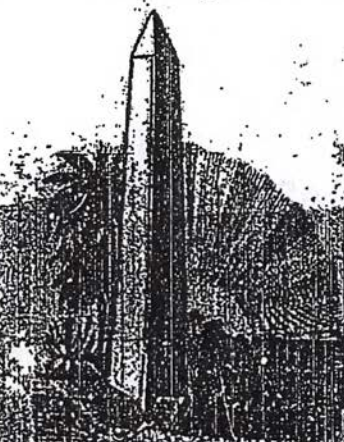


# THE MAGEA BOOK,

BY OLNEY H. RICHMOND,

*Grand Magea of the*

*JURISDICTION OF TERRA*



Published by the Authority of the Mystic Brotherhood of the

\*== O. O. M. ==\*

*Containing the Secret Work of the Order in several  
degrees, given in secret language.*

*This book is not for sale, or general distrib-  
ution, being intended only for Presiding Off-  
icers of Temples.*

CHICAGO, ILL.

1893

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BEST  
AVAIL

## Introduction.

This work is designed as an aid to the officers of the Temples, and contains the secret work of the O. O. M., given in such a manner that none but fully initiated, and well posted Mystics can understand it.

Presiding officers should study it well and keep it in their own possession, but they can furnish parts therefrom, to any other officer, in writing as convenient. Do not write to the G. T. for any explanation until you have exhausted all your own means of gaining the knowledge.

It is not expected that the ritual here given will be followed to the letter, but this book will serve to refresh the memory upon doubtful points.

Officers and lecturers are cautioned against bringing the secret teachings of higher degrees into the lower.

Keep each degree distinct.

Libra should be mostly Astronomical and Historical. If preferred one of the Temple lectures can be read to the class, and commented upon.

*should call any officer or member to introduce subjects appertaining to the degrees, or subjects of a private or which may occasion inharmony.*



## EXTRACT FROM STATE CHARTER.

It is further provided, that the said above named Grand Master of the Order, is also authorized to associate with himself or herself, as the case may be, any other members of the Order who are initiated or raised to the degree in which said State Temple is working, or who shall hereafter become such. Said associated members shall have the same rights as to membership, except that they are not to be considered as having the authority to open or conduct any Temple of the Order, independent of the above designated *Grand Master*.

This authorization shall be considered as a personal charter to conduct a State Temple, and no other person shall be authorized as Grand Magea under it. *Provided, however,* that said Grand Master may authorize any other member to act *pro tem* in said capacity. The said Grand Master being responsible therefor.

This authorization is granted upon the express conditions that said State Temple shall remit, or cause to be remitted, to the Grand Temple at Chicago, Illinois, the sum of two dollars as membership fee for each and every degree conferred therein, which fee shall pay for a life membership in said degree for said initiate, subject to the regulations and by-laws

of said Grand Temple, which shall through its proper officers, cause to be issued and forwarded to said State Temple, a certificate of membership according to the rights and usages of said society.

It is hereby expressly understood that in case an initiate to the First Degree, or House of Libra, is already a court member and in possession of a certificate of membership from this Grand Temple, then in such case the fee to be remitted for membership in the Grand Temple is to be but 50 cents, for which entry shall be made in the records and certificate issued.

Said State Temple is authorized to govern itself, make its own by-laws and regulations, to fix its own monthly or yearly dues, provided that said regulations do not conflict with fundamental principles of the Order or rights of man.

#### **REPORTS AND ELECTIONS.**

The time of holding elections, the tenure of office, and the manner of electing or appointing officers, shall be within the jurisdiction of said State Temple, provided, however, that the Scribe shall make report to the Grand Temple in accordance with instructions in the *Magea Book*.

Trials of members for violation of obligations, or for unbecoming conduct, shall be conducted before the highest degree convocation

worked in said State Temple, and it shall appoint a trial judge by ballot, and shall constitute itself a court of final jurisdiction, except that it is expressly provided that an appeal may be taken by the Temple, or the defendant, to the Grand Temple, wholly upon points of law and usage of the Society, but not upon the merits of the case or testimony. The Grand Temple shall pass upon any case so appealed, and shall have final jurisdiction therein. Fees upon appeal shall be just and reasonable and the Scribe of the Grand Temple shall notify the appellant of the amount of said fees before the adjudication takes place in the Grand Court, whereupon said appellant shall remit the said fees or withdraw said suit. But, the sum of one dollar shall be sent with each appeal, which sum shall be retained as a fee for examination and notice, by said Grand Temple.



