworthy s' of this church,
 secures
Mis. 135-11 conquers all . . . and secures s'.
 social
My. 184-33 rural chapel is a social s'-
 sure of
My. 203-19 sincerity is sure of s',
 temporary
Mis. 45-26 occasional temporary s' of such
 tend to
My. 274-11 tend to s', intellectuality,
 their
My. 219-6 honor of their s' in teaching
My. 357-17 estimate their s' and glory
 the only
'02. 14-12 the only s' I have ever achieved
 thy
Mis. 340-23 however slow, thy s' is sure:
 without
Ret. 21-6 employed . . . but without s'.
 your own
Ret. 79-24 against your own s'
 zenith of
My. 225-4 rising to the zenith of s',
- Mis.* 59-23 s' that one individual has with
 204-77 s' to endeavor,
 225-14 momentary s' of all villainies,
 257-28 crowns them with s';
My. 244-31 s' of this Christian system of
 282-2 interest you manifest in the s' of

SUCCESSFUL

- Mis.* 5-20 metaphysics comes in, . . . and is s'.
 43-12 make safe and s' practitioners.
 171-4 first effort s' was not wholly s';
 230-6 If one would be s' in the future,
 230-14 s' individuals have become such
 305-12 s' in making the undertaking s'.
 340-20 The conscientious are s'.
Ret. 7-16 s' practice of a very large
 42-12 remarkably s' in Mind-healing,
 53-3 had been made s' and prosperous
 73-1 one chance of s' of deception,
 Un. 6-15 mistaken healer is not s',
 '00. 2-29 he answers: "I am not so s"
 9-13 Sincerity is more s' than
'01. 28-28 After a hard and s' career
 14-13 s' and could never have been
My. 28-28 * It speaks for the s' labors
 42-28 * and how s' she is in the
 51-32 * s' instructions to heal the sick.
 111-19 become s' s' sealers and models of
 213-13 they will be proportionately s'
 237-20 whether s' or not,
 363-28 thanks for your s' plans

SUCCESSFULLY

- Mis.* 243-7 students treat sprains, . . . s'.
Mis. 39-23 practiced C. S. best s'.
 '00. 8-23 before we can s' war with

SUCCESSION

- My.* 300-23 for forty years in s'.
 successive
Mis. 26-4 Each s' period of progress
 55-27 and have had s' stages of
 93-36 doctors, who, in s' generations
Ref. 40-1 four s' years I healed,
 52-1 For many s' years I have
 '01. 30-6 s' utterances of reformers
- SUCCESSOR
My. 245-7 ask, perhaps, whether my s'
 245-12 * that Mrs. Eddy's immediate s' would,
 246-18 * chapter sub-title
 246-22 * stated that her s' would be a
 246-27 a man would be my future s'.
 247-5 and reveal my s'.
- SUCCESSORS
 Pgs. 12-10 closing century, and its s'.
My. 172-23 * myself and my s' in office."
- SUCCEOR
 Pgs. 14-23 May the divine Love s' and
- SUCCEDED
 Pgs. 10-8 s' a fugitive slave in 1833,
- SUCH
Mis. 6-24 uselessness of s' material methods,
 11-26 to s' as hate me,
 31-10 s' a subversion of right is
 31-12 S' false faith finds no place in,
 32-8 s' as have strayed from the
 33-15 s' a dry and abstract subject s'
 39-9 of s' beware.
 40-2 demands s' cooperation;
 43-21 s' sinister rivalries does a vast
 43-26 success of s' an one is
 43-28 to recognize, as s', the . . . errors
 44-12 There are no s' indications
 44-13 s' a misconception of Truth
 47-1 there is no s' thing *as matter*,
 48-8 If s' be its power, I am opposed
 48-25 S' an occurrence would
 48-31 never created error, or s' a
 49-1 to s' as seek the material
 63-15 to save s' as believe in the
 76-9 s' as the mortal belief that
 83-3 By rendering error s' a service,
 83-9 S' Christian as John
 95-23 to s' as are "waiting" — *Rom. 8: 23*,
 97-11 S' suppositional healing
 97-28 s' must be the personality of
 103-7 destructive forces, s' as sin,
 122-9 s' a monstrous work?
 122-16 S' an inference were implous,
 123-32 sensation s' as attends eating
 134-15 comforting s' as mourn, the
 136-20 s' Herculean tasks as they
 134-5 reiterate s' words of apology
 134-13 blessing s' as you never before
 136-3 routine of s' material modes
 137-12 s' opportunity might have been
 139-5 blessing s' as you even yet
 140-1 s' as error could not control.
 143-17 s' varying types of true affection,
 145-23 s' as insist prophetically
 148-11 nor dictatorial demands, s' as
 155-20 write s' excellent letters to her
 162-4 of s' wonderful spiritual import
 168-12 only s' as are pure in spirit,
 187-32 s' as crucified our Master,
 192-13 S' are the words of him who
 195-15 authority for s' a conclusion,
 197-15 s' an action of mind would
 221-21 S' denial dethrones demonstration,
 221-23 S' denial also contradicts the
 226-25 s' as manages to evade the law,
 230-14 have become s' by hard work
 231-28 s' r' omotes of heartfelt joy
 233-6 are s' in name only,
 234-18 on s' unfamiliar ground,
 234-21 against s' odds,
 237-11 gives them s' a cup of gall
 242-25 I cured precisely s' a case
 262-21 opening the prison doors to s'-
 264-22 S' students are more or less
 270-4 of s' as barter integrity
 272-21 * s' as any stock company may
 272-24 * institutions, under s' charters,
 276-28 s' an error and loss will
 282-10 s' as eternity is ever soaring.
 Love s' specimens of mortality
 294-23 to help even s' as these.
 295-25 an organization as the
 295-28 with s' dignity, clemency, and
 296-23 Why fall into s' patronage,
 297-23 unless s' claims are relinquished

such

- Mis.* 306-19 * having been made *s'* by the
 this Lesson shall be *s'*
 314-31 *s'* as have promising proclivities
 315-14 subjects of *s'* earnest import.
 317-27 *S'* students should not pay the
 335-24 *S'* people say,
 337-24 *s'* as lived according to
 344-13 *s'* a material science
 344-19 *S'* philosophy can never
 344-23 *S'* philosophy is far from the
 349-7 *S'* a course with *s'* a teacher
 350-29 teach the use of *s'* arguments
 351-18 not being mankind by *s'* endeavors.
 370-4 *s'* deeds of mercy,
 370-26 sophistry that *s'* is the true fold
 372-15 *s'* replies as the following:
 375-27 * gave me *s'* a thrill of joy
 376-1 * attention to *s'* matters,
 377-1 fashions forever *s'* forms,
 378-22 removed from *s'* thoughts
 380-2 outward sign of *s'* practice:
 385-17 diviner secret, the spurs *s'* toys,
 393-12 Crown's life's Cliff for *s'* as we,
 394-18 * *S'* old-time harmonies retune,
 394-18 dictatorial demands, *s'* as
 395-15 *S'* announcement shall be made
 37-11 notice of rejection:
 46-15 also *s'* information as may
 48-2 who do believe in *s'* doctrines,
 48-15 for *s'* a purpose.
 49-14 The cards of *s'* persons
 51-4 to accept *s'* admonition,
 57-2 transaction of *s'* other business
 63-5 *s'* questions and answers
 66-21 *s'* as sister or brother,
 69-9 *s'* student shall pay to Mrs. Eddy
 69-12 during the time of *s'* service,
 71-8 in naming *s'* churches,
 71-14 to assume *s'* position would
 72-15 services of *s'* a church
 73-11 at *s'* university or college,
 74-18 required to acknowledge as *s'*
 78-8 except *s'* debts as are specified
 78-23 for the payment of *s'* bills
 78-23 *s'* payment shall be reported,
 79-8 shall transact . . . *s'* business
 80-15 for *s'* reasons as to the Board may
 83-10 shall carefully select for pupils *s'*
 85-18 *S'* members who have not been
 85-18 *s'* credentials as are required
 95-7 at *s'* places and at *s'* times
 96-12 read the last proof sheet of
 96-15 papers containing *s'* an article,
 103-18 incorporated in all *s'* deeds
 55-18 *s'* as I have give I thee:— *Acts* 3: 6.
Chr. Ret. 21-27 *s'* narrations may be admissible
 22-10 endured *s'* contradiction— *Heb.* 12: 3.
 28-13 not thought of *s'* a result,
 44-4 first *s'* church ever organized.
 50-29 *s'* obstacles as were encountered
 57-27 *s'* opposite effects as good and evil,
 57-29 *s'* methods can never reach the
 60-7 *S'* an inference is unscientific.
 64-4 *s'* is unity of evil:
 65-17 constituted of *s'* elements as
 70-13 the recurrence of *s'* events.
 70-29 *S'* a poet of duty, . . . exalts
 71-15 here is one *s'* an influence?
 73-23 *S'* errancy betrays a
 78-13 *s'* works and words becloud the
 81-28 *s'* as first led me to the feet of
 87-26 Truth beams with *s'* efficacy
 88-11 It implies an elevation
 88-26 in *s'* a spiritual attitude
 90-23 to find, in *s'* a student,
 91-17 with *s'* fidelity, we see Jesus
 1-3 *s'* thing as sin.
 1-4 *s'* as the apostle Peter
 4-25 Surely from *s'* an understanding
 4-26 Surely from . . . *s'* knowing,
 6-17 far from ready to assimilate *s'*
 7-20 here is one *s'* conviction:
 13-21 *S'* a view would bring us upon
 14-1 which contains *s'* planks as
 15-21 *S'* vagaries are to be found
 16-2 terms as divine sin
 18-27 If *s'* knowledge of evil were
 23-8 and Truth knows only *s'*,
 26-11 which leads to *s'* teaching
 28-12 *s'* misbelief must enthrone
 41-27 *s'* a theory implies
 50-13 really there is no *s'* thing as
 53-10 not built on *s'* false foundations,
 56-26 *S'* mental conditions as
 60-1 *s'* thoughts— mortal inventions,

Man.

Chr.

Ret.

Un.

such

- Un. Pul.* 64-10 nearer we approximate to *s'* a Mind.
 3-1 *S'* being its nature, how can
 3-13 *S'* assurance ends all warfare,
 3-30 unfitness for *s'* a spiritual animus
 5-11 *S'* was the founder of the
 6-6 the full chords of *s'* a rest.
 32-9 * Of course *s'* a personality
 36-10 and *s'* earnestness of attention
 41-23 others *s'*— were chimed until
 46-7 * no *s'* inference is to be drawn
 57-15 organization of *s'* a church.
 57-20 *S'* is the excellent name given to
 64-6 *s'* was
 66-21 *S'* a rapid departure from
 75-8 *S'* a statement would not only be
 5-1 spiritual senses afford no *s'*
 5-15 If there is any *s'* thing as matter,
 5-26 If by *s'* lower means the health
 15-26 lecture cannot be *s'* lessons
 16-5 to fit students for practice by *s'* means,
 3-14 through *s'* an admission,
 2-20 institutes furnished with *s'* teachers
 3-26 *s'* compilations, instead of
 22-1 *S'* philosophy has certainly not
 22-10 *S'* mis-called metaphysical systems
 22-22 can have no warfare
 25-9 *s'* materials and mortal views
 27-25 In presence of *s'* thoughts
 29-16 impute *s'* doctrines to mortal opinion
 29-18 *s'* a statement is a shocking
 29-22 *S'* sermons, though clad in soft
 32-12 misinterpretation of *s'* passages
 32-40 chapter sub-title
 35-4 demonstrate the Principle of *s'* Life;
 39-14 *S'* prayer humiliates, purifies,
 41-16 will never admit *s'* as come to power
 42-2 * *s'* manifestations of God's steel
 42-3 *S'* sentiments are wholesome
 43-22 *S'* students come to my College
 45-9 *S'* an attempt indicates weakness,
 45-10 *s'* efforts arise from
Pan. 9-19 kiss the feet of *s'* a messenger,
 9-20 to help *s'* a one is to help
 1-19 cities, *s'* as Boston, New York,
 2-23 doom of workers will be
 10-8 *S'* conflict never ends till
 13-16 A glad promise to *s'* as want
 12-1 to *s'* a one our mode of worship
 12-9 would be seen in *s'* company?
 13-11 with *s'* a sense of its utility
 15-18 to waken *s'* a one from his deluded
 10-23 *s'* as mesmerism, hypnotism,
 19-26 flow through no *s'* channels.
 21-16 not forsaking living,
 21-18 I do not believe in *s'* a compound,
 25-14 or required in *s'* metaphysics,
 25-18 all *s'* gilded sepulchres
 25-28 Jesus likened *s'* self-contradictions to
 26-18 Let it be left to *s'* as see God
 27-14 healed hopeless cases, *s'* as
 32-21 *S'* churchmen and the Bible,
 33-10 * influence in *s'* things;
 10-18 If *s'* is man's ultimate,
Eccl. 3-1 *S'* Christianity requires neither
 4-23 *s'* self-evident contradictions
 5-18 *S'* hypotheses ignore Biblical
Peo. 2-19 *S'* a theory has overturned empires
 3-23 science on personal
 4-26 grown out of *s'* false ideals
 5-18 assailed. . . *Garrison with s' fury*
 32-15 *S'* physical laws to obey,
 32-15 divine sense, that spurs *s'* toys,
 51-17 Crown's life's Cliff for *s'* as we,
 57-4 * *S'* old-time harmonies retune,
My. 4-17 *s'* an individual subserves the
 14-25 but it is in *s'* a healthy state
 21-2 expended in *s'* an invention:
 22-2 to erect *s'* a building
 29-6 * *S'* was the closing incident of
 29-10 * *s'* was the scene repeated six times
 41-31 * supports *s'* selfless devotion,
 45-21 * results of *s'* following has been
 48-21 * build *s'* truth as they do gain
 51-12 * *s'* an interest manifested
 56-10 * in *s'* suburbs of Boston as would
 59-30 * has accomplished *s'* a work
 61-30 * in *s'* an immense undertaking,
 62-10 * thank God . . . for *s'* an one,
 66-20 * never before has *s'* a grand church
 69-6 * *s'* meetings presenting an oval
 71-30 * with *s'* acoustic properties
 74-25 a belief in *s'* emancipation.
 74-26 * as *s'* they are welcome.
 82-27 * came to Boston in *s'* numbers
 82-28 * with *s'* remarkable expedition,

such

- My.* 36-24 * most notable of *s'* occasions.
 37-23 * *s'* serious and painful expressions.
 39-9 * an open speech about *it*, *s'* as
 39-11 * A sect that leaves *s'* a monument
 39-29 * some *s'* comfort as *it* promises.
 39-29 * *s'* a wonderful demonstration
 39-31 * money was sent in *s'* quantities
 98-9 * *s'* as religious annals hardly parallel
 99-24 * hundreds of *s'* churches.
 115-5 Can *s'* a book be ambiguous.
 115-14 * *s'* circumstances embarrass the
 119-3 on *s'* a basis to demonstrate the
 119-12 C. S. destroys *s'* tendency.
 122-13 was *s'* as to command respect
 126-6 *s'* as drink of the living water.
 129-31 comforts *s'* mourn.
 150-9 joy and crown of *s'* a pilgrimage
 150-10 the service of *s'* a mission.
 154-30 *S'* commencing uplifts man's being;
 160-10 the bond of blessedness *s'* as
 164-1 knowing that *s'* an effort
 176-10 If, indeed, *s'* must remain
 178-8 grant that *s'* great goodness,
 179-20 They afford *s'* exhibitions of
 185-2 To *s'* as an anticipation on the part of
 190-30 endured *s'* contradiction — *Ecb.* 12: 3.
 197-15 Comparing *s'* students with
 197-21 of *s'* in the kingdom — *Matt.* 19: 14.
 201-11 *S'* demands a friendship, faith,
 206-8 that mutual friendships *s'* as ours
 208-15 expectation of just *s'* blessedness,
 218-26 *S'* labor is impartial.
 218-3 *S'* practice would be erroneous,
 219-4 *s'* an anticipation on the part of
 222-17 All *s'* questions are superfluous
 228-21 *s'* a one was never called to
 229-4 I have no use for *s'*,
 229-13 to comfort *s'* as mourn,
 230-21 fitness and fidelity *s'* as thine
 230-23 *s'* as the Christian education,
 311-2 *s'* purposes only as God indicates.
 311-10 *s'* uncertain, unfortunate investments.
 332-23 watch a result of
 340-17 should countenance *s'* evil tendencies.
 280-0 would flee before *s'* reality,
 272-26 * leads with *s'* conspicuous success
 278-19 * in *s'* matters no one should
 279-20 civilization destroys *s'* illusions
 284-16 * that *s'* an event has occurred."
 286-2 our dear God comforts *s'*
 297-3 shrink from *s'* silent praise.
 306-7 *s'* was Raksho Emerson;
 311-7 tenderness and sympathy were *s'* that
 312-23 would need on *s'* an excursion.
 313-11 Nor do I remember any *s'* stuff
 316-16 *S'* a dignified, eloquent appeal
 316-23 *s'* sound appreciation of the rights
 317-11 It was for no *s'* purpose.
 318-26 * that there ever was *s'* a man
 319-1 *s'* a person as the Gallean
 322-24 to banter me on *s'* enthusiasm,
 323-21 * giving this age *s'* a Leader
 331-4 * *S'* watchful solicitude
 331-14 * extend *s'* unrestrained hospitality
 340-17 immediately annulling *s'* bills
 343-15 I have a conviction *s'* distinction.
 345-1 see that your mind is in *s'* a state
 348-14 writer's departure from *s'* a religion
 363-22 * our intention to take *s'* action
 (see also cases)

suckling

My. 113-19 a *s'* in the arms of divine Love,

sucklings

Ful. 6-22 mouths of babes and *s'* — *Matt.* 21: 16.

sudden

- Mts.* 48-21 tragic events and *s'* deaths
Man. 40-23 *S'* Decease.
Pen. 3-10 silent as the storm's *s'* hush;
 '00, 2-23 more *s'*, severe, and lasting
My. 201-17 that *it*, *s'* shall *it* help us.
 290-14 world's loss in the *s'* departure of
 290-3 *s'* international bereavement,
 294-23 sad, *s'* announcement of the decease of
 336-17 * seizure of disease was *s'*

suddenly

- Mts.* 162-7 stepped *s'* before the people
 328-1 but *s'* the Stranger abouts.
Man. 40-24 If a member *s'* shall decease *s'*,
Ret. 19-9 *s'* attacked by this insidious
Ful. 33-19 * *s'* appeared at his side.
 36-11 she *s'* aware of a divine
 48-1 *s'* I apprehended the spiritual
 82-11 * Can drugs *s'* cure leprosy?

suddenly

- Ryd.* 15-6 glad surprise of *s'* regained health
 201-35 she is *s'* stricken.
My. 212-20 *s'* seized with yellow fever

sue

Man. 40-30 shall not, . . . *s'* his patient

suffer

- Mts.* 9-30 however much we *s'* in the process.
 11-1 to *s'* for his evil intent;
 60-3 innocent to *s'* for the guilty.
 70-2 material body is said to *s'*.
 91-10 "S' it to be so now" — *Matt.* 3: 15.
 92-31 even if you *s'* for *it*.
 99-16 ready to *s'* for a righteous cause,
 119-18 willing to *s'* patiently for error
 121-15 innocent shall *s'* for the guilty,
 122-1 good man to *s'* for evil-doers.
 123-24 sinners *s'* for their own sins,
 141-7 no one can *s'* from *it*.
 157-3 worthy to *s'* for Christ, Truth.
 157-4 "If we *s'*, we shall also" — *I Tim.* 3: 12.
 184-21 must *s'* for this error until be
 190-32 therefore he must *s'* for *it*.
 200-21 *s'* for having "other gods" — *Exod.* 20: 3.
 210-27 *it* may *s'* long, but has neither
 210-31 lest *it* should *s'* an encounter.
 211-16 break his peace and cause him to *s'*
 211-19 are you afraid to do this lest he *s'*,
 222-18 *s'* its full penalty after death.
 227-13 impossible to sin and not *s'*.
 261-9 mortals *s'* from the wrong they
 278-27 learn by the things they *s'*,
 291-25 worthy to *s'* for righteousness,
 326-3 learn from the things they *s'*.
 330-22 "S' it to be so now." — *Matt.* 3: 15.
Ret. 49-37 "S' it to be so now." — *Matt.* 3: 15.
 61-23 has no sensation and cannot *s'*.
Un. 57-23 was found worthy to *s'* for Christ;
 57-24 to *s'* with him is to reign
 60-14 *s'* before Pilate and on Calvary.
Ful. 3-11 what can cause you to sin or *s'*?
 5-10 bravest to endure, firmest to *s'*,
No. 30-6 to *s'*, or to be punished.
 32-8 must *s'*, until *it* is self-destroyed.
Po. 41-16 And this life but one given to *s'*.
My. 41-25 * hatred he may practise and *s'* from.
 140-21 "S' it to be so now." — *Matt.* 3: 15.
 152-3 "S' it to be so now." — *Matt.* 3: 15.
 165-8 righteous *s'* for the unrighteous
 218-3 "S' it to be so now." — *Matt.* 3: 15.
 220-29 That the innocent should *s'* for
 222-6 how long shall I *s'* you? — *Matt.* 17: 17.
 337-2 "S' it to be so now?" — *Matt.* 3: 15.

suffered

- Mts.* 71-3 John B. Gough is said to have *s'* from
 84-15 mind, not the immortal Mind, *s'*,
 142-20 *s'* in the flesh,
 190-30 *s'* from inclement weather,
 212-9 had *s'*, and seen their error.
 226-20 Who *s'*, has not *s'* from the
 267-17 *s'* temporary shame and loss
Ret. 40-19 "I never before *s'* so little
Un. 56-3 If Jesus *s'*, as the Scriptures
 58-18 Prophets and apostles *s'*
No. 53-24 Jesus *s'* for all men and
 25-12 to show the almsness of Love . . . Jesus *s'*.
 25-14 He *s'*, to show mortals the
 32-17 *s'* because of the shocking *s'*.
 '00, 7-14 my great reward for having *s'*,
 '01, 11-2 never *s'* and never died.
 Hea. 11-14 he who has *s'* from intolerance
My. 43-9 in the wilderness they *s'* defeats
 106-16 Had I never *s'* for The Mother Church,
 106-18 "Christ also *s'* for us" — *I Pet.* 3: 21.
 198-18 when he *s'*, — *I Pet.* 3: 21.
 231-6 she has *s'* most from
 232-16 not have *s'* his house — *Luke* 12: 50.
 290-26 the words of him who *s'*

sufferer

- Mts.* 72-3 to be born a lifelong *s'*
 241-18 to the bedridden *s'*.
 322-25 supposer, false believer, *s'*
 '01, 17-2 to awaken the *s'* from the

sufferers

Mts. 326-6 and *s'* shriek for help:

suffereth

- Mts.* 338-12 charity that *s'* long and is kind,
 kingdom . . . *s'* violence, — *Matt.* 11: 12.
Ret. 58-16 He also *s'* in the flesh.
No. 45-6 "Charity *s'* long." — *I Cor.* 13: 4.
My. 231-17 "Charity *s'* long." — *I Cor.* 13: 4.
 260-23 love that "s' long," — *I Cor.* 13: 4.

suffering (noun)

- abating
Mts. 8-2 If we can aid in abating s'
 above the
My. 90-4 *above the s' of petty ills;
 all
Mts. 135-13
 158-21 destroying all s',
 203-23 pain, and all s' of the flesh,
Ret. 69-21 prolific source of all s';
Un. 56-4 all s' comes from mind,
My. 269-22 all s' is commensurate with sin;
 and death
Un. 41-6 unreal sense of s' and death,
My. 101-32 their ultimatum, sin, s', and death.
 and sacrifice
Mts. 350-31 through nameless s' and sacrifice,
 baptism of
No. 34-2 through the baptism of s',
 brings
Mts. 12-4 brings s' upon suffering to its
 casts out the
Mts. 72-4 when Mind casts out the s'.
 disease and
Ret. 61-24 every sense of disease and s'
 disease and
Mts. 319-18 consciousness of dis-ease and s'
 dream of
Mts. 70-14 startle him from the dream of s'.
 driven by
Mts. 338-15 Hast thou been driven by s'
 fear or
Ret. 81-11 you cannot awake in fear or s'
 101-22 relief from fear or s',
 fervent heat of
No. 39-5 melt in the fervent heat of s',
 fire of
Mts. 125-2 the fires of s';
 for others
No. 34-13 unseen glory of s' for others.
 for sin
Mts. 15-27 By s' for sin, . . . thought is
 from sin
Mts. 14-32 not sheltered from s' from sin;
 gospel of
Ret. 30-30 through the gospel of s',
Un. 67-17 gospel of s' brought life and bliss.
 his
My. 101-6 were it not that his s' reforms
 human
Mts. 170-3 rolled away by human s',
Ret. 62-2 and human s' will increase.
 identical with
Mts. 60-15 sin is identical with s',
 its
'Ol. 16-5 sense of sin and its s',
 loss of
Mts. 219-19 ease and loss of s';
 me
Mts. 125-6 to know . . . that there is no s';
Po. 31-19 which deems no s' vain
 physical
Mts. 222-7 causes the victim great physical s';
No. 33-23 physical s' and human woe.
 real
Mts. 288-24 and real s' would stop the farce.
 sacrifice and
Mts. 287-15 repays . . . with sacrifice and s'.
 Science or
Mts. 362-27 won through Science or s';
 self-extinguished by
Mts. 362-31 until self-extinguished by s';
 self-imposed
Mts. 361-4 dissolves through self-imposed s',
 sick and
My. 153-4 send these . . . to the sick and s'.
 sickness and
Rud. 10-17 which causes sickness and s'.
 sin and
Mts. 261-4 and the sin and s' it occasions
 261-6 sin and s' are not cancelled by
My. 248-24 of exterminating sin and s'
 sin or
Un. 56-6 no sin or s' in the Mind which
 summary of
My. 203-15 the summary of s' here
 through
Mts. 356-8 that they be destroyed through s';
Ret. 94-10 his purification through s',
Pul. 13-30 expiate their sin through s',
Peo. 9-16 destroyed only through s'.
 vicarious
Mts. 123-22 not through vicarious s',
 which leads
Un. 55-12 s' which leads out of the flesh.
Mts. 12-4 brings suffering upon s' to its

suffering (noun)

- Mts.* 60-16 s' is the lighter affliction.
 102-23 Science supports harmony, denies s',
 122-22 the s' of the Godlike
 123-23 the s' due to sin,
 124-26 It gives to s' inspiration;
 160-26 example, and s' of our Master.
 196-27 S' is the supposition of another
 230-27 s' is self-inflicted,
 211-15 is unconscious of s'.
 213-5 S' or Science, or both,
 227-3 s' is a thing of mortal mind
 241-2 s' is commensurate with evil,
 262-16 giving joy to the s' and hope to
 265-32 until s' compels the downfall of
 299-1 s' and mistakes recur until one is
 307-9 to s' of every sort.
 323-11 privation, temptation, toll, s'.
 332-22 second, a false belief; third, s';
 350-27 which consign people to s'.
 362-28 And s' has no reward, except
Man. 47-19 description of symptoms of or of s',
Ret. 61-21 the fact that, if s' exists,
Un. 57-20 S' was the confirmation of Paul's
Po. 47-12 Will the hereafter from s' free
My. 121-8 strength of peace and of s' is
 suffering (adj.)
Mts. 150-1 in behalf of a s' race,
Ret. 32-3 for the needs of s' mortals,
My. 132-27 dreaming of s' matter;
 193-4 larger sympathy for s' humanity
 suffering (verb)
Mts. 332-27 Supposing, false believing, s' are
Un. 50-10 s' from mentality in opposition to
No. 42-26 *I am s' from nervous prostration,
Pen. 6-27 s' because of s'
My. 29-30 *without s' the inconveniences of
 sufferings
Mts. 63-7 cause of his own s'.
 89-12 or alleviate his s'.
 108-8 His physical s', which
 122-29 his s', self-imposed;
 221-7 Error produces physical s'.
 231-7 these s' show the fundamental
Ret. 30-8 relieve the s' of humanity
 60-21 when will s' cease?
Un. 3-11 through the s' of the flesh
 55-18 s' of the flesh are unreal.
 'Ol. 11-10 sins and s' of the flesh,
 17-1 self-inflicted s' of mortals
 suffers
Mts. 60-9 for the offender alone s'
 263-16 hence he s' no shipwreck
 274-21 When a false sense s',
 312-7 alone, . . . s' all afflictions,
Ret. 30-12 That which sin, s', and dies,
Un. 30-9 this lower sense sins and s',
 54-21 he s' least from sin who
 63-26 Science often s' blame through
 'Ol. 14-10 something that enjoys, s'
 20-23 till he s' up to its extinction
 suffice
 'Ol. 17-2 s' so to awaken the sufferer
My. 20-18 let this s' for her rich portion
 28-12 *S' is to say, however,
 suffices
My. 203-5 It s' me to learn the Science of
 240-27 s' for the Christian era.
 sufficiency
My. 164-8 all s' in all things, — *II Cor.* 9: 8.
 sufficient
Mts. 1-11 have not s' faith
 41-28 is s' for all emergencies.
 100-36 Who is s' for these things?
 111-2 it is scarcely s' to demonstrate
 241-1 Seeking is not s' whereby to
 249-25 When the church had s' members
 252-21 not s' spiritual power in the human
Man. 15-4 our s' guide to eternal Life,
 30-10 when s' time has elapsed
 45-2 dutiful and s' occupation for all
 52-15 deemed s' . . . for forgiveness
 53-22 shall be considered a s' evidence
 53-10 For s' reasons it may be decided
 60-7 One meeting on Sunday . . . is s'.
 65-18 s' cause for the removal of
 111-19 refuse, without s' cause, to sign
Ret. 15-18 not s' to seat the audience,
 40-17 to add her babe was safely born,
 55-4 gain s' knowledge of error to
 57-19 Infinite Mind is s' to supply all
Un. 43-13 "s' for these things." — *II Cor.* 2: 16.
 37-22 learned that spiritual grace was s'
Pul. 64-5 *in securing s' funds

sufficient

- No. 22-23 not s' to inform us as to the
 12-8 * accumulation of a sum s' to
 My. 27-14 * s' funds have been received
 27-33 * s' funds have been received
 53-8 * s' refutation of the statements
 104-21 a s' reason for a silence
 123-22 My little hall, . . . is less s' to
 130-23 Quotation-marks are not s'.
 161-22 s' unto each day is the duty
 161-26 do not hold a s' defence against
 179-20 s' to authenticate Christ's
 223-14 First, because I have not s' time
 231-21 more . . . than one woman is s' to
 243-5 A woman that wise is s'.
 279-13 is s' to still all strife.
 297-37 not had s' interest in the matter
 339-26 not s' to meet his demand.

sufficiently

- Mis. 7-31 is not s' enlightened
 11-4 I used to think it s' just
 40-20 possess s' the Christ-apirit
 43-8 C. S. is not s' understood
 44-11 one who understands this Science s'
 41-20 s' to do this, and also to
 92-5 become s' understood to
 194-32 s' to exclude all faith in.
 223-12 s' strong to discern
 302-11 s' to discern s' between
 334-31 s' to understand this Golden Rule
 240-31 not s' enlightened mankind.
 Ret. 28-6 s' to demonstrate, even in part,
 16-2 s' understood to be fully
 Pul. 22-13 s' to heal the sick in his name.
 Rud. 15-4 understanding s' the Science
 '02. 7-10 s' to fulfil the First Commandment,
 My. 161-17 drink s' of the cup of
 319-2 education, s' advanced
 348-9 solved s' to give a reason for

suffocate

- Hea. 8-18 s' reason by materialism.

suffocated

- Mis. 274-27 the *roz populii* is s'.

suffrage

- Mis. 296-7 * from female s', past a
 296-27 a wish to promote female s' ?

suffused

- Mis. 239-18 red nose, s' eyes, cough.

sugar

- Hea. 12-27 giving the unmedicated s'
 13-16 using only the s' of milk ;

sugar-tongs

- Mis. 250-15 to be taken down . . . with s'

suggest

- Mis. 54-27 does it not s' the possibility
 240-26 s' to them that the habit
 245-5 s' the sweetest smiles
 Pul. 79-17 * s' the tribute of loving friends.
 '02. 14-6 I s' as a motto for
 15-21 to s' a name for the book
 My. 236-14 for the one which I s'
 247-14 s' that nature had reproduced

suggested

- Mis. 22-28 falling apple s' to Newton
 Ret. 52-11 I s' to my students,
 My. 21-7 * course s' will not only hasten
 35-1 * and it is s' our readers
 57-7 * she the need of a larger
 121-2 I have s' a change
 145-8 s' the details outside and
 226-5 Because s' the name for
 319-23 * you s' that I call on the
 340-23 has s' to his constituents

suggestion

- Men. 42-5 against aggressive mental s',
 Ret. 35-18 the subtly hidden s'
 '01. 20-13 s' of the inaudible falsehood,
 '02. 15-23 recorded the hallowed s'
 My. 243-5 This is a s' of error,
 324-4 * and he scorned the s'

suggestions

- Mis. 113-16 and rises superior to s'
 114-24 Scientists will silence evil s',
 115-3 false s', sell s' will,
 119-1 If malicious s' whisper
 309-7 * welcome s' of events
 Pul. 81-15 * Beautiful s' greet you in
 My. 125-31 evil s', in whatever guise,
 189-3 guard . . . against evil s'
 212-16 we mistake its s' for the
 223-18 wrong motives or by "evil s'."

suggestive

- Jul. 29-24 * helpful in its s' interpretation.
 Pan. 3-13 Webster's derivation . . . is most s'.
 My. 50-22 * simple but s' words,
 131-21 There is something s' to me

suggests

- Mis. 22-21 First Commandment, . . . s' the inquiry,
 55-23 * pleasure and pain in matter ;
 Pul. 65-17 * s' to recollection the story of
 '01. 5-13 This s' another query :

suicidal

- Mis. 129-9 To avenge . . . wrong, is s'.

suicide

- Mis. 52-20 why not commit s' ?
 53-4 * Committing s' to dodge the
 53-7 Not through sin or s'
 122-31 and he ends — with s'.
 312-3 betrays you, and commits s'.
 '01. 16-11 outdoes itself and commits s'.
 My. 129-17 Men cannot punish a man for s' ;

suing

- My. 204-25 the s' for payment, hypnotism,

suit

- Mis. xi-18 to s' and savor all literature,
 233-7 s' one's self in the arrangement
 381-19 her cost of s', taxed at
 Ret. 39-3 I entered a s' at law.
 '01. 2-11 may s' the weak or the worldly
 My. 138-15 Henry M. Baker, who won a s'
 138-6 This s' was brought without my
 250-18 branch churches to follow s' ;
 309-10 and my father won the s'.

suitable

- Mis. 229-17 as the only s' fabric
 238-28 only s' or true idea of Him ;
 302-23 so elect and give s' notice,
 27-13 to provide a s' building
 Man. 27-20 to provide s' rooms,
 29-14 five s' members of this Church
 31-6 s' portion of their time
 31-19 S' Selections
 61-23 in a dignified and s' manner.
 81-5 S' Employees,
 81-8 is not accepted . . . as s',
 100-25 If a s' man is not obtainable
 100-27 to provide a s' man shall be elected.
 Rud. 14-5 s' price for their services,
 15-17 s' and thorough guardianship
 My. 54-18 * no place s' could be found
 45-5 * church, in a s' location,
 57-11 building a s' edifice.

suitably

- Man. 30-19 s' furnish the house,
 Pul. 77-5 * s' engraved, and encased

suited

- Ret. 11-1 Poetry s' my emotions
 Pul. 65-17 * well s' to satisfy a taste

suits

- Mis. ix-2 s' my sense of doing good,
 240-15 instead of delving into
 Pan. 3-2 while pantheism s' not at all

sulphate

- My. 108-1 carbonate and s' of lime ;

sum

- Mis. 30-8 s' total of transcendentalism.
 32-29 Mortals have the s' of being
 103-32 God is the s' total of the
 143-23 s' of forty-two thousand dollars
 244-6 s' of one thousand dollars
 292-51 s' total of Love reflected
 372-18 the s' of what he taught her
 386-90 to reap, . . . Of bills the s'.
 Man. 78-21 deposit the s' of \$500
 Ret. 50-6 a startling s' for tuition
 '02. 13-18 paying for it the s' of \$4,963.50
 Po. 50-17 to reap, . . . Of bills the s'.
 My. 15-8 * accumulation of a s' sufficient
 12-23 pledged this magnificent s'
 10-7 * the s' of \$199,607.93,
 22-8 * s' of money adequate to erect
 23-14 * the s' of \$2,000,000
 26-12 gift is the largest s' of money
 30-24 * Scientists gave a s' surpassing
 140-10 lengthens my s' of years
 157-28 conveyed to them the s' of
 164-25 s' of all reality and good,
 166-13 s' of ten thousand dollars
 177-10 lengthens my s' of years
 212-13 complete the s' total of sin.
 217-7 s' of four thousand dollars
 217-10 This s' is to remain on interest

summarily

Mts. 12-23 *s*: dealt with by divine justice.
 311-9 dealt with *s*: by the good judgment of

Pen. 6-27 Jesus treated the lie *s*:

summarized

Ret. 22-8 St. Paul *s*: the character of Jesus

summary

Mts. 33-11 complete, *s*: of the matter:

227-25 sublime *s*: of an honest life

Un. 34-10 *s*: of the whole matter

My. 30-14 *s*: of suffering here and of heaven

summed

Mts. 214-13 *s*: up its demonstration in

summer

Mts. 136-23 close your meetings for the *s*;

144-24 fresh as a *s*: morn,

323-28 back to their *s*: homes.

394-8 our tears, as the soft *s*: rain,

Man. 49-14 or make a *s*: resort near

Pul. 46-8 * lights and shades of spring and *s*:

101-19 like the *s*: brook, soon gets dry.

Po. 24-2 Breathe through the *s*: air

46-3 Within life's *s*: bowers!

53-18 To empty *s*: bowers.

64-17 * *s*: vacation,

61-8 * before the end of *s*:',

133-11 Message from me this *s*:',

134-18 tears like a soft *s*: shower,

156-8 upon the glories of *s*:',

194-29 Over the glaciers the *s*: glows.

314-11 fancied, for a *s*: home.

summer-house

Pul. 48-4 * with . . . a fountain or *s*:'.

summing

Mts. 62-10 *s*: up positive and negative

summit

Mts. 41-16 gains the *s*: in Science

64-16 To reach the *s*: of Science,

162-6 dazzling, God-crowned *s*:',

214-19 walks on the *s*: of the roof

266-2 *s*: of unselfish and pure aims

323-7 Then from this sacred *s*:'

327-19 Despairing of gaining the *s*:',

328-9 from the *s*: of bliss surveys

347-23 the *s*: can be gained.

353-18 reach the heaven-crowned *s*:'

392-1 poem

392-8 And from thy lofty *s*:',

Ret. 4-10 situated on the *s*: of a hill,

76-23 gains the God-crowned *s*:',

Un. 64-16 on the *s*: of Mont Blanc;

Po. page 20 poem

20-11 And from thy lofty *s*:',

My. 132-8 God-crowned *s*: of divine Science;

300-18 striving to reach the *s*:'

summits

Mts. 303-2 shine from their home *s*:'

summoned

Ret. 8-22 asked her if she had *s*': met

13-11 family doctor was *s*:'

summons

Chr. 53-64 away from sin Christ *s*': thee!

My. 103-3 *s*: the severest conflicts

148-29 Christianity is the *s*: of divine Love

sumptuous

'00. 15-3 you have come to a *s*: feast,

sums

Un. 53-19 *s*: done under both rules

Pul. 45-2 * some giving . . . substantial *s*:'

50-14 * no additional *s*: outside of the

65-2 * no *s*: except those already subscribed

64-10 * others donating large *s*:'.

My. 57-30 * no *s*: except those already subscribed

67-23 * vaster *s*: of money were spent

231-8 to whom she has given large *s*:'

Sun

Pul. 88-23 * *S*': Attleboro, Mass.

88-12 * *S*': New York City

SUN. (see also sun's)

before the

Mts. 251-30 mountain mists before the *s*:'.

bright as the

Pul. 53-13 * as bright as the *s*:', — see *Song* 6: 10.

clothed with the

Pul. 53-23 * clothed with the *s*:', — *Rev.* 12: 1.

detains the

Pul. 67-24 church's tall tower detains the *s*:',

full-orbed

'01. 8-10 but it is not the full-orbed *s*:'.

sun

great

Mts. 81-18 * soars and sings to the great *s*:'.

his eye on the

Mts. 354-23 his eye on the *s*:',

in the centre

My. 13-10 * like a *s*: in the centre of its system,

like the

'02. 17-20 like the *s*: beneath the horizon,

midnight

Mts. 83-17 glows . . . like a midnight *s*:'.

Un. 56-20 midnight *s*: shines over the

moonbeams to the

No. 22-13 they are as moonbeams to the *s*:'.

no need of the

No. 27-10 There will be no need of the *s*:'.

My. 206-20 city had no need of the *s*:', — *Rev.* 21: 23.

nor need of the

Mts. 323-5 nor need of the *s*:',

one with the

'02. 12-18 a ray of light one with the *s*:',

outlives the

'02. 17-20 Then thy gain outlives the *s*:',

reflects the

Pul. 4-14 A dewdrop reflects the *s*:'.

rising of the

Mts. 114-20 until the rising of the *s*:'.

beats forth

Ret. 66-23 The *s*: sends forth light,

shines

'02. 17-20 the *s*: shines but to show man

smiled

My. 29-25 * the *s*: smiled kindly upon the

standing in the

'02. 16-18 the angel, standing in the *s*:',

under the

Mts. 267-27 cause of all . . . under the *s*:'.

Pul. 53-6 * no new thing under the *s*:' — *Ecc.* 1: 9

Pen. 9-8 a religion under the *s*': that hath

Hea. 6-5 something new under the *s*:'

My. 324-23 * one woman under the *s*': who could

worshiped the

Mts. 533-24 worshippers of Baal worshipped the *s*:'.

Mts. 54-4 Has the *s*: forgotten to shine,

102-16 as long as the *s*:' — *Ps.* 72: 17.

330-29 unvalued its regal splendor to the *s*:';

Un. 14-7 plants, the *s*: moon, and

64-4 than the *s*: can coexist with

No. 6-17 evidence that . . . the *s*: revolves

6-21 error of the revolution of the *s*:'

Pen. 8-4 find expression in *s*': worship,

My. 344-3 If we say that the *s*: stands for

sunbeams

Hea. 11-1 fountains play in borrowed *s*:',

Po. 32-8 *s*': enkindling the sky

sunburns

Pul. 23-17 * In the ceiling is a *s*:'

25-29 * *s*': in the centre of the ceiling

58-22 * In the ceiling is a beautiful *s*:'

Sunday

service (see service)

services (see services)

Mts. 120-23 love to be with you on *S*:'.

161-3 *S*': on our Communion, 1888.

314-5 formed for *S*': worship,

314-31 On the first *S*': of each month,

314-32 except Communion *S*:'.

315-8 *S*': following Communion Day,

349-28 each *S*': when I preached.

Mon. 31-7 reading of the *S*': lesson,

40-19 the first *S*': of each month.

56-12 Money following the first *S*:'

57-4 preceding the first *S*': in June,

68-15 repeated at the other services on *S*:'.

59-18 listen to the *S*': sermon

60-6 One meeting on *S*': during

61-13 on the second *S*': in January

Ret. 10-7 I had to repeat every *S*:'.

16-1 One memorable *S*': afternoon,

44-10 in the Pulpit every *S*:'

Pul. 29-8 * Last *S*': I gave myself the

34-8 * a *S*': morning when her pastor

56-26 * dedicated in Boston on *S*:'

59-3 * dedicated on New Year's *S*:'

90-3 * next *S*': the new order of service

68-19 * The dedication in Boston last *S*:'

74-7 * meets every *S*': in Hodgson Hall,

78-19 * ceremonies at Boston last *S*:'

87-18 I already speak to you each *S*:'.

'01. 11-17 Sermon on the Mount, read each *S*:'

'02. 12-28 their presence on Communion *S*:'

Sunday

- Po. 11-5 *Boston Herald, S., May 15, 1896.*
- My. 7-11 their presence on Communion S.
- 26-6 * communion, S., June 10, 1906.
- 50-20 * Communion S.; however,
- 50-23 * "S., January 4, 1890.
- 53-17 * preach . . . for ten dollars a S.
- 54-25 * Hawthorne Rooms, S., after S. h.
- 56-29 * services were held each S.
- 59-30 * services at the C. S. church last S.
- 66-22 * elaborate observances of S.
- 66-27 * services of S. will mark an epoch
- 69-15 * dedicatory services . . . on S.
- 84-28 * to take place on S.
- 85-26 * Last S. it was entirely credible
- 88-10 * The dedication, S., in Boston,
- 92-24 * entered its portals S.,
- 94-5 * entered its portals S.,
- 95-1 * zeal . . . exhibited at Boston, S.
- 100-7 * On the S. of the dedication,
- 141-7 * services . . . S. [June 14]
- 147-8 my childhood, S. noona.
- 170-8 my annual Message to the church last S.
- 239-24 on S. evening, February 3,
- 337-1 [*Boston Herald, S., May 15, 1896*]

Sunday Lesson

Mts. 106-17 Your S. L., composed of

Sunday Lessons

Mts. 114-1 our S. L. are of inestimable value

114-19 referred to in the S. L.

Sundays

My. 51-17 * remain with us for a few S.

90-2 * S. or on week-days

Sunday School

Order of Exercises

Man. 127-1 heading

- Mts. 283-29 form of Sunday services, S. S.
- Man. 63-7 S. S.
- 62-8 The S. S.
- 62-9 received in the S. S. classes
- 62-13 S. S. of any Church of Christ.
- 63-16 attend the S. S. exercises.
- Ret. 42-8 C. S. S. S., which he superintended.
- Pul. 9-20 together with the S. S.
- 46-29 * organizer of a C. S. S. S.
- Po. page 43 heading
- My. 25-8 * S. S. of the Mother Church
- 25-11 * report of the secretary of the S. S.
- 35-2 * date . . . the S. S. was formed.
- 68-22 * S. S. office.
- 155-28 May the dear S. S. children
- 162-11 dear S. S. children,
- 230-16 chapter sub-title
- 230-17 Teachers of the *MOTHER CHURCH S. S.*
- 231-25 chapter sub-title
- 231-26 S. S. or Second Church . . . New York

Sunday School Lessons

Mts. 214-12 S. S. L. of the C. S. Quarterly.

Sunday School Lessons

Mts. 114-3 Committee on S. S. L.

Sunday Schools

Pul. 5-29 sermons, S. S., and literature of

Sunday Services

Man. 120-4 heading

sunder

My. 185-16 the trinity no man can s.

266-10 God hath joined . . . man cannot s.

sunders

Ret. 31-1 s. the dominant ties of earth

sundries

My. 133-13 in s. already given out.

sung

Ret. 16-7 she has not s. before since she

Un. 26-13 hymn-verse so often s. in church:

Pul. 16-1 and S. on this Occasion

43-16 * s. by the congregation.

Hea. 20-1 The following hymn was s.

Po. vi-7 * was s. by the audience

sun god

Pan. 2-3 s. g., moon god, and sin god

sunk

Po. 5-26 * s. to the bottom of the sea.

My. 53-3 * were s. into the bottomless sea of

350-23 S. from beneath man,

sunken

Mts. 234-26 an age so s. in sin and sensuality,

sunlight

Mts. 202-4 into the s. of Soul.

211-9 s. of prayer and praise

sunlight

- Mts. 376-23 deeply dazzling s., softened,
- Ret. 4-14 waving gracefully in the s.
- Pul. 63-5 * and her smiles are the s.
- 83-7 * and the s. cannot long be delayed.
- Hea. 19-26 in the s. of our deeds;
- My. 19-19 our shadows follow us in the s.
- 114-23 as gloriously as the s.
- 202-23 The taper unseen in s.
- 262-25 the s. of the law and gospel.

sunlit

Po. 77-19 Bears hence its s. glow

sunny

Mts. 229-29 fair earth and s. skies.

295-26 Of s. days and cloudless skies,

Pul. 49-1 * This big, s. room

Po. 41-13 From the green s. slopes

88-11 Of s. days and cloudless skies,

My. 139-25 erected in the s. South

194-30 * Never in a s. hour fall off."

sunrise

Mts. 204-23 * It shall ring at s. and sunset;

276-16 chapter sub-title

Ret. 23-12 could not prophesy s. or starlight.

sun's

Po. 3-17 the s. more genial, mighty ray;

suns

Ret. 66-23 sun sends forth light, but not s.;

sunset (see also sunset's)

Mts. 204-23 * It shall ring at sunrise and s.;

356-1 radiant s., beautiful as blessings

Pul. 39-15 * The s., burning low,

My. 114-19 I could not write these notes after s.

sunset's

Po. 70-4 At s. radiant hour,

sunshine (see also sunshine's)

Mts. 51-27 * s. of the world's new spring,

231-5 had seen s. and shadow fall

231-27 brought s. to every heart.

278-8 s. and joy unpeakable.

343-16 Warmed by the s. of truth,

343-19 freshness and s. of enlightened faith

390-18 When s. beautifies the shower,

Ret. 20-17 as s. o'er the sea,

87-26 s. of truth beams with such efficacy

Pul. 9-12 as s. from the cloud;

'00. 9-15 his lightning, thunder, and s.

Po. 15-16 Here smileth the blossom and s.

42-1 never a shadow where s. is not,

42-3 never the s. without a dark spot;

55-19 When s. beautifies the shower,

My. 57-23 * make s. on the grayest day,

91-13 * cheerful and shed s. about them

232-13 not work in the s. & run away in

262-21 rays from the eternal s. of Love,

sunshine's

Po. 35-7 With s. lovely ray

sun-worshippers

My. 151-24 Baalites or s. failed to

sup

Chr. 56-27 will s. with him, — Ret. 3. 26.

superb

Mts. 276-1 The floral offerings . . . were s.

Pul. 42-13 * a s. apartment intended for

62-15 * quality of tone is something s.

76-4 s. archway of Italian marble

79-13 * s. mantel of Mexican onyx.

My. 25-26 sublimity of this s. superstructure,

superbly

Pul. 39-10 poem that I consider s. sweet

supercilious

'00. 15-12 s. consciousness that aith

superficial

No. 46-5 material medicine and s. religion

superfine

Mts. 285-28 in the rôle of a s. conjugality;

superfluous

Mts. 107-5 Christianity is not s.

My. 276-6 to be criticized . . . is s.

superinduced

Mts. 64-23 Disease that is s. by sin

117-6 act s. by the wrong motive

My. 223-17 All such questions are s. by

superintended

Ret. 43-8 C. S. Sunday School, which he s.

superintendent

Pul. 46-30 * of which he was the s.

My. 239-16 TO THE S. AND TEACHERS

superintends

Pul. 17-10 * s: the church in Boston,

superior

Mis. 104-3 His unseen individuality, so s: to
112-16 rises up to suggestions
Psa. 11-14 will demonstrate man to be s:
'01. 23-24 good and evil, and the latter s:
Hea. 15-21 as if drugs were s: to Deity.

Superior Court

My. 137-3 * Robert N. Chamberlin of the S' C,

superiority

Mis. 28-30 s: of the higher law:
30-18 proved the s: of Mind
109-32 your s: to a delusion is won.
140-9 s: of the claims of Spirit
256-12 the s: of spiritual power
379-20 Mind and its s: over matter,
Ret. 26-10 s: of Spirit over matter.
34-16 s: of metaphysics over physics.

superlative

Mis. 223-29 To punish ourselves . . . is s: folly.

super-modest

My. 115-8 I cannot be s: in

supernal

Mis. 169-9 meet and mingle in bliss s:
337-23 Whence joys s: flow,
Ret. 85-15 the order prescribed by s: grace.
Un. 6-27 s: the s: guidance.
Pa. 6-16 Whence joys s: flow,

supernatural

Mis. 3-4 we shall claim . . . no s: power.
88-22 * that Christian healing is s: or
104-11 sin is miraculous and s:
169-28 neither s: or preternatural;
Ret. 26-13 had before seemed to me s:
Pul. 72-1 * as though inspired . . . by s: power.
My. 95-24 * can banish faith in the s:

supernaturally

Psa. 9-20 who reveals Himself s: to

superscription

My. 170-17 it has His image and s:

supercede

My. v-10 * threatens to s: persecution.

supercedes

Un. 40-8 As Truth s: error,

supersensible

Mis. 86-31 to reach the glory of s: Life;
Ret. 73-17 evil is lost in good.
Un. 10-11 God, or Spirit, the s: eternal.

supersensual

Mis. 77-19 s:, impartial, and unquenchable Love.

superstition

Mis. 30-24 wisdomless wit, weakness, and s:
123-7 s:, lust, hypocrisy, witchcraft,
189-18 denied and defied their s:
'02. 9-30 counteracts ignorance and s:?
My. 245-13 devouring beasts, s: and jealousy.

superstitions

Mis. 225-24 Christianity unbiased by the s: of

superstitious

My. 313-23 * nor did "the s: country folk

superstructure

Mis. 140-2 God's gift, foundation and s:
146-29 though the material s: should crumble
341-5 s: that is real, right, and eternal
357-32 yea, its foundation and s:
Pul. 3-29 s: of Truth, reared on the
'01. 25-4 s: eternal in the heavens.
Hea. 11-9 immortal s: built on Truth;
My. 6-23 a s: high above the work of
25-25 sublimity of this superb s:
94-27 a s: high above the work of

supervision

Mon. 74-4 neither shall he exercise s: or

supine

Mis. 313-26 reason too s: or misemployed

supper

Mis. 80-26 the Passover, or last s:
170-8 drinking of wine at the Lord's s:

suppliant

Pul. 66-26 * are eventually to s: those

supplemented

Pul. 60-10 * Each paragraph he s: first with

supplied

Mis. 148-16 must be s: to maintain the dignity
3-13 of s: to maintain the dignity
Mon. 20-10 and the vacancy s:

supplied

Mon. 65-21 vacancy shall be s: by a
78-4 vacancy s: by the Board.
Un. 51-11 s: by the pretentious usurpation.
My. 23-8 s: the means to consummate the
53-20 * The pulpit was s: by Mrs. Eddy,
300-30 * s: the only social diversions,

supplies

Mis. 311-8 s: criminals with bouquets
307-2 they give you daily s:
313-27 garner the s: for a world.
Mon. 45-1 within the wide channels of
No. 42-8 divine Spirit s: all human needs.
My. 12-26 Love s: the ever-present help
91-2 * proof positive that it s: these
200-25 s: every need of man.

supply

Mis. 45-16 s: invariably meets demand,
305-19 what immortal Mind alone can s:
Mon. 96-12 he is at liberty to s: that need
152-8 elect, dismiss, or s: a vacancy
Ret. 57-20 infinite Mind is sufficient to s: all
82-17 ample to s: many practitioners,
Pul. 10-8 power and purpose to s: them.
15-17 God will s: the wisdom
No. 18-25 for 't what and alone can s:
'01. 7-16 and s: the differing needs of
16-9 s: sacrilegious gossip with the
My. 118-21 to s: the blessings of the infinite,
186-14 will s: all your needs
216-8 subsist on demand and s:
231-21 more . . . than . . . is sufficient to s:
261-7 the full s: of juvenile joy,
312-2 to s: the place of his leading

supplying

Mis. 133-19 s: the word Science to Christianity,
233-20 responsible for s: this want.
365-14 s: the universal need of
Ret. 56-20 s: all Mind by the reflection,
Un. 29-12 s: all that is absolutely immutable
My. 349-30 s: all the needs of man.

support

Mis. 88-6 to s: one's self and a Cause
30-22 Scientist . . . needs s: at times;
52-2 s: God's power to heal
66-32 to s: the liberated thought
77-14 to s: their ideal man.
89-7 in s: and defense of
103-11 s: unequivocally the proof
381-11 evidence to s: his claim
383-5 approval and s: of . . . Scientists.
Ret. 19-15 sympathy held to s: me
26-3 s: the divine power which heals.
Un. 43-15 words of the Master in s: of
Rud. 14-8 The author never sought charitable s:
No. 15-11 s: the Christianity that heals
38-15 basis and s: of creation,
42-27 * drink strong coffee to s: me
My. 5-8 * In s: of the motion,
51-9 * has not met with the s: that she
76-16 * in the s: of their church work,
153-23 seeks personality for s:
227-13 turn to divine justice for s:
276-24 to help s: a righteous government;
290-13 your s: contribution, and victory.
292-10 O may His love shield, s:, and
312-16 * entirely without means of s:
312-29 writing gave me ample s:
330-27 sympathy helped to s: me
360-15 s: the Directors of The

supported

Mis. 311-5 S:, cheered, I take my pen
66-12 is s: in the Scripture by
93-17 s: by the unerring Principle
93-20 nor s: by facts,
96-30 is not s: by the evidence
Ret. 64-14 this view s: by the Scripture,
'00. 13-8 were part of a system s: by
'01. 26-5 s: it by his words and deeds.
My. 68-4 * ceiling, s: on four arches

supporting

Un. 67-18 s: the ladder which reaches
Psa. 2-13 by revelation
My. 355-11 a strong s: arm to religion
360-19 s: The Mother Church Directors.

supports

Mis. 71-14 never averts law, but s: it.
102-22 Science s: harmony,
200-32 s: the entire wisdom of the
270-7 he s: this silent mental force
My. 41-31 * such selfless devotion,

suppose

Mis. 171-8 To s^r that Jesus did actually
 236-4 s^r the sick person
 290-10 To s^r that human love,
My. 345-4 I do not s^r their mental

supposed

Mis. 3-27 their only s^r efficacy is in
 24-31 and thus destroy any s^r effect
 33-5 error of s^r life and intelligence
 72-9 God is s^r to impart to man
 74-21 matter and its supposed laws,
 91-28 I supposed that students had followed
 140-12 I s^r the trustee-deed was legal;
 171-15 spirits s^r to have departed
 186-4 Soul is s^r to enter the
 191-3 which the senses are s^r to take in,
 191-24 was s^r to have outlived even Truth,
 200-19 every s^r material law
 201-13 nothingness of s^r life in matter,
 202-1 basis of all s^r miracles;
 205-26 dissolves all s^r material life
 332-18 sense of evil is s^r to have spoken,
 339-11 the s^r activity of evil
 352-16 To know the s^r bodily belief

Man. 68-21

Un. 63-27

Rud. 8-24

12-2

No. 35-16

Pan. 3-3

'01. 2-18

Hea. 10-6

11-25

13-27

17-21

17-22

My. 5-3

78-10

152-3

173-12

292-25

308-5

(see also power)

supposedly

My. 119-16 away from the s^r crucified

supposer

Mis. 332-25 Is man the s^r, false believer,

supposing

Mis. 332-27 S^r, false believing, suffering

supposition

Mis. 73-3 this s^r is proven erroneous
 74-23 s^r that ether is intelligent,
 175-22 s^r is, that there are other minds
 189-15 s^r that Soul, or Mind,
 191-21 destroys all consistent s^r of
 198-4 idolatry, the s^r of the existence of
 198-27 Suffering is the s^r of another
 259-8 s^r that evil is a claimant
 260-15 holds only in itself the s^r of evil,
 332-23 first, a s^r "second, a false belief;
 332-29 s^r is, "and His Idea
 343-6 s^r that the absence of good is mind
Ret. 67-7 Sin was, and is, the lying s^r that
Un. 18-20 destroy, every s^r of discord.
 52-2 in contradistinction to the s^r that
 52-16 evil, is s^r, in the father of itself,
No. 27-1 Sin is not Mind; it is but the s^r
Hea. 17-23 s^r of life and intelligence in
My. 301-23 s^r that we can correct insanity

suppositional

Mis. 14-27 Thus evil is . . . s^r;
 19-15 endeavors on s^r demons
 71-19 they are s^r modes,
 97-11 Such s^r healing I deprecate.
 217-19 s^r unity and personality,
 260-17 s^r or elementary opposite
 289-7 It is the absence of good.
 334-18 diabolism of s^r evil
 363-11 material mode of a s^r mind;
 367-7 exposes the life of s^r evil,
Un. 32-15 a false claim, a mind,
My. 157-4 The s^r word within us
 235-3 the s^r opposite of life,
 297-12 A s^r gust of evil in this

supposititious

Mis. 17-8 opposed to any s^r law of sin
 355-20 responsible for its s^r presence,
Ret. 84-22 They are s^r claims of error;
My. 161-30 the falsity of a s^r life

suppositively

Ret. 67-23 but s^r self-created.

suppression

Pul. 64-7 * not in . . . s^r, or violation of it,

supremacy

and allness
My. 364-15 the s^r and allness of good.
Ret. 45-13 spiritual freedom and s^r.
God's
No. 18-8 God's s^r and omnipotence.
Hea. 7-5 those who understand God's s^r,
numerical
My. 94-3 * in the race for numerical s^r.
of God
Hea. 15-3 rests upon the s^r of God.
of good
Ret. 26-10 the s^r of good over evil,
 64-5 destroyed by the s^r of good.

of Mind

Mis. 35-4 s^r of Mind over matter,
of right
Mis. 267-4 consciousness of . . . the s^r of right.

of Soul

Feo. 11-10 the s^r of Soul over sense,
of Spirit
Mis. 17-19 s^r of Spirit, and of man
 70-27 rising to the s^r of Spirit,
 176-19 s^r of Spirit and the nothingness of
 194-17 s^r of Spirit and the nothingness of
 321-10 witnesses . . . the s^r of Spirit;

of spiritual law

Mis. 200-18 from the s^r of spiritual law
of the law
Mis. 258-10 s^r of the law of Life

of Truth

Pul. 13-8 conscious of the s^r of Truth,
over matter
Mis. 63-30 Spirit proved its s^r over matter.

ever sin

Mis. 16-14 its s^r over sin, sickness, and
Spirit's
Un. 58-10 by the law of Spirit's s^r;

supreme

Mis. 3-22 s^r and perfect Mind,
 3-28 God is s^r and omnipotent,
 45-1 prove the fact that Mind is s^r.
 47-19 Mind is s^r.
 80-23 until right is found s^r.
 158-12 reign of peace and harmony be s^r
 162-16 prove his power, s^r to be s^r;
 176-9 devotion to Principle
 234-29 God is regarded more as absolute, s^r;
 259-17 Science, in which God is s^r.
 260-19 Truth is s^r and omnipotent.
 277-24 proof that good is s^r.
 331-28 This s^r potential Principle reigns
 denying that God, good, is s^r.
 333-14
 338-1 Mind is s^r: Love is the master of
 rejoice in His s^r rule.
Man. 15-6 adore one s^r and infinite God.
Ret. 28-15 For Spirit to be s^r in demonstration,
 28-15 it must be s^r in our affections,
 81-15 s^r advent of Truth in the heart,
 19-11 if the s^r good could
 24-6 s^r sense of harmony.
 56-16 but the divine law is s^r.
Pul. 35-19 For Spirit to be s^r in demonstration,
 35-19 it must be s^r in our affections,
Rud. 12-16 s^r good, Life, Truth, Love,
No. 24-27 glorious truth, that good is s^r.
 26-19 reflect the s^r individual Being,
 35-27 God's kingdom is everywhere and s^r,
Pan. 3-19 s^r holy, self-existent God,
 6-6 illusive claim that God is not s^r,
 11-24 good s^r destroys all sense of evil,
'01. 2-1 s^r certainty that Christianity is
Hea. 15-10 as it rises to that s^r sense that
 Mind is s^r; and yet we
Po. 23-19 S^r and omnipresent God,
My. 37-20 * grand truth that God is the s^r cause
 128-28 it reigns s^r to-day, to-morrow,
 205-20 makes God more s^r in consciousness,
 267-10 He is s^r, infinite,
 278-7 government of divine Love is s^r.
 294-6 omniscient, omnipresent, s^r over all.
 339-6 one God, s^r, infinite,

Man.

Ret.

Un.

Pul.

Rud.

No.

Hea.

My.

Pan.

'01.

Pro.

Po.

My.

Ret.

Un.

Pul.

Rud.

No.

'01.

S

Supreme Being

Mis. 82-15 encompassing and idea of the S^r B^r;
 96-8 I believe in God as the S^r B^r.
Ret. 59-13 every other name for the S^r B^r.
Un. 48-12 He is best understood as S^r B^r.
Pul. 30-17 * a S^r B^r, and His Son.
Rud. 1-6 S^r B^r infinite and immortal Mind,
No. 19-15 S^r B^r infinite and immortal S^r B^r.
'01. 8-11 * definition of God, "A S^r B^r."

Supreme Being

- 01.* 3-12 * *B*: self-existent and eternal."
Hea. 15-4 the omnipotence of the *S*: *B*:
Peo. 2-5 improved views of the *S*: *B*:
 4-27 false ideals of the *S*: *B*:
 (see also *Being*)

Supreme God

- My.* 36-30 * our *S*: *G*: through His power

supremely

- Mis.* 50-30 one God and loving Him *s*:
 206-27 if you love good *s*:
 328-30 loving God *s*: and thy neighbor
 360-9 *s*: natural transforming power
 and to love God *s*:
 367-4
My. 6-4 Do we love God *s*:?
 276-25 love God *s*: and my neighbor
 286-7 love God *s*: and thy neighbor

surcease

- My.* 230-22 give my solitude sweet *s*:.

sure

- Mis.* 11-12 the *s*: way of salvation.
 81-1 broad and *s*: foundation of Science;
 82-10 reach the *s*: foundations of time;
 90-18 *s*: the way means for doing good
 109-6 a *s*: pretext of moral defilement.
 117-31 Be *s*: that God directs your way;
 143-2 broad basis and *s*: foundation
 146-23 I feel *s*: that as Christian Scientists
 152-7 Of this we may be *s*:
 152-23 against this *s*: foundation,
 229-28 is a *s*: defense.
 237-25 but it is *s*: to follow.
 252-27 with safe and *s*: medicine;
 288-5 *s*: of being a fit counselor.
 337-20 Where these exist, C. S. has no *s*:
 340-23 however slow, thy success is *s*:
 Directors to watch and make *s*:
 the only *s*: basis of harmony.

Man.

- Ret.* 60-24 *s*: victim of his own corporeality.
 73-21 is *s*: to be corrected.
 81-1 God is their *s*: defense
 85-7 * small and new, to be *s*:
 No. 28-3 but this is *s*: that the mists
 31-12 the *s*: destruction of sin;
 Pan. 10-7 we are *s*: the honest verdict
 fearless we and a *s*: reward.
 '01. 2-26 and 33-11 * the *s*: precursor that they
 feeling *s*: that God had led
 '02. 15-28 he is a learned man
 Hea. 14-10 * "Now *s*: that I have
 8-13 a *s*: foundation — *Isa.* 28: 16.
 16-28 * We therefore feel *s*:
 21-10 * we are *s*: that now
 44-8 * our progress . . . will be *s*:
 143-3 *s*: that they are blessed in
 146-20 *s*: that what I wrote is true,
 175-27 I am *s*: that the . . . letters
 203-18 *s*: precursor that its possessor is
 203-19 sincerity is *s*: of success,
 203-20 I am *s*: that He will
 224-14 Also be *s*: that you are not
 230-11 Of this I am *s*:
 247-26 be *s*: that after many . . . days
 254-11 *s*: reward of right thinking
 256-4 not specially musical to be *s*:
 275-16 Life — is *s*: and steadfast.
 324-15 * *s*: that neither Mr. Wiggin nor
 325-7 * *s*: that Bay property would never
 363-25 to be *s*: that one is not.

surely

- Mis.* 6-13 it *s*: does, to many thinkers,
 29-24 *S*: the people of the Occident
 37-23 yields to Science as directly and *s*:
 87-17 thou shalt *s*: die — *Gen.* 2: 17.
 81-5 wait on God to decide, as *S*: He will,
 173-27 *S*: not from God,
 208-2 "Thou shalt *s*: die" — *Gen.* 2: 17.
 229-7 quite as *s*: and with better effect
 281-14 *S*: "the *s*: of — *Prov.* 13: 15.
 387-17 thou shalt *s*: die" — *Gen.* 2: 17.
 Our friendship will *s*: continue.
Ret. 81-7
Un. 4-25 *S*: from such an understanding
 15-28 this is no Christian worship I
 17-23 declares . . . they must *s*: die.
 31-5 *s*: there can be no matter;
Pul. 44-9 * *S*: it marks an era in the
 80-1 * as *s*: of a ship
 80-3 * will *s*: be the other.
 85-14 * *s*: she, as the one chosen of God
 No. 27-28 *S*: the probation of mortals
 '00. 10-18 *S*: the wisdom of our forefathers
 10-28 *S*: it is for a soldier
My. 111-2 *S*: "the wrath of man" — *Psal.* 76: 10.

surely

- My.* 184-28 *S*: the Word that is God must
 187-1 *S*: your fidelity, faith, and
 188-19 He *s*: will not shut me out
 233-9 I *s*: should.
 300-30 as *s*: it is not,
 343-14 *s*: I have sought no such

surety

- Pul.* 3-11 Our *s*: is in our confidence

surf

- '02. 19-19 heaving *s*: of life's troubled sea

surface

- Mis.* 65-5 that the earth's *s*: is flat.
My. 69-8 * gently curved and paneled *s*:
 225-3 come to the *s*: to pass off,

surge (see also *surges*)

- Mis.* 339-27 *s*: dolefully at the door of

surged

- My.* 11-6 * storms that have *s*: against her

surgeon (see also *surgeons*)

- Mis.* 311-25 a *s*: who wounds to heal.
Peo. 6-8 * not a single physician, *s*:
My. 106-14 impossible for the *s*: or
 294-16 If the skilful *s*: of the
 345-21 "The work done by the *s*"

Surgeon Extraordinary to the King

- Peo.* 6-5 Dr. James Johnson, *S*: *E*: to the *K*:.

surgeon's

- My.* 105-12 *s*: instruments were lying on

surgery

- Mis.* 243-5 not yet made *s*: one of the
Ret. 24-14 neither medicine nor *s*: could
My. 345-20 * "But *s*!"
 348-2 *s*: hygiene, electricity,

surge's

- Ret.* 20-18 new beauty in the *s*: roll!

surges

- Po.* 73-11 Laving with *s*: thy silv'ry beach!

surgical

- Mis.* 244-4 even a "*s*: operation"
 244-6 before *s*: instruments were
 348-5 the *s*: part of midwifery.
Ret. 40-15 received from a *s*: operation
My. 345-24 about advice on *s*: cases."

surging

- Pul.* 13-17 In the *s*: sea of error,
My. 189-27 song and the dirge, *s*: my being,

surly

- Mis.* 297-12 a *s*: censor ventilating his

surmounting

- My.* 68-7 * dome *s*: the building

surmounts

- Mis.* 135-11 *s*: all obstacles,

surpass

- Mis.* 21-17 found to *s*: imagination,
My. 67-26 * *s*: any church edifice

surpassing

- My.* 30-24 * Scientists gave a sum *s*:

surplus

- Man.* 91-15 *S*: Funds.
 91-15 Any *s*: funds left

surprise

- Mis.* 387-5 waiting, in what glad *s*:
Rud. 15-6 glad *s*: of suddenly regained health
Ret. 4-14 ought not this to be an agreeable *s*:
Po. 50-23 waiting, in what glad *s*:
My. 31-15 * expressions of *s*: and of admiration
 122-14 created *s*: in our good city
 310-31 * It does not *s*: me,

surprised

- Ret.* 8-17 Greatly *s*: my cousin turned to
 38-18 We met . . . and were both *s*:
My. 71-11 * Scientists of BRACUAS *S*:
 '00. 4-11 *s*: at the new . . . steps in religion,
Hea. 13-19 you cannot be *s*: that we
My. 222-26 * so clearly stated that I was *s*:
 330-3 * I presume we should not be *s*:

surprises

- '00. 3-21 To-day it *s*: us that
My. 248-3 its grandeur almost *s*: me.

surprising

- Mis.* 66-6 *s*: wisdom of these words
 224-9 * *s*: , but I don't feel hurt
My. 276-12 recommends this *s*: privilege
 346-2 * her views . . . were continually *s*:.

surrender

- Mis.* 15-14 moments of *s* to God,
251-18 caused unconditional *s*;
Ret. 29-1 cause a *s* of this effort.
My. 127-94 forts of C. S. . . . can never *s*.

surrendered

- My.* 127-28 not . . . *s* in conquest.

surrenders

- Mis.* 257-30 where the good man *s* to death
286-13 *s* independent action
Po. 22-19 dark domain of pain and sin *S*

surrounded

- My.* 312-23 I was *s* by friends.

surrounding

- Mis.* 20-27 any seeming mysticism *s*; realism
Pul. vii-17 *s* the cradle of this grand victory
47-27 *s* Concord and its *s* villages.
My. 173-27 *s* green *s*; the high school;
174-1 beautiful lawn *s*; their church

survey

- Mis.* xi-26 *s* the fields of the slain
Hea. 11-2 *s* the cost of sublimary joy,
My. 316-14 *S* of the C. S. Movement.

surveying

- Mis.* 324-11 *s* him who waiteth at the door.
360-8 *s* the immeasurable universe

surveys

- Mis.* 328-9 *s* the vale of the flesh.

survival

- No.* 25-18 * "the *s* of the fittest."

survive

- Mis.* 26-1 can *s*; the wreck of time;
140-30 the fittest would *s*;

survived

- My.* 191-8 If there *s* more of the wisdom

survives

- My.* 106-6 but the fittest *s*;

surviving

- 'Ol.* 16-12 *s* defamers share our pity,

susceptibility

- 'Ol.* 4-10 *s* of scientific proof.

susceptible

- Mis.* 27-28 and is *s* of proof.
52-13 Marriage is *s* of many definitions.
200-12 rule that is *s* of proof,
No. 13-17 Science is not *s* of
'Ol. 19-23 *s* misuse of the human mind,
'Ol. 17-30 cheer the heart *s* of light
My. 349-8 *s* of both ease and dis-ease.

suspect

- Mis.* 328-6 Dear reader, dost thou *s*

suspects

- Hea.* 1-16 * man *s* himself a fool;

suspend

- My.* 104-18 that men *s* judgment

suspended

- Mon.* 64-3 the offender shall be *s*

suspending

- My.* 60-8 * *s* seventy-two lamps,

suspicion

- Mis.* 257-17 *s* where confidence is due,

suspicious

- My.* 211-21 fosters *s* distrust where

sustain

- Mis.* 138-1 students will *s* themselves
Ret. 48-3 Who else could *s* this institute,
Rud. 17-13 miraculous vision to *s* her,
No. 43-7 Truth to stimulate and *s*;
My. 82-10 * to *s*; her in her work.
216-11 without a cent to *s* it?
359-1 maintain them and *s* them.

sustained

- Mis.* 175-7 says, I am *s* by bread,
'Ol. 1-20 should be welcomed and *s*;
Po. 10-11 followed her example and *s*
My. 226-20 the cosmos is *s* by the
330-19 * *s* by Masonic records

sustaining

- Ret.* 33-3 *s* my final conclusion

sustains

- Mis.* 50-28 belief that . . . *s* life,
126-12 dignity of Soul which *s* us,
Ret. 28-20 *s*, according to the law of God.
Un. 48-7 He *s* my individuality.
Ez. 5 reveals and *s* the unbroken
No. 3-13 *s* the genuine practice.
33-19 *s* man's at-one-ment with God;
Po. 1-6 What power *s* thee in thy

swaddling-clothes

- No.* 45-26 clamor to leave cradle and *s*;
My. 27-8 his *s* (material environments)

swallow

- Mis.* 257-24 Floods *s* up homes and households;
287-11 the public cannot *s*; reports of
My. 235-6 Straining at gnats, one may *s* camels.
276-9 strain at gnats or *s* camels

swallowed

- Mis.* 61-8 *s* up by the reality and
361-6 death lies *s* up in Life,
Pul. 16-12 *s* up the floor.—*Rev.* 13-16,
No. 13-7 death must be *s* up in Life,
'Ol. 15-24 * *s* up in everlasting destruction.
My. 107-13 pellets can be *s* without harm
127-15 Aaron's rod *s* up the rods of
133-11 Message is *s* up in sundries

swallowing

- My.* 211-3 straining at gnats and *s* camels.
218-20 straining at gnats and *s* camels.

swallows

- Po.* 33-13 Bid faithful *s* come

Swampscott, Mass.

- Po.* 28-18 *S. M.*, January 1, 1868.

sway

- Mis.* 294-21 holding *s* over human consciousness.
240-23 slight *s* over the flesh, unbiased
Ret. 91-20 *s* of his own perfect understanding.
Hea. 18-23 will cease to assert their Cæsar *s*;
Po. 70-23 Give God's idea *s*;
My. 99-31 * movement of International *s*;

swayed

- Mis.* 294-2 *s* by the maëstrom of human

says

- Mis.* 368-8 * Yet that scaffold *s* the future,
'00. 10-10 whatever *s* the sceptre of self

swearer

- My.* 106-25 tobacco user, a profane *s*;

sweareth

- My.* 33-23 *s* to his own hurt.—*Psal.* 15: 4.

sweep

- Mis.* 99-23 winds of time *s* clean the centuries,
323-23 *s* in soft strains her Orphean lyre.
387-1 the heart-strings gently *s*;
Pul. 26-9 * following the *s* of its curve,
Po. 50-19 the heartstrings gently *s*;
68-18 To *s* the heartstrings
My. 16-29 hall shall *s* away.—*Jsa.* 28: 17.
76-13 * semi-circular *s* of mahogany pews
149-10 tides of truth that *s* the

sweeping

- My.* 46-7 * stands a great chance of *s* the

sweeps

- Mis.* 396-19 There *s* a strain,
Pul. 18-3 There *s* a strain,
Po. 12-2 There *s* a strain,
06-11 No melody *s* o'er its strings!

sweet

- Mis.* 8-21 * "S" are the uses of adverbity."
9-4 *S*, indeed, are these uses of
15-30 it drinks in the *s*: revelations
27-13 *s* water and bitter"—*Jos.* 3: 11.
106-26 *s* sigh of angels answering,
116-18 gain of its *s* concord,
130-12 "rolling sin as a *s* morsel
135-9 *s* sense of journeying on
144-23 *s* as the rest that remaineth
145-21 *s* memorial such as Isaiah
146-1 "T is *s* to remember thee,
148-28 invitation to this *s* converse
160-8 flow on in the same *s* rhythm
196-17 *s*, sacred sense and permanence
200-21 *s* sincerity of the apostle,
202-2 the *s* harmonies of C. S.
224-25 *s* enough to neutralize
227-25 isles of *s* refreshment,
239-17 a tiny *s*, face appeared
239-28 What if that *s* child,
240-6 must not take the *s* freshness
240-30 a *s* something which belongs
307-3 This *s* assurance is the
316-18 accumulative, *s* demands
320-15 immunity these bring
329-11 restoring in memory the *s* rhythm
333-20 the *s* harmonies of Spirit
385-13 gales celestial, in *s* music
386-1 life most *s*; as heart to heart
388-24 To nurse the Bethlehem babe so *s*;
389-19 *s* secret of the narrow way,
392-21 To my sense a *s* refrain;
394-20 * So full of *s* enchantment

sweet

- Mis.* 395-9 When *s'* roudous Doth play a part,
396-12 Are poured in strains so *s'*,
396-20 sweeps a strain, Low, sad, and *s'*,
397-1 His univ'ed, *s'* mercies show
40-9 reflects the amenities of Love,
Man. Ref. 27-21 As *s'* music ripples in one's
Un. 35-1 this is *s'*, this is sour."
35-2 and say that sour is *s'*,
35-4 belov'd-4 be sour,
41-15 and sacred sense of the
Pul. 8-24 *S'* society, precious children,
11-2 *s'* song of silver-throated singers,
13-13 *s'* and certain sense that God is,
18-4 sweeps a strain, Low, sad, and *s'*,
18-10 His univ'ed, *s'* mercies show
39-10 that I consider superbly *s'*
61-25 *s'*, musical tones attracted
4-12 "bind the *s'* influences—Job 38: 31.
4-3 *s'* sounds and glories of earth
No. 14-13 the *s'* breath of springtide,
45-20 with all its amenities
Pan. 3-8 to whisper, "Solitude is *s'*."
Ol. 34-18 *s'* charity which seeketh not
Po. 4-18 *s'* secret of the narrow way,
7-11 life most *s'*; as heart to heart
12-3 sweeps a strain, Low, sad, and *s'*,
12-10 His univ'ed, *s'* mercies show
21-15 To nurse in Bethlehem babe so *s'*,
31-7 peace of Soul's *s'* solitude!
33-17 *s'* when I ponder the days
page 34
O for thy wings, *s'* bird!
44-14 *S'* as the poetry of heaven,
46-6 gales celestial in *s'* music
51-3 To my sense *s'* refrain;
53-1 Come to thy bowers, *s'* spring,
57-4 *s'* So full of enchantment
27-18 When *s'* roudous Doth play a part,
50-4 poured in strains so *s'*.
65-10 O sing me "*S'* hour of prayer"
61-6 moments most *s'* are fleetest away,
66-6 *S'* spirit of love, at soft eventide
68-5 *s'* pledge to my lone heart
My. 37-28 *s'* deeply touched by its *s'* entreaty,
183-31 I have the *s'* satisfaction
153-30 *s'* flowers should be to us His
155-28 *s'* scents and beautiful blossoms
159-3 Never more *s'* than to-day,
163-2 *s'* sense of angelic song
173-21 *s'* to observe with what unanimity
216-16 your industry and love
220-6 both *s'* and bitter
230-6 *s'* in expectancy and bitter in
230-22 give my solitude *s'* surcease.
236-15 *s'* alacrity and uniformity
247-17 Then I fed these *s'* little
252-5 bee, always distributing *s'* things
271-15 *s'* with *s'* smile and snowy hair
284-4 'tis *s'* to be remembered.
347-20 with all its *s'* associations.
354-18 *S'* sign and substance

sweeten

- Mis.* 9-18 seem to *s'* life's cup

sweeter

- Mis.* 227-20 the *s'*: the odor they send forth
236-14 *s'* than the sound of vintage bella.
Pul. 12-18 A louder song, *s'* than has
My. 175-22 *S'* than the calm of Gilead,
201-6 *s'* than a sceptre,

sweetest

- Mis.* 263-5 suggest the *s'* smiles
343-27 Among the manifold . . . this is the *s'*:
My. 259-2 will see the *s'* sculptured face

sweetheart

- Mis.* 329-10 Spring is my *s'*,

sweetly

- Mis.* 120-18 come more *s'* to our ear
Pul. 61-20 *s'* chapter sub-title
Po. 25-11 *S'* to shed Fragrance Fresh
47-2 As *s'* they came of yore,

sweetness

- Mis.* 107-1 but even the *s'*: and beauty
Pul. 82-14 *s'* purity and *s'* of their tones.
81-14 *s'* beauty, *s'*, and nobility

sweet-smelling

- Ret.* 66-9 not the *s'* savor of Truth

swell

- Mis.* 107-13 should *s'*: the lyre of human love,
Po. 16-21 hear the glad voices that *s'*,
My. 175-27 *s'* the hearts of the members

swell-box

- (see organ)

swelled

- Mis.* 388-2 Which *s'* creation's lay:
02. 20-11 Which *s'* creation's lay,
Po. 7-2 Which *s'* creation's lay:

swelling

- Mis.* 116-14 *s'* the harmony of being
My. 31-23 *s'* rose . . . as one voice,
184-12 *s'* the loud anthem
332-4 *s'* feelings of a *s'* boom.

swell organ

- (see organ)

swells

- Chr.* 53-59 *s'* Christ's music-tone,
(see also organ)

swept

- Mis.* 79-4 *s'* clean by the winds
Pul. 23-11 *s'* that has *s'* over the country,
52-21 *s'* bigotry that *s'* over the world
02. 20-13 That *s'*: the clouds away;
Peo. 8-21 *s'* by the divine *Taihua cum*,
My. 111-10 he *s'* away their illogical

swerved

- Pul.* 6-30 whose mind never *s'* from

swerves

- No.* 44-8 *s'* not from the highest ethics

swift

- Mis.* 156-2 pages of this *s'* vehicle
My. 92-13 *s'* growth of the new faith
115-1 on the *s'* and mighty chariot
124-14 waiting only your *s'* hands,
195-9 be *s'* to hear,—*Jas.* 1: 19,
229-23 thanks for their *s'* messages
238-16 *s'* pinions of spiritual thought

swimmer

- My.* 126-5 *s'* struggling for the shore,

swimming

- 02.* 10-30 *s'* the ocean with a letter

swinder

- Mis.* 226-30 *s'*, who sells himself in a

swine

- Mis.* 7-14 Cast not your pearls before *s'*;
89-17 "pearls before *s'*"—*Matt.* 7: 6
205-23 which he shared with the *s'*;
My. 237-24 pearls before *s'*—*Matt.* 7: 6.

swing

- My.* 149-27 Clouds . . . that *s'* in the sky

swinging

- Pul.* 48-7 *s'* she can sit in her *s'* chair,

Switzerland

- My.* 30-16 *s'* from Germany, from *S'*.

sword

- Mis.* 214-1 chapter sub-title—*John* 18: 11.
214-6 not . . . but a *s'*—*Matt.* 10: 34.
214-14 "Put up thy *s'*"—*John* 18: 11.
214-16 "Put up thy *s'*"—*John* 18: 11.
214-16 *s'* must have been drawn
215-26 use the *s'* of Spirit.
Ret. 2-11 a heavy *s'*; encased in
11-9 The *s'* is sheathed,
45-19 *s'* a heavy *s'*; encased in
46-20 *s'* the *s'* had been bestowed
65-23 *s'* parted his mantle with his *s'*
83-15 *s'* the ruthless *s'* of injustice.
01. 31-10 not . . . but a *s'*—*Matt.* 10: 34.
Po. 26-8 The *s'* Justice grasped the *s'*
60-6 While *s'* is sheathed,
My. 185-8 *s'* of the Spirit is drawn;
185-2 grasping the *s'* of Spirit,
273-28 pierced by its own *s'*.

swords

- Mis.* 10-18 crossing *s'* with temptation,
285-15 crossed *s'* with free-love,

swordsmen

- Mis.* 195-22 stroke of unskilled *s'*.

sworn

- Mis.* 177-11 *s'* enmity against the lives of
My. 34-4 nor *s'* deceitfully.—*Psal.* 24: 4.

swung

- Pul.* 80-3 *s'* pendulum that has *s'* to one extreme

Sydney

- My.* 206-2 chapter sub-title

syllogism

- Mis.* 195-20 That perfect *s'* of Jesus
Un. 34-5 What then is the line of the *s'*

syllogisms

- My.* 111-11 swept away their illogical *s'*

sylvan

- Ret.* 17-5 I worship in deep s' spot,
Fan. 3-3 preside over s' solitude,
Po. 62-5 I worship in deep s' spot,

symbol

- Mis.* 170-11 This is the reality behind the s'.
 191-7 serpent became a s' of wisdom,
Un. 61-18 sign and s', not the substance
My. 8-11 * let us have the best material s'
 28-22 * s' of a religion which heals
 85-5 * find pleasure in this new s'.
 131-12 given to me in a little s'.
 131-14 above the s': seize the spirit,
 151-27 to look no higher than the s'.
 172-13 material s' of my spiritual call
 245-19 No fetishism with a s'
 353-3 a s' of the glad New Year

symbolic

- Mis.* 61-5 material s' counterfeit sciences.
Ret. 42-6 s' words on his office sign.
Pul. 58-21 * pictures s' of the tenets of
 '00. 11-28 His s' ethics bravely rebuke
 12-27 s', rather than personal

symbolisms

- My.* 88-13 * architectural s' of aspiration

symbolize

- Mis.* 170-8 s' the spiritual refreshment
My. 24-7 * to s': your unmeasured love for
 63-24 * s' this revelation,
 89-3 * may be held to s' that faith

symbolized

- Mis.* 82-5 brings the peace s' by a dove;

symbols

- Mis.* 82-10 cognize the s' of God,
 142-10 a number of masonic s'.
 142-28 s' of freemasonry depicted on
Pul. 30-13 * outward s' of bread and wine,
My. 185-30 are rich in signs and s'.

symmetrical

- Mis.* 167-6 He is wholly s';
My. 45-32 *In solid foundation, in s' arches,
 83-28 * its s' and appropriate design.

symptomatic

- Mis.* 312-5 Love is consistent, uniform, s',
Ret. 18-2 clear, strong, s'.
My. 291-17 uniform, consistent, s'

sympathies

- Mis.* 32-15 My s' extend to the
 317-24 My s' are deeply enlisted for

sympathize

- Mis.* 371-21 To s' in any degree with error,
My. 151-4 I s' with their ignorance
 293-1 I s' with those who mourn,

sympathizing

- Ret.* 5-23 * a s' heart, and a placid spirit.

sympathy

- Mis.* 102-19 s' of His eternal Mind
 118-14 one's s' can neither atone for error,
 205-12 come into s' with it.
 253-23 should it not appeal to human s'
 379-18 his rare humanity and s'.
Ret. 10-15 s' helped to support me
 95-8 * set apart Unto a life of s'.
Un. 18-18 My s' with and My knowledge of
Pul. 35-29 s' with her own views,
 No. 30-17 His s' is divine, not human.
 30-24 S' with sin, sorrow, and
 30-25 Truth has no s' for error.
Hea. 14-27 in s' with all that is right
Po. 74-6 when parting thy s' glowed I
My. 30-9 * from curiosity, and from s', too.
 192-4 s' for suffering humanity
 287-5 enlists my hearty s'.
 289-13 s' with the bereaved nation,
 311-6 my tenderness and s' were such
 320-17 * in s' with the movement,
 330-27 whose kindness and s' helped to
 331-24 * extended their care and s'.
 331-30 * s' extended to her after his

symphonies

- My.* 155-24 heaven's s' that come to earth.

Symphony Hall

- My.* 57-3 * in S' H., and in the Mechanics Building.

symposium

- My.* 347-22 contribution to "Bohemia." A s'.

symptom

- My.* 116-19 not a s' of this contagious malady,

symptoms

- Mis.* 100-30 s' by which our Father indicates
Man. 47-19 description of s' or of suffering,
Ret. 26-1 as to their disease or its s'.
Hea. 12-16 the general and moral s'
My. 116-17 its s' are based upon personal

synagogue

- Mis.* 326-13 crept unseen into the s'.
Ret. 89-17 once again entered the s'
 '00. 12-25 he labored in the s'.
 14-3 s' of Satan—*Rev.* 3: 9.

synagogues

- Mis.* 133-12 love to pray standing in the s'
 159-1 He spake in their s'.
 373-22 Christianity entered into s'.
Ret. 65-17 ruled Christ out of the s'.
 89-9 s', scattered about in cities
 '01. 28-17 have been scourged in the s'
Hea. 2-4 s' as of old closed upon it,
My. 285-23 neither in the s',—*Acts* 24: 12.

Syndicates

- Man.* 27-25 Trusteeships and S'.
 27-26 Boards of Trustees and S'

synonym

- Mis.* 75-11 Soul is a s' of Spirit,
Ret. 57-10 Soul is the s' of Spirit,

synonymous

- Mis.* 23-12 terms s' for the one God,
 27-4 terms God and good. are s'.
 248-10 made the word s' with devil.
 '00. 5-10 Father and Mother are s' terms;
My. 5-4 marriage s' with legalized

synonyms

- Un.* 27-4 used as if they were s'.
My. 235-38 His s' are Love, Truth; Life,

synopsis

- Mis.* 95-12 insufficient for even a s' of C. S.,

synoptic

- My.* 179-2 s' Scriptures, as set forth in the

syntax

- Ret.* 10-16 S' was spiritual order and unity.

Syracuse

- New York*
Pul. 71-9 * *The Post*, S' New York,
N. Y.
Pul. 69-3 * Miss Cross came from S'. N. Y.,
Pul. 71-11 * CHRISTIAN SCIENTISTS OF S'

system

- barmaid*
Mis. 295-5 * "cursed barmaid S'"
best
Mis. 233-4 a malpractice of the best s'
complete
My. 113-10 truth of the complete s' of C. S.
educational
Mis. 263-23 educational s' of C. S.
My. 245-6 This Christian educational s'
 312-31 educational s' in New Hampshire.
entire
Mis. 382-30 entire s' of teaching and
gospel-opposing
Mis. 301-11 gospel-opposing s' of authorship,
homoeopathic
My. 107-8 namely, the homoeopathic s'.
 107-10 efficiency of the homoeopathic s'.
human
Mis. 48-16 effect of alcohol, . . . on the human s'.
 241-6 Mind alone constructing the human s'.
hygienic
No. 10-14 My hygienic s' rests on Mind,
its
My. 13-10 * like a sun in the centre of its s',
learn a
No. 43-22 come to my College to learn a s'.
medical
Mis. 80-31 to understand the medical s' of
mental
Mis. 35-9 this mental s' of treating disease.
Hea. 13-25 this mental s' of healing
metaphysical
Ret. 43-1 the first purely metaphysical s'
Un. 9-28 difference in my metaphysical s'
mighty
Mis. 234-20 mighty s' of metaphysical healing,
my
Mis. 243-19 since my s' of medicine is not
Un. 10-2 separates my s' from all others.
No. 4-17 and the efficacy of my s'.
 11-8 my s' of Christian metaphysics
 24-8 at variance with my s' of metaphysics,

system

my

No. 44-7 My s' of Mind-healing
 My. 105-26 a work describing my s' of healing.

nebulous

Mis. 378-22 than the nebulous s' is from the earth.

of Christianity

'01. 34-13 new s' of Christianity,

of faith

My. 59-8 * a new s' of faith and worship,

of healing

Mis. 33-21 *advantages of your s' of healing*,
 255-19 *advantages of your s' of healing?*
 Ref. 43-1 purely metaphysical s' of healing?
 Pul. 85-13 * the s' of healing of Jesus
 Hca. 13-25 this mental s' of healing
 My. 105-28 describing s' of healing.
 244-31 Christian s' of healing all manner of

of medicine

Mis. 81-9 which is the true s' of medicine.
 243-13 every s' of medicine claims more than
 243-19 since my s' of medicine is not
 My. 105-31 misrepresenting a s' of medicine

of metaphysics

No. 34-8 at variance with my s' of metaphysica,
 '01. 25-4 founded his s' of metaphysica
 My. 105-28 curative s' of metaphysica.

of ministry

Pul. 20-11 s' of ministry and church

of religion

Mis. 284-4 any other s' of religion,
 284-11 s' of religion, — widely known;
 My. 129-4 and a lax s' of religion,
 258-3 that lifts a s' of religion to

of truth

Pul. 51-1 * not strike all as a s' of truth.

part of a

'00. 13-8 part of a s' supported by

proper

Man. 28-7 Without a proper s' of government

public school

'02. 3-16 improved her public school s'

sanitary

Ret. 30-9 a sanitary s' that should include

scientific

My. 127-12 Comparing our scientific s' of

solar

Mis. 174-13 broader than the solar s'

speak of the

Pul. 80-19 * speak of the s' it sets forth,

stellar

Mis. 65-6 man's *ipse dixit* as to the stellar s'

this

Mis. 236-1 By this s', too, man has
 296-1 Founder of this s' of religion,
 309-11 "method" in the "madness" of this s',
 Ura. 10-4 this s' is built on Him

No. 11-11

As a Science, this s' is held back by

My. 107-20

identifies this s' with mind,

type, and

'00. 11-28 human action, type, and s',

whole

Mis. 38-7 our whole s' of education,

system

your

Mis. 33-21 *advantages of your s' of healing*,
 265-19 *advantages of your s' of healing*

Mis. 34-2 "after effects" of these in the s';
 243-14 If the s' is Science, it includes

'02. 1-19 a s' that honors God

Hca. 19-4 proved that every organ of the s'.

systematic

Ret. 87-9 settled and s' workers.

87-11 s' and law-abiding people on earth.

Rud. 16-10 deep s' thinking is

systematically

My. 245-5 cautiously, s', scientifically.

systematized

Mis. 115-28 s' centres of C. S.

systematizes

Mis. 235-15 s' action, gives a keener sense of

My. 287-23 s' action, and insures success;

systems

and practices

My. 221-6 s' and practices of their times.

and spheres

My. 13-26 all cycles of s' and spheres.

erudite

Ret. 31-28 Erudite s' of philosophy

four

Pul. 25-5 * four s' with motor electric power.

human

Mis. 74-10 all human s' of etiology

Ret. 57-34 Human s' of philosophy

material

Mis. 232-14 part with material s' and theories,

Peo. 8-25 fossils of material s',

materialistic

Ret. 78-13 which advocate materialistic s';

medical

Mis. 252-3 medical s' of allopathy

metaphysical

No. 22-11 Such miscalled metaphysical s'

modern

My. 103-22 nothing in ancient or in modern s'

of crime

Mis. 246-3 all unmitigated s' of crime;

of materia medica

Peo. 4-2 to all s' of *materia medica*

of religion

Mis. 27-8 and other s' of religion

'00. 5-25 foundation of all s' of religion.

Peo. 4-25

My. 216-4 All s' of religion stand on this basis.

ordinary

'02. 1-16 ordinary s' of religious beliefs

other

Mis. 27-8 other s' of religion abandon

No. 4-17 beyond other s' of medicine,

Hca. 11-28 excellence above other s'.

pathological

Mis. 297-4 pathological s' for physical and

sects and

'01. 2-17 feverish pride of sects and s'

Pan. 11-8

s', doctrines, and dogmas of men

T

T—, Professor

Mis. 242-2 The article of Professor T',

tabernacle

Mis. 135-17 those who worship in this t':

382-26 in the t' of Spirit.

My. 33-15 abide in thy t'— *Psal. 15: 1.*

36-28 * and set up this t'.

183-12 your t' of the congregation

tabernacles

Mis. 227-22 abide in t' of their own,

Pul. 7-21 their t' crumble with dry rot.

table

Mis. 104-20 crumbs fallen from this t' of Truth,

231-9 would I have had the t' give a

311-7 ready for the t' of our Lord;

360-20 crumb that falls from his t'.

Pul. 62-23 * might be placed on a small centre t':

No. 0-20 a t' in the wilderness— *Psal. 78: 19.*

Pan. 14-5 commune at the t' of our Lord

15-6 spread for us a t' in the wilderness

'00. 15-5 To sit at this t' of our Lord

'01. 22-16 with the numeration t' of C. S.

22-21 numeration t' of C. S.,

table

'01. 22-25 they have learned its numeration t'.

23-28 Even the numeration t' of C. S.

23-2 losing the numeration t'

My. 105-13 instruments were lying on the t'

178-22 on a t' in a burning building.

178-24 t' sank a charred mass.

tables

Mis. 370-2 "overthrew the t' of— *Matt. 21: 12.*

tablet

Pul. 24-12 * On the front is a marble t'.

28-22 * golden letters on a marble t'.

63-25 * a t' imbedded in its wall

'02. 3-6 t' of one's own heart,

tablets

Mis. 121-3 are engraved upon eternity's t'.

295-25 ideas are inscribed on t' of

No. 1-17 read more clearly the t' of Truth.

tabret

Chr. 55-12 The r, and pipe, and wine.— *Isa. 5: 12.*

tacit

Mis. 201-10 t' acquiescence with others' views.

tacitly

Mfr. 100-3 † assent where they should dissent ;

tall

Mfr. 216-21 * beginning with the end of the f ,

taint

Mfr. 223-23 or f' their examples.

Un. 4-3 without a single f' of our mortal,

Po. 19-19 cruel creed, or earth-born f' :

tainted

'00. 3-30 has it not f' the religious sects

taints

My. 228-20 washing it clean from the f' of

take

Mfr. vii-1 * f' care, that tak'st my book in hand,

xii-5 I f' my pen and pruning-hook,

6-29 T' a large family of children

14-4 f' in only the immortal facts

17-8 you f' off your shoes

27-32 T' away the mortal sense

30-28 T' courage, dear reader

37-25 *Does Mrs. Eddy f' patients f'*

36-2 to f' a course of instruction

36-13 Can you f' care of yourself f' ?

39-17 no afraid of f' their own medicine,

47-9 material senses cannot f' in.

53-2 may refer to such as . . . f' drugs

58-25 T' away the theology of

58-26 and you f' away its science,

64-9 f' for preliminary studies f'

79-26 *What course should . . . Scientists f'*

87-3 To f' all earth's beauty into one

93-3 T' away this charge of Truth,

91-25 did not f' his textbook with him

92-12 He will f' the textbook of C. S,

97-3 f' hold of the eternal energies

98-15 f' not back the words of Truth,

98-17 f' the front rank, face the foe,

f' me as authority for what I

118-13 to f' up the cross as I have done,

120-2 f' off our altars ;

120-11 f' the next Scriptural step :

132-3 f' this as a favorable omen,

135-15 f' this cross, and the crown

137-17 dear one, let me give advice

138-26 All shall f' step and march on

to f' the side of Spirit,

191-4 senses are supposed to f' in,

193-22 next step for the materialist to f'.

199-11 f' pleasure in infirmities, — *II Cor.* 12: 10.

200-21 f' pleasure in infirmities, — *II Cor.* 12: 10.

203-11 "shall f' of mine — *John* 16: 15.

205-32 f' rapid transit to heaven,

210-10 shall f' up serpents, — *Mark* 16: 18.

214-26 cannot . . . f' error along with Truth,

213-11 if we f' the end for the beginning

215-27 cannot . . . f' the attitude, nor

218-13 can f' no cognizance of Spirit

227-32 f' this to be a safer guide

228-6 is to f' a new standpoint

231-8 I f' no stock in spirit-rappings

236-20 "f' no course in a mortification

230-13 alight, and f' from his carriage the

230-15 somebody has to f' it ;

240-6 doctors must not f' the sweet

240-16 nature were to f' out as gently,

243-24 "f' a little wine for — *see I Tim.* 5: 23.

245-3 "T' no thought, — *Matt.* 6: 31.

248-16 That I f' opium . . . is not more true

254-19 I away a third part of the stars

262-20 because . . . so much pleasure

f' its hue from the divine Mind

270-1 let us f' the side of him who

271-10 should f' our magazine,

271-16 f' in this axiomatic truism :

275-8 would you f' away even

thank God and f' courage,

298-8 St. Paul's words f' in the

f' from it this axiomatic truism :

308-10 f' their proper place in history,

300-28 f' things too intensely

311-11 to f' this advanced step

f' the cup of life of it,

316-6 When will you f' a class

319-22 T' whether thy saintly offerings,

326-24 f' them up the mountain.

327-2 to f' some of the side of it,

327-3 f' nothing of their own

327-21 only to f' them up again,

326-28 only to f' away its frailty

347-16 T' the opposite direction

347-18 f' a few steps, then halt,

347-20 Those who . . . f' His hand,

349-2 to f' lessons outside of my College,

356-1 when they f' their flight,

take

Mfr. 268-11 chapter sub-title

308-16 T' them in Thine arms ;

Mfr. 15-3 we f' the inspired Word

49-13 f' proper care of the sick,

62-8 required to f' the collection,

63-20 f' charge of the Reading Rooms

67-12 nor f' legal action on a case

69-23 not f' care of their churches or

71-2 f' the title of First Church

83-55 Just f' Me in ;

Chr. 14-15 to trust God, and f' my chance

Ret. 24-24 should f' the things of God

40-2 refusing to f' any pay for my

46-23 T' them in Thine arms ;

60-23 f' no cognizance of the

65-12 Mortals must f' up the cross

70-14 No person can f' the . . . place of

70-16 No person can f' the place of

79-27 violent f' it by force ! — *Matt.* 11: 12.

83-21 Scientists should f' their textbook

84-27 teacher should f' charge only of

89-23 to f' charge of their students,

f' precedence as the infinite sinner,

Un. 25-25 evil can never f' away.

28-18 five senses f' no cognizance of Soul,

28-19 they f' no cognizance of God.

34-14 T' another train of reasoning.

24-19 T' away mortal mind,

34-21 T' away matter,

38-1 f' no cognizance of spiritual

Pul. 13-25 how many periods of torture it may f'

T' them in Thine arms ;

31-8 * and f', as the point of departure,

61-28 * can only aspire to f' its place

69-16 * it would f' a small book

* we f' Christ as an example.

79-12 * one cannot f' up a daily paper

81-19 * they want no time to f'.

87-1 * and f' charge of any services

Rud. 12-23 "T' no thought — *Matt.* 6: 25.

14-14 to f' the full price of tuition

16-2 then public lectures can f' the place of

f' the unadulterated milk of

No. v-11 and f' up the cross

2-11 and f' cognizance of their own phenomena,

16-21 can f' in no more than all.

19-22 sinner can f' no cognizance of

f' off thy shoes and tread lightly

38-18 they f' hold of harmony

40-17 never to f' away the rights,

43-18 who f' it up from mercenary motives,

'00. 2-28 to f' some time for myself ;

9-26 to have some one f' my place

14-5 that no man f' thy crown." — *Rev.* 3: 11.

'01 13-10 f' possession of us and

13-11 f' possession of sin with such a

16-4 f' in a poignant present sense

32-28 f' in the spirit and understanding

'02. 13-26 nor to f' the property off my hands,

f' its answer as to thy aims,

Hea. 1-3 shall f' up serpents, — *Mark* 16: 18.

1-14 "Then there were no crosses to f' up,

6-10 they f' pleasure in calling me a medium.

7-25 shall f' up serpents, — *Mark* 16: 18.

10-21 f' the side you wish to carry,

10-10 shall f' up serpents, — *Mark* 16: 18.

Peo. 12-18 we shall f' in the remaining

* began to f' form in her thoughts,

14-20 T' them in Thine arms ;

and may f' thy rod and staff,

35-1 O f' me to thy power !

My. 31-19 * can f' a place in the front rank

47-31 * shall f' up serpents, — *Mark* 16: 18.

81-2 * no one f' who could f' the place

62-6 * f' this precious truth and give

* f' it all very good-naturedly

* to f' place on Sunday.

88-12 * to f' part in the . . . ceremonies

96-12 * f' joy in attesting their faith

123-31 that evil suggestions, . . . f' no root

135-14 f' the charge of my property ;

137-21 to f' charge of my property ;

138-2 gave them my property to f' care of

138-4 to f' care of my property

140-18 T' courage. God is leading you

146-4 shall f' up serpents, — *Mark* 16: 18.

146-27 Others who f' the side of error.

154-30 f' it in whatever sense you may.

155-10 f' step with the twentieth century,

190-27 This may f' millions of cycles,

173-17 to f' a peep at the side of edifice

177-9 I am quite able to f' the trip

180-27 T' it up, — it wins the crown ;

193-16 Love gives nothing to f' away.

215-24 bade them f' no scrip

take

- My.* 215-26 Next, . . . he bade them *t* scrip.
217-12 disburial will *t* place when the
238-23 chapter sub-title
237-4 chapter sub-title
237-12 chapter sub-title
237-30 chapter sub-title
242-15 chapter sub-title
243-14 who are adequate to *t* charge
251-8 * to *t* both Primary and Normal
238-32 *t* a peep into my studio;
335-32 * to *t* the remains to Charleston.
336-5 * to *t* her back to the North.
351-22 chapter sub-title
358-29 chapter sub-title
362-22 * to *t* such action as will unite the

taken

- Mis.* 67-31 footsteps requisite have been *t*
95-7 * which reply was *t* in full
117-21 then watch that each step be *t*,
124-20 C. S. has *t* expressive silence
144-1 granite for this church was *t* from
172-19 evidences whereof are *t* in by the
225-14 clergyman's son was *t* . . . ill.
251-21 grandpa was *t* napping.
242-23 having *t* it twenty years;
248-28 I have not *t* drugs.
250-14 *t* down . . . with sugar-tongs
255-20 We have . . . the precaution to
311-13 and if it be not *t* furs,
314-29 shall be *t* from the Quarterly,
315-1 selections *t* from the Scriptures
349-11 *t* the above-named course
376-8 * having been *t* by Fra Angelico
381-5 Testimony was *t* on the part of
Man. 27-6 no special action to be *t*
28-6 loyal students who have *t*
28-6 before action is *t* it shall be
85-15 or has *t* a Normal Course
Ret. 13-5 Before this step was *t*,
20-12 night before my child was *t*
24-13 are *t* from my poem.
Un. 14-23 model would be *t* away
28-20 Whatever cannot be *t* in by
29-22 * lesson was to be *t* spiritually
72-17 * I have not *t* any medicine
76-6 * no debt had to be *t* care of
79-19 * had *t* possession of men's minds,
Rud. 14-10 The only pay *t* for her labors
15-13 Few were *t*, besides invalids
'00. 12-13 It was *t* and sacked.
'01. 7-19 have not *t* away their Lord,
24-10 * having *t* this medicine
27-23 *t* out of its metaphysics all matter
'02. 19-21 its treasures, *t* away from you!
Hca. 5-8 If a man has *t* cold by
13-9 they have *t* no medicine,
Pro. 5-6 have not *t* away our Lord,
My. 10-12 * *t* steps in this direction,
22-25 * position *t* by our Pastor Emeritus
25-10 * figures are *t* from the report
31-27 * congregation had *t* their seats,
43-16 * stones from the midst of the
65-27 * deed being *t* by Ira O. Knapp
78-14 * oratory *t* at the beginning
137-19 affairs carefully *t* care of
141-16 *t* *t* *t* abolish it
172-2 * *t* from the old Yale College
217-80 last step to be *t* first.
311-22 *t* in connection with her own
312-13 * *t* to her father's home!
317-23 The liberty that I have *t*
329-2 * was accordingly *t* out.
329-15 * *t* from the . . . *Chronicle*

takes

- Mis.* 5-19 *t* up the case hopefully
28-8 Matter *t* no cognizance of matter.
42-1 After the cross called death *t* place,
72-21 imply that Spirit *t* note of
94-27 *t* them away, and teaches Life's
158-3 time it *t* yearly to prepare for
175-3 *t* of things of God
175-23 one belief *t* the place of another.
189-17 quickening spirit *t* it away:
210-14 handles it, and *t* away its sting.
218-1 spiritual see *t* in new views.
228-1 It *t* a man's prpper sense of
228-21 or in any way *t* cognizance of,
240-15 *t* the frost out of the ground
240-29 "Battle-Axe Plug" *t* off men's heads;
246-20 *t* from their bodies a sweet something
304-15 * *t* place at Paris, France.
341-24 *t* the most solemn vow of celibacy
Man. 68-21 This By-Law *t* effect on Dec. 15, 1908.
Un. 2-9 *t* away man's fondness for sin

takes

- Un.* 20-10 understanding *t* away this belief
53-1 lie *t* its pattern from Truth,
61-2 *t* hold of eternal Truth
Pul. 28-29 * *t* the place of chandeliers.
37-9 * she *t* a daily walk
46-12 * Mrs. Eddy *t* delight in going back to
60-2 * in whom she *t* a vital interest.
2-20 *t* away the tramway assigned to
6-10 to the material senses, evil *t* the
11-21 *t* away every human belief,
13-18 *t* it hold of sterility,
Fan. 10-1 *t* away *t* personality
'00. 2-13 He *t* no time for amusement,
6-14 he *t* in its spiritual sense
8-13 till God's discipline *t* it off
9-22 Holy Spirit *t* of the things of God
14-11 our faith *t* hold of the fact!
My. 25-3 * Board of Directors *t* pleasure in
83-22 * *t* on a tone of deserved satisfaction,
120-11 *t* away all sin, disease, and death,
129-24 good man's heart *t* hold on heaven,
146-26 *t* the side of sin, disease, or
166-8 God *t* care of our life,
203-19 for God *t* care of it.
217-29 Jesus of Nazareth, first *t* up the
229-31 *t* *t* life profoundly
247-22 *t* persuasion that *t* away their fear,

taketh

- '01.* 9-17 *t* away the sin of—*John* 1: 29.
My. 4-8 *t* not his cross,—*Matt.* 10: 38.
33-20 nor *t* up a reproach—*Psal.* 15: 3.
33-26 nor *t* reward against—*Psal.* 15: 3.
106-11 he that *t* city.—*Prov.* 15: 32.
233-24 *t* not his cross,—*Matt.* 10: 38.

taking

- Mis.* 11-16 save it only . . . by *t* another's,
11-31 *t* by the hand all who love me not,
13-4 *t* special care to mind my
15-18 *t* the livery of heaven wherewith to
78-29 *t* its money in exchange for this
158-6 *t* forward 8 marches.
169-28 * *T* several Bible passages,
223-24 chapter sub-title
239-8 substance is *t* larger proportions.
241-13 *t* a dose of error big enough
242-21 *t* morphine at the rate of
249-2 experimented by *t* some large doses
292-21 enjoins *t* them by the hand
297-1 *t* into account the show-time
300-4 *t* this copy into the pulpit,
327-13 insisted upon *t* all of it with them,
329-7 *t* up the white carpets
371-5 *t* them out of the care of
381-7 The time for *t* testimony
Ret. 19-3 *t* place under the paternal roof
36-5 after *t* out my first copyright,
68-2 *t* the rule of finite matter.
86-13 *t* up his cross and following Truth.
Un. 11-18 *t* away the material evidence.
Pul. 66-12 * *t* place on the 6th of January,
70-19 * *T* her text from the Bible,
72-30 "ever hear of Jesus' *t* medicine
Rud. 17-13 *t* the first footsteps in this
No. 2-25 *T* advantage of the present ignorance
'02. 10-14 *t* steps outward and upwards.
Hca. 13-2 *t* hold of both horns of the
13-2 *t* no thought for the morrow,
My. 129-7 *t* strong hold of the public thought
193-24 *t* the first by the forelock
212-6 *t* the place of older . . . sins,
214-17 *t* pay for their labors
214-20 *t* no remuneration for my labor.
217-25 aids in *t* the next step
224-22 not be as *t* to those ignorant of
227-15 *t* a case of malignant disease.
229-20 *t* in the Ten Commandments
233-19 *t* the name of God in vain.

tak'st

- Mis.* vii-1 * that *t* my book in hand.

tale

- Ret.* 21-16 "as a *t* that is told"—*Psal.* 90: 9.
23-9 How well the Shakespearean *t* agrees
48-2 to repeat my twice-told *t*!
48-3 *t* already told a hundred times,
My. 186-8 tells the *t* of your little church.

talent

- Un.* 9-12 *t* and genius of the centuries
'00. 9-19 more successful than genius or *t*.
My. 165-17 the one *t* that we have,
195-15 only means of adding to that *t*:

talented

- Est.* 6-16 reputed one of the most f.
Pul. 26-11 *Mind*: Writing the author
My. 33-18 The f: author of this lecture

talents

- Mis.* 317-26 having already seen . . . their f.,
Ret. 7-21 * from his f. and acquirements.
 11-17 laud the land whose f.
 63-14 laud the land whose f.
My. 104-26 of the highest f., scholarship,
 117-26 their f. and loving hearts

tales

- Pul.* 9-3 Like the winds telling f.
My. 81-31 * f. of people of standing

talisman

- Po.* 65-17 Of the past 'tis the f.,

Talitha cumi

- Po.* 8-21 swept by the divine T. c.,

talk

- Mis.* 23-17 Matter cannot even f.:
 32-17 If I had the time to f. with
 127-27 Wise sayings and garrulous f.
 150-22 Here I f. came a year,
 174-3 It is a lie, clinging to f.
 229-3 I can f. and laugh too f.
 330-19 f. with our past hours.
 332-2 confine their f. to subjects that
 397-8 and tenderly, Divinely f.
Un. 6-21 will f. to her babe about the
 21-7 good and evil f. to one another;
 23-10 Matter cannot f.:
 33-11 It cannot f. or testify:
 60-7 f. of sin and sinners as real.
Pul. 16-17 and tenderly, Divinely f.
 74-22 as I have heard her f.
No. 26-5 infantile f. about Mind-healing
Hea. 9-11 moral advisers f. for them
 10-22 careful not to f. on both sides,
 12-17 and tenderly, Divinely f.
Po. 60-27 * I heard her f. it before
 152-22 Most men and women f. well,
 189-8 nor f. of unknown love.
 321-12 * with whom he had occasion to f.,

talked

- Mis.* 293-27 Truth f. and not lived,
 312-2 may the love that is f.,
 245-27 f. of the crucified Saviour;
Pul. 49-18 * Mrs. Eddy f. earnestly
My. 65-12 It was not even f. over,
 227-11 Love f. and not lived
 291-15 not f. but felt and lived.
 321-15 * differing from what he f.
 345-31 * We f. on many subjects,

talker

- Mis.* 22-17 Satan, the first f. in its behalf,
 191-24 original devil was a great f.,
 295-9 anonymous f. further declares,
My. 210-14 evil thinker is the proud f.

talking

- Mis.* 24-28 not to believe the f. serpent,
 85-18 task of f. to deaf ears
 130-10 f. about it, thinking it over,
 230-4 time is consumed in f. nothing,
 230-18 f. when they have nothing to say,
 44-12 is like the sick f. sickness.
Un. 75-23 a false, personality, — a f. snake,
Pan. 6-12 in the form of a f. serpent,
Hea. 9-5 f. on the wrong side,
My. 343-2 * She has a rapid way of f.,

talks

- Un.* 27-6 one who f. much of himself.
Pul. 36-11 * was given to her morning f.
Rud. 11-28 He never f. about the structure of
My. 341-19 * chapter sub-title
 346-2 * She f. as one who has lived with

tall

- Pul.* 31-28 * Her figure was f., slender,
 87-24 church's f. tower detains the sun,
Po. 67-11 How the f. willow's head f.
 62-9 the sea and the f. waving pine.
My. 306-15 * my father's "f., gaunt frame"

Talmage, Rev. Dr.

- Mis.* 117-11 I agree with Rev. Dr. T.

Talmudical

- Mis.* ix-1 apothegm of a T. philosopher

taming

- Mis.* 223-20 t. the beasts of prey,

tampered

- Mis.* 232-13 would we have our minds f. with.
Ret. 83-9 ought not to be f. with.

tampering

- No.* 5-24 f. with the realities of God

tan-bark

- My.* 313-10 his house with f. and straw,

tangibility

- Mis.* 60-7 substance, form, and f.,

tangible

- Mis.* 103-15 as f. true substance,
Un. 54-7 as f. as any reality,
Pul. 63-20 * f. and material manner
Rud. 6-4 are they not f. and material f.
 7-21 there must be something f.
Hea. 6-16 were evolved and made f.:
My. 36-10 * church, . . . is a f. reality,

tape

- Un.* 11-23 neither red f. nor indignity hindered

taper

- My.* 202-23 The f. unseen in sunlight

tapestried

- Mis.* 324-7 the gorgeously f. pariors,

tapestry

- Pul.* 76-13 * upholstery is in white and gold f.

tap-rooms

- Mis.* 296-19 Do many Britons patronize f.

tardy

- Mis.* 275-2 Oh, f. human justice f.

- 352-9 naught but f. justice,

tares

- Mis.* 111-16 the f. cannot hinder it.
 117-5 separate the f. from the wheat;
 172-5 separating the f. from the wheat,
 214-29 possibility of destroying the f.:
Ret. 71-23 f. growing side by side with the wheat,
 '02, 13-12 nor spared . . . the consuming f.,
My. 124-30 separate the f. from the wheat,
 249-13 burns the wheat, spares the f.,
 269-18 separating the f. from the wheat,
 316-2 separated the f. from the wheat,

targets

- Mis.* 347-31 Loyal Scientists are f. for envy,

tariff

- My.* 216-7 manufacture, agriculture, f.,

tarried

- Mis.* 328-18 f. in the habitation of the senses,
 329-25 snow-bird that f. through the storm,

tarry

- Pul.* 4-6 I'll f. in the sky. "

- My.* 38-14 * visitors showed a tendency to f.

tarrying

- Mis.* 340-2 faithless f., has torn the laurel from

tar-water

- No.* 22-7 on the healing properties of f.,
 '01, 24-9 decanting on the virtues of f.,
 24-16 from divine metaphysics to f. f.

task

- Mis.* 19-8 The f. of healing the sick
 85-18 closes the f. of talking to
 114-4 time and attention to their f.,
 255-11 severe f. of remaining present
 302-12 thus sparing their teacher a f.
Ret. 38-11 to fulfil this painful f.,
Pul. 72-1 * inspired in her great f. by
Rud. 9-27 this f. sometimes may be harder
No. 4-2 the f. of learning thoroughly
Hea. 14-18 most arduous f. I ever performed.
My. 39-19 * my modest f. will be ended.
 64-24 * holy f. of overcoming
 224-10 and not f. themselves with
 252-12 resurrection and f. of glory,

tasks

- Mis.* 130-20 such Herculean f. as they have
 242-14 I performed more difficult f.
 273-10 so capable of relieving my f.
Ret. 90-24 those first sacred f.
Pul. 9-5 when your tireless f. are done
No. 7-18 God has appointed . . . high f.,
My. 43-29 * performance of her daily f.,
 231-22 for her to undertake new f.,

taste

- Mis.* 28-3 neither see, hear, feel, f.,
 84-28 hear, see, feel, f., smell,
Un. 22-8 would f. and know error
 24-25 to see, f., hear, feel, smell,
 35-1 T. Mortal mind says, "I f.":
Pul. 36-24 * one of the utmost f. and luxury,
 64-18 * satisfy a f. for the mystical
Rud. 5-20 does not see, hear, smell, or f.,
 '01, 28-27 a native or an acquired f. for
Hea. 16-21 feel, f., nor smell God;

tasted		
<i>Mis.</i>	9-19	having <i>t</i> its tempting wine.
<i>My.</i>	17-8	"If so be ye have <i>t</i> — <i>I Pet.</i> 2: 3.
tasteless		
<i>Mis.</i>	9-23	set <i>t</i> aside as <i>t</i>
tastes		
<i>Mis.</i>	119-13	its habits, <i>t</i> , and indulgences.
	224-13	ambitions, <i>t</i> , and loves;
<i>Un.</i>	25-9	feels, <i>t</i> , smells as MIND,
tasting		
<i>Ret.</i>	30-24	without <i>t</i> this cup.
tatters		
<i>Po.</i>	79-12	fears are foes — truth <i>t</i> those,
taught		
<i>Mis.</i>	3-11	his demonstration hath <i>t</i> us
	1-8	if <i>t</i> incident students
	23-15	In 1867, <i>t</i> the first student in
	35-25	<i>t</i> its Science by the author of
	38-16	Metaphysics, as <i>t</i> by me at the
	43-29	the barefaced errors that are <i>t</i>
	48-4	should neither be <i>t</i> nor practised,
	65-23	and <i>t</i> have <i>t</i> them both
	75-7	<i>t</i> to those who are absent?
	78-9	can no more be <i>t</i> thus, than
	87-22	<i>t</i> the divine Principle and rules
	87-28	the truth they have been <i>t</i> .
	91-28	as authority for what he <i>t</i> .
	111-3	to demonstrate what you have
	186-20	as <i>t</i> by our great Master.
	163-10	He heaped and <i>t</i> by the wayside,
	166-6	Truth he has <i>t</i> and spoken lives,
	174-25	and <i>t</i> us to pray,
	189-27	<i>t</i> them as one having — <i>Mat.</i> 7: 29.
	213-3	All that <i>t</i> I have written, <i>t</i> , or
	229-16	would teach man as David <i>t</i> :
	239-28	had been <i>t</i> the value of
	243-6	mental branches <i>t</i> in my college;
	247-15	are unwilling to be <i>t</i> .
	264-15	<i>t</i> their first lessons by my
	273-27	When these were <i>t</i> ,
	291-25	<i>t</i> the truth which is energizing,
	308-22	more than I (as others),
	308-28	C. S. is <i>t</i> through its divine
	317-13	to be <i>t</i> in a class,
	331-16	<i>t</i> them the Lord's Prayer
	337-26	him while he was the wayside,
	340-19	by practising what he was <i>t</i> :
	349-10	obstetrics <i>t</i> in my College.
	357-25	no matter who has <i>t</i> them.
	357-25	If they have been <i>t</i> wrongly,
	371-1	<i>t</i> by our Master.
	378-18	sum of what he <i>t</i> her
	380-24	<i>t</i> me the impossibility of
	392-14	<i>t</i> the first student in C. S.
<i>Man.</i>	17-17	<i>t</i> and demonstrated by our Master,
	62-19	children shall be <i>t</i> the Scriptures,
	62-23	divine Principle that they are <i>t</i> .
	69-11	charge for what she has <i>t</i> him
	85-14	that he has been <i>t</i> by Mrs. Eddy
	88-9	Obstetrics will not be <i>t</i> .
	99-12	<i>t</i> in a Primary class by Mrs. Eddy
	99-15	no . . . <i>t</i> under the auspices of
<i>Chr.</i>	53-13	What the Beloved knew and <i>t</i> ,
<i>Ret.</i>	19-10	<i>t</i> to believe that my brain was
	15-10	<i>t</i> me from my youth: — <i>Psal.</i> 71: 17.
	26-5	<i>t</i> the Science of Mind-healing,
	40-2	and <i>t</i> in a general way.
	42-6	He also <i>t</i> a special Bible-class;
	43-9	Asa G. Eddy, <i>t</i> two terms in my
	43-16	<i>t</i> the Primary, Normal,
	43-18	<i>t</i> one Primary class, in 1859.
	58-10	<i>t</i> them as one having — <i>Mat.</i> 7: 29.
	61-25	however little be <i>t</i> or learned,
	85-22	as <i>t</i> in the four Gospels.
	75-12	understood or <i>t</i> by those who
	83-7	Students whom I have <i>t</i>
	87-1	Experience has <i>t</i> me that the
	90-8	<i>t</i> a few hungry ones.
<i>Un.</i>	1-5	<i>t</i> by his fellow-apostle Paul,
	10-7	spostles, who have thus <i>t</i> .
	17-13	Jesus distinctly <i>t</i> the arrogant
	42-19	<i>t</i> them as one having — <i>Mat.</i> 7: 29.
	44-12	pretender <i>t</i> the opposite of Truth.
	46-13	He <i>t</i> no selfhood as existent in
	58-10	after the manner that he had <i>t</i> .
<i>Pul</i>	36-2	<i>t</i> College as a student, in which he <i>t</i> .
	46-4	<i>t</i> in search of the truth as <i>t</i> .
	52-19	<i>t</i> and practised by Jesus
	52-25	<i>t</i> revived belief in what he <i>t</i>
	68-5	and here <i>t</i> the principles
	74-22	it is not what I have <i>t</i> her.
<i>Rud.</i>	14-13	She has never <i>t</i> . . . without
	15-21	assimilate what has been <i>t</i>
<i>No.</i>	9-10	<i>t</i> his students to deny self,

taught		
<i>No.</i>	2-19	what he has been <i>t</i> .
<i>Pan.</i>	9-14	Christianity, as <i>t</i> and demonstrated
	8-21	as he <i>t</i> and demonstrated <i>t</i> ,
	10-17	utility of what they had been <i>t</i> .
	4-17	as <i>t</i> by our great Master;
<i>'01.</i>	2-2	Christ Jesus <i>t</i> and demonstrated
	9-15	<i>t</i> his followers to do likewise.
	18-13	<i>t</i> his disciples none other.
	21-10	* which are now <i>t</i> in C. S."
	22-29	C. S. is not <i>t</i> correctly by those who
	28-19	<i>t</i> his disciples and followers
	25-21	He demonstrated what he <i>t</i>
	25-23	he <i>t</i> the power of Spirit,
	31-27	<i>t</i> by some grand old divines,
	33-23	after the manner <i>t</i> by Jesus,
	2-30	<i>t</i> the student to overcome evil
<i>'02.</i>	15-8	indigent students that <i>t</i> :
	7-28	<i>t</i> me that the health and character
<i>Pco.</i>	51-13	* <i>t</i> and expressed by our pastor,
<i>My.</i>	54-5	* the eternal truth as <i>t</i> them."
	61-24	* <i>t</i> me that I should be willing to
	109-10	Christ <i>t</i> his followers to heal
	112-9	doctrines <i>t</i> by divine Science
	130-30	substance of the truth that is <i>t</i> ;
	163-4	won the way and <i>t</i> mankind
	180-7	<i>t</i> his disciples the healing
	182-11	<i>t</i> a class in C. S.
	215-7	<i>t</i> students for a tuition of
	215-9	I seldom <i>t</i> without having
	219-21	what Christ Jesus <i>t</i> and did;
	230-27	all <i>t</i> of God." — <i>John</i> 6: 45.
	239-14	and all are <i>t</i> of God
	251-7	* students, whom I have <i>t</i> .
	251-14	is <i>t</i> in the Board of Education
	261-8	children should not be <i>t</i> to
	292-4	All good that ever was written, <i>t</i> ,
	310-3	they all <i>t</i> achos acceptably
	312-17	* For a brief session she <i>t</i> school."
	327-30	* <i>t</i> and practised in C. S.
	343-15	I have simply <i>t</i> as I learned
		(see also Jesus)
taunt		
<i>Un.</i>	11-16	He heeded not the <i>t</i> ,
tax		
<i>Ret.</i>	71-2	with the <i>t</i> it raises on calamity
<i>My.</i>	80-8	* <i>t</i> upon frail human credulity,
	309-20	would the largest <i>t</i> in the colony.
taxed		
<i>Mis.</i>	281-19	her coat of suit, <i>t</i> at (\$113.00)
<i>My.</i>	82-24	* were <i>t</i> to the utmost
taxes		
<i>Man.</i>	30-17	<i>t</i> and rent on this property;
<i>My.</i>	327-21	* act in the Legislature regulating <i>t</i> ,
taxing		
<i>Mis.</i>	140-8	to the end of <i>t</i> their faith
tea		
<i>Mis.</i>	348-19	not even coffee (coffee), tea (<i>t</i>),
teach		
<i>Mis.</i>	35-16	<i>t</i> its readers to heal the sick,
	43-7	Do all . . . <i>t</i> it correctly?
	43-25	to practise or <i>t</i> C. S.
	44-4	<i>t</i> people, who are ready
	46-10	Do you <i>t</i> that you are equal with God?
	51-13	<i>t</i> him life in matter?
	66-14	Truth and <i>t</i> through divine
	78-11	to <i>t</i> either Euclid or the
	87-19	<i>t</i> to students of mine.
	91-23	in his schoolroom, and <i>t</i> from it?
	93-3	Beloved students, so <i>t</i> the <i>t</i> ?
	98-27	* If thou the truth wouldst <i>t</i> ;
	100-18	and <i>t</i> the eternal.
	114-14	and <i>t</i> others to practise.
	115-15	to practise, <i>t</i> , and live <i>t</i> C. S. I
	128-4	too vast to <i>t</i> briefly;
	132-23	as to what I believe and <i>t</i> ;
	137-28	<i>t</i> with increased confidence.
	151-27	heal, and <i>t</i> , and preach,
	161-21	that none should <i>t</i> or preach
	163-4	preparing to heal and <i>t</i>
	169-15	truths they <i>t</i> must be spiritually
	174-26	would <i>t</i> us to pray for death
	208-4	didn't <i>t</i> God not to punish sin?
	229-15	would <i>t</i> man as David taught :
	240-24	<i>T</i> the children early
	240-24	<i>t</i> them nothing that is wrong,
	244-23	not to <i>t</i> himself, but others,
	247-8	I found health in just what <i>t</i> ;
	273-20	if I should <i>t</i> that Primary class,
	293-1	safe not to <i>t</i> prematurely the
	315-11	<i>t</i> annually three classes
	315-11	<i>t</i> from the C. S. textbook.

teach

- Mis.* 315-32 *t* their students how to defend
330-24 *t* man to be kind,
339-21 * If thou the truth wouldst *t* ;
350-29 *t* the use of such arguments
365-5 demonstrate what they *t* ;
380-12 and *t* the first student in C. S.
Man. 55-22 or to *t* C. S. contrary to the
84-8 shall *t* but one class yearly,
84-24 not *t* another loyal teacher's pupil,
85-8 *t* and receive into his association
85-12 not *t* pupils C. S. unless he
85-20 not *t* C. S. without the approval of
86-3 Authorized to *t* .
86-17 shall *t* from the chapter "Recapitulation"
86-22 *t* nothing contrary thereto,
87-3 Neither . . . shall *t* Roman Catholics
87-19 authorized by its By-Laws to *t* ;
92-13 duly qualified to *t* C. S.,
92-14 should *t* yearly one class,
93-25 to corroborate what they *t* .
Ret. 9-25 healing, as I *t* it, has not been
55-16 *t* marking *t* through this
Un. 39-8 * *t* that one great truth,
Rud. 12-26 *t* them that the divine Mind,
15-23 to *t* thorough C. S.
No. 7-23 speak, *t*, and write the truth of
10-11 postulate that I *t* .
11-20 demonstrate what these works *t* ,
11-21 because they *t* divine Science,
33-9 demonstrate what these volumes *t* ,
35-2 He did not *t* that there are two
37-21 Scriptures *t* an Infinite God,
33-23 enjoined his students to *t* and
Hea. 5-27 *t* him that "whatsoever a man — Gal. 6: 7.
14-24 *t* you must *t* them how to learn,
14-24 to reach the ability to *t* ;
My. 51-24 * to go into new fields to *t* ;
218-23 can either *t* or heal by
220-13 I practise and *t* this obedience,
224-27 to *t* and to demonstrate C. S.
233-2 To *t* the truth of life
235-8 Can I *t* my child the correct
235-12 and *t* truth scientifically.
245-24 all who claim to *t* C. S.,
251-18 can *t* pupils the practice of C. S.,
300-23 *t* the Christianity which heals,
301-10 *t* us the life of Love,
305-2 I believe one Christ, *t* one Christ,
364-13 And he should *t* his students to

Teacher

- Mis.* 121-32 *T* of both law and gospel
'02. 18-23 prophecy of the great *T* is fulfilled
My. 190-15 asked their great *T* .
Ret. 267-28 Our great *T* hath said ;
339-26 great *T* of Christianity,
(see also Eddy)

teacher (see also teacher's)

- and guide
Pul. 30-19 * *t* and guide to salvation ;
and members
Man. 90-13 None but the *t* and members
and preacher
Mis. 252-26 Inspires the *t* and preacher ;
and student
Man. 87-21 for both *t* and student.¹
Ret. 84-26 for both *t* and student.
authorized
Man. 111-11 with an authorized *t* ;
error in the
Mis. 265-7 error in the *t* also predisposes
every
No. 3-16 Every *t* must pore over it
faithful
My. 254-14 the faithful *t* of this class
former
Mis. 264-23 influence of their former *t* ;
Man. 86-8 jurisdiction of his former *t* .
given to the
Man. 91-1 this paper shall be given to the *t* ,
great
'01. 26-3 The great *t* , preacher, and
healer and
Ret. 47-17 is a better healer and *t* ;
his
Mis. 263-31 seldom calls on his *t* or
340-18 Is a musician made by his *t* ?
Ret. 75-22 a textbook written by his *t* ,
in Christian Science
Mis. 114-30 *t* in C. S. who does not
leading
My. 312-2 supply the place of his leading *t* ;
new
Mis. 171-17 works by which the new *t* would

teacher

- of Christian Science
Mis. 91-21 Should not the *t* of C. S.
92-6 *t* of C. S. needs continually
264-32 If a *t* of C. S. unwittingly
55-13 or a *t* of C. S.,
Man. 84-24 loyal *t* of C. S. shall not
85-5 loyal *t* of C. S. may
86-5 authorized to be a *t* of C. S.,
88-3 vice-president, and *t* of C. S.
93-22 Discoverer and *t* of C. S.,
Ret. 70-26 right *t* of C. S.
of divine metaphysics
Mis. 293-8 *t* of divine metaphysics should
of Mind-healing
Rud. 9-3 *T* of Mind-healing who is not a
one
Man. 73-25 the pupils of one *t* .
or healer
Rud. 11-25 lecturer, *t* , or healer who is
replied
Mis. 344-4 "Very well," the *t* replied ;
seaside
Ret. 91-28 this hillside priest, this seaside *t* ,
shall be elected
Man. 88-13 *t* shall be elected every third year
should require
Mis. 92-22 *t* should require each member to
signature of the
Man. 91-5 signature of the *t* and of the
such a
Mis. 340-7 Such a course with such a *t* ;
that
Mis. 92-31 That *t* does most for his students
Ret. 84-19 That *t* does most for his students
well qualified
Man. 90-18 lessons by a well qualified *t* ;
your
Mis. 136-20 your *t* and guide.
My. 300-30 God is above your *t* ,
Mis. 32-20 seekers after Truth whose *t* is
92-15 *t* should strictly adhere to the
115-8 this state of mind in the . . .
315-15 *t* shall hold himself . . . obligated to
Man. 65-11 it may be decided that a *t* has
82-12 *t* shall not assume personal control
88-10 whose *t* has left them,
87-18 "The less the *t* personally controls
91-13 presentation of the card to the *t* .
111-13 have not studied C. S. with a *t* .
Ret. 84-4 The *t* himself should continue to
84-24 The less the *t* personally controls
84-27 A *t* should take charge only of
No. 18-20 but the *t* is morally responsible,
My. 130-29 your public ministrations, as *t* ;
(see also Eddy)
- teacher's
Mis. 115-6 even the *t* own deficiency
263-16 The need of their *t* counsel,
264-26 The tone of the *t* mind
Man. 84-25 not teach another loyal *t* pupil,
teachers (see also teachers')
and healers
My. 218-26 My published works are *t* and healers
and practitioners
Man. 74-11 *T* and practitioners of C. S.
Ret. 82-7 even if they are *t* and practitioners
and preachers
Ret. 82-17 practitioners, *t* , and preachers
and pupils
Man. 62-16 except the officers, *t* , and pupils
are deceased
Man. 36-15 Scientists whose *t* are deceased,
111-17 Those whose *t* are deceased,
assistant
Ret. 43-20 assistant *t* in the College.
association of
My. 251-23 chapter sub-title
253-10 chapter sub-title
become
Mis. 318-24 all those who become *t* .
My. 251-9 * in order to become *t* of
Canadian
My. 253-14 chapter sub-title
children's
Man. 63-9 children's *t* must not deviate from
faithful
My. 244-23 your wise, faithful *t* ;
false
Mis. 32-8 the students of false *t* .
39-9 false *t* of what they term C. S. ;
271-27 * false *t* of mental healing,
fitted for
Mis. 315-10 spiritually fitted for *t* ,

teachers

- her**
Ful. 82-11 * far better than her *t*.
- loyal**
Man. 84-17 the pupils of loyal *t*
82-25 loyal *t*' of C. S.
- must conform**
Mis. 114-10 *T*' must conform strictly to
- Normal**
Man. 80-11 Normal *T*'
of Christian Science
Mis. 114-7 *t*' of C. S. need to watch
Man. 84-7 *t*' of C. S. shall teach
87-14 *T*' of C. S. must have the
92-25 loyal *t*' of C. S.
Ret. 85-3 *T*' of C. S. will find
My. 251-4 chapter sub-title
- other**
Mis. 91-29 my example, and that of other *t*,
83-22 the same as other *t*;
Ret. 85-1 other *t*' who should be specially
- our**
'02. 2-11 making the children our *t*.
- previous**
Un. 10-6 to name any previous *t*,
- refuse**
Man. 111-18 *t*' refuse, without sufficient cause,
- religious**
Ful. 43-28 * which religious *t*' so often receive.
Fan. 10-22 other religious *t*' are unable to
- shall instruct**
Man. 84-2 *T*' shall instruct their pupils
- such**
No. 3-20 Institutes furnished with such *t*'
superintendent and
My. 230-16 TO THE SUPERINTENDENT AND *T*'
- their**
Man. 36-12 signature of their *t*;
85-20 can confer with their *t*'
- without**
Man. 86-9 Without *T*'
- Mis.* 143-20 physicians, *t*', editors, and
315-21 *T*' shall form associations
315-24 *T*' shall not silently mentally
Man. 36-16 whose *t*', for insufficient cause,
55-9 *T*'.
83-3
85-9 Christian Scientists who are *t*'
84-20 *T*' shall not call their pupils
85-11 *T*' must have Certificates.
86-16 *t*' of the Normal class shall
86-27 *t*' of the Primary class shall
No. 2-21 and many who are not *t*' have

teachers

- Man.* 74-10 *T*' and Practitioners' offices.
84-19 not by their *t*' personal views.
My. 252-18 chapter sub-title

teaches

- Mis.* 19-6 carrying out what *he t*'
40-22 *t*' her students that they *C. S.*
54-6 demonstrated, and *t*' *C. S.*
84-27 *t*' Life's lessons aright.
211-4 *t*' mortals to handle serpents
219-4 nor *t*' that nature and her laws
358-4 student who . . . *t*' by healing,
Man. 68-13 members whom she *t*' the course
Ret. 64-10 which *t*' that good is equally
70-27 lives the truth be *t*.
'01. 18-20 *t*' that a human hypothesis
Hea. 16-4 *t*' us there is no other Life,
My. 41-19 * *t*' us to rise from
90-15 * *t*' that hate is atheism,
114-3 *C. S. t*': Owe no man;
167-7 Spirit *t*' us to resign what
188-26 *C. S. t*' the majesty of man.
212-30 saying . . . that Mrs. Eddy *t*'

teacheth

- Mis.* 392-12 A lesson grave, of life, that *t*' me
Po. 20-16 A lesson grave, of life, that *t*' me

teaching (noun)

- and demonstrating**
Ret. 79-20 requisite for *t*' and demonstrating
- and demonstration**
Ret. 95-7 Jesus' and demonstration
- and healing**
Mis. 162-13 good will, love, *t*, and healing.
Rud. 15-16 *T*' and healing should have
- and life**
Un. 9-17 simple *t*' and life of Jesus
- and practice**
Ret. 65-4 the *t*' and practice of Jesus.
My. 190-27 declared that his *t*' and practice

teaching (noun)

- and preaching**
Mis. 359-4 Christly method of *t*' and preaching
- and proof**
'01. 25-16 the Master's *t*' and proof.
- basis for**
Man. 86-16 Basis for *T*'.
- better than**
Man. 92-3 Healing Better than *T*'
- books and**
Ret. 85-9 books and *t*' are but a ladder
- Christ's**
Ret. 65-21 Christ's *t*' and example,
'01. 28-16 followed exclusively Christ's *t*,'s,
- class**
Mis. 87-20 After class *t*', he does best
Man. 87-8 Class *T*'.
My. 240-22 * chapter sub-title
240-25 * Does Mrs. Eddy approve of class *t*':
241-2 * Class *t*' will not be abolished until
- correct**
My. 241-15 * absolute and correct *t*.
267-19 clear, correct *t*' of C. S.
- exclusive**
Mis. 273-32 call is for my exclusive *t*.
- false**
Mis. 368-17 false *t*' and false practice
- gave up**
Ret. 43-10 After I gave up *t*,
- healing and**
Ret. 78-4 In healing and *t*' the student has
83-1 scientific healing and *t*.
- immortal**
Ret. 91-22 his immortal *t*' was the bread of
- incorrect**
Mis. 263-26 hampered by incorrect *t*;
- its**
'01. 21-13 in its *t*' and authorship
- less**
Mis. 355-6 Less *t*' and good healing
- motive in**
Man. 83-4 Motive in *T*'.
- motives for**
Rud. 6-2 If . . . are the motives for *t*,
- Mrs. Eddy's**
Mis. 324-15 * Mrs. Eddy's *t*' on the unreality of
my
Mis. 274-9 my *t*' would advance it:
317-10 door to my *t*' was shut
Un. 10-8 If there be any *monopoly* in my *t*,
- of Christian Science**
Mis. 302-10 to know the *t*' of C. S.,
My. 4-6 practice or efficient *t*' of C. S.,
212-17 the *t*' of C. S. Mind-healing.
297-19 correct *t*' of C. S.
- of Jesus**
Ful. 35-2 spiritual meaning of the *t*' of Jesus
or lecturing
Mis. 266-24 in *t*' or lecturing on C. S.,
- platform and**
Man. 34-9 according to the platform and *t*'
- scientific**
Ret. 94-17 scientific *t*', preaching, and
- spurious**
Mis. 43-16 spurious *t*' of those who are
- stop**
Mis. 274-6 I must stop *t*' at present.
Mis. 358-21 not require . . . Scientists to stop *t*;
- St. Paul's**
Ret. 93-23 If C. S. reiterates St. Paul's *t*,
- success in**
My. 219-7 their success in *t*' or in healing.
- such**
Un. 26-11 leads to such *t*' as we find in
- that matter**
Un. 45-13 falsity is the *t*' that matter can
- this**
Mis. 38-5 as this *t*' certainly does,
292-4 he chronicles this *t*'.
- Mis.* 38-3 When *t*' imparts the ability to
165-27 *t*', example, and suffering of our
179-13 In the new religion the *t*' is,
Ret. 43-27 the *t*' was a purely spiritual and
89-5 In those days preaching and *t*' were
'00. 4-7 *t*' of the righteous Galilean,
My. 230-15 chapter sub-title
240-26 * when the *t*' is done by those who
240-15 *t*' and letter of Christianity

teaching (verb)

- Mis.* 11-9 did not cease *t*' the wayward ones
19-9 *t*' the divine Principle and rules
38-1 Why do you charge for *t*' C. S.,
38-21 *T*' metaphysics at other colleges
43-6 Do all who . . . claim to be *t*' C. S.,

teaching (verb)

- Mis.* 64-5 relinquishing his earth-task of *t* and
132-20 editing a magazine, *t* C. S.,
232-29 *t* and practising in the name of
239-7 Lecturing, writing, preaching, *t*,
302-7 *t* the name without the Spirit,
303-8 in *t* and guiding their students,
315-20 *T*. C. S. shall be no question of
318-13 the gospel work of *t* C. S.,
338-4 The student who heals by *t*
338-24 College for *t* C. S. Mind-healing,
380-16 *I* commenced *t*,
382-30 system of *t* and practising C. S.
393-21 Isle of beauty, thou art *t*
Man. 34-15 as auxiliaries to *t* C. S.
45-7 *T*. The Children.
83-1 heading
83-4 *T*. C. S. shall not be a question of
84-14 A student's price for *t* C. S.
Ret. 43-3 *I* began by *t* one student C. S.
43-7 *t* the pathology of spiritual power,
47-23 the gospel work of *t* C. S.,
49-29 *t* the Science of Mind-healing;
Pul. 38-4 *about 1830, she began *t*.
'OJ. 15-9 through Christ, Truth, *t* him
Po. 52-5 Isle of beauty, thou art *t*
77-13 *T*. us thus of Thee,
My. 51-3 *in *t* is the Science of Life."
64-16 *she has been *t* her followers
109-11 *t* them the same heavenly
147-10 C. S. kindergarten for *t* the
234-23 *t* C. S. in her country
343-19 *t* and organizing,

Teaching Christian Science

- Man.* 83-1 heading
Pul. 39-14 "C. S. Practice," "*T*. C. S."

teachings

- accepted
Mis. 81-10 in the commonly accepted *t*
and demonstration
Mis. 244-26 *t* and demonstration of Jesus
and demonstrations
Mis. 187-18 later *t* and demonstrations of
My. 103-23 except the *t* and demonstrations of
and example
Pul. 75-5 my writings, *t*, and example
My. 127-10 more of *t* and example *t* and example
129-31 *t* and example of Christ Jesus.
and life
Mis. 25-15 *t* and life of our Lord.
books and
Pul. 74-23 "My books and *t* maintain but
Christ's
Mis. 141-25 ambassador of Christ's *t*,
193-8 practicality of all Christ's *t*,
311-8 so, should we follow Christ's *t*;
Pul. 9-30 enlightened faith is Christ's *t*;
'OJ. 25-3 on the rock of Christ's *t*,
My. 127-10 possesses more of Christ's *t*,
228-10 and yet depart from Christ's *t*,
232-18 Are Christ's *t* the true authority
counsel and
My. 129-29 Accept my counsel and *t* only as
divine
Mis. 302-29 divine *t* contained in "S. and H.
exalted
Ret. 91-6 No purer and more exalted *t*
false
Po. 11-14 are clasped by the false *t*,
her
My. 40-32 *as well as by her *t*,
273-4 *the value of her *t*.
His
Pul. 72-23 *faith in Him and His *t*,
his
Un. 11-4 His *t* beard the lions
43-21 with the power of his *t*,
Pul. 52-24 *all vital belief in his *t*.
My. 111-8 They disputed his *t*
its
Mis. 50-14 no . . . secret outside of its *t*,
My. 50-27 *and few knew of its *t*,
112-7 those who abide in its *t*
114-30 You can trace its *t* in
Jesus
Ret. 94-39 Jesus' *t* bore much fruit,
'OJ. 24-25 necessary to follow Jesus' *t*,
life and
Mis. 244-18 life and *t* of Jesus?
No. 21-1 contrary to the life and *t* of
literal
Pul. 66-14 *the literal *t* of the Bible
metaphysical
Pul. 6-27 *in Mrs. Eddy's metaphysical *t*

teachings

- Mrs. Eddy's*
Mis. 46-29 *by Mrs. Eddy's *t*:
49-9 "Mrs. Eddy's *t* had not produced
Man. 42-15 in accord with all of Mrs. Eddy's *t*,
my
Mis. 249-11 and especially through my *t*,
285-23 My *t* are uniform,
No. 15-6 comprehension of my *t* would
My. 237-10 accept only my *t* that
obedience to
My. 43-25 *Obedience to the *t* of this book
of Christ
Pul. 38-25 *the literal *t* of Christ.
of Christian Science
Man. 43-4 understand the *t* of C. S.
Ret. 45-15 embraced the *t* of C. S.,
My. 130-4 disloyal to the *t* of C. S.,
272-32 *indorsement to the *t* of C. S.,
352-13 *so reflect . . . the *t* of C. S.,
of Jesus
Mis. 53-23 The *t* of Jesus were simple,
195-26 the practice and *t* of Jesus,
244-18 from the life and *t* of Jesus?
310-4 Even the *t* of Jesus would
reproduces the *t* of Jesus,
No. 21-21
of John
Mis. 81-11 mingled with the *t* of John
of the Bible
'OJ. 8-22 if we follow the *t* of the Bible.
My. 251-29 Adhere to the *t* of the Bible,
of the textbook
Man. 35-21 loyal to the *t* of the textbook
of this book
Ret. 83-5 to the *t* of this book,
My. 113-4 practises the *t* of this book
pastor's
My. 52-18 *our pastor's *t* namely,
practical
Mis. v-4 DEDICATE THESE PRACTICAL *t*
and
Mis. 195-25 practice and *t* of Jesus relative to
prayer and
Pul. 53-18 *prayer and *t* of Jesus Christ.
sacred
My. 46-25 *obedience to the sacred *t*
these
My. 114-8 the maximum of these *t*?
your
My. 44-29 *continued loyalty to your *t*,
215-14 *"Your *t* are worth much
Mis. 188-1 whose *t* opposed the doctrines of
Ret. 83-8 benefited by the *t* of other students,
84-10 *t* in the chapter on Recapitulation.
- tear
Mis. 110-3 had not the value of a single *t*,
119-28 should *t* up your landmarks,
339-28 pour forth the unavailing *t*,
343-23 *t* them away from their native soil,
354-30 No *t* dime his eye,
389-14 glad for every scalding *t*,
398-14 *T*. or triumph harms,
Ret. 18-12 earth yields you her *t*,
45-20 *T*. or triumph harms,
81-2 The unavailing *t* is shed
Pul. 17-19 *T*. or triumph harms,
'OJ. 11-1 cost me a *t*!
'OJ. 19-15 repentance seen in a *t*,
Po. 4-13 glad for every scalding *t*,
14-18 *T*. or triumph harms,
18-7 Would a *t* dim his eye,
27-15 Though thou must leave the *t*,
29-9 No natal hour and mother's *t*,
64-2 earth yields you her *t*,
65-23 man is the cause of its *t*,
My. 132-32 the unavailing, tired *t*,
294-31 shed "the unavailing *t*."
350-14 heed! at Thou not the scalding *t*
- tear-dews
Po. 8-4 Where *t* of night seek the
teardrops
Mis. 390-19 As smiles through *t* seen,
Po. 55-20 As smiles through *t* seen,
tear-drops
Mis. 389-24 after-smile earth's *t* gain,
Po. 5-4 after-smile earth's *t* gain,
tear-filled
Mis. 231-30 *t* eyes looking longingly
'OJ. 15-9 *t* sea of repentance
Po. 31-8 *t* tones of distant joy,

tearful
Mis. 249-4 I say with *t*'s thanks,
 329-13 touching tenderly its *t*'s tones.
Ret. 31-37 the *t*'s lips of a babe.

tearfully
Ret. 14-30 but *t*' I had to respond

tearless
My. 124-12 bloodless sieges and *t*'s triumphs,

tears
Mis. 11-28 though with *t*' have I striven
 116-23 struggles, *t*'s, and triumph,
 120-6 or repeat their work in *t*'s.
 203-22 *T*'s flood the eyes,
 210-24 *t*'s the black mask from the
 385-1 * "Faith, hope, and *t*', triune,
 394-8 It comes through our *t*'s,
 399-2 Love wipes your *t*' all away,
Ret. 18-5 *t*' of joy flooding her eyes
 20-17 Thy smile through *t*'s,
 88-13 wipe . . . the *t*' from his eyes,
Un. 18-12 wipe the *t*' from the eyes of
 67-27 divine Science wipes away all *t*'s.
Pul. 7-12 O ye *t*'! Not in vain did ye flow
 35-10 * This caused her *t*'s of remorse
Pro. 9-4 but *t*' of repentance,
Po. 10-1 gentle cypress, in evergreen *t*'s,
 22-9 bliss that wipes the *t*' of time
 37-1 * "Faith, hope, and *t*', triune,
 45-10 It comes through our *t*'s,
 47-6 Ever to gladness and never to *t*'s,
 47-15 Over the *t*' it has shed;
 64-3 O come to clouds and *t*'s,
 67-7 *t*'s be bedewing these fresh-smiling
 67-18 mourn with her evergreen *t*'s,
 75-9 Love wipes your *t*' all away,
 77-12 joy and *t*'s conflict and rest,
 78-10 *T*' of the bleeding slave
 86-18 * exchanged the *t*' of sorrow
My. 44-4 *t*'s are being wiped away,
 134-18 Love comes to our *t*'s
 161-4 washing the . . . feet with *t*'s of joy.
 191-17 Love, which wipes away all *t*'s.
 223-20 with *t*' of repentance
 291-27 *T*'s blend with her triumphs
 314-27 told me that with *t*' of gratitude
 332-4 * silent gush of grateful *t*'s

teaspoonful
Ret. 33-16 one *t*' of the water mixed with
Hos. 13-13 administering one *t*' of this water

technical
My. 149-23 Losing the comprehensive in the *t*'s,

Te Deum
My. 275-28 untie in one *T*' *D*' of praise.

tedious
My. 122-10 Now I am done with . . . *t*'s prosaics.

teeth
Mis. 72-15 *t*'s are set on edge—*Ezek.* 18: 2.
Pul. 80-14 * fairly broken our mental *t*'s
My. 141-11 weeping and gnashing of *t*'s,—*Luke* 13: 28.

