

MRS. M. G. BROWN'S

METAPHYSICAL

THE THREE APPOINTED CHANNELS TO CONVEY MOISTURE TO THE BODY.



PAMPHLET.

A SYNOPSIS OF

METAPHYSICS.

Cause, Cure and Prevention of Disease.

LIFE LENGTHENED, DISEASE KEPT AT BAY.

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51 BOND ST., NEW YORK.

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Mrs. M. G. Brown's enlarged Pamphlet of 68 Pages.

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MRS. M. G. BROWN'S

METAPHYSICAL DISCOVERY.

FROM REV. GEO. W. SCHEIDE, A. M.,
Ex-Professor St. Charles College, Mo.
Department of the Interior,
Pension Office,
Washington, D. C., March 7th, 1871.

Mrs. M. G. Brown:

Esteemed Madam:—After a careful study of the principles upon which your Metaphysical Discovery is based, I do not hesitate to state that they are founded upon Nature's laws, which, like their Great Author, must be infallible Truth.

Your theory is to delve to the root of disease, where it exists, bring that to a normal state, restoring it to perform its natural functions, assured that the results growing therefrom will be right. Where disease does not exist, or is yet undeveloped, to prevent it, and by assisting nature in the fulfillment of her operations according to her own laws of *Moisture*, to insure health to the Human System, the same as to species within the domain of Botany.

Your Discovery is as great a triumph in Pharmacy as Bacon's induction in Philosophy; and, as it becomes more known and generally applied, which it deserves, will prove to be a great blessing to mankind.

I remain, very respectfully,

Your obedient servant,

GEO. W. SCHEIDE.

FROM A MEDICAL DOCTOR IN
MASSACHUSETTS.
—, Mass., Oct. 14th, 1870.

Mrs. M. G. Brown:

Dear Madam:—Your Metaphysical Pamphlet has recently been put into my hands for the first time, and I must say, that I am forcibly and avorably impressed with its reasoning and teaching, upon the most important subject connected with human existence; the necessity of enjoying perfect health, the want of which makes life a burthen instead of a blessing. What your Metaphysical Discovery may have to do towards restoring health and prolonging life, I have no means of knowing, beyond the statements set forth in your pamphlet. If what you claim for your Metaphysical Discovery be true, allowing it to be so, it is of the utmost importance to suffering humanity, that your Discovery be universally known and universally used by the people. * * But the most formidable barrier opposing its general introduction, is the *modus operandi* of its application. The idea of treating persons through the Scalp, Eyes and Ears, for the cure of diseases, instead of the stomach, appears to be preposterous in the extreme to the UNMETAPHYSICAL MIND.—but this can only arise in the absence of suitable reflection. * * * *

With every consideration of respect, I subscribe myself,

Your friend and humble servant,

N. H.

METAPHYSICAL UNIVERSITY,

51 BOND ST., NEW YORK.

MRS. M. G. BROWN'S

METAPHYSICAL

WB
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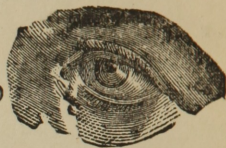
DISCOVERY



WILL
POSITIVELY



CURE AND
PREVENT



DEAFNESS,
NOISES IN THE HEAD,
DISCHARGES from the EAR,
CONSUMPTION,

CATARRH,
BLINDNESS,
BALDNESS,
RHEUMATISM,

In buying the
Discovery ask your
Druggist for Glass
Tube and Pamphlet

DISEASES OF CHILDREN IN EVERY FORM.

With every disease flesh is heir to. The Metaphysical Discovery kills the ROOT of ALL DISEASE, and there is BUT ONE ROOT.

The One Dollar Set of Metaphysical Discovery.

Believing that the METAPHYSICAL DISCOVERY is God's plan for preserving both mind and body—in their abnormal state—from disease and premature death; and knowing well that the whole land is perishing without help, I have concluded to prepare a DOLLAR SET of the METAPHYSICAL DISCOVERY, (each bottle containing two ozs.) so that all classes may test the DEW, the RAIN, the FROST and SNOW, as a RESCUE from DISEASE and SUFFERING.

CONSIDER THAT THE BODY IS OF THE EARTH;

The hair is a field of grass; the eyes and ears are plants; the sight and hearing are Metaphysical plants—messengers to the mind; the teeth are plants; the tongue, heart, lungs, liver, kidneys, etc., etc., are all plants growing in the body—the Earth.

GOD, IN WISDOM, PRESERVES THE EARTH IN ITS ABNORMAL STATE,

With Dew, Rain, Frost and Snow, and entreats us to let our eyes "observe His ways."

GOD COMPLAINS THAT THE PEOPLE

"will not consider," will have "none of His ways."

They "regard not the work of the Lord, neither consider the operation of His hands."

The logical consequence is, the people are gone "into captivity, (disease is captivity,) are famished, dried up with thirst," and perish daily through ignorance,—die prematurely—"because they have no knowledge."—Isaiah v., 12 & 13.

To regard God as the author of disease and suffering, is the result of defective teaching.

Metaphysical Discovery,	{ With three 18 oz. bottles, for Eyes, Ears and Scalp. Glass Tube, and Circular with full directions. }	\$6.00
No. 1, Poor Richard's Eye Water	18 oz. bottles	2.00
" 2, Ear Preparation, (with tube,)	" " "	3.00
" 3, Unequaled Scalp Renovator	" " "	1.00

THE \$1.00 SET

FOR THE MASSES, will be ready on or before November 1st, 1871, and may be had of all Druggists, also at the University, 51 Bond Street, New York. Test the greatest discovery ever made since the creation. Please enclose 10 cents for the Metaphysical Pamphlet of 68 pages, and read it with care and attention.

COLDS are the FORERUNNER of DEATH. A Dollar Set of the Metaphysical Discovery will break up the Worst Cold. The Discovery consists of three preparations, as follows:

No. 1, Poor Richard's Eye Water	2 oz. bottles	25
" 2, Ear Preparation, (with tube,)	" " "	50
" 3, Unequaled Scalp Renovator	" " "	25

Two Eye, two Ear, and four Scalp, 18 oz. bottles, will be forwarded to any address, with full directions, on receipt of \$12, by P. O. MONEY ORDER, or registered letter.

THE SMALLEST WHOLESALE ORDER

as follows: One dozen Scalp, \$8. Half dozen Eye, \$9. Half-dozen Ear, \$12.—Total \$29. Which amount patients all over the land order,—enclosing price for the same, when sending—thus they establish in their houses a PHYSICIAN—who does not experiment—is always on hand, and who CAN NOT MAKE A MISTAKE.—Friend of the baby, friend of the boy and girl; friend of the father and mother; friend of the grandfather and grandmother.

IF UNABLE TO PROCURE

Either of the above preparations from your Druggist, send to THE METAPHYSICAL UNIVERSITY, 51 BOND STREET, NEW YORK, enclosing price by POST OFFICE MONEY ORDER, Registered Letter or Draft, and they will be forwarded at once.

INTRODUCTION.



IT is now six years since I began to test my Metaphysical Discovery, during which time I have had houses in Philadelphia, New York, Boston, and Baltimore, and thousands all over the land have used it. Suffice it to say, that it has never failed in a single case to cure and prevent disease, where my advice has been regarded and practically carried out; neither can it fail, because it has a logical basis for its foundation.

If the masses who use it were logical, then, indeed, would they find the *principles* on which my discovery works are not of *my* planting.

I did not make the principles, I discovered them.

It would not, at this date, be wisdom to tell the world what I believe *the Discovery* is destined to perform.

"THE METAPHYSICIAN"

(A Monthly Publication which is in contemplation.)

Will continually unfold New Views of Truth to the People.

I *first* introduced my Discovery *specifically* to cure DEAFNESS, BLINDNESS, NOISES IN THE HEAD, DISCHARGES FROM THE EAR, CATARRH, with all Head and Bronchial difficulties; but the *people soon found that all their diseases* were flying before the successful march of the discovery, the *logic of which is*, that it is the *root of disease my Discovery treats*, and there is *but one root which gives birth to and sustains disease*. When the *root* is destroyed, *disease dies*, as it can receive *no more vitality*, EXCEPT a NEW ROOT be formed, through *neglect of habitually using moisture*. as described in this Pamphlet.

Extracts from Mrs. M. G. Brown's Phrenological Chart,

September, 1st, 1863.

YOU have a strong constitution, large brain, and vitality enough to sustain it. You are organized for health, and long life; having descended from a substantial, healthy, vigorous and long-lived stock.

In many respects you have the organization of your father—your intellect especially, is of the masculine form.

There is not more than one person in ten thousand, of *either sex*, so strongly inclined to *reason logically*. Most persons do not reason *logically*; they follow their perceptions and intuitions, and when an argument begins to bring upon them and their statements a *logical grip*, they take the wings of imagination and intuition and fly over the enclosure. You are willing to stand by *logical facts*, and to follow out a plan or the purpose to its legitimate conclusions, and judge of its merits or demerits accordingly.

You appreciate philosophy, and persons having a philosophical cast of mind. You would have admired Daniel Webster much more than Henry Clay, so far as the intellects of the two men were concerned.

You relish wit, and readily perceive the ridiculous, and if you cannot carry the argument by direct logic, you use the "*Reductio ad Absurdum*," and show the unsoundness of the opposite proposition by disclosing its weakness.

You have the power of *comparison* and of *analysis*, but more so the power of *synthesis*; you are good at classifying, better at *discovering*.

You can *invent* better than you can appropriate the inventions of others; and you never feel satisfied to follow in other people's footsteps,—although with your large imitation you are capable of adapting yourself to the forms, usages and customs of society. You are not inclined to adopt other people's thoughts.

You have large *ideality* and *constructiveness*—which gives imagination and originality; you are never better satisfied than when *pouring over some new problem*, or following out some *faint hint* to its *legitimate and logical results*. You are fond of the beautiful and the new, and are inclined to make combinations of ideas, words, and thoughts; are *not easily puzzled* with complications, but have a faculty of unravelling them.

Your *Spirituality* is large, which tends to elevate the mind into the region of the unseen and unknown, and to give faith in the future, and the belief that the world is not half finished, nor the discoveries all made.

You are inclined to look forward and upward; not to be a conservative, content with the venerable past, and inclined to keep the old edifice of affairs in repair.

You owe to your *excellent health* much of the enjoyment which you have.

You promise yourself only so much happiness, or success, as you *really work out*: for the rest, you trust to Providence.

You love justice, and have a profound respect for people who are honest and just.

You value property as a *means*, and would spend it freely.

You have strong social feelings; are capable of loving as a friend, wife and mother; and if understood you would feel at home in the domestic and social circle.

In character and disposition you are pre-eminently womanly. In your intellect and tendency to reason and plan, you are decidedly masculine.

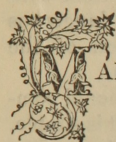
You have a good memory of facts and principles, but the strength of your intellect lies in the reasoning department; and your real power comes from CAUSALITY, IDEALITY, CONSTRUCTIVENESS, SPIRITUALITY, Imitation and Mirthfulness.

MRS. M. G. BROWN'S

METAPHYSICAL DISCOVERY.

CHAPTER I

WONDERING WHY.



ANY have been led to wonder why I call my Discovery "Metaphysical." They ask what relation medicine sustains to Metaphysics. These questions are answered in this Pamphlet. Allow me here to express sincere regret, and offer deep sympathy for the people, who are in such a state of inscience as not to discern the indissoluble connection between soul and body; not having acquired the art of constructing thought, whereby they could unite the seen with the unseen, the visible with the invisible.

METAPHYSICS DEFINED.

BY WEBSTER.

Webster defines Metaphysics as "the science of the conceptions and relations which are necessary to thought and knowledge—science of the mind."

BY PLATO.

Plato defines Metaphysics as "the science which treated of the one Real Being and the Real Good. It embraced inquiry into the nature of the Good and the Beautiful, and expounded the Eternal Ideas which have been in or before the Divine Mind from all eternity, to the contemplation of which man's soul could rise by cogitation, because it had been formed in the Divine image, and in which the sensible universe participated, thereby having a stability in the midst of its mutability."

BY ARISTOTILE.

According to Aristotle, "the First Philosophy treats of entity, so far forth as it is entity, and of quiddity, or the nature of a thing, and of that which is universally inherent, so far as it is in entity." He argues that "if there were not some substance other than those that exist in nature, then Physics would be the first science, but if there be an eternal and unmovable substance, then there must be a prior science to treat of it, and this is to be honored as the first and highest philosophy. But the inquiry into entity is, in fact, an inquiry into causes, or what makes a thing to be what it is;" and he shows that such an investigation "conducts to four causes:—(1) The Formal; (2) The Material; (3) The Efficient; (4) The Final."

BY THE WOLFIAN SCHOOL.

In the Wolfian School "Metaphysics was asked to deal with three grand topics—God, the World, and the Soul—(If the Wolfian School had defined the word 'World,' showing it to embrace the *Physical*; and had it added a fourth topic, namely, '*The Devil*,' I would not be compelled to do so. Metaphysics—nor indeed any thing else—can no more be understood apart from the Devil, than the play of Hamlet without Hamlet)—and should aim to construct a Rational Theology, a Rational Physics, and a Rational Psychology." I would add a Rational Union, and Practical Working of both Soul and Body to accomplish the great work for which they were so closely united.

BY THE REV. JAMES M'COSH, LL.D.

Professor of Logic and Metaphysics, Belfast.

In his excellent work, "The Intuitions

of the Mind," thus defines Metaphysics. "The science which investigates into the original or intuitive convictions of the mind, with the view of generalizing and expressing them, and also of determining what are the objects revealed by them." He also says:—"Like every other science which has to do with facts, it must be conducted in the Inductive Method, in which observation is the first process, and the last process, and the main process throughout; the process with which we start, and the process by which we advance all along, and at the close test all that is done; but in which, at the same time, analysis and generalization are employed as instruments, always working, however, on facts observed.

"It is true that Metaphysics reach truth which is independent of any observation of ours, but it is truth which we can discover only by induction."

BY DESCARTES.

Descartes represents Philosophy as a tree, of which Metaphysics is the root, Physics the trunk, and all the other Sciences the branches that grow out of this trunk."

CHAPTER II.

METAPHYSICS MADE EASY.

BY MRS. M. G. BROWN.

METAPHYSICS is an open book and they who run may read. It is designed by God that everything upon which the natural eye rests should serve as a schoolmaster, to guide the eye of the mind from the visible to the invisible. This is Observant Teaching, and should begin with the dawn of infancy; it is the Divine plan for shaping and unfolding the mind.

This mode of Teaching requires Parents to be conscious of the *Mine of Wealth* intrusted to them and their Children respectively, by a just God, who will not seek where He has not strewed, but will at least demand what He has intrusted, *with usury*.

This Mine of Wealth is the Talents, or mental faculties, thirty-six in number, which in a great measure lie dormant from generation to generation, few having over two or three workable, some but one, others apparently none.

The Talents are to every being what tools are to a workman. A cabinet-maker might have a ship-load of black walnut, but if he had no tools to work it, the black walnut would only be *lumber* in his way.

This is the case to a great extent with the masses. Humanity is dangerous lumber without the cultivation of the Talents, or intellectual powers.

A Metaphysical education should commence with the infant mind; it is simple, practical and inspiring teaching. The pioneer talents or tools—Observation, Comparison and Construction—are to the child what the Hammer, Saw and Plane are to the carpenter, and should be put into its hands as soon as it is able to discern. The consequence would be a general revolution in the Physical, Social, Mental and Moral Condition of the Race.

By a combination of these Four Great Principles, they become a Mighty Force, and this mighty force will march onward to the Evangelization of the World.

Only through a Metaphysical education can the happy epoch be reached when the People will See "Eye to Eye."

METAPHYSICS THE ONLY CHANNEL THROUGH WHICH THE CAUSE OF DISEASE CAN BE DETECTED, OVERPOWERED AND KEPT AT BAY.

MY DISCOVERY IS WELL NAMED METAPHYSICAL,

For had I not inherited a Metaphysical mind (a mind which makes the connection between the Natural and the Supernatural), which led me to trace effects to their causes, leaving no cause underlying another until I arrived at the first and primary cause of all Moral, Mental, Physical and Social suffering, the world would never have received through me what I call a Metaphysical Discovery.

Had I read every book printed on the

Science of Medicine and Surgery; had I attended every Medical Lecture delivered since the world began; had I visited every Dissecting-Room and become perfect Mistress of Anatomy; had I been made acquainted with every Symptom and Species of Disease; had I had access to every Sick Chamber and Dying Couch since the beginning of time, all these varied and well-beaten paths could not have given me to understand, or behold, the *Insulted Law*, which sends from its Mouth flames of Disease, Agony, Torture and Death—Mental, Moral, Social and Physical.

IN MY SEARCH AFTER TRUTH

I have gone far beyond the mind of man, even to the Author of that mind—God, the Source of all truth and righteousness. This high and holy Being is our Father by creation (but only by first creation, "Ye must be born again.")

The Gospel is pregnant with invitations for us to come and get acquainted with God, learn His requirements, &c. God wishes us to know Him, to understand the heights, depths and grandeur of the Divine plans and purposes.

In becoming acquainted with God, you will necessarily learn about the Devil; "Lucifer, Son of the Morning," (meaning from the beginning) his Character, Power, Resources, &c. This knowledge leads to Great Discoveries, namely, the Circumstances which made it Necessary to Create a World, to Call Forth a Trinity of Three Distinct Persons, causing God to divide Himself into three parts; the Object in view, and the Laws by which the Divine plan was accomplished.

The War in Heaven and Fall of the Angels; the creation of the world (which was countless ages in course of preparation for man, though but six days were necessary to arrange for his inauguration) and Introduction of our First Parents; their Creation and Marriage by Deity; the Entrance of the Devil into the world; his Capture of both Man and Woman, and Usurpation of the Marriage Institution, *through which Channel* he maintains a Recruiting Office, to rein-

force armies to Wage continual War against God; the Elect and who *they are*, the *Law* by which the Devil entered and Holds the World (though redeemed); the *Law* which causes the Marriage Institution to be one of Incongruity, Carnage, Agony and Death; the *Law* which Perverts the Mind and Darkens the Understanding, which Binds the body with Disease and Consigns it to the Humiliation and Disgrace of Death and the Grave—a Humiliation to which Christ Himself submitted, that we might be Delivered from such a Terrible Calamity: these questions, with their train of connections, are Cardinal Points, and the Metaphysical student can elucidate them and in due time connect the two worlds in the use of the Talents with which the soul is endowed, "because that which may be known of God is manifest, for God hath showed it. The invisible things from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead."—Rom. i. 19, 20, The mental faculties, which are an emanation from God, can go beyond the creation of the world.

All Science and constructing of Earthly Material into practical mechanism, no matter how useful and valuable to man, will Sink as it were into nothingness, when once compared to the Great and Glorious Results to be reached by Uniting Heaven and Earth.

METAPHYSICS EMBRACES EVERY PARTICLE

in Heaven, Earth and Hell. There is nothing in the Domain of the Highest which Metaphysics does not Reach, Define and Label.

Metaphysicians in all ages have studied mind as distinct from its visible garb, the body; hence need it be wondered that Metaphysics have ever been dry and unproductive of practical application? On the other hand, Physiologists and Physicists have studied the body without reference to its Maker; consequently have been ignorant of the object for which it was made, and the laws by which it works; therefore the body has been de-

ranged, distressed and destroyed, down to the present day.

Mind can never be understood in the abstract, nor can the body, disconnected from mind. They are united for a purpose, and *acquaintance with God their Author, must precede a knowledge of the purpose for which they were so mysteriously joined.*

IMPORTANCE OF METAPHYSICS.

How different would the condition of the people be, had the study of Metaphysics been introduced into the Schools and Colleges Centuries ago.

The Mental, Moral, Social and Physical condition of the race would have been so exalted as to attract the attention of Angels—yea, of God Himself.

When the people are thus educated, it will be so, for God declares, "His Tabernacle shall be among men, and He himself will dwell with them." Rev. xxi. 3

CHAPTER III.

THE CONSEQUENCES ATTENDANT

UPON the Neglect of a Metaphysical education are fearful to contemplate; no substitute will answer its purpose. The Seen and Unseen must be connected.

The Non-Inculcation of these First Principles has made the world one mass of confusion, thronged with people, many of whom are not even on a level with the brute—their Talents or Mental Faculties being unavailable, Latent, Inactive from generation to generation. Thus they are without Knowledge to Discriminate between Right and Wrong, imposing, and exposed to imposition on every side.

IF THE PEOPLE WERE METAPHYSICAL

they would be Logical, as Metaphysics is the Ground-work and Pillars of Logic, and Logic is simply Intelligent Common Sense. Metaphysics provides the mind with a basis to start on. Every structure that stands the Stormy Blast must have a solid Basis.

The masses who are left to grow, and not thus educated, become a prey to false Teachers, Sorcerers and Quacks, who themselves are Spiritually, Morally, Socially and Physically blind. "When the blind lead the blind, both fall into the ditch." Matthew xv. 14.

TALENTS INDISPENSABLE.

To acquire a knowledge of Metaphysics it is necessary to call into active service the powers of mind which are capable of concreating, such as the talents of Observation, Meditation, Analyzation, Comparison, Construction, Decision &c.

Observation is the Pioneer and Coadjutor of the Talents, thirty-six in number, which are almost extinct in the masses, for want of that kind of exercise intended by God, the Sublime Author of talents.

Parents who fold their talents "in napkins," may expect their offspring to be reckoned with the number who, "will seek to enter in, and shall not be able." Luke xiii. 24. This is one of the doors through which the "sins of the parents are visited upon the children unto the third and fourth generation." Exod. xx. 5.

The undying truth of the above declaration stands so prominent before every eye, and lies so heavy on many suffering hearts, that parents may with safety conclude, that in the *same channel*, and to the *same degree*, they use their talents, their children will be able to use theirs. Thus Ignorance is sin, and belongs to the category of the Works of Darkness. Through no other process can the human mind become acquainted with the great programme of the Visible and the Invisible than that of Designating, Naming, Numbering and Keeping in Constant Use, the whole alphabet of Talents, which are in reality *Tools furnished to us by Deity* for the purpose of acquiring all *knowledge*.

TO A METAPHYSICAL MIND

which has traced the forces of Good and Evil far beyond the Dawn of Creation, through all the varied channels of their Fierce Antagonism, and made the study of Satan's Crigin, Subtle Devices, Strat-

egy and Workings a Specialty—I say with his Plans and Purposes Prominent, it is an easy matter to trace the Introduction of Disease into the Human Body ; its progress and workings there, through the ignorance of all ages, as to the *one and only* PLAN of GOD, *moisture*.

THE DEVIL IS THE FATHER OF IGNORANCE
DISEASE AND DEATH.

Read of the woman in the Gospel “who had an issue of blood twelve years and had suffered many things of many physicians, and had spent all that she had and was nothing bettered, but rather grew worse.” Mark. v. 25, 26.

Is not this the experience of all ages down to the present time—are not the generations deteriorating ?

READ ALSO OF THE WOMAN

“which had a spirit of infirmity eighteen years, and was bowed together and could in nowise lift up herself. And when Jesus saw her he called her to him, and said unto her, woman, thou art loosed from thine infirmity ;” saying unto those around, “ought not this woman, whom *Satan hath bound*, lo, these eighteen years, be loosed from this bond ?” Luke xiii. 11, 12, 16.

“HE WHO MAKES THE WORLD AS A
WILDERNESS.

And destroys the cities thereof, and opens not the house of his prisoners,” Isai. xiv. 17. He “who has the power of death, that is the Devil, shall be destroyed,” Heb ii. 14. The destruction of the Devil means, that his *power* to “*deceive, bind and kill* the people,” shall cease. He will be detected and his sorceries shall explode ; thus will his resources be cut off, and Satan’s hostilities to God and man cease forever.

DISEASE, THE EFFECT OF AN INSULTED
LAW.

The Cause of Disease is not disease, but a law which begets and sustains it. It is this law which is to be dealt with. It is angry ; it is raging. It makes a demand. Yea, it reasons with Humanity. It tells you to observe the Sunken

Eye, the Discolored and Blood-Streaked Ball. It speaks to you of the Dim Vision, the Weak Eye. It takes you a step higher, and shows you the Dead Scalp, the place from which the salt Fountain allotted for the sustenance of the flesh—should ever flow. It points you to the Dandruff, the Bald Head, the Dry and Blanched Hair. It points you to the Stoppage of the Avenues in the Head, whereby every change in the weather gives you a fresh cold. It points you to the Decay of the Teeth and Gums for want of sustenance. It points to you by the Clogging up of the whole System with Mucus Matter, which works Death in a Thousand Ways. It points to you definitely through every one of the Thirteen Hundred Diseases which subject the human family to Decay and Death. It points to you through the Loss of Memory and want of Power to Construct Thought, so necessary for every business man to insure success. It points to the Poverty of the people, who are Mentally and Physically incapable of prosecuting the daily avocations of life. It points to the Suicide, who, through failing health, inability to meet his Demands, or Fevered Brain, (for Want of Moisture,) takes the Fatal step.

Many more departments of reason, this law offers, as a plea for a supply of moisture, but to no purpose. Humanity is Blind, and Deaf, to the Demands of this Law, which turns about with Terrible Retribution, slaying both old and young on every side.

Observe the incalculable number who Die about Fifty. My Metaphysical Discovery would have saved them from filling untimely graves.

THE FLESH WARRETH AGAINST THE SPIRIT.

God and the Devil cannot work in the same body, except as antagonists.

The Apostle Paul declares that the soul and body are at war, and of course where war exists, desolation follows. This war cuts off the salt fountain, located in the head, preventing its flow through the countless avenues of the human system, deprived of which the flesh softens, or turns into matter ; *thus* the

blood is made *impure* or *scrofulous*, from which arises disease in varied forms.

WHILE THIS CONFLICT CONTINUES

Suitable moisture, as found in my Discovery must be supplied to the body through eyes, ears and scalp—or, *disease* and *death* will ensue.

THE REIGN OF TERROR.

The Reign of Disease is a Reign of Terror more awful and devastating than the reign of the Jacobins, or any bloody reign that ever cursed the earth. The Hairs fall from the Scalp, the Gums forsake the Teeth, the Eyes Sink, the Ears Deafen, the Flesh Softens and withers, the Blood becomes Scrofulous, the Body Paralyzes, the Lungs Congeal with matter, and the Patient Heaves on a Sea of Distress; the Functions Refuse to Work, and the Body becomes the Habitation of Creeping Things, while the Soul is Trammelled unable to Expand its Heaven-Born faculties.

And who would dare "reproach God" for such a state of things? None but the "foolish," who "lack understanding." Disease Makes Paupers, Creates Infidels Causes Suicides, Transforms Humanity into Objects of Commiseration, Scatters Households to the four winds, Transmits the Fatal Seeds from generation to generation, slaying all Classes and Ages as it sweeps along on its Hellish mission of Suffering, Sorrow and Death. It is written "fools die because they have no wisdom."

CHAPTER IV

THE CAUSE OR ROOT OF DISEASE

IS the same in every human being (though there are many handmaids which strike on the *grand cause*, known as Colds, Fevers, Falls, etc., considered by *unthinking people* the cause) but the effects are diversified in kind and degree, as the hereditary tendencies, habits or customs of the person may be.

Many feel no pain, nor even difficulty in breathing, until they drop suddenly into the arms of death. There are thou-

sands of people walking about, performing their daily duties, who have good frames and strong muscles, but have not a pound of *living flesh* upon their bodies. The flesh is almost entirely dead, and they are passing away slowly, liable any moment to attacks of disease, which may terminate life in an instant, a day, or a week's sickness, as the case may be.

