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...by...

Prof. S. A. Weltmer,
Nebraska, Mo., U. S. A.

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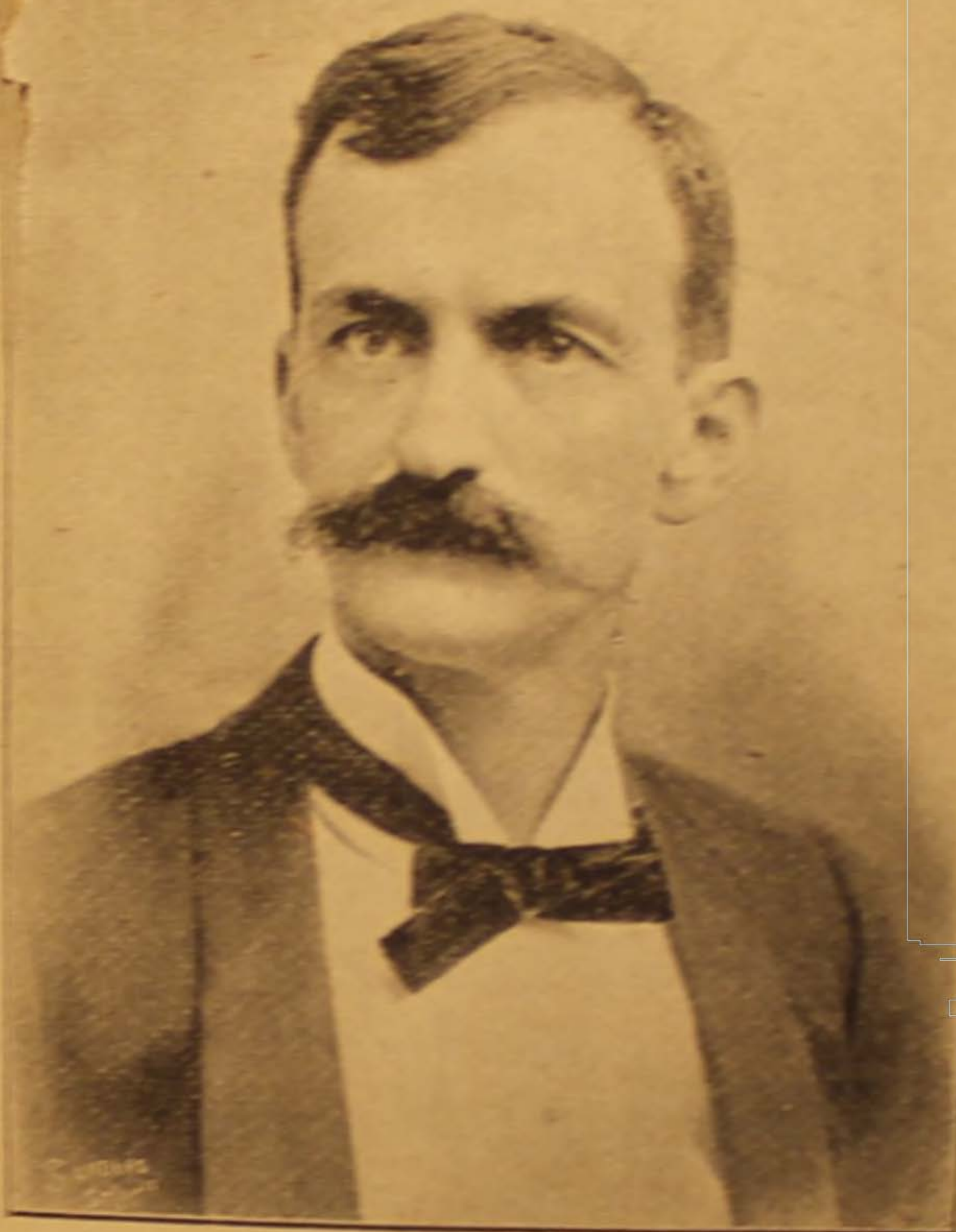
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1902

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PROFESSOR S. A. WELTMER

Originator of the Weltmer Method of
Magnetic Healing.

INTRODUCTORY.

Complying with the urgent demand of a great many of my students and patients who have had opportunity to read only such of my articles as they have seen in isolated numbers of the JOURNAL, I have decided to compile this little booklet as herewith presented.

The matter consists of the original articles and SAYINGS in the first year of publication of the MAGNETIC JOURNAL. We shall, from time to time, issue the original statements of the Author whenever a sufficient number of articles have accumulated to make a respectable pamphlet. The author is very certain that there is enough truth couched in the little volume herewith presented, to more than repay the reader for the time occupied in reading it.

That everyone who reads this little book may be as largely benefitted by its perusal, as the Author has been in its production is my earnest wish.

S. A. WELTMER.

IMITATORS.

Leibig, the great German economist, makes the statement that ninety-five per cent of the human family are imitators. The other five per cent are inventors—people who think for themselves.

If this is the case, ninety-five per cent of the human family are creatures of circumstances.

Man is not naturally a creature of circumstances, but is by nature free, free to question the law, free to question God.

All men are free if they only knew it.

It would be a sad picture were it not so ridiculous, to contemplate the fact that ninety-five per cent of the human family are creatures of circumstances, not by nature, but by choice.

Man is mentally lazy; he does not like to think for himself; he wants some other fellow to do his thinking, and he finds that he always does it.

Now, every man can be taught to think for himself; every man can become his own master.

Every man can govern the circumstances by which he is surrounded.

Every man can be free.

Every man can be at the head of the list in his particular line if he would dare to think for himself.

