

RESUME

ARCANE ASSOCIATIONS

MANCHESTER, N. H.

1905.

R É S U M É

ARCANE FRATERNITIES

IN THE UNITED STATES.

COMPILED BY S. C. GOULD, 32°, VIII°

PART II.*

"Master, is all this necessary to gain a knowledge of God?"—SAINT-MARTIN.

Arcane Societies in the United States.

AMERICAN RECTIFIED MARTINIST ORDER.

Martinism as a system originally was the Rite of the Elus-Cohenim, Elected Priests, established in France about 1750 or 1754, by Martinez de Pasqually (whose real name was Jacques Delivon). The Rite was long extinct, and in the absence of charters and legal documents, as well as the loss of the original rituals, rendered its revival impossible. Pasqually went to San Domingo in 1772, and died there two years after. Martinism also disintegrated, or died. J. B. Willermoz endeavored to revive it, eliminating transcendentalism and condensing the doctrines and secret instructions, constituting the second edition of the Rite. This Martinism forms the fundamentals of the American Rectified Martinist Order, and at a convention of a select few of the admirers of Martinezism, held at Cleveland, Ohio, June 6 and 7, 1902, the American Rectified Rite was established and propagated as an Order, and officers were elected. The Initiates to the school are selected from the members of the Masonic Fraternity exclusively. Martinism is a true guide into arcane labyrinth of Masonic symbolism. It is an adjunct to Masonry as Rosicrucianism is an adjunct to Masonry. It has already opened up new fields that invite the attention of the esoteric Masonic student. For further information those who Desire More Light may address the editor of NOTES AND QUERIES, or Edouard Blitz, M. D., 400 W. 57th Street, New York City.

* Part I, 1896, 64 fraternities ; Part II, 1905, 48 fraternities : = 112.

ALTRURIAN ORDER OF MYSTICS.

A grand system of education, practical and psychic, which is intended to harmonize the exoteric and esoteric and these with the laws of happiness and life. An education at home or at a College of Mystics located in any jurisdiction that has fifteen local schools or colleges. Protection to members. Particulars given by L. A. Fealy, President of A. O. M., Cullman, Ala.

ANCIENT ORDER OF ORIENTAL MAGI.

The Supreme Temple of this Order is at Chicago, and it has exclusive jurisdiction in the Western Hemisphere. The Order claims a lineal descendant of the Ancient Pharaohs, and the original parchment of the ancient Magi. Every Magus represents the burning "Star of the Magi." News E. Wood is the Supreme Magus, 617 LaSalle Avenue, Chicago, Ill.

BROTHERHOOD OF THE KINGDOM.

An interdenominational society of men and women, "who believe in the Kingdom of God on Earth, and who have united to establish that idea in the thought of the church and to assist in its practical realization in the world." Comprehension of its aims, Harmony of its spirit, and Coöperation with its desires are the three cardinal qualifications for membership. Walter Rauschenbusch is corresponding secretary, 407 W. 43d Street, New York City.

THE ESSENIC ORDER.

The Essenes were among the oldest confraternities of man. The first mention of them is said to be by Flavius Josephus, and he speaks of them as being active two hundred years before Christianity was established. Contemporary history at the beginning of the Christian era states that they then flourished, and early comparative history shows that John the Baptizer and Jesus the Anointed were members of the ante-Christian Order.

They are not mentioned by the name Essenes in the New Testament, but as "Brethren" (Matt. iv, 18). They fell into decadence in the Middle Ages and became extinct. This Order was revived only a few years ago and it spread rapidly over this country, and an aggregate membership was reported up in the thousands. Local bodies are called Senates. Its staff has sixteen officers. The work is partly military, and presents good opportunities for dramatic display.

CONCATENATED ORDER OF HOO HOO.

