## SPIRITUALIST HYMNAL

A New Collection of

WORDS AND MUSIC

For the

CONGREGATION AND CHOIR

Specially Adapted for

SPIRITUALIST MEETINGS

Published by

The NATIONAL SPIRITUALIST ASSOCIATION

of the United States of America

600 Pennsylvania Avenue, S. E., Washington D. C.

#### **PREFACE**

The need for a book of songs by the Societies and Churches of Spiritualists, has long been recognized by the National Spiritualist Association; and earnest effort was made to secure appropriate contributions.

Under direction of the Board of Trustees, the first collection was made by Rev. G. Tabor Thompson, which was later supplemented by Mrs. Zaida Brown Kates.

Dr. J. M. Peebles donated to the N. S. A. the plates and ownership of "The Spiritual Harp," from which collection a number of choice songs have been included in this volume. Selections of excellence from other song books by Spiritualists, are used. A number of excellent contributions by individuals have been inserted. Songs with music notes are exclusively used. Many helps have been given by music publishers. For all of these favors, thanks are here extended.

This Hymnal should serve well for a better development of congregational singing, and also for choir and family use.

The N. S. A. Board of Trustees send the book forth hoping it may find its way into your services of song.

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#### **DECLARATION OF PRINCIPLES**

## Adopted by the NATIONAL SPIRITUALIST ASSOCIATION U. S. A.

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and

living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact,

scientifically proven by the phenomena of Spiritualism.

- 6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them."
- 7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
- 8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

#### **DEFINITIONS**

Adopted by the

#### National Spiritualist Association October 9, 1914, and October 24, 1919.

- 1. Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.
- 2. A Spiritualist is one who believes, as a part of his or her religion, in the communication between this, and the spirit world by means of mediumship, and who endeavors to mould his or her character and conduct in accordance with the highest teachings derived from such communion.
- 3. A Medium is one whose organism is sensitive to vibrations from the spirit world, and through whose instrumentality, intelligences in that world are able to convey messages and produce the phenomena of Spiritualism.
- 4. A Spiritualist healer is one, who either through his own inherent powers or through his mediumship, is able to impart vital, curative force to pathologic conditions.

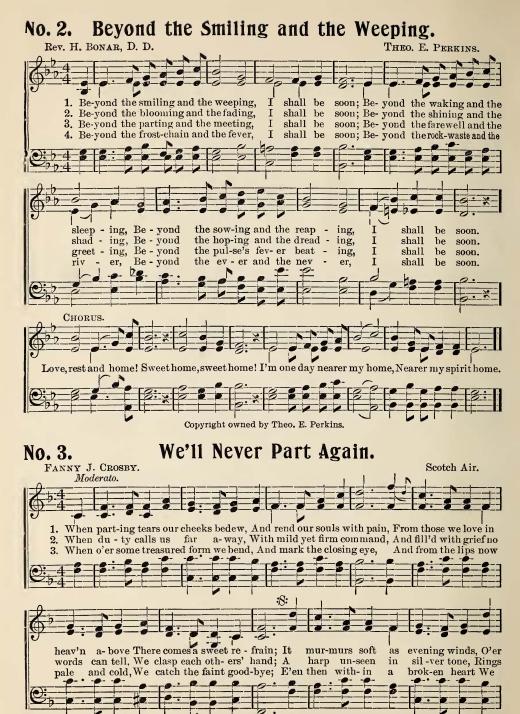
"Spiritualism Is a Science" because it investigates, analyzes and classifies facts and manifestations, demonstrated from the spirit side of life.

"Spiritualism Is a Philosophy" because it studies the laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts statements of observed facts of past ages and conclusions drawn therefrom, when sustained by reason and by results of observed facts of the present day.

"Spiritualism Is a Religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, "which are the laws of God."

# Spiritualist Hymnal.





CHO.—We'll nev - er part a - gain be-loved, No Words and arrangement Copyright, 1896, by Theo. E, Perkins.



## No. 5. Hand in Hand with Angels.



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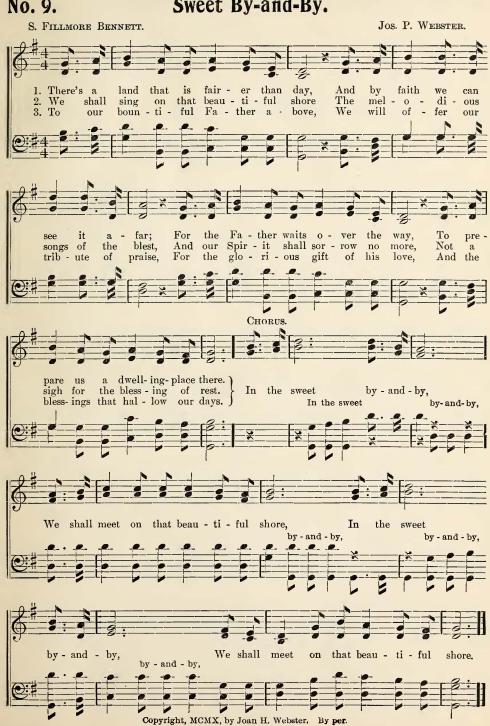




No. 8. Beautiful, Beckoning Hands. C. C. L. C. C. LUTHER. May be sung as a Solo or Duet with Chorus. 1. Beck - on - ing hands at the gate - way to - night, Fa - ces a shin - ing with Beck - on - ing hands of
 Beck - on - ing hands of moth - er whose love Sac - ri - ficed life its de a Ba - by voice call - ing, O a lit - tle one, see! 4. Beck - on - ing hands of hus - band, a wife, Watching and wait-ing the Eyes look - ing down from yon heav - en prove; Hands of a fa - ther thee; Ro - sy-cheek'd dar - ling, vo - tion to mem - o - rv to of moth-er, for the light the home. Hands of a broth - er, loy'd one of life; sis ter, a REFRAIN. are beck - on - ing "come."
the wait - ing ones here.
is beck - on - ing "come."
to - night they ex - tend.

Beau - ti - ful hands, Beau - ti - ful hands they are Beck - on up high - er the Ta - ken so ear - ly, Out from the gate - way Call - ing the heav - en - ly lands; beck - on - ing hands. dear ones to Beau-ti-ful hands, beck-on-ing hands, Beau-ti-ful, beau-ti-ful, beck-on-ing hands.

Copyright, 1888, by C. C. Luther.



## No. 10. Open the Door for the Children. From J. BURNHAM'S "Anniversary Gems," adapted. 1. O - pen the door for the chil - dren, Ten - der-ly gath - er them in, 2. O - pen the door for the chil - dren; See, they are com-ing 3. O - pen the door for the chil - dren; Take the dear lambs by in throngs! the hand, from the high-ways and hedg - es, In from the pla - ces Bid them sit down to the ban - quet, Teach them your beau-ti - ful Point them to truth and to good - ness, Lead them to bright Spir - it Mournfully. help - less, Some are so hun - gry and bless them, Pray you that grace may be help - less, Some are so hun - gry and Some are so young and so cold; Pray you the Fa - ther to Some are so young and so given; cold; 19 Tenderly. pp dim. the chil-dren, Gath-er them in - to the chil-dren, Theirs is the king-dom the chil-dren, Gath-er them in - to fold. O - pen the door for heav'n. O - pen the door for of fold. O - pen the door for CHORUS. f Boldly. pen the door, gath - er them in, Gath - er them in - to the

From "Spiritual Songster."

## Open the Door for the Children.—Concluded.



No. 11.

## I Will Sing You a Song.



## No. 12. Surely the Curtain is Lifting. A. J. M. A. J. MAXHAM. Sure-ly the cur-tain is lift-ing, Some twi-light the an - gels will come, 2. The days have been long since they left us, The weeks and the months grow to years, lift-ing the folds of the cur-tain, Will show us their beauti - ful home. And our feet they have stumbled and faltered, For our eyes have been blinded with tears. Sure - ly the cur-tain is lift - ing, It wavers and swells with the breath, glo - ri - ous morning a - waits us, Im - mor-tal love laughs at the tomb, those who were led from a-mong us By the beau-ti-ful an-gel of death. And the hands that we dropped in our sorrow, Clasp ours, and are lead-ing us home. REFRAIN. ing, White hands and dear fac - es lift see. the cur-tain is

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## Surely the Curtain is Lifting.—Concluded.