The world is ripe for this kind of thinking, and hundreds of people would be glad to learn these truths—gladly become their own masters if they only knew how to try.

Man is either a creature of circumstances or a master of circumstances.

Man either creates his environments or he allows them to remain unchanged.

Hannibal immortalized himself by his memorable but masterful statement,

on the summit of the Alps, when confronted by all of his engineers and told by them that there was no way possible to cross those mountains. Note closely his reply; "I will either find a way or make one."

Everyone possesses the same indomitable will that characterized the Carthagenian general.

No one needs to be poor, or sick, or weak, jostled about by the surging crowd, but everyone has within himself the element of mastery, the latent force that can make him able to stand up in true manhood, a lord of creation, a master and not a creature of circumstances.

Would you like to be a leader, would you like to have your advice sought after by your friends, would you like to feel that perfect freedom of self-mastery?

Then, cheer up.

All of these things are in store for you.

They are yours.

The light that is in you need not remain as darkness.

The strength that is in you need not cower in weakness, but you can rest assured that if you learn to know yourself, as you can be known to yourself, you may be able to realize this far-reaching truth that "All things are yours when you know the law."

The Crime of Unbelief.

The most comprehensive and far-reaching statement that was ever made was, that of the lowly Nazarine: "To him that believeth, all things are possible."

This personage never condemned anything in this world, never enunciated those scathing anathemas against the heinous crimes of the age in which he lived—capital crimes—among which were adultery, robbery and . . . but the one

great crime that Christ denounced was the crime of unbelief.

We see that Christ was never thwarted in his work except, as the narrator tells us, in one place, that he could not do many mighty things in that one place because of unbelief.

As we stated in the December JOURNAL: "The crowning curse of humanity is man's belief in his own weakness."

Jesus says in Luke 17-21, "The Kingdom of God is within you," which is equivalent to the statement that all power to create and to destroy, to build and to rebuild, to generate and to regenerate, is in the mind.

You have a mind, hence this power exists in you, and is you.

We do not wish to be understood as condemning any living soul. No! We would suffer our right arm to be removed, our right eye to be plucked out, rather than to heap upon you one iota more of condemnation than you now heap upon yourself.

Now, dear reader, YOU are the special person addressed.

When I say that the minister in the pulpit, preaching to you the beautiful doctrine of Jesus, from the New Testament scriptures, is steeping you deeper into condemnation than you were before, I do not attach one single item of blame against that preacher, because I say that every person living in this wide world is to-day doing the best he knows.

By the word unbelief, I mean to convey the idea of the lack of belief.

The trouble with the minister is that he does not believe enough.

The same discrepancy exists with the medical doctor; he does not believe enough, because he acts fully up to the extent of his belief, but, upon the gravest cases that exist, his unbelief is greater than his belief.

The medical profession squarely contradicts the doctrine of Jesus.

Christ every time it announces the discovery of a new incurable disease.

Returning again to the subject, we say positively that no man can honestly attempt to do anything he does not believe he can do.

Now, dear reader, I do not ask you to believe in anything you cannot see, something that you cannot know, something that you cannot comprehend, but I ask you to put implicit confidence in that personage with whom you ought to be best acquainted, and that personage is yourself.

The boy or girl who in youth builds air castles, picturing in them the possibility of great achievements, if they have not the implicit faith born in them crushed out by ignorant parents or self-styled friends, will one day realize the attainments pictured in their dreams, in later life.

The human mind cannot ask a question it cannot answer, and the attain-

ments dreamed of, exist; hence you cannot desire a thing that does not exist.

Now, if the dreamer's belief is equal to his imagination, he will realize, later in life, the full attainment of the dreams of his youth.

We see this in the case of Napoleon, of Dr. Adam Clarke, of Patrick Henry, of Thomas A. Edison and scores of others who dared to trust their desires, who dared to try to prove a greater amount of belief than other men.

Until the bold and fearless navigator, Columbus, dared to believe that the exploration and discovery of new worlds was possible, knowledge of geographers was confined to a limited portion of the Eastern Continent, so that the discovery of the New World, the greatest and most glorious country on earth, the name of which every American is proud, would have remained in obscurity, had it not been

for one single navigator, with sufficient persistence of eighteen long years, to impress his belief on the governments of Europe that such possibilities existed.

Everyone who reads this article, has within himself all the potentialities, all the latent powers possessed by those men who have been makers of history, if they could only be made to believe it.

You need not cower under the assumed consciousness of your own weakness; do not allow yourself, for one instant, to believe, or to assume that any other person has attained to those things which are impossible to you.

Assume that what other men have done you can do.

Having assumed this positive, strong and forceful attitude, you will find yourself possessed with the power to either find a way to these attainments or to make one.

I mean by belief, that you assume a thing to be true.

To bring good to yourself, you must assume to be true, the statement that what other men have done you can do. By assuming this to be true, you put yourself in an attitude not to fully realize all this at once, but to prepare yourself for a realization of the truth of the statement that “to him that believeth, all things are possible.”

The Open Way.

There is not a minister in the pulpit today, who could not heal the sick as Christ did, by any of the methods used by him, the “laying on of hands,” or “the spoken word,” if he only knew how to try.

There is not a lawyer who could not attain the prominence reached by Choate, Webster, or any other famous lawyer, if he only knew how to try.

There is not a doctor of medicine who could not attain the prominence

of an Abernethy, a McKinzie or a Koch, if he only knew how to reach the popular pulse, if he only knew how to try.

There is not an editor who could not attain the prominence of a Greely, a Dana, or a McCullough, if he only knew how to try.