The Hoo Hoos are a Western organization, formed by "The Supreme Nine." The Snark of the Universe is William Eddy Barnes, St. Louis, Mo. The succeeding officers are designated Senior Hoo, Junior Hoo, Bojum, Scrivenoter, Bundersnatch, Custocatian, Arcanoper, and Gurdon. There are also Vicegerent Snarks for each State and territory. The Order was organized in 1891 at Kansas City by nine traveling lumbermen, detained there on account of a railroad accident, and has now extended over the Union. Its primary object is "Health, Happiness, and Long Life to its members." Membership is limited to 9,997. The symbol of the Order is a Black Cat with its back and tail up, chosen because of its traditional nine lives. Brethren are known as Kittens. Hoo Hoo day is the 9th day of the 9th month of each year, and the annual meeting is opened at 9 minutes past 9 o'clock in the evening of that day. Admission fee is \$9.99; and annual dues are 99 cents.

THE ILLUMINATI OR THE ORDER OF LIGHT.

In the year 1883 there came to this country a Master of the Inner Temple of the Brotherhood of India. He came personally to instruct an American pupil previously selected by the Order; and that student now a member of the Order, was the instructor for nearly twelve years of Florence Huntley. She has written a book, "Harmonics of Evolution," a work that is approved by the Brotherhood of India. It is based on Natural Science and to be taught by the modern Masters of the Law. We are not informed as to whether the Order has been yet organized in the United States. Address Box 997, Chicago, Ill.

THE HERMETIC BROTHERHOOD.

This fraternity was organized in Chicago, Ill., some twenty years ago. It was designed to give the Hermetic Philosophy enquirers after Truth, outside the Hermetic Brotherhood. Its membership fee is \$3.00, including five lessons. It has published several volumes of Hermetic works and its proceedings of the annual meetings. The headquarters of the Brotherhood is now at 509 Van Ness Avenue, San Francisco, Calif. Dr. W. P. Phelon was First Elder Brother, which office as instructor he has held many years; he died December 30, 1904. We have not been informed as yet who has been advanced to his chair.

ROYAL ADEPT MYSTICS.

This society was organized in Chicago, Ill., in 1904. The bodies are known as Constellations, R. A. M., or Order of the Infinite. Willis F. Whitehead is Executive of Aries Constellation No. 1, R. A. M., or Order of the Infinite, which holds the supreme power and jurisdiction over the Western hemisphere. The organ of the Order is *Free Light*, edited by the Executive of Aries Constellation. The motto of the Order is "Obey Truth." No fees, dues, fines, nor assessments are a condition of membership. Free offerings are acceptable. "Honor is the door to hidden things laid up for us against the Aquarian Era of the Order." Address 328 Warren Avenue, Chicago, Ill.

BROTHERHOOD OF THE ETERNAL COVENANT.

General Secretary, Box 92, Medford, Mass. Meetings are held on the 22d of each month. The organ of this Brotherhood is "The Prophet," a monthly magazine, edited by Kenneth Sylvan Guthrie, 1501 N. Marshall Street, Philadelphia, Penn. Subscription, 75 cents a year. "Oh that I might know exactly just what God would have me do, that I might do it immediately." "Grant us thy light that we may walk aright."

THE ORDER OF ATHENA.

A society of those who believe in good things. An association of the Elect. Members are expected to assiduously cultivate a taste for the beautiful and artistic. The organ of this society is "The Machete," edited by George L. Thompson, Keene, N. H.

THE ORDER OF CHYLENA.

This Order was founded by Albert Staley, in Philadelphia, Penn., in 1879. The manual is called "The Standard United States Guide," bound in a thin duodecimo. The Order has Five Points of Fellowship, given from the true E Pluribus Unum Point. Its flag bears the legend, "Evangel" and "Evangeline" in six-pointed stars. "Philosophy of Universal Life" appears to be the chief fundamental tenet, and the lost word of the temple as an element. Ethiopia, she is the bride; Chylena, he is the redeemer. The "I-Am" seems to be the ☉ "You see this sacred heart; the outline shows you that I," says Chylena.

ANCIENT ORDER OF ZUZIMITES.

