

GENERAL REPORT
OF THE
THIRTY-SECOND
ANNIVERSARY AND CONVENTION
OF THE
THEOSOPHICAL SOCIETY,
HELD AT BENARES, INDIA,
DECEMBER 27TH AND 28TH, 1907.

The Convention met at 10 A.M. in the Hall of the Indian Section; the President said :

Brethren : I welcome you to the 32nd Anniversary of the Theosophical Society, and I pray the Blessed Masters, who protect our Movement, that they will send their blessings on this Anniversary Meeting and on the Indian Section, that our deliberations may be of service to this Section and to the Society at large. May our follies be over-ruled by Their wisdom ; may our narrownesses be widened by Their breadth ; may our childishnesses be pardoned by Their infinite compassion.

I declare this Convention open.

PRESIDENT'S ADDRESS.

Brothers and Sisters : Ten months and a half ago the Theosophical Society stood around the empty shell whence the man had departed who had been its Life-President, and, with H. P. Blavatsky, its Founder. With unwearied patience and characteristic gaiety he had borne long months of suffering, and joyfully he passed on homewards, to the presence of the Masters whom he had loved and served with unswerving devotion. For thirty-one years and a half he had shaped, organised and watched over the Society, laying

strongly its foundations and building up its walls. Into rest he has passed, until his Master again has need of him on earth. Honor to his memory ! May Peace and light surround him !

Colonel Olcott's will was of the simplest character, as he had given away to the T.S. nearly all that he possessed. He left Rs. 7,000 ; after payment of some small legacies to his niece, a friend, and his old servants, the residue of his estate came to about Rs. 5,000. His executors—Dr. English, Mr. Soobbiah Chetty, Mr. Sambiah Chetty and myself—were left full powers for the disposal of any surplus ; we remitted two debts, one to the late manager of the Theosophist Office, and one to the widow and orphan son of the late Mr. T. V. Charlu, and we are investing most of the remainder in a plot of land, adjacent to Head-quarters, that will be conveyed to the T.S. The surplus, if any, will, by his wish, be put into the President's Travelling Fund.

Six weeks before his passing he appointed me as his successor, at his Master's bidding, and four weeks before it, he addressed an official notice to the Recording and General Secretaries, desiring them to take the votes of the members on the nomination. With wise prescience, he sought to avoid any break in the Presidential office, obeying the spirit of the Constitution, which provides for the election of the new President during the last six-month period of the out-going officer. Only the Recording Secretary and the General Secretaries of the Netherlands and Italy responded promptly to his wish, and the interregnum occurred, which he had sought to avoid. The Vice-President became the Acting President, and fixed May as the month of election.

The appearances of the Blessed Ones at Adyar brought about inevitable re-action, according to the universal law, and the manifestation of the Powers of Disorder and Discord followed that of the Powers of Order and Harmony. The clouds of hatred, wrath and strife gathered round the Theosophical Society, and storm succeeded the happy peace of our Founder's passing. But again these clouds have dissipated, and only one or two light cloudlets remain, soon, let us hope, to disappear before the Sun of Love.

THE VICE-PRESIDENCY.

One unfortunate incident occurred, as to which the Society has a right to an explanation from me—the appointment by me of Mr.

Sinnett as Vice-President, and my subsequent request for his resignation. When Colonel Olcott passed away, he left all in good order at Adyar ; he had appointed myself as his deputy, ruling the Head-quarters, and a very old member, Mr. Soobbiah Chetty, as a Superintendent of the household. Moved by the best intentions, and sincerely believing me to be the tool of the Dark Powers, Mr. Sinnett, as Acting President, upset Colonel's arrangements and taking all authority away from me, placed it in other hands. The results were most unfortunate, and it was only the efforts of sympathetic and loyal friends which prevented the entire disorganisation of Head-quarters, and the dispersion of the faithful servants who had served for so many years. When I reached London in June, I represented the state of affairs to Mr. Sinnett, who said he had received various letters of complaint ; he frankly said that, regarding me as the agent of the Dark Powers he could not leave me in authority, and I am sure that he meant to do what he believed to be his duty, and no man can do more.

When I was elected President, it became my duty to appoint a Vice-President—subject to the confirmation of the General Council ; I put aside all the difficulties that had been made and the ill-view taken of myself personally, regarding them as overborne by Mr. Sinnett's great services to Theosophy in the past, and believing that despite these, we could co-operate in work for our common object, the Theosophical Society. Then came his astonishing pronouncement, "The Vicissitudes of Theosophy", revealing a complete change of views on his part, so far as known to the public, and a gulf between us of principles, not of personal opinions. In this, among many subsidiary statements most painful to all to whom H. P. Blavatsky's name and fame are dear, he branded as mythological three beliefs which he described. The first was the impression that "this mighty wave of regenerating thought is the product of clearly designed, specific action in the first instance, by those representing accomplished evolutionary progress, spoken of in Theosophical writing as the great Masters of Wisdom." That there was specific action of the Masters to form and shape the Society is witnessed by all our early literature, not least by Mr. Sinnett himself, and it is directly stated by the Masters Themselves. If this Society does not owe its being to Them, if it is not, as one of

Them called it, "our Theosophical ship," then it is a gigantic fraud, unworthy our fidelity. The second mythological belief is, H. P. Blavatsky's mission : " People have been led to believe that a certain Russian lady of very wonderful gifts and characteristics was *chosen* by the Adept Masters as Their representative in the world of ordinary life and sent out to inaugurate the Theosophical movement." If she were not so chosen, then her Master and herself have written false records, and the documentary history of the T.S., in its earliest years, is a series of fabrications ; we cannot acquit Mr. Sinnett himself of the charge of creating this mythology. The third mythological belief is, " that the seed was sown in the beginning with a conscious foresight concerning the nature of the tree that would grow." There seems to have been such foresight, when a Master wrote that the Society was to be the corner-stone of the future religion of humanity. It was the first two statements that led me to withdraw my up to that time unaccepted offer of the Vice-Presidency. The Correspondence that ensued has been seen by all. I have been asked by two members of the minority in England, opposed to my election, to re-nominate Mr. Sinnett, as a proof that freedom of opinion exists in the T.S. As the members of the General Council have pronounced their decision, I have no power to do so, even had I the wish, which I have not.

Freedom of opinion is in no way challenged. Members holding any opinion can be elected to any office, but freedom of opinion does not demand that a small minority shall impose on an overwhelming majority an office-bearer whose opinions they oppose. When the Society chooses a President, who denies that this great wave of spiritual life is the product of the Masters, and who rejects H.P.B. as Their chosen Messenger, such a President may fitly choose as officers those of similar opinions. But when it has elected a President chosen by the Masters, standing for election as Their nominee, and sworn to Their service, such a President would betray his trust if he put before the world, as the second official mouth-piece of the Society, one who has so entirely changed the views which made him eminent among us. Nor would it be reasonable for us to place in office one who would be in opposition to all my work while I am active, and would reverse my whole policy were I disabled. The Society should have an opportunity of asserting its wish ere the policy

it has overwhelmingly affirmed in my election should be frustrated by its officers. The votes of the General Council will be before you later, and you will then see how strongly it has endorsed my action.

I am glad to say that while Mr. Sinnett's Lodge strongly supports its President, as is fitting, and condemns myself, both he and it declare their intention of remaining in the Society, thus showing that they prefer principles to persons. I may, perhaps, be allowed to say that, on our side, it would be a matter of deep regret if the oldest European Lodge of the Society felt itself compelled to again take up that isolated position which it long occupied, and we hope that it will remain linked with the Society, although, as it has always been, practically independent.

NEW SECTIONS.

Two new Sections have been added to our roll this year, raising the number to thirteen. The Hungarian Section has been formed to bring our Society there into accord with Hungarian law, and has received the sanction of the Home Minister. I signed its charter on the 7th of July, 1907.

The Finnish Section is an offshoot from the Scandinavian, and its organisation has been in every way facilitated by the General Secretary of the Parent Section ; the Finnish nation is separate from Scandinavia by race, language and traditions, and Theosophy will best spread in it under its own guidance. I signed the charter on October 21st, 1907. May these two young members of our family flourish.

Some attempt is being made in Russia to draw together the scattered societies into a Federation. The formation of a Section is surrounded with many legal difficulties, yet the present condition is most unsatisfactory. The President-Founder allowed the Russian Lodges to be counted as part of the British Section, and some among them are thus linked. A good many members, however, belong to the German Section, and some to the French. In fact, there is a chaos, and this is not good for the work. I have suggested the formation of a Federation of Russian Lodges, and this may, possibly be brought about during the coming year.

GROWTH OF THE SOCIETY.

REVISED LIST OF CHARTERS ISSUED TO THE CLOSE OF 1907.

1	1878
2	1879
11	1880
19	1881
42	1882
88	1883
99	1884
117	1885
128	1886
156	1887
169	1888
199	1889
234	1890
271	1891
298	1892
344	1893
382	1894
401	1895
425	1896
487	1897
526	1898
558	1899
595	1900
647	1901
704	1902
750	1903
800	1904
860	1905
900*	1906
958	1907

Owing to a clerical error, seven Branches had to be added.

The following list shows our numerical condition, but it is not wholly up to date, as the Sections close their registers at different times :—

No.	Name of the Section.	No. of Active Branches in each Section.	No. of Active Members in each Section.
1	American Section	77	2,821
2	British do	45	1,860
3	Indian do	250	4,548
4	Scandinavian do	28	757
5	Australasian do	14	641
6	New Zealand do	15	400
7	Netherlands do	18	1,033
8	French do	25	761
9	Italian do	14	311
10	German do	28	872
11	Cuban do	22	809
12	Hungarian do	7	51
13	Finnish do	7	261
	Non-Sectionalised Countries.	17	238
Grand Total ...		567	14,863

The approximate number of members who have joined the Theosophical Society up to the end of 1907, comes to about 34,000.

In the accompanying map* the numbers are given by countries, not by Sections, hence some of the numbers do not match the above : Thus " British Section " includes Great Britain and Ireland, Spain, Belgium and Russia.

* The map is only issued in the copies of the Report published separately.

Thus, the number of living Branches now existing is 567 ; adding the dormant (88), but still existing Branches, there are 655. As may be seen in the Indian Report, 18 dormant Branches have been revived during the year.

NEW BRANCHES IN EACH SECTION.

America has added seven new Branches, one has been dissolved and two cancelled ; leaving seventy-seven active Branches.

India adds nine new Branches and eighteen dormant ones have been revived and two centres formed, while one Branch has become dormant ; leaving two hundred and fifty Branches and eleven centres active ; and eighty-six Branches still remain dormant. The dormant Branches are not struck off the list, as they may revive at any time. There are three hundred and thirty-six Branches on the Indian list.

The British Section has added four new Branches, three being dissolved, and has now forty-four (including the independent Scottish Lodge forty-five). Three centres have been formed and two have expanded, into Branches while three are dissolved, and the number of centres now stands at twenty.

The Scandinavian Section adds two new Branches, making a total of twenty-eight (including the original Swedish Lodge twenty-nine).

New Zealand adds three new Branches, totalling fifteen.

France gains five new Branches while one is dissolved and two have become dormant, making a total of twenty-five. Three centres have become Branches while one is dissolved and the Section numbers six centres.

Italy adds two new Branches but loses three while one new centre has been formed and the Section counts fourteen Branches and one centre.

Germany gains five new Branches but loses one ; totalling twenty-eight. Of the three centres, two have been given charters and one more remains.

Cuba adds seven new Branches but loses three and has twenty-altogether.

Seven Branches were formed in Budapest, Hungary, and the new Hungarian Section counts seven Branches.

Also seven Branches were formed in Finland and the new Finnish Section has seven Branches on the rolls.

OUR LITERATURE.

A year of storm is not the best for literary work, but still we are not without additions to our stock of literature, and I would specially call the attention of members to the issue of the second and third *Transactions* of the International European Congresses in London and Paris, for they contain a number of most valuable papers, and are a standing monument of the knowledge and eclecticism of our members. Every Lodge of the T.S. should possess a copy, and a useful piece of propagandam would be done, if richer members would present a copy of each Transaction to every public Library. I would also like to call special attention to the issue by Mr. Mead of a series of booklets, called "Echoes from the Gnosis," five of which have already appeared. They contain the cream of his researches, and may be read by the non-scholarly with as much pleasure as is found by scholars in his larger works.

PRESIDENT'S TOUR.

I left India in May, 1907, and went direct to the International Congress at Munich, held on May 18th, 19th, 20th and 21st. While I was there, the President of Honor ; the President of Work was Dr. Rudolf Steiner, the General Secretary of the German Section, to whose overflowing energy, unwearying power of work, wide knowledge and deep devotion, the success of the Congress, as of the German Section is due. Dr. Steiner has the gift of gathering round himself a band of devoted workers who carry out his plans, and he reaches the outside public by lectures, solid in material and masterly in presentment of their subjects. The Congress was a pattern of harmony and good work, and, as befitted Munich, it also presented effectively the artistic side of Theosophy. The publication of the Transactions of this Fourth International Congress is in the hands of the German Section. The Fifth Congress will be held in Budapest, in 1909.

A brief visit to Hungary was followed by some days in Paris, where the Society is now solidly established. Dr. Pascal's health is still very feeble, and M. Charles Blech has been made Joint Secretary, in the hope that rest may restore our veteran worker to

strength. The audiences in Paris, consisting of members and sympathisers only, were serious in their attention, and showed the increasing interest of intellectual Paris in Theosophy. The discontent with popular Christianity which has permeated France, opens the way to truly philosophic religion, and Theosophy is being eagerly studied outside the Society, both in the Roman Catholic and the Reformed Churches. A few weeks ago I had a very encouraging letter from the Joint-Secretary saying that there "seems to be a general up-springing of life and activity." He reports that the study courses and lectures in Paris are being very largely attended, and a series of lectures is being given by the authorised representatives of the various spiritual movements of the time ; the first is on Bahá'ism ; the second, by a well-known French pasteur, M. Jean Mounier, on " St. Paul as a Mystic." The work in Geneva is going forward, and the Committee of the Section is considering the advisability of bringing out a Quarterly, containing a selection of the best lectures and essays of members of the Section. This feeling that new life is pouring into the Society seems to be becoming very general, and should not be matter for surprise.

In England, I found the outside public showing a keener interest in Theosophy than I have ever seen there before. The Non-conformist Churches are opening their doors to our teachings, and the New Theology is old Theosophy. A more liberal spirit is seen in the Anglican Establishment, and mysticism is raising its head. I discussed Theosophy with people of all types of thought and position, from the Archbishop of York to the author of the *Mystery of a Hansom Cab*, on one side, and Socialist authors on the other. The Rev. J. R. Campbell welcomed the President of the T.S. to his famous City Temple. Herbert Burrows, the well-known Socialist, presided over a working-class meeting in north London, at which I put forward Brotherhood, Re-incarnation and Karma as the bases of social organisation. Everywhere ways opened in new directions, and a wave of life is spreading.

Among new organisations sanctioned by me, that are full of promise are : "The Association for Research into Mystic Tradition," with Mrs. Cooper-Oakley as President and M. Guillaume Mallet as Secretary ; this has representative men in each country, who gather round them bands of students to make historical researches into

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traditions belonging to the Gnosis ; an Oriental Department has since been added, and I am asked to add an American one. A " Bureau for Theosophical Activities " seems to fill a much-felt gap in England, and will, I hope, bring workers and work together ; of this Mr. Wedgwood is Secretary.

In America, where I had the welcome help of Mrs. Russak during the tour, I presided at the Sectional Convention, and despite all rumors of strife, peace spread her wings over the meeting. The new General Secretary, Dr. Van Hook, is a man held in the highest repute among his fellow-citizens, a scientist, and a man accustomed, in his University work, to direct and control. He is supported by a strong and harmonious Executive, and those who were in opposition have declared their willingness to co-operate so far as they possibly can. Thus good feeling was shown on both sides. A warm resolution of thanks to the out-going Secretary, Mr. Fullerton, for his long and faithful services, was unanimously passed. Large audiences of the outside public gathered in Chicago, Boston, Washington, Philadelphia, New York, and the Society is again going forward with fresh heart and hope, confident in the overshadowing protection of the Masters of the Wisdom.

Returning from America, I visited Holland, and have borrowed from our Dutch Brethren their General Secretary, Mr. Fricke, to help me one year at Adyar as Recording Secretary ; our scattered brethren in the Non-Sectionalised countries need to be helped to feel their touch with the Society, and, among other things, I am establishing a little monthly organ, *The Adyar Bulletin*, which shall be to the unattached members what the Sectional organs are to the members of the Sections.

Leaving Holland, I went on to Denmark, Sweden and Norway, visiting various towns ; in Sweden the King was pleased to grant me an audience, and I presented to him two of our books, and had a long conversation with him, in the course of which he affirmed his belief in re-incarnation, and said that he was writing a book, to be published after his death, in which he gave an exposition of his philosophical views. Scandinavia is very fortunate in its General Secretary, Mr. Knös, who guides the Section with strength and wisdom.

From Scandinavia, I travelled southwards to Italy, where there is a remarkable increase of interest in our views among the general public ; the Section has now an official organ, *Il Bollettino*, and the Rome Lodge is conducting a monthly magazine, *Ultra*. A publishing company has also been incorporated, under the name of Ars Regia, and has translated and published *The Great Law, Esoteric Buddhism, Theosophy and the New Psychology*, as well as some smaller original works. *Fragments of a Faith Forgotten* is now in the press. We may hope much from this vigorous literary propaganda. The Section has sustained one serious loss during the year—that of the services of Mrs. Cooper-Oakley, who was struck down with tuberculosis ; there is, however, good hope that the disease has been taken in time, and that this old and faithful servant of the cause will be spared for a while to aid the work she loves. The various lectures delivered in Italy were well attended, and the prospects of the movement, under its admirable General Secretary, Prof. Penzig, of the University of Genoa, are most hopeful. The intransigent attitude of the Pope towards modern thought is driving liberal thinkers to despair, and both sides must either unite in the *Wisdom*, or rend themselves apart and wreck the Roman Catholic Church.

From Genoa, where Mrs. Russak and Miss Renda joined me, I travelled to Ceylon ; the Buddhist Theosophical Society is there doing most admirable educational work, as will be seen in its report ; Ananda College is in a very flourishing condition, and I found for it, at the wish of the Society, a European Principal, who has joined this month. He is a Welshman, Mr. Tyssul Davis, and in Wales and in England, has been specially successful amongst young men ; hence I think he will prove of the greatest service. The late Principal, our excellent Brother Jayatilaka—at whose earnest request this change was made—wishes to devote himself to the general organisation of Buddhist education in Ceylon, and we may hope for even better results than hitherto from his devoted labors. The purchase by the T.S. of the site on which Ananda College stands—the purchase-money and interest to be paid off year by year—has proved to be a very good investment, the land having risen much in value. The southern Buddhist Theosophical Society, in Galle has in charge Mahinda College

and some village Schools ; Mr. Woodward, the Principal, has proved an invaluable accession to our forces, and is building up steadily the work in the south. The Kandy College is smaller, but is promising, and we hope soon to have a Girls' School in that ancient Sinhalese sanctuary. The Buddhist Girls School under Mrs. Higgins is now most flourishing, thanks to that able and devoted woman and her faithful helper in all good work, Mr. Peter de Abrew. The Government has just recognised her Training School for teachers—the first of its kind in Ceylon. Much, however, remains to be done in Ceylon ; it is true that the Schools under the Theosophical Society have risen from 4 in 1880 to 186 registered and 29 as yet unregistered, in 1907, and that the grant-in-aid received was over half a lakh. But the Missionary Schools received in 1906 nearly 3½ lakhs, and this comes out of the taxes levied chiefly on Sinhalese Buddhists. Thus they have to pay for the attempts to Christianise their children, while at the same time they build and maintain their own schools.

From Ceylon, I returned to our Head-quarters at Adyar, where I found every thing at peace and in good order, thanks to the work of Sir Subramania Iyer and Messrs. Soobbiah, Sambiah and Runga Reddy. The last named gentleman has retired from Government employment, and has placed his services at my disposal as Manager of the Theosophist Office ; its receipts already show an upward tendency, and the improvement is likely to continue. Mr. Soobbiah Chetty has also placed his services gratuitously at my disposal, and under his careful supervision the working expenses of the establishment have been reduced.

FINANCE.*

The finances of the T.S. need very careful adjustment, and I look to the General Council to aid me in laying down sound principles for their management, and to the Treasurer and the Executive Committee to assist me in carrying them out. Mr. Schwarz's long-trained business faculties will prove of the greatest service in this necessary part of the life of Societies as well as of individuals. I must cordially thank Mr. Sambiah Chetty, who very kindly took up our tangled accounts, and has succeeded in straightening them to some extent.

* Financial Statements follow T. S. Publications.

THE ADYAR LIBRARY.

The over-expenditure of the year 1906, entrenching on capital to the amount of Rs. 10,000, made necessary a rigid retrenchment in 1907. There was only an available income of Rs. 220, leaving only Rs. 20 per mensem, above the salary of the Director, for the whole expenses of the Library. The T.S. has supplemented this with a subvention of Rs. 100 per mensem, but it should be remembered that, according to the plan laid down, the Library should contribute to the up-keep of Head-Quarters and not draw upon it. The litigation over the White bequest is still proceeding ; if the testator's wishes hold good, an additional income of Rs. 1,019 per annum, will accrue to the fund, and the Damodar and Founders' Fund might be definitely assigned to it. It is eminently desirable to place this important part of our work on a sound financial basis, and to utilise it far more than is at present the case. The Adyar Library should be surrounded by students, and I hope to suggest a plan to enable Theosophists to resort there for study.

The cataloguing work has made very little progress during the year, in consequence of the prolonged absence of the Director. Dr. Schröder has, however, by that absence, done most useful work for the Library, as his report shows, and he has much advanced the critical edition of the 108 Upaniṣhaṭs on which he is engaged. We may justly hope that this work, when completed, will raise the Adyar Library and its Director, high in the opinion of European Orientalists.

A FINAL WORD.

Brethren : On the white pages of the year that lies before us, what story shall we write ? May it be one on which, at the year's closing, the eyes of our Masters may rest without sorrow. Among us there must be many differences of opinion, for we are of all races, of all countries, of all degrees of evolution. But these differences will be useful and not harmful, if they are not mingled with a spirit of suspicion and hatred, but grow in an atmosphere of love. In the world-wide work of the Masters all varieties are needed, and in those whom we, bound by our limitations, look at as opponents, They may find useful instruments. Many fields have to be tilled ; many methods have to be followed ; many varieties of work have to be done. Let each of us offer to the Masters our best, and let us not look askance at

the offerings of others ; for it may be that the very thing in which we are deficient may be made good by the offering of a brother, who down here, may be ranged in opposition to us, but not—let us never forget it - therefore necessarily in opposition to Them. When you choose your leaders, your officials, look for men of spiritual aspirations, of noble character, of pure life, devoted to the Masters and therefore to their Society, for through such men can be poured into the Sections the power from on high. When you have found them, rejoice and place them in your seats of honor ; but do not seek from them agreement in every intellectual opinion, or the mere echo of the feelings of the majority. Such men cannot but do good to the Society, and they serve best in an atmosphere of intellectual freedom. In the realm of intellect, diversities enrich ; in the realm of Spirit only can unity reign without stagnation.

Many lives are behind us in which we have lived and worked together ; many lives are before us in which we must live and work side by side. Let love's golden bonds unite what karma's iron chain has drawn together, and let us work in unity who know that the Self is one.

GREETINGS.

Greetings and good wishes were read from " 250 delegates assembled in Convention," Colombo, The French Section, Dindigul, Lyalpur, Trichinopoly, Mayavaram, Comilla, Laheria, Calcutta (2) Bezvada, Hyderabad (Deccan), Surat, Broach, Shivaganga, Paramakudi, Netherlands Section, Stresa (Italy). Shikohabad, Adyar, Enangudi, Hope Lodge (Colombo), South Canara Federation, and one from an independent Theosophical Society in Toronto, Canada. The Recording Secretary was directed to send greetings to the out-of-India friends.

NEW T. S. PUBLICATIONS.

English.

*Translations of the Second and Third European
Congresses,
London Lectures of 1907,
H. P. Blavatsky and the Masters of the Wisdom,
On Moods,
The Perfect Man,*

Annie Besant.
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"

<i>The Wisdom of the Upanishats.</i>	Annie Besant.
<i>(Convention Lectures of 1906).</i>	"
<i>Spiritual Life for the Man of the World,</i>	"
<i>Development of the Spiritual Life and Life</i>	"
<i>of the Householder,</i>	"
<i>Colonel Henry Steel Olcott, his Life and its Lessons,</i>	"
<i>Last days of the President-Founder and</i>	"
<i>Annie Besant's Presidential Address,</i>	"
<i>The Mysteries of Mithra,</i>	G. R. S. Mead.
<i>The Hymn of Jesus,</i>	"
<i>The World Mystery,</i>	"
<i>Hymns of Hermes,</i>	"
<i>The Vision of Aridaeus,</i>	"
<i>Unto a Perfect Man,</i>	J. K. Murray.
<i>Lotus Songs (with words and music)</i>	"
<i>" " (words)</i>	"
<i>The Story of Faust,</i>	M. Charles.
<i>Psychism and Theosophy,</i>	Dreamer.
<i>Inaugural Address of the President-Founder,</i>	H. S. Olcott.
<i>Presidential Address at the Third Congress at Paris,*</i>	"
<i>The Secret Doctrine (abridged),</i>	Katharine Hillard.
<i>Self-Culture,</i>	Rama Prasad.
<i>Consciousness, Animal, Human and Super-Human,</i>	A. R. Orage.
<i>Index to the III. Volume of the Secret Doctrine,</i>	"
<i>Is Cagliostro a Charlatan, ?</i>	H. P. B.
<i>A Catechism for the use of children's classes</i>	"
<i>and inquirers in Theosophy,</i>	C. F. Gaston.
<i>A Guide to Theosophy (Seven Chapters for</i>	"
<i>inquirers),</i>	Ernest Wood.
<i>Dream Stories or My Wanderings in the Unseen,</i>	Aletheia.
<i>Studies in the Pedigree of Man,</i>	Lilian Edger.
<i>Report of the VIth Congress of the Italian Section</i>	"

DUTCH.

<i>Some Difficulties of the Inner Life,</i>	A. Besant.
<i>Hints on the Study of the Gttd,</i>	"
<i>Perpetual Calendar of Theosophical Thoughts,</i>	"
<i>Occult Chemistry,</i>	"
<i>Use and Abuse of Psychic Powers,</i>	"
<i>Four Great Religions,</i>	"
<i>Yoga (Second Edition),</i>	"
<i>Exertion and Destiny,</i>	"
<i>Spiritual Guide,</i>	de Molinos.
<i>Voice of the Silence,</i>	"
<i>The Ring of the Nibelungs,</i>	E. Ward.
<i>The Law of Sacrifice,</i>	Scott Elliot.
<i>Our Relation to Children,</i>	C. W. Leadbeater.

<i>The Fourth Dimension,</i>	C. W. Leadbeater.
<i>Secret Doctrine, Vol. II.,</i>	H. P. B.
<i>How to attain Consciousness in the Higher Planes,</i>	Dr. R. Steiner.
<i>Imitation of Christ,</i>	Thomas à Kempis.
<i>Great Initiates,</i>	Schuré.
<i>(The above are mostly Translations).</i>	

SWEDISH.

<i>Ancient Wisdom,*</i>	Annie Besant.
<i>Introduction to Theosophy,*</i>	"

NORWEGIAN.

<i>Reincarnation,*</i>	"
<i>Thought-Power,*</i>	"
<i>Science of the Emotions,*</i>	Bhâgavân Dâs.

GERMAN.

<i>Blood is a Particular Fluid,</i>	Dr. Rudolf Steiner.
<i>The Lord's Prayer,</i>	"
<i>Education of the Child, from the Stand-</i>	"
<i>point of Spiritual Science,</i>	"
<i>Pictures of Occult Seals and Columns,</i>	"
<i>a reproduction,</i>	"

FRENCH.

<i>Four Great Religions,*</i>	Anne Besant.
<i>The Religious Problem in India,*</i>	"
<i>Karma (revised edition),*</i>	"
<i>Thought-Power (revised edition),*</i>	"
<i>Secret Doctrine, Vol. I. (trans.)</i>	
<i>Old Diary Leaves, Vol. I.</i>	
<i>La Genese par l' Âme,*</i>	J. Slowatski.

SPANISH.

<i>Hacia el Templo,</i>	Annie Besant.
<i>Las Leyes del Destino,</i>	Th. Pascal.
<i>Origen y Naturaleza de las Cosas,</i>	Jose Granes.
<i>Memoria de las Nacimientos Pasados,</i>	"

ITALIAN.

<i>La Legge Suprema,*</i>	W. Williamson.
<i>Teosofia e la nuova Psicologia,*</i>	Annie Besant.
<i>Materia, piani e Stati di Coscienza,*</i>	G. Chevrier.
<i>Evoluzione e Teosofia,*</i>	Hübbe-Schleiden.
<i>Che cosa e la Teosofia, (2nd Edition)</i>	Th. Pascal.
<i>Buddismo Esoterico, (2nd Edition)</i>	A. P. Sinnett.
<i>Qualche cenno sull' Occultismo e la Società Teosofica,</i>	A. Auro.
<i>Fra i Marabuti,</i>	G. B. Penne.

INDIAN VERNACULARS (*Trans.*).

GUJARATI.

*The Path to the Masters of Wisdom.***Light on the Path, with Notes and Comments.**

Mabel Collins.

HINDI.

*Karma, (Manual IV.)***Story of the Great War.**

Annie Besant.

"

CANARESE.

*Advanced Text-book.**

TELUGU.

*Marriage,***Karma.**

J. Srinivas Row.

"

"

MAGAZINES.

<i>The Theosophical Review,</i>	<i>English</i>	(Monthly.)
<i>The Theosophist,</i>	"	"
<i>The Vâhan,</i>	"	"
<i>Theosophy in India,</i>	"	"
<i>Central Hindu College Magazine,</i>	"	"
<i>The Buddhist,</i>	"	"
<i>Fragments,</i>	"	"
<i>Journal of the Maha-bodhi Society,</i>	<i>English</i>	"
<i>Theosophy in Australasia,</i>	"	"
<i>New Zealand Theosophical Magazine,</i>	"	"
<i>Modern Astrology,</i>	"	"
<i>The Theosophical Messenger,</i>	"	"
<i>The Lotus Journal,</i>	"	"
<i>The Light of Reason,</i>	"	"
<i>The Siddhanta Deepika,</i>	"	"
<i>Prabuddha Bharata,</i>	"	"
<i>Metaphysical Magazine,</i>	"	"
<i>La Revue Théosophique,</i>	(French),	"
<i>Le Bulletin Théosophique</i>	"	"
<i>Théosophie</i>	"	"
<i>L' Initiation,</i>	"	"
<i>The Path,</i>	"	"
<i>Teosofisk Tidskrift</i>	(Bulgaria),	"
<i>Sophia Revista Teosofica,</i>	(Swedish),	"
<i>La Verdad,</i>	(Spanish),	"
<i>Sophia,</i>	"	"
<i>Revista Teosofica,</i>	"	"
<i>Theosophia,</i>	"	"
<i>De Gulden Keten,</i>	(Dutch),	"
<i>Theosophisch Maandblad,</i>	"	"

C

<i>De Theosofische Beweging,</i>	(Dutch),	(Monthly.)
<i>Ultra</i>	(Italian),	"
<i>Il Bollettino,</i>	"	"
<i>Metaphysische Rundschau,</i>	(German),	"
<i>Lucifer-Gnosis,</i>	"	"
<i>Mitteilungen,</i>	"	"
<i>Omatunto,</i>	(Finnish),	"
<i>The Theosophical Review,</i>	(Russian),	"
<i>Pewartia Theosofie,</i>	(Javanese),	"
<i>The Message of Theosophy,</i>	English	Quarterly.

POLYGLOT.

<i>The Punjab Theosophist,</i>	Vernacular	(Monthly.)
<i>The Cherag,</i>	(Gujarati),	"
<i>Jñijasu,</i>	"	"
<i>Sudharsana,</i>	"	"
<i>S'rikristnasukthi,</i>	(Canarese),	"
<i>Brahma Gnana Patrika,</i>	(Tamil), Vernacular	(Monthly.)
<i>The Sandaresa,</i>	(Sinhalese),	(Bi-Weekly.)

HEADQUARTERS' PERMANENT FUND.

Dr. Expenses.			Particulars.	Cr. Receipts.		
Rs.	A.	P.		Rs.	A.	P.
			Balance on 1st December 1906 ...	25,000	0	0
			By Interest on 25,000 at 3½ per cent. account	873	7	0
873	7	0	To Headquarters Current Expenses Account			
25,000	0	0	To Balance.			
25,873	7	0	Total ...	25,873	7	0

DAMODAR FUND.

Dr. Expenses.			Particulars.	Cr. Receipts.		
Rs.	A.	P.		Rs.	A.	P.
			By Balance on 1st December 1906 ...	10,000	0	0
			<i>Receipts.</i>			
			By Interest	349	6	0
			<i>Outlay</i>			
10,349	6	0	Balance.			
10,349	6	0	Total ..	10,349	6	0

AUDITOR'S NOTE.*

Mr. Rangaswamy has, I understand, checked the accounts with the vouchers and I have therefore not done so. This, however, at present, is a purely mechanical check. In many cases the vouchers are mere receipts for money without any specification of object for which the money has been drawn. In others, they are for objects which may legitimately be called in question, *e.g.*, the Director of the Library charging travelling allowance for others besides himself or officers of the Society or gentlemen authorised in that behalf. Similarly amounts have been drawn for wages and establishment without details of men employed, salaries paid or acquittance taken from the payees. Audit properly so called is possible only if—

- (a) it is conducted on the spot so that the Auditor can ask for and investigate further any item, the legitimacy of which is not clear to him ;
- (b) it is conducted at least once a month and not rushed at the end of the year ;
- (c) it is accompanied by a budget and note of powers of sanction as specified by me in my audit remarks of last year. These should be furnished direct to the auditors by the head of the Society.

I note that the Society is gradually building up a debt on account of Convention Expenses. It is now Rs. 6,648 to the bad. This should be stopped. Similarly the Suspense Account ; in the first place it has no business to be there and secondly it ought not to be increasing by leaps and bounds. This year it is Rs. 2,751.

It is for consideration whether the rice account should continue. It ought to be rather given as part compensation to inferior servants and charged off as their pay.

A. HYDARI.

* [This note came too late for insertion in Main text. Ed.]

FOUNDERS' FUND.

Dr. Expenses.			Particulars.	Cr. Receipts.		
Rs.	A.	P.		Rs.	A.	P.
			<i>Receipts.</i>			
			By Balance on 1st December 1906 ...	21,000	0	0
			Interest	733	11	0
			<i>Outlay.</i>			
21,733	11	0	Balance.			
21,733	11	0	Total ..	21,733	11	0

CONVENTION EXPENSES ACCOUNT.

Receipts.		Amount.	Expenses.		Amount.
		Rs. A. P.			Rs. A. P.
By contribution towards food and other expenses..		2,448 9 3	To Balance (deficit on 1st December 1903 ...		3,941 13 4
" By Balance (deficit) ...		6,648 12 7	" Printing and Stationery.		635 8 2
			" Postage and Telegrams.		154 4 6
			" Lighting ...		216 5 3
			" Wages of Extra servants and remuneration for extra service ...		269 15 7
			" Construction, Repairs and Decorations ...		420 2 5
			" Carriage and Jatka hire.		29 13 6
			" Food at Hindu Kitchen..		1,521 8 5
			" Food at European Kitchen ...		845 13 2
			" Construction of Pandals.		439 6 11
			" Furnishing and Furniture hire ...		409 2 6
			" Miscellaneous Expenses.		218 8 1
Total		90,97 5 10	Total ...		9,097 5 10

C. A. WHITE ESTATE ACCOUNT.

Dr. Expenses.			Particulars.	Cr. Receipts.		
Rs.	A.	P.		Rs.	A.	P.
			Balance on 1st December 1906 ...	60,261	9	6
			<i>Receipts.</i>			
			By Interest ...	1,019	14	6
			<i>Outlay.</i>			
61,281	8	0	Balance.			
61,281	8	0		61,281	8	0

WHITE LOTUS DAY FUND.

Dr. Expenses.				Cr. Receipts.		
Rs.	A.	P.		Rs.	A.	P.
			By Balance on 1st December 1906 ...	686	8	9
			<i>Receipts.</i>			
			„ Interest	20	15	5
			<i>Outlay.</i>			
66	2	1	For distribution of rice and coffee on White Lotus Day.			
591	6	1	Balance.			
657	8	2	Total ...	657	8	2

SUBBA ROW MEDAL FUND.

Dr. Expenses.			Particulars.	Cr. Receipts.		
Rs.	A.	P.		Rs.	A.	P.
			<i>Receipts.</i>			
			By Balance on 1st December 1906 ...	1,514	12	0
			„ Interest	52	6	6
			<i>Outlay.</i>			
1,567	2	6	Balance.			
1,567	2	6	Total ...	1,567	2	6

P. N. JOG'S PROPAGANDA FUND.

Dr. Expenses.			Particulars.	Cr. Receipts.		
Rs.	A.	P.		Rs.	A.	P.
			By Balance on 1st December 1906 ...	11,562	2	10
			<i>Receipts.</i>			
			„ Interest	422	11	11
			„ Subscriptions			
			„ French Section			
			„ European Federation	450	0	0
			„ Refund of amount advanced by Col. H. S. Olcott for travelling expenses. ...	333	0	0
				1,205	11	11
50	0	0	Contribution towards Blavatsky Lodge building.			
12,717	14	9	Balance.			
12,767	14	9	Total ...	12,767	14	9

FUENTE LEGACY COLLECTION FUND.

Dr. Expenses.			Particulars	Cr. Receipts.		
Rs.	A.	P.		Rs.	A.	P.
			By balance on 1st Dec. 1906 ...	2,317	4	0
			" Interest ...	88	5	0
			" Re-fund of the discount of Converting Notes charged to this instead of to Discount, Collection and Exchange ...	101	0	8
1,209	2	0	" Transfer to Mrs. Annie Besant $\frac{1}{2}$ of Collection of this Fund			
1,209	2	0	" Transfer to Adyar Library Fund $\frac{1}{2}$ of Collection of the Fund			
80	5	8	Balance			
2,498	9	8	Total Rs. .	2,498	9	8

OLD WORKERS' FUND.

Dr. Expenses.			Particulars.	Cr. Receipts.		
Rs.	A.	P.		Rs.	A.	P.
			By Balance on the 1st of December 1906 ...	248	5	9
			" Contributions ...	299	1	6
25	0	0	Paid T. V. Charlu his allowance for November 1906.			
522	7	3	Balance.			
517	7	3	Total ...	547	7	3

SUSPENSE ACCOUNT.

Receipts.		Amount.		Expenses.		Amount.	
		Rs.	A. P.			Rs.	A. P.
By Balance on 1st December 1906.		621	5 9	Adyar Library Account ...		1,856	3 6
		1,525	12 0	Rs. A. P.			
				Salaries ...	1,558	4	0
				Printing ...	96	9	0
				Books ...	95	15	0
				Sundries ...	105	7	6
				Remittance to Mr. Sinnett ...	750	0	0
				Other items ...	2,292	6	9
Balance (deficit)		2,751	8 6				
Total ...		4,898	10 3	Total Rs. ...	4,898	10	3

HEADQUARTERS CURRENT EXPENSES ACCOUNT.

Receipts.		Cr. Amount.		Expenses.		Dr. Amount.	
		Rs.	A. P.			Rs.	A. P.
To Balance on 1st December 1906		8,099	15 1	To Office salaries	...	1,369	8 1
By Members' fees and dues.		8,896	12 6	" Printing and Stationery...		167	4 8
	Rs. A. P.			" Postage and Telegrams...		635	13 3
Individual	198 3 0			" Stable expenses	...	1,420	14 5
American } Section }	2,123 12 0			" Travelling expenses of employees on business...		161	14 6
Indian Section	1,206 0 0			" Taxes and Rent	...	92	2 1
British "	1,650 0 0			" Charity	...	80	0 0
Australasian } Section }	341 13 0			" Entertainment of Guests.	...	60	7 9
New Zealand } Section }	233 14 0			" Furnishing	...	389	2 10
Netherlands } Section }	1,382 1 0			" Domestic Establishment Servants' wages	...	1,591	0 3
French Section	522 5 0			" Lighting	...	275	7 11
Italian "	267 15 0			" Garden expenses	...	538	5 5
German "	573 8 6			" Repairs and Construction.	...	1,896	1 0
Cuban "	397 5 0			" Discount, Collection and Exchange	...	449	6 4
By Donations	113 2 0	113	2 0	" Gulistan expenses	...	340	1 5
" Permanent Fund (Inter- est trans- ferred)	873 7 0	873	7 0	" Donations for President's Travelling	...	150	0 0
" Interest on current a/c	145 1 4	145	1 4	" Dharmasala	...	171	13 6
From Miscel- laneous transfer	92 13 5	92	13 5	" Miscellaneous expenses...		457	11 10
From Estab- lishment transfer	74 4 6	74	4 6	Balance	...	8,468	10 7
By Garden income	300 1 0	300	1 0				
" Gulistan Bungalow	15 0 0	15	0 0				
" Sale of articles	105 0 0	105	0 0				
Total	...	18,715	8 10	Total	...	18,715	8 10

ADYAR LIBRARY FUND.

Receipts.	Cr. Amount.			Expenses.	Dr. Amount.		
	Rs.	A.	P.		Rs.	A.	P.
By Balance on 1st December 1906 ...	83,653	1	5	To Salaries ...	2,833	12	0
One half of Fuente's Legacy Collection Account ...	1,209	2	0	" Travelling expenses for Collecting MSS. ...	66	4	6
By Interest ...	2,934	12	0	" Discount, Collection and Exchange ...	101	0	0
" Donations ...	50	0	0				
Travelling Fund ...	301	7	2	Balance ...	85,147	6	1
Total ...	88,148	6	7	Total ...	88,148	6	7

PRESIDENT'S TRAVELLING FUND.

Receipts.	Cr. Amount.			Expenses.	Dr. Amount.		
	Rs.	A.	P.		Rs.	A.	P.
By Balance on 1st December, 1906 ...	85	0	0	Balance ...	85	0	0
Total ...	85	0	0	Total ...	85	0	0

COL. OLCOTT'S STATUE FUND.

Receipts.	Cr. Amount.			Expenses.	Dr. Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 1st December, 1906 ...	216	0	0	Balance ...	216	0	0
Total ...	216	0	0	Total ...	216	0	0

To the President of the Theosophical Society:—We, the undersigned, have examined its accounts for the period extending from 1st December 1906, to General Statement Showing the Receipts and Disbursements of the different Funds for

Particulars.	Receipts.						Remarks.
	Balance on 1st Decem- ber 1906.		Receipts during 1907.		Total.		
	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
Headquarters Permanent Fund ...	25000	0 0	873	7 0	25873	7 0	
" Current Expenses a/c.	8099	15 1	10615	9 9	18715	8 10	
Adyar Library Fund ...	83653	1 5	4495	5 2	88148	6 7	
Damodar " ...	10000	0 0	349	6 0	10349	6 0	
Founders' " ...	21000	0 0	738	11 0	21738	11 0	
White Lotus Day " ...	636	8 9	20	15 5	657	8 2	
Subba Row Medal Fund ...	1514	12 0	52	6 6	1567	2 6	
P. N. Jog's Propaganda Fund ...	11562	2 10	1205	11 11	12767	14 9	
Convention expenses account ...	...	...	2448	9 3	2448	9 3	
C. A. White Estate account ..	60261	9 6	1019	14 6	61281	8 0	
Fuente Legacy Collection account	2317	4 0	181	5 8	2498	9 8	
Old-Workers' Fund (formerly T. V. Charlu a/c)	248	5 9	299	1 6	547	7 3	
Col. Olcott's Statue Fund ...	...	...	216	0 0	216	0 0	
President's Travelling Fund ...	...	...	85	0 0	85	0 0	
Suspense Account ...	621	5 9	1525	12 0	2147	1 9	
Total...	224915	1 1	24122	3 8	249037	4 9	
Balance (Deficit in Convn. ex- penses a/c) ...	...	...	6648	12 7	6648	12 7	
Balance (Deficit in Expenses a/c).	...	...	2751	8 6	2751	8 6	
Total...	224915	1 1	83522	8 9	258437	9 10	
Details of Dr. Balances or (As- sets)							
G. P. Notes Investment a/c ...					166500	0 0	
Mortgage (Mahinda College Buildings Galle) ...					8000	0 0	
Property (Ananda College, Ground and Buildings Colombo) ...					35000	0 0	
Property (House No. 32, East Mada Street, Mylapore) ...					3630	0 0	
Triplicane Urban Co-operative Credit Stores ...					15	8 2	
E. S. T. Hall Account ...					1482	1 7	
Rice Account ...					501	0 5	
Advance for supplies ...					90	0 0	
Convention expenses (Deficit) ...					6648	12 7	
Suspense Account (Deficit) ...					2751	8 6	
Bank of Madras ...					4275	11 4	
Cash on hand ...					3806	1 4	
Loans to employees ...					60	2 0	
Total...					227760	13 11	

N.B.—This does not include Rs. 500, subscribed by Seth Dharamsi Morarjee
[If any further notes from Auditors are received. they will

ADYAR, }
21st December 1907. }

Auditors appointed under Rule 43 of the Incorporation of the Theosophical Society 30th November 1907, and have found them correct.
the period from 1st December 1906 to 30th November 1907.