IT IS FURTHER HEREIN PROVIDED THAT this charter is revocable, by action of the Grand Temple, for good and sufficient reasons, such as incompetency, the teaching of doctrines not in accord with the well known teachings of the Order, violation of its provisions, or other just and reasonable conditions.



Any changes from this charter or the regulations of the Order, shall be by special dispensation from this Grand Temple.







## WORK OF THE HOUSE OF LIBRA.



COLOR YELLOW. SINGLE LIGHT.

... W. G. G. —W. G. M. —Wh  
is yr sta in th T?—In th otr cts throf—Yr du  
thr?—My du is to gd th otr gts of the T, to se  
tht non en ex Mbs in gd stg in pos of the Ps—  
You wil pls atd to yr du & fathfly gd th otr gts  
of th T as we ar abt to opn in th *first* deg—I  
wil do so W. G. M.

• W. G. Sen. —W. G. M. —Yr sta in  
th T?—My sta is at th inr dr of th T—Yr du  
thr?—To gd th inr dr of th T & to ad non  
excpt upn ord of th W. G. M.—Th G. V. st in  
th T W. G. S?—In th So W. G. M.


• W. G. V. —W. G. M. —Yr du in  
th So?—As th Sn ri to hi mer in th So at non-  
dy so th G. V. ri in th So on a li wth th A to  
sup & ast at th Sa Cer therou—Th G. H. P. sta  
in th T, W. G. V?—In th N, W. G. M.

• W. G. H. P. —W. G. M. —Yr du in  
th N?—As th po \* evr rem in th N & gds th  
mariner o'er th pthles dp, so th H. P. remins in  
tn N to D th Al & gde th pilgs on their way—  
Th G. W. sta in th T, W. G. H. P?—In th  
Wst W. G. M.

• W. G. W. —W. G. M. —Yr du in in the W?—As th Sn sets in th W at th cl of dy, so th G. W. sits in th W to ast th G. M. in con th af of th T.—Th G. M. sta in th T, W. G. W. In th E, W. G. M.—Hs du thr?—As th Sn ri in th E & op and gov th day, so th G. M. ri in th E to op & gov th T.



Br & Strs, we are abt to opn ths T in th *first* deg. I therefore reqst you to sing th opng ode. \* \* \* \*



 May th pwr and blsngs of th Inf des upn us and ast us in th fthful performance of our du ths day in the work of advg and uplftg humanity. *Amen!*

Officers attention! \* \* \* \*

By the pwr inv in me by th G. T. of this Ord I hereby declr th T opn for the transaction of any bsne that may legy em bfr it. \*

The W. G. H. P. will drs th A for the H of *Libra* and the W. G. Scribe wil rd the mnts of the preced convocation in ths deg.

*Reading of Minutes and Acceptance of Same.*

• W. G. W. —W. G. M. —Ar th pl st up to thr prop pla upon the T B in the E?—They are W. G. M.—Know you of any unf bsns to em bfr th con in th *first* deg?—I do not, or I do, as case may be. (Transaction of unfinished business.) In case work is

waiting, the G. M. notifies the G. W. that he is about to perform a journey to the Mts of Hdsn in order to conduct seekers after it to th T. He calls upn the G. W. to app the E and formally invests him wth th gavel until he shall return. G. M. removes his reg, tks th S. T. B. & th bx of utensils of labor and saluting at the A, departs. While th G. M. is away the convo'n studies and discusses any subject that is of use and interest to the Order.

G. M. ap's bfr the pils in waiting, reads their names from list, asks them one and all whether they are skrs after it or not. If so, whether they have sought it from any unworthy motives or thro the undue solicitation of other persons. Can's ans each for himself. Blyg this to be the case, I have brot wth me certain articles that may prove of use to us upon our jrnj. I have here a bk which is one of the oldest evr kn upn th eth. It was invented long bfr man learned to fastn th lvs of bks togthr or to even write them upon rolls of parchment. It is a wonderful bk, being a bk entirely of symbols. Its 4 chap cor to the 4 seasons, each having its appropriate emblem. The G. M. goes on and gives as good a description of the bk as possible, in a short time. The 52 weeks the emblems of wealth, labor and death, love and friendship, knowl-






edge and wisdom represented by the trefoil etc. See the pages of the "Mystic Test Book" for information thereon.