When the flesh is dead with a good frame-work, it takes from three to five years to get a new coat of flesh, using the Metaphysical Discovery, more or less during that time.

The Discovery will cost less than the Funeral, if the *flesh* is *dead*, one or the other *must be forthcoming*.

Indications of the sure approach of death are, as a general thing, Sunken Eyes, Thin Hair, poor Circulation, Cold Feet, Nervousness, Dullness of Hearing, Vertigo, etc. Many persons have all these signs; others but a few.

WITHIN THE PAST YEAR,

I knew two ladies, each about forty-five years of age, who never complained of disease, but were to all appearance, in the most perfect health, strong and robust. They had just returned from a tour in Europe. One fell down suddenly, lived a few days, but never rallied; and after death, her flesh was so corrupt, that the odor from it was most offensive, demanding immediate burial.

The other, the wife of a most eminent physician, suffered long and severely from a tumor. For some time previous to her death, she was confined to bed, and the effluvia was so disagreeable, friends were excluded from the room. Death terminated the pleasant lives of these distinguished ladies, surrounded by everything called desirable in this world. Had they, possessing as they did, superior constitutions, understood *Metaphysical laws*, they would this day be living to enjoy their splendid homes and families. Alas! they perished "through lack of knowledge."

FLESH AND BLOOD WILL NOT WORK HARMONIOUSLY

Except both are sustained; the *blood* by

the *food*, and the *flesh* by the *salt fountain* reservoir in the scalp. This fountain is the life of the flesh, as well as of the beautiful plants of the body, such as the Hair, the Teeth, the Nails, the Breath, the Ears, the Eyes, the Smell, and the Taste.

The Sight of the eye, and the Hearing of the ear, are Metaphysical plants, bearing food to the mind. Understand, the ball of the eye, with its innumerable connections, is a Physical plant, but the sight, which is imbedded in the ball, is a metaphysical plant. The ear also is a physical plant, but the hearing a metaphysical, the *sight* and *hearing* being *messengers to the mind*.

In the absence of this salt fountain, the flesh and plants of the body, can no more live in a thriving condition, than could the earth, with its hosts of plants, without the moisture supplied by *God's industrious hand*. Passing suitable moisture into the system by absorption, through eyes, ears and scalp, is the *only fixed law* by which the body and mind can secure *Health*, preserving all the plants thereof, Physical and Metaphysical.

IF THE EARTH REQUIRES MOISTURE

continually, the *same law* declares the human *body* requires *moisture continually*. Neglect of this law works the death of the body in a thousand forms, and I must add, the suppression of the soul's faculties.

How deplorable, and what a loss to society the vast number of men and women, who, in the prime of life, and in apparent good health, fall in a moment and are gone, leaving their families, respective callings, and the community, at a time when their experience and responsibilities make them most desirable, most valuable.

Observation teaches that over-much mental exercise in middle or advanced life, often causes instant death.

The flesh and avenues of the body are clogged, and not in a condition to meet the demands of the spirit, consequently, when a collision of laws takes place, the spirit is dislodged.

There was profound wisdom in the sayings of an English farmer that "he fed his land before it was hungry, rested it before it was weary, and weeded it before it was foul." Seldom has so much agricultural knowledge been condensed in a single sentence. Go thou and do likewise with thy body, which is the house of the soul, and let reproach cease from God, who is "reproached by the foolish man daily."

THE POVERTY OF THE POOR

may in a great measure be attributed to their Physical sufferings. Nine-tenths of the Suicides are the result of disease. Anxiety and distress of mind affect the human body as strong rays of the sun affect the earth. They parch and dry it up; Trouble and Sorrow, Parch and Dry Up the Body, with its Members, and the Mind with its Faculties.

The Apostle Paul says "the sorrow of the world worketh death." II Cor. vii. 10. Job exclaimed, "mine eye is dim, by reason of sorrow, and all my members are as a shadow." Job xvii. 17.

Copious suitable moisture, as described in this Pamphlet, and found in my Metaphysical discovery, is *indispensable at such times*.

THE PEOPLE

are so blind to the value of the human body, that they never dream it is to be a *Co-worker with the soul*, in carrying out the *great purposes* of God upon the earth.

The general supposition being, "it is of little consequence what becomes of the body," while in fact the body, if such a thing could be, is more valuable than the *soul*—during *its* stay on *earth*. and is equally as valuable in eternity.

CHAPTER V

CHRIST IN THE TEMPLE, DISPUTING ABOUT THE BODY.

IT is worthy of the keenest observation to follow Christ in his mission, and see what value He put upon the body.

Every act of the Divine Redeemer dazzled with logic. His programme was to get the body first, and if it was so tightly held by the Devil and his agents as to make its rescue impracticable, in the dark ages—He at least left on record that he began his work logically, in the right place, at the right time, and for the right thing. Thus did Christ when twelve years old—enter the Temple and dispute with the Doctors for the human body. *A dispute is a fight.*

THIS IS THE FIRST PROCLAMATION

of war about to commence. The Heavenly Champion is now on the field of battle, waging war against the Doctors. At that time, the doctors of the soul were doctors of the body also.

The sinless and unclouded intellect of the Lord Jesus Christ well understood the preliminary steps for the restoration of the world lying in ruins. Many have wondered why Jesus left his parents so abruptly, as they journeyed from Jerusalem; why he should seem so reckless of parental restraint as to remain behind without their consent or knowledge. *Here is a temporal and spiritual problem, which demands solving.* The Heavenly Visitant descended to earth to "bear witness unto the truth" and to "destroy the works of the Devil," and his reply to the anxious inquiry of his mother, when she entered the Temple looking for her son, was, "wist ye not that I must be about my father's business?" He, as God, knew the vastness of his mission, and the necessity of being "instant in season, of being."

The Great Anatomist exhibited to us in Eden, as bruising the Messiah's heel, was ever before His eyes, as *one to be conquered.*

The value of the human body, as shown by Christ in His first innovation, is a sufficient basis for action; and if the Plan of God for the Body were Comprehended and Practically Carried out, as it is in the earth, according to the law of moisture, then indeed a Foundation is Laid upon which to rear a World of Healthy Inhabitants—Healthy Fathers, Healthy Mothers, and Healthy Children.

THEN, AND ONLY THEN, WILL THE

great faculties of the soul grow and expand, when the people see that God has a Plan, a simple, pleasant plan for the human body (which confirms the declaration, "My yoke is easy, and my burden is light,") to preserve and keep it in perfect health during its abnormal condition: then, and only then, will the people have faith, and go *at by* inquiry and research, after God; thus faith will take root downwards, strike out sideways, and ascend upwards. Yea, the faith of the people will outstrip the tops of the mountains, the result being—*disappearance of disease from the Land.*

DISEASED, FEEBLE BODIES NOT MUCH USE TO GOD OR MAN.

It is evident to a thinking mind that the purposes of God can never be accomplished through a diseased, dilapidated, dying race of people, whose souls and bodies never come to perfection, their whole life a struggle for existence, and at length dropping off, like untimely fruit. What would the neighbors of a farmer say, who cut down his field of corn while green? would they not pronounce him a fit subject for the Lunatic Asylum? Thus is God reproached daily by a "foolish people," who think he calls away their friends, neighbors, and children, from "the evil to come," while in fact they die "through lack of knowledge."

DEATH IS NO PART OF THE PLAN OF GOD—IS ANTAGONISTIC TO HIM.

The sufferings of mothers through the death of their children reaches the throne of God, and the irreparable loss of children consequent on the death of parents, and the ofttimes distressing circumstances following, *vibrates in eternity*, and excites the sympathy of the Heavenly world! Do not think it is in the programme of God to have Coffins made, Graves dug, or Loved Kindred torn asunder, and the Human Form tortured and wrecked with disease,—languish and die,—committed to the grave midst

heart-rending tears and sighs,—to be food for worms?

Jesus wept at the tomb of Lazarus, in sympathy with humanity; he mingled his tears with those of Martha and Mary over the grave of their brother. Jesus groaned in spirit, because he, as God, knew that suffering and death were consequent on Satan's having dominion over the body, by an inductive law, introduced into the race through Eve, by the strategy of the Devil, *which law* Christ has put within reach of the race to nullify; When the people wake up to understand *this law* and its connections, and draw upon the forces which are in Christ, then indeed "there shall be *no more death*, neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away." Rev. xxi. 4.

LAMENTATION OVER THE IGNORANCE OF THE PEOPLE.

Think you God would have a *Fixed Law* for everything in heaven, and on the earth, even to a blade of grass, and the countless pebbles on the ocean shore, and have no law for the preservation of the body, the house of the soul? That *would Un-God* the Deity.

Do you remember whose voice it was that uttered the sentence which will rise up in judgment against a stupid world?

"Are not five sparrows sold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbered: (does this numbering of your hairs look as if God neglected the laws of your body?) ye are of more value than many sparrows." Luke xii. 6, 7. "The ox knoweth his owner, and the ass his master's crib, but Israel doth not know, my people doth not consider." Isaiah l. 3.

CHAPTER VI.

GOD'S PLAN FOR THE HUMAN BODY.
LOOK, BEHOLD! SEE! FEEL!

WHAT God has appointed a Plan for the human body in its Ab-

normal state, whereby it may be preserved from disease, and that law is, moisture of a three-fold character; the very same law by which the earth is preserved in *its* abnormal state, and of which the human body is part and parcel. God calls you to the consideration and elucidation of this combined law of moisture. God has been Telling the World of this law for the past six thousand years—yea, exhibiting the law before their eyes—it has been sounding in their ears, but Stupid Humanity could not "hear the voice of the charmer, charm he never so wisely!"

GOD'S PLAN FOR THE PRESERVATION OF THE HUMAN BODY.

HEAR, AND UNDERSTAND 'T!

And now, my reader, let me invite your attention to the wondrous plan of God for the sustenance and preservation of the human body in all its simplicity and grandeur.

Your Talents of Observation and Comparison are here brought into requisition.

First you will observe, that before God formed man of the dust of the earth, he caused a mist to rise—as there had been no rain—whereby the whole face of the earth was moistened. After the ground was well watered, God formed man out of it.

The principle holds good forever, that man is of the earth, earthy; and the flesh that was made from the earth must be sustained by the same undying law which sustains the earth, namely, *suitable moisture*.

When God changed the dust of the earth into a human body, He did not change the principle; but only changed the material, for the time being to serve a great purpose.

This fact is already demonstrated by His own declaration, "Dust thou art, and unto dust thou shalt return."

Behold this earth on which you dwell, then ask yourself, have you understood the purposes of God in making the earth, the circumstances which called forth its existence, and then sustained and gov-

erned that existence. Understand that God made the earth and all its furniture, knowing it would fall into the hands of the DEVIL. He knew from all eternity that it would fall into the hands of the destroyer; and the divine wisdom and skill exercised in the creation were governed by this CARDINAL POINT.

MANY WONDER WHY THE SEA WAS MADE.

And to those who view the sea in the abstract it has always been an enigma.

The sea can only be understood in its grandeur and magnitude, in connection with the parts to which it belongs. The earth was teeming with life before the fall. There had been no rain, for the reason that none was required until the curse came. Then life became extinct, and the *reign of death universal* ensued. God could not have carried out His purposes had He not sustained the earth in opposition to the reign of death. *For this object He made the sea*, from which to supply the earth with moisture during its *abnormal* condition, and by this Divine process He sustains every living creature that moves upon the face of the earth.

When Christ descends to claim and receive the kingdoms of this world, "then there will be no more sea." Rev. xxi. 1.

It is written, "My Father worketh hitherto and I work." From this remark we may with safety conclude that it took the combined forces of the Godhead to save and redeem the world, physically and spiritually.

THE WATER-SPOUT.

Now observe, that the sea is taken up by the water-spout into the clouds, the laboratory of the earth, and there prepared by Divine skill into moisture of a three-fold character; the dew-drops, which God's industrious hand supplies every night, preparing the earth for the bursting forth of the sun; the rain, which penetrates the heart of the earth, clearing obstructions; the frost and snow, which act as a tonic, producing immediate circulation, bidding the dead earth leap into life.

My METAPHYSICAL DISCOVERY is a three-fold moisture.

DEW-DROPS.

No. 1 is the Dew-Drops, *entering in at the eyes*, found in Poor Richard's Eye Water, which corresponds with the tear. It penetrates through eight thousand tubes and glands around the eyes, opening the Mucus Membrane in the Head—the Avenue to the Life of the body.

RAIN.

No. 2 is the Rain, *entering in at the ears*, found in the Ear Preparation, which passes into every avenue of the head and trunk, dissolving mucus, and removing all obstructions—carrying them off through the appointed channels of the body.

FROST AND SNOW.

No. 3 is the Frost and Snow, *entering in at the Scalp*, found in the Scalp Renovation, which acts as a tonic to the Scalp, moving the forces underlying it. Namely, the Salt Fountain; same as supplies the tear which corresponds with the Sea.

This Fountain issues forth when moved upon, through ten thousand channels, carrying life to every part of the system; it is the pioneer to both mind and body; the life of each follows in its train as in its course, it produces ventilation and circulation. Having these, the whole machinery works harmoniously.

OH, WONDEROUS WISDOM!

Man has never comprehended the stupendous plan of God in the workings of the earth, and which is so inseparably allied to the laws which govern the body. Every law except the law of moisture has been tried, to meet the requirements of the machinery of the body; but signally failed—for the *very good reason* they were in *direct opposition* to the *Divine plan*.

CHAPTER VII.

THE FARMER A CO-LABORER WITH GOD.

ALLOW me to call your attention to the fact that God supplies moisture

to the *earth* knowing man could not do this ; but declares that *man* shall till the *ground*—thus is a man a co-laborer with God.

How anxiously does the husbandman look for the early and latter rain. What farmer would plant his seed in the ground did he think God would fail to send even the frost and snow which give circulation to the earth ?

Behold, God changes His programme with the body, which is of the earth, earthy. *God works it by fixed laws*, but requires *man to supply suitable moisture* through the proper doors ; there is no alternative, moisture must be supplied by the *human hand*.

If food could be obtained without tilling the soil, man would not till the soil ; but it is part of the wise plan of God, that man—during the abnormal condition of the race—shall till the ground, or die.

The Divine declaration is, and the experience of all ages proves, that the human body perishes through lack of knowledge.

Sad facts stand forth by millions, proclaiming the countless, diversified means hitherto resorted to by humanity, to ward off disease and death—"broken cisterns, that can hold no water."

It is evident God intended the people to use their intelligence, their heaven-born mental faculties, to discover and comprehend His wondrous plan, made in wisdom for the proper working of the physical machinery. Alas ! alas ! they have not been observing God—though working with Him—preserving the earth from disease and death, from which the body was taken, but have sought out "many inventions," powerless to heal, powerless to save.

Now it is time to awake and behold God working with the farmer, and the farmer working with God. Beautiful thought, bringing us so near to God ! Yes, God desires the race to be intelligent co-laborers with Him, in the care of the human body as well as in the care and culture of the ground.

CHAPTER VIII.

THE HUMAN BODY IS A TEMPLE,

DESIGNED by the Great Architect as a habitation for the soul, and the principles which govern their connection are measurably similar to those existing between landlord and tenant—God is the landlord, the body the house, and the soul the tenant.

The Divine Landlord endowed the tenant (the soul) with gifts and talents ; the first and leading one is the power over the Will, so that in the use of the will, we are tenants at will ; can remain in the body or go out, as we please, there being many channels whereby the soul may leave the body.

Holy Writ furnishes us with the sad intelligence that man, by a certain act, (which act, hitherto veiled in mystery, and unknown to the world ; with its terrible consequences will be fully elucidated at a future time) took another tenant into the body (the house of the soul), that foul fiend, the Devil, and he, like all other bad tenants, makes a wreck of the building, and consigns it, through strategy, to utter desolation. Every eye has seen, and every heart felt, the sad effects of the Destroyer's power in the destruction of the human body.

When Satan entered the body, he took control of the mental, moral, and physical of man. This was the only channel through which he could continue to wage war against God.

Man, being a free-will agent, had power to renounce his allegiance to God, which he ——— did, and at the same time took part with the Devil, as the Fallen Angels had done before him. This should convince the most skeptical of the *power of the Devil*.

God warned our first parents that if they "ate of the Tree of Knowledge of good and evil," they would "surely die." Gen. ii. 17. By and through God alone does life come and remain in the body ; death came, and ever comes, through the Devil.

A father would say to his child, "Willie, my son, if you put your hand in the fire you will be burned." Thus

did God say to our first parents, "In the day that ye eat thereof (or, in other words, give your bodies to the Devil), ye shall surely die," knowing that the moment the Devil entered the human body, the spirit of God in man would be silenced, when—the Salt Fountain, underlying the scalp (which alone could sustain life,) would necessarily be cut off, and *death ensue*. Well has the Divine Declaration been verified from that day to this hour!

THE TRANSLATION OF ENOCH AND ELIJAH AN INNOVATION.

Death has reigned universal; all have paid the penalty of the insulted law but two, Enoch and Elijah, who were translated to their home in Heaven, taken *without dying*.

This was certainly *an innovation*—a signal, thrown up to be taken down in subsequent ages for analyzation, to show that GOD NEVER INTENDED MAN TO DIE.

"Christ hath abolished death, and hath brought life and immortality to light." 2 Tim., i. 9, 10. And when the race fully *makes up* to understand and appropriate the provisions of God in the atonement of His Son, Mentally, Spiritually, and Physically, *then*, and *not till then*, "DEATH ITSELF WILL DIE."

CHAPTER IX.

BARBAROUS INSTRUMENTS.

PASSING Instruments into the head, through the Ears and Nostrils, or snuffing anything up the nose, or inhaling Nostrums into the lungs, is an insult to the intelligent people of the nineteenth century.

The Creator intended nothing to go in at the ears but moisture. To all who will take the trouble to examine the ear, it will be very demonstrable that God made it, in all its bearings, as a choice avenue to convey moisture to the regions of the head, as well as to the entire system.

God "planted the ear," Psalm xciv. 9—planted it in the body, which is earth;

and it is evident that the earth, which is the body, and the plant, which is the ear, both require moisture.

THE STRUGGLES OF CHILDREN TEETHING.

The Teeth of Children struggling to cut their way through the gums, are to be compared to young grass cutting its way through stiff, hard ground; the latter would be dwarfed and die without the Rain or Dew. This is just what children require—*moisture passed into their system through the eyes, ears, and scalp*. It will act on the teeth and gums, as does the moisture on the ground and grass. Good teeth will spring from a healthy, well-moistened gum, and if *sustained* as *above* described, they will *not decay*.

WORMS IN CHILDREN.

Thousands of children suffer pain and die from Worms. It is better to *prevent* the existence of worms than let them accumulate in thousands, paralyzing the growth of both mind and body. My Metaphysical Discovery is a certain *preventive* against *worms*: it also expels them from the system. It is safer and quicker than any Powders or Lozenges. The Discovery is the Child's Friend in *every stage*.

CHILDREN WITHOUT DISEASES.

To prevent all diseases of children from earliest infancy, it is necessary to *remove* the *obstruction* from the *tubes* and *glands* in their *heads*, which they *inherit* from their *parents*. It is *these obstructions* which engenders all *disease*, Convulsions, Cholera Infantum, Croup, Fevers, &c.

So erroneous are the views of the people, that they think children must go through a course of diseases, as if to prepare them for school-life and college. Poor children! what sufferings they are subjected to through *Insience*. They cannot tell their tale but by crying, nor do they know the door by which sorrow and pain reaches them at the *dawn* of *existence*.

It is unnecessary to name the numerous *diseases* incident to infancy and childhood, which *are Effects* springing from

One Cause, and sustained from One Root.

My Metaphysical Discovery removes the Cause and destroys the Root; consequently disease cannot exist where the Cause is removed and the Root destroyed. *Where there is no fuel, the fire goes out.*

The use of my Metaphysical Discovery on infants, from birth, would cut off the various diseases by which countless millions of children are deprived of existence. They would pass up through all the various stages of life, without being attacked by the Monster Disease. Their studies, instead of being a wearisome task, labor, and toil, as they now are, would be easy and inspiring. Their intellects would have room to expand, and become strong and vigorous.

PARENTS AWAKE! and **EDUCATE YOUR CHILDREN** to the undying and unchanging truth, that **MOISTURE must be supplied to the HEAD DAILY**, (as found in my Discovery), through the **EYES, EARS, and SCALP**, whereby *obstructions are prevented, the flesh sustained, and ventilation and circulation secured to the entire system*, from the crown of the head to the sole of the foot.

Teach them this doctrine by example, as well as by precept, and thus save your generations from a Reign of Terror, which is a Reign of Disease, *causing Thousands to rise up and call you Blessed.*

The Metaphysical Discovery will open a *new era in the life of childhood.*

WOMEN IN PREGNANCY.

should understand that moisture thus passed into the system by absorption, is indispensable to the work of all works which they are performing, namely, that of clothing an immortal spirit with flesh, which is of the earth.

From clay, tempered with moisture, God formed the Father and Mother of us all, and clay tempered with moisture, is still requisite to clothe the immortal spirit.

The **SUFFERINGS** of **MOTHERS** during pregnancy and birth is caused from want of moisture in their system. *The sufferings*

of children before birth, and after birth for want of moisture, is far beyond the comprehension of the most devoted mother! Think of the countless thousands slaughtered in the womb with instruments, and never suffered to see the light. These terrible sufferings and the fearful destruction of infants could be prevented, by freely using the Metaphysical Discovery.

CHAPTER X.

MRS. M. G. BROWN'S DAUGHTER A SUFFERER FROM ASTHMA.

IT is with joy and gratitude unspeakable, that I, too, can bear testimony, for the benefit of many despondent sufferers from Asthma. My second daughter began to show signs of asthma, when a little girl. She probably inherited it, for I well remember one of my father's brothers was a martyr to that distressing complaint. For twenty years he never slept in bed; doubtless the disease was transmitted to her in the following way. Every human being is born with the machinery of their head clogged, to a greater or lesser degree; their parents have been born so before them, from all generations. This is being born in death. Parents transmit the stoppages in their heads, to their offspring, thus are all born to struggle with disease.

Diseases in children are the fruit of such an inheritance. Not only in childhood are they subject to outbursts of disease, but all through life. Any slight exposure may produce a disease, and does, according to the general tendencies of the constitution and surroundings.

My beloved Lizzie was at school on the banks of the Hudson, and no doubt, the peculiar air was too much for her, predisposed as she was to asthma. In a few months the disease began to show itself, and so rapidly increased that her removal was necessary. Her sufferings for fourteen years are really indescribable. She was removed to different climates, thinking a change of air would lessen or alleviate the attacks; but no; her disease was invincible; the flesh

wasted away, and her skin became, through the terrible attacks, dark and apparently dead. In physical appearance she was a wreck. Her sufferings could not be told. Her chamber was an Hospital; burning Saltpetre papers, smoking Stramonium, Mustard poultices, etc., had become as it were, a second nature. She was reduced to a skeleton, and often, at the point of death.

During these years of suffering, I would as soon have expected to raise the dead, as to see her freed from asthma; and had it not been that she was *blessed with a most devoted sister*, who watched by her side, day and night, bringing palliatives to aid her breathing, ere the *attack* came on, she would long since have passed from earth.

The *wonderful care* bestowed by this beloved sister, together with the most nourishing and suitable food—*kept back the hand of death*—during a period of many years—till by the mercy of God, my Metaphysical Discovery came to her rescue; she found in it instant relief; every hour told the pleasing story, of the great physical salvation found in the Metaphysical Discovery, by which my beloved child was to be lifted from the gates of death. By copious applications of the Discovery through eyes, ears, and scalp, the disease began to give way, her breathing became easier, her attacks disappeared! For years she lived in continual dread of an *attack*, each one confining her for days to bed, seldom ever recovering the effects of one, till another came on. Now her fears subsided to brighter prospects. Four years have passed since suffering from one of her old attacks.

Many of my friends thought me visionary for even attempting to think there was a possibility of saving her life. When the Discovery began its work with her, it immediately attacked the *cause* of her disease, and of course the effect, which was Asthma, ceased to exist; but her flesh was dead, and her body a wreck through the ravages of disease. After waiting two years for *appearance of health*, I could see none.

She was gaining strength, but her flesh

seemed as though it could not live again. I betook myself to find out the cause as it appeared to me an illogical fact that the flesh refused to live.

I at once concluded that the cause was her *immense head of hair*, which *interfered* with the laws by which the Salt Fountain should flow from the scalp to provide for and sustain the flesh. Consequently, in July last, her hair was cut off, and from that time her health has been uninterrupted, and her flesh exhibiting unmistakable signs of steady return to life. I have never met so much strength in so short a time, after such complete prostration. Though her disease disappeared four years since, yet it is only now that flesh and blood seem to begin to live. When first using the Discovery my daughter began to look worse instead of better, got thinner instead of gaining; but this was in accordance with the law, to *pull down* before you *build up*, removing the dead flesh before bringing new.

I would say, my daughter experienced no unpleasant sensations whatever while using the Discovery, except for a few hours the first day she applied it; when she felt strangely, very weak and unable to walk much: but this soon passed away. She ever enjoys exceedingly, applying the *three parts* of the Discovery, realizing only a most pleasant, cool, refreshing feeling. If she takes cold, or gets over fatigued, she uses the Discovery *very freely*, and thus prevents return of disease. She puts No. 2 to her ears (not using the tube, thinking it tedious; I, myself put it into my ears from a small bottle) and passes a *bottle full* into her system in a day or two. My daughter thinks that none have benefited more by the discovery than herself.

Her attacks were so frequent and so severe, brought on by the most trifling exposure, confining her for weeks and months to her room, and now being delivered from them, she feels, as it were, transplanted into another world.

Eighteen months since, my daughter, by exposure, took cold, and in three days was attacked with congestion of the lungs. I saw danger on every side, her

breathing was most difficult and strength fast failing; feeling she must have help or sink, I immediately resorted to the Metaphysical Discovery, and in a short time passed not less than half a tea-cup full of No. 1 (Poor Richard's Eye Water) into her eyes; also a bottle full of No. 3 (Ear Preparation) into her ears, with an unusual quantity of No. 2 (the Renovator) on the scalp. The result was, that the Discovery at once cut up the phlegm; she soon began to discharge the congealed matter from the air cells of her lungs. In less than an hour, by *expectoration* and an *evacuation* from the bowels, both of which the Discovery produced, the attack was broken up, and the next day she was about as usual. Many at the same time prominent in society died in a few hours with attacks similar, and I fully believe she would have died also but for the Metaphysical Discovery.

Her recovery from death and the grave I consider the most remarkable on record, after having as it were, stood on the edge of an open tomb for fourteen years.

DISEASE A TORNADO.

Disease is a tornado which traverses the whole system, destroying both mind and body.

I appeal to the business man, and ask him as to his failing memory, his growing inability to concentrate thought for the furtherance of his plans. All classes are suffering in their business and social relations, through inability of the *physical system*—just as the earth would fail to yield its various crops, were it deprived of the nourishment in which the life of the earth consists.

The Sun in the Firmament is to the earth what the hot head is to the physical system; excessive heat from either dries up the moisture. The sufferings of the people from the heat of their heads are indescribable. The entire mental and physical system is being destroyed under the withering influence of the unnatural heat. The Metaphysical Discovery, in this case, acts as does the rain, dew and frost upon the parched earth, cooling, fertilizing and draining

from the system, through the proper channels, every obstruction. Many attribute the saving of their lives to the cooling of their heads by my Metaphysical Discovery. *This heat must be subdued, and every channel and avenue of the body ventilated and kept ventilated, if the functions and faculties of body and mind are preserved.*

CHAPTER XI.

THE FATALITY OF CATARRH.

