

THE
LITERATURE
OF THE
DOCTRINE OF A FUTURE LIFE:
OR,
A CATALOGUE OF WORKS
RELATING TO THE
Nature, Origin, and Destiny of the Soul.

THE TITLES CLASSIFIED, AND ARRANGED CHRONOLOGICALLY, WITH NOTES,
AND INDEXES OF AUTHORS AND SUBJECTS.

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COMPILED (ORIGINALLY) AS AN APPENDIX TO THE
"HISTORY OF THE DOCTRINE OF A FUTURE LIFE,"
BY WILLIAM R. ALGER.

NEW YORK:
W. J. WIDDLETON, PUBLISHER.
1871.



PREFACE.

THE present bibliography was commenced more than three years ago. Though the principal part of my time was then occupied, as it has been since, by other engagements, I supposed that the work might be finished in three or four months. The delay has been caused in part by circumstances merely personal, but chiefly by the fact that the researches necessary to render the catalogue even tolerably complete and accurate were far more extensive than I had anticipated.

In deciding upon the form of the bibliography, I could not hesitate to prefer a *classed* catalogue, with the titles in each section arranged *chronologically*. The literature embraced in it relates to so great a variety of interesting topics, that the advantage of a suitable classification is manifest. The chronological arrangement in each class, by bringing together the publications which belong to particular controversies and to particular periods, must greatly facilitate historical investigation. Such a catalogue is in itself almost a history; it is, at least, an historical chart.

Classed catalogues must indeed be very imperfect, and their use is attended with some inconveniences. But their principal defects may be supplied by alphabetical indexes of authors and subjects.

In the present catalogue, the titles under most of the important heads are divided into two series,—works devoted to the *history* of opinions on a particular subject being separated from those which treat of the subject itself. In each series, the chronological place of a title is determined by the date of the first edition of the book, when known, except in the case of authors who flourished before the invention of printing.

The scheme of classification is exhibited at the end of the Preface. Further explanations will be found under several of the subdivisions in the body of the work.

THE subjects embraced in the bibliography—the Nature, Origin, and Destiny of the Soul—belong partly to philosophy, and partly to religion. They are accordingly discussed, not only in the special treatises

relating to them, but in general works on metaphysics, on natural religion, on Christian doctrines, and on various religions and superstitions. The question of materialism, and the distinction between the human and the brute mind, are also treated of by writers on physiology and natural history. To include in the catalogue all these *general* works was of course impracticable, but many of the more important have been noticed. This is particularly the case in that part of the bibliography which relates to the opinions concerning the soul and its destiny which have prevailed among heathen nations. Here, the titles of a large number of works have been inserted which are of interest as illustrating not only the special subjects of the catalogue, but the history of religion in general, in its various forms. That works on the Hindu philosophy and religion have been given with a good degree of fulness will not excite surprise, since the doctrine of transmigration lies at the centre of both Brahmanism and Buddhism. The books held sacred by the followers of Confucius, on the other hand, contain very little concerning the future life, a subject on which that philosopher discouraged inquiry; but, for the convenience of the student who may wish at least to verify that remarkable fact, it appeared desirable to include them in the catalogue.

As to *special* treatises on the subjects of the bibliography, written in Greek or Latin, or in the principal languages of Europe (except those of the Slavic family), I have intended to admit the titles of all of any importance which have fallen under my notice, or which I have found well described. This remark, however, does not apply to a few classes of works only incidentally connected with the proper subjects of the catalogue,—as those on Death, the Descent of Christ to Hades, the Resurrection of Christ, and Modern “Spiritualism,”—under which heads merely a selection of titles is professedly given. Single sermons have been for the most part omitted, unless the production of eminent writers, or belonging to a controversy, or remarkable for some peculiarity; and I have passed by a few other unpromising pamphlets. As to Oriental works, I have for the most part contented myself with noticing the best *translations*.

While some may regret that a single pamphlet has been neglected, others, probably, will complain of excess. What is the use, it may be asked, of collecting the titles of so many old, obsolete books? I answer, the study of fossil remains in theological and metaphysical literature is as interesting and instructive to the philosopher as palæontology is to the naturalist. In pursuing his researches in this field one may, indeed, disinter strange monsters; but these representatives of tribes now extinct doubtless filled their place in the economy of Providence, and were suited to the times in which they appeared, as truly as the geological saurians. We marvel at the follies and superstitions of the past; but when the philosophy and theology of the nineteenth century have become petrified, posterity may regard some of their phenomena

with equal wonder. I have therefore aimed to give a full exhibition of the literature of the subject, without partiality towards the old or the new. The catalogue accompanies a "*History of the doctrine of a Future Life.*"

IN collecting materials for the bibliography, I have been obliged to take a majority of the titles at second-hand. Deeming it, however, of great importance to give as many as possible from actual inspection, I have explored for this purpose, as thoroughly as circumstances would permit, the Libraries of Harvard College and the Divinity School at Cambridge, the Boston Public Library and the Library of the Boston Athenæum, containing collectively about 290,000 volumes, together with the smaller but valuable Libraries of the Massachusetts Historical Society, the Universalist Historical Society, and the American Board of Commissioners for Foreign Missions. A number of days spent at the Astor Library in New York, which now possesses about 120,000 volumes, including far the richest bibliographical collection in this country, afforded me the means of adding considerably to the fulness and accuracy of the work. I am also much indebted to several gentlemen for the free use of their valuable private libraries, particularly to the Rev. CONVERS FRANCIS, D.D., of Cambridge, in whose remarkable collection of curious, rare, and valuable books I found many works relating to the subjects of the catalogue not contained in the public libraries mentioned above. During a recent visit to New York, the courtesy of Mr. WILLIAM GOWANS, antiquarian bookseller and publisher, allowed me to examine his interesting collection of works relating to the Immortality of the Soul, a subject which he has for many years made a specialty. I was thus enabled to give from personal inspection the titles of a considerable number of books before taken at second-hand, and of a few which were new to me. For the convenience of some, at least, who may use this work, I have placed the letter *H.* after the titles of such books in the catalogue as are found in the Library of Harvard College; and similar abbreviations (explained at the end of the Preface) are used to denote other libraries in which I have met with certain books. The abbreviations *BL.* and *BM.* are also occasionally added to the titles of works which I have noticed in the printed Catalogues of the Bodleian Library at Oxford and of the British Museum.

In the course of the investigations referred to, I have examined a large number of *periodical publications*, both for the purpose of obtaining titles, and of enriching the bibliography by references to reviews of books and to important original articles relating to its subjects. Among the publications of this class which have been consulted with advantage, though of some only imperfect sets were at hand, are the *Journal des Savants* (1665-1750, and 1816-61 only), the *Acta Eruditorum* (1682-1776), the *History of the Works of the Learned* (1699-1710, and 1739-41 only), the *Novelle Letterarie di Firenze* (1740-70), the *Monthly Review* (1749-1844), the

Göttingische gelehrte Anzeigen (1753–1860), the *Jena Allgemeine Literatur-Zeitung* (1785–1805 only), Gersdorf's *Leipziger Repertorium* (1843–60), the *Eclectic Review* (1805–61), the *Foreign Quarterly Review* (1827–46), the *Westminster Review* (1824–61), the *British Quarterly Review* (1844–61), the *Revue des Deux Mondes* (1829–61), the *Christian Examiner* (1824–61), the *Biblical Repertory* and *Princeton Review* (1825–61), the *American Biblical Repository* (1831–50), the *Bibliotheca Sacra* (1844–61), the *New Englander* (1843–61), the (Baptist) *Christian Review* (1836–61), the *Methodist Quarterly Review* (1848–61 only), the *Universalist Quarterly* (1844–61), the *Church Review* (1848–61), the *Presbyterian Quarterly Review* (1853–61), Kitto's and Burgess's *Journal of Sacred Literature* (1848–55 only), the *Berlin Jahrbücher für wissenschaftliche Kritik* (1827–46), Fichte's *Zeitschrift für Philosophie* (1837–61), Kraft's and Ernesti's *Neue Theologische Bibliothek* (1740–69 only), Eichhorn's *Allgemeine Bibliothek* (1787–1801), the *Theologische Studien und Kritiken* (1828–61), Illgen's and Niedner's *Zeitschrift für die historische Theologie* (1832–61), the *Tübinger Zeitschrift* (1828–40), Zeller and Baur's *Theologische Jahrbücher* (1842–57), the *Journal Asiatique* (1822–61), the *Journal of the Royal Asiatic Society of Great Britain* (1834–61), the *Chinese Repository* (1832–51), the *Journal of the American Oriental Society* (1844–61), the *Zeitschrift der deutschen morgenländischen Gesellschaft* (1847–61), and many others which it would be tedious to enumerate.

The publications of various *Academies and learned Societies*, as the French Institute, the Academies at Berlin, Göttingen, Munich, and St. Petersburg, the Royal Asiatic Society, and others, have also been examined, and have furnished important articles illustrating several topics embraced in the bibliography.

THE principal *bibliographical works* which treat the subjects of the present catalogue with much fulness are those of Fabricius, Herrich, Bretschneider, and Grässe, the titles of which may be seen at the beginning of Class III. Of these, Grässe's *Bibliotheca Psychologica*, published in 1845, is the most recent and the most copious. I hoped to find this work tolerably complete for the literature down to that date; but it soon became evident that the whole field must be explored anew. This is not said in disparagement of that distinguished bibliographer, to whom I gratefully acknowledge my indebtedness. He has been occupied for the last twenty-five years with far more important labors, such as his *Lehrbuch einer allgemeinen Literaturgeschichte*, and the *Trésor des livres rares et précieux*,—gigantic monuments of German learning and industry. The preparation of his *Bibliotheca Psychologica* he would doubtless call a mere diversion.

In addition to the works already mentioned, some of the other authorities on which I have relied for information concerning books not personally examined may be properly referred to. But it is difficult to determine where to begin and where to end. I must pass over the general bibliographies, the works on rare and curious books, those

on anonymous and pseudonymous publications and on early printed books, the histories of literature, general and special, and numerous biographical dictionaries, to all of which classes of works it has often been necessary to have recourse. Important aid in the investigation of the subject has also been derived from works on the history of philosophy, some of which are referred to at the beginning of Class III. Sect. I.; on the history of various religions, for which see Class III. Sect. II.; and on the history of Christian doctrines and theological controversies, for some of which see Class III. Sect. III.

In studying the bibliography of philosophical literature, I have derived some assistance from the books referred to in the note prefixed to Class I., and from Gumposch's *Philosophische Literatur der Deutschen* (1851). The periodical lists of recent philosophical works which accompany Fichte's *Zeitschrift* have also been of service.

The principal bibliographies of theological literature of which I have made use are Lipenius's *Bibliotheca Realis Theologica* (1685), Walch's highly valuable *Bibliotheca Theologica* (1757-65), the well-known works of Noesselt (1800) and Simon (1813), Fuhrmann (1818-21, and 1836), Enslin and Löflund (1833), Winer (1838-42), Danz (1843), Lowndes's *British Librarian* (1839-42), the *Thesaurus Librorum Rei Catholicae* (1848-50), Darling's *Cyclopædia Bibliographica* (1854-59), and the *Dictionnaire de Bibliographie catholique* of Pérennès (1858-60), not to mention several of inferior note. I have also examined Theile's *Thesaurus Literaturæ Theologicae Academicæ* (1840), and Fiebig's *Corpus Dissertationum Theologicarum* (1847). For patristic literature I have chiefly consulted Cave, Oudin, Du Pin, and Ceillier.

The special bibliographies, however, of philosophy and theology are so defective, especially as regards the more recent literature, and the titles given in them are so often inaccurate, that it became necessary to make extensive researches in the chief bibliographical works devoted to the literature of particular nations. Some of these must therefore be mentioned.

For English books I am greatly indebted to Watt's *Bibliotheca Britannica*, which has been thoroughly examined by the aid of the Index of Subjects. (The author died in 1819.) I have also made use of Lowndes and Allibone, and for the more recent literature have derived information from the London Catalogue of Books for 1816-51, with its Classified Index, and from the British Catalogue for 1838-60, with the Publishers' Circular, to which it serves as a guide.

The titles of most of the American books are given from actual inspection.

For German literature, the richest of all, I have used Meusel's *Lexikon* and *Das gelehrte Teutschland*, Ersch's *Handbuch*, the *Bücher-Lexikon* of Heinsius with its continuations (for 1700-1856), and that of Kayser with its supplements (for 1750-1858), together with the full and accurate semi-annual catalogues published by Hinrichs. I have also

availed myself of the excellent bibliography (not confined to German publications) in Gersdorf's *Leipziger Repertorium* for the years 1843-60, and have occasionally consulted the earlier volumes of the *Repertorium*, which began in 1819.

For French literature I have consulted the *Bibliothèques* of La Croix du Maine and Du Verdier, the works of Ersch and Quérard, the *Littérature Française contemporaine* by Quérard, Louandre, Bourquelot, and Maury, and the excellent *Bibliographie de la France* for 1811-1861, in examining the volumes of which down to 1856 I have used the classed Indexes.

For Italian literature I have examined the *Bibliografia Italiana* for 1835-1846, with the new *Bibliografia* commenced in 1861, and have taken some titles from catalogues like that of Gallarini. The histories of Italian literature by Tiraboschi, Zaccaria, and Lombardi, and various biographical dictionaries, have also been consulted with advantage.

For Spanish bibliography I have chiefly relied on Antonio; the *Boletín bibliográfico español* for 1840-50, and the new *Bibliógrafo*, now *Boletín bibliográfico*, for 1859-61, edited by Hidalgo, have also been examined.

For Portuguese authors I have consulted the great *Bibliotheca Lusitana* of Barbosa Machado, and occasionally the *Diccionario bibliographico Portuguez* of Da Silva, of which five volumes have thus far been published (1858-61).

For Dutch and Flemish literature, I have used Foppens's *Bibliotheca Belgica* (1739), Paquet's *Histoire littéraire des Pays-Bas* (1765-70), Van Abkoude and Arrenberg's *Naamregister* for 1600-1787, De Jong's *Alphabetische Naamlijst* for 1790-1832, and Brinkman's for 1833-49, 1858-60. Snellaert's *Vlaemsche Bibliographie* for 1830-55 has also been consulted.

For Danish, Norwegian, and Swedish literature, I have examined the *Almindeligt Dansk-Norsk Forlagscatalog*, with its three Supplements, by Fabricius, the last published in 1850; Nissen's *Norsk Bøj-Fortegnelse*, with the Supplement by Arnesen, for 1814-55; and the *Svensk Bokhandels-Katalog*, with its Supplements, extending to 1851. I have also consulted the *Litteraturlæxicon* of Nyerup and Kraft, and the excellent *Almindeligt Forfatter-Læxicon* by Erslew for 1814-40, with the first volume of the Supplement, coming down to 1853.

For the later Jewish authors, I have depended mainly on Wolf's *Bibliotheca Hebræa* (1715-33), Fürst's *Bibliotheca Judaica* (1849-51), Steinschneider's *Jewish Literature* (1857), and his *Catalogus Librorum Hebræorum* in *Bibliotheca Bodleiana* (1852-60). Bartolucci and De Castro have rendered occasional service.

For Oriental literature I have used chiefly the works referred to in the note preceding No. 1404* in the catalogue, and in No. 1496.

Besides these *national* bibliographies, I have derived much aid from many special bio-bibliographical works, like the *Bibliothèque des écrivains de la Compagnie de Jésus* by the MM. Backer, of which five volumes have

now appeared; and from numerous catalogues of large public and private libraries, particularly *classed* catalogues, such as Ilari's *Biblioteca pubblica di Siena* (1844-48) in 7 vols. 4to; but it would be wearisome to enter into further details.

THE course which has been pursued in regard to various matters will appear from an examination of the catalogue. In the titles which I have taken from the books themselves the orthography and punctuation, as well as the language, are scrupulously preserved. Insertions are enclosed in brackets, and omissions signified by dots. I have also taken pains to note the number of pages, except in works of more than one volume. Much time has been spent in the verification and correction, from the best accessible authorities, of a large portion of the titles which I have taken at second-hand; and in the case of these also, the number of pages, or sheets, or at least the price, has been given whenever it could be ascertained.

The number of titles in the catalogue, though apparently less, exceeds 5300, not including those given in the notes, which also contain information concerning different editions and translations. Of these titles, only about 1025 are to be found in the *Bibliotheca Psychologica* of Grässe.

Though much labor has been expended on the work, it is of course incomplete, and must contain many errors, some inevitable, others the result of my own ignorance or inadvertence. But, with all its defects, I trust it will prove useful to those who are interested in the investigation of the important subjects whose literature it exhibits.

In conclusion, I would express my thanks to various friends for valuable information, and in particular to Mr. CHARLES A. CUTTER, my highly esteemed and accomplished associate in the cataloguing department of the Library of Harvard College, who has taken a warm interest in the work, and has called my attention to many titles which would otherwise, probably, have escaped my notice.

E. A.

CAMBRIDGE, MASSACHUSETTS, Jan. 1, 1862.

CLASSIFICATION.

CLASS I. — NATURE OF THE SOUL. Nos. 1-386^a.

CLASS II. — ORIGIN OF THE SOUL. 387-540^a.

SECT. I. COMPREHENSIVE WORKS; CREATION, TRADUCTION. 387-462.

SECT. II. PRE-EXISTENCE. 463-500.

(APPENDIX.) Transmigration. 501-540^a.

CLASS III. — DESTINY OF THE SOUL. 541-4894.

SECT. I. COMPREHENSIVE WORKS ON THE IMMORTALITY OF THE SOUL AND THE FUTURE LIFE. (Arguments from Reason, or from Reason and Revelation combined.) 541-1253^b.

SECT. II. DOCTRINE CONCERNING THE SOUL AND THE FUTURE LIFE AMONG NATIONS AND SECTS NOT CHRISTIAN. 1254-1992^d.

A.—Comprehensive Works. 1254-1301^a.

B.—Uncivilized Nations, 1302-1352.

1. In General. 1302-1305^a.
2. Africa and Oceania. 1306-1311.
3. Aborigines of America. 1312-1319.
4. Aborigines of India. 1320-1323.
5. Ancient Germans and Scandinavians. 1323^a-1342^a.
6. Ancient Gauls and Britons. (Druidism.) 1343-1352.

C.—Ancient Egyptians, Persians, Hindus (Brahmanism and Buddhism), Chinese. 1353-1523.

1. Comprehensive Works. 1353-1353^b.
2. Ancient Egyptians. 1354-1365^b.
3. Ancient Persians and Modern Parsis. 1366-1404.
4. Hindus. (Brahmanism and Buddhism.) 1404^a-1495^a.
5. Chinese. 1496-1523.

D.—Ancient Greeks and Romans; Etruscans. 1524-1733^a.

1. Ancient Greeks and Romans. 1524-1730^b.
2. Etruscans. 1731-1733^a.

E.—Jews, Mohammedans, Ismailis, Nusairis, Druses, Sufis. 1734-1992^d.

1. Jews. 1734-1962.
 - a. Comprehensive Works. 1734-1737^a.
 - b. The Old Testament and Apocrypha. 1738-1863.
 - (1.) In General. 1738-1797^a.
 - (2.) The Pentateuch. 1798-1823.
 - (3.) Other Books. 1824-1860.
 - (4.) The Apocrypha. 1861-1863.

- c. Doctrine of the Later Jews. 1863-1962.
 - (1.) Its History. 1863-1919.
 - (2.) Later Jewish Authors. 1920-1962.
- 2. Mohammedans. 1963-1987.
- 3. Ismailis, Nusairis, Druzes, Sufis. 1987-1992^a.

**SECT. III. DOCTRINE CONCERNING THE SOUL AND THE FUTURE LIFE IN
CHRISTIAN THEOLOGY. 1993-4664.**

A.—Comprehensive Works; Eschatology; Biblical Psychology. 1993-2379.

- 1. Comprehensive Works; Eschatology. 1993-2363^a.
- 2. Biblical Psychology. 2364-2379.

B.—Death. 2380-2461^b.

- 1. General and Miscellaneous Works. 2380-2450^a.
- 2. Dance of Death. 2451-2461^b.

C.—The Intermediate State. 2462-2928^a.

- 1. Comprehensive Works. 2462-2599^a.
- 2. Sleep of the Soul. 2600-2638.
- 3. Descent of Christ into Hades; Limbo. 2637-2709^b.
- 4. Purgatory, and Prayer for the Dead. 2710-2928^a.

D.—The Resurrection. 2929-3132^a.

- (APPENDIX.) The Resurrection of Christ. 3133-3181.

E.—The General Judgment. 3182-3261^a.

F.—Rewards and Punishments of the Future Life. 3262-4664.

- 1. Comprehensive Works. 3262-3401.
- 2. Happiness of the Future Life; Paradise; Heaven. 3402-3687.
 - a. General Works. 3402-3597^a.
 - b. Degrees of Blessedness. 3598-3606.
 - c. Recognition of Friends. 3606-3672.
 - d. The "Beatific Vision." 3673-3687.
- 3. Hell. 3688-3756^a.
- 4. Duration of Future Punishment. 3757-4495^b.
- 5. Comparative Number of the Saved and the Lost. 4496-4510.
- 6. Future State of Infants. 4510^a-4583.
- 7. Future State of the Heathen, and of Heretics, generally. 4584-4647.
- 8. Future State of certain Noted Individuals. 4648-4664.

APPENDIX.

- I. MODERN "SPIRITUALISM" OR SPIRITISM; GHOSTS, ETC. 4665-4705.
- II. NATURE, ORIGIN, AND DESTINY OF THE SOULS OF BRUTES. 4706-4894.

