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# The Winged Cross Library

## THE SOUL OF GOD IN ACTION

THAT DIVINE INDIVIDUALITY OF  
THE ESSENTIAL CHRIST

THE REDEEMER OF WORLDS

J. C. Street



"IN THY LIGHT I SHALL FIND LIGHT"

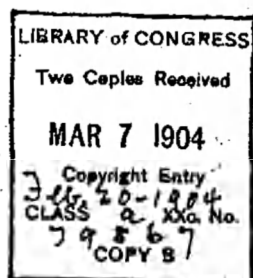
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## FOREWORD

A guide to those in doubt, by a Living Voice of the Spirit. Justice, Truth and Principle are the Pillars of the Universe. Like Truth, living Principles are Eternal. "There is nothing so powerful as Truth and nothing so strange." The language of Truth is quite simple, often too simple for us in all its naked purity.

The human heart cannot be satisfied with cold logic and reason. The mass of mankind cannot progress nor be content, without Living Principle of Divine Truth, positive Hope, positive Faith and a positive Promise.

Sophistry and Conventionalism of mankind, or eternal belief in soul and immortality, deprives man of that warmth and feeling in religion, of which he is in Absolute need to insure perfect happiness and contentment.

The time will come in the life of nearly all individuals, when the innermost Soul asserts Itself and calls for more Light, Peace and for the guidance by the Spirit of Divine Truth. "For the Spirit of Truth only can teach." Many individuals have, at present, reached that point in their earthly career,

when they can no longer believe in simple platitudes of rhetoric, logic and cold reasoning from the intellectual standpoint only, but must have the inner Light, must hear the Living Voice, and must have knowledge by experience. Nothing else will satisfy them. Without this Light, the struggle for simple existence is far too great, and life in the physical alone is to them, not worth living.

The object of these unpretentious Serials, is to point the way to man's higher possibilities, and to fill the demand for a simple suggestion and guide, to those who are "weary and heavy laden" with the burdens of this world, or drifting in doubts and fears.

The only hope and desire of the writer, is to make plain the way; to open the Living Principle of Philosophy governing the new Life; to point out a simple path leading to the sublime goal of Heavenly Life, and greater opportunities of the living present, which are open to every individual; and to unite men and women with God's Great Goodness in Spirit and in Truth.

In preparing these Serials, at least one-half of the contents have been gathered from Principles old as the Universe, and from the works of some of the broadest Philosophers, as well as the best writers and most eloquent thinkers of the past two

centuries. As one binds together sheaves of golden wheat, the compiler has gathered words of Living Principle, to nourish and strengthen that lofty Faith and throbbing Hope in all that is Divinely Good in mankind.

The critical reader will therefore meet many old thoughts and ideas dressed in new, yet very plain and simple garments. The Author claims to be only an instrument for use, "a willing server," to show the way of making an opportunity for higher human possibilities of Peace and Power, by and through the Innermost Tabernacle; and to make plain the radical difference between the animal nature, reason or intellectual man, and the Divine-Human or true Higher-man.

These Serials or small pamphlets being arranged by guidance and Light from his own innermost heart, the compiler feels sure that the Principles therein presented will contrive to reach other true hearts. It is intended to keep these Serials above all theoretical speculations, and to be based upon experimental and practical Principles of Divine Truth and Light, which have so much to do with human progress and happiness.

True religion is a process of Illumination and growth by the Quickening Spirit, and all that is true in it, is Spiritual.

During the past century, we have lived in idolatry, even to stolidity, by worshipping human intellect, with a peculiar sort of platitude and logic, which is unresponsive to the warmed impulses of the heart. This deprives man of peace, and ends in doubts and scepticism, even to the loss of Hope and Faith in the future.

Truth, Living Principle, Illumination of the Innermost Tabernacle, and the higher impulses of the Heart, lead men to Peace, Happiness and Light, with renewed Hope and deep repose of Living Faith in the Lord of All.

Truth loves fidelity, and open dealing can never be a forgery, seeks no corners, and cannot be soiled by any outward touch.

As the different Serials are sent forth as Seeds of Truth and Living Principle, they require no human appellation, no individual's name to make them more powerful.

The Living Principle of the Spirit of Light and Life passes through all, and no one alone can claim its full possession.

ONE OF THE TWELVE.

## PREFACE

"Great is Truth and mighty above all things," for God is Truth and Truth is God. Divine Truth never ceases to be old, as it is Eternal and without change; through and by It are the living fountains of immortal Life and Hope, the Soul of God in Action. Let the reader think deeply the difference between the Soul of God in Action within his innermost Being, and the animal Soul's activity called his personality.

So few individuals appear to see the vast difference between Jesus the Man, and the Essential or Living Christ the Spiritual model; that we lovingly present this Serial to awaken new thoughts to the reader's, that the Spirit of understanding of Divine Things, may abide with them for a season, feeling that the name Lord and Christ will then appear very differently. The Lord that Power magnificent in God.

When the Essential Christ and Divinity in man are elaborated and made comprehensive, it will change the hopes, faith and aspect of the world, and give a renewing Life to the Principle of Christianity.



Upon every human Soul, the high privilege of Spirit understanding of life is bestowed, and the time is approaching when the great opportunity will be offered to each one, for attaining the Light by the Quickening Spirit, then the awful responsibility of every human life will no longer be that of dreams or vagaries.

The God and Christ of our childhood are no longer offended Judges to destroy man, or desire that he may be driven from Heaven, but in recent years through experience and progress, we have been made conscious of a most loving Parent and sympathetic Brother in Christ, for the uplifting towards the one great and beautiful end, the harmonious perfection of Man.

Religious History of the past has produced in man, a state of confusion, in consequence of having an interpretation of the Scriptures, entirely too literal for his Spiritual advancement. "The letter that killeth," has been the literal interpretation of the Bible through unfeeling intellectuality in past ages; but a new interpretation has been opened to man, that of Sonship, At-One-Ment, and the Spirit of the Living Christ, which find the correspondence with the touchstones of each Soul's innermost Tabernacle.

While the body of each individual may perish,

the Truth of its Being never dies, inasmuch, as the Living Christ in man, is the Principle of Divine Truth, which lives through Eternity.

“ In that hour Jesus rejoiced in Spirit, and said, I thank Thee, O Father, Lord of Heaven and Earth, that Thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in Thy sight ” (Luke x. 21).