The Order of Zuzimites are not much known in the United States, except by membership in the Order abroad. The Order is a secret society, analogous to Masonry but no way antagonistic to it, nor to the various rites and ceremonies of Masonry. The Order is claimed to date back to the second century A. M. Authentic chronicles mention the Zuzimites in the year 2097 A. M., or about 3809 years ago, as being "a people great and many." (Gen. xiv. 5.) There are 51 recognized degrees, subdivided into several series. The first three are Neophyte, Graduate, and Fellow; these constitute Zuzimitism proper. The next two degrees constitute Marked Zuzimitism. Then the series are known as Celestine Zuzimites. Then follow the series Arch, Acetasite, Cabbelite, and Armitite Zuzimites; and finally Zam Zuzimites, or Zamzumins. They have their Tents, and Grand Tabernacles. The work of the Order is claimed as nearly perfect. Seven members can organize a Tent. The Grand Secretary's address is 14 Geneva Road (Elm Park), Fairfield, Liverpool, England.

ANCIENT ORDER OF EMETHACHAVAH.

This Order was founded in the kosmon year 50 (1898), and incorporated in 1901. Franklin P. White is its C'Chief, with its headquarters at 731 Canosa Court, Denver, Colo. The Order is arranging to build a handsome Kosmon Hall. It publishes "The Light of Kosmon," to propagate its fundamentals and to enlighten its members, \$1.00 a year. It has also published "The Romance of the Red Star," 572 pages, a Biography of the Earth, \$2.00. The esoterically inclined should read this book. The complete account of the Order may be read in the Oahspe Bible, in the Book of Saphah.

ZOUAVES AND ZOROASTERS UNION.

The national encampments of the Oriental Order of Zouaves and the Independent Order of Zoroaster, at a convention in 1897, consummated an agreement to unite in one body. The new organization took the name of the Oriental Order of Zoroaster, and the grand officers took rank alternately, beginning with the Zouaves. They are designated Grand Seignior, Grand Zoroaster, Grand Zoroastum. The headquarters are in Washington, D. C.

THE HERMETIC BROTHERHOOD OF LIGHT.

This Brotherhood must not be mistaken for, nor identified with, the H. B. of L., or Hermetic Brothers of Luxor. The Brotherhood of Light was organized in 1895, on the top of the highest building in the largest eastern city in the United States, under the blue canopy of heaven, when Sol reigned supreme, where the air was pure, and the "spirit moved on the faces" of those present. Harmony has reigned in the brotherhood since the "high twelve," and all *hands* were pointing upwards. "The wise will understand." *Vive, vale.*

THE CIRCLE OF MY LADY GLORIA.

This Circle is for mental and physical development, illumination, and immortality. My Lady Gloria is the Radiant Center. All who join it become at once a unit-point in the Circumference of the Circle. Annual fee, \$1.00. Mr. Arden Dearbeyne, the Asiatic Seer. Solar Development and Zoistic Science is taught by S. Christian Greathead. 266 Champion St., Battle Creek, Mich.

THE TEMPLE OF BROTHERHOOD.

The headquarters of this society is in Syracuse, N. Y., and it was organized, we believe, in 1896. It was formulated by two and organized by nine, seven being initiated then at that first meeting. The motto is "United in things certain; liberal in things doubtful; in all things charity." Red Star, Blue Star, and others, are names applied to the leaders. Seven degrees are possessed by "The White Brotherhood," and four degrees are The Temple. The occult, psychic, and other phenomena receive due attention. Like some other similar associations this brotherhood has passed through some descensions "within the veil." The planets in September, 1900, were unpropitious.

COLLEGE OF THE HOLY NAME.

The College was organized for the study and practice of the Deific Word. Its seal is a circle with two diameters, one horizontal and one perpendicular. On the horizontal is inscribed "Understanding," and on the perpendicular is inscribed "Will." Carrie Darling McLaughlin is Principal. 1346 Riggs Street, N. W., Washington, D. C.

THE INITIATES OF THIBET.

There is an Oriental Esoteric Center under obedience to the Supreme Council of the Initiates of Thibet located at Washington, D. C., 1443 Corcoran Street. The propaganda name of the Initiates is "The Radiant Truth," and under that device the Initiates say they will go forth with their Venerated Master (Dr. Sarak) "Forward, ever forward!" "To Think is to Create, to Create is to Love, to Love is to Live." For further particulars enquiries can be addressed to the General Secretary (S. L. Lee), as above. There are seven Esoteric Members of the Order in Washington, D. C.

THE ORDER OF THE CHALDEANS.