ABBREVIATIONS.

- A.* . . . Astor Library, New York.
AB. . . . Library of the American Board of Commissioners for Foreign Missions,
 Boston.
B. . . . Boston Public Library.
BA. . . . Boston Athenæum.
BL. . . . Bodleian Library, Oxford.
BM. . . . British Museum, London.
D. . . . Library of the Divinity School at Cambridge, Massachusetts.
F. . . . Library of the Rev. Convers Francis, D.D., of Cambridge.
G. . . . Collection (on sale) of William Gowans, 85 Centre Street, New York.
 (See Preface, p. 681.)
H. . . . Library of Harvard College, Cambridge, Massachusetts.
MHS. . . . Library of the Massachusetts Historical Society, Boston.
U. . . . Library of the Universalist Historical Society, deposited in Tufts
 College, Somerville, Massachusetts.
ff. . . . Leaves.
sh. . . . Sheet, or sheets.
N.D. . . . No date.
N.P. . . . No place.
 + . . . "Pp. 460 + " means 460 pages numbered, with others not numbered.
 () . . . "Pp. (12), 460" means 12 pages not numbered, and 460 numbered.
 () . . . "2d ed., London, (1816,) 1825." — Here the date enclosed is that of the
 first edition.
 () . . . "*Guizot*, François (Pierre Guillaume)." — The portion of the full name
 thus enclosed is often omitted.
 || . . . Introduces either a change in the general title, or some specification,
 distinguishing one volume from another of the same work. See
 Nos. 211, 1291, 1297, etc. in the Catalogue.

The other signs and abbreviations will need no explanation.

LITERATURE

OF THE

DOCTRINE OF A FUTURE LIFE.

CLASS I.—NATURE OF THE SOUL.

Notes.—See also Class III. Sect. I., Sect. II. C—E, and Sect. III. A. General works on psychology and anthropology are mostly excluded from the present catalogue. For their bibliography, one may consult Lipenius's *Bibliotheca Realis Philosophica* (1682), Struve and Kahle's *Bibliotheca Philosophica* (1740), Ersch and Geissler's *Bibliogr. Handbuch der philos. Literatur der Deutschen* (1850), Fortlage's *System der Psychologie* (1835), I. 38-52, C. G. A. Frende, *Wegweiser*, etc. Bd. II. (1859), together with the principal Histories of Philosophy, particularly those of Buhle, Tennemann, and Blakey, and the works of Herrioh, Gräse, and others, described at the beginning of Class III.

1. **Tertullianus**, Q. Septimius Florens, fl. A.D. 200. De Anima Liber. (*Opera*, ed. Oehler, II. 553-650.) D.
2. **Gregorius Thaumaturgus**, or *Neocæsariensis*, fl. A.D. 254. De Anima Disputatio, ad Tatianum. Gr. and Lat. (*Opera*, Paris, 1622, fol., pp. 42-47.) H.
Oave regards this treatise as spurious, and belonging to a later age.
3. **Gregorius Nyssenus**, fl. A.D. 370. De Hominis Opificio. Gr. and Lat. (*Opera*, Paris, 1638, fol., I. 44-138.) H.
4. — De Anima. Gr. and Lat. (*Ibid.* II. 90-113.) H.
5. **Möller**, Ernst Wilh. Gregorii Nysseni Doctrina de Hominis Natura illustravit et cum Origeniana comparavit ... Hallis, 1854, 8°. pp. 128. F.
6. **Stigler**, Joh. Nep. Die Psychologie des heiligen Gregor von Nyssa. Systematisch dargestellt ... Regensburg, 1857, 8°. pp. viii., 136. F.
7. **Nemesius, Emesenus**, fl. A.D. 380? ... De Natura Hominis Græce et Latine. ... Denuo ... emendatus edidit et Animadversiones adject Christian. Fridoric. Matthæi ... Halae Magdeburgicæ, 1802, 8°. pp. 410, 128. F.
8. — The Nature of Man ... Englished ... by Geo. Wither. Lond. 1638, 12°. pp. 661 +. F.
9. **Faustus, Relensis**, fl. A.D. 472. De Creatura, quod ille incorporari nullo insit. (In J. J. Gryneus's *Monumenta S. Patrum Orthodoxographæ*, Basil, 1569, fol., II. 1524-1528.) H.
— Also in the *Max. Bibl. Patrum*, Tom. VIII. Answered by Claudianus Mamertus.
10. **Claudianus Mamertus**, Bp., fl. A.D. 462. De Statu Animæ Libri tres, cum Animadversionibus C. Barthii et Andree Schotti. Ad-

ditus Gregorii Thaumaturgi Liber de Anima ad Tatianum, ut et Incerti Philosophi Græci [Psellus] de Anima Opiniones, Latine per J. Tarlunum ... Cygneæ, 1655, 8°. BM.

This treatise of Claudianus will also be found in the *Orthodoxographia* of Gryneus, II. 1547-1552 (H.), and in the *Bibliotheca Patrum* of La Bigne, Gallandi, etc. For a good analysis of it, see Dupin, *Nouv. Bibl.*, 3^e ed., IV. 224-229.

11. **Cassiodorus**, Magnus Aurelius, fl. A.D. 514. ... De Anima. ... Phorce, 1507, 4°. Also in his *Opera*. Rotom. 1679, fol., II. 627-640. H.
12. **Alcinus**, or Flaccus **Albinus**, fl. A.D. 780. De Animæ Ratione Liber. (*Opera*, ed. Froben, 1777, fol., II. 146-153.) H.
13. **Hincmarus, Remensis**, fl. A.D. 845. De diversâ et multiplici Animæ Ratione. (*Opera*, Lut. Par. 1645, fol., II. 104-121.) H.
14. **Alcherus**, Cisterciensis, fl. A.D. 1150. De Spiritu et Anima. (In Augustini *Opera*, ed. Paris, alt., 1836, etc. VI. 1187-1212.) H.
- Ascribed by some, without good reason, to Hugo de Sancto Victore, to Isaac of Sielun, and even to Augustine. See Liebniz's *Hugo von St. Victor*, pp. 493-500.
15. **Averroës** (corrupted from the Arab. **Ibn Roshd**), fl. A.D. 1160. Tractatus de Animæ Beatitudine. — Epistola de Intellectu. (In Vol. IX. of the Juntine ed. of Aristotle's works in Latin, Venice, 1550-52, fol., and 1562, 8°. — Also appended to "Averroës ... Destructio Destructionum Philosophiæ Algazelis," Venice, 1527, fol.)

The commentaries of Averroës on Aristotle were so famous in the middle ages that they gained for him the title of "the Soul of Aristotle," and "the Commentator." He maintained the unity of the intellectual principle, and rejected the doctrine of individual immortality. See Bayle. See also E. Renan, *Averroës et l'Averroïsme*, Paris, 1852, 8°, pp. 118-125. H.

16. **Vernias**, Nicoletus. Contra perver-
sam Averrois Opinionem de Unitate Intel-
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- lectus et de Animæ Felicitate. Venetiis, 1505, fol.
See also No. 18.
17. **Albertus Magnus, Bp., 1193-1250.** ... De anima libri tres. De intellectu et intelligibili libri duo. [Venice, Nov. 7, 1494,] fol. ff. 70.
Also in his *Opera*, Lygdval, 1651, fol., III. 1-189, and V. 239-62. *H.*
18. ———. De natura et immortalitate anime cum commento compendioso. [Nuremberg, 1493,] 4^o. ff. 52.
Also in his *Opera*, V. 185-217. See also *ibid.* pp. 218-237. "De unitate intellectus contra Averroem," or, "Libellus contra eos qui dicunt, quod post separationem ex omnibus animabus non remanet nisi intellectus unus et anima vana." These treatises form a part of his *Furva Naturalis*, published in Venice, 1517, fol.
19. **Brutus, Jacobus, Novocomensis.** Corona aurea coruscantibus gemmis: & preciosissimè concertata margaritis. . . . [Venice, Jan. 15, 1496,] 4^o. (208 leaves, 39 lines to a page.) *BL.*
Treats "De laudibus litterarum," "De quidditate anime rationalis," etc.
20. **Stenuchus (Ital. Steneco), Augustinus, Eugubinus.** De recentioribus Controuersis circa Animam. Venet. 1504, fol.
21. **Vives, Juan Luis.** De Anima et Vita Libri tres. Lugluni et Basilæ, 1538, 4^o.
Also, with works by others on the same subject. Basilæ, 1543, 8^o; Lugduni, 1555, 8^o; Vitebergæ, 1556, 8^o; Tiguri, 1663, 8^o.
22. **Melanchthon, Philipp.** Commentarius de Anima. Vitebergæ, 1540, 8^o. (31 sh.)
Numerous later editions.
23. **Amerbach, or Amerpach, Vitus.** De Anima Libri IV. Argent. 1642, 8^o.
24. **Portius (Ital. Porzio), Simon.** De humana Mente Disputatio. Florentiæ, 1651, 4^o.
25. **Neovillanus, Joh.** De Pulchritudine Animi Libri V, in Epicureos et Atheos Homines hujus Seculi. Parisiis, 1556, 8^o. *BL.*
26. **Woolton, John, Bp.** A Newe Anatomie of the whole Man, as well of his Bodie as of his Soule, declaring the Condition and Constitution of the same in his first Creation, Corruption, Regeneration and Glorification. London, 1576, 8^o.
27. **La Primaudaye, Pierre de.** Académie françoise . . . Paris, 1577, fol.
28. ———. Suite de l'Académie françoise, en laquelle il est traité de l'homme . . . et singulièrement de la nature, puissances, œuvres et immortalité de l'âme. Paris, 1580, fol.
Often reprinted. An English translation, London, 1594, 4^o, and other eds.; German, Mumpelgard, 1593, fol.; Italian, Venice, 1595, 1650. "Cet ouvrage . . . offre comme le tableau de l'état des connaissances philosophiques et physiologiques à la fin du XVI^e siècle."—*Haag, La France protestante*, VI. 328.
29. **Crespet, Pierre.** Discours catholiques de l'origine, de l'essence, excellence, fin et immortalité de l'âme. 2 vol. Paris, 1604, 8^o.
30. **Scheibler, Christoph.** Collegium psychologicum . . . Gleichen Haas. 1608, 8^o. *BL.*
Other editions, 1614, 1628, 1654.
31. **Böhme, or Behme, Jacob.** Vierzig Fragen von der Seelen Urstand, Essen, Wesen . . . 1620, 4^o.
Also in his *Sämmtliche Werke*, 1648, 8^o, VI. 1-148. *D.*—A French translation, Paris, 1807, 8^o.
32. ———. XL Questions concerning the Soule. Propounded by Dr. Balthasar Walter, and answered by Jacob Behmen. . . London, 1647, 4^o. pp. 155 +. *H.*
Also in his *Works*, translated by Law, Vol. II. *H.*
33. **Barleuus, Camp.** De admirandis Animæ humanæ. Venetiis, 1635, 4^o. pp. 23.
34. **Buchanan, David.** Historia Animæ humanæ. Parisiis, 1636, 8^o. *BL.*
35. **Descartes (Lat. Cartesius), René.** Méditations de Prima Philosophia, in quibus
- Dei Existentia et Animæ Humanæ Immortalitas demonstratur. Parisiis, 1641, 8^o.
In the title of subsequent editions "A Corpore Distinctio" is substituted for "Immortalitas." In most of the later editions, as those of 1684, 1688, 1689, there is an Appendix, containing "Objectiones Virorum Doctorum. cum Responsionibus Authoris." *H.*
A French translation, revised by Descartes, was published at Paris in 1647, 4^o, and has been often reprinted. It is contained in *Œuvres* I. and II. of the "Œuvres de Descartes" edited by Cousin, 11 tom. Paris, 1824-28, 8^o. (*H.*) An English translation, by Wm. Molyneux, London, 1680, 8^o, pp. 154. *F.*
36. **Digby, Sir Kenelm.** Observations on the 22nd stanza in the 9th Canto of the 2nd Book of Spencers Faery Queen, full of excellent Notions concerning the Frame of Man and his rational Soul. . . London, 1644, 8^o. *BL.*
Also in Todd's ed. of Spenser, London, 1805, 8^o, IV. 80-89. *H.*
37. **Hoochelande, or Hogelande, Corn. van.** Cogitationes, quibus Dei Existentia, Animæ Spiritualitas, et possibilis cum Corpore Unio demonstrantur . . . Amst. 1646, 12^o.
—Also Lugd. Bat. 1676, 12^o. (13 sh.)
38. **Roy, Hendrik van (Lat. Henricus Regius).** Brevis Explicatio Mente Humanæ, sive Animæ Rationalis. [Against Descartes.] Ultrajecti, 1647, 8^o.
39. **Fromondus, Libertus.** Philosophiæ Christianæ de Anima Libri quatuor. Lovanii, 1649, 4^o. (174 sh.) *BM.*
40. **[Vaughan, Thomas].** Anthroposophia Theomagica: or, A Discourse of the Nature of Man and his State after Death . . . By Eugene Philalethes. Lond. 1650, sm. 8^o. *BL.*
A German translation, 1704, 8^o.
41. **André, Tobias.** Brevis Replicatio reposta Brevi Explicationi Mente Humanæ, sive Animæ Rationalis D. Henrici Regii . . . [In defence of Descartes.] Amstelodami, 1653, 12^o. pp. 320 +. *H.*
42. **Revlus, Jac.** Ψυχολογία contra Tobiam Andream Cartesii Hyperaspletem, a quo Immortalitatem Animum obscurari et Dei Veracitatem negari arguit. Lugd. Bat. 1654, 12^o.
43. **Jenner, Thomas.** A Work for none but Angels and Men, that is, to be able to look into, and to know our selves. Or a Book shewing what the Soule is, subsisting and having its Operations without the Body . . . London, 1658, 4^o. pp. 39. *BM.*
At p. 29 commences "What Heaven is, vindicated from the vulgar mistakes and grosse conceivings of many," &c. The first part of this work was revised by the author, and published with nearly the same title as that given above. This poetical tract extends to 54 pages. See *Bibl. Orentalis*, Part II. p. 163.
44. **Zeisold, Joh.** Liber de Anima. Jenæ, 1659, 8^o. pp. 524.
45. **Hundeshagen, Joh. Christoph.** De Pluralitate Animarum realiter et secundum Substantiam in Homine distinctarum. Jenæ, 1662, 4^o. —Also 1675, 4^o.
46. ———. De Unitate et Identitate Animæ. Vitebergæ, 1664, 4^o.
47. **Frenzel, Sim. Friedr.** De Anima maximo rationali. Vitebergæ, 1663, 4^o.
48. ———. Dissertatio secunda, pro Animæ humanæ Unitate Rationes producens. Vitebergæ, 1663, 4^o.
49. **Cordemoy, Géraud de.** Le discernement du corps et de l'âme, en six discours . . . Paris, 1666, 12^o. —Also 1670, 8^o, and 1673, 12^o.
See *Journal des Savans* for June 7, 1666. —A Latin translation, Geneva, 1679, 12^o.
50. **La Forge, Louis de.** Traité de l'esprit de l'homme et de son union avec le corps. Paris, 1666, 4^o.
A Latin translation, Amst. 1669, 4^o; Bremen, 1674, and 1701, 4^o, pp. 224.
51. **Flavel, John.** Πνευμαλογία. A Treatise

- of the Soul of Man. London, 1671, 4^o.—2d ed., *ibid.* 1693, 4^o; 3d ed., 1701, 8^o; another ed., London, 1824, 8^o.
- Also in his *Works*, 2d ed., 1718, fol., I. 394-540. *H.*
52. **Cudworth, Ralph.** The true Intellectual System of the Universe ... London, 1678, fol. pp. 899 +. *H.*
- Later eds., 1748, 1820, 1837 (Andover, U.S.), and with the very valuable notes and dissertations of Mosheim translated by John Harrison, 3 vol., London, 1835, 8^o. Best ed. of Mosheim's Latin translation, 2 vol., Leyden, 1773, 4^o. (*H.*)—The work is a storehouse of learning on the ancient opinions concerning the nature, origin, pre-existence, transmigration and future state of the soul.
53. **Baxter, Richard.** Of the Nature of Spirits, especially Man's Soul; in a Collation with Dr. More. 1682, 8^o.
54. [**Saunders, R.**] A View of the Soul, in several Tracts. The First, being a Discourse of the Nature and Faculties, ... the Immortality and Happiness of the Soul of Man. ... The Third consists of several Epistles to the Rev. John Tillotson, D.D. ... [on the same subject]. By a Person of Quality. ... London, 1682, fol. pp. (16), 134, 220. *BL, G.*
55. *Essais nouveaux de morale de l'âme de l'homme*, I. Essai, par M. ... Paris, 1680, 12^o. See *Journal des Savants* for Nov. 1688.
56. **Moral Essay** (A) upon the Soul of Man. In Three Parts. Done out of French. London, 1687, 8^o, pp. (23), 447. *G.*—*ibid.* 1690, 8^o. This is identical with No. 70, below. Perhaps it is a translation of the preceding.
57. **Boerhaave, Herm.** Dissertatio de Distinctione Mentis a Corpore. Amst. 1688, 4^o.
58. **Feuerlein, Joh. Conr.** Dissertatio de Immaterialitate Mentis humane, Immortalitatis ejusdem Fundamento demonstrativo pene unico. Altdorff, 1690, 4^o.
59. **Bentley, Richard.** Matter and Motion cannot Think: or, A Confutation of Atheism from the Faculties of the Soul. A Sermon preached ... April 4. 1692. Being the Second of the Lecture founded by the Honourable Robert Boyle, Esquire. ... London, 1692, 4^o, pp. 39. *H.*
60. [**Layton, Henry.**] Observations upon a Sermon intitled, A Confutation of Atheism from the Faculties of the Soul ... By way of Refutation. [London? 1692?] 4^o, pp. 23. *H.*
61. **Burthogge, Richard.** An Essay upon Reason, and the Nature of Spirits. ... London, 1694, 8^o, pp. 280 +. *H.*
62. **Sturm, Leonh. Christoph.** Dissertatio de Immaterialitate Mentis humane. Lipsiae, 1694.
63. **S., M.** A Philosophical Discourse of the Nature of Rational and Irrational Souls. London, 1695, 4^o. *BL, BM.*
63. **Wideburg, Heinr.** Disputatio de tribus Partibus Humani, Corpore, Anima et Spiritu. Vitebergæ, 1695, 4^o, ff. 24.
64. **Manlove, Timothy.** The Immortality of the Soul asserted, and practically improved ... With some Reflections on a pretended Refutation [by H. Layton] of Mr. Bentley's Sermon. ... London, 1697, 8^o, pp. 164. *BM, G.*
65. [**Layton, Henry.**] Observations upon a short Treatise, written by Mr. Timothy Manlove: intitled, The Immortality of the Soul asserted ... [London? 1697?] 4^o, pp. 128. *H.*
66. **Fardella, Michel Angelo.** Animæ humane Natura ab Augustino detecta in Libris de Quantitate Animæ, decimo de Trinitate et de Animæ Immortalitate. ... Opus ad incorpoream et immortalem humane Animæ Indolem, Ratione prælucente demonstrandum. Venetiis, 1698, 4^o.—*ibid.* 1724, fol. pp. 338.
67. [**Burthogge, Richard.**] Of the Soul of the World; and of Particular Souls. ... London, 1699, 8^o, pp. 46. *H.*
68. [**Layton, Henry.**] An Argument concerning the Human Souls separate [sic] Subsistence. [London? 1699?] 4^o, pp. 16. *H.*
- In answer to a pamphlet entitled *Spiræ Scriptans*, published in London, 1695, 8^o.
69. **Thomasius, Christian.** Versuch vom Wesen des Geistes ... In welchem gezeigt wird, dass Licht und Luft ein geistiges Wesen sey, und alle Körper aus Materie und Geist bestehen ... Halle, 1699, 8^o, pp. 190 +. (14 sh.).—Also *ibid.* 1709, 8^o.
- See Teunemann, *Gesch. der Philos.*, XI. 239-243.
70. **B., C., D.D.** A Discovery of Divine Mysteries: or the Nature and Efficacy of the Soul of Man ... In Three Parts. I. Of the Preference due to the Soul above the Body, by Reason of its Spiritual and Immortal Nature ... III. Concerning our Duties of Time and Eternity ... By C. B. D.D. Fellow of the Royal Society. London, 1700, 8^o, pp. 447 +.
- The running title is "A Moral Essay upon the Soul of Man." See above, No. 56. Another ed., London, 1722, 8^o, pp. 334 +, has the title,—"An Essay upon the Soul of Man, Moral, Natural, and Divine," etc. *BA.*
71. **Roth, Albr. Christian.** Auszug aus Thomasius Versuch vom Wesen des Geistes, mit Anmerkungen. Leipzig, 1700, 8^o.
- This is probably the work mentioned by Georgi (*Europ. Bücher-Lex.*) under the title "Thomasius Portentosis," containing 43 sheets.
72. [**Camerarius, Elias.**] Kurze Anmerkungen über den Versuch [of C. Thomasius] vom Wesen des Geistes. Tübingen, 1701, 8^o, pp. 85.
73. [**Coward, William, M.D.**] Second Thoughts concerning Human Soul, demonstrating the Notion of Human Soul, as believ'd to be a Spiritual and Immortal Substance, united to Human Body, to be plain Heathenish Invention, and not consonant to the Principles of Philosophy, Reason, or Religion ... London, 1702, 8^o, pp. 458 +. *D.*
- The Epistle Dedicatory is signed "Estibius Pychalethes."—"The 2d. Edition corrected and enlarged." London, 1704, 8^o, pp. 344 [numbered wrongly; there are 493 pages numbered, and 10 leaves not numbered]. *H.* In this ed. the title reads "Immaterial Substance" instead of "Immortal Substance," and varies from the first in some other respects.
74. [**Hole, Matthew.**] An Antidote against Infidelity. In Answer to a Book, entitled, Second Thoughts concerning Human Soul ... With a Full and Clear Proof of the Soul's Immortality. By a Presbyter of the Church of England. London, 1702, 8^o.
75. **Turner, John.** A Brief Vindication of the Separate Existence and Immortality of the Soul from a Late Author's Second Thoughts ... London, 1702, 4^o, pp. 64. *BM.*
76. [**Layton, Henry.**] Observations upon a Treatise intitled, A Vindication of the Separate Existence of the Soul, from a late Author's Second Thoughts, by Mr. John Turner ... [London, 1702?] 4^o, pp. 55. *H.*
77. **Vindiciæ Mentis.** An Essay of the Being and Nature of Mind: ... clearing all Doubts ... concerning the Life and Immortality of our Souls. ... London, 1702, 8^o, pp. xii., 181. *BM.*
78. [**Layton, Henry.**] Observations upon a Treatise intitled Vindiciæ Mentis. ... [London, 1703?] 4^o, pp. 38. *H.*
79. **Keach, Benjamin.** The French Impostour Detected. Or, Zach. Housel tried by the Word of God and cast. Wherein, also, the Errors of Dr. Coward (in his late Book called Second Thoughts) are laid open. Shewing what Cause he hath to think again. And the Immortality of the Soul fully evinced. In y^e Form of a Tryal. 3d ed. London, 1703, 12^o.
- See *Christian Reformer* for Feb. 1834; I. 99, 100.