Particulars.	Disbursements.						Remarks.
	Balance on 1st Decem-ber 1906.		Expendi-ture.		Total.		
	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
Headquarters Permanent Fund ...	...	...	873	7 0	873	7 0	
" Current Expenses a/c	...	...	10246	14 3	10246	14 3	
Adyar Library Fund	...	...	3001	0 6	3001	0 6	
Damodar	...	...	...	...	...	...	
Founders'	...	...	...	...	...	...	
White Lotus Day "	...	...	66	2 1	66	2 1	
Subba Row Medal,	...	...	...	...	...	...	
P. N. Jog's Propaganda Fund	...	...	50	0 0	50	0 0	
Convention Expenses Account	3941	13 4	5155	8 6	9097	5 10	
C. A. White Estate Account	...	...	...	...	...	...	
Fuente Legacy Collection Account	...	...	2418	4 0	2418	4 0	
Old-Workers' Fund (formerly T.V. Charlu a/c)	...	...	25	0 0	25	0 0	
Col. Olcott's Statue Fund	...	...	...	...	...	...	
President's Travelling "	...	...	...	...	...	...	
Suspense Account	...	...	4898	10 3	4898	10 3	
Total..	3941	13 4	26784	14 7	30676	11 11	
Balances in different Funds	...	...	227760	13 11	227760	13 11	
Total...	3941	13 4	254495	12 6	258437	9 10	
Details of Balances in different Funds or (Liabilities)	...	...	...	...	...	...	
Headquarters Permanent Fund	...	...	...	...	25000	0 0	
" Current Expenses a/c	...	...	...	...	8468	10 7	
Adyar Library Fund	...	...	...	...	85147	6 1	
Damodar	...	...	...	...	10349	6 0	
Founders'	...	...	...	...	21733	11 0	
White Lotus Day "	...	...	...	...	591	6 1	
Subba Row Medal Fund	...	...	...	...	1567	2 6	
P. N. Jog's Propoganda Fund	...	...	...	...	12717	14 9	
Convention Expenses a/c	...	...	...	...	...	...	
C. A. White Estate a/c	...	...	...	...	61281	8 0	
Fuente Legacy Collection a/c	...	...	...	...	80	5 8	
Old-workers' Fund (formerly T.V. Charlu a/c)	...	...	...	...	522	7 3	
Col. Olcott's Statue Fund	...	...	...	...	216	0 0	
President's Travelling Fund	...	...	...	...	85	0 0	
Suspense Account	...	...	...	...	...	...	
Total...	...	...	...	...	227760	13 11	

Goculdass and Seth Dharamsi Naroatham Goculdass of Bombay.
appear after Branch Lists. Ed. note.]

A. HYDARI,
S. V. RANGASWAMI IYENGAR,
Auditors.

D

ADYAR LIBRARY REPORT.

(READ BY BHAGAVAN DĀS.)

*To the President, T. S. :—*The progress of the Adyar Library during the year 1907 may be looked at as a threefold one, *viz.*, in as far as are concerned,

- 1, the catalogues of books and MSS.
- 2, the projected edition of the Minor Upaniṣads.
- 3, other works, purchases, donations, etc.

1. *Catalogues.*

In the Western Section, all the descriptive slips (nearly 8,000, most of them type-written) are now ready and arranged according to the principal seventeen subjects enumerated in Statement C of the previous Report. They must now be arranged according to the sub-divisions, and, within the latter, according to time, and then be fixed on sheets to be bound afterwards. The subject-catalogue of the British Museum is of this kind.

The slips showing the contents of the scientific journals are likewise finished, but they are not yet revised by me nor arranged in any way.

The catalogue work in the Western Section had to be stopped because of my absence from Adyar. It will now be taken up again with new help, and finished within the course of the year.

In the Eastern Section, the Standing-Catalogue of the MSS. was finished in the meantime, and a preliminary Subject-Catalogue is now going to be formed by means of the descriptive slips no longer used for the mentioned work.

As to the descriptive MSS. Catalogue to be published, it was decided to open it with the volume relating to the Upaniṣads, because our planned edition of the Upaniṣads had partly to be based on it. This volume is now ready for the press, excepting those MSS. which I acquired for the Library since my leaving Adyar, and those which I hope to acquire before my return. The book will show the richest collection of Upaniṣad MSS. to be found in any public library.

The printed books of the Eastern Section are still without a Subject-Catalogue. The latter had to be postponed, owing to the smallness of the staff.

2. *Upaniṣad Edition.*

By your kind encouragement, and with the help of two other friends, I was enabled to make the necessary journey to the North, for which my private means were only half sufficient. I started on the 22nd of June, and, after a short stay in Poona, which convinced me that I ought to come back there for a longer time, I went to Bombay and compared a number of MSS. in the Library of the Royal Asiatic Society and in the one of the late Paṇḍit Gattulalji,

accessible to me by the mediation of Mr. Dharamsey M. Gokuldas. On the 25th of July I left Bombay for Bikaner (Rajputana), to continue my work of comparison in the Mahārāja's Library. About the MSS. copied within that time, and the fair collection of Upaniṣad MSS. bought in Bombay with the help of Dr. Sambare, I reported in the *Theosophist* of September, but I have to add that in Bikaner, meanwhile, the following copies (compared by the Librarian) have been made ready :

Gopālōttaratāpanīyōpaniṣad (little in harmony with printed text) ;
 Ānanda-nidhi, *i.e.*, a commentary by Ananda-vana on Rāmōttaratāpanīyōpaniṣad ;

Rāmapūrvatāpanīyōpaniṣat-ṭikā by Viśveśvara ;

Nṛsiṃhapūrvatāpanīyōpaniṣad-dīpikā by S'ankarānanda-Bhagavat ;

and that a copy of Rudra-vṛtti-vyākhyā, *i.e.*, a detailed commentary by an unnamed author, on Nīlakaṇṭha's Rudra-vṛtti (likewise unknown to Aufrecht), is due from the same place, and, finally, that I had, in the last hour, copied there, from the splendid original just arrived with the books of the deceased grandmother of the Mahārāja, a little Rāmaitic Upaniṣad, unknown hitherto, called Nāmōpaniṣad (*sic*). * I must not leave unmentioned here the great kindness which was shown to me, while a guest of the Bikaner State, by the Mahārāja Sahib Bhairun Singh.

From Bikaner I meant to go to Kas'mir, but, as previously in Bombay (where a longer stay was intended for the end of my journey only), so this time in Lahore I was in vain waiting for the necessary permit. The five weeks would have been an almost complete loss, had not Dr. Bālkrishna Kaul been kind enough to put his library at my disposal. In Lahore, too, I compared some MSS. and copied one rare text (not contained in any printed catalogue), *viz.*, Bṛhajjābāl[ōpaniṣadu]-kta-vaibhava-prakāśa (old, injured MS.).

On the 6th of October I finally started for Kaśmīr. I arrived in S'rīnagar on the 10th, and was living there as a guest of the State (by the kindness of the Dewan Sahib Daya Kishan Kaul) up to the 27th of November. It was a most useful stay. I compared, with the help of a young Paṇḍit, an excellent MS. (almost faultless) of the 52 Upaniṣads, kindly lent to me by its owner, Paṇḍit Sahaja Shaṭṭa, with a result of nearly 1,000† new readings, as well as some other MSS. of less importance. Some Upaniṣads, *e.g.*, Paramahansa, were found in a peculiar Kaśmīrian recension. The readings of all these texts seem often better than the known ones, but how much originality can be ascribed to this Kaśmīrian tradition, I do not yet dare to say. We have here a kind of literary island, as the Kaśmīrian Brahmins (called Paṇḍits) are completely isolated and

* ण and र are very similar in many MSS., but the above name is confirmed by the contents.

† These are not among the 52.

have apparently preserved some ancient features no longer to be found anywhere else. One of their younger peculiarities is their particular Vedāntic philosophy with its two branches, *viz.*, Spandaśāstram and Pratyabhijñā-sāstram. The standard work of the former is the Vimarśinī, by Kṣemarāja Rājānaka (little later than S'ankarāc'ārya), on Vasugupta's Spanda or S'iva-sūtras, a fine old S'ārada copy of which was given to me for the Library, by Rām Chand Dār, Head Master at the Hindu High School, S'rīnagar. As to the other branch, it will now likewise be represented in our Library by its main work, *viz.*, the (smaller) Vimarśinī, by Abbinavagupta, on Utpaladeva's Īśvarapratyabhijñā-sūtras, a copy of which (in Devanāgarī, with various readings) has been ordered by me in S'rīnagar. I had further the opportunity of buying, in S'rīnagar, the following MSS., all of them written in the S'ārada character :

1. A valuable copy (not less than 200 years old, paṇḍitalipi) of the 52 Ātharvaṇa Upaniṣads, with marginal notes ;

2. A very old fragmentary MS. * containing the following texts :

Atharvōpaniṣat-praśnaśākhā (so), Atharvaśikhōpaniṣad, Kṣurikānāma-prāñāyamōpaniṣad (so), Paippalādom Mokṣaśāstram (*i.e.*, Garbhōpaniṣad), Kaivalyōpaniṣad, Āruṇyūpaniṣad, * Ātma-bodhōpaniṣad, Amṛtabindūpaniṣad, Amṛtanādōpaniṣad, Muṇḍakōpaniṣad, * Īśāvāsyōpaniṣad, Paramahamṣōpaniṣad, * (Kāśmīrian) Vedāntasāra, Māṇḍūkyaōpaniṣad, Jābālōpaniṣad, * Brāhmaṇōpaniṣad (not identified, as yet), * Amṛtatattva-sādhanaṃ pañca (illegible), * S'vetāśvatarōpaniṣad, S'asanā-valli, etc., Taittirīyōpaniṣad, Mahōpaniṣad.

3. Īśōpaniṣad (very old), Ātmōpaniṣad, Bhāvanōpaniṣad (excellent copy).

4. Three books, with pictures, containing the Gītā (twice), Nārāyaṇōpaniṣad (twice), Kāśmīrī Sandhyā, Pūjā-vidhi, and a large number of Stotras and Tāntric tracts among which the following may be mentioned : S'arikā-stotra, Vitastā-stotra, Sūrya-kavac'a, Rudra-mantra, S'rī-lalita-svacchande parama-rahasye Bhūrūpa-garbha-stotra, Īśvarabhakti-stotra by S'ankarāc'ārya (!), † Bhairava-stotra by Abhinavaguptāc'ārya, Īśvara-stotra by the same, Abhinavagupta-stotra, Navagraha-stotra, Devī-māhātmya (Mārkaṇḍeya-Purāṇe), S'iva-stotra by Lankeśvara, Cintāmani-stava by Bhaṭṭa-nārāyaṇa.

Finally, I have to name a beautiful copy, in Devanāgarī, of one Bhāvanōpaniṣad-dipikā, being a certain Yogānanda's (?) Vivṛti of the mentioned Utpaladeva's S'rībhāvōpahāra-stotra of a rare

* This is probably the oldest one of all our Upaniṣad MSS.

† Of course, *bhakti* was the point on which S'ankara and Utpaladeva discussed for so long a time, provided the five days' discussion recorded by the Kāśmīrian tradition has some historical background.

work), and a little text copied by myself, viz., Svarūpōpaniṣad (26 Ślokas) of which Aufrecht mentions only a Benares copy.

I am at present in the Jammu State which politically belongs to Kāśmīr, but geographically and ethnographically is very different from it, being separated from the Kāśmīr Valley by mountains higher than the Alps. There are no "Paṇḍits" here nor many learned people, but in Jammu there is the famous library of the Raghunatha temple, admittance to which was promised to me. I have been waiting for it five days.

After Jammu, Benares, Alwar, Gwalior, and, if possible, Calcutta, have still to be visited by me before my return to Adyar, and in the next year, two more visits will be indispensable : one to Poona, and another to S'ingeri. The preparations take more time than intended, it is true, but the outcome will be so much the better.

3. Other works, purchases, donations, etc.

Most of these were, from time to time, mentioned in the *Theosophist* and need not, therefore, be repeated here. Paṇḍit Kṛṣṇamāc'ārya continued copying Appayadikṣita's Commentary on the 108 Upaniṣads. The other MSS. copied in our Library within this year are :

(No. 1) Sarvasārōpaniṣad, (2) Nirālambōpaniṣad, (3) Rahasyōpaniṣad, (4) Vajrasūc'yōpaniṣad, (5) Tejōbindōpaniṣad, (6) Darśanōpaniṣad, (7) Tārasārōpaniṣad, (8) Mahāvākyōpaniṣad, (9) Pañc'abrahmōpaniṣad, (10) Prāṇāgnihōtrōpaniṣad, (11) Gōpālātāpinyōpaniṣad, (12) Kṛṣṇōpaniṣad, (13) Hayagrīvōpaniṣad, (14) Dattātreyōpaniṣad, (15) Garuḍōpaniṣad, (16) Kalisantarāṇōpaniṣad, (17) Jābālyōpaniṣad, (18) Saubhāgyalkṣmyōpaniṣad, (19) Sarasvatīrahasyōpaniṣad, (20) Bahvṛc'ōpaniṣad, (21) Smṛtic'ūdāmaṇi, (22) Yādavābhyudayaṃ, (23) Pratītantradarpaṇam, (24) Sāhityac'intāmaṇi, (25) Kathālakṣaṇatikā, (26) Laghukālānirṇaya, (27) Aṇuvāyusūti, (28) Annābhīmānidēvatānirūpaṇam.

Statement showing work done by the Establishment during the year :—

No. of New MSS. Registered	...	...	...	17
" " Books do Oriental Section	...	...	...	137
" " " do Western Section	...	...	...	164
" Magazines (loose nos. admitted)	...	...	...	750
" Slips prepared for beginning and end of MSS.	...	...	...	771
" Descriptive slips registered	...	...	...	5,837
" Granthas copied	...	...	...	18,278
" Granthas compared	...	...	...	4,837
" Descriptive slips, checking	...	...	...	8,891
" Cards prepared for the Card Catalogue of MSS.	...	...	...	661
" Cards prepared for the printed books of the Eastern and Western Sections	...	...	...	602
" Tags and labels prepared	...	...	...	602

No. of Slips prepared for the Subject Catalogue of the				
Western Section	...	...	...	3,264
„ Slips checked for the Subject Catalogue of the				
Western Section	..	...	...	11,377
„ Visitors to the Library	...	...	...	3,199

Since the much-lamented death of the never-to-be-forgotten Founder of this Institution, whose liberality towards the latter proved too ample, the staff of the Library consists of the following persons :

Paṇḍits : Kṛṣṇamāc'ārya and Gopālaiyer ; further, Paṇḍit Yajñeśvara-Dikṣita who comes, each week for two days only.

Attendants : Munesāmī, Rājagopālāc'ārya, and Kannianpan ; further, two assistant attenders (boys).

I cannot conclude without expressing my cordial thanks to Mr. G. Subbiah Chettiar for having kindly agreed to be my representative in our Library for the whole time of my absence.

JAMMU,
6th December 1907. }

DR. OTTO SCHRADER,
Director.

REPORTS OF THE AMERICAN SECTION. *

READ BY SARAH E. PALMER.

*To the President, T. S. :—*This Report begins, as usual, with the statistics of the year from September 1st 1906 to September 1907.

(These are omitted as Dr. Van Hook's Report gives later intelligence).

The New York T.S. gave to the Olcott Endowment Fund the \$38.25 which would have been expended on floral decorations on White Lotus Day, and three individuals sent me \$17.50 for that fund, so that \$55.75 have gone forward to India.

Our two field-workers have this year covered a notably large part of the country. Mr. Hotchner, after labor in the East and the middle West, passed months on the Pacific Coast, not finishing until early in August. Dr. Moore also did work in the East and in Western States not recently visited by a lecturer, took in the new Branch at Fremont, and gave much attention to the South-West, also to Denver. For the Branch in Fremont we are indebted to the painstaking effort of Mrs. Robertson of the Chicago Branch. Mr. Hotchner resigned his commission on September 1st, after three and one-half years of arduous work. Missionary work has been done by Miss Jacobs and Mr. Talbot, and Mr. Lapsley has continued his

* [We are indebted to *The Theosophic Messenger*, for the following extracts from Mr. Fullerton's Report, which was therein published, *Ed.*]

services to Los Angeles and towns near by. Mr. Max Heindel has continued his propaganda in the North-West by a striking and unique method. His public lectures are free, a collection furnishing an insignificant part of the expense, and are made more attractive by music from a pianola and by a large collection of magic-lantern slides. All of the above activities have received some aid from the Propaganda Fund. You will hear from the Press Committee the remarkable enlargement of its work.

Gifts to the Propaganda Fund were greatly stimulated this year by sending to each member-at-large with his dues-card a brief appeal that he give something additional to the Fund, the bare dues of \$1.00 a year being so little in support of Theosophy. Many responded, some generously. On the other hand, defaultings from the pledges made at Convention were never so large.

Our Indian brethren rightly saw that a memorial to Colonel Olcott was most seemly, and no less rightly, that its most fitting form would be a Permanent Endowment for the Pariah Schools which he was the first to found, and upon which he spent so much of his endeavor. It indeed would keep his memory green and ensure for all time the continuance of one of the most fruitful charities ever planned. I understand that the requisite endowment is about \$60,000, and it may be that this Convention will take some steps to secure pledges from members, and to arrange that every American Theosophist shall have opportunity to take grateful part.

ALEXANDER FULLERTON,
General Secretary.

The following later report from Dr. Weller Van Hook has just arrived :—

From November 1st, 1906 to November 1st 1907, have been chartered seven branches :

St. Anthony, Minneapolis, Minn. ; Fremont, Fremont, Nebr. ; Lotus, Kansas City, Mo. ; Hyde Park, Chicago, Ill. ; Springfield Lodge, Springfield, Mass. ; Capital City, Washington, D. C. ; Pittsburgh Branch, Pittsburgh, Pa.

Three branches have been dissolved : Helena Branch, Helena, Montana ; Heliotrope Lodge, Helena, Montana ; Wilkesbarre T.S., Wilkesbarre, Pa. On February 28th, 1907, Webb City Branch, Webb City, Mo., was dissolved and re-chartered

During the year, 354 members were admitted, 89 members resigned and 15 died. With 357 members at large, an increase of 20 in that category, with 354 new members admitted, 89 resignations and 15 deaths, our total membership amounts to 2,821. Last year the total number was 2,637.

During the past year, the most important event in the spread of theosophic thought in America was the visit of our Honored

President, who lectured with great success in several of our cities. Interest in theosophic ideas in America has never been greater than at the present moment, and we believe that during the coming year the theosophic movement and the Theosophical Society will make great advances.

WELLER VAN HOOK,
General Secretary.

REPORT OF THE BRITISH SECTION.

(READ BY FRANCESCA ARÜNDALE).

*To the President, T. S. :—*The chief event of the year, affecting not only this Section, but the whole of the Society, has been the death of our President-Founder, Colonel H. S. Olcott. For thirty-one years he had presided over the Society he had helped to found, with single-minded devotion to its interests, a wide conception of its aims and a profound belief in its possibilities. His death made a deep impression, not only because it meant the loss of one of the Society's great and noble workers, but as marking an epoch in its history. Shortly before his death he nominated Mrs. Besant as his successor, informing the members of the reasons for his choice and asking for their support. In accordance with the rules of the Society and the instructions of the Acting-President, Mr. Sinnett, the voting in this Section took place in May ; 1189 votes being recorded for the nomination and 261 against, out of a possible total of about 1880. By its votes this Section has shown its profound appreciation of the great and devoted service given to the movement during eighteen years by Mrs. Besant, and its desire to give her in the future, as in the past, a hearty co-operation in everything that conduces to the welfare of that movement.

Another event of importance has been the formation of the Hungarian Section. The permission of the Hungarian Government being obtained, seven Branches were registered, and a formal application for a Charter was made to the Acting-President. The latter decided that the actual granting of the Charter should be a matter for the newly-elected President, who made it one of her first official acts. This is the result of most valuable and energetic work on the part of our colleagues. In 1904 there were hardly any members of the Theosophical Society in Hungary, and in 1907 there is a Section feeling itself strong enough to undertake the responsibility of a Congress in 1909. The General Secretary of the new Section is Mr. Nagy Dezso, who will carry with him in his work the best wishes of his fellow members here.

During the year ending October 31st, 1907, 258 new members have joined, 94 have resigned, 126 have lapsed, 8 have died and 54 have been transferred to other Sections. The last number includes

44 members who joined the new Hungarian Section. The net loss of the year is 24 and the total membership now stands at 1860.

Since the last report, 4 new Branches have been chartered, the Broughton, Burnley, Surbiton, and the H. P. B. (London). Three Branches have resigned their Charters ; Lotus, Isis (Brussels) and Broughton. The total now stands at 44 ; 36 in Great Britain (not including the Scottish Lodge) and 8 abroad. Three new Centres have been formed ; Eastbourne, Southsea and Urmston (Manchester). The following Centres have lapsed ; Chiswick, Moss Side (Manchester) Skipton and Tavistock, and Surbiton has become a Lodge. The number of Centres now stands at 20.

The finances of the Section are less satisfactory than last year. The income from subscriptions is slightly less, and there is a considerable decrease in donations and an increased expenditure on *The Vâhan*.

The Section Reference Library has been more largely used by the members, especially in the way of books borrowed for study. The extent to which the rooms themselves are used varies considerably even from week to week. On the whole they may have been used rather less than last year, but the difference is slight.

The library contains 3538 books (not volumes) ; of these 75 have been given and about 70 purchased this year. The small number purchased is due to the fact that a large amount of the available funds has had to be spent in binding and repairing.

As the receptions given last year by the Section for the members to meet the late President had been so much appreciated, the Executive Committee arranged for three receptions at the Head-quarters at the time of the Convention, to give members the opportunity of meeting and welcoming their new President. These receptions were largely attended and the newer members especially appreciated the meeting they thus enjoyed with Mrs. Besant.

During her visit to this Section in June and July, our new President not only presided at the Northern Federation but also gave public lectures and meetings for members in the following towns : Harrogate, Burnley, Bradford, Birmingham, Manchester, Liverpool, Nottingham, Southampton, Bournemouth, Bath, Exeter, Edinburgh and Glasgow. In most cases these lectures were free, except for a small number of reserved seats, sufficient to cover the actual expenses involved. In London, Mrs. Besant gave a series of four lectures for members, in the Essex Hall, on behalf of the Blavatsky Lodge, and gave also four Sunday lectures in the small Queen's Hall, and one at Chatham. At the Head-quarters in June and July she gave a course on " Yoga," for students, and on July 10th, marked her election to the Presidency of the Society by a free public lecture in the Large Queen's Hall. All her lectures were crowded, over 3,000 attending that on July 10th, and very many being turned away from each of

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her Sunday lectures. On her return from America in October, Mrs. Besant lectured on behalf of the H. P. B. Lodge, at the Small Queen's Hall, at Brighton and North London, and by invitation, at the City Temple, London.

The work of the Social Committee has been carried on during 1906-07 on the usual lines. Between November 1st, 1906, and October 31st, 1907, twenty-seven lectures have been given on Monday afternoons at 28, Albemarle Street.

These lectures are for newly joined members and visitors and have proved of great value. The attendance has been good and often very large. The lecturers have been Mrs. Betts, Mr. J. C. Chatterji, Mrs. Despard, Mr. Faulding, Mrs. Hooper, Miss Lilian Lloyd, Mr. Mead, Mr. Parmanand, Mrs. Naigi-Peters, Mr. Sinnett, Mr. P. C. Tarapore, Miss Ward, Mr. Wedgwood and Miss C. E. Woods.

Three afternoon "At Homes" have been held at Albemarle Street, at which some fifty or sixty of the newer members of the Society have made the acquaintance of some of the older members; and in March a very successful social evening was held, at which about sixty members from the various Lodges in and near London spent an enjoyable evening together. The then Vice-President of the Society was present, and besides conversing with individuals, made a short speech which was greatly appreciated.

Mrs. Betts' class continues, to the great interest of its members. As it had been carried on for three years and become rather too advanced for beginners, an additional elementary class was started. This was kindly taken charge of by Mrs. Currie, by whose invitation eight to ten ladies met weekly for the study of *The Ancient Wisdom*, under her guidance.

The Debating Society, started in the spring of 1906, has been carried on with energy and success, under the presidency of Mrs. Hoffmeister, Mrs. Schofield being its Secretary.

The Social Committee has met eight times, and has been of increasing value and help in the work it undertakes, and in the efficient and ever ready co-operation it has given to the General Secretary.

The Blavatsky Lodge has continued its series of Sunday evening meetings at 28, Albemarle Street. These are open to the public and are of great use to the Section, being especially arranged for newly joined and for non-members. They have been so well attended that the lecture room has often proved too small for the audience. Twenty-three lectures have been given between November 1st, 1906 and October 31st, 1907. The speakers have been: Mr. J. C. Chatterji, Rev. Dr. Currie, Mr. Faulding, Mrs. Hooper, Mr. Mead, Mr. Orage, Mrs. Sharpe, Miss Spurgeon, Miss Ward, Mr. Wedgwood, Mrs. E. Wood, Miss C. E. Woods, and Mr. Tovey.

The Activities Committee, formed in December 1905, has continued its very valuable task of organising and directing a large

amount of propaganda work in and around London. The Lewisham and Crouch End Centres, and a class for the study of Theosophy in Chatham, are directly due to the devoted and able work of some of its members. Altogether forty lectures have been arranged by the Committee and three travelling Libraries have been formed for the use of new Centres. Much valuable help of all kinds has been given and very gladly accepted by the Committee. A full and detailed account cannot be given here, but the Executive Committee cannot too strongly testify to the valuable help that may be given in the general work of the Head-quarters by a body of people prepared to take advantage of opportunities for the spreading of theosophical ideas, to deal with them wisely and effectively, as well as to turn to the best account the help offered by many members. It has been a matter of great regret that Mr. Tovey, who has been so largely instrumental in the formation of this Committee, and who has been so devoted and energetic a Secretary, has had to resign on account of pressure of other work.

The Correspondence Class, of which Miss Lilian Lloyd is Secretary, has continued to carry out a line of valuable and useful work for the Section. The third course opened with twenty-seven students, and eleven have been added during the year. Twelve members have left the class for various reasons, and four were not sufficiently regular in their work for the requirements of the class. There are now, therefore, twenty-two students. The book selected for the present course is, *A Study in Consciousness*. The papers have shown great care and thought and a keen interest in the work.

In February a new study group was formed, its purpose being to give thought and attention to some of the deeper and more metaphysical aspects of Theosophy. It was conducted by Miss Charlotte Woods, who drew up a most thoughtful and attractive syllabus, and gave much care and attention to working it out. Those who attended very much appreciated her work, and it is hoped a new series of meetings will begin in the autumn.

The Northern Federation has this year held its quarterly meetings with greater success than usual, owing, it would seem, to the plan adopted of moving its autumn and winter meetings to other towns. The result has been largely to increase the numbers attending, by giving opportunity to many who are unable to take part in meetings held away from their own town. No other changes of importance have been made in the programme; discussions have formed part of each quarterly gathering; the subjects for the year have been "Mysticism," "Theosophy and Modern Life," and "Methods of Theosophical Work." These are chosen by the Council of the Federation, and arranged by a Committee. In November the town chosen was Manchester, and Mrs. Hooper presided over an exceptionally large Federation. The February Meeting, also a larger one than usual, was held in Sheffield, and

Miss Ward was President. The last meeting was postponed to June in order that Mrs. Besant might preside. It was held in Harrogate, and was the largest meeting which has been held there, 200 members being present.

The London Federation has held four meetings, and has followed its usual custom of seeking its lecturers outside the Society, Mr. Sidney Sprague speaking in December, the Rev. Tyssul Davis in February, the Rev. Dr. Cobb in April, and Mrs. Despard in October. No new departures have been taken, but the speakers were very much appreciated, and the meeting in April was a large one ; those in December and October suffered in attendance, from the weather.

The South-Western Federation held a very successful meeting in February at Exeter, Mr. Mead presiding. Representatives were present from Oxford, Plymouth, Exeter, Bath, Bristol, Bournemouth, and Southampton. It has a new Secretary in Mr. Sidney Old, Mr. Cock's removal to the North necessitating his retirement.

The evening meetings for men, arranged by Mr. Mead, with the object of discussing subjects of theosophical interest, were continued to the end of December, 1906, the following being the subjects dealt with : Karma, Masterhood, Psychism, Orthodoxy, Asceticism and Initiation. They were discontinued owing to the smallness of the attendance.

Mr. Mead has continued his valuable courses of lectures to audiences whose appreciation and whose size steadily increase. In November he dealt with "The Mystic Philosophy and Psychology of 'The Dream of Ravan,'" being the second set on the "Dream of Ravan," and in February and March with "The World Mystery." At both series the audiences overflowed into the drawing-room.

Miss Ward has visited the following towns, in some cases more than once, and has given public lectures in each : Bath, Clifton, Bristol, Exeter, Plymouth, Bournemouth, Southampton, Nottingham, Middlesbrough, Bradford, Harrogate, Manchester, Folkestone, Edinburgh and Glasgow. She has also given a number of public lectures in London and district, in the interests of this, as well as by special invitation of other societies.

Mrs. Hooper, in addition to her London lectures, gave a series at Folkestone and also visited Bath. Mr. Wedgwood has a long list of thirty-three lectures given in London and suburbs, Harrogate, York, Sheffield, Wakefield, Halifax, Bristol and Clifton.

The Debating Class under the direction of Miss F. M. Russell continued its meetings during October and November, but has since been discontinued.

No alterations have been made in connection with *The Vâhan*. Most of the space has for some time been required for official information or for correspondence, otherwise there would have been a

serious difficulty in continuing the "Enquirer," fewer questions and answers having been sent in.

New editions of the rules of the Society and of this Section, and the information for enquirers, were printed at the end of the year. The Lending Library continues to show good results, due to the increased facilities for the exchange of books since its removal to 161, New Bond Street. The membership has steadily grown, and many new books have been added.

(The list of new books and reprints during the year ending November 1st, 1907, will appear under New Publications).

Theosophy continues to spread slowly, but steadily in Belgium. There are about 125 members altogether, and a very large proportion of these are active and earnest workers. The Isis Lodge has dissolved, most of its members joining the Branche Centrale Belge. There are now four Lodges in Brussels and one in Antwerp. A Centre is in process of formation at Berchem, Ste. Agathe, and it is hoped one will shortly be formed at Charleroi, while good work is being done in Liège, so that it seems possible there may be a Belgian Section before long.

During the past year, work in Russia has been carried on under very difficult conditions ; nevertheless ground has been gained, not lost, and the Movement grows steadily. In St. Petersburg four groups have met regularly, and general meetings have been held and lectures given for the benefit of enquirers. There are also groups meeting regularly in Moscow, Kieff, Kaluga and Vladikavkaz, and a collection of articles on Theosophy is being printed and is expected to appear in August, so that great advance has been made under very adverse circumstances, and our Russian workers are heartily to be congratulated.

KATE SPINK,
General Secretary.

REPORT OF THE INDIAN SECTION.

(READ BY THE GENERAL SECRETARY).

*To the President, T. S. :—*The 17th year of the Indian Section has been a very eventful one. Whether there is any occult connection between No. 17 and the incidents which have occurred during this period, is more than I can say. But certain it is that the departure of our much loved and venerated President-Founder was marked by unusual commotion. This is but natural, so much so that even as early as in the eighties, H.P.B. said : "Our Society as a body might certainly be wrecked by mismanagement on the death of its founders, but the *Idea* which it represents and which has gained so wide a currency, will run on like a crested wave of thought until it dashes upon the hard beach where materialism is picking and sorting its pebbles."

It is, however, gratifying to find that in spite of the shaking it thus received, this Section stands firm and un mutilated to-day, and hails its new President with joy.

Nine new Branches were formed in the course of the twelve months ending September, 1907, namely : Guruvayur, Kuttaparamba, Neyyattinkara, Quilandy, Sikkil, Walawanad, Morvi, Kidderpûr and Daltongunj.

Last year the corresponding number was six only.

Two new Centres were also added during the same period, as against five of the previous year ; these are : Partabgarh and Jamni.

Eighteen Branches were revived, to wit : Alatur, Chidambaram, Markapûr, Narasarayapet, Narsapûr, Negapatam, Permakûdi, Ranipet, Tiruvalûr, Triplicane, Vedaranyam, Vriddhachalam, Ernakulam, Tanuku, Amritsar, Krishnagore, Ranchi and Yeotmal.

The distinguishing feature of the year, however, is that only one Lodge had to be declared dormant, while thirteen were placed under that category during 1905-06. The name of the Branch is Sitamarhi.

Then 424 new members joined the Section, but, on the other hand, 78 were lost by death, 21 by resignation, and 37 had to be dropped for refusal to pay their dues. The suspense list, too, has swelled from 381 to 419. Yet the roll of active members has gone up from 4,229 to 4,548, and that of active Branches from 232 to 261, whilst the dormant list has fallen from 104 to 86, which I think speaks very well for the total activity of the twelve months. The whole number of diplomas issued by the Section amounted at the close of that period to 9,898.

The marked progress made last year in the most important department of our work was maintained fully during the current one, and over 250 Branches were inspected by our workers. An improve-

ment was also made in this line by the institution of Branch-helpers, and Bros. M. D. Panday and T. Sheshachela Rao have done very useful work as its pioneers.

Correspondence, which is another method of keeping up life in the Lodges, was also vigorously carried on. As many as 8,230 letters and packets were despatched from the Head Office, and 6,146 received by it.

In the Department of Finance, although the exchequer is poorly off, the permanent revenues show considerable growth and the expenditure more economy, and these are the two vital points in fiscal administration. The balance in the General Fund is undoubtedly very low, being only Rs. 2,202, as against 15,606 of the year before. But when we look at the fact that we have paid up a debt of over Rs. 17,150 in the Building Fund, we have no cause to be alarmed at this small balance. It only means the adjustment of an anomalous minus figure in the building account, and that the cash is represented by solid immovable property from which the Section derived in the course of the year, no less an income than Rs. 2,286-1-1½ showing an increase of Rs. 853 over last year's proceeds under the same head.

I am once more glad to be able to say that the Sectional Organ has maintained the reputation it achieved last year, and I am indebted for this solely to the most valuable assistance of Mrs. Judson.

Our educational work has gone on as before. In the district of Mûzaffarpûr an Upper Primary School has been started, mainly by the exertions of our Branch-Inspector for Behar, Bro. Râmasroy Prasâd.

Federation meetings were held in Behar, Kathiavar, Bengal, C. P., Berars, South Canara, Southern Districts, Madras and Bhagirathi, and have become a regular and very interesting feature of our Movement.

The following original treatises may be put down to the credit of the Section :—

The Wisdom of the Upanishats, by Annie Besant, (four Lectures delivered at the Adyar Convention, 1906).

Psychism and Theosophy, by Dreamer. Besides the above, the books noted below have been translated by our members into the various vernaculars of the country :—

The Path to the Masters of Wisdom, into Gujarati.

Light on the Path, with Notes and Comments, into ditto.

Karma, Manual 4, into Hindi.

Story of the Great War, into ditto.

Advanced Text Book, into Canarese.

The Charitable Dispensary has been considerably improved, and the services of a much abler physician secured for it, which has added alike to the ability and popularity of the institution,

I cannot conclude this report without conveying to you the heartfelt gratitude of the whole Section for your formally transferring to it the grounds, on which your generosity originally enabled it to construct its home, or without a prayer that you may find all light and strength to enable you nobly to discharge the responsible duties of your new office, and preserve intact the autonomy which your far-sighted predecessor granted to all the Sections of the Society.

UPENDRANATH BASU,
General Secretary.

REPORT OF THE AUSTRALASIAN SECTION.

(READ BY THE GENERAL SECRETARY).

To the President T.S. :—The growth of our Section this year has been about normal : we began the year with 599 members, and close with 641. During this period, death has removed the mystic seven from our roll ; we have registered 84 new members and have reinstated 10. It seems slow progress as to actual enlistments, but we may certainly speak of many hundreds in touch with us by means of library and book depôt activities.

Annual Convention.—Melbourne was our place of meeting this year and the attendance was the largest we ever remember. Apart from the official delegates attending, the number of members who watched the proceedings to a close show that the atmosphere of a T.S. Convention is both pleasant and profitable. The Post-Convention meeting in the evening was held in the room of the Eastern Hill Branch. As this Convention was the first large gathering since the passing over of the President-Founder, suitable tributes were paid to his memory on that day.

Activities.—The principal item outside of usual Branch routine was a visit by the General Secretary to 9 out of our 14 Branches. The round included Perth—nearly 3000 miles away. There were evident proofs that the public mind is now taking Theosophy quite seriously, and that hundreds of people read our books without very much talking about them. Mr. Martyn of Sydney has visited Brisbane, and a good deal of country lecturing has been done by our Melbourne members in the country towns of Victoria. This is a continent of magnificent distances ; many of the towns touched being a day's journey by rail from any Branch. The Book Depôts increase in number and in volume of work done : we all recognise the splendid value they are to the T.S. in Australia.

Literary Work.—No publication of importance has been made this year, but we begin to reap something of the harvest of the issue of "Outlines" made last year to all public libraries. Letters con-

stantly reach us from country places, enquiring for further information, in consequence of seeing this small book. Our monthly magazine justly claims a share of this harvest; we have added somewhat to the number of "T. in A." sent free to public libraries, and we have many fresh subscribers among non-members. During the year we have printed 30,000 leaflets for free distribution to the public.

Branches.—We still number 14 only, a very small number for so large a territory. Australian life tends to gather in the large cities: only by slow degrees shall we be able to reach the point of founding Branches in country towns, as our existing members spread out and take up their residence in them. In the meantime we can only lay a few seeds by occasional visits, which must be left to the future for germination. Of our 84 new members Sydney claims the largest proportion. The unattached list has swollen somewhat unduly, from quite temporary causes.

New President.—The loss of our venerable President-Founder was the occasion for the record of a very solid vote by our members, in favour of our present leader, to whom we all wish long life for the completion of her many plans.

The Outlook.—Our achievements do not seem brilliant, but there is plenty of vitality, hopefulness and quiet determination amongst us. We have been obliged to move our Sydney Head-quarters, and having the evils of moving before us, for a long time, it has been thought best to make some stand in order to secure a fixed location. A certain number of Sydney members have joined to purchase a city property, where, some time next year, we expect the Branch and Section will become permanently established. With the prospect before us of the presence amongst us of our new President, for two months, we expect a special red-letter year in 1908.

Australasia sends the warmest of brotherly greetings to all comrades in the glorious work of the Society, who will assemble at the 1907 Convention.

W. G. JOHN,
General Secretary.

REPORT OF THE SCANDINAVIAN SECTION.

(READ BY MISS. A. J. WILLSON.)

To the President, T.S. :—The members of Finland belonging to the Scandinavian Section have recently resolved upon forming themselves into a Section of their own, the Government having granted its permission.

During the last year two new Lodges have been formed within the Scandinavian Section, both of them in Sweden, namely, one in

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the town of Trelleborg, and one in Stockholm, which now has two Lodges. The total of Lodges within the whole Section amounts to 28, of which number 22 belong to Sweden, 2 to Norway, and 4 to Denmark.

At the last Annual Convention of the Section, the number of members was 757. During the year, 114 new members have joined and 80 withdrawn ; amongst the latter 8 have died.

Distributed among the different countries, 62 of the new members are attached to Sweden, 16 to Norway, 31 to Denmark and 5 to Finland. Of the members that have resigned, 59 belong to Sweden, 9 to Norway and 12 to Denmark. Last year the total of members was 726 ; the net gain in membership for this year is therefore 31.

Teosofisk Tidskrift, the organ of the Section, has continued to be published upon the same plan and to the same extent as before, i.e., in 12 monthly parts. Half the space has been assigned to Swedish articles, the other half to Norwegian and Danish articles.

Of Theosophical literature there have been published the following translations : *The Ancient Wisdom*, by Annie Besant, in a new Swedish edition ; likewise a third edition of *Introduction to Theosophy*, by the same author. Moreover, in Norwegian language have been published translations of *Reincarnation* and *Thought-power* (*Tankeevnen*), both by Annie Besant, and *Science of the Emotions*, by Bhāgavān Dās.

Those Lodges which have expressed a wish to obtain papers to be read at their meetings, from the Central Office at Stockholm, have had such sent to them, as has been the case during recent years.

At the request of the Executive Committee, Dr. G. Lindborg of Uppsala, has renewed this autumn his elementary course of Theosophy for outsiders in Stockholm. These courses have every year gained an increasing audience, the public showing much interest in a systematical and popular exposition of the theosophical teachings. This has caused me to address to the Presidents of the Lodges of the larger towns within the Section, the summons to follow at their respective places the example thus given—a summons which at a couple of places has already been responded to with good results.

As regards other propaganda work, I may mention that at the bidding of the Executive Committee, Dr. Lindborg has visited and lectured in three towns of Central Sweden, Mrs. H. Sjöstedt has lectured in seven towns of South Sweden, and Mr. Thaning made a tour through seven towns in Denmark. In Finland a very good work has been carried on in view of propagating Theosophy.

The work within the different Lodges has continued during the year in the same way as before. Some of them show great vivacity and have done meritorious work ; in some the work has been less satisfactory, and in one or two there has even been a

stand-still from want of forces to keep them up. The great distances within the Section cause many Lodges as well as individual members to be isolated and out of touch with other members ; thus they must lack all the stimulating impulses given by a common work. Upon the whole, and specially with regard to the general spreading of the theosophical ideas, the past year must be considered as having been a satisfactory one.

The Section held its latest Annual Convention in the month of May this year, at Copenhagen, the capital of Denmark. The meeting was largely attended and left pleasing memories with all of us.

The Scandinavian Section presents through me to the Convention at Benares its fraternal greetings, together with its best wishes for every success in the work for the great cause that unites us all.

ARVID KNÖS,
General Secretary.

REPORT OF THE NEW ZEALAND SECTION.

(READ BY MISS LILIAN EDGER.)

*To the President, T.S. :—*Before giving you a brief report of our Sectional activities for the year ending 31st October 1907, permit me, in the name of the Section, to congratulate you on your accession to the office of President. I know of no other member more worthy than yourself to occupy the office, so long and ably held by our late revered President-Founder. I feel confident that, under your guidance and with the co-operation of members everywhere, the Theosophical Movement is but commencing a new and higher phase of its life.

The number of Branches comprising this Section has now increased to 15, an addition of 3 since last year, while the total membership is now 400. During the year, 71 new members joined, 9 resigned, 2 were transferred to other Sections, and 7 lapsed, leaving a net increase of 53 members, the largest increase for any one year since the formation of the Section in 1896.

The Eleventh Annual Convention of the Section was held in Christchurch on the 28th December 1906, the Chairman being Mr. J. Rhodes, President of the Christchurch Branch. The gathering, although not quite so large as formerly, was fairly representative. The whole proceedings were marked by a unanimity altogether exceptional in the history of our Section. A very pleasant feature of the Convention was the reading of papers contributed by Miss C. W. Christie and Mr. D. W. M. Burn, M.A., which were afterwards published in our magazine. In his paper, entitled "Edification," Mr. Burn emphasised the necessity of the Section having

an organising officer, who would travel from place to place delivering public lectures, and helping in the work of the Branches, especially the smaller ones which are somewhat isolated and in need of a fresh impulse from time to time. Miss Christie's paper on "The Training of our Children" was, needless to say, a valuable contribution, as that lady has devoted many years to this special work, and is well qualified to give advice on the subject. Miss Christie, known as "Chitra," has conducted the Children's pages in our magazine for the past eight years most successfully; her admirable answers to the numerous questions of her juvenile correspondents are a unique feature, and are much appreciated by old and young alike.

Miss K. Browning, M.A., having volunteered her services to the Section, was appointed Sectional Organiser and Lecturer. Miss Browning is a most capable exponent of Theosophical teachings, and has fully justified the wisdom of the Convention in appointing her to this office, as the evidence of her good work is to be found wherever she has gone. Miss Christie, it must be mentioned, has also given much of her valuable time during the past year to public lecturing and organising in the South Island. As a Section we are most fortunate in having so many earnest workers giving their time and energy to the spread of Theosophy. Mr. M. H. Hawthorne kindly undertook to superintend a stall which we had at the International Exhibition recently held in Christchurch, and distributed nearly 20,000 leaflets. Mr. Hawthorne was also instrumental in introducing Theosophy to many visitors from other lands. Our membership gives but a poor indication of the spread of Theosophy in this country, as there are thousands of people deeply interested who are unable, for various reasons, to identify themselves with the Society.

The literary contributions of our members are chiefly confined to the magazine, but there are several newspapers in which Theosophical articles appear frequently, and in two instances, regularly every week. The magazine still maintains its circulation, although far from being self-supporting; the deficiency being made up by a contribution from the voluntary scheme known as the "Penny-a-day Fund," a fund to which members may contribute one penny per day for propaganda purposes. £50 was also apportioned from this fund towards the travelling expenses of the Sectional Organiser, and the balance divided proportionally between the Section Library and general propaganda expenses. Another literary effort which deserves special mention is the publication of an Index to Vol. III. of the *Secret Doctrine*, which ought to prove exceedingly valuable to students of that work. Unfortunately, from the financial point of view, this publication has not been quite a success, as the sales have hardly covered the cost of printing. The work was originally undertaken in the interest of students, no profit being anticipated.

It is hoped, however, that the guarantors may be recouped for their unselfish effort to supply this valuable adjunct to Theosophical study.

Most of our Branches give regular weekly lectures to the public, and in most cases, at least one public study class is held every week. There are also other classes devoted to special departments of study very much on the lines suggested by you in your Presidential Address.

In conclusion I may say that the activity and interest manifested in Theosophy cannot be adequately indicated in any formal report such as this. It must be seen to be thoroughly understood.

On behalf of our members I accord you all fraternal greetings, and trust that you may be surrounded by a band of loyal helpers animated by self-sacrifice and love to yourself and to the cause of humanity, to which the T.S. is pledged.

C. W. SANDERS,
General Secretary.

REPORT OF THE NETHERLANDS SECTION.

(READ BY THE GENERAL SECRETARY.)

To the President, T. S.:—At the 32nd Convention I have much pleasure in laying before you the Report of the activities of the Netherlands Section, during the past year. In doing so, I cannot help looking back for a few moments to the Convention held in Adyar last year, when our late President, Col. Olcott, was still alive though at death's door, but able to wish the members welcome to his home. Now that he is not with us any more in the flesh, may he—as he prayed and hoped for—be in the presence of his beloved Co-worker and of Those Great Beings who guide the Society, working in a less limited body for the work he loved so dearly and fought for so bravely during his earth-life.

In taking his place as President, may Mrs. Besant be the instrument to ensoul the Society as a whole, so that it shall extend its sphere of usefulness still further over the world and answer the purpose for which it was created, namely, the moral and spiritual uplifting of the Race.

The presidential election brought no difficulties in the Section, the candidature of Mrs. Besant being supported with great enthusiasm, and the election was carried almost unanimously. As the election in our Section was over before the Vice-President thought fit to interfere on behalf of the British Section and to postpone the voting till May, our Executive Committee thought it its duty to protest against the arbitrary way in which the President-Founder's

Executive Notice—in which the General Secretaries were invited to take the votes of the Section—was dealt with, and to urge that the votes of our Section were valid, as they had been taken according to the Rules of the Society. After much correspondence and argument, the Vice-President accepted them as such.

It seems to me that in the troubles which have arisen in this matter, the urgency is proved that the President of the T. S. should have in each Section an officer, appointed by her, to be her representative and empowered to execute the President's orders in the Section, as far as the Society as a whole is concerned.

As regards the work in the Section, there is not much to report this year. Not much was done for propaganda, the tendency being more to strengthen the Section inwardly than carry on public work. In East India much work was done to propagate the Theosophical ideas among the Javanese and with good success, one centre consisting chiefly of natives of Java.

Theosophical ideas are spreading continually in Holland, and some kindred societies exist, or were founded, in which our members take part. Among the newly created I mention the "Society for Astronomy and modern Astrology," which was founded in the course of the year and has already attracted many members.

