

# THE GUIDE TO ASTROLOGY;

CONTAINING

A NEW AND COMPLETE SYSTEM OF DIRECTIONS IN  
GENETHLIACAL ASTROLOGY,  
FREE FROM ALL ABSTRUSE AND INTRICATE CALCULATIONS,  
ENABLING ANY PERSON OF ORDINARY EDUCATION TO FORE-  
TELL THE FUTURE EVENTS IN THEIR OWN NATIVITY,  
WITH MANY EXAMPLES.

ALSO.

AN EPITOME OF CLAUDIUS PTOLEMY ON GENETHLIACAL ASTRO-  
LOGY, AND THE APPROXIMATE LONGITUDES AND DECLINATIONS  
OF THE SUPERIOR PLANETS FROM 1892 TO 1943.

By RAPHAEL,

THE ASTROLOGER OF THE NINETEENTH CENTURY.



AUTHOR OF THE "PROPHETIC MESSENGER," ETC

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# THE GUIDE TO ASTROLOGY.

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## INTRODUCTION.

It will be well if I just sketch out the course the young student should follow. First, let him compute his nativity, and observe well the positions of the planets, and which is the strongest planet, as directions of or to this planet will, when excited, be more powerful than the directions to a weak planet. Also let him take notice of the direction, whether a strong or weak one. For instance, you must not consider the semi-sextile equal to the sextile or trine, or the semi-square equal to the square or opposition. The same with the excitement—if this be by a weak aspect, the result will not be much—and, above all, do not neglect the parallels, both for directions and excitement, as these are very powerful and lasting. After the student has drawn out his nativity, he should erect a figure for every subsequent day, and work out the aspects that are formed, and then turn to the transits, to see if these aspects or directions are excited; and note this, that ♄ exciting to evil is worse than ♀, and ♀ exciting to good is better than ♄, because the nature of ♀ is good, but ♄ the reverse; but these points you will find explained in the book. In order that the student may not lack anything, I have computed the longitudes and declinations of the planets for 40 years hence, sufficiently accurate for this purpose. These will be found at the end of the book.

I have also given an epitome of what Ptolemy has written on Genethliacal Astrology, and which, used in conjunction with Vol. I. of the "Guide," will be found to be all that is needful to the full and perfect understanding of this branch of astrology.

Now I do not say that my system of directing is perfect. I leave it to those more gifted than myself to perfect it. I have given but the rough outlines, the skeleton of the method as it were. To the pioneers of truth I commend it. It will explain the mystery of transits, which no astrologer has ever yet done, for why should  $\text{h}$  on the place of the  $\odot$  or  $\text{J}$  kill at one time, and at another time effect nothing. If his transit over the  $\odot$  or  $\text{J}$  were fatal, no one would exceed thirty years of age, which we find is not the case. Therefore there must be a *something* besides the transit to kill, and this *something* is a direction falling out at the same time, and which the transit of  $\text{h}$  puts in motion.

I have had dire, as well as pleasant, experience of the truth of this method, and I not alone, but hundreds of others have had similar experiences, and I put it before the student as the result of experience.

For ascertaining the excitement in the past, Hackett's "Student's Assistant" is about the cheapest book. It contains the longitudes of the superior planets from 1836 to 1879 inclusive, and the price is about 5s.

I must ask the student to look over any little technical errors that he may find. I have been very careful in correcting the proofs, but am not sure that some have not escaped my notice. If, however, I have explained things sufficiently clear for the student to understand, I am satisfied—my object is attained.

RAPHAEL.

London, 1879.



# THE GUIDE TO ASTROLOGY.

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## PART FIRST

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### CHAPTER I

#### THE HYLEG.

IN writing this volume I shall waste no time or space on irrelevant matters, but go directly to the pith, for where deviations are frequent they lead the mind of the reader astray from the vital points, resulting in confusion of thoughts and ideas. In my first volume I made mention, with respect to the "hyleg," that I should demonstrate this point when writing Volume II., and I now fulfil my promise.

In the first place the hyleg is called the "giver of life," and it is generally asserted that a person cannot die, or suffer dissolution, unless the hyleg be afflicted. There are also the hylegiacal places—viz., 1st, 7th, 9th, 10th, and half of the 11th house nearest the meridian; when the lights are not in these places they are not hylegiacal, and the ascendant is to be taken, and Ptolemy allows the "part of fortune" to be hyleg if it be in any of the hylegiacal places and alone. This is the gist, or chief, of the arguments of astrologers whose works have appeared in print, with the exception of the "Part of Fortune," which

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has recently been flung overboard as an absurdity, by a late writer, who, however, quotes Ptolemy (the promulgator of the "Part of Fortune") on nearly every page of his book! But to return: what is life? Is it the principal part of a man, or is it but of a secondary nature? I say, it is the principal, the essence, the *sine qua non* of all living beings, be they man or beast. And how tenaciously we cling to life! Money, power, fame, all may be sacrificed, but spare the life! And do you imagine, reader, that this vital point, this all in all of a man, rests on such fickle ground as the part of fortune—a nothing, a supposition, a place where neither a planet nor the shadow of a planet exists? or do you think that it hangs on a solitary degree of the Zodiac, the degree which rises at birth—that the issues of life and death are there, where neither a planet nor the shadow of a planet may exist? This individual degree of the Zodiac is not alleged to have any influence on the prospects or the general affairs of life, but if the luminaries are not in certain houses, or "hylegiacal" places, this very degree is to have control over the most vital, the most essential part of man. Is it not a manifest absurdity, scarcely, if any, better than the delusive "part of fortune"?

But, look around, view nature, and what do we see? We see a star; nay, not a star, for it outshines the whole. We see a glory of glories, a gem, a heaven of heavens, the life and light of the world! There is no sham about it. There, as I write this, do I see the glorious Sun shining with effulgent splendour through the branches of the trees that encompass my dwelling. And hark! how the feathered tribe is singing and whistling; and the vegetative world reflects the wondrous nature of his rays. And there! he is the *life-giver*, even the Sun itself! All you need do, is to consider the Sun, his wondrous life-giving powers, how, at his approach to the zenith, a new life, as it were, seizes all living things, as well animal as

vegetable. Withdraw the Sun, and the universe would be a blank, a vast catacomb of festering mortality. Any reasonable person cannot fail to see this, and as the life is the principal part of man, even so should it be governed by the principal planet, which is the Sun.

Now the Sun has a great affinity with the minds and the ways of man. A *man* is one strictly honest, honourable, aspiring, and possessing faculties which the other sex cannot emulate or possess, his reason and judgment being far in advance of theirs. And by these things he is closely assimilated to the fear-dispelling, steady, ponderous orb of the Sun. But woman, from her unsteady nature, her cravings for the things of this Earth, the incapability of her judgment, besides certain physiological matters which cannot be here described, has a closer relation with the Moon. Therefore, you are to consider the Moon as hyleg in a female natus, and the Sun in a male. From experience I have also observed, that where the Sun is *weak* in a male nativity the lunar orb accelerates death by direction, and such persons frequently die when the Moon is in some afflicting direction with the Sun; but in no case have we found the Moon free from affliction and the female dies. That the vital part of all mankind rests with the luminaries is beyond dispute.

In the examples given, that of Napoleon and President Lincoln, neither the ☉ nor the ♃ are hyleg according to the old system. Yet we find them much afflicted at the time of death, and which is the only rational and true way to account for it. But we will dispute with Ptolemy and his disciples, and use their own arguments. Aphorism 86 (24th in this book), he says "The Sun is the source of the vital power; the ♃ of the natural power." Now what is the *vital* power but the life? The "vital power" is the "life power," the strength of vitality in the body, and which coincides with facts, for the stronger the ☉ is,

by position and aspect, the greater reason we have to expect a long life, and but little or no sickness. If the ☉ is the source of the vital power, as soon as the source is damaged the vital power should be hurt also, and disease follow, and so we find it; and as the ♃ transmits to this Earth more of the ☉'s beams than any other planet, even so should she stand second to the Sun in the point of vitality; and hence we often find her afflicted as well as the ☉ at the time of sickness or dissolution. But Ptolemy says "the ♃ is the source of the natural power," which is very vague, except we take it in this way, that as the ♃ is second to the ☉, so is the natural power second to the vital power; and which seems the only rational way to deal with it. *Facts* are the principal things to be observed; and you will find that the ☉ afflicted in the 6th is a pregnant source of sickness. This ought not to be the case if the 1st, 7th, 9th, 10th, and 11th are the only hylegiacal places; but they are not, as the reader can easily perceive by a little practice.

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## CHAPTER II.

### CONSIDERATIONS.

THIS is the most important chapter in the book, for on the observing of the hints herein will depend the accuracy of the judgment as deduced from the directions. The first Raphael in his "Manual," page 168, says:—"If any error has arisen in observing their (directions) effects, it must have been through failing to take in, in the scale of reasoning, the natural state of the planetary places at birth; for it must be well observed, that if the Sun at birth be in good aspect of Jupiter or Venus, the effects of any, and every evil direction, are proportionally weak;

and should the Sun or Moon be very weak or afflicted at birth, the good aspect by direction of a planet will have but a trifling effect either way. For want of observing these preliminaries, and blindly judging by certain (so deemed) infallible rules, the science has met with that blame which should only have been attributed to its injudicious professors."

It will now become necessary for me to deal in some measure *particularly* with the above, and therefore observe the following—*i.e.*, if the hyleg be strong, unafflicted, and elevated, and the sign ascending a healthy one, such as ♌, ♍, ♎, ♏, or ♐, then evil directions to the hyleg, in the early years, will but rarely produce sickness, but will pass off with little or no perceptible result as regards the health. But if the hyleg be afflicted at birth, then directions of an adverse nature will produce sickness, and, if strong, death. If in a male nativity, so far as health is concerned, the signs be very evil, then evil directions, even to the Moon, will produce sickness but not death, unless the Sun be also afflicted. And the afflicting planet at birth has great power in producing sickness each time he may form a direction with either of the luminaries. The same must be observed with respect to wealth or fortune, for if the planets signify riches or gain, then good directions will produce much, and evil directions will produce little or, perhaps, no loss; but if poverty be signified in the natus, then evil directions will act much more powerfully than good ones. There are some nativities between extremes, and in these the directions operate good or bad in an equal ratio. Again, as regards the mind, if this is shown as irritable, bad, and depraved, unfortunate directions will augment in a greater proportion than good directions will diminish; and these things must always be borne in mind in judging the effects of directions. If the radix denies marriage, it will be folly to predict mar-

riage, let the directions be what they will. The same with respect to offspring and travelling. If much travelling is shown, the directions of Mars, Mercury, or Herschel will generally produce a journey; but if little or no travelling be signified, then the directions of these planets will operate in some other way, and which must be learned from the figure. The same discretion must be exercised with respect to all other matters, and the radix cannot be too thoroughly examined. And I am of opinion that most of the errors of astrologers are attributable to a lack of study with respect to the radix.

On the radix, or nativity, hangs the whole life and fortune of the native; and all subsequent positions, directions, etc., depend upon this, and operate in accordance therewith. I have had nativities before me wherein were signs of much misfortune; but during good directions these people saved some money, and, ignoring my advice, have speculated, and become poor again. There is a great deal to be learned from practice and observation, and which it is impossible to explain in print in anything like a practicable form.

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## CHAPTER III.

### THE INDEX.

I now propose to submit to the reader the index or pillar of my system of directing. I say "my system" though this is not strictly correct; for one part is "as old as Adam," but the chief part, called by me "excitement," is new—in fact, no one has published anything like it, although Placidus and Ptolemy both hint at it, but the latter in so vague a manner that Jilly and others knew

not what he meant; and Placidus speaks of it plainly, and immediately after abandons all thought of it and reverts to the old plan in every sense. In the first place, the directions termed "secondary" are called by me "primary," and are excited to action and power by the transits. When not excited their power is *nil*, and they pass without effect, but when excited they produce most wonderful results.

The primary directions are found by taking each day after birth as one year. The first twenty-four hours after birth denoting the first year, and the tenth day the tenth year, and so on, calculating the places of the planets to the hour of birth. For instance, if the hour of birth were 4 A.M., and you desired the directions for the fiftieth year of life, you would take the places of the planets for the fiftieth day after birth, and calculate them to 4 A.M. of that day, which would show the events for the fiftieth year of life. The motion of the Moon per day you will divide by twelve, which will give her motion per month. Divide this again by four and it will show her motion per week. This is necessary, because the Moon does not move regularly, but changes her motion from about  $12^{\circ}$  to over  $15^{\circ}$  per day; hence, it is necessary to divide her motion per day by twelve to get at her motion per month. As you will readily perceive, the Moon will be the principal actor in these directions owing to her swift motion, and this is not to be wondered at when we consider her close proximity to our Earth, and the effect she has on the waters, and vegetation also. The signs and degrees on the cusps of the houses in the figure of birth you will continue the same, and insert the planets according as they may be found with regard to the signs and degrees. In fact, this part of the system is like the erection of so many horoscopes; but accuracy is needed if you desire to be precise in your judgments and calculations

The next point is, the transits. These must be considered for the actual year in which the directions fall out. For instance, if you compute the directions for the twentieth day after birth, which is equal to the twentieth year of life, you must look to the transits for the twentieth year of life; as, if a person were born in 1842, see the transits for 1862. And now observe that when the places of the evil directions are excited by malevolent transits, the effects are most powerful and *evil*; good directions and good transits the opposite. *Evil* directions and *good* transits nullify each other; the same with *good* directions and *bad* transits. If no excitement occurs the direction will not operate.

Suppose, for instance, you find  $\text{D} \square \text{h}$ , and at the time  $\text{U}$  is in  $\ast$  to  $\text{D}$  and  $\text{V}$  to  $\text{h}$ , or inconjunct ( $150^\circ$ ) with  $\text{h}$  by transit, this direction would not operate for  $\text{U}$  would correct the evil. But if  $\text{h}$  or  $\text{H}$  were in  $\odot$  with  $\text{D}$  or  $\text{h}$  then it would operate in full and with great power.

The exciting planets are  $\text{H}$ ,  $\text{h}$ ,  $\text{U}$ , and  $\odot$ , the latter more especially when  $\text{R}$ ; the  $\odot$  also, when passing over the place of direction, but I do not observe his aspects. The other planets are too swift to excite in any palpable degree. When the planets are  $\text{R}$  the effect is more powerful, as their motion is slower. Particular attention must be paid to the P of  $\text{H}$ ,  $\text{h}$ ,  $\text{U}$ ,  $\odot$ , and the  $\odot$ , for the motions of these are very slow; hence they exert great influence by stirring up to action any direction by P, and also exciting such as may be formed in the Zodiac having a similar declination. For distinction, I call those directions which are made to the planets in the radix, *primary*, and those made among the planets by secondary motion I call, *local*, and the transits, *excitement*.

There is, I suppose, scarcely one of my readers who has erected his own horoscope, but who has often been disappointed at the transits of  $\text{U}$  and pleased at those of the



malefics, inasmuch as the one did not benefit and the others did not injure. This has frequently put the best astrologers in a dilemma, for why should  $h_2$  on the place of the ☉ at one time produce death, and at another effect nothing? In my system you have the key to it.

I have often wondered at really good astrologers writing and publishing that ♂ on the place of the ☉ or ♀ or in ☐ or aspect thereto produced such and such a thing, when it can be shown that ♂ has formed perhaps one hundred similar configurations and no result followed. There is neither reason, sense, nor judgment in such a thing.

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## CHAPTER IV.

### MINOR PARTICULARS.

IN Chapter III. I treated of the general method of directions and the exciting causes. It is now for me to furnish further particulars. As you will know, ♄, ♀, and ♂ are evil planets, and ♃ a benevolent planet. Hence the transits of the former over the place of direction are evil in effect—the same with their parallels—but the conjunctions and parallels of ♃ are favourable. The aspects are to be reckoned according to their nature—viz., the ♌, ♍, ♎, and ♏ being good, and the ♐, ♑, ♒, and ♓ bad. You must bear in mind that the good aspects, by transit, of the malevolent planets to the places of evil directions, are not so powerful as the good influences of ♃, but their evil aspects to the place of direction are worse than the bad rays of ♃. These are matters which experience will prove to you better than I can in writing.

Also note that a transit reckons for nothing, unless a direction of a similar nature falls out the same time; and this is why some transits appear to operate and some do not. The same with the directions; they are formed

and they pass, simply because there is no exciting influence of a similar nature.

In this system you will find the whole key to chronic diseases; and *why* they are better, or apparently so, at one time than another. In medical astrology, the ☉ rules chronic diseases, and the ☿ the acute. I will give an illustration of this, and which you will find to be truth. By my system, the ☉ will progress about 1° a year, and we will suppose at birth that the ☉ is 30° or 40° from ♀ and applying to the body of ♀, and afflicted, and in the western part of the figure; then after a certain number of years he will slowly approach the ☿ of ♀, and as soon as the ☉ comes within orbs of ♀, and this gets *evilly* excited, the first touch of disease is felt. After some time the excitement may cease, or be counteracted, and the patient rests. The ☉ gets closer to ♀, and again an evil planet in an evil position stirs it up, and the touch is sharper. Again the excitement ceases, or benefic rays intervene, and the patient is better, and so he continues a little better and much worse until he is no more, for the nearer the ☉ gets to ♀, the sharper the disease becomes. In a frail constitution, the ☉ may not reach the ☿ of ♀ (death occurring before the aspect is complete), but in some nativities it may not affect the health, but the circumstances, which points are to be decided from the places of the planets in the radix—as the lord of the 6th or 8th for sickness or death, the 2nd for money, the 10th for credit, &c., &c.

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## CHAPTER V.

### SUBSTANTIATION.

It is to be regretted that new ideas and new inventions are rarely received with favour in this country. It is

much different across the Atlantic, where "new" things are always hailed with delight.

I consider it, therefore, prudent and proper that I should bring forward the opinions of some learned authors, in order to show the reader that I am not alone in my opinions; but the most remarkable thing is, that while these authors so strongly recommended this method of directing, they did not follow it. I can only account for this through their love for mathematics, and to make themselves appear "learned." Astrologers, as a rule, have  $\text{Hh}$  prominent in their nativities, and if  $\text{Q}$  be weak, they have great confidence and bluster, and think their fellow-men inferiors, rather than equals. But to return to our subject. The first author I shall bring forward is Raphael, No. 1., author of the "Manual," "Astrologer of the 19th Century," "Familiar Astrologer," "The Witch," &c., &c., and considered the best astrologer since the days of Lilly. He says in his "Manual," page 168—"These directions have usually been termed 'secondary' by modern astrologers; for what reason does not appear plain, since it may rather be said that they merit the name of primary, on account of their palpable effects over the life and fortune of every native." Further on in the same page he says—"Julius Firmicus, a celebrated old author, speaks highly of these directions, which he calls primary." And again—"The expert astrologers of the East use no other method but this for calculating nativities."

Wilson, in his "Dictionary," page 858, says—"The Egyptians used to predict events of a nativity wholly from the secondary directions." And again—"The general opinion concerning secondary directions is that their effects will be in proportion to the strength or weakness of a nativity, because an accidental good cannot prevail against a positive evil, and *vice versa*. Indeed

this is supposed to be the case even in primary directions, for where the radix denotes health and strength, a direction to a malefic will but produce a short or slight disease, unattended with danger, especially if the secondary direction does not occur." This is as much as to say, unless a secondary happens at the same time, the primary will be little or nought; *ergo*, it is the secondary that has the influence, and not the primary. These remarks of Wilson corroborate what I say in Chapter II. of "Considerations."

Mr. C. Cooke, author of "The Plea for Urania," "Astrology in a Nutshell," &c., in his "Curiosities of Occult Literature," says — "A simple branch of the science which I have always found to be correct is ignored and ridiculed entirely by some astrologers. It is based upon the daily motion of the ☿ after a birth has taken place, allowing twenty-four hours for a year for the effects to appear, whatever they may be."

Placidus, in the 68th paragraph of his "Primum Mobile," says—"In the universal daily motions, the stars are continually agitating things of an inferior and material nature; but they produce surprising effects when they arrive at the places of the moderators, and if they be radical they are called natural transits; but at the places of the directions and progressions they are called *ingresses*; for then, if the constellations of those motions be similar to the constitutions of the nativity, or the directions (*note this*) or the progressions, they force to action the pre-ordained effects; for in this and no other manner the stars act upon inferior objects; that is, according as they find the next in power."

Placidus here strikes upon the key-note of my system, as if by inspiration; but, strange to say, he does not follow it up, or shows how the *ingresses* or transits "force to action" the direction. It is my intention to do this.

## CHAPTER VI.

## EXAMPLES.

THE first example that I shall adduce to explain and support this system is that of Napoleon, and I will take the year of the war, 1870, declared on July 15th, and follow it up by his decease in 1873. Napoleon was born April 20th, 1808, 0h. 44m. A.M. The first figure is the

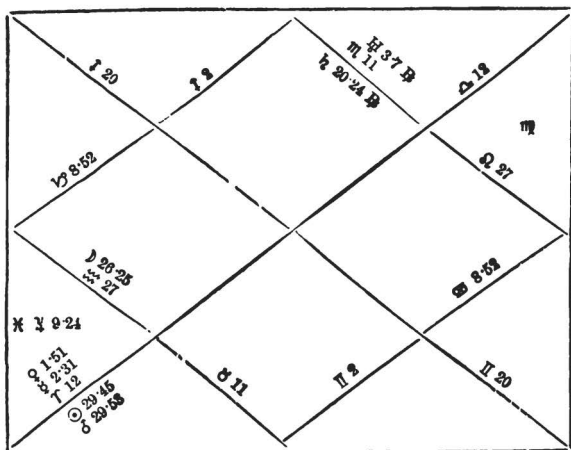


Fig. 1.

nativity of Napoleon, and the second contains the planetary places 62 days after birth, which is equal to his 62nd year, or 1870, and the places of the planets are calculated to the hour of birth—viz., 0h. 44m. A.M. In this figure we find the following directions during the year 1870:—♀ □ 21; ♂ ∠ ☉, B; ♂ ∠ ♂, B; ♀ □ ♀, B

(end of May);  $\odot * \odot, R$ ;  $\odot * \♂, R$ ; Nov.,  $\text{J} * \text{♀}, R$ ; Dec.,  $\text{J} * \text{♀}, R$ , and  $\text{H} \text{P} \odot, R$ . These are the principal directions. And now it is necessary to observe the transits, and to see which of the directions are excited to action and

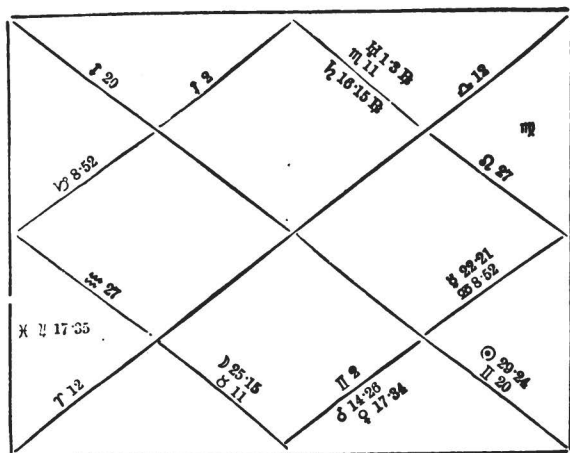


Fig. 2.

which are not. In April, May, and June we find  $\text{H} \Delta$  the place of  $\text{J}$ , hence rendering void  $\text{♀} \square \text{J}$ .  $\text{h}$  also during the same period approaches the  $\Delta$  of  $\odot$  and  $\♂$  in the radix, exciting  $\odot * \odot$  and  $\♂$ , and we find the effects of these in the plebiscite which Napoleon issued, and which made him appear more popular and stronger than ever before in his empire; but  $\text{h}$  is in  $\text{g}$  to  $\odot$  locally, and  $R$  away from this excitement, and  $\text{J}$  is approaching the place of  $\♂$  locally, being in  $\angle$  of  $\odot$  and  $\♂$ , and exciting  $\♂ \angle \odot$  and  $\♂, R$ ; and on the 15th July, when war was declared,  $\text{J}$  was in  $15^\circ 14'$  of  $\Pi$ , within  $1^\circ$  of the local place of Mars, and within a few minutes of the  $\angle$  of the  $\odot$  and  $\♂$  at birth. Also observe that  $\text{H}$ ,  $\text{h}$ , and  $\text{J}$  were in the

same parallel to Mars locally, and Mars in July was in P of ☉ locally, and by local motion ♄ was within 35' of an exact P with the ☉, all of which were powerfully excited by the four superior planets during the summer of 1870. As ♀ receded from exciting ☉ \* ☉ and ♄ ♀, beneficially by a △, even so did ♄ apply by a □, thus overcoming the benefic effects, and evil results followed (see the planets' places, July, 1870).

Observe that that planet which forms the nearest exciting aspect, good or bad, is the most powerful, and has preference. For instance, suppose there is a good direction of ☉ and ♀, and ♀ is within 2° of a □ by transit, and Jupiter within 4° of a \* by transit, then the □ of ♀ would spoil the good offices of ♀, and so render the direction void. This point you must always bear in mind.

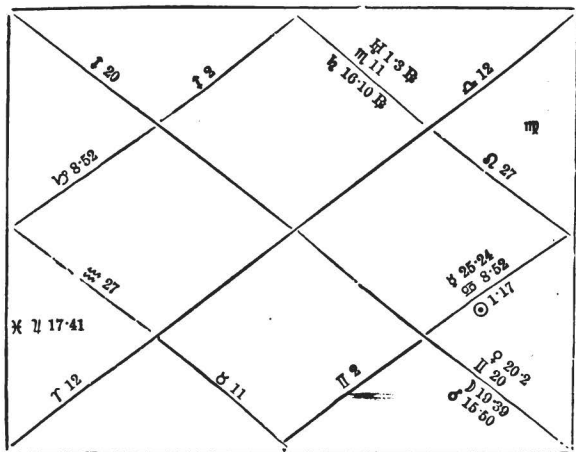


Fig. 3.

For Napoleon's death, January 9th, 1873, we have ☉ and ♄ □ ♀, and ♄ ☉ locally, and ♄ still close to a

♄ of ☉ and ♂ in the radix. The ☉ is also in ☐ to ♀ and ☿ at birth; the same with the ♃. Jupiter, during December, 1872, was in ♄ to the place of the ☉ and ♃ locally; but in January, as he slowly receded from the ♄, this august person departed life from the effects of a recent operation.