Telegram
Pul. 59-13 * *T*'s Philadelphia, Pa.
 59-14 * *T*'s Troy, N. Y.
 89-20 * *T*'s New Orleans, La.
 90-8 * *T*'s Portland, Ore.

telegram
My. 36-3 * The *t*' from the church
 44-14 * heading
 194-19 Your *t*' in which you present
 207-6 * chapter sub-title
 253-22 thanks for your letter and *t*'s.
 381-17 [* *T*']
 361-15 chapter sub-title
 361-16 [* *T*']

telegrams
My. 224-1 fifty *t*'s per holiday
 234-4 cannot . . . while reading *t*'s;
 259-13 *t*' to me are refreshing

telegraph
Pul. 74-3 * [By *T*' to the *Herald*]
 '02. 11-14 a submarine cable, a wireless *t*'s,
My. 73-24 * *t*' and telephone service.

telegraphs
Un. 45-19 *t*'s and telephones

telegraphy
 '02. 9-26 Morse's discovery of *t*'s;
My. 110-14 *t*'s, navigation of the air;

teleology
Mis. 74-10 systems of etiology and *t*'s.
 218-30 * "The recognition of *t*'s
 219-1 *t*'s is the recognition of the final cause

telephone
My. 73-24 * telegraph and *t*'s service.
 245-10 * the *t*'s, the steam engine

telephones
Un. 45-19 *t*'s telegraphs and *t*'s

telescope
Ret. 66-27 to determine, without a *t*'s,
Pul. vii-11 to turn backward the *t*'s

tell
Mis. 121-26 "If I *t*' you, ye will—*Luke* 22: 67.
 125-28 to *t*' the towers thereof
 129-10 to *t*' thy brother his fault
 163-3 *t*' what things ye shall see
 181-14 who can *t*' what is the form
 221-30 Who would *t*' another of a crime
 229-20 * when he shall *t*' the truth.
 242-28 *t*' you that he was my student
 243-27 the medical faculty will *t*' you
 283-23 Can a mother *t*' her child
 311-24 and my necessity was to *t*' *t*'s;
 316-17 My juniors can't other
Ret. 8-7 to *t*' me what she wanted.
 14-19 minister then wished me to *t*' him
 35-19 come to *t*' me he wanted more,
Pul. 15-7 when you *t*' their virtues
 15-8 when you *t*' them their vices.
 15-9 to *t*' a man his faults,
 34-28 "How, I could not *t*'s,
 84-21 * the future will *t*' the story
Rud. 17-10 could *t*' you of timidity,
 '00. 7-11 will *t*' you they never loved the Bible
 9-25 My loyal students will *t*' you
 '01. 12-4 If St. John should *t*' that man
 3-26 We cannot *t*' what is the person of
Hos. 1-5 Beyond the ken of mortal *t*'s to *t*'
Po. 17-2 O *t*' of their radiant home
 60-10 And *t*' how that heart is silent
 71-16 can *t*' The holy meaning
 15-18 * I love to *t*' the story,
 15-22 * I love to *t*' the story;
 15-26 * I love to *t*' the story;
 60-27 * to *t*' you of the interesting
 63-29 to *t*' by their presence that
 111-12 will *t*' you that he has found them
 112-16 its readers . . . win *t*' you this
 112-25 student of this book will *t*' you
 123-12 "T' it not in Gath!"—*I I Sam.* 1: 20.
 124-17 What more . . . pen may not *t*'s,
 133-22 I have a secret to *t*' you
 134-2 *t*' my long-kept secret
 313-5 * *T*' her I love her;
 317-16 he will *t*' you that Mr. Wiggin
 323-17 * My heart has been too full to *t*' you
 332-5 * grateful tears alone can *t*' the

telling
Pul. 8-3 Like the winds *t*' tales
 15-11 Who is *t*' mankind of the foe
My. 95-20 * *t*' of miracles performed
 324-13 * I remember *t*'s of this,

tells
Mis. 62-26 especially when she *t*' them that
Un. 14-17 but the New Testament *t*' us of
Pul. 17-20 * window *t*' its pictorial story
My. 81-30 * *t*' his or her experience.
 84-20 * story which the gathering here *t*'s,
 107-16 be *t*' you, and you believe him
 188-8 neither dome nor turret *t*' the tale
 345-5 But every thought *t*'s

temerity
Pul. 3-29 to reach out for . . . savors of *t*'s.

temper
Mis. 125-10 when struggling . . . his *t*'s,
 224-20 with a *t*' so genial
 '02. 43-18 *T*' every trembling foothold.
My. 29-27 * cooling breeze to *t*' the heat,
 75-21 * not the slightest evidence of *t*'s,
 215-32 should *t*' human affairs,
 310-26 * "hysteria mingled with bad *t*'s."

temperament
Pul. 32-7 the *t*' to dominate, to lead.

temperance
Mis. 201-27 *t*'s virtue, and truth,
 288-26 cause of *t*' receives a strong impulse
 288-27 *t*' and truth are allies,
 288-31 to promote the ends of *t*'s;
 289-4 only *t*' is total abstinence.
 297-5 In the direction of *t*'s
Ret. 45-22 long-suffering and *t*'s,
 70-23 Meekness and *t*'s are the jewels
Po. vi-5 * poem
 poem
 30-3 *T*' and truth in song sublime

temperance

- Po.* 39-17 Since *t*' makes your laws.
39-20 blazoned, brilliant *t*' hall
40-3 We dedicate this *t*' hall

temperate

- Ret.* 79-22 Be *t*' in thought, word, and deed.
My. 114-3 Owe no man; be *t*';

temperately

- Mis.* 289-3 evil cannot be used *t*'

temperature

- Hes.* 5-5 by changes of *t*'

tempered

- Pul.* 82-6 *steel *t*' with holy resolve,

temperers

- Mis.* 275-14 *"*t*' the wind to the shorn lamb,"

tempest (see also tempest's)

- Mis.* ix-17 darkness of storm and cloud and *t*'
144-17 a covert from the *t*'; — *Isa.* 32: 2.
152-23 when storm and *t*' beat against
362-26 shelter from the storm and *t*'
Un. 46-25 earthquake, thunderbolt, and *t*'
'Oz. 20-3 voice of him who stilled the *t*'
Hes. 2-6 stills the *t*' of error;
My. 106-20 expressed . . . in *t*' and in flood,
182-29 a covert from the *t*'.

tempest's

- Po.* 28-11 Above the *t*' glee;

tempests

- Un.* 82-20 its unkind forces, its *t*'

temple

- My.* 12-10 an ample *t*' dedicate to God,

beautiful

- Pul.* 23-8 *BEAUTIFUL *T*' AND ITS FURNISHINGS
My. 85-19 *this beautiful *t*' striking as
187-23 to consecrate your beautiful *t*'
202-14 builders of this beautiful *t*'

build a

- My.* 42-24 to build a *t*' the spiritual spire

cathedral or

- My.* 71-14 *this new cathedral or *t*'

Christian Science

- Pul.* 79-4 *a C. S. *t*' costing over
81-1 *The chimera to the C. S. *t*'
My. 70-11 *The chimera for the new C. S. *t*'
72-19 *fund of the new C. S. *t*'
91-16 *The dedication of a C. S. *t*'
100-1 *dedication of a C. S. *t*'

church

- Mis.* 141-8 and against this church *t*'

earlier

- 'Oz.* 12-18 The earlier *t*' was burned

erection of the

- Pul.* 89-11 *erection of the *t*' in Boston,

giant

- My.* 76-24 *chapter sub-title

God is the

- Mis.* 323-5 for God is the *t*' thereof;

godly

- Pul.* 3-1 how can our godly *t*' possibly be

God's

- Mis.* 140-17 to know who owned God's *t*'

goodly

- My.* 162-31 towering top of its goodly *t*'

great

- My.* 46-13 *The great *t*' is finished!

The great

- 45-23 *The great *t*' is finished!

86-15

- *building fund of the great *t*'

her

- Pul.* 59-2 *has not yet visited her *t*'

holy

- My.* 24-14 *unto an holy *t*' — *Eph.* 2: 21.

Idol's

- My.* 192-1 Ye sit not in the Idol's *t*'

its

- My.* 68-21 *finds its *t*' in the heart of

lofty

- My.* 193-25 lofty *t*', dedicated to God

magnificent

- *entrance to this magnificent *t*'

magnificent

- Pul.* 23-17 magnificent *t*' wherein to enter

6-14

- 43-31 *dedication of our magnificent *t*'

59-13

- *gallery of that magnificent *t*'

77-20

- *magnificent *t*' of the C. S. church,

massive

- Pul.* 82-11 erection of a massive *t*' in Boston

neath the

- My.* 151-19 *neath the *t*' of uplifted sky

new

- My.* 67-25 *new *t*': begun nearly two years ago,
73-17 *dedication of the new *t*'
82-25 *construction of the new *t*'

temple

new

- My.* 84-13 *new *t*' is something to be proud of.
88-5 *opening of their great new *t*'
92-11 *a new *t*' to Isis and Osiris
94-18 magnificent new *t*' of the cult.
97-27 *to dedicate the new *t*', just built

new-built

- Pul.* 41-11 *to view the new-built *t*'

one

- Mis.* 323-4 having no *t*' therein,
'Oz. 12-14 *t*' of Diana, the tutelary divinity

of Spirit

- My.* 64-26 *in the universal *t*' of Spirit,

of thought

- Mis.* 350-13 at the portals of the *t*' of thought,

one

- Ret.* 89-7 Men assembled in the one *t*'

our

- Mis.* 145-11 in this corner-stone of our *t*' :
Pul. 84-24 *our *t*' is completed as God intended
My. 13-32 a foundation for our *t*'
63-24 *Grandy does our *t*' symbolize this

sacred

- Pul.* 11-4 Word spoken in this sacred *t*'

this

- Mis.* 107-2 beauty in and of this *t*'

144-23

- His people in this *t*'

144-32

- the spire of this *t*'

Pul.

- 3-4 Referring to this *t*'

3-5

- "Destroy this *t*' — *John* 2: 19.

27-8

- *remarkable feature of this *t*'

51-23

- *erection of this *t*' will doubtless

85-2

- *to lay the foundation of this *t*'

My.

- 23-24 *that this *t*' . . . is being built

71-20

- *have been set aside in this *t*'

77-3

- *This *t*' is one of the largest

true

- Pul.* 2-29 true *t*' is no human fabrication,

vast

- My.* 79-9 *dedication of the vast *t*'

92-21

- *dedication of this vast *t*'

vell of the

- Mis.* 364-31 C. S. rends this vell of the *t*'

white

- My.* 202-2 white wings overshadow this white *t*'

wonderful

- My.* 60-13 *corner-stone of this wonderful *t*'

your

- My.* 158-27 may your *t*' and all who worship

193-1

- dedicate your *t*' in faith unfeigned,

Mis.

- 149-29 first *t*' for C. S. worship

166-19

- to go to the *t*' and be purified,

Ret.

- 51-6 *t*' for C. S. worship.

Pul.

- 40-9 *chapter sub-title

75-25

- *The *t*' is believed to be the most

'Oz.

- 18-1 Be faithful at the *t*' gate of

Po.

- 39-6 A *t*', whose high dome

My.

- 77-27 **t*' . . . absolutely free of debt,

78-1

- *seating capacity of the *t*' is

78-23

- *acoustic properties of the *t*'

79-13

- *to gain admission to the *t*'

91-26

- **t*' which has just been dedicated

100-4

- **t*' recently dedicated at Boston

158-25

- chief corner-stone of the *t*'

194-6

- a *t*' but foresaw the idea of

285-21

- neither found me in the *t*' — *Acts* 24: 12.

temples

- Ret.* 13-18 she bathed my burning *t*'

- My.* 195-26 *t*' erected first in the hearts of

- fill these spiritual *t*' with grace,

Temples of Honor

- Po.* 39-18 "T' of H," all,

temporal

- Mis.* 21-20 matter is the unreal and *t*'

- clear ether of the blue *t*' sky.

- 63-13 Evil is *t*' : it is the illusion of

- one is *t*' , while the other is

- 103-18 and knows not the *t*'

- 103-19 Neither does the *t*' know the eternal.

- Ret.* 25-17 its antipodes, or the eternal.

- 69-5 Life is not *t*' , but eternal.

- 68-12 One is *t*' , but the other is eternal.

- 73-3 material, corporal, and *t*'

- Un.* 40-27 regard all things as *t*'

- 62-7 which are seen as *t*' — *II Cor.* 4: 18.

- Pul.* 2-10 Material light and shade are *t*'

- 13-23 Scriptures declare that evil is *t*'

- Rud.* 9-12 false and *t*' sense of Truth.

- 87-3 evil is *t*' and God is eternal.

- 'Oz.* 9-3 referring to his *t*' manhood.

- 24-11 *greatest of all *t*' blessings.

temporal

- Peo.* 4-8 belief that . . . the eternal entered the *t*.
My. 124-1 spiritual bespeaks our *t* history.
 143-18 cannot be a *t* fraud.
 193-18 The spiritual dominates the *t*.

temporarily

- Mis.* 85-10 though his power is *t* limited.
 350-3 I *t* organized a secret society
 No. 1-12 turn *t* from the tumult.

temporarily

- Mis.* 43-25 *t* success of such an one
 54-9 the work of *t* esteem
 90-8 *t* loss of his self-respect.
 247-23 That which is *t* seems,
 267-17 *t* shame and loss
 366-7 need no *t* indulgence
Ret. 89-29 is humil, fallible, and *t*;
Un. 4-7 To gain a *t* consciousness of
 41-9 involves a *t* loss of God,
 4-18 after a *t* lapse.
Hea. 87-5 * *t* increase of the population
My. 159-20 towards the *t* and finite.
 186-13 will not be *t*.
 259-29 merely *t* means and ends.
 312-2 during her *t* absence.

temptation

- Mis.* 10-18 crossing swords with *t*,
 12-20 danger of yielding to *t*
 53-7 overcoming *t* and sin,
 85-21 *T*, . . . suggests pleasure
 85-24 so long as this *t* lasts,
 114-28 He will deliver us from *t*
 115-17 that you enter not into *t*
 195-17 the *t* will disappear
 276-29 seem stronger to resist *t*
 301-18 to be long led into *t*;
 302-13 the *t* to be misled,
 312-2 to guard against that *t*,
 321-21 treading each *t* down,
 323-11 beset with peril, privation, *t*;
 343-2 that we enter not into the *t*
 344-15 sinner struggling with *t*,
Ret. 45-24 the *t* of popularity
Un. 50-7 that we enter not into the *t*
 87-10 Without there is neither *t* nor
 '01. 14-22 that he enter not into *t*
My. 6-9 the tempter and *t*,
 335-6 enter not into *t*.—" *Matt.* 26 : 41.
 359-27 arise from this *t*.

temptations

- Mis.* 12-16 *t* to sin are increased
 104-6 I was not subject to the *t* of
Ret. 71-7 Great *t* beset an ignorant

tempted

- Mis.* 198-13 When *t* to sin, we should
Un. 45-16 "in all points *t*" *Heb.* 4 : 15.
Pul. 1-7 * *t* to "begin at the beginning"
 60-18 * *t* to examine its principles,
My. 122-11 my church *t* me tenderly

tempter

- Ret.* 85-22 The *t* is vigilant,
My. 6-8 *t* and temptation, the smile and

tempting

- Mis.* 8-20 having tested its *t* wine,
 No. 3-28 are *t* and misleading.

tempts

- My.* 211-16 *t* into the committal acts

ten

- Mis.* 95-6 * allowed *t* minutes in which to reply
 221-28 five times *t* are fifty
 221-26 while *t* times five are not
 241-21 *t* vigils—" *Matt.* 25 : 1
 283-16 bucket of water every *t* minutes
Man. 52-8 within *t* days thereafter,
 66-3 to go in *t* days to her.
Ret. 10-4 At *t* years of age I was as
Pul. 63-11 * When the *t* lepers were cleansed
 '00. 10-27 *t* five-dollar gold pieces
My. 10-6 * externalized itself, *t* years ago,
 30-30 * admission at the *t* o'clock service,
 38-30 * Tuesday June 12, at *t* o'clock
 66-7 * *t* estates having been conveyed
 76-3 * Up to within *t* days
 80-2 * it took *t* meetings to accommodate
 82-18 * in something like *t* minutes.
 127-18 the *t* of *materia medica*.
 304-19 and for *t* subsequent years
 310-23 * Mary, a child *t* years old,
 (see also numbers, values)

tenants

- My.* 231-24 to receive more *t*.

Ten Commandments

- Mis.* 303-18 help them to obey the *T* *C*.
Man. 62-25 should be the *T* *C*.
 181-9 *Rud.* 12-3 keeps unbroken the *T* *C*.
My. 120-30 the letter of the *T* *C*.
 220-21 taking in the *T* *C*.

tend

- Mis.* 47-13 *t* to elucidate your day-dream,
 124-2 *t* to disturb the divine order.
 181-9 *t* to obscure the order of Science,
 200-19 *t* to rebuke appetite.
 353-18 Some people try to *t* folks,
Ret. 21-23 lessons of Love which *t* to this
My. 159-18 Material theories *t* to check spiritual
 256-22 whence they came and whither they *t*.
 259-24 *t* to give the activity of man
 263-1 *t* to obliterate the spiritual idea
 274-11 in youth *t* to success,
 340-24 *t* to enhance their confidence
 345-26 They all *t* to newer, finer.

tended

- Mis.* 341-32 must be *t* to keep aglow the flame
 '02. 9-32 not whence it came nor whither it *t*.

tendencies

- Mis.* 10-25 material *f* of human affections
 245-19 in all the good *f*, charities,
My. 151-30 discerned its idolatrous *f*.
 249-18 should countenance such evil *f*.

tendency

- Mis.* 3-29 *t* of mental healing is to uplift
 4-4 marked *f* of mortal mind
 49-2 had a *t* to monomania
 214-23 their motives, aims, and *t*.
 215-2 The *f* of mortal mind is to
Un. 31-7 *f* of Christianity is to spiritualize
Pul. 14-4 present apathy as to the *t* of
No. 46-21 unfolding of this upward *t*.
 '02. 10-14 This upward *f* of humanity will finally
Hea. 4-21 more spiritual basis and *t*;
My. 33-14 * visitors showed a *t* to tarry
 119-12 C. S. destroys such *t*.
 189-19 the *t* towards God.
 320-19 * but his *t* was friendly.

tender

- Mis.* xi-24 With *t* tread thought sometimes
 127-28 *t* sentiment felt, or a kindred word
 142-27 touched *f*: fibres of thought,
 230-28 to render it pathetic, *f*, gorgeous,
 250-23 *t*, unselfish deed done in secret;
 254-5 brooded tirelessly over their *t* years
 311-6 I would extend a *t* invitation to
 319-18 Scientists accept my *t* greetings
 301-17 Share God's most *t* mercies.
Man. 64-21 *t* term such as sister or brother.
Chr. 53-5 In *t* mercy, Spirit sped
Ret. 8-8 object of their *t* solicitude.
 19-19 *t* devotion to his young bride
Pul. 82-6 * Her hand is *t*;
 '00. 1-26 *t*, loving Christ is found near,
 '01. 29-7 *t* care of those who want to help
Po. 38-16 Share God's most *t* mercies,
 44-1 Then, O *t* Love and wisdom,
 13-22 loving-kindness and *t*—" *Paul.* 103 : 4.
My. 36-27 * *t* *f* affection for the cause of
 51-7 * her duty to *t* her resignation,
 51-28 * *t* . . . the heartfelt thanks
 64-7 * were thrilled with *t* gratitude
 150-1 where its *t* lesson is not awaiting
 159-21 makes the heart *t*, faithful, true.
 186-5 like *t* nestlings in the crannies
 194-13 *t* memorial engraven on your grand
 196-7 accept my *t* love in these words
 206-5 *t* grace of spiritual understanding,
 233-6 *t* mother, guided by love,
 247-21 *t* persuasion that takes away their
 256-26 may be read on that *t* occasion.
 280-19 Thy *t* husband, our nation's chief
 292-17 in which one earnest, *t* desire
 312-25 provisions in my behalf were most *t*.
 326-18 in long procession with *t* dirge
 330-30 *t* devotion to his young bride
 351-14 It was truly Masonic, *t*, grand
 352-9 * with its years of *t* ministry,
 363-20 I thank you . . . for your *t* letter

tendered

- My.* 173-25 thanks are due and are hereby *t*.

tenderest

- My.* 37-8 * from the depths of *t* gratitude,
 258-8 the *t* tendril of the heart

tenderly

- Mis.* 249-25 more *t* to save and bless.
 323-12 touching *t* its tearful tones.
 354-16 a few truths *t* told,

tenderly

- Mis.* 397-7 and *f*, Divinely talk.
Pul. v-7 book is *f* DEDICATED
 18-16 and *f*, Divinely talk.
Rud. v-3 *f* AND RESPECTFULLY DEDICATED
No. v-10 said "Come and drink *f*;"
Po. 12-16 and *f*, Divinely talk.
 27-12 heal her wounds too *f*
My. 124-11 tempted me *f* to be proud *f*
 204-17 I congratulate you *f* on the
 216-14 *T* thanking you for your

tenderNESS

- Mis.* 251-7 my heart will with *f*
 331-14 in tones tremulous with *f*,
 '02. 8-15 inspired with *f*, Truth, and Love.
Po. 35-7 Or pining *f*
My. 215-11 Afterwards with touching *f*,
 247-30 patient, unflinching *f*,
 257-11 with ineffable *f*,
 291-15 *f* not talked but felt
 311-6 my *f* and sympathy were
 343-28 I wrote to each church in *f*,

tendeth

- Mis.* 254-8 mother-bird *f* her young

tending

- Mis.* 353-20 *f* the action that He adjusts.
 353-23 folly of *f* it is no mere jest.
 354-12 the children are *f* the regulator;
 395-19 As the rock, whose upward *f*
Ret. 96-5 salary *f* the home flock
 '02. 10-18 his predicate *f* thereto is correct,
Po. 82-3 As the rock, whose upward *f*
My. 129-9 *f* to counteract the trend of

tendrill

- My.* 258-8 tenderest *f* of the heart

tendrills

- My.* 125-7 to bend upward the *f*

tends

- Mis.* 52-16 *f* to lift mortals higher.
 85-29 *f* to destroy error.
 88-1 *f* to blight the fruits of my
 115-27 whatever *f* to impede progress.
 301-28 error *f* to harden the heart,
 305-5 *f* his own *f*, from
 310-12 *f* to make sin less or more
 337-32 *f* to hide from an individual
 341-26 if the lamp she *f* is not replenished
 369-27 vine which our Father *f*.
Man. 43-19 *f* to greet the *S*, from
Ret. 81-9 *f* to demoralize mortals,
My. 119-10 Think not that *C. S.* *f* towards
 215-18 *f* to confuse the mind of the reader.
 256-16 *f* in one ultimate
 287-24 Material thought *f* to obscure
 316-19 *f* to turn back the foaming torrents

Tenet

- Man.* 105-2 No new *T*. or By-Law shall be
 106-3 *T*. or By-Law amended or annulled.

tenet

- Ret.* 14-2 as John Calvin. . . called his own *t*

Tenets

- Man.* 17-15 to draft the *T*. of the Mother Church
 28-6 ultimate in annulling its *T*.
 33-7 shall maintain the *T*., Rules, and
 50-13 Departure from *T*.
 50-15 If a member *T*. depart from the *T*.
 54-8 *T*. The Mother Church of Christ. . . *T*.
 54-11 *T*. as to unjust and unmerciful
 61-14 *T*. of The Mother Church are to be
 71-20 *T*. Copyrighted.
 71-21 not write the *T*. of The Mother Church
 71-24 as *T*. of The Mother Church.
My. 17-14 * wrote its Church Manual and *T*.
 32-22 * Reading of *T*. of The Mother Church.

tenets

- Mis.* 285-12 impersonal in its tenor and *f*.
Pul. 28-23 * which are the *t*. of theosophy.
 57-18 * *t*. of the Christian Scientists,
 88-21 * pictures symbolic of the *t*. of
My. 49-14 * also the *t*. and church covenant.
 69-10 * *t*. be accepted wholly or in part
 84-23 * methods and *t*. of the sect.
 94-13 * in the interpretation of its *t*.
 95-4 * *t*. first presented by Mrs. Eddy
 178-2 Your . . . pastor and ethical *t*.
 182-30 beloved church adheres to its *t*.

tenfold

- Mis.* 11-2 its punishment is *f*.

Tennessee and Tenn.

- Pul.* 25-25 * base and cap are of pink *T*. marble.
 (see also Chattanooga)

Tennyson's

- Mis.* 106-5 poor parody on *T*' grand verse.

tenor

- Mis.* 285-12 impersonal in its *f* and tenets.
Ret. 65-21 *f* of Christ's teaching and example.

tension

- Mis.* 330-14 moral *f* is tested,

tenth

- My.* 310-20 * On the *f* day of January, 1887,

tents

- Pul.* 84-6 * shall dwell in the *f* of hate;

tenure

- '02. 37-24 what we give . . . through His *f*,
My. 201-18 to a *f* of unprecious joy.

term (noun)

- class*
Mis. 11-10 at close of the class *f*,
 315-17 not only through class *f*,
Man. 83-16 not only during the class *f*
 "devil"
Mis. 190-13 meaning of the *f* "devil" — Luke II: 14.
 191-2 Hebrew embodies the *f* "devil" — Luke II: 14.
No. 22-18 the *f* devil is generic,
 divine Principle
No. 20-8 When the *f* divine Principle is used
 employed
Ret. 37-3 *f* employed by me to express
 for Deity
Mis. 75-15 Because Soul is a *f* for Deity.
 192-2 Hebrew *f* for Deity was "good,"
 for God
Mis. 13-28 Anglo-Saxon *f* for God,
 28-29 Saxon *f* for God is also good.
Pul. 6-7 Good, the Anglo-Saxon *f* for God,
My. 185-14 Love is the generic *f* for God.
 generic
Un. 51-14 generic *f* for all humanity.
 51-16 generic *f* for all women;
 '01. 10-11 generic *f* for both male and female.
My. 185-14 Love is the generic *f* for God.
 230-19 generic *f* for men and women.
 347-5 man the generic *f* for mankind."

Gen.

- Gen.* 3-14 *f* God was derived from the

Hebrew

- Mis.* 192-2 Hebrew *f* for Deity was "good."
Po. 3-8 Hebrew *f* that gives another letter

Implies

- Fan.* 12-25 Includes all that the *f* implies.

Life is a

- Ret.* 59-12 *Life* is a *f* used to indicate Deity;
 meaning of the
Mis. 65-19 meaning of the *f* and of *C. S.*
 190-13 meaning of the *f* "devil" — Luke II: 14.
 191-6 changed the meaning of the *f*,

of Mother

- Man.* 64-17 endearing *f* of Mother.

of office

- Man.* 25-15 *f* of office for the Clerk
 80-22 *f* of office for the editors
 94-16 His *f* of office, if approved,

of Readership

- Man.* 30-14 during his *f* of Readership,
 95-21 during his *f* of Readership.

of service

- Man.* 69-5 Incomplete *T*. of Service.

one

- Ret.* 43-17 taught the Primary. . . class one *f*.

opening

- Mis.* 256-19 previous to the opening *f*.

pantheism

- Fan.* 2-23 stand, in the *f* pantheism, for the

pope

- My.* 343-21 *f* pope is used figuratively.

serpent

- Mis.* 191-3 in another *f*, serpent.

soul

- Mis.* 76-20 exchange the *f* soul for sense

"spirits"

- Fan.* 9-4 *f* "spirits" means more than

tender

- Man.* 64-21 tender *f* such as sister or

that

- Ret.* 4-14 if by that *f* you mean material

the only

- No.* 20-11 found to be the only *f* that fully

this

- Mis.* 75-18 this *f* should seldom be employed

75-19

- 180-28 This *f*, as applied to man.

Man.

- 66-7 when this *f* is used in connection

Rud.

- 2-19 This *f* enlarges our sense of Deity,

term (noun)
 three years' *My.* 250-3 three years' t for church Readers,
 winter's
My. 337-14 * winter's t of our Legislature,
Mis. 191-20 t, being here employed in its
Man. 90-8 t of the . . . Metaphysical College
Ret. 89-7 in the modern sense of the t,
My. 250-17 as the t for its Readers,
term (verb)
Mis. 39-9 false teachers of what they t C. S. ;
Pul. 31-4 * C. S., as they t her work
 66-1 * they t the divine art of healing,
termed
Mis. 36-1 t material or mortal man,
 45-26 intelligence or mind t evil,
 172-17 That which is t "natural science,"
 205-20 t in Christian metaphysics the
 233-15 force of mortal mind, t hypnotism,
Ret. 32-10 t mortal and material existence
 64-20 in belief an illusion t sin,
Pul. 24-7 * is t by its Founder,
 70-25 * Mind-healing, which she t C. S.
No. 10-15 What is t matter,
Ilea. 18-28 what is t death has been produced
My. 41-23 * hourly application what Paul t
 234-6 What are t in common speech
termining
Mis. 233-17 t it metaphysical t
terms
 and nature
Mis. 192-9 t and nature of Deity and devil
 better and understanding
Pul. 47-15 * upon the t belief and understanding,
 better
My. 334-16 * in no better t than to quote
 class
Mis. 256-17 intervals between my class t,
 finite
Ret. 50-11 even as mortals apply finite t
 its
Mis. 190-16 spiritual signification of its t
 loving
My. 224-27 speak in loving t of their efforts,
 lowest
No. 32-26 reduce this evil to its lowest t,
 material
No. 11-9 is hampered by material t,
 obsolete
Mis. 318-2 Mine and thine are obsolete t
 opprobrious
My. 104-10 vented their in opprobrious t.
 other
My. 307-11 that word, as well as other t
 physical
Mis. 50-13 the metaphysical in physical t,
 171-12 expressed in literal or physical t,
 proper
Mis. 385-27 hampered by lack of proper t
 scientific
Ret. 59-4 Scientific t have no contradictory
 such
Un. 16-2 such t as *divine sin* and
 synonymous
Mis. 23-22 Spirit, Mind, are t synonymous
 100. 5-11 Father and Mother are synonymous t ;
 these
Mis. 190-18 these t : will be found to include
 those very
My. 324-13 * those very t : revealed to you.
 three
Pao. 4-19 three t for one divine Principle
 two
Ret. 43-9 taught two t in my College.
Mis. 27-3 the t God and good, as Spirit, are
No. 27-21 what St. Paul t "the old man" — *Col.* 3 : 9,
terrace
Pul. 48-1 * well placed upon a t
 49-9 * tree-tops on the lower t,
terra cotta
Pul. 25-12 * roof is of t c tiles,
Terre Haute (Ind.) *Star*
My. 90-21 * [T. H. (T.) S]
terrestrial
Mis. 100-24 They unite t and celestial joys,
 376-19 According to t calculations,
terrible
Mis. 69-17 barely alive, and in t agony.
 246-20 conflict more t than the battle of
 341-25 subject to t torture in the lamp

terrible
Mis. 350-4 * not "t and too shocking to relate."
 356-5 need no t denotation to free them.
Ret. 19-16 in this t bereavement,
Pul. 62-13 * t as an army with banners" — *Song* 6 : 10.
No. 28-7 purifying processes and t revolutions
 35-15 He atoned for the t unreality of
My. 330-28 in this t bereavement.
 335-25 * attended cases of this t disease
terrifies
Ret. 73-20 wrongs it, or t people over it,
Territory
Mis. 305-1 * representing each State and T',
territory
Pul. 41-10 * t that lies between,
Territory of Dakota
Ret. 21-12 Marshal of the T' of D.
terrors
Ret. 72-10 consumed with t. — *Psal.* 73 : 19.
terse
Mis. 204-27 t, graphic, and poetic style
tersely
Mis. 212-7 he t reminded his students
test
Mis. 90-25 does not t sin and the fact of
 114-27 will t all mankind on all questions ;
 158-17 to t your humility and obedience in
 241-7 T', if you will, metaphysical healing
 249-1 to t that malpractice
 351-1 called on students to t their ability
Man. 39-11 thoroughly to t his sincerity,
Ret. 62-3 T' C. S. by its effect
Un. 56-15 to t the full compass of human woe,
No. 2-13 to t the feasibility of
 92. 17-4 obedience is the t of love ;
Hea. 19-1 to t the power of mind over body ;
 19-2 and they did t it,
My. vii-10 * Deeds, . . . are the sound t of love ;
 92-3 * until it has stood the t of time.
 190-10 present proceedings t my trust
 215-29 Doubtless to t the effect of both
Testament
 (see *Greek, Old, and New Testament*)
Testaments
Old and New
Pon. 7-18 study of the Old and New T'
Old and the New
My. 179-13 The Old and the New T' contain
tested
Mis. 22-26 He who has not t it,
 46-6 needs only to be t scientifically
 76-8 can never be t or proven true upon
 201-23 t and developed latent power.
 339-14 moral tension is t,
My. 70-15 * were being t the other day.
testified
Ret. 15-22 persons who feelingly t
My. vii-8 * t by Jesus and the prophets,
testifies
Un. 33-10 matter t of itself,
My. 331-11 * t to the love and respect
testify
Ret. 15-30 were too timid to t in public.
 25-24 material senses t falsely,
Un. 1-17 able to t by their lives,
 5-14 is ready to t of God.
 23-16 when they t concerning Spirit,
 33-6 t from their own evidence,
 33-11 It cannot talk of t ;
 33-14 Brain, thus assuming to t,
 37-16 Evil and disease do not t of Life
 39-22 senses, which t that man dies.
 39-24 The material senses t falsely.
Rud. 4-26 senses t to the existence of matter.
 8-1 No Christian students can t ;
My. 81-7 * bursting with a desire to t
 84-5 * Many a clergyman can t from
testifying
Mis. 54-16 the sick, unasked, are t thereto,
 361-11 spiritual concepts t one creator,
No. 17-14 witness, t of Himself.
testimonial
Man. 75-3 Church Edifice as a T'
 75-8 church edifice as a T'
Pul. 24-15 * A t for our beloved teacher,
 27-10 * the entire church is a t,
 40-21 * t to the Discoverer
 56-27 * intended be a t for ;
 63-26 * t to our beloved teacher,
 70-14 * as a t to her labors,

testimonial

- Pul.* 75-23 * a *f*. to the Discoverer
 77-13 * built as a *f*. to Truth,
 77-16 * formally accept this *f*.
 77-24 * chapter sub-title
 78-1 * a *f*. which is probably
 78-11 built as a *f*. to Truth,
 78-14 * formally accept this *f*.
 78-23 * *f*. is encased in a white
 85-21 * chapter sub-title
 85-26 * a beautiful and unique *f*.
 86-13 * Accompanying the stone *f*.
 86-22 * *f*. of love and gratitude
 88-15 * fitting *f*. in stone,
My.

testimonials

- Mis.* 64-9 lives are worthy *f*.
Man. 47-11 *T*.
 47-21 This By-Law applies to *f*.

testimony

- against sensualism
Mis. 335-37 a *f*. against sensualism
 bear
Man. 48-3 to bear *f*. to Truth
 93-13 bear *f*. to the facts
 '02.
 bearish
Man. 43-18 the Scripture beareth *f*.
 bears
Mis. 21-8 C. S. now bears *f*.
 bore
Mis. 225-11 bore *f*. to the power of Christ,
 brief
Ret. 22-3 Gospel narratives bear brief *f*.
 death-bed
Mis. 24-6 I give it to you as death-bed *f*.
 deny the
Rud. 5-2 deny the *f*. of the material
 entire
My. 301-19 entire *f*. of the material
 false
Mis. 66-3 false *f*. or mistaken evidence
Ret. 30-12 false *f*. of the physical senses.
Un. 36-8 reverses false *f*. and gains a
 fitting
My. 363-14 * daily living may be a fitting *f*.
 give
My. 80-26 * through who wanted to give *f*.
 his
Rud. 17-16 are the paths of His *f*.
 his
Hea. 3-15 Christian hero, . . . added his *f*. :
 loving
Ol. 31-18 church would bear loving *f*.
 mingle the
Mis. 73-7 mingle the *f*. of immortal Science
 my
My. 50-20 * Now my *f*. is not needed.
 of material sense
Mis. 218-6 The *f*. of material sense
 of spiritual sense
Mis. 180-18 the *f*. of spiritual sense ;
 of the five senses
Un. 25-5 the *f*. of the five senses.
 of the physical senses
No. 5-28 the *f*. of the physical senses.
 of the senses
Mis. 103-1 annuls the *f*. of the senses,
 106-9 from the *f*. of the senses,
 164-30 from the *f*. of the senses.
 No. 6-7 refutes . . . the *f*. of the senses,
 overturns the
Mis. 13-23 overturns the *f*. of the five erring
 pretended
Un. 33-4 give the only pretended *f*.
 put in
Mis. 381-9 he should not put in *f*.
 receive
My. 81-12 * were ready to receive *f*.
 reverses the
Un. 30-6 Science reverses the *f*.
 taking
Mis. 381-7 taking *f*. on the part of the
 their
Un. 33-22 the foundations of their *f*.
Pul. 13-10 by the word of their *f*. ; — *Rev.* 12:11.
Hea. 16-10 how can we rely on their *f*.
 this
Man. 47-18 This *f*. , however, shall not
 was taken
Mis. 381-6 *T*. was taken on the part of
 which
Rud. 5-3 Which *f*. is correct?
Mis. 73-30 *f*. of the so-called material senses.
Man. 47-18 *T*. in regard to the healing

testimony

- Ret.* 67-15 *f*. of material personal sense
My. 79-29 * at the *f*. meeting that marked
 318-26 * they have thereby given

tests

- Mis.* 110-23 *f*. and discriminates between
 156-27 the aids and *f*. of growth
My. 90-8 * and is given very real *f*.
 251-26 armor, and *f*. in His service,

Tex. (State)

(see Dallas)

text

- Hebrew
Mis. 180-26 In the Hebrew *f*. , the word "son"
 her
Pul. 70-19 * Taking her *f*. from the Bible,
My. 324-29 * who could keep to her *f*.
 meaning of the
Mis. 197-12 comprehend the meaning of the *f*. ,
 misinterprets—the
Ret. 83-15 misinterprets the *f*. to his pupils,
 my
Ol. 23-19 my *f*. , that one and one are two
 original
Mis. 192-5 the original *f*. defines devil as a
Pan. 7-19 the original *f*. indicates,
 '01. 16-16 original *f*. defines devil
Hea. 3-14 In the original *f*. the term God
 our
Mis. 181-15 we have chosen for our *f*. ,
 164-17 In our *f*. Isaiah foretold
 191-23 our *f*. refers to the devil as
 196-17 divine logic, as seen in our *f*. ,
 Scriptural
Mis. 194-19 the foregoing Scriptural *f*.
 St. Paul's
Ret. 94-6 contradicts . . . St. Paul's *f*. ,
 their
My. 226-24 expected to stick to their *f*. ,
 this
Mis. 52-1 This *f*. may refer to such as
 197-7 the full import of this *f*. is not
 wisdom of the
Mis. 201-1 the entire wisdom of the *f*. ;
 written
Man. 43-12 strengthen the faith by a written *f*.
 —
Mis. 21-23 has been conformed to the *f*. of
 27-6 C. S. sticks to its *f*.
 84-10 the *f*. "Bor me to thee—*Phil.* 1: 21.
 181-5 *T*. : *Poy unto us a child is—*Isa.* 9: 6.*
 193-23 *T*. : *Ye do err. *Matt.* 22: 29.*
 171-23 *T*. : *The Kingdom of heaven—*Matt.* 13: 33.*
 178-11 * *f*. : "If ye then be risen—*Col.* 3: 1.
 181-21 His sonship, referred to in the *f*. ,
 182-26 The *f*. is a metaphysical statement
 194-31 first condition set forth in the *f*. ,
 197-4 *f*. is one more frequently used
 200-12 that we have chosen for a *f*. ;
Pul. 1-1 *T*. : *They shall be—*Psal.* 38: 8.*
Hea. 1-1 *T*. : *And these signs shall—*Mark* 16: 17.*
Pec. 1-1 *T*. : *One Lord, one faith,—*Eph.* 4: 5.*

textbook

author of its

- Pul.* 64-2 * author of its *f*. , S. and H.
 70-7 * author of its *f*. , S. and H.
 86-24 * author of its *f*. , S. and H.
My. 23-22 * Founder of . . . and author of its *f*. .

author of the

- Pul.* 62-14 * Mary Baker Eddy, . . . author of the *f*.
 Christian Science
Mis. 62-28 C. S. *f*. is the Key.
 130-8 and in the C. S. *f*. ,
 314-26 and add to this . . . "the C. S. *f*."
 314-29 Bible and the C. S. *f*.
 315-13 teach from the C. S. *f*. ,
 317-16 the Scriptures and the C. S. *f*. ,
 383-2 Bible, and . . . the C. S. *f*. ,
Man. 24-10 contained in the C. S. *f*. ,
 37-20 loyal . . . to the C. S. *f*. ,
 60-9 Scriptures of the C. S. *f*. ,
 69-14 author of the C. S. *f*. ,
 73-10 SCIENTIFICS and the C. S. *f*. ,
 81-22 where the C. S. *f*. is published
Pul. 7-28 Bible and the C. S. *f*. ,
 43-21 * given in the C. S. *f*. ,
 '09. 6-30 In that year the C. S. *f*. ,
 '01. 24-23 S. and H., the C. S. *f*. ,
My. v-21 * C. S. *f*. , S. and H.
 17-27 * given in the C. S. *f*. ,
 32-19 * given in the C. S. *f*. ,
 115-9 my estimate of the C. S. *f*. ,
 147-15 Bible and the C. S. *f*. .

textbook

Christian Science

My. 178-21 C. S. f' lay on a table
306-18 author of the C. S. f',

her

My. 48-9 * With the reading of her f',

his

Mis. 91-25 did not take his f' with him
My. 111-14 he has found . . . through his f'

my

Ret. 26-3 The Bible was my f'

my only

Pub. 31-27 "the Bible was my only f'.

of Christian Science

Mis. 68-10 complete f' of C. S. ;
92-12 take the f' of C. S. ;
364-1 consonance with the f' of C. S.

372-8 f' of C. S. is transforming

Ret. 38-27 S. and H. is the f' of C. S.

68-16 S. and H., the f' of C. S.

My. 111-15 The f' of C. S. maintains

232-19 f' of C. S., "S. and H.

our

Mis. 91-22 *Should not the teacher . . . have our f',*

356-27 must be had to understand our f' ;

Man.

63-9 the author of our f'

105-8 author of our f', S. AND H.

My. 43-23 I hate the way f' our f',

46-25 * the Bible and our f',

163-21 to revise our f', "S. and H.

Science and Health

Mis.

91-22 "S. and H. with Key to the

114-12 Bible and their f', "S. and H.

144-10 your f', "S. and H. with Key to the

Man.

34-10 f', S. AND H. WITH KEY TO THE

35-21 teachings of the f', S. AND H.

38-3 students of the f', S. AND H.

65-24 in its f', S. AND H.

105-5 author of our f', S. AND H.

Pub.

7-25 C. S. f', "S. and H.

94-2 * author of its f', "S. and H.

70-7 author of its f', "S. and H.

86-24 * author of its f', "S. and H.

'00.

6-30 C. S. f', "S. and H.

My.

v-21 * C. S. f', "S. and H.

43-23 * gave us our f', "S. and H.

68-9 * reading of her f', "S. and H.

163-21 to revise our f', "S. and H.

306-15 author of the C. S. f', "S. and H.

their

Mis. 114-12 Bible and their f', "S. and H.

115-3 With S. and H. for their f',

Man.

63-11 C. S. contained in their f',

64-16 given to the author of their f',

Ret.

83-21 should take their f' into the

Pub.

60-8 * no explanation of . . . their f'.

My.

236-27 In their f' it is clearly stated

this

Mis. 92-7 continually to study this f'.

92-24 continue the study of this f'.

Ret.

75-24 the substance of this f' f'

84-4 should continue to study this f',

My.

114-11 the treasures of this f' are

Your

Mis. 144-10 your f', "S. and H. with Key

Pub. 67-17 "through my book, your f',

My.

178-1 Your Bible and your f',

214-3 would write your f' on the walls

320-18 * the statements in your f' ;

Mis.

300-27 My Christmas poem . . . not a f'.

Ret.

75-22 a f' written by his teacher,

'01.

34-24 study the Bible and the f'

My.

112-23 better . . . than the f' itself, is not

textbooks

Man. 24-16 his only f' for self-instruction

Pub.

45-21 * declarations of our f',

My.

103-5 demanded of man in our f',

203-4

all is in your f'.

texts

Mis. 191-26 the original f' define him as

300-27 spiritual meaning of BIBLE f' ;

Man.

32-3 correlative f' in S. AND H.

32-5 Second Readers shall read the BIBLE f',

68-16 Correlative Biblical f' in the

Chr.

55-1 these Scriptural f' are the basis

Pub.

25-27 * eliminated from the Bibb

My.

317-20 quoting corroborative f' of Scripture.

textual

Ret. 78-5 f' explanation of this practice

thank

Mis. 12-11 what f' have ye? — Luke 6: 32.

167-23 "I f' Thee, O Father, — Luke 10: 21.

216-29 "Pretty well, I f' you!"

thank

Mis. 262-13 I just want to say, I f' you,

273-17 we f' Thee that Thy light

308-18 I f' you, each and all,

313-12 I f' the contributors to *The*

Ret. 49-19 *Resolved*, That we f' the State

49-21 that we f' the public for its

No. 44-28 "I f' Thee, O Father, — Luke 10: 21.

Peo. 8-24 We f' our Father that to-day

My. 6-16 deeply do I f' you for this proof

38-4 * we f' you and renew the story of

62-10 * ever f' you enough

118-9 I beg to f' you for your

127-6 We f' the Giver of all good

142-26 I f' you for your kind

157-12 * We f' you for this renewed

163-27 and f' their ancestors for helping

185-12 I beg to f' the dear brethren

173-6 I f' the citizens of Concord

174-10 I f' the distinguished editors

194-23 profoundly f' you for it,

197-20 I f' divine Love for the hope

201-12 I f' you out of a full heart,

202-21 I f' you for the words of cheer

253-11 *Beloved Brethren*: — I f' you.

254-14 I f' the faithful teacher

265-31 we f' our Father-Mother God.

282-21 Deeply do I f' you for the

295-16 I f' you for it.

298-8 I f' Miss Wilbur and the Concord

315-25 allow me to f' the enterprising

327-27 * We f' our heavenly Father

352-20 I f' you not only for

357-29 I f' you for acknowledging

358-18 I f' you for the money

(see also God)

thanked

Mis. 112-21 The Jailer f' me, and said,

Un. 11-22 he never f' Jesus for restoring

My. 308-23 My father f' the Governor,

thankful

Mis. 193-17 I am f' even for his allusion to

245-27 it is a thing to be f' for

273-2 I am f' that the neophyte

My. 62-33 * f' appreciation of your wise

332-8 * emotions of the f' heart,

thankfulness

My. 9-8 * to turn in loving f' to

thankings

Mis. 208-1 In f' you for your gift

My. 5-25 lovingly f' your generosity

15-15 f' you for your gracious reception

174-17 I have the pleasure of f' you

216-15 Tenderly f' you for your

thanks (noun)

bankrupt in

My. 9-20 I am bankrupt in f' to you,

breath of

My. 256-10 heartfelt breath of f' for

card of

My. 173-1 chapter sub-title

Christian Science

My. 264-8 * chapter sub-title

cordial

My. 184-14 and to return my cordial f'

deep

My. 167-1 Accept my deep f' therefor,

208-3 Accept my deep f' for your

give

Mis. 311-29 drink all of it, and give f' f'

Pub. 12-16 we give f' and magnify the Lord

14-23 Those ready for . . . will give f'.

53-12 * one returned to give f'

My. 131-11 for the cup . . . we give f'.

giving

Mis. 211-28 He drank this cup giving f',

'02. 11-19 which he drank, giving f',

My. 131-7 we unite in giving f'.

206-26 "Giving f' unto the Father, — Col. 1: 12.

heartfelt

My. 51-29 * the heartfelt f' and gratitude

kneel in

My. 302-29 kneel in f' upon the steps

Leader's

My. 9-18 chapter sub-title

letter of

My. 295-9 LETTER OF F' FOR THE GIFT OF A

331-10 * The following letter of f',

love and

My. 237-27 two words enwrapped, — love and f',

many

My. 62-26 * We acknowledge with many f'

198-6 received with many f' to you

332-9 * Many f' are due Mr. Cook,

thanks (noun)

- merited the *t* of the society
- My* 46-27
- Mrs. Eddy's*
- My* 352-26 chapter sub-title
- my*
- Mis.* 137-2 Accept my *t* for your card
- 142-11 for the beautiful boat
- 242-10 Will the gentleman accept my *t*
- Pul.* 8-5 repeat my *t* to the press.
- My* 42-15 * opportunity to express my *t*
- 142-10 Accept my *t* for your approval
- 164-9 yearned to express my *t*
- 172-18 You will please accept my *t*
- 186-25 Accept my *t* for your cordial
- 191-30 Accept my *t*.
- 231-28 You will accept my *t* for your
- 274-20 my *t* for their magnificent gifts,
- 285-2 my *t* for your kind invitation,
- 352-27 my *t* for your successful plans
- our*
- My* 331-21 * to return our *t* and express
- poor in
- My* 9-25 never before felt poor in *t*.
- profound
- Pul.* 37-14 accept my profound *t*.
- My* 223-22 accept profound *t* for their
- 253-22 accept my profound *t*
- sends
- My* 274-17 * chapter sub-title
- special
- My* 173-25 Special *t* are due
- speechless
- Mis.* 275-25 moved me to speechless *t*.
- tearful
- Mis.* 249-4 I say with tearful *t*,
- the word
- Mis.* 160-4 uttering the word *t*,
- to God
- Go.* 2-4 and, *t* to God,
- your
- My* 282-26 It expressed your *t*,

- Mis.* 250-25 fellow-students' *t* to their teacher.
- My* 183-24 *T* for invitation to your

thanks (verb)

- My* 118-1 My soul *t* the loyal.

Thanksgiving

- Mis.* 230-26 chapter sub-title
- Man.* 67-21 letters to the Pastor Emeritus on *T*.
- Po.* page 77 poem
- My* 25-1 * the present *T* season;

thanksgiving

- Mis.* 110-21 We may well unite in *t*
- 369-3 look up with shouts and *t*,
- My* 27-22 * will read with much joy and *t*
- 77-21 * a first hymn of *t*

Thanksgiving Day

- Mis.* 231-26 his first sitting-at-table on *T* *D*
- 231-29 heartfelt joy on *T* *D*
- Man.* 123-1 heading
- My* 167-14 chapter sub-title
- 167-15 first *T* *D*, . . . in our new church
- 252-24 "*T* *D*," instituted in England on
- 264-11 * the birthplace of *T* *D*;
- 264-12 last *T* *D* of the nineteenth
- 264-15 last *T* *D* of this century
- 322-14 * *T* *D* twenty years ago.

The

- Man.* 71-6 "*T*"" must not be used before
- 112-5 capitalized (*T*), or small (*t*).

the

- Man.* 112-4 The article "*t*"" . . . must not be used
- 112-5 capitalized (*The*), or small (*t*).

thea

- Mis.* 348-19 not even coffee (coffee), *t* (tea).

The Arena

- My* 310-11 January number of *T* *A*

theatres

- Pul.* 62-21 * *t*. concert halls, and

The Board of Education

(see Board of Education)

The Christian Science Board of Directors

(see Board of Directors)

The Christian Science Board of Lectureship

(see Board of Lectureship)

The Christian Science Publishing Society

(see Publishing Society)

The Church of Christ, Scientist

- Mis.* 138-21 to be called *T* *C* of *C* *S*;
- 145-31 *T* *C* of *C* *S*; in *Bos.* 73: 25.
- 154-3 branches of *T* *C* of *C* *S*;
- 183-14 Referring to *T* *C* of *C* *S*;
- 200-22 *T* *C* of *C* *S*; in Boston,
- 514-1 pastor of *T* *C* of *C* *S*;
- My* 418-3 * *T* *C* of *C* *S*; can never
- 48-7 * of *T* *C* of *C* *S*;
- 51-28 * members of *T* *C* of *C* *S*;
- 54-6 * "*T* *C* of *C* *S*," had their
- 243-10 Readers of *T* *C* of *C* *S*;
- 249-23 First Reser in *T* *C* of *C* *S*;
- 342-19 continuity of *T* *C* of *C* *S*;
- (see also Church of Christ, Scientist)

Thee and thee

- Mis.* 83-25 Son also may glorify *T*."— *John* 17: 1.
- 151-16 In heaven but *t*?— *Psal.* 73: 25.
- 151-17 desire beside *t*."— *Psal.* 73: 25.
- 159-25 grown to behold *T*!
- 167-23 "I thank *T*, O Father,— *Luke* 10: 21.
- 275-17 we thank *T* that Thy light
- 297-14 From . . . grief afar, And nearer *T*,
- 387-18 To Thine, for *T*,
- 400-18 Guide my little feet Up to *T*.
- 400-21 lovingly *T* I seek.
- 400-25 Be it slow or fast, Up to *T*.
- Pul.* 18-23 From . . . grief afar, And nearer *T*,
- 19-2 To Thine, for *T*;
- No.* 44-28 "I thank *T*, O Father,— *Luke* 10: 21.
- '02. 1-13 shall praise *T*."— *Psal.* 76: 10.
- '02. 1-13 From . . . grief afar, And nearer *T*,
- Po.* 13-6 To Thine, for *T*;
- 24-11 The Life that lives in *T*!
- 28-13 The dove's to soar to *T*!
- 39-26 An offering bring to *T*!
- 39-21 temperance hall To *T*, we dedicate.
- 69-6 Guide my little feet Up to *T*.
- 69-9 lovingly *T* I seek.
- 69-13 Be it slow or fast, Up to *T*.
- 77-1 to *T* we raise A nation's boldest
- 77-13 of *T*, who knowest best!
- 77-14 To *T*' we'll meekly bow,
- My* 4-30 Glory be to *T*, Thou God
- 31-6 * "I need . . . every hour!"
- 31-7 * "Still, still with *T*!"
- 109-18 (spiritual sense) seeth *T*."— *Job* 42: 5.
- 111-3 shall praise *T*."— *Psal.* 76: 10.
- 151-11 shall praise *T*."— *Psal.* 76: 10.
- 185-27 * We bless *T*, Our God;—
- 253-12 world hath not known *T*."— *John* 17: 25.
- 253-12 but I have known *T*."— *John* 17: 25.
- 290-15 whose mind is stayed on *T*."— *Isa.* 26: 3.
- 290-16 because he trusteth in *T*."— *Isa.* 26: 3.
- 590-11 I cried unto *T*."— *Psal.* 130: 1.

The Evening

- My* 271-11 * *T* *E* *P*, Grand Rapids, Mich.
- 271-20 * editor of *T* *E* *P*;
- 271-28 Editor of *T* *E* *P*;

The First Church of Christ, Scientist

- Mis.* 131-15 of the edifice of *T* *F* *C* of *C* *S*;
- 139-9 chapter sub-title
- 141-1 *T* *F* *C* of *C* *S*;
- 143-16 "*T* *F* *C* of *C* *S*," in Boston.
- 146-4 chapter sub-title
- 147-1 chapter sub-title
- 148-6 Manual of *T* *F* *C* of *C* *S*;
- 310-12 gone out of *T* *F* *C* of *C* *S*;
- Man.* 3-4 Manual of *T* *F* *C* of *C* *S*;
- 15-1 uniting with *T* *F* *C* of *C* *S*;
- 18-16 named it, *T* *F* *C* of *C* *S*;
- 18-1 *T* *F* *C* of *C* *S*; in Bosrow,
- 34-6 *T* *F* *C* of *C* *S*; in Boston,
- 37-8 membership with *T* *F* *C* of *C* *S*;
- 45-15 member of *T* *F* *C* of *C* *S*;
- 58-7 *T* *F* *C* of *C* *S*; in Boston;
- 65- member of *T* *F* *C* of *C* *S*;
- 70-21 "*T* *F* *C* of *C* *S*," is the legal
- 72-26 branch church of *T* *F* *C* of *C* *S*;
- 75-5 in behalf of *T* *F* *C* of *C* *S*;
- 77-21 Mother Church, *T* *F* *C* of *C* *S*;
- 92-19 not a member of *T* *F* *C* of *C* *S*;
- 102-11 land for *T* *F* *C* of *C* *S*;
- 103-1 *T* *F* *C* of *C* *S*; in Boston,
- 103-4 *T* *F* *C* of *C* *S*; in Boston,
- 104-4 Manual of *T* *F* *C* of *C* *S*;
- Pul.* v-5 room in *T* *F* *C* of *C* *S*;
- 1— chapter heading
- 7-26 pastor of *T* *F* *C* of *C* *S*;
- 8-27 Room in *T* *F* *C* of *C* *S*;
- 20-1 whereon stands *T* *F* *C* of *C* *S*;
- 23-3 * COMPLETION of *T* *F* *C* of *C* *S*;
- 24-6 * *T* *F* *C* of *C* *S*;
- 24-14 * "*T* *F* *C* of *C* *S*," erected
- 60-20 * home for *T* *F* *C* of *C* *S*;

The First Church of Christ, Scientist

- Pul.* 61-23 *tower of T. F. C. of C. S.
 63-21 *T. F. C. of C. S., erected
 66-16 *of "T. F. C. of C. S."
 76-26 *members of T. F. C. of C. S.,
 77-18 T. F. C. of C. S., at Boston,
 77-25 *Members of T. F. C. of C. S.,
 78-16 *T. F. C. of C. S., at Boston,
 84-12 *T. F. C. of C. S., in Boston,
 85-12 *T. F. C. of C. S., in Boston,
 86-18 *completion of T. F. C. of C. S.,
 87-12 *pastorate of "T. F. C. of C. S."
 13-13 to build T. F. C. of C. S.,
 vii-11 organized T. F. C. of C. S.,
My. 15-6 T. F. C. of C. S., in Boston,
 22-30 *edifice of T. F. C. of C. S.,
 23-18 *T. F. C. of C. S., in Boston,
 27-13 T. F. C. of C. S., in Boston;
 27-12 *T. F. C. of C. S., in Boston,
 29-8 *T. F. C. of C. S., at the corner
 38-28 *meeting of T. F. C. of C. S.,
 44-24 *T. F. C. of C. S., in Boston,
 47-2 *Brethren of T. F. C. of C. S.,
 54-15 named it T. F. C. of C. S.,
 63-5 *members of T. F. C. of C. S.,
 67-19 *addition to T. F. C. of C. S.,
 134-23 *T. F. C. of C. S., in Boston,
 135-25 *T. F. C. of C. S., Boston,
 140-14 *service of T. F. C. of C. S.,
 141-4 *annually in T. F. C. of C. S.,
 141-16 *T. F. C. of C. S., in Boston,
 172-9 *ber church, T. F. C. of C. S.,
 216-17 T. F. C. of C. S., Boston,
 (see also First Church of Christ, Scientist)

theft

- Mts.* 61-14 *What commits it?
 300-11 law defines and punishes as t.
 300-21 increasing the record of t.

thefts

- '01. 20-27 will handle its t., adulteries, and

The Galaxy

- Mts.* 376-10 * from a description, in T. G.

The Independent

- My.* 286-15 [T. L., November, 1906]

The Interpretation of Life

- My.* 351-23 book title

Theism

- Mts.* 13-13 chapter sub-title
 216-7 chapter sub-title

theism

- Mts.* 76-11 not t., but pantheism.
 217-25 Theism is neither Science nor t.
Pan. 3-25 and t. for a belief concerning Deity
 3-18 T. is the belief in the personality
 6-11 Mosaic t. introduces evil,
 6-15 criticism is not satisfied with this t.,
 6-21 what becomes of t. in Christianity?
 7-8 t. . . that after God, Spirit, had
 7-21 t. seems meaningless,

theist

- Mts.* 22-1 I am strictly a t.

theistic

- Pan.* 4-7 A t. theological belief
 7-13 chapter sub-title
 7-14 know of but three t. religions,

theists

- '01. 4-21 Scientists are t. and monotheists.

The Ladies' Home Journal

- My.* 261-21 [T. L. H. J.]

"The Lamp"

- Mts.* 313-16 "T. L." by Walter Church,

The Life of Mary Baker Eddy

- My.* 298-1 book title

The Master

- Pul.* 54-1 * a poem entitled "T. M."

theme

- Mts.* 176-6 great t. so deeply and solemnly
Ret. 10-16 no earthly or ignominious t.
Un. 5-1 t. involving the All of infinity.
 '00. 2-5 old-new t. of redeeming Love
 '02. 6-10 the t. for time and for eternity;
My. 319-23 * about the preparation of a t.
 320-4 * presented my matter for a t.

themes

- Ret.* 1-27 * t. at once pleasing and profitable.
Po. 22-8 New t. seraphic, Life divine,

thence

- Mts.* 64-3 t., the way he made for
 123-25 t. to receive the reward of
 188-18 t., up to the unseen,

thence

- Mts.* 195-2 T. will follow the absorption of
 190-5 t. comes man's ability to annul
 288-14 and t. achieves the absolute.
 328-9 t. they spread to the house of
 345-25 t. across the rumor that is
 379-22 t. to a mental standpoint
 '00. 15-14 t. to see that sin has no claim,
 '01. 23-7 t. it would follow that
My. 333-12 * t. to the Episcopal burying-ground,

thenceforth

- Mts.* vii-13 T. to evolution's Geology.
My. 192-6 t. to exemplify my early love

The New Century

- Pul.* 81-8 * [T. N. C. Boston, February, 1896]

"The New Pastor"

- Mts.* 313-15 articles entitled "T. N. P."

theocracy

- Mts.* 121-13 Stalled t. would make this

theologian

- Un.* 11-19 If his patient was a t.

theologians

- Mts.* 102-4 lexiconographers and scholastic t.,
 193-10 T. make the mortal mistake
No. 46-11 T. decant pleasantly

theological

- Un.* 13-21 an outworn t. platform,
Pul. 61-18 * implements of t. warfare,
Pan. 4-7 Theistic t. belief may agree
 '01. 5-28 t. God as a Person necessitates
 6-25 departure from t. personality
My. 307-16 my t. belief was offended

theology (see also theosophy)

- and *materia medica*
 '01. 26-17 critics in t. and *materia medica*,
My. 286-25 points in t. and *materia medica*,
 and *medicine*
No. 1-13 t. and medicine of Jesus were one,
 and *philosophy*
Un. 45-16 certain forms of t. and philosophy,
 divine
My. 180-30 derive t. and C. S.
 doctrine of
Mts. 366-6 to learn the doctrine of t.,
 God of
 '01. 6-3 Who says the God of t. is a Person,
 6-10 Is the God of t. a finite

healing

- Mts.* 59-2 of the healing t. of Mind,

material

- '01. 26-2 false philosophy and material t.
materia medica and
Pan. 5-9 *materia medica* and t. were one.

medicine and

- My.* 28-32 * whole aspect of medicine and t.

metaphysical

- Mts.* 66-20 meaning of . . . metaphysical t.?

needs Truth

- No.* 43-6 t. needs Truth to stimulate

of Christian Science

- Mts.* 66-17 Does the t. of C. S. aid its
 62-17 The t. of C. S. is Truth;
 62-28 The t. of C. S. is based on

of mental healing

- Mts.* 66-20 Take away the t. of mental healing

pantheism in

- Pan.* 2-24 Preferable to pantheism in t.

popular

- Un.* 13-3 Popular t. makes God tributary

pure

- Mts.* 63-8 trine Principle of all pure t.;

relentless

- Ret.* 12-13 My father's relentless t.

scholastic

- Mts.* 13-14 Scholastic t. elaborates the
 173-9 pagan philosophy, or scholastic t.,
 194-15 which scholastic t. has hidden.
 240-30 human ethics, scholastic t.
No. 24-11 false philosophy and scholastic t.,
Pan. 5-2 pantheism is found in scholastic t.,
 '01. 7-3 Scholastic t. makes God manlike;
 12-20 which scholastic t. has obscured,
 24-28 *materia medica*, and scholastic t.
My. 149-21 deeply read in scholastic t.
 205-22 Scholastic t. at its best touches but the
 307-31 want of divinity in scholastic t.,

sound

- No.* 29-13 Is this . . . statement sound t.,

speculative

- Po.* 3-3 crudest ideals of speculative t.

to learn

- No.* 11-20 to learn t., physiology, or physics;

theology

would teach
Mis. 229-15 't would teach man as David taught :

Mis. 58-21 Without its 't there is no
 62-14 that *their* 't is essential to heal
 203-13 't religiously bathes in water,
Un. 13-1 evidence of the senses in 't,
Pul. 65-21 * 't . . . of C. S. is contained in
Pan. 2-25 belief concerning Deity in 't,
 '01. 6-6 Person is defined differently by 't,

theology's

'01. 6-2 't three divine persons.

theorems

Mis. 178-2 man's 't; misstate mental Science
 312-23 human 't or hypotheses,
My. 248-16 rising above 't into the

theoretic

Mis. 360-22 we are tired of 't husks.

theoretically

Mis. 48-1 no . . . mesmerism, practically or 't,
 244-24 Their knowledge . . . may be right 't,
 '01. 10-19 't and practically man's salvation
My. 136-4 cannot be fully understood, 't;

theories**and practice**

No. 2-28 with conflicting 't and practice.

crude

My. 111-5 crude 't or modes of metaphysics.

difference in the

Pul. 47-17 * difference in the 't between

false

Mis. 346-31 false 't whose names are legion,

Pao. 11-15 false 't, false fears,

finite

Ret. 58-2 antagonized by finite 't,

human

Mis. 365-5 Human 't weighed in the

Un. 44-15 Human 't call, or miscall,

No. 16-13 Human 't, when weighed in the

man-made

Mis. 64-15 Man-made 't are narrow,

material

Un. 28-15 material 't are built on the

My. 158-18 Material 't tend to check

of agnosticism

Mis. 65-31 't of agnosticism and pantheism,

other

Mis. 25-13 rejects all other 't of causation,

No. 32-15 but other 't make sin true.

speculative

Ret. 78-12 speculative 't as to the recurrence

Mis. 232-15 part with material systems and 't.

theorist

Mis. 265-15 egotistical 't or shallow moralist

theorizing

Oz. 18-24 effective healers and less 't;

theory**abjure a**

Mis. 197-29 Let man abjure a 't that is in

and practice

Ret. 78-2 honest metaphysical 't and practice.

No. 3-27 in both 't and practice,

'01. 26-1 consistency of Jesus' 't and practice

Pao. 2-3 't and practice of religion

5-1 't and practice of medicine

bacteria

My. 344-16 * reject utterly the bacteria 't

embraced in the

Un. 6-19 is embraced in the 't of God's

fallacy of the

Mis. 74-22 be proved the fallacy of the 't

its

'01. 6-21 its 't even seldom named.

man-made

Mis. 38-22 elaborating a man-made 't,

may be sound

No. 13-25 A 't may be sound in spots,

mere

No. 13-17 being held as a mere 't.

metaphysical

Ret. 78-2 as against honest metaphysical 't

No. 22-6 Berkeley ended his metaphysical 't

opposite

Ret. 64-9 any opposite 't is heterodox

practice more

Mis. 195-29 practice more than 't,

281-32 need, . . . practice more than 't.

same

Pul. 73-19 * same 't as Mrs. Copeland.

speculative

Mis. 28-14 between 't and any speculative 't.

theory**such a**

Un. 41-28 such a 't implies perpetual

Pao. 3-19 Such a 't has overturned

their

Ret. 54-21 far in advance of their 't.

Mis.

78-14 The 't that death must occur,

102-15 a 't to be inconceivable.

186-24 belief, fear, 't, or bad deed,

No. 6-5 't that God's formations are

Pao. 2-16 that make a Christian only in 't.

theosophy

Mis. 296-15 with 't and spiritualism ;

Man. 41-7 guilt by 't ;

47-26 't, hypnotism, or spiritualism,

Ret. 23-21 pantheism, and 't were void.

Pul. 38-24 * which are the tenets of 't.

Rud. 13-3 pantheism and 't are not Science.

No. 13-16 chapter sub-title

13-21 C. S., spiritualism, and 't.

14-8 't is a corruption of Judaism.

14-11 't is no more allied to C. S. than

therapeutics

Mis. 5-22 't can seem a miracle

80-37 pathology, hygiene, and 't,

288-23 His 't are antidotes for

378-21 't, as in C. S.

Pul. 54-20 * in his practice of mental 't,

'01. 4-27 hygiene, and medical 't,

Pan. 30-16 Even religion and 't need

My. 127-12 system of metaphysical 't

179-31 They afford such expositions of the 't,

204-29 't, based as aforesaid on

267-1 religion and scientific 't

306-31 on my views of mental 't.

340-11 divine metaphysics or its 't.

thereabout

My. 100-11 * twenty-five years, or 't,

thereabouts

Mis. 381-28 thirty-eight hundred or 't,

thereafter

Mis. x-26 't adopted that form of

24-10 On the third day 't

87-24 What they need 't is :

129-13 't "let the dead . . . *Mat.* 8 : 22,

Man. 52-8 within ten days 't, the Clerk

Ret. 83-16 't he will find it more difficult

'02. 16-1 Six months 't Miss Dorcas Rawson

My. 158-28 't dedicate to Truth and Love.

206-29 't gave her discovery to

thereby

Mis. 9-7 't numbering them, and giving them

10-19 they 't have tried their strength

14-30 and 't destroys all error,

24-19 't shutting out the true sense

33-4 't they lost, and he won, heaven.

45-8 't avoiding the fatal results

50-25 live 't, and have being,

84-5 and 't hasten or permit it.

85-30 sick often are 't led to Christ,

109-29 but 't 't master you ;

121-20 't giving the signet of God

129-10 tell thy brother his fault and 't help

130-1 hope remained of 't benefiting

155-23 't give to us all the pleasure

186-8 't might had been darkened 't,

221-6 't learns more of its divine

287-10 on a false basis and 't lose it,

382-10 sinner and the sick are helped 't,

Ret. 33-19 matter is 't rarefied to 't

81-5 the premises 't conveyed,

Pul. vii-16 impetus 't given to Christianity ;

81-17 * the moth to be destroyed 't,

Pan. 6-12 and 't obtaining social prestige,

'00. 3-10 he is not 't worshiped 't,

'01. 7-27 nor can they gain any . . . 't.

'02. 6-12 't showing that God made

My. 6-16 impressed and encouraged 't,

17-7 that ye may grow 't : — *1 Pet.* 3 : 2.

21-12 * 't aid the progress of our Cause

52-3 * 't giving in her Christian example,

113-5 and 't is healed of disease.

194-4 I consented, hoping 't to

210-1 but all . . . are 't benefited.

229-15 't help themselves and

315-26 testimony they have 't given

The Recent Reckless and Irresponsible

Attacks on Christian Science etc.

My. 316-12 't 'R' 'R' and 't 'A' on C. S.

therefor

- Mts.* 107-26 and of repentance f;
119-31 and escape the penalty f?
301- 3 and receive pay f
Man. 67-83 and are amiable f;
68-17 appoint a proper member . . . f;
89-23 evidence of their eligibility f;
Un. 64- 2 If . . . God is responsible f;
My. 167- 1 Accept my deep thanks f;

therefore

- Mts.* 2-23 f evil must be mortal
14-17 f to him evil is as real and
14-28 f, wholly problematical.
16-18 f, we are certain a higher sense
18- 5 f rejoice in tribulation.
21-21 T man is not material;
22-18 f these are null and void.
24-22 f it cannot be true.
27- 2 T the Science of good calls evil nothing.
31- 6 f, is not the use but the abuse of
45-15 f, under the deific law that
50- 2 f your answer is, that error is
80-21 "Be ye f perfects" — *Mat.* 5: 48.
72-89 f it cannot cognize aught material,
73-14 Human wisdom f can get no
85-14 "Be ye f perfect, — *Mat.* 5: 48
95-10 f, I worship that of which I can
103-31 f is forever with the Father.
110-31 "T all things whatsoever — *Mat.* 7: 12.
128- 5 T I clothe here.
135- 1 T . . . here is but one cause and
182- 8 f, . . . they lose their false sense
184-19 If he says, "I am of God, f good,"
184-15 f divine Love is the
185-13 f now no condemnation — *Rom.* 8: 1.
190-21 f the devil herein referred to
196-12 f that saying came not from Mind,
197-26 f cannot stand.
198-31 f he must suffer for it.
199-11 T I ask perfects f — *II Cor.* 12: 10
210-10 "Be ye f wise — *Mat.* 10: 16.
234-25 "What shall, f, the Lord — *Mark* 12: 9.
273-19 f they should continue,
274-10 f I leave as for Christ,
292-20 who know not . . . and f curse him;
293- 3 f it is best to leave the
303-11 f no queries should arise as to
311-25 f I did this even as of harvest
313-21 pray ye f the God of harvest
322-18 T, beloved, my often-coming is
328-26 T, give up thy earth-weights;
330-28 f I teach the use of
384-17 You f cannot part.

Man.

- 59- 6 T, is the duty of every member
71-15 T, no Church of Christ, Scientist,
Ret. 23-25 f is inadequate to form any
45-15 T, in accord with my special request,
49-18 f Resolved, That we thank the State
60-13 f evil is unreal
67-21 T the lie was, and is, collective
72- 4 f it deteriorates one's ability
75-18 and is f honest.
76-10 T the mind to which this
78-16 T the adoption of a worldly policy
79-27 T are its spiritual gates
81- 5 T we should guard thought
82-23 f their examples either excel or
82-30 it is f better adapted to
87-24 can f bear the weight of
94-11 T this punition of
Un. 8-10 not absolute, and f not real,
15-24 whom f they wish to bribe
18- 3 f I know not evil.
19-14 "If f the light — *Mat.* 6: 23.
20-14 We f need not fear it.
25-23 f has no groundwork in Life,
27-10 An egoist, f, is one
29- 7 T there is, . . . no spiritual death.
34- 8 f that the whole function
34-11 f there is nothing but Spirit;
38- 4 f it is not in accordance with
40-13 f mortals can no more receive
41-23 Life, f, is aimless, because
60-11 its opposite, and f unreal;
Pul. 4- 8 and f whole number,
4-15 f is the secr's declaration true,
12-11 T, reflect, ye heavens, — *Rev.* 12: 12.
20- 1 f I paid it
25- 7 * f as literally fire-proof as
85-12 * We do not, f, regard it as a
89-19 * We do not, f, speak of
86-26 * We f respectfully extend
Rud. 2-14 f I prefer to retain the
5- 6 T in divine Science there is
11- 8 f good is one and All,
No. 8-10 T this material sense,

therefore

- No.* 5-22 f the mind that attacks a
23- 9 and f was not a devil,
24- 4 He is in all things, and f
30- 4 and f as the All-in-all
Pan. 2- 5 f is neither hypothetical nor
5-10 T we should neither believe
9-11 "Be ye f perfect, — *Mat.* 5: 48.
10-25 f no pleasure in inaction
10-30 T it required the divinity of
11-30 "Be ye f perfect, — *Mat.* 5: 48.
'00. 9- 6 f, not ready — to obey.
9-26 f it is a logical
'01. 5-11 f divine metaphysics
5-21 f man reflects Spirit,
8-10 T we have the authority of
8-25 "Be ye f perfect, — *Mat.* 5: 48.
8-24 f Christ existed prior to Jesus
10- 6 Fear them not f — *Mat.* 10: 26,
10-10 f the son of man only in
12-23 f the nothingness of matter.
13-14 f is nothing and the father of
14-15 f as unreal as a mirage
14-27 f man is its master.
15- 6 to prove it false, f unreal.
16-17 f, according to Holy Writ
22- 6 T I do not try to mix
22-13 f matter cannot be a reality,
23-29 f he demonstrated his power
28- 8 f the metaphysician, . . . that combines
'02. 11-20 T it is Christ, advancing Christian,
14-24 T, I ask: What has shielded
Hea. 3-18 T Christ Jesus was an honorary title;
10- 9 f evil is impotent.
17- 9 f the so-called material man
17-21 and f are not raw.
Poo. 5-24 f a Truth-filled mind makes a
Po. vii-10 * With grateful acknowledgment, f,
30-16 You f cannot part.
My. 11-25 * The location is, f, determined.
16-24 "T thus saith the — *Isa.* 28: 16.
21-10 * We f feel sure that all
22-26 f is it not f the fear of all
24- 6 and f it occurs to us that
56-11 * f, three branch churches
56-28 T, beginning October 1, 1908,
83-13 * T, with the exception of
100- 6 * is f the property of
109-19 T there can be but one God,
113-11 "There is f now no — *Rom.* 8: 1.
126-20 T shall her plagues — *Rev.* 18: 6.
128- 3 "T . . . let us go on — *Job.* 6: 1.
128-22 T be wise and harmless,
130-15 T I ask the help of others
136- 4 f it is best explained by
146-25 T a Christianized scientist never
170- 2 T despair not nor murmur.
150-28 "Be ye f wise — *Mat.* 10: 16.
153-21 "whom f ye ignorantly — *Acts* 17: 23.
181-19 T, said Jesus, Ye shall drink — *Mat.* 20: 23.
171-11 T I hereby invite all my
178-16 f if evil exists, it exists without
202- 8 "Render f to all — *Rom.* 13: 7.
205- 1 "There is f now no — *Rom.* 8: 1.
205- 4 "Stand fast f — *Gal.* 5: 1.
206- 5 "Be ye f wise as — *Mat.* 10: 16.
214-25 I f halted from necessity.
218-28 T an individual should not
224-23 less correct and f less profound.
231- 9 She has, f, finally resolved
231-21 It would f be as unwise
269-11 This, f, is Christ's plan
273-23 ever-present good, and f
276- 8 f to be criticized or judged
288-22 f he cast out devils
299-17 T I query:
351-24 f I have not endorsed it,
357-22 f Spirit is f
358- 2 f, if you are sincere

therefrom

- Mts.* vii-15 Nothing have we gained f,
33-20 recognize the help they derive f,
115- 1 to protect themselves f,
162-17 f rise to his activity in Spirit.
288-12 any conclusion drawn f
Man. 110- 4 confusion that might result f
Ret. 50-28 the blessings which arose f
46- 7 * no such inference is to be drawn f.
'02. 13-11 I receive no personal benefit f
My. 133-14 fragments gathered f should
242- 7 and must be practised f.

therein

- Mts.* 28-28 find neither pleasure nor pain f.
146-17 be governed f by the spirit
165-27 order f given corresponds to

therein

- Mis.* 169-3 way of her researches *t*,
189-6 interpretation *t*' will be found to be the
323-4 having *t*'
323-18 saith unto the patient toilers *t* :
325-2 saith unto the dwellers *t*,
344-26 shall in no wise enter *t*' — *Luke* 18 : 17.
64-19 or allows to visit or to locate *t*'
Man. 69-9 expatiate *t*' the time *t*' mentioned
79-23 manage the property *t*' conveyed,
91-20 Students of C. S., duly instructed *t*'
Ret. 26-16 seeing *t*' the operation of the divine
37-13 Science — blind-healing as *t*' stated,
82-16 in large cities, . . . and *t*' abide,
94-30 the Father was glorified *t*'.
Un. 14-22 If . . . all cannot be good *t*'.
28-11 never a light . . . was discerned *t*' ,
35-17 and you find no mind *t*'
36-19 (instead of acquiescence *t*)
Pul. 58-29 * *T*' is a portrait of her
57-2 * any services that may be held *t*' .
17-17 *t*' is no inverted image of God.
My. 33-29 They that dwell *t*' — *Psal.* 24 : 1.
150-16 See *t*' the mirrored sky
158-28 your temple and all who worship *t*'
199-14 joint resolutions contained *t*'
298-6 the good accomplished *t*' ,

thereof

- Mis.* 28-2 reappear in the spiritual sense *t* .
30-3 some feeble demonstration *t* ,
30-12 The gates *t*' he declared were
35-4 understanding and demonstration *t*'
55-4 say that thou eatest *t*' — *Gen.* 2 : 17.
67-21 you shall, . . . inform them *t*' .
84-29 a new and higher sense *t*' ,
91-24 I never dreamed, until informed *t*' ,
93-1 and by reason *t*' is able to
100-13 may lose sight *t*' ,
121-31 from the divine Principle *t* ,
125-28 to tell the towers *t*'
131-27 let her state the value *t*' ,
144-5 and the name *t*'
156-19 daily Christian demonstration *t*' .
158-10 comes the interpretation *t*' .
189-18 revealing, in place *t*' , the power
244-1 closed *t*' the temple *t*' ; — *see Gen.* 2 : 21.
291-16 If any are not partakers *t*' ,
291-19 If the spirit *t*' be lacking,
302-27 received from his reading *t*' ;
306-21 * was at that time the President *t*' .
323-5 for God's temple *t*' ;
380-13 consciousness *t*' is here and now
388-32 leaving the material forms *t*'
365-9 gets things wrong, and is ignorant *t*' .
367-17 say that each *t*' — *Gen.* 2 : 17.
Man. 29-10 shall complain *t*' to the Clerk
36-21 signed by three members *t*'
50-1 and the cause *t*' be unknown,
53-22 considered a sufficient evidence *t*' ,
55-24 contrary to the statement *t*'
66-13 to await her explanation *t*' .
68-8 upon Mrs. Eddy's complaint *t*'
75-10 with grateful acknowledgments *t*' ,
78-1 demand that each member *t*'
110-9 and become a part *t*' .
Ret. 35-12 spiritual interpretations *t*' ,
83-5 and the healing efficacy *t*' ,
84-20 and by reason *t*' is able to
87-14 in the orderly demonstration *t*' ;
Un. 19-8 must have had foreknowledge *t*' ;
44-20 "In the day ye eat *t*' — *Gen.* 3 : 5.
Pul. 1-13 great is the value *t*' .
5-7 We kindle *t*'
No. 7-26 discriminations and guidance *t*'
8-14 the remainder *t*' He will restrain.
Pen. 1-17 waiteth patiently the appearing *t*'
14-21 and their faithful service *t*' ,
'00 6-10 days the spiritual meaning *t*' ;
'01 37-16 rejoice in being informed *t*' ;
'02 5-28 Love and the manifestation *t*'
8-21 Love is the Principle *t*' .
9-21 Heard the life-giving sound *t*' ,
3-5 more than a profession *t*' ;
Hea. 5-21 the demonstration *t*' in healing
Peo. 8-5 * outgrowing the institutional end *t*' ,
My. 33-28 and the fulness *t*' ; — *Psal.* 24 : 1.
161-23 unto each *t*' the duty *t*' ;
184-13 to wire an acknowledgment *t*'
186-20 eat the fruit *t*' .
197-21 in the Word and in the doers *t*' .
206-22 Lamb — the light *t*' ; — *Rev.* 21 : 23.
207-1 remainder *t*' he will restrain.
225-1 the present persecution *t*' .
230-8 senses' assimilation *t*' ,
237-9 understanding of the principle *t*' ,
276-18 (and I trust the desire *t*')

thereof

- My.* 338-17 subjects or the handling *t*' ,
348-20 demonstration *t*' was made,
thereon
Mis. 124-19 As we think *t*' , man's true sense
139-21 erected *t*' a church edifice
Man. 70-6 adhering strictly to her advice *t*' .
My. 217-14 with interest *t*' up to date,
thereto
Mis. 54-16 the sick, unasked, are testifying *t*' .
66-1 obedience *t*' may be found faulty,
85-12 regeneration leading *t*' is gradual,
119-23 or strict obedience *t*' ,
124-9 will not be reconciled *t*' ,
206-27 or are they incited *t*' by their
Man. 83-23 habitually to study . . . as a help *t*' .
86-22 shall teach nothing contrary *t*' .
Ret. 14-13 if assent . . . is essential *t*' .
53-3 and the funds belonging *t*' ,
Pul. 84-19 * All who are awake *t*'
Par. 9-9 four first rules pertaining *t*' .
'01 35-18 walk in Patient with the way *t*' ;
'02 10-19 his predicate tending *t*' is correct ;
My. 233-15 can you . . . by indifference *t*' ?
237-14 and give daily attention *t*'
241-13 * and Mrs. Eddy's reply *t*' .
284-22 I consented *t*' only as other
320-26 * several times subsequent *t*' ,
thereunto
Mis. 272-3 * privileges pertaining *t*'
thereupon
Man. 77-8 decide *t*' by a unanimous vote,
Un. 44-6 like the structure raised *t*' ,
Pul. 68-2 * and *t*' devoted herself to
therewith
Mis. 298-19 is by no means associated *t*' .
300-20 whatever is connected *t*' ,
Man. 27-24 other literature connected *t*' ;
37-3 application for membership *t*'
66-5 then act in accordance *t*' ,
74-14 not in rooms connected *t*' .
Ret. 24-3 would associate *t*' ,
Un. 60-14 and *t*' curse we men, — *Jas.* 3 : 9.
'02 13-20 the note *t*' became due,
My. 175-4 organizations connected *t*' ,
210-8 clad *t*' you are completely shielded
253-25 and my joy *t*' .
The Science of Man
Ret. 35-2 entitled "T S of M."
"The Temptation"
Mis. 319-17 "T T," a poem by J. J. Rome.
The Unknown God Made Known
My. 338-12 subject "U G M K,"
The World Beautiful
Pul. 99-11 * author of "T W B,"
thick
Pul. 78-5 * an eighth of an Inch *t*' .
My. 191-22 Mortality's *t*' gloom is pierced.
thicken
Mis. 243-38 cause the coats of the stomach to *t*'
thief (*see also* thief's)
Mis. 70-10 when he said to the dying *t*' ,
70-17 *t*' was not equal to the demands
70-25 *t*' would be with Jesus only in a
'02 18-2 will know when the *t*' cometh.
My. 232-15 hour the *t*' would come, — *Luke* 12 : 39.
thief's
Mis. 70-20 the poor *t*' prayer for help
70-22 The *t*' body, as matter,
thieves
'01 14-23 against the approach of *t*' .
thin
Mis. 291-23 will at length dissolve into *t*' air.
Thine
Mis. 212-21 "Not my will, but *t*'" — *Luke* 22 : 42.
248-7 It is not mine but *t*' they seek.
397-15 where *T*' own children are,
397-18 To *T*' , for Thee ;
398-12 And Thou know'st *T*' own ;
398-16 Take them in *T*' arms ;
Ret. 18-9 even of *T*' only, — *Psal.* 71 : 16.
46-18 And Thou know'st *T*' own.
46-22 Take them in *T*' arms ;
Pul. 17-17 And Thou know'st *T*' own.
17-21 Take them in *T*' arms ;
18-24 where *T*' own children are,
19-2 To *T*' , for Thee ;
Po. 13-3 where *T*' own children are,
13-6 To *T*' , for Thee ;
14-16 And Thou know'st *T*' own ;

Thine

- Po. 14-20 Take them in *T*'s arms;
24-13 This heart of *T*'s
43-11 Ever thus as *T*'s
My. 233-10 through *T*'s own name—*John* 17: 11.

thing

- any
My. 236-2 was not any *f*'s made.—*John* 1: 3.
My. 262-10 Owe no man any *f*'s.—*Rom.* 13: 8.
287-8 was not any *f*'s made—*John* 1: 3.
- any other
Un. 48-7 no faith in any other *f*' or being.
any such
Rud. 5-16 If there is any such *f*' as matter,
head
My. 87-26 *It would not be a bad *f*' if
best
00. 9-5 not because it is the best *f*' to do,
deadly
Mis. 28-32 drink any deadly *f*'.—*Mark* 16: 18.
249-6 drink any deadly *f*'.—*Mark* 16: 18.
Hsa. 1-3 drink any deadly *f*'.—*Mark* 16: 18.
7-29 drink any deadly *f*'.—*Mark* 16: 18.
15-11 drink any deadly *f*'.—*Mark* 16: 18.
Peo. 13-4 drink any deadly *f*'.—*Mark* 16: 18.
My. 48-1 *drink any deadly *f*'.—*Mark* 16: 18.
146-5 drink any deadly *f*'.—*Mark* 16: 18.
- every high
Mis. 139-12 every high *f*' that exalteth—*II Cor.* 10: 5.
first
Mis. 375-17 *The first *f*' that impressed me
great
Mis. 38-11 Is it a great *f*' if we—I *Cor.* 9: 11.
157-2 great *f*' to be found worthy
- holy
Mis. 51-28 *walk transparent like some holy *f*'."
instead of
Mis. 271-4 a thought, instead of a *f*'.
- made
My. 265-18 *as the *f*' made is good or bad,
most important
My. 289-1 The *f*' most important is
no new
Ful. 63-6 *no new *f*' under the sun.—*Ecc.* 1: 9.
no such
Mis. 47-1 there is no such *f*' as matter
Un. 1-3 God knows no such *f*' as sin.
50-13 there is no such *f*' as mortal mind,
of mortal mind
Mis. 237-4 suffering is a *f*' of mortal mind
of the past
Mis. 375-30 *a *f*' of the past,
Rud. 10-13 Disease is a *f*' of thought
one
Mis. 48-5 One *f*' is quite apparent;
96-19 In no other one *f*' seemed Jesus
127-7 One *f*' I have greatly desired.
183-16 In no one *f*' seemed he less human
230-4 more than upon any other one *f*'
No. 9-8 but this one *f*' can be done,
00. 6-5 this one *f*' I do.—*Phil.* 3: 13.
Ecc. 4-25 modet is one *f*' at one time.
My. 18-4 *One *f*' I have greatly desired,
44-8 *One *f*' is certain, it will be sure,
79-5 *One *f*' is certain;
87-28 *There is one *f*' about it:
128-28 One *f*' is eternally here;
128-32 This is that needful one *f*'
236-11 Too much of one *f*' spoils the
271-10 the one *f*' needful and the sole proof
325-4 *One *f*' more, that I think will
person and
Un. 45-6 mind and matter, person and *f*'?"
place or a
01. 13-1 a man or a woman, a place or a *f*'
proper
Ret. 90-27 *I believe the proper *f*' for us to do
remarkable
My. 89-13 *remarkable *f*' in this building
right
Mis. 71-10 is a very right *f*' to do.
My. 193-23 *If it succeeds, it is a right *f*'."
same
Mis. 381-32 *discoverer of the same *f*'."
such
No. 33-10 chapter sub-title
that
Ret. 94-18 that *f*' which he alloweth.—*Rom.* 14: 23.
the very
Un. 53-8 This was the very *f*' he was doing.
vain
My. 103-17 Imagine a vain *f*'?—*Psal.* 2: 1.
200-6 Imagine a vain *f*'?—*Psal.* 2: 1.
270-14 Let error rage and imagine a vain *f*'.

thing

- worse
My. 288-26 lest a worse *f*' come—*John* 8: 14.
- Mis. 8-10 outside thine own creation?
245-27 it is a *f*' to be thankful for
Ful. 63-4 *The *f*' that hath been.—*Ecc.* 1: 9.
No. 3-22 How good and pleasant a *f*' it is
My. 14-1 in the *f*' whereto—*Isa.* 55: 11.
164-11 a *f*' focusing light where love.
193-22 *Carlyle writes, "Give a *f*' time;
- things
above
Mis. 391-4 For *f*' above the floor,
Pen. 14-4 Set your affections on *f*' above;
Po. 38-3 For *f*' above that hovering above;
My. 15-19 *tell the story, Of unseen *f*' above,
all
Mis. 10-24 and all *f*' become new
45-28 *All *f*' were made—*John* 1: 3.
59-13 God has given all *f*' to those who
66-27 *causes of all *f*' existing."
71-25 all *f*' whatsoever—*Rom.* 11: 36.
119-31 all *f*' whatsoever—*Mat.* 7: 13.
159-13 when all *f*' are pure
217-14 specific nature of all *f*' is unchanged,
222-4 It reverses C. S. in all *f*'.
232-17 maximum of perfection in all *f*'.
263-28 *All *f*' whatsoever—*Mat.* 7: 12.
258-17 infinite Mind governs all *f*'.
260-1 *all *f*' were made—*John* 1: 3.
310-10 "Let all *f*' be done—*I Cor.* 14: 40.
387-13 Error says that hovering above;
373-25 gave man dominion over all *f*';
Man. 42-22 *All *f*' whatsoever—*Mat.* 7: 12.
Ret. 23-3 All *f*' earthly must ultimately
26-25 Principle of all *f*' pure;
29-18 reduce all *f*' real to their own
Un. 10-10 the one God, to whom belong all *f*'.
15-8 God created all *f*'
17-21 because He knows all *f*'
40-26 and regard all *f*' as temporal,
56-25 and endureth all *f*'.
Ful. 85-12 *divine Principle of all *f*'
No. 24-4 He is in all *f*'.
42-2 to believe all *f*' written in the
43-6 *"Only He who knows all *f*'
Pan. 5-4 *all *f*' were made—*John* 1: 3.
7-9 had created all *f*' spiritually,
00. 5-3 nature, and government of all *f*'
11-10 *all *f*' work together—*Rom.* 8: 28.
01. 21-26 for did He not know all *f*'
reality and Soul of all *f*'
My. 62-15 *bring out the perfection of all *f*'
123-25 ministry of righteousness in all *f*'
143-25 all *f*' work together—*Rom.* 8: 28.
162-23 an ever-present help in all *f*'.
154-9 Send flowers and all *f*' fair
156-8 sufficiency in all *f*'.—*II Cor.* 9: 8.
158-12 it endureth all *f*'
180-15 to whom all *f*' are possible;
181-19 and thus exemplify in all *f*'
194-5 dies, as do all *f*' material.
286-17 find spiritualization of all *f*'.
267-7 *All *f*' were made—*John* 1: 3.
285-27 believing all *f*'—*Acts* 24: 14.
278-1 knowledge that all *f*' are possible
249-3 to whom all *f*' are possible.
- all the
My. 290-8 *all the *f*' which make for
better
No. 34-18 blood of Christ speaketh better *f*'
carnal
Mis. 38-12 reap your carnal *f*'—*I Cor.* 9: 11.
cause of
Mis. 219-3 the final cause of *f*';
certain
00. 8-30 advise students not to do certain *f*'
childish
Mis. 339-10 I put away childish *f*'.—*I Cor.* 13: 11.
My. 135-6 I put away childish *f*'.—*I Cor.* 13: 11.
261-18 I put away childish *f*'.—*I Cor.* 13: 11.
crooked
My. 140-5 crooked *f*' straight.—*Isa.* 42: 16.
divine
Ret. 31-10 and thirst after divine *f*'
few
Mis. 118-28 "faithful over a few *f*'"—*Mat.* 25: 23.
339-18 faithful over a few *f*'.—*Mat.* 25: 23.
340-17 not been faithful over a few *f*'.
340-25 been faithful over a few *f*'
342-32 faithful over the few *f*' of Spirit,
Ful. 13-7 faithful over a few *f*'.—*Mat.* 25: 23.
fitness of
Mis. 216-11 depend on the fitness of *f*'.

things

- glorious**
Mis. 151-22 Glorious *t* are spoken of you
Un. 15-9 Was evil among these good *t*?
My. 13-23 thy mouth with good *t*:—*Psal.* 103: 5.
 99-2 * good *t* that this sect is doing.
 107-1 Enjoying good *t* is not evil.
- hard**
Mis. 265-18 assertion that I have said hard *t*.
Un. 1-4 "I hard to be understood."—*II Pet.* 3: 10.
- hidden**
My. 124-1 hidden *t* of dishonesty,—*II Cor.* 4: 2.
- holy**
Mis. 280-7 not the holy *t* of Truth.
- hoped for**
My. 200-16 *t* hoped for and the evidence
- many**
Mis. 117-1 over many *t*:—*Matt.* 25: 23.
 341-9 made ruler over many *t*.
 375-23 * resemblance in many *t*.
Pul. 83-11 * many *t* dear to the soul
- material**
 (see material)
- material basis of**
Mis. 341-4 unreal material basis of *t*,
- material sense of**
Mis. 120-3 unclasp the material sense of *t*
- mortal**
Hea. 10-12 the origin of all mortal *t*.
- mortal sense of**
Mis. 182-26 unreal or mortal sense of *t*;
Un. 30-23 change in the mortal sense of *t*,
- most essential**
Mis. 232-11 in *t* most essential,
 234-12 *t* most essential and divine..
- new**
'00. 8-14 *t* new and old.—*Matt.* 13: 12.
- of earth**
Mis. 390-24 like *t* of earth,
Po. 56-3 like *t* of earth,
- of God**
Mis. 175-3 takes of the *t* of God
Rel. 24-24 should take the *t* of God
'01. 9-23 takes of the *t* of God
- of man**
Mis. 332-17 pondered the *t* of man and God.
- of Spirit**
Mis. 342-32 faithful over the few *t* of Spirit,
'01. 8-28 liveth most of the *t* of Spirit,
My. 200-10 *t* of Spirit, not of matter.
- old**
Mis. 10-24 wherein old *t* pass away
- personal sense of**
Mis. 290-22 from a personal sense of *t*,
- Principle of**
Mis. 232-7 the perfect Principle of *t*;
- prove the**
My. 285-24 prove the *t* whereof they—*Acts* 24: 13.
- reality of**
'01. 1-19 portion of the primal reality of *t*.
 20-9 alone . . . with the reality of *t*.
- small**
My. 123-28 not overlook small *t* in goodness
- spiritual**
 (see spiritual)
- stubborn**
My. 99-27 * Facts and figures are stubborn *t*,
 substance of (see substance)
- such**
'01. 33-10 * originating influence in such *t*;
- sweet**
My. 252-5 always distributing sweet *t*
- that are Caesar's**
Mis. 374-25 "the *t* that are Caesar's"—*Mark* 12: 17.
Rel. 71-5 the *t* that are Caesar's.—*Mark* 12: 17.
My. 220-10 the *t* that are Caesar's.—*Mark* 12: 17.
 344-25 the *t* that are Caesar's.—*Mark* 12: 17.
- that are God's**
Rel. 71-6 the *t* that are God's.—*Mark* 12: 17.
My. 220-11 the *t* that are God's.—*Mark* 12: 17.
- these**
Mis. 72-21 need of all these *t*:—*Matt.* 6: 32.
 73-18 We have need of these *t*;
 100-28 Who is sufficient for these *t*?
 123-11 think on these *t*.—*Phil.* 4: 8.
 167-24 hid these *t* from the wise—*Luke* 10: 21.
 270-15 these *t* shall be added—*Matt.* 6: 33.
Rel. 13-18 of these *t* he now spoke,
Un. 43-13 "sufficient for these *t*."—*II Cor.* 2: 16.
 60-17 these *t* ought not so to be.—*Jas.* 3: 10.
No. 45-1 hid these *t* from the wise—*Luke* 10: 21.
 9-24 and these *t* being spiritual,
'01. 10-3 "For all these *t*—see *Matt.* 10: 17.

things

- these**
'02. 19-23 need of all these *t*:—*Matt.* 6: 32.
My. 35-37 He that doeth these *t*—*Psal.* 157: 5.
 90-5 all these *t* are new.
 140-6 These *t* will I do—*Isa.* 42: 18.
 143-23 when these *t* cease to bless
 143-28 say to these *t*?—*Rom.* 8: 31.
 153-9 "these *t* saith He—*Rev.* 3: 7.
 229-5 "For all that do these *t*—*Deut.* 18: 12.
 300-20 these *t*, inseparable from C. 8.,
- they suffer**
Mis. 278-27 must learn by the *t* they suffer,
 328-2 learn from the *t* they suffer.
- those**
Mis. 128-11 Those *t*, which—*Phil.* 4: 9.
 178-12 those *t* which are above,—*Col.* 3: 1.
 328-28 "Forgetting those *t*—*Phi.* 3: 13.
'00. 6-6 forgetting those *t*—*Phil.* 3: 13.
 6-7 those *t* which are before,—*Phil.* 3: 13.
My. 155-11 those *t* that are behind,
 256-10 thanks for those *t* of beauty
- thought as**
Mis. 331-26 nature as thought, and thought as *t*.
- thoughts are**
Pul. 80-26 * belief that "thoughts are *t*,"
- two**
My. 92-26 * two *t* to be said in favor of
 165-2 Of two *t* fate cannot rob us;
- unseen**
My. 15-19 Of unseen *t* above,
 85-25 * without faith in the *t* unseen.
- what**
Mis. 168-3 tell what *t* ye shall see
My. 203-30 "What *t* soever ye desire,—*Mark* 11: 24.
- whatsoever**
Mis. 128-7 whatsoever *t* are true,—*Phil.* 4: 8.
 128-7 whatsoever *t* are honest,—*Phil.* 4: 8.
 128-8 whatsoever *t* are just,—*Phil.* 4: 8.
 128-8 whatsoever *t* are pure,—*Phil.* 4: 8.
 128-9 whatsoever *t* are lovely,—*Phil.* 4: 8.
 128-9 whatsoever *t* are of—*Phil.* 4: 8.
- which are not seen**
Mis. 66-21 *t* which are not seen.—*II Cor.* 4: 18.
Un. 62-7 "which are not seen are—*II Cor.* 4: 18.
- which are seen**
Mis. 66-20 at the *t* which are seen,—*II Cor.* 4: 18.
Un. 62-6 *t* which are seen are—*II Cor.* 4: 18.
- wrong**
Mis. 365-8 gets *t* wrong, and is ignorant
No. 18-20 gets *t* wrong, and knows it not;
- My.** 26-8 In dreams, *t* are only what
 263-15 chapter sub-title
 309-28 sometimes take *t* too intensely.

think

- Mis.** 7-28 they *t* that health and strength
 11-4 I used to *t* it sufficient just
 52-11 What do you *t* of marriage?
 124-18 As we *t* thereon, man's true sense
 128-11 *t* on these things,—*Phil.* 4: 8.
 155-25 forthcoming completion (as I now *t*)
 171-7 is as absurd as to *t* . . . that
 178-15 "I *t* it was about a year ago
 214-4 "T' not that I am come to—*Matt.* 10: 34.
 219-17 admitted that mortals *t* wickedly
 219-14 mortals *t* also after a sickly
 233-21 weak and worldly who *t* the
 233-23 What *t* you of a scientist
 251-20 *T* of this inheritance!
 255-22 accustomed to *t* and to speak
 263-9 blessed it is to *t* of you
 280-13 As we commonly *t*, we imagine
 281-20 *t* instead, of our poverty
 338-26 "T' truly, and thy thoughts
 344-6 do you *t* it possible for you
 333-28 *t* of helping others, go their way.
Mfn. 59-4 *t* at random on this subject.
Rel. 50-2 I could *t* of no financial equivalent
 74-9 I desire never to *t* of it.
 74-9 I cannot *t* of what he departed.
Un. 18-2 let us *t* of God as saying,
 46-2 which neither *t* nor speak.
Pul. 2-12 *f* for a moment with me
 3-8 power to *t* and act rightly,
 74-20 "I *t* Mrs. Lathrop was not understood.
 75-7 But to *t* or speak of me in
 2-12 if we *t* of Him as less
No. 7-22 *f*, speak, teach, and wisely
 39-1 that we can *t* more lucidly
 43-10 *f* to build a baseless fable
Pan. 10-3 "If a man *t* himself—*Gal.* 6: 3.
'02. 5-23 "T' not that I am—*Matt.* 5: 17.
 8-14 Does any one *t* the departed
 9-9 *t* most of sickness and of sin;

think

- Peo.* 12-1 should *t* for one moment
Pe. 3-6 I *t* of thee, I *t* of thee I
 17-3 Then I'll *t* of its glory,
 74-2 *T* kindred
My. 3-21 compels him to *t* genuine,
 41-2 *so that they *t* rightly
 87-7 *And so, we *t*, must be
 87-20 I do not *t*; I have ever seen
 95-23 *may *t* they can banish
 100-16 *who *t* for themselves.
 119-10 *T*. not that C. S. tends
 133-3 Ofttimes I *t* of this in the
 136-6 that we ask or *t*. — *Eph.* 3: 20.
 163-15 which I *t* do them more good.
 171-10 I *t*; you would enjoy seeing it.
 187-5 to *t* of doing so at present.
 212-2 *t* or do voluntarily.
 219-23 "I *t* not that I am — *Matt.* 5: 17.
 239-16 to *t* and work for others.
 291-28 She stops to *t*, to mourn,
 302-17 I still must *t* the name
 307-23 still *t* that it was profane.
 313-14 everything they could *t* for
 321-2 *He seemed very proud to *t*
 325-5 *I *t* will amuse you:
 335-26 * (Dr. McKee we *t* it was),
 344-19 I should *t* myself in danger of
 360-14 as many students *t* I can,

thinker

- Mis.* 37-29 between the *f* and his thought
Un. 14-5 Can it be seriously held, by any *f*,
 '00. 2-9 the right *t* and worker,
 2-11 The right *t* works;
 3-4 The right *t* and worker
 3-9 If the right *t*; and worker's
 3-14 what the best *t* and worker has
 3-18 Only the good man loves the right *t*
My. 210-12 self-seeking pride of the evil *t*
 210-14 The evil *t* is the proud taker
 210-15 right *t* abides under the shadow of

thinkers

- Mis.* 6-13 It surely does, to many *f*.
 112-3 Even honest *f*, not knowing
 219-13 beginning to be seen by *t*.
 234-23 grave wonderment to profound *f*.
 383-15 rise higher in the estimation of *t*
Un. 6-14 even the *t* not prepared to
 *much trouble to many earnest *t*
 9-22 spiritual *t* in all ages.
No. 9-5 errors of one class of *t*
 13-23 revolution in the minds of *t*
 '00. 9-21 will change the *f*.
 '01. 17-15 the respect of our best *f*.
 '02. 9-25 Did the age's *t* laugh long
My. 113-31 the deep *f*, the truly great
 162-7 A small group of wise *f*.
 347-24 Most *f* concede that Science

thinketh

- Mis.* 70-7 "I in his heart, — *Prov.* 23: 7.
 311-13 charity which *t* no evil;
No. 45-6 *t* no evil, — *I Cor.* 13: 5.
Peo. 3-2 "I in his heart, — *Prov.* 23: 7.

thinking

- Mis.* x-22 *t* that otherwise the name
 19-1 Envy, evil *f*, evil speaking,
 117-14 basis of all right *f* and acting;
 130-11 *t* it over, and how to meet it,
 204-32 evil *f*, evil speaking and acting;
 230-10 or planning for some
 233-13 *t* to put into the old garment of *t*
 245-23 that it was following Christ;
 365-12 Its genius is right *f*.
Man. 59-5 weight in the scale of right *f*.
Ret. 81-11 false feeling, and acting;
Ful. 6-12 mistake of *f* she caught her notions
Rud. 15-10 systematic *f* is impracticable until
No. 13-4 essence of this Science is right *f*
 15-23 *t* obtaining a what estranges
 18-9 Right *f* and right acting,
 '00. 3-5 does the *f*; for the ages.
 9-8 secret of C. S. in right *f*.
 '01. 20-4 in *f* the object of vital Christianity
Eco. 3-7 foundation right *f*.
 9-5 *f*; and talking on the wrong side
Pe. 8-20 I'm *t* alone of a fair young bride,
My. 17-11 *consistent and constant right *f*
 17-11 *intelligent, untainted by the
 41-5 *the law of right *f*.
 209-5 right *f* and right acting,
 233-31 *T* of person implies that
 234-1 is not *f* of Principle.
 234-11 signifier of person.
 234-11 of right *f* and acting,

thinking

- My.* 273-14 spiritual sense of *t*. feeling,
 274-10 right *t*; right feeling,
 346-14 *looking forward, *t*, *t*,

thinks

- Mis.* 71-6 one writer *t* that he was
 83-8 * "What Quibus *T*."
 107-32 Mankind *t* either too much or
 108-1 saint *t* too much of it:
 108-2 sinner, . . . *t* too little of sin.
 145-11 And if he *t* that he is not,
 215-20 *f* he is where he is not,
 298-29 one *t* he is not mistaken,
Ret. 76-25 He *t* of every one in his real
Ful. 81-12 *she *t* so much of herself
Hea. 6-18 *t* he is a medium of disease;
My. 271-9 what a man *t* or believes

third

- Mis.* 24-10 On the *f* day thereafter,
 34-4 *T* : One who has been healed
 76-4 *T* : Jesus said.
 101-12 Now cometh a *t* struggle;
 109-23 through the second to the *t* stage.
 142-16 my second, a psalm; my *t*, a letter.
 162-3 *t* event of this eventful period,
 205-13 *T* : The baptism of Spirit,
 210-6 the remaining *t* kills itself.
 217-21 a *t* quality unlike God.
 219-16 A *t* person knows that if
 242-3 in *Zion's Herald*, December *t*,
 245-19 take away *t* part of *t*.
 256-1 *T* : Persons who have been healed
 270-12 *t* convention of our National
 280-3 The *t* picture-lesson is from
 290-1 A *t* person is not a party to
 301-28 *T* : All error tends to harden
 309-25 *f* and fourth paragraphs,
 319-10 must go on *ad libitum* unto the *t*
 332-13 *t* chapter and ninth verse,
 332-23 *t*, suffering; fourth, death.
 335-14 the last *f* pierces itself.
 357-19 *f* stage of mental growth
Man. 26-12 Every *f* year Readers shall be
 88-13 shall be elected every *f* year
Ret. 34-17 *T* : A person healed by C. S.
 88-17 *T* : This leads inevitably to
Un. 20-9 *T* : I am afraid of it.
 20-14 *T* : We therefore need not fear it.
 31-13 *t*, that matter has intelligence;
 43-24 *f* chapter of Philipians.
Pan. 7-19 in the *t* chapter of Genesis,
 '01. 8-6 *f* person in the Godhead?
Peo. 4-14 would form a *t* person.
My. 56-30 *second and *t*; being repetitions
 146-7 since the *t* century.
 305-7 S. and H., page 68, *t* paragraph,
 335-23 *the *t* day of her husband's illness,
 353-13 *t*, *Der Herold der C. S.*,

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My. 205-13 chapter sub-title

My 363-1

- *signature
Mis. 369-26 *f* for inspiring wine from
Ret. 31-10 and *t* after divine things,
My. 40-4 *to those who hunger and *t*

thirsteth

- Mis.* 145-29 "Ho, every one that *f*, — *Isa.* 55: 1.

thirsting

- Mis.* 235-18 *t* after a better life.

thirteen

- My.* 15-28 *Seem hungering and *t*
Ret. 4-1 grandmother had *t* children,
 (see also values)

thirtieth

- Ret.* 33-14 One drop of the *f* attenuation

thirty

- Mis.* 161-19 when he was *t* years of age;
 163-4 He had for *f* years been preparing
 341-34 vow of celibacy for *f* years,
 382-7 has cost more than *f* years of
 consist of not more than *f* pupils.
Man. 84-9
 84-12 Normal class not exceeding *f* pupils.
Ful. 17-4 during the ensuing *f* years.
 32-21 *elastic bearing of a woman of *f*.
 75-19 *to the number of *f*.
 85-1 *nearly *f* years ago began to
 '01. 37-16 could start *f* years ago
Hea. 1-16 "At *f*, man suspects himself a fool;
 13-6 shaking the preparation *f* times
 70-4 *organized only *f* years.
My. 68-6 **f* years ago it was comparatively

thirty

My. 104-28 learn of her who, *t*. years ago,
181-21 *T*. years ago (1866) C. S.
181-25 *T*. years ago the death-rate was
182-1 *T*. years ago Chicago had
182-3 *T*. years ago at my request
182-7 and a membership of *t*. years
(see also numbers)

thirty-eight
(see numbers)

thirty-eight

Mis. 191-12 ninth chapter and *t*. verse,

thirty-five

Pul. 43-3 * numbering *t*. singers in all

thirty-four

Ret. 21-7 had reached the age of *t*.

thirty-one

Ret. 7-3 passed away at the age of *t*.

thirty-six

(see numbers)

thirty-third

Mis. 32-13 commencing at the *t*. verse,

thirty-three

Mis. 315-13 shall consist of not over *t*.

thirty-two

My. 69-3 * lamp of *t*. candle-power.

70-30 * which is *t*. feet long.

thistle-down

Mis. 231-21 baby has tumbled, soft as *t*.

thistles

Mis. 27-17 or figs of *t*.?—*Matt.* 7: 18.

336-18 grapes of the *st*.-born, nor figs of *t*.

thither

Mis. 319-22 Take *t*. thy scanty offerings,

My. 124-23 pointing upward,—*T*. !

229-13 incentive for going *t*.

thitherward

My. 124-25 facts relating to the *t*.

Thomas

Mis. 28-15 his doubting disciple, *T*.

91. 7-27 * *T*. because thou hast—*John* 20: 29.

thorn

Mis. 71-6 Paul had a *t*. in the flesh :

Un. 57-21 "A *t*. in the flesh"—*II Cor.* 12: 7.

Thorne, John C.

My. 174-15 Edward A. Moulton, John C. *T*.

thorns

Mis. 27-17 gather grapes of *t*.—*Matt.* 7: 16.

236-18 we gather not grapes of *t*.

92. 18-9 helped crown with *t*. the life of

My. 201-13 Even the crown of *t*. which

thorny

Un. 58-5 walked with bleeding feet the *t*.

through

Man. 90-2 must be *t*. English scholars.

90-18 Not less than two *t*. lessons

Ret. 6-17 One of the most. . . *t*. scholars

48-19 *t*. understanding of metaphysics,

Rud. 15-18 *t*. guardianship and grace.

15-22 Impossible to teach *t*. C. S. to

16-3 a *t*. knowledge of C. S.

16-7 subordinating *t*. class instruction

My. 245-8 *t*. preparation of the student

thoroughly

Mis. 43-19 time is required *t*. to qualify

87-24 to study *t*. the Scriptures

92-19 require the students *t*. to study it

114-18 They cannot arm too *t*.

242-29 *t*. addicted to the use of opium

285-21 After *t*. explaining spiritual Truth

318-16 afterwards studied *t*. "B. and H.

375-13 * studied the old masters. . . *t*.

376-29 * study each illustration *t*.

Man. 38-10 *t*. to test his sincerity,

49-11 *t*. understands the practical wisdom

76-21 and keep themselves *t*. informed

90-23 *t*. discussed, and understood :

Ret. 47-20 afterwards studied *t*. S. and H.,

83-28 necessity of *t*. understanding more

87-8 more *t*. and readily acquired

6-28 are not yet *t*. drilled in

Pul. 50-21 * *t*. carried away with the

No. 4-2 task of learning *t*. the Science

92. 5-12 For man to be *t*. subordinated

My. 59-31 * so *t*. endorsed or so completely

96-11 * Scientists are *t*. in earnest

204-19 *t*. recommend it.

Thou

Mis. 63-23 hast *T*. forsaken me ?"—*Mark* 15: 34.

167-24 *T*. hast hid these things—*Luke* 10: 31.

331-29 *T*. Love that guards the nestling's

331-21 Keep *T*. my child on upward wing

334-4 What doest *T*.?—*Dan.* 4: 35.

347-28 None can say. . . What doest *T*.?

384-1 poem

384-6 Come *T*. I and now, anew,

385-5 *T*. hast heard my prayer;

385-8 *T*. here and everywhere.

388-7 *T*. to whose power our hope we give,

389-8 *T*. Love that guards the nestling's

389-9 Keep *T*. my child on upward wing

398-5 *T*. wilt bind the stubborn will,

398-12 And *T*. know'st Thine own ;

399-13 *T*. the Christ, and not the creed :

399-14 *T*. the water, the bread, and the

400-23 In the way *T*. hast,

Ret. 15-10 *T*. wilt bind the stubborn will,

46-18 And *T*. know'st Thine own.

Pul. 1-2 *T*. shalt make them drink—*Psal.* 36: 8.

3-17 *T*. shalt make them drink—*Psal.* 36: 8.

7-30 *T*. shalt make them drink—*Psal.* 36: 8.

8-22 *T*. hast perfected—*Matt.* 21: 16.

10-27 breathe *T*. Thy blessing

17-10 *T*. wilt bind the stubborn will,

17-17 *T*. know'st Thine own.

No. 45-1 *T*. hast hid these things—*Luke* 10: 21.

92. 1-13 wrath shalt *T*. restrain."—*Psal.* 76: 10.

Po. 4-5 *T*. Love that guards the nestling's

4-7 Keep *T*. my child on upward wing

7-7 *T*. to whose power our hope we give,

14-9 *T*. wilt bind the stubborn will,

14-16 And *T*. know'st Thine own ;

22-14 how great, how good *T*. art

28-9 Knowing *T*. knowest best.

28-17 In knowing what *T*. art !

30-10 *T*. gilded gladdened joy,

30-12 fan *T*. the flame

30-17 Lift *T*. a patient love above

33-3 Increase *T*. my faith

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36-5 Come *T*. I and now, anew,

37-5 *T*. hast heard my prayer;

37-8 *T*. here and everywhere.

43-21 Just the way *T*. hast :

69-11 In the way *T*. hast.

75-20 *T*. the Christ, and not the creed ;

75-21 *T*. the Truth in thought and deed :

75-22 *T*. the water, the bread, and

77-8 *T*. who, impartial, blessings

77-10 *T*. wisdom, Love, and Truth,

77-15 learned of Truth what *T*. doest

77-19 *T*. knowest best !

78-6 *T*. knowest best !

78-12 *T*. knowest best !

My. 4-30 *T*. God most high and high.

151-11 wrath shalt *T*. restrain."—*Psal.* 76: 10.

228-27 *T*. knowest best, what we need

253-13 *T*. hast sent me."—*John* 17: 25.

253-17 *T*. hast given me,—*John* 17: 11.

280-21 nor say unto Him, What doest *T*.?

290-14 "I" wilt keep him—*Isa.* 28: 3.

290-25 *T*. hearest me always,"—*John* 11: 42.

350-12 *T*. the dark to the treading

350-14 heed'at *T*. not the scalding tear

350-15 know'st *T*. not the pathway

350-19 *T*. all, *T*. infinite—doest dom above.

thought (noun)

accompanies

Mis. 47-16 sense of the body accompanies *t*.

according to

Mis. 247-25 reflects. . . according to *t*.

Adam's

Ret. 67-23 In no way contingent on Adam's *t*,

address the

Mis. 315-24 not silently mentally address the *t*,

advancing

Mis. 2-1 evolutions of advancing *t*.

and action

Mis. 255-8 *t*. and action on the side of right,

204-12 demands oneness of *t*. and action.

Ret. 28-5 guiding our every *t*. and action ;

81-6 we should guard *t*. and action.

Un. 31-7 to spiritualize *t*. and action.

Rud. 2-24 bugle-call to *t*. and action,

8-16 higher condition of *t*. and action,

Po. 3-23 limits human *t*. and action

My. 153-39 to all human *t*. and action,

and conduct

My. 161-25 because one's *t*. and conduct

thought (noun)

- and deed
Mis. 284-7 To t' and deed Give sober speed,
 Thou the Truth in t' and deed ;
Po. *Mis.* 284-4 To t' and deed Give sober speed,
 75-21 Thou the Truth in t' and deed ;
 79-8 raise up seed — in t' and deed
- and desire
Mis. 15-10 Christianization — of t' and desire,
 and knowledge
Mis. 69-23 * necessary to t' and knowledge ;
 and method
No. 12-21 spiritualization of t' and method,
 another's
Mis. 97-6 transmitted to another's t' from the
 any other
Mis. 324-16 * any other t' but that you were
 accends
Mis. 36-12 as t' accends the scale of being
 at atmosphere of
Mis. 12-32 radius of our atmosphere of t'.
 awakened
Mis. 133-20 there has risen to the awakened t'
 begins
Po. 3-20 t' begins wrongly to apprehend the
 budding
Mis. 130-18 arranging . . . each budding t'.
Men. 104-8 adapted to form the budding t'
- cause
Mis. 138-4 if it causes t' to wander
 chambers of
Mis. 156-19 upper chambers of t' prepared for
 child's
Mis. 51-17 make clear to the child's t'
 classifies
Mis. 252-8 C. S. classifies t' thus :
 collisions of
Un. 6-12 forcible collisions of t'
 continue in
Mis. 42-2 or does life continue in t' only
 continuity of
My. 82-30 * even though the continuity of t'
 deed and
My. 9-10 * glory in every good deed and t'
 desire and
Pul. 85-20 * has its origin in desire and t'.
 destroy the
Mis. 37-20 can and does destroy the t' that
 105-28 Destroy the t' of sin, sickness, death,
- divine
Un. 5-5 toward the perfect t' divine.
 dominant
Ret. 20-24 My dominant t' in marrying again
 dwell in
Mis. 309-1 and not to dwell in t' upon their
 dwells in God
Mis. 290-23 When t' dwells in God,
 early
Mis. 240-19 easier to incline the early t'
 encompass
Ret. 65-21 Darkness and doubt encompass t',
 enlightened
My. 187-7 lighteth every enlightened t'
 error in
Hea. 7-3 and, correcting error in t',
 error of
No. 4-13 error of t' becomes fable
 211-16 impels . . . into error of t',
 errors of
Rud. 10-13 ill are but errors of t',
 every
Mis. 85-9 every t' and act leading to good.
 139-13 into captivity every t' — *I Cor.* 10 : 4.
 guiding our every t'
Ret. 28-8 But every t' fails,
 345-5
- evil
Pul. 29-23 * cast out the demons of evil t'.
 exist in
Ol. 14-9 evil, . . . does exist in t' ;
 expressed the
My. 60-10 * He only expressed the t' of
 faith-lighted
Mis. 15-22 What a faith-lighted t' is this t'
 fibres of
Mis. 142-27 touched tender fibres of t',
 suite
Rud. 3-21 assigned to God by finite t'.
 flow of
OO. 9-20 in the ebb and flow of t'
 footsteps of
Po. 1-8 footsteps of t', as they pass
 forbids the
OO. 6-1 forbids the t' of any other
 forms of
Mis. 91-19 forms of t' and worship

thought (noun)

- freer breath to
Hea. 4-4 give freer breath to t'
 gardens of
Mis. 243-13 clearing the gardens of t'
 general
Mis. 8-4 bring to the general t'
 159-28 general t' chiefly regards
 great
No. 25-1 Simply uttering this great t'
 guide
Mis. 64-17 ethics which guide t' spiritually
 harmonious
Mis. 250-18 the harmonious t' has the full
 has shrunk
Mis. 236-6 until t' has shrunk from
 heavens of
Mis. 355-31 will span thy heavens of t'.
 helm of
Mis. 113-26 when Love is at the helm of t',
 her
Po. v-15 * began to take form in her t',
 higher
Pul. 2-9 there is a t' higher and deeper
 his
Mis. 374-29 between the thinker and his t'
 his own
Mis. 345-1 spiritualized his own t'
 265-1 intentionally offers his own t',
 holding in
Mis. 63-5 holding in t' the form of a
 human
 (see human)
 imagery of
Mis. 142-20 imagery of t' gave place to
 images of
Mis. 96-29 transference of human images of t'
 improve the
My. 10-3 * C. S. should improve the t',
 inclining
My. 261-12 and inclining t' of childhood.
 individual
Un. 5-18 or enlighten the individual t',
 No. 1-21 correcting the individual t',
 infant
Mis. 293-2 the infant t' in C. S.
 infantile
Mis. 167-2 the infantile t' of God's man,
 involuntary
Hea. 12-22 without the involuntary t',
 is developed
Mis. 15-28 By suffering . . . t' is developed
 is spiritualized
My. 129-32 whereby t' is spiritualized,
 is the essence
Po. 10-1 T' is the essence of an act,
 jewels of
Mis. 313-13 jewels of t', so adapted to
 labors, and
My. 137-18 my time, labors, and t',
 let loose
My. 110-17 luxury of t' let loose,
 liberated
Mis. 41-3 power of liberated t' to do good,
 67-1 to support the liberated t'.
 line of
Mis. 3-16 this line of t' or action.
 188-28 proceeds in this line of t',
 189-20 in the intermediate line of t'.
 lines of
Mis. 291-29 sentinels along the lines of t'.
 124-20 between these lines of t' is written
 little
My. 288-4 gives little t' to self-defence ;
 lofty trend of
Po. vii-3 * by the same lofty trend of t'
 loving
Mis. xii-4 interluding with loving t'
 made manifest
Mis. 34-8 physique is simply t' made manifest,
 master's
Mis. 373-19 This master's t' presents a sketch
 material
Mis. 102-26 state of mortal and material t'.
 3-17 Truth meets the old material t'
 207-24 Material t' tends to obscure
 moment's
Mis. 144-5 spare not a moment's t' to
 mere
Mis. 7-32 More t' is given to material
 mortal
 (see mortal)
 mounted
My. 115-1 mounted t' on the swift and
 movement of
Mis. 235-21 This movement of t' must push on

thought (noun)

must be spiritualized

Ret. 28-9 *t* must be spiritualized,
Pul. 35-13 *t* must be spiritualized

my

Mis. vii-4 * my *t* looks Upon they
279-14 present themselves to my *t* ;
357-52 clear to my *t* that those students
'00. 11-21 Adelaide A. Proctor breathes my *t* ;
'01. 32-24 educated my *t* many years,
My. 268-20 flutters in my *t* as an unreal shadow,

nature as

Mis. 331-25 Science evolved nature as *t* ,

night

My. 110-20 night *t* , methinks, should unfold
110-23 night *t* should show us

no

Mis. 391-12 It stirs no *t* of strife ;
Po. 38-11 It stirs no *t* of strife ;
My. 13-2 taking no *t* for the morrow,

objects of

Peo. 7-26 its subjects and objects of *t* ;

ocean of

No. 29-23 driftwood on the ocean of *t* ;

of contempt

My. 324-3 * a *t* of contempt for the unlearned,

of fleshly sacrifice

Mis. 345-31 away from the *t* of fleshly sacrifice,

of sin

Mis. 105-28 Destroy the *t* of sin ,

Un. 15-17 if the *t* of sin could be possible

or action

Mis. 3-16 this line of *t* or action .

260-7 the line of Jesus' *t* or action .

My. 278-30 brings into human *t* or action

808-7 aroused to *t* or action

or words

Mis. 387-15 By *t* or word unkind ,

Po. 6-10 By *t* or word unkind ,

our

Un. 49-21 masquerades as the real , in our *t* .

our own

Mis. 224-1 unless our own *t* bars it .

My. 213-17 impulses of our own *t* ,

pearls of

Mis. 211-20 trample on your pearls of *t* ,

phases of

Mis. 60-18 in different phases of *t* ,

pleasant

No. 59-27 to portray the face of pleasant *t* .

power of

Hea. 12-18 power of *t* brought to bear on the

power was the

Hea. 12-24 prove that the power was the *t* ,

preoccupied in

Mis. 47-10 preoccupied in *t* when moving your

present to the

Un. 54-6 If the claim be present to the *t* ,

procurator of the

Rud. 10-16 fear is the procurator of the *t* 's

public

Mis. 78-23 public *t* concerning it .

Peo. 11-23 leaders of public *t* who are mistaken

My. 128-7 taking strong hold of the public *t* 's

Mis. 224-9 Hurred conclusions as to the public *t* 's

228-23 until the public *t* becomes

purest

Po. vii-12 * these gems of purest *t* 's

purify

Mis. 341-6 purify *t* , then put thought into

purifying

Mis. 7-24 with healing, purifying *t* .

quality of

My. 249-29 devout, unselfed quality of *t* 's

quiet

Man. 94-12 in quiet *t* on that subject .

random

Mis. 264-2 every random *t* in line with mine .

reaches the

Hea. 8-13 reaches the *t* that has produced this ,

reach, in

Un. 49-12 I reach, in *t* , a glorified

realms of

Ret. 73-11 and purer realms of *t* .

reciprocal

Mis. 263-19 whole line of reciprocal *t* .

reflects

Peo. 10-22 the images that *t* 's reflects

replenish

Mis. 92-8 His work is to replenish *t* ,

riding the

Ret. 79-11 riding the *t* 's of effete doctrines ,

right

Rud. 9-21 power of a scientific, right *t* ,

satisfies the

Rud. 15-7 this holds and satisfies the *t* 's

thought (noun)

scale of

My. 152-7 far lower in the scale of *t* ,

scientific

Mis. 156-2 swift vehicle of scientific *t* ;

Un. 5-25 shadowed forth in scientific *t* .

second

No. 10-8 sober second *t* ' of advancing

Mis. 83-9 springing from a seed of *t* ,

senuous

No. 26-10 Theirs is the sensuous *t* ,

Pul. 33-20 * high counsel and serious *t* .

serious

Mis. 352-12 human shadows of *t* 's lengthen

silent

Ret. 61-6 unconsciously in the silent *t* ,

spiritual

My. 136-28 peace, and time for spiritual *t* 's

238-16 swift pinions of spiritual *t* 's

spiritualization of

Mis. 42-11 spiritualization of *t* 's not attained by

Un. 32-12 spiritualization of *t* 's destroys

No. 12-21 impels a spiritualization of *t* 's

spiritualize

Ret. 82-50 better adapted to spiritualize *t* 's

Un. 31-7 to spiritualize *t* 's and action .

Hea. 19-17 We need it . . . to spiritualize *t* ,

spiritualized

My. 355-3 * to see in her spiritualized *t* 's

standpoint of

Mis. 185-31 spake from their standpoint of *t* 's ;

state of

Mis. 105-25 their own subjective state of *t* .

My. 221-26 correct or incorrect state of *t* ,

states of

Rud. 10-10 the subjective states of *t* ,

status of

Mis. 264-25 moral and spiritual status of *t* 's

Un. 40-22 the *t* 's struggling for freedom .

student's

Mis. 349-9 materialization of a student's *t* ,

take no

Mis. 245-3 "Take no *t* , — *Matt.* 6 : 31 .

Rud. 12-23 "Take no *t* — *Matt.* 6 : 25 .

temperate in

Ret. 79-22 Be temperate in *t* , word, and

temple of *t* .

Mis. 359-13 portals of the temple of *t* ,

Rud. 10-15 Disease is a thing of *t* 's

this

Mis. 5-30 seem solid substance to this *t* 's .

346-2 carries this *t* 's even higher ,

throes of

Peo. 1-15 throes of *t* 's unheard ,

thy

Pul. 55-4 * Nature's marvel in thy *t* ."

time and

Mis. 112-7 occupy time and *t* ;

Hea. 12-20 To prepare . . . requires time and *t* ;

time nor

Un. 11-24 neither cycles of time nor *t* 's

to lift

Ret. 73-14 I endeavored to lift *t* 's above

touches *t* 's to spiritual issues ,

transference of

Ret. 68-18 and the transference of *t* ,

transfigures

No. 26-12 idea which transfigures *t* .

treasures of

'01. 1-13 to add to your treasures of *t* 's

trend of

My. 305-31 was not the trend of *t* ,

true

Mis. 156-23 the basis of all true *t* 's

My. 150-15 true *t* 's escapes from the inward

unanimity of

My. 29-18 * unanimity of *t* 's and of purpose ,

unbiased

Mis. 240-23 over the fresh, unbiased *t* 's .

unconscious

Hea. 6-24 back in the unconscious *t* ,

underlying

Un. 50-15 express the underlying *t* .

unfolds the

My. 164-24 unity, which unfolds the *t* 's

unity of

My. 24-12 * unity of *t* 's and purpose

unprepared

Mis. 307-22 before the unprepared *t* .

unspeakable

Mis. 85-11 power of the unspeakable *t* ,

thought (noun)

- unworthy of
Mis. 271-16 subject that is unworthy of *t*,
vein of
Mis. 370-11 usually ran in the vein of *t*
vocabulary of
No. 10-6 words in the vocabulary of *t*
waiting
Un. 7-19 pour into my waiting *t*
weight of
My. 146-30 lays his whole weight of *t*,
white-robed
Poo. 5-18 white-robed *t* points away from
will enable
Ret. 88-12 as will enable *t* to apprehend
woman's
Un. 57-12 influence of the woman's *t* ;
world's
Pul. 51-27 * cannot absorb the world's *t*.
your
Mis. 14-2 Divert your *t*, then, of
280-16 * I felt the influence of your *t*
322-16 your *t* must not be diverted
My. 8-7 * beyond resistance in your *t*.
128-32 take no root in your *t*
218-20 which I present to your *t*.
your own
Mis. 83-9 *your own t or another's.*
83-14 at the door of your own *t*

Mis. xi-24 *t* sometimes walks in memory,
4-1 *T* imbued with purity, Truth, and
46-27 *t* has not yet wholly attained unto
53-27 *t* educated away from it
88-11 whose *t* is appreciated by many
117-6 discern between the *t*, motive, and
471-4 *a t*, instead of a thing.
331-26 evolved . . . *t* as things.
341-6 then put *t* into words,
343-7 *T* must be made better,
364-15 *t*, action, cause, and effect ;
Pul. 79-26 * the *t* of the world's scientific
No. 21-9 all time, space, immortality, *t*
'Oj. 28-30 Has the *t* come to . . . Scientists,
'Oz. 19-18 The *t* of it stills complaint ;
Po. 23-4 *a t* of certain hours
67-5 And *t* be at work with
My. 58-7 * the *t* of obtaining a church
131-15 may *t* soar and Soul be,
154-9 to infringe *t*, . . . even in *t*.
285-17 * * As the *t*, so is the deed ;
271-18 * followers of the *t* that has
272-30 * in this presentation of the *t* of
324-18 * too honorable to allow the *t* of

thought (verb)

- Mis.* 11-7 I *t*, also, that if I
44-17 What you *t* was pain in the bone
58-6 proves to him who *t* he died
67-15 nor cause it to be *t*.
108-29 What would be *t* of a
108-32 What should be *t* of an individual
108-5 or maybe never have *t* of,
138-17 I once *t* that in unity
158-6 I little *t* of the changes
230-15 *t* I, "somebody has to take it ;
239-28 and which mamma *t* must be
263-15 chapter subtitle
285-4 in order to be *t* original,
290-18 I had not *t* of the writer
307-14 *t* best to stop its publication.
385-9 I *t* as a child ; *1 Cor.* 13: 11.
870-30 Then *t*. What are we *t*.
Ret. 8-5 I *t* this was my mother's voice,
32-13 I had not *t* of such a result,
Pul. 34-15 "and they *t* I had died,
47-7 *I t* you would willingly pause
67-13 * Whenever may be *t* of the peculiar
'Oj. 14-24 Wrong is *t* before it is acted ;
Hea. 9-6 The less said or *t* of sin,
My. 26-16 I *t* it better to be brief
44-1 *t* it was *t* the seating capacity
56-6 * we *t* this might be *t*
59-21 * I *t* of the little melodeon
60-4 * if Mrs. Eddy *t* it wise to
61-6 * At first I *t* that, since
61-27 * I have a good stock . . . and *t*,
64-1 * As one *t* upon the significance
104-3 *t* that the learned St. Paul,
104-13 what would be *t* to-day of
104-12 what will be *t* to-morrow of
135-4 I *t* as a child ; *1 Cor.* 13: 11.
185-11 wherever *t*, felt, spoken,
306-11 than to be *t* great.
310-15 * what he himself *t*
324-10 * he often hinted that he *t*

thought (verb)

- My.* 324-20 * the impression that he *t* ;
324-21 * always *t* that Mr. Wiggin
345-4 not *t* to matter much.
thoughtful
Pul. 80-24 * more *t* and devout ;
thought-leaflet
Mis. 360-19 shall lift every *t* Spiritward ;
thoughts
adverse
My. 41-9 * *t* adverse to the law of love.
all
Mis. 37-5 all *t* and desires that draw
My. 114-19 All *t* in the line of Scriptural
and actions
Mis. 280-5 to weigh the *t* and actions
291-10 other people's *t* and actions,
and acts
Mis. 46-18 weight of his *t* and acts
119-3 responsible for our *t* and acts ;
Hea. 5-22 of our own *t* and acts ;
My. 352-13 * so reflect in our *t* and acts
and being
Mis. 42-9 with *t*, and being, as material as
angelic
Ret. 85-11 angelic *t* ascend and descend,
are outlined
Mis. 103-13 *t* are outlined, individualized
are things
Pul. 80-26 * belief that "*t* are things,"
aroused
Ret. 13-10 perturbed was I by the *t* aroused
borrows the
My. 224-17 when he borrows the *t*,
crowding
My. 323-20 * crowding *t* of gratitude
evil
Mis. 15-36 into a state of evil *t*,
252-11 evil *t* are impotent,
first
Ret. 27-21 ripples in one's first *t*
good
Mis. 252-10 Good *t* are potent ;
Pul. 69-12 * so fill the mind with good *t* ;
'Oz. 8-11 he may steal of the people's good *t*,
My. 210-7 Good *t* are an impervious armor ;
healthy
Mis. 252-14 healthy *t* are reality and
her
Mis. 169-3 whenever her *t* had wandered.
high
Mis. 86-26 subjective state of high *t*.
his
Mis. 46-18 to throw the weight of his *t*
59-24 leading his *t* away from the
283-5 upset, and adjust his *t*
'Oz. 3-2 his *t* are right, active, and
My. 210-16 His *t* can only reflect peace,
324-1 * He often spoke his *t* freely
his own
Mis. 126-9 has his own *t* to guard,
Ret. 24-5 to spiritualize his own *t*.
holy
Mis. 280-7 messengers of pure and holy *t*
387-18 holy *t* and heavenly strain,
Po. 6-13 holy *t* and heavenly strain,
human
Mis. 393-10 the misty Mine of human *t*,
Un. 21-2 wherein human *t* are
Po. 51-15 the misty Mine of human *t*,
illumed
Mis. 396-23 throng Of *t*, illumed By faith,
Pul. 18-7 throng Of *t*, illumed By faith,
Po. 12-7 throng Of *t*, illumed By faith,
imperative
Mis. 288-6 Positive and imperative *t*
indicate
No. 11-10 which must be used to indicate *t*
kind
My. 236-3 love for them and their kind *t*.
little
My. 247-17 Then I fed these sweet little *t*
my
Mis. 291-15 to be benefited by my *t*
Ret. 14-28 and know my *t* : — *Psd.* 130: 23,
48-7 recent experience . . . fresh in my *t*,
Po. 65-12 My *t* "neath my drap'ry
My. 33-11 and know my *t* : — *Psd.* 130: 23.
30-81 * My *t* revert to a former
no sinful
Mis. 198-2 When . . . man has no sinful *t*
of men
Poo. 3-18 while it inscribes on the *t* of men

thoughts

- of others
Un. 56-18 suffered from the *t*' of others.
'01. 26-3 influencing the *t*' of others,
of the practitioners
Rud. 9-24 *t*' of the practitioner should be
of you
Pul. 40-2 * *t*' of you forever cling to me :
our
Mis. 119-3 responsible for our *t*' and acts ;
136-17 All our *t*' should be given to
'02. 4-28 Our *t*' of the Bible utter our lives.
Hes. 5-4 employed our *t*' more in
Pro. 7-30 our *t*' must spiritualize
7-32 to accord with our *t*'
14-3 clothe our *t*' of death with
My. 205-15 Our *t*' beget our actions ;
353-13 * so reflect in our *t*' and acts
overflowing
Mis. 310-25 chapter sub-title
people's
Ret. 89-27 upon other people's *t*'
right
Mis. 252-8 Right *t*' are reality and power ;
My. 283-14 Right *t*' and deeds are the
scientific
Ret. 68-26 scientific *t*' are true thoughts,
self-respected
Mis. 227-21 wherein calm, self-respected *t*' abide
sick
Mis. 252-18 learn that sick *t*' are unreally
sick man's
Mis. 220-10 to refute the sick man's *t*'
sick-producing
Pul. 69-11 * from evil and sick-producing *t*'
spiritual
My. 261-23 Virgin Mary's spiritual *t*' of Life
such
Mis. 378-22 are farther removed from such *t*'
Un. 60-1 From such *t*' — mortal inventions,
No. 27-25 In presence of such *t*'
that express
'01. 7-13 the *t*' that express the different
these
Mis. 92-21 for this spiritualizes their *t*'
My. 188-6 preen their *t*' for upward flight.
353-24 their *t*' are upward ;
their own
Mis. 114-8 the trend of their own *t*' ;
Un. 42-21 unite the influence of their own *t*'
Pul. vii-8 inclination given their own *t*'
My. vii-6 * can so protect their own *t*'
thy
Mis. 338-26 * "Think truly, and thy *t*'
transcribing
Mis. 187-15 their transcribing *t*' were not
true
Mis. 22-16 true *t*' revolve in God's orbits ;
Ret. 68-26 scientific thoughts are true *t*'
woman's
'02. 9-24 woman's *t*' . . . hallow the
works and
Ret. 64-18 God's ways and works and *t*'
wrong
Mis. 252-9 wrong *t*' are unreally and powerless,
Rud. 152-6 Wrong *t*' and methods
your
My. 210-10 all whom your *t*' rest upon
213-20 Watch your *t*' and see whether
256-11 forming themselves in your *t*'
your own
My. 170-2 guard your own *t*'
Mis. 152-7 *t*' winged with peace and love
169-29 * *t*' when rightly understood.
Ret. 76-9 *T*' touched with the Spirit
No. 40-11 *t*' are our honest conviction.
Thoughts on the Apocalypse
My. 13-4 * book title
thought-tired
Mis. 125-27 *t*' turns to-day to you ;
thousand
My. 91-21 * The few *t*' persons who followed
332-2 * more than *t*' miles,
(see also numbers, values)
thousandfold
My. 164-23 *t*' expansion that will engirdle the
thousands
Mis. ix-7 among my *t*' of students
54-8 *T*' in the field of metaphysical
Pul. 86-8 *t*' of believers throughout this
60-14 * among the *t*' of adherents
71-21 * *t*' throughout the United States
No. 32-25 Cause which is healing its *t*'

thousands

- My.* 24-10 * prayers and offerings of the *t*'
28-16 * influence upon the lives of *t*'
29-19 * emanating from the *t*'
29-27 * *t*' who began to congregate
31-15 * *t*' had been seated,
47-4 * *t*' of Christian Scientists
53-23 * Of the many *t*' who attended
60-10 * by the hundreds of *t*'
63-27 * the *t*' who had come,
76-11 * by the *t*' of church members
80-4 * assure *t*' of auditors
85-23 its *t*' of worshippers
86-9 * *T*' of Christian Scientists
90-1 * should number many *t*'
90-9, 9 * *T*' upon *t*' believe that it
92-17 from . . . to hundreds of *t*'
100-31 * number hundreds of *t*'
100-14 * members are numbered by *t*'
111-30, 31 *t*' upon *t*' attest with their
112-1 and in *t*' of homes,
173-13 *t*' here yesterday
229-3 *t*' are healed by learning that
271-17 * beloved of *t*' of believers
293-9 *t*' of others believed the same,
296-10 Hundreds of *t*' who prayed for him

thousandth

(see numbers)

thraldom

- Mis.* 84-30 even this pleasing *t*'
101-4 departing from the *t*' of the senses

thraldoms

- Pul.* 55-11 * *t*' , prejudices, and oppressions

thrall

- No.* 11-26 rescue reason from the *t*' of error,
'00. 6-23 lifts him from the stubborn *t*' of sin
Po. 70-15 lilteth low, Ajont hate's *t*' :

thread

- Mis.* 99-5 To weave one *t*' of Science

threaten

- Ret.* 81-2 *t*' to paralyze its beneficence.

threatened

- Po.* 13-18 *t*' to let loose the wild beasts

threatening

- My.* 196-18 he *t*' not ; — *1 Pet.* 2 : 23.

threatens

- My.* 129-3 danger *t*' our nation,

threats

- '02.* 15-2 contained *t*' to blow up the hall

three

- Mis.* 51-7 All mesmerism is of one of *t*' kinds ;
69-15 *t*' doses of Croton oil,
107-14 *T*' cardinal points must be gained
107-19 false senses pass through *t*' states
133-22 *T*' times a day, I retire to
136-24 hold *t*' sessions annually,
143-22 within about *t*' months,
160-22 hid in *t*' measures of meal,
171-24 in *t*' measures of meal, — *Matt.* 13 : 33.
172-13 until the *t*' measures be
174-30 hid in *t*' measures of meal,
175-5 The *t*' measures of meal may well be
177-23 * *t*' o'clock, the hour for the
230-8 *T*' ways of wasting time,
231-19 walking 1 one, two, *t*' steps,
243-24 to cure that habit in *t*' days,
273-29 *t*' classes . . . would be delayed.
279-13 *t*' picture-stories from the Bible
279-14 *t*' of those pictures from which we
315-11 teach annually *t*' classes only
315-23 as often as once in *t*' months
349-5 twelve lessons, *t*' weeks' time,
355-11 through *t*' stages of growth.
Man. 36-20 recommendation signed by *t*' members
68-14 remain with her *t*' consecutive years,
76-17 shall consist of *t*' members
79-4 not less than *t*' loyal members
88-7 consisting of *t*' members,
91-25 for *t*' consecutive years under
88-25 the *t*' largest branch churches
99-8 its *t*' largest branch churches,
102-5 consisting of not less than *t*' members,
Ret. 4-12 undulating lands of *t*' townships.
8-5 *t*' times, in an ascending scale,
8-10 call *Mary*' *t*' times !"
50-7 tuition lasting barely *t*' weeks.
Un. 20-5 Through three *t*' statements,
33-24 use of *t*' witnesses — *Matt.* 18 : 16.
Pul. vii-4 *T*' quarters of a century hence,
3-6 and in *t*' days — *John* 2 : 19,
6-14 * I had not read *t*' pages before I

three

- Pul.* 27-7 * *t*: large class-rooms and the pastor's
27-30 * composed of *t*: separate panels,
61-11 * *t*: affecting great and pedal
61-11 * *t*: affecting swell and pedal
Rud. 2-6 one of the *t*: subjects,
3-1 the *t*: great kingdoms,
No. 30-11 God's law is in *t*: words,
Par. 1-14 We know of but *t*: theistic religions,
'00. 2-9 *t*: types of human nature
'01. 4-5 four times *t*: is twelve,
4-5 *t*: times four is twelve.
4-23 One instead of *t*;
4-26 these *t*: are one in essence
6-2 theology's *t*: divine persons
6-6 which reckons *t*: as one
6-12 Who can conceive . . . of *t*: infinities?
6-15 must be One although He is *t*;
17-17 in from one to *t*: interviews,
22-17 do not say that one added to one is *t*;
23-1 neither more nor less than *t*;
27-14 in one to *t*: interviews
27-28 * truth goes through *t*: stages.
'02. 3-16 hid in *t*: measures of meal,
Hea. 3-26 *t*: statements of one Principle,
Peo. 4-19 *t*: terms for one divine Principle
4-19 *t*: *t*: *t*: in one
Po. 65-17 when we *t*: met,
My. 56-12 * *t*: branch churches were organized,
56-19 * *t*: foregoing named churches
56-29 * *t*: services were held each Sunday,
65-17 * and *t*: at the back,
70-27 * *t*: balanced swells,
74-4 * within two or *t*: days' ride,
80-29 * *t*: o'clock in the afternoon
157-22 deed of trust to *t*: individuals
213-28 *t*: quotations from "S. and H."
214-11 Jesus' *t*: days' work in the sepulchre
227-11 one out of *t*: of their patients,
243-15 to take charge of *t*: or more churches,
244-26 not exceed *t*: in number,
250-3 *t*: year's term for church Readers,
253-23 a store of wisdom in *t*: words:
304-25 * truth goes through *t*: stages.
(see also dates, numbers, persons, values, years)

threefold

Un. 55-15 This *t*: Messiah reveals the

three-in-one

Mis. 163-1 sought to conquer the *t*: of error:

three-manual

Pul. 60-22 * It is of *t*: compass,

three-years

Mis. 163-5 his *t*: mission was a marvel of

threshold

Mis. 120-3 at the very *t*: of C. S.:

324-4 Pausing at the *t*: of a palatial

My. 264-0 * *t*: of the twentieth century,

thrice

Ret. 3-10 same call was *t*: repeated.

thrifty

Mis. 329-6 nature like a *t*: housewife

thrill

Mis. 106-29 strains that *t*: the chords of feeling

132-26 with a *t*: of pleasure that I read

375-27 * It gave me such a *t*: of joy

Ret. 12-5 echoes still my day-dreams *t*:

Po. 16-17 send a *t*: To the heart of the leaves

61-3 echoes still my day-dreams *t*:

66-4 like the *t*: of that mountain rill,

thrilled

Pul. 31-17 * largely *t*: and pervaded by a

No. 1-10 So men, when *t*: by a new idea,

My. 39-25 * hearts were *t*: by her compassion,

64-6 * *t*: with tender gratitude

thrills

My. 125-18 which always *t*: the soul.

thrive

Mis. 80-21 Tyranny can *t*: but feebly under our

My. 4-19 they *t*: together,

thrives

My. 139-10 Scientist *t*: in adversity;

165-9 by this spirit man lives and *t*;

throb

Mis. 153-13 pulsates with every *t*: of theirs

throbbing

My. 159-3 the *t*: of every pulse

throbbings

Peo. 1-15 ceaseless *t*: and throes of thought

three

Mis. 285-22 some extra *t*: of error

throes

My. 57-25 Mortal *t*: of anguish
Peo. 1-15 throbbings and *t*: of thought

throne

Mis. 67-31 taken up to the very *t*;
73-24 *t*: of his glory, — *Matt.* 19: 28.
328-31 up to the *t*: of everlasting glory.
368-7 * Wrong forever on the *t*;
388-16 Her dazzling crown, her scepter *t*;
Ret. 23-13 the *t*: of God, — *Heb.* 12: 2.
Pul. 43-2 * brain for its great white *t*;
Rud. 10-1 unjust usurper of the *t*;
No. 34-24 mounting to the *t*: of glory
'00. 10-22 habitation of His *t*: forever.
Po. 21-5 Her dazzling crown, her scepter *t*;
26-9 grasped the sword to hold her *t*;
31-4 seed dropped from Love's *t*;
39-8 from its altar to Thy *t*;
My. 258-16 the *t*: of God, — *Heb.* 12: 2.

throes

Mis. 73-25 shall sit upon twelve *t*. — *Matt.* 19: 28.
Po. 29-6 of these stones, or tyrants' *t*;
My. 200-22 on crumbling *t*: of justice

throw

Mis. 306-22 wake a white-winged angel *t*
Ret. 18-2 *t*: the chambers of memory.
Pul. 18-6 wake a white-winged angel *t*
29-14 * for the overflying *t*;
30-24 * I see the hurrying *t*;
41-18 * incapable of receiving this vast *t*;
54-4 * We touch him in life's *t*;
61-25 * attracted quite a *t*: of people,
Po. 12-6 wake a white-winged angel *t*
25-6 What a shadowy *t*;
My. 79-18 * not a gathering of "the vulgar *t*:"
88-29 * could accommodate the *t*;
189-29 why *t*: in pity round me?

thronged

Mis. 73-25 * was *t*: with a congregation
Pul. 57-7 * was *t*: at the four services

throgs

My. 80-25 * to accommodate the grate *t*

throatle

My. 26-21 Now is the time to *t*: the *He*

throatled

Mis. 286-5 can neither be obscured nor *t*;

throughout

Mis. 13-1 *t*: time and beyond the grave.
92-15 *t*: his entire explanations,
113-32 spiritual animus is felt *t*: the land.
127-3 *t*: my entire connection with The
192-27 extends . . . *t*: all Christendom.
204-7 attended *t*: with doubt, hope
217-13 Nature declares, *t*: the mineral,
236-3 *t*: our experience since
278-8 *t*: my labors, and in my history
312-26 emphasis *t*: the entire centuries,
314-1 *t*: our land and in other lands.
364-24 *t*: time and eternity,
Man. 60-3 Continued *t*: the Year.

