

The Mystery of Euclid

1st The Kophyte is supposed to have read, studied, and understood the meaning and mysteries revealed and set forth in our previous Publications.

2nd He will also understand that the term "vicerecician" does not mean the whole Brotherhood of Euclid, but only those who have taken the first primary lessons in the step-by-step system of Euclid, and is but a mere passing name whereby the true Brethren amuse, and at the same time mystify the world, for, we hold it as a cardinal principle, that it will not do to "cast pearls before swine," lest they turn and rend you, after trampling jewels under their fore-feet, which they have neither soul to appreciate, nor brains to comprehend, wherefore, caution is our canon of sense, it carefully.

3rd The genius of Euclid, its spirit and meaning, its dictum principle is that each brother comprises the whole Order in himself, and acts for himself, towards himself and all others (its aim being not a Society of Secret Brethren) endeavoring him to initiate whom he deems competent and worthy, but not giving him the pass-word, till he has proved himself to be competent and worthy, to which end, it is in order to try him, by all sorts of ordeals and trusts, unknown to him, when, when, how or for what purpose he is thus tried, for it is the experience of all the true Brethren, that many are called, while but few are chosen. Each Brother of Euclid is at liberty to establish Lodges, to suit himself with such pass-words as the Lodge may adopt from time to time. But the gates of all Lodges open, when the Master-Word is spoken, no matter when where or by whom it is done but full Euclidian guard the doors, and none but such possess the Master-Key-Word, opening all portals.

4th The grand object of Euclid, being to build up the individuality of each Brother, to the end of making a

are any are alive or dead, and with their phantoms, and, in the latter case, themselves to appear.

Of course, the greater results are quicker and better obtained if, instead of a card, you place a wafer on the center of a good Magic Mirror. About some are so weak-nerved, as to be frightened when a face or figure gazes directly at them from the "miffy" black-white magnetic sea in Mirror. Of course all such persons had better abandon at once the pursuit of High Magic which requires heart, courage, persistence to its noblest and successful culture.

After the cards have been used for a while, say thirty times, they may be abandoned either for the wafered Mirror, or the head of a nail-brass head, or better still, three nails, zinc, copper and steel but better still, the last of good iron, horse shoe nail for example (P.D.) arranged in a triangle of one inch diameter. Wrap around them all together, a bit of fine copper or zinc wire, and while gazing at them, hold the other end thereof in your right hand. The object is electrical, and serves also to render your attention more firm, positive, and concentrated. About it may take from three to six months, before you will be able or confident to substitute metaphysical objects in their stead.

The second Principle is Decretum, i. e. decreeing, or doing, commanding, mentally enforcing the objects of the mind desire - to say, feel, think, ordain a thing to be, act, go, live, move, appear, vanish, rise, fall, sink, stop, fly. It must and shall be At-tiveness. It is the passive executive force of the human soul, without a proper culture and activity of which, no great thing either within or without the path of White Magic can be accomplished. Voluntas, generally, but not always.

should precede it. Great care should be taken, that there be no other emotion, or action going on in the mind, during the Decretal instant, for this ordaining power, especially after the exercise of Volantia, leaps from the Soul like a flash of white vivid lightning, traversing space, controlling on its object; even though oceans flow between, or vast spaces divide: yet its period of activity and duration, never exceeds three to seven seconds of earthly time. It is the blessing or cursing energy of the Soul, and is at once the grandest and most terrible force, alike potent for good or evil, and its laws are perichthical, its form orbit elliptical its action magnetic: therefore, what it takes from you, it always brings back: if good, then good, if evil, then addition of evils.

The third element of Energy is Posiem - placing one's self in a receptive position, state, frame of body, mind and feeling. It is the most important and difficult of either of the three great principles - and its results especially in affectional lines correct and - indirect are numerous. To exert it successfully requires a fair development of Attention, Abstraction, and Concentration, in addition to the exercise and power of Volantia and Decretiam; not merely as regards any special object, or power to be sought, but to induce the condition of Posiem itself. If to give, take, strike or sustain a blow, you pose your body, hands, feet, eyes, nostrils, and mouth, as all do, even so is the same law, and rule imperative in the higher, or superphysical, metaphysical, mental, and ethereal regions of the vast being that you are, and you must enforce them in order to reach the sublimest of all the receptive powers of your being. There is no Magic, save in Will, Love, Posiem. Remember this!