- 79a. **Phylopsyches**, Alethius, *pseudon.* *Ψυχολογία*; or Serious Thoughts on Second Thoughts. ... Written in Opposition to a late Heretical, Erroneous, and Damnable Book, set forth by Dr. William Coward. ... London, n.d. 8°. ff. 24, pp. 142. G.
80. [**Layton**, Henry]. Arguments and Replies, in a Dispute concerning the Nature of the Humane Soul, viz. Whether the same be Immaterial, separately subsisting, and Intelligent; or be Material, Unintelligent, and Extinguishable at the Death of the Person. London, 1703, 4°. pp. 112. H.
81. [**Dodwell**, Henry]. Letter concerning the Immortality of the Soul, against Mr. Henry Layton's Hypothesis. [In Layton's *Arguments and Replies*, 1703, 4°, pp. 35-47.] H.
82. **Nicholls**, William, D.D. A Conference with a Theist. Being a Proof of the Immortality of the Soul. Wherein is contained an Answer to the Objections made against that Christian Doctrine in a Book intitled, Second Thoughts concerning Humane Soul, &c. Part V. London, 1703, 8°. pp. 248 +. H.
(Parts I-IV. of the "Conference with a Theist" (treating of other topics) were published 1698-99.)
83. [**Layton**, Henry]. Observations upon Dr. Nicholls's Book, intitled, A Conference with a Theist. ... [London, 1703,] 4°. pp. 124. H.
84. **Broughton**, John. *Psychologia*: or, An Account of the Nature of the Rational Soul. In Two Parts. The First, being an Essay towards establishing the receiv'd Doctrine, of an Immaterial and consequently Immortal Substance, united to Human Body ... The Second, a Vindication of that ... Doctrine, against a late Book, call'd, Second Thoughts ... London, 1703, 8°. pp. 418 +. BL, G.
85. [**Layton**, Henry]. Observations upon a Treatise intitled *Psychologia* ... Written by John Broughton, M.A. ... [London, 1703,] 4°. pp. 132, 52. H.
86. [**Coward**, William, M.D.]. Farther Thoughts concerning Human Soul, in Defence of Second Thoughts; wherein the Weak Efforts of the Reverend Mr. Turner, and other less Significant Writers are occasionally answer'd. ... London, 1703, 8°. pp. 165 +. H.
87. **Turner**, John. A Farther Vindication of the Soul's Separate Existence, and Immortality; in Answer to Dr. C—'s Farther Thoughts ... London, 1703, 4°. BL.
88. **Smith**, Lawrence, LL.D. The Evidence of Things not Seen; or the Immortality of the Human Soul, proved from Scripture and Reason, in two Discourses. Wherein are contained some Remarks on Two Books [viz. Coward's "Second," and "Farther Thoughts"] ... together with an Examination of the Opinion of a Middle Place of Residence, &c. 3d ed. London, [1701? '03,] 1706, 8°.
89. [**Gregory**, F.]. Impartial Thoughts upon the Nature of the Human Soul, and some Passages concerning it in the Writings of Mr. Hobbes and Mr. Collier, occasioned by a Book entitled Second Thoughts. By a Divine of the Church of England. London, 1704, 4°.
90. [**Coward**, William, M.D.]. The Grand Essay: or, A Vindication of Reason, and Religion, against Impostures of Philosophy proving ... 1. That the Existence of any Immaterial Substance is ... Impossible to be conceived. 2. That all Matter has originally created in it, a Principle of ... Self-Motion. 3. That Matter and Motion must be the Foundation of Thought in Men and Brutes. To which is added, a Brief Answer to Mr. Broughton's *Psychologia*. &c. By, W. C. M.D. C.M. L.C. ... London, 1704, 8°. pp. 248 [269] +. H.
The "Second Thoughts" and the "Grand Essay" were ordered by Parliament to be burnt by the common hangman. The result was the immediate publication of a second edition of the former.
- 90a. **Reeves**, William. A Sermon concerning the Natural Immortality of the Soul. London, 1704, 4°.
- 90b. **Dodwell**, Henry. An Epistolary Discourse, &c. 1706.
For this famous work and the controversy excited by it, see No. 1114, et seqq.
91. [**Layton**, Henry]. A Search after Souls: or, The Immortality of a Humane Soul, theologically, philosophically, and rationally considered. With the Opinions of Ancient and Modern Authors. By a Lover of Truth. ... 2 vol. [London,] 1706, 4°. pp. 278, 188. H.
92. **Oldfield**, F. Mille Testes; against Atheists, Deists, and Scepticks, testifying ... IV. The Immortality of the Soul. V. An Enquiry into the Tenets of the Soul-sleeper [W. Coward], in his Book of Second and Farther Thoughts. London, 1706, 8°.
93. [**Coward**, William, M.D.]. The Just Scrutiny: or, A Serious Enquiry into the Modern Notions of the Soul. I. Consider'd as Breath of Life, or a Power (not Immaterial Substance) united to Body, according to the II. Scriptures. II. As a Principle naturally Mortal, but immortaliz'd by its Union with the Baptismal Spirit, according to Platonism lately Christianiz'd (by H. Dodwell). With a Comparative Disquisition between the Scriptural and Philosophic State of the Dead ... By W. C. M.D. ... London, [1706, or later,] 8°. pp. 221. H.
94. **Bayly**, Benj. Of the Immateriality of the Soul, and its Distinction from the Body ... In a Letter to To***. [1707?] (In *A Collection of several Pieces of Mr. John Toland*, etc. Lond. 1726, 8°, II. 1-28.) H.
95. **Schramm**, Jonas Conr. *Exercitatio quæ naturalis Animæ humanæ Immortalitas contra novæ quorundam Opiniones vindicatur.* Helmst. 1707, 4°. pp. 70.
96. [**Witty**, John]. The First Principles of Modern Deism confuted. In a Demonstration of the Immateriality, Natural Eternity, and Immortality of Thinking Substances in general; and in particular of Human Souls. ... London, 1707, 8°. pp. xxi, 301 +. BL, G.
97. [**Wagner**, Gabriel]. *Realls de Vienna Prüfung des Versuchs vom Wesen des Geistes den Chr. Thomasius ... 1699 an Tag gegeben.* N.P. 1707, 8°. pp. 80.
98. [**Lange**, Joachim]. *Jucundi de Laboribus freye Gedanken von Realls de Vienna Prüfung des Versuchs vom Wesen des Geistes ...* N.P. 1709, 8°. — 2^a Aufl., 1710, 8°.
99. **Staalkopf**, Jac. *Placita philosophica* Guillelmi Cowardi. Gryph. 1708, 4°.
- 100a. **Berkeley**, George, Bp. Three Dialogues, the Design of which is plainly to demonstrate the Reality and Perfection of Human Knowledge, the Incorporeal Nature of the Soul, and the Immediate Providence of a Deity, in Opposition to Sceptics and Atheists. London, 1713, 8°.
100. **Ditton**, Humphry. The State of the Case about Matter's Thinking. London, 1713, 8°.
101. [**Buscher**, —, and **Rüschel**, Joh. Bapt.]. *Zweyer guter Freunde vertrauter Brief-Wechsel vom Wesen der Seele.* Haag, (1713,) 1721, 8°. pp. 94.
Rüschel is the author of the second Letter in the volume, according to *Beimann* and *Jöcher*.
102. [—]. *The same.* Sammt des Editoris Vorrede und des Autoris wahrer Erklärung, wie auch anderweltiger Untersuchung des Wesens der Seele und des Geistes. [4th ed.] Amsterdam, 1723, 8°. pp. 158.
Maintains that the soul is an accident of the body.

- Some have ascribed these Letters to a Dr. (Joh. Casp.) Westphal, and Joh. Geo. Hocheisen. See Mylius, *Bibl. Anon.* No. 1979, and Adelung's Suppl. to Jocher.
103. **Buddens**, Joh. Franz. *Programma de Arabicorum Haeresi.* [In opposition to Bucher.] Jenae, 1713, 8°.
- Also in his *Miscel. Sacra*, 1717, 4°, I. 538-649. (H.) Comp. Euseb. *Hist. Eccles.* VI. 37.
103. **Müller**, Gottfried Polycarp. *De Mente Substantia a Corpore essentialiter diversa.* [Disp. I., 11.] Lipsiae, 1714, 4°, pp. 32.
104. **Elswich**, Joh. Herm. von. ... *Recensiones de Anima Controversiae* ... [Resp. Christian Krause.] Vitembergae, 1717, 4°, pp. 78. H.
- Against Bucher and Stosch.
105. **Olpe**, Joh. Heinr. *Dissertatio de Immortalitate Animae rationalis, Mechanicis opposita.* Jenae, 1717, 4°, pp. 46.
106. **Grove**, Henry. *An Essay towards a Demonstration of the Soul's Immateriality.* ... London, 1718, 8°.
107. **Löscher**, Martin Gotthelf. *Animam creatis rebus aliis falso et [aut] vere adscriptam Homini onimenter competere.* 3 pt. Wittenbergae, 1719. 10 gr.
108. **Deyling**, Joh. Gottlieb (Lat. Theoph.). *De Errore Pseudo-Philosophorum, quod Anima Hominis sit materialis et mortalis.* Halæ, 1720, 4°.
109. **Wolf**, Christian, *Baron von.* Vernünftige Gedanken von Gott, der Welt und der Seele des Menschen ... 8° Aufl. Frankfurt und Leipzig, (1720, 22, 26, 29, 33, 36, 38,) 1741, 8°, pp. 672. — Also later eds.
110. — *Anmerkungen über die Vernünftigen Gedanken ... zu besserem Vorstande ... derselben* ... Frankfurt am Mayn, 1724, 8°, pp. 631. — 2 vermehrte Ausg., with the title: — "Der vernünftigen Gedanken ... anderer Theil ... *Ibid.* 1727, 8°; 3° Aufl., 1733, 8°.
111. **Hollmann**, Sam. Christian. *De stupendo Naturae Mysterio, Anima humana sibi ipsi ignota.* Disp. I., Gryph. 1722; Disp. II.-IV., Witteb. 1723-24, 4°. — New ed., Gotting. 1750, (1752?) 4°, pp. 119.
112. **Schröter**, Joh. Conr. *Festgegründeter Beweis und Vertheidigung, dass die Seele nicht materiell, sondern ein geistiges Wesen sey, zur Lehre von der Unsterblichkeit der Seelen ans Licht gestellt.* 2° Aufl. Leipzig, (1723,) 1728, 8°, pp. 127.
113. **Bilfinger**, or **Bülfinger**, or **Bülfinger**, Georg Bernh. *Dilucidationes philosophicae de Deo, Anima humana, Mundo et generalibus Rerum Affectionibus.* 2 pt. Tübingae, 1725, 4°. (96 sh.)—4th ed., *Ibid.* 1768, 4°.
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CLASS II.—ORIGIN OF THE SOUL.

SECT. I.—COMPREHENSIVE WORKS; CREATION; TRADUCTION.

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432. [**Fédé, René.**] Méditations métaphysiques de l'origine de l'âme, sa nature, sa bonté, son devoir, son désordre, son rétablissement et sa conservation. Amsterdam, 1673, 12°, pp. 72.
 A new ed., enlarged, in Latin and French, Cologne, 1693, 12°; another earlier ed., without place or date. See Barbier.
433. **Grube, Matthias.** De Origine Animæ humanæ. Erfordii, 1673, 4°.
434. **Dür, Joh. Conr.** Epistola de humanarum Animarum ad Posteror Propagatione. Norimb. et Altorf. 1674, 4°.
435. **Lovensen, Joh. Dietr.** De Animæ rationalis Creatione. Helm. 1674, 4°.
436. **Frenzel, Sim. Friedr.** De Origine Animæ rationalis in Generatione Hominis. Vltorbergæ, 1676, 4°.
437. **Rötenbeck, Geo. Paul.** Dissertatio de Origine Mentis humanæ, Jo. Sperlingio et aliis Traducis Defensoribus opposita. Altorf. 1676, 4°.
438. **Rudrauf, Kilian.** Quadriga Dissertationum Academicarum ... Giessæ, 1677, 4°.
 The fourth Dissertation treats "De Propagatione Animæ Humanæ."
439. **Masius, Hector Gottfried.** Brevis Repetitio Veritatis de Origine Animæ rationalis. Havniæ, 1682, 4°.
440. **Origine (De l') de l'âme.** Paris, 1683, 12°.
441. **Vake, Joh.** Vom Ursprunge der menschlichen Seelen, unter vielen Meinungen die beste gezeigt. Hamburg, 1692, 8°.
442. **Posner, Casp.** De Animæ in Generatione Hominis Origine. Jenæ, 1694, 8°.
443. **Corte (Lat. Curtius), Bartolomeo.** Lettera nella quale si dinota da qual tempo probabilmente s'infonde nel feto l'anima ragionevole. Milano, 1702, 8°.
 See *Herrich, Syllogæ*, etc. p. 13.
444. **Andala, Ruardus.** ... Dissertationum philosophicarum Pentas. ... Franqueræ, 1712, 4°, pp. 282.
 The fourth Dissertation treats, in part, of the nature and creation of the soul. See *Journal des Savans* for Sept. 4, 1713.
445. **Planer, Joh. Andr.** Dissertatio sistens novam de Animæ humanæ Propagatione Sententiam. Witteb. 1712, 4°, pp. 71.
 The substance of this dissertation is appended to J. O. Reibbeck's *Philos. Gedanken*, etc. See No. 776.
446. **Lange, Joachim.** De Ortu Animæ humanæ a Deo non per essentialium Emanationem, sed per Creationem ... Dissertatio I., II. [Against Poiret.] Halle, 1713, 4°.
447. **Cämmerer, Aug. Friedr.** Untersuchung von der Seele, was und wo sie sey, und auf was für Art sie fortgepflanzt werde. Leipzig, 1714, 8°, pp. 86.
448. **Anonymi** Dilucidationes uberiores arduæ Doctrinæ de Origine Animæ et Malo hereditario, quam Leibniti in Theodica primum tractavit. Holmiæ, 1738, 8°, pp. 110. — Ed. 2da, 1740.
449. **Canz, Israel Gottlieb (Lat. Theophilus).** Dissertatio de Origine et Propagatione Animarum. Tübingæ, 1739, 4°. — Also *ibid.* 1741, 4°.
450. **Essay** on Fecundation, comprehending the Time and Manner when and how the Human Soul is transmitted or impressed on the Body. 1742.
451. **Behrendt, Joh. Friedr.** Harmonia Systematis de hodierna Animarum Creatione cum Creatoris Sanctitate et Peccati Originis Propagatione. Berolini, 1744, 8°, pp. 84 +. (6 sh.).
 See *Zuverlässige Nachrichten*, VII. lxxiv. 144-158 (H.), and *Nova Acta Erud. Suppl.* vi. 75-77. 5A.
452. [**La Mettrie, Julien Offray de.**] Vénu métaphysique, ou Essai sur l'origine de l'âme humaine, par M. L. Berlin, 1752, 12°, pp. 34.
Herrich, Syllogæ, etc. p. 17, ascribes this work to "Mr. Lindner." I have followed Barbier.
453. **Ploucquet, Gottfr.** De Origine atque Generatione Animæ humanæ ex Principiis monadologicis stabilita. Tübingæ, 1753, 4°.
454. **Carпов, Jacob.** Posiciones de Ortu Animæ humanæ et Christi Salvatoris. Jenæ, 1761, 4°, pp. 92.
455. **Wucherer, Wilh. Friedr.** De Origine et Propagatione Animæ. Basiliæ, 1768, 8°.
456. **Kemner, Nic. Peter.** Quaestio de Propagatione Animæ humanæ breviter examinans. [*Resp.* Ol. Fadder Hammar.] Lund. 1770, 4°. (2 sh.)
457. **Versuch** über den Ursprung menschlicher Seelen, allen wahren Psychologen und Theologen freundschaftlich gewidmet. Leipzig, 1780, 8°, pp. 74.
458. **Ennemoser, Joseph.** Historisch-psychologische Untersuchungen über den Ursprung und das Wesen der menschlichen Seele überhaupt, und über die Bezeugung des Kindes insbesondere. 2^o mit einem Anhang über die Unsterblichkeit vermehrte Aufl. (Bonn, 1824.) Stuttgart und Tübingen, 1851, 8°, pp. iv., 164. F.
459. **Baltzer, Joh. Bapt.** De Modo Propagationis Animarum in Genere humano. Dissertatio theologicæ-philosophica. Vratislaviæ, 1833, 8°. 5 gr.
460. **Frohschammer, J.** Ueber den Ursprung der menschlichen Seelen. Rechtfertigung des Generationismus ... München, 1854, 8°, pp. 220 +. F.
461. **Delitzsch, Franz.** Traducianism and Creationalism. [Translated from his "System der biblischen Psychologie." (*Christian Rev.* for Oct. 1856; XXI. 617-629.)] AB.
462. **Menzel, Andr.** Traducianismus an Creationalismus? Dissertatio theologica ... Brunsbergæ, 1856, 8°, pp. 56.

SECT. II. — PRE-EXISTENCE.

Compare Class III. Sect. II. C, D, E; also the Index of Subjects.

