

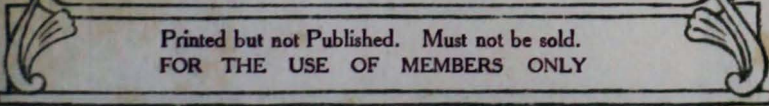
# DIVINE ALCHEMY

Containing Practical Instructions for the Transmutation of the Baser Metals into Pure and Shining Gold and for the Finding of the Christ in the Temple of the Living God. Also a Physician's Legacy to Mankind; Asgill's Rules; the famous "Ansairctic Mystery;" and the Breast Drill. Explaining the Mystery of Sex.

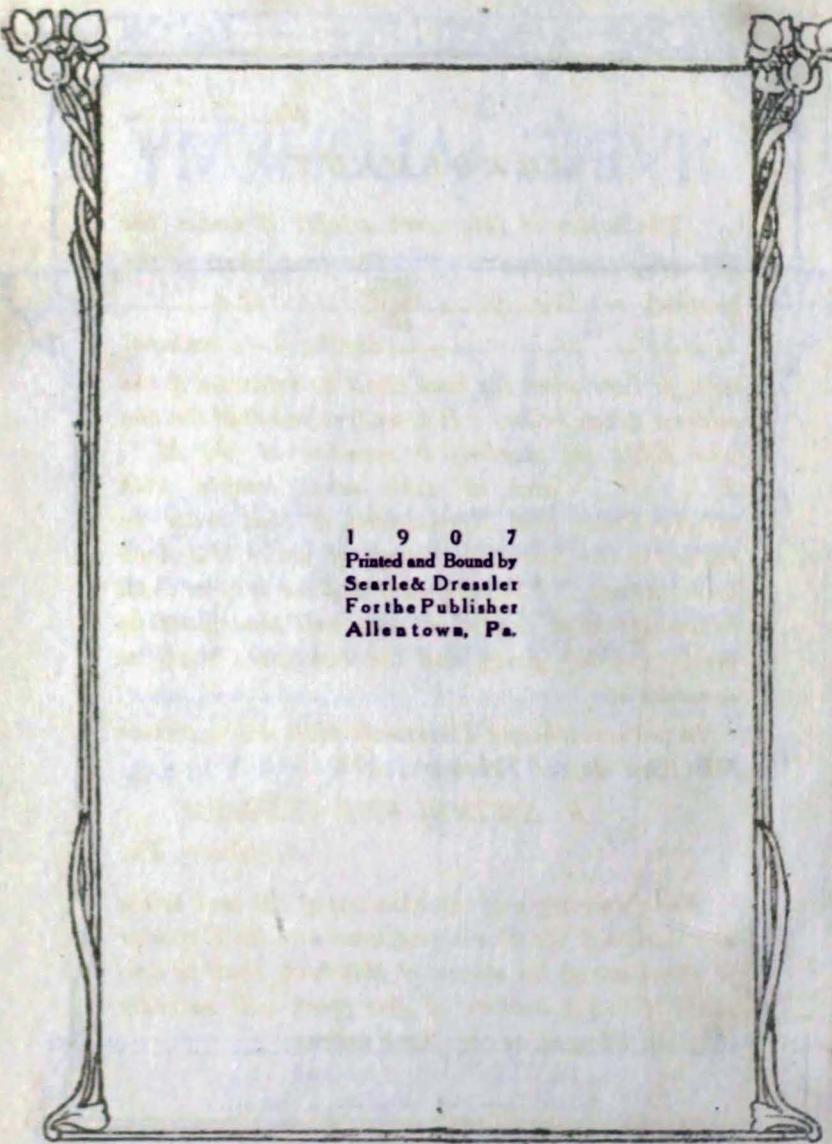
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BY R. SWINEBURNE CLYMER

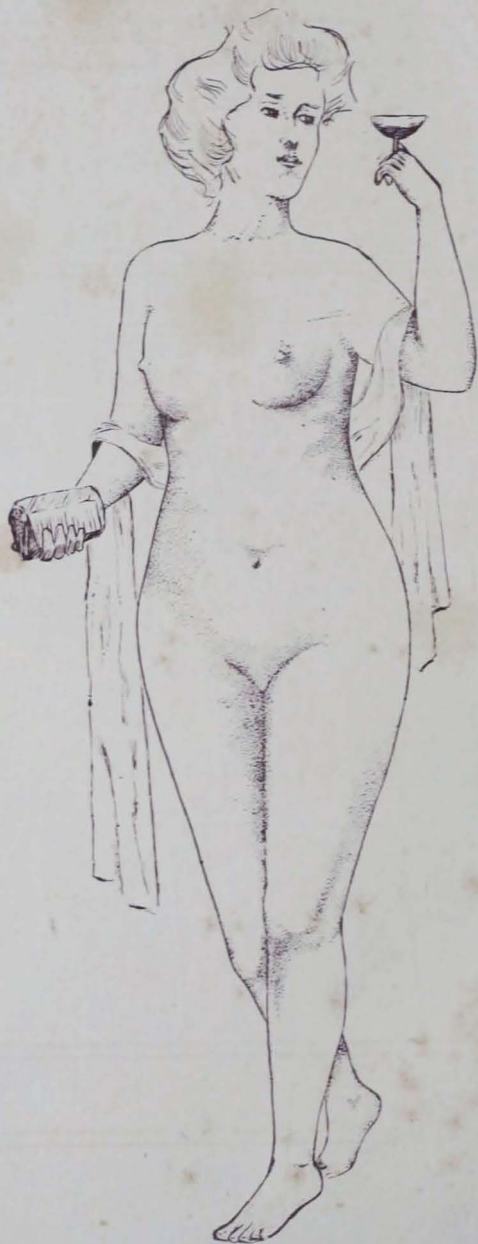


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1 9 0 7  
Printed and Bound by  
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For the Publisher  
Allentown, Pa.

In her Right hand she holdeth the Bread of Life and in her Left  
the "Elixir of Youth".



THE ETERNAL-FEMININE

No. 155

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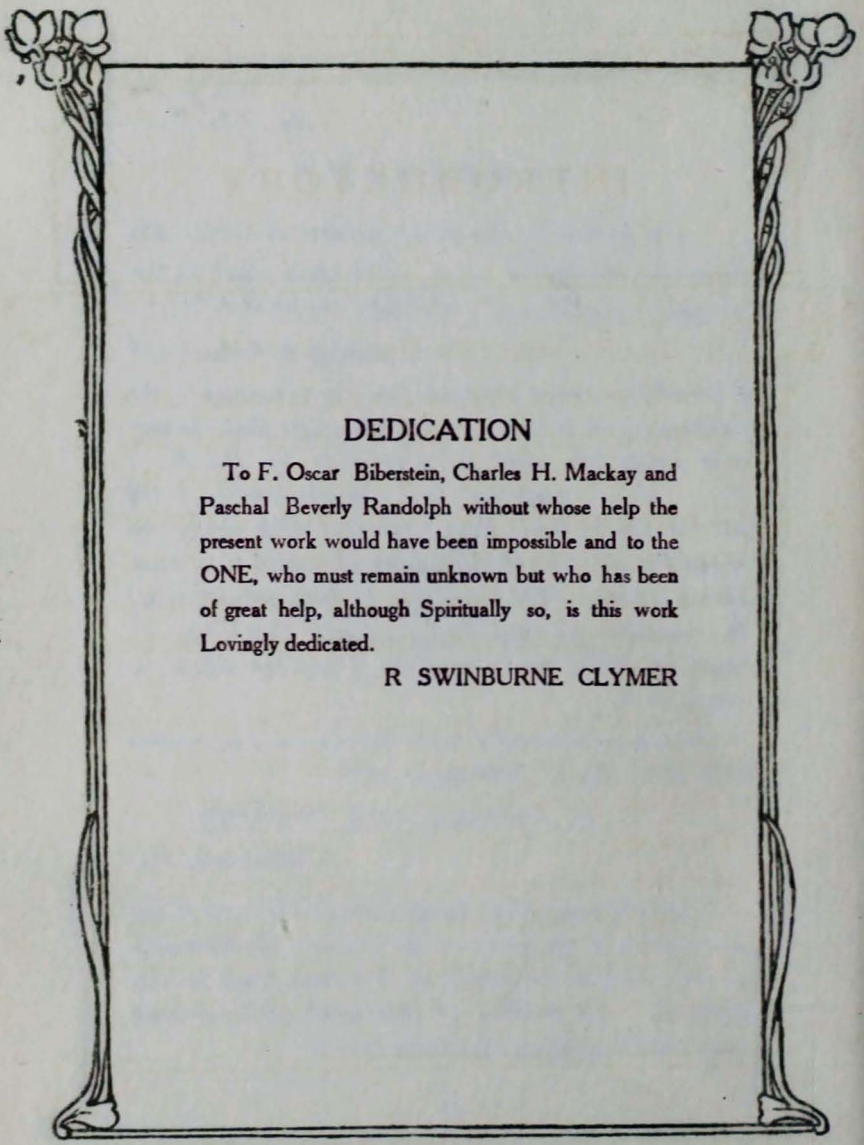
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In witness whereof I hereunto place my signature this 23rd day of February, 1907.

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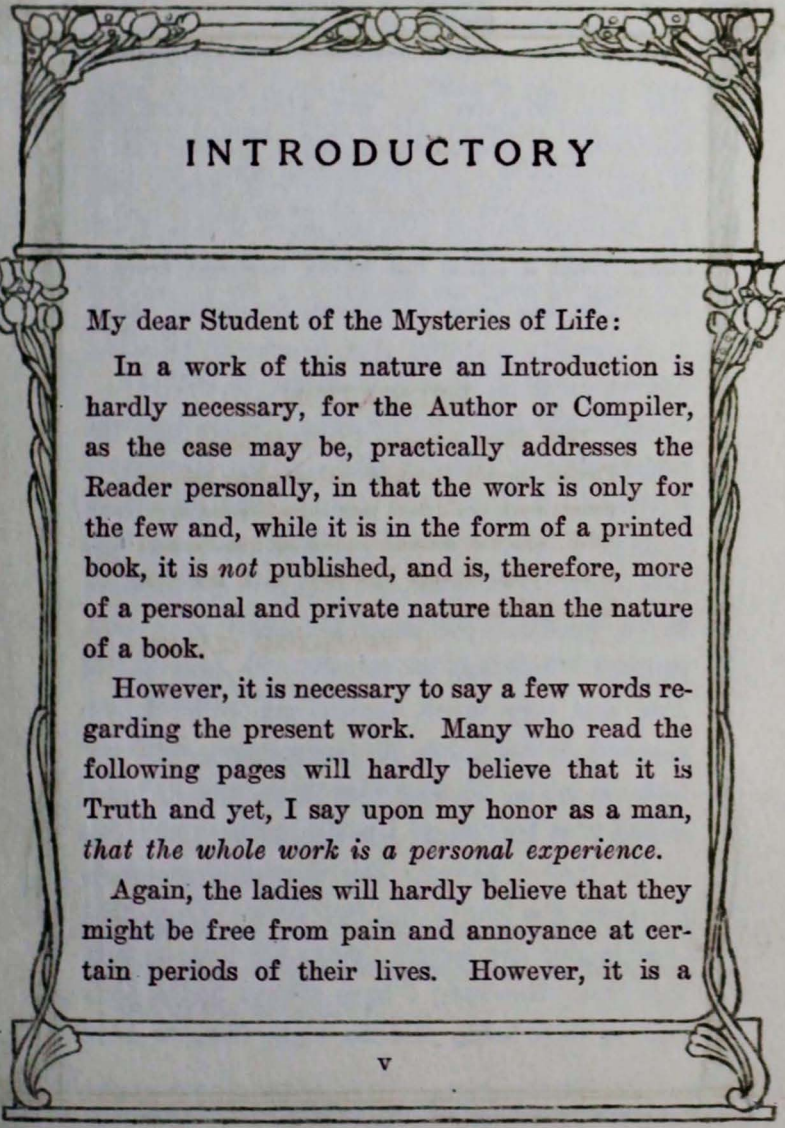
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## DEDICATION

To F. Oscar Biberstein, Charles H. Mackay and  
Paschal Beverly Randolph without whose help the  
present work would have been impossible and to the  
ONE, who must remain unknown but who has been  
of great help, although Spiritually so, is this work  
Lovingly dedicated.

R SWINBURNE CLYMER

A decorative border with floral and scrollwork motifs surrounds the text. The top border is a wide band with repeating floral patterns. The side borders are narrower, featuring vertical scrollwork and floral designs at the corners. The bottom border is a simple horizontal line.

## INTRODUCTORY

My dear Student of the Mysteries of Life:

In a work of this nature an Introduction is hardly necessary, for the Author or Compiler, as the case may be, practically addresses the Reader personally, in that the work is only for the few and, while it is in the form of a printed book, it is *not* published, and is, therefore, more of a personal and private nature than the nature of a book.

However, it is necessary to say a few words regarding the present work. Many who read the following pages will hardly believe that it is Truth and yet, I say upon my honor as a man, *that the whole work is a personal experience.*

Again, the ladies will hardly believe that they might be free from pain and annoyance at certain periods of their lives. However, it is a

fact that they can be, and while I warn the reader not to overdo the practice, I *know* that a woman could, by mere force of *will*, totally stop the Monthly Period. To the proof of this, I will quote from a letter but lately received from a lady who has been a student for many years. It is possibly a matter that is open to question, but who will say that she was *not* justified?

Says this lady: "Twenty-one years ago the twenty-first of October last was the last that I have ever seen of my periods. It may seem strange to you, but for explanation I will say that my father positively refused to let me have for a husband the man I *Loved*, even worshipped. Instead, he selected one that suited him, and very much against my will. I was married to this man in accordance with my father's wish. It may have been wrong, but I *willed* it to be that, if I could not bear children to the man I *Loved*, none should be given to me from the one I did *not* love. From that time to this day nothing more has been seen in this line. However, I have always had a little fear as to it being just the right thing to have

done. What think you? Was it right or have I done wrong? This is the question I want settled with your first letter, for I believe you can. I do *not* desire to do what is wrong. No harm was done my husband, for he does not like Babies. I do. (I cut off my nose to spite my own face.)”

Needless to say that this lady was answered in due time and what that answer was, need not be repeated here. I simply give the above case as one of many, and to show what the powerful *will* can accomplish. What woman has done, woman can do, and the same holds good with man. However, these extremes are *not* to be encouraged, for not always do such extremes result harmlessly.

“Nature has a way of concealing and revealing. She tells half her story out in the sunshine in a loud voice, and the other half in whispers underground.

“She is coy like a coquette, and stern like a judge. She excites curiosity in the student, and dread in the debauchee.



“She holds the man of science to her breast, but is dumb to the lover of pleasure. She scorns the victim of priestcraft, and repudiates the supernatural. The Sage takes his cue from his mother; like Nature, he conceals and reveals. He who would see other than the smiling, scowling *face* of Hermes, must *search the dark places by the light of his own candle*; Hermes locks the gates between the outer and *inner* Temple; and he, only, enters the latter, who has the password and the key.”

“Philosophy brings life. She is Beautiful—she carries a cup in her hand—it is gold; she begs you to *drink* and *Live*. She is your hand-maiden—Philosophy—the cup is pure metal—the drink is *Elixir—Life*. As man, you are *mortal*; you have stood in the sunshine so long you are blind. As man, you are drunk with a *drop* of pure life; you have listened so long to the seas, you are deaf. Philosophy brings you the cup and you drink, and you open your eyes; she waits—and you listen and hear. \*

“Open the windows and breathe the fresh air—open the windows and look at the sky—

\*See Frontispiece

open the windows and feel the soft rain—but breathe—breathe—breathe full to the chest—whatever you do—breathe.

“You burn with *desire* and you *thrill*; then dip in the blood of yourself and write on the parchment a scroll, and read in the letters the words, and read in the words the command, and in the command the design, and in the design, the beginning and end; and living you read, and reading you live; and cease to be mortal, but *soar as a god*.

“*If ever the bush is on Fire, hearken for language and hear; something is speaking—listen and listen—something is shining—the Bush is on Fire.*”

“Youth climbs up the ladder of his own hopes and scans the prospect; he expects to do everything, conquer everything; he levels mountains of opposition in his own mind. He figures on becoming king of opportunity and creating it at his own bidding. Notice him ten years later sitting at the foot of the ladder of his dreams. He has spent his Summers and his Winters, his Springs and his Autumns in *dabblings*.

“Start out with yourself and follow the leaf on the wave of your sea; follow—follow—*concentrate* and follow, by the blind faith of science, some sign in yourself till its value be disclosed. Be like the dog that gives chase, and is bound to be in at the death or the capture.

“We tell you now, at the *very* inception of the study of Philosophy, that you *must* have two kinds of faith; one absolute, and the other secondary and changeable; also *concentration*; without which *it is useless to go on*.

“To cultivate *concentration* you must *practice*. Cultivate that bull-dog tenacity to hold on to a thing till you know what it is, *if you have once decided to grapple with it*.”