To illustrate my meaning, let me say for example, air and heat rush in to fill a vacuum, and there can be

no vacuum, if anything is there. Will you cannot wholly
 notice, wish for, will, decree, or receive the full measure
 of the thing sought, or power desired, or the entire weight of any
 mental, or metaphysical desideratum, if half or more of the
 mind is already occupied by something else, which receives that
 proportion of its attention, and ratio of the heart's desire. In
 some bridges in the fore-line, and, in some instances now
 highly practised, and practiced. Poëism, two years before being
 a brilliant proficient (good chess-players are usually good
 Poëists) for it requires the entire devotion, absorption, and
 concentration of all the inner being. When a thing is to be done
 an Energy (individual in both senses) hierarchy, or special
 power is to be invoked, and brought down from the aerial
 Kingdom of the spaces; or evolved and called up from within;
 the mind must not only be brought to wholly bear upon
 the reception thereof; but room in the brain, or soul, must be
 provided for the expected, or hoped-for manifestation, and the
 entire attention of the soul be withdrawn and vacated, ex-
 cept for that special thing, gift, energy, quality, power,
 and sought.

This road of Calis is a Royal one, in which dolls, for
 and "scape" followers, can never travel its imperial path
 because the higher powers only come to those capable of ap-
 preciating them. They never flow into empty heads or
 starving souls, and never at all, unless the laws of the
 evocation, development, operation, and evolution, are, coldly,
 calmly, steadily, persistently followed, implicitly obeyed.

4th Principle. Breath-Power:— 1st Common Atmosphe-
 ric. 2nd Magnetical, Electrical, Etherial in combination.
 The first sustains the life of matter, sensation; the second
 that of soul and emotion—the higher, inner, deeper part
 of man, that portion of us which laughs at wealth, hon-
 our, little time, and concerns itself about Infinite and blue

material bodies at all - who understand everything and every-
thing - who can imagine who cultivate every possible species of
knowledge, and who, at the close and conclusion (and it is well
to live, to weave, and scatter - not to know when working) think
of those of us who take to the same line of thought and feeling;
who belong to the same category of intelligences, or who voluntarily
lay place themselves under the essential conditions of receptivity, or
contact.

Although the Brotherhood or Society, cultivates all forms of
knowledge, yet it is impossible to think of any personal, gen-
eral, special authorities, cultivators, Professors, Critics, Agents,
Workers, Understanders, Teachers, and Propagandists in the lit-
tles - above, beyond the shadows and gleam of earth (where
ignorance rules and wicked prejudices reign) paramount and sa-
gacious.

And the careful student to direct the mind of all but the
things of the land, so to speak. Never ask for two dissimilar fac-
tors to come, at the same time, or within seven clear days be-
tween two positions, any one of which should be, regarded for,
with a full heart, for the invisible can read you thoroughly;
and you, in addition, with prayer in arms, Night is always best.
And if you know things thoroughly well, nor forget this caution; -
never, never, be done through Law, Order, Rules, and
other, and definite, comparative aim of the underlying principle
set forth herein.

And if you are going further, it is advisable to consider
the spiritual principle which in the end will be found to be of great
value to the thinking student, and student of the Philosophy
and spirit. There is no accident; or really no such thing as
change in this life, in a world of ours, for all things and
events are the result of spiritual causes, and they are ruled by a
theory of the spiritual and intellectual.

Should be not only a theory, that all human events

occurrences are foreseen by those who were once denizens of the world
 we inhabit, and who, for redemption or other ends, send them to their
 earthly prototypes, for, I do not believe such is often, though
 though doubtless occasionally the case, but I do mean, that
 somewhere in this Universe, there is a great central, intelligent
 Power, Presence and energy, who necessarily knows all that was,
 is, and is to be. This central power must be environed by colossal
 mental energies, Potentialities in knowledge, only second to
 its supreme Self; nor do I conceive such Potencies to be
 ascended human beings, who now dwell in flesh and blood
 bodies, live, die, and rise again. I meant that there are,
 Ethereal, Ethereal, non-material Universes beyond this mat-
 ter-island (floating like an egg-shell shallop on the breast
 of the azure sea) as far grander, vaster, more magnificent and
 mysterious than this of ours, with all its amazing splendours,
 all its myriad galaxies, and its rainstorms of starry systems,
 all its incomparable distances, and its stretch of fathomless
 centuries, as that of ours is superior to an ant-hill in an African
 jungle. That there are hierarchies—armies of them! Potencies,
 Powers, and Intelligences, not of human material genesis,
 before whose amazing sweep of mind, the grandest intellect
 earth ever had or can produce, is as a pebble to a mountain
 range, a tiny dewdrop to the mighty rush of Ocean's waters—a
 gentle shower to a tempest of rain, a zephyr to the raging ty-
 phoon, on its devastating march o'er lands and seas. These
 beings may be the Arbiters of the destinies of worlds, and I
 believe that they are the originators of many a drama faithful
 of good. But how do you know that such beings exist?
 Because 1st in the sleep of Islam, I and others have seen them!
 and we know they are not of this, or similar earths, because
 they are organically different, and look no more like a
 human apparition, than a negro does like a Helmut
 Tartar; 2nd, they sense the future: 3rd they reveal things