463. **Kell**, Carl August Gottlieb (*Lat. Theophilus*). De Animæ *apocrypha*. [About 1801.] (Comm. X. and XI. of his *Commentationes de Doct. Vet. Eccles.*, etc.—Also in his *Opusc. Acad.*, Lipsæ. 1821, 8°, pp. 648–677.) *H.*
464. — The same. Translated. (*Biblioth. Sacra* for Jan. 1855; XII. 166–178.) *H.*
- See, further, Fabricius, *Delectus*, etc. pp. 445–447; also Nos. 467, 468, **Glanvill**; 471, **Sandius**; 482, **Bertram**; 499, **Bruch**.
- 464a. **Origenes**, fl. A.D. 230. See Nos. 469, 2012a, 2012b, 2086.
465. **Robertus**, or **Eckbertus**, fl. A.D. 1164. ... *Adversus pestiferos* ... Catharorum ... *Errores* ... *Sermones* [XIII.] ... Cologne, 1530, 8°.
- Also in Galland's *Bibl. Patrum*, XIV. 477, et seqq., and in other collections. Among the errors with which Robert charges the Cathari are the rejection of Purgatory, and the belief that the souls of men are fallen angels. See Dupin, *Nouv. Bibl.* IX. 104.
466. **More**, Henry. Philosophicall Poems. 1647. See No. 665; also 468, 662.
- 466a. (**Rust**, George, *Ep.*) A Letter of Resolution concerning Origen, etc. 1661. See No. 2086.
467. [**Glanvill**, Joseph]. *Lux Orientalis*; or, An Inquiry into the Opinions of the Eastern Sages concerning the Pre-existence of Souls. London, 1662, 8°. *BL.*
468. [—]. Two Choice and Useful Treatises: the one *Lux Orientalis*; or an Enquiry into the Opinion of the Eastern Sages concerning the Pre-existence of Souls. Being a Key to unlock the Great Mysteries of Providence in relation to Mans Sin and Misery. [By J. Glanvill.] The other, A Discourse of Truth, by the late Reverend Dr. Rust, Lord Bishop of Dromore. With Annotations on them both [by Henry More?]. London, 1682, 8°. pp. 198 +. Annotations, pp. 276. *F.*
469. **Parker**, Samuel, *Ep.* A Free and Impartial Censure of the Platonick Philosophie; with an Account of the Origenian Hypothesis, concerning the Preexistence of Souls. ... The 2d Ed. (1st ed., Lond. 1666, 4°), Oxford, 1667, 8°, pp. (6), 242. *F.*
- pp. 171–242 relate to pre-existence.
470. [**Warren**, Edward]. No Præexistence. Or a Brief Dissertation against the Hypothesis of Humane Souls, living in a State Antecedent to this. By E. W. A. M. ... London, 1667, 8°, pp. 112 +. *H.*
471. **Sandius**, Christophorus, *the younger*. ... *Tractatus de Origine Animæ*. Cosmopolit [i.e. Amsterdam], 1671, 8°, pp. 192. *H.*
- Maintains the doctrine of pre-existence. See Bock, *Bibl. Antiquit.* I. 749, 750.
472. [**Artopœus** (*Germ. Becker*), Joh. Christoph]. *Dissertatio singularis de Existentiâ Animarum, antequam in aspectabili hujus Vitæ Theatro compareant*. N.P. 1672, 12°, pp. 214.
473. **Thomasius**, Jac. *Oratio de Animarum humanarum Præexistentia*. Lipsiæ, 1674, 8°? In opposition to Sandius.
474. **Bebel**, Balthasar. *Exercitatio adversus Præexistentiam Animarum humanarum, Errorem C. Sandii et Anonymi ejusdem*. Argent. 1675, 8°. (13 sh.)
475. **P.**, C. A Dissertation concerning the Pre-existence of Souls ... Being originally written in the Latine Tongue several Years since by the learned C. P., and now made English by D. F. D. P. London, 1684, 12° or 24°.
476. **Barrow**, Isaac. *Animæ humanæ Corporibus non præexistent*. [In opposition to Henry More.] (In his *Opuscula*, Vol. IV. of his *Works*, Lond. 1687, fol., pp. 34–45.) *H.*
477. [**Dunton**, John, 1659–1725]. *The Visions of the Soul, before it comes into the Body*. In several Dialogues. Written by a Member of the Athenian Society. ... London, 1692, 8°. pp. 151 +. *F.*
- In ridicule of the doctrine of pre-existence.
478. (**Helmont**, Franciscus Mercurius van). *Seder Olam sive Ordo Seculorum* ... N.P. [Holland,] 1693, 12°, pp. 196 +.
479. — *Seder Olam*: or, The Order ... of all the Ages ... of the whole World ... Also the Hypothesis of the Pre-existence and Revolution of Humane Souls. ... Translated ... by J. Clark, M.D. ... London, 1694, sm. 8°. pp. 236. *H.*
- On this rare and curious book see Adelung's *Gesch. der menschlichen Natur*, IV. 307–310, the *Unschuldige Nachrichten*, 1704, p. 650 ff., also p. 753 ff., Baumgarten's *Nachrichten von merkw. Büchern*, IV. 512–520, and Clément, *Bibl. curieuse*, IX. 376.
- 479a. **Rassels** du **Vigier**. *Traité de l'esprit de l'homme*. Paris, 1714, 12°. pp. 287.
- This author maintained that the souls of the whole human race were actually included in Adam, and sinned with him.
480. **Ilive**, Jacob. The Oration spoken at Joyner's Hall, pursuant to the Will of Mrs. Jane Ilive, his Mother. London, 1733, 8°.
- Maintaining the plurality of worlds, that this earth is hell, that the souls of men are apostate angels, &c. See Nichols's *Lit. Anecdotes*, I. 306.
481. **Carattini**, Gund. *De Origine et Præexistentia Animarum contra Chr. Wolfium, du Vigierum et Leibnitium*. Veronæ, 1738, 4°. pp. 167.
- So Herrieh. Darl gives the title, more correctly perhaps, thus:—"Philosophia Christ. Wolffii aliorumque recentiorum de Origine et Præexistentia Animarum theologice discussa ... Sententia."
482. **Bertram**, Joh. Friedr. *Bescheidene Prüfung der Meynung von der Präexistenz, oder dem Vorherseyn menschlicher Seelen in organischen Leibern, sammt einer Historia Præexistentianorum*. Bremen, 1741, 8°. (17½ sh.)
483. **S.**, J. *Gerettete Lehre von der Präexistenz menschlicher Seelen* ... [Against Bertram.] Von J. S. Rostock, 1748, 8°, pp. 72.
484. **Jäger**, J. A. *Kurze Anzeige, was die Meynung von der Präexistenz der menschlichen Seele im Schilde führe*. N.P. 1748, 8°. pp. 30.
485. **Newcomb**, Thomas. *Pre-existence and Transmigration; a Poem*. London? 1748.
- 485a. **Miscellaneous** Metaphysical Essay (A): or, An Hypothesis concerning the Formation and Generation of Spiritual and Material Beings. To which is added, Some Thoughts ... upon Pre-existence ... [etc.]. As also upon the Dormant State of the Soul, from the Creation to our Birth, and from our Death to the Resurrection. ... By an Impartial Inquirer after Truth. London, 1748, 8°. pp. vi., 894. *G.*
- Maintains the lapse of the soul to a pre-existent state; denies the eternity of future punishment.

486. **Pre-Existence**, a Poem. *Præ-Existentia Poema Latine redditum*. Bath, 1763, 8^o. 1s.
- See *Monthly Rev.* XXVIII. 183-185. The writer describes human souls as the spirits of fallen angels. The English poem is in Dodsley's Collection, I. 158-172. *H.*
487. **Berrow**, Capel, *Rector of Rossington*. A Lapse of Human Souls in a State of Pre-existence, the Only Original Sin, and the Ground Work of the Gospel Dispensation. ... London, 1766, 8^o. pp. 189. *D.*
- Also in his *Theol. Dissertations*, London, 1772, 4^o.
488. [**Jenyns**, Soame]. *Disquisitions on several Subjects*. London, 1782, sm. 8^o or 16^o. pp. iv., 182. *U.*
- Disq. III., pp. 27-46, maintains the doctrine of pre-existence. Also in *Jenyns's Works*, London, 1790, 8^o, Vol. III. *H.*
489. **Thoughts on a Pre-existent State**; in Answer to a late Disquisition on that Subject. London, 1782, sm. 8^o. 1s.
490. **Letters** addressed to Soame Jenyns, Esq. containing Strictures on the Writings of Edward Gibbon, Esq; Dr. Priestley, Mr. Theophilus Lindsay [*sic*], &c. &c. And an Abstract of Dr. Priestley's Account Current with Revelation. London, 1786, 12^o. pp. vi., 340. *U.*
- Letter II. opposes the doctrine of pre-existence.
491. **Klewitz**, Ant. Wilh. von. *Ueber Fortdauer und Präexistenz*. Magdeburg, 1789, 8^o. pp. 48.
- "Maintains that the soul consists of an ethereal imperishable matter."—*Bretsch*. See *Monthly Rev.*, N. S., V. 519-522.
492. **Preexistence** (The) of Souls, and Universal Restoration. From the Minutes and Correspondence of the Burnham Society. Taunton, 1798, 8^o. (Gowans.)
493. **Sibbern**, Fred. Christian. *De Præexistentia, Genesi et Immortalitate Animæ*. ... [Progr.] Havnæ, 1823, 4^o. pp. 33.
494. **Certainty** (The) of the Origin of Evil in the World, and the Probable Preexistence of Mankind in the Fallen Angels cast out of Heaven into the Earth before the Creation of the Six Days recorded in Genesis. By a Layman. London, 1842, 8^o. *BL.*
495. ——— Supplementary Additions to the "Certainty of the Origin of Evil" ... London, 1844, 8^o. *BL.*
496. **Beecher**, Edward. *The Conflict of Ages; or the Great Debate on the Moral Relations of God and Man*. ... 7th Ed. Boston, (ster. 1853,) 1855, 12^o. pp. xii., 552.
- Maintains that all men come into the world with totally depraved natures, as a punishment for sins committed in a previous state of existence. See No. 4389, 4396, 4399, 440.; also the review by G. E. Ellis, in the *Christian Exam.* for Nov. 1853, LV. 394-425.
497. **Pre-existence** of Souls. (*Presbyterian Quar. Rev.* for March, 1854; II. 546-602.) *AB.*
498. **Reynaud**, Jean (Ernest). *Philosophie religieuse Terre et Ciel*. ... Paris, 1854, 8^o. pp. xiv., 441. *H.*—3^d ed. *ibid.* 1858, 8^o. pp. 478. *D.*
- Maintains the pre-existence of human souls, and that this earth is a purgatory; opposes the doctrine of eternal punishment. See a review by H. (A.) Taine in the *Revue des Deux Mondes* for Aug. 1, 1855, pp. 643-661. See also No. 2332, 443.
499. **Bruch**, J. Fr. *Die Lehre von der Präexistenz der menschlichen Seelen historisch-kritisch dargestellt*. ... Strassburg, 1859, 8^o. pp. vii., 211.
500. **Beecher**, Edward. *The Concord of Ages*. ... New York, 1860, 12^o. pp. xi., 581.
- Pp. 402-428 on pre-existence; pp. 473-491 on future punishment.

See farther, on this subject, *Notes and Queries*, (London,) 2d Series, II. 453, 517; III. 50-52, 132; IV. 157, 234, 298; V. 303; VII. 319; XI. 341-343. (*H.*) See also the references in C. F. Hudson's *Debt and Grace*, p. 111, note.

APPENDIX.

TRANSMIGRATION.

Note.—For this doctrine among particular nations and sects, see Class III. Sect. II. B—E, and the Index of Subjects.

501. **Doppert**, Joh. *De vetusto metaphysicorum Commento*. [Progr.] Schneebergæ, 1716, 4^o.
502. **Irhowe**, Willem. ... *De Palingenesia Veterum seu Metempsychosi sic dicta Pythagorici Libri III.* ... Amstelodami, 1733, 4^o. pp. (32), 514, (28). *F.*
- Maintains that Pythagoras, Plato and most of the ancients to whom a belief in transmigration has been ascribed, taught the doctrine only in a figurative sense.
503. **Wernsdorf**, Gottlieb. *Disputatio de Metempsychosi Veterum non figurate sed proprie intelligenda*. [*Resp.* Dav. Kriear.] Vitembergæ, 1741, 4^o. pp. 56.
504. **Vangerow**, Wilh. Gottlieb von. *Dissertatio historico-philosophica metaphysicorum Veterum sistens*. [*Præs.* J. F. Stiebritz.] Halm, 1765, 4^o. 8 gr.
505. [**Conz**, Carl Philipp]. *Schicksale der Seelenwanderungshypothese unter verschiedenen Völkern und zu verschiedenen Zeiten*. Königsberg, 1791, 8^o. pp. 169.
506. **Sedermark**, Pet. *De Metempsychosi Veterum*, Pars I.—III. (P. I., *resp.* Andr. Sedermark; P. II., *resp.* Joh. Fjollström; P. III., *resp.* A. J. Burman.) Upsalæ, 1807, 4^o. (32 sh.)
507. **Karsten**, Simon. *Verhandeling over palingenesie en metempsychose*. Eens voorelzend ... Amst. 1846, 8^o. *J.* 0.60.
508. [**Alger**, William Rounseville]. *The Transmigration of Souls*. (*North Amer. Rev.* for Jan. 1855; LXXX. 68-73.) *H.*
- See, further, *Fabricius, Delectus*, etc. pp. 447-449.
509. **Schilling**, Wlfg. Heinr. *De Metempsychosi Dissertatio*. Lipsiæ, 1679, 4^o.
510. (**Helmont**, Franciscus Mercurius van). *Two Hundred Queries moderately propounded concerning the Doctrine of the Revolution of Human Souls*. ... London, 1684, sm. 8^o. pp. (6), 166. *G.*
- A Latin translation, Amst. 1690, 12^o. pp. 144. See No. 3795.
511. **Jentzsch**, Heinr. *De absurdo metaphysicorum Dogmate Dissertatio*. Lipsiæ, 1685, 4^o.
512. **N., N.** A Letter to a Gentleman, touching the Treatise [of F. M. van Helmont] entitled: *Two Hundred Queries*, etc. London, 1690, 8^o. *BL.*

- 512a. [Helmont, Franciscus Mercurius van]. Seder Olam, *etc.* 1698. See No. 478.
513. Schmid, Joh., 1649-1731. *Dissertatio de Multiplici Animarum Reditu in Corpora, auctori Tractatus Seder Olam opposita.* Lipsiæ, 1699, 4°. (8½ sh.)
514. Henrici, Heinr. *De Animarum Transmigratione.* Hal. 1699, 4°.
515. Klausning, or Clausning, Heinrich. *Μετεμψύχωσις veterum Gentilium aequæ ac hodiernorum quorundam Philosophorum confutata, ad Doctrinam de Resurrectione Carnis vindicanda.* [Resp. Gottfr. Bordan.] Lipsiæ, 1724, 4°. pp. 38.
516. Evidence (An) for Immortality, and for Transmigration. To which is added, a Treatise concerning those who sleep in the Dust of the Earth. London, 1732, sm. 8°.
517. Haffner, Gotthard. *Dissertatio de Transmigratione Animarum, quatenus ex Lumine Rationis cognosci potest.* Alt. 1746, 4°. pp. 36.
518. Schubert, Joh. Ernst. *Von Wanderung der Seele nach dem Tode.* Jena, 1746, 4°. (4 sh.)
519. Oslander, Joh. Adam. *Dissertatio de Transmigratione Animarum humanarum ex suis Corporibus in alia Corpora.* Tubingæ, 1749.
520. Werner, Jak. Friedr. *Dissertatio Argumenta contra Metempsychosin exponens.* Regiomonti, 1754, 4°.
521. Heusse, M. *De Metempsychosi sive Animarum per plura Corpora Revolutione.* Argent. 1757, 4°.
522. [Olivier, Jean]. *La métempsychose, discours prononcé par Pythagore dans l'école de Crotone.* Amsterdam et Paris, 1760, 12°.
523. Trinius, Joh. Anton. *Abhandlung von der Seelenwanderung.* Frankfurt und Leipzig, 1760, 8°. 2 gr.
524. Transmigration; a Poem. London, 1778, 4°. 2s. 6d.
525. Lessing, Gotthold Ephraim. *Die Erziehung des Menschengeschlechts.* Berlin, 1780, 8°. 6 gr.
Maintains the doctrine of transmigration.
526. Schobelt, Christoph Heinr. *Noten mit Text über die Erziehung des Menschengeschlechts, von Lessing.* Stendal, 1780, 8°. 6 gr.
527. Schlosser, Joh. Georg. *Ueber die Seelenwanderung.* 2 Stücke. Basel, 1781-82, 8°. pp. 46, 24.
Also in his *Kleine Schriften*, Theil III.
528. Beiträge zur Lehre von der Seelenwanderung. Leipzig, 1783, 8°. pp. 219.
"Agrees with the hypothesis of Lessing and Schobelt."—Breisch.
529. Herder, Joh. Gottfr. von. *Das Land der Seelen.—Palägenese.*—Ueber die Seelenwanderung [three dialogues]. (*Zerstreute Blätter*, Bde. I., VI., 1785, '97; also *Werke*, Zur Phil. u. Gesch., VII. 147-278, Tüb. 1807, 8°.) H.
For an English translation of the dialogues on transmigration, by F. H. Hedge, see his *Prose Writers of Germany*, Phil. 1848, 8°, pp. 248-261. H.
530. Müller, Joh. Traugott. *Ueber die Seelenwanderung, einige prüfende Gedanken.* Friedrichstadt, 1785, 4°. pp. 16.
531. Ungern-Sternberg, Chrn. Friedr., Baron von. *Blick auf die moralische und politische Welt, was sie war, was sie ist, was sie seyn wird.* Bremen, 1785, 8°. pp. 262.—2^a Ausg., *ibid.* 1795, 8°.
Maintains the doctrine of transmigration.
532. Grosse, Carl. *Helim, oder Über die Seelenwanderung.* Zittau, 1789, 8°. pp. 228.
533. Haeggroth, Nic. *De Metempsychosi.* [Resp. Andr. Roos.] Lund. 1793, 4°. (2 sh.)
534. Ehrenberg, Friedr. *Wahrheit und Dichtung über unsre Fortdauer nach dem Tode. Briefe von Julius an Emilien.* Leipzig, 1803, 8°. pp. 301.
Speculates on transmigration.
535. Versuch einer Enthüllung der Räthsel des Menschenlebens und Auferstehens. Lomgo, 1824, 8°. pp. 55.
"Teaches the doctrine of transmigration."—Breisch.
"The author supposes that the soul of the Apostle Peter was the same as that of the patriarch Abraham!"—Krug.
536. Wedekind, Georg (Christian Gottlieb), Baron von. *Ueber die Bestimmung des Menschen und die Erziehung der Menschheit, oder: Wer, wo, wozu, bin ich, war ich, und werde ich seyn! ...* Glessen, 1828, 12°. pp. 274.—2^a Aufl., Bautzen, 1861, 12°. pp. xxiv., 274.
"Von Wedekind nimmt eine Fortbildung des Menschengeschlechts durch eine Seelenwanderung an."—Breisch.
537. Wendel, Joh. Andr. *De Metempsychosi nuper denuo defensa.* Coburgi, 1828.
538. Meyer, Joh. Friedr. von. *Prüfung der Lehre von der Seelenwanderung.* (In his *Blätter für höhere Wahrheit*, Neue Folge, 1830, sin. 8°, I. 244-299.) F.
539. Ritgen, Ferd. Aug. (Max. Franz) von. *Die höchsten Angelegenheiten der Seele, nach dem Gesetze des Fortschritts betrachtet.* Darmstadt, 1835, 8°. pp. xvi., 170.
Maintains the theory of the transmigration of the soul through many mortal forms to an immortal one.
540. Krug, Wilh. Traugott. *Der neue Pythagoras oder Geschichte eines dreimal gebornen Erdenbürgers. Geschrieben von Kantharos und mit einem Glaubensbekenntnis über Seelenwanderung und Unsterblichkeit herausgegeben von Dr. Krug.* Leipzig, 1836, 12°. pp. 146.
Pp. 135-146 are in opposition to Ritgen.
- 540a. Meyer, Jürgen Bona. *Die Idee der Seelenwanderung.* ... Hamburg, 1861, 8°. pp. 64.
A French translation, "De la migration des âmes," in the *Revue Germanique* for Nov. 30, 1861; XVIII. 229-259. BA.

CLASS III.—DESTINY OF THE SOUL.

SECT. I.—COMPREHENSIVE WORKS ON THE IMMORTALITY OF THE SOUL AND THE FUTURE LIFE.

(ARGUMENTS FROM REASON, OR REASON AND REVELATION COMBINED.)

Note.—For the works of authors belonging to nations and sects not Christian, see Sect. II.; for treatises which belong mainly or exclusively to Christian theology, see Sect. III.