Within this small volume, we feel sure thou wilt find the teachings of the Spirit of Life, the Essential or Living Christ, the Light of the World.

We know that the unrevealed, yet Living Christ, stands silently awaiting the call from the innermost Temple of every man and woman, no matter how they may be darkened by evil, or abandoned by this world. The Lord awaits that heart's cry for the Comforter to come. The Redeemer of the World.

THE AUTHOR.



THE SOUL OF GOD IN ACTION, THAT  
DIVINE INDIVIDUALITY OF THE ETER-  
NAL CHRIST, THE REDEEMER OF  
WORLDS.

LESSON FIRST.

The Soul of Man is a Ray of Life, Light and Love from the Eternal Infinite Mind of God.

The Keys of the Kingdom of Heaven are in those Arch-Natural Laws of the Spirit acting in harmonious unity with the Souls of Men, which awaken the bloom and fruitage for the Divine Image of God.

The Union of the two Life Forces within the Temple of man's Being awakens the Universal Form of God, a perfect Chord of the Dual Powers of Divine Idea, through which a purer and higher Intelligence is born.

Through this Divine Creative Light within the man, is a Resurrection and second birth; redeemed by the Spirit of the Image of God. A Process of Soul action with the Divine Creative Light.

THE LIVING CHRIST is not a historic memory of the long past, but a beautiful ever Living Presence, whereby the Essential Christ, God's Divine

Sonship, is made possible within every human being.

The voice of the Living Christ which calls to His brother man, is for the Spirit of Understanding of Divine things, and a new gospel of interpretation of the Living Christ and the Quickening Spirit. "Christ comes to seek and save that which is lost"; His words did not say, man, which is lost, but, "that which is lost."

Christ's human existence in the flesh was as a pattern and model to point the true way to man's Sonship with God, and restore him to his rightful heritage, which had been lost through selfishness, error and darkness of sensuous man, whereby the Divine-human or Spiritual Being lost his Triunity, and his perceptions became firmly closed, to the fundamental Principle of human life, and the Living Christ which is the basis of all that is true in mankind.

The Essential Christ is the Triune action of Wisdom, Truth and Love. He as Wisdom is the Divine Motherhood of Goodness and Light. He as Truth, is the Divine Principle of Substance or Idea and Intelligence. He as Love, is the Divine Fatherhood of Will and Action, of Reason, pure Morality and Life.

Real Knowledge to man arises through Love and

Wisdom in the Divine-human, which begets the Spirit of Truth and an interior light to guide and illuminate us, and to make Spiritual or Supernatural things, objective to us.

The Triune centre of Regenerate man must be Love, Wisdom and Spirit; This is the renewing Principle of life.

The physical envelop of external actions and errors, can be rent more or less in every man, opening him to greater Spiritual liberty, and making him cognizant of the characteristics of the Life Principle.

Regeneration is a passing from the plane of generation and selfishness, by overcoming objective self and the outer consciousness,—which is under the law of continual change of errors, darkness and death, the negative shadow of the real—and enter into the inner or true Imperial Consciousness, a Triune action of Love, Wisdom and Spirit, centred within the bosom of man having feeling and sympathy for all things. This is the Spirit of Life, the opening of the Divine-Human, the Temple Within; the Invisible Church or Temple of God in Man, the pathway of walking in the Spirit and by the Spirit, which is far above all physical or external law. “If ye be led by the Spirit, ye are not under the Law.”

The Soul acting with the Spirit of Life, is much like the sap in the plant or tree. It is entirely in-

terior, developing the genius or fruit by opening the receptive consciousness of feeling and heart, whereby the Spiritual man awakens regenerate from the animal brute self. The natural animal man on the generative plane, lives on desires and ambitions, being but a simple attitude of external habits and thoughts. The true and lofty aim of human life, is the intimate union of man with God by the inner Temple.

### MOUNT ZION.

The Temple of Mount Zion, is the temple of the ever Living Principle, the Living Christ. It is on that Divine basis of the nature of things, that the Soul of man has the best of all footings. The Essential Christ is the Everlasting Rock of God's Love towards man. Man standing on that foundation Rock of Eternal Life, cannot be overcome or destroyed.

The Silent Power of Spirit which has so frequently been designated Love, should be Gratitude, Faith and Love combined in one, with hope and actual trust in God, as in the heart of a child. This is the Key to the Temple of Mount Zion, the Temple of the Ever Living Principle "not made with hands, eternal in the heavens."

“The Lord loveth the Gates of Zion more than all, for out of Zion is the perfection of beauty in the Image of God.” (Psalms, 87:2).

“Out of Mount Zion, I will send help and strength to thee.” “The ransomed of the Spirit of the Lord shall come to Zion.” “Let us go up to Zion unto the Lord our God.” “Awake! Awake! O Zion whom no man now seeketh after.”

A human Soul is that Divine Spark of fire, flame and life which exists within us, like a Deific babe, the immortal Breath of God with all His loving creative force and power, The Soul of God in Action.

SONSHIP THE STATE OF CHRIST, IS THE  
POWER OF GOD, AND THE WISDOM  
OF GOD.

The Christ within is the Ark of the World, and on that Divine basis of the nature of things, will the Soul of man receive his Angelhood (on page 98, Vol. 2, of the Talmud, Amsterdam Edition, the translation reads): “This World was created for the sake of the Messiahship and Angelhood in man, which the Christian world calls Christ.” This also corresponds to the claim of St. Paul in Colossians 1, 16, “For by him were all things Created, that



are in Heaven, and that are in Earth, visible and invisible, whether they be Thrones, or Dominions or Principalities, or Powers: all things were created by Him and for Him; and He is before All things and by Him All things consist." The Spiritual interpretation must be, that this world was created for the sake of ripening man's Sonship, the State of Christ in Man.

God Individualizes Himself in man, through the Essential Christ, the State of Sonship between Himself and Man.

The Christ State in man is the Triune Action of the Divine Attributes, or Inherent Life of God with the Soul: the harmonious union of action of the Divine Personification of Love, Truth and Wisdom, therefore the Master's Words are applicable: "All Thine, O God, are Mine, and all Mine are Thine; Thou in Me and I in Thee."

Man's Life is the genuine work of God, a pendulum of action by the Divine Spirit betwixt Heaven and Earth, whose Soul nature is Essentially One and indivisible with God.

The Spiritual Man is the Messiah of Nature, a Substance clad in shadow, but who has not a greater enemy than himself, because he worships the shadow and the shadow rules him in chains of desire.