The Executive Committee has taken steps to carry practically into effect the hints given by the President in her Presidential Address, as regards the work in the Section and Branches. The result, however, cannot be mentioned here, as it is not yet in working order.

The President visited the Section in October and the crowded hall at the public lecture showed that the interest in Theosophy is growing steadily. The members gathered from all parts of the country to Amsterdam, to see Mrs. Besant and hear her admirable and inspiring addresses. Her visit will undoubtedly give a strong impulse towards furthering our work.

The literary activity in the Section has continued (see list of new publications).

No new Branches have been formed this year, the total being 14 in Holland and 4 Branches and 2 Centres in East India.

The Section counted on October 15th, 1038 members on its roll; the increase this year was very small, from various causes.

On behalf of this Section I send cordial and fraternal greetings to all the members meeting for the thirty-second Convention, and especially to our revered President,

W. B. FRICKE,
General Secretary.

REPORT OF THE FRENCH SECTION.

(READ BY DR. SCHULTZ)

*To the President, T. S. :—*With my most cordial and respectful greetings I send you the Annual Report of the French Theosophical Section from November 1st, 1906 to November 1st, 1907. First of all I wish to express the feelings of all the members of the Section in evoking the lasting memory which our late President-Founder, Col. Olcott, has left in our midst, and we hope that his beneficent influence will fall on the shoulders of his chosen and worthy successor, whose election in France was ratified by such an overwhelming majority. May the spirit of concord and true brotherhood, so dear to our late President, continue to characterise the new era of the Theosophical Society.

Statistics.—The number of entries has been 120, but 8 deaths, 5 members transferred to other Sections, 57 resignations and members dropped from the lists, reduce the total gain to 50.

The total membership for the Section is actually 761, divided as follows : 459 members in the various Branches or Centres, and 292 unattached members.

Branches.—During the year, 5 new Branches have been constituted—Branch *l'Esperance* at Manaco, Branch *Yoga* at Algeria, Branch *President Olcott* at Sofia (Bulgaria), the *Branche of Mulhouse* (Alsace), and Branch *Tolerance* at Angers.

The Branch of *Salonica* has been dissolved, two of the old Branches, *L'Union of Nice* and the Branch at Nantes, have become inactive. Several Centres are full of life and activity at Caen, Rouen and Montreux.

Convention.—At the Convention of March 17th, 1907, Dr. Pascal was re-elected General Secretary and Messrs. Courmes, Dr. Grand, Revel, Ostermann, Chemier and Blech, members of the Executive Committee. During the month of June Dr. Grand resigned owing to departure, and two new members were named—M. le Comte de Gramont and M. Morand. Dr. Pascal asked, on account of ill-health, a long leave of absence and complete rest from all Sectional work, and M. Charles Blech was named by the Executive Committee Joint General Secretary.

Reviews and publications.—*Le Bulletin Théosophique* is the official organ of the Section and gratuitously distributed to all the members of the Section. There are, besides, *The Theosophical Review* in French and one in the Bulgarian tongue edited at Sofia.

The Theosophical Publishing Committee have edited a number of works this year, *viz.*, a translation of Mrs. Besant's book, *Four Great Religions*, to which they have added *The Religious Problem in India*, under the title of *Des Religions pratiquées actuellement dans l'Inde* ; new editions revised and corrected, of *Karma* and *Thought*

Power by Mrs. Besant ; and the 1st Vol. of the *Secret Doctrine*. The latest publication is the translation of the 1st Vol. of *Old Diary Leaves* by Col. Olcott, under the title of *Histoire Authentique de la Société Théosophique*.

Activities.—What complicates the work of our Section is the too great number of unattached members in Paris. These members attend at will the various meetings and lectures at the Head-quarters ; these meetings suffice, for the majority, and so, they do not belong to any Branch or Lodge ; on the other hand, this situation tends to strengthen the intercourse between all the members of the Section and to favor propaganda, but it diminishes the number of persons working actively for the Society.

During the year the lectures and classes although given regularly were not very well attended and often the subjects were not well chosen. The Tuesday afternoon elementary class by Mlle. Blech was well prepared, and regularly and well attended, while the evening class, being less well organised, failed to attract hearers.

The Sectional Committee this year has undertaken the serious reorganisation of these lectures and they hope the result will be better in the future.

During the year Mr. J. C. Chatterji gave an interesting lecture on the " Spirit of the Upanishads, " and during her brief stay in Paris Mrs. Besant gave a course of three well attended lectures on " Yoga." The Provincial Branches and Centres were visited by MM. Pierre Bernard, Revel, Choisy, Mme. Pahon, and Mlle. Blech. It would be desirable if these lecturing tours could be given more regularly and frequently, but unfortunately our lecturers are busy men having little leisure at their disposal.

It is in the south and the region of Nice that there has been the most activity ; at Bordeaux the situation is satisfactory, but in the other Centres there is little progress. In French Switzerland the Theosophical Movement at Geneva is stationary, but in progress at Montreux.

In Bulgaria a new Branch full of life and vigor, has been founded at Sofia by M. S. Nickoff. Several books have been translated into the Bulgarian tongue, and others will be published shortly.

In Alsace the work is satisfactory and the first Branch has been founded.

General outlook.—The ideas and principles which we uphold, are little by little penetrating into the press and general literature. Occultism, so long held in suspicion, seems to have returned into favor under many different aspects. The opinions of the official representatives of Philosophy and Science seem to be undergoing a change and materialistic conceptions are gradually assuming a more spiritualistic tendency. The future is full of promise, the field is

vast, the grain is sprouting ; it depends on us to bring it to full fruition.

CHARLES BLECH,
Joint General Secretary.

REPORT OF THE ITALIAN SECTION.

(READ BY GEORGE S. ARUNDALE.)

*To the President, T.S. :—*During the past year (November 1st, 1906–November 1st, 1907), the following Lodges which were inoperative were formally dissolved :

“ Fulgentia Adriatica,” Venice ; “ H.P.B.,” Pisa ; “ Giordano Bruno Vico,” Naples.

Two new Lodges and one new Theosophical Centre were constituted : “ H. S. Olcott,” Turin ; “ Lumen de Lumine,” Turin ; “ Centro Verbano,” Stresa (Lago Maggiore). Thus as against 15 Lodges, three of which were passive, existing in the year 1905-06, there are in Italy actually 14 Lodges and 1 Centre in full activity.

In the year 1905-06 there were 292 members, while in the present year 311 members are on the rolls of the Section. Sixty-one new members have joined, and forty-two names have been removed from the books—one through death, one transferred, sixteen resigned, and twenty-four cancelled.

Activities.—The past year, an eventful one for the Society as a whole, has been no less so for the Italian Section. The death of Colonel Olcott and the consequent Presidential Election naturally occupied the first place in importance.

Fortunately the special circumstances which accompanied and rendered more complicated this critical period of transition, did not materially influence our Section ; and we are thankful to record that the regular and harmonious work of the Section continued undisturbed.

The Presidential Election was conducted strictly in accord with the rules laid down in the Constitution of the Society and with the rules of the Italian Section. The voting took place between the 10th and 28th of February, and the legality of the proceedings was confirmed by the then Vice-President, T.S.

The Sixth Annual Convention of the Section was held in Genoa on the 21st of April.

In addition to official representatives of thirteen Lodges, numerous other members of the Society were present.

The report of the General Secretary was read and approved and reports of the various groups were presented. The action taken by the Executive regarding the Presidential Election, met with the

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unanimous approval of the meeting ; and the various officers of the Section were elected for the coming year.

The General Secretary, the Treasurer and three members of the Executive, represented officially the Section at the Congress of Munich, at which various other members of the Italian Section were also present.

Literary Activities.—The literary work of the Section has shown considerable activity during the past year, and the Section has much pleasure in announcing that greatly improved methods have been devised for the dissemination of theosophical literature.

The Italian Daily Press has commenced actively to occupy itself with the Movement, publishing announcements and critiques, many of which were highly favorable, of theosophic books, pamphlets and lectures.

We may note also that from the first of January 1907, the Section has conducted an official organ, *Il Bollettino*, under the Editorship of the General Secretary, assisted by numerous collaborators. The scope of this publication is the diffusion of Official Communications, Lodge, and personal items of interest amongst the members, to whom it is distributed gratis. Short articles appear from time to time and bibliographic notes are also appended.

A new Theosophical review entitled *Ultra* has also appeared during the past year. It is published under the auspices of the Rome Lodge, and is more general in scope and character than the *Bollettino*, being mainly intended to diffuse Theosophic ideas amongst the wider public.

A new publishing Company, the *Ars Regia* (Milan, 27 Corso Magenta), has been floated during the past year, organised with the special intention of issuing theosophic literature. Several works have already appeared, and various others are in course of publication. *

Other works have also appeared during the past year under the auspices of the Section or of some of its members.

The President's Visit.—During the past year the Italian Section has had the pleasure of receiving a visit from Mrs. Annie Besant (President, T.S.). Before embarking for India she remained from October 27th to November 6th in Italy, stopping in the cities of Milan, Turin, Florence, Rome and Genoa, visiting the various Lodges, and delivering lectures to enthusiastic audiences.

We would take this opportunity of expressing the heartfelt gratitude of the entire Section for this sacrifice of time and energy on the part of our revered President, and through her, we fain would send the heartfelt greetings to fellow-members of the Society, assembled in Convention in Benares, of their brethren resident in Italy.

PROF. O. PENZIG,
General Secretary.

* The titles appear under "New Publications."

REPORT OF THE GERMAN SECTION.

(READ BY W. D. PANDAY.)

To the President, T. S.:—With my respectful and fraternal greeting, I have pleasure in submitting to you the Annual Report of the German Section of the Theosophical Society.

In the course of last year new Branches have been formed in *Cassel*, in *Munich* (a third one besides the two already existing), in *Düsseldorf* (a second one, Blavatsky Lodge, besides the one already existing); the Centres *Elberfeld* and *Esslingen* have constituted themselves as Branches.

The total number of Branches is now 28 and one Centre. 303 members have joined the Section during the year; 12 have resigned, 19 dropped out, 4 died, 2 passed over to other Sections. So that the net increase amounts to 266. The effective number of members at the last Convention was 872.

A principal part in the Section's activity of this year belongs to the work for the Congress of the Federation of European Sections, that was held in Munich on May 18th, 19th, 20th and 21st.

The lecture-work of Dr. Rûdolf Steiner has been continued in the same intensive way as in the last year. Besides single lectures given by him in many towns, this year whole series of daily lectures were organised; they prove very useful, because the members that attend them get a total and well-linked exposition of theosophical world-conception. Such series of lectures took place this year in Munich, Cassel and Hannover. Besides visiting various towns in Germany and Switzerland, Dr. Rûdolf Steiner lectured in Vienna and Budapest. Lectures were also given by Michael Baûer, Mathilde Scholl, F. Schwab, and Elise Wolfram. An active worker who is particularly able in scientific explanation of Theosophy is developing in Dr. Carl Unger.

Particular stress is laid, in Dr. Rûdolf Steiner's lectures, upon the necessity of rigorously binding the occult side of Theosophy to the logical, scientific one, and he seeks to destroy the wide-spread prejudice that Theosophy is leading to vague psychism.

We had the joy of listening to a lecture of Mrs. Besant in Munich, on May 27th, "Exertion and Destiny."

The review, *Lucifer-gnosis*," edited by Dr Rûdolf Steiner, has been continued and gains in expansion.

The sectional organ, *Mitteilungen*, communicating to members business notices and the activities of the Lodges, has been carried on along its old lines.

There have been published in the course of the year: *Blood is a particular fluid*, an esoteric treatise; *The Lord's Prayer*, an esoteric treatise by Dr. Rûdolf Steiner. Then his *Education of the Child*

from the standpoint of Spiritual Science, and Pictures of occult Seals and Columns (with an introduction by Dr. Rûdolf Steiner). The latter is a reproduction of the occult decoration of the Congress-Hall in Munich.

The fifth annual Convention was held in Berlin on October 19th, 20th and 21st. Instead of Mr. Bernhard Hubo, who to our regret tendered his resignation from the Executive Committee, Mr. Wilhelm Tessmar (Berlin) was chosen.

After the success which our work has had in this year, we may hope for further good progress.

We send our warmest greetings to all brothers in India, and especially to our revered President.

Dr. RÛDOLF STEINER,
General Secretary.

REPORT OF THE CUBAN SECTION.

(B. P. WADIA.)

*To the President, T. S. :—*With the most profound respect and fraternal love I send to you my sincere greetings and congratulations on your election to fill your present high position ; but in reality, we, the members of the T.S., ought to be congratulated for having had the opportunity of casting our votes in order to put you at the head of affairs, to fill the vacant chair of our lamented President-Founder, as a legitimate reward for your noble work of spreading over the world the Truth that comes from the Beacon Light that you are upholding as a symbol of Peace and Regeneration.

Since my Report of 1903, we have had 132 names struck off from our membership, 125 of them for want of payment of dues, 5 on account of death, and 2, members at large.

At the same time we have added to the list 130 new names ; 129 of them as Branch members, and 1 as member at large, making an actual total of 309 members in all. The pleadings, and endeavors made to prevent the separation of the two Branches, "Concordia" and "H. S. Olcott," from the Section, were unavailing, consequently, the number of Branches was reduced then to 16.

Later on, the following new Branches came to increase the list, viz. :—

"Ananda," of Ponce, Puerto Rico.

"Yoga," of Monterey, Mexico.

"Jehoshua," of Saltillo, Coahuila, Mexico.

"Vidya," of the City of Mexico.

"H. S. Olcott," of Palma Soriano, Cuba.

"Luz de Oriente," of Ti-Arriba, Cuba.

"Luz de la Verdad," of San Luis, Cuba.

Making a total of 23 Branches in all ; but just at the time of closing this Report, another Branch is dropped off, the "Alpha and Omega," of Mexico, with 7 members ; these are already deducted from the total numbers above mentioned—so we stand now, 22 Branches with 309 members in all.

The greatest cause of this falling off of membership is the long financial crisis we are passing through. If such a condition of affairs should change, no doubt some other new Branches would come to increase the actual list, and the future of the Section would be more satisfactory.

In the name of all the members of this Section I send you and all the members of the Indian Section, our most sincere salutations and best wishes ; hoping that our beloved Masters will always watch over and guide you, in order to increase your power to labor on behalf of Humanity.

J. M. MASSÖ,
General Secretary.

REPORT OF THE HUNGARIAN SECTION.

(READ BY MISS A. HERINGTON.)

To the President, T.S.—Our work as a Section begins with October second, 1907. One of the main objects which will claim our attention next year is the Congress that is to be held at Budapest in 1909. I send you a list of our Lodges and their officers. The Lodge Pythagoras is chiefly devoted to "Philosophy" ; the Lodge Krishna, to "Religion" ; the Lodge Clio, to "History ;" the Lodge Bölyay, to "Physics and Natural History" ; the Lodge Apollo, to "Arts" ; and the Lodge Blavatsky, to "Propaganda."

Our meetings have thus far been held at Mr. Agoston's, but from the 15th November we shall occupy the rooms of the Theosophical Society, Hungarian Section, Budapest VIII., Rokkszilard Utezor 39, where we have a large hall and three smaller rooms.

Our real work will only begin after we have settled in the new place, and then our time will be chiefly occupied with the arrangements for the Congress.

The number of our members is now 51.

With fraternal greetings.

NAGY DEZSÖ,
General Secretary.

REPORT OF THE FINNISH SECTION.

(READ BY J. J. VIMADALAL.)

To the President, T.S. :—As this is the first report of the newly formed Finnish Section, I cannot open it without expressing our heartfelt joy and profound gratitude to those Mighty Beings who stand behind the Theosophical Movement, and who have helped us so far as to enable us to form a Section of our own here in Finland, and our sincere thanks to Mrs. Besant and the General Secretary of the Scandinavian Section, whose benevolent co-operation has been of so great a help to us. May the germ thus planted prosper and grow, and in due time become a strong and healthy Section of the T.S.

Though our Section and its seven Branches are only ten days old, the Theosophical work in Finland has been carried on for more than ten years past. In January 1897 a Theosophical Lending Library was opened in Helsingfors for the use of the public, by the Finnish members of the Scandinavian Section. The Library room has since then served as a weekly meeting place for the members and their friends. A kind of regular Branch work has thus been carried on all these years.

In 1901, regular theosophical activity in Finnish was commenced in Helsingfors. Lectures were given—at first from a socialist platform—every Sunday morning, and are still being continued, now at our own “Head-quarters.” Theosophy has thus been preached to the masses, and the interest shown in it also by the poor classes is remarkable.

In 1903 our theosophical publishing work was begun, and the Company duly registered in 1905. Up to this date 25 books have been published—among them 14 original works in Finnish—and in 1905 a Theosophical Monthly, called *Omatunto* (Conscience) was started, which has now a circulation of some eleven or twelve hundred. Our books are always printed in 2,000 copies, and of some a new edition has been published.

Now and then lectures have been given also outside Helsingfors at several towns and country places, especially during 1906.

In 1906 a theosophical choir with a lady *Componist*, F.T.S., at its head, was formed, and has steadily worked, making some larger meetings especially attractive to the public.

A Finnish Section had long been in contemplation. Owing to political circumstances it had been impossible even to form Branches officially, but the peaceful revolution in November 1905 changed all internal and external conditions, and since that time we have been definitely working for the formation of a Section.

Three meetings were held in Helsingfors, in November 1906, and in March and September 1907, at which the plan was discussed and the forming of a Section decided on. At the last meeting, held

September 15th this year, the question was conclusively settled, and the first Executive Committee elected. All members of the Scandinavian Section resident in Helsingfors, and several outside that town, joined the new Section, and it is to be hoped that the few left will follow their example ere long. Some 150 new members joined immediately, and Branches were formed at Helsingfors (two), Sörnäs, Aggelby, Viborg, Kurikka and Nokia.

The first Executive Committee consists of the following persons :

Mr. Pekka Ervast, General Secretary; Mr. Albert Backman, Vice-Chairman ; Mr. F. A. Johansson, Treasurer ; Mrs. Ida, of Hällström, Controller ; Mr. A. Aaltonen, Professor Viktor Heikel, and Mrs. Maria Ramstedt.

In October the General Secretary went to Stockholm to meet the President of the Theosophical Society, and there, on the 21st day of October 1907, the seven Branches were duly chartered and the new Finnish Section formed by the President, who also most kindly read and approved the Sectional rules.

This is all that I have to tell, and my report is brief in comparison with those of the older Sections ; but young and inexperienced as we are, our joy and our gratitude is great, and we sincerely hope that we may not prove unworthy of the grand privilege of being partakers in the glorious Theosophical Movement. May the Blessed Ones be with us all, now and forever, and may all Sections and all members of the Theosophical Society, know and feel that so long as we remain Their humble servants, loyal to Their faithful and inspired Messenger, our beloved President, we shall go safely forward into a future, yet only dimly seen, but full of useful and beautiful work for humanity.

PEKKA ERVAST,
General Secretary.

Subsidiary Activities.

H

**REPORT OF THE
GENERAL MANAGER OF BUDDHIST SCHOOLS,
UNDER THE COLOMBO BUDDHIST THEOSOPHICAL SOCIETY.**

(READ BY SĪTĀRĀMA SHĀSTRĪ.)

*To the President, T. S. :—*This year again there has been steady progress in our work. The total number of schools under our management has risen to 215, of which 186 are registered for grant-in-aid. The applications for the registration of the remaining schools are now before Government.

In 1880 we had only 4 registered Buddhist Schools in the Island. The number has increased, from year to year, until we now have 186.

Since 1904 only the schools under the management of this Society have been classed in the records of the Department of Public Instruction as Buddhist Schools ; the other Buddhist Schools being classed as private schools. Of the latter, 101 are under Buddhist management, showing 287 registered Buddhist Schools in the Island, established since the inauguration of the movement.

The registration of schools for the Government grants is not done until all the requirements under the regulations made by the Public Instruction Department are complied with. A school in addition to having proper buildings, equipment and qualified teachers, should generally show an average attendance of 60 in a boys' or mixed school and 40 in a girls' school, for one year, before its claims are considered for a grant-in-aid. It takes two, and not rarely three years, before a new school can expect recognition. On an average the preliminary expenses in connection with a village school come to about Rs. 1,500 before it receives grants. The village people are usually poor and under the circumstances, the establishment of a school shows their earnest desire for religious education for their children. Our Society has from the start endeavored to enlist the sympathies of the Buddhist parents in the work, and with their co-operation to establish and manage the village schools with the successful results shown in these reports from year to year.

The demand for new schools is a very pressing one and there are still thousands of villages where Buddhist Schools will not only be welcome, but where the people will do all in their power to establish them if they can be given some aid to start the work.

The following average attendances compiled from the Government Blue Books, for schools under the management of the various mission bodies in the Island, is interesting as showing the esteem in which the Buddhist Schools are held. In 1906 the Baptist Mission (Christian) with 34 registered schools shows an average daily attendance of 37 children per school ; the Wesleyan Mission with 335

schools shows an average daily attendance of 45 ; the Church of England Mission with 337 schools shows an average daily attendance of 47 ; the American Mission (Christian) with 127 schools, an average daily attendance of 51 ; the Roman Catholic Mission with 401 schools, 73 ; while the Buddhist Schools under the management of this Society show an average daily attendance of 79 children for the same period.

According to the last Government census report for Ceylon, 60 per cent. of the population of the Island are Buddhists, 23 per cent. are Hindus and about 9 per cent. are Christians. Except in the case of the schools belonging to the Roman Catholic Mission, the schools carried on by the Christian Missions are attended mainly by Buddhist children and the avowed aim of these missionaries is the conversion of the children to Christianity by this means. The number of children entered as having education in the Island in 1906 is estimated as follows :—72,800 in Government schools, 12,800 in Hindu and private schools, 35,000 in Buddhist Schools and 115,000 in Christian Mission Schools. Thus more than 100,000 Buddhist and Hindu children still attend the Christian Mission Schools and do not receive any training in their national faith. The necessity for further immediate efforts in the extension of National Education is thus clearly seen.

The figures for this year for our schools show as stated above, a further advance. We have now (December 1907) 186 registered grant-in-aid schools under the management of this Society and 29 schools for which registration has been applied for. These schools are classified as follows :—

English Boys' Schools, 17 ; English Girls' School, 1 ; Sinhalese Boys' Schools, 37 ; Sinhalese Girls' Schools, 57 ; Sinhalese mixed Schools, 103.

During the year, 10 schools were registered for grants-in-aid and 15 new schools have been opened. Of the English Schools, Ananda College is well maintaining its position as the one leading institution. At the last Cambridge Local Examinations 3 Seniors and 9 Juniors obtained passes, and this year a large number of candidates are taking up the examinations. The buildings that were started in 1906 have been completed, but the rapid increase in numbers has made further extension of class accommodation an urgent necessity. The Dharmaraja College in Kandy is also making fair progress. In the case of our English Schools at out-stations we suffer from the lack of certificated teachers.

Teachers : Our schools now employ 178 certificated male teachers, 157 uncertificated male teachers, 74 certificated female teachers, 110 uncertificated female teachers and 190 pupil Teachers. Showing a total of 709 teachers.

In 1906, 20 candidates sent in by us passed the Teachers' certificate examination. In 1907, one hundred and eighty-eight candi-

dates have appeared for the examination. The results of the examination are not yet available.

Religious Education.—The secular education in our schools is based on the regulations of the Department of Public Instruction. Religious Education is based on a syllabus prepared by us. During this year one of our members who always evinces a great interest in the activities of the Society and who liberally supports us in our work, Mr. S. Paulu Silva, of Katana, placed a sum of money at the disposal of the Society for the payment for one year of the salary and the travelling expenses of an Inspector to be specially employed for the purpose of examining the children in our Schools in religious knowledge. This generous help of our brother resulted in very great benefit to our work, and the Society has decided to continue this work of inspection.

Sanitation.—At the instance of the Ceylon Government a series of annual lectures and demonstrations for teachers has been organized by the Medical Department and teachers who attend this course and pass an examination are given certificates which enable them to teach the subject in their schools and earn an annual bonus. The classes each year are limited to about 30 and I am glad to report that during the last three years a total number of 30 teachers employed in our schools have obtained this certificate. The numbers are 8 for 1905, 7 for 1906, and 15 for 1907.

School Text-Books.—The time has come for us to have a series of text-books of our own for the use of our schools, and the matter will receive special attention during the coming year. The preparation and printing of these books are likely to demand an outlay which we can hardly afford to spare, but the necessity for the work is so urgent that means will have to be found for carrying it into effect without delay. At the present time we largely use the secular text-books prepared for use in Government Schools, and as a second series, we have successfully introduced in all our schools the Sinhalese teaching books used in olden times in the Buddhist Monasteries.

Teachers' Association. During the year the teachers in 60 of our schools in one district formed into an association and are holding monthly meetings, where they discuss matters connected with the improvement of their schools and arrange for lectures which are likely to help them in improving their knowledge in teaching and management of schools. Other districts are following this example and preliminary meetings have been held for the inauguration of similar associations. We have for most of our schools a local association to help us in their management and my thanks are due to the local Managers for the interest they have taken in the work.

The Society now employs six Inspectors and District Agents for the inspection and organizing of the work in the different districts.

and these officers continue to do zealous work in the promotion of the objects of this Society.

Future Work.—I have already touched on the necessity for the preparation of a series of text-books for our schools and the urgent demand for new schools in all parts of the Island. In addition to these we have to face two more requirements in the near future. The gradual replacement of the temporary school buildings by putting up substantial ones in their place and the establishment of a large and well-equipped training school for our teachers. At present we depend on the pupil teachers in our school to take the teachers' certificate examination on the chance of passing and getting certificates. This is a very unsatisfactory arrangement, as we should have a body of teachers trained on national lines, if they are to take an active and intelligent interest in the training of our youth. Such an institution is not possible until we have funds at our disposal for establishing it on practical lines. In the meantime Mrs. M. M. Higgins' kind offer to train a class of female teachers at the Musæus Buddhists School has been accepted by this Society.

Finance.—The endeavor of the Society is to get help locally for the support of each school established, till at last it receives a grant-in-aid from Government. In this we have so far met with success, but with the expansion of the work our resources are taxed to the extreme, and the natural progress of the work is greatly retarded. The smallest contribution to our resources at this time can be put to very great use. I have to express our thanks to all our supporters and specially to the President, Mrs. Annie Besant, for her kind interest in our work and the financial help she gave us on her recent visit to the Island.

In concluding this report I beg to acknowledge the help extended to me in the work by Mr. C. P. Goonewardana, Assistant General Manager, whose knowledge and experience have been of great service to me, and by other members of the Society. I have also to thank the Inspectors, District Agents and the Clerical Staff for the uniformly good work done by them during the year.

General.—The year is marked by a great loss to us by the death of the late Colonel Ulcott, the President-Founder of the Theosophical Society, the originator of the Buddhist Educational Movement in Ceylon, and to whose fatherly interest the success of our work is in very great part due. His death caused wide-spread sorrow among the Buddhists of this Island, to whom he was a true friend and in whose interest he was prepared to make much sacrifice. His memory will be ever sacred to the Buddhists of this country and to those of us who were privileged to know him personally it will serve as an incentive to do what little we can for the furtherance of the noble work he was engaged in. The anniversary of his death, February 17th, will be observed as a memorial day in all our schools in Ceylon.

We also extend our hearty greetings to our new President, Mrs. Annie Besant, whose interest in our work has already earned for her our love and gratitude, and whose recent visit to the Island has been of the greatest possible service to our cause.

W. A. DE SILVA, J. P.,
General Manager of Buddhist Schools.

REPORT OF THE GALLE BUDDHIST THEOSOPHICAL SOCIETY.

(READ BY HIRENDRANATH DATTA.)

*To the President, T.S. :—*I have the honor to submit the report of the Galle Branch of the T.S. during the past year.

We deeply feel the loss sustained by the death of our beloved President-Founder, Colonel H. S. Olcott, who, with the assistance of the eminent Buddhist Priests of the Island, began the Buddhist educational campaign at this town in the year 1880. It is a happy coincidence that the Secretary of this Branch was the last from Ceylon to visit the Colonel in January to convey the affectionate regards of the Ceylon Buddhists. Colonel Olcott's services towards the education of Buddhist children in Buddhist Schools will ever remain as an imperishable monument in Ceylon, that no fire, civil commotion, or time can remove.

It is a matter for consolation that you have been elected to succeed the late President-Founder, for we are confident that you can, and will, fill that office with great ability and continue the noble work of your illustrious predecessor.

With feelings of very great regret I have to report the death in May last, of Mr. T. D. S. Amarasuriya, Mûhandram, the President and Manager of our Schools. Joining our Society at its inception in 1880, he rendered very great assistance in diverse ways to the various works of the society up to his death, and was for many years the mainstay of the Society. It was only last year that the Government of Ceylon recognized his services and conferred on him the titular rank of a Mûhandram. His worthy son, Mr. Henry Amarasuriya, was elected to fill the office held by his father, and I am glad to note that he is showing signs of the same enthusiasm in the work, which characterised his late father.

Under the Principalship of Mr. F. L. Woodward, Mahinda College continues to improve. The average attendance now is 280. For want of accommodation in the premises several applications for admission into the College had to be refused. Out of the boys presented for the Cambridge Local Examinations in 1906, 8 passed the Senior, and 5 the Junior. Mr. S. S. Jayawickrama, a teacher

in the College since 1908, having passed the Advocate's Preliminary Examination in November last, leaves the College in January next.

To perpetuate the memory of the late Colonel Olcott, a public meeting was convened and "The Olcott Memorial Association" was formed, with the object of raising a Fund to be utilised by our Society for the purpose of securing a suitable site and erecting thereon new Buildings for the Mahinda College. The main building will be named "Olcott Memorial Hall." Already a site has been presented to the society and funds are being raised to put up the buildings, more particulars of which will be embodied in my report for next year. In response to our appeal some of the foreign Societies have sent us donations, and we thank them for the same. Further contributions will be thankfully received, and we sincerely hope that some generous brother or sister will come to our rescue and help us to expedite the work.

Our schools at Unawattuna, Katukurunda, Gintota, Ganegama, Dagedera, and Meepawela are making satisfactory progress. The total attendance of these Schools is 1102 children, of whom 843 are boys and 259 are girls. A new substantial building is now being erected by the Manager at an expense of Rs. 1,500 for the Meepawela School.

It was decided to award two scholarships in the College, tenable for three years in the name of Dr. J. Bowles Daly, the Founder of the Mahinda College, and Mr. T. D. S. Amarasuriya, the late Manager and President of our Society.

At the request of the supporters of the Vijayananda Vihara, you unveiled the Bust of Colonel Olcott, placed in the Preaching Hall. This is the Vihara where Colonel Olcott and his colleague, the late H.P.B., took Pancha Seela from the Rev. Akmimana Dharumarama for the first time and publicly professed Buddhism. The Buddhist Sunday School at this temple is progressing under our supervision.

I am forwarding herewith a draft for Rs. 120, being the amount due to the Madras T.S. for the sum of money loaned to us.

I have to acknowledge with thanks, the services rendered by Mr. E. R. Gunarathna, J. P. and Gate Mudaliyar, as President of the Olcott Memorial Association, Mr. T. W. Gunawardana Mudaliyar as Treasurer of the same, and the Ladies Committee of Miruwangoda, for presenting to the Society five blocks of land, composing Gamagewatta and Thimbiri Kanda, for the Mahinda College buildings.

It is hoped that your visit to Galle during last month will induce our members to be more devoted to the work of our Society.

In the name of all the members of our Society I send to you, our new President, assurances of our entire devotion and affectionate respect.

D. J. SUBASINHA,
Secretary.

REPORT OF THE MUSAEUS BUDDHIST SCHOOL FOR GIRLS.

(READ BY MISS L. GMEINER.)

*To the President, T. S. :—*In submitting the report for the past year, which closed on the 15th November, it is gratifying to be able to state that fair progress has been made during the year. We have on our roll to-day 73 pupils as against 68 last year.

The health of the school has been well maintained, thanks to Dr. Banajee, the visiting Physician.

Public Examinations.—We were able to send only two candidates last year for the Cambridge Junior Local Examination, one of whom passed creditably. This year we are presenting two candidates for the Junior and one for the Senior.

Sinhalese Teachers' Examination.—Nine candidates were presented for the Government Examination last year, and of these 8 passed. Some of them have secured appointments in the village schools and satisfactory reports of their work are received. In August last 17 candidates were sent in for those examinations and the results are not out yet.

The Government Grant-in-aid examination was held in June last, 48 pupils were presented and 39 passed.

Training School.—The demand for the services of trained female teachers for our Buddhist Girls' Schools is very great and pressing. Since 1903 we have had classes for training female teachers. This attempt has been very successful, and I am glad to be able to report, that the Department of Public Instruction has consented to help me to continue this work, by a monetary grant, provided we conform to all the conditions of the Government Code. I need scarcely say how thankful we are to that Department for the promised aid. In this connection I have also to thank the General Manager of schools under the Buddhist Theosophical Society, for supporting our application to register the Training School.

Needlework.—This branch of work is much appreciated and the Government Inspectress was very well pleased with the standard work of all the classes, and was specially pleased with the linen embroidery and the drawn thread work.

Staff of Teachers.—My thanks are due to all my assistants for their hearty co-operation. They have worked well and whatever success the school has achieved, it is due to them. We hope to strengthen our staff by the addition of another European Assistant and more Sinhalese Teachers.

Trustees.—I must place on record our sense of loss sustained by the passing away of Colonel H. S. Olcott early in 1907. His

place is filled by our dear Mrs. Annie Besant and I welcome her most cordially as a fellow member of the Board.

Appeal to Parents.—I must again bring home to parents that our efforts are directed not only to educate their children to think rightly and act well, but also to train them up as worthy daughters of the Sinhalese Nation. We pay special attention to giving them a thorough knowledge of their own literature and history, and to inculcating a love for all that is beautiful and good in the manners and customs of their Nation.

Above all, we desire to train them in their own National Faith, for it is chiefly the mother, who, with the education indicated above, will build up the Sinhalese Nation.

In conclusion I thank all friends of the school who have given us their moral and material support.

M. MUSAEUS HIGGINS,

Principal.

REPORT OF THE CENTRAL HINDU COLLEGE.

(READ BY KALI CHARAN MITRA.)

*To the President, T.S. :—*The progress of this Institution, with which you yourself are so closely connected, is steady and almost too rapid. Our students number 235 in the College, 544 in the School, and 146 in the Samskr̥t Department—925 in all, and our resources are strained to the utmost in providing for their needs. Two years ago, in announcing the opening of a new School, we expressed the hope that “even the popularity of the young Headmaster, Mr. G. S. Arundale, will not succeed in over-crowding this spacious structure for some years to come.” The hope has been entirely disappointed, for not only is the spacious structure over-crowded, but, last July, 200 boys were refused admission; 100 students were also refused by the College, and 100 would-be boarders found no places. Such are the difficulties attendant upon success. We have 62 members on the staff—of whom 3 are Old Boys, much to our pleasure—and a Librarian. Were we not fortunate in our honorary workers—Dr. Richardson, Pandit̥ Chheḍa Lāl, Miss Arundale, Mr. Arundale, Mr. Unwalla, and Rai Igbāl Narain Gur̥u—we should not be able to pay our way, and even with all this help, high in quality, as well as large in quantity, we are spending more than our income every month.

Religious education, under the impulse of the C. H. C., is spreading through the country, and the College Text-books of **Hindūism, the Sanātana Dharma series, are being very largely used.**



A gold medal and books to the value of Rs. 100, are yearly given to the best student in the All-India Examination. The introduction of a religious service in schools has been further facilitated by the issue of a collection of *śloṭras* in Samskr̥t, Hindī and Banglā, entitled *Śloṭra Mañjari*.

Much attention is being paid to physical education ; Indian athletics are taught side by side with English, and the boys are regularly drilled. Early marriage is sternly discountenanced, and the physical health of the boys is at a high level.

Three Building Funds have been started ; one for a new Boarding-House ; one for a Technical Institute ; one for a Library—three pressing needs of the College. We have a fine Library of books, but no fitting place for their housing.

Our daughter College in Kashmīr is flourishing, a splendid site having been given by H. H. the Mahārāja—the unwearied patron of all useful activities—who himself laid the foundation stone of the College, which is now completed.

The C. H. C. Girls' School, under the fostering care of Miss Arundale, and Miss Palmer, B.Sc., is prospering beyond our expectations, and we hope much from the girls who are being trained in it. Our affiliated Girls' Schools are also showing good records of work.

BHAGAVÂN DĀS.

Hon. Secretary, Board of Trustees, C.H.C.

REPORT OF THE OLCOTT PANCHAMA FREE SCHOOLS.

(READ BY MRS. N. A. COURTRIGHT.)

*To the President and Board of Managers :—*The past year has become memorable in the history of these schools on account of the passing from this life of Colonel H. S. Olcott, their founder and ever true friend and supporter. Blessed be his memory ! There also passed away one of the members of the Board, the former Secretary and Treasurer, Mr. W. G. Keagey, who had done much good work for the schools. A further change took place in the early part of the year through the resignation, on account of ill-health, of the former Superintendent, Mrs. N. A. Courtright, who, by the introduction of Kindergarten work, etc., had made these schools models for other educational institutions.

The work during the year now closed was carried on according to the methods pursued in the previous years, and with equal success, as was graphically shown at the recent Madras Educational Exhibition. The "Olcott Panchama Free Schools" collectively were awarded for teachers' and pupils' work, a large medal

with certificate "Excellent," for leaf-work, clay modelling, plaster of Paris casts, chalk drawings on brown paper, and brush-work. Besides this we received a "School Prize," an "Elementary Teacher's Prize" and six "Certificates."

All the year the Training Class was held regularly, doing much good work. The coming "Teachers' Institute" will be held in the beginning of January, under the direction of Mr. H. S. Duncan, M.A., Government Inspector of Schools, III. Circle; the Department of Public Instruction thus showing their recognition of the work.

Mr. Orange, the Director-General of Public Instruction for India, after having seen our work, expressed himself very favorably about it. A great number of other visitors inspected our schools in the course of the year, especially during the time of the Madras Educational Exhibition, when Inspectors, Managers of Schools, Teachers and others interested in education (some of whom were from Mysore and Baroda) came to watch our ways and methods of training the young.

At the "Damodar" School, demonstration lessons were given one entire afternoon to the whole staff and all the students of the Vernacular Department of the Presidency Training School for Mistresses, the Principal being present also. We have since been asked to give a similar demonstration to the English Department, but on account of want of room it had to be postponed, and all are anxiously awaiting the completion of the new school building in which the demonstration is to be given.

Two years ago the Corporation of Madras was appealed to for funds for a new building at Teynampet. This summer the appeal bore fruit, the Municipality undertook to erect a school-house for us entirely at its own expense, on the site where we had before a large cadjan shed, and in a short time the new building of the "Damodar" school will be ready for use. We had been put to a great deal of discomfort and inconvenience all this summer, owing to the poor accommodation in the temporarily erected sheds and old building, especially during the last heavy rains, when many of the pupils had to be sent away.

The cadjan huts at the "Olcott" and "Tiruvalluvar" schools had to be rebuilt, a fact which explains the rather large item under "Construction and Repairs." It is very necessary that we should soon get a proper school building erected at Krishnampet. We hope that the Municipality, who suggested the locality, lent us the ground, and also helped with funds in the erection of the cadjan pandals last year, will not turn a deaf ear to our appeal for a suitable building. Mrs. Besant has kindly consented to have this school named after her.

As in the past, so also this year, have we helped a number of girls and boys to attend higher schools. Three of the former will soon join our staff of teachers,

The appeal sent out in the beginning of the year for contributions towards the "Permanent" or "Olcott Memorial" Fund, was not responded to as liberally as had been expected; let us hope, however, that during the coming year the subscriptions will flow in so plentifully that the amount needed for the full endowment of the schools will soon be realised.

Through the generosity of "An English Theosophist," rice cakes were distributed once a day all through the year, in the five schools, to the children most in need of food.

Some kind friends also provided several "treats" for all the children, which were greatly appreciated by them.

Soon after the late Col. Olcott's death his bust was presented to four of the schools. At the opening and closing exercises, every day, either the Founder's name is mentioned, or a slight inclination of the head, as a mark of respect, is made toward the bust, thus honoring the blessed memory of the man who not only brought these schools into existence, but was always their true supporter and the Friend and Father of teachers and pupils.

Mrs. Besant, who is now the President of the Board of Managers of the "Olcott Pañchama Free Schools," has already given them such substantial support in the past ten months that it proves how well she will also carry on this work, started by the President-Founder, T. S.

NUMBER OF PUPILS ON THE ROLL.

Standards.	Damodar School.	Olcott School.	Tiruvalluvar School.	H.P.B. Mem. School.	Annie Besant School.	Total.
	B. G.	B. G.	B. G.	B. G.	B. G.	B. G.
Kindergarten.	29 18	18 9	14 8	13 11	37 21	111 67
Infant. ...	36 15	27 9	16 7	15 9	14 9	108 49
I. ...	29 6	19 2	13 2	14 5	12 4	87 19
II. ...	42 5	26 1	9 1	9 3	... ..	86 10
III. ...	37 8	20 0	9 4	15 0	... ..	89 12
IV. ...	17 2	25 2	14 6	4 1	... ..	60 11
Total....	190 54	143 23	75 28	70 29	63 34	541 168
	244	168	103	99	97	709

C. KOFEL,
Superintendent.

REPORT OF THE SECRETARY AND TREASURER, OLCOTT PANCHAMA FREE SCHOOLS.

It is my pleasure to submit the following report of the financial condition of the Olcott Panchama Free Schools for 1907.

That condition, generally, shows a steady improvement from year to year.

To the excellent management and untiring efforts of the Superintendent, Miss Kofel, is mainly due the fact that we have reduced the heavy deficit of Rs. 4,166 in 1903, by Rs. 2,161. My grateful thanks are due to her also for assuming the duties of Secretary and Treasurer, besides her own heavy work, during my absence in the West.

The system of loans to Teachers has been abolished, and a standard of salaries has been arranged which avoids the necessity of loans.

We ask for continued interest and financial help in this most worthy cause, and as our President-Founder in his Will asked that the schools be carried on in memory of him, may not each one of us consider this a personal appeal and give continued, unfailing help and sympathy.

MARIE BARNARD RUSSAK,
Honorary Secretary and Treasurer,
Olcott Panchama Free Schools.

The following is the financial statement for the 12 months ending November 30th, 1907.

BALANCE SHEET OF THE O. P. F. S. ON NOV. 30TH, 1907.

				Liabilities.			Assets.		
				Rs.	A.	P.	Rs.	A.	P.
Panchama Education Fund	...	...	...	22,371	7	6			
Food Fund	...	...	...	590	0	2			
Bank of Madras...	...	...	...				901	14	0
Bank Collection...	...	...	...				2,815	0	0
Cash ..	...	...	...				0	5	5
Government Promissory Notes (3½ per cent.)	...	...	...				17,000	0	0
Advance for Supplies	...	...	...				10	0	0
Loan to Teachers	...	...	...				219	8	0
To Income and disbursement	...	...	...						
1906 and 1907	...	...	...				1,994	12	8
Total	...	...	...	22,961	7	8	22,961	7	8
PANCHAMA FOOD FUND.									
Balance, November 30th, 1906	...	...	...	228	11	11			
Donations	...	...	...	1,853	12	1			
Food and Medicines distributed	...	...	...				1,192	7	10
Balance in Fund, December 1st, 1907	...	...	...				590	0	2
Total	...	...	...	2,082	8	0	2,082	8	0

The following is a statement of Income and Disbursements for 1907.

	Income.			Disbursement.		
	Rs.	A.	P.	Rs.	A.	P.
Donations	8,412	12	6			
Grants-in Aid	3,040	3	3			
Interest	810	10	1			
Salaries				802	10	8
Allowance to Mrs. Courtright				1,000	0	0
Teachers' Salaries				5,791	5	9
Servants				276	0	0
Books and Supplies				193	4	10
School Furnishings				22	7	0
Printing and Stationery				96	4	3
Postage and Telegrams				24	12	0
Rents and Taxes				152	11	5
Subscriptions to Periodicals				5	3	0
Construction and Repairs				207	2	11
Stable Expenses				671	2	11
Teachers' Training Class				320	1	9
Teachers and Pupils at Training Schools				310	10	2
Sewing Class Expenses				17	5	9
Publishing Account				41	2	0
Garden Account				12	6	6
Discount, Collection and Exchange ..				77	13	10
Miscellaneous				70	10	7
Charity				9	1	0
Balance				2,161	5	6
Total ...	12,263	9	10	12,263	9	10

[NOTE.—The deficit of Rs. 4,156-1-9, of 1906, has been reduced by Rs. 2,161-5-6 leaving a balance remaining of Rs. 1,994-12-3.]

MARIE BARNARD RUSSAK,
Honorary Secretary and Treasurer,
Olcott Panchama Free Schools.

THE THEOSOPHICAL SOCIETY.

FOUNDED NOV. 17, 1875 :—INCORPORATED APRIL 3, 1905.

*In the matter of Act XXI. of 1860 of the Acts of the Viceroy
and Governor-General of India in Council, being an
Act for the Registration of Literary, Scientific
and Charitable Societies,*

and

IN THE MATTER OF THE THEOSOPHICAL SOCIETY.

MEMORANDUM OF ASSOCIATION.

1. The name of the Association is The Theosophical Society.
2. The objects for which the Society is established are :—
 - I. To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or colour.
 - II. To encourage the study of Comparative Religion, Philosophy, and Science.
 - III. To investigate unexplained laws of Nature and the powers latent in man.
- (a) The holding and management of all funds raised for the above objects.
- (b) The purchase or acquisition on lease or in exchange or on hire or by gift or otherwise of any real or personal property, and any rights or privileges necessary or convenient for the purpose of the Society.
- (c) The sale, improvement, management and development of all or any part of the property of the Society.
- (d) The doing of all such things as are incidental or conducive to the attainment of the above objects or any of them, including the founding and maintenance of a library or libraries.
3. The names, addresses and occupations of the persons who are members of, and form the first General Council, which is the governing body of the Society, are as follow :—

GENERAL COUNCIL.

Ex-Officio.

President-Founder :— H. S. Olcott, Adyar, Madras, Author.

Vice-President :— A. P. Sinnett, London, Eng., Author.

Recording Secretary :— Hon. Sir. S. Subramania Iyer, Madras, Justice of the High Court.

Treasurer :— W. A. English, M.D., Adyar, Madras, Retired Physician.

Alexander Fullerton, General Secretary, American Section, 7, West 8th St., New York.

Upendra Nath Basu, B.A., LL.B., General Secretary, Indian Section, Benares, U. P.

Bertram Keightly, M.A., General Secretary, British Section, 28, Albemarle St., London, W.

W. G. John, General Secretary, Australasian Section, 42, Margaret Street, Sydney, N. S. W.

Arvid Knös, General Secretary, Scandinavian Section, Engelbrechtsgatan 7, Stockholm, Sweden.