97-8 *t*: the United States, Canada,

Ret. 7-10 * incessant study *t*: his short life.

20-13 I knelt by his side *t*: the dark

21-10 *t*: the war for the Union,

94-9 *t*: his entire explanations.

Un. 46-22 extend *t*: the universe,

61-21 eternally radiating *t*: all space

Pul. 8-2 *t*: our land the press has spoken

24-25 * The architecture is Romanesque *t*;

58-8 * believers *t*: this country

60-21 * pneumatic wind-chests *t*;

63-5 * an *Immensus Folio* of *T. ras*

71-21 * thousands *t*: the United States

'01. 11-18 and obeyed *t*: the week,

My. 17-31 *T*: my entire connection with The

26-1 the whole world, — *Mark* 14: 9.

31-2 * following hymns *t*: the day:

111-16 *t*: is logical in premise and in

129-7 *t*: our beloved country

174-9 courtesy . . . extended to me *t*;

175-21 to macadamize North State Street *t*

185-1 acceptance *t*: the earth,

240-3 acknowledged *t*: the earth.

301-19 *t*: the entire testimony of the

(see also words)

throw

Mis. 46-17 *t*: the weight of his thoughts

255-7 *t*: the weight of thought

275-19 *t*: wide the gates of heaven.

313-9 *t*: the light of penetration on

325-11 *t*: them away, and afterwards try to

45-5 which God's ever can *t*;

'02. 16-16 and they *t*: a light upon the

throwing

My. 174-2 *r* open their doors for the
231-23 thus *f* the door wide open

thrown

Mts. 22-23 likeness *t* upon the mirror
264-8 *f* upon the mists of time,
My. 21-10 * doors of the church were *f* open
73-18 * headquarters was *f* open

throws

Pul. 39-16 * *T* o'er the Charles its flood of

thrust

Mts. 84-7 prophets *t* disputed points
Ret. 90-8 not to *f* aside Science,
02. 18-4 spectacle of sin *t* upon the
My. 161-13 yourselves *t* out. — *Luke* 13: 23.
269-17 God hath *t* in the sickle,

Thummim

Mts. 194-7 *T* of priestly office,
Ret. 33-23 *T* of priestly office,
01. 13-13 *T* of priestly office,

thunder

Mts. 277-29 *I t* His law to the sinner,
374-13 hatred — earth's harmless *t*
00. 9-15 his lightning, *f*, and sunshine
02. 5-21 voiced in the *f* of Sinai,

thunderbolt

Un. 46-24 earthquake, *f*, and tempest.
01. 15-21 *f* of Jonathan Edwards:
Hea. 3-6 huris the *f* of truth,

thunderbolts

My. 149-25 in the sky with dumb *t*,
285-27 clearer skies, less *f*, tornadoes,

thundered

Mts. 105-10 Volleyed and *t* *t*

thunderings

Mts. 17-2 You hear and record the *t* of

thunders

Ret. 9-21 * where dying *t* roll

Thursday

My. 333-21 * died on *T* night,

thwarted

Mts. 11-2 *t*, its punishment is tenfold.

Thy and thy

Mts. 83-2 glorify *T* Son. — *John* 17: 1.
83-23 *T* Son also may glorify — *John* 17: 1.
156-25 *T* children grown to behold *Thee*
174-25 "*T* kingdom come." — *Matt.* 6: 10.
205-1 chapter subtitle — *Matt.* 6: 10.
208-23 kept *T* word. — *Psal.* 119: 67.
211-30 "*T* kingdom come." — *Matt.* 6: 10.
248-7 works of *T* hands." — *Psal.* 92: 4.
275-17 *T* light and *T* love reach earth,
334-9 *T* will to know, and do.
335-7 This is *T* high behest:
337-8 Brood o'er us with *T* shell'ring
338-9 Fed by *T* love divine we live,
397-25 How to feed *T* sheep:
398-1 I will listen for *T* voice,
398-15 Lead *T* lamkins to the fold,
Man. 41-21 "*T* kingdom come." — *Matt.* 6: 10.
41-23 may *T* word enrich the affections
Ret. 9-11 *T* servant heareth. — *I Sam.* 3: 9.
15-9 mention of *T* righteousness. — *Psal.* 71: 16.
15-11 *T* wondrous works." — *Psal.* 71: 17.
44-6 How to feed *T* sheep:
44-7 I will listen for *T* voice,
44-21 Lead *T* lamkins to the fold,
Un. 6-28 parts of *T* ways. — see *Job* 26: 14.
Pul. 1-1 fatness of *T* house. — *Psal.* 36: 8.
1-2 rief of *T* pleasures. — *Psal.* 36: 8.
2-16 fatness of *T* house. — *Psal.* 36: 8.
2-17 river of *T* pleasures. — *Psal.* 36: 8.
4-26 fatness of *T* house. — *Psal.* 36: 8.
7-29 fatness of *T* house. — *Psal.* 36: 8.
7-30 river of *T* pleasures. — *Psal.* 36: 8.
10-27 breathe *Thou T* blessing
17-8 How to feed *T* sheep:
17-9 I will listen for *T* voice,
17-20 Lead *T* lamkins to the fold,
22-7 "*T* kingdom come." — *Matt.* 6: 10.
22-7 *T* will be done. — *Matt.* 6: 10.
33-8 * *T* servant heath. — *I Sam.* 3: 9.
Po. 6-1 Brood o'er us with *T* shell'ring
7-9 Fed by *T* love divine we live,
14-4 How to feed *T* sheep:
14-5 I will listen for *T* voice,
14-19 Lead *T* lamkins to the fold,
24-21 Send us *t* white-winged dove,
28-7 To *T* all-wise behest
30-16 cast on *T* best name,
36-8 *T* will to know, and do.

Thy and thy

Po. 37-7 This is *T* high behest:
39-8 And from its altar to *T* throne
43-10 In *T* great heart hold them
43-11 With the girdler of *T* bosom,
77-5 peace abound at *T* behest,
77-6 wherefore this *T* love?
My. 33-15 abide in *t* tabernacle? — *Psal.* 15: 1.
33-16 dwell in *t* holy hill? — *Psal.* 15: 1.
201-21 I will listen for *T* voice,
220-22 make them *T* friends;
225-26 "Hallowed be *T* name." — *Matt.* 6: 9.
228-23 dwell in *T* holy hill? — *Psal.* 15: 1.
229-27 *T* ways are not as ours,
231-4 "*T* kingdom come." — *Matt.* 6: 10.
261-4 *T* will be done. — *Matt.* 6: 10.

Thyatira

00. 13-24 deity in the city of *T*

tide

Mts. 162-14 to stem the *t* of Judaism,
216-11 *t* which flows heavenward,
Pul. 41-3 *t* of contributions which
Po. 16-10 and roll on with its *t*,
My. 64-10 * the *t* of men and women

tides

Mts. 292-3 overwhelming *t* of revelation,
360-23 *t* of spiritual sensation
My. 149-10 the over-flowing *t* of truth

tidings

Mts. 360-4 the gospel of glad *t*
386-7 "Bearest thou no *t* from our
Ret. 45-3 bringeth good *t*. — *Isa.* 52: 7.
Po. 49-11 "Bearest thou not from our
My. 184-27 bringeth good *t*. — *Isa.* 52: 7.

ties

Ret. 31-2 sunders the dominant *t* of earth
Un. 17-9 evil *t* its wagon-load of offal to
02. 19-21 Are earth's pleasures, its *t* and

tiles

Pul. 25-12 * the roof is of terra cotta *t*,

till

Mts. 111-11 *T* time shall end more timely,
115-18 *t* you intelligently know and
140-17 *t* mortal man sought to know
145-5 *T* then, this is form of godliness
132-26 *t* the storm has passed,
160-9 *t* they meet and mingle in bliss
169-5 *t* she was God-driven back
Ret. 171-24 the whole was loosed. — *Matt.* 13: 33.
227-27 *t* it grows into the full stature
264-7 *t*, like camera shadows
272-9 * *t* the repealing of said *Act*
302-13 *t* this permission was withdrawn,
Po. 384-10 Stay! *t* the storms are o'er
398-18 *T* the morning's beam;
Man. 65-16 shall not be counted loyal *t*
Ret. 8-19 but I answered not *t* live,
15-4 *t* I founded a church
15-27 *t* the persons who divulged their
22-15 *t* its involved errors are vanquished,
33-6 *t* I was weary of "scientific guessing."
45-24 *T* the morning's beam;
60-24 *t* her children can walk steadfastly
94-16 not *t* then, will immortal Truth
Un. 30-9 *t* divine understanding takes
43-16 *t* all be fulfilled. — *Matt.* 13: 18.
Po. 6-3 And it will continue *t* the
17-23 *T* the morning's beam;
21-11 struggle *t* it be accomplished?
No. 1-8 *t* they rise in fields
Par. 10-11 God will be witnessed
02. 7-29 *t* the long night is past
8-3 *t* we awake in his likeness,
8-12 *t* God's discipline takes it off
8-15 *t* the mental atmosphere is clear.
10-9 Such conflict never ends *t*
15-27 Watch! *t* the storms are o'er
01. 16-6 *t* the sin is destroyed,
20-22 *t* he suffers up to its extinction
29-20 not excuse for waiting *t* the wind
Po. 2-9 *T* sleep sets drooping fancy free
3-13 *T* bursting bonds our spirits part
8-9 *T* vestal pearls that on leadless
14-22 *T* the morning's beam:
17-3 rest! *t* I see My loved ones
26-9 Stay! *t* the storms are o'er
43-19 *T* they gain at last
83-11 *T* heard at silver eve
65-18 *T* darkness and death like mist
72-3 *T* God is God no longer
75-6 *T* molds the hero form
9-26 *t* I am satisfied with what my
My. 18-24 *t* God's will be witnessed

till

- My.* 104-19 *t* they know of what and of whom
148-13 until the day he had passed
119-13 *f* you may try your treasures yours.
155-14 *f*, home at last, it finds the
153-7 * When Christ reigns, and not *t* then,
185-9 *f* Truth shall reign triumphant
189-13 *f* truth and love, commingling in
216-1 *T* Christian Scientists give all
217-10 *f* *t* is disbursed in equal shares
240-1 *f* all men shall know Him
307-6 *f* one day I declared to him
335-7 * membership in both *f* his decease.
338-13 unknown to me *f* after the lecture

Tilton

N. H.

- My.* 174-24 Congregational Church in T., N. H.
310-12 establishment in T., N. H.
312-28 to my father's home in T., N. H.

Ret. 5-9 my parents removed to T.
5-19 for many years had resided in T.
19-4 under the paternal roof in T.

My. 310-10 * workman in a T. woolen mill."
314-3 *f* one day I declared to him
314-6 * from T. to North Groton

Tilton, Alexander

- My.* 310-11 joint partner with Alexander T.,
310-30 Dr. Ladd said to Alexander T.:

Tilton Congregational Church

- My.* 311-13 I joined the T. C. C.

Time

- Mts.* 300-5 Old T. gives thee her palm.
Po. 46-6 Old T. gives thee her palm.

time (see also time's)

six o'clock

My. 77-22 * at *s*': o' this morning.

7:30 a. m.

Pul. 41-23 * At 7:30 a. m. the chimes in the

eight o'clock

My. 16-13 * at *s*': o' in the forenoon.

9 a. m.

Pul. 41-30 * At 9 a. m. the first congregation gathered.

nine o'clock

Mts. 304-22 * *n*: o' in the morning

304-26 * It will always ring at *n*: o'

nine to four o'clock

Pul. 40-4 * were held from *n*: to *f*: o'

ten o'clock

My. 30-30 * admission at the *f*: o' service,

30-30 * Tuesday, June 12, at *f*: o'

10:30 a. m.

Pul. 42-8 * at 10:30 a. m., however,

10:30 o'clock

Pul. 45-3 * At 10:30 o' another service began,

twelve o'clock

Mts. 204-26 * at *f*: o' on the birthdays of

12:30 P. M.

My. 100-4 on July 5, at 12:30 P. M.,

two o'clock

My. 30-3 * at *f*: o' in the afternoon.

171-12 at *f*: o' in the afternoon,

3 p. m.

Pul. 42-5 * at 3 p. m. the service was repeated

three o'clock

Mts. 177-23 * said that at *f*: o',

My. 80-29 *f*: o' in the afternoon

four o'clock

Mts. 304-27 * at *f*: o' *t* will toll

about the

My. 27-5 about the *f*: o' of our annual meeting

acceptable

No. 25-11 now is the most acceptable *f*:

accepted

My. 12-18 now is the accepted *f*:—" II Cor. 6: 2.

advance of the

'02. 10-8 or in advance of the *f*:

all

Mts. 180-30 It extends to all *f*:

244-27 for all peoples and for all *f*;

384-14 all *f*, space, immortality,

Ret. 25-9 demonstrated for all *f* and peoples

46-1 or its application in all *f*

No. 21-9 all *f*, space, immortality,

Pon. 6-11 the proper answer for all *f*:

'01. 25-18 of his time and of all *f*:

Po. 30-8 To glory all *f*—eternity

My. 28-24 * Jesus' gospel was for all *f*

153-28 stand through all *f* for God and

all the

Mts. 32-23 all the *f* and attention that they

223-3 I was saying all the time,

almost perfect

My. 30-21 * in almost perfect *f*:

time

Man. 82-30 devote ample *f*: for faithful practice.
and attention

Mts. 32-23 all the *f*: and attention that they

112-11 demands our *f*: and attention.

116-4 cannot give too much *f*: and attention

132-7 to give *f*: and attention to hygiene

Ret. 44-20 *f*: and attention must be given to

My. 103-14 demands on my *f*: and attention

192-25 demands upon my *f*: and attention

211-30 demands on her *f*: and attention

243-17 give all possible *f*: and attention

and circumstance

Mts. 160-6 through *f*: and circumstance.

and eternity

Mts. 68-3 it requires both *f*: and eternity.

147-6 victory won for *f*: and eternity?

264-5 They build for *f*: and eternity.

364-24 or quarrel throughout *f*: and eternity,

362-10 *f*: and eternity bear witness to

Ret. 20-19 fill his own niche in *f*: and eternity.

'01. 23-5 encompassing *f*: and eternity.

My. 19-26 vibrant through *f*: and eternity

and for eternity

'02. 5-19 the theme for *f*: and for eternity;

and goodness:

My. 306-12 *T*: and goodness determine greatness.

and immortality

'00. 1-6 all space, *f*: and immortality

and joy

My. 166-23 let our measure of *f*: and joy

and labor

My. 103-24 you have grasped *f*: and labor,

and place

My. 106-20 beauty of *f*: and place

and retirement

My. 117-8 *f*: and retirement to pursue the

and space

Mts. 110-17 *f*: and space, when encompassed by

No. 10-13 desolate of *f*: and space;

My. 110-13 forces annihilating *f*: and space,

and thought

Mts. 112-7 occupy *f*: and thought;

requires *f*: and thought;

another

Mts. 29-7 At another *f*: he prayed,

any

Mts. 221-95 at any *f*: during the great wonder

Man. 30-6 be found at any *f*: inadequate

38-81 no remarks *f*: at any *f*:

57-6 meetings may be held at any *f*:

81-15 shall at any *f*: be published

101-1 any *f*: the C. S. Board of Directors

* Command me at any *f*:

approaches

Mts. 2-17 *f*: approaches when divine Life,

appropriate

My. 34-31 * no more appropriate *f*: for

at one

Ret. 3-2 at one *f*: held the position of

40-4 At one *f*: I was called to speak

attention and

My. 175-5 my constant attention and *f*:

awakes in

Mts. 222-18 subject scarcely awakes in *f*:

babe of

Pul. 1-4 a nursing, a babe of *f*:

before the

'00. 9-12 before the *f*?—" *Mat.* 8: 20.

'02. 10-6 before the *f*?—" *Mat.* 8: 20.

began

My. 116-22 growth spiritual, since *f*: began,

bells of

My. 31-7 * clanging bells of *f*:;

best

Mts. 80-20 boundary of *f*: will redress

boundary of

Un. 37-11 no boundary of *f*: can separate

cannot quench

Po. 18-22 *f*: cannot quench in oblivion's wave.

cannot spare

Mts. 152-24 cannot spare *f*: to write to God,

change in the

My. 121-3 change in the *f*: for holding

cometh

Mts. 145-3 But the *f*: cometh when the

286-10 The *f*: cometh, and now is,

complete

'00. 14-8 signifies a complete *f*: or number

consumed

My. 25-17 Owing to the *f*: consumed

consumes

Mts. 117-21 To point out . . . consumes *f*:

time

- corridors of
'02. 4-18
My. 180-10
cycles of
Un. 11-24
dated
Mis. 163-8
My. 180-8
dial of
Mis. 71-29
due
Mis. 373-21
Ret. 1-17
during the
My. 323-30
easel of
Mis. 1x-10
expiration of the
Man. 69-9
first
Mis. 16-31
17-18
244-30
353-6
Ret. 25-6
My. 166-27
294-15
365-14
flourishes for a
My. 112-4
flourish for a
My. 95-2
footsteps of
Fo. 15-4
foundations of
Mis. 82-10
fulness of
Ful. 85-7
future
Mis. 7-20
give a thing
My. 193-22
God's
Mis. 117-23
My. 13-3
God's own
My. 306-19
have kept
My. 15-18
have not had
My. 195-9
her
Mis. 37-26
Rud. 14-9
My. 231-20
his
Mis. 214-4
Ful. 13-22
'01. 25-18
hoary with
No. 19-18
illusion of
Mis. 82-13
improved
Ful. 1-10
indefinite
Ful. 56-24
is at hand
My. 10-13
is consumed
Mis. 230-4
is money
'00. 5-7
is required
Mis. 43-18
Jesus'
My. 211-10
lack of
Mis. 256-16
last
Pul. 42-6
less
Man. 68-6
little
Mis. 4-15
6-3
'00. 2-11
looms of
Mis. 90-6
many a
Pul. 80-12
matures
Mis. 286-6
- adown the corridors of *t*.
through the dim corridors of *t*.
required neither cycles of *t* nor
He who dated *t*, the Christian era,
by him who . . . dated *t*.
fitting across the dial of *t*.
in due *t* Christianity entered into
in due *t* was married
* during the *t* of our studying
easel of *t* presents pictures
before the expiration of the *t*
behold for the first *t* the
behold for the first *t* the divine
Christianity for the first *t*
able for the first *t* to discern the
I apprehended for the first *t*.
I am for the first *t* informed of
* first *t* in the history of
* first *t* gathered in one place
false philosophy flourishes for a *t*
* cults which flourish for a *t*
moans from the footsteps of *t* !
reach the sure foundations of *t*.
* will, in the fullness of *t*, see
to be depicted in some future *t*
* Carlyle writes, "Give a thing *t* ;
God's *t* and mortals' differ.
act in God's *t*.
and that in God's own *t*.
Our hearts have kept *t* together,
privileges I have not had *t* to
Her *t* is wholly devoted to
gave fully seven-eighths of her *t*
demands on her *t* and attention
mortal thought, of his *t*.
devil knoweth his *t* is short.
of his *t* and of all time.
It is hoary with *t*.
It is the illusion of *t* and mortality.
t improved is eloquent
* but for an indefinite *t*
* but the *t* is at hand, now,
great amount of *t* is consumed
to him *t* is money,
t is required thoroughly to
even as in Jesus' *t*
the old impediment, lack of *t*.
* service was repeated for the last *t*.
member who leaves her in less *t*
but little *t* has been devoted to
but little *t* free from complaints
he gives little *t* to society
through the looms of *t*.
* has many a *t* been sent us
Until *t* matures human growth,

time

- may commence
Mis. 15-18
mean
My. 55-8
55-19
mists of
Mis. 264-8
more
My. 259-16
most
Mis. 267-7
moth of
My. 230-1
much
Mis. 137-23
Ret. 44-20
my
Mis. x-10
132-18
My. 135-11
137-17
163-14
192-25
275-19
next
Ret. 9-14
no
Mis. 230-17
238-7
292-27
299-8
357-1
Pul. 81-19
'00. 2-13
'01. 32-10
no better
My. 329-21
of contagious disease
My. 116-2
of election
Man. 26-5
80-25
of such service
Man. 69-12
My. 76-14
320-30
of the divorce
My. 314-20
of the occurrence
Mis. 290-15
of times
Pul. 84-1
olden
My. 147-20
162-19
one
Hes. 4-25
My. 308-20
309-14
343-26
one's
My. 234-3
one week's
Mis. 135-14
or attention
Mis. 365-2
or money
My. 231-10
our
Mis. 112-11
125-1
Ret. 70-10
My. 111-8
340-29
outweighs
'02. 17-15
past
Pul. 1-9
posterns of
Mis. 385-19
precise
Ret. 14-21
present
Mis. 58-28
Pul. 1-9
My. 24-21
110-5
Queen Elizabeth's
No. 44-13
question of
Mis. 348-12
required
Man. 62-2
- T*. may commence, but it
* In the mean *t*. not only was the
* In the mean *t*: Sunday services
shadows thrown upon the mists of *t*.
and give me more *t* to think
I have sacrificed the most *t*.
the sacrilegious moth of *t*.
give much *t* to self-examination
much *t* and attention must be given
manifold demands on my *t*
great demand upon my *t*.
increasing demands upon my *t*
increasing demands upon my *t*.
demands on my *t* and attention
demands upon my *t* and attention
demands upon my *t* at home,
resolving to do, next *t*, as my mother
spend no *t* in sheer idleness,
reformer has no *t* to give in
when there is no *t* for ceremony
no *t* for detailed report
no *t* for idle words,
* they want no *t* to take,
He takes no *t* for amusement,
no *t* or desire to defame
* At no better *t* than now,
At a *t* of contagious disease,
from the *t* of election to office.
dating from the *t* of election
during the *t* of such service.
* at the *t* of the dedication
* at the *t* of the dedication
up to the *t* of the divorce.
naming the *t* of the occurrence,
*"The *t* of times" is near
to-day, as in olden *t*.
which spake thus in olden *t*
is one thing at one *t*.
One *t*. when my father was visiting
justice of the peace at one *t*.
I found at one *t* that they had
absorbing one's *t* writing or
give one week's *t* and expense
the *t* or attention that
or money
spend no more *t* or money in
demands our *t* and attention.
same spirit that in our *t* massacres
in our *t* no Christian Scientist
same class of . . . as we have in our *t*.
succeeded by our *t* of abundance,
that which outweighs *t* ;
T past and time present,
go down the dim posterns of *t*
could not designate any precise *t*.
stages of existence to the present *t* P
Time past and *t* present.
* and at the present *t* there are
at the present *t* this Bethlehem star
In Queen Elizabeth's *t*: Protestantism
It is only a question of *t*
t required to take the collection,

time

- requires**
Mis. 6-22 It requires *t* to overcome
Un. 43-10 requires *t* and immense . . . growth.
Hea. 12-20 To prepare the medicine requires *t*
- requisite**
My. 288-6 I cannot spare the *t* requisite
- right**
Mis. 289-23 and is available at the right *t*.
- ripeness of**
Mis. 164-6 appeared in the ripeness of *t*,
- sacred**
My. 36-9 * have assembled at this sacred *t*
- same**
Mis. 109-1 at the same *t* declaring the unity
 236-3 at the same *t*, improved morally.
Ret. 28-14 at the same *t*, finished printing
 52-7 At the same *t* I have worked to
Pul. 37-14 * At the same *t* it is her most earnest aim
Hea. 15-16 when at the same *t* he calls God
My. vi-23 * at the same *t* she presented to
 70-6 * edifices to its credit in the same *t*
 82-9 * to get away at the same *t*.
 131-4 refines character at the same *t*.
 224-19 at the same *t* giving full credit
- shores**
Mis. 205-31 Mortals who on the shores of *t*
 '02. 11-3 to wander on the shores of *t*
- short**
Mis. 207-1 Taking into account the short *t*
 he hath but a short *t*.—*Res.* 12: 12.
Pul. 12-15 * the years . . . seem but a short *t*.
My. 47-25 * "lived for a short *t* at Tilton.
- some**
Mis. 78-22 will some *t* appear all the clearer
 87-9 shall know, some *t*, the spiritual
 136-13 as they some *t*,
 147-17 by affections which may some *t*
 216-22 * some *t* after the rest of it had
 273-1 some *t* Scientists.
 278-24 I have felt for some *t* that
 339-27 will some *t* flood thy memory,
 387-21 For some *t* it has been clear
 368-23 this earth shall some *t* rejoice
Ret. 89-18 when he had been some *t* absent
Un. 9-6 some *t* and in some way.
Pul. 62-2 * for some *t* well . . . known in
 must be learned some *t*.
 '00. 2-26 to be some *t* for myself;
My. 142-18 some *t* learn this and rejoice with me,
 184-29 must at some *t* find utterance
- space of**
Mis. 147-5 another space of *t* has been given
- specified**
Man. 90-8 *t* specified in the Church Manual.
- storms of**
Mis. 392-15 to wrestle with the storms of *t*;
 '00. 20-19 to wrestle with the storms of *t*;
- strain of**
Mis. 365-1 will bear the strain of *t*;
 'No. 31-22 bears the strain of *t*,
- sufficient**
Man. 39-10 when sufficient *t* has elapsed
My. 223-14 because I have not sufficient *t*
- tears of**
 '00. 22-9 bliss that wipes the tears of *t*
- test of**
My. 92-4 * until it has stood the test of *t*,
- that**
Mis. 137-13 but that *t* has passed.
 193-5 deemed it safe to say at that *t*.
 290-19 * not thought of the writer at that *t*.
 305-20 * was at that *t* the President
Ret. 37-13 Up to that *t* I had not fully
 44-14 no student, at that *t*, was found able
Un. 9-7 That *t* has partially come,
 34-4 * and from that *t* until 1866
Pul. 29-31 * From that *t* until the close of
My. 56-1 * at that *t* it was thought
 60-11 * Christian (?) people at that *t*.
 61-3 * every night since that *t*.
 61-9 * postponed until that *t*.
 73-5 * in other countries since that *t*,
 145-7 From that *t*, October 29, 1897.
 181-26 Since that *t* it has steadily decreased.
 314-11 At that *t*, he owned a house in
 315-31 * At that *t* I had no knowledge of
 321-2 * During that *t*, from my
 323-32 * were at that *t*: some eight days in
 331-9 * in your city at that *t*.
 334-4 * disease was raging at that *t*.
- their**
Mis. xi-6 in advance of their *t*;
 296-12 give their *t* and strength
Man. 31-7 suitable portion of their *t*
Rud. 13-26 give all their *t* to C. S. work.

time

- their**
Rud. 14-3 giving only a portion of their *t*
My. 62-30 * gave freely of their *t* and efforts
 216-3 all their *t* to spiritual things,
- this**
Mis. 324-28 this *t* he struggles on,
 327-23 All this *t* the Stranger is
Ret. 47-6 At this *t* there were over three
Pul. 34-11 * During this *t* she suddenly
 34-26 * During this *t* she said,
 '00. 15-17 all this *t* divine Love
Hea. 16-17 will leave our . . . for this *t*.
My. 11-11 * In all this *t* she has never
 21-11 * a visit to Boston at this *t*,
 47-3 * It seems most at this *t*,
 54-15 * At this *t* the Hawthorne Rooms,
 55-24 * At this *t* the church removed
 59-25 * not to this *t* alone.
 132-13 at this *t* and in every heart
 145-2 by this *t* acquainted with
 244-5 gladly give it at this *t*
- this very**
Mis. 54-15 curing hundreds at this very *t*;
- three weeks'**
Mis. 348-5 twelve lessons, three weeks' *t*,
- throughout**
Mis. 12-5 throughout *t* and beyond the grave.
 to follow
Mis. 359-1 *t* to follow the example of the
 to preach
My. 53-21 * when she could give the *t* to preach,
 to receive
My. 163-9 Not having the *t* to receive all
 to rest
My. 82-16 * will have *t* to rest and sleep,
 to talk
Mis. 32-17 If I had the *t* to talk with all
 to throttle
My. 26-20 Now is the *t* to throttle the *He*
 touches
Mis. 336-28 touches *t* only to take away its
 to work
Mis. 340-5 the *t* to work, is now.
 treasure of
Mis. 394-10 the treasure of *t*;
 '00. 45-13 the treasure of *t*;
- veil of**
My. 256-20 veil of *t* springs aside
- want of**
Mis. 351-4 for want of *t*, . . . I neglect myself.
- wasting**
Mis. 230-8 Three ways of wasting *t*,
 whole
Pul. 81-13 * spends her whole *t* helping others.
- will remove**
My. 223-28 burdens that *t* will remove.
- will show**
My. 32-22 * "Whatever is . . . *t* will show.
- winds of**
Mis. 90-23 winds of *t* sweep clean the
 wreck of
Mis. 26-1 can survive the wreck of *t*;
- your**
Mis. 220-1 chapter sub-title
My. 60-27 * I ask a little of your *t* to tell you
- Mis.**
 vii-11 Till *t* shall end more timely,
 95-11 *t* so kindly allotted me is
 107-18 it never started with *t*.
 111-26 in *t*, that church will love C. S.
 138-3 The *t* it takes yearly to
 155-16 Because Mother has not the *t*
 182-9 in *t* they lose their false sense
 248-27 since which *t* I have not
 267-10 there never was a *t* when I
 281-12 in the *t* of the French Huguenots,
 349-27 I accepted, for a *t*, fifteen dollars
 389-5 governs the universe, *t*, space,
 381-7 The *t* for taking testimony
Man. 44-7 possible loss, for a *t*, of C. S.
Pul. 23-9 * of the *t* of Jonathan Edwards
 32-19 * At the *t* I met her
 45-7 * get their buildings finished on *t*,
 51-21 * but as *t* has gone on,
Pan. 13-1 every hour in *t* and in eternity
 '00. 12-10 in the *t* of . . . Emperor Augustus.
 '02. 10-5 molecule, space, *t*, mortality;
 '00. 31-2 not of *t*, nor yet by nature sown,
My. 22-17 * *t* has put its seal of affirmation
 51-12 * at a *t* when there is such an
 85-8 * although given up for a *t*.
 85-19 * From the *t* that the three foregoing
 61-13 * I fought hard . . . for a *t*.
 74-8 * in *t* for the first Sunday service.
 118-8 In *t* of religious . . . prosperity,

time

- My.* 130-14 I have neither the *t* nor the
136-27 and *t* for spiritual thought
141-13 might in *t* lose its sacredness
180-28 but of the *t* no man knoweth.
214-12 set the seal of eternity on *t*.
235-28 Had I known . . . in *t* to have
239-29 going on since ever *t* was.
250-22 But if now is not the *t*.
319-27 * considered the *t* an important one
320-21 * at the *t* above referred to
342-31 "in *t* its present rules
355-1 * swears with *t* at the *t*;
358-14 I have not the *t* to do so.

time-honored

- My.* 174-19 our *t* First Congregational Church

timely

- Mis.* vii-11 Till time shall end more *t*,
4-11 chapter sub-title
17-24 according to the *t* or untimely
Ret. 80-17 he will not scorn the *t* reproof,
Pul. 10-24 the *t* shelter of this house,
My. 62-23 * wise counsel, *t* instruction, and

time's

- Mis.* xi-16 and thus may *t* pastimes become
Pul. 1-8 An old year *t* adult.
Fo. 27-23 Pillow thy head on *t* untired

Times

- Pul.* 89-15 * *T.* Trenton, N. J.
89-21 * *T.* New Orleans, La.
90-9 * *T.* Chicago, Ill.
90-10 * *T.* Minneapolis, Minn.

times

abreast of the

- Man.* 44-22 and kept abreast of the *t*.

all

- Mis.* 96-4 help in all *t* of trouble,
My. 127-32 all *t*, climates, and races.

apostolic

- Pul.* 54-11 * as were necessary in apostolic *t*.

at all

- Mis.* 44-23 is but a dream at all *t*.
91-13 It is imperative, at all *t*;
147-22 at all *t* the trusty friend,
Pul. 15-16 At all *t* and under all circumstances,
'00. 14-24 At all *t* respect the character and

behind the

- Mis.* 252-11 will never do to be behind the *t*

demand of the

- Mis.* 232-23 C. S., is a demand of the *t*.

different

- My.* 316-5 * at different *t*, I had conversation

five

- Mis.* 221-26 five *t* ten are fifty

four

- Pul.* 40-13 * SERVICE REPEATED FOUR *T*.
40-18 * simple ceremonies, four *t* repeated,
59-8 * these exercises four *t* repeated.
4-5 four *t* three is twelve.

hundred

- Un.* 48-2 tale already told a hundred *t*,

like these

- Mis.* 275-7 In *t* like these it were well to lift the
many
Mis. 375-24 * how many *t* have I seen these hands
Pul. 36-18 * met Mrs. Eddy many *t* since then,
35-15 * she has revised it many *t*

million

- My.* 130-11 million *t* greater than the brief agony
proved a million *t* unskillful.

modern

- Mis.* 98-10 * annals hardly parallel in modern *t*,

ninety-nine

- Mis.* 118-9 ninety-nine *t* in one hundred

of hate

- Mis.* 277-27 especially near in *t* of hate,

of need

- '01.* 28-13 for help in *t* of need.

of persecution

- '02.* 1-2 His people in *t* of persecution

of trouble

- Mis.* 10-13 God, their help in *t* of trouble,
96-4 help in all *t* of trouble,
'01. 19-3 is given to them in *t* of trouble,

olden

- Pul.* 82-12 * In olden *t* the Jews claimed to be

- 82-16 * In olden *t* it was the Amazons

our

- Mis.* 176-25 what of ourselves, and our *t*

pagan

- Pul.* 65-22 * the spot where, in pagan *t*,

times

past

- Mis.* 92-26 not be forgotten that in *t* past,
Ret. 84-15 in *t* must, arrogant pride,
No. 9-2 if it had been heeded in *t* past
Pan. 15-5 God, who in *t* past hath
My. 323-27 * not . . . able to appreciate in *t* past.

Phariseism of the

- Mis.* 234-13 the Phariseism of the *t*,

seven

- Mis.* 279-17 seven *t* around these walls,
279-17 seven *t* corresponding to the

several

- My.* 320-20 * I called on Mr. Wiggin several *t*
320-22 * and several *t*; subsequent thereto,
320-28 * I saw Mr. Wiggin several *t*

signs of the

(see signs)

signs of these

- Mis.* 2-6 signs of these *t* portend a
278-3 and are the signs of these *t*;
347-10 discern the mental signs of these *t*;
My. 270-5 repeat the signs of these *t*.

six

- My.* 29-11 * repeated six *t* during the day.

stirring

- My.* v-4 * stirring *t* of church building,
such
Man. 95-7 such *t* as the cause of C. S. demands.

support at

- Mis.* 39-23 needs support at *t*;

ten

- Mis.* 221-26 ten *t* five are not

their

- My.* 221-7 systems and practices of their *t*.

thirty

- Hos.* 13-6 shaking the preparation thirty *t*

three

- Mis.* 133-22 Three *t* a day, I retire to
Ret. 6-5 three *t*, in an ascending scale,
8-10 heard somebody call . . . three *t*!"
'01. 4-6 three *t* four is twelve.

time of

- Pul.* 84-1 * "The time of *t*" is near

two thousand

- Hos.* 13-5 reducing . . . two thousand *t*,

various

- My.* 310-3 at various *t* and places.

At *t*,

- Mis.* 111-5 At *t*, your net has been so full
162-1 at *t* special enlightenment,
'00. 2-25 intermediate worker works at *t*.
My. 286-11 chapter sub-title
320-25 * Our conversations were at *t*

Times-Herald

- Pul.* 89-22 * *T.*, Dallas, Tex.

time-table

- My.* 121-24 produce thy records, *t*, log,

time-tables

- My.* 167-16 Thanksgiving Day, according to *t*,

time-world

- My.* 268-20 This *t* flutters in my thought

time-worn

- My.* 295-12 your *t* Bible in German.

timid

- Mis.* 329-15 nursing the *t* spray,
390-17 The *t*, trembling leaves.
Ret. 15-30 were too *t* to testify in public.
Fo. 53-10 The patient, *t* grass,
55-18 The *t*, trembling leaves.
My. 340-19 paltering, *t*, or dastardly policy,

timidity

- Mis.* x-18 *T* in early years
Rud. 17-11 could tell you of *t*,

Timothy

- Mis.* 243-23 alludes to Paul's advice to *T*.

tincture

- Mis.* 369-16 higher than a rhubarb *t*.
Pul. 48-24 * a *t* of blue and brave blood,
'01. 18-1 "mother *t*" of one grain

tinged

- Ret.* 22-8 hope, if *t* with earthliness,

tingling

- My.* 81-23 * rose *t* to the great dome,

tinkling

- No.* 45-4 or a *t* cymbal."—*I Cor.* 13: 1.
'01. 28-23 or a *t* cymbal."—*I Cor.* 13: 1.

tinsel

- Fo.* 27-2 pomp and *t* of unrighteous

tint

- Mis.* 264-28 *t* of the instructor's mind
Ret. 31-94 and a *t* of humility.
Pul. 32-3 * transparency and rose-flush of *t*
My. 33-30 * noble dome of pure gray *t*;

tints

- Ful.* 35-34 * wainscoting repeats the same *t*.
 36-5 * prisms which reflect the rainbow *t*.
Po. 38-3 Soft *t* of the rainbow and skies

tiny

- Mis.* 230-17 Just then a *t*, sweet face appeared
My. 33-6 * wore *t* white, unmarked buttons,

tip

- Mis.* 110-14 material nature strives to *t* the beam
My. 140-24 beliefs of mortals *t* the scale

tipping

- '02. 20-5 hues of heaven, *t* the dawn

tips

- My.* 277-19 mercy *t* the beam on the right side,

tire

- My.* 165-25 Goodness and benevolence never *t*.

tired

- Mis.* 52-10 if one gets *t* of it, why not
 62-23 If, when *t* of mathematics
 230-18 suffused eyes, cough, and *t* look,
 316-20 *t* aphorisms and disappointed ethics;
 324-18 his own heart *t* of sin.
 336-28 *t* watchmen on the walls of Zion,
 360-22 we are *t* of theoretic husks,
 360-22 as *t*: as was the prodigal son of the
 397-13 From *t* joy and grief afar,
Ret. 84-23 *t* tongue of history be enriched.
Pul. 16-22 From *t* joy and grief afar,
 '01. 26-3 my *t* sense of false philosophy
Po. 8-7 for the sins of a few *t* years
 13-1 From *t* joy and grief afar,
 16-12 *t* wings flitting through
 47-14 sobbing, like some *t* child
My. 132-32 wipes away the unavailing, *t* tear,
 160-23 Human reason becomes *t*

tireless

- Mis.* 254-5 love which brooded *t*: over their
 336-8 The toiler *t*: for Truth's new birth
Pul. 6-5 Being your *t*: tasks are done
Hea. 19-18 *T*. Being patient of man's *t*
Po. 49-13 toiler *t*: for Truth's new birth
My. 51-26 * of Mrs. Eddy's *t*: labors,

tithe

- Mis.* 253-24 one *t*: of the agonies that
 '01. 29-26 under a *t*: of my own difficulties,
My. 191-5 Justice has not a *t*: of the power

tithes

- Mis.* 130-4 bring your *t*: into the storehouse,
My. 14-2 brought their *t*: into His storehouse.
 20-13 all your *t*: into His storehouse,
 131-24 "Bring ye all the *t*: — Mat. 3: 10.

title

- Mis.* 140-3 hold a wholly material *t*.
 140-28 Our *t*: to God's acres will be
 140-27 * when we can "read our *t*: clear"
 314-24 announcing the full *t*: of this book,
 314-27 unnecessary to repeat the *t*:
 Man. 18-25 changed the *t*: of "First Members"
 32-14 announce the full *t*: of the book
 66-13 The *T*: of Mother Changed.
 70-28 legal *t*: of The Mother Church.
 71-2 *t*: of First Church of Christ,
 91-10 this *t*: really indicates more the
Ret. 46-9 under the *t*: of "Retrospection and
 53-24 * earned the *t*: of Saviour of
 '00. 15-4 are distinguished above human *t*:
 '02. 15-23 Its *t*: S. and H., came to me
 15-27 to drop both the book and the *t*:.
 3-10 Christ Jesus was an honorary *t*:;
Hea. 67-11 * visitors of *t*: and distinction,
 310-13 His military *t*: of Colonel
 351-10 the *t*: of your gem quoted,

titled

- My.* 72-8 * members of the *t*: aristocracy
 113-31 among the scholarly and *t*;

titles

- Mis.* 140-10 or merely legal *t*.
 45-23 Legal *T*.
Man. 45-24 Must drop the *t*: of Reverend
 45-26 *t*: under the laws of the State.
 70-21 *T*.
 71-6 must not be used before *t*:
 112-6 before *t*: of branch churches.
Pul. 38-9 * whose *t*: are as follows:

to and fro

- Mis.* 206-29 running *t*: and *f*: in the earth.
 277-5 walking *t*: and *f*: in the earth.
 '02. 11-4 tossed *t*: and *f*: by adverse

tobacco

- Mis.* 240-28 nothing but a . . . worm naturally chews *t*.
Ret. 65-9 rescuing *t*: and alcohol
Fan. 10-21 cases of intemperance, *t*: using,
 '00. 6-19 to a man who uses *t*,
My. 106-25 an alcohol drinker, a *t*: user,
 114-4 abstain from alcohol and *t*;

tocsin

- My.* 199-19 sounded the *t*: of a higher hope,

to-day

- Mis.* 175-24 But this lam of *t*: has
 245-20 charities, and reforms of *t*.
 310-9 is the lesson of *t*.
 339-8 to-morrow starts from *t*
Ret. 65-18 If the religion of *t*: is
 85-27 will crown the effort of *t*:
Pul. vii-5 when the children of *t*: are the
Rud. 8-4 the lion of *t*: is the lion of
No. 28-13 *t*: is none too soon for entering
 '01. 2-22 his followers of *t*: will prove,
 4-21 yesterday, and *t*: and forever,
 '02. 5-3 as the dulness of *t*: prophecies
Hea. 1-6 to-morrow grows out of *t*.
 11-13 burn upon the altars of *t*:;
 27-13 let *t*: grow difficult and vast
My. 117-15 The Mary *t*: look up,
 153-11 for all mankind *t*: hath its
 158-14 *t*: lends a new-born beauty

to-day

- Mis.* 2-14 *T*: we behold but the first
 12-12 should be *t*: a law to himself, herself,
 30-23 is *t*: the fossil of wisdom's wit,
 70-11 *T*: shall you be with me — Luke 23: 43.
 99-25 speak louder than *t*.
 99-25 They are *t*: as the voice of one
 111-24 no greater difference . . . than *t*: exists
 This question, . . . is *t*: uppermost:
 120-25 whose character we *t*: commemorate,
 125-27 thought-tired, turns *t*: to you;
 144-21 *T*: be this hope in each of
 144-29 *T*: I pray that divine Love,
 150-12 *t*: are the
 178-18 * had said to me that *t*:
 178-26 to be excused from speaking *t*:,
 178-32 has been given to the world *t*:.
 179-10 He is saying to *t*:,
 179-16 Can we say this *t*:?
 194-1 How many *t*: believe that the
 200-20 Christians *t*: should be able to say,
 261-7 my hand may not touch yours *t*.
 283-12 *T*: we commemorate not only our
 nature and man are as harmonious *t*:
 279-27 We, *t*: in this class-room,
 288-18 although it is *t*: problematic.
 316-27 *t*: there would be on earth
t: christening religion undied,
 334-9 His highest idea as seen *t*:
 355-6 good healing is *t*: the acme of
 375-28 * to see produced *t*: that art
Chr. 53-53 *T*: as oft, away from sin
Ret. 34-23 *t*: and forever, . . . Heb. 13: 8.
Un. 61-4 *t*: and forever" — Heb. 13: 8.
Pul. 1-18 *T*: being with you in spirit,
 7-5 *T*: as of yore, her laws
 10-21 If you are less appreciated *t*:
 14-19 *t*: is as true *t*: as it was
 35-8 * as operative in the world *t*:
 44-23 * church which will be dedicated *t*:
 49-27 * *t*: a strikingly well-kept estate
 54-11 conditions . . . *t*: are the same
 66-2 * exists as many *t*: as it did
 67-10 * which are to be found there *t*:
 67-16 * but *t*: it numbers over a
 74-9 * shown to Mrs. Mary Baker Eddy, . . . *t*:
 82-10 and *t*: she knows many things
 82-22 * *T*: there are ten thousand Esthers,
No. 31-6 appear *t*: in subtler forms
 38-2 what C. S. is *t*: proving
 41-26 * and it is doing it *t*:;
 44-25 "Heretics of . . . are martyrs *t*:."
Fan. 9-14 What mortal *t*: is wise enough
 '00. 3-21 *T*: it surprises us that during the
 4-11 *T*: people are surprised at
 15-2 *T*: you have come to
 18-18 *T*: you have come to Love's feast,
 '01. 1-1 brethren, *t*: I extend my
 1-10 *T*: you meet to commemorate
 9-13 Truth that is persecuted *t*:
 17-14 that *t*: commands the respect
 18-8 more honored and respected *t*:

to-day (adv.)

- '01. 32-27 If those . . . Christians were here t',
 33-2 holiness that f' seems to be
 '02. 4-13 My subject f' embraces the
 11-26 while a true Christian can
 16-7 T' I am the happy possessor
 Hea. 7-21 would not have done f'
 Peo. 8-24 We thank our Father that f'
 14-3 T' we thought
 Po. v1-18 T'. by order of Governor Andrew.
 20-30 Fill us t' With all thou art
 My. v1-6 * That no one on earth f'
 24-3 * truth . . . is f' being proven
 30-27 * as effective as I was
 32-5 * realize her presence with us f'.
 43-26 * f' we rejoice that we have
 47-16 * T' we look back over the
 57-17 membership of this church f'
 64-9 * If t' we feel a pardonable pride
 73-14 * flocking . . . to Boston f'
 82-21 * at noon f' (June 14)
 85-7 * T' its adherents number
 93-30 * T' its adherents number
 98-4 * C. S. army in this country f'.
 99-23 * T' there are hundreds of such
 100-14 * numbered by thousands f'.
 104-5 f' all sorts of institutions
 104-11 what would be thought f'
 109-11 he is t' teaching them the
 109-13 f', and forever. — Heb. 13: 8.
 113-6 C. S. makes practical f'
 115-2 f' is circling the whole world.
 122-23 Can we say with the angels f':
 123-10 T' In Concord, N. H., we have
 124-9 who would say f'.
 126-23 It reigns supreme f'.
 146-18 as true f' as they will be
 147-30 speak the truth that f'.
 148-17 T', with the large membership
 152-20 T', if ye would hear His voice,
 153-11 T' our great Master would say
 155-23 May those who discourse music f',
 158-28 T' may they find some sweet
 158-26 temple which f' you commemorate,
 158-3 Never more sweet than f'.
 170-15 present gift to you f'.
 171-3 T' is fulfilled the prophecy of Isaiah:
 174-25 T' my soul can only sing and soar.
 177-20 T' the glory of His presence
 182-2 T' it is said to have a majority
 183-11 T' a nation is born.
 184-8 T' I am privileged to congratulate
 190-30 whosoever vilify His prophets f'
 199-6 reward . . . is given thee f'.
 220-31 seems more f' than
 246-28 the same f' as yesterday
 257-4 T' the watchful shepherd shouts his
 267-13 T' the Christ is, more than
 257-28 T' Christian Scientists have their
 271-22 * dearest to your heart f' ?
 292-28 same yesterday, f', and forever;
 294-11 if he were personally with us f'.
 296-15 He is wiser f', healthier and
 314-16 individuals are here f' who were
 324-17 * were he here f' he would
 246-28 did not mean any man f' on earth,

together

- Ms. xi-22 grant us peace, f' with pardon
 10-6 * work f' for good — Rom. 8: 28.
 24-4 f' with the sick lame,
 28-27 f' with his divine Love,
 47-23 f' with his immortality and
 59-20 let us reason f' — Isa. 1: 18.
 64-9 which God hath not joined f'.
 96-10 brought us f' to minister and to be
 110-18 Our hearts have kept time f',
 134-10 Meet f' and meet *en masse*,
 135-1 sweet sense of journeying on f',
 138-9 For students are here f' who were
 145-25 lion and the falling f'. — Isa. 11: 6.
 145-26 hearts of . . . Scientists are woven f'
 156-24 Assembling themselves f'
 177-6 leagued f' in secret conspiracy
 188-4 when the stars first sang f'.
 231-24 little palms patting f'.
 259-21 morning stars sang f'. — Job 38: 7.
 275-12 little ones wondering, huddle f',
 279-22 met f' in their chamber;
 279-25 they had all to shout f'.
 296-7 f' with unfamiliarity with the
 310-28 f' f' those who never have
 Ms. 34-18 The Bible, f' with S. and H.
 34-21 shall not cut their pupils f'.
 34-4 and f' both sinner and sin
 82-23 found dwelling f' in harmony,
 85-4 advisable to band f' their students

together

- Un. 1-8 Let us then reason f'
 42-14 morning stars sang f'. — Job 38: 7.
 Pul. 9-19 f' with the Sunday School
 21-27 spirit of Christ calling us f'.
 64-28 * drawing f' six thousand people
 '00. 11-10 work f' for good — Rom. 8: 28.
 Hea. 14-22 f' with what they learn.
 18-10 good and evil never dwell f'.
 Po. vi-12 f' with "The Valley Cemetery,"
 My. vii-1 * f' with *The C. S. Journal*,
 4-10 and they thrive f'.
 21-20 * and shaken f'. — Luke 6: 38.
 22-5 * "fitly framed f'. — Eph. 2: 21.
 32-5 * began all f', and their voices
 48-4 * f' with the discouragement
 69-8 * roof and side walls come f'.
 81-28 * two of more than seven met f',
 104-27 that brought f' this class,
 143-25 work f' for good — Rom. 8: 28.
 163-23 f' with the retirement
 166-22 let us f' sing the old-new song
 174-30 may we not f' rejoice in the
 175-3 f' with the organizations connected
 243-4 come f' and form one church.
 268-10 What God hath joined f',
 310-11 f' they owned a large manufacturing

toll

- Ms. 213-17 darkness, and unrequited f'.
 232-11 peril, privation, temptation, f'.
 340-7 unremitting, straightforward f'.
 340-24 f' is triumph;
 352-8 years of unremitting f'
 Ret. 30-5 Ceaseless f', self-renunciation, and
 86-3 to crown patient f', and
 Rud. 17-11 of friendlessness, f', agonies,
 '01 2-24 doubt, and unrequited f'.
 Po. 16-11 And bustle and f' for its pomp
 My. 64-6 * and her years of f'.
 138-25 the fruits of honest f'.
 164-20 * If the poor f' that we have food,
 154-21 * f' for him in return.
 196-27 The poor f' for our bread,
 217-5 reward you hitherto unselfish f'.

tollled

- Ms. 111-4 you have f' all night;
 Pul. 44-4 * worked, f', prayed for.
 '00. 14-23 in other words, he toll f' for
 '01 29-14 nurtured them, f' for them,

toller

(see Eddy)

- Ms. 323-17 He saith unto the patient f'.
 Pul. 50-7 * do something for the f'.
 My. 282-4 you will be f' like the bee,

toilet

- Pul. 27-1 * are f' apartments, with

toiling

- Ms. 268-22 who are f' and achieving
 Po. 47-8 Never to fail and never to fears.

token

- Ms. 132-4 f' that heavy lids are opening,
 160-6 may give no material f'.
 329-30 white stone in f' of purity
 No. 24-12 By the same f', evil is not
 '00. 10-23 I received a touching f'.
 My 107-1 as a f' of their Christianity.
 172-28 as a simple f' of love.
 194-21 f' of your gratitude and love.

told

- Ms. 28-11 so-called life is a dream soon f'.
 57-21 f' in the name of Truth,
 170-30 he had just f' them.
 224-7 A courtier f' Constantine
 239-18 tired look, f' the story;
 245-17 f' him his fault.
 354-16 a few truths tenderly f'.
 391-20 Some good me'er f' before,
 Ret. 9-4 Mother f' Meritabile all about
 21-16 It is "as a tale that is f' — Psal. 90: 9.
 40-6 f' me that her next-door neighbor
 40-13 f' me that her physicians had
 Un. 17-21 f' our first parents that
 48-3 already f' a hundred times
 Pul. 2-4 the hat was not f' me. — 1 Kings 10: 7.
 8-11 f' their privileged joy
 29-27 * Later I was f' that almost the entire
 30-3 * I was further f' that once
 30-6 * I was f' he replied that the C. S.
 32-14 * She f' me the story of her life,
 32-22 * this, she f' me, was due to the
 32-24 * so a friend has f' me.
 46-10 * much is f' of herself in detail

told

- Pul.* 40-19 * she *t* something of her domestic
72-28 * Christ has *t* us to do his work,
'00. 14-29 being *t*: they are distinguished
'01. 16-27 commence with one truth *t*:
16-28 one hundred falsehoods *t*: about it
Hea. 4-3 the *t* of the day,
Po. 38-19 Some good never *t* before.
My. 43-19 * it was *t*: them:
66-4 * When you *t*: us that the truth
90-3 * when *t*: that I had studied with you.
My. 27-28 * *t*: of cures from diseases,
81-13 * They had been *t*: to name,
226-26 *t*: by the alert editor-in-chief
313-2 so I have been *t*:
313-3 *t*: by McClure's Magazine
314-28 A Christian Scientist has *t*: me
319-30 * You *t*: me that he had done
320-8 * agreed with what you had *t*: me
321-11 * *t*: the same story to every one
321-32 * *t*: me of their knowledge of your
322-2 * she *t*: me she knew you
322-26 * I was surprised when he *t*: me
322-28 * *t*: me of his acquaintance with you
324-28 * us laughingly why he accepted
326-16 *t*: us to the Kingston Free Press
335-26 * was *t*: by him that he could not
335-31 * was *t*: by the expert physician

Toledo

- Pul.* 16-3 * Detroit, T', Milwaukee, Madison,

tolerant

- Mts.* 247-6 familiar with my history are more *t*':

toll

- Mts.* 204-27 * It will *t*' on the anniversaries of
My. 189-30 Wherefore, pray, the bell did *t*':

tolling

- '02. 17-2 knells *t*' the burial of Christ.

tomb

- Mts.* 70-28 even in the silent *t*:
74-20 the door of his own *t*:
388-21 First at the *t*: to hear his word:
395-25 A requiem o'er the *t*:
Ret. 88-7 called the physical man from the *t*:
Pul. 10-8 silent *t*: time is glory's *t*:
'02. 19-3 burst the bonds of the *t*:
Po. 21-10 at the *t*: to hear his word:
39-11 First at the *t*:
56-10 A requiem o'er the *t*:
78-4 will spread o'er their *t*:
My. 191-18 from the *t*: of the past,
290-6 lose their lustre in the *t*,

to-morrow

- Mts.* 99-25 *t*: speak louder than to-day.
307-2 Never ask for *t*:
339-7 *t*: starts from to-day
Pul. 60-13 * will be dedicated *t*:
'02. 5-2 renewed energy for *t*:
Hea. 1-6 *t*: grows out of to-day.
My. 75-27 * dedicated *t*: free from debt.
76-25 * dedicated in Boston *t*:
104-12 what will be thought *t*:
126-29 It reigns supreme to-day *t*:
146-18 true to-day as they will be *t*:
158-26 *t*: complete, and thereafter dedicate
161-22 cannot boast ourselves of *t*':

tone

- Mts.* 264-26 The *t*: of the teacher's mind
282-15 metaphysical *t*: of his command,
292-10 new *t*: on the scale ascending,
312-25 he touched a *t*: of Truth
346-11 this is prolonged *t*:
Ret. 5-25 * the *t*: of conversation in the
Pul. 26-18 * fine range and perfect *t*:
62-14 * quality of *t*: is something superb,
1-2 *t*: of your happy hearts,
'00. 11-18 quantity, and variation in *t*:
11-19 if the divine *t*: be lacking,
11-20 human *t*: has no melody for me.
My. 32-10 * above the usual platform *t*:
50-13 * *t*: of this meeting for deliberation
83-22 * naturally takes on a *t*: of
202-25 From the dear *t*: of your letter,
191-19 May his history waken a *t*':

toned

- Pul.* 26-25 * room is *t*: in pale green

tones

- Mts.* 46-27 idea of sound, in *t*: represents
106-31 organ, in imitative *t*:
116-14 with *t*: whence come glad echoes
126-6 in *t*: that leap for joy,
151-10 to the unfruitful in *t*: of Sinai:
213-21 These are its inspiring *t*':

tones

- Mts.* 231-28 How many homes echo such *t*:
295-24 high and pure ethical *t*:
323-13 touching tenderly its tearful *t*:
331-13 in *t*: tremulous with tenderness,
Ret. 9-6 name pronounced in audible *t*:
Pul. 60-8 * clear, manly, and intelligent *t*:
61-25 * The sweet, musical *t*:
62-14 * purity and sweetness of their *t*:
'00. 11-14 besieges you with *t*: intricate,
'02. 9-16 consciousness that leaves the minor *t*:
Po. 31-8 tear-filled *t*: of distant joy,
65-22 life hath its music in low minor *t*:
My. 39-25 * harmonious *t*: of her gentle voice
59-20 * sonorous *t*: of the powerful organ

tongue

and pen

- My.* 146-31 weight of thought, *t*: and pen

Anglo-Saxon

- Mts.* 216-13 given to the Anglo-Saxon *t*,

Christian

- '01. 23-12 into almost every Christian *t*,

examines the

- Hea.* 12-5 feels the pulse, examines the *t*,

her

- My.* 42-3 * in her *t*: is the law of — *Prov.* 31: 26,

his

- Mts.* 128-10 guard, . . . in society his *t*':

new

- Mts.* 18-12 translated into the new *t*:
25-16 religion's *t*: — see *Mark* 16: 17.
248-1 This is the "new *t*:" — see *Mark* 16: 17.
249-6 found in the "new *t*:" — see *Mark* 16: 17.
364-3 in the "new *t*:" — see *Mark* 16: 17.
Ret. 25-5 a new meaning, a new *t*:
Rud. 18-11 into the "new *t*:" — see *Mark* 16: 17.
No. 44-6 It is the "new *t*:" — see *Mark* 16: 17.
Hea. 7-7 "The new *t*:" is the — see *Mark* 16: 17.
My. 131-15 speaking the "new *t*:" — see *Mark* 16: 17.
147-11 teach the "new *t*:" — see *Mark* 16: 17.
222-8 the old "new *t*:" — see *Mark* 16: 17.
238-14 C. S. . . . or "new *t*:" — see *Mark* 16: 17.
300-15 in the "new *t*:" — see *Mark* 16: 17.
318-1 express the "new *t*:" — see *Mark* 16: 17.

of angels

- My.* 354-23 The *t*: of angels

original

- My.* 180-10 restores their original *t*:

their

- Mts.* 368-22 under their *t*: — see *Rom.* 3: 13.

tired

- Ret.* 84-23 tired *t*: of history be enriched.

your

- Mts.* 130-12 Sweet morsel under your *t*:',

- Un.* 60-13 With the *t*: "bless we God," — *Jas.* 3: 9.
My. 33-19 backbiteth not with his *t*: — *Psal.* 15: 3.
93-20 * with the *t*: of factiousness.

tongues

- Ret.* 10-9 lessons in the ancient *t*:
Pan. 13-22 all nations, peoples, and *t*:
'01. 25-22 speak with the *t*: of men — *I Cor.* 13: 1.
Hea. 1-2 speak with new *t*: — *Mark* 16: 17.
My. 47-22 * many of different races and *t*:
47-31 * speak with new *t*: — *Mark* 16: 17.

tonic

- Mts.* 252-1 Truth is the *t*: for the sick,
My. 152-8 said, "My material *t*: has

to-night

- Mts.* 331-21 on upward wing *t*:
380-9 on upward wing *t*:
392-22 Lessons long and grand, *t*:
Chr. 53-65 Truth pleads *t*: Just take Me in!
Po. 4-8 on upward wing *t*:
52-6 Lessons long and grand, *t*:
My. 73-28 * due to arrive in Boston *t*:
82-23 * more visitors by midnight *t*':

took

- Mts.* 77-5 believe *t*: its original meaning,
136-30 I *t*: care that the provisions for
171-24 leaven, which a woman *t*: — *Matt.* 13: 33.
174-30 leaven which a woman *t*: and hid
201-16 Paul *t*: pleasure in infirmities,
201-19 he *t*: pleasure in
201-23 he *t*: pleasure in
212-30 *t*: down from the cross
223-4 *t*: up the research
242-29 he *t*: a patient
243-32 "He *t*: a bone" — see *Gen.* 2: 21.
248-25 prescribed morphine, which *t*:
339-3 *t*: place once in heaven,
345-23 *t*: their infants to a place of
370-5 they went away and *t*: counsel
383-4 *t*: effect the same year,

took

- Ret.* 37-6 critics *t*' pleasure in saying,
Pul. 38-4 * ceremony *t*' place in 1881.
 48-5 * *t*: the writer straight to her beloved
 75-19 * *t*: part in the ceremonies
Pan. 7-9 that . . . material creation *t*' place,
'91. 31-27 what He *t*' away.
My. 45-24 * "He *t*' not away the— *Erod.* 13: 22.
 64-3 * *t*: on a larger and truer meaning.
 80-24 * *t*: ten meetings
 117-14 a stranger, and *t*' thee in?— *Matt.* 25: 38.
 151-30 *t*' a step higher;
 312-6 * *t*: his bride to Wilmington,
 312-22 He *t*' with him the usual amount
 312-28 *t*' me to my father's home
 313-19 when I *t*' an evening walk.
 315-19 but I seldom *t*' one.
 342-5 * *t*: a seat on a sofa.

tools

- My.* 211-18 lend themselves as willing *t*'

tooth

- Mis.* 44-14 until I have the *t*' extracted.
 44-24 if the *t*' were extracted,

toothache

- Mis.* 44-13 If I have the *t*,'
 45-6 more than to heal a *t* .

top

- Mis.* 165-12 rends from *t*' to bottom
Pul. 9-14 to the *t*' of the tower,
 68-10 * The *t*' of the dome is
 69-29 * view is seen from the tower
 122-7 To cut off the *t*' of a plant
 162-31 towering *t*' of its goody temple

topaz

- Mis.* 376-27 *t*'. opal, garnet, turquoise.

Topeka (Kan.) Duty Capital

- My.* 93-16 * [T' (K') D' C]

Topeka, Kans.

- Po.* 89-34 * *Journal.* T', K'

topic

- Mis.* 280-28 allude briefly to a *t*'
 309-26 elucidate this *t*'.

topically

- Mis.* 203-16 metaphysics appropriates *t*'

topics

- Mis.* 76-15 other *t*' less important.
 92-5 mercurialness *t*' of that book
 236-9 giving advice on personal *t*'
 350-19 consideration of these two *t*'
Man. 93-12 *t*' condemning C. S.
Ret. 42-10 lectured so ably on Scriptural *t*'
 84-2 inexhaustible *t*' of S. and H.
Pul. 47-2 * lectures upon Scriptural *t*'.
My. 319-25 * analyzing and arranging the *t*'

topmost

- Mis.* 376-22 *T*' pall, drooping over a deeply

tops

- My.* 68-5 * *t*' of great stone piers.

torches

- Ret.* 23-17 the midnight *t*' of Spirit.

torment

- Mis.* 293-18 brings greater *t*' than ignorance.
 '00. 9-12 come hither to *t*' me— see *Matt.* 8: 29.
 '02. 10-6 come hither to *t*' us— *Matt.* 8: 29.

tormentor

- Mis.* 278-6 the presence of its *t*'.
 '00. 3-18 to shun him as their *t*'.

torments

- Mis.* 210-25 belief in . . . *t*' its victim,

torn

- Mis.* 186-21 idea cannot be *t*' apart from
 340-2 has *t*' the laurel from many a brow
My. 110-31 *t*' from their necessary contexts,

tornado

- Mis.* 240-18 the sturdy oak, . . . breasts the *t*'

tornadoes

- My.* 265-27 less thunderbolts, *t*' and

Toronto

Canada

- Mis.* 142-6 chapter sub-title
 157-8 Mrs. Stewart, of T', Canada
Pul. 75-13 * *The Globe.* T', Canada,
My. 184-2 chapter sub-title

Toronto

- Mis.* 142-8 presented by Christian Scientists in T',
 * Scranton, Peoria, Atlanta, T',
 67-20 * T' and Montreal have strong churches,
 75-17 * MANY T' SCIENTISTS PRESENT
 76-18 * Christian Scientists of T',

torpid

- Mis.* 206-4 from foul to pure, from *t*' to serene,

torrents

- My.* 316-20 foaming *t*' of ignorance, envy,

torrid

- '00. 10-29 serving his country in that *t*' zone

torture

- Mis.* 244-13 are they bodily penance and *t*'
 341-25 and is subject to terrible *t*'
Pul. 13-25 how many periods of *t*' it may take
No. 34-14 Physical *t*' affords but a slight
Fed. 3-9 sacrifice and *t*' of His favorite Son,
My. 160-26 burning in *t*' until the sinner

tortured

- Mis.* 123-12 or *t*' to appease the anger of

tortures

- Ret.* 26-7 to allay the *t*' of crucifixion.

tossed

- '02. 11-4 *t*' to and fro by adverse

tosses

- Mis.* 331-3 *t*' earth's mass of wonders into

total

- Mis.* 2-10 admit the *t*' depravity of mortals,
 30-9 sum *t*' of transcendentalism.
 105-32 God is the sum *t*' of the universe.
 112-29 ends in a *t*' loss of moral.
 112-32 exemplification of *t*' depravity,
 288-4 temperance is *t*' abstinence.
 283-21 sum *t*' of Love reflected
 '02. 1-8 members have been added . . . making *t*'
My. 16-4 * *t*' of \$425,893.68 had been received
 23-3 * *t*' membership of The Mother Church
 23-12 * *t*' receipts . . . \$891,460.49.
 25-14 * *t*', \$2,579.19.
 57-21 * *t*' number admitted during the
 57-22 * *t*' number of branch churches
 to complete the sum *t*' of sin.
 212-13 * *t*' exemption from Christmas gifts.
 256-8 *t*' exemption from Christmas gifts.

totally

- No.* 30-16 could not destroy our woos *t*' if
My. 311-4 a girl, *t*' blind, knocked

touch

- Mis.* ix-11 the *t*' of God's right hand.
 97-17 *t*' the hem of His garment;
 143-1 *t*' of heart to heart
 175-13 increase by every spiritual *t*'
 180-12 "T' me not"— *John* 20: 17.
 200-22 the *t*' of weakness, pain,
 230-28 canvas and *t*' of His artist
 251-6 my hand may not *t*' yours
 294-14 with sting ready for each kind *t*'
 306-24 *t*' of the breast of a dove;
 306-26 Oh, may you feel *this t*'
 372-24 to reproduce, with reverent *t*'
Ret. 27-19 * *T*' God's right hand
 95-12 * Of Christlike *t*'
Un. 22-7 ye shall not *t*' it, lest ye die.
 34-14 *T*' . . . Take another train of
Pul. 84-4 * We *t*' him in life's throes
No. 32-11 when I *t*' this subject
 40-15 never to *t*' the human thought save to
 '00. 11-25 * With a *t*' of infinite calm.
 15-20 *t*' of the hem of this garment
 '01 9-12 foams at the *t*' of good;
 21-27 felt the incipient *t*' of divine Love
Hea. 16-14 *t*' but the hem of Truth's garment.
 20-6 * We'd soar and *t*' the heavenly
 that they themselves will not *t*'
Pro. 11-26 emotion at the *t*' of memory.
My. 28-11
 93-19 * too often disposed to *t*' upon it
 104-20 slang, and malice *t*' not the hem
 108-21 for if they did once *t*' it,
 121-11 yielding to the *t*' of a finger.
 125-16 I have felt the *t*' of the spirit
 147-3 moments when at the *t*' of memory
 132-4 the *t*' of Jesus' robe
 186-9 song and sermon will *t*' the heart.
 254-21 springs aside at the *t*' of Love.
- touched*
Mis. 75-1 you will have *t*' the hem of
 112-19 My few words *t*' him;
 142-27 *t*' tender fibres of thought,
 212-24 he *t*' a tone of Truth
 305-20 *T*' by the finger of decay
Ret. 23-23 I had *t*' the hem of C. S.
 76-9 Thoughts *t*' with the Spirit and
 was never *t*' by the carpet
 20-21 weighed or *t*' by physicality.
 57-11 "Who hath *t*' me?"— see *Mark* 5: 31.
Pul. 46-10 * detail that can only be *t*' upon
No. 22-2 certainly not *t*' the hem of the
 '00. 1-1 methinks even I am *t*' with

touched

- Po. 36-5 *T*: by the finger of decay
 My. 22-27 *r*: the healing hem of C. S.,
 37-28 *r*: deeply by its sweet entreaty,
 47-11 *r*: by its influence for good,
 47-18 *r*: by each landmark of progress
 150-11 A heart *t*: and halloved by
 192-7 Thou hast *t*: its hem,
 319-5 My saying *t*: him,
 345-32 * which are here *t*: upon,

touches

- Mis. 29-6 *t*: universal humanity.
 174-9 *t*: the religious sentiment
 235-15 *r*: mind to more spiritual issues,
 235-22 mother's love *t*: the heart of God,
 289-26 Science *t*: the conjugal question
 336-28 *t*: time only to take away its
 Pul. 13-11 *t*: the hem of Christ's robe
 66-18 *t*: chapter sub-title
 My. 205-22 *t*: but the hem of C. S.,
 287-22 if *t*: thought to spiritual issues,
 294-24 *r*: the heart and will move the pen
 351-12 *t*: the hem of his garment

touching

- Mis. 60-18 even if *t*: each other corporeally;
 163-29 *t*: let of breathing the donor's
 275-24 love and loyalty were very *t*:
 329-12 *t*: tenderly its tearful tones.
 Pul. 40-14 * *t*: my sleeve and pointing,
 '00. 10-23 *r*: token of unseemly manhood
 My. 215-10 Afterwards, with *t*: tenderness;
 347-11 illustrated by Keats's *t*: couplet,

touchingly

- Pul. 8-11 *r*: told their privileged joy

tourists

- Po. v-17 * Some *t*: who were passing,

toward

- Mis. 13-2 mercy and charity *t*: every one,
 13-3 exercise these sentiments *t*: them,
 37-6 desires the duty mankind *t*: purity,
 83-24 reaching *t*: a higher goal,
 74-5 enmity of mortal man *t*: God,
 133-23 with my face *t*: the Jerusalem of
 143-24 *r*: building The Mother Church.
 169-26 carnal *t*: which is enmity *t*: God,
 250-27 door that turns *r*: want and woe,
 265-28 disaffections *t*: C. S. growing out of
 272-19 I have endeavored to act *t*: all
 304-23 *t*: the world's progress *t*: liberty;
 315-14 promising privities *t*: C. S.
 316-13 turn them slowly *t*: the heaven,
 338-4 to be able to lift others *t*:
 Man. 48-1 cherish no enmity *t*: those who
 74-20 maintain *t*: them an attitude
 83-11 promising privities *t*: C. S.
 Ref. 76-10 gravitate naturally *t*: Truth.
 Un. 2-24 *r*: their lives have grown so far *t*: the
 5-5 *t*: the perfect thought divine.
 10-13 Spiritual phenomena never converge *t*:
 61-12 Human perception, advancing *t*:
 Pul. 8-10 earn a few pence *t*: this
 37-3 * attitude *t*: all questions."
 50-7 *r*: the advancement of
 51-10 *r*: attitudes Rome may assume *t*: it.
 72-4 * *r*: the reported dedication of
 '00. 6-7 press *t*: the mark — Phil. 3: 14.
 My. 156-7 grace abound *t*: you; — II Cor. 9: 8.
 (see also men)

towards

- Mis. 32-3 How shall we demean ourselves *t*:
 32-7 in what manner they should act *t*:
 33-15 admissible *t*: friend and foe.
 32-19 do my best *t*: helping
 232-6 reaching out *t*: the perfect
 232-7 pushing *t*: perfection in art,
 290-20 involuntarily flow out *t*: all,
 336-11 right obligations *t*: him.
 348-2 press forward *t*: the mark
 Man. 46-9 impatient *t*: religion,
 Chr. 53-35 grace *t*: you and me,
 Ref. 3-12 *r*: the close of the War
 13-15 merciless *t*: unbelievers;
 9-15 *r*: some of my students
 '02. 10-12 advancing above itself *t*: the
 18-25 ignoble conduct of his disciples *t*:
 My. 9-22 *r*: the purchase of more land
 10-11 * paid in *t*: the fund,
 10-11 *r*: its church's building fund.
 48-4 beckoning us on *t*:
 50-16 * looked *t*: the spiritual,
 88-20 * maintain *t*: their church.
 96-17 *r*: generosity of its adherents *t*:
 97-4 *r*: making the patient well.
 119-11 Think not that C. S. tends *t*:

towards

- My. 125-7 incline the vine *t*: the
 tendency *t*: God,
 159-19 *r*: the temporary and finite,
 176-3 Firry Dollars in Gold *t*:
 180-23 we are drawn *t*: God,
 191-4 Be patient *t*: persecution.
 199-15 *r*: me and *t*: the Cause,
 201-2 Press on *t*: the high calling
 242-6 nor advancing *t*: it;
 244-14 contribute my part *t*: this result.
 245-13 *T*: the animal elements
 261-11 *r*: guarding and guiding
 283-28 letting good will *t*: man,
 282-11 helped onward *t*: Justice,
 322-11 * work for and attitude *t*:
 331-22 * gratitude we owe and cherish *t*:
 338-19 love *t*: God and man,
 338-29 instructed to be, charitable *t*:
 (see also men)

tower

- Mis. 144-4 in the second story of the *t*:
 152-24 safely sheltered in the strong *t*:
 203-6 From my *t*: window,
 253-30 dear children's toy and strong *t*:;
 Pul. 9-14 climbed . . . to the top of the *t*:,
 24-10 * Romanesque *t*: with a circular front
 24-25 * *t*: is one hundred and twenty feet
 39-21 * angels, on the gray church *t*:,
 41-23 * chimneys in the *t*: great stone *t*:
 58-27 * In the *t*: is a room devoted to
 61-22 * great pal of the chimneys in the *t*:
 87-24 church's tall *t*: detains the sun,
 118-10 her modest *t*: rises above
 Hea. 69-29 * *t*: in Mt. Auburn cemetery
 145-10 from the foundations to the *t*:,

towering

- My. 46-3 * in *t*: overshadowing dome,
 162-31 *t*: top of its godly temple

towers

- Mis. 125-28 to tell the *t*: thereof
 My. 71-1 * stationed in one of the *t*:,

town

- Ret. 5-1 small *t*: situated near Concord,
 79-13 *r*: daily paper in *t*: of village
 My. 72-10 * streaming into *t*: lords and
 87-3 * transportation facilities of the *t*:
 87-10 * multitude that has invaded the *t*:.
 92-1 * every important *t*: and city
 134-16 happens life in the hamlet of *t*:;
 309-4 to do much business for his *t*:
 346-11 * Mrs. Eddy's carriage drove into *t*:

towns

- Mis. 81-18 cities and *t*: of Judea,
 Ret. 4-5 adjoining *t*: of Concord and Bow,
t: whether he sent his disciples;
 Pul. 67-21 * in many *t*: and villages
 My. 209-6 between the *t*: of Loudon and Bow,
 314-6 * doctor practised in several *t*:,

townships

- Ret. 4-12 undulating lands of three *t*:.

toy

- Mis. 231-23 a look of cheer and a *t*: from mamma
 252-29 children's *t*: and strong tower;

toys

- Mis. 385-17 diviner sense, that spurns such *t*:,
 Po. 48-11 diviner sense, that spurns such *t*:,

trace

- Ret. 24-8 trying to *t*: all physical effects to
 My. 79-25 * without a *t*: of fanaticism,
 96-7 none . . . with the slightest *t*: of
 114-29 You can *t*: its teachings

traceable

- My. 349-25 lawless and *t*: to mortal mind

traced

- Mis. 368-5 Love whose finger *t*: aloud
 '01. 21-9 * may be *t*: many of the ideas
 the basis whereof cannot be *t*: to
 '02. 20-14 Love whose finger *t*: aloud
 Po. 7-5 Love whose finger *t*: aloud
 My. 206-26 *t*: its emotions, motives, and object.

tracing

- Pul. 46-13 * *t*: those branches which are

track

- Po. 26-2 *r*: behind thee is with glory crowned;

tractable

- Rud. 15-9 inquisitive, plastic, and *t*:;

trade

- '00. 2-20 his stock in *t*: the wages of sin;

trades
My. 24-22 * fifteen different *t*: represented.

tradition
Mis. 370-8 risen from the grave-clothes of *t*:
My. 286-19 not because of *t*: usage, or
 340-19 Not the *t*: of the elders,

traditional
Ret. 22-7 legendary and *t*: history

traditions
No. 8-20 enmity over doctrines and *t*,
My. 71-19 * nearly all the *t*: of church
 72-3 *t*: of interior church architecture.
 340-7 *t*: old-wives' fables, and

trauced
Mis. 233-12 metaphysical healing is *t*: by
 '01. 2-7 standard of C. S. was and is *t*: by

traffic
Mis. 227-1 *t*: by which he can gain nothing.

trafficking
Mis. 356-32 it has no moments for *t*

tragedy
Mis. 124-24 last act of the *t*: on Calvary
Un. 23-23 In Shakespeare's *t*: of King Lear,

tragic
Mis. 48-21 hidden nature of some *t*: events
My. 312-4 the *t*: death of my husband,

train
Un. 34-14 Take another *t*: of reasoning,
 righteousness with its triumphant *t*.
Pen. 14-3 dishonesty, sin, follow in its *t*.
My. 233-21 * accompanied her to the *t*

trained
Mis. 9-28 *t*: in treacherous peace
Ret. 7-8 * *t*: and schooled them
Ps. 80-27 * *t*: into harmony with the laws of God,
Po. 2-8 *t*: falcon in the Gallic van,
My. 31-30 * As though *t*: carefully under
 38-8 * carefully *t*: corps of ushers,

training
Mis. 196-7 Early *t*: . . . had been the underlying
Ret. 20-11 had no *t*: for self-support
My. 310-5 in addition to my academic *t*.

trainloads
My. 77-13 * daily *t*: of pilgrims

trains
My. 73-26 * chapter sub-title
 73-27 * Special *t*: and extra sections of *t*
 74-5 * night *t*: of Saturday will bring
 82-25 * *t*: pulled out of the city

traitorous
Un. 23-1 *t*: and cruel treatment

traitors
Mis. 106-7 *T*: to right of them,
Po. 27-14 With *t*: unvoiced yet?

traits
Mis. 72-8 bad *t*: of the parents
 191-17 evils, apparent wrong *t*.

trammels
Rud. 2-20 takes away the *t*

tramping
My. 308-16 * old man *t*: doggedly along

trample
Mis. 211-19 *t*: on your pearls
My. 227-24 lest they *t*: them under — *Matt.* 7:6.

trampled
Mis. 227-19 the more *t*: upon,
 247-5 treated not as pearls *t*: upon.
No. 40-10 lest your pearls be *t*: upon.
Peo. 12-10 *t*: under the feet of Truth.
My. 139-10 flourish when *t*: upon,

tramples
Ret. 75-4 *t*: upon Jesus' Sermon on the

trampling
Po. 72-2 *t*: right in dust *t*

trance
My. 313-25 I never went into a *t*

tranquillity
My. 280-7 * peaceful *t*: of the race.

transact
Man. 79-5 shall *t*: . . . such business as

transacted
Man. 27-2 The business . . . shall be *t*: by
My. 358-22 through whom all my business is *t*.

transaction
Mis. 139-26 this *t*: will in future be
 141-23 divine will . . . rule this business *t*,
Man. 57-1 *t*: of such other business

transaction
Man. 79-3 nor enter into a business *t*: with
 78-20 not exceeding \$200 for any one *t*,
 79-10 *t*: of the business assigned to them
Pul. 54-14 *t*: was in perfect obedience to
My. 135-19 of this, the aforesaid *t*.

transactions
Mis. 350-11 no *t*: at those meetings which I
 '02. 12-23 financial *t*: of this church,
My. 7-7 financial *t*: of this church,

transcended
Pul. 45-13 * *t*: human possibility.
 64-13 * no law of nature violated or *t*.

transcendent
Mis. 199-20 his *t*: goodness is manifest

transcendental
 '01. 6-1 more *t*: than theology's three divine
 8-5 scientific statement more *t*: than
 8-14 makes *t*: than God made him?
 8-22 makes man none too *t*,
 11-21 nor too *t*: to be heard
 12-7 reply, "That is too *t*: for me
 18-13 C. S. seems *t*: because the
My. 248-16 above theorems into the *t*,

transcendentalism
Mis. 30-9 revealed the sum total of *t*.
 '01. 18-9 who laugh at or pray against *t*
My. 3-14 nor a *t*: that heals only the sick.

transcendentalists
 '01. 5-23 We are not *t*: to the extent of

transcending
Un. 29-9 *T*: the evidence of the material
My. 154-5 *t*: the law of death.

transcends
 '01. 18-14 Truth *t*: the evidence of the
My. 262-22 a gift which so *t*: mortal, . . . giving

transcribed
Mis. 95-8 * and is *t*: below.
 187-31 *t*: by pagan religionists,
 '00. 3-23 afterwards *t*: Jehovah's;

transcribes
Mis. 294-8 *t*: on the page of reality

transcribing
Mis. 187-15 because their *t*: thoughts were
 311-27 who can refrain from *t*

transept
My. 71-21 * neither nave, aisle, nor *t*

transfer
Man. 63-11 by *t*: from another Church
 94-20 nor *t*: this sacred office.
 '02. 13-9 (which was a part of this *t*?)

transference
Mis. 96-29 it is not the *t*: of
Ret. 68-17 the *t*: of thought,
 68-24 no *t*: of mortal thought

transferred
Mis. 139-23 this desirable site *t*:
Ret. 28-13 *t*: to a perception of
Pul. 35-17 *t*: to a perception of
 '02. 13-5 *t*: to The Mother Church,
My. 332-27 * Masonic records were *t*: to

transferring
My. 21-4 * *t*: to this fund the money

transfiguration
Mis. 360-5 hammering, chiselling, and *t*:
Un. 2-29 ready for a spiritual *t*,

transfigures
No. 25-12 spiritual idea which *t*: thought.
My. 183-12 unfolds, *t*: heels.

transform
Mis. 220-19 practitioner undertook to *t*: it,
 294-20 to reform and *t*: them,
Un. 17-17 *t*: the universe into a home
My. 15-13 *t*: you into His own image

transformation
My. 61-3 * To watch the *t*: has been

transformed
My. 37-19 * the philosophy of the ages *t*.

transforming
Mis. 360-10 *t*: power of Truth:
 372-5 textbook . . . is *t*: the universe.
Rud. 7-26 *t*: minerals into vegetables
My. 10-2 * *t*: influence of C. S.

transfused
My. 306-14 wait to be *t*: into the practical

transgress
My. 160-3 which it were impious to *t*,

transgressing
Ret. 71-17 knowingly *t*: Christ's command.

transgression
Mis. 293-18 willful *t*: brings greater torment

transgressor
Mis. 281-15 way of the *t*: — see *Prov.* 13: 15.

transient
Mis. 291-1 *t*: views are human:
Ret. 69-14 *t*: false sense of an existence

transit
Mis. 125-39 rapid *t*: from halls to churches,
 203-32 take rapid *t*: to heaven.
'Oz. 10-22 *t*: from matter to Spirit

transition
Mis. 84-28 *t*: from our lower sense of
 reach this *t*: called death,
 Un. 2-28 *t*: called material death,
 38-11 *t*: called material death,
 No. 14-5 have not passed the *t*: called death,
 28-2 after the *t*: called death.

transitory
Un. 36-14 matter is erroneous, *t*:

translate
Mis. 74-16 *t*: substance into its original
Pul. 32-15 * may *t*: those inner experiences
My. 306-13 almost unutterable truths to *t*:

translated
Mis. 19-11 *t*: into the new tongue,
 Un. 31-1 or, more accurately *t*:-
'Oz. 28-11 *t*: into almost every
My. 206-29 hath *t*: us into the — *Col.* 1: 13.

translates
Mis. 22-10 C. S. *t*: Mind, God,
 25-12 *t*: matter into Mind,
 124-28 it *t*: love;
Hea. 7-8 *t*: matter into its original language,

translation
Mis. 67-24 Do you believe in *t*?
 68-2 This *t*: is not the work of
 97-23 I comment the Icelandic *t*:
 373-8 *t*: of the New Testament
Rud. 16-10 in their *t*: of the Scriptures
'Oz. 16-3 Wyclif's *t*: of the New Testament,
Fee. 1-8 *t*: of law back to its original
My. 285-10 MARTIN LUTHER'S *T*: INTO GERMAN

translations
Mis. 171-11 spiritual *t*: of God's messages,
 No. 15-8 Bible *t*: and voluminous commentaries
My. 178-31 reported as his sayings are *t*:
 178-14 being *t*: the Scriptures are
 178-24 renderings or *t*: of Scripture
 238-11 Uninspired knowledge of the *t*: of
 299-15 undiscovered in the *t*: of the Bible

translator
Mis. 188-5 It is the *t*: , not the original Word,

translators
Mis. 187-13 *t*: of the older Scriptures
 187-17 both writers and *t*: in that age
Ret. 91-9 compilers and *t*: of the Bible,

translucent
My. 197-17 *t*: atmosphere of the former

transmigration
Mis. 22-13 refutes the amalgamation, *t*:

transmission
Mis. 71-11 law of *t*: , prenatal desires, and

transmit
Mis. 72-1 can *t*: to man . . . nothing evil,
Ret. 68-19 can matter originate or *t*: mind?

transmitted
Mis. 72-8 *t*: to their helpless offspring,
 97-6 not one mortal thought *t*: to
My. 258-26 A *t*: charm rests on them.

transmitting
Mis. 22-15 impossibility of *t*: human ills,

transparency
Mis. 59-27 becomes a *t*: for the divine Mind.
 183-14 Through the *t*: of Science we learn
 330-16 looking through Love's *t*:-
Pul. 32-2 * had the *t*: and rose-flush

transparent
Mis. 51-28 * walk *t*: like some holy thing."
 No. 7-7 *t*: to the hearts of all

transpired
My. 321-28 * *t*: during the past twenty years.

transportation
My. 82-24 * *T*: facilities at the two stations
 87-2 * *t*: facilities of the town

transported
'Oz. 4-25 Alternately *t*: and alarmed by

transverse
Mis. 346-14 Hence, Solomon's *t*: command:

trash
Mis. 67-9 money, which is but *t*:

travall
Mis. 15-30 sore *t*: of mortal mind
 17-29 through the *t*: of mortal mind,
 283-16 of the woman in *t*:-
 283-28 spiritual Mother's sore *t*:-

travel
Mis. 88-13 reading, writing, extensive *t*:-
 230-11 *t*: of limb more than mind.
My. 25-18 time consumed in *t*:-
 124-26 rate of speed, the means of *t*:-

traveling
Man. 96-6 The lecturer's *t*: expenses

travelled and traveled
Mis. 385-16 * You've *t*: long, and far
'Oz. 12-12 elders *t*: to meet St. Paul,
Po. 48-9 * You've *t*: long, and far
My. 75-21 * no matter how far they had *t*:-

Traveller
Pul. 39-14 * (Written for the *T*)

traveller (see also traveller's)
Mis. 84-26 turn one, like a weary *t*:-
 177-28 *t*: in foreign lands
'Oz. 14-15 misleads the *t*: on his way home.
Fee. 1-10 a long night to the *t*:-

traveller's
My. 124-24 time-table, log, *t*: companion,
 257-29 the Christian *t*: resting-place.

travellers
Mis. 327-15 The encumbered *t*: halt
'Oz. 11-4 *t*: , tossed to and fro

travels
My. 75-22 * might have endured in their *t*:-

traversed
Mis. 320-19 it hath *t*: night,
Pan. 13-26 I have only *t*: my subject
My. 257-6 This truth has *t*: night,

travesties
Mis. 290-9 the *t*: of mortal mind.
My. 288-13 partook not of the *t*: of

treacherous
Mis. 9-28 trained in *t*: peace?
 82-27 *t*: glare of its own flame
Un. 64-16 scale the *t*: ice, and stand on
Po. 63-17 Rough or *t*: way.

treachery
'Oz. 19-1 injustice, ingratitude, *t*:-

tread
Mis. 21-24 With tender *t*:- , thought sometimes
 324-7 gayly *t*: the gorgeously tapestried
 385-17 The turf, whereon I *t*:-
Pul. 56-21 * We *t*: upon life's broken laws,
No. 27-26 take off thy shoes and *t*: lightly,
Po. 13-12 iron *t*: of merciless invaders,
Po. 58-2 The turf, whereon I *t*:-
My. 398-4 to *t*: on the ashes of the dead
 398-11 *t*: not ruthlessly on their ashes.

treading
Mis. 321-21 Still *t*: each temptation down,
Un. 58-6 *t*: the winneps — *Isa.* 63: 3.
'Oz. 10-2 that is *t*: on its head
My. 350-12 didst *t*: Not Thou the dark wave *t*:-

treason
Mis. 341-20 implicit *t*: to divine decree.
Fee. 6-23 no longer be deemed *t*: to understand

treasure
Mis. 394-10 harp of the minstrel, the *t*: of time;
Po. 45-13 harp of the minstrel, the *t*: of time;
My. 184-17 I *t*: it next to your compliments.
 347-20 I shall *t*: my loving-cup

treasured
Ret. 6-9 Among the *t*: reminiscences of

Treasurer and treasurer (see also Church Treasurer, Treasurer's and treasurer's)
Man. 25-6 a President, a Clerk, a *T*:-
 25-15 Clerk and *T*:-
 25-16 Clerk and the *T*:- of this Church
 56-15 reports of *T*:- Clerk, and
 76-24 *T*:- of The Mother Church,
 77-6 *T*:- of this Church shall
 77-13 Board of Directors and the *T*:-
 78-18 The *T*:- , personally or
 80-6 *T*:- of The Mother Church,
 91-17 paid over annually to the *T*:-
Pul. 52-2 * Here is a church whose *t*: has
My. 16-2 * *t*: of the building fund

Treasurer and treasurer

- My. 23-4 * amount each shall send the T.
- 27-18 * T. of the Building Fund.
- 27-24 * T. of fund.
- 39-15 * T., Stephen A. Chase, C.S.D.;
- 57-29 * Here is a church whose T. has
- 72-18 * T. of the building fund
- 96-15 * T. of the building fund

Treasurer's and treasurer's

- My. 16-1 * chapter sub-title
- 23-9 * Extract from the T. Report
- 28-8 * T. books will show the

treasures

- Mts. 183-20 nor appropriate his T.
- 183-30 their T. produced
- Ret. 9-21 Among grandmother's T.
- Pul. 9-25 purity, and love are T. untold
- '01. 1-12 to add to your T. of thought
- '02. 19-21 its T., taken away from you?
- My. 114-11 the T. of this textbook are
- 149-13 till you make their T. yours.
- 149-31 with the T. of rain.

treasure-troves

- Mts. 22-32 concealed in the T. of Science.

treasury

- Mts. 140-16 generously poured into the T.
- Ezec. 7-18 Her T. hermit into the T.
- My. 214-27 cast my all into the T. of Truth,
- 291-25 sheaves garnered, her T. filled,

treat

- Mts. 71-1 Is it right for me to T. others,
- 85-27 a Scientist to T. with a doctor?
- 86-8 would it be right to T. this
- 88-10 that Scientists do not T. them,
- 243-6 although students T. sprains,
- 283-21 to T. him without his knowing it,
- 283-15 For a student of mine to T.
- 294-13 How shall I T. malicious
- 324-13 Why do . . . T. disease as disease,
- 334-22 How shall we T. a negation,
- 335-8 to the author of a textbook
- Rud. 13-18 not Science to T. every organ
- My. 356-29 T. yourself for it and get your
- 364-5 T. this mind to be Christy.

treated

- Mts. 43-29 Can I be T. without being present
- 90-8 to have a husband T. for sin,
- 198-18 disease also is T. and healed.
- 247-4 T. not as pearls trampled upon.
- 282-7 T. . . without their knowledge
- 284-15 for this T. for personally,
- Ret. 15-25 T. and given over by physicians
- 71-11 knowledge of the individual T.
- Pul. 62-13 * they T. woman as a chattel,
- Ezec. 7-4 the most difficult case so T.
- No. 31-19 but be T. them both.
- Pen. 5-26 Jesus T. the lie summarily.
- Hea. 14-4 until disease is T. mentally
- My. 97-9 * those who were medically T.
- 236-6 * his followers would be so T.

treaties

- My. 277-9 and sound, well-kept T.

treating

- Mts. 35-9 mental system of T. disease,
- 46-17 effectual in T. moral ailments.
- 65-18 right way of T. disease
- 97-14 other method of T. disease.
- 268-18 Science of T. disease through Mind.
- 379-1 After T. his patients, Mr. Quimby
- Rud. 13-18 When T. a patient, it is not
- Hea. 14-4 under material medical T.
- My. 363-27 patient whom he is T.

treatise

- No. 22-6 T. on the healing properties of
- Treatise Concerning the Principle of Human Knowledge**
- '01. 23-24 book title

treatment

- Mts. 31-8 the abuse of mental T.
- 33-16 when they began T., had no faith
- 43-29 without T. present during T.?
- 49-7 restored by C. S. T.
- 64-19 after one month's T. by one of your
- 66-23 as to the scientific T. of the sick.
- 86-9 under material medical T.
- 315-26 needing it asks for mental T.
- 379-12 His T. seemed at first to relieve her,
- Ret. 71-9 mental T., without the consent or
- 71-23 indical T.
- Un. 23-1 cruel T. received by old Gloster
- Pul. 30-2 * healed by C. S. T.;

treatment

- Pen. 5-28 His T. of evil and disease,
- Ezec. 14-31 metaphysical T. of disease;
- My. 103-19 application to the T. of disease
- 204-23 The too long T. of a disease,
- 204-24 a full fee for T.,
- 237-17 charges for T. equal to those of
- 307-6 his magnetic T. and manipulation of
- 307-20 improved . . . under his T.
- 363-26 avoid naming, in his mental T.

treats

- Mts. 96-1 T. of the existence of God,
- 43-26 malpractices upon T. of our Leader
- Ret. 68-17 T. of the human concept.

treaty

- My. 281-23 * parties to the T. of Portsmouth,
- 281-29 T. of Portsmouth is not an executive

trebles

- My. 38-20 * their shrill T. rising with the

tree

- (see also tree's)
- Mts. 37-17 are at the root of the T.
- 196-22 the fruit of the T. of
- 223-9 T. is known by its fruit;
- 225-12 are at the root of the T. of
- 334-30 carry the fruit of this T. into
- 367-16 this fruit of the T. of
- 369-13 the Hebrew figure of a T.
- Ret. 95-1 this "T. of life." — Rev. 22: 2.
- Un. 3-16 the "T. of life." — Gen. 2: 9.
- 21-19 every T. of the garden. — Gen. 3: 1.
- 54-7 own body on the T. — I Pet. 2: 34.
- Pul. 4-19 or crown the T. with blossoms.
- 46-13 * going back to the ancestral T.
- '00. 5-8 characteristics of T. and flower,
- Pe. 30-17 the Hebrew figure of a T.
- My. 3-9 have right to the T. of life. — Rev. 22: 14.
- 111-21 is not the T. known by its fruit?
- 113-24 The T. is known by its fruit.
- 287-31 are at the root of the T.
- 300-25 The T. is known by its fruit.

tree's

- Mts. 264-15 * twig is bent, the T. inclined."

trees

- Pul. 63-8 the strength to nourish T.
- Pe. 16-14 Which steepest the T. when the
- 33-2 paint the gray, stark T.
- My. 296-4 the root of the T. — Matt. 3: 10.

tree-tops

- Pul. 49-5 * T. on the lower terrace,

tremble

- Ret. 67-8 T. with accents of bliss.
- 63-8 T. with accents of bliss.
- My. 244-27 I should T. for mankind;

trembled

- My. 62-6 * that T. in one human heart

trembler

- Mts. 341-14 is joy a T.?

trembling

- Mts. 275-3 woman's T., clinging faith
- 390-17 The timid, T. leaves.
- Pen. 6-20 T. chords of human hope
- Fo. 43-18 Temper every T. foothall,
- 55-18 The timid, T. leaves.
- My. 153-22 This T. and blind faith.
- 293-13 of T. faith, hope, and of fear,
- 300-5 with fear and T. — Phil. 2: 12.

tremendous

- My. 90-24 * its T. outpouring of eager
- 93-24 * missed entirely its T. growth

Tremont Street

- My. 64-28 * Chickering Hall on T. S.

Tremont Temple

- Mts. 95-1 chapter sub-title
- * Monday lectureship in T. T.
- My. 67-2 * were overcrowded in T. T.

tremor

- Ret. 14-12 which I answered without a T.

tremulous

- Mts. 331-13 tones T. with tendernees,
- Fo. 37-6 T. with shadowy night!
- My. 121-9 neither T. nor relapsing.

trenchant

- My. 160-14 T. truth that cuts its way

trend

- Mts. 21-13 to depart from the T. of other
- 114-8 the T. of their own thoughts;
- Ret. 23-1 T. of human life was too eventful
- 65-30 T. and tenor of Christ's teaching
- Fo. vii-3 * same lofty T. of thought

trend

- My.* 100-4 * unmistakable in their *t*.
120-9 count the *t* of mad ambition.
305-20 was not the *t* of thought.

Trenton, N. J.

- Pul.* 89-15 * *Times*, *T.*, *N. J.*

trespass

- Mis.* 184-15 would *t* upon divine Science,
283-18 conscious *f* on the rights of
Ret. 87-18 to *t* upon the rights of
99-26 *t* not intentionally upon
Pul. 3-9 nothing can . . . *t* on Love.
No. 40-16 never to *t* mentally on

trespassers

- Mis.* 119-26 *t* upon the sparse individual rights

trespasses

- My.* 133-14 "dead in *t* and sins." — *Eph.* 2: 1.
150-22 spiritually dead in *t* and sins

trespassing

- Ret.* 76-5 student can write . . . without *t*, if
No. 3-4 *t* error murders either friend or

tresses

- Mis.* 330-15 to shake out their *t*

triad

- Mis.* 63-9 infinite remedy for the opposite *t*.
Op. 18-28 popular *t* — sin, sickness, and death

trial

- Mis.* x-3 sincere in *t* or in triumph.
121-21 arrest, *t*, and crucifixion
180-14 of every *t* of our faith in God
335-24 when the hour of *t* comes
Man. 67-4 cases of those on *t*.
Ret. 20-14 vision of relief from this *t*.
My. 21-16 * every seeming *t* and deprivation
143-23 I do not regard this . . . as a *t*,
270-17 proven under *t*, and evidences

trials

- Mis.* 107-5 redemptive power is seen in sore *t*.
126-11 have learned that *t* lift us
298-18 *T*: purify mortals
No. 36-18 could find rest from unreal *t*.
My. 47-15 * memories of *t*, progress, and
50-9 * knew not the *t* before them,

triangle

- My.* 65-20 * in the shape of a *t*.
96-3 * also in the shape of a *t*.

triangular

- Pul.* 24-9 * on a *t* plot of ground.
My. 67-7 * Shape, *f*. . . 220x220x236 ft.

tribal

- Mis.* 123-16 Jehovah, was the Jewish *t* deity.
Op. 5-3 pagan philosophies and *f* religions
My. 288-14 pagan mysticisms, *t* religion,

tribe

- Mis.* 329-27 calling the feathered *t* back to

tribes

- Mis.* 73-28 *twelve t* of Israel." — *Matt.* 19: 28.

tribulation

- Mis.* 18-5 therefore rejoice in *t*.
No. 25-3 Having won through great *t*
Peo. 14-14 be patient in *t*.
My. 132-6 ye shall have *t*: — *John* 16: 33.

tribunals

- Mis.* 121-29 Human *f*, if just,
My. 277-8 by means of their wholesome *t*.

Tribune

- Pul.* 90-11 * *T.*, Minneapolis, Minn.
90-12 * *T.*, Salt Lake City, Utah.

tributary

- Mis.* 127-17 the *f* of divine Love, makes God *t* to man,
Un. 13-3 a *f* of divine Love,
Pul. 3-21 the *f* of divine Love,
Mis. 18-14

tribute

- Pul.* 76-17 * the *f*: of loving friends.
My. 202- 8, 9 *t* to whom *t* is due; — *Rom.* 13: 7.
291- 1 chapter sub-title
285- 3 chapter sub-title
332- 8 * merge *t* for so noble an effort
332- 8 * as *t*: *f* of grateful hearts?
333- 8 * the last *f* of respect
351- 5 * beautiful *t* to Free Masonry.

tributes

- My.* 289- 6 chapter sub-title

tried

- Mis.* xi-27 I have *t* to remove the
10-19 *t* their strength and proven *t*;
24-16 *t* to make plain to others,
235-27 *t* to follow the divine precept,

tried

- Mis.* 278-17 who are *t* in the furnace
348-28 *t* several doses of medicine,
Man. 50-20 offender's case shall be *t*.
My. 11-9 * not *t* to guide us by means of
16-23 a stone, a *f* stone. — *Isa.* 28: 16.
121- 8 a true, *t* mental conviction
290- 4 the *t* and true seem few.
306-26 *t* to get them published

triennial

- My.* 141-10 * except on the *t* gatherings.

triennially

- Mis.* 120-20 Association hereafter meet *t*:
Man. 84-11 shall have one class *t*.

tries

- Mis.* 43-21 If one student *t* to undermine
212-28 to show his errors to him
My. 212-28 He *t* to compensate himself for

trifle

- Mis.* 257-16 code whose modes *t* with joy,
My. 123-21 a *f* over two hundred people,

trifles

- My.* 75-18 * do not get excited over *t*.
123-22 * "*t* make perfection,"

trifling

- Mis.* 43-11 a *f* sense of it as being

trimmed

- Mis.* 92-11 keeps his own lamp *t*.
276-25 shall have their lamps *t*.
Ret. 94- 8 his own lamp *t* and burning.
My. 125-27 Are our lamps *t* and burning?

trimmings

- Pul.* 24-23 * with *t* of the pink granite

Trinitarian

- Ret.* 13- 2 Congregational (*T*) Church,
Rud. 2- 5 He adds, that among *T* Christians

Trinity

- My.* 338- 7 * upon the subject of the *T*.

trinity

- Mis.* 63- 9 divine *t* is one infinite remedy
Un. 62-17 Destroy this *t* of error,
63- 4 *f* of Love lives and reigns
Rud. 3- 8 Life, Truth, and Love — this *t* of good
4- 2 Life, Truth, and Love are this *t*.
No. 1-19 divine oneness of the *t*.
1-20 *t* in unity, correcting the
Op. 7- 4 *f* of the Godhead in C. S.
Hea. 3-25 "God is . . . a *f* in unity;
My. 185-16 Love formed this *t*.
185-15 the *f* no man can sunder.

trip

- Mis.* 329-18 her little feet *t* lightly on,
My. 186- 4 so long a *t* for so small a
177-10 I am quite able to take the *t*.
312-19 While on a business *t*.
312-21 I was with him on this *t*.

triple

- My.* 78-13 * and in *t* galleries.

tripping

- Mis.* 250-26 little feet *t* along the sidewalk;

tritrations

- My.* 107-11 same *t* of medicine have not

triumph

- and rest
Pe. 78- 5 their reward, *t* and rest,
crowning
My. 323-22 * Your crowning *t* over error
and defeat, and
Mis. 204- 8 sorrow, joy, defeat, and *t*.
of art
Op. 11-16 his composition is the *t* of art,
of good
Mis. 201-31 *t* of good that has pleasure in
of mind
Peo. 13-17 *t* of mind over the body.
My. 74-13 * *t* of mind over matter.
of Soul
Hea. 10-19 *t* of Soul over sense.
of Spirit
Ret. 56-14 *t* of Spirit in immutable harmony.
over death
Un. 43-10 complete *t* over death,
over sin
No. 36-20 *t* over sin, sickness, and death.
over the grave
Mis. 74-25 His *t* over the grave
sublime
Un. 58-14 The Master's sublime *t*

triumph

tear or

Mis. 398-14 Tear or *t*' harms.
Ret. 46-20 Tear or *t*' harms.
Ful. 17-19 Tear or *t*' harms.
Po. 14-18 Tear or *t*' harms.

tears and

Mis. 116-24 prayer, struggles, tears, and *t*'.

this

Mis. 22-16 but this *t*' will come!

toll is

Mis. 340-24 Be active, . . . toll is *t*' ;

to the truth

Po. 23-21 Give peaceful *t*' to the truth,

Mis. 7-3

sincere in trial or in *t*' ;
 200-26 *t*' of a reasonable faith
 201-17 enabled him to *t*' over them.
 248-7 "I will *t*' in the works of — *Psal.* 92: 4.
 3-23 *t*' canker not his coronation.
02. 134-8 To *t*' in truth, to keep the faith
My. 181-31 can *t*' over their ultimatum,
 227-28 I abide by this rule and *t*' by it.

triumphal

Mis. 130-30 *t*' march out of the wilderness,
Po. 30-18 Piercing the clouds with its *t*'

triumphant

Mis. 100-20 the evermore of Truth is *t*' ;
 124-30 to understanding. Love *t*' !
 138-23 equal to the march *t*' ;
 153-5 Truth is restful, and Love is *t*' ,
 374-12 and its art will rise *t*' ;
 385-25 faith *t*' round thy death-couch
 of the church *t*' ;
Ful. 3-19 righteousnes with its *t*' train,
Fan. 14-2 faith *t*' round thy death-couch
Po. 48-21 rise to the church *t*' ;
My. 133-8 foreboding of the church *t*' ;
 154-27 rejoice in the church *t*' ;
 174-30 till Truth shall reign *t*'
 185-10 a lowly, *t*' trust,
 259-18

triumphantly

No. 29-24 walks *t*' over the waves of sin,
My. 273-7 *emerging *t*' from all attacks

triumphed

02. 19-26 great Master *t*' in furnace fires.

triumphs

Mis. 286-3 by conflicts, defeats, and *t*' ,
 281-2 chant hymns of victory for *t*' .
 298-23 faith vested in righteousness *t*' !
 321-11 *t*' of Truth over error.
 336-23 This virtue over the flesh ;
 and the *t*' of Spirit.
Un. 3-12 Wreaths for the *t*' o'er ill !
Po. 25-19 bloodless sieges and tearless *t*' ,
My. 124-13 Tears blend with her *t*'
 291-27

trine

Mis. 63-8 *t*' Principle of all pure theology ;
 838-1 * "Faith, hope, and tears, *t*' .
01. 4-25 *t*' , because He is Life, Truth, Love,
 5-7 one divine infinite *t*' Principle,
Po. 37-1 * "Faith, hope, and tears, *t*' .

trod

Po. 26-4 The turf where thou hast *t*'
My. 151-18 * astute by flaunting folly *t*' ,

trodden

Mis. 274-28 individual rights are *t*' under
 301-31 *t*' the witness alone ; — *Isa.* 63: 3.
My. 139-13 belled, and *t*' upon.

troddest

Ful. 1-16 This spot whereon thou *t*'

tropic

Mis. 394-4 An infinite essence from *t*' to pole,
Po. 45-5 An infinite essence from *t*' to pole,

troth

Mis. 298-12 my best friend break *t*' with me?

trouble

Mis. 10-13 their help in times of *t*' .
 54-18 I was healed of a chronic *t*'
 80-18 and full of *t*' . — *Job.* 14: 1.
 96-4 help in all times of *t*' .
Mar. 53-12 If a member, . . . shall *t*' her
Chr. 55-14 and full of *t*' . — *Job.* 14: 1.
Un. 2-6 present help in *t*' . — *Psal.* 46: 1.
 8-2 much *t*' to many earnest thinkers
01. 19-4 given to them in times of *t*' .
My. 163-2 present help in *t*' . — *Psal.* 46: 1.
 167-9 ever-present help in *t*' .
 350-3 neither do they *t*' me with their

troubled

Mis. 71-7 thinks that he was *t*' with
 277-3 their hearts are not *t*' .
 324-20 growing more and more *t*' ;
 339-23 drops down upon the breast,
 397-5 o'er earth's *t*' ; angry sea
Ret. 13-6 predestination, greatly *t*' me ;
 50-7 'This amount greatly *t*' me ;
Un. 50-22 awake from the *t*' dream,
 18-14 o'er earth's *t*' ; angry sea
00. 7-22 walking the wave of earth's *t*' sea,
02. 19-19 heaving surf of life's *t*' sea
 5-2 drops down upon the *t*' breast,
 12-14 o'er earth's *t*' ; angry sea
My. 152-3 anchored its faith in *t*' waters.
 325-6 * Mr. Wiggins was very much *t*'

troubles

Mis. 236-5 little else than the *t*' ,
Ret. 3-6 Indian *t*' of 1722-1725,
Un. 18-15 console others in *t*' that you
My. 212-29 animal magnetism never *t*' him,
 311-9 * 'she *t*' me so much."

troublesome

Mis. 370-22 braying donkey . . . is less *t*' .
01. 31-9 truths . . . that now seem *t*' .

trow

Mis. 395-8 And yet *t*' ,
Po. 57-15 And yet *t*' !
My. 20-8 if *t*' you are awaiting

trowel

Man. 61-1 No special *t*' should be used.

Troy, N. Y.

Ful. 80-14 * *Telegram, T., N. Y.*

truant

Ful. 48-13 * little *t*' river, as it wanders

true

Mis. 15-10 can give the *t*' perception of God
 18-16 the *t*' man and *t*' woman,
 22-16 all *t*' thoughts revolve in
 22-32 *T*' . Newton named it gravitation,
 23-4 is pantheism *t*' ?
 24-23 therefore it cannot be *t*' .
 40-14 All *t*' healing is governed by,
 41-31 Principle that he knows to be *t*' .
 46-7 tested scientifically to be found *t*' ,
 47-30 accepts as either useful or *t*' .
 67-3 If the first record is *t*' ,
 67-8 the *t*' creation was finished,
 67-17 opposite error said, "I am *t*' ."
 62-12 aggregate positive, or *t*' quantity,
 65-7 this is because Science is *t*' ,
 65-15 to gain the *t*' solution of Life
 69-5 the unfolding of *t*' metaphysics ;
 72-2 That the Bible is *t*' ;
 72-6 the only living and *t*' origin, God,
 73-10 separates the false seen from the *t*' ,
 74-6 the *t*' basis of being,
 76-6 statement of our Master is *t*' ;
 76-8 never be tested or proven *t*' on a
 79-21 *t*' ideal of immortal man's divine
 80-19 promotes and impels all *t*' reform ;
 81-9 which is the *t*' system of medicine.
 91-2 as a type of the *t*' worship,
 93-15 This being *t*' , sin has no power ;
 98-27 * "Thou must be *t*' thyself,
 103-16 as tangible, *t*' substance,
 104-24 How shall we reach our *t*' selves?
 104-28 would not gain the *t*' ideal,
 104-31 on the side of good, my *t*' being,
 108-15 This *t*' conception would remove
 113-4 If, as is indisputably *t*' ;
 113-23 resisted by *t*' Christianity,
 117-7 the wrong motive of the *t*'
 128-7 whatsoever things are *t*' , — *Phil.* 4: 8.
 135-1 Christians, and all *t*' Scientists,
 139-26 like all *t*' wisdom,
 140-5 the *t*' nature of the gift ;
 142-18 varying types of *t*' affection,
 143-2 *t*' friendship's level"
 150-23 the basis of all *t*' thought
 157-12 Every *t*' Christian Scientist
 171-2 never be wrested from its *t*' meaning
 171-18 By these signs are the *t*' disciples
 170-23 establish a nation in *t*' freedom,
 176-15 more *t*' , more spiritual,
 181-15 understand man's *t*' birthright,
 183-30 will arrive at the *t*' status
 183-14 the *t*' image and likeness,
 187-12 must be accepted as *t*'
 189-12 brings to light the *t*' reflection ;
 193-2 Are they *t*' ?
 193-4 that the Scripture is *t*' ;
 206-6 of what constitutes *t*' manhood.

true	Mis.	216-3	There remaineth, it is <i>f</i> ;
		217-1	<i>T</i> ideal is a divine Science,
		222-15	because the false seems <i>f</i> ;
		226-15	* To thine own self be <i>f</i> ;
		228-16	a kind, <i>f</i> , and just person,
		232-20	the practice of medicine,
		232-27	having a <i>f</i> standard,
		238-5	for all who dare to be <i>f</i> ;
		248-19	is not more <i>f</i> than
		258-20	having no ring of the <i>f</i> metal.
		264-27	must be put grand, <i>f</i> ;
		266-9	The <i>f</i> leader of a <i>f</i> cause
		271-27	* between <i>f</i> and false teachers
		278-31	on the part of <i>f</i> followers,
		291-22	the <i>f</i> and unwavering course
		294-28	the <i>f</i> ideal of humanity,
		298-25	<i>f</i> consciousness is the <i>f</i> health.
		299-27	<i>T</i> , it saves your purchasing these
		300-10	<i>f</i> contemplation of his character.
		309-13	Experience proves this <i>f</i> ;
		311-3	<i>f</i> Scientists will be welcomed,
		321-13	<i>f</i> worshipper shall—see John 4: 22.
		336-4	a lie is never <i>f</i> ;
		338-22	cognomen of all <i>f</i> religion.
		338-20	* Thou shalt be <i>f</i> thyself,
		244-1	chapter sub-title
		346-14	is not more <i>f</i> or real than
		352-10	<i>f</i> consciousness of God,
		357-8	having strayed from the <i>f</i> fold,
		357-28	lambs that have sought the <i>f</i> fold
		363-3	divine Mind and <i>f</i> happiness.
		366-4	<i>T</i> , it requires more study to
		370-1	<i>f</i> Scientist at the foot of
		376-28	<i>f</i> fold for Christian leaders,
		376-28	<i>f</i> hue and character of the
		378-14	* idea of what constitutes <i>f</i> art.
		378-19	* is the foundation of <i>f</i> art.
		378-28	* the only <i>f</i> art;
		376-2	* art and the oldest, most revered,
		384-4	And <i>f</i> hearts greet,
	Men.	40-10	in <i>f</i> brotherliness, charitableness,
		93-12	a <i>f</i> and just reply to public
	Ret.	21-29	<i>f</i> estimate of being.
		25-28	witness is <i>f</i> —John 5: 31.
		35-16	speaking of his <i>f</i> followers
		44-29	that hour holds this <i>f</i> record.
		52-8	a home for every <i>f</i> seeker
		66-11	while the other is <i>f</i> ;
		66-28	scientific thoughts are <i>f</i>
		73-16	in the <i>f</i> Mind.
		81-24	* To thine own self be <i>f</i> ;
		86-4	we must ourselves be <i>f</i> ;
		87-10	so eternal <i>f</i> , so axiomatic,
		90-16	The <i>f</i> mother never willingly neglects
		93-22	but it is nevertheless <i>f</i> ;
		94-5	seems <i>f</i> , and yet contradicts
		94-8	acknowledging the <i>f</i> way.
		94-16	immortal <i>f</i> truth be found <i>f</i> ;
	Un.	1-18	closer to the <i>f</i> understanding of God
		2-14	The <i>f</i> man, really <i>sacred</i> ,
		4-13	God is all <i>f</i> consciousness;
		9-18	<i>f</i> solution of the perplexing problem
		13-4	the reverse is <i>f</i> in Science.
		13-12	<i>f</i> understanding of Deity,
		17-2	to be accounted <i>f</i> ;
		21-29	belonging to <i>f</i> individuality,
		23-2	which makes <i>f</i> the lines;
		23-2	Now if <i>f</i> that God's power
		26-18	can it be also <i>f</i> that chance
		32-16	<i>T</i> Mind is immortal.
		35-9	witness is not <i>f</i> —John 5: 31.
		42-28	manhood and womanhood go forth
		49-8	The more I understand <i>f</i> humankind,
		43-22	he has lost his <i>f</i> individuality
		61-1	the <i>f</i> evidence of Life,
		62-12	the <i>f</i> ideal of omnipotent and
	Pui.	2-28	<i>f</i> temple is no human fabrication,
		4-16	seer's declaration <i>f</i> ;
		9-11	Woman, <i>f</i> to her instinct,
		10-17	Christ, the <i>f</i> , the spiritual idea,
		35-25	* It is certainly <i>f</i> that many
		34-19	* and that is as <i>f</i> to-day
		80-20	* But this much is <i>f</i> ;
		81-24	* She is the apostle of the <i>f</i> ;
		82-19	* <i>T</i> , there were Miriam and Esther,
	Rud.	3-19	Mind, which gives all <i>f</i> volition,
		5-4	God <i>f</i> —Rom. 3: 4.
		6-19	<i>f</i> evidence of spiritual sense
		7-15	<i>f</i> evidence of the being of God
		9-11	be <i>f</i> to thyself, and <i>f</i> to others;
		11-20	based on a <i>f</i> understanding of God
		17-5	<i>f</i> church of C. S.
		17-8	<i>f</i> understanding of C. S.
	No.	v-9	life-giving waters of a <i>f</i> divinity,
		4-22	<i>f</i> constituency of being.

true	No.	5-1	All <i>f</i> to Christian Scientists are
		7-2	to be wise and <i>f</i> rejoices every
		9-4	it is <i>f</i> that the mistakes,
		10-3	C. S. is demonstrably as <i>f</i> ;
		11-18	it is <i>f</i> that it requires more study
		12-14	<i>f</i> Christianity in all ages.
		13-18	Living a <i>f</i> life, casting out evil,
		13-7	If this be <i>f</i> , then death must be
		12-13	declaration is nevertheless <i>f</i> ;
		17-8	it is impossible for the <i>f</i> man
		28-21	demonstrably <i>f</i> cannot be gained;
		32-15	other theories make sin <i>f</i> ;
		34-10	the <i>f</i> worshippers shall—John 4: 22.
		34-13	who discern his <i>f</i> merit,
		36-6	Jesus' <i>f</i> and conscious being
		38-6	established the only <i>f</i> idealism
		38-9	<i>f</i> , philosophy and realism.
		39-17	<i>T</i> prayer is not asking God for love;
		42-20	declaring itself both <i>f</i> and good.
	Fan.	9-26	chapter sub-title
		11-28	man is the <i>f</i> image of God,
		12-26	It is divinely <i>f</i> ;
		15-7	start forward with <i>f</i> ambition.
	'00.	1-18	All that is <i>f</i> is a sort of necessity,
	'01.	5-24	anything that is real, good, or <i>f</i> ;
		11-13	<i>T</i> , I have made, the pastor
		22-1	That God is good, that Truth is <i>f</i> ,
		22-11	so if one is <i>f</i> , the other is false.
		22-12	If Truth is <i>f</i> , its opposite,
		22-13	If Spirit is <i>f</i> , its opposite,
	'02.	3-28	the only <i>f</i> ambition is to
		7-1	the <i>f</i> nature of Love intact
		8-9	shows what <i>f</i> spirituality is,
		12-5	Messiah, the <i>f</i> spiritual idea,
		17-17	Who ever found her <i>f</i> ?
		18-13	Jesus was compassionate, <i>f</i> ,
		19-4	<i>T</i> to his divine nature.
		19-27	<i>f</i> glory and Soul's baptism.
		17-21	and therefore are not <i>T</i> .
	Pec.	2-2	<i>f</i> fountain of immortality,
		6-18	spiritual and <i>f</i> ideal of Deity
	Po.	36-3	And <i>f</i> hearts greet.
	My.	4-20	Thus unfolding the <i>f</i> metal
		4-24	natural and demonstrably <i>f</i> ,
		6-4	Are we <i>f</i> to ourselves?
		15-23	* Because I know 'tis <i>f</i> ;
		26-24	the <i>f</i> animus of our church
		28-6	* this has been proved <i>f</i> ;
		42-2	* We have found it <i>f</i> that
		46-14	* work of <i>f</i> Christian Scientists.
		50-6	* we thought this might be <i>f</i>
		91-13	* element in <i>f</i> Christianity.
		115-3	go on promoting the <i>f</i> principle
		119-31	<i>f</i> image and likeness of God
		121-8	<i>f</i> , tried mental conviction
		121-18	found in a <i>f</i> character,
		123-24	the <i>f</i> Christian Scientist is not
		130-1	correct the false with the <i>f</i>
		138-29	that the statements . . . are <i>f</i> ,
		146-17	if they are <i>f</i> at all.
		146-18	as <i>f</i> to-day as they will be
		146-21	what I wrote is <i>f</i> ;
		150-6	the character of <i>f</i> greatness:
		158-21	the heart tender, faithful, <i>f</i> ,
		159-15	the <i>f</i> thought escapes from the
		179-23	a <i>f</i> divinity and humanity,
		181-13	the motive of <i>f</i> religion.
		204-9	C. S. is not his <i>f</i> followers
		213-21	harmony with His <i>f</i> followers,
		229-9	<i>f</i> that loyal Christian Scientists,
		232-18	the <i>f</i> authority for C. S. <i>f</i>
		233-1	the spirit of watching
		235-30	commemorated what is not <i>f</i> ,
		252-11	purpose of <i>f</i> education
		259-19	a <i>f</i> heart, and a helping hand
		260-24	The <i>f</i> spirit of Christ
		266-29	undoubtedly that C. S. <i>f</i>
		287-25	to darken the <i>f</i> conception
		290-4	the tried and <i>f</i> seem few.
		306-10	making the <i>f</i> apparent.
		315-18	* statement by him signed is <i>f</i> .
		334-8	* that the rumor is not <i>f</i> ;
		357-23	the axiom of <i>f</i> C. S.
		357-30	I know that every <i>f</i> follower
		358-2	the <i>f</i> following of their Leader:
			(see also Christian, God, idea, knowledge, illus-
			ions, Science, sense)
true-hearted			
	Mis.	301-19	question of my <i>f</i> students,
truer			
	Mis.	17-31	gains a <i>f</i> sense of Spirit
		47-17	which is the <i>f</i> sense of being.
		34-5	when we gain the <i>f</i> sense of
	No.	9-7	<i>f</i> sense of Christ baptized them
	'01.		

truer

- Pro.* 12-17 advance to *t'* conceptions,
My. 64-3 * a larger and *t'* meaning.

truest

- Mis.* 375-5 *t'* art of C. S. is to be a
 '00. 10-6 the *t'* signs that can be given
My. 213-10 the *t'* friends of mankind,

truism

- Afs.* 44-6 *t'* needs only to be tested
 250-24 *t'* that Truth demonstrates good,
 271-16 take in this axiomatic *t'* :
 382-1 either *t'* or *a* rule,
Ret. 87-4 that it has become *a* *t'* ;
No. 39-1 It is *a* *t'* that we can think

truisms

- My.* 100-11 willingly accept dead *t'*

truly

- Mis.* 1r-18 *T'* may it be said ;
 98-25 *T'* is it written ;
 108-21 that which is *t'* conceived of,
 126-4 *T'*, I half wish for society again ;
 134-2 for by following Christ *t'* ,
 333-26 * "Think *t'*, and thy thoughts
 333-28 * Speak *t'*, and each word of thine
 333-30 * Live *t'*, and thy life shall be
 * as *t'* *t'* work of art.
Ret. 14-22 that I had been *t'* regenerated,
 23-15 Soul alone is *t'* substantial,
Un. 3-8 before it can be *t'* said of them :
 45-28 Matter is not *t'* conscious ;
No. 3-6 *T'* it is better to fall into the hands
 16-2 must *t'* and eternally exist.
Pan. 13-28 *T'* there is no rest in them,
 10-10 Rev. Hugh Black writes *t'* :
My. 4-10 follow *t'*, meekly, patiently,
 42-1 * to be *t'* grateful to her who
 98-2 * *t'* make up a mighty host,
 113-32 the *t'* great men and women
 142-21 Most *t'* yours,
 158-4 Very *t'* ,
 282-27 Most *t'* yours,
 351-14 *T'* Most tender, grand in you
 361-21 * *t'* democratic and liberal

trumpet-call

- My.* 155-10 May it catch the early *t'* ,

trunk

- My.* 125-8 incline . . . towards the parent *t'* .

trunks

- Mis.* 274-25 headless *t'* , and quivering hearts
My. 63-10 * *t'* and smaller articles of baggage

Trust

- Deed of
 (see Deed of Trust)

trust

- childlike
Mis. 15-15 childlike *t'* and joyful adoption of
 deed of
My. 157-18 * in her original deed of *t'* ,
 157-22 a deed of *t'* to three individuals
 executive
Pan. 14-16 associated with his executive *t'* ,
 feeling of
My. 60-17 * a feeling of *t'* in the
 fond
My. 158-9 in attune with faith's fond *t'* ,
 his
Mis. 197-31 placing his *t'* in this grand Truth,
 my
My. 138-10 test my *t'* in divine Love.
 no
Pec. 8-27 trusting where there is no *t'* .
 our
My. 200-6 our *t'* is in the Almighty God,
 proclaims the
My. 58-13 * proclaims the *t'* , the willingness of
 that
Mis. 284-31 to fulfil that *t'*
 this
Ret. 31-17 for this *t'* is the unseen sin,
 triumphant
My. 259-19 a lowly, triumphant *t'* , a true heart,

Mis. 7ii-12 There's nothing here to *t'* .
 25-26 if the sick cannot *t'* God for help
 45-19 has, we *t'* been made in season to
 137-22 *t'* also in Him ; — *Psal.* 37 : 5.
 269-1 *t'* also in Him ; — *Psal.* 37 : 5.
 269-27 Error is vending itself on *t'* .
 271-16 "T' her not, she's fooling thee ;"
 267-28 *T'* Trust is not error.
 258-1 "T' in the Lord with — *Prov.* 3 : 5.
 320-1 *t'* the divine Providence,

trust

- Mis.* 360-17 *t'* Christ more than it does drugs.
Man. 96-13 *t'* to contributions for his fee.
Ret. 14-15 I was willing to *t'* God,
No. 7-7 import of this edition is, we *t'* ,
 5-24 * Love's recompense of love,
 '01. 34-29 "T' in the Lord — *Prov.* 3 : 5.
Ret. 19-27 Then, Christian Scientists, *t'* ,
Hea. 14-11 never *t'* yourself in the hands of
 26-10 *t'* that you will see, as I foresee.
My. 120-4 *t'* that you and I may meet in truth
 128-28 *T'* God to direct your steps.
 181-28 *T'* in God, and "He shall — *Prov.* 3 : 6.
 167-27 will, I *t'*, never be marred by
 170-20 "T' in the Lord, — *Psal.* 37 : 5.
 170-23 *t'* also in Him ; — *Psal.* 37 : 5.
 171-1 *T'* in Truth, and have no other
 27-6 The Mother Church
 275-14 (and I *t'* the desire thereof)
 290-13 *T'* in Him whose love enfolds thee.
 343-20 and *t'* in me grow.

trusted

- My.* 138-12 students and *t'* personal friends

trustee-deed

- Mis.* 140-13 and I supposed the *t'* was legal ;
 Trustees and trusteees (see also Board of Trustees)
Man. 27-26 Boards of *T'* and Syndicates
 65-13 *T'* of The C. S. Publishing Society,
 80-20 remaining *t'* shall fill the vacancy,
Pul. 20-4 and through *t'* gave back the land
 to recover the land from the *t'* .
 '02. 13-29 gave to my church through *t'* .
My. 7ii-22 * she made over to *t'* under agreement
 66-1 * taken by Ira O. Knapp *et al.* , *T'* .
 138-24 To my aforesaid *T'* I have
 137-27 I selected said *T'* because I had
 137-30 able to select the *T'* I need
 199-11 Directors and *T'* of this church
 382-12 * The *T'* and Readers of all the

trusteeship and trusteeship

- Man.* 80-12 Vacancies in *T'* .
 80-14 to declare vacancies in said *t'* .

Trusteeships

- Man.* 27-25 *T'* and Syndicates.

trusteth

- My.* 290-15 because he *t'* in Thee." — *Isa.* 36 : 3.

trustful

- Mis.* 127-14 If this heart, humble and *t'* ,
Pul. 45-17 * heaped upon the hopeful, *t'* ones,
My. 18-10 If this heart, humble and *t'* ,

trusting

- '02. 19-27 and *t'* , you will find divine Science
Pec. 8-27 where there is no *t'* ,
My. 138-19 *T'* that I have not exceeded the

trustingly

- My.* 182-19 gratefully, *t'* , I dedicate

trusts

- Man.* 87-19 *t'* them to the divine Truth
 102-13 shall have named in them all the *t'*
Ret. 94-25 *t'* them to the divine Truth
 '02. 4-2 dishonesty in *t'* , begin with
My. 171-2 and have no other *t'* .
 230-28 faithful over foundational *t'* ,
 268-8 invests less in *t'* , loses capital,
 266-8 ritual, creed, and *t'* in place of

trustworthiness

- Mis.* 118-17 meritorious faith or *t'*
 153-20 positive proof of *t'* .
Hea. 6-13 *t'* of the communications,

trustworthy

- Rud.* 13-23 methods of *t'* Christian Scientists

trusty

- Mis.* 147-22 at all times the *t'* friend,

Truth (see also Truth's)

- abiding in
Mis. 331-8 abiding in *T'* , the warmth and
 above
Mis. 277-6 trying to be heard above *T'* .
My. 249-5 error strives to be heard above *T'* ,
 absolute
Mis. 311-24 The works . . . contain absolute *T'* ,
My. 293-16 prevented the power of absolute *T'*
 according as
Mis. 147-15 according as *T'* and the voice of
 adherents of
Mis. 213-19 the faithful adherents of *T'* .
Man. 15-3 As adherents of *T'* , we take
 admits
Ret. 54-15 admits *T'* without understanding it.
 advent of
Ret. 81-15 After the supreme advent of *T'*

Truth
against
 Mts. 329-14 and closed it against T',
 aiming for
 My. 126-6 human mind . . . aiming for T',
all
 Mts. 163-27 which leadeth into all T'
 174-32 that leadeth into all T';
 Un. 46-3 All T' is from inspiration
 No. 9-24 It . . . includes all T'.
alone
 No. 5-7 As T' alone is real,
alterative
 Mts. 241-10 the great alterative, T';
 241-19 administer this alterative T':
and error
 Mts. 65-10 question between T' and error,
 186-12 contest between T' and error;
 '01. 22-10 T' and error, Spirit and matter,
and Life
 Mts. 220-22 words of T' and Life.
 Chr. 53-10 God anoints of T' and Life;
 Un. 32-2 false to T' and Life.
 No. 16-10 negations of Spirit, T', and Life,
 Hcs. 3-24 "God is Love, T', and Life."
 My. 221-80 divine Mind, T' and Life,
 267-21 and the reign of T' and Life
 261-26 T' and Life born of God
and Love
 Mts. 2-2 T' and Love to heal the sick.
 3-6 the power of T' and Love
 4-1 imbued with purity, T', and Love,
 5-13 healing power is T' and Love,
 19-13 divine claims of T' and Love
 24-29 that intelligence, T', and Love,
 40-23 possess the spirit of T' and Love,
 66-14 law and gospel of T' and Love
 92-9 open fount of T' and Love.
 105-1 spake of T' and Love
 103-30 Life, infinite T' and Love.
 135-5 watchwords are T' and Love;
 157-13 as free in T' and Love,
 184-16 manifestation of T' and Love.
 195-21 his treasure of T' and Love,
 198-8 T' and Love—is still with us,
 186-15 understanding of T' and Love.
 189-11 Spiritual insight of T' and Love
 200-4 T' and Love shining through
 205-10 of the spirit of T' and Love,
 241-28 divine T' and Love heal,
 280-28 vital functions of T' and Love,
 286-15 vindicated divine T' and Love
 288-11 hold high the banner of T' and Love,
 317-3 When born of T' and Love,
 320-14 beckons him on to T' and Love
 323-29 exemplify the power of T' and Love.
 336-24 Part and parcel of T' and Love,
 354-25 by wisdom, T', and Love,
 354-31 the way of T' and Love,
 371-15 more and more of T' and Love;
 373-32 demonstration of T' and Love.
Men.
 85-19 T' and Love rest the weary
 87-20 to the divine T' and Love,
 Ret. 30-14 infinite energies of T' and Love,
 31-14 spontaneous motion of T' and Love,
 48-2 advancement . . . in T' and Love;
 49-21 adherence to divine T' and Love,
 64-25 deathless T' and Love,
 65-2 their opinions of T' and Love
 65-10 savor of T' and Love,
 66-1 ever-pure T' and Love,
 84-1 open fount of T' and Love,
 84-25 to the divine T' and Love,
 85-10 from the heaven of T' and Love,
 92-4 he healed by T' and Love.
Un.
 2-23 a knowledge of T' and Love
 48-20 able to demonstrate T' and Love.
Pul.
 2-12 dwellers in T' and Love,
 75-2 spirit of T' and Love,
Rud.
 3-5 spiritual T' and Love,
 6-13 Head and Heart of T' and Love;
No.
 7-15 rescue and refuge in T' and Love,
 8-18 commandments of Christ, — T' and Love.
 11-28 demonstration of T' and Love.
 24-7 efficacy of T' and Love,
 40-23 It is T' and Love that cast out fear
 44-10 healing balm of T' and Love
 '02. 8-16 with tenderness, T', and Love.
 Hcs. 16-7 wealth and fame, or T' and Love?
 No. 31-16 T' and Love at the solemn
 My. 60-14 * temple of "wisdom, T', and Love."
 114-24 divine power of T' and Love,
 123-1 a deterrent of T' and Love,
 153-5 power of T' and Love will fulfil
 153-27 thereunto dedicate to T' and Love.
 210-3 minds so filled with T' and Love,

Truth
and Love
 My. 232-7 even the way of T' and Love
 245-17 voice of T' and Love be heard
 246-17 T' and Love made more practical;
 323-12 * living witnesses to T' and Love,
and the Life
 Ret. 36-2 Christ as the T' and the Life.
 Un. 63-3 The Way, the T', and the Life
 '00. 7-16 Christ, the Way, the T', and the Life,
 My. 130-12 nearing the Way, the T', and the Life,
 260-20 the Way, the T', and the Life.
and Truth
 '01. 22-9 T' and Truth is not a compound;
and wisdom
 Mts. 391-9 And learn that T' and wisdom
 No. 38-8 And learn that T' and wisdom
animus of
 Mts. 38-18 Science that has the animus of T'.
announcing
 No. 35-24 Jesus came announcing T',
 My. 270-27 C. S., which anoints with T',
appearing of
 My. 185-3 for the appearing of T'.
ark of
 Mts. 92-28 attempting to steady the ark of T';
 Ret. 84-16 attempting to steady the ark of T';
armor of
 Pco. 14-14 put on the whole armor of T';
 as attested
 My. 184-16 T' as attested by the Founder of
 as demonstrated
 No. 28-18 T', as demonstrated by Jesus,
attribute of
 Mts. 3-13 justice, the eternal attribute of T',
auxiliaries of
 Mts. 200-26 not always the auxiliaries of T'.
availability of
 My. 353-15 activity and availability of T';
being the cure
 Mts. 221-18 If error . . . T' being the cure,
 believe in
 My. 193-18 unite with all who believe in T'.
bestows
 Rud. 10-3 the power that T' bestows,
betray
 My. 129-24 A lack of wisdom betrays T'
birth of
 My. 262-15 the birth of T', the dawn of
 bright gold of
 Ret. 14-1 bright gold of T' is dimmed by
built on
 Hcs. 2-26 his name who built, on T';
 11-10 superstructure is built on T';
can know
 Un. 19-17 actuality which T' can know.
canonized
 My. 269-24 T', canonized by life and love,
casting out evils
 Ret. 65-23 T', casting out evils and healing
 casts out
 Mts. 68-17 error which T' casts out.
 191-17 that Christ, T', casts out.
Cause of
 Un. 5-17 promote the Cause of T'.
 No. 9-4 hindrance of the Cause of T'.
cause of
 My. 49-23 * labors in the cause of T',
challenged by
 My. 233-7 when challenged by T',
channels of
 Mts. 220-11 turn them into channels of T'.
chariot-wheels of
 My. 127-7 speed of the chariot-wheels of T'.
Christ is
 Mts. 180-9 I replied; "Christ is T'.
comes
 Mts. 215-3 T' comes into the intermediate space,
 215-16 T' comes to the rescue
 '01. 1-19 T' comes from a deep sincerity
coming anew of
 My. 307-19 referred to the coming anew of T',
conception of
 Ret. 83-15 mistake in his conception of T',
confirms
 Un. 36-7 it unwittingly confirms T'.
conflict against
 My. 358-9 conflict against T' is engendered
consciousness of
 My. 62-14 * expanding consciousness of T',
controvert
 Mts. 109-6 invert, or controvert, T';
crucible of
 Mts. 79-3 dissolved in the crucible of T',

Truth

crushed to earth
My. 132-9 T' crushed to earth springs
 currents of
Mis. 135-16 Sending forth currents of T',
 the eternal currents of T'.
 dawned
Mis. 24-12 T' dawned upon my sense;
 198-9 before T' dawned upon her
 defeat in
My. 278-26 Victory in error is defeat in T'.
 defense
Mis. 110-27 dared the perilous defense of T',
 delightful
My. 350-26 T' delightful, crowned with endless
 delivers
Mis. 298-21 then T' delivers you from
 demands
Chr. 63-19 To celebrate As T' demands,
Mis. 201-3 immortal demands of T'.
 demonstrated
My. 251-27 will fall before T' demonstrated,
 334-26 substitution of T' demonstrated,
 '03. 6-9 Christ, T', demonstrated
 demonstrates
Mis. 116-26 Obeying . . . demonstrates T'.
 234-24 truism that T' demonstrates good,
Mon. 62-4 T' demonstrates what we affirm
 My. 288-9 It demonstrates T' and reflects
 demonstrating
Mis. 116-22 the Word—demonstrating T'
 demonstration of
Mis. 192-7 to his demonstration of T'
 373-32 demonstration of T' and Love.
Ret. 75-11 and demonstration of T',
 No. 11-38 demonstration of T' and Love.
 denial by
Mis. 247-32 met, . . . with a denial by T'.
 denial of
Mis. 51-2 malpractice is a bland denial of T',
 denying
Un. 25-12 denying T' and its demonstration
 destroyed by
Mis. 37-22 sin . . . is destroyed by T'.
 destroy it with
Ret. 55-5 to destroy it with T'.
 destroys
Mis. 53-21 an error . . . that T' destroys.
 62-10 error that T' destroys.
 65-13 which the positive T' destroys;
 105-24 T' destroys error.
 241-20 T' destroys the error that insists
 My. 249-8 state or error that T' destroys.
 disclaim against
Mis. 174-4 to talk and disclaim against T';
 discoveries of
No. 41-23 by new discoveries of T'
 dispensation of
My. 221-7 the new dispensation of T'
 divides
My. 318-3 T' divides between sect and Science
 divine
 (see *divine*)
 divinity of
Mis. 102-24 destroys it with the divinity of T'.
 effects of
Mis. 188-17 effects of T' on the material sense;
 My. 103-21 effects of T' on the health,
 efficacy of
Mis. 69-30 avail himself of the efficacy of T',
 No. 34-7 meaning and efficacy of T'
 embodiment of
 '00. 7-25 far from the embodiment of T'
 energies of
Mis. 97-4 eternal energies of T',
 Ret. 20-14 infinite energies of T' and Love,
 engrounds me
Mis. 397-9 T' engrounds me on the rock,
 Psal. 18-13 T' engrounds me on the rock,
 Po. 12-18 T' engrounds me on the rock,
 epoch of
Mis. 363-31 every advancing epoch of T'
 equipped with
Heb. 14-13 In proportion as . . . equipped with T',
 error and
Mis. 302-11 to discriminate between error and T';
 error is not
 '01. 14-17 self-evident that error is not T';
 error versus
Mis. 332-22 Error versus T': first, a supposition;
 eternal
Mis. 182-30 eternal T' will be understood;
 Un. 17-3 make the lie seem part of eternal T'.
 61-2 T' takes hold of eternal T'.
 No. 10-14 rests on Mind, the eternal T'.

Truth

eternal as
Mis. 163-23 are as eternal as T';
 Ret. 69-11 as real and eternal as T'.
 ethics of
Ret. 21-27 they illustrate the ethics of T'.
 evangel of
Mis. 251-30 face before the evangel of T'
 evermore of
Mis. 100-20 evermore of T' is triumphant.
 expression of
My. 248-30 nearest the scientific expression of T',
 eyes of
Mis. 233-17 is still worse in the eyes of T'
 facts of
Mis. 352-8 able to behold the facts of T'
 faith in
Mis. 111-18 Jesus' faith in T' must not exceed
 falchion of
Ret. 30-3 smite error with the falchion of T'.
 fall short of
 '01. 2-16 if some fall short of T',
 false to
Un. 32-2 false to T' and Life.
 feast of
Mis. 233-8 the death's-head at the feast of T';
 fed them with
Mis. 254-6 love that hath fed them with T',
 feet of
Peo. 12-10 trampled under the feet of T'.
 My. 228-19 The meek, who sit at the feet of T',
 fidelity to
Psal. 22-10 attest their fidelity to T',
 filled with
Mis. 93-2 that they may be filled with T'.
 Ret. 84-22 that they may be filled with T';
 My. 210-3 keep your minds so filled with T'.
 follow
My. 4-10 We follow T' only as we follow truly,
 following
Ret. 86-19 taking up his cross and following T'.
 follows
My. 100-3 and follows T' fearlessly
 footsteps of
Mis. 81-13 footsteps of T' being baptized of
 Heb. 13-1 through the footsteps of T'.
 forces of
Un. 35-17 forces of T' are moral and spiritual,
 forestelling
Mis. 82-7 He who knew the forestelling T',
 form of
Mis. 310-6 impersonal form of T',
 forthcoming
Mis. 82-6 beheld the forthcoming T',
 foundation in
 '01. 2-25 Only a firm foundation in T' can
 friends to
Mis. 319-29 faith and resolve are friends to T';
 full
Un. 51-23 full T' is found only in divine
 fusion of
No. 5-26 Any contradictory fusion of T' with
 genuine as
Un. 22-15 Erel. . . . A lie is as genuine as T',
 give utterance to
Mis. 183-19 to give utterance to T'.
 glorious
Mis. 159-24 "O glorious T'! O Mother Love!
 God as
 No. 30-25 would dethrone God as T',
 God is
Mis. 25-9 God is T', and All-in-all.
 49-30 God is T', the Scriptures aver;
 No. 35-16 But God is T',
 good and
Mis. 36-4 in contradistinction to good and T',
 Peo. 2-16 spiritual idea of good and T'
 good, or
Mis. 108-12 came not from Mind, good, or T'.
 gospel of
Mis. 66-14 law and gospel of T' and Love
 No. 12-19 preaching the gospel of T',
 grace and
Mis. 104-26 full of grace and T',
 grand
Mis. 197-31 placing his trust in this grand T',
 great
 47-22 This great T' does not destroy but
 guest-chamber of
Mis. 342-9 entering the guest-chamber of T',
 happier life
My. 134-16 T' happier life in the hamlet or
 has become
Mis. 170-14 T' has become more to us,
 has reappeared
 No. 38-29 will know that T' has reappeared.