“Imagination is man’s greatest friend and his greatest enemy; if you control him, he will serve you; and no artist can paint pictures as beautiful as his. Command him to sketch the sea, the sky, the stars, the unseen and seen wonders of earth and heaven, and he will produce instantaneous results. He will decorate your castle for you and place you in it; he will create an interior environ-

ment that will so overpower your Soul that crude outer surroundings will cease to trouble you.

“Imagination controlled by the will is the one thing to be desired. On the other hand, involuntary imagination, that creature which like a snake slips into your Sanctuary in the dark and conceals itself to coil and sting when you are totally unable to combat it, is to be abhorred and dreaded. Not that he is forever ugly—the serpent has an unrivaled grace, and is a marvel in color—not that, but he is unreliable, treacherous and poisonous; he may not sting, but if he does the antidote is hard to find. Worse than that, he is eternally reproducing himself; he brings forth a brood, or rather like the worm, the more you divide him the more alive he becomes; each piece of him in its turn maturing and producing.

“Take your imagination in hand, and hold it as you would a pair of horses; do not let it break, but pull on the bit even though it foams and writhes. To have your imagination run with you, is to have it bring you up anywhere, either throwing you upon the rocks or landing you in the gutter.

“The sage can free his mind either of unpleasantness, unpleasant memories or undesired imagination, by an effort of pure will or by a substitution. It is just as easy to substitute one imagination for another as one memory for another.

“The power to *Conjure* is a ready power and easy to handle; ghosts, hob-goblins, saints and sinners will come at a wave of the Magic Wand, and if you did but know it, at another wave they will appear.”

*Death!* When you die you will grow so cold that you will forget to breathe—your brain will be frozen hard—your lungs will turn to ice—you will even forget to think—to Love. *But wait!* Philosophy, garbed in the robes of Truth will watch the tomb for three long days, till the *Butterfly breaks the Cocoon*; till the seed bursts open its husk; till the chick is hatched from the egg; till the tide begins to rise; till the stone is rolled away and the *Christ comes forth*.

“When death touches you and the wind blows cold, your muse *stands firm*. She wraps you in her cloak and lays you out. She braces herself against death as a single will defies the universe.

She faces the Arctic winds. She sets her teeth, and for three days challenges hell. Out upon her leap the devils of Inferno. She stands fast. Calmly you sleep on—as calmly as the plant sleeps under the snow.

“Your muse calls heaven to help her—the saints—the cherubs—the seraphs—the angels—the arch-angels—*God*. She dares with her eyes the terrible glitter of the dog star. She shifts her gaze to the awful flash of Arcturus. She appeals to the majesty of Orion. She draws on the fires of the Pleiades. She summons the combined forces of Hercules. She faces all heaven. Her Soul drinks at the firmament—and *you sleep on*.

“When the Sage of Athens drank the hemlock, his muse shuddered, but stood firm. When the heart of Christ broke, his muse wept, but lived on. When death meets you, your muse will conquer hell, and face the eternal fires. *Fear not.*”

“You may follow Christianity to the yawning grave, you may suck the breast of Buddhism dry, and yet miss Magic—an Aphrodite poisoning on the foam of the sea.

“The Magician can subtract glamour from the

heart of things; he can manipulate combinations, he can balance on foam. Out of *himself* comes a Magnetism which envelops and transforms environments. As Love turns hell into heaven, so the Magician plays at his Art.

“Magic never goes naked—She is as real as the Soul of woman, but she drapes herself as did Isis. Her eyes look at you through the veil of her hair, her limbs gleam out from the meshes of a net—she has the art of the spider; she catches and holds, *but unlike it she never devours you.*

“Her food is the pollen of flowers, her drink is the dew on their breasts.

“Mystery and Magic are related. The half-known transfixes you—its spell pierces you, like the glance of a wise man’s eyes. The Mystery of the moon is in Magic—the side which you wonder about is the half that charms. If the satellites turned, Love’s dream would vanish.

“We hear strange rumors of Adepts in Thibet and the fakirs in India. We have read fairy tales about the miracles of Christ, and the wonder-working of Mahomet. We are familiar with the account and birth of Guatama, and the

Magic of Moses. In the face of it all we would tell you, that this is as the blowing of a soap-bubble compared with the mystery of the seed or the passion of the plant.

“Would you know the Art of Magic? Would you discover the Magician *in* yourself and wake *him* out of sleep? Return *within*, far back, away from things seen by the *natural* eye; and the long-lashed lids of a spirit’s orbs will unloose—when, lo! the land of dreams; the realm of memories stored by the ages *in you*. But look—still *farther* back, to the Magic region of ice and storm and snow, when the world, like a cold corpse, lay wrapt in her icy shroud—you, *you* were there. Or into those tropic regions where strange plants grow, watered by mists, heated by a seething immensity sun—you were there. Or, if your eyes weary with wonder, and the fringed lids drop, listen! Hearken with the ears of a spirit—backward—down the aeons of time. Listen to the crashing of the avalanches of the terrible ice period, when chaos roared as the captain shouts in a storm at sea. Listen to the strange note of a long-lost bird that lived in



the days of a terrible sun. Listen to the voice which spoke to you, *ere* Christ traveled the banks of the Galilee, or Caesar mastered the spirit of Rome. *It is speaking still.*”\*

The “Ansairctic Mystery” is that of Dr. Paschal Beverly Randolph which he taught while yet in the flesh, and before he had passed beyond the River of Life. The “Breast Drill,” that of Charles H. Mackay, the other is a *real* experience. There is no exposure in the work, for the work is only for those who are qualified to receive it.

And lastly, Ladies, if you have one whom you truly love, do not think that you can do anything without being found out. This is impossible, for he who loves you will know it as surely as night follows day. This *is the Law* and no one can break it without suffering for it. He needs not be told, a little *bird* will whisper it to him and he will *know*. If you love him, be true to him for in that is your only safety.

R. SWINBURNE CLYMER.

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\* “Some Philosophy of the Hermetics.”

## PHYSICIAN'S LEGACY TO HUMANKIND

### ASGILL'S RULES

“Sad are the times when wedded wives decay,  
And brothels flourish, and Cyprians bear the  
    sway;  
*These are the times!* their scarlet banner waves,  
And *honest* wives, neglected, fill up a million  
    graves!”

1. Balzac says: “He who begins with his wife by a rape is a lost man.” For, I say, it is next to impossible that she ever can love him *after*, as *before*, and I say this after a large medical practice of not less than thirty years. But most “men” (?) not only begin thus, but keep it up—the brutes!—and their name is legion—till hatred, horror and disgust either kill her outright, or suggest an evil from which every *true* human shrinks.

2. Abortion at any stage, from conception to birth, is—*murder* in the first degree. It effectually *kills* the child, demoralizes the mother, *destroys* her *moral* and physical health, while living, and after death *dooms, irrevocally dooms,* her and her assistants to the perpetual society of *murderers*, beyond the grave, from which doom there is *no* appeal. So beware of the crime.

3. Circumstances may demand non-increase of family; therefore, avoid all risks forty-eight hours before, and ten days after the Catamenial period. Avoid all risk after a return from a journey or temporary absence; and

4. After the *make-up* following an unpleasantness, tiff, spat or downright family quarrel, because the reaction creates not only increased affectional and procreative energy, but also a peculiar liability to the risks of unwished-for parentage.

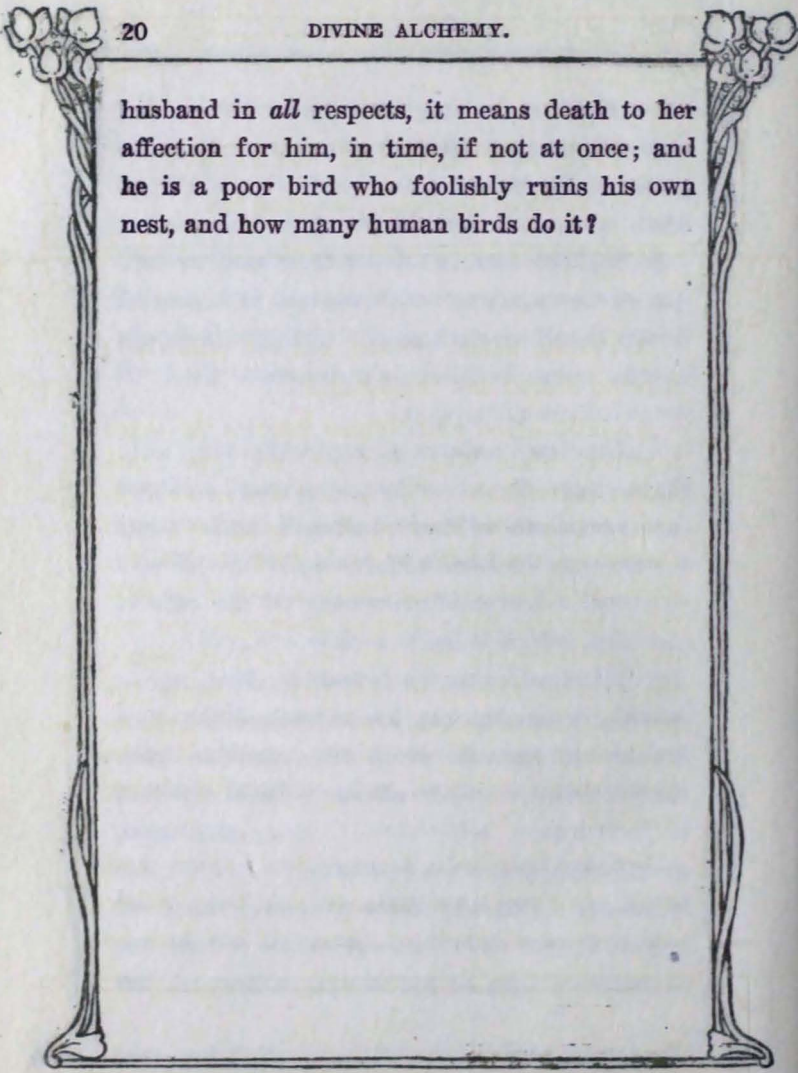
5. Mental, moral, physical and domestic trouble, mental magneto-vital exhaustion are easily preventable between couples if they will but sleep apart, have hard beds, good ventilation,

never sleeping in day-worn underclothes, and each magnetizing the other at the seven magnetic points of the human frame—sides, spine, throat, head, breast and over the pit of the stomach.

6. Superior men, whatever their rank or calling, are *very* attractive to women, as a general thing; therefore, such men—as they are almost *always very* licentious—have great need of watchfulness and prayer.

7. The true nature of any wife is quickly changed *for the worse* by the *pigness* and *private* brutalisms of their husbands; and “can’t a man do as he likes with his own?” requires a universal *no*, even if ownership of the wife is conceded, which it isn’t.

8. When a Husband’s *private* conduct, *unreasonable* demands, etc., has estranged the dear love, so precious to every true, genuine man, there is but *one* way to change it back, and that is *forbearance*, *self-restraint*, care, gentleness, reciprocity, *love*. It is best to eat only when one is hungry. But why force an unwelcome *feast* to you, *horror* to her, except *she* be hungry too as well? If she be not in sympathy with her

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husband in *all* respects, it means death to her affection for him, in time, if not at once; and he is a poor bird who foolishly ruins his own nest, and how many human birds do it?

## THE ANSAIRETIC MYSTERY

A New Revelation Concerning Sex

A Private letter, printed, but not published; it being Sacred and Confidential.

AXIOM.—God and Nature marries the sexes together, while Man, Custom, and the State unites individuals. The former are *never* failures; hence those married thus, being laws unto themselves, need little to guide them in this Mysterious subject—seeing that God makes no mistake; but the latter sort of marriages are seldom anything else than failures, at least, within the area of Occidental civilization; hence the parties to such unions need all possible light to guide them from the ice shores and sunken rocks upon which myriads are continually being wrecked.

We are triplicate beings—Soul, spirit and body. Our loves and passions may be of either one, two or all three of these. If our love be

only of soul, it is too fine and Ethereal for this lower world, and for all practical purposes is useless. If it be of spirit *only*, it is too vague, unsubstantial, unthoughtful, and physically unsatisfactory. If it be of body only, then lust is regnant, with hell all around, and crime swelters in the air. If our loves be of *soul* and *spirit* only, then we are bereft of the power to become Energies in the world, because we lack the material force to either make our mark on each other, the world, or to give good physico-vital constitutions to our off-spring. If our loves be of Soul and Body, we are isolated from the rest of mankind, and are lone pilgrims all the way along. If they be of spirit and body *only*, we are extreme—either all transcendental affection, or downright animal passionists. *It is only when our loves are triplicate that we fulfill our true mission, and realize the supreme joys of existence.*

The marital office and function is therefore *Material, Spiritual* and *Mystic*. The Christian world knows much of the two first, *but nothing whatever of the last*. The Ansairctic Secret

Doctrines *only* contain it, for they alone establish the fact that the marital function is unquestionably the Highest, Holiest, most Important, and most wretchedly abused of all that pertains to the human being. Its offices are so vital that we, the Ansaireh, hold as Cardinal, indisputable axioms, that:—

1. He who is diseased or unsound, *pelvically*, is *not* a true man while thus; that his soul is barred out from the heavens whither all souls repair during sound sleep, and that his immortality is *not* certain till he does become sound. Woman everywhere is subject to the same law and penalty.

2. We hold that any over-passionate, inconsiderate male human is no man, and that such a husband must *necessarily* destroy the *best* wife ever given by Allah to the son of man; and

3. An over-passionate woman can easily destroy and ruin any husband on the earth, and totally unfit him for combat with the world.

4. Children are the gifts of Allah. They will not come unless the message is sent for them during the wife's lunar season; hence any arti-



vice to prevent conception, save such as are based upon time and her moon's changes, are *diabolic*, *inhuman* and dangerous to both the man and woman, souls as well as bodies.

5. Giours and fools think to avoid disaster through the murderous habit of *incompletion* of the Conjugal Rite. But they are mistaken, both the wife and husband, for such folly begets hatred, disease of bladder and brain, nerves and soul in him, and a corresponding host of evils in the wife. Why?

6. Because it is not merely suicidal and unnatural, but is also a conjugal fraud, among whose results may be reckoned Dyspepsia, Insanity, Paralysis and Impotence on his side, and Uterine, Vaginal and Ovarian Inflammation, Ulcers, Leucorrhoea and Prolapsus on her side, physically, and hatred, disgust and "Damn" generally on both sides.

7. Too few husbands respect the modesty of their wives; forget that drapery, perfumes, beautiful trifles, are powerful adjuncts; do not know that it is impossible for a wife to love him unless she is *won*, not *forced to compliance*; that

he can *never* hold her soul, and she be made to realize the natural God-intended joy of conjugal association, except by those affectional and *magnetical* caresses and endearments which to the wise husband suggest themselves. Above all, let none be careless of modesty; for *whoever cannot blush is lost*.

8. Too frequent exercise of any power, quality or faculty is ruinous. This is especially true of marriage matters, which are only productive of two results—Hell or Heaven, for the true and Holy Rite is *ascentive*, and leads to health, happiness, delight, longevity, gracious, Celestial and glorious joy; or *descentive*, leading to the lowest depths of social, moral and domestic Hell, on which sad rocks too many souls are wrecked.

*The Esoteric Points of the Mystery.*

a. The Preservation, Rejuvenescence, Intensification and Sanctification of Love between Man and Woman invariably, primarily, and always did, does, and forever will, depend upon the perfection of their conjunction; in plain words, upon the fullness and completeness of the conjugal

union, in each case, and upon *both* sides. The vast majority of civilized men have no endurance, or *staying* qualities or powers; but are so very morbid—a result of prostratic inflammation—that their love-journey is spasmodically ended long before that of the woman has fairly begun; and the *presence* is scarce achieved, ere the discharge takes place, whereupon all *rigidity* ceases, and poor *she* is deprived of all the joys of marital union, while compelled to endure all the legitimate and illegitimate penalties and pains consequent upon infracted natural law; for if the female is not brought—and that, too, by purely *legitimate* methods, at which not even a Seraph could blush, and none but gross, coarse savages object to—to the natural sexual demise, the full and perfect *organism*, all of love *in* her is curdled and soured, and all of love *for* him appreciably diminished; and when it decreases from *that* cause, he is an idiot who expects *true* wifeliness at her hands; and the *she*, whose delicious Soul ought to be awakened to the keenest sensuous symphonies, instead of being blasted, is exceedingly liable to the influence of gusts of

love blowing from *other* directions than the nuptial or conjugal apartments—which, if she is, he is to blame; for no man has a right to regard woman as a mere nervo-vital machine for *his* especial pleasure and use, for she is a magnificent instrument capable of evolving such celestial music as will tingle the nerves of an Archangel and bring delicious death to the finest nerves in the universe.

b. To the *true* and perfect conjugal union, it is absolutely essential that the neck of the Uterus be bathed in and by the husband's prostratic lymph and ejected semen *every time* they *know* each other; for unless their mutual acids and alkalis, generated then and there, meet, mingle, blend and fuse, the Electro-Magnetic and nervous conditions essential to perfect union are not present, and the reaction is fatal to health—the result being loathing and repulsion in both cases, and the measure of Soul-fusion theretofore existing is most effectually injured, if not totally destroyed. Behold the beginning of domestic horror!

c. What a fool he is, and how suicidal, who

goes when and where he is not wanted—blindly brutal, and to the funeral of his own joy—not realizing her inability to give true pleasure who experiences none herself. How exceedingly senseless is he, or rather *it*, who insists upon inflicting horror, himself realizing but a mere mechanical union, utterly devoid of Magnetic flow, and which, while harming her, is sure to land him on the sterile shores of Impotence, and to beget a kind of Spermatic disorder that even the purest .....may not be able to change. Unless the woman also is fired with passion, she remains dry, cold, unmoved, because not reached—seeing that such union is merely mechanical, instead of nervous, electric, chemical, magnetic and Soul-ful, as it ought to be; and the vaginal parietes, with their countless ducts, are sealed by the voluntary and involuntary power of her Will; he commits Onanism, and she fails to exude the Natural Lymph of the parts involved; and the male organ (Phallus) cannot absorb the strange *vivific* life, fire, and tingling joy, it should, from contact with that precious alkaline Lochia. Every one remembers some unions

more joyous than others. The reason: The Lymph, passion, Lochia and *fire* is the sole cause of all the Transcendent difference.