According to Gnostic philosophy, Christ and the

quickenened Soul are identical. It is that condition, or state in man, which survives death, that Divine or Higher Man which is capable of Infinite progress, unfoldment and perfection. It is that Divine Life in Man from the great pulsating Heart of Divine Love, the Holy Spirit, the "Word which was in the beginning." It is that Living Christ which links Man with God Forever. "Christ the Power of God, and the Wisdom of God." (1 Cor. 1, 24.)

A man's happiness consists in the higher view of things, and in striving to live by a Principle. To live in the action of Principle, man must let go entirely his personality. In this unclutching and letting go, or losing the remembrance of self, he attains the receptive state, as no one can receive the true voice, except by the forgotten self. To gain power and peace, a person must live under the Law of Spirit, which is the Law of Love, and it is only by this process of emptying out personality or self, that one may comprehend the Law of Love, Wisdom and Truth, as well as the law of Use.

There is a religion which has no creeds or beliefs, but dwells in Absolute Knowledge of Love, Truth and Wisdom of the Christ. No man or woman can become One with the Christ State, by merely speculating and reasoning upon the doctrines of Christ's teachings. No one can reach that state of Sonship,

without living and practising, with deep inglowing feeling at the bosom and higher impulses of the heart, thereby creating a Matrix for the Spirit of Divine Love and Truth. Here is the Soul's Sanctuary where man may be so close to nature and so near to God. The State of a Man in Christ, is a possession or hypostatic Union: a change in the Matrix of his own indwelling, thus producing a regenerative action or new birth. The hypostatic Union with the ever Living Principle, is to liberate our true Individuality or In-being, from the earth's ephemeral attraction and physical body, and enter into the realms of the "Soul of the World," where away from all illusions of the shadowy changes of sense, we can see things and know the Truth, the Spirit of Life and the ripening process as they really exist.

What is Truth? inquired Pilate of old, and the same inquiry has come from human lips for ages. "I am the Way, the Truth and the Life," replies the Christ, referring to the ever living Temple of Mount Zion within Himself. Pilate, like millions of human beings, could not conceive of anything higher than the physical personality, nor comprehend, that the "body profits us nothing." What is Divine Truth? is the supreme question.

Truth is a disclosing of God's Image, or the features of the Divine Parent to the Son. Truth is the

understanding of God's Law of Life, and of the quickened Love feeling of the ever living Spirit through one's Soul.

It is in this Divine Truth of the Essential Christ, that the Universe stands revealed. Herein is God's Original Pattern of man—Triunity—which is to be Eternal in Truth every moment. Man's immortality and strength lies in his Triunity. Divine Truth is the State of Christ whereby Truth lives daily and Eternally.

The Omnipotent Truth is the knowledge of the Principle of Sonship and applying it, whereby every man is sure of knowing the Great Comforter, that hope and promise to all Men—Christ. "Whosoever believeth in Me shall not abide in darkness, enter thou into the joy of thy Lord," and again, "Christ being raised from the dead, dieth no more."

This Triune Centre of Truth in Christ cannot be found or attained, unless man becomes as receptive and responsive in feeling as a little child. It is the Child-Heart of inner receptivity of Hope and Trust through which Spirit Force can grow and germinate.

The great inexorable law is to grow by Application and Use, whereby all can reach, in time, the baptism of the Holy Ghost, At-One-Ment with the Divine Word,

Herein is the great mystery of God's Divine patience, in the silent depths and heights of His Holy Love.

Here is man's strength from Heaven and "death is swallowed up in Victory." This is Truth and the Way; this is Life.

What is Truth? Truth is Cause, Idea and Spirit United. It is the Divine Natural Man and the totality of Creation. Truth is the form arising from Divine Substance, or Idea and Reason of the Universe; the beginning and the end; the first and the last; Alpha and Omega; the Absolute Almighty, I AM OUR FATHER! One whom the very Heavens cannot contain, and Who dwells everywhere, even to loving the humble and contrite heart in every creature; who abides in Power with all those who love in all their true natural simplicity, Faith, Hope and Gratitude.

What is Truth? "I am the Truth," answers the Christ, and any man or woman who really knows this inward visitation by experience, has received the Divine Word, also received from the Source of Absolute Light and Life, the quickening of Divine Love and Truth in all its Essential Power.

These vestal fires of the Spirit once kindled, the individual passes on from the terrestrial man of generation, to the Divine Human Regenerate Man.

"I am come a Light into the World, that whosoever believeth on Me should not abide in darkness" (John, xii, 46). To make a statement to the average man or woman, that the Essential Christ is the attuned Duality of In-Being, by which a new centre of gravity is formed in their Individuality, would be to speak in riddles.

"There is nothing so powerful as Truth, and nothing so strange."

If you wish to astonish the World, tell the simple Truth of Spirit, Sonship, and the laws governing Regeneration.

"The Sublime Absolute Truth of the Great Mysteries of Life and Death, is in the knowledge of the Immaculate Conception of the Divine Creative Light—The Word—That knowledge of the Divine Image of God in man; and this Divine Word with its relation to the Human Soul and Dual Nature of Man, and the higher knowledge of Man and his Dual relation to God and the Angel within the Man. This is Truth, this is Life, this is the doorway to Regeneration and Sonship in God.

The Divine Image in Man, is that Infallible Surety of Man's Immortality.

Realization of the Living Word and the Immaculate Conception of the Divine Image, is the great Victory over Death; a Reality which floods our very

Being with wondrous Glory of the presence of Infinite God.

The Immaculate Conception of the Divine Image of God in Man, together with the Soul of Spirit, and all the higher realities of human life, are far above the realm of physical science.

Physical science, whenever the mystery of Heart, Soul and Spirit qualities, are placed before it, usually halts with malice and hostility. "One might as well try to weigh an emotion, obtain the specific gravity of an affection, or the chemical analysis of a Soul, as to try to test scientifically the indestructible life of the Spirit, which belongs not to the domain of sense, but to that of the Spirit."

Every student of the Higher Thought, knows of the disastrous failure of science, to answer the great question of Life, of Death, of Immortality and the Soul's triumph over Death.

That which can be explained to you by mathematicians regarding the multiplication or division of numbers, will not solve the problem.

Can numerals solve the mystery of a mother's Love for her wayward boy, as she watches long into the dreary night for his return? How do you know your child loves you?