Truth

- has spoken
Mis. 206-23 Because T' has spoken aloud,
healing
Mis. 24-12 healing T' dawned upon my sense;
heals
Mis. 241-16 T' heals him of the moral malady.
Hea. 18-21 Christ, T' heals the sick.
heart of
Ret. 75-31 strikes at the heart of T'.
higher sense of
Mis. 113-12 gaining a higher sense of T'.
his
Mis. 214-14 The very conflict his T' brought,
horizon of
For. 1-13 not distant in the horizon of T'.
idea of
(see idea)
identical with
Un. 38-13 Mind that is identical with T'.
imbued with
Hea. 11-26 requires mind imbued with T'.
immortal
Mis. 21-19 Spirit is immortal T';
Ret. 94-10 then, will immortal T' be found true,
No. 49-7 spiritual and immortal T'.
Po. 70-17 Immortal T', — since heaven rang.
immortality of
Mis. 163-17 faith in the immortality of T'.
impartation of
Ret. 48-29 scientific impartation of T'.
in divine Science
Un. 61-25 T', in divine Science, is the
infinite
Mis. 1-12 welling up from infinite T'.
103-30 eternal Life, infinite T' and Love.
245-27 seeking to stereotype infinite T'.
Hea. 4-7 the power of infinite T'.
4-14 expect infinite T' to mix with
Po. 29-17 T' infinite, — so far above
inspiration of
Peo. 7-23 discovery and the inspiration of T'.
in thought
Mis. 300-14 Thou the T' in thought and deed;
Po. 75-21 Thou the T' in thought and deed;
is admitted
Ret. 84-17 if T' is admitted, but not understood,
is All
Un. 4-6 This Law declares that T' is All,
is always here
and T' is always here,
is God
Un. 4-5 T' is God, and in God's law.
is immortal
My. 260-30 T' is immortal.
is moulding
No. 26-6 T' is moulding a Godlike man.
is neutralizing
Pul. 6-1 when T' is neutralizing error
is not in matter
Mis. 179-14 T' is not in matter;
is not lost
Peo. 5-11 T' is not lost in the mists of
is restful
Mis. 153-4 T' is restful, and Love is triumphant.
is speaking
Mis. 277-4 T' is speaking louder, clearer,
is strong
My. 229-36 T' is strong with destiny;
issues of
No. 40-18 never . . . save to issues of T';
is supreme
Mis. 200-19 T' is supreme and omnipotent.
is the power
Mis. 250-27 T' is the power of God
is the real
Hea. 11-14 T' is the real; error is the unreal.
18-11 T' is the real; error, the unreal.
is the tonic
Mis. 251-30 T' is the tonic for the sick,
is the way
OE. 10-24 Christ, T', is the way.
is true
'01. 22-1 T' is true, and Science is
23-12 If T' is true, its opposite,
is won
Mis. 302-27 T' is won through Science or
knowledge of
Mis. 100-11 knowledge of T' and divine Love.
Ret. 86-17 growth in the knowledge of T'.
Un. 2-23 knowledge of T' and Love
knows
Un. 23-7 and T' knows only such.
last appearing of
Mis. 165-7 The last appearing of T' will be

Truth

- law of
Mis. 206-2 This is the law of T' to error,
Un. 4-6 This law of T' destroys every
Rud. 10-23 His law of T', when obeyed,
learned of
Po. 77-15 When we have learned of T'
leaven of
Mis. 30-20 with enough of the leaven of T' to
Life and
(see Life)
Life, and Love
Mis. 5-27 perfect in God, in T', Life, and Love,
12-31 imparting . . . T', Life, and Love
Man. 16-2 through T', Life, and Love
19-4 divine T', Life, and Love,
41-22 reign of divine T', Life, and Love
Rud. 9-12 sense of T', Life, and Love.
Hea. 15-5 T', Life, and Love, understood,
16-23 understanding of T', Life, and Love
17-19 never . . . from T', Life, and Love.
My. 134-14 T', Life, and Love will never lose
183-10 T', Life, and Love are formidable,
193-21 with grace, T', Life, and Love.
353-13 to hold guard over T', Life, and Love;
Life, . . . and Love
(see Life)
life of
Peo. 9-11 bathes us in the life of T'.
Life, . . . or Love
Mis. 67-6 not adulterate Life, T', or Love,
Life that is
My. 214-9 demonstrating the Life that is T',
light of
Mis. 220-11 light of T', to cheer, guide, and
241-26 * after coming to the light of T',
line of
Mis. 268-16 lie in the line of T';
lips of
Mis. 51-23 * "When from the lips of T'
living
Mis. 118-1 through Christ, the living T',
logic of
'01. 5-25 or the logic of T'.
lost sight of
Mis. 179-5 believing we have lost sight of T'.
love
My. 316-3 uniting . . . those who love T';
Love and
(see Love)
love of
Mis. 225-11 the light and love of T'.
loyalty to
My. 21-16 * deprivation in our loyalty to T',
makes haste
'02. 2-9 T' makes haste to meet and to
mandate of
Mis. 283-29 Science is the mandate of T'
manifest as
Mis. 185-5 is made manifest as T',
manifestation of
Mis. 164-16 manifestation of T' and Love.
Euc. 5-23 manifestation of T' upon the body
march of
My. 155-13 in the onward march of T',
meekness and
My. 247-11 meekness and T' enthroned.
needs error with
My. 180-17 C. S. meets error with T',
methods of
Mis. 141-12 the bonds and methods of T'.
might of
Mis. 52-8 even the might of T'.
100-9 the word and might of T';
My. 3-5 The divine might of T'.
mighty
Mis. 43-27 unacquainted with the mighty T'
Mind is
Mis. 332-3 this Mind is T',
misconception of
Mis. 48-14 a misconception of T' is not
Ret. 83-16 his misconception of T',
must be
No. 16-6 made manifest, and must be T'.
name of
Mis. 37-21 must be told in the name of T'.
Euc. 56-4 will practise . . . in the name of T'.
naturalness of
Mis. 200-1 naturalness of T' in the mind of
nature of
'01. 81-6 from the very nature of T'.
needs
No. 43-7 theology needs T' to stimulate
never created error
Mis. 49-30 that T' never created error.

Truth

- never dies**
Un. 45-22 But T' never dies,
never engraft.
No. 43-21 can never engraft T' into error.
- never falters**
My. 130-19 T' never falters nor falls;
"new tongue" of 'new tongue' of T', — see Mark 16: 17.
- no**
Mis. 285-29 having no T', it will have no past,
no basic
Un. 49-19 Standing in no basic T',
- not error**
Mis. 71-16 Law brings out T', not error;
297-28 Trust T', not error;
My. 239-1 T', not error; Love, not hate.
- of divine Science**
Un. 10-18 in the T' of divine Science,
- of existence**
Mis. 182-7 receive the T' of existence;
- of healing**
Rud. 9-17 Science . . . is the T' of healing.
- of Life**
Un. 39-2 T' of Life is rendered practical
- omnipotence**
Mis. 11-9 of omnipotence of T' over error,
192-14 well knowing the omnipotence of T'.
- omnipresent**
Mis. 105-18 unknown to the omnipresent T'.
- one**
Ret. 60-28 one T', Life, Love,
- opposed to**
Un. 22-6 ungodliness, which is opposed to T',
38-6 Death, then, is error, opposed to T',
- opposite of**
Mis. 24-22 error, the opposite of T';
Ret. 69-9 the opposite of T', saying,
Un. 44-12 pretender taught the opposite of T'.
- opposition to**
Un. 58-10 mentality in opposition to T',
- or Christ**
Pul. 12-23 we lay down all for T', or Christ,
My. 118-27 in which T', or Christ, finds its
- or Life**
Un. 62-30 T' or Life in divine Science
- outcomes of**
Mis. 267-17 the vital outcomes of T'
- outtalk**
'01. 16-21 was supposed to outtalk T'
- outtalked even**
Mis. 191-25 supposed to have outtalked even T'.
- over error**
Mis. 61-9 omnipotence of T' over error,
97-1 it is T' over error;
321-11 triumphs of T' over error,
Pul. 30-21 * power of T' over error,
My. 154-3 power of T' over error,
362-6 right over wrong, of T' over error.
- part of**
Un. 5-26 of this wonderful part of T',
No. 21-4 one-hundredth part of T',
- pattern from**
Un. 53-2 a lie takes its pattern from T',
- penetration of**
Un. 2-15 in the infinite penetration of T',
- perceive**
Mis. 179-29 perceive T', and say with Mary,
- person of**
Hea. 3-27 person of T', the body of the
- perverted**
Mis. 293-22 T' perverted, in belief, becomes the
- pleads**
Chr. 83-85 T' pleads to night.
- postulate of**
'01. 21-21 predicate nor postulate of T',
- potency of**
Mis. 222-31 ways, means, and potency of T'
- power and**
Mis. 334-8 Whatever simulates power and T'
- power of**
(see power)
- practical**
Mis. 90-6 practical T' saves from sin,
- premises of**
Mis. 83-9 to be the premises of T',
- prerogative of**
My. 218-9 power and prerogative of T'
- price of**
Mis. 342-27 if you pay the price of T',
- prism of**
Ret. 35-13 Science is the prism of T',
- proclaim**
My. 248-11 to proclaim T' so winningly

Truth

- proclaims**
Mis. 277-8 Whosoever proclaims T' loudest,
- propositions of**
Ret. 31-6 self-evident propositions of T'
- question of**
Un. 6-11 to seek . . . this question of T'
- ray of**
Mis. 333-4 every ray of T', of infinity,
- rays of**
Mis. 194-14 to divide the rays of T',
'01. 12-21 to divide the rays of T',
- real fruits of**
Mis. 285-20 bring forth the real fruits of T'.
- reality of**
No. 4-14 demonstrates the reality of T'-
5-4 In . . . thought the reality of T' has
- realize**
Mis. 171-3 Jesus' first effort to realize T'
- reappearing of**
No. 13-11 before this reappearing of T',
- rebukes error**
No. 43-5 T' rebukes error;
- receive**
Mis. 168-14 only such . . . receive T'.
- reception of**
My. 150-29 prepared for the reception of T'
- reflecting**
Mis. 77-1 that man, . . . reflecting T',
- remedy of**
Mis. 45-15 demands the remedy of T'
- replies**
Mis. 367-29 T' replies that God is too pure to
- resist**
Ret. 80-14 to stir the human heart to resist T',
- restores**
No. 10-17 T' restores that lost sense,
- revealed**
Mis. 302-16 in interpreting revealed T',
- reversing**
Un. 53-2 lie takes its . . . by reversing T'.
- rock of**
No. 38-10 godliness was the rock of T',
- said**
Mis. 363-13 T' said, and said from the beginning,
- saith**
Mis. 109-28 Christ, T', saith unto you,
- sanctuary of**
Mis. 77-23 the spiritual sanctuary of T',
- Saviour, which is**
Mis. 184-9 Saviour, which is T', be comprehended.
- Science of**
Mis. 14-29 Science of T' annihilates error,
My. 359-12 the divine Science of T';
- seed of**
Mis. 111-15 Leaving the seed of T' to its own
My. 182-13 small sowing of the seed of T',
- seeds of**
Mis. 357-13 seeds of T' fall by the wayside,
- seek**
Mis. 342-24 Seek T', and pursue it.
- seeker after**
Mis. 89-22 for I am a seeker after T'.
My. 178-2 not mislead the seeker after T'.
- seekers after**
Mis. 32-20 seekers after T' whose teacher is
114-2 value to all seekers after T'.
156-4 readers, and seekers after T'.
- Man. 17-2**
band of earnest seekers after T'
- seekers for**
Pul. 14-15 simple seekers for T',
- seeking**
My. vi-3 * who are earnestly seeking T';
- seeks**
Un. 45-23 not the goal which T' seeks.
- sense of**
(see sense)
- servant of**
Pul. 6-24 seeker, and servant of T',
- shall reign**
My. 185-9 till T' shall reign triumphant
- side of**
Mis. 46-18 and acts on the side of T'.
'02. 6-25 victory on the side of T'.
- signs of**
Mis. 156-10 you will see clearly the signs of T'
- silence**
Mis. 277-17 can the present mode . . . silence T'?
- Spirit, and**
Mis. 363-25 Word that is God, Spirit, and T'.
- Spirit is**
Un. 38-12 Thus we see that Spirit is T'
- spirit of**
(see spirit)

Truth

Spirit, or
 spiritual 5-13 avers that Spirit, or T', cannot thoroughly explaining spiritual T' than to understand spiritual T' through Christ, spiritual T' spirituality of No. v-13 the pure spirituality of T'.
 springtide of No. 27-7 the springtide of T' in C. S.
 standard of My. 180-11 that primordial standard of T'.
 steadfast in Mis. 172-2 lives steadfast in T'.
 studying Mis. 310-1 of studying T' through the senses, Spirit is substance in T'.
 substance in Ret. 57-18 Spirit is substance in T'.
 substance of substance of T' transcends the substitutes for No. 5-12 substitutes for T' an unreal belief, success in Ret. 70-17 cometh no success in T'.
 sunshine of Mis. 343-10 Warmed by the sunshine of T', Ret. 37-28 the sunshine of T' beams with supercedes error Un. 40-8 As T' supercedes error, superstructure of Pul. 2-30 superstructure of T', reared on supremacy of Pul. 15-8 conscious of the supremacy of T', table of Mis. 106-21 fallen from this table of T', tablets of No. 1-17 read more clearly the tablets of T'.
 talked Mis. 293-27 T' talked and not lived, testimonial to Pul. 77-13 * built as a testimonial to T', 78-12 * built as a testimonial to T', testimony to Man. 48-4 to bear testimony to T' that destroys Mis. 194-28 T' that destroys all error, Ret. 61-19 T' that destroys error that is Life My. 214-9 and the T' that is Life. the rock Pen. 15-8 on T', the rock of Christ, the victor Mis. 336-1 T', the victor over a lie. things of Mis. 280-8 hurt not the holy things of T'. this No. 38-13 This T' is the rock which through Mis. 364-8 to have healed, through T', the sick Man. 16-2 through Christ, through T', Un. 41-21 not through error, but through T'. to bring out Mis. 346-25 requisite to bring out T'. to error Mis. 208-2 This is the law of T' to error, from T' to error, in pursuit of tone of Mis. 312-25 he touched a tone of T' toward Ret. 76-10 gravitate naturally toward T'. treasury of My. 214-27 Into the treasury of T', trust in My. 171-2 Trust in T', and have no understanding of Mis. 106-15 the scientific understanding of T' Un. 40-9 understanding of T' subordinates Hea. 16-23 can gain no understanding of T' which destroys Mis. 232-23 understanding of T' which destroys unit for Mis. 368-10 He is unfit for T', unfolding of Ret. 50-25 furtherance and unfolding of T'. unity of Mis. 106-2 declaring the unity of T', unknown to No. 31-9 are unreal, unknown to T', utilize Ret. 26-28 utilize T', and absolutely reduce verans error Mis. 346-22 chapter sub-title views of Mis. 234-5 speculative views of T'. No. 21-6 Jesus . . . whose views of T'

Truth

vineyard of
 Ret. 52-9 worker in this vineyard of T'.
 vision of No. 27-13 vision of T' is fully interpreted
 voice of (see voce)
 walks triumphantly No. 23-24 T' walks triumphantly over the way of Mis. 356-31 or you will miss the way of T' Un. 55-18 and the life-giving way of T'. My. 104-2 the strait and narrow way of T'. 232-7 even the way of T' and Love
 will arise Of. 9-9 T' will arise in human thought
 will destroy Rud. 10-25 is an error which T' will destroy.
 will give Mis. 297-28 T' will give you all that belongs to will soar Mis. 277-3 but T' will soar above it.
 with us My. 109-24 it is T' with us,
 Word of No. 23-13 meaning of the Word of T', word of Mis. 100-17 to grasp the word of T'. 334-16 without one word of T' in it.
 words of Mis. 99-15 take not back the words of T'. 200-22 words of T' and Life.
 you find Un. 62-17 Destroy . . . and you find T'.
 your Mis. 241-14 apparently to neutralize your T'.
 Mis. 6-16 T' must ultimately succeed for if serving Christ, T'. 7-13 law and gospel of Christ, T'. 18-7 reflects good, Life, T'. Love 23-26 ministries of Christ, T'. 33-6 T' is as effectual in 40-0 is purged through Christ, T'. 41-11 only as we master error with T'. 53-6 T' God, denounced it, 57-14 guiding them with T'. 59-28 of error, not of T'; 61-27 the theology of C. S. is T'; 62-17 Life, T' Love are the triumphant 63-7 T' be enthroned, 65-19 T' that knows no error, 66-19 has not T' yet reached the shore 77-18 is to live in Christ, 81-21 are thereby led to Christ, T'. 84-25 for T' to deny or to destroy. 100-10 ever-living Life, T' Love: 124-14 I am with all who are with T', 150-11 worthy to suffer for Christ, T'. 157-3 The T' he has taught and spoken 186-5 one is God, — Life, T' Love, 187-22 demonstrated the opposite, T'. 188-2 Infinite Spirit, His Life, 199-3 of our Lord and His Christ, T'; 193-24 T' that antidotes all error. 195-1 T', searching the heart, 204-4 cannot . . . take error along with T'. 214-27 by reverse T' as error declares T'. 218-6 and T' is their remedy. 221-9 Error is more abstract than T'. 222-25 power of Christ, T', to heal 225-11 who are loyal to Christ, T', 254-3 and T' is used to waiting. 274-16 T' is fallen in the street, — Isa. 59: 14. 281-22 always as debtors to Christ, T'. 282-13 the T' that illustrates, 324-23 is matter T'! No! 351-20 it says, "I am T'." 352-4 error of regarding Life, T' Love as error to T' and evil to good, 354-11 which is Christ, T'. 365-4 is the office of Christ, T'. 366-28 "T' forever on the scaffold, 368-7 with T', to give it buoyancy. 371-23 'T was the T' that made us free, 398-24 The Way, the T', the Life
 Chr. 63-41 In him, T' called the physical man Ret. 88-8 T' is not fragmentary, 93-11 in T', such terms . . . are unheard of 17-15 the would-be murderer of T'. Un. 16-2 T' God, says you oftentest console 18-14 the eternal All, — Life, T' Love, 25-25 eternal, — T' Life, Love, 29-13 T', defiant of error or matter, 42-24 as T' and "the woman" — Gen. 3: 15. 45-3 Can T' be uncertain? Pul. 3-3

Truth

- Pul.** 13-2 *T*, represented by the Son;
55-28 * *T* is the sole recognized authority.
- Rud.** 2-19 supreme good, Life, *T*, Love.
5-4 in the minority.
8-21 This falsity shuts against him the *T* must be done gradually, for *T* is as
No. 1-4 To *T* there is no error.
5-9 would be to make it *T*.
20-10 Mind, substance, Life, *T*.
28-16 *T* is never understood too soon.
30-25 *T* has no sympathy for error.
42-24 would make a lie the author of *T*,
43-24 and so *T* is the author of error,
44-9 by some other way than *T*.
45-27 *T* cannot be stereotyped;
Pan. 7-5 demonstration that *T*, gave
11-10 his stature in Christ, *T*.
12-24 Life, *T*, Love, substance, Spirit,
14-7 living the divine Life, *T*, Love,
'01 4-26 because He is Life, *T*, Love,
5-8 named in the Bible Life, *T*, Love
7-5 in C. S. being Life, *T*, Love.
11-8 Through this redemptive Christ, *T*,
15-9 overcomes them through Christ, *T*,
18-26 The divine Life, *T*, Love
20-6 guided by no other mind than *T*,
22-5 is *T*'s material? No!
28-5 founded his system... on Christ, *T*,
28-22 beyond a doubt that Christ, *T*,
31-4 *T* opposed to all error,
'02 6-23 Through Christ, *T*,
Hca. 16-20 scenes afford no evidence of *T*
17-20 not *T*, and therefore are not *T*.
Peo. 2-11 divine Principle, — Life, *T*, Love;
4-24 *T* without a lapse or error, and
Pe. 40-4 To God, to *T*, and you!
47-9 Ever to *T* and to Love
page 70 poem
70-10 *T* is eternal light.
70-13 In *T*, the Life, the Principle of
75-17 'Twas the *T* that made us free,
My. 52-13 * Mind, *T*, Life, and Love,
52-23 * if only... *T* may be glorified,
63-20 * had been healed by Christ, *T*,
104-15 healer in the Christ, the *T*,
108-1 the words of Christ, *T*,
110-17 to the ascended Christ, to the *T*
119-23 *T*, which destroys the false sense
119-32 St. John found Christ, *T*, in the
122-26 but is *T*, even as Jesus declared;
122-28 Christ, *T*, again healing the sick
126-1 the body of Christ, *T*;
126-19 plant; thy steps in Christ, *T*,
141-16 is saved through Christ, *T*.
185-7 for the cause of Christ, *T*.
182-9 Christ, *T*, as the chief corner-stone.
185-15 this trinity, *T*, Life, Love,
190-26 become students of the Christ, *T*,
191-17 Christ, *T*, has come forth from
206-17 fact that portrays Life, *T*, Love.
219-15 Christ, *T*, the eve-present spiritual
225-28 Love, *T*, Life, Spirit, Mind,
232-11 Christ, *T*, never born and never
239-22 have not the Christ, *T*, within
248-29 Divine Life, *T*, Love is the
249-6 gained through Christ, *T*.

truth

- abode not**
Un. 32-22 The *t*: abode not in you,
Rud. 7-17 "the *t*: abode not" — see John 8: 44
No. 14-23 the *t*: abode not — see John 8: 44.
- abode not in**
Pan. 5-14 abode not in the *t* — John 8: 44.
- absolute**
My. 146-19 absolute *t* of his sayings
adopt as
My. 235-25 adopt as *t* the above statements?
advancing
Mis. 247-3 proofs of advancing *t*
- all**
Mis. 49-19 spirit of Truth leads into all *t*,
182-7 that leadeth into all *t*.
- allusion to**
Mis. 194-17 even for his allusion to *t*;
and error
Un. 60-5 he articulates *t* and error.
Pan. 8-25 matter and Spirit, *t* and error,
and life
My. 148-7 God of all grace, *t*, and love
180-13 *t* and love, commingling
272-3 justice, mercy, *t*, and love.
280-22 with His own *t* and love.
290-3 through grace, *t*, and love.

truth

- and the life**
Mis. 74-12 the *t*, and the life." — John 14: 6.
No. 12-17 the *t*, and the life." — John 14: 6.
Hca. 16-28 the *t*, and the life. — John 14: 6.
My. 257-14 the *t*, and the life." — John 14: 6.
249-19 the *t*, and the life." — John 14: 6.
- any**
My. 290-6 * have any *t* to reveal
- basic**
Mis. 6-20 with that basic *t* we conquer
- beginnings of**
My. 305-1 beginnings of *t* fall mysteriously
- brightness of**
Pul. 81-17 * those who seek the brightness of *t*
clothed in
My. 349-14 at the feet of Jesus clothed in *t*,
contemplating
Mis. 94-11 should go away contemplating *t*,
declares the
My. 113-9 Paul declares the *t* of the complete
declaring the
My. 116-18 Declaring the *t* regarding an
edgewise
My. 235-4 impossible as to define *t* and not
demonstrable
Mis. 193-7 self-evident demonstrable *t*,
My. 280-21 fundamental and demonstrable *t*,
demonstrate
My. 3-6 in order to demonstrate *t*,
demonstrated its
Mis. 70-3 demonstrated its *t* when I
demonstrates the
'01 22-3 whoever demonstrates the *t*
demonstration of the
Mis. 87-27 demonstration of the *t*
deride
Man. 94-10 goes to hear and deride *t*,
discovers the
Mis. 352-10 when it discovers the *t*,
dogma and
Pul. 82-17 * dogma and *t* could not unite,
elucidation of
'01 31-1 stung by a clear elucidation of *t*,
establishing the
Mis. 177-17 great work of establishing the *t*,
eternal.
My. 54-4 * for the sake of the eternal *t*
143-18 the discoverer of an eternal *t*
Evangelic
Rud. 65-20 C. S. is the pure evangelic *t*.
- every**
Pul. 51-11 * Every *t* is more or less in a state of
exclusive
No. 4-25 rests on the exclusive *t* that
faith in
faith in *t* and faith in error.
find the
Mis. 176-1 find the *t* that breaks the dream of
found in
Mis. 178-23 * if I had not found it *t*,
fountains of
Mis. 113-29 are life-giving fountains of *t*
full of
Mis. 147-27 full of *t*, candor, and humanity.
give the
My. 241-29 * give the *t* in the *Sentinel*,
glorious
No. 24-27 another and more glorious *t*,
35-20 The glorious *t* of being
- grace and**
Mis. 292-25 C. S., full of grace and *t*.
- grand**
Hca. 5-19 obscure the one grand *t*
9-28 shall learn this grand *t* of being.
My. 37-20 * grand *t* that God is the supreme
- great**
Mis. 28-17 and this great *t* was shown by
83-26 the avowal of this great *t*
258-9 the great *t* that God is All
321-3 over the cradle of a great *t*,
Pul. 38-6 * all teach that one great *t*,
Pan. 13-19 great *t* that Spirit is infinite,
Peo. 12-21 Master demonstrated this great *t*,
My. 52-13 * spreading world wide of this great *t*,
117-29 great *t* of God's impersonality
279-16 this great *t*, when understood
- he speaks**
Rud. 9-5 Even the *t*: he speaks
his
My. 216-12 or his *t* not worth a cent.
impart
My. 165-20 able to impart *t*, health, and
in Christian
Science
Mis. 196-23 to try the edge of *t* in C. S.,
Rud. 9-12 *t* in C. S. met a response

truth

in the Scriptures
My. 179-20 the *t* in the Scriptures,
 is leading
Pul. 21 * I feel the *t* in Scriptures
 it represents
My. 24-6 * vastness of the *t* it represents,
 Justice and
Po. 10-14 Justice and *t* make man free,
My. 316-17 in behalf of common justice and *t*
 know the
Mis. 241-22 "Ye shall know the *t*,— *John* 8: 32.
 316-3 to know the *t*: that makes free,
Mgn. 84-5 to know the *t*: that makes free,
Op. 10-1 "Ye shall know the *t*,— *John* 8: 32.
My. 252-11 to make one not only know the *t*
 learned the
My. 371-7 he learned the *t* of what I had written.
 legacy of
My. 300-22 he left his legacy of *t*
 life in
My. 273-21 life in *t*, is a scientific knowledge
 light and
My. 154-24 light and *t*, emanating from the
 live
My. 160-12 a live *t*, . . . frightens people.
 lives the
Ret. 70-26 lives the *t*: he teaches.
 manifestation of
My. 124-3 but by manifestation of the *t*
 207-12 * perfect manifestation of the *t*
 meet in
My. 130-5 trust that you and I may meet in *t*
 mercy and
Mis. 151-24 May mercy and *t* go before you:
 metaphysical
My. 32-1 * by metaphysical *t* or C. S.,
 mirrored in
Po. 23-9 Mirrored in *t*, in light and joy,
 new-old
Op. 9-29 new-old *t*: that counteracts ignorance
 no
My. 371-20 has no *t* to defend.
Pan. 5-15 no *t* [reality] in him— *John* 8: 44.
 of being
Mis. 9-23 as seen in the *t* of being,
 182-18 beholding the *t* of being;
 185-17 accept the *t* of being,
 190-24 cast out by the spiritual *t* of being;
 280-17 pure Mind is the *t* of being
 and behold the *t* of being.
Un. 55-20 It is not the *t* of being,
Rud. 13-11 harmony in the *t* of being.
No. 4-11 The glorious *t* of being.
 35-30 learn this grand *t* of being.
Hea. 9-28 *t* of being that casts out error
 13-23 keenly alive to the *t* of being
My. 275-16
 of Christian Science
Ret. 61-9 conscious of the *t* of C. S.,
No. 7-23 write the *t* of C. S.,
My. 111-4 nature and *t* of C. S.
 297-23 fundamental *t* of C. S.
 of God
No. 8-6 utter the *t* of God
Op. 4-19 *t* of God, and of man and the
 of its statements
My. 117-17 the *t* of its statements,
 of Jesus words
Mis. 133-29 attest to the *t* of Jesus' words.
 of Life
Po. 9-11 life of Truth and the *t* of Life.
 of life
My. 235-3 To teach the *t* of life
 273-20 The *t* of life, or life in truth,
 of Love
Mis. 357-11 corrects . . . with the *t* of Love,
 357-3
 of man
Mis. 57-12 *t* of man had been demonstrated,
 of man's being
My. 4-7 the *t* of man's being.
 of Mind-healing
Mis. 260-22 *t* of Mind-healing uplifts
 of prophecy
Mis. 192-21 to prove the *t* of prophecy.
 of Science
Rud. 16-12 novices, in the *t* of Science,
 of the axiom
My. 58-6 * proves the *t* of the axiom,
 of the Scripture
No. 17-40 and the *t* of the Scriptures,
 of the Scriptures
My. 296-12 entire *t* of the Scriptures,
 of the soul
Po. 73-20 the bright *t* of the soul.

truth

of this statement
My. 270-23 to the *t* of this statement.
 old
My. 257-5 new cradle of an old *t*.
 one
Op. 16-27 commence with one *t*: told
 order and
Mis. 215-13 C. S. demands order and *t*.
 or science
My. 107-26 classification as *t* or science
 page of
Po. 28-5 to write a deathless page of *t*;
 portions of
My. 299-12 whatever portions of *t* may be found
 practical
Mis. 246-22 earnest seeking after practical *t*:
Pan. 13-2 steadfastly to its practical *t*.
 precious
My. 50-8 * may I not take this precious *t*:
Rud. 13-23 if the healer realizes the *t*,
 rejoiceth in the
No. 45-7 rejoiceth in the *t*:—" *I Cor.* 13: 6.
 religious
Pul. 51-10 * searching after religious *t*:
 saw the
Pul. 53-26 * Whittier . . . saw the *t*:
 scientific
Mis. 115-10 escape . . . through scientific *t*:
No. 10-13 for all scientific *t*:
Op. 27-27 * "Every great scientific *t
My. 304-25 * "Every great scientific *t
 search of
Pul. 51-25 * will go there in search of *t*,
 search of the
Pul. 46-4 in search of the *t*: as taught.
 self-evident
Mis. 25-3 will be known as self-evident *t*,
 shall seem
Un. 45-2 this lie shall seem *t*
 sincerity and
Mis. 175-17 bread of sincerity and *t*:—" *I Cor.* 5: 8.
 speaketh the
My. 33-18 speaketh the *t* in his heart.— *Psal.* 15: 2.
 225-23 speaketh the *t* in his heart.— *Psal.* 15: 2.
 speaking the
Mis. 227-23 speaking the *t* in the heart;
 speak the
Mis. 44-1 Honest students speak the *t*:
 253-3 can to advantage speak the *t*:
My. 147-19 speak the *t* that . . . is found able
 spirit and in
 (see spirit)
 spiritual
Mis. 101-5 and accepting spiritual *t*:
 190-24 by the spiritual *t* of being;
Ret. 79-3 spiritual *t*: learned and loved;
Po. 12-15 when imbued with the spiritual *t*:
 spoke the
My. 146-3 that Jesus spoke the *t*.
 standard of
My. 41-18 * maintains the perfect standard of *t*:
 state
My. 71-4 * to state *t*: absolutely in a
 substance of the
My. 130-30 substance of the *t*: that is taught;
 such
My. 49-21 * such *t*: as they do gain
Pul. 51-1 * does not strike all as a system of *t*.
 tatters
Po. 79-12 fears are foes— *t*: tatters those,
 taught the
Mis. 261-26 taught the *t*: which is energizing,
 teach
My. 235-12 and teach *t*: scientifically.
 tell the
Mis. 226-20 * when he shall tell the *t*:
 temperance and
Mis. 238-28 temperance and *t*: are allies,
Po. 35-3 Temperance and *t*: in songs sublime
 that is Life
My. 200-2 in the *t*: that is Life.
 this
Un. 61-27 contrite heart soonest discerns this *t*:
No. 34-5 shall know this *t*: when we awake
Hea. 5-20 This *t*: is, that we are to work out
Po. 6-27 This *t*: of Deity, understood,
My. 257-5 This *t*: has traversed night,
 thunderbolt
Hea. 3-6 hurls the thunderbolt of *t*.
 tides of
My. 149-10 the ever-flowing tides of *t*:
 tone of
My. 291-20 waken a tone of *t*: that shall**

truth

- to seek
Man. 94-11 he who goes to seek *t* should
- trenchant
My. 160-14 trenchant *t* that cuts its way
- triumph in
My. 134-8 triumph in *t*, to keep the faith
- triumph to the
Ps. 23-21 Give peaceful triumph to the *t*.
- understanding the
Hos. 8-5 Understanding the *t* regarding mind
- unfolding
No. 45-8 To hinder the unfolding *t*.
- untrammelled
'02. 2-18 with the glory of untrammelled *t*.
- uttered
Mis. 165-17 *t* uttered and lived by Jesus,
- veils the
Mis. 62-9 Believing a lie veils the *t*
- violation of
Mis. 226-23 that from the violation of *t*
- virtue, and
Mis. 201-27 temperance, virtue, and *t*,
- waves of
Ps. 9-15 Its starry hopes and its waves of *t*.
- whole
Mis. 84-2 by speaking, the whole *t*
- whole of
Ps. 50-26 * No . . . holds the whole of *t*,
- word of
My. 132-16 with the word of *t*.—*Jas.* 1: 18.
- worshipper in
Mis. 152-20 meek in spirit, the worshipper in *t*,
- write
'02. 2-5 to write *t* first on the tablet of
- you expounded
My. 59-4 * the *t* you expounded

- Mis.* 21-16 no life, *t*, intelligence, nor
- 95-27 * the *t* would 'st teach;
- 241-23 *t* shall make you free."—*John* 8: 32.
- 277-18 open the eyes to the *t* of
- 335-21 * If thou the *t* wouldst teach;
- 379-17 commingled error with *t*,
- Ret.* 93-19 no life, *t*, substance, nor
- Un.* 22-12 to admit the *t* of a lie.
- 37-2 "the way" and "the *t*,"—*John* 14: 6.
- '01.* 10-1 *t* shall make you free."—*John* 8: 32.
- My.* 24-2 * *t*, which Christ Jesus revealed
- 24-2 * the *t* which makes free
- 150-21 *T*, life, and love are the only
- 177-23 direct their work in *t*.—*Isa.* 61: 8.
- 216-10 What, then, can a man do with *t*?
- 316-1 the *t* I have promulgated has
- 323-9 * identified yourself with the *t*

Truth-bearers

- Ret.* 91-1 and He anoints His *T*,

Truth-filled

- Peo.* 5-24 therefore a *T* mind makes

truthful

- Mis.* 87-26 honest, earnest, loving, and *t*,
- Un.* 53-5 be *t* to call itself a lie;

truthfully

- Mis.* 165-31 *t* conclude that he has

truthfulness

- Un.* 25-2 then I deny your *t*.

Truth-healing

- Mis.* 259-22 chapter sub-title

Truth-healing's

- Mis.* 262-7 clad in *T* . . . spring dress,

Truth's

- Mis.* 33-9 shadow of *T* appearing
- 208-18 divine *T* negating error
- 261-21 by *T* destroying error
- 267-1 heard above *T* voice.
- 277-9 archers aim at *T* mouthpiece;
- 320-5 the history of *T* idea,
- 320-24 the zenith of *T* domain,
- 321-8 gain of *T* idea, in C. S.;
- 385-8 toiler tireless for *T* new birth
- Chr.* 53-58 no moan, *T* fane can dim;
- Ret.* 27-15 express in feeble diction *T* ultimate.
- Un.* 45-17 error's affirmative to *T* negative.
- 49-13 presents *T* spiritual idea.
- No.* 30-18 *T* knowledge of its own infinitude
- Hea.* 16-15 touch but the hem of *T* garment.
- Ps.* 49-13 toiler tireless for *T* new birth
- My.* 45-32 * material type of *T* permanence.
- 118-18 of *T* presence and power.

Truth's

- My.* 188-15 *T* evangel, enunciating,
- 206-10 they divide *T* garment
- 282-30 my conception of *T* appearing.

truths

- Mis.* 77-6 great *t* asserted of the Messiah;
- 169-15 *t* they teach must be spiritually
- 196-31 acceptance of the *t* they present;
- 197-2 these *t* become the motive-power of
- 354-16 a few *t* tenderly told.
- Ret.* 27-8 Mind-healing, like all great *t*;
- 35-11 *t* of C. S. are not interpolations
- Pul.* 57-10 * the *t* which will find emphasis
- No.* 9-28 * referred to general *t* and principles
- '01.* 31-8 learn and love the *t* of C. S.
- '02.* 11-28 for the *t* he said and did:
- 14-16 *t* so counter to the common convictions
- My.* vii-8 * immortal *t* testified to by Jesus
- 88-23 * have found the *t* of C. S.
- 111-1 and thus reveal *t* which otherwise
- 179-14 self-evident *t* that cannot be lost,
- 180-4 its life-giving *t* were preached
- 181-6 at long intervals with elementary *t*;
- 203-26 immortal *t* in the bosom of earth
- 306-13 unutterable *t* to translate,

truth-telling

- My.* 130-19 with the help of *t*.

Truth-traducers

- Mis.* 63-3 It was said of old by *T*,

try

- Mis.* 10-6 whatever these *t* to do,
- 11-19 even *t* not to expose their faults,
- 32-29 slander, hate, or *t* to injure,
- 32-29 but always should *t* to him.
- 109-5 and *t* to reverse, invert, or controvert,
- 129-19 and *t* to push him aside;
- 171-13 "t' the spirits"—*I John* 4: 1.
- 195-23 *t* the edge of truth in C. S.;
- 215-30 you must not *t* to gather the
- 237-8 serve God (or *t*) from fear;
- 241-12 and *t* to make others do likewise,
- 284-2 and never *t* to hinder others from
- 325-11 and afterwards *t* to him.
- 353-18 Some people *t* to tend flocks.
- Ret.* 14-26 *t* me, and know my—*Psal.* 139: 23.
- 83-6 rather than *t* to centre their
- Un.* 20-15 *T* this process, dear inquirer,
- 45-15 I *t* to show its all-prevailing
- Pul.* 83-21 * When we *t* to praise her later works
- 83-26 if the lips *t* to express it.
- '01.* 22-6 I do not *t* to mix matter and Spirit,
- My.* 33-10 *t* me, and know my—*Psal.* 139: 23.
- 98-6 * its toes *t* to prove it to be.
- 163-12 I always *t* to be just.
- 276-10 *t* to be composed and resigned

trying

- Mis.* 48-31 *t* to make capital out of the
- 233-14 *t* to twist the fatal . . . force of
- 277-6 *t* to be heard above *T* truth.

- Man.* 55-22 *t* to practise or to teach C. S.

- Ret.* 24-8 *t* to trace all physical effects to

- 38-4 this is like *t* to compensate for

- 6-15 *t* to heal on a moral basis.

- No.* 41-18 *t* to force the doors of Science

- '01.* 2-7 *t* to put into the old garment the

- 28-19 my only apology for *t* to follow it

- Hea.* 15-19 *t* everything else besides God.

- My.* 52-8 * *t* to get away at the same

tubes

- Pul.* 62-5 * substitution of *t* of drawn brass

- 62-15 * The *t* are carefully tuned.

tubular

- Pul.* 58-13 * In the belfry is a set of *t* chimes.

Tuesday

- My.* 38-30 * *T*. June 12, at ten o'clock

- 82-16 * sessions of the annual meeting, *T*.

- 346-17 * Concord, N. H., *T*, April 30, 1901.

tuition

- Man.* 84-13 Pupil's *T*.

- 91-8 *T* of class instruction in the

- Ret.* 50-6 for *t* lasting barely three weeks.

- 80-21 scholarship of experimental *t*.

- Rud.* 14-15 *t* only from those who were able to

- 14-18 No discount on *t* was made

- 14-20 paying for their *t* in the higher

- '01.* 29-30 * our *t* for the college course."

- My.* 215-8 *t* of three hundred dollars each,

- 215-12 sent me the full *t* money

tulip

- Ret.* 17-18 *t*, magnolia, and fragrant

- Ps.* 63-3 *t*, magnolia, and fragrant

tumble
Mts. 134-28 blind to its own fate, it will *t* into
My. 200-23 will *t* from this scheme into

tumbled
Mts. 231-21 baby has *t*; soft as thistle-down,

tumbler-fall and tumblerful
Ret. 33-15 a *t* of worldly
Hea. 13-12 dropped into a *t* of water a single

tumor
Mts. 213-14 without ill-humor or hyperbolic *t*.

tumult
Pul. 3-18 ends all warfare, and bids *t* cease,
 33-10 * wonderful *t* in the air
 1-13 turns tumultuously from the *t*,
Hea. 2-3 a *t* on earth,

tune
Mts. 295-3 out of *t*: With love and God;
Po. 57-10 out of *t*: With love and God;

tuned
Pul. 62-16 * The tubes are carefully *t*,

turf
Mts. 306-17 The *t*, whereon I tread,
Po. 26-4 The *t* where thou hast trod
 58-2 The *t*, whereon I tread,

turkey
Mts. 231-12 mammoth *t*: grew beautifully less,

turmoil
Po. 73-17 afar from life's *t*: its goal.

turn
Mts. 28-11 In proportion as mortals *t*: from
 52-27 to *t* back and work out the previous
 80-22 " *t* and overturn" — see *Ezek.* 21: 27.
 84-24 *t* one, like a weary traveller,
 96-4 should *t* away from inharmony,
 119-10 Evil is impotent to *t* the righteous
 124-10 We *t*, with sickened sense, from
 133-27 I *t* constantly to divine Love for
 138-11 until, in *t*, their students will
 146-22 preys, and in *t*, becomes a prey.
 181-6 Principle, which in *t*: is requisite
 194-21 *t*: from matter to Spirit for healing;
 197-5 to exhort people to *t*: from sin
 211-20 on *t*: you send you
 220-11 *t*: them into channels of Truth,
 244-20 *t*: the water into wine,
 246-18 to invite its prey, then *t* and
 252-14 causes mortals to *t*: away from
 in *t*: for they give you daily supplies.
 307-80 human thought must *t*:
 316-17 *t*: them slowly toward the haven.
 335-1 shall you *t*: away from this
 343-4 Too soon a cannot *t*: from disease
 345-21 To *t*: the popular indignation
 353-25 *t*: from the metaphor of the mill
 48-20 *t*: away from personality
 57-18 *t*: their attention from the divine
 67-18 *t*: it gladly from a material,
 45-21 *t*: to him the other — *Matt.* 5: 39.
Un. 23-6 God has no bastards to *t*: again
 64-17 can never *t*: back what Deity knoweth,
Pul. 71-11 *t*: backward the telescope of
 82-8 * but you could no more *t*: her
 85-5 * *t*: their hearts in gratitude to her
No. 1-12 "They should then *t*: temporarily
 8-24 lead you;
Pan. 11-12 *t*: to *t*: from clay to Soul
Oz. 4-26 we are liable to *t*: from them
 11-14 each in *t*: has helped mankind,
 7-6 *t*: often from marble to model,
Po. 3 * *t*: to in loving thankfulness
My. 63-17 * as friend met friend at every *t*:
 88-25 * *t*: with respect and affection,
 139-19 It was to *t*: your sense of worship
 182-20 *t*: hither *t*: in satisfied hope,
 227-13 we naturally *t*: to divine justice
 227-25 *t*: again and rend you." — *Matt.* 7: 6.
 227-27 *t*: to him the other — *Matt.* 5: 39.
 311-10 to *t*: the blind girl out,
 316-19 tends to *t*: back the foaming

turned
Mts. 11-60 I have *t*: the other:
 74-17 he *t*: the water into wine;
 206-1 on which have *t*: all revolutions,
 206-1 it has the *t*: from the true
 327-1 *t*: my misnamed joys to sorrow,
 328-17 hast thou *t*: back, stumbled,
Mts. 345-31 Christianity *t*: men, away from the
 350-15 in faith *t*: divine help,
Ret. 8-17 my cousin *t*: to me
Un. 11-6 He *t*: the water into wine,
 57-11 When Jesus *t*: and said,
Pul. 6-18 * *t*: to the 'great Physician.'

turned
Po. 9-2 *T*: to his star of idolatry.
 5-2 knows will be *t*: against himself.
My. 30-23 * hundreds had to be *t*: away
 50-15 * *t*: steadfastly from the mortal
 54-11 * was *t*: from the door with the
 70-4 * solemn little faces *t*: upward,
 67-25 * if all the world *t*: to the new
 119-20 Ho *t*: to the person,
 182-1 *t*: to another form of idolatry,

turnest
Mts. 333-17 *t*: away from the divine source of

turneth
Man. 41-9 *t*: away wrath." — *Prov.* 15: 1.

turning
Mts. 136-10 in *t*: aside for one hour
 195-5 *t*: away from material gods;
 232-2 *t*: from it, in a bumper of
 329-19 *t*: up the daisies,
 333-14 are *t*: away from the
 340-7 *t*: neither to the right nor
 14-18 neither shadow of *t*: — *Jan.* 1: 17.
 20-3 then *t*: it or *t*: from it;
 63-9 variableness or shadow of *t*,
Pul. 2-11 *T*: the attention from sublimary
My. 326-20 in *t*: the hearts of the noble

turns
Mts. 101-19 *t*: to the body for evidence,
 115-23 *t*: us more unreservedly to Him
 125-27 Mother, . . . *t*: to-day to you;
 125-27 *t*: to her dear church,
 125-1 and given a variety of *t*,
 120-21 lens that he never *t*: on himself,
 250-27 *t*: toward want and woe,
 324-23 he departs; then *t*: back,
 325-26 the Stranger *t*: quickly,
 351-29 *t*: in the opposite channels.
 386-16 waking with a love that steady *t*:
Ret. 80-24 sees the door and *t*: away
No. 10-24 *t*: like the needle to the pole
 11-9 *t*: mortals *t*: from earth
Oz. 38-11 *t*: away from Christ's
 40-1 the bitter draft which *t*:
 49-24 waking with a love that steady *t*:
My. 346-12 * and made several *t*: about the

turnoise
Mts. 376-28 garnet, *t*, and sapphire

turget
My. 186-8 neither dome nor *t*: tells

turreted
Pul. 24-11 * porticos and *t*: corners.

turtle
Mts. 329-24 "The voice of the *t*: — *Song* 2: 12.

tutelay
Ret. 12-14 *t*: divinity of Ephesus.

tutored
My. 310-6 I was privately *t*: by him.

Twain, Mark
My. 302-13 chapter sub-title

twain
Mts. 94-7 the *t*: that are one flesh,
 289-17 *t*: shall be one flesh." — *Matt.* 19: 6.

Twain's, Mark
My. 303-13 Mark *T*: wit was not wasted

twelve
Mts. 20-7 prayed, not for the *t*: only,
 72-25 upon *t*: thrones, — *Matt.* 19: 28,
 73-26 *t*: tribes of Israel." — *Matt.* 19: 28.
 191-10 chosen you *t*: — *John* 8: 70.
 204-26 * *t*: o'clock on the birthdays of
 349-4 included about *t*: lessons,
Man. 13-13 *t*: of her students and
 35-1 Children when *t*: Years Old.
 35-2 arrived at the age of *t*: years,
 54-18 branch church for *t*: years.
 60-5 continued *t*: months each year.
Ret. 8-3 For some *t*: months,
 13-1 At the age of *t*: I was
 40-18 and weighed *t*: pounds,
 50-14 my instruction during *t*: half-days,
 90-14 one of the *t*: whom he kept near
Pul. 69-8 * cured . . . some *t*: years ago,
 81-25 * all that the *t*: have left undone,
 83-29 * crown of *t*: stars" — *Rev.* 12: 1.
No. 22-25 chosen you *t*: — *John* 8: 70.
Pan. 10-15 With *t*: lessons or less,
Oz. 4-6 four times three is *t*:
 4-6 three times four is *t*:
My. 28-13 * and was emptied in *t*,
 35-17 * the service at half past *t*:

twelve

- My.* 43-16 * *t*: stones taken from the midst of
 45-13 * *t*: of the members of the church
 55-31 * *T*: years ago . . . the corner-stone
 68-15 * built *t*: years ago
 68-28 * There are *t*: exits and
 70-5 * its first church only *t*: years ago.
 72-29 * first church in Boston *t*: years ago
 78-9 * passed through the *t*: entrances
 78-28 * the half past *t*: service ;
 105-8 * Busy *t*: hours, under *t*: years of age,
 311-16 * seemed to culminate at *t*: years
 347-16 * beautiful pearls that crown this
 (see also numbers)

twentieth

- Pul.* vii-6 the elders of the *t*: century.
 15-30 They belong to the *t*: century.
 22-10 I predict that in the *t*: century
 77-16 * on the *t*: day of February,
 90-20 *t*: century in the ebb and now
 '02. 5-4 spiritual dawn of the *t*: century
My. 93-20 * performed in this *t*: century
 98-3 * a *t*: of the C. S. army
 135-10 take step with the *t*: century,
 199-18 on the verge of the *t*: century.
 229-23 the *t*: century Church Manual
 248-15 sponsors for the *t*: century.
 284-9 * the threshold of the *t*: century.
 319-25 * the *t*: of the above-named month.

twentieth-century

- My.* 319-21 * "*t*: review of opinion"
twenty
Mts. 88-13 *t*: years in the pulpit,
 242-23 having taken it *t*: years ;
Man. 18-18 *t*: others of Mrs. Eddy's students
 62-11 up to the age of *t*: years
 62-15 after reaching the age of *t*:
Ret. 24-7 During *t*: years prior to my
Pul. 38-7 these succeeding *t*: years
My. 38-12 * in about *t*: minutes
 321-21 * It will soon be *t*: years
 321-29 * during the past *t*: years.
 322-14 Thanksgiving Day *t*: years ago,
 342-9 * portrait of *t*: years ago,
 (see also numbers, values)

twenty-eighth

- My.* 333-6 * *t*: day of June, 1844,

twenty-fifth

- Man.* 70-21 on January *t*: 1898.
My. 60-29 * On the *t*: of last March

twenty-first

- My.* 55-31 * the *t*: of last month,

twenty-five

- Pul.* 87-15 * Founded *t*: years ago,
My. 100-11 * It is only *t*: years,
 237-5 What I wrote . . . *t*: years ago
 (see also numbers, values)

twenty-four

- Mts.* 243-1 if she went without it *t*: hours
My. 359-20 * by *t*: of her students
 (see also numbers)

twenty-fourth

- Pul.* 87-3 * on the *t*: day of March,

twenty-nine

- My.* 68-11 * altitude *t*: feet higher

twenty-one

- Pul.* 26-2 * *t*: inches from point to point,
 (see also numbers, values)

twenty-seven

- My.* 76-28 * *t*: years ago was founded

twenty-seventh

- My.* 333-9 * died on the night of the *t*:
 333-21 * Thursday night, the *t*: of June.

twenty-six

- Man.* 18-4 members, *t*: in number,
Ret. 16-18 members, *t*: in number,
 44-8 members, *t*: in number,
Pul. 29-27 * It opened with *t*: members.
 37-28 * was founded with *t*: members,
 66-5 * with a membership of only *t*:
 67-27 * founded . . . with *t*: members,
 68-4 * gold arena *t*: inches long,
My. 49-14 * and *t*: years later the
 50-20 * membership of *t*: persons.
 76-30 * membership of *t*: persons.
 (see also numbers)

twenty-third

- Man.* 18-12 On the *t*: day of September, 1892,
My. 55-13 * *t*: day of September, 1892,

twenty-two

- My.* 308-19 * eighth in a list of *t*:

twice

- Mts.* 55-8 The P. M. . . . Society met only *t*:
Man. 39-17 *t*: notified of his excommunication,
My. 68-7 * more than *t*: the size of the
 275-18 *t*: since I came to Massachusetts.

twice-told

- Un.* 48-2 to repeat my *t*: tale.

twig

- Mts.* 204-18 * "As the *t*: is bent, the tree's

twilight

- Un.* 61-10 *t*: and dawn of earthly vision,
 '00. 11-22 * It flooded the crimson *t*:
My. 155-22 a dawn that knows no *t*:
 189-21 *t*: of the world's pageantry.

twin

- Po.* 65-11 *t*: sister of death and of night !

twined

- Ret.* 11-19 wreaths are *t*: round Plymouth Rock,
Po. 60-16 wreaths are *t*: round Plymouth Rock,

twines

- Mts.* 370-16 babe that *t*: its loving arms

twist

- Mts.* 233-14 or by trying to *t*: the
 '01. 2-8 to *t*: the fatal magnetic element of

two

- Mts.* 6-32 families of one or *t*: children,
 11-30 I have but *t*: to present.
 60-17 of *t*: individual sleepers.
 89-2 serve *t*: masters : — *Matt.* 6: 24.
 101-9 We already have but *t*:
 158-5 halting between *t*: opinions
 191-28 These *t*: opposite characters
 221-27 multiplication of the same *t*:
 231-16 *t*: incisors, in a big pippin,
 231-19 one, *t*: three steps.
 241-7 metaphysical healing on *t*: patients :
 242-23 one ounce in *t*: weeks,
 250-19 notice from one to *t*: weeks
 263-5 These *t*: words in Scripture
 268-3 *T*: personal queries give point
 279-6 serve *t*: masters : — *Matt.* 6: 24.
 283-30 one Primary and *t*: Normal
 278-29 For *t*: years I have been gradually
 280-12 There are not *t*:
 289-9 of *t*: evils choose the less ;
 289-16 by the marriage contract *t*: are made one,
 289-20 has divorced *t*: minds in one.
 290-1 the compact of *t*: hearts.
 290-2 *t*: persons only, should be
 302-16 of *t*: evils the less would be
 305-18 * They are to be of *t*: kinds :
 307-12 rapid sale already of *t*: editions
 314-6 shall elect *t*: Readers :
 318-26 *T*: points of danger beset mankind ;
 332-14 *t*: mortals, walking in the cool of the
 347-14 *T*: individuals, with all the
 347-16 Between the *t*: I stand still ;
 350-19 consideration of these *t*: topics,
 350-28 I cannot serve *t*: masters ;
 355-3 presents *t*: opposite aspects,
 372-8 In *t*: weeks from the date,
 375-14 * I spent *t*: years in Paris,
 384-3 When *t*: beat *t*:
Man. 25-6 a Treasurer, and *t*: Readers.
 61-4 *t*: or more Sunday services
 83-16 *t*: or more churches may unite
 72-17 not more than *t*: small churches
 90-18 Not less than *t*: thorough lessons
 99-4 as though it were *t*: States,
 111-9 There are *t*: regular forms
 6-18 *t*: or three years he read law,
Ret. 6-22 admitted to the bar in *t*: States,
 6-26 for *t*: consecutive years.
 16-3 *t*: ladies pushing their way
 21-7 had a wife and *t*: children,
 43-9 taught *t*: terms in my College.
Un. 21-6 mortal is not *t*: personalities,
 21-8 yet they are not *t*: but one,
 27-3 There are *t*: English words,
 33-24 "In the mouth of *t*: or three— *Matt.* 18: 18
 49-17 There are not *t*: realities of being,
 49-17 *t*: opposite states of existence.
Pul. 25-3 * generated by *t*: large boilers
 27-12 * In the auditorium are *t*: rose windows
 27-17 * Beneath are *t*: small windows
 28-20 * reading is from the *t*: alternately ;
 28-26 * For the past year are *t*:
 37-18 * and one or *t*: other friends
 43-1 *T*: combined choir— that of First
 45-29 * read from the *t*: books by Readers,

two

- Pol.* 47-50 * definitions of these *t* healing arts.
49-13, 14 * and a half, only *t* and a half
47-23 * claimed as *t* months later.
75-20 * for the day or *t* following.
76-8 * *t* alcoves are separated
76-18 * One of the *t* alcoves is a
79-16 * We believe there are *t* reasons.
Rud. 14-1 Neither can they serve *t* masters.
No. 10-6 *t* largest words in the vocabulary
17-21 If mortals could grasp these *t* words
23-18 Which of the *t* is the more important
27-18 the *t* should not be confounded.
26-1 infinite as one, and not as *t*.
26-2 not teach that there are *t* deities,
is derived from *t* Greek words
4-17 making *t* creator of *t* minds.
6-21 Did one Mind, or *t* minds,
6-23 If *t* minds, what becomes of
6-23 Christian religion has at least *t* Gods.
5-7 Does not the belief . . . imply *t* Gods,
'00. 5-13 essence and source of the *t* latter.
13-24 St. Paul's stay in that city — over *t* years
'01. 23-19 my text; that one and one are *t*
23-1 one and *t* are neither more nor less
25-1 passed through the first *t* stages.
42-32 consider these *t* commandments
Res. 16-8 gift of *t* Christian Scientists.
7-24 His understanding of these *t* facts,
serve *t* creator. — *Matt.* 6: 24.
Pro. 26-2 When *t* hearts meet.
My. 6-3 We cannot serve *t* masters.
23-2 * *t* of the most striking features
26-3 * *t* at *t* o'clock in the afternoon.
50-24 * *t* new members were added.
26-4 * *t* services were held.
56-7 * *t* Sunday services
45-12 * beyond brief explanations
26-5 * During the past *t* weeks
27-25 * begun nearly *t* years ago,
26-10 * *T* large marble plates
26-11 on the sides of the organ.
26-16 * *t* on either side
71-26 * *t* Readers who conduct the services
74-4 * within *t* or three days' ride,
74-26 * Within *t* weeks we have had here
74-29 * the *t* poles of healing,
81-26 * wherever *t* or more of them are met
23-24 * facilities at the *t* stations
23-26 * *t* things to be said in favor of
123-23 "Give love and *t* faith" — *Matt.* 14: 17.
127-15 except in one or *t* instances,
128-16 "serve *t* masters." — *Matt.* 6: 24.
145-17 past year and *t* months.
145-2 *Mis.* 219-6 *t* fact cannot rob us;
171-12 at *t* o'clock in the afternoon,
170-3 in *t* distinct manuscripts.
181-81 first *t* years of my discovery of
243-11 and *t* individuals would
243-14 *t* students who are adequate to
257-26 *t* words enveloped.
246-14 *T* commandments of the
251-23 * *t* parties to the treaty of
243-6 and for only *t* of my books.
329-18 * *t* C. S. healers in this city.
247-3 His *t* witnesses.
256-22 serve *t* masters: — *Matt.* 6: 24.
(see also numbers, values)
- two-sided**
Mis. 256-4 To be *t*, when these sides are
My. 210-20 notion that . . . should be *t*,

ulceration

Mis. 243-29 *u*, bleeding, vomiting,

ultimate

- Mis.* 14-7 the origin or *u* of good?
26-28 * the *u* grounds of being,
103-5 *u* and predicate of being.
116-20 *u* of scientific research
160-8 nor does the material *u* in
237-16 immediate or *u* death.
236-32 at the spiritual *u*;
244-28 This error, carried to its *u*,
25-5 *u* in making its Tenets
Ret. 27-15 express in feeble dictation Truth's *u*,
69-3 *u* source of being;
70-23 scientific *u* of this God-idea
10-15 If such *u* is the *u* of
My. 6-22 It is crowning *u* rises to
43-4 * in the *u* regeneration of its

two-thirds and two thirds

Mis. 210-6 found out, is *t* destroyed,
235-14 found out is *t* destroyed,
Pro. 13-18 we shall take in the remaining *t* *t*

tympant

Mis. 119-3 through the mind's *t*,
106-8 "t on the brain"

Tyndall

Mis. 361-15 Locke, Berkeley, T., Darwin,
My. 240-19 Berkeley, T., and Spencer

type

- Mis.* 27-29 a *t* of spiritual substance,
33-9 present the *t* and shadow of
61-2 *t* and representative of verities
26-21 * Jesus was the highest *t* of
as a *t* of the true worship,
140-4 must be conveyed through a *t*
140-5 a *t* morally and spiritually
140-31 *t* of the divine Principle it reflects,
141-11 proposed *t* of universal Love;
184-22 a *t* of physical cleanliness
203-16 topically as *t* and shadow,
233-20 *t* and shadow of this hour.
261-21 No greater *t* of divine Love
141-11 proposed in older *t* and repete with
Ref. 3-2 *t* of the true worship,
92-13 best spiritual *t* of Christly method
Pol. 20-14 *t* and shadow of the warfare between
'00. 11-28 human action, *t*, and system.
My. 45-31 * *t* of Truth's permanence,
52-7 * highest *t* of womanhood,
235-17 * yellow fever of the worst *t*.

types

- Mis.* 91-15 *t* of these mental conditions,
91-17 all *t* employed in the service of
142-18 varying *t* of true affection.
'00. 3-9 three *t* of human nature
11-29 His *t* of purity pierce corruption
Ref. 16-7 St. John's *t* of sin scarcely equal.

typical

Pol. 27-18 * lamps, *t* of S. and H.
28-1 * *t* of the work of Mrs. Eddy.

typified

Mis. 261-19 *t* in the law of Moses.

typifies

Mis. 26-15 that beauty *t* holiness,

typify

Mis. 144-15 there to *t* the prophecy

typical

Pol. 6-4 a national or *t* religion,
Pro. 10-9 a *t* prohibitory law
My. 245-20 no longer *t* and prescriptive;

Tyrannus

'00. 13-25 in the school of *T*,

tyranny

Mis. 20-21 *T* can thrive but feebly under our
unmercifulness, *t*, or lust.

tyrant

No. 44-16 Ecclesiastical *t*; muzzled the

tyrant's

Pro. 2-23 no longer a personal *t*

tyrant's

Pro. 71-11 Feared for an hour the *t* heal *t*

tyrants

(see also tyrants)
Mis. 99-11 Persecution is the weakness of *t*

tyrants'

Pro. 70-6 these stones, or *t* thrones,

U

ultimate

- My.* 94-26 "crowning *u*" of the church
125-9 as the *u* of C. S.
181-6 *u* in unsolved problems
230-12 the *u* of the millennium
206-16 flux and flow . . . tends in one *u*
272-8 This predicate and *u* of
273-13 his *u* or spiritual sense

ultimately

- Mis.* 6-16 Truth must *u* succeed
9-13 Primarily and *u*, they are
24-2 *u* will be known as
30-6 despair of *u* reaching them,
290-6 must *u* break all bonds
Ref. 23-4 that *u* yield to the
Pro. 3-1 lift man *u* to the understanding
My. 270-30 will *u* be seen to control

ultimates

Mts. 123-9 u' in a religion of pagan priests
184-10 and u' in the opposite of
Ret. 94-1 Sin u' in sinner.
My. 418-19 u' in what Jesus denounced,

ultimating

Mts. 122-16 nor good u' in evil.

ultimatum

Mts. 76-7 the u' of C. S. ;
79-10 man is the u' of perfection,
113-18 the latter-day u' of evil,
113-13 u' of their human sense
Un. 43-9 achievement of this u' of Science,
My. 161-31 can triumph over their u' ;
273-18 u' of life here and hereafter

ultra

'01. 23-16 He was u' ; he was a reformer ;

umfire

Mts. 14-18 evil's u' and empire,
345-1 is well paid by the u'.

unable

Mts. 168-29 * had to go away u' to obtain seats.
185-6 is u' to demonstrate this Science ;
233-25 * u' to speak a loud word,
Man. 96-11 u' to meet the expense,
Pul. 20-3 the wate u' to pay the mortgage ;
No. 42-5 God is not u' or unwilling to heal,
Fan. 10-22 religious teachers are u' to effect,
My. 41-21 * u' to cherish any enmity.
74-13 * are u' to accompany them
74-22 * if those outside are u' to believe
334-17 * he was u' to make a will.

unaccountable

My. 90-7 * U? Hardly so.

unaccustomed

My. 86-2 * u' to fine architectural effects,

unacknowledged

Mts. 204-9 is the u' servant of mankind.
No. 45-11 spiritual lack, felt, though u'.

unacquainted

Mts. 43-27 u' with the mighty Truth
Ret. 96-7 Art thou still u' with thyself?

unadored

Mts. 106-24 most adorable, but most u'.

unadorned

My. 83-13 * and the men go entirely u'.

unadulterated

No. v-13 u' milk of the Word,

unambitious

Pul. 21-4 u', impartial, universal,

unanimity

My. 29-18 * u' of thought and of purpose.
32-1 * u' and repetition in union
65-11 * passed with both u' and assurance.
173-22 with what u' my fellow-citizens

unanimous

Man. 26-8 u' vote of the C. S. Board
36-23 u' vote of the Board of Directors
39-14 u' vote of the C. S. Board
73-18 u' vote of the active members
77-8 decide thereu' both by a u' vote,
81-2 u' vote of the C. S. Board
97-10 u' vote of the C. S. Board
My. 49-11 * u' invitation to Mrs. Eddy

unanimously

Ret. 47-14 u' voted that the school be
48-15 presented and passed u' ;
49-37 it was u' voted ;
My. 8-22 * motion was carried u' .
44-18 * The motion was carried u' .
49-26 * it was u' voted that

unannounced

Mts. 283-1 u' mental practice where

unapproachable

Mts. 377-4 so u' , and yet so near

unasked

Mts. 54-15 the sick, u' , are testifying thereto.
Ret. 89-23 to enter u' another's pulpit,

unattractive

Mts. 369-24 wholesome but u' food.

unauthorized

Man. 50-7 No U' Debating.
66-23 U' Reports.
67-10 U' Legal Action.

unavailable

Ret. 92-3 nor was his power . . . u' .

unavailing

Mts. 59-17 that is u' in divine Science.
839-28 pour forth the u' tear.
Ret. 111-3 The u' tear is shed
My. 132-33 wipes away the u' , tired tear,
294-31 relatives shed "the u' tear."

unaware

Ret. 71-11 People u' of the indications
71-28 one who is u' of this attempt,

unawares

Pro. 8-22 not entertain the angel u' .

unbar

Mts. 394-16 * The gates of memory u' ;
Pro. 57-2 * The gates of memory u' ;

unbarred

Mts. 325-30 without watchers and the doors u' !

unbecoming

Mts. 243-17 Boasting is u' : a mortal's

unbelief

Mts. 106-23 often is the foundation of u' .
My. 223-9 "Because of your u' "— *Matt.* 17 : 20.
294-8 because of their u' ;"— *Matt.* 13 : 58.

unbelievers

Ret. 13-15 a Jehovah merciless towards u' ;
14-7 to have u' in these dogmas
Pul. 54-23 * He kept the u' away.

unbelieving

Pul. 65-25 * whose u' exemplar afterward

unbiased

Mts. 43-13 u' , contemplative reading of
228-4 u' youth and the aged Christian
235-24 u' by the supercilious of a
240-23 over the flesh, u' thought,
My. 96-14 * intelligent and u' study
316-23 manifesting its u' judgment by

unbidden

Mts. 396-13 My heart u' joins rehearsal ;
Pro. 59-5 My heart u' joins rehearsal,

unborn

Mts. 71-12 influences on the u' child

unbriiled

Ret. 71-15 Ask the u' mind-manipulator if he
'01. 19-25 u' individual human will.

unbroken

Mts. 308-13 u' motion of the law of divine
Ret. 80-27 and an u' friendship.
Un. 52-5 the u' and eternal harmony
Ret. 12-3 keeps u' the Ten Commandments,
Pro. 2-19 thy deep silence is u' still.
My. 37-24 * u' activity of your labors,
200-12 chain of Christian unity, u' ,

unburdened

My. 192-4 unto the possession of u' bliss.

uncalled

Mts. 57-28 obsequious helpers, who, u' for,
Pan. 2-13 His u' word "god"

uncarved

Mts. 360-2 Human lives are yet u' .
Pro. 7-17 * With our lives u' before us,

unceasing

Ret. 80-19 welling up into u' spiritual rise
Un. 47-13 * labored u' for the work

uncertain

Mts. 372-21 gives no u' declaration
Un. 27-10 An egoist, therefore, is one u' of
Pul. 3-3 Can Truth be u' ?
My. 231-10 in such u' , unfortunate investment,
282-9 is no u' ray of dawn.

unchained

My. 201-5 Satan is u' only for a season,

unchangeable

Mts. 124-13 u' , all-wise, all-just,
Un. 43-2 perfections, unchanged and u' .
61-15 Spirit and spiritual man are u' ,

unchangeableness

Un. 13-9 His universal laws, His u' ,

unchanged

Mts. 217-15 nature of all things is u' .
Ret. 82-3 law of the chord remains u' ,
Un. 43-1 perfections, u' and unchangeable,

unchanging

Mts. 328-12 u' , unquenchable Love
Ret. 94-24 Science is eternally one, and u' ,

uncharitable

- Mis.* 129-3 is inclined to be *u*.
 211-4 His mode is not cowardly, *u*.
 227-12 Some *u*: one may give it a
Man. 48-6 *u*: Publications.
 48-8 Article that is *u*: or impertinent

unchristian

- Mis.* 68-12 It is *u*: to believe that pain
 61-4 all unpleasant and *u*: action
 89-14 It is humane, and not *u*.
 266-17 chapter sub-title
 372-2 contrary, unscientific, *u*.
Man. 43-7 No *u*: Conduct.
Un. 37-14 Is it *u*: to believe there is no
 38-11 It is *u*: to believe in the
 8-23 may say the *u*: practitioner
 12-15 believe the relief is *u*.
 16-25 springing up among *u*: students,

unchristly

- Pul.* 21-23 Go not into the way of the *u*.

unclivil

- Mis.* 295-21 as both untrue and *u*.
My. 278-25 burlesque of *u*: economics.

unclasp

- Mis.* 120-2 *u*: the material sense of things

uncle

- My.* 60-6 *remember the words of my *u*.

unclean

- My.* 128-27 cage of every *u*. — *Rev.* 18: 2.
 211-10 the *u*: spirits cried out.

uncleanliness

- Mis.* 185-13 cleansing mortals of all *u*.

uncomfortable

- Mis.* 128-2 *u*: whereon to repose.

uncomforted

- My.* 41-8 *proud are lonely and *u*.

uncommon

- Mis.* 65-18 phenomena of an *u*: order.
Ret. 7-7 a young man of *u*: promise.
 16-11 not an *u*: occurrence
Pul. 65-19 *shown an *u*: development

uncomplaining

- 02.* 16-18 *u*: agony in the life of

uncomprehended

- No.* 16-15 *u*. yet forever giving forth

unconceived

- 02.* 5-9 this almost *u*: light

uncondemned

- 01.* 15-4 Error *u*: is not nullified.

unconditional

- Mis.* 231-14 caused *u*: surrender.

- Ret.* 13-5 doctrine of *u*: election.

unconfined

- Mis.* 30-16 Illustrated Life *u*.

unconquerable

- 00.* 10-9 till *u*: right is begun anew.

unconquered

- 01.* 13-20 man's fear, *u*. conquers him.

unconscious

- Mis.* 209-32 Love, as *u*: as incapable of

- 211-15 is *u*: of suffering.

- 298-28 relief from pain in *u*: sleep.**

- 298-26 When *u*: of a mistake.

- Un.* 25-2 If you say that matter is *u*.

- No.* 36-12 Christ was *u*: of matter.

- Hen.* 6-24 back in the *u*: thought.

unconsciously

- Mis.* 78-18 that some people employ the . . . *u*.

- 152-9 brood *u*: o'er the work of

- 298-9 enters *u*: the human heart

- 212-24 If, consciously or *u*. one is

- Ret.* 61-5 This fear is formed *u*.

- 00.* 8-6 exhales consciously and *u*

- My.* 22-10 *let us not be *u*: blind

- 292-17 desire works *u*: against the

unconsciousness

- Mis.* 298-27 through *u*: one no more gains

unconstitutional

- Mis.* 80-16 *U*: and unjust coercive

uncontaminated

- Mis.* 80-16 *u*: untrammelled, by matter.

- 116-6 faithful affection, *u*: lives.

- Man.* 31-11 unspotted . . . *u*: with evil.

uncover

- Mis.* 3-32 to meet sin, and *u*: it;

- 114-24 *u*: their methods, and stop their

- 210-21 to *u*: and kill this lurking serpent,

uncover

- Mis.* 348-8 When God bids one *u*: iniquity,
 211-5 too ignorant, or too wicked to *u*.
 235-12 name the error, *u*: it.

uncovered

- Mis.* 12-23 *u*: and summarily dealt with
 210-2 *u*: is self-destroyed.
 334-26 Because I have *u*: evil.
 352-29 *u*: before it can be destroyed,
No. 24-18 evil . . . is by Science;
 24-19 evil, being thus *u*: is found out;
 treasures of . . . are not yet *u*

uncovering

- Mis.* 293-6 This *u*: and punishing of sin *u*:
 343-16 *u*: the secrets of sin
Ret. 30-11 as one intelligence, analyzing, *u*.

uncoverers

- Mis.* 67-19 Justice *u*: sin of every sort;
 352-10 this *u*: the error and quickens the
Un. 32-27 a claim which C. S. *u*.
 02-10-3 *u*: new ideas, unfolds spiritual
My. 106-9 *u*: and kills this mystery of iniquity
 133-28 *u*: my life, even as your heart has
 288-3 Love . . . *u*: hidden evil.

uncremated

- Pro.* 8-24 *u*: fossils of material systems.

unction

- 00.* 11-18 but the *u*: of Love.

unctuous

- Pen.* 1-11 In *u*: union with nature.

uncultivated

- My.* 168-1 *u*: understanding has passed.

undefended

- 01.* 19-25 to subject mankind unwarned and *u*

undefiled

- Mis.* 66-30 that pure and *u*: religion
 320-23 to-day christening religion *u*.
Ret. 71-20 according to pure and *u*: religion.
No. 46-18 Puritan standard of *u*: religion.
My. 41-26 *"incorruptible and *u*:" — *I Fet.* 1: 4.

undemonstrable

- Un.* 49-23 it is *u*. without proof.

undeniable

- No.* 33-14 The sacrifice . . . is *u*.
00. 4-21 being demonstrable, they are *u*;

under

- Mis.* 9-6 passes all His flock *u*:
 17-16 redeems man from *u*: the curse
 18-6 the law and gospel of Christ,
 23-17 place themselves *u*: my care,
 35-17 *u*: your personal instruction?
 35-18 if one is obliged to study *u*: you,
 37-11 *u*: the control of God.
 45-16 therefore, *u*: the deific law
 50-12 *u*: the necessity to express
 89-16 *u*: difficulties the former is not
 59-16 to admit that it has been lost *u*.
 79-31 they chance to be *u*: arrest
 80-21 thrive but feebly *u*: our Government.
 89-9 *u*: material medical treatment,
 90-11 *u*: circumstances exceptional,
 91-13 *u*: every circumstance,
 117-32 follow *u*: every circumstance.
 118-7 Honesty . . . *u*: every circumstance,
 120-15 Christiana's success is *u*: arms,
 127-22 know yourself, *u*: God's direction,
 130-12 to magnify *u*: the lens
 130-12 sweet morsel *u*: your tongue,
 131-18 did not act *u*: that By-law;
 132-13 March 18, *u*: the heading,
 133-1 marching *u*: whatsoever ensign,
 138-27 *u*: the banner of His love.
 140-20 redeemed from *u*: mortgage,
 167-14 *u*: the shadow of His wing.
 180-2 *u*: the regime of C. S. I.
 181-21 preach in public *u*: that age.
 185-15 no other way *u*: heaven
 210-22 hides itself *u*: the false pretense
 212-16 *u*: the reign of difficulties.
 222-22 *u*: this new regime of mind-power,
 229-1 *u*: certain predisposing of
 231-11 *U*: the skillful carving of the
 272-4 * *u*: Act of 1874,
 272-24 *u*: such charters, colleges,
 274-28 rights are trodden *u*: foot.
 288-14 nearest right *u*: the circumstances,
 298-6 *U*: the same circumstances,
 304-10 *u*: the care of our society.
 304-18 * *u*: the care of the Daughters of
 311-26 I was a scribe *u*: orders;
 326-15 *u*: every hue of circumstances,
 331-13 nestles them *u*: her wings.

under

Mis. 348-23 u' this new *régime* of medicine,
358-5 will graduate u' divine honors,
368-21 poison of asps is u' their — *Rom.* 3: 13.
371-24 What is u' the mask,
381-21 u' the seal of the said Court,
381-28 u' the edge of the knife,
Man. 18-15 reorganized, u' her jurisdiction,
25-17 See u' "Deed of Trust"
45-28 u' the State,
46-20 shall not, u' pardonable circumstances,
49-15 u' rules established by the
69-1 shall come u' a signed agreement
72-18 u' one church government,
85-5 u' the provision of Article XII,
86-6 u' the personal instruction of
86-7 no longer u' the jurisdiction of
88-5 u' the auspices of Mary Baker Eddy,
90-15 u' the auspices of this Board,
91-28 u' Mrs. Eddy's daily conversation
98-22 u' the direction of this Committee
Ret. 15-29 had been healed u' my preaching,
19-3 u' the paternal roof in Milton,
20-9 u' the care of our family nurse,
27-28 u' the guidance of the great Master,
48-3 u' all that was aimed at its
53-4 prosperous u' difficult circumstances,
80-24 u' his compelling rod,
84-29 place themselves u' his direction;
87-29 u' the care of a regular physician,
91-19 placed themselves u' his care,
91-20 u' the sway of his own perfect
Un. 10-28 hldn from His presence u' their
30-4 This it does u' the delusion that
33-19 sums done u' both rules
57-7 u' the shadow of the — *Psal.* 91: 1.
Ful. 4-20 * He went out u' the auspices of
15-16 At all times and u' all circumstances,
22-12 * u' several different aspects
23-12 * and u' various names,
24-4 u' the guise of C. S.,
26-4 * each ray u' prisms which reflect
29-20 * could, u' certain conditions,
39-26 u' the meadow grass,
45-4 led the way u' the direction,
46-3 * published u' the title of
66-11 u' the injunction to
69-4 * were u' the instruction of
80-2 a ship when u' dress of storm
83-14 u' the black flag of oppression
83-28 * the moon u' her feet, — *Rev.* 12: 1.
86-8 * On the u' side of the cover
Rud. 17-12 agonies, and victories, u' which she
Fen. 14-12 for her victory u' arms;
'00. 5-15 I see no other way u' heaven
12-21 U' the influence of St. Paul's
'01. 2-23 costs a return u' difficulties;
16-23 u' sanction of the gown,
20-23 The crimes committed u' this
24-12 * u' Providence I owe my life to it."
29-26 u' a tithe of my own difficulties,
30-27 u' all circumstances to obey the
4-12 self-government u' improved laws,
'02. 10-6 u' the microscope of Mind,
Po. 12-10 trampled u' the feet of Truth,
'03. 9-9 u' the date of February 3, 1868,
19-20 u' marching in order;
My. 11-22 * made over to trustees u' agreement
26-18 u' the consecrated leadership of
29-20 u' the dome of the great edifice
31-31 * trained u'ly u' one leader,
61-26 * stood u' the great dome,
104-5 u' the name of this
107-6 general subject u' discussion,
107-22 u' the shades of the — *Psal.* 91: 1.
126-19 u' the auspices of the
169-6 u' twelve years of age,
188-14 u' the wings of the cherubim,
195-11 hidden u' an appearance of
200-1 u' the Commission of our nation
204-20 recommend it u' the circumstances,
210-15 u' the shadow of the Almighty,
212-20 impossible u' other conditions,
224-32 u' the persecution;
227-9 u' the protection of State
227-24 u' their feet, — *Matt.* 7: 6.
246-6 examined u' its auspices
266-5 u' the shades of the Scriptures;
270-16 Her life is proven u' trial,
282-24 u' the sunlight of the law
304-5 u' Professor Dyer H. Sanborn,
307-25 u' his treatment,
316-22 u' Mr. Flower's able guardianship
319-17 * have not come u' the observation of
337-21 is marching u' orders;
346-26 five churches u' discipline.

under

My. 354-7 Scientists are u' no obligation to
359-17 u' the heading "None good but
(see also sun)
undervied
Mis. 46-16 no power u' from its creator.
249-26 the u', the incomparable,
255-6 and has no u' power
Un. 39-14 Man has no u' power.
Hea. 9-19 not a faculty or power u' from
My. 207-24 u' glory, the divine *Esse*.
underlie
My. 68-22 * u' many of the practices
underlying
Mis. 160-3 had been the u' cause of
Un. 50-14 to express the u' thought.
My. 71-8 * u' spirit that built the
undermine
Mis. 43-21 If one student tries to u'
'00. 10-11 would u' the civic, social, and
undermines
Mis. 101-16 It u' the foundations
undermining
My. 211-26 u' his health, and sealing his
underneath
'02. 19-20 u' is a deep-settled calm.
understand
Mis. 711-2 * To read it well; that is, to u'.
to those only who do not u'
7-27 because people do not u'
20-1 Do we really u' the
32-7 may not u' the illustrations
34-14 so far as I u' it,
20-19 We do believe, and u'
63-22 so that all can readily u' it?
63-24 difficult to make the rulers u',
66-7 does u' something of what
67-17 is not spiritual u' them
69-3 can neither u' nor demonstrate
63-13 u' the final fact, — that God is
65-20 those who u' my instructions
75-21 assists one to u' C. S.
77-6 to u' those great truths
80-30 not until it shall come to u'
89-24 * who do not . . . u' its modes
90-7 will save all who u' it.
94-7 to u' me, or himself,
95-15 I u' the impossibility of
95-19 I clearly u' that no human
96-3 I u' that God is an ever-present
96-6 neither can you u' — *see Mark* 8: 17.
109-26 To u' good, one must discern
your profess to u' and love,
130-6 Do we yet u' how much better
139-13 u' the necessity for my seclusion,
141-16 I believe, — yes, I u',
159-6 and he will u',
181-7 in order to u' his sonship,
181-15 u' man's true birthright,
181-17 u' that man is the offspring of
197-17 to u' the beauty of holiness,
197-23 does not u' life in Christ,
206-27 u' and obey the Way-shower,
214-20 u' the personal Jesus labor
214-22 need to do this even to u' my works,
215-13 first u' the Principle
217-5 u' that Spirit cannot become less
230-23 should u' with equal clearness,
247-13 do not u' my statement of the
247-15 If they did u' it, they could
247-19 u' that Spirit controls body.
271-6 u' enough of the u' keep out of
293-15 not u' all your instructions;
311-19 As I now u' C. S.
325-4 But they u' not his saying.
334-31 to u' this Golden Rule —
344-6 to u' sight of that which leads to
355-13 u' the mental state of his patient.
356-27 to u' our textbook;
366-4 to u' and demonstrate what they
15-6 uplift faith to u' eternal Life.
Man. 49-4 all who u' the teachings of C. S.
66-2 which he does not fully u',
Ret. 28-5 u' the omnipresence of good
29-1 As I u' it, spiritual is the
36-2 u' Christ as the Truth
54-4 to u' spiritual Truth.
Un. 3-3 not ready to u' immortality.
4-1 To u' Him . . . is to approach Him
9-20 by those who u' all to u' man,
49-2 I u' that man is as
49-8 The more I u' true humanity,
59-10 u' Christ to be the divine idea.

understand

- Un.** 62-10 Mortals can u' this only as they
 30-9 * this estimate, as I u',
Put. 60-23 * must u' these laws aright.
 80-15 * That we could not u': it might be
 85-5 * who now, in part, u' her inission,
 85-7 * those who do not u' it
Rud. 6-21 so as to perceive and u' this
 question of how much you u' of
 6-26 as all u' who practise the
No. 6-11 more study to u' and demonstrate
 11-19 to u' and to demonstrate God.
 12-5 Mortals to not u' the All:
 16-17 A sinful sense is incompetent to u'
 19-20 to u' and demonstrate what
 33-9 can measurably u' C. S.,
 6-26 accept u' to practice it,
 '01. 4-17 that God is personal in a u';
 4-18 We u' that God is not finite;
 4-22 misjudge us because we u'
 15-3 in order to u' and demonstrate
Hea. 3-22 we must u' in part this
 7-5 signifies those who u'
 8-19 When we u' that God is
 16-3 having ears, hear and u'.
 6-25 we should u' something of that
 13-16 I u' that the members of
Pro. 41-30 * u' how limitless is the Love
 111-28 professionals who fall to u'
 135-27 you u' the Scripture,
 135-29 scientifically u' that God is
 146-6 believe this saying because I u'
 151-7 can or does u' this Science
 167-8 and to u' what we are
 195-15 nor u' what is not ripening in us.
 225-1 u' the importance of that demand
 242-4 u' that you are so.
 253-26 We u' best that which begins in
 293-21 u' it and the law governing it,
 303-14 u' or aver that there is no death,
 303-19 it is essential to u' the
 313-1 but is, I u', a paraphrase
 (see also God)

understandable

My. 233-21 God is u', knowable,

understandeth

Ret. 64-16 Man that . . . u' not, — *Psal.* 49: 20.

understanding (noun)

- absolute**
My. 263-15 absolute u' of God's omnipotence,
 affections and
Un. 3-26 their affections and u'.
all
Mis. 125-14 that passeth all u'.
No. 6-8 passeth all u'; — *Phil.* 4: 7.
all-important
Pro. 13-8 This all-important u'
 and demonstration
Mis. 56-4 u' and demonstration thereof
Man. 19-3 u' and demonstration of divine Truth,
 and obedience
Mis. 100-15 firmer in u' and obedience.
 and works
 '01. 21-2 Science, u', and works
believed
Pul. 47-19 * the terms belief and u',
better
Pul. 60-24 * patient may gain a better u'
 brought to the
Mis. 3-15 divine Science, brought to the u'
 clear
Man. 60-4 obtain a clear u' of the matter,
 clearer
My. 207-11 * clearer u' and more perfect
 darkens the
Mis. 291-6 and darkens the u'
 divine
Mis. 40-39 requires more divine u' to conquer
Un. 30-19 divine u' takes away this belief
 ears of
Mis. 301-29 stop the ears of u',
 elevation of the
Ret. 88-12 implies such an elevation of the u'
 enlightened
No. 45-17 highest measure of enlightened u'
My. 123-17 conscience and enlightened u'.
 enraptured
Mis. 17-18 opens to the enraptured u'
 faith and
 (see faith)
 faith with
Mis. 97-16 combines faith with u',
 feeble
Un. 61-19 faith and a feeble u' make

understanding (noun)

- full**
Mis. 45-3 full u' that God is Mind,
My. 237-8 has not attained the full u'
get
My. 60-19 * get u', — *Prov.* 4: 7.
glow and
Mis. 356-4 with spiritual glow and u'.
growth and
Mis. 156-28 tests of growth and u'
guides the
Mis. 81-30 It . . . guides the u',
has
Mis. 100-10 Truth dawned upon her u',
higher
Mis. 342-11 wedded to a higher u' of God.
My. 51-14 * to lead us to the higher u' of
 246-14 higher u' of the absolute
highest
Mis. 146-25 highest u' of justice and mercy.
01. 28-10 life up to his highest u'
Mis. 31-21 parts with his u' of good,
Hea. 7-23 his u' of these two facts,
 human
 (see human)
implies
Mis. 103-32 the Hebrew of which implies u'.
is required
Mis. 334-25 No: u' is required to do this.
lack of
Mis. 195-8 by reason of the lack of u'.
Rud. 10-27 It is only a lack of u' of the
 life and
Pro. 15-9 life and u' of God,
 life-giving
No. 46-8 life-giving u' C. S. imparts,
 means, and
Ret. 48-29 to higher ways, means, and u'.
 measure of
Pul. 94-20 * have some measure of u' of
 misguides the
My. 153-19 Faith in . . . misguides the u',
 my
Mis. 95-5 to my u' it is the heart of
My. 344-2 to my u' of Christ
not
Ret. 54-3 faith is belief, and not u';
 of Christ
Mis. 104-20 Wisemen grew in the u' of Christ,
My. 344-2 to my u' of Christ
 of Christian Science
Un. 56-11 actual u' of C. S.
Pul. 23-18 approximate the u' of C. S.
Rud. 17-8 true u' of C. S. Mind-healing
No. 38-17 approximate the u' of C. S.
 '01. 32-23 spirit and u' of C. S.
 of divine Love
Mis. 125-13 rest. In the u' of divine Love
 their u' of divine Love.
 of divine Principle
Man. 83-16 in the u' of divine Principle,
 of God
 (see God)
 of good
Mis. 31-21 parts with his u' of good,
 107-17 (3) the u' of good.
 of His presence
Un. 4-10 the u' of His presence,
 of Life
My. 273-22 spiritual u' of Life
 of Love
My. 278-11 faith armed with the u' of Love,
 of Mind-healing
Mis. 356-26 to the u' of Mind-healing;
 of mortals
Mis. 260-4 reduced to the u' of mortals,
 of omnipotence
My. 294-18 his conscious u' of omnipotence,
 of Science
Un. 4-25 such an u' of Science,
 of Spirit
Un. 50-9 by a dominant u' of Spirit.
 of the Science
Mis. 54-23 require an u' of the Science
 95-22 this u' of the Science of God,
 221-20 saps one's u' of the Science
 of Truth
Mis. 100-14 u' of Truth and Love.
Un. 40-9 u' of Truth subordinates
Hea. 15-22 gain no u' of Truth. Life,
My. 232-22 precede that u' of Truth
 passeth
Mis. 133-30 peace that passeth u',
 patience, and
No. 6-27 power, patience, and u'.

understanding (noun)

- peace, and
Mis. 200-18 * illumination, peace, and u' ; **
 perfect
Ret. 91-20 his own perfect u' .
 praise and
Mis. 331-9 prayer and praise and u'
 present
Un. 6-1 Our present u' is but
 presents to the
Pub. 6-8 presents to the u' , not matter,
 priceless
Mis. 20-13 priceless u' of man's real
 proper
Un. 8-14 proper u' of the unreality of
 reach the
No. 35-6 to reach the u' of this
 resurrect the
Mis. 154-16 Love to resurrect the u' ,
 scientific
Mis. 118-5 scientific u' guides man.
 166-14 scientific u' of Truth and Love.
 small
Un. 5-3 rejoices in the small u' they have
 spiritual
 (see spiritual)
 that matter
Mis. 196-8 u' that matter has no sense ;
 their
Mis. 170-10 whose entrance into their u'
Man. 62-21 according to their u'
My. 162-28 their u' of divine Love.
 thine own
Mis. 298-2 unto thine own u' .— *Prov.* 3 : 5.
'O! 34-30
 this
Mis. 96-22 this u' of the Science of God,
 206-31 subdued it with this u' .
 281-21 helplessness without this u' .
Un. 46-9 this u' of Truth subordinates
 thorough
Ret. 48-19 to impart a thorough u'
 true
Un. 1-18 closer to the true u' of God
 13-12 the true u' of Deity.
Rud. 11-20 based on a true u' of God
 17-8 The true u' of C. S.
 uncultivated
My. 168-1 or of an uncultivated u'
 upright
Mis. 265-6 cannot regain, . . . upright u' .
 your
My. 36-30 * a sign of your u'

Mis. 39-5 the u' of how you are healed.
 56-24 the u' that God is our Life.
 60-12 pray . . . with the u' that God has
 114-15 the u' . . . according to Christ.
 124-20 to hope, faith ; to faith, u' ;
 124-30 to u' , Love triumphant !
 160-11 With the u' of Scripture-meanings,
 182-19 the u' that man was never lost
 193-30 the u' of man's capabilities
 307-6 through the u' of omnipresent Love !
 380-22 the divine energies, u' , and
Chr. 53-15 Through u' , dearly sought,
Un. 46-20 I believe . . . through the u' ;
'O! 34-23 abound in faith, u' , and good works ;
 1-17 the u' that we are spiritual beings
Pro. 3-1 the u' that our ideals form our
My. 2-18 highway of hope, faith, u' .
 170-29 faith, u' , prayer, and praise
 246-14 highway of hope, faith, u' .

understanding (ppt)

- Mis.* 32-4 U' this fact in C. S.,
 82-2 necessity for u' Science,
 201-16 U' this, Paul took pleasure in
 332-19 to aid in u' and securing
Man. 85-25 U' Communications
 54-15 admits Truth without u' it.
 83-28 the necessity of thoroughly u'
Pub. 66-27 * u' and demonstrating the
Rud. 15-4 u' sufficiently the Science of
Rec. 9-8 U' the truth regarding mind and
 18-8 By rightly u' the power
My. 6-21 Him whom, u' even in part,
 75-31 * apparently u' all they heard,
 115-31 student u' this book, u' it,
 217-26 u' the situation in C. S. ;
 248-23 The Christ mode of u' Life
 349-10 afford little aid in u'

understandingly

- Mis.* 325-17 act more u' in destroying this
Man. 32-19 They shall read u'
No. 4-3 and demonstrating it u'

understands

- Mis.* 19-22 as high a basis as he u' .
 45-9 student of this Science who u' it
 46-10 conducted by one who u' this Science
 62-7 Whosoever u' the power of Spirit,
 85-7 demonstrates what he u' .
 102-27 He u' this Principle, — Love.
 183-20 Who u' these sayings?
 243-16 in proportion as he u' it,
 265-12 u' a single rule in Science,
 269-11 Who is it that u' , unmistakably,
Man. 49-11 thoroughly u' the practical wisdom
 52-25 what she u' is advantageous to this Church
 75-11 she now u' the financial situation
Un. 36-9 Who u' these sayings?
 40-21 to him who fully u' Life.
No. 16-20 He who is All, u' all.
Pen. 11-15 who u' not this Science,
 15-11 in proportion as one u' it ;
Pro. 13-5 u' that the Divine Being is more than
My. 180-3 Whosoever u' C. S. knows

understood

- Mis.* 1-13 Infinite Truth needs to be u' .
 4-23 specially and . . . are not u' .
 4-5 This should be u' .
 9-2 through affliction rightly u' ,
 12-19 in a manner least u' ;
 14-19 that good, God, u' , . . . destroys.
 25-12 Science, u' , translates matter into
 36-3 to be u' , we shall classify evil
 43-8 C. S. is not sufficiently u'
 53-26 readily u' by the children ;
 62-7 Science of Life needs only to be u' ;
 63-7 divine power u' , as in G. S. ;
 68-2 Our Master u' that Life, Truth, Love
 74-2 nounmen and phenomenon u' .
 75-10 includes a rule that must be u' ,
 92-6 become sufficiently u' .
 97-2 Truth . . . that u' , gives man ability
 100-21 The spiritual monitor u' is
 101-3 how the divine Mind is u' ;
 154-21 healing Christ u' , as in and glorified.
 154-17 best u' through the study of my
 164-8 until it be acknowledged, u' ,
 164-22 continue, as it shall become u' ,
 166-18 the ideas of man will not u' .
 189-30 * thoughts when rightly u'
 172-21 spiritually u' , and demonstrated
 172-24 spiritually discerned, u' , and
 172-29 rule of Science must be u' ;
 173-19 mental healing must be u' .
 182-30 this eternal Truth will be u' ;
 190-15 When the Scripture is u' ;
 190-16 signification of its terms will be u' ,
 192-9 nature of Deity and devil be u' ;
 196-27 not through death, but Life, God u' .
 200-6 u' omnipotence to be All-power :
 233-27 u' to be of God,
 233-10 if not u' and withstood,
 233-30 Matter must be u' as a
 243-20 is not generally u' .
 256-19 no sentiment less u' .
 276-12 when my motives and acts are u'
 284-20 recognized and u' in Science.
 284-26 It should be u' that Spirit,
 286-29 is seen, u' , and demonstrated
 297-1 u' as the most exalted
 288-10 before it is u' is impossible,
 292-29 u' my instructions on this point
 331-31 hieroglyphics of Love, are u' ;
 333-32 the prophet better u' than
 337-17 harmony is not u' unless
 337-25 u' the concrete character
 344-21 the Science which Paul u'
 346-4 God is u' and illustrated.
 852-20 must be u' in order to
 358-20 Be it u' that I do not require
 656-9 I u' as a child, — *I Cor.* 13 : 11.
 360-13 u' in startling contradiction of
 365-31 must be conscientiously u' ;
 367-10 in the proportion that Science is u' ,
 395-4 shall be finally u' ;
 373-22 a mental standpoint not u' ;
 399-26 God is Love, and u'
Man. 90-23 thoroughly discussed, and u' ;
Ret. 28-25 but I have since u' it.
 33-24 methods of medicine, when u' ,
 54-18 admitted, but not u' .
 69-19 When will it be u' that
 75-12 cannot be, u' or taught by
 81-14 so apparent as to be well u' .
 84-2 sufficiently u' to be fully
 87-28 "that Christian Scientists
Un. 1-4 "things hard to be u' .— *II Pet.* 3 : 16.

understood

- Un.* 6-5 selfhood of God is u';
30-24 u' the meaning of the declaration
36-3 Eternal Life is partially u';
45-12 best u' of these Beings
51-5 neither seen, felt, heard, nor u'.
Pub. 14-23 the spiritual idea will be u'.
16-11 God is Love, and u'.
16-15 * He u' the law perfectly.
54-16 * as no one before him u' it';
74-20 "I think Mrs. Lathrop was not u'.
74-21 intention to be thus u'.
Bud. 6-23 u' in practical demonstration.
13-18 propositions u' in their Science.
No. 11-10 are to be u' metaphysically.
11-14 u' and conscientiously introduced.
14-3 u' the Science of Mind-healing.
20-11 When u', Principle is found to be
26-17 Truth is never u' too soon.
31-8 u' that disease and sin are unreal,
34-22 atonement u' needs to be u'.
10-24 the effect of God u'.
Pan. 11-13 Science of being, u' and obeyed.
'00. 5-27 spiritual sense of the Scriptures u'
'01. 11-21 to be heard and u'.
22-24 as if they u' its Principle
'02. 5-14 intelligently considered and u'.
9-8 significance of this saying is u'.
13-14 This declaration of Christ, u'.
6-3 if we better
Hee. 14-24 included more than they u'.
15-5 Truth, Life, and Love, u'.
16-1 Prayer, u' in its spiritual sense,
17-14 allegory of Adam, when spiritually u';
18-24 when u', Principle is found to be
Poo. 4-20 three in one that can be u'.
6-21 divine Principle, u' in part,
9-27 This truth of Deity, u'.
12-3 When the great fact is u'.
Po. 76-10 God is Love, and u'.
79-13 truth tatters those, When u'.
My. 52-15 * u', does bring out the perfection
105-11 Science u' has been persecuted
109-7 scientific classification is u'.
112-19 is demonstrable when u'.
113-20 is fully u' when demonstrated.
113-26 as this Principle and rule are u'.
124-29 seen of men, and spiritually u'.
135-3 I u' as a child, - I Cor. 13: 11.
136-4 cannot be fully u', theoretically;
146-2 It is u' by all Christians
152-24 and C. S. will be u'.
152-28 God, . . . when u' and demonstrated,
153-24 Love, which can be u'.
154-5 Life u' by the practitioner
170-1 detour that it should be u'.
178-7 Christianity is not generally u'
225-9 C. S. is not u' by the
232-25 u' and recognized as the true
238-9 u' and demonstrated.
239-7 ratio that C. S. is studied and u'.
261-16 I u' as a child, - I Cor. 13: 11.
261-23 secret, u' by few - or by none
264-16 the Bible better and rule are u'.
265-21 as u' in divine Science.
271-5 little u' all that I indited;
275-27 spiritually u' and demonstrated,
278-14 u' in its divine metaphysics,
286-4 if correctly narrated and u',
302-17 it is a fact well u' that I
303-9 u' as following the divine Principle
305-15 u' in the "new tongue," see Mark 16: 17.
307-21 u' who said better than some
342-15 * not be u' that I mean weak,
348-7 u' through divine Science.
349-12 u' by and divinely natural to him
349-17 Thus great Way-shower, . . . is u',
357-10 and this must be u'.
- undertake**
Pub. 24-18 * we shall not u' to speak
Rud. 8-7 How should I u' to demonstrate
46-5 u' to fit students for practice
My. 231-22 unwise for her to u' new tasks,
undertaken
Mis. 249-1 first u' by a mesmerist,
No. 4-4 had better be u' in health
undertakes
Ret. 86-19 u' to carry his burden
undertaking
Mis. 228-3 since u' the labor of
235-13 * making the u' successful.
My. 61-30 * in such an immense u'.
undertook
Mis. 220-19 when the mental practitioner u' to

undeserving

- My.* 231-7 also from the u' poor
undevoted
No. 31-15 philosophy has an u' God,
undisciplined
Mis. 220-21 to dull ears and u' beliefs
undiscovered
My. 296-15 hitherto u' in the translations of
undisturbed
Ret. 23-3 too eventful to leave me u'.
Un. 5-12 u' by the frightened sense of
62-29 u' by human error,
65-16 * Mrs. Eddy's famous room will be u'.
My. 286-26 at that date u', are now agitated,
undivided
Mis. 241-3 an u' affection that leaves the
My. 353-16 to spread u' the Science
undo
Un. 20-4 u' the statements of error by
undone
Mis. 274-8 left u' might hinder the progress
Pub. 81-25 * all that the twelve have left u'.
My. 124-14 the u' waiting only your
undoubtedly
Mis. 121-4 U' our Master partook of
Un. 18-29 u' refers to the first Adam
Pub. 66-7 * but is u' an interesting faith
My. 170-1 u' the beginning of the gospel
266-29 It is u' true that C. S.
undulating
Ret. 6-13 u' lands of three townships.
unduly
Ret. 73-23 or accuse people of being u' personal,
unearthed
My. 130-6 will are long be u' and punished
uneducated
My. 306-1 (an obscure, u' man),
unemployed
Pub. 8-8 u' in our money centres,
unenvironed
My. 122-22 spiritual idea u' by materiality
unequal
Mis. 195-34 is u' to the conflict,
No. 18-14 found u' to the demonstration
unequivocally
Mis. 198-11 support u' the proof
unnerring
Mis. 3-19 God, u' and Immortal Mind.
22-4 the u' manifesto of Mind,
27-28 but to u' spiritual sense,
35-17 supported by the u' Principle
172-12 u' Mind measures man,
232-24 The u' and fixed Principle
233-6 u' modes of divine wisdom.
318-26 u' wisdom and law of God,
in conformity with the u' laws
Man. 83-20 the unmixed, u' source,
Ret. 34-2 the divine Principle of Science.
56-8 u' immortal and u' Mind, God,
Un. 53-24 the Father, whose wisdom is u'
No. 8-1 u' in the direction that is u'.
My. vi-16 * wise and u' counselor.
3-16 a persuasive animus, an u' impetus,
44-29 * u' wisdom of your leadership,
205-28 demonstrated by perfect rules; it is u'.
unexpected
Pub. 79-17 * has shown a vitality so u'.
My. 26-14 quite u' at this juncture,
194-21 u' token of your gratitude
226-6 I am always saying the u'
unexpectedly
My. 42-13 * Most u' to me came the call
343-5 * reaching an answer often u'
unexplained
My. 218-18 divine Principle of C. S. u',
243-21 in Concord at my u' call
unexplored
Mis. xi-13 hitherto u' fields of Science.
unfalling
My. 62-1 * unflinching faith and u' fidelity
346-22 an actual, u' causation,
unfair
My. 323-5 * answer to an u' criticism
unfaithful
Pub. 15-13 designate those as u' stewards
'02. 19-3 console his u' followers

unfallen

- Mis.* 79-25 that perfect and u' likeness.
Pul. 8-4 leaves of an ancient oak. u'.
Pen. 11-26 man's u' spiritual perfectibility.
Po. 1-1 u' still thy crest!

unfaltering

- Mis.* 163-17 u' faith in the immortality of
'02. 20-8 glorifying thy u' faith
My. 153-8 u' faith in the prophecies,
 247-29 patient, u' tenderness.

unfamiliar

- Mis.* 234-18 ventured on such u' ground,
 347-19 A true sense not u'
Ret. 35-6 men were so u' with the subject
My. 338-21 u' with his broad views

unfamiliarity

- Mis.* 296-7 u' with the work and career

unfathomable

- Mis.* 323-4 In serene azure and u' glory:
Ret. 57-2 the u' sea of possibilities.
Un. 28-21 must be the u' Mind,

unfeasted

- Mis.* 231-10 groan for the u' ones.

unfegned

- Mis.* 138-11 and of the faith u'.
My. 187-13 and of faith u' — I Tim. 1:5,
 193-1 dedicate your temple in faith u'.

unfettered

- Ret.* 9-26 *And won. . . her own u' way!

unfitted

- Peo.* 3-21 has been dematerialized and u'

unfit

- Mis.* 25-29 then they are bad and u' for man;
 195-24 and u' to judge in the case;
 268-10 He is u' for Truth.
Hea. 4-12 to bless what is u' to be blessed.

unfitness

- Mis.* 309-8 this declares its u' for
Pul. 3-30 u' for such a spiritual animus
'01. 21-19 a manifest u' to criticize it
'02. 18-25 showing their u' to follow

unflinching

- My.* 61-32 *u' faith and unflinching fidelity

unfold

- Un.* 5-16 u' in us a higher sense of Delty;
Pul. 84-21 *u' it to the comprehension of
Po. 16-8 These vaults will u'
My. 116-21 u' in part the facts of day,

unfolding

- Mis.* 189-5 as u' in divine Science.
Pul. 85-9 *u' and demonstrated divine Love,
My. 103-13 Infinite perfection is u'
 207-12 *truth which you have u'
 348-19 God u' the way,

unfoldeth

- No.* 45-28 Truth . . . u' forever.

unfolding

- Mis.* 66-5 C. S. is the u' of true
 82-17 u' the endless beautitudes
 83-2 rhythmic round of u' bliss,
 293-4 the righteous u' of error
Men. 15-15 u' man's unity with God
Ret. 56-25 furtherance and u' of Truth,
Pul. 4-23 u' its eternal Principle.
No. 46-8 To hinder the u' truth,
 46-21 u' of this upward tendency
Po. 18-6 u' a quenchless desire.
 2-18 u' the highway of hope,
My. 4-20 Thus u' the true metal
 216-21 your present u' capacity.
 240-13 u' the highway of hope,
 261-14 and in u' the immortal model,

unfolds

- Mis.* 71-18 u' divine Principles,
 73-5 u' the eternal harmonies
 100-14 Science . . . u' infinite good,
 117-2 that u' its immortal Principle.
 193-22 divine Science u' omnipotence,
 218-2 Science u' the fact that
 218-17 u' the real nature of God
Chr. 53-51 same hand u' His power,
No. 10-9 aggregates, amplifies, u'.
 21-15 u' Himself through material modes,
 37-12 u' the full-orbed glory
'02. 10-3 u' spiritual forces,
My. 42-24 *only as infinite good u'
 184-24 u' the thought most within us
 183-12 u', transfigures, heals.
 289-3 Love u' marvelous good

unforgotten

- Mis.* 329-12 sweet rhythm of u' harmonies,
Po. 34-23 O'er joys departed, u' love.

unfortunate

- Mis.* 9-12 those u' individuals are virtually
 32-19 u' seekers after Truth
Ret. 20-21 My second marriage was very u',
My. 231-10 uncertain, u' investments.
 301-20 u' people who are committed to
 332-7 *an effort in behalf of the u',

unfruitful

- Mis.* 151-10 He speaketh to the u'
 311-14 impractical, u', Soul-less.

unfurling

- My.* 232-2 u' your banner to the breeze

ungodliness

- Un.* 22-6 but as to the fruit of u',

ungodly

- Mis.* 83-30 to the unspiritual, the u', it is dark

ungrammatical

- My.* 318-9 as u' as it was misleading.

unharmd

- Mis.* 333-13 down the dim posterns of time u'.
Hea. 15-10 "take up serpents" u'. — *Mark* 16: 18.

unhealing

- Ret.* 65-30 unspiritual and u' religion.

unheard

- Peo.* 1-15 throes of thought are u',

unheard-of

- Un.* 16-3 u' contradictions, — absurdities;

unholiness

- Un.* 11-1 mountains of u' to shield them

uniform

- Mis.* 1x-15 long course of years still and u',
 1x-18 amid the u' darkness of storm
 235-24 My teachings are u'.
 312-4 Love is consistent, u'.
 365-19 If the u' moral and spiritual,
Man. 55-19 proved by u' maintenance of
No. 19-1 If the u' moral and spiritual,
My. 291-17 His public intent was u',

uniformity

- My.* 236-15 with the sweet alacrity and u'

uniformly

- Mis.* 309-9 The face of Jesus has u' been
 u' kind and interesting articles
Pul. 88-5 because of their u' pure morals
 112-21 was u' dignified
 338-8 u' held and expressed by her.

unify

- '00.* 11-5 harmonize, u', and unself you.

unimpeachable

- My.* 103-2 Because Science is u',

uninspired

- Ret.* 26-14 though u' interpreters ignorantly
My. 238-11 u' knowledge of the translations of

unintentionally

- Mis.* 40-31 u' harms himself or another.
Ret. 83-16 and communicates, even u'.

uninterrupted

- Man.* 60-2 savanics u'.

uninvited

- Ret.* 88-21 to signify that we . . . may go, u', to

Union

- Ret.* 21-11 throughout the war for the U',
Pul. 41-5 *From every State in the U',
 57-5 *from every State in the U',
Po. 78-8 the U' now is one,
My. 94-22 *from every State in the U'
 340-13 In many of the States in our U'

union

- Mis.* 42-12 by a conscious u' with God.
 52-16 a u' of the affections
 77-13 indissoluble bond of u',
 89-18 and to find strength in u',
 254-12 strength of u' grows weak
Ret. 42-2 a blessed and spiritual u'.
Un. 17-9 u' predestined from all eternity;
My. 343-30 brought all back to u' and love

Union Chapter, Number 3

- Ret.* 10-12 U. C. N. 3, of Royal Arch masons.
My. 330-24 U. C. N. 3, of Royal Arch Masons.
 335-6 *Royal Arch Mason in "U. C. N. 3,"

Union Signal, the

- Pul.* 79-1 *(The U. S., Chicago)

unique

- Man.* 71-9 Mother Church U'.
- Pub.* 7-6 THIS **U' BOOK** IS TENDERLY DEDICATED
- 5 read by . . . in that **u'** assembly.
- 23-5 * Most **u'** Structures in ANY CITY
- 24-5 * most **u'** structure in any city.
- 27-29 * windows are of still more **u'** interest.
- 40-16 * the **u'** and costly edifice
- 61-16 * in every part of this **u'** church,
- 85-25 * a beautiful and **u'** testimonial
- My.* 71-13 chapter sub-title
- 85-28 * absolutely **u'** in its symmetrical
- 320-12 * as being a very **u'** book,
- 324-25 * as entirely **u'** and original.

uniquely

- Man.* 104-8 **u'** adapted to form the budding

unison

- Mts.* 40-3 but this **u'** and its power
- 264-23 toiling and achieving success in **u'**
- Pen.* 1-11 In unisonous **u'** with nature.
- '00. 11-13 Music is more than sound in **u'**.
- My.* 29-5 * rising in **u'** from the vast congregation,
- 32-1 * unanimity and repetition in **u'**
- 73-22 * congregation singing in perfect **u'**.

unit

- Mts.* 65-24 They are a **u'** in restoring the
- Pub.* 4-5 mathematically number one, a **u'**,

Unitarian

- Pub.* 25-25 * hymn-books of the U' churches.
- My.* 22-22 * by the lawn of the U' church
- 173-29 committee of the U' church,

unite

- Mts.* 100-24 They **u'** terrestrial and celestial joys,
- 110-21 We may well **u'** in thanksgiving
- 145-29 I may not **u'** with you in freemasonry,
- 153-5 **u'** in the purposes of goodness.
- 159-3 Never did . . . **u'** more honestly
- 311-2 to come and **u'** with The Mother Church
- 371-23 but error always strives to **u'**
- Man.* 35-19 can **u'** with this Church only **u'**
- 63-17 shall not **u'** with organizations which
- 94-3 to **u'** in their attendance
- 35-19 approve candidates so **u'** with this Church.
- 109-4 never shall **u'** with the church, if **u'**
- Un.* 43-20 **u'** the influence of their own thoughts.
- Pub.* 15-20 **u'** all interests in the one divinity.
- 21-19 Who will **u'** with me in this
- 29-5 rejecting that we **u'** in love,
- 30-6 **u'** **u'** with churches already established
- 30-12 * and to **u'** in communion
- 56-18 * dogma and truth could not **u'**,
- 44-21 will again **u'** Church and State,
- No.* 11-29 Jew and Christian can **u'** in doctrine
- '02.* 11-2 U' your battle-plan;
- My.* 131-7 we **u'** in giving thanks.
- 193-18 **u'** with all who believe in Truth,
- 206-1 would **u'** dead matter with
- 207-9 * **u'** in loving greetings to you,
- 275-28 **u'** in one Te Deum of praise.
- 283-21 **u'** harmoniously on the basis of
- 288-14 **u'** with us in the grand object
- 301-10 **u'** as brethren in one prayer;
- 338-2 U' your battle-plan;
- 380-18 **u'** with those in your church
- 362-22 * will **u'** the churches and societies

united

- Ret.* 19-1 I was **u'** to my first husband,
- 90-13 on their **u'** pilgrimages.
- Pub.* 21-18 **u'** to only that which
- Pan.* 13-14 churches are **u'** in purpose,
- '02. 12-25 before making another **u'** effort
- My.* 7-8 before making another **u'** effort
- 18-22 churches are **u'** in purpose,
- 89-5 * **u'** themselves into a little band
- 135-25 **u'** efforts to build an edifice
- 333-27 * to whom he had been **u'**

unitedly

- My.* 362-16 * confer harmoniously and **u'**

United States

- Mts.* 305-31 * the first President of the U' S'.
- Man.* 27-5 The manager . . . in the U' S'
- 60-12 In the U' S' there shall be
- shall lecture in the U' S'
- 97-8 U' S'. Canada, Great Britain
- 99-26 in each State of the U' S'
- Ret.* 6-20 afterwards President of the U' S' ;
- Pub.* 44-25 * from all parts of the U' S' ;
- 63-5 * TAXATION OF THE U' S' ;
- 64-8 * from all parts of the U' S' .
- 67-18 * majority of whom are in the U' S' .

United States

- Pub.* 69-22 * church edifices in the U' S' ;
- 71-21 * thousands throughout the U' S' ;
- Pan.* 14-28 war between U' S' and Spain
- '00. 7-2 From that year the U' S' ;
- 10-26 first lieutenant of the U' S' infantry
- '02. 2-12 religion in the U' S' has
- 2-7 the President of the U' S' ;
- Po.* vi-21 slavery in the U' S' ;"
- page 10 poem
- My.* 61-5 * largest ever held in the U' S' ;
- 92-1 * town and city of the U' S' ;
- 96-29 * from all parts of the U' S' ;
- 113-30 the President of the U' S' ;
- 125-7 Constitution of the U' S' ;
- 182-3 over any other city in the U' S' ;
- 222-22 Constitution of the U' S' ;
- 227-9 protection of State or U' S' ;
- 339-19 churches in the U' S' and Canada.
- 377-4 between the U' S' and Spain
- 278-4 by the intervention of the U' S' ;
- 290-3 of New England and the U' S' ;
- 293-14 of every sect in the U' S' ;
- 309-8 afterwards President of the U' S' ;
- 337-2 poem

United States Circuit Court

- Mts.* 300-22 record of theft in the U' S' C C.
- 330-27 was filed in the U' S' C C.

United States Marshall

- Ret.* 21-12 was appointed U' S' M'

United States Tubular Bell Company

- Pub.* 61-27 * U' S' T. B. C., of Methuen, Mass.,

unites

- Mts.* 205-24 **u'** all periods in the divine design.
- Pub.* 6-7 **u'** Science to Christianity.
- '02. 12-9 Jew **u'** with the Christian idea
- u'** with the Jew's belief in one God,
- Pub.* 2-9 **u'** Science and Christianity,
- My.* 167-6 and **u'** us to one another.
- 204-9 C. S. **u'** its true followers

uniting

- Man.* 15-1 To be signed by those **u'** with The
- Ret.* 49-25 **u'** them in one common brotherhood.
- Pub.* 30-11 * ceremonial of life to sign a
- 30-14 * **u'** in silent prayer.
- My.* 270-10 **u'** all periods in the design of
- 291-6 a **u'** of breaches soon to widen,
- 291-11 **u'** the interests of all people ;
- 316-2 **u'** . . . those who love Truth

unity

- among brethren**
- My.* 274-24 **u'** among brethren, and love to God
- and consistency**
- 01.* 28-1 **u'** and consistency of Jesus' theory
- and harmony**
- My.* 270-31 religion and art in **u'** and harmony.
- and love**
- My.* 6-17 your progress, **u'**, and love.
- and power**
- My.* 162-6 **u'** and power are not in atom
- and progress**
- My.* 123-1 Our **u'** and progress are proverbial,
- and the purity**
- '00. 13-1 **u'** and the purity of the church.

- My.* 306-5 any **u'** that may exist between

- Pub.* 22-3 one bond of **u'**, one nucleus

Christian

- My.* 200-11 The chain of Christian **u'**, unbroken,

- commemorate in

- '01. 1-10 you meet to commemorate in **u'**

- communicants in

- '00. 1-13 sixteen thousand communicants in **u'**,

eternal

- Mts.* 77-11 eternal **u'** of man and God,

final

- Peo.* 1-7 final **u'** between man and God.

fourfold

- My.* 199-20 of fourfold **u'** between the churches of

- in Christian Science,

- My.* 251-28 namely, the **u'** in C. S.

individual

- Man.* 70-19 on individual **u'** and action

inherent

- My.* 292-3 inherent **u'** with divine Love,

- is divine might

- Mts.* 138-19 **u'** is divine might,

its

- Mts.* 307-16 as to Christianity and its **u'**

love and

- My.* 39-28 * our own growth in love and **u'**
- 205-15 Love and **u'** are hieroglyphs

unity

man's
Mis. 196-18 man's *u'* with his Maker,
Mon. 15-16 unfolding man's *u'* with God
Un. 41-16 man's *u'* with his Maker
meet in
Mis. 147-7 Do you meet in *u'*,
mere
Mis. 80-4 more than can be gained by mere *u'*
moral
Un. 10-14 would be the end of infinite moral *u'*.
of action
My. 212-18 there would be *u'* of action.
of doctrine
Ret. 15-20 if not in full *u'* of doctrine.
of eternal Love
Mis. 236-10 the *u'* of eternal Love.
of faith
My. 170-23 *u'* of faith, understanding,
of God
Mis. 206-16 inseparable from the *u'* of God.
309-10 strong in the *u'* of God and man.
'oz,
9-18 *u'* of God and man is not the dream
of good
Mis. 135-19 noble offering to the *u'* of good,
319-2 true sense of the *u'* of good
306-21 evil insists on the *u'* of good and evil
Ret. 78-19 *u'* of good and bond of perfectness.
No. 58-16 the infinity and *u'* of good.
of man
Un. 5-24 marvellous *u'* of man with God
of Mind
Pco. 13-11 *u'* of Mind and oneness of Principle.
of Spirit
Mis. 196-4 at this point of *u'* of Spirit,
My. 167-8 what we are in the *u'* of Spirit
of spirit
Mis. 145-21 visible *u'* of spirit remains,
Pul. 22-18 there will be *u'* of spirit,
of thought
My. 34-12 * rejoice in the *u'* of thought
of Truth
Mis. 109-1 declaring the *u'* of Truth,
order and
Ret. 10-17 was spiritual order and *u'*
perfect
Mis. 21-4 It goes on in perfect *u'*
preserve
Mis. 131-10 Christian Scientists preserve *u'*,
prevailed
Mis. 140-16 *U'* prevailed, till mortal man
Principle of
Mis. 117-14 Love is the Principle of *u'*,
question of
My. 236-17 seals the question of *u'*,
rests on
Ret. 75-10 excludes opposites, and rests on *u'*.
scientific
My. 246-14 absolute scientific *u'* which
sense of
Pul. 4-10 positive sense of *u'* with
spiritual
Mis. 338-32 higher spiritual *u'* is won,
My. 243-22 your spiritual *u'* with
suppositional
Mis. 217-20 suppositional *u'* and personality,
this
My. 164-27 This *u'* is reserved wisdom
196-29 grant that this *u'* remain,
trinity in
Rud. 4-2 are this trinity in *u'*,
No. 1-21 This trinity in *u'*;
Hex. 3-25 a trinity in *u'*;
with churches
Pul. 21-26 Our *u'* with churches of other
with God
Mis. 181-7 his sonship, or *u'* with God,
Mon. 15-16 unfolding man's *u'* with God
with Rome
Pul. 65-5 * In inviting . . . to *u'* with Rome.
Mis. 138-17 I once thought that in *u'* was
185-1 man in *u'* with . . . his Maker.
284-10 *U'* is the essential nature of C. S.
Ret. 64-4 for such is the *u'* of evil;
Un. 54-15 a *u'* which sin recognizes as
'oz,
1-5 increase in number, *u'*, steadfastness.
My. 163-9 *U'* is spiritual cooperation,
164-22 *u'*, the bond of perfectness,
164-24 *u'*, which unfolds the thought

universal

Mis. 29-6 touches *u'* humanity.
86-9 *u'* claim of evil that seeks the
99-23 health, holiness, *u'* harmony,
102-12 He is *u'* and primitive.

universal

Mis. 134-19 the reign of *u'* harmony,
141-11 proposed type of *u'* Love;
144-31 *u'* dawn shall break upon
150-22 God is *u'*; confined to no spot,
156-29 Principle, with its *u'* manifestation,
155-30 to contemplate the *u'* charge
186-14 He is the *u'* Father and Mother
208-8 the *u'* law of God has no
213-23 God's *u'* kingdom will appear,
282-18 C. S. . . is *u'*.
259-29 the *u'*, intelligent Christ-idea
288-21 To reckon the *u'* cost and gain,
290-23 from individual as from *u'* love;
318-3 *u'* brotherhood of man
365-14 *u'* need of better health
383-4 *u'* approval and support of
Un. 4-23 the assertion of *u'* salvation
13-9 His *u'* laws, His unchangeableness,
26-18 can it be . . . chance and change are *u'*
Pul. 21-4 unambitious, impartial, *u'*.
Rud. 1-4 Principle and rule of *u'* harmony.
No. 8-3 and whose love is *u'*.
18-11 *u'* need of better health and
Pan. 3-24 * Pan stood for '*u'* nature
12-5 * Spirit, is ever in *u'* nature.'
'oi.
13-25 hence the hope of *u'* salvation.
23-30 * by the operation of the *u'* mind,
31-5 all error, specific or *u'*
Pco. 2-10 we learn that God, good, is *u'*,
2-23 Love *u'*, infinite, eternal,
1-9 for the *u'* fiat ran,
Po. 8-13 * expressed the *u'* voice of
My. 37-15 * before the gaze of *u'* humanity,
64-25 * in the *u'* temple of Spirit,
141-29 communion *u'* and divine,
165-18 identifies man with *u'* good,
181-19 the *u'* equity of Christianity,
186-1 refuge in mountains, and good *u'*,
229-9 an effect of one *u'* cause,
245-3 demand for this *u'* beneficence
247-2 inalienable, *u'* rights of men,
248-15 reaching deep down into the *u'*
248-28 to challenge *u'* indifference,
254-23 inalienable, *u'* rights of men.
285-21 divine Love, impartial and *u'*,
275-2 chapter sub-title
375-3 and does produce *u'* fellowship.
280-9 * the establishment of a *u'*, loving
291-12 it ended with a *u'* good
301-18 There is a *u'* infinity which
348-5 the offspring of a *u'* cause,
353-14 *u'* activity and availability of Truth;

Universalist

Pul. 60-18 * gift of a wealthy *U'* gentleman,

universality

Mis. 102-32 defines *omnipresence* as *u'*,

universally

Man. 31-13 spiritual *animus* so *u'* needed.
Rud. 6-16 * fact almost *u'* accepted,
My. 225-20 Mankind almost *u'* gives to
236-24 I request the Christian Scientists *u'*

universe

and man
Mis. 65-13 God's *u'* and man are immortal.
Un. 10-12 *u'* and man are the spiritual
beauty of the
Mis. 96-15 My sense of the beauty of the *u'*
coexistent
'oz,
7-18 the *u'* coexistent with God.
conceive the
Mis. 216-27 * to conceive the *u'* as a *phenomenon*
created the
Mis. 56-39 first spiritually created the *u'*,
doctrine that the
Pan. 2-15 * doctrine that the *u'*, . . . is God;
4-2 doctrine that the *u'* owes its origin
evolves the
Mis. 364-21 self-created or evolves the *u'*.
existing
Pan. 2-18 * manifested in the existing *u'*.
facts of the
Ret. 60-27 the spiritual facts of the *u'*,
Father of the
My. 148-15 Father of the *u'* and the father of
fresh
Ret. 27-30 a fresh *u'* — old to God, but
from the
Un. 60-23 from Himself nor from the *u'*,
God, and the
(see God)
God's
Mis. 65-13 God's *u'* and man are immortal.

universe

- governs the
Mis. 41-27 Principle which governs the *u*,
 258-15 He governs the *u*.
 386-5 as well as governs the *u*,
 No. 15-19 voices the infinite, and governs the *u*.
Pan. 3-30 by which he governs the *u*;
Pao. 8-18 Mind, that governs the *u*,
My. 182-23 created and governs the *u*
- grasping the
Mis. 364-14 right hand grasping the *u*,
 harmonies of the
Pul. 81-23 * all the harmonies of the *u*
- His
Mis. 186-26 sense of God and His *u*;
'00. 5-24 Science of God and His *u*,
My. 109-21 individually but specks in His *u*,
 includes
Pan. 12-7 for the *u* includes man
 including man
Mis. 23-20 The *u*, including man, is not a
 333-21 relate to the *u*, including man
 including the
Un. 35-8 man, including the *u*, is His
 Indestructibility of the
Mis. 206-10 scientific indestructibility of the *u*
 informing the
Mis. 332-3 Wisely governing, informing the *u*,
 is spiritual
Rud. 4-2 and their *u*'s is spiritual,
 laws of the
My. 340-30 beneficence of the laws of the *u*
 logical
Pul. 67-8 * the hub of the logical *u*,
 made the
Un. 14-6 long after God made the *u*,
 man and
'01. 5-19 real spiritual man and *u*.
My. 253-4 perfect original man and *u*.
- man and the
Mis. 87-24 sense of man and the *u*;
 72-1 can transmit to man and the *u*;
Rud. 1-7 the Soul of man and the *u*.
 5-25 believe man and the *u* to be the
 4-19 truth of God, and of man and the *u*.
'00. 2-8 Man and the *u* coexist with God
 4-26 Science of man and the *u*.
 7-4 manifestations of love—man and the *u*.
 7-18 man and the *u* coexist with God.
My. 106-15 Without Mind, man and the *u*
 226-15 Withdraw God, . . . from man and the *u*.
 226-16 man and the *u*: would no longer exist.
 226-17 man and the *u* would remain
 262-21 His spiritual idea, man and the *u*,
 266-18 spiritualization . . . of man and the *u*.
 287-10 Alpha and Omega of man and the *u*;
 294-15 conditions of man and the *u*.
 349-23 the laws of man and the *u*,
- man or the
Mis. 37-3 creating or governing man or the *u*.
 184-12 Principle of man or the *u*,
- material
 (see material)
- mingling with the
Mis. 306-15 When mingling with the *u*,
Po. 50-7 When mingling with the *u*,
- miracle in the
Mis. 294-7 miracle in the *u* of mortal mind.
- of God
Mis. 217-6 the *u* of God is spiritual,
 of Mind
Mis. 369-8 immeasurable *u* of Mind,
 reduce the
Un. 13-14 would . . . reduce the *u* to chaos.
 rhythm of the
Ret. 61-11 than the rhythm of the *u*,
 Rules the
My. 278-8 Love rules the *u*,
- sensuous
Mis. 87-8 beauties of the sensuous *u*;
- spiritual
Mis. 21-8 spiritual *u*, whereof C. S.
 361-26 spiritual *u*, including man
Un. 14-14 rectify His spiritual *u*?
No. 26-24 in the spiritual *u* he is
- stellar
No. 6-23 true Science of the stellar *u*.
 throughout the
Un. 46-22 must extend throughout the *u*,
 transforming the
Mis. 372-6 C. S. is transforming the *u*.
 transform the
Un. 17-18 transform the *u* into a home of
 visible
Mis. 218-8 visible *u* declares the invisible

universe

- whole
My. 269-1 whole *u* included in one infinite Mind
 would disappear
Un. 60-22 Without Him, the *u* would disappear,
- Mis.* 4-8 and of the *u* as His idea.
 57-23 the *u* with man created spiritually.
 64-30 or of a material state and *u*.
 106-1 God is the sum total of the *u*.
 235-7 Mind whence sprang the *u*.
 257-2 excludes God from the *u*, or
 368-1 a *u* in His own image and likeness.
Un. 29-11 only Mind and intelligence in the *u*.
No. 21-8 It grasped in spiritual law the *u*.
My. 149-10 ideas of truth that sweep the *u*.
 248-18 reality of God, man, nature, the *u*.
 267-18 Mind whence springs the *u*.
- universities
Pul. 5-23 colleges, and *u* of America;
- University
Ret. 75-33 when he leaves the *U*,
- university
Man. 73-10 students in any *u* or college,
 73-12 at such *u* or college.
 73-14 graduates of said *u* or college,
 73-18 rules of the *u* or college
 73-20 said *u* or college organization.
Ret. 91-27 nature's haunts which the Messiah's *u*.
- University Avenue
Pul. 75-8 * Mrs. D. W. Copeland of *U* A
- University Press
My. 318-11 proofreader for the *U* P,
- unjust
Mis. 15-31 that sate that God sends is *u*,
 19-1 bring to . . . that which is *u*,
 80-4 opposition to *u* medication laws.
 80-16 *u* coercive legislation and
 87-5 which is *u* to human sense
 123-23 the just obtain a pardon for the *u*,
 200-12 partial, unmerciful, or *u*,
Man. 53-23 Publications *U*.
 53-25 an article that is false or *u*,
 54-11 as to *u* and unmerciful conduct
 44-2 which are as unkind and *u* as
 54-12 any claim whatever, just or *u*,
Pul. 7-19 *u*, unmerciful, and oppressive
Rud. 10-1 an *u* usurper of the throne
 14-28 all *u*'s public aspirations,
'02
- unjustly
Man. 51-8 member who shall *u* agrieve
My. 138-13 *u*, and wrongfully accused.
- unkind
Mis. 387-15 By thought or word *u*,
Un. 44-2 which are as *u* and unjust as
 52-19 its *u* forces, its tempests,
Po. 6-10 By thought or word *u*,
My. 180-26 and calls them *u*.
 231-18 else . . . giving is *u*.
- unknown
Un. 13-20 which He must learn to *u*,
- unknowingly
'00. 8-4 Imparts knowingly and *u* goodness;
- unknown
Mis. x1-10 not *u* to nor unrewarded by Him.
 105-18 *u* to the omnipresent Truth.
 225-19 statements of the great
 236-8 *u* author cited by Mr. Wakeman
 296-21 in this *u* gentleman's language,
 296-29 What manner of man is this *u*?
 368-8 * and, behind the dim *u*,
 385-21 never of the dead: The dark *u*.
Man. 50-1 and the cause thereof be *u*.
 31-17 the unseen sin, the *u* foe,
 35-25 motives and circumstances *u* to me.
 6-18 mystery involves the *u*,
 50-6 and is *u* to the Divine.
Pul. 67-16 * practically *u* a decade since.
No. 31-9 unrel, *u* to Truth.
Hea. 6-23 wholly *u* to the individual.
Po. 46-15 never of the dead: The dark *u*.
My. 5-20 to worship, not an *u* God.
 43-2 * An *u* wilderness
 85-5 * years ago it was comparatively *u*;
 153-20 appeals to an *u* power
 167-3 mysticism of good is *u* to the
 189-8 nor talk of *u* love
 192-2 Ye build not an *u* God.
 193-2 not to the *u* God, but onto
 251-6 question from *u* questioners;
 338-12 "The *U* God Made Known,"
 338-13 *u* to me till after the lecture

unlawful

Mts. 180-29 the *u'* publishing and use of an
281-29 their *u'* existence destroyed,

unlearned

Un. 1-6 *u'* and unstable — *11 Pet.* 3: 16.
My. 207-22 For one so *u'*, he was a remarkable
234-4 * a thought of contempt for the *u'*,

unleavened

Mts. 175-16 *u'* bread of sincerity — *1 Cor.* 5: 8.

unless

Mts. 18-15 *u'* one be watchful and steadfast
112-10 *u'* he knows how to be just ;
112-28 *U'* this mental condition be
181-10 *u'* that requirement should express
197-9 *u'* this be so, no man can be
221-12 *u'* he believes that sin has
224-1 *u'* our own thought bars it,
224-27 *u'* the offense be against God,
245-18 *u'* it was something to remove stains
250-18 *U'* these appear, I cast aside the
266-23 *u'* from their affinity for the
297-21 *u'* such claims are relinquished
337-17 *u'* it produces a growing affection
345-9 * *u'* you yield your religion,
348-25 never to repeat error *u'*

Man. 30-11 *U'* Mrs. Eddy requests otherwise,
31-17 *u'* a By-Law governing the *u'*,
70-16 *u'* it be when our churches,
83-13 *u'* he has a certificate

Ret. 21-28 *U'* they illustrate the ethics of
61-30 *U'* this method be pursued,

Un. 10-27 *u'*, pursued by their fears,
23-20 *u'* God has created them?
33-11 *u'* matter be mind, it cannot
37-15 Not *u'* it be sin to believe

'00. 5-3 *u'* he loses the chord,
'02. 8-11 *u'* he is actuated by love

Hca. 16-11 *u'* you do this you are not
19-28 *u'* omnipotent is the *u'* power.

Pco. 15-5 Break not on the silence, *u'*
My. 87-11 * *u'* they are pointed out.

152-18 *U'* this be so, the blind is
21-27 *u'* the call of the mischief is
215-15 *U'* one's eyes are opened to
219-1 *u'* I am personally present,
229-2 *u'* I mistake their calling,
242-8 *U'* you fully perceive that
240-11 *U'* without the heat of hate
247-27 *u'* it be the manifestation of

unlike

Mts. 39-16 *U'* the M. D.'s, Christian Scientists
55-23 all that is *u'* Spirit,
55-30 in something *u'* Him ;
72-2 nothing evil, or *u'* Himself,
103-16 *U'* mortal mind, which must
217-21 a third quality *u'* God,
259-12 good as being *u'* itself,
297-18 *u'* the risen, immortal Love ;
355-22 what in thine own mentality is *u'*
366-13 He is in nothing *u'* Himself ;

Ret. 49-17 conquering all things *u'* Himself ;

Un. 18-8 everything that is *u'* Myself,
23-21 anything so wholly *u'* Himself
35-25 can form nothing *u'* itself,
38-22 in aught, which is *u'* God,
No. 15-25 in nothing is He *u'* Himself,
16-19 of something *u'* Him.
37-16 what is *u'* God demands His
37-26 null and whatever is *u'* God ;

Pan. 14-1 of whatever is *u'* good,
'01. 8-20 Image of Spirit is not *u'* Spirit,
'03. 6-2 to have aught *u'* the infinite,
6-30 producing nothing *u'* Himself,
My. 64-24 *U'* overcoming all that is *u'* God,
127-35 *U'* Russia's armament, ours is
240-17 all that is *u'* God, good

unlimited

Mts. 102-8 Infinite finite being, an *u'* man,
102-8 the *u'* Mental Mind
103-17 the eternal Mind is free, *u'*,
Pul. 73-4 * His *u'* and divine power,
Hca. 4-1 *u'* Mind cannot start from a

unlock

Mts. 283-7 *u'* the desk, displacing the furniture,
Ret. 37-19 to *u'* this 'mystery' — *1 Tim.* 3: 16.

unlooked-for

Mts. 350-10 *u'*, imperative call for help
Pul. 65-3 * has penetrated . . . to an *u'* extent.

unloose

Mts. 341-15 *u'* the latchet of thy sandals ;
Ret. 92-6 May we *u'* the latchets of

unloose

My. 222-20 *u'* the sandals of thy Master's feet.
335-27 whose sandals none may *u'*.

unlovely

'02. 6-30 Love, including nothing *u'*,

unloving

'02. 8-8 mortals hating, or *u'*,

unmanageable

Mts. 326-11 until they became *u'* ;

unmarked

My. 32-7 * wore tiny white, *u'* buttons,

unmarried

Man. 111-8 *u'* women must sign "Mias."

unmasked

Ret. 69-19 "When will the error . . . be *u'* ?

unmeasured

My. 24-7 * your *u'* love for humanity,

unmedicated

Hca. 12-27 giving the *u'* sugar

unmentioned

Mts. 238-12 reformer works on *u'*,

unmerciful

Mts. 19-7 never *u'*, never unwise.

121-29 Love — that cannot be *u'*,
290-12 partial, *u'*, or unjust,

Man. 54-11 unjust and *u'* conduct

Pul. 7-19 *u'*, and oppressive priesthood

Mts. 41-10 * arrogance, and self-will are *u'*,

unmercifulness

Mts. 297-26 *u'*, tyranny, or lust.

Pco. 8-7 *u'*, that for the sins of a few

unmindful

Mts. 310-15 not *u'* that the Scriptures enjoin,

My. 152-23 *u'* of the divine law of Love,

unmistakable

Mts. 193-8 His words are *u'*, for they

193-28 *u'* declaration of the right

297-16 I hereby state, in *u'* language,

366-8 given rule, and *u'* proof,

No. 11-22 given rule, and *u'* proof,
33-11 given rule, and *u'* proof.

My. 100-4 * they are *u'* in their trend,
842-10 the likeness . . . was *u'*,

unmistakably

Mts. 260-14 Who is it that understands, *u'*,

My. 266-14 points *u'* to the

305-8 express myself *u'* on the subject of
348-21 I had found *u'* an actual,

unmitigated

Mts. 246-3 all *u'* systems of crime ;

unmixed

Ret. 34-2 more of the *u'*, unerring source,

unmolested

Mts. 303-7 *u'* be governed by divine Love

unnatural

Mts. 74-4 *u'* enmity of mortal man toward God.

My. 288-10 Evil is *u'* ; it has no origin

unnaturally

Mts. 309-9 has uniformly been so *u'* delineated

unnecessarily

Man. 53-13 trouble her on subjects *u'*

unnecessary

Mts. 314-26 *u'* to repeat the title or page.

322-18 my often-coming is *u'* ;
My. 42-11 * further words of mine are *u'*,

unnoticed

My. 67-28 * its massiveness is *u'*

unnumbered

Pul. 80-25 * homes of *u'* invalids.

unparalleled

My. 7-23 *u'* an *u'* record for a work of

unpierced

Ret. 70-29 post of duty, *u'* by vanity.

Pan. 12-26 *u'* by bold conjecture's sharp

unpleasant

Mts. 81-4 *u'* and unchristian action

unplucked

Po. 46-9 *u'* by ruthless hands.

unprecious

My. 201-9 a tenure of *u'* Joy.

unprecedented

Mts. 110-22 *u'* prosperity of our Cause,
246-19 in this most *u'* warfare.

Ret. 45-16 followed that noble, *u'* action
47-4 *u'* popularity of my College.

unprecedented

- Do.* 1-11 owned with *u'* prosperity;
My. 86-27 * *u'*, as regards numbers.
 134-5 *u'* progress of C. S.
 246-12 in the midst of *u'* prosperity,

unprejudiced

- Pul.* 14-14 Millions of *u'* minds

unprepared

- Mis.* 84-8 on minds *u'* for them.
 307-21 pearls before the *u'* thought.
Rud. 14-23 *u'* to enter higher classes.

unpretentious

- Mis.* 300-7 *u'* yet colossal characters,
My. 178-3 These *u'* preachers cloud not

unprincipled

- Mis.* 265-26 especially by *u'* claimants,
 285-29 self-satisfied, *u'* students.
 274-21 inordinate, *u'* clans.
Ret. 71-7 an ignorant or an *u'* mind-practice

unprofitable

- My.* 113-8 self-contradictory, or *u'* to mankind

unprohibited

- Mis.* 286-7 will continue *u'* in C. S.

unpromising

- Pul.* 49-11 barren waste of most *u'* ground

unprotected

- Man.* 28-8 individuals, and religion are *u'*;

unprovided

- My.* 75-29 * with any part of the . . . *u'* for,

unpublished

- Ret.* 35-9 and *u'* manuscripts extant,

unpunished

- Mis.* 12-14 sinning unseen and *u'*
 63-27 because it cannot go *u'*
 281-30 shall not go *u'* :- see *Pro.* 11: 21.
My. 100-24 *u'* sin is this internal fire,

unqualified

- Mis.* 43-16 those who are spiritually *u'*.
Hea. 7-28 This is an *u'* statement of
My. 350-25 * with the latter's *u'* approval.

unquenchable

- Mis.* 77-19 impartial, and *u'* Love.
 328-12 unchanging, *u'* Love

unquestionable

- Mis.* 249-15 whose morals are not *u'*.
My. 285-10 *u'*, however, that at this hour

unquestionably

- Mis.* 71-9 *u'* right to do right;
 229-2 Strife drink is *u'* an evil.
 295-28 *u'* the best ground on earth;
Ret. 70-20 second appearing of Jesus is *u'*,
Pul. 71-23 * *u'* looked upon as having
My. 244-15 *u'* man a spiritual state
 287-5 They were *u'* used in a

unready

- Mis.* 116-28 never *u'* to work for God,

unreal

- absolutely**
No. 6-25 appears real, . . . is absolutely *u'*.
and temporal
Mis. 21-20 matter is the *u'* and temporal.

- and the real**
Mis. 86-14 of the *u'* and the real.

- belief**
No. 5-13 substitutes . . . an *u'* belief,

- called**
My. 334-18 * while being called *u'*.

- cast out the**
Pan. 11-2 cast out the *u'* or counterfeit.

- concept**
Ol. 24-2 * an impossible and *u'* concept.

- discord is the**
Rud. 13-20 and discord is the *u'*,

- disease**
No. 4-5 chapter sub-title
 13-3 it makes disease *u'*,

- disease is**
Rud. 13-1 in Science, disease is *u'*;

- error is the**
No. 4-16 that disease is *u'*;

- error is the**
Hea. 10-15 error is the *u'*.

- error, the**
Hea. 18-11 Truth is the real; error, the *u'*.

- evil as**
Man. 18-12 that casts out evil as *u'*.

- evil is**
Ret. 90-14 therefore evil is *u'*

- Ol.* 15-1 declaration that evil is *u'*;

- Hea.* 9-23 statement that evil is *u'*;

- My.* 178-19 that evil is *u'*;

unreal

- matter is**
My. 217-18 * "If all matter is *u'*, why do we

- mortal as**
No. 36-18 holding the mortal as *u'*,

- necessarily**
Mis. 346-21 opposite is necessarily *u'*,

- real and the**
Mis. 49-20 between the real and the *u'*.

- the real and the**
u' Scientist.

- sense**
Un. 41-6 *u'* sense of suffering and death.

- No.* 5-12 this *u'* sense substitutes for Truth

- shadow**
My. 288-20 in my thought as an *u'* shadow,

- small and**
No. 32-19 must be small and *u'*.

- something**
No. 17-2 something *u'*, material, and mortal.

- to Jesus**
Mis. 200-29 were alike *u'* to Jesus;

- trials**
No. 36-16 find rest from *u'* trials

- Mis.* 27-12 sin, disease, death) are *u'*.

- 42-23 the former is a dream and *u'*,

- 46-5 evil good or good evil, is *u'*;

- 63-16 such as believe in . . . *u'*;

- 73-21 states of false sensation - are *u'*.

- 89-20 *If mortal man is u'*, how can he

- 122-29 The hater's pleasures are *u'*;

- 138-25 the *u'* or mortal sense of things;

- 218-15 they make Deity *u'* and

- 341-3 *u'* material basis of things,

- Ret.* 25-18 the temporal, I described as *u'*.

- 68-10 human material concept is *u'*;

- Un.* 9-6 they must . . . be reckoned *u'*.

- 36-15 matter is erroneous, transitory, *u'*.

- 49-18 and the other *u'*.

- 49-20 the *u'* masquerades as the real,

- 55-18 sufferings of the flesh are *u'*;

- 60-11 its opposite, and therefore *u'*;

- Rud.* 11-13 These illusions are not real, but *u'*.

- No.* 5-12 is of necessity *u'*;

- 8-20 in both cases to be *u'*.

- 31-9 disease and sin are *u'*;

- 35-28 is nowhere, and must be *u'*.

- Ol.* 14-15 *u'* as a mirage that misleads the

- 14-18 and if untrue, *u'*; and if *u'*, to

- from believing in what is *u'*;

- 14-20 it must become *u'* to us;

- 15-6 prove it false, therefore *u'*;

- Hea.* 11-3 gladly waken to see it was *u'*.

unrealities

- Mis.* 90-7 as the woeful *u'* of being,

unreality

- Mis.* 58-4 one learns its *u'*;

- 60-10 make the *u'* of both apparent

- 63-14 on the basis of its *u'*;

- 73-11 and the *u'* of materiality,

- 187-9 opposite of man, hence the *u'*;

- 187-11 and discord the *u'*.

- 252-9 wrong thoughts are *u'*

- 252-13 sick thoughts are *u'* and weakness;

- 319-3 true sense of . . . the *u'* of evil

- 363-2 more conscious . . . of its own *u'*

- Ret.* 25-19 and matter, the *u'*;

- 62-7 demonstration of the *u'* of evil

- Un.* 8-14 of matter and evil

- 9-28 by knowing the *u'* of disease,

- 38-7 even the *u'* of mortal mind,

- 38-18 *u'* of sin, sickness, and death

- Rud.* 11-14 consciousness of the *u'* of pain

- No.* 4-15 demonstrates . . . the *u'* of the error.

- 4-24 *u'* of sin, disease, and death,

- 17-19 Hence the *u'* of error.

- 35-15 He atoned for the terrible *u'* of

- disappears, and its *u'* is proven.

- Ol.* 13-29

- 15-2 his belief in this awful *u'*,

- 15-4 understand and demonstrate its *u'*.

- My.* 334-15 * on the *u'* of evil

unreasonable

- Mis.* 38-5 is it *u'* to expect

unremitting

- Mis.* 258-5 *u'* false claim of matter

unreliable

- Pul.* 45-22 * the evidence . . . is *u'*."

unremitting

- Mis.* 340-8 *u'*, straightforward toll;
 382-8 years of *u'* toil and unrest;

unrent

- Ol.* 26-15 to preserve Christ's vesture *u'*;

unrequited

Mis. 212-10 difficulties, darkness, and *u'* toll.
'01. 2-24 darkness, doubt, and *u'* toll

unreservedly

Mis. 115-24 turns us more *u'* to Him for help,

unrestrained

Mis. 382-8 of unremitting toll and *u'*;
Ful. 23-20 * manifested in *u'* or in

unrestrained

My. 331-14 * to extend such *u'* hospitality

unrewarded

Mis. xi-10 not unknown to nor *u'* by Him.

unrighteous

Po. 27-2 pomp and tinsel of *u'* power;
My. 165-8 righteous for the *u'*;
294-9 * contradicting minds of

unrolled

Po. 26-15 dark record of our guilt *u'*,

unsafe

No. 21-4 *u'* decoction for the race.

unsatisfying

Ret. 87-21 as *u'* as it is unscientific.

unscientific

Mis. 217-10 fallacy of an *u'* statement
372-2 incorrect, contradictory, *u'*,
Ret. 57-23 as unsatisfying as it is *u'*,
69-8 Such an inference is *u'*.

Rud. 12-15 the relief is unchristian and *u'*.

My. 111-20 books of *u'* and the *u'*;
111-23 Were the apostles absurd and *u'*
111-20 absurd, ambiguous, *u'*.
113-23 is that *u'* which all around us is
303-10 *u'* worshippers of a human being.

unscriptural

My. 113-18 Neither is it presumptuous or *u'*

unscrupulous

My. 212-32 in furtherance of *u'* designs.

unsealed

Ret. 21-28 Frozen fountains were *u'*.