There is no young man or young woman without a selected vocation, who could not start out in the world and make a success of life from any standpoint, if he or she only knew how to try.

The way to success is wide open, the way of attainment is *easy*.

Information will not help you—*knowledge* alone, is *power*.

The man who has ever attained success, has done so from the fact, that the man at some time in his life, has found out how to *rely on himself*.

What you need to *know* is how to *rely on yourself*.

A knowledge of *self-reliance* springs the door *wide open* to this open way.

The Undying Character of Thought.

It is now generally conceded by all Metaphysicians, that thought is a substance, that a thought is a thing.

Every thought in which there is couched a purpose, having once been projected from the human mind, becomes a living and eternal entity.

A thought or suggestion once sent out from the mind, goes on forever.

Man's works may perish, but his thoughts live on through Eternity.

Jesus said: "Heaven and earth shall pass away, but my *words*, (which were the embodiment of all His thoughts) shall not pass away."

We live in the thoughts that we project and that we create; and having once projected a thought directed to some other mind in the Universe, that thought follows that mind forever. And after we have passed out of conscious existence in the body, our thoughts live on and exert the influence intended.

The best statement of this proposition is made by Jesus Christ. After exemplifying that truth was eternal, that it could not pass away, (that He lived in the doctrine He taught,) was one of the most beautiful, strong, helpful, forceful things when he said: "Lo, I will be with you, even unto the end of the world."

It is her words, and her thoughts, that live long after the mother's body sleeps beneath the ground, and follows her wayward son in his wanderings through the world.

We underestimate the value of projected thought, when we think of the man living, but when we calmly consider the matter a moment, we find that it is thought that lives; it is what the man said, or what he intended by what he said, that exists.

Every thought that is projected, is a creation; it may be for good, or it may be for evil.

The good thoughts live, the evil die.

The thoughts we project, are the seeds we are sowing; the field is the minds of men; the harvest is the product of those thoughts.

When we consider the eternal nature of thought, we also see how important it is that the thoughts we think, (the seeds we sow,) should be those which we wish to receive in return, when we reap the harvest, because there is no law more unerring, or immutable, or truer than, "Whatsoever ye sow, that shall ye also reap." The thoughts we project, are the seeds that we sow, and the product of those thoughts is the harvest which we reap.

Belief—Faith—Knowledge.

I have been too busy, in the last few years, to even stop to talk to people about the things I believe.

My position is this:

The things that I believe, are the things I do NOT know.

Beliefs, so far as I am concerned, are merely assumptions, and must be turned into knowledge before they are of any account in the world.

That man can form in his body whatever secretions he wishes, at will; that he can bring to himself health, life, strength, wealth, position and friends, and whatever else he wishes, we not only know to be *possible*, but, we know to be *true*.

There is only one *drawing* power in this universe, and that is knowledge.

Knowledge can only be attained in one way, and that is through the exercise of faith. Faith never existed, without being preceded by belief.

Assume a possibility, that is belief. Make the effort to realize this possibility, *try it*—that is faith. The result of this trial is knowledge. You either learn that the belief is true, or false, but the result of the trial is knowledge, and *knowledge is power*.

Faith, in itself, cannot save you, but

it is a saving influence; knowledge alone saves or frees the seeker.

It is just as important to know that a statement is false, as to know that it is true; the knowledge of falsehood saves one from error and the knowledge of truth makes him FREE.

“Ye shall know the truth and the truth shall make you free.”

Truth Versus Falsehood.

One of the greatest truths ever propounded for man's consideration, was given to the world by Jesus Christ, and is recorded in Luke 17:21; ‘For behold the Kingdom of God is within you.’

The greatest falsehood that man ever accepted and shaped into a belief, is his belief in his own weakness.

Man's belief in his own weakness, constitutes the crowning curse of humanity today.

Man's belief in his own weakness contradicts the biblical statement,

that he was created in the "image and likeness of God."

His belief in his own weakness, excludes him from ever becoming the "heir of God and a joint heir with Jesus Christ."

It shuts out, as with an impenetrable veil, the truth couched in the statement, that "to him that believeth, all things are possible."

It hides from him, and locks him out, and effectually prevents his discovery of the Kingdom within, which, if discovered, would add to him all things.

The most profound and far-reaching statement with regard to truth, that was ever made, was Jesus' answer to Pilate. Pilate's question was: "What is truth?" It would be useless for the carnal mind to try to comprehend the mind of Jesus who, in the face of ignominious death by crucifixion, answered with all the power and purity of one who could know no sin, "My WORD is truth."

Every word that proceeded from the lips of Jesus, produced a vibration in this Kingdom within, in those who heard, as well as those who should follow after, and is still vibrating, and will vibrate in you, if you will retire into that stillness, that silence, where you can hear the gentle rippling of those loving waves, emanating from the mind of One who was willing to lay down his body for the sake of the Truth he taught.

And so, you can, today, assume that purely passive attitude, where these vibrations, if repeated by some one who understands, can reproduce the thought of Jesus, and send healing into your mind and change it into your body.

A more glorious thought is, that you, though your body may be defiled with disease, can produce the thought of Jesus Christ, and send it vibrating through the great thought currents, transforming unhealthy and diseased

tissues into normal organisms, transforming the disheartened, the discouraged, into people who are bold and courageous.

You can get those, however down-trodden, depraved and humiliated they may feel, to recognize within them, this Kingdom of God, this image and likeness of the law of Diety. You can take their feet out of the "mire and clay" and make them stand on the "rock of ages."