CATARRH is a terrible and fatal disease. Its course is of such a nature that it demands immediate attention. I am pained exceedingly to find so many otherwise sensible people using snuff of various kinds, without stopping to think that this snuff is only sending back the effect; it never reaches the *cause*. All who use snuff, or applications through the *throat* or *nostrils*, are in reality driving the mucus and snuff through the machinery of the head, thence to the throat and lungs.

The mucus and snuff become mortar, clogging up every avenue designed to ventilate the system. The consequence is, that when ventilation is cut off, circulation gradually ceases; then disease seizes the entire frame, till, in fact, death is the result of clogging up the system with snuff and mucus, as these two agents prepare the way for Consumption and death.

Catarrh is certainly the handmaid of death. There are many kinds of Catarrh, all terminating fatally, if the *root is not utterly destroyed*. This can be done only by the use of my Metaphysical Discovery; it is positively the *only logical treatment for Catarrh*. All other applications aggravate and spread the disease. Thousands are deprived of life through having the *disease treated, instead of the cause of the disease*.

My Discovery has never failed in a case of Catarrh, nor can it fail, as it removes the *cause*; and if used occasionally all through life, *prevents its return*.

TRUE LOGIC OF THE SCALP.

There never was a more Illogical act than that of treating the Scalp alone, for either Baldness, Blanching, Falling off of the Hair, or any other disease of the Scalp.

A lady remarked to me that her hair had ceased to fall out as formerly, through a preparation she used to stop its falling off. She said she had had Catarrh badly, but through Turkish baths was almost cured, or, at least, helped. I asked her to be candid, and tell me what new disease had shown itself in her system, since her hair stopped coming out, and her Catarrh appeared better? She paused. I still insisted she must have had some symptoms of a new disease, as it could not be otherwise.

Well, she replied, I am getting a little deaf, and my eyes are weak and pain me. This, I said, is a *new form* of the *same disease* which caused your hair to fall off, and produced Catarrh.

The scalp cannot be treated in the abstract, regardless of the laws surrounding it. It must be treated in conjunction with the eyes and ears. Would not a farmer be looked upon as a fool who would spend his time soiling the top of the ground? Does he not reach down into the interior of the soil? So must you go in by the eyes and ears, in connection with the scalp, if ever you remove the *cause* of Thin, Blanched or Falling Hair, Baldness, or Scalp Disease. If you will not do this, you would be wise to let your scalp remain as it is; to touch it alone, is to awaken Sleeping and Barking Dogs in your constitution. The Scalp Renovator is as valuable to the scalp as the Frost and Snow are to the earth; but Frost and Snow alone will not preserve the earth, and furnish food for man and beast; Rain and Dew-Drops must accompany the Frost and Snow. These three are necessary for the earth; and the body is earth, and must have three distinct moistures, as described in this Pamphlet. They are essentially necessary to remove and keep disease at bay, from the crown of the head to the sole of the foot.

NATURE WORKS SLOWLY—GRADUALLY.

Mankind should use their logical powers when investigating the laws of the physical system, and the cause of disease. Look for a moment at the operations of Nature. How gradually and silently day by day, and year by year, the forms of animal and vegetable life are brought to their full stature and perfection. Notice how the Rain and Dew are properly and regularly furnished, giving life to vegetation, and filling the store-houses of earth for our supply.

Many inquiries are made as to what diseases can be cured by my Discovery.

When the people fully understand the Law of Cause and Effect, or what is similar, and by some more easily comprehended, namely, the Law which governs a tree and its branches—(all can understand that its branches *vary* in size and appearance; but are *sustained* by, and *derive their life* from THE ROOT; that if the root were destroyed, the *branches*, all the *branches*, would *necessarily* wither and *die*)—they will easily perceive by what Law my Discovery reaches every Disease—that as it removes the Cause, or, in other words, *utterly destroys the Root* of disease, thereby cutting off sustenance—diseases which are *effects* must disappear, *must die*.

When the fountain dries up, does not the stream cease to run! Just so sure will disease, which is an *effect*, *cease*, when the *Root* or *Cause* is *destroyed*. Follow the teachings of nature in applying remedies. Wait patiently for your cure. Disease has been making inroads upon your system for years; your hairs have fallen from your head one by one; will you not be willing to give the *natural forces* time to return *your losses*, and rebuild the structure? This will certainly be done, if you remove the cause, by a thorough course of treatment with my Metaphysical Discovery.

THE VALUE OF TRUTH—HOW TO FIND IT.

Truth does not require to be bolstered up with complex arguments, sophistry or high-sounding words, which are used to cover defective knowledge, blind and

darken the understanding of the unwary and unlearned.

Truth, like its Author, is plain, simple, and easy to comprehend; but the successful Seeker after Truth must understand that Truth and Lies, like the "Wheat and Tares" spoken of by Christ, cannot be separated as long as the "Prince of Darkness rules this world," except the Talents are sharp and in lively exercise. Through this channel, and this alone, Truth can be discovered. Observation is the A in the Alphabet of Talents. This indispensable talent comes into requisition first, then follow the others: Apprehension, Comprehension, Inquiry, Analyzation, Meditation, Comparison, Construction, Conclusion, Decision, Determination, Perseverance, &c.

In the use of these Talents, which may be called *tools*, all classes of society may *ward off imposition*, and without difficulty recognize Truth, when presented.

The Bountiful Giver of Talents has so arranged in His all-wise purposes, that the talents may become sharp and bright as the *finest steel*, consequently capable of cutting away the *rubbish* which surrounds Truth.

You are aware that steel becomes brighter and sharper the more it is used, therefore better prepared for more efficient service. Thus, in the methodical and constant use of your talents, you will enrich and protect yourself. You will also transmit a wealth of *knowledge* to your children, yea, to generations.

At the same time bear in mind that the Talents are like steel in another and important sense. When steel is not in use it becomes rusty, and is unpleasant to have in the house; how glad are we to sell it as *old iron*. So with the Talents, they will prove a present and future curse to us, as well as to our offspring for generations, if they become rusty, unavailable.

 Rusty Talents are profitable to the *Devil*; he, the father of lies and confusion, can use them well to his advantage.

CHAPTER XII.

TO ALL WHO MAY USE MY METAPHYSICAL DISCOVERY.

MY Metaphysical Discovery cannot at this date be understood without a definite exposition from me, its discoverer, and an earnest effort on my part to inspire faith in all minds. In addressing the world, I would say, had I made my Metaphysical Discovery local, I would have had the great pleasure of seeing and conversing with many who use it; but feeling it a duty incumbent upon me to give it to the world at large, it will be impossible to meet in this life one out of the thousands who may use it. Yet I fondly anticipate the great pleasure of hailing many of them on the shores of eternal deliverance, where sickness, disease, and death, will be unknown.

I have no doubt whatever that I was certainly directed in *answer to prayer* to *find out* and *test* the *principles* of my Metaphysical Discovery before the eyes of the world, that it might *serve* as a Forerunner of a Greater and still Higher Discovery,

Had it not been for this, I would never have undertaken the Herculean task of sending my Discovery to the masses, *through a channel made offensive*, and *justly eyed with suspicion*—because of the gross deceptions and lies of Patent Medicines—(unintentional, however, on the part of many)—which never have, and never can, destroy the Root of Disease.

If what I sought were Large Fees for curing Deafness, Blindness, Catarrh and other diseases, I could have had these in abundance—every inducement being held out to me—but no, my Motives were of a Higher Order—and remembering the Discovery was given to me *for a purpose*—I have put it at a nominal price, that the Poor, as well as the Rich, may reach it through the Druggists.

The Metaphysical Discovery is certainly one of the Trumpeters which is destined to lead the way for the Dawn of the Millennium Morn. Inasmuch as the body received the first visible blight

of the Fall, the body will be the first visibly restored.

I take this opportunity to counsel and advise you. I beg you will let it have the same force as if I were speaking to you face to face. Be not faithless, but believing. I urge upon all who desire life and health, to have faith in my Discovery (not that I value faith itself, farther than as an incentive to action), for without the methodical use of my Discovery, disease cannot be removed or kept at bay. Faith Nerves to Action.

I am sorry many are born without faith: to such I would earnestly say, hang on my faith, it knows no boundary line. On the other hand, I would say to 'those who are skeptical, or do not (and would not) take the trouble to understand the laws by which my Metaphysical Discovery works, that they will do themselves and me a service, by allowing the Discovery to pass unnoticed. In this way they will save their money and my reputation; for except the Discovery is tested understandingly, better not touch it at all.

"BUY THE TRUTH, AND SELL IT NOT."

Truth has ever met with *opposition*, and there is no truth more strongly guarded by the Prince of Darkness than the truth which *opens* the *prison doors* of *disease*.

In taking hold of my Metaphysical Discovery, you must do as Bunyan's Pilgrim, when he fled from the City of Destruction. He well knew that if ever he arrived in the land of Beulah he must give a deaf ear to all who neither saw nor felt as he did. Therefore he put his fingers in his ears, and ran for his life.

When Christ sent out the seventy Apostles to introduce His new doctrines, He commanded them to "salute no man by the way," well knowing that those who met them, as they went, would discourage and turn them back from going on their strange and *then* perilous mission.

I know of many who would now be living and well, had they followed my directions, in the use of my Metaphysi-

cal Discovery. But alas! for them, they were influenced by friends, who knew not what they said.

They gave up my Discovery, which alone could have saved their lives, and drugged themselves to death. I will give one illustration out of many.

A YOUNG MAN IN CONSUMPTION

began to use my Discovery, and was each day gaining—every step was upward. His family could not understand my Discovery, and employed a *lung* doctor, who examined his lungs with an instrument. He told his family that his remedies would help him. The young man actually began to fatten on the balsams administered, and was so deceived as to believe he would soon resume business, little thinking that the supposed new flesh was simply bloating, produced by drugs, which could not be digested, and were filling up every avenue of his body. On finding himself and his family so deluded as to the final result, I told a relative of his, that when the drugs had clogged up the digestive organs, bowels, &c., he would die—as I well knew the *cause* of his disease was the *closed up* condition of his head; and it was a *logical conclusion*, that when *ventilation* was cut off from the lower regions of the body, death must ensue, which was the case in about a month. True to fixed laws, disease fled to his head, from whence it started, and soon dethroned reason. On learning the fact, I hastened to his bedside, and in a few hours saw his eyes close in death. Had he not been stuffed with drugs, even in the absence of my Discovery, he could have lived one or more years: he was strong, and his extremities warm to the last; but ventilation being cut off in both head and body, he could live no longer.

Before losing his reason, he fully realized that he was a victim to drugging, and often expressed a desire to give his sad experience to a deluded world.

HOW I MADE MY DISCOVERY.

"Through desire, a man, having separated himself, seeketh and intermed-

death with all wisdom"—Prov. xviii. 1. This passage of Holy Writ gives you some idea of the course pursued by me till I arrived at what I now offer to the world, viz., my Metaphysical Discovery, and which is the Forerunner of a Moral Discovery destined certainly to revolutionize the world. The latter I discovered *first*, after a life of research, looking for the root of all the Wrong, Sorrow, and Suffering to which an unfortunate humanity has ever been subjected, without any visible appearance of cessation.

Inheriting a mind restlessly tracing effects to their causes, after understanding the laws by which the Heaven-born Institution of Marriage has been blasted, and all the beautiful walls and bulwarks turned into shame and confusion, with their inseparable train of horrors; I say, after attaining to this knowledge, I very soon found that the Spiritual and Moral were so closely allied to and imbedded in the Physical, that all travail in pain together, and when deliverance comes to one it will come to all. The Physical part of man was the first created and first to fall, and it is a logical fact, that it must be the first restored. Nothing more than isolated good should be expected in any department of the world, till *the law* is understood by which disease is begotten and sustained. This lesson will serve as a schoolmaster pointing to a higher and yet higher law, that of the Moral and Spiritual.

The Moral comes after the Physical, and, as a natural consequence, the Spiritual *crowns* the Mental, Moral and Physical forces, all in harmony with Deity.

Now, as the race has been put in a position to rise again, Physically, Morally, and Spiritually, by the great provisions of the Gospel, it is necessary that all should understand the laws by which these provisions are to be reached.

"The oxen and the fatlings are killed and all things are ready" (Matt. xxii. 4), for the restoration of the race to its original glory.

The attitude of Christ is one of expectancy—"waiting until the times

("times" signify when people understand) of restitution of all things."—Acts iii. 21.

There is one golden cord vibrating throughout the entire Sacred Volume from the first line to the last, and that is "Get Understanding." THE TRADE-MARK OF OMNIPOTENCE IS, "GET UNDERSTANDING."

CHAPTER XIII.

SATAN CONTROLS THE IMAGINATION OF MAN.

"The Imagination is evil, and that Continually."
—Genesis vi. 5.

SHAKESPEARE, whose capacious mind sought knowledge from every source, well knew that the "natural gates and alleys of the body" were to be reached through the ears. In the play of Hamlet, the Ghost is made to say:—

"And in the porches of mine ears did pour
The leprous distilment, whose effect
Had such an enmity with blood of man
That swift as quicksilver it courses through
The natural gates and alleys of the body."

Since the

DEVIL GOT POSSESSION OF THE RACE,

He has deluded the people into the belief that the *eyes and ears* are not to be *touched*, understanding well that they are the *proper avenues and channels* to the machinery of the human body, which avenues it is to *his interest* to keep closed, (and he can only do so through the imagination of the people.) To effect this object, he has barking dogs at the doors, shouting continually, "*Do not touch your eyes or ears; they are delicate organs;*" while, in fact, the world's destroyer knows well they are the only doors, in connection with the scalp, designed by God to pass moisture in, for the preservation of the body in its abnormal condition.

The Devil showed Eve, through her imagination, that when she would do a certain thing she would be equal with God. Monstrous Father of Lies! who would not awake and fly from his teach-

ings, which have *perverted every law of God.*

CHRIST REBUKES THE IGNORANCE OF
PETER.

The last day of the memorable life of the blessed Saviour was spent in curing the sick, undoing the Devil's work. "Tell that fox," said he, meaning Herod, the Devil's agent on earth, "I do cures to-day and to-morrow, and the third day I shall be perfected." Every word spoken by Christ relative to the human body contains a world of meaning. He dare say little concerning the body, as the Devil stood ready to strike the fatal blow through man's destructive arm. Every opportunity was seized by Christ to guide the people into truth, but alas! to no purpose. They are as stupid to the logical meaning of the Divine innovations to-day as eighteen hundred years ago. Christ left an indignant rebuke on record; indeed so radically was it poured forth in the ears of Peter, that all who read the striking passage may well conclude that it was stronger than a signal or a rocket, that it might awake and put in alarm the world at large, relative to pouring medicines down the throat. Read Matthew, 15th chapter, 15th and 16th verses: "And Jesus said, Are ye also yet without understanding? Do not ye yet understand that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?" Millions of lives would have been saved had this imperishable saying been understood. But, alas! in this nineteenth century we find the people have eyes and see not, ears and hear not, hearts and understand not. They are as deaf as adders. Like Peter, they cannot understand, while God calls on all, with all their getting to get understanding. It is the will and command of God to know the laws through which they may live, and enjoy health and strength.

"THE LIGHT OF THE BODY (THE HEALTH)
IS THE EYE.

Since the world began, the cause of disease was never removed by pouring medicine down the throat. The head is the seat of *life* as well as the *seat of death.*

A ventilated head provides the body with a supply of moisture, while a head clogged with mucous is deprived of moisture itself, consequently it has none to bestow on the body; and when both head and trunk are without the salt moisture, same as the tear underlying the scalp, then, indeed, is the entire system exposed to the same deteriorating law that the earth would be if any circumstance should occur which would deprive it of the natural moisture provided daily for its sustenance and preservation. Ever remember that Christ innovated relative to the eye when he said the light of the body was the eye. He dare not say the health of the body, as that would have interfered with the doctors, and the consequences would have been fatal. He used the term light, but tells us to search the Scriptures for hidden treasures. The meaning of the Divine innovation is that there are 8,000 tubes and glands around the eyes, and except they are kept cleansed and free from stoppages, the life-giving salt moisture proceeding from the scalp is obstructed in its passage over and around the eyes; consequently, when there is no outlet for it, it ceases to run. The salt moisture may be compared to the sea. It issues forth from under the scalp, like the arm of the sea going forth to water the earth. It remains salt till it reaches the mucous membrane of the head, where it halts, lubricating powerfully this complex part, being the main avenue to the whole system. At this point it changes its nature to suit the various-missions it has to perform, and like the *arm of the sea* which, by Divine appointment, divides and pursues its course through countless avenues and channels, watering, cleansing and sustaining the earth—spreads itself into every avenue and channel of the body.

This salt fountain is the food of the flesh; it cleanses, purifies, and hardens, preparing it to meet the demands of the blood, just as the locksmith would prepare the lock to meet the demands of the key. When the salt fountain is obstructed the flesh is deprived of its natural food, then the flesh becomes soft, and turns into a bed of mucous. This condition of

the flesh causes impure blood. The blood cannot circulate while the flesh is unsustained by the salt fountain. This alone can feed and sustain the flesh. If the race would devise plans as numerous as the sand of the sea for preserving the body from disease, they will ever prove futile, "broken cisterns that can hold no water." No plan will work but the plan of the Inventor. All machinery has a plan, and will work only on its own plan. Who would dare interfere with the plan of a man who has invented a machine? None but a fool. Wonderful! all have a plan of their own for the human body! The consequence is, our world is one of disease and graveyards. All flesh groans under the weight of the most terrible and fatal diseases. Children are born diseased; they are dried up with thirst; their heads are closed up by inheritance. This accounts for the host of diseases and fearful mortality among children. If health and strength are inaugurated, and disease banished from the earth, the fixed law of Divine Wisdom (which is the free and full ventilation of the head and trunk by moisture of a threefold character) must be understood and obeyed. No other law will work. Examine the eyes and scalps of those with whom you come in contact, even children, and at a glance you will perceive the eyelids lying in folds, the ball having receded. In most persons the ball is discoloring, a scum is coming over it. In all such cases the gums are softening, the teeth are decaying for want of their proper food; the hair is blanched, it falls from the scalp; the skin darkens, withers; circulation gradually ceases, and disease begets disease, till the body, imperceptibly in most cases, before it arrives at full vigor, is cut down for want of knowledge. Every law that ingenuity could invent has been tried to deliver the body from disease, but the law invented by God, moisture of a three-fold character. This first and great metaphysical law has been overlooked by all, sages, doctors, and people of all ages.

"THE LORD LOOKED DOWN FROM HEAVEN to see if there were any that did under-

stand and seek God." How indignant He must have felt when uttering the following sentence: "Every one of them has gone back, they have become filthy, they are foolish, they have none understanding." Is not the same language applicable now?

"Therefore the people are gone into captivity (disease is captivity), because they have no knowledge; and their honorable men are famished, and their multitude dried up with thirst."

CHAPTER XIV.

WORKINGS OF THE METAPHYSICAL DISCOVERY.

WHILE the Discovery is separating and annihilating the root from disease, or diseases which infest the system, thus cutting off all sustenance whereby disease could live; I wish it understood that, as a general thing, some differ from others as to the effects produced while using the Discovery; but by *understanding*, all will acknowledge that my Metaphysical Discovery is all, yea, much more, than is claimed.

NO. 1.—POOR RICHARD'S EYE WATER.

The dust received into the eyes daily works itself into mortar, which clogs the machinery of the head, and closes up the eight thousand tubes and glands around the eyes; the balls contract and sink; they grow to the socket, and consequently the revolving power is impeded; this is what causes the blood streaks, the dark greenish color of the balls, and scum.

If the eye received suitable moisture morning and night, it would never sink, blood streaks and scum would be unknown to the beautiful plant, the eye; the ball would ever keep clear and lustrous, the sight would be transparent.

When the eyes are neglected, the entire machinery of the face becomes distorted, even the countenance looks like that of a different being. How true, "the light of the body is the eye." Few know that it is as necessary to give the eye moisture as *any* plant of the *field*.

Those who begin in after life to pass moisture into their eyes, may compare it to cleaning a well. Certainly they will stir up the mortar, the gathering of years; causing, perhaps, a feeling of sand in the eyes for a few days, while the Eye Water is dissolving the mortar and carrying it off.

Some eyes look red for a few moments after bathing them with the eye water; from others it causes hot water to flow, and again, some to itch and smart for a little while. All these effects last but a short time, they tell their own story—namely, *that the root of disease has been attacked.*

All language fails to make known the salutary effects upon the entire mental and physical machinery arising from giving the eyes a drink of *Poor Richard's Eye Water, morning and night*, also the fearful consequence, of neglecting *so to do* from the cradle to the grave.

ONE CASE ILLUSTRATING THIS POINT.

A gentleman ninety-five years old, residing in the city of Philadelphia, lived opposite my father's house before I was born, and throughout the period of my childhood and youth, his family and ours were on terms of intimate acquaintance. After many years of changes in this changing world, I met him in Philadelphia engaged in active business, and looking fresh and fair. I said to him one day, "Mr. M. will you please tell me in what department your manner of life differed from that of your cotemporaries? they are all dead and gone, some forty years; many of them more likely, apparently, to live longer than you; consequently it strikes me, you must have done something to preserve life, which they did not?" His answer was: "I think I differed from them but in one point, and that was, I lubricated my eyes every day with a particular moisture recommended by a friend in early life. I replied, "this habit has preserved and lengthened your life." His skin was clear and fine, his cheeks ruddy, and his eyes large, and remarkable for brilliancy

NO. 2.—THE EAR PREPARATION.

The Ear Preparation should be used

very freely the first month, or first six months. Generally no pain is experienced while it is doing its work; sometimes there is pain, caused by the dissolving and carrying off of the improper secretions which usually pass away *entirely through the lower channels.* It is a *sure sign* that the root is being *disturbed.* When you strike a match, light ensues. The hearing will *come and go* while the obstructions are being dissolved and expelled from the system, until they are all gone, when the hearing will be fully restored, and the whole body enter into new life, in *due time.* During this process, the hearing is sometimes, but rarely, obstructed, and those deaf *already*, rendered *more so*, which is simply the result of the passages being temporarily blocked, while the improper secretions are being carried off.

Sometimes pain springs from the Preparation coming in contact with the mucous matter imbedded in the flesh, causing it to swell as does the earth when moisture is applied, and for a time almost close the passages. Again, pain is sometimes produced while ventilation and circulation are returning, bringing life to the paralyzed glands and nerves.

 The great majority of people experience no pain whatever, while using the Ear Preparation. These remarks are merely made for those who may feel pain, lest in any wise they should be alarmed, or abandon the preparation

The above symptoms are *favorable*, and prove that the Discovery is working well. To use *but a little* of the *Ear Preparation* might cause pain, when an *abundant supply* would not. The Ear Preparation may be compared to knowledge—

"A LITTLE KNOWLEDGE IS A DANGEROUS THING."

Preparation Number 2 is not dangerous, but a little may give more trouble than benefit or pleasure. You may compare this to Gospel intelligence; a little troubles the sinner, but drinking deeply from the wells of salvation, gives life and joy forever more.

A servant who sweeps the front stair-

case down and leaves the dust at the foot of the stairs, had better not have swept at all, than not swept the dust entirely away. So a little of the Discovery but stirs the foul matter; plenty is required to carry it off. It should be used copiously at first (except by very delicate persons, but even the majority of these can use it freely also), and if pain follows and *remains*, then discontinue the Ear Preparation, (not the Eye and Scalp) till it subsides, and begin again.

Whenever acute pain is felt, it usually results from using No. 2 too sparingly, as a general thing; but a *cool, delightful feeling* is experienced by all who use it. Understand, it could not harm, nor could it be used too freely, except where persons are *very weak*. It would be good for many did they pass a *bottle full into their ears, in one or two days*.

Some are much longer in getting their hearing than others, as there is more to be done in some systems than others; and the hearing is often the last thing put right. The state of the mind has much to do with the progress of the cure.

AS ONE EXPRESSED IT

(on whom the Discovery performed a wonderful and unexpected cure—getting it for Catarrh, it not only cured Catarrh, but brought life to a limb that had been paralyzed for years): “The Metaphysical Discovery is a *searcher*, and if a person is out of health, and unable to define their feelings, it will travel through their system and put it all in order.”

Many who are deaf, think there is nothing wrong, only in the ear; therefore they wonder why they should be compelled to use the Number 1 and Number 2; they say there is nothing wrong with their eyes or scalp. To such I would say, your *mouth* requires no *food*, yet you must *pass through it* to the *stomach*; in like manner you *must pass through the eyes, ears, and scalp, to radically remove any disease* from the human body; *in no other way can it be done*. Some people are in a great hurry to get their hearing; they are not willing to wait till the cause is removed, they want to hear at once, little knowing that for

want of circulation, their *flesh* has become *three-quarters or half dead*; and the large majority of deaf persons are *deaf through dead flesh*. Now I would say to such, if you do not already know how long it takes to *restore a dead field to life* (which is of the same nature, and illustrates the condition of your body); go and ask a practical farmer; this knowledge will certainly prove a stimulus to patience and perseverance. By *understanding these unchanging laws*, you will *recover your hearing, renew your mental and physical constitution*; thus a new life is extended to you, in the use of my Metaphysical Discovery.

It is impossible to tell how soon the hearing will come. Numbers have had it restored by the use of *but one box of the Metaphysical Discovery*, who have been deaf thirty and forty years. Still, the great majority require more, and some rare cases are obliged to wait an indefinite period. Mr. John Newcomb, of Quincy, Mass., who was deaf twenty years (certificate given in this Pamphlet) recovered his hearing in less than four weeks—before he had used one box of the Discovery, but did not think it fully restored till some time after. Through the use of the Discovery, his entire constitution was renewed.

Dr. Boardman (whose certificate is also given) used the Discovery eighteen months before regaining his hearing, and remarked to me, “People should willingly wait two or three years, if necessary for such a boon as their hearing.”

The hearing will positively come by patient perseverance, the obstructions all being removed, the avenues of the head built up again, ventilation and circulation being fully restored.

NO. 3.—THE SCALP RENOVATOR

penetrates through the Scalp (filling the Reservoir underlying it, from which fountain the whole system is supplied with moisture), causing the unnatural heat to evaporate, imparting a cool, refreshing feeling to the head; it is also an effectual co-laborer with Number 1 and Number 2, in removing obstructions from the head and trunk, and will regulate

the most constipated bowels. Many, severely constipated for years, have laughed outright on hearing this, wondering what connection the scalp could have with the body, who, nevertheless, proved it even so after a trial of *but two or three days*. They used the three parts of the Discovery, but attributed the *regularity* of their bowels to the *Renovator*, as if it was omitted they would not be regular.

It removes all Dandruff, keeping the scalp beautifully clean. Wens and Warts disappear before it. A new scalp is given, bringing forth Thick, Healthy Hair. Gray hair is gradually restored to its original color; just as the scalp begins to live, so does the hair. There is no Sulphur or Sugar of Lead in the Renovator, nothing but that which imparts *life* and *vigor* to the entire system.

If used on infants and children in connection with Number 1 and Number 2, the effect would be—as gentle showers on thirsty plants.

The Metaphysical Discovery will do more for body and mind than could be described; but to use it effectually it is necessary to follow the directions specified, faithfully, perseveringly, without fear or anxiety, and in the exercise of the Talents of Observation, Meditation, Analyzation and Comparison.

CHAPTER XV.

TEACHING UPON TEACHING.

THE sixth chapter of Deut. leaves an injunction upon all parents to be diligent in the instruction of their children in the Commandments of God. God gave the Command to fathers and mothers, through His servant Moses—saying, "Thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets

between thine eyes. And thou shalt write them on the posts of thy house, and on thy gates."

DO NOT WONDER.

if I repeat some things over and over in this Pamphlet. We must conclude from the above, that it is *necessary* to impress the mind again and again with *truth*. The kingdom of truth "suffers violence," and the violent must take it, push it, and force it on a benighted and stupid world, who are "perishing for lack of knowledge."