Pul. 7-14 God has now *u'* their receptacle

Po. 9-5 *u'* fountains of grief and joy

unseemly

No. 45-8 not behave itself *u'*. — *I Cor.* 13: 5.
My. 308-27 attributes to my father language *u'*,

Unseen

Un. 7-21 perfection of the infinite *U'*.

unseen

Mis. xi-12 pointing the path, dating the *u'*,
12-14 The means for sinning *u'*
47-8 that which is hoped for but *u'*,
104-3 His *u'* individuality, so superior
188-18 thence, up to the *u'*,
260-30 lawless mind, with *u'* motives,
292-26 great good, both seen and *u'*;
301-24 an *u'* form of injustice
307-27 should beware of *u'* snares,
318-25 chapter sub-title
326-13 cleft *u'* into the synagogue,
Ret. 31-17 for this trust is the *u'* sin.
Un. 37-21 this *u'* individuality is real
Ful. 14-4 active yet *u'* mental agencies
No. 10-4 the *u'* verities of being,
34-13 *u'* glory of suffering for others.
'01. 20-18 This *u'* evil is the sin of sins;
My. 15-19 * Of *u'* things above,
95-20 * without faith in the things *u'*,
164-19 buried in the depths of the *u'*,
232-22 The taper *u'* in sunlight
211-3 The *u'* wrong to individuals
211-13 by *u'*, silent arguments.
260-16 and the evidence *u'*

unself

'00. 11-8 harmonize, unify, and *u'* you.
My. 161-18 *u'* mortality and to destroy its

unselfed

Mis. 238-9 What has not *u'* love achieved
'00. 10-23 touching token of *u'* manhood
'01. 30-26 heart of the *u'* Christian hero.
'02. 16-10 watch fires of *u'* love.
My. 8-7 To abide in our *u'* better self
19-21 fruition of her *u'* love,
62-10 * for your *u'* love.
165-28 The best man . . . is the most *u'*.
195-27 *u'* love that builds without hands,
200-19 honesty, purity, and *u'* love
248-29 devout, *u'* quality of thought
285-3 It signifies that love, *u'*,
291-19 was wise, brave, *u'*.
298-9 for their *u'* labors in
306-10 patience and *u'* love,

unselfish

Mis. 35-14 * so *u'* an individual."
100-14 Science voices *u'* love,
232-27 spiritual and *u'* motives.
234-23 *u'* deed done in secret.
263-2 I shall have the *u'* joy of
266-2 *u'* and pure aims
Ret. 28-10 It must become honest, *u'*,
79-10 in *u'* motives and acts,
80-1 *u'* affection of love,
Pul. 21-3 a love *u'*, unambitious,
35-14 It must become honest, *u'*,
84-27 * *u'*, and zealous effort
My. 19-12 * chapter sub-title
28-10 * a hint of the *u'* efforts,
62-16 * *u'* labor to establish these
157-13 * evidence of your *u'* love."
217-5 your hitherto *u'* toll,

unselfishly

Ret. 49-16 the bliss of loving *u'*,

unselfishness

Mis. 110-6 innocence, *u'*, faithful affection,
Ret. 87-25 through the lens of their *u'*
My. 87-27 * spirit of *u'* and helplessness,
274-11 honesty, purity, *u'*

unselfs

Mis. 204-26 it *u'* the mortal purpose,
My. 388-3 *u'* men and pushes on the ages.

unsettled

Mis. 125-30 from *u'* questions to permanence,
Ret. 87-9 *u'* and spasmodic efforts.

unshaken

My. 44-29 * their *u'* confidence in the

unsheathed

Mis. 195-22 He who never *u'* his blade

unshod

Mis. 77-29 to enter *u'* the Holy of Holies,

unshipped

Mis. 324-9 music is dull, the wine is *u'*,

unskilful

Peo. 8-28 skill proved a million times *u'*.

unskilled

Mis. 195-22 beneath the stroke of *u'* swordsmen.

unresolved

Ret. 79-15 inscrutable problem of being *u'*.
My. 181-8 and ultimate in *u'* problems

unsoared

Mis. 282-26 which may call for aid *u'*,

unsoundness

Mis. 49-5 had manifested some mental *u'*,

unsparingly

Ret. 36-8 and distributing them *u'*.

unspeakable

Mis. 279-8 eternal sunshine and joy *u'*.

unspent

My. 353-16 the science that operates *u'*.

unspiritual

Mis. 52-30 to the *u'*, the ungodly,
124-1 It is plain that aught *u'*,
Ret. 65-29 *u'* and unhealing religion,
Peo. 3-25 has implanted . . . certain *u'* shifts,
4-15 *u'* and mysterious ideas of God

unspoken

Mis. 55-11 power of the *u'* thought,
322-17 not to leave the Word *u'*.
No. 2-15 by the spoken than the *u'* word.

unspotted

Man. 31-10 They must keep themselves *u'*
Ret. 65-24 keeping man *u'* from the world,

unstable

Mis. 147-18 a loose and *u'* character,
Un. 1-6 are unlearned and *u'* — *II Pet.* 3: 16.

unstrained

Mis. 110-8 preserve these virtues *u'*,

unstimulating

My. 309-29 * lonely and *u'* existence.
310-1 * "lonely and *u'* existence."

unsubstantial

Pan. 13-27 prove for yourselves the *u'* nature of
unsubstantiality

unsubstantiality

Mis. 264-7 stumble over . . . their own *u'*,

unsurpassed

Pul. 20-13 prosperity of this church is *u'*.

unswerving

Mis. 291-22 *u'* course of a Christian Scientist,

unswervingly*My.* 45-18 * followed *u'* the guidance**unsystematic***Ret.* 93-11 fragmentary, disconnected, *u'*,**untainted***My.* vii-12 * *u'* by the emotionalism**untalkable***Mts.* 251-7 my heart will with tenderness *u'*.**untamed***Ret.* 31-18 the heart's *u'* desire**untaught***Mts.* 302-18 not to leave the Word . . . *u'*.**untempered***Ret.* 79-24 Restrain *u'* zeal.*Un.* 5-21 Let no enmity, no *u'* controversy,**untested***Mts.* 264-17 abstract Science is somewhat *u'*.**unthought***My.* 146-13 Memorable date, all *u'* of till**until**

Mts. 7-4 *u'* their bodies become dry,
15-3 *u'* he swears from it,
15-23 *u'* man is found to be the image
44-13 *u'* I have the tooth extracted,
67-1 *u'* its altitude reaches beyond the
71-4 suffered from . . . *u'* his death;
75 *u'* it is clear to human comprehension
80-22 *u'* right is found supreme.
80-30 *u'* it shall come to understand
86-5 *U'* this be attained,
86-19 *u'* we gain the glorified sense
91-24 I never dreamed *u'* informed thereof,
104-20 false selfhood *u'* self-destroyed,
118-19 *u'* all error is destroyed
136-1 *u'* in turn, their students will sustain
146-23 *U'* recently, I was not aware
164-8 *u'* it be acknowledged, understood,
164-22 *u'* man be found in the actual
165-21 *u'* lifted to these by their own
186-25 *u'* the whole shall be leavened
172-12 *u'* the three measures be
175-4 *u'* the whole sense of being
184-21 *u'* he learns that all power is good
220-12 *u'* the patient's mind yields,
225-36 * "Wait *u'* rest home,
229-23 *u'* the whole human race would
231-14 *u'* delicious pie, pudding, and
236-6 *u'* thought has shrunk from contact
237-10 *u'* earth gives them such a cup
242-4 came not *u'* notice *u'* January
253-25 *u'* she herself is become a mother
261-12 *u'* he pays his full debt
265-32 *u'* suffering compels the downfall
276-16 *u'* no night is there." — see *Ret.* 21 : 25.
286-4 * "*u'* death do us part."
286-6 *U'* time matures human growth,
286-28 *U'* this absolute Science of being
287-15 *u'* progress lifts mortals to discern
292-1 *u'* one is awake to their cause
299-5 but never *u'* then,
304-14 * *u'* 1900, when it will be sent to
304-16 * *u'* that Exhibition closes.
308-1 *U'* this be done, man will never
316-7 *u'* mind become less worldly-minded,
324-10 *u'* they became unmanageable;
324-19 *u'* wakened through the baptism of fire
338-13 cancels not sin *u'* it be destroyed,
342-7 *u'* the midnight gloom upon them,
343-24 *u'* no seed be left to propagate
352-12 *u'* they are lost in light
353-10 gained the right one — and never *u'*
356-24 *u'* one has gone down
358-13 and they never should be *u'* then.
359-6 *u'* you can cure without it
359-17 *u'* we can walk on the water.
362-20 *u'* self-extinguished by suffering I
364-24 *u'* this impossible partnership
37-40 *u'* that membership is dissolved.
Man. 37-4 *u'* after the blank has been
51-15 *u'* the requirements according to
102-6 shall not be dissolved *u'*
Ret. 5-11 there the family remained *u'*
7-12 * *u'* he explored their
8-10 *u'* I grew discouraged,
20-3 remained with my parents *u'*
21-6 *U'* we never met again *u'* he
27-9 *U'* S. and H. was written.
35-8 I did not venture *u'* later,
37-18 *u'* our heavenly Father saw fit,
56-14 must go on *u'* peace be declared
67-16 *u'* the false claim called sin
67-30 *u'* he has done with the case

until

Ret. 90-12 *u'* they were able to fulfil
Un. 1-6 *u'* they draw nearer to the
6-13 *U'* the heavenly law of health,
45-21 *u'* it finally dies in order to
45-26 *u'* it become non-existent.
56-21 *U'* he awakes from his delusion,
64-12 *u'* the home of ever eluding,
Pul. 34-4 * from that time *u'* 1866
39-4 * *u'* it finds the peace of the Lord
41-20 * *u'* all who wished had heard
41-23 *u'* the heart for the dedication
44-27 * kept coming *u'* the custodian
66-7 * *u'* now there are societies in
Rud. 12-9 *u'* they hold stronger than before
15-10 *u'* this impulse subsides.
15-14 *u'* there were enough practitioners
No. v-12 *u'* you grow to apprehend
20-9 *u'* better apprehended.
23-2 *u'* God becomes the All
27-11 *U'* centuries pass,
30-5 will not let sin go *u'* it is
30-5 *u'* nothing is left to be forgiven,
31-8 *u'* it is understood that disease
31-18 *u'* a perfect consciousness is
32-8 *u'* it is self-destroyed.
Pan. 6-7 fight it *u'* it disappears,
'00. 10-17 *u'* it is exterminated,
'01. 10-26 *u'* there shall be nothing left
13-3 *u'* it annihilates its own
'02. 13-11 *u'* declivity of action as to what
Hea. 1-10 wait *u'* the age advanced
11-20 "*u'* you arrive at no medicine."
13-8 *u'* the fact is found out
13-11 *u'* it was no longer aconte,
14-4 *u'* disease is treated mentally
18-17 *u'* it became popular.
Po. v-23 * *u'* the poem finally found its
My. 14-27 * *u'* the church is finished.
29-31 * From that time, *u'* the close
38-11 * no more were admitted *u'*
48-4 * Not *u'* nineteen centuries had
53-4 * not *u'* the authors was satisfied
53-12 * held there *u'* November, 1883,
55-20 * continuing there *u'* March, 1894,
55-27 * *u'* The Mother Church edifice was ready
56-3 * every seat was filled
61-9 * be postponed *u'* that time.
74-3 * From now *u'* Saturday night
84-8 * *u'* it be wholly free from debt.
87-1 * early morning *u'* the evening,
92-3 * *u'* it has stood the test of time,
103-11 Science, *u'* understood, has
114-20 leave me *u'* the dusting of the sun,
145-7 *u'* the remodeling of the house
160-15 *u'* compelled to glance at it,
190-26 *u'* the sinner is consumed,
174-22 *u'* I had a church of my own,
220-20 *u'* the whole of it shall reign,
226-28 *u'* the public thought becomes better
232-23 destroys error, *u'* the entire
239-13 *u'* every man and woman comes into
241-3 * not be abolished *u'* it has
242-3 *u'* you declare yourself to be
264-5 *u'* mankind learn more of
273-26 *u'* at length they are assigned to
275-6 *u'* they are controlled by divine
283-17 *u'* his work is steadily grows
318-21 *u'* I began my attack on
318-23 *u'* he could control himself no longer
327-18 * stayed on the field *u'* the last.
332-11 * or remit his kind attention *u'* be
333-14 *u'* after my mother's decease."
343-13 *u'* they had no effect on me.
357-3 *u'* we arrive at the spiritual

untimely
Mts. 17-24 timely or *u'* circumstances,
untired
Po. 27-23 they head on time's *u'* breast.
untiring
Mts. 321-20 *U'* in your holy fight,
Ret. 5-28 * she was *u'* in her efforts to
42-12 *u'* in his chosen work,
Pul. 84-26 * *u'* unselfish, and zealous effort
My. 42-27 * how *u'* are her efforts,
355-13 the *u'* spiritual armament.

unto
Mts. 20-4 "Come *u'* me. — *Matt.* 11 : 28.
38-10 Have sown *u'* you. — *I Cor.* 9 : 11.
46-28 attained *u'* the Science of being
73-22 Jesus said *u'* them. — *Matt.* 19 : 28.
73-22 Verily I say *u'* you. — *Matt.* 19 : 28.
96-11 and to be ministered *u'* ;
109-28 Christ, Truth, saith *u'* you,

unto

- Mis.** 120-9 whether of an *u*' death.— *Rom.* 6: 16.
 120-9 obedience *u*' righteousness.— *Rom.* 6: 16.
 122-2 "Woe *u*' the world.— *Matt.* 18: 7.
 131-22 May God give *u*' us all that loving
 134-2 "wise *u*' us.— *I Tim.* 3: 15.
 135-9 doing *u*' others as ye
 135-10 would they should do *u*' you.
 146-19 should do *u*' you.— *see Matt.* 7: 12.
 154-19 word that is spoken *u*' you.
 157-23 thy way *u*' the Lord.— *Psal.* 37: 5.
 161-5 *u*' us a child is born.— *Isa.* 9: 6.
 161-5 *u*' us a son is given.— *Isa.* 9: 6.
 166-10 *u*' us a child is born.— *Isa.* 9: 6.
 166-11 *u*' us a son is given.— *Isa.* 9: 6.
 167-25 revealed them *u*' babes.— *Luke* 10: 21.
 168-17 "U' us a son is given.— *Isa.* 9: 6.
 171-23 *is like u*' men.— *Matt.* 13: 35.
 173-4 showeth them *u*' the creature.
 192-11 I go *u*' my Father.— *John* 14: 12.
 194-20 I go *u*' my Father.— *John* 14: 12.
 196-23 does go *u*' the Father.
 205-12 show *u*' us *John* 16: 15.
 213-33 give *u*' them eternal life.— *John* 10: 28.
 215-6 not as the . . . give *u*' thee.— *John* 14: 27.
 223-18 doing *u*' others what we would resist
 223-18 if done *u*' us.— *see Matt.* 7: 12.
 225-28 should do *u*' you.— *see Matt.* 7: 12.
 224-27 vineyard *u*' others.— *Mark* 12: 9.
 260-29 Mind. . . is as *u*' self.
 268-32 thy way *u*' the Lord.— *Psal.* 37: 5.
 270-15 be added *u*' you.— *Matt.* 6: 33.
 278-4 my peace returns *u*' me.
 279-1 woe *u*' him.— *Luke* 17: 1.
 292-5 I give *u*' you.— *John* 13: 34.
 301-6 lean not *u*' thine own.— *Prov* 3: 8.
 301-6 would have others do *u*' you.
 316-4 a law not *u*' others, but themselves.
 317-33 by measure *u*' him.— *John* 3: 34.
 318-9 *u*' the thing an fourth.— *see* *John* 3: 34.
 321-3 "U' us a child is born.— *Isa.* 9: 6.
 323-17 He saith *u*' the patient therein.
 325-2 saith *u*' the dwellers tholer.
 325-11 saith *u*' ye in *Mark* 16: 15.
 326-27 which are sent *u*' thee.— *Matt.* 23: 37.
 328-27 left *u*' you desolate.— *Matt.* 23: 38.
 329-31 the Stranger saith *u*' him.
 327-5 the Stranger saith *u*' him.
 328-20 reaching forth *u*' those.— *Phil.* 3: 13.
 331-3 committing their way *u*' Him
 334-3 or say *u*' Him.— *Dan.* 4: 35.
 337-12 little child *u*' him.— *Matt.* 18: 4.
 343-1 make us his "salvation"
 347-2 be like *u*' him.— *Prov.* 26: 4.
 347-28 None can say *u*' Him.
 351-25 life that leads *u*' death.
 361-20 looking *u*' Jesus.— *Heb.* 12: 2.
 370-10 "U' us a child is born.— *Isa.* 9: 6.
 370-10 *u*' us a son is given.— *Isa.* 9: 6.
 373-26 power is given *u*' me.— *Matt.* 28: 18.
 374-24 one renders not *u*' Caesar.
 387-4 mount upward *u*' purer skies;
 390-13 *u*' the laughing hours.
Men. 16-11 to do *u*' others as we would
 16-12 would have them do *u*' us.
 41-12 do good *u*' your enemies.
 84-6 a law, not *u*' others, but to
Chr. 55-6 verily, I say *u*' you.— *John* 5: 28.
 55-11 be *Matt.* 5: 33.
 55-21 made like *u*' me.— *Heb.* 7: 3.
 57-2 keepeth my works *u*'.— *Res.* 2: 26.
Ret. 25-21 personal being, like *u*' man;
 87-23 become a law *u*' themselves.
 88-27 as will *u*' us.
 89-20 guarded them *u*' the end.
 92-10 shall be done *u*' you.— *John* 15: 7.
 99-9 draw all men *u*' me.— *John* 12: 32.
 95-8 "U' us sympathy."
Un. 1-7 *u*' their own destruction.— *I Pet.* 3: 16.
 24-8 but verily I say *u*' you,
 60-19 and He will be *u*' them All-in-all.
Pul. 12-11 their death *u*' the churches.— *Res.* 12: 11.
 12-13 devil is come down *u*' you.— *Res.* 12: 12.
 13-28 cast *u*' the earth.— *Res.* 12: 13.
No. 7-8 continue to do so *u*' the end.
 43-4 "Come *u*' me."
 45-2 revealed them *u*' babes.— *Luke* 10: 21.
Pen. 14-21 be *u*' them life-preservers
'00. 11-27 saith *u*' the churches.— *Res.* 2: 7.
 13-15 "Be thou faithful *u*' death.— *Res.* 2: 10.
 16-19 what the Spirit saith *u*' the churches.
 14-20 The angel that spake *u*' the churches
'01. 9-23 showeth them *u*' the creature;
 11-27 thou also be like *u*' him.— *Prov.* 26: 4.
 19-10 it shall be given *u*' you;
 34-30 lean not *u*' thine own.— *Prov.* 3: 5.

unto

- '02.** 7-25 I give *u*' you.— *John* 13: 34.
 18-14 *u*' one of the least.— *Matt.* 23: 40.
 18-15 have done it *u*' me.— *Matt.* 23: 40.
 18-16 "Come *u*' me.— *Matt.* 11: 28.
Hea. 2-17 "Come *u*' me."
 16-26 cometh *u*' the Father.— *John* 14: 6.
Peo. 5-16 angel form, saying *u*' us
 8-22 I say *u*' thee, arise.— *Mark* 5: 41.
 9-14 "through nations *u*' nature's God,"
Po. 34-17 U' thy greenwood home
 50-22 mount upward *u*' purer skies;
 55-13 Looks love *u*' the laughing hours,
 13-20 returns it *u*' me.
My. 17-9 *u*' a living stone.— *I Pet.* 2: 4.
 19-31 "Verily I say *u*' you.— *Mark* 14: 9.
 24-14 "u' an holy temple.— *Eph.* 2: 21.
 34-4 his soul *u*' venly.— *Psal.* 24: 4.
 35-12 "that shall be acceptable *u*' God.
 44-12 even *u*' the end.— *Matt.* 28: 20.
 46-28 "u' the city of the.— *Heb.* 13: 23.
 80-7 "when wasted *u*' death
 114-5 Do *u*' others as you would have
 117-16 and came *u*' thee"— *Matt.* 25: 36.
 126-16 reached *u*' heaven.— *Res.* 18: 5.
 126-17 double *u*' her double.— *Res.* 18: 6.
 128-3 go on *u*' perfect.— *Matt.* 6: 1.
 140-6 will I do *u*' them.— *Isa.* 43: 16.
 150-25 shall be done *u*' you.— *John* 15: 7.
 150-26 what our Master said *u*' his disciples,
 150-26 I say *u*' you.
 153-8 U' the angel of.— *Res.* 3: 7.
 156-10 have committed *u*' Him.— *I Tim.* 1: 13.
 156-14 Master saith *u*' thee.— *Luke* 22: 11.
 159-5 even *u*' the end.— *Matt.* 28: 20.
 161-22 sufficient *u*' each day is the duty
 170-23 thy way *u*' the Lord.— *Psal.* 37: 5.
 184-28 that saith *u*' Zion.— *Isa.* 52: 7.
 187-26 to build a house *u*' Him
 188-28 utter *u*' the prayer.— *I Chron.* 7: 15.
 191-19 Spirit is saying *u*' matter:
 192-4 press on *u*' the possession of
 193-2 *u*' Him whom to know aright
 200-19 shall be *u*' thee.
 206-26 "Giving thanks *u*' the.— *Col.* 1: 12.
 222-11 say *u*' this mountain.— *Matt.* 17: 20.
 223-13 giving *u*' His holy name
 223-20 have committed *u*' Him.— *I Tim.* 1: 12.
 229-6 abomination *u*' the Lord.— *Deut.* 15: 12.
 232-13, 14 say *u*' you I say *u*' all.— *Mark* 13: 37.
 247-13 will draw all men *u*' you.
 247-13 the good you do *u*' others.
 258-13 "Looking *u*' Jesus.— *Heb.* 12: 2.
 269-9 equal *u*' the angels.— *Luke* 20: 36.
 270-24 Doing *u*' others as you would
 279-4 peace I give *u*' you.— *John* 14: 37.
 279-5 give *u*' you.— *John* 14: 27.
 280-20 nor say *u*' Him, What doest Thou?
 282-7 "Look *u*' me.— *Isa.* 45: 22.
 285-18 keepeth my works *u*'.— *Res.* 3: 26.
 285-25 I confess *u*' thee.— *Acts* 24: 14.
 288-26 worse thing come *u*'— *John* 5: 14.
 290-16 I cried *u*' Thee.— *Psal.* 180: 1.
 296-3 *u*' the root of the tree.— *Matt.* 3: 10.
 340-16 "looking *u*' Jesus.— *Heb.* 12: 2.
 350-20 Oft mortal sense is darkened *u*' death
- untold**
Pul. 9-25 purity, and love are treasures *u*'
 '02. 9-1 gives man power with *u*' furtherance.
- untouched**
Mis. 125-25 hitherto *u*' problems of being,
 153-8 *u*' by the billows.
Un. 1-16 leave the subject *u*'; until they
- untrammelled**
Mis. 30-17 uncontaminated, *u*'; by matter.
 '02. 2-18 with the glory of *u*' truth.
- untranslated**
My. 179-20 the *u*' revelations of C. S.
- unrodden**
Mis. xi-13 enabling him to walk the *u*'
- untrue**
Mis. 57-14 That this addendum was *u*' is seen
 108-28 that which we know to be *u*'.
 109-1 believing in that which is *u*'.
 295-21 as both *u*' and uncivil.
Ret. 56-22 Whatever else claims to be . . . is *u*'.
 81-19 or else that heart is consciously *u*'.
Un. 44-3 as unkind and unjust as they are *u*';
No. 5-11 this material sense, which is *u*'.
 '01. 14-18 then, it follows that it is *u*';
 14-18 and if *u*' unreal;
 '02. 6-14 false claim, an *u*' consciousness.

untruthful
Rud. 9-18 If one is u',

untruths
Mis. 22-18 u' belong not to His creation,

unusual
Pul. 46-24 * though perhaps with an u' zest,
My. 69-20 * Another u' feature is the foyer,
33-31 * reports of u' sickness in
341-21 * u' public interest centres in the

unusually
My. 69-1 * church is u' well lighted,

unutterable
Mis. 133-31 As to the peace, it is u' ;
My. 134-4 and u' in love,
261-24 and u' except in C. S.
306-13 with almost u' truths to translate,

unutterably
Mis. 312-5 self-sacrificing, u' kind ;
My. 203-14 but he is u' valiant,

unvell
Un. 39-12 u' the Messiah, whose name is
45-15 This pantheism I u' .
No. 10-22 u' the true ideas, — namely, that

unvelled
Mis. 124-25 u' Love's great legacy
159-27 u' to us, and to the age !"
326-32 sight of thee u' my sins,
397-1 His u', sweet mercies show
Ret. 31-20 Love u' the healing promise
Pul. 18-10 His u', sweet mercies show
No. 12-24 u' spiritual signification of
Po. 12-10 His u', sweet mercies show
My. 199-20 of u' hearts, of fourfold unity

unvels
Mis. 330-29 u' its regal splendor

unvoiced
No. 39-3 intercession and u' imploring
Po. 27-14 With traitors u' yet?

unwarned
'01. 19-25 mankind u' and undefended

unway
Mis. 119-6 If a criminal coax the u'

unwearing
My. 134-25 Love, holding u' watch

unweary
Mis. 363-7 Art and Science, all u',
Po. 81-12 Art and Science, all u',

unwilling
Mis. 233-24 u' to work hard enough
247-14 and are u' to be taught it,
Ret. 13-7 was u' to be saved, if
No. 42-5 God is not unable or u' to heal,

unwinged
Mis. 124-16 marking the u' bird,

unwise
Mis. 19-7 are never unmerciful, never u' .
211-4 not cowardly, uncharitable, nor u' .
Ret. 86-24 To the u' helper our Master said,
No. 8-26 let the u' pass by,
My. 231-22 u' for her to undertake new tasks,
306-7 I deem it u' to enter into a

unwisely
Mis. 281-10 if one cherishes ambition u' ,

unwittingly
Mis. 294-32 If a teacher of C. S. u'
Un. 36-6 it u' confirms Truth,
'00. 4-4 u' consents to many minds
Po. 11-27 conspires u' against the liberty
My. vii-6 * u' made to deprive their Leader
111-22 and u' misguide his followers
292-21 u' neutralizing another,
363-24 was not to unpractise u' .

unworldliness
Ret. 91-30 His holy humility, u' , and
Pul. 22-1 fills the sentiment with u' ,

unworthy
Mis. 9-24 tasteless and u' of human aims.
147-21 abhor whatever is base or u' ;
271-15 subject that is u' of thought,
291-7 above personal motives, u' aims and
Man. 30-7 If . . . at any time inadequate or u' ,
My. 331-14 * u' neutralizing hospitality to an u' .

unwritten
Pul. 81-23 * the u' anthems of love.

upas-tree
Mis. 368-16 more deadly than the u' ;
No. 14-12 than the odor of the u' is to the

upborne
Po. 23-15 Thy soul, u' on wisdom's wings,

upbuilding
Mis. 140-25 means for u' the Church of Christ
169-12 the u' of the body.

upheaval
Pul. 6-1 u' produced when Truth is

upheaves
Mis. 331-24 having all power, u' the earth.

up-hill
Mis. 347-22 and if it be u' all the way,

uphold
Pan. 14-17 u' our nation with the right arm of

upholds
Mis. 105-15 It u' being, and destroys the

upholstered
Pul. 25-21 * u' in old rose plush.

upholstery
Pul. 76-12 * the u' is in white and gold tapestry.

uplift
Mis. 3-29 mental healing is to u' mankind ;
317-26 singleness of purpose to u' the
326-25 u' the fallen and strengthen the
Man. 16-6 his resurrection served to u' faith
'00. 9-14 else they u' them.
My. 130-11 and striven to u' morally

uplifted
Mis. 356-18 the u' desires of the human heart,
Un. 29-28 Virgin-mother's sense being u' to
No. 24-25 over the steps of u' humanity,
My. 151-19 * 'neath the temple of u' sky
180-25 mind, not ready to be u' , rebels,
242-20 only as u' by God's power,

uplifting
Mis. 160-12 The u' of spirit was the
236-4 labor of u' the race,
245-12 u' influence upon the health,
315-21 of morals and of u' the race.
Man. 63-7 healing and u' the race,
Ret. 92-13 method for u' human thought
No. 37-24 u' the human understanding,
39-14 Truth, u' us to Him.
Pan. 10-8 will attest its u' power,
My. 113-27 u' human consciousness to a
288-14 u' the motives of men.
350-7 revelation, u' human reason,

uplifts
Mis. 260-22 truth of Mind-healing u' mankind,
Ret. 76-24 never abuses the . . . but u' it.
No. 45-9 to criticize whatever u' mankind,
My. 155-1 Such communing u' man's being :

upper
Mis. 150-13 u' chamber, where all things are pure
279-23 met together in an u' chamber,
My. 166-16 show you a large u' room — Luke 22 : 12,
156-19 the u' chambers of thought prepared

uppermost
Mis. 116-12 This question . . . is to-day u' :

upreared
Mis. 141-2 will be . . . the monument u' .

upright
Mis. 79-15 If God is u' and eternal,
99-2 it upsets all that is not u' .
147-19 u' man is guided by a
185-21 man infinitely blessed, u' , pure,
258-16 which sayeth the u' — *Psal.* 7 : 10,
265-6 an u' understanding.
Ret. 42-13 and behold the u' — *Psal.* 37 : 37,
Pan. 11-17 he is not u' , and must regain his

uprightly
My. 33-17 He that walketh u' , — *Psal.* 15 : 2,
228-24 He that walketh u' , — *Psal.* 15 : 2,
342-4 * walking u' and with light step,

uprightness
Mis. 119-11 impotent to turn . . . man from his u' ,

uprears
My. 310-24 * set the house in an u' ,"

uproot
Mis. 118-24 they will u' all happiness,
Ret. 70-14 which u' the germs of growth

uprooted
Ret. 71-25 that must be recognized, and u' ,
Un. 8-17 All forms of error are u' .

uprooting
Mis. 343-12 u' the noxious weeds of passion,
343-21 not always destroyed by the first u' ;

upset
Mis. 283-5 u' , and adjust his thoughts

upsets

Mis. 90-2 *u'* all that is not upright.

upspringing

My. 192-10 Thine is the *u'* hope,

up-to-date

My. 175-14 *u'* academies, humane institutions,

upturned

Po. 9-4 *U'* to his mother's in playful grace;

upward

Mis. 9-30 path that winds *u'*,
159-26 weary wings sprung *u'* !
166-3 monument whose finger points *u'*,
200-14 new affections, all pointing *u'*.
228-6 standpoint whence to look *u'* ;
267-21 plumed for . . . *u'* flight.
320-1 push *u'* our prayer in stone,
328-5 the path that goeth *u'* . . .
330-5 looking *u'*, does it patiently pray
331-21 on *u'* wing to-night.
343-9 to move it onward and *u'*.
343-12 spring *u'*, and away from
386-17 a hope that ever *u'* yearns,
387-4 mount *u'* purer skies ;
389-9 on *u'* wing to-night.
393-19 rock, whose *u'* tending

Un. 5-11 following *u'* individual convictions,

Pul. 11-1 bear you outward, *u'*,

No. 46-21 unfolding of this *u'* tendency

'02. 10-14 *u'* tendency of humanity

Po. 14-10 * white fingers pointing *u'* . . .

Po. vi-27 * poem

4-7 on *u'* wing tonight.

page 18 poem

19-4 *u'* and heavenward borne.

50-1 hope that ever *u'* yearns,

50-22 mount *u'* unto purer skies ;

52-3 rock, whose *u'* tending

My. 78-4 * little faces turned *u'* . . .

110-12 *u'* in the scale of being.

110-23 with finger pointing *u'* . . .

125-7 to bend *u'* the tendrilis

127-1 reaching outward and *u'*

128-10 springs spontaneously *u'*,

128-27 where in mountains *u'*

140-19 leading you onward and *u'*.

186-7 preen their thoughts for *u'* flight.

200-12 rises *u'* to the realms of

202-18 onward and *u'* chain of being.

215-10 a dozen or *u'* in one class.

258-29 may you move onward and *u'*,

339-3 whose every link leads *u'*

395-24 their thoughts are *u'* ;

upwards

'02. 10-14 taking steps outward and *u'*.

My. 45-9 * *u'* of thirty thousand

urchin

Mis. 391-15 *u'*, With bare feet soiled or sore,

Po. 38-14 *u'*, With bare feet soiled or sore,

urge

Mis. 13-9 *u'* upon the solemn consideration of

75-8 *First.* I *u'* this fundamental fact

Un. 43-18 I *u'* Christians to have more faith

Pul. 82-19 * and no one to *u'* them.

My. 123-8 continue to *u'* the perfect model

urged

Mis. 14-8 It is *u'* that . . . man has fallen

140-18 and *u'* only the maternal side

281-15 He replied to his wife, who *u'* him

vii-8 * *thy* *u'* her to allow *u'*

My. 11-12 * she has never *u'* upon us *u'*

22-12 * nor wait to be *u'* or to be shown

105-27 he *u'* me immediately to write a

urgent

My. 62-31 * there was *u'* need of both.

urges

Mis. 181-23 apostle *u'* upon our acceptance

My. 277-11 mental animus goes on, and *u'* that

urging

Pul. 8-13 no *u'*, begging, or borrowing ;

No. 45-26 *u'* its highest demands on mortals,

'02. 9-15 *u'* a state of consciousness that

Urim

Mis. 194-7 *U'* and Thummim of priestly office,

Ret. 35-23 *U'* and Thummim of priestly office,

'01. 12-13 *U'* and Thummim of priestly office,

Us

Mis. 18-20 divine life, even the divine " *U'*"

67-5 The creative " *U'*" made all,

usage

Mis. 170-32 "Hand," in Bible *u'* — *Isa.* 59: 1.

My. 226-4 an intelligent *u'* of the word

usage

My. 260-19 not because of tradition, *u'*, or

340-5 *u'* of special days and seasons

usages

My. 230-5 and to governmental *u'*.

USE (noun)

beauty and

My. 256-11 those things of beauty and *u'*

correct

My. 225-7 A correct *u'* of capital letters in

dexterous

Mis. 231-13 dexterous *u'* of knife and fork,

exclusive

Pul. 35-10 * for the exclusive *u'* of Mrs. Eddy ;

future

Pul. 7-13 enshrined for future *u'*,

human

'01. 6-21 as impracticable for human *u'*,

its

Mis. 304-32 * and the direction of its *u'*,

Pul. 28-19 * its *u'* of the Bible.

My. 219-9 preventing the occasion for its *u'* ;

My. 219-9 otherwise its *u'* is abuse.

lack of

My. 213-25 will not rust for lack of *u'*

'01. 18-17 If God created drugs for medical *u'*,

no

My. 229-4 I have no *u'* for such,

of drugs

Mis. 109-30 believed in the *u'* of drugs,

My. 301-24 supposition that . . . by the *u'* of drugs

of hands

Mis. 248-8 without the *u'* of hands,

of medicine

My. 97-6 * getting well without the *u'* of medicine.

of notes

Mis. 156-16 command, to drop the *u'* of notes,

of opium

Mis. 242-30 addicted to the *u'* of opium

of such arguments

Mis. 350-29 teach the *u'* of such arguments only

of the knife

My. 294-17 by a fruitless *u'* of the knife

of the rod

Mis. 51-13 Doesn't the *u'* of the rod teach him

51-14 The *u'* of the rod is virtually a

of the word

My. 302-16 the *u'* of the word spread like

press

Pul. 31-21 * favor of an interview for press *u'*,

proposed

Mis. 304-22 * the proposed *u'* of the bell :

slightest

Mis. 289-3 its slightest *u'* is abuse ;

sole

Pul. 42-13 * intended for the sole *u'* of Mrs. Eddy.

Wyclif's

'02. 16-6 Wyclif's *u'* of that combination of words,

your

My. 147-23 prepared for your *u'* work-rooms

—

Mis. 31-8 not the *u'* but the abuse of mental

45-9 follow the *u'* of that drug

304-17 * When not in *u'* in other places,

390-29 unlawful publishing and *u'* of an

Man. 46-7 *U'* of initials "C. S."

Un. 36-6 *u'* of a lie is that it unwittingly

Pul. 28-17 * the *u'* of Mrs. Eddy's book

56-15 by the *u'* of movable partitions.

Pan. 4-13 will is capable of *u'* and of abuse,

'01. 19-22 from the *u'* of inanimate drugs to

My. 66-11 * *u'* the society will make of the

171-29 * contained a gavel for the *u'* of

215-11 The alcoholic habit is the *u'* of

use (verb)

Mis. 11-22 those who . . . desperately *u'* one,

63-11 Do you sometimes . . . *u'* medicine

55-12 *u'* it to harm rather than to heal,

58-12 She had to *u'* her eyes to read.

72-13 that ye *u'* this proverb — *Ezek.* 18: 2.

72-16 to *u'* this proverb in — *Ezek.* 18: 3.

147-13 and desperately *u'* you

215-25 *u'* the sword of Spirit.

241-9 *U'* as your medicine the . . . Truth :

245-2 or recommended others to *u'*,

248-18 I *u'* no drugs whatever.

376-3 * I *u'* the words most authentic in

Man. 45-6 No member shall *u'* written formulas,

37-7 nor permit his . . . pupils to *u'* them,

Ret. 29-4 "despitefully *u'* you" — *Matt.* 5: 44.

Un. 50-14 *u'* the phrase in the endeavor to

Pul. 5-3 in the words I *u'*,

53-28 * Who *u'* it in his name ;

use (verb)

- Pul.* 55-21 * theology -- if we may u: the word -- of
69-9 * He says they u: no medicines.
No. 9-9 u: no influence to prevent their
31-17 we u: this phrase for God
'01. 31-14 can u: the power that God gives
7-13 U: these words to define God.
My. 6-11 we love us and despitely u: us.
52-5 * loving them that despitely u: her.
52-16 * we must u: more energy and
174-1 to u: the beautiful law
195-18 u: in God's service the one talent
204-3 to u: their hidden virtues.
226-2 u: it only where you can substitute
806-24 * saying, "I never u: a cane."
345-29 We u: them, we make them our

used

- Mis.* 11-4 I u: to think it sufficiently just
40-10 that Jesus and the apostles u:
69-23 with the means u:
75-17 where the word God can be u:
75-18 Soul may sometimes be u:
75-24 name of Day u: in that place
158-30 no record that he u: notes
180-28 term, as applied to man, is u:
197-4 one more frequently u:
215-28 the words, that Jesus u:
215-1 u: in your application
245-1 that our Master ever u:
268-32 Truth is u: to waiting.
270-12 those the Master u:
271-11 and is u: to waiting;
289-3 evil cannot be u: temperately:
350-23 soundness of the argument u:
350-26 and cause none to be u:
41-10 However despitely u:
61-1 No special powel should be u:
65-2 already u: in our periodicals.
65-7 when this term is u:
71-6 "The" must not be u:
71-7 to be gerased u:
78-22 u: by him for the payment
112-6 must not be u: before
Ret. 15-18 and benches were u:
51-6 to be u: as a temple
59-12 term u: to indicate Duty;
Un. 27-3 two English words, often u:
Pul. 4-29 u: in all its public sessions,
6-18 * false remedy I had vainly u:
47-20 * u: in the situations of
76-1 * material u: in its construction
76-1 * being that u: in the doors
Rud. 2-8 u: by the best authorities,
No. 11-10 which must be u:
20-8 term dividing Principle is u:
23-19 u: in the plural number.
'01. 10-15 mysticism that u: to enthrall
18-18 disciples would have u: them
25-18 He u: no material medicine,
28-19 he never u: them.
'02. 31-25 u: faithfully God's Word,
2-30 u: no other means
-11 u: as an English prefix
My. 47-30 u: giving Boston an edifice
68-31 * u: in the lighting fixtures,
69-13 * white marble was u:
121-20 may be u: to disguise
130-28 u: as a companion to the Bible
157-6 to be u: at once to build a
219-8 u: in preventing the occasion
225-10 capital letters should be u:
225-31 should not be written or u:
237-5 u: in a remarkable degree
307-5 the word science was not u:
307-10 I noticed he u: that word,
308-19 He never u: a walking-stick.
317-22 dictation, as u: in explaining C. S.,
345-21 the term pope is u: figuratively,
361-6 to be u: as a model.

Man.

- Mis.* 11-4 I u: to think it sufficiently just
40-10 that Jesus and the apostles u:
69-23 with the means u:
75-17 where the word God can be u:
75-18 Soul may sometimes be u:
75-24 name of Day u: in that place
158-30 no record that he u: notes
180-28 term, as applied to man, is u:
197-4 one more frequently u:
215-28 the words, that Jesus u:
215-1 u: in your application
245-1 that our Master ever u:
268-32 Truth is u: to waiting.
270-12 those the Master u:
271-11 and is u: to waiting;
289-3 evil cannot be u: temperately:
350-23 soundness of the argument u:
350-26 and cause none to be u:
41-10 However despitely u:
61-1 No special powel should be u:
65-2 already u: in our periodicals.
65-7 when this term is u:
71-6 "The" must not be u:
71-7 to be gerased u:
78-22 u: by him for the payment
112-6 must not be u: before
Ret. 15-18 and benches were u:
51-6 to be u: as a temple
59-12 term u: to indicate Duty;
Un. 27-3 two English words, often u:
Pul. 4-29 u: in all its public sessions,
6-18 * false remedy I had vainly u:
47-20 * u: in the situations of
76-1 * material u: in its construction
76-1 * being that u: in the doors
Rud. 2-8 u: by the best authorities,
No. 11-10 which must be u:
20-8 term dividing Principle is u:
23-19 u: in the plural number.
'01. 10-15 mysticism that u: to enthrall
18-18 disciples would have u: them
25-18 He u: no material medicine,
28-19 he never u: them.
'02. 31-25 u: faithfully God's Word,
2-30 u: no other means
-11 u: as an English prefix
My. 47-30 u: giving Boston an edifice
68-31 * u: in the lighting fixtures,
69-13 * white marble was u:
121-20 may be u: to disguise
130-28 u: as a companion to the Bible
157-6 to be u: at once to build a
219-8 u: in preventing the occasion
225-10 capital letters should be u:
225-31 should not be written or u:
237-5 u: in a remarkable degree
307-5 the word science was not u:
307-10 I noticed he u: that word,
308-19 He never u: a walking-stick.
317-22 dictation, as u: in explaining C. S.,
345-21 the term pope is u: figuratively,
361-6 to be u: as a model.

useful

- Mis.* 47-30 accepts as either u: or true.
299-29 new patterns which are u:
Ret. 85-7 commend itself as u: to the Cause
'01. 25-26 to be as u: as
My. 49-24 * giving some u: hints

usefulness

- Mis.* 284-9 sphere of his present u:
'00. 2-13 by his example and u:
8-17 U: is doing rightly by yourself and
essential to your growth and u:
My. 250-10 higher u: in this vast vineyard

useless

- Mis.* 17-12 hygiene as worse than u:
234-16 Empirical knowledge is worse than u:

uselessness

- Mis.* 6-23 u: of such material methods,

user

- My.* 106-25 tobacco u:, a profane swearer.

USES

- Mis.* 8-21 * "Sweet are the u: of adversity."
9-5 Sweet, . . . are these u: of His rod I
41-4 u: it to accomplish an evil purpose.
284-6 Its infinite nature and u:
338-16 the u: of good, to abuses from
45-15 u: and abuses of organization.
Un. 30-3 Human language constantly u: the word
'00. 62-19 * practically no limit to the u:
2-17 but he u: them evilly.
6-19 to a man who u: tobacco.
'01. 20-12 every opportunity . . . and he u: it.
My. 183-1 infinite u: of Christ's creed,
216-29 money for your own u:.

usher

- Mis.* 174-28 Death can never u: in the dawn of
280-13 u: in the dawn of God's creation

usherings

- My.* 352-21 u: into our church the hearers and

ushers

- My.* 38-8 * carefully trained corps of u:
352-4 * we, the u: of your church,

Ushers of The Mother Church

- My.* 352-16 * signature
352-19 *Blessed U: of T. M. C.*

using

- Mis.* 55-12 and who are u: that power against
59-6 It is u: the power of human will,
115-31 U: mental power in the right direction
260-3 By u: falsehood to regain his
utility of u: a material curative.
Ret. 34-11 u: her money to promote the
Pul. 50-1 * u: the phrase an individual God,
Rud. 2-15 u: the phrase an individual God,
Pan. 10-21 Intemperance, tobacco u:, and
Hea. 13-16 u: only the sugar of milk;
My. 226-1 To avoid u: this word incorrectly,
235-2 without u: the word death,

usual

- Mis.* 156-8 send in your contributions as u:
350-13 deliberations were, as u: Christian,
373-6 but, as u: he finally yielded.
My. 20-29 omit this year the u: large gathering
32-10 * above the u: platform tone.
88-12 * ceremonial of far more than u:
134-29 u: her u: mental and physical vigor,
145-18 I have worked even harder than u:
148-18 I, as u:, at home and alone,
312-22 took with him the u: amount of money
333-14 * interred with the u: ceremonies,
341-23 * granting of interviews is not u:

usually

- Mis.* 370-11 his writings u: ran in the vein of
Ret. 10-4 less labor than is u: requisite.
Pul. 64-5 * There is u: considerable difficulty
'01. 28-29 reformers u: are handsomely provided for
My. 35-10 * u: hidden away in the laces of

usurpation

- Un.* 51-11 ill supplied by the pretentious u:,

usurper

- Rud.* 10-1 an unjust u: of the throne

usurperst

- Mis.* 209-3 u: the prerogative of divine wisdom.

usurps

- Ret.* 70-6 u: the delic prerogatives
Un. 31-17 matter u: the authority of God,
32-3 matter u: the prerogative of God,

usury

- My.* 33-25 his money to u:; -- *Psal.* 15: 5.

Utah

- (see Salt Lake City)

utility

- Mis.* 60-27 power, wisdom, and u: of good;
86-23 beauty, grandeur, and u:
105-12 hence the u: of knowing evil right,
233-26 is what constitutes its u:;
365-11 proof of its goodness and u:
Ret. 34-1 u: of using a material curative.
Pan. 10-17 thus proving the u: of what they
'01. 2-14 Absolute certainty . . . constitutes its u:

utilization

- No.* 39-19 Prayer is the u: of the love

utilize

- Mis.* 69-8 man shall u: the divine power.
Ret. 26-28 u: Truth, and absolutely reduce the
'00. 5-28 u: the power of divine Love

utilized

- Mis.* 24-31 to those who have *u'* the present,
238-19 *u'* in the interest of somebody.
Ret. 96-1 to be *u'* in healing the sick,
My. 232-27 the Golden Rule *u'*
340-31 which man's diligence has *u'*.

utilizes

- Mis.* 65-7 *u'* its power to overcome sin.

utilizing

- Os.* 10-2 *U'* the capacities of the human mind

utmost

- Mis.* 170-26 expressing the *u'* contempt.
Ful. 36-24 * of the *u'* taste and luxury,
43-13 * *u'* simplicily marked the exercises.
Hea. 16-25 Friends, it is of the *u'* importance
24-21 * pushed with the *u'* energy,
My. 82-25 * stations were taxed to their *u'*
87-3 * have been strained to their *u'*
104-17 *u'* concern to the world
147-28 to the *u'* parts of the earth,

utter

- Mis.* 67-14 not *u'* a lie, either mentally or
even its *u'* nothingness.
114-29 375-10 * I did not *u'* all I felt
Un. 10-9 *u'* reliance upon the one God,
No. 8-6 *u'* the truth of God,
'Ol. 14-8 false entity, and *u'* falsity,
'Os. 4-28 Our thoughts of the Bible *u'* our
Fo. 72-14 Witness my presence and *u'* my
My. 9-11 * move us to *u'* our gratitude

utterance

- Mis.* 183-19 to give *u'* to Truth.
312-20 In honest *u'* of veritable history,

vacancies

- Man.* 20-12 *V'* in Trusteeship.
20-14 to declare *v'* in said Trusteeship,
My. 265-13 consequent *v'* occurring in the

vacancy

- Man.* 26-21 shall fill a *v'* occurring on that
29-15 shall appoint . . . to fill the *v'*.
30-10 and the *v'* supplied.
65-21 The *v'* shall be supplied by a
78-18 the *v'* supplied by the Board.
80-17 Whenever a *v'* shall occur,
80-21 trustees shall fill the *v'*.
89-8 shall be elected to fill the *v'*.
100-19 another Committee to fill the *v'*
102-8 elect, dismiss, or supply a *v'*

vacant

- Mis.* 231-32 *v'* seat at freeide and board
275-11 looks in dull despair at the *v'* seat,

vacate

- Man.* 89-2 or *v'* her office of President

vacation

- Mis.* 239-5 I have had but four days' *v'*
My. 54-17 * During the summer *v'*.

vacations

- Ret.* 10-11 during his college *v'*.

vaccinated

- My.* 345-1 let your children be *v'*.

vaccination

- My.* 219-29 "Rather than quarrel over *v'*,
344-26 Were *v'* of any avail,
344-30 Where *v'* is compulsory,
345-2 *v'* will do the children no harm.

vacillating

- Mis.* 268-29 *v'* good or self-assertive error

vacuity

- Mis.* 47-3 Into one gulp of *v'*
Ret. 81-16 overwhelming sense of error's *v'*.

vagaries

- Mis.* 78-30 human *v'*, formulated views
Un. 15-21 Such *v'* are to be found in
No. 24-8 All these *v'* are at variance with

vagary

- Mis.* 200-30 as only a *v'* of mortal belief,

vague

- Mis.* 14-11 admit this *v'* proposition,
86-13 and *v'* human opinions,
29-14 are even more *v'* than
Pen. 7-21 *v'* apology for contradictions.
'Ol. 31-14 no *v'*, fruitless, inquiring wonder.
Peo. 10-8 matter will become *v'*.
My. 262-15 *v'* human philosophy

utterance

- Ret.* 91-4 our Master's greatest *u'*
Po. 23-12 With *u'* deep and strong,
My. 184-29 must at some time find *u'*

utterances

- Un.* 17-16 wonderful *u'* of him who
Ful. vii-2 *u'* which epitomize the story of
'Ol. 30-6 successive *u'* of reformers
My. 97-19 * their teacher and her *u'* "

uttered

- Mis.* 165-17 truth *u'* and lived by Jesus,
249-11 falsehoods about me
No. 13-10 after those words were originally *u'*,
My. 170-7 sentiments *u'* in my annual
180-6 *u'* Christ's Sermon on the Mount,

uttering

- Mis.* 160-3 in *u'* the word thanks,
228-19 by *u'* a falsehood,
Rud. 8-19 *u'* falsehood about good.
No. 25-1 *u'* this great thought

utterly

- Mis.* 266-20 *u'* false and groundless.
Ret. 72-10 They are *u'* consumed — *Psal.* 73: 19.
No. 13-3 destroys sin quickly and *u'*.
'Ol. 17-26 the drug is *u'* expelled,
My. 90-5 * these things are new, *u'* new.
144-7 either . . . is false
175-18 *u'* apart from a material
244-16 "Do you reject *u'* the

utters

- Mis.* 81-27 Truth *u'* the divine verities
296-29 unknown individual who *u'*

V

vaguely

- Mis.* 103-10 the senses say *v'* :

vain

- Mis.* 61-6 knowledge and *v'* strivings
78-14 * Those "ways that are *v'*"
145-14 forbids man to be *v'*.
153-22 cleansed my heart in *v'*. — *Psal.* 73: 13.
163-13 vain glory and *v'* knowledge,
209-3 Who art thou, *v'* mortal,
224-3 We spread our wings in *v'*.
224-13 What hinders . . . is his *v'* conceit,
258-5 Earthly glory is *v'* ;
298-5 not *v'* enough to attempt
337-2 *v'* ornaments, and all the *v'*
362-27 *v'* mortals! which shall it be?
383-11 elements of earth beat in *v'*
Ret. 38-6 All efforts . . . were in *v'*.
Un. 11-1 call in *v'* for the mountains
11-17 be cut off this *v'* boasting
44-6 are *v'* shadows, repeating
60-25 your faith is *v'* : — *I Cor.* 15: 17.
7-12 Not in *v'* did ye sow.
Pul. 70-20 * she endeavored in *v'* to find
No. 41-12 *v'* to look for perfection
42-11 the *v'* power of dogma
Peo. 5-8 we look in *v'* for their
Fo. 15-13 soft as the vision more *v'*
31-20 which deems no suffering *v'*
34-21 "Nor pineest thou in *v'*"
89-12 * has not lived in *v'*.
My. 103-17 imagine a *v'* thing! — *Psal.* 2: 1.
113-18 Neither is it . . . *v'* for another,
128-1 words are not *v'* when the
163-31 waves and winds beat in *v'*.
164-29 enmity, or malice beat in *v'*.
200-5 imagine a *v'* thing! — *Psal.* 2: 1.
210-18 chapter sub-title
235-19 taking the name of God in *v'*.
270-14 and imagine a *v'* thing.

vainglorious

- My.* 37-2 * No *v'* boast, no pride of

vainglory

- Mis.* 168-13 emptied of *v'* and vain knowledge,
267-14 chapter sub-title
268-17 on the shoals of *v'*.
326-12 fed by the fat of *v'* poeetry and *v'*.
Ret. 86-2 to rebuke *v'*, to offset boastful
My. 155-12 lay down the low laurels of *v'*,

vainly

- Pul.* 0-18 * false remedy I had *v'* used,
My. 80-28 * hundreds waiting *v'* in the streets.
140-14 When a young man *v'* boasted,
255-12 and justice plead not *v'*

vale

- Mis.* 323-9 surveys the v' of the flesh.
Po. 32-4 home where I dwell in the v',
 53-6 Oh v' and woodland deep;

valiant

- Mis.* 155-11 be v' in the Christian's warfare,
My. 203-14 but he is unutterably v',

valiantly

- Mis.* 120-12 ye that have wrought v',
 170-12 strive v' for the liberty of the

valid

- Mis.* 100-10 this claim you admit as v',
 201-30 or else make the claim v',
Man. 54-13 the complaint be found v',
 54-13 complaint being found v',
Pan. 12-1 Christ's dear demand, . . . is v',
My. 108-27 the words of . . . are v',
 111-30 C. S. is v', simple, real,

validity

- Mis.* 194-8 yet should deny the v'
 195-10 the v' of those words
Man. 52-10 as to the v' of the charge.
Ret. 93-24 convincing proof of the v'
 4-18 the v' of that statement.
 6-7 refutes the v' of the testimony
 6-14 cannot be healed by denying its v';
 15-16 the v' and permanence of
My. 230-9 prove the practicality, v', and

valley

- Mis.* 323-8 a few laborers in a v'
 323-16 the v' at the foot of the mountain.
 323-22 winds and widens in the v';
 324-2 watchers and workers in the v'
 324-20 pleasant path of the v'
 320-19 would be led to the v'
 320-23 Stranger returned to the v';
 27-10 had entered the v' to speculate
 320-6 the v' is humility,
Pul. 40-13 * the woods that skirt the v'
Po. vi-2 * poem
 page 15 poem
My. 180-10 point the path above the v',

Valley Cemetery, The

- Po.* vi-2 * poem
 page 15 poem

Valley of Decision

- Mis.* 270-1 We are in the V' of D.

valleys

- Mis.* 202-11 waters that run among 'the v',

valor

- Mis.* 287-32 venturing on v' without discretion,
My. 270-10 records . . . attest honesty and v'.

valuable

- Mis.* 100-24 v' sequence of knowledge
 160-23 makes them nothing v',
Ret. 27-10 These early comments are v'
My. 62-26 * v' services rendered to this Board
 63-5 * and for their v' services,

value

- Mis.* 20-1 would be of less practical v'.
 110-2 had not the v' of a single fear.
 114-2 of inestimable v' to all seekers
 121-27 let her state the v' thereof,
 130-20 at \$20,000 and rising in v'
 222-24 its infinite v' and firm basis.
 230-29 taught the v' of saying
 253-5 its v', and the price that he paid
 260-28 to buy error at par v'.
 270-2 know the v' of these rebukes.
 303-22 shows the real v' of C. S.
 45-6 organization has its v' and peril.
 51-3 and rising in v'.
Pul. 1-13 great is the v' thereof.
No. 19-5 shows its real v' to the race.
 '02. 13-7 property and funds, to the v' of
 20-15 * has been of immense v' to them.
My. 75-1 * of the latter,
 90-30 * at their face v'.
 172-12 gift that has no intrinsic v'
 190-18 relative v', skill, and certainty of
 226-22 even more v'. His all-power,
 265-8 and is bought at par v';
 273-4 * v' of her teachings.
 340-21 v' to the race firmly established.

valued

- Mis.* 130-20 now v' at \$20,000 and rising
Ret. 81-1 v' in 1892; about
Pul. 20-12 * v' at some forty thousand dollars.
 '00. 3-9 worker's servitude is duly v'.
 '02. 13-27 now v' at twenty thousand dollars,
My. vi-21 * v' at forty-five thousand dollars.
 vi-26 * v' at twenty-five thousand dollars.

values

- one cent
Mis. 305-25 * contribute o' c' to be fused into
 twenty-five cents
Mis. 305-25 * t' c' to pay for it.
 fifty cents
 '01. 29-27 f' c' on every book
 one dollar
Man. 44-14 tax of not less than o' d'.
 '02. 15-11 paid me not o' d' of royalty
 two dollars
Mis. 305-26 * asked to collect t' d'
 three dollars
Mis. 35-18 you offer for sale at t' d'.
 five-dollar
 '00. 10-27 ten f' gold pieces
 five dollars
My. 328-14 * license of f' d' annually,
 329-30 * a license fee of f' d'.
 ten dollars
My. 53-17 * preach for the society for t' d'
 fifteen dollars
Mis. 940-17 accepted, for a time, f' d'
 fifty dollars
Mis. 280-20 elegant album costing f' d'.
My. 176-3 A GIRL OF F' D' IN GOLD
 \$100.00
Man. 84-15 shall not exceed \$100.00 per pupil.
 91-9 Tuition . . . shall be \$100.00.
 one-hundred-dollar bills
My. 30-23 * contributions were o' b'.
 (\$113.00)
Mis. 381-20 cost of suit, taxed at (\$113.00)
 one hundred thirteen and 9/100 dollars
Mis. 381-20 taxed at . . . o' h' t' and 1/2 d'.
 one hundred and seventy-five dollars
My. 166-23 cabinet, costing o' h' and s' d'.
 \$299
Man. 78-19 not exceeding \$200 for any one
 three hundred dollars
Ret. 50-4 I was led to name t' h' d'
 50-12 if they consider t' h' d'.
My. 215-8 tuition of t' h' d' each,
 \$299
Man. 78-21 keep on deposit the sum of \$500
 five hundred dollars
Mis. 273-17 * fine not less than f' h' d'.
My. 175-6 enclosed check for f' h' d'.
 280-4 enclose a check for f' h' d'.
 \$621.10
My. 25-12 * contributions . . . \$621.10;
 seven hundred dollars
Ret. 38-4 already paid him s' h' d'.
 \$845.96
 25-13 * contributions . . . \$845.96;
 one thousand dollars
Mis. 145-21 contributions of o' t' d' each,
 242-6 liberal sum of o' t' d'.
 273-18 not more than o' t' d'.
Man. 68-11 at the rate of o' t' d'
 \$1,112.12
My. 25-14 * to February 28, 1906, \$1,112.12;
 \$1,489.50
Mis. 350-1 I hold receipts for \$1,489.50
 two thousand dollars
Mis. 242-8 t' t' d' if either
 349-32 church-fund about f' t' d'
 two thousand five hundred dollars
Man. 20-16 at present t' f' h' d'.
 \$2,579.19
My. 25-14 * total \$2,579.19.
 three thousand dollars
Mis. 245-19 I offer him t' t' d'.
 four thousand dollars
Man. 97-14 not less than f' t' d'.
My. 317-7 the sum of f' t' d'.
 \$4,460
Pul. v-4 CONTRIBUTIONS OF \$4,460 WERE
 9-1 have come \$4,460.
 \$4,903.50
 '02. 13-18 paying for it the sum of \$4,903.50
 five thousand dollars
 '02. 14-1 About f' t' d' had been paid
My. 26-9 check of f' t' d'.
 ten thousand dollars
Mis. 381-25 on penalty of f' t' d'.
My. 73-3 * to return more than t' t' d'.
 104-10 munificent gift . . . of t' t' d'.
 168-13 for the sum of f' t' d'.
 160-19 Your munificent gift of t' t' d'.
 eleven thousand dollars
Pul. 20-14 * and cost e' t' d'.
 60-17 * at a cost of e' t' d'.
 fourteen thousand dollars
My. 123-16 cost of the estate was f' t' d'.

values

\$20,000

Mts. 130-20 now valued at \$20,000

twenty thousand dollars

Ret. 31-3 at about *t d*,*'02.* 13-28 now valued at *t f d*,*My.* 123-18 amount is now about *t f d*,

twenty-five thousand dollars

My. vi-26 valued at *t f d*,

forty thousand dollars

Pul. 26-13 * valued at some *f t d*,

forty-two thousand dollars

Mts. 143-23 amount sum of *f t d*

forty-five thousand dollars

My. vi-21 * valued at *f t d*,

eighty thousand dollars

Mts. 183-15 gifts to me of about *s t d*,

one hundred thousand dollars

My. 157-5 your generous gift of *o h t d*157-23 the sum of *o h t d*

one hundred and twenty thousand dollars

'02. 13-7 value of about *o h and t f d*;

\$191,012.

Pul. 8-10 responded . . . with \$191,012.

\$199,607.93

Mts. 15-7 * paying out the sum of \$199,607.93,

two hundred thousand dollars

Pul. 30-29 * costing over *t h t d*,50-13 * It has cost *t h t d*,62-12 * at a cost of over *t h t d*,57-3 * cost over *t h t d*,58-10 * at a cost of over *t h t d*,68-20 * cost over *t h t d*,78-5 * costing over *t h t d*,

two hundred and twenty-one thousand dollars

Pul. 28-11 * The cost . . . is *t h and t f d*,

\$228,285.73

My. 16-6 * balance of \$228,285.73 on hand

\$250,000

Pul. 63-6 * A CHURCH COSTING \$250,000

two hundred and fifty thousand dollars

Pul. 63-22 * cost of *t h and f t d*,70-15 * cost *t h and f t d*,

quarter of a million dollars

Pul. 44-23 * with a *q of a m d* expended71-6 * contribution of a *q of a m d*

\$393,188.41

My. 23-11 * Amount on hand . . . \$393,188.41;

\$386,663.15

* expenditures . . . \$386,663.15;

\$425,893.66

My. 16-4 * \$425,893.66 had been received

\$591,460.40

My. 23-13 * total receipts . . . \$591,460.40.

\$1,108,539.51

My. 23-15 * pledged . . . \$1,108,539.51.

\$2,000,000

My. 23-14 * to complete the sum of \$2,000,000

57-6 * Cost . . . \$2,000,000

two-million-dollar

My. 76-2 * this new *t* edifice,16-26 * the new *t* cathedral86-11 * their new *t* church,92-22 * the *t* stone edifice94-7 * the *t* stone edifice86-28 * erection . . . of the *t* church

two million dollars

My. 7-13 chapter sub-title8-1 * any portion of *t m d*9-5 * any portion of *t m d*11-30 * any portion of *t m d*65-8 * any part of *t m d*67-18 * *T m d* was set aside for72-24 * *t m d* has been subscribed47-28 * *t m d* required to build83-24 * *t m d* needed for the89-14 * although it cost *t m d*,90-23 * its paid-up cost of *t m d*,91-27 * temple . . . cost *t m d*,95-13 * cost them about *t m d*,96-19 * approximately *t m d*,97-27 * at a cost of *t m d*,98-18 * cost about *t m d*,99-15 * at a cost of *t m d*,100-5 * cost about *t m d*,

two millions of dollars

My. 9-22 any part of *t m of d*,31-12 * approximates *t m of d*,57-10 * any part of *t m of d*

two millions of money

My. 13-18 any part of *t m of m*

millions of dollars

Pul. 8-7 *m of d* unemployed*My.* 48-24 * material to spiritual *v*,

van

Po. 2-8 trained falcon in the Gallic *v*,

Vanderbilt Hall

My. 172-4 * to make room for *V H*.

vane

Un. 14-19 not the shifting *v* on the spire,

vanquard

My. 31-14 * *v* of the thousands had been seated,

vanish

Mts. 30-29 mist of materialism will *v*205-29 mortal molecules, . . . *v* as a dream;

vanished

Mts. 216-20 * "*v* quite slowly,*Ret.* 10-13 * like a dream.*Po.* 23-4 a thought of *v* hours

vanisheth

'00. 10-4 *v* with the new birth of the

vanity

Mts. 145-14 *v* forbids man to be vain;173-18 *v* to pretend that it is man *v*285-3 makes the venture from *v*,363-8 by Him who compensateth *v**Ret.* 70-29 post of duty, unpericed by *v*,*Un.* 39-8 no dishonesty or *v* influences the40-3 Because of *v* and self-righteousness,*Hea.* 11-2 plucked from the wings of *v*;*Po.* 2-10 all the strength of weakness — *v* I33-8 *v*, folly, and all that is wrong*My.* 25-26 *v* of victory disappears34-4 his soul unto *v*, — *Psal.* 24: 4.

vanquished

Mts. 74-20 virtually *v* matter438-6 Experience is victor, never the *v*;*Ret.* 22-15 *v* all his involved errors are *v**My.* 185-14 victors never to be *v*.

vanquishment

Mts. 105-17 *v* is unknown to the

vapors

Po. 3-6 roasting amidst noxious *v*;

vapory

Mts. 38-23 too *v* and hypothetical for

variableness

Un. 14-18 with whom is no *v*; — *Jas.* 1: 17,63-9 no *v* or shadow of turning,

variance

Mts. 148-3 one part of his character at a *v*214-7 at *v* against his father. — *Matt.* 10: 35,324-14 drunkenness, witchcraft, *v*,*No.* 24-6 All these vagaries are at *v* with

variation

Pul. 42-7 * scarcely even a minor *v**'00.* 11-17 quality, quantity, and *v* in tone,

varied

Mts. 116-16 *v* strains of human chords128-4 are too vast and *v* to195-7 *v* forms of pleasure and pain.374-5 in most of its *v* manifestations.

varies

No. 31-11 Our phraseology *v*.

variety

Mts. 128-1 and given a *v* of turns,*Pul.* 52-4 * faith of the mustard-seed *v*.*My.* 57-32 * faith of the mustard-seed *v*.

various

Mts. x-10 to assume *v noms de plume*,132-24 refer you . . . to my *v* publications,149-8 presenting the *v* offerings,329-8 her *v* apartments are*Ret.* 33-9 and from *v* humbugs.*Un.* 75-1 *v* forms of book-borrowing*Un.* 27-1 From *v* friends come inquiry*Pul.* 23-13 * and under *v* names,53-7 * on *v* occasions during the71-17 *v* dignities of the faith.*Po.* vi-25 * in *v* publications of that day.*My.* 316-3 * at *v* times and places.317-8 *v* stories told by *McClure's Magazine*340-22 * *V* conjectures having arisen

variously

Mts. 180-27 the word "son" is defined *v*;

varying

Mts. 142-18 *v* types of true affection,*Un.* 26-8 for my *v* manifestations.*My.* 170-14 but not to *v* views.

vascular

Rud. 11-27 *v*, or nervous operations of the

vase
Pul. 43-29 * a v' filled with . . . pink roses.

vassal
Po. 31-14 v' of the changeful hour,

vast
Mis. 43-22 does a v' amount of injury
 77-20 v' idea of Christ Jesus,
 123-3 too v' . . . to teach briefly;
 156-3 reaches a v' number of earnest
 312-25 into the v' forever.
Ret. 9-20 * and dim And whispering woods,
 83-4 with the v' Wagner Trilogy.
Pul. vii-19 v' problem of eternal life,
 26-13 * it is one of v' compass,
 37-10 * attends to a v' correspondence;
 41-18 * receiving this v' throng,
 41-21 * each of the four v' congregations
Fo. 1-3 when first creation v' began,
 27-13 let today grow difficult and v'
My. 26-6 * from the v' congregation,
 50-5 * v' gloom of the mysterious forests,
 69-18 * anywhere in the v' space
 71-21 * just one v' auditorium
 73-23 * in spite of its v' interior,
 79-9 * dedication of the v' temple
 92-20 * dedication of this v' temple.
 100-9 * representing a v' number
 141-18 v' multitudes of . . . Scientists
 250-10 this v' vineyard of our Lord,
 291-21 bear its banner into the v'
 334-22 Science v', to which belongs

vaster
My. 67-22 * v' sums of money were spent

vastly
Mis. 63-6 he could do v' more.
Un. 14-9 could v' improve upon
My. 190-12 v' excelling the former.

vastness
Mis. 4-22 v' of its worth
My. 24-6 * v' of the truth it represents,
 31-12 * first impression was of v',
 63-25 * purity, stateliness, and v';

Vatican
Pul. 5-27 and the V' at Rome.
My. 294-30 The court of the V' mourns him;

vault
Pul. 37-4 * v' for the safe preservation of

vaulted
My. 151-13 * v' aisles by flaunting folly trod,

vaults
Po. 16-7 These v' will unfold

vegetable
Mis. 217-13 v', and animal kingdoms,
Un. 38-24 v', or animal kingdoms.
No. 24-6 animal v', developed through the

vegetables
Rud. 7-26 transforming minerals into v'

vehicle
Mis. 156-2 swift v' of scientific thought;
My. 302-1 v' of all modes of healing

vell
Mis. 124-24 rent the v' of matter,
 165-12 rends the v' of the flesh
 203-22 v' that hides mental deformity.
 275-7 it were well to lift the v'
 332-32 covered with the v' of harmony,
 364-31 C. S. rends this v'
 374-28 Looking behind the v',
 rends this v' in the pantheon
No. 21-20 v' of time springs aside at the
My. 256-20

velled
Mis. 250-25 v' form stealing on an errand of
 395-13 V' is the modest moon
Po. 57-19 V' is the modest moon

vells
Mis. 62-9 Believing a lie v' the truth
Po. 31-11 v' the leaflet's wondrous

velln
Mis. 379-11 v' of thought presented by these.
Un. 7-12 eaten its way to the jugular v'.
Hea. 19-9 a v' had not been opened,
My. 105-15 and exposed the jugular v'

vells
Pul. 7-2 * "Had I young blood in my v',
 20-25 have run through the v' of all

velvet
Pul. 78-24 * satin-lined box of rich green v'.

venal
Un. 15-36 criminal appeases. . . the v' officer.

vending
Mis. 269-27 Error is v' itself on trust,

vendors
Mis. 79-31 v' of patent pills, mesmerists,

venerable
Mis. 225-16 he said to this v' Christian:
Ret. 4-1 This v' grandmother had thirteen
 '01. 32-27 I believe, if those v' Christians
My. 290-8 Few sovereigns have been as v',
 297-1 if Miss Barton were not a v' soldier,

venerual
Mis. 210-24 belief in v' diseases

vengeance
Mis. 130-15 "V' is mine;— Rom. 12: 19.

venomous
Mis. 323-11 V' serpents hide among the rocks,

vent
Mis. 41-2 given v' in the diabolical practice of

vented
My. 104-9 v' their hatred of Jesus

ventilating
Mis. 297-12 censor v' his lofty scorn

ventilation
Mis. 78-18 witless v' of false statements

venture
Mis. 295-3 makes the v' from vanity,
Ret. 35-7 I did not v' upon its publication
Pul. 29-6 * of whose work I shall v' to speak,
No. 24-6 we shall no longer v' to
My. 81-8 * we v' to hope she will remain
 134-7 I shall scarcely v' to send

ventured
Mis. 224-18 That one should have v'

venturing
Mis. 287-32 v' on valor without discretion,
 339-21 v' its all of happiness

veracity
My. 311-23 I never doubted the v' of

verb
Mis. 77-4 Here the v' believe took its
Rud. 1-14 v' persons is compounded of

verbally
Mis. 127-9 not v', nor on bended knee,
My. 18-6 not v', nor on bended knee,

verbatim
Mis. 300-3 Copying my published works v',

verbiage
 '01. 16-10 with the v' of hades.

verdant
Mis. 300-15 The v' grass it weaves;
Po. 16-23 breath from the v' springtime,
 65-18 The v' grass it weaves;
My. 129-11 The oracular skies, the v' earth
 232-20 They point to v' pastures,

verdict
Mis. 73-18 Hence the v' of experience:
Un. 57-15 rendered this infallible v';
Rud. 5-24 v' of these material senses,
Fom. 19-7 the honest v' of humanity
My. 105-9 by v' of the stethoscope

verdure
Po. 16-4 My heart hath thy v',
 31-11 Love's v' veils the leaflet's
My. 139-9 Like the v' and evergreen

verge
Mis. 202-7 * Quite on the v' of heaven."
 357-10 quite on the v' of heaven.
My. 199-18 This year, standing on the v' of

verlest
Mis. 172-11 cover with her feathers the v' sinner,

verification
My. 179-16 v' of our Master's sayings

verified
Mis. 66-11 precept is v' in all directions
Man. 46-5 v' according to the laws of our land.
My. 95-3 * predictions have not been v'
 186-21 Here let His promise be v':
 266-20 since this great fact is to be v'
 329-17 * photographs are v' by the

verifies
My. 3-22 Christian Scientist v' his calling.

verity
Man. 89-15 are required to v' this fact,
 '01. 13-13 and we v' Jesus' words,
My. 183-5 v' what John Robinson wrote

verify

My. 58-23 * *v* Jesus' words,
190-31 *v* his last promise,

verily

Mis. 73-22 *V*: I say unto you,— *Matt.* 19: 23.
Chr. 56-6 *V*: *v*, I say unto you,— *John* 5: 25.
Un. 34-8 *v*: I say unto you, God is All-in-all;
My. 19-30 "*V*: I say unto you,— *Mark* 14: 9.
113-17 Was it profane . . . Nay, *v*.
170-21 *v*: thou shalt be fed.— *Psal.* 37: 3.

veritable

Mis. 243-32 of material methods, and as *v*:
319-20 *v*: *v* of *v* history,
No. 27-13 but it is just as *v*: now
My. 119-22 proof of his Saviour, the *v* Christ,
315-22 is it myself, the *v* Mrs. Eddy,

veritably

My. 297-20 is here now as *v*: as when he

Veritas Odium Parit

Mis. 246-7 chapter sub-title

verities

of being

Mis. 81-27 utters the divine *v* of being
97-5 the grand *v* of being
136-12 When the *v* of being seem to
183-4 the *v* of being exist,
No. 10-4 relative to the unseen *v* of being,

Mis. 55-21 *v* of Spirit assert themselves
61-2 representative of *v*: priceless,
70-5 The grand *v* of Science
112-4 may deem these delusions *v*,
192-22 grand *v* of Christian healing,
312-19 *v* of the sacred Scriptures,
363-19 in glimpses of the eternal *v*,
No. 27-15 eternal *v* of God and man

verity

Mis. 28-27 knowledge of this grand *v*,
31-15 grand *v* of this Science,
75-8 grand *v* of C. S.,
103-1 This *v* annuls the testimony
181-5 Man's knowledge of this grand *v*
252-16 satisfy himself of their *v*,
261-3 demonstrates this *v* of being;
226-4 this *v* in human economy
226-27 recognize this *v* of being,
333-1 this grand *v* in Science,
Ret. 59-2 C. S. reveals this *v*,
93-21 as yet this grandest *v* has not
Un. 6-17 grand and all-absorbing *v*
43-18 in support of this *v*,
Pul. 91-17 the cradle of this grand *v*
3-27 "The evidence of spiritual *v*"
No. 5-3 Principle of this grand *v*
17-16 divine consciousness and God's *v*.
24-20 appears the grand *v* of C. S.:
31-1 this grand *v* of C. S.,
'01. 13-12 neither entity, *v*, nor power
14-29 apprehension of this grand *v*,
31-17 To this *v* every member of my
'02. 6-10 demonstrates this grand *v*,
Peo. 10-17 It assures us, of a *v*,
My. 37-12 * revealed the *v* and rule of
46-8 * it stands in prophetic *v*
105-2 which had as a *v*: stirred
146-6 *v* has not been acknowledged
180-20 refuses to see this grand *v*,
232-24 eternal *v*. . . is understood
251-27 convince yourselves of this grand *v* :

vermin

Mis. 240-19 to remove stains or *v*.

Vermont

(see Londonderry)

vernal

Mis. 243-18 *v* freshens and sunshine
Peo. 33-20 the *v* songs and flowers.

verse

Mis. 32-14 commencing at the thirty-third *v*,
106-5 parody on Tennyson's grand *v*,
191-9 sixth chapter and seventieth *v*,
191-13 ninth chapter and thirty-eighth *v*,
332-14 third chapter and ninth *v*,
400-12 poem
Peo. page 69
My. 189-28 poem
from which I copy this *v* :

versed

Pul. 73-21 * perfectly *v*: in all their beliefs

verse-maker

Ret. 11-1 From childhood I was a *v*.

verses

Mis. 314-22 the book, chapter, and *v*.
Chr. 65-1 the sentiments in the *v*.
Ret. 1-8 other *v* and enigmas

version

Mis. 26-26 common *v* of Hebrews
Hca. 16-2 given its spiritual *v*.
My. 356-23 the only possible correct *v*

versus

Mis. 332-22 What was this sense? Error *v* Truth :
346-22 chapter sub-title
My. 232-9 chapter sub-title

vertebrae

Mis. 171-10 to filter from *v* to *v*.

vertebrata

My. 271-3 no *v*: mollusca, or radiata.

very

Mis. 3-11 taught them for this *v* purpose;
4-24 "You must have a *v* strong
7-19 so loaded . . . seems the *v* air.
16-7 so *v*: much requisite to
26-13 it is the *v* opposite of Spirit,
32-12 in my books, on this *v* subject.
64-15 curing hundreds at this *v* time;
56-1 the *v* antipodes of C. S.
61-30 Mortals seem *v*: material;
67-31 taken up to the *v* throne,
68-14 the penalty . . . is the *v* pain and
71-10 is a *v* tight thing to do.
78-16 deceive, if possible, the *v* elect.
90-2 revolutionary in its *v* nature;
120-3 at the *v* threshold of C. S.:
V: truly,
175-20 the *v* elect,"— *Matt.* 24: 24.
184-1 *v* opposite of that Maker,
185-13 opens the *v* flood-gates of heaven;
214-16 The *v* conflict his Truth brought,
215-1 through this *v* process,
224-9 * "It is *v* surprising,
237-25 *v* streets through which Garrison
243-21 where the patient is *v* low
275-24 love and loyalty were *v* touching.
306-9 * *V*: cordially yours,
316-8 I shall speak . . . *v* seldom.
333-17 But the *v* heavens shall laugh
338-4 would happen *v*: frequently
344-4 "*V*: well," the teacher replied;
346-1 *v* centre of its faith.
350-5 with advice of the *v* student who
354-3 *v* centre of its nature is *v*:alous
376-5 * *v* closely resemble in detail the
Ret. 2-22 were not *v*: ancient,
5-3 was a *v*: religious man,
6-12 the *v*: dearest of my kindred,
7-16 practice of a *v*: large business.
20-12 my home I regarded as *v*: precious.
20-21 My second marriage was *v*: unfortunate,
20-23 *v*: soon removed to . . . the Far West.
31-9 From my *v*: childhood I was
50-15 My list of . . . is *v*: large,
60-2 *v*: far from the divine likeness.
82-8 exception . . . should be *v*: rare.
Un. 2-4 * *v*: present help— *Psal.* 46: 1.
11-16 withered hand looks *v*: real
11-17 and feels *v*: real
13-16 in the *v*: fibre of His being,
14-18 comes through the *v*: knowledge
19-20 a soul which that *v*: sense declares
42-11 for the *v*: opposite of this error
45-9 *v*: far from God's likeness.
44-20 God forbade *v*: the *v*: beginning,
58-8 This was the *v*: thing he was doing,
59-10 rescue men from these *v*: illusions
Pul. 5-1 and one of the *v*: clergymen
13-16 with his better half, is a *v*: whole man
24-23 * windows of stained glass are *v*: rich
27-3 * directors' room is *v*: beautiful
31-2 * *v*: a remarkable retrospect.
32-8 * in the *v*: zenith of its prosperity
37-16 * Mrs. Eddy feels *v*: strongly,
37-21 * "Mother feels *v*: strongly,
47-25 * she lives *v*: much retired,
51-15 is *v*: well known.
63-20 * *v*: tangible and material manner
70-13 * *v*: recently saw completed in Boston,
72-6 * number of *v*: interesting conversations
72-9 * Mrs. Copeland is a *v*: pleasant
72-10 * much absorbed in the work,
73-17 * is also a *v*: prominent member
Rud. 15-19 Only a *v*: limited number of students
No. 40-15 to pursue . . . *v*: sacredly
'01. 13-16 on the *v*: basis of nothingness.
31-6 from the *v*: nature of Truth,
'02. 11-30 on the *v*: basis of his words

very

Res. 9-12 the *v* subjects they would gladly
My. 14-18 * Our friend *v* promptly and
 21-23 * meeting *v* many of them this year,
 29-18 * lay in *v* simplicity;
 50-24 * it was a *v*, inspiring season
 51-25 * relative to this *v* early work
 63-27 * some *v* interesting statements,
 63-30 * must have been *v* much broken
 61-3 * has been *v* interesting indeed,
 61-6 * lessons . . . have been *v* precious.
 72-6 * *v* few of them owe a cent.
 74-12 * *v* interesting and agreeable visitors,
 75-17 * take *v* naturally,
 75-18 * *v* patient and good-natured.
 81-6 * at the *v* height of fervor,
 84-20 * its *v* magnitude and
 90-8 * and is given *v* real tests.
 91-19 * It has not been *v* many years
 100-15 * are *v* generally of a class who
 106-27 the *v* antipode of all these?
 122-30 the *v* hearts that rejected it
 131-20 this meeting is *v* joyous to me.
 147-26 with you personally *v* seldom.
 158-4 *V* truly.
 162-3 * *v* present help— *Psal.* 46: 1.
 175-29 the *v* opposite of my real sentiments.
 184-24 prosperity of Zion is *v* precious
 205-26 reaching the *v* acme of C. S.
 215-11 those *v* students that me the
 272-26 * her *v* great following.
 272-28 * Mrs. Eddy writes *v* rarely for
 273-8 * a *v* great organization
 310-28 * These dates are *v* well fixed
 310-28 * I also recall *v* plainly the
 320-5 * He also seemed *v* much pleased
 320-12 * as being a *v* unique book,
 320-32 * spoke in a *v* animated manner
 321-3 * He seemed *v* proud to
 321-26 * *v* glad that I was among your
 324-9 * so original and so *v* decided
 324-15 * to have those *v* terms revealed
 324-15 * I am *v* sure that neither
 325-6 * Mr. Wiggin was *v* much troubled
 325-7 * *v* sure Back Bay property would
 345-9 men are *v* important factors

vesper

Ret. 17-11 And *v* reclines
Ps. 4-15 ringing like soft *v* chimes
Ps. 62-13 And *v* reclines

vesper-call

Ps. 8-3 In somber groups at the *v*.

versers

Ps. 3-12 the evening's closing *v*,
Ps. 34-9 Wouldst chant thy *v*?

vessel

My. 149-17 A *v* full must be emptied

Vesta

Mis. 341-23 the sad history of *V*.

vestal

Ps. 8-9 *v* pearls that on leaflets lay,

vested

Mis. 258-12 law was *v* in the Lawgiver,
 294-22 faith *v* in righteousness

vestibule

Mis. 230-17 sweet face appeared in the *v*,
Ps. 25-16 * The *v* is a fitting entrance
 50-30 * the front *v* and street
My. 159-13 stands at the *v* of C. S.,
 220-31 * I met him in the *v* of the

vestry

Ret. 15-21 Our last *v* meeting was
Ps. 35-11 * Directors' room and the *v*,
 27-6 * The *v* seats eight hundred people,
 42-1 * had closed the large *v* room
My. 80-11 * in the extension *v*,
 80-12 * In The Mother Church *v*,

vesture

Mis. 302-5 "cast lots for his *v*,"— see *Psal.* 22: 18.
Ps. 26-15 to preserve Christ's *v* unrent;
My. 154-17 weaving the new-old *v*

vestures

Mis. 358-15 Christ's *v* are put on

Veterans

My. 294-21 When the *V* indicated their desire to

vexed

Man. 66-12 to report to her the *v* question

vial

My. 107-13 a *v* full of the pellets can be

vials

Mis. 231-7 rich *v* made busy many appetites;

vibrant

My. 19-25 *v* through time and eternity

vibrate

Ret. 17-8 *v* and tremble with accents of
Ps. 62-8 *v* and tremble with accents of

vibrating

My. 188-11 *v* from one pulpit to another

vibration

My. 226-7 principle of harmonious *v*,

vicarious

Mis. 123-22 not through *v* suffering.
No. 37-11 interpretation of the *v* atonement

vice

Mis. 81-29 depths of ignorance and *v*,
 286-24 affinity for the worst forms of *v*
 288-18 won from *v*, by virtue's smile,
Un. 52-26 is sometimes the home of *v*.
Rud. 11-11 seem to be disease, *v*, and
Ps. 21-2 won from *v*, by virtue's smile,
 22-20 peace is won and lost is *v*
My. 38-15 * reclaimed from *v* or redeemed from

Vice-President

My. 245-30 conferred by the President or *V*

vice-president

Man. 88-8 a president, *v*, and
 88-10 *v* shall be elected annually
 90-8 of the Board of Education

vices

Mis. 224-28 more than do most *v*.
Un. 22-3 * and of our pleasant *v*.
Ps. 15-8 when you tell them the *v*.
Ezra. 9-20 Just, and all fleshly *v*.
No. 42-22 cleaving to their own *v*

vice versa

Mis. 45-18 not the master . . . but *v* *v*;
 192-3 term for Deity was "good," and *v* *v*;
 218-4 never produced Mind, and *v* *v*.
 215-26 manifested in many cases causes the *v*;
 294-12 *v* *v* of this man is sometimes
 340-4 never the reward of evil, and *v* *v*.
 352-8 *v* *v* . . . this uncovers the error
Ret. 64-3 sin is the sinner, and *v* *v*.
 67-4 does not constitute sin, but *v* *v*,

vicious

Un. 42-9 That man must be *v*

vicissitudes

Ps. 10-24 chill *v* have not withheld the
 58-1 * after many *v*,

victim

Mis. 112-19 regarded . . . himself as the *v*.
 115-30 you will fall the *v* of
 210-25 torments its *v*, and thus
 222-5 causes the *v* to believe that
 223-7 in many cases causes the *v*;
 245-18 then turn and refuse the *v* a
 250-7 so-called affection pursuing its *v*
 254-13 The *v* of mad ambition
 355-20 its *v* is responsible for *v*.
Ret. 73-21 *v* of his own corporeality.
Ps. 6-14 Believing that man is the *v*
My. 211-13 entices its *v* by unseen,
 211-29 the *v* is in a state of
 212-1 the *v* is led to believe
 213-17 the *v* will allow himself to
 220-27 and fell a *v* to those laws.

victims

Mis. 123-11 demands human *v* to be
 254-24 filling with hate its . . . *v*,
Ret. 64-29 will become the *v* of error.
My. 211-17 The *v* lose their individuality,

victor

Mis. 105-17 C. S. is an everlasting *v*,
 338-2 Truth, the *v* over a lie.
 Experience is *v*,
Ps. 43-4 Yet there's one will be *v*,

Victoria (see also Queen Victoria)

My. 289-15 the late lamented *V*,
 289-20 the late lamented *V*,

Victoria Institute

Mis. 295-26 *V*, *I*, or Philosophical Society
 296-3 life-member of the *V*, *I*,
Ps. 5-26 and the *V*, *I*, England;

victories

Mis. 131-32 with perils past and *v* won.
 289-7 The imaginary *v* of rivalry
Rud. 17-15 toll, agonies and *v*.
No. 34-28 Nameless woe, everlasting *v*,
My. 47-15 * trials, progress, and *v*
 202-17 endless hopes, and glad *v*

victorious

Un. 30-19 made humanity *v* over death
Po. 11-3 * *V*, all who live it.
My. 126-12 God, o'er all *v*!
 333-3 *V*, all who live it,

victoriously

Po. 14-25 called *v* through the jaws of death

victors

My. 185-13 *v* never to be vanquished.

victory

another

Mis. 147-6 another *v* won for time and consolation and
My. 290-13 support, consolation, and *v*.

cause of

Mis. 267-26 cause of all defeat and *v*

everlasting

Mis. 74-26 an everlasting *v* for Life;
 crowns . . . with everlasting *v*.
 118-28 sublime and everlasting *v*!
 377-12 right wins the everlasting *v*.

final

'00. 10-10 fresh energy and final *v*

get the

Mis. 241-16 you get the *v* and Truth heals
'01. 13-29 get the *v*, sin disappears,

hymns of

Mis. 251-2 chant hymns of *v* for triumphs.

in error

My. 278-26 *V* in error is defeat in Truth.

its

Un. 48-11 robs the grave of its *v*.
My. 5-18 rob the grave of its *v*.
 161-23 and the grave its *v*.

Love's

My. 63-13 * with the joy of Love's *v*.

mighty

Mis. 120-13 mighty *v* is yet to be won.

of right

My. 362-4 *v* of right over wrong.

over evil

Pul. 15-18 occasion for a *v* over evil.

over himself

My. 295-23 gives man the *v* over himself.

over self

Ret. 79-21 demonstrating the *v* over self
'01. 10-23 over self, sin, disease,

over sin

My. 156-23 *v* over sin, disease, and death.

over the flesh

Pul. 3-28 so far from *v* over the flesh

palms of

Pul. 57-18 * bearing palms of *v*.
My. 176-10 palms of *v* and songs of glory.

ready for

Mis. 41-11 ready for *v* in the ennobling strife.

secret of

Mis. 339-7 of defeat comes the secret of *v*.

sense of

Pul. 3-15 Love gives us the true sense of *v*.

this

Po. 11-7 and this *v* is achieved,

under arms

Po. 14-11 for her *v* under arms;

vanity of

My. 25-26 wherein all vanity of *v* disappears

Ms.

96-3 robbed the grave of *v*

Pul.

12-10 For *v* over a single sin.

'00.

15-11 after this Passover cometh *v*,

'02.

6-25 *v* on the side of Truth.

My.

134-10 Defeat need not follow *v*.

204-6

awaken to vigor and to *v*.

victory-bringing

Ret. 22-16 vanquished by *v* Science;

vie

Mis. 231-43 to *v* with guests in the delectous-
Hec. 30-6 * *v* with Gabriel, while he sings,

vied

Pul. 3-16 children *v* with their parents
My. 173-22 my fellow-citizens *v* with each other

view

accepted

Mis. 75-29 accepted *v* is that soul is deathless.

another

My. 346-5 * another *v* of her religion.

brings to

Mis. 208-20 His rod brings to *v*. His love,
 252-3 brings to *v* overwhelming tides of
Chr. 13-45 For *C. S.* brings to *v*

correct

Mis. 81-19 if all this is a fair or correct *v*

view

drink in the

Po. 32-3 and drink in the *v*

end in

My. 66-2 * with the end in *v* of impressing
 faint

faint

Mis. 3-15 we behold but the first faint *v*

human

Mis. 253-3 to human *v* an enlarged sense of
 interrupts the

limited

My. 69-18 * not a single . . . interrupts the *v*

material

Mis. 164-30 The limited *v* of God's ideas
Mis. 14-3 material *v* which contradicts the
 my

my

Un. 9-23 it proves my *v* conclusively.

picturesque

Ret. 4-11 picturesque *v* of the Merrimac

point of

Mis. 241-1 From a religious point of *v*,
 * chapter sub-title

Pul.

69-29 * best point of *v* on top of the

My.

304-23 * From every point of *v* a woman of
 popular

No.

36-10 popular *v* of Jesus' nature.

speculative

Mis. 38-23 some speculative *v* too vapory and
 such a

Un.

13-21 Such a *v* would bring us upon an
 this

Ret.

64-14 this *v* is supported by the

Pul.

69-20 * We find in this *v* of the Bible

Mis.

374-8 In *v* of this, Jesus said,

Ret.

47-12 In *v* of all this, a meeting was

Pul.

41-10 * to *v* the new-built temple

Po.

v-5 * with a *v* of making a book.

My.

20-23 * In *v* of the fact that a general

83-23

* in *v* of the announcement,

171-13

and *v* this beautiful structure,

354-3

In *v* of complaints from the field,

views

advanced

Mis. 379-16 had advanced *v* of his own.

better

Mis. 175-9 giving better *v* of Life;
Mis. 219-27 What can illustrate Dr.—'s *v* better

broad

My. 339-22 * unfamiliar with his broad *v*

decided

Mis. 2-23 While we entertain decided *v* as to

dissolving

Mis. 290-9 ought to be dissolving *v*,

false

Mis. 291-21 False *v*, however engendered,

following

My. 338-6 * The following *v* of the Rev. . . . Eddy

formulated

Mis. 79-30 human vagaries, formulated *v*

her

My. 345-32 * her *v*, strictly and always

her own

Pul. 35-29 * into sympathy with her own *v*,

highest

Mis. 136-6 broader and higher *v*,

his

Ret. 14-10 depended, according to his *v*, upon
 '01. 24-24 in contradiction to his *v*

human

My. 221-5 with certain purely human *v*.

illiberal

Mis. 167-30 day of heathenism, illiberal *v*,

improved

Po. 2-4 improved *v* of the Supreme Being.

mistaken

Mis. 243-13 mistaken *v* of Mrs. Eddy's book.

misleading

Hec. 8-17 mistaken *v* entertained of Deity

mortal

No. 26-9 such material and mortal *v*

my

Mis. 32-14 find my *v* on this subject;

247-12

charges against my *v* are false,

Ret.

44-24 No sooner wore my *v* made known,

'01.

16-4 My *v* of a future and eternal my *v* of mental therapeutics.

My.

306-31

new

Mis. 219-1 spiritual sense takes in new *v*.

of Truth

Mis. 234-4 by speculative *v* of Truth.

No.

21-5 whose *v* of Truth Confucius and
 others'
Mis. 291-11 acquiescence with others' *v*

views

personal
Man. 84-20 not by their teachers' personal *v*.
political
My. 276-32 * an expression of her political *v*.
popular
Un. 38-26 the popular *v* to this effect
realistic
Mis. 217-17 material realistic *v*. presuppose that
 218-14 false realistic *v*. esp the Science
religious
No. 40-25 If a change in the religious *v*
respected
Pul. 66-21 * departure from long respected *v*
severe
Mis. 203-21 gain severe *v*. of themselves;
sublimary
Pul. 5-11 Turning from sublimary *v*.
these
Mis. 3-2 and shall express these *v*
transient
Mis. 291-1 transient *v*. are human;
varying
My. 170-14 but not to varying *v*.

Ret. 62-4 find that the *v*. here set forth
Un. 7-17 have no analog on this subject
My. 281-20 * *v*. by representative persona.

vigilant

Ret. 86-22 The tempter is *v*.
My. 213-13 more watchful and *v*.

vigor

My. 84-19 * numbers, wealth, *v*.
 134-30 * mental and physical *v*.
 204-6 * awaken to *v*. and to victory.
 358-8 * mental *v*. a symbol of the

vile

My. 32-22 *v*. person is contemned; — *Psal.* 15 : 4.

vileness

Ret. 36-19 Behold his *v*. and remember
Un. 17-11 *v*. may be christened purity,

vilify

Mis. 246-17 stop free speech, slander, *v*.;
Man. 51-9 * aggrieve or *v*. the Pastor
My. 190-30 wherefore *v*. His prophets to-day

village

Ret. 6-13 Park Cemetery of that beautiful *v*.
Pul. 76-13 * a daily prayer in town or *v*.
My. 265-9 herds of a Jewish *v*.

villagers

Mis. 120-18 to *v*. on the Rhine.

villages

Ret. 89-9 scattered about in cities and *v*.
Pul. 47-27 * Concord and its surrounding *v*.
 67-21 * while in many towns and *v*.

villainy

My. 121-20 internal vulgarity and *v*.

villainies

Mis. 228-14 momentary success of all *v*.

vindicate

Mis. 141-15 I *v*. both the law of God and
No. 5-1 only Mind-healing *v*.
My. 125-14 divine Principle they so ably *v*.
 273-4 * *v*. in her own person the value of

vindicated

Mis. 284-18 *v*. divine Truth and Love
No. 45-18 *v*. by the noblest of both sexes.
Pul. 10-27 *v*. but in a single instance
My. 59-31 * or so completely *v*.

vindicates

Ret. 55-7 *v*. the divine Principle
Hea. 15-3 *v*. the omnipotence of the Supreme

vindicating

Ret. 31-5 *v*. "the ways of God" to man. — *Job* 40 : 10.
No. 5-1 All true Christian Scientists are *v*.

vindication

Mis. 246-19 *v*. in this most unprecedented

Vine

Chr. 53-19 this living *V*. Ye demonstrate.

vine

Mis. 154-13 beneath your own *v*. and fig-tree
 154-14 *v*. whereof our Father is husbandman.
 369-27 from the *v*. which our Father tends.
Po. 15-2 saphyrs through foliage and *v*.
My. 125-7 to incline the *v*. towards the
 159-9 fruit of this branch of his *v*.
 182-28 this *v*. of His husbanding,
 202-29 God bless this *v*. of His planting.
 260-20 The *v*. is bringing forth its fruit;

vinegar

Ret. 26-5 "*v*. and gall." — see *Matt.* 27 : 34.

vines

Mis. 123-30 spoil the *v*. — *Song* 2 : 15.

vineyard

Mis. 7-16 faithful laborers in His *v*.
 120-12 in the *v*. of our Lord;
 254-26 Lord of the *v*. — *Mark* 12 : 9.
 254-27 *v*. unto others." — *Mark* 12 : 9.
Ret. 52-9 worker in this *v*. of Truth.
Un. 12-3 in this *v*. of Mind-sowing
'01. 33-6 not be admitted to the *v*. of our
Hea. 10-22 work more earnestly in His *v*.
My. 186-20 may those that plant the *v*.
 289-10 vast *v*. of our Lord.

vineyards

Ret. 88-22 to work in other *v*. than our own.

vintage

Mis. 120-18 sound of *v*. bells to villagers
 356-15 sweeter than the sound of *v*. bells.

vintage-time

Mis. 311-10 go forth to the full *v*.

violated

Mis. 196-31 or *v*. a law of matter
Pul. 84-19 * "There was no law of nature *v*"

violates

Man. 37-5 A member who *v*. this By-Law
Ret. 75-3 This error *v*. the law

violating

Man. 50-28 *v*. any of the By-Laws

violation

Mis. 79-27 for *v*. of medical statutes
 228-23 that from the *v*. of truth
Man. 50-32 *V*. of By-Laws.
 51-7 *V*. of Christian Fellowship.
Pul. 54-7 * not in defiance, suppression, or *v*.

violations

Mis. 107-23 oft-repeated *v*. of divine law,

violence

Mis. 153-16 wherein *v*. covereth men
 374-20 gives impulse to *v*. envy, and hate.
Ret. 76-5 It does *v*. to the ethics of
 79-26 heaven suffereth *v*. — *Matt.* 11 : 12.

violent

Mis. 182-4 *v*. means or material methods.
Man. 41-12 in return employ no *v*. invective,
Ret. 73-24 *v*. and egotistical personality.
 79-27 *v*. take it by force!" — *Mat.* 11 : 12.
'02. 18-28 *v*. death of all his disciples
My. 107-30 most *v*. stages of organic and
 222-3 a *v*. case of lunacy.
 336-17 * so *v*. that he was unable to

violently

Mis. 235-14 was taken *v*. ill.

violet

Mis. 330-28 *v*. lifts its blue eye to heaven,
 376-27 orange, pink, crimson, *v*.;

virgin

Mis. 165-32 mode, and *v*. origin of man
'01. 8-27 was born of a *v*. mother.

Virgin Mary

Ret. 70-14 individual place of the *V*. *M*.

Virgin Mary's

My. 261-28 *V*. *M*. spiritual thoughts of His.

Virgin-mother (see also *Virgin-mother's*)

Mis. 168-19 required the *V*. to go to the
Ret. 70-9 Scriptural narrative of the *V*.
My. 303-27 to be a first or second *V*.

Virgin-mother's

Un. 20-28 *V*. sense being uplifted to

virgins

Mis. 341-21 "the ten *v*." — see *Matt.* 25 : 1.
 342-3 The foolish *v*. had no oil to
 342-22 wise *v*. had no oil to spare,

virtually

Mis. 9-12 are *v*. thy best friends.
 19-12 *v*. accepted the divine claims
 51-14 The use of the rod is *v*.
 53-15 which is *v*. acknowledging that
 74-20 *v*. vanquished matter and its
 103-24 *v*. destroys matter and evil,
 162-8 mortal's *v*. name substance;
 260-3 Galilee *v*. lost it.
 288-1 which is *v*. meddlesomeness.
Ret. 34-14 Belief is *v*. blindness, when it
 70-27 *v*. stands at the head
Un. 19-8 must *v*. have intended it,
 32-18 *v*. saying, "I am the opposite of
 38-8 *v*. without existence.

virtually

- Pan.* 9-15 *v.* annulled the so-called laws
'02. 6-21 all devout desire, *v.* petition,
 12-11 *v.* unites with the Jew's belief
 5-36 *My.* *v.* what the prophet said;
 13-28 Christian Scientists *v.* pledged
 240-24 which *v.* belongs to the past,

virtue (see also virtue's)

- activities of
Mts. 362-32 or lessens the activities of *v.*
 and heaven
Mts. 233-15 health, *v.*, and heaven;
 and truth
Mts. 201-27 temperance, *v.*, and truth,
 any
Mts. 123-10 if there be any *v.*.—*Phil.* 4: 3.
 clemency, and dignity, clemency, and *v.*
Mts. 235-30 color of
Mts. 147-18 give the color of *v.* to a
 goodness and impulse to . . . goodness and *v.*
No. 13-24 had gone out
Un. 57-13 "v. had gone out of him."—*Mark* 5: 30.
 increasing
'01. 3-2 increasing *v.*, fervor, and fidelity.
 in the shambles
Mts. 235-24 puts *v.* in the shambles,
 of this nature
Mts. 206-5 by *v.* of this nature and allness
 place of
Mts. 227-3 may stand in the place of a *v.*;
 this
Mts. 356-23 This *v.* triumphs over the flesh;
Mts. 329-5 a weakness, or a—*v.*?
No. 30-8 by *v.* His ignorance of
 by *v.* of the allness of God.

virtue's

- Mts.* 388-15 won from vice, by *v.* smile,
Po. 21-2 won from vice, by *v.* smile,
 41-4 for the lambkin soft *v.* repose,

virtues

- Mts.* 110-8 preserve these *v.* unstained,
 21-1 foremost *v.* of homopathy
Ret. 33-23 mental *v.* of the material methods
Pul. 15-7 when you tell them their *v.*
No. 1-14 false practice of its *v.*;
 42-21 false claimants, sping its *v.*,
'01. 24-9 descending on the *v.* of lar-water,
My. 166-18 *v.* that lie concealed in the
 204-4 to use their hidden *v.*;
 290-6 her personal *v.* can never be lost.

virtuous

- Un.* 42-9 before he can be *v.*,
My. 93-2 *happy, gentle, and *v.*.

virus

- Mts.* 12-3 spreads its *v.* and kills at last.

visible

- Mts.* 68-6 *v.* to those beholding him here,
 90-27 conferred by a *v.* organization
 91-20 worship that can be made *v.*;
 144-25 our *v.* lives are rising to God.
 145-20 *v.* unity of spirit remains,
 205-18 *v.* being is invisible to the physical
 218-5 *v.* universe declares the invisible
 244-16 *v.* agencies for specific ends
 363-18 shines through the *v.* world
Pul. 50-12 *erection of a *v.* house of worship
'01. 13-4 The *v.* sin should be invisible:
My. 28-21 **v.* symbol of a religion
 69-9 *no sharp angles are *v.*,
 73-7 **v.* from every quarter of the city,
 154-26 embodied in a *v.* communion,
 338-25 the *v.* discoverer, founder,

vision

- earthly
Un. 61-11 twilight and dawn of earthly *v.*,
 far-seeing
'01. 30-25 far-seeing *v.*, the calm courage,
 illusive
Mts. 206-14 no emancipation, no illusive *v.*,
 is fed
Po. 9-8 weeping alone that the *v.* is fed,
 Jacob's
'02. 10-16 gain the scope of Jacob's *v.*,
 miraculous
Rud. 17-12 she needed miraculous *v.* to
 mortal
My. 59-7 *distant day beyond our mortal *v.*.
 must be clear
Mts. 211-5 Our own *v.* must be clear

vision

- Mts.* 136-9 so grow upon my *v.*
 347-11 Where my *v.* begins and is clear,
Po. 33-3 my faith and my *v.* enlarge,
 never clears the
Mts. 353-17 To strike out . . . never clears the *v.*;
 no
Mts. 254-33 No *v.* more bright than the
 of envy
Hea. 10-3 the *v.* of envy, sensuality,
 of heaven
My. 183-19 a clear *v.* of heaven here,
 of life
Hea. 9-28 St. John saw the *v.* of life
 of relief
Ret. 20-14 hoping for a *v.* of relief
 of sin
Un. 4-26 *v.* of sin is wholly excluded.
 of the Apocalypse
No. 21-2 and the *v.* of the Apocalypse.
 of the Revelator
Mts. 277-32 The *v.* of the Revelator
 of the Wisemen
Mts. 104-11 To the *v.* of the Wisemen,
 of Truth
No. 27-12 this *v.* of Truth is fully interpreted
 our
Mts. 62-9 tells the truth from our *v.*;
 renewed
My. 202-16 burst . . . with renewed *v.*,
 Revelator's
Mts. 113-8 and the Revelator's *v.*,
'00. 14-11 import of the Revelator's *v.*
 so bright
Po. 18-11 What *v.* so bright as the dream
 soft as the
Po. 15-12 Their woolings are soft as the *v.*
 spiritual
Mts. 373-13 spiritual *v.* that should, does, guide
 to immortal and spiritual *v.*
Un. 61-6 the Revelator saw in spiritual *v.*
My. 126-23
 voice and
My. 283-5 spiritual voice and *v.*,
Mts. 149-23 a *v.* of the new church,

visionary

- Un.* 45-24 *v.* substance of matter.
My. 93-7 *if their opinions seem *v.*,

visions

- Ret.* 18-15 real joy and of *v.* divine;
Pul. 33-2 *saw *v.* and dreamed dreams.
 33-27 **v.* in their early youth.
Po. 64-6 real joy and of *v.* divine;

visit

- Mts.* 69-14 called to *v.* a sick man
Mts. 306-23 When angels *v.* us, we do not
 to *v.* or to locate therein
Man. 68-18 shall *v.* the Board of Directors,
 77-25 may *v.* each other's churches,
 85-2 healed Mr. Whittier with one *v.*,
Pul. 54-29 *to *v.* and formally accept
 77-15 *most lovingly invited to *v.*;
 78-13
My. 21-11 *gladly forego a *v.* to Boston
 21-18 *forego their anticipated *v.*
 80-1 *close of their *v.* to Boston;
 105-14 healed at one *v.* a cancer
 169-7 are requested to *v.* me at a
 169-14 chapter sub-title
 171-8 chapter sub-title
 173-3 **v.* of the Christian Scientists
 187-4 at some near future *v.* your city,
 192-22 give me pleasure to *v.* you.
 302-25 first *v.* to The Mother Church
 313-16 I invited Mr. Wiggin to *v.*

visitant

- Peo.* 5-22 then heed this heavenly *v.*,

visited

- Mts.* 112-15 I *v.* in his cell the assassin
 237-20 and he *v.* my father
 265-17 *v.* upon himself and his students,
 297-14 that perhaps he has never *v.*.
Pul. 59-2 *has not yet *v.* her temple,
'01. 29-2 housed, fed, clothed, or *v.*
My. 153-12 flowers *v.* his bedside:
 185-22 I *v.* these mountains
 297-21 he *v.* me a year ago.
 306-22 when I first *v.* Dr. Quimby

visiting

- Ret.* 8-14 Mable Hinton, was *v.* us,
 17-1 while *v.* a family friend
Po. vii-1 *poem
 page 67
My. 308-20 was *v.* Governor Pierce,

visitor
Pul. 33-24 * that his v^r was a spiritual form
 40-28 * first impression given to the v^r

visitors
Mis. 112-22 * "Other v^r have brought
Man. 69-27 shall hereafter be closed to v^r.
My. 24-25 * v^r who have recently inspected the
 30-14 * v^r from Australia,
 31-21 * first sight which the v^r caught of
 38-14 * v^r showed a tendency to tarry
 73-18 * was thrown open to v^r
 73-21 * v^r will receive all information
 74-10 * chapter sub-title
 74-12 * interesting and agreeable v^r,
 75-14 * a great number of v^r,
 77-15 * twenty-five thousand v^r
 82-22 * twenty thousand and more v^r
 83-27 * The thirty thousand v^r
 87-7 * characteristics of this crowd of v^r.
 87-10 * v^r of title and distinction,
 173-19 The number of v^r,
 173-27 allowing the v^r to assemble
 333-23 shall hereafter be closed to v^r.

vital
Mis. 132-29 v^r spark of Christianity.
 260-27 v^r functions of Truth and Love.
 267-16 the v^r outcomes of Truth
Ret. 48-4 was aimed at its v^r purpose
Pul. 50-29 * in whom she takes a v^r interest.
 62-23 * all v^r belief in his teachings.
No. 3-1 in some v^r points lack life,
 34-27 v^r currents of Christ Jesus' life,
 '01. 16-22 to carry a most v^r point.
 30-4 We err in thinking the object of v^r
 32-6 a student of v^r Christianity.
My. 128-13 v^r heritage of freedom
 146-23 Scientists hold as a v^r point

vitality
Mis. 111-15 seed of Truth to its own v^r,
Ret. 66-3 C. S. gives v^r to religion,
Pul. 79-17 * has shown a v^r so unexpected.
My. 95-25 * religion of growth and v^r
 139-14 their v^r involves Life,

vitals
Mis. 131-4 gnawing at the v^r of humanity.

vivacity
Mis. 117-12 * enduring v^r among God's people."

vividly
Ret. 72-7 The Psalmist v^r portrays

vivify
My. 125-6 and to v^r the buds,

vocabulary
No. 10-6 two largest words in the v^r

vocal
Mis. 146-2 May her walls be v^r with

vocations
Man. 82-17 or pursue other v^r,

vogue
My. 85-6 * measured its v^r.

voice
 called
Ret. 9-10 when the v^r called again,
 came
Ret. 9-11 The v^r came; but I was afraid,
 clear
My. 342-20 * she said, in her clear v^r,
 dissenting
Ret. 44-26 without a dissenting v^r.
 from heaven
Mis. 168-15 v^r from heaven seems to say,
 gentle
My. 39-25 * harmonious tones of her gentle v^r.
 God's
Mis. 134-27 neither silence nor disarm God's v^r.
 heard a
Ret. 8-4 I repeatedly heard a v^r,
 heard the
Ret. 8-24 my cousin had heard the v^r,
Pul. 33-7 * if she heard the v^r again,
 hear the
Chr. 55-7 dead shall hear the v^r—*John* 5: 25.
 his
Ret. 9-23 * learned at last to know His v^r
Un. 2-4 no place where His v^r is not heard;
My. 152-21 To-day, if ye would hear His v^r;
 his
Mis. 81-24 his v^r be heard divinely
 its
Mis. 277-7 its v^r dies out in the distance.
 loud
Pul. 12-5 I heard a loud v^r saying—*Rev.* 12: 10.

voice
 mother's
Ret. 8-6 I thought this was my mother's v^r,
My. 151-3 "My sheep hear my v^r.—*John* 10: 27.
 213-22 "My sheep hear my v^r.—*John* 10: 27.
Chr. 55-26 If any man hear my v^r.—*Rev.* 3: 20.
Po. 34-4 Like these, my v^r had stirred

mysterious
Ret. 9-5 this mysterious v^r,
 of his conscience
Mis. 147-16 Truth and the v^r of his conscience
 of their leader
My. 43-11 * obedient to the v^r of their leader.
 of the night-bird
Po. 16-16 The v^r of the night-bird
 of the turtle
Mis. 329-24 v^r of the turtle—*Song* 2: 12.
 of Truth
Mis. 81-27 v^r of Truth utters the divine
 134-25 "still, small v^r" of Truth;—*I Kings* 19: 12.
 360-28
Ret. 69-26 v^r of Truth still calls:
My. 245-17 Let the v^r of Truth and Love
 one
My. 81-23 * swelling as one v^r.
 organ's
Pul. 11-3 organ's v^r, as the sound of many waters,
 spiritual
My. 285-5 revelation, spiritual v^r and vision,
 still, small
Mis. 134-26 "still, small v^r"—*I Kings* 19: 12.
 138-28 "still, small v^r"—*I Kings* 19: 12.
 175-1 "still, small v^r"—*I Kings* 19: 12.
 360-25 "still, small v^r"—*I Kings* 19: 12.
No. 1-4 still, small v^r.—*I Kings* 19: 12.
 '02. 15-30 "still, small v^r"—*I Kings* 19: 12.
My. 249-5 "still small v^r"—*I Kings* 19: 12.
 their
Ret. 61-19 where their v^r is not—*Paul*, 19: 3.
 this
Mis. 81-20 why does not John hear this v^r,
Ret. 61-19 this v^r is Truth that destroys error
 Thy
Mis. 308-1 I will listen for Thy v^r,
Ret. 46-7 I will listen for Thy v^r,
Pul. 17-6 I will listen for Thy v^r,
Po. 14-5 I will listen for Thy v^r,
My. 201-21 I will listen for Thy v^r,
 Truth's
Mis. 267-1 make itself heard above Truth's v^r.
 universal
My. 8-14 * universal v^r of Christian Scientists,
 was heard
Mis. 246-22 v^r was heard crying in the wilderness,
My. 128-13 And a v^r was heard, saying,
 your
Pul. 14-20 He can neither drown your v^r
Mis. 99-13 v^r a higher order of Science
 99-28 v^r of one crying in the wilderness,
 '02. 20-2 v^r of him who stilled the tempest

voiced
Mis. 64-2 cry which v^r that struggle;
 336-2 Hath not Science v^r this
 27-13 not fully v^r my discovery.
Pan. 3-11 v^r with a hum of harmony,
 '02. 5-21 v^r in the thunder of Sinai,

voiceless
Po. 35-10 An aching, v^r void.

voices
Mis. 100-14 Science v^r unselfish love,
 133-9 v^r my impressions of prayer:
 329-1 chapter sub-title
 329-10 whose v^r are sad or glad,
 333-10 C. S. v^r this question:
 372-7 v^r C. S. through song and
 396-8 It v^r beauty fled.
Pul. 33-4 * like Jeanne d'Arc, to hear "v^r,"
 33-27 * experiences of v^r or visions
No. 13-18 v^r the infinite, and governs
Po. 15-11 whispering v^r are calling away
 16-20 the glad v^r that swell,
 18-20 It v^r beauty fled.
My. 32-5 * their v^r rose as one
 32-10 * did not have to lift their v^r
 58-21 * chorus of five thousand v^r,
 79-1 * joining with their shrill v^r
 81-20 * occasionally the v^r would
 146-29 Scientist v^r the harmonious

voicing
Mis. 251-9 v^r the friendship of this city
Ret. 10-15 v^r the idea of God
No. 8-6 Avoid v^r error;

vold
Mis. 23-10 therefore these are null and v'.
 76-16 is rendered v' by Jesus'.
Man. 20-6 their applications shall be v'.
Ret. 23-21 pantheism, and theosophy were v'.
No. 37-25 Jesus rendered null and v' whatever
Po. 35-10 An aching, voiceless v'.
My. 210-22 annual nor make v' the laws

Vol. 1
My. 353-6 V-1, No. 1, of *The C. S. Monitor*,
 (see also *Science and Health*)

voloance
Mis. 316-24 warming marble and quenching v' t
My. 291-10 the v' of partisanship,

vollition
Mis. 28-7 Destroy the belief . . . v' ceases;
 117-7 God-given intent and v'
 156-24 all true thought and v'.
Rud. 3-20 v', impulse, and action;

volleyed
Mis. 106-10 V' and thundered t

Voltaire
Po. 6-11 V' says: "The art of medicine

volume
Mis. xi-11 May this v' be to the reader
 20-21 perusal of my v' is healing
 282-7 now entering upon its fifth v'.
Ret. 83-2 proven that this v' is accomplishing
Pul. vii-1 v' contains scintillations from
 45-22 * is contained in the v' entitled
 73-26 * large v' which Mrs. Eddy had herself
 v' *po.* v-1 * garnered up in this little v'
 vii-11 * little v' is presented to the public,
My. 81-22 * the v' of holy song rose
 256-13 open the v' of Life

volumes
No. 33-9 demonstrate what these v' teach,
Po. vii-6 * to prepare a few bound v'

volunious
Ret. 76-4 student can write v' works
Pul. 88-7 too v' for these pages.
No. 15-8 translations and v' commentaries

voluntarily
Mis. 9-23 we v' set it aside
 289-13 each party v' surrenders
 297-18 having v' entered into wedlock,
Man. 38-21 but who have v' withdrawn,
Ret. 84-23 those who v' place themselves
My. 36-24 * Without ostentation and quite v'
 212-3 never, otherwise, think or do v'.

voluntary
Man. 62-1 eight or nine minutes for the v'
Puk. 43-14 * after an organ v'.
 44-21 * building a church by v' contributions,
 63-24 * v' contributions of Christian Scientists
 71-5 * not borne out by the v' contribution
No. v-5 involuntary as well as v' error.
My. 33-11 * Following the organ v'
 76-22 * all contributions have been v'.
 77-30 * secured by v' subscription.
 98-23 * Contributions were entirely v'.
 118-19 One's v' withdrawal from society,

Volunteer
Un. 14-10 boatbuilder, remedies in the V' the

volunteer
Ret. 21-10 he had served as a v'

volunteered
My. 331-31 * v' to restore her to her friends

vomit
Mis. 353-32 "return to their v'";— see *Pros.* 26: 11.

vomiting
Mis. 243-30 induce ulceration, bleeding, v',

voraries
Mis. 106-15 v' to "other gods"— *Exod.* 20: 3.
My. 75-3 * Its v' are certainly holding the
 93-11 * which it holds out to v' ;

vote
Mis. 132-1 motion was made, and a v' passed,
Man. 28-9 by a unanimous v' of the
 26-23 A majority v' . . . shall dismiss a
 30-8 majority v' of the Board of Directors
 30-22 unanimous v' of the Board
 38-13 elected by majority v' of the
 39-14 unanimous v' of the C. S. Board of
 52-1 v' on cases involving The
 65-22 supplied by a majority v'
 73-17 by the unanimous v' of,
 77-9 by a unanimous v',
 81-2 officers elected, by a unanimous v'
 85-12 except by a majority v'
 97-10 by a unanimous v' of the
 102-9 by a majority v'.
Ret. 7-1 majority v' of seven thousand,
 7-2 the largest v' of the State,
My. 44-19 * carried unanimously by a rising v'.
 276-18 * those who are entitled to v'

voted
Man. 17-10 on motion of Mrs. Eddy, it was v'.
Ret. 44-1 it was v' to organize a church
 47-14 v' that the school be discontinued.
 49-28 It was unanimously v' :
My. 40-27 * it was unanimously v' that
 49-30 * v' to instruct the Clerk to
 53-9 * it was v' that the church
 53-15 * church v' to wait upon Mrs. Eddy,
 57-9 * church v' to raise any part of
 65-7 * v' yesterday afternoon to

votes
Ret. 44-26 v' passing without a dissenting

votive
Pul. 26-15 * a v' offering of gratitude

vouches
Mis. 296-29 Mr. Wakeman strongly v',
No. 4-18 v' for the validity of that

vouchsafed
My. 345-22 last healing that will be v'

vow
Mis. 286-4 solemn v' of fidelity,
 290-4 nuptial v' is never annulled so long as
 341-24 takes the most solemn v' of celibacy
My. 265-3 The nuptial v' should never

vows
Mis. 285-25 notifies the public of broken v'.

vox populi
Mis. xi-21 v' p' is inclined to grant us peace,
 80-18 v' p', through the providence of God,
 245-11 calling forth the v' p',
 274-27 the v' p' is suffocated,

vulgar
My. 70-18 * not a gathering of "the v' throng ;"
 104-22 atone for the v' denunciation
 305-9 * subject of v' metaphysics,"
 305-10 which "v'" defamers have

vulgarity
My. 121-20 used to disguise internal v'
 121-21 no v' in kindness.

W

wading
Mis. 320-19 w' through darkness and gloom,

waft
Po. 19-2 breezes that w' o'er its sky t
 33-19 w' me away to my God.

waged
Ret. 56-12 War is w' between the evidences of
Pul. 3-14 good fight we have w' is over.

wages
Mis. 76-27 w' of sin is death"— *Rom.* 6: 23.
 104-16 w' feeble fight with his individuality,
Ret. 22-14 mortal life-battle still w',
Rud. 13-27 receiving no w' in return,
 14-6 *conscientiously earn their w'*,
 '00. 2-20 his stock in trade, the w' of sin ;

Wagner Trilogy
Ret. 83-4 or with the vast W' T'.

wagon
Un. 17-4 * "Hitch your w' to a star."
My. 313-13 cradle for me in his w'.

wagon-load
Un. 17-9 evil ties its w' of ofal to

wagons
My. 83-12 * secured express w' enough to

walk
Ret. 93-10 no longer impersonated as a w'

wails
No. 29-23 spiritless w', literary dritwood

wail
Mis. 287-2 w' of evil never harms Scientists,
 '01. 14-4 Fublican's w' won his humble desire,
My. 334-22 Fublican's w' won his humble desire,

wainscoting

Pul. 25-23 * *w* repeats the same tints.

wait

- Mis.* 81-8 patiently *w* on God to decide,
225-30 * *W* until we get home.
230-25 * *Learn* to labor and to *w*."
307-4 if you *w* never doubting,
331-6 cause them to *w* patiently
364-5 * *W* patiently on the — see *Isa.* 40: 31.
389-16 *W* to be more for every hate,
Ref. 79-24 * *Learn* to labor and to *w*."
85-18 *w* for God's finger to point
Un. 6-27 * *W* patiently on the — see *Psal.* 37: 7.
Pul. 4-23 *W* patiently on the limitable Love.
10-21 If you are less appreciated . . . *w*
No. 46-23 continue to labor and *w*."
Pan. 12-18 not *w* by the roadside,
'00. 7-28 *w* for the full appearing of
9-10 shut their eyes and *w* for a
13-16 promise to such as *w* and weep.
'01. 34-20 brethren, *w* patiently on God;
'02. 2-5 to be willing to *w* on God,
to *w* until the age advanced
Hea. 5-9 must *w* for the reward
4-15 *W*, and love more for every hate,
My. 22-12 * nor *w* to be urged or be shown
29-29 * were able to *w* patiently for the
53-16 * voted to *w* upon Mrs. Eddy,
119-29 look and *w* and watch and pray
184-6 for them that *w* upon Him
185-7 * *Learn* to labor and to *w*."
224-4 *w* on the logic of events?
224-31 * who only stand and *w*
227-13 *w* narrowly to be caught on God.
227-18 lying in *w* to catch them
230-12 *Must* mankind *w* for the ultimate
250-23 the branch churches can *w* for
252-18 *w* on God, the strong deliverer,
305-22 I still *w* the cross to
306-14 must *w* to be transfused

waited

- Mis.* 84-2 he *w* for a preparation of
'02. 15-21 Six weeks I *w* on God
Hea. 14-23 *w* many years for a student to
Un. 41-23 *w* to welcome the murmur
78-6 Why their reward,
My. 11-10 * but has *w* for us to grow
185-2 To such as have *w* patiently
324-13 * *w* on the Lord to have those

waiteth

- Mis.* 324-11 him who *w* at the door.
Pan. 1-16 *w* patiently the appearing

waiting

- Mis.* 15-5 "*w* for the adoption, — *Rom.* 8: 23.
22-25 have proven to a *w* world
95-22 "*w* for the adoption, — *Rom.* 8: 23.
125-12 not stand *w* and weary;
158-20 *w* for the watchword
268-32 Truth is used to *w*."
273-28 *w* for the same class instruction;
276-13 assemblage found *w* and watching
277-11 Justice waits, and is used to *w*;
331-2 looking up, *w* on God,
331-19 Life divine, that owns each *w* hour;
384-14 Be patient, *w* heart;
387-5 *w*, in what glad surprise,
389-7 Life divine, that owns each *w* hour,
396-18 O'er *w* harpstrings of the mind
Ref. 23-15 I was *w* and watching;
79-25 were saved by patient *w*."
80-10 * with patience He stands *w*,"
7-18 let them *w* thought
12-4 let them apply to the *w* grain
Pul. 14-15 *w* and watching for rest
18-2 O'er *w* harpstrings of the mind
42-3 * filled with *w* multitude,
60-1 * with them, *w* for admission.
Rud. v-5 LOCAL STUDENTS, WORKING AND *w*
No. 2-18 *w* and working to mature
Pan. 1-14 and the sackcloth of *w*."
'01. 29-20 *w* the wind shifts.
'02. 15-29 to my *w* hope and prayer.
Pco. 7-18 * *W* the hour when at God's command
10-23 "*w* for the adoption, — *Rom.* 8: 23.
Po. 4-4 Life divine, that owns each *w* hour,
8-7 I'm *w* alone for the bridal hour
12-1 O'er *w* harpstrings of the mind
17-4 still *w* for me.
26-13 Be patient, *w* heart;
39-16 And be your *w* hearts elate,
30-23 * *w*, in what glad surprise,
My. 31-8 * O'er *w* harpstrings of the mind ;"

waiting

- My.* 80-28 * *w* vainly in the streets.
124-14 *w* only your swift hands,
208-14 my *w* heart, — *w* in due expectation
232-4 *w* waves will weave for you
270-12 I am rewarding your *w*,"
322-21 * *w* months in Boston

waits

- Mis.* 130-28 *w* on God, renews his strength,
134-10 God only *w* for man's worthiness
277-10 Justice *w*, and is used to waiting;
324-5 he knocks and *w*."
330-31 patient corn *w* on the elements
Ref. 90-21 * with her hope,
Pul. 83-12 * with the patience of genius she *w*."
'00. 15-15 it *w* in the desert
'02. 11-6 Divine Love *w* and pleads to save
Po. 31-11 First at the tomb, who *w* "
My. 103-4 and *w* on God.
306-16 Age, . . . *w* on God.

waive

- Mis.* 131-16 I recommend that you *w* the

wake

- Mis.* 11-1 will *w* from his delusion
23-6 * dream in the animal, and *w* in man?"
144-16 *w* the long night
390-6 shrill song doth *w* the dawn:
396-22 *w* a white-winged angel through
397-3 *w* to know A world more bright,
Chr. 53-7 rouse the living, *w* the dead,
Ref. 12-2 *W* freedom's welcome,
17-7 *W* chords of my lyre.
Pul. 18-6 *w* a white-winged angel through
w to know A world more bright.
Po. 12-6 *w* a white-winged angel through
12-12 *w* to know A world more bright.
55-7 shrill song doth *w* the dawn:
60-22 *W* freedom's welcome,
62-7 *W* chords of my lyre,
66-7 *W* gently the chords of her lyre,
79-18 centuries break, the earth-bound *w*."
My. 81-12 * somebody had to *w* up,
189-18 human senses *w* from their long

wakefully

- '02. 18-2 gate of conscience, *w* guard it;

Wakeman, Mr.

- Mis.* 295-3 Mr. *W* writes from London,
295-12 Is Mr. *W* awake,
295-19 Mr. *W* strongly vouches,
296-9 author cited by Mr. *W*."

Wakeman's, Edgar L.

- Mis.* 294-27 become an admirer of Edgar L. *W*."

waken

- '01. 15-18 to *w*: such a one from his deluded
'02. 17-13 awake and *w* the world.
Hea. 9-27 *w* from the dream of life in matter,
11-3 gladly *w* to see it was unreal.
Po. 18-25 *w* my joy, as in earliest prime.
65-15 We *w* to life's dreary sigh.
My. 132-25 *w* the dreamer — the sinner,
133-14 should *w* the sleeper,
140-29 which *w* the stagnant waters
258-19 *w* prophetic gleams of glory,
291-19 *w* a tone of truth
356-4 *w* to the privilege of knowing God.

wakened

- Mis.* 142-27 The symbols . . . *w* memory,
328-19 *w* through the baptism of fire"

wakening

- Po.* 30-5 *w* murmurs from the drowsy rills

wakens

- My.* 287-20 *w* lofty desires, new possibilities,

wakes

- Mis.* 257-5 and *w* in a wicked man.
Pan. 2-2 * dreams in *w* and *w* in man."
Po. 10-9 That *w* thy laureate's lay.
My. 337-10 That *w* thy laureate's lay.

waking

- Mis.* 36-27 as much in our *w* moments
47-11 If never in your *w* hours,
38-4 *W* from a dream, one learns
48-5 *W* from the dream of death,
329-14 Spring, — *w* up the world;
356-16 *w* with a love that steady turns
Hea. 10-19 and your *w* the reality,
49-24 *w* with a *w* that steady turns
My. 110-19 If *w* to bodily sensation
160-25 *w* to a true sense of itself,
296-18 *w* out of his Adam-dream of evil

Waldron, Mr. George D.

My. 173-23 Mr. George D. W., chairman of

walk

- Mis.** xi-13 enabling him to w' the untrodden
22-6 Destroy the belief that you can w',
xi-28 * w' transparent like some holy
146-22 counsel and help him to w'
162-9 w' serenely over their fretted,
168-6 how the lame, . . . w';
188-14 w' not after the flesh, — Rom. 8: 1.
231-20 papa knew that he could w',
244-19 causing him to w' the wave,
244-21 deaf to bear, the lame to w',
245-27 that one can w' alone
311-4 to w' with us hand in hand,
358-17 we must w' in the way which
359-15 For Jesus to w' the water
359-18 until we can w' on the water.
359-24 way is absolute. . . w' ye in it;
370-1 "Rise and w'." — see John 5: 8.
386-2 To scare my woodland w',
397-6 I see Christ w',
- Chr.** 55-19 rise up and w'. — Acts 3: 6.
Ret. 90-24 till her children can w' steadfastly
Un. 9-9 all are without excuse who w' not
11-3 Jesus taught to w' over, not into
Pul. 18-15 I see Christ w';
37-9 * she takes a dally w'
No. 8-26 while you w' on in equanimity,
43-9 * w' — see Luke 5: 23.
Pen. 12-18 and not w'at by the roadside,
'00. 7-23 w' more closely with Christ;
7-28 Thus it is we w' here below,
'01. 29-25 will w' in his footsteps.
35-17 w' in Patient faith the way thereto
Po. 12-15 I see Christ w'. And come to me,
68-14 To scare my woodland w',
68-3 we w' by that murmuring stream;
67-13 Beside you they w' while you weep,
My. 105-18 have made the lame w',
113-12 w' not after the flesh, — Rom. 8: 1.
187-9 perfect path wherein to w',
202-28 expands as we w' in it.
205-2 w' not after the flesh, — Rom. 8: 1.
206-31 w' as children of light, — Eph. 5: 8.
not be weary, w' and not faint.
283-24 to w' humbly" — Mic. 6: 8.
313-19 when I took an evening w',

walked

- Mis.** 74-17 He w' upon the waves;
Chr. 65-8 people that w' in darkness — Isa. 9: 2.
Un. 58-5 Jesus w' with bleeding feet
Pul. 33-19 * w' with him as he worked,
34-14 * she w' into the adjoining room,
34-20 * Jesus of Nazareth w' the earth.
36-17 * w' any conceivable distance.

walketh

- '00.** 12-4 w' in the midst of the — Rev. 2: 1.
'02. 20-1 Christ w' over the wave;
My. 33-17 He that w' uprightly, — Psal. 15: 2.
228-23 He that w' uprightly, — Psal. 15: 2.

walking

- Mis.** 74-21 W' the wave, he proved the
231-19 Then he was caught, w' i
271-8 Error to w' and fro in the earth,
332-14 w' in the cool of the day
Mon. 18-7 Although w' through deep waters,
'00. 7-22 w' the wave of earth's troubled sea,
'02. 10-30 w' every day over the land route,
My. 124-10 not w' in cratiness,
342-4 * w' uprightly and with light step,

walking-stick

- My.** 308-18 * with a huge w'.
308-19 He never used a w'.
308-22 handed him a gold-headed w'

walks

- Mis.** xi-24 thought sometimes w' in memory,
125-24 common w' of mankind,
222-6 * beyond the w' of common life,
215-18 as when a child in sleep w',
357-10 beyond the w' of common life,
in all the w' of life.
Ret. 5-20 Truth w' triumphantly over the
No. 29-24 w' in all the w' of life.
'00. 7-11 in all the w' of life,
My. 189-6 in the common w' of life,

wall

- Mis.** 173-29 w' between the old and the new;
Pul. 42-19 * On the w' of the choir gallery
63-26 * tablet imbedded in its w'
78-6 * Italian marble set in the w'.
169-14 * superb mantel . . . adorns the south w',

Wallace

Sir William
Ret. 2-14 bestowed by Sir William W'.
Pul. 46-21 * bestowed by Sir William W'.

wallow

Ret. 2-16 "Scots wha hae w' W' bled."
'00. 8-25 not Science for the wicked to w'

walls

- Mis.** 146-2 May her w' be vocal
279-16 before the w' of Jericho.
279-17 seven times around these w',
279-25 in order that the w' might fall;
324-21 the odious company and the cruel w',
360-1 watchmen on the w' of Zion,
Pul. 2-21 and remain within the w'
25-25 * On the w' are bracketed oxidized
48-5 * Mrs. Eddy has hung its w' with
88-19 * steps marble, and the w' stone.
75-8 * green and gold decoration of the w'.
'00. 1-4 storied w' of The Mother Church,
Po. 91-18 nowhere but in the dim of a jail,
My. 23-23 w' of our new edifice are rising,
24-9 * As the w' are builded by the
39-25 * By these stately w';
58-14 * the erection of these mighty w'.
69-5 * roof and side w' come together w'
188-20 w' of your grand cathedral
193-28 Within its sacred w'
214-1 to place on the w' of their church.
214-3 textbook on the w' of your churches.

wander

Mis. 128-5 If it causes thought to w'
'02. 11-3 to w' on the shores of time

wandered

- Mis.** 169-3 whenever her thoughts had w'
328-18 stumbled, and w' away
Ret. 43-5 I w' through the dim of a jail,
93-2 evangelists of those days w' about.

wanderer

(see also wanderer's)
Mis. 155-8 woo the weary w' to your door,
Ret. 93-11 impersonated as a wail or w',
My. 132-32 brings back the w' to the Father's
192-25 May the w' in the wilderness

wanderer's

Ret. 86-12 this w' soiled garments,

wanders

Mis. 208-7 we also are w'.
328-17 w' in a beleaguered city,
Pul. 14-15 weary w', athirst in the desert

wandering

Mis. 371-4 w' about without a leader,
Ret. 4-17 w' winds sigh low

Wanderings

Mis. 204-26 poetic style in his "W'."

wanderings

My. 313-16 * long and lonely w',

wanders

Pul. 48-13 * truant river, as it w' eastward.

waneth

Un. 26-15 * But His mercy w' never,
26-17 God's power neter w',

waning

Mis. 312-18 * to restore the w' faith of many

want

- No.** 60-32 His w' of control over
250-27 door that turns toward w' and woo,
283-13 I just w' to say, I thank you,
263-20 responsible for supplying this w',
307-7 more we do not w':
351-4 The fact is, that for w' of time,
355-4 a full-orbed promise, and a giant w',
365-17 form the common w'
365-17 this w' has worked out a moral
Pul. 8-7 Notwithstanding . . . the w' and woo
81-19 * have so much to give they w' no
to meet a mental w'.
No. 42-7 * '00. 11-17 w' not only quality, quantity, and
'01. 29-7 those who w' to help them.
My. 145-11 * said to me: "I w' to be let off
102-2 question our w' of more faith
216-29 w' money for your own uses.
217-1 You will w' it for academics,
281-2 and awakened a wiser w'
307-30 w' of divinity in scholastic

wanted

- Mis.** 178-6 w' to become a God-like man.
348-24 I w' to satisfy my curiosity
Ret. 8-7 to tell me what she w'.
9-1 said that mother w' me.
36-30 to tell me he w' more.

wanted

- Pul.* 33-6 * questioning if she were w'.
 35-25 * w' to give testimony
My. 80-28 * w' to hear it.
 132-2 because I w' it protected
 215-1 but nobody then w' C. S.,
 302-2 w' to greet me with escort
 324-27 * He said he w' to see if there was

wanting

- Mfs.* 288-8 and not be found w'.
 312-4 we be not found w'.
 365-6 Human theories . . . are found w'.
My. 291-16 was not found w'.

wantonly

- Ol.* 34-15 w' beract of the Word of God.

wants

- Mfs.* 67-2 Above physical w'. He the higher
 104-28 Who w' to be mortal, or
 365-25 met the growing w' of humanity.
Ref. 53-10 the broader w' of humanity,
No. 18-23 Good health and . . . are the common w';
 18-23 and these w' have wrought this
 19-7 have never met the growing w' of
Pco. 12-23 application of its Principle to human w'.
My. 216-30 Contemplating these important w'.

War

- Lovewell's*
of 1812 3-8 known historically as Lovewell's W'.
Ret. 3-12 towards the close of the W' of 1812.

WAR

and oppression

- My.* 285-10 Bloodshed, w', and oppression
 beginning of
02. 3-21 than the beginning of w'.

close the

- Fan.* 13-15 to close the w' between flesh and Spirit,
My. 18-23 to close the w' between flesh and Spirit.

divorce and

- My.* 268-11 Divorce and w' should be exterminated
 268-17 will eliminate divorce and w'.

ending of the

- My.* 261-22 * on the ending of the w',

formidable in

- Fan.* 15-3 will be as formidable in w' as

for the Union

- Ret.* 21-11 throughout the w' for the Union,

is waged

- Ref.* 56-12 W' is waged between the evidences of

learn

- Mfs.* xii-6 "learn w' no more." — see *Isa.* 2: 4.

make

- My.* 276-5 may learn to make w' no more,

no more

- My.* 286-4 that there be no more w',

on religion

- My.* 234-24 a w' on religion in China

opposed to

- My.* 294-24 and religiously opposed to w',

preventing

- My.* 288-12 for the purpose of preventing w'

refers to the

- Fan.* 14-28 refers to the w' between United States and

will end

- My.* 281-28 W' will end when nations are ripe for

with Spirit

- Un.* 36-14 as the flesh at w' with Spirit;

Mfs. xli-1

- 2-29 pioneer signs and ensigns of w'.
 101-3 believes that w' against Spirit,
 134-22 C. S. and the senses are at w'.
 172-26 Science, and the . . . senses, are at w';
 188-11 w' between the flesh and Spirit,
 217-23 that death is at w' with Life,
Pul. 2-18 w' between China and Japan.
No. 6-28 at w' with the testimony of the w' before we can successfully w' with
Ref. 15-15 at w' with this Mind,
Po. 27-1 "Convulsion, carnage, w';
My. 93-3 * In no wise at w' with society;
 277-2 chapter sub-title
 278-25 W' is in itself an evil.
 278-27 W' is not in the domain of good;
 278-27 w' weakens power and must finally
 279-24 w' between Russia and Japan;
 286-2 chapter sub-title

wardrobe

- Mfs.* 150-16 In this chamber is memory's w',

wares

- My.* 151-1 I am patient with the newspaper w'

warfare

all

- Pul.* 3-13 heavenly assurance ends all w',
Christian
Mfs. 40-28 In this Christian w' the student
 281-19 whatever . . . in the Christian w'
Ret. 44-23 which must always lie in Christian w'.

Christian's

- Mfs.* 155-11 be valiant in the Christian's w',
 ends the
Mfs. 102-30 outmasters it, and ends the w'.

inhuman

- Pco.* 11-8 not by inhuman w', but in

is not ended

- Mfs.* 85-24 so long as . . . the w' is not ended

long

- Mfs.* 215-24 they have a long w' with error

my

- Mfs.* 180-3 and strive to cease my w'.

no such

- No.* 23-22 no such w' against Himself.

our

- Mfs.* 139-10 *weapons of our w' — II Cor.* 10: 4.

in our w'

- Pul.* 12-23 in our w' against error,

perpetual

- Mfs.* 56-17 mingling in perpetual w'

shadow of the

- Pul.* 20-15 type and shadow of the w' between

spiritual

- Ret.* 86-1 energize wholesome spiritual w',

theological

- Pul.* 51-18 * implements of theological w',

this

- 00.* 10-7 provided this w' is honest

unprecedented

- Mfs.* 246-19 in this most unprecedented w'.

whole

- Mfs.* 285-16 the whole w' of sensuality

Mfs. 118-25

- the w' with one's self is grand;

My. 180-30

- No w' exists between divine

WARMS

- Pul.* 9-9 appliances w' this house,
 49-16 brought here in w' weather,
 63-13 brought here in w' weather,
Po. 16-3 We proffer these w' welcome
 46-2 they rosebud heart resist w'
 53-9 More softly w' and weave
My. 68-18 * auditorium is of a w' gray,
 75-20 * and w' as the day was,
 124-9 willing hands, and w' hearts,
 337-5 We proffer these w' welcome

warmed

- Mfs.* 343-10 W' by the sunshine of Truth,
Pul. 9-10 w' also our perishless hope,

warmest

- My.* 189-1 w' wish of men and angels.

warming

- Mfs.* 316-23 w' marble and quenching volcanoes!
My. 298-28 heart of humanity w' and winning.
 291-9 w' the marble of politics

warmth

- Mfs.* 331-8 w' and sunlight of prayer
 342-5 their fading w' of action;
My. 342-1 * to the pleasant w' within

warn

- Mfs.* 309-18 w' students against falling into the
Un. 37-4 w' mortals of the approach of danger
My. 64-20 * Fearlessly does she w' all her

warned

- Mfs.* 24-27 God w' man not to believe
No. 41-3 w' the people to beware of

warning

- Mfs.* 210-8 placards w' people not to
 212-10 remember the reiterated w'
 254-3 Should not the loving w'
 301-17 without this word of w'
Man. 28-10 and the w' of Holy Writ:
Ret. 80-13 this w' will be within him
Pul. 16-15 and yet have given no w'.

warnings

- Ol.* 16-4 woeful w' concerning C. S.

warns

- Ret.* 73-19 w' you of "personality,"

warped

- Mfs.* 75-19 If this term is w' to signify
Ret. 88-20 should not be so w' as to
No. 14-1 neither w' nor misconceived.

warrant

- Ret. 65-11 have no *w*' in the gospel
75-24 There is no *w*' in common law
102. 11-2 awaits with *w*' and welcome,
under the *w*' of the Scriptures;

Warren Street

- My. 175-20 macadamize a portion of *W*' S'

war-rent

- Po. 71-20 O *w*' flag! O soldier-shroud!

warreth

- Mis. 124-8 which *w*' against Spirit,

warning

- Pub. 83-29 * to *w*' men the Prince of Peace,
My. 40-16 * became divided into *w*' sects;

warriors

- Mis. 177-15 real and consecrated *w*'?

wars

- Mis. 102-28 Mortal thought *w*' with this
Ret. 47-2 *w*' with Love's spiritual compact,
'00. 13-13 after a series of *w*' it was taken
My. 279-18 and with power of *w*' end *w*', and demonstrate
339-28 all that *w*' against Spirit

Wash. (State)

- (see Seattle)

wash

- Mis. 326-23 to *w*' their feet,
398-20 Shepherd, *w*' them clean.
Ret. 48-26 Shepherd, *w*' them clean.
Pub. 7-16 and with power to *w*' away,
17-25 Shepherd, *w*' them clean.
Po. 14-24 Shepherd, *w*' them clean.

washed

- Mis. 153-13 *w*' in the waters of Meribah,
246-11 would mire *w*' a divinely away
368-16 "in the blood of — see Rev. 7: 14.
Un. 3-11 and have *w*' their robes white

washes

- Po. 9-9 baptism of Spirit that *w*' our robes

washing

- Pub. 27-22 * Mary *w*' the feet of Jesus,
Poc. 4-4 *w*' away the motives for sin;
My. 161-3 and the Way-shower's feet
228-20 *w*' it clean from the taints of

Washington

- D. C.
Mis. 304-2 * 1505 PENNA. AVE., *W*', D. C.
306-15 * 1505 PENNA. AVE., *W*', D. C.
Ret. 4-9 Henry Moore Baker of *W*', D. C.
Pub. 68-1 * *The Republic, W*', D. C.,
89-10 * *Poc. W. D. C.*
My. 136-16 suit at law in *W*', D. C.,
199-9 chapter sub-title
203-2 chapter sub-title
311-25 When I *w*' was lost in *W*', D. C.,

- Mis. 304-17 * It will return to *W*'
304-19 * *W*' will be its home,
'06. 1-20 Philadelphia, *W*', Baltimore,
My. 187-15 * National Library Building in *W*'

Washington

- (see also Washington's)
George
Mis. 305-30 * the inauguration of George *W*'
Ret. 2-25 death and burial of George *W*'.

Washington's

- My. 148-12 February 22— *W*' birthday.

waste

- Mis. 127-6 watering her *w*' places,
230-21 and worse than *w*' its years,
230-21 her *w*' places budded
49-10 * and yet from a barren *w*'
My. 3-11 abroad in Zion's *w*' places,
18-3 watering her *w*' places,
196-6 Religious may *w*' away,
223-15 not sufficient time to *w*' on them;

waste-basket

- My. 231-16 committed to the *w*' by

wasted

- Mis. 127-30 kind word . . . is never *w*'.
138-4 The time . . . is worse than *w*'
324-25 only to find the lights all *w*'
My. 80-7 * when *w*' unto death
231-9 sums of money, worse than *w*'
303-13 not *w*' in certain directions.

wasting

- Mis. 250-8 Three ways of *w*' time,

watch

- Mis. 87-26 To *w*' and pray,
98-14 to *w*' with eager joy the
109-30 *W*' and pray for self-knowledge;

watch

- Mis. 110-7 You need also to *w*' and pray
114-7 teachers of C. S. need to *w*'
114-8 *w*' that these do not
114-21 Scientists cannot *w*' too sedulously,
117-21 *w*' that each step be taken,
154-28 *W*' diligently; never desert the post
291-31 keeps *w*' over his emotions
315-17 *w*' well that they prove sound in
335-23 when the Watcher bids them *w*'
342-29 they *w*' the market,
343-1 pray
343-23 *w*' their respawning,
356-30 Cherish humility, "*w*" — Matt. 26: 41,
368-9 * keeping *w*' above His own,"
367-13 not from those who *w*' and love,
389-21 and pray.

Man.

- 16-9 we solemnly promise to *w*' and pray
26-15 to *w*' and make sure that the
40-12 should daily *w*' and pray
46-17 *w*' well that they prove sound in

Un.

- 50-6 We should *w*' and pray
Pub. 39-17 * I *w*' the flow of waves of light.

No.

- 8-21 *w*' and pray for the amelioration of
'09. 2-8 "Work — work — work — *w*' and pray,"
15-27 *W*'! till the storms are o'er
one must *w*' and pray

Po.

- 3-8 *w*' thy chair, and wish thee here;
4-20 *w*' and pray,
6-8 not from those who *w*' and love,
39-12 will *w*' to cleanse from dross

My.

- 61-3 * To *w*' the transformation
119-29 and pray for the spirit of Truth
128-30 *W*', and pray daily that
130-2 *W*' and guard your own thoughts
143-1 *W*' and pray that God directs your
184-25 Love, holding unwearied *w*' over a
193-5 privilege remains mine to *w*'
195-8 to work more, to *w*' and pray;
213-20 *W*' your thoughts, and see whether
232-14 I say unto all, *w*' — Mark 13: 37,
232-28 does that *w*' accord with
232-31 watching against a negative *w*'
233-1 *alias*, no *w*'
233-3 something to *w*' in yourself,
233-6 prevents an effective *w*'?
233-9 Instead of putting out your *w*'?
233-21 *w*' to know what his errors are;
233-23 *w*' against such a result?
234-4 I cannot *w*' and pray while
254-6 *W*' pray, demonstrate.
358-5 * "*W*" and pray, — Matt. 26: 41.
358-10 you need to *w*' and pray

watch-care

- Ret. 4-3 * especially entrusted to her *w*'

watched

- Mis. 1-3 *w*' the appearing of a star;
Ret. 89-20 he *w*' and guarded them
'02. 15-23 when the steadfast stars *w*'
Po. 18-1 *w*' in the azure the eagle's
My. 232-16 he would have *w*' — Luke 12: 39,
276-3 Since Mrs. Eddy is *w*'

Watcher

- Mis. 335-23 when the *W*' bids them watch,

watcher

- Mis. 117-27 of the more provident *w*'.

watchers

- Mis. 324-1 His converse with the *w*'
325-30 without *w*' and the doors unbarred!

watches

- My. 276-3 as one *w*' a criminal

watch-fires

- '02. 16-15 Kindle the *w*' of unselfed love,

watchful

- Mis. 12-15 unless one be *w*' and steadfast
319-11 Scientists must be most *w*'.
321-1 *w*' shepherd chants his welcome
w' and tender care
Po. 9-1 glance of her husband's *w*' eye
My. 213-12 more *w*' and vigilant.
257-4 To-day the *w*' shepherd shouts
280-5 * your *w*' care and guidance
331-4 * Such *w*' solicitude as Mrs. Eddy

watchfulness

- Mis. 115-16 constant *w*' and prayer
116-23 *w*' prayer, struggles, tears,
No. 35-8 struggle, prayer, and *w*'

watching

- Mis. 12-19 hence the need of *w*'
150-3 Shepherd of Israel *w*' over you.
276-13 unembarrassed found waiting and *w*'
323-9 working and *w*' for his coming.

watching

- Ret.* 23-18 I was waiting and w' ;
Pul. 14-18 and w' for rest and drink.
 '00. 9-2 but, w' them, I discern
 '01. 28-4 praying, w', and working
Po. 8-11 w' alone o'er the starlit glow,
 47-17 w' the husbandman sies ;
My. 60-30 * if I would care to do a little w'
 229-9 chapter sub-title
 232-27 If so-called w' produces fear
 232-29 Can w' as Christ demands
 232-30 should not "w' out" mean,
 232-31 w' against a negative watch,
 233-1 gaining the spirit of true w',
 233-10 are you not made better by w' ?
 233-22 If this w' destroys his peace
 234-12 reward . . . of w' and praying.

watchman

- My.* 221-27 like a w' forsaking his post,

watchmen

- Mis.* 368-29 tired w' on the walls of Zion,

watch-towers

- Mis.* 370-9 sentinels of Zion's w' :

watchword

- Mis.* 158-21 waiting for the w'
No. 44-27 must be the w' of Christianity.
My. 248-3 Let your w' always be :

watchwords

- Mis.* 135-5 Our w' are Truth and Love ;

water**as a flood**

- Pul.* 14-9 w' as a flood, — *Res.* 12: 15.

as a river

- Mis.* 373-10 w' as a river, that he might cause

baptizing with

- Mis.* 194-29 John came baptizing with w'.

bathes in

- Mis.* 203-14 Theology religiously bathes in w',

bucket of

- Mis.* 353-16 to pour a bucket of w'

cold

- Pul.* 14-17 Give them a cup of cold w'

drop of

- Pul.* 4-18 A single drop of w' may help to

drop of w' is one with the ocean,

- '02.* 12-17 drop of w' is one with the ocean,

drunk on

- Mis.* 46-14 made a man drunk on w',

first

- My.* 121-19 a diamond of the first w' ;

into wine

- Mis.* 74-17 he turned the w' into wine ;

Un.