Compare the year 1870 of Napoleon with that of the Emperor of Germany. In the latter we find ☉ ♄ ♀ local, the former being conjoined with ♀, powerfully excited by the P of ♀ during 1870; and, strange to say, Napoleon's ☉ had slowly progressed to the exact degree of ♄ in the Emperor of Germany's nativity locally. The latter's ☉ was also near Napoleon's ♂, but was befriended by ♀ and the ♄ of ♀. As many of our readers may not possess an Ephemeris for the year of the Emperor's birth (1797), we append the positions of the planets for noon, corresponding to the year 1870.—

☉, 13° 11' 16". ♃, 2° 21' 19". ♄, 28° 11' 57". ♀, 13° 11' 30".  
♄, 4° 20'. ♀, 14° 11' 46". ☿, 0° 23' 38". ♃, 8° 55' 55". ♄.

The ♃ was in the P of ♀, and the ☉ in P of ♄ and ♀, but ♀ being so near the ☉ shielded him from the ill effects of ♄ P ☉. These Ps were much excited during 1870. It may be observed by some that ♃ was near ☐ of ♂ and ☿ and in ♂ to ☉ at birth, but these were not excited in the least during the time, and hence they passed without effect. If you compare these positions with Napoleon's you will find that war was certain to ensue, and the defeat of the latter sure.

Bear in mind that this requires thought and judgment; but you will soon find by experience that you have got the true way of planetary influence, and this will amply repay you for a few hours' thought and practice.



## CHAPTER VI.

## MORE EXAMPLES.

THE Prince of Wales was seriously ill in November, 1871, so much so that his life was despaired of. It was thought that the  $\text{D} \square \text{J}$  was the chief cause of it, together with the transit of  $\text{h}$  over the ascendant. This was the opinion of my predecessor, "Raphael," as you will observe by reading the "Prophetic Messenger" for 1872; but this  $\text{D} \square \text{J}$  happens several times during the life of any individual who attains to a fair age. My readers will therefore take in their hands an Ephemeris for 1841 (year of the Prince's birth), and reckon to 30 days from Nov. 9th, which will be Dec. 9th, at which time they will find the  $\odot$  in the P of  $\text{h}$ , and the  $\text{D}$  in the P of  $\text{J}$ ; but as the  $\odot$  was near the P of  $\text{u}$  at birth, it saved life; and if you will be good enough to take an Ephemeris for 1871, you will find  $\text{h}$  in the exact P of  $\odot$  and  $\text{h}$  in November, 1871, and  $\text{Hf}$  and  $\text{u}$  within a degree of the P of  $\text{J}$ ; and this is what caused his illness.  $\text{D} \square \text{J}$  was not excited evilly, for  $\text{h}$  was in  $\star$ , hence it did not *cause* it; and except for this P of  $\text{u}$ , life must have been extinguished.

Princess Alice, the daughter of our beloved Sovereign, departed this life Christmas, 1878, aged 35 years. She was born April 25th, 1843, 4h. 5m. A.M. Thirty-five days after birth, and in the autumn, the  $\text{D}$  arrives at the exact P of  $\text{J}$  at birth, and he lord of the 8th, and excited by the  $\odot$ . But some may say the  $\text{D}$  was in  $\triangle$  of  $\text{u}$ , and so she was; but the excitement was a  $\square$  of  $\text{h}$  to the  $\text{D}$ , thus destroying the good, but greatly augmenting the evil of  $\text{D} \text{P} \text{J}$ . The  $\text{D} \text{P} \text{J}$  occurs frequently during life, but it is not always excited, neither is the  $\text{D}$  always hyleg, nor yet  $\text{J}$  lord of the 8th, which points must be considered if you mean to get at the right thing. The  $\odot$

was also within  $40'$  of a P of  $\text{h}_2$ , and Mars by transit was rapidly approaching this P.

The following example the reader or student will do well to note very carefully, as it illustrates in a striking manner the truth of our system, and particularly the exciting transits:—

President Abraham Lincoln was born February 12th, 1809, with  $\uparrow$  rising (according to a communication from a correspondent) and  $\text{h}_1$  on the ascendant; and, verily, such a position agrees well with his physique—tall, thin, and of a pale complexion.  $\uparrow$  on the ascendant will give the hour of birth as about 2 A.M. at Washington, which will be about 7 A.M. at Greenwich, and for this time the places of the planets are taken. The following is the figure of his nativity, with the declinations:—

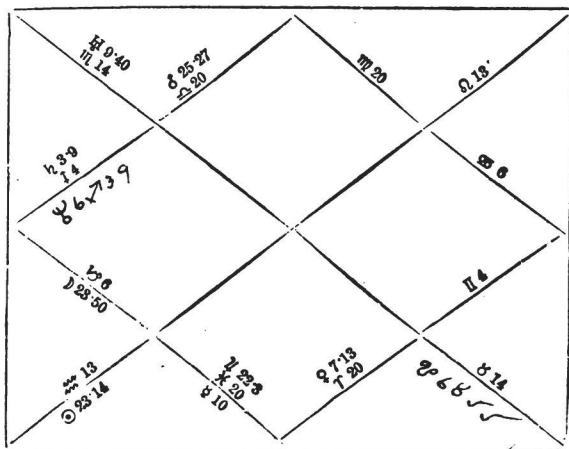


Fig. 4.

## DECLINATIONS.

$\odot$   $13^\circ$  S  $40'$ .  $\text{D}$   $16^\circ$  S  $25'$ .  $\text{H}$   $14^\circ$  S  $17'$ .  $\text{h}$   $18^\circ$  S  $50'$ .  
 $\text{f}$   $4^\circ$  S  $0'$ .  $\delta$   $7^\circ$  S  $22'$ .  $\eta$   $3^\circ$  N  $30'$ .  $\epsilon$   $6^\circ$  S  $0'$ .

The President was assassinated on the 14th of April, 1865, aged 56 years and 2 months. The following figure is for his 56th year, being 56 days after birth, and the places of the planets calculated to 7 A.M.

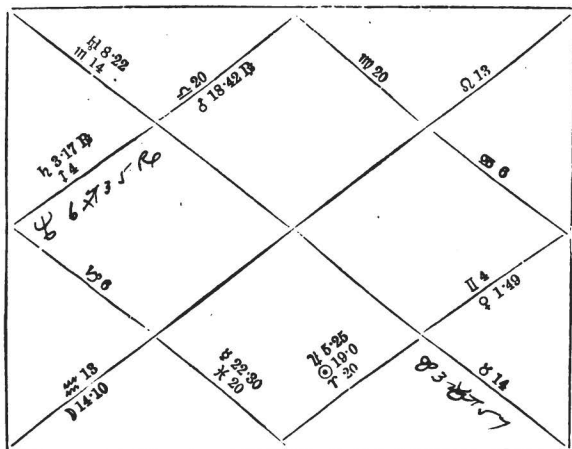


Fig. 5.

## DECLINATIONS.

☉ 7° N 28'. ♀ 11° S 33'. ♄ 13° S 52'. ♄ 18° S 44'.  
 ♄ 1° N 3'. ♄ 5° S 0'. ♄ 25° N 20'. ♄ 5° S 30'.

We have now the ☉ and ♄ in nearly an exact ♄, and the ☉ within 6' of an exact P of ♄ at birth, also the ☉ is within 43' of a ♄ of ♄ locally. ♄ is also within 12' of a P of ☉ at birth. The ♄ forms no exact aspect until the end of May, when she △ ♄ and \* ☉; but these are scarcely excited to good, for ♄ was near the place of ♄ at the time by transit, and they occurred too late. The last directions of the ♄ are the ♄ and P of ♄, and these are evil, for ♄ excites his own place by a ♄

When we turn to these powerful solar directions of ☉, ♂, ♀, and ☿, we find a most powerful excitement, for ♀ at the time of the crime was in 7° S 53' P, stirring and exciting the ☐ of ♀ and ☉, and the ♂ of ♂ and ☉, and ☿ was exciting his own P of ☉ in being by transit in ☐ to his own place in the radix. And note this, ♄ and ☿ by transit were *leaving* the \* and △ of ♂ and ☉, and ♀ was *applying* by ♂ to the place of ♂, and the ♂ of ☉, and also *applying* by P!

He was shot in a theatre signified by the 5th house, and we find the ☉ near the cusp of this house. The bullet hit him in the head, and his brains protruded; ☉ in ♑ rules the head. It may be asked—Why did not this happen the preceding autumn, when ♀ passed the exact place by longitude and declination? Observe ♄ was on the exact place of ♀, and ♂ was in △ to his own place and \* to ☉, *counteracting excitement*, and so it passed. The signs of a violent death in his nativity are the ☐ of ♀ and ♂ from cardinal signs, and ♂ elevated above all the planets.

The Prince Imperial was born March 16th, 1856, 3h. 15m. A.M., with ♈ 10° 17' rising, and ♎ 12° 44' culminating. He was killed in Zululand on June 1st, 1879. At his birth the planets' places were—

♄ 18° 7' //

♅, 17° 8' 58". ♀, 23° 11' 32". ♄, 17° 56'. ♂, 18° 53' ♅.

☉, 25° 47'. ♁, 23° 14'. ♁, 28° 8'. ♀, 25° 5'.

In the foregoing it will be observed that the ☉ is in ☐ to ♀, the ♀ in ☐ to ♂, and ♂ in elevation above all the planets. These denoted a violent death, and which was mentioned in our "Messenger" for 1857. ♂ is in the 9th house, and this gives courage, determination, boldness, intrepidity, rashness, and restlessness; but the △ of ♁ and ♀ is indicative of attachment, sincerity, and affection. He was 23 years, 2 months, and a fortnight old when he

was killed; therefore, 23 days after birth, which are equal to 23 years of life, we find the planets in the following places, reckoning their positions to 3.15 A.M.—

♄,  $19^{\circ} 8' 3''$ . ♀,  $24^{\circ} 11' 51''$ . ♃,  $23^{\circ} 8' 21''$ . ☿,  $10^{\circ} 1' 51''$ .  
 ☉,  $18^{\circ} 1' 28''$ . ♁,  $21^{\circ} 8' 19''$ . ☿,  $0^{\circ} 1' 31''$ . ♄,  $28^{\circ} 8' 10''$ .

We will first take the directions before looking to the parallels, and what do we find? At the *time of death* the ☉ was within  $20'$  of an exact opposition of ☿, and from cardinal signs; the ♄ has passed the ☐ of ☿ locally, is in exact ☐ of ♁ in the radix, and applying to the ☐ of ☿ in the radix also; but, being a male, we must have chief regard to the ☉. ☿ by motion was within a few minutes of an exact P of the ☉ at birth, and the ♄ was near a P of ♀! Hence, the ☉ had a double affliction by ☿, viz., by P and ☿, and the ♄ was also badly afflicted. The exciting causes were, ♀ in ♀ applying to ☿ of ☉ and ☿ of ☿ and near the P of ☉ and ☿. ☿ was also in ☐ of ♀, and the ☉ in close P to ♀, thus exciting the P of ♄ and ♀. And so the machinery was set in motion, and the Prince was killed. It was said a stab in the eye killed him, and students will observe ☉ in ♀ ruling the *head*! (See example of Abraham Lincoln.)

Sceptics may say, Why didn't you predict his death? Because the Prince was no more than a private gentleman at the time we wrote our 1879 Annual, and therefore we made no inquiry into his natus. Had we done so, the signs were patent and clear, that he was in imminent danger and could not escape.

A young woman, born January 30th, 1851, 2h. 45m. A.M. Planets places at birth were as follow:—

♄,  $26^{\circ} 1' 40''$ . ♀,  $15^{\circ} 1' 50''$ . ♃,  $22^{\circ} 1' 54''$ . ☿,  $23^{\circ} 1' 16''$ .  
 ☉,  $9^{\circ} 1' 42''$ . ♁,  $26^{\circ} 1' 30''$ . ☿,  $23^{\circ} 1' 54''$ . ♄,  $16^{\circ} 1' 36''$ .

In May, 1877, she lost her husband, at which time ☿ had

reached the P of ☉ in the radix, which was powerfully excited by the P of ♀ and ☉ by transit, and ♀ was also in ☐ to his place locally. In June, 1878, she was nearly drowned; she was sinking for the third time when rescued. Twenty-seven days after birth the planets were placed thus:—

♂, 27° 13' 32". ♀, 18° 13' 18". ♃, 22° 13' 23". ☌, 14° 13' 12".

☉, 7° 13' 0". ♄, 20° 13' 18". ☍, 12° 13' 30". ♁, 13° 13' 37".

The ♁ moves at the rate of 12° per 24 hours, which is 1° per month; and from January to June is 5 months, which is equal to 5°. Add this to the ♁'s long., 13° 13' 37", and we get 18° 13' 37", when the ♁ is in ☐ to ♀ locally, and except for the proximity of ♄ (within 2°), she must have been drowned. The excitement is ♀ in ♊, a watery sign, in ☐ to ♀ and ☌ to ♁. The ☉ by local motion is also in ☐ of ♃, and ♀ excites this by a ☐ of ☉ and ☐ to ♃. The ascendant is 24° 13' 40", and M.C. 13° 19".

Young man born March 10th, 1846, 7h. 45m. P.M.  
Planets' places at birth:—

♂, 9° 13' 5". ♀, 24° 13' 46". ♃, 9° 13' 6". ☌, 20° 13' 25".

☉, 19° 13' 53". ♄, 7° 13' 23". ☍, 24° 13' 28". ♁, 24° 13' 17".

He committed suicide, through disappointment in love, at the end of February, 1869, at which time the planets had progressed as follows:—

♂, 10° 13' 22". ♀, 27° 13' 11". ♃, 13° 13' 52". ☌, 5° 13' 15".

☉, 12° 13' 41". ♄, 5° 13' 56". ☍, 1° 13' 11". ♁, 2° 13' 47".

You will observe ♄ ☐ ♀, and the ☉ within 30' of a ☐ of ♀, having just passed the ☌ of ♀. The ♁ is also in exact P of ♀ at birth, and ♀ within 30' of a P of ☉. The excitement was ♀ in his own P, and ♀ within 1° of a ☐ of ☉ and ♀—a powerful excitement, as ♀ was ♀ and applying. ♃ was in ♈, and ♀ in ♈, but both were leaving the place of direction, and as their influence decreased so did ♀'s increase, and the event followed. This

young man was born with  $\simeq 9$  rising, and  $\text{H}\bar{\text{I}}$  on the cusp of 7th, and  $\text{h}$  in 5th—the worst positions for success in love—the  $\text{J}$  also  $\text{g h}$  and  $\square \text{H}\bar{\text{I}}$ .  $\text{H}\bar{\text{I}}$  is a great planet for suicide, and generally afflicts the  $\odot$  at the time of the event. The young man hanged himself—see  $\text{J}$  and  $\text{g}$  in 8 in the 8th,  $\text{h}$  in  $\infty$ , and  $\text{J}$  in  $\text{J}$  in  $\square$  to  $\text{g}$  and  $\text{g h}$ .

A gentleman born December 1st, 1805, 6h. 30m. P.M., with  $\text{as}$   $17^\circ$  rising, and  $\text{K}$   $16^\circ$  culminating. Planets' places at birth:—

$\text{M}$ ,  $24^\circ \simeq 5'$ .  $\text{h}$ ,  $24^\circ \simeq 52'$ .  $\text{J}$ ,  $15^\circ \dagger 31'$ .  $\text{g}$ ,  $25^\circ \dagger 35'$ .

$\odot$ ,  $9^\circ \dagger 12'$ .  $\text{g}$ ,  $23^\circ \text{ } \text{ } 57'$ .  $\text{J}$ ,  $22^\circ \dagger 53'$ .  $\text{J}$ ,  $6^\circ \dagger 16'$ .

At his birth the  $\odot \angle \text{h}$  and  $\text{H}\bar{\text{I}}$ ,  $\text{J} \triangle \odot$ ,  $\text{P h}$  and  $\text{H}\bar{\text{I}}$ . He accidentally shot himself on February 28, 1852. Planets' places January 1806, answering to the year 1852.

$\text{M}$ ,  $25^\circ \simeq 35'$ .  $\text{h}$ ,  $28^\circ \simeq 6'$ .  $\text{J}$ ,  $25^\circ \dagger 46'$ .  $\text{g}$ ,  $1^\circ \text{ } \text{ } 6'$ .

$\odot$ ,  $26^\circ \text{ } \text{ } 1'$ .  $\text{g}$ ,  $12^\circ \text{ } \text{ } 30'$ .  $\text{J}$ ,  $5^\circ \text{ } \text{ } 33'$ .  $\text{J}$ ,  $23^\circ \dagger 0'$ .

Here we have  $\odot \square \text{H}\bar{\text{I}}$  and near the  $\square$  of  $\text{h}$ , and also in exact  $\text{P}$  of  $\text{g}$ . The  $\text{J}$  is also in exact  $\text{P}$  of  $\text{g}$  at birth, and at the time of the accident in  $\text{g}$  of  $\text{g}$  in the radix, and  $\text{g}$   $\text{J}$  locally. The excitement was  $\text{g}$  in  $\text{as R}$  in  $\square$  to  $\text{H}\bar{\text{I}}$  and  $\text{h}$  and  $\text{g } \odot$ , and  $\text{g}$  was also in his own  $\text{P}$  at birth, exciting  $\text{J g}$  and  $\text{P g}$  in radix, and annihilating  $\text{J g J}$  locally.  $\text{h}$  was also in  $\text{r}$  in  $\square$  to  $\odot$  and  $\text{g H}\bar{\text{I}}$  and  $\text{h}$ , and on the day of the accident the  $\odot$  was in  $\angle$  to his own place locally, and in  $\square$  to  $\text{H}\bar{\text{I}}$ .  $\text{J}$  was in  $\text{M}$   $23^\circ$  in  $\text{K}$  to  $\odot$ , but this could not save as  $\text{g}$  was nearer the aspect than  $\text{J}$ , and was exciting both  $\odot$  and  $\text{H}\bar{\text{I}}$  in addition to his  $\text{P}$  of the  $\text{J}$ .

A gentleman born June 24th, 1831, at 3 A.M. Mid-heaven  $\infty 16^\circ$ , ascendant  $\text{II}$   $21^\circ$ . Planets' places at birth:—

$\text{M}$ ,  $12^\circ \text{ } \text{ } 0'$ .  $\text{h}$ ,  $27^\circ \text{ } \text{ } 40'$ .  $\text{J}$ ,  $22^\circ \text{ } \text{ } 6'$   $\text{R}$ .  $\text{g}$ ,  $2^\circ \text{ } \text{ } 10'$ .

$\odot$ ,  $1^\circ \text{ } \text{ } 50'$ .  $\text{g}$ ,  $14^\circ \text{ } \text{ } 10'$ .  $\text{J}$ ,  $9^\circ \text{ } \text{ } 40'$ .  $\text{J}$ ,  $19^\circ \dagger 20'$ .

A favourable nativity— $\text{♄} * \text{♊}$ ,  $\odot * \text{♌}$ ,  $\text{♀} \triangle \text{♍}$ , etc. Planets' places for 1874:—

$\text{♄}$ ,  $11^\circ \text{ } \text{♊}$  0'.  $\text{♌}$ ,  $2^\circ \text{ } \text{♊}$  19'.  $\text{♊}$ ,  $18^\circ \text{ } \text{♊}$  0'  $\text{♄}$ .  $\text{♄}$ ,  $29^\circ \text{ } \text{♌}$  10'.  
 $\odot$ ,  $12^\circ \text{ } \text{♌}$  50'.  $\text{♀}$ ,  $28^\circ \text{ } \text{♊}$  20'.  $\text{♄}$ ,  $29^\circ \text{ } \text{♌}$  37'.  $\text{♄}$ ,  $18^\circ \text{ } \text{♊}$  47'.

We find  $\odot \text{ } \text{♄}$   $\text{♍}$ , and applying to  $\text{♄}$  of  $\text{♊}$ , excited by  $\text{♌}$  in  $\text{♊}$  during 1874, by  $\text{♍}$  during 1875 and 1876. This gentleman has had many years of bad fortune, dating from 1873 when the  $\odot$  first formed the  $\text{♄}$  of  $\text{♍}$ . He is now (1879) just getting clear of  $\odot \text{ } \text{♄}$   $\text{♊}$ .

Directions like these are very bad, and continue for several years. Their intensity depends on the excitement. The more powerful this becomes, the greater the effects, and *vice versa*. Solar directions seldom pass without effect, and, whether good or bad, are very long in duration. It will be observed that the direction ( $\odot \text{ } \text{♄}$   $\text{♍}$ ) in the foregoing nativity occurred from the cusps of the 10th and 4th, and the excitement was from the same houses; hence it did not affect the health, but played into "business" principally. When the  $\odot$  reached the  $\text{♄}$  of  $\text{♊}$  in 1878,  $\text{♊}$  being lord of the 7th, the native's wife lost a heavy sum of money;  $\text{♌}$ , during 1878, being near the  $\angle$  and  $\square$  of the places of direction, kept up the evil of  $\odot \text{ } \text{♄}$   $\text{♊}$ .

I do not consider it necessary to adduce more examples. I might fill the book with them, but it is needless, as from the foregoing the reader cannot fail to get an insight into the method. It will be best for him to begin with his own nativity, as he can trace the events better in this than in any other nativity; and as he will know the "in and out" of every event, so will he be able to refer it to the stellar cause. Especially will this assist him in the "excitement," which is the most important part, and is also the more difficult part of the two; but with a little practice he will find it easy and interesting, and, more than all—RELIABLE!



## CHAPTER VII.

## ADVANTAGEOUS POINTS.

It will perhaps be necessary that I point out the advantage of my system compared with the trigonometrical system, now generally adopted.

The exact moment of birth, so difficult and almost impossible to get at, is not essential. To know the hour of birth within five or ten minutes is sufficient, for one hour's error in the time of birth will throw the lunar directions out only a fortnight, and with the Sun and planets will make no perceptible difference. At the same time, let the hour of birth be ascertained as near as possible, on account of the alteration it will make on the cusps of the houses, and hence directions that would fall in a certain house, may fall in another; so it is necessary for this reason to be as correct as possible.

Again, with the old system, a little error throws it all out; but with this system there is so little of mathematics required, that an error of any importance is almost impossible.

The next point is its simplicity. All the student requires to do is to be able to erect a figure and compute the aspects—in the latter he should be well up—and able to see at a glance what aspects are formed, and those *separating* and *applying*. This knowledge is particularly useful as regards the excitement.

Again, he will find something palpable, something tangible, reliable, and, at the same time, demonstrative. He will, after a little practice, see "light," and the true way in which the planets operate upon mankind.

## CHAPTER VIII.

## THE EFFECTS OF DIRECTIONS.

You will first observe and carefully note the lords of the different houses, as, for instance, the lords of the 2nd, 3rd, 6th, and other houses, and particularly the houses in which the directions fall, and from which the excitement arises. For instance, say  $\text{D} \square \text{I}_2$  from 2nd and 6th, and excited from 10th, such a direction would fall principally upon business and money, as ruled by 2nd and 10th; but if the excitement occurred from the 8th, there would be great probability of sickness, and perhaps death, for the majority of influence would arise from the 6th and 8th. Have especial regard, however, to the place of the *afflicting* planet, for  $\text{D} \square \text{I}_2$  and  $\text{I}_2$  in 2nd is loss of money or bankruptcy; but if  $\text{I}_2$  were in 6th, it would more likely touch the health. You will also observe that directions formed in angles, and cardinal signs, and excited, are very powerful with respect to fame, credit, and other things of a sudden and stupendous nature, even to a violent or sudden death; and those in succedent or cadent houses are more tardy and slower in effect, yet are none the less powerful when excited to action. These are the chief points to be observed.

The  $\odot \text{♂} \angle \square \square \text{♂}$  or P  $\text{I}_2$ .—Very unfortunate, and signifies unlooked-for calamities, attended with great anxiety of mind, law, &c.; but I have not observed that it affects the health to any remarkable degree, although it may *assist* the evil operation of other planets. It signifies great and sudden losses by bad debts and speculations,

accusations, and danger of imprisonment. With females it is extremely unfortunate, and many get into trouble under this direction, leave their husbands, or elope. Some I have known to *marry* suddenly, but then separation, or death of the husband, has followed within twelve months. I have also observed that it produces voyages, journeys, and the entire break-up of many homes. Have regard to the houses in which it falls, as the 1st, 5th, and 7th for females, the 3rd and 9th for voyages, changes, or journeys, and so on of the others.

The ☉ ∨ \* ♀ △ ♄.—Beneficial friends, publicity, fame and honour, journeys and pleasant voyages, prosperity and gain. This is a famous direction for an M.P., and he is sure to come out prominently under its influence: civic honours, &c., are bestowed. With females, this direction is not good. It sometimes causes a hasty marriage, and, unless the natus is favourable, a regrettable one. With some, it alienates them from their husbands and homes. The bad directions of ☉ and ♄ have a similar influence, if they fall in certain houses.

The ☉ ☿ ∠ □ ♀ ♄ ♀ or P ♄.—This is very evil, and brings trouble in health, mind, estate, and frequently death. If the aspect falls in the 4th, or ♄ or ☉ be lord of the 4th, it signifies death to the father; if in the 2nd house, loss of wealth; and, unless the nativity be strong, the native's affairs will be entirely "shipwrecked." The same if it occurs in the 10th, as may be witnessed by the fate of Napoleon. In the 1st, brain fever and mental affliction are shown, also rheumatics and chronic ailments, falls, and such accidents as are likely to result in sudden death, as the fall of buildings, and, if in watery signs, shipwreck or drowning; the 2nd house, loss of substance and general misfortune; in the 3rd, accident in travelling, and loss through brethren; in the 6th, much

sickness, and perhaps death; the same in the 8th; in the 11th, bad friends, by whom the native will be robbed at the time; and in the 12th, danger of imprisonment. Have also regard to the houses of which the ☉ and ♀ are lords. In a female nativity, loss of husband, death of parents, sorrow, and bereavement.

By way of illustration, and which, no doubt, all my readers have observed, I will mention that sometimes a person dies in the midst of prosperity; another has good health, and loses his fortune; another loses perhaps fortune and health at the same time; and another suffers great bereavement, but receives a fortune. Such things can only be learned from the radix, and the houses in which the directions fall, and the lords of certain houses. All deaths are not evil alike, and all are not signified by bad directions. For instance, ♃ strong in the 6th, denotes gain through uncles and aunts; so, when a good direction is formed to ♃, the native will have benefit from them, or they may die and leave him a legacy. Hence, instead of the death being an injury, it will be a benefit to the native. These are points which you must always have in mind if you mean to be accurate.