In fact, it is vouchsafed to the people of the world today, to do the things that Christ taught, if you can recognize this one sublime truth that, "The Kingdom of God is within you."

If you prefer to be controlled by the belief which the weak and unworthy are willing to admit, you can continue to wallow in your sin and weakness. But if you will be still and listen, "the still small voice" is vibrating for you and every mind in the universe, who recognizes the Kingdom within.

Truth is mighty and falsehood is weak.

There is only one thing in this world that will overcome falsehood; that is truth.

As light drives away and dispels darkness, so truth overcomes falsehood.

“You shall know the truth and the truth shall make you free,” and the truth you need to know in order to be free, is found in Luke 17:21.

The way to seek it is to follow the injunction of Jesus when he says; “He that heareth these sayings of mine and doeth them,” etc.

Honesty.

That which is hardest to impress upon the human mind, is absolute truth.

“Truth is stranger than fiction,” and is less likely to be believed, by those who hear it, than an imaginary conception of the human mind,

That man who has studied himself, and found out his relation to the rest of humanity, has found in himself what he knows is in every other man.

Nineteen hundred years ago, the purest soul that ever occupied a human body, taught and proved to the satisfaction of hundreds and thousands of hungry souls, that the Kingdom of God was in man, and was man, verifying the statement four thousand years old at that time.

Man was created in the image and likeness of God, and was one with God.

His beautiful, powerful and healthful statements cost Him his life, but the words he uttered, containing in themselves, as they did, the light of the world, the very heavens, the inexhaustible fountains of the living life, will live on, and to-day, in the full enlightenment of the nineteenth century, we find that though generations have passed away, man's conception of

heaven and earth has changed, but the words which were the embodiment of the truth that Christ taught, lives; that the Kingdom of God is within man, is man, and if discovered by him, has the power to bring to him or add to him, all other things.

Man has within himself, the power to bring to him wealth, to bring health, happiness, friends, or whatever else he wants, if he can understand how to be honest with himself, then with the rest of mankind.

The reason people do not get benefit from those that love them, is because they do not believe what they say.

That man who claims for himself any greater right, or exalts himself above his fellow beings, may think he is doing right, but he is not, because he is denying the truth.

Jesus discusses this question the most philosophically of all other men, when he says "He that humbleth himself shall be exalted, but he that exalteth himself shall be abased."

That man who exalts himself, is constantly seeing faults and failings in others, failing at the same time to detect any fault in himself.

If man could be brought face to face with his own condition, if he could know that within him, there is a power that if trusted and understood, would bring to him all the good there is in life, the whole face of civilization would undergo an immediate change, a radiance would overspread the entire countenance of the human race. man would see the same in his brother—as in himself, he would be a free man, and stand out, and be capable of perfect mastery, from every standpoint.

The fact is, dear reader, that the only person in all the world who stands between you, and everything in this world that you need or want, is your lack of belief in yourself, is your dishonesty with yourself, and not with mankind.

Shakespeare caught a glimpse of this when he said: "To thine own-self be true, and it doth follow, as night the day, thou can'st not then be false to any man."

All that men know, is what they have learned, and that which any other man has learned to do, you can learn to do, but you can never learn anything until you have first learned to believe that you can.

You are dishonest with yourself, whenever you refuse to believe that you can do a thing that others have learned to do.

The reader may ask what I wish him to believe.

My answer is, believe in yourself; assume to be true that within you is all the power that exists in any man.

Try some of the things that successful men do, and you will find you can do them also.

Then you can easily understand why Jesus say to his dis-

ciples “The works that I do, shall ye do, and even greater works than these ye shall do.”

Christ was honest with his disciples, honest with himself—he dared to tell the truth.

To be honest with one's self, one must believe this one thing: What other men have done, I can do; what other men have learned to do, I can learn to do; then LEARN TO DO IT.

Who is a Christian?

Twenty years ago, the writer of this article, as a licensed Baptist preacher, undertook to preach a sermon on the scriptural quotation appearing on the headlines of this Journal, “These signs shall follow them that believe; they shall lay hands on the sick and they shall recover.”

The closing sentence of that sermon, were these words: “When I can do the things that Christ did, I shall return

to you and preach to you again, until that time good bye."

During the progress of that sermon, I conceived of the idea that he who is a Christain, is not only a hearer, but a doer of the word.

One expression peculiar to the writer is, the doctrine I teach is not a religion (as religion is a matter of belief dished up in six hundred and fifteen orthodox ways,) but it is a science.

Another statement of ours is, that every statement of Jesus Christ is a scientific statement, and capable of demonstration, and can be learned by anyone who can read and understand the statement of Jesus when he says, "He that heareth these sayings of mine and doeth them," etc., if you only knew how to try.

In this age, when all things that have to be done, must be learned by doing them, the proof of any statement, ancient or modern, can

only be arrived at by actual trial.

Then the pertinent proposition for each one's consideration is, how to try.

Then the writer's definition of a Christian is, that person who is doing, day after day, the things Christ taught his disciples to do.

The reiteration, although 1900 years old, of a statement of Jesus, the mere statement of a truth, which has kept intact the fabric of a civilization, even though nothing except the shadow remains, proves the undying character of truth.

Truth is always truth, no matter who teaches it.

Christ taught that where two of you agree upon earth as touching any one thing, whatsoever you ask, my Father who is in heaven will do it.

This the writer has found to be absolutely true.

However, in order to bring about the result indicated, two points must be understood; one is, how to secure

the agreement, the other, what is the Father in heaven.

But one thing is absolutely true, that is, where two persons can perfectly agree, the Father who is in heaven, will ratify the agreement.