Persons become frightened, if they experience pain, dizziness, noises in the head, or become slightly deaf while the process of expelling the root and branches of disease is in progress, and attribute these unpleasant results to my Discovery; which is a great mistake, the Discovery itself giving no pain whatever.

Allow me to give an illustration, which I trust will do good in more ways than one.

When a sinner is awakened by the Holy Spirit to see his condition measurably, *as God sees it*, what shooting pain he experiences! The spirit of the Devil within does not mean to yield his claim: as light shines upon the sin-benighted soul, showing its pollution and guilt, its awful condition if *finally* "out of Christ," what anguish, what agony is experienced!

It is not the Holy Spirit who creates the pain; light enters, when opposition begins from the monster within.

These mental, heart experiences, are the portion more or less of all who learn the way, and use the offered means of happy escape from the Kingdom of Satan to the Kingdom of Christ.

Some pass into the Kingdom of Grace with little or no pain; others have a great deal.

Understanding and *faith* make it easy; but *how little* of either the people have! Want of knowledge makes anything hard. How terrible to be the slaves of ignorance!

The proper way to use the Discovery is to apply it *freely, very freely*—say one box in two weeks, or less than two

weeks, till disease is *mastered*. Do not be afraid of using any part of the Discovery too freely; the more of *each used* the *better*.

When a fire is raging, *numerous engines* pour on water in *streams*; when the flames decrease and die out, they gradually disappear, till but one or two engines are left. In using the Discovery, good judgment, common sense, must be in exercise.

Do not be *afraid* of the Discovery, it cannot harm; use it fearlessly, plentifully, without anxiety, impatience, or doubt. Do not listen to any who speak against it; they are not wise friends, *lacking knowledge*.

WISDOM OF CHILDREN.

It should be used also on children of all ages (from a day old) in the *same copious manner*, more or less *freely*, as occasion may require.

Children, if talked to and reasoned with, as they *should be*, would startle the world with their stock of intelligence. Begin to talk to them as unto *wise, responsible beings*,—fill their minds with wheat, not with chaff: wheat is the heaviest and will remain; while chaff is driven before the wind.

Teach them the Laws of your Kitchen Range. Explain to them how the flues must be kept clear, to give free course to the draft—that upon this the heat of the oven, well cooked dinners, bread and biscuits, depend. Tell them how God gives Dew, works with the Farmer, and sends Rain, Frost and Snow, that abundant crops and varied delicious fruits may be yielded for every creature. Point out to them the fields transformed into a Sea of Glory, through moisture of a three-fold character; Teach them to go and do likewise with their bodies, which are of the earth.

Speak to them of machines, great and small, by which so much is accomplished, from the huge locomotive to the lady's sewing machine, and yet not one of them could work one week without lubrication.

This is the way to develop the talents of your children, to expand their Intellectual-powers.

Among their first lessons, should be the laws of their mental and physical machinery.

Learn well and understand the object, mission and theory of the Metaphysical Discovery; then explain and illustrate it freely, as above, to your entire household; thus will you be a missionary in the most favored, the most fertile spot on earth.

Your little ones will gladly and soon acquire the art of applying the Discovery to themselves, as the *cure and prevention of all disease*. Thus will they be their own physicians through life, as every man and woman ought to be, and must be.

CHAPTER XVI.

REMARKABLE CASE OF TWO GENTLEMEN.

A GENTLEMAN from Nashville, Tennessee, came under my treatment for the cure of the following diseases. Confirmed Deafness of some years standing; Total Blindness in one eye, partially so the other; entire loss of taste and smell; paralysis of under jaw. He had had an Apoplectic fit, and fully expected a second one would terminate his existence. I told him my Discovery would in due time remove all his maladies, and add many years to his life.

It is now over a year since he began to use my Discovery; the results are, the sight of the blind eye is *fully restored*, and the sight of the other better than it was twenty-five years ago; his Taste and Smell are restored; his Under Jaw is free from Paralysis. He can now converse freely; his Deafness is nearly restored; some days he can *hear the clock tick* quite a distance off; other days his hearing is not so good, the cause of this is owing to the *flesh being partially dead*, through *poor circulation*; when the latter is restored, his hearing will come again as usual. His Hair has been peculiarly white for forty years. It is remarkable to perceive so white a head of hair becoming brown by degrees, its own natural color.

This gentleman's constitution is being renewed by the faithful and free use of my Metaphysical Discovery.

ANOTHER GENTLEMAN,

a merchant in State Street, New York, was Stone Deaf for six years, with a very bad Catarrh. He was obliged to Muffle in Summer, being very susceptible to Cold. He tried many Aurists of note, but to no purpose. In the use of my Metaphysical Discovery he regained his perfect hearing, "every vestige of his Deafness and Catarrh disappeared." He now enjoys excellent health.

THE BODY A MIGHTY WHOLE, DERIVING ITS LIFE FROM THE HEAD

"The body is one, and all the members of that one body being many, are one body.

"For the body is not one member, but many."

God hath set the members every one of them in the body as it hath pleased Him.

"If they then were all one member, where were the body."

"But now are they many members, yet but one body."

"There should be no schism in the body, whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it."—1st Cor. 12th chap.

"But speaking the truth in love, may grow up into him in all things, which is the head, even Christ, from whom the whole body, fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."—Eps. iv. 16.

Christ being the Head of the Church, the Church, which is the body, derives spiritual life from Christ, the Head; in like manner must the body derive its life from the head. This life is in the salt moisture, which the head must supply, or the body die.

The Salt Fountain in the head cannot pass through the body without the co-operation of each individual. People

suppose that *Nature* supplies all that is necessary; if the Farmer should act on the same principle, the world would be as scarce of food, as it now is of strong, healthy constitutions. If you want to be free from disease, and your life lengthened to an indefinite period, you must keep your head ventilated. This should be done from the cradle to the grave, and children taught it as their first lesson.

TO PEOPLE IN SEARCH OF PURE, RICH BLOOD—WHERE TO FIND IT.

If you drop a gold dollar out of your pocket, it is not here and there, it is in one spot, and one spot only. You may search a life time, but if you fail to discover the spot, you will never find the dollar.

On the same principle there is but one law to secure rich, pure blood, and the demands of that law are met only in the preservation of the flesh. If the flesh is unsound, the blood must be impure; flesh and blood live in and through each other; if one is unsound, the other is impure. God has appointed to each their own natural food, and no other food will answer, each must have its own. (These pages unfold that food.) The wisdom which made the law, made it to live while sun and moon endure. Neglect of the law terminates in disease and death. All who would have pure blood must ever remember that the blood is dependent on the flesh for its purity and richness, and that the flesh is dependent on the Salt Fountain located under the Scalp. The Running of the Salt Fountain depends on the ventilation of the machinery of the head, through Eyes, Ears, and Scalp; and the ventilation of the head depends on your being a co-laborer with God in supplying the three moistures with your own hand. If you could not supply it, God would; but because you can, He will not.

As God is a co-laborer with man in keeping the earth in life, man must be a co-laborer with God in the preservation of the life and health of the body; and just as soon as the race wakes up to this

undying truth, and comes up to the help of the Lord *against the mighty*, in the care and culture of the body, by supplying moisture of a three-fold character (same as Deity supplies to the earth, and the body is of the earth), when these *fixed laws* are attended to, the blood will be rich and pure, *because the flesh* will be *sustained*, and in a living healthy condition to *meet the demands of the blood*. This is *the law* by which pure blood can be found and *retained* in the system.

There is *no other law*. You may search for *pure rich blood* among all the Balsams and Tonics of the age, such as Sarsaparillas, Preparations of Iron, Syrups, Bitters, and the whole category of poisons, in which, together with going from clime to clime, millions are spent annually in search of pure rich blood, but in vain. After all your seeking, you will be like the man who sought everywhere *but the right place* for the gold dollar; he sought, but found not. He had his pains for his labor.

Your loss is much greater. You have failed to find the pure blood, lost your time and your money; and whether you are aware of it or not, you are constitutionally injured. All machinery is injured, if not handled according to *its own laws*.

SEA SICKNESS.

My Metaphysical Discovery is indispensable at Sea to all who desire to *avoid Sea Sickness*, and at the *same time rid their system of mucus matter*.

Sea air, with the rolling of the ship, moves the foul secretions, when *nausea*, or what all dread so much, *Sea-Sickness*, is produced.

The matter thus disturbed only sickens for a while, and then settles down in the flesh, to prevent circulation, and come forth again in another and more fatal form.

The use of the Metaphysical Discovery before going and while at Sea, carries the mucous matter out of the system, through the lower channels. In the *absence* of the Metaphysical Discovery, the

mucous, which causes all Sea-Sickness, *cannot be expelled*.

CHAPTER XVII.

TO YOUNG MEN SEEKING RECUPERATION.

IT is unpleasant for me to call the attention of men suffering from *indiscretions*; but a feeling of sorrow and sympathy in their behalf compels me to do so—knowing as I do, that there are ignorant designing quacks by the thousand, who not only extort large sums of money from the unfortunate, but positively kill them by a long course of drugging, draining out the last drop of blood from their bodies, and with many the last dollar from their pockets. Let one case serve as an illustration of many whose lives have been saved by my Metaphysical Discovery. A young man called at my office with one of my circulars in his hand; he asked me if I thought my Metaphysical Discovery would reach his case; he had been diseased for twenty years, had spent a large amount of money with physicians. Electricity had been his last resort. He told me he had frequently entertained the thought of *committing suicide*, as he could not get well. He was quite bald, with a thick growth of warts on his scalp; his teeth were deserted by the gums; his eyes were sunk; his skin dead and withered. He suffered much from Indigestion and Constipation. The young man appeared to me, as expressed by himself, an object for commiseration. I assured him my Metaphysical Discovery would cure him, and give him a new constitution. Suffice it to say, in a few weeks the *warts* were gone; hair came forth on the bald scalp; his eyes began to rise, get clear and strong; his gums to go back to the teeth; his appetite, digestion, etc., rapidly improving. It is eighteen months since he began to use my Metaphysical Discovery. I met him a few days since, and had I not known him would have taken him for an Englishman; having a fine head of hair, red cheeks, and healthful appearance.

As I said to the young man, I confidently say to all who suffer from the same disease, that my Metaphysical Discovery is the only safe, quick, and certain cure for them. In the first place, it will cost you comparatively nothing. Secondly, you save your time running after and exposing yourself to men who are only experimenting on you, thereby undermining your constitution. *Test* my Metaphysical Discovery quietly in your own room; observe its workings through your entire constitution, cleansing and carrying off all poisons through the lower channels. It has never failed; it cannot fail. It is the only safe and certain antidote for all such diseases. Medicines taken *through the mouth, wreck* the constitution and *scatters disease* through the body.

THE PREVENTION OF DISEASE.

There is no radical preventive against any species of disease, but in the Methodical use of the Metaphysical Discovery. It cures the body and delivers it from disease. But I say to all, that the *prevention* is *better* than the *cure*. Franklin wisely said, "An ounce of prevention is better than a pound of cure." It will be a tremendous advance when the people use the prevention instead of the cure. This will be true wisdom. The whole face of society will change; one law will effect another law, and so on, until a general revolution upward will take place. When the people see the value of the preventive as disclosed in this pamphlet, and act on the principles laid down, disease will disappear. All infantile diseases will be cut off. The terrible sufferings of children shall die, and be feared no more. Bald heads, blanched hair, and diseased scalps will be no more. Extracting teeth will be among the things that were in the dark ages. God no more intended the teeth to be extracted than the arm to be cut off; or the hair to fall off, than the head to fall off. No wonder the Saviour exclaimed, when seeing the diseased around him, "Oh, righteous Father, the world hath not known Thee!"

RUINOUS EFFECTS OF LOTIONS, POWDERS, ETC.

Language fails to point out the evils which accumulate through rubbing Lotions, Powders, Pain Paint, or any mixture whatsoever on the face, neck, hands, or any other part of the body. You ask me—why? I answer you logically—and trust you will be able to receive my assertion on common-sense principles. The Pimples, Blotches, &c., on your face, also other diseases, result from your flesh not being cared for as this pamphlet describes.

Your attempts to remove them by rubbing Lotions on the face, Pain Paints or Liniments on the body, positively *close up* the pores of the skin, and *reverses* the laws fixed by the wisdom of God for the preservation of your general health. Diseases may disappear, hid away in your system even for years—but to *come forth again* with renewed strength through the merest incident.

I might write a volume on the terrible consequences of Lotions, Powders, and Paints; but will only say, if you have not used your common sense on such things, *begin to-day*.

DISEASED EYES.

I would say to all who have Sunken Eyes, be not ignorant of the fact that such a state of the eyes is the *precursor* of death. Send for poor Richard's Eye Water *at once*.

To the blind I would say, that in many instances I have cured cases of blindness where the most eminent Physicians in America and Europe have failed.

I say from observation and a knowledge of the laws of the Eyes, that my treatment of the Eye stands first in the world.

WITH REGARD TO FOOD AND EXERCISE,

two things are necessary to be understood by all who are in a weak, dilapidated state, and who expect to be restored by my Metaphysical Discovery; that is, that they do not *exhaust* what little *strength* they have, in labor for which

they are wholly unfit; also, that they eat *nourishing food*, such as Wheaten Grits, well boiled with new milk; fresh eggs, and good Sirloin-steak, done *under the fire or before*, basted well with *its own gravy* occasionally. A chicken *disjointed* (the skin taken off,) and boiled down to about a pint; three table-spoons full of fine barley, bursted in a separate saucepan, and strained through a fine seive, then boiled ten minutes with the Chicken broth, add a little salt. This will be found very strengthening and a pleasant change. In the season, eat all the good things you can get. The office of my Metaphysical Discovery is to *remove the cause of disease*. The human hand and nature must accomplish the rest. Much bodily or mental exercise (while *circulation is impeded*) is dangerous, often terminating life suddenly.

CHAPTER XVIII.

A Missionary Lady Saved from Death by Strangulation or Starvation.

WOMB COMPLAINT,

SO prevalent among all classes and ages of women, is an effect of a cause. Thousands of lovely wives and mothers have suffered martyrdom through it. Many have been tortured even unto death with inhuman instruments.

Permit me to illustrate my assertions by two cases out of many.

One, of a missionary lady in a foreign land, who returned from her field of labor, suffering intensely from womb disease, placed herself under the care of a prominent physician, who made treatment of the womb a specialty. He pronounced her disease Catarrh on the inner cavity of the womb.

She was six months under treatment of the most severe, and I must say, barbarous character. After working all this time on effects, the physician pronounced his patient as cured.

While the lady was preparing to return to her field of labor, a swelling

commenced under her arm. The physician assured her it was but the result of a slight cold, and gave her a preparation to paint it, saying it would disappear when she got out on sea; but to her great sorrow it remained stationary about a year, when it became quite painful, and rapidly increased in size.

A consultation of surgeons and physicians (attached to naval vessels then stopping at the port where she and her husband were stationed) was held, who pronounced it a tumour, saying "it should be removed at once, as by delay it would become cancerous, and might prove fatal; even by removal, she had but one chance in a thousand for her life."

The lady being very courageous and having faith in the strength of her constitution, decided to undergo the operation rather than meet death by cancer.

After the operation she was confined to bed several months. On her convalescence, she observed a contraction in her throat, and in a few weeks found it difficult to swallow *anything but liquids*.

She again embarked homeward, feeling if she did not find relief, she must eventually *choke or starve* to death.

On arriving in America, she consulted the first physicians for this throat contraction. Two of them treated her for the disease, and one utterly refused, saying he could not help her, as the contraction was one of the entire nervous system, and incurable.

One of the physicians gave her a dose which in a few days changed the color of her skin to a light brown—had it not been for her remarkable constitution, she must have died under it. Fully a year passed before she recovered the dire effects of that monstrous poisonous dose.

Providentially, my Metaphysical Discovery was just stepping forth on its great mission, and she was the first happy patient upon whom I tested the force of its principles; the result was that all contraction vanished, and new life entered every Avenue of her system. That same year she gained thirty-six pounds of flesh, and the following year gave

birth to her first-born, after nine years of wedded life.

It is four years since this great change took place, I have corresponded with her regularly, and never heard the first complaint of disease.

I impressed upon her as I do on all the necessity of occasionally using the Metaphysical Discovery through life.

I would here remark that the 'Tumour was the Womb Complaint, which her physician attempted to remove, but only sent to her arm in the shape of a tumour; and the tumour when taken away, caused the same disease to appear in her throat, and the throat contraction would certainly have ended life, had not the Metaphysical Discovery, by the mercy of God, come to her relief. It stretched out to her while in the jaws of death, the sceptre of life. She tested its healing power, and lived.

Within the past year, this lady has presented, through her labors, four Chinese men and one woman, accepted candidates for baptism and enrollment in the Church Militant. Thus a valuable life has been saved for the Church and the world, through my Metaphysical Discovery.

CALAMITOUS DEATH OF A MISSIONARY OF
THE PROTESTANT EPISCOPAL CHURCH
TO CHINA.

I would further state that a missionary in the same field, one of the dearest friends of the above lady, and distinguished for superior intelligence and zeal in the cause of Christ, was prostrated for months, and finally died, through "harsh medicine" poured down the throat. Cut off in the midst of *ardent desires* and *peculiar qualifications for usefulness*—by the administration of drugs, through the mouth. Read her own words:—

EXTRACTS FROM HER LIFE SINCE PUBLISHED.

"January, 1862.

"The trial of relinquishing my cherished plans of labor in China, for the present, has been *sharpened* by the *knowledge* that it was the heedlessness of a physician in administering 'harsh

medicine,' that has prostrated me. I was ailing; but his medicines, as by a spell, withered up my strength and laid me by, useless, helpless, and suffering. I would like to leave it as a dying advice, 'Beware of drugs.'"—Page 344.

* * * * *

"May, 1862.

"The week before Christmas the Doctor complimented me on looking so well. But I was not well, and asked him for some medicine. I took it four days, and then took my bed; and here I am still.

"If I die, it might with truth be said of me, sick of diarrhoea, died of Mur-iatic."—Page 356. * * * * *
From this dose she never recovered—her monument stands in Greenwood.

What a loss to the church, what a loss to the world, the death of the sainted, the angelic, Mrs. Caroline P. Keith; a greater luminary or more remarkable woman, never left the New England shores for a heathen land.

I urge upon all to read the memoir of this gifted missionary, whose comprehensive mind and well cultivated talents, shine forth in every page, carrying instruction and inspiration to the hungry soul.

It is published by D. Appleton & Co., New York.

THE SECOND CASE.

A lady from Boston, Mass., who suffered womb disease for thirteen years: subjecting herself to any and every kind of treatment imposed on her by those who *treat effects* only.

The consequence was, that she kept sinking year after year, till the disease became alarming.

She frequently told her physician that she "felt *worms crawling* all over her;" he replied it was nervousness, not worms. With an emaciated body and her special disease, in its worst stages, she came to my office, procured the Metaphysical Discovery, and used it faithfully—the result being, her womb disease, which was of a peculiar and distressing character, felt the all-healing power of my Discovery. The womb being out of place, she

felt in a few days as if "it had been lifted into its place." Every application told, and told wonderfully. Her disease disappeared, like dew before the morning sun.

Strange to say, that the worms she had so long suspected as being in her flesh, came out through the skin, and crawled about! Thousands of black-headed worms passed from her system!

This lady's case, if fully explained, would be one of the most remarkable on record, and her deliverance from terrible diseases and intense sufferings,

of thirteen years' standing, illustrates the great and only cure for disease, found in the Metaphysical Discovery, destroying alike both *root* and *branch*; as the branch which is the disease, cannot *live* when the root is destroyed.

Oh, the blessedness of the life-giving fountain, provided by God in the Reservoir of the Body—the Scalp—if *we would aid the Hand Divine*, by daily application of Suitable Moisture; through the Eyes, Ears and Scalp, as the Farmer aids the Dew, Rain and Snow, by ploughing, Sowing and Reaping,

CERTIFICATES OF CURES OF DEAFNESS, &c.

CHAPTER XIX.

Dr. J. C. Boardman's Cure of confirmed Deafness. Attested by the Mayor of Trenton.

Trenton, N. J., April 13, 1867.

TO WHOM IT MAY CONCERN: I hereby certify, that for many years I suffered from impaired hearing, and for some time was almost stone deaf. But, under God's most beautiful providence, I am cured by the use of Mrs. M. G. Brown's Metaphysical Discovery, which I have been using about two years. Her treatment is a *Desideratum* (a thing long sought, much desired) in the art of medicine, and is truly *Sui Generis* (by itself, distinct from others).

J. C. BOARDMAN, M. D.

City of Trenton: I do hereby certify that I have known Dr. J. C. Boardman as a practising physician in this city. His reputation as a physician is good, and his character as a man unexceptionable. My acquaintance with him extends back as far as twenty years, during the whole of which time he has resided among us. Witness my hand, this 13th day of April 1867.

FRANKLIN S. MILLS, Mayor.

Extract from Dr. Boardman's Letter which accompanied his Certificate.

"My extreme deafness, and my decided cure, has excited much remark in this section of country where I am so well known. It is considered surprising, because confirmed deafness is generally considered incurable. I have searched throughout the wide domain of the

art of medicine for a safe, reliable, successful treatment of confirmed deafness. I found none until I met with your Metaphysical Discovery. Allopathic and Homœopathic practice, and Eclecticism, in all its varieties, failed to furnish what is found in your Discovery.

God has sent this blessing to all the earth through your instrumentality. You must inspire faith in all minds, dispense it largely, and thus fulfill the destiny God has appointed you."

 Dr. Boardman suffered from Deafness for twenty-two years. He had also many other diseases, which baffled medical skill, some of which were Costiveness (not having had a passage in twenty years without pills), Dyspepsia in a violent form, and Nervousness which prevented his riding in a carriage for fourteen years. He assured me he could not have lived a year longer had he not found relief from disease in my Metaphysical Discovery.

Dr. Boardman's housekeeper informed me that large Wens disappeared from her head in the use of my Metaphysical Discovery. Her sister had previously undergone an *operation* of the removal of Wens from her head *by the knife*.

Remarkable Cure of Deafness after twenty years' standing.

October 5th, 1867.

I, John A. Newcomb, of Quincy, Mass., do certify, that I have been entirely deaf in my left ear for twenty years, and for the past six

in my right, so that I could not hear conversation or public speaking of any kind, or even the church bell while sitting in church. My head troubled me greatly, felt numb and stupid, had terrible noises, almost to distraction. My throat was also affected for a number of years: losing my voice entirely, I was obliged to give up singing in church.

I tried almost every remedy, went to different physicians and aurists, but to no purpose. About a month since, I obtained Mrs. M. G. Brown's Metaphysical Discovery, and the result is, the hearing of both ears is perfectly restored—I can hear as well as any man. The trouble and noises in my head are gone; my throat is entirely cured, and I have recovered my voice.

Mr. Newcomb continued using the Discovery, and months after said, "*I am indeed a new man, and the wealth of Quincy could not induce me to go back where the Metaphysical Discovery found me.*"

Wonderful Cure of Deafness.

April, 1864.

I, Mrs. Mary Todd, of Wilkey street, between Cherry and Palmer streets, Kensington, Philadelphia, Pa., do certify, that I obtained from Mrs. M. G. Brown, about a month since, her Metaphysical Discovery for Deafness, Noises in the Head, etc., etc., and applied it to my father, Richard Beckworth, who had been deaf in both ears for thirty years, so much so that he could hear no conversation; he could not hear his watch tick. He has now, by the faithful use of the Metaphysical Discovery, recovered his perfect hearing, has no trouble, being perfectly cured, and is at work in the Navy Yard.

Deafness of Over Thirty Years' Standing.

Philadelphia, July 25, 1867.

This is to certify that I have been very deaf from childhood. I inherited deafness, as my father was deaf all his life. Four years since I procured Mrs. M. G. Brown's Metaphysical Discovery, and in the use of it recovered my hearing. I have found in the Discovery a perfect cure for *confirmed* and *inherited* deafness.

ISAAC P. WILLIAMSON.

121 Beck's Place, off 2d St., above Christian.

New York, October, 1863.

I, Mrs. E. Russell, now of Gales, N. Y., am using Mrs. M. G. Brown's Metaphysical Discovery for Catarrh, from which I have suffered for many years. I find the catarrh fast disappearing, and at the same time it has restored to me the full use of one of my arms, of which I had lost the entire use for fourteen years.

October, 1863.

I, Miss Elizabeth Russell, of 239 East 30th

street, New York, do certify, that I have had chronic sore eyes from measles for twenty years, with a bad catarrh and cough, and was a martyr to neuralgia, of the most painful kind, for seven years. In this condition, I called on Mrs. M. G. Brown, and procured her Metaphysical Discovery, and the result is my eyes are entirely restored. The cough, catarrh and neuralgia are gone. *If these were the days of miracles, I would not hesitate to say the Metaphysical Discovery had performed a miracle upon me.*

Cure of Deafness.

SNAPP'S STATION, November 20, 1865.

Mrs. M. G. Brown:

Madam,—I noticed an advertisement in a newspaper of your Metaphysical Discovery. I sent for a package of the medicine. I write to tell you it has proved a perfect success in a case of deafness of many years' standing. Now I send to you for three packages for my neighbors, who are afflicted in the same way.

Yours respectfully,

C. S. COATES,

Snapp's Station, Crawford Co., Pa.

Deafness of Twenty Years' Standing.

Portland, Me., Nov. 27, 1864.

To the Public:

It is well known to many of the citizens of Portland that I have been deaf from childhood. By the recommendation of friends, I was induced to call upon Mrs. M. G. Brown, and while I had not a particle of confidence in her ability to relieve me, I concluded to go under her treatment. Having done so, I am sure no amount of money could pay me for the benefit received. As a proof I will state that, for the first time in twenty years, I last night heard my watch ticking when it was hung up some six feet from me. My head has been a source of annoyance through constant pain in the back part, passing to the front, with continued noise, feeling heavy and dull. I am now relieved of all this, and feel I enter a new life. Grateful for my great deliverance. I commend Mrs. M. G. Brown and her successful mode of treatment to all who are afflicted as I have been.

A. L. OSGOOD.

Cases of Deafness, etc.

April, 1864.

A son of Captain David Ware, in Wilmington, Delaware, has been cured of Deafness and Running of the Ears of fifteen years' standing. Spent large sums of money for different remedies, but finding no benefit, came under my treatment and was perfectly cured.

July 25th, 1866.

Mrs. M. G. Brown :

Dear Madam,—I am happy to say that in all cases where your Metaphysical Discovery has been used according to directions, it has effected wonderful cures of *Deafness* of long standing. Wishing you every success in your philanthropic enterprise,

I remain, your obedient servant,
ABNER CONY.

Hillier, Prince Edward Co., Canada West.

*Remarkable Cure of Deafness, Dizziness,
and Noises in the Head, sworn to*

Oxford, Pa., March, 1866.

Mrs. M. G. Brown :—Madame,—I have got entirely well, and, under God, owe it to you. My right ear I have not heard any with for a number of years. I can now hear with it. My left ear, the hearing left it just after harvest, this way : I took a dizziness in my head, so I could not work, accompanied with a ringing noise in my ears. I was so bad that I could not hear without they halloed at the top of their voice. I went to Philadelphia, put myself under the care of a celebrated aurist ; he bored my ears with instruments, ran others up my nostrils, for five weeks, and ended by cheating me out of seventy-five dollars. I then saw one of your advertisements ; I got the Metaphysical Discovery, and have recovered my hearing, which I had lost for years.

THOS. DICKEY, Oxford, Chester Co., Pa.