This is a cross which you are required to bear upon your pilgrimage, are you willing to bear it? (Pils ans)

Gives it to the leader. G. M. next introduces and describes the instruments of L and the wages of L and asks the same questions Deposits bx with a lady if there is one in the band of pils. If not, with a gentleman.



We are nrdy to proceed upon our joy. After traveling in a ckl they become lst and bewildered, but find the mp by the way side. G. M. asks them if they ought not to reward the pr wood chpr who prolably lft this guide for any pils tht might travel that way.

Pils vot on the amt to be lft.—Upon arvl at th d of th T th G. M. gvs th pils thr eds con-ting th calculations mde in thr behalf and instrets thm wht to do in ordr to gn ad to th T, whm th mst V is rnt and th secret d is disclosed. Bids thm frwel and gos into T. \* \* \*

W. G. M. —W. G. S. —Th is an alm at th d of th T—Astrn th cs thof & rpt—Sent opens d & says wh cms hr?—A bd of pils—Do yu sk to gn admsn?—We do—Hv u th ps?—We hv not—W. G. M. —th ar stgrs at our d who sk admsn bt hv nt th pss—

W. G. C.  W. G. M.  —Wh psfly  
pursng our stds of the H. we ar dstbd by th  
ary of str at or gts. Pls rep to th otr c of th  
T & astn wh thr bsns is wth us. If thy sk th  
lt of lib & you fud thm in pos of th neces em-  
blems, I authorize u to cond thm thr th dr of  
th T & we wil rev thm in due frm— I wil do  
so W. G. M.  —After th C ex th pils he . . .

Sent throws the dr wide and the G. M. calls  
up the T . . . grd mch while th opng od is sng.

. . . W. G. M.  W. G. C.  I hv th  
hnr of pr to y ths wthy pils fr th W of O, D,  
whor skg th lt of lib—

W. G. M. ex the intrn eds, explns thm & wel-  
coms th pils in suitable terms and directs th  
G. C. to c thm arnd th T to th st of th G. W. in  
th W—Int to G. W.—The G. W. wel thm in  
suitable trms of his own and shks thm by th  
hnd. He directs thm to th G. V. in th So—  
She wel thm in some way & sds thm to the G.  
H. P. in th N. The H. P. wel thm & suds thm  
to th G. M. for fur ins.

The G. C. marches the class once about the A  
and forms the cres back of it and reports. G.  
M. ora cha provided and pils are seatd. He thn  
adv to th A & addresses the C in a few wds re-  
fering to th sgl L & “M. T. B.” open on th A,  
th oldest A kn upon the Eh. An alrm is hrd  
at th I D of th T & a msgr is ad & th en, frm



the way sde, is pled upon the A. - G. M. ex same & cls up G. C. & comments on th denatn fd therin & ords th G. C. & th offs of th side to B th C in th G eds of B. L. fnd in th Bx bourn by the pils.

Cans r now asked to tk a slm obli. v h wil nt conf wth any dty they owe to thr finny. country or th Inf. They rise, ad to th A. & hld thr bnd h upright in pos num one of a mystic.


G. W. . . . B & strs. attend the ob.

By the G. M.

Pils. frm th O. W. of D. stg thus bd in th G. C. of B. L. bfr our S. A. u hereby & hereon mst sol & sin pros & swr th u wil evr hold sa & kp set th pas wds gps & sig th secret instructions & ceremonies & th oc ph of ths Deg reed by u in ths T or in any oth T of th Ord. That u wil nev spk of th sm outside of a regularly constituted T ex in trms tht cannot be undstd by th unititd. All ths u swr upon ur hon as lds & gen so hlp you th H of Hn to kep your slm prom.

G. M.  --all th T  --"B & S" --Concert-- *We ar all wit to ths ur sol ob.*

Lt ths who r bd on E be also bd in H. Lt ths who r lsd on E be also lsd in H.

W. G. C.  --ths bros & strs r now bd by str ties thn ths of sk or evn stl, I therfore request you to rmo th bndg fr thm tht they may




std befr us full mbrs of th house of Libra.