- Un.* 11-5 He turned the w' into wine,

living

- My.* 126-7 such as drink of the living w'.

sweet

- Mis.* 27-18 sweet w' and bitter? — *Jas.* 2: 11.

this

- Hea.* 13-13 one teaspoonful of this w'

tumbler-full of

- Ret.* 33-16 in a tumbler-full of w',

tumblerful of

- Hea.* 13-12 into a tumblerful of w'

walk on the

- Mis.* 359-16 until we can walk on the w'.

walk the

- Mis.* 359-15 to walk the w' was scientific,

- Mis.* 88-26 * had never seen w' freeze."
 152-3 in w' face answereth to — *Prov.* 27: 19.
 154-8 w' it with the dew of heaven,
 203-9 in w' face answereth to — *Prov.* 27: 19.
 244-20 turn the w' into wine.
 206-16 material rite of w' baptism,
 345-25 baptism not of w' but of blood,
 399-13 w', the bread, and the wine.
Ret. 33-16 one teaspoonful of the w'
Hea. 10-28 hart paneth for the w' brooks,
Po. 10-3 steam is more powerful than w',
Po. 75-22 w', the bread, and the wine.

watercrosses

- Mis.* 329-19 paddling the w',

water-cup

- Po.* 39-7 Rose from a w' ;

water-cure

- Mis.* 378-10 left the w', en route for

watered

- Mis.* 243-10 w' by the heavenly dew of Love,
Ret. 96-1 w' by dew of divine Science,

Waterhouse, Dr. Benjamin

- Po.* 6-2 Dr. Benjamin W' writes :

watering

- Mis.* 127-5 w' her waste places,
My. 18-3 w' her waste places,

water-mirrors

- Mis.* 230-16 shake out their tresses in the w' ;

water-pots

- Pul.* 27-15 * emblematic of the six w'

waters**bitter**

- My.* 132-10 waters of Meribah here — bitter w' ;

cool

- Mis.* 149-1 come ye to the w', — *Isa.* 55: 1.

cool

- Mis.* 227-27 bathes it in the cool w'
Ret. 18-3 Cool w' at play with the
Po. 63-10 Cool w' at play with the

deep

- Mis.* 393-14 Those who fish in w' deep,
Man. 18-3 Although walking through deep w',
Pul. 14-21 deep w' of chaos and old night,
'01. 25-14 I have passed through deep w'
Po. 51-10 Those who fish in w' deep,

life-giving

- No.* v-9 are athirst for the life-giving w'

living

- Mis.* 207-3 drink with me the living w'
Pul. 3-22 living w' have their source in God,

many

- Pul.* 11-4 as the sound of many w',

music of

- Po.* 41-15 music of w' had fed to the sea,

of Meribah

- Mis.* 153-13 washed in the w' of Meribah,
My. 132-9 pass through the w' of Meribah

ritualistic

- Mis.* 81-16 the ceremonial (or ritualistic) w'

shall overflow

- My.* 17-1 w' shall overflow the — *Isa.* 23: 17.

shout

- Po.* 73-6 When w' shout,

stagnant

- My.* 149-30 which waken the stagnant w'

still

- Mis.* 207-1 "beside the still w' " — *Psal.* 23: 2.
 227-24 green pastures, beside the still w',
 322-15 "beside the still w' " — *Psal.* 23: 2.
 357-5 rest beside still w',
My. 129-26 green pastures beside still w',
 162-26 beside the still w' " — *Psal.* 23: 2.

troubled

- My.* 152-3 anchored its faith in troubled w'.

upon the

- My.* 247-25 cast your bread upon the w'

will be pacified

- Pul.* 14-24 The w' will be pacified,

- Mis.* 203-11 w' that run among the valleys,
Po. 70-7 Making its w' wine,
My. 126-4 pour wormwood into the w'

Waterville College

- Mis.* 304-14 Boston, Portland, and at W' C'.

Watt's "On the Mind and Moral Science."

- My.* 304-8 W' "O the M' and Af' S'."

wave

- Mis.* 74-22 Walking the w', he proved
 211-14 rescued from the merciless w'
 244-20 causing him to walk the w',
 257-25 in the death-dealing w',
 339-26 a w' that will some time flood
 339-26 C. S. saith to the w'
Ret. 60-15 above the drowning w',
Pul. 13-18 Christ will command the w',
 14-25 * w' of idealism that has swept
 23-11 * w' of materialism and bigotry
 52-21 * w' of earth's troubled sea,
'00. 7-22 Christ walketh over the w',
'02. 20-1 cannot quench in oblivion's w',
Po. 15-22 A w' of welcome birth,
 24-10 that flowed as the w',
 41-22 hoarse w' revisits thy shore !
 73-4 That by "Rock" or w',
 73-16 Thou the dark w' treading
My. 350-12 Thou the dark w' treading

waver

- No.* 7-3 evil influences w' the scales

wavering

- Mis.* 263-21 poise the w' balance

waves

- Mis.* 22-9 winds, and w' ; obey this
 74-17 He walked upon the w' ;
 206-5 Above the w' of Jordan,
 313-10 field w' its white ensign,
 397-11 'Gainst which the winds and w'
Pul. 15-20 'Gainst which the winds and w'

waves

- Pul.* 20-18 * I watch the flow of *w*' of light.
No. 23-24 *w*' of sin, sickness, and death.
'01. 19-18 even the winds and *w*'
Po. 2-18 *w*' kiss the murmuring rill
 8-15 starry hopes and its *w*' of truth.
 12-20 *Gaiest which the winds and *w*'
My. 162-30 *w*' and winds beat in wash.
 189-10 go forth in *w*' of sound,
 226-12 commands the *w*' and the winds,
 252-4 the waiting *w*' will weave
 281-24 *w*' over land and sea,

waving

- Ret.* 4-14 bending grain *w*' gracefully
Po. 68-9 the sea and the tall *w*' pine

wavy

- Mis.* 329-15 weaving the *w*' grass,
Po. 67-16 shade o'er the dark *w*' grass.

Way

- Mis.* 355-1 chapter sub-title
Chr. 53-8 And point the *W*'
 53-11 The *W*' in Science He appoints,
 63-41 The *W*', the Truth, the Life
 63-3 The *W*', the Truth, and the Life
'00. 7-16 Christ, the *W*', the Truth, and the
My. 139-12 nearing the *W*', the Truth, and the Life,
 290-28 the *W*' in word and in deed,
 290-29 the *W*', the Truth, and the Life.

way

- after the
My. 285-25 after the *w*' which they — *Acts* 24: 14.
 all the
Mis. 39-16 always — all the *w*' — *Matt.* 23: 20.
 214-16 meant, all the *w*' through,
 251-4 all the *w*' from the Pacific
 347-23 if it be uphill all the *w*'
'01. 22-19 that one and only way to all the *w*'
 32-25 all the *w*' up to its preparation for
My. 100-3 All the *w*' mortals are experiencing
 along the
Mis. 160-2 all along the *w*' of her researches
 another's
Mis. 213-16 chastened and illumined another's *w*'
 any
Mis. 79-30 which in any *w*' obligates you to
 115-29 if you in any *w*' indulge in sin;
 132-27 * "If we have in any *w*' misrepresented
 138-6 conforming to society, in any *w*'
 228-21 or in any *w*' takes cognizance of,
 381-24 or in any *w*' or manner disposing of,
 never, in any *w*' to trespass upon
Ret. 87-18 not for my benefit in any *w*'
My. 138-8 325-14 * Command me at any time, in any *w*'
 best
Mis. 236-17 best *w*' to overcome them,
My. 195-18 best *w*' to silence a deep discontent
 better
'01. 21-23 Does this critic know of a better *w*'
 demonstrate
Un. 55-10 "the
 divine demonstrate "the *w*" — *John* 14: 6.
Ret. 64-9 and learn the divine *w*'
No. 12-20 This divine *w*' impels a
 effectual
Mis. 283-10 met in the most effectual *w*'
 everlasting
My. 33-12 in the *w*' everlasting." — *Psal.* 130: 24.
 every
Pul. 80-10 * socially, indeed every *w*'
My. 62-28 * to assist us in every *w*' possible;
 212-27 by hindering in every *w*'
 every step of
My. 224-12 and guide them every step of the *w*'
 general
Ret. 40-2 and taught in a general *w*'
My. 92-14 * has in a general *w*' been familiar;
 God's
My. 293-8 believed that . . . was God's *w*'
 her own
My. 243-4 * works around a question in her own *w*'
 His
My. 223-22 * to reveal to us His *w*'
 his
Mis. 113-18 commits his *w*' to God,
 129-19 will always find somebody in his *w*'
 323-7 Stranger wending his *w*' downward,
 324-2 and he makes his *w*' into the streets
 326-30 groped his *w*' from the dwelling of
'01. 14-16 misleads the traveller on his *w*'
 17-8 to meet the sad sinner on his *w*'
 honorable
My. 277-8 in a *w*' honorable and satisfactory
 in Christian Science
My. 200-20 for you know the *w*' in C. S.

way

- in divine Science
Mis. 358-2 to mark the *w*' in divine Science.
 in no
Ret. 97-12 It is in no *w*' allied to divine power.
Sp. 7-12 It was in no *w*' contingent on
 in Spirit
'01. 57-13 "The *w*," in Spirit, is — *John* 14: 6.
 interesting
My. 332-21 * in a most interesting *w*'
 in the
Mis. 197-10 in the *w*' which Jesus marked out
 208-18 in the *w*' of God's appointing.
 215-16 in the *w*' of His appointment,
 358-17 in the *w*' which Jesus marked out,
 400-23 in the *w*' Thou hast,
Ret. 14-28 in the *w*' everlasting." — *Psal.* 130: 24.
Pul. 59-12 * in the *w*' peculiar to
Po. 3-28 in the *w*' that our Lord has appointed;
Po. 60-11 in the *w*' Thou hast,
My. 45-20 * to lead you in the *w*'
 91-24 * despite the obstacles put in the *w*'
 93-13 * in the *w*' of gratifying the passions
 in the flesh
Un. 55-11 "The *w*," in the flesh, is — *John* 14: 6.
 I see the
Mis. 347-19 I see the *w*' now.
My. 302-27 The *w*' is narrow at first,
 its
Mis. 267-30 while the left beats its *w*' downward,
 7-12 which had eaten its *w*' to the
No. 3-6 foe who stands in its *w*'
Po. vi-1 * found its *w*' into print,
My. 112-29 has won its *w*' into the
 160-15 cusp its *w*' through iron
 lead the
Mis. 289-4 * point to heaven and lead the *w*'
Po. 21-18 * point to heaven and lead the *w*'
 light the
My. 245-28 light the *w*' to the Church of Christ.
 literal
Mis. 160-15 interpreted in a literal *w*'
 living
My. 191-25 lights the living *w*' of Life.
 192-12 lights the living *w*' to Life,
 lotter by the
My. 11-4 * stumble or lotter by the *w*'
 Love is the
'01. 35-10 Love is the *w*' always.
 make
Mis. 90-27 make *w*' for health, holiness,
 mistaken
My. 211-6 This mistaken *w*' of hiding sin
 mysterious
My. 205-9 * "God moves in a mysterious *w*'
 narrow
Mis. 245-28 the straight and narrow *w*' ;
 289-19 sweet secret of the narrow *w*'
'01. 28-8 enter the strait and narrow *w*'
Po. 4-18 sweet secret of the narrow *w*'
My. 104-2 strait and narrow *w*' of Truth.
 no
Ret. 82-18 This fact interferes in no *w*'
'01. 31-15 in no *w*' except in the interest of
My. 280-28 In no *w*' nor manner did I request
 no other
Mis. 11-28 since they permit me no other *w*'
 185-15 no other *w*' — in heaven
 234-10 in no other *w*' can we reach
Ret. 86-23 this manner and in no other *w*'
'00. 5-15 I see no other *w*'
My. 277-7 no other *w*' of settling difficulties
 novel
Mis. 139-24 in a circuitous, novel *w*'
Pul. 59-4 * in a somewhat novel *w*'
 obstructs the
Mis. 39-27 What most obstructs the *w*'?
 328-23 Whatever obstructs the *w*'
 of escape
Mis. 113-18 there is a *w*' of escape from
Po. 12-14 the *w*' of escape from sin,
 of healing
Mis. 244-23 *w*' of healing and salvation.
 of Life
Un. 55-13 "the *w*" of Life. Truth, — *John* 14: 6.
No. 35-10 He who pointed the *w*' of Life
Mis. 191-25 lights the living *w*' of Life.
 of salvation
Mis. 11-12 the sure *w*' of salvation,
 211-3 Christ points the *w*' of salvation.
No. 70-22 * *w*' of salvation demonstrated by Jesus
Un. 28-14 C. S. is the *w*' of salvation
'01. 28-22 is indeed the *w*' of salvation from all
My. 9-16 * *w*' of salvation through Christ."

way

- way of salvation**
My. 37-1 * *w*' of salvation of all men
 58-20 * demonstrable *w*' of salvation.
- of talking**
My. 343-2 * She has a rapt *w*' of talking,
- of the Lord**
Mis. 246-24 the *w*' of the Lord, — *Matt.* 3: 3.
 of the transgressor
Mis. 261-18 *w*' of the transgressor — see *Prov.* 13: 15.
- of the unchristly**
Pul. 21-23 Go not into the *w*' of the unchristly,
- of Truth**
Mis. 356-31 miss the *w*' of Truth and Love.
 the life-giving *w*' of Truth.
Un. 85-16 strait and narrow *w*' of Truth.
My. 104-2 even the *w*' of Truth and Love
 232-6
- of wisdom**
My. 356-21 chapter sub-title
- one**
Mis. 220-3 a good rule works one *w*'.
Ret. 86-4 but one *w*' of doing good,
 86-5 but one *w*' of being good,
 5-19 in one *w*' or another,
- one's**
Mis. 117-28 He illumines one's *w*'
- opens a**
Rud. 8-21 but opens a *w*' whereby,
- open the**
Mis. 317-29 divine Love will open the *w*'
My. 357-19 open the *w*', widely and impartially,
- opposite**
Mis. 220-3 a false rule the opposite *w*'.
- other**
Mis. 215-10 not seek to climb up some other *w*'
No. 44-9 To climb up by some other *w*'
Fan. 6-4 never disappear in any other *w*'
My. 152-15 or do I climb up some other *w*'?
 356-10 any other *w*' than through my
- our**
Mis. 215-18 infantile conception of our *w*' ;
- out of the flesh**
No. 35-26 show them that the *w*' out of the flesh,
- paved the**
My. 176-6 the dear South paved the *w*'
- perfect**
 '00. 14-16 perfect *w*', or Golden Rule :
- plain**
Un. 9-8 Jesus has made the *w*' plain,
- pointing the**
Mis. 327-23 the Stranger is pointing the *w*'
No. 28-12 If Science is pointing the *w*' ,
- points the**
 '02. 6-24 metaphysics points the *w*' ,
- point the**
Mis. 213-7 point the *w*' , shorten the process,
 357-30 to help them and point the *w*' .
Ret. 85-19 God's finger to point the *w*' .
- prepares the**
My. 12-24 * God prepares the *w*' for
- preparing the**
My. 345-30 They are preparing the *w*' for us."
- reveal "the**
Mis. 308-9 reveal "the *w*' , " — *John* 14: 6.
- right**
Mis. 65-17 the right *w*' of treating disease?
My. 232-6 The right *w*' wins the right
- right of**
My. 232-6 wins the right of *w*' ,
- rudded**
Mis. 398-4 All the rudded *w*' .
Ret. 46-10 All the rudded *w*' .
Pul. 17-9 All the rudded *w*' .
Hea. 19-24 along the rudded *w*' ,
Po. 14-8 All the rudded *w*' .
My. 201-24 All the rudded *w*' .
- some**
Mis. 236-26 in some *w*' or at some step
 300-19 liable, in some *w*' , to be printed
- Ret.**
 1-5 in some *w*' related to
 94-4 At some period and in some *w*'
Un. 9-6 some time and in some *w*' ,
- spiritual**
 '02. 10-20 finds the more spiritual *w*' ,
- that**
My. 317-19 * wouldn't express it that *w*' "
- their**
Mis. 85-31 to learn their *w*' out of both
 265-8 make mistakes and lose their *w*' .
 284-12 no danger of mistaking their *w*' .
 331-3 committing their *w*' unto Him
 342-4 their *w*' was material ;
 353-29 helping others, go their *w*' .
Ret. 16-4 pushing their *w*' through the crowd
My. 355-24 their *w*' is onward,

way

- the only**
Mis. 60-8 the only *w*' to destroy them ;
Ret. 73-17 This is the only *w*' whereby
- thereto**
 '01. 35-18 Patient faith the *w*' thereto?
- thine own**
Mis. 329-3 Make thine own *w*' ;
- this**
Mis. 347-15 One says, Go this *w*' ;
Ret. 24-7 discovery came to pass in this *w*' .
Un. 9-10 but this *w*' is not the path of
 145-22 if in this *w*' I can see
 360-21 in this *w*' God will bless
- Thou hast**
Po. 43-21 Just the *w*' Thou hast :
- thy**
Mis. 157-6 He . . . will direct thy *w*' .
 157-22 "Commit thy *w*' unto — *Psal.* 37: 5.
 269-32 "Commit thy *w*' unto — *Psal.* 37: 5.
Pul. 53-13 * Arise, go thy *w*' : — *Luke* 17: 19.
Po. 29-3 Pursue thy *w*' ,
My. 170-23 Commit thy *w*' unto — *Psal.* 37: 5.
 274-27 thy *w*' may be known — *Psal.* 67: 2
- to escape**
Mis. 105-11 showing us the *w*' to escape
- to heaven**
Mis. 268-6 pointing the *w*' to heaven,
 344-27 point out the *w*' to heaven
- to holiness**
 '01. 14-14 so hinder our *w*' to holiness.
- treacherous**
Po. 43-17 Rough or treacherous *w*' .
- true**
Ret. 94-8 acknowledging the true *w*' ,
- Truth, is the**
 '02. 10-24 Truth, is the *w*' .
- unfettered**
Ret. 9-26 * her own unfettered *w*' !
- unfolded the**
My. 349-19 God unfolded the *w*' ,
- weary**
Mis. 395-22 to shun my weary *w*' ,
Po. 58-7 to shun my weary *w*' ,
- wicked**
Ret. 14-27 any wicked *w*' in me, — *Psal.* 139: 24.
My. 39-11 any wicked *w*' in me, — *Psal.* 139: 24.
- 'wildered**
Po. 70-22 Shine on our 'wildered *w*' ,
- wisdom's**
Po. 23-20 Guide him in wisdom's *w*' !
- wise**
Mis. 90-18 Break the yoke . . . in every wise *w*' .
My. 249-11 put an end to falsities in a wise *w*'
- won the**
My. 163-4 won the *w*' and taught mankind
- your**
Mis. 117-31 Be sure that God directs your *w*' ;
My. 164-22 guiding, and guarding your *w*'
- Mis.* 39-25 In what *w*' is a Christian Scientist an
 64-3 *w*' he made for mortals' escape.
 74-12 "the *w*' , the truth, — *John* 14: 6.
 75-2 Christ was "the *w*' " — *John* 14: 6.
 75-3 Life and Truth were the *w*'
 96-1 the *w*' of man's salvation
 132-15 * by the *w*' , from Mrs. Eddy, also."
 155-26 by *w*' of The C. S. Journal ;
 323-22 The *w*' winds and widens
 359-23 The *w*' is absolute divine Science
Un. 37-1 declared himself "the *w*' " — *John* 14: 6.
 58-13 Christ as "the *w*' " — *John* 14: 6.
No. 7-1 and the *w*' out of it ;
No. 12-17 "the *w*' , the truth, — *John* 14: 6.
 '02. 2-9 The Science . . . is on the *w*' .
 16-15 "I am the *w*' " — *John* 14: 6.
 18-27 "I am the *w*' " — *John* 14: 6.
My. 43-32 * The *w*' out of the wilderness
 72-28 * *w*' the Christian Scientists began
 81-20 * in a *w*' there was no mistaking.
 146-13 * in a *w*' that they knew not ; — *Isa.* 42: 16.
 297-14 "the *w*' , the truth, — *John* 14: 6.
 292-6 the *w*' pointed out,
 321-3 * in a *w*' connected with your work,
 349-18 "the *w*' , the truth, — *John* 14: 6.
- wayfarer**
Ret. 79-9 signs for the *w*' in divine Science
- waymarks**
Mis. 213-15 so profit by these *w*' ;
Ret. 27-11 valuable to me as *w*' of progress,
- ways**
 and means
Mis. 66-17 God's perfect *w*' and means,
 98-11 in finding *w*' and means for
 153-1 his material *w*' and means,

ways

and means
Mis. 204-17 human policy, w', and means.
 213-13 human sense of w' and means.
 215-1 sense of God's w' and means.
 337-3 w' and means of personal sense.
Ret. 53-2 to find new w' and means.
 101. 59-5 providing w' and means for others.
My. 208-26 confidence in His w' and means.
 253-3 with the w' and means of the

God's
Mis. 102-17 God's w' are not ours.
 158-3 God's w' are not as our ways;
 215-8 material sense of God's w'.
Ret. 64-17 God's w' and works and thoughts
 No. 21-18 because by it we lose God's w'
higher
Ret. 48-29 has led to higher w', means, and
His
Mis. 341-32 His w' are not as our ways.
Rud. 10-26 acknowledge God in all His w'.
 No. 18-3 nor acknowledged God in all His w'.
My. 208-26 confidence in His w' and means
many
My. 84-26 * is notable in many w'.
mental
Pub. 15-4 and expose evil's hidden mental w'
mighty
Un. 10-21 calculation of His mighty w',
multitudinous
Ret. 10-10 shown me, in multitudinous w',
of Christianity
Rud. 17-15 w' of Christianity have not changed.
Ret. 31-5 vindicating "the w' of God"—*Job* 40: 19.
of living
My. 245-27 more etherealized w' of living.
other
OE. 10-29 in other w' than by walking
My. 277-2 chapter sub-title
our
Mis. 158-3 God's ways are not as our w';
 351-2 His ways are not as our w'.
self-destroying
Un. 55-16 self-destroying w' of error
social
My. 163-13 cannot show my love . . . In social w'
three
Mis. 230-8 Three w' of wasting time,
Thy
Un. 5-26 parts of Thy w'.—see *Job* 28: 14.
My. 229-27 Thy w' are not as ours.
thy
Mis. 175-32 remember God in all thy w'.
Ol. 35-1 In all thy w' acknowledge Him.—*Prov.* 3: 6.
Pro. 12-12 acknowledge only God in all thy w'.
wisdom's
Ret. 90-25 walk steadfastly in wisdom's w'.
your
Mis. 230-14 follow God in all your w'."

Mis. 78-14 * "w' that are vain"
 138-5 wildness or w' of the world.
 225-30 w', means, and potency of Truth
My. 210-18 chapter sub-title

way-seeker
Pen. 12-19 w' gains and points the path.

Wayshower
Man. 15-16 through Christ Jesus the W'

Way-shower (see also *Way-shower's*)
Mis. 30-16 W' illustrated. Life unconfined,
 35-19 He was the W'.
 206-28 understand and obey the W'.
 328-22 He . . . who follows the W'.
Ret. 28-8 Our great W', steadfast to the end
Un. 58-9 He was the W'.
My. 4-10 how many are following the W'?
 19-25 Those words of our holy W',
 140-22 God's W', Christ,
 340-17 great W', invested with glory.

Way-shower's
My. 161-3 washing the W' feet

wayside
Mis. 99-32 Jesus taught by the w',
 150-22 the w' is a sanctuary,
 163-10 w' and truth, by the w'.
 337-26 by the w', in humble homes,
 357-13 seeds of Truth fall by the w',
 No. 3-23 to sow by the w' for the way-weary,
Po. 47-18 W' of sowing the w'
My. 185-12 by the w', or in our homes.

wayward
Mis. 11-10 did not cease teaching the w' ones

way-weary

No. 3-23 to sow by the wayside for the w',

weak
Mis. 227-15 w', pitifully poor objects
 233-21 is a poor shift for the w' and worldly
 254-12 grows w' with wickedness
 262-18 strengthening the w',
 288-10 A rash conclusion . . . is w' and wicked;
 328-28 and strengthen the w'.
 345-15 * fit only for women and w' men;"
 385-23 the flesh was w', and doomed
Man. 65-15 this w' member shall not be
Pub. 4-1 * w' and infirm of purpose."
 No. 44-17 w' hand outstretched to God.
 '00. 10-20 individuals, w' provinces, or peoples.
 '01. 3-11 may suit the w' or the worldly
 18-4 w' criticisms and woeful warnings
Po. 48-18 the flesh was w', and doomed
My. 287-12 poor shift for the w' and worldly.
 342-15 * not be understood that I mean w',
 342-15 * for w' she was not.

weaken
Mis. 53-14 You only w' your power to heal
Hea. 13-1 so w' both points of action;

weakened
My. 227-4 as one who never w' in his

weakens
Ol. 15-10 The resistance to C. S. w'
My. 278-27 war w' power and must finally fall,

weakly
Po. 43-16 Beacon beams—athwart the w',

weak-minded
Peo. 13-24 * fit only for women and w' men."

weakness
Mis. 10-21 their strength made perfect in w',
 20-24 fossil of . . . w', and superstition.
 64-1 Jesus assumed, the w' flesh,
 138-18 to know that human strength is w',
 200-22 the touch of w', pain, and
 206-13 scientific growth manifests no w',
 245-15 Their movements indicate fear and w',
 252-13 sick thoughts are unreal and w';
 292-13 that brings to human w' might
 329-4 w', or s—vigor?
 358-14 Human pride is human w',
Un. 39-12 removes human w' by divine strength,
Rud. 9-8 will lead to w' in practice,
 No. 45-10 indicates w', fear, or malice;
Po. 2-10 With all the strength of w'
My. 191-7 Persecution is the w' of tyrants
 287-8 giving to human w' strength,

weal
Mis. 65-9 greater subject of human w'
Jo. 3-11 Since first we met, in w' or woe
My. 26-23 for the cause of human w',
 213-9 lurking foe to human w',

wealth
Mis. 246-8 to subserve the interests of w',
 327-12 search for w' and fame.
Pub. 44-18 * chapter sub-title
No. 43-18 from mercenary motives, for w' and
 '02. 17-21 to show man . . . the w' of love,
Hea. 10-16 w' and fame, or Truth and Love?
My. 84-13 * in numbers, w', vigor,
 91-26 * even stranger is its increase in w',
 252-25 altitudes of w', pride, or power;
 285-29 w' should be governed by honesty,
 291-14 enfolded a w' of affection,

wealthy
Mis. ix-7 among my . . . students few were w'.
Pub. 60-18 * gift of a w' Universal
 '02. 15-17 My husband, . . . was considered w',
My. 97-18 * evidently w' congregation

weaned
 '00. 11-7 w' me from this love

weapon
Mis. 60-10 Fear is the w' in the hands of
Ret. 2-13 w' had been bestowed by

weapons
Mis. 139-10 w' of our warfare—II *Cor.* 10: 4.
 204-9 error yields up its w'
 351-7 w' of the silent mental malpractice.
Pub. 94-3 * with the w' of peace.

wear
Mis. 224-21 shall not w' upon our sensibilities;
 303-16 If ever I w' out from serving
 340-9 win and w' the crown of the faithful.
 '00. 8-12 w' the purloined garment as his own,
My. 83-10 * Scientists frequently w' a small pin,
 339-23 only those . . . should w' sackcloth.

wearied

Fan. 13-25 Have I w' you with the mysticism
My. 196-21 lest ye be w' — *Heb.* 12: 3.

weariness

Mis. 52-8 w' and wickedness of mortal existence,
Man. 60-10 Amusement or idleness is w'.
Po. 35-2 Beguile the lagging hours of w'

wearing

Po. 34-19 W' no earthly chain,

wearisome

Po. 32-20 comfort my soul all the w' day,
My. 189-19 fables flee and faith grows w',

weary

Mis. 84-24 turn one, like a w' traveller, to
 85-2 To the w' and worn w';
 125-12 not stand waiting and w';
 144-18 great rock in a w' land' — *Isa.* 32: 2.
 153-4 not w' in well doing. — *see Gal.* 6: 9.
 155-8 woo the w' wanderer to your door,
 159-28 w' wings sprung upward!
 208-14 to the w' and heavy-laden, rest
 236-7 w' with study to counsel wisely
 263-10 great rock in a w' land' — *Isa.* 32: 2.
 241-15 w' pilgrim, unloose the latchet of
 395-22 For joy, to shun my w' way.
Man. 60-11 rest the w' and heavy laden.
Ret. 33-6 till I was w' of "scientific guessing,"
Pul. 14-15 w' wanderers, athirst in the desert
 20-19 great rock in a w' land' — *Isa.* 32: 2.
 56-15 "hope and comfort to many w' souls.
Pan. 12-17 may run and not w'.
'02. 19-16 To the burdened and w',
 2-10 "I am w' of the world,
Hea. 2-11 "and the world is w' of me;
 11-8 w' of matter, it would catch the
Po. vii-14 "a balm to the w' heart.
 34-5 dear remembrance in a w' breast.
 41-5 Where the w' and earth-stricken
 47-13 The w' of body and brain?
 47-14 W' of sobbing, like some tired
 47-16 W' of sowing the wayside
 58-7 to shun my w' way.
My. 82-14 "rare lures or w' hearts,
 106-16 the winds would w'
 150-13 never w' of struggling to
 182-27 rest their w' wings amid the
 284-8 shall run and not be w'.
 355-24 their footsteps are not w';

weather

Mis. 196-31 suffered from inclement w'.
Pul. 49-16 brought here in warm w'.
 63-13 brought here in warm w'.
My. 278-29 Either my work, . . . or the w',

weave

Mis. 90-5 To w' one thread of Science
 228-18 to w' an existence fit for
 377-2 to w' a web of words
Po. 33-9 More softly warm and w'
My. 252-4 waiting waves will w' for you

weaves

Mis. 200-15 The verdant grass it w';
Po. 85-16 The verdant grass it w';
My. 252-6 w' webs that ensnare.

weaving

Mis. 239-15 w' the wavy grass,
My. 154-17 w' the new-old vesture

web

Mis. 145-27 woven . . . in the w' of history,
 377-2 to weave a w' of words

webs

My. 232-5 their winning w' of life
 252-7 which weaves w' that ensnare.

Webster (see also Webster's)**Daniel**

Mis. 345-18 Daniel W' said, "My heart has
Po. 13-27 Daniel W' said: "My heart has

Mis. 68-21 According to W', metaphysics is
Rud. 2-1 definitions . . . as given by W'.
No. 9-27 according to W', it is
Fan. 2-10 According to W' the word "pantheism"

Webster's

Pan. 2-12 W' derivation of the English word
'01. 3-10 W' definition of God,

wedded

Mis. 151-25 w' to the spiritual idea,
 276-23 w' to a purer, higher affection
 277-1 is w' to their love,
 284-10 w' to a high understanding
'00. 11-7 w' m' to spiritual music,
My. 206-4 m' to the Lamb,

wedding

'00. 15-19 a w' garment new and old,
My. 183-28 the w' of this Word to all

wedlock

Mis. 285-13 chapter sub-title
 297-19 voluntarily entered into w',
My. 268-26 the Science of w',

Wednesday

Man. 31-18 W' evening meetings.
 31-20 part of the W' evening services,
 47-23 at the W' evening meeting,
 90-11 on the first W' of December.
 96-1 No W' Evening Lectures.
 96-3 shall not appoint a lecture for W'
My. 79-24 "chapter sub-title
 134-21 "At the W' evening meeting

Wednesday Meetings

Man. 122-1 heading

weds

Un. 17-8 man thus w' himself with God.

weds

Mis. 243-14 noxious w' of passion, malice, envy,
 343-20 w' of mortal mind are not always

week (see also weeks')

Mis. 243-11 in less than one w'.
 350-14 convened in about one w'
Man. 60-12 will continue to see one w'.
Pul. 45-23 "A w' ago Judge Hanna withdrew
 60-13 "having remained over a w'
'00. 10-23 Only last w' I received a
 11-18 and obeyed throughout the w'.
My. 25-3 "special effort during the coming w'
 75-4 centre of the stage this w'.
 81-25 "fitting close to a memorable w'.
 82-8 "crowding Boston the last w'
 97-26 "descended upon Boston. . . last w'
 97-30 "incidents witnessed during the w'

week-days

My. 90-3 "Sundays or on w'

weekly

My. 152-31 sending to you w' flowers
 334-9 "w' issue of the C' S' *Sentinel*,

weeks'

Mis. 135-14 Is it a cross to give one w' time

weeks (see also weeks')

Mis. 110-15 "We've passed into months,
 242-23 one ounce in two w'.
 243-9 bandages to remain six w'.
 256-19 from one to two w' previous
 372-8 In two w' from the date
 378-4 in a few w' ago
Ret. 40-7 lasting barely three w'.
'02. 15-21 Six w' I waited on God
My. 52-32 "w' lengthened into months;
 66-5 "During the past two w'
 74-23 "Within two w' we have had
 237-3 in the *Sentinel* a few w' ago.

weeks'

Mis. 340-5 included about . . . three w' time,

ween

Mis. 393-6 Paints the limner's work, I w'.
Po. 51-11 Paints the limner's work, I w',

weep

Mis. 170-5 w' over the graves of their
 279-6 and am too apt to w'.
 279-7 with those who w'.
Pul. 7-11 he would not w' over it,
'00. 8-25 not Science for . . . the good to w'.
 15-16 promise to such as wait and w'.
 67-13 Beside you they walk while you w',

weepeth

Mis. 275-8 where w' the faithful, stricken

weeping

Po. 9-8 w' alone that the vision is fled,
My. 161-10 There shall be w' — *Luke* 13: 38.

weigh

Mis. 47-2 w' over two hundred pounds
 167-10 How much does he w'?
 280-5 w' the thoughts and actions
 280-10 I would not w' you,
Ret. 71-1 monuments which w' dust,
Pan. 14-1 w' a sign, and rise into

weighed

Mis. 5-28 w' down as is mortal thought
 280-9 You have come to be w';
 280-10 nor have you w'.
 288-7 and w' by spiritual Love,
 312-3 w' in the scale of God
 365-5 w' in the balances of God
Ret. 40-18 and w' twelve pounds.

weighed

- Un.* 20-21 *w* or touched by physically.
No. 18-13 when *w* in the balance,
My. 291-16 *w* in the scales of divinity.

weighing

- Mis.* 46-19 not *w* equally with Him.

weighs

- Mis.* 119-16 *w* mightily in the scale
 293-12 *w* in the scales of God
Rud. 9-18 *w* against his healing power;
My. 277-18 Whatever *w* in the eternal scale

weight

- Mis.* 46-17 to throw the *w* of his thoughts
 47-3 and carry about this *w* daily?
 47-11 without consciousness of its *w*?
 255-7 to throw the *w* of thought and action
 281-25 I felt the *w* of this yesterday,
 361-18 lay aside every *w*. — *Heb.* 12: 1.
 372-4 had not one feather's *w*?
Man. 59-5 lose some *w* in the scale of
Ret. 57-24 bear the *w* of others' burdens,
 95-9 * For heavy is the *w* of ill
No. 34-16 falls with its leaden *w*?
My. 146-30 He lays his whole *w* of thought,
 350-16 *w* of anguish which they blindy

weights

- Mis.* 327-20 lay down a few of the heavy *w*,

weighty

- Mis.* 227-11 to get their *w* stuff into the

welcome

- Mis.* 18-5 and *w* these spiritual signs
 206-6 the Father and Mother's *w*.
 306-7 * *w* suggestions of events
 321-2 chants his *w* over the cradle
Man. 59-15 The Leader's *w*?
 59-30 The Local Members' *w*.
Ret. 6-7 The needy were ever *w*.
 12-2 Wake freedom's *w*.
 41-2 contrast in *w* to present *w*?
Pul. 51-13 * *w* others who have different
 '01. 17-9 and to *w* him home.
 '02. 2-9 haste to meet and to *w* it.
 11-7 awaits *w* in transient and *w*.
 20-25 good people *w* Christian Scientists.
Po. 10-3 *W* we proffer thee warm *w*?
 24-10 A *w* of *w* birth,
 41-23 to *w* the tumult it gave?
 60-23 Wake freedom's *w*.
My. 24-8 * Inspires you to *w* all mankind
 42-20 * affords me great pleasure to *w*?
 52-12 * *w* the fact of the spreading
 72-6 * open wide in *w* to nobility.
 74-27 * and as such they are *w*.
 154-23 I *w* the means and methods,
 170-12 Beloved Brethren! — *W* home!
 170-13 *W* to Pleasant View,
 257-4 watchful shepherd shouts his *w*?
 290-29 *w* you where no arrow wounds
 315-31 not *w* in my father's house.
 337-5 *W* we proffer thee warm *w*?

welcomed

- Mis.* 251-8 has *w* you to Concord
 311-3 Christian Scientists will be *w*.
Pul. 51-22 * compare *w* have been *w*.
 '02. 1-20 be *w* and sustained.
My. 86-1 * is doubly *w*.
 99-8 is *w* within our midst
 173-20 my heart to each and all.
 198-22 heart of a Southron has *w* me.

welcomes

- Man.* 59-16 *w* to her seats in the church.
My. 133-2 *w*, many pardons for the penitent.
 348-5 * *w* it as another opportunity for

welcoming

- Man.* 59-14 *w* STRANGERS.
My. 21-21 *w* their brethren from far and near,
 66-25 *w* her children and giving

welding

- Pul.* 56-16 * *W*' Christianity and Science,

welfare

- Mis.* 152-14 for the *w* of her children,
 225-4 whose *w* thou hast promoted,
 315-10 to look after the *w* of his students,
Man. 45-11 strive to promote the *w* of all
Ret. 72-4 To disregard the *w* of others
 82-21 ease and *w* of the workers.
 90-22 *w* and happiness of her children
 21-19 not indifferent to the *w* of any one.
 54-1 * to promote the *w* of
 82-26 * upon which depends the *w* of
My. 10-30 * their own individual *w* is closely
 10-31 * general *w* of the Cause.

welfare

- My.* 11-13 * result in our *w*.
 290-6 * solicitude for the *w* of the nations
 325-3 * called to inquire of his *w*?

well

- Mis.* vii-2 * To read it *w*?
 vii-5 Why *w* made choice of friends
 5-5 This *w* done will elevate
 9-5 *W* is it that the Shepherd of Israel
 25-25 ascension means as *w*, all-science.
 33-10 as *w*: in the manhood of God,
 33-23 for sickness, as *w* as for sin,
 36-7 Beasts, as *w* as men,
 38-26 to be healed by it and keep *w*?
 42-18 proves to have been *w* done.
 43-23 physically, as *w* as spiritually,
 64-17 *Must I study . . . in order to keep w*.
 69-18 In one hour he was *w*.
 70-9 belief, was removed, the man was *w*.
 71-2 when I am not entirely *w*: myself?
 72-23 as *w* as the material universe,
 84-2 as *w* as by speaking, the whole truth.
 96-19 from sickness as *w* as from sin.
 110-21 We may *w* *w* in thanksgiving
 111-3 work, *w* done, would dignify angels.
 115-31 of your own as *w* as of others' sins.
 122-25 'W' done, good and — *Mat.* 25: 23.
 124-20 It is *w* that C. S. has taken
 130-21 should know *w* whereof he speaks.
 136-18 You can *w* afford to give me up.
 143-19 *w* known physicians, teachers,
 153-4 not *w* in *w* doing. — *see Gal.* 6: 9.
 156-8 All is *w* at headquarters,
 175-6 may *w* be likened to the
 184-7 in body as *w* as in mind.
 192-13 *w* knowing the omnipotence of
 216-14 "laying on of hands," as *w*. — *Heb.* 6: 2.
 218-20 "Pretty *w*, I thank you!"
 219-23 and "imortal Mind made *w*?"
 220-15 "You are *w*, and you know it."
 229-15 "I am *w*, and I know it."
 224-4 *W* may we feel wounded by our
 226-7 clergyman's son and — *Mat.* 25: 23.
 328-20 Let one's life answer *w*: these
 241-6 as *w* as sin of every sort.
 242-24 leaving the patient *w*?
 248-27 C. S. . . made me *w*?
 249-11 *w* known that I am not a spiritualist,
 249-13 as *w* as my intimate acquaintances,
 252-20 physically, as *w* as spiritually,
 253-12 * chapter sub-title
 255-3 for sickness, as *w* as for sin,
 265-24 Those who abide by them do *w*.
 269-27 *w* knowing the willingness of
 273-12 as *w* as the better part of
 275-31 more than one person can *w* accomplish.
 It were *w* to lift the veil
 280-14 we imagine all is *w* if we
 283-19 as *w* as its morals and Christianity.
 284-2 each one to do his own work *w*.
 288-21 as *w* as thine own,
 290-19 knew that this person was doing *w*.
 315-18 watch *w* that they prove sound
 323-24 *W*' might this heavenly messenger
 332-12 In matter as *w* as Spirit?
 334-5 Astrology is *w* in its place,
 344-4 "Very *w*" the teacher replied;
 347-32 is *w*: paid by the umpire.
 354-27 strength for a flight *w*: begun,
 355-7 the acme of "w" done — *Mat.* 25: 21.
 363-20 spiritual, as *w* as physical, effects
 375-5 returned apparently *w*.
 380-5 as *w* as governs the universe,
Man. 28-17 perform the functions . . . *w*.
 32-20 They shall . . . be *w* educated.
 63-18 provided these rooms are *w*: located.
 64-1 shall be *w*: educated.
 83-17 watch *w* that they prove sound
 90-18 lessons by a *w*: qualified teacher
Ret. 21-13 It is *w*: to know, dear reader,
 24-15 discovery how to be *w*: myself,
 33-8 as it has been *w*: called.
 34-12 all sickness, as *w*: as sin,
 40-11 dressed herself, and was *w*?
 65-27 As *w*: expect to determine,
 67-21 collective as *w*: as individual.
 79-1 against *w*: the human race as *w*: as
 81-14 so apparent as to be *w*: understood.
 85-2 doing their own work *w*.
 86-9 Note *w*: the falsity of this
 91-5 utterance may be called
Un. 23-9 How *w*: the Shakespearean tale
 28-9 As *w*: might you declare
Pul. 9-5 tasks are done — *w* done
 9-9 It was *w*: that the brother

well

- Ful** 13-15 serpent of sin as *w*' as of sickness
 25-2 * cooling . . . as *w*' as heating
 36-8 * Europe as *w*' as this country.
 46-25 * as *w*' smoking into the
 48-1 * *w*' placed upon a terrace
 48-29 * as *w*' as the hero who killed the
 51-19 * is very *w*' known.
 59-17 * *w*' adapted for its purpose,
 61-16 * practice as *w*' as poetic.
 62-2 * *w*' and favorably known
 62-7 * economy of space, as *w*' as
 63-8 nourish *w*' as *w*' as souls,"
 66-17 * *w*' suited to satisfy taste
 71-19 * It is *w*' known that Mrs. Eddy
 72-18 * yet have been perfectly *w*'"
Rud. 1-12 misapprehension, as *w*' as definition.
 15-20 *w*' assimilate what has been taught
No. v-5
 3-17 to keep himself *w*' informed,
 9-11 God will *w*' regenerate
 19-2 spiritual, as *w*' as physical,
 26-15 I consider *w*' established
 28-26 present, as *w*' as the future,
 42-28 Here a skeptic might *w*' ask
 '00. 2-27 *W*', all that is good.
 '01 12-23 It were *w*' if we had a St. Paul
 7-19 as *w*' as finite Person,
 9-30 worketh *w*' and health quickly,
 13-9 not *w*' to maintain the position
 13-10 *w*' that we take possession of
 21-2 understanding, and works as *w*'
 28-24 *w*' to know that even Christ
 '02. 3-14 It is *w*' that our government,
 '03. 8-7 sickness as *w*' as sin,
 '04. 2-28 nations as *w*' as individuals,
 7-3 on the body as *w*' as on history
 10-10 It were *w*' if the sister States
 10-16 divine as *w*' as human.
 11-6 disease as *w*' as sin ;
 '05. 9-23 * as *w*' as many poems
 27-20 They *w*' done, and *w*' ;
My. v-10 * *w*' for earnest . . . Scientists to
 24-28 * as *w*' as this can be done
 30-5 * *w*' over thirty thousand people
 40-32 * *w*' over her teachings,
 41-29 * for our sakes as *w*' as for her own ;
 45-3 * as *w*' as in the ultimate
 46-25 * Bible and our textbook, as *w*' as
 52-6 * as *w*' as her instructions,
 58-9 * as *w*' as healing,
 62-2 * "*W*' done, good and — *Matt.* 25 : 23.
 66-15 * so *w*' situated for church purposes
 69-1 * church is unusually *w*' lighted,
 75-1 * we cannot *w*' withhold out
 90-17 * readily grasped by sick or *w*'
 97-5 * making the patient *w*'
 97-6 * *w*' without the use of medicine.
 98-26 * might *w*' be proud.
 158-2 succeeds as *w*' in healing his cases
 124-13 "*w*' done" — *Matt.* 25 : 23.
 134-11 work *w*' done should not be eclipsed
 145-16 * "I am as *w*' as I ever was."
 158-22 Most men and women talk *w*'
 162-21 * "*W*' done, good and — *Matt.* 25 : 23.
 180-21 In justice, as *w*' as in mercy,
 187-2 spiritually as *w*' as literally.
 190-32 It were *w*' for the world if
 202-13 "*W*' done, good and — *Matt.* 25 : 23.
 207-21 * "*W*' done, thou good and — *Matt.* 25 : 21.
 215-3 knew *w*' the priceless worth of
 222-20 It is *w*' that thou canst unloose
 225-4 "*W*' done, good and — *Matt.* 25 : 23.
 227-16 consider *w*' their ability to cope with
 246-7 must be *w*' educated
 252-9 you do to yourselves as *w*'
 256-6 strict observance or note *w*'
 261-11 guarding and guiding *w*' the
 264-4 kind enough to speak *w*' of me
 268-31 man meaning woman as *w*'
 275-15 Whereas the fact that I am *w*'
 302-14 It is a fact *w*' understood
 307-10 that word, as *w*' as other terms
 318-20 He held himself *w*' in check
 319-26 * These dates are very *w*' fixed
 323-1 * what Mr. Bates has so *w*' written
 326-19 * as *w*' as *W*' Wilmington newspapers
 345-10 * "*W*' electricity, engineering,
 355-12 to religion as *w*' as to politics,
well-behaved
My. 90-9 * the intelligent, and the *w*'
well-being
Mts. 170-20 no more important to our *w*'
Rud. 12-20 requisite for the *w*' of man.
My. 61-3 * air of *w*' and of prosperity

well-born

- Ful.** 48-28 * many another *w*' woman's.
well-bred
 '01. 30-29 * honest, sensible, and *w*' man
well-conducted
My. 175-15 *w*' jail and state prison,
well-defined
My. 301-21 *w*' instances of the baneful
well-doing
My. 3-3 demands *w*' in order to
well-dressed
My. 98-17 * *w*' body of people.
 97-17 * *w*' , good-looking, eminently
well-earned
My. 47-20 * joy that is with us now.
well-equipped
My. 310-9 and *w*' scholarship.
Wellesley College
Um. 6-20 though a graduate of *W*' C',
well-established
Pul. 51-16 * will affect the *w*' methods.
well-informed
My. 309-2 a *w*' , Intellectual man,
welling
Mts. 1-12 *w*' up from infinite Truth
Ret. 80-19 *w*' up into unceasing spiritual
My. 186-11 *w*' up from the infinite
well-kept
Pul. 49-27 * to-day a strikingly *w*' estate
My. 277-9 and sound, *w*' treaties.
well-known
Pul. 72-14 * a number of *w*' physicians.
My. 145-20 *w*' fact makes me the servant of
well-mannered
Mts. 275-23 The servants are *w*' ,
well-meaning
Pul. 80-21 * caused an army of *w*' people
 '01. 29-12 because *w*' people sometimes
well-nigh
My. 7-25 * revealed God to *w*' countless
 318-2 *w*' constituted a new style of
well-to-do
My. 87-8 * congenial, quietly happy, *w*' ,
 88-8 * save the moderately *w*' ,
well-trie'd
Mts. 200-25 calm of Paul's *w*' hope
wending
Mts. 323-7 *w*' his way downward,
went
Mts. 30-28 "There *w*' up a mist — *Gen.* 2 : 6.
 61-15 * I *w*' once to a place where
 153-6 *w*' forth before His people,
 162-30 like him he *w*' forth, simple as
 163-3 he *w*' about doing good.
 180-13 my heart *w*' out to God,
 208-22 I *w*' astray — *Psal.* 119 : 67.
 242-30 if she *w*' without it twenty-four hours
 279-17 They *w*' seven times around
 277-1 When I *w*' back into the house
 370-5 they *w*' away and took counsel
 375-19 * I *w*' on to study each
Man. 17-2 *w*' into deliberations over forming a
 8-8 little Church *w*' steadily on,
Ret. 5-21 *w*' to her, beseeching her
 18-1 *w*' to my mother, and once more
 13-20 if I *w*' to Him in prayer,
 16-13 Many pale cripples *w*' into
 16-13 who *w*' out carrying them
 19-5 I *w*' with him to the South ;
 38-23 while this *w*' on.
 40-8 I *w*' to the invalid's house,
 58-10 they *w*' for liturgical worship,
 63-1 Jesus *w*' about doing good.
Pul. 6-19 * I *w*' with my husband,
 6-20 * He *w*' out under the auspice
 23-22 * or whether he *w*'
 36-15 * he *w*' to her peculiarly fatigued,
 60-3 * new order of *w*' into operation.
Hea. 11-22 as matter *w*' out and Mind came in
 '03. 13-21 his pure faith *w*' up through
My. 45-19 * Him who *w*' before you
 76-1 * it *w*' without saying that
 117-3 "What *w*' ye out for — *Matt.* 11 : 8.
 302-26 *w*' alone in my carriage
 313-24 I never *w*' into a trance
 320-25 * *w*' into matters of detail
 343-22 * she *w*' on,

wept

- Mis.* 386-22 She that has w' o'er thee,
Ret. 9-12 Afterward I w', and prayed
 14-30 the oldest church-members w'.
Pul. 7-11 as he w' over Jerusalem!
Po. 63-7 She that has w' o'er thee,
 71-16 Ye who have w' fourscore
My. 119-13 Mary of old w' because
- Wesley**
Pul. 28-23 * Robertson, W', Bowring,
- West**
My. 74-2 * from abroad and from the far W'
 103-6 work for all, from East to W'.
 241-13 * from a Christian Scientist in the W'.
 323-7 * by some minister in the W'.

west

- My.* 63-28 * "from the w' — *Psal.* 107: 3.

Western, Rhode Island

- Ret.* 40-5 Lyceum Club, at W', R. I.

Western and western

- Mis.* 275-26 wonder of the w' hemisphere.
 276-4 like all else, was purely W'.
My. 74-1 * w' section of this country.
 107-13 ready hands of our far W' students.

Western States

- Pul.* 86-23 * heading

Westminster Catechism

- Ret.* 10-6 as with the W' C;

wet

- Po.* 37-18 with bright eyes w',
My. 327-16 where with w' eyes the Free Masons

what'er

- Mis.* 392-10 W' thy mission, mountain
Po. 20-14 W' thy mission, mountain
 28-8 W' the gift of joy or woe,
 79-3 peace is thine, W' beside.

What'ers Logic

- My.* 306-8 book title

whatever (see also what'er)

- Mis.* 8-10 W' purifies, sanctifies, and
 10-4 W' envy, hatred, revenge
 10-6 w' these try to do,
 12-28 W' manifests aught else in its
 26-2 w' is God's w' life
 63-2 W' is wrong will receive its
 33-16 had no faith w' in the Science,
 40-18 discord of w' sort.
 71-21 W' is humanly conceived
 71-30 W' is real is right and eternal;
 89-26 from itself, from w' is false.
 102-24 W' seems material,
 115-27 w' tends to infinite progress.
 119-16 w' or whoever opposes evil,
 121-17 w' belittles, before, or belies
 147-21 abhor w' is base or unworthy;
 183-13 w' is possible to God, is possible to
 100-22 impersonal evil, or w' worketh ill.
 198-29 w' seems to punish man for
 193-17 w' denied and defied their
 216-14 W' his *nom de plume* means,
 228-21 W' man sees, feels, or
 236-28 w' else may appear,
 236-29 and at w' cost w' is
 249-5 drug had no effect upon me w'.
 259-3 W' appears to be law,
 280-19 w' else seemeth to be intelligence
 281-18 So, w' we meet that is hard
 281-28 w' may come to you, remember the
 288-32 W' intoxicates a man,
 289-5 in w' form it is made manifest.
 290-10 since w' is false should disappear.
 292-17 w' is unlike the risen, immortal Love;
 300-30 pays w' he is able to pay
 309-19 w' is connected therewith,
 323-23 W' obstructs the way,
 329-3 a satisfaction with w' is hers.
 329-18 W' else droops, spring is gay;
 334-8 W' simulates power and Truth
 348-19 I use no w' coat w' is
 367-9 w' is wrongfully-minded will
 367-28 would say that w' saves from sin,
 374-7 w' rebuked hypocrisy
 43-9 W' is requisite for either
- Man.**
Ret. 32-5 learned that w' is loved materially,
 47-10 C. S. shuns w' involves material,
 56-5 W' diverges from the one divine Mind,
 54-21 W' else is to be mind,
 59-15 W' errs is mortal.
 65-18 to avoid w' follows the example of
 22-18 W' exists must come from God,
 22-19 W' cometh not from . . . Spirit,

whatever

- Un.* 24-25 W' matter thus affirms is
 23-10 w' it appears to say of itself is
 28-19 W' cannot be taken in by mortal mind
 54-12 To admit that sin has any claim w',
 21-16 shun w' would isolate us from
 50-26 * and w' is likely to
 57-13 * W' may be thought of the peculiar
 57-14 * w' difference of opinion
 55-9 * w' attitude some may assume
 73-23 * She placed no credit w' in the
 9-28 W' militates against health,
 13-4 W' salls with human belief,
 16-17 W' is said and writes correctly
 16-26 snatch at w' is progressive,
 7-22 draw no lines w' between
 16-5 He knows no made manifest.
 24-5 He is extension, of w' charicier.
 27-4 is in reality no claim w'
 37-25 w' is unlike God;
 45-8 to ostracize w' uplifts mankind,
Pan. 10-27 W' promotes statuesque being,
 11-22 w' strips off evil's disguise
 14-1 nature of w' is unlike good,
 4-28 w' is real must proceed from
'00. 10-19 w' sways the sceptre of self
 11-9 w' turns mortals away from
 14-8 w' is spoken of in the Scriptures.
 15-1 you purchase, at w' prices,
'01. 13-21 conquers him, in w' direction.
 22-27 receive no sense w' of it.
 31-25 held fast to w' is good,
 1-15 W' seems calculated to displace
 9-30 W' enlarges man's facilities
Hea. 6-20 w' manifestation we see.
My. 4-31 W' is not divinely natural
 12-22 W' needs to be done
 52-21 * "W' is to be Mrs. Eddy's future
 74-31 * W' opinions we may entertain
 87-27 w' one's special creed may be,
 94-7 * W' else it is, this faith is
 107-25 w' is entitled to a classification
 128-27 w' the shaft aimed at you
 128-31 evil suggestions, in w' guise,
 154-30 take it in w' sense you may.
 158-17 w' manifests love for God
 180-12 no element w' of hypnotism
 226-1 W' changes come to this century
 250-27 w' is done in this direction
 271-24 * w' their religious beliefs,
 277-18 W' weighs in the eternal scale
 278-30 W' brings into human thought
 285-3 W' affirms Christianity
 294-11 would rebuke w' accords not found
 296-4 w' hinders the Science of being
 299-12 w' portions of truth may be with
 301-25 or affect . . . in any manner w'
 321-14 * that he has ever said anything w'

whatsoever

- Mis.* 54-23 not . . . to any disease w'.
 66-6 "W' a man soweth, — *Gal.* 6: 7.
 103-20 "W' a man soweth, — *Gal.* 6: 7.
 111-31 w' ye would that men — *Mat.* 7: 12.
 128-6 w' things are true, — *Phil.* 4: 8.
 128-7 w' things are honest, — *Phil.* 4: 8.
 128-8 w' things are just, — *Phil.* 4: 8.
 128-8 w' things are pure, — *Phil.* 4: 8.
 128-9 w' things are lovely, — *Phil.* 4: 8.
 128-9 w' things are of good report — *Phil.* 4: 8.
 135-1 marching under w' ensign
 146-18 "W' ye would that men — *Mat.* 7: 12.
 235-28 w' ye would that men — *Mat.* 7: 12.
 348-4 w' a man soweth, that shall he
Man. 42-23 w' ye would that men — *Mat.* 7: 12.
 69-10 w' she may charge
Ret. 87-20 "W' ye would that men — *Mat.* 7: 12.
 94-5 that w' seems true,
 94-7 w' seems to be good,
 94-10 consumes w' is of sin.
 94-19 w' is not of faith — *Rom.* 14: 23.
No. 31-28 "W' thou shalt bind — *Mat.* 18: 19.
 32-9 "W' a man soweth, — *Gal.* 6: 7.
Hea. 5-27 "w' a man soweth, — *Gal.* 6: 7.
My. 6-5 w' a man soweth, — *Gal.* 6: 7.
 41-14 * w' lawlessness of that he may
 266-8 "W' ye would that men — *Mat.* 7: 12.

wheat

- Mis.* 79-6 sift the chaff from the w',
 117-5 separate the tares from the w';
 172-4 separating the tares from the w',
 214-28 must be separated from the w'.
Ret. 71-24 growing side by side with the w',
 71-25 before the w' can be garnered
My. 111-11 chaff is separated from the w',
 129-30 to separate the tares from the w',

wheat

- My.* 249-12 heat of hate burns the w'
260-18 separating the tares from the w'
316-2 separated the tares from the w'

wheels

- Mis.* 234-3 clog the w' of progress.
235-22 w' of reason aright,
Rud. 17-4 clogging the w' of progress
My. 145-20 keeps the w' revolving.
215-23 from clogging the w' of C. S.
268-1 it starts the w' of right reason,

whence

- Mis.* 22-6 W' then, is it, if not from
23-2 W' or what is the power back of
26-13 W' came the first seed,
26-14 W' came the infinitesimals,
27-19 mortal thought, w' cometh all evil.
65-17 w' to discern God's perfect ways
112-3 not knowing w' they come,
116-14 tones w' come glad echoes
173-25 w', then, is something besides Him
173-26 W', then, is the atom or molecule
185-11 w' good flows into every avenue
219-12 w' to reason out God,
223-6 standpoint w' to look upward;
233-31 w' we learn that sensation is not
235-7 Mind w' sprang the universe,
280-31 w' they can choose only good.
316-26 w' they could have derived
324-30 w' he may hopefully look for
346-10 w' comes the evil?
357-53 W' joys supernal flow,
380-2 W' are thy wooings, gentle June?
Un. 45-18 w' it telegraphs and telephones
Ful. 33-21 as to w' the stranger came
Rud. 11-23 w' emanate health, harmony
'00. 12-12 w' the Ephesian elders travelled
'02. 9-23 and knew not w' it came
Po. 6-18 W' joys supernal flow,
26-2 W' the dewdrop is born,
46-1 W' are thy wooings, gentle June?
My. 5-10 W' then, came the creation of
62-5 * W' did it come?
124-21 W' and whither?
130-31 the w' and why of the cosmos
256-22 and see w' they came
287-18 Mind w' springs the universe.
302-7 corpse, w' mind has departed.

whenever

- Mis.* 11-20 w' opportunity occurs,
76-20 w' this word means the
126-24 but w' they are equal to the
169-3 w' her thoughts had wandered
229-3 w' there appear the circumstances
236-8 counsel wisely w' giving advice
334-33 W' he soareth to fashion his nest,
353-6 W' and wherever a church of C. S.
Man. 48-3 But w' God calls a
80-17 W' a vacancy shall occur,
No. 6-5 w' it can substitute censure.
'01. 20-17 w' they return to the old home
My. 90-13 * w' their form of religion

Where Art Thou?

- Mis.* 332-12 chapter sub-title—*Gen.* 3: 9.

whereas

- Mis.* 6-31 w', in small families of one or two
34-13 w' spiritualism, so far as I
39-11 w' the Founder of genuine C. S.
47-6 w', substance means more than
62-3 w' the appetitive image of man,
62-30 w', "mind-cure" rests on the notion
70-23 w' the body of the holy Spirit
195-26 w', the spiritual sense of God
246-9 w' forecasting liberty and joy
296-16 w', they are by no means identical
Man. 73-4 W', on March 20, 1896,
Ret. 46-16 W', The Massachusetts Metaphysical
46-25 W', The material organization
46-4 W', Our institutions for man,
49-11 W', The fundamental principle for
49-14 W', Mortals must learn to
60-13 w', good is God ever-present,
Un. 13-4 w' the reverse is true in Science,
20-5 w' Science reverses the testimony of
31-23 w' evil does, according to belief,
51-8 w' the demonstration of God,
No. 10-12 w' you may err in effort,
11-1 w' matter and human will,
'01. 5-29 W' God explains Himself in C. S.
Po. 6-15 w' "perfect Love"—*I John* 4: 18.
My. 117-7 w' helping a leader
116-21 w' the discharged evidence of
181-2 w' philosophy and so-called
212-13 w' animal magnetism is the

whereas

- My.* 275-15 W' the fact that I am well
284-24 w' I do believe implicitly in
292-28 w' the human mind is a

whereby

- Mis.* 2-1 w' we discern the power of
11-13 w' we love our friends;
17-30 w' man reflects the divine power
18-18 w' Father, Mother, and child are
26-18 w' he arose above the illusion of
29-29 w' matter is proven powerless
42-17 w' we meet the dear departed,
67-25 w' one crosses the senses
70-8 reflects all w' we can know God.
96-2 w' to improve his present condition;
123-22 w' the just obtain a pardon for
127-21 condition w' to become blessed,
174-26 w' to gain heaven,
185-15 w' we can be saved,
194-3 w' sin, sickness, . . . are destroyed;
202-2 w' the sweet harmonies of C. S. are
232-15 w' any crosses satisfy himself of
290-31 w' it may injure the race,
318-3 wherein and w' the universal brotherhood
341-11 w' to arrive at the results of
342-1 w' to enter into the joy of divine
364-3 w' the sick are healed,
Man. 60-20 w' to exemplify our risen Lord.
Ret. 73-18 w' the false personality is laid off.
Un. 3-17 w' man is found in the image
8-18 same basic w' sickness is healed,
23-25 no sense w' to cognize evil,
65-1 Jesus accepted the one fact w'
Rud. 8-22 w', through will-power, sense may
11-6 w' you learn that God is good,
No. 37-19 w' the work of Jesus would
Pen. 12-19 alternative agonies w' the way-seeker
'00. 5-15 w' to have one God,
'01. 7-14 w' we may consistently say,
10-22 good destroys evil,
16-8 w' the demon of this world,
21-23 w' to benefit the race
25-7 and w' is won the crown
34-2 w' Christendom saves sinners,
6-16 w' the mortal concept and
8-24 w' man is Godlike.
'02. 2-10 w' we learn that God, good,
3-27 w' we grow out of sin
9-25 w' we learn the great fact
My. 43-6 * w' to order aright the affairs of
61-15 * w' to heal the sick
117-29 w' and wherein to show others
126-32 w' thought is spiritualized,
154-28 w' we are to be healed,
156-17 w' we reach our higher nature,
178-5 w' the sick are healed
180-1 w' man can prove God's love,
187-9 w' to demonstrate the perfect man
222-7 w' all our debts are paid,
238-18 w' the Science is reached
247-4 w' man governed by his creator
254-26 w' man governed by his creator
267-27 w' soul is emancipate
277-16 w' wrong and injustice are righted
358-8 w' the conflict against Truth

wherefor

- Mis.* vii-20 W', have much to pay.
Un. 62-13 wherein and w' there is no evil.

wherefore

- Mis.* 9-25 w' our failure longer to relish
94-27 quite as possible to know w'
136-15 W' come out from—*II Cor.* 6: 17.
138-23 it is not so adapted. And w' ?
326-31 "W' comest thou hither?"
331-22 w' it is hate instead of Love;
Chr. 53-25 Yet w' signalize the birth
7-23 called his disciples. And w' ?
10-19 W', then, amite the reformer
Po. 34-15 Yet w' ask thy doom?
67-9 w' the memory of dear ones
77-6 Yet w' this Thy love?
My. 17-4 "W' laying aside all—*I Pet.* 2: 1.
17-14 "W' also it is contained—*I Pet.* 2: 6.
180-30 W', pray, the bell did toll?
190-30 w' viliify His prophets to-day
226-24 chapter sub-title
233-5 Otherwise, w' the Lord's Prayer,
302-23 than others before me—and w' ?

wherein

- Mis.* x-2 life w' dwelleth peace,
9-10 W' is this conclusion relative to
10-23 w' old things pass away
11-18 w' and whereby we love our friends;
12-18 w' and whereby Father, Mother, and

wherein

- Mis.* 27-13 natural science, w' no species ever
46-29 w' exist even as the Father,
57-31 Mind that is God, w' man is
106-19 w' evil seems as real as good,
113-2 w' no darkness.
121-7 w' Spirit is matter, good and evil,
123-24 w' sinners suffer for their own sins,
124-21 w' to muse His praise,
150-18 w' . . . Scientists may worship
153-16 w' violence overthrew men as a
155-18 and less w' to answer it
182-27 w' man and his Maker are inseparable
190-6 w' the mortal evolves not
195-8 w' man is coexistent with Mind,
203-20 w' calm, self-severe views of
227-21 w' mental, self-remembered thoughts
227-23 a life w' the mind can rest
262-2 w' it is permitted to enter
286-14 w' they neither marry nor are
318-3 w' and whereby the universal
319-6 w' God and man are peact.
350-6 w' no arrow wounds the dove
354-24 w' all is controlled, not by man
361-29 w' Principle and Idea, God and man,
362-4 w' God and man are peact.
Ret. 49-8 hour has come w' the great need
Un. 21-2 mental processes w' human thoughts
42-26 w' the mortal does not develop the
43-27 w' true manhood and womanhood
51-1 w' man is the reflection of
62-13 an ideal w' . . . there is no evil.
No. 21-16 w' the human and divine mingle
23-26 w' Principle heals and saves.
25-5 w' we were held; — *Rom.* 7: 6.
30-20 light w' there is no darkness,
36-22 w' there is no consciousness of
70-23 w' them, or meanings,
Pan. '02. 2-21 w' Christ is Alpha and Omega.
6-29 w' God is infinite Love,
15-12 w' the connection between justice and
17-16 w' joy in heaven and fadeless.
Pco. 11-11 w' man cooperates with . . . his Maker.
My. 6-15 temple w' to enter and pray.
25-25 w' all vanity of victory disappears
117-30 w' to show others the footsteps
118-6 w' the remedy is worse than the
129-24 harmony w' the good man's heart
154-23 w' . . . we are looking heavenward,
187-9 perfect w' w' to walk.
208-19 w' to gather in praise and prayer
234-8 every hour w' to express this love
253-4 primitive proof, reason,
247-4 w' and wifely man
254-25 w' and whereby man governed by
267-26 w' and whereby soul is emancipated
357-6 w' matter has neither part nor portion,

whereof

- Mis.* 71-19 W'. I've more to glory,
21-8 w' C. S. now bears testimony.
66-6 the genius w' is displayed in
88-14 critic who knows w' he speaks,
130-22 know well w' he speaks.
132-2 on a subject the substance w'
139-24 wisdom w' a few persons
154-14 even that vine w' our Father
175-16 the evils we take
195-16 premises w' are not to be found in
251-15 w' our Master said:
252-31 w' our Master said:
296-31 but know w' he speaks.
350-4 the workings w' were not
Man. 17-16 chief corner-stone w' is
42-17 Christ w' the Scripture
92-12 that w' he speaks.
Un. 10-19 w' God is the Alpha and Omega,
23-13 w' all are partakers, — *Heb.* 12: 8.
23-17 w' they are confessedly
7-4 w' who speak in the capital.
Pan. 2-4 who know w' they speak
'00 12-3 the spiritual import w'
14-13 the name w' signifies
'01 27-11 the basis w' cannot be traced to
28-6 w' our Master said:
My. 131-9 w' the bread of heaven w'
188-11 w' the Psalmist sang,
244-15 w' David sang
285-24 w' they now accuse me. — *Acts* 24: 13.
whereon
Mis. 128-2 uncomfortable w' to repose.
225-21 sofa w' lay the lad
241-16 place w' thou standest
241-16 The turf, w' I tread;
Man. 75-17 the land w' they stand,
'01 1-16 This spot w' thou treadest

whereon

- Pol.* 20-1 land w' stands The First Church
'02. 14-5 the land w' it stands.
Ps. 44-4 W' they may rest!
58-2 The turf, w' I tread,
My. 69-8 * w' are placed inscriptions
whereout
Mis. 150-19 halls . . . wherein, as w',
whersoever
Ps. 21-24 but w' you recognize a
My. 19-31 W' this gospel shall be — *Mark* 14: 9.
whereto
Mis. 397-19 w' God leadeth me.
Chr. 85-1 w' their number corresponds.
Ret. 85-16 no position w' you do not
Ps. 19-3 w' God leadeth me.
Ps. 13-7 w' God leadeth me.
My. 14-1 w' prosper in the thing w' — *Isa.* 55: 11.
whereunto
Ps. 35-11 Hushed in the heart w' none reply,
My. 201-2 w' divine Love has called us
whereupon
Mis. 225-9 w' the mother, . . . bore testimony to
My. 328-24 * w' application for license was
wherever
Mis. 256-26 W' law is, Mind is;
277-32 I rebuke it w' I see it.
306-3 * accompany the bell w' it goes.
339-24 w' one ray of its effluence
383-6 w' a church of C. S. is established,
Ps. 86-21 * contributors w' they may be,
Pan. 19-12 condemnation of all error, w' found.
My. 18-20 condemnation of all error, w' found.
19-19 follow us in the sunlight w' we go;
81-28 * w' two or more of them are met
135-11 w' though I felt spoken, or
W' the child looks up in prayer,
wherewith
Mis. 9-27 w' mortals become educated to
10-2 w' to observe life's joys
19-18 w' to cover impure
104-32 w' to overcome all error.
155-30 w' divine Love has entrusted us,
176-28 divine energy w' we are armored
380-21 evidence w' to satisfy the sick
Un. 34-10 summary of the whole matter, w' we
Ps. 2-13 of the house w'
21-3 love w' Christ loveth us;
No. 39-19 love w' He loves us.
Hea. 3-2 w' to heal both mind and body;
9-19 w' to make himself wicked,
My. 205-4 liberty w' Christ hath — *Gal.* 5: 1.
212-11 w' to do evil;
212-13 w' to complete the sum total of sin.
214-22 no monetary means left w' to
whether
Mis. 25-32 w' in philosophy, medicine, or
48-9 w' of ignorance of fanaticism,
120-9 w' of sin unto death, — *Rom.* 6: 16.
224-31 w' there is enough of a flatterer,
239-3 judge for yourself w' I can talk
281-10 w' intentionally or ignorantly;
264-21 w' those be correct or incorrect.
290-25 w' it be friend or foe,
Man. 110-10 w' of applicants, approvers, or
Ret. 82-3 w' chord remains unbroken, w' we
Un. 44-17 w' expressive or not expressive
Ps. 7-9 I wonder w' were our dear Master
69-25 * w' some of the pre-Christian ideas
No. 43-6 w' stall-fed or famishing,
Pan. 14-20 w' in camp or in battle.
Hea. 6-17 w' that ideal is a fowler or
Ps. 68-22 w' near or afar.
My. 213-20 w' they lead you to God
327-19 w' successful or not,
342-13 * w' blue-gray or grayish brown,
343-7 w' my successor will be
346-23 * as to w' she had in mind
358-15 w' or not they shall publish
whichever
Mis. 221-28 w' might serve as the
Ry. 117-4 W' it be, determines the
while
Mis. x1-8 W' no offering can liquidate
3-32 W' we entertain decided views
3-22 w' the supreme and perfect Mind,
21-6 w' on earth and in the flesh,
26-11 even w' the Scripture declares
42-23 w' the latter is real and
40-12 w' acknowledged as notable
66-20 and Truth be enthroned, w'
70-26 w' our Lord would soon be rising
103-5 w' the other is eternal.

while

Mts. 103-32 w' his personality was on earth
106-30 w' declaring that they have no
110-20 w' leagues have lain between us.
117-19 w' passing to movements,
126-13 ordeal redness w' chastens,
146-1 w' he meditates evil against us
145-10 W' pressing meekly on,
162-12 w' the central point of his
183-23 w' the central human principle,
184-2 claiming that God is Spirit, w' man
187-8 w' discord, as seen in disease
200-9 w' God was the only substance,
204-10 w' white-angled peace sings
214-2 W' Jesus' life was full of Love,
215-31 w' the corn is in the blade,
219-19 w' in the other he must change
219-24 w' immortal human makes saints;
219-26 w' one person feels wickedly
221-26 w' ten times five are not
222-5 w' injuring himself and others.
222-30 W' the ways, means, and potency of
222-7 w' impure streams flow from
223-17 w' doing unto others what
224-30 w' it is a question in my mind,
228-11 w' seeking to raise those barren
238-20 w' I accept these evil notions
240-17 w' the sturdy oak, with form
252-13 w' healthy thoughts are really
256-7 W' gratefully acknowledging the
256-23 w' every quality of matter
259-11 w' iniquity, too evil to
259-25 w' error, or evil, is really
263-29 w' they quote from other authors
267-19 w' the left beats its way downward,
267-29 w' disobedience to this divine Principle
268-17 w' Science indicates that it is not.
295-12 W' praising the Scotchman's
302-6 w' the perverter preserves in his own
310-13 W' my religious plead for all
324-8 a little w', and the music is dull,
332-31 w' sickness must be covered with the
363-11 w' the immortal modes of Mind
368-28 But w' the best, perverted
390-10 w' we are strong in the unity of
399-13 w' the leaders of materialistic
375-12 * Years ago, w' in Italy,
376-28 w' the lines of light kindled
378-1 w' the author of this work
Man. 47-24 W' members of this Church
79-8 W' the members of this Committee
Ret. 17-1 w' visiting a family friend
17-1 w' I worship in deep sylvan spot,
17-17 W' palm, bay, and laurel,
18-4 W' cactus a mellow glory receives
38-23 w' this went on.
49-12 w' in human growth
65-21 w' it demonstrates the power of Christ
68-11 One is false, w' the other is true.
75-7 w' appropriating my language and ideas,
80-25 w' innocence strays yearningly.
90-5 w' he is serving another fold
Un. 6-25 w' the platoons of C. S. are
11-27 w' ye say, There are yet four months,
21-3 mean w' teasing—Rom. 3: 15.
27-14 w' God is egotistic,
46-6 w' ours is man's man.
Pub. 7-21 w' their tabernacles crumble
21-14 W' we entertain, due respect
21-4 w' the light of Bethlehem shines down
29-20 w' all these injunctions
34-5 * In 1866, w' living in Lynn, Mass.,
44-11 * W' we all rejoice,
48-2 w' the ourselves are in
50-24 * opposition . . . keeps up a w',
51-19 w' it has done this, it may,
67-21 w' in many towns and villages
79-7 * W' we are not, . . . devices of
81-22 w' her own soul plays upon
82-16 w' the Jews themselves have
83-2 w' we recklessly promise as lover
84-6 w' side by side, equal partners in
87-15 w' I fully appreciate your
Rud. 3-1 w' mortals love to sin,
No. 3-4 w' the trespassing error
8-28 w' you walk on in equanimity,
13-24 w' other stars of it have no
19-16 W' material man and the
20-6 w' Truth is moulding a
29-24 w' Truth walks triumphantly
36-7 even w' mortals believed it
36-25 w' the divine and ideal Christ
42-15 W' Science is engulfing error
43-27 w' envy and hatred bark
Pan: 3-1 w' pantheism suits not at all
4-14 w' God is incapable of evil;

while

'01. 14-4 w' the Pharisee's self-righteousness
24-9 w' desecating on the virtues of
29-4 w' he was providing ways and means
1-9 w' our branch churches are
'02. 1-20 W' C. S., engaging the
11-29 w' to-day Jew and Christian can
15-9 w' dependent on the income from
20-23 w' gratefully appreciating the
2-5 w' it resounds with the storm,
Hea. 5-2 W' admitting that God is omnipotent,
12-4 W' the matter-physician feels the
13-26 w' it is supposed to cure
20-6 * w'ie with Gabriel, w' he sings,
3-17 w' it inscribes on the thoughts
Poo. 6-12 * w' nature cures the disease."
11-19 w' the body, obedient to
7-10 * w' as written w' the author
Po. vii-1 * w' visiting a family friend
25-8 W' Justice grasped the sword
30-19 W' sacred song and loudest breath
46-17 W' beauty fills each bar,
62-5 w' I worship in deep sylvan spot,
63-1 W' palm, bay, and laurel,
63-12 W' cactus a mellow glory
67-13 Beside you they walk w' you keep,
70-18 w' the glad stars sang
78-14 O meekest of mourners, w' yet
My. 12-24 w' that which can be done
36-4 w' we thank you and renew the
61-6 w' we feel that she has not
52-2 * w' she had many obstacles
52-8 * w' we sincerely acknowledge
52-11 * w' we realize the rapid growth,
56-15 * For w' it seemed that there
61-13 * but after a w' in the night,
67-23 w' vaster sums of money
69-22 * w' in the basement is a
73-14 w' the chimneys were being tested
82-6 * For a w' that she had not
90-13 w' health-seeking is the door
94-20 * W' the dedicatory services
149-29 w' those with a mighty rush,
152-27 W' God the Prince sang
171-20 * W' on her regular afternoon drive
186-22 w' they are yet speaking.—Isa. 63: 24.
194-8 w' a silent, grand man of woman,
204-27 w' returning good for evil,
214-19 w' taking no remuneration for my
220-10 even w' you render
225-2 w' the loyal at heart
227-12 dies w' the others recover,
234-4 I cannot w' and pray w'
246-10 W' revising 'S. and H.
282-4 W' I admire the faith and friendship
291-23 W' our nation's ensign of peace
291-24 w' her reapers are strong,
291-29 w' they work for their own country,
306-29 w' I was his patient in Portland
311-3 W' I was living with Dr. Patterson
312-19 w' on a business trip to Wilmington,
320-20 * w' I was in your Primary class
330-17 * w' on business in 1844,
334-18 w' being called unwell.
334-22 * w' the Pharisee's self-righteousness
335-15 * W' at Wilmington, N. C.
341-10 W' The bird of hope is singing
343-16 w' healing the sick,
349-5 w' disease is a mental state or error
whilst
My. 331-29 * w' recounting the kind attention
whine
Mts. 210-7 Do men w' over a nest of serpents.
whining
Mts. 119-5 and then w' ever misfortune,
whirlwind
Mts. 51-23 * Shall, like a w', scatter
Un. 10-25 God was not the w'.
Po. 18-19 He rides on the w'
whisper
Mts. 110-1 If malicious suggestions w' er'd
144-18 to w' our Master's promise,
Pen. 3-8 to w', "Solitude is sweet."
'02. 20-6 w', "No drunkards within,
Po. 10-14 List, brother! angels w'
66-8 w' of one who sat by her side
My. 192-27 w' to you of the divine
337-15 List, brother! angels w'
whispered
Mts. 99-30 It is w', "This is Science."
'02. 15-29 w' that name to my waiting hope
My. 68-7 w' "Dear God, may I not

- whisperers**
Mis. 308-21 these words . . . "w"; and — *Rom.* 1: 29.
- whispering**
Mis. 209-30 heard the great Red Dragon w'
Ret. 9-21 * w' woods, where dying thunders
 18-6 nesting alder is w' low,
 w' voices are calling away
Po. 15-11 nesting alder is w' low,
 63-15
- whispers**
My. 128-10 and w' to the breeze
- whit**
My. 38-19 * not a w' behind their elders.
- Whitcomb**
E. Noyes
Man. 102-15 Albert Metcalf and E. Noyes W'
Mr. 63-2 * services of Mr. W' as builder
Mr. E. Noyes
My. 19-19 * and Mr. E. Noyes W'.
- White, James T.**
Mis. 394-22 * signature
 395-1 poem
Po. 57-8 * signature
- white**
Mis. 124-22 adore the w' Christ,
 212-22 and Love, the w' Christ, is the
 236-1 * helped "niggers" kill the w' folks"
 313-19 field waves its w' ensign,
 320-29 w' stone in token of purity
 329-7 taking up the w' carpets
 398-19 W' as wool, ere they depart,
Chr. 53-38 now blends in seven-hued w' t
Ret. 32-2 bearing on its w' wings,
 46-25 W' as wool, ere they depart,
 3-11 washed their robes w'
- Un.**
 12-1 fields are already w' for the harvest;
 51-7 never make one hair w' or black;
Pul. 1-5 promise clad in w' raiment,
 17-5 W' as wool, ere they depart,
 25-22 * The floor is in w' Italian mosaic,
 26-3 * centre being of pure w' light,
 28-23 * mosaic marble floor of w'
 37-8 * although her hair is w',
 42-15 * each of them wore a w' satin badge
 42-22 * with a centre of w' immortelles,
 43-27 * with ferns and pure w' roses
 42-28 * large basket of w' carnations
 76-11 * furniture frames are of w' mahogany
 78-13 * upholstery is in w' and gold
 77-6 * plush casnet with w' silk linings.
 78-21 * Attached by w' ribbon to the
 78-23 * encased in a w' satin-lined box
 82-2 * brain for its great w' throne.
No. 41-17 w' sanctuary will never admit such
Po. 9-10 w' in the blood of the Lamb;
 14-6 smiling fountains, and w' monuments.
 14-9 * w' fingers pointing upward."
Po. 2-18 W' as wool, ere they depart,
 14-23 W' as wool, ere they depart,
 78-3 Peace her w' wings will spread
My. 69-13 * pure w' marble was used,
 83-7 * tiny w', unmarked buttons,
 202-1 May its w' wings overshadow
 202-3 overshadow this w' temple
 239-4 I have named it my w' student.
- white-haired**
My. 342-3 * became aware of a w' lady
 342-7 * Order to greet, w' and frailer,
- White Mountain Church**
My. 184-7 chapter sub-title
- White Mountain House**
My. 314-32 proprietor of the W' M' H'.
- White Mountains**
My. 184-11 built First Church . . . at the W' M'.
- whiteness**
Mis. 393-24 To thy w', Cliff of Wight.
Po. 52-8 To thy w', Cliff of Wight.
- white-robed**
Po. 6-13 w' thought points away from
- Whiteside, Florence**
My. 323-14 * signature
- white-winged**
Mis. 172-9 w' charity, brooding over all,
 204-10 w' peace sings to the heart
 202-23 through this w' messenger,
 231-12 w' dove feeds her calf brood,
 289-21 w' charity that heals
 296-22 wake a w' angel throng
Pul. 18-6 wake a w' angel throng

- white-winged**
Po. 12-21 wake a w' angel throng
 24-21 Send us thy w' dove.
My. 275-26 w' charity brooding over all.
- whither**
Mis. 188-28 revelation of what, how, w'
Man. 94-2 the city w' he is called
Ret. 90-7 towns w' he sent his disciples,
Pul. 33-22 * or w' he went
 2-2 * this daystar, and w' it guides,
 8-22 whence it came not w' it tended,
 24-6 But w' wouldst thou rove,
My. 124-21 Where art thou? Whence and w' t
 236-22 whence they came and w' they tend.
 287-28 drifting w' I know not.
 350-11 poem
 350-23 w' shall he flee?
- whithersoever**
Mis. 327-4 follow thee w' thou goest."
- Whitting**
Lilian
Pul. 40-5 * signature
- Miss**
Pul. 30-10 from my friend, Miss W'
- Whittier**
Mr. 64-29 healed Mr. W' with one visit,
Pul. 28-24 * selections from W' and Lowell,
 53-25 * W', grandest of mystic poets,
My. 12-19 W' mourned it as what
- whoever**
Mis. 54-7 That one, w' it be,
 113-11 W' is mentally manipulating
 119-10 whatever or w' opposes evil,
 131-1 W' challenges the error
 296-6 W' does this may represent
 283-30 W' is honestly laboring to
 347-32 w' hits this mark is well paid
 271-19 W' desires to say
Pul. 75-1 W' in any age expresses
Pan. 9-16 W' demonstrates the highest
 3-22 genuine, w' did it.
- Whole**
Mis. 16-21 God is a divine W', and *All*,
 whole (noun)
Mis. 102-14 God is not part, but the w',
 164-25 until the w' shall be leavened
 171-24 *Hill the w' was leavened.* — *Matt.* 13: 33.
 252-19 to the w' and not to a portion;
 289-14 act as a w' and per agreement,
 317-15 the w' of the Scriptures
Ret. 67-3 not the w' of error.
Un. 6-1 w' is greater than its parts.
Pul. 50-26 * No . . . holds the w' of truth,
Rud. 2-22 *Is healing the sick the w' of Science?*
No. 4-7 the w' of mortal existence,
Fan. 2-16 * conceived of as a w',
Hea. 19-3 not in part, but as a w';
My. 165-17 portion of one stupendous w',
 238-11 Too much . . . spoils the w',
 289-12 parts of one stupendous w',
- whole (adj.)**
Mis. 11-13 my w' duty to students.
 18-27 those of the w' human family,
 38-7 our w' system of education,
 39-29 Truth to lessen the w' lump.
 51-24 * w' dark pile of human mockeries;
 84-2 by speaking, the w' truth.
 98-22 It brings . . . a w' salvation.
 98-12 helping the w' human family;
 167-22 dominion over the w' earth;
 175-4 until the w' sense of being
 194-13 for the w' human race,
 224-24 to cover the w' world's evil,
 229-23 until the w' human race
 265-19 the w' line of reciprocal thought.
 285-15 His w' inquiry and demonstration
 285-16 the w' warfare of sensuality
 293-22 includes the w' duty of man:
 330-30 grass, inhabiting the w' earth,
 334-10 w' fabrication is found to be a lie,
 341-2 When will the w' human race have
 370-3 and be w' I! — *see Matt.* 12: 13.
Man. 44-26 God requires our w' heart,
Act. 31-20 keep the w' law, — *Jas.* 2: 10
Un. 6-4 the w' human race will learn
 34-8 w' function of material sight
 34-10 summary of the w' matter,
 36-10 This w' subject is met and
 84-9 in order to be w'.
Pul. 4-8 and therefore w' number,
 9-19 who, . . . is a very w' man

whole (adj.)
Publ. 48-10 * coloring of the w' landscape
 53-14 * faith which made the w' — *Luke* 17: 19.
 53-16 * the w' law of human felicity
 54-5 * And we are w' again.
 54-14 * w' transaction was in perfect obedience
 81-13 * attends her w' time helping others.
 84-2 * shall subdue the w' earth.
No. 15-7 blessings for the w' human family.
 20-20 he is made w'.
'01. 1-9 nearer the w' world's acceptance.
 32-21 is the w' duty of man.
'02. 12-4 settles the w' question
 8-14 then it is willing to be made w'.
Hea. 5-27 * if the w' *materia medica*
Feo. 10-16 battles for man's w' rights.
 12-22 demonstrated . . . God's w' plan,
 14-13 put on the w' armor of Truth;
My. 28-31 * changed the w' aspect of medicine
 69-5 * should leave the w' lump,
 80-8 * they had been made w'.
 114-29 the w' lump of human thought
 132-30 whose w' head is sick
 132-31 and whose w' heart is faint;
 146-30 his w' weight of thought; — *Matt.* 9: 22.
 152-6 faith hath made thee w'. — *Matt.* 9: 22.
 163-7 have come to fulfil the w' law.
 198-13 to bridle the w' body. — *Jac.* 3: 2.
 208-4 seen as the w' import of C. S.
 208-20 prayer for the w' human family.
 269-1 w' universe included in one infinite
 269-20 an inspiration to the w' field.
 329-22 * when the w' count is recognizing
 363-23 gist of the w' subject
 (see also word)

wholeness
Un. 5-4 understanding . . . the w' of Deity.

wholesome
Mis. 283-13 Any exception to the old w' rule,
 369-24 that w' but unattractive food.
Ret. 86-1 energize w' spiritual warfare,
No. 13-4 w' awak' of C. S.
My. 277-8 by means of their w' tribunals,
 282-10 w' chastisements of Love,

whole-souled
Mis. 224-32 to offend a w' woman.

wholly
Mis. 14-28 therefore, w' problematical.
 16-8 requisite to become w' Christlike,
 19-24 awakened consciousness is w' spiritual;
 34-12 They are w' apart from it.
 37-26 Her time is w' devoted to
 46-28 thought has not yet w' attained unto
 83-3 false claim can be w' dispelled.
 91-11 bond is w' spiritual and inviolate.
 140-3 hold a w' material title.
 165-7 a w' spiritual idea of God
 167-6 He is w' symmetrical;
 171-3 first effort . . . was not w' successful;
 177-16 give you of the w' and irrevocably
 197-9 unless this be so, no man can be w'
 198-1 w' governed by the one perfect Mind,
 298-22 not w' represented by one man.
 344-17 would 'Soul' be w' inside of body.
Man. 92-10 C. S. heals the sick quickly and w'.
Ret. 37-7 book is indeed w' original,
 78-15 w' Christlike and spiritual.
Un. 4-27 the vision of sin is w' excluded.
 5-23 w' or partially differ from them as to
 10-2 w' separates my system from all others.
 23-21 anything so w' unlike Himself
 49-14 So long as I cannot be w' good.
Publ. 28-1 * seemed to be w' typical of the
 69-18 * w' from the spiritual . . . standpoint.
Rud. 7-16 material evidence being w' false.
No. 23-9 could not have been w' evil,
 36-10 w' opposed to the popular view
'00. 13-28 * seems not to have been w'
'01. 8-20 is he not w' spiritual?
Hea. 6-23 may be w' unknown to the
 11-5 w' apart from the dream
My. 5-7 w' apart from this mortal dream,
 49-4 * w' drawn over, as by
 53-5 * that her duty was w' done,
 59-11 * access to w' or in part
 64-9 * until it be w' free from debt.
 130-4 w' disloyal to the teachings
 134-3 a heart w' in protest
 205-23 w' apart from human hypotheses,
 224-28 any literature as w' C. S.
 238-10 His language and meaning are w'
 293-23 regarded as w' contingent on
 315-8 * being w' on his part;

wholly
My. 248-31 W' hypothetical, inductive
 357-16 w' apart from C. S.
 357-16 on a w' spiritual foundation,

whoso
Mis. 65-30 'w' sheddeth man's — *Gen.* 9: 6.
 335-30 w' departeth from divine Science,
Hea. 1-8 w' builds on less than

whosoever
Mis. 32-7 W' understands the power of
 195-5 W' learns the letter of C. S.
 195-7 w' hath the spirit without the
 211-22 'W' will save his life — *Matt.* 16: 25.
 233-14 w' shall not be offended — *Matt.* 11: 6.
 265-12 W' understands a single rule
 277-7 W' proclaims Truth loudest,
 308-4 W' looks to me personally
 337-13 W' shall humble himself — *Matt.* 18: 4.
 344-25 'W' shall not receive — *Luke* 18: 17.
Chr. 55-23 w' shall do the will — *Matt.* 12: 50.
 65-28 w' liveth and believeth — *John* 11: 26.
Ret. 31-19 'W' shall keep thee — *Jas.* 2: 16.
 32-7 w' will save his life — *Matt.* 16: 25.
 38-28 W' learns the letter of this book,
 45-20 'W' shall smite thee — *Matt.* 5: 39.
 63-18 W' covers iniquity
 67-8 W' liveth and believeth — *John* 11: 26.
Pan. 9-12 'W' liveth and believeth — *John* 11: 26.
 '00. 9-22 W' attempts to ostracize C. S.
 '01. 11-22 W' saith there is no sermon
 22-2 'W' demonstrates the truth of these
My. 180-3 W' understands C. S.
 227-27 'W' shall smite thee — *Matt.* 5: 39.
 229-17 w' doth not bear his cross, — *Luke* 14: 27.

wicked
Mis. 19-14 and all the w' endeavors of
 187-32 by pagan religions, by w' mortals
 191-9 refers to a w' man as the devil;
 219-15 another feels w'.
 257-5 wakes in a w' man.
 261-30 the w' shall — *Provs.* 11: 21.
 288-10 rash conclusion . . . is weak and w';
Ret. 14-27 if there be any w' way — *Psal.* 139: 24.
Publ. 79-29 * a w' but witty writer
 8-16 The w' idea carries little
 '00. 9-10 w' man has little real intelligence;
 8-25 not Science for the w' to wallow
 '01. 15-28 * your sinful, w' manner
 5-18 God never made a w' man;
Hea. 8-20 wherewith to make himself w'.
My. 33-11 if there be any w' way — *Psal.* 139: 24.
 128-26 the motive is not as w'.
 161-1 hung around the necks of the w'.
 211-5 they are . . . too ignorant, or too w'

wickedly
Mis. 219-12 mortals think w'
 219-13 and not w'.
 219-27 feels w' and acts w',

wickedness
Mis. 52-8 weariness and w' of mortal existence,
 114-2 'w' in high places' — *Eph.* 6: 12.
 134-27 Spiritual w' is standing in high
 175-16 "the heaven of malice and w'"; — *I Cor.* 5: 8.
 254-12 grows weak with w'.
Publ. 15-17 is in proportion to its w'.
 '01. 15-17 filling up the measure of w'
 '02. 11-18 The world's w' gave our
 '00. 227-5 because of another's w'

wide
Mis. 196-30 It opens w' the portals of salvation
 224-11 remember that the world is w';
 275-19 throw w' the gates of heaven.
 280-31 doors of animal magnetism open w'
Man. 45-1 supplies within the w' channels of
 7-2 glorified in the w' extension of belief
Un. 41-17 opening w' the portal from death into
 '01. 58-16 * main auditorium has w' galleries,
 78-5 * nine inches w'.
My. 52-12 * spreading world w' of this great truth,
 72-6 gates of Boston are open w'.
 83-15 * its accommodations are so w'.
 200-25 W' yawns the gap between this
 221-28 throwing the door w' open
 236-18 opens w' on the amplitude of liberty
 245-3 w' demand for this universal

widely
Mis. 296-1 this system of religion, — w' known;
Publ. 28-16 * does not differ w' from that of any
 40-17 * more w' reassert its pristine
 85-2 * in its w' international range,
 299-10 C. S. has been w' made known
 322-10 * correcting mistakes w' published
 357-20 open the way, w' and impartially,

widen

- Ret.* 11-14 That w' in their course.
Po. 60-11 That w' in their course.
My. 291-6 a uniting of breaches soon to w',

widened

- Atis.* 316-22 patching breaches w' the next hour;

widening

- Atis.* 322-27 laboring in its w' grooves

widens

- Atis.* 265-5 this divergence w' in the valley;

wider

- Atis.* 132-5 opening, even w' than before,
 227-17 w' aims of a life made honest:

wide-spreading

- My.* 174-4 w' elms and soft greensward

widest

- Ret.* 82-9 w' power and strongest growth
Pul. 80-11 * the w' outlook.

widow

- My.* 126-20 I . . . am no w', — *Rev.* 18: 7.

widowhood

- My.* 126-25 mourn over the w' of lust,

wild

- Pul.* 83-15 * w' the ruthless sword of injustice.

wielded

- Ret.* 54-23 salutary power which can be w'.

wielding

- Atis.* 127-26 cannot avoid w' it if we reflect Him.

wife

- Mis.* 90-8 *Is it wrong for a w' to*
 143-22 husband and w' reckoned as one,
 225-7 clergyman, his w' and child,
 236-16 solicitations of husband or w'
 27-10 bereft w' husband,
 281-15 He replied to his w',
 287-22 When asked by a w' or a husband
 289-23 nature has bestowed on a w'
 289-24 If the w' and two not this w'
 306-20 * Mrs. Harrison, w' of the ex-President,
 339-22 Art thou a w', and hast

- Man.* 46-4 spiritually adopted husband or w',

- Ret.* 1-4 His w', my great-grandmother,
 2-7 Joseph Baker and his w',
 4-23 The w' of Mark Baker was

- 21-7 had a w' and two children,
Pul. 26-16 * healing of the w' of the donor.

- My.* 59-22 * melodion on which my w' played,
 314-20 for eloping with his w',

- 314-24 When this husband recovered his w',
 314-27 the w' of this husband

- 324-16 * Mr. Wiggin nor his estimable w',

- (see also Eddy)

Wiggin (see also Wiggin's)

- J. Henry*
My. 319-24 * call on the late J. Henry W' to
 Mr.

- My.* 317-5 * to the effect that Mr. W'
 317-11 I engaged Mr. W' so as to
 317-17 Mr. W' left my diction quite out of
 318-3 every case where Mr. W' added words,
 318-5 Mr. W' was not my profeeder
 318-16 I invited Mr. W' to visit one of my
 318-22 Mr. W' manifested more . . . agitation,
 318-30 "Now, Mr. W." I said,
 319-8 hold the late Mr. W' in loving,
 319-30 * as recalled Mr. W',
 320-3 * Upon calling on Mr. W',
 320-10 * Mr. W' spoke of "S. and H.",
 320-15 * Mr. W' did not claim to be a
 320-20 * called on Mr. W' several times
 320-28 * I saw Mr. W' several times
 321-6 * My recollections of Mr. W'
 321-11 * Mr. W' was an honest man
 322-14 * conversed I had with Mr. W'
 322-24 * Mr. W' kindly helped me
 323-3 * Mr. W' gave me a pamphlet
 324-3 * Mr. W' had somewhat of a thought of
 324-15 * sure that another Mr. W' nor
 324-21 * Mr. W' regarded you as
 325-5 Mr. W' was very much troubled

Mr. and Mrs.

- My.* 324-32 * Mr. and Mrs. W' frequently mentioned

- My.* 322-23 * Mrs. W' seemed inclined to banter me

Rev. James Henry

- My.* 32-20 years ago, the Rev. James Henry W',
 52-30 * of the Rev. James Henry W',
 317-3 * Rev. James W' of Boston,
 317-10 employed the Rev. James Henry W' to

Wiggin

- Rev. J. Henry*
My. 323-30 * home of the late Rev. J. Henry W'
Rev. Mr.
My. 319-14 * work . . . Rev. Mr. W' did for her,

My.

- My.* 322-16 * to dine with the W' family.

Wiggin's

- Ms. and Mrs.*
My. 324-1 * in Mr. and Mrs. W' home.

Rev. James H.

- My.* 322-11 * the Rev. James H. W' work

Wight

- Atis.* 392-18 poem
 393-24 To thy whiteness, Cliff of W',
Po. page 51
 52-8 To thy whiteness, Cliff of W'.

Wilbur, Miss

- My.* 298-8 I thank Miss W' and the

Wilbur's, Sibyl

- My.* 297-30 have read Sibyl W' book,

wild

- Mis.* 396-1 The w' winds mutter, howl,
Ret. 4-20 brooklets, beautiful w' flowers,
 17-3 W' spirit of song,
Po. 13-18 to let loose the w' beasts
 where the w' winds rest,
 47-16 sowing the wayside and w',
 58-13 The w' winds mutter, howl,
 62-1 W' spirit of song,

'wildered

- Po.* 70-22 Shine on our w' way,

wilderness

- Mis.* 81-16 to go up into the w',
 99-26 one crying in the w',
 130-31 march out of the w',
 138-5 to wander in the w',
 153-7 they marched through the w',
 246-23 heard crying in the w',
 325-24 "provoke Him in the w', — *Psal.* 78: 40.
 373-21 homelessness in a w',
 373-21 a table in the w', — *Psal.* 78: 19.

- Fon.* 15-6 spread for us a table in the w'
 and fasts in the w',

Hea.

- 19-24 bearing . . . into the w',

My.

- 22-15 * forty years in the w',
 43-2 * unknown w' was before them,
 43-3 * that w' must be conquered,
 43-9 * During their sojourn in the w'
 43-32 * The way out of the w'
 47-25 * the w' of doubt and creed,
 50-26 * the little church in the w',
 162-8 better than a w' of dullaars
 182-25 May the wanderer in the w'
 252-20 an oasis in my w',

wilderness

- Mis.* 142-2 her w' to bud and blossom

wildfire

- Mis.* 302-17 the word spread like w'.

wilful

- Mis.* 293-18 inasmuch as w' transgression

wilfully

- Mis.* 224-29 He who can w' attempt to injure

will

- caprice of*
Pul. 55-1 * "Not in blind caprice of w',
 creative
Un. 19-5 contrary to His creative w',
 divine
Mis. 141-22 the divine w' and the nobility of
 God's
Pon. 13-16 till God's w' be witnessed
 18-24 till God's w' be witnessed
 258-12 to know and to do God's w',
 good
Mis. 145-30 good w' toward men" — *Luke* 2: 14.
 162-13 good w', love, teaching, and
 peace, and good w' toward men,
 369-5 good w' toward men" — *Luke* 2: 14.
Man. 45-7 and good w' toward men;
 peace and good w' towards men.
Pul. 22-1 * good w' toward men" — *Luke* 2: 14.
 41-25 good w' toward men" — *Luke* 2: 14.
Pon. 15-10 and good w' towards men,
 by love and good w' towards men.
My. 4-20 Mind-power is good w' towards men.
 90-19 * good w' toward men" — *Luke* 2: 14.
 127-30 good w' toward men" — *Luke* 2: 14.
 167-12 good w' toward men" — *Luke* 2: 14.
 167-18 peace, and good w' for yourselves,
 love and good w' to man,
 201-6 peace, good w' towards men,
 210-16

will

- good**
My. 202-26 letting good w' towards man.
 279-19 good w' toward men."—*Luke* 2: 14.
 281-9 good w' toward men."—*Luke* 2: 14.
 282-1 its purpose is good w' towards men.
 283-11 good w' toward men."—*Luke* 2: 14.
- his**
Mis. 137-23 will do His w': even though
 206-12 to let His w' be done.
 208-15 do His w' or to let it be done
 213-29 His w' be done on earth
 334-1 according to His w'—*Dan.* 4: 35.
 386-18 Bowed to His w'.
Po. 50-2 Bowed to His w'.
 79-20 doth His w'—His likeness still
- his**
Mgn. 28-12 according to his w'—*Luke* 13: 47.
- his own**
My. 123-15 "Of His own w'—*Jas.* 1: 15.
- human**
 (see human)
- intellect, and**
Pen. 4-3 to the reason, intellect, and w' of
 iron
- is**
Ret. 5-14 strong intellect and an iron w'.
Pen. 4-13 w' is capable of use and of abuse,
- last**
My. 137-20 I have designated by my last w',
- lord's**
Mgn. 28-11 knew his lord's w'—*Luke* 12: 47.
- Mis.** 212-20 "Not my w', but Thine,"—*Luke* 22: 42.
- no**
Mis. 247-26 Those who know no w' but His
My. 336-15 * Mr. Glover had made no w'
 of God
- Mis.** 185-4 w' of God, or power of Spirit,
 of his Father they who do the w' of his Father
Mis. 167-18 to do the w' of his Father
No. 41-8
- of man**
Mis. 180-23 nor of the w' of man.—*John* 1: 13.
 181-17 nor of the w' of man.—*John* 1: 13.
 182-17 "Nor of the w' of man."—*John* 1: 13.
- of my Father**
Chr. 55-23 do the w' of my Father—*Matt.* 12: 50.
 of the Father
- Ol.* 18-19 "the w' of the Father."—see *Matt.* 12: 50.
- of the flesh**
Mis. 180-23 nor of the w' of the flesh.—*John* 1: 13.
 181-16 the w' of the flesh.—*John* 1: 13.
 182-14 nor of the w' of the flesh."—*John* 1: 13.
- of the woman**
Pul. 48-26 * the w' of the woman set at work.
- reason and**
Pen. 4-8 reason and w' are properly classified
 4-11 reason and w' are human;
- stubborn**
Mis. 308-5 Thou wilt bind the stubborn w',
Ret. 46-11 Thou wilt bind the stubborn w',
Pul. 17-10 Thou wilt bind the stubborn w',
No. 7-13 sinning sense, stubborn w',
Po. 14-9 Thou wilt bind the stubborn w',
- this**
Rud. 9-11 this w' is an outcome of
- Thy**
Mis. 208-1 chapter sub-title—*Matt.* 6: 10.
 384-9 Thy w' to know, and do.
Pul. 22-7 Thy w' be done—*Matt.* 6: 10.
Po. 38-8 Thy w' to know, and do.
My. 281-4 Thy w' be done—*Matt.* 6: 10.
- Mis.** 265-6 cannot regain, at w', an upright
My. 10-21 * to contribute money against their w'
 180-12 truisms which can be buried at w';
 300-8 both to w' and to do—*Phil.* 2: 13.
 336-18 * he was unable to make a w'.

Williams, Mrs. Ella E.

My. 10-15 * Mrs. Ella E. W., Second Reader;

willing

- Mis.** 1-9 the fervent heart and w' hand
 5-6 w' to consecrate themselves
 22-27 he who is a w' sinner,
 118-17 w' to work alone with God
 118-18 w' to suffer patiently for
 189-4 w' to accept the
 208-14 w' to do His will
 269-26 are not w' to pay the price.
 335-19 w' participants in wrong,
 342-25 are w' to pay for error
 346-15 I was w', and said so,
Mgn. 28-23 provided they are w'

willing

- Ret.** 14-15 I was w' to trust God,
 20-26 his stepfather was not w'
 45-1 is w' to sacrifice all
 71-15 w' to be subjected to such
Un. 58-15 w' to test the full compass
Pul. 14-29 Many are w' to open the eyes of
 15-2 not so w' to point out the
 '00. 9-8 the student is not w'
 '01. 11-24 w' to hear a sermon from
 32-12 w' to renounce all for Him.
 35-4 Are we w' to sacrifice self
 35-5 w' to bare our bosom to the
 '07. 17-17 It is wise to be w' to wait
Hea. 8-14 it is w' to be made whole,
 18-6 w' to put new wine into
 28-11 w' hands, and warm hearts,
My. 21-17 * those who are w' to forego
 50-28 * were w' to labor for the Cause.
 61-25 * should be w' to let God work.
 124-9 w' hands, and warm hearts,
 166-19 When we are w' to help
 209-3 this w' and obedient church
 211-18 lend themselves as w' tools

willingly

- Mis.** 75-6 doth not afflict w'—*Lam.* 3: 33.
 221-6 W' though I take no stock in
Ret. 90-18 mother never w' neglects
Pul. 44-7 * I thought you would w' pause
Rud. 10-29 He afflicteth not w' the children
 18-13 it would w' adopt the new idea,
Hea. 12-27 not more w' than health.
Po. 40-10 * w' enter into the blessedness of
 43-11 * w' obedient to the voice of
 160-11 Most of us w' accept
 225-10 * nor w' leave any false impression.

willingness

- Mis.** 269-27 knowing the w' of mortals
 244-21 w' to be absent—*I Cor.* 5: 8.
My. 58-13 w' of those who have contributed
 333-24 * assurance of his w' to die,

willow's

- Po.** 67-11 winds bow the tall w' head I

willow

- My.** 150-15 sleeping amid w' banks

will-power

- Mis.** 4-24 very strong w' to heal,"
 4-27 there is no w' required,
 45-2 This is not done by w';
 281-5 self-asserting moral w';
Ret. 68-24 mortal thought and w'.
Un. 22-21 human intellect and w'.
Rud. 8-22 opens a way whereby, through w',
My. 348-3 electricity, magnetism, or w',

wills

- Mis.** 208-16 Mortals obey their own w',
 224-12 million different human w',

Wilmington (see also Wilmington's)

N. C.

- My. 178-2 chapter sub-title
 197-24 chapter sub-title
 312-19 business trip to W., N. C.,
 385-1 * Died at W., N. C.,
 335-15 * While at W., N. C., in June, 1844,
 North Carolina**

- Ret.** 19-7 He was in W., North Carolina,

- My.** 312-6 * took his bride to W';
 330-7 * locates Mrs. Eddy in W' in 1843,
 330-9 * was not then a resident of W'.
 330-17 * was of Charleston, S. C., not of W',
 330-20 * by W' newspapers of that year.
 331-20 Major George W. Glover of W';
 332-8 * friends at W' accept it as a tribute of
 332-18 * Christian Association at W'.
 333-4 * records of St. John's Lodge, W'.
 333-32 * reports of unusual sickness in W'.
 334-11 * her husband's demise at W'.

Wilmington Chronicle

- My.** 331-10 * W' C. of August 21, 1844,
 333-19 * The W' C. of July 3, 1844,

Wilmington (N. C.) Chronicle

- My.** 329-15 * taken from the W' (N. C.) C'

Wilmington (N. C.) Despatch

- My.** 329-12 * W' (N. C.) D', October 24, 1903.

Wilmington's

- My.** 331-5 * at the hands of W' best citizens,
 331-12 * by W' best men,

Wilson's, John

- Ret.** 2-6 and in John W' sketches.

win

- Mis.* 122-25 neither . . . can w' high heaven,
158-8 w' the pilgrim and stranger
289-26 she may w' a higher.
340-9 can you w' and wear the crown
341-18 to w' the spiritual sense of good.
Ret. 13-16 to w' me from dreaded heresy.
80-20 w' the golden scholarship of
U'n. 55-11 that they may w' the prize.
'02. 9-34 no one can fight against God, and w'.
Hea. 10-24 w' w' rose according to your plea.
My. 126-30 for with it w' we the race
183-4 to w' through meekness to might,
188-25 As you work, the ages w' ;

wind

- Mis.* 144-16 hiding place from the w' .— *Isa.* 22: 2.
275-14 * tempers the w' to the shorn lamb."
Pul. 82-3 * she comes like the south w'
No. 22-1 every w' of doctrine. — *Eph.* 4: 14.
22-11 are seeds shaken by the w'.
'01. 28-20 waiting till the w' shifts.
Po. 25-18 w' Wreaths for the triumphs
53-16 Where w' nor storm can numb
My. 117-6 reed shaken with the w' .— *Mat.* 11: 7.

wind-chests

- Pul.* 60-26 containing pneumatic w'

winding-sheet

- Po.* 5-15 wrapped in a pure w',

window

- Mis.* 203-6 From my tower w', as I look
224-10 from the w' of this dwelling
355-30 rainbow seen from my w'
Ret. 90-2 God's w' frames all in light,
Pul. 25-13 * the w' frames are of iron,
26-26 * Before the great bay w'
27-16 * The other rose w' represents the
27-20 * great w' tells his pictorial story
27-25 * w' in the ditiramb represents
39-13 * poem
58-22 * a beautiful sunburst w'.
78-25 * w' of I Oeby's jewelry store.
My. 178-23 entered the house through a w'

windows

- Mis.* 283-12 and break through w'
24-28 * The w' of stained glass
27-8 * The w' are a remarkable feature
27-9 * There are no "memorial" w' ;
27-13 * In the auditorium are two rose w'
27-14 * with six small w' beneath,
27-17 * Beneath are two small w'
27-27 * in the gallery are w' representing
27-29 * the w' are of still more unique
49-8 * Looking down from the w'
58-20 * all the w' are of colored glass
My. 131-27 the w' of heaven. — *Mat.* 3: 10.
132-4 the w' of heaven. — *Mat.* 3: 10.
259-3 pedestal between my bow w'
269-21 w' of heaven are sending forth
269-27 the w' of heaven. — *Mat.* 3: 10.

winds

- Mis.* 9-30 the path that w' upward.
23-9 disease, death, w', and waves,
79-5 swept clean by the w' of history.
98-23 w' of time sweep clean the centuries,
237-18 murmuring w' of their forest home,
277-3 Falsehood is on the wings of the w',
223-22 The way w' and widens
330-1 the w' make melody
396-1 wild w' waxes, howl, and moan,
397-11 'Gainst which the w' and waves
and wandering w' sigh low
Ret. 4-17 he commanded the w',
Un. 11-6 Like the w' and tall tales
Pul. 1-3 'Gainst which the w' and waves
Pan. 1-6 the winter w' have come and gone;
1-7 rushing w' of March have shrieked
'01. 19-18 w' which obeyed him
29-19 and adverse w' are blowing
29-22 won for them by facing the w'.
Po. 1-4 dweller where the wild w' rest,
12-20 'Gainst which the w' and waves
when the w' are all still,
58-13 wild w' mutter, howl, and moan,
67-11 w' bow the tall willow's head!
My. 108-16 the w' would weary,
162-30 waves beat in vain.
225-12 commands the waves and the w',

wine

- and milk
Mis. 149-2 buy w' and milk — *Isa.* 55: 1.
bread and
Pul. 30-14 * symbols of bread and w',

wine

- drinking of
Mis. 170-7 eating of bread and drinking of w'
inspiring
Mis. 369-27 We thirst for inspiring w'
is unspiced
Mis. 324-9 music is dull, the w' is unspiced,
little
Mis. 243-25 "Take a little w' — see *I Tim.* 5: 23.
new
Mis. 178-7 He found that the new w'
No. 43-20 "new w' into old — *Mat.* 9: 17.
Hea. 18-6 put new w' into old bottles.
18-12 new w' into old bottles,
18-15 put the new w' into this
tempting
Mis. 9-20 tasted its tempting w'.
water into
Mis. 74-18 he turned the water into w' ;
24-20 turn the water into w',
Un. 11-5 turned the water into w',
without
Mis. 226-7 "drunken without w'." — see *Isa* 59: 9.
Mis. 144-27 w' poured into the cup of Christ,
399-15 water, the bread, and the w'.
Chr. 35-12 pipe, and w' .— *Isa.* 5: 12.
Hea. 18-7 and the w' be spilled.
Po. 70-7 Making its waters w',
75-22 water, the bread, and the w'.
My. 125-32 "drunk with the w' .— *Rev.* 17: 2.

wine-cup

- Mis.* 121-6 drank from his festal w'.

winepress

- Mis.* 301-31 trodden the w' alone .— *Isa.* 63: 3.
Un. 58-6 "the w' alone." — *Isa.* 63: 3.

wines

- Mis.* 278-1 The w' of fornication, envy,

wing

- Mis.* 211-7 with strong w' to lift
157-14 under the shadow of His w' .,
213-20 C. S. gives a fearless w'.
267-19 The bird whose right w'
231-21 on upward w' to-night,
387-8 with Thy shelt'ring w',
389-9 on upward w' to-night,
389-18 shadow of His mighty w' ;
Chr. 63-57 no broken w' ; no mean,
O1. 2-26 fearless w' and a sure reward,
Po. 4-7 on upward w' to-night,
4-17 shadow of His mighty w' ;
6-2 with Thy shelt'ring w',
18-2 the eagle's proud w',
28-12 Give us the eagle's fearless w',
34-7 Bird of the airy w',
53-3 The bud, the leaf and w'

winged

- Mis.* 152-7 thoughts w' with peace

wings

- angel's
Mis. 388-22 To fold an angel's w' below ;
Po. 21-11 To fold an angel's w' below ;
both
Mis. 267-20 Both w' must be plumed for
chimerical
Ret. 70-11 chimerical w' to his imagination,
and
Mis. 96-30 find w' to reach the glory of
healing in its
'02. 9-10 with healing in its w',
heaven-born
Mis. 374-14 pluck not their heaven-born w'.
her
Mis. 146-2 with healing on her w'.
331-13 nestles them under her w'.
374-32 without feathers on her w',
of divine Science
Ret. 88-28 to clip the w' of divine Science.
of joy
My. 192-26 My love can fly on w' of joy
of morning
Po. 2-16 On w' of morning gladly flit away,
of sense
Mis. 220-19 floating off on the w' of sense :
of the cherubim
My. 188-14 under the w' of the cherubim,
of the winds
Mis. 277-3 Falsehood is on the w' of the winds,
of raiity
Hea. 11-2 plucked from the w' of vanity.
our
Mis. 224-3 We spread our w' in vain
protecting
Mis. 137-16 protecting w' of the mother-bird,

wings

rustle of
Mis. 306-23 we do not hear the rustle of *w*,
they
Po. page 34 poem
 94-1 *O* for thy *w*, sweet bird !
tired
Po. 16-12 The tired *w* flying through
weary
Mis. 150-26 many weary *w*'s sprung upward !
My. 182-27 rest their weary *w*' amid the
white
Ret. 32-2 bearing on its white *w*'
Po. 32-3 Peace her white *w*' will spread
My. 202-1 May its white *w*' overshadow this
wisdom's
Po. 23-16 soul, upborne on wisdom's *w*'
your
My. 248-19 fold or falter your *w*'.

Mis. 280-6 not angels with *w*', but messengers
395-4 Gives the artist's fancy *w*'
Po. 51-9 Gives the artist's fancy *w*'.

winning

Pul. 31-26 * *w*' in bearing and manner.
My. 232-4 weave for you their *w*' webs of life
257-11 *w*' the heart of humanity with
268-29 heart of humanity warming and *w*'.

winningly

My. 246-11 to proclaim Truth so *w*'

wins

Mis. 277-11 right *w*' the everlasting victory.
My. 180-27 Take it up, — it *w*' the crown;
222-6 right way *w*' the right of way,

winter (see also winter's)

Mis. 239-11 upon the sidewalk one *w*' morning,
332-7 * *w*' about our discontent."
Pul. 65-22 * one bitter *w*' day, a Roman soldier
82-9 * than *w*' could stop the coming of
Pan. 1-6 *w*' winds have come and gone;
Po. 16-2 hopeful though *w*' appears.
My. 153-1 despite our *w*' snows,
194-20 Over the glaciers of *w*'

winter's

Mis. 329-20 stricken to the heart with *w*' snow,
Po. 48-4 Nor blasts of *w*' angry storm,
My. 374-14 * last *w*' term of our Legislature,

wipe

Ret. 84-12 *w*' the dust from his feet
Un. 18-12 *w*' the tears from the eyes of *My*

wiped

Po. 78-12 When to be *w*' away, Thou knowest
My. 44-4 * tears are being *w*' away,

wipes

Mis. 325-26 *w*' off the dust from his feet
327-32 *w*' away the blood stains,
369-2 Love *w*' your tears all away,
Un. 57-27 divine Science *w*' away all tears.
Po. 22-9 bliss that *w*' the tears of time
31-21 *w*' away the sting of death
75-9 Love *w*' your tears all away,
My. 132-31 *w*' away the unavailing, tired tear,
191-16 which *w*' away all tears.

wire

My. 184-13 to *w*' an acknowledgment thereof
281-21 * Will you do us the kindness to *w*'

wired

My. 105-10 I was *w*' to attend the patient of

wireless

'02. 11-13 a submarine cable, a *w*' telegraph,
My. 110-14 *w*' telegraphy, navigation of the air;
259-12 I return my heart's *w*' love.

Wis. (State)

(see Milwaukee)

wisdom (see also wisdom's)

according to
My. 291-10 zeal according to *w*'
all
Pan. 4-4 possesses all *w*'
almighty
Mis. 227-32 command of almighty *w*' ;
and guidance
My. 338-18 higher source for *w*' and guidance.
and Love
Mis. 321-29 a world of *w*' and Love
and love
Mis. 316-22 *w*' and love into sounding brass ;
My. 303-29 need much humility, *w*'
and might
Mis. 316-26 patterns of humility, *w*'
and, might

wisdom

and power
Mis. 204-25 wonderful foresight, *w*' and power ;
Un. 14-8 He should so gain *w*' and power
and prosperity
Pul. 2-4 thy *w*' and prosperity — *I Kings* 10: 7.
and strength
My. 164-27 unity is reserved *w*' and strength.
and utility
Mis. 30-26 power, *w*'
aping the
Mis. 61-7 aping the *w*' and magnitude of
beginning of
Mis. 359-30 is the beginning of *w*'
divine
Mis. 209-4 the prerogative of divine *w*'
283-8 unerring modes of divine *w*'
My. 1-32 Human will may *w*' divine *w*' never.
215-32 his divine *w*' should temper human
experience and
My. 273-16 acquired by experience and *w*'
fair
Pan. 3-17 * *We* court fair *w*'
far-seeing
Mis. 254-3 loving warning, the far-seeing *w*'
God is
Un. 26-16 * God is *w*'
God's
Mis. 342-5 reason is at rest in God's *w*'
Un. 51-18 in the economy of God's *w*'
has shown
My. 23-20 * she has shown *w*'
His
Mis. 114-26 His *w*' will test all mankind
158-4 His *w*' above ours.
human
(see human)

immense (see human)

Mis. 223-35 immense *w*' in the old proverb,
infinite
Mis. 18-11 These commands of infinite *w*'
Hea. 4-10 We ask infinite *w*' to possess our
in human action
Mis. 288-15 *W*' in human action begins with
inspired
No. 22-12 Compared with the inspired *w*'
inspires
Mis. 340-1 Meekness, . . . inspires *w*'
intelligence and
My. 79-19 * intelligence and *w*' of the country
is justified
Mis. 374-9 " *W*' is justified of — *Luke* 7: 35.
My. 228-22 "*w*' is justified of — *Matt.* 11: 19.
is unerring
No. 8-1 Father, whose *w*' is unerring
is wedded
Mis. 276-32 *W*' is wedded to their love,
is won
My. 205-7 *W*' is won through faith,
its
Ret. 87-5 its *w*' is as obvious in religion
My. 84-10 * experience . . . has affirmed its *w*'
Jesus'
Mis. 84-1 Jesus' *w*' oftentimes was shown
lack of
My. 128-24 A lack of *w*' betrays Truth
least
Mis. 2-4 who have the least *w*' or
lengthen
My. 146-10 "If *w*' lengthens my sum of years
177-10 if *w*' lengthens my sum of years
Love and
Po. 44-1 Then, *O* tender Love and *w*'
My. 223-28 divine Love and *w*' saith,
manifold
Mis. 363-18 His manifold *w*' shines through the
my
Mis. 335-18 Those who deny my *w*' or
nor Science
Mis. 359-16 but it is neither *w*' nor Science
not infallible in
Mis. 66-1 is not infallible in *w*' ;
of a serpent
Mis. 210-11 *w*' of a serpent is to hide
of God
Mis. 210-12 *w*' of God, as revealed in C. S.,
389-29 To ask *w*' of God, is the beginning
My. 281-5 elders, who seek *w*' of God,
of his words
My. 246-27 the *w*' of his words,
of mind-practice
Ret. 76-4 entire *w*' of Mind-practice.
of Nicodemus
My. 191-1 *w*' of Nicodemus of old,
of our forefathers
'00. 10-18 *w*' of our forefathers is not

wisdom

- of their elders
My. 261-6 *w*' of their elders, who seek
of the practitioner
Man. 87-6 left to the *w*' of the practitioner,
of the text
Mts. 201-1 entire *w*' of the text ;
of this decision
Ret. 50-11 the *w*' of this decision ;
of withdrawing
Mts. 235-21 Seeing the *w*' of withdrawing
order of
Mts. 287-18 In the order of *w*' ,
others
Ret. 71-3 not the forager on others' *w*'
practical
Man. 49-12 practical *w*' necessary in a sick room,
promotes
My. 280-5 promotes *w*' , quiets mad ambition,
requires
Man. 77-19 God requires *w*' , economy,
requisite
Ret. 79-30 *w*' requisite for teaching
same
My. 162-19 same *w*' which spake thus
search after
Mts. 364-13 It is not a search after *w*' ,
No. 21-7 It was not a search after *w*' ;
set in
Ret. 79-23 jewels of Love, set in *w*' .
speculative
Mts. 361-22 subtlety of speculative *w*'
stature of
Mts. 237-28 Into the full stature of *w*' ,
store of
My. 253-23 I send with this a store of *w*'
stores of
Mts. 165-29 secret stores of *w*' must be
supply the
Pul. 15-17 and God will supply the *w*'
surprising
Mts. 66-5 surprising *w*' of these words
symbol of
Mts. 191-7 serpent became a symbol of *w*' .
temple of
My. 60-14 * temple of "*w*' , Truth, and Love."
this
Mts. 84-4 This *w*' , which characterized his
to profit
Mts. 359-28 give not the *w*' to profit by it.
true
Mts. 139-26 like all true *w*' ,
Truth and
Mts. 391-9 And learn that Truth and *w*'
Po. 38-8 And learn that Truth and *w*'
unerring
Mts. 315-28 unerring *w*' and law of God,
My. 44-29 * unerring *w*' of your leadership,
way of
My. 356-21 chapter sub-title

Mts. 139-24 at the *w*' whereof a few persons have
363-9 *w*' garrisons these strongholds
339-29 *w*' that might have blessed the past
354-9 *w*' is not "justified of" — *Matt.* 11: 19.
354-26 by *w*' , Truth, and Love.
364-13 not a search after wisdom, if its *w*' :
369-15 Metaphysical healing seeks a *w*' that
No. 21-8 not a search after wisdom ; it was *w*' ,
Pam. 14-17 give to our congress
Po. 77-10 "Thou *w*' , Love, and Truth,
79-16 Life is light, and *w*' might,
My. 40-19 * *w*' that is from above — *Jan.* 3: 17.
42-3 her mouth with *w*' — *Prov.* 81: 26.
150-29 Then, if the *w*' you manifest,
227-7 Charity is quite as rare as *w*'
228-8 *w*' to "overcome evil with" — *Rom.* 12: 21.
231-17 *w*' must govern charity,

wisdomless

Mts. 30-23 the fossil of *w*' wit,

wisdom's

- Mts.* 387-20 *w*' rod is given For faith to kiss,
Ret. 11-7 On learning's lore and *w*' might,
90-24 walk steadfastly in *w*' ways,
Po. 8-15 *w*' rod is given For faith to kiss,
23-15 soul, uphold on *w*' wings,
23-20 Guide him in *w*' way !
21-8 young year dawn with *w*' light
43-15 Light with *w*' ray
60-3 On learning's lore and *w*' might,

wise

- Mts.* 21-14 In no *w*' except by increase of
73-13 a commandment to the *w*' .

wise

- Mts.* 90-16 *w*' as serpents" — *Matt.* 10: 16.
90-17 Break the yoke . . . in every *w*' way.
127-27 *W*' sayings and garrulous talk
134-2 "*w*' unto salvation" ! — *I Tim.* 3: 16.
139-27 be regarded as greedily *w*'
147-25 *w*' and prudent — *Luke* 10: 21.
170-14 right and *w*' , or wrong and foolish,
209-22 To suffer for . . . is divinely *w*' .
209-30 say . . . It is *w*' to cover iniquity
210-11 *w*' as serpents — *Matt.* 10: 16.
215-33 a *w*' spiritual discernment
262-30 *w*' man's spiritual dictionary ;
276-18 The *w*' will have their lamps aglow,
279-31 *w*' Christian Scientists stand
281-16 "It is *w*' to count the cost
282-23 It is sometimes *w*' to do so,
301-14 require only a word to be *w*' ;
312-1 *w*' enough to guard against
319-17 chapter sub-title
321-1 *w*' men follow this guiding star ;
332-4 Infinitely just, merciful, and *w*' ,
342-22 *w*' virgins had no oil to spare,
343-1 make *w*' unto salvation !
344-26 shall in no *w*' enter — *Luke* 18: 17.
348-15 *w*' in his own conceit." — *Prov.* 26: 5.
363-29 the *w*' man's directory.
371-20 It is a *w*' saying that
368-13 students *w*' be maketh now
Man. 41-8 *W*' man saith,
Ret. 22-5 Writers less *w*' than the apostles
24-4 was in no *w*' connected with
33-3 The *w*' Christian Scientist will
Un. 4-23 no *w*' men or women will
6-20 No *w*' mother, though a graduate
58-15 He was too *w*' not to be willing
Pul. 15-13 If so, listen and be *w*'
No. 7-2 to be *w*' and true rejoices every
40-8 sometimes *w*' to hide from
45-1 *w*' and prudent, — *Luke* 10: 21.
Pan. 9-14 What mortal to-day is *w*' enough
19-13 notice that . . . is *w*' or efficient,
'02. 2-14 *w*' builders will build on the
17-17 *w*' to be willing to wait on God,
Po. 51-18 Students *w*' , he maketh now
91-15 *w*' and unerring be counselor,
My. 37-29 * its *w*' counsel and admonition,
41-5 * nor in any *w*' alter its effects.
60-4 * if Mrs. Eddy thought it *w*' to
62-23 appreciation of your *w*' counsel,
63-3 * they are in no *w*' at war with
128-22 Therefore be *w*' and harmless,
135-2 The *w*' man has said,
139-16 chapter sub-title
143-14 "I am *w*' , for I have conversed
149-15 * conversed with many *w*' men,"
150-28 *w*' as serpents, — *Matt.* 10: 16.
162-7 A small group of *w*' thinkers
179-25 in no *w*' affect C. S.
205-6 *w*' as serpents, — *Matt.* 10: 16.
223-26 chapter sub-title
237-10 Hence, it were *w*' to accept only
243-16 *w*' to remain in their own fields
139-24 and your *w*' faithful teachers
248-10 to put an end to falsities in a *w*' way
270-1 chapter sub-title
253-22 If wishing is *w*' , I send with this
259-18 *w*' zeal, a lovely, triumphant trust,
281-10 deceit or falsehood is never *w*' .
263-5 word to the *w*' is sufficient.
273-13 I for one accept his *w*' deduction,
285-7 *w*' endures
291-19 *w*' *w*' , brave, unselfed,
292-8 sanctify our nation's sorrow in this *w*' ,
339-8 is specially requested to be *w*'
362-20 * *w*' rejoice . . . in your *w*'

wisely

- Mts.* 117-16 work *w*' , in proportion as we love.
236-8 to counsel *w*' whenever
247-1 demand for man his
332-2 *W*' governing, informing the universe,
No. 9-12 and separate *w*' and finally ;
'00. 2-14 and gives it *w*' to the world,
'01. 9-25 be speech *w*'
My. 3-17 for it acts and acts *w*' ,
6-13 dexterously and *w*' provided for
148-3 called to do your part *w*'
201-16 mercifully forgive, *w*' ponder,
240-13 for it acts and acts *w*'
286-9 and should be, arbitrated *w*' , fairly ;
304-24 naturalist and author, *w*' said :

Wisemen

- Mts.* 164-11 To the vision of the *W*' ,
164-20 As the *W*' grew in the

wiser

- Mis.* 265-4 or w' than somebody else,
281-17 * "It is w' to count the cost of
342-29 w' than the children of — *Luke* 16: 8.
Pul. 1-13 w' by reason of its large lessons
'02. 3-20 w' at the close than the beginning
17-18 and to be w' than serpents;
My. 213-23 you will grow w' and better
281-2 and awakened a w' want,
296-15 He is w' to-day, healthier and

wish

- Mis.* 69-28 w' to apply to him for information
126-4 Truly, I half w' for society again;
132-30 with the hope that you w' to be just.
211-17 you w' to see him from death.
262-4 If you w' to brighten so pure a purpose,
296-26 a w' to promote female suffrage
344-3 expressed the w' to become one of
391-2 poem
Un. 15-25 they w' to bribe with prayers
Pul. 10-14 w' to reign in hope's reality
58-29 * should she w' to make it a home
87-23 This w' alone not with my pen
'00. 2-29 not so successful as I could w'
Hea. 7-23 I w' the age was up to his understanding
10-20 If you w' to be happy,
19-21 take the side you w' to carry.
Po. 3-8 watch thy chair, and w' thee here;
page 38 poem
My. 131-19 I w' to say briefly that
157-17 * expressed w' of Mrs. Eddy,
189-1 warmest w' of men and angels.
244-3 w' to share this opportunity
270-16 the father of their w'.
315-10 * happy home as one could w' for.
337-23 * did not w' to be "discourteous

wished

- Mis.* 98-22 * "consummation devoutly to be w'."
178-27 I w' to be excused from
223-27 * "If I w' to punish my enemy,
299-33 w' to handle them, does it justify
312-1 w' I were wise enough to
Ref. 14-19 The minister then w' me to tell him
Un. 17-19 * consummation devoutly to be w'."
Pul. 41-20 * until all who w' had heard and seen;
49-20 * she had w' to get away
My. 181-16 * "a consummation devoutly to be w'"

wishes

- Pul.* 47-24 * when she w' to catch a glimpse of
carried on contrary to w'
Mis. 128-7 w' you all a happy Christmas,
358-23 Give my best w' and love to your

wishing

- Po.* 0-10 w' this earth more gifts from above,
Mis. 253-22 If w' is wise, I send with this a

wit

- Mis.* 15-6 to w', the redemption of — *Rom.* 8: 23.
20-24 fossil of wisdomless w'
95-22 to w', the redemption of — *Rom.* 8: 23.
117-11 * "there are w', humor, and
182-10 to w', the redemption of the body.
Po. 10-26 to w', the redemption of — *Rom.* 8: 23.
My. 303-13 Mark Twain's w' was not wasted

withercraft

- Mis.* 123-7 superstition, lust, hypocrisy, w'.
211-11 class legislation, and Salem w',
324-14 w', variance, envy,

withergrass

- Mis.* 343-22 reappear, like devastating w',

withal

- My.* 261-4 and profit them w'?

withdraw

- Mis.* 49-3 to w' before its close.
273-7 I w' from an overwhelming prosperity.
Man. 51-12 shall either w' from the Church
Pul. 34-13 I requested those with her to w',
'00. 0-3 I sometimes w' that advice
My. 228-14 W' God, divine Principle, from
260-5 matter would reverentially w'

withdrawal

- My.* 118-20 voluntary w' from society.

withdrawing

- Mis.* 273-29 I have been gradually w' from
328-21 Seeing the wisdom of w' from
'02. 3-12 our military forces w',

withdrawn

- Mis.* 302-18 till this permission was w',
Man. 38-21 but who have voluntarily w',
My. 344-11 and then w' from it.

withdrawal

- Mis.* 324-20 this mortal innate w' ;

withdrew

- Man.* 38-17 Members who once W'.
Ref. 24-22 I then w' from society
Pul. 34-24 * Mrs. Eddy w' from the world
45-23 * Judge Hanna w' from the pastorate

withered

- Mis.* 357-16 Much w' has w' away,
Un. 1-16 w' hand looks very real

withheld

- Pul.* 10-24 have not w' the timely shelter
My. 36-14 * or w' from open graves

withold

- Ref.* 75-7 Why w' my name,
My. 75-1 * we cannot well w' our

witholds

- Mis.* 300-31 he who w' a slight equivalent

within

- Mis.* 12-32 to all w' the radius of our
21-10 kingdom of God is w' — *Luke* 17: 21.
34-24 w' the realm of mortal thought
75-12 the infinite is not w' the finite;
97-7 that holds w' itself all evil.
114-29 resist the foe w' and without —
125-11 the reign of righteousness — w' him;
125-29 w' the past few years;
128-5 w' the limits of a letter.
137-14 w' the last few years,
143-22 w' about three months,
145-32 that my heart folds w' it,
154-18 reign of harmony already w' it,
154-18 heaven of Love w' your hearts.
166-1 W' Bible pages she had found
173-16 Can the infinite be w' the finite?
174-9 religious sentiment w' man.
174-24 Jesus said it is w' you,
227-8 crime comes w' its jurisdiction.
251-18 kingdom of God w' — *Luke* 17: 21.
251-19 w' the present possibilities of
290-3 found w' their precincts.
302-32 stay w' their own fields
324-18 W' this mortal mansion are
328-29 Finding no happiness w',
363-9 * Standeth God w' the shadow,
391-5 Will find w' its portals
392-9 w' the mist of human thoughts,
398-7 Cleanse the foul senses w'

Man.

- 45-1 w' the wide channels of The
52-8 w' ten days thereafter,
94-3 can invite churches w' the city
14-24 when the light dawned w' me.

Ref.

- 21-5 Every means w' my power
80-1 reign of harmony w' us,
80-18 warning will be w' him a spring,
86-11 "stranger that is w' thy — *see* *Gen.* 5: 14.

Un.

- 3-23 W' Himself is every embodiment of
6-2 "the seed w' itself." — *see* *Gen.* 1: 11.
28-3 a reality w' the mortal body?
25-8 dares define Soul as something w' man?
33-14 only matter w' the skull,
46-1 a reason for the faith w'.

Pul.

- 2-6 w', the spirit of beauty dominates
2-21 and remain w' the walls
3-7 kingdom of God is w' — *Luke* 17: 21.
8-9 Scientists, w' fourteen months,
10-30 May the kingdom of God w' you,
11-8 find w' it home, and heaven.
30-27 * w' fifteen years it has grown to
45-13 * completion w' the year 1894
49-25 * w' one mile of the "Eton of
70-11 * w' a few years founded a sect
6-16 *W' the last few years.*

Rud.

- 30-21 not light holding darkness w' itself.
35-26 kingdom of God is w' — *Luke* 17: 21.

Pan.

- 4-22 disquieted w' me? — *Psal.* 42: 11.
15-8 kingdom of God is w' — *Luke* 17: 21.

'00.

- 3-3 chinked w' the storied walls of
'01. 7-12 include w' this Mind the thoughts
24-4 not without the mind, but w' it,
28-5 the kingdom of heaven w' us
35-9 the kingdom of heaven w' us

'02.

- 2-12 W' the last decade
8-27 the kingdom of heaven w' him.
20-6 "No drunkards w', no sorrow,
4-3 nor remain for a moment w' limits.

Hea.

- 38-4 Will find w' its portals
Po. 46-3 W' life's summer bowsers!
51-14 Work ill-done w' the misty
75-14 Cleanse the foul senses w'.

My.

- 3-3 * w' the sacred confines of this
42-8 * sweeping the world w' a generation."
52-27 * W' a few months she has made
63-20 But w' our sacred edifice
69-12 * Everywhere w' the building

within
My.

70-12 * The effect on all w' earshot
74-4 * w' two . . . three days' ride,
74-28 * W' two weeks we had had here
76-3 * Up to ten ten days
89-9 * is witness w' our midst
118-28 consciousness of heaven w' us
145-17 W' the past year and two months,
165-19 heaven here, -- heaven w' us,
160-13 a sapping w' rich soil
181-15 w' himself w' his own consciousness,
104-12 and all w' the human heart
104-25 unfolds the thought most w' us
167-6 suppositional world w' us
176-6 pointing a path to heaven w' you,
181-22 W' those years it is estimated
191-20 I am not there, am not w'
193-28 W' its sacred walls may song
200-21 because of the heaven w' us
205-24 Kingdom of God is w' -- Luke 17: 21.
267-29 kingdom of God is w' -- Luke 17: 21.
267-29 w' man's spiritual understanding
276-8 preference to remain w' doors
303-31 foretasting heaven w' us.
315-17 * made oath that the w' statement
339-22 have not the Christ, Truth, w' them
342-1 w' the ample, richly furnished
348-6 I sought this cause, not w'
348-10 the hope that was w' me.
356-14 w' the last five years

without
Mis.

x-11 w' due preparation.
7-30 w' any assistance.
9-11 hated thee w' a cause
14-23 proved . . . to be w' necessity.
28-7 muscles cannot move w' mind.
30-11 w' pain, sin, or death.
42-29 Can I be treated w' being present
43-3 w' even having seen the individual,
45-29 w' Him was not anything -- John 1: 3.
47-10 w' consciousness of its weight
51-20 w' your leaving to resort to
55-21 W' its truth there is no
59-8 w' this Science there had better
62-16 mind-cure claims to heal w' it P
67-28 w' his subjection to death,
69-26 w' this privilege being conferred by
92-16 fear, . . . is w' divine authority.
93-26 w' repentance and reformation,
107-22 W' a sense of me's oft-repeated
107-29 W' a knowledge of his sins,
108-8 a lie, being w' foundation
109-24 w' this the valuable sequence of
113-19 so that all are w' excuse,
114-18 resist the foe within and w'
120-4 to condemn his brother w' cause,
130-19 w' one single mistake,
144-13 w' pomp or pride,
149-2 w' money -- Isa. 55: 1.
149-3 and w' price." -- Isa. 55: 1.
154-6 Your faith has not been w' works,
154-25 Pray w' ceasing.
158-7 your speaking w' notes,
162-24 w' corporeality or finite mind.
165-8 man, w' the letters of the flesh,
173-17 Does an evil mind exist w' space
178-8 not . . . w' bursting them,
193-25 w' this enlarged sense of the
195-7 hath the spirit w' the letter,
never being a patient w' proving
216-28 * phenomenon w' a nounmen
218-29 * a grin w' a cat."
217-3 effect w' a cause is inconceivable;
219-23 the "grin w' a cat."
227-4 given up . . . w' friend
227-5 given up . . . w' apologist.
229-25 w' questioning the reliability of
233-1 w' knowledge a fundamental Principle.
240-13 w' the assent of mind,
242-30 reset certain dislocations w' the
244-8 w' compliance to ordained conditions.
244-22 raised w' matter-agencies.
250-21 goodness w' activity and power.
259-1 w' Him was not any thing -- John 1: 3,
261-27 w' apprehending the moral law
283-22 w' a full knowledge of the
283-28 w' credit, appreciation, or a
284-7 w' the groundwork of right,
269-21 the w' w' action,
279-15 from which we learn w' study.
280-1 when the earth was w' form,
281-21 helplessness w' this understanding,
285-8 w' the evidence or consent?
282-21 to treat him w' his knowing it,
283-6 w' his knowledge or consent,

without

Mis. 283-15 to treat another student w' his
w' incriminating the person,
294-8 may possess a zeal w' knowledge,
286-3 marriage is not w' the law,
287-32 venturing on valor w' discretion,
285-4 whom he quotes w' assuring,
301-2 w' the author's consent,
301-17 w' this word of warning
301-22 and read it publicly w' my consent.
302-7 teaching the masses w' the Spirit,
302-8 the skeleton w' the heart,
302-8 the form w' the comeliness,
302-9 the sense w' the Science,
313-14 w' ill-humor or hyperbolic
319-20 one gift to me:
325-7 "drunken w' wine." -- see Isa. 29: 9.
325-30 w' watchers and the doors unbarred!
334-16 one word of Truth in it.
340-5 There is no excellence w' labor;
344-7 w' having mastered the sciences
353-30 "pray w' ceasing." -- 1 Thess. 5: 17.
357-11 W' the cross and healing,
359-6 until you can cure w' it
367-1 letter w' law, gospel, or
371-4 wandering about w' a leader,
374-31 an angel is a woman w' feathers
380-18 could heal mentally, w' a sign
383-8 In 1896 it goes w' saying,
forming a church w' creeds,
37-8 w' consulting with the full Board
28-6 W' a proper system of
41-8 but w' hard words,
43-1 w' her or their consent
43-19 copyrighted works w' her permission,
48-5 do it with love and w' fear.
49-24 w' previous injury or illness,
50-9 w' the consent of the Board of Directors.
50-15 having the name to the life of
53-11 w' her having requested the
63-13 unnecessarily and w' her consent,
69-2 w' characterizing their origin
67-9 w' her written consent.
67-15 w' having personally conferred
68-6 w' the Directors' consent
70-5 w' first consulting her or said
78-10 w' the written consent of the Pastor
82-8 w' her knowledge or
82-11 w' the request of the advertiser,
89-2 shall not teach C. S. w'
86-9 W' Teachers.
103-7 w' the written consent of
104-10 w' the written consent of
105-3 w' the written consent of
111-18 w' sufficient cause,
53-39 w' birth and w' end,
55-20 W' father, w' mother, w' descent, -- Heb. 7: 3.
Ret. 14-11 I answered w' a tremor,
21-3 W' my knowledge a guardian was
employed . . . but w' success,
30-24 gained w' tasting this cup,
38-9 w' receiving satisfaction,
41-5 "w' money and w' price," -- Isa. 55: 1.
41-6 w' even an acknowledgment
44-2 church, w' a creed,
w' a dissenting voice,
62-11 sheep that were w' shepherds,
54-12 w' bearing the fruits
54-14 admits Truth w' understanding it.
61-15 w' hope and w' God -- Eph. 3: 12.
65-27 determine, w' a telescope,
71-18 w' the consent or knowledge
71-10 w' the permission of man,
72-4 w' materiality, w' fitness
75-1 book-borrowing w' credit
Science w' trespassing,
85-17 Never forsake your post w'
85-21 No one can use himself w'
88-23 preach w' the consent of
2-28 w' having rightly improved
4-2 w' a single taint of our
9-9 all are w' excuse w'
19-16 w' any actuality which
23-12 if ye be w' chastisement, -- Heb. 12: 8,
34-8 cannot see w' matter;
38-5 is virtually w' existence,
40-23 which is . . . w' end,
49-12 Evil is w' Principle.
49-23 undemonstrable, w' proof.
55-22 Love which is w' dissimulation
57-10 W' it there is neither
58-17 yet w' sin -- Heb. 4: 15.
60-22 W' Him, the universe would
Ful. 2-4 Both w' and within
9-29 "Faith w' works -- Jas. 2: 20,
44-26 * w' any special appeal,

without

- Pul.** 47-12 * w' receiving any real satisfaction.
66-17 * w' clew
70-10 * w' doubt one of the most
79-14 * w' seeing notices of
- Rud.** 9-21 w' a direct effort,
14-9 remembrance, except the
14-13 She has never taught w' several,
7-24 w' reference to right or wrong
8-12 w' fear or doubt, knowing that God
15-4 Reading my books, w' prejudice,
17-14 not w' an ever-present witness,
21-28 like a cloud w' rain,
35-2 W' it, how poor the precedents of
35-4 were C. B. w' the power to
40-1 "Pray for healing," *Thess.* 5: 17.
41-16 W' question, the subtlest forms of
45-3 St. Paul said that w' charity
- Pen.** 12-19 w' the alterative agonies
11-18 read each Sunday w' comment
'01. 11-22 saith there is no sermon w'
24-3 argues that matter is not w'
27-17 w' a Christian Scientist on earth,
34-27 man cannot live w' it,
34-28 nor happiness w' godliness.
- '02. 2-4 w' clamor for distinction
7-14 without beginning and w' end,
15-6 Healing . . . diseases w' charge,
15-8 "w' money and w' price," *Iza.* 55: 1.
16-13 w' which no man shall — *Heb.* 12: 14.
18-24 faith w' proof loses its life,
4-20 without beginning and w' end.
12-21 cannot shake the poor drug w' the
- Fee.** 2-24 Truth w' a lapse or error.
12-28 w' health there could be no heaven.
3-23 never the sunshine w' a dark spot;
2-6 W' heart define them.
- Po.** 47-17, 18 * "w' money and w' price." — *Iza.* 55: 1.
3-10 savor leaves of faith w' works,
14-26 * carried on w' interruption
15-8 w' the written consent of the
23-31 w' the incongruities of
30-23 * W' ostentation and quite volentarily
31-4 * "Just as I am, w' one plea."
40-28 w' regrets and w' resistance,
41-11 * so receive judgment w' mercy;
46-6 * w' this spiritual significance
78-1 * it went w' saying that the
78-16 * free of debt w' exception.
79-25 * w' a trace of fanaticism
83-2 * w' efforts at proselytizing;
95-25 * w' faith in the things unseen.
97-6 * w' the use of medicine.
105-24 restored me w' material aid,
106-6 and w' this proof of love,
106-29 heals the sick w' drugs
107-12 can be swallowed w' harm
and w' appreciable effect.
108-3 healing his cases w' drugs
128-23 w' the former the latter were
130-24 Borrowing from . . . w' credit,
138-1 w' the help of others.
158-6 suit was sought w' my knowledge
157-9 * w' regard to class or creed,
158-19 letter w' the spirit is dead;
183-13 w' neglecting the sacred demands
178-16 If evil exists, it exists w' God.
195-28 unselfed love that builds w' hands,
197-4 Attempt nothing w' God's help.
197-6 glorious, w' spot or blemish.
203-8 laws which are obeyed w' mutiny
204-15 SCIENTIFIERS TO PRACTICE w' FEARS
213-18 wrong direction w' knowing it.
215-4 bestowed w' money or price.
215-9 w' having charity scholars,
216-28 first w' then with provision
216-2 live w' eating,
218-11 w' a cent to sustain it?
218-16 abstractions . . . w' their correlatives,
223-3 w' previous appointment by letter.
224-18 one author w' quotation-marks,
228-30 It goes w' saying that
228-2 w' using the word death,
244-18 no w' w' a struggle
240-1 w' harming any one
249-27 then w' reference to sex
263-2 alone and w' His glory.
267-7 w' Himself not any thing — *John* 1: 3.
268-18 w' a living Divina.
301-28 w' the aid of mind.
302-16 But w' my consent, the use of
312-9 * entirely w' money or friends.
312-15 * entirely w' means of support.
320-23 * w' any hesitation or restriction.
321-10 * w' any restriction.
334-8 * The allegation . . . is w' foundation.

without

- My.** 338-30 w' the observance of a
339-4 "Pray w' calling," *Thess.* 5: 17.
341-28 * raining all day and was damp w',
345-17 pellets w' any medication
(see also beginning, Mind)
- withstood**
Mts. 283-10 if not understood and w',
Rel. 45-24 w' less the temptation of popularity
My. 249-11 Unless w', the heat of hate burns
- witless**
Mts. 78-18 w' ventilation of false statements
- witness**
Mts. 46-22 beareth w' with our — *Rom.* 8: 16.
48-10 they bear w' to this fact.
67-13 not bear false w' — *Exod.* 20: 16.
83-3 w' to and perpetual idea of
218-19 beareth w' of things spiritual,
241-11 and w' the effects.
255-14 beareth w' with our — *Rom.* 8: 16.
389-10 time and eternity bear w'
Man. 53-21 bear w' to the offense
Ret. 25-27 "If I bear w' of — *John* 5: 31.
25-27 my w' is not true." — *John* 5: 31.
67-17 lost for lack of w'.
Un. 7-15 can bear w' to these cures.
33-8 "If I bear w' of — *John* 5: 31.
33-8 my w' is not true." — *John* 5: 31.
36-4 this lie was the false w'.
Pul. 8-28 The children are destined to w',
No. 17-14 not without an ever-present w',
Pen. 48-1 w' more steadfastly to the
Po. 73-14 W' my presence and utter
My. 36-19 * bear w' to the abundance
192-23 to w' your prosperity,
197-23 I can appeal to Him as my w'
323-12 * living w' to Truth
340-11 as w' her schools,
- witnessed**
Pul. 84-14 * w' the completion of
Pen. 10-17 till God w' — *John* 1: 17
My. 18-25 till God's will be w'.
30-6 * who w' the opening.
42-7 * "w' a good confession" — *I Tim.* 6: 13.
79-14 * seldom w' when
97-30 * incidents w' during the week
323-23 * we have so recently w'.
- witnesses**
Mts. 150-23 peopled with living w'
250-17 active w' to prove it,
321-9 each recall to bear w'
360-17 cloud of false w';
Rel. 25-22 senses are so many w' to
Un. 33-21 these w' for error,
33-24 two or three w' — *Matt.* 18: 18.
'02. 10-25 martyrdom of God's best w'
16-22 self-defense against false w',
My. 243-21 w' your fidelity
245-25 to you, my faithful w'.
347-2 His two w'.
- witnesseth**
My. 191-15 w' a risen Saviour,
- witnessing**
My. 45-6 * We are w' with Joy.
- witlessly**
Ret. 74-8 afflicted me not w':
- witky**
Mts. 216-22 a w' or a happy hit at idealism.
Pul. 79-20 * a wicked but w' writer has said,
- woe**
Mts. 65-10 subject of human woe and w'.
125-2 "W' unto the world" — *Matt.* 18: 7.
125-4 w' to that man by whom — *Matt.* 18: 7.
250-28 want and w', sickness and sorrow
279-1 w' unto him, — *Luke* 17: 1.
381-23 speculative wisdom and human w'.
388-23 And how . . . w' . . .
Ret. 31-13 ever-present relief from human w'.
Un. 15-2 * "death into the world, and all our w'."
58-16 full compass of human w'.
Pul. 5-7 Notwithstanding w' the want and w'
12-12 W' to the inhabitants — *Rev.* 12: 12.
No. 33-23 physical suffering and human w'.
34-26 Nameless w', everlasting victories,
'02. 6-13 Here all human w' is seen to
Hea. 18-19 or claimed to reach that w'.
Po. 3-11 Since first we met, in woe or w'
21-12 And hover o'er the couch of w';
28-8 What's o'er the gift of Joy or w'.
32-8 binds to each . . . infirmity of w' I
47-19 Evermore gathering in w'
My. 190-2 bring the recompense of human w'.
283-15 sovereign remedies for all earth's w'.

woeful

- Mis.* 40-7 w' unrealities of being.
Ol. 18-4 weak criticisms and w' warnings

woes

- No.* 30-13 God pities our w'
 30-16 could not destroy our w', . . . If He
Os. 20-7 glory of earth's w' is risen upon you,
 responsible for all the w' of
Po. 11-23 Her bosom to fill with mortal w',
 8-6
 41-6 earth-stricken lay down their w',

woke

- Mis.* 386-13 I w' to Life,
Ret. 12-6 W' by her fancied feet.
Po. 10-19
 61-4 W' by her fancied feet.

wolf

- Mis.* 145-22 "The w' also shall.—*Isa.* 11: 6.
 213-25 fleeth when he seeth the w' coming.
 370-20 a w' in sheep's clothing

wolves

- Mis.* 294-18 w' in sheep's clothing
 325-12 w' in sheep's clothing
My. 215-21 w' in sheep's clothing,"—*see Mat.* 7: 15.