NOTE.—Lust originates in congestion, or physical inflammation of the organs; while Passion, or true Desire—Prayer, takes its rise in the Soul and Spirit. Gratification of the first is ruinous, beastly, utterly inhuman and diabolic—leaving us badly off; while the Consummation of the second is the most Supreme bliss the composite human being—Soul, Spirit, Body—is capable of enduring; for it is heavenly, and in it is *all* Power, Transcendental, and Divine.

d. The *true* conditions of union are absolutely, unqualifiedly, essential to perfect health, joy, and to the Mystic power alluded to hereinafter; but neither can be had or realized in their absence, or if the wife fails to actualize the normal organs—which wives in these days very rarely do, as a consequence of which the vagina, ovaria and uteri become disordered, inflamed, congested; and congested sexual organs will transform an Angel into its *opposite* quicker than anything else on earth except well-founded Jealousy—the King Devil of the household; and

the coldness, despair, and hatred thus begotten are speedily fatal to any sort of domestic happiness.

e. Now, understand me—an humble professor of sexual *common sense and honesty*—when I say, in simile: Two boats start together for the same port; but one is rather slow—generally the one called Sarah Jane, while the other is as much too fast. Well, he's a poor captain who insists upon sailing away from his companion, reaching port alone, and discharging cargo before the other is anywhere in sight. "But, my good God!" says the captain, "how am I to prevent it? She's so slow, and I'm so fast." Why, you fool, haven't you a *will*? If not, then it is time that you develop one and above all else, have yourself cured, for, evidently, there is a serious disease or weakness lurking somewhere and you cannot become a Master of White Magic unless you are Sexually healthy and Strong. Remember that *she*, who goes with you, has equal rights with you and unless you grant these rights to her, she'll hate you for your mean, contemptible, piggish, one-sided selfish-

ness, and disappointment is the least bad result that follows.

f. Some students or Neophytes desire to obtain and attain Mystic Power through its own regal road. They long for that Grand mental force which will enable them to scan the Mysteries and sweep the floors of the Sidereal and Spherical Spaces, but are impatient of the methods. Now, let all such know, once and for all, that the doors are shut to all save the *obedient*; and the effort to obtain mental intensity need never be attempted unless the law—*it's law*—be *scrupulously* observed, because no Real Magic (Magnetic) Power can, or will, descend into the Soul of either, except in the Mighty moment—the orgasmal instant of *both* \*  
.....not one alone; for then, and *then only*, do the Mystic Doors of the *soul open to the spaces*. Darwin and his abettors are mistaken;

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\* This refers to the Married. When the unmarried man or woman would tread the Path, they should follow the Breast or Fire Drill. Also such married ones as do not live in Harmony with their mates.



the Immortal Soul of man is not—never was—developed from any stage of monkey-hood; and they libel God Almighty who affirm it! The Eternal spark *within* us (and which *never* flashes except when the Loving female brings to her feet the Loving man in their mutual infiltration of Soul, in the Sexive death of both—that Intense moment when woman proves herself the Superior of man—mutual demise); was created by ALLAH—God himself—billions of ages ago in the foretime, and finds its human body only when Sex-passion opens the Mystic Doors for it to enter the man—through him the woman, through her the world, through *them* the Spaces, and through it again Allah, God—not as a drop of an Infinite ocean of Mind, but as a Being in the Heavenly Hierarchies. What follows? Why, that every He should *never* forget his fealty to *woman*, but remember who and what she *really* is, the Gem of God's own Auroral Crown.

g. What follows? Why, the grosser He should ever be *considerate and gentle* to, and *with*, woman; never fierce, *brutal*, in a hurry; but should restrain all impetuosity. Yet many of

the most splendid human beings have resulted from—haste, hurry, and the terrific fears and terrors of discovery—*results of stolen interviews*, wherefore it is said that bastards are superior (*because usually born in Love*); but there is no reason why marriage should not produce as fine; on the contrary, it ought to produce finer, because less angular, children. No man should dare seek coverture of an *unwilling* woman, never till by endearments, caresses, love-fondlings, and affection—not *affectation*—he has brought her to the Passional mood. He must, in all this Holy matter, be *just*, else will he assuredly reap crops of hatred—mothered and dissembled perhaps, yet hatred still; and that, too, of the worst sort, because it is Magnetic, therefore constitutional and any woman on earth can effectually damn any man who is with her sexually, provided he has not the knowledge and skill to render this curse inoperative.

h. Neglect of the man to bring his wife to the orgasm, either with, before, or after his own constitutes a defective, selfish, infamous and infernal fraud; for whatever woman is capable

of menstruation, is capable also of all her nature implies, and it is her *right* to experience it. And yet, not over one in fifty realizes that which is her due; but the grand mass go to their graves, even after mothering many babies, without ever tasting the slightest joy in that most Mysterious and Sacred Rite! Why? Owing to the Universal Hogitude of what pass for, but are not, husbands, in any real sense of that prostituted term; for, judging by the revelations and appearance of wives generally, the majority of their "lords" and "masters" know little, and care less, about cultivating passion in their wives.

NOTE.—Wherever you see a rich and *joyis-sant* beauty and power in a girl or boy—wherever you see forces of genius—you may rest assured that the mother conceived when impassioned. *Au Contraire*, whenever you see genuine meanness—"moral turpentine," as Mrs. Malaprop says; whenever you see a lean, mean, scrawny soul—wizzened, white-livered, trickish, grab-all-ish, and accursed generally—you may safely wager your life that such a being was begotten by force, on a passionless, sickly, used-up wife, and you'll never lose your bet.

The average husband's wife is full of aches, pains, wrinkles, gray hair, fallen womb, leucorrhoea; and a good many of them are nicely inoculated with syphilis by their lords, and the doctors hide it, and their ignorance too, and call it "*Flour Albus*," besides, which, the usual husband attacks his victim as pigs their food, for all the world as if she had neither Soul, Sense, Feeling, Womanhood, Delicacy, or Human rights. At the beginning says, "Now," at the end he grunts, "There," and, instead of a loving, *grateful* hug and kiss, in five minutes he is snoring away like any other hog; while she, poor soul, sobs her life away and BURNS up, and wonders how long she is to remain in that particular section of Hell. He never *tries* to change her cold to warmth—her indifference to chaste desire; nor knows he aught of the meaning or use of gentleness, persuasive caresses, continued kindness, or of deliberation; above all, he utterly forgets that it is his duty to *wait* for her, if it takes six months, till he wins the Soul and Passion, as well as the "Duty and Obedience," of the Mysterious being called Wife.....

God's profoundest miracle, the bearer of the Mysterious Womb. The same thing that is said of men may be said of a great many women of this day; who, born in hate, perhaps from a drunken or *un-loved* father, have absolutely no Love-Passion and not having this, cannot hold a man to them.

i. The Generative System of brutes—all animate nature beneath man, allies them to external nature; but that of mankind allies to External, Internal and Supernal, or Mystic nature, at one and the same time. It is the Triangle  $\triangle$ —therefore to the *spaces, powers, energies, forces, principles, potencies and hierarchies* of the entire absolute Universe! and not only allies, but unites the race therewith: wherefore ensexment is Prayer; for all Nature, Space, Power, God, centers in that Mystic Act, in which a Soul may become incarnate—a Mighty Soul, capable of balancing the Universe in its Mind and weighing the World in its scales! It is time something was done toward purifying sex matters, and uplifting it from the filth and mud of barbaric ages, and civilized dirt besides; hence

this Monograph. Now, Man, being the chief work of Nature; allied to all that is; being the central figure upon which all forces play; and copulative union being the crowning act of his being—it follows that his moment of greatest power is that in which *Love* unlooses the Doors of his Spirit, and all his energies are in Highest action, whence it happens that they who unitedly *will a thing*, during true copulative union and its mutual ending, Possess the *key* of all *possible knowledge*, the Mighty Wand of White Magic—may defy disease, keep Death itself at bay, regain *lost* youth and wasted Power, challenge permanent defeat, gain *all* good ends, reach the ultimate Spaces, commune with Highest Seraphs, bathe in the Crystal seas of God's Infinite Love, and be in truth Sons and Daughters of the Ineffable Lord of Glory!

j. 1. Soul-seeds (Atomonads) exist in the Ether surrounding the world.

2. The germs of all possible Knowledge reside there also.

3. All absolute Power, Knowledge, Energy;

Force, exists in this Ether and the Sakwalas or Spiritual Spheres.

4. None of these spring up from within us, but all are reachable by us, and flow into us in our highest moments; and all or any knowledge or power the human being has a brain capable of holding can be drawn to it, if willed, wished, desired and commanded, as and when aforesaid; and it or they enter the soul *only* in the moment, the very instant, of the Holy, full, *mutual* and *pure* orgasm, or ejection of the three fluids and two auras—i. e., prostatic, seminal, and female Lymph or Lochia, and the dual Magnetism evolved, and which, in its rush from one Soul to the other, is the cause of a bliss which no language is adequate to give the description of.

5. In the orgasmal moment there is no middle-ground, for we either rise toward heaven or descend hellward. At its close, we are either better or worse—generally worse—than before, because of our halfness; for in that moment do these Soul-seeds, Germs of Knowledge, Knowledge *itself*, and Magic Power descend to, and find lodgment in our Souls, the Mystic Doors of

which are then instantly opened and as suddenly closed again. If, before and during that instant, we invite Evil, Evil will find its way to the Soul, and be locked *within* its Secret Crypts, only to blaze out and come to the surface when we least expect it. If we Will and Pray for the Good, then the Evil Angels stand aside, and the Good becomes enclosed *within* the meshes of our Spirits. If we wish for Power, then the germ of that power takes root on the Soil of our Souls.

6. It is thus seen why Moses forbade Sexual incompletes to enter upon great duties, and why Oriental nations banned all such; for it is certain that he or she who is impotent, except for injuries or years, is not a man or woman, but only an apparition—solid, certainly, yet an apparition still; for uterine power, ovarian force, vaginal energy in woman, and their correspondents in the male, are the *only* passports to the Divine Regions of Soul Power, Mental and Spiritual.

k. The ejective moment, therefore, is the Most Divine and tremendously important one in the human career as an independent entity; for not



only may we launch Genius, Power, Beauty, Deformity, Crime, Idiocy, Shame or Glory on the World's great sea of Life, in the person of the children we may then produce, but we may plunge our own Souls neck-deep in Hell's horrid slime, or else mount the Azure as contemplating associate Gods; for *then* the Mystic Soul swings wide its Golden gates, opens its portals to the Whole vast Universe and through them comes tropping either Angels of Light or the Grizzly Presences from the dark corners of the Spaces. Therefore, human copulation is either ascentive and ennobling, or descentive and degrading; wherefore I proclaim:—

1. That *true* Sex-Power is God-Power.

2. That he or she who, by, in, with, and through it, truly wishes, learns, prays and craves, with *will, faith, earnest nerve*, and great good, *favor*, Energy, Power, Quality, Force, or Ability of Whatsoever grade, degree, nature, or kind, possible to any human being, as Love, Self-command, Retentive Power, Magnetic Presence, or any other achievable thing—beginning the Mental work before, continuing it during, and

decreeing it at Love's culmination and demise-- that coveted boon will come as certainly as the Soul is true that craves it. But accursed of himself is he who leaveth her till *her* joy, as his own, is complete; for *no* power can come to either alone, but is the result of the double asking and the dual prayer. Unless there be that reciprocal mutuality, no boon descends, but remaineth in the Spaces.

l. The test of fitness, fullness, capacity, energy, manhood, force, power, ability, and latent possibility of any man, is the terseness, non-inflammatory state, compactness and retentive force of the prostate gland and testes. If these be diseased, loose, easily excited, pendant, non-solid, he is not in a fit state of either Soul, body, Will, nerves, or affection, to either generate his kind, make Love, accept it, or do anything else of a manly kind, and his first duty is to correct the error.

m. The test of fitness in a woman is her responsive power, her womanly fullness, tenderness, and that true health, which makes life a perpetual joy; for if a woman's *heart* is filled,

her body *respected*, her *love* returned, her Soul appreciated, she will have little need of the doctor's service, but will bid the multitudinous ills that now oppress her an exceedingly *lasting*, but not a fond farewell. Why? Because she will not then be compelled to exert all her power to prevent herself from running and screaming at her highest pitch under the infernal spell of nervous excitement; besides which, she will know that her power over him who covers her is immense, and, if she chooses to assert it, absolutely Awful; as they will demonstrate who shall hereafter teach Sex-science and the three underlying principles—Volantia, Posism, and Decretism—which *cannot* be taught in this work.

n. Some people there are in this section of the "civilized area" of the earth who cannot imagine anything of Magic Power or Magnetic ability in the human Soul, either active or latent, nor indeed any other Superior Powers or Energies at all, than such as find their field of use in heaping up wealth through the diabolic Magic of rascality on change, in trade and elsewhere, or in seeking to gratify tastes brutal at

their bases, and lusts foul enough to shame the devil.

The Wise ones alluded to above may, and probably will, in view of the extraordinary revelations concerning Sex made herein, ask me: "*Canst thou minister to a mind diseased?*" I reply, Yes! By teaching that mind the nature and principles of its own immortal powers, and the rules that govern their growth—not otherwise. For centuries we have known what the world is just finding out, that *all* the multiple hells on earth originate in trouble, un-ease, of the Love, affections, and passions, or amatory sections of human nature; and that Heaven cannot come till Shiloh does—in other words, Knowledge positive on the Hidden regions of the mighty world called *man*. Hence this partial uplifting of the veil between us and the people of the continents. *Men fail and die through feebleness of will!* Women perish from too much passion, none at all, and absolute, cruel Love-starvation. This *we* intend to correct. Shall we succeed?

The list of powers attainable by the Human

being number hundreds of distinct energies, nearly totally unknown to civilized Christian mankind, who are far more familiar with destroying, than with building up, the Fabric of Human Happiness.

There ought to be established in this land, for adults—in brains, as well as years—a *school of sexual science*, in which all herein, and immeasurably more should be taught. A school should be opened wherein people should be taught the Mysteries of their *own* immortal being, and the amazing difference between *love* and *lust*, and the laws that govern them! As it is, we must wait, and at best, we can only instruct others in the Sublime Principles which underlie the whole Super-structure, thus fitting students to teach others.

Truth, not Falsehood, ever brightly shines. The power sought will *never* avail a false individual, whose time and means, in such case, are merely thrown away.

In the course of human life millions sigh for the power of irresistibly affecting an appulsion; to draw or bring to them, for good ends, others

when afar off, actually or sympathetically.

9. Conjugal love never stands still. It either increases or diminishes, and husbands and wives *both* injure and mar it by heedlessness.

10. Morning embraces, *not too often*, are prolific of Nobler joys, health, satisfaction, and better still, offspring, than in the night.

11. She who yields to a *libertine* is *sure* to be despised by him! He who patronizes a harlot is worse than a beast, and either are unworthy of the forms they bear, for no beast sins against beast-morals as humans do against theirs. Whoever yields to passion *not* Love-founded is not only a fool but a suicide, for Love-passion *builds* up the human Soul, but mere lust absolutely *wastes* Soul, and every one guilty of the folly *knows* this from experience, for a debauch lessens the entire volume of power. Whoever is false to a *true* wife or husband contracts the malaria of hell, and are sure to bring home the subtle poison, and lay the broad foundation of domestic damnation! But be sure that the husband or wife is true. *Remember that which cannot be had at home will be sure to be found else-*

*where. This is the law. Sexual Faith and Purity is the Price of Power! just as Love is the sole base of Immortality. All people do not have Souls. In Alchemy we may use but one vessel and must be careful that the one vessel is clean.*

12. Both husbands and wives will grant as a boon, when either would refuse to accord a Rite claimed as a right. Nothing is lost, but everything is gained by the persuasive mood. *He comes too near who comes to be denied.* Insistence is brutalism. Ask in Love—be sure to show it; if you're *true*, she's *sure* to know it. Slow spaces last the longer. Unless there's mutuality, a little, but growing hell, is kindled!