Do you call it Nothing which gives all, even to the very life itself without expecting any recom-

pense, for that deep filial Solicitude and Love? Is this a love born of sensuous or sensual impulses? What scientist can explain the mystery of a child's love?

Let the true reader of creative thought meditate.

The Fact of anything is not the Truth of that particular Thing. "The naked Truth is often so heavy that very few mortals can bear it."

#### PILATE'S QUERY

(QUID EST VERITAS?) What is Truth? has been converted into the Anagram:—(EST VIRO QUID ADEST,) which is to reply, It is in the man who stands before you. A bound prisoner stands before Pilate, replying to him in answer to his cross-questioning:—"Art Thou a King? Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the Truth. Everyone that is of the Truth heareth My Voice." The real rendering of the original Greek, which has caused so much bitter controversy, is to be found in the 18th chapter of St. John.

As time passes on, with the various change and condition in man's environment, we find from age to age, that the deep religious thinkers have changed



their conception of the Historical Jesus versus the Essential Christ.

“ I am the Way, and the Truth, and the Life. He that hath seen Me hath seen the Father also.” These are not only facts but a Living Truth. How can any true teacher or Divine Man claim to be the Divine Truth, unless that Living Truth has become the man's entire rule and guide by manifesting in all his actions? Therefore we must claim that that which is lost to Mankind is the Establishment in Divine Truth and growth of the Divine Image; Yea, in the Microcosm as is in the Macrocosm, and this Redeemer of Men stated “ on Earth even as it is in Heaven.”

The entire text is that of Establishment and Realization of the Image of God and of Truth within the Invisible Church or Temple of Being with men. The question of Pilate really proves to every thinker, that the Redeemer of Men came to show the True Path of Establishment of the Self with God, and that the mission of every human Soul was to attain this At-One-Ment.

What is Truth!

Truth is God, and God is Truth. Truth is the vitality of Universal Idea. Truth is the Eternal Principle of God individualizing Its-Self in manifestation.

What is Truth! The Truth of anything, is the vitalized Life Principle in the heart and blood of that particular thing. Truth is the perception and understanding of the Mind of that which actually exists.

Truth is the accurate Verity and Reality of the Divine Image.

What is Truth! a coalescing and blending with God; this is Divine Reality; this is Truth, through which there is a new Intelligence born, a perception of Universal Idea, where there is neither Lord nor servant.

Truth is within ourselves and is our own harmonious blending with the Spirit. "And God hath given him the Torch of Truth which he follows."

"Your ways are not My ways, and My ways are not your ways"; again, "Every one that is of the Truth heareth my voice" (John, 18, 37). The sparks of Divine Fire of Regenerate Love; the Christ within; the Ark of the World; the Living Christ; the Light of the World, are known to so very few, yet, to awaken in them and receive just a little of the Eternal Glory, is to be radiant with hope in the Spirit of God's wondrous Love, and to have that deep Illumination which glows incessantly. O, the Infinitude of Hope, of Knowledge, of Love before one's awakened Spiritual Light, and as you open into the new Dawn of Eternal Day,

every one who will, can "Drink of the Waters of Life freely." Every one who lives the True life Regenerate, can have Heaven and Power in this higher Love, with peace and happiness in his Heart.

Here opens the doorway to all Truth and Wisdom, where all knowledge is an experience, and Hope and Love awaken in that golden Age of Eternal Life, the Soul of the World. Thy Kingdom Come, the Essential Christ, Sonship.

There is a Divine Image within us, who breathes through our Soul the Divine Fire by which we are animated and renewed, and this "one fact the world appears to hate," that the human Soul eventually becomes the Divine Image of God.

The road from this conventional world to the Divine Image and Sonship, is not an easy one: no man hath a velvet cross, but whoever perseveres, will be crowned by a "Peace the world cannot give."

No man can be said to have the Spirit of Life and Love who does not walk in it, or is reborn of the Spirit. Love, Sympathy and Brotherhood create life which arise in the most secret and sacred chambers of man's Soul; only coming to him through the forgotten self. When a man lives truly in the Spirit, he sacrifices all for this attainment, and the State of the Living Christ is not valued whatever,

unless it is valued far above all. Through the doorway of the forgotten self, is the only portal by which the Living Christ can enter. Man is a Spirit, and bound by invisible bonds to God and all mankind; and he cannot acquire anything higher or nobler, than his Sonship in God. "Unless the Lord is with us, all is vain."

What is happiness? To all animals in this world, health; to all true men, At-One-Ment with God. We are ruined not by what we really want, but by what we think we want, and the methods we use to gain it. We forfeit three-fourths of our time chasing after imaginary happiness or wealth, and when we fail, we reach for Divine Light and Truth by forms and ceremonies which produce selfish apathy of heart. True wealth, what is it? only by its use can we know it.

In the present days of intensity of self and coldness of heart, the disappointments, sorrows and tribulations to men's Souls, are without parallel.

Do you think, kind reader, the Christ if He should knock to-day at the doorway of your Inn for shelter, would have to go to the stable for refuge? Would not the Living Christ find each In of man, so full of commerce, sordid selfishness and money getting, that the story of old would be again repeated?

His Birth to man would have to take place in the

stable, if born again, for every man's Inn is too fully occupied. Simple contemplation of, and regrets for the life and sufferings of the historic Christ, will not find the Living Christ or Sonship in God. Works and actions are quite necessary for Eternal Life and Immortality.

The simple story from the Far East of an earnest man seeking for Truth, Light and Wisdom, is well worth the space. An earnest man in search of Truth in the Lord, had searched for it in many religious temples and sought in many lands most diligently, but found Him not. Hopelessly wandering, he pressed on, finally seeking reclusion in the cloister of a monastery, devoting his life to humility and prayer, continually contemplating the sorrows and sufferings of the Lord, when He had trod the paths of human life. Months ran into years, and the man grew old, but the Lord came not.

One stormy, cold night, the recluse being at his deep meditations and devotional prayers, a knock came to the outer door of the monastery, and a faint call, much like a weary and storm-beaten wanderer desiring shelter from the tempest without. But the aged devotee would not let go the clasp of his crucifix, nor cease his prayers long enough to respond. Again, the second time came the knocking, but he only prayed the louder and heeded not

the call. The third time came the knocking at the door, and the voice of the waiting traveller was engulfed in the violence of the storm.