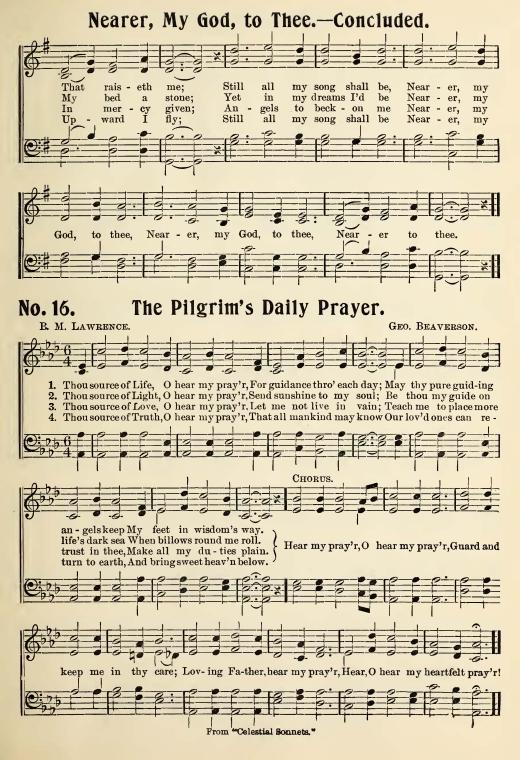
No. 13.

## Be Happy.



## No. 14. Voices From the Spirit Land.

A. J. LOCKHART. S. W. TUCKER. Oft - times to earth do the bright ones come Thro' a - zure deeps from their starry home;
 When 'mid the toil and the heat of day, The feet grow wea-ry a - long the way,
 When in the sky are the stars so bright, And o'er the earth comes the balmy night; there a heart that doth weep and bleed, Is there a soul that doth meek-ly plead; our ears, rings their cho - rus swell; Sweet as the murmur of The heav - y bur-den of grief and care, Is sometimes more than the heart can bear; When gen - tle sleep on the wea - ried eye, Like bead - ed dew on the flow'rs may lie; Lo! one with ten-der- est smile shall come Out thro' the gate of the An-gel home; PP dolce. We hear the mu-sic of trembling strings, And feel the presence of An-gel friends. We hear the whispers at e-ven-tide That hush our griefs, and our cares sub-side. They come to us, with e-ly-sian dreams Of pearl-y gates and the liv-ing streams. Then peace, sweet peace shall that soul restore, And th' heart shall sorrow and grieve no more. From "Spiritual Songster." No. 15. Nearer, My God, to Thee. BETHANY. Near - er, my God, to thee, Near - er to thee!
 Tho', like a wan - der - er, The sun gone down,
 There let the way ap pear Steps un - to heaven;
 Or if, on joy - ful wing, Cleav - ing the sky, E'en tho' Dark-ness be o - ver me, All that thou send- est me, Sun, moon, and stars for- got,

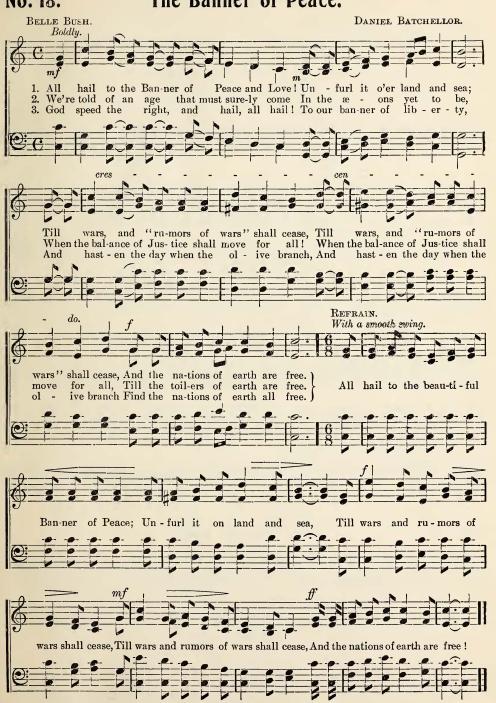


JOHN R. CLEMENTS. THEO. E. PERKINS. Tho' as pil-grims here we tar - ry for a few brief
 Tho' we oft - en sigh for qui - et like the heav'n-ly a few brief years; Tho' the path be rest, Tho' our heads we'd vis - ions oft we trav - el in a spir - it bold, And we're fill'd with rough and rug-ged thro' this "vale of tears," Let us not be dis-con-tent-ed, let us like to pil-low in the home's sweet nest, Let us not be found to murmur, just say un told wonder at what we be - hold, Yet we know that e - ven dreaming "not the qui - et all our fears; For it won't be long till we all get home.
''all is for the best,''And it won't be long till we all get home.
'Oh, it won't be long till we all get home.

Oh, it won't be long till we all get home; Oh, it won't be long till we all get home. There we'll voice our praise, Thro' un-end-ing days; Oh, it won't be long till we all get home. Copyright, 1898, by Theo. E. Perkins. By permission.

#### No. 18.

#### The Banner of Peace.



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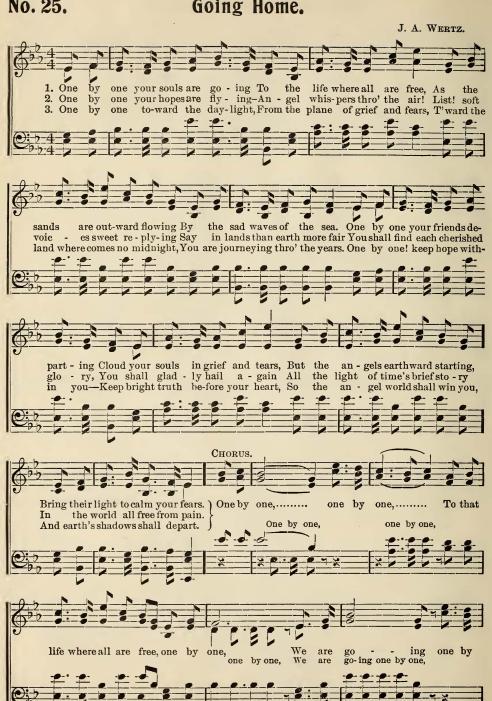
## No. 19. While the Days are Going By.















#### No. 27.

### The Other World.

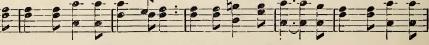


#### No. 28.

G. TABOR THOMPSON.

## Battling for the Right.

1. We've list - ed in a no - ble war, Battling for the right: E - ter - nal life our 2. We've gird - ed on our ar-mor bright, Battling for the right: The Spir - its' word our 3. We stand like he - roes on the field, Battling for the right: In psychic strength we'll 4. And when our earth-ly work is o'er, Battling for the right: We'll re - en- list on



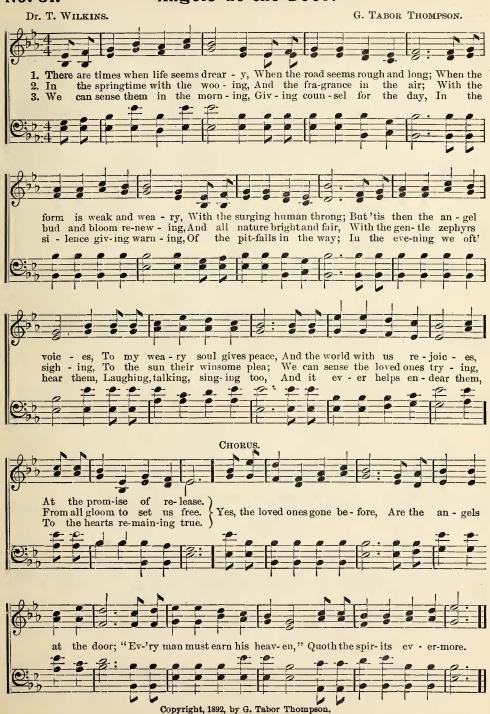
THEO. E. PERKINS.

## Battling for the Right.—Concluded.



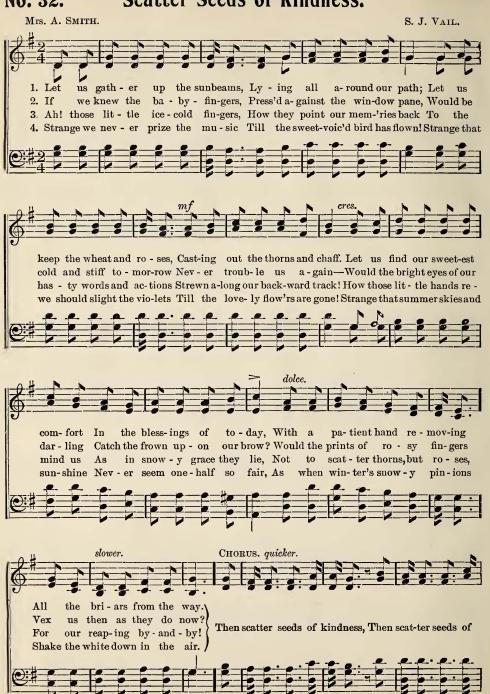
#### No. 30. That Loving Hand is Leading Me. B. M. L. B. M. LAWRENCE. the dark or light My on earth may if lot be, sur-round my hearth With smiles 2. Dear fac - es may of heart - felt glee, 3. Love holds the bil - lows by its might, There-fore I shall not fail, Or wheth - er that which now seems right Will prove the best for me; Or I may dwell a - lone and mirth Keep far a - way from me; Though fierce the storm or dark the night, It tem - pers ev - 'ry gale: It be mine to live long years, And drag toil's heav - y chain, may to - ward the strand Is bourne with breath di -Yet still my bark vine, It rules the storm ev - 'ry sea, And quells them by word, onOr pain. a - lone soul - burn - ing tears On sor - row's bed of weep far For on the helm there rests a hand More might - y mine. is lead - ing me, lov - ing hand And all my prayr's are heard. D.S.—And there with loved ones hand in hand, For be free. ev - er-more D.S.CHORUS. Be - youd life's storm - y last I yet shall land

From "Celestial Sonnets."