Affirmed and subscribed to before me, this 31st day of March, A. D. 1865,

WILLIAM T. FULTON,
Justice of the Peace.

Cure of Deafness.

Miss Roberts, of 2141 Arch street, Philadelphia, Pa., came to me, five years since, weak in constitution and very deaf—had been delicate since childhood. The family physician had discouraged her as to regaining her hearing, assuring her that the drum was perforated, and it would be useless to attempt a cure. I begged her to test my Discovery, which she did.

The Deafness was not removed, but *rather increased* while using the *first box* ; but I persuaded her to continue the treatment, in face of every discouraging symptom. Miss R. complied with my wishes : she gained the *victory* over *Deafness*, and now hears well.

In addition to recovering her hearing, Miss Roberts assures me that since using the Metaphysical Discovery, she can walk five miles with greater ease than she could five streets, *prior to its use.*

Miss Roberts considers it necessary to use the Discovery—as a *preventive.*

A large number of such cases are to be found all over the land.

CURES of BLINDNESS, Etc.

Blind Sixty Years !

August 1, 1867.

This is to certify, that I, George Court, of No. 9 South High Street, West Chester, Pa., was struck with a stone in my eye sixty years ago, by which I lost the sight of that eye, and have been blind ever since. I obtained Mrs. M. G. Brown's Metaphysical Discovery the 29th of June, to cure Gravel and Deafness. I found the Discovery effectual in curing both : it also restored the sight of my eye. My entire constitution has been renewed. I am ninety years of age.

Cure of Miss Mahon.

Philadelphia, July, 1863.

I, John L. Mahon, of No. 1505 Pine Street, Philadelphia, Pa., have reason to thank God for calling my attention to a preparation made by Mrs. M. G. Brown, which, through the blessing of God, was the means of restoring my only daughter's eye to perfect soundness. But for it, I firmly believe she would have lost her eye, and, perhaps, her life, as the inflammation was spreading over her face, and causing great pain. She had lost her appetite. We tried various doctors and remedies, but her eye was still getting worse, and the doctor said he would have to operate and blister, but I did not consent. In thirty-six hours from the first application, the flesh that was growing over the eye-ball had disappeared.

I know not how to express my gratitude to Mrs. M. G. Brown, and to God for directing me to her.

Remarkable Cure.

Philadelphia, July, 1863.

I, Mrs. Cadwalader, of Taylor Street, two doors from Tenth, do certify, that for five years I have suffered intensely from a diseased eye, which affected my nose, lips and mouth, also my arm and breast, causing me much trouble and producing lumps in my neck. I had a stoppage of the tear. I obtained Mrs. M. G. Brown's Metaphysical Discovery, and in the use of it my disease is entirely gone.

Read William R. Dickerson, Esq.'s Certificate.

Philadelphia, March, 1864.

Prof. M. G. Brown :—Madam,—It gives me pleasure to bear testimony to the excellency of Poor Richard's Eye Water. My eyes were in a diseased and dangerous condition—every remedy I applied failed to cure them. Poor

Richard's Eye Water was providentially sent to me, and I unhesitatingly ascribe my speedy recovery to the use of your valuable preparation. It is a safe Eye Water, remarkable for strengthening the sight and restoring the vision.

W. R. DICKERSON,
Attorney at Law, 603 Walnut Street.

Injured Eye Restored.

Philadelphia, May, 1864.

Mrs. Brown:—Dear Madam,—I am so thankful to God for directing me to Poor Richard's Eye Water, at a time when all hope was gone, as regards my restoration to sight. A stick had run in my eye. I had been blistered and leeches till I was almost blind, and staggering on my feet for want of both sight and strength. Having lost so much blood, some of the physicians told me I would lose my sight. But oh! how wonderful the change from the day I began to use Poor Richard's Eye Water. I think I could not have lived had I not found relief. Thank God, I was relieved at once. My eye got well, and my entire health is restored. In less than two weeks I was at my business again. I am so grateful for this recovery, that I gladly recommend it to all who suffer in any way with their eyes.

JAMES DAVIS,
2222 Locust Street.

CROOKED EYES.

Mrs. Bagley's Certificate, of 12 Leverett Street, Boston, Mass., Jan. 1864.

This is to certify, that my little son, about a year old, was born with a bad catarrh and crooked eyes, and has ever had a cough from his birth.

A few weeks since I obtained Mrs. M. G. Brown's Metaphysical Discovery, and have used it faithfully. My child's cough has left him entirely; his catarrh is fast giving way, and his eyes are *almost straight*.

His general health is very much benefited. He had little or no circulation before using the Discovery. He is now very bright and lively.

What Mr. W. Wesley says.

December, 1865.

I, William Wesley, of Lodia, four miles from Newark, N. J., do certify, that I have been troubled with a diseased eye for five years. I was six months at two infirmaries in New York, and left worse than when I went. I then went under the first eye doctor in Newark; but found my eye was going so fast, concluded I would be blind, and gave them all up, till I saw Mrs. M. G. Brown's wonderful cures in the paper, when I resolved to try once more. I procured the Metaphysical Discovery, and

now, after using it two weeks, I sit in Mrs. M. G. Brown's office a cured young man, overjoyed at my good fortune in the preservation of my eye. The second time I used the medicine I felt that the disease was giving, and that I had got the right medicine at last. I this day bring another young man with me, that he may be cured also, and I recommend all who suffer not to trifle five years, as I did, but go right at once to No. 51 Bond Street, and get rid of their disease.

Cure of a Diseased Eye.

March, 1864.

This is to certify, that having been afflicted for several years with a disease in my left eye, or closing of the duct, I had almost consented to have an operation performed, when I was advised by a friend to try a bottle of Poor Richard's Eye Water: I did so, and before I had used one bottle round that my eye was perfectly cured. I have since recommended it to several of my friends, who have all used it with equal success.

MRS. LOUISA BRIEST,
326 Marriott Street, Philadelphia.

Remarkable Cure of Weak Eyes.

September, 1864.

I, Mrs. Elizabeth Swasey, of 11 Acton Street, South Boston, Mass., do certify, that my eyes were weak for several years. Some months since, an abscess appeared on my right eye. One physician after another was called in, and blistering, poulticing, and probing were resorted to, without any success whatever, only that every day I was getting worse. The disease went to my face and left eye. I was in a very distressed and dangerous condition, when a friend advised me to try Mrs. M. G. Brown's Metaphysical Discovery. I did so, and have used it faithfully. From the first application my eyes began to get well, and are now free from disease, and gaining strength daily. I firmly believe I should have lost my sight altogether had I not procured Mrs. M. G. Brown's Metaphysical Discovery.

Remarkable Cure—a Case of the Worst Type of Chronic Sore Eyes of Twenty-five Years' Standing Cured.

I, Eliza B. Jeffries, do certify, that I have been suffering for twenty-five years with diseased eyes, taken from measles when a child. I cannot describe the nature of all my sufferings. Large amounts of money were spent for a cure. All the doctors I applied to failed to render me relief. I had concluded to suffer on till I should die, but seeing in the papers accounts of wonderful cures performed by Mrs. Brown, I thought I might be cured. My

friends laughed at me, and thought me foolish for thinking of being cured. Still I thought I would try, so procured the Metaphysical Discovery, and used it according to directions, and now thankfully declare to all who suffer, that, through the blessing of God and use of Mrs. M. G. Brown's medicine, I am a cured woman. All my troubles, which were so offensive, are gone. My eyes also were so weak that I could not see to read at all. Now my eyes are clear and strong. I can sew the finest seam and read the finest print.

Since that time one of my daughters, who we thought dying in *Diphtheria*, was saved by the Metaphysical Discovery.

ELIZA B. JEFFRIES,
Holmesburg, Pa.

Pterygium Removed without Instruments.

This is to certify, that the subscriber was afflicted with inflammation of the eyes for many years, and of late was told by a celebrated physician that it would be necessary to undergo a surgical operation, or become blind in a short time. But being fortunately advised to procure a bottle of Poor Richard's Eye Water, and applying it according to directions, was in two days relieved of the inflammation, and the Pterygium much lessened. Further, this preparation is superior to any other I have ever used, in the clean feeling it leaves in the eye after using.

FELIX PECKHAM,

No. 57 Broad Street, Newport, R. I.
August 16, 1860.

Another letter received from Mr. Peckham, dated 2d of October, states the happy result of his entire recovery, and of his intention of continuing the use of the Eye Water twice a day hereafter.

Cure of Weak Eyes, Lumps, &c.

November, 1862.

I, W. H. Pritchard, of 159 French Street, Bangor, Me., do certify, that my wife, Esther S., has had weak eyes from childhood, caused by measles. One year since, a lump appeared upon one of her eyelids, and kept increasing in size. Becoming alarmed, we procured Mrs. M. G. Brown's Metaphysical Discovery, and in two hours after the first application the lump was gone. Her eyes are very much stronger. My wife has been subject to headache, when riding in a carriage; now, when riding, she has no return of headache.

Cure of Blindness.

March, 1864.

I, Hugh Cunningham, of South Andover, Mass., do certify, that I was made blind three years ago by wrong applications, and obliged to leave my work.

By the use of Mrs. M. G. Brown's Metaphysical Discovery, I am completely restored to sight, and at work again.

*From the Rev. P. S. Henson, Pastor of
Broad Street Baptist Church, Pa.*

October 17, 1862.

From injuries received in my right eye when a boy, a chronic inflammation had been produced, in consequence of which I suffered martyrdom. Every moment of my waking life was embittered, and I was frequently unable to sleep at night.

A variety of remedies had been resorted to without success, and I entertained the purpose, as a last resort, of having the ball taken out of the socket, in the hope of thus finding relief.

In the meanwhile, most providentially, I noticed one day in a shop window a bottle of Poor Richard's Eye Water. I had never heard of it before, but determined to try it, and did, with the most delightful results. In a few days the painful irritation was removed. I could bear the strongest light, and went forth, as it were, to the enjoyment of a new life. I now keep a bottle of it always in the house, and if my eye seems at all disposed to annoy me, I give it a dose, and there is an end to it. I would not be without it for any amount of money. I have occasion to say, further, that my wife used to suffer severely at times from protracted pain in and over her eyes, and she has found Poor Richard's Eye Water a sovereign specific in her case, giving her almost instant relief.

Grateful to God for the benefit I have personally received, I cannot but commend the preparation most cordially to those who have suffered like myself.

P. S. HENSON.

CURES of CATARRH, Etc.

Remarkable Cure of Catarrh, Cough, and General Debility.

March, 1865.

I, Mrs. Gardener Ewell, of No. 5 School St., Dorchester, Mass., have suffered from a complication of diseases for years. Catarrh and a bad cough had brought me almost to the grave; my eyes were also diseased: I had noises in my head, and was quite deaf in one ear; my appetite was also gone, and I could sleep but little. The medicines and remedies resorted to proved useless. Doctors could do nothing for me. I was dying! Most providentially I was induced to obtain Mrs. M. G. Brown's Metaphysical Discovery, through which I am restored to health and strength.

Catarrh of Thirty Years' Standing Cured.

Mass., April, 1864.

I, S. C. Chase, of Cambridgeport, do certify that I have been troubled with a bad catarrh for upwards of thirty years. I obtained Mrs. M. G. Brown's Metaphysical Discovery, and in ten minutes after using it found relief that I had never found before. I have used the medicine faithfully, and believe it went to the root of my disease, and I feel as if catarrh was eradicated from my system, the foul effects of the sad disease having ceased. My wife also has been suffering from a complication of diseases. On using the Discovery, clotted blood and matter rushed from her head, and she found immediate relief, and has been gaining in her general health ever since. Under those circumstances, I heartily recommend the Metaphysical Discovery to all who suffer. *I would not take one thousand dollars for the benefit received through the Metaphysical Discovery.*

Deafness, Neuralgia, Catarrh, Dyspepsia, etc., Cured.

August 31st, 1866.

I, Mary Colgan, of No. 23 Clinton Street, Brooklyn, N. Y., do certify that since early childhood I have been very deaf, and also suffered greatly from Catarrh, Neuralgia, and Dyspepsia. I was afraid to go out alone lest I should be run over, not being able to hear the carts. My Catarrh was so bad as to almost suffocate me, and I suffered dreadfully from severe pain in the head. Physicians and remedies were resorted to in vain; I seemed I could not be cured, though most anxious and persevering. Most fortunately, through persuasion of friends, benefitted by Mrs. M. G. Brown's Metaphysical Discovery, I was induced to get it, and used it faithfully for six months, and now, to the astonishment of myself and family, my diseases are broken up, and fast disappearing, after a life of suffering.

Catarrh, Ulcerated Sore Throat, etc. Cured.

January, 1866.

I, Mrs. Holmes, of No. 4 Brighton Street, Charleston, Mass., do certify that I have been afflicted with a very bad Catarrh for fifteen years and ulcerated sore throat. The passage in my head was so obstructed that often, while eating, I was obliged to leave the table suddenly, clearing my mouth to prevent strangulation. In the Spring of 1864 my health was very poor. I was troubled with indigestion, weak sight, and I lost thirty pounds of flesh. In May I commenced using Mrs. M. G. Brown's Metaphysical Discovery, and in a few months my digestion was so improved that I could eat almost any kind of food, and regained the flesh I had lost. I feel that the Metaphys-

ical Discovery has renovated the system. My catarrh, sore throat, and dyspepsia are gone, and I enjoy good health. I have every reason to believe the Metaphysical Discovery saved my life—but for it I must have died.

Catarrh, Ulcerated Sore Throat, etc.

June, 1864.

I, Mrs. Ellery, of Chelsea, Mass., do certify that I have been a great sufferer all my life from Catarrh and Scrofula of the worst kind. At the age of two years the disease began to assume a violent form. All my life it has kept me in bondage. I have had scores of ulcerated throats; I would have seven in a winter. I had great pain and dizziness in my head, with many other ailments. I obtained Mrs. M. G. Brown's Metaphysical Discovery, and have used it faithfully. The happy results are, that my Catarrh is gone, my dizziness and headache are gone. My throat, which always troubled me, is entirely cured.

A Cure for Catarrh.

May, 1866.

Mr. Jerome A. O'Conner of Old Cambridge, Mass.

This is to certify that I have been troubled with a bad Catarrh for the last five years. This winter it became unusually troublesome, so much so that I was obliged to rise at night, owing to the mucous which would have suffocated me. I obtained Mrs. M. G. Brown's Metaphysical Discovery some weeks back, used it faithfully, and the result is that my Catarrh began to give way at once. I felt relieved from what had been so troublesome and offensive to me, and now consider myself a cured man, being entirely delivered from the terrible disease, Catarrh. My sister also had been diseased in her head and eyes from childhood, so much so that the family thought she could not live. In the use of the Discovery she has received equal benefit with myself. We cordially recommend the Metaphysical Discovery.

Cure of Catarrh of Ten Years' Standing.

June 20, 1864.

I, Mr. William Donnelly, corner of Dexter and D Streets, South Boston, Mass., do certify that my daughter has been suffering from Catarrh for the past ten years. She lost the sense of smell, and had no passage through her nostrils during that time. Every remedy was resorted to, without receiving any relief. Seeing Mrs. M. G. Brown's Metaphysical Discovery advertised, I concluded to try it. After doing so, I must acknowledge my gratitude to God for inclining me to this great remedy for that dreadful disease, Catarrh. I believe my daughter never would have been cured had I

not found this medicine. My daughter's Catarrh is entirely broken up. Her sense of smell has returned, the passage in her head is clear. I cheerfully recommend the Metaphysical Discovery to all who suffer from Catarrh.

Catarrh of Twenty Years' Standing Cured.

Monmouth, Warren Co., Ill., {
December 6th, 1865. }

Mrs. M. G. Brown.

Dear Madam:—I write to inform you that I have suffered from Catarrh for twenty years. My entire constitution was bowed down beneath the weight of that terrible disease; every effort to find a cure proved a failure, till, by the mercy of God, I learned of your Metaphysical Discovery.

I obtained it, and used it faithfully, and the result is, my Catarrh is entirely gone; not a trace of it remains. Through the effects of the disease my limbs had become stiffened: but I am now as nimble as I was twenty years ago. I never had any cough, but I am now hawking up round blue lumps, the size of the end of my little finger. I suppose these lumps have been gathering in my system all these years from Catarrh.

I have found in your Metaphysical Discovery what every other remedy failed to supply—a cure for the most terrible Catarrh, also the diseases which it induced; and I can only pray, may peace and prosperity remain with you through life, and endless bliss be your reward throughout eternity.

A. MASSY.

Mr. Massy has recently removed to Greenwood, Jackson County, Mo.

Miscellaneous Certificates.

Extracts from Letters received from California.

San Francisco, Feb. 20, 1868.

I talk to you as a philosopher, so that I shall say something I otherwise might not.

Well, the cold, deep-seated, incipient Catarrh, continual snuffling is gone. My head is as clear as anybody's. My hearing is wonderfully improved—bear in mind, I have been partially deaf, very much so in my left ear, for more than twenty-seven years.

For ten years, for twelve years, I have had Piles, blind, bleeding, an itching. For a year past I have had eight outgrowths of flesh under my arm, as large as a finger end, and torpid. Now, after two months' use of your Metaphysical Discovery, the Piles, Lumps, etc., are all gone.

What shall I say? I feel jubilant, like a freed bird; like one free after twenty-seven years imprisonment. THANK YOU. The song of my heart is, God bless Mrs. M. G. Brown.

Many such letters are in my possession.

Extracts of a Later Date.

San Francisco, Feb. 26, 1868.

I know many cases of Piles and Deafness, and whenever I meet one I give them a circular, and if there is time I tell my experience; twenty-seven years Deafness, twenty years mild Catarrh, ten years Piles, blind, bleeding, and itching, cured by the Metaphysical Discovery. Twenty-seven years ringing in the head and ears; entirely cured in the head, and almost cured in the ears; my right ear is entirely cured, my left almost so.

Most persons laugh at the idea of curing Piles, when I tell them the medicine is used through the eyes, ears, and scalp. I say to them do as the directions tell you, and be cured, or laugh and suffer.

The Metaphysical Discovery has done for me all you claim it can do for any one.

I have never seen the above gentleman, as is the case with many of my patients.

Read Mr. William Lee's Testimony.

Gloucester, N. J., Jan. 30, 1866.

I, William Lee, of Gloucester, Camden county, N. J., certify that my wife, Ellen, has been suffering severely with a complication of diseases for eight years. It is more than four years since she was able to attend to household duties. My housekeeper went to Kingessing Penn., to see her sister, and found her sister's neighbor, John Richmond had given up work, and was at the point of death. He sent for Mrs. M. G. Brown's Metaphysical Discovery, had been restored to health and was at his work again. When my housekeeper returned, she told me the circumstances, and prevailed on me to write to Mr. Richmond, and ask him the particulars. I did so, and received an answer which you will find at the bottom of my certificate.

We then sent for Mrs. M. G. Brown's Metaphysical Discovery, which has restored my wife's health, enabling her to attend to her household duties as formerly.

WM S. LEE.

Answer of Mr. Richmond to Mr. Lee.

Kingessing, Pa., Aug. 6th, 1863.

Mr. William Lee. Sir:—Your letter I received, and in reply state that for upwards of nine months past I have been afflicted with a severe pain in my head, ringing noise in my ears, deafness, and dimness of sight. I was under the treatment of several medical men,

who did all they could to relieve me, but their medicines were of no avail. I was four times at the gates of death, and had made up my mind that death alone could end my misery.

On the ninth day of April, a friend called on me and advised me to give Mrs. M. G. Brown a trial. After some hesitation, I did so, and in less than three weeks I was at my work again, as well as I ever was in my life, and am still in the enjoyment of excellent health. By the blessing of God and Mrs. M. G. Brown's Metaphysical Discovery, I am once more enabled to earn my daily bread.

Respectfully yours,

JOHN RICHMOND.

Kingsessing, Pa., April 6th, 1867.

It is now four years since I wrote the above, and am happy to say that I have been a well man from that day to the present: and I surely consider that my life was saved through the Metaphysical Discovery which I regularly use in my family.

Cure of Chills and Fever.

Camden, N. J., February, 1857.

I was taken with chills and fever last August, in Alexandria, Va. I lost my strength and flesh rapidly; used Quinine and Arsenic, which stopped the effect for a while, but the chills came on again, and I was very much prostrated. I commenced the use of Mrs. M. G. Brown's Metaphysical discovery, applying the remedies to the eyes, ears and scalp, as directed, and am rejoiced at the effect produced. My health and strength is restored. I have had no return of the chills since using it.

ELLEN VAN NAME.

Neuralgia.

February, 1863.

Certificate of Mr. J. Litch, of Charlestown Mass.

This is to certify that nine months ago I was attacked with Neuralgia in the most violent form. Several physicians were applied to, who did all they could to relieve me, but to no purpose. Every patent medicine and remedy that could be found was applied without effect. My face was poulticed and banded in order to find relief. In a short time after the Neuralgia attacked me I lost twenty-seven pounds of flesh.

In this state, a friend recommended Mrs. M. G. Brown's Metaphysical Discovery, as it had cured a case of diseased eyes which baffled the skill of most eminent physicians. I procured and applied the Metaphysical Discovery. The result was that Neuralgia subsided—almost immediately I felt relief. I slept well, without any poultices as before, and was soon entirely cured.

Cure of Asthma, etc.

July 12th, 1864.

Mrs. Cheever, residing at No. 62 Allen street, Boston, Mass., says:—I have been troubled for four years with sore throat. For two years I suffered with Catarrh and great dizziness in my head. I suffered greatly with Asthma. Could not go where there was dust. Had great pain in my head and neck, have suffered much with cold feet. After doctoring with various physicians without obtaining the desired relief, applied to Mrs. M. G. Brown, by whose Discovery I have been so much benefited, that I am now like a different being. Formerly the least exposure gave me cold; I could not go to the door with my head uncovered without an attack following.

My Asthma is now gone. My Catarrh has disappeared. I felt weak and languid for many years, so that I was a burden to myself. The coldness of my feet has ceased, and I feel a general circulation through my entire system, causing me to be as formerly, full of strength and vivacity, and can attend to household duties as well as ever I did in my life.

Mrs. H. C. Ryder, of Cambridgeport, Mass., used my Metaphysical Discovery for Liver Complaint, and a complication of diseases, which she had suffered from since childhood.

The result was, that before a year passed, the Liver Complaint and other diseases disappeared, and she soon gave birth to her first child, after being married twenty-one years. She is now forty-one.

Cure of Scrofulous Sore Hands, &c.

Boston, Oct. 22d, 1864.

I, Mrs. Hannah M. Shedd, of 60 Harvard St., Boston, Mass., have suffered from Scrofulous Sore hands for seven years, also Discharges from the ear: have been treated by the most eminent physicians without success. My brother, a Physician, exercised his skill on me for two years, and then he desired me to try a Doctor whose specialty was *Skin Diseases*, saying, "If he cannot cure you—try no others, as you will only shorten your life." I placed myself under his care, and he applied forty applications to me through the mouth and on the hands, but without success. My health was sinking beneath the weight of drugs and disease. My head became dizzy, (through arsenic administered,) unfitting me for walking the streets alone.

I now despaired of ever being cured. While in this condition, some friends who had been cured by the Metaphysical Discovery (one of diseased eyes which baffled medical skill, and another of violent Neuralgia) urged me to call upon Mrs. M. G. Brown. In doing so, being favorably impressed, immediately on returning home, I sent for the Discovery. After the first application, my ears ceased to discharge, and in about six weeks my hands were entirely cured.

The Discovery at once took hold of disease, and carried it completely out of my system. My joy and surprise at my deliverance were great. I wrote to my brother in California (the physician who had since gone there) of the great cure—and he said—"it should be proclaimed to the world."

In the Spring following, Mrs. Shedd's certificate was published in Philadelphia, and she wrote, saying—"she could speak with more confidence now than ever, as the winter had passed, (she almost feared its arrival lest her hands would break out as usual) and her hands remained well, free from all eruption." Mrs. Shedd's sister, resident in Philadelphia, volunteered to vouch for her sister's certificate; feeling so thankful for the great cure performed on her sister by the Metaphysical Discovery—expressing herself as "never passing Mrs. M. G. Brown's house, without looking up at it with reverence!"

[*Extracts of a letter.*]

GORDON, Schuylkill Co., Penn.
May 25th, 1865.

Mrs. M. G. Brown :—Madam,—From the day of my birth (23 years ago) I have been afflicted with, at stated periods, what I supposed was a gathering in the head, and treated it as such, and would obtain a short respite for from one month to two, when I would invariably be troubled with a repetition of it—lasting from one to two months. I then became convinced that it was something more, as I began to feel low spirited, morose, and sullen. I also became taciturn, rarely speaking unless directly appealed to, and felt as if I were an incumbrance to myself and every body around me. My memory, which was very powerful, began to fail me, so that I could not remember the particulars of an occurrence two days after it happened. About this time (which was about three years ago) a celebrated Aurist, who was on a professional tour throughout the country, made a stop of a few days where I was then living. I accordingly called upon him, and had him determine the nature of my complaint and the remedy for it.

But I was doomed to disappointment. He told me it was caused by Scrofula, but it being of the bone and not of the flesh, it would be an utter impossibility for human hands or remedies to effect a cure. Yet I did not despair. I went to others, but was told the same. I was beginning then to lose all hopes, when chance placed one of your advertisements under my eye. I then became hopeful, and resolved not to rest until I had tried your remedies. I have tried them, and with the following results :

My memory is improving, my former lively spirits returned. Formerly my sleep was broken and disturbed, and I always arose with a very bad headache : now my sleep is regular

and sound, and I arise in the morning without a vestige of my former headache.

But I am not yet cured. I must trust to Providence, your medicine, and time, to effect that most desired end.

Respectfully yours,
C. H.

[*Extracts of a later date from the same gentleman.*]

GORDON, Sch. Co., Pa.,
Sept. 11th, 1865.

Mrs. M. G. Brown :—Madam,—I think I can assure you truly, that I am now a well man, or, so near, the distinction is without a difference. Since the latter part of June, I have not been troubled with a recurrence of my old complaint, and have felt like an entirely new person.

I am, Madam,
Very respectfully yours,
C. H.

[*Extracts from a letter written by a patient who has suffered greatly from Catarrh and Scrofula.*]

(*Is getting on well, in use of the Discovery.*)

Bethlehem, Pa., May 11, 1868.

I have great faith in you and in your Discovery—will use it faithfully. Even if it goes so that I will have to die—I believe that you have discovered the right way of ridding mankind from disease. The name seems full of meaning to me. If I only knew more of it! What little information I could get has led me to think a volume.

I believe your Metaphysical Discovery is something more than a mere medicine.

A letter received in July says—he has got the monster disease under his feet."

Baldness.

February 1st, 1867.

I, Seneca Newbury, of 7 Gates Avenue, Brooklyn, N. Y., having lost my hair seven years since, and becoming quite bald, resorted to the principal Hair Restoratives of the day, but in vain. Six months ago I commenced using Mrs. M. G. Brown's Metaphysical Discovery, and with perfect success. It has given me a thick growth of strong, healthy hair, which I have had cut three times. In recovering my hair, I have also regained my health, which was in a wretched condition.

Hair Renewed.

February 20th, 1868.

I, John McGay, of Harlem, N. Y., do certify, that Mrs. M. G. Brown's Metaphysical

Discovery has been effectual in improving the growth of my hair in a few weeks. It has become quite thick and bushy. I was troubled with heavy dandruff, but it has all gone.

CHAPTER XXIII.

DIRECTIONS FOR USING THE METAPHYSICAL DISCOVERY.