C. W. Sanders, General Secretary, New Zealand Section, Queen Street, Auckland, N. Z.

W. B. Fricke, General Secretary, Netherlands Section, 76, Ams teldijk, Amsterdam.

Th. Pascal, M.D., General Secretary, French Section, 59, Avenue de La Bourdonnais, Paris.

Decio Calvari, General Secretary, Italian Section, 380, Corso Umberto I., Rome.

Dr. Rudolf Steiner, General Secretary, German Section, 95, Kaiseralee, Friedenau, Berlin.

Jose M. Masso, Acting General Secretary, C u b a n Section, Havana, Cuba.

Additional.

Annie Besant, Benares, Author, [for 3 years].

G. R. S. Mead, London, Author, [for 3 years].

Khan Bahadur Naoroji Dorabji Khandalvala, Poona, Special Judge, [for 3 years].

Dinshaw Jivaji Edal Behram, Surat, Physician, [for 2 years].

Francesca E. Arundale, Benares, Author, [for 2 years].

Tumacherla Ramachendra Row, Gooty, Retired Sub-Judge, [for 1 year].

Charles Blech, Paris, France, Retired Manufacturer, [for 1 year].

4. Henry Steel Olcott, who, with the late Helena Petrovna Blavatsky and others, founded the Theosophical Society at New York, United States of America, in the year 1875, shall hold, during his lifetime, the position of President, with the title of "President-Founder," and he shall have, alone, the authority and responsibility and shall exercise the functions provided in the Rules and Regulations for the Executive Committee, meetings of which he may call for consultation and advice as he may desire.

5. The income and property of the Society, whencesoever derived, shall be applied solely towards the promotion of the objects of the Society as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, or otherwise by way of profits to the persons who at any time are or have been members of the Society or to any of them or to any person claiming through any of them: Provided that nothing herein contained shall prevent the payment in good faith of remuneration to any officers or servants of the Society or to any member thereof or other person in return for any services rendered to the Society.

6. No member or members of the General Council shall be answerable for any loss arising in the administration or application of the said trust funds or sums of money or for any damage to or

deterioration in the said trust premises unless such loss, damage or deterioration shall happen by or through his or their wilful default or neglect.

7. If upon the dissolution of the Society there shall remain after the satisfaction of all its debts and liabilities any property whatsoever, the same shall not be paid to or distributed among the members of the Society or any of them, but shall be given or transferred to some other Society or Association, Institution or Institutions, having objects similar to the objects of the Society, to be determined by the votes of not less than three-fifths of the members of the Society present personally or by proxy at a meeting called for the purpose, or in default thereof by such Judge or Court of Law as may have jurisdiction in the matter.

8. A copy of the Rules and Regulations of the said Theosophical Society is filed with this Memorandum of Association, and the undersigned being seven of the members of the Governing Body of the said Society do hereby certify that such copy of such Rules and Regulations of the said Theosophical Society is correct.

As witness our several and respective hands. Dated this 3rd day of April 1905.

Witnesses to the Signatures :—

W. GLENNY KEAGEY ...	{	H. S. OLCOTT.
		W. A. ENGLISH.
		S. SUBRAMANIAM.
ARTHUR RICHARDSON ...	{	FRANCESCA E. ARUNDALE.
		UPENDRANATH BASU.
PYARE LAL	...	ANNIE BESANT
PEROZE P. MEHERJEE ...		N. D. KHANDALVALA.

*Rules and Regulations for the Management of the
Association named " The Theosophical
Society " Adyar, Madras.*

1. The General Council which shall be the Governing body of the Theosophical Society, shall consist of its President, Vice-President, Treasurer, and Recording Secretary and the General Secretary of each of its component Sections, *ex-officio*, and of not less than five other members of the Society; and not less than seven members of the General Council, exclusive of the President, shall be resident in India, and of these seven there shall be not less than three who shall and three who shall not be natives of India or Ceylon. The Recording Secretary shall be the Secretary of the General Council.

2. The terms of those members of the General Council who hold office *ex-officio*, shall expire with the vacation of their qualifying office while the other members shall be elected for a term of three years, by vote of the General Council at its annual meeting; but such members

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of the first General Council shall hold office for the respective terms specified in the Memorandum of Association, in order that, as far as possible, not more than one-third of such members shall come up for election in any one year. Such members on retiring will be eligible for re election.

8. It shall be competent for the General Council (subject to the provision named in Article 4 of the Memorandum of Association) to remove any of its members or any officer of the Society, by a three-fourths majority of its whole number of members, at a special meeting called for the purpose, of which at least three months' notice shall have been given; the quorum consisting, however, of not less than three members.

4. The General Council shall ordinarily meet once a year, at the time of the annual meeting or Convention of the Society; but a special meeting may be called at any time by the President, and shall be called at any time by him, or if not by him by the Recording Secretary, on the written requisition of not less than five members, but of such special meetings not less than three months' notice shall be given and the notice shall contain a statement of the special business to be laid before the meeting.

5. At all meetings of the General Council, members thereof may vote in person or by proxy.

6. The quorum of an ordinary as well as of a special meeting of the General Council shall be three. If there be no quorum, the meeting may be adjourned *sine die* or the Chairman of the meeting may adjourn it to another date of which three months' further notice shall be given, when the business of the meeting shall be disposed of, irrespective of whether there is a quorum present or not.

7. The President, or in his absence the Vice-President of the Society, shall preside at all meetings of the Society or of the General Council, and shall have a casting vote in the case of an equal division of the members voting on any question before the meeting.

8. In the absence of the President and Vice-President the meeting shall elect a Chairman from among the members present at the meeting, and he shall have a casting vote in the case of a tie.

9. The President-Founder, Colonel H. S. Olcott, holds the Office of President for life, and has the right of nominating his successor, subject to the ratification of the Society, the vote being taken as provided for in the election of a President.

10. The term of office of the President shall be for seven years (subject to the exception named in Rule 9).

11. Six months before the expiration of a President's term of office his successor shall be nominated by the General Council, at a meeting to be held by them, and the nomination shall be communicated to the General Secretaries and to the Recording Secretary. Each General Secretary shall take the votes of the individual members of his Section, and shall communicate the result to the Recording Secretary, who shall take those of the remaining members of the Society. A

majority of two-thirds of the recorded votes shall be necessary for election.¹

12. The President shall nominate the Vice-President, subject to confirmation by the General Council, and his term of office shall expire upon the election of a new President.

13. The President shall appoint the Treasurer, the Recording Secretary, and such subordinate officials as he may find necessary; which appointments shall take effect from their dates, and subject to the provisions named in Article 4 of the Memorandum of Association, shall continue to be valid unless rejected by a majority vote of the whole number of members of the Executive Committee, voting in person or by proxy, at its next succeeding meeting, the newly appointed Treasurer or Recording Secretary not being present nor counting as a member of the Executive Committee for the purposes of such vote.

14. The Treasurer, Recording Secretary and subordinate officials being assistants to the President in his capacity as Executive Officer of the General Council, the President shall have the authority to remove any appointee of his own to such offices.

15. The General Council shall at each annual meeting appoint an Executive Committee for the ensuing year, *of whom at least two-thirds shall be members of the Council*, and it shall consist of seven members, all residents of India, including the President as *ex officio* Chairman, and the Treasurer, and the Recording Secretary as *ex-officio* Secretary of the Committee, and, exclusive of the President, three of the members of such Committee shall and three shall not be natives of India or Ceylon.

16. The Executive Committee shall, as far as convenient, meet (subject to the provisions named in Article 4 of the Memorandum of Association) once every three months for the audit of accounts and the despatch of any other business. A special meeting may be called by the Chairman whenever he thinks fit, and such meeting shall be called by him, or if not by him, by the Recording Secretary (subject to the provisions named in Article 4 of the Memorandum of Association), when he is required to do so by not less than three members of the Committee, who shall state to him in writing the business for which they wish the meeting to assemble.

17. At a meeting of the Executive Committee, three members shall constitute a quorum.

18. The Committee shall, in the absence of the Chairman or Vice-Chairman, elect a Chairman to preside over the meeting; and in case of equality of votes, the Chairman for the time being shall have a casting vote.

19. The first Executive Committee shall consist of H. S. Olcott, Chairman *ex-officio*, Annie Besant, Francesca E. Arundale, W. A. English, Hon. Sir S. Subramania Iyer, Recording Secretary, *ex-officio*, Khan Bahadur N. D. Khandalvala, Upendra Nath Basu.

¹ Words in italics are words altered by Resolution of the General Council, March 4th, 1907.

20. The President shall be the custodian of all the archives and records of the Society, and shall be the Executive Officer and shall conduct and direct the business of the Society in compliance with its rules; he shall be empowered to make temporary appointments and to fill provisionally all vacancies that occur in the offices of the Society and shall have discretionary powers in all matters not specifically provided for in these Rules.

21. All subscriptions, donations and other moneys payable to the Association shall be received by the President, or the Treasurer, or the Recording Secretary, the receipt of either of whom in writing shall be a sufficient discharge for the same.

22. The securities and uninvested funds of the Society shall be deposited in the Bank of Madras; and in countries outside of India, in such Banks as the President shall select. Cheques drawn against the funds shall be signed by the President or by the Treasurer of the Society.

23. The funds of the Society not required for current expenses may be invested by the President with the advice and consent of the Executive Committee (subject to the provisions named in Article 4 of the Memorandum of Association) in Government or other Public securities, or in the purchase of immovable property or First Mortgages on such property, and with like advice and consent he may sell, mortgage or otherwise transfer the same, provided, however, that nothing herein contained shall apply to the property at Adyar, Madras, known as the Head-quarters of the Society.

24. Documents and Conveyances, in respect of the transfer of property belonging to the Society, shall bear the signature of the President and of the Recording Secretary, and shall have affixed to them the Seal of the Society.

25. The Society may sue and be sued in the name of the President.

26. The Recording Secretary may, with the authority of the President, affix the Seal of the Society to all instruments requiring to be sealed, and all such instruments shall be signed by the President and by the Recording Secretary.

27. On the death or resignation of the President, the Vice-President shall perform the duties of President until a successor takes office.

HEAD-QUARTERS.

28. The Head-quarters of the Society are established at Adyar, Madras.

29. The Head-quarters and all other property of the Society, including the Adyar Library, and the Permanent and other Funds, now vested in the Trustees for the time being appointed or acting under a Deed of Trust, dated the 4th day of December, 1892, and recorded in the Chingleput District Office, Madras, shall be taken over by the General Council of the Society.

30. Every application for membership in the Society must be

made on an authorised form, and must be endorsed by two members and signed by the applicant ; but no persons under the age of twenty-one years shall be admitted without the consent of their guardians.

31. Admission to membership may be obtained through the President of a Branch, the General Secretary of a Section, or through the Recording Secretary ; and a certificate of membership shall be issued to the member, bearing the signatures of the President and Recording Secretary and the Seal of the Society, and countersigned by the General Secretary, where the applicant resides within the territory of a Section.

ORGANIZATION.

32. Any seven members may apply to be chartered as a Branch, the application to be forwarded to the President of the Society through the Recording Secretary.

33. The President shall have authority to grant or refuse applications for Charters, which if issued, must bear his signature, and that of the Recording Secretary, and the Seal of the Society, and be recorded at the Head-quarters of the Society.

34. A Section may be formed by the President upon the application of seven or more chartered Branches.

35. All Charters of Sections or Branches, and all certificates of membership, derive their authority from the President, acting as Executive Officer of the General Council of the Society, and may be cancelled by the same authority.

36. Each Branch and Section shall have the power of making its own Rules, provided they do not conflict with the Rules of the Society, and the rules shall become valid unless their confirmation be refused by the President.

37. Every Section must appoint a General Secretary, who shall be the channel of official communication between the General Council and the Section.

38. The General Secretary of each Section shall forward to the President, annually, not later than the first day of November, a report of the work of his Section up to that date, and at any time furnish any further information the President or General Council may desire.

FINANCE.

39. The fees payable to the General Treasury by Branches *not comprised within the limits of any Section* are as follow : For Charter, £1 ; for each Certificate of Membership, 5s. ; for the Annual Subscription of each member, 5s., or equivalents,

40. Unattached Members not belonging to any Section or Branch, shall pay the usual 5s. Entrance Fee and an Annual Subscription of £1 to the General Treasury.

41. Each Section shall pay into the General Treasury one-fourth of the total amount received by it from Annual Dues and Entrance Fees, and shall remit the same to the Treasurer on or before the first day of November of the current year.

42. In the event of the withdrawal from the Society of any Section or Branch thereof, its constituent Charter granted by the President shall, *ipso facto*, lapse and become forfeited, and all property, including Charters, Diplomas, Seal, Records and other papers, pertaining to the Society, belonging to or in the custody of such Section or Branch, shall vest in the Society and shall be delivered up to the President in its behalf; and such Section or Branch shall not be entitled to continue to use the name, motto, or seal of the Society. Provided, nevertheless, that the President shall be empowered to revive and transfer the said Charter of the Seceding Section or Branch to such non-Seceding Branches and Members as in his judgment shall seem best for the interests of the Society.

43. The financial accounts of the Society shall be audited annually by qualified Auditors who shall be appointed by the General Council at each Annual Meeting, for the ensuing year. The first Auditors shall be appointed by the President-Founder.

MEETINGS.

44. The Annual General Meeting or Convention of the Society shall be held at Adyar and Benares alteruately, in the month of December.

45. The President shall have the power to convene special meetings of the Society at his discretion.

REVISION.

46. The General Council may, by a three-fourths vote of their whole number in person or by proxy, make, alter or repeal the Rules and Regulations of the Society, in such manner as it may deem expedient.

H. S. OLCOTT.

W. A. ENGLISH.

S. SUBRAMANIAM.

OFFICERS
OF THE
THEOSOPHICAL SOCIETY
AND
UNIVERSAL BROTHERHOOD.

GENERAL COUNCIL FOR 1907-08.

EX-OFFICIO.

President.

ANNIE BESANT.

Vice-President.

SIR S. SUBRAMANIA IYER, K.C.I.E.

Recording Secretary.

W. B. FRICKE.

Treasurer.

A. SCHWARZ.

General Secretaries.

W. VAN HOOK, M.D., American Section.

Address : 103, State Street, Chicago.

UPENDRANATH BASU, } Indian Section, Benares, U. P.
K. NARAYANASWAMI IYER, }

KATE SPINK, British Section.

Address : 28, Albemarle Street, London, W.

W. G. JOHN, Australasian Section.

Address : Hoskins' Buildings, Spring Street, Sydney, N. S. W.

ARVID KNÖS, Scandinavian Section.

Address : Engelbrechtsgatan, 7, Stockholm, Sweden.

C. W. SANDERS, New Zealand Section.

Address : 37, His Majesty's Arcade, Queen Street, Auckland, N.Z.

A. J. CNOOP-KOOPMANS (Acting), Netherlands Section.

Address : 76, Amsteldijk, Amsterdam.

TH. PASCAL, M.D., French Section.

Address : 59, Avenue de la Bourdonnais, Paris.

O. PENZIG, Prof., Italian Section.

Address : Corso Dogali, Genoa.

RUDOLF STEINER, Ph. D., German Section.

Address : 17, Motzstrasse, Berlin, W.

JOSE M. MASSÖ (Acting), Cuban Section.

Address : Havana, Cuba.

NAGY DEZSÖ Hungarian Section.

Address : Budapest.

P. ERVAST, Finnish Section.

Address : Aggelby.

Additional.

CHARLES BLECH, Paris. [1905
for 3 years.]

V. C. SESHACHARI, B.A., B.L.,
Madras. [1906 for 2 years.]

BERTRAM KEIGHTLEY, M.A.,
BAR-AT-LAW, Lucknow.
[1906 for 3 years.]

B. K. LAHIRI, Lahore. [1906
for 3 years.]

FRANCESCA ARUNDALE, Benares
City. [1907 for 3 years.]

W. A. ENGLISH, M.D., Adyar.
[1907 for 3 years.]

N. D. KHANDALVALA, Kh. B.,
Poona. [1907 for 3 years.]

Presidential Agent for South America.

EINAR K. WITH, P. O. Box 531, Buenos Aires, Argentina.

President's Private Secretaries.

BHAGAVAN DAS.

CHIRANGIT SINGH.

Legal Adviser.

SIR S. SUBRAMANIA IYER, K.C.I.E.

HEAD-QUARTERS.

Executive Committee.

THE PRESIDENT.

THE VICE-PRESIDENT.

THE RECORDING SECRETARY.

THE TREASURER.

W. A. ENGLISH, M.D.

JEHANGIR SARABJI.

RAMACHANDRA RAO.

Superintendent.

G. SOOBBIAH CHETTY.

Consulting Engineer.

C. SAMBIAH CHETTY.

— — —

ADYAR LIBRARY.

Director.

F. OTTO SCHRÄDER, Ph. D.

— — —

CABLE ADDRESSES :

The President :—"Olcott, Madras."

Gen. Sec., Indian Section :—"Theosophy, Benares."

Do. European Section :—"Theosophy, London."

Do. American Section :—"Iatros, Chicago."

Do. Australasian Section :—"Theosophy, Sydney."

Do. New Zealand Section :—"Theosophy, Auckland."

Buddhist Committee :—"Sandaresa, Colombo."

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BRANCHES
OF THE
THEOSOPHICAL SOCIETY
(Corrected up to December 1907.)

American Section.

(CHARTERED 80-10-1886.
RE-CHARTERED 5-6-1895.)

AMERICAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Chicago, Ill. ...	Chicago T. S. ...	1884	.....	Miss Katherine Smith	1203, Titlo & Trust Bld'g.
Minneapolis, Minn. ...	Minneapolis T. S. ...	1887	.....	Mrs. Harriett C. Dodge	1717, Stevens avenue.
Muskegon, Mich. ...	Muskegon T. S. ...	1890	.....	Mrs. L. E. Booth	171, Webster Ave.
Toronto, Canada ...	Toronto T. S. ...	1891	.....	Elmer Ogilvie	215, Wellesley St.
St. Paul, Minn. ...	St. Paul T. S. ...	1891	.....	Miss Angie K. Hern	259, Dayton avenue.
Toledo, Ohio ...	Toledo T. S. ...	1892	.....	Nels Swanson	907, Madison St.
Los Angeles, Cal. ...	Los Angeles T. S. ...	1894	.....	George E. Ross	1807, W. Pico St.
Honolulu, H. I. ...	Honolulu T. S. ...	1894	...	Mrs. Alice M. Stroup	2400, Rose St., Kalihi.
San Francisco, Cal. ...	Golden Gate Lodge T. S. ...	1895	.....	Miss Marie A. Walsh	1235, 45th avenue.
Pasadena, Cal. ...	Pasadena Lodge T. S. ...	1896	.....	Miss H. I. Stevenson	43, North Moline Ave.
Santa Cruz, Cal. ...	Santa Cruz T. S. ...	1896	.....	Mrs. Frances A. Cox	535, Ocean St.
Seattle, Wash. ...	Seattle Lodge T. S. ...	1896	.....	Mrs. Annie I. Moir	222, First Ave., W.
Butte, Montana ...	Butte Lodge T. S. ...	1896	.....	Miss Emily M. Terroll	Box 983.

Sheridan, Wyom- ing.	Sheridan T. S.	...	1896	....	Mrs. Georgia L. O'Marr	...	Sheridan, Wyoming.
Minneapolis, Minn.	Yagdrasil T. S.	...	1897	....	Mrs. Lena G. Holt	...	3708, Upton Avenue S.
Streator, Ill.	Streator T. S.	...	1897	....	George Goulding	...	323, E. Main St.
Buffalo, N. Y.	Buffalo T. S.	...	1897	....	Mrs. Mary T. Dunbar	...	98, Chapin Parkway.
Chicago, Ill.	Englewood White Lodge T. S.	...	1897	....	Mrs. Gussie M. Trull	...	528, W. 63rd St.
Cleveland, Ohio	Cleveland T. S.	...	1897	....	Mrs. Emma H. Carpenter	...	2037, 115th St., S. E.
New York, N. Y.	New York T. S.	...	1897	....	Mrs. Annie B. Woodruff	...	507, Elm St., Richmond Hill, N. Y.
Washington, D. C.	Washington T. S.	...	1897	....	Mrs. Sarah M. MacDonald	...	222, A. St., S. E.
Philadelphia, Pa.	Philadelphia T. S.	...	1897	....	Miss Emma Troth	...	Room 35, 1020, Chestnut St.
Topeka, Kansas	Topeka T. S.	...	1897	....	Mrs. Emma B. Greene	...	1231, Monroe St.
Denver, Colo.	Denver T. S.	...	1897	....	Mrs. Ida B. Blakemore	...	2130, High St.
San Diego, Cal.	San Diego Lodge T. S.	S.	1897	....	Miss Florence Schinkel	...	1468, Third St.
Sacramento, Cal.	Sacramento T. S.	...	1897	...	Mrs. Eliz. Hughson	...	1014, 18th St.
Jackson, Mich.	Jackson T. S.	...	1897	....	Miss Garnet Briggs	...	414, Webb St.
Detroit, Mich.	Detroit T. S.	...	1897	....	Mrs. Alice E. Meddaugh	...	357, Warren Avenue, W.
Rochester, N. Y.	Rochester T. S.	...	1897	....	Mrs. A. T. Probst	...	505, N. Goodman St.
Syracuse, N. Y.	Syracuse T. S.	...	1897	....	Miss Fannie C. Spaulding.	...	2364, Midland Ave., E. Onan Sta.
Boston, Mass.	Alpha T. S.	...	1897	....	Mrs. Bertha Sythes	...	167, Huntington Avenue.
Kansas City, Mo.	Kansas City T. S.	...	1897	....	Mrs. Dorothy Manning	...	2308, Harrison St.

AMERICAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
St. Joseph, Mo. ...	St. Joseph T. S. ...	1897	.....	Mrs. Alice Blum	... 1011, N. 13th St.
Newton Highlands Mass.	Newton Highlands T. S. ...	1897	.....	F. M. Le Leaderiner	... 152, Hampden St., Boston, Mass.
Lima, Ohio ...	Lima T. S. ...	1898	.....	Iva Bowers	... 726, E. Market St.
New Orleans, La. ...	New Orleans T. S. ...	1898	.....	Miss Mathilde Saizan	... 818, Crandell Ave.
Vancouver, B.C. ...	Vancouver T. S. ...	1898	.....	James Cunthbertson	... 727, Carl Ave.
Freeport, Ill. ...	Freeport T. S. ...	1898	.....	Miss Alma Kunz	... 42, West St.
Lansing, Mich. ...	Lansing T. S. ...	1898	.....	Miss Mary Gerber	... Box, 233.
Saginaw, Mich. ...	Saginaw T. S. ...	1898	.....	Harvey C. Warrant	... 318, Bearinger Bld'g., E.S.
St. Louis, Mo. ...	St. Louis Lodge T. S. ...	1898	.....	Miss Julia C. Beck	... 1804, N. Sarah St.
Oakland, Cal. ...	Oakland T. S. ...	1898	.....	Mrs. Clara D. Stacy	... 710, 13th St.
Tacoma, Wash. ...	Tacoma T. S. ...	1899	.....	Eric C. Hillbery	... Carrier No. 26 P. O.
Holyoke, Mass. ...	Holyoke T. S. ...	1899	.....	John H. Bell	... 10, Cottage Avenue.
Pierre, So. Dakota	Pierre T. S. ...	1899	.....	Wallace E. Calhoun	... Box, 182.
Lincoln, Neb. ...	Lincoln (Neb.) T. S. ...	1899	.....	Mrs. May J. Billingsley	... 436, So. 10th St.
Superior, Wis.,...	Superior Lodge T. S. ...	1900	.....	Mrs. Mary F. Somerville	... 1614, 12th St.

Santa Rosa Cal....	Santa Rosa T. S.	...	1900	.....	Peter van der Linden	... 222, Wallace St.
San Francisco, Cal.	San Francisco Lodge T. S.	...	1901	.....	Mrs. Dora Rosner	... 634, Lyon St.
Victoria, B. C. ...	Victoria T. S.	...	1901	.....	Miss Elise Rochler	... 22, Frederic St.
Anacosta, Mont....	Anacosta T. S.	...	1902	.....	Mrs. Addie M. Tuttle	... 518, Hickory St.
Great Falls, Mont.	Great Falls T. S.	...	1902	.....	Dudley Crowther	... Court House.
Providence, R. I.	Providence T. S.	...	1903	.....	Mrs. Jennie C. Sheldon	... 31, Craighton St.
Spokane, Wash. ...	Spokane T. S.	...	1903	.....	Mrs. Adah Rosenzweig	... 397, E. Rusk Avenue.
Grand Rapids, Mich.	Grand Rapids T. S.	...	1903	.....	Mrs. Emily M. Sones	... 169, Coit Ave.
Webb City, Mo. ...	Webb City T. S.	...	1904	.....	Mrs. Jane Frey	... 801, Joplin St.
Brooklyn, N. Y. ...	Brooklyn T. S.	...	1904	.....	Miss Alice G. Brickel	... 639, Carlton Ave.
Boston, Mass. ...	Huntington Lodge T. S.	...	1904	.....	Mrs. Harriet E. Shaw	... 613, Columbus Ave,
Norfolk Va. ...	Norfolk T. S.	...	1904	.....	Miss Ethel Neely	... 517, Colonial Avenue.
San Francisco, Cal.	California Lodge T. S.	...	1904	.. ...	Mrs. Clara B. Walters	... 2, A. St.
Boston, Mass. ...	Boston T. S.	...	1904	.....	Mrs. G. E. B. Jenkins	... 23, Hollis St., Newton, Mass.
Detroit, Mich. ...	Vivian Lodge T. S.	...	1905	...	Mrs. Helen B. Young	... 148, E. Elizabeth St.
Montreal, Canada,	Montreal T. S.	...	1905	.....	T. W. Thomasson	... P. O. Box, 1094.
Peabody, Mass. ...	Peabody T. S.	...	1905	.....	Norman A. Torrey	... 328, Chestnut St., Lynn, Mass.
Melrose Highlands, Mass.	Melrose Highlands T. S.	...	1905	.....	Mrs. Clara I. Haskell	... Spring St.

AMERICAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Portland, Ore.	Portland, Lodge T. S. ...	.....	.....	Robert G. MacMullen	719 Hancock St.
Long Beach, Cal.	Long Beach T. S. ...	1906	.....	Mrs. Josephine C. Wilkinson	205, Linden Avenue.
Denver, Colo. ...	Colorado T. S. ...	1906	.....	Mrs. Maude W. Miks	2622, Gilpin St.
Duluth, Minn. ...	Duluth T. S. ...	1906	.....	C. A. Sigismund	1915, W. Superior St.
Honolulu, H. I. ...	Oahu Lodge T. S. ...	1906	.....	Abraham St. C. Piianoia	475, K. Kuakini
Minneapolis, Minn.	St. Anthony T. S. ...	1907	.....	Mrs. Emma S. Lee	509, River Road, S. E.
Fremont, Neb.	Fremont T. S. ...	1907	.....	Miss Daisy Mac Giverin	645, E. 6th St.
Kansas City, Mo.	Lotus T. S. ...	1907	.....	Dr. C. S. Mac Clintock	4105, Combel St.
Chicago, Ill.	Hyde Park T. S. ...	1907	.....	Miss Lillian Kelting	14, Seely Ave.
Springfield, Mass...	Springfield Lodge T. S.	1907	.....	.....	.....
Washington, D. C.	Capital City T. S. ...	1907	.....	.....	.....
Pittsburgh, Pa. ...	Pittsburgh T. S. ...	1907	.....	.....	...

Address:—Dr. Weller Van Hook, General Secretary, 103, State Street, Chicago Ill. Telegraphic Address: "Theosoph, Chicago."
 [As no Branch list was received we cannot give names of Presidents.]

British Section.

(CHARTERED 19-10-1888.

RE-CHARTERED AS EUROPEAN SECTION 17-7-1891.

NOW KNOWN AGAIN AS BRITISH SECTION.)

BRITISH SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Bath	Bath Lodge	1900*	Miss Severs	Miss Sweet	36, Henrietta Street, Bath.
Birmingham	Birmingham Lodge	1890*	F. J. Hooper	A. P. Wilkins	157, High St., Harborne, Birmingham.
Bournemouth	Bournemouth Lodge	1892*	Dr. Nunn	Mrs. Nunn	Gestingthorpe, King's Park Road, Bournemouth.
Bradford	Bradford Lodge	1902*	O. Firth	Miss Pattinson	41, Woodview, Manningham, Bradford.
Brighton	Brighton Lodge	1890*	Dr. A. King	J. F. Bigwood	57, Dyke Road, Brighton.
Bristol	Bristol Lodge	1893*	Miss G. Platmaner	T. R. Freeman	45, Redland Road, Bristol.
Burnley	Burnley Lodge	1907	W. T. Whitaker	A. H. Jackson	Moseley House, Burnley.
Didsbury	Didsbury Lodge	1902*	E. E. Marsden	Mrs. Worthington	15, Wellington Road, Withington, Manchester.
Dublin	Dublin Lodge	1904	G. W. Russell	H. F. Norman	34, Wicklow St., Dublin.
Edinburgh	Edinburgh Lodge	1893*	Mrs. Drummond	Mrs. Hay	20, Northumberland Street, Edinburgh.

* Lending Library.

Exeter	...	Exeter Lodge	...	1901*	Lt. Col. Montagne	...	Miss Wheaton	...	19, Bedford Circus, Exeter.
Glasgow	...	Glasgow Lodge	...	1900	R. H. Andrews	...	J. P. Allan	...	5, West Regent St., Glasgow.
Harrogate	...	Harrogate Lodge	...	1892*	Hodgson Smith	...	Mrs. Bell	...	Dunelm, Franklin Road, Harrogate.
Hull	...	Hull Lodge	...	1902*	H. E. Nichol.	...	Mrs. Burton	...	Vrede, Marlborough Avenue, Hull.
Leeds	...	Leeds Lodge	...	1900	C. N. Goode	...	F. F. Laycock	...	37, Wood Lane, Headingley, Leeds.
Liverpool	...	City of Liverpool Lodge	...	1895*	M. E. P. Zeper	...	Miss Bertha Mylchreest	...	3, Prince Alfred Road, Wavertree, Liverpool.
London	...	Adelphi Lodge	...	1891*	J. M. Watkins	...	...	...	Pres., 21, Cecil Court, St. Martin's Lane, W. C.
Do.	...	Battersen Lodge	...	1901*	D. N. Dunlop	...	A. P. Cattanaoh	...	27, Dault Road, Wandsworth Com., S. W.
Do.	...	Blavatsky Lodge	...	1887	G. E. S. Mead	...	Miss Eardley-Wilnot	...	28, Albemarle St., W.
Do.	...	Croydon Lodge	...	1898*	P. Tovey	...	Fred. Horne	...	"Charlton" Kynaston Road, Thornton Heath.
Do.	...	H. P. B. Lodge	...	1907	Mrs. Sharpe	...	S. Ransom	...	14, Celia Road, Tufnell Park N.
Do.	...	Hampstead Lodge	...	1897*	Mrs. Alan Leo	...	A. S. Ellerbeck	...	3, Spring Gardens, Gondar Gardens, Hampstead, N. W.
Do.	...	London Lodge	...	1878	A. P. Sennett	...	.....	...	Pres., 14, Westbourne Terrace Rd., W.

* Lending Library.

BRITISH SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
London	North London Lodge ...	1893*	V. Lewis	H. Twelvrees	89, Clapton Common, N. E.
Do.	West London Lodge ...	1897*	Miss Ward	G. H. Whyte	7, Lanhill Road, Elgin Avenue, W.
Manchester	Manchester City Lodge	1892*	M. H. Larnuth	Miss L. M. Ker	Barone Mellor, Marple Bridge.
Middlesbrough	Middlesbrough Lodge...	1898*	W. H. Thomas	Baker Hudson	118, Grango Road East, Middlesbrough.
Nottingham	Nottingham Lodge ...	1902	A. Wilkinson	F. A. Johnson	10, Patrick Road, West Bridgford, Nottingham.
Plymouth	Plymouth Lodge ...	1902	A. Weekes	R. J. Ellis	53, Peverell Park Road, Plymouth.
Scottish	Scottish Lodge (Private Lodge).†	1884*	.....	Dr. G. Dickson	9, India Street, Edinburgh.
Sheffield	Sheffield Lodge ...	1896*	J. Chappell	Mrs. Pexton	442, London Road, Sheffield
Southampton	Southampton Lodge ...	1903*	Miss E. M. Green	Mrs. Hollick	Henley, Roberts' Road, Hill, Southampton.
South Manchester.	South Manchester Lodge.	1904	R. H. Staniforth	Miss Alcock	180, Clifton St., Brooks Bar, Manchester.
Sarbiton	Sarbiton Lodge ...	1906*	Mrs. Leo	A. B. Dexter	Holly Cottage, Thames St., Weybridge.

* Lending Library. † Independent.

Tyneside	...	Tyneside Lodge	...	1902	.....	...	J. Watson	...	Lily House, Ocean View, Whitley Bay, Northumber- land.
Wakefield, Yorks...	...	Wakefield Lodge	...	1905*	H. Wilson	...	C. A. Brotherton	...	Craven House, Bellevue, Wakefield, Yorks.
York	...	York Lodge	...	1908*	W. H. Sanderson	...	J. E. Reid	...	49, Grosvenor Terrace, York.
Antwerp	...	Antwerp Lodge	...	1899*	Belgium. Armand Maclot	...	J. Claessens	...	300, Rue Province Sud, Antwerp.
Brussels	...	Branche Centrale Belge...	...	1898*	N. C. J. Brandenburg	...	Miss Lilly Carter	...	21, Rue du Vallon, St. Josse-ten-Noode, Brussels.
Do.	...	Brussels Lodge	...	1898	W. Kohlen	...	A. Vonderstraten	...	19, Rue des Commerçants.
Do.	...	Lotus Blanc Lodge	...	1903*	Mme. A. de Martines Waller.	...	Mlle. V. Andre	...	59, Rue Verouèse, Brussels.
Do.	...	Branche Anglo-Belge...	...	1905*	Mrs. Peet	...	Mrs. Peet	...	19, Rue Forrestiere, Avenue Louise, Brussels.
Barcelona	...	Barcelona Lodge	...	1898	Spain. Luis Aguilera	...	Sra. Rosita Merida	...	119, Calle Valencia, Barce- lona.
Madrid	...	Madrid Lodge	...	1898*	José Xifré	...	Manuel Treviño	...	127, dupº, 8º Atocha, Madrid.
Lagos	...	Lagos Lodge	...	1904	Africa. C. Ibaré Akinsan	...	G. N. Martin	...	Broad St., Lagos.

* Lending Library.

BRITISH SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
			Centres.		
	Bridlington Centre	...	.....	W. H. Sanderson	Roselea, Blackburn Avenue, Bridlington.
	Cardiff Centre	...	.....	W. Patrick	13, Bangor Road, Cardiff.
	Coventry Centre	...	.....	Mrs. Nevill	16, Warwick Row, Coventry.
	Crouch End Centre	...	.....	B. G. Theobald	The Hawthorns, Hornsey Lane, London, N.
	Dundee Centre	...	.....	J. L. Eadie	15, Castle St., Dundee.
	Eastbourne Centre	...	.....	Miss Rosemary Greene	67, Royal Parade, Eastbourne.
	Folkestone Centre	...	.....	J. Huxtable	2, Brockman Road, Folkestone.
	Greenock Centre	...	.....	J. Ross	19, Nelson St., W., Greenock.
	Hampstead Heath Centre.	...	.....	Miss K. Shaw	Stanfield House, Hampstead, N. W.
	Leeds Centre	...	.....	Miss A. K. Kennedy	6, Hawthorn View, Chapel-Allerton, Leeds.
	Lewisham Centre	...	.....	A. Haddock	176, Fort Rd., Hermondsay, S. E.
	Margate Centre	...	.....	H. A. Vase	7, Connaught Rd., Margate.
	Merthyr Centre *	...	.....	E. M. Thomas	18, Park Place, Merthyr, Wales.

* Lending Library.

Oxford Centre	...	...	Mrs. Anderson	...	Fairacres House, Oxford.
Ripon Centre	...	...	J. Monger	...	2, Ashville, Ripon.
Scarborough Centre*	...	...	J. Midgley	...	Blanchards Hotel, Scarborough.
South Edinburgh Centre	...	...	Miss Pagan	...	22, Newbattle Terrace, Edinburgh.
Southsea Centre	...	...	S. H. Old	...	64, Graham Rd., Southampton.
Stoke-on-Trent Centre	...	...	Thomas Osman	...	36, South St., Mount Pleasant, Stoke-on-Trent.
Urmston Centre	...	...	Mrs. Jones	...	11, Gloucester Rd., Urmston, Manchester.

Address : — Miss Kate Spink, General Secretary, British Section, 28, Albemarle St., London, W. Telegrams, "Blavatsky, London."
* Lending Library.

Indian Section.

(CHARTERED 1-1-1891.)

INDIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Adoni	The Adoni T. S.	29-12-1882	Mr T. Parasuram Chetty.	...	Pres., Rambloss Press, Adoni
Adyar	The Adyar Lodge T. S.	28-1-1897	Dr. W. A. English, M.D. ...	Mr. V. C. Seshachariar, B.A., B.L.	High Court Vakil, Mylapur, Madras.
Ahmedabad	The Ahmedabad T. S. ...	28-3-1899	Mr. Ganesh Gopal Pandit, B.A.	Mr. Chiman Lal N. Doshi, B.A., LL.B.	Bhadra, Ratanpal, Ahmeda- bad.
Ajmere	The Gyaana Sabha T. S.	13-3-1906	Babu Fatechand Mehta.	Babu Choubey Mulchand ...	Clerk, Asst. S. Office, R.M. Ry., Ajmere.
Akola	The Akola T. S.	13-12-1901	Mr. N.K. Pudhke	Mr. W. L. Chipionkar	Pleader, Akola.
Alatur	The Alatur T. S.	12-9-1902	...	Mr. P. R. Venkatachela Iyer.	Pleader, Alatur, S. Mala- bar.
Aligarh	The Aryan Patriotic T. S.	30-3-1883	Babu Kedarnath Chatter- jee, B.A.	Babu Durlabh Chandra Banerji.	Postal Press, Aligarh.
Allahabad	The Prayag T. S.	27-7-1881	Babu Rameshwar Prasad	Babu Bhagwandas Bhargava	Vakil, High Court, Allahabad.
Do.	The Anand Bhawan T. S.	12-8-1903	Babu Ganganatha Jha, M.A.	Mrs. M. H. G. Anthony	4, Cutcherry Road, Allah- abad.
Do.	The Lotus Lodge T. S.	17-8-1903	Mr. Kaloram Gangrade...	Mr. Vaidya Nath Jha	Pioneer Road, Allahabad.
Do.	The Golden Chain T. S.	2-12-1903	Mr. Lakshmi Narain	Babu Kameshwar Prasad Bhargava.	235, Bahadurgunj, Allah- abad.
Alleppy	The Annapuram T. S. ...	20-10-1903	Mr. S. Venkatarama Naidu, L.M.S.	Mr. K. S. Dharmaraja Iyer, B.A., LL.B.	Head Master, S. D. Vidhya- sala, Alleppy.
Amalapuram	The Amalapuram T. S. ...	21-8-1901	Mr. C. Virabhadrayya	Mr. C. Perayya Naidu	Amalapuram.

Ambasamudram ...	The Ambasamudram T. S.	6-8-1889	.....	Mr. H. T. Subbasami Aiyer.	Pleader, Ambasamudram.
Amraoti	The Amraoti T. S. ...	12-1-1900	Mr. N. M. Desai	Mr. B. G. Bodhankar	Pleader, Amraoti.
Amritsar	The Jignyasa T. S. ...	5-12-1896	.....	Mr. Sadanand	Professor, Khalsa College, Amritsar.
Anamalai	The Anamalai Narayan Lodge.	24-11-1904	Mr. C. R. Nallaveerappa Mudaliar.	Mr. T. M. Guruparanadaswami Mudaliar.	Mirasdar, Vettakaranpudur, Post Anamalai, District Coimbatore.
Anantapur	The Anantapur T. S. ...	29-9-1885	M.R.Ry. V. E. Sudarsanam Mudaliar.	M.R.Ry. K. Hanumantha Row.	Collector's Office, Anantapur.
Arni	The Sri Krishna Lodge T. S.	1-9-1885	M.R.Ry. T. Krishnaswami Naidu Garu.	Mr. R. Vaidyanatha Iyer	Head Master, Board Middle School, Arni.
Arrah	The Arrah T. S. ...	19-11-1882	Mr. Surendranath Mitter.	Mr. Jang Bahadur	Pleader, Arrah.
Aurangabad	The Aurangabad T. S. ...	31-10-1905	Babu Ram Prakash Lal...	Babu Lakshmi Narayan Lal.	Pleader, Aurangabad (Gya).
Badagara	The Mahadeva T. S. ...	7-8-1902	Mr. T. Kannan Nair	Mr. V. R. Subrahmanya Aior	Pleader, Dt. Munsiff's Court, Badagara.
Baidyanath	The Brahma Vidya Sabha T. S.	2-2-1899	Babu Beni Madhab Mitter	Rai Bahadur Baroda Prasad Basu.	Retired Executive Engineer.
Bangalore Cant.	The Bangalore Cantonment T. S.	17-8-1886	Mr. N. P. Subramania Iyer, B.A.	Mr. A. Singaravelu Mudaliar	Resident's Office, Bangalore.
Bangalore City	The Bangalore City T. S.	14 11-1905	Mr. Y. Srinivasa Row	Mr. C. R. Doraswami Naidu	No. 94, Gudumiyya Petta, Bangalore City.
Bankipore	The Behar T. S. ...	14-12-1882	Babu Purnendu Narain Sinha, M.A., B.L.	Babu Siva Sankar Sahaya ..	Pres., Government Pleader, Bankipur.
Bankura	The Sanjeevan T. S. ...	24-5-1883	Mr. C. Shanne	.....	Pres., Bar-at-Law, Bankura.
Bapatla	The Bapatla T. S. ...	24-1-1901	Mr. V. Dakshinamurti Pantulu Garu.	Mr. C. Venkatadri, B.A.	Pleader, Bapatla.

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INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Barabanki	The Jnanodaya T. S. ...	2-7-1883	Pandit Parmeshri Das ...	.....	Pres., Govt. Pleader, Barabanki.
Bareilly	The Rohilkhand T. S. ...	17-11-1881	Babu Rai Kishen Lal Sahab.	Babu Rai Prithvi Nath, B.A., LL.B.	Munsiff, Bareilly.
Barisal	The Barisal T. S. ...	16-6-1887	.....	Babu Jagadish Mukerjee ...	Head Master, B. M. Institution, Barisal.
Barnipore	The Anandomoyee T. S. ...	31-1-1905	Babu Durgadas Roy Choudhury.	Babu Haridas Roy Choudhury.	Barnipore, 24, Pargannas.
Baroda	The Rewah T. S. ...	19-6-1882	Mr. W. Harding	Rao Sahab Trimbakrao S. Deshmukh, L. C. E.	Dandya Bazaar Road, Baroda.
Belgaum	The Belgaum T. S. ...	27-6-1901	Mr. G. B. Karnat B.A., LL.B.	Mr. V. Sakharan Row	Pres., Pleader, Belgaum.
Bellary	The Bellary T. S. ...	30-12-1882	The Hon'ble K. Venkata Row	Mr. K. Gurunadhasa Rao ...	D.P.W. Office Bellary ...
Benares	The Kashi Tatwa Sabha T. S.	27-2-1885	Babu Bhagwan Das, M.A.	Babu Ram Saran Das	T. S. Head-quarters, Benares.
Berhampore (Bengal).	The Adi Bhoutic Bhatri T. S.	8-11-1882	Babu Narendra Krishna Dutt, B.L.	Babu Nafar Das Roy	Zamindar, Gorabazaar, Berhampore, Bengal.
Bezwada	The Bezwada T. S. ...	7-10-1887	Mr. T. Venkata Narasiah.	Mr. T. Seshachala Row	Retired Pleader, Bezwada.
Bhagulpore	The Bhagulpore T. S. ...	7-11-1882	Mr. Harendra Lal Bai ...	Mr. Anant Prasad	c/o Manager, Bannily Raj, Bhagulpore.
Bhalod	The Bhalod T. S. ...	12-1-1906	Mr. Muljibhai Raghunathji Trivedi.	Mr. Harilal Dholidas Kotari.	Post Bhalod (Ankleshwar).
Bhandara	The Wanagaunga T. S. ...	19-3-1903	Mr. Govind Balwant	Mr. C. Krishna Swamy Mudaliar.	Overseer, Water-works, Bhandara.
Bhavnagar	The Bhavnagar T. S. ...	10-5-1882	Mr. D. Mahipatray Oza ...	Mr. Bhannprasad Dajibhoy.	Bhagtolia Street, Bhavnagar.
Bhawanipur	The Bhawanipur T. S. ...	1-2-1904	Babu Girish Chandra Dutt.	Babu Kalidas Roy Choudhury.	56, Puddopukur Road, Bhawanipur.