13. Govern yourself, then *you may rule a kingdom, and then your mate!*

14. Nothing but Love can keep a man faithful, and not that always, unless he finds greater solace at home than abroad; and that is just *it*. They too often do, and that is her fault; for unless he does she's *never* sure of him.

15. A woman *must* have Love—must Love and be Loved—in all its true meaning; ought, of course, to have and exercise it at home, but if she

*don't* have it there she will elsewhere; and he who imagines he can keep her true, in heart, at least, without loving her right along, and right straight from his to her soul, is an egotist, a fool, and an ass! Love lost is seldom returned. It can only be won by truth, assiduity and genuine manhood.

16. An idle wife may be successfully tempted; so may a dressy one, or one subject to flattery. For such to be tempted is to fall. She will forget everything but a slight to her Love—not passion; but a man will forget a slight to *his* Love, but *never* forget a sin against his conjugal rights.

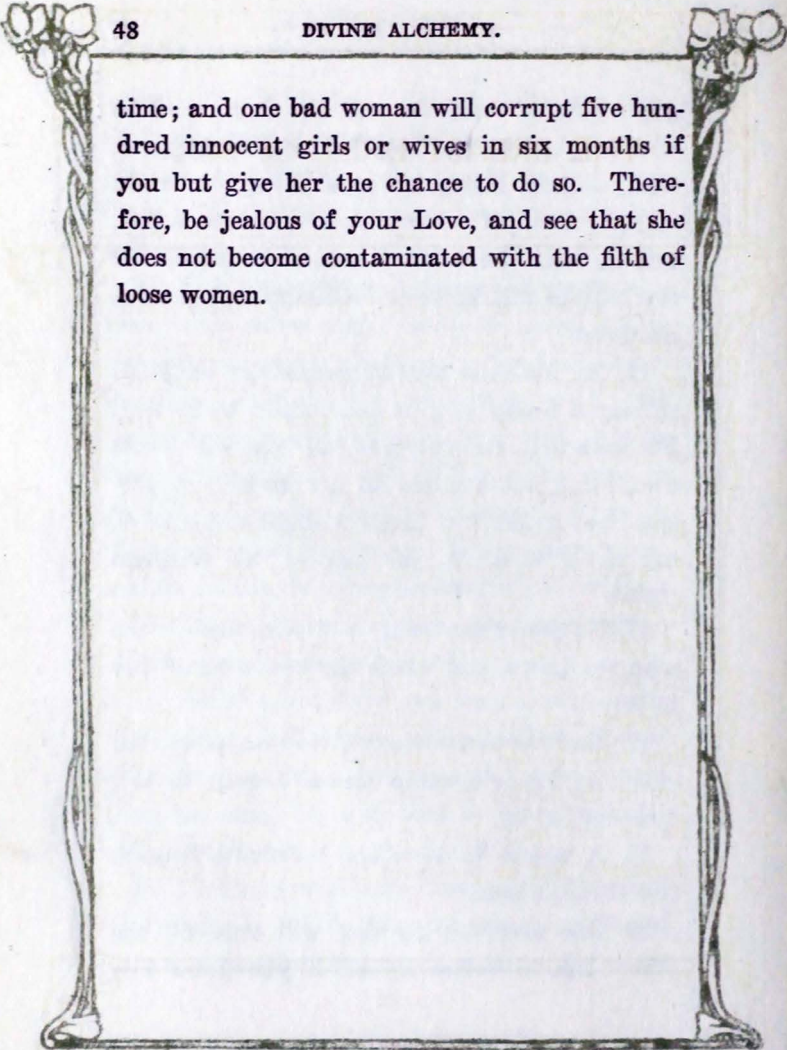
17. No power can tempt a woman against the man *she* Loves, and whom she knows Loves her in return.

18. No Rite or marriage gives ownership, but equality; Proprietorship means despair to her, dishonor to him.

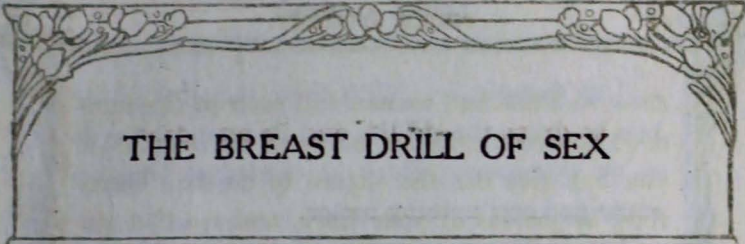
19. A woman in Love can be wholly trusted. Not always a man.

20. One sheep-killing dog will ruin all the other dogs he comes across, if you grant him



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time; and one bad woman will corrupt five hundred innocent girls or wives in six months if you but give her the chance to do so. Therefore, be jealous of your Love, and see that she does not become contaminated with the filth of loose women.



## THE BREAST DRILL OF SEX

Any passion or evil habit, to which the human organism is subject, may be held in abeyance, or conquered, or turned to channels of usefulness, *provided some stronger passion or motive or ideal can be brought before the mind.*

To illustrate: A young man has acquired the habit of associating with vicious companions, frequenting saloons, reading a low class of literature, etc. Now launch him into the company of pure people, give him opportunity to spend his evenings in refined family circles, allow his literary and musical abilities full scope. Then how will the *old* life attract him again? In the joy of the better way—in the thought that *now* he is not only having “better times”—than formerly, but he possesses that priceless jewel—

a clear Conscience. With these thoughts filling him he drops the old life and its attendant evils as an excrescence which he carried so long because he knew nothing better.

*Again:* The drunkard has fallen into *his* condition, not because he *wants* to get drunk, but because intoxicating liquors *satisfy* as nothing else has done. What will "cure him?" Some *other* passion, or habit, or train of thought stronger than the thing which has been making him its slave. Does the drunkard *want* to be such? Does he *prefer* to be a slave? Does any man *choose* to be deprived of his reason, because unworthy the respect and confidence of his fellowman and endure the usual humiliation which falls upon the sot? *No*—he suffers untold agonies, he weakly tries to reform, but until a *stronger* Force or a *higher* Ideal is perceived he repeatedly falls. Suppose he were given a new and original "drink" which created *within* him the exhilaration without the disagreeable aftermath, would he ever touch "fire water" again? Suppose he suddenly discovered a beverage which he could drink to full satisfaction. And

the more he drank the clearer his mind became, the more work he could do and consequently the better servant he could become among men? Would he yearn for the poison of the other days, the concoctions which gave an hour of feverish happiness and a week of pain? Having discovered and learned to *use* the principles of *life*, think you he would ever again wish to look upon Death?

Sex passion, as known by *humanity in general*, is the fountain of "fire water" from which all the world is continually drinking—taking with incessant regularity its hour of happiness and its week of pain. It is Nature's smooth, steep, inclined plane leading down to a sheet of water reflecting beautiful hues. You step upon this *way* and you glide so silently, quickly, toward the shimmering waters. Alas! at the plunge your "eyes are opened."

The "beautiful hues" were pictured from the hues *above*. The waters are obnoxious, and while your descent was so easily and so quickly made, your journey back is over rough and jagged paths.

Nature laughs at your silly fall. Your plunge into the dirty pool broke its surface into a thousand pretty ripples. The incident is always amusing to Nature. She will suggest a repetition immediately the water is again smooth and picturesque in the distance.

Nature has set her best endeavors in the direction of pleasing, amusing and *perpetuating herself*. She uses every artifice to keep alive that desire within you which prompts to reproduce a physical, a "Natural" being.

Having achieved her end and exhausted *your life*, she passes on to the matter of enjoying new scenes, with no regrets in your direction. Nature never burdens herself with pangs of Conscience!

Now it is Nature that we wish to subjugate and bring into the service of the Higher Self.

Nature struggles to make you bow down and worship at her throne *in sex*, as we know it in its narrow, physical expression. But God's throne is *within the breast*. So Nature must be *raised*, Resurrected and joined to the God who has been almost silenced during our many years

in the Wilderness, owning Nature alone as a guide.

To sex passion we owe our earth existence, it is sex which has given us this most glorious of expression—this privilege of attempting to know *Immortality in the flesh*.

Sex in *nature* has shown us Hell—Now shall Sex in God—*Sex raised to the Breast*—disclose Heaven and Eternal Life?

I have tried to show that sex passion, as known to the *narrow limits of local expression* is an evil, a curse, in a word, the *original sin*. And yet, I must insist that you *possess* sex passion. "Tend it and water it" and consider it your most precious heritage—but henceforth the *expression* is to be by way of the Throne *within* the Breast where God rules. Henceforth its power goes out by the edict of Intuition, sanctioned by Reason. This is the union of Love and wisdom.

Sit in the Silence for a short time each day for the purpose of hastening this Divine ultimate—of *raising* sex. Desire that this strongest and most Divine attribute of the Temple be sent *upward*. Cause it to permeate the digestive

functions and through them to the purification of the blood. Pure blood will bring a more healthful brain action, and through powerful, healthy, perfectly balanced intellect, a new world of usefulness to humanity opens.

Thus a *new motive* in life is perceived—a new Ideal presents itself and at last the stronger passion is discovered in which the old and narrow lusts are swallowed up.

I am not forbidding the *embrace of purity* between opposite sexes, but I *am* advising the discontinuance of local expenditure of force and the nervous depletion which sooner or later *must* follow.

Sex is the body's chemist—the wonderful Builder. Sex *generates* inestimable power, but does not direct it. Sex becomes the "Wonderful Builder" and the *wise* builder only when firmly ruled by the Power *within* the Breast. You *must* direct, guide, rule. Then every function and faculty of the system will respond and quicken with new life.

The eye will brighten, the muscles attain strength and the entire form will gradually be

remodelled and be given perfect symmetry. The continued and intelligent desire to raise the sex forces is especially to change and vivify the waist muscles and to rebuild that section of the body upon more beautiful lines.

*Awaken fully to this:* Desire a far more comprehensive view of *sex force raised* than the above, or *words* however eloquent, can convey.

“All things” shall come to you if you solve this one question. Keep the matter *steadily* before you. Not to the neglect of your usual avocations, but do not be wavering and intermittent with your sittings and your general self-training.

Hold the Ideal always before you. Cultivate habits of repose and *silent persistence*. The “vile body,” as spoken of in Phillipians iii, 21, cannot be changed in a brief period. Sensual thoughts, habits and circumstances have decreed that the body *shall* be vile. *Change it!* Reverse the decision, the habits and practices of untrained Nature and show her that she is a Co-worker and helpmeet with the God *within*—She must *never* be ruler.



Patiently go about this plan of rebuilding the body "that it may be fashioned like unto his glorious body according to the working whereby he is able even to subdue all things unto himself."

Practice, regularly, drills for raising sex force. Cultivate the desire for full realization of the *Sex in the Breast*. *Realization* will bring you such complete satisfaction that the former way will be forgotten as completely as we forget the paper doll with the passing of childhood.

First attempts will avail but little. Hold the mind upon the breast and desire that the lower forces shall come up there and be instructed, instead of running rampant in sensualism, lacking wise guidance.

Brief *morning* and *evening* drills are best. Standing perfectly erect or lying flat upon the back are both correct positions. Cross the hands upon the breasts with ends of the fingers gently pressing near or upon the *center* of each. *If you are not sexually paralyzed or impotent* you will soon be conscious of agreeable flashes upward

from the sex function through the whole digestive system to the breast and throat.

This inter-communion, once established, will increase in strength as the drill is resumed from time to time. This is the *principle* of the drill. So also, must association and co-operation with one of the opposite sex be wisely considered.

NOTE.—Study the Ansaieth Mystery carefully and you will find the Secret of wise selection. Sexual Intercourse must *never* be had for pleasure alone. The thoughts *must always* dwell on *love* and *not* on the pleasure of the Rite. Bear this in mind or you will fall, as did Lucifer.

Always hold the Ideal of guiding the life *upward* to regeneration—to usefulness—to the broadening of your service among men—to the uplifting of *all*. *If these results come to you then you are upon the right track* and no man can criticise, for you are now above Human judgment.

Desire not that there shall be *less* force in the Creative Function—Rather *cultivate* (purely) it, but *control* it. Be Master of thyself and thou may be Master over all other things. Cultivate

Sex-Power and *raise it*. This is the Transmutation of base metals into pure and Shining Gold. *This is Divine Alchemy.*

Alchemy. *En Passant*

a. Sooner or later, there will be a reaction taking place and the sexual functions will assert themselves, because thinking about this force and the organs becoming excited, they will naturally make themselves felt to an enormous extent, and it is here that we must rely on the inherent power of this *very* power to *uplift* all things and the thought must be held, that no matter how strong this force may become, we will be master through this force *itself* being the Redeemer. Unless this is done, the lower principles may gain the upper hand. On the other hand, if we have absolute faith in this Christ Power, and feel that everything is contained in this Fountain, and bring our thoughts and Imagination to look *upwards* and see ourselves *the* children of God, and instruments of His will to do Good in the world and that this *inner* Power of ours as it awakens and comes to our Consciousness is really part of the

Divine Ray and means to us Immortal Life.

b. As you take breath, think of the word "aum" and you will find that this word is nothing else than the Union of these Sexual principles on the Spiritual plane. As we pronounce the word we naturally draw in the Breath and draw *up*, and that act itself is the *hidden* teaching of the Indian Philosophy.

c. As on the Physical side there results pleasure in the sexual contact, so on the Higher plane there *must* result an exultation and Spiritual uplifting. "As above so it is below."

d. As our Spiritual Love and feeling grows, our Carnal and fleshly Love also grows step by step with the other. It is at this point that we have to be watchful lest we fall. Temptations become strong and very often come from unexpected quarters so that we are ill prepared for them. The mind must be purified of all carnal ideas, the temptations overcome, they must be *transmuted* into Higher Ideals and Love.

This will cost suffering and the heart to bleed, but the thorn must be extracted, before the heart can be pure.

e. Says one: "Sometimes when I meditate and breathe deeply and easily, this Life, this Sexual Fire becomes intense, I then think and *will* to lift it *up* and hold the Thought and Ideal of a pure Christ Life. This brings on a feeling and emotion of Great Love and there is a sense of Love going out towards *all*. This Ideal I should say is the Conception of the 'Word' and must be held unchanged, so that it can grow. It is on this Sexual plane where the Transmutation is to be done. This Fire is the Life which *must* be *raised* by the power of the *Will*."

f. Says a Neophyte: "Pascal Beverly Randolph, in his Ansairctic Mysteries refers to the Union of man and woman, and while he no doubt means to convey the Secret of Sexual contact for a certain purpose and in a certain manner, I feel that when he mentions woman here, he does not mean Woman as we understand it. . . . . He says: 'Always remain with the woman until *she* has reached the point of orgasm.' It seems to me that he means that we must finish this *inner* work, whence once undertaken until we have accomplished the desired end.

“But looking at it from another point of view. The cohabitation of man and woman is then *not* to be viewed in the Light of Sin, *provided two persons undertake and understand this business and use Force for the exchange of the Electro-Magnetic Force for the upbuilding of Physical, Mental and Spiritual strength and not for pleasure or to waste Force, but to preserve it—that is, if they had the Will-Power to do this.* I see that the exercise of the ‘\* \* \* \* \*’ is leading to this exactly. It is to grow in this strength physically as well as Spiritually, and to learn and appreciate that this force is Divine Power. When we *Consciously* can use this power, it *becomes* the ‘*elixir of life.*’ ”

*g. The answer.* True, he refers to the Alchemical process, but he also means that which he says, namely, that in perfect union where both understand the Mystery, *all* power is possible. In this union there can be no Sin, because neither of the two indulge for pleasure, but because they desire to draw down the Spiritual Forces from the very Heavens. Then, if the Union is *perfect*, pleasure is forgotten and only duty—Love, Wis-

dom and Strength is thought of. This is the perfect union and in the Sacred Rite all things are possible. You will understand that such a union is no longer material, but Spiritual. It is perfect, nothing can be added. True, both the Actors or Alchemists in the Rite must *know* and understand, the Union must be perfect and in Harmony, and then one gives and the other takes, the other gives and the one takes. There is perfect exchange and absolutely no waste. Such a Union cannot be perfect unless the Red Powder of the Alchemists—*Love*—is employed. There is really no other way to get perfect Electro-Magnetic Power *for the very reason that man cannot be both Electric and Magnetic at the same time.* There is danger in the Rite, for the reason that very often Desire takes the place of Love. Such a union will then not be perfect. Besides, there must be a reason *why* the Rite should take place. It must be done for a *purpose* and a *good purpose* at that. Beware, *let not lust blind the soul and be taken for love.*

h. Writes the Neophyte: "It seems to me that we really do not know what can be done in re-

deeming the lower Self.....I mean to say, that there is really no waste in the organism, such as we understand it. In the various fluids of the body we find the *hidden* Fire and if we would know to make use of it, we could then hold the force instead of letting it pass from us—for instance, can we not, by the power of our *will* and the right thought bring back the Vital Force before it passes out with the Urine?