WOMAN (see also woman's)

acknowledged

- Pul.* 83-17 * have long acknowledged w' as
 after
Pul. 14-9 flood, after the w',—*Rev.* 12: 15.
 as a chattel

- Pul.* 82-13 * they treated w' as a chattel,
 at the sepulchre
My. 258-9 To the w' at the sepulchre,

Babylonish

- My.* 125-29 The doom of the Babylonish w',
 125-24 The Babylonish w' is fallen,

behind the

- Mis.* 373-3 placing the serpent behind the w'
 373-10 out of his mouth, behind the w',

born of a

- Mis.* 184-8 The child born of a w'
Chr. 85-14 Man that is born of a w'—*Job.* 14: 1.

certain

- Mis.* 105-22 leaven that a certain w' hid

climbed

- Pul.* 9-12 a w' climbed with feet and hands

drunken

- My.* 125-30 This w', "drunken with"—*Rev.* 17: 6.

every

- Mis.* 232-22 Every man and every w'
 good

helped the

- Pul.* 14-11 earth helped the w',—*Rev.* 12: 16.

in travail

- Mis.* 253-16 metaphors,—of the w' in travail,
 man and

(see man)

man meaning

- My.* 205-31 man meaning w' as well,
 man or

(see man)

man or a

- Ol.* 13-1 a man or a w', a place or a thing,
 married

Man, 111-5

- If the applicant is a married w'
 New

Mis. 253-6

- I am not enough the new w'
Pul. 79-3 * chapter sub-title
 81-9 * chapter sub-title
 84-2 * "the new w'" shall subdue the w',
 84-8 * the new man with the new w',

noble

- My.* 200-9 beloved as this noble w',
 of the past

of the past

- Pul.* 81-10 * she is simply the w' of the past
 of thirty

of thirty

- Pul.* 32-21 * elastic bearing of a w' of thirty,
 one

one

- My.* 230-15 as one man and one w'
 324-28 * one w' under the sun who could

or a man

- My.* 343-8 will be a w' or a man.

or child

- Mis.* 338-26 a better man, w', or child.
Rud. 2-3 * corporeal man, w', or child;

persecuted the

- Pul.* 13-28 he persecuted the w'—*Rev.* 12: 13.

poor

- Hea.* 7-18 poor w' who dropped her mite
 remarkable

remarkable

- Pul.* 63-15 * made by a remarkable w',
 rich

rich

- Pul.* 50-1 * rich w' is using her money

WOMAN

right of

- No.* 45-16 right of w' to fill the highest

sick

- Ret.* 40-11 sick w' rose from her bed,
 suitable

suitable

- Man.* 100-27 a suitable w' shall be elected.
 took

took

- Mis.* 171-23 which a w' took,—*Mat.* 13: 33.
 174-30 leaven which a w' took

true

- Mis.* 18-16 true man and true w',
 unworthy

unworthy

- My.* 431-15 * hospitality to an unworthy w'
 whole-souled

will help the

- Mis.* 224-32 to offend a whole-souled w'.
 will help the

work of a

- Pul.* 14-22 the earth will help the w';
 55-9 * should be the work of a w'
 wroth with the

Hea. 10-2

- was wroth with the w',
 Mis. 100-5 w' "last at the cross,"
 142-28 If as a w' I may not
 175-2 And w', the spiritual ides,
 244-2 builded up the w'—*Gen.* 2: 21.
 374-31 an angel is a w' without
Man. 29-21 shall be a man and a w',
Ret. 24-23 W' must give it birth,
Un. 45-4 as Truth and "the w'"—*Gen.* 3: 15.
 51-13 What say you of w'?
 81-14 W' is the highest species of man,
Pul. 9-11 W' true to her instinct,
 27-23 * w' spoken of in the Apocalypse,
 83-8 * w' must not and will not
 83-37 * w' clothed with the sun,—*Rev.* 12: 1.
No. 45-13
 46-10 W' should not be ordered to rear,
Po. 39-12 W'—will watch to cleanse from dross
My. 5-3 supposed . . . w' to be the outcome of
 249-25 a man, rather than a w',
 262-18 God and not of a w'
 277-23 w' would be armed with power
 334-14 * w' whom he had in mind
 (see also Eddy)

womanhood

- Mis.* 16-8 grows into the manhood or w'
 32-10 in the w' as well as in the manhood
 166-8 infancy, manhood, and w'
Un. 42-28 manhood and w' go forth
Hea. 10-7 fell before the w' of God,
My. 12-30 in the settings of manhood and w',
 52-7 * highest type of w',
 330-10 * whose w' and Christianity are
 346-30 manhood and w' of God

WOMAN'S

- Mis.* 210-15 has faith in w' special adaptability
 220-30 would be according to the w' belief;
 245-19 This is w' hour,
 278-3 even w' trembling, clinging faith
 287-28 home,—which is w' world.
 389-13 poem
Un. 57-12 felt the influence of the w' thought;
Pul. 45-26 * as is many another well-born w',
 83-1 * w' love and w' help
No. 45-19 This is w' hour,
Os. 2-23 w' thoughts . . . hallow the ring of state,
Po. page 21 poem
My. 258-7 seems illuminated for w' hope

WOMEN (see also women's)

all

- Un.* 51-16 the generic term for all w';
 American

American

- Mis.* 295-1 certain references to American w'
 296-8 work and career of American w',
 and children

and children

- Pul.* 45-1 * w' and children lent a helping hand,
 94-9 * Men, w' and children contributed,
 born of

born of

- My.* 228-13 none greater had been born of w',
 committee of

committee of

- Mis.* 308-1 * committee of w' representing each
 devoted

devoted

- My.* 30-14 * devoted w' members,
 leads

leads

- Mis.* 295-6 leads w' "along a gamut of isms
 men and

(see men)

men or

- Un.* 5-1 no wise men or w' will rudely
 myriad of

myriad of

- Pul.* 80-24 * myriad of w' more thoughtful

WOMEN

- noble
Mis. 296-11 same category with noble w'
 remarkable
Pul. 70-11 * most remarkable w' in America.
 unmarried
Man. 111-8 unmarried w' must sign "Miss."
Mis. 245-18 conclusion . . . that w' have no rights
 245-15 * fit only for w' and weak men ;"
Man. 110-14 W' must sign Miss or Mrs.
Pul. 80-4 * religious sentiment in w'
 82-18 * w' few laudable claims
Poe. 13-23 * "Christianity is fit only for w' and
 women's
Pul. 80-9 * emphatically the w' paradise,
 '00. 3-24 w' names contained this divine
My. 83-11 * laces of the w' frocks,

WOM

- Mis.* 33-5 they lost, and he w' heaven.
 85-11 is not w' in a moment ;
 109-22 your superiority to a delusion is w'.
 120-13 mighty victory is yet to be w'.
 131-22 perils past and victories w'.
 147-6 victory w' for time and eternity
 object to be w' affords ample
 319-24 a higher spiritual unity is w'.
 335-32 Truth w' through Science or
 342-27 w' from vice, by virtue's smile,
 388-15 w' distinction in 1814
Ret. 3-11 * And w' through clouds, to Him,
 9-26 they have w' fields of battle
No. 25-2 Having w' through great tribulation
 '01. 10-24 victory over self . . . is w'
 14-4 Publican's wall w' his humble desire,
 25-7 whereby few w' the crown
 29-21 mother worked and w' for them
 26-13 O the Master's glory w' thus,
 26-13 w' from vice, by virtue's smile,
Po. 21-2 peace is w', and lost is vice ;
 22-22 Thy purpose hath been w' I
 131-12 * and w' the reward,
My. 62-2 w' its way into the palaces of
 112-28 holiness is not yet w'.
 136-15 w' w' sue at law
 162-4 w' the way and taught mankind
 205-7 Wisdom is w' through faith,
 273-22 is w' only by the spiritual
 300-10 my father and the saint,
 334-22 wall w' his humble desire,
 243-19 it w' converts from the first.

WONDER

- Mis.* 69-22 though the w' was,
 225-9 the seventh modern w'.
 273-26 Chicago is the w' of the
 221-26 the great w' of the world,
 337-8 W' in heaven and on earth,
Un. 37-19 reveal this w' of being.
 42-18 No w' "people were" — *Matth.* 7: 28.
Pul. 7-9 I w' whether, were our
 40-3 * I w' how the seasons come
 66-23 * may reasonably excite w'
 82-27 * a great in heaven. — *Rev.* 12: 1.
No. 37-13 to regard this w' of glory,
 '01. 31-14 no vague, fruitless, inquiring w'.
 '02. 5-15 human question and w'.
 15-8 only to mock, w', and perish.
My. 31-20 * no w' that the first sight
 43-29 * The world looks with w'
 49-2 * What w' that when these
 85-11 * it was a matter of w'.
 92-12 * hardly more than a day's w'.
 123-3 they have become a w' !
 223-28 * I w' if you will remember

WONDERED

- Mis.* 178-18 * w' what sort of people
 273-13 w' at the Scriptural declaration

WONDERFUL

- Mis.* 161-7 called W', Counselor, — *Isa.* 9: 6.
 164-18 called W', Counselor, — *Isa.* 9: 6.
 321-5 called W', Counselor, — *Isa.* 9: 6.
Un. 39-13 Messiah, whose name is W'

WONDERFULL

- Mis.* 70-28 those w' demonstrations of
 162-4 such w' spiritual import
 164-15 a w' manifestation of Truth
 167-27 is he w' ?
 173-31 done many w' works?
 204-25 brings with it w' foresight,
 290-17 * produced a w' illumination,
 372-11 * pictures in your w' book
 375-11 * w' new I you have given
 characterized as w'.
Un. 1-10 this w' part of Truth
 6-26

WONDERFULLY

- Un.* 17-15 w' utterances of him who
Pul. 32-10 * w' tumult in the air
 '00. 15-8 w' passage over a tear-filled sea of
 '02. 16-21 sublime patience, w' works,
Hea. 3-20 w' works of our Master
 60-13 * corner-stone of this w' temple
 60-28 * in this w' consummation,
 70-22 * nothing more w' than the
 85-12 * w' woman is a world power.
 95-29 * such a w' demonstration of
 98-4 w' growth of less than a score of
 98-30 * has been a w' achievement.
 193-9 for His w' works — *Psal.* 107: 8.
 323-18 * your w' life and sacrifice
- Pen.* 10-16 w' broadened and brightened
 69-27 * Its growth has been w' rapid,
 397-25 At first my case improved w'
 342-21 It is growing w'.

WONDERING

- Mis.* 275-12 little ones, w', huddle together,

WONDERMENT

- Mis.* 234-22 grave w' to profound thinkers.
My. v-7 * general w' and frequent comment,

WONDERS

- Mis.* 101-4 He alone knows these w' who is
 331-4 tosses earth's mass of w' into
Pul. 52-1 * W' will never cease.
My. 57-28 * "W' will never cease."
 206-10 * His w' to perform ;

WONDER-WORKER

- Ret.* 76-20 constitute the Mind-healer a w',

WONDROUS

- Mis.* 214-12 closed — to the senses — that w' life.
Ret. 15-11 I declared Thy w' works. — *Psal.* 71: 17.
Po. 31-11 veils the leader's w' birth

WONOLANCET CLUB

- My.* 174-6 courtesy extended . . . by the W' C'

WONT

- Ret.* 13-20 as I was w' to do,

WOO

- Mis.* 155-8 w' the weary wanderer to your doors,
Ret. 17-5 And w', while I worship
Po. 62-5 And w', while I worship

WOOD

- Mis.* 346-15 an image graven on w' or stone
Poe. 2-18 form its Delity out of . . . w' or stone.
 13-1 worshippers of w' and stone.
My. 172-1 * The w' of the head of the gavel
 172-5 * The w' in the handle was grown

WOODLAND

- Mis.* 390-13 Through w' grove, and dell ;
 396-2 To scare my w' walk,
Po. 8-8 nymph and naiad from w' bower ;
 41-13 green sunny slopes of the w'
 83-6 On vale and w' deep ;
 85-14 Through w' grove, and dell ;
 88-14 To scare my w' walk.

WOODLAWN

- Mis.* 157-20 AVE., 5620 W' A',

WOODS

- Ret.* 9-21 * whispering w', where dying thunders
 * w' that skirt the valley

WOODWORK

- Pul.* 58-17 * Scarcely any w' is to be found.
My. 66-32 * pews and principal w' are of

WOODWORTH, MAYOR

- Mis.* 231-8 Mayor W', has welcomed you

WOODED

- Po.* 34-13 Has w' some mystic spot,
My. 90-3 * w' by no eloquence of orator or

WOOLINGS

- Mis.* 390-2 Whence are thy w', gentle June?
Po. 15-12 Their w' are soft as the vision
 65-1 Whence are thy w', gentle June?

WOOL

- Mis.* 398-19 White as w', ere they depart.
Ret. 46-25 White as w', ere they depart.
Pul. 17-24 White as w', ere they depart
Po. 14-23 White as w', ere they depart,

WOOLEN

- My.* 310-10 * workman in a Tilton w' mill."

WOOLSON

- (see Howe and Woolson Halls)

WOOLSON HALL

- My.* 80-24 * W' H', and Chickering Hall,

Wooten, Sheriff*My.* 328-18 * Sheriff *W'* issued licenses**Worcester***Mis.* 68-24 *W'* defines it as "the philosophy of**Word****dispensing the***Mis.* 172-3 Dispensing the *W'* charitably,**divine***Mis.* 192-19 practicability of the divine *W'*.
Ful. 73-9 * meditated over His divine *W'*.
No. 29-17 thair to the divine *W'*.**echoing the***My.* 186-11 echoing the *W'* welling up**God's***Ol.* 31-26 used faithfully God's *W'*.
My. 352-23 hearers and the doers of God's *W'*.**His***Mis.* 151-22 spoken of you in His *W'*.*Mis.* 159-4 to elucidate His *W'*.*No.* 170-9 having rightly read His *W'*,*My.* 152-21 listen to His *W'* and serve no**immutable***Mis.* 73-11 The immutable *W'* saith,**inspired***Man.* 15-4 the inspired *W'* of the Bible*My.* 238-17 *morals* of the inspired *W'***interpreting***Mis.* 364-3 the interpreting the *W'* in the**is made flesh***Mis.* 182-29 When the *W'* is made flesh,*Un.* 28-1 *W'* "is "made flesh" — John 1: 14.**the milk of the***Mis.* 15-30 on the milk of the *W'*.*No.* 9-12 unadulterated milk of the *W'*,**must abide***Mis.* 270-19 the *W'* must abide in us,**of God***Mis.* 111-22 but the *W'* of God abideth.*Mis.* 163-11 explained the *W'* of God.*Ul.* 11-19 *W'* of God is a powerful preacher.*My.* 34-15 bereft of the *W'* of God.*My.* 28-26 * when he preached the *W'* of God**of Truth***No.* 22-13 meaning of the *W'* of Truth,**original***Mis.* 186-6 not the original *W'*,**power of the***Mis.* 396-23 Felt ye the power of the *W'*?*Po.* 75-3 Felt ye the power of the *W'*?**practise the***My.* 238-12 little power to practise the *W'*.**revealed***Mis.* 315-30 to study His revealed *W'*,**signification***No.* 12-24 of the spiritual signification of the *W'***Spirit and***Ret.* 76-9 touched with the Spirit and *W'***spirit and the***My.* 246-21 concurrence of the spirit and the *W'***spoken***Ful.* 11-4 *W'* spoken in this sacred temple**that is God***Mis.* 363-23 *W'* that is God, Spirit, and Truth.**My. 184-23 Surely, the *W'* that is God must****this***Mis.* 383-25 This *W'* corrects the philosopher,*My.* 153-23 wedding of this *W'* to all human thought**Thy***Man.* 41-24 may Thy *W'* enrich the affections of**unspoken***Mis.* 392-17 not to leave the *W'* unspoken**was God***Mis.* 29-11 the *W'* was God. — John 1: 1.*Ful.* 5-4 "The *W'* was God" — John 1: 1.*My.* 117-19 "The *W'* was God" — John 1: 1.**was with God***Mis.* 29-11 "the *W'* was with God, — John 1: 1.*My.* 117-18 the *W'* was with God, — John 1: 1.**Mis.***Mis.* 61-21 According to the *W'*, man is the*Mis.* 116-22 doing, the *W'* — demonstrating Truth*Mis.* 188-7 misinterpretation of the *W'*,*Mis.* 184-6 the *W'* will be made flesh.*No.* 45-24 Let the *W'* have free course*Pan.* 5-3 made by Him, — the *W'*. — John 1: 3.*My.* 117-18 "In the beginning was the *W'*, — John 1: 1.*Mis.* 119-32 Christ, Truth, in the *W'*,*Mis.* 125-26 the bride (*W'*) is adorned,*Mis.* 153-26 the *W'* and the wedding of this*Mis.* 197-21 hope set before us in the *W'***word****and deed***Mis.* 206-20 harmony in *w'* and deed,*Ret.* 79-22 temperate in thought, *w'*, and deed.*My.* 338-26 stands alone in *w'* and deed,**word****and deeds**
My. 350-27 ripe in prayer, in *w'*, and deeds.**and in deed**
My. 261-28 the Way, in *w'* and in deed,**and might**
Mis. 100-8 *w'* and might of Truth**and works***Man.* 17-11 *w'* and works of our Master,*My.* 46-11 *w'* and works of our Master,**awe-filled**
No. 10-3 I employ this awe-filled *w'***Christian***Ul.* 12-10 *w'* Christian was anciently an**death**
My. 235-2 without using the *w'* death,**devil**
No. 23-17 moral sense of the *w'* *devil*.*Hea.* 6-27 *w'* *devil* comes from the Greek**each**
Mis. 338-28 * Speak truly, and each *w'* of thine**equivalent**
Rud. 1-13 In French the equivalent *w'* is**every**
Un. 33-25 every *w'* may be — Matt. 18: 16.*My.* 78-30 * every *w'* of the exercises**fitly spoken**
Mis. 346-23 "A *w'* fitly spoken is like — Prov. 25: 11.**from the Directors**
My. 20-22 * chapter sub-title**gave the**
Mis. 153-11 "the Lord gave the *w'* : — Psa. 68: 11.**God**
Mis. 75-16 except where the *w'* God can be used*Po.* 5-8 gives another letter to the *w'* God*My.* 226-3 substitute the *w'* God**"god"**
Pan. 2-13 His uncapitalized *w'* "god"**God's**
My. 47-25 * God's *w'* in the wilderness of**good**
Hea. 3-15 derived from the *w'* *good*.**grandeur of the**
Mis. 99-29 grandeur of the *w'*, the power of**her**
My. 52-26 * interest of the world to hear her *w'***His**
Mis. 154-19 Abide in His *w'*, and it shall*Chr.* 53-41 The Way, the Truth, the Life — His *w'**My.* 150-10 sent forth His *w'* to heal**his**
Mis. 262-26 Having his *w'*, you have little need of*Mis.* 383-21 First at the tomb to hear his *w'* :*Po.* 21-10 First at the tomb to hear his *w'* :**In defence**
My. 264-2 chapter sub-title**kind**
Mis. 127-29 kind *w'* spoken, at the right moment,**Latin**
Mis. 25-23 from the Latin *w'* meaning all,**Life**
Ret. 59-6 *w'* *Life* never means that which is**limits with a**
My. 106-21 * Mind calms and limits with a *w'*.**loud**
Mis. 238-26 * unable to speak a loud *w'*,*Ret.* 16-9 * could not speak a loud *w'*,**Love**
Pul. 26-22 * on a . . . is the *w'* "Love."**meaning of a**
Un. 27-2 meaning of a *w'* employed*My.* 17-6 sincere milk of the *w'*, — I Pet. 2: 2.**mother**
Man. 65-1 to drop the *w'* *mother***my**
Ul. 00. 14-2 and has kept my *w'*, — Rev. 3: 8.**no**
Mis. 250-9 No *w'* is more misconstrued ;**no idle**
Pul. 67-7 * This is no idle *w'*.**offend not in**
My. 196-12 offend not in *w'*, — Jas. 3: 2.**of God**
Mis. 191-1 handling the *w'* of God — II Cor. 4: 2.*Pan.* 6-12 contradicting the *w'* of God*Ul.* 16-15 handling the *w'* of God deceitfully.*My.* 121-2 handling the *w'* of God — I I Cor. 4: 2.*Mis.* 240-19 according to the *w'* of God.**of might**
Mis. 388-1 who gave that *w'* of might*Ul.* 20-10 who gave that *w'* of might*Po.* 7-1 who gave that *w'* of might**of mine**
Mis. 322-16 presence, or *w'* of mine.

word

- of Scripture
Un. 23-9 agrees with the w' of Scripture,
of their testimony
Pul. 12-10 w' of their testimony; — *Rev.* 12: 11.
of the Lord
Pul. 7-23 w' of the Lord endureth — *I Pet.* 1: 26
of Truth
Mis. 100-17 to grasp the w' of Truth,
334-16 without one w' of Truth
of truth
My. 123-16 with the w' of truth." — *Jas.* 1: 18.
one
Pul. 53-10 * contained in the one w' — *faith*.
Po. 27-5 One w', receding year,
My. 178-26 not one w' in the book was
248-10 one w'. "Mary," — *John* 20: 18.
or work
Man. 54-20 either by w' or work,
"pantheism"
Pan. 2-10 w' "pantheism" is derived from
2-12 English w' "pantheism"
Person
'Ol. 5-2 defined strictly by the w' Person,
person
Rud. 1-11 The w' person affords a large
personal
Rud. 1-16 Blackstone applies the w' personal
personality
Ret. 74-13 meaning of the w' personality,
philosophical
Un. 27-8 philosophical w', signifying
popularity
'Ol. 26-16 shall the w' popularity be
Principle
My. 228-30 The w' Principle, when referring
reflection
Mis. 23-25 means by the w' reflection,
reiterates the
Mis. 26-20 as it reiterates the w',
Science
Mis. 103-20 supplying the w' Science to
science
My. 307-4 w' science was not used at all,
send out
Pul. 52-2 * treasurer has to send out w'
sense of the
Un. 8-11 in our sense of the w',
No. 52-6 popular sense of the w',
"son"
Mis. 180-26 the w' "son" is defined
Soul
Mis. 75-17 The w' Soul may sometimes
soul
Un. 30-3 uses the w' soul for sense.
spoken
Mis. 316-16 w' spoken at this date.
thanks
Mis. 160-3 in uttering the w' thanks,
that
Mis. 303-11 the fullest sense of that w';
388-1 who gave that w' of might
Pul. 53-15 * "That w", more than any other,
Rud. 2-8 not a person, as that w' is used
'Ol. 20-10 who gave that w' of might
Po. 7-1 who gave that w' of might
My. 307-10 After this I noticed he used that w'
this
Mis. 76-21 whenever this w' means the so-called
301-17 without this w' of warning in public,
Un. 51-15 this w' is the generic term for all
using this w' incorrectly,
thought or
Mis. 387-16 By thought or w' unkind,
Po. 6-10 By thought or w' unkind,
through the
Mis. 154-18 Through the w' that is spoken
through their
Mis. 25-9 through their w'." — *John* 17: 20.
My. 190-29 through their w'." — *John* 17: 20.
Thy
Mis. 208-23 now have I kept Thy w'." — *Psal.* 119: 67.
to the wise
Mis. 218-17 chapter sub-title
My. 138-18 chapter sub-title
223-28 chapter sub-title
263-5 A w' to the wise is sufficient.
unspoken
No. 3-16 than the unspoken w'.
usage of the
My. 226-4 an intelligent usage of the w'
use of the
My. 302-17 use of the w' spread like wildfire.
use the
Pul. 55-21 * if we may use the w'

word

- was conveyed
My. 77-26 * W' was conveyed to them that
written
Mis. 316-16 have profited . . . from the written w',
Mis. 193-20 a w' which the people are now
246-10 w' synonymous with devil.
240-28 What a w'! I am in awe before it.
250-19 cast aside the w' as a sham
301-14 require only a w' to be wise;
Ret. 28-9 in a w', C. S.
33-22 Not a w' had passed between us,
Pul. 35-1 in a w' — C. S.
Rud. 2-5 the w' stands for one of the three
Hea. 16-16 A w' about the five personal senses,
My. 6-21 w' which precedeth out of the
37-30 * Treasurer has sent out w' that
233-30 commemorated in deed or in w'
WORDS
added
My. 318-3 where Mr. Wigin added w',
adopt the
Mis. 215-28 nor adopt the w', that Jesus used
and action
Mis. 220-10 sick man's thoughts, w', and actions,
and classification
My. 224-18 thoughts, w', and classification of
and the works
My. 148-30 w' and the works of our great Master.
and works
Mis. 21-11 all his w' and works.
120-30 immortality of his w' and works,
Ret. 44-1 commemorate the w' and works
'Ol. 11-30 very basis of his w' and works.
My. 349-18 his w' and works illustrate
applicable
My. 19-30 These are applicable w':
are inadequate
My. 197-10 W' are inadequate to express
are not vain
My. 128-1 w' are not vain when the
behind
Mis. 160-5 a mother's love behind w'
beyond
My. 63-23 * of awe and of reverence beyond w',
combination of
'Ol. 16-7 use of that combination of w',
David's
Ret. 16-7 I could say in David's w',
English
Un. 27-3 two English w', often used as if
equivalent
Mis. 67-27 by equivalent w' in another,
exact
My. 322-30 * The exact w': I do not recall,
few
Mis. 77-8 in those few w' of the apostle.
112-19 My few w' touched him;
133-4 to build a sentence of so few w'
137-8 a few w' aside to your teacher.
'Ol. 32-19 explain in a few w' a good man.
My. 39-20 * a few w' of reminder and prophecy.
289-25 send a few w' of condolence,
360-13 settle this . . . amicably by a few w',
following
Mis. 35-10 following w' of her husband,
My. 210-18 in the following w':
for the wise
My. 250-1 chapter sub-title
further
My. 42-11 * further w' of mine are unnecessary.
good
Mis. 233-18 Substituting good w' for a good life,
'Ol. 2-10 or to substitute good w' for
Greek
Pan. 2-11 two Greek w' meaning "all" and "god."
hard
Man. 41-8 but without hard w'.
her
Pul. 82-4 * her w' are smiles
her own
My. 334-16 * to quote her own w'.
his
Mis. 21-11 makes practical all his w'
29-3 Do you believe his w'?
99-20 the immortality of his w'?
99-24 never bear into oblivion his w'.
120-30 the immortality of his w'
121-1 his w' can never pass away:
163-14 His w' were articulated in
192-17 his w' reveal the great Principle
163-6 His w' are unmistakable,
196-18 these are his w':
216-1 in your application of his w'

words

- his**
Mis. 245-3 but we have his w'.
 344-24 His w', living in our hearts,
 '01. 26-6 supported it by his w'
 '02. 8-16 his w' and his deeds,
 11-30 basis of his w' and works.
My. 244-27 the wisdom of his w'.
 346-18 his w' and works illustrate
- his own**
Mis. 108-20 will close with his own w' :
- idle**
Mis. 257-2 no time for idle w'.
- immortal**
Mis. 100-2 His immortal w' were articulated
My. 146-17 Yet his immortal w'
 277-20 the immortal w' and deeds
- in other**
Mis. 14-27 in other w', a lie
 36-16 in other w', the nature and
 36-24 in other w', mortal mind)
 67-5 in other w', thou shalt not
 112-1 in other w', the evil
 118-2 in other w', the material senses,
 136-17 in other w', the spiritual Principle
 194-31 in other w', understanding God
 197-20 in other w', to
 222-10 in other w', a moral idiot.
 275-22 * In other w', the art is perfect.
Un. 33-10 In other w' : matter testifies of
Pan. 5-21 in other w', we should not
 '00. 14-23 in other w', he that tolled
 '02. 9-6 in other w', Let the world,
My. 179-9 In other w', soul enters
 239-24 in other w', a kind of man
- Jesus'**
Mis. 123-20 to the truth of Jesus' w'.
 148-30 in the faith of Jesus' w' :
 194-20 text explains Jesus' w'.
 '01. 13-13 and we verify Jesus' w'.
My. 58-24 * verifying Jesus' w',
 183-18 the summit of Jesus' w'.
- Jesus' own**
Mis. 20-3 aroma of Jesus' own w'.
- key**
Pul. 47-19 * which are the key w'
- largest**
No. 10-6 largest w' in the vocabulary.
- little need of**
Mis. 292-27 little need of w' of approval.
Mis. 292-22 by loving w' and deeds.
- Master's**
Un. 44-4 only repeat the Master's w' :
 may belie desire
No. 40-10 W' may belie desire,
- mere**
My. 78-27 * No mere w' can convey the
 more than
Mis. 110-11 your example, more than w'.
 126-21 Works, more than w' ; should
 250-22 affection is more than w' ;
Hea. 3-2 works more than w' ;
 15-26 and works more than w' ;
My. 58-16 * speaks more than w' can
- Mother's Room**
Pul. 42-17 * the w', "Mother's Room,"
- my**
Mis. 99-22 my w' shall not—*Mat.* 24 : 35.
 111-17 my w' shall not—*Mat.* 24 : 35.
 163-10 my w' shall not—*Mat.* 24 : 35.
Ref. 92-9 my w' abide in you.—*John* 15 : 7.
Un. 9-7 my w' would not have been spoken.
My. 190-23 my w' abide in you.—*John* 15 : 7.
- no**
Mis. 375-27 * no w' can express.
Po. 8-18 love, that no w' could speak
 of cheer
My. 202-21 thank you for the w' of cheer
- of Christ**
My. 105-1 more than the w' of Christ,
 of commendation
Mis. 313-1 chapter sub-title
- of David**
Mis. 196-23 and, in the w' of David,
 of encouragement
My. 62-94 * and w' of encouragement
- of God**
Mis. 317-31 speaketh the w' of God :—*John* 3 : 34.
- of Jesus**
Mis. 37-14 meaning of those w' of Jesus,
 with the w' of Jesus :
My. 253-16 and these w' of Jesus :
- of Life**
Mis. 337-37 taught . . . the w' of Life.

words

- of Mary Baker Eddy**
My. 62-23 * w' of Mary Baker Eddy will
 of Mrs. Hemans
My. 185-26 with the w' of Mrs. Hemans :
 of my Master
Mis. 180-12 in the w' of my Master,
 of my uncle
My. 50-6 * remember the w' of my uncle,
 of our Master
Mis. 83-17 In the w' of our Master,
 196-14 hence the w' of our Master ;
 317-22 These w' of our Master explain
Ref. 67-23 In the w' of our Master,
No. 14-18 Hear the w' of our Master :
 '00. 5-8 Here note the w' of our Master
 in the w' of our Master,
 of Paul
Hea. 18-3 In the w' of Paul,
 of rejoicing
My. 63-17 * with w' of rejoicing ;
 of Samuel
Ref. 9-15 in the w' of Samuel,
 of Solomon
Mis. 231-29 remember the w' of Solomon,
 of St. John
Mis. 205-11 in the w' of St. John,
 '00. 15-23 In the w' of St. John,
 of St. Paul
Mis. 120-6 In the w' of St. Paul,
Pan. 13-22 In the w' of St. Paul,
 '00. 6-4 In the w' of St. Paul ;
My. 151-15 And in the w' of St. Paul,
 153-20 in the w' of St. Paul,
 187-11 In the w' of St. Paul,
 202-7 In the w' of St. Paul ;
 258-13 in the w' of St. Paul ;
 285-19 In the w' of St. Paul,
 of strange import
Mis. 275-13 w' of strange import.
 of the Book
My. 183-20 deaf hear the w' of the Book,
 of the judge
Pul. 48-6 * w' of the judge speak to the point,
 of the Master
Un. 43-15 w' of the Master in support of this
My. 114-1 In the w' of the Master,
 of the prophet
Mis. 148-28 in the w' of the prophet Isaiah :
 308-15 In the w' of the prophet,
Pul. 26-18 In the w' of the prophet :
 of the Psalmist
Mis. 153-11 In the w' of the Psalmist,
Ref. 14-23 in the w' of the Psalmist ;
Pul. 10-5 in the w' of the Psalmist,
 of the Scripture
My. 156-3 to reply in w' of the Scripture ;
 196-7 in these w' of the Scripture,
 of Truth
Mis. 99-15 take not back the w' of Truths
 320-22 w' of Truth and Life.
 of Wendell Phillips
Mis. 245-28 in the w' of Wendell Phillips,
 our
 '02. 4-12 that our works be as worthy as our w'.
Hea. 19-25 making our w' golden rays
- plain**
Ref. 90-12 and gave in plain w',
 power of
Pul. 26-7 * beyond the power of w' to deplit.
 redemptive
Mis. 331-16 redemptive w' from a mother's lips
- remarkable**
No. 38-10 remarkable w', as wholly opposed to
 sacred
Man. 60-17 sacred w' of our beloved Master,
 sense of
Mis. 67-26 expresses the sense of w'
 some
My. 306-31 Some w' in these quotations
- Soul-full**
My. 201-10 Your Soul-full w' and song
- St. Paul's**
Mis. 298-3 St. Paul's w' take in the situation :
 such
Mis. 134-5 To reiterate such w' of apology as
 suggestive
My. 50-22 * these simple but suggestive w',
 symbolic
Ref. 42-6 symbolic w' on his office sign.
- their**
Ref. 76-1 an author's ideas and their w'.
 '00. 13-6 their w' were brave and their w'.
My. 123-15 History will record their w'.

words

these

- Mis.* 66-6 these *w*' of the New Testament:
 83-23 "These *w*' spake Jesus.—*John* 17: 1.
 132-27 I read in your article these *w*':
 298-12 These *w*' of St. Matthew
 317-23 These *w*' of our Master explain
 368-20 portrayed in these *w*' of the apostle,
 summarized. . . in these *w*':
Ret. 72-8 portrays the result. . . in these *w*':
 Pan. 13-6 according to Christ, in these *w*':
 '02. 5-18 in these *w*': "God is Love."—*I John* 4: 8.
 -13 Use these *w*' to define God.
My. 161-9 Hence these *w*' of Christ Jesus:
 198-7 in these *w*' of the Scriptures.
 206-18 May these *w*' of the Scriptures comfort
 253-15 and these *w*' of Jesus:
 360-15 subscribe these *w*' of love:

those

- Mis.* 100-7 Infinite meaning of those *w*':
 132-30 those *w*' inspire me with
 169-32 those *w*' are salvation
 183-32 beheld the meaning of those *w*':
 195-11 the validity of those *w*':
 No. 13-10 those *w*' were originally uttered,
My. 19-25 Those *w*' of our holy Way-shower,
 159-4 those *w*' of our loved Lord,
 270-18 Those *w*' of our dear,

three

- No. 30-11 God's law is in three *w*':
My. 253-23 wisdom in three *w*':

thy

- My.* 196-14 "By thy *w*' thou shalt—*Matt.* 12: 37.
 too deep for
Mis. 142-21 chords of feeling too deep for *w*':

two

- Mis.* 263-5 These two *w*' in Scripture
 No. 17-21 could grasp these two *w*':
My. 257-26 Christmas gift, two *w*' enwrapped,

use the

- Mis.* 376-3 * I use the *w*' most authentic

web of

- Mis.* 377-3 to weave a web of *w*':

works and

- Ret.* 78-13 such works and *w*' becloud

your

- My.* 59-15 * your *w*' explaining the Scriptures,

- Mis.* 86-11 Nothing and something are *w*' which
 151-2 in the *w*' of the loving disciple.
 161-14 prophet whose *w*' we have chosen
 192-13 *w*' of him who spake divinely.
 260-26 *W*' are not always the auxiliaries of
 262-10 however simple the *w*': can express,
 262-22 more grateful than *w*' can express,
 338-5 proved to myself, not by "*w*,"
 341-6 then put thought into *w*':
 341-7 and *w*' into deeds;
 373-31 presents not *w*' alone, but works,
 45-16 *w*' which can never "pass"—*Matt.* 5: 18.

- Un.* 43-16 in the *w*' I use,

- Pul.* 5-3 42-23 * in letters of red were the *w*':

- Pan.* 4-21 in the *w*' of the Hebrew singer,

- '01. 34-28 in the *w*' of the Hebrew writers:

- '02. 7-12 prefix to the *w*' potency, presence.

- My.* vii-10 * Deeds, not *w*', are the sound test

- 29-6 * *w*' of the Lord's Prayer!

- 32-13 * *W*' by the Rev. Mary Baker Eddy,

- 32-24 * *w*' by the Rev. Mary Baker Eddy,

- 108-28 *w*' of the New York press

- 172-15 In the *w*' of our great Master,

- 197-15 *w*' are but the substitutes for

- 270-15 *w*' of those who say that she

- 290-25 *w*' of him who suffered and

- 306-29 purporting to be Dr. Quimby's own *w*':

- 367-1 read like *w*' that I said to him,

- 323-18 * to tell you in *w*' all that your

- 332-5 * *w*' are indeed but a meagre tribute

WORE

- Pul.* 42-15 * *w*' a white satin badge

- My.* 83-6 * *w*' tiny white, unmarked buttons,

WORK (noun)

absorbed in the

- Pul.* 72-11 * much absorbed in the *w*'

accumulating

- Ret.* 44-13 because of accumulating *w*'

- My.* 276-7 accumulating *w*' requires it,

actual

- My.* 86-14 * the actual *w*' was completed,

and career

- Mis.* 290-7 unfamiliarity with the *w*' and career

applied for

- Mis.* 353-15 man who applied for *w*':

work (noun)

at

- Mis.* 212-24 at *w*' in a wrong direction,

- 230-10 and mere motion when at *w*':

- 257-12 so-called force, or law, at *w*'

- 262-14 students, who are at *w*'

- 270-27 or at *w*' erroneously,

- 284-7 the humanitarian at *w*'

- 368-18 is still at *w*', deep down in

- 33-19 evil at *w*' in the name of good,

- Pul.* 33-17 * at *w*' in a field one day

- '01. 20-17 individual knew what was at *w*'

- Po.* 67-5 And thought be at *w*' with

- My.* 145-14 He remained at *w*':

- 200-21 Pale, sinful sense, at *w*'

begin with

- My.* 203-9 begin with *w*' and never stop

best

- Mis.* 273-26 I cannot do my best *w*' for

- My.* 102-23 designated as his best *w*':

- 103-25 best *w*' of a Christian Scientist.

bless the

- My.* 197-28 God will bless the *w*' of your

charity

- Rud.* 14-21 doing charity *w*' besides.

chosen

- Ret.* 42-13 untiring in his chosen *w*'.

Christian

- Mis.* 5-7 to this Christian *w*'

- Mis.* 242-16 department of Christian *w*':

Christian Science

- Ret.* 83-18 another part of C. S. *w*':

- Rud.* 13-26 to give all their time to C. S. *w*':

church

- Pul.* 44-19 * chapter sub-title

- My.* 76-17 * in the support of their church *w*':

- 84-1 * necessary expense of church *w*':

- 353-7 * privileges. . . in this church *w*':

College

- Mis.* 274-8 outside of College *w*':

commenced

- Ret.* 15-16 I accepted. . . and commenced *w*':

commencing

- My.* 12-12 * and the date of commencing *w*':

doing the

- Mis.* 266-11 doing the *w*' that nobody else can

- when doing the *w*' that belongs to

- done

- My.* 345-21 "The *w*' done by the surgeon is

- earnest

- My.* 61-32 * earnest *w*' of our noble Board

editorial

- Pul.* 31-16 * resulting from editorial *w*':

extraordinary

- My.* vi-10 * full credit for this extraordinary *w*':

field of

- My.* 216-19 indicates another field of *w*'

God's

- Mis.* 317-3 if you are doing God's *w*':

- My.* 231-13 in order to help God's *w*':

good

- '00. 3-12 love a good *w*' or good workers

- to every good *w*':—*I Cor.* 9: 8.

gospel

- Mis.* 318-18 gospel *w*' of teaching C. S.:

- Ret.* 47-21 gospel *w*' of teaching C. S.:

gratuitous

- Rud.* 14-12 in order to do gratuitous *w*':

great

- Mis.* 7-25 great *w*' already has been done.

- 177-17 great *w*' of establishing the truth,

- Ret.* 55-1 true sense of the great *w*':

- Pul.* 85-6 * gratitude to her for her great *w*':

- '01. 11-3 because of Jesus' great *w*' on earth,

- My.* 22-12 * to complete this great *w*':

- 321-5 * accomplished this great *w*':

greater

- Mis.* 7-25 greater *w*' yet remains to be done.

greatest

- Mis.* 358-25 greatest *w*' of the ages,

growth of the

- Mis.* 6-14 rapid growth of the *w*' shows.

hard

- Mis.* 230-15 have become such by hard *w*':

- 234-14 to steal from others and avoid hard *w*':

- 237-27 hero who did the hard *w*':

healing

- Man.* 49-2 endeavor to monopolize the healing *w*'

her

- Mis.* 62-21 her *w*' entitled "Mind-cure on a

- Pul.* 31-5 C. S., as they term her *w*':

- 50-16 * were read from. . . her *w*':

- My.* 52-10 * to sustain her in her *w*':

- 52-23 * if only through her *w*':

His

- Un.* 14-3 do His *w*' over again,

work (noun)

his
Mts. 92-8 His *w* is to replenish thought,
 212-6 Jesus did his *w*, and
 221-23 divorces his *w* from Science.
 238-13 or his *w* is utilized
Ret. 38-13 resumed his *w* at the same time,
 36-23 carry his burden and do his *w*,
Pul. 73-23 * Christ has told us to do his *w*,
No. 41-9 repeat his *w* to the best advantage
'00. 3-28 improved on his *w* of creation.
My. 291-7 His *w* began with heavy strokes,
his own
Mts. 284-1 for each one to do his own *w*
holds back
My. 84-6 * holds back *w* that would otherwise
holy
Man. 49-5 privileged to enter into this holy *w*,
ill-done
Mts. 393-9 *W*: ill-done within the misty
Po. 51-14 *W*: ill-done within the misty
immortal
Mts. 237-27 immortal *w*, of loosing the fetters
important
My. 241-2 * to perform this important *w*.
inspected the
My. 24-25 * have recently inspected the *w*,
 145-8 I inspected the *w* every day,
is done
Ret. 33-13 the better the *w* is done;
Po. 27-20 Thy *w* is done, and well:
its
Mts. 297-7 bases its *w* on ethical conditions
 338-21 little messenger has done its *w*,
 359-3 when it has done its *w*,
My. 50-27 * few saw the grandeur of its *w*,
 245-7 Law and order characterize its *w*
James H. Wiggin's
My. 322-11 * Rev. James H. Wiggin's *w*
limner's
Mts. 393-6 Paints the limner's *w*, I ween,
Po. 51-11 Paints the limner's *w*, I ween,
literary
My. 320-1 had done some literary *w* for you
little
No. 9-18 first edition of this little *w*
mental
Mts. 350-10 no advice given, no mental *w*,
monstrous
Mts. 122-9 such a monstrous *w*?
mosaic
Pul. 25-8 * marble in mosaic *w*,
 26-9 * mosaic *w*, with richly carved
most derided
No. 41-7 Is it the *w* most derided
most important
Ret. 37-1 most important *w*, S. and H.,
Mrs. Eddy's
Pul. 23-6 * Mrs. Eddy's *W* AND HER INFLUENCE
my
Mts. 29-10 first publication of my *w*,
 300-36 from my *w* S. and H.,
Ret. 27-3 so laid the foundation of my *w*?
 38-3 could not go on with my *w*,
 38-4 and yet he stopped my *w*,
Pul. 7-1 speaking of my *w*, said:
Rud. 7-6 get forth in my *w* S. and H.,
No. 33-5 If the Bible and my *w* S. and H.
'01. 24-22 published my *w* S. and H.,
My. 292-23 My *w* is reflected light,
 275-19 Either my *w*, the demands upon
'needful
No. 1-3 is a most needful *w*;
noble
Ret. 49-23 for her great and noble *w*,
noblest
Mts. 294-1 The noblest *w* of God is man
Ret. 77-3 * honest man's the noblest *w* of God,
Ret. 77-5 * honest God's the noblest *w* of man.
of a Reader
Man. 55-12 not to be fit for the *w* of a Reader
of art
Mts. 372-17 * are truly a *w* of art,
of a woman
Pul. 55-9 * That it should be the *w* of a woman
of Christianity
My. 30-25 * for the *w* of Christianity.
of Christian Science
Mon. 83-19 engaged in the *w* of C. S.,
Pul. 44-9 * blessed onward *w* of C. S.
of creation
'00. 3-28 improved on his *w* of creation,
of healing
Mts. 7-7 Is necessary in this *w* of healing,
Mts. 37-27 leaving to . . . the *w* of healing;
Ret. 54-22 *w* of healing, in the Science of Mind,

work (noun)

of her life
Pul. 31-11 * familiarity with the *w* of her life
of His hand
Mts. 152-10 o'er the *w* of His hand.
of its erection
My. 23-28 * in the *w* of its erection.
of Jesus
No. 37-19 whereby the *w* of Jesus would
of moments
Mts. 68-2 is not the *w* of moments;
of Mrs. Eddy
Pul. 28-1 * typical of the *w* of Mrs. Eddy.
of the church
My. 51-25 * very early *w* of the church,
of the devil
My. 50-9 * It is the *w* of the devil."
of the Lord
Chr. 55-12 *w* of the Lord,— *Isa.* 5: 12.
on this doctrine
Mts. 382-5 my first *w* on this doctrine,
on this subject
Ret. 35-9 before a *w* on this subject could be
our
Mts. 180-18 Let us do our *w*;
 215-14 Principle and object of our *w*,
 216-5 we must first have done our *w*,
Hea. 5-23 to do our *w* for us,
Pioneer
Ret. 50-30 in the beginning of pioneer *w*,
My. 148-1 to do your pioneer *w* in this city.
plaster
My. 68-26 * plaster *w* for the great arches
present
Mts. 358-28 do their present *w*, awaiting,
previous
Un. 14-9 improve upon His own previous *w*,
progress of the
My. 24-18 * progress of the *w* on the extension
regarding the
My. 319-13 * her statement regarding the *w*
relief
Pul. 26-5 * richly panelled in relief *w*.
religious
Pul. 86-6 * foundation of her religious *w*,
 69-9 * for the interests of her religious *w*
result of the
My. 327-14 * This is the result of the *w* done
scientific
Pul. 2-27 do this Christianly scientific *w*
stupendous
Mts. 380-12 to begin this stupendous *w* at once,
such a
My. 59-30 * has accomplished such a *w* or
that
Mts. 35-26 the author of that *w*,
 62-23 In that *w* the author grapples with
My. 319-15 * what he himself thought of that *w*
their
Mts. 120-6 or repeat their *w* in tears.
My. 68-20 * hurrying on with their *w*
 17-23 direct their *w* in truth,— *Isa.* 61: 8.
their own
Mts. 317-6 Scientists to do their own *w*;
Ret. 85-2 doing their own *w* well.
Un. 13-5 doing their own *w* in obedience to
this
Mts. 11-27 In compiling this *w*, I have
 4-18 periodical devoted to this *w*,
 5-1 This *w* well done will elevate
 7-7 in this *w* of healing,
 57-8 This *w* had been done;
 378-1 while the author of this *w* was
Pul. 60-7 * before coming into this *w*,
My. 9-17 this *w* "without money— *Isa.* 55: 1.
 234-10 give me the holidays for this *w*,
 298-11 to publish and circulate this *w*.
three days
My. 214-11 three days' *w* in the sepulchre
well done
My. 134-11 good achievements and *w*: well done
word or
Mon. 54-20 either by word or *w*,
would be accomplished
My. 61-15 * that the *w* would be accomplished
years of
My. 22-20 In these years of *w* she has
your
Mts. 111-3 your *w*, well done, would dignify
My. 59-1 * grandeur and magnitude of your *w*,
 194-5 The letter of your *w* dies,
 248-3 satisfied with your *w*;
 330-6 * converse about you and your *w*,
 320-26 * detail regarding your *w*,
 321-3 * connected with your *w*,
 321-32 * their knowledge of your *w*.

work (noun)

- your**
My. 322-30 * of you and your w'.
 324-2 * about you and your w'.
Mis. 5-3 devotes our best energies to the w'.
 15-13 is not the best of a moment of that human life is the w', the play, where none other can do the w'.
 224-15 The w' is more than one person can w' that needs to be done.
Ret. 274-6 ample to satisfy many . . . with w'.
Pul. 29-6 * of whose w' I shall venture to
 36-3 * The w' in the Metaphysical College
 49-26 * the will of the woman set at w',
 16-19 a w' that I published in 1875.
Rud. 01. 17-20 a difficult stage of the w'.
My. v-24 "an unparalleled record for a w' of
 6-24 above the w' of men's hands,
 12-2 * w' should be commenced as soon as
 12-6 * those having the w' in charge
 14-23 * rapidly with which the w'
 16-15 * have the w' directly in charge.
 42-26 * w' that has been inaugurated by
 46-14 a w' of true Christian Scientists.
 47-10 * After a w' has been established,
 47-13 * labored unceasingly for the w'
 61-21 * One feature about the w'
 61-22 * admit that the w' could be done,
 72-26 * paid in time the w' was
 94-23 above the w' of men's hands,
 105-25 w' describing my system of healing.
 147-26 I have a w' to do
 166-21 would be more irksome than w'.
 216-20 w' by which you can do much good
 242-18, 19 publication committee w', reading-room w'.
 280-1 All education is w'.

work (verb)

- Mis.** 10-6 "w' together for good— *Rom.* 8: 28.
 6 must w' for the disceoper
 20-29 when claiming to w' with God
 52-24 should attempt to w' out a rule
 52-27 w' out the previous example,
 52-29 have the sum of being to w' out.
 53-30 They must w' out of this dream
 85-20 and w' out his own salvation.
 116-28 never unready to w' for God,
 117-16 reciprocal kindness and w' wisely.
 118-17 being willing to w' alone with God
 137-21 to w' out individually and alone
 138-2 sustain themselves and w' for others.
 188-9 For students to w' together
 175-28 to w' by means of both animal
 233-25 unwilling to w' hard enough
 227-21 can only w' out its own destruction;
 271-10 take our magazine, w' for it,
 273-6 to w' in other directions,
 288-94 w' out his own problem
 288-4 w' out the greatest good to the
 303-1 to w' for the race;
 333-18 to w' out the problem of Mind,
 340-6 the time to w' is now.
 340-21 they w' on to the achievement of
 353-22 make the machinery w' rightly;
 389-3 the right to w' and pray,
Ret. 36-10 Accordingly, I set to w',
 49-10 adapted to w' this result;
 55-2 and w' contentiously
 58-3 with which to w' out the problem
 83-21 to w' in other vineyards
Un. 5-6 w' gradually and gently up
Pul. 60-13 they can w' a cure.
 60-23 * to w' a cure the practitioner must
No. 3-7 leaves you to w' against that
 8-12 w' out his own salvation,
 8-21 w' watch, and pray for
 2-7, 8 "W' w' . . . watch and pray."
 2-22 leave . . . to w' for me."
 2-30 I w' hard enough to be so."
 11-10 w' together for good— *Rom.* 8: 28.
Hea. 8-21 w' out our own salvation,
 8-21 w' to be w' Christians
 13-2 taking . . . we should w' at opposites
 19-22 But let us w' more earnestly
Peo. 9-13 w' out our own salvation,
Fo. 21-17 the right to w' and pray,
 24-15 W' for our glorious cause!
My. 61-25 * be willing to let God w'
 63-15 * to w' out the purposes of
 143-25 w' together for good— *Rom.* 8: 28.
 194-6 wait upon God and work righteousness.
 285-25 As you w', the ages win;
 193-6 to watch and w' for all,
 195-8 to love more, to w' more,
 196-26 W' and pray for it
 196-28 w' for their health and holiness.

work (verb)

- My.** 216-23 w' in your own several localities,
 252-13 not w' in the sunshine and run away
 252-14 w' midst clouds of wrong,
 259-16 to think and w' for others.
 291-29 w' for their own country.
 300-4 "W' out your own salvation— *Phil.* 2: 12
- worked**
Mis. 365-17 w' out a moral result;
Ret. 52-8 I have w' to provide a
Pul. 33-20 * walked with him as he w',
 44-3 * you have w', toiled, prayed
 51-13 w' in the mine of knowledge
 '01. 29-21 w' and won for them
My. 145-17 I have w' even harder
 195-6 new problems to be w' out
- worker (see also worker's)**
Mis. 147-24 the pious w', the public-spirited
Ret. 52-9 w' in this vineyard of Truth.
 82-19 the prosperity of each w';
 '00. 2-10 the right thinker and w',
 2-25 intermediate w' works at times.
 3-4 The right thinker and w'
 3-14 the best thinker and w'
 3-19 the right thinker and w',
My. 225-3 w' in the spirit of Truth
- worker's**
 '00. 3-9 If the right thinker and w' servitude
- workers**
Mis. 324-1 converse with the watchers and w'
Ret. 82-21 ease and welfare of the w'
 87-9 settled and systematic w'
Pul. 8-23 youthful w' were called "Busy Bees."
 '00. 2-21 are my busiest w';
 2-23 doom of such w' will come,
 3-12 love a good work or good w'
 3-12 are themselves w' who appreciate a
 9-21 challenge the thinkers, . . . and w'
My. 40-9 * subsidence of criticism among w'.
 60-7 * little band of prayerful w'.
 161-10 all ye w' of iniquity.— *Luke* 13: 27.
- worketh**
Mis. 118-26 divine Principle w' with you,
 137-26 that w' or maketh a lie
 174-18 nothing that maketh or w' a lie.
 190-22 impersonal evil, or whatever w' ill.
 283-25 God w' with him,
 286-14 nothing that w' or maketh a lie
 '00. 10-2 All that w' good is
 '01. 9-30 w' well and health quickly,
 10-25 for God w' with us,
 19-4 He w' with them to save sinners.
 28-22 all that w' or maketh a lie.
My. 33-17 and w' righteousness.— *Psal.* 15: 2.
 228-24 and w' righteousness.— *Psal.* 15: 2.
 300-6 God which w' in you— *Phil.* 2: 13.
 349-31 nothing that w' ill can enter
- working**
Mis. 20-31 w' up to those higher rules of Life
 44-3 not w' for emoluments,
 53-4 suicide . . . is not w' it out.
 70-27 w' out . . . wonderful demonstrations
 87-17 that no one there was w' in Science,
 197-31 w' from no other Principle,
 263-17 w' assiduously for our common Cause,
 280-16 w' on one side and in Science.
 302-19 w' faithfully for Christ's cause
 323-9 and watching for his coming.
 325-22 and seen w' for it;
 343-7 its cure, in w' for God.
 368-25 w' out the destinies of the
Man. 52-20 W' Against the Cause.
 52-22 in w' against the interests of
 72-6 Christian Scientist w' in the Field.
Ret. 49-5 w' out their periods of organization.
 49-16 loving, unselfishly, w' patiently
 5-29 palpably w' in the sermons,
Rud. v-5 LOCAL STUDENTS, w' AND WAITING
 2-18 w' to mature what he has been taught.
 12-2 w' from a . . . Christian standpoint.
Par. 1-12 mortals are hoping and w',
 '00. 2-27 w' when it is convenient."
 '01. 10-25 w' out our own salvation,
 28-4 by praying, watching, and w'
 30-24 w' alone with God,
 35-16 And the w' thiberto
Peo. 2-10 w' out our own salvation.
 7-2 w' out our own ideals,
My. 66-19 * Artisans and artists are w'
 203-9 begin with work and never stop w'.
 213-16 w' so subtly that we mistake its
 281-6 liability of w' in wrong directions.

working

My. 275-21 *W* and praying for my dear friends' distinguished all my *w*' years.

workmen

My. 70-13 * *w*' stopped in the street

workings

Mis. 51-8 the malicious *w*' of error
103-19 evil and its subtle *w*'
115-5 culpable ignorance of the *w*' of
290-13 its *w*' in the human heart.
335-4 * *w*' whereof were not "terrible
My. 236-28 the *w*' of animal magnetism.

workman

Mis. 253-13 one day a *w*' in his mills.
Pul. 45-14 * predictions of *w*' and onlooker.
My. 310-9 * "a *w*' in a Tilton woolen mill."

workmen

Ret. 35-32 beneath the stroke of artless *w*'.
Pul. 50-2 * the welfare of industrious *w*'.
My. 61-22 * as soon as the *w*' began to admit

WORK-ROOMS

My. 147-23 *w*' and a little hall,

WORKS (noun)

accomplished the upon which are accomplished the *w*'

according to

'01. 10-29 faith according to *w*'.

and words

Ret. 73-13 such *w*' and words becloud the

beneficial

My. 99-8 * good and beneficial *w*'.

copyrighted

Mis. 331-1 copyrighted *w*' of Mrs. Eddy

Man. 43-16 Mary Baker Eddy's copyrighted *w*'

My. 130-23 Borrowing from my copyrighted *w*'.

dead

My. 129-4 repentance from dead *w*' — *Heb.* 6: 1.

doing the

My. 23-20 * doing the *w*' which Jesus said

245-20 doing the *w*' of primitive Christianity,

faith and

My. 103-5 faith and *w*' demanded of man

faith by

Mis. 138-13 should he prove his faith by *w*'.

God's

My. 294-21 is shown him by God's *w*'

good

Mis. 203-9 love, loyalty, and good *w*'.

338-1 Love impels good *w*'.

'00. 15-11 victory, faith, and good *w*'.

'01. 32-9 Full of charity and good *w*'.

246-23 understanding, and good *w*'.

'02. 20-9 thy unflinching faith and good *w*'

My. 135-6 abounding in love and good *w*'.

191-9 steadfast in love and good *w*'.

greater

Mis. 192-11 greater *w*' than these — *John* 14: 12.

her

Mis. 35-1 healing embodied in her *w*'.

My. vi-28 * for the publishing of her *w*' ;

126-18 according to her *w*' — *Rev.* 18: 6.

his

Mis. 167-28 His *w*' thus prove him.

Man. 42-9 By his *w*' he shall be judged,

My. 105-6 proved by his *w*'.

246-28 his *w*' are the same to-day as

290-13 and his *w*' do follow him.

305-25 simply how to do his *w*'.

illumined by

Mis. 338-9 Faith illumined by *w*' ;

later

Pul. 83-21 * When we try to praise her later *w*'

marvellous

Principle of these marvellous *w*'

mighty

My. 294-8 not many mighty *w*' — *Matt.* 13: 68.

Mrs. Eddy's

Mis. 35-13 * "Mrs. Eddy's *w*' are the outgrowths

my

Mis. 156-18 through the study of my *w*'

214-22 even to understand my *w*'.

247-11 departure in one of my *w*'.

246-9 false report that . . . in my *w*'.

307-9 publish your copy of my *w*' ;

300-15 You literally publish my *w*'.

301-14 have read copies of my *w*'

302-20 copying and reading my *w*'

310-2 is neither the intent of my *w*' nor

316-21 the latest editions of my *w*'.

Chr. 57-2 and keepeth my *w*' — *Rev.* 2: 26.

Ret. 47-24 the latest editions of my *w*'.

'01. 27-9 My *w*' are the first ever

Hea. 6-25 my faith by my *w*'." — *Jas.* 2: 18.

works (noun)

my

My. 130-8 to keep my *w*' from public recognition
130-21 quotations from my *w*' must have
285-18 and keepeth my *w*' — *Rev.* 2: 26.

my published

Mis. x-27 In connection with my published *w*'.

80-24 will find . . . in my published *w*'.

of art

Mis. 375-13 * and their great *w*' of art

of Christ

Mis. 104-22 we shall do the *w*' of Christ,

of darkness

Rud. 4-24 extinguishes . . . the *w*' of darkness

of masters

Mis. 379-14 *w*' of masters in France

of other authors

Ret. 75-8 the *w*' of other authors?

of Satan

Mis. 68-16 to know that the *w*' of Satan

of the devil

No. 31-15 the *w*' of the devil" — *I John* 3: 8.

of the Spirit

Ret. 65-4 the *w*' of the Spirit.

of Thy hands

Mis. 249-7 the *w*' of Thy hands." — *Psal.* 92: 4.

on science

Mis. 64-21 *W*' on science are profitable ;

on the subject

Mis. 332-3 No *w*' on the subject of C. S.

other

Mis. 144-12 other *w*' written by the same author,

Man. 24-13 and other *w*' by Mrs. Eddy,

our

'02. 4-11 that our *w*' be as worthy

public

Mis. 335-16 In my public *w*'

published

Mis. 300-3 Copying my published *w*'

My. 218-24 My published *w*' are teachers

321-9 * as regards your published *w*' ;

321-15 * relations to your published *w*'

repeats the

Mis. 25-20 repeats the *w*' , and manifests

scientific

Ret. 78-12 so-called scientific *w*' ,

spurious

Mis. 80-2 spurious *w*' on mental healing.

substitutes for

My. 197-16 are but the substitutes for *w*' ,

that I do

Mis. 21-9 "The *w*' that I do — *John* 14: 12.

192-10 the *w*' that I do — *John* 14: 12.

193-27 the *w*' that I do — *John* 14: 12.

195-19 the *w*' that I do — *John* 14: 12.

251-15 "The *w*' that I do — *John* 14: 12.

'02. 18-21 "The *w*' that I do — *John* 14: 12.

My. 221-22 the *w*' that I do — *John* 14: 12.

their

Mis. 243-19 their *w*' alone should declare them,

Pul. 57-17 * proved their faith by their *w*'.

'01. 33-17 they ask to be known by their *w*' ,

33-18 to be judged (if at all) by their *w*'.

My. 125-15 their *w*' will follow them.

127-5 judged according to their *w*' ,

128-30 according to their *w*'.

these

No. 11-20 demonstrate what these *w*' teach.

41-6 "For which of these *w*' — see *John* 10: 33.

My. 103-8 of this faith and these *w*'.

149-1 To attain to these *w*' , men must

those

'01. 27-12 be traced to some of those *w*'.

My. 108-24 "For which of those *w*' — *John* 10: 33.

227-1 "For which of those *w*' — *John* 10: 33.

thy

'00. 15-24 I know thy *w*' — *Rev.* 2: 19.

15-25 thy patience, and thy *w*' — *Rev.* 2: 19.

My. 3-12 by thy *w*' — see *Jas.* 2: 18.

understanding, and

'01. 21-2 Science, understanding, and *w*'

voluminous

Ret. 76-5 write voluminous *w*' on Science

ways and

Ret. 64-18 God's ways and *w*' and thoughts

without

Mis. 154-6 Your faith has not been without *w*' ,

Pul. 9-29 "Faith without *w*' — *Jas.* 2: 26.

My. 3-10 sear leaves of faith without *w*' ,

wonderful

Mis. 175-31 done many wonderful *w*'

'02. 16-21 sublime patience, wonderful *w*'.

Hea. 3-20 wonderful *w*' of our Master

My. 103-9 for His wonderful *w*' — *Psal.* 107: 8.

wondrous

Ret. 15-11 Thy wondrous *w*' — *Psal.* 71: 17.

works (noun)

- word and**
Mss. 7-11 word and *w'* of our Master.
My. 40-11 word and *w'* of our Master.
- words and**
 (see words)
words the
My. 148-30 words and the *w'* of our great Master.
- your**
Mss. 299-13 * "Is it right to copy your *w'*?"
 301-20 "Is it right to copy your *w'*?"
My. 148-4 your faith be known by your *w'*.
 194-27 reward you according to your *w'*.
 320-15 * and the author of all your *w'*.
 320-23 * as the author of your *w'*.
 321-25 * of the authorship of your *w'*.
- Mss.* 128-21 *W'*, more than words.
 311-23 *w'* I have written on C. S.
 373-31 presents not words alone, but *w'*.
Hea. 15-27 *w'* more than words.
My. 70-21 * *w'* of both ancient and modern
 104-32 *w'* even more that the words of

works (verb)

- Mss.* 12-17 *w'* in the interest of both
 19-21 *w'* upon as high a basis
 45-2 and avoid that *w'* ill.
 117-24 *w'* somewhat in the dark;
 220-3 a good rule *w'* one way,
 238-12 reformer *w'* on unemotioned,
 238-10 this error *w'* out the results
 282-24 *w'* out the purposes of Love.
Pul. 83-11 * with the certainty of . . . she *w'*.
 '00. 2-11 The right thinker *w'*;
 2-25 intermediate worker *w'* at times.
 '02. 5-21 *w'* out the rule of
My. 153-25 Principle of which *w'* intelligently
 262-17 *w'* unconsciously against the
 343-3 * *w'* around a question

World (see also world's)

- advancement of the**
Ret. 49-2 advancement of the *w'* in Truth
 advances the
Mss. 306-4 they would advance the *w'*.
against the
My. 134-2 constant battle against the *w'*.
- all over the**
Mss. 315-9 Scientists, all over the *w'*.
My. 30-7 * Scientists from all over the *w'*.
 72-23 * members . . . all over the *w'*.
 73-14 * from all over the *w'*.
 77-9 * From all over the *w'*.
 84-13 * Scientists all over the *w'*.
- all parts of the**
Pul. 68-7 * from all parts of the *w'*.
My. 47-5 * from all parts of the *w'*.
 141-20 * from all parts of the *w'*.
- all the**
Mss. 37-14 "Go ye into all the *w'*."—*Mark* 16: 15.
 325-32 "Go ye into all the *w'*."—*Mark* 16: 15.
No. 14-19 "Go ye into all the *w'*!"—*Mark* 16: 15.
 41-20 "Go ye into all the *w'*."—*Mark* 16: 15.
01. 28-20 more than all the *w'*.
My. 11-7 * the one of all the *w'* who has
 47-28 "Go ye into all the *w'*."—*Mark* 16: 15.
 63-19 all the *w'* was in some degree
 87-25 * if all the *w'* turned to the
 128-21 go into all the *w'*, preaching
 172-18 "Go ye into all the *w'*."—*Mark* 16: 15.
 271-15 * most discussed woman in all the *w'*.
 300-25 "Go ye into all the *w'*."—*Mark* 16: 15.

another

- Pul.* 33-25 * spiritual form from another *w'*.
applause of the
Mss. 325-9 with the applause of the *w'*:
arguing with the
Hea. 1-12 before arguing with the *w'*
aroused
 '01. 26-15 land is reached and the *w'* aroused,
at large
My. 109-16 and of the *w'* at large,
back to the
Hea. 6-3 and so come back to the *w'*
before the
My. 23-24 * different status before the *w'*:
 64-10 * name an honored one before the *w'*
 64-10 * standing of C. S. before the *w'*.
- below**
Pul. 30-22 * Gaze on the *w'* below.
brighter
Ret. 6-4 * to follow her to the brighter *w'*
brought to the
My. 28-29 * brought to the *w'* the spiritual

world

- business**
My. 96-6 * the social and business *w'*.
 came to the
My. 217-30 He came to the *w'* not to destroy
- celestial**
Pan. 3-32 his man-face, the celestial *w'*.
challenge the
Mss. 247-9 I calmly challenge the *w'*
- Christian**
My. 60-12 * What a change in the Christian *w'*!
civilized
Pul. 70-12 * every part of the civilized *w'*.
My. 59-12 * accepted . . . in the civilized *w'*.
 90-25 * from all over the civilized *w'*.
 272-9 * covers practically the civilized *w'*.
- cleave to the**
Mss. 2-7 to cleave to the *w'*, the flesh, and
 come to the
Un. 59-3 why did the Messiah come to the *w'*.
 conqueror of a
 '02. 19-15 happier than the conqueror of a *w'*.
contact with the
Mss. 110-9 not through contact with the *w'*.
Pul. 30-7 * to retire from . . . the *w'*.
 68-10 * to retire from . . . the *w'*.
- convert the**
Mss. 270-28 are enough to convert the *w'*
 doctrines of the
My. 92-3 * position in the doctrines of the *w'*
drops the
Mss. 1-18 gathers fresh . . . and drops the *w'*.
end of the
My. 44-13 * unto the end of the *w'*—*Matt.* 28: 20.
engirdle the
My. 164-24 expansion that will engirdle the *w'*.
enlightening the
 '02. 2-18 enlightening the *w'* with the glory of
My. 245-21 and enlightening the *w'*.
- entire**
Mss. 154-5 shelter to the entire *w'*.
 '01. 31-13 * contributed from over the entire *w'*.
era of the
My. 154-23 in our era of the *w'* I welcome
evil
My. 297-12 gust of evil in this evil *w'*
explain to the
My. 105-28 book which should explain to the *w'*
fills the
Mss. 228-10 fills the *w'* with its fragrance,
floods the
 '02. 5-8 floods the *w'* with the baptism of
forefront of the
 '02. 14-21 blazoned on the forefront of the *w'*
foundation of the
My. 185-18 foundation of the *w'*.—*Rev.* 13: 8.
friction of the
Mss. 224-21 so gentle that the friction of the *w'*
from the
Hea. 6-1 the more are we separated from the *w'*;
given to the
Mss. 185-30 reproduced and given to the *w'*.
 178-32 has been given to the *w'* to-day.
 '01. 26-29 What I have given to the *w'*
- giveth**
Mss. 215-6 not as the *w'* giveth.—*John* 14: 27.
My. 278-4 not as the *w'* giveth.—*John* 14: 27.
give to the
Mss. 137-27 Then you can give to the *w'* the benefit
Ret. 93-24 should give to the *w'* convicting proof of
glimpse of the
Pul. 47-24 * wishes to catch a glimpse of the *w'*.
gross
Po. 47-7 Ever the gross *w'* above;
has need
Mss. 110-4 the *w'* has need of you,
hidden from the
Pul. 9-24 bounty hidden from the *w'*.
Ideal
Mss. 74-15 immortal sense of the Ideal *w'*.
 217-7 even the Ideal *w'* whose cause is the
- in general**
Mss. 291-14 and the *w'* in general,
interest of the
My. 52-25 * interest of the *w'* to hear her word
into the
Un. 15-2 * came "death into the *w'*,
 19-10 how could it have come into the *w'*?
 5-25 sickness, and death into the *w'*.
Pan. 01. 21-22 not to bring death but life into the *w'*
 '02. 6-8 into the *w'* on the basis of a lie.
My. 257-16 that cometh into the *w'*."—*John* 1: 9.
- is bereft**
Un. 81-10 In pantheism the *w'* is bereft of
is better
My. 255-25 *w'* is better for this happy group

world

is far from ready
Un. 6-16 *w*' is far from ready to

is slow
Hea. 8-12 The *w*' is slow to perceive

is weary
Hea. 2-10 * and the *w*' is weary of me ;

is wide
Mis. 224-11 remember that the *w*' is wide ;

known to the
My. 299-8 * let them make it known to the *w*' ,
 299-11 widely made known to the *w*' ,

looks
My. 43-29 * *w*' looks with wonder upon this

loved the
Mis. 292-6 Jesus, who so loved the *w*' that he

malice of the
Hea. 2-20 beneath the malice of the *w*' .

material
 (see *material*)

more bright
Mis. 397-4 A *w*' more bright.
Pul. 18-13 A *w*' more bright.
Po. 12-13 A *w*' more bright.

my
Mis. vii-17 My *w*' has sprung from Splrit,

new
Ret. 27-29 led me into a new *w*' of light

nowhere in the
My. 70-23 * Nowhere in the *w*' is there a

of flowers
Mis. 390-10 The fairy-peopled *w*' of flowers,
Po. 55-11 The fairy-peopled *w*' of flowers,

of glee
My. 350-21 (The Stygian shadow of a *w*' of glee ;

of letters
Mis. 364-5 paraphrase from the *w*' of letters.

of sense
No. 34-15 upon whom the *w*' of sense falls

of wisdom
Mis. 321-29 I have a *w*' of wisdom and Love to

old
My. 72-9 * titled aristocracy of the old *w*'

operative in the
Pul. 35-8 * a law as operative in the *w*' to-day

over
My. 47-11 * people the *w*' over have been

overcome the
Mis. 125-7 enables him to overcome the *w*' ,
My. 132-7 I have overcome the *w*' .— *John* 16 : 33.

overcometh the
Mis. 168-2 and overcometh the *w*' 1

parts of the
My. 95-7 * in different parts of the *w*' .
 96-2 * Scientists from all parts of the *w*'
 99-18 * coming from all parts of the *w*' ,

physical
Pul. 53-20 * dominion over the physical *w*'

presented to the
My. 40-24 * Mrs. Eddy, has presented to the *w*'

present to the
'02. 14-17 with truths . . . to present to the *w*' .

proclaims to the
My. 23-24 * proclaims to the *w*' that Jesus' gospel

real
Pul. 80-27 * the invisible is the only real *w*' ,

reform the
No. 11-17 revolutionize and reform the *w*' ,

rejoices
'02. 3-18 *w*' rejoices with our sister nation

resistance of the
Mis. 74-29 conquered the resistance of the *w*' .

retreat from the
My. 117-29 I left . . . to retreat from the *w*'

revolutionize the
No. 35-7 they would revolutionize the *w*'

rolling of a
Mis. 174-12 to the rolling of a *w*' .

salvation of a
Mis. 122-7 salvation of a *w*' of sinners,

salvation of the
Mis. 177-18 necessary to the salvation of the *w*'

saving the
Man. 19-5 saving the *w*' from sin and death ;

sink the
Pul. 14-20 nor again sink the *w*' into the

sin of the
'01. 9-18 the sin of the *w*' .— *John* 1 : 29.

sins of the
Mis. 246-3 covers the sins of the *w*' ,
Un. 56-7 but the sins of the *w*' .

spiritual
'01. 21-10 * many of the ideas about the spiritual *w*'
My. 167-5 separates us from the spiritual *w*' ,

stand still
My. 109-16 and the *w*' stand still.

world

suppositional
My. 167-5 suppositional *w*' within us

swept over the
Pul. 52-22 * that swept over the *w*'

that
My. 269-7 to obtain that *w*' ,— *Luke* 20 : 35.

this
Mis. 155-4 this *w*' that has nothing in Christ.
 190-29 serpent, har the god of this *w*' ,
 190-31 god of this *w*' .— *I Cor.* 4 : 4
 341-30 neither the cares of this *w*' ,
 342-28 children of this *w*' — *Luke* 16 : 8
Un. 52-19 self-destroying elements of this *w*' ,
Pul. 45-4 * never be known in this *w*' ,
 53-17 * felicity and power in this *w*' ,
'01. 16-8 whereby the demon of this *w*' ,
 16-14 the god of this *w*' ;
My. 4-24 the prince of this *w*' that hath

throughout the
Mis. 334-8 * will pass . . . throughout the *w*'
 304-21 * its mission throughout the *w*' .
Pul. 30-24 * Scientists throughout the *w*'
My. 8-25 * Scientists from throughout the *w*' ,
 21-13 * our Cause throughout the *w*' .
 143-21 prospering throughout the *w*' .
 191-7 steadily throughout the *w*' .

to come
Pul. 53-17 * salvation in the *w*' to come.

unfolded to the
My. 207-13 * which you have unfolded to the *w*' ,

unspotted from the
Man. 31-10 themselves unspotted from the *w*' ,
Ret. 65-24 keeping man unspotted from the *w*' ,

visible
Mis. 363-19 shines through the visible *w*'

waiting
Mis. 22-25 have proven to a waiting *w*' .

waken
My. 356-4 When will the *w*' waken to

waken the
'02. 17-13 should . . . awake and waken the *w*' .

waking up the
Mis. 329-15 Spring passes . . . waking up the *w*' ;
Ret. 23-10 The *w*' was dark.

was not worthy
'01. 39-3 The *w*' was not worthy."— *Heb.* 11 : 38.

watched over the
'02. 15-24 stars watched over the *w*' ,

watch over a
My. 184-26 holding unwearied watch over a *w*' .

ways of the
Mis. 138-5 in the wilderness or ways of the *w*' .

weary of the
Hea. 2-10 * "I am weary of the *w*' ,

well for the
My. 191-1 It were well for the *w*' if

whole
Mis. 279-29 whole *w*' will feel the influence of
'01. 19-28 The whole *w*' needs to know
 32-11 shield the whole *w*' in their hearts,
My. v-5 * attention of the whole *w*' is fixed on
 20-1 throughout the whole *w*' ,— *Mark* 14 : 9,
 115-3 is circling the whole *w*' ,
 229-18 help themselves and the whole *w*'

withdrew from the
Pul. 34-25 * withdrew from the *w*' to meditate,

woe unto the
Mis. 122-3 "Woe unto the *w*' — *Matt.* 18 : 7.

woman's
Mis. 287-29 home, — which is woman's *w*' .

wonder of the
Mis. 321-26 during the great wonder of the *w*' ,

would accept
Hea. 18-13 the *w*' would accept our sentiments ;

Mis. 98-25 and call the *w*' to acknowledge its
 163-2 the *w*' , the flesh, and the devil.
 169-19 most eminent divines of the *w*' have
 251-7 I learned long ago that the *w*'
 290-21 When will the *w*' cease to judge of
 295-23 Nor is the *w*' ignorant of
 305-3 * from each Republic in the *w*' ,
 313-23 garner the supplies for a *w*' ,
 316-29 patterns of humility, . . . for the *w*' ,
 353-32 *w*' worship, pleasure seeking, and
Man. 58-10 preach for this Church and the *w*' .
Ret. 26-19 gave the *w*' a new date
 61-16 with God in the *w*' .— *Eph.* 2 : 12.
 94-3 we owe to ourselves and to the *w*'
Pul. 39-11 * author of "The *W*' Beautiful."
 53-25 * Saviour of the *W*' ;
 73-8 * excluded herself from the *w*'
 73-15 * His promises to her and to the *w*' .
 80-7 * freest country in the *w*'

world

- '00. 2-15 gives it wisely to the w'.
- '02. 9-6 Let the w', popularity, pride, and
- Hea. 2-20 why should the w' hate Jesus,
- My. 7-19 * Christian Scientists of the w'.
- 5-9 * the best church in the w'.
- 8-12 * in the best city in the w'.
- 33-29 w' and they that dwell — *Psal. 24: 1.*
- 36-27 * Christian Scientists of the w'.
- 49-8 chance of sweeping the w'.
- 51-2 * no one in the w' who could
- 52-12 * spreading w' wide of this great.
- 53-6 * send forth her book to the w'.
- 79-7 * any other denomination in the w'.
- 71-17 * in the country — yes, in the w'.
- 71-10 * from any other church in the w'.
- 77-4 * one of the largest in the w'.
- 79-14 * seldom witnessed anywhere in the w'.
- 79-17 * leading newspapers of the w'.
- 85-13 * this wonderful woman is a w' power.
- 89-7 * one of the largest organs in the w'.
- 89-25 * not to . . . but to the w'.
- 90-18 * w' is enormously richer for this
- 91-26 * one of the finest . . . in the w'.
- 104-17 of the utmost concern to the w'.
- 117-1 the w' would not have lost
- 122-2 for one's self and for the w'.
- 132-6 * "In the w' ye shall have — *John 16: 33.*
- 150-7 rendering the w' happier and
- 178-26 If the w' were in ashes,
- 182-7 * will the w' have rest."
- 184-4 Since the w' was, men have
- 234-13 w' hath not known Thee: — *John 17: 28.*
- 262-22 "the w', the flesh and the devil."
- 272-26 * plays so great a part in the w'.
- 300-22 make known his doctrine to the w'.
- 344-26 cannot force perfection on the w'.

world-great

My. 299-20 world-wide, world-known, w'.

world-imposed

'00. 10-8 honest and a w' struggle.

world-known

My. 269-19 world-wide, w', world-great.

worldliness

Mis. 162-25 w', human pride, or self-will,

'02. 17-1 selfishness, w', hatred, and

worldlings

'01. 29-26 not popular among the w'

worldly

- Mis. 10-25 w' or material tendencies of
- 212-8 reminded . . . of their w' policy.
- 233-21 poor shift for the weak and w'.
- 312-22 must have risen above w' schemes,
- 327-11 to speculate in w' policy.
- 354-29 genius inflated with w' desire.
- Ref. 79-16 the adoption of a w' policy
- 79-16 w' policy, pomp, and pride,
- 79-19 quicksands of w' commotion,
- '01. 9-12 may suit the weak or the w'
- My. 202-7 not clamorous for w' distinction.
- 287-13 poor shift for the weak and w'.

worldly-minded

Mis. 316-13 Until minds become less w',

worldly-wise

Un. 46-19 as is still claimed by the w'.

world's

- Mis. 51-27 * sunshine of the w' new spring,
- 84-9 cost them . . . the w' temporary esteem;
- 110-23 obvious to all as the w' acceptance
- 224-24 to cover the whole w' evil;
- 204-25 * w' progress toward liberty;
- 338-27 * Shall the w' famine feed;
- Pul. 716-10 in the glad of the w' opinion.
- 51-28 * cannot absorb the w' thought.
- 79-27 * thought of the w' scientific leaders
- 82-13 * conservators of the w' morals
- '01. 1-9 nearer the whole w' acceptance.
- 16-14 St. Paul does this w' god
- '02. 11-18 The w' wickedness
- 17-16 Who of the w' lovers ever found
- 17-28 w' soft flattery or its crown.
- 22-10 Above the w' control
- Po. 4-4 w' noisms solens cannot enthrall
- My. 31-19 * front rank of the w' houses
- 124-11 w' arms outstretched to us,
- 189-21 twilight of the w' pageantry,
- 286-14 its loss and the w' loss,

worlds

Mis. 711-9 If w' were formed by matter,
26-7 from the rolling of w',
184-4 from the revolving of w' to the

worlds

- Mis. 249-29 Over what w' on w' it hath range
- 332-1 kindling the stars, rolling the w',
- World's Congress Auxiliary**
- Mis. 312-11 President of the W' C' A'.
- World's Exhibition**
- Mis. 304-14 * sent to the next W' E'.
- World's Exposition**
- Mis. 304-6 * coming W' E' at Chicago.
- World's Fair**
- Mis. 321-26 wonder of the world, the W' F'.
- World's Parliament of Religions**
- Pul. 4-28 W' P' of R', held in Chicago.
- world-wide**
- My. 269-19 Its harvest song is w',
- 271-10 * woman of w' renown
- world-wish**
- Ref. 18-1 Here the poet's w',
- Po. 63-9 Here the poet's w',
- world-worshipper**
 - '01. 30-30 The sensualist and w'- WORM**
- Mis. 246-23 nothing but a loathsome w'
- wormwood**
- My. 128-3 would pour w' into the waters
- WORN**
- Mis. 295-30 w' the English crown
- Un. 49-21 * many who have w' of the novelty
- WORNOUT**
- Pan. 1-12 outgrown, w', or soiled garments
- WORRY**
- Pul. 73-2 * "Then why should we w' ourselves
- My. 48-25 * discouragement of care and w'.
- WORSE**
- Mis. 17-12 hygiene as w' than useless
- 59-9 in which the last state . . . is w' than
- 138-4 convention is w' than wasted, if
- 239-20 and w' than waste its years.
- 233-17 still w' in the eyes of Truth
- 234-16 Empirical knowledge is w' than
- 293-17 last error will be w' than the first
- Ref. 63-23 Sin is w' than sickness;
- Un. 48-20 * we make "the w' appear the better
- Rud. 6-24 he makes morally w' the invalid
- 9-2 w' than the first." — *Matt. 12: 45.*
- No. 6-1 makes the last . . . w' than the first.
- 11-13 (w' still) by those who come falsely
- 31-8 and will multiply into w' forms,
- Hea. 13-27 and that one is w' than the first;
- Poo. 6-1 * all the w' for the fishes."
- My. 118-6 remedy is w' than the disease.
- 231-8 money, w' than wasted.
- 242-15 Babel of confusion w' confounded,
- 288-26 lest a w' thing come — *John 5: 14.*
- Worship** (noun)
- Christian**
- Mis. 345-29 that it was a part of Christian w'
- Un. 15-28 Surely this is no Christian w'!
- My. 47-27 * opened an era of Christian w'
- Christian Science**
- Mis. 149-29 first temple for C. S. w'.
- Ref. 51-6 as a temple for C. S. w'.
- edifices of**
- Pul. 77-1 * magnificent new edifices of w'
- faith and**
- My. 59-9 * a new system of faith and w',
- home for**
- My. 31-17 The new home for w'
- house of**
- Pul. 50-12 * erection of a visible house of w'
- My. 182-20 dedicate this beautiful house of w'
- houses of**
- My. 31-20 * the world's houses of w'.
- 66-29 * many beautiful houses of w'
- liturgical**
- Ref. 89-10 they went for liturgical w',
- meetings of**
- My. 53-10 * hold its meetings of w' in its
- mode of**
- '01. 12-1 mode of w' may be intangible,
- my
- '01. 12-8 for me to believe, or for my w'.
- of God**
- Pul. 40-23 * dedicated to the w' of God.
- of Spirit**
- My. 23-25 * which represents the w' of Spirit,
- perfect
- '00. 4-10 the perfect w' of one God.

worship (noun)

personal
Ret. 78-16 so far from being personal w',
Pul. 43-28 that sort of w'
My. 116-13 and there is no personal w',
 234-6 personal w' which C. S. annuls.
Place of
Mis. 325-31 Next he enters a place of w',
 345-23 took their infants to a place of w'
places of
My. 91-28 * one of the finest places of w'
public
My. vi-13 * originated its form of public w',
real
My. 262-25 in mimicry of the real w'
reverence of
My. 86-9 * enthusiasm and reverence of w'
sense of
My. 130-19 It was to turn your sense of w'
sensual
Do. 13-17 was devoted to a sensual w'.
solemn
'O1. 15-29 * attending His solemn w'.
spiritual
My. 163-13 spiritual w', spiritual power.
sun
Pan. 8-4 find expression in sun w',
Sunday
Mis. 314-5 society formed for Sunday w',
 thought and
Mis. 91-19 spiritual forms of thought and w'
true
Mis. 91-2 as a type of the true w',
world
Mis. 353-32 world w', pleasure seeking, and
My. 187-23 w' of the only true God.

worship (verb)

Mis. 96-10 w' that of which I can conceive,
 96-18 divine Principle, - which I w';
 96-16 so w' I God. - see *Acts* 24: 14.
 106-22 How shall mankind w' the
 123-30 who w' Him most w' Him spiritually,
 124-4 must w' Him
 152-17 those who w' in this tabernacle:
 219-9 they that w' Him - *John* 4: 24.
 219-9 w' Him in spirit - *John* 4: 24.
Ret. 2-8 seeking "freedom to w' God."
 9-13 * Is it not much that I may w' Him,
 17-5 I w' in deep sylvan spot,
 15-22 devoted to w' not the good Deity,
Un. 81-3 they that w' Him - *John* 4: 24.
 31-3 w' Him in spirit - *John* 4: 24.
Pan. 14-6 w' in spirit and in truth;
'Oo. 3-16 not apt to w' the pioneer
 3-19 cannot w' him, for that would
'O1. 7-24 The God whom all Christians . . . w'
Po. 21-7 The right to w' deep and pure,
 62-8 I w' in deep sylvan spot,
My. 4-20 to w', not an unknown God,
 25-21 *throttle* the lie that students w' me
 151-20 * Go forth, and w' God."
 152-14 w' only Spirit and spiritually.
 153-21 ye ignorantly w' - *Acts* 17: 23.
 188-28 temple and all who w' therein
 162-23 that them all Christians may w' God,
 162-23 not that Christians may w' church
 163-2 Freedom to w' God according to
 163-2 You w' no distant deity.
 192-2 Ye w' Him whom ye serve.
 192-14 the infinite Person whom we w',
 195-23 an edifice in which to w'
 270-23 they that w' Him - *John* 4: 24.
 270-32 w' Him in spirit - *John* 4: 24.
 285-26 so w' I the God - *Acts* 24: 14.
 341-7 * "Freedom to w' God."
 (see also *Father*)

worshipping

(see also *worshipping*)
Po. 71-9 Knelt w' at mammon's shrine.

worshipped

worshippers of Baal w' the sun.
'Oo. 3-10 he is not thereby w'
My. 29-19 * thousands who w'
 85-29 * congregation w' in Copley Hall

worshipper

Mis. 165-20 meek in spirit the w' in truth,
 321-13 when the true w' - see *John* 4: 23.
Ret. 89-11 If one w' preached to
My. 163-1 call the w' to seek the haven

worshippers

Mis. 178-17 * of what you were w'.
 323-24 w' of Baal worshipped the sun.
No. 34-10 true w' shall worship - *John* 4: 23.

worshippers

Peo. 13-1 w' of wood and stone have a
 18-3 But the w' of a person have
 78-8 * w' saw an imposing structure
My. 85-23 * not merely for its thousands of w',
 90-3 * w', wooed by no eloquence
 92-23 * or the thirty thousand w'
 94-8 * or the thirty thousand w'
 100-7 * thirty thousand w' were present
 303-10 unscientific w' of a human being.
worshipping (see also *worshipping*)
My. 181-28 w' of matter in the name of
 182-2 w' person instead of

worst

Mis. 232-4 the w' form of medicine.
 237-9 the w' of human passions
 267-5 w' enemies are the best friends
 295-24 affinity for the w' forms of vice?
 319-16
 368-27 perverted, . . . may become the w'.
Peo. 2-17 the w' human qualities,
My. 165-8 The best help the w';
 190-8 in healing the w' forms of
 211-19 designs of their w' enemies,
 335-17 * yellow fever of the w' type,
 335-28 * yellow fever in its w' form,

worth

Mis. 4-22 the vastness of its w'
 228-30 assassin of radical w';
 273-4 in proportion to its w';
Chr. 53-27 rehearse the glorious w';
Pul. 84-7 * all that is w' living for,
 7-12 appreciated its w' as they did
'O2. 17-24 conscious w' satisfies the
Hca. 20-2 * speak the matchless w',
My. 166-7 life is w' living and God takes care
 203-10
 215-3 knew well the priceless w'
 215-14 * teachings are w' much more
 216-13 his truth not w' a cent.
 258-9 to all of holiest w'.
 325-8 * would never be w' what you

worthies

Mis. 245-4 enlightenment of these w',
'O1. 9-6 The ancient w' caught glorious

worthily

My. 9-16 * desire that we may w' follow
 202-14 rest w' on the builders of

worthiness

Mis. 154-10 God only waits for man's w'
My. 64-25 * and thus prove our w'

worthless

No. 27-3 and the claim, being w',
worthy

Mis. 54-9 whose lives are w' testimonials,
 147-10 records w' to be borne heavenward?
 157-3 w' to suffer for Christ, Truth.
 291-25 w' to suffer for righteousness,
Man. 39-4 If . . . they are found w',
 62-6 but if not found w',
 69-19 is not w' of me." - *Matt.* 10: 37.
 89-7 the vice-president . . . being found w',
Ret. 49-7 accomplished the w' purpose
 57-23 rejoiced that he was found w'
Pul. 48-27 * long list of w' ancestors
 50-3 * w' of his hire." - *Luke* 10: 7.
'O1. 30-3 the world was not w'." - *Heb.* 11: 38.
 4-11 our works be as w' as our words
My. 4-8 is not w' of me." - *Matt.* 10: 38.
 24-27 * the structure is w' of our Cause
 64-28 * w' members of The Mother Church
 * The chimneys . . . are w' of the dome.
 92-10 * a portent w' of perhaps even
 215-17 home for the poor w' student,
 215-25 w' of his hire." - *Luke* 10: 7.
 223-25 is not w' of me." - *Matt.* 10: 38.
 228-4 Nothing is w' the name of
 269-6 shall be accounted w' - *Luke* 20: 35.
 328-19 a w' and charitable purpose.

would-be

Un. 17-14 the w' murderer of Truth.

wound

Mis. 215-4 saying, "I w' to heal;
 244-1 closed up the w' thereof." - see *Gen.* 2: 21.
 387-12 arrow that doth w' the dove
 398-6 W' the calous breast,
Ret. 46-12 W' the calous breast,
Pul. 17-11 W' the calous breast,
No. 44-20 healing balm . . . into every w'.
Po. 6-7 arrow that doth w' the dove
 W' the calous breast,
 32-18 probe the w', then pour the balm
 33-10 To kindly pass over a w'.

wounded

- Mts.* 145-16 a w' sense of its own error,
224-5 Well may we feel w' by
258-8 anointing the w' spirit with the
My. 257-3 love that heals the w' heart.
313-27 but I w' her pride

wounds

- Mts.* 209-7 healed the w' of my people slightly
275-15 binds up the w' of bleeding hearts,
296-13 the w' of the broken-hearted,
311-25 even as a surgeon who w' to heal,
327-32 and kindly binds up their w',
330-6 wherein no arrow w' the dove
Ret. 92-4 w' he healed by Truth and Love.
Un. 55-15 false sense of . . . the w' it bears.
Po. 27-12 heal her w' too tenderly
My. 290-22 where no arrow w' the eagle

woven

- Mts.* 145-26 When the hearts . . . are w' together

wrapped

- Pec.* 5-14 w' in a pure winding-sheet,

wrapping

- Mts.* 326-14 w' their altars in ruins.

wraps

- My.* 60-24 * capacity of three thousand w'.

wrath

- Mts.* 41-6 w' of man" — *Psal.* 76: 10.
324-15 emulation, hatred, w' murd.
Man. 41-9 turneth away w'." — *Prov.* 15: 1.
Ful. 12-14 having great w' — *Rev.* 12: 12.
No. 7-17 w' of man cannot hide it from Him.
8-13 make the w' of man to praise Him,
33-1 w' of man shall praise Him.
33-11 not to appease the w' of God,
1-12 w' of man — *Psal.* 76: 10.
'02. 1-13 w' shalt Thou restrain." — *Psal.* 76: 10.
Pec. 3-8 w' of God, . . . false beliefs
My. 111-2 w' of man — *Psal.* 76: 10.
151-10 w' of man — *Psal.* 76: 10.
151-11 w' shalt Thou restrain" — *Psal.* 76: 10.
199-10 slow to w'." — *Jas.* 1: 19.
207-4 w' of men shall praise God,

wreath

- Mts.* 388-17 Affection's w', a happy home;
Po. 21-6 Affection's w', a happy home;
65-21 gathers a w' for his bier;
My. 190-2 falling upon the bridal w'

wreathed

- Pul.* 42-26 * The deek was w' with ferns

wreaths

- Ret.* 11-19 w' are twined round Plymouth Rock,
Pec. 14-9 * are w' of immortelles,
Po. 25-19 w' for the triumphs o'er ill!
60-16 w' are twined round Plymouth Rock,

wreck

- Mts.* 26-1 survive the w' of time;

wrecks

- Mts.* 280-30 by which so many w' are made,
No. 43-25 or reconstruct the w' of "isms"

wrench

- Mts.* 246-7 to w' from man both human and

wrest

- Un.* 1-7 w' . . . unto their own — *II Pet.* 3: 16.

wrested

- Mts.* 171-2 can never be w' from its

wrestle

- Mts.* 636-4 your province to w' with error,
392-15 to w' with the storms of time;
Po. 20-19 to w' with the storms of time;

wrestler

- Mts.* 385-18 Brave w', lone.
Po. 48-12 Brave w', lone.

wrestling

- '02. 1-16 w' only with material observation,
Pec. 1-12 intellectual w' and collisions

wrestlings

- Mts.* 330-14 the strain of intellectual w',
Ret. 57-1 mighty w' with mortal beliefs,
No. 45-21 Drifting into intellectual w',

wretched

- Mts.* 62-15 w' condition of human existence.

wriggles

- Mts.* 290-22 * w'" itself into publicity

wrist-joint

- Mts.* 243-8 In the case of sprain of the w'.

writ

- Mts.* 381-21 A w' of injunction was issued
Po. 22-12 'Tis w' on earth, on leaf and flower:

write

- Mts.* 106-4 and if I could w' the history
141-32 O recording angel! w':
142-13 Let me w' to the donors,
155-20 students, who w' such excellent letters
153-24 cannot spare the w' to God,
157-7 or caused my secretary to w',
157-26 W' me when you need me.
217-10 w' for it, and read it,
285-29 to w' briefly on marriage,
370-2 and w' at me.
379-18 one could w' a sonnet.

- Man.* 71-21 shall not w' the Tenets of
Ret. 75-23 to w' out as his own the
76-4 student can w' voluminous works

- No.* 7-23 and w' the truth of C. S.
30-2 that we can w' or speak.
Pan. 11-3 It caused St. Paul to w',
14-4 Once more I w',

- 15-30 bidden to w' the approval of
'00. 15-23 may the angel . . . w' of this church:

- '02. 2-5 to w' truth first on the tablet
3-17 learning to read and w',

- 15-15 dictation as to what I should w',
15-28 had led me to w' that book,

- Po.* v-17 * seated herself . . . and began to w'.
29-3 to w' a deathless page

- 32-12 inspires my pen as I w':
50-25 * "Did Mrs. Eddy read to w' S. and H.?"

- My.* 105-27 urged me immediately to w'.
114-18 I could not w' these notes

- 115-4 I should blush to w' of "S. and H."
214-3 would w' your textbook on the

- 236-32 To the children
324-19 * that he had helped you to w' it.

writer

- Mts.* 71-6 one w' thinks that he was
290-18 I had not thought of the w'

- 296-15 This w' classes C. S. with

- Man.* 43-25 the spirit in which the w'

- Ful.* 45-5 * Mrs. Eddy took the w'

- 67-6 * by a "good American" w'

- 79-20 * wicked but witty w' has said,

- My.* 59-2 * the w', whom you will recall
92-1 * so far as the w' knows them,
225-9 the w' or the reader who does not
(see also Eddy)

writer's

(see Eddy)

writers

- Mts.* 29-22 w' of chronic and acute diseases
what the inspired w' left

- 187-17 both w' and translators

- Ret.* 22-5 W' less wise than the apostles

- '01. 26-8 Of the ancient w' since
34-29 words of the Hebrew w':

writes

- Mts.* 8-21 Shakespeare w' "Sweet are the
24-3 St. Paul w' "For to be — *Rom.* 8: 6.

- 153-25 Sir Edwin Arnold, . . . w':

- 226-14 Shakespeare, . . . w' — To thine own

- 295-3 Mr. Wakeman w' from London,

- 317-30 St. John w' whom God — *John* 3: 34.

- and, as St. Mark w'.

- Chr.* 52-52 And w' the page.

- Ret.* 76-5 if he w' honestly, . . . Paul w':

- Un.* 30-13 In his first epistle, . . . Paul w':

- Pan.* 12-5 Lyman Abbott, D. D., w':

- '00. 13-14 w' of this church of Smyrna:

- 13-25 Smith w' — "In this city the

- '01. 21-8 Rev. — w' — "To the famous

- 24-10 he w' "I esteem my

- 27-3 My critic also w' —

- 33-6 Carlyle w' — "Quackery and dupery do

- '02. 6-27 St. Paul w' — "For to be — *Rom.* 8: 6.

- 10-19 Rev. Hugh Black w' truly:

- 16-12 St. Paul w' — "Follow peace — *Heb.* 12: 14.

- 1-15 A classic w' — "At thirty, man

- Pec.* 6-2 Dr. Benjamin Waterhouse w':

- 8-4 Dr. Abercrombie, . . . w':

- My.* 3-7 St. John w' — "Blessed are they — *Rev.* 22: 14.

- 159-27 "What is the essence of God?

- 158-3 that w' in living characters

- 193-22 Carlyle w' — "Give a thing time;

- 194-2 which Christianity w' in broad facts

- 240-6 An earnest student w' to me:

- 272-28 * Mrs. Eddy w' very rarely for

- 293-28 St. Paul w' — "For the law of — *Rom.* 8: 2.

- 290-5 w' — "If they . . . have any truth

writing

- Mis.* 43-17 sad fact at this early *w* is,
- 58-7 reading, *w*, extensive travel,
- 63-12 *Leaching* teaching,
- Ret.* 26-7 *w*' out my manuscripts for students
- Pul.* 25-12 * In *w*' of this experience,
- 'OE.* 15-22 name for the book I had been *w*'
- Po.* v-19 * asked her what she was *w*,
- My.* 114-27 have been writing, since *w*' it.
- 150-7 * *w*' that deserves to be read;
- 225-10 used in *w*' about C. S.
- 225-23 either in speaking or in *w*,
- 234-3 *w*' or teaching, congratulations
- 304-10 *w*' for the leading newspapers,
- 312-29 My salary for *w*'
- 322-2 * when you were *w*' S. and H.,

writings

- Mis.* x-6 to collect my miscellaneous *w*'
- 43-11 A reader of my *w*' would not
- 201-16 be my thoughts and *w*'
- 300-20 printed as your original *w*'
- 301-13 *w*' of a few professed . . . Scientists,
- 302-24 desist from further copying of my *w*'
- 370-11 I inferred that his *w*' usually
- 381-12 the author of her *w*'
- Men.* 43-17 shall not plagiarize her *w*'
- 44-2 His *w*' must show strict adherence to
- 54-3 *w*' of authors who think at random
- 64-7 author;
- 79-10 and one's *w*' on ethics,
- Ret.* 37-12 * further *w*' on C. S.
- 75-5 my *w*', teachings, and example
- No.* 3-25 Plagiarism from my *w*'
- '01.* 23-21 not read out of Berkeley's *w*'
- 25-1 mysticism, so called, of my *w*'
- 26-26 I have read little of their *w*'
- 29-11 Some of his *w*' have been
- 34-11 and the canonical *w*' of the Fathers,
- 41-8 * learned it from her and from her *w*';
- My.* 17-23 * extracts from Mrs. Eddy's *w*'
- 18-31 * *w*' of the Rev. Mary Baker Eddy,
- 43-19 * the Bible and her own *w*'
- 64-15 In all her *w*' through all the
- 114-14 My first *w*' on C. S.
- 120-1 the sainted Revelator in his *w*,
- 120-3 or elsewhere than in my *w*,
- 173-2 the beginning of the gospel *w*'.
- 229-22 My *w*' had the kick.
- 317-16 Calvin A. Frye copied my *w*'
- 328-9 * her *w*' will fully corroborate

written

- Mis.* x-11 were originally *w*' in haste,
- 121-6 reproduction of what has been *w*'.
- 56-26 Truly is it *w*' in a decaying language,
- 121-1 *w*' is a decaying language,
- 142-7 *W*' on receipt of a beautiful
- 144-12 *w*' by the same author,
- 148-13 were *w*' at different dates,
- 157-7 I have *w*' or caused my
- 173-20 which law is *w*' on the heart,
- 183-27 And so it is *w*'.—I Cor. 15: 45.
- 213-3 All that I have *w*' taught, or lived,
- 256-1 above prophecy, *w*' years ago,
- 264-4 * a duplicate of her *w*'
- 311-23 works I have *w*' on C. S.
- 315-6 No copies . . . are allowed to be *w*,
- 318-15 have profited . . . from the *w*' *w*,
- 317-14 by that is *w*'
- 351-31 has been *w*' that "nobody can
- 361-3 *W*' to the Editor of the "Item,"
- 362-19 *W*' on receiving a painting of
- 365-15 *W*' in childhood, in a maple grove
- 369-17 *W*' on laying the corner-stone of
- Men.* 3-10 were *w*' at different dates,
- 27-10 the *w*' consent of said Board.
- 29-24 shall be *w*' on the Church records.
- 42-6 No member shall use *w*' formulae,
- 43-4 strengthen the faith by a *w*' text
- 46-1 spirit in which the writer has *w*'
- 65-16 comply with any *w*' order,
- 67-9 without her *w*' consent.
- 67-25 *w*' request of the Pastor
- 71-7 *w*' on applications
- 78-10 without the *w*' consent
- 79-14 for her *w*' approval.
- 82-9 knowledge or *w*' consent.
- 87-4 *w*' consent of the authority
- 94-14 *w*' request of Mrs. Eddy.
- 102-7 without the *w*' consent
- 104-5 *w*' by Mary Baker Eddy
- 104-10 without the *w*' consent.
- 105-4 without the *w*' consent
- 106-16 that names are legibly *w*,
- 110-12 must be plainly *w*'
- 110-13 Names of each, *w*' in full.

written

- Mon.* 110-10 All names must be *w*'
- 111-2 names must be *w*' in full.
- Ret.* 10-10 my grandmother said were *w*'
- 17-1 *W*' in youth while visiting
- 20-16 *w*' after this separation:
- until S. and H. was *w*'.
- 27-27 *w*' expression increases
- 75-22 textbook *w*' by his teacher,
- Un.* 67-13 it is *w*' that he felt that
- Pul.* 30-12 * "confession of faith," *w*' by
- 39-14 * [*W*' for the *Traveller*]
- 43-15 *w*' by Mrs. Eddy for the
- 73-27 * which Mrs. Eddy had herself *w*,
- 74-10 * *w*' answer to the interrogatory,
- 16-18 Whatever is said and *w*'
- Rud.* 42-2 * things *w*' in the Scriptures,
- No.* 13-6 It is *w*' of this church
- Peo.* 13-25 * history of Christianity was *w*,
- Po.* v-2 * *w*' at different periods
- v-4 * They were not *w*' with a
- v-10 * *w*' while the author uses
- v-1 * uses *w*' for that occasion,
- v-24 * poems *w*' in *girlhood*
- v-23 * (*w*' in a maple grove),
- v-19 * (*w*' while visiting a . . . friend
- My.* 3-15 *w*'
- 10-6 *W*' in early years.
- 33-20 *W*' in *girlhood*.
- 35-15 *W*' more than sixty years ago
- 69-9 *W*' in *girlhood*.
- 15-9 without the *w*' consent
- 31-29 * Hymn 161, *w*' by Mrs. Eddy,
- 69-28 * before it was ever *w*'
- 114-32 either *w*' or indicated in
- 124-20 *w*' in luminous letters
- 150-6 * "Doing what deserves to be *w*,
- 151-10 Because it is *w*'
- 178-30 *w*' in A. p. 145,
- 179-18 narratives had never been *w*,
- 179-26 contingent on nothing *w*,
- 184-15 birch bark on which it was *w*'
- 185-12 wherever thought, . . . or *w*,
- 188-28 gave expression to a poem *w*' in 1844,
- 190-23 Bible was *w*' in order that
- 217-23 *w*' in "S. and H. with Key to the
- 225-31 should not be *w*' or used as a
- 271-8 learned the truth of what I had *w*,
- 283-27 which are *w*' in the law—Acts 21: 14.
- 292-3 All good that ever was *w*'
- 306-29 *w*' while I was his patient
- 317-19 dissented from what I had *w*,
- 322-2 * with what Mr. Bates has so well *w*
- 323-5 * he said he had *w*' in answer to
- 354-26 * *w*' extemporaneously by Mrs. Eddy
- 359-10 through my *w*' and published rules
- 359-20 * had been *w*' to Mrs. Augusta E. Stetson
- 361-10 not *w*' to her since August 30, 1809.

WRONG (noun)

- actual*
- Mis.* 120-9 an imaginary or an actual *w*,
- all*
- '01.* 14-26 To overcome all *w*: it must
- all that is*
- Po.* 23-8 vanity, folly, and all that is *w*'
- amplification of*
- Mis.* 231-11 every effect and amplification of *w*'
- My.* 228-24 every effect or amplification of *w*'
- and injustice*
- Mis.* 377-16 whereby *w*' and injustice are righted
- Pul.* 84-3 * Then shall *w*' be robbed of her
- childhood's*
- Mis.* 238-4 to contrast with that childhood's *w*'
- clouds of*
- Mis.* 252-14 midst clouds of *w*', injustice, envy,
- commit*
- Mis.* 130-7 how much better . . . than to commit *w*'
- crouching*
- Mis.* 246-21 crouching *w*' that refused to
- human*
- Mis.* 340-82 Human *w*', sickness, sin, and
- ignorant*
- Mis.* 300-8 It is an *ignorant* *w*'.
- iron heel of*
- Pul.* 62-30 * ceased to kiss the iron heel of *w*'.
- is done*
- Mis.* 391-11 That when a *w*' is done us,
- Po.* 38-10 That when a *w*' is done us,
- is thought*
- '01.* 14-22 *W*' is thought before it is acted;
- Jubilant*
- Po.* 27-17 *W*' jubilant and right with
- me*
- Mis.* 224-26 when no *w*' is meant,

wrong (noun)

- nothingness of**
Mis. 267- nothingness of *w*' and the supremacy of
 or imperfection
My. 41-17 * with sin, *w*', or imperfection,
 participants in
Mis. 335-20 either willing participants in *w*',
 rebuke to
Po. 23-14 A stern rebuke to *w*' I
 recompense this
Mis. 12-7 God will recompense this *w*',
 right over
My. 365-5 in the victory of right over *w*',
 suffer from the
Mis. 261-9 suffer from the *w*' they commit,
 unseen
My. 211-3 The unseen *w*' to individuals

- Mis.* 13-6 real wrongs (if *w*' can be real)
 33-2 *w*' will receive its own reward.
 287-27 pleasanter to do right than *w*'
 368-7 * *W*' forever on the throne,
 371-19 * good right, and good *w*'
 '01. 14-27 *w*' has no divine authority;
 31-2 of truth, of right, and of *w*'
My. 117-5 determines the right or the *w*' of
 252-9 the *w*' you may commit must,
 283-16 *W*' may be a man's highest idea of
 306-1 to lift the curtain on *w*'

wrong (adj.)

- Mis.* 19-1 is unjust, — is *w*' and cruel.
 19-3 hatred, malice, are always *w*',
 32-1 so succeed with his *w*' argument,
 48-17 can it be *w*', *sinful*, or an *error*?
 59-11 Is it *w*' to pray for . . . the sick?
 67-22 *w*' practice discerned, disarmed, and
 80-9 individual rights in a *w*' direction
 80-14 with a *w*' class of people.
 90-8 Is it *w*' for a wife to
 117-6 superinduced by the *w*' motive
 133-18 I hope I am not *w*' in
 170-14 *w*' and foolish, conceptions of God
 176-11 We are *w*' if our consciousness is
 190-26 *w*' power, or the lost sense,
 191-17 evils, apparent *w*' traits,
 215-25 If . . . one is at work in a *w*'
 215-12 or start from *w*' motives.
 225-8 conviction of his *w*' state of feeling
 240-25 teach them nothing that is *w*'.
 252-9 *w*' thoughts are unreality
 263-3 knowing that the *w*' motives are not
 278-4 prevent the *w*' action?
 283-11 *w*' to burst open doors
 288-11 If the premise . . . is *w*',
 351-17 never can place it in the *w*' hands
 365-8 gets things *w*', and is
 37-9 it is practice that is *w*'.
Ret. 81-17 arise from *w*' apprehension.
Rud. 12-6 *W*' thoughts and methods
No. 7-24 right or *w*' personality
 18-20 If . . . the school gets things *w*',
Pan. 4-13 of right and *w*' action.
Hea. 9-6 on the *w*' side of the question.
 14-28 opposed to all that is *w*'.
My. 146-25 in the right or in the *w*' direction.
 215-18 to drift in the *w*' direction
 223-18 superinduced by *w*' motives
 224-11 its right or its *w*' concept,
 231-5 working in *w*' directions.
 241-22 * said that my statement was *w*'

wrong (verb)

- Mis.* 130-25 is to *w*' one of God's
wrong-doer
Mis. 261-11 wrong will revert to the *w*',
My. 288-24 wrong will revert to the *w*';
wrong-doing
Mis. 298-3 Nothing is gained by *w*'.
wronged
Mis. 12-6 If you have been badly *w*',
 12-9 not fancy that you have been *w*'
 130-7 how much better it is to be *w*',
wrongfully
Rud. 10-9 beliefs, which govern mortals *w*',
My. 138-13 cruelly, unjustly, and *w*' accused.
wrongfully-minded
Mis. 367-9 whatever is *w*' will disappear

wrongly

- Mis.* 357-26 If they have been taught *w*'
Un. 9-12 the centuries have reckoned.
 49-7 sinner, *w*' named *man*'
Peo. 3-21 begins *w*' to apprehend the infinite,
wrong's
done
My. 160-32 *w*' done to others, are mill-stones
 existing
No. 9-18 existing *w*' of the nature referred to.
forgiving
Mis. 107-12 forgetting self, forgiving *w*' and
 of human life the *w*' of human life,
My. 6-8
No. 40-18 but only the *w*' of mankind.
real
Mis. 13-6 real *w*' (if wrong can be real)
will redress
Mis. 80-20 will redress *w*' and rectify injustice.
Ret. 73-20 *w*' it, or terrifies people over it,

wrote

- Mis.* 189-26 inasmuch that St. Matthew *w*'
 290-15 *w*' to me, naming the time of
 298-1 The Hebrew bard *w*'
 330-10 St. Paul *w*', "Rejoice" — *Phil.* 4: 4.
 373-11 A mother *w*' "Looking at the
 382-25 *w*' its constitution and bylaws,
Ret. 1-12 *w*' a stray sonnet and an
 7-5 *w*' of my brother as follows:
 27-1 I *w*' also, at this period, comments
 39-19 the famous Spanish poet, who *w*'
 40-19 The mother afterwards *w*' to me,
 90-26 One of my students *w*' to me:
Pul. 6-13 *w*' to me in 1894.
 31-20 * To a note which I *w*' her,
 56-1 * Again, in a poem he *w*':
 '01. 20-29 students *w*' me, "quite quickly we
My. v-20 * *w*' and published the C. S. textbook,
 vi-13 * *w*' its Church Manual and Tenets,
 16-15 * Mrs. Eddy *w*' as follows:
 52-21 * *w*' as follows: "Whatever is to be
 114-17 What I *w*' had a strange coincidence
 140-21 sure that what I *w*' is true,
 154-18 Carlyle *w*' "Wouldst thou
 185-6 what John Robinson *w*' in 1630
 215-6 I *w*' "S. and H. with Key to the
 237-5 What I *w*' on C. S.
 281-15 St. Paul *w*' "When I — I *Cor.* 13: 11.
 271-4 When I *w*' "S. and H.
 304-11 I *w*' for the best magazines
 310-6 he *w*' a kind little pamphlet,
 343-17 In 1875 I *w*' my book.
 343-28 I *w*' to each church in tenderness,
 359-26 * Mrs. Eddy *w*' to Mrs. Stetson

wroth

- Hea.* 10-2 dragon that was *w*' with the woman,

wrought

- Mis.* 13-8 *w*' out for me the law of
 24-8 it *w*' my immediate recovery
 52-21 problem to be *w*' in divine Science.
 90-2 salvation . . . as *w*' out by Jesus,
 110-19 our hands have *w*' steadfastly
 120-11 ye that have *w*' valiantly,
 187-4 The great Metaphysician *w*'
 201-21 so many proofs that he had *w*'
 237-7 *w*' a change in the actions of men.
 333-26 believed . . . God *w*' through matter
Ret. 14-20 divine Spirit had *w*' the miracle
 54-2 some of the cures *w*' through
 92-1 *w*' infinite results.
Pul. 14-27 great benefit which Mind has *w*'
 26-11 * richly *w*' oxidized silver lamps,
 34-21 divine Spirit had *w*' a miracle,"
 35-3 * Not for show of power, was *w*'
 75-3 * ever *w*' in this country
Rud. 3-18 He *w*' the cure of disease
No. 18-22 have *w*' this moral result,
 33-17 and the good it *w*'
My. 164-19 has *w*' a reaction among you,
 282-4 that ever was written, taught, or *w*'

Wyclif

- '02. 16-8 happy possessor of a copy of *W*'.
Wyclif's
 '02. 16-2 brought to me *W*' translation of
 16-6 *W*' use of that combination of

X, Y**X-rays**

- Mis.* 112-6 Hypnotism, microbes, *X*'

Yahwah (see also *Yawa*)

- '00. 3-23 the divine name *Y*'
 3-26 *Y*', misnamed Jehovah,

Yale College Athenæum

My. 172-2 * taken from the old Y. C. A.,
YAWA (see also Yahwah)
Mts. 123-15 Babylonian Y', or Jehovah.
yawns
My. 200-25 Wide y' the gap between
yea
Mts. 12-6 y', the real wrongs
 15-9 y', the highest Christianization
 23-27 y', which manifests all His
 43-19 y', "that the Lord He is — *Deut.* 4: 35.
 66-26 y', it is "the blind — *Matf.* 15: 14.
 73-20 y', that all subjective states of
 77-5 y', understand those
 104-7 y', the substance of God,
 108-7 y', nothingness — of evil:
 126-3 y', from darkness to daylight,
 141-16 I believe, — y', I understand,
 149-2 y', come, buy wine — *Isa.* 55: 1.
 187-26 y', that is divided against itself,
 209-6 y', that healeth the wounds
 282-31 y', it is the pearl priceless
 333-1 that sin — y', selfhood
 333-7 falsity y', nothingness;
 336-6 resort to stones and clubs, — y',
 357-32 y', its foundation and superstructure.
Ret. 88-15 y', its power to demonstrate
For. 12-18 y', pass gently on without the
'01. 9-12 y', it is the healing power
 15-20 * Y', there is nothing else
 17-5 y', quickly to return to divine Love,
 18-21 y', above the grandeur of
 30-24 working alone with God, y',
 32-25 all the way up to its
 34-19 y', which *knoweth no evil*.
'02. 6-15 y', something that is not of God.
 10-23 y', from sin to holiness?
Peo. 3-12 y', a mysterious God
 6-20 y', to the Principle that is God.
 9-5 y', it is love leaving self
My. 67-21 Y', flowers of feeling may blossom
Mo. 139-21 y', from the human to the divine.
 246-17 y', to the realm of God.
 291-28 too think to mourn, y', to pray,
 293-19 y', the spirit and the flesh
 299-30 y', they understand it
YEAR (see also year's)
 about the
Mts. 235-14 It was about the y' 1875
 378-1 About the y' 1862.
'02. 18-28 down to earth about the y' 325.
My. 108-19 About the y' 1889. I was wired to
 315-3 * About the y' 1874, Dr. Patterson,
 ago
Mts. 178-15 * It was about a y' ago
Pul. 68-18 * In this city about a y' ago.
My. 11-14 * A y' ago she quietly alluded to
 297-21 when he visited me a y' ago.
 all of the
Mts. 131-19 was not in existence all of the y'.
 another
Mts. 147-3 Another y' has rolled on.
 206-18 Ere autumn blanch another y',
 another y' of God's loving providence
'02. 1-1 Ere autumn blanch another y',
Po. 86-3 Ere autumn blanch another y',
 brief
Ret. 19-7 spared to me for only one brief y'.
 by year
My. 236-23 have increased y' by year.
 close of the
Pul. 46-12 * one month before the close of the y'
 84-14 * close of the y'. Anno Domini 1894,
 coming
My. 42-6 * the President for the coming y',
 dawning
Po. 28-5 Of truth, this dawning y'!
 during the
Pul. 77-9 * During the y' eighteen hundred and
 78-8 * During the y' 1894 a church
'02. 1-7 during the y' ending June, 1902,
 each
Mts. 169-17 grand collections once in each y'.
Man. 44-16 forwarded each y' to the Church
 67-3 first Friday in November of each y'.
 60-5 continued twelve months each y'.
 81-14 in January and July of each y'.
 92-9 shall begin July 1 of each y'.
 98-18 published each y' in a leading
Pul. 45-30 * elected each y' by the congregation.
 ensuing
My. 39-13 list of officers for the ensuing y'
 81-21 * pastorate for the ensuing y';

year

expiring
Po. 27-19 Thou fast expiring y'.
 financial
Mts. 131-14 report of the first financial y'
 131-28 After this financial y', when you call
 fixed the
My. 181-28 fixed the y' 1866 or 1867
 illustrious
Po. 27-24 Illustrious y', farewell!
 last
Man. 76-14 expenditures for the last y'.
 '00. 1-9 last y' of the nineteenth century
My. 55-21 * during the last y' the hall was
 57-22 * admitted during the last y'
 lectures
Man. 93-8 The lecture y' shall begin July 1
 new
Pul. 1-4 A new y' is a nursing,
 next
My. 141-11 * would have been held next y'.
 old
Pul. 1-8 An old y' is time's adult,
Po. page 26 poem
 once a
Mts. 150-23 Here I talk once a y',
 one
Man. 25-13 shall hold office for one y',
 26-4 term of office . . . is one y' each,
 26-6 have served one y' or more,
 36-4 at the expiration of said one y',
 80-24 term of office . . . is one y' each,
 80-26 Incumbents who have served one y'
 can acquire in one y' the
My. 229-11
 only a
Pul. 34-2 * who lived only a y'
 over a
My. 361-9 not seen Mrs. Stetson for over a y',
 past
Mts. 160-12 progress, the past y', has been
 239-5 four day's vacation for the past y',
Pul. 28-26 * For the past y' or two Judge Hanna,
My. 52-2 * during the past y'.
 145-17 Within the past y' and two months,
 receding
Mts. 310-26 receding y' of religious jubilee,
 321-7 each receding y' sees the steady gain
Po. 27-5 One word, receding y'.
 recurring
Mts. 321-9 each recurring y' witnesses the
 returning
Mts. 330-21 With each returning y', higher joys,
 returns
Pul. 1-14 Pass on, returns y'!
Po. 26-1 Pass on, returns y'!
 rolling
Po. 77-1 God of the rolling y'!
 same
Mts. 383-4 took effect the same y'.
My. 49-29 * December 1 of the same y'.
 51-4 * May 26 of the same y'.
 57-9 * annual meeting of the same y'
 237-5 they have the same y',
 some
Pul. 31-14 * It was during some y' in the
 son of a
Mts. 180-28 month is called the son of a y'.
 spent a
Ret. 6-20 later Albert spent a y' in
 that
 '00. 6-30 In that y' the C. S. textbook,
 7-2 From that y' the United States
My. 330-20 * newspapers of that y'.
 third
Man. 26-12 Every third y' Readers shall
 88-13 elected every third y'
 this
Mts. 131-17 this y' of "our firstfruits.
My. 20-29 * omit this y' the usual
 21-18 * this y' will receive a greater
 21-23 * very many of them this y',
 57-18 * admitted June 6 of this y'.
 199-18 This y', standing on the verge
 258-7 This y', my beloved Christian
 throughout the
Man. 60-3 Continued Throughout the Y'.
 within the
Pul. 45-13 * completion within the y'
 young
Po. 27-8 will the young y' dawn with
Man. 64-14 In the y' eighteen hundred and
 64-22 y' nineteen hundred and three

year

Ret. 15-13 In the *y* 1878 I was called to
42-4 at Lynn. . . . in the *y* 1877.
Pul. 33-4 * for a *y* she heard her name
34-1 * *y* after her founding of the
'00. 6-29 the cities 1875 as *y* of the second
My. 22-3 * in the *y* 1902 our Leader
53-25 * *y* ending December 7, 1885,
246-11 In the *y* 1889, to gain a higher

yearly

Mis. 138-3 time it takes *y* to prepare for
Man. 63-12 rate of one thousand dollars *y*
84-8 shall teach but one class *y*.
92-14 should teach *y* one class.

yearn

Mis. 119-12 *y* to forgive a mistake,
357-7 *y* to find living pastures

yearned

My. 164-8 I have *y* to express my thanks
214-24 which I *y* to do,

yearning

Mis. 176-5 a *y* of the heart;
Ret. 48-2 but I was *y* for retirement.
My. 135-12 my *y* for more peace
137-18 and *y* for more peace

yearningly

Ret. 80-25 while innocence strayeth *y*.

yearnings

Mis. 386-4 Where mortal *y* come not,
Po. 49-6 Where mortal *y* come not,

years

Mis. 386-17 a hope that ever upward *y*,
Ret. 90-20 What other heart *y* with
Po. 50-1 a hope that ever upward *y*,

year's

Mis. 131-31 last *y* records immortalized,
Man. 38-23 on one *y* probation,

years (see also years')

advancing

My. 135-13 for more peace in my advancing *y*,
135-27 cheer my advancing *y*.

afterward

Po. v-23 * *Similar requests . . . y' afterward,*

ago

Mis. 242-14 more difficult tasks fifteen *y* ago,
248-23 Many *y* ago my regular physician
286-1 above prophecy, written *y* ago,
375-11 * *Y* ago, while in Italy,
Pul. 35-9 * nineteen hundred *y* ago,
36-20 * *y* ago, Eddy removed from
53-3 * nineteen hundred *y* ago,
56-5 * founded fifteen *y* ago
67-15 * Founded twenty-five *y* ago,
69-2 * about three *y* ago
69-8 * some twelve *y* ago,
72-13 * a number of *y* ago
79-10 * starting fifteen *y* ago,
85-1 * nearly thirty *y* ago
Rud. 8-5 lion of six thousand *y* ago;
'01. 18-6 the sneers forty *y* ago
27-16 start thirty *y* ago
Po. 3-15 Written many *y* ago,
35-15 more than twenty *y* ago
My. 10-6 * externalized itself, ten *y* ago,
22-14 * almost forty *y* ago,
43-21 * Forty *y* ago the Science of
46-29 * more than twenty-six *y* ago,
52-20 * Eighteen *y* ago, the Rev. . . . Wiggin
55-31 * Twelve *y* ago the twenty-first
59-3 * nearly forty *y* ago,
67-25 * begun nearly two years ago,
68-15 * built twelve *y* ago,
70-5 * only twelve *y* ago,
72-29 * in Boston twelve *y* ago
76-28 * twenty-seven *y* ago was founded
85-3 * Thirty *y* ago it was comparatively
92-14 * it is but a few *y* ago that
94-31 * But a few *y* ago, men there were
104-28 learn of her who, thirty *y* ago,
109-10 If nineteen hundred *y* ago
181-21 Thirty ago (1866)
181-25 show that thirty *y* ago
182-1 Thirty *y* ago Chicago
182-4 Thirty *y* ago at my request
237-6 more twenty-five *y* ago
313-2 a silly song of *y* ago
322-15 * Thanksgiving Day twenty *y* ago,
325-12 * *Y* ago I offered my services
342-9 * portraits of twenty *y* ago,
allotted
My. 273-7 * beyond the allotted *y* of man.

years

all the
Man. 60-17 each day of all the *y*.
My. 64-15 * all the *y* of her leadership,
awaited the
My. 318-13 confidently awaited the *y* to
beginning of
Un. 13-17 "without beginning of *y*" - see *Heb.* 7: 3.
closing
Pul. 23-19 * closing *y* of every century are
destroyed for
My. 40-3 * She has desired for *y* to
during the
Po. vi-24 * during the *y* she resided in Lynn,
early
Mis. x-19 Timidity in early *y* caused me,
Pul. 68-2 * the church during its early *y*,
Po. 19-6 Written in early *y*.
earthly
'01. 59-10 all the best of his earthly *y*.
eight
Mis. 341-24 a little girl of eight *y*;
Ret. 8-3 when I was about eight *y* old,
Pul. 33-3 * When eight *y* of age
eighteen
My. 52-20 * Eighteen *y* ago, the Rev. . . . Wiggin,
1893
'00. 7-8 in all the other 1893 *y*.
eighty-seven
My. 272-25 * nearly eighty-seven *y* of age,
eighty-six
My. 271-14 * lives at eighty-six *y* of age
eleven
Pul. 72-16 * "And for the past eleven *y*,"
few
Mis. 125-30 within the past few *y*;
137-15 within the last few *y*.
315-23 and for the first few *y*,
Pul. 70-12 * She has within a few *y*
Rud. 6-17 * within the last few *y*,
My. 43-23 * A few *y* later she
91-31 * After but a few *y*,
92-14 * it is but a few *y* ago that
94-31 * a few *y* ago, men there were who
fifteen
Mis. 242-14 more difficult tasks fifteen *y* ago.
Pul. 38-27 within fifteen *y* *y* has grown
66-5 * was founded fifteen *y* ago
79-10 * starting fifteen *y* ago,
My. 309-28 * passed her first fifteen *y* at
fifty
Un. 7-1 in less than another fifty *y*
first
My. 91-22 * during the first *y* of
five
Ret. 36-5 Five *y* after . . . my first copyright,
44-9 I had preached five *y* before
Pul. 38-2 * preached in other parishes for five *y*
My. 356-15 within the last five *y*.
former
My. 141-17 * In former *y*, the annual communion
forty
'01. 18-6 the sneers forty *y* ago
22-14 * Since 1866, almost forty *y* ago,
22-15 * almost forty *y* in the wilderness,
37-14 * your obedience during forty *y* ago
43-15 * forty *y* before
43-21 * Forty *y* ago the Science of
59-3 * nearly forty *y* ago.
59-8 * In less than forty *y*;
137-11 It is over forty *y* that I have
174-22 For nearly forty *y*;
270-21 for the past forty *y*;
360-23 for forty *y* in succession.
four
Mis. 349-23 preached four *y*. . . . before I
Ret. 20-8 about four *y* of age,
Pul. 49-10 * "You have lived here only four *y*,"
49-13 "Four *y*!" she ejaculated;
My. 214-19 Four *y* after my discovery of C. S.,
four hundred
Mis. 345-3 Four hundred *y* before,
glide on
Mis. 110-25 increase rapidly as *y* glide on.
goes on with
Mis. 15-14 and goes on with *y*;
gone by
My. 69-24 * In *y* gone by I have been asked,
had passed
Mis. 386-19 " *Y* had passed o'er thy broken
Po. 50-3 " *Y* had passed o'er thy broken
her
Mis. 39-12 all her *y* in giving it birth.
impart
Po. 23-3 A look that *y* impart?

years

- increasing**
'01. 20-16 parents' increasing *y'* and needs
intervening
Pul. 85-3 * during the intervening *y'*
its
Mis. 230-31 and worse than waste its *y'*
My. 352-9 * with its *y'* of tender ministry.
late
My. 141-8 * Of late *y'* members of the church
long
Mis. 169-8 the long *y'* of invalidism
Pul. 84-26 * the result of long *y'* of untiring,
My. 41-28 * through long *y'* of consecration
many
Mis. 178-2 my own sojourning for many *y'*,
 248-23 Many *y'* ago my regular physician
 300-24 I had for many *y'* been pastor,
 6-18 who for many *y'* had resided in
 9-25 for many *y'* I have desired
 15-3 for many *y'* has been awaiting you.
'01. 32-25 educated my thought many *y'*;
 15-9 struggled on through many *y'*;
Res. 14-23 waited many *y'* for a student to reach
Co. 5-15 Written many *y'* ago.
My. 42-7 * one who has for many *y'*
 91-19 * It has not been very many *y'* since
 183-19 many *y'* of incessant labor
 250-29 filled this sacred office many *y'*,
 283-10 Many *y'* have I prayed and labored
 286-3 For many *y'* I have prayed
 304-11 for many *y'* I wrote for the best
 335-15 * for many *y'* after his death.
months or
Co. 54-1 It may be months or *y'*
nine
Pul. 36-3 * The work in . . . lasted nine *y'*,
 65-6 taught the principles . . . for nine *y'*.
My. 7-19 * in 1875, after nine *y'* of arduous
 314-5 * During the following nine *y'*
nineteen hundred
Pul. 35-9 * nineteen hundred *y'* ago.
 83-3 * nineteen hundred *y'* ago,
My. 109-10 If nineteen hundred *y'* ago
ninety-six
Mis. 231-6 had seen . . . ninety-six *y'*.
number of
Pul. 72-13 * healed a number of *y'* ago
My. 335-12 * a number of *y'* a resident
of tall
My. 64-6 * attainments and her *y'* of toll,
elder in
My. 342-7 * Older in *y'*, white-haired and
one hundred
Pul. 67-23 * exactly one hundred *y'*
Co. 22-5 One hundred *y'*, adame with
oracle of
'02. 17-27 this oracle of *y'* will put to flight
our
My. 166-20 If all our *y'* were holidays,
recent
Mis. 312-15 * has come in recent *y'*,
Co. v-4 * up to recent *y'*.
My. 63-29 * steady gains in recent *y'*.
riper
Mis. 238-5 the reverence of my riper *y'*
score of
Ret. 3-10 more than a score of *y'*.
My. 98-5 * less than a score of *y'*.
seven
Mis. 348-18 once in about seven *y'*
'02. 13-5 During the last seven *y'*
several
Pul. 39-20 * Several *y'* ago Mrs. Eddy
 58-6 * For several *y'* past
'01. 29-27 I allowed them for several *y'*
My. 134-29 * been familiar for several *y'*.
 304-17 for several *y'* was the proprietor
 309-12 For several *y'* father was
shadows of
My. 184-19 which stays the shadows of *y'*.
sixteen
My. 304-9 At sixteen *y'* of age,
six thousand
Rud. 8-5 lion of six thousand *y'* ago;
sixty
Pul. 32-20 * some sixty *y'* of age,
Co. 25-16 Written more than sixty *y'* ago
subsequent
My. 304-20 and for ten subsequent *y'*
succeeding
My. 177-18 but succeeding *y'* show
successive
Ret. 46-1 Through four successive *y'*
 82-1 many successive *y'* I have

years

- sum of**
My. 146-10 "If wisdom lengthens my sum of *y'*
 177-11 if wisdom lengthens my sum of *y'*
ten
Ret. 10-4 At ten *y'* of age I was
My. 10-6 * externalized itself, ten *y'* ago,
 310-23 * Mary, a child ten *y'* old,
tender
Mis. 254-6 brooded . . . over their tender *y'*
 that have passed
My. 47-17 * over the *y'* that have passed
 47-23 * *y'* that have passed since Mrs. Eddy
these
My. 11-9 * during these *y'* she has
 22-20 * In these *y'* work she has.
thirty
Mis. 161-19 when he was thirty *y'* of age;
 163-4 had for thirty *y'* been preparing
 341-25 vow of celibacy for thirty *y'*,
 382-8 has cost more than thirty *y'*,
 418-14 during the ensuing thirty *y'*,
 85-1 * nearly thirty *y'* ago began to lay the
 37-16 could start thirty *y'* ago
My. 73-4 * organized only thirty *y'*,
 85-5 * Thirty *y'* ago it was comparatively
 104-28 thirty *y'* ago, was met with the
 181-21 Thirty *y'* ago (1866) C. S. was discovered
 181-25 thirty *y'* ago the death-rate was
 182-4 Thirty *y'* ago Chicago had few
 182-4 Thirty *y'* ago at my request
 182-7 a membership of thirty *y'*
three
Mis. 120-24 once in three *y'* is perhaps as often
 130-2 three *y'* in this date;
 130-3 to meet again in three *y'*.
 163-3 Three *y'* he went about doing good.
 163-22 Only three *y'* a personal Saviour!
 249-31 accepted no . . . for about three *y'*,
 353-27 at about three *y'* of scientific age,
Man. 25-14 but once in three *y'*.
 54-4 suspended for not less than three *y'*
 55-16 three *y'* of exemplary character.
 68-3 member of this Church at least three *y'*
 68-5 to remain with Mrs. Eddy three *y'*
 99-14 healing acceptably three *y'*,
 99-22 healing successfully three *y'*,
 91-24 three *y'* beginning a . . . 197,
 94-17 shall not be less than three *y'*.
Ret. 6-18 two or three *y'* he read law
 24-22 withdrew from society about three *y'*,
Pul. 52-8 * three *y'* of his ministry on earth,
 2 * came to Baltimore about three *y'* ago
 73-8 * from the world for three *y'*
 7-7 during the past three *y'*
'00. 89-20 * in a little less than three *y'*,
 114-18 consulted no other . . . for about three *y'*
 246-2 for three *y'* as practitioners
 246-8 practised C. S. three *y'*
 250-9 three *y'* of acceptable service
 250-18 stipulating three *y'* as the term for
 251-19 after three *y'* of good practice,
 255-9 removed every three *y'*.
three consecutive
Man. 68-15 remain with her three consecutive *y'*.
 91-25 are for three consecutive *y'*
tired
Co. 8-8 for the sins of a few tired *y'*
to come
My. 22-23 * In *y'* to come the moral and
 54-2 * adequate for *y'* to come.
twelve
Man. 25-1 Children when Twelve *Y'* Old.
 25-3 at the age of twelve *y'*,
 64-18 not be received . . . for twelve *y'*.
 69-8 * some twelve *y'* ago,
Pul. 55-31 * Twelve *y'* ago the twenty-first of
 69-15 * built twelve *y'* ago,
 70-5 * His first church only twelve *y'* ago,
 72-29 * in Boston twelve *y'* ago
 169-8 under twelve *y'* of age,
 311-15 at twelve *y'* of age.
twenty
Mis. 68-13 twenty *y'* in the pulpit,
 24-23 having taken it twenty *y'*;
Man. 62-11 up to the age of twenty *y'*,
Ret. 24-7 During twenty *y'* prior to
Pul. 38-7 * During these succeeding twenty *y'*
 321-21 * twenty *y'* since I first saw you
 321-29 * during the past twenty *y'*,
 322-15 * Thanksgiving Day twenty *y'* ago,
 342-9 * portraits of twenty *y'* ago,
twenty-five
Pul. 67-15 * Founded twenty-five *y'* ago,
My. 100-11 * It is only twenty-five *y'*,
 237-6 some twenty-five *y'* ago

years

- twenty-seven
My. 75-28 * which twenty-seven y' ago
- twenty-six
My. 48-14 * and twenty-six y' later
50-29 * more than twenty-six y' ago,
- two
Mis. 278-29 For two y' I have been gradually
375-14 * I spent two y' in Paris,
'00. 12-24 over two y' — he labored in the
My. 67-25 * begun nearly two y' ago,
181-31 first two y' of my discovery of
- two and a half
Pul. 49-14 * only two and a half y'."
- two consecutive
Ret. 6-27 for two consecutive y'.
- two hundred
Pul. 25-27 * over two hundred y' old,
'01. 24-17 more than two hundred y' old.
- working
My. 286-7 distinguished all my working y'.
- Mis. 1x-15 To preserve a long course of y'
x1-25 through the dim corridors of y'
35-1 Y' of practical proof,
110-8 therefore signified all the
Pul. 23-20 * y' of more intense life,
Fo. 67-20 change not with y';
My. 67-18 * for y' the principal contributor to
181-23 Within those y' it is estimated
321-31 * who knew you y' before I did,

years'

- Pul. 6-17 * allotment of seven y' standing.
My. 250-3 relative to a three y' term

yellow

- Ret. 3-22 newspapers, y' with age.

yellow-fever and yellow fever

- Ret. 19-8 y' raged in that city.
My. 312-8 * he died of y'
110-20 suddenly resisted with y' f'
335-17 * y' f' of the worst type,
335-27 * case was one of y' f'.

yesterday

- Mis. 281-25 I felt the weight of this y'
Ret. 94-22 "the same y'." — Heb. 13: 8.
Un. 61-4 "the same y'." — Heb. 13: 8.
Pul. 40-22 * was y' dedicated to the
61-24 * Church "y' dedicated y'
72-6 * called upon a few y'
73-18 * When seen y' she emphasized
81-7 that they did y'
44-25 * "Heretics of y' are martyrs
'02. 4-21 statute for y', and to-day,
6-3 tribal religions of y'
My. 29-10 * closing incident of y'
31-18 * opened . . . in Boston y'
65-7 * voted y' afternoon to raise
75-7 * Y' was a busy day
76-19 * Crowded as the hall was y'
86-11 * present at the dedication y'
86-26 * attendance at the ceremonies y'
100-12 "the same y'." — Heb. 13: 8.
172-7 hospitality extended y'
173-13 would bring thousands here y';
230-32 to-day than it did y'
240-26 are the same to-day as y'
292-28 same y', to-day, and forever;
296-16 healthier and happier, than y'.
328-18 * issued licenses y'

yet

- Mis. 4-15 y' but little time has been
7-26 greater work y' remains to be done.
15-23 are y' to be uncovered
35-11 most concise, y' complete,
46-28 has not y' wholly attained unto
63-23 y' be found it difficult to
66-27 The man he living y';
71-4 y' he saved many a drunkard
81-21 or has not Truth y' reached the
86-4 but it doth not y' appear.
103-7 y' this demonstration is the
120-13 mighty victory is y' to be won,
125-15 church is not y' quite sensible of
126-23 y' nothing circulates so rapidly;
130-6 Do we y' understand
139-5 such as you even y' have not
142-30 y' as friends we can
163-23 y' the foundations he laid
179-26 y' we look into matter and the earth
184-19 y' persists in evil,
190-13 needs y' to be learned,
194-8 y' should deny the validity
197-7 is not y' recognized,
212-32 had not y' drunk of his cup,

yet

- Mis. 215-22 nor y' when it is in the ear;
224-24 for it is not y' known;
227-9 y' with malice aforethought
228-4 and y' not to avenge thyself,
236-26 Y', notwithstanding one's
238-11 more than history has recorded.
238-17 Y' the good done, and the love that
243-5 not y' made surgery one of the
262-24 y' were our burdens heavy but for
270-22 y' follow him in healing
273-18 not y' accomplished all the
280-9 y', I would not weigh you,
286-17 y' this is possible in Science,
306-5 * motto has not y' been decided upon,
309-31 more than they have y' learned.
317-16 Is y' assimilated spiritually
317-17 y' this assimilation is indispensable
360-2 Human lives are y' uncarved,
360-7 unpretentious y' colossal characters,
366-3 * Y' that scaffold sways the future,
377-4 y' so near and full of radiant relief
379-30 Y', there remained the difficulty of
385-8 y' I throw. When sweet roudau
396-9 Y' here, upon this faded sod,
83-25 Y', therefore signified all the
Chr. 18-12 Y', dwellers in Eden,
21-22 awakening . . . is as y' imperfect;
26-27 know y' more of the nothingness of
31-29 y' offend in one point — Jas. 2: 10.
38-4 y' be stopp'd — my work,
67-8 and y' are separate from God.
76-4 student has not y' achieved the
90-4 y' it may seem severe.
90-9 Y' they grind exceeding small;
82-1 y' their core is constantly
93-21 as y' this grandest verity has not
94-5 and y' contradicts divine Science
94-5 seems to be good, and y' errs,
64-28 are not y' thoroughly drilled
Un. 0-24 y' healing, as I teach it,
11-27 There are y' four months,
19-6 y' which He cannot avert.
21-5 y' each mortal is not two
21-7 y' they are not two but one,
20-25 I shall y' praise Him, — Psal. 42: 11.
33-7 y' have it on divine authority:
34-15 y' put your finger on a burning
35-10 y', strictly speaking, there is no
36-21 y' admit the reality of moral evil,
36-23 y' is not conscious of matter,
46-3 y' ask, and I will answer.
55-21 Y' in my flesh — Job 19: 26.
68-17 "y' without sin." — Heb. 4: 15.
69-9 y' as "the Son of man — John 3: 13.
60-11 y' descendant upon sickness,
60-25 are y' in your sins." — I Cor. 15: 17.
63-4 y' God dies not
Pul. 3-20 Y' in my flesh — Job 10: 26.
7-7 Y' when I recall the past,
14-4 active y' unseen mental agencies
15-14 y' have given no warning.
32-20 * y' she had the coloring and the
38-26 * Y' each and all these movements,
44-11 * y' the mother in Israel, alone
49-10 * and y' from a barren waste
51-8 * y' they are to be numbered
59-2 * she has not y' visited her temple,
72-18 * y' have been perfectly well."
73-27 * no more complete and y' concise
83-6 * has not y' the moral strength
8-19 y' is false to God and man,
14-17 y' will expect and require others to
No. 5-19 and y' is arrayed against being,
16-16 y' forever giving forth more light,
27-19 "No man living hath y' seen man."
41-6 they are y' sick and sinful,
34-22 Life of Spirit is not y' discerned.
34-23 y' mounting to the throne of glory
35-19 and y' governs mankind.
Pan. 4-23 I shall y' praise Him, — Psal. 42: 11.
'01. 5-14 y' God must be One
7-29 and y' have believed" — John 20: 20.
9-18 y' Christ is rejected of men I
12-14 y' should not have charity,
14-2 and y' commit sin.
23-5 y' that God has an opposite
23-7 y' that evil exists and is real,
27-12 If any one as y' has healed
13-1 has not y' come;
'02. 15-2 y' I never lost my faith
18-21 Y' he said, "The works — John 14: 12.
19-2 Y' behold his love!"
Peo. 8-16 y' we make more of matter,
10-28 y' that hour was a prophesy of
Fo. vii-2 * y', even these are characterized

yet

- Po. 23-7 give those earnest eyes *y'* back
27-14 With traitors uninvolved *y'*?
27-14 ere they break in silence *y'*?
31-2 nor *y'* by nature down
34-15 *Y'* wherefore ask thy doom?
42-4 *Y'* there's one will be victor,
57-15 And *y'* I trow,
58-1 *Y'* here, upon his faded sod,
64-1 *Y'*, dwells in Eden,
68-13 *Y'* stronger than these is the spell
74-4 Smile on me *y'*.
77-6 *Y'* wherefore this Thy love?
78-14 O meadow, the suthores, while *y'*
79-1 * God of Hosts, be with us *y'*;
11-2 * we are as *y'* but imperfect
45-9 * *Y'* the upwards of thirty thousand
50-17 * *y'* there was a feeling of trust
53-4 * *y'* not us the suthores
55-6 * *y'* the thought of obtaining
60-15 * I have *y'* the little Bible
69-17 * *y'* not a single pillar or post
75-27 * No church has ever been
80-9 * *y'* they were believed.
83-1 * *Y'* they all have the same
93-13 * *y'* it has rare lures for
97-7 * It has *y'* to be shown that
97-23 * Boston's *y'* recovered
98-25 * and the end is not *y'*;
107-14 *Y'* the homoeopathist administers
109-16 *y'* we may sometimes say
111-20 and *y'* the book itself be
114-7 *y'* reached the maximum
114-11 not *y'* uncovered to the gaze
114-13 is not *y'* won.
118-17 *y'* have believed."—*John* 20: 23.
121-10 *y'* yielding to the touch of
121-12 *Y'* peace, restorable.
134-13 imperative demand not *y'* met.
146-15 has not *y'* been reached.
148-16 *Y'* his immoral words
155-10 human race has not *y'* reached
184-20 while *y'* speaking.—*Isa.* 65: 24.
228-9 *y'* depart from Christ's teachings.
243-13 not *y'* had the privilege of
251-2 I cannot *y'* say.
273-11 *y'* have been.—*Psal* 37: 25.
292-3 more than history has *y'* recorded.
294-2 are *y'* in a large minority
302-23 Because C. S. is not *y'* popular,
322-7 * I have his little book *y'*.
331-8 * *y'* when I speak to Mr. Glover
332-7 * *y'* it is all we can award:
334-20 and *y'* commit sin,
352-9 * *y'* we know that the real gratitude

yield

- Mts. 46-3 "To whom ye *y'*—*Rom.* 6: 16.
120-7 to whom ye *y'*—*Rom.* 6: 16.
178-26 but will *y'* to circumstances.
183-31 sin, and death will *y'* to it.
184-16 *y'* to material sense, and lose his
190-26 must *y'* to the right sense,
221-28 *y'* the same product
236-11 and *y'* obedience to them
246-21 wrong that refused to *y'* its prey
248-9 * unless you *y'* your religion,"
246-18 "to whom ye *y'*—*Rom.* 6: 16.
346-24 The languid brooklets *y'* their sighs,
Un. 28-4 *y'* to holiness, health, and Life,
60-28 *y'* to His eternal presence,
64-13 must *y'* to despair,
No. 35-8 *y'* lovingly purpose of divine
'02 13-10 *y'* this church a liberal income.
Hes. 18-2 *y'* to the government of God,
Po. 2-17 *Y'* to the sun's more genial,
46-12 And *y'* its beauty and perfume
58-9 languid brooklets *y'* their sighs
67-22 *y'* earth the fragrance of goodness

yielded

- Mts. 227-3 *y'* somewhat to the metaphysical
372-7 but, as usual, he finally *y'*.
Ret. 38-7 I *y'* to a constant conviction
87-14 would have *y'* to Science.
'01. 31-26 and *y'* up graciously

yielding

- Mts. 12-20 danger of *y'* to temptation
107-20 three states . . . before *y'* error.
236-15 *y'* to constant solicitations of
'01. 20-1 *y'* to its aggressive features.
Hes. 11-6 physics are *y'* slowly to metaphysics;
Po. 7-20 * If we carve it then on the *y'* stone
Po. 23-13 *Y'* a holy strength to right,
My. 121-11 *y'* to the touch of a finger.

yields

- Mts. 37-23 appetite for alcohol *y'* to Science
84-30 *y'* a clearer and nearer sense of Life
204-9 error *y'* up its weapons
220-12 until the patient's mind *y'*.
339-15 if it *y'* not, grows stronger.
Ret. 18-12 earth *y'* you her tear,
49-1 which *y'* a large income,
Po. 6-4 *y'* to the church established by
'00. 15-15 *y'* to sharp conviction
Peo. 2-6 *y'* its grosser elements,
Po. 64-1 earth *y'* you her tear,

yoke

- Mts. 90-17 Break the *y'* of bondage in every
262-26 and renders the *y'* easy.

yon

- Mts. 262-6 majestic oak, from *y'* high place
Po. 1-13 Proud from *y'* cloud-crowned
20-8 majestic oak, from *y'* high place

yonder

- My. 222-12 hence to *y'* place;—*Matt.* 17: 20.

yore

- Mts. 360-27 is heard as of *y'* saying
Pul. 1-5 To-day, I say
Po. 47-2 As sweetly they came of *y'*,
My. 110-8 and it shines as of *y'*.