Bijapore	...	The Bijapore T. S. ...	8-10-1905	Mr. R. V. Kamikar	...	Mr. G. K. Harkare	...	Shahapurpett, Bijapore, S. M. C.
Bombay	...	The Blaratsky Lodge T. S.	20-2-1880	Mr. D. Gostling	..	Mr. N. P. Munshi	...	21, Hornby Row, Fort, Bom- bay.
Do.	...	The Dharmalaya T. S. ...	2-3-1901	.....		Mr. Gajanan Vaidya, B.A.	...	c/o Messrs. Vaidya Brothers, Kalbadevi Post, Bombay.
Broach	...	The Atma Vidya Lodge T. S.	10-7-1900	Rao Bahadur Chunilal.	Motilal	Mr. Chimanlal Thakur.	...	Runchhodji's Dholao, Broach.
Budhgaon	..	The Nitee Vardhini T. S.	31-10-1905	Rao Bahadur D. K. Pandit		Mr. Balvant Ghalsasi.	...	Pleader, Budhgaon Miraj Jr. State.
Calcutta	..	The Bengal T. S. ...	17-4-1883	The Hon. Norendro Nath Sen.		Babu Harendra Nath Dutt, M.A., B.L.	...	87, Amherst Street, Cal- cutta.
Do.	...	The Ananda Darjeepara T. S.	31-10-1905	Babu Hari Charan Roy..		Babu Rajendra Nath Mittra.	...	15, Chidam Mudi's Lane, Darjeepara, Calcutta.
Do.	..	The Madan Mohan Lodge T. S.	4-1-1906	Pt. Khirod Prasad Bidya- binod.		Babu Manmath Mohan Bose.	...	226, Upper Circular Road, Calcutta.
Calicut	..	The Sri Sankara Char- ya T. S.	15-3-1902	Mr. B. Ramunni Menon ...		Mr. Manjeri Sanderam Ramah Iyer, B.A., B.L.	...	High Court Wakil, Chala- puram, Calicut.
Cawnpore	..	The Chohan T. S. ...	10-3-1882	Babu Devi Pada Roy ...		Babu Haran Chandra Deb...	...	Translator, Judge's Court.
Chapra	...	The Chapra T. S. ...	23-2-1899	Babu Tej Chunder Muker- jee.		Babu Tarakanath Dutt	...	Secretary, Dist. Board, Cha- pra, Behar
Chickballapore	...	The Chickballapore T. S.	12-6-1903	Mr. M. Venkata Subba Sastry.		Mr. B. P. Lakshmi Narain Aiyer.	...	Head Master, A.-V. School, Chickballapore.
Chickmagalore	...	The Sri Dattatriya Lodge T. S.	15-5-1905	Mr. M. B. Srinivasa Iyen- gar, M.A.		Mr. S. Sambasiva Sastry	...	Prosecuting Inspector of Police, Chickmagalore.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Chidambaram ...	The Chidambaram T. S. ...	26-7-1902	.....	Mr. T. H. Jagannadha Iyer.	2nd Grade Pleader, Chidambaram.
Chingleput ...	The Chingleput T. S. ...	7-1-1888	Mr. D. Raghurama Row...	Mr. A. Krishnamachariar ...	Pleader, Chingleput.
Chinsurah ...	The Chinsurah T. S. ...	19-3-1908	Babu Ashutosh Chatterjee, M.A.	Babu Hem Sashi Shome ...	Sham Babu's-ghat, Chinsurah
Chitaldrug ...	The Chitaldrug T. S. ...	10-1-1906	Mr. R. Raghunatha Rao, B.A.	Mr. N. Bhima Rao ...	Pleader, Chitaldrug.
Chittore (Madras).	The Chittore T. S. ...	29-4-1884	M.R.Ry. P. Narasimhayya Garu.	M.R.Ry. C. M. Duraswami Mudaliar, B.A., B.L.	District Court Wakil, Chittore.
Chittur (Cochin) ...	The Chittur T. S. ...	14-10-1902	.....	Mr. P. Karunakara Menon...	Pleader, Chittur, Cochin State.
Chuda ...	The Chuda T. S. ...	10-1-1906	Mr. Kesavaiyal P. Vaidya.	Mr. Keshavaiyal B h a w a n i Shunker Vyas.	Head Master, S a n a t a n a Dharma, English School, Chuda, Kathiawar.
Cocanada ...	The Gautama T. S. ...	10-5-1886	The Hon'ble K. Perrazu Pantulu Garu.	Mr. V. Venkata Rayudu Sastri.	1st Grade Pleader, Cocanada
Cochin ...	The Ramananda T. S. ...	7-11-1902	Mr. M. Jogiah Pai ...	Mr. Narayan Vishnuo Mohe.	o/o Messrs. Ramachandra Mahadev & Co., Cochin.
Coimbatore ...	The Coimbatore T. S. ...	7-10-1883	Mr. T. S. Balakrishna Iyer, B.A., B.L.	M.R.Ry. C. T. Tiruvengkata- sami Naidu.	Thomas Street, Coimbatore.
Colombo ...	The Hope Lodge T. S. ...	1891*	Mrs. M. M. Higgins ..	Miss J. A. Whittam ...	Musaeus School, 8, Rosmead Place, Cinnamon Gardens.
Comilla (Tipperah).	The Tatwagyana Sabha T. S.	26-5-1889	Rajkumar Navadvipohan- dra Dev Varman Bahadur	Babu Chandra Kumar Guha.	Sheristadar, Collectorate, East Bengal.

* Became attached to the Indian Section T. S. in 1898.

Conjeeveram	The Satyavrata T. S. ...	2-11-1897	Mr. N. Venkata Raghava Iyer.	Mr. G. S. Abboyi Nayadu ...	Retired Sub-Assistant Inspector of Schools, Conjeeveram.
Coondapur	The Coondapur T. S. ...	27-3-1902	Mr. B. Vaikunta Baligar...	Mr. B. Subba Row	Pleader, Coondapur.
Cuddalore	The Cuddalore T. S. ...	9-1-1883	M.R.Ry. M. Tillanayakam Pillai.	M.R.Ry. E. Venkata Row Garu.	Pleader, District Munsiff's Court, Cuddalore.
Cuddapah	The Cuddapah T. S. ...	2-12-1886	Mr. A. Nanjundappa, B.A., B.L.	Mr. C. Ramaiya Pantulu Garu, B.A., L.T.	Head Master, Municipal High School, Cuddapah.
Daltonganj	The Daltonganj T. S. ...	...	.....	Mr. Kedarnath Datt, B.A., B.L.	Pleader, Daltonganj, Bihar.
Dehra-Dun	The Dehra-Dun T. S. ...	8-5-1892	Lala Baldeo Sing	Babu Ishan Chandra Dev, B.A.	G. T. Survey Office, U.P.A. and O., Dehra-Dun.
Delhi	The Indraprastha T. S. ...	1-3-1883	Rai Pyarelal Sahab	Miss L. Gmeiner	Rajpur Road, Civil Lines, Delhi.
Dewas	The Besant Branch T.S. ...	9-3-1903	Mr. Gangadhar N. Sastri, M.A.	Mr. Narayan Mahadev Desai	Pres., Supdt., State Education, Dewas.
Dharwar	The Tatvaureshana T.S. ...	22-10-1902	Mr. R. C. Basaya	Mr. G. A. Subramanya Iyer.	Clerk, Stationery Stores, S.M.Ry., Dharwar.
Dhulia	The Dhulia T. S. ...	25-3-1904	.....	Mr. B. Y. Gupta	Dhulia, Dist. Khandesh.
Diamond Harbour.	The Ganga Sagur T. S. ...	20-1-1904	Mr. Chundra Kumar Ghose	Mr. Sarada Prasad Dutt	Muktear, Sub-Division, Diamond Harbour.
Dodballapore	The Dodballapore T. S. ...	4-9-1905	Mr. H. Soora Sastri	Mr. D. S. Appa Row	Pleader, Dodballapore.
Durbhanga	The Durbhanga T. S. ...	25-4-1883	Babu Krishnadhan Mookerjee.	Babu Satohidanand Mookerjee.	Lahoria Sarai, Durbhanga.
Edamamal	The Sri Ram Chandra Lodge T. S. ...	31-10-1905	Mr. M. R. Vijaya Ragavulu Naidu Garu.	Mr. T. A. Gapaniswami Naidu Garu.	Thiruppani Uttaram, Madanam, P. O. Edamamal etc Shiyali, Tanjore Dist.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Ellore	The Gupta Vidya T. S.	7-10-1887	.....	Mr. S. Sitaramaiah, B.A., B.L.	Ellore.
Enangudy	The Sri Krishna Lodge.	22-3-1904	Mr. V. Ramachandra Naidu Garu.	Mr. N. Sreenivasa Naidu Garu.	Enangudy, Tanjore.
Ernaculam	The Ernaculam T. S.	-11-1891	Mr. T. C. Krishna Menon.	Mr. N. A. Parameshwar Iyer B.A.	Ernaculam.
Etawah	The Etawah T. S.	... 17-10-1901	.....	Babu Sheo Charan Lal	Munktar, Etawah.
Fatehgarh	The Gnana Marga T. S.	17-1-1885	Pandit Sivadatta Panday.	Lala Har Prasad	Head Clerk, E. M. Ry., Loco. Office, Fatehgarh U. P. A. and O.
Gharipore	The Ghazipore T. S.	2-11-1888	Rai Bahadur Gagan Chandra Roy.	Babu Badhacharan Saheb, B.A.	Dy. Magistrate and Collector.
Giddalore	The Giddalore T. S.	1-11-1904	T. Purniah, Esq.	Mr. D. Kassi Reddy	Laudlord, Giddalore.
Gooty	The Gooty T. S.	18-12-1883	.....	Mr. M. Subba Row	Pleader, Gooty.
Gorakhpur	The Sarva Hitakari T. S.	7-6-1883.	Dr. Jageshwar Rai	Babu Ayodhya Das	Bar-at-Law, Gorakhpur.
Gudivada	The Gudivada T. S.	20-12-1898	.....	Mr. T. G. Krishnamurthy	T. S. Gudivada.
Gulbarga	The Gulbarga T. S.	15-6-1906	Mr. G. K. Mansabdar	Mr. N. H. Cama	c/o Ralli Bros., Gulbarga.
Guntur	The Krishna T. S.	17-5-1882	Mr. G. Suryanarayana Row	Mr. P. Sanjivayya	Sub-Registrar, Guntur, Dist. Kistna.
Do.	The Sadviachara T. S.	—10-1891	Mr. C. Kanakaratnam Garu.	Mr. C. Ramkrishnayya Garu.	Guntur.
Gya	The Gya T. S.	... 17-11-1892	Babu Baij Nath Singh	Mr. Nilkanta Sahay	Pleader, Gya, Bebar.

Habiganj	The Habiganj T. S.	25-9-1897	....	Babu Sudarsana Das, B.A., Pleader, Habiganj, Assam.
Hadala	The Hadala T. S.	30-6-1902	Darbar Sri Wala Vajsur Valera.	B.L. Mr. Anandrai Ranchoddas Vaishnav.
Hajipur	The Hajipur T. S.	15-3-1899	.....	Mr. N. Ram Rup Prasad
Hassan	The Hassanamba Lodge T. S.	15-5-1905	Mr. H. R. Srinivasa Rao...	High School, Hajipur (Mu- zaferpore).
Hindupore	The Hindupore T. S.	30-8-1906	Mr. P. Venkatachari	Clerk, Dy. Commr.'s Office, Hassan.
Hoogly	The Hoogly T. S.	2-2-1900	Babu Shyama Das Muker- jee, M.A.	Station Master, S. M. Ry., Hindupore.
Hoshiarpore	The Satsanga T. S.	23-9-1903	Rai Bahadur Bhavani Das, M.A.	Dr. Prasad Das Mullick, M.B., Druggist's Hall, Chinsurah.
Hospet	The Hospet T. S.	10-6-1904	Mr. Adoni Bhima Rao	Mr. L. Ajudhya Prasad, B.A. Pleader, Chief Court, Ho- shiarpore.
Hubli	The Hubli T. S.	15-3-1904	Mr. S. R. Koppikor	Mr. S. Sarvajnacharya Pleader, Hospet.
Hyderabad (Deccan).	The Hyderabad T. S.	17-12-1882	Mr. Dorabji Dossabhoy	Asst. Acct. and Clerk, Loco- Supdt.'s Office, Hubli. Chadder Ghat, Hyderabad, Deccan.
Hyderabad (Sind).	The Brahma Vichara T. S.	26-2-1901	Mr. Khanchand Pratuprai, B.A.	Training College, Hydera- bad, Sind.
Jalandhur	The Tatvasyan Pra- charini T. S.	18-11-1893	Sardar Kumar Pratap Singh (of Kapurthala).	Brikram Hall, Jalandhur, Punjab.
Jammoo	The Ranbir Pratap T. S.	18-1-1901	.....	Private Secretary's Office, Srinagar.
Jhansi	The Satiya Prakash T.S.	4-6-1904	Babu Hur Narayan Lal	Babu Devi Doyal Bhargava. Forest Department, Jhansi.
Jiaganj	The Jiaganj T. S.	21-9-1906	Babu Sri Madhav Chatterji.	Jiaganj, Murshidabad.
Jodhpur	The Besant Lodge T. S.	21-9-1903	Mr. K. Manjunath Bhatji, B.A.	Naya Das, Jodhpur.
Joy-nagore	The Radhaballav Lodge T. S.	6-3-1905	Babu Ramdas Banerjee, B.A.	Zamindar, Mojlipore, Joy- nagore P.O., 24-Pargannas

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Junagad	The Junagad T. S. ...	10-3-1903	Mr. J. Scott, M.A., Bar-at-Law.	Mr. Manilal Keshavlal, B.A. ...	Nagarwada, Junagad.
Kandukur	The Saraswathi Lodge T. S.	2-2-1905	.....	Mr. Y. Venkataswama Iyah.	Head Master, Board Lower Secondary School, Kandukur, Nellore District.
Karachi	The Karachi T. S. ...	21-12-1896	Mr. Carasjee Edulji Aneklesaria.	Mr. Showkatrai Assumal ...	Bunder Road, Karachi.
Karkul	The Karkul T. S. ...	20-3-1901	Mr. K. Subraya Kamath...	Mr. K. Lakshmana Pai ...	Pleader, Karkul.
Karnal	The Brahma Vidya Pracharini T. S.	6-8-1905	Babu Nihal Singh ...	Pandit Basant Lal ...	Pleader, Karnal.
Karur	The Karur T. S. ...	30-1-1886	Mr. T. Padmanabha Iyer.	.....	Pres., Pleader, Karur.
Kasargod	The Kasargod T. S. ...	5-4-1902	Mr. K. P. Achyutayya ...	Mr. K. Narasinga Nayak...	Pleader, Kasargod.
Kidderpore	The Kidderpore T. S. ...	...	Mr. Brijagobal Goswami.	Mr. A. H. Warren Jones ...	Kidderpore, Calcutta.
Kishengarh	The Kishengarh T. S. ...	11-12-1903	Rao Bahadur Syam Sunderlalji, C.I.E.	Dr. Ontar Singh Powar, L.M.S.	Asst. Surgeon, Kishengarh.
Kodaikanal	The Kodaikanal T. S. ...	3-6-1905	Mr. S. Sitaramier, B.A. ...	Mr. G. Nagarajam ...	3rd Asst., The Solar Physics Observatory, Kodaikanal.
Kolar	The Kollahala T. S. ...	27-7-1905	Mr. T. K. Sundararajjiengar	Mr. M. S. Ramachariar ...	Pleader, Kolar, Mysore.
Kottayam	The Garton Lodge T.S.	2-11-1903	Mr. S. Kalyanarama Iyer..	Mr. P. S. Sadasiva Iyer, B.A.	Teacher, M. T. Seminary, Kottayam.

Krishnaghar	...	The Nuddes T. S.	...	8-11-1882	Mr. Narahari Mukerjee ...	Mr. Chandra Bhuan Chakr- varty.	Retired Deputy Magistrate, Krishnaghar.
Kulitalai	...	The Kulitalai T. S.	...	9-10-1900	.....	Mr. B. S. Ramaswami Iyer.	Pleader, Kulitalai.
Kumbakonam	...	The Kumbakonam T. S.	...	24-8-1888	Mr. A. S. Vaidyanath Iyer, B.A.	Mr. S. Raja Ramater	Municipal Secretary, Kumba- konam.
Kurnool	...	The Saklatatohpa T. S.	...	12-12-1883	Mr. T. Chidambara Row.	Mr. C. Venkataramiah	Collector's Office, Kurnool.
Kuttaparamba	...	The Daksha Lodge T. S.	...	29-10-1906	Mr. P. Narayana Nair B.A.	Mr. E. K. Kunhiraman Nambiar.	Pleader, Kuttaparamba.
Lahore	...	The Lahore T. S.	...	7-7-1887	Sirdar Umrao Singh Mijithia.	Babu Shama Charan Bose ...	Govt. Pensioner, Lahore.
Lucknow	...	The Satya Marga T. S.	...	27-7-1882	Rai Bahadur Kumar Par- manand.	Babu Narottam Das	Makbulganj, Lucknow.
Ludhiana	...	The Ludhiana T. S.	...	16-10-1891	Mr. Choukesh Ramchan- dan.	Mr. Raghaveshwar Bhatta- charja.	Clerk, Civil Surgeon's Office, Ludhiana.
Madanapalle	...	The Jignas T. S.	...	6-11-1891	Mr. E. Giri Row, B.A.	Mr. B. Seshagiri Row	Pleader, Madanapalle.
Madras	...	The Madras T. S.	...	27-4-1882	Mr. Koralla Subbarayadu Garu.	Mr. W. A. Krishnamachariar.	Clerk, Board of Revenue, No. 79 Cora 1 Merchant Street, Madras.
Madura	...	The Madura T. S.	...	14-1-1883	Mr. P. Narayan Iyer, B.A., B.L.	Mr. A. Rangaswamy Iyer, B.A., B.L.	High Court Vakil, Madura.
Mainpuri	...	The Mainpuri T. S.	...	2-10-1905	Mr. Lochan Prasad	Pandit Jagan Nath Prasad Dikshit, B.A., LL.B.	Vakil, Mainpuri.
Malagaon	...	The Malagaon T. S.	...	13-2-1897	Rao Bahadur Krishna Rao Jai Rao Gupta.	Mr. Bhargav Bhikaji Mulay	Pleader, Malagaon.
Mangalore	...	The Mangalore T. S.	...	13-9-1901	Mr. K. Shama Rao	Mr. O. V. Nanjundaya	District Munsiff, Manga- lore.
Manjiri	...	The Narayana Lodge T. S.	...	11-12-1903	Mr. M. B. Sundram Iyer, B.A., B.L.	Mr. M. V. Eswara Iyer	Manjiri.

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INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Mannargudi	The Mannargudi T. S.	29-2-1891	Mr. S. Sadagopa Mudaliar	Mr. C. Parthasarathi Naidu	Civil Apothecary, Mannargudi.
Markapur	The Kesava Samajam Lodge T. S.	3-5-1900	Mr. S. Srinivasa Row, B.A.	.....	Pres., Sub-Registrar, Markapur.
Masulipatam	The Masulipatam T. S.	13-10-1887	Mr. Kota Ananda Row Pantulu.	Mr. V. Venkatesahaiya Garu	Postal Pensioner, Hon'y. Magist., Masulipatam.
Mayavaram	The Mayavaram T. S.	24-8-1883	Mr. T. A. Narasimha Charri, B.A., B.L.	Mr. T. Subramaniya Iyer	Teacher, Municipal High School, Mayavaram.
Meerut	The Meerut T. S.	27-2-1882	Pandit Rama Prasad, M.A.	Mr. Chattru Bhuj	Head Clerk and Translator, Judge's Court, Meerut.
Meiktila (Burma).	The Meiktila T. S.	25-3-1903	Mr. K. B. Mukerjee, B.A., B.L.	Mr. Maung Po Hla	Head Judicial Clerk, Deputy Commr.'s Office, Meiktila.
Midnapur	The Midnapur T. S.	17-5-1883	Babu Girish Chandra Mitra.	Babu Ishan Chandra Singha.	Pleader, Midnapore.
Mirzapur	The Vandyeshuri Lodge T. S.	24-3-1904	Babu Harish Chandra Chatterjee, B.A.	Babu Mohendra Nath Gangoli.	Pleader, Wellesleygunj, Mirzapore.
Molkalmuru	The Molkalmuru T. S.	1-3-1901	Mr. V. Srinivasa Iyer	Mr. M. Venkata Rao	Landholder, Molkalmuru.
Mombasa (Africa).	The Mombasa T. S.	15-5-1905	Mr. Seth Abdul Rasool	Mr. Keshavlal V. Dwivedi	High Court, Mombasa (East Africa).
Monghyr	The Monghyr T. S.	23-7-1887	Pandit Ram Ballav Misra.	Babu Hari Mohan Misra	Sheristadar, Fort, Monghyr.
Moradabad	The Santidaya Lodge T. S.	28-5-1904	Mr. Thakur Sanker Singh Bhupli.	Mr. Lala Ram Sarup	Clerk, Loco. Office, Moradabad.
Morvi	The Morvi T. S.	...	H.H.T.S. Waghji Thakur Sahab.	Mr. P. M. Patel, B.A.	Supdt. of Education, Morvi, Kathiawar.
Motihari	The Motihari T. S.	12-2-1896	Babu Surendra Nath Mazumder.	Babu Nando Lal Bhattacharjee, M.A., B.L.	Pleader, Motihari, Dt. Champaran.

Muddebihal	...	The Muddebihal T. S.	30-9-1902	Rao Sahab D. A. Idgunji.	Rao Sahab A. J. Deshpande...	Govt. Pleader, Muddebihal.
Multan	...	The Multan T. S.	22-12-1896	Rai Bahadur Lala Harichand.	Pandit Bal Makund Trikha, B.A., LL.B.	Municipal Fund Clerk, Multan City.
Muttra	...	The Muttra T. S.	20-2-1891	Pt. Jai Narain Upamanyu.	Dr. Ramji Mull, L.M.S.	Medical Hall, Muttra City.
Muzaffarpur	...	The Muzaffarpur T. S.	18-1-1890	.....	Babu Raghunandan Prasad Sarma.	Silout P. O., Muzaffarpur.
Mysore	...	The Mysore T. S.	6-10-1896	Mr. A. Mahadeva Sastri.	Mr. A. Venkatesiah	Asst. Master, Maharajah's College, Dewan's Road, Mysore
Nadiad	...	The Gopal Krishna T.S.	10-6-1901	Mr. R. B. Lalubhai Parikh	Dr. Ram Singh Ferozi Singh.	Senior Grade Hospital Assistant, Nadiad.
Nagpur	...	The Nagpur T. S.	7-11-1885	Pt. Piare Lal	Pandit Vishnu Vinayak Tikekar.	Sitaboldi, Nagpur.
Naini Tal	...	The Kurmanchal T. S.	21-11-1888	Pt. Mathura Dutt Pande, LL.B.	Babu Hira Lal	Clerk, Allahabad Bank, Ltd., Naini Tal.
Namakal	...	The Namakal T. S.	22-12-1897	Mr. S. Sundara Aiyer	Mr. N. V. Anantaram Aiyer.	Pleader, Namakal.
Nandalur	...	The Nandalur T. S.	12-9-1900	Mr. P. Gopalakrishnaya	Mr. C. Seshachela Aiyer	Pleader, Nandalur, Cuddapah Dt.
Nanded	...	The Nanded T. S.	29-6-1905	Mr. Manecklal Mulji Parekh.	Mr. Chhotatal Motilal Pakshi.	Mr. Ankaleshwar, Nanded B. B. and C. I. Ry.
Narasaravupet	...	The Narasaravupet T.S.	28-2-1892	.....	Mr. K. Viyyanna Sastri	Pleader, Narasaravupet.
Narasapur	...	The Vasistha T. S.	11-10-1901	Mr. V. B. Lakshminarasimha Sastri.	Mr. A. Tryambakam	Pleader, Narasapur.
Navsari	...	The Navsari T. S.	7-12-1901	Mr. Jamsotji Byramji Vimadlal, G. G. M. C.	Mr. Byramji A. Randella, B.A., LL.B.	Pleader, Navsari.
Negapatam	...	The Sunder Lodge T.S.	12-8-1883	Mr. V. K. Desikachariar.	Mr. G. Sambasivaier	Pleader, Negapatam.
Nellore	...	The Nellore T. S.	7-5-1892	Mr. Kodandaramanjulu Nayadu.	Mr. N. I. Venku Aiyer	Raja's High School, Nellore.
Neyyattinkara	...	The Aswathama Lodge T. S.	...	Mr. Harihara Iyer	Mr. N. B. Parameshwara Iyer.	Krishnapuram Street, Neyyattinkara.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Nilambar	The Nilambar T. S. ...	12-9-1904	Mr. T. Manavikraman ...	Mr. P. K. Kunhiraman Menon.	Nilambar.
Nilphamari	The Nilphamari T. S. ...	14-5-1898	Babu Jankinath Biswas.	Babu Bajani Kantha Sirkar.	Pleader, Nilphamari, Dt. Rungpore.
Noakhali	The Noakhali T. S. ...	26-12-1886	Mr. Umanath Ghoshal ...	Mr. Anath Bandhu Dey ...	Dy. Magistrate and Collector, Noakhali.
Ongole	The Ongole T. S. ...	1891	Mr. K. Lakshmi Narasinga Rao.	Mr. B. Lakshmi Narain Rao.	Pleader, Ongole.
Ottapalam	The Ottapalam T. S. ...	14-10-1903	Mr. T. V. Venkateshwar Iyer.	Mr. U. V. Madhavam Nair.	Pleader, Ottapalam.
Palamcottah	The Palamcottah T. S. ...	3-10-1905	.....	Mr. T. S. Sankaranarayanan...	Deputy Postmaster, Palamcottah.
Palghat	The Malabar T. S. ...	11-12-1882	...	Mr. A. N. Ramier	Vakil, Sub-Court, Palghat.
Paramakudi	The Paramakudi T. S. ...	9-2-1885	Mr. T. V. Kothandaram Iyengar.	Mr. M. R. Sundara Eajam Iyer.	Overseer and Commissioner, Paramakudi.
Patukota	The Patukota Lodge T. S. ...	27-6-1898	Mr. T. L. Venkoba Rao.	Mr. S. Krishnaswamy Iyer.	Pleader, Patukota.
Peddapuram	The Sri Krishna T. S. ...	1-6-1901	Mr. C. Seshayya Garu ...	Mr. S. Velu Mudaliar	2nd Grade Pleader, Peddapuram, Godaveri Dt.
Penunkonda	The Penunkonda T. S. ...	7-12-1898	Mrs. I. J. Pitt	Mr. R. Hanumantha Rao.	Pleader Penunkonda.
Periyakulam	The Periyakulam T. S. ...	17-2-1884	Mr. V. Ramabhadra Naidu	Mr. R. Sundara Eajam Iyer	Theosophical Society, Periyakulam.
Pollachi	The Pollachi T. S. ...	18-6-1898	Mr. M. R. Kalingaroyar.	Mr. T. N. Subbaiyar	Hend Master, Board Secondary School, Pollachi.

Ponani	The Trikairi Lodge T. S.	1-12-1902	Mr. P. V. Doraswami Iyer.	Mr. V. Anantakrishna Iyer.	Clerk, Taluk Office, Ponani.
Poona	The Poona T. S.	25-1-1882	Khan Bahadur Naroji Dorabji Khandalwala.	Mr. Rajana Lings	Pleader, Maloolm Tank Road, Poona.
Poonamallee	The Poonamallee Lodge T. S.	7-3-1898	Mr. E. Ram Rao	Mr. K. Venkatachari	Pleader, Poonamallee.
Porbandar	The Porbandar T. S.	12-9-1903	Mr. Manilal Ajitrai Thakur.	Mr. Vrajlal Ranchhodji Vaishnav, B.A.	Porbandar.
Prodattur	The Prodattur T. S.	15-11-1893	.....	Mr. T. K. Ananta Charari	Sub-Registrar, Prodattur.
Purnea	The Purnea T. S.	20-5-1902	Babu Nanda Kishorelal, B.A.	Babu Chhathu Lal	Clerk, Collector's Office, Purnea
Puttur	The Sarada Lodge T. S.	6-1-1902	Mr. M. Larman Row	Mr. B. Mangesh Row	2nd Grade Pleader, Puttur.
Quetta	The Quetta T. S.	31-10-1905	Mr. Chimanadas Bulchand.	Khan Sahib Ardeshir D. Markar.	Honorary Magistrate, Quetta.
Quilandy	The Quilandy T. S.	29-10-1906	Mr. K. Gopala Menon	Mr. V. S. Narasimha Iyer	Pleader, Quilandy, Madras.
Quilon	The Kanwa T. S.	7-10-1903	.....	Mr. V. Natesa Sasry	Dist. Court Vakil, Quilon, Travancore.
Raipur	The Raipur Lodge T. S.	6-3-1903	Mr. Ambica Charan Ghose.	Mr. Devendra Nath Choudhuri.	Pleader, Raipur.
Rajahmundry	The Rajahmundry T. S.	7-10-1887	.....	Mr. K. Keshava Rao	c/o Mr. K. Rambramhan, Pleader.
Rajkot	The Rajkot T. S.	21-3-1899	Major W. B. Beale	Mr. H. Narsing Rao	Coronation Garden, Rajkote Civil Station, Kathiawar.
Ramnad	The Ramnad T. S.	25-5-1904	Mr. L. V. Varadaraja Sarma B.A., B.L.	Mr. R. Srikalastri Iyer	Pleader, Ramnad.
Ranahi	The Chota Nagpore T. S.	12-10-1889	Rai Nana Krishna Roy Sahab.	Mr. Pach Kouri De	Govt. Pleader, Ranchi.
Rangoon (Burma).	The Rangoon T. S.	23-2-1885	Mr. N. G. Cholmely, B.A., I.C.S.	Mr. M. Subramania Iyer	Head Accountant, Sanitary Commr.'s Office, Rangoon.

INDIAN SECTION—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Rangoon (Burma).	The Irawadi T. S. ...	20-8-1901	Mr. C. Rangaswami Mudaliar.	Mr. K. G. Manicka Mudaliar.	21, Jnda Ezekiel Street, Rangoon.
Do.	The Shavai Daigon T. S. ...	15-11-1899	Mr. Maung Po Thine ...	Mr. Maung Aung Min ...	49th St., Pazundaung, Rangoon.
Ranipet	The Ranipet T. S. ...	25-3-1898	Mr. S. C. Srinivasachari.	Mr. R. Srinivasa Raghavier.	Pleader, Ranipet, N. Arcot.
Rawalpindi	The Rawalpindi T. S. ...	1-10-1901	Dr. Kalinath Roy ...	Babu Dharendra Kumar Panerji.	Rawalpindi.
Rishra	The Rishra T. S. ...	17-1-1905	Babu Tincouri Mukerjee...	Babu Kshetra Nath Shanne.	Rishra, Hugly.
Saharanpur	The Fraternity T. S. ...	27-4-1904	Dr. Chanan Singh ...	Babu Upendranath Banerji.	Health Officer, Saharanpur.
Saldapet	The Shrikrishna Lodge T. S.	21-8-1901	Mr. M. Bhashica Charlu.	Mr. K. Ramachandra Iyer.	Head Clerk, Dt. Board Office, Saldapet.
Salem	The Salem T. S. ...	13-11-1897	Mr. M. Venkata Row, B.A., B.L.	Mr. N. Arantha Narayana Sastri.	3rd Asst., College, Salem.
Sangrur	The Sangrur T. S. ...	2-10-1896	Babu Raghunath Das ...	Mr. Shahzad Singh ...	Translator, Foreign Office, Sangrur, Jind State.
Satur	The Satur T. S. ...	27-8-1897	.....	Mr. M. V. Bhagwantha Rao.	Pleader, Satur, Dt. Tinnevely.
Secunderabad	The Secunderabad T. S. ...	26-12-1892	Mr. Besonji Aderji ...	Mr. Kavashah Edulji ...	Pleader, Station Road, Secunderabad.
Serampur	The Serampur T. S. ...	29-5-1902	Babu Rajendralal Goswami.	Babu Amulya Chandra Goswami, B.A.	c/o Babu Kishore Lal Goswami, Zemindar, Serampur, District Hugly.

Shimoga	The Durvasa Lodge T. S.	10-4-1905	Mr. S. Sectaramiyah	Mr. S. R. Balakrishna Rao, B.A., LL.B.	Advocate, Shimoga.
Sikkil	The Gnana Sambandha Lodge T. S.	.....	Mr. S. A. Natesa Mooda- liar.	Mr. T. Jotiprasadam A1- kendar.	Signaller G. T. D., Sikkil, Tanjore.
Simla	The Himalayan Esoteric T. S.	18-8-1884	Babu Atma Ram	Pt. Anant Prasad Dube	Office of the Chief of the Staff, Simla (Punjab).
Sivaganga	The Sivaganga T. S.	(20-4-1897 { 13-7-1904	Mr. M. S. Shankariyar,) B.A.	Mr. M. S. Ganesa Iyer, B.A., B.L.	High Court Vakil, Sivaganga.
Srinagar	The Kashyappa T. S.	30-9-1900	Dr. Balakrishna Kaul	Mr. Seth Byramji Buttonji Saklot.	Srinagar, Kashmir.
Sultanpore	The Sultanpore T. S.	19-4-1905	Babu Ram Bux	Babu Debi Sahai	District Surveyor, Sultanpore, Oudh.
Surat	The Sanatan Dharma Sabha T. S.	23-4-1887	Mr. M. B. Hora	Mr. N. F. Udhavala	Kelapith, Surat.
Tamluk	The Tamralipti T. S.	30-3-1889	Babu Durgaram Bose	Babu Woomeesh Chunder Chatterjee.	Mukhtear, Tamluk.
Tanjore	The Tanjore T. S.	23-8-1883	Mr. T. N. Ramachandra Iyer.	Mr. T. Sadasiva Row B.A., B.L.	High Court Vakil, Tanjore.
Tanuku	The Tanuku T. S.	20-9-1901	Mr. S. Sundara Rao	....	Pres., Pleader, Tanuku.
Tellicherry	The Tellicherry T. S.	28-4-1902	Mr. I. Sreenivasa Iyer, B.A.	Mr. K. V. Vaidyanath Aiyer, B.A.	Teacher, Brenen College, Tellicherry.
Tenali	The Tenali T. S.	3-3-1900	Mr. C. V. Subramanyam Gara.	Mr. L. Sangameshwar Row.	Pleader, Tenali, District Guntur.
Tindivanam	The Tindivanam T. S.	2-7-1900	.....	Mr. V. Muthuswamiah, B.A.	2nd-Grade Pleader, Tindiva- nam.
Tinnevelly	The Tinnevelly T. S.	4-10-1881	Mr. A. Sundra Sastriar	Mr. S. Ramachandra Sastri	1st. Asst. Record-keeper, Dist. Court, Tinnevelly.
Tirukoilur	The Tirukoilur T. S.	7-8-1900	.....	Mr. P. S. Venkata Ramier	2nd-Grade Pleader, Tirukoil- ur, South Arcot Dist.
Tirupati	The Srinivasa Lodge T. S.	7-4-1898	.....	Mr. S. Ethirajulu Naidu	Pleader, Tirupati.
Tirur	The Tirur T. S.	7-10-1894	.....	Mr. S. Subramania Iyer, B.A.	Pleader, Tirur, Malabar.
Tiruvalur	The Tiruvalur T. S.	28-2-1898	.....	Mr. T. K. Ramaswamy	2nd-Grade Pleader, Tiru- valur, Tanjore District.

INDIAN SECTION—(Continued).

Place	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Trichinopoly	The Trichinopoly T.S....	23-8-1883	K. S. Kodandarama Iyer.	S. K. Narayanaswami Iyer.	Pleader, Teppakulum Post, Trichinopoly.
Trichur	The Trichur T. S. ...	7-11-1902	Mr. A. Kittunni Menon...	Mr. P. Krishna Menon ...	Asst. Master, District School, Trichur.
Triplicane	The Parthasarathy Lodge T. S.	11-2-1898	Mr. R. Satagopachari B.A., B.L.	Mr. C. S. Swaminatha Mudaliar.	42, High Road, Triplicane.
Trivandrum	The Trivandrum T.S....	3-17-1893	Mr. B. S. Narayana Swamy Iyer. B.A.	Mr. S. Muthusami Iyer, Avl.	High Court Vakil, Trivandrum.
Tumkur	The Lakshmi Kantha Lodge T. S.	1-97-1905	Mr. D. Vasudeviah ...	Mr. C. N. Venkata Rao ...	1st Grade Pleader, Tumkur.
Tuticorin	The Therumanthura Lodge T. S.	13-4-1904	.....	Mr. V. Kalyanaswami Iyer ...	High Court Vakil, Tuticorin.
Udaipore	The Udaipore T. S. ...	29-6-1905	Babu Madan Mohan Lal...	Babu Raghuba Dayal, B.A.	Foujdar (Magistrate), Udaipore.
Udipi	The Udipi T. S. ...	13-12-1901	Mr. A. Devappa Punja B.A., B.L.	Mr. V. Lakshman Row ...	Head Master, L. F. Middle School, Udipi.
Ukkadai	The Ukkadai T. S. ...	27-8-1906	Mr. A. Annaswami Thever.	Mr. N. Swaminatha Pillai.	Ukkadai Tanjore Dist.
Uttarparah	The Uttarparah T. S. ...	7-3-1903	Dr. Manibhushan Haldar L.M.S.	Babu Amulya Chandra Mukerjee.	6/1, Dispensary Bye-Lane Uttarparah.
Vayalpad	The Vayalpad T. S. ...	12-9-1905	Mr. C. Narayana Reddi.	Mr. P. Venkataraniyiah ...	Vayalpad, Dist. Cuddalore.
Vedaraniem	The Vedaraniem Sabha T. S.	4-7-1898	.....	Mr. N. Pichai Pillai ...	Retired Tahsildar, Vedaraniem.
Vellore	The Vellore T. S. ...	21-4-1894	Mr. A. Seehachala Moodaliar.	Mr. V. Nodamunni Moodaliar.	Retired Sub-Assistant Inspector, Vellore.
Vinukonda	The Vinukonda T. S....	4-9-1905	Mr. G. Lakshmi Narayan Pantulu.	Mr. A. V. Appu Row ...	Head Master, L. F. Middle School, Vinukonda.
Vizagapatam	The Vizagapatam T. S.	23-9-1887	.....	Mr. U. Appala Narasiah Naidu Gara.	Hospital Asst., Vizagapatam.

Vridhachalam	...	The Vridhachalam T. S.	21-8-1900	Mr. T. A. Shanmugam Pillai	Mr. V. Murugesu Pillai	Retired Tahsildar, Vridhachalam.
Walwanad	...	The Mandhate Lodge T. S.	...	Mr. Rama Verma Rajah.	Mr. K. A. Narayana Iyer	Pleader, Walwanad, South Malabar.
Warangal	...	The Satyavichara T. S.	30-7-1890	.....	Mr. Narayan Sesha Tirumtop.	Asst. Teacher, Govt. School, o/o Station Master, Kazipet, N.G.S. Ry., Warangal.
Yeotmal	...	The Yeotmal T. S.	8-1-1902	Mr. B. R. Sustikar	.....	Pres., Pleader, Yeotmal.
...	...	Buxar Centre	...	Centres.	Babu Kalika Prasad Singh.	Shanipatti, Buxar.
...	...	Gopalgunj Centre	...	.....	Mr. Beni Madhab Barot	Pleader, Gopalgunj, Saran.
...	...	Jamui Centre	...	.....	Mr. Haragauri Narayan	Peshkar, Sub-Deputy Magistrate's Court, Jamui, Behar.
...	...	Koduvayur Centre	...	.....	Mr. P. S. Krishnan Kutty Gurukul.	Landlord, Koduvayur, N. Malabar.
...	...	Muzaffernagore Centre	...	.....	Mr. Jaganath Prasad	c/o Babu Jai Lal, Muzaffernagore.
...	...	Nawada Centre	...	.....	Mr. Madho Lal	Govt. Estate Clerk, Nawada, Gya.
...	...	Nizamabad Centre	...	.....	Mr. B. Govindacharya	Asst. Acct., Dt. Engr.'s Office, Nizamabad, Nizam's Dominions.
...	...	Patna City Centre	...	Khan Bahadur Sarfaraz Hussainkhan.	Babu Siva Narayan Lal Chowdhury.	Jhangari, Patna City.
...	...	Partabgarh Centre	...	.....	Dr. Shyam Manohar Lal	Civil Asst. Surgeon, Partabgarh, U. P.
...	...	Samastipore Centre	...	Mr. Girendra Lal Roy	Mr. Girwardhar, B.A., LL.B.	Pleader, Samastipore.
...	...	Tekari Centre	...	Babu Ramdhan Lal	Babu Raghunath Sen Singh.	Drawing Teacher, Raj School, Tekari (Gya).

Address : Babu Upendranath Basu, General-Secretary, Benares City, U. P., Cable Address, "Besant, Benares."

DORMANT BRANCHES—INDIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	Place.	Name of the Branch.	Date of Charter.
Agra	The Agra T. S.	1893*	Bulandshahar	The Paron T. S.	1897*
Almora	The Tatwabodhini Sabha T. S.	3-8-1898	Burdwan	The Brahma Vidya Lodge T. S.	3-6-1898
Aska	The Tattwanusandhanam T. S.	10-2-1901	Calcutta	The Ladies T. S.	1892*
Arcot	The Arcot T. S.	18-7-1894	Chakdighi	The Chakdighi T. S.	4-5-1893
Aryalur	The Krishna T. S.	30-10-1900	Chicacole	The Chicacole Lodge T. S.	2-7-1903
Bansberia	The Aryan Lodge T. S.	12-2-1900	Chittagong	The Chittagong T. S.	7-9-1897
Barakhar	The Sadhusanga T. S.	1892*	Cuttack	The Cuttaek T. S.	9-4-1901
Balaram	The Balaram T. S.	25-12-1882	Dacca	The Dacca T. S.	13-3-1893
Beauliah	The Rajshahaye Harmony T. S.	20-7-1893	Dharampore	The Ramajayanti T. S.	17-6-1898
Berhampore	The Berhampore (Ganjam) T. S.	30-4-1901	Dharanpuri	The Dharanpuri Lodge T. S.	8-1-1898
Bettiah	The Bettiah Centre T. S.	6-2-1900	Dindigul	The Dindigul T. S.	9-3-1894
Bhawani	The Bhawani T. S.	16-9-1893	Dumraon	The Dumraon T. S.	17-4-1893
Bhimavaram	The Bhimavaram T. S.	13-12-1901	Erode	The Erode T. S.	1900*
Bilaspore	The Bilaspore T. S.	27-5-1903	Ferozepur	The Ferozepur T. S.	24-8-1901
Bhiwanj	The Bhiwani Centre T. S.	27-12-1901	Gujranwalla	The Gujranwalla T. S.	24-12-1894

Harur	The Harur T. S.	...	5-11-1900	Ootacamund	...	The Dodabetta T. S.	...	17-9-1883
Hoshangabad	The Normada T. S.	...	7-11-1885	Oral	...	The Orai T. S.	...	14-9-1886
Howrah	The Howrah T. S.	...	25-5-1888	Pahartall	...	The Mahamuni T. S.	...	1887*
Jubbulpur	The Bhrigu Kshetra T. S.	...	28-5-1883	Pakur	...	The Pakur T. S.	...	1891*
Jalpaiguri	The Jalpaiguri T. S.	...	5-6-1889	Palni	...	The Palni T. S.	...	15-10-1897
Jand	The Jand Centre T. S.	...	1894*	Parvatipore	...	The Parvatipore T. S.	...	22-3-1901
Jessore	The Tattarajana Sabha T. S.	...	29-3-1883	Palkunda	...	The Palkunda T. S.	...	9-11-1901
Jeypur	The Jeypur T. S.	...	22-2-1882	Pondicherry	...	The Pondicherry T. S.	...	1-10-1883
Karwar	The N. Canara T. S.	...	7-1-1883	Pursawalkum	...	The Shri Rama Lodge T. S.	...	28-1-1898
Kapurthala	The Kapurthala T. S.	...	4-12-1883	Rai Bareilly	...	The Jnanavardhini T. S.	...	18-10-1883
Kavali	The Kavali T. S.	...	2-12-1901	Raichur	...	The Raichur T. S.	...	21-1-1901
Krishnagiri	The Krishnagiri T. S.	...	24-12-1897	Rajmahal	...	The Rajmahal T. S.	...	7-10-1887
Kuch Behar	The Kuch Behar T. S.	...	1889*	Ramdaspur	...	The Ramdaspur Centre T. S.	...	15-3-1899
Kurundwad	The Ganapati T. S.	...	1-7-1904	Rayadrug	...	The Brahma Vidya T. S.	...	18-8-1898
Mandalay	The Mandalay T. S.	...	31-1-1902	Sambalpore	...	The Sambalpore Centre T. S.	...	17-11-1893
Muddehpoorah	The Muddehpoorah T. S.	...	17-7-1881	Searsole	...	The Searsole T. S.	...	28-4-1883
Nandyal	The Nandyal T. S.	...	30-8-1898	Seoni Chapra	...	The Seoni T. S.	...	27-10-1885
Narail	The Narail T. S.	...	30-3-1883	Sompot	...	The Kodanda Ramaswami Lodge T. S.	...	20-7-1901
Nasik	The Nasik T. S.	...	1891*	Sholapur	...	The Sholapur T. S.	...	11-12-1882

DORMANT BRANCHES--INDIAN SECTION--(Continued).

Place.	Name of the Branch.	Date of Charter.	Place.	Name of the Branch.	Date of Charter.
Siliguri	The Siliguri T. S.	3-10-1885	Tiruturaipundi	The Bilwanya Lodge T. S.	15-7-1898
Sitamarhi	The Sitamarhi T. S.	10-1-1906	Tiruvallore (Dist. Chingleput).	The Veera Raghava Lodge T. S.	1-3-1898
Siwan	The Siwan T. S.	22-2-1899	Udamalpet	The Udamalpet T. S.	18-6-1888
Srivaikuntham	The Agasthya T.S.	30-7-1897	Umballa	The Umballa T. S.	1891*
Srivilliputtur	The Natchiyar T. S.	6-8-1883	Vaniyambadi	The Vani Lodge T. S.	18-12-1897
Simla	The Simla Eclectic T. S.	1881*	Vizianagram	The Vasiahtha T. S.	18-1-1884
Sholinghar	The Sholinghar T. S.	1889*	Villupuram	The Vasudeva T. S.	30-7-1900
Srirangam	The Srirangam T. S.	12-11-1900	Wai	The Wai T. S.	28-6-1899
Tirupatur	The Brahma Vichara Lodge T. S.	25-1-1884	Yellamanchelli	The Sarvasidhi T. S.	23-4-1901

* Exact date not given.

Note.- Dormant Indian Branches are often revived, 18 have become active during this past year, and 86 remain dormant.

Australasian Section.

(CHARTERED 1-1-1895.)

AUSTRALASIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Adelaide, S. A.	Adelaide T. S.	1895*	Mr. N. A. Knox	Miss K. Castle	Victoria Square, West, Adelaide.
Allansford, Vic....	Edger T. S.	1906	Mr. I. A. C. Ziegler	Miss E. Ziegler	Allansford, Victoria.
Bendigo, Vic.	Bendigo T. S.	1905	Mr. I. Dyer	Mr. W. T. Williams	216, Don Street, Bendigo.
Brisbane, Q.	Brisbane T. S.	1891	Hon. Dr. F. W. Taylor	Mrs. M. Mildren	School of Arts B'd'g., Ann Street, Brisbane.
Cairns, Q.	Cairns T. S.	1902*	Mr. W. S. Prewett	Mr. W. H. Gibbs	Lake Street, Cairns.
Charters Towers, Q.	Charters Towers T. S. <i>Cum Townsville.</i>	1901	Mr. J. H. Horn	Mr. C. A. H. Reye	Horns Chambers, Flinders Street, Townsville.
Fremantle, W. A.	Fremantle T. S.	1900*	Mr. D. B. Ewart	Mrs. H. Patterson	15, Cantonment Road, Fremantle.
Hobart, Tas.	Hobart T. S.	1890	Mr. B. E. MacDonald	Mr. K. M. I. Pear	Cathedral Chambers, Murray Street.
Launceston, Tas...	Launceston T. S.	1900*	Miss M. W. Noble	Mrs. E. Worth	64a Tamar Street, Launceston.
Melbourne, Vic. ...	Melbourne T. S.	1891	Mr. S. Studd	Mr. C. A. Proctor	268, Flinders Street, Melbourne.
" Vic...	Ibis T. S.	1894	Mr. H. Tilburn	Mr. A. E. Fuller	8, Garden Street, South Yarra.
" "	Eastern Hill T. S.	1906	Mr. I. B. McConkey	Mrs. M. Arundel	Austral B'd'gs., 117, Collins Street.
Perth, W. A. ...	Perth T. S.	1897	Mr. F. E. Allum	Miss F. A. Fuller	W. A. B'd'gs., St. George's Terrace, Perth.
Sydney, N. S. W. ...	Sydney T. S.	1891	Mr. T. H. Martyn	Mr. J. Moore	Hoskins Buildings Spring Street, Sydney.