“Why should not the Veinous blood retain the force instead of carrying it off? The race belief is then utterly wrong on this question and if man can, by the power of the Will—that Divine Gift—Redeem himself and change the dross into Gold. What is to prevent woman from changing her monthly excursions into a Higher Realm?

“Then surely if we have this power, and I am sure that we have, why not purify *all* thought and make it a Dynamic Force to do good and spread the Gospel.....Good—Spell..... Silently and earnestly? Because through this Christ-Power we certainly redeem not *only* ourselves, but *all* those with whom we come in con-



tact and who are willing and desirous of being lifted up.”

i. *The answer.* Both the things hinted at can be accomplished to a certain extent. Man can prevent any loss whatsoever and can retain the Vital Force. Woman can do it to a *certain* extent but not altogether, since nature has ordered that her system must purify itself so many times a year. However, she can, like man, pass off the inert matter and retain the Vital Force the same as the passing of other inert and dead matter from the system. This is easily accomplished through Will-power, and she will become stronger and healthier and the change that now causes her trouble, worry and pain, can be made a blessing.

j. “Although there may not be any Sexual feeling, we must recognize that the Vital power and essence is there nevertheless, and we must get the Thought force in the condition where it will do the work of *uplifting*, whether we are *conscious* or not of the work.

“The nails of the crucifixion are pictured in the shape of the genital members, showing clearly

that the old R. C. knew the Secret, and teach us by that symbol that through the waste of the Vital Essence, in generation or sexual intercourse, the Soul substance is dispersed and consequently there can be no Immortality. The head of the nails being in triangular form symbolize the Fire in Nature which must be *transmuted* and cooled down by the Love and Fire from above.



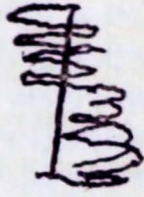
1. "When we step on up higher in acquiring knowledge, the tempter will be after us and this is his stronghold and argument.....If God dwells in matter and body is matter—why not go and enjoy the uses of the body—surely there can be nothing wrong—for if you see nothing evil in Sex, you can indulge freely, and as sex is the stepping-stone to unfoldment—why it follows that, it is the proper thing to do.....

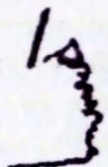

"Fine fellow—the same old snake that spoke to Eve—and tempted Christ in the wilderness—

and the snake, what is it? I see it


"S"


as the Fire, the Astral builder of the body —  
the thing that at once *makes* and *becomes*. It

is  —Saturn  or 

 the Fire in Nature,  the hissing


sound of Fire. See its lower opening pointing  
backward—(downward.) Its upper opening—  
pointing upward and *forward*—Spirit in its

Higher aspect.....This  is divided by the

cross  the lower part is symbolized by the six

descending signs of the Zodiac and the upper  
by the ascending signs—Aries to Virgo, the

others being Libra to Pisces. Man would then be naturally balanced but through environments, he leans downward, and it is for this reason a continuous fight or the Soul would gain the upper hand and go onward and upward.

“Libra refers to the reins  and the circle on the upper line symbolizes the birth of genius in the kidneys—but I also see that Libra is the dividing line of the Signs. It is the balance—therefore I take it to be the center of the body; the navel—the center of intelligence—the Sun. The Monks in olden times were instructed to sit quiet and look at the navel fixedly, and after some practice they would loose themselves and have visions or various experiences.

m. “By the close attention (in the Breath Drill) we unconsciously breathe heavily and inhale that fine eath or ether, and put ourselves in Union with the Universal Mind and the Ideas and Images existing therein.

“Will is the Creative power, but our finite minds being untrained, are not able to identify the true Images, and hence they become dis-

torted. The *trained* Mind will see these things as they are.

n. "In these exercises, when we can bring the mind and thinking faculty to a standstill for a moment, that is the moment where Moses says, and 'God created the Heavens and the Earth, and the Earth was without form and void, and the Spirit of God moved upon the face of the Waters.' At this point there is a void and there is no form, there is apparently no life, no light—but now the Spirit of God moves upon the waters, the Soul breathes—during meditation it takes in the subtle fine Etheric essences, the Soul reaches out, as it were, after its own, it draws to it the Spirit of God, and God said: "Let there be Light,' and from this action there results Illumination. But the Sun and Stars did not appear until the fourth day, that is, after the third day. Now, when we compare the new Testament with this, we find that it gives the same story only in a Higher Octave. When Christ, on the Cross, cries *Éloi, Eloi*, etc., this is the separation of the Higher from the Lower Principles, the Heavens and the Earth, and at the 9th Hour the Veil of

the Temple was rent from top to bottom, that is, there was Light—Light could *not* come until the lower was separated from the Higher.”

“And I thought I saw the Christ standing among a multitude of people on the Mount and preaching to them, *and it appeared that it all took place in my breast.* And around the Christ was a Halo, the Sun, and then a large Circle, with the twelve signs of the Zodiac, the Apostles, and I Found that these signs are the twelve fishermen, that they represent the semi-animal and human functions of man—these through the Love of the Christ, the Great Divine Love Principle must be raised to a Higher Plane, even as the fishermen were raised by the indwelling principles of Desire and Ambition. They are represented as Fishermen, making their living from the water, *Mind*—and so do the twelve principal functions derive their vitality from the Universal Mind, and when they have become *raised* to a Higher Life, they become fishers of men, that is, these principles, having become new thoughts and potencies, are now able to control the lower thoughts and feelings of man and bring them to a

Spiritual Consciousness, and all these people on the Mount are the living entities in man, and there are millions of them, waiting to be led out of captivity. These children are part of the Star Children, the children of Israel, who have passed through the Red Sea. The pillar of Fire before them is the Illumination which comes to those who have passed through this experience, and Moses, the Higher Love Principle of Mind, *must* always be the leader."

o. "Sex life is only the Divine Law for expression and nothing can be created on any plane without this Law, without the copulation as we might call the Spiritual forces. We say Spiritual, because the power in the feminine, or matter on any plane, is a Spiritual force, the Mother-side of God. So that when we understand it rightly, sex is the Divine expression and there is *nothing* obscene or vile about it, only as our carnal mind sees it, because we are so used to look at it from the animal and lustful side only. On the true side, Sex is Glorious and fit for the Immortal Gods. 'To the pure *in* Heart *all* things are pure.' "

p. "There is a Universal Creative Energy, which men call God. This energy in its expression or manifestation appears to man as a Dual power of Force. But in reality, there is but *one* force at work. In man, the Highest expression of this energy, call it Wisdom, or Love, as you will, appears to be the *inner* Invisible Force which animates him. This animation or Life comes from the Substances taken into his body in the way of food and drink. . . . . But he could not exist long if this *inner* Force did not meet, or come into contact with its other self, or, as we choose to say, its other half. This other part it meets in the air he breathes. The perfected 'man-woman' we find in the Spermatozoë is after all only 'Congealed Air,' perfected through certain of nature's processes and ready to go on in its round of progress as soon as it meets its other completing part. This being so, we must look for the Secret of the Alchemists in the Breath. During concentration, we do not know that we breathe, i. e., if we meditate deeply or when concentration is perfect, the breath becomes slow and almost suspended, and then there is a rush



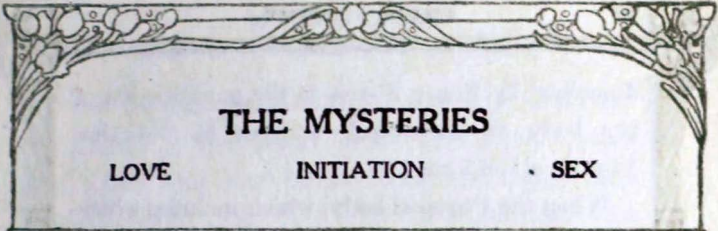
of air into the lungs. It is then when the Subtle Eath is pressed out of the particles of air, and the consequent feeling of dizziness and state of coma.

“When the breath is exhaled and there is no breathing, the old breath is completely forced out by the inrushing air. The whole Secret lies here, when the body is emptied of the air for a few seconds, and when the breath is again taken in, this new breath seems to start right from the lower part, it draws *up* as it were, all the Vital Life towards the middle part of the body. Here it meets the Eath coming in. Here it is where the Son and Father become *one*. The Son being the Life contained in the Vital Fluid. The average man knowing nothing at all about these things, breathes indifferently and even at that he does not charge his mind with any ideas he wants to incorporate, he lets nature do its own work. The old Wise men, the Alchemists and Rosicrucians, knew full well the importance of the power which the influence of the mind, or the Imagination, call it what you will, has—and for that reason they hedged this Philosophy in with so much re-

ligion, that is, they clothed it with all that is beautiful, Ideal and uplifting, because they fully understood the workings of Nature in this department. This is what it meant by the saying of the Christ: 'I, if I be lifted up, all men will be lifted up onto me.' In order to do this work properly, the mind *must* be controlled, this can be done best when the breath is under control, because the breath is 'Mind.' We cannot control the elements, until we can control the Breath—as in the Breath we find *all* the Elements, called Fire, water, Air and Water.

"It is absolutely necessary that the Neophyte purify the heart and mind first, because if he went into this work and should discover that he could get the power sought by so many, he would, unless his Ideals were pure and noble, abuse this power to the detriment of his fellow men and *himself*.

"The *Will* is the Great Lever to accomplish this 'work' and when the object is the Good of others, true Love for our Brother, the Neophyte will accomplish his end. *Not otherwise.*"

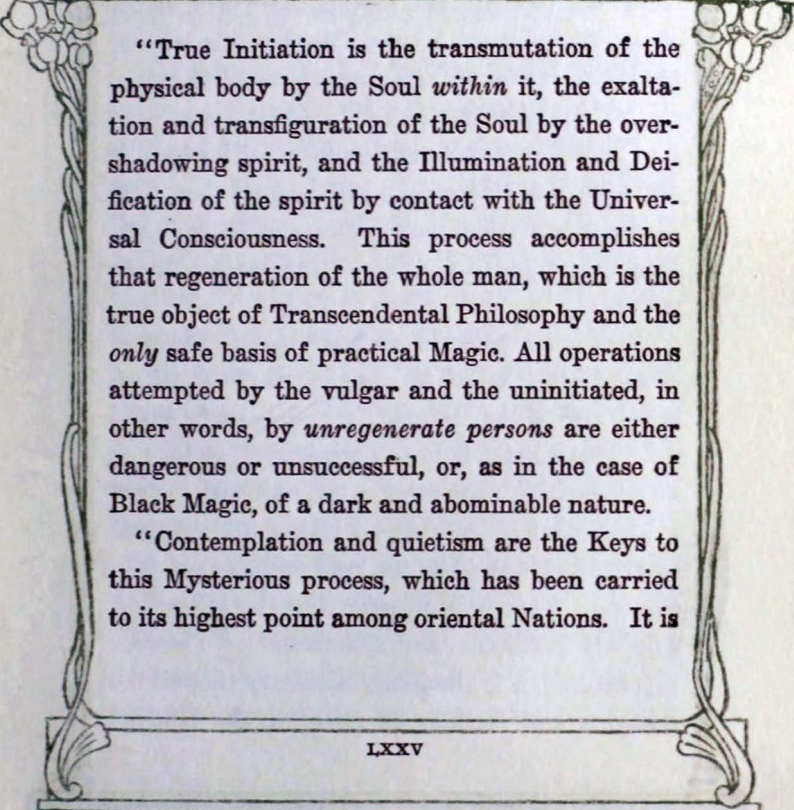


## THE MYSTERIES

LOVE

INITIATION

SEX



“True Initiation is the transmutation of the physical body by the Soul *within it*, the exaltation and transfiguration of the Soul by the overshadowing spirit, and the Illumination and Deification of the spirit by contact with the Universal Consciousness. This process accomplishes that regeneration of the whole man, which is the true object of Transcendental Philosophy and the *only* safe basis of practical Magic. All operations attempted by the vulgar and the uninitiated, in other words, by *unregenerate persons* are either dangerous or unsuccessful, or, as in the case of Black Magic, of a dark and abominable nature.

“Contemplation and quietism are the Keys to this Mysterious process, which has been carried to its highest point among oriental Nations. It is

described by Roger Bacon as the modification of the body of Alchemy," Preface to "Magical Writings" of Vaughan.

When the Physical body, which includes everything, our thoughts and all that there is of us, becomes transformed by the Christ-power within, the result is Fire or—*love, true Love is the key to the At-one-ment with the Universal Love, with God, and just in the measure in which we become one with this Universal Love, and let that Love permeate our whole being, do we advance in the Path that leads to Initiation or the Great Brotherhood.*

"Sex is the great stumbling block of the Neophyte as well as of all people. Rightly understood, this is the 'serpent' which must be lifted *up*. Man cannot become regenerated, so long as he plays with generation. No man can become a pure Soul so long as he allows his thoughts to drag him down into the mud and mire of Sensualism. This is a question that he must look squarely in the face and understand. To become regenerated, it is absolutely necessary that all the thoughts and feelings be raised to the Highest

and Noblest plane and this can only be accomplished by the Breast Drill. Sex is the 'devil's Bridge' and must be *mastered*—not killed—and *controlled*. The only way to accomplish this great work is by the Christ-power *within*."

There is nothing vile in Sex; on the contrary, the Sex organs are God's Workshop, but the Soul must not be dragged down to Sex, Sex must be raised up to the Soul. Sex dare not be used for the mere gratification of the senses for in so doing does man fall. Man, in order to reach the Highest that there is, must be perfectly Sexed. He must not be diseased or Impotent for if he is, there is nothing to overcome, there is no strength and no Wisdom to be gained, he is a weakling and he cannot find Divine Wisdom. Man must recognize the Oneness of All, he must recognize an Universal Brotherhood of man with God, the Universal Fire-Love Principle as the head, with Sex as the Foundation of All, for without Sex there could be nothing—*no-thing*. The more he realizes the Divinity in Sex and *raises* himself above the Lust and Passion idea,

the sooner will he reach Attainment or At-one-ment.....This is the Initiation. \*

This secret, subtle Sex Force is in reality the *true* Fire. Considering Nature in *all* her operations, we must come to the conclusion that nothing could exist without this Fire, and such is the fact. This, then, is the Fire of the Rosicrucians, and in all times has been sung and written about. All Geniuses have pictured this

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\* A note of warning is necessary at this point. Many Neophytes, who are making great progress in the "work" when they reach a certain stage of development and before they are actually in connection with any Hierarchy, get the idea that they *know it all*. They are no longer willing to *obey* their Teacher or Master and in many cases, say they "will go it alone." They even admit that they do not know that they were of a certain "Degree." If the student is willing to take the Obligation and comes under the teacher or Master of any Order, such student *must* remain the Neophyte and *obey* until such time as *the* Master tells him he is fit to work alone and especially *until* the Master has been able to *place* him into communion with some Hierarchy. If the Neophyte stops short of this, he can only fail and such failure means destruction sooner or later. It is understood that the Neophyte must *obey* the Master when he

Divine Force in Music, Paintings and Words. In the Human organism we must look for the wonderful changes that are brought about by this Force. How could the food we eat be *transmuted* into those wonderful essences, and these again into the emotions of Love, Hatred, Thought, etc., without this Hidden Power? This Force we then at once find Destructive and Constructive. It is the Creator, Destroyer and Preserver according to the impulse given *it* by the Desire, and even this Desire, is nothing less than the Fire. *Watch the Flame and it appears in a*

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takes up this work and unless he desires to do this he has *no* right to begin the work. If he begins with such Master and does not *obey* until he may be Master or Initiate, he has only himself to blame and this should a fair warning. A warning given by Masters of all times. It may be well to quote from the Introductory Essay to "Magical Writings," by Thomas Vaughan.

"When this New Birth (Initiation in the Third Degree) has been accomplished, the Magus is *placed* in communication with the Creative Forces of the Universe, and the avenues of Spiritual perception, which are narrow, difficult, and full of barriers to the Psychologists of to-day, are freely thrown open for unlimited

*Triangular form, Pyramidical, and that is the symbol of Aspiration—desire, towards the Light, the source of All.*

Thus, in all Nature then, do we find this Fire, This *Solar Ray*, from the mineral, to the Highest Expression or Manifestation of Divine Creation. *This is the Soul of Things.* It is for *this* reason that in *all* Religious Ceremonies Lights are used, in order to draw the attention of the members to the *true* source of all power. \*

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exploration and the initiated epopt may proceed to the Invocation of the Celestial Intelligencies, the Souls of the great departed, and to the assertion of Intellectual dominion over the Hierarchies of Elementary being. The depths and heights of his *own* Immortal nature are also revealed to him, and from the pinnacles of his Spiritual life he may soar into ecstatic yet conscious communion with God Himself. On the Physical plane he may perform, by the adaptation of natural laws, many prodigies which seem to the uninitiated observer in defiance of all law; he may endue inert substances with the potency of his individual will, and this is the Philosophical principle of Talismanic Magic; he can search all hearts and read all destinies; perceive events happening at a remote distance;

\* See "The Philosophy of Fire."