infinitely grander than do spirits: 4th, they know the future; man embodied is unable to sense it: 5th, they declare that soul-power and sex-power co-efficient, and co-dependent; their own sex system corresponding to our pubic region, is in the side, near the heart, and serves but one purpose, while ours serves three, the essential, the sensual, and the sensitive: 6th, they cannot be contacted through circles, mesmerism, or any so-called Spiritual modes, but only through the sleep of Sialam, induced by Mirror-gazing, or through the Mirror itself.

7th, we know that they are superhuman in power, stature, form, shape, mind, intelligence, wisdom and energy, because they teach supra-human knowledge, and contact with them makes man wiser and better, while spiritual contact seldom does. We call them the Neridii, and the philosophy they teach, the Lulian. So far the basic principles of the Divine Science; now for the general and specific exercise and to comprehend the modus operandi, it is essential that you understand somewhat more of the awful and tremendous powers, and native majesty of the human soul; things neither dreamed of; nor taught by any philosophy, or Philosophic system extant, save this alone!

8th In the first place then remember that I believe in Deity, acknowledge His Inner existence, omniscience and omnipresence. That man is made in his image and likeness in every respect, save only that God's capacity is unbounded, while man's is limited; which limits are either contracted, or vast, in strict accordance with the relative ratio of his soul's development, and independence of mere bodily sense, spiritual and material bias

Thus, one so developed may bore the spaces by the use of this power, about to be taught you now, while the brain-power of another may not enable him to imagine, or perceive anything loftier than the most common-place facts and irrelevant truths

ingly, and the first of the series: 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

of mere matter or mundane interests.

Kun has not omniscience, but has much knowing power. He is not omnipotent yet possesses enormous latent power. He is not capable of omnipresence, but is capable of Ubiquity, or that of being mentally, spiritually, psychically, in many places and scenes at the same time. Illustration. A million of photographs is instruments will chain in an instant, a million shadows, or images of the same man, object or thing, because all surrounding space is filled with millions of such shadows, given off by every thing at every moment, and this is even more true of the soul, than of the body, which fact brings us face to face with the sublime mystery of Projection, and that of its opposite, Soul-attraction.

1st Definition. Projection means the sending, forcing, compelling of your image, wraith, soul-phantom, or simulacrum to arise wherever you will through the three principles.