* New Charter.

Address :—W. G. John, General Secretary, Hoskins Buildings, Spring St., Sydney, N. S. W. Telegrams, "Theosophy, Sydney."

Scandinavian Section.

(CHARTERED 7-7-1895.)

SCANDINAVIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
			Sweden.		
					
Boden	Original Swedish Lodge	11-10-1890	.....	.....	.....
	Facklan Lodge*	25-5-1900	Mr. A. Berglund	Mr. A. Berglund	Boden.
Christianstad	Christianstad Lodge*	15-4-1904	Mr. M. F. Ålund	Mr. O. Holmberg	Christianstad.
Eslof	Eslof Lodge*	4-4-1904	Mr. A. Körner	Mr. Per Nord	Trollenäs.
Falun	Falun Lodge*	6-11-1904	Mr. Fr. Munktell	Mr. Fr. Munktell	Grycksbo.
Gefle	Gefle Lodge*	24-4-1904	Miss Hanna Landberg	Miss Hanna Landberg	Näringsgatan, 11, Gefle.
Göteborg	Göteborg Lodge*	31-10-1893	Mr. Frank Heyman	Mr. Frank Heyman	Vasagatan, 5-A, Göteborg.
Helsingborg	Helsingborg Lodge*	3-2-1906	Mr. S. G. Lilia	Miss G. Rahm	Drottninggatan 89, Helsingborg.
Hernösand	Hernösand Lodge*	19-7-1903	Mr. E. Lundgren	Mr. E. Lundgren	Beklädnadsaff Hernösand.
Kiruna	Karnel Lodge*	18-5-1902	Mr. J. A. Fors	Mr. A. P. Landahl	Kiruna.
Linköping	Linköping Lodge*	1-9-1901	Mr. Ernst Tolf	Mrs. Sigrid Tolf	Linköping.
Lulea	Bäfraat Lodge*	16-10-1897	Mr. S. I. Sven-Nilsson	Mr. E. Johansson	Stationsgatan, 44, Luleå.
Malmö	Malmö Lodge*	31-1-1904	Mr. G. Kinell	Mr. G. Weesberg	Ostindiefararegatan, 35, Malmö.
Mjölby	Mjölby Lodge*	8-4-1906	Mr. A. M. Carlsson	Mr. C. E. Lindh	Mjölby.
Örebro	Örebro Lodge*	31-12-1893	Mr. E. Eklund	Mr. M. B. Lavén	Rosenlund, Västa, Örebro.

Östersund	...	Östersund Lodge*	...	25-10-1903	Mr. A. Lindeberg	...	Mr. S. A. Modigh	...	Odenslund, Östersund.
Sollefteå	...	Sollefteå Lodge*	...	28-7-1895	Miss A. Kjellén	...	Mr. A. L. Lundberg	...	Sollefteå.
Stockholm	...	Stockholm Lodge*	...	8-9-1893	Mr. P. E. Liljestrand	...	Mr. T. Fridholm	...	Nybrogatan, 15 A, Stockholm.
Do.	...	Orion Lodge*	...	8-2-1907	Mr. G. Ljungström	...	Mr. C. Söderling	...	Folkungagatan, 99, Stockholm.
Sundsvall	...	Sundsvall Lodge	...	22-4-1898	Mr. N. E. Selander	...	Mrs. A. Erlandson	...	Sundsvall.
Trelleborg	...	Trelleborg Lodge*	...	1-1-1907	Mr. Lindquist	...	Mr. N. Ohlsson	...	Cape "Framtiden" Trelleborg.
Uppsala	...	Uppsala Lodge*	...	5-12-1895	Mr. G. Lindborg	...	Mr. G. Lindborg	...	Börjegatan, 5, Uppsala.
Christiania	...	The Norwegian T. S.*	...	3-9-1893	Mr. J. A. Lundgren	...	Mr. O. Halvorsen	...	Suhmegade, 16, Christiania.
Do.	...	Christiania Lodge*	...	6-10-1905	Mr. R. Eriksen	...	Miss Eva Blytt	...	St. Olavsgade, 25, Christiania.
Aarhus	...	Aarhus Lodge*	...	20-8-1905	Mr. C. Hølskov	...	Mr. R. C. Martens	...	Fredericiagade, 6, Aarhus.
Copenhagen	...	Copenhagen Lodge*	...	17-11-1893	Mr. H. Thaning	...	Miss Anna Schiött	...	Faxegade, 19, Copenhagen.
Do.	...	Eirene Lodge*	...	14-2-1899	Mr. J. F. G. Nagel	...	Mr. Chr. Funder	...	Falldvej, 16, do.
Do.	...	Maria Lodge*	...	19-2-1904	Mrs. J. Meyer	...	Mrs. J. Deichmann	...	Österbrogade, 9, do.

Address :—Arvid Knös, General Secretary, 7, Engelbrechtsgatan, Stockholm, Sweden.

* All Branches marked with an * asterisk have Theosophical Lending Libraries.

New Zealand Section.

(CHARTERED 7-4-1896.)

NEW ZEALAND SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Auckland	Auckland T. S.	24-8-1892	Mr. B. Kent	Mr. W. Will	24 West St., Newton, Auckland.
Do.	H. P. B. Branch T. S.	11-2-1903	Mrs. Hemus	Mr. J. T. Reid	38, His Majesty's Arcade, Queen Street, Auckland.
Christchurch	Christchurch T. S.	28-6-1894	Mr. J. Rhodes	Miss Mabel Oskenden	150, Worcester Street, Christchurch.
Do.	Kashmir T. S.	6-11-1905	Mr. B. Williams	Mrs. F. Fletcher	48, Derby Street, Christchurch.
Dunedin	Dunedin T. S.	23-5-1893	Mr. J. H. F. Hamel	Mr. M. Cormack	King Edward Street, S., Dunedin.
Gisborne	Gisborne T. S.	12-11-1908	Mr. R. W. Turner	Miss R. L. Lee	Box 79, Gisborne.
Invercargill	Invercargill T. S.	9-2-1906	Mr. J. J. Zimmer	Mr. O. G. Goldsmith	Box 10, Invercargill.
Motueka	Motueka T. S.	30-7-1907	Mr. L. E. Rhodes	Mr. P. G. Phillips	Motueka.
Napier	Napier T. S.	21-1-1903	Mr. W. G. White	Mrs. W. G. White	Kent Villa, Harvey Road, Napier.
Nelson	Nelson T. S.	26-6-1907	Mrs. Saxon	Miss A. T. Hewatson	Victory Sq., Nelson.
Onehunga	Onehunga T. S.	22-6-1904	Mr. W. M. Newton	Mr. J. H. Simpson	Talma Studio, Onehunga.
Pahiatua	Pahiatua T. S.	12-5-1895	Mrs. Bancke, Sen'r.	Mr. Edward Bancke	Pahiatua.
Wanganui	Wanganui T. S.	22-12-1898	Mrs. Mellor	Mrs. Mellor	16, Dublin Street, Wanganui.
Wellington	Wellington T. S.	{ Nov. 1888 1894 }	Mr. W. S. Short	Mr. R. J. Hardie Shaw	Willis Street, Wellington.
Woodville	Woodville T. S.	22-5-1896	Mr. T. Gilbert	Mrs. Gilbert	Napier Road, Woodville.

Address:—C. W. Sanders, General Secretary, 37 His Majesty's Arcade, Queen Street, Auckland, N. Z. Cable Address: "Theosophy, Auckland."

Netherlands Section.

(CHARTERED 14-5-1897.)

NETHERLANDS SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Amsterdam	Amsterdamsche Lodge...	10-4-1891	W. B. Fricke	Mrs. M. C. V. Godefroy	Emmastraat, 28.
Do.	Wahana Lodge	19-11-1896	F. Zwollo	J. J. C. van der Maas	Alb. Thymstr, 32.
Arnhem	Arnhem Lodge	21-5-1905	P. M. Cochius	Miss B. Steens Zijnen	Parkstraat, 72.
Delft	Delft Lodge	12-10-1905	J. P. Wetjen	Miss J. J. Heukers	Markt, 26.
Gravenhage	Gravenhage Lodge	3-0-3-1897	Dr. J. J. Hallo	Miss G. Slotboom	Wagenstraat, 96.
Haarlem	Haarlem Lodge	10-11-1896	J. op't Eijnde	W. van Buuren	Leidsche Vaart, 252.
Heider	Heider Lodge	23-9-1896	T. van Zuijlen	S. Gazan	Parallelweg, 34.
Hilversum	Hilversum Lodge	4-1-1903	J. P. W. Schuurman	Miss C. Hubrecht	Geintuurbaan, 2.
Leiden	Leiden Lodge	5-6-1905	J. H. W. van Ophuysen	Mrs. C. J. de Prez	Hugo de Grootstraat, 20.
Nijmegen	Nijmegen Lodge	21-9-1902	Mrs. C. van Dam-Nieuwenhuizen.	Miss C. Broors	Groesbeekscheweg, 12.
Rotterdam	Rotterdam Lodge	11-3-1897	M. Brinkman	M. Adamse	Schietbaanlaan, 90.
Utrecht	Utrecht Lodge	17-1-1901	Ph. G. H. Dop	Miss J. J. van Wijngaarden.	Oude Gracht, T. Z. 19.
Vlaardingen	Vlaardingen Lodge	30-3-1897	F. J. Houben	Mrs. M. A. van Vlaardingen Kram	Hondiusstr. 6, Rotterdam.
Zwolle	Zwolsche Lodge	20-3-1905	A. Terwiel	J. Polak	Smeden, 5.

				DUTCH EAST INDIES.		
Buitenzorg	Buitenzorgsche Lodge	2-9-1903	E. A. Wijnmalen	...	Mrs. V. Gheel Gildemeester Leembruggen.	.....
Djokdjakarta	Djokdjakarta Lodge	13-9-1903	Raden Mas Djajeng Ira- wan.	...	R. M. Notosoebroto	.....
Semarang	Semarang Lodge	7-9-1901	P. W. v. d. Broek	...	J. H. Francois	.....
Soerabaija	Soerabayasche Lodge	7-6-1903	Mrs. de Fremery	...	E. C. Gemmi	.....
			CENTRES.			
.....	Batavia Centre	...	W. Karsen	...	Miss B. Hirsch	.....
.....	Soerakarta Centre	...	B. I. Messchaert	...	R. Ng. Djojoespito	.....

Address :— { A. J. Cnoop-Koopman, General Secretary, Amsteldijk, 76, Amsterdam, Holland.
Do. van Hinlopen Labberton, Assistant Secretary, Buitenzorg, Dutch East Indies, N. O. J.

French Section.

(CHARTERED 2-8-1899.)

Q

FRENCH SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's or President's Address.
Alger	Yoga*	18-3-07	Mr. de Saint-Foix	Mr. J. Méjion	rue du Parc Mustapha.
Angers	Tolerance*	16-4-07	Mr. A. Ravault	Mr. Huchet	Pres., 38 bis passage Pasteur.
Bordeaux	L'Effort*	31-3-02	M. E. Marcault	Mme. G. Dufan	61, rue Fondudège.
Geneva (Switzerland).	Dharma*	20-6-01	Mlle. A. Selleger	Mlle. Brailard	21, rue Malagnou.
Do.	Unité*	20-6-01	Mme. A. Erath	Mlle. Romieux	27, rue de Florissant.
Do.	Les Philalettes	12-1-08	M. W. Metford	Mr. Hornung	2, Boul. de Plainpalaia.
Do.	Agni	31-12-03	Mlle. H. Stephani	Mlle. M. L. Brandt	7, Cour St. Pierre.
Grenoble	Grenoble Lodge*	25-5-99	M. G. Durand	Mme. Poiz	Pres., 7, rue Camille-Desmoulins.
Lyons	Le Rayon*	23-5-99	Mr. Terrin	Lieut. Favre	56, rue Sala.
Marseilles	Ana-Bai	27-6-00	Mr. Ed. Maurel	Mme. Ed. Maurel	11, rue St. Dominique.
Do.	Fraternité**	15-5-99	M. Dianoux	Mr. Pradalet	7 A rue Fortuné.
Do.	Sophia	26-1-02	Mme. Paturel	Mlle. Lasne	81-47, rue d'Endoume.
Do.	L'Anbe	31-3-05	Mme. Ed. Bendit	Mme. Gétaz	86, rue St. Jacques.
Monaco	Esperance	2-1-07	Mr. Palmaro	Mr. Ed. Izard	Directeur du Service foucar.
Mulhouse (Alsace).	Mulhouse Lodge *	12-10-07	Mme. A. Favre	Mlle. Payon	Pres., 6, faub. du Miroir.
Nice	Vidya*	27-11-03	Mme. Nabonnand	Mlle. Cécilie Bayer	25, Boul Carnot.

Paris	...	Le Disciple	...	30-6-99	Mme. A. Brunnarius	...	Mr. L. Guillon	...	6, Place de l'Odéon.
Do.	...	L' Union	...	24-6-99	Mme. Magny	...	.....	...	Pres., 11, rue Sédillot.
Do.	...	Le Lotus	...	17-11-99	Mr. D. A. Courmes	...	Mr. Henry Courmes	...	21, rue Tronchet.
Do.	...	Le Sentier	...	15-5-99	Mme. Villiers Thomassin	...	Mme. Moizard	...	24, rue de Clichy.
Do.	...	L' Essor	...	17-1-00	Mlle. A. Bleh	...	Mr. G. de Fontenay	...	Pres., 21, Avenue Montaigne.
Sofia (Bulgaria)....	...	Sofia Lodge	...	12-2-03	Capitaine Fitchoff	...	Mlle. N. Fitchoff	...	Pres., 33, Zar Krum.
Do. do.	...	President Olcott	...	28-3-07	Mr. Soph. Nickoff	...	Mr. Alex. Chickhoff	...	Pres., 48, Zar Boris.
Toulon	...	Le Lotus Bleu*	...	6-1-96	Mr. G. Guglielmi	...	Mme. Guglielmi-Euyer	...	46, rue Victor Clappier.
Tunis (Africa)	...	Tunis Lodge*	...	28-3-05	Mr. A. Durmeyer	...	Mr. P. Chaffard	...	12, Avenue de Paris.
Nice	...	L'Union de Nice	...	2-7-97	} Dormant Centres.	...	Mr. Perretier	...	6, rue Pertinax.
Nantes	...	Le Raisin Ailé	...	11-3-05		...	Mr. Huteau	...	20, rue des Olivettes.
.....	...	Rouen Centre*	...	...	.....	...	Mlle. J. Decroix	...	52, rue Armand-Carrel.
.....	...	Clermont-Ferrand Centre.	...	...	.....	...	Mlle. E. Lamier	...	27, rue Blatin.
.....	...	{ St. Pierre Centre Miguelon Centre	...	...	.....	...	{ Dr. Dupuy-Fromy	...	Saint Pierre.
.....	...		...	...		...		...	
.....	...	Clarens Centre (Switzerland).	...	...	.....	...	Mr. Albert Gos	...	7, rue de Vergers.
.....	...	Caen Centre*	...	...	.....	...	M. P. Aze	...	100, rue St. Jean.

Address :—Dr. Th. Pascal, General Secretary, 69, Avenue de la Bourdonnais, Paris, France.
* Lending Library.

Italian Section.

(CHARTERED 17-1-1902.)

ITALIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's or President's Address.
Bologna	Bologna Lodge	22-11-1901	Carlo Pilla	Rag. Andrea Campo	Pres., 12, Via S. Isaia.
Florence	Beant Lodge	19-11-1905	Gioacchino Cavallini	Enrico Mannucci	Pres., 85 bis, Via del Masaccio.
Genoa	Giordano Bruno Lodge.	24-11-1902	William H. Kirby	Reginald G. MacBean	Pres., Villa Covasco, Cornigliano Ligure.
Do.	Giuseppe Mazzini Lodge	26-3-1904	Dr. J. E. Spensley	Enrico Vannelli	Pres., 9, Piazza Campetto (Hotel Union).
Do.	Saitva Lodge	6-2-1906	Contessa Ida Reghini	Vittoria Marengo	Pres., 79, Corso Paganini.
Milan	Lombardia Lodge	3-2-1904	Principessa A. Troubetzkoy	Dr. Luigi Pera	Pres., 35, Via Lorenza Marcheroni.
Naples	Napoli Lodge	7-6-1900	Miss E. Heinecke	Susanna Kramer	Pres., 202, Via Tasso.
Palermo	Palermo Lodge	4-2-1904	Av. Giuseppe Suli-Rao	Av. Giovanni Sottile	6, Via Lamantia.
Rome	Rome Lodge	11-3-1897	Gen. Carlo Ballatore	Avv. Rodolfo Arbib	48, Via Campo Marzio.
Do.	Rinascenza Lodge.	18-10-1902	Alcibiade Mazzerelli	Giuseppe Bellai	41, Via Della Sapienza.
Turin	Torino Lodge	6-6-1904	Alida de Ulrich	Francesco Riva	31, Via Massena.
Do.	Leonardo da Vinci Lodge	29-9-1904	Ten. G. B. Mondinelli	Lucio Barbaro	104, Corso Vittorio Emanuele (casa Bertetti).
Do.	H. S. Olcott Lodge	12-5-1907	Conte Aldo Constantin Des Magny.	Cesare Balano	Pres., 40, Corso Vittorio Emanuele.

Do.	...	"Lumen de Lumine" Lodge.	80-10-1907	Milano Rega	...	.....	.....
Stress	...	Verbano Centre	...	1907	Mag. Oliviero Boggiani.	.....	Villa Boggiani, Stress (Logo Maggiore).

Address :—Prof. O. Pennig, General Secretary ; 1, Corso Dogali, Genova, Italy.

German Section.

(CHARTERED 27-7-1902.)

R

GERMAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's or President's Address.
Basel (Swiss).	Paracelsus Lodge	6-10-1906	Dr. Jan Lagutt	Fritz Edelmann	<i>Pres.</i> , St. Johanning 95, Basel.
Berlin	Besant Lodge	25-2-1905	Dr. Rudolf Steiner	Miss Marie von Sivers	Berlin, W., Motzstrasse, 17.
Bonn	Beethoven Lodge	8-5-1906	Mrs. J. Peelen	Herr. Von Poellnitz	<i>Pres.</i> , Oberlahnstein a. Rhein.
Bremen	Bremen Lodge	6-3-1906	Miss Adelfeid Friedrich	Herr. Lehrer Schröder	Burgdammbei, Bremen Hanz Warsenber.
Cassel	Cassel Lodge	15-1-1907	Dr. Ludwig Noll	Herr. Ludwig Kleeberg	<i>Pres.</i> , Cassel, Wilhelmstrasse. 2½.
Charlottenburg	Charlottenburg Lodge	8-8-1898	Gustav Rüdiger	.....	<i>Pres.</i> , Charlottenburg Schillerstrasse, 95.
Cologne	Giordano-Bruno Lodge	1-3-1904	Miss Mathilde Scholl	Mrs. Gertrud Noss	<i>Pres.</i> , Belfortstrasse, 9, Cologne.
Dresden	Gral Lodge	18-9-1904	Richard Ahner	.....	<i>Pres.</i> , Bautznerstrasse, 121, Bühlau, Dresden.
Düsseldorf	Düsseldorf Lodge	10-10-1904	Dr. Peipers	Mrs. Smits	Ober-Cassel, Düsseldorf, Kaiser Wilhelmring, 42.
Do	Blavatsky Lodge	7-3-1907	Herr. Lauweriks	.....	<i>Pres.</i> , Düsseldorf, Marschallstrasse 18 III.
Elberfeld	Elberfeld Lodge	11-3-1907	Herr. Felix v. Damnitz.	.....	Elberfeld, Cluserhohe, 11.
Esslingen	Esslingen Lodge	11-8-1907	Herr. Hugo Endress	Herr. Ernst Gerat	<i>Pres.</i> , Esslingen, Entengraben, 8.
Frankfort. A. M.	Goethe Lodge	21-1-1906	Herr. Franz Nab	Jacob Schwinn	<i>Pres.</i> , Frankfurt, A. M. Hohenzollernplatz, 1.
Freiburg, I. B.	Freiburg Lodge	20-10-1905	Mrs. Weissbrod	.....	<i>Pres.</i> , Freiburg I. B. de Werthstrasse, 21.

Hamburg	Pythagoras Lodge	...	27-3-1898	Herr. Friedrich Scharlau	Adolf Kolbo	...	Pres., Hamburg, Repsoldstrasse, 23a.
Hannover	Hannover Lodge	...	7-3-1898	Herr. Wilhelm Eggers	Heinrich Fischer	...	Pres., Hannover, Vossstr., 43.
Heidelberg	Heidelberg Lodge	...	16-10-1906	Friedrich Schwab	.....	...	Pres., Heidelberg, Kettengrasse 23.
Karlsruhe	Karlsruhe Lodge	...	9-12-1904	Herr. August Schmitt	.....	...	Pres., Karlsruhe Angartenstrasse, 4.
Leipzig	Leipzig Lodge	...	12-2-1902	Herr. Gotthilf Rudolf Jahn	Mrs. E. Wolfram	...	Leipzig, Steinstrasse, 13.
Lugano (Swiss)	Lugano Lodge	...	9-5-1902	Prof. Oscar Boltz	Conaul Franken	...	Loretto 6c, Lugano, Switzerland.
Munich	Munich Lodge I.	...	6-6-1904	Countess Kalkreuth	Miss Sophie Stinde	...	Munich, Adalbertstrasse, 55.
Do.	Munich Lodge II.	...	22-1-1906	Herr. Josef Elkan	.....	...	Pres., Munich, Dreimühlenstrasse, 22.
Do.	Munich Lodge III.	...	19-10-1907	Baronin Emmy v. Gumpen- penburg.	.....	...	Pres., Munich, Römerstrasse, 35.
Nürnberg	Albrecht Dürer Lodge	...	25-3-1904	Herr. Michael Bauer	Wilhelm Krieger	...	Pres., Nürnberg, Wünzelburgstrasse, 4.
St. Gallen (Swiss)	Ekkehard Lodge	...	6-1-1906	Herr. Otto Rietmann	.....	...	St. Gallen, Rorschacherstr., 11.
Stuttgart	Stuttgart Lodge I.	...	30-9-1905	Herr. Adolf Arenson	Josel Monte	...	Pres., Cannstatt, Stuttgart, Ludwigstrasse, 17.
Do.	Kerning Lodge	...	19-2-1905	Miss Toni Völker	Herr. Kieser	...	Pres., Stuttgart, Schillerstr., 1.
Weimar	Weimar Lodge	...	2-5-1903	Herr. Horst von Henning.	.....	...	Pres., Weimar, Luisenstrasse 19.
.....	Regensburg Centre	...	1906	Centres.		...	Steinweg bei Regensburg.
				Herr. Jacob Feldner	.....		

Address :—Dr. Rudolf Steiner, General Secretary, Motzstrasse, 17, Berlin, W., Germany.

Cuban Section.

(CHARTERED 7-2-1905.)

CUBAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Alto Songo, Santiago de Cuba.	Jesus T. S.	13-10-1905	Mrs. Maria Avila Romero.	Mrs. Nemesio Hernandez Avila.	La Patera, Alto Songo, Santiago de Cuba.
Banes	Fraternidad T. S.	1903	Mr. Manuel Moreno Solano.	Mr. Cirilo Aranjó y Elio	Gibara, Banes.
Cienfuegos	Sophia T. S.	29-10-1902	Mr. Serafin Ros y Utrilla.	Mr. Octavio Guerrero y Rodriguez.	San Fernando, 136, Cienfuegos.
Duruty	Progreso T. S.	9-5-1905	Mrs. Rosalia Cabrera y Triana.	Miss Josefa Sanchez	Apartado 7, Banes.
Havana	Annie Besant T. S.	1903	Mr. José Maria Masó	Mr. Rafael Albear	Pres., Apartado 365, Havana.
Palma Soriano, Santiago de Cuba.	H. S. Olcott T. S.	23-6-1907	Mr. Jose Sigas Baro	Mr. Jose Ramirez	Palma Soriano, Santiagode Cuba.
Ponce, Porto Rico.	Ananda T. S.	31-12-1906	Mr. Estevan C. Canavaro.	Mr. Eugenio Astol	P. O. Box 240, Ponce, Porto Rico.
Sancti Spiritus	Bhakti Gyan T. S.	14-1-1904	Mr. Manuel Janer Roman.	Miss Berenice Janer	Calle de Independencia 52, Sancti Spiritus.
San José de Costa Rica, C. A.	Virya T. S.	1-6-1904	Mr. Thomas Povedano	Mr. José Monturiol	Pres., Apartado 220, San Jose, Costa Rica.
San Luis, Santiago de Cuba.	Luz de la Verdad T. S.	24-7-1907	Mr. Estevan Rojas Gomez.	Mr. Francisco Contreras.	Calle del General Garcia No. 1, San Luis, Santiago de Cuba.
Santiago de Cuba.	Kriya T. S.	3-10-1905	Mr. Arturo Villalón	Mr. Manuel E. Rivera	Calle San Tadeo 74, do.
Do.	H. P. Blavatsky T. S.	3-10-1905	Mr. Modesto Ferrera	Mr. Cornelio Speech y Durant.	Palma Soriano, do.
Do.	Luz de Maceo T. S.	10-11-1905	Mrs. Amalia Nunez	Mr. Marcelino Ojeda y Mayot.	Pres., Calle del Reloj entre Sta Rosa y Princesa do.

Do.	...	Loto Blanco T. S.	...	19-12-1906	Mr. Frank W. Arrow-smith.	Mr. Sixto del Río y Duf-four.	San Basilio Baja, 1,	do.
Do.	...	Estrella de Luz T. S.	...	3-1-1906	Mr. Federico Urbina	Miss Isabel Martinez Avila	Calvario Baja 20,	do.
Tl-Arriba,	do.	Luz de Oriente T. S.	...	14-7-1907	Mr. Luis Garcia	Miss Digna Garcia	Tl Arriba,	do.
					Mexico.			
Mexico City	...	Aura T. S.	...	15-8-1906	.....	Mr. Fernandez Orozco y Berra.	Pulqueria de Palacio 3 p,	
Do.	...	Vidya T. S.	...	31-3-1907	Mr. Alfonso F. Montencgro.	Mr. Manuel E. Velasco	Mexico, D. F.	
Monterey, Nuevo Leon.	...	Loto T. S.	...	28-5-1906	Mr. Cecilio Villarreal	Mr. Santiago Perez	Sec. a de Comunicaciones y Obras Publicas, Mexico.	
Do.	...	Yoga T. S.	...	9-1-1907	Mr. Manuel M. Lopez	Mr. Francisco Martinez	Benito Juarez 92, Monterey, Nuevo Leon, Mexico.	do
Salttillo, Coahuila.	...	Jehoshua T. S.	...	18-3-1907	Mr. Guillermo Lopez Barajas.	Mr. Tibursio Leija	Isaac Garza 88½,	do
San Pedro, do.	...	Himánat T. S.	...	28-3-1906	Mr. Manuel Vargas Ayala.	Mr. Sabino A. Flores	5a Calle de Cuahhternozin No. 8, Saltillo, Coahuila, Mexico.	
							Calle de Zaragoza 38, San Pedro, Coahuila, Mexico.	

Address :— Senor José Maria Masó, General Secretary, Apartado 305, Havana, Cuba.

Hungarian Section.

(CHARTERED 7-7-1907.)

S

HUNGARIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Budapest	Altruismus T. S.	18-11-1906	Mr. Lipot Stark	Dr. Kepes Andor	VII. Álmassy Utza, 3
Do.	Apollo T. S.	do.	Mr. Robert Nadler	Mrs. Boleskey Seraphine Harsanyi	Akademia Utza, 11.
Do.	Bolyay T. S.	do.	Mr. Nérey Ódón	Mr. Nagy Dezso	VI. Izabellastr., 45.
Do.	Blavatsky T. S.	do.	Mr. Sucin Silvius	Mr. Kaszab Miklos	I. Attila Utza, 85.
Do.	Clio T. S.	do.	Dr. Dery Erno	Mr. Nagy Mihaly	Canyamernok, VI. Izabella U., 46.
Do.	Krishna T. S.	do.	Mr. Ivan Stojits	Dr. Biro Mór	VII. Nyar U., 7.
Do.	Pythagoras T. S.	do.	Mr. Agoston Gyula	Dr. Nagy Béla	VII. Kiraly U., 77 I.

Address :—Nagy Dezso, General Secretary, VI, Izabellastrasse 46, Budapest, Hungary.

Finnish Section.

(CHARTERED 21-10-1907.)

FINNISH SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Aggelby	Kalervo Lodge T.S.	21-10-1907	Mrs. Maria Ramstedt	Mr. J. A. Tukainen	Aggelby
Helsingfors (Sorsaa)	Atva Lodge T. S.	do.	Mr. Kalle Turja	Mr. V. Saarikoski	St. Viertotie 26, Helsingfors.
Do.	Kalevala Lodge T. S.	do.	Mrs. Lisi Nohrstrom	Mr. V. Palomaa	Teosofinen Kirjakauppaja Kustannusliike, Helsingfors.
Do.	Vägen Lodge T.S.	do.	Mr. Herman Helmer	Miss Signeaf Hallstrom	Fredriksgatan 32, Helsingfors.
Kurikka	Etsija Lodge T.S.	do.	Mr. Matti Virtanen	Mr. Samuli Hallberg	Kurikka.
Nokia	Nokia Lodge T.S.	do.	Mr. M. A. Stark, w. A.	Mr. J. V. Louhivaara	Nokia.
Viborg	Sampo Lodge T.S.	do.	Mr. August Öhberg	Mr. V. Suhonen	Berggatan 3, Viborg.

Address :—Pekka Ervast, General Secretary, Aggelby, Finland.

Non-Sectionalised.

NON-SECTIONALISED.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
CEYLON.					
Colombo	Colombo Buddhist T.S.	8-6-1880	Mr. R. A. Miranda	Mr. A. Mendis	61, Maliban St., Colombo.
Galle	Galle T.S.	25-5-1880	.....	Mr. D. J. Subasinha	"Subanivasa," Galle.
Kandy	Kandy T.S.	13-6-1880	.....	Mr. H. D. Munasika Muhandiram.	Kandy.
SOUTH AFRICA. *					
Cape Town, C.G.	Cape Town Lodge	1904	.....	Mr. A. Holtzer	"Furnhom," Beach Rd. Sea Point, Cape Town.
Durban, Natal	Durban Lodge	1904	.....	Mr. David Higman	Grey Ville, 11, Mitchell Rd., Durban.
Hillbrow, Johannesburg	Harmony Lodge	1904	Mrs. K. E. Wybergh	Miss A. M. Bissicks	Pres., c/o Commissioner of Mines, Johannesburg.
Johannesburg	Johannesburg Lodge	1899	Mr. W. Wybergh	Mr. C. E. Nelson	P. O. Box 3898, Johannesburg, Transvaal.
Krugersdorp	Krugersdorp Lodge	1903	.....	Mr. Geo. V. Figulus	P. O. Box, 188, Krugersdorp, Transvaal.
Pretoria	Pretoria Lodge	1904	Mr. Henri Dijkman	Mr. P. W. F. Wenning	P. O. Box 644, Pretoria, Transvaal.

* No report received.

* SOUTH AMERICA.					
Buenos Aires Argentina ...	Ananda T. S.	...	4-7-1899	Mr. C. H. Baly	...
Do. ...	Luz T. S.	...	8-11-1894	Mr. Alejandro Sorondo	...
Do. ...	Vi Dharma T. S.	...	21-9-1901	Mr. Vicente Daroqui	...
Montevideo, Uruguay.	Hiranya T. S.	...	16-8-1905	Mr. Joaquin Carbonell	...
Pilotas Rio Grande del Sud, Brazil.	Dharma T. S.	...	16-8-1905	Dr. Domingo Alves Requiao	...
Rosario de Santa Fe, Argentina ...	Aurora T. S.	...	1901	.....	...
Santiago, Chile ...	Arundhati T. S.	...	19-4-1902	Mr. Gustavo Valledar Sanchez.	...
Valparaiso Chile ..	Lob-Nor T. S.	...	24-4-1902	Mrs. Luisa Wightman	...
				Dr. Eugene Morisot	...
				Mr. Ernesto Moreau	...
					...
				Mr. Daniel Demarchi	...
					...
				Pres., Calle Fagnarin 251 a.	...
				983, San Jose, do.	...
				Pres., Avenida Republica, 8, do.	...
				Arquitecto S. C. A., 299- Cordoba-2909, Buenos Aires.	...
				Rua Marechal Deodora 208.	...
				Mr. Antonio Luiz Machado.	...
				Mr. Armando E. Rapp	...
				Calle Cordoba 686, Buenos Aires.	...
				Mr. Carlos E. Keymer	...
				Casilla 932, Santiago, Chile.	...
				Independencia 178, Valpa- raiso, Chile.	...

* Presidential Agent for S. America : Commandant F. Fernandez, 2927, Calle Cordoba, Buenos Aires.

SUPPLEMENT TO THE THEOSOPHIST.

OCTOBER 1907.

EXECUTIVE ORDERS.

PRESIDENT'S TRAVELLING FUND.

When our late President was on his death-bed, he spoke to me about the trouble he had found in travelling, while performing his presidential duties, and the difficulty of asking each country to meet his travelling expenses. He begged me to form a President's Travelling Fund, to which might be sent contributions from Sections, as Sectional gifts, or from individuals, who desired independently to help the work in this way.

I, therefore, establish such a fund at the Society's Head-quarters, Adyar, Madras, S., India, all contributions to be remitted to the Treasurer of the T.S. at that address. The account will be annually audited, with those of the T.S. generally, and the balance of one year carried over to the next.

ANNIE BESANT, P.T.S.

The " Association for Astrological Research" established in Holland, is hereby recognised as an activity under the second object of the T.S. all members thereof being members of the T.S. Associates may be non-members, and may be admitted to the full privileges of the Association, provided that they have no share in its control.

ANNIE BESANT, P. T. S.

A NEW STORY BY MABEL COLLINS.

We are happy to announce that, in our December issue, will appear the first two chapters of a New Story by Mabel Collins, entitled :
" The Disciple ; the Story of a White Magician. "

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st August to 20th September 1907 are acknowledged with thanks :—

ANNUAL DUES AND ADMISSION FEES.				Rs. A. P.		
M. Sivers, German Section (780 Marks)...	...	...	...	573	8	6
E. Mansfield, Esq., Transvaal ...	...	...	...	7	8	0
Fred. W. Bell, Esq. ...	...	...	...	7	8	0
Ch. H. Webster, Esq....	...	...	...	15	0	0
Ch. H. Webster, Esq....	...	...	...	7	8	0

COLONEL OLCOTT'S STATUE FUND.

				Rs. A. P.		
K. Latchman Rao, Esq., Udipi...	...	...	...	2	0	0
Karachi, T.S. ...	...	...	...	1	0	0
Manicka Mood'r., Esq., Irrawaddy ...	...	...	...	5	0	0
V. Ramachendra Nayadu, Esq., Enangudi ...	...	...	...	5	0	0
D. D. Jussawalla, Esq., Bombay ...	...	...	...	5	0	0
K. K. Jussawalla, Esq., do. ...	...	...	...	3	0	0
Miss Jerbana Furdoomji Oomrigus, Bombay ...	...	...	...	2	0	0

CONVENTION EXPENSES.

V. E. Sudarsana Mood'r., Esq., Anantapur ...	...	...	...	10	0	0
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CONTRIBUTION TO ADYAR LIBRARY.

From Paris, by a member. In loving Memory of Colonel						
Henry Steel Olcott ...	...	...	...	301	7	2

C. SAMBIAH,
Treasurer, T.S.

OLCOTT PANCHAMA FREE SCHOOLS.

				Rs. A. P.		
Laurets Rusten, Esq., Minneapolis, Minn., U.S.A.	...	...	...	7	8	0
A Member of the Dharmalaya Lodge, Bombay ...	...	...	...	5	0	0
Karachi Branch, T.S. ...	...	...	...	44	12	0
Simla Branch, T.S. ...	...	...	...	32	0	0
Collected by Mr. Lakshumi Narayana Iyer, Simla	...	...	...	15	0	0
Madura Branch T.S. ...	...	...	...	2	7	0
Mr. Gopalasawmy Iyer, Sidhout, 3rd instalment ...	...	...	...	5	0	0

Total ... 111 11 0

C. KOFEL,
Superintendent,
For Honorary Secretary and Treasurer.

TO ALL GENERAL SECRETARIES.

Each General Secretary of a T.S. Section, is requested to send his Annual Report, addressed to the Recording Secretary, Adyar, Madras, S., not later than the 1st November, together with the names of Presidents and Secretaries of Branches, and addresses of the latter—all *plainly* written and properly arranged in *tabular form*, as in our Anniversary Reports. It will be useful if the number of Active members be also noted in the Statement.

The Statements will have to be placed before the President on her arrival at the Head-quarters at Adyar in the beginning of December.

S. S.

NOTICE.

Orders in respect of moneys due on account of Annual Dues and Subscriptions by members not attached to any Section, have been, in some instances, made payable to the "General Secretary." It is scarcely necessary to point out that there is no such officer as the General Secretary of the T.S. ; nor would it be right to make the orders payable to the Recording Secretary. He requests that such orders be invariably made payable to the *Treasurer* of the T.S.

S. S.

NEW BRANCHES.

NEW ZEALAND SECTION.

A charter was issued on 26th June 1907 to form a Branch of the Theosophical Society at Nelson, to be known as the Nelson Branch of the T.S. President, Mrs. Saxon ; Secretary, Miss A. T. Hewetson, Victory Sq., Nelson, New Zealand.

Another charter was issued on 30th July 1907, to form a Branch of the Theosophical Society at Moteuka, N.Z., to be known as the Moteuka Branch of the T.S., President, Mr. L. E. Rhodes ; Secretary, Mr. P. G. Phillips, Moteuka, New Zealand.

C. W. SANDERS,
General Secretary.

CUBAN SECTION.

A charter was issued on July 14th to form a Branch of the Theosophical Society at Ti-Arriba, Santiago de Cuba, to be known as the "Luz de Oriente" Branch of the T.S. ; President, Señor Luis García, Secretary, Miss Digna García, Ti-Arriba, Province of Santiago de Cuba.

Another charter was issued on July 24th, to form a Branch of the Theosophical Society to be known as the "Luz de la Verdad" Branch of the T.S. ; President, Señor Manuel Barban ; Secretary, Señor Francisco Contreras, Calle del General García, No. 1. San Luis Oriente Santiago de Cuba.

JOSE' M. MASSÖ,
General Secretary.

AMERICAN SECTION.

On August 21st, a Charter was issued to the Hyde Park T.S. Chicago, Ill., with seven Charter members, whereto three others have since been added. There are now seventy-four Branches in the American Section.

ALEXANDER FULLERTON,
General Secretary.

CORRESPONDENCE.

To The Editor of the *Theosophist*.

Adverting to your remark that "the Indian voting was complicated and the various difficulties and restrictions made at the Central Office gave rise to unwise efforts to counteract them," allow me to observe that the only additional condition which that office found itself compelled by the peculiar circumstances of the Section to impose upon the votes from Branch members, was that these should be countersigned by the Presidents and Secretaries of the Branches to which the members belonged. This the Office could not help, chiefly because its efforts for years to get the addresses of all its Branch members proved utterly unavailing, and partly because under the rule and practice of the Section its dealings with Branch members have always been indirect through the Presidents and Secretaries of the same, and it had therefore no other way of verifying the signatures of such members.

May I draw your attention to the fact that not one out of 275 active Branches in this Section took the slightest exception to this condition, but that a few complained only of the annual dues having been demanded, even though that demand was made far less imperative by this Section than by any other I know of? It would also be interesting to note, as illustrating the difficulty in India for the Central Office to get the addresses of all the members belonging to it, that several applications were made for the extension of the voting time to 30th June, on the ground that the Presidents and Secretaries of the Branches in the Madras Presidency did not themselves know the addresses of members of their own lodges during May, which was a vacation month in that province. And as the voting papers were so posted that all the Branches might receive them within the first three days of May, we fail to see wherein the Central Office erred in the matter.

U. BASU,
General Secretary, Indian Section, T.S.

Printed by THOMPSON AND CO., in the *Theosophist* Department of the "*Minerva Press*, Madras and Published for the Proprietors by the Business Manager at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

NOVEMBER 1907.

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st September to 20th October 1907 are acknowledged with thanks :—

ANNUAL DUES AND ADMISSION FEES.	Rs.	A.	P.
<i>Through Ch. H. Webster, Esq., for three new members :—</i>			
{ Mrs. R. N. Fletcher, Pietersburg, Transvaal...	7	8	0
{ David McIntosh, Esq., Germeston, do ...	7	8	0
{ Hermann Kallenbach, Esq., Johannesburg, do ...	7	8	0
L. W. Rogers, Esq., London, balance of admission fees ...	3	12	0
<i>General Secretary, American Section T.S., 25 per cent.</i>			
fees and dues £ 86 14-11... ..	1301	3	0

INTEREST.

	Rs.	A.	P.
Manager, Oriental Publishing Co., Ltd., being rent of the house at Mylapore for June, July and August ...	54	7	6

COLONEL OLCOTT'S STATUE FUND.

	Rs.	A.	P.
K. Venkata Rao, Esq., Mangalore	2	0	0
Mrs. Helen Lubke, London, N. W.	3	12	0

PRESIDENT'S TRAVELLING FUND.

	Rs.	A.	P.
N. M. Desai, Esq., Surat	10	0	0
D. D. Jussawalla, Esq., Bombay	50	0	0
Kavarji Ruttonji Jussawalla, Esq., Bombay	25	0	0

C. SAMBIAH,
Treasurer, T.S.

OLCOTT PANCHAMA FREE SCHOOLS.

	Rs.	A.	P.
A Friend, Mylapore	2	0	0
A Friend of Education, Mylapore	4	0	0
I. M. Hcra, Esq., ... }	5	0	0
M. G. Shah, Esq., ... } <i>Through C. N. Deshi, Esq.,</i> ...	2	0	0
C. B. Trivadi, Esq., ... } <i>Ahmedabad</i>	1	0	0
L. R. Deshi, Esq., Karachi T.S., <i>through Treasurer, T.S.</i> ...	23	0	0
Mrs. Helen Lubkey, London	3	12	0

FOOD ACCOUNT.

	Rs.	A.	P.
V. P. Dalal, Esq., <i>through Dharmalaya Lodge, Bombay</i> ...	30	0	0
An English Theosophist	1000	0	0
Dadaboy Burjorgi Mistry, <i>through G. B. Vaidya, Esq.</i> , ...	3	0	0
Total	1073	12	0

C. KOFEL,
Superintendent,
for Honorary Secretary and Treasurer.

NEW BRANCHES.

AMERICAN SECTION.

A charter was issued on March 11th, 1907, to the "Lotus" T.S., Kansas City, Mo., with ten charter members.

ALEXANDER FULLERTON,
General Secretary.

[*Note.*—The foregoing should have been inserted in June last, but was mislaid.]

A SIGN OF THE TIMES.

The Editor of *Light* has the following relating to Mrs. Besant's recent address in London :

It is a pleasant 'sign of the times' that Mrs. Annie Besant gave an Address at the City Temple on Thursday evening, the 10th October, and was introduced to the large audience by the Rev. R. J. Campbell, who paid a high tribute to Mrs. Besant for her sincerity and spiritual power. This event is surely an indication of the broader and more tolerant spirit—shall we say the more truly *Christian* spirit?—which is growing up in our midst. It is to be hoped that the time is not far distant when all those who desire the social and spiritual betterment of humanity will recognise the oneness of their aim, and admit that the unity of the spirit is more important than outward unanimity of statement.

THE HINDU ABALASRAMA, BANGALORE.

A PLEA FOR POOR WOMEN.

[The following PROSPECTUS of the Hindu Abalasrama or Women's Home, which is to be established at Bangalore, will naturally awaken the sympathies of compassionate Theosophists, especially in India.]

The poor and the destitute in all lands are objects of more or less compassion, and there have been instances of noble efforts for

their amelioration. But there is still a large amount of destitution, with all its attendant evils—a standing reproach to civilisation and a serious problem to the true humanitarian. Among the millions of victims to destitution, those who claim our most anxious consideration are *women*, and particularly *girls*. Nothing could possibly be sadder than to see a woman or a girl, whose birthright is protection from the beginning to the end of her life, cast adrift to face all sorts of trouble and bitterness, and often to succumb to them. In a well-ordered society, woman ought to be kept above material and moral wretchedness, and given free scope to become the dispenser of peace and happiness as the maker of the home, returning a hundred-fold the regard which is vouchsafed to her. But destitution denies to woman her true opportunities, in consequence of which, not only does society lose a valuable moral dynamo, but in this very loss is engendered a dangerous element, which, if not checked in time, might eventually lead to social disruption.

When a ship is in danger, her captain shouts out the rescue order : “ Women and children first ! ” What would the world say to the craven heart that failed to obey the order ? It is a sacred duty which we owe to society as well as to our higher nature to strive to save destitute women from material and moral shipwreck in the storms of life. Few words are needed to commend their sad case to the benevolent, and particularly to those whose sympathies are of the quickest. Surely in a country where the lives of a hundred cows evoke such genuine compassion as was evidenced on the occasion of the Amir’s visit to Delhi, the hard lot of thousands and tens of thousands of unfortunate women should not fail to find innumerable sympathisers. When widowhood is added to destitution (the younger the more unfortunate), the heavier is her load of sorrows, and her case ought therefore to call forth the warmest sympathy that an honest, manly nature is capable of. Even a superficial observer cannot help being struck by the various phases of misery to which destitution and widowhood reduce women and girls.

The saddest feature of distressed womanhood in India is that paradoxical thing, the *child-widow*. Indifference to her woes is high treason to society. Who will venture to say that Indian society is any better for the existence of such unfortunate victims in its midst ? Any attempt to give relief to poor Hindu women and girls would, therefore, be ineffectual if destitute child-widows did not receive our first attention. All sympathy were vain if it did not stimulate immediate efforts for their succour.

THE HINDU ABALASRAMA (WOMEN'S HOME).