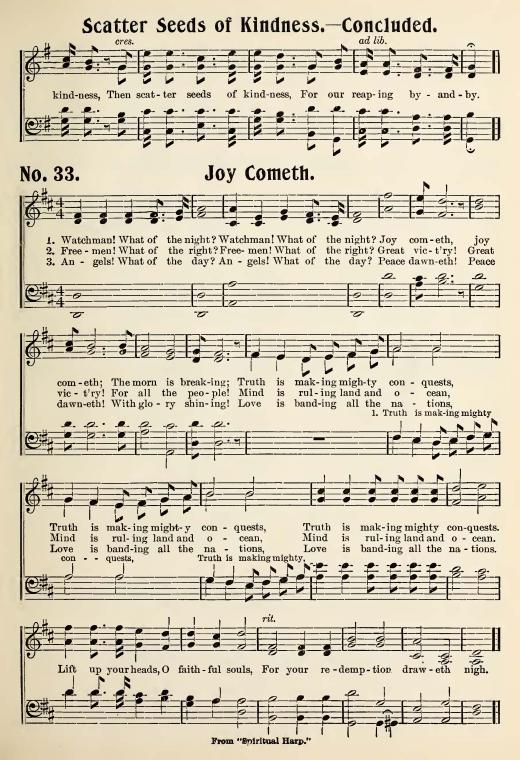


#### No. 32.

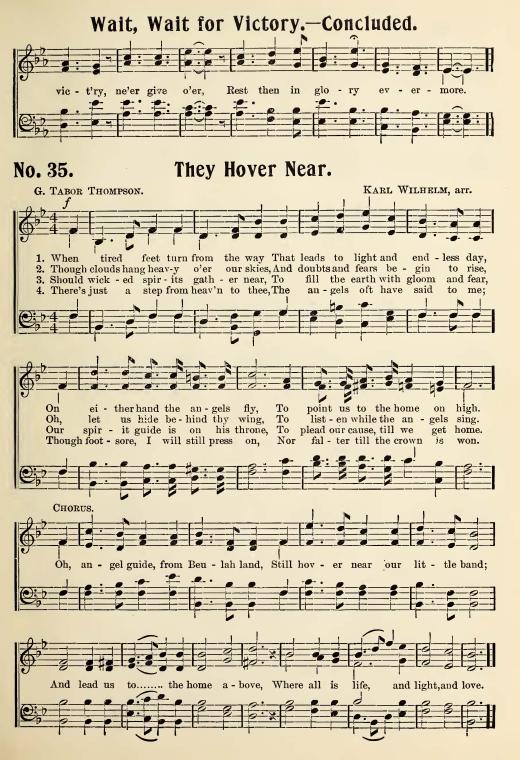
### Scatter Seeds of Kindness.



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### Voices Talk to Me.









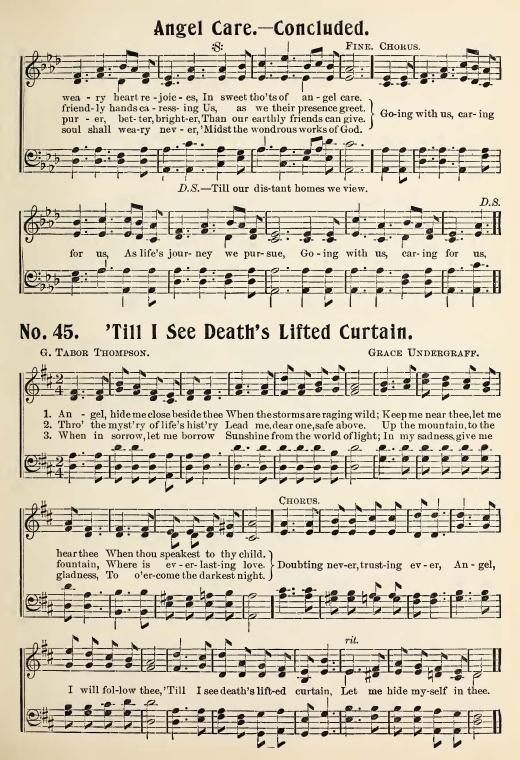




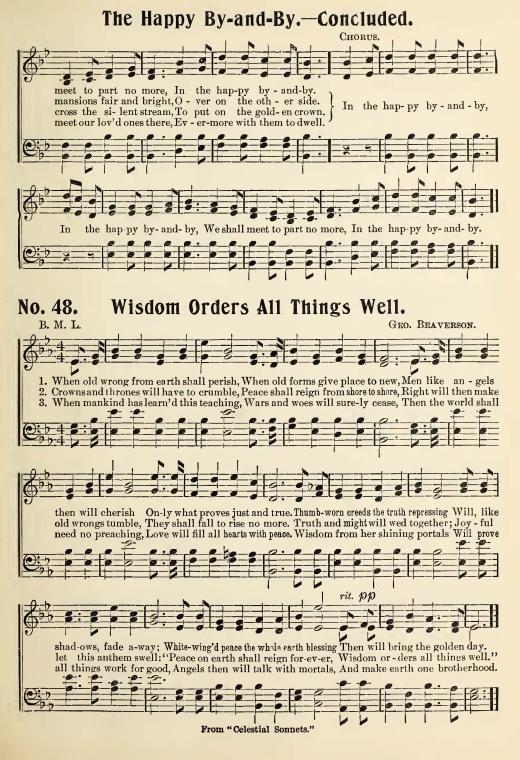
No. 43.

# I Am Weary, Gentle Angel.







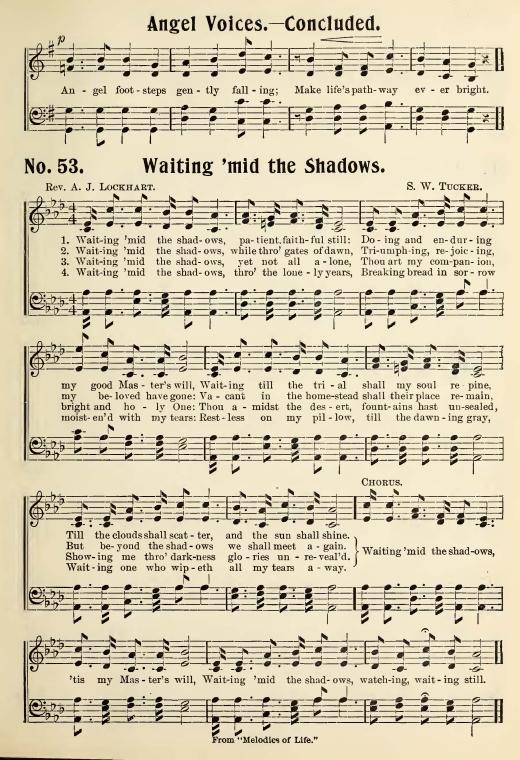


No. 49. Message From the Spirit Land. G. T. T. G. TABOR THOMPSON. 1. Some morn the spir - it friends will rap, I And no more in doubt will be: 2. Some noon the gen - tle heav'n ly breeze Will fan my brow, and soothe my heart; 3. Some eve when fades the gold - en sun Be - neath the ro - sv tint - ed west, 4. Some night when all is still as death, E - ther - eal forms will float by ī the joy when shall hear The lov - ing mes-sage sent to me. We Ah, then the friends will be so near, nev - er, nev - er more shall part. And The O - dic clouds will fill the room, I shall be su-preme - ly blest. The im-mor-tal - i - ty To of life, me a pro - ven fact shall hear, and un - der-stand, The mes-sage from the spir - it shall hear, and un - der-stand My own, my bless - ed gel band. Sweet Be Thy Rest. No. 50. Gently. Good-night, good-night; The weary hear it with delight; The day grows si-lent at its close,
 Sweet be thy rest; Each lit - tle bird is in its nest; We hear no lon-ger on the street
 Good-night, good-night; In sleep forget time's rapid flight. To him whose peace life's cares destroy, 4. Good-night, good-night, Soft be thy dreams, and calm and bright; In peaceful slumbers close thine eyes, From "Spiritual Harp."