The ☉ ∨ \* Q Δ ♀.—These are very powerful, especially if ☉ or ♀ be powerful at birth, or lord of a prominent house, as the 1st, 10th, 2nd, &c. They then show public fame, gain, and honour, new friends, gifts, &c. With females, they sometimes give marriage.

The ☉ ♂ ∨ \* Q Δ P ♃.—These are generally very good, bequeathing wealth, honour, prosperity, and good friends: the native manages his affairs with skill and tact. The P is especially good, and lasts several years, with more or less power, according to the excitement there may be. I have found from experiences that these directions produce more female marriages than any other

direction, and scarcely one passes except the female marries, or has an offer of marriage—that is, if the direction occurs at a marriageable age.

The ☉ ☌ ☐ ☑ ☿ ♀.—Very bad, even worse for money matters than the evil directions of ♄. Law is threatened, affronts, and indignities. All speculations should be avoided. It deranges the health, and denotes danger of apoplexy, pleurisy, bursting of blood-vessels, and a disordered state of the system. In the 7th, it is very bad for law; in the 10th and 2nd, for money and business; in the 12th, danger of imprisonment; in the 1st, 6th, or 8th, bad health, in addition to money losses. A gentleman of my acquaintance, with ♀ in M.C., made a fortune, and has just lost it all, under the direction of ☉ ☿ ♀ locally and powerfully excited.

☉ ☌ ☐ ☑ ☿ and P ☿.—Sharp diseases, fevers, accidents, and hurts, cuts, blows, burns, bites of dogs, fluxes, diarrhœa, cholera, small-pox. The signs occupied by ☿ and ☉ have a great deal to do with the event. Fiery signs—disposing to cuts, blows, gun accidents, lightning, fevers, &c.; watery signs—fluxes, drowning, and scalds; airy signs—broken bones; and earthy signs—falls, beheading, hanging, and fluxes. In a female nativity, danger of death in child-birth. The effects of these directions are very sudden, falling like a thunderclap upon the native, and against which care and caution can effect but little. A transit of the ☉ or ☿, or a P of these planets, usually brings these directions into force. I have observed that when the ☉ and ☿ are in fixed signs, either at birth or by direction, the native is in danger of heart disease, or sudden death therefrom, bursting of its blood-vessels; and in ♀ or ♄, inflammation of the lungs. These directions are much more potent if the ☉ or ☿ be afflicted at birth by ♄ or ☿. These directions also incline to fighting, anger, quarrels, and violence, robbery, loss by fire if

in fiery signs; and in watery signs, drunkenness. Observe the houses in which they fall, as well as the signs, and regulate your judgment accordingly.

☉ ∨ \* Q △ ♂.—Gain by Mars men, honour, preferment, activity, and a change of place, health and strength. Yet the mind is irritable, and quick in anger. To kings and rulers, gain of territory, increase of armies, honour and fame. The \* or △ produces marriage with some females, but such a union is marked with discord, and frequently separation.

☉ ♂ ∨ \* Q △ P ♀.—A happy and pleasant time. The native is given to amusement and pleasure, and has great leanings towards the female sex. The ♂ or P generally produces marriage with a male, but I have not known a female to marry under such directions. It conduces to health, preferment, promotion, society, and squandering money, drink, &c. The ♂ and P are the principal directions, and the \* next.

☉ ∟ or □ ♀.—This is unfavourable, and denotes wasting of money over females and extravagance, grief through offspring, inclination for drink and evil company. The □ cannot occur until after the 80th year.

☉ ♂ ∨ \* or P ♀.—Great inclination for books and learning, and literature generally, study, much business, mental activity, sometimes journeys (if ☉ or ♀ be in the 3rd or 9th), fame and credit through inventions (if the nativity shows it), promotion. The ♂ and P are to be mostly observed, and the chief effect of these appears to incline the native to writing, study, literature, and publication. Only one female have I known to marry under this direction (♂), and then ☉ and ♀ were in ♏ in the 7th.

☉ ∟ or □ ♀.—The latter can only happen when the native is over 60 years of age. The ∟ is not important, unless very powerfully excited, when it produces trouble over letters, writings, and agreements.

☉ ♂ ♀.—With a male it denotes gain, success, fame, and prosperity, and frequently marriage if in a convenient house, as the 7th or 10th, new friends, introductions, and preferments. It is unfortunate with a female as regards health, denoting danger of fever, inflammation, bad health, and, in the 8th, danger of death; in the 2nd, bad trade and loss of money; in the 7th, a bad marriage, or trouble through the husband.

☉ ♀ \* Q △ or P ♀.—These are very good. Favour and friendship, credit, esteem, or popularity, prosperous business. The P frequently causes marriage with both sexes, preferment and honour; in short, the affairs of the native succeed most favourably, attended with promotion and favour from great and powerful persons, or superiors.

☉ ♀ □ ♀ or ♀ ♀.—A very evil time, full of vexation, losses, and troubles. The native is thwarted in his purposes, and suffers damage from powerful and superior persons. With many, it signifies death of parents, loss of wife, or bereavement. With a female it is unfortunate, and, unless the radix be strong, danger of illness, or even death.

From watery signs, the native takes to drinking, and bad and low company; and if in the 12th house, danger of imprisonment, loss of trade, and general misfortune.

#### THE DIRECTIONS OF THE MOON.

♂ ♀ ♀ □ ♀ ♀ P H.—These are all unfavourable, inasmuch as they produce changes, removals, journeys, trouble from females, loss of credit, anxiety, worry, and great desire for change, restlessness of mind, and in some cases bereavement. Happening in the 7th, they produce discord in marriage; in the 5th, illicit connections, &c. With females they are not so evil as with males, and produce generally an unpleasant journey, or a sudden and

disadvantageous removal, or change of occupation or employment.

The mind during the operation of these directions is generally bitter, sarcastic, obstinate, and wayward; hence libels, slander and difficulties in letters, especially if the nativity harmonises in any way with these particulars.

♃ ♄ \* Q △ H.—These are good, and the native usually takes a pleasant journey, or makes an advantageous removal; they also incline the mind to female society.

I consider H the principal planet in causing changes, removals, and journeys. Of course he is more powerful in this when situated in the 1st, 3rd, or 9th house.

♃ ♄ ∟ □ ♄ ♀ P ♄.—Very bad directions, denoting loss in business and money; and, if ♄ or ♃ be in the 2nd, danger of bankruptcy, disappointment, grief, sorrow, and bereavement. He may lose a good wife, mother, or promising child, and such things will happen as will cause great sorrow and despondency. If the hyleg be weak or afflicted, sickness is denoted, and the mental qualities are disturbed by fear and anxiety.

With females it is very unfortunate, denoting sickness, and in many cases death, loss of goods, friends, and parents. Also slander, reproaches, and disappointment.

♃ ♄ \* △ ♄.—Gain in business, popularity, credit and esteem, new friends. The mind is serious, austere, and contemplative, caring but little for society, sober in manners, and attentive to duties.

♃ ♄ ♄ \* Q △ P ♄.—These are very good, especially for money and wealth, denoting promotion, great increase of business, riches, fame and honour; inclines to marriage with males; with females, good health, enjoyment, and gain.

♃ ∟ □ ♄ ♀ ♄.—Loss of wealth, bad period for speculation, dealing with lawyers, landlords, magistrates, &c. The native spends and squanders his wealth, and frequently loses money by lending it to others.



With females it denotes loss, corrupted blood, and frequent headaches.

) ♂ ♀ ☐ ☐ ♀ P ♂.—Unfortunate. The native is rashly inclined, quarrels much, and rushes into disputes and litigation. He is liable to accidents and acute diseases, such as fevers, small-pox, and other martial inflammatory distempers, and may suffer from a touch of gravel or the stone; is liable to wounds, bites, kicks, and broken bones. If the nativity shows it, he may commit a theft or forgery, and get into trouble; he suffers from bad company and depraved females, takes to drinking and low company, spends his money, and is altogether careless and indifferent. He may meet accident in travelling, and if ♂ has much authority in the 1st or 2nd house, he may lose by fire, theft, or robbery; the same if ♂ be strong in the 7th. I have known a few males to marry "all in a hurry" under such directions, but great misery and speedy separation have followed.

With females it signifies bad success, loss of employment, danger of fevers and bad health, and accident, looseness in the morals, in which the direction is very important and mischievous, as I have frequently proved. Single females should be well cautioned when coming under these directions, and married ones may expect quarrels with the husband, or indisposition, as the places of the planets may indicate.

) ♀ \* ♀ △ ♂.—These bring activity, journeys, exercise, increase of business. The native is courageous, generous, and seeks society and females, enjoys health and preferment, new enterprises, and success in general. With females it is not so fortunate, inclining them to the society of the opposite sex, amours, and trouble.

) ♂ ☉.—With males it signifies gain, activity, and increase of business, and frequently marriage; the mind is generous, free, and open. With females it is not so

good, but presages ill health, fevers, inflammations, and sometimes death, if in the 6th or 8th house. So far as business is concerned, it is favourable. In an angle it affects the eyes, especially if  $\♂$  be there.

)  $\vee * Q \triangle P \odot$ .—These denote great and powerful friends, introductions, and the P is strong for marriage, promotion and preferment, success in trade, speculation, and a fortunate time generally. The same with a female—good health and friends.

)  $\angle \square \square \delta \odot$ .—An unfortunate time for all purposes, and denotes mental or bodily suffering, acute diseases, loss of trade, falling away of business, loss of friends, death of wife or relatives, and an unfortunate time generally. With females, ill health, loss of situation, and bereavement. These directions are very powerful to evil when excited to action, more especially if they fall in important signs or houses.

)  $\delta \vee * Q \triangle P \text{ ♀}$ .—A pleasant, happy period. It conduces to marriage with both sexes. The native gives way to pleasure and the society of females. To the married it signifies the birth of a child and domestic felicity; to females, favourable health, peace of mind, and good fortune. The  $\delta$  and P are to be principally observed with respect to marriage.

)  $\angle \square \square \delta \text{ ♀}$ .—This brings trouble through females, domestic unpleasantness, scandal, illicit connections, waste and extravagance, disappointment in love, quarrels with females, and frequently loss of a child. To females, ill health, grief through the opposite sex, disappointment, and sorrow.

)  $\delta \vee * Q \triangle P \text{ ☿}$ .—This inclines much for study, travelling, mental activity, and increase of business, literary undertakings, lawsuits, and general prosperity.

)  $\angle \square \square \delta \text{ ☿}$ .—These are unfavourable, denoting slander bad lawsuits, quarrels with literary characters,

ill success in publishing, disputes, unfavourable journeys. The native should be very careful of letter writing and making contracts at this time.

) in  $\odot$ , P, or good aspect to her own place.—Changes, gain by females, new friends, journeys, and increase of trade or business, the native desires female society, &c.

) afflicting her own place.—Losses, grief through females, disappointment, unpopularity; and with females it inclines to bad health.

Always bear in mind the house and sign the direction falls in, also the house and sign from which the excitement comes, and also of what houses the exciting and directing planets are lords.

## CHAPTER IX.

### THE DIRECTIONS OF THE PLANETS.

THE directions of  $\mathbb{H}$  and  $\mathfrak{h}$  are very rare, and not important when they occur, and unless they fall in the 1st, 8rd, 9th, or 10th, have not appreciable effects. When either or both of the planets may be formed in either the 1st, 8rd, or 9th, it denotes a great inclination for the secrets of nature, occult studies, and eccentric companions; in the 10th, the evil configurations denote trouble in business, ill fame, and probably disgrace. The good directions are of little or no account, as neither  $\mathbb{H}$  or  $\mathfrak{h}$  are favourable when in the 10th. As before noted, these directions are rare, and somewhat unimportant.

$\mathbb{H}$  in  $\odot$ , P,  $\ast$ , or  $\triangle \mathcal{U}$ .—If excited, it brings about gifts of money, gain by legacy, and conduces to wealth.

$\mathbb{H}$  afflicting  $\mathcal{U}$  is bad, danger of law-suits, and loss through lawyers and superiors.

♄ and ♀ in direction opera 3 but little, unless in the 1st or 7th; in the 1st, increase of anger, and in the 7th (if married), divorce, and much trouble with the partner, whether in marriage or business.

♄ afflicting ♀.—This inclines the native much for female company and pleasure, and if ♄ afflicts ♀ at birth, it causes the native to go astray and form illicit connections; he is liable to scandal, and ill fame, and trouble through the opposite sex.

♄ in good direction of ♀.—This induces to company and society, and inclines to illicit actions, but he escapes detection; such directions frequently cause an amour in a feminine nativity.

♄ afflicting ☿.—The mind becomes sarcastic and bitter, and he may suffer through the "Press," may commit forgery, or get into trouble through letter writing. The mind very unsettled.

♄ in good direction of ☿.—Inclines to occult study, and study in general. The mind is active, witty, and original, and manages the affairs with skill and prudence; inclination for travelling. Many persons have commenced to study astrology when the ♄ or ☿ has been in direction with ♄, but such will be shown in the nativity, viz., by the position and aspects of ♄.

♄ in ♀, P, or good direction of ♃.—This is good, and if ♃ be strong, will give a "windfall" to the native in the shape of a legacy, gift, or inheritance; in lawsuits the native gains, and receives honour and preferment. The P and aspects are better than the ♄.

♄ afflicting ♃.—Losses through law, friends, involved in troubles and difficulties, disgrace, unpopularity, bank failures, and such things as destroy the native's income, capital, and peace of mind.

♄ and ♀ in good direction, not much, unless either or both are prominent, when it gives a stimulus to the

native's energy, steadiness; he may do a courageous act, etc.

♄ afflicting ♀ or *vice versa*.—If ♄ or ♀ be in the ascendant, 7th or 10th, this is evil, and he may commit a crime; his mind is angry and violent, and it leads to fighting, wrangling, and bad and depraved habits.

NOTE.—*These directions effect little or nothing, unless ♄ or ♀ be very strong by position, or accidental dignity in the nativity.*

♄ afflicting ♀.—This causes grief, bereavement, disappointment, the loss of relatives, or wife, sorrow; he is liable to be jilted by the opposite sex; death of offspring, and keen sorrow, inclines to drinking, bad habits, and the company of low women.

♄ in good direction of ♀.—The mind steady, reserved, cautious, inclining to chastity and good behaviour.

♄ afflicting ♀.—Bad, the temper is short, and if the nativity shows it, danger of forgery, thieving, by which the native gets into trouble, he quarrels, and mixes with low company.

♄ in good direction of ♀.—Not of importance, except that it imparts steadiness to the mind, and the native manages his affairs with discretion and prudence; inclines him to study, to be serious and reserved.

♄ afflicted by ♀ is not good, but not important; denotes that he may lose by speculation, failures, and losses in sundry ways; and if ♄ be afflicted at birth will squander his money, drink, bet, and make off with a great deal. If the nativity denotes it, it may cause lawsuit, or the native may get himself into trouble.

♄ in good direction of ♀.—Not important, but inclines to good, to energy, increase of estate; promotion, according as ♀ or ♄ may be placed in the nativity.

♄ in evil direction with ♀.—Brings a squandering of money over dress and females, losses in speculation, but this is not important.

♃ in good direction with ♀.—Inclines to success and to female society; he conducts himself with propriety, but these directions are of little moment.

♃ in ♀ or good direction of ♀.—Favourable, denoting promotion, gain, activity, fame, popularity, credit; the mind is steady.

♃ afflicting ♀.—Bad, denoting trouble, and in some cases imprisonment through forgery, libel, perjury; danger of mental derangement if ♀ be not strong.

♂ afflicting ♀.—Inclines to the company of lewd women, and to female society generally, by which he suffers in health, liable to scandal, domestic quarrelling, drinking, debauchery, and fighting. Should ♂ be in the 5th, 7th, or 10th house at birth, this direction is bad in the case of a female.

♂ in good direction of ♀.—He is merry, jovial, free, delighting in female company, drinks, and spends his money. No direction of ♂ to ♀ is good in a *moral* point, either with male or female.

♂ afflicting ♀.—Unfavourable for the mind, giving rise to quarrelling, thieving, forgery, drinking, and frequently entailing punishment; he is given to libelling, and suffers from his own actions; he engages in law and disputes, mixes with low and bad company, and may commit violence.

♂ in good direction with ♀.—Not very important, except that it denotes activity, energy, and increase of business, promotion; the mind is quick and apt during the time of direction.

♀ and ♀.—The directions of these planets are very unimportant. The ♂ and ♀ when much excited inclines to company, poetry, and the fine arts, new friends and female acquaintances.

## PART SECOND.

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### AN EPITOME OF CLAUDIUS PTOLEMY ON NATAL ASTROLOGY.

MUCH has been written and much has been said of what Ptolemy has written on Genethliology, and as this work of Ptolemy has become rare and very dear, I purpose giving an epitome of what he says, taking each chapter separately and condensing into as few words as possible the material parts of his instructions in this branch of astrology.

CHAPTER I.—In this chapter Ptolemy merely says that the knowledge of such events as relate to individuals, constitute what is termed the doctrine of nativities, and all accidents, good or bad, general or particular, originate in the motions of the planets and of the luminaries, and may be foretold by taking into consideration the positions and configurations of the planets.

CHAPTER II. *Of Conception and Birth.*—The time of conception is when generation is effected by the operation of nature. When this time is unknown the moment of birth must be taken, for it is the most important in itself, and in nowise inferior to the time of conception, excepting that from the time of conception, those events prior to the birth are known, but from the nativity we acquire a knowledge of what will happen afterwards.

CHAPTER III. *Of the Horoscope.*—There is some difficulty in taking the period of birth correctly, and as most

of the time instruments (in Ptolemy's days) were liable to error, he gives the following rules to find out the ascending degree at the time of birth. With this view the new or full moon preceding the birth must be observed. If a new moon, the exact degree of the luminaries must be noted, but if a full moon, take that luminary which may be above the earth at the time of birth. Observe the planets which have domination in such degree according to triplicity, house, exaltation, term, and face, or configuration.

When a planet, therefore, is qualified by all [It cannot be by all.—R.] or most of these prerogatives, observe the degree of the sign which it transits, for a degree of the same number arises at the birth. If two or more planets have equal prerogatives at the time of birth, take that which has the most partile aspect to the estimated degree ascending.

If two or more are near the ascending degree, take that which is strongest with respect to the angles and its own condition.

If the distance of the degree of the ruling planet be greater from the ascending degree than the M.C., make its number the degree on the M.C. and regulate the other angles accordingly.

(I have tried hard frequently to apply this but without satisfactory results, and Wilson in his translation of Ptolemy laughs at it.)

**CHAPTER IV.** *Distribution of the Doctrine of Nativities.*—The first relates to those things constituted prior to birth, such as males, females, twins, monsters, or still-born.

The second relates to those subsequent to birth, as the length of life, form of body, diseases, mental qualities, and affections, fortune, honour, marriage, offspring, friends, travelling, and lastly, the quality of death.



To simplify the subject and avoid repetition, that part of the Zodiac which relates to any particular consideration in the nativity must be noted, such as the M.C. for honour and business, the ☉ for the father, and those places being accordingly taken, see what planet governs the said places according to the five prerogatives, and if one be found ruler by all these he shall have dominion over the the said event; but if two or more have dignities, that planet which hath most is to be preferred. The strength or weakness of the event is known by the condition of the ruling planet, essentially and accidentally. They are strong when dignified, or in the ascendant, or M.C., but weaker when out of dignities, occidental, or slow in motion, and cadent.

The general time of an event is judged from the planet's position as being oriental or occidental as respects the ☉ and horoscope, and also as being angular or succedent; if oriental and angular the event will happen sooner, but if succedent or occidental the reverse.

CHAPTER V. *Of the Parents.*—The ☉ and ♀ are significators of the father, and the ♀ and ♀ of the mother, and as these planets are placed and configured so will the condition of the parents. If the luminaries are surrounded by benefics or planets of their own natures in the same or following sign, it foretells a fortune, splendid and brilliant, especially if the ☉ be guarded by oriental, and the ♀ by occidental planets, and the more so if they are well placed.

If ♀ or ♀ be oriental in phase, or angular, it denotes great happiness to the parent they signify. If the lights are void of aspect, an adverse fortune is shown, mean and obscure, particularly if ♀ and ♀ are not well placed. If the lights are guarded by planets not of a similar nature to themselves, they denote a kind of mediocrity and vicis

situdes of fortune; for instance, if  $\text{♂}$  ascends to  $\odot$ , and  $\text{♂}$  to the  $\text{♄}$ , the same if the benefics are not well situated; and if the  $\oplus$  be in good agreement with the attendant stars, the parents' affairs will be secure, but if discordant or adverse, or if the attendants be malefic, their affairs will be deranged and unpleasant.

The probable duration of the lives of the parents is to be inferred by means of other configurations. For instance, if  $\text{♄}$  or  $\text{♅}$  have any kind of aspect to  $\odot$  or  $\text{♂}$ , or if  $\text{♂}$  have a good aspect with  $\odot$ , viz., by  $\text{♂}$ ,  $\text{♁}$ , or  $\triangle$ —if they are strong it shows long life to the father, but not if they are weak, the chances of long life being diminished thereby. If they have no such harmonising aspects, and  $\text{♂}$  be elevated above  $\odot$  or  $\text{♂}$ , or if  $\text{♂}$  afflicts the  $\odot$  by a  $\square$  or  $\text{♂}$  and cadent, they only denote infirmities, but if angular or succedent they cause short life and many accidents. The 1st and 2nd and 10th and 11th houses denote short life, but the opposite houses denote diseases and injuries. If  $\text{♂}$  beholds  $\odot$  as before described the father will die suddenly or receive hurt to his eyes; but if  $\text{♂}$  be so aspected to  $\text{♂}$  he causes cold shiverings, fevers, burns, wounds, which frequently destroy life: even  $\text{♂}$  afflicting the  $\odot$  threatens the father with sickness and death by means of distempers proceeding from water humours.

*The Mother.*—If  $\text{♄}$  be configured with  $\text{♄}$  or  $\text{♅}$ , or if  $\text{♅}$  be in  $\text{♂}$ ,  $\text{♁}$ , or  $\triangle$  with  $\text{♄}$ , the mother will be long-lived, but if  $\text{♂}$  succeeds them or afflicts them, or if  $\text{♂}$  only beholds the  $\text{♄}$  in a similar way, they being slow in motion or cadent, they cause the mother bad accidents and diseases. If swift in motion or angular, they denote a short life and much affliction. When in the 1st or second, or 10th and 11th, it denotes short life, but in the opposite houses great affliction. Should  $\text{♂}$  therefore behold the  $\text{♄}$  in this manner when she is oriental it denotes sudden

death to the mother, or some injury to her eyes, but if the ♃ be occidental, she will die by miscarriage, burning, or wounding. If ♂ beholds ♀ in a similar manner death will happen from fever or apoplexy.

If ♃ behold the ♃ thus when she is oriental disease and death will ensue from agues and fevers; if she be occidental, they will arise from hysterical affections, and wasting disease; we ought, however, to take into notice the nature of the sign containing the planet from which these effects proceed, and we ought also to observe that by day the ☉ and ♀ ought to be observed, and by night the ♃ and ♃.

[How these rules of Ptolemy can be applied in each nativity of a large family I cannot see, for I have never yet found two nativities exactly alike; but if anything is to be made of them it is in the nativity of the first-born, but it is not always that they will agree with facts even in this case.—R.]

CHAPTER VI. *Of Brethren.*—A general or cursory investigation only can be made under this head. The place of brethren, viz., children of the same mother, will naturally be taken from the sign on the M. C., and from the place which contains ♀ by day and ♃ by night. If this place be configured with benefics, it will increase the number of brethren in proportion to the number of stars, whether in double-bodied signs or signs of single form. But if the malefics overcome the benefics or oppose them, there will be few brethren, particularly if they surround the Sun. If the evil aspects come from angles, especially the ascendant, ♃ will affect the eldest or first born, and ♂ will diminish the number of the others by death.

Again, should the stars which give brethren be well placed in a mundane position, the brethren will be great and eminent, but if weak, they will be wretched and

obscure. If the malefics are more powerful than the stars denoting brethren, such brethren will be short-lived.

Stars in a masculine condition give males; feminine condition, females; those oriental signify the eldest, and occidental the youngest. If the stars denoting brethren and the lord of the place of brethren be in good aspect, the brethren will be attached to each other; but if the said stars be inconjunct, or in opposition, they will hate and defraud each other.

CHAPTER VII. *Males or Females.*—This consideration is to be taken from the places of the ☉ and ♃, and the horoscope, and the stars ruling those places, particularly at the time of conception, and generally at the time of birth likewise. These three places and the condition of the planets governing them must be observed. From their mutual aspects and their mundane positions being oriental, they are masculine; if occidental, feminine. Again, oriental of the ☉ they are masculine, and if occidental, they are feminine. A comparison of all these must be made, and that quality which predominates will denote the sex.

CHAPTER VIII. *Of Twins.*—The same places, viz., those of the lights and horoscope, are significative of number, whether there be twins or more; for a plurality of births will occur when those places contain bicorporeal signs, more particularly when the ruling stars are all, or some of them, in bicorporeal signs and joined together, for if all the ruling places be bicorporeal and configured with many planets, there will be more than two at a birth.

Three males are usually born when ♂, ♀, and ♂ are configured with the aforesaid places in bicorporeal signs and three females are produced when ♀, ♃, and ♀ are disposed in a feminine manner and configured similarly.

If ♀, ♀, and ♀ are so configured, two males and one female will be born; but if ♀, ♀, and ♂, two females and one male.