The person who knows how to secure this agreement with one or more of his fellow men, is a Christian.

The reader may ask *why*.

Our answer is, because, in the first place, it proves the statement of Jesus to be true; in the second place, it proves that what Christ did you can do, then he that doeth the works Christ taught his Disciples to do, is doing the work they did, hence the doer of this work is a Christian.

The commission Jesus gave his Disciples was, to heal the sick, open the eyes of the blind, cause the deaf to hear, the lame to walk, to cast out devils, to substitute harmony for discord, and in all instances to leave the people in a better condition than they found them.

Whoever is doing this work, is a Christian, for the simple reason that he is doing the work that Christ did.

To no one man is this power given, but to all, and the only hindrance standing between any minister in the pulpit, or any layman in the church, is his unbelief in his ability to do these things, or if he believe it, his ignorance of how to try.

He who even tries to do the things that Christ did, may become a Christian, and among the millions that are hearers of the word, just as many may be doers, by learning how to try.

The whole aim of the writer's life is, to present this truth, learned after years of assiduous trial and labor, in such simple language, that he who reads or hears his statements, may understand how to do these things, and thus become a CHRISTIAN.

Onward.

Life has been described by the poet, as a stream gliding ever onward.

Let us think for a moment.

Life, growth, progression, eternity, God—all constitute this stream.

Inactivity in anything, whether in human life or vegetation or water—stagnates, withers, dies.

Life consists of a series of vibrations; all things harmonizing with these vibrations, continue to live.

When man, by unbelief, or by false belief, gets out of harmony with these vibrations, he dies.

Plants, if by any reason, get out of harmony with these vibrations of the sphere in which they exist, wither and life goes out of them.

Water, at rest, having no motion of its own, stagnates, and soon life is extinct, and it becomes a "Dead Sea."

There is success in life for every one, if that person who desires success, can place himself in harmony with the law of life or growth, but remember, in success there is no discord.

The man who makes a success

of life, is usually too busy to notice the faults and failings of others, and if he did, he could make nothing out of them.

It is perfectly natural to be well, to have a healthy body, but each person to preserve a healthy body, must keep himself within the harmony of growth and health. Each person who keeps himself in the sphere of harmony, of health, of life and success, must constantly remember that life and honesty and truth are one.

If each person will remember to keep each act of life from interfering with past or future, he must base each act upon the law that he knows he is acting on the principle of truth, and he may rest assured, if this is the case, that he is in harmony with God, with growth, with life and is cheerily pressing ONWARD.

The Other Side.

Ever since the writer can recollect, he has heard the innate wickedness and total depravity of man preached from the pulpit, taught in the Sunday school, reflected in the sectarian press voluabably flowing from the curb-stone talker and in the homes of others.

We have been blessed (?) with neighbors, who would make what purported to be a friendly call, and was probably intended in that way, and would spend the entire time of the visit in bemoaning the sins and shortcomings of their neighbors, usually neglecting, however, to find any shortage in their own account.

Just to-day, we heard a man, who is a minister, state in the hall, that nine-tenths of the human family, the Americans especially, were morally, socially and in every other way, beneath the level of the brute creation.

Supposed humanity is lost in sin and wretchedness.

No man can be approached and influenced upon that subject, by pointing out to him his wickedness, even though he recognizes it or acknowledges it.

What we want to do with man, to encourage or to help him, is to point out to him, the innate goodness that is within him, and which he fails to recognize.

This is "THE OTHER SIDE."

Man, sizing up his own condition, and the description he hears of himself from the pulpit, recognizes himself as nothing else than the child of perdition, and without some guiding hand can offer him succor, he gropes in the dark a long time, finally becoming two-fold more than he was before, the child of hell.

And yet the man who gives this instruction, claims to be a Christian, and really thinks he is a Christian, really believes that his duty as an ambassador for Christ, is to

hold up death and its increasing destruction, and to present to mankind only the evil side of life and ask him to believe in Jesus.

Then when a man turns to Jesus, he finds that Christ came not to condemn the world, not to punish man for his sins, not to tell man of the innate, inherent meanness invested in him, but He says, "I came that ye might have life and that ye might have it more abundantly."

He told exactly how to find this life, and no one ever sought, according to directions, that did not find it.

He taught, so clearly, so lovingly, that this Kingdom of God is within every person born into this world, and told everyone that he could discover this kingdom within by trying to use it; by laying on of hands in healing the sick, by speaking the word that would cause the evil spirit to depart, or would banish *demons*, or would restore sight to the blind, or the power to

walk to the lame, or to bring the natural color to the leprous skin, would bring man into his natural relation to Divinity, in fact, would lead him to *know* that he is the child of a King, created in the very beginning in the "image and likeness of God," having in him all of God's attributes.

"THIS IS THE OTHER SIDE."

Now, dear reader, look upon this "other side," and think of yourself as an heir of God.

Do the things Christ taught his Disciples to do, condemn not, blame not, curse not, but help everyone, and you will soon find that you are not only an heir of God, but a joint-heir with Christ, and will enjoy all the pleasures of one who has learned to look upon this other side.

First Principles.

The foundation principle in the teachings of Jesus Christ is **FORGIVENESS.**

Learning how to forgive, is finding the Kingdom within.

Having found this, all things are yours. You can add to yourself whatever you want, you come into consciousness of eternal Life.

Following closely the teachings of Jesus, we find that it is not enough that you forgive your brother who asks forgiveness, but you must forgive all.

Mankind would be perfectly willing to do this, if they knew how to do it.

With reference to all things that have to be done, there are three pertinent questions.