No. 1.—*Poor Richard's Eye Water.*

POUR a little into a small vial, to carry with or keep near you. Bathe the eyes several times daily; if you are diseased, the oftener the better. If well, or in ordinary health, bathe them night and morning—dropping the Eye Water in at the corners, rubbing the eyes gently (not with a cloth, brush, or feather, but with the finger), also all about the eyes, nose, and temples. Twice or three times daily it would be well to bathe the eyes copiously as follows: Rest the head back, and have a friend fill the corners (the eyes being shut) with the Eye Water; then press the finger gently over the eyes and corners, when the Eye Water will readily absorb, and in some cases run in, so *thirsty* is the machinery of the head for moisture. If the Eye Water smarts much, it may be diluted slightly with cold water.

To make it easy and pleasant for children to bathe their eyes freely, whether sick or well, the Eye Water may always be diluted.

After using the Eye Water, apply a handkerchief to the nostrils to clear the head.

HOW TO FILL THE TUBE.

Drop the tube into the Ear bottle (it fills itself), then lift it to the ear with the thumb and second finger, placing the first finger on the top, pressing it tight, so that the liquid will not run out. Place the Tube at the edge of the ear, then lift the first finger and it will run in.

No. 2.—*Ear Preparation.*

Rest your head on one side, reclining on a lounge or otherwise (the ear being perfectly level), placing a towel over your shoulder; then FILL the CAVITY of your ear with the liquid. Take a firm hold of the ear, and shake it well until the whole is absorbed. It is more agreeable, and perhaps absorbs sooner, if slightly warmed, which may be done by removing the cork, and standing the bottle near the fire, or in warm water. I have often passed as much as six half tubes full into one ear in three minutes. The ears often discharge both hard and soft substances after using this remedy. Observe them, and have all such things removed.

Much will depend upon the patient's judgment as to the quantity and frequency of the application to the ear. At first, it is best that you should apply it night and morning. When it creates much nausea or dizziness, as it often does for the first week or two, one application at night may answer; and, in some cases, three times a week will do, but the Eye Water and Scalp Renovator should be continued freely.

Each Ear should be filled three times for an ordinary dose; six or a dozen times, if desired.

When applied to one ear, hold it tightly shut while treating the other. Then hold the head erect and shake it a few moments (the ears still kept shut), till the liquid absorbs. At times the liquid penetrates more easily.

No. 3.—*Scalp Renovator.*

Pour a little into the hand, and rub it thoroughly into the scalp at least once a day: twice, if the head is very hot. Use it freely.

REMEMBER—To Cure ANY Disease, the Three Remedies of the METAPHYSICAL DISCOVERY must be used, as they work in conjunction.

AN ART IN EVERYTHING.

It is an art to pass the three preparations into the head, through Eyes Ears and Scalp. Observe, there is an art in passing the dew-drops, the rain, and the frost and snow into the earth. The Dews differ while the trees and plants are bearing their precious fruits; the dews are heavier, and heavier still, teaching all who are willing to learn, that moisture is indispensably necessary to the growth of plants. Rain falls lightly, heavy and very heavy, to suit the condition of the ground and crops. The Frost and Snow fall in a variety of ways, just as the wisdom of God has ordained.

Let us observe and follow out the same laws and principles in our bodies, which are of the earth. No. 1 (the Eye Preparation) requires variation—heavier on retiring and awaking; if the children are growing, the more moisture the Eyes receive the better. Every plant in the body, such as the teeth, gums, hair, etc., are crying out for moisture. No. 2 (the Ear Preparation), in case of a cold, hurt, or any attack, should be used copiously; it passes into the head quicker by having the cavity of the Ear full. Some complain of "waiting so long" to get it in, but this is for want of knowing the art of passing it in; the cavity must be full, and the ear gently pressed forward over the cavity, to and fro; the Ear also requires to be pulled and moved various ways to pass in the moisture. Dew-drops do not run into the plants but by absorption. God made the Ear with a lap to assist in passing moisture in quickly, as man could not wait

like the plants, in one position, till the moisture would absorb.

The God that made the plant to close up at night to preserve it, has shown consideration in the formation of the Ear, amply sufficient to convince all, that the Ear is one of the great and effective avenues to convey moisture into the head and trunk of the body. Some foolish people lie all night on one side, thinking the moisture will be absorbed before morning. When morning comes, they find their mistake; it must be passed in as I describe. From three to five minutes is sufficient to pass in an *ordinary* supply; it will not go in by standing in the ear all night—it is useless to try. It must be passed in as the Author of the ear intended. Put no *Cotton* in the Ear. Fresh air must not be shut out from the interior of the head.

The preparation can be passed into the Ear out of a large or small bottle, or by a spoon, or the tube—*no syringe*.

Wash out the ears occasionally with soap and water, but let no water pass into the ear, or any other liquid, but Preparation No. 2.

If secretions come to the surface of the ear remove them with tweezers, or ear spoon.

CHAPTER XXIV.

FIGHTING WITH AN INVISIBLE FOE.

THE close observation of my life has brought me to make the assertion that nothing save *isolated good* can be done for the world till the people are made acquainted with a terrible fact, and regard it as such, namely: that *they have to combat* with a strong, wily and desolating adversary, whose sorceries lie at the foundation of all suffering, mental, moral, physical and social, but strange to say his existence is practically ignored by all classes.

This Destroyer bears thirty-six names, in the Old and New Testament, descriptive of his character, power and resources—which resources will be cut off *only* when the law which endorses them is made *null and void* by an understanding people.

IN THIS PAMPHLET

I have strenuously urged upon all to use their talents with diligence and vigilance, in a *thorough and persistent search* after TRUTH. At the same time I wish it understood, and borne in mind, that “*man* by searching cannot find out God.”

This knowledge can only be obtained by asking God for the gift of the Holy Spirit, whose office it is to enlighten our darkness. “*Searching the deep things of God*,” He takes them and shows them unto those who seek for them in the use of their varied Talents.

Thus is the word of God fulfilled, “They that seek find; they that ask receive; and unto them that knock it is opened.”

Those who would be successful in the use of the Metaphysical Discovery, should always keep a copy of this Pamphlet in their possession to refer to on all occasions. I wish you to keep the book as a *reference* and a *study*, that you may learn the principles and laws by which the Discovery works.

VARIETIES.

The stomach and the Liver have nothing to do with the cause of disease. The treating of these organs, for the cause, has sent millions to an untimely grave.

THE BEST MEDICAL LECTURE

ever listened to—is not to be compared with understanding the laws of the *Kitchen Range*. Ventilation is the life of the stove, and ventilation is the life of the head, and trunk of the human body.

Understand that the Discovery approaches disease on principles *distinct* from all others which have ever gone before it.

Disease is an *effect* of a cause. My Metaphysical Discovery *deals* with the cause.

It is an utter impossibility to continue circulation in the absence of my Metaphysical Discovery.

The teeth and gums are sustained by the use of the Metaphysical Discovery. If used Methodically, they would never decay. The moisture penetrates, and is absorbed by the gums.

Observe the wisdom of “An old Indian chief,” who, “finding his *hair coming out*, explained it by saying he was *dead at the top*.”

The great majority of the people have dead scalps,—where this is the case, death is approaching.

“POISONOUS HAIR DYES.—There is a class of hair dyes of an objectionable character, which is being extensively used in all parts of the country. The dye is prepared from acetate of lead, lac sulphur, rose water, and glycerine. The lead salt constitutes the objectionable feature of the compound, and several cases of lead poisoning have been reported from its employment. A serious case has recently come to our knowledge, in which a lady has become perfectly prostrated from its effects. All the violent and distressing symptoms of lead poisoning are apparent, and which are directly traceable to the use of this dye. There are thirty or more different makers of the article throughout the country, and as many dif-

ferent names given to it. It may be known by the heavy sediment which is usually present in the bottles, and which requires to be shaken up with the liquid portion before using. A large number of people are so extremely sensitive to the action of lead upon the system, that they suffer whenever it is brought in contact with the person."—*Journal of Chemistry.*

Mrs. M. G. Brown's Scalp Renovator stands alone; it contains no lac sulphur, or sugar of lead. It is a clear amber, without sediment. It enters into the scalp, through the roots, and fills the reservoir, moistening the machinery of the head, dresses the hair, and turns grey hair to its natural color. *It consists of choice vegetable ingredients.*

The framework of the human body would last hundreds of years. The grand question for the people of the nineteenth century is—*How can the flesh be sustained.* Answer: *Only by a three-fold moisture, as found in the Metaphysical Discovery.*

The Metaphysical Discovery has life for shattered constitutions not found elsewhere.

In all cases of acute suffering, Cramp, Diphtheria, Congestion, Fevers, Colds, &c. The Discovery gives immediate relief, it cannot be used too freely.

I hesitate not to say that the life of the world is in my Metaphysical Discovery. The use of it Methodically, from the cradle to the grave, would prevent disease, and lengthen out life to hundreds of years.

The people have not yet learned that the body requires suitable moisture, applied through the Eyes, Ears, and Scalp, as much as it needs fresh air, food, and clothing—therefore the world has ever been to the present, a *Grand Hospital*, every one now or again on the sick list. Bathing the Eyes night and morning with No. 1, and applying the Scalp Renovator daily is like poking the stove well, keeping the draft clear. Using the Ear Preparation once or twice a week removes the heavy obstructions, and may be compared to taking down the fire weekly and building a new one—which must be done, to get rid of clinkers.

I would say to all Consumptives that my experience and logic condemns Cod Liver Oil. It is death to the body—as it clogs, and cuts off ventilation. The people are erroneously taught that there are healing and nutritious properties in the oil. It cannot be digested, it clogs every avenue of the body; patients actually fatten—bloat—on the oil. But in the end it stings like an adder, and hurries its victim to the tomb.

Poor Richard's Eye Water is named after

"Poor Richard's Almanac," for the reason that it contains the Philosophical saying, "An ounce of Prevention is better than a Pound of Cure."

"A man is like a newspaper he dies when his circulation ceases."

Insience has a distinct remedy for every disease, and treats *disease* independent of the cause; consequently disease which cannot die while the cause lives, is scattered hither and thither through the system, undermining and shattering both the physical functions and mental faculties.

While *Insience* treats *Disease*, and *Disease* only. *Science* treats the *Cause*, and the *Cause* only.

"Thus was he fair in his greatness, in the length of his branches, for his root was by great waters."—Ez. 31, 7.

THE TRUE LOGIC OF CHOLERA.

Many years have passed since the monster Cholera arrested the attention of the world, mowing down its inhabitants by thousands and tens of thousands. The loved ones gazed on in the morning, were, before the going down of the sun, carried by rude, resistless hands out of sight forever.

All classes of mind have contributed toward the elucidation of the phenomenon. Observation and experience tells us that, to the present hour, the true cause of Cholera has not been reached; consequently, all antidotes administered in cases of Cholera have been one continued course of experiments.

Few constitutions are proof against the fires of Cholera, and fewer still, the experimenting to stop the terrible volcano which is playing in its fury around the vitals of the mortal body.

There is a primary cause which engenders disease; this cause is at the foundation of all suffering, and may well be called the root from which all our sorrows emanate, directly or indirectly.

The aggression of a conflicting law sends forth effects corresponding with the extent of the conflict. Every railroad or steamboat disaster is the result of violated laws. The primary cause referred to above is an aggression of the body on the soul.

There are many preliminaries before assault is made, all tending to subjugate the will to unanswering obedience, whereby the body becomes the willing dupe of the senses. These senses are, since the fall of man, in captivity to the great adversary; not of necessity, but of the stupidity of man, and the strategy of Satan.

Observation and experience, confirmed by Divine revelations, as ure the world that "the flesh warreth against the spirit and the spirit against the flesh." Every war carries with it disastrous effects. Thus it is with the war between soul and body: both are sufferers in the extreme; the soul suffers for lack of its natural food, and the body is also deprived of the salt fountain: the same supplies the tear, which is the real food of the flesh, designed to harden, preserve and sustain it in life. The effect of

the interruption or suspension of this fountain causes the death of the body ultimately. The flesh becomes soft and mattery; the blood coming in such close contact with the flesh, partakes of this matter, this is the true cause of the impurity of the blood; this blood and matter, worked up together, becomes mucus, and this mucus clogs up every sewer of the human body. In fact, the flesh becomes a bed of mucus.

This foul matter, through the heat of the body, becomes combustible, and, like the nitro-glycerine, is liable to explode under certain given laws. The law that explodes this combustible matter into Cholera is as follows:—The gases or effluvia which emanate from the Cholera patient stalks abroad till it finds congealed filth, where it enters by the law of induction, remaining in its kindred bed till by another law it becomes infection. Then the monster rises,

unseen by mortal eye, and, vested with new power, poisons with Cholera infection the surrounding atmosphere. All who come in the locality where the air is impregnated with Cholera infection, may, in a moment, be engulfed in the fires of this terrible plague by the explosion of the combustible matter within.

My Metaphysical Discovery cures and prevents Cholera by the following law:—It enters the system by absorption through the eyes, ears and scalp, cutting its way through every avenue and sewer of the human body from the crown of the head to the sole of the foot. By one law it is a preventive, and by another law it dissolves the mucus or foul matter, passing it off through the lower channels of the body. No antidote has ever reached humanity capable of preventing the existence of mucus matter, or removing it from the system, when accumulated, but my Metaphysical Discovery.



THE METAPHYSICIAN,

A MONTHLY PUBLICATION,

At One Dollar per Annum,

Will be published from the Metaphysical University in the course of a few months. Persons wishing to subscribe will please send their subscription and Post Office address to Mrs. M. G. BROWN, 51 Bond Street, New York.

The "Metaphysician" will aim to be a Physical, Moral, Social and Religious Reformer; Logically and Theologically (in the use of the Talents) tracing effects to their causes.

Its two principal objects will be to EXHIBIT the DEVIL as the "PRINCE OF THIS WORLD," and the condition of the people under his reign; the origin of the Devil, his character, object, power and resources; also THE LAW by which he will be dethroned. [An article on these points will appear in the first number.] Second—THE LAW by which the kingdoms of this world shall LEGALLY COME into the possession of the Lord Jesus Christ.

In the year 1861, I published the first issue of a paper called "*The Angel Drummer*," (which emblem I still retain, but change the name to "METAPHYSICIAN,") through which channel I purposed exhibiting great moral and religious truths, discovered through a life of deep research, relative to the marriage institution, its surroundings, etc., (which are hosts in themselves.) I need not mention any points, for the above roots send forth all branches; but soon after, the *Metaphysical Discovery* came forth, which so occupied my time that I was necessitated to abandon the idea of then continuing the publication of the *Angel Drummer*. I can now clearly see it was right that the Metaphysical Discovery should come first to prepare the way for the *Moral Discovery*, as both Discoveries work precisely on the same principles. The Meta-

physical Discovery is surely the forerunner of the Moral Discovery; (the former gives me a *passport* to the people, and calls forth, yea, demands their thinking powers; "for all that a man hath will he give for his life,") as if I, by my Metaphysical Discovery, cause the deaf to hear, the blind to see, the paralyzed to walk, the bald head to be covered with new hair, etc., the most skeptical and stubborn will at least hear me, or read my articles, when I point, through them, to a Moral Discovery which will turn the *convulsed family circle* into a sea of rest and peace.

The *Marriage Institution* (founded by God, but to the present day not understood by the Church or the world), has ever been, *through laws* which can and must be reversed, a habitation of devils.

The first *effectual step* towards reform must begin with the *marriage institution*. Its walls are broken down and the inmates are bruised, crushed, maimed, and many of them killed outright, by the terrible collisions which take place within its precincts. No wonder that Christ

The Vacancy in the Church, is as follows: God Almighty has an Alphabet, and it is as necessary for the people to understand it, as it is for an American or English citizen to understand the alphabet of the English language.

The Church, or in other words, the various Christian denominations have not yet given to the people the Divine alphabet from which to spell out the *great principles* of the *Kingdom of God*. If one letter is obliterated, or thrown out of the English alphabet, it would be an utter impossibility, to spell, to read, to write; or even to converse intelligently; the people would be in such a state of confusion, that the world would be similar to bedlam.

I feel rich in making the assertion, that if the Alphabet or *ELEMENTARY PRINCIPLES* of our holy religion were logically elucidated, and labelled, by a master hand.—I say, I am rich in making the assertion,—that the world would now stand where Prophecy declares Ethiopia shall stand—even "stretching out its hands to God."

Where do the people now stand? and what is the cause of their flying in every direction to Infidelity, Skepticism, Romanism, Mormonism, Spiritualism, Rationalism, and every ism but that which fell from the lips of Christ, *Gospel*,—the *WHOLE GOSPEL*, OLD and NEW—from the first chapter of Genesis, to the last in Revelation?—who, before entering upon his mission "was led by the Spirit into the wilderness (the world) to be tempted of the Devil."—MATT. iv. 1. To experience—AS A MAN—Satan's power to tempt man.

This he accomplished by coming in contact with men and women, in whom the "Devil REIGNED." After the conflict when "angels had ministered unto his humanity," Christ went forth to exhibit Satan to the people. He was now qualified to teach from experience, having "suffered, being tempted," had tested the worst temptations the Devil could present to man, for "He was in ALL POINTS, tempted like as we are."—HEB. iv. 15.

How could the knowledge of an alphabet be acquired, when some of the prominent letters are obliterated, or thrown out altogether; and many never exhibited at all? Therefore, should it be wondered that the Church (all classes engaged in propagating truth) has been incapacitated to obey the command of the Divine Redeemer, "Compel them to come in, that my house may be filled;" filled with UNDERSTANDING PEOPLE, who will STAY THERE themselves, with their children, "for the promise is unto you, and to your children," take a lease and dwell forever, from generation to generation, "in the house of the Lord?"

Why are the invitations so freely given by Christ to come into his house and partake of his supper, universally rejected and turned into derision? I answer, by saying, the world which is the people, must have the Gospel defined; they can no more understand, or appropriate it to themselves, as it is given, than a man who had ordered a table, could appropriate such, from a cart load of boards!

A LOAD of gospel, is no use to the people, God is DEFINITE. "The very hairs of your head are all numbered." The food by which the soul is fed, requires to be "RIGHTLY DIVIDED," even as the hen divideth food for her chickens. In no other way can the soul be fed. For want of food for the soul, which is the KNOWLEDGE of GOD, WELL DEFINED, and RIGHTLY DIVIDED—the people are feeding their souls on rank poison!

The souls of the people are positively gorged; the food that is forced upon them, is so illogical, that the soul neither can, nor will, digest it. Knowledge WELL DEFINED—with GOD in the CENTRE, is the FOOD for the SOUL. When souls are THUS FED, they will "go forth, and grow up as calves of the stall," MAL. iv. 2, treading down and uprooting EVERY LAW, ALL, that hinders, opposes, or stands in the way of "the kingdoms of this world becoming the kingdoms of our Lord, and of his Christ."—REV. xi. 15, their WATCHWORD being,—ONWARD to BATTLE, and to VICTORY!

set up the marriage institution as a signal for the destruction of the world. Luke xvii. 27.

The "Metaphysician" will not sow mingled seed. It will show Science and Religion in perfect harmony, the Natural Sciences, as schoolmasters, *leading to the unfolding* of the Physical, Moral and Spiritual Sciences.

The paper will be of a miscellaneous character. It will open a commentary on parts of the Bible "hard to be understood,"—such as David being a man "after God's own heart," and yet his life a masterpiece of licentiousness and cruelty; how it was God "repented having made man," and yet seeing the end from the beginning, etc., etc., the *non-elucidation* of which has made thousands of Infidels. It will press the reading and study of the Holy Scriptures on all classes.

The "Metaphysician" will fill a vacancy, both in the Church and the world, *which vacancy* has enriched the treasury of the Devil, on earth and in hell, with the spoils of the Cross of Christ.

ADDITIONAL CERTIFICATES.

A Southern lady, residing in ———, many years afflicted with a complication of diseases and who had spent a fortune trying experiments, came North last year seeking relief in New York, and at various watering-places,—but all in vain. After spending five months from home she was returning to try no more considering her case a hopeless one.

At this time in passing through Bond Street she noticed a sign Blindness, &c., &c., cured, and stepped into the office asking if anything could be done for her as she was nearly blind.

I questioned her in relation to other physical ailments she suffered from, and she replied they cannot be cured. Physicians have done all they could for me, but to no purpose. If you can only let me see a little better until I get home, I will try no more. My hope for a cure is gone. I do not know what moment I may die with heart disease, my whole system is unstrung and out of order.

I remarked, your many diseases may be compared to a stalk of potatoes growing in your garden. There are many potatoes to a stalk, and that stalk is attached to a root, which gives sustenance to the potatoes. They vary in size, shape and even color, but are all sustained from *one* root. In like manner disease of every kind derives its life and sustenance from one root.

All disease is on the principle of cause and effect. The root is begotten by a law, and the law produces a cause, and the cause produces an effect, or effects.

Physicians not being successful in your case was owing to the fact that they were treating disease instead of the cause of disease.

One potato taken from the stalk does not annihilate the other potatoes, or the root, but being cut off, the vitality which sustained it, goes back to the root, imparting new life to the other potatoes, or forming a new potato, thus it is precisely with the law of disease. When one disease is treated, and disappears hid away by powerful drugs in the system, the vitality which sustained it goes back to the root, strengthening the other diseases, or forming new ones.

After conversing with the lady for some time, fully assuring her that the Metaphysical Discovery would utterly destroy disease in her system both root and branch,—she consented to place herself under my treatment, saying that she would not do so, were it not that she was driven as it were, to desperation, the mode and theory being entirely new, never even heard of before.

The first relief experienced was deliverance from a violent pain in her head which she had suffered from for years. The lady remained in New York under Metaphysical Treatment a short time, and then went home, taking with her a supply of the Discovery.

On her return she writes as follows.

Oct. 27th, 1869.

MY DEAR MRS. M. G. BROWN.

We arrived home safe after a passage of four days, were kept back by head winds. I was very sick and so fatigued that I was nearly dead—in fact my friends thought I had come home to die—but I told them that they were mistaken, for I had at last found the remedy—that would cure me—had brought it with me, and by the grace of God, I should *live* and *not die*.

I have used the Discovery copiously and my system was so clogged that as the mucous gives way it falls over my eyes and ears, deafens and so blinds me, that I could

not see to write to you sooner, and can scarcely see now; so I will have to ask you to excuse a poor letter. I have not left home but once since I arrived, and yesterday and the day before I had rather a bad spell with both my heart and nerves. I know that the *monster disease* will not let go his grasp on me without a *death struggle*. I am not at all discouraged but shall persevere with the Discovery for there is nothing else that will *save me*.

My case was so desperate and complicated, that I shall think myself happy if I am near recovery even in a year, and shall then indeed look for the fulfilment of the promise

that "with long life I will satisfy you." The Medicine is so wonderful to me that I have talked myself nearly to exhaustion telling the people of the *great Discovery*; they thought me somewhat demented on the subject at first, but seeing now the good effects of it on me, are beginning to call for it themselves.

My friend, Mrs. J——, of whom I spoke when in New York sent you an order and another friend will send immediately, many others will follow.

There are men who come here professing to *cure*; the people go to them in crowds, and leave disappointed, others come, and again they go, thinking peradventure, this or that one will relieve them, and are again disappointed. If you had a house here, the people would flee to you as to a city of refuge. I have been paving the way for that house, and unhesitatingly say to you establish a house as quickly as possible. I believe if the people would follow your directions,—they would be saved, and all disappointment would come to an end; and that *many* would very soon, and in the day of judgement, arise and *all you blessed*.

I look over this afflicted people with sorrow of heart, for well I know there is nothing here to meet their case. The people everywhere are so burdened with disease that many, very many of them do not think of God; disease and drugs hasten them to an early grave. * * * * *

(Some strong expressions are omitted lest certain classes might take offense). Excuse me if I speak strongly, for I feel deeply that God has given you this remedy for his people, and I hold it to be your duty to make an *extraordinary effort* to give this *Discovery* to the world.

Jesus and his blessed Gospel have ever had to fight their way to save the people, and you cannot expect the victory before the battle. The hand-maiden should not be above her Lord. May the Lord bless your efforts to save the people, and may the blessing that maketh rich and addeth no sorrow thereto, be yours and that of my dear Miss Lizzie.

Nov. 1st, 1869.

* * * * * The *Discovery* is a great tree and its branches will yet overshadow the world. * * * * *

If you have received the orders, please fill immediately, my friends are so rejoiced to know there is something that will really cure them,—they are almost wild to get it, and I am nearly out, and should die without the medicine. I should have been paralyzed but for the *Discovery*. My host of

diseases are all yielding slowly, though surely, and by the grace of God and your *Discovery* I expect to gain the victory over the hydra monster *disease*,—and eternity will never be long enough to make me forget you, or cease to be grateful to God, and to *you* his *chosen* instrument for giving me back the great *boon of good health*.

Pray for me my dear Mrs. Brown and my dear Miss Lizzie, that grace may be given me that I may use my restored health and prolonged life in the service of the Lord.

* * * Your name is fast becoming a household word with us, how much I would like if you were in our city.

Dec. 9th, 1869.

* * * I wrote you on the 24th ult., for Eye Water and Scalp Renovator, enclosing a post office order for \$10. I am now out of the Scalp, and nearly out of the Eye Water, and feel that I could not live without the *Discovery*. Although it stirs up disease in my system, and makes me for the time feel that I am engaged in a battle, still I am steadily advancing to a *cure*, and believe in due time I shall be *cured*. All those using the "*Discovery*," are getting better; sometimes they seem to be discouraged and come to see and talk with me,—and leave with hopes revived, resolved to persevere in the use of the *Discovery*.

I have rarely gone out since my return but have staid at home, using the *Discovery*, watching the effects, and reading the Pamphlet which has become a large part of my religion. I am so heavily diseased I know it will take a long time to cure me, for I am indeed *like a well full of rubbishy disease*, but I am blessed with a good stock of patience, and shall persevere faithfully.

I hope you are succeeding in accomplishing much good for suffering humanity. May the God whom you both serve, abundantly bless your labors and may *every* soul whose body you *liberate* from disease be a *star* in your crown in glory. * * * The express has just brought my box, I am as glad as if I had received a fortune. *Oh the blessed medicine!* I call it the elixir of life and every good name I can think of.

December 2^d, 1869.

I am feeling better to day than usual. I have suffered greatly with my head, but am better now. My eyes are also getting stronger, sometimes worse and again better, but with all the changes there is a radical improvement.

My other difficulties are yielding to the forces of the *Discovery*. I think I am one

of the hardest cases the Discovery ever took in hand. My case was so complicated—and disease so deeply seated—I knew at first, it would take time to cure me. No one could follow your directions more faithfully than I do—and intend to, as long as I live. I watch the effects of the Discovery closely, and find it works by the laws you say it does. * * * * *

Miss— is using the Discovery for headache, and has had no return for some time. Mrs— intends using it for Catarrh and Mrs— for Asthma, and others will taste its virtues.

✂ The lady from whose letters these extracts have been taken, wishes the facts given, but name suppressed.

In writing to her that I was about enlarging my pamphlet, and desired to publish some extracts from her letters; &c—received the following reply.

JAN'Y 24th, 1870.

I am exceedingly glad to learn you are soon to issue your paper: Mrs— and myself will be subscribers for it.

If I have written anything that you think worthy or useful to you, you have my permission to publish it only suppressing the name. For I believe all that I have said about the medicine.

If there is anything that will meet the wants of suffering humanity, I believe it is your Discovery I trust and believe that you will both be richly rewarded in that fair better land, for the noble efforts that you make in the cause of the dear Redeemer and of suffering humanity; and may it be my happy lot, there to be united with you both, in bonds of love that shall never be broken.

With love to you and my dear Miss Lizzie, believe me—

Yours, in Christian Bonds,

EXTRACTS FROM A LETTER FROM MRS. K—. (FRIEND OF THE ABOVE LADY).