CHAPTER IX. *Of Monsters.*—The same places as those already pointed out are again to be considered, for it will be found that, at a birth of this description, they are either cadent from the ascendant (12th house), or else not configured with it, while the malefics occupy the angles. In such a position the last ♂ or ♀ of the ☉ and ☌ prior to the birth should be attended to, together with its ruler and the rulers of the lights at the time of birth; for if the places of the lights at the nativity, and those of the ☌ and ♀, either all or most of them, have no familiarity with the place of the preceding ♂ or ♀, the form of the native will be monstrous; and if at the same time the lights be in four-footed or beastly signs (♈ ♉ ♊ ♋ ♌ ♍); and the malefics angular, that which is born will not be of human form. If none of the benefics, and only the malefics, affect the luminaries, the thing produced will be of a wild, mischievous nature. If ♀ affect them, it will be like a fowl, ox, swine, or some animal for man's use. If the lights be in human form, under similar circumstances, that which is born will have quite, or nearly, the human form, but defective. In this case the forms, both of the signs that contain the luminaries and of those in the angles where the malefics are, must be considered; and if none of the benefics have rule in any of these places, the thing born will be quite irrational and incomprehensible. If ♀ alone cause the effect, they will be deaf and dumb, although crafty and ingenious. -

CHAPTER X. *Children not Reared.*—If one of the lights be angular, and either joined to a malefic, or if the latter be at an equal longitudinal distance from each luminary, so as to form an equilateral triangle with them, and no

benefic aspecting them at the time, and the rulers of the lights be in malefic places, the child then born will not be reared, but will shortly die; and if they be not so configured equilaterally, yet if both malefics nearly aspect the places of the lights, afflicting both or either of them, whether by being succedent to them or in opposition, or if only one of them afflicts either of the lights by a partile aspect, those who are born cannot live long. ♂ chiefly injures the ☉, and ♀ the ♃, by being succedent to, or in elevation above, the luminaries, for then the ☉ is most injured by ♀, and the ♃ by ♂, particularly if they govern the places of the lights or the horoscope. If there be a double opposition by the malefics being angular with the lights and at equal distances, the child then born will be dead or nearly so. If the malefics cast their rays to the parts which precede the lights, and the benefics to the following parts, the child will be deserted, but will be preserved, and live; but if the malefics be elevated above such benefics, it will lead a life of misery and slavery; but if the benefics are elevated, those who find it will treat it as their own; and if one of the benefics ascend with the ♃, and one of the malefics be occidental, it will again be received by its own parents.

The same rule is to be observed in a plural birth, for if one of these planets, whose aspect produces two or three children, be in the west, they will be born nearly dead, deformed, or imperfect; and if it be overpowered by the malefics, its life will be of short duration.

CHAPTER XI. *The Duration of Life.*—This is the most essential part of genethliology. The term of existence should be the first consideration, and to do this is no easy task. The method to which we adhere is that the whole duration of life depends on the aphetic places and their rulers, and the manner in which the anaretic places or

planets are disposed. [*Aphetic* is the place of the "giver of life," *Anaretic* the place of the "destroyer of life."—R.]

CHAPTER XII. *Of the Hylegiacal Places.*—First the hylegiacal or aphetic places are those to which the right of prorogation belongs, viz., the sign on the ascendant from 5° above to 25° below; also the dexter sextile or 11th house, the M. C., the 9th house, and the 7th house. The most powerful is the M. C., then the ascendant, the 11th, 7th, and lastly the 9th house. The parts under the earth, and those above (12th and 8th houses) inconjunct with the ascendant, are unfit for the aphetic dominion.

CHAPTER XIII. *Of the Number of Prorogators and the Part of Fortune.*—The next to be taken are the Sun, Moon, ascendant, and part of fortune, as the four principally qualified to act as prorogators; and lastly, the rulers of their places. The part of fortune is computed from the number of degrees between the Sun and Moon, whereby it is placed the same number of degrees distant from the ascendant, according to the order of the signs.

Of all the prorogators, the ☉ must be preferred by day, if in an aphetic place; if not, the Moon, if aphetically situated. If the ♃ be not, that planet must be chosen which has most claims to dominion with respect to the ☉, the preceding New Moon, and the horoscope; but to be so qualified, it must have at least three dignities in one of those places. If no planet be so signified, the ascendant shall be taken.

By night, the ♃ shall be preferred if properly placed; but if not so placed, the ☉, if in an aphetic place, shall be taken; but if he be not so situated, that planet which has most prorogatives in the place of the ♃, the preceding Full Moon, and the part of fortune. If no planet be so qualified, and a New Moon preceded, the horoscope shall be taken; but if a Full Moon preceded, take the part of fortune.

If both lights and a planet so qualified be all in aphetic places, that luminary which holds the principal places shall be preferred; but if the ruling planet holds the strongest place, and has prerogatives suitable to the conditions of both lights, he shall be taken in preference to them.

[The reader will have discovered ere this that much of this chapter is nonsense, for who in their senses can believe that the part of fortune, which is absolutely a "nothing," can be *hyleg*, the most important of all functions?—R.]

#### CHAPTER XIV. *Number of the Modes of Prorogation.*

—When the prorogator has been determined, there are two ways of prorogation to be considered: one of these is made to the succeeding signs, when the prorogator is in the oriental quadrant between the M. C. and the horoscope; and when the prorogator is in the quadrant declining from the M. C.

The next point for consideration is the anaretic degree belonging to that species of prorogation made to preceding signs, though only that on the cusp of the western horizon is really anaretic, because it cuts off the ruler of life. All the other degrees wherein planets meet the prorogator by body, or affect it by aspect, either add to or diminish the time of prorogation until the prorogator is set; but they do not kill, because they are not carried to the prorogatory place, but that, on the contrary, is carried to them. The benefics, therefore, increase the length of prorogation, and the malefics diminish it. Mercury must be considered according to the nature of those stars with whom he is configured.

The numbers so added or subtracted are indicated by the degree in which each star so operating is exactly placed, for the number of years will be in proportion to



the horary times of such degree. If the birth be by day, the diurnal horary times must be taken; if by night, the nocturnal. But this relates only to those cases when the degrees in question are in the ascendant; when further advanced, a deduction must be made proportional to the distance, and so on until they come to the west angle, and leave no remainder.

But, in the prorogation made to succeeding signs, the places of ♄ and ♂ are anaretic in all their occurses with the prorogative, either bodily or by casting their rays to it by ☐ or ♀, from either side. The \* too is at times equally fatal from obeying or beholding signs of equal power; and also the ☐, from following signs to the aphetic degree; and likewise the \*, when in signs of long ascension, if evilly affected; and even the △ will kill from signs of short ascension, as will the solar place, if the ♃ be prorogator. All these occurses destroy life, because in this kind of prorogation they are carried to the aphetic place; but they are only anaretic when evilly affected, for their anaretic power is impeded should they happen to be in the term of a benefic, or if they receive the ☐, △, or ♀ of a benefic at the very anaretic point, or on any of the following degrees, provided such degree be not at a greater distance than 12° from the anaretic point if the ray be from ♃, or 8° if from ♀. This, too, is the case in ♄s of the prorogator and anareta, when they have not the same latitude. Therefore, when good and evil rays meet together, to the number of two or more of each, observe which exceeds the other, either in power or number. In number, when there are more of the one than of the other; and in power, when either the benefics or malefics are in suitable places or otherwise, more particularly when some are oriental and others occidental. Those under the ☉'s beams have no power either to kill or save; but the solar place (even though

the ♄ be not prorogator) will cause death if it be afflicted by the presence of a malefic, and be not relieved by a benefic. The number of years arising from the distance between the prorogator and anaretic places cannot be calculated in every case simply by the ascensions of the degree. This can only be when the horoscope, or some part of it, which is actually ascending, happens to be the prorogator. There is but one rule to be observed by such as would calculate agreeable to nature—viz., to ascertain in what number the equatorial degrees, the succeeding place (whether it be the body or aspect of a planet), will arrive at the preceding place in a geniture; and, as those equatorial degrees pass the horizon, as well as the meridian, all distances must be calculated according to the various positions of the places in question with respect to those angles, and every equatorial degree signifies a year. When the prorogatory place, therefore, is on the oriental horizon, those ascensional times must be taken which intervene between the meeting of the two places, for the anaretic point will arrive at the prorogatory point—viz., the oriental horizon, in the same number of equatorial degrees, measured by such ascension. But if the prorogatory place be on the meridian, the ascensional times must be taken in a right sphere until the arc has passed the meridian. When the prorogatory place is on the occidental horizon, the distance must pass by descensions, or by the ascensional times of the opposite degrees to the horoscope.

If, however, the prorogatory preceding place be not on either of those three places, but in some intermediate place, when neither the ascending, descending, or culminating times will bring the succeeding to the preceding place, other times must be used for this purpose. Countries which have the same position with the horizon as with the meridian, have but one and the same times;

but those to which we allude are situated near one of the semi-circles that intersect the meridian and horizon, at equal distances from each other, making a difference in time of about an hour.

As the times, therefore, differ in those places, owing to the different angles formed by the ecliptic in passing the horizon and meridian, so likewise the times of other spaces differ again from them according to their positions. But there is a more convenient method of bringing the following to the preceding place, whether it be oriental, meridional, occidental, or in any other position, which is as follows:—

Take the degree on the M. C., together with the precedent and following degrees. Consider the position of the preceding degree, and find its horary distance from the M. C. by dividing its distance from that angle in right ascension by its horary time, diurnal or nocturnal, according as it may be, above or below the earth, diurnal if above, nocturnal if below, for each part of the Zodiac has, in proportion to the distance from the meridian, the same horary time, because it forms the same semi-circle. Then find how many equatorial degrees it will require to bring the succedent to the same distance from the meridian as the preceding place; and to do this, again observe the horary distance of the latter; and, having first ascertained what distance the succeeding place is from the M. C., in its first position by right ascension, find what distance it will have from the said M. C. when it arrives at the horary distance of the preceding place; and this will be found by multiplying this horary distance by the horary time of the succeeding place—diurnal if the last position be above the earth, nocturnal if under it—and the difference between these two distances will be the amount of the years inquired after.

[To thoroughly understand this chapter, it must be

learned by heart, and even then it may be difficult to apply it; the positions of the planets vary so much in different nativities, that it will often be very difficult to find out what Ptolemy calls the true hyleg, or aphetic, as well as the anaretic. And after all is there one nativity to be found in which the native was ill, or died, and the lights not afflicted? I say no. They are the true hylegs according both to nature and reason.—R.]

CHAPTER XV. *Example.*—Let us, by way of example, take the beginning of  $\Upsilon$  as the preceding place, and the beginning of  $\Pi$  as the succedent place, the latitude of the country being that in which the longest day is 14 hours, and where the horary time of the beginning of  $\Pi$  is about  $17^{\circ}$ .

Let the beginning of  $\Upsilon$  ascend, that the beginning of  $\Upsilon$  may culminate and the beginning of  $\Pi$  be 148 equatorial degrees distant from the meridian above the earth.

The beginning of  $\Upsilon$  being six horary times from the meridian, multiply them by  $17^{\circ}$ , which is the horary time of the beginning of  $\Pi$ , the amount being  $102^{\circ}$ . If this be taken from the  $148^{\circ}$ , which is the distance of  $\Pi$  from the M. C., the excess will be  $46^{\circ}$ , and therefore the following place will be carried to the preceding place in  $46^{\circ}$ , which is the sum of the excess, and about the sum of the ascensional degrees of  $\Upsilon$  and  $\delta$ , when the prorogatory place is situated on the horoscope.

Again, let the beginning of  $\Upsilon$  culminate, at which time the beginning of  $\Pi$  is distant from the meridian above the earth  $58^{\circ}$ . In this second position, the first point of  $\Pi$  will be brought to the M. C. in the 58 times of the excess of its distance, which is the time in which  $\Upsilon$  and  $\delta$  will pass the M. C. when the prorogatory place culminates. In the same way let the beginning of  $\Upsilon$  be in the west angle, that the beginning of  $\alpha\alpha$  may culminate.

and the beginning of  $\Pi$  be  $32^\circ$  distant from the M. C. above the earth. In this case the beginning of  $\Upsilon$  is, as in the first instance, six horary times distant from the M. C., and will, as then, if multiplied by  $17^\circ$ , produce  $102^\circ$ , which will be the distance of the beginning of  $\Pi$  from the M. C. when it sets; but as the distance of  $\Pi$  is already  $32^\circ$  distant from that point, take this from  $102^\circ$ , and there will remain  $70^\circ$ . Therefore it will arrive at the W. angle when it has passed those  $70^\circ$ , which is the excess, and about the same number of degrees which  $\simeq$  and  $\mathcal{M}$  will require for their ascension. By the same rule, let the beginning of  $\Upsilon$  not be posited on any angle, but distant from and preceding the M. C. three horary times, so that the  $18^\circ$  of  $\gamma$  may culminate, and the beginning of  $\Pi$  be succedent to the M. C. at a distance of  $13^\circ$  right ascension. If the three remaining houses be multiplied by the  $17^\circ$ , it will give  $51^\circ$ , which will be the distance of  $\Pi$  from the M. C. when it comes to the preceding place of  $\Upsilon$ . Add the  $13^\circ$  of R. A., which it wants of the M. C. in the first position, to the  $51^\circ$  of the second position; they will make  $64^\circ$ . The times, therefore, of the prorogatory place were  $46^\circ$  ascending,  $58^\circ$  culminating, and  $70^\circ$  setting; and in the present instance it differs again, as being  $64^\circ$  from being 3 hours distance from the M. C., for when the distance is the whole of the quadrant, the difference of the times is  $12^\circ$ , but the last being only the half distance of 3 hours, the difference is but  $6^\circ$ .

But a more simple method may be used. As for instance, if the preceding place be on the cusp of the horoscope, take the oblique ascension of the distance between it and the succeeding degree. If it culminates, take the R. A.; if it sets, take the oblique descension; but if it be between the angles, as in the latter instance, respecting the distance of  $\Upsilon$ , when the beginning of  $\Upsilon$  was between the M. C. and the west angle, the proper times of each

angle must be taken thus:—The distance of the beginning of  $\Pi$  from the M. C. was  $58^\circ$ , and from the W. angle  $70^\circ$ . Take the horary distance of the preceding place from each of angles, and the horary proportion between those distances must be either added to or subtracted from the difference of time which is between the two angles. As in the present example,  $70^\circ$  exceed  $58^\circ$  by  $12^\circ$ , but the preceding place was only 3 hours distance, or the half of the 6 hours which form the quadrant. Therefore, as 3 is the half of 6, take  $6^\circ$ , which is the half of  $12^\circ$  (the excess of the quadrant), and add them to the 58 times, or subtract them from the 70 times; the sum or remainder will be 64 times, which is the distance required.

By the same rule, should the distance of the preceding place be only two horary times distant from either angle, 2 is the third part of 6, and therefore  $4^\circ$ , which is the third part of excess  $12^\circ$ , must be added to the  $58^\circ$ , if the distance be from the M. C.; or subtracted from the  $70^\circ$ , if the distance be from the W. angle.

It now remains for us to describe the effects of those meetings, and also of the descensions, and first in order, those that first take place, and likewise the good or evil that may happen by transit when the places of such meetings are either afflicted or assisted, together with the effects of ingresses happening at those periods; for should both the places be afflicted, the principal place by the transit of a planet at the time of such ingress, death must inevitably ensue. If one of the planets be favourably assisted, the period will be important and dangerous; but if both places be assisted, the evil will be, as it were, paralysed, or some slight suffering will ensue. But in all those cases the familiarity or connection of the occurrent places with those of the nativity must be attended to.

As it often, however, becomes a matter of doubt to

which planet the anaretic power ought to be assigned, those events which have already occurred should be minutely observed, and from them a judgment may be formed as to the quality or inequality of their power in those they are to follow.

CHAPTER XVI. *Of the Form and Temperament of the Body.*—Respecting the formation of the body, the ascendant must be observed, the planets that rule it, and the place of the ☽; for from those two places and their rulers, together with the natural form and temperament of each distinct species, and the figures peculiar to the fixed stars ascending according to their declinations, may be inferred the bodily form and appearance. The ruling planets are first in power.

♂, when ruling and oriental, gives a yellowish complexion, good habit of body, black curly hair, broad chest, full eyes, middle stature, with a moist, cold constitution. When occidental, dark, thin, small-made, with scanty hair—and none on the body; well-shaped, black eyes, constitution dry and cold.

♂, ruling and oriental, fair, handsome person, full eyes, excellent make, and dignified appearance; temperament inclined to heat and moisture. If occidental, complexion fair, but not uniform, long straight hair, soon bald, middle stature, temperament more moist.

♂, oriental, ruddy complexion, large stature, healthy, blue or grey eyes, strong figure, moderate growth of hair, temperament hot and dry. If occidental, ruddy complexion, moderate stature, small eyes, hair light or red, and straight; the temperament chiefly dry.

♀ operates similar to ♂, but more gracefully; producing qualities more akin to female beauty, softness and delicacy, the eyes beautiful, and of an azure tint.

♀, oriental; yellowish complexion, proportionate and

well-shaped figure, small eyes, and moderate amount of hair. If occidental; white or fair complexion, but not very clear; straight dark hair, thin figure, some squint or defect in the eyes, long face, temperament chiefly dry. When the ☉ is configured with the ruling planet, he adds comeliness to the stature, and strengthens the constitution. The ♀ also, but chiefly when withdrawing her light, makes a more comely figure more delicate, and temperament more moist.

Again, planets matutine give a large stature. In their first station, strong and lively; if beyond, the proportion is not so good. At the second station, more debilitated. If occidental, it will be mean and subject to insult and oppression.

The spring quarter gives a good complexion, stature, and habit of body; handsome eyes, and a temperament of heat of moisture.

The summer quarter produces an ordinary complexion, good proportion, and healthy; large eyes, stout, hairy, and a temperament hot and dry.

The autumn quarter; yellowish, lean, sickly persons, good eyes; temperament dry and cold.

The winter quarter; dark complexion, good stature, long hair, but none on the body; well-made, temperament cold and moist.

♈, ♊, and ♋ make the stature larger. ♉, ♋, and ♌ make it smaller. The fore parts of ♈, ♉, and ♊ give more strength, but the hind parts are weaker; but the fore parts of ♋, ♌, and ♊ are weaker, but their hind parts stronger. ♊, ♋, and ♋ make handsome and well-proportioned persons; while ♌, ♉, and ♉ make it ill-proportioned and deformed. All this must be carefully attended to, and from their various mixtures the form of body may be predicted.

¶ I cannot see how any ordinary person can decipher the



form of a ☿ and ♌ person from the foregoing; the same with ♄ and ♋. The chapter is very, very vague.—R.]

CHAPTER XVII. *Hurts, Injuries, and Diseases of the Body.*—The ascendant and the 6th and 7th houses are chiefly to be considered. Then observe the malefics in what way they are configured with them; for if one or both (♄ and ♅) are on the cusp of the said angles, or cast a ☐ or ☿ thereto, some disease or hurt will befall the native, more especially if the ☉ and ☾ be joined with or opposed to them, or if one only of these be posited on an angle. Because a malefic either ascending before or after a luminary in an angle is capable of producing such diseases or injuries as are indicated by the signs, the places of the horizon, and by the nature of the planets themselves, whether malefics or others, that are evilly affected or configured with them. The sign on the cusp of the horizon will show the affected part of the body, whether a hurt or disease, or both, and the nature of the planet which causes it will describe its form and nature. ♅ governs the right ear, spleen, bladder, phlegm, and bones. ♄, the hand, lungs, arteries, and seed. ☿, left ear, kidneys, reins, and genitals. ☉, the sight, brain, heart, nerves, and right sides. ♀, the olfactory nerves, liver, and flesh. ☿, the speech, intellect, gall, tongue, and fundament. ☾, the palate, gullet, stomach, belly, uterus, and the left side.

Malefics, oriental, denote accidents and hurts; if occidental, diseases. Thus; there will be blindness of one eye when the ☾ is in the 1st or 7th, exactly at the ☿ or ☿, or with any other configuration, if she applies to any of the nebulous parts of the Zodiac:—viz., the little cloud in ♊; the pleiades in ♈; the head of the arrow in ♈; the scorpion's sting; the platted hair of ♏; and the urn of ♏. Again, if ♅ or ☿ be oriental, and follow the ☾ when she

is an angle and decreasing in light, it is the same. If they are configured in the same or opposite angle, being oriental to the ☉, and occidental to the ☌, they injure both eyes. ♂ causes blindness by a blow, stab, iron, or fire; if configured with ♀ it will be in places of exercise, or by robbers. ♀ causes blindness by cataracts, colds, specks in the eyes, etc.

If ♀ be in the 1st or 7th, either joined to or in reception with ♀, ♂ being elevated above or in ☌ to her, the native if a male will be impotent, or if a female liable to abortion, or to bring forth dead children. This happens chiefly in ☌, ☌, or ☌. If ☌ be rising and apply to ♂, or configured with ♀ or ♀ in a similar way, and ♂ in elevation above, or ☌ to her, the native will be an eunuch, or devoid of the natural channels and vents. If ☉ join the configuration, and both the lights and ♀ be masculine, the ☌ decreasing, and the malefics descending in the next successive degrees, the males will be deprived of their genitals, or receive injury there; especially under ♀, ☌, ☌, ☌, or ☌. The women will be childless and barren, and sometimes injured in the eyes. ♀, ♀, and ☉ being conjoined in the 1st or 7th, the latter especially, and the ☌ joins the configuration, the native will stammer or have a defect in his speech; but if ♂ be there he will remove it.

If the malefics be angular, and the lights in ☐ or ☌ ascend to them, or if ♀ or ♂ ascend to the lights, especially when ☌ is in her nodes, or her extreme N. or S. lat., or in ♀, ☌, ☌, ☌, and ☌, the body will be deformed, with excrescences, lameness, bruises, etc. If ♀ or ♂ be with the lights, these will happen from birth; but if in the M. C., elevated above the lights, or in ☌ to each other, some dreadful accident will occur—such as falling from a high place, hurt by robbers or quadrupeds ♂ ruling, will cause it by quarrels and robbers, and ♀,

by falls, shipwrecks, or convulsions. Blemishes, or small hurts, are frequently caused when  $\text{D}$  is in tropical or equinoctial signs.  $\text{P}$  causes scaly eruptions;  $\text{Q}$ , ring-worms;  $\text{R}$ , leprosy;  $\text{S}$ , similar complaints.

Diseases arise from the malefic configurations before stated, with this difference when they are oriental to the  $\text{D}$ , and occidental to the  $\odot$ . Thus  $\text{I}$  causes cold in bowels, phlegm, debility, wasting, jaundice, dysentery, cough, cholic, leprosy, and, to a female, hysterics.  $\text{J}$  causes spitting of blood, melancholy, consumption, sores, piles, tumours, and ulcers; women are liable to abortion, or the foetus putrefies.  $\text{Q}$ , in co-operation with  $\text{I}$ , increases the cold, and disturbs the stomach; if with  $\text{J}$ , augments the heat, producing erysipelas, insanity, epilepsy, and baldness.  $\text{Q}$ ,  $\text{S}$ , or  $\text{K}$ , when rising or setting, predisposes to putrefaction, leprosy, fistulas, and the like.  $\text{F}$  and  $\text{II}$  produce falls and epilepsy.

If, under these circumstances, no benefics be configured with the malefics, or with the angular lights, the evils will be incurable; the same if  $\text{I}$  and  $\text{J}$  are stronger than the benefics. But if the benefics be more powerful than  $\text{I}$  or  $\text{J}$ , the blemishes or diseases will be but slight, and not cause deformity.  $\text{U}$  will remedy the evil by the help of man, by riches or power; and if  $\text{Q}$  assist by good medicine and skilful physicians,  $\text{Q}$  through some pleasant means. If  $\text{I}$  joins the configuration, the persons will expose their deformities, and, if  $\text{Q}$  be there, they will do it for subsistence.

CHAPTER XVIII. *The Quality of the Mind.*—The mental qualities are to be judged by  $\text{Q}$ , and the animal propensities by the  $\text{D}$  and the planets with which she may be configured. Tropical and equinoctial signs incline one to political and state affairs, fond of distinction, and busy in theology; ingenious, acute, inventive, speculative,

and studious of astrology and divination. Common signs render the mind variable, versatile, unstable, inclined to duplicity, amorous, fond of music, careless, and regretful.

Fixed signs make the mind just, constant, firm, prudent, patient, strict, steady, contentious, seditious, and avaricious.

Oriental positions, including the horoscope, especially if the planets are strong, make men liberal, frank, free, brave, ingenious, acute. Oriental stations, and positions on the M. C., make men reflective, constant, of good memory, prudent, inflexible, strict, judicious, active, and skilful.

Precedent and occidental positions make men unsteady, irreverent, impatient, humble, doubting, wavering, cowardly, slothful, and lazy. Occidental stations, and positions on the lower meridian, render the mind ingenious, but not very industrious, inquisitive into occult matters, magic, etc.; studious of mechanics, and to the judgment of dreams. Further, if the ruling planets be strong, the faculties will be exquisite, unimpeded, and successful, especially if configured with ♀ and the ♃.

♄ having sole dominion of the mind, and ruling ♀ and ♃, and well placed, make men selfish, obstinate, severe, arrogant, covetous, and eager to acquire wealth, and envious. But if badly placed, men will be sordid, miserly, mean, wicked, malicious, timid, fond of solitude, apt to cry, impudent, superstitious, unfeeling, treacherous, and sloven. If connected with ♄ and strong, men will be virtuous, respectful, frugal, obliging, affectionate in domestic ties, mild, prudent, patient, and philosophical. But if evilly placed, men will be outrageous, timorous, suspicious, superstitious, averse to children, cunning, faithless, regretful, and dull.

Configured with ♂, and well placed, men are bold, turbulent, daring, morose, rude, warlike, seditious, deceit-

ful, treacherous, tyrannical, covetous, quarrelling, spiteful, insolent, impatient, proud, malignant, unjust, active, persevering, inflexible, able in management, invincible, and ready for anything. But if ♀ be badly placed, they will be robbers, extortioners, adulterers, mischievous, treacherous, thieves, perjurers, murderers, involved in guilt and infamy, and terribly wicked.

Configured with ♀, and well placed, men are fond of women, ambitious, reserved, despisers of public opinion, envious, morose, fond of mysteries, divination, grave, bashful, faithful, cautious, ingenious, religious, and peevish and jealous of their women. If ♀ be evilly placed, men will be cunning, lustful, obscene, lewd, and filthy, unnatural in sexual intercourse, debauchers, infamous, disgraceful, wicked, slanderers, drunkards, superstitious, sorcerers, and fit for any wickedness.

Configured with ♀, and well placed, men are inquisitive, loquacious, students in law and physic, mystics, hasty in temper, careful, sober, studious, industrious, and fortunate. If the position be evil they will be shallow, malicious, tyrants, fond of tormenting, gloomy, deceivers, traitors, unmerciful, thieves, magicians, forgers, unfortunate, and devoted to ruin.

♂ governing the mind and well placed, men are noble minded, agreeable, pious, courteous, candid, just, dignified, merciful, beneficent, and fit to govern; if badly placed, prodigal, superstitious, timid, proud, foolish, fond of pleasure, negligent, and indifferent. If configured with ♂ and well placed, men are rough, warlike, good soldiers, impetuous, hot-headed, bold, free, active, fond of disputes, imperious, judicious, and fortunate; if ill disposed, men are mischievous, careless, cruel, unfeeling, seditious, quarrelsome, stubborn, slanderers, arrogant, covetous, unsteady, shallow, unsettled, rash, faithless, turbulent, lustful, dissatisfied, worthless, and contemptible.