When the aged devotee remembered his own past wanderings and knocking at strangers' gates, and, having just one inner feeling of sympathy and impulse of pity for any human soul, who might be out on such a tempestuous night and darkness, stopped his devotions, yet, with some petulance as he laid his crucifix carefully aside, complaining and muttering to himself of the annoyance and trouble, strode down the dark passageway, fretfully letting down the bars, opened the door, when lo! behold the Lord his Master stood before him silent and alone, enveloped in His own Glory of Heavenly Peace. After a few moments of silence the Lord addressing him calmly said, "I have heard thy cry at the gate of prayer so often, but found thou hadst passed by the gate of Love more frequently, that I have long tarried on My way, for I knew so well the self-conscious throbbing aim of human life, that I must wait a space of time. Thou hast called much after Me, and thou hast been so long seeking Me, by thy unfailing hope and faith in God, that I heard thy call. Hast thou too, not grown weary? for indeed, long hast thou sought for Truth, but thy Inward Soul was like the Souls of most men, lost in the

inconsistent night of ceremonial forms. Why complainest thou of My knocking at thy door?" The recluse stood speechless and in tears. "Thou needst not weep, I do not condemn thee," said the Lord, as He wiped away the falling tears of penitence. "That one warm impulse of sympathy and compassion within thy bosom, caused Me to tarry at thy gate, but if thou hadst not felt that love for thy fellow man, and quickly acted upon it, by opening the door at My third and last knocking, thou wouldst not have found Me, for I should have passed on my way in silence.

"But thy love and sympathy for man shall preserve thy Soul, and future time shall hear of thee.

"I will enter in and abide with thee, I will give thee the Staff of Christ-Power, the staff of Immortal Life, abide thou with Me, and may thy heart grow warmer in love to man amid the night and ruin of this human race. Peace be unto thee."

Intellectual men are so accustomed to revolve around themselves that they are not open to the call of the Lord or the quickening Spirit.

The visitation of the Divine Spirit of Truth comes to every man when he is in the atmosphere of the forgotten self, free from all dogmatism of external form. Only through and by this path can man open his inmost being, for the incoming Lord of all. In

all those who seek, there must be a heart's gratitude in all the responsive ways of deep Regenerate Love and Sympathy, a fellowship with Christ, whereby the Divine Man becomes the Messiah of Nature. That which comes from the Soul and Heart, goes to the Soul and Heart, refreshing and renewing them. "What comes from God to us, returns from us to God."

It is Infinite Love and Sympathy which makes Christ Divine, and which will make man Divine, if he applies them in all their simplicity and power.

"Except a man is born again as a little child, he cannot enter the Kingdom." The simplicity of the child heart always turns towards the Light of Truth. To be Eternal every moment, we must become as a receptive child, in the Spirit, thus producing in ourselves, new Heart Emotions and higher Intelligence.

The Simplicity and Trust of the pulsating heart of the child, is the only open path for Spirit and the Light of Truth. O pray, for true simplicity, the unmixed singleness of heart, the Key to Power, by which you advance the first step to unite your Individuality to Eternal Good.

Simplicity is always the most difficult trait for one to follow, as it is Nature's first step towards disclosing the higher part of man, by awakening within his genius,



True Simplicity is Wisdom's powerful Secret. It is that Child-Heart which turns all men to God, and unites them with the Harmonious Soul of the World, by becoming blessed with a finer joy of life. Simplicity is the straightforwardness of the Soul and Individuality, which refuses to reflect upon itself, the personal deeds of animality and selfishness that man has acquired. O pray, to be Simple and learn the pathway of Silence and you will be filled.

Silence is the Mother of true Love and truth. "She is a friend that will never betray."

You, kind reader, can be what you Will to be, by being simple in your singleness of purpose, keeping silent on every deep intention, and with Self-Confidence, produce the power requisite for all great undertakings.

Love and Simplicity are the two brightest luminaries of the World; by them, man is capable of self-renewal. O, the wonderful solemn earnestness of Simplicity, by which come all true aspirations and the response of the Quickening Spirit.

Simplicity and Silence give us an opportunity to become great and universal, as they open man's Individuality. Man must drive away all that state of intellectual apathy, which is so often miscalled contemplation, for Spirit and feeling come before intellectual reflection.

Let there be Light through feeling. "As a little child, seek and ye shall find; through the simple heart seek ye."

O pray, Spirit of Truth, keep me simple that Thy Light may abide in me, (Pray). "The Way and approach to the vestibule of the Holy Temple, is by simple humbleness of heart." When we are able to feel that our body is a Temple of the Living God; we no longer dwell in the shadowy life of change or animalities and desires, which are paramount in the flesh and therefore under objective laws. It is on this line that man steps across the boundaries of physical generation, into the Light and power of Regeneration.

Man must change his ideas and ambitions, also, his will and consciousness concerning himself and the external laws of the animal body, to attain Regeneration, the Inward Light and Power of Divine Love.

Man creates True Individuality to a full expression according to his everyday Life of Spirit, Goodness and Principle, enabling purity of action, True Love and Higher Wisdom to become the daily atmosphere about the human Temple, sooner or later opening the inmost portals to the Quickening Spirit, thus rising higher and higher in the scale of Being. This is the first step in being born again, and the Divine Economy of Regeneration.

Regeneration is the full Spiritualization of the human body, by which the Divine Creative Principle of Love can manifest; where the state of Sonship begins and the Individual enters the Temple of the ever-living Good; where only that Regal Ray can abide, the flame of Divine Love and Wisdom, the Spiritual Salvation of the World, the Great Comforter, who has not forgotten His Promise, "I will see you again and your heart shall rejoice." The rediscovery of this Universal and Divine Law of Regeneration is the greatest human possession presented to animal man.

"O, to know our own opportunity and apply it."  
"For the night soon cometh when no man can work."

There are two active germs or paths which direct man. One starts or grows from the Spirit, the other from the natural animal man. One becomes conscious of the Light and guided by the Spirit of Love; the other becomes conscious of the natural animal sense and directed by it. "He who is with me denies his animal self."

"He must take his cross upon his shoulders," namely, the cross which animal man has placed upon him. You must all carry this burden, but do not go to war or identify yourselves with it, or be subject to its direction. "To repel one's

cross is to make it heavier." Take the cross of the Natural man upon your shoulders and press on silently by the pathway of Spirit, living a deep Principle, then you are above the Law.

"If ye be led by the Spirit, ye are not under the Law." "Ye shall know the Truth and the Truth shall make you free." "I AM THE WAY."