# Sweet Be Thy Rest.—Concluded.







Your Mission. S. M. GRANNIS. vou can - not on the o-cean Sail a - mong the swift - est fleet. to jour-ney 2. If you are too weak Up the moun - tain steep 3. If you have not gold and sil - ver Ev - er read - y to command, then stand i - dly wait- ing For some great - er work Rock-ing on the storms you meet, You can the high- est bil-lows, Laugh-ing  $^{\rm at}$ You can stand with-in the val-ley While the mul - ti-tudes go by, You can towards the need- y Reach an If you can't ev - er o - pen hand, You can For - tune is a la - zy god-dess, She will nev - er come to you. Go and a-mong the sail-ors, An-chor'd yet with-in the bay, You can lend chant in hap - py measure, As they slow - ly pass a-long, Tho' they may for vis - it the af-flict-ed, O'er the err - ing you can weep, You can be in a - ny vine-yard, Do not fear to do or dare; If you want hand to help them, As they launch their boats a-way, As they launch their boats a-way. the sing-er, They will not for - get the song, They will not for-get the song. dis - ci- ple, Sit - ting at our Fa-ther's feet, Sit - ting at our Fa- ther's feet.

get true of la-bor, You can find it a - nywhere, You can find field it a - nywhere.

From "Lyceum Guide."





Soft Flowing River.—Concluded. Thy Ming-ling thy wa - ters, Roll by the shore, But soft-ly, But soft-ly, soft - ly Ming-ling your voic - es Song and en - core, 0 Your Night, as of yore, But soft - ly, 0 soft - ly Thy Ming-ling thy voic - es, agg mu-sic outpour, But soft-ly, O soft - ly Thy mu sic out - pour..... mu-sic outpour, But soft-ly, O soft - ly Your mu - mu-sic outpour, But soft-ly, O soft - ly Thy mu sic out - pour..... sic out-pour..... Spirit Greeting. No. 58. 1. We give you joy - ous greet-ing, Friends of our no - ble cause, Who have lit 2. We give you joy - ous greet- ing, Work - ers so bold, so free, To u - nite your By light of na-ture's laws; In ranks of har - mo - ny; torch of rea-son We give you joy - ous greeting, Ye scattered for-ces We give you joy - ous greeting, In toil - ers in the field, Who, the right with pa-tient working, Will nev - er jus-tice yield. spired with pow'rs above To de-mol-ish an-cient er-ror By might of truth and love.

From "Spiritual Harp."





From "Spiritual Harp."

#### No. 61.

### The Heavenly Hills.



# The Heavenly Hills.—Concluded.



# No. 62. While on our Journey Home.



D.C.-That by do - ing well our du - ty, While on our journey home, We shall gain a



While on our journey home; Loving words with sweet tones ringing While on our journey home.

No. 63. Lyceum Marching Song. mf Joyously. Arr. by S. M. K. with badge and banner bright, We will work for God 1. We are march-ing on 2. In the Ly - ce - um our ar - my we pre-pare, As we ral - ly 'round our 3. We are march-ing on the straight and pleasant way, That will lead to light and 4. Then a - wake! a - wake! our hap - py, hap - py song, We will shout for joy and mp Sweetly. bat - tle for the right, We will praise his name, re - joic - ing in his might, no - ble stand-ard there, And the cross for truth we ear - ly learn to bear, ev - er - last - ing day, To the smil - ing fields where flow - ers ne'er de - cay, glad-ly march a - long, Inour Ly - ce - um let ev - 'ry heart be strong cres. CHORUS. Right. Then a - wake! While we Truth and then work for Then a - wake ! wake! hap-py song, Shout for joy, shout for hap-py song, Shout for joy, then a wake! hap- py song, hap- py song,

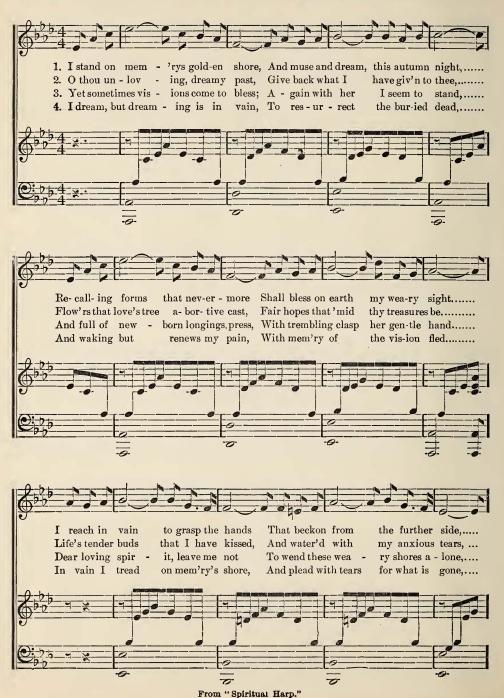
#### Lyceum Marching Song.—Concluded. mp To the sum - mer - land where crys - tal wa - ters flow, Come and we go join our groups as pilgrims here be-low, Come and work for Truth and Children Shout. No. 64. Dr. T. WILKINS. G. TABOR THOMPSON. be re - joic ing, With-out dread or fear; For the 2. Let us join Death is vanquish'd now: Let the in sing ing, 3. Shout a - loud for - ev Shout it We will er, Shout it un - to Ev - er hand in all; 4. We will stand u - nit hand: Till the ed. re . joic - ing, With For 1. Let be out dread or fear: us CHORUS. an - gels voic - ing, Make the fu - ture clear. heav'ns be ring - ing With our heart-felt vow. Children shout! Children shout! nev - er sev - er, Tho' the heav · ens fall. world is light - ed With truth's burning brand. angels voicing, Makes the fu - ture clear. All our fears have van - ish'd Since truth came to stay. Shout for truth's bright ray, Music Copyrighted, 1892, by G. Tabor Thompson. Used by permission.



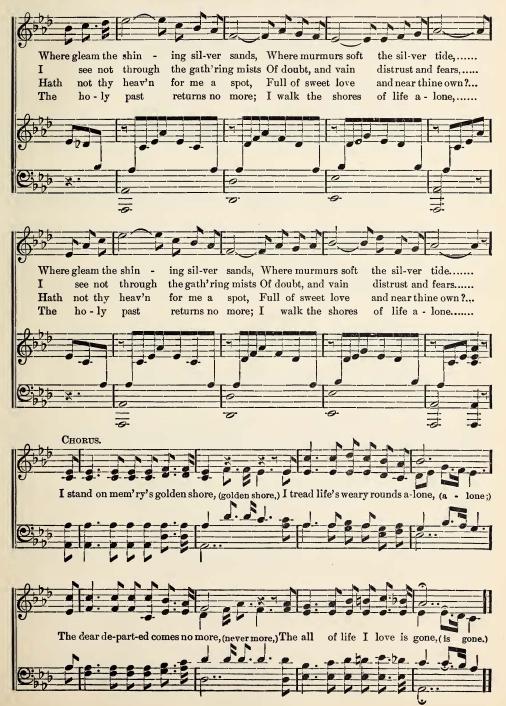
# When the Pearly Gates Unfold.—Concluded.



# No. 67. I Stand On Memory's Golden Shore.



# I Stand On Memory's Golden Shore.—Concluded.



#### No. 68. From the Other Shore. B. M. L. GEO. BEAVERSON. With energy. 1. Through the port - als beam - ing, From a world of bliss. Gold - en light is 2. Spir - its bright re - turn - ing, Pass - ing to and fro, Each have charge con-3. Few has earth of ros - es, Thorns and thist-les grow; Scarce we find o -4. In that blest to - mor - row There is no more night; And they know no stream-ing From that land this. Down to scenes ter - res - trial, They our feet are guard - ing cern - ing, Dear one's left be - low. Lest we sis, Des - erts burn be - low. Here, 'mid gloom and sad - ness, We have light. that land of shall pass the por - tals When for sor from Chant-ing songs ce - les - tial, Come with hope and love. bove, No - ble deeds re - ward - ing, None are left a - lone. dash stone; a world of glad - ness Waits us o - ver there. toil and care; with dear im - mor - tals Find sweet rest at thev come: And home. CHORUS. Heav'n and earth are blend - ing, Blow the trum-pet, is blow;





# No. 70. Beautiful Herald of Truth.



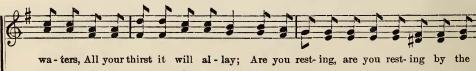


#### No. 71. Where the Roses Ne'er Shall Wither. J. G. C. J. G. CLARK. 1. Where the ro - ses ne'er shall with-er, Nor the clouds of sor - row gath-er, ev - er ver - nal, word is spok-en, And the springs of youth 2. Where the hills are e - ter - nal, 3. Where no cru - el Where no faith-ful heart is brok-en, DUET. We we shall shall meet, meet. Where no win-try storm can roll, Driving summer We shall meet, we shall meet, Where life's morning dream returns, And the noonday We shall meet, shall meet. Hand in hand and heart to heart, Friend with friend no from the soul, Where all hearts are tun'd to love. On that hap-py shore a - bove. nev - er burns, Where the dew of life is love, On that hap-py shore a - bove. more to part, Ne'er to grieve for those we love On that hap-py shore CHORUS. Nor the clouds of Where the ro - ses ne'er shall with-er, sor - row gath-er, An - gel bands will guide us thith- er, Where the ro - ses ne'er shall with-er.