If badly placed, luxurious, covetous, cruel, bold, regretful, unstable, liars, thieves, atheists, seditious, incendiaries, infamous, plunderers, house-breakers, murderers, forgers, jugglers, magicians, venders of poison, and parricides.

♀ ruling the mind and well placed, men are courteous, beneficent, delicate, eloquent, cheerful, fond of dancing, jealous, idle, delighting in arts, well disposed, affectionate, kind, and charitable, clean, agreeable, forgiving, fortunate, devoted to love and friendship. If badly placed, slothful, lustful, effeminate, careless, worthless, timid, and obscure.

Conciliated with ☿ and well placed, men will be artists, men of science, poets, learned, refined, cheerful, friendly, godly, prudent, apt at learning, attentive, fortunate, persuasive, and pleasing, fascinating, honest, judicious, and very jealous. If badly placed, crafty, unstable, deceitful, turbulent, liars, slanderers, unskilful, debauchers, fond of dress, dangerous, infamous, notorious, and ready for anything bad.

♂ ruling the mind and well placed, men are prudent, wise, reflective, learned, inventive, skilful, philosophers, ingenious, mathematicians, and anxious for knowledge. If badly placed, crafty, headstrong, forgetful, hot-headed, unstable, regretful, foolish, thoughtless, lying, careless, changeable, covetous, unjust, and always in error.

In addition to these, the influence of the ♃ must be considered, for when in her extreme N. or S. latitude, the mind is more variable, crafty, and unsettled; but when in her nodes, more acute, active, and diligent; when oriental or increasing in light, ingenious, firm, and open; but occidental or decreasing, slow, dull, changeable, suspicious, and reserved.

The ☉ also co-operates when in familiarity with the planet governing the mind. If well placed, the native is

more just, persevering, honourable, and every way perfect; but if badly placed, more delated, obscure, laborious, cruel, obstinate, worthless, and depraved.

[By being *well placed*, Ptolemy means oriental, angular, swift in motion, in dignities, &c.—R.]

CHAPTER XIX. *The Diseases of the Mind*.—For these we must refer to ♀ and the ♃, according as they are placed with respect to one another, or to the angles or malefics, for if ♀ and ♃ be inconjunct with each other or the ascendant, and if ♃ or ♀ be in elevation or afflicting them, the mind will be deranged or afflicted by disease. Epilepsy is generally observed in persons born with ♃ and ♀ inconjunct with themselves and the ascendant, ♃ and ♀ being angular and configured with them—♃ by day and ♀ by night; but if ♃ be so by night and ♀ by day, the native will become insane, especially if the afflicting planet be in ♌, ♍, or ♎. If the ♃ be so afflicted at the new or full, they will be furious madmen, and have a moist brain. If at the new ♃, the affliction proceeds from ♃, and at the full ♃ from ♀, more particularly if they happen in ♏ or ♎. If the malefics operate alone, the disease will be incurable, although not very prominent; but if ♃ or ♀ partake in the configuration, and be oriental and angular, while the malefics are occidental, the diseases will be curable, but very conspicuous. ♃ will cure by medicine, diet, or operation, and ♀ by oracles or divine interposition; but if the benefics be occidental and malefics oriental, the disease will be incurable and conspicuous. The places from whence the affliction proceeds also co-operate. Thus the places of ☉ and ♀ (that is, their dignities) add additional strength to insanity; those of ♃ and ♀ increase epilepsy, ♀ adds to enthusiasm, and ♃ and ♃ augment demoniac affections and moistness of the brain.



BOOK IV. CHAP. I. *Proem.*—It now remains that we treat of external occurrences, such as riches, honour, &c.

CHAPTER II. *Of Riches.*—This is to be inferred from the part of fortune alone, which, whether by night or day, is placed the same distance from the ascendant as the ☉ is from the ♎; which being done, see the rulers of that part, observe their strength and familiarities, and those also of such planets as are configured with or elevated above them, whether of similar or opposite conditions. The rulers of ☊ being strong, give great riches, especially if the lights give proper testimony to them. ♄ gives riches by building, agriculture, and navigation; ♃ by holding some government or other office of trust, or by religion; ♂ by army and military command; ♀ by friends, the dowry of wives, or by gifts by women; and ♁ by the sciences or trade. ♀, ruling and configured with ♃, gives wealth through inheritance; and if ♃ be in bicornoreal signs and receiving the application of the ♎, the native will be adopted by strangers, and inherit their property. If other planets, which are of the same condition as the ruling planet, give testimony, the wealth will be permanent; but if those of a contrary nature are elevated above the ruling places or succeed to them, it will not be permanent.

[A very vague chapter, and quite inadequate to the subject, which is very important.—R.]

CHAPTER III. *Of Honour or Rank.*—The disposition of the lights and the position of the stars near them are to be observed; for if both lights are in masculine signs, and both or only one of them angular (particularly if they have the five planets for satellites), the ☉ being attended by oriental stars and the ♎ by occidental, those born at the time will be kings. If the satellites be also in angles, or in aspect to the M.C., the said persons will become

great and powerful in the world. But when the lights are not so found as aforesaid, the ☉ being in a masculine sign and the ♀ in a feminine, and only one in an angle, and the stars configured as before, the natives will only be princes having the power of life and death. If the lights be as already stated, but none of the satellites angular or give testimony to the angles, those born will be great—such as governors, generals, etc.; but if the lights be not angular, but the satellites angular or configured to the angles, they will be eminent only to a certain degree in the civil departments. If the satellites be not configured with the angles they will be obscure and mean; the same if neither of the lights be masculine or angular, or guarded by benefics. The greater power the benefics have, the greater the dignity; but the malefics have a different influence. If ♄ governs the dignity, power will be derived from some wealthy or profitable government. If ♃ or ♀ have rule, it will arise from some pleasing department attended with gifts and honours. If ♂, it will consist of military rule and victory. If ♄, it will arise from learning, prudence, and business.

CHAPTER IV. *Of the Profession.*—Observe the ☉ and the M.C.; next, that star which is oriental next the ☉, and any planet placed in the M.C., especially if aspected by the ♀. If one planet be in the M.C. and oriental next the ☉, that planet alone is to be taken; but if not qualified by both positions, it must still be taken if no other planet be there. If one planet be oriental of the ☉, and another in the M.C. having configuration with the ♀, both shall be taken, but that which is strongest must be preferred. If none be found placed as aforesaid, the lord of the M.C. shall be taken; but such persons usually are without any regular profession.

The nature of the profession will be known by the three

planets ♂, ♀, and ☿, and of the signs containing them. ☿ makes writers, managers, accountants, money changers, travellers, diviners, astrologers, and all who get a living by learning and by salary. If ♀ rules ☿ they will be managers, interpreters of dreams, or hold some church preferment. If ♄ gives testimony to ☿ they will be painters, orators, sophists. If ♀ governs the profession they will deal in perfumery, wines, colours, spices; apothecaries, weavers, dyers, dressmakers, and painters. If ♀ gives testimony to ♀ they will deal in ornaments, sorcery, poisoning, and every species of deception. If ♄ gives testimony they will be wrestlers, or such as receive preferment by means of friends.

If ♂ governs the profession and is in aspect to the ☉, he will make such as work by fire—cooks, founders, and braziers. If he has no aspect they will be shipwrights, carpenters, agriculturists, masons, woodcutters, or such as work with iron tools. If ♀ bears testimony they will be seamen, gravediggers, cooks, and butchers. If ♄ gives testimony they will be soldiers, tax-collectors, innkeepers, and costermongers.

If there be two rulers, and they be ☿ and ♀, they will produce musicians, singers, poets, actors, dancers, instrument makers, and painters. If ♀ gives testimony, he will make them dealers in ornaments; if ♄, they will be judges, officers of state, schoolmasters, and magistrates.

If ♂ and ☿ be joint rulers, they produce sculptors, engravers, engineers, surgeons, informers, adulterers, criminals, and forgers; if ♀ gives testimony, they will be manslaughterers, stealers of clothing, thieves, and imposters; if ♄, they will be more respectable, active, careful, full of enquiry, and rather fortunate. If ♀ and ♂ govern, they will be dyers, ointment makers, workers in tin, lead, gold and silver, apothecaries, husbandmen, and doctors; if ♀ bears testimony, they will be gravediggers, mourners, and

attendants at funerals; if ♃, church officers, governors of women, interpreters, etc.

The signs, also, which contain the rulers of profession, vary the employment; human signs incline to such professions as are useful to mankind; four-footed signs (♈, ♉, ♊, ♋, and ♌) make workers of metals, traders of every description, builders, smiths, and carpenters; tropical and equinoctial signs make interpreters, dealers in exchange, agriculturists, and priests; earthy and watery signs denote employment on the water, as gardening and shipbuilding, pickling and salting.

The ♍ when occupying the place of profession, and having passed her ♈, continuing her course with ♎ in ♏, ♐, or ♑, makes men soothsayers, sacrificers, and diviners; in ♋ or ♌ she makes hypochondriacs, or those possessed by demons; in ♎ and ♏, magicians, astrologers, predictors of future events; and in ♌, ♍, and ♎ they will be enthusiasts, interpreters of dreams, and conjurers.

If the rulers be oriental and angular, the profession will be eminent, but if cadent or occidental it will be subordinate. If the benefics be elevated it will be great, profitable, and secure; but if the malefics be in elevation, it will be mean, insignificant, and without profit.

CHAPTER V. *Of Marriage.*—For men, the manner in which the ♍ is disposed must be observed; for if found in the oriental quadrant, she causes men to marry early, or to marry young women when they are old; and if she be here overcome by the ☉'s beams and configured with ♌, she will prevent marriage. If she be in a sign of single form, and apply but to one planet, they will marry but once; but if in bicornporeal signs, or applying to several planets, they will marry several times; and if she applies to the benefics, they will be good wives, but if to the malefics, they are bad. Thus, ♌ receiving the appli-

cation, the wife will be laborious and morose; if ♀, she will be prudent and domesticated; if ♂, daring and refractory; if ♀, full of mirth and cheerfulness; if ♀, she will be remarkable for wisdom and activity. If ♀ be in familiarity with ♀ or ♀, the wife will be prudent, and much attached to her husband and children; but if with ♂, she will be of violent temper and indiscretious.

For women, the ☉ must be taken instead of the ♀, and if he be placed in an oriental position they marry young, or to young men; but if occidental, they will marry late in life, or to men past their prime. If in a sign of one form, or configured with one planet, he will cause them to marry but once; but if in a bicorporeal sign, or configured with many oriental stars, he will give a plurality of husbands. If ♀ be configured with the ☉, the husband will be industrious, fond of riches, and laborious; if ♀, he will be grave and magnanimous; if ♂, violent, without affection, and unruly; if ♀, spruce and handsome; if ♀, such as are prudent and full of business. If ♀ be with ♀, they will be dull and timid; if with ♂, hasty, lustful, and adulterous; and with ♀, such as are fond of youths. The 10th, 11th, 12th, and the 4th, 5th, and 6th houses are considered the oriental parts in this case. The occidental quadrants are opposite to these. When the nativities of the husband and wife have a friendly aspect of the lights in one with the other, the cohabitation will be permanent, the more so if by reception, and it will be still more durable when the ♀ in one agrees with the ☉ in the other; but if the lights be in signs in conjunct, opposite, or square to each other, the connection will easily be dissolved, and a final separation ensue. Again, if the benefics behold a good aspect, their connections will be productive of kindness, pleasure, and profit, but if the malefics behold it, they will cause quarrels, contention, and damage. Other kinds of marriage (cohabitation) are judged from

♀, ♂, and ♄; if these have familiarity with the lights, the marriage will be domestic and legal, for ♀ has a kind of affinity with ♂ and ♄; with ♂ by means of the florid appearance of youth; her affinity with ♄ is through a more aged complexion because their houses are in ♌.

The affinity between ♀ and ♂ fills the parties cohabiting with strong desires, and if ☿ be with them, the connection will be public. If ♀ be found in signs common to both, as ♈ and ♎, she will cause connection between brothers and sisters, or other relatives. If ♃ be with her, a man will cohabit with two sisters, or if ♅ be with her, a woman will cohabit with two brothers or kinsmen. Again, if ♀ be with ♄, there will be much pleasure and constancy, and if ☿ be there, it will be profitable; but if ♂ be there, it will be productive of insecurity, misery, and jealousy. If ♂ be with ♀, ♄, and ☿, the ages of these persons will be nearly equal. Should the planets configured as aforesaid, but not in the same signs, be found in feminine places, they will render the native very lustful and shameless, as for instance in the fore or hind part of ♈, the hind parts of ♏, or the front of ♈.\* If ♀ or ♄ be posited in the east angle or M. C., their propensities will meet with exposure; but if in the west angle or lower heaven, they will render the natives eunuchs or barren.

The propensities of males belong to ♂, for if he separated from ♄ and ♀, and apply to ♅, he will render males pure and modest in sexual intercourse; and if alone with ♄ their temperament will be cold, and their passions sluggish, but if, when together, they are aspected with ♅ and ♀, their desires will be more brisk—but they will conceal them. If ♄ be absent, and ♂ alone with ♀, or even if ♅ be with her, they will be very lascivious;

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\* I cannot tell why Ptolemy calls these feminine places. —R.

if ♀ be most occidental of the two, they will be connected with female servants and vagabonds; but if ♂ be most occidental, it will be with gentlewomen, or with married women. In women we must judge from ♀, for if she be configured with ♃ or ♀, they will be temperate and modest in desire. If ♀ has configuration with ♂ only, they will be very lustful and intemperate; and if, when these planets are joined, or configured, ♃ happens to concur, and ♂ be under the ☉'s beams, they will be connected with servants and inferiors; but ♀ under the ☉'s rays, it will be with gentlemen or superiors. If these planets are in feminine places, or have feminine configurations, they will be content in being passive, but if in a masculine way, they will take the active part; if ♃ be there, he renders them more infamous and obscene; ♃, more decent; and ♀ makes them notorious and offensive.

CHAPTER VI. *Of Children.*—Have regard to the 10th and 11th houses, and if no planet be there, look to the 4th and 5th. ♃, ♃, and ♀ are producers of children; the ☉, ♃, and ♂ are sterile, or give but few children, ♀ operates according as he may be configured; prolific when oriental, and sterile when occidental. The prolific planets being posited in the house described in single signs, denote but single births, but in double-bodied or feminine signs, they denote twins, in fruitful signs, as ♋, ♊ or ♎, they give two or more. If they are masculine, by being oriental of the ☉, or by being in masculine signs, they denote males, but if feminine, females. If they are overcome by the malefics, or in barren signs, they will give children, but these will neither be healthy nor long-lived. If the ☉ and malefics possess the aforesaid places, and be in masculine or barren signs, and are not overcome by the benefics, they denote a total want of

children, but if they are in feminine or fruitful signs, or supported by the benefics, they give children, but such will be sickly and short-lived.

If the lords of the aforesaid places are prolific and oriental, or dignified, the offspring will be great and eminent. If occidental or debilitated, they will be mean and obscene. If they are well configured with the  $\oplus$  or horoscope, the children will be amiable and beloved by their parents, and inherit their property, but if in conjunct or evil aspect, they will be despised by their parents and disinherited. Moreover, if the planets producing offspring be agreeably aspected together, the children will respect and love each other, but if inconjunct or in opposition, they will detest, deceive, and betray each other.

CHAPTER VII. *Friends and Enemies*.—The places of the  $\odot$ ,  $\text{J}$ , horoscope, and  $\oplus$ , must be considered, for if they exchange places with each or most of them, or if they ascend within  $17^\circ$  of each other, the attachment will be great and lasting, [The reader will observe that, to know this, the nativities of the two persons must be had.—R.], but if inconjunct, or in  $\text{g}$ , their enmity will be strong and durable. If the foregoing places exist by  $\ast$  or  $\triangle$ , they will produce slight attachments, or if by  $\square$ , trifling enmity. These friendships will become neuter, as it were, when the malefics transit such places, and the enmity will be suspended in a similar way, when the benefics transit the aforesaid places.

Casual friendship and enmity, are produced by the ingresses of the planets of one nativity upon the places of the planets in the other. Thus,  $\text{h}$  and  $\text{z}$  arriving at each other's places will cause friendship by agriculture, or inheritance.  $\text{h}$  and  $\text{g}$  cause natural aversion and vile stratagems;  $\text{h}$  and  $\text{f}$ , friendship between kindred, which soon cools;  $\text{h}$  and  $\text{q}$  through business or profit;



♊ and ♂ through government and preferment; ♊ and ♀ through women or oracles; ♊ and ☿ by science and philosophy; ♂ and ♀ by amorous propensities, adultery, or fornication; ♂ and ☿ cause quarrels, hatred, litigation, or sorcery; ♀ and ☿ attachment through arts and sciences, literature, etc.

CHAPTER VIII. *Travelling*.—Travelling must be considered from the positions of the luminaries, especially that of the ♃, for if she be occidental and cadent, she causes travelling and change of places. This is sometimes caused by ♂ when he is occidental, or in the 9th house, if, at the same time, he be in ☐ or ♏ to the lights; should the ⊕ also be cadent, the whole life will be travelling, and the manners foreign.

If the benefics behold the said places, travelling will be lucrative and honourable, and the return speedy; but if the malefics, it will be injurious and hazardous, and the return difficult.

Generally, if the lights are cadent in the oriental quadrants, travelling will be to the E. and S. parts; but in the other quadrants, it will be to the W. or N. parts of the world. If the signs that cause travelling be of single form, or if those be so that contain their rulers, the travelling will be at long intervals, and only at certain times, but if they are bicorporeal, it will be long and continual. ♊ and ♀ ruling the signs and lights, it will be safe and agreeable, and if ☿ joins, he will increase the gains and credit of the journey. ♃ or ♂ ruling the lights, and in ♏ to each other, cause great danger and losses. In moist signs, through shipwrecks; in fixed signs, by precipices and adverse winds; in cardinal signs, through want of food and unhealthy air. In human signs, by robbers and treachery. In earthy, by means of wild beasts and earthquakes; if ☿ joins, it will arise through false accusations and poisonous reptiles.

CHAPTER IX. *The Kind of Death.*—The nature and cause of death may be determined from what has already been said concerning the space of life, relative to the orientality or occidentality of the prorogator. If from the orientality, the anaretic place must be observed, and the kind of death judged accordingly. If it be from the occidental condition, this place must be observed in the same manner. For the death will be conformable to the nature of the ruler of the said places, or if there be no such ruler, to the nature of those whose influence arrives there first, and to those must be joined the nature of every configurating planet, the quality of the anaretic place, and the nature of the sign and terms; for all these co-operate together.

In this way, ♄ having dominion will cause death through chronic diseases, flux, wasting, ague, dropsy, diarrhœa, and such as proceeds from excess of cold; ♃ effects it by quincy, inflammation of the lungs, apoplexy, spasms, heart affections, and diseases arising from putridity; ♀ by fevers, stone, gravel, blood spitting, hemorrhage, abortion, childbirth, erysipelas, and what arises through great heat; ♁ by disorders of the stomach and liver, scurvy, dysentery, putrid sores, fistula and poison, and what arises from excess or defect of moisture; ☿ causes it by madness, ecstasy, epilepsy, melancholy, falls, coughs, and such things as arise from too much or too little dryness.

But violent and remarkable deaths occur when both the malefics govern the anaretic places, and in ♄, ☊, or ♀ to the lights. Thus ♄ ☊ or ♀ the ☉ in fixed signs, death will occur by suffocation or hanging, if in bestial signs, it will occur through beasts; if ♃ gives testimony, it will happen in the day, through combating those animals; if ♄ oppose either lights in the descendant, death will occur in prison should ♁ be joined to them, it will be by

poison or female treachery, provided  $\text{h}$  be in  $\text{M}$  or  $\text{K}$ ; if  $\text{h}$  be in moist signs configurated with the  $\text{D}$ , drowning or suffocation; if near the fixed star Argo, it will be by shipwreck. In cardinal signs, in  $\text{J}$  with or in  $\text{g}$  to the  $\odot$ , or if  $\text{g}$  joins with them, death will happen through falling; if  $\text{g}$   $\square$  or  $\text{g}$  the lights, the native will be slain in battle or commit suicide; if  $\text{q}$  joins, it will happen by women; if  $\text{q}$ , by robbers or pirates; if in  $\text{M}$  or  $\text{K}$ , death will take place through some surgical operation of cutting or burning, if in the west it will happen by burning with fire; in bestial signs, through falls and broken bones; if  $\text{z}$  adds testimony, it will arise through the anger of some prince or king, or the sentence of a judge. When both the malefics are in  $\text{g}$  to the said places, the death will be still more terrible; when the planets who govern the anaretic places, decline from angles, it denotes death will happen in some foreign land, especially if the  $\text{D}$  be in  $\square$  or  $\text{g}$  to the said places.

CHAPTER X. *Of the Division of Time.*—There is but one way of judging human affairs, which is by arranging it according to the planetary spheres. We therefore commence with the first age, and the first sphere next above the earth, viz., that of the  $\text{D}$ , and we terminate with the last age and the last planetary sphere, which is  $\text{h}$ .

The first, or infant year, therefore, of four years is the quadrennial period of the  $\text{D}$ , and is adapted to it, because it is moist and incompact, rapidly increasing, nourished by moisture, and very changeable in nature. The mind likewise resembles the  $\text{D}$  in its imperfection, which is the proper characteristic of that planet.

The succeeding age, from four to ten years, belongs to the second sphere, which is that of  $\text{q}$ , during which time the intellectual and rational part of the soul begins to display its character, and imbibe the seeds of knowledge;

manifesting, as it were, the elements and rudiments of its genius and natural abilities, and their future tendency, and the mind is excited by discipline and instruction, to imbibe the first principles of knowledge.

The next age, which is the third, belongs to ♀, and lasts eight years, which is her proper period, during which the motion in the seminal vessels commences, and with it all that eagerness, rashness, and intemperance which is common in love.

The fourth juvenile age is governed by the fourth sphere, which is that of the ☉, and its duration, like its period, is nineteen years, at which time the mind begins to exert its authority, and those puerile regulations are succeeded by a greater sense of order and decorum, by the pursuits of ambition, and eagerness for honours and distinctions, and a thirst for glory.

After the ☉, ♂ succeeds, and brings the age of manhood, which endures, like his own period, 15 years, a period of austerity, anxiety, labour, and difficulty.

The sixth age is assumed by ♀, and like the motion of his sphere, lasts twelve years, and is the period of mature age, when dangers and enterprises are laid aside, with all their attendant troubles, and are succeeded by reflection, foresight, and prudence, and a proportional claim to real honour, respectability, and ease.

♄ being the last, regulates the last period of life, which is that of old age, cold, and comfortless; wherein the animal spirits are obstructed; the mind, appetites, and enjoyments dull and insensible, conformative to the slowness of his motion.

The sole dominion of everything is not vested in one and the same planet, whether benefic or malefic, for in this case several opposite events could not occur together, so that the same person should lose a relative and gain an inheritance, or be sick, and become rich, at the same

periods, any more than he could be a father without having any children. Nor could he experience those bursts of happiness, or affliction in things that relate to body and mind, and honour and profit. Yet this will sometimes be the case when a concourse of all the benefics, or all the malefics, fall upon all or most of the prorogators at the same period: but this rarely happens.

We must, therefore, select the prorogatory places according to the rules already laid down, and all the occurses to such prorogators must be taken—not only those of the anareta, as in the space of life, but all others; and not only the bodily congresses, squares, and oppositions, are to be taken, but also the trines and sextiles. The time of events in each prorogation will be governed by that planet which occupies the prorogatory place itself, or is configurated to it. Or if none be so constituted, the planet which is next in precedence will govern the place in like manner, until the next arrives, which has configuration with the next degrees in succession, and who will govern in the same way until the arrival of the next. Thus every ruling planet governs in succession, and also those to whom the terms belong.

Again, in the prorogation of the horoscope, the degrees of the distance will be measured by the ascensional times belonging to the climate; but in prorogation of the M. C. they are measured by the culminating times, and in all other prorogations by proportional times, depending upon their distance from their respective angles, ascensions, descensions, or culminations, concerning which we have already spoken when treating of the space of life.

In this way the chronocrators of general events are taken. But those who govern the angular periods are selected as follows:—Number the years from the period of birth, and take the same number of succeeding signs from the prorogatory place, at the rate of a sign for a year, and

the lord of the last sign will be the chronocrator for the last year.

In months the same rule is to be observed, viz., to reckon the number of months from the month of the birth, and take a corresponding number of signs from that which belongs to the chronocrator of the present year, allowing twenty-eight days for each sign. It is likewise the same in days; for the number of days from the day of the birth must be taken in a similar way from the signs which belong to the month, allowing for each sign two days and a third. The ingresses that are made on the places of those periods should also be observed, for they have no small share in producing the event. The ingresses of  $\text{♂}$  made on the places of the general periods should be particularly observed, as should those of  $\text{♂}$  on the places of angular periods,  $\odot$ ,  $\odot$ ,  $\odot$ , and  $\odot$ , on the places of monthly periods, and the transits of the  $\text{♂}$  over those of the diurnal periods. It must also be observed that general chronocrators have the greatest power in producing events. The particular ones assist or oppose them according to their respective natures; but the ingresses increase or diminish the event. The place of prorogation, therefore, shows the true nature and quality of the event, and its duration, as does also the lord of the general times, and that planet also to whom the term belongs, owing to the familiarity of the planets from the period of the geniture, to those places which are influenced from the beginning. The nature also of the event, whether good or evil, is shown by the nature of these chronocrators, whether benefic or malefic, and by their sympathy and antipathy at the beginning with those places they governed. But the time in which events happen is chiefly shown by the relative position of the annual or monthly signs with the places which cause the events, and likewise by the planetary ingresses.

The luminaries also operate according as they behold the annual or monthly signs; for if they are agreeably configured with the operative places in the nativity, and also at the ingresses, they are beneficial; but if otherwise, they are productive of evil. For when they are in evil configuration to the said places, and contrary in condition, and are found in ☐ or ♀ at the time of transit, they will cause evil; but if they do not ☐ or ♀, but are otherwise configured, they will not be so injurious.

If the lord of the time, and of the ingress, be the same planet, if it be good, the benefit will be extreme; if evil, the evil will be excessive. If such planet have dominion also at the birth—and, indeed, wherever all the prorogators, or most of them, operate on one particular place, and to one and the same end; or even if they be not so constituted, if all the times and periods have a series of benefic or malefic occurrences—they will produce everything in the extreme, whether good or evil.