The Modern Order of the Chaldeans was organized in a newspaper office at Brownsburg, Ind., in 1888. It is fraternal and beneficial, and is broadly founded on the universality of mankind. It was organized for the purpose of giving the more common laborer an opportunity for protection at a quite moderate expense. The chief officer is styled "Grand Illuminator." The work and discipline are quite different from that practiced in other secret societies. It is stated that its officers are rather desirous of perfection of its system of work than a large membership and following.

ORDER OF THE CROSS AND SERPENT.

This Order originated with Mr. Peter Davidson, and is under his supervision. The official organ of it is "The Morning Star," edited and published by Mr. Davidson, a journal for the proclamation of the Mysteries and Lost Truths of the Ancient Wisdom-Religion of Jesus Christ. Address Loudsville, Georgia.

ORDER OF THE WHITE ROSE.

The objects of this Order are to establish a Universal Religion, generically designated the Spiritual Movement. It does not occupy the place or sphere of any other kindred organization. Any graduate of the College of Physical Sciences or member of the Order can organize a Chapter where such reside. Application for membership in the Main Order must be presented through an official channel, or addressed to J. C. F. Grumbine, 1285 Commonwealth Ave., Boston, Mass. It was organized in Syracuse, N. Y., about 1900.

UNIVERSAL ORDER OF AGNOSTICS.

The Universal Order of Agnostics was founded July 31, 1896, by Dr. John M. Currier, at Newport, Vt., U. S. A., and who is now its Supreme Grand Master. It is a secret and learned Order, to which no one is admitted unless he is possessed with the requisite amount of learning, and that he gives evidence of the right kind of religious views and is possessed with strong mental attainments and unchangeable habits of thought. There are twenty-one degrees in the Order, and these are divided into three sections, or classes, according to the proficiency the candidate has made in the knowledge required by the Order. The admission fees for the twenty one degrees are \$50.00, and there are no dues. For further information, at this time, address the Supreme Grand Master, Newport, Vt.

THE ESOTERIC FRATERNITY.

This fraternity was formed in Boston, Mass., in the eighties, and had for its aims and purposes the study and unfoldment of the inner and true sense of divine inspiration, the interpretation of the Scriptures — all scriptures. Its organ was "The Esoteric," monthly, edited by Hiram E. Butler, with several co-editors. It has published three series; I, "The Esoteric;" II, "The Occult and Biological Journal;" III, "The Review." The last is now in Vol. III. It has also published a quite large number of other books on advanced esoteric thought. Some ten years ago it moved its headquarters and plant from Boston to Applegate, Placer Co., Calif., now the address of the school.

ORDER OF THE STAR OF BETHLEHEM.

This Order is claimed to have originated in the first century of the Christian era, and founded on the "Star in the East." In the thirteenth century it was known as the Bethlehemites. The Order was introduced into England in 1257, and known as the Knights of the Star of Bethlehem. Introduced into America in 1869 by A. Gross, of England. The Grand Tent of Pennsylvania organized in 1870. The "Old Tradition" says, "Thrice in each thousand years shall it [the star] reappear to you to inspire your courage and make firm your faith." These items are from "The Star," the official organ of the Order in 1885. We understand that the late Dr. S. M. Blake, of Bellows Falls, Vt., was the last official head of the Order.

ORDER OF THE MYSTERIES OF ISIS.

This Order is somewhat shrouded in mystery, but we gather some information from the first book issued by its founders, a duodecimo of 312 pages, translated from the original mythic symbols, by "UNICHA," published in 1858. We interpret that there were three degrees, named from the Three Fates Clotho, Lacheis, Atropo), the historic and symbolic explanation being elaborated in the book. The chief officer was styled Grand Hasta. It says that Moses initiated the Egyptian priesthood as probationers in the Mysteries of Isis. The key to the lost password is given. The symbol of initiation is a square with rounded corners and diagonaled. In closing a circle is formed, then ellipsed, but it must be "a symbol never to be broken." "Oulem Adonni, Jehovah, Eloï, Eloï, Jehovah, Adonni Oulem." "Lama Sabachthani." "From Everlasting to Everlasting." "It is finished."

ORDER OF SAINT CATHERINE OF MOUNT SINAI.