From "Spiritual Harp."







# Resting by the Well.—Concluded.



No. 74.

#### There is no Death.





# By-and-By.—Concluded.



No. 77. Tell Me a Truthful Story. G. T. T. G. TABOR THOMPSON. 1. Tell me a truth-ful sto - ry, A - bout the oth - er life; May lov'd ones up in 2. Tell me the sto - ry slow - ly, I would not be mis - led; Too ma - ny are false 3. Tell me the sto - ry bold - ly, With earnest tones and grave; Re - mem- ber life's a 4. Yes, 'tis a truth-ful sto - ry A - bout the oth - er life; For lov'd ones come from A - bout the oth - er life; For lov'd ones come from glo - ry Help mor - tals in Tell the strife? me the sto - ry sim - ply That teach-ers, And these I sore-ly dread! Tell me the sto - ry oft - en, For fail - ure If not save. an - gels do Tell me the sto - ry oft - en, If To aid us the strife: And when this earth-life clos - es, They glo - ry may un-der-stand; For if it can be prov-en, It cer-tain-ly eve - ning Has spent it - self lose heart so soon; Sometimes the faith of by noon. you would real-ly be, In countless times of troub - le, A com-fort - er to me. lead us to the sky, Where sorrow has an end - ing, And we shall nev - er die. CHORUS. a truth - ful For lov'd ones come from glo sto ry, has the proof been giv - en, They'll prove it you.

### Are You Helping?

THEO. E. PERKINS. G. TABOR THOMPSON. There's a glo-rious work to do, Are you help-ing? Do not leave it for a few: 2. There's a harvest you should reap, Are you help-ing? In life's furrows it lies deep, 3. There's a bat - tle to be fought, Are you help-ing? Are you fight-ing as you ought? Are you help-ing? There are ma - ny souls to win From false teach-ing they are in;
Are you help-ing? Cul - ture ev - 'ry pre-cious seed, Cut down ev - 'ry nox-ious weed;
Are you help ing? Tho' our foes are great and strong, And the strug-gle may be long, CHORUS. An - gels want us to be-gin: Are you help-ing? Work for love, and not for greed; Are you help-ing? Right will surely conquer wrong! Are you help-ing? Are you helping? Are you help-ing? glo-rious work to do, Are you help-ing? Tho' our foes are great and strong, And the struggle will be long, Right will sure - ly conquer wrong, Are you help - ing?



#### Under the Guidance of Angels.—Concluded. Ev'ning will find me at Turn-ing t'ward light like the sun - flow'r, Evening Meditation. No. 80. O'er 1. Gen - tle twi - light, soft - ly steal - ing the bus - y scenes of 2. Fill'd with med - i - ta - tive mus - ing Sits the calm, com - mun-ing soul, 3. Bright-est of the orbs there beam-ing, Heav - 'nly lamps hung out a bove, 4. Ho - ly star, so mild - ly With thy pure, ce - les - tial shin - ing, ray, beau - ti - ful re - veal - ing the spir - it's ho - lier worth,-Ev'n - ing in - cense as they roll,twi-light soft dif - fus - ing Stars ofof God's un - fail - ing love,-Shines the lamp of truth re - deem -ing, Star my heart, its the dawn of en - twin - ing, Feel love Sweet re - veal - ing, sweet re - veal - ing the spir - it's ho - lier worth. ing in - cense as they roll. of God's un - fail - ing love. Soft dif - fus - ing, soft dif - fus - ing Ev'n - ing Truth re- deem - ing, truth re - deem - ing, Star of heav -'nly day. en - twin - ing, en - twin - ing. Feel the dawn love

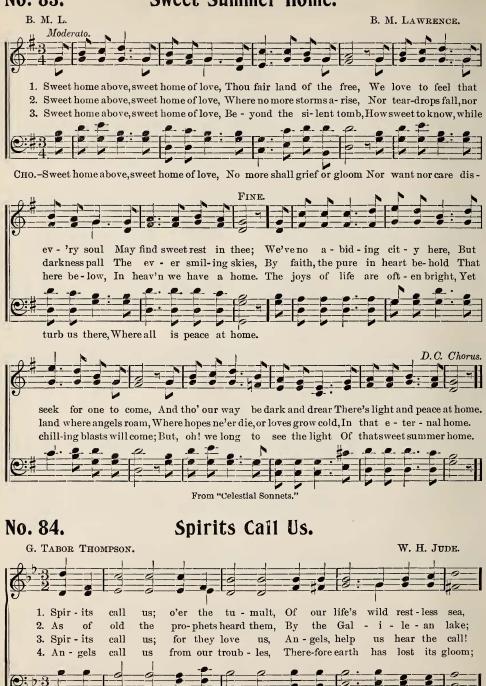
From "Spiritual Harp."

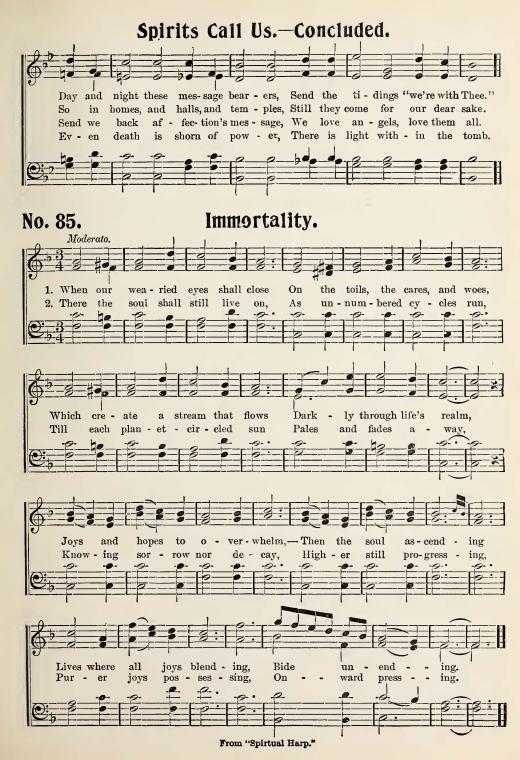
Over the Mystical Sea. No. 81. From "Inland Lake." SOLOMON DILL. the mys - ti cal gleams of the 2. 0 the the ones we hold are dear, .... Mem - o - ry's 3. 0 ver sea, like a whis - per - ing breath, Comes the my dreams pass o - ver the sea, And float - ing Beau - ti loved ones are to hands Thro' realms of links bind them fast us here,.... space sonl can Sweet the mes - sage er death;... as - sur - ance that me; Sweet voic - es long an - gels cross o - ver to stretched thro' the air..... Beck - on - ing hands of our an - gels SO swer its own,... Heart beats to heart thro' nev - er dies, Trans-plant - ed from earth,... the years that have flown. it blooms in the skies. Soft hands, once van-ished, my tears wipe sea, the sweet mys - ti - cal and ten - der - ly



No. 83.

#### Sweet Summer Home.





No. 86.

# Publish Glad Tidings.



# In That Sunny Land.—Concluded.



### No. 88.

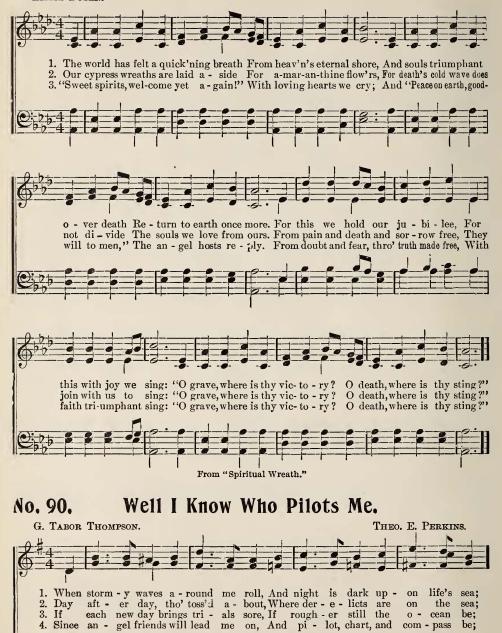
#### Those Golden Gates.



No. 89.

Jubilate.

LIZZIE DOTEN.