The first is, what can be done; second, how can it be done; third, why can it be done.

After a certain result is produced, the result, itself is evidence enough to convince any ordinary thinker that it has been done—answers two of the following questions, What? and How?

Jesus very clearly explains the

whole subject. He explains the foolishness of asking for something you would not be willing to grant.

The business integrity of today, depends entirely upon the principle enunciated in the Golden Rule.

Now, let me answer one question so clearly that you cannot misunderstand me.

I am going to tell you how to forgive.

Be willing to concede to all other persons all rights, all virtues, all goodness that you want to possess yourself. This will brighten your life and will throw from you every burden that you carry, will find for you the Kingdom of God within you, will show you the Father personally—will make you a MAN.

To learn to forgive, or to allow others the same privileges that you claim for yourself, is to learn to attend to your own business.

The greatest statement made by

—54—

Jesus Christ is found in Matthew
18:19.

"Where two or three shall agree on earth as touching anything they shall ask, it shall be done for them of my Father which is in heaven."

This is utterly useless to the student of His teachings, unless he can comprehend the full import of the first principle, which depends entirely upon forgiveness.

We want to study for one moment the meaning of ACCORD. It means perfect harmony, total absence of discord, a total absence of anything that could make a single jar in harmony.

Man in his natural condition today, the manner in which he has been trained, does not understand forgiveness.

However, we find hundreds of men who have mercifully forgiven the world, who pay no attention to the wrongs and injuries heaped upon them.

—5—

You ask, then, Who are these men?

I answer—the successful business men of our country. They are even too busy to find out that they are being nagged at and abused and persecuted. In fact the persecutions they receive are blessings in disguise. Because whenever the world considers success to the business man, it adds to the success of that man, and those who consider success to the successful man, claim for themselves the opposite.

All great subjects have as their foundation one single principle.

I have talked entirely upon the Law of Life.

The one principle, as we said at the beginning, is FORGIVENESS.

Learn to forgive and you can learn how to secure this agreement, system of, and when you have done this, you have mastered the first principle of the teachings and after this all things are yours.

Both get an equal advantage, or equal benefit. The successful man is more successful and the one who makes the concession is less so, the answer to his own prayer.

Every successful man wishes that everyone else should succeed as he does.

Master or Slave.

In the Mosaic description of man it is said, that to him was given "dominion over the beasts of the field, the birds of the air, the fishes of the sea and the creeping things of the earth." A later writer has called him "lord of creation."

Dear reader, do you realize yourself in this sense?

Whether you realize in yourself all of this self-hood, king-ship, mastery, dominion, or not, the fact remains that within you are all of these possibilities.

Out of the seventy-three million population of our "land of the free and home of the brave," fully seventy million are bewailing their condition, charging up the cause to their more fortunate brethren who are enjoying luxury and plenty, while the facts in the case are that every man is the "architect of his own fortune."

Every successful man who has a place in history today, laid the foundation for that success when he learned to *rely entirely upon himself*. The majority of American millionaires were in their child-hood orphans or boot-blacks, who were early in life thrown entirely upon their own resources.

The important epoch in every life is that in which the man or woman is brought face to face with the problem of *self-assertion*.

The important point that everyone needs to know is, not what self-reliance will bring, but *how to rely upon himself*.

The successful solution of that problem brings man out *master*. A failure to solve the problem leaves man a *slave*.

Looking Upward.

It is an injustice to ones-self to be sick.

It is an injustice to one's dignity to ask a favor.

But you say "Can I be well if I want to?" I say "yes."

Can I be rich, if I want to?" Yes.

"Can I have friends, if I want them?" Yes.

"Can I have anything in the world I want?" Yes.

"Is it right for me to want all things?" Yes. If the scriptures are true, it is, because in the Divine word we are told "all things are yours."

Put yourself as a listener, to Paul, and when he says "all things are yours" simply respond yes, I will assume that to be true, "all things

are mine.” Try to comprehend why they are mine.

Then assume another statement from the Divine book to be true: “The Kingdom of God is within me,” and this kingdom within me has the power to add to me all other things.

The rich young man to whom Jesus said: “Sell all thou hast and give to the poor,” turned away sorrowfully, because he could not comprehend the Kingdom within; he depended upon his riches, not upon himself; (the kingdom within); he lost the pearl of great price, that was within his easy grasp, but because of the purity of his former life, Jesus loved him. Still the young man was not able to grasp the thought, that though all his riches were swept away, he had lying, slumbering within him, a latent power (the Kingdom of God within him) which if understood and trusted, or relied upon, could bring to him even greater wealth and luxury than any of

the emoluments that he had ever enjoyed.

The patriarch Job, after having lost all that was near and dear to him, commercially, fraternally, socially, loved this kingdom within, and as a result his last days were his best days.

Now, dear reader, look upward; all things are yours!

The earth was created for you, and all of its fullness is yours.

The power is within you to obtain them, and the whole work of the author of this article, and the greatest achievement he ever hopes to attain, will be language so clear, and so pointed, that every one who hears his statement may be able to comprehend this latent force within them, to such an extent, that all who hear him will be able to attain all that they may want, because he knows that you can attain them, because all things are yours, and on this account will ask you again: **LOOK UPWARD.**

Sayings of Prof. Weltmer.

My Creed.

I do not claim for myself any power or virtue that I do not fully concede to all others. I do claim for myself all power and virtue that I concede to others.

Magnetism is the intelligent exercise of an educated will. Whoever has a will, has magnetism. All persons have wills; hence, all persons have magnetism.

"Knowledge is power."