This Order was founded in the year 1063 A. D. by Robert de Lusignan surnamed Bras-de-fer. At the present time the Order is entrusted to and presided over by Prince Guy de Lusignan, who is in direct line the succeeding Prince. The Royal House of Armenia, Cyprus and Jerusalem founded three Orders: the first Order being that of the Sword, the second that of Saint Catherine of Mount Sinai, and the third that of Melusine. Prince Guy de Lusignan, having at his disposal the decorations of the Orders, has already conferred the honor on twelve loyal citizens of the United States, for services rendered to humanity, the arts and sciences, literary pursuits and research, the enlightenment of the race, and the Armenian cause. The Prince now resides in Paris, and devotes himself to literary pursuits.

MODERN ORDER OF THE WHITE MAHATMAS.

The headquarters of the White Mahatmas is at 417 Fifth Avenue, Minneapolis, Minn. Fred. R. White, one of the leading astrologers of America; R. Hollingsworth, the leader in market predictions; Leona White, the astral reader. These all had their address at the above place when the White Mahatmas organized. It was a strong team at the time and one of the psychic centers of the United States.

THE MAGIAN MASTERS.

This Magian Order is claimed as the most ancient of all occult Orders on record today. It claimed that it existed thousands of years B. C., and that it has been organized at different stated times in the world by selected Messengers of the Divine Spirit who are entrusted with his Word. The deepest truths are not put out, nor can there be found a record of the greatest occult societies of the past. Further information, if desired, can be obtained by addressing Ada Bertoni, G. R. O. M. M., 807 So. Main Street., Bloomington, Ill.

ORDER OF THE ATONEMENT.

This Order has Grand Temples at Jerusalem, Madras, and Paris. The Secretary's office is at 3 Evelyn Terrace, Brighton, England. It is said to be a strict Templar and Vegetarian Order, and to have descended from the Temple of Ioua, in the Holy City, and its members pledge themselves to devote themselves to ushering in the Golden Age. This venerable society hath arisen to restore order, peace, and union, by the power of the Spirit, Love, and Truth. They associate themselves together by order from the Center of the Atonement. We do not know whether there is a subordinate body in the United States or not.

THE SONS OF OSIRIS.

The Sons of Osiris is comparatively a quite modern Order. The degree is usually conferred on those who have already received the regular degrees in the more established Orders of the day. It is claimed to be more extensively conferred than all other side degrees combined. It is claimed that the lessons intended to be exemplified by it are more satisfactory and make a better impression. For more information address the Secret Society Publishing Company, Columbus, Ohio.

ORDER OF THE KNIGHTS OF PYTHIAS.

This Order was founded Feb. 19, 1864. James H. Rathbone and Robert A. Chambers have the credit as founders, the former preparing the ritual. They were clerks in a department of the Government, at Washington, D. C., where the first lodge was organized. The Ranks are Page, Esquire, and Knight. The membership numbers about 600,000, including the endowment membership of almost 65,000.

THE ORDER OF ELAM.

Founded in 1879 by "Cyrus the Elamite" in Louisville, Ky. "The position is elemental and physical, normal and planetary, moral, constitutional, and national." Pending a diploma of the Order, a thesis is a condition of gradation. The thesis of Cyrus was "God came from Teman, and the Holy One from Mount Paran. Selah." (Hab. iii, 3.) One can see. The seal is the Burning Bush, in form the human heart. The two top curves are Teman and Paran, the lower point is Man — Triune. There are six degrees. Three, six, nine. The latter, (Hab. iii, 3). The University of the Almighty. "Our seal is the confirmation of the heavens." We think that "Cyrus the Elamite" was George Dunn.

SOCIETY OF THE EUREKA PLATFORM.

We cannot even locate this society, as no "habitation and a name" appears on its first publication, "The Infallible Guide for Honest People." Its preface is signed "F. A. UNUS, H. L." He says: "Persons who wish to do well, and are willing to contribute their mite towards liberating the Human Race from theological, political, and social slavery, may find a base of operation in the following Brief." This society is indeed secret.

ORDER OF PETER THE HERMIT.

This is an organization of Red Cross Knights, with a uniform of a grey gown, with a monk's cowl and a pilgrim's staff, with a palm leaf. Weekly meetings for drill, degrees, entertainments, and business. The social side of the Knights finds full scope for enjoyment. The Triple Degree is the mainspring of Peter the Hermit. Philadelphia is the head of the society in the United States.