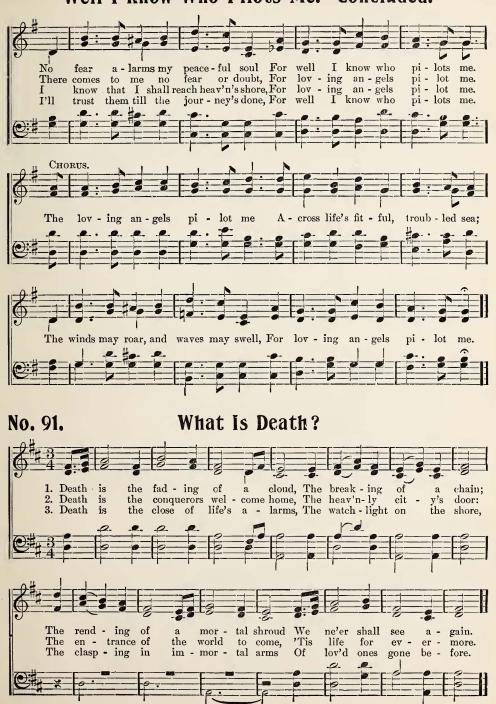


sea;

be;

o - cean

# Well I Know Who Pilots Me.—Concluded.



# No. 92. Life That Knows No Ending.

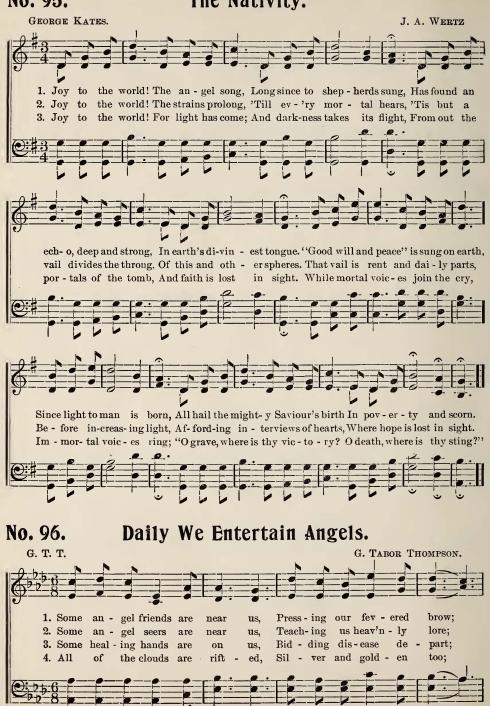


# More Than Half Way Home.—Concluded.



No. 95.

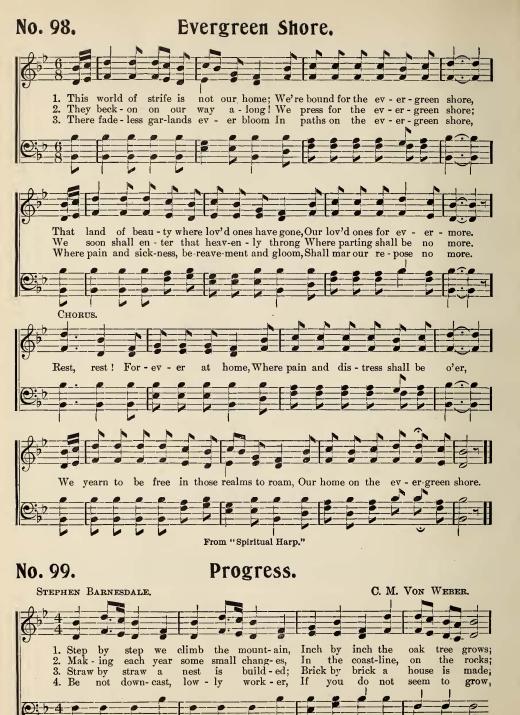
The Nativity.



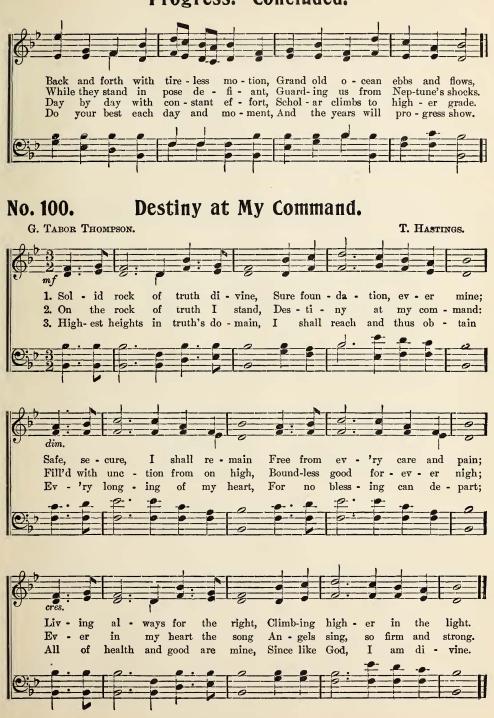
#### Daily We Entertain Angels.—Concluded. kin - dred, Calm - ing Perchance they are our our spir - its now. in - spi - ra - tion, Adds to hum - ble store. our Po - tent their fine ges - tions, Sooth-ing each sug wea - ry heart. of our load lift - ed, Lift - ed for me and you. CHORUS. gels! An Dai - ly we en - ter - tain an - gels. Yes,dai - ly we welcome our own kindred an-gels, we wel-come you; Beau - ti - ful guard-ian an - gels. true Celestial Clime. No. 97. 1. O spir - it, freed from earth, Re - joice thy work done!

#### 2. A - wake, and the breathe the ce - les - tial clime! 3. A - wake, lift thine all heav'n's host up eyes! See, pears! The wea - ry world's be - neath thy feet, Thou bright - er than love which knows no change, Thou who hast done glad ex - ceed - ing - ly, Thou, who hast done A - wake to time! with

From "Spirtual Harp."



# Progress.—Concluded.



#### No. 101.

## Guardian Angels.

LIZZIE DOTEN.



#### No. 102.

#### America.

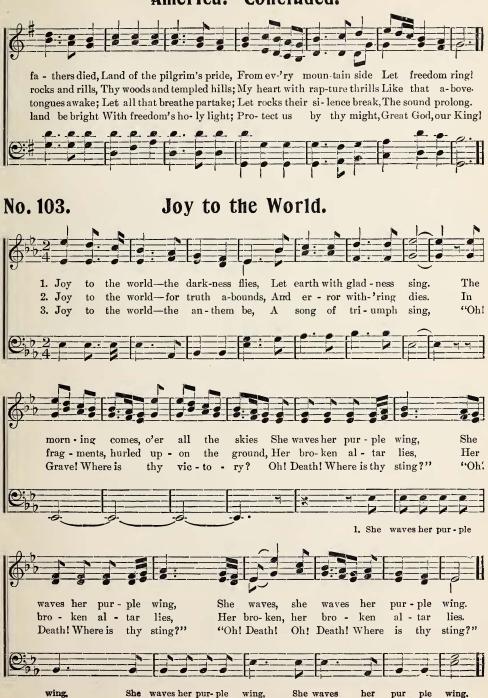
Rev. S. F. SMITH.



- 1. My country, 'tis of thee , Sweet land of lib er ty, Of thee I sing; Land where my
- 2. My na-tive country thee, Land of the no-ble free, Thy name I love; I love thy
- 3. Let mu-sic swell the breeze, And ring from all the trees, Sweet freedom's song; Let mor-tal
- 4. Our fathers' God, to thee, Au thor of lib er ty, To thee we sing: Long may our

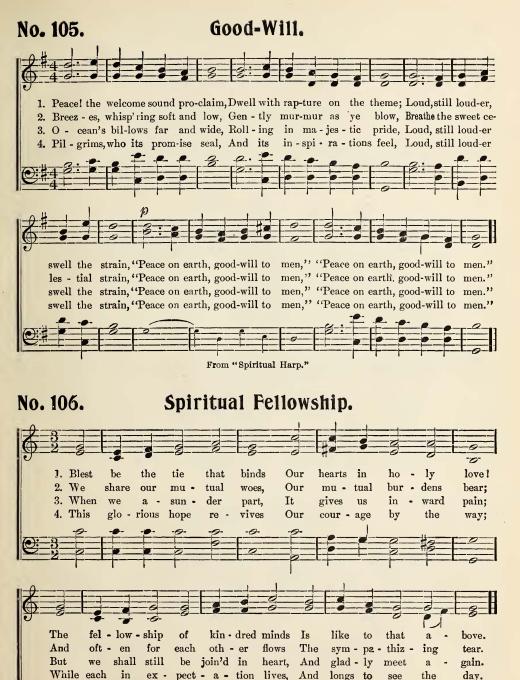


## America.—Concluded.



From "Psalms of Life."





From "Spiritual Harp."

No. 107.