York, Pa.

- Pul. 83-27 * *Daily*. *Y'*. *P'*.

young

- Mts. 49-1 A *y'* lady entered the College class
49-5 this *y'* lady had manifested
145-24 *y'* lion and the fasting.—*Isa.* 11: 8.
201-28 *y'* man is awakened to bar his door
254-8 mother-bird tendeth her *y'*
260-24 Ne'er perish *y'*, like things of earth,
Ret. 7-7 * Albert Baker was a *y'* man
19-19 tender devotion to his *y'* bride
Un. 61-8 neither *y'* nor old.
Pul. 7-2 "I had I *y'* blood in my veins,
Rud. 6-13 Langley, for *y'* American astronomer
Hes. 2-12 * too strong for *y'* Melanchthon."
Po. 2-20 thinking alone of a fair *y'* bride,
6-3 picturing alone a glad *y'* face,
27-8 will the *y'* man I dwell with wisdom's
56-3 Ne'er perish *y'*, like things of earth,
66-12 but a *y'* heart and glad
My. 122-19 where the *y'* child lies,
148-14 When a *y'* man I mainly boasted,
272-19 * chapter sub-title
373-11 "I have been *y'*."—*Psal.* 37: 25.
312-8 * He left his *y'* wife in a
320-31 tender devotion to his *y'* bride
335-30 * *y'* wife prayed incessantly

younger

- My. 146-11 may then be even *y'* than now."
177-12 I shall then be even *y'*

youngest

- Ret. 4-2 *y'* of whom was my father,
5-6 *y'* of my parents' six children
My. 309-17 Mark Baker was the *y'* of
310-9 my *y'* brother, George Sullivan Baker.

Young Men's Christian Association

- My. 332-17 * *Y' M' C' A'* at Wilmington.

youth

- Mts. 18-19 a *y'* that never grows old;
18-31 fleeting freshness of *y'*
229-4 unbiased *y'* and the aged
241-1 faith of both *y'* and adult
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- noble**
Mis. 296-11 same category with noble w'
- remarkable**
Ful. 70-11 * most remarkable w' in America.
- unmarried**
Mon. 111-3 unmarried w': must sign "Miss."
- Mis.** 245-18 conclusion . . . that w' have no rights
345-15 * fit only for w' and weak men;
Mon. 110-14 W' must sign Mrs.
Ful. 80-4 * religious sentiment in w'
82-18 * w' had few lawful claims
Poe. 13-23 * "Christianity is fit only for w' and
- Women's**
Ful. 90-9 * emphatically the w' paradise,
00. 3-24 w' times contained this divine
My. 83-11 * laces of the w' frocks,
- WOM**
Mis. 33-5 they lost, and he w', heaven.
86-11 is not w' in a moment;
100-33 your superior to a delusion is w'.
120-13 mighty victory is yet to be w'.
131-23 perils past and victories w'.
147-6 victory w' for time and eternity
319-24 object to be w' affords ample
328-32 a higher spiritual unity is w'.
362-27 Truth is w' through Science or
388-15 w' from vice, by virtue's smile,
Ret. 3-11 w' distinction in 1814
6-26 * And w' through clouds, to Him,
30-4 they have w' fields of battle
No. 25-3 Having w' through great tribulation
01. 10-24 victory over self, . . . is w'
14-14 * Publican's wall w' his humble desire,
25-7 whereby is w' the crown
29-21 mother worked and w' for them
35-13 O the Master's glory w' thus,
Po. 21-2 w' from vice, by virtue's smile,
22-20 peace is w' and lost is vice.
26-12 Thy purpose hath been w'!
My. 63-2 * and w' the reward,
112-28 w' its way into the palaces of
114-13 holiness is not yet w'.
136-15 w' a suit at law
163-4 w' the way and taught mankind
205-7 Wisdom is w' through faith,
273-22 is w' only by the spiritual
300-10 my faith is w' and
334-22 wall w' his humble desire,
343-19 it w' converts from the first.
- wonder**
Mis. 60-22 though the w' was,
225-6 the severest modern w'.
275-28 Chicago is the w' of the
321-28 the great w' of the world,
337-8 W' in heaven and on earth,
Un. 37-10 reveal this w' of being.
42-18 No w' people were.—*Mat.* 7: 28.
Ful. 7-9 I w' whether, were our
40-3 * I w' how the seasons come
66-23 * may reasonably excite w'
68-27 * a great w' in heaven.—*Rev.* 12: 1.
No. 37-13 to regard this w' of glory,
01. 21-14 no vague, fruitless, inquiring w'.
02. 8-13 human question and w'.
18-5 only to woe w' and perish.
My. 31-20 * no w' that the first sight
43-29 * The world looks with w'
49-2 * What w' that when these
82-11 * it was a matter of w'.
92-12 * harder more than a day's w'.
123-3 they have become a w'!
323-28 * I w' if you will remember
- wondered**
Mis. 178-18 * w' what sort of people
278-13 w' at the Scriptural declaration
- Wonderful**
Mis. 161-7 called W', Counselor.—*Isa.* 9: 6.
164-18 called W', Counselor.—*Isa.* 9: 6.
321-5 called W', Counselor.—*Isa.* 9: 6.
Un. 39-13 Messiah, whose name is W'
- Wonderful**
Mis. 70-28 those w' demonstrations of
162-4 such w' spiritual import
164-15 a w' manifestation of Truth
167-27 Is he w' ?
176-31 done many w' works?
204-25 brings with it w' foresight,
290-17 * produced a w' illumination,
372-11 * pictures in your w' book
375-11 * w' new book you have given
Un. 1-10 characterized as w'
6-26 this w' part of Truth

wonderful

- Un.* 17-15 w' utterances of him who
Ful. 32-10 * tumult in the air
00. 15-8 w' passage over a tear-filled sea of
02. 18-21 sublime patience, w' works,
Hea. 3-20 w' works of our Master
60-13 * corner-stone of this w' temple
My. 60-28 * in this w' consumption,
70-22 * nothing more w' than the
86-12 * w' woman is a world power.
95-29 * such a w' demonstration of
98-4 * w' growth of less than a score of
98-30 * has been a w' achievement,
193-9 for His w' works.—*Psal.* 107: 3.
323-18 * your w' life and sacrifice

wonderfully

- Pen.* 10-14 w' broadened and brightened
My. 92-27 * Its growth has been w' rapid,
307-25 At first my case improved w'
342-21 It is growing w'.

wondering

- Mis.* 275-12 little ones, w', huddle together,

wonderment

- Mis.* 224-22 grave w' to profound thinkers.
My. 7-7 * general w' and frequent comment,

wonders

- Mis.* 101-4 He alone knows these w' who is
331-4 toesses earth's mass of w' into
Pul. 52-1 * W' will never cease.
My. 57-28 * "W' will never cease,
205-10 * His w' to perform;

wonder-worker

- Ret.* 76-20 constitute the Mind-healer a w',

wondrous

- Mis.* 214-12 closed.—to the senses—that w' life,
Ret. 15-11 I declared Thy w' works.—*Psal.* 71: 17.
Po. 31-11 veils the leaflet's w' birth

Woolanet Club

- My.* 174-6 courtesy extended . . . by the W. C'

wont

- Ret.* 13-20 as I was w' to do,

wool

- Mis.* 155-8 w' the weary wanderer to your door,
Ret. 17-5 And w', while I worship
Po. 62-5 And w', while I worship

wood

- Mis.* 346-15 an image graven on w' or stone
Poe. 2-18 form its Delity out of . . . w' or stone.
13-1 worshippers of w' and stone
My. 172-1 * The w' of the head of the gavel
172-5 * The w' in the handle was grown

woodland

- Mis.* 300-13 Through w', grove, and dell;
396-2 To scare my w' walk,
Po. 9-8 nymph and naiad from w' bower;
41-13 green sunny slopes of the w'
83-6 On vale and w' deep;
55-14 Through w', grove, and dell;
58-14 To scare my w' walk,

Woodlawn Ave., 6620

- Mis.* 157-20 Chicago.—6020 W. A',

woods

- Ret.* 9-21 * whispering w', where dying thunders
Pul. 48-12 * w' that skirt the valley

woodwork

- Ful.* 58-17 * Scarcely any w' is to be found.
My. 68-32 * pews and principal w' are of

Woodworth, Mayor

- Mis.* 251-8 Mayor W', has welcomed you

woody

- Po.* 34-13 Has w' some mystic spot.
My. 90-3 * w' by no eloquence of orator or

woolings

- Mis.* 300-2 Whence are thy w', gentle June?
Po. 15-12 Their w' are soft as the vision
55-1 Whence are thy w', gentle June?

wool

- Mis.* 398-19 White as w', ere they depart,
Ret. 46-25 White as w', ere they depart,
Ful. 17-24 White as w', ere they depart
Po. 14-23 White as w', ere they depart,

woolen

- My.* 310-10 * workman in a Titon w' mill."

Woolson

- (see Howe and Woolson Halls)

Woolson Hall

- My.* 80-24 * W' H', and Chickering Hall,

Wooten, Sheriff

My. 328-18 * Sheriff *W.* issued licenses

Worcester

Mis. 68-24 *W.* defines it as "the philosophy of

Word**dispensing the**

Mis. 172-3 Dispensing the *W.* charitably,

divine

Mis. 192-19 practicability of the divine *W.*
Pul. 73-9 * meditated over His divine *W.*
No. 29-17 *thar* to the divine *W.*

echoing the

My. 186-11 echoing the *W.* welling up

God's

'Ol. 31-26 used faithfully God's *W.*,
My. 352-23 hearers and the doers of God's *W.*

His

Mis. 151-22 spoken of you in His *W.*

159-4 to elucidate His *W.*

170-9 having rightly read His *W.*

My. 152-21 listen to His *W.* and serve no

immutable

Mis. 72-11 The immutable *W.* saith,

inspired

Man. 15-4 the inspired *W.* of the Bible

My. 238-17 *morale* of the inspired *W.*

interpreting the

Mis. 364-3 Interpreting the *W.* in the

is made flesh

Mis. 182-29 When the *W.* is made flesh,
Un. 39-1 *W.* is "made flesh" — *John* 1: 14.

milk of the

Mis. 15-30 on the milk of the *W.*

No. 7-12 unadulterated milk of the *W.*,

must abide

Mis. 270-19 the *W.* must abide in us,

of God

Mis. 111-22 but the *W.* of God abideth,

103-11 explained the *W.* of God.

'Ol. 11-19 *W.* of God is a powerful preacher,

34-15 bereft of the *W.* of God

My. 26-26 * when he preached the *W.* of God

of Truth

No. 22-13 meaning of the *W.* of Truth,

original

Mis. 128-6 not the original *W.*,

power of the

Mis. 398-23 Felt ye the power of the *W.*?

Po. 75-3 Felt ye the power of the *W.*?

practise the

My. 238-12 little power to practise the *W.*

revealed

Mis. 315-30 to study His revealed *W.*,

signification of the

No. 12-24 spiritual signification of the *W.*

Spirit and

Ret. 76-9 touched with the Spirit and *W.*

spirit and the

My. 246-21 concurrence of the spirit and the *W.*

spoken

Pul. 11-4 *W.* spoken in this sacred temple

that is God

Mis. 363-25 *W.* that is God, Spirit, and Truth.

My. 184-23 Surely, the *W.* that is God must

this

Mis. 363-25 This *W.* corrects the philosopher,

My. 153-23 wedding of this *W.* to all human thought

Thy

Man. 41-24 may Thy *W.* enrich the affections of

unspoken

Mis. 362-17 not to leave the *W.* unspoken

was God

Mis. 29-11 the *W.* was God." — *John* 1: 1.

Pan. 5-4 "The *W.* was God" — *John* 1: 1.

My. 117-19 the *W.* was God" — *John* 1: 1.

was with God

Mis. 29-11 "the *W.* was with God," — *John* 1: 1.

My. 117-18 the *W.* was with God," — *John* 1: 1.

Mis.

61-21 According to the *W.* man is the

116-22 doing, the *W.* — demonstrating Truth

106-7 misinterpretation of the *W.*,

184-6 The *W.* will be made flesh

No. 45-24 Let the *W.* have free course

Pan. 5-5 made by Him." — the *W.* — *John* 1: 3.

My. 117-18 "In the beginning was the *W.*," — *John* 1: 1.

119-32 Christ, Truth, in the *W.*

125-26 the bride (*W.*) is adorned,

153-23 the *W.* and the wedding of this

167-21 hope set before us in the *W.*

word**and deed**

Mis. 206-20 harmony in *w.* and deed,

Ret. 79-22 temperate lit thought, *w.*, and deed.

My. 338-26 stands alone in *w.* and deed,

word**and deeds**

My. 350-27 ripe in prayer, in *w.*, and deeds.

and in deed

Mis. 260-28 the Way, in *w.* and in deed,

and might

Mis. 100-8 *w.* and might of Truth

and works

Man. 17-11 *w.* and works of our Master,

My. 46-11 *w.* and works of our Master,

awe-filled

No. 10-2 I employ this awe-filled *w.*

Christian

'Ol. 12-10 *w.* Christian was anciently an

death

My. 235-2 without using the *w.* death,

devil

No. 23-17 moral sense of the *w.* devil,

Hea. 6-27 *w.* devil comes from the Greek

each

Mis. 338-28 * Speak truly, and each *w.* of thine

equivalent

Rud. 1-13 In French the equivalent *w.* is

every

Un. 33-25 every *w.* may be — *Matt.* 18: 16.

every

My. 78-30 * every *w.* of the exercises

fity spoken

Mis. 346-23 "A *w.* fity spoken is like — *Prov.* 25: 11.

from the Directors

My. 29-22 * chapter sub-title

gave the

Mis. 153-11 "the Lord gave the *w.*": — *Psal.* 88: 11.

God

Mis. 75-16 except where the *w.* God can be used

Pan. 2-8 gives another letter to the *w.* God

My. 226-3 substitute the *w.* God

"god"

Pan. 2-13 His uncapitalized *w.* "god"

God's

My. 47-25 * God's *w.* in the wilderness of

good

Hea. 3-15 derived from the *w.* good.

grandeur of the

Mis. 96-29 grandeur of the *w.*, the power of

her

My. 62-26 * interest of the world to hear her *w.*

His

Mis. 154-19 Abide in His *w.*, and it shall

Chr. 63-41 The Way, the Truth, the Life — His *w.*

My. 159-10 sent forth His *w.* to heal

his

Mis. 262-26 Having his *w.*, you have little need of

388-21 First at the tomb to hear his *w.*:

Po. 21-10 First at the tomb to hear his *w.*:

in defence

My. 284-2 chapter sub-title

kind

Mis. 127-29 kind *w.* spoken, at the right moment,

Latin

Mis. 25-23 from the Latin *w.* meaning all,

Life

Ret. 59-6 *w.* Life never means that which is

limits with a

My. 106-21 * Mind calms and limits with a *w.*

loud

Mis. 238-26 * unable to speak a loud *w.*,

Ret. 16-9 could not speak a loud *w.*

Love

Pul. 26-22 * on a . . . is the *w.* "Love."

meaning of a

Un. 27-2 meaning of a *w.* employed

milk of the

My. 17-6 sincere milk of the *w.*, — *I Pet.* 2: 2.

mother

Man. 65-1 to drop the *w.* mother

my

'Ol. 100-14 2 and has kept my *w.*, — *Res.* 3: 8.

no

Mis. 250-9 No *w.* is more misconstrued:

no idle

Pul. 67-7 * This is no idle *w.*,

offend not in

My. 196-12 offend not in *w.*, — *Jas.* 3: 2.

of God

Mis. 191-1 handling the *w.* of God — *II Cor.* 4: 2.

Pan. 6-12 contradicting the *w.* of God

'Ol. 16-15 handling the *w.* of God deceitfully.

My. 124-2 handling the *w.* of God — *II Cor.* 4: 2.

240-19 according to the *w.* of God.

of might

Mis. 358-1 who gave that *w.* of might

'Ol. 20-10 who gave that *w.* of might

Po. 7-1 who gave that *w.* of might

of mine

Mis. 322-16 presence, or *w.* of mine,

word

- of Scripture
Un. 23-9 agree with the *w* of Scripture,
of their testimony
Pul. 12-10 *w* of their testimony;—*Rev.* 12: 11.
of the Lord
Pul. 7-23 *w* of the Lord endureth—*1 Pet.* 1: 25
of Truth
Mis. 100-17 to grasp the *w* of Truth,
334-16 without one *w* of Truth
of truth
My. 132-16 with the *w* of truth.—*Jas.* 1: 18.
one
Pul. 33-10 * contained in the one *w*—*faith*.
Po. 37-5 One *w*, receding yet
My. 178-26 not one *w* in the book was
258-10 one *w*; "Mary,"—*John* 20: 16.
of work
Man. 54-20 either by *w* or work,
"pantheism"
Pan. 2-10 *w* "pantheism" is derived from
3-12 English *w* "pantheism"
Person
'01. 8-2 defined strictly by the *w* Person,
person
Rud. 1-11 The *w* person affords a large
personal
Rud. 1-16 Blackstone applies the *w* personal
personality
Ret. 7-3 meaning of the *w* personality,
philosophical
Un. 27-8 philosophical *w*, signifying
popularity
'01. 26-16 shall the *w* popularity be
Principle
My. 223-30 The *w* Principle, when referring
reflection
Mis. 23-25 means by the *w* reflection,
reiterates the
Mis. 25-20 as it reiterates the *w*,
Science
Mis. 103-20 supplying the *w* Science to
science
My. 307-4 *w* science was not used at all,
send out
Pul. 52-2 * treasurer has to send out *w*
sense of the
Un. 8-11 in our sense of the *w*.
No. 32-6 popular sense of the *w*,
"son"
Mis. 180-26 the *w* "son" is defined
Soul
Mis. 75-17 The *w* Soul may sometimes
soul
Un. 30-3 uses the *w* soul for sense.
spoken
Mis. 316-16 *w* spoken at this date.
thanks
Mis. 100-3 in uttering the *w* thanks,
that
Mis. 303-11 the fullest sense of that *w* ;
388-1 who gave that *w* of might
Pul. 53-15 * "That *w*", more than any other,
Rud. 2-8 not a person, as that *w* is used
'02. 20-10 who gave that *w* of might
Po. 7-1 who gave that *w* of might
My. 307-10 After this I noticed he used that *w*
this
Mis. 76-21 whenever this *w* means the so-called
301-17 without this *w* of warning in public,
Un. 81-15 the *w* is the generic term for all
My. 226-2 using this *w* incorrectly,
thought or
Mis. 387-16 By thought or *w* unkind,
Po. 6-10 By thought or *w* unkind,
through the
Mis. 154-18 Through the *w* that is spoken
through their
Mis. 28-9 through their *w*,"—*John* 17: 20.
My. 190-20 through their *w*,"—*John* 17: 20.
Thy
Mis. 208-23 now have I kept Thy *w*,"—*Psal.* 119: 67.
to the wise
Mis. 318-17 chapter sub-title
My. 139-16 chapter sub-title
223-26 chapter sub-title
963-5 A *w* to the wise is sufficient,
unspoken
No. 8-16 than the unspoken *w*.
usage of the
My. 226-4 an intelligent usage of the *w*
use of the
My. 302-17 use of the *w* spread like wildfire.
use the
Pul. 55-21 * If we may use the *w*

word

- was conveyed
My. 77-26 * *W* was conveyed to them that
written
Mis. 316-15 have profited . . . from the written *w*,
Mis. 132-20 a *w* which the people are now
248-10 *w* synonymous with devil
249-28 What a *w* ! I am in awe before it.
250-19 cast aside the *w* as a sham
301-14 require only a *w* to be wise ;
Ret. 25-9 in a *w*, C. S.
33-22 Not a *w* had passed between us,
Pul. 35-4 in a *w*—C. S."
Rud. 2-5 the *w* stands for one of the three
He. 16-16 A *w* about the five personal senses,
My. 6-21 *w* which proceedeth out of the
57-30 * Treasurer has sent out *w* that
233-30 commemorated in deed or in *w*
words
added
My. 318-3 where Mr. Wiggan added *w*,
adopt the
Mis. 215-28 nor adopt the *w*, that Jesus used
and actions
Mis. 220-10 sick man's thoughts, *w*, and actions,
and classification
My. 224-13 thoughts, *w*, and classification of
and the works
My. 148-30 *w* and the works of our great Master.
and works
Mis. 21-11 all his *w* and works.
120-30 immortality of his *w* and works.
Ret. 44-1 commemorate the *w* and works.
'02. 11-30 very basis of his *w* and works.
My. 349-18 his *w* and works illustrate
applicable
My. 19-30 These are applicable *w* :
are inadequate
My. 197-10 *W*' are inadequate to express
are not vain
My. 128-1 *w* are not vain when the
behind
Mis. 160-5 a mother's love behind *w*
beyond
My. 63-23 * of awe and of reverence beyond *w*,
combination of
'02. 16-7 use of that combination of *w*,
David's
Ret. 16-7 I could say in David's *w*,
English
Un. 27-3 two English *w*, often used as if
equivalent
Mis. 67-27 by equivalent *w* in another,
exact
My. 322-30 * The exact *w* : I do not recall,
few
Mis. 77-8 in those few *w* of the apostle.
112-10 My few *w* touched him ;
133-4 to build a sentence of so few *w*
137-8 a few *w* aside to your teacher.
'01. 32-19 explain in a few *w* : a good man.
My. 39-20 * a few *w* of reminder and prophecy.
289-25 send a few *w* of condolence,
360-13 settle this . . . amicably by a few *w*,
following
Mis. 35-10 following *w* of her husband,
My. 210-18 in the following *w* :
for the wise
My. 250-1 chapter sub-title
further
My. 42-11 * further *w* of mine are unnecessary.
good
Mis. 233-18 Substituting good *w* for a good life,
'01. 2-10 or to substitute good *w* for
Greek
Pan. 2-11 two Greek *w* meaning "all" and "god."
hard
Man. 41-8 but without hard *w*.
her
Pul. 82-4 * her *w* are smiles
her own
My. 334-16 * to quote her own *w*.
his
Mis. 21-11 makes practical all his *w*.
29-3 Do you believe his *w* ?
90-20 the immortality of his *w* ?
90-24 never bear into oblivion his *w*.
120-20 the immortality of his *w* ?
121-1 his *w* can never pass away :
163-14 His *w* were articulated in
192-17 his *w* reveal the great Principle
193-6 His *w* are unmistakable,
185-18 these are his *w* ?
216-1 in your application of his *w*

words

- his**
Mis. 245-3 but we have his *w'*,
 244-24 His *w'*, living in our hearts,
 '01. 28-6 supported it by his *w'*
 '02. 8-16 his *w'* and his deeds,
 11-30 basis of his *w'* and works.
My. 246-27 the wisdom of his *w'*,
 349-18 his *w'* and works illustrate
- his own**
My. 108-29 will close with his own *w'* :
- idle**
Mis. 357-2 no time for idle *w'*,
- immortal**
Mis. 103-2 His immortal *w'* were articulated
My. 146-17 Yet his immortal *w'*
 271-20 the immortal *w'* and deeds
- in other**
Mis. 14-27 in other *w'*, a lie
 35-16 in other *w'*, the nature and
 36-24 [in other *w'*, mortal mind]
 67-5 in other *w'*, thou shalt not
 112-2 in other *w'*, the one evil
 118-2 in other *w'*, the material senses,
 159-17 in other *w'*, the spiritual Principle
 194-31 in other *w'*, understand God
 197-20 in other *w'*, to
 222-10 in other *w'*, a moral idiot.
 375-22 as in other *w'*, the art is perfect.
Un. 43-10 In other *w'*: matter testifies of
Fan. 5-21 in other *w'*, we should not
 '00. 14-23 in other *w'*, he that tolled
 '02. 9-6 in other *w'*, Let the world,
My. 179-9 In other *w'*, soul enters
 239-24 in other *w'*, a kind of man
- Jesus'**
Mis. 133-29 to the truth of Jesus' *w'*,
 149-30 in the truth of Jesus' *w'* ;
 194-20 text explains Jesus' *w'*,
 '01. 13-13 and we verify Jesus' *w'*,
My. 58-24 * verifying Jesus' *w'*,
 300-18 the summit of Jesus' *w'*,
- Jesus' own**
Mis. 29-3 aroma of Jesus' own *w'*,
- key**
Pul. 47-19 * which are the key *w'*
- largest**
No. 10-6 largest *w'* in the vocabulary.
- little need of**
Mis. 262-27 little need of *w'* of approval.
- loving**
Mis. 292-22 by loving *w'* and deeds.
- Master's**
Un. 44-4 only repeat the Master's *w'* :
 may belie desire
No. 40-10 *W'* may belie desire,
- mere**
My. 78-27 * No mere *w'* can convey the
 more than
Mis. 110-11 your example, more than *w'*,
 125-21 Works, more than *w'*, should
 250-22 affection is more than *w'* :
Hea. 2-2 works more than *w'* ;
 15-26 and works more than *w'* ;
My. 58-16 * speaks more than *w'* can
- Mother's Room**
Pul. 42-17 * the *w'*, "Mother's Room,"
- my**
Mis. 99-22 my *w'* shall not — *Matt.* 24 : 35,
 111-17 my *w'* shall not — *Matt.* 24 : 35,
 183-19 my *w'* shall not — *Matt.* 24 : 35.
Ret. 92-9 my *w'* abide in you, — *John* 15 : 7.
Un. 9-7 my *w'* would not have been spoken,
My. 150-23 my *w'* abide in you, — *John* 15 : 7.
- no**
Mis. 375-27 * no *w'* can express,
Po. 8-18 love, that no *w'* could speak
- of cheer**
My. 202-21 thank you for the *w'* of cheer
- of Christ**
My. 105-1 more than the *w'* of Christ,
- of commendation**
Mis. 313-1 chapter sub-title
- of David**
Mis. 196-23 and, in the *w'* of David,
- of encouragement**
My. 62-24 * and *w'* of encouragement
- of God**
Mis. 317-31 speaketh the *w'* of God — *John* 3 : 34.
- of Jesus**
Mis. 37-14 meaning of those *w'* of Jesus,
 186-10 with the *w'* of Jesus :
My. 235-15 and these *w'* of Jesus :
- Of Life**
Mis. 337-27 taught . . . the *w'* of Life.

words

- of Mary Baker Eddy**
My. 66-23 * *w'* of Mary Baker Eddy will
 of Mrs. Hemans
My. 185-26 with the *w'* of Mrs. Hemans :
 of my Master
Mis. 180-12 in the *w'* of my Master,
 of my uncle
My. 90-6 * remember the *w'* of my uncle,
 of our Master
Mis. 83-17 In the *w'* of our Master,
 106-14 hence the *w'* of our Master :
 317-22 These *w'* of our Master explain
Ret. 67-23 In the *w'* of our Master,
No. 14-18 Hear the *w'* of our Master :
 '00. 5-6 Here note the *w'* of our Master
My. 147-27 in the *w'* of our Master,
- of Paul**
Hea. 18-3 In the *w'* of Paul,
 of rejoicing
My. 63-17 * with *w'* of rejoicing ;
 of Samuel
Ret. 9-15 in the *w'* of Samuel,
 of Solomon
Mis. 281-29 remember the *w'* of Solomon.
 of St. John
Mis. 205-11 in the *w'* of St. John, .
 '00. 15-23 In the *w'* of St. John,
- of St. Paul**
Mis. 120-6 In the *w'* of St. Paul,
Fan. 13-22 in the *w'* of St. Paul,
 '00. 8-4 In the *w'* of St. Paul,
My. 151-15 And in the *w'* of St. Paul,
 153-20 in the *w'* of St. Paul,
 187-11 In the *w'* of St. Paul :
 202-7 In the *w'* of St. Paul :
 258-13 in the *w'* of St. Paul :
 285-19 in the *w'* of St. Paul,
- of strange import**
Mis. 275-13 *w'* of strange import.
- of the Book**
My. 133-20 deaf hear the *w'* of the Book,
 of the judge
Pul. 46-6 * *w'* of the judge speak to the point,
 of the Master
Un. 43-15 *w'* of the Master in support of this
My. 114-1 In the *w'* of the Master,
 of the prophet
Mis. 148-28 in the *w'* of the prophet Isaiah :
 308-15 In the *w'* of the prophet,
Pul. 20-18 In the *w'* of the prophet :
- of the Psalmist**
Mis. 153-11 In the *w'* of the Psalmist,
Ret. 14-25 in the *w'* of the Psalmist :
Pul. 10-5 in the *w'* of the Psalmist,
- of the Scripture**
My. 156-3 to reply in *w'* of the Scripture :
 196-7 in these *w'* of the Scripture,
- of Truth**
Mis. 99-15 take not back the *w'* of Truth &
 320-22 *w'* of Truth and Life.
- of Wendell Phillips**
Mis. 245-28 in the *w'* of Wendell Phillips,
 our
 '02. 4-12 that our works be as worthy as our *w'* .
Hea. 19-25 making our *w'* golden rays
- plain**
Ret. 90-12 and gave in plain *w'*,
- power of**
Pul. 26-7 * beyond the power of *w'* to depict.
- redemptive**
Mis. 331-16 redemptive *w'* from a mother's lips
- remarkable**
No. 26-10 remarkable *w'*, as wholly opposed to
 sacred
Man. 60-17 sacred *w'* of our beloved Master,
 sense of
Mis. 67-26 expresses the sense of *w'*
 some
My. 306-31 Some *w'* in these quotations
- Soul-full**
My. 201-10 Your Soul-full *w'* and song
- St. Paul's**
Mis. 298-3 St. Paul's *w'* take in the situation :
 such
Mis. 134-5 To reiterate such *w'* of apology as
 suggestive
My. 50-22 * these simple but suggestive *w'*,
 symbolic
Ret. 42-6 symbolic *w'* on his office sign.
- their**
Ret. 78-1 an author's ideas and their *w'*.
 '00. 13-6 their *w'* were brave and their
My. 125-15 History will record their *w'*,

words

- these**
Mis. 66-6 these *w*' of the New Testament ;
 83-23 "I these *w*' spoke Jesus. — *John* 17: 1.
 132-27 I read in your article these *w*' :
 298-12 These *w*' of St. Matthew
 317-22 These *w*' of our Master explain
 368-20 portrayed in these *w*' of the apostle,
 summarized. — in these *w*' :
Ret. 22-9
 72-8 portrays the result. . . in these *w*'
 according to Christ, in these *w*' :
Pan. 13-6 in these *w*' : "God is Love." — *I John* 4 : 8.
 '02. 5-18 Use these *w*' to define God.
 7-13 Hence these *w*' of Christ Jesus :
Mfy. 161-9 in these *w*' of the Scripture,
 206-18 May these *w*' of the Scriptures comfort
 and these *w*' of Jesus :
 253-15 subscribe these *w*' of love :

those

- Mis.* 100-7 Infinite meaning of those *w*'.
 132-30 those *w*' inspire me with
 169-32 those *w*' are salvation
 188-32 beheld the meaning of those *w*'
 195-11 the validity of those *w*'
No. 13-10 those *w*' were originally uttered,
Mfy. 19-25 those *w*' of our holy Way-shower,
 159-4 those *w*' of our loved Lord,
 270-18 Those *w*' of our dear,
three
No. 30-11 God's law is in three *w*' ,
Mfy. 253-23 wisdom in three *w*' :

thy

- Mfy.* 196-14 "By thy *w*' thou shalt — *Matt.* 12 : 37.
too deep for
Mis. 142-21 chords of feeling too deep for *w*' .

two

- Mis.* 263-5 These two *w*' in Scripture
 could grasp these two *w*'
No. 17-21 Christmas gift, two *w*'-enwrapped,
Mfy. 257-26

use the

- Mis.* 376-3 * I use the *w*' most authentic

web of

- Mis.* 377-3 to weave a web of *w*'

works and

- Ret.* 78-13 such works and *w*' becloud

your

- Mfy.* 60-15 * your *w*' explaining the Scriptures.

- Mis.* 86-11 Nothing and something are *w*' which
 151-2 In the *w*' of the loving disciple,
 181-14 prophesied that *w*' we have chosen
 192-13 of him who spoke divinely,
 206-26 *w*' are not always the auxiliaries of
 262-10 however simple the *w*' ,
 262-22 more grateful than *w*' can express,
 336-5 proved to myself, not by "*w*" ,
 341-6 then put thought into *w*' ,
 341-7 and *w*' into deeds ;
 373-31 presents not *w*' alone, but works,
Un. 43-16 *w*' which can never "pass — *Matt.* 5 : 18.
Pul. 5-3 In the *w*' I use,
 42-23 * in letters of red were the *w*' :
Pan. 4-21 in the *w*' of the Hebrew singer,
 '01. 34-28 in the *w*' of the Hebrew writers ;
 '02. 7-12 prefix to the *w*' potency, presence,
Mfy. 710-6 * Deeds, not *w*' , are the sound test
 29-6 * *w*' of the Lord's Prayer !
 32-13 * *w*' by the Rev. Mary Baker Eddy,
 32-24 * *w*' by the Rev. Mary Baker Eddy,
 108-26 *w*' of the New York press
 172-15 In the *w*' of our great Master,
 197-15 *w*' are but the substitutes for
 270-15 *w*' of those who say that she
 290-25 *w*' of him who suffered and
 296-28 purporting to be Dr. Quimby's own *w*' ,
 307-1 read like *w*' that I said to him,
 323-18 * to tell you in *w*' all that your
 332-5 * *w*' are indeed but a meagre tribute

wore

- Pul.* 42-15 * *w*' a white satin badge
Mfy. 83-6 * *w*' tiny white, unmarked buttons,

work (noun)

- absorbed in the**
Pul. 72-11 * much absorbed in the *w*'
accumulating
Ret. 44-13 because of accumulating *w*'
Mfy. 276-7 accumulating *w*' requires it,
actual
Mfy. 86-14 * the actual *w*' was completed,
and career
Mis. 296-7 unfamiliarity with the *w*' and career
applied for
Mis. 353-15 man who applied for *w*' ,

work (noun)

- at**
Mis. 212-24 at *w*' in a wrong direction,
 230-10 and mere motion when at *w*' ;
 257-12 so-called force, or law, at *w*'
 262-14 students, who are at *w*'
 276-27 or at *w*' erroneously,
 284-7 the humanitarian at *w*'
 285-18 is still at *w*' ; deep down in
 334-19 evil at *w*' in the name of good,
Pul. 33-17 * at *w*' in a field one day
 '01. 20-17 individual knew what was at *w*'
Po. 67-5 And I might be at *w*' with
Mfy. 145-14 He remained at *w*'
 200-21 Pale, sinful sense, at *w*'
- begin with**
Mfy. 203-9 begin with *w*' and never stop
best
Mis. 273-26 I cannot do my best *w*' for
Mfy. 102-23 designated as his best *w*' ;
 103-25 best *w*' of a Christian Scientist.
- bless the**
Mfy. 197-26 God will bless the *w*' of your
charity
Rud. 14-21 doing charity *w*' besides.
- chosen**
Ret. 42-13 untiring in his chosen *w*' .
- Christian**
Mis. 5-7 to this Christian *w*' .
 242-16 department of Christian *w*' ,
- Christian Science**
Ret. 88-15 another part of C. S. *w*' ,
Rud. 15-26 to give all their time to C. S. *w*' ,
- church**
Pul. 44-19 * chapter sub-title
Mfy. 76-17 * in the support of their church *w*' ,
 84-1 * necessary expense of church *w*' ,
 352-7 * privileges. . . in this church *w*' .
- College**
Mis. 274-8 outside of College *w*' ,
- commenced**
Ret. 15-16 I accepted . . . and commenced *w*' .
Mfy. 12-12 * and the date of commencing *w*' .
- doing the**
Mis. 286-11 doing the *w*' that nobody else can
 when doing the *w*' that belongs to
 done
Mfy. 345-21 "The *w*' done by the surgeon is
 earnest"
Mfy. 61-32 * earnest *w*' of our noble Board
- editorial**
Pul. 31-16 * resulting from editorial *w*'
- extraordinary**
Mfy. vi-10 * full credit for this extraordinary *w*' ,
- field of**
Mfy. 216-19 indicates another field of *w*'
- God's**
Mis. 317-3 if you are doing God's *w*' .
Mfy. 231-13 in order to help God's *w*'
- good**
 '00. 3-12 love a good *w*' or good workers
 to every good *w*' , — *II Cor.* 9 : 8.
- gospel**
Mis. 318-18 gospel *w*' of teaching C. S. ,
Ret. 47-21 gospel *w*' of teaching C. S. ,
- gratuitous**
Rud. 14-12 in order to do gratuitous *w*' .
- great**
Mis. 7-25 great *w*' already has been done,
 177-17 great *w*' of establishing the truth,
Ret. 55-1 true sense of the great *w*'
Pul. 85-6 * gratitude to her for her great *w*' ,
 '01. 11-3 because of Jesus' great *w*' on earth,
Mfy. 22-12 * to complete this great *w*' ,
 321-5 * accomplished this great *w*' .
- greater**
Mis. 7-25 greater *w*' yet remains to be done.
- greatest**
Mis. 358-25 greatest *w*' of the ages.
- growth of the**
Mis. 6-14 rapid growth of the *w*' shows.
- hard**
Mis. 230-15 have become such by hard *w*' ;
 234-14 to steal from others and avoid hard *w*' ;
 237-27 hero who did the hard *w*' ,
- healing**
Mfan. 49-2 endeavor to monopolize the healing *w*'
her
Mis. 62-21 her *w*' entitled "Mind-cure on a
Pul. 31-5 * C. S. , as they term her *w*'
 59-16 were read from . . . her *w*'
 52-10 * to sustain her in her *w*' ,
 52-23 * if only through her *w*' .
- His**
Un. 14-3 do His *w*' over again,

work (noun)

- his**
Mis. 92-8 His w' is to replenish thought,
 212-6 Jesus did his w', and
 221-23 divorces his w' from Science.
 229-13 or his w' is utilized.
Ret. 38-13 resumed his w' at the same time,
 26-20 carry his burden and do his w',
Pul. 72-28 * Christ has told us to do his w',
 repeat his w' to the best advantage
No. 41-9 improved on his w' of creation.
 '00. 3-23 His w' began with heavy strokes,
Mrs. 291-7
- his own**
Mis. 284-1 for each one to do his own w'
Mis. 332-9
My. 84-6 * holds back w' that would otherwise
Men. 49-5 privileged to enter into this holy w',
 ill-done
Mis. 332-9 W' ill-done within the misty
 W' ill-done within the misty
Po. 51-14
- immortal**
Mis. 237-27 immortal w', of loosing the fetters
important
My. 241-2 * to perform this important w'
inspected the
My. 24-25 * have recently inspected the w',
 145-8 I inspected the w' every day,
is done
Ret. 23-13 the better the w' is done;
 Thy w' is done, and well!
its
Mis. 297-7 bases its w' on ethical conditions
 308-21 little messenger has done its w',
 359-3 when it has done its w',
My. 59-37 * few saw the grandeur of its w'
 245-7 Law and order characterize its w'
James H. Wiggin's
My. 323-11 * Rev. James H. Wiggin's w'
limner's
Mis. 393-6 Paints the limner's w', I ween,
 Po. 51-11 Paints the limner's w', I ween,
literary
My. 330-1 had done some literary w' for you
little
No. 9-13 first edition of this little w'
mental
Mis. 350-10 no advice given, no mental w',
monstrous
Mis. 123-0 such a monstrous w'
mosaic
Pul. 25-8 * marble in mosaic w',
 28-9 * mosaic w', with richly carved
most derided
No. 41-7 Is it the w' most derided
most important
Ret. 37-1 most important w', S. and H.,
Mrs. Eddy's
Pul. 23-6 * Mrs. Eddy's W' AND HER INFLUENCE
my
Mis. 29-19 first publication of my w',
 300-26 from my w' S. and H.,
Ret. 27-3 so laid the foundation of my w'
 38-3 could not go on with my w',
 38-4 and yet he stopped my w',
Pul. 7-1 speaking of my w', said:
Rud. 7-6 set forth in my w' S. and H.,
No. 23-5 If the Bible and my w' S. and H.,
 '01. 24-22 published my w' S. and H.,
My. 202-23 My w' is reflected light,
 273-19 Either my w', the demands upon
needful
No. 1-3 is a most needful w';
noble
Ret. 49-23 for her great and noble w',
noblest
Mis. 294-1 The noblest w' of God is man
Ret. 77-3 * honest man's the noblest w' of God,
 77-5 * honest God's the noblest w' of man,
of a Reader
Men. 55-12 not to be fit for the w' of a Reader
of art
Mis. 373-17 * are truly a w' of art,
of a woman
Pul. 55-9 * That it should be the w' of a woman
of Christianity
My. 20-25 * for the w' of Christianity,
of Christian Science
Men. 23-19 engaged in the w' of C. S.,
Pul. 44-9 * biased onward w' of C. S.
of creation
 '00. 3-23 improved on his w' of creation,
of healing
Mis. 4-7 is necessary in this w' of healing,
 leaving to . . . the w' of healing;
Ret. 27-27 w' of healing, in the Science of Mind,
 54-23

work (noun)

- of her life**
Pul. 31-11 * familiarity with the w' of her life
of His hand
Mis. 132-10 o'er the w' of His hand.
of its erection
My. 23-28 * in the w' of its erection.
of Jesus
No. 27-19 whereby the w' of Jesus would
of moments
Mis. 68-3 is not the w' of moments;
of Mrs. Eddy
Pul. 28-1 * typical of the w' of Mrs. Eddy.
of the church
My. 51-25 * very early w' of the church,
of the devil
My. 60-9 * It is the w' of the devil,"
of the Lord
Chr. 55-12 w' of the Lord, — *Isa.* 5: 12.
on this doctrine
Mis. 382-5 my first w' on this doctrine,
on this subject
Ret. 25-9 before a w' on this subject could be
 our.
Mis. 180-18 Let us do our w';
 215-14 Principle and object of our w',
 216-5 we must first have done our w',
 to do our w' for us,
Phos. 5-23
plasterer
Ret. 80-30 in the beginning of pioneer w',
Adv. 148-1 to do your pioneer w' in this city.
plaster
My. 68-26 * plaster w' for the great arches
present
Mis. 358-23 do their present w', awaiting,
previous
Un. 14-9 improve upon His own previous w',
progress of the
My. 315-13 * progress of the w' on the extension
 regarding the
My. 315-13 * her statement regarding the w'
relief
Pul. 26-5 * richly panelled in relief w'.
religious
Pul. 86-6 * foundation of her religious w',
 69-9 * for the interests of her religious w'
result of the
My. 327-14 * This is the result of the w' done
scientific
Pul. 2-27 do this Christianly scientific w'
stupendous
Mis. 390-12 to begin this stupendous w' at once,
My. 59-30 * has accomplished such a w' or
 that
Mis. 38-28 the author of that w',
 63-22 In that w' the author grapples with w'
My. 319-15 * what he himself thought of that w'
their
Mis. 120-6 or repeat their w' in tears,
My. 69-20 * hurrying on with their w'
 177-23 direct their w' in truth, — *Isa.* 61: 8.
their own
Mis. 317-6 Scientists to do their own w';
Ret. 85-2 doing their own w' well,
Un. 13-5 doing their own w' in obedience to
this
Mis. 21-27 In compiling this w', I have
 4-13 periodical devoted to this w',
 5-1 This w' well done will elevate
 in this w' of healing,
 7-7 This w' had been done;
 57-4 This w' had been done;
 378-1 while the author of this w' was
Pul. 60-7 * before coming into this w',
My. 7-17 * without money — *Isa.* 55: 1.
 224-10 give us the holidays for this w',
 208-11 to publish and circulate this w'.
three days'
My. 214-11 three days' w' in the sepulchre
well done
My. 134-11 good achievements and w' well done
word or
Men. 54-20 either by word or w',
would be accomplished
My. 61-15 * that the w' would be accomplished
years of
My. 22-20 * In these years of w' she has
your
Mis. 111-3 your w', well done, would dignify
My. 59-1 * grandeur and magnitude of your w',
 194-5 The letter of your w' dies,
 248-3 satisfied with your w';
 232-8 * converse about you and your w',
 232-28 * detail regarding your w',
 321-3 * connected with your w',
 321-32 * their knowledge of your w'.

work (noun)

- Year**
My. 322-30 * of you and your w'.
 324-3 * about you and your w'.
Mis. 5-3 devote our best energies to the w'.
 15-13 is not the w' of a moment.
 224-15 is the w' of the play.
 273-7 where none other can do the w'.
 273-31 The w' is more than one person can
 274-6 w' that needs to be done.
Ret. 52-18 ample to supply many w' with w'.
Ful. 28-6 * of whose w' I shall venture to
 36-3 "The w' in the Metaphysical College
 40-26 * the will of the woman set at w'.
 16-19 a w' which I published in 1875.
Rud. 17-30 a difficult usage of the w'.
01. v-24 "An unparalleled record for a w' of
 6-24 above the w' of men's hands,
 12-2 * w' should be commenced as soon as
 * those having the w' in charge
 14-28 * rapidly with which the w'
 16-15 * have the w' directly in charge,
 42-25 * w' that has been inaugurated by
 46-14 * w' of true Christian Scientists.
 47-13 "After a w' has been established,
 47-13 * labored unceasingly for the w'.
 61-21 * One feature about the w'.
 61-22 * admit that the w' could be done,
 72-28 * paid in before the w' was
 94-28 * the w' of men's hands.
 105-25 w' describing my system of healing.
 147-26 I have a w' to do
 166-21 would be more irksome than w'.
 216-20 w' by which we can do much good
 242-18, 19 publication committee w', reading-room w',
 286-1 All education is w'.

work (verb)

- Mis.* 10-6 "w' together for good — *Rom.* 8: 28.
 22-9 must w' for the discovery of
 29-49 * when w' to w' with God
 52-24 God should attempt to w' out a rule
 52-27 w' out the previous example,
 52-29 have the sum of being to w' out,
 52-30 "They must w' out of this dream
 52-30 * and set his own salvation,
 116-28 never unready to w' for God,
 117-16 reciprocate kindness and w' wisely,
 118-17 being willing to w' alone with God
 117-21 to w' out actually and alone,
 138-2 sustain themselves and w' for others.
 138-9 For students to w' together
 175-25 w' by means of both animal
 223-25 unwilling to w' hard enough
 223-25 can only w' out its own destruction;
 271-10 take our magazine, w' for it,
 273-5 to w' in other directions,
 283-34 w' out his own problem
 288-4 w' out the greatest good to the
 303-1 to w' for the race;
 333-18 to w' out the problem of Mind,
 340-6 the time to w' is now,
 340-21 they w' on to the achievement of
 343-22 makes the machinery w' rightly;
 399-3 the right to w' and pray,
Ret. 49-10 Accordingly, I set to w',
 49-10 adapted to w' this result;
 49-7 and w' conscientiously,
 48-3 with which to w' out the problem
 88-21 to w' in other vineyards
 88-21 * gradually and gently up
 90-13 w' they can w' a cure.
Ful. 60-23 * to w' a cure the practitioner must
 60-23 w' out his own salvation,
No. 2-7 leaves you to w' against that
 5-12 w' out his own salvation,
 8-21 w' watch, and pray for
 2-7, 8 "w' — w' — watch and pray."
 2-22 leave
 2-30 I w' hard enough to be so."
 11-10 w' together for good — *Rom.* 8: 28.
Hea. 5-21 w' out our own salvation,
 6-25 w' to become Christians,
 13-2 taking . . . we should w' at opposites
 19-22 But let us w' more earnestly
 9-13 w' out our own salvation,
Fo. 21-17 the right to w' and pray,
 30-15 W' for our glorious cause!
My. 61-28 * be willing to let God w'.
 63-15 * to w' out the purposes of
 143-26 w' together for good — *Rom.* 8: 28.
 184-6 wait and work righteousness.
 189-26 As you w', the ages win;
 193-5 to watch and w' for all,
 193-2 to love more, to w' more,
 193-26 W' and pray for it,
 193-28 w' for their health and holiness.

work (verb)

- My.* 216-23 w' in your own several localities,
 252-13 not w' in the sunshine and run away
 252-14 w' midst clouds of wrong,
 259-16 to think and w' for others,
 281-29 w' for their own country,
 300-4 "W' out your own salvation — *Phil.* 2: 12

worked

- Mis.* 365-17 w' out a moral result;
Ret. 82-8 I have w' to provide a
Ful. 33-20 * walked with him as he w',
 44-3 * you have w', toiled, prayed
 81-12 * w' in the mine of knowledge
 87-21 w' and won
01. 29-21 I have w' even harder
My. 145-17 new problems to be w' out
 195-6 new problems to be w' out

worker (see also worker's)

- Mis.* 147-24 the pious w', the public-spirited
Ret. 52-9 w' in this vineyard of Truth.
 82-18 the prosperity of each w';
'00. 2-10 the right thinker and w';
 2-25 intermediate w' works at times.
 3-4 The right thinker and w'
 3-14 the best thinker and w'
 3-19 the right thinker and w';
My. 225-3 w' in the spirit of Truth

worker's

- '00.* 3-9 If the right thinker and w' servitude

workers

- Mis.* 324-1 converse with the watchers and w'
Ret. 83-21 ease and welfare of the w'
 87-9 settled and systematic w'
Ful. 8-23 youthful w' were called "Busy Bees."
'00. 2-21 are my busiest w'
 2-22 doom of such w' will come,
 3-12 love a good work or good w'
 3-12 are themselves w' who appreciate a
 9-21 challenge the thinkers . . . and w'
My. 40-9 * subsidence of criticism among w'.
 80-7 * little band of prayerful w'.
 161-10 all ye w' of iniquity. — *Luke* 13: 27.

worketh

- Mis.* 118-25 divine Principle w' with you,
 137-28 that w' maketh lie.
 174-3 nothing that maketh w' a lie.
 190-22 impersonal evil, or whatever w' ill.
 283-25 God w' with him,
 308-14 nothing that w' or maketh a lie
 '00. 15-26 "w' or maketh lie" — *see Ret.* 21: 37,
'00. 10-3 All that w' good is
 '01. 9-30 w' well and health quickly,
 10-23 for God w' with us,
 16-4 lie w' with them, save sinners.
 25-22 all that w' or maketh a lie,
My. 33-17 and w' righteousness. — *Psal.* 15: 2.
 228-24 and w' righteousness. — *Psal.* 15: 2.
 300-6 God which w' in you — *Phil.* 2: 13.
 348-31 nothing that w' ill can enter

working

- Mis.* 29-31 w' up to those higher rules of Life
 44-3 not w' for emoluments,
 53-4 suicide . . . is not w' it out.
 70-27 w' out. . . wonderful demonstrations
 77-17 that no one there was w' in Science,
 197-31 w' from other Principle,
 203-17 w' assiduously for our common Cause,
 280-16 w' on one side and in Science,
 302-19 w' faithfully for Christ's cause,
 323-6 w' and watching for his coming.
 325-22 and seen w' for it;
 343-7 its cure, in w' for God.
 368-25 w' out the destinies of the
Man. 82-20 W' Against the Cause.
 82-22 w' against the interests of
 72-6 Christian Scientist w' in the Field,
Ret. 49-6 w' out their periods of organization.
 49-16 loving, unselfishly, w' patiently
Ful. 5-25 palpably w' in the sermons,
Rud. v-5 LOVA, OWNERS, w' AND WAITING
No. 2-18 w' to mature what he has been taught,
 12-2 w' from a . . . Christian standpoint.
Pan. 1-12 mortals are hoping and w',
 2-27 w' when it is convenient."
'01. 10-25 w' out our own salvation,
 28-4 by praying, watching, and w'
 20-24 w' alone with God,
 33-16 And the w' hither to
Fco. 4-1 w' out our own salvation,
 7-2 w' out our own ideals,
My. 66-10 * Artisans and artists are w'
 203-6 begin with work and never stop w'.
 213-16 w' so subtly that we mistake its
 281-6 liability of w' in wrong directions.

working

My. 275-21 *W* and praying for my dear friends' distinguished all my *w* years.

workmen

My. 70-13 * *w* stopped in the street

workings

Mis. 51-8 the malicious *w* of error
108-19 evil and its subtle *w*
115-5 culpable ignorance of the *w* of
290-13 its *w* in the human heart.
354-4 *w* wherof were not "terrible
My. 236-28 the *w* of animal magnetism,

workman

Mis. 353-13 one day a *w* in his mills,
Ful. 45-14 * predictions of *w* and onlooker
My. 310-9 * "a *w* in a Tilton woolen mill."

workmen

Ret. 35-22 beneath the stroke of artless *w*.
Pul. 50-2 * the welfare of industrious *w*.
My. 61-22 * as soon as the *w* began to admit

work-rooms

My. 147-23 *w* and a little hall,

WORKS (noun)

accomplished the upon which are accomplished the *w*

according to '01, 10-29 faith according to *w*.

and words

Ret. 78-13 such *w* and words becloud the

beneficial

My. 90-8 * good and beneficial *w*.

copyrighted

Mis. 331-1 copyrighted *w* of Mrs. Eddy

Man. 43-16 Mary Baker Eddy's copyrighted *w*

My. 130-23 Borrowing from my copyrighted *w*,

dead

My. 128-4 repentance from dead *w* "— *Heb.* 6: 1.

doing the

My. 22-20 * doing the *w* which Jesus said

245-20 doing the *w* of primitive Christianity,

faith and

My. 103-5 faith and *w* demanded of man

faith by

Mis. 138-13 should he prove his faith by *w*,

God's

My. 204-21 is shown him by God's *w*

good

Mis. 203-9 love, loyalty, and good *w*.

358-1 Love impels good *w*.

'00, 15-11 victory, faith, and good *w*.

'01, 32-9 Full of charity and good *w*.

34-23 understanding, and good *w*.

'02, 20-9 thy unflinching faith and good *w*

My. 155-6 abounding in love and good *w*.

191-9 steadfast in love and good *w*.

greater

Mis. 192-11 greater *w* than these— *John* 14: 12.

her

Mis. 35-1 healing embodied in her *w*.

My. vi-28 * for the publishing of her *w* ;

126-18 according to her *w* :— *Rev.* 18: 6.

his

Mis. 167-28 His *w* thus prove him.

Man. 42-9 By his *w* he shall be judged,

prove one's faith by his *w*.

246-26 his *w* are the same to us as

298-13 and his *w* do follow him.

305-25 simply how to do his *w*.

illuminated by

Mis. 338-9 Faith illumined by *w* ;

* When we try to praise her later *w*

marvellous

Mis. 190-23 Principle of these marvellous *w*

mighty

My. 294-8 not many mighty *w*— *Math.* 13: 58.

Mrs. Eddy's

Mis. 35-13 * "Mrs. Eddy's *w* are the outgrowths

my

Mis. 156-18 through the study of my *w*

214-22 even to understand my *w* ;

247-11 departure in one of my *w* ;

240-9 false report that . . . in my *w* ;

300-9 publish your copy of my *w* ;

300-15 You literally publish my *w* ;

301-14 have read copies of my *w* ;

302-20 copying and reading my *w* ;

310-2 is neither the intent of my *w* nor

318-21 the latest editions of my *w* ;

and keepeth my *w*— *Rev.* 2: 28.

Chr. 57-2 the latest editions of my *w* ;

Ret. 47-54 the latest editions of my *w* ;

'01, 27-9 My *w* are the first ever

Hea. 5-25 my faith by my *w*."— *Jas.* 2: 18.

works (noun)

my

My. 130-8 to keep my *w* from public recognition
130-21 quotations from my *w* must have
285-13 and keepeth my *w*— *Rev.* 2: 28.

my published

Mis. x-27 in connection with my published *w*.
88-24 will find . . . in my published *w*.

of art

Mis. 375-13 * and their great *w* of art

of Christ

Mis. 196-22 We shall do the *w* of Christ,

of darkness

Rud. 4-24 extinguishes . . . the *w* of darkness

of masters

Mis. 375-14 *w* of masters in France

of other authors

Ret. 75-8 the *w* of other authors?

of Satan

Mis. 68-16 to know that the *w* of Satan

of the devil

No. 31-15 the *w* of the devil"— *I John* 3: 8.

of the Spirit

Ret. 65-4 the *w* of the Spirit.

of Thy hands

Mis. 389-7 the *w* of Thy hands."— *Psal.* 92: 4.

on science

Mis. 64-21 *W* on science are profitable ;

on the subject

Mis. 382-3 No *w* on the subject of C. S.

other

Mis. 144-12 other *w* written by the same author,

Man. 24-13 and other *w* by Mrs. Eddy,

our

My. 42-11 that our *w* be as worthy

public

Mis. 335-16 In my public *w*

published

Mis. 300-3 Copying my published *w*

My. 218-24 My published *w* are teachers

321-9 * as regards your published *w* ;

321-15 * relations to your published *w* ;

repeats the

Mis. 25-20 repeats the *w*, and manifests

scientific

Ret. 78-12 so-called scientific *w*,

spurious

Mis. 80-2 spurious *w* on mental healing.

substitutes for

My. 197-18 are but the substitutes for *w*,

that I do

Mis. 21-9 "The *w* that I do— *John* 14: 12.

192-10 the *w* that I do— *John* 14: 12.

195-27 the *w* that I do— *John* 14: 12.

195-19 the *w* that I do— *John* 14: 12.

251-15 "The *w* that I do— *John* 14: 12.

'02, 18-21 "The *w* that I do— *John* 14: 12.

My. 221-22 the *w* that I do— *John* 14: 12.

their

Mis. 243-19 their *w* alone should declare them,

Pul. 57-17 * proved their faith by their *w* ;

'01, 33-17 they ask to be known by their *w* ;

33-18 to be judged (if at all) by their *w* ;

My. 125-18 their *w* will follow them ;

127-5 judged according to their *w* ;

128-30 according to their *w* ;

these

No. 11-20 demonstrate what these *w* teach,

41-6 "For which of these *w*— *see John* 10: 32.

My. 103-8 of this faith and these *w* ;

140-1 To attain to these *w* ; men must

these

'01, 27-12 be traced to some of those *w* ;

My. 108-24 "For which of those *w*— *John* 10: 32.

227-1 "For which of those *w*— *John* 10: 32.

thy

'00, 15-24 I know thy *w*— *Rev.* 2: 19.

15-25 thy patience, and thy *w*— *Rev.* 2: 19.

3-12 by thy *w*— *see Jas.* 2: 18.

understanding, and

'01, 21-2 Science, understanding, and *w*

voluntinous

Ret. 75-5 write voluntinous *w* on Science

ways and

Ret. 64-18 God's ways and *w* and thoughts

without

Mis. 154-6 Your faith has not been without *w* ;

Pul. 9-29 "Faith without *w*— *Jas.* 2: 28.

My. 3-10 sear leaves of faith without *w* ;

wonderful

Mis. 175-31 done many wonderful *w* ;

'02, 16-21 sublime patience, wonderful *w* ;

Hea. 3-20 wonderful *w* of our Master

My. 193-9 for His wonderful *w*— *Psal.* 107: 8.

wondrous

Ret. 15-11 Thy wondrous *w*— *Psal.* 71: 17.

works (noun)

- word and**
Mon. 17-11 word and *w'* of our Master,
My. 46-11 word and *w'* of our Master;
words and
 (see words)
words and the
you. 148-30 words and the *w'* of our great Master.
you
Mis. 299-13 * "Is it right to copy your *w'*?"
 301-20 "Is it right to copy your *w'*?"
My. 148-4 your faith be known by your *w'*.
 194-27 reward you according to your *w'*.
 320-15 * and the author of all your *w'*.
 320-23 * as the author of your *w'*.
 321-25 * of the authorship of your *w'*.

- Mis.** 126-21 *W'*, more than words.
 311-23 *w'* I have written on C. S.
 373-31 presents not words alone, but *w'*.
Hea. 2-2 *w'* more than words;
 15-27 and *w'* more than words,
My. 70-21 * *w'* of both ancient and modern
 104-32 *w'* even more that the words of

works (verb)

- Mis.** 12-17 *w'* in the interest of both
 19-21 *w'* upon as high a basis
 48-2 and avoid all that *w'* ill;
 117-24 *w'* somewhat in the dark;
 220-3 a good rule *w'* one way,
 228-12 reformer *w'* on unmentioned,
 288-10 this error *w'* out the results
 292-24 *w'* out the purposes of Love.
Pul. 83-11 * with the certainty of . . . she *w'*.
'00. 2-11 The right thinker *w'*;
 2-25 intermingle worker *w'* at times.
'02. 8-21 *w'* out the rule of
My. 183-25 Principle of which *w'* intelligently
 292-17 *w'* unconsciously against the
 343-3 * *w'* around a question

World (see also worlds)

- advancement of the**
Rev. 49-2 advancement of the *w'* in Truth
advance the
Mis. 366-4 they would advance the *w'*.
against the
Mis. 134-2 constant battle against the *w'*.
all over the
Mis. 315-9 Scientists, all over the *w'*.
My. 30-7 * Scientists from all over the *w'*.
 72-23 * members . . . all over the *w'*.
 73-14 * from all over the *w'*.
 77-9 * From all over the *w'*.
 84-13 * Scientists all over the *w'*.
all parts of the
Pul. 68-7 * from all parts of the *w'*.
My. 47-5 * from all parts of the *w'*.
 141-20 * from all parts of the *w'*.
all the
Mis. 37-14 "Go ye into all the *w'*."—*Mark* 16: 15.
 325-32 "Go ye into all the *w'*."—*Mark* 16: 15.
No. 14-19 "Go ye into all the *w'*."—*Mark* 16: 15.
 41-20 "Go ye into all the *w'*."—*Mark* 16: 15.
'01. 28-20 more than all the *w'*.
My. 11-7 * the one of all the *w'* who has
 47-28 * "Go ye into all the *w'*."—*Mark* 16: 15.
 63-19 * all the *w'* was in some degree
 67-25 * If all the *w'* turned to the
 128-21 go into all the *w'*, preaching
 172-16 "Go ye into all the *w'*."—*Mark* 16: 15.
 271-15 * most discussed woman in all the *w'*.
 300-25 "Go ye into all the *w'*."—*Mark* 16: 15.
another
Pul. 33-25 * spiritual form from another *w'*.
applause of the
Mis. 325-9 with the applause of the *w'*;
arguing with the
Hea. 1-12 before arguing with the *w'*
aroused
'01. 28-15 land is reached and the *w'* aroused,
at large
My. 109-16 and of the *w'* at large,
back to the
Hea. 6-3 and so come back to the *w'*
before the
My. 23-24 * different status before the *w'*!
 44-10 * name a honored one before the *w'*.
 64-19 * standing of C. S. before the *w'*.
below
Pul. 39-23 * Gaze on the *w'* below.
brighter
Rev. 6-4 * to follow her to the brighter *w'*.
brought to the
My. 28-29 * brought to the *w'* the spiritual

world

- business**
My. 95-6 * the social and business *w'*.
came to the
My. 217-30 He came to the *w'* not to destroy
celestial
Pan. 3-32 his man-face, the celestial *w'*.
challenge the
Mis. 247-9 I calmly challenge the *w'*
Christian
My. 60-13 * What a change in the Christian *w'*!
civilized
Pul. 78-12 * every part of the civilized *w'*.
My. 59-12 * accepted . . . in the civilized *w'*.
 90-25 * from all over the civilized *w'*.
 273-9 * covers practically the civilized *w'*.
cleave to the
Mis. 2-7 to cleave to the *w'*, the flesh, and
 come to the
Un. 59-2 why did the Messiah come to the *w'*.
conqueror of a
'02. 19-15 happier than the conqueror of a *w'*.
contact with the
Mis. 119-9 not through contact with the *w'*.
Pul. 36-7 * to retire from . . . the *w'*.
 63-10 * to retire from . . . the *w'*.
convert the
Mis. 578-28 are enough to convert the *w'*
doctrines of the
My. 92-3 * position in the doctrines of the *w'*
drops the
Mis. 1-18 gathers fresh . . . and drops the *w'*.
end of the
My. 44-13 * unto the end of the *w'*—*Mat.* 28: 20.
My. 164-24 expansion that will engirdle the *w'*.
engirdle the
'02. 2-18 enlightening the *w'* with the glory of
My. 245-21 and enlightening the *w'*.
entire
Mis. 154-5 shelter to the entire *w'*.
My. 31-13 * contributed from over the entire *w'*.
era of the
My. 154-23 in our era of the *w'* I welcome
 evil
My. 297-12 gust of evil in this evil *w'*
explain to the
My. 108-23 book which should explain to the *w'*
fills the
Mis. 228-10 fills the *w'* with its fragrance,
floods the
'02. 5-8 floods the *w'* with the baptism of
forefront of the
'02. 14-21 blazoned on the forefront of the *w'*
foundation of the
My. 185-18 foundation of the *w'*.—*Rev.* 13: 8.
friction of the
Mis. 224-21 so genial that the friction of the *w'*
from the
Hea. 6-1 the more are we separated from the *w'*;
given to the
Mis. 185-30 reproduced and given to the *w'*.
 178-32 has been given to the *w'* to-day.
'01. 26-29 What I have given to the *w'*
giveth
Mis. 215-6 not as the *w'* giveth.—*John* 14: 27.
My. 379-4 not as the *w'* giveth.—*John* 14: 27.
give to the
Mis. 137-27 Then you can give to the *w'* the benefit
Rev. 93-24 should give to the *w'* convincing proof of
glimpse of the
Pul. 47-24 * wishes to catch a glimpse of the *w'*.
gross
Po. 47-7 Ever the gross *w'* above;
has need
Mis. 110-4 the *w'* has need of you,
hidden from the
Pul. 9-24 bounty hidden from the *w'*.
ideal
Mis. 74-15 immortal sense of the ideal *w'*.
 217-7 even the ideal *w'* whose cause is the
in general
Mis. 291-14 and the *w'* in general.
interest of the
My. 52-26 * interest of the *w'* to hear her word
into the
Un. 15-2 * came "death into the *w'*,"
 19-10 how could it have come into the *w'*?
Pan. 5-28 sickness, and death into the *w'*.
 '01. 21-22 not to bring death but life into the *w'*.
'02. 6-8 into the *w'* on the basis of a lie,
My. 257-18 that cometh into the *w'*.—*John* 1: 9.
is bereft
Un. 51-10 In pantheism the *w'* is bereft of
is better
My. 235-25 *w'* is better for this happy group

World

is far from ready
Un. 6-16 *w* is far from ready to
 is slow
Hea. 8-12 The *w* is slow to perceive
 is weary
Hea. 9-10 * and the *w* is weary of me;
 is wide
Mis. 224-11 remember that the *w* is wide;
 known to the
My. 299-8 * let them make it known to the *w*.
299-11 widely made known to the *w*,
 looks
My. 43-29 * *w* looks with wonder upon this
 loved the
Mis. 299-6 Jesus, who so loved the *w* that he
 malice of the
Hea. 2-20 beneath the malice of the *w*.
 material
 (see material)
 more bright
Mis. 397-4 A *w* more bright.
Pul. 18-13 A *w* more bright.
Po. 12-13 A *w* more bright.
 my
Mis. vii-17 My *w* has sprung from Spirit,
 new
Rct. 27-29 led me into a new *w* of light
 newness in the
My. 70-23 * Nowhere in the *w* is there a
 of flowers
Mis. 390-10 The fairy-peopled *w* of flowers,
Po. 55-11 The fairy-peopled *w* of flowers,
 of gloe
My. 350-21 (The Stygian shadow of a *w* of glee);
 of letters
Mis. 364-5 paraphrase from the *w* of letters.
 of sense
No. 34-15 upon whom the *w* of sense falls
 of wisdom
Mis. 321-29 I have a *w* of wisdom and Love to
 old
My. 72-9 * titled aristocracy of the old *w*
 operative in the
Pul. 35-8 * a law as operative in the *w* to-day
 over
My. 47-11 * people the *w* over have been
 overcome the
Mis. 125-7 enables him to overcome the *w*.
Mis. 132-7 I have overcome the *w*.—*John* 16: 33.
 overcome the
Mis. 168-2 and overcometh the *w*!
 parts of the
My. 95-7 * in different parts of the *w*.
 96-2 * Scientists from all parts of the *w*
 99-18 * coming from all parts of the *w*,
 physical
Pul. 33-20 * dominion over the physical *w*
 presented to the
My. 40-24 * Mrs. Eddy, has presented to the *w*
 present to the
'02. 14-17 with truths . . . to present to the *w*.
 proclaims to the
My. 28-24 * proclaims to the *w* that Jesus' gospel
 real
Pul. 80-27 * the invisible is the only real *w*,
 reform the
No. 11-17 revolutionize and reform the *w*,
 rejoices
'02. 3-18 *w* rejoices with our sister nation
 resistance of the
Mis. 74-29 conquered the resistance of the *w*.
 retreat from the
My. 117-29 I left . . . to retreat from the *w*
 revolutionize the
No. 33-7 they would revolutionize the *w*
 rolling of a
Mis. 174-12 to the rolling of a *w*.
 salvation of a
Mis. 122-7 salvation of a *w* of sinners,
 salvation of the
Mis. 177-18 necessary to the salvation of the *w*
 saying the
Man. 19-5 saving the *w* from sin and death;
 sink the
Pul. 14-20 nor again sink the *w* into the
 sin of the
'01. 9-18 the sin of the *w*.—*John* 1: 29,
 sins of the
Mis. 246-3 covers the sins of the *w*,
Un. 55-7 but the sins of the *w*,
 spiritual
'01. 21-10 * many of the ideas about the spiritual *w*
My. 167-5 separates us from the spiritual *w*.
 stand still
My. 106-16 and the *w* stand still.

world

suppositional
My. 167-5 suppositional *w* within us
 swept over the
Pul. 52-22 * that swept over the *w*
 that
My. 209-7 to obtain that *w*.—*Luke* 20: 35.
 this
Mis. 155-4 this *w* that has nothing in Christ.
 190-29 serpent, liar, the god of this *w*.
 190-31 god of this *w*.—*1st Cor.* 4: 4
 341-30 neither the cares of this *w*,
 342-28 children of this *w*.—*Luke* 16: 9
Un. 52-19 self-destroying elements of this *w*.
Pul. 45-4 * never be known in this *w*.
 53-17 * felicity and power in this *w*.
'01. 16-8 whereby the demon of this *w*.
 16-14 the god of this *w*.
My. 4-24 the prince of this *w* that hath
 throughout the
Mis. 304-8 * will pass . . . throughout the *w*
 304-21 * its mission throughout the *w*.
Pul. 30-24 * Scientists throughout the *w*.
My. 16-25 * Scientists from throughout the *w*,
 21-13 * our Cause throughout the *w*.
 143-21 prospering throughout the *w*.
 191-7 steadily throughout the *w*.
 to come
Pul. 53-17 * salvation in the *w* to come.
 unfolded to the
My. 207-13 * which you have unfolded to the *w*,
 unspotted from the
Man. 31-10 themselves unspotted from the *w*,
Ret. 65-24 keeping man unspotted from the *w*,
 visible
Mis. 363-19 shines through the visible *w*
 waiting
Mis. 22-25 have proven to a waiting *w*.
 waken
My. 354-4 When will the *w* waken to the
 waken the
'02. 17-13 should . . . awake and waken the *w*.
 waking up the
Mis. 320-15 Spring passes . . . waking up the *w*.
 was dark
Ret. 23-10 The *w* was dark.
 was not worthy
'01. 30-3 *w* was not worthy.—*Heb.* 11: 38.
 watched over the
'02. 15-24 stars watched over the *w*,
 watch over a
My. 184-26 holding unwearied watch over *w*.
 ways of the
Mis. 138-5 in the wilderness or ways of this *w*.
 weary of the
Hea. 3-10 * "I am weary of the *w*."
 well for the
My. 191-1 It were well for the *w* if
 whole
Mis. 270-29 whole *w* will feel the influence of
'01. 19-28 The whole *w* needs to know
 32-11 shield the whole *w* in their hearts.
My. 7-5 * attention of the whole *w* is fixed on
 20-1 throughout the whole *w*.—*Mark* 14: 9,
 115-3 is circling the whole *w*.
 229-16 help themselves and the whole *w*.
 withdrew from the
Pul. 34-25 * withdrew from the *w* to meditate,
 woe unto the
Mis. 122-3 "Woe unto the *w*—*Matt.* 18: 7.
 woman's
Mis. 267-29 home,—which is woman's *w*.
 wonder of the
Mis. 321-26 during the great wonder of the *w*,
 would accept
Hea. 18-13 the *w* would accept our sentiments;
Mis. 90-25 and call the *w* to acknowledge its
 163-2 the *w*, the flesh, and the devil.
 189-19 most eminent divines of the *w* have
 231-7 I learned long ago that the *w*.
 290-21 When will the *w* cease to judge of
 293-23 Nor is the *w* ignorant of
 306-3 * from each Republic in the *w*.
 315-23 garner the supplies for a *w*.
 316-29 patterns of humility. . . for the *w*.
 353-32 *w* worship, pleasure seeking, and
Man. 58-10 preach for this Church and the *w*.
Ret. 26-19 gave the *w* a new date
 61-16 with God in the *w*.—*Eph.* 2: 12.
 94-3 we owe to ourselves and to the *w*.
Pul. 39-11 * author of "The *W*. Beautiful."
 53-25 * Saviour of the *W*.
 73-8 * excluded herself from the *w*.
 73-15 * His promises to her and to the *w*.
 80-7 * freest country in the *w*.

world
 '00. 2-15 gives it wisely to the w'.
 '02. 3-8 let the w' popularity, pride, and
 Hea. 2-20 why should the w' hate Jesus.
 My. 7-19 * Christian Scientists of the w',
 8-9 * the best church in the w',
 8-12 * in the best city in the w',
 33-20 w' and they that dwell— *Psal.* 24: 1.
 36-27 * Christian Scientists of the w',
 49-8 * chance of sweeping the w'
 51-2 no one in the w' who could
 53-12 * spreading w' wide of this great
 53-6 * send forth her book to the w':"
 70-7 * any other denomination in the w',
 71-17 "in the country— yes, in the w'.
 71-19 "from another church in the w'.
 77-4 * one of the largest in the w'.
 79-14 * seldom witnessed anywhere in the w'
 79-17 * leading newspapers of the w'.
 85-13 this wonderful woman is a w' power.
 86-7 * one of the largest organs in the w'.
 89-25 * not to . . . but to the w':
 90-18 * w' is enormously richer for this
 91-28 * one of the finest . . . in the w',
 104-17 of the utmost concern to the w'
 117-1 the w' would not have lost
 122-2 for one's self and for the w'
 132-6 "In the w' ye shall have— *John* 16: 33.
 132-7 rendering the w' happier and
 173-26 If the w' were in ashes,
 183-7 * will the w' have rest."
 184-4 Since the w' was, men have
 238-12 w' hath not known Thee:— *John* 17: 25.
 251-23 "the w', the flesh, the devil."
 272-28 * plays so great a part in the w'
 300-22 make known his doctrine to the w',
 344-28 cannot force perfection on the w'.

world-great
 My. 269-20 world-wide, world-known, w'.

world-imposed
 '00. 10-8 honest and a w' struggle.

world-known
 My. 269-19 world-wide, w', world-great.

worldliness
 Mts. 162-25 w' human pride, or self-will,
 selfishness, w', hatred, and

worldlings
 '01. 23-20 not popular among the w'

worldly
 Mts. 7-10-25 w' or material tendencies of
 212-8 reminded . . . of their w' policy.
 233-21 poor shift for the weak and w'.
 312-22 must have risen above w' schemes,
 327-11 to speculate in w' policy
 354-29 genius inflated with w' desire.
 Ret. 78-16 the adoption of a w' policy
 79-16 w' policy, pomp, and pride,
 79-19 quicksands of w' commotion,
 '01. 2-12 may suit the weak or the w'
 My. 293-7 not clamorous for w' distinction.
 287-13 poor shift for the weak and w'.

worldly-minded
 Mts. 316-13 Until minds become less w',

worldly-wise
 Un. 46-19 as is still claimed by the w'.

world's
 Mts. 51-27 * sunshine of the w' new spring,
 84-9 cost them . . . the w' temporary esteem;
 110-23 obvious that the w' acceptance
 224-24 to cover the whole w' evil.
 304-25 * w' progress toward liberty;
 338-27 * Shall the w' famine feed?
 Pul. vii-10 In the glass of the w' opinion.
 51-26 * cannot absorb the w' thought.
 79-27 * thought of the w' scientific leaders
 82-13 * conservators of the w' morals
 nearer the whole w' acceptance.
 '01. 1-9 St. Paul defines the w' god
 15-14 The w' wickedness
 '02. 11-13 Who of the w' lovers ever found
 17-16 w' soft flattery or its frown.
 Po. 23-10 Above the w' control?
 My. 4-4 w' notes whom cannot enthral
 31-10 * front rank of the w' houses
 124-11 w' arms outstretched to us,
 189-21 twilight of the w' pageantry,
 289-14 Its loss and the w' loss.

worlds
 Mts. vii-9 If w' were formed by matter,
 26-7 from the rolling of w',
 184-4 from the revolving of w' to the

worlds
 Mts. 246-29 Over what w' on w' it hath range
 332-1 kindling the stars, rolling the w',

World's Congress Auxiliary
 Mts. 312-11 President of the W' C' A',

World's Exhibition
 Mts. 304-14 * sent to the next W' E',

World's Exposition
 Mts. 304-6 * coming W' E' at Chicago.

World's Fair
 Mts. 321-26 wonder of the world, the W' F',

World's Parliament of Religions
 Pul. 4-28 W' P' of R', held in Chicago,

world-wide
 My. 269-19 Its harvest song is w',
 271-19 * woman of w' renown

world-wish
 Ret. 18-1 Here the poet's w',
 Po. 63-9 Here the poet's w',

world-worshipper
 '01. 30-30 The sensualist and w'

worm
 Mts. 240-28 nothing but a loathsome w'

wormwood
 My. 126-3 would pour w' into the waters

worn
 Mts. 235-30 w' the English crown
 Pul. 50-21 * many who have w' off the novelty

worout
 Pen. 1-12 outgrown, w', or soiled garments

worry
 Pul. 72-2 * "Then why should we w' ourselves
 My. 48-25 * discouragement of care and w',

worse
 Mts. 17-12 hygiene as w' than useless
 59-9 in which the last state . . . is w' than
 128-4 convention is w' than wasted, if
 230-20 and w' than waste its years,
 233-17 still w' in the eyes of Truth
 234-16 Empirical knowledge is w' than
 233-17 last error will be w' than the first
 Ret. 63-23 Sin is w' than sickness;
 Un. 48-20 * we make "the w' appear the better
 Rud. 8-24 he makes morally w' the invalid
 9-2 w' than the first."— *Matth.* 12: 45.
 No. 6-1 makes the last . . . w' than the first.
 11-13 (w' still) by those who come falsely
 31-8 and will multiply into w' forms.
 Hea. 13-27 and that one is w' than the first;
 Peo. 6-1 * all the w' for the fishes."
 My. 118-6 remedy is w' than the disease.
 231-8 money, w' than wasted.
 245-13 Babel of confusion w' confounded,
 238-26 lest a w' thing come— *John* 5: 14.

worship (noun)
 Christian
 Mts. 345-29 that it was a part of Christian w'
 Un. 15-28 Surely this is no Christian w'!
 My. 47-27 * opened an era of Christian w'
 Christian Science
 Mts. 149-29 first temple for C. S. w'
 Ret. 51-6 as a temple for C. S. w'.
 edifice of
 Pul. 77-1 * magnificent new edifice of w'
 faith and
 My. 59-9 * a new system of faith and w',
 home for
 Pul. 31-17 The new home for w'
 house of
 Pul. 50-12 * erection of a visible house of w'
 My. 183-20 dedicate this beautiful house of w'
 houses of
 My. 31-20 * the world's houses of w',
 66-29 * many beautiful houses of w'

liturgical
 Ret. 89-10 they went for liturgical w',
 meetings of
 My. 53-10 * hold its meetings of w' in the
 mode of
 '01. 12-1 mode of w' may be intangible,
 my
 '01. 12-8 for me to believe, or for my w'.
 of God
 Pul. 40-23 * dedicated to the w' of God.
 of Spirit
 My. 23-25 * which represents the w' of Spirit,
 perfect
 '00. 4-10 the perfect w' of one God.

worship (noun)

personal
Ret. 76-16 so far from being personal w',
Pul. 43-28 * that sort of personal w'
My. 116-13 and there is no C. S. annuls.
 234-6 personal w' which C. S. annuls.
place of
Mis. 325-31 Next he enters a place of w',
 345-23 took their infants to a place of w'
places of
My. 91-28 * one of the finest places of w'
public
My. vi-13 * originated its form of public w',
real
My. 262-25 in mimicry of the real w'
reverence of
My. 98-9 * enthusiasm and reverence of w'
sense of
My. 136-19 It was to turn your sense of w'
sensual
'00. 13-17 was devoted to a sensual w'.
solemn
'01. 15-29 * attending His solemn w'.
spiritual
My. 153-13 spiritual w', spiritual power.
sun
Pan. 8-4 find expression in sun w',
Sunday
Mis. 314-5 society formed for Sunday w',
thought and
Mis. 91-19 spiritual forms of thought and w'
true
Mis. 91-2 as a type of the true w',
world
Mis. 353-32 world w', pleasure seeking, and
My. 187-23 w' of the only true God.

worship (verb)

Mis. 96-10 I w' that of which I can conceive,
 96-18 divine Principle,— which I w'
 96-16 so w' I God. — see *Acts* 24: 14.
 106-23 How shall mankind w' the
 123-30 who w' Him must w' Him spiritually.
 134-4 must w' Him in spirit.
 152-17 those who w' in this tabernacle:
 219-9 they that w' Him— *John* 4: 24.
 219-9 w' Him in spirit— *John* 4: 24.
 338-18 The right to w' deep and pure,
 2-8 seeking w' Him in spirit.
Ret. 0-18 * Is it not much that I may w' Him,
 17-5 I w' in deep sylvan spot,
Un. 15-22 devotees who w' not the good Deity,
 31-3 they that w' Him— *John* 4: 24.
 31-3 w' Him in spirit— *John* 4: 24.
Pan. 14-6 w' in spirit and in truth;
'00. 3-16 not apt to w' the pioneer
 3-19 cannot w' him, for that would
 7-24 The God whom all Christians . . . w'
Po. 21-7 The right to w' deep and pure,
 62-5 I w' in deep sylvan spot,
My. 5-20 to w', not an unknown God,
 36-21 *brothle* the lie that students w' me
 131-20 * Go forth, and w' God.
 152-14 w' only Spirit and spiritually,
 183-21 ye ignorantly w'. — *Acts* 17: 23.
 188-28 temple and all who w' therein
 182-23 that in them Christians may w' God,
 163-23 not that Christians may w' church
 168-2 Freedom to w' God according to
 189-8 You w' no distant deity,
 192-2 Ye w' Him whom ye serve,
 192-14 the infinite Person whom we w',
 185-25 as an edifice in which to w',
 270-32 "they that w' Him— *John* 4: 24.
 270-32 w' Him in spirit— *John* 4: 24.
 326-28 so w' I the God— *Acts* 24: 14.
 241-7 * "Freedom to w' God."
 (see also *Father*)

worshipping

Po. 71-8 Knelt w' at mammon's shrine.

worshipped

Mis. 333-24 worshippers of Baal 'w' the sun.
'00. 3-10 he is not thereby w'
My. 29-19 * thousands who w'
 55-29 * congregation w' in Copley Hall

worshipper

Mis. 136-20 meek in spirit the w' in truth.
 321-13 when the true w'— see *John* 4: 23.
Ret. 89-11 If one w' preached to
My. 163-1 call the w' to seek the haven

worshippers

Mis. 178-17 * of what you were w'
 336-24 w' of that w' worshiped the sun.
No. 34-10 true w' shall worship— *John* 4: 23.

worshippers

Pco. 13-1 w' of wood and stone have a
 13-3 But the w' of a person have
My. 78-5 * w' saw an imposing structure
 85-23 * not merely for its thousands of w',
 90-3 w' w' wooded by no eloquence
 92-23 * or the thirty thousand w'
 94-8 * or the thirty thousand w'
 100-7 * thirty thousand w' were present
 938-10 unscientific w' of a human being.

worshipping

My. 151-25 w' of matter in the name of
 152-2 w' person instead of

worst

Mis. 238-4 the w' form of medicine.
 237-9 the w' of human passions
 257-5 w' enemies are the best friends
 293-24 affinity for the w' forms of vice?
 319-16 sinners of the w' sort.
 368-27 perverted, . . . may become the w'.
Pco. 2-17 the w' human qualities,
My. 165-8 The best help the w';
 190-8 in healing the w' forms of
 211-19 designs of their w' enemies,
 335-17 * yellow fever of the w' type,
 335-28 * yellow fever in its w' form.

worth

Mis. 4-22 the vastness of its w'
 226-30 assassin of radical w';
 273-4 in proportion to its w',
Chr. 53-27 rehearse the glorious w'
Pul. 64-7 * all that is w' living for,
'00. 7-12 appreciated its w'— *John* did
 conscious w' satisfies the
Hea. 20-2 * speak the matchless w',
My. 166-7 life is w' living and God takes care
 203-10 All that is w' reckoning
 215-3 knew well the priceless w'
 215-14 * teachings are w' much more
 216-13 his truth not w' a cent.
 258-9 in all of holiest w'.
 328-8 * would never be w' what you

worthies

Mis. 246-4 enlightenment of these w'.
'01. 9-6 The ancient w' caught glorious

worthily

My. 9-16 * desire that we may w' follow
 202-14 rest w' on the builders of

worthiness

My. 64-25 God only waits for man's w'
 * and thus prove our w'

worthless

No. 27-3 and the claim, being w',

worthy

Mis. 54-9 whose lives are w' testimonials,
 147-10 records w' to be borne heavenward?
 157-3 w' to suffer for Christ, Truth,
 291-25 w' to suffer for righteousness,
Man. 39-4 If, . . . they are found w',
 39-6 but if not found w'
 69-19 is not w' of me. — *Matt.* 10: 37.
 69-7 the vice-president, . . . being found w',
Ret. 49-7 accomplished the w' purpose
Un. 57-23 rejoiced that he was found w'
Pul. 48-27 * long list of w' ancestors
 56-3 w' of his hire. — *Luke* 10: 7.
'01. 30-3 the world was not w' — *Heb.* 11: 38.
'02. 4-11 our works be as w' as our words
My. 4-8 is not w' of me. — *Matt.* 10: 38.
 24-27 * the structure is w' of our Cause
 * w' members of The Mother Church
 70-12 * The chimneys . . . are w' of the dome.
 92-10 * a portent w' of perhaps even
 215-17 home for the poor w' student,
 215-25 w' of his hire. — *Luke* 10: 7.
 223-25 is not w' of me. — *Matt.* 10: 38.
 288-4 Nothing is w' the name of
 289-6 shall be accounted w' — *Luke* 20: 35.
 358-19 a w' and charitable purpose.

would-be

Un. 17-14 the w' murderer of Truth.

wound

Mis. 215-4 saying, "I w' to heal;
 244-1 closed up the w' thereof, — see *Gen.* 2: 21.
 387-12 arrow that doth w' the dove
 398-6 w' the callous breast,
Ret. 48-12 w' the callous breast,
Pul. 17-11 w' the callous breast,
No. 44-20 healing balm . . . into every w'.
Po. 6-7 arrow that doth w' the dove
 14-10 w' the callous breast,
 22-16 probe the w', then pour the balm
 33-10 To kindly pass over a w',

wounded

- Mts.* 145-16 a w' sense of its own error,
224-5 Well may we feel w' by
258-8 anointing the w' spirit with the
My. 257-3 love that heals the w' heart.
313-27 but I w' her pride

wounds

- Mts.* 298-7 healest the w' of my people slightly
275-15 binds up the w' of bleeding hearts,
296-13 the w' of the broken-hearted,
311-25 even as a surgeon who w' to heal,
327-32 and kindly binds up their w',
330-6 wherein no arrow w' the dove
Ret. 92-4 w' he healed by Truth and Love.
Un. 55-15 false sense of . . . the w' it bears.
Po. 27-12 heal her w' too tenderly
My. 290-22 where no arrow w' the eagle

woven

- Mts.* 145-26 When the hearts . . . are w' together

wrapped

- Po.* 5-14 w' in a pure winding-sheet,

wrapping

- Mts.* 326-14 w' their altars in ruins.

wraps

- My.* 60-24 * capacity of three thousand w'.

wrath

- Mts.* 41-6 w' of man" — *Psal.* 76: 10.
324-15 emulation, hatred, w' murder.
Man. 41-9 turneth away w' — *Prov.* 15: 1.
Ret. 12-14 having great w' — *Rev.* 13: 12.
No. 7-17 w' of man cannot hide it from Him.
8-13 make the w' of man to praise Him,
33-1 w' of man shall praise Him.
35-11 not to appease the w' of God,
1-12 w' of man — *Psal.* 76: 10.
1-13 w' shalt Thou restrain. — *Psal.* 76: 10.
Po. 3-8 w' of God, . . . false beliefs
My. 111-2 w' of man — *Psal.* 76: 10.
151-10 w' of man — *Psal.* 76: 10.
151-11 w' shalt Thou restrain. — *Psal.* 76: 10.
186-10 slow to w' — *Jas.* 1: 19.
207-4 w' of men shall praise God,

wreath

- Mts.* 388-17 Affection's w', a happy home;
Po. 21-8 Affection's w', a happy home;
65-21 gathers a w' for his hier;
My. 190-3 falling upon the bridal w'

wreathed

- Pul.* 42-26 * The desk was w' with ferns

wreaths

- Ret.* 11-19 w' are twined round Plymouth Rock,
Po. 14-9 * are w' of immortelles,
Po. 25-19 w' for the triumphs o'er ill!
60-16 w' are twined round Plymouth Rock,

wreck

- Mts.* 28-1 survive the w' of time;

wrecks

- Mts.* 280-30 by which so many w' are made,
No. 43-25 or reconstruct the w' of "isms"

wrench

- Mts.* 246-7 to w' from man both human and

wrest

- Un.* 1-7 w' . . . unto their own — *II Pet.* 3: 18

wrested

- Mts.* 171-2 can never be w' from its

wrestle

- Mts.* 336-4 your province to w' with error,
392-15 to w' with the storms of time;
Po. 20-19 to w' with the storms of time;

wrestler

- Mts.* 385-18 Brave w', lone.
Po. 48-12 Brave w', lone.

wrestling

- '02. 1-16 w' only with material observation,
Po. 1-12 intellectual w' and collisions

wrestlings

- Mts.* 339-14 the strain of intellectual w',
Ret. 57-1 might w' with mortal beliefs,
No. 45-21 Drifting into intellectual w'.

wretched

- Mts.* 52-15 w' condition of human existence.

wriggles

- Mts.* 290-22 * w' itself into publicity

wrist-joint

- Mts.* 243-8 In the case of sprain of the w',

write

- Mts.* 381-21 A w' of injunction was issued
Po. 23-12 'Tis w' on earth, on leaf and flower:

write

- Mts.* 106-4 and if I could w' the history
141-32 O recording angel! w' :
142-13 Let me w' to the donors,
155-20 students, who w' such excellent letters
156-24 cannot spare time to let to God,
157-7 or caused my secretary to w',
157-26 W' me when you need me.
271-10 w' for it, and read it,
285-20 to w' briefly on marriage,
373-2 and w' at his desk.
379-18 one could w' a sonnet.

Man.

- 71-21 shall not w' the Tenets of
75-23 to w' out as his own the
Ret. 76-4 student can w' voluminous works

No.

- 7-23 and w' the truth of C. S.
39-2 than we can w' or speak.

Pan.

- 11-3 It caused St. Paul to w',
14-4 Once more I w'
13-30 bidden to w' the approval of

'00.

- 15-23 may the angel . . . w' of this church :
'02. 2-5 to w' truth first on the tablet
3-17 learning to read and w'.

15-15

- dictation as to what I should w',
15-28 had led me to w' that book.

Po.

- v-17 * seated herself . . . and began to w'.
28-3 to w' a deathless page

32-12

- inspires my pen as I w' ;
82-25 * "Did Mrs. Eddy really w' S. and H.?"

My.

- 114-18 I could not w' these notes
115-4 I should blush to w' of "S. and H."
214-3 would w' your textbook on the

258-32

- To the children . . . I w'
324-19 * that he had helped you w' it.

writer

- Mts.* 71-6 one w' thinks that he was
290-18 I had not thought of the w'

296-15

- This w' classes C. S. with
Man. 43-26 the spirit in which the w'

Pul.

- 45-5 * Mrs. Eddy took the w'
5-6 * by a great American w';
79-20 * wicked but witty w' has said,

My.

- 59-2 * the w', whom you will recall
93-1 * so far as the w' knows them,
225-8 the w' or the reader who does not
(see also Eddy)

writer's

- (see Eddy)

writers

- Mts.* 29-22 w' of chronic and acute diseases
186-21 what the inspire w' left

187-17

- both w' and translators
Ret. 22-5 W' less wise than the apostles

'01

- 25-8 Of the ancient w' since
34-29 words of the Hebrew w' :

writes

- Mts.* 8-21 Shakespeare w' : "Sweet are the
24-3 St. Paul w' — "For to be — *Rom.* 3: 6.
133-25 Sir Edwin Arnold, . . . w'
229-14 Shakespeare, . . . w' : — To thine own
295-3 Mr. Wakeman w' from London
317-30 St. John w' Whom God — *John* 3: 34.
373-23 and, as St. Mark w'.

Chr.

- 63-52 And w' the page.
Ret. 76-5 if he w' honestly,
Un. 30-13 In his first epistle . . . Paul w' :

Pan.

- 15-5 Lyman Abbott, D.D., w' w'
'00. 13-14 w' of this church of Smyrna :

13-25

- Smith w' : "In this city the
'01 21-8 Rev. — w' : "To the famous
24-10 he w' : "I esteem my

27-3

- My critic also w' :
33-8 Carlyle w' : "Quackery and dupery do

'02.

- 6-27 St. Paul w' : "For to be — *Rom.* 3: 6.
10-10 Rev. Hugh Black w' truly :
16-12 St. Paul w' : "Follow peace — *Heb.* 12: 14.

Hea.

- 1-15 A classic w' — "At thirty, man
Po. 6-2 Dr. Benjamin Waterhouse w' :
6-4 Dr. Abercrombie, . . . w' :

My.

- 3-7 St. John w' : "Blessed are they — *Rev.* 22: 14,
189-27 w' : "What is the essence of God?
186-3 that w' in living characters

193-22

- that w' : "Give a thing time ;
194-2 which Christianity w' in broad facts

240-6

- An earnest student w' to me :
273-28 * Mrs. Eddy w' very rarely for
293-28 St. Paul w' : "For the law of — *Rom.* 8: 2.
299-5 w' : "If they . . . have any truth

writing

- Mis.* 43-17 sad fact at this early w' is,
- 88-12 reading, w', extensive travel,
- 239-7 teaching, w', preaching, teaching,
- Ret.* 36-7 w' out my manuscripts for students
- Pul.* 35-12 * In w' of this experience,
- 'Oz.* 15-22 name for the book I had been w'
- Po.* v-10 * asked her what she was w',
- 114-27 have been w' since w' it.
- 150-7 * w' what deserves to be read ;
- 225-10 used in w' about C. S.
- 225-23 either in speaking or in w',
- 234-3 w' or reading congratulations
- 304-10 w' for the leading newspapers,
- 312-29 My salary for w'
- 322-2 * when you were w' S. and H.,

writings

- Mis.* x-6 to collect my miscellaneous w'
- 46-11 A reader of my w' would not
- 201-16 by my thoughts and w'
- 300-20 printed as your original w'
- 301-13 w' of a few professed . . . Scientists.
- 302-24 deist from further copying of my w'
- 379-11 I inferred that his w' usually
- 381-12 the author of her w'-1
- Men.* 43-17 shall not plagiarize her w'
- 44-2 His w' must show strict adherence to
- 59-3 w' of authors who think at random
- 64-7 by this author ;
- 75-10 and one's w' ethics,
- Ret.* 37-12 * further w' on C. S.
- 75-5 my w', teachings, and example
- No.* 3-26 Plagiarism from my w'
- 24-21 not read one line of Berkeley's w'
- 25-11 mysticism, so called, of my w'
- 26-26 I have read little of their w'.
- 28-11 Some of his w' have been
- 34-11 and the canonical w' of the Fathers.
- 71-3 * learned it from her and from her w' ;
- My.* 17-23 * extracts from Mrs. Eddy's w' ;
- 18-31 * w' of the Rev. Mary Baker Eddy.
- 46-19 * the Bible and her own w'.
- 44-15 * In a w' through all the
- 114-14 My first w' on C. S.
- 120-1 the sainted Revelator in his w'.
- 120-3 or elsewhere than in my w'.
- 179-2 the beginning of the gospel w'.
- 370-20 My w' need not stick
- 317-10 Calvin A. Frye copied my w'.
- 323-9 * her w' will fully corroborate

written

- Mis.* x-11 were originally w' in haste,
- x-6 reproduction of what has been w',
- 60-26 Truly is it w'
- 121-1 w' in a decaying language,
- 142-7 W' on receipt of a beautiful
- 144-12 w' by the same author,
- 148-13 were w' at different dates,
- 157-7 I have w' or caused my
- 172-20 which law is w' on the heart,
- 183-27 And so it is w'. — I Cor. 15: 45.
- 213-3 All that I have w', taught, or lived,
- 286-1 above prophecy, w' years ago,
- 306-14 * a duplicated w'
- 311-23 works I have w' on C. S.
- 315-5 No copies . . . are allowed to be w'
- 316-15 have profited . . . from the w' word,
- 327-14 by the study of what is w'.
- 331-31 has been w' that "nobody can
- 391-2 W' to the Editor of the "Item,"
- 392-19 W' on receiving a painting of
- 395-15 W' in childhood, in a maple grove
- 399-17 W' on laying the corner-stone of
- Men.* 3-10 were w' at different dates,
- 27-10 the w' consent of said Board.
- 28-24 shall be w' on the Church records.
- 43-6 No member shall use w' formulas,
- 43-12 strengthen the faith by a w' text
- 44-1 spirit in which the writer has w'
- 66-16 comply with any w' order,
- 67-9 without her w' consent.
- 67-25 w' request of the Pastor
- 71-7 nor w' on applications
- 78-10 without the w' consent
- 79-14 for her w' approval.
- 82-9 knowledge or w' consent.
- 87-4 w' consent of the authority
- 94-14 w' request of Mrs. Eddy.
- 102-7 without the w' consent
- 104-5 w' by Mary Baker Eddy
- 104-10 without the w' consent.
- 108-4 without the w' consent
- 109-16 that names are legibly w'.
- 110-12 must be plainly w'.
- 110-13 names of each, w' in full.

written

- Mis.* 110-16 All names must be w'
- 111-3 names must be w' in full.
- Ret.* 1-10 my grandmother said were w'
- 17-1 W' in youth, who is visiting
- 20-16 w' after this separation :
- 27-10 until S. and H. was w'.
- 27-27 w's expression increases
- 75-23 textbook w' by his teacher,
- Un.* 57-13 it is w' that he felt that
- Pul.* 30-12 * 'confession of faith," w' by
- 39-14 * [W' for the Traveler]
- 43-15 * w' by Mrs. Eddy for the
- 73-27 * which Mrs. Eddy had herself w' ;
- 74-10 w' answer to the Interrogatory,
- Rud.* 16-18 Whatever is said and w'
- No. 42-2 * things w' in the Scriptures,
- 00. 13-6 it is w' of this church
- Fee.* 13-26 * history of Christianity was w',
- Po.* v-2 * w' at different periods
- v-4 * They were not w' with a
- v-10 * w' while the author was
- v-6 * was w' for that occasion,
- v-24 * poems w' in girlhood
- v-23 * (w' in a maple grove),
- v-19 * (w' while visiting a . . . friend
- 3-15 W' in my years ago.
- 19-6 W' in early years.
- 33-20 W' in girlhood.
- 35-15 W' more than sixty years ago
- 39-8 W' in girlhood.
- My.* 15-8 without the w' consent
- 31-29 * Hymn 161, w' by Mrs. Eddy,
- 50-25 * before it was ever w'
- 114-32 either w' or indicated in
- 124-20 w' in luminous letters,
- 150-4 * "Doing what deserves to be w',
- 151-10 Because it is w' :
- 178-30 w' in A. D. 148,
- 179-18 narratives had never been w',
- 179-20 containing on nothing w'
- 184-15 birch bark on which it was w'
- 185-12 wherever thought, . . . or w'
- 189-28 gave expression to a poem w' in 1844,
- 190-23 Bible was w' in order that
- 217-25 w' in "S. and H. with Key to the
- 225-31 should not be w' or used as a
- 271-8 learned the truth of what I had w'.
- 285-27 which are w' in the law — Acts 24: 14.
- 292-3 All good that ever was w'
- 806-29 w' while I was his patient
- 317-19 dissented from what I had w'.
- 323-2 * with what Mr. Bates has so well w'
- 323-5 * he said he had w' in answer to
- 334-26 * w' extemporaneously by Mrs. Eddy
- 389-10 through my w' and published rules.
- 389-20 * had been w' to Mrs. Augusta E. Stetson
- 381-10 not w' to her since August 30, 1909.

WRONG (noun)

- actual*
- Mis.* 129-9 an imaginary or an actual w',
- all '01. 14-26 To overcome all w', it must
- all that is
- Po.* 33-8 vanity, folly, and all that is w'
- amplification of
- Mis.* 261-11 every effect and amplification of w'
- My.* 283-24 every effect or amplification of w'
- and injustice
- My.* 277-16 whereby w' and injustice are righted
- he robbed
- Pul.* 84-3 * Then shall w' be robbed of her
- childhood's
- Mis.* 238-4 to contrast with that childhood's w'
- clouds of
- My.* 253-14 midst clouds of w', injustice, envy,
- commit
- Mis.* 130-7 how much better . . . than to commit w' ?
- crouching
- Mis.* 248-21 crouching w' that refused to
- human
- Mis.* 340-33 Human w', sickness, sin, and
- ignorant
- Mis.* 300-5 It is an ignorant w'.
- from heel of
- Pul.* 82-30 * ceased to kiss the iron heel of w'.
- is done
- Mis.* 391-11 That when a w' is done us,
- Po.* 38-10 That when a w' is done us,
- is thought
- 'Oz.* 14-23 W' is thought before it is acted ;
- joyful
- Po.* 27-17 W' joyful and right with
- no
- Mis.* 224-26 when no w' is meant,

wrong (noun)
 nothingness of
Mis. 267-4 nothingness of *w*' and the supremacy of
 or imperfection
My. 41-17 * with sin, *w*', or imperfection,
 participants in
Mis. 335-20 either willing participants in *w*,
 rebuke to
Ps. 13-14 A stern rebuke to *w*' 1
 recompense this
Mis. 12-7 God will recompense this *w*,
 right over
My. 382-5 in the victory of right over *w*,
 suffer from the
Mis. 261-9 suffer from the *w*' they commit,
 unseen
My. 211-3 The unseen *w*' to individuals

Mis. 13-6 real wrongs (if *w*' can be real)
 33-2 *w*' will receive its own reward.
 237-27 pleasanter to do right than *w*'
 368-7 * *W*' forever on the throne.
 371-19 * "good right, and good *w*,"
 '01. 14-27 *w*' has no divine authority;
 31-2 of truth, of right, and of *w*'.
My. 117-6 determines the right or the *w*' of
 252-9 the *w*' you may commit must,
 283-16 *W*' may be a man's highest idea of
 306-1 to lift the curtain on *w*'.

wrong (adj.)
Mis. 19-1 is unjust. — is *w*' and cruel.
 19-3 hatred, malice, are always *w*'.
 32-1 so succeed with his *w*' argument,
 49-17 can it be *w*', sinful, or an error?
 59-11 Is it *w*' to pray for . . . the sick?
 67-22 *w*' practice discerned, disarmed, and
 80-9 individual rights for a *w*' direction
 80-14 with a *w*' class of people.
 90-8 Is it *w*' for a wife to
 117-6 superinduced by the *w*' motive
 123-18 I hope I am not *w*' 12
 170-14 *w*' and foolish, conceptions of God
 179-11 We are *w*' if our consciousness is
 190-26 *w*' power, or the lost sense,
 191-17 evils, apparent *w*' traits,
 212-25 If . . . one is at work in a *w*'
 215-12 or start from *w*' motives.
 222-8 conviction of his *w*' state of feeling
 240-25 teach them nothing that is *w*'.
 252-9 *w*' thoughts are unreal.
 263-3 knowing that the *w*' motives are not
 270-4 prevent the *w*' action?
 283-11 *w*' to burst open doors
 288-11 If the premise *w*' is *w*'
 351-17 never can place it in the *w*' hands
 365-8 gets things *w*', and is
 Ret. 57-9 it is practice that is *w*'.
 81-17 arise from *w*' apprehension.
Rud. 12-6 *W*' thoughts and methods
No. 7-24 right or *w*' personality
 18-20 If . . . the school gets things *w*'
Pan. 4-13 of right and *w*' action.
Hea. 9-6 on the *w*' side of the question.
Hea. 14-28 opposed to all that is *w*'.
My. 146-25 in the right or in the *w*' direction.
 213-18 to drift in the *w*' direction
 225-18 superinduced by *w*' motives
 224-11 its right or its *w*' concept,
 231-5 working in *w*' directions.
 241-22 * said that my statement was *w*'.

wrong (verb)
Mis. 130-25 is to *w*' one of God's
wrong-doer
Mis. 261-11 wrong will revert to the *w*'
My. 282-24 wrong will revert to the *w*'
wrong-doing
Mis. 298-3 Nothing is gained by *w*'.
wronged
Mis. 12-6 If you have been badly *w*'
 12-9 not fancy that you have been *w*'
 130-7 how much better it is to be *w*'
wrongfully
Rud. 10-9 believes, which govern mortals *w*'
My. 138-13 cruelly, unjustly, and *w*' accused.
wrongfully-minded
Mis. 367-9 whatever is *w*' will disappear

X-rays

Mis. 112-6 Hypnotism, microbes, *X*'

wrongly
Mis. 357-26 If they have been taught *w*'
Un. 9-12 the centuries have *w*' reckoned.
 48-7 sinner, *w*' named *w*'
Pro. 5-21 begins *w*' to apprehend the infinite,
wrong
 done
My. 160-32 *w*' done to others, are mill-stones
 existing
No. 0-18 existing *w*' of the nature referred to.
 forgiving
Mis. 107-12 forgetting self, forgiving *w*' and
 of human life
My. 6-8 the *w*' of human life,
 of mankind
No. 40-18 but only the *w*' of mankind.
 real
Mis. 13-6 real *w*' (if wrong can be real)
 will redress
Mis. 80-20 will redress *w*' and rectify injustice.

Ret. 73-20 *w*' it, or terrifies people over it,
wrote
Mis. 189-28 inasmuch that St. Matthew *w*'
 230-15 *w*' to me, naming the time of
 298-1 The Hebrew bard *w*'
 330-10 St. Paul *w*', "Rejoice—*Phil.* 4: 4.
 372-11 A mother *w*', "Looking at the
 382-23 *w*' its constitution and bylaws,
w' a stray sonnet and an
w' of my brother as follows:
 27-1 I *w*' also, at this period, comments
 32-18 the famous Spanish poet, who *w*'
 40-19 The mother afterwards *w*' to me,
 90-28 One of my students *w*' to me:
Pul. 6-13 *w*' to me in 1894,
 31-20 * To a note which I *w*' her,
 54-1 * Again, in a poem . . . he *w*':
 '01. 29-29 students *w*' me, "quickly we
My. v-20 * *w*' and published the C. S. textbook,
 vi-13 * *w*' its Church Manual and Tenets,
 19-15 * Mrs. Eddy *w*' as follows:
 52-21 * *w*' as follows: "Whatever is to be
 114-11 What I *w*' had a strange coincidence
 146-21 sure that what I *w*' is true,
 154-18 Carlyle *w*'? "Wouldst thou
 183-6 what John Robinson *w*' in 1630
 215-6 I *w*' 'S. and with Key to the
 237-5 What I *w*' on C. S.
 261-15 St. Paul *w*', "When I *w*'—*I Cor.* 13: 11.
 271-4 When I *w*' 'S. and H.
 304-11 I *w*' for the best magazines
 310-6 he *w*' a kind little pamphlet,
 343-17 In 1875 I *w*' my book.
 343-28 I *w*' to each church in tenderness,
 359-26 * Mrs. Eddy *w*' to Mrs. Stetson

wroth
Hea. 10-2 dragon that was *w*' with the woman,
wrought
Mis. 13-8 *w*' out for me the law of
 24-8 it *w*' my immediate recovery
 82-21 problem to be *w*' in divine Science.
 96-2 salvation . . . as *w*' out by Jesus,
 110-19 our hands *w*' *w*' steadfastly
 120-11 ye that have *w*' valiantly,
 187-4 The great Metaphysician *w*'
 201-21 so many proofs that he had *w*'
 237-7 *w*' a change in the actions of men.
 333-26 believed. God *w*' through matter
Ret. 24-20 divine Spirit had *w*' the miracle
 54-2 some of the cures *w*' through
 92-1 *w*' infinite results.
Pul. 14-27 great benefit which Mind has *w*'
 26-11 * richly *w*' oxidized silver lamps,
 34-21 divine Spirit had *w*' a miracle.
 85-3 * Not for show of power, was *w*'
 78-3 * ever *w*' in this country.
Rud. 3-18 He *w*' the cure of disease.
No. 18-23 have *w*' this moral result,
 33-17 and the good it *w*'.
My. 164-19 has *w*' a resurrection among you,
 262-4 that ever was written, taught, or *w*'

Wyclif
 '02. 16-8 happy possessor of a copy of *W*'.
Wyclif's
 '02. 16-2 brought to me *W*' translation of
 16-6 *W*' use of that combination of

X, Y

Yahwah (see also *Yawa*)

'00. 3-23 the divine name *Y*'.

3-26 *Y*', misnamed Jehovah,

Yale College Athenæum

- My.* 173-2 * taken from the old *Y. C. A.*
YAWA (see also *Yabwah*)
Mis. 123-15 Babylonian *Y.*, or *Jehovah*.
yawns
My. 200-25 Wide *y.* the gap between
yea
Mts. 13-6 *y.*, the real wrongs
 15-9 *y.*, the highest Christianization
 23-27 *y.*, which manifests all His
 63-18 *y.*, what the Lord He is — *Deut.* 4: 35.
 68-26 *y.*, it is "the blind" — *Matth.* 15: 14.
 73-20 *y.*, that all subjective states of
 77-5 *y.*, to understand those
 104-7 *y.*, the substance of God.
 108-7 *y.*, nothingness — of evil:
 126-3 *y.*, from darkness to daylight,
 141-16 I believe, — *y.*, I understand.
 149-2 *y.*, come, buy wine — *Isa.* 55: 1.
 187-28 *y.*, that is divided against itself,
 209-6 *y.*, that healeth the wounds
 263-31 *y.*, it is the pearl priceless
 333-1 that sin — *y.*, selfhood
 333-7 *y.*, nothingness
 335-6 resort to stones and clubs, — *y.*,
 367-32 *y.*, its foundation and superstructure.
Ret. 88-15 *y.*, its power to demonstrate
For. 12-18 *y.*, pass gently on without the
Ol. 9-12 *y.*, it is the healing power
 15-29 * *Y.*, there is nothing else
 17-5 *y.*, quickly to return to divine Love,
 18-21 *y.*, above the grandeur of
 30-24 working alone with God, *y.*,
 32-25 *y.*, all the way up to its
 34-19 *y.*, which *knoweth no evil*.
'02. 6-15 *y.*, what the Lord He is not of God.
 10-23 *y.*, from sin to holiness!
Peo. 3-12 *y.*, that make a mysterious God
 5-20 *y.*, to the Principle that is God.
 9-23 *y.*, it is the
Po. 67-21 *y.*, dowers of feeling may blossom
My. 139-21 *y.*, from the human to the divine.
 248-17 *y.*, to the reality of God.
 291-25 to think to mourn, *y.*, to pray.
 293-19 *y.*, the spirit and the flesh
 299-20 *y.*, they understand it

YEAR (see also *year's*)

- about the**
Mis. 285-14 It was about the *y.* 1875
 378-1 About the *y.* 1863.
'02. 18-25 about the *y.* 325.
My. 105-19 About the *y.* 1890, I was wired to
 315-3 * About the *y.* 1874, Dr. Patterson,
ago
Mis. 178-15 * it was about a *y.* ago
Pul. 68-16 * in this city about a *y.* ago.
My. 11-14 * A *y.* ago she quietly alluded to
 287-21 when he visited me a *y.* ago.
all of the
Mts. 131-19 was not in existence all of the *y.*.
another
Mts. 147-3 Another *y.* has rolled on,
 306-18 Ere autumn blanch another *y.*.
'02. 1-1 another *y.* of God's loving providence
Po. 86-3 Ere autumn blanch another *y.*.
brief
Ret. 19-7 spared to me for only one brief *y.*.
by year
My. 286-23 have increased *y.* by year.
close of the
Pul. 45-12 * one month before the close of the *y.*
 84-14 close of the *y.*, Anno Domini 1894.
coming
My. 42-6 * the President for the coming *y.*,
dawning
Po. 28-5 Of truth, this dawning *y.*!
during the
Pul. 77-9 * During the *y.* eighteen hundred and
 78-8 * During the *y.* 1864 a church
'02. 1-7 during the *y.* ending June, 1902.
each
Mts. 159-17 grand collections once in each *y.*
Man. 44-15 forwarded each *y.* to the Church
 87-5 first Friday of November of each *y.*.
 89-5 continued twelve months each *y.*.
 61-14 in January and July of each *y.*.
 93-9 shall begin July 1 of each *y.*.
 99-18 published each *y.* in a leading
Pul. 45-30 * elected each *y.* by the congregation.
ensuing
My. 39-13 list of officers for the ensuing *y.*
 61-21 * pastorate for the ensuing *y.*;

year

- expiring**
Naacolo. 27-19 Thou fast expiring *y.*.
financial
Mis. 131-14 report of the first financial *y.*, when you call
 131-28 After this financial *y.*, when you call
fixed the
My. 181-28 fixed the *y.* 1866 or 1867
illustrious
Po. 27-24 Illustrious *y.*, farewell!
last
Man. 76-14 expenditures for the last *y.*.
 '00, 1-9 last *y.* of the nineteenth century
My. 55-21 * during the last *y.* the hall was
 57-22 * admitted during the last *y.*
lecture
Man. 93-8 The lecture *y.* shall begin July 1
new
Pul. 1-4 A new *y.* is a nursing,
next
My. 141-11 * would have been held next *y.*.
old
Pul. 1-8 An old *y.* is time's adult,
Po. page 26 poem
once a
Mis. 159-23 Here I talk once a *y.*,
one
Man. 25-13 shall hold office for one *y.*,
 26-4 term of office . . . is one *y.* each,
 26-6 have served one *y.* or more,
 39-4 at the expiration of said one *y.*,
 89-24 term of office . . . is one *y.* each,
 80-26 Incumbents who have served one *y.*
 can acquire in one *y.* the
My. 229-11
only a
Pul. 34-2 * who lived only a *y.*
over a
My. 361-9 not seen Mrs. Stetson for over a *y.*,
past
Mis. 160-12 progress, the past *y.* has been
 239-3 four day's vacation for the past *y.*,
My. 28-26 * For the past *y.* or two Judge Hanna,
 52-3 * during the past *y.*.
 145-17 Within the past *y.* and two months,
receding
Mis. 310-26 receding *y.* of religious jubilee,
 321-7 each receding *y.* sees the steady gain
Po. 27-5 One word, receding *y.*,
recurring
Mis. 321-9 each recurring *y.* witnesses the
returning
Mis. 330-21 With each returning *y.*, higher joys,
returnless
Pul. 1-14 Pass on, returnless *y.*!
Po. 26-1 Pass on, returnless *y.*!
rolling
Po. 77-1 God of the rolling *y.*!
same
Mis. 383-4 took effect the same *y.*.
My. 49-29 * December 1 of the same *y.*,
 51-4 * May 26 of the same *y.*
 57-9 * annual meeting of the same *y.*
 327-5 they have the same *y.*.
some
Pul. 31-14 * It was during some *y.* in the
son of a
Mis. 180-28 month is called the son of a *y.*.
spent a
Ret. 6-20 later Albert spent a *y.* in
that
'00. 6-30 In that *y.* the C. S. textbook,
 7-2 From that *y.* the United States
My. 330-20 * newspapers of that *y.*.
third
Man. 26-12 Every third *y.*: Readers shall
 88-13 elected every third *y.*
this
Mts. 131-17 this *y.* of our firstfruits.
My. 20-29 * omit this *y.* the usual
 21-18 * this *y.* will receive a greater
 21-23 * very many of them this *y.*,
 37-18 * admitted June 5 of this *y.*
 199-18 This *y.*, standing on the verge
 256-7 This *y.*, my beloved Christian
throughout the
Man. 60-3 Continued Throughout the *Y.*,
within the
Pul. 45-13 * completion within the *y.*
young
Po. 27-8 will the young *y.* dawn with
Man. 64-14 In the *y.* eighteen hundred and
 64-22 *y.* nineteen hundred and three

year

- Ret.* 15-13 In the *y'* 1878 I was called to
42-4 * at Lynd, . . . in the *y'* 1877.
Pul. 36-1 * for . . . heard her name
36-1 * a . . . after her founding of the
'00. 6-23 cites 1875 as the *y'* of the second
My. 22-3 * In the *y'* 1902 our Leader
53-26 * *y'* ending December 7, 1885.
246-11 In the *y'* 1889, to gain a higher

yearly

- Mis.* 128-3 time it takes *y'* to prepare for
Man. 68-12 rate of one thousand dollars *y'*
84-8 shall teach but one class *y'*.
92-14 should teach *y'* one class.

yearn

- Mis.* 118-12 *y'* to forgive a mistake,
357-7 *y'* to find living pastures

yearned

- My.* 164-8 I have *y'* to express my thanks
214-24 which I *y'* to do,

yearning

- Mis.* 178-5 a *y'* of the heart ;
Ret. 48-2 but I was *y'* for retirement.
My. 135-12 my *y'* for more peace
137-18 and *y'* for more peace

yearningly

- Ret.* 80-25 while innocence strayeth *y'*.

yearnings

- Where mortal *y'* come not,
Po. 49-6 Where mortal *y'* come not,

years

- Mis.* 386-17 a hope that ever upward *y'*,
Ret. 90-20 What other heart *y'* with
Po. 50-1 a hope that ever upward *y'*,

year's

- Mis.* 131-31 last *y'* records immortalized,
Man. 38-23 on one *y'* probation,

years (see also years')

- My.* 135-13 for more peace in my advancing *y'*,
135-27 cheer my advancing *y'*.

afterward

- Po.* v-23 * Similar requests . . . *y'* afterward,

ago

- Mis.* 242-14 more difficult tasks fifteen *y'* ago,
245-23 Many *y'* ago my regular physician
286-1 above prophecy, written *y'* ago,
373-11 * *Y'* ago, while in Italy,
Pul. 35-9 * nineteen hundred *y'* ago,
36-20 * *y'* Mrs. Eddy removed from
53-3 * nineteen hundred *y'* ago,
66-5 * founded fifteen *y'* ago,
67-15 * Founded twenty-five *y'* ago,
69-2 * about three *y'* ago,
69-8 * some twelve *y'* ago,
72-13 * a number of *y'* ago,
79-10 * starting fifteen *y'* ago,
82-1 * nearly thirty *y'* ago,
Rud. 6-5 lion of six thousand *y'* ago ;
'01. 18-6 the sneers forty *y'* ago ;
27-16 start thirty *y'* ago
Po. 3-15 Written many *y'* ago,
35-15 more than sixty *y'* ago
My. 10-6 * externalized itself, ten *y'* ago,
22-14 * almost forty *y'* ago,
43-21 * Forty *y'* ago the Science of
50-29 * more than twenty-six *y'* ago,
62-30 * Eighteen *y'* ago, the Rev. . . Wiggin
65-31 * Twelve *y'* ago the twenty-first
59-3 * nearly forty *y'* ago,
67-25 * begun nearly two years ago,
68-15 * built twelve *y'* ago,
70-5 * only twelve *y'* ago,
72-29 * in Boston twelve *y'* ago
76-28 * twenty-seven *y'* ago was founded
85-5 * Thirty *y'* ago it was comparatively
92-14 * it is but a few *y'* ago that
94-31 * But a few *y'* ago, men there were
104-28 learn of her who, thirty *y'* ago,
109-10 If nineteen hundred *y'* ago
181-21 Thirty *y'* ago (1886)
181-25 show that thirty *y'* ago
182-1 Thirty *y'* ago Chicago
182-4 Thirty *y'* ago at my request
237-6 some twenty-five *y'* ago
315-2 a silly *y'* of *y'* ago,
322-15 * Thanksgiving Day twenty *y'* ago,
325-12 * *Y'* ago I offered my services
342-9 * portraits of twenty *y'* ago,

allotted

- My.* 273-7 * beyond the allotted *y'* of man.

years

- all the* 60-17 each day of all the *y'*.
Man. 64-15 * all the *y'* of her leadership,
My. 318-13 confidently awaited the *y'* to
beginning of
Un. 13-17 "without beginning of *y'* — see *Heb.* 7: 3.
closing
Pul. 23-19 * closing *y'* of every century are
desired for
My. 40-3 * She has desired for *y'* to
during the
Po. vi-24 * during the *y'* she resided in Lynd,
early
Mis. x-19 Timidity in early *y'* caused me,
Pul. 68-2 * the church during its early *y'*,
Po. 19-6 Written in early *y'*.
earthly
'01. 29-10 all the best of his earthly *y'*.
eight
Mis. 341-24 a little girl of eight *y'*,
Ret. 8-3 when I was about eight *y'* old,
Pul. 33-3 * When eight *y'* of age
eighteen
My. 53-20 * Eighteen *y'* ago, the Rev. . . Wiggin,
1893
'00. 7-8 in all the other 1893 *y'*.
eighty-seven
My. 272-25 * nearly eighty-seven *y'* of age,
eighty-six
My. 271-14 * lives at eighty-six *y'* of age
eleven
Pul. 72-16 * "And for the past eleven *y'*,"
few
Mis. 125-30 within the past few *y'* ;
137-15 within the last few *y'* ;
315-23 and for the first few *y'*,
Pul. 70-12 * She has within a few *y'*
Rud. 6-17 * within the last few *y'*,
My. 43-23 * A few *y'* later she
91-31 * After but a few *y'*,
92-14 * it is but a few *y'* ago that
94-31 * a few *y'* ago, men there were who
fifteen
Mis. 242-14 more difficult tasks fifteen *y'* ago,
Pul. 36-27 * within fifteen *y'* it has grown
66-5 * was founded fifteen *y'* ago,
79-10 * starting fifteen *y'* ago,
My. 309-28 * pushed her first fifteen *y'* at
fifty
Un. 7-1 in less than another fifty *y'*
first
My. 91-22 * during the first *y'* of
five
Ret. 38-6 Five *y'* after . . . my first copyright,
44-9 I had preached five *y'* before
Pul. 38-2 * preached in other parishes for five *y'*
My. 356-15 within the last five *y'*
former
My. 141-17 * In former *y'*, the annual communion
'01. 18-6 the sneers forty *y'* ago
My. 22-14 * Since 1866, almost forty *y'* ago,
22-15 * almost forty *y'* in the wilderness,
37-14 * your obedience during forty *y'*
43-15 * forty *y'* before,
43-21 * Forty *y'* ago the Science of
59-3 * nearly forty *y'* ago,
59-8 * in less than forty *y'*
137-11 It is over forty *y'* that I have
174-22 For nearly forty *y'*
270-21 for the past forty *y'*
360-23 for forty *y'* in succession.
four
Mis. 349-23 preached four *y'* . . . before I
Ret. 20-8 about four *y'* of age,
Pul. 49-10 * "You have lived here only four *y'*,"
49-13 "Four *y'* I" she ejaculated ;
My. 214-19 Four *y'* after my discovery of C. S.,
four hundred
Mis. 345-3 four hundred *y'* before,
glide on
Mis. 110-26 increase rapidly as *y'* glide on,
goes on with
Mis. 15-14 and goes on with *y'* ;
gone by
My. 50-24 * In *y'* gone by I have been asked,
had passed
Mis. 356-19 " *Y'* had passed o'er thy broken
Po. 50-3 " *Y'* had passed o'er thy broken
her
Mis. 39-12 all her *y'* in giving it birth.
impart
Po. 23-3 A look that *y'* impart

years

- increasing**
My. 20-16 parents' increasing *y'* and needs
intervening
Pub. 55-3 * during the intervening *y'*
- its**
Mts. 230-21 and worse than waste its *y'*
My. 335-9 * with its *y'* of tender ministry,
- late**
My. 141-8 * Of late *y'* members of the church
- long**
Mts. 169-8 the long *y'* of invalidism
Pub. 84-28 * the result of long *y'* of untiring,
My. 41-28 * through long *y'* of consecration
- many**
Mts. 178-2 my own sojourning for many *y'*
Mts. 245-23 Many *y'* and my regular physician
Pub. 300-24 I had for many *y'* been pastor,
Ret. 5-18 who for many *y'* had resided in
'00. 9-25 for many *y'* I have desired
15-3 for many *y'* has been awaiting you.
'01. 32-26 educated my thought many *y'*;
'02. 18-9 struggled on through many *y'*;
'07. 14-23 waited many *y'* for a student to reach
My. 3-15 Written many *y'* ago.
My. 42-7 * one who has for many *y'*
My. 91-19 * It has not been very many *y'* since
163-19 many *y'* of incessant labor
250-29 filled this sacred office many *y'*;
283-10 Many *y'* have I prayed and labored
295-3 For many *y'* I have prayed
304-11 for many *y'* I wrote for the best
335-15 * for many *y'* after his death.
- months or**
Pub. 54-1 It may be months or *y'*
- nine**
Pub. 36-3 * The work in . . . lasted nine *y'*;
68-6 * taught the principles . . . for nine *y'*.
My. 7-19 * in 1875, after nine *y'* of arduous
314-5 * During the following nine *y'*
- nineteen hundred**
Pub. 35-9 * nineteen hundred *y'* ago.
53-3 * nineteen hundred *y'* ago
My. 109-10 If nineteen hundred *y'* ago
- ninety-six**
Mts. 231-6 had seen . . . ninety-six *y'*.
- number of**
Pub. 72-13 * healed a number of *y'* ago
My. 335-12 * a number of *y'* a resident
- of toll**
My. 64-6 * attainments and her *y'* of toll,
- older in**
My. 342-7 * Older in *y'*, white-haired and
- one hundred**
Pub. 67-23 * exactly one hundred *y'*
Pub. 22-5 One hundred *y'*, a flame with
- oracle of**
'02. 17-27 this oracle of *y'* will put to flight
- our**
My. 166-20 If all our *y'* were holidays,
- recent**
Mts. 312-15 * has come in recent *y'*;
Pub. v-4 * up to recent *y'*.
My. 83-29 * steady gains in recent *y'*.
- riper**
Mts. 238-5 the reverence of my riper *y'*
- score of**
Ret. 3-10 more than a score of *y'*
My. 98-5 * less than a score of *y'*.
- seven**
Mts. 348-18 once in about seven *y'*
'02. 13-6 During the last seven *y'*
- several**
Pub. 36-20 * Several *y'* ago Mrs. Eddy
85-4 * For several *y'* past
'01. 29-27 I allowed them for several *y'*;
My. 134-29 * been familiar for several *y'*;
204-17 for several *y'* was the proprietor
309-12 For several *y'* father was
- shadows of**
My. 184-19 which stays the shadows of *y'*.
- sixteen**
My. 304-9 At sixteen *y'* of age,
- six thousand**
Rud. 9-5 lion of six thousand *y'* ago;
- sixty**
Pub. 22-20 * some sixty *y'* of age.
Pub. 25-15 Written more than sixty *y'* ago
- subsequent**
My. 204-20 and for ten subsequent *y'*
- succeeding**
My. 177-18 but succeeding *y'* show
- successive**
Ret. 40-1 Through four successive *y'*
65-1 many successive *y'* I have

years

- sum of**
My. 149-10 "If wisdom lengthens my sum of *y'*"
177-11 if wisdom lengthens my sum of *y'*
- ten**
Ret. 10-4 At ten *y'* of age I was
My. 10-6 * eternalized itself, ten *y'* ago.
310-23 * Mary, a child ten *y'* old,
- tender**
Mts. 254-6 brooded . . . over their tender *y'*
that have passed
My. 47-17 * over the *y'* that have passed
47-23 * *y'* that have passed since Mrs. Eddy
- these**
My. 11-9 * during these *y'* she has
22-20 * In these *y'* of work she has.
- thirty**
Mts. 161-19 when he was thirty *y'* of age;
183-4 had for thirty *y'* been preparing
341-25 vow of celibacy for thirty *y'*.
352-3 has cost more than thirty *y'*.
Pub. vii-4 during the ensuing thirty *y'*.
35-1 * nearly thirty *y'* ago began to lay the
'01. 17-16 could start thirty *y'* ago
My. 70-4 * organized only thirty *y'*.
85-5 * Thirty *y'* ago it was comparatively
104-28 thirty *y'* ago, was met with the
181-21 Thirty *y'* ago (1866) C. S. was discovered
181-28 thirty *y'* ago the death-rate was
183-1 Thirty *y'* ago Christus had few
183-2 Thirty *y'* ago at my request
183-7 a membership of thirty *y'*
- three**
Mts. 120-24 once in three *y'* is perhaps as often
139-2 three *y'* from this date;
139-3 to meet again in three *y'*.
163-3 Three *y'* he went about doing good.
163-22 Only three *y'* a personal Saviour I
349-31 accepted no . . . for about three *y'*,
353-27 at about three *y'* of scientific age,
Man. 25-14 but once in three *y'*.
54-4 suspended for not less than three *y'*
55-16 three *y'* of exemplary character.
68-2 member of this Church at least three *y'*
68-5 to remain with Mrs. Eddy three *y'*
89-14 healing acceptably three *y'*;
89-22 healing successfully three *y'*;
91-24 three *y'* beginning A. S. 1907;
94-17 shall not be less than three *y'*.
Ret. 6-18 two or three *y'* he read law
24-22 withdrew from society about three *y'*,
Pub. 53-8 * three *y'* of his ministry on earth,
69-2 * came to Baltimore about three *y'* ago
72-8 * from the world for three *y'*
'00. 7-7 during the past three *y'*
My. 98-20 * in a little less than three *y'*.
114-18 consulted no other . . . for about three *y'*
246-2 for three *y'* as practitioners
246-8 practised C. S. three *y'*
250-9 three *y'* of acceptable service
250-16 stipulating three *y'* as the term for
251-19 after three *y'* of good practice,
255-9 removed every three *y'*.
- three consecutive**
Man. 68-15 remain with her three consecutive *y'*.
91-25 are for three consecutive *y'*.
- tired**
Pub. 5-8 for the sins of a few tired *y'*
- to come**
My. 22-23 * In *y'* to come the moral and
56-2 * adequate for *y'* to come.
- twelve**
Man. 35-1 Children when Twelve *y'* Old.
35-3 at the age of twelve *y'*.
54-18 not be received . . . for twelve *y'*.
Pub. 69-8 * some twelve *y'* ago.
55-31 * Twelve *y'* ago the twenty-first of
68-15 * built twelve *y'* ago.
70-5 * its first church only twelve *y'* ago.
72-29 * in Boston twelve *y'* ago
169-6 under twelve *y'* of age,
311-15 at twelve *y'* of age.
- twenty**
Mts. 88-13 twenty *y'* in the pulpit,
242-23 having taken it twenty *y'*;
Man. 63-11 up to the age of twenty *y'*,
Ret. 24-7 During twenty *y'* prior to
Pub. 38-7 * During these succeeding twenty *y'*
My. 321-21 * twenty *y'* since I first saw you
321-29 * during the past twenty *y'*.
322-15 * Thanksgiving Day twenty *y'* ago.
342-9 * portraits of twenty *y'* ago.
- twenty-five**
Pub. 67-15 * Founded twenty-five *y'* ago,
My. 109-11 * it is only twenty-five *y'*.
237-6 some twenty-five *y'* ago.

years

- twenty-seven
My. 70-28 * which twenty-seven y' ago
 twenty-six
My. 45-14 * and twenty-six y' later
 50-29 * more than twenty-six y' ago.

two

- Mts.* 278-29 For two y' I have been gradually
 375-14 * I spent two y' in Paris
 '00 12-24 over two y' he labored in the
My. 67-25 * begun nearly two y' ago.
 181-31 first two y' of my discovery of
 two and a half
Pul. 40-14 only two and a half y'."
 two consecutive
Ret. 6-27 for two consecutive y'.

two hundred

- Pul.* 26-27 * over two hundred y' old,
 more than two hundred y' old.

working

- My.* 288-7 distinguished all my working y'.

Mts.

- 15-15 To preserve a long course of y'
 xi-25 through the dim corridors of y',
 35-1 Y' of practical proof,
 110-16 and months into y',
Pul. 23-20 * y' of more intense life,
 67-20 change now with y'
Fe. 67-20 for y' the principal contributor to
My. 171-22 Within those y' it is estimated
 221-31 * who knew you y' before I did.

years'

- Pul.* 6-17 * sliment of seven y' standing.
My. 200-3 relative to a three y' term

yellow

- Ret.* 2-22 newspapers, y' with age.

yellow-fever and yellow fever

- Ret.* 19-8 y' raged in that city,
My. 312-8 * he died of y' f'
 312-20 suddenly seized with y' f'
 235-17 * y' f' of the worst type,
 335-27 * case was one of y' f'

yesterday

- Mts.* 281-25 I felt the weight of this y',
Ret. 94-22 "the same y'."—*Heb.* 13: 8.
Un. 61-4 "the same y'."—*Heb.* 13: 8.
Pul. 40-22 * was y' dedicated to the
 61-24 * Church . . . dedicated y'.
 72-8 * called upon a few . . . y'
 72-18 * When seen, she emphasized
No. 31-7 than they did y'.
 44-25 * "Heretics of y' are martyrs
 '02. 4-21 statute for y' and to-day,
 5-3 tribal relics of y'
My. 29-10 * closing incident . . . y'
 31-18 * opened . . . in Boston y'
 65-7 * voted y' afternoon to raise
 75-7 * Y' was a busy day
 75-19 * Crowded as the hall was y',
 86-11 * present at the dedication y'
 86-26 * attendance at the ceremonies y'
 109-12 "the same y'."—*Heb.* 13: 8.
 117-7 hospitality extended y'
 172-13 would bring thousands here y';
 220-32 to-day than it did y'.
 246-28 are the same to-day as y'
 262-28 same y', to-day, and forever;
 266-18 healthier and happier, than y'.
 228-18 * issued licenses y'

yet

- Mts.* 4-15 y' but little time has been
 7-26 greater work y' remains to be done.
 12-22 are y' to be uncovered
 35-11 most concise, y' complete,
 46-28 has not y' wholly attained unto
 53-23 y' he found it difficult to
 69-27 The man is living y'
 71-4 y' he saved many a drunkard
 81-21 or has not Truth y' reached the
 86-4 but it doth not y' appear.
 105-7 y' this demonstration is the
 120-13 mighty victory is y' to be won,
 128-18 church is not y' quite sensible of
 128-23 y' nothing circulates so rapidly;
 130-6 Do we y' understand
 136-8 such as you even y' have not
 142-30 y' as friends we can
 163-22 y' the foundations he laid
 179-26 y' we look into matter and the earth
 184-19 y' persists in evil,
 190-13 needs y' to be learned.
 194-8 y' should deny the validity
 197-7 is not y' recognized.
 212-32 had not y' drunk of his cup,

yet

- Mts.* 215-32 nor y' when it is in the ear;
 222-24 for it is not y' known.
 227-9 y' with malice aforethought
 228-4 and y' not to arouse the sad,
 236-25 Y'. notwithstanding one's
 238-11 more than history has y' recorded.
 238-17 Y' the good done, and the love that
 243-5 not y' made surgery one of the
 263-24 y' were our burdens heavy but for
 270-22 y' follow him in healing.
 273-18 not y' accomplished all the
 280-9 y', I would not weigh you,
 286-17 y' this is possible in Science.
 306-8 motto has not y' been decided upon,
 309-31 more than they have y' learned.
 317-18 is y' assimilated spiritually
 317-17 y' this assimilation is indispensable
 360-2 Human lives are y' uncarded,
 360-7 unpretentious y' colossal characters,
 368-8 * Y' that scaffold awaits the future,
 377-4 y' so near and full of radiant relief
 379-30 Y', there remained the difficulty of
 385-8 y' I trow, When sweet roudou
 386-9 Y', here, upon this faded sod,
 Y', wherefore signalize the birth
Chr. 18-12 Y', dwellers in Eden,
 21-22 awakening . . . as y' imperfect;
 26-27 for y' of the nothingness of
 31-20 y' offend in one point.—*Jas.* 2: 10.
 38-4 y' he stopped my work.
 67-8 and y' are separate from God,
 78-4 student had not y' achieved the
 80-4 it may seem severe.
 80-9 * Y' they grind exceeding small;
 82-1 y' their core is constantly
 93-21 as y' this grandest verity has not
 94-5 and y' contradicts the truth. Science
 94-7 seems to be good, and y' errs,
Un. 6-26 are not y' thoroughly drilled
 9-24 y' healing, as I teach it,
 11-27 There are y' four months,
 19-8 y' which life cannot arrest,
 21-5 y' each mortal is not two
 21-7 y' they are not two but one,
 29-25 I shall y' praise Him.—*Psal.* 42: 11.
 30-27 y' we have it on divine authority:
 34-15 y' put your finger on a burning
 35-10 y', strictly speaking, there is no
 38-21 y' admit the reality of moral evil,
 38-23 y' is not conscious of matter,
 48-3 y' ask, and I will answer,
 55-21 "Y' in my flesh"—*Job.* 19: 26.
 56-17 y' without sin."—*Heb.* 4: 15.
 59-9 y' as "the Son of man"—*John* 2: 13.
 60-11 y' we descend upon sickness,
 60-26 are y' in your sins."—*I Cor.* 15: 17.
 62-4 y' God does not
Pul. 3-20 "Y' in my flesh"—*Job.* 19: 26.
 7-7 Y' when I recall the past,
 14-4 active y' unseen mental agencies
 15-14 y' have given no warning.
 32-20 * y' she had the coloring and the
 38-26 * Y' each and all these movements,
 44-11 * y' the mother in Israel, alone
 49-10 and y' from a barren waste
 61-8 * y' they are to be numbered
 59-2 she has not y' visited her temple,
 72-18 * y' have been perfectly well."
 72-27 * no more complete and y' concise
 83-6 * has not y' the moral strength
Rud. 6-19 y' is false to God and man.
 14-17 y' will expect and require others to
No. 5-19 and y' is arrayed against being,
 16-16 y' forever giving forth more light,
 27-19 * "No man living hath y' seen man."
 31-5 they are y' sick and sinful.
 34-22 Life of Spirit is not y' discerned.
 34-23 y' mounting to the throne of glory
 35-19 and y' governs mankind.
Pan. 4-23 I shall y' raise Him.—*Psal.* 42: 11.
 '01. 6-14 y' God must be One
 7-29 and y' have believed"—*John* 20: 28.
 8-18 y' Christ is rejected of men I
 12-14 y' should not have charity,
 14-2 and y' commit sin,
 23-5 y' that God has an opposite
 23-7 y' that evil exists and is real,
 27-18 if any one as y' has healed
 15-1 has not y' come:
 '02. 15-2 y' I never lost my faith
 18-21 Y' he said, "The works"—*John* 14: 12.
 19-2 Y' behold his love!
Peo. 6-16 y' we make more of matter.
 10-28 y' that hour was a prophecy of
Po. vil-2 * y', even these are characterized

yet

- Po. 23-7 give those earnest eyes y' back
 27-14 With traitors unvoiced y' ?
 27-16 ere they break in silence y' ?
 31-2 nor y' by nature sown,
 34-15 Y' wherefore art thy doom?
 43-4 Y' there's one will be victor,
 47-15 And y' I trow,
 59-1 Y' here, upon this faded sod,
 64-1 Y' dwell on the thoroughness
 65-13 Y' stronger than these is the spell
 74-4 Smile on me y',
 77-6 Y' wherefore this Thy love?
 78-14 O meekest of mourners, while y'
 v-1 I God will be with us y';
 My. 11-3 * we are as y' but imperfect
 45-9 * Y' the upwards of thirty thousand
 50-17 * "y' there was a feeling of trust
 53-4 * y' not until the thoroughness
 55-6 * y' the thought of obtaining
 60-15 * I have y' the little Bible
 69-17 * y' not a single pillar or post
 76-37 * No church has ever y' been
 80-29 * y' they were believed.
 83-1 * Y' they all have the same
 93-13 * y' it has rare laws for
 97-7 * It has y' to be shown that
 97-23 * Boston has y' recovered
 98-23 * and the end is not y'.
 107-14 Y' the homeopathist administers
 109-16 y' we may sometimes say
 111-30 and y' the book itself be
 114-7 y' reached the maximum
 114-11 not y' uncovered to the gaze
 114-13 is not y' won.
 118-17 y' have believed."—*John* 20: 29.
 121-10 y' yielding to the touch of
 121-12 Y' peace is desirable.
 124-13 imperative demand not y' met.
 146-15 has not y' been reached.
 148-16 Y' his immortal words
 153-10 human race has not y' reached
 185-22 while they are y' speaking.—*Isa.* 65: 24.
 228-9 y' depart from Christ's teachings.
 243-13 not y' had the privilege of
 251-2 I cannot y' say.
 273-11 y' have I not seen—*Psal* 37: 25.
 292-3 more than history has y' recorded.
 294-2 are y' in a large minority
 302-23 Because C. B. is not y' popular,
 323-7 * I have y' the book y'
 331-28 * y' when we listen to Mrs. Glover
 332-7 * y' it is all we can award :
 334-20 and y' commit sin,
 353-9 * y' we know that the real gratitude

yield

- Mts. 46-3 "To whom ye y'—*Rom.* 8: 18.
 120-7 to whom ye y'—*Rom.* 8: 18.
 178-23 but will y' to circumstances.
 182-31 sin, and death will y' to it,
 184-16 y' to material sense, and lose his
 190-28 must y' to the right sense,
 221-28 y' the same product
 224-11 and y' obedience to them
 246-21 wrong that refused to y' its prey
 245-9 * unless you y' your religion,"
 246-18 "to whom ye y'—*Rom.* 8: 18.
 268-24 The languid brooklets y' their sighs.
 Ref. 23-4 y' to the irony of fate,
 Un. 39-4 y' to holiness, health, and Life,
 60-28 y' to His eternal presence,
 64-13 must y' lovingly to the purpose of divine
 No. 35-8 y' lovingly to the purpose of divine
 '02. 13-10 y' this church a liberal income.
 Hea. 18-2 y' to the government of God,
 Po. 8-17 X' to the strictly more genial,
 48-12 And y' its beauty and perfume
 58-9 languid brooklets y' their sighs,
 67-22 y' earth the fragrance of goodness

yielded

- Mts. 237-3 y' somewhat to the metaphysical
 373-7 but, as usual, he finally y'.
 Ref. 35-7 I y' to the strict conviction
 '01. 81-26 would have y' to Science.
 '01. 81-26 and y' up graciously

yielding

- Mts. 12-20 danger of y' to temptation
 107-20 three states. . . before y' error.
 236-15 y' to constant solicitations of
 '01. 30-1 y' to his expressive features
 Hea. 11-6 physics are y' slowly to metaphysics;
 Pro. 7-20 * If we carve it then on the y' stone
 Po. 23-13 Y' a holy strength to right,
 My. 121-11 y' to the touch of a finger.

yields

- Mts. 37-23 appetite for alcohol y' to Science
 84-30 y' a clearer and nearer sense of Life
 204-9 error y' up its weapons
 220-12 until the patient's mind y',
 239-12 if it y' not, grows stronger.
 Ref. 18-12 earth y' you her tear,
 49-1 which y' a large income,
 Pul. 6-4 y' to the church established by
 '00. 18-15 y' to sharp conviction
 Pro. 2-9 y' its grosser elements,
 Po. 64-1 earth y' you her tear,

yoke

- Mts. 90-17 Break the y' of bondage in every
 263-26 and renders the y' easy.

yon

- Mts. 292-6 majestic oak, from y' high place
 Po. 1-12 Proud from y' cloud-crowned
 20-8 majestic oak, from y' high place

yonder

- My. 223-12 hence to y' place;—*Mat.* 17: 30.

yore

- Mts. 260-37 is heard as of y' saying
 Pul. 7-5 neither y' nor old.
 Po. 47-2 As sweetly they came of y',
 My. 110-6 and it shines as of y'.

York, Pa.

- Pul. 88-27 * *Daily*, Y., P.

young

- Mts. 49-1 A y' lady entered the College class
 49-5 this y' lady had manifested
 145-24 y' lion and the falling—*Isa.* 11: 6.
 201-28 y' man is awakened to bar his door
 254-8 mother-bird tendeth her y'
 300-24 Ne'er perish y', like things of earth,
 Ref. 7-7 * Albert Baker was a y' man
 19-19 tender devotion to his y' bride
 Un. 61-5 neither y' nor old.
 Pul. 7-8 * Had I y' blood in my veins,
 Rud. 6-13 Langley, the y' American astronomer
 Hea. 2-12 * too strong for y' Melancthon."
 Po. 8-20 thinking alone of a fair y' bride,
 9-3 pluring alone a glass y' face,
 27-8 will the y' year dawn with wisdom's
 56-3 Ne'er perish y', like things of earth,
 66-12 but a y' heart and glad
 My. 122-19 where the y' child lies,
 148-14 When a y' man vainly boasted,
 272-10 * chapter sub-title
 273-11 "I have been y'.—*Psal.* 37: 25.
 312-8 * He left his y' wife in a
 330-31 tender devotion to his y' bride
 335-30 * y' wife prayed incessantly

younger

- My. 146-11 may then be even y' than now."
 177-12 I shall then be even y'

youngest

- Ref. 4-2 y' of whom was my father,
 5-6 y' of my parents' six children
 My. 209-17 Mark Baker was the y' of
 310-9 my y' brother, George Sullivan Baker,

Young Men's Christian Association

- My. 232-17 * Y. M. C. A. at Wilmington.

youth

- Mts. 1x-19 a y' that never grows old :
 1x-21 fleeting freshness of y'.
 228-4 unbiased y' and the aged
 241-1 faith of both y' and adult
 224-6 y' manhood, and age gaily tread
 Ref. 15-10 taught me from my y' :—*Psal.* 71: 17.
 17-1 Written in y', while visiting
 18-1 Here is y'
 Pul. 33-28 * visions in their early y'.
 Po. 8-14 the heaven of my y'.
 63-8 Here is y' !
 My. 13-23 thy y' is renewed—*Psal.* 103: 5.
 261-2 parents and guardians of y'
 272-19 * chapter sub-title
 273-16 be early presented to y'
 274-11 in y' tend to success,

youthful

- Pul. 8-23 The resident y' workers

yoward

- My. 216-18 The purpose of God to y'

Yule-fires

- My. 250-23 the Y' burn,

Z

zeal

- Mis.* 177-15 doff your lavender-kid *s*,
284-8 a *s*: without knowledge,
Re. 79-24 Restrain untempered *s*.
My. 85-14 * the *s*: and enthusiasm of
95-30 * religious faith and enlightened *s*
97-23 * *s*: of its membership.
187-1 faith, and Christian *s*.
256-18 an honest, wise *s*.
291-10 *s*: according to wisdom.

zealots

- Mis.* 335-22 is a fault of *s*,

zealous

- Mis.* 322-26 compensate your *s*: affection
Pul. 84-27 * *s*: effort on the part of
My. 215-12 more *s*: to do good,

zenith

- Mis.* 320-24 the *s*: of Truth's domain.
Pul. 36-4 * very *s*: of its prosperity.
My. 225-4 rising to the *s*: of success,

zephyr

- Mis.* 364-2 'Tis borne on the *s*
Po. 45-1 'Tis borne on the *s*

zephyrs

- Ret.* 17-3 midst the *s*: at play
Po. 15-1 soft sighing *s*
63-2 midst the *s*: at play

zest

- Pul.* 46-24 * perhaps with an unusual *s*,

Zeus

- My.* 156-26 *Z*, the master of the gods,

Zion (see also Zion's)

- Mis.* 126-28 this daughter of *Z*:
146-1 remember thee, and God's *Z*,
150-14 loveth the gates of *Z*,
184-12 the prosperity of His *Z*,
369-1 watchmen on the walls of *Z*,
Pul. 22-19 Then shall *Z*: have put on her
'01. 25-8 upon the hill-tops of *Z*.
My. 16-25 Behold, I lay in *Z*: — *Isa.* 28: 16.
125-24 *Z*: must put on her beautiful
133-3 church triumphant, and *Z*: be glorified.
171-4 come to *Z*: with songs — *Isa.* 35: 10.
184-24 prosperity of *Z*: is very precious
184-28 that saith unto *Z*: — *Isa.* 52: 7.
270-35 I love the prosperity of *Z*,

Zion's

- Mis.* 370-9 sentinels of *Z*: watch-towers
My. 3-11 in *Z*: wasté places,

Zion's Herald

- Mis.* 132-13 your communication to *Z*: *H*.
242-3 published in *Z*: *H*.
My. 97-15 * *Z*: *H*, a rather bitter critic

zone

- Chr.* 63-1 circling on, from *s*: to *s*.
'00. 10-39 serving his country in that torrid *s*

APPENDIX A
INDEX TO THE CHAPTER SUB-TITLES, HEADINGS,
AND TITLES OF THE POEMS
IN THE
WRITINGS OF MARY BAKER EDDY
OTHER THAN SCIENCE AND HEALTH

INDEX

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