541. **Aaron Abijah, R.**, fl. A.D. 1500. Opiniones sacadas de los mas autenticos y antiguos filosofos qvo sobre la alma escrivieron y sus difiniciones Por el piritissimo doctor Aron Afia . . . (Appended to the Spanish translation of the *Dialoghi di Amore* of (Judah) Leon Abarbanel, Venetia, 1568, 4^o, ff. 116-127.) *H.*
This work appears to be very rare. Wolf (*Bibl. Hebr.* III. 70) and the author of the article *Aaron Abia* in the *Biogr. Dict.* of the Soc. for the Diff. of Usef. Knowledge were unable to say whether it was extant in print or in manuscript. It is properly described in De Castro's *Biblioteca Española*, I. 396.
542. **Ludovici, Jac.** Farrago Sententiarum tam Christianarum quam Judaeorum, Muhamedanorum et Ethnicorum inter se dissentientium, de Hominis Anima a Corpore separata. Stetin, 1701, 4^o.
543. **Salig, Christian August.** Dissertatio . . . qua Philosophumena Veterum et Recentiorum de Anima et ejus Immortalitate edisseruntur. Halae, 1714, 4^o.
544. **Oporin, Joach.** Historiae criticae de Poreunitate Animi humani Dissertatio prior. Kil. 1719, 4^o.
545. **Fabricius, Joh. Alb.** . . . Delectus Argumentorum et Syllabus Scriptorum qui Veritatem Religionis Christianae . . . Lucubratiōibus suis asseruerunt. . . Hamburgi, 1725, 4^o. pp. 755 +. *H.*
See pp. 421-451, "De Animorum Humanorum Immortalitate;" pp. 701-705, "De Christi Resurrectione;" pp. 706-710, "De Resurrectione Mortuorum;" pp. 710-718, "De Fine Mundi & extremo Judicio;" pp. 718-726, "De Praemiorum Pœnarumque Æternitate;" and Append. I. pp. 751-754, "De Salute Gentilium."
- 545^a. **Picart, Bernard.** Cérémonies et coutumes religieuses de tous les peuples du monde; représentées par des figures dessinées par la main de Bernard Picart; avec des explications historiques et des dissertations curieuses. [Edited by J. F. Bernard, A. A. Bruzen de La Martinière, and others.] Nouvelle édition . . . corrigée; augmentée [by F. H. S. de L'Aulnay, Count Henri Grégoire and M. F. Mandar] . . . 12 tom. (Tome VII. in 2 pt.) Paris, 1807-10, fol. *H.*
Vols. XI. and XII. contain the *Traité des superstitions* of J. B. Thiers, and the *Histoire critique des pratiques superstitieuses* of P. Le Brun. — First ed., Amst. 1723-43, in 11 vol. fol. — An English translation, London, 1733-37, in 6 vol. fol. *H.*
546. **Oporin, Joach.** . . . Historia Critica Doctrinae de Immortalitate Mortalium . . . Hamburgi, 1735, 8^o. pp. 687, 24 +.
- A *Prodromus* was publ. at Hamburg, 1730, 4^o. (1 sh.) See *Acta Erud.*, 1730, pp. 486-498.
547. **Buddens, Joh. Franz.** . . . Theses theologicae de Atheismo et Superstitione . . . Traiecti ad Rhenum, 1737, 8^o. pp. 625 +. *H.*
Cap. III., § 2, pp. 188-198, gives a sketch of the history of disbelief in immortality.
548. **Guer, Jean Antoine, d. 1764.** Décameron historique, ou entretiens sérieux et réfléchis sur tout ce que les peuples anciens et modernes ont pensé au sujet de la nature et l'immortalité de l'âme. 4^o.
Was this ever really published?
549. **Luther, Joh. Adam.** Recensetur Numerus eorum, qui Immortalitatem inficiati sunt. Friburg. 1766, 4^o. 4 th.
550. **Faber, Joh. Melchior.** Unde Origo Doctrinae de Immortalitate Animorum repetenda videatur. 3 progr. Onoldi, 1778, 4^o. pp. 88 in all.
See Thym, *Vernuch*, etc. pp. 164-169.
- 550^a. [**Frankke, Georg Sam.**] Philosophisch-theologische Abhandlung, etc. 1788. See No. 2214.
551. [**Herrich, Nic. August.**] Sylloge Scriptorum de Spiritibus puris et Animabus humanis, earumque Immaterialitate, Immortalitate et Statu post Mortem, deque Anima Bestiarum. Ratisbonae, 1790, sm. 8^o. pp. 100 +.
A classed catalogue, with notes.
552. **Bardili, Christoph Gottfried.** Vom Ursprung der Begriffe der Unsterblichkeit. (*Berliner Monatschrift* for Feb. 1792.)
553. **Flügge, Christian Wilh.** Geschichte des Glaubens an Unsterblichkeit, Auferstehung, Gericht und Vergeltung. 3 Theile. (Theil III. in 2 Abth.) Leipzig, 1794-1800, 8^o. 2.
Part I., pp. 1-448, treatise of the Jewish conceptions of the future life, "verbosissime omnium, non verissime" (*Böcher*); Part II., of the opinions of the Scandinavians, pp. 1-148; the ancient Cædonians, pp. 149-210; the ancient Persians, pp. 233-260; the Mohammedans, pp. 261-314; the Hindus, Chinese, etc., pp. 315-408. Part III., in 2 vols., gives the history of the Christian doctrine. The work was never completed.
554. [**Frankke, Georg Sam.**] Versuch einer historisch-kritischen Uebersicht der Lehren und Meinungen der vornehmsten neuen Weltweisen von der Unsterblichkeit der menschlichen Seele. Altona, 1796, 8^o. pp. 144.
"Useful as a collection of materials, though not altogether complete."—*Bretsch.*
555. **Purmann, Joh. Georg.** Fata Doctrinae de Animorum Immortalitate. Partic. I.—VL Francof. 1798-1802, 4^o.
556. **Bretschneider, Karl Gottlieb.** Systematische Entwicklung aller in der Dogmatik vorkommenden Begriffe nach den symbolischen Schriften der evangelisch-lutherischen und reformirten Kirche und den wichtigsten dogmatischen Lehrbüchern ihrer Theologen. — Nebst der Literatur, vorzüglich der neuern über alle Theile der Dogmatik. . . 4^o, verbesserte und vermehrte Aufl. Leipzig, (1805, 19, 24.) 1841, 8^o. pp. vi., 698. *D.*
Pp. 816-888 treat of the "Last Things." Highly useful for the literature of the subject, though not very accurate.
557. **Bengel, Ernst Gottlieb (Lat. Theophilus) von.** Dissertationes historico-theologicae: Quid Doctrina de Animorum Immortalitate Religioni Christianae debeat, ex Causae Natura et ex Rebus factis monstrantes. Pars I.

—VI. [Parts IV. and V. in two sections, Part VI. in three; in all, 10 dissertations.] 1809-1817. (In his *Opuscula Acad.*, Hamburgi, 1834, 8°, pp. 43-272.) *H.*

On the popular doctrine of immortality among ancient nations, see pp. 55-68; on the doctrine of the Hindus, Persians, Phenicians, pp. 71-86; on the ancient Mysteries, and the Greek philosophers, pp. 89-130; on the Roman philosophers, pp. 132-144; on the doctrine of the Old Testament, pp. 145-164; on the doctrine of the later Jews down to the time of Christ, pp. 167-214; on the Christian doctrine, pp. 217-272. These essays are valuable.

558. **Leroux, Pierre.** De l'humanité, de son principe, et de son avenir où se trouve la vraie définition de la religion . . . 2 tom. (paged continuously). Paris, 1840, 8°. pp. xxii, 1008.

Livre VI. "De la tradition relativement à la vie future," comprising pp. 221-1008 of the work, maintains that "l'idée des anciens sur la vie future a été universellement que l'homme renaissait dans l'humanité." Leroux, like others of the French socialists, rejects the doctrine of personal immortality.

559. **Gräse, Joh. Geo. Theodor.** Bibliotheca psychologica oder Verzeichniss der wichtigsten über das Wesen der Menschen- und Thierseelen und die Unsterblichkeitslehre handelnden Schriftsteller Älterer und neuerer Zeit, in alphabetischer Ordnung zusammengestellt, und mit einer wissenschaftlichen Uebersicht begleitet . . . Leipzig, 1846, 8°. pp. vi, 60. *H.*

The most copious collection of titles relating to the subject, but apparently compiled in haste.

560. **Bouchitté, Louis Firmin Hervé.** De la persistance de la personnalité après la mort. Second Mémoire. Histoire des opinions philosophiques et religieuses sur l'existence, la nature et la destinée de l'âme humaine, depuis les temps les plus reculés jusqu'à la chute de la philosophie gréco-romaine. (*Sciences et Travaux de l'Acad. des Sci. Mor. et Pol.*, Tome XV. [1849, 8°] pp. 443-458; XVI. 49-64, 121-138.) *H.*

560^a. — [Third memoir.] Résumé critique des opinions . . . sur . . . l'âme humaine, depuis le commencement de l'ère chrétienne jusqu'à nos jours. (*Ibid.*, Tome XXVI. [1853, 8°] pp. 161-233.) *H.*

For the first memoir, see No. 1171.

561. **Gowans, William.** A Catalogue of Books treating on the Immortality of the Soul. . . New York, (1st ed., 1849,) 1853, 12°. pp. 22.

See also Nos. 1567, 2275.

For the history and literature of the doctrine of immortality, see, further, No. 91, **Layton**; 569, **Houppelande**; 708, **Hardtschmidt**; 731, **Loiseleur**; 791, **Argens**; 822, **Brownne**; 836, **Hayer**; 844, **Dodridge**; 900, and 988, **Flügel**; 932, **Wyttenbach**; 1017, **Trudgier**; 1047, **Brownne**; 1059, **Bolzano**; 1066, **Wilken**; 1102, **Wohlfarth**; 1130, **Jenny**; 113, **Strauss**; 1148, **Alexius**; 1158, **Döring**; 1193, **Meyer**; 1236, **Unumstättliche Beweise**; 1253, **Welby**; 1507, **Plato**. See also Bayle's *Dictionnaire* and *Ouvrages*; the Philosophical Dictionaries of Walch and Krug, and the *Dictionnaire des sciences philosophiques* (6 vols.) edited by Franck. One may further consult the writers on the general history of philosophy, particularly Brucker, Enfield, Terzi, Buhle, Tiedemann, Tennemann, Carus, de Gérando, Cousin, Ritter, and Blakey;—on mediæval philosophy, as Jourdain, Caraman, Rousselot, Hauréau, and the *Histoire littéraire de la France* (23 vols.);—and on modern philosophy, as Erdmann, Feuerbach, Damiron, Boullier, Willim, Kuno Fischer, Morell, and Bartholmées. For numerous special works on the history of Ori-

ental, Greek and Roman, Jewish and patristic philosophy, see the appropriate heads below.

562. **Augustinus, Aurelius, Saint and Bp.**, fl. A.D. 396. De Immortalitate Animæ Liberrimus. (*Opera*, ed. Paris, alt., 1836, etc. I. 649-666.) *H.*

See also Nos. 66, 390.

563. **Gangauz, Theodor.** Metaphysische Psychologie des heiligen Augustinus. 1-2^a Abth. Augsburg, 1852, 8°. pp. x, iv, 450. *F.*

564. **Æneas Gazæus**, fl. A.D. 487. . . . **Æneas Gazæus** et **Zacharias Mitylæneus** [fl. A.D. 536] de Immortalitate Animæ et Mundi Consummatione. Ad Codices recensuit Barthil Tarini Ducalet Notæ addidit Jo. Fr. Boissonand. *Gr. Accedit Æneæ Interpretatio ab Ambrosio Camald. facta.* . . . Parisiis, 1836, 8°. pp. xxv, 530 +. *F.*

Reviewed by Bernhardt in the *Jahrb. f. wis. Kritik* for Oct. 1837, col. 542-552. (*H.*) These two treatises will also be found, with the notes of Bala and others, in Migne's *Patrol. Græc.* LXXXV. 871-1144. *H.*

565. **Guillelmus Alvernus** or **Arvernus** (*Fr. Guillaume d'Auvergne*), Bp. of Paris, fl. A.D. 1230. . . . *Opera omnia* . . . 2 vol. Parisiis, 1674, fol.

Vol. I. pp. 329-336, "De Immortalitate Animæ," not important; II. 65-228, "De Anima Liberr." See *Hist. Lit. de la France*, XVIII. 366, 380-382. *H.*

566^a. **Demetrius Cydonius**, fl. A.D. 1357. . . . *Opusculum de contemnenda Morte, Græco et Latine.* Recensuit . . . Ch. Theoph. Kuinoel. Lipsiæ, 1786, 8°.

Also in *Auctores Græci Minores*, ed. Kuinoel et Sturz, 1796, 8°, Tom. I. (*H.*)—"Constant insignia argumenta pro contemnenda animorum immortalitate."—*Fabric.*

566^b. **Sabunde, or Sebunde, or Seyde**, Raymondus de, fl. A.D. 1430. *Theologia naturalis sive liber creaturæ speculæ de homine* . . . [Strasburg, 1496,] fol. ff. 162.

This is a remarkable book on various accounts, and is said to be the first work entitled "Natural Theology." For a notice of the numerous editions, see *Biogr. Univ.* XXXIX. 444. A French translation by Montaigne, Paris, 1569, 8°, often reprinted; a good edition, Paris, 1611, 8°, pp. 891 +. (*F.*) Comp. Montaigne's *Essais*, L. II. c. 12. On the immortality of the soul and the future life, see particularly cc. 91, 92, 102, 133-156, 163-169, 217-300, 322-330. See *Fabricius, Selectus*, etc. pp. 454-467.

566. **Campharo** or **Camphora**, Jac. De Immortalitate Animæ in *Modum Dialogi vlgariter* [i.e. in Italian] . . . N. P. or D. [Rome, about 1472,] fol. ff. 28.

Also publ. at Milan, 1475; Vienna, 1477; Cosenza, 1478; and Brescia, 1498. See Hain and Panzer.

567. **Treviensis, or de Trevio**, Joh. [Oratio de Animarum Immortalitate, et de humana Felicitate Oratio. Rome, 1473,] fol. (12 leaves, 32 lines to a page.)

See Hain, n. 15610; Panzer, II. 442, n. 134.

568. **Cassinus de Cassinis** (*Nal. Cassini*), Sam. *Questio copiosa de Immortalitate Animæ.* Mediolani, 1481, 4°.

568^a. **Ficino, Marsilio.** [Theologia Platonica de Animorum Immortalitate. Florence, 1482,] fol. ff. 310. — Also Paris, 1559, 8°. *BM.*

For a full account of this treatise, see Buhle, *Gesch. der neuern Philos.*, II. 171-341. (*H.*) Gieseler (*Dopmengesck.* p. 498) remarks that "among all the works extant on the subject, this probably contains the greatest variety of arguments for the spirituality and immortality of the soul."

569. **Houppelande, Guil.** De Animæ Hominis Immortalitate et Statu post Mortem. Parisiis, 1491, 8°. 10 fr. Techenor. — Also *ibid.* 1493, 8°, and 1499, 8°.

A collection of extracts from the ancient philosophers and poets, and the Fathers of the Church.

570. **Caraccioli** (*Lat. Caraciotolus, or de Licio*), Rob. Sermones declamatorii . . . [Venice, May 21, 1496.] 8^o. ff. 438.
Including discourses "De Timore Judiciorum Dei," "De immortalitate Animæ rationalis," and "De eterna Beatitude." See Haln, N. 4491.
571. **Bassignana**, Giovanni Stefano da, fl. a.d. 1500. Oratio de Animæ Immortalitate, una cum Exhortatione ad capependa Arma contra Infideles. N. P. or D. [Milan? 15—?] 8^o.
572. **Pomponatius** (*Ital. Pomponazzi*), Petrus. . . Tractatus de Immortalitate Animæ. Bononiæ, 1510, fol.
Exceedingly rare. Another ed., *ibid.* 1516, 8^o. Also Venetiis, 1516, fol., and n.p. [Leyden?] 1534, 8^o. — An ed., n.p., with the false date 1534, 12^o, pp. 147. (*It.*) See Hantz, IX. 413, n. 1609, and Brunet, who assigns it to the last century.
573. — . . . Tractatus de Immortalitate Animæ—Collatis tribus Editionibus denuo edidit, et quæ de Philosophis, post Scholasticorum ævum in Italia claris, de Vita Auctoris, Libræ Argumento Notatū digna sunt, adiecit M. Christ. Godofr. Bardili . . . Tybinge, 1791, 8^o, pp. xxxii., 125.
See Bayle on Pomponatius, Brucker, IV. 158-166, Young's *Aonio Paleario*, I. 541-543, and especially the work of E. Renaud, No. 13853, below.
574. **Spina**, Bartolommeo di. Propugnaculum Aristotelis de Immortalitate Animæ contra Thomam Caietanum . . . Tutela Veritatis de Immortalitate Animæ contra Petrum Pomponatium Mantuanum cognominatum Peritum, cum eiusdem Libro de Mortalitate Animæ fideliter toto inserto. Flagellum in tres Libros Apologias eiusdem Peretti de eadem Materia. . . Venetiis, 1519, fol.
An earlier ed., Bononiæ, 1515, fol.
575. **Lucensis**, Hieronymus. . . In Pomponacium de Animæ Immortalitate. Mediolani, 1518, 4^o, pp. 102.
576. **Pomponatius** (*Ital. Pomponazzi*), Petrus. . . Apologia pro suo Tractatu de Immortalitate Animæ. Bononiæ, 1518, fol.
577. **Niphus** (*Ital. Nifo*), Augustinus. De Immortalitate Animæ Libellus. Venetiis, 1518, fol.
578. **Pomponatius** (*Ital. Pomponazzi*), Petrus. Defensorium sive Responsiones ad ea quæ Augustinus Niphus adversus ipsum scripsit de Immortalitate Animæ. Venetiis, 1519, fol.
579. **Fornariis**, Hieronymus de, Ep. Tractatus aureus de Immortalitate Animæ, et Examen Disputationis inter Pomponatium et Niphum. Bononiæ, 1519, 4^o.
"Rare and curious."—*Watt*.
580. **Isolanis**, Isidorus de. De Immortalitate humani Animi. Mediolani, 1520, 4^o.
581. **Pico**, Giovanni Francesco, of *Mirandola*. . . De Animæ Immortalitate Digressio . . . Bononiæ, 1523, 4^o.
582. **Piera**, Baptista. Contra Pomponatium de Animæ Immortalitate. Venet. 1524, fol.
583. **Thomasius** (*Ital. Tomeo*), Nic. Leonici. . . Dialogi nunc primum in lucem editi . . . Venetiis, 1524, 4^o. — Also Par. 1530, fol.; Lugduni, 1532, 8^o.
One of these dialogues, *Bembus*, treats of the immortality of the soul. It is praised for the elegance of its style.
584. **Contarini** (*Lat. Contarenus*), Gasparo, *Curd.* De Immortalitate Animæ adversus Petrum Pomponatium. Venetiis, 1523, 8^o.
585. **Javelli, or da Casale**, Orisostomo (*Lat. Chrysostomus Casalensis*). Solutiones Rationum Animi Mortalitem probantium, quæ in Defensorio contra Niphum a Pomponatio formantur. Venetiis, 1525.
See Tiraboschi, and Zedler's *Univ. Lex.* XIV. 282.
586. **Paleario**, Aonio. De Animum Immortalitate Libri Tres. Lugduni [Basileæ?], 1530, 12^o. — Other eds., 1552, 1566, 1621, 1631, etc.
Also in A. Pope's *Selecta Poemata Italorum*, etc., Lond. 1740, 8^o, I. 211-270. (*It.*) "One of the finest monuments of the Latin poetry of the sixteenth century."—*Tiraboschi*.
- 586a. **Pariseti**, Lodovico, the younger. De Immortalitate Animæ Libri tres. Regii, 1541, 4^o.
587. **Curioni** (*Lat. Curio*), Celio Secundo. . . Araneus, seu de Providentia Dei . . . cum allis . . . Opusculis . . . Basileæ, 1544, 8^o, pp. 184 +. — Also *ibid.* 1571.
This vol. contains a treatise "De Immortalitate Animum," for a notice of which see *Zeitschr./f. fur die hist. Theol.*, 1860, pp. 582, 586.
588. **Cardano**, Girolamo (*Lat. Hieronymus Cardanus*). De Immortalitate Animum Liber . . . Lugduni, 1545, 8^o, ff. 308.
Also in his *Opera*, 1693, fol., II. 456-536. (*It.*) The Third Book of his *Theonoston* (*ibid.* pp. 403-433) treats of the same subject.
589. **Marrapha de Martina**, Antonius. Opus de Anima . . . Neapoli, 1550, 8^o.
Lib. IV. treats of the immortality of the soul.
590. **Bovelles or Bouelles** (*Lat. Bovillus*), Charles de. Dialogi tres de Animæ Immortalitate, de Resurrectione, de Mundi Excidio et illius Instauracione. (Par. 1551, 4^o.) Lugduni, 1552, 8^o, pp. 170.
591. **Pereira**, Jorge Gomez. Antoniana Margarita, Opus nempe Physicis, Medicis ac Theologicis non minus utile, quam necessarium. . . [Methymne Campi,] 1554, fol.
"Pag. 600-832 disputat pro immortalitate animæ." — *Fabric.* In this rare and curious work the author maintains, among other paradoxes, that brutes have no souls. See Bayle's articles on *Pereira* and *Rorarius*, in the notes to which he discusses at length the opinions of the ancients and moderns on this subject. See also Clément. *Bibl. curieuse*, IX. 231-235. Schellhorn (*Amén. Lit.* V. 6) observes that a German writer, J. C. Eberli, has converted the first two words of the title of this book into the name of a learned author, "Margarita Antoniana," to whom he ascribes a treatise on the immortality of the soul. Lipenius has done the same in his *Bibl. realis theol.*, I. 31. — Comp. Hallam's *Lit. of Europe*, Part II. Ch. lii. § 22.
592. **Du Hequet**, Adrien. Peripetasma Argumentorum insignium, nimirum de Immortalitate, æternæ Felicitate . . . [etc.]. Lovanii, 1557, 12^o. — *Ibid.* 1664, 4^o.
593. **Naclantus**, Jac. Questiones quatuor. 1. De Creatione Rerum. 2. De Animæ Immortalitate. . . Venetiis, 1557, 8^o.
594. **Alphonsus, or Alfonsus**, Petrus, *Burgensis*. Dialogus de Immortalitate Animæ. Barchinæ, 1561, 8^o.
595. **Bourgueville**, Charles de. L'athéisme, ou Discours de l'immortalité de l'âme et résurrection des corps. Paris, 1564, sm. 4^o. ff. 12, pp. 158, and ff. 2.
596. **Natta**, Marco Antonio. Opera omnia, scilicet: de Immortalitate Animæ Libri V, Orationes varæ . . . Venetiis, *Alfus*, 1564, fol.
597. **Passero**, Marc Antonio, called *Genova* (*Lat. Genoa or Janua*). Disputatio de Intellectus humani Immortalitate. Florentiæ, 1563, 8^o. — Also Monteregali, 1565, 8^o, 20 bap.
598. **Vera-Cruce** (*originally Gutierrez*), Alphonsus de. Speculatio Physicæ Aristotelis, cum Tractatu de Animæ Immortalitate. Salmantice, 1573, fol.
599. **Woolton**, John, Bp. A Treatise of the Immortality of the Soul; wherein is declared the Origine, Nature and Powers of the same, together with the State and Condition thereof, both as it is conjoynd and dissolved from the Bodie. London, 1576, 16^o.