G. C. and off of the side rmo th G. C. of B. L.  
& lay thm upon the A.

G. M. teaches th lesson of the N. The rust  
& blemish, th polsh, th single I, th srp pnt,  
after which he fstns th emblems of th bndg  
and del thm to th Scribe. The A is cleared &  
the grd cir & crs is formed abt the A: Invoca-  
tion by G. H. P. or G. M. Investment of can-  
didates in suitable regalia by G. V. and H. P.

*Call from labor to refreshment.*


\* \* \* \* \*

Cans are seated at the A as before. An-  
nouncements of meetings & other business.  
Delineations of the T. Board. G. M. adv to th  
A under th G. H. Sgn —of the deg and ful-  
ly instructs the class in the sgn, sig, grip & pass  
word and its derivations from the Court word.  
Explains how the P. W. conforms to nature.

General lecture by G. M. or some person ap-  
pointed by the chair.

... Closing ode. Benediction.

Officers attention! : : : :

 By the authority of the G. T. of th Or  
of the Magi I hereby declare this Temple closed  
in this degree, to stand closed until next regu-  
lar convocation, unless sooner convened by or-  
ders from the East of which you will receive  
due and timely notice.

### SPECIAL NOTICE.

In no case will the G. T. officers or members furnish a translation or explanation of any word or clause of this work, except to regularly accredited Grand Mageas of Temples, chartered by the G. T. who must be at the least raised to the rank of Masters of the D. Q.

Questions must be written so they can be answered on same paper if possible and must refer to page, line and words. Stamp should be enclosed for reply.



### REPORTS OF ELECTIONS.

Within ten days following any general election of officers, the Scribe should make a report in a business form to the Grand Temple. This report should give the list of officers on legal width paper, forming no part of a private or other letter, so that it can be filed in the archives of the G. T.



All business matter between the Temples should be upon wide paper, if same is to be preserved and filed.



## HOUSE OF SCORPIO. 2D DEGREE.

COLOR BLUE. DOUBLE LIGHTS.

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T opns in Lib as heretofore given until the point where the unfinished business is ended, then comes · W. G. W. —W. G. M. —Frm wh comst th?—Fr th W of O. D:—Wh dst thou trav?—Twds th S—Wht dst thou sk?—Lgt!—Whre dd you fst behld th Lt—In th H of Lib—How did u fst aprch th H of Lib?—As a pil, bearng th S. T. B.—How gained u ad here to-dy—By ben of th P—Thn u hv th P—I ha W. G. M.—And u r a mystic of th first deg?—I am so tkn & accepd by al tru and whty mystics—Can you vouch for all oth prsnt as being mbrs of th H of L—I can W. G. M.—

The G. M. then makes the announcement tht the mbrs are invited to assist in raising some of our honorable members to the H of S—G. W. is ordered to take th pas and to brng all, wh hav it not, bfr th A. Those who are vouched for by some mbr, ar instructed by the G. M. in a whisper. Th oth are can for ad-



vancement. Short farewell address by th G. M. —Grd cir of farewell—Grd mch—Sh of hands and th singing of th F. W Ode. Th class are then given seats at the A—G. M. ord right face & for to place while the lt b, rep the 7 plnts, pass out to thr duty—The G. M. dislikes to send them fth into the O C without more lt, but an alm is heard and a bnd of lt brs are aned frm the H of Scorp. Lt B grd march.

The lt brs one by one attmt to lead the mys to the higher H, but ex ech oth lts & wrangle one wth anthr until the G M cms with a new lt and gvs thm th lesson of the lts—Cans r thn marched to th Court.

If room is so arrnged, th grd mch to nxt H is now made.

*Work in the H of Scorpio.*

Can r admtd and introduced exactly as in Lib, except the necessary changes from pils to mystics and the form of introduction and welcomes are changed to suit the circumstances.

(G M to Con) W G C hv these mys md du dil in the pre deg? Hv they lrnd the V of S in the H of L?

They hv W G M ~~and~~ and are du & tru qual to tk ths higher stp in our S T.—Wel by G M.

At the A the same proceedings ex the chg fr the C of B L to the C of Bl, emblematic of truth. Bnd can dbl 7 rounds.