## PTOLEMY'S APHORISMS RELATING TO GENETHLIACAL ASTROLOGY.

1. Whosoever may be adapted to any particular event or pursuit will have the star indicative thereof very potent in his nativity.

2. A skilful person, acquainted with the nature of the stars, is enabled to avert many of their effects, and to prepare himself for those effects when they arrive.

3. When the benefics may be controlled in the 8th house, they bring mischief by means of good men; if, on the other hand, they be well affected, they will prevent mischief.

4. If, while a benefic may ascend, both the lights should be in the same minute of the same sign, the native will be highly prosperous in all which can befall him; so likewise, if the lights be mutually opposed from the east and west. But the contrary effect will be produced should a malefic be on the ascendant.

5. Aspects between the ☽ and stars give much activity; and if the stars be strong, they signify an efficient, but if weak, an inert excitation to action.

6. An eclipse of the lights in the angles of a nativity, or annual revolution, is noxious, and the effects take place according to the space between the ascendant and the place of the eclipse. In a solar eclipse, a year is reckoned for an hour; so in a lunar eclipse a month is reckoned for an hour.

7. Venus gives pleasure to the native in that part of the body which may be ruled by the sign she occupies. It is the same with the other stars.

8. If ♀ or ☾ be on the ascendant, the native will create his own dignity; but if ☿ or ☿, he will cause his own death. The other signs are to be reckoned in the same way.



9. ♀, if established in either house of ♄ and in power, gives the native a speculative and inquisitive intellect; if in a house of ♂, and especially in ♑, he gives eloquence.

10. If a malefic in one nativity fall on the place of a benefic in another nativity, he who has the benefic will suffer damage from him who has the malefic.

11. If the ascendant of a servant be the M. C. of his master, the master will place so much confidence in that servant as to be ruled by him.

12. Men of tall stature have their lords of nativity in elevation, and their ascendants in the beginnings of signs; but the lords of men of short stature will be found in declination. It must also be seen whether the signs be right or oblique.

13. The lords of nativity of slight or thin men have no latitude, but those of stout or fat men have; and if the latitude be S., the native will be active, but if N., he will be inactive.

14. The native's sight will be impaired if the ♄ be opposed to the ☉, and joined with nebulous stars; and if the ♄ be in the western angle, and both the malefic stars in the east angle, the ☉ being in an angle also, the native will become blind.

15. Insanity is produced when the ♄ has no connection with ♀, and if neither of them be connected with the ascendant. ♄ being in occupation of that angle by night, but ♂ by day, especially if in ♊, ♎, or ♏, a demoniac affection will be produced.

16. If both luminaries may be in masculine signs in the nativities of males, their actions will be agreeable to nature; but if so placed in the nativities of females they increase their action; and ♂ and ♀, if mature, incline to the masculine gender; if vespertive, feminine.

17. Matters of education are to be considered

ascending lords of triplicity; matters of life, by the lords of the conditional luminary's triplicity.

18. If the ☉ be found with caput medusa (♄ 24° 30'), and not aspected by a benefic star, and if there be no benefic in the 8th house, and the lord of the conditional luminary be opposed to ♂, or in ☐ to him, the native will be beheaded; if the luminary culminate, his body will be maimed or mangled; and if the aspect in ☐ be from ♀ or ♃, his feet and hands will be amputated.

19. ♂, if ascending, uniformly gives a scar in the face.

20. If the ☉ be in ♂, with the lord of the ascendant in ♍, and ♂ has no prerogative in the ascendant, and there be no benefic in the 8th house, the native will be burned.

21. If ♃ holds the M. C., and the conditional luminary be opposed to him, the native will perish in the ruins of buildings, if the sign on lower heaven be an earthy sign; if a watery sign, he will be drowned or suffocated with water; if a human sign, he will be strangled by men; but should there be a benefic in the 8th house, he will not suffer death, although he will be brought near it.

22. Whoever has ♂ in the 11th house, does not govern his master.

23. If ♀ be in ♂ with ♃, and has any lord of house in the 7th, the native will be of spurious origin.

24. The ☉ is the source of the vital power, the ♃ of the natural power.

25. Consider the grandfather's affairs from the 7th, and the uncle's from the 6th.

26. The stars rising with the 10th house, prove how far the native may be fitted to the occupation which he follows.

1892.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |      | Mars. |       |
|--------|-----------|-------|---------|------|----------|------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 5° ♍      | 12° S | 0° ♊    | 2° N | 13° ♋    | 7° S | 15° ♍ | 16° S |
| Feb.,  | 6         | 13    | 29 ♏    | 2    | 19       | 5    | 5 ♏   | 21    |
| Mar.,  | 6 ♏       | 13    | 28      | 3    | 26       | 2    | 22    | 23    |
| Apr.,  | 5         | 12    | 25      | 4    | 3 ♏      | 0 N  | 10 ♏  | 23    |
| May,   | 4         | 12    | 23      | 5    | 11       | 3    | 26    | 22    |
| June,  | 3         | 11    | 23      | 5    | 17       | 5    | 8 ♏   | 21    |
| July,  | 2         | 11    | 24 D    | 4    | 22       | 7    | 13 ♏  | 21    |
| Aug.,  | 2 D       | 11    | 27      | 3    | 24       | 8    | 9     | 24    |
| Sept., | 3         | 12    | 0 ♊     | 2    | 24 ♏     | 8    | 5 D   | 25    |
| Oct.,  | 5         | 12    | 4       | 0 S  | 21       | 7    | 9     | 21    |
| Nov.,  | 7         | 13    | 8       | 2    | 17       | 5    | 24    | 15    |
| Dec.,  | 8         | 14    | 10      | 3    | 15       | 4    | 12 ♋  | 8     |

1893.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |      | Mars. |      |
|--------|-----------|-------|---------|------|----------|------|-------|------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec. | Long. | Dec. |
| Jan.,  | 10° ♍     | 14° S | 12° ♊   | 3° S | 16° ♏    | 5° N | 2° ♏  | 1° N |
| Feb.,  | 10        | 14    | 13      | 3    | 19       | 6    | 24    | 9    |
| Mar.,  | 10 ♏      | 14    | 11 ♏    | 2    | 24       | 8    | 11 ♏  | 16   |
| Apr.,  | 9         | 14    | 9       | 1    | 1 ♏      | 11   | 2 ♏   | 22   |
| May,   | 8         | 13    | 7       | 0    | 8        | 13   | 21    | 24   |
| June,  | 7         | 13    | 6       | 0    | 16       | 16   | 11 ♏  | 24   |
| July,  | 6         | 13    | 6 D     | 0    | 22       | 17   | 0 ♏   | 21   |
| Aug.,  | 6 D       | 13    | 8       | 1    | 27       | 19   | 20    | 16   |
| Sept., | 7         | 13    | 11      | 3    | 1 ♏      | 19   | 9 ♏   | 9    |
| Oct.,  | 9         | 14    | 15      | 4    | 1        | 19   | 29    | 1    |
| Nov.,  | 11        | 14    | 19      | 5    | 28 ♏     | 19   | 19 ♊  | 7 S  |
| Dec.,  | 13        | 15    | 22      | 7    | 24       | 18   | 9 ♍   | 14   |

1894.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 14° ♍     | 15° S | 24° ♊   | 7° S | 22° ♂    | 17° N | 0° ♄  | 20° S |
| Feb.,  | 15        | 16    | 25      | 8    | 22       | 17    | 21    | 23    |
| Mar.,  | 15        | 16    | 24 ♉    | 7    | 24       | 18    | 10 ♋  | 23    |
| Apr.,  | 14 ♉      | 16    | 22      | 6    | 0 ♊      | 19    | 2 ♋   | 20    |
| May,   | 13        | 15    | 20      | 5    | 6        | 21    | 23 ♋  | 15    |
| June,  | 12        | 15    | 19      | 5    | 13       | 22    | 14 ♋  | 8     |
| July,  | 11        | 15    | 18      | 4    | 20       | 23    | 5 ♋   | 0     |
| Aug.,  | 11        | 15    | 20 D    | 5    | 26       | 23    | 22    | 5 N   |
| Sept., | 12 D      | 15    | 22      | 6    | 2 ♋      | 23    | 4 ♂   | 8     |
| Oct.,  | 13        | 15    | 26      | 8    | 5        | 23    | 2     | 8     |
| Nov.,  | 15        | 16    | 0 ♍     | 9    | 6        | 23    | 23 ♋  | 7     |
| Dec.,  | 17        | 16    | 3       | 10   | 4        | 23    | 22    | 7     |

1895.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 19° ♍     | 17° S | 6° ♍    | 11° S | 0° ♋     | 23° N | 0° ♂  | 12° N |
| Feb.,  | 20        | 17    | 7       | 11    | 27 ♊     | 23    | 14    | 17    |
| Mar.,  | 20        | 17    | 7       | 11    | 26       | 23    | 0 ♊   | 22    |
| Apr.,  | 19 ♉      | 17    | 5 ♉     | 10    | 28       | 23    | 18    | 24    |
| May,   | 18        | 17    | 3       | 9     | 3 ♋      | 23    | 6 ♋   | 25    |
| June,  | 17        | 16    | 1       | 8     | 9        | 23    | 24    | 23    |
| July,  | 16        | 16    | 1       | 8     | 16       | 22    | 13 ♋  | 18    |
| Aug.,  | 16        | 16    | 1 D     | 9     | 23       | 21    | 2 ♋   | 12    |
| Sept., | 16 D      | 16    | 3       | 10    | 29       | 20    | 22    | 4     |
| Oct.,  | 18        | 17    | 6       | 11    | 5 ♋      | 19    | 11 ♊  | 4 S   |
| Nov.,  | 19        | 17    | 10      | 12    | 8        | 18    | 2 ♍   | 12    |
| Dec.,  | 21        | 18    | 14      | 14    | 9        | 18    | 23    | 18    |

1896.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 23° ♍     | 18° S | 17° ♍   | 14° S | 7° ♎     | 19° N | 15° ♏ | 23° S |
| Feb.,  | 24        | 18    | 19      | 15    | 3 ♏      | 20    | 7 ♏   | 24    |
| Mar.,  | 24        | 18    | 19 ♏    | 15    | 0        | 21    | 28    | 21    |
| Apr.,  | 24 ♏      | 18    | 18      | 15    | 29 ♏     | 21    | 21 ♏  | 15    |
| May,   | 23        | 18    | 16      | 14    | 1 ♎      | 21    | 14 ♏  | 8     |
| June,  | 22        | 18    | 14      | 14    | 5        | 19    | 7 ♏   | 1 N   |
| July,  | 21        | 18    | 13      | 13    | 11       | 18    | 29    | 9     |
| Aug.,  | 20        | 17    | 13 D    | 13    | 18       | 16    | 20 ♏  | 16    |
| Sept., | 21 D      | 17    | 14      | 13    | 24       | 14    | 9 ♏   | 21    |
| Oct.,  | 22        | 18    | 17      | 15    | 0 ♏      | 12    | 23    | 23    |
| Nov.,  | 24        | 18    | 20      | 16    | 6        | 10    | 0 ♏   | 24    |
| Dec.,  | 26        | 19    | 24      | 17    | 9        | 9     | 22 ♏  | 25    |

1897.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |      | Mars. |       |
|--------|-----------|-------|---------|-------|----------|------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 27° ♍     | 19° S | 27° ♍   | 18° S | 10° ♏    | 9° N | 13° ♏ | 25° N |
| Feb.,  | 28        | 20    | 0 ♏     | 18    | 8 ♏      | 10   | 14 D  | 25    |
| Mar.,  | 29        | 20    | 1       | 18    | 5        | 11   | 21    | 25    |
| Apr.,  | 23 ♏      | 20    | 0 ♏     | 18    | 1        | 12   | 4 ♏   | 25    |
| May,   | 27        | 19    | 29 ♍    | 17    | 0        | 13   | 20    | 24    |
| June,  | 26        | 19    | 26      | 17    | 2 D      | 12   | 7 ♎   | 20    |
| July,  | 25        | 19    | 24      | 16    | 6        | 10   | 25    | 14    |
| Aug.,  | 25        | 19    | 24      | 16    | 11       | 8    | 14 ♏  | 7     |
| Sept., | 25 D      | 19    | 25 D    | 16    | 18       | 6    | 4 ♏   | 1 S   |
| Oct.,  | 26        | 19    | 27      | 17    | 24       | 3    | 24    | 9     |
| Nov.,  | 28        | 20    | 1 ♏     | 18    | 1 ♏      | 1    | 15 ♍  | 16    |
| Dec.,  | 0 ♏       | 20    | 4       | 19    | 6        | 1 S  | 6 ♏   | 22    |

1898.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |      | Mars. |       |
|--------|-----------|-------|---------|-------|----------|------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 2° †      | 20° S | 8° †    | 20° S | 9° ♄     | 2° S | 29° † | 24° S |
| Feb.,  | 3         | 21    | 10      | 20    | 10       | 3    | 22 ♄  | 22    |
| Mar.,  | 3         | 21    | 12      | 20    | 8 ♄      | 2    | 14 ♄  | 17    |
| Apr.,  | 3 ♄       | 21    | 12 ♄    | 20    | 5        | 0    | 8 ♄   | 10    |
| May,   | 2         | 20    | 11      | 20    | 2        | 1 N  | 1 ♄   | 0     |
| June,  | 1         | 20    | 9       | 20    | 0        | 1    | 25    | 9 N   |
| July,  | 0         | 20    | 7       | 19    | 2 D      | 0    | 17 ♄  | 16    |
| Aug.,  | 0         | 20    | 6       | 19    | 6        | 1 S  | 8 ♄   | 21    |
| Sept., | 0         | 20    | 6 D     | 19    | 11       | 3    | 29 ♄  | 24    |
| Oct.,  | 1         | 20    | 8       | 20    | 18       | 6    | 16 ♄  | 23    |
| Nov.,  | 2         | 21    | 11      | 20    | 24       | 8    | 1 ♄   | 22    |
| Dec.,  | 4         | 21    | 14      | 21    | 1 ♄      | 11   | 9     | 21    |

1899.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 6° †      | 21° S | 18° †   | 21° S | 6° ♄     | 12° S | 5° ♄  | 23° N |
| Feb.,  | 7         | 21    | 21      | 22    | 9        | 13    | 24 ♄  | 26    |
| Mar.,  | 8         | 22    | 23      | 22    | 10 ♄     | 13    | 21    | 25    |
| Apr.,  | 8         | 21    | 24      | 22    | 8        | 13    | 25    | 24    |
| May,   | 7 ♄       | 21    | 23 ♄    | 22    | 4        | 12    | 7 ♄   | 20    |
| June,  | 6         | 21    | 21      | 22    | 1        | 11    | 22    | 15    |
| July,  | 5         | 21    | 19      | 21    | 0        | 10    | 9 ♄   | 9     |
| Aug.,  | 4         | 21    | 17      | 21    | 2        | 11    | 27    | 2     |
| Sept., | 4         | 21    | 17      | 21    | 6        | 13    | 17 ♄  | 6 S   |
| Oct.,  | 5 D       | 21    | 18 D    | 21    | 12       | 14    | 7 ♄   | 14    |
| Nov.,  | 6         | 21    | 21      | 22    | 18       | 16    | 29    | 20    |
| Dec.,  | 8         | 22    | 24      | 22    | 25       | 18    | 21 †  | 24    |

## 1900.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 10° †     | 22° S | 28° †   | 22° S | 1° †     | 20° S | 14° ♄ | 23° S |
| Feb.,  | 11        | 22    | 1 ♄     | 22    | 6        | 21    | 9 ♄   | 19    |
| Mar.,  | 12        | 22    | 4       | 22    | 10       | 21    | 1 ♄   | 12    |
| Apr.,  | 12        | 22    | 5       | 22    | 11       | 21    | 25    | 3     |
| May,   | 11 ♄      | 22    | 5       | 22    | 9 ♄      | 21    | 18 ♄  | 6 N   |
| June,  | 10        | 22    | 3 ♄     | 22    | 5        | 20    | 11 ♄  | 15    |
| July,  | 9         | 22    | 1       | 22    | 2        | 20    | 3 ♄   | 22    |
| Aug.,  | 8         | 22    | 29 †    | 22    | 1        | 20    | 24    | 23    |
| Sept., | 8         | 22    | 28      | 22    | 3        | 20    | 14 ♄  | 23    |
| Oct.,  | 9 D       | 22    | 29      | 22    | 7        | 21    | 4 ♄   | 20    |
| Nov.,  | 11        | 22    | 1 ♄     | 22    | 12       | 22    | 19    | 16    |
| Dec.,  | 12        | 22    | 4       | 22    | 19       | 23    | 4 ♄   | 13    |

## 1901.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 14° †     | 22° S | 8° ♄    | 22°  | 26° †    | 23° S | 13° ♄ | 11° N |
| Feb.,  | 16        | 22    | 12      | 22   | 3 ♄      | 23    | 10 ♄  | 13    |
| Mar.,  | 17        | 23    | 14      | 22   | 8        | 23    | 0     | 16    |
| Apr.,  | 17        | 23    | 16      | 22   | 12       | 23    | 24 ♄  | 17    |
| May,   | 16 ♄      | 23    | 16      | 22   | 13       | 23    | 28 D  | 15    |
| June,  | 15        | 22    | 15 ♄    | 22   | 11 ♄     | 23    | 9 ♄   | 10    |
| July,  | 14        | 22    | 13      | 22   | 8        | 23    | 23    | 3     |
| Aug.,  | 13        | 22    | 11      | 22   | 4        | 23    | 11 ♄  | 4 S   |
| Sept., | 13        | 22    | 10      | 22   | 3        | 23    | 1 ♄   | 12    |
| Oct.,  | 13        | 22    | 10 D    | 22   | 5 D      | 23    | 21    | 19    |
| Nov.,  | 15        | 22    | 12      | 22   | 9        | 23    | 13 †  | 24    |
| Dec.,  | 17        | 23    | 14      | 22   | 14       | 23    | 6 ♄   | 24    |

1902.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | D ec. |
| Jan.,  | 18° †     | 23° S | 18° ♄   | 22° S | 21° ♄    | 22° S | 0° ♀  | 21' S |
| Feb.,  | 20        | 23    | 22      | 21    | 29       | 21    | 25    | 14    |
| Mar.,  | 21        | 23    | 24      | 21    | 5 ♀      | 19    | 17 ♄  | 6     |
| Apr.,  | 21        | 23    | 27      | 20    | 11       | 18    | 11 †  | 3 N   |
| May,   | 21 ♄      | 23    | 28      | 20    | 15       | 17    | 3 ♄   | 12    |
| June,  | 19        | 23    | 27 ♄    | 21    | 17 ♄     | 16    | 26    | 19    |
| July,  | 18        | 23    | 25      | 21    | 16       | 17    | 17 ♀  | 23    |
| Aug.,  | 17        | 23    | 23      | 21    | 13       | 18    | 8 ♄   | 24    |
| Sept., | 17        | 23    | 22      | 22    | 9        | 19    | 28    | 21    |
| Oct.,  | 17 D      | 23    | 21      | 22    | 7        | 19    | 17 ♀  | 17    |
| Nov.,  | 18        | 23    | 22 D    | 22    | 9 D      | 19    | 5 ♄   | 11    |
| Dec.,  | 20        | 23    | 25      | 21    | 12       | 18    | 21    | 5     |

1903.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |      |
|--------|-----------|-------|---------|-------|----------|-------|-------|------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long     | Dec.  | Long. | Dec. |
| Jan.,  | 22° †     | 23° S | 28° ♄   | 21° S | 18° ♀    | 16° S | 6° ♀  | 0° N |
| Feb.,  | 24        | 23    | 2 ♀     | 20    | 25 ♀     | 14    | 15    | 2 S  |
| Mar.,  | 25        | 23    | 5 ♀     | 19    | 2 ♄      | 11    | 15 ♄  | 2    |
| Apr.,  | 25        | 23    | 7       | 19    | 10       | 9     | 4     | 0    |
| May,   | 25 ♄      | 23    | 9       | 18    | 16       | 7     | 29 ♄  | 2 N  |
| June,  | 24        | 23    | 9 ♄     | 18    | 21       | 5     | 3 ♀   | 0    |
| July,  | 23        | 23    | 8       | 19    | 23       | 4     | 12    | 4 S  |
| Aug.,  | 22        | 23    | 6       | 19    | 23       | 4     | 27    | 11   |
| Sept., | 21        | 23    | 4       | 20    | 20       | 6     | 16 ♄  | 18   |
| Oct.,  | 22 D      | 23    | 3       | 20    | 16       | 7     | 7 †   | 23   |
| Nov.,  | 23        | 23    | 3 D     | 20    | 13       | 8     | 0 ♄   | 24   |
| Dec.,  | 25        | 23    | 5       | 19    | 14       | 7     | 22    | 23   |



1904.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |      | Mars. |       |
|--------|-----------|-------|---------|-------|----------|------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 26° †     | 24° S | 8° ☿    | 19° S | 18° ♄    | 6° S | 17° ☿ | 17° S |
| Feb.,  | 28        | 24    | 12 ☿    | 18    | 24       | 3    | 11 ♄  | 8     |
| Mar.,  | 29        | 24    | 15      | 17    | 0 †      | 1    | 3 †   | 1 N   |
| April, | 0 ♄       | 24    | 18      | 16    | 8        | 2 N  | 26    | 10    |
| May,   | 29 †      | 24    | 20      | 16    | 15       | 5    | 18 ☿  | 17    |
| June,  | 28        | 24    | 21      | 15    | 21       | 7    | 10 ♀  | 23    |
| July,  | 27        | 24    | 20 ♀    | 16    | 26       | 9    | 1 ☿   | 24    |
| Aug.,  | 26        | 24    | 18      | 16    | 29       | 10   | 21    | 23    |
| Sept., | 26        | 24    | 16      | 17    | 0 ☿      | 10   | 11 ♀  | 18    |
| Oct.,  | 26        | 24    | 15      | 18    | 27 †     | 9    | 0 ♀   | 13    |
| Nov.,  | 27 D      | 24    | 14      | 18    | 23       | 8    | 19    | 6     |
| Dec.,  | 28        | 24    | 16 D    | 17    | 21       | 7    | 7 ☿   | 1 S   |

1905.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |      | Mars. |      |
|--------|-----------|-------|---------|-------|----------|------|-------|------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec. | Long. | Dec. |
| Jan.,  | 0° ♄      | 24° S | 19° ☿   | 16° S | 21° †    | 7° N | 24° ☿ | 7° S |
| Feb.,  | 2         | 24    | 22 ☿    | 15    | 24       | 8    | 10 ♀  | 13   |
| Mar.,  | 3         | 24    | 26      | 14    | 29       | 10   | 20 ♀  | 16   |
| April, | 4         | 24    | 29      | 13    | 5 ☿      | 12   | 26    | 17   |
| May,   | 4         | 24    | 1 ♄     | 12    | 12       | 15   | 19 ♀  | 16   |
| June,  | 3 ♀       | 24    | 3       | 12    | 20       | 17   | 10    | 15   |
| July,  | 2         | 24    | 2 ♀     | 12    | 26       | 18   | 11 D  | 16   |
| Aug.,  | 0         | 24    | 1       | 13    | 2 ♀      | 20   | 21    | 20   |
| Sept., | 0         | 24    | 29 ☿    | 14    | 6        | 20   | 6 †   | 23   |
| Oct.,  | 0 D       | 24    | 27      | 14    | 6        | 20   | 25    | 25   |
| Nov.,  | 1         | 24    | 26      | 14    | 4        | 20   | 17 ♄  | 24   |
| Dec.,  | 3         | 24    | 27 D    | 14    | 0        | 19   | 11 ☿  | 19   |

1906.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 5° ♄      | 24° S | 29° ♄   | 13° S | 27° ♂    | 19° N | 4° ♋  | 11° S |
| Feb.,  | 6         | 23    | 3 ♋     | 12    | 27       | 19    | 27    | 1     |
| Mar.,  | 8         | 23    | 6       | 11    | 29       | 19    | 18 ♄  | 7 N   |
| April, | 8         | 23    | 10      | 10    | 4 ♀      | 20    | 11 ♂  | 15    |
| May,   | 8 ♄       | 23    | 13      | 9     | 10       | 21    | 2 ♀   | 21    |
| June,  | 7         | 23    | 14      | 8     | 17       | 22    | 23    | 24    |
| July,  | 6         | 23    | 15      | 8     | 24       | 23    | 13 ♂  | 24    |
| Aug.,  | 5         | 24    | 14 ♄    | 8     | 0 ♂      | 23    | 3 ♀   | 20    |
| Sept., | 4         | 24    | 12      | 9     | 6        | 23    | 23    | 15    |
| Oct.,  | 4 D       | 24    | 9       | 10    | 10       | 23    | 12 ♄  | 8     |
| Nov.,  | 5         | 23    | 8       | 11    | 11       | 23    | 1 ♀   | 0     |
| Dec.,  | 7         | 23    | 8 D     | 10    | 9 ♄      | 23    | 20 ♀  | 7 S   |

1907.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 9° ♄      | 23° S | 9° ♋    | 10° S | 5° ♂     | 23° N | 11° ♄ | 13° S |
| Feb.,  | 10        | 23    | 14      | 8     | 2        | 23    | 29    | 19    |
| Mar.,  | 12        | 23    | 17      | 7     | 1        | 23    | 15 ♄  | 22    |
| April, | 12        | 23    | 21      | 6     | 3        | 23    | 2 ♄   | 24    |
| May,   | 12 ♄      | 23    | 24      | 4     | 7        | 23    | 13    | 24    |
| June,  | 12        | 23    | 26      | 4     | 13       | 23    | 18    | 26    |
| July,  | 11        | 23    | 27      | 3     | 19       | 22    | 13 ♄  | 27    |
| Aug.,  | 9         | 23    | 27 ♄    | 3     | 26       | 21    | 6     | 28    |
| Sept., | 8         | 23    | 25      | 4     | 3 ♀      | 20    | 11 D  | 27    |
| Oct.,  | 8 D       | 23    | 23      | 5     | 8        | 19    | 24    | 24    |
| Nov.,  | 9         | 23    | 21      | 6     | 12       | 18    | 13 ♄  | 19    |
| Dec.,  | 11        | 23    | 21      | 6     | 14       | 17    | 2 ♋   | 12    |