In the supreme moment when Jesus stood under the shadow of physical death upon the cross, He declared that He had come into the World for the single and great purpose of bearing witness to the Truth of the Father, and the Sonship in man with God the Father, a pure expression of the Divine Image of God.

The Soul of God manifesting in matter, by which the Regenerate and purified man is finally free from all past defilement, and is released from the outer personal subjection to the animal body, and being no longer chained to the changeable shadow of clay becomes united with the Divine Spirit of Love and Truth, to the ONE LIFE, THE LORD WHICH IS GOD. Any man or woman who is re-born of this Union, has attained "that which was lost"—the "Image of God," and the Christ, "who comes to save that which was lost."

Herein is the Great Mystery, the Essential Christ, the Ever living Christ, the Ark of the World. It

is the Christ thus born in every man which redeems him and endows him with Eternal Life. By this process of rebirth in a man, he becomes transmuted from the changeable shadowy matter, into Soul and Spirit Life, the Real and Unchangeable Being.

There are two Energies in man's Dual structure which form the true Compound of organized Being, the one central and controlling Fact of the Divine Image.

It is in this attuned Duality, that man finds the connecting link between his own Immortal Being, and the Essential Christ, the Soul of God in Action.

God's Divine Mind takes form in the Image of the Living Christ State, within Man's Temple of Soul.

Soul and Spirit are two Supreme Principles in man, and when united, constitute the Divine Human. Soul is always Substance, the Motherhood Divine Goodness.

Spirit is always Power and Life, the Fatherhood Divine Truth.

The Two-In-One is the Divine Image of God, which can be expressed in man through Regeneration and birth of a new and Higher Intelligence.

Whenever man or woman forms a new centre of In-Being above the animal and rational plane of

daily existence, then arises an harmonious blending of the Two-In-One: the Lamp of a New Wisdom Intelligence is lighted, and the Divine Image of God is born with the Self of Soul, resulting in the Sonship with God, "The Second Birth born again by the Spirit." So it is that every individual must strive to awaken the new Intelligence, for a Second Resurrection, by searching within and endeavoring to fully comprehend his or her own plane of action.

Remember that the Animal Matrix of the physical body lives on the material plane—Generation—and under material laws, which are continually changing; while the Spiritual Matrix of Immortal Being, has its Centre at the Heart or Bosom, and lives on the Silent Spiritual plane of Soul, therefore not under material or outside laws, but is Eternal.

"The first man Adam is of the earth, and liable to death; the second Adam is as a Quickening Spirit, which is from heaven and triumphs over death." In the creation of man, the Divine Architect makes one whole and perfect being, formed of two distinct parts; Adam the Earthly exterior man or physical personality, and Eve the Spiritual interior one, the Soul Motherhood, to guide, uplift and ripen the man to Sonship and the Divine Image of God.

One is the child of Adam, the other the Son of

the Christ. All those who die in Adam, have not embraced every advantage of human experience, and may lose their present physical embodiment. But nothing is totally lost in the Divine Economy; sometime, these are reborn through the State of Christ.

The cold, intellectual man often refuses to follow either Nature or Spirit as a Principle of human life, but daily follows his own speculations and logic, becoming a diseased personality, and entirely losing his present Incarnation.

"Man has two kinds of reason open to him, one through the outside law of animal reason and desire, the other by the Inside Law, the Spiritual or Divine Human." He must use either one or the other, to open possibilities of talent or true growth and development.

Any other reason or mind action, is drifting on the winds of platitude and doubts, or reflex of other minds, thereby creating the necessity of another *Reincarnation*.

There is something vastly higher than the ordinary physical man or objective life. It is the Life of the Soul in the ethereal portion of the human Heart. It is that Spirit of the Divine Image of the Inmost of man's Being which longs to be ripened to Son-ship, its heritage and heaven.

This Living Christ is that transcendent mountain

of the Divine Idea, ONE WITH GOD, SONSHIP, that great mystery of progress in the formation of human Souls, in whose Divine Mystery is founded eternal hope, a guiding hand and bridge over every abyss.

There is but one great Philosophy, and its name is Divine Love. To know it is to conquer the world, even to triumph over death.

Love, Mercy and Justice are the Pillars of the Universe, which every Soul must attain. To attain the Regenerate Man, one must awaken the child Heart, with a freshness of Hope and Love towards God. That warm, impulsive child Heart of Joy and Faith, is a great uplifting force, increasing the facility for Spiritual ascent to the kingdom of Spirit, whereby Love and Truth sets itself, gives itself, opens itself and amplifies itself in man, bringing the Person into the light knowledge and condition of the Arch-Natural Law of Regeneration. Here the man passes the limits of human intellect and mortal knowledge; here the Veil of the great Mystery of Soul is lifted and man opens the realms of limitless possibilities. By this Interpresence and Interaction of the Kingdom of Spirit, he comes in play with a new Harmonious life action, resulting in a union of the Kingdom of the Soul, with the Kingdom of Nature. Hence, the order of the ripened and perfect Regenerate Man,



by his Universal Whole the Arch-Natural Man, (A Ripened Fruit).

He who is Absolute—The Father—looks for ripened fruit when the harvest time has arrived.

Christ is a pattern and Model for man to ripen unto a fulness of his Celestial In-being. Sonship is attained through a process of Love and the quickening Spirit, whereby man becomes purified from matter into Soul Action and the Divine Man, thus reaching the State of Christ by virtue of his Joy and Love through the child Heart. By this process, he is born again into the Spiritual Man, and then to the Celestial Man, the Sonship of God.

On this plane of action, the human Soul grows and ripens and is the product of a Soul born again, by the Divine Spirit of Love.

The Living Christ, or Sonship with God, will ever dwell in all hearts prepared and open to receive it.

It is not only the highest Source of Peace and Happiness men can possess on Earth, but it is also the crowning triumph and victory over death.

In effect, the State of Sonship or Christ, is crucified in every man, that he may become redeemed.

“Him that overcometh I will make a Pillar in the Temple of my God.”

The hardest step is over the threshold of objec-

tive self. With that Inner Triune Power of Soul action, man becomes refined and redeemed by the Spirit.

AT-ONE-MENT with the quickening Spirit, is to be reintroduced into harmonious Triunity of life, and into a more loving and filial apprehension of the consciousness of God, whereby man is open to the Inward Light—the Church Triumphant—and that great saying is verified—"Death is swallowed up in Victory." Behold herein lies the great Mystery of the Christ, the Mediator, between God and man.