*The Obligation in 2d.*

You do each of you shuly and sine prom and swr, upn y hmr as mts of th H of L tht y wil renew th ob heretofore tkn by u in th pre deg & evr rmn tru to th sme. And u do further prom & s tht u will hld sacrd & kp sec th cer & p w, grps & sigs of th's deg from those in lwr degs or ths in th O W of D. All ths u promise & swr so help u th hsts of H to kp y slm & sacred obligation. Cans ans "we do." Divesting of budg as in Lib. Investing with regalia.

Formation of gr cir & gr ers as in precd deg.  
Call from labor. Congratulations.

## AFTER INTERMISSION.

Instruction to class by G M. Full explanation of th p w, grp & sgns of recog and also of th next two characteristics and th way to use and give th sacred unspoken, unwritten word.

G Mageas are particularly cautioned to give this with due care and also the lecture regarding the 3 Grd Masters, K S, H K of T and H A with their adventures. Care should be observed to not reflect in any way upon th Order of F & A M, nor to trench upon their secret work and substitute grand word. Observe the work as given in the Grand Temple and act accordingly. King S & H K of T passed to th H of Sag where they mde the acqatce of H A.

and then travel with him about the Zo to the H of Wisdom. They then left the T at Heliopolis, the City of the Sun, & went to Jerusalem to build a new T. H A was killed by 3 workmen who sought to extort the grand word. Explain how it was that the word was thus lost.

If the G M wishes he can follow this part by a relation of how the word passed down the ages to the XIX Century, etc. Seating of cans in body of temple. Announcements for week. Delineation of the trestle board. Closing ode and exercises. Triple \* \* \*

*End of Second Degree.*

### TRANSITIONAL CHART.

15 million miles. 1 sec.	Betta Urs. . . . 29 days.
Luna. . . . 1 sixtieth sec.	Delta " . . . . 31 "
Mars. . . . . 3 to 17 sec.	Zeta " . . . . 33 "
Sun . . . . . 6 sec.	Sirius . . . . . 87 "
Jupt. . . . . 32 sec.	Polaris. . . . . 212 "
Sat. . . . . 58 sec.	Capella. . . . . 287 "
Nep. . . . . 3 min.	Regulus. . . . . 1 year.
Alpha Ursa. . 14 days.	Spiralis. . . . 7741 years.

The G. M. should take pains to instill into the minds of 3d degree members the facts relative to transition, as much depends upon it in the proper understanding of the work of the Order. Explain the Circles of Lt.





## HOUSE OF SAGITTARIUS.

### THIRD DEGREE.

COLOR RED. TRIPLE LIGHTS.

Open in House of Scorpio, with or without the Gr Warden ritual as preferred. The ritual should be used in the T often enough to keep the mbrs familiar with it. Taking up of the pass. If there are candidates for 3d the pass can be taken for tht deg at once by placing those who have it not at the A. Farewell ckl and ode. Mch of cans to the O C. Grd mch of T to Sag.

#### WORK IN THE O. C.

Rep of th mtg of th lost ast on th P M. 3 Chris, 1 a Mstr, 1 Inf, 1 Spt, & 1 Bro of th Lt. All remve regalia ex latter. Mster enq regarding th N J with its 12 gts of P & th 4 bsts at the 4 corn. Bro of L explains it to thm & tells thm where to find the T. The Eth is seen 48 mil miles away as a small wht star.

Much pains should be taken to keep this work to the Grand T standard and teachings. No temple should attempt to work without an officer to instruct, who has seen it worked.

Introduction to T and officers. The welcomes should correspond to degree in progression, and no officer should go beyond a short speech, exactly to the point. It is out of place for point officers to discuss questions of doctrine in their welcome to classes.

Preparation for the Obligation. B. & S. Mys fr th H of Scorp. Wh st ths bd bfr our S. A. for th thd tm, bd in th cds of rd, emb of th fire th brns th dross fr the gold, you do each of u hereby and hereon mst sol & sin prom & swr by the Inf Pwr on High that u wil faithfly obsrv the ob heretofore taken by u in the pre degrees. That u wil hld sac & kp sec all the P. W. G. & sgns of ths deg & the sec telngs & representations entrusted to you here regarding th higher life & work, from all others lower in degree than yourselves. All this u promis so help you th H of heaven above to kp your sa promise and obligation.