In Nature, this destructive Fire is known among the Ancients as Saturn, but this Saturn can be made to become the True Mercury, The True Redeemer—Christ, *by and through Love.*

The four letters of the "Word," symbolizing the four elements, Fire, Air, Earth and Water, are then after all only modifications of this *one* Great Force. This Fire, when truly understood, is the Elixir of Life, The Royal Essence. In Religious teachings it is pictured as God, Father, Son and Holy Ghost. The Mercury of the Al-

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and can impart to suitable subjects a portion of his own prerogatives, inducing trance, clairvoyance, prophetic foresight, etc."

The American people do not like to Obey and will not do so unless they are forced to do it. No sooner do they find a few of the truths of Mysticism when their so-called independent mind leads them to believe they know it all. Admonish them and they will tell you, "if there is anything more, if there is such a Hierarchy of which you tell me, then prove it to me," not thinking that no proof is given, were these things not hidden from those not qualified, then it would not be Occultism, for Occult means "the hidden." No proofs need or may be given, man will *know* it is true when he has developed to the stage where he can *recognize the truth.* If

chemists is at once *all* three. To pronounce the "Word" Cabalistically, is then to *know how* to draw this *inner* Force and Transmute it into Pure and Shining Gold. True, pure Love for God the Father and Humanity.

This Fire is the beginning of all things, and like everything in Nature, it appears under a Dual aspect, Spiritual Fire and the Fire in Nature. These two forming a true Union, Creation Results and has ever resulted. There is nothing without this Fire; and it was for this reason that the Ancients used Fire as their Symbol to worship the Universal Father, the God of Humanity. All Ancient Systems of Mysticism were founded on this Principle. It is the Male and

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you are not willing to give such proofs, then you are told there is no such thing and that such teachings are but to scare the Neophyte. It might be well were such the case, but, sooner or later, each and every Neophyte *must* face the "Terror of the Threshold." If he still obeys his Master it will be well, but if he was one of those who "knew it all" the results can only be destructive. It may be well for all readers to see "Zanoni," by Bulwer Lytten. This is no "day dream," as all will learn sooner or later.

the Female, the two Pillars of Freemasonry.

We see this Fire all around us, in the growth of everything, in the seasons of the year, in the vapors of the air, in the clouds, in the outgoing breath, as well as in the excrements passed off from living organisms.

The Ancient Fire Worships had the *true* idea, although modern Christians laugh at them, not knowing that their own Religion is founded on this very principle and not knowing the slightest truth that is hidden in Fire Worship.

There is absolutely nothing without this Power. From the smallest atom to the Sun, from the most subtle perfume of the beautiful Rose to the most destructive cyclone, there is nothing but this One, hidden Divine Fire-Love, God.

*All Creation is One Sex. Everything is an intermingling of the two forces, or rather, of the one Great Power under its two aspects. Sex is the Law. No matter under what appearance this Law appears, even in the Sexual organs of man and woman, it is the expression of Divinity and consequently Holy and should be rever-*

enced by Man. It is very hard for man, at this time, accustomed as he is to look upon things from the sensual and immoral side to see the sexual organisms and the sexual relations between men and women, to see anything good or Holy in these things, but it is *here* where man shows his ignorance and unless he learns the *Truth*, there is no Wisdom for him. Solomon knew these truths and built the Temple—in the *breast*. The Sex is Divine, Majestic, Grand, and the Great Wisdom and Love of the Creator is here shown beyond any cavil to any one who is willing to learn.

To the “pure in heart all things are pure.” And when man can look at the Sex Life from this view, he has gone a great step to overcome all temptation to indulge in the sexual as he has been in the habit of doing.

This Mysterious Force which rules all, is aluded to in Alchemical language as the “Agent,” and the substance on any plane on which it is acting as the “*patiene*.” It is man’s duty and work to be able to control this force so as to be able to control this “Agent;” that

is, to retain the Force and Transmute it into the Highest possible thoughts and Love, rather than to waste it in the usual fashion, *a la* animal.

If we are in a darkened room and gaze at some spot we will soon see a light, this Light must come from *within*. It cannot come from without, since we can see only the objective with our eyes. This Light is the Fire and comes from *within*—the *two* are *one*—it is the Fire in Nature, pictured under Saturn—which becomes Mercury—The Christ.

God ever dwells in the Darkness—to us—but really in eternal Light.

This Fire Within (the Spirit) becomes visible to us, as the objective—because we cannot, in our minds, think of Light in any other way.

By firm and steadfast *will* (which is the True Fire) this Light is brought up and becomes objective—and the more we are able to subdue any extraneous thoughts belonging to the Sense world, the better will the Light appear. This shows how careful we should be to entertain only good and the purest and truest Ideals—for our Imagination is the Womb of *all* things and just

as we are able to form the Ideal and hold it by the power of our will, does the Ideal become objective.

This Light is the Subjective becoming Objective. It is the woman (Soul) clothed with the Sun. By earnest and sincere practice and Holy Aspiration, the Imagination can bring out the Highest Ideals and people a world of its own, *more real*—to the Soul—than many of the people whom we meet. The *inner* self, the Soul, is the cause of this marvelous operation; it is the Great Unknown, the Power we call God. This Power after all is *substance*—*God is*. We are made of the Divine Substance, but unless we become Conscious of this fact we will be unable to use this Loving power. This is the Pearl which is hidden among the rubbish of the Temple.

As we find the source we must elevate, draw it up by the power of the *will*. Yet, the *true* Inward Vital Spark needs no uplifting. It is Divine; but what must be done, is to transmute, *not* the Divine, but the rubbish, our own low base passions, our selfishness, and, speaking about the passions—The Master Passion—the

more we have of this Fire, the better the results, provided we can *direct* it with the Master's Hand and Will. We must summon all our strength to overcome weaknesses and passions, and as we grow in understanding and goodness, the heart and mind become humble and meek, and we recognize the boundless and infinite Love and Wisdom of God in even the smallest and most despised of His creatures.

The Light *within* is the Light that Lighted every man that ever came into the world. It is the living *word*, and every man is that *word*, in whom this Light, this "Son of God" becomes manifest. It is the Divine Self of every man, his own Divine Ethereal counterpart without any infirmities, because these latter only belong to the earthly form. It is *not* a personality, but may become individualized in man who becomes Conscious of his Divinity, and yet, this Ethereal counterpart remains in its essence impersonal, a living being, incorruptible, Immortal.

This is the Great Mystery before which the Intellect, reasoning from particulars to Universals, stands hopelessly still, but which the Soul,

whose *inner* Spiritual perceptions are alive, beholds with Astonishment and wonder. But only that which is Infinite and Immortal in man can comprehend Infinitude and Immortality and as long as the wavering intellect doubts the existence of God, it cannot become Conscious of its existence.

The Red Rose of the Rosicrucians symbolizes the "male spirit," acting upon the White or matter.

The shape of the Rose symbolizing the heart—or blood—and in the measure that man is able to keep away all senseous thoughts, can and will the Spirit manifest as the Christ—as Love.

The Neophyte must learn to know that to be angry or jealous is to deplete his force and to poison his system. Hate, fear, Envy, malice, and all other such passions are the depleting or evil forces that work to ruin man.

If the human being could not live up to the Christ Ideal, there would be no use in studying these beautiful truths. Theory alone is of no account. Man must practice these principles, make them his own, so that they become inter-



woven and build into his whole body, that at last, he will be the embodied Christ Ideal—the Initiate.

Man must *not* try to kill the Sexual Life, he must rather strengthen it, Master it and hold it under control to use for or, *in* the “work.” Love Must lie at the Foundation and as the Sexual impulses become revived, as they will under training, draw them *up* mentally, the true Spiritual power and essence and Transmute them into true Spiritual Love—Transmute the animal into a Higher entity. This is Transmutation, the Alchemist’s Secret.

The beautiful Rose and the Lotus which are held up to us as symbols from the most ancient times, draw their Life, Power and Beauty from the earth, the slime and low surroundings, and Transmute the chemical atoms which they absorb, into a Higher Life of Beauty, assisted by the warm rays of the Sun and the Vital power drawn from the atmosphere. And so must man, the *human rose*, draw the Elements from Mother Earth, and then these are Transmuted into Higher Forces (in his body), into the Secretions

until they have attained to the Semen, which is the perfect male—female power; The Semen itself being only the medium through which the Divine Spirit Operates.

In Generation, this Semen goes out into manifestation in the physical world. In Regeneration, it goes up into the Higher world, and becomes the Spiritual body. The Transmuting force or power, however, on all planes—is Love, Divine Love—This is the uplifting power, the Christ. And it is therefore paramount that man must retain and learn to *transmute* this force, if he aspires to the Highest, to the Immortal. The true Alchemist is therefore only a medium through which the Divine Love acts. But all this work requires watchfulness and constant prayer (Aspiration) on the part of man. Jesus taught us to “Watch and Pray.”

The Rosicrucian Rose is the “*heart of Christ.*” The five petals of the Rose being a pentagram. The one point down may be interpreted that, in the re-deemed, or regenerate man, the lower-self

has become purified and from it has sprung the Tree of Life—Immortality\*

As man studies deeply and practices the Mystic Philosophy, his heart will open and his Love goes out to those who are not in sympathy with him or with things Spiritual, *because he can see the Divinity in all*, although these others themselves are not aware of the Higher Spiritual self *within*.

Nothing can exist without God. Should the God-Love principle be taken out of anything, it could no longer exist. It has been said that no man, however bad, exists who has not some soft spot in his heart. Had man no such good

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“The Rose symbolizes to me,” says an Neophyte, “the Tree of Life, and the Cross within the Rose, the seed, is ‘Love.’ In looking through ‘Epic of Hades’ and taking up the above thought of the Rose, I think ‘Persephone’ expresses my thought better than I could. Says Persephone to Adonis: ‘Till, when I grew Hungered, ere yet another form I saw; along the silent alleys journeying, and leafless groves, a fair and Mystic tree rose like a heart in shape, and mid its leaves one golden Mystic fruit with a fair seed hid in it. This, with childish hand, I took and ate, and straight I knew the tree was

part, God could not be *in* him and he could not exist. For this reason, the Initiate forgives all, knowing that sooner or later, all men will reach perfection and that ere they do, they also will have to suffer the agonies of the Christ.

The "Word" is the Divine Fire. On the lowest or physical plane this Fire is the Fire or Life of Nature which ever changes or Transmutes the lower to bring about a higher condition, on the medium plane it is Intelligence, desires and Passions and on the Highest plane this Fire is Love—God.

Man breathes in water (but in this subtle element is hidden also the Divine Fire), and we

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Life, and the fruit Death, and the hid seed *was* Love. Ah! sweet strange fruit; the which if any taste they may no longer keep their lives of old or their own selves unchanged, but some weird change and subtle Alchemy comes which transmutes the blood and can mould the spirits of gods and men in some magical form.' There can be no Life without Love, Divine Love. To realize this and to be able to turn all our life and thought into true, pure Love for all Humanity is to my mind our great work."

breathe out fire, and it is the duty of man to learn to breathe out Love towards all.

Man must, in Initiation, grow in Consciousness so that he is absolutely sure of this Divine Force *within* himself and by intense desire draw it unto him, this Divine Love and Power. Self, as such, must be eliminated. He must learn to *know* that he is a part of the Universal One Life.

Unless we can realize that "God is in everything" and our Love go out to all Living Beings unselfishly, because Divinity is in all, we cannot expect to enter into the Kingdom. Selfishness is the curse of humanity, and it will require all man's efforts to eradicate it. This is a training in itself.

The Neophyte can make no headway until he learns how to draw into himself the Universal Substance, out of which *all* has come—and this must be taken in by Breathing, so as to extract the fine Ether-Substance—as it were—by compression.

This Universal Substance—(said to be "Water," we breathe in water, as the Occult-

ists say,) is, or contains, the Sacred Fire—or Fire-water—and United in the human body to the Fire which is the hidden occult Force, there results a new Life, the Christ.

Here is where the Secret lies buried. Man must take God into the body by breathing and holding this sacred Power as long as possible, at the same time, his thoughts must be directed to the Highest.

By holding the Breath, man draws up the Force from the lower, the Sexual part—by holding the Breath, he also strengthens the *will* and through the Etheric, Higher Vibrations result, from which he gets *the Light*.

Again, by holding the Breath with all the power possible, the Sexual feelings are overcome and man thus becomes the Master instead of the slave. Of course, the thoughts must be kept on the Christ Ideal of true Love and purity.

To solve this problem actually means to accomplish "The Great work," "*Magnum Opus*," of the Alchemists.

Philosophically, this is the Crucifixion. If successfully followed, then follows the Ascension.

The animal nature must be subdued and changed (Transmuted) before we can read the riddle of the Sphynx. The accomplishment of this "Great Work" is *the finding of the Christ*.

As we breathe in the air and draw up, a great work is accomplished, if the work is approached with due reverence and—*love*. Passion must be transmuted into Love.

The dross, the lower tendencies and material envelopes becoming changed, through the power of our Will. The Divine hidden Substance from the Higher and lower Planes or Realms meet and from the Union results the Birth of the New Man—the Re-Generated man. Here is found the two E's in Eve—representing the two waters of the Mosaic teachings—and "the Spirit of God moved upon the face of the waters," and the Spirit of God moves upon the waters still, to create the New Man—the Christ.

Here also, we have (in the successful accomplishment) the explanation of Moses lifting up the Serpent. Also the saying of Jesus: "If I be lifted up, I will draw all men unto me." These men that we draw up unto the Christ are but our

own Thoughts that will hereafter dwell in the pure and Sublime Atmosphere of Christ Love.

The *True Marriage*, symbolized by the marriage at Canaan—is the Union of the Divine and the Human. Here we find the Spirit of God (through the Breath) uniting itself to the Substance, hidden in the “Semen,” which is the “Seed” and this is the Union of the Fire and the Water—“Unless a Man is born of the Spirit and of Water, he cannot enter the Kingdom of Heaven.” The Spirit dwelling in the Breath (the finest thinkable Aeth,) and the water being the Seminal Fluid (the Higher Substance)—Chemically, the union of the Acid and Alkali—From this union or marriage results a new Life, symbolized as Mercury of the Alchemists—or the Christ. This is also called “Magnetism,” and for this reason the Rosicrucians were at one time called the “Magnetists.” It is in reality the True Magnetism, or Attraction, namely, the Divine Love. It is the Secret of the Alchemists; “The Magician.” On this new Spiritual power our wishes and thoughts are sent forth.... It is the One Great Power which binds the atoms to the Universal Life.



This is all found pictured in the Book of Genesis under the six days of Creation and the Sabbath day.....

The New Birth is Life, and while all Life is Divine, from God, yet we have it in our power by our Will to overcome all the Sensuous and earthly feelings, so that this Life will ascend to its own true source undefiled, as it were.

The More our mind is attached and lives in the sensual, the more we retard the progress of the Soul spiritually and not only that, but we prolong the very existence of the lower tendencies, because by our living that life, and thinking these thoughts, we give these forces an opportunity to *renew* themselves. It is therefore important to dwell continually on the purity of the Sex Life, because the true Union is the marriage of the Spirit and Substance, the Human and the Divine—and by so dwelling in our minds on the beauties of the Spiritual life, we gain ascendancy over the lower forces and in due time they will not renew themselves, because having no opportunity to use their power, they

die. The power, the force, does not die, it is the *desire* that dies.

It is here where the Will is the Master, and having gained the Mastership over the Body, over the Self, we know what it is to unite our Will with God's Will and become the humble Servants of His Will.

By the practice of the Breast Drill in all due reverence and humility, we will feel that New Life, and as we find in "Zanoni."\* "The Soul feels *itself*."

This Magnetism that has been mentioned, is the theme of all Philosophy, as well as in the Christian teachings. It is for this reason that the Christ is pictured to us as wearing loose clothing, like the feminine world, a custom followed by the Priesthood. This is to show us that *within* the human body there is generated a force that should be left unhampered by our customs of dressing and living. In fact, it is to teach us that the human body is the Generator of Electro-Magnetic Forces which will lead us into the Spiritual, Divine realm, when we be-

\* See "Zanoni," by Lord Bulwer Lytton.

come conscious of them and are willing to lead the correct life necessary to the evolution and expansion and direction of these forces, *and these forces have been in all ages personified as Deities*. It is well that the Neophyte should understand from the beginning that he must purify himself from all Selfishness if he would attain to the Knowledge of this, his Higher-Self, the Divine *within* himself, or else if he should obtain even a knowledge of these powers on a smaller scale, he might, through selfish desires, use them for evil purposes and eventually become *his own destroyer*. \*

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\* "These teachings," says a Neophyte, "are also beautifully exemplified in Freemasonry, this is, in the Capitular degrees or Royal Arch Masonry.