600. **Isambert**, Anselme. *Eclogue de deux bergers ... sur l'excellence et immortalité de l'âme raisonnable*. Paris, 1877, 8°.
601. **Marta**, Jacopo Antonio. *Apologia de Animæ Immortalitate*. Neapoli, 1578, fol.
602. **Aubéry** (*Lat. Albertus or Auberrinus*), Claude. ... *Oratio apodictica de Immortalitate Animæ*. [Morgili,] 1586, 8°.
603. **Bruno**, Antonio. *Entelechia, seu de quinta Natura et Animæ Immortalitate Disputatio*. Neapoli, 1587, 4°. — Venet. 1597, 4°.
604. **Cartarius**, Joh. Ludov. *De Immortalitate et Pluralitate Animæ*. Bononiæ, 1587, 8°.
605. **Coler**, Jac. *De Animarum Immortalitate et Statu, postquam ex hoc Ergastulo Corporis humani egressæ sunt*. Vitebergæ, 1587, 8°. ff. 105.
606. **Nancel**, Nicolas de. ... *De Immortalitate Animæ Velitatio adversus Galenum*. ... Parisiis, 1587, 8°. ff. 158.
Also forming a part of his "Analogia Microcosmi ad Macrocosmum." Parisiis, 1611, fol.
607. **Lælius**, Vinc. *De Animæ Immortalitate: accedit de Coeli Substantia*. Venetiis, 1588, 4°.
608. **Hatteus**, Heinr. *Beweis, dass der vernünftige Geist im Menschen unsterblich und unvergänglich sey*. Wittenberg, 1589, 8°.
609. **Rossellus**, Hannibal.
"Liber sextus Commentar. I. in Hermetem Trismegistum ... est de immortalitate animarum." Cracov. 1590. Colon. 1629. fol. — Fabricius.
610. **Champaigney**, Jean de. *Traicté de l'immortalité de l'âme*. Bourdeaux, 1595, 12°.
611. **Serres** (*Lat. Serranus*), Jean de. *De l'immortalité de l'âme, représentée par preuves certaines et par les fruits excellens de son vrai usage*. Lyon, 1596, 8°.
612. **Glissenti**, or **Glissenti**, Fabio. *Discorsi morali ... contra il dispiacer del morire, detto Athanaphilla: con figure*. Venetia, 1596, 4°. *BL.* — Also *ibid.* 1609, 4°.
See Douce's *Dances of Death*, p. 112.
613. — *Dialoghi V. dell'immortalità dell'anima*. Venezia, 1596, 8°?
So Grisse. Perhaps the same as the preceding.
614. **Cousin** (*Lat. Cognatus*), Jean. *Fundamenta Religionis ... hoc est, Tractatus de Naturali Del Cognitione, de Animi Immortalitate et de Justitia Dei adversus Politicorum seu Atheorum Errores*. Duaci, 1597, 8°.
615. **Serres** (*Lat. Serranus*), Jean de. *De l'usage de l'immortalité de l'âme*. Rouen, 1597, 12°.
The same as No. 611?
616. **Fedeli**, Giovanni Battista de'. *Anima immortale*. Ven. 1598, 8°.
617. **Mersseus**, or **Opmersensensis**, Petrus, *Oratepolus*. *Tractatus de Resurrectione Corporum, ac Animarum Immortalitate, contra Saduceos: ac hujus Fariæ Hereticos complures*. Coloniae, 1598, 8°.
618. **Davies**, or **Davis**, Sir John. *Noce Telpsum*. This Oracle expounded in two Elegies. 1. Of Humane Knowledge. 2. Of the Soule of Man, and the Immortalitie thereof. London, 1599, 4°. — Also *ibid.* 1602, 1603, 4°, 1619, sm. 8°, and 1622, 8°, pp. 164.
Published in Lond. 1658, 4°, with the title:—"A Work for None but Angels and Men, that is to be able to look into, and to know our selves. Or, a Book shewing what the Soule is." &c. Comp. No. 43, and see *Bibl. Grenvilliana*, Part II. p. 152.
619. — *The Original, Nature and Immortality of the Soule; a Poem ... [with a Preface by N. Tate]*. London, (1609,) 1697, 8°. ff. 16, pp. 108. — 3d Ed. *ibid.* 1715, 12°, pp. 131. *F.*
The second Part of *Noce Telpsum*. — Also in Chalmers's *English Poets*, T. 79-100. (*EL.*) For various other editions see Lowndes.
620. **Kleinfeld**, Nic. *Declamatio de Immortalitate Animæ*. Antverpiæ, 1599, 12°, and Francof. 1636, 12°.
Also appended to his *Pathologia*, Lugd. Bat. 1618, 8°.
621. **Coimbra** (*Lat. Conimbrica*), *Universidade de*. *Commentarii Collegii Conimbricensis Societatis leav, in tres Libros de Anima Aristotelis*. ... [4th Ed.] Coloniae, (1600, 03, 09,) 1617, 4°. coll. 694 +. *H.*
Many other eds. Coll. 561-670 contain "Tractatus de Anima separata," discussing, among other things, the nature and immortality of the soul. This was written, according to Becker, by Baltheasar Alvarez.
622. **Cremonini**, Cesare, 1550-1631. *Illustres Contemplationes de Anima*. Venetiis, 16... 4°.
Accused of denying the immortality of the soul. (Brucker. *Hist. Phil.* IV. 225-229.) On the other hand see Bayle, Tiraboschi, and Tissot in Hofer's *Nouv. Biogr. générale*. See, further, No. 1985b.
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624. **Bertolius**, Cesar. *De Immortalitate Animæ, secundum Principia Aristotelis*. Patavii, 1602, 4°.
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Reprinted with his *Ezerzett. III. de Volunt. Del*, Gleasse Haas. 1613, 8°. *BL.*
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The two treatises of which the titles are given above afforded a pretext for the imprisonment of the author. See Ticknor's *Hist. of Spanish Lit.*, III. 146. See also Becker, *Bibl. des Ecrivains de la Comp. de Jesus*, V. 518, 519.
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629. **Jackson**, John. *Discourses defending the Immortality of the Soul*. London, 1611, 8°.
630. **Lessius**, Leonardus. *De Providentia Numinis, et Animi Immortalitate Libri II.* ... Antverpiæ, 1611, 8°. pp. 351 +. — Editio 2da, *ibid.* 1617, 8°. *BL.*
631. — Sir Walter Rawleigh's Ghost; or, his Apparition to an intimate Friend, willing him to translate into English, this Learned Book of L. Lessius entitled, (De Providentia Numinis, & Animæ Immortalitate) ... London, 1651, 12°. pp. 354 +. *F.*
Fp. 257-384 relate to immortality.
632. **Giannini**, Tommaso. *De Mentis humanæ Statu post Hominis Obitum Disputatio Aristotelica*. Patavii, 1614, 4°.
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635. **Quervray** (Le), ou les six journées de la semaine, dans lesquelles est prouvé ... que le monde n'est point éternel, et que l'âme humaine est immortelle ... Paris, 1621, 8°.
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- athées et libertins. ... Paris, 1621, 8°. pp. 456 +.
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639. **Stephanus**, Joh., *Bellunensis*. De Incolumitate diu servanda Tractatus, atque de humane Mentis Immortalitate Dialogus. Venetiis, 1627, 8°. *BL*.
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645. [**Overton**, R.]. Man's Mortality: or, A Treatise wherein 'tis proved, both theologically and philosophically, that Whole Man ... is a Compound wholly Mortal, contrary to that Common Distinction of Soule and Body; and that the Present Going of the Soule into Heaven or Hell is a Meer Fiction: and that at the Resurrection is the Beginning of our Immortality ... By R. O. ... Amsterdam, 1644, 4°. pp. 43. *H*. A new edition was printed at London in 1655, in 24°, according to Blackburne, with the title somewhat altered, viz.: — "Man wholly Mortal, or a Treatise wherein 'tis proved ... that as Whole Man sinned, so Whole Man died," &c. Blackburne, *Editorial View*, etc. 2d ed., pp. 77-91, gives a full account of this work.
646. **Immortality** (The) of Mans Soule, proved both by Scripture and Reason. Contrary to the Fancie of R. O. in his Book intituled Mans Mortality ... London, 1645, 4°. pp. 45. *H*.
647. **Prerogative** (The) of Man: or, His Soules Immortality, and High Perfection defended, and explained against the Rash and Rude Conceptions of a Late Author ... [London?] 1645, 4°. pp. 45 +. *H*.
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651. **Mornay**, Philippe de, *Seigneur Du Pleassis-Maiiry*. The Soule's own Evidence for its own Immortality. Selected out of Sir P. Sydney and A. Golding's translation of P. de Mornay's *Truness of Christian Religion*. By J. Bachiler. London, 1646, 4°. Mornay's "Traité de la vérité de la religion chrétienne" was first publ. at Antwerp in 1579, and afterwards translated by himself into Latin. Numerous editions and translations. (See Fabricius, *Delectus*, etc. pp. 548, 549.) English translation, 1587; 4th ed., 1617. (*H*.) Chapters XIV. and XV. treat of the immortality of the soul.
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- de Immortalitate Animæ humanæ. Vitebergæ, 1659, 4. ff. 8.
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Also London, 1662, fol. pp. 224 +. *H.* (In his *Philosophical Writings*, 2d ed.)—London, 1713, fol. pp. xvi, 257, vi. +. *F.* (1612, 4th ed.)—A *Latin* translation, London, 1670, and Rotterdam, 1677, 8.
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Disc. IV. occupies pp. 57-120.
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Pp. 145-190 maintain the Immortality of the soul.
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For this work and the controversy excited by it, see Nos. 2114-2119, etc.
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See *Acta Erud.*, 1707, pp. 183-185. *H.*
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722. — Väterliche Erinnerung an seine Kinder von der Seelen Unsterblichkeit und der seligen Seelen Zustände nach dem Tode. Copenhagen, 1707, 8^o. pp. 323.
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"Magna cura in hoc argumento versatus est." — Brucker.
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See *Journal des Savans*, July 6, 1711.
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In opposition to Coward.

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"Tout ce qui a été dit par les anciens Philosophes et par les Pères touchant l'immortalité de l'âme, se trouve ici soigneusement ramassé sous la quatrième proposition." — *Journal des Savans*, March 5, 1714; compare *id.* Feb. 29, 1714, for a notice of Loiseleur's remarks on the soul of brutes.
This treatise forms the first volume of the author's "Apologie pour la religion," etc. in 6 vols. 4°.
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The second Dialogue is on the immortality of the soul.
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See *Journal des Savans*, Nov. 18, 1716. — "Carmen elegans ... in quo dubium, soliditatem magis admirare an ingenium et artem vel perspicuitatem." — *Fabricius*.
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The fourth Dialogue is on "the Immortality of Human Nature in a Future State."
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747. **Thümmig**, Ludw. Phil. Demonstratio Immortalitatis Animæ ex intimæ ejus Naturæ deducta. Halæ, 1721, 4°. — Reprinted, Marburg, 1737, 4°. pp. 28.
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749. *Thoughts of Pious Men concerning Religion and a Future State*, collected by Sir J. G. [Privately printed.] 1728, 12°.
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See *Acta Brud.*, Supplem., IX. 372, 373.
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Part I. of this work was also published at Vienna, 1740, 8°. pp. (10), 208.
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- the Impossibility of proving a Future State by the Light of Nature; and of the Place where Good Men shall dwell after the Resurrection. [Vol. I.] London, 1729, 8°. pp. xiv., 384. *H.*
- The "Discourse of the Soul," &c. includes pp. 210-384. — See Blackburne's *Hist. View*, pp. 81-90.
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- See *Journal des Savans*, Nov. 1735, pp. 606-616.
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- See *Zuverlässige Nachrichten*, I. iv. 274-291. (*H.*)
- A French translation, by J. H. S. Formey, 1744, 8°.
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- This work contains, among other things, a supplement to the list of writers on immortality given by Fabricius in his *Delectus*, etc., and a catalogue of works on the soul of brutes. See *Nova Acta Erud.*, Suppl., V. 180-184.
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788. Berger, Joh. Wilh. De Sensu Immortalitatis natural. [Progr.] (In his *Stromat. Acad.*, Lipsiae, 1745, 4°, No. 93.)
789. Oelreich, Nic. De Immortalitate Animae. [Resp. Joach. Schultk.] Lund. 1745, 4°. (34 sh.)
790. [Soria, Giov. Alb. de]. Dell'esistenza e degli attributi di Dio, e della immaterialità

- ed immortalità dello spirito umano, secondo la mera filosofia ... Lucca, 1745, 8°. — *Ibid.* 1746, 3°.
791. **Summary Account (A) of the Deists Religion** ... To which are annex'd, Some Curious Remarks on the Immortality of the Soul; and an Essay by ... John Dryden ... to prove that Natural Religion is alone necessary to Salvation ... London, 1745, 8°. pp. (14), 29, 12. *H.*
- 791a. **Argens, Jean Baptiste Boyer, Marquis d'.** La philosophie du bon-sens ... Nouvelle éd., revue ... 2 tom. La Haye, (...) 1746, 12°. *BA.*
On the nature and immortality of the soul, see II. 89-124, and comp. II. 229-292 on the ancient opinions concerning the subject. — An *English* translation, entitled "The Impartial Philosopher," etc., 2 vol. London, 1749, 12°. *H.*
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Maintains that reason can give us no certainty in regard to the immortality of the soul, or its state after death. See Kraft's *Neus Theol. Bibl.*, II. 77-35. See also No. 838.
793. **Ulrici, Joh. Bodo.** Unsterblichkeit der menschlichen Seele aus dem Wesen Gottes erwiesen. Sorau, 1746, 8°. pp. 118.
794. **Wahl, August Rudolph.** Psychotheologiae Specimen ... Erfordiae, 1746, 4°. (24 sh.)
An argument for the immortality of the soul from its infinite aspirations.
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Vol. IV. of his *Works* also contains essays on the nature and immortality of the soul.
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798. **Lettre d'un conseiller du roi à Monsieur** ... de l'immortalité de l'âme, prouvée par la raison humaine ... La Haye [Leipsic?], 1747, 8°. pp. 48.
See Kraft's *Neus Theol. Bibl.*, II. 70-74. *H.*
799. **Müller, Joh. Daniel.** Die vertheidigte Gewissheit der Unsterblichkeit der Seele aus der Vernunft ... Frankfurt am M., 1747, 8°. pp. 324.
In opposition to G. F. Meier's *Gedanken*, etc.
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- 799b. — *Traité sur la destination de l'homme, traduit de l'Allemand par la reine de Prusse* ... Berlin, 1776, 8°. † *th.*
See Freude, *Wegweiser*, II. 524-527.
800. **[Goeze, Joh. Melchior].** Gedanken über die Betrachtung von der Bestimmung des Menschen, in einem Sendschreiben entworfen von G. ... nebst dem Abdruck gedachter Betrachtung selbst. Halle, 1748, 8°. (4 sh.)
801. **Kahler, Joh. Philipp.** Commentatio de Immortalitate Animarum Infantum ex Natura sua deducta, Cowardo et Dodwello opposita. Rintelli, 1748, 4°. pp. 39.
802. **Meier, Georg Friedr.** Vertheidigung seiner Gedanken vom Zustande der Seele nach dem Tode ... Halle, 1748, 8°. pp. 208.
803. **Lange, Sam. Gotthold.** Versuch des von dem Herrn Georg Friedrich Meier ... in seinem Gedanken ... gelegenen mathematischen Erweises der Unsterblichkeit der Seele ... Bernburg, 1749, 8°. (5 sh.)
See Kraft's *Neus Theol. Bibl.*, VIII. 736-740. *H.*
804. **Lavater, David.** Defensio Immortalitatis Mentis humanae ex Justitia Dei. [Diss.] Tiguri, 1749, 4°.
805. **Mennander, Carl. Fred.** De Utilitate fluente ex Consideratione Immortalitatis Animae. [Resp. And. Achander.] Aboue, 1749, 4°. (24 sh.)
806. **Cramer, Joh. Christoph.** Gründe der Wahrheit, dass die abgeschiedene Seele in dem Zustande des Denkens ununterbrochen fort dauern kann. Jena, [about 1750,] 4°. pp. 32.
807. **Müller, Carl Gotthelf.** Die Unsterblichkeit der Seelen aus der Vernunft vollständigst erwiesen. (In his *Sammlung kleiner Schriften*, etc. Jena, 1750, 8°.)
808. **Supprian, Friedr. Lebrecht.** Philosophische Gedanken vom Zustande der Seele in der Ewigkeit ... Halle, 1750, 4°. pp. 67.
Praised by Herich, *Sylloge*, pp. 68, 69, who gives an analysis of the work.
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810. **[Kenrick, William].** The Grand Question debated; or an Essay to prove that the Soul of Man is not, neither can it be, Immortal. The Whole founded on the Arguments of Locke, Newton, Pope, Burnet, Watts, &c. By Ontologos. ... Dublin, 1751, 8°. pp. viii, 72. *H.*
811. [—]. A Reply to the Grand Question debated; fully proving, that the Soul of Man is, and must be Immortal. Wherein the Folly and Infidelity of Deism are exposed, and the Belief of the Christian System proved, rationally, necessary. By Ontologos. ... London, 1751, 8°. pp. viii, 77. *H.*
812. **Meier, Georg Friedr.** Beweis, dass die menschliche Seele ewig lebt. Halle, 1751, 8°. pp. 142. — 2° Aufl., *ibid.* 1764, 8°.
813. **Meister-ton, Carl.** De Animae Immortalitate. [Resp. Abr. Falander.] Aboue, 1751, 4°. (1 sh.)
814. **[Mirabaud, Isaac].** Le monde, son origine et son antiquité, première partie; De l'âme et de son immortalité, seconde partie; Essai sur la chronologie, troisième partie: le tout précédé d'une préface par l'un des éditeurs [J. B. Le Mascrier] ... Londres [Paris], 1751, 8°.
815. **Macher, Joh. Christoph.** De Immortalitate Animarum, ex Infinitum Desiderio commonstrata Prolusio I., II. Gerae, 1752-54, 4°.
A German translation in his *Opuscula*.
816. **Meier, Georg Friedr.** Vertheidigung seines Beweises des ewigen Lebens der Seele ... Halle, 1752, 8°. pp. 88.
817. **Müller, Joh. Daniel.** Neue Bestätigung der vernünftigen Beweise für die Gewissheit der Unsterblichkeit der Seele; nebst einer Widerlegung der neuesten Einwürfe ... Marburg, 1752, 8°. pp. 580 +. (38 sh.)
818. **Waller, Nic.** De Immortalitate Animae humanae. [Resp. Pet. Collin.] Upsala, 1752, 4°. (4 sh.)
819. **J., B. V. B. V. J.** Mathematischer, oder unumstösslicher Beweis für eine unfehlbare Unsterblichkeit der Seele ... ohne den geringsten Beytrag der Offenbarung ... N. P. or D. [1753?], 8°. (1 sh.)
A curiosity of literature. See Kraft's *Neus Theol. Bibl.*, VIII. 747, 748. *H.*
820. **Meier, Georg Friedr.** Abermahlige Ver-

theidigung seines Beweises, dass die menschliche Seele ewig lebe. Halle, 1753, 8°.

821. [Brown, Isaac Hawkins, the elder]. De Animi immortalitate. Poema. ... Londini, 1754, 4° pp. 40. H.

"One of the noblest modern Latin poems on this noble subject."—Thomas Brown.

822. — The Immortality of the Soul: a Poem: from the Latin of Isaac Hawkins Browne: translated by John Lettice, B.D. ... To which is added the Original Poem; with a Commentary and Annotations, by the Translator. ... Cambridge, 1795, 8° pp. 312 +.

The notes contain many striking passages from writers ancient and modern, illustrative of topics treated in the poem. There are other translations, — in verse, by William Hay, Dr. Richard Grey, J. Crumwell, and Soame Jenyns; in prose, by Joseph Highmore, 1766. — A German translation, Breslau, 1780, 8°.

823. Curtius, Michael Conrad. Die Schicksale der Seelen nach dem Tode, ein philosophisches Lehrgeheim. Hannover, 1754, 8° pp. 48.

824. Reimarus, Herm. Sam. ... Abhandlungen von den vornehmsten Wahrheiten der natürlichen Religion. 6^{te} Aufl. Durchgesehen, und mit einigen Anmerkungen von Joh. Alb. Heinr. Reimarus ... Hamburg, (1754, 55, 66, 72, 81.) 1791, 8° pp. 700 +. H.

Ath. X. pp. 6:6-700, treats of the immortality of the soul. "Valuable."—Breisch.

825. [Astruc, Jean]. Dissertations sur l'immortalité, l'immortalité, et la liberté de l'âme. ... Paris, 1755, 12° D.

The part relating to immortality, &c. comprises pp. l-xv, 1-139; the treatise on liberty has a separate title and preface, but is pagged continuously with the former, which also has a separate title.

826. Brade, Joh. Christ. Vernünftige Gedanken von der Unsterblichkeit der Seelen. Glogau, 1755, 4° pp. 24.

827. Denton, Thomas. Immortality: or, The Consolation of Human Life. A Monody. London? 1755, 4°.

In Dodsley's Collection, V. 226-238. H.

828. Lucius and Celadon; or a Dialogue on the Immortality of the Soul. London, 1755, 8° 1s.

829. Profe, Gottfr. Von den Folgen, welche mit der Lehre von der Unsterblichkeit der Seele verbunden sind ... Altona, 1755, 4° pp. 56.

830. Randolph, Thomas, D.D. The Certainty of a Future State asserted and vindicated, against the Exceptions of the late Lord Bolingbroke. ... [Sermon on Eccl. xii. 14.] Oxford, 1755, 8°.

831. Blacklock, Thomas. On the Immortality of the Soul. An Essay. (Appended to his Poems, 3d Ed., London, 1766, 8° pp. 209-236.) H.

832. New Method (A) of demonstrating from Reason and Philosophy the four Fundamental Points of Religion, viz. I. The Existence and the Immateriality of the Spirit or Soul of Man. II. The Existence of the Supreme Spirit, or God. III. The Immortality of the Soul of Man. IV. The Certainty of a Future State of Eternal Happiness, or Misery. London, 1756, 8° pp. xvi., 319. G.

See Monthly Rev. XIV. 273-281. H.

833. Alcune riflessioni sopra la lettera del Sign. Caraccioli intorno alla spiritualità ed immortalità dell'anima. Hays, 1757, 8° pp. 39.