In view of what has been set forth above, a Women's Home is being started in Bangalore under the auspices of the Indian Progressive Union. The Home will be styled the "Hindu Abalasrama" (Women's Home) and it will provide shelter and support to destitute women and girls of respectability and character. With the aid of branches to be formed in course of time, it is intended to extend the sphere and scope of relief.

The inmates will be housed in a building to be constructed for the purpose. Two plots of ground have been kindly granted by the Government, one for building the residential quarters, and the other for an Industrial Institute to be attached to the Home. It may take considerable time for raising both the buildings in accordance with the proposed plans. But in view of the urgency of starting the institution, steps will be taken to raise a portion of each building and to gradually extend the same.

The inmates of the Home will be first taken through a course of general education, and then taught special kinds of work suited to them, with due regard to their utility either in the Home or elsewhere. Such of them as show most intelligence and promise of altruistic work will receive higher education, that they may qualify themselves as teachers in the classes to be attached to the Home. A model Girls' School will be one of the first items in the programme of work.

MEANS OF SUPPORTING THE HOME.

It is the earnest wish of the organisers to make the Home self-supporting as far as possible. For, though poor women are proper objects of charity, still if it be continued too long, it may, even with them, have a demoralising effect in destroying their self-reliance and blunting their sense of self-respect. Steps will be taken to find them work, and to enable them to take to it with such devotion, that, far from being burdens to society, they may themselves, in course of time, become the helpers of their sisters. The inmates of the Home will be taught to cherish this ambition and strive for its attainment individually and collectively. The Home would have existed in vain if it were a failure in this respect. Provision will accordingly be made for various kinds of in-door occupations that are suited to women. The institution will eventually be made to maintain itself by work, which alone can justify its existence. But it is scarcely necessary to state that, in the earlier stages, it will need outside help very largely; and

the sooner such help is forthcoming, the sooner will it become possible for the Home to support itself.

The religious and social instincts of the inmates will be respected, and strenuous endeavours will be made to adhere to the principle of "Plain living and high thinking" in regulating their lives. This will be the basis for their moral and spiritual training. And there will be none of the merely fashionable, or the stylish, allowed in the economy of the Home. But it should not be supposed on this account that the inmates will be subjected to any heart-chilling austerities that may make them feel as though they were in a prison-house. On the contrary, everything possible will be done to render life in the Home not merely endurable, but positively agreeable. Besides other means of recreation, there will be social gatherings in the Home, to which ladies from outside will be invited for mutual benefit. Life in the Home will be divided between honest, useful work, and rest and recreation free from any tinge of vanity or ostentation. Special care will be taken of heart-culture in the inmates; and for this purpose they will be gently led into paths of sisterly services to suffering humanity. Some will be taught to render free aid as midwives or nurses, and later on as lady doctors to women and children. The Home will also, in course of time, support a number of motherless children, in order that the inmates may find spiritual satisfaction in being foster-mothers to them. When the institution has attained a proper stage of development, the inmates will be in a position to offer their services for the relief of their sisters in any kind of trouble or distress.

While recognizing the advantages of an institution like the Abal-asrama being managed entirely by ladies themselves, the organisers have perforce to wait till a sufficient number of competent ladies are available to form a Committee of Management. For the present, the Home will be conducted by one or two ladies who are interested in this kind of work. But the general supervision as well as the administration of funds and other property belonging to the Home will vest in a Board of Trustees to be duly registered according to law. All business connected with the Home will be transacted by them or under their authority in accordance with the rules contained in the articles of association.

APPEAL FOR HELP.

It is very necessary that the institution should come into existence as early as possible. Humanity demands it and the Government of His Highness the Maharaja of Mysore have attached it as a condition

to the free gift of the sites. But a sum of about a lakh and fifty thousand rupees will be needed for constructing and furnishing the Home and the Industrial Institute, for purchasing the necessary appliances for the latter, for providing a fund for the up-keep of both, and for maintaining the inmates till they can maintain themselves.

The organisers, therefore, appeal to the public for contributions towards the required fund. Should any donor contribute the sum needed for the construction of a distinct block of either building or for the purchase of the machinery required for any distinct branch of industry, that block or machinery will be named after such donor.

Those who make a donation of Rs. 1,000 or more or pay an annual subscription of not less than Rs. 100, will be regarded as *Patrons* of the Home. Those who make a donation of Rs. 100 or more or pay an annual subscription of not less than Rs. 12, will be regarded as *Supporters*. And provision will be made for giving Patrons and Supporters a voice in the management of the institution.

This appeal is made in the hope that the cause of distressed womankind will find ready support in all quarters and that the hearts of the public will prove to be rich mines ready to yield their wealth for the benefit of destitute sisters.

Contributions will be thankfully received and acknowledged by Mr. C. Venkatavaradaingar, Honorary Treasurer to the Board of Trustees, No. 46, Basavapur, Bangalore City, or to the President, Mrs. I. J. Pitt, Penukonda.

Printed by THOMPSON AND CO., in the *Theosophist* Department of the "*Minerva Press*", Madras, and published for the Proprietors by the Business Manager at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

DECEMBER 1907.

EXECUTIVE ORDER.

In June, 1895, the late President-Founder felt himself obliged, during the difficulties caused by the secession from the Theosophical Society of the majority of the Branches of the American Section, to cancel all charters and diplomas held by those who accepted as valid the act of Secession, and to subsequently refuse admission to the Theosophical Society to all who were members of societies that grew out of that Secession. The freedom of members of the Theosophical Society to become members of any other societies was thus, for a time restricted. The difficulties referred to have long since passed away, and members are entitled to again enjoy full liberty to join or to remain in any Associations to which they may wish to belong. Membership in any other Association hereby ceases to be a barrier to membership in the Theosophical Society.

CHICAGO, U. S. A.,

September 17th, 1907. }

ANNIE BESANT,

President of the Theosophical Society.

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st October to 20th November 1907,
are acknowledged with thanks:—

ANNUAL DUES AND ADMISSION FEES.

Rs. A. P.

C. W. Sanders, *General Secretary*, New Zealand Section T.S. 233 14 0

COLONEL OLCOTT'S STATUE FUND.

Mr. R. K. Menon, *Secretary*, Trichur T.S. ... 1 0 0

Miss Florence A. Fuller, *Hon. Secretary*, Perth Lodge T.S.,
through *Manager*, "Theosophist" Office ... 7 8 0

INTEREST AND RENTS.

	Rs.	A.	P.
G. C. Madurainaigam Pillay for Mooniswamy, for the rent of Gulistan land for 1906	15	0	0

SUSPENSE ACCOUNT.

A member of T.S. in New Zealand	15	0	0
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C. SAMBIAH,
Treasurer, T. S.

OLCOTT PANCHAMA FREE SCHOOLS.

Fremantle Lodge	45	0	0
Perth Lodge	34	8	0
Sir Subramania Iyer, for Food Account	30	0	0

FROM THE FOLLOWING MEMBERS OF THE SURAT, T. S.

Mr. Madhuvachram B. Hora	10	0	0
Dr. D. J. Edalbehram, 5 months' subscription	50	0	0
Mr. Virsukhram J. Hora	8	0	0
„ Manecklal Nagindas	5	0	0
„ Amratlal Mahsuklam	4	0	0
„ Bhimbhai Lalbhai Desai	3	0	0
„ Shirpatrai Hakumatrai	3	0	0
„ Cooverji R. Nanavali	3	0	0
„ Sitaram Jayram	3	0	0
„ Motiram Dahyabhai	3	0	0
„ Naserwanji F. Udhnavalla	3	0	0
„ Nagarji Dulbhbhai	2	0	0
„ Manecklal C. Sutaria	2	0	0
„ Prajaram M. Diwan	2	0	0
„ Dossabhoy Maneckshaw	2	0	0
„ Ratanlal Venilal	1	0	0
„ Chhumilal Narotamdas	1	0	0
„ Chandulal Atmaram	1	0	0
„ Nadirshaw M. Chinai	1	0	0
„ Dhanjishaw Pirojshaw	1	0	0
„ Balkrishna Navtamram	1	0	0
„ Shelabhai Lalabhai	1	0	0
„ Motilal Kirparam Balsari	1	0	0
„ Motiram Fakirbhai	1	0	0
„ Chabildas Dharamchand	1	0	0
„ Thakordas Nautamram	1	0	0
„ Thakorlal Jinamram	1	0	0
„ Ramashankar Jayshankar	1	0	0
„ Nanabhai Bhagubhai	1	0	0

						Rs. A. P.
Mr Nichabhai Fakirbhai	...	...	...	...	...	1 0 0
„ Naservanji Sapurji	...	...	...	...	...	1 0 0
„ Rauchodji Kalyanji	...	...	...	...	...	1 0 0
„ Narharram Kirparam	...	...	...	...	...	1 0 0
„ Partaprsingh Hathisingh	...	...	...	...	...	1 0 0
„ Mangaldas Bhukhandas	...	...	...	...	...	1 0 0
„ Ratanji Morar	...	...	...	...	...	1 0 0
„ Ratnaji Jethabhai	...	...	...	...	...	1 0 0
„ Makanji Dayalbhai	...	...	...	...	...	1 0 0
The H.P.B. Theosophical Propaganda Fund	...	...	...	...	...	101 0 0
C. N. Doshi, for loving memory of Manga, wife of Doshi Manilal						
Nathoobhai, Ahmedabad	...	...	...	...	...	15 0 0
Mr. Ginigauri Indravadan Hora	...	...	...	...	...	5 0 0
Total Rs. ...						356 8 0

C. KOFEL,
Superintendent,
for *Honorary Secretary and Treasurer.*

[In the July number, Rs. 8 from C. B. Kumhetta Esq., Mombasa, were acknowledged. The sum was sent here by mistake and has been returned to the Asst. Secretary, Indian Section, T. S.]

C. K.

NEW BRANCHES.

FRENCH SECTION.

A charter was issued on March 18th, 1907, to form a Branch of the Theosophical Society at Alger, France, to be known as the "Yoga" Branch of the T.S.; President, R. de Saint-Foix; Secretary, Mr. Jules Me'lion, rue du Parc, Mustapha, Alger, France.

BRANCH DISSOLVED.

The Raison Ailee Branch of Nantes dissolved on the end of 1906, and has not returned its charter.

DR. TH. PASCAL,
General Secretary.

A charter was issued on October 15th, 1907, to form a Branch of the Theosophical Society at Mulhouse, Alsace, to be known as the Mulhouse Branch of the T.S.; President, Mrs. A. Favre; Secretary, Miss M. Payen; Postal address of President is 6, Faubourg du Miroir, Mulhouse, Alsace.

CH. BLECH,
Joint General Secretary.

SCANDINAVIAN SECTION.

A charter was issued on October 21st 1907, to form a Branch of the Theosophical Society at Helsingfors, Finland, to be known as the "Vägen" Branch of the T.S.; President, Mr. Herman Hellner; Secretary, Miss Signe of Hällström, Frederiksgatan 32, Helsingfors, Finland.

A charter was issued on October 21st 1907, to form a Branch of the Theosophical Society at Helsingfors, Finland, to be known as the "Kalevala" Branch of the T.S.; President, Mrs. Lisi Nohrström; Secretary, Mr. V. Palomaa, Teosofinen Kirjakauppa ja Kustannuslūke, Helsingfors, Finland.

A charter was issued on October 21st 1907, to form a Branch of the Theosophical Society at Sörnäs, Helsingfors, Finland, to be known as the "Atra" Branch of the T.S.; President, Mr. Kalle Turja; Secretary, Mr. V. Saarikoski, St. Viertotie 26, Sörnäs, Helsingfors, Finland.

A charter was issued on October 21st 1907, to form a Branch of the Theosophical Society at Kurikka, Finland, to be known as the "Etsijä" Branch of the T.S.; President, Mr. M. Virtanen; Secretary, Mr. S. Hallberg Kurikka, Finland.

A charter was issued on October 21st 1907, to form a Branch of the Theosophical Society at Nokia, Finland, to be known as the "Nokia" Branch of the T.S.; President, Mr. M. A. Stark, M. A.; Secretary, Mr. J. Louhivaara, Nokia, Finland.

A charter was issued on October 21st 1907, to form a Branch of the Theosophical Society at Viborg, Finland, to be known as the "Sampo" Branch of the T.S.; President, Mr. Aug. Öhberg; Secretary, Mr. Valfrid Suhonen, Berggatan 8, Viborg, Finland.

A charter was issued on October 21st 1907, to form a Branch of the Theosophical Society at Aggelby, Finland, to be known as the "Kalervo" Branch of the T.S.; President, Mrs. M. Ramstedt; Secretary, Mr. I. A. Tukiainen, Aggelby, Finland.*

ARVID KNÖS,
General Secretary.

* All these Branches have since been transferred to the *Finnish Section T.S.*, which was chartered on October 21st 1907. Its *General Secretary* is Pekka Ervast, Aggelby Finland.

THE OCTOBER FUND.

In the November *Vahan*, Mrs. Besant thanks her kind friends who so generously contributed to her "birthday present," and says :

"The love which prompted the scheme will help me in the work more than the money in which that love has taken form, and I am very grateful."

"Needless to say that I do not need money save for the work, I do not yet know the total received but it runs over £1,000. For the present, I give to the C. H. C., £ 200 ; C. H. C. Girls' School, £ 100 ; Adyar Library, £ 100 ; Buddhist College, Colombo, £ 100 ; Musaeus Girls' Schools, £100 ; Olcott Pariah Schools, £ 100 ; C. H. C. Library Building Fund, £100. For each of these I say to the generous helpers : Thank you."

ANNIE BESANT,

President of the Theosophical Society.

[£100, given since, to the Buddhist Theosophical Society, for educational work.]

REPORT OF THE MUSAEUS SCHOOL FOR BUDDHIST GIRLS.

[We quote the following extracts from the Annual Report of the Principal, who will gratefully acknowledge any donations in aid of this good work.]

In submitting the report for the past year which closed on the 15th November 1907, it is gratifying to be able to state that fair progress has been made during the year.

Attendance.—We have on our Roll to-day 73 pupils as against 68 of last year.

Sinhalese Teachers' Examinations.—Nine candidates were presented for the Government Examination last year and of these eight passed. Some of them have secured appointments in the village schools and satisfactory reports of their work are received. In August last, 17 candidates were sent in for these examinations and the results are not out yet.

Government Grant-in-aid Examination.—This examination was held in June last. 48 pupils were presented and 39 passed.

Training School.—The demand for the services of trained female teachers for our Buddhist Girls' Schools is very great and pressing. Since 1903 we have had classes for training female teachers. The attempt has been very successful and I am glad to say that to-day, that the Department of Public Instruction has consented to help me continue this work by a monetary grant, provided we conform to all conditions of the Government Code. I need scarcely say how thankful we are to the Department for the promised aid. In this

connection I have also to thank the General Manager of Schools under the Buddhist Theosophical Society for supporting our application to register the Training School.

Needlework.—This branch of work is much appreciated and Government Inspectress was very well pleased with the Standard Work of all the classes. . . .

Staff of Teachers.—My thanks are due to all my assistants for their hearty co-operation. They have worked well and whatever success the school has achieved is due to them. We hope to strengthen our staff by the addition of another European Assistant and more Sinhalese Teachers.

Trustees.—I must place on record our sense of loss sustained by the passing on of Col. H.S. Olcott early in 1907. His place is filled by our dear Mrs. Annie Besant and I welcome her most cordially as a fellow member of the board.

Appeal to Parents.—I must to-day as I have done over and over again, bring home to parents that our efforts are directed not only to educate their children to think right and act well but also to train them up as worthy daughters of the Sinhalese Nation. We pay special attention to giving them a thorough knowledge of their own literature and History and try to inculcate a love for all that is beautiful and good in the manners and customs of their Nation. Above all we desire to train them in their own National Faith. Remember it is chiefly the mother who with an education as indicated above, will build up the Sinhalese Nation.

In conclusion I thank all friends of the school who have given us their moral and material support. . . .

M. MUSABUS HIGGINS,
Principal.

THE ANNIVERSARY AND CONVENTION OF THE T. S.

The Thirty-second Anniversary of the Theosophical Society will convene at the Head-quarters of the Indian Section, Benares, on the 27th December 1907, when the Annual Address will be delivered by the President. The Convention of the Indian Section will be held on the two succeeding days—28th and 29th. Mrs. Besant has chosen as the general subject of her annual lectures, the various aspects of YOGA. All who intend being present at these meetings should notify the General Secretary of the Section as soon as possible.

Printed by THOMPSON AND CO., in the *Theosophist* Department of the "Minerva" Press, Madras, and published for the Proprietors by the Business Manager at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

FEBRUARY 1908.

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st November to 20th January 1907 are acknowledged with thanks :—

ANNUAL DUES AND ADMISSION FEES.	Rs. A. P.
<i>General Secretary</i> , Italian Section, by Draft on Messrs. Coutts and Co., London, for £17-17-3	267 15 0
Mr. W. B. Fricke, Netherlands Section, by cheque on a London Bank, for £ 92-2-9	1382 1 0
Mr. W. G. John, <i>General Secretary</i> , Australasian Section ...	169 2 0
Mr. Henry Dijkman, for himself and Miss R. Hollenbach ...	11 4 0
Mrs. Kathleen Lloyd, admission fees and annual subscription for 1907-08	18 12 0
Miss Millicent G. Staunton, Government School, Bethalie O.R.C., admission fees and dues for 1907-08 ...	7 8 0
Mr. Henry Dijkman, President of Pretoria Lodge, by postal order for membership of Mr. Cyril E. Gyde for the year 1907-08	7 8 0
South American Branches, draft on London and River Plate Bank, Ltd, on account of fees and dues for the year 1906-07	406 1 0

PRESIDENT'S TRAVELLING FUND.

Mr. Gostling, Draft on Bombay Bank	250 0 0
Mr. T. C., San Diego, California, U.S.A., Foreign Money Order	30 11 3

SUBSCRIPTIONS AND DONATIONS.

From a Theosophist, monthly subscription for June, July and August	4 8 0
From Bhana Prasad Daji Bhai, Secretary of Bhavnagar Theosophical Society	84 0 0

INTEREST AND RENT.						Rs. A. P.		
Honorary Secretary of Colombo Buddhist Theosophical Society						1400	0	0
Manager, Oriental Publishing Co., Ltd., being rent of the house at Mylapore for September, October and November 1907						54	7	6
Mr. D. J. Subasinha, Secretary, Galle Buddhist Theosophical Society, Exchange Draft on Mercantile Bank of India, being interest for 1907 on Mortgage of Mahinda College						120	0	0

CONVENTION EXPENSES.

Mr. Gostling, Draft on Bombay Bank	100	0	0
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COLONEL OLCOTT'S STATUE FUND.

From a friend, name not given	2	0	0
W. G. John, General Secretary, Australasian Section	7	14	0
From a friend, Adelaide, S.A.	3	12	0

SUSPENSE ACCOUNT.

* Mr. T.C., San Diego, California, U.S.A., Money Order	92	1	9
* Mr. Converse Cleveland, London, by Money Order	9	1	0
* Teosofiska Samfundet, United Kingdom, by Postal Money Order	94	0	0

C. SAMBIAH,
Treasurer, T.S.

OLCOTT PANCHAMA FREE SCHOOLS.

21st November 1907 to 21st January 1908.

					Rs. A. P.		
Mr. W. L. Chiplonkar, Secretary, T.S., Akola	...	...	...	...	118	8	0
Mr. C. Sambiah Garu	...	...	...	...	3	0	0
Sir S. Subramania Iyer	...	...	...	...	1000	0	0
Mrs. Annie Besant	...	...	...	...	1800	0	0
Mr. D. Gostling	...	...	...	...	250	0	0
A friend (<i>through Miss Christie</i>)	...	...	...	...	15	0	0
Mr. B. Basu	...	...	...	...	5	0	0
V. P. Madhava Row, Esq., Dewan of Mysore	...	...	...	...	20	0	0
Lotus Circle, Adelaide, S. A. (<i>through Miss Kate Castle</i>)	...	...	...	...	3	12	0

* These receipts are entered under Suspense Account, because the purpose for which the money should be used is not stated by the remitter.

	Rs.	A.	P.
F. F. Madan, Esq., Bombay	5	0	0
Mr. Ramachandra Naidu	6	0	0
A Brother from Bombay (Dharmalaya Branch) ...	1	0	0
Mme. Mouchette and Mlle. Lyon, Altgate, Australia ...	15	0	0
Total	32	4	0

MARIE BARNARD RUSSAK,
Honorary Secretary and Treasurer.

NEW BRANCHES.

BRITISH SECTION.

A Lodge has been formed in Portsmouth and a Charter was issued on November 16th, 1907, to the following members : Benjamin B. Lyons, Louisa Jasen, Alfred James Bowler, Rachel Welch, Elizabeth Bowler, Julia M. Lyons, Sydney H. Old, Nathaniel Waterfield, Frank Elmes and Elizabeth Elmes.

KATE SPINK,
General Secretary.

FINNISH SECTION.

A Charter was issued on November 17th, 1907, to form a Branch of the Theosophical Society at Abo, Finland, to be known as the " Aura " Lodge of the T.S. ; President, Mr. K. Vutanen ; Secretary, Miss Helga Sola, Etelainen takamad No. 31, Abo, Finland.

PEKKA ERVAST,
General Secretary.

CUBAN SECTION.

A Charter was issued on November 20th, 1907, to form a Branch of the Theosophical Society at Monterey, Mexico, to be known as the " Aryavarta " Branch of the T. S. ; President, Mr. Cecilio Villarreal ; Secretary, Mr. Felix Perez, Benito Juarez, 65, Monterey, Mexico.

JOSE' M. MASSÖ,
General Secretary.

NETHERLANDS SECTION.

A charter was issued on November 20th 1907, to form a Branch of the Theosophical Society at Blaricum, to be known as the " Gooische " Lodge of the T. S. ; President, Mr. A. C. Waler ; Secretary, Miss C. W. Dijkgraaf, Blaricum.

W. B. FRICKE,
General Secretary.

NOTICE.

Owing to the large amount that is expended in postage necessitated by sending receipts for sums contributed to the Panchama Schools, the Managers have resolved to omit sending receipts for sums under 20 Rupees. When a smaller sum arrives, a receipt for it will be filed in the Treasurer's Office and an acknowledgment will be made in *The Theosophist*. We remind our subscribers that we are feeding starving children and every half-anna saved will aid in buying food for them.

MR. LEADBEATER.

Many misrepresentations and false statements as to Mr. Leadbeater having been circulated, with regard to the matter on which he resigned from the T.S., and many enquiries having been made to me, I asked him to be good enough to define his position. He replied :

"You ask me to write a formal letter which you can show if necessary, to say what is my present position in regard to the advice which I gave some time ago to certain boys. I need hardly say that I adhere to the promise which I gave to you in February of last year (1906), that I would not repeat that advice, as I defer to your opinion that it is dangerous. I recognise as fully as you do that it would be so, if promiscuously given, and I had never dreamt of so giving it."

There is, therefore, no need for anxiety on the part of any lest the advice objected to should again be given. I may add that, by my own enquiries, I have found that the majority of the boys in touch with him knew nothing about this advice, and it was only given to those in the grip of evil in the attempt to save them.

One of the boys writes : "I came under his influence when quite a lad ; I was in close touch with him. I consulted him on *one* occasion (note, I raised the subject, not Mr. L.) as to some of these very difficulties about which he is alleged to have always held such wrong views—difficulties which, unhappily, weighed heavily on me. His advice was wise and pure, and the book which he gave me to read, *The Human Flower* (perhaps you know it), was one which I greatly admired, and my mother highly approved. He never afterwards referred to the subject, but to me his whole influence, his whole 'atmosphere,' which I knew so well, was an incentive and an encouragement to purity of life."

Those who, like clergy, like doctors, like myself, have been into "the dark places of the earth," know how terrible are the problems

that have there to be faced, and how easy it is to blunder in striving to choose the least of the evils besetting the footsteps of victims.

Mr. Leadbeater further states that he has not "the slightest desire to be 're-instated' in the Society," and I should certainly never dream of trying to force him on the Society, nor the Society on him. But I shall continue to gladly labor with him in the work of which the Society is the most prominent expression—but which is far larger than the Society—work which is so dear to both of us, work which we have labored for in past lives, and shall labor for in future ones.

ANNIE BESANT.

INDIAN STUDENT'S' AID ASSOCIATION.

PRESIDENT :

ANNIE BESANT,

President of the Theosophical Society.

HON. SECRETARY :

ROSS SCOTT, Esq.,

Late Judicial Commissioner of Oudh U.P.

HON. ASSIST. SECRETARY.

MISS ETHEL MALLET.

Temporary Office :

8, INVERNESS PLACE, QUEEN'S ROAD, BAYSWATER, LONDON, W.

Hours :

Mondays, Wednesdays and Thursdays, 2-6 p.m., Saturdays, 12-2 o'clock.

LONDON COMMITTEE.

MRS. D. R. SHARPE, 40, Clarence Gate Gardens, N. W.

HERBERT BURROWS, Esq., 99, Sotheby Road, Highbury Park, N.

MRS. RANSOM, 14, Celia Road, Tufnell Park, N.

DIGBY BESANT, Esq., 15, S. James' Square, S. W.

JOHN WATKINS, Esq., 21, Cecil Court, Charing Cross Road, W. C.

(With power to add to their number.)

COUNTRY COMMITTEE:

For Bradford Dist. : F. D. HARRISON, Esq., Springfield Place, Manningham, Bradford.

For Manchester Dist. : MR. & MRS. LARMUTH, Beechwood House, Pendleton, Manchester.

For Edinburgh Dist. MRS. PAGAN, 24, Newbattle Terrace, Edinburgh.

For Southampton Dist. : Miss E. M. GREEN, Laverton House, Hill, Southampton.

SOCIAL COMMITTEE.

MRS. HAIG, Greyhurst, Hindhead, Surrey.

MRS. AMES, Ayot, S. Lawrence, Herts.

UNITED STATES.

CHICAGO COMMITTEE.

Dr. Weller van Hook, 103, State Street.
 Yotindra M. Bose Esq, M. D. 1041, Waveland Avenue.
 Mr. and Mrs. Farsell, " " "
 Dr. Mary Weeks Burnett, 5513 Drexel Avenue. " "
 Mrs. Howard, 6558, Stewart Avenue.

OBJECTS.

To receive Indian Students on their first arrival in Great Britain, to assist them in finding proper accommodation, and to afford them counsel, friendly help and social introductions.

To advise them with regard to the profession, business, or special education for which they have come to Great Britain.

To extend a friendly supervision over those whose parents desire such protection for them, and generally to stand in *loco parentis*.

METHODS.

The Association will keep lists of respectable Boarding Houses and Lodgings, and of families willing to receive paying guests, providing for both vegetarians and non-vegetarians.

The Social Committee consists of ladies, living out of London, who will, from time to time, invite young Indians for week-end visits, and give them an opportunity of seeing English home life.

The Association will keep lists of openings for technical education, tutors, houses of business, etc., so as to help students to find the opportunities they need.

As soon as funds permit, a residential club will be opened, for the reception of a limited number of students.

The Association desires to work in friendly co-operation with any existing bodies following similar or allied lines, and in order to facilitate this its President has become a Life-Member of the National Indian Association.

The Association is strictly non-political and non-sectarian, extending an equal welcome to Indians of every creed.

BUDDHISM IN ENGLAND.

FORMATION OF A BRANCH SOCIETY IN LONDON.

From an Occasional Correspondent of the Pall Mall Gazette.

Never since the days of Imperial Rome has any city presented so great a variety of religious creeds, philosophies and strange phases of thought as does London at the present day. Thus, it is not surprising that there should enter yet another candidate into the polemical arena. This is nothing more nor less than the oldest of the great religions of the world, Buddhism.

It will, perhaps, be a matter of surprise to many people in England that there are several Europeans, mostly Britishers, who have entered into the full orders of the Buddhist priesthood. Some of these are men of great learning, ability, and earnestness of purpose, notably one, who, following the ancient custom of his Order, adopts another name, and is now known as Ananda Metteyya, who was the organizer, and is now the director, of the International Buddhist Society, which has its headquarters in Rangoon, Burma, and its representatives in almost every part of the world.

The society in Rangoon has decided to endeavor to establish a branch in London. To this end premises were taken in Bury-street, near the British Museum, to serve as a centre, and as a repository for Buddhist literature and other matters connected with the movement. A meeting was then called, on November 3rd, at a house in Harley-street, of all those who were known to be Buddhists in London. The result of the meeting was the formation of the

Buddhist Society of Great Britain, and a Provisional Committee was appointed to draw up a constitution and rules, based on those of the parent society, for consideration at a further meeting, when a council and executive will be appointed, members enrolled, and the institution placed upon a working basis.

Early next year, it is expected that Ananda Metteyya, who is a fully-ordained Buddhist monk, will visit this country in order to help forward the movement, and that a Buddhist Church will come into existence as a consequence. The Buddhism of the new society, it may be added, is that of the Southern School, which is based upon the authority of the Tripitaka Canon, accepted in Ceylon, Southern India, Burma, and Siam, and is thus in accord with the pristine teaching of the Master.

We tender our thanks to the Bombay Art Printing Works of British Hotel Lane, Apollo Street, for some finely executed copies of photos of Mr. Dadabhai Nowroji, Lala Lajpatrai and Dr. Rash Behari Ghose. This firm is entirely under 'Native' work and management, and is deserving of patronage.

MEETINGS OF THE GENERAL COUNCIL.

The General Council met on December 26th, 1907, at Shânṭi Kunja, Benares City. Present : the President, the General Secretaries of India, Australasia and the Netherlands, and Judge Khandalvala. The General Secretaries and 5 Councillors voted for the ratification of the President's nomination of Sir S. Subramania Iyer as Vice-President ; 2 General Secretaries and 2 Councillors against. The three outgoing Councillors were replaced by Miss Arundale 15 votes ; Dr. Edal Behram 15 ; Dr. English 14 ; Dr. Edal Behram resigning in favor of Judge Khandalvala, the outgoing Councillor, the latter was elected.

The Executive Committee: The President, the Recording Secretary and the Treasurer, *ex officio*, The Vice-President, Jehangir Sarabji, and Rama Chandra Rao, elected.

The Council unanimously agreed that the additional members of the Council should be elected by the Sections, and a scheme for this election was agreed on, and ordered to be sent round to the General Secretaries.

The Council ordered that no unattached members residing within the territorial limits of a Section should be connected directly with Adyar, as the Constitution only allowed this in non-Sectionalised areas. No new Lodges must be chartered in any Section, except under its jurisdiction, and all Lodges in non-Sectionalised areas—except in Spain, Belgium and Russia, which are attached to the British Section—must be affiliated to Adyar only.

Various resolutions on the Rules were passed, and it was resolved to present Dr. Nanjunda Rao, who had attended the President-Founder through his last illness, and who had been his physician for 14 years, without accepting any remuneration, with a handsome silver dish, bearing a suitable inscription, in testimony of the gratitude felt towards him by the T.S.

A meeting was held on December 28th, the same members being present, with the addition of Miss Arundale.

The financial condition of the T.S. was gone into, and various simplifications ordered to be made in the accounts. Budgets for Headquarters and for the library were drawn up. A long discussion took place on the suggestions made by some of the General Secretaries, on the question of fixing a capitation fee to be paid for every active

member, in lieu of the percentage on fees and dues. The members present were in favor of a capitation fee of 1/ or its silver equivalent, and ordered the proposal to be sent round to the General Secretaries for their votes. Messrs. Hydari and P. D. Khan were appointed Auditors.

W. B. FRICKE,
Recording Secretary.

THE T.S. ORDER OF SERVICE.

A number of members of the T.S., feeling the wish to organise themselves for various lines of service, to actively promote the first object of the Society, I hereby constitute an order, to be called "THE T.S. ORDER OF SERVICE", under the constitution of which Leagues may be formed for any special purpose on which a group of members is agreed, the objects and bye-laws of such Leagues to become valid, as constituted under the order, after approval by the Central Council. The following Constitution is tentative.

The Central Council shall consist of Fellows of the T.S. only, and shall have its seat at Adyar. It shall have as its chief officer the President of the T.S. or some one deputed by him.

A National Council may be formed in any country which has seven Provincial Councils, and shall consist of Fellows of the T.S. only. It shall be elected by the Provincial Councils, and out of the members thus elected, one shall be appointed Chairman by the Central Council.

A Provincial Council may be formed wherever seven Local Councils exist. It shall be elected by the Local Councils, and out of the members thus elected, one shall be appointed Chairman by the National Council. Two-thirds of its members shall be Fellows of the T.S., and the remaining one-third may or may not be members. Until there is a National Council it shall elect its own Chairman.

A Local Council *pro tem*, may be formed by seven persons, not less than two-thirds of such Council being members of the T.S. It shall make its own bye-laws. It may enroll any number of persons in its own locality, fellows of the T.S. being enrolled as members, and sympathisers who are not Fellows, as Associates. Within 12 months of its formation, a general meeting shall be held for the election of a Local Council. Until a Provincial Council is formed the Local Council shall elect its own Chairman, but when a Provincial Council exists, it shall appoint the Chairman of the Local Councils from the members elected by the respective local groups.

A League shall consist of Local Councils, members and sympathisers, to which a Provincial Council shall be added in course of time. The Provincial Councils of all the Leagues in a country shall co-operate in the election of a single National Council.

The first Central Council shall be appointed by the President of the T.S., and shall hold office until seven Provincial Councils shall be in working order, when they shall elect it, pending the formation of seven National Councils, into the hands of which the election of the Central Council shall pass.

Local Councillors shall hold office for one year, Provincial for three years, National for five years, Central for seven years.

ANNIE BESANT, P. T. S.

Printed by THOMPSON AND Co., in the *Theosophist* Department of the "Minerva" Press, Madras, and published for the Proprietor by the Business Manager at Adyar, Madras,

SUPPLEMENT TO THE THEOSOPHIST.

MARCH 1908.

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st January to 20th February 1908 are acknowledged with thanks :—

ANNUAL DUES AND ADMISSION FEES.	Rs.	A.	P.
Mr. Arvid Knös, being Annual Fees of the Scandinavian Section for 1907	254	12	0
Dr. Weller van Hook, American Section	150	6	9
Mr. C. F. C. Brown Henshaw, Town Branch, Calabar, Southern Nigeria, West Coast, Africa, for Admission Fees and Annual Dues for 1907-1908	18	12	0

PRESIDENT'S TRAVELLING FUND.

Cheque from Colombo (<i>through</i> W. B. Fricke, Esq., Recording Secretary)	25	0	0
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SUBSCRIPTIONS AND DONATIONS.

Mr. R. F. Tebbit, British Consulate, Newchwang, Subscription to Theosophical Society for 1908	15	0	0
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INTEREST AND RENTS ACCOUNT.

Manager, Oriental Publishing Co., Ltd., being rent of the house at Mylapore for December 1907 and January 1908	36	5	0
From Triplicane Urban Co-operative Society, Ltd., being the dividend on the shares (Rs. 15-8-2)	6	1	3

GARDEN INCOME.

From the Contractor, Casuarina trees, being part advance. 1,600	1,600	0	0
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COLONEL OLCOTT'S STATUE FUND.

From Vaidya Brothers, Bombay	1	0	0
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SUSPENSE ACCOUNT.

Dr. Weller van Hook... ..	80	5	6
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Total ...2187 10 6

A. SCHWARZ,
Treasurer, T.S.

OLCOTT PANCHAMA FREE SCHOOLS.

21st January to 20th February 1908.				Rs.	A.	P.
Mr. Lovejoy, Lucknow	...	...	...	2	0	0
Assistant Secretary, Karachi Branch	...	...	...	20	0	0
Von Hoffmann, Esq., London	...	...	...	1,000	0	0
A friend of Education, Ranipettai, North Arcot	...	...	...	2	0	0
A friend, Adyar	...	...	...	1	0	0
Mr. Sutcliffe...	...	...	...	25	0	0
J. R. Aria, monthly interest on Indenture, Rs. 1,000 in memory of Madame Blavatsky and Colonel Olcott	...	...	...	50	0	0
Total				1,100	0	0

MARIE BARNARD RUSSAK,

Honorary Secretary and Treasurer, O.P.F.S.

NEW BRANCH.

CUBAN SECTION.

A charter was issued on December 9th, 1907, to form a Branch of the Theosophical Society at Jiguani, Eastern part of Cuba, to be known as the "Humildad" Branch of the T.S. President, Sr. Casiano Garcia Rens : Secretary, Sr. Jose Pablo Sierra, Jiguani, Barrio de Maffö, Cuba.

J. M. MASSÖ,
General Secretary.

A STANDARD TELEGRAPHIC CODE.

Mr. A. P. Warrington writes, suggesting that the T. S. should adopt a standard code for cabling and telegraphing, and should publish the registered addresses of its officers all over the world, thus facilitating communication. The idea is a very good one, and I shall be glad to hear from all General Secretaries and all E.S. Corresponding Secretaries, if they will help in bringing this about. Each might name the code that he thinks best. Adams' *cable codex* is a fairly useful one, and has plenty of blanks left that can be filled in. Perhaps some one may know of a better.

ANNIE BESANT, P.T.S.

The Karachi Lodge, T.S., has issued an appeal for help in building itself a local habitation. The Municipality has given it a plot of land, worth some Rs. 8,000, and the members of the Lodge have given among themselves Rs. 2,500, and hope to collect another Rs. 2,500 in the town. But the building will cost about Rs. 10,000, and to

complete this sum, aid is needed. Donations may be sent to Mr. C.E. Anklesaria, Karachi T.S., Bunder Road, Karachi, Sindh. May our friends succeed in their good work.

A RECTIFICATION CONCERNING ADYAR LIBRARY EXPENSES.

The *Theosophist* of January 1908 not having been sent to me during my journey, it is only now, in Benares, that I could read the "Auditor's Notice" on p. 19 of the General Report, containing the following sentence ; " ...objects which may legitimately be called in question, *e.g.*, the Director of the Library charging travelling allowance for others besides himself, or officers of the Society, or gentlemen authorised in that behalf."

I do not want to inquire how this statement originated. But to those who read it, I feel obliged to give the following explanations :

(1) During my journey (of seven months as yet) I have not charged the Library anything but Rs. 66-4-6 (not refunded to me yet) for certain MSS. bought by me and copies made on my order. I object to the expression "travelling expenses" used for this sum in the account of the "Adyar Library Fund" (General Report, p. 23).

(2) No Auditor can object to my right (granted to me by the President-Founder) of appointing the persons I want for my assistance. Other men of my rank are accustomed to travel with, at least, one paṇḍit and one servant. Instead of these I chose one companion only (unpaid, of course), *viz.*, my Brahmin disciple. He has been working hard with me, in heat and cold, as many people know who have met us. But I never charged the Library for him in any way.

(3) Nothing has been claimed or received by me this last year from the Library for my travelling expenses. The sum of Rs. 301-7-2 entered as "Travelling Fund" (General Report, p. 23) was sent to the Library with the express destination of being put at my disposal for my present work, but I knew nothing about it until lately, by a letter of the giver. The expenses of my journey (including those for my assistant, but not for anybody else) have been covered, so far, by some contributions given to me personally, as stated in my report, and about Rs. 400 from my own pocket.

DR. F. OTTO SCHRÄDER.

Benares, February 2nd, 1908.

[Dr. Schröder has sent in no account to the Library for travelling expenses since he last left Adyar, as the funds for his travelling were, as he says, otherwise provided. The Auditor's remark applies to the previous accounts rendered in January 1907—our year begins from Dec. 1. The Rs. 66-4-6, entered as "Travelling Expenses" were not the Rs. 66-4-6 for MSS. bought, but consist of two bills for travelling expenses in January 1907— one signed by Dr Schröder and one by the late Librarian—of Rs. 82-8-6 and Rs. 33-12-0. Oddly enough these total to Rs. 66-4-6, exactly the sum paid by the Director for MSS., and naturally, by him, supposed to refer to the latter.

The Rs. 301-7-2 were sent from abroad "to be spent in purchase of MSS. as Dr. Schröder will see fit." It is sent "In loving memory of H. S. Olcott." The principal expense incurred in obtaining MSS. is travelling, and hence the sum was so entered. It is held to Dr. Schröder's orders. A. B.]

THE ADYAR LIBRARY PAURĀNIC SERIES.

The Purāṇas contain large stores of valuable information on 'superphysical' matters. The modern mind has naturally ignored them, because of its exaggerated democracy and their antiquated fashion of describing life, in which the most simple, which is the most profound, appears to the careless reader as only superficial or fanciful. But now that a reaction has set in, and a reconciliation is being sought for between the excesses of democracy and the extremes of aristocracy, between the old and the new, between material science and spiritual philosophy, and because the Theosophical Society is one of the chief instruments in bringing about this reconciliation, it behoves members, who find themselves favorably circumstanced, to help in this work, under the second object of the Society, by interpreting these Purāṇas in language suited to modern needs, that is to say, in the language of *The Secret Doctrine*, the first work of the times in which a systematic and successful effort is made to show how the theory of material solution is supplemented by the doctrine of the parallel unfolding of consciousness. To so interpret the Purāṇas is to carry on farther the work initiated by H. P. B.

Obviously the first step in the work is the making of good translations from the original Samskr̥t into English: these must be accurately made from the best available texts. The next will be the adding of annotations, in terms of Theosophical literature. The third, the preparation of full tables of contents and descriptive indices of subjects for each. Later on, these last would be collected and digested into one volume, thereby immensely facilitating the study of separate subjects, in all the Purāṇas, by separate students.

I should be glad to hear from any members of the Society who may happen to have made any special study of any Purāṇa, or may be willing to make it now, and to take up the work of translation; or in the case of those already translated, *e.g.*, the *Viṣṇu Bhāgavata*, the *Viṣṇu Purāṇa*, and the *Mārkaṇḍeya*, the work of annotation and preparation of monographs, tables of contents, and descriptive indices of subjects.

Of course all this has to be a labor of love: the publication of the work done will depend on the funds placed at my disposition for this purpose. As the work grows, the ways of utilising it to the best advantage will become clear, and a group of collaborateurs, under a general Editor, will gradually be formed. The task is a huge one, but it is within the resources of the Theosophical Society.

ANNIE BESANT, P. T. S.

THE ADYAR BULLETIN.

We notified the yearly subscription to the *Adyar Bulletin* for foreign countries as 2s. 6d. It should have been 3s. (three shillings) or their equivalent. Some welcome subscriptions are coming in.

T. S. ORDER OF SERVICE.

The following Leagues are in course of formation :—

LEAGUE FOR SOCIAL BROTHERHOOD.

To promote friendly social relations between persons of all the religions living on Indian soil.

LEAGUE FOR NATIONAL EDUCATION,

1. To regard religious and moral teaching as an integral part of education.

2. To found colleges and schools controlled by Boards, of which the large majority of members shall be Indians, and in which the principles of the League will be carried out.

3. To promote the writing and publishing of text-books in English and the vernaculars, written on national lines.

4. To encourage Samskr̥t, Arabic and Persian learning.

5. To promote the founding of girls' schools, and the training of women as teachers.

6. To endeavor to introduce technical education into existing schools, and to establish Technical Institutes, especially for the improvement and extension of indigenous handicrafts.

7. To provide a sound and useful training for the outcaste classes, such as will enable them to become useful and well conducted members of the laboring population.

[Any one of these objects may be taken up as the work of a special League, where there is difference of opinion as to the whole.]

LEAGUE FOR THE PROMOTION OF FOREIGN TRAVEL.

1. To co-operate with all agencies for sending Indian students abroad for education.

2. To co-operate with societies established abroad for the helping of Indian students.

3. To oppose the outcasting of well conducted travelled Indians on their return home, and to promote their re-entry into caste, in cases already outcasted.

LEAGUE FOR THE ABOLITION OF CHILD PARENTAGE.

1. To re-establish the ancient and wholesome custom of Brahmachārya, and, as a step thereto induce schools to refuse admission to boys leading the married life.

2. To co-operate with caste conferences in raising the age of marriage for both sexes, and in preventing the actual marriage before the girl-wife has *completed* at least her 15th year.

3. To promote the circulation of literature enlightening the public mind on the destructive results of child parentage, and removing the popular idea that the Shāstras enjoin such parentage.

[This League ought to pledge its members not to celebrate the first marriage (solemn betrothal) of their sons or daughters before a minimum age, to be fixed by each member at a little above the custom

of his community, so as to raise the marriage age gradually, and not to permit the second, or actual marriage of his daughter to take place till she has completed at least her 15th year.]

It should be realised that members of these Leagues are expected to support their objects practically, to be willing to face social opposition, and to make personal sacrifices for the redemption of India from the yoke of evil customs.

NEW ZEALAND.

The New Zealand Section, at its Annual Convention, held in Auckland on December, 30th, 1907, passed the following Resolutions:—

1. "That it be a recommendation from the New Zealand Section to request all Branches, not having the words 'Branch of the' or 'Lodge of the' in their charters, to have these amended by inserting the above words."

[It seems that where there is more than one Lodge of the T.S. in a town, the Lodge first founded sometimes calls itself 'the—Theosophical Society,' so that other Lodges seem to be branches of the first, whereas if it called itself 'Lodge of the Theosophical Society,' no such confusion would arise.]

2. "That the New Zealand Section heartily endorses the President's declaration to steadily resist any attempt to impose a penal code upon the Society."

ERRATA.

In February *Theosophist*, p. 367, 13th line, "Majio-uḍ-ḍin" should be Najīb-uḍ-ḍin; and on p. 370, at the end of the middle paragraph, there should be a period instead of a colon; as, in the original, the words "This note" refer to the *whole letter*, not to a paragraph. On p. xxiii, of the February Supplement, under "Meetings of the General Council," line 4, "The General Secretaries" should be "11 (eleven) General Secretaries."

On p. 290, January issue, the *Ars Regia* was spoken of and two errors crept into the statement: Dr. Sulli Rao, the Director is one of the original Founders, and one of the largest shareholders. The *Legge Suprema* was translated by M^me. Ferrari, not by Mrs. Kirby.

THE RĀMĀYANA.

An exhaustive and cyclopædic English edition of this great work is being issued by C. R. Srinivāsa Ayyangar, B.A., and Paṇḍit R. Śivarāma Sāstri, of Kumbakonam, and will also contain most important gleanings from the entire range of Samskr̥ta literature. It is to be issued in six volumes of about 400 pp. each, royal octavo. Price per vol., in India Rs. 3. Tamil edition Rs. 2. Address c/o Sarasvatī Vilāsa Publishing House, Kumbakonam.

Printed by THOMPSON AND Co., in the *Theosophist* Department of the "Minerva" Press, Madras, and published for the Proprietor by the Business Manager at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

APRIL 1908.