ORDER OF THE G. D. IN THE OUTER.

A society of occult students for practical Higher Magic, after passing examination in astrologic and kabbalistic knowledge in the subordinate degrees. It runs somewhat parallel to True Rosicrucianism. Membership hidden. Ladies and gents are admitted. There are three principal officers, as the Imperator, the Præmonstrator, and the Cancellarius. There is a G. D. in Boston, Mass. A real seeker for the door may address the Editor for further information.

ORDER OF THE SONS OF MALTA.

The Sons of Malta is probably extinct, in this country at least, but was all the go before the civil war. The motto was " 'Tis Well!" (1 Kings iv, 26). They were styled " Brethren of the Maltese Band." Nearly all the northern States had this Order in them. They even dated the Order back to A. D. 1048, claiming the same lineage that other Maltese organizations do at the present time. They claimed Publius and Paul the great apostle as honored members in the past. Their ritual and ceremonies were very elastic and both were overdone; and this led to exposés and it fell into disrepute, and in a comparatively short time it became extinct. Its historical and ceremonial manuals have become rare. Our copy is dated 1859.

THE NEW YORK VEDANTA SOCIETY.

The Vedanta Society was formed in New York City in 1894, for the purpose of studying the Vedanta philosophy and practising its teachings. The society received its impetus and inception by Swami Vivekananda the exponent of Vedantism who expounded it at the Parliament of Religions at Chicago in 1893, and subsequently visited New York City, and delivered a course of lectures before the society and in other cities, which lectures have been pulished mostly in pamphlet form and are on sale by the Society, at their library and lecture rooms, 62 W. 71st Street, New York City.

THE HOME SILENT THOUGHT BROTHERHOOD.

The brotherhood was developed and produced its light in Chicago, Ill., in 1902, by Ernest Loomis (now deceased). There are 12 degrees, seven of which are exoteric and five are esoteric. The members are endeavoring to unlock the latent powers that are within themselves and thereby reveal the " Kingdom of Heaven." The initial publication is " Powers of Coöperative Thought to Produce Results " " Heart-Culture " was its organ. 49th Street and Calumet Avenue, Chicago, Ill.

ANCIENT ORDER OF HIBERNIANS OF AMERICA.

This Order was founded in 1835, and composed of State and Provincial bodies, with subordinates. Its membership is confined to the Catholic persuasion, and generally to the Irish race. It is too well known to require any details.

CELESTO—TERRESTRIAL SOCIETY.

This is known in more modern times as "The Triad Society." It is a Chinese Order and in vogue in several of the States and among them this State. Benevolence is a leading fundamental and "Three Brothers" have the inherent power to call juntos, and initiate neophytes, and transact extraordinary business. The oath is taken under an arch of steel, and he is a member. When you see "a celestial," with three fingers, raise anything up, when he is with his natives, and at the same time roll his orbs either to the aphelion or perihelion points, you can divine he is endeavoring to discover his brethren.

SOCIETY OF ORIENTAL MYSTICS.

This is an occult society (incorporated), not for profit, with initiation and degrees. The true initiation of the Tarot is sent to each member, which includes the Minor and Major Arcana. "The Philomathian," Union City, Mich., has been its official organ, but we think that since January, 1904, Betiero's monthly "Oriental Mysteries," has been its organ. J. P. Dellanso is secretary. Initiation fee is \$5.00. Dr. T. J. Betiero is the head of the society. 1015 Sutter St., San Francisco, Calif.

ORDER OF HARUGARI.

This is a secret society, dating from 1848, among Germans in the Americas. It is most numerous in the United States. They claim to have descended from an ancient German Order of Knighthood. They claim a membership of about 18,000 and some 300 lodges. The perpetuation and diffusion of the German language is the fundamental object, with other social and fraternal features, yet it is classed as a secret society.

SONS OF ST. GEORGE.

The Sons of St. George was formed in the United States in the early seventies as a sort of counterpart to the Molly Maguires, as we are informed by Charles W. Heckethorn, and we think first in Utah. Its membership most exclusively consists of Englishmen, and it was first formed for self protection, and of late has attached a money benefit to itself.