834. Becker, Heinr. Valentin. Dissertatio de palmaris quibusdam Philosophorum Argumentis, quibus Immortalitas Animæ demonstrari solet. [Resp. Joh. Erdmann Klatt.] Rostochil, 1757, 4° pp. 40.

835. Cramer, Joh. Christoph. Gedanken von

dem Dasein und dem Zustande der Seele im Tode. Jena, 1757, 4° pp. 40.

836. Hayer, Jean Nic. Hubert. Laspiritualité et l'immortalité de l'âme, avec le sentiment de l'antiquité tant sacrée que profane par rapport à l'une et à l'autre ... 3 vol. Paris, 1757, 12°.

This treatise is praised by the critics, and is regarded as the best of the author's works. See Ernest's *New Theol. Bibl.*, 1760, I. 156-181, 492-514. H.

837. [Kenrick, William]. Epistles, Philosophical and Moral. [In verse.] London, 1758, 8° 5s.

The eighth and last Epistle treats of the immortality of the soul. See *Critical Rev.* VI. 439-463; *Monthly Rev.* XX. 1-17.

838. Carstens, Anton Paul Ludw. Versuch, die Gründe der Gewissheit des ewigen Lebens der menschlichen Seelen, vernunftmässig und praktisch vorzutragen. Frankfurt und Leipzig, 1760, 8° pp. 380 +.

"An excellent work."—Herrich. Highly commended also in Ernest's *New Theol. Bibl.*, 1761, II. 611-635. It opposes Meier. See above, No. 782.

839. Mesterton, Carl. Dissertatio Immortalitatem Animæ contra Irreligionarios apodictice demonstratam sistens. [Resp. Henr. Calonijs.] Aboac, 1760, 4° (3⁴ sh.)

840. [Wallace, Robert]. Various Prospects of Mankind, Nature, and Providence. London, 1761, 8° pp. viii., 406. H.

Fr. 333-383 treat of the Proof of a Future State of Mankind after Death, on the Principles of Reason and Philosophy. Comp. No. 9508.

841. Scherz und Ernst, oder vernunftmässiger Beweis, dass die Seelen nach dem Tode keiner sinnlichen Begriffe fähig sind. Sorau, 1761, 8°.

842. Luther von Roda, Ernst Adam. Neuer Versuch, die Lehre von der Unsterblichkeit menschlicher Seele aus Gründen der Vernunft zu beweisen. Altenburg, 1762, 8° pp. 90.

843. Hauber, Joh. Michael. Beweiss aus dem Lichte der Natur von der Unsterblichkeit der menschlichen Seele. Basel, 1763, 4° pp. 18.

844. Doddridge, Philip. A Course of Lectures on the Principal Subjects in Pneumatology, Ethics, and Divinity; with References to the most Considerable Authors on each Subject. ... The 4th Ed. To which are added, a Great Number of References ... By Andrew Kippis, D.D. ... 2 vol. London, (1763, 76, 94.) 1799, 8°. H.—New ed., 2 vol., London, 1822, 8°. 18s.

Part IV., Vol. I. pp. 313-356, treats of "the Immortality and Immateriality of the Soul: its Original," etc. Part X., Vol. II. pp. 415-514, contains "the Scripture Doctrine of Good and Bad Angels, and of a Future State."—The bibliographical references are useful.

845. Versuch eines in der menschlichen Seele von Natur liegenden Eindrucks von Gott und einem Leben nach dem Tode. Hannover, 1763, 8° pp. 86.

846. Zweiter Versuch eines Beweises eines in der menschlichen Seele von Natur liegenden Eindrucks von Gott und einem Leben nach dem Tode. Hannover, 1764, 8° pp. 61.

847. Oesfeld, Gotthelf Friedr. Betrachtung über die zukünftige Welt. Chemnitz, 1765, 8° pp. 111.

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- seiner spätern Vernunftbeweise für — die Unsterblichkeit. Stuttgart, 1845, 8°. (4 sh.)
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- Also, with the substitution of "anima" for "immortalità" in the title, in his *Dialoghi di scienza prima*, I. 553–638, Parigi, 1846, 8°. (B.) For a criticism of Mamiani's *a priori* arguments for the doctrine of immortality, see Debrü, *Hist. des doctrines philos. dans l'Italie contemporaine*, Paris, 1859, 18°, pp. 160–an's Dialogues, thinking them not unworthy of comparison with those of Plato.
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1168. **Parker**, Theodore. A Sermon of Immortal Life: preached ... Sept. 20th, 1846 ... Boston, 1846, 8°. pp. 32. H.—4th ed., *ibid.* 1855, 12°. B.
1169. **Robinson**, Phineas. Immortality, a Poem, in ten Cantos. New York, 1846, 12°. pp. 411.
- Praised in the *New Englander* for July, 1847; V. 478.
1170. **Steinhäuser**, W. Unsterblichkeit im Bande einer lightgerechten Welt- und Gottesanschauung, begründet im materiellen Wesen der Natur. ... Berlin, 1846, 8°. (10 sh.) 16 gr.
1171. **Uhlich**, Leberecht. Das künftige Leben für Zweifler. Osterpredigten 1846. ... Magdeburg, 1846, 8°. pp. 28.
1172. **Bouchitté**, Louis Firmin Hervé. De la persistance de la personnalité après la mort. [First memoir.] (*Mémoires de l'Acad. Roy. des Sci. Mor. et Pol. de l'Institut de France, Savants Étrangers*, 1847, 4°, II. 621–687.) H.
- For the second and third memoirs, which are historical, see Nos. 560, 560a.
1173. **Feuerbach**, Ludwig. Gedanken Über Tod und Unsterblichkeit. Leipzig, 1847, 8°. pp. vii., 408. (Bd. III. of his *Sämmtliche Werke*.) H.
- Containing his "Todesgedanken," 1830; "Beimverse auf den Tod," 1830; "Satyrisch theologische Disquisitionen," 1830; "Der Schriftsteller und der Mensch," 1834; and "Die Unsterblichkeitsfrage vom Standpunkt der Anthropologie," 1846. Feuerbach denies the doctrine of immortality.
1174. [Franck, Adolphe]. Art. *Immortalité* in the *Dictionnaire des sciences philosophiques*, III. 223–232, Paris, 1847, 8°. H.
- See also the articles *Ans* and *Spiritualisme*.
1175. **Wirth**, Jul. Ulrich. Die Lehre von der Unsterblichkeit des Menschen nach ihren letzten Principien dialektisch entwickelt. (*Fichte's Zeitschr. f. Philos.*, 1847, XVII. 38–93; XVIII. 17–48, 202–233.) H.
1176. **Laiblé**, Charles Guillaume Édouard. Critique de la doctrine de Kant sur l'immortalité de l'âme. Thèse ... Strasbourg, 1848, 8°. (1½ sh.)
1177. **Pearson**, Henry B. A Discourse on the Immortality of the Soul, delivered ... April 30, 1848. Boston, 1848, 8°. pp. 31. H.
1178. **Physiology** (The) of Immortality. London, 1848, 24°. pp. 74.
1179. **Strack**, Imm. Unsterblichkeit und Wiedersehen. In Briefen an einen um seine Geliebte trauernden Freund; zur Beruhigung für solche, die an Gräbern weinen. Altenburg, 1848, 8°. pp. 136.
1180. **Chace**, Geo. I. Of the Natural Proof of the Immortality of the Soul. (*Biblioth. Sacra* for Feb. 1849; VI. 48–75.) H.
1181. **Drossbach**, Max. Wiedergeburt, oder: Die Lösung der Unsterblichkeitsfrage auf empirischem Wege nach den bekannten Naturgesetzen. Olmütz, 1849, 8°. pp. vii., 56.
1182. **Gumpesch**, Viktor Philipp. Die Seele und ihre Zukunft. Untersuchungen über die Unsterblichkeitslehre. St. Gallen, 1849, 8°. pp. 174 +. F.
1183. **Kerndörfer**, Heinrich August, and [Bergk, Joh. Adam]. Athanasia, oder das Buch vom Wiederschen, Dasein Gottes, und Unsterblichkeit der menschlichen Seele. Von Dr. H. Kerndörfer und Dr. Heinrich [J. A. Bergk]. 2^a Aufl. Quedlinburg, 1849, 8°. pp. iv., 130.
- See Nos. 1127 and 3645.
1184. **Newman**, Francis William. The Soul, its Sorrows and its Aspirations; an Essay towards the Natural History of the Soul, as the True Basis of Theology. ... 6th Ed. London, (1st ed., 1849,) 1858, 12°. pp. xii., 162. H.
- Ch. VI., pp. 135–147, treats of "Hopes concerning Future Life."
1185. **Cassels**, Walter R. Eidloun; or, The Course of a Soul; and other Poems. London, 1850, sm. 8°. pp. 252.
1186. **Jones**, Warren G., and **Turner**, Joseph. Is Man Immortal? Report of a Discussion held in ... South Glastenbury, Conn., ... January 30 and 31, 1850. ... Hartford, 1850, 8°. pp. 72.
- 1186a. **Kennedy**, Edward Shirley. Thoughts on Being; suggested by Meditations upon the Infinite, the Immaterial, and the Eternal. London, 1850, 8°. pp. xv., 301. B.
1187. **Seidel**, (Traugott) Leberecht. Das Leben des Geistes nach dem Tode des Körpers. Aus der Natur des Geistes selbst erwiesen. Dresden [1850?] 8°. pp. 20. F.
1188. — Fortsetzung. Teplitz, [1852.] 8°. pp. 30. F.
1189. **Weigelt**, Geo. Die falsche und die wahre Unsterblichkeit der Seele, erläutert in sechs Predigten. Hamburg, 1850, 8°. pp. 96.
1190. **Fechner**, Gust. Theodor. Zend-Avesta oder die Dinge des Himmels und des Jenseits. Vom Standpunkt der Naturbetrachtung. 3 Bde. Leipzig, 1851, 8°.
- See *Leips. Repert.*, 1852, XXXVII. 82–85. H.
- 1190a. **Guizot**, François (Pierre Guillaume). Méditations et études morales ... Paris, 1851, 8°. — 3^e éd., *ibid.* 1853.
- Contains an essay on the immortality of the soul.
1191. **Hammond**, Jabez D. On the Evidence, independent of Written Revelation, of the Immortality of the Soul. An Address delivered ... February 28, 1850. Albany, 1851, 8°. pp. 23. H.
1192. **Life** and Immortality. (*Westminster Rev.* for Oct. 1851; LVI. 168–228.) H.
1193. **Rudolph**, H. G. Von der sogenannten Unsterblichkeit der Seele. ... Breslau, 1851, 12°. pp. vi., 50.
1194. **Widenmann**, Gust. Gedanken über die Unsterblichkeit als Wiederholung des Er-

- denlebens. [Prize Essay.] Wien, 1851, 12^e. pp. xii., 96.
1195. **Dods**, John Bovee. *Immortality Triumphant. The Existence of a God and Human Immortality philosophically considered, and the Truth of Divine Revelation substantiated.* New York, 1852, 12^e. pp. 216.
1196. **Immortality.** (*Church of Eng. Quar. Rev.* for July, 1852.)
1197. **Jones**, Charles William. *A Poetical Essay on the Immortality of the Soul ... [with] other Poems.* London, 1852, 16^e. pp. 72.
1198. **Meyer**, Joseph. *Das grosse Conversations-Lexicon für die gebildeten Stände. Art. Unsterblichkeit.* (2^e Abth. XIII. 210-223; Hildburghausen, 1852, 8^e.) B.
1199. **Nyblæus**, Axel. *De Immortalitate Animæ Aphorismi.* Procs. Axel Nyblæus ... resp. A. O. Berglund [et] U. A. R. J. Marcks von Würtemberg. Upsalæ, 1852, 8^e. pp. 10.
1200. **Ritter**, Heinr. *Unsterblichkeit.* Leipzig, 1852, 8^e. pp. 70.
1201. **Unsterblichkeit** (Die) des Geistes und das Wiedersehen. — Eine Predigt gehalten am 22. August in der Kirche zu Pforta bei Kösen. ... Berlin, 1852, 8^e. pp. 40. F.
1202. **Weichard**, C. *Das Jenseits, eine philosophisch-practische Betrachtung über das Leben nach dem Tode.* ... Alsfeld, 1852, 8^e. pp. vii., 88.
1203. **Drossbach**, Max. *Die individuelle Unsterblichkeit vom monadistisch metaphysischen Standpunkte aus betrachtet.* Olmütz, 1853, 8^e. pp. 68.
1204. **Fichte**, Joh. Gottlieb. *Ideen über Gott und Unsterblichkeit, als Nachtrag zu seinen "Sämmtlichen Werken."* (*Zeitschrift f. Phil. u. philos. Kritik*, 1853, XXIII. 204-223.) H.
1205. **Hesse**, W. *Briefe über Unsterblichkeit und die Fäuder unserer Fortdauer.* ... Leipzig, 1853, 12^e. pp. viii., 223.
1206. **Ludwig**, Heinr. *Die Unsterblichkeit oder: Ein Blick auf die Verbindung des Menschen mit der Erde und mit der Gottheit.* ... [Poems.] Hannover, 1853, 16^e. pp. iii., 152.
1207. **Kératry**, Auguste Hilarion de. *De l'âme humaine et de la vie future. Extrait de la 1^{re} revue contemporaine.* Livraison du 15 décembre. Paris, 1853, 8^e. (2 sh.)
1208. **Schulz**, Arn. Theod. *Die Unsterblichkeit des Menschen im Lichte des Denkens und des religiösen Bewusstseyns. Mit Rücksicht auf den heutigen Stand der Naturforschung und auf antichristliche Strebungen des Zeitalters.* 2^e ganz ungearbeitete ... Aufl. Stralsund, (1853,) 1858, 8^e. pp. vi., 37.
1209. **Sunderhoff**, Mart. Aug. *Die Hoffnung der Unsterblichkeit vom Standpunkte der Natur betrachtet.* ... Nordhausen, 1853, 8^e. pp. 23.
1210. **Tafel**, Joh. Friedr. Im. *Die Unsterblichkeit und Wiedererinnerungskraft der Seele, erwiesen aus Schrift, Vernunft und Erfahrung, und bestätigt durch Erfahrungsbelege aus den Schriften der griechischen und römischen Classiker und der Christen aus den folgenden Jahrhunderten.* ... (Besonderer Abdruck aus der Wochenschrift für die Erneuerung der Kirche von 1852 und 1853.) Tübingen, 1853, 8^e. pp. 180.
1211. [**Thayer**, Thomas Baldwin]. *Astronomy — Immortality.* (*Universalist Quar.* for Jun. 1853: X. 1-17.) H.
1212. **Vincent**, Geo. Giles. *An Inquiry into the Evidence to be Found in Human Nature* of a Future State. London, 1853, 8^e. pp. 105. G.
1213. [**Emerson**, George H.]. *Personal Identity with reference to the Future Life.* (*Universalist Quar.* for Oct. 1854: XI. 407-418.) H.
1214. **Simpson**, A. *Prize Essay on the Immortality of the Mind and the Immortality of the Soul.* Northampton (Eng.), 1854, 8^e. pp. 23.
1215. **Wagner**, A. E. *Vier Vorträge über die Unsterblichkeitsfrage.* Stettin, 1854, 8^e. pp. 57.
1216. **Borelius**, Joh. Jak. *Menniskans Naturlifi dess förhållande till det andliga Lifvet. Populärfilosofiskt Försök.* Stockholm, 1855, 8^e. pp. 52.
1217. **Drossbach**, Max. *Das Wesen der Naturdinge und die Naturgesetze der individuellen Unsterblichkeit.* Olmütz, 1855, 8^e. pp. 32.
1218. **F., S. v.** *Phönix oder Rapport der Seelen zwischen dem Diesseit und dem Jenseit.* Beauftragt durch S. v. F. Berlin, 1855, 8^e. pp. iii., 75.
1219. **Müller**, Julius. *Unsterblichkeitsglaube und Auferstehungshoffnung.* Ein Vortrag ... Halle, 1855, 16^e. pp. 36. D.
1220. **Richter**, Friedr. *Vorträge über die persönliche Fortdauer, zur Vermittelung zwischen naturwissenschaftlicher und theologischer Weltanschauung.* 2^e, mit vielen populären Erläuterungen und Quellen-Angaben vermehrte Aufl. Hamburg, (...) 1855, 12^e. pp. xii., 348. F.
1221. **Slawische Philosophie**, enthaltend die Grundzüge aller Natur- und Moralwissenschaften nebst einem Anhang über die Willensfreiheit und die Unsterblichkeit der Seele. Prag, 1855, 8^e. pp. xii., 564.
1222. **Göschel**, Carl Friedr. *Der Mensch nach Leib, Seele und Geist diesseits und jenseits.* ... Leipzig, 1856, 8^e. pp. xii., 116 + 1. D.
1223. **Polak**, M. S. *Die Unsterblichkeitsfrage, vermittelt einer neuen philosophischen Grundlehre, und nach vorhergegangener Widerlegung der Gründe aller materialistischen Schulen beantwortet.* ... Mit einem Vorwort von Dr. Leutbecher. Amsterdam, 1856, 8^e. pp. x., 252.
1224. **Reinbeck**, Emil. *Wir sind unsterblich! Unmögliche Beweise f. d. Fortdauer des Menschen nach dem Tode und für ein Wiedersehen der vorausgegangenen Lieben im Jenseits.* ... 2^e Aufl. Leipzig, (1856,) 1861, 8^e. pp. iv., 148.
1225. **Seidel**, (Traugott) Leberecht. *Das auf natürlichem, nichtmystischem Wege erschlossene Jenseits.* ... Teplitz, 1856, 8^e. pp. iv., 172.
1226. **Simon**, or **Simon-Suisse**, Jules. *La religion naturelle.* 3^e éd. Paris, (1st éd. 1856,) 1 57, 1^{re}. pp. xxxi., 410. H.
- Part III. of the work, pp. 255-312, treats of immortality. *An English translation*, London, 1857, sm. 8^e. B.
1227. **Storrs**, George. *Man's Destiny. Immortality: the Arguments from Nature and Scripture*, by Rev. T. M. Post, D.D., of St. Louis, Mo., reviewed ... New-York, 1856, 12^e. pp. 155. U.
- See No. 114.
1228. **Briefe** über die Unsterblichkeit der Seele, mit einem Anhang merkwürdiger Träume, Ahnungen und Erscheinungen aus dem Nachtgebiete der Natur. Erlangen, 1857, 8^e. pp. v., 249. F.
1229. **Bühel**, Engl von. *Aus den Alpen, Ueber Gott, Geist und Unsterblichkeit.* Nürnberg, 1857, 16^e. pp. ii., 149.