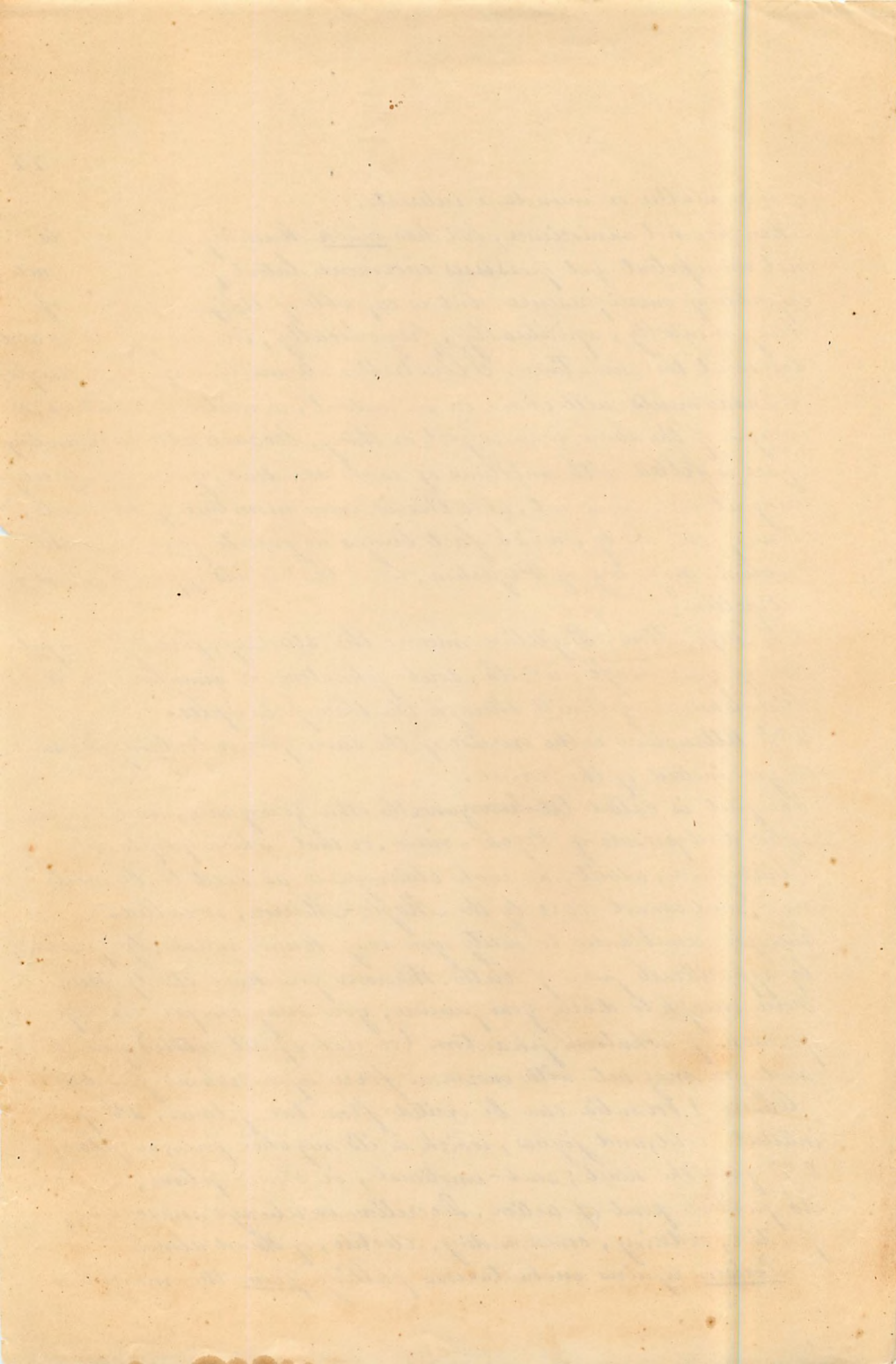
2nd Attraction is the exercise of the same power to bring the same to you instead of the reverse.

The first is called Clairvoyance the other Zooroyance , and both are higher developments of Psycho-vision , or that which people call Clairvoyance , albeit, no such clairvoyance as used to be exists now; and cannot save by the Magic-Mirror , so called.

Through resemblance to Dity you may know much; by presence, by apparitional power of birth. Wherever you have steady Will-Force enough to decree your presence, you may compel the approach of whatever phantom (or real spirit either) you choose, and you may act with enormous force upon whom you desire.

Observe! Volantia can be excited from two planes, 1st pure intellect, cold, and joyless, which is its negative force, or plane, 2nd from the heart; soul-emotional, or Love-plane, which is its positive point of action. Discretion is always masculine, fixating, ordering, commanding, electric, of head alone.