1908.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |       | Mars. |      |
|--------|-----------|-------|---------|------|----------|-------|-------|------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec.  | Long. | Dec. |
| Jan.,  | 13° ♊     | 23° S | 22° ♋   | 5° S | 12° ♎    | 18° N | 24° ♋ | 3° S |
| Feb.,  | 14        | 23    | 25      | 4    | 8 ♉      | 19    | 16 ♊  | 6 N  |
| Mar.,  | 16        | 23    | 28      | 3    | 5        | 20    | 5 ♌   | 14   |
| Apr.,  | 17        | 23    | 2       | 1    | 4        | 20    | 26    | 20   |
| May,   | 17 ♉      | 23    | 5       | 0    | 5 D      | 20    | 16 ♈  | 24   |
| June,  | 16        | 23    | 8       | 1 N  | 9        | 19    | 7 ♊   | 24   |
| July,  | 15        | 23    | 10      | 1    | 14       | 17    | 26    | 22   |
| Aug.,  | 14        | 23    | 10 ♉    | 1    | 21       | 15    | 16 ♎  | 17   |
| Sept., | 13        | 23    | 8       | 1    | 28       | 13    | 5 ♍   | 10   |
| Oct.,  | 13 D      | 23    | 6       | 0    | 4 ♍      | 11    | 24    | 3    |
| Nov.,  | 13        | 23    | 4       | 1 S  | 9        | 9     | 14 ♌  | 5 S  |
| Dec.,  | 14        | 23    | 3       | 1    | 13       | 8     | 4 ♏   | 12   |

1909.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |      | Mars. |       |
|--------|-----------|-------|---------|------|----------|------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 16° ♊     | 23° S | 4° ♊    | 1° S | 14° ♍    | 7° N | 24° ♏ | 18° S |
| Feb.,  | 18        | 23    | 6       | 0    | 13 ♉     | 8    | 15 ♊  | 22    |
| Mar.,  | 20        | 22    | 9       | 1 N  | 9        | 9    | 4 ♊   | 24    |
| Apr.,  | 21        | 22    | 13      | 3    | 6        | 11   | 24    | 22    |
| May,   | 21        | 22    | 17      | 4    | 4        | 11   | 14 ♎  | 18    |
| June,  | 20 ♉      | 22    | 20      | 5    | 6 D      | 10   | 4 ♋   | 13    |
| July,  | 19        | 22    | 22      | 6    | 9        | 9    | 22    | 7     |
| Aug.,  | 18        | 23    | 23 ♉    | 6    | 15       | 7    | 4 ♊   | 2     |
| Sept., | 17        | 23    | 22      | 6    | 21       | 4    | 3 ♉   | 2     |
| Oct.,  | 17        | 23    | 20      | 5    | 28       | 2    | 26 ♋  | 6     |
| Nov.,  | 17 D      | 23    | 18      | 4    | 4 ♌      | 1 S  | 25 D  | 5     |
| Dec.,  | 19        | 22    | 16      | 4    | 9        | 3    | 4 ♊   | 1 N   |

1910.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |      | Mars. |      |
|--------|-----------|-------|---------|------|----------|------|-------|------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec. | Long. | Dec. |
| Jan.,  | 20° ♊     | 22° S | 16° ♄   | 4° N | 13° ♃    | 4° S | 18° ♂ | 7° N |
| Feb.,  | 22        | 22    | 18      | 5    | 14       | 4    | 5 ♄   | 14   |
| Mar.,  | 24        | 22    | 21      | 6    | 13 ♀     | 4    | 22    | 19   |
| Apr.,  | 25        | 22    | 24      | 7    | 9        | 2    | 11 ♀  | 24   |
| May,   | 25        | 22    | 28      | 8    | 6        | 1    | 0 ♄   | 25   |
| June,  | 25 ♀      | 22    | 1 ♄     | 10   | 4        | 0    | 19    | 23   |
| July,  | 24        | 22    | 4       | 11   | 6 D      | 1    | 8 ♄   | 19   |
| Aug.,  | 22        | 22    | 6       | 11   | 9        | 3    | 27    | 13   |
| Sept., | 21        | 22    | 6 ♀     | 11   | 15       | 5    | 17 ♀  | 6    |
| Oct.,  | 21        | 22    | 4       | 10   | 21       | 7    | 6 ♄   | 2 S  |
| Nov.,  | 22 D      | 22    | 2       | 9    | 28       | 10   | 27    | 10   |
| Dec.,  | 23        | 22    | 0       | 9    | 4 ♀      | 12   | 17 ♀  | 17   |

1911.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 24° ♊     | 22° S | 29° ♄   | 9° N | 9° ♀     | 14° S | 8° ♄  | 22° S |
| Feb.,  | 26        | 21    | 0 ♄     | 9    | 13       | 14    | 1 ♊   | 24    |
| Mar.,  | 28        | 21    | 2       | 10   | 14       | 15    | 22    | 22    |
| Apr.,  | 29        | 21    | 6       | 11   | 13 ♀     | 14    | 14 ♄  | 17    |
| May,   | 29        | 21    | 10      | 13   | 9        | 13    | 7 ♀   | 10    |
| June,  | 29 ♀      | 21    | 14      | 14   | 6        | 12    | 0 ♄   | 1     |
| July,  | 28        | 21    | 17      | 14   | 5        | 12    | 21    | 6 N   |
| Aug.,  | 27        | 21    | 19      | 15   | 6 D      | 12    | 12 ♄  | 13    |
| Sept., | 26        | 22    | 20 ♀    | 15   | 10       | 14    | 29    | 18    |
| Oct.,  | 25        | 22    | 19      | 15   | 15       | 15    | 9 ♀   | 20    |
| Nov.,  | 25 D      | 22    | 17      | 14   | 22       | 17    | 9 ♀   | 21    |
| Dec.,  | 27        | 21    | 14      | 14   | 28       | 19    | 28 ♄  | 20    |

1912.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 28° ♊     | 21° S | 13° ♂   | 13° N | 5° ♏     | 20° S | 24° ♂ | 21° N |
| Feb.,  | 0 ♊       | 21    | 13 D    | 14    | 10       | 21    | 1 ♏   | 23    |
| Mar.,  | 1         | 20    | 15      | 15    | 14       | 22    | 12    | 24    |
| April, | 3         | 20    | 18      | 15    | 15       | 22    | 29    | 25    |
| May,   | 3         | 20    | 22      | 16    | 14 ♏     | 22    | 14 ♂  | 24    |
| June,  | 3 ♏       | 20    | 26      | 17    | 10       | 21    | 2 ♏   | 21    |
| July,  | 2         | 20    | 29      | 18    | 7        | 21    | 20    | 16    |
| Aug.,  | 1         | 20    | 2 ♏     | 19    | 5        | 21    | 10 ♏  | 9     |
| Sept., | 0         | 21    | 4       | 19    | 7 D      | 21    | 29    | 1     |
| Oct.,  | 29 ♊      | 21    | 3 ♏     | 19    | 10       | 22    | 19 ♏  | 7 S   |
| Nov.,  | 29        | 21    | 2       | 18    | 16       | 22    | 10 ♏  | 15    |
| Dec.,  | 0 ♊       | 20    | 29 ♂    | 18    | 23       | 23    | 1 ♏   | 21    |

1913.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 3° ♊      | 20° S | 27° ♂   | 17° N | 0° ♊     | 23° S | 23° ♏ | 24° S |
| Feb.,  | 4 ♊       | 20    | 27 D    | 17    | 6        | 23    | 17 ♊  | 23    |
| Mar.,  | 5         | 20    | 28      | 18    | 12       | 23    | 8 ♊   | 19    |
| April, | 7         | 19    | 0 ♏     | 18    | 16       | 22    | 2 ♏   | 12    |
| May,   | 7         | 19    | 4       | 19    | 18       | 22    | 25    | 3     |
| June,  | 7 ♏       | 19    | 8       | 20    | 17 ♏     | 22    | 18 ♏  | 6 N   |
| July,  | 6         | 19    | 12      | 21    | 13       | 23    | 10 ♂  | 14    |
| Aug.,  | 5         | 20    | 15      | 21    | 10       | 23    | 2 ♏   | 20    |
| Sept., | 4         | 20    | 17      | 21    | 8        | 23    | 21    | 23    |
| Oct.,  | 3         | 20    | 18      | 21    | 9 D      | 23    | 9 ♂   | 23    |
| Nov.,  | 3         | 20    | 17 ♏    | 21    | 13       | 23    | 21    | 23    |
| Dec.,  | 4 D       | 20    | 15      | 21    | 18       | 22    | 24 ♏  | 24    |

## 1914.

| Month. | Herschel.    |       | Saturn. |       | Jupiter.    |       | Mars.      |       |
|--------|--------------|-------|---------|-------|-------------|-------|------------|-------|
|        | Long.        | Dec.  | Long.   | Dec.  | Long.       | Dec.  | Long.      | Dec.  |
| Jan.,  | 7° $\approx$ | 19° S | 12° II  | 21° N | 25° $\wp$   | 21° S | 16° $\wp$  | 26° N |
| Feb.,  | 8            | 19    | 11      | 21    | 3 $\approx$ | 20    | 7          | 27    |
| Mar.,  | 9            | 18    | 11 D    | 21    | 9           | 18    | 8 D        | 26    |
| April, | 11           | 18    | 13      | 21    | 15          | 17    | 17         | 24    |
| May,   | 11           | 18    | 16      | 21    | 20          | 15    | 1 $\Omega$ | 22    |
| June,  | 11 R         | 18    | 20      | 22    | 22          | 15    | 17         | 17    |
| July,  | 10           | 18    | 24      | 22    | 22 R        | 15    | 3 $\eta$   | 11    |
| Aug.,  | 9            | 19    | 28      | 22    | 19          | 16    | 22         | 4     |
| Sept., | 8            | 19    | 0 $\wp$ | 22    | 15          | 17    | 12 $\sim$  | 5 S   |
| Oct.,  | 7            | 19    | 2       | 22    | 13          | 18    | 1 $\eta$   | 12    |
| Nov.,  | 7            | 19    | 2 R     | 22    | 13 D        | 18    | 23         | 18    |
| Dec.,  | 8 D          | 19    | 0       | 22    | 17          | 17    | 15 †       | 23    |

## 1915.

| Month. | Herschel.     |       | Saturn. |       | Jupiter.      |       | Mars.       |       |
|--------|---------------|-------|---------|-------|---------------|-------|-------------|-------|
|        | Long.         | Dec.  | Long.   | Dec.  | Long.         | Dec.  | Long.       | Dec.  |
| Jan.,  | 10° $\approx$ | 18° S | 27° II  | 22° N | 23° $\approx$ | 15° S | 8° $\wp$    | 24° S |
| Feb.,  | 12            | 18    | 26      | 22    | 29            | 12    | 2 $\approx$ | 20    |
| Mar.,  | 13            | 17    | 25      | 22    | 6 $\times$    | 10    | 25          | 14    |
| April, | 15            | 17    | 26 D    | 22    | 14            | 7     | 16 $\times$ | 5     |
| May,   | 15            | 17    | 29      | 23    | 20            | 5     | 12 $\gamma$ | 4 N   |
| June,  | 15 R          | 17    | 3 $\wp$ | 23    | 25            | 3     | 6 $\delta$  | 13    |
| July,  | 14            | 17    | 6       | 23    | 28            | 2     | 27          | 19    |
| Aug.,  | 13            | 17    | 10      | 22    | 28            | 2     | 19 II       | 23    |
| Sept., | 12            | 18    | 13      | 22    | 26 R          | 3     | 9 $\wp$     | 23    |
| Oct.,  | 11            | 18    | 15      | 22    | 22            | 5     | 27          | 21    |
| Nov.,  | 11            | 18    | 16 R    | 22    | 19            | 6     | 14 $\Omega$ | 18    |
| Dec.,  | 12 D          | 18    | 15      | 22    | 19            | 6     | 25          | 16    |

## 1916.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |      | Mars. |       |
|--------|-----------|-------|---------|-------|----------|------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 14° ☿     | 17° S | 13° ♄   | 22° N | 23° ♃    | 4° S | 1° ♂  | 15° N |
| Feb.,  | 15        | 17    | 10      | 22    | 28       | 2    | 23 ♄  | 19    |
| Mar.,  | 17        | 16    | 9       | 22    | 4 ♄      | 1 N  | 13    | 21    |
| Apr.,  | 18        | 16    | 10 D    | 22    | 12       | 4    | 13 D  | 20    |
| May,   | 19        | 16    | 11      | 22    | 19       | 6    | 20    | 17    |
| June,  | 19        | 16    | 15      | 22    | 26       | 9    | 2 ♂   | 12    |
| July,  | 19 ♄      | 16    | 19      | 22    | 1 ♄      | 11   | 17    | 6     |
| Aug.,  | 18        | 16    | 23      | 21    | 5        | 12   | 6 ♄   | 2 S   |
| Sept., | 17        | 17    | 26      | 21    | 6        | 12   | 25    | 10    |
| Oct.,  | 16        | 17    | 29      | 20    | 3 ♄      | 11   | 16 ♀  | 17    |
| Nov.,  | 16        | 17    | 0 ♄     | 20    | 29 ♄     | 10   | 8 ♄   | 23    |
| Dec.,  | 16        | 17    | 0       | 20    | 26       | 9    | 0 ♄   | 24    |

## 1917.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |      | Mars. |       |
|--------|-----------|-------|---------|-------|----------|------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 18° ☿     | 16° S | 28° ♄   | 21° N | 26° ♄    | 9° N | 24° ♄ | 22° S |
| Feb.,  | 19        | 16    | 26 ♄    | 21    | 29       | 10   | 18 ☿  | 16    |
| Mar.,  | 21        | 15    | 24      | 21    | 3 ♄      | 12   | 10 ♄  | 9     |
| Apr.,  | 22        | 15    | 23      | 22    | 10       | 14   | 5 ♄   | 1 N   |
| May,   | 23        | 15    | 24 D    | 21    | 17       | 16   | 28    | 10    |
| June,  | 23        | 14    | 27      | 21    | 24       | 18   | 20 ♄  | 18    |
| July,  | 23 ♄      | 15    | 1 ♄     | 20    | 0 ♄      | 19   | 12 ♄  | 22    |
| Aug.,  | 22        | 15    | 5       | 19    | 6        | 21   | 3 ♄   | 24    |
| Sept., | 21        | 15    | 9       | 18    | 10       | 21   | 23    | 22    |
| Oct.,  | 20        | 16    | 12      | 18    | 12       | 21   | 12 ♄  | 18    |
| Nov.,  | 20        | 16    | 14      | 17    | 10 ♄     | 21   | 29    | 13    |
| Dec.,  | 20        | 15    | 14 ♄    | 17    | 6        | 21   | 15 ♀  | 8     |

1918.

| Month. | Herschel.     |       | Saturn.       |       | Jupiter.     |       | Mars.           |      |
|--------|---------------|-------|---------------|-------|--------------|-------|-----------------|------|
|        | Long.         | Dec.  | Long.         | Dec.  | Long.        | Dec.  | Long.           | Dec. |
| Jan.,  | 21 $\approx$  | 15° S | 13° $\Omega$  | 18° N | 3° $\Pi$     | 20° N | 27° $\text{mp}$ | 4° N |
| Feb.,  | 23            | 15    | 11 $\text{R}$ | 18    | 2            | 20    | 3 $\Delta$      | 1    |
| Mar.,  | 25            | 14    | 8             | 19    | 3 D          | 20    | 29 $\text{mp}$  | 4    |
| Apr.,  | 26            | 13    | 7             | 19    | 8            | 21    | 18              | 7    |
| May,   | 27            | 13    | 8 D           | 19    | 14           | 22    | 15 D            | 7    |
| June,  | 28            | 13    | 10            | 19    | 21           | 23    | 22              | 4    |
| July,  | 27 $\text{R}$ | 13    | 11            | 18    | 27           | 23    | 4 $\Delta$      | 1 S  |
| Aug.,  | 26            | 14    | 17            | 17    | 4 $\text{S}$ | 23    | 20 $\text{m}$   | 8    |
| Sept., | 25            | 14    | 21            | 16    | 10           | 23    | 10 $\text{m}$   | 15   |
| Oct.,  | 24            | 14    | 24            | 15    | 14           | 23    | 0 $\text{f}$    | 21   |
| Nov.,  | 24            | 14    | 27            | 14    | 16           | 23    | 23              | 24   |
| Dec.,  | 24            | 14    | 28            | 13    | 15           | 23    | 15 $\text{v}$   | 24   |

1919.

| Month. | Herschel.     |       | Saturn.       |       | Jupiter.       |       | Mars.          |       |
|--------|---------------|-------|---------------|-------|----------------|-------|----------------|-------|
|        | Long.         | Dec.  | Long.         | Dec.  | Long.          | Dec.  | Long.          | Dec.  |
| Jan.,  | 25° $\approx$ | 14° S | 27° $\Omega$  | 14° N | 11° $\text{S}$ | 23° N | 10° $\approx$  | 19° S |
| Feb.,  | 27 $\approx$  | 13    | 25 $\text{R}$ | 14    | 7 $\text{S}$   | 23    | 4 $\text{X}$   | 11    |
| Mar.,  | 28            | 13    | 23            | 15    | 6              | 23    | 27             | 2     |
| Apr.,  | 0 $\text{X}$  | 12    | 21            | 16    | 7 D            | 23    | 21 $\text{r}$  | 8 N   |
| May,   | 1             | 12    | 21            | 16    | 11             | 23    | 13 $\text{S}$  | 16    |
| June,  | 1             | 12    | 22 D          | 15    | 17             | 23    | 5 $\Pi$        | 21    |
| July,  | 1 $\text{R}$  | 12    | 25            | 15    | 23             | 22    | 26             | 24    |
| Aug.,  | 0             | 12    | 29            | 13    | 0 $\Omega$     | 20    | 17 $\text{S}$  | 23    |
| Sept., | 29 $\approx$  | 12    | 3 $\text{mp}$ | 12    | 7              | 19    | 7 $\Omega$     | 19    |
| Oct.,  | 28            | 13    | 6             | 11    | 12             | 18    | 25             | 14    |
| Nov.,  | 28            | 13    | 9             | 10    | 16             | 16    | 14 $\text{mp}$ | 8     |
| Dec.,  | 28            | 13    | 11            | 9     | 18             | 16    | 1 $\Delta$     | 0     |



1920.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |      |
|--------|-----------|-------|---------|-------|----------|-------|-------|------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec. |
| Jan.,  | 29° ☿     | 13° S | 11° ♊   | 10° N | 17° ♄    | 17° N | 19° ♂ | 4° S |
| Feb.,  | 0 ♋       | 12    | 10 ♋    | 10    | 18 ♋     | 18    | 4 ♎   | 9    |
| Mar.,  | 2         | 12    | 8       | 11    | 10       | 19    | 9     | 11   |
| Apr.,  | 4         | 11    | 6       | 12    | 8        | 19    | 7 ♋   | 11   |
| May,   | 5         | 11    | 5       | 12    | 9 D      | 19    | 26 ♂  | 8    |
| June,  | 6         | 11    | 5 D     | 12    | 18       | 18    | 20 D  | 7    |
| July,  | 5 ♋       | 11    | 7       | 11    | 18       | 16    | 27    | 10   |
| Aug.,  | 4         | 11    | 11      | 10    | 24       | 14    | 9 ♎   | 16   |
| Sept., | 8         | 11    | 14      | 9     | 1 ♊      | 12    | 29    | 21   |
| Oct.,  | 2         | 12    | 18      | 7     | 7        | 10    | 18 ♄  | 25   |
| Nov.,  | 1         | 12    | 21      | 6     | 18       | 8     | 10 ♄  | 25   |
| Dec.,  | 2 D       | 12    | 24      | 5     | 17       | 6     | 8 ☿   | 21   |

1921.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |      | Mars. |       |
|--------|-----------|-------|---------|------|----------|------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 8° ♋      | 12° S | 25° ♊   | 5° N | 19° ♊    | 6° N | 27° ☿ | 14° S |
| Feb.,  | 4 ♋       | 11    | 24 ♋    | 5    | 18 ♋     | 6    | 21 ♋  | 5     |
| Mar.,  | 6         | 10    | 22      | 6    | 14       | 8    | 12 ♎  | 4 N   |
| Apr.,  | 8         | 10    | 20      | 7    | 11       | 9    | 5 ♋   | 18    |
| May,   | 9         | 9     | 18      | 8    | 9        | 10   | 26    | 20    |
| June,  | 9         | 9     | 18 D    | 8    | 10 D     | 9    | 18 ♀  | 28    |
| July,  | 9 ♋       | 9     | 19      | 7    | 18       | 8    | 8 ♄   | 24    |
| Aug.,  | 9         | 9     | 22      | 6    | 18       | 6    | 29    | 22    |
| Sept., | 7         | 10    | 26      | 4    | 25       | 8    | 19 ♄  | 17    |
| Oct.,  | 6         | 10    | 29      | 8    | 1 ♂      | 1    | 7 ♊   | 10    |
| Nov.,  | 6         | 11    | 8 ♂     | 1    | 8        | 2 S  | 27    | 8     |
| Dec.,  | 6 D       | 10    | 6       | 0    | 18       | 4    | 15 ♂  | 4 S   |

## 1922.

| Month. | Herschel. |       | Saturn |      | Jupiter. |      | Mars. |       |
|--------|-----------|-------|--------|------|----------|------|-------|-------|
|        | Long.     | Dec.  | Long.  | Dec. | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 7° ♋      | 10° S | 7° ♊   | 0° S | 17° ♊    | 6° S | 3° ♍  | 11° S |
| Feb.,  | 8         | 10    | 7 ♋    | 0 N  | 19       | 6    | 21    | 16    |
| Mar.,  | 10        | 9     | 6      | 1    | 18 ♋     | 5    | 6 ♏   | 20    |
| Apr.,  | 11        | 8     | 8      | 2    | 14       | 4    | 19    | 22    |
| May,   | 18        | 8     | 2      | 8    | 11       | 8    | 25    | 24    |
| June,  | 13        | 8     | 1      | 8    | 9        | 2    | 20 ♋  | 25    |
| July,  | 13 ♋      | 8     | 2 D    | 2    | 10 D     | 8    | 12    | 25    |
| Aug.,  | 18        | 8     | 4      | 1    | 13       | 4    | 12 D  | 26    |
| Sept., | 12        | 8     | 7      | 0    | 18       | 6    | 24    | 27    |
| Oct.,  | 10        | 9     | 11     | 1 S  | 24       | 8    | 11 ♊  | 26    |
| Nov.,  | 10        | 9     | 14     | 8    | 1 ♍      | 11   | 2 ♊   | 22    |
| Dec.,  | 10 D      | 9     | 17     | 4    | 7        | 18   | 22    | 16    |

## 1923.

| Month. | Herschel. |      | Saturn. |      | Jupiter. |       | Mars. |      |
|--------|-----------|------|---------|------|----------|-------|-------|------|
|        | Long.     | Dec. | Long.   | Dec. | Long.    | Dec.  | Long. | Dec. |
| Jan.,  | 10° ♋     | 9° S | 19° ♊   | 5° S | 13° ♍    | 15° S | 15° ♋ | 7° S |
| Feb.,  | 12        | 8    | 20 ♋    | 5    | 17       | 16    | 7 ♏   | 8 N  |
| Mar.,  | 13        | 8    | 19      | 4    | 19       | 16    | 29    | 11   |
| Apr.,  | 15        | 8    | 17      | 8    | 18 ♋     | 16    | 21 ♏  | 18   |
| May,   | 16        | 7    | 15      | 8    | 14       | 15    | 10 ♏  | 23   |
| June,  | 17        | 6    | 13      | 2    | 11       | 14    | 2 ♊   | 24   |
| July,  | 17 ♋      | 6    | 14 D    | 2    | 9        | 13    | 21    | 23   |
| Aug.,  | 17        | 6    | 15      | 8    | 10 D     | 14    | 11 ♏  | 19   |
| Sept., | 16        | 7    | 18      | 4    | 13       | 15    | 1 ♏   | 13   |
| Oct.,  | 14        | 7    | 21      | 6    | 19       | 17    | 20    | 5    |
| Nov.,  | 14        | 8    | 25      | 7    | 25       | 18    | 9 ♊   | 8 S  |
| Dec.,  | 14 D      | 8    | 29      | 8    | 2 ♏      | 20    | 29    | 10   |

## 1924.

| Month. | Herschel. |      | Saturn. |      | Jupiter. |       | Mars. |       |
|--------|-----------|------|---------|------|----------|-------|-------|-------|
|        | Long.     | Dec. | Long.   | Dec. | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 14° ♋     | 7° S | 1° ♍    | 9° S | 8° ♏     | 21° S | 19° ♍ | 16° S |
| Feb.,  | 16        | 7    | 2       | 9    | 14       | 22    | 9 ♏   | 21    |
| Mar.,  | 17        | 6    | 2 ♏     | 9    | 18       | 22    | 27    | 23    |
| Apr.,  | 19        | 5    | 0       | 8    | 20       | 22    | 17 ♏  | 23    |
| May,   | 20        | 5    | 28 ♎    | 7    | 19 ♏     | 22    | 5 ♎   | 21    |
| June,  | 21        | 5    | 26      | 7    | 16       | 22    | 22    | 18    |
| July,  | 21 ♏      | 5    | 26 D    | 7    | 12       | 22    | 2 ♋   | 16    |
| Aug.,  | 21        | 5    | 27      | 7    | 10       | 22    | 3 ♏   | 18    |
| Sept., | 20        | 5    | 29      | 8    | 11 D     | 22    | 25 ♎  | 20    |
| Oct.,  | 19        | 6    | 2 ♍     | 9    | 14       | 22    | 24    | 18    |
| Nov.,  | 18        | 6    | 6       | 11   | 20       | 23    | 4 ♋   | 13    |
| Dec.,  | 17 D      | 6    | 9       | 12   | 26       | 23    | 19    | 6     |