"God is Love." The supreme Love is One with God, is of God, and as God is Spirit, is all Pure Love in every Attribute. Our finite vision or mind has the aspect of a separate personality. Truly Love in all its higher attributes, is the Great Divine Mystery. Love is the Secret of Life, and in its pure Universal sense, is the one all inclusive Principle of Immortality and Life beyond the grave.

"God is Love." He fills the Universe in material expression with His boundless Spirit. The import, the Essence and the corner Stone of the Immortal Soul in every man, is the Essential Principle of Christ, which signifies the Eternal outflow of God's Love towards man. In this sense, we must view it from the manward side of comprehension.

Triunity of Life Action, or the Harmonious cen-

tre of Holy Calm within the human heart, is to Live a Principle, and become a Principle of the Spirit. Man must strive in every way for Principle, PRINCIPLE, PRINCIPLE.

The Divine Comforter is the personification of the human Soul, which demands the full purpose and triunity of action of every man. "A double minded man is unstable in all his ways." (James i, 8.) "Him that overcometh I will make a Pillar in the Temple of My God."

## LESSON SECOND.

"The Heavenly Chance."

Is open to every man and woman who will.

Awake from thy sleep,—O dreamer

Thy hour is near, though late;

But nothing is too late till

The tired heart shall cease to palpitate."

"And it shall come to pass

That at evening time

It shall be Light."

"What of thy Life!—Nothing but leaves;

Or Golden sheaves."

Hope, Faith and Repose come through purity of the human body, while the former characteristic

carries most all beings through this life. What would men do without hope? "The Temple of the Living God is within you."

Very few people really love their own physical body with that feeling of reverence, that it is a Temple for the Breath of God, the Immortal Soul. The indulgence of appetites, pleasures, dress, adornment, pride and vanity regarding the physical body all crush the True Light within; but the true adornment of this Temple, body, must be a Spiritual One, a dressing of natural beauty through sympathy and love in all its universal attributes.

This atmosphere of Love and Feeling, generated from a true physical human form, is an element as literal as fire, air or water; these sympathetic feelings of atmospheres have almost as many grades of qualities, as the vast differentiation of mankind.

There are many individuals in the past and present time, who think they may gain the Power of the Quickening Spirit, by mortifying their physical body; some even subjecting it to a certain crucifixion; but this has never Spiritualized a single human being. To hate the human body is to despise the works of God, that Temple of the Living Soul, the Divine Image. That the True Higher Man must control all the animal desires and appetites is quite true; but to persecute the physical house

or temple of the Soul, is slow thought poison, is pernicious and becomes literally a disease, often ending in suffering, illness and even death.

“By their fruits ye shall know them.”

To scorn the natural body, is denying the expression of the Infinite Mind. If God had wanted the Temple of the Soul different, He surely would have created it different.

“There is but one True Temple in this world, and that is the Pure Physical body of man. Nothing is more holy than this highest form of man, the Temple of the Soul,” the invisible Church. We really touch one of the Gates of Heaven when we lay our hands on a Pure human body.

The Divine Motherhood, Goodness and Wisdom, which is the all-pervading and Eternal Good or True Principle of Divine Substance; whose action and quickening power is the Spirit of Divine Love from the “Great Moral Law of Pure Love Elohim,” the Comforter, for which the world to-day longingly calls, is so often mistranslated to a literal sense of personality.

The Living Christ—Essential Sonship with God—is not a historical Personage, but that ever living Comforter, the Christ, which forms a deep Triunity between Man and God, Elohim—He the One God, the God of God—signifies the Union of Dual life

Principle, the One Absolute Principle, to which all nature testifies. The two in One, the Bridegroom and Bride; the enigma and paradox of human intellect, "which is foolishness to the natural man," yet, in its Almighty Absolute Principle, created the Universe and the Soul of the World.

The creation of the Divine Man is the totality of manifested creation, the Redeemed form of Regenerate Man, whose harmonious Triunity in God is Angelhood.

The Greater totality of creation, One with God, the Sonship, the State of Christ, is formed within Man: As has been written, "man's life is hid with Christ in God." Jesus saith unto him, "I am the Way, the Truth and the Life, no man cometh unto the Father, but by Me." In reality no man or woman can attain the Essential Christ, except they develop the Image of God within their Holy Temple of Being.

AT-ONE-MENT IS SONSHIP. "Abide in Me and I in thee."

"Though our outward man perish, yet the inward man is renewed day by day." Nothing can be more simple and assuring than His words:

"As the branch cannot bear fruit of itself, except it abide in the vine, so neither can ye, except ye abide in Me."

Sonship, that loving breath from the Lips of God, the Comforter. O, that unutterable hope and promise! at last we have found it, through Thee O Christ, the Lord. In Thee is that deep sense of adoring gladness.

Peace with God, and God never forsakes His own. There is always life for a loving man, for the strides of God are love and power, and man's strength lies in triunity with God.

In our Holy of Holies, from which spring man's higher genius, Silence and Sympathy, is the deep language of the heart and feeling, which bring us very near the Oracle.

Here is found a new Sense, which we must term the Seventh Sense of man, that inmost Psychic Soul or Divine Flame, expressing itself in Universal Love action.

Almost all the thoughtful people of the world, are quite well aware of a Sixth Sense, that of Intuition, and the few who have been refined by the Divine Fires, are fully aware of the Seventh Sense, whereby man attains the knowledge of God. The Seventh Sense is that Hypostatic union of the Divine Substantialities of God—Triunity—of the powers of God in man, so harmonious in their unity, as to constitute one Individuality, or the Divine Human in Man fully independent of physical body

All persons do not have the Quickening Spirit, the opening or awakening of their Immortal Spirit Soul. They have the animal Soul life of personality and desire, but not a quickened spontaneous Spirit Soul of the Divine Human side, the True Ego.

The Christ State within, is born in all the loving faith and simplicity of the Child Heart, by which is formed a new centre, and must be a spontaneous generation of love and feeling from the Heart Centre, which cannot arise or be born through human intellect or reason, therefore we claim that during the present incarnation all people do not possess the awakening touch of the Divine Spark in their inmost Soul and are not yet ready for the Divine Word, which is the Essential Christ State in Man. This Living Word is the Soul's spontaneous culture.

To live by the Divine Word is to live by the Word Love.