We do ; we do.

Response by all  as in 1st Deg.

Call from labor to refreshment.

Congratulation of Class.

Call to order.

Announcements, Delineations, & talk or illustration of the mystic test book & its peculiar powers. Its history and wonderful co-ordinations.

Instruction in P. W., G. & Signs.

Explanation of work in the outer Court.

The G. M. then opens to the class the nature & extent of the O. M. & the distances to other systems and suns. The vast system of knowledge unfolded.

*This is the true test of a Mystic*, and the G. M. should present the work in a painstaking way that all can understand. Make them understand that heaven is a *fact*, & not a fancy. If any member rejects the truth when presented thus, let him go his way. Argument is useless to such. If he has not the Inner Light of a true progressive mystic, his place is either in the ranks of atheistic materialism, the cohorts of the church, or transcendental theosophy and spiritualism. All of the above, except materialistic philosophy, require the belief in statements that far transcend all fact revealed by science and our teaching.

To such persons as naturally take to transcendental beliefs, the plain, practical, common sense of our teachings regarding the future life do not appeal. So do not feel hurt at the antagonism of non-mystics.

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After instruction, temple closes in due form as in preceding degrees. Trip. \* \* \*

*End of Sagittarius and Diamond Quarter.*



## JURISDICTIONAL CHART.

Earthly J, all the continents of E.

Solar J, all the 8 pts. of the S. sys.

Stellar J, 2849 S. of our sub. clus.

Siderial J, over 7000 sub clusters.

Our siderial J, circular clus==16,500,000 sus.

## OFFICIAL PLANETARY CHART.

Given in round numbers in accordance with approximate mean distances found by triangulation.

Body.	Millions of Miles from Sun.	Diameter.	Length of Year.
Merc.	35	3,000	88 days.
Venus,	66	7,500	225 days.
Earth,	92	8,000	365 days.
Mars,	140	5,000	687 days.
Jupt.,	475	88,000	12 years.
Sat.,	872	72,000	30 years.
Ura.,	1754	33,000	84 years.
Nep.,	2750	37,000	165 years.

NOTE.—These distances are changed by each new calculator, so that astronomical works do not agree. But these are *proportionately* correct, so that a variation on the parallax of a few seconds of arc need not change our official figures.

**Official Pronunciation of Certain Words.****PLEASE INSTRUCT YOUR COURTS AND TEMPLES.**

Dictionaries do not give the correct pronunciation of some of the words used by our Order. We officially pronounce the syllable "Mag" the same as we begin the word Magic, or Majesty, and we do not divide it before the "g" in any of its phases. The following four words are all derived from the word "Magic."

**MAGI.** *Mag-i.* The i is long as in sigh. The Order of Oriental Mystics. The O. O. M. Wholly plural. Never use the term "A Magi."

**MAGEA.** *Mag-eh.* The "ea" has nearly the sound of "e" in "pet." Do not pronounce it as "Magi." Singular. The Chief of a Temple of Magi.

**MAGUS.** *Maj-us.* A male member of the Order.

**MAGESS.** *Maj-es.* A female member of the Order.

**VIZER.** *Vi-zer.* The officer of the South.

**TAROT.** *Tare-ot.* French and Latin, *tare-o*, the "t" being silent. The Order sounds the "t" when using the word in English connections.

**URANUS.** *U-ray-nus.*

**PISCES.** *Pi-ses.*

For good reasons, we change both these words from the orthodox pronunciation.

## STANDING OF STATE TEMPLE MEMBERS.

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All members of State Temples are also members of the Co-ordinate degree in the Grand Temple of the Order. As such they are entitled to visit the G. T., and to attend the lectures thereof. The G. T. also furnishes all blanks, song sheets, etc., for State Temples. The S. T. brotherhood will give their help to the utmost, that conditions will admit. The fees paid to the G. T. are for these services, and the book-keeping and clerical labor entailed. Visiting members to the G. T. who are not known there, must bring certificates and stand examination to test them as members.

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## THE PILGRIM'S CHART.

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The next page gives the general form of the Emblematic Chart. The G. M. should prepare a roughly drawn sketch in ink, on the general plan of this one, and about three times as large.

This will constitute the M. F. by T. W. S.

*Olney A. Richmond.*