Jan. 20th, 1870.

MRS. M. G. BROWN.

Dear Madam: Already the Discovery has done more for me than all the Physicians combined, who have tried their skill upon me—and they have been among the best in this place, as well as in London, and Paris.

I have been slow in making this assertion to you; being disappointed so many times, made me hesitate until fully convinced of the fact; and being now convinced that I am on the high road to health, I will go on to state what the Discovery has already done for me.

The first two or three applications of the Renovator cleansed my scalp from the dandruff with which it was troubled, I find it an elegant dressing for the hair.

My sight has been strengthened by the use of the Eye Water.

I suffered from a bearing down sensation, caused by a diseased liver. What the real trouble with the liver was, I don't think my Physician knew: there was great hardness upon pressure. The bad feeling is nearly gone—only a little of it at times.

I was compelled to wear a brace to walk any distance, and could not kneel to say my prayers without sinking to the floor and repeating them in that position; even with the brace, I could not walk far. I have now discontinued the brace and can take a pretty good walk, without feeling badly, and kneel with ease and pleasure.

The Discovery effects me in different ways. * * * * *

The great itching of my toes shows the Discovery has penetrated to the extremities of my body.

You will see from what I have written about my progress in health that I understand pretty well how to apply the Discovery, and I think if I go on as I am doing that the day is not far distant, when I shall stand emancipated from disease. I find it a great convenience to have the Discovery where I can but my hands on it, for I apply the Preparations most copiously. * * *

I feel myself especially favored by providence that I can testify to the healing power of your great Discovery. May a kind Father spare your valuable life until the great aim you have in view is accomplished. None can appreciate it more than my friend Mrs. M—, she is enthusiastic over it; I fancied no one could touch me in that respect—, but I am completely eclipsed by her; it deserves all the enthusiasm expended upon it.

I agree with Miss. W. in her opinion that most persons lack the appreciation and perseverance necessary in the use of the Discovery.

My experience teaches me that the Discovery requires appreciation, close observation, and a vast amount of patience and perseverance to accomplish the desired end. But the great boon of health is worth all the time that is expended upon it.

Many think it tedious to apply the Discovery—till they acquire the art, when it becomes delightful.

FURTHER EXTRACTS FROM MRS. K—.

April 26th, 1870.

I apply the Eye Water three or four times

a day. If I feel at all badly before applying the Ear Preparation, immediately after, I feel like a new being.

I hope to apply the Treatment for a full year daily, and *after that* as long as I live, as a preventive.

My sister has received great benefit from the use of your Discovery; she has had little or no headache since applying it, previous to which, she was a martyr to headache.

Fayette City. Pa., May 9th 1870.

Mrs. Brown,

Dear Madam:—Five years ago I was an inmate of the *Insane Asylum* at Uniontown Pa., but *after using half a box* of your Metaphysical Discovery, *I was cured*, and have *not been* in the Asylum *since* that time. I am stout and hearty, and can command better wages than the majority of men.* * I was totally blind in my right eye, had Erysipelas and Inflammation in the right side of my head, and the Discovery cured me. I would have been dead, but for you.

Yours in haste,

WM. H. F.

MRS. M. G. BROWN'S

PERSONAL EXPERIENCE IN

TYPHOID PNEUMONIA.

Words are inadequate to express all I feel, and know, in relation to the Metaphysical Discovery. Many come from afar to consult with me, as to the possibility of the Discovery effecting a cure in their respective cases. I confidently say to all classes, that the Discovery is all I claim for it. After testing it ten years with almost unparalled scrutiny and observation, I justly come to the conclusion that the Metaphysical Discovery is the one, and *only Panacea*, for a *Suffering World*.

It is the plan designed by God in Wisdom, for the *preservation* of both *mind* and *body*, in their abnormal condition.

In the immediate bosom of my own family, lives, more precious to me than my own, have been brought up from the grave; a few more weeks or days, and the *death scene* would have borne them away forever; but through the *Discovery* and the Discovery alone, they are now free from disease, and stronger than their fellows.

In March, 1869, I took a severe cold, and in three days felt that congestion had seized my throat and lungs; and was so rapidly closing me up, that I must get help or perish with the multitude: hundreds were dying suddenly of the *same disease*—TYPHOID PNEUMONIA.

Where was I to look for relief in this

dark hour of danger,—certainly not to experiments—but to the Discovery, and the *Discovery alone*; consequently I yielded to the necessity of the disease, undressed, went to bed, and had an attendant apply the Discovery *four* times daily, taking an hour to make each application—putting three four ounce bottles into my eyes, ears, and scalp, each time.

I had the applications repeated in regular order, for four days—at which time I was convalescent; and every hour told the power of the Discovery, on my trembling frame: as certainly marked for death, and the grave, as ever the wood cutter marked a tree.

I trust never to forget the deliverance wrought out for me in what must have been the hour of death,—by the Metaphysical Discovery. Never was an armed assassin more effectually frustrated in his designs than was the monster death, when the Discovery arrayed itself for battle, which was fierce, short, and decisive; every application was a battle, and a victory.

It was at this crisis I learned that the Discovery must be used copiously, *very copiously* in the hour of danger—if life is saved.

Immediately after my return to business, I changed the bottles containing the Discovery from 4 oz. to 14 oz.—this arrangement makes the Discovery one-third cheaper.

I use the Discovery regularly now, as a *preserver of health*, which is remarkably good. I have gotten a new scalp, and new head of hair, stronger, longer, and more abundant than at any period of my life; it was turning, but is almost back to its own color. I weigh 210 pounds, my flesh is hard and solid. I have a clear complexion, bloom in my cheek, such as I never had before, with a number of other favorable changes indicating that my life is renewed. My memory is strengthened—stronger than at any former period of life; my intellect as clear, and mental faculties vigorous—all of which I certainly attribute to simply *understanding the machinery* of the human body, and putting and keeping it in good working order, by the methodical introduction of the three moistures of the Metaphysical Discovery, representing the Dew, the Rain, the Frost and the Snow—designed by God for the preservation of the earth.

The body, with its ramifications, is of the *earth*, and subordinate likewise to the laws of *rest* and *moisture*, for its preservation.

REST and MOISTURE are God's PHYSICIANS for the body and for the earth

MISS M. D. WILSON'S CERTIFICATE.

FREDONIA, N. Y., May 2, 1870.

TO THE PUBLIC:

For eighteen months, previous to Dec. last, I had been on the very verge of the grave, and had suffered more than thousands have, to die, from a complication of diseases, viz., Prostration of the Entire Nervous System, Dropsy, Heart Disease, Bronchial Catarrh, Dyspepsia, Chronic Inflammation of the Stomach, Enlargement of the Liver, Jaundice, Spinal Complaint, Failing Eye-sight, Loss of Hair, and subsequently (and for six months' time) Neuralgia, followed by Paralysis, with almost total loss of the Locomotive powers—all of which were speedily arrested in their progress, and have been gradually and effectually removed, by first destroying the root, whereby disease can no longer exist in the body, through the agency of Mrs. M. G. Brown's wonderful Metaphysical Discovery.

Gratitude, and a *desire* to testify to the efficient means which will relieve *suffering humanity everywhere*, bring me before you, for only those who have *suffered*, know *how* to *pity* the *suffering*, and only those who have themselves been benefited by the use of the Discovery, can have a very correct knowledge of its intrinsic merits.

Among the Ancients there prevailed a favorite belief, that there existed somewhere upon the earth a fountain, giving to all, who were fortunate enough to find and partake of its waters, perpetual *youth* and *vigor*. Long and perilous journeys were taken in search of these waters of life—but in *vain*.

Yet this Elixir of Life, I am bold to assert, *does exist*—but comes not in the manner sought.

Knowing, and having myself tested its healing powers with no less than *miraculous* results, when every other means had *failed*—can I do my duty without directing all in the High Road to Health?

"As for me, I will give thanks unto the Lord with my mouth, and praise Him before the multitude." "For my feet were almost gone, my steps had well nigh slipped."

In my own case, the Discovery had a great and wonderful work to perform. I was partially paralyzed from *head* to *foot*, and any thing which would bring life and circulation to my deadened limbs and sensibilities (and the Discovery alone *could* do this) must of necessity produce pain. *My experience was pain*, where the Discovery seemed to work, and that was over, and through my entire system. Others here, who are using the Discovery, suffer

nothing and experience no unpleasant sensations, but a general *re-building* and *bracing-up*, together with other benefits from day to day.

But certain it is, as Mrs. Brown says, that the Discovery must be applied freely and unceasingly, for a time at least; also, that the *daily use*, even in small quantities, will *preserve health* and *lengthen life*.

It will be my pleasure to have daily access to the Discovery through life, believing as I do, that it should form an accompaniment to other articles for the toilet—*soap* and *water*, for instance—these being considered essential to health and cleanliness of the *external*. I am persuaded that the daily application of the Discovery is essential to ventilate and purify the *internal*.

An eminent oculist and aurist has asserted, that even the head, is often the habitation of life in a *wriggling* mass, and all know, that other portions of the body are more or less infested. Now, when the bed of mucus, in which such life generates, is removed, (which is effected by the use of the Discovery) these animals can no longer exist.

The cause of disease is effectually removed by *perseverance* and *patience* in application of the Discovery. It tells its own story, and *explains itself*, step by step, to any who are not of those, that "having eyes, see not; ears, and hear not; hearts, and understand not."

Patience and *perseverance* pay bountifully in the triumphant success which will surely follow its faithful use.

I would add that not until the middle of March did I recover entire possession of my limbs, and up to April 1st I could not perceive that I had gained strength; but from that time, my improvement has been incredible. The 13th ulto., I walked one mile and back, and since the 22d I have daily taken the same walk.

My joy is full; from my heart prayers and praises continually go forth to God for His blessing upon Mrs. Brown's efforts in her noble work. May she live long in the enjoyment of a happy and useful life, to witness the successful march of her Discovery on its errand of *mercy* and *love*.

I conscientiously recommend Mrs. M. G. Brown's logical and scientific Treatment to all who are suffering from any disease—what ever its name and nature.

The sufferer's friend,

M. D. WILSON.

EXTRACTS FROM MISS WILSON'S LETTER
OF SAME DATE.

"My life, which was fast waning, has

been *given back* to me again, and the most that I may be able to do in heralding it abroad, and convincing others of the *value* of the *Remedy*, is but a *trifle* compared to the *benefit* I have received.

I often think, life to *you* must look very *beautiful*, so full as it is, of opportunities for usefulness, and such prospects as you have before you of being a *blessing* to the whole human race.

All must yet "*honor, yea, love the mind* whose warm and generous thought embrace the *common* interests of our race."

On receiving Miss Wilson's certificate I wrote to her, asking if she would have one or two prominent persons certify as to her statement, that additional weight might be placed to her remarkable testimony.

She complied with my request, and sent me the following.

FREDONIA, N. Y. May 12th 1870.

To whom it may concern :

I hereby certify that my family having personal acquaintance with Miss M. D. Wilson previous to her using the *wonderful Discovery*, knew her to be a sufferer; she has been under the care of some of the best Physicians of our town, and received no benefit, until Providence kindly sent to her aid Mrs. Brown's all sufficient remedy. Being a person of great moral worth, I regard her word, as perfectly reliable.

May a kind Providence *bless* Mrs. Brown in the great work she has so zealously undertaken.

H. S. HUBBLE,

Deacon of the Presbyterian Church, Fredonia. N. Y.

FREDONIA, N. Y. May 12th 1870.

Mrs. M. G. Brown,

Dear Madam:—As I have been a frequent visitor to the residence of Miss M. D. Wilson during the time she has been using your medicine I can truly say it has *done* for her what I thought *impossible* to be done for one in *her condition*. I think it a *great blessing*. May you ever prosper.

MATTIE J. HUBBELL,

Fredonia, N. Y. May 12th 1870.

To whom it may concern :

I hereby certify that my wife has known Miss M. D. Wilson to be the past year in a critical condition and under treatment of different Physicians from whom she received no benefit apparently. To day she comes before us with a beaming countenance indicative of returning health and vigor.

We are happy to say that we consider

her greatly benefited by the use of the *Metaphysical Discovery*.

THOMAS L. HIGGINS,

Ex Prest of Town Board since April 1st 1870.

CHRONIC CATARRH CURED.

New York 7th, April 1870.

Mrs. M. G. Brown.

Dear Madam:—I take great pleasure in saying that after receiving *twelve treatments* of your *METAPHYSICAL DISCOVERY* I feel the CATARRH from which I suffered for ten or more years entirely removed.

Previous to using your *Metaphysical Discovery*, I tried many treatments and various prescriptions, all of which failed of the desired effect.

In justice to you and your invaluable *Discovery* I must say, that my whole system has been very materially benefited, and feel I should be doing myself an injustice should I be without your *Metaphysical Discovery*.

Believe me sincerely and truly yours.

H. W. SHIPMAN, 126 Maiden Lane.

DEAFNESS AND CATARRH.

New York, May 10th, 1870, Water St.

I have been deaf for several years, also suffered greatly from Chronic Catarrh, and was most sensitive to cold, so much so that I seldom went out in summer without muffling. Your *Metaphysical Discovery* being highly recommended, I tested it by a course of treatment, and can say that it has restored my Hearing, cured my Catarrh, and relieved me of the predisposition to take cold. My general health is much improved.

H. B.

STIFF NECK, THIRTY YEARS, FROM A KICK OF A HORSE—BALD FIFTEEN YEARS.

New York, January, 1870.

I have been troubled with my head for thirty years, from the kick of a horse, could not turn it without feeling dizzy.

For fifteen years I have been bald, scalp smooth as marble. Since using Mrs. M. G. Brown's *Metaphysical Discovery*, I can turn my head without feeling dizzy, and have a new growth of hair.

H. S., 6th Avenue.

SAVED FROM CONSUMPTION AND DEATH.

New York, January 15, 1870.

For three years I have suffered from inflammation of the lung, diseased eyes, threatening blindness, and chronic headache. Sought relief by doctoring and drugging, but was rapidly sinking, until I placed myself under Mrs. M. G. Brown's *Metaphysical Treatment*, which has cured me, and I now weigh ten pounds more than ever before in my life.

THOMAS HANDLEY.

Orphan Asylum, Broadway and 74th St.

ABSCESSSES ON THE EYE LIDS CURED.

NEW YORK, April 13th, 1870.

MRS. M. G. BROWN,

I think I owe it to suffering humanity and to the cause of truth to make the following statement:

For years I have suffered from abscesses on the Eye Lids. Physicians, both in Poughkeepsie and in New York City assured me there was no possibility of a cure without an operation. Shortly after I saw one of your advertisements, which advanced quite a new theory; I had faith in it at once, and wrote to you to that effect. I put myself under your Treatment, and in two weeks the abscesses fell from my eye lids; my sight, which was very weak, became strong, and continue so to this day. It is three years since I was cured.

My grandson, fourteen years of age, had poor, thin hair from his birth; and by the use of your Discovery, has now a thick growth of beautiful hair.

My daughter has found the Discovery effectual in breaking up a bad cold and removing a chronic headache.

As a family, we cannot speak too highly of your Metaphysical Discovery.

MRS. S., East 31st Street.

GRANULATED EYELIDS AND ERYSIPELAS.

January 3, 1870.

I have been a sufferer for ten years from Granulated Eyelids, and Erysipelas, which had much drawn my face; my sight was very poor—unfitting me for business. The most skillful physicians in New Brunswick and New York pronounced my case incurable.

With joy and gratitude I testify that Mrs. M. G. Brown's Metaphysical Treatment very soon cured me. I feel like a boy again; am fifty-nine years old, and can now see to read and write without Specks.

THOMAS WILSON,

Mattawan, Monmouth County, N. J.

**A SUFFERER FROM DEEPLY SEATED
HEREDITARY CATARRH.**

Extracts from a gentleman in Ohio, who has gradually been taken out of the *jaws* of death—by a faithful intelligent use of the Metaphysical Discovery. "To cure him"—it was said, "would be like raising the dead."

Former extracts from Mr. Bigler, will be found on page 43—written in Bethlehem, Pa., his late place of residence,

New Philadelphia, Ohio, May 16th, 1870.

MRS. M. G. BROWN,

Dear Friend:—I have now the great pleasure of informing you that I have excellent health, I can now labor as hard as I will, without getting fatigued. That was not the case, even before I had the Catarrh.

May God bless you, my dear friend; it is to you that I owe this great debt of gratitude which cannot be computed in dollars and cents.

I often read your letters over again; how full of kindness they are, and what great patience you had to exercise with me, before you got me to rightly understand the Discovery.

You have been more than a mother to me, I shall esteem and honor you as long as I live.

It is now my duty to work with all my might for the spread of the Discovery. I have introduced it into quite a number of families, who have learned to appreciate it, and would not do without it.

I am anxious to see the METAPHYSICIAN come forth, no doubt you have so much to do, that you cannot find leisure to send it forth.

I desire to receive more instruction from such a well cultivated mind as that which brought forth such a simple yet grand plan for ridding man from disease.

With kind regards, I remain as ever,
Your grateful patient.

F. R. BIGLER.

ALL CLASSES AND AGES

should regularly apply the Metaphysical Discovery to *kill and prevent* the root of disease from living in their system.

If you think it too much trouble to use the Discovery, go to the sick-room, where one is about to die; ask them, what they would give to be strong and well; what think you would be the answer?

Remember, if disease is in your body, you must *remove it, or it will remove you.*

I advise all who can, to have ANOTHER apply the Discovery for them. Not being EDUCATED to pass the moisture into your system, makes the process, in many cases, awkward and difficult—which is obviated by having OTHER hands than your own, apply it. Indeed, I do not know a greater luxury than having a thorough treatment given as I describe. It will be one of the RICH HOURS of your life, spent in PROFITABLE conversation with your friend, who performs the kind office; at the same time RESTING while your body is drinking in rivers of life. "Everything shall live whither the river cometh."—EZEK. xlvii. 9.

It takes FULLY an HOUR to give a THOROUGH treatment in Eyes, Ears and Scalp. A lounge or sofa makes the operation delightful; lie on the BACK while application is made to the Eyes, on the SIDE, for the Ears; close gently the eyes, the water runs in better, with the eyes SHUT; a camels hair brush will pass the moisture into the Eyes, a TUBE passes in the Ear Preparation, the Scalp Renovator is rubbed in with the hands.

Use your judgment as to the quantity applied; the more freely, the better, on both adults and children.

Consider what benefit the EARTH, with its plants and shrubs, derives from HEAVY DEWS and COPIOUS SHOWERS, and act accordingly with your earthly tabernacle, your house of clay, with its many plants and shrubs.

"Let thine eyes observe my ways."—Prov. xxiii. 26.

"By his knowledge the depths are broken up, and the clouds drop down the dew."—Prov. iii. 20.

"Thou makest the outgoings of the morning and evening rejoice; thou visitest the earth and wastest it; thou greatly enricheth it with the river of God (THE SEA), which is full of water; thou prepareth them corn when thou hast so provided for it."—PSALM lxx. 9.

"TO KNOW TO DO GOOD, and do it not, is sin." Sin is a transgression of the law, which says, "do unto others, as you would have others do unto you."

Certainly no blessing ranks higher than that which secures the health and strength of both body and mind. To know how to arrive at such a boon, and conceal it from a suffering world, would be cruel in the extreme. How many valuable lives would be spared to their families and the world, did the people only take time to consider! but alas! they never stop to think. On they go, shrouded in disease, but they know it not, till a sudden attack stops them in their course.

THE PARABLE OF THE TEN VIRGINS is a striking analogy of the above; "five of them were wise, and five were foolish." MATT. XXV. 2. The wise TOOK TIME to get acquainted with God; they knew Him, and could lean on God in the hour of need.

The foolish were either lazy, careless, or indolent, perhaps all three. They had no knowledge of God; his plans, purposes and requirements, were to them as an idle tale, or something for their ridicule.

Both had lamps,—meaning both had the same advantages; but "the wise took oil in their vessels with their lamps."

"Their vessels," was THEIR *intellect*, which "the wise," and "the foolish," POSSESSED alike; but "the wise," were careful to have their vessels supplied with "oil," knowledge and understanding.

When the midnight cry was made, all the virgins arose and trimmed their lamps; but the lamps of the foolish soon went out, for they had no oil, *had no knowledge*; and while the wise went in with their lamps burning to "be ever with the Lord," the foolish became confused, they had no light, their lamps had gone out, *their knowledge, being on the surface*—they knew not where to go, or what to do; they were looking for light, but found it not; they knocked at the door, it was shut, but the answer came "I know you not."—MATTHEW. XXV. i. 12

An unexpected attack of disease is as the midnight cry; those who have the

Metaphysical Discovery in their house, and understand the *laws* by which it works, as well as how to *apply it*; are like the wise virgins who "*took oil in their vessels with their lamps*"—they not only have their lamps—the Discovery—but they have the oil—knowledge and understanding how to apply and value it. Thus are they prepared to put away the dark hour, *subduing disease by the Discovery*, (a few applications will do this) and go forth again, to enjoy life and health.

The foolish virgins are those who are incredulous; condemning what they have never considered, ridiculing everything apparently new, laughing at every advance step; and call what they do not understand "a humbug"—thus when caught with sudden outbursts of disease, they send in all directions for aid, their lamps having gone out, having *no knowledge*, no oil in their vessels. Attempts to relieve them are made, but their lamps cannot be trimmed—all is over, they pass out into the dark grave—and the door is shut!

HUNDREDS DIE ANNUALLY

who are strong and healthy, and had yet many happy years to live, but for sudden cold which *closed them up*, and alas! their physicians knew not the law by which their congested organs might resume their natural functions. Some die in from 12 to 36 hours, while others linger for days kept up by opiates till life ebbs away. They remonstrate against dying, saying they were never in better health, and all they need, is to have their heads ventilated, their chests relieved—but they know not how to do this. They pour drugs down the throat, but only to add fuel to the flame!

A GENTLEMAN IN THIS CITY

about fifty years of age, worth several millions, died last winter suddenly; he took cold on Sunday Evening and in less than twenty four hours, the Congestion had increased to such an extent that spasms ensued, and before the Doctor reached his house the spirit had taken its flight! This death could have been prevented by an immediate and *copious* use of the Metaphysical Discovery.

THUS IT MUST be with those who reject, or neglect, to become acquainted with the Metaphysical Discovery, and have it in their house—to do battle with the Monster Death when he enters.

A LADY IN THE STATE OF NEW YORK caught cold which closed up her head and chest; physicians battled with the disease, two weeks, but failed to give ventilation. The last week, *opiates* only were administered.

Her husband assured me, that when he told her she was dying, she protested against death; saying she never had better health, or felt stronger, that all she wanted, was her chest and lungs released; but alas! her physicians knew not how to deliver her, in that terrible hour! life ebbed out under the influence of *opiates*.

A LADY FROM CONNECTICUT told me a few weeks since, that her father was suddenly taken ill, and as usual at his time of life, soon closed up with congestion. Every effort to restore ventilation proved a failure; he remarked to his daughter, "and must I die by this choking, when I feel so well every other way? oh! I never felt so like living, as I do now!"—but his life went out for want of an *opening law, to bear on the congestive law*. How true that the "people perish for lack of knowledge."

A LADY WHO WOULD HAVE LIVED had she used the Metaphysical Discovery, but "the Devil who is ever walking about (in the people) seeking whom he may devour" *exerted his influence* against the Discovery, *through her relations*—whereby she rejected the Discovery, and adhered to remedies which could bring no relief; consequently hastened death: and in an unlooked for hour, at midnight, she passed away, unexpectedly! the only and greatly beloved daughter, leaving behind—life long gloom and sorrow.

I might enumerate on—but it would be an endless task. The Metaphysical Discovery *alone*, reaches the congested parts, liberating the suffering nerves—and I must say, frightened captive from congestive chains—to perfect ventilation of both head and trunk.

LATER EXTRACTS FROM MRS. M—

JUNE 1, 1870.

Up to this time the Metaphysical Discovery has cost me eighty-two dollars; out of the hundreds spent to get my health re-established, *that* is all for which I feel I shall have value received.

At this writing the results are that I am *fully* delivered from Neuralgia and Dyspepsia of the most violent character; Constipation is entirely broken up; Erysipelas I never expect to have again; Womb complaint is nearly cured, and Piles, which I have had for many years, have nearly disappeared.

I am rarely nervous, my circulation is better, and at times, my spirits become so buoyant, and my elasticity of body so great, that it takes me back to twenty years ago, and makes me feel foolish, and act so too. I am much stronger.

The vast amount of obstructions that I have passed off through the natural channels, and have hawked down from the head, and up from the lungs, is amazing. * * * * *

I regret that I could not use the Discovery with the comfort my dear friend Mrs. — does. Her case was certainly one of the most desperate and hopeless I ever knew. I am happy to be able to inform you that she is getting to be very comfortable, and we believe steadily advancing to a cure. In three months she has gained seventeen pounds of flesh, and is looking better. so it is noticeable to all her friends. She is much encouraged, and is willing to wait for a cure, even if it should take years to bring it about. * * * * *

The use of the Metaphysical Discovery ensures Sound and Sweet Sleep; a Good Appetite; Quiet Nerves; a Sweet Breath; Good Circulation; Elasticity of Body; all Scrofulous affections completely eradicated.

A new Scalp should be secured once a year, by every living being; *this* is the *logic* of a sound constitution. No marvel, that disease and death has the whole world in chains. When the Scalp begins to die, the body sinks with it.

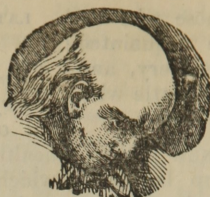
POOR RICHARD'S
EYE WATER.
DEW DROPS.

SCALP
RENOVATOR.
FROST AND SNOW.

EAR
PREPARATION.
RAIN.



THE



DOORS



TO

METAPHYSICAL

DISCOVERY,

HEALTH AND LIFE.

Metaphysical Treatment

SINGLE OR IN COURSE,

GIVEN AT THE

UNIVERSITY, 51 BOND STREET.

TERMS MADE KNOWN ON APPLICATION. CONSULTATION FREE.

A Course of Metaphysical Treatment, such as is given at the University, is invaluable to all,—*sick or well*—who avail themselves of the only channel through which circulation can be preserved, or restored if impeded.

A Course of 12 Metaphysical Treatments would impart more benefit to you and your generations, than could the investment of ten thousand dollars in consultation with the most eminent physicians, swallowing the prescriptions of the most learned Doctors—testing all the varied remedies offered to a suffering world,—or in travelling from clime to clime.

A Course of Metaphysical Treatment will destroy the *root of disease* and acquaint you with the art of passing the Discovery into your system, and also furnish opportunity for testing the merits of the Discovery by observation and experience. To be thus put in a position whereby you can have perfect confidence in a Physical Saviour, is of unspeakable importance to yourself and to those whose lives you hold dear—a Saviour who can ward off the attacks of death, and in the hour of *danger*, bid the *monster begone*!

The avenues of the head and trunk of the human body, are counted by Millions; and the clogging up of these avenues, *impedes* circulation. The *obstructions* must be removed; *non-circulation* is the *precursor* of *disease* and *death*. The Metaphysical Discovery will *positively* open every avenue of the body, dissolve all the obstructions (no matter how deeply or firmly seated in the system) and carry them off through the proper channels.

It is an utter impossibility for disease to exist where the Discovery is understood and applied.

Think of the gifted, and useful men and women daily and suddenly cut off, who might have lived thirty or fifty years longer,—had they possessed the knowledge contained in this Pamphlet.

Patients at a distance, can acquire the art of passing the Discovery into the system—as it is *applied at the University*—by corresponding with Mrs. M. G. BROWN, who will take pleasure in giving the most explicit instructions, counsel and advice, free of charge.

A limited number of resident patients received at the University, 51 Bond St.