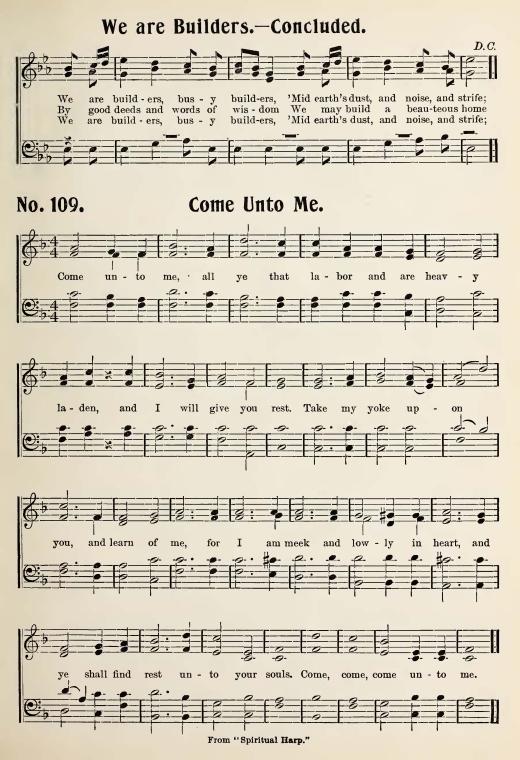
#### He Leads Us On.



#### No. 108.

#### We are Builders.





## No. 110.

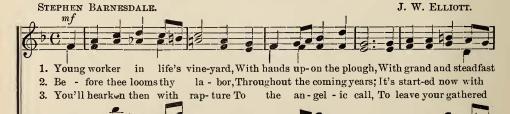
# Angels Bright.

J. S. ADAMS.

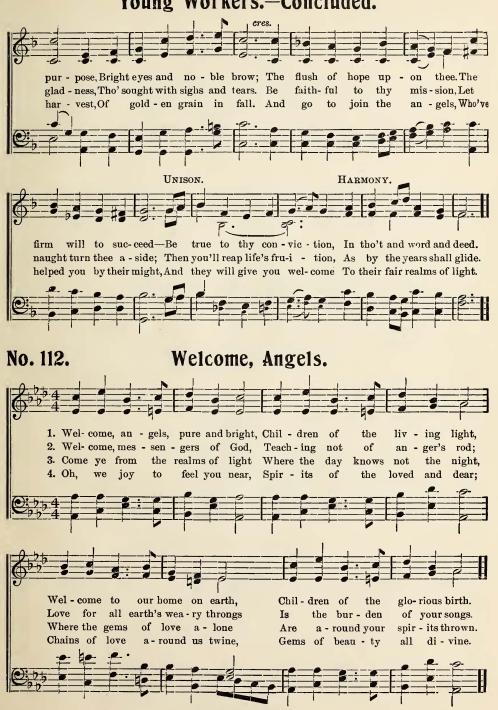


#### No. 111.

# Young Workers.



# Young Workers.—Concluded.



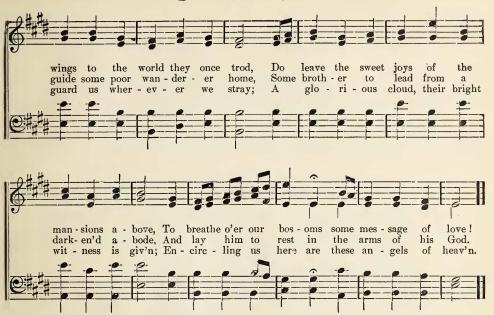
From "Spiritual Harp."

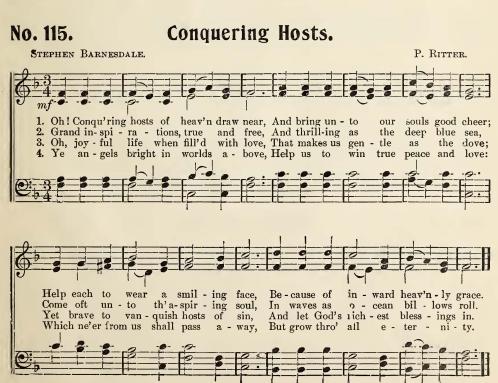


#### How Cheering the Thought. No. 114.



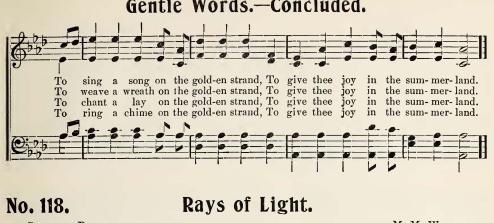
# How Cheering the Thought.—Concluded.







# Gentle Words.—Concluded.







#### No. 120.

## Light Beyond the Tomb.



Music Copyright, 1892, by G. Tabor Thompson.

#### No. 121.

#### Coming Nearer.



Copyright property of Mary Runyon Lowry. Used by permission.

A Voice In the Silence. No. 122. Dr. R. Anna Schermerhorn. THEO. E. PERKINS. si - lence comes back to me the cross the joys that we there shall know, greet - ing bells that chime so sweet, 2. It As the a ges In that bet ter sor - row, and We'll not of care; have none of v'ry that  $_{
m sil}$ It tells home sea. waves lov'd and the It tells ones who've come ges go. all Those sil bells, land where we shall meet. ver how sweet y in that land It good, these so fair. tells of bid e ther shore Where care's of this life will troub - le be - fore, will chime gone That we all shall meet on that fur - ther shore. they the time. Aswe cross 0 ver riv - er good - by: We've noth - ing home high. to fear CHORUS. bells that land, in that land, how the sil - ver - y

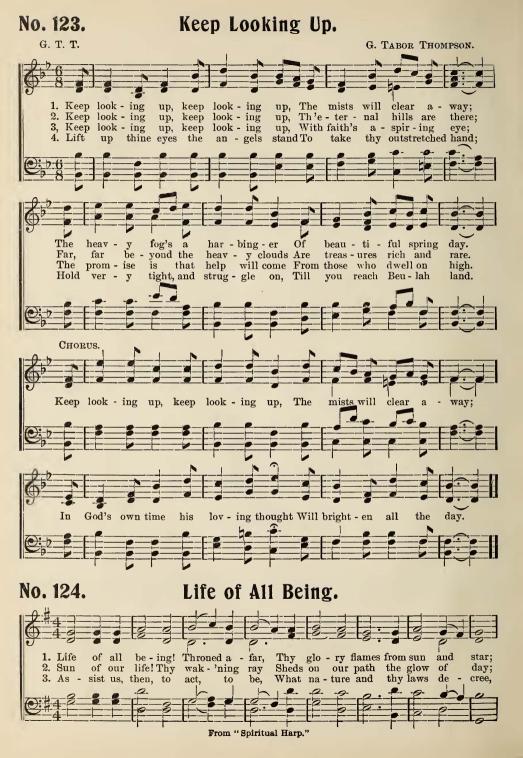
bells will chime, As

pass

o - ver

the

Repeat Chorus softly.



#### Life of All Being.—Concluded. Cen - tre and soul of ev - 'ry sphere, Yet to liv - ing heart how near! each Star of our hope! Thy soft-ened light Cheers the long watch-es of the night. Wor - thy thy in - tel - lect - ual flame, Which from thy breathing spir - it came. No. 125. Good-By. 1. As the sweet bird that sings Folds her bright star - ry wings, When evening's long 2. O ye chil - dren of light, E'er by day and by night You're guid-ed by 3. Then dis - pel ev - 'ry fear, While still lin - ger - ing here, And part not the 4. Hap - py hours have been spent In the sweet - est con-tent By an - gels who shad - ows draw nigh, ev - 'ry one, When our work One from high; The in - no - cent heart From hope can - not part, Tho' join in the song Soft float - ing lips with a sigh, a - long And came from high! They see that the good Will be un - der-stood, And whis - per a gen - tle good - bye,...... Would whis-per a gen - tle good - by. it whis-pers good - bye, ...... Tho' soft - ly it whispers good - by. an answ'ring good - bye,..... And gives us an answ'ring good - by. gen - tly they whis - per good - bye, ...... And gen - tly they whis-per good - by.

From "Spiritual Harp."





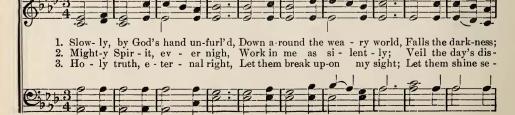




#### Truth Makes Free. No. 133. C. FANNIE ALLYN. 1. Hail we the thought that moves the age, That rings o'er land sea. 2. Leave pris - on - fet - ters of the mind, And ser - vile bend - ed knee, sects de - cav and dog - mas die, In hu - man souls o - pen wide the gates of tho't, We'll fear cree. child and sage, The comes like truth free. light we'll find The rise, and in the truth that free. promptings high, And no - ble tho'ts, the truth that makes free. na-ture's wrought The truth that makes free. page child and sage, The light we'll find The prompt-ings high, And like it comes to truth that makes free. rise, and in the truth that makes free. 118 no - ble tho'ts, the that makes free. truth 118 na-ture's wrought The truth makes free.