THE ORDER OF ST. JOHN OF JERUSALEM.

The rise and progress of the Order of St. John of Jerusalem carries with it much history somewhat along the same lines as the Illustrious Order of the Knights of Malta, Knights of Saint John and Malta, Knights Templar, and several others of similar names. It is not the object to discuss these Orders here, but only to make a note of the first mentioned to give it a record by name with nearly fifty arcane Orders and societies, in this résumé of such, nearly all of which were, or are now active in the United States. These several Orders date back into the eleventh century and make for themselves an illustrious record, "The Rise and Progress of the Knights of St. John of Jerusalem." *Pro utilitate hominum.* By Elizabeth Surtees-Allnatt. New York, 1882.

KNIGHTS OF THE GOLDEN EAGLE.

We know but little about the society. At the session of the Supreme Castle, held in Philadelphia, May 5, 1881, a new constitution was adopted, adapted to the more advanced condition of the times. Some of the titles are Chief, Hermit, Herald, Bard, Chamberlain, Ensign, Esquire, and two Guardsmen. There are three degrees, and the general business methods are substantially the same as the leading fraternal Orders.

ORDER OF EULIS.

This Order was organized and propagated by Paschal Beverly Randolph. We think that its embryo was in Philadelphia, in the sixties. Subsequently Mr. Randolph organized it in Boston, Mass., at 89 Court Street, where he gathered about him several admirers, and projected the Order of Eulis. It flourished for some ten years, calling itself a Rosicrucian Society, but had scarcely any fundamentals pertaining to those of the sixteenth and seventeenth centuries, nor even the Rosicrucians of modern times. Mr. Randolph wrote and published many books on mystical matters, some being out of print and some have been republished and can be obtained of the Randolph Co., Toledo, Ohio.

DAUGHTERS OF PENELOPE.

We have been unable to obtain scarcely any information of this Order, as our printed document has been mislaid or lost; but as we recall it, constancy was the cardinal virtue, and in memory of Ulysses's wife the Order (or "Webs") were woven.

The foregoing chapter of ancient societies in the United States with a few exceptions is published as a continuation of the volume given in Vol. XLV pp. 365-394 of N. AM. O. 1866. That chapter numbers 62 and this one 48, a total of 110. Not all these are. We have data of some twenty more, some more or less dormant and some extinct. The former chapter was confined to a partial list of the more prominent and ancient of which the following is a list, and which are mentioned in the following chapters. The following is a list of them as of 1866, and some of them are of such recent date that they are not even mentioned in the *History of Secret Societies in All Ages and Countries*, 2 vols. 1867.

We have not mentioned any of the Greek letter societies of which there are legions. There are a large number of fraternal Orders whose paramount objects are sick and death benefits. The *World Almanac* for 1903 gives a paragraphical list of fifty-eight of these benefit-paying Orders in the United States; some half a dozen have been included in these chapters, the benefit part of which was a more recent attachment.

We have also discussed the large number of political cabals or junios, which in modern times seem to have degenerated.

There are several Orders mentioned in these chapters under similar names that are rivals to each other, such having parted company on account of disagreement of powers, management, exposes, and internal troubles; but we have passed such distinctions by. A few known as the side degree Orders have been included, and such will be recognized by those "who have been there" without being pointed out.

We have several requests for a chapter on the various Rites of Masonry. This indeed is an interesting subject, and we now think that we will comply in the near future. Even a brief résumé of these rites will be a revelation to some of our recently made brethren, who, having climbed the ladder to the 32^d are too apt to imagine they have it all minus F.

References

The foreign chapter or branch societies in the United States with few exceptions, is published as a continuation of the listings given in Vol. XIV, pp. 405-484 of N. AND O. 1906. The chapter numbers 64 and this one 48, a total of 112, cover all the States. We have data of some twenty more semi-active and dormant and some extinct. The former chapters are mentioned in various places in these pages and in some of the footnotes. The latter are mentioned only in the footnotes. In the index to the first number of these organs, a list of 112 chapters is given, and in the second number the list has been enlarged and mentioned in Beckwith's "Secret Societies of the Age and Country," two volumes, 1897.

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