The difference between men and women is not a difference in natural talent, but a difference in what they know.

Information and knowledge are not the same.

In order to make information knowledge, from a theoretical standpoint, you would have to add culture.

A well informed person may be able to discriminate between two differ-

ences, but a cultured person is able to discriminate between differences that differ.

Man is not by nature a creature of circumstances. However, 95 per cent of the human family are creatures of circumstances, not by nature, but by choice.

To admit a weakness is to make choice of it.

To admit an ailment is to express a desire to retain it.

Jesus Christ saw no difference between sickness and sin. If we accept his statements, we must state that sickness is sin which crops out; sin that you cannot hide.

There is only one power in all the world that is creative. That power is thought. Words express thoughts.

The psalmist says: "The word of the Lord endureth forever."

Jesus says: "Heaven and earth shall pass away, but My word shall not pass away."

The truth that Jesus taught was expressed in words. These words embodied his thoughts, and yet the Christian ministry to-day is preaching that the sufferings of Jesus on the cross, instead of the truth he taught, saved the world.

The only thing in the world that controls the human mind is belief.

The condition of the body is the reflection of the mind; the body shows in outward manifestation the beliefs which control that person.

The crying need of the hour is not ladies and gentlemen, but **MEN and WOMEN.**

A good old brother wrote me a few days ago, asking if learning this business would interfere with his religion. I told him not to tackle this proposition, if relieving suffering humanity would conflict with his views.

Some people think I can kill people just as well as cure them. Recently a lady in Arkansas wrote me telling

—34—
me she was having trouble with her
husband, and that he had deserted her.
She asked if I could not dispose of
him so that he could marry no one
else. I told her I was not in the mar-
rying business, and referred her to
any of the leading doctors of Law-
son or Chicago.

Some have said that I am a spirit-
ualist, some that I am a Christian
Scientist, others that I am a mesmerist,
and so on without end.

Now, the truth of the matter is
just this, and with regard to the
Bible, let me say once and for all
that I believe the entire Bible
to be true; further, allow me to
state that I know some of it to
be so. This latter statement not one
executive in a million can state; more
of the lay members than of the minis-
ters can make this statement and tell
the truth.

I do not claim any power that any
other man has not, so I do not con-

—3—
sider myself superior to any man at all.

An old minister wrote me recently that he believed he knew more about Christianity than I. I told him he might be correct in that, but I could use it to better advantage than he could.

What the doctor calls your constitution I call You.

If it were not for a man's ignorance, he would know everything.

The crowning curse of humanity is man's belief in his own weakness.

A man cannot even try to do a thing that he does not believe he can do.

The man who asks a question and answers it himself is an investigator.

Jesus Christ locates the Kingdom of God (Luke 17-21). The majority of mankind are looking for it somewhere else.

You say "I have a soul," then you say "I have a body." Who do you

mean by I? Would it not be well to know "where you are at?"

This doctrine is not a religion, it is a science. Religion is entirely a matter of belief; is not and never was capable demonstration.

Christ said, "To him that believeth all things are possible." Now he could have stated this without changing his meaning, by saying that if man would rely on the kingdom within him, his power to do, act and conquer the difficulties surrounding him, would be unlimited.

Try to comprehend this statement: "The Kingdom of God is within you." And this Kingdom of God within you is *you*. Not your body, but *you*.

A good man wrote us a few days ago asking if the learning of this profession would affect his religion in any way. Yes, it will pull the weakness out of it and clothe it with power.

Belief that leads to trial is faith; trial, (faith,) proves the truth or falsity

of a proposition, under consideration, changes belief into knowledge, and knowledge thus obtained is power.

Science is a question of knowledge and is the result of investigation.

To believe a thing is to assume it to be true. Belief on trial is faith; faith never does and cannot fail; knowledge is power; knowledge is the result of faith.

Christ said, "To him that believeth all things are possible." This statement is scientific, and is true. Neither the world nor the church believe this statement, however, while modern christianity has twisted it to mean all things are possible with God.

Every personal statement of Jesus Christ was a scientific statement and is capable of demonstration, "Neither shall they say lo here or lo there! *For behold the Kingdom of God is within you.*" Luke 17-21. To be able to comprehend the truth of the

above statement, is to know the truth that makes you free.

Every secretion of the human body is formed as the result of an intention exercised by the will. Anyone who knows how to use the will, can form in his body those secretions which will build up his health and cast out of his body disease. When you have learned to form in your body any secretions you wish, you will have secured the keys to the kingdom of heaven; you will have learned how to add all things unto you; you will have become your own master, you will have found eternal life; you will have learned the secret teachings of the priests; you will have discovered "the stone that the builders rejected," and will have made it the head of the corner in your life as far as you are concerned.

Every person unquestioningly acting upon the suggestion of another, is hypnotized.

Man, as an investigator, does not want to ignore authority, but he does not want to depend upon it.

No man can convince himself of the truth of another man's statements, by watching the other man's experiments.

The only statements put to us, that have any intrinsic value, are those which contain in them a proposition, that can be put to trial or tested.

It is just as important to know that a statement is false, as to know that it is true. A knowledge of falsehood saves one from error; a knowledge of truth makes him free.

There was a time in our history when we knew nothing. Hence, all we know is what we have learned, and all that we have learned, that we can make use of, is knowledge.

I do not claim for myself a single virtue or power, that I do not concede to all other men. I do not concede to any other man any virtue or power, that I do not claim for myself.

The word Phenomenon has been used as a kind of plaster by the Material Scientist, to cover up his ignorance. The word practically means something that cannot be understood, and cannot be explained. A phenomenon in science, is like a mystery in religion; it, like the mother love for a criminal child, covers up a multitude of sins.