FURTHER EXTRACTS FROM PATIENTS' LETTERS.

Added July 15th, 1871.

New York Mills, N. Y., Jan. 22d, 1871.

Mrs. M. G. Brown:

Dear Madam:—

A few days since one of your agents called at our house and presented me with one of your Pamphlets, which treats of your Metaphysical Discovery. I have taken the liberty to write to a Miss Wilson, of Fredonia, who claims to have been cured by your Discovery. Last evening, I received an answer from her confirming all that is written in your Pamphlet, and also speaks of many others who have been cured by the same treatment. She recommended me to write to you, and the cause of my writing is this:

My husband is afflicted with the Asthma; he has had it for the last ten years; we have spent a great deal for Physicians and Medicine, besides trying almost all the Patent Medicines we would hear of, but they have only given him temporary relief; he had about made up his mind that there was no help for him until your agent called. It seemed to strike him that it might do him good. His cough is very bad, especially in the morning; he is very much troubled for his breath; he is just able to walk about the room and the least exercise will put him out of breath. I sometimes think, perhaps, he is troubled with the heart disease.

I think if your Metaphysical Discovery should cure him it would be the greatest advertisement which could be circulated in this place. Now, Madam, will you be so kind as to write me what you think of his case, and I remain, meanwhile, with respect, yours, in love,

MRS. E. A. GOULD.

New York Mills, N. Y., Feb. 14th, 1871.

Mrs. M. G. Brown:

Dear Madam:—At your request I write to inform you of the health of my husband.

He is wonderfully improved—it is almost incredible the change which has taken place in two weeks. He frequently was so troubled for breath that I had to throw open the doors to admit the air, also hold and fan him to keep life in him.

Those spells are all gone and his breath is natural, his cough would last from one to two hours every morning with a great quantity of expectoration; these morning coughs have almost entirely ceased.

He was very constipated, that is entirely removed; his appetite is returning; his complexion is becoming clear and natural, while before it appeared very much jaundiced. He is becoming almost a new man, thanks to a kind

Providence and your Metaphysical Discovery.

It will be two weeks since I commenced using it, and I now send you seven dollars for another set and extra bottle of scalp. Please forward directly, as this is almost gone. I would like to know if you think it necessary to apply the next set as freely as I have the first.

May an All-wise Providence ever smile upon you and your efforts in doing good for suffering humanity, is the prayer of

E. A. GOULD.

New York Mills, N. Y., March 14th, 1871.

Mrs. M. G. Brown:

Dear Madam:—Again it has become necessary to write you a few lines, and, thinking also, you would like to know how my husband is doing. He keeps gaining, though not quite so fast as at first; he felt so well that he ventured out and the result was a heavy cold, which made his cough worse though it did not affect the shortness of breath. He is better now and thinks he will take your advice and stay in until the weather is warm. We have the utmost confidence in the Discovery, and are extending the influence in every direction and scattering circulars everywhere. The pamphlets are all gone and a number have called for them whom we could not supply.

When I see what the Discovery is doing and has done for my husband, I feel anxious that every invalid should have it. All who are using the Discovery are satisfied that it is helping them.

I send you \$25 for six sets of the Metaphysical Discovery. Please send four sets of tubes, for this is for four new ones who have not used it. Please add also a few Pamphlets. We would like to have it as soon as possible. Yours, with respect,

E. A. GOULD.

I wrote, requesting Mr. Gould to guard against *cold* and *fatigue* as his two great enemies; not to use his increasing strength but add it to the capital—Strength is Capital—not to go out before mild weather came and his *circulation* had at least exhibited signs of returning.

Cold and fatigue generally prove fatal to those coming up out of disease; they break down the bridge which the Metaphysical Discovery is erecting, to carry the dilapidated and diseased body over into a land of health, strength, and long life.

M. G. BROWN.

New York Mills, N. Y., March 29th, 1871.

Mrs. M. G. Brown:

Dear Madam:—Again it becomes necessary to write to you, and first, I will say, Mr. Gould

has about recovered from his cold; we have had a hard battle, but through the blessing of God and the Metaphysical Discovery, we have about conquered; and as a burnt child dreads the fire, he is very careful now.

The Discovery is spreading all over. I have one patient in Utica, four miles from here; one gentleman, twenty miles away, has ordered a set which I sent him, and new ones are constantly making inquiries about the Discovery.

I send you \$25 for the inclosed order, also \$8 for 12 bottles of Scalp Renovator.

Yours, with respect, E. A. GOULD.

New York Mills, N. Y., April 14th, 1871.

Mrs. Brown:

Dear Madam:—I send you (\$25) twenty-five dollars, for six sets Metaphysical Discovery, and two dollars for one Eye Preparation. Being in haste, I have no time to write further, than to say Mr. Gould is improving; he is now able to go out some and do a little business.

Yours, in haste, E. A. GOULD

New York Mills, N. Y., April 25th, 1871.

Mrs. M. G. Brown:

Dear Madam:—We have introduced the Discovery into Utica. One lady has been cured of Catarrh, who had it very badly, and there is one writing for a set now.

There is a gentleman here in our neighborhood, who has been bald for a number of years. His hair is coming in again very thick, and is already over half an inch long.

A lady, who is blind, has just ordered it; the doctors say she cannot be helped, but I have faith to believe the Discovery will help her.

I firmly believe it will be *Eyes* to the *Blind*, and *Ears* to the *Deaf*, to those who will persevere in the use of it.

All who use the Discovery say it is helping them, and I think no less than the hand of Providence ever sent your agent here.

With much thankfulness to God and you, I subscribe myself, Yours, with kind regards,

E. A. GOULD

New York Mills, N. Y., June 7th, 1871.

Mrs. M. G. Brown:

Dear Madam:—I wish now to tell you what the Discovery is doing for our next door neighbor's child, a little girl seven years old; she was taken sick the first of April; they called in a physician; he pronounced it *inflammation of the heart*. Considering it a very dangerous disease, he made twenty-seven visits. The child grew worse till two weeks ago, he threw out the idea to the mother that she would not live, and he told one of the relatives that she could live but a short time. The mother came to us in her trouble, she asked us what we thought the Discovery would do, and if we thought it would help her. I told her I could not tell, but if she wanted me to try and give her a treatment I would do the best I could, but would not as-

sume the responsibility. It seemed almost useless, the little girl appeared so low; when I did treat her it seemed almost like treating a dead child, she was so pale and lifeless. The third treatment there was a change and she has been gaining ever since. She is able to sit up nearly all day; has a good appetite. The mother says she can see that every application helps her—and she is improving daily.

Yours, &c.,

E. A. GOULD.

Mrs. Gould wrote the above letter on the 7th of June, and died suddenly, the evening of the following day. Her daughter announced the sad intelligence, when I immediately wrote to know if Mrs. Gould had used the Metaphysical Discovery. The reply was, in words underlined, "*no, she did not use it.*"

The family are removing West, and at this date it is impossible to give their new address.

There are many like poor Mrs. Gould, who think they are all right while free from pain and able to attend to their daily duties. There is no security against sudden death, but in the use of the Metaphysical Discovery.

M. G. BROWN.

Cressona, Schuylkill Co., Pa., May 26, 1871.

Mrs. M. G. Brown:

Dear Madam:—The result of the working of the Discovery in the past two weeks, has been by close observation as follows:

The first few applications were like an electric shock to my entire system. The feelings it created were as if it were a current of warmth passing through my system, and warming the entire body, which was so deficient in warmth.

It is not in the least surprising, to know by close observation, that the warmth has removed the cold feet, the cold hands, the cold places across the kidneys, and the cold, creeping sensation up and down the back, and across the shoulders, and also the places I described in my letter. The cold, icy pressure on my breast and stomach has become a warm and soothing balm. My throat is easier, my head feels cooler, and my mind feels clearer and more at ease than it has for a long time.

In regard to the eyes, I would say as follows:

I am stone-blind, and everything has been unchangeable for a long while, but owing to the working of the Discovery, there has been some slight changes which I would like you to explain to me in your next letter. The thick, white fog or mist does disappear for a short time; sometimes it turns to a light lead-color or smoke, then after that, at times, it turns as it were to a black curtain before the eyes, or a black door or wall.

Respectfully yours, AUGUSTUS L. YEAGER.

FROM REV. H. W. READ.

Washington, D. C., July 15th, 1871.

Mrs. M. G. Brown, 51 Bond St., New York.

Madam: * * * * * I do most cheerfully assure you, that by the blessing of God, upon the faithful use of your Metaphysical Discovery, my dear wife's health is much better

than it has been for fifteen years past. She has suffered most of that time from a complication of diseases, which had so enfeebled her constitution that she was scarcely able to superintend her domestic affairs. Now, however, she is actively engaged in missionary labors in this city. We take great pleasure in recommending your Metaphysical Discovery to all, so far as we have opportunity.

Gratefully yours,
801 Ninth Street. H. W. READ

FROM MR. ALEXANDER JACKSON.

Washington, D. C., May 8th, 1871.

Mrs. M. G. Brown:

Dear Madam:—I am pleased to inform you of the benefit I have derived from the use of your Metaphysical Discovery. Every spring, for eight years, my left eye has troubled me greatly, and last spring the sight became so poor I was obliged to wear a green shade over the eye. I obtained one of your Pamphlets, and soon purchased the Metaphysical Discovery, with the following results:

After using it two months my eyes are greatly improved. I should not be able to perform my office duties without the strengthening effects of your Eye water. With its use I do my work with ease and comfort. The soothing effects of your Scalp Renovator are beyond praise. My daughter insists that there is a new crop of hair springing out on my almost bald scalp.

I have not had an attack of Neuralgia since using the Discovery. My general health is decidedly much better than it has been for years. I think I am quite cured of the Piles, from which I have suffered off and on for 30 years.

I can say, that disease is fast disappearing, and the whole man is being built up.

With great respect, I am,

Yours truly,

1209 I Street. ALEXANDER JACKSON.

GOD, IN SPEAKING TO JOB, SPEAKS TO THE WORLD.

"HAST THOU ENTERED INTO THE TREASURES OF THE SNOW? OR HAST THOU SEEN THE TREASURES OF THE HAIL?" Job, xxxviii, 22-23.

Please read the chapter through carefully, as it will be elucidated in the Metaphysician. I now call your attention particularly to the above verses, as they bear more especially on the Metaphysical Discovery.

The Snow and the Hail are called by God *Treasures*, which He has "reserved against the time of trouble, against the day of battle and war." This trouble, battle and war, will be unfolded at a future time. Let a single assertion serve here, namely: that God is "terrible in battle," and resists the direful consequences of the curse by the Treasures of the Snow, the Hail, the Rain, and Dew, so wonderfully provided to *force life* into the dead earth, curs-

ed and dead since it fell into the hands of the Devil.

By a continuous pouring forth of bullets—*The Rain*; powder—*The Dew*; and shell—*The Snow and Hail*, the battle is ever kept up and the earth sustained. The battle will continue, and the earth be sustained, till the war is ended, the victory gained, God's purposes fulfilled.

"Who can stay the bottles of heaven when the dust groweth into hardness, and the clouds cleave fast together?"—Job, xxxviii. 38-37.

God sees that without circulation there is no life, therefore showers forth moisture upon the earth in bullets and shell.

"HAST THOU ENTERED INTO THE SPRINGS OF THE SEA?"—Job. xxxviii, 16

The Springs of the Sea cause the *Waterspout* to ascend into the clouds, the Laboratory and Arsenal of God; where the arms are prepared and "treasured" up against the time of trouble, against the day of battle and war; the moisture "distilled," "gendered," and poured forth at the command of the LORD of HOSTS, the GOD OF BATTLES.

WATERSPOUT IN NEVADA, JULY 6TH, 1871.

"A waterspout passed over Bowen, Reno and Truckee, Nevada, yesterday. It washed a large wall of earth and rocks upon the track of the Central Pacific Railroad, and the westward bound freight train was thrown from the track. Considerable damage was done, but no lives were lost."

"A 'CLOUD-BURST' recently occurred on the Pacific coast, about sixteen miles south of Monterey, California. A great volume of water dashed to the earth with tremendous force, pouring a torrent ten feet deep through a previously dry canon, destroying a substantial bridge and sweeping away lumber and cattle."

The entire Sacred Volume is pregnant with the good news, that God has guaranteed to preserve the earth alive till time shall be no more. Think for a moment that the heaven-born wonders of such an undertaking have never seemed to attract the attention of Man! The race has let them pass unobserved, unnoticed! How indignant High Heaven must feel toward a stupid people who can see everything but *Satan*, and *his sorceries*—God, his plans and purposes!!!—past, present, and to come.

Were it not that I understand—the law by which Satan blinds the race and leads the people on in darkness and ignorance, I would justly conclude that the race is either *crazy* or *imbecile*. A moment's reflection will convince all that whatever is in an *abnormal* state must find something *outside of itself* to sustain life. Many people wonder why God has not provided sufficient moisture for the body to sustain it in all its ramifications. They do not see the analogy between the earth and the body; both of one substance; both under the curse; both per-

ishing for want of moisture. When the earth can live without moisture, so can the body, *but not before.*

AS I AM A MOTHER

possessing no ordinary depth of feeling, and fully awake to the responsibility of parents, I could wish for the sake of the thousands of lovely, precious children of all ages, who are perishing, that I had an *angel's tongue* which would reach not only the ears of every mother, but her heart and understanding. I would say to her, in the most positive manner, that there is not a disease incident to childhood that the Metaphysical Discovery will not *prevent* and also *remove*. Could the tender grass find its way up through the stiff ground if God would keep back the gentle showers? Children require Moisture passed into every avenue of the body through the Eyes, Ears, and Scalp *as much* as a dry garden of plants, scorched and withered with heat, requires the refreshing showers of late and early dew. The poor child, and all within it and without it, are plants withering with fever. Its hair is a field of tender grass; its eyes are plants; its teeth are hardy plants; its tongue is a plant; its heart, lungs, liver, kidneys, yea, its body, which is of the earth, is made up of plants and shrubs. No marvel that nine-tenths of the children die in the womb and after they emerge from it.

Mothers should have copious treatments of the Metaphysical Discovery applied through the Eyes, Ears and Scalp, during their pregnancy. The good which would thus accrue to themselves and their offspring could not be told—no, not by a Seraph's tongue. One of the great benefits to be derived by showers thus passed into the system, is the *comparative ease* with which the little stranger is introduced into the world. Another advantage is that the *ground-work* is laid for a life of *health and strength* to the *infant*, all *hereditary* diseases being *prevented*.

I recently heard a sorrowful mother lament the death of her babe, six months old, which died after two days' illness. *Fever* set in and raged till it expired, and after the infant was dead, five little teeth were found just cutting the gums! One treatment of the Metaphysical Discovery would have saved the child's life; it would have supplied the moisture the case demanded; it would have done for the tender gums and teeth what the rain and dew does for the ground and grass—*let them through*.

The Metaphysical Discovery *prevents* hereditary diseases; *manufactures* sound *flesh* and *keeps* it sound. The Sun and moisture *grows, enriches, and ripens* the plants and fruits. The Sun is a coadjutor with the moisture, and the heat of the body is analogous to the heat of the Sun. The same laws govern both.

Attention to the dear, innocent children in infancy, by parents, would positively put a stop to the present *terrible mortality* as well as deliver the race from struggling and perishing with

inherited as well as *multiplied* diseases all through life.

THE LORD JESUS CHRIST

declares that He came down from Heaven to tell us the truth, and that "every one that is of the truth heareth His voice." John xviii, 37.

One of the truths which Christ made known to the people and "forewarned" them of, is that

"THE DEVIL HAS POWER TO KILL THE BODY."

Matt. x, 28. Luke xii, 5.

Now it is good logic to assert that the devil can as effectually kill the body by darkening the understanding, or pre-occupying the mind with anything or nothing, so that *time is consumed* which is ours for the purpose of acquiring knowledge *how* to *preserve* both soul and body, as He does by thousands of other channels through which he ceaselessly drains the earth of its inhabitants.

THE POWER OF THE DEVIL.

Nothing could so enrich humanity as to devise a plan whereby the people could open their eyes to the wonder-working plans of Satan, to keep the race in darkness on all subjects which lead to their emancipation from lies. Satan knows very well the race has been feeding on lies since he, "the Father of Lies," got possession of the earth with all it contains, and he, the "MURDERER FROM THE BEGINNING," is as busily employed strengthening his forts against TRUTH and LIGHT on every subject, as God is in revealing righteous laws from Heaven—calling on the people to "let their eyes observe his ways." Satan fears nothing more than to lose control over the *Physical System*; take the Physical from the Destroyer and the shout of victory would fill the world; but more of this again.

Do not suffer the Devil to blind your eyes to the grandeur of the Metaphysical Discovery. Thousands desired to see this day, but did not. They desired some plan by which they could have their lives lengthened to live over their family or some other calling dear to their hearts; but they desired in vain. Now, do not suffer Satan to make you stubborn or unbelieving. Do not allow the Tempter to tell you you have no time to look into the matter; do not say go for this time I will call for it at a more convenient season. *Now* is the time; get acquainted with the laws and principles on which the Discovery works. You are perishing without the Discovery whether you *know it or not*.

If you are using the Discovery Satan will insinuate and persuade you that it is wearisome, tedious; foolish to spend time over what you really do not need! Ask Satan how much time God spends watering and forcing life into the dead earth; ask him does not God resist him (Satan) by a free and full supply of Moisture.

CATARRH

is so prevalent and fatal, so many thousands are suffering from it, that I am impelled by in-

ward conviction to say to one and all who have, or may have, Catarrh, also to those who are entire strangers to the disease, I positively declare that all drugs and medicines forced on you for the cure of Catarrh will only undermine your constitution. They never reach the *cause*, but drive the disease into your *vitals*. No matter how much relief you may experience at intervals, that is no criterion to judge from; you may feel better, while you are being *destroyed*!

If you were conversant with your Bible you could not be imposed on; you would not submit to be robbed of your health by taking drugs into the stomach for the cure of *Catarrh—which is located in the head*. It is just as good *logic* to sew part of a garment that is not torn, for the part that is torn.

To pass anything up the Nostrils, is also illogical and unnatural—and *never reaches the root*.

The Metaphysical Discovery is God's plan for the cure of Catarrh, and there is no other.

I would say to all who wish to *avoid Catarrh* and enjoy health—*bathe your eyes* night and morning with Poor Richard's Eye Water, and you will escape Catarrh and receive lease after lease on life. You may think this strange doctrine, but it is *true*. He that spake as man never spoke left on record that the light of the body—meaning the health—is the eye, and Christ gave a remedy for disease but once, and that through the eyes.

The use of the Metaphysical Discovery *hardens the flesh*; makes it impregnable against disease. Should the flesh be cut, bruised or burned, it will heal in a few hours by keeping a cloth over it saturated with the Ear Preparation—changing it when becoming dry.

The Metaphysical Discovery clears the complexion; removes all Skin Diseases; Tan, Freckles; all kinds of Grubs and Worms. It gives a smooth, beautiful skin, like velvet, and a ruddy cheek; large, bright, sparkling eyes; and luxuriant, soft, glossy hair.

SWEET BREATH.

It keeps the mouth, tongue, gums, and *teeth* in a state of preservation; it sends forth a sweet breath and causes a delicious taste in the mouth.

PROFUSION OF HAIR.

Gentlemen who desire a profusion of hair on the face, can have it by using the Metaphysical Discovery as directed in the Pamphlet—through eyes, ears, and scalp, and also the Scalp Renotor on the face.

STAMMERING CURED.

The Metaphysical Discovery is the only radical cure for Stammering. Those who stammer in their speech have something else wrong with them. All disease draws its existence from a *root*. The Discovery kills the root, so that stammering, with any other difficulty, will disappear.

EPILEPTIC FITS.

The Metaphysical Discovery is a *positive* cure for Epileptic Fits; Rush of Blood to the Head; Insanity; also all kindred diseases. It has

been tested in cases of twenty years' standing with overwhelming success.

PARALYSIS—THE NATIONAL DISEASE,

is striking down the young, middle-aged, and advanced. No day passes without an unexpected death through this silent, yet fatal disease. Paralysis is stalking about seeking whom it can next attack and devour. One thing is certain, all whose bodies (I mean the Machinery of the body) are clogged with Mucus are a prey for the dreaded disease; also those whose flesh is so dead that the blood is stopped or impeded in its course may fall into the arms of Paralysis at any time. The least exertion in walking, working, talking, and frequently while eating or after eating, life is extinguished in a moment. If there was no way to escape this hidden, treacherous disease, then indeed all classes might despond and exclaim, there is no escape from Paralysis. Allow me to assure the people that Paralysis, with every other disease, is the *result of ignorance*, which exists through the want of understanding relative to the requirements of the flesh and the general machinery of the human body. When these laws are understood and sustained by suitable moisture, then, and not till then, Paralysis will be among the things of the past. The Metaphysical Discovery is the one and only *preventive* against Paralysis. By its use the human body is rendered impregnable to the fatal disease, and farther, the use of the Metaphysical Discovery, as directed in this Pamphlet, will cure Paralysis, no matter how long standing, or what part of the body may suffer from the dire and terrible disease. The Metaphysical Discovery will prove effectual when every other remedy has failed. I make these assertions from a two-fold standpoint: First, I understand the *laws* of both *body* and *mind*, and know well, that the Discovery will satisfy and sustain these laws. Secondly, I have had ocular demonstration in many cases of long standing Paralysis, and I have never known the Discovery to fail. It must be used *copiously* for Paralysis. PARALYSIS and HEART DISEASE are governed by the *same laws*. Both take time to mature, but attack suddenly and stop human life.

The Metaphysical Discovery is also a certain *preventive* and cure for HEART DISEASE.

THE PEOPLE ASK

"Is the Metaphysical Discovery *revealed* in the BIBLE?" The answer to this is, that they who read the bible with their *spiritual* eyes open, *unfolding their napkins*, taking out their *talents* and *using them industriously*, will find the BIBLE FULL of the METAPHYSICAL DISCOVERY. The office of the Spirit is to "take of the things that be of God, and show them unto us:" but *we must have our talents* in a *workable condition*, if the Holy Spirit labors with us side by side; we must, by continual exercise, keep the talents in order, otherwise they will become rusty; thus we shall be disqualified to *understand* or *follow the teach-*

ings of the Spirit, who is waiting to "guide us into all truth."

Now, the question is, are you ready with your talents, unfolded and bright, to work with the Holy Spirit? How can the people see with their spiritual eyes, when they *do not behold, intelligently, with their bodily eyes?*

The Dew and Rain has *wet them* through; the Snow has covered them with a *white cloak* from Heaven; the cold Frost has *nipped*, and often *killed them*; the Hail has *broken their windows* and filled the streets with *bullets*; yea, the Rivers have *overflowed* and carried away father, mother, children, *house and all*. And the Waterspout, carrying the moisture to the Arsenal of God, has *burst on the heads* of the stupid race, yet these *Ensigns and Loud Calls* have not been heard, have not been regarded. The declaration is, "my people is foolish, they have *NOT KNOWN ME*; they have none *understanding*." Jer. iv, 22.

WITH WHAT JUSTICE

will God say to the world,—"*what could have been done more to my vineyard than I have done?*" Josiah v. 4.—meaning, what plan could I have taken, that I have not, to open the eyes of your understanding? Have not, I taught you from my mouth how to preserve both body and mind, how to ward off death. MY WAYS, MY ACTIONS and MY WORKS, ARE MY MOUTH.

CHRIST SAID TO THE DEVIL:

"*We are not to live by bread alone*, but by EVERY word that proceedeth out of the MOUTH of God." Matt. iv. 4.

GOD EDUCATES THE PEOPLE

to *understand truth* by ANALOGY, from Genesis to Revelation.

FROM MRS. M. M. PHILLIPS.

Plattsburgh, N. Y., Feb. 8, 1871.

My Dear Friend Mrs. Brown:—

* * * It is two weeks since I began the use of the Metaphysical Discovery, and I can truly say, the change in my health and feelings is wonderful. Now, I tell my friends, the opposers and scoffers, if they don't believe in my faith and hope and the conclusion of my disordered weak brain, flesh and blood and bones know the *truth*. I am so glad that my faith and hope, with conviction and conscience, triumphed over prejudice and incredulity. In your third letter you said, "persons in middle life have flesh that is no flesh, petrified and exhausted; there is *no life in it*." Thinks I, what does Mrs. Brown mean; flesh, that admits of warmth and circulation, cannot be dead; but, in three or four days I learned the truth of your assertion.

After a pretty severe attack of my diseases through the fall, and had got better, I seemed to grow fleshy this winter, very fast, so that my clothes were uncomfortable, yet I felt very miserable, with much fever about me, but was very sensitive to the cold—if I went out would get quite chilled—felt coldest through the fleshiest parts. My hands were puffed up like a fat child's, but red and clumsy as they

have been these many years; finger joints enlarged. My friends would say, you are looking very well, yet I know the color of my face was a fever red, and the flesh on my limbs seemed so full and red, as never before; it reminded me of a drunkard's face, and but a very little exertion or excitement would set me in such a fever, head so hot, mind all confused. I had but little enjoyment in anything; then I have something like Erysipelas, that has annoyed me greatly on my arm this winter, flesh very tender, yes, sore to the touch; in fact, I was like a basket of eggs—more than half addled ones, I mean. Besides these troubles my sight was getting so deficient, such dimness and wavy lines before my eyes, I could not know my friends a little ways off, nor see the minister and people with any pleasure when I went to church. Well, I would say, *these troubles are all passing away*; I am much lessened in bulk, and the fever in my flesh has greatly abated. There seems new vigor and life—the whole frame rejuvenated.

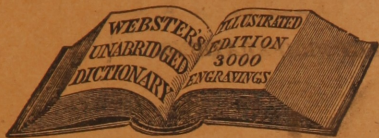
* * * * * My head seems clearer, and I think the voices of my friends seem sharper and louder when they talk to me. O, it would be joyful music, could I hear the voice of sweet converse in natural tones of speech. * * * I thought Miss Wilson rather visionary in calling the Metaphysical Discovery the Elixir of life, but from my own experience I feel there is truth as well as poetry in the expression. To the instrument, many, many thanks, and to the Lord be all the praise. "My days of praise shall never be past," and to manifest my gratitude I will devote all my powers for the good of my fellow-men and to promote the cause of my Blessed Saviour. With love and the kindest wishes, yours, in Christian bonds, M. M. PHILLIPS.

P. S. I inclose \$8—P. O. Order, for which you will please send me a dozen bottles Scalp Renovator. You will please send me another supply of pamphlets, I will keep them moving. * * *

I am convinced that prejudice has about the same influence over all minds, for, as in water face answereth to face, so does the heart of man to man, yet I fear not, *truth* will make its way, and will *triumph*.

When I began to read and become interested in your Pamphlet, I thought, well, this is a great truth, a wonderful reform, or it is a great hoax, a huge lie to deceive the people, and I will investigate the matter; if it is true, it should be known, and if not I will expose it. Well, it has borne the light of my knowledge and investigation, and I will labor to make it known. I have told you of the physical change; I would say the renovation and happy change in my mind and memory is quite as great. Things and events that have long been forgotten, have now come to mind with chapters in the Bible; hymns and other poetry are now recalled by my weakened memory. It has been very painful to me that I had lost the power to commit anything to memory, or to reckon in figures. O, if I can be able to labor efficiently in any way, I shall be so thankful, for I do not want to be an idler or drone in this needy world. Well, I fear that I shall vex and weary your patience. If there is not congeniality between us, I am taking great liberty in your confidence, but the thought and hope, that this terrible incubus is lifting and moving from body and mind, makes me almost forgetful of good manners and common civility, so please forgive my joy and weakness. M. M. P.

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M. G. BROWN.

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