No. 134.

# By God's Hand.



From "Spiritual Harp."

# By God's Hand.—Concluded.



### Such Beautiful Hands.

Anon.

A. J. Maxham.

- 1. Such beau ti ful, beau ti ful hands! They're neith-er white nor small;
- 2. Such beau ti ful, beau ti ful hands! Tho' heart were wea ry and sad, 3. Such beau - ti - ful, beau - ti - ful hands! They're grow-ing fee - ble now,
- 4. But oh! Be-yond this shadowy land, Where all is bright and fair,





And you, I know, would scarce-ly think That they were fair at all; These pa-tient hands kept toil-ing on, That chil-dren might be glad. For time and pain have left their work On hand and heart and brow. I know full well these dear old hands Will palms of vic-t'ry bear.





I've look'd on hands whose form and hue A sculp-tor's dream might be;
I al-most weep, as look-ing back To child-hood's dis-tant day,
A-las, a-las! the near-ing time, And the sad, sad day to me,
Where crys-tal streams, thro' end-less years, Flow o-ver gold-en sands,





Yet are these a - ged, wrink-led hands, Most beau - ti - ful to me.

I think how these hands rest - ed not, When mine were at their play.

When 'neath the dai - sies, out of sight, These hands will fold - ed be.

And where the old grow young a - gain, I'll clasp my moth - er's hands.



### Mine Own.

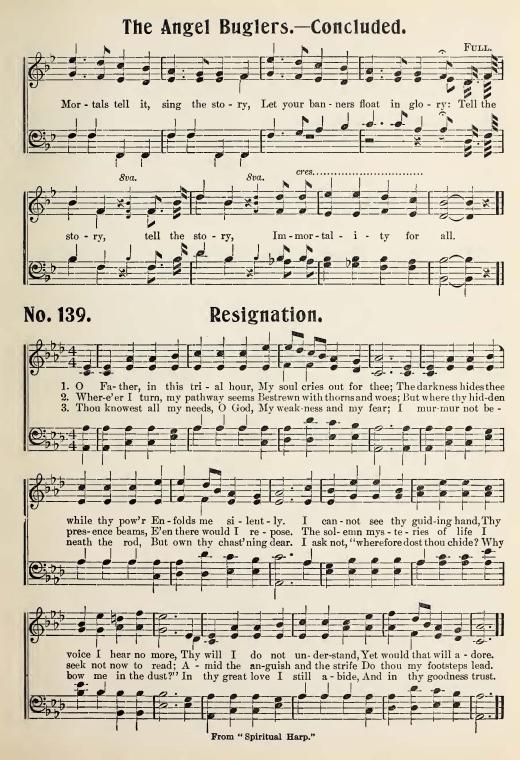


#### No. 138.

# The Angel Buglers.



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From "Psalms of Life."

2 Friends fondly cherish'd have passed on before, [3 Death, with thy weapons of war lay me low; Waiting they watch me approaching the shore; Singing to cheer me, as thither I roam, Joyfully, joyfully, haste to thy home. Sounds of sweet melody fall on my ear; Harps of the blessed, your voices I hear! Rings with the harmony heaven's high dome, Joyfully, joyfully, haste to thy home.

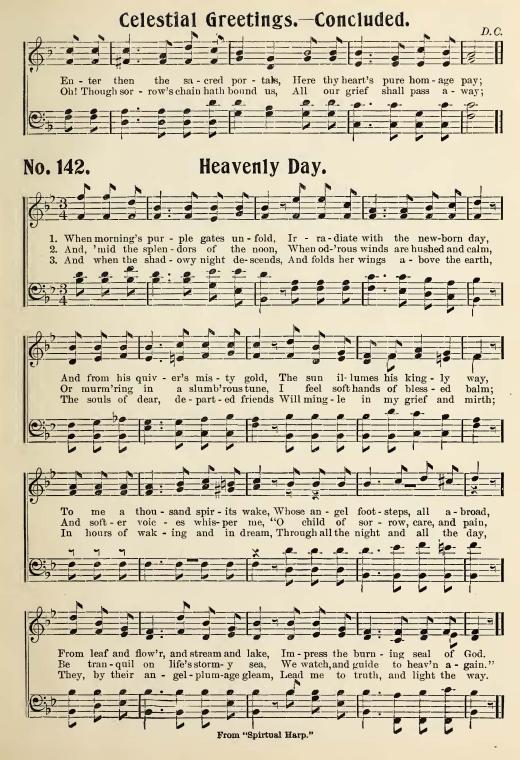
Strike, king of terrors, I fear not the blow, Spirits have broken the bars of the tomb; Joyfully, joyfully, will I go home! Bright will the morn of eternity dawn, Death shall be banished, his sceptre be gone; Joyfully then shall I witness his doom, Joyfully, joyfully, safely at home.

#### No. 141. Celestial Greetings.



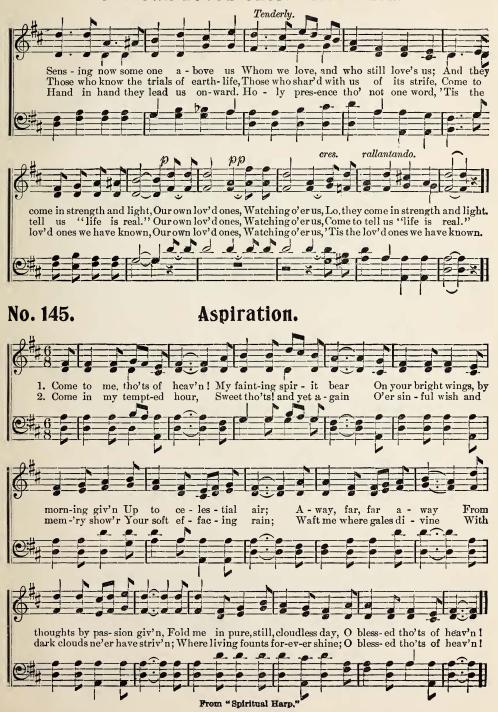
in D.C.—For the beau - ti - ful im - mor - tals Wor - ship our midst to -D.C .-- For the fa . ther's hand hath crown'd us In glo-rious courts to - day. his

From "Psalms of Life."





## Our Own Loved Ones.—Concluded.

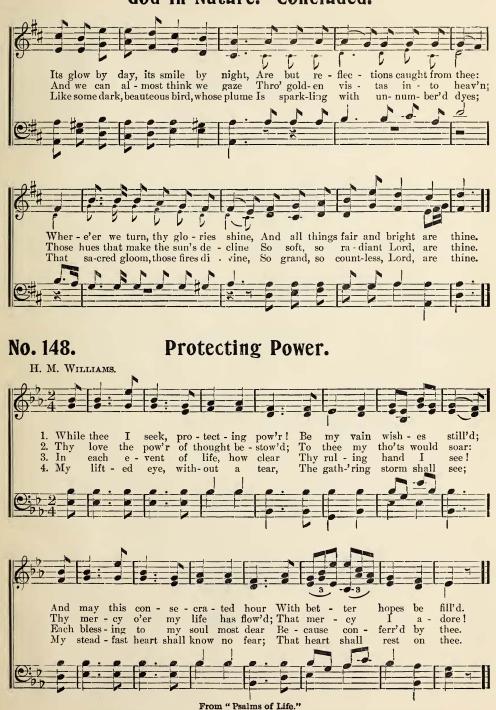


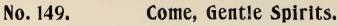


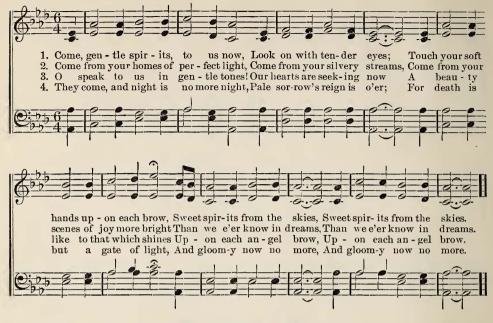


From "Psalms of Life."

## God In Nature.—Concluded.







### No. 150.

## Together Still.



We Will All Meet Again. No. 151. I. C. I. E. I. C. I. EVANS. 1. We meet and we this earth - ly grieve, I plane; Our du - ties are part on 2. Then why should we sor - row or grieve, I meet - ing brings joy to the Be - cause we must pray, 3. The pleas - ure of We'd nev - er heart sel - dom the Yet wher - ev same; way? part to our sep - a - rate But let all in the us join did not pe - rience if So let part. voic - es CHORUS. main, We shall meet in day, We will meet in dart, We will meet in the by - and - by.
the by - and - by.
the by - and - by.
the by - and - by. to - day, the by - and - by, The by - and - by, the by and - by, us look for-ward to the good time when We shall meet in the by - and - by.







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