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st February to 20th March 1908 are acknowledged with thanks :—

PRESIDENT'S TRAVELLING FUND.				Rs.	A.	P.
Mr. Oscar F. C. Hintze, Frankfort	...	...	...	14	10	0
Mr. V. Gopalayya, Executive Engineer, Cuddalore	...	...	...	50	0	0

OLCOTT STATUE FUND.				Rs.	A.	P.
Mrs. Elizabeth Worth, Launceston Branch, Tasmania	...	...	...	31	14	0
Miss L. Edger	...	...	...	10	0	0
Total	...	...	...	106	8	0

A. SCHWARZ,
Treasurer, T.S.

Donations.				Rs.	A.	P.
Mr. Streenivasa Row, Bangalore, and Mr. S. Madava Sastri, Mysore	...	...	...	4	0	0
Mr. P. K. Telang, Bombay	...	...	...	23	0	0
A Friend from Adyar	...	...	...	100	0	0
A Friend from Mylapore	...	...	...	100	0	0
Secretary, Blavatsky Lodge, Bombay	...	...	...	150	0	0
A gentleman from Switzerland	...	...	...	2	10	0
A New Zealand member	...	...	...	15	0	0
Through Mrs. Russak \$ 1	...	...	...	8	0	0
Bangalore Branch	...	...	...	25	0	0
Total	...	...	...	422	10	0

A. SCHWARZ,
Secretary and Treasurer, O. P. F. S.

A CONTRADICTION.

Various attempts have been made, since my election, to organise secession that should not be ridiculous in point of numbers. As

Mr. Chakravarti's name has been mentioned in this connexion in England, America, France and India, it is well that it should be known that I have his authority to state that he will take no part in any such movement, and would regard a secession as a blow struck at the T.S., of which he is a devoted member.

ANNIE BESANT, P.T.S.

ERRATUM.

The translator of "Letters from a Sufi Teacher" writes to say that the words "he is unknown," which appear in March *Theosophist*, p. 515, on 18th line from bottom, should be, "he is known"—to conform to the original text.

NEW BRANCH.

FINNISH SECTION.

A Charter was issued on February 21st, 1908, to A. R. Kankkunen, Armas Helin, Serafiina Kankkunen, T. Pellonpää, A. Wikman, J. Leino, Edla Leino, and J. W. Kalkio, to form a Branch of the Theosophical Society at Kotka, Finland, to be known as the "Väinölä" Lodge of the T.S. President Mr. A. R. Kankkunen, Länsi Esplanadinkatu 11, Kotka, Finland.

PEKKA ERVAST,
General Secretary.

A.T.S. ORDER OF SERVICE.

We are informed that at a public meeting held at Cuddapah on the 24th instant, the "T.S. Order of Service" was fully considered and two 'Leagues' were formed: (1) for the encouragement of Female Education on national lines and for the imparting of religious and moral instruction to boys and girls and (2), for the prevention of 'Child-Parentage' Mr. T. Ramachandra Rau Garu was present and helped with his advice.

TRANSLATION OF DR. STEINER'S WORKS.

It has happened on several occasions that an article or book of mine has been translated into English by more than one person at the same time. In order to avoid a recurrence of such duplication of labour I have appointed as my representative in England for this purpose Mr. Max Gysi, 28 Albemarle Street, London W., and request all persons who contemplate translating into English any of my writings to communicate their intention to Mr. Gysi, who will be glad to give any information that may help them in such work.

Dr. RUDOLF STEINER.

Printed by THOMPSON AND CO., in the *Theosophist* Department of the "Minerva" Press, Madras, and published for the Proprietor by the Business Manager at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

MAY 1908.

THE T.S. ORDER OF SERVICE.

Local Leagues have been formed in Benares for the following objects:

League for National Education: Objects 1, 2, 3, 4 and 6 of the League for National Education as formulated in the *Theosophist*, March, p. xxix, supplement. Chairman of Local Council: G. S. Arundale, Esq., M.A.

League for Girls' Education. Objects: To promote the education of girls on Indian lines, to establish Girls' Schools and Widows' Homes, to train women as teachers, and to do all that will forward these objects. Chairman of Local Council: Miss Arundale. This League is forming an Advisory Council of Indian Ladies, interested in education, who will meet with the lady members of the Local Council.

League for the Promotion of Foreign Travel. Objects as in *Theosophist*, March, p. xxix, Supplement. Chairman of Local Council: Rai Iqbal Narain Gurtu.

League of Esculapius. Objects: To study sanitary laws, with a view to spreading a knowledge of sanitation among the ignorant; to learn "first aid," or the ways of saving life by rendering immediate assistance in case of accident; to found and inspect free dispensaries. Chairman of Local Council: J. N. Unwalla, Esq.

A Local Council for the Promotion of Education has been formed at Molkalmaru, Madras Presidency, and has enrolled members and sympathisers. Mr. R. Jagannathiah, T.S. Branch Inspector, is helping the work; a piece of land has been given for a school by Bro. Bashpati, W. Rudrappu, and some money has been promised. The educational scheme is carefully drafted.

A Local Council for the Promotion of National Education has been formed at Rajkot, and another at Muzaffurpur.

A league for the Translation and Publication of Works on the wisdom in Islām was also formed at Muzaffurpur. *Letters of a Sufi Teacher* will be its first publication.

It would be well to form Leagues for Literary and Press work, for the Protection of Animals, and for the Abolition of Animal Sacrifices among Hindūs and Musalmāns.

THE ADYAR LIBRARY.

To my last report (see General Report of the Thirty-second Anniversary and Convention, pp. 26—30), I have now to add some further remarks, *viz.*, on the last quarter of my journey, *i.e.*, the time spent in Jammu, Alwar, and Benares (in other places, including Calcutta, nothing new could be obtained).

The work of comparison was successfully carried on, and more MSS. and copies could be secured than in the whole time before. The total sum of *pāṭhas* (various readings) collected in the North now amounts to almost fourteen thousand, whereas the total number of MSS. (and fresh copies) acquired surpasses three hundred, without taking into account four copies (one in S'āraḍa, three in Devanāgarī characters) of the fifty-two Ātharvaṇa-Upaniṣads.

Some copies of Upaniṣad Bhāṣyas are still under preparation in the Raghunātha Temple at Jammu. From the same place we are to receive a copy of the profoundly interesting Sannyāsa-Paddhati by S'ri-Madhvācārya (not known to exist anywhere else). These copies could not have been ordered by me without the permission of H. H. the Mahārāja and the help of his Private Secretary, Dewan Sahib Daya Kishan Kaul.

As to the Upaniṣad MSS. brought by me from the North, all of them will find a place in the corresponding volume of our catalogue of MSS. which is to be printed within this year. I, therefore, may here confine myself to the following list of the most remarkable ones of the recent acquisitions.

1. Two old fragments, one dated *samvat* 1684 (= A.D. 1628), containing eleven and seven respectively of the fifty-two Ātharvaṇa Upaniṣads.

2. Another old MS. of twenty-six Upaniṣads, among them Kaula, Avadhūta, Paingala (smallest one), and Nirukta Upaniṣad.

3. A fragment of considerable age, comprising Maitrāyaṇa, Garbha, S'ivasamkalpa, Chāḡaleya, Bāṣkalamantra, Suvarṇagharmā, Arṣeya, Praṇava, Sānnaka, and seven other Upaniṣads.

4. A MS. (dated *Saka* 1750) comprising Kālikā, Kālimedhādīkṣita, Pārāyaṇa, Cakra, Soḡna, Guṇyaṣoḡdhā, and Hamsaṣoḡdhā Upaniṣad.

5. Svetāsvatarōpaniṣat-prakāśikā by Rangarāmānujamuni.

6. A very old MS. of Nṛsimhapūrvōttaratāpinī Up.

7. Do. do. Brahma, Advaita, Tripurī, and Kālāgnirud-rōpaniṣad.

8. Another old MS. containing Bhikṣuka, Samnyāsa, Paramaham-saparivrājaka Up., Vajrasūcī, upaniṣat-subodhinī, Paingala Up. (large one), and Vidvat-samnyāsa-vidhī.

9. Four different Aṅgīrāśa Upaniṣads.

10. Hanumad-Upaniṣad.

11. Khila-sambhūtānīṣad, or Rahasyaparivrājakōpaniṣad.

12. Datlātreyā pūrvatāpinī.

13. Datlātreyā-utaratāpinī (different MS.).

14. Sivōpaniṣad by S'ri-Hari (so).—

15. Maṭhāmnāyōpaniṣad.

16. Sūkara-bhāṣyōpaniṣad.

17. Bhāvanōpaniṣad, two copies (a third copy, in S'ārada, I acquired in Kashmir).
18. *Das'as'loki-Upaniṣad* by Sankarācārya.
19. *Brahmajijñāsōpaniṣad*.
20. *Baṭukōpaniṣad*.
21. Hayagrīvōpaniṣad.
22. Tris'ikhōpaniṣad.
23. Sarasvatīrahasyapaniṣad.
24. *Turīyōpaniṣad*.
25. Praṇavōpaniṣad (different from printed one).
26. *Adhyātmōpaniṣad* (diff. from printed one).
27. Svarūpōpaniṣad, two copies.
28. Old fragment containing Svarūpop., Nirālambop., and Sūta-prokta Ātma-mantra.
29. *Hamsa-nirṇaya* (an Upaniṣad).
30. *Bāṣkalamantrōpaniṣad-vṛtti*.
31. Paingalōpaniṣad (large one), two copies.
32. Gaṇeśapūrvottaratāpinī.
33. Herambōpaniṣad, three copies.
34. Kālikōpaniṣad, four copies.
35. Bhāvano'paniṣad bhāṣya and prayoga, by Bhāskararāya.
36. Bilvōpaniṣad.
37. *Nirvāṇōpaniṣad* (diff. from printed one).
38. Gāyatrī-Upaniṣad.
39. Gāyatrīrahasyōpaniṣad.
40. Muktikōpaniṣad.
41. Skānda and Hamsa-Upaniṣad.
42. Nārada-parivṛājakōpaniṣad.
43. Rudrahṛdayōpaniṣad.
44. Bṛhajjābālōpaniṣad, i.e., the northern recension of Bṛhajjābāla, Rudrākṣajābāla, and Bhasmajābālōpaniṣad.
45. *Parivṛājakōpaniṣad*, three copies.
46. Vajrasūcyōpaniṣat-subodhinī, by S'ankarācārya, five copies.
47. *Vajrasūcī- [upaniṣat-subodhinī] laghu-ṭīkā*, by As'vaghōṣa, pupil of Mañijughoṣa.
48. Bṛhad-gāyatriyōpaniṣad.
49. Kaṇṭhas'rutyōpaniṣad.
50. Maitrāyaṇiyōpaniṣad, three copies.
51. *Maitreyōpaniṣad*, i.e., the northern recension, of Maitreyy-upaniṣad, second adhyāya.
52. *Maitreyōpaniṣad* (on Rudrākṣas), two copies.
53. S'āṅkhāyanōpaniṣad (i.e., Kauṣītakī), two copies, one dated *samvat* 1663 (= A.D. 1607 !).
54. Svetās'vatarōpaniṣad, five copies.
55. Sundarītāpinīyōpaniṣad, three copies.
56. id., diff. recension, two copies.
57. Yogatattva and Kṛṣṇa-Upaniṣad.
58. Nirālambōpaniṣad, northern recension.
59. *Kaivalyōpaniṣad-dīpikā* by Rāmānanda.
60. Nandikeśvara-purāṇe Kālāgnirudropāniṣad, three copies.
61. Subālōpaniṣad.
62. Mṛtyulāṅgūlōpaniṣad, three copies.
63. Cākṣuṣōpaniṣad, Cakṣurogop., or Netrop., seven copies.

64. Akṣyupaniṣad.
65. Mahānārāyaṇa or Paramatattvarahasya Upaniṣad.
66. *Viśvāmōpaniṣad.*
67. *Taittirīyopaniṣad-arthasārasangrahaṇaprakāśikā* by *Brahmā-nandasarasvatī*.
68. Kauthuma-s'ākhāyām Chāndogyopaniṣada aṣṭamaḥ prapā-takaḥ.
69. *Bhasmajābālopaniṣat-tīkā.*
70. *Pitāmbaropaniṣad.*
71. *Kāmarājakīlītōddhāropaniṣad.*
72. *Guhyakālī-Upaniṣad.*
73. Vanadurgopaniṣad (large work).
74. *Srībālātripurasundarī-Upaniṣad.*
75. *Siddhāntas'ikhōpaniṣad.*
76. *Siddhāntasārōpaniṣad.*
77. Lingopaniṣad.
78. Devī-Upaniṣad.
79. Paippalāda (or S'arabha)-Upaniṣad.
80. Caturvedopaniṣad.
81. S'yāmopaniṣad.
82. Allopaniṣad.
83. do. , *diff. recension, accentuated.*
84. Sūryopaniṣad, two copies.

I have further to mention two more Kashmīr MSS. bought in Benares, *viz.*, S'ivasūtravimarṣinī (in Devanāgarī, less accurate than the S'ārada MS., see my prior report), and a Tāntric work, *viz.*, *S'rīnāma-vilāsa*, being sixteen "bhaktis" by Srimat Sāhiba-Kaula (in Devanāgarī).

Those texts exhibited by *italics* in the above list are *new discoveries* not to be found in any catalogue, so far as I am aware.

Most important of all my acquisitions I consider the two Kashmīr collections (see former report) and Nos. 3, 4, 80, 47, 59 and 67 of the above list. But I have not been able, as yet, to closely examine all the MSS. of the list. Chāgaleya, Bāṣkalamantra, Ārṣeya, and S'aunaka Upaniṣad, ascribed to the Yajurveda, Rgveda, and the latter two to the Atharvaveda,* were translated into Persian in 1656 (together with forty-six other Upaniṣads, by order of Sultan Mohammed Dara Schakoh) and then from Persian into Latin by Antequil Duperron, but both the Samskr̥ṭ original and the Persian translation could not be rediscovered until to-day. It was much regretted, by Professor Deussen and others, that we could see these texts only "through the dull medium of the translation of a translation," and it is no wonder, under such circumstances, that also their age was not rightly judged. All these texts seem to be pre-Buddhistic, Bāṣkalamantrapaniṣad being composed even in the dialect of the Vedic Mantras. Of this Upaniṣad I had at first only a fragment from the middle, but, while I did not succeed to find any more MSS. of the other three texts (possibly our copy is the last one existing), I was fortunate enough to discover another old MS. of Bāṣkalamantra con

* There is, however, an Ārṣeya-Brāhmaṇam belonging to the Sāmaveda.

taining not only the full text of the Upaniṣad, but even a very useful commentary on the same (see above, No. 30). Chāgaleya-Upaniṣad is a precursor of Vajrasūci, its object being to demonstrate that ignorance can dwell in a high caste, and *brahmavidyā* in a low caste man (Brahmin of contemptible birth); Bāṣkalamantra is the philosophical version of the story of the Indian Ganymede (the rape of Medhātithi); Ārṣeya-Upaniṣad is a discussion of five Rsis on the nature of Brahman; and S'aunaka-Upaniṣad is dedicated to the explanation of the Praṇava (OM). It goes without saying that we shall have to include these texts in our edition of Upaniṣads.

DR. F. OTTO SCHRÄDER.

NEW BRANCHES.

ITALIAN SECTION.

A charter was issued on the 13th March 1908, to Luigi Arcan-geli, Umberto Colorni, Alessandro Hirschberg, Hellmann, Gaetano de Michieli, Angelo Maggiorini, Ines Carcano, Fanny Michelin, to form a Branch of the Theosophical Society at Venice, Italy, to be known as the "Venezia" Lodge of the T. S.

PROF. OTTONE PENZIG,
General Secretary.

INDIAN SECTION.

Branch Location.	Branch Name.	Date of charter.	Secretary's Address.
1. Sassaram, Behar	... Sassaram T.S.	... 24-2-08	Babu H. H. Prasad, Pleader, Sassaram, Behar.
2. Peshawar, Punjab	... Peshawar T.S.	... 24-2-08	Lala Dwaraka Lal, Inspector, General Police Office, N-W. Frontier, Peshawar.
3. Palakurricchi, Madras...	Varada T.S.	... 24-2-08	G. Ramiah Naidu Garu, Palakurricchi B.O., Tanjore District.
4. Koilkangudi, Madras...	Skanda T.S.	... 24-2-08	Mr. T. V. Swaminathia Moodaliar, Thirukottaram <i>viā</i> . Peralam, S. I. Railway.
5. Madanam, Madras	... Anjanca T.S.	... 24-2-08	Mr. P. R. Krishnamachar, Kannikeniyarkoil, Madanam B. O., Tanjore District.
6. Valakkarai, Madras	... Sri Ranga T.S.	... 24-2-08	Mr. M. S. Subba Mudaliar Valakkarai, Kaliyur B. O. <i>viā</i> . Negapatam.
7. Avarani, Madras	... Narayan T.S.	... 25-2-08	Mr. K. M. Ramaswami Pillai. Avarani <i>viā</i> . Sikkil, Tanjore District.
8. Sukkor, Sind	... Sukkur T.S.	... 31-8-08	Mr. K. H. Keswani, Pleader, Sukkur, Sind.

UPENDRANATH BASU,
General Secretary.

FINNISH SECTION.

On March 15th the first Annual Convention of the Section was held at Helsingfors and a fresh Executive Committee was appointed:

Mr. Pekka Ervast—(*General Secretary*), Mr. Albert Backman (*Vice-Chairman*), Mr. F. A. Johansson (*Treasurer*), Mrs. Ida of Hällström, Mr. A. Aattonen, Mr. Herman Hellner, Mr. K. Turja.

The convention unanimously seconded the yearly subscription to the Headquarters as proposed by the General Council, *viz.*, one shilling per member.

PEKKA ERVAST,
General Secretary.

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st March to 20th April 1908 are acknowledged with thanks :—

ANNUAL DUES AND ADMISSION FEES.				Rs.	A.	P.
Mr. Henri Dijkman, Pretoria ...	...	...	...	3	12	0
Mr. J. Arnold, Shanghai, Dues for 1908 ...	...	...	...	15	0	0
PRESIDENT'S TRAVELLING FUND.						
Mr. Oscar F. C. Hintze, Frankfort ...	...	...	...	14	10	0
DONATIONS.						
Mr. G. E. Sutcliffe ...	...	...	...	12	8	0
A Friend from Kumbakonam ...	...	...	...	21	0	0
Total ...				66	14	0

A. SCHWARZ,
Treasurer, T.S., Adyar.

OLCOTT PAÑCHAMA FREE SCHOOLS.

Monthly Financial Statement.

The following receipts from 21st March to 20th April 1908, are acknowledged with thanks :—

DONATIONS.				Rs.	A.	P.
Mr. G. E. Sutcliffe ...	...	...	...	12	8	0
Mr. Harpart H. Mehta ...	...	...	...	10	0	0
A Friend of Education ...	...	...	...	6	0	0
Mr. I. S. Lovejoy, Lucknow ...	...	...	...	5	0	0
A Friend of Education, Ranipettai, North Arcot...	...	...	...	2	0	0
Mr. V. Ramachandra Naidu, Enangudi...	...	...	...	5	0	0
Total ...				40	8	0

A. SCHWARZ,
Secretary and Treasurer, O. P. F. S.

ERRATA.

In April *Theosophist*, p. 603, line 11, the figures "80,600" should be "80,000;" and on p. 609, line 15, the words "physical place" should be "physical plane."

Printed by THOMPSON AND Co., in the *Theosophist* Department of the "*Minciva*" Press, Madras, and published for the Proprietors by the Business Manager at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

JUNE 1908.

HEADQUARTERS' ARRANGEMENTS.

During my absence from Headquarters on the Australasian tour, my correspondence, except letters marked "private" or "personal," will be in the hands of Mrs. Russak. Letters thus marked will be forwarded. Mr. B. P. Wadia will be in charge of the *Theosophist*. The other arrangements, prevailing during my presence here, will go on during my absence: Mr. G. Soobbiah Chetty, the Superintendent, controlling the menial staff, grounds, and general work, Mr. Ranga Reddy carrying on the *Theosophist* Office, Mr. Sītārāma Shāstri the E.S. office and press. Judge Rāmachandra Rao, the Corresponding Secretary of the E.S. for Southern India, will be on tour visiting the T.S. Lodges and E.S. groups during most of the time.

ANNIE BESANT, P.T.S.

THE VASANTA PRESS.

Sometime ago a little group of members became incorporated as the Vasanta Institute, for carrying on theosophical propaganda in the south of India, especially in the vernaculars, and purchased a small press and a few cases of type. In view of the large amount of printing done in connexion with Headquarters, and the very great inconvenience caused by our printers, Messrs. Thompson and Co., living seven miles away from Adyar, I have decided to have a press of our own, and have purchased that belonging to the Vasanta Institute for small work. A building is being erected, close to Headquarters, the foundation stone having been laid on White Lotus Day. A good machine and the necessary type are being ordered. The Capital required to start the undertaking properly is between Rs. 15,000 and Rs. 20,000; this is being raised by debentures of Rs. 100 each, bearing $4\frac{1}{2}$ per cent. interest, secured on the building and plant, and my own personal security. During my absence, Mr. Schwarz has kindly taken charge of these, and will issue them to applicants. The full amount in cash must be forwarded with the application. The debentures may be paid off at any time, but depositors must give twelve months' notice of withdrawal in writing. When the debentures are paid off, the whole concern will become the property of the T.S. All letters respecting debentures should be sent to A. Schwarz, Esq., Theosophical Society, Adyar, Madras, S. to whom all cheques should be made payable.

ANNIE BESANT, P.T.S.

PEACE.

Our Brother Shaṅkara Iyer of Shivaganga, has passed away, leaving a gap that will not easily be filled among the local workers of his community. To him was due the building of the Lodge, at a cost of Rs. 8,000. To him the boys' school, needing Rs. 23,000. To him the girls' school, taking another Rs. 7,000. He showed ungrudging kindness to all, and knew no distinctions of caste and creed. Broad-minded and benevolent, he was universally beloved. Followed by the sorrow of hundreds, he has passed into the peace.

ANNIE BESANT, P.T.S.

EXECUTIVE COMMITTEE.

The Executive Committee held its quarterly meeting at the Headquarters, Adyar, on May 10th, at 4 P.M. Present: The President, the Vice-President the Treasurer, Judge Rāmachandra Rao, Mr. Jehangir Sorabji, and Mr. Wadia as acting for the Recording Secretary, absent in Java. Dr. English was absent at Ootacamund.

The minutes of the last meeting were read and confirmed. The President reported on them that the purchase of Olcott's Gardens had been completed, and that the present tenant was likely to leave at the end of June, as he was going to England. Mr. Schwarz had taken the upper story at Rs. 70 per mensem; Dr. Schröder the larger part of the lower story, at Rs. 50 per mensem—the Library defraying half the rental—and the Olcott Free Schools' Board had secured the remainder of the lower story at Rs. 25. The Auditor, as directed at the last meeting, had been appointed.

The Treasurer read his quarterly report, and drew attention to the numerous defects in the past keeping of the Society's accounts. Large balances and deficits had been carried on from year to year, the latter being placed in a suspense account. Payments due had been allowed to run into a succeeding year, with many other irregularities. He proposed, this year, to strike off all irrecoverable debts, to pay all accounts within the financial year, and thus present the balance-sheet of the Society in a form easily intelligible. It was also necessary to show the value of the Society's property, which had never been entered at all. At the quarterly meeting in November, it would be possible to draw up a budget, for submission to the Council, based on facts, instead of the tentative budget based on guesses, of the current year.

The President proposed and the Committee approved the carrying out of the Council's permission to erect some blocks of buildings for the use of Indian Section workers, visitors and residents on rent, and to add some rooms to the river bungalow.

In view of this, the Vice-President was requested to draw up a Rule, for submission to the General Council, explicitly placing the Headquarters under the control of the President, as it already was implicitly, under Rule 20, so that only fit and suitable persons might be allowed to take up residence there.

The President mentioned the Propaganda Fund, left by Mr. Yog to the Society, and stated that she had sent Rs. 300, to aid in the printing of theosophical standard works in Polish, to the infant Lodge there. She also proposed that a sum of Rs. 3,000 (£200) be set aside from this fund, to enable Mr. Fricke, on finishing his term as Recording Secretary, to go to South Africa, to organise the work there, to visit the various centres, and assist in creating a strong South African Section. The Yog fund was entirely under the President's control, but she preferred to seek the advice of the Committee on the assignment of so large a sum. The matter was discussed, and the President's proposal approved.

As the Library expenses were well within the prescribed limits, Rs. 300 were assigned to Dr. Schröder for the purchase of certain books of reference for the Library.

The Committee directed the Recording Secretary to send out notices to all unattached Lodges and members, in non-sectioned countries, who were in arrears with their dues, two months before the close of the financial year, requesting payment.

B. P. WADIA.

Acting Recording Secretary.

DR. M. C. NANJUNDA ROW.

The silver dish, ordered by the General Council to be presented to Dr. M. C. Nanjunda Row, the medical attendant of the President-Founder during many years, as a work of gratitude for his generous services, was presented to him by the President on May 3rd. It was a large silver deeply serrated leaf, beautifully worked, and the stalk of the leaf bore the inscription—"Presented by the Theosophical Society to Dr. M. C. Nanjunda Row, B.A., M.B., F.C.S., in grateful memory of his loving services, rendered through many years to the President-Founder, February 17th, 1907."

MONTHLY FINANCIAL STATEMENT.

The following receipts from 21st April to 15th May 1908, are acknowledged with thanks :—

	ANNUAL DUES AND ADMISSION FEES.	Rs.	A.	P.
From Hungarian Section	...	93	2	0
From Mr. C. W. Sanders, New Zealand Section,	£14-19-4...	215	5	0
From Theosophical Society, Benares, Indian Section	...	1,294	0	0

COLONEL OLCOTT'S STATUE FUND.

From Mr. Ch. Blech,	£12-0-0}	...	186	4	0
From Holyoke Branch,	£ 0-8-0}				

PRESIDENT'S TRAVELLING FUND.				Rs.	A.	P.
From Mr. Ch. Blech, Paris	...	...	...	22	8	0
From Mr. D. Gostling, Bombay	...	...	...	250	0	0

INTEREST AND RENTS ACCOUNT.

From Manager, Oriental Publishing Co., Ltd., being rent of the house at Mylapore for February and March 1908...	36	5	0
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GARDEN INCOME.

From the Garden Contractor	...	...	...	100	0	0
Total	...	2,207	8	9		

A. SCHWARZ,

Hon. Treasurer, T.S., Adyar.

OLCOTT PAÑCHAMA FREE SCHOOLS.

Financial Statement.

The following receipts from 21st April to 15th May 1908, are acknowledged with thanks :—

DONATIONS.				Rs.	A.	P.
From Lotus Circle, Christ Church, N.Z.	...	...	...	5	10	0
From Miss Barber and Mlle. Lyon	...	...	...	75	2	0
From Mr. Blech, Paris, £12-0-0}				197	3	6
From Sale of Stamps 1-2-6}						
From A Friend from Ranipett, North Arcot	...	...	...	2	0	0
From Mr. D. Srinivasa Iyengar	...	...	...	5	0	0
From Mr. S. Sitaramiya, Observatory, Kodaikanal	...	...	...	5	0	0
From Mr. Dubray M. Oza, Bhavanagar...	...	...	...	2	0	0
From "Servant," Bombay	...	...	...	8	0	0
From Mr. A. Mahāḍeva Sastry, Mysore...	...	...	...	12	5	0
From Mr. G. Nagarajen, Observatory, Kodikanal	...	...	...	20	0	0
From Mr. Ramachandra Row, Adyar	...	...	...	20	0	0
From Mr. A. Schwarz, Adyar	...	...	...	5	0	0
From Mr. M. H. Master, Nandurbar, Khandesh District	...	...	...	5	0	0
From The Ananda, T.S., Allahabad	...	...	...	15	0	0
From Mr. John H. Cordes, Natal	...	...	...	2	0	0
From A Friend from Mylapore	...	...	...	5	0	0
From Theosophical Society, Quetta	...	...	...	6	0	0
From Shantidaya T.S., Moradabad	...	...	...			
Total	...	395	4	6		

A. SCHWARZ,

Hon. Secretary and Treasurer, O. P. F. S.

The treasurer of the Mahinda College, Ceylon, acknowledges with thanks Rs. 5 from India ; name of donor not given.

NEW BRANCHES.

Place.	Branch Name.	Date of Branch charter.	President or Secretary with Address.
1. Cambridge, N. Z. ...	Cambridge T.S. ...	7-2-'08...	William Rout, Esq., Pres.
2. Matanzas, Cuba ...	Dharma T. S. ...	5-3-'08...	Matco I. Fiol, Esq., Pres R. Duquede Heredia, Esq., Secy. Maceo 88, Matanzas.
3. Iisalmi, Finland ...	Valva Kohti T.S.	11-3-'08 ..	Mrs. K. Ignatius, Pres. ; Mr. Santeri Kissanen, Secy., Iisalmi, Finland.
4. Barcelona, Spain ...	Arjuna T. S. ...	4-4-'08	.....
5. Milan, Italy ...	H. P. Blavatsky T.S.	16-4-'08	.....

NON-SECTIONALISED.

A charter was issued on 7th May to Mme. la Comtesse Olga de Le'bedef, M. Leon Charles Oltramare, M. H. Demirgian Bey, Mme. H. Demirgian Bey, M. Guy Demirgian Bey, Mrs. H. Geniusz and M. C. Marazio to form a Branch of the Theosophical Society at Cairo, and Egypt, to be known as " El Hikmet El Kadim " Branch of the T.S. ; President, Mme. Olga de Labedef ; Secretary, M. Leon Charles Oltramare, P. O. Box 501, Cairo, Egypt, Africa.

B. P. WADIA,

Acting Recording Secretary.

NOTICE.

Owing to lack of time and other business Mrs. Marie Russak has resigned as Honorary Treasurer of the Olcott Pañchama Schools in favor of Mr. A. Schwarz, Treasurer of the Theosophical Society.

Printed by THOMPSON AND Co., in the *Theosophist* Department of the " Minerva " Press, Madras, and published for the Proprietor by the Business Manager. at Adyar, Madras.

NEW BOOKS JUST RECEIVED.

	Rs.	A.	P.
Adyar Popular Lectures, by Mrs. Annie Besant, each one anna, 100 Copies Rs. 5 ; 500 Copies Rs. 21 ; 1000 Copies ...	...	...	40 0 0
No. I A Public Spirit, Ideal and Practical			
No. II Education as the Basis of National Life			
No. III Spirit of the Age			
Benares Convention Lectures of 1907 (on Yoga), by Mrs. Annie Besant,			
Do. (Cloth)...	1	4	0
do. (Board)...	1	0	0
London Lectures of 1907, by Mrs. Annie Besant ...	1	8	0
H. P. B. and the Masters of the Wisdom, by Mrs. Annie Besant ...	0	12	0
Science of Emotions, by Babu Bhagavan Das (revised and enlarged edition) ...	3	0	0
From the Caves and Jungles of Hindustan, by H. P. B. ...	3	12	0
To Those who Suffer, by Aimee Blech ..	0	12	0
Fragments of Thought and Life, by M. C. ...	1	8	0
Medical Astrology, by H. Dāath ...	0	12	0
Practical Psychomancy and Crystal Gazing ...	0	12	0
A Soul's Pilgrimage, by Annie Bright ...	2	8	0
Cradle Tales of Hinduism, by Sister Nivedita ...	1	4	0
Mental Healing, by L. E. Whipple ...	4	14	0
The Logic of Vegetarianism, by H. S. Salt ...	1	4	0
Self-Knowledge (cloth, Rupee one) paper ...	0	8	0
Iamblichus Exhortation to the Study of Philosophy, translated from the original Greek, by Johnson ...	3	2	0
Occult Experiences, by Willy Reichel ...	0	12	0
Practical Health, by Whipples ...	4	14	0
On the Education of the Imagination, by C. H. Hinton ...	0	12	0
A Plane World, by C. H. Hinton ...	0	12	0
A Picture of our Universe, by C. H. Hinton ...	0	12	0
The Mystic Will, by Leland ..	1	8	0
Secret of Mental Magic, by W. W. Atkinson ...	3	6	0
Mental Fascination, by W. W. Atkinson ...	3	6	0
Studies in the " Pedigree of Man," by L. Edger ...	0	4	0
Electrons, by Sir Oliver Lodge ...	4	8	0
School Teaching and School Reform, by Sir Oliver Lodge ...	2	4	0
Elementary Text-Book of Sanathana Dharma (Tamil) ...	0	12	0
Self-Culture, by Rama Prasad ...	1	8	0
Last days of Colonel H. S. Olcott and Mrs. Annie Besant's Presidential Address ...	0	6	0

SECOND HAND BOOKS FOR SALE.

English translation of Shrimad Bhagavatam, by M. N. Dutt, M.A., M.R.A.S., two volumes quite new, original price 15 rupees reduced to ...	...	...	14 0 0
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*All orders apply to The Manager, Theosophist Office,
Adyar, Madras, S., India.*

SUPPLEMENT TO THE THEOSOPHIST.

AN APPEAL TO THE PARSIJS.

Has not the time come for the building of a Central Parsi College, in which the sons of the Parsi community may be trained up in all necessary western knowledge, and at the same time instructed in those precious scriptures and teachings on which the continued existence of the Parsi—as a community—depends? Your numbers are small, in comparison with the millions of Hindūs and Mahomedans who make up the vast population of your adopted country, but your community is strong in intelligence, in wealth, in the virtues which make the good citizen. If, however, Zoroastrianism, as a religion, is allowed to die out of the hearts of the young, smothered in the atmosphere of a Godless education, your community has no future, but will merge in the general population; Zoroastrianism will become a dead religion, like the Egyptian and Chaldean faiths, side by side with which it flourished in the past, and the world will be robbed of an ancient faith, the standard-bearer of Pure Thoughts, Pure Words, Pure Deeds, and will be immeasurably the poorer for the loss.

It is to prevent this catastrophe, it is to save the priceless remnants of this noble faith, that I—the servant of all religions,—venture to lift my voice, in pleading, in entreaty. Out of the past your heritage has come to you; hand it on to future generations unimpaired, nay, enriched. Islām has raised a college for the instruction of its youth. Hindūism is dotting the land with institutions in which its hoary faith is being taught. Christianity has colleges and schools everywhere, not only for the instruction of its own youth, which is legitimate, but for the conversion of the youths of other faiths, which is a wrong committed against its elder sisters. Buddhism, in Ceylon, has three colleges and over two hundred schools. Shall Zoroastrianism alone remain inert, indifferent, and see its sons take their religion at the low value put upon it by the inaction of their parents? Shall it alone do nothing, while all others are active? If the Parsis say: "Yes," then Zoroastrianism is doomed to perish, and the Parsis shall cease to be.

With the young is the future, and that which the young do not cherish, has no share in the future. Your youths are deprived of the inspiration which is their birthright, of the training of character on which the nobility of manhood depends.

Circumstances, just now, are propitious, and the hour for successful action has struck. Out of your great wealth, will you not build and endow a college worthy of your ancient religion, incorporating

that love of education which is, from time immemorial, one of the chief characteristics of your faith? We know, from the Convocation Address of His Excellency the Governor of Bombay, how warmly he will welcome a strenuous effort on the part of each religion to educate its youths on its own lines of religion and morality, and how he will strengthen—so far as he legitimately may—every such attempt to infuse, religion into education. Every principle calls on you to be up and doing; every circumstance is favourable. Seize then, O followers of Zarathushtra, the golden opportunity, and may His Fire descend from heaven on your hearts.

ANNIE BESANT, P.T.S.

NOTICE.

For some years past, members from all parts of the world have been writing to obtain photographs of the Headquarters. The attempt to photograph them was made several times, but owing to the position of the buildings on the Adyar River the results were not favorable. An expert photographer from Madras has tried recently and fording the river to a small island in the middle of it, has succeeded in taking a really beautiful picture measuring mounted $14 \times 18\frac{1}{2}$ inches.

As this is famine time and the funds for furnishing food to the Pañchama School children is low and they are in great need of help, we have decided to sell the pictures for the benefit of that fund. The photographer charges us two rupees for each photo and we shall sell them for three (4 shillings). Thus there is only a profit of one rupee on each. We beg that purchasers will remember when they are sending the price that they are not only securing a beautiful photograph of the T.S. Headquarters and the home of H.P.B. and H.S.O., but they are at the same time helping to feed helpless neglected starving children, and so will not limit the amount sent to the exact price, but generously respond to this appeal.

NEW BRANCHES.

FINNISH SECTION.

A charter was issued on March 12th, 1908, to form a Branch of the Theosophical Society at Vasa, Finland, to be known as the "Tähti" Lodge of the T.S., President, Mr. J. E. Hölsö; Secretary, Mr. J. E. Vainionpää, Kasarmikatu 33, Vasa, Finland.

PEKKA ERVAST,
General Secretary.

INDIAN SECTION.

A charter was issued on the 4th April 1908, to form a Branch of the Theosophical Society at Valivalam, Tanjore District, to be known as the "Mahadeva" Lodge of the T.S., President, Mr. K. Manathmaintha Desikar; Secretary, Mr. S. Somasundaram Chettiar, Valivalam B.O., Tanjore District.

Another charter was issued on the 24th April to form a Branch of the Theosophical Society at Chodavaram to be known as the "Chodavaram" Branch of the T.S., President, Mr. R. Jagannatha Sastry; Secretary, Mr. K. Narasimham, 2nd Grade Pleader, Chodavaram, Vizagapatam District.

UPENDRANATH BASU,

General Secretary.

NON-SECTIONALISED.

A charter was issued on the 26th May 1908 to form a Branch of the Theosophical Society at Port Louis, Mauritius, to be known as the "Mauritius" Branch of the T.S., President, Mr. Soobrayen Amoordasamy; Secretary, Dr. G. S  n  que, Bean Bassin, Port Louis, Mauritius.

B. P. WADIA,

Acting Recording Secretary, T.S.

FINANCIAL STATEMENT.

The following receipts from 16th May to 18th June 1908, are acknowledged with thanks :—

ANNUAL DUES AND ADMISSION FEES.

	Rs.	A.	P.
Dr. G. Seneque, Mauritius	...	...	...
Mrs. A. M. Montagu	...	...	...
General Secretary, British Section T.S., for 1907-08 up to 30th April 1908, £ 110	...	...	...
General Secretary, French Section T.S., from 1st May 1907 to 1st May 1908, frs. 1,456.75	...	...	...
South African Branches, £ 17-10-0	...	...	...
General Secretary, Australian Section, £ 20	...	...	...
	1,656	6	5
	856	14	0
	263	7	6
	301	2	11

RENT AND INTEREST ACCOUNT.

Rent for Olcott Garden for May	...	...	...
	140	0	0

DONATION.

	Rs.	A.	P.
Senor Jose Xifre for White Lotus Day (feeding the poor)...	100	0	0
Total	...3,416	2	10

A. SCHWARZ,
Hon. Treasurer, T.S., Adyar.

OLCOTT PAÑCHAMA FREE SCHOOLS.

Financial Statement.

The following receipts from 16th May to 18th June 1908, are acknowledged with thanks :—

DONATIONS.				Rs.	A.	P.
Knowledge Improving Society of Bombay	...	...	...	40	0	0
Members of Dharmalaya Lodge, Bombay	...	...	...	60	0	0
A Lady (through Dharmalaya Lodge, T. S., Bombay	...	...	...	1	0	0
Rao Sahib Purushottam Udhavji	do.	...	...	2	0	0
J. Pestonjee Patel, Bombay	...	...	...	5	0	0
Bhavnagar, T. S.	...	...	...	28	8	0
Dr. V. S. Trilokikar, Bombay	...	...	...	15	0	0
Mr. D. Srinivasa Iyengar, Madras	...	...	...	5	0	0
Rangoon Theosophical Society	...	...	...	225	0	0
Mr. T. S. Lovejoy, Lucknow	...	...	...	8	6	0
Total	...	...	...	389	14	0

A. SCHWARZ,
Honorary Secretary and Treasurer, O. P. F. S.

Printed by THOMPSON AND Co., in the *Theosophist* Department of the "*Minerva*" Press, Madras, and published for the Proprietors by the Business Manager at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

NEW BRANCHES.

CUBAN SECTION.

A charter was issued on April 16th, 1908, to form a Branch of the Theosophical Society at Aguadilla, Porto Rico, to be known as the "Hellenia P. Blavatsky" Branch of the T.S.; President, Mr. Luis A. Torregosa; Secretary, Mr. Jose Miguel Marques, P. O. Box 132, Aguadilla, Porto Rico.

J. M. MASSO,
General Secretary.

SCANDINAVIAN SECTION.

A charter was issued on May 8th, 1908, to form a Branch of the Theosophical Society at Norrköping, to be known as the "Norrköping" Lodge of the T.S.; President, Mr. Frida Danielsson; Secretary, Mr. Oscar Tode, Ostra Kyrkogatan 34, Norrköping, Sweden.

A. ZETTERSTEN,
Acting General Secretary.

FINNISH SECTION.

A charter was issued on May 15th, 1908, to form a Branch of the Theosophical Society at Abo, Finland, to be known as the "Aurora" Branch of the T.S.; President, Mr. A. W. Krook; Secretary, Miss Suoma Telenius, Eriksgatan 37, Abo, Finland.

PEKKA ERVAST,
General Secretary.

INDIAN SECTION.

A charter was issued on June 3rd, 1908, to form a Branch of the Theosophical Society, at Lalgudi, Trichi, to be known as the "Srimati Lodge of the T.S."; President, Mr. V. L. Subramania Iyer; Secretary, Mr. V. S. Ramachandra Iyer, Lalgudi, Trichi District.

UPENDRANATH BASU,
General Secretary.

FINANCIAL STATEMENT.

The following receipts from 19th June to 18th July 1908, are acknowledged with thanks :—

ANNUAL DUES AND ADMISSION FEES.

			Rs.	A.	P.
Mr. Henry Dijkman Pretoria (£2-15-0)	...	...	41	4	0
American Section for 1907-1908 part of cheque for	...	...	1,813	14	7
£122-19-0	...	...	439	5	8
Cuban Section, £ 29-5-0	...	...	15	0	0
Mr. Rudolph Dittmann, Tandjong, Balei, D. E. I.,	...	...			

PRESIDENT'S TRAVELLING FUND.

Mr. Charles Blech, Paris (for 245)	...	...	145	3	0
Total	...	...	2,454	11	3

A. SCHWARZ,

Honorary Treasurer, T.S., Adyar.

OLCOTT PANCHAMA FREE SCHOOLS.

Financial Statement.

The following receipts from 19th June to 18th July 1908, are acknowledged with thanks :—

				Rs.	A.	P.
DONATIONS.						
A friend in Mylapore	...	...	...	2	0	0
Theosophical Society, Bezwada	...	...	...	1	10	0
Dr. P. V. Shikhare, Poona	...	...	...	10	0	0
Mr. T. V. Gopalsawmy Iyer, Deputy Collector, Sidhout,	...	...	...	35	0	0
Cuddapah District	...	...	...	15	0	0
Mr. D. Van Hinloopen Labberton, Batavia	...	...	...	3	0	0
Mr. M. H. Master, T. V. Ry., Nandurbar	...	...	...	15	0	0
Theosophical Society, Ahmedabad Branch	...	...	...	15	3	0
Mr. Michael O'Brien, New York	...	...	...	7	8	0
Mr. M. King, America	...	...	...	5	0	0
Mr. J. N. R. Mehta, Karachi	...	...	...	21	8	0
A friend in memory of beloved mother	...	...	...	53	0	0
Mr. C. B. Dawson, Guntur	...	...	...			
Total	...	...	...	183	13	0

A. SCHWARZ,

Honorary Secretary and Treasurer, O. P. F. S. Adyar.

Printed by THOMPSON AND CO., in the *Theosophist* Department of the "Minerva" Press, Madras, and published for the Proprietor by the Business Manager at Adyar, Madras.

SUPPLEMENT TO THE THEOSOPHIST.

T.S. ORDER OF SERVICE.

Leagues are being formed by the H.P.B. Lodge, British Section, for the following objects :—

(1) *League for Social Brotherhood.*

To promote friendly social relations between persons of all the religions living on British soil.

(2) *League for National Education.*

(a) To regard religious and moral teaching as an integral part of education.

(b) To promote the writing and publishing of books bearing on the subject.

(3) *League for the Abolition of Vivisection, Vaccination and Inoculation.*

To disseminate the necessary facts.

(4) *League for Sociology and the Social Problem.*

(a) To promote the writing and publishing of books giving the necessary physiological facts.

(b) To interpret Theosophy in a social sense.

(c) To apply the same moral standard to men and women.

(d) To promote the civil and political equality of men and women.

(5) *League for Eastern Archaic Science.*

(6) *League for the Child Problem.*

(a) To deal with children mentally deficient.

(b) To deal with infant life protection.

(c) All other matters relating to children.

NOTICE.

It is kindly requested that all cheques, money orders and remittances for the Theosophical Society be made payable to the "*Treasurer, Theosophical Society,*" and for the Olcott Panchama Free Schools to the "*Treasurer, Olcott Panchama Free Schools,*" not to any individual name.

FINANCIAL STATEMENT.

The following receipts from 19th July to 18th August 1908, are acknowledged with thanks :—

ANNUAL DUES AND ADMISSION FEES.

						Rs.	A.	P.
Mr. R. Dittmann	...	...	...	...	...	3	12	0
Mr. H. Dijkman, Pretoria	(£ 2-0-0)	...	...	...	...	30	0	0
Mr. Sophroni Nickoff, Sofia	...	...	...	...	...	22	5	0
Presidential Agent, South America	(£10-16-7)	...	...	...	...	162	8	0

DONATIONS.

Mr. Govindaswamy Naidu, Negapatam...	...	...	5	0	0
In loving memory of Col. H. S. Olcott for Adyar Library...	...	...	300	0	0

PRESIDENT'S TRAVELLING FUND.

Mr. N. H. Cama, Jubalpure	...	...	...	10	0	0
Total				...	533	9 0

A. SCHWARZ,

Honorary Treasurer, T.S., Adyar.

OLCOTT PANCHAMA FREE SCHOOLS.

Financial Statement.

The following receipts from 19th July to 18th August 1908, are acknowledged with thanks :—

DONATIONS.				Rs.	A.	P.
A friend of the late President ..	...	...	...	1,000	0	0
" Evelyn " ...	...	...	...	7	9	0
Mr. Pzari Lal, Delhi ...	...	...	...	6	0	0
Mr. E. A. Mudelliar, Namakal	...	...	...	5	0	0
Mrs. I. Foster Carter, Brighton (£1)	...	...	...	14	15	11
R. Legure, (£5-5-0) ...	...	...	...	78	15	10
Mr. D. K. Gadjal, Quetta	...	...	...	3	0	0
Theosofiska Central Byron Stockholm	...	...	...	6	0	0
In loving memory of Col. Olcott	...	...	...	4	14	0
Mr. Khulechund Meevaram Sirganda (Sind)	...	...	...	5	0	0
Total				1,131	6	9

A. SCHWARZ,

Honorary Secretary and Treasurer, O. P. F. S., Adyar.