We have a great many good ministers in the pulpit, who have made their reputation, by floundering through the Bible in their discourses and extolling the mysteries therein contained, as mysteries.

Faith, as generally viewed by the religionist, is not practical. Faith, as I define it, cannot fail. Using the term faith, as I do, it is a scientific term and invariably means the *same* thing, and that thing is the actual trial of a belief. Trial of a belief, always proves what we believe to be true, or else it proves it to be false. In either case, it changes belief into knowledge, and knowledge alone is power.

Jesus Christ, as a character, has been misunderstood. His teachings have been misinterpreted, because had He been rightly represented through the ages, the Kingdom He proclaimed would now rule the world.

Truth never changes. What was ever truth, is truth now. If you would comprehend this one central truth, that the Kingdom of God is within you, you could stand conscious of the fact that "I know the truth that makes me free."

Over one-half of the members of our churches today are hypnotized; they have no beliefs of their own; they look to someone else for what they believe.

When I say I believe a thing, I mean by the word belief that I *assume* a thing to be true. Man acts upon what he assumes to be true; he rests upon what he accepts to be true. The trouble with the church people, is that they have been resting and rusting.

There is not a preacher in the pulpit today who could not heal the sick by the method taught by Jesus Christ, if he wanted to, or if he believed he could, or if he knew how to try.

The body is what the man who occupies it intends it shall be.

There is only one thing in the world that controls man, and that is his beliefs; what he either ASSUMES or ACCEPTS to be true.

The greatest curse that rests upon mankind, is man's own condemnation of himself.

Hypnotism is the most useful of all the methods used in Mental Science.

If man can comprehend that there is no power except God, then remember Christ's statement, "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven," he can understand hypnotism.

If you learn how to secure this agreement, you will have discovered the Kingdom of God within you, and will have discovered how to add to yourself ‘all things.’

The only danger there is in hypnotism is man's ignorance of it; in fact, ignorance is the only thing that places man in danger, because the ignorant are controlled by their fears.

The man who is controlled by his fears is always weak, always finds something to criticise, something to find fault with, something to be afraid of.

To learn to rely upon oneself, is to discover the philosopher's stone that turns everything it touches into gold.

There is nothing that we can do, that can be repeated with the certainty of success, that is not based upon our actual KNOWLEDGE of the methods and processes by which successful acts are accomplished.

To learn perfectly self-reliance, to come into possession of that key that unlocks the store-house of success from every standpoint, whether from the standpoint of business, social position or literary attainment.

The man who is guided by his fears, needs a devil of the most personal kind that he can think of, and it ought to be a part of his religious duty to learn as much about this devil and his personality as he can.

If a man wishes to be a power in the world, he must be either positively good or positively bad. This half-way business, this dish-water character, can never amount to anything, never attains to anything, never does anything.

The man who fears altogether, is constantly holding up to view something evil, that he rolls as a sweet morsel under his tongue. He absolutely refuses to see the good in anything. It is the "Way that seems

right to him, but the end thereof is the way of death."

From the fall of Adam to the advent of Jesus Christ, mankind had very little to contemplate except death. Jesus tried to turn the eyes of mankind away from death and have them look at life, abundant life, everlasting life, complete life.

Did you ever forgive anybody? If you want a foretaste of heaven, forgive an enemy, forgive your brother, forgive everybody. This makes your gift ready for the altar, puts you in tune with the Kingdom of God within you, gives you the right to ask for yourself whatever you will and your Father who is in heaven will grant it.

1. The power that creates man is the power that heals, and it is brought into expression by the law of perfect agreement.

2. One thing can be said of Jesus Christ that cannot be said of any other man. Every statement accredited to him, in the Scriptures, contains absolute truth. No wonder the Jews, themselves, had to say, "He spake as never man spake."

3. The following statement of Jesus, I know to be true. It is this: "Where two of you shall agree on earth, as touching anything they shall ask, it shall be done for them of my Father which is in heaven." I KNOW this to be true, because I have demonstrated it twenty-thousand times.

4. Another thing—this power that creates and does the healing through perfect agreement, will act, whether you understand it or not. Suppose that you should touch your finger to a wire charged with electricity, not knowing the nature of this agent. The result would be that you would receive an electrical shock, just the same as if you had known all about

electricity and the effect of putting your finger to the wire.

Suppose that you go to a great dynamo and throw the lever that turns on the power, not knowing what the result will be. The power will be on as a result of throwing the lever, just as if you knew all about dynamos. Why is this? Because the law by which the power is brought into effect, has been complied with.

5. The man who entertains a thought of malice toward anyone, or who has a wish to injure anyone, can never attain to perfection. He is not ready to ask a blessing; his gift is not ready for the altar. Just stop and think how much you could make out of evil, if you had it. What could you make by cherishing your brother's faults? You have to build on something real. You can make nothing out of evil, because it is not a reality. Paul said "Be not overcome of evil, but overcome evil with good."

Good will dispel evil, just as heat dispels cold, as light dispels darkness.

6. The reason why some people do not get the things they want, is because they do not *ask* for them. Some people call it indisposition to work. I have another name for it. There are many people who could answer for themselves, many questions they are asking others, if they were willing to think, willing to do some mental work.

7. One of the important things is to know ourselves. If we know ourselves, we can know each other—can know God. Humanity is one. We live, not for self, alone, but for others. If you rise, you help to lift your brother to a higher plane of life: if you fall, you drag your brother down. There are invisible threads that connect us with every object which makes up our environment.