With every fresh experience of Spirit, the true Man expands his form of action, increases and develops a higher call of desires, enlarges his knowledge, light and wisdom above all personality, so that, the everlasting necessity of the Law of Reciprocity, the Power of the Spirit of Love, completes his Being to love Primeval Source, Known as Hypostatic Union, or the Sublime Seventh Sense in man, sometimes called—Comeined—to the Father.



Comeined, to the Divine or Absolute Parent, means the attainment of a Superhuman Intuition, or Divine Illumination, a superhuman Power and Peace, Wisdom and Knowledge, "He in Me and I in Him"—the Atonement—thus is Truth the conqueror of all.

"Come, O Silent Comforter Creator Spirit, come."

This Hypostatic Union, is the Divine Man awakened, with all His instincts and inner or true Consciousness opened to the glorious secrets of the Real, where he becomes entirely changed, and expands his form of Life and Daily action, increasing to a larger comprehension, widening to the everlasting Necessity of the quickening Spirit, the Superior Power, a superhuman knowledge and holy Peace, The Heavenly Chance, for "the Comforter is come," that Comforter the Essential Christ, the Ark of the World, is the one anchor of Eternal Hope.

The Living Christ is a perfect realization of the Divine Essence manifested in the Human form. In the freedom and liberty given to man, as a reasoning intellectual yet natural animal, he forfeited his likeness or Divine Image to the Creator, by coldness and selfishness, driving away the interior consciousness; hence, the long night of Spiritual Darkness.

God in His Loving paternal and sublime purpose,

sent the Son of Righteousness to point the way, a Celestial Sun in the Living Christ, the Light of the World "who came to save that which is lost."

"Arise, be enlightened for thy Light is come, and the Glory of the Lord is risen upon thee." The Sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting Light, and thy God thy Glory." (Isaiah lx, 19.)

When the Love of God and the Truth of Christ is strong in your Soul; when the deep well springs of Eternal Hope and Faith quicken the heart, there will arise that State of Complete Introspection, wherein the knowledge of the Great Comforter, Christ, is assured, resulting in an outpouring of His Divine Spirit.

O to feel that melody of joy, that Song of Songs, the State of Christ! Star chanteth unto Star; World unto World, from Continent, Ocean, Mountain back to the valley; through flood, fires, sunshines, storms and all living things, the Spirit of that Loving Song of the Ever Living Word of God, Christ the Saviour and the Light of the World.

"The Ark of the World is the Living Christ," and to each Immortal Soul, in whose Temple dwells the Living Word and Sonship, comes that ever renewing Song from far off time, when Worlds began

to form, and the Universe was born—"Christ the Living Word"—O, sweet refrain of nature's charming melody which all ages sing, "when the morning stars sang together and the Sons of God shouted for joy"; that Christ, the Saviour of the World, in whose Divine Heart, Spirit dwells; that Crystal Form of all Love, the Ever Living Rock upon which are founded the Earth, the Heavens and Angelhood of Man, whose Hope and Promise and Sonship outshines all.

THE ARK OF THE WORLD, THE ESSENTIAL CHRIST, AND THE LIGHT OF THE WORLD.

THE SOUL OF GOD IN ACTION.

Patient reader and silent thinker, remember that God pardons His children like a fond mother, who kisses away the pain resulting from our ignorance, into everlasting forgetfulness. In daily hope as we live by the Divine Goodness, may each reader's faith repose in God, for man's faith in the Divine Parent, is taking God at His Word, and may we all attain those glorious heights of becoming Living Witnesses of the Living Christ.

THE SOUL OF GOD IN ACTION.

"Death and Life are in the Power of the tongue."

The highest kind of Prayer and the purest kind of poetry, is to offer Hymns of gratitude and praise to the Absolute Lord of All.

To repeat by words of song in sympathetic tone, creates a salient power which gives quality and cheerfulness to daily life, as salt gives savor to food; also, by chanting in tones of gentle melody, an indefinite number of times, is to create a Higher atmosphere of those principles of which the chant affirms.

“ It is a solemn and irrefutable fact, that the torch of imagination quickens the higher creative faculties of men.”

Let the true Student repeat many times the following mantra, with deep feeling; he will be rewarded by discovering new and refreshing results.

Mantra No. I.

O, Divine Truth, the Living Christ!

Abide in me.

Thou in me, and I in Thee,

O, God!

Selah! Selah! Selah! \*

Amen.

### LESSON THIRD.

The Principle underneath the coming Religion, must be a Revealed Knowledge, to fully satisfy each

\* “Selah”: May this manifest quickly.

The gospel of the Cross, is a reëstablishment of men; the birth of a new intelligence; a new centre of gravity in human Life. In the deeper mystery of the Cross of Christ, is that emblem of Eternal Hope and Promise of the final achievement of human destiny.

This silent emblem is continually calling through the Voice of Gentle Stillness two messages to men. The Kingdom of Eternal Life is within you, and not outside—again is there any room at your Inn for this Living Christ to be born; or are you persuading the Divine Spirit of Sonship, to again become born as of old in a stable; along with all your animalities, desires and selfishness.

Is there any room at your Inn, inquires the silent majestic emblem of the True Cross. In this lower World, all has been done for mankind that is in the Manifesting Word of God to do. Man must seek out his own Salvation, and learn the process and state of the Life Regenerate, seeking out his own heritage, and attain his own Sonship in God.

Is there any room at the Inn for this sublime birth of the Ever Living Christ?

The writer feels to again repeat, that the Fact of anything, is not the Truth or Life Underlying that particular thing.

Have not the majority of Christians, who have

passed down the ages through the vanishing Centuries, worshipped the Personal Man of the historical Jesus, with a far deeper Reverence than they have The Soul of God in Action, through the Essential Christ, the Redeemer of Worlds?

### HYMN TO GOD.\*

Thy chain of Being is complete in me;  
In me is matter's last gradation lost,  
And the next step is Spirit—Deity!  
I can command the Lightning, and am dust!

Yes in my Spirit doth Thy Spirit shine,  
As shines the Sunbeam in a drop of dew;  
Fills me with an immortal Soul, to spring  
Over the abyss of death, and bade it wear  
The garments of Eternal day and wing  
Its heavenly flight beyond this little sphere,  
Even up to its source—to Thee—its Author there.

God! thus alone my lowly thoughts can soar;  
Thus seek Thy Presence—being wise and good!  
Midst Thy vast works admire, obey, adore;  
And when this tongue is eloquent no more,  
The Soul shall speak in tears of gratitude.

\* Selections from Derzhaving Ode to God.