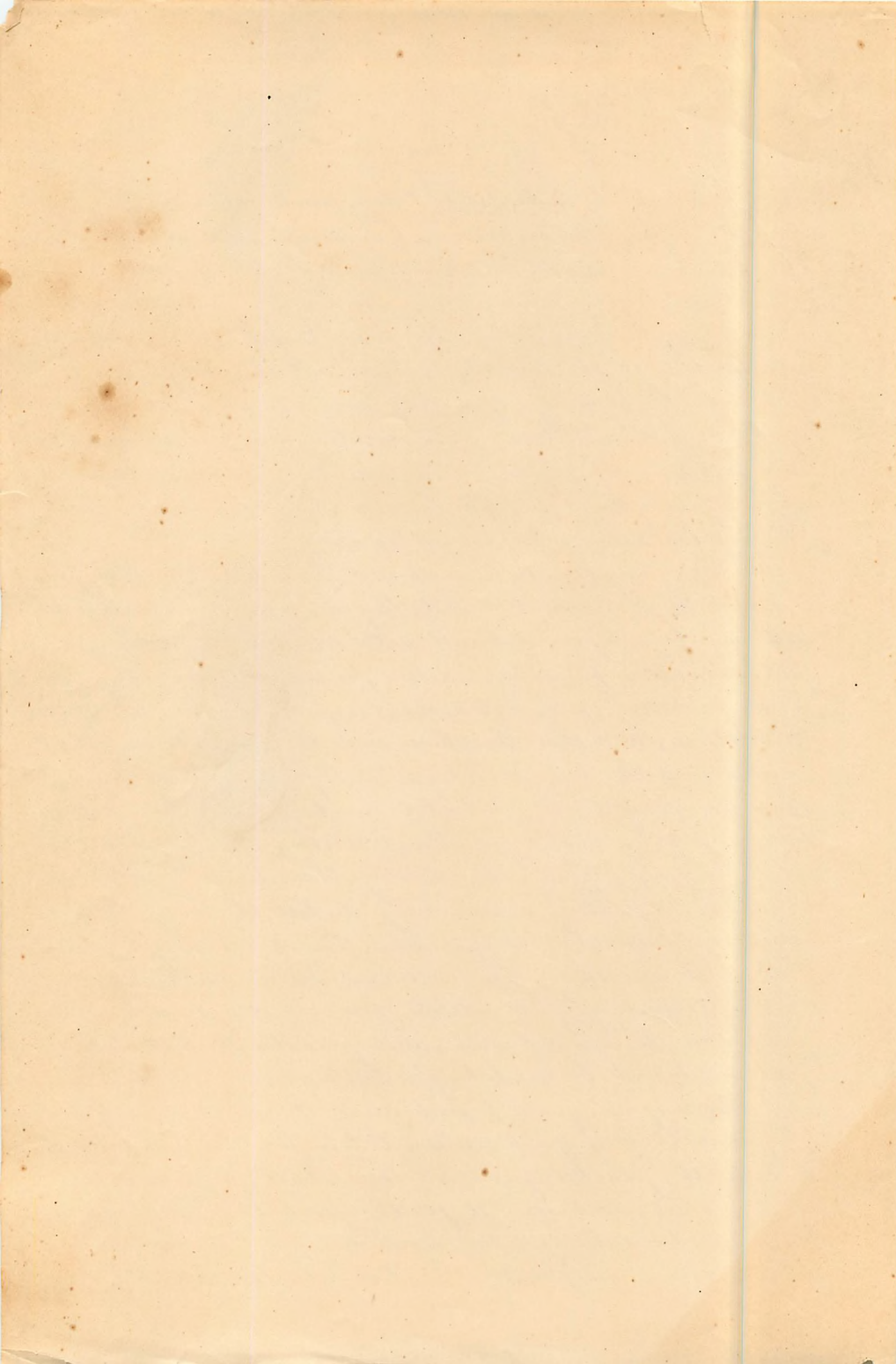
Corism requires instantaneous falling from the masculine



mad, brain to the loins, soft, loving, emotional side of your nature. Man looks earth-ward during sexual intercourse. Woman, heaven-wards in sex. He imparts, she receives, so also the intellect of man acts in inspiration, giving, etc. Her Love is receptive one; this is the law. [Note, you can create any problem in the list (H) or others not there, by men forgetting that all things of earthly use, intent, or interest, correspond to odd numbers; while mental, psychological, soul-meaning power, gaining power, giving, healing, protecting knowledge, acquiring energies, all belong to even numbers, thus of course to distinguish between the enormous ranges.]

The even numbers begin and end with giving, and going to receive the benevolent, asked, longed for, while the odd numbers begin and end with taking of the other principles, except in financial matters, or the punishment of wrong or the protecting of the weak or the infirm, or of justice, rewards, etc to others, and then Decadism ends the principle in a variety.

How to work. (See H. 14) you will first remember with you love. The party to be frustrated must first be present, either by dream, or by a rational birth, which you can bring about by going first, then willing, then decreeing this or the presence, repeating or continuing it, till the image stands clearly before your mind's eye. Then think what you want to do, just as clearly; then will and decree whatever you choose. Else, apply the latter form, and after the soul is full, then decree, and will, and use it. But the latter form need not be used to frustrate, but should be to impart, inspire, protect and bless. I will give, a Photograph will be of good service, but in Oriental lands, and also in the practice of our Brother Muzi, a picture, or a statue is used, and named for the party to be helped - more to be used - although they sometimes find occasion to dis-appointing people, by, wives, false friends, and others.



head, brain to the lungs, soft, loving, emotional side of your nature. Man looks earth-ward during sexual intercourse, his inwards in sex. He imparts, she receives, but the intellect of man rests on imperative principles. It is receptive only; this is the law. [Note, you can erect any problem in the list (H) or others not there, by never forgetting that all things of earthly use, intent, or interest, correspond to odd numbers; while mental, psychical, soul-healing power, gaining power, giving, healing, protecting knowledge, defining charges, all belong to even numbers, thus of course distinguishing between the enormous ranges.]