"The burning bush, the Tabernacle in the Wilderness, the miracles performed by Moses—the Passing through the Vails, and finally, the descent into the three cavities—to find the *word*, etc. In the lower cavity are all Symbols of this *one Great Teaching*."

Only Masons of the Royal Arch Chapter will be able to know to what this refers and there is therefore no expose of these secrets in this.

The whole secret of all Religions lies buried in this Mystery. This subtle Divine power which we find in the Sex Nature is what the Cabalists knew by the name of "Adoni." It is the Lion of the Tribe of Judah, by whom only fallen men can be redeemed. In order to accomplish this Great Work we must be able to divorce ourselves from the sense world. This sense world, our Self attached to the earthly things by ties of Passion or Hatred, or by any other link, is the Dweller of the Threshold, the Great Terror which appeared to Glyndon, \* and he had to immerse his whole being in the excitement of the sensual world, in order to forget himself. So this lesson is to us, that if we can forget Self, and become absolutely calm, the Divine Voice, will make *itself* known to us. In other words, we must learn that there is but One Life, One Spirit, and that we *are* part of it. When we consider that this Great Invisible Love Power *within*, can, on the Physical plane produce human beings, and that the world is

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\* See "Zanoni," by Lord Bulwer Lytton.

peopled by it and by this power alone, we should open our eyes and see that on the Higher, Mental and Spiritual plane this same power is also the Builder. As children on the physical plane are the result of the Union of the two opposite appearances of this Divine power, so on the Higher plane, Thought, Divine Love and Wisdom will be the result of the Union of the same principles on the *inner* and Higher Life or plane, and we *know* that this Life is the only real and lasting one. It existed before there were any manifestations of Physical life. The Physical world is far away from the real or Divine world, in other words, there are many grades between the physical and the finest Ethereal Essence, which composes the human and all the physical beings. This great substance out of which all has come, is known to the School of Alchemists and to the Rosicrucians as the Astral Light, this being one end, while the Akasa is the other of the Great Sea of Aeth which is truly the *true* Substance.

There being a seeming duality in everything manifested, so is there in this Aeth these two

Great Fountains, which contain all there is, be it Light or Sound. In the water we find that the combination of *the gases*, O & H<sub>2</sub>, produces water, so in the Ether can exist these two elements. In the letters of the word Jod, He, Vau, He, we can find the 2 H's the H<sub>2</sub> and in V and O, and the Union of the Breath, (or the Ether or Spirit contained in the breath,) with the Substances or Essences obtained from the food we eat, produce "Water," but this Water is the true Water of Life, the True Light, or Mind. \*

When the Sun shines upon the lake or a body of water in the Summer, there arises a vapor,

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\* "In the Accomplishment," says one who has traveled the Path to the Second Degree, "of this great work, the Neophyte must travel the Path alone, because no one can go with him in his most *inner* Secret Life. This is symbolized in the Holy Arch Degree of Freemasonry when the candidate must descend into the cavities all alone after the Treasures, found and brought to light out of the ruins of the Ancient Temple. In the practice of the Breast Drill we must proceed very carefully, so as not to arouse the passions, beyond our control, or else all is lost. The work must be approached with reverence and in

which sometimes becomes visible as a white cloud; although this becomes dispersed and invisible, yet, the forces constituting it remain and change into other more refined powers. So in the human organism, the essences arising from the digestion of food and the action of the Spirit through the Breath, produce something analogous, although we are not aware of it, until we study and meditate upon this wonderful Transmutation.

In the Cabala, the "Orifice of the Genital Member" is called "Yod." To teach us that it is here that the Vital Force is wasted and ex-

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full faith that we *can* overcome any sensual feeling and *transmute* it into the Higher Divine Love.

The Mystery of this is so deep that we can scarcely find words to express this. If we can only divide, in our minds, the true Substance, the Invisible, Divine influence, from the material, we might make better headway. Still, I perceive that even when we pierce through one veil there is another, and so on; wheels within wheels, as it were. When practicing the drill, there is an animated feeling, and we must watch that this feeling does not end in passion.

pended foolishly if criminally by the majority of mankind, and that it is here indeed where we must apply *our will to stem the tide*, if we would become Re-generated and Redeemed. It is a fact that the whole Bible is one Grand Song about this Great Wondrous Force. This *hidden* Fire. In fact, man himself *is* the Bible; he is the book Sealed with Seven Seals. He is the *Liber*, bound with the Seals, and when he has been Redeemed the Seals of his Passions broken, and the Christ has Risen *within* him, then, and *not* till then, is he truly *Liber*, this is *free*, without any bonds.

If man would only learn to know himself, and

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The "seed" is then the outer gross envelope of the *hidden* Spiritual Force, and we find that in all nature there is no creation without this union of the two principles. The position of the two arms crossed on the breast and the thought of drawing up from the sexual organism, reminds us of the descending Triangle of King Solomon's Seal, and the ascending Triangle would then extend from the kidneys to the brain. The *space between the two is the Sanctum Sanctorum*.

Rightly understood, there is no such thing as Sex as understood by Humanity to-day, but



have Faith in the Goodness and Love of the Creator, his eyes would be opened and he would then see that he is indeed a Spiritual Being, and that he can do a great deal more good in the world than he ever imagines.

He cannot, however, expect his eyes to be opened unless he becomes truly humble, and see in everything the Love and Beauty of God. He must see the Love and Wisdom of God in even the smallest of God's Creations and what seem, to man's eyes, the most useless and ugliest of things. All is His handiwork and out of the same substance, and destined to move upwards in the scale, and perhaps, who knows, outstrip

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there is constant intermingling of Divine Forces, God and Nature continually join and from the Union results the visible world. Man is the Union where the two meet and Nature here is superceded if it were right to speak so. Or rather, man is enabled by the use of his will to do the work which would require years to be performed by Nature. I have reference to the Spiritualizing of the material things. But nothing can be accomplished without the Invisible Divine Fire; in fact, Man is a Living Fire, his body is a Generator of Electro-Magnetic Forces.

some of the great intellectually proud men.

The Vital Spark, this Divine Force, is pictured in the Scriptures under a thousand different names and we find it in Genesis, and all through the Bible, as the Serpent. On the lower, sensual plane it is the Destroyer and on the Higher plane it is Divine Wisdom—Love.

It is this that man *must* bring out if he would attain perfection. It is implanted in all of us, but through ignorance and wrong living, has become obliterated from our Consciousness.

The physical body, the Semen and sexual organs are only instruments, veils for the true, Invisible, Divine substance. If we can send our best Thoughts *within*, while “practicing,” it will be like the influence of the Stars on the physical world.

Out of this Substance—this Divine Influence and Force—everything is created. As all is inherent, then it must follow that we should be able to call it forth by a proper attitude and understanding. *This is the Mystery.*

We are dealing with the *Creative Fire*. The Secret of everything lies in its “seed.”

“God” planted in everything the power to reproduce itself, i. e., so far as the physical world is concerned. God and Nature can only work and manifest through means. The seed then is a *means* to carry this Creative Force—The Sacred Fire.

If man is made in the Image of God—and he is—it is right here where the Image is. He must be a Spiritual Being and he must be able to create by using his “seed” to carry his Force, his Imagination and to unite it with his Will Force and Love for the thing he created.

We should then try to *extract* this Fire, this Spiritual, Ethereal Force, from the physical medium in which it is secreted and as we draw it up to the Middle Ground—the Garden where things grow—we should then bring to bear upon it the Image of the “thing” desired, with all our force—and then, descending from this to our natural Love nature, send our Loving thoughts out charged with this “Magnetic Drawing Fire.”

Man must be careful never to wish or imagine anything that may be detrimental or harmful

to any other Being. If we can live in the Consciousness \* that, all power is centered *within* us and that we can use this power at will, we will soon grow in knowledge and Wisdom and Power—but we must not forget that this is *not* our power, not man's, but God's, and should only approach this attitude in perfect humility.

There cannot be any production without Fire. But we find Fire in all things. There cannot be any water without fire—in fact, what we call the different Elements are in reality one and the same thing in a *different form or manifestation*. There is no opposition of the elements as we suppose, but the different parts of these apparent manifestations are held together by a strong bond, which is Love, and which we call Nature.

As the different Elements are in reality *one*—since Man is composed of these Elements, he must be one and the same thing which the Elements are, and that One Thing we call God. But man is not Conscious of his Divinity and

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\* See "Beautiful Philosophy of Initiation."

will not be until the animal nature in him has been raised, *transmuted*.

This, then, is the riddle of the Sphynx and the Pyramid—The Pyramid represents the Divine Fire, which constantly ascends and which is the true and only Transmuting Power. The Sphynx showing the natures of the animal, man and Spirit—all having come from the *same* source, and have and ever will be transmuted by this one *hidden* Force.

Again, the Sphynx symbolizes that in man the animal and the Divine are equilibrated—The Pyramid—The power of the hidden, Divine Fire being the Transmutor—Man has *free will* to unite himself to the Divine or to the lower. Only by the power of his Free Will can he be redeemed.

Said St. John: "In it is Life and Life is the Light of Man." Truly the Light is the great and marvelous Agent of God and the Holy Writ tells us that God caused Himself to be called by the name of Light or Fire, since it is said that God *is* Light, that he dwells in Darkness. Light—God, would not be visible to us but for the

particles of Aeth—dark-blue darkness by which He is surrounded—Light being the principle of Fire, is the principle of Heat and Fire.

Life results from the Union of the two Principles and it is this Life which must be drawn up. It is the Vau of the Hebrew alphabet, the Lover between the two women.

We can do nothing in this work unless we can come into the Consciousness of the Divine Spirit *within*. If we become Conscious of the Divinity *within*, *all* is gained—if not, all is lost.

The one great thing necessary to accomplish the Great Work is the *true*, Intense Desire to become pure-minded, pure-hearted and to be that which God intended man (and in fact, all nature) to be—to be made in His own Image—Perfect.

This Fire must not be allowed to cool, but must be kept up steadily and be replenished. This we must do by inbreathing the Celestial Fire, which, uniting with the Internal Fire by the Will and Desire of man, will lead us up to the result.

As all comes from God, as all the Elements are from one source, so then *is all* Humanity One, and why should we not have that true Love for all beings that the Life of the Christ teaches? In the Divine, there is nothing of Selfishness.

Once having found the Sulphur and Mercury, we must now refer to the Salt. That is the Intense Desire, which is the drawing Magnet. This must-be unwavering. It is the bond that binds the High and the low, the Spiritual and Material. "Ye are the Salt of the earth," and why? Because Humanity is the link between Heaven and Earth.

Man is truly a Spirit and Spirit is the dominating, Divine Force. When we grow into this Consciousness and can live in this Consciousness, we are on the Path upwards. "God *becomes*," said Von Helmont. This is true—*all* is development—Evolution, and as we are able to become receptive and can be Master of the lower, just in that measure will the Higher *in* us develop.

Man, in his search for "Truth" for God, has nearly always been away up in the air and hence has looked at Divinity through the wrong end of the telescope. Others again, have groveled away down in the earth, down-right materialists. Neither has been able to find Him.

He that looks for God in the air must come down on earth and *combine both his metaphysics and physical knowledge and this will lead him to know that*, "The body is truly the Temple of the Living God." Everything comes from, everything is *in Nature—Mother Earth—and in the measure that we can separate the true and lasting, the high Ideal from the low and sensuous, will we be able to draw from the "low" all that we need and desire.*

This is so hard to consider in this Light--Earth is nothing but dirt—"Can anything good come out of Nazareth?" But in reality, the Spirit of God is *in all*, in everything, and there is nothing low—excepting to our finite minds—The Christ performs miracles every day within our organism and without it, but we do



not see them—we walk *over* the treasures, but do not recognize them—It is *only* when we are *real* humble and meek that we may hope to get the true understanding.

Man is truly the “G. A.”—Great Athonor. He is the Crucible in which God and Nature *transmute* the crude-Rough Ashlar into the polished Ashler—Man’s crucible is his Conscience (but in order to use it as such the Conscience must first be awakened) in which all his lower ideas and emotions must absolutely be purified until he can see that everything that is is good.

All *true* Magic is Soul work and concerns the *within*. We breathe in Water—(the *true* water and Fire) Mind and Love and outbreathe Fire—the human, tinged with our aura of emotions, desires. As we breathe in and also draw *up from* below at the same time, we form *within*, the two triangles of King Solomon’s Seal, and through the interlacing of these forces from above and below—Spirit and matter—the light and dark triangle—New Life springs into being,

the intermediate space (the Solar Plexus)—is the altar of the Sacrifices and the new Fire kindled is the “Astral Fire.”

Man could *not* think if it were not for this *hidden* Fire—from which the Light—Mind, emanates.

In Religion, God is always pictured to the Believers as a Trinity, so that we find in the Christian Religion:—

God the Father—Fire.

God “Son or Word-Light.”

God, Holy Ghost, or Air (in motion)—Spirit.

Now there is no motion without heat, or Fire. This Fire is *not* our visible brightness, but it is the Invisible, Primordial Matter—the Builder and Creator of *all* things.

In the beginning God created the Heaven and the Earth—or Light and Darkness. God is said to dwell in Darkness—that is, the Fire is enchaind by matter and the denser the form, the more heat can be derived from it and the more Light. Here again we see the two interlaced Triangles.

We get no bright Light from heated gas alone, but the brightness succeeds the heating of dense matter—in darkness.

This Fire *is* in *all* matter and is the concentrated Solar Ray—or Spiritual Ray.

In every morsel of food we eat, the water we drink and the air we breathe, we find this Solar Ray, and it is this which is the builder—which causes evolution. It is Saturn on the lowest, farthest removed from the Sun—and this becomes Mercury, or Christ—the Light that dwelleth in the darkness. This Fire as we meet it in all religious ceremonies and in all monuments—symbolizes the Generative power, hence the Phallus and the Yoni are everywhere met as symbols of the Creative Power. Not the physical members—but *the Invisible, Divine, God Powers—the Fire. This is the secret of Phallic Worship.*

*That* Fire symbolizes God as dwelling in Matter or Darkness is pictured all through the Bible. . . . . “The Bush that burned with Fire.” The

bush is man. Man is the Lamp symbolized in the Bible.

Jacob's Ladder is the Alchemical Transmutation—the turning of the Dross into pure and shining Gold.

In Moses's Genesis, we find "God Said, 'Let there be Light.'" So, according to this, God dwelleth in the darkness as the Rosicrucians have always taught, and His command, "Let there be Light," shows that the Light is the result of His Will.....This is the true Fire—but if this Fire was permitted to burn on without any subduing influence, it would destroy everything, and so it is united with another Fire, or rather, with Water which has in it the element of Fire and thus another being is called into existence by the Union of these *two*.

We inhale Water.

We exhale Fire.

The lower fire (fire in Nature) is Will or Love in its outer plane, when this fire is drawn up and united with the Celestial Fire, it becomes

Celestial Love and instead of being a destroyer now it is the Savior, the Preserver.

Man must be very careful when thinking and meditating on this Sacred subject not to allow the thought to dwell on the Sexual or bodily idea—because then the Sexual desires become aroused and should he not be able to control them, all his labor would be lost and in vain. With the true desire for truth and Love for the Good and Pure, there is no danger of this. The Sexual impulse becomes elevated and instead of gross desires we create Higher Ideals and thus finally gain Illumination, so Illumination comes from subdued and overcome Passion and Ascension can only come after crucifixion.

The body of man is not only *hidden* fire, but it is fire *within* and surrounded by fire without. There is fire in the Saliva, the First Water, and fire in the Urine—the Last water. The Kidneys are the brains of Procreation and hence fire dwells there.

God is said to dwell in the feet—Pisces symbolizes Earth and water. The Sexual organism

is the great Sacred Temple where the *hidden* Fire is eternally burning and from there angels ascend and devils descend—Hell is the outer darkness whence the Vital Essence is expelled through carnal intercourse.

Darkness is the Great Deep. This is the hidden thing of the early Rosicrucians, pictured under many symbols, but this darkness is itself the thing that *hides*—the Secret. *It is*, Substance, Matter—which is the Mask of the Spirit, the one Great Power. Both are *one*—in essence and dual in manifestation.

This is one of the Great lessons to learn, that Spirit, God can be and is inherent in what we call matter—Matter—Mind—Mother—Earth. In this matter dwells the Fire. God created the Heavens and the Earth. Light and Darkness, Spirit and Matter. Man—physical man—being composed of the Elements—Substance—is Matter, so far as his body is concerned and this being a mask for Divinity, it follows that Man is person—Mask for Spirit—*God*.