## 1925.

| Month. | Herschel. |      | Saturn. |       | Jupiter. |       | Mars. |      |
|--------|-----------|------|---------|-------|----------|-------|-------|------|
|        | Long.     | Dec. | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec. |
| Jan.,  | 18° ♋     | 6° S | 12° ♍   | 13° S | 3° ♏     | 23° S | 7° ♏  | 8° N |
| Feb.,  | 19        | 5    | 14      | 13    | 10       | 23    | 27    | 11   |
| Mar.,  | 21        | 5    | 14 ♏    | 13    | 16       | 22    | 15 ♏  | 17   |
| Apr.,  | 23        | 4    | 13      | 13    | 20       | 22    | 5 ♏   | 22   |
| May,   | 24        | 3    | 11      | 12    | 23       | 22    | 25    | 24   |
| June,  | 25 ♏      | 3    | 9       | 11    | 22 ♏     | 22    | 14 ♏  | 24   |
| July,  | 25        | 3    | 8       | 11    | 19       | 22    | 3 ♏   | 21   |
| Aug.,  | 25        | 3    | 8 D     | 11    | 15       | 23    | 23    | 15   |
| Sept., | 24        | 4    | 10      | 12    | 13       | 23    | 13 ♏  | 8    |
| Oct.,  | 23        | 4    | 13      | 13    | 14 D     | 23    | 2 ♎   | 1    |
| Nov.,  | 22 D      | 4    | 16      | 14    | 17       | 23    | 22    | 8 S  |
| Dec.,  | 21        | 4    | 20      | 15    | 22       | 22    | 12 ♍  | 15   |

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## 1926.

| Month. | Herschel. |      | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec. | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 22° ♄     | 4° S | 23° ♄   | 16° S | 29° ♃    | 21° S | 3° ♀  | 20° S |
| Feb.,  | 23        | 4    | 25      | 16    | 6 ♄      | 19    | 25    | 23    |
| Mar.,  | 25        | 3    | 26      | 17    | 13       | 17    | 14 ♃  | 23    |
| Apr.,  | 26        | 3    | 25 ♀    | 16    | 19       | 16    | 7 ♄   | 20    |
| May,   | 28        | 2    | 24      | 16    | 24       | 14    | 28    | 14    |
| June,  | 29        | 2    | 21      | 15    | 27       | 13    | 21 ♄  | 6     |
| July,  | 29 ♀      | 1    | 20      | 15    | 27 ♀     | 13    | 12 ♃  | 1 N   |
| Aug.,  | 29        | 2    | 20 D    | 15    | 24       | 14    | 2 ♄   | 8     |
| Sept., | 28        | 2    | 21      | 15    | 20       | 16    | 15    | 12    |
| Oct.,  | 27        | 2    | 23      | 16    | 18       | 17    | 19 ♀  | 14    |
| Nov.,  | 26        | 3    | 27      | 17    | 18 D     | 16    | 11    | 13    |
| Dec.,  | 25        | 3    | 0 ♀     | 18    | 21       | 15    | 4     | 12    |

## 1927.

| Month. | Herschel. |      | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec. | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 26° ♄     | 3° S | 4° ♀    | 19° S | 27° ♄    | 14° S | 8° ♄  | 14° N |
| Feb.,  | 27 D      | 2    | 6       | 19    | 4 ♄      | 11    | 19    | 19    |
| Mar.,  | 28        | 2    | 8       | 19    | 10       | 9     | 4 ♀   | 22    |
| Apr.,  | 0 ♃       | 1    | 7 ♀     | 19    | 18       | 6     | 21    | 25    |
| May,   | 1         | 0    | 6       | 19    | 24       | 3     | 9 ♄   | 25    |
| June,  | 3         | 0 N  | 4       | 18    | 0 ♃      | 1     | 28    | 22    |
| July,  | 3         | 0    | 2       | 18    | 3        | 0 N   | 16 ♄  | 18    |
| Aug.,  | 3 ♀       | 0    | 1       | 18    | 4 ♀      | 0     | 5 ♄   | 11    |
| Sept., | 2         | 0 S  | 2 D     | 18    | 2        | 1 S   | 25    | 3     |
| Oct.,  | 1         | 1    | 4       | 19    | 28 ♄     | 2     | 14 ♄  | 5 S   |
| Nov.,  | 0         | 1    | 7       | 20    | 25       | 4     | 5 ♄   | 13    |
| Dec.,  | 29 ♄      | 1    | 10      | 20    | 24 D     | 4     | 26    | 19    |

1928.

| Month  | Herschel. |      | Saturn. |       | Jupiter. |      | Mars. |       |
|--------|-----------|------|---------|-------|----------|------|-------|-------|
|        | Long.     | Dec. | Long.   | Dec.  | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 0° ♄      | 1° S | 14° ♄   | 21° S | 27° ♃    | 2° S | 18° ♄ | 23° S |
| Feb.,  | 1 D       | 1    | 17      | 21    | 2 ♄      | 0    | 11 ♄  | 24    |
| Mar.,  | 2         | 0    | 19      | 21    | 8        | 2 N  | 2 ♄   | 21    |
| Apr.,  | 4         | 0 N  | 19 ♄    | 21    | 16       | 5    | 25    | 15    |
| May,   | 5         | 1    | 18      | 21    | 23       | 8    | 18 ♃  | 6     |
| June,  | 7         | 2    | 16      | 21    | 0 ♄      | 10   | 12 ♄  | 3 N   |
| July,  | 7         | 2    | 14      | 21    | 5        | 12   | 4 ♄   | 11    |
| Aug.,  | 7 ♄       | 2    | 13      | 20    | 9        | 13   | 25    | 17    |
| Sept., | 6         | 1    | 13 D    | 21    | 11 ♄     | 12   | 15 ♄  | 22    |
| Oct.,  | 5         | 1    | 14      | 21    | 9        | 13   | 0 ♄   | 23    |
| Nov.,  | 4         | 1    | 17      | 21    | 5        | 12   | 9     | 24    |
| Dec.,  | 3         | 0    | 20      | 22    | 2        | 11   | 6 R   | 26    |

1929.

| Month. | Herschel. |      | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec. | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 4° ♄      | 0° N | 24° ♄   | 22° S | 1° ♄     | 11° N | 24° ♄ | 26° N |
| Feb.,  | 4 D       | 1    | 27      | 22    | 3        | 12    | 21    | 25    |
| Mar.,  | 6         | 1    | 29      | 22    | 7        | 13    | 27    | 26    |
| Apr.,  | 8         | 2    | 1 ♄     | 22    | 14       | 15    | 8 ♄   | 25    |
| May,   | 9         | 3    | 0 R     | 22    | 20       | 17    | 24    | 23    |
| June,  | 10        | 4    | 28 ♄    | 22    | 28       | 19    | 11 ♄  | 19    |
| July,  | 11        | 3    | 26      | 22    | 4 ♄      | 20    | 28    | 14    |
| Aug.,  | 11 R      | 3    | 24      | 22    | 10       | 21    | 17 ♄  | 7     |
| Sept., | 10        | 3    | 24 D    | 22    | 15       | 22    | 7 ♄   | 2 S   |
| Oct.,  | 9         | 3    | 25      | 22    | 17       | 22    | 27    | 10    |
| Nov.,  | 8         | 2    | 27      | 22    | 15 R     | 22    | 18 ♄  | 17    |
| Dec.,  | 7         | 2    | 0 ♄     | 23    | 12       | 21    | 9 ♄   | 22    |

1930.

| Month. | Herschel. |      | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec. | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 7° ♀      | 2° N | 4° ♄    | 23° S | 8° ♀     | 21° N | 3° ♄  | 24° S |
| Feb.,  | 8 D       | 2    | 8       | 23    | 7        | 21    | 26    | 22    |
| Mar.,  | 10        | 3    | 10      | 22    | 8 D      | 21    | 18 ☿  | 17    |
| Apr.,  | 11        | 3    | 12      | 22    | 12       | 22    | 12 ☿  | 9     |
| May,   | 13        | 4    | 12 R    | 22    | 18       | 23    | 5 ♀   | 1 N   |
| June,  | 14        | 5    | 10      | 22    | 24       | 23    | 29    | 10    |
| July,  | 15        | 5    | 8       | 23    | 2 ☿      | 23    | 21 ☿  | 17    |
| Aug.,  | 15        | 5    | 6       | 23    | 8        | 23    | 11 ♀  | 22    |
| Sept., | 15 R      | 5    | 5       | 23    | 14       | 23    | 2 ☿   | 24    |
| Oct.,  | 13        | 4    | 6 D     | 23    | 18       | 22    | 21    | 23    |
| Nov.,  | 12        | 4    | 8       | 23    | 20       | 22    | 6 ♄   | 21    |
| Dec.,  | 11        | 4    | 10      | 23    | 20 R     | 22    | 16    | 19    |

1931.

| Month. | Herschel. |      | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec. | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 11° ♀     | 4° N | 14° ♄   | 22° S | 16° ☿    | 22° N | 16° ♄ | 21° N |
| Feb.,  | 12 D      | 4    | 18      | 22    | 12 R     | 23    | 4 R   | 24    |
| Mar.,  | 13        | 4    | 21      | 22    | 11       | 23    | 28 ☿  | 25    |
| Apr.,  | 15        | 5    | 22      | 22    | 12 D     | 23    | 1 ♄   | 23    |
| May,   | 17        | 6    | 23 R    | 21    | 15       | 23    | 11    | 20    |
| June,  | 18        | 6    | 22      | 22    | 21       | 22    | 25    | 15    |
| July,  | 19        | 6    | 21      | 22    | 27       | 21    | 12 ☿  | 8     |
| Aug.,  | 19 R      | 7    | 18      | 22    | 4 ♄      | 20    | 1 ☿   | 1     |
| Sept., | 19        | 6    | 17      | 22    | 10       | 18    | 20    | 7 S   |
| Oct.,  | 18        | 6    | 17 D    | 23    | 16       | 17    | 10 ☿  | 15    |
| Nov.,  | 16        | 5    | 18      | 22    | 20       | 15    | 2 ♄   | 21    |
| Dec.,  | 16        | 5    | 21      | 22    | 22       | 15    | 24    | 24    |

## 1932.

| Month. | Herschel. |      | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec. | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 15° ♄     | 5° N | 24° ♄   | 22° S | 22° ♃    | 15° N | 18° ♄ | 23° S |
| Feb.,  | 16        | 5    | 28      | 21    | 18       | 16    | 12 ♄  | 18    |
| Mar.,  | 17 D      | 6    | 1 ♄     | 20    | 15       | 17    | 4 ♄   | 11    |
| Apr.,  | 19        | 6    | 3       | 20    | 13       | 18    | 29    | 2     |
| May,   | 21        | 7    | 5       | 20    | 13 D     | 18    | 22 ♄  | 7 N   |
| June,  | 22        | 8    | 4 R     | 20    | 17       | 17    | 14 ♄  | 16    |
| July,  | 23        | 8    | 3       | 20    | 22       | 15    | 6 ♄   | 21    |
| Aug.,  | 23 R      | 8    | 1       | 21    | 28       | 13    | 28    | 24    |
| Sept., | 23        | 8    | 29 ♄    | 21    | 4 ♄      | 11    | 18 ♄  | 23    |
| Oct.,  | 22        | 8    | 28 D    | 21    | 11       | 8     | 7 ♄   | 20    |
| Nov.,  | 21        | 7    | 29      | 21    | 17       | 6     | 24    | 16    |
| Dec.,  | 20        | 7    | 1 ♄     | 21    | 21       | 5     | 9 ♄   | 11    |

## 1933.

| Month. | Herschel. |      | Saturn. |       | Jupiter. |      | Mars. |      |
|--------|-----------|------|---------|-------|----------|------|-------|------|
|        | Long.     | Dec. | Long.   | Dec.  | Long.    | Dec. | Long. | Dec. |
| Jan.,  | 19° ♄     | 7° N | 4° ♄    | 20° S | 23° ♄    | 4° N | 19° ♄ | 8° N |
| Feb.,  | 20 D      | 7    | 8       | 19    | 22 R     | 4    | 20 R  | 9    |
| Mar.,  | 21        | 7    | 11      | 18    | 19       | 6    | 10    | 13   |
| Apr.,  | 23        | 8    | 14      | 18    | 15       | 7    | 2     | 15   |
| May,   | 24        | 9    | 17      | 17    | 13       | 8    | 3 D   | 18   |
| June,  | 26        | 9    | 16 R    | 17    | 14 D     | 8    | 13    | 8    |
| July,  | 27        | 9    | 15      | 18    | 17       | 6    | 28    | 2    |
| Aug.,  | 27 R      | 10   | 13      | 18    | 22       | 4    | 14 ♄  | 5 S  |
| Sept., | 27        | 9    | 11      | 19    | 28       | 2    | 4 ♄   | 13   |
| Oct.,  | 26        | 9    | 10      | 19    | 4 ♄      | 1 S  | 24    | 19   |
| Nov.,  | 25        | 9    | 10 D    | 19    | 11       | 3    | 16 ♄  | 24   |
| Dec.,  | 24        | 8    | 12      | 19    | 17       | 5    | 9 ♄   | 24   |

1934.

| Month. | Herschel. |      | . Saturn. |       | Jupiter. |      | Mars. |       |
|--------|-----------|------|-----------|-------|----------|------|-------|-------|
|        | Long.     | Dec. | Long.     | Dec.  | Long.    | Dec. | Long. | Dec.  |
| Jan.,  | 23° ♄     | 8° N | 15° ☿     | 18° S | 21° ♃    | 7° S | 4° ☿  | 21° S |
| Feb.,  | 24 D      | 8    | 18 ☿      | 17    | 23       | 8    | 28    | 14    |
| Mar.,  | 25        | 9    | 22        | 16    | 22 ♄     | 7    | 20 ✕  | 5     |
| Apr.,  | 26        | 9    | 25        | 15    | 19       | 6    | 14 ♄  | 5 N   |
| May,   | 28        | 10   | 27        | 14    | 15       | 5    | 7 ☿   | 13    |
| June,  | 0 ☿       | 11   | 28        | 14    | 13       | 4    | 29    | 20    |
| July,  | 1         | 11   | 28 ♄      | 14    | 14 D     | 4    | 20 ♀  | 23    |
| Aug.,  | 1         | 11   | 26        | 15    | 17       | 6    | 11 ☿  | 24    |
| Sept., | 1 ♄       | 11   | 24        | 16    | 22       | 7    | 1 ♀   | 21    |
| Oct.,  | 0         | 11   | 22        | 16    | 28       | 10   | 20    | 16    |
| Nov.,  | 29 ♄      | 10   | 21 D      | 16    | 5 ♄      | 12   | 8 ♄   | 10    |
| Dec.,  | 28        | 10   | 23        | 16    | 11       | 14   | 25    | 4     |

1935.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |      |
|--------|-----------|-------|---------|-------|----------|-------|-------|------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec. |
| Jan.,  | 27° ♄     | 10° N | 25° ☿   | 15° S | 17° ♄    | 16° S | 11° ♃ | 1° S |
| Feb.,  | 28 D      | 10    | 29      | 14    | 21       | 17    | 22    | 5    |
| Mar.,  | 29        | 10    | 2 ✕     | 13    | 23       | 17    | 25 ♄  | 6    |
| Apr.,  | 0 ☿       | 11    | 6       | 11    | 22 ♄     | 17    | 17    | 3    |
| May,   | 2         | 11    | 8       | 11    | 19       | 16    | 8     | 0    |
| June,  | 4         | 12    | 11      | 10    | 15       | 15    | 9 D   | 2    |
| July,  | 5         | 12    | 10 ♄    | 10    | 13       | 15    | 18    | 6    |
| Aug.,  | 5         | 12    | 9       | 11    | 14 D     | 15    | 8 ♄   | 13   |
| Sept., | 5 ♄       | 12    | 6       | 12    | 17       | 16    | 21    | 19   |
| Oct.,  | 4         | 12    | 4       | 12    | 22       | 18    | 11 ♄  | 23   |
| Nov.,  | 3         | 12    | 3       | 13    | 29       | 19    | 4 ♄   | 25   |
| Dec.,  | 2         | 11    | 4 D     | 12    | 5 ♄      | 21    | 26    | 22   |



1936.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 1° 8      | 11° N | 6° 8    | 12° S | 12° 4    | 22° S | 21° 3 | 16° S |
| Feb.,  | 2 D       | 11    | 9       | 10    | 18       | 22    | 15 8  | 7     |
| Mar.,  | 8         | 12    | 13      | 9     | 22       | 23    | 7 7   | 2 N   |
| Apr.,  | 4         | 12    | 16      | 8     | 24       | 23    | 0 8   | 11    |
| May,   | 6         | 13    | 19      | 7     | 24 B     | 23    | 22    | 18    |
| June,  | 7         | 13    | 22      | 6     | 21       | 23    | 13 II | 23    |
| July,  | 9         | 14    | 22      | 6     | 17       | 22    | 4 2   | 24    |
| Aug.,  | 9         | 14    | 22 R    | 6     | 15       | 22    | 24    | 22    |
| Sept., | 9 R       | 14    | 19      | 7     | 15 D     | 22    | 14 2  | 18    |
| Oct.,  | 9         | 14    | 17      | 8     | 18       | 23    | 8 7   | 12    |
| Nov.,  | 7         | 13    | 16      | 8     | 24       | 23    | 22    | 5     |
| Dec.,  | 6         | 13    | 16 D    | 8     | 0 7      | 23    | 10 2  | 2 S   |

1937.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |       | Mars. |      |
|--------|-----------|-------|---------|------|----------|-------|-------|------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec.  | Long. | Dec. |
| Jan.,  | 6° 8      | 18° N | 17° 8   | 8° S | 7° 7     | 23° S | 28° 2 | 9° S |
| Feb.,  | 6 D       | 18    | 20      | 6    | 14       | 23    | 15 7  | 14   |
| Mar.,  | 7         | 13    | 24      | 5    | 20       | 22    | 27    | 17   |
| Apr.,  | 8         | 13    | 27      | 4    | 25       | 21    | 5 4   | 19   |
| May,   | 10        | 14    | 1 7     | 2    | 27       | 21    | 3 R   | 20   |
| June,  | 11        | 15    | 3       | 1    | 27 R     | 21    | 23 7  | 19   |
| July,  | 13        | 15    | 5       | 1    | 24       | 22    | 20 D  | 19   |
| Aug.,  | 13        | 15    | 5 R     | 1    | 21       | 22    | 28    | 21   |
| Sept., | 14 R      | 15    | 3       | 2    | 18       | 23    | 18 4  | 25   |
| Oct.,  | 13        | 15    | 1       | 3    | 18 D     | 23    | 1 7   | 26   |
| Nov.,  | 12        | 15    | 29 8    | 4    | 21       | 22    | 22    | 24   |
| Dec.,  | 10        | 14    | 28      | 4    | 26       | 21    | 15 3  | 18   |

1938.

| Month  | Herschel. |       | Saturn. |      | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 10° 8     | 14° N | 29° 8   | 3° S | 8° 3     | 20° S | 8° 8  | 10° S |
| Feb.,  | 10 D      | 14    | 2 7     | 2    | 10       | 18    | 1 7   | 0     |
| Mar.,  | 10        | 14    | 5       | 1    | 17       | 16    | 22    | 9 N   |
| Apr.,  | 11        | 15    | 8       | 1 N  | 23       | 15    | 14 8  | 16    |
| May,   | 13        | 15    | 12      | 2    | 29       | 13    | 5 II  | 22    |
| June,  | 15        | 16    | 15      | 3    | 2 8      | 12    | 26    | 24    |
| July,  | 17        | 16    | 17      | 4    | 2 8      | 12    | 16 6  | 24    |
| Aug.,  | 18        | 16    | 18 R    | 4    | 0        | 13    | 6 9   | 20    |
| Sept., | 18 8      | 16    | 17      | 3    | 26 3     | 14    | 26    | 14    |
| Oct.,  | 17        | 16    | 15      | 2    | 23       | 15    | 15 7  | 7     |
| Nov.,  | 16        | 16    | 12      | 2    | 23 D     | 15    | 5 2   | 0 S   |
| Dec.,  | 15        | 16    | 11      | 1    | 26       | 14    | 23    | 8     |

1939.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 14° 8     | 15° N | 11° 7   | 1° N | 1° 8     | 12° S | 13° 7 | 14° S |
| Feb.,  | 14 D      | 15    | 13      | 2    | 7        | 10    | 2 7   | 20    |
| Mar.,  | 14        | 16    | 16      | 3    | 14       | 7     | 20    | 23    |
| Apr.,  | 16        | 16    | 20      | 5    | 22       | 5     | 7 7   | 24    |
| May,   | 17        | 16    | 24      | 6    | 28       | 2     | 28    | 23    |
| June,  | 19        | 17    | 27      | 8    | 4 7      | 1 N   | 2 3   | 23    |
| July,  | 21        | 17    | 0 8     | 8    | 8        | 2     | 3 8   | 25    |
| Aug.,  | 22        | 18    | 0       | 9    | 9 R      | 2     | 25 7  | 28    |
| Sept., | 22 R      | 18    | 0 R     | 8    | 7        | 1     | 24 D  | 27    |
| Oct.,  | 21        | 18    | 29 7    | 8    | 4        | 0 S   | 3 3   | 23    |
| Nov.,  | 20        | 17    | 26      | 7    | 0        | 1     | 19    | 18    |
| Dec.,  | 19        | 17    | 25      | 6    | 29 8     | 2     | 8 8   | 10    |

1940.

| Month. | Herschel. |       | Saturn. |      | Jupiter. |      | Mars. |      |
|--------|-----------|-------|---------|------|----------|------|-------|------|
|        | Long.     | Dec.  | Long.   | Dec. | Long.    | Dec. | Long. | Dec. |
| Jan.,  | 18° 8     | 17° N | 24° 7   | 6° N | 2° 7     | 1° S | 29° 8 | 1° S |
| Feb.,  | 18 D      | 17    | 25      | 7    | 7        | 2 N  | 20 7  | 8 N  |
| Mar.,  | 18        | 17    | 29      | 8    | 12       | 4    | 9 8   | 15   |
| Apr.,  | 20        | 17    | 1 8     | 9    | 20       | 7    | 0 II  | 21   |
| May,   | 21        | 18    | 5       | 12   | 27       | 9    | 20    | 24   |
| June,  | 23        | 18    | 9       | 12   | 4 8      | 12   | 10 2  | 24   |
| July,  | 25        | 18    | 12      | 13   | 10       | 14   | 29    | 22   |
| Aug.,  | 26        | 19    | 14      | 13   | 14       | 15   | 19 9  | 17   |
| Sept., | 26 R      | 19    | 14 R    | 13   | 16       | 15   | 8 7   | 10   |
| Oct.,  | 26        | 19    | 13      | 13   | 15 R     | 15   | 28    | 2    |
| Nov.,  | 25        | 18    | 11      | 12   | 11       | 14   | 18 2  | 6 S  |
| Dec.,  | 23        | 18    | 9       | 11   | 7        | 18   | 7 7   | 13   |

1941.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 22° 8     | 18° N | 8° 8    | 11° N | 6° 8     | 12° N | 28° 7 | 19° S |
| Feb.,  | 22 D      | 18    | 8 D     | 11    | 8        | 13    | 19 7  | 23    |
| Mar.,  | 23        | 18    | 10      | 12    | 12       | 14    | 8 7   | 24    |
| Apr.,  | 24        | 18    | 13      | 13    | 18       | 16    | 29    | 21    |
| May,   | 25        | 19    | 17      | 14    | 24       | 18    | 20 2  | 17    |
| June,  | 27        | 19    | 21      | 15    | 2 II     | 20    | 10 8  | 10    |
| July,  | 29        | 19    | 24      | 16    | 8        | 21    | 0 7   | 4     |
| Aug.,  | 0 II      | 20    | 27      | 17    | 15       | 22    | 15    | 1 N   |
| Sept., | 0 R       | 20    | 28      | 17    | 19       | 22    | 23 R  | 8     |
| Oct.,  | 0         | 20    | 28 R    | 17    | 21       | 23    | 18    | 2     |
| Nov.,  | 29 8      | 20    | 26      | 16    | 21 R     | 22    | 11    | 1     |
| Dec.,  | 28        | 19    | 23      | 16    | 18       | 22    | 14 D  | 4     |

1942.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 27° 8     | 19° N | 22° 8   | 15° N | 14° II   | 22° N | 24° 7 | 10° N |
| Feb.,  | 26 D      | 19    | 21 D    | 16    | 12 R     | 22    | 10 8  | 16    |
| Mar.,  | 27        | 19    | 23      | 16    | 12 D     | 22    | 25    | 20    |
| Apr.,  | 28        | 19    | 25      | 17    | 16       | 22    | 15 II | 24    |
| May,   | 29        | 20    | 29      | 18    | 21       | 28    | 3 6   | 25    |
| June,  | 1 II      | 20    | 8 II    | 19    | 29       | 28    | 22    | 23    |
| July,  | 3         | 20    | 7       | 19    | 5 6      | 23    | 11 9  | 19    |
| Aug.,  | 4         | 21    | 10      | 20    | 12       | 23    | 29    | 18    |
| Sept., | 4         | 21    | 12      | 20    | 18       | 22    | 20 7  | 5     |
| Oct.,  | 4 R       | 21    | 12 R    | 20    | 23       | 22    | 9 2   | 3 S   |
| Nov.,  | 8         | 21    | 11      | 20    | 25       | 21    | 0 7   | 11    |
| Dec.,  | 2         | 20    | 8       | 19    | 25 R     | 21    | 20    | 17    |

1943.

| Month. | Herschel. |       | Saturn. |       | Jupiter. |       | Mars. |       |
|--------|-----------|-------|---------|-------|----------|-------|-------|-------|
|        | Long.     | Dec.  | Long.   | Dec.  | Long.    | Dec.  | Long. | Dec.  |
| Jan.,  | 1° II     | 20° N | 6° II   | 19° N | 22° 6    | 22° N | 12° 4 | 22° S |
| Feb.,  | 1         | 20    | 5 R     | 19    | 18 R     | 23    | 4 5   | 24    |
| Mar.,  | 1 D       | 20    | 6 D     | 19    | 15       | 23    | 26    | 22    |
| Apr.,  | 2         | 20    | 8       | 20    | 16 D     | 23    | 19 3  | 17    |
| May,   | 3         | 20    | 11      | 20    | 19       | 23    | 11 8  | 9     |
| June,  | 5         | 21    | 15      | 21    | 24       | 22    | 4 7   | 0     |
| July,  | 7         | 21    | 19      | 21    | 0 9      | 21    | 26    | 8 N   |
| Aug.,  | 8         | 21    | 23      | 22    | 7        | 19    | 17 8  | 15    |
| Sept.  | 9         | 21    | 25      | 22    | 14       | 17    | 5 II  | 20    |
| Oct.,  | 9 R       | 21    | 26      | 22    | 20       | 16    | 18    | 22    |
| Nov.,  | 8         | 21    | 26 R    | 22    | 24       | 14    | 22 R  | 23    |
| Dec.,  | 7         | 21    | 24      | 22    | 27       | 13    | 13    | 24    |

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