So even numbers begin and end with Rogers, and posing to receive the low crowd, asked, longed for, while the odd numbers begin and end with either of the three principles, except in financial matters, or the punishment of wrong, or the protecting of the weak or the imparting of power, health &c to others, and then Decreeism ends the formula invariably.

Now to work. (Say H:4) you will first remember what follows. The party to be frustrated must first be present, either by person, or by apparitional birth, which you can bring about by posing first, then willing, then decreeing his or her presence, repeating or continuing it, till the image stands clearly before your mind's eye. Then think what you want to do, just as clearly; then will and decree whatsoever you choose. Else, apply the Aether force, and after the soul is full, then decree, and will, and pose it. But the Aether force need not be used to frustrate, but should be to impart, inspire, protect and bless. To aid you, a Gnostic glass will be of good service, but in Oriental lands, and also in the practice of our Brother Mazi, a picture, as it were, is used, and named for the party to be helped - more to be named - although they sometimes find occasion to defeat, beginning people, hypocrites, false friends, and others.

or she can readily contact both the living and the dead.

Conclusion

These are the fundamentals, and all that is absolutely essential to any one, for their application, is as broad and varied as life itself. A list of over one hundred powers attainable is given elsewhere. But there are certain sexual applications, amongst which is that of life prolonging, through a peculiar rite - which usually weakens health, and destroys life, but which, under proper conditions, absolutely strengthens and prolongs both. This mystery is that of Mahicaligna - or the Sexual principle of Eulis, and come into active use in many ways, but principally in these seven:-

- I For purposes of increasing the brain and body power of an unborn child.
- II Influencing one's wife or husband and magnetically controlling them
- III Regaining youthful beauty, energy, vivacity, affectional, and magnetic power.
- IV Prolonging the life of either the subject, or the actor, or either at will.
- V Attainment of supreme White-Magic, of Will, Affection, or Love.
- VI In the furtherance of financial schemes schemes, lotteries &c.
- VII The attainment of the loftiest insight possible to the earthly soul. These seven constitute a crowning glory of the system of Eulis. To work or execute all, or any of them, that which has already been herein already set forth and explained, should be well and clearly studied and mastered, before even an attempt is made, because to begin and fail, is to be forever shut out from either the chance or the powers sought for. If a man has an intelligent and loving wife, with whom he is in full and loving accord, he can

he lusts, likes and loves, that the triple law is obeyed, and power, not weakness follows the act.

7th He who touches a woman, who has not been previously excited to the want of union, is a suicidal fool. This is the main sexual law.

Now I will teach you the grandest truth you ever dreamed of. It is this:—Remember that the essence of all power, of whatsoever nature, character, or kind, ever resides in, evolves out of, and derives its impulsive energy from the She-side of God. Hence the same side of a man, or Woman—for, it does not follow that all who wear the Phallus are in soul, true male, or that a vagina is the sign of Woman-ness. But he or she who has an emotional, loving, weeping, sympathetic, beautiful, soft and tender side, has the She-ness alluded to.

Now by the exercise of Will in Love (not Will in Intellect) do we of Earth achieve our mental and other superior triumphs; for when will is exerted of intellect, weakness and failures come; but when Will in Love goes forth—Victories arrive!!!

Now when you seek to cure a person, supposing you to be medically inclined, by the hands, or to charge any medicine, or a bit cloth, or a paper, with curative power, let your features and soul drop right straight out of Force and Intellect, and right into smiles and gentleness, softness, love, and, in that state, gently, softly, Will the thing you want, and it shall be!

Not can you ever achieve the grander triumph, unless you obey this Law; no matter what the thing, power, quality, range, kind, character or power you desire, this and this only is the law of its attainment, since never deal with medicine, nor put your hands to a patient, unless you drop down to the floor of Power, and that foundation is Love. It is also the ladder to unaccountable powers,

forces, knowledge of the upper heavens.

If you comprehend these truths, you are armed for all emergencies, for, the Law is universal in its application.

You cannot master what is here written, in a day or a month, for, it requires long and severe study and practice, to thoroughly comprehend it!