The body has no powers—*all* powers are of

the Spirit. The body is built by the Astral—fiery powers—hence the Astral body or perisoul. This is the lower Fire—or terrestrial. The Celestial and Etherial Fires—the Soul and Spirit *emanates from the lower*, through Transmutation.

Fire is motion, Life, Heat and through this heat, Will, desire, Digestion, the great Transmuter—is carried on. The fire continually tends upwards and purifies, but on the physical plane it appears as a destroyer—but in reality it is not. It is the Re-Generator, the Saviour. Physical Fire is the last phase of Physical matter, passing off in glory to another world. So that fire really is the Door into another world. As fire changes all that it consumes into gases and ethereal forms, so do the bodily secretions, acids—fire—transmute the food into Gaseous and ethereal substances, then become living entities and when initiated to the Breath (Holy Spirit as they are, through the Lungs) become enlightened beings in accordance with the Light dwell-

ing in the Darkness and make either for Passion or for Love.

It is here that man becomes a Saviour to the lower races, the Jews. Just in the measure of our knowledge, enlightenment and desire to rise up to the Highest do we raise up and imprint upon these raised souls the true Light and thus they are drawn up and we become as Over Souls. That is—We gather these entities into One Great Soul; we become responsible for their Salvation—to protect them from the influences of the lower and animal Kingdom—and as we pass on in our existence, we know that we are Living entities and are evolving towards a Higher Goal. At first, these atoms or lives appear as Elementals, in which they display the characteristics of their peculiar and particular natures and they naturally are drawn towards the elements from which they emanate. Hence the continual bodily and mental desire to mingle with the earthly and animal, and hence also our duty to *will* to overcome these thoughts, ideas and forms and infuse the Spirit of a Higher Ideal.



These Elemental Powers are most powerful in the Sex nature; in fact, they are the Sensations of the body. The Union of the male and female on the physical plane is only a *reflection* of the Higher Union of Soul and Spirit—or the masculine and feminine Fires—All is copulation—and without this nothing could be—but this is not meant in the Vulgar sense—on the contrary, it is meant in the most Sacred and Holy meaning.

Generation, as it is known to us is only the outcome of man's mind—the lower animal mind and we must therefore charge all its consequences, sickness, death, misery to this perverted sex intercourse and look to the proper use of the Sex organs and powers or to Re-Generation for the proper sphere of action.

Regeneration means Will to overcome the bodily, carnal sensations and to use the Divine gifts for the Generation of Higher Spiritual Gifts.  
.....Sexual strength—erectile power—is *Vir-*  
*tue.*

The celestial *Virgo*—Digestive power—is the true *Virgin* or Sex Power of Nature. In this

Sex nature the true Fire Transmutes all—(unconsciously to us) but by the use of the Alchemists' Art Man assists nature and accomplishes in a short time what nature might work out in thousands of years. This Transmutation is *true* Magic. The Sex and Breast Drill leads to this accomplishment. This is pictured in the Story of Shem and Japhet—who went backward to cover their father's nakedness and shame... Of course, they could not go the usual way or they would have gone the usual route of humanity and like their Brother Ham, would have seen their father's Shame.....

Re-Generated Man, the *true* Rosicrucian—stands in the place of Nature and separates—by dissolution—the pure from the impure—Spirit from matter—from its material covering.

He is the just man made perfect and having found the Philosopher's Stone, becomes glorified and Immortal by the use of it. The Immaterial Life or Spark which dwells in the material envelope and has reached its highest point in the Sex nature (Spermatooza), must be lib-

erated out of its perishable investment. This cannot be accomplished by the intellect—because intellect is cold.....It is through our warmer or Sex nature, through the sensations and emotions that we can rise up and feel and *know* God, and when the Will has accomplished this, it then is At-One-with God—It has done the Will of the Father—and it henceforth goes out, not as a destructive Power, but as an en-folding, up-lifting, Divine Love-Power. Every atom in our body is a Living entity, in which dwells the Divine Spirit, Fire, and as the darker the object, the brighter the Light—so do we look in our body for the darkest matter to find the true Fire and we would say that in the dark Red blood, the veinous (Venus) blood is carried forward the precious things of which the Egyptians were despoiled. This treasure is then transmuted into the *true* Gold and Pearls. The white blood corpuscles—or little white cross nurses—are the intelligible wonderful messengers darting here and there to carry messages, to relieve the wounded and act as good Samaritans—Is it not possible that they be-

come the true Star-children—the True Light? What a wonderful Mystery is man. Seemingly a bunch of animated clay, Potentially—*God*.

Sexual Sensation is Soul vibration on its lowest round—and this sensation must be changed into Sentiment—Love on the Highest Sphere must come from the Animal Love, Transmuted animal desires. This the hardest work, because our mind being enchained by Sensations and the pleasures of the flesh is not willing to understand that the Sexual organism is dual in its uses—and can and should be used for regeneration instead of generation.

The Fire plays its most important part in the center of the body. We have the stomach—digestive apparatus, Liver, Kidneys, Spleen and Sexual Organism. We have the Sex Centers—head or brain—Heart—(Breast) stomach, Liver, Kidneys, and Sexual Organism—and the Seventh—The Solar Plexus—the seat of the Soul—(Sol Sun—) Man—the inner man is the Sun of his organism. All the food we eat and

air we breathe is Solar energy, which goes back as it were, to Soul Power—in man.

The Idea is the Seed or Soul of things—God's idea or Image in man is the Soul in man. We then have God or Soul and body or matter—between these stands the "I" the Ego.....It is for the "I" to choose to go down and remain with the animals or unite itself to the Soul and become One with Divinity. Just as we are able to translate our senses or the reports of the senses do we make our choice, for things are only what they seem to be "to the senses that use them," and here comes in the Secret of the Breast Drill. If we, by the use of this drill, can Transmute the sensation of the Sex organism, and change the feeling so that we can loose consciousness of it, we will naturally learn to look upon the sex parts as something different than we did formerly and instead of considering them as animal play things, we shall respect them and consider their wonderful work as instruments to and part of our unfoldment.

There are two things to confront us, God and

Matter—but matter without God *is not*—Is powerless—Out of God, have come two things—Force and Matter. Both interchangeable terms. For God we Substitute *Will*, and Will, Force and matter constitute the Visible Universe.

But back of the Will even, we find the *Idea* and when we want to or will to will any thing, we must have a clear idea of what it is *we will* to Will.

This will persistently held to one particular point or idea, will sooner or later make the idea Objective and a *reality*.

Sex Power *is* Soul Power—God Power. The Various elements entering into this state have all come from one substance—they have advanced in evolution by degrees, slowly, unperceptibly, through Aeons of time—until they become endowed with Visible Life.....On this plane the opposites—the triune Nature—show themselves in Sex and are attracted toward each other by an irresistible power—called Love—attraction—gravitation.....It is the Law of God—the Law of Evolution. They are brought

together to bring them again, by degrees, under the Law of Unity. In this attraction the animal life experiences a Sensation, an ecstasy—which it cannot explain—and even on the human plane, this Sensation is attributed to the power of matter. It is through this sensation that living beings are drawn together—and they call it Love. A close analysis of this would show us that it is not pure Love—but is Love for Self, because the Act is not sought for the purpose of elevating, or pleasing or helping another being, but simply and purely to gratify the senses—one's own senses. Hence, it is only a selfish, animal function—although when carried on in its legitimate sphere on the physical plane, it is the underlying fact of generation and propagation. This sensation, however, is not due to the body—it is a Soul experience. . . . . It is the Climax of the higher Fire, passing out of its pent-up prison, it is an explosion as we call it—and what of the force—the elements that compose all this sensation—what has become of them? In generation—when conception takes place—the Divine Spiritual forces—which were

and are the real action—combining the masculine and feminine forces—the Fire—Air—Water principles—the *true* Elohim—building a new Temple for another Divine Ray, another Soul.

The animal is not conscious of the in-dwelling force of the Divine and hence cannot and does not appreciate the awful Mystery of this Act—What about Man? Does he know? and is he conscious of his Divinity? How many? And what about the Great majority that do not?....

“Father forgive them, they know not what they do.”

This sensation then, is a Soul Force—but so is *Will*, a Soul Force. The sensation experienced during the conjugal act is caused or resident in the Mind. From times away back through all our environments we have come through sensation. Sensation has been our Life on the physical plane and in this life we inherit partly from our progenitors this Idea and this feeling. We grow up in our animal propensities—we hear of this thing, see it, feel it and experience



them and we forget all our surroundings and our interests and duty, simply to be under the influence of what—this sensation. No ! ! ! under the influence of our own pre-conceived idea of the *thing*, and nothing else.

Just as soon as we learn that all the elements are resolvable into *one* element, just so soon can we see that this stream can be turned *back*. Here true Evolution begins—this is the true Passover.

We cannot accomplish this as long as the mind is filled with pictures and ideas of sensual Life.

The God in Man—The true uplifting power cannot raise man if he chooses to stay in the ditch.....\*

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\* "I was laying," writes a student, "with my eyes closed and meditating—I thought I saw myself as a Sun—that is, the Center of the body as the Sun and around me were the Twelve Signs of the Zodiac all in my body, as well as the Planets.....As I drew my Breath and expelled it—easily and slowly—I thought it was not the body that breathed—but the Soul—Yes, the Soul—the *inner* Spiritual Being seemed to draw in its own substance and send it out again

To be able to center ourselves is the *great* requirement. This must be accomplished through *will*-power and Will-power will be turned into Love-Power, for we cannot accomplish anything without our heart is devoted to it. To be absolute in the *within* is to be in the Fourth Space.

Here it is where we return to the Father, Our God of Love and here alone it is where we get *true* power. This power once attained must be sent out only to bless others. In our world, our own body, we become Lords, when we overcome the Sexual function and become Re-generated, Redeemed Men—Rosicrucians—Christ<sup>s</sup> or *Christo*.

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the same as a spring in the ocean, drawing to itself the water of the ocean and sending it out again, and so I felt that I was one with *all* the surrounding—*one* with the Source. And while in this condition there came to my *inner* Vision the picture of the Christ, beautiful in life-size figure—with hands spread apart and a halo around his head—and then this head and halo changed to the Sun and that Sun *was the center of my body.*”

So we are the Creators of our own visions, the

As the Sun draws from the earth the needed powers, Magnetic Rays—clothed in moisture and sends them down again in the shape of dew and rain and Solar Rays (Electric Forces) as blessings, so does our Soul draw from the body and the Sexual functions especially, the required potencies and energies, turning them into Love, Light, Knowledge and they again return to the lower to influence the generations coming after and bless and enlighten them, and so do we become wiser and better men—and above all, humbler. After all, it is only through the Grace of God—this unfathomable Spirit of Love—that we really can rise at all—Blessed be the God of Love—Fire.

All Life, all phenomena, all manifestation is

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makers of our own happiness or the tormentors of ourselves. We are either Heaven or Hell.

“I sent my Soul through the Invisible,  
Some letter of that After-Life to spell;  
And by and by my Soul returned to me,  
And answered, ‘I *myself am heaven and hell.*’ ”

—Omar Khayyam.

one—One Source, One Substance—One Will—One Love. All the living things we see, the Fire and all, are thoughts becoming objectified, living entities. All of the same substance as the *will* itself, but subject to a trained Will. \*

Man's Will should be God's will, to live the regenerate Christ Life—Truly in the Christ Sphere. In the Christ Principle are all powers, virtues. Just as soon as we can force the animal in his right place, the angel and Divine Man can appear and not before. Mercury is the three-fold man, Animal, Man, God, all three

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\* “.....then presently I felt,” says a Neophyte, “as if I were something different—changed. It seemed to me that I lived in the body, the same as I live in my house, and looked out of the eyes, using them as windows and then the awful thought came upon me that I am a Spirit, dwelling in this body and that I could see other spiritual entities and there came shapes like shadows, like human forms—like mists, then others, smaller in size, surrounded by a bright Light. Then the thought flashed through me that God dwelled in the body, and that our body is the Temple of the

in *one*. He is the Trinity.

We are nothing without God—apart from Christ or Christo we are lost.

Will is the Creative power, but our finite minds, being untrained, are not able to identify the *true* images and hence they become deflected and we see the distorted ideas and Images of our own small minds, dominated by our *Self*.

As soon as we can overcome this *Self*—Sensation—and give the Soul the quiet, undisturbed by our mortal ideas and vanities, the *true* pictures will appear.

Since *Will* is the God—the Creative Faculty, it behooves us to cultivate it and make it strong, powerful, pure. The old crystallized thoughts of *Self*—Sensation and Sex must give way and

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Living God. Then came the Consciousness of mortal man's weakness and unworthiness of this Divine in-dwelling, the weakness of our will and our character—all stood before me and in the appalling recognition of God's Great Love and man's unworthiness I broke down and spent some time in meditation and tears."

as we build new thoughts and hold them continually before us, as we steadily cling to the idea that we are created in the Image of God and that we are Immortal Beings and can and will overcome the mortal, sensual mind and ideas, we are in due time bound to reap the harvest according to the sowing.

Our thoughts cannot return to us *void*. This is the awful, the Divinely and unspeakably awful force of the Law of Equilibrium or balance. If the thoughts have been revengeful, malicious or covetous and have worked out results of sorrow and suffering to others, then, *as he has measured so will it be measured out to him*. Our thoughts will be our children who will guide and sustain us. We must learn that body and spirit, or spirit and matter must work together and we can come into his realization only through the Soul.

The "work" takes time, it cannot be accomplished in a day, nor yet in a month. We take in the Ether during the Drill and during medi-

tation, this is by degrees changing the texture of the brains as the thoughts are changed from the lower to the higher and this is necessarily a work of time. In the surrounding air all that is, or was, or ever will be, is contained. The Vital fluid contained therein is the Alchemist's Mercury. The essences arising from the good, having passed through the various stages of purification, until they have become the perfected essence in the Semen or "seed," represent the female, or Sulphur of the Alchemists. If the seed of all things is congealed air, then the seed of man is also congealed air, and that congealed air is the image, the idea of God. The action of Mercury on Sulphur, the influence of the inward breath, acting on the essence, of the eliminated Vital power coming from the material, or food, are raised by the pressure during the holding of the breath while in Trance or meditation—the congealed air in the seed being another stage of the same Mercury.

The ultimate end or result of this is *thought*, which *Divines* its origin. There is then no dif-

ference in reality between so-called Matter and Spirit, between God and Man. Man is the lesser god—God is *in* Man and the two are inseparable. To live in this Consciousness is the highest privilege of man. Just in the exact Image in which we clothe our thoughts will be our lives, our happiness or misery—at first, we may only vaguely see things in that way, but a continuous holding fast to the thoughts on any subject will and must objectify them, so that the world around us will be our world as we see it, as we make it, and thus we become the Creators of our own destiny. Let the thought rise to the highest, let the Christ Ideal of Love towards all, animate us continually, and the day must come when our outward acts of our life must show these traits, the reverse is always true in the same measure, and the truth of this stares us in the face at all times.

When once in the full Consciousness and knowledge of this vast power, and imbued with the idea of true Love only, and not to use the power for anything but good, if it should be re-



quired to be used, almost any results can be reached.

This is the Path to the King's Highway, but it is narrow and thorny, but by Faith and steady purpose of mind it can be accomplished—if accomplished, this is White Magic, if we give in to sensations and allow ourselves to be carried away by the personal feelings of the body, then it is Black Magic.

We take in the Spirit and God comes to us by the breath, and as the lower is drawn up comes the Mystic Union, this is the True Marriage. These are the powers that Moses called the Elohim.

All is Love, All is Spiritual. There is nothing wrong, can be nothing wrong with Sex—it is God's Law, *only the abuse is the wrong.*

When we pass through an experience, a test, and come out the victor, then there is a feeling of Love permeating the whole body, and that is the feeling to be cultivated, this Love for all Humanity, God first and then all His children.

This feeling, this Love, shows itself quite strongly and we feel that we Love God's children, of whom we are one. Sexually we must be on the watch, so as not to loose control over ourselves, since there is a constant desire awakened, and this desire must be raised to the Highest.

This principle which permeates us, the Christ principle which stirs us up, is exterior to man, and we draw it to us—the seed, the *inner* unseen, hidden Vital seed being the Magnet to attract the Etherial, Spiritual Power to us. On the physical side we draw in the Nitrogen from the air, and this becoming fluidic, in the system, forms, chemically, the union, with the already evolved principle in the seed. When we look on the Philosophical side of it, we call the result, or rather, the uplifting power, the Christ, because it is the Love power which raises all Creation on all planes. It is not only man that is uplifted, but the whole creation below him advances, and just in the measure as man can be raised by this Love power from the animal to

the human or Angelic state, will the other follow, that is the only way that the world can or will be raised to a Higher state. The raising power is Love, Love first and always. I am the Alpha and Omega, I am the All in All—I am Man and I am Woman. Sex is the Law and to follow this law is our Destiny. Perhaps few succeed in the great undertaking, and failure must be attributed to weakness of the Will and the unwillingness to obey.