1229. **Esquiros**, (Henri) Alphonse. *La vie future au point de vue socialiste*. Paris, 1857, 8°.
1230. **Fortlage**, Karl. Ueber die Unsterblichkeitstheorie als Verbindungsglied zwischen Speculation und Naturwissenschaft. (*Fichte's Zeitschrift f. Philos.*, 1857, XXXI. 209-221.) *H.*
- 1230a. **Moresau**, L. *La destinée de l'homme, ou du mal, de l'épreuve, et de la stabilité future*. Paris, 1857, 18°. pp. 375.
1231. **Orr**, John. *Thesis: a Treatise on God, Providence, and Immortality*. London, 1857, 8°. pp. v., 406. *B.*
1232. **Brandes**, Friedr. *Wir werden leben! Gespräch über Unsterblichkeit*. ... Güttingen, 1858, 8°. pp. vi., 238.
1233. **Drossbach**, Max. *Die Harmonie der Ergebnisse der Naturforschung mit den Forderungen des menschlichen Gemüthes oder die persönliche Unsterblichkeit als Folge der atomistischen Verfassung der Natur*. Leipzig, 1858, 8°. pp. xxvii., 379. *H.*
1234. **Lavater**, Joh. Kasp. ... Briefe an die Kaiserin Maria Feodorowna, Gemahlin Kaiser Pauls I. von Russland, über den Zustand der Seele nach dem Tode. Nach der Originalhandschrift herausgegeben von der kais. öffentl. Bibliothek zu St. Petersburg. St. Petersburg, 1858, 4°. pp. 70. *F.*
1235. **Mercier**, Lewis P. *Considerations respecting a Future State*. ... London, 1858, 12°. pp. 222.
1236. **Unumstössliche Beweise für die Unsterblichkeit der menschlichen Seele, niedergelegt in den erhabensten Gedanken und Ansprüchen der hervorragendsten Menschen aller Zeiten und Nationen. Naumburg, 1858, 8°. pp. 111.**
1237. **Siemelink**, —. *De eenwigheid ontbult of het leven na den dood. Beschouwingen over de onsterfelijkheid*. Amsterdam, *Siemelink*, 1858, 8°. ff. 3.50.
1238. —. *Geest-openbaringen aan het sterfbed van een materialist. Bevattende eene duidelijke verklaring der zieltoestanden van het mensch voor, gedurende en na het oogenblik van den doodstraf; benevens de verschillende invloeden der geesten van afgestorvenen op de handelingen der menschen*. ... Amsterdam, 1859, 8°. pp. viii., x., 196.
1239. **Damiron**, (Jean) Phillibert. *Souvenirs de vingt ans d'enseignement à la faculté des lettres de Paris ou Discours sur diverses matières de morale et de théodicée*. ... Paris, 1859, 8°. pp. lxxviii., 420. *H.*
The first and second *Discours*, pp. 1-100, are "De l'épreuve comme argument de l'immortalité de l'âme," and "Si l'âme est immortelle, de l'âme, quelle doit être cette immortalité?"
1240. **Fry**, Henrietta J. *Echoes of Eternity; consisting of the Writings in Prose and Verse of the most distinguished Divines and others, Ancient and Modern, English and Foreign*. London, 1859, p. 8°. pp. 200.
1241. **Gallin**, —, *architect*. *Consolation du genre humain et preuves de l'immortalité de l'âme*. Lyon, 1859, 8°. pp. 40.
1242. **Gedaachten** over het eindelijk lot van den mensch. ... Amsterdam, 1859, 8°. pp. iv., 35.
1243. **Mortlock**, James J. *Man, his Creation, Preservation, and Immortality: or, Past, Present, and Future*. London, 1859, 12°. pp. 210.
1244. [**Zaalberg**, J. C.] *Het leven na den dood, philosophisch-metaphysische verhandeling over den toestand van den geest na zijne afscheiding van het ligcham, door den schrijver van "De onsterfelijkheid van den mensch natuurnkundig wijsgeerig bewezen," "Het magnetismus," enz.* 's Gravenhage, 1859, 8°. pp. 80.
Comp. No. 4697.
1245. **Ross**, John Lockhart. *Man considered in relation to a Present and Future State of Being*. ... London, 1859, 8°. pp. 330.
1246. **Augé**, Lazare. *Philosophie de la religion, ou Solutions des problèmes de l'existence de Dieu et de l'immortalité de l'homme*. ... Meaux, 1860, 8°. pp. xxviii., 475.
1247. **Birth-Day Souvenir** (The); a Book of Thoughts on Life and Immortality, selected from Eminent Writers. Illuminated and printed in Gold and Colours, from Designs by Samuel Stanesby. London, 1860, sq. 16°. 12s. 6d.
1248. **Chuard**, J. *Ode sacrée sur l'immortalité de l'âme*. Lyon, 1860, 8°. pp. 12.
1249. [**French**, William R.] *What shall we be? (Universalist Quar. for April, 1860, and Jan. 1861; XVII. 167-176, and XVIII. 67-77.) H.*
1250. **Kórodi**, Ludw. *Die Fortdauer der Seele. (Vierteljahrsschrift f. d. Seelenlehre, 1860, Nos. 2, 3.)*
1251. **Larroque**, Patrice. *Rénovation religieuse*. ... Paris, 1860, 8°. pp. 374.
In Chaps. III. and V., pp. 95-127, 144-181, the author maintains the simplicity, freedom, and immortality of the soul, and opposes the doctrine of eternal punishment.
1252. **Nourrisson**, J. F. *Histoire et philosophie Études*. ... Paris, 1860, 18°. pp. xv., 370.
See the essays "De l'âme," pp. 300-324, and "De la vie future," pp. 325-350.
- 1252a. **Réville**, Albert. *La dogmatique de Strauss au chapitre de la vie future. (Nouvelle Rev. de Théol., Strasbourg, 1860, 8°, V. 23-64.) H.*
See No. 1139. An English translation in J. R. Beard's *Progress of Religious Thought in the Prot. Church of France*, Lond. 1861, 8°. pp. 94-137. *H.*
- 1252b. **Treat**, Joseph. *God, Religion, and Immortality: an Oration, delivered at the Palmé Celebration in Cincinnati, ... January 29, 1863. ... Cincinnati, O., 1860, 8°. pp. 63. H.*
Denies the existence of God, the immortality of the soul, and all moral distinctions.
1253. **Welby**, Horace. *Mysteries of Life, Death, and Futurity: illustrated from the Best and Latest Authorities*. London, 1861, [1860], 16°. pp. xvi., 276.
- 1253a. **Dumesnil**, Alfred. *L'immortalité*. Paris, 1861, 1/2°. pp. xiii., 396.
- 1253b. **Grattan**, Richard. *Considerations on the Human Mind; its Present State and Future Destination*. London, 1861, 8°. pp. 336.
- 1253c. **Mann**, Horace. *Twelve Sermons: delivered at Antioch College. Boston, 1861, 12°. pp. 314. H.*
Sermon XI. (pp. 245-270) is on Immortality.
- 1253d. **Schott**, Sigm. *Sterben und Unsterblichkeit. Eine Studie*. Stuttgart, 1861, 8°. pp. 116.
- 1253e. **Immortality and Annihilation. (Boston L. rev. for Sept. 1861; I. 445-460.) H.**
- 1253f. **Immortality of the Soul. (Danville Quar. L. rev. for March, 1861; I. 115-133.) H.
Examines the arguments of Plato, and denies that the doctrine can be proved by reason.**
- 1253g. **Naville**, Ernest. *La vie éternelle, sept discours*. ... Genève, also Paris, 1861, 8°. pp. viii., 252.
See *Westm. Rev.* for Oct. 1861, p. 554.
- 1253h. **Picard**, J. B. R. *La vie future prouvée par les œuvres de la nature et les observations de la science*. ... Paris, 1861, 8°. pp. 162.

SECT. II.—DOCTRINE OF THE SOUL AND THE FUTURE LIFE AMONG NATIONS AND SECTS NOT CHRISTIAN.

Note.—Most of the works under this section are *historical*; but original treatises by Oriental, ancient Greek and Roman, Jewish and Mohammedan authors are also placed here.

A.—COMPREHENSIVE WORKS.

1254. **Sharastāni, or Sheristāni, 1074-1153.** Abu'l-kuth' Mub'ammīd asch-Schah-rastāni's Religionsparthoien und Philosophen-Schulen. Zum ersten Male vollständig aus dem arabischen übersetzt und mit erklärenden Anmerkungen versehen von Dr. Theodor Haarbrücker. 2 Theile. Halle, 1850-51, 8^o.
1st Theil. Die mohammadanischen, jüdischen, christlichen und dualistischen Religionsparthoien. pp. xx., 289.
12th Theil. Die Sabäer, die Philosophen, die alten Araber und die Indier. pp. x., 464.
An edition of this celebrated work in the original Arabic was publ. by the "Oriental Text Society" in two Parts, London, 1842-46, 8^o. A.
1255. **Montaigne, Michel de. Essais.** First ed. (of the first two Books), Bourdeaux, 1580, 8^o.
The last part of Livre II. Ch. xii. (Tome III. pp. 252-286 of Duval's ed., Paris, 1820, 8^o. H.) contains curious matter concerning ancient opinions on the soul.
1256. **Galantes, Livius. 1627.** See No. 1572.
1256. **Nessel, Mart. Meditationes Novissimum ex Mente Veterum Gentilium Sapientium.** Bremæ, 1646, 12^o.
1257. **Dabistān (The), or School of Manners (rather, Sects),** translated from the Original Persian, with Notes and Illustrations, by David Shea ... and Anthony Troyer ... edited, with a Preliminary Discourse, by the Inter. 3 vol. Paris, *Oriental Translation Fund*, 1843, 8^o. P., H.
Ascribed by some to **Mohsan Fani**, who flourished A.D. 1850, which is at any rate not far from the date of the work. Vol. I. treats of the Persais; Vol. II., of the Hindus, Tibetans, Jews, Christians, and Mohammedans; Vol. III., of the Sadikians, Roschians, Bahians, "Philosophers," and Sufis. See reviews by C. Lassen, in his *Zeitschrift f. d. Kunde d. Morgenl.*, 1844, V. 473-487 (H.), and by F. Spiegel, *Jahrb. f. wiss. Krit.* for Aug. 1844, coll. 241-267. H.
1257. **Clasen, or Classen, Daniel. Theologia Gentilis ...** Magdeburgi, 1655, 4^o.
Also Francof. 1684, 4^o, and in Gronovii *The. Græcæ*. Anag. VII. 1-132. (H.) The larger part of the work treats of opinions concerning the future life.
1258. **Blount, Charles. Anima Mundi: or, An Historical Narration of the Opinions of the Ancients concerning Man's Soul after this Life: according to Unenlightened Nature.** ... London, 1679, 12^o, pp. 133. F.
Also in his *Miscellaneous Works*, 1696, 12^o. H.
1259. **Pfanner, Tobias. ... Systema Theologiae Gentilis purioris, qua quam prope ad veram Religionem Gentiles accesserunt, per cuncta fore ejus capita, ex ipsis precipuè illorum Scriptis ostenditur.** Basileæ, 1679, 4^o, pp. 636 + D.
Cap. XVII. De Mortē; XVIII. De Fine Mundi; XIX. De Resurrectione; XX. De Extremo Judicio; XXI. De Cœlo et Inferno; XXII. seu Appendix de Salute Gentilium.
1260. **Löffler, Friedr. Sim. De His, qui inter Gentem in Vitam rediisse perhibentur.** Lipsiæ, 1694, 4^o. (5 sh.)
An abstract of this curious dissertation is given by Paulus on John xi. 39; Comm. IV. l. 658-674. H.
1261. **Schleussner, Friedr. Wilh. Dissertatio de Questione an et quatenus Novissima μισροσμοσ Gentilibus fuerint cognita.** Lipsiæ, 1703, 4^o.
1262. **Toland, John. Letters to Serena: con-**
- taining ... II. The History of the Soul's Immortality among the Heathens. ... London, 1704, 8^o, pp. 239 +. H.
1263. **Morin, Henri. De l'usage de la prière pour les morts parmi les payens.** 1711. (*Histoire de l'Acad. Roy. des Inscr.*, etc. III. 84-89.) H.
1264. **Booris, Joh. Heinr. the elder. Cœlum Gentilium, sive Dissertatio historico-philosophica de cœlesti Beatitudine, quam sibi Gentiles finxerunt.** Swinford, 1716, 4^o.
1265. **[Lévesque de Burigny, Jean]. Histoire de la philosophie payenne, ou Sentimens des philosophes et des peuples payens les plus célèbres sur Dieu, sur l'âme et sur les devoirs de l'homme.** 2 tom. La Haye, 1724, 12^o. H.
"Livres fort intéressants."—*Hoefer*. Chap. XI. treats of resurrection in the future life; Ch. XIII.-XV., Tome I. pp. 263-350, of the spirituality, immortality, and origin of the soul. A new ed., improved, was published at Paris in 1745 and 1754, 2 vol. 12^o, under the author's name, with the title "Théologie payenne," etc.
1266. **Törner, Fabian. De Sensu Immortalitatis inter Gentes.** [*Resp.* Joh. Schedvin.] Upsal, 1724, 8^o. (24 sh.)
1267. **Zobel, Nic. Ernst. Cœcologia Gentium in tradendis Doctrinis de Generis humani Mentis humanæ Origine et Resurrectione Mortuorum.** Lipsiæ, 1737, 8^o, pp. 113.
1268. **Fénel, Jean Baptiste Paschal. Premier Mémoire sur ce que les anciens payens ont pensé de la résurrection.** 1744. (*Mémoires de l'Acad. des Inscr.*, etc. 1753, 4^o, XIX. 311-326.) H.
A German translation, in M. Hissmann's *Magazin d. Philos.*, II. 351, ff.
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See Herrich, *Sylloge*, p. 62.
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Also in his *Sämmtliche Schriften*, Lachmann's ed., VIII. 120-263. H.
1271. **Faber, Joh. Melchior. Oratio de Animorum Immortalitate Ethnicis propria.** Coburgi, 1770, 4^o, pp. 12.
1272. **Harles, Gottlieb (Lat. Theophilus) Christoph. De Opinione Veterum de Animo hujusque post Mortem Fatis.—De Animis Plurum ad Cœlestem Musicam redeuntibus.** (In his *Opuscula*, etc. Halæ, 1773, 8^o, pp. 139-170.) F.
1273. **Meiners, Christoph. Betrachtungen über den Tod und Trostgründe der Alten wider die Schrecken desselben.** (In his *Vermischte Schriften*, II. 166-264, Leipz. 1776, 8^o.) F.
1274. **Voigt, O. T. Unde Populi, a Judaicâ Religione alieni, Scientiam Rerum Divinarum, imprimis Opinionem de Immortalitate Animæ arripuerint?** Lipsiæ, 1778, 8^o. 3 gr.

1275. **Delandine**, Antoine François. *L'enfer des peuples anciens, ou Histoire des dieux infernaux* ... 2 pt. Paris, 1784, 12^e. pp. xii, 567. *F.*
1276. **Pastoret**, Claude Em. Jos. Pierre, *Marquis de*. Zoroastre, Confucius et Mahomet comparés comme sectaires, législateurs et moralistes; avec le tableau de leurs dogmes, de leurs lois & de leur morale. ... 2^e éd. ... Paris, (1786,) 1788, 8^e. pp. 477 +. *B.*
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"Of moderate value."—*Bretsch.*
1278. **Stäudlin**, Carl Friedr. *Belträge zur Philosophie und Geschichte der Religion und Sittenlehre überhaupt und der verschiedenen Glaubensarten und Kirchen insbesondere*. ... 5 Bde. Lübeck, 1797-99, 8^e. *H.*
"A valuable collection of materials."—*Bretsch.*
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1279. **Meiners**, Christoph. *Allgemeine kritische Geschichte der Religionen* ... 2 Bde. Hannover, 1800-07, 8^e. *H.*
1280. **Schlegel**, Joh. Karl Fürchtegott. *Ueber den Geist der Religiosität aller Zeiten und Völker.* 2 Theile. Hannover, 1819, 8^e. pp. 319, 307.
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See Fuhrmann, *Handl. d. d. theol. Lit.*, I. 663, 664.
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1284. **Alley**, Jerome. *Vindictæ Christianæ: a Comparative Estimate of the Genius and Temper of the Greek, the Roman, the Hindu, the Mahometan, and the Christian Religions*. ... London, 1826, 8^e. pp. 682 +. *H.*
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See also the art. *Himmel* in the same work.
1287. **Stuhr**, Peter Peddersen. *Allgemeine Geschichte der Religionsformen der heidnischen Völker.* 2 Theile. Berlin, 1836-38, 8^e. *H.*
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II^{er} Theil. Die Religions-Systeme der Hellenen....
1288. **Weisse**, Christian Herm. *Zur Geschichte des Unsterblichkeitsglaubens unter den Völkern des Alterthums.* (Fichte's *Zeit-schr. f. Philos.*, 1838, II. 109-137.) *H.*
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1289. **Parker**, Theodore. *A Discourse of Matters pertaining to Religion*. ... 4th Ed. Boston, (1st ed., 1842, 8^e, *H.*) 1856, 12^e. pp. xi, 466.
See pp. 114-127.
1290. **Schwenck**, Konr. *Mythologie der Griechen, Römer, Aegypter, Semiten, Perser, Germanen und Slaven*. ... 2^e Ausg. [of the title]. 7 Bde. and General-Register. Frankfurt am Main, (1848-53,) 1855, 8^e.
The vols. are also published separately.
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1291. **Eckermann**, Carl. *Lehrbuch der Religionsgeschichte und Mythologie der vorzüglichsten Völker des Alterthums*. ... 4 Bde. Halle, 1845-48, 8^e. *A.*
1292. **Heffter**, Moritz Wilh. *Die Religion der Griechen und Römer, der alten Ägypter, Indier, Perser und Semiten*. ... Der zweiten vermehrten Auflage neue Ausg. Leipzig, (1845, 48,) 1854, 8^e. pp. xii, 584, 100. *H.*
1293. **Yerrington**, Alex. *The Ancient Idea of a Future State. (Biblical Repos. and Class. Rev. for Oct. 1844; 3d Ser., II. 686-698.) A.B.*
1294. **Wuttke**, Adolf. *Geschichte des Heidenthums in Beziehung auf Religion, Wissen, Kunst, Sittlichkeit und Staatsleben* ... I^{er}—II^{er} Theil. Breslau, 1852-53, 8^e. pp. xii, 358, 597 +. *H.*
Also with the following titles:—
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Theil II. "Das Geistesleben der Chinesen, Japaner und Indier."
This is a valuable work.
1295. **Simon**, —, *the Abbé*. *Le culte des morts chez les principaux peuples anciens et modernes* ... Limoges, 1853, 12^e. (244 sh.)
1296. **Child**, Mrs. Lydia Maria (Francis). *The Progress of Religious Ideas, through successive Ages*. ... 3 vol. New York, 1855, large 12^e. *H.*
1297. **Hardwick**, Charles. *Christ and other Masters: an Historical Inquiry into some of the Chief Parallels and Contrasts between Christianity and the Religious Systems of the Ancient World. With special Reference to prevailing Difficulties and Objections.* Part I. [Introductory, and on the Religion of the Old Testament.] Part II. Religions of India. Part III. Religions of China, America and Oceania. Part IV. Religions of Egypt and Medo-Persia. 4 pt. Cambridge [Eng.], 1855-59, 8^e. pp. vii, 160; vi, 219; (2), 208; (2), 235. *D.*
1298. **Eckstein**, Ferdinand, *Baron von*. *Critique des sources où nous pouvons puiser notre connaissance des idées de l'antiquité sur la vie future. Au sujet d'un ouvrage de M. Ernest Vinet (Questions relatives aux Par-*

- dises profanes de l'Occident) ... (Extrait de la *Revue archéologique*, XIII^e année) Paris, 1856, 8^o. pp. 24. *F.*
- 1298a. **Feydeau**, Ernest. Histoire des usages funéraires et des sépultures des peuples anciens. Livraisons 1-22. Paris, 1856-60, 4^o.
To be completed in 25 livraisons, forming 2 vol. of text, and one vol. of plates (about 80).
1299. **Lüken**, Heinr. Die Traditionen des Menschengeschlechts oder die Uroffenbarung Gottes unter die Heiden. Münster, 1856, 8^o. pp. xii., 484.
See *Leipz. Repert.*, 1856, LIV. 250-252.
1300. **Döllinger**, Joh. Jos. Ign. Hoidenthum und Judenthum. Vorhalle zur Geschichte des Christenthums. Regensburg, 1857, 8^o. pp. xxiv., 885. *H.*
- 1300a. **Bunsen**, Christian Carl Josias. Gott in der Geschichte oder der Fortschritt des Glaubens an einer sittliche Weltordnung. ... 3 Theile. Leipzig, 1857-58, 8^o. *H.*
1301. **Livres** (Les) sacrés de toutes les religions, sauf la Bible, traduits ou revus et corrigés par MM. Panthier et G. Brunet. Publiés par M. l'abbé Migne. Tome I^{er}, comprenant: *Le Chou-King* ou le livre par excellence; les *Tse-Chou*, ou les quatre livres morales de Confucius et de ses disciples; les *Lois de Manou*, premier législateur de l'Inde; le *Koran* de Mahomet. | Tome II^e, comprenant: les livres sacrés des Indiens, les livres religieux des bouddhistes, les livres religieux des Perses, les livres religieux des Chinois et les livres religieux des diverses peuples. 2 tom. Paris, 1858, large 8^o. pp. 764, 820.
The contents of Tome I. were publ. by G. Pauthier in 1840 with the title, "Les livres sacrés de l'Orient," etc. *B.*
- 1301a. **Rawlinson**, George. The Contrasts of Christianity with Heathen and Jewish Systems: or Nine Sermons preached before the University of Oxford ... London, 1861, 8^o. pp. xiv., 275. *H.*
Serm. II. pp. 21-50, with notes, pp. 208-230, treats of the Christian doctrine of the future life as compared with the chief heathen views. The author malitiously (pp. 21-30) that Aristotle believed in the immortality of the soul.

B.—UNCIVILIZED NATIONS.

I. In General.

1302. **Schmid**, Joh. Willh. Immortalitatis Animorum Doctrina historice et dogmatico spectata. Dissertatio I., II. Jenæ, 1770, 4^o. pp. 74.
The history of the doctrine among barbarous nations.
1303. **Meiners**, Christoph. Ueber die Meinungen roher und uncivilisirter Völker, über die Natur der menschlichen Seelen, über die Fortdauer nach dem Tode. (In the *Göttingisches hist. Mag.*, 1787, II. 732-759; also in *Flügge's Gesch. d. Glaubens an Unsterbl.*, II. 211-232.) *F.*
1304. **Knapp**, Georg Christian. Super Causis et Fontibus Opinonis de Immortalitate Animorum ... apud Nationes barbaras atque a Cultu Veri Dei alienas. Halis Saxoniæ, 1790, 4^o. pp. 24.
Also in his *Scripta var. Arg.*, 2d ed., I. 77-114. *H.*
1305. **Sylvan**, Christoph. De Origine Opinonis de Immortalitate Animæ apud Gentes incultas. [Resp. Joh. Henr. Julius.] Lundæ, 1809, 4^o. (2 sh.)
- 1305a. **Prichard**, James Cowles. Researches into the Physical History of Mankind. 3d Ed. 5 vol. London. (1st ed. 1813; 2d ed. 2 vol., 1820.) 1837-47, 8^o. *H.*
Contains considerable information respecting the religions of barbarous nations, particularly in Vols. I. and V. See also his *Natural History of Man*, 4th ed., 2 vol. Lond. (1842, 45, 48,) 1855, 8^o. *H.*

2. Africa and Oceania.

1306. **Oldendorp**, Christian Georg Andreas. ... Geschichte der Mission der evangelischen Brüder auf den caribischen Inseln S. Thomas, S. Croix und S. Jan. ... 2 Theile. Barby, 1777, 8^o. *H.*
On the religion of the negroes, see I. 318-341. A large part of this account is translated by Prichard. See into the *Phys. Hist. of Mankind*, I. 199-211, 3d ed.
1307. **Ellis**, William. Polyynesian Researches during a Residence of nearly eight Years in the Society and Sandwich Islands. A new Ed., enlarged and improved. 4 vol. London, (1st ed., 1820,) 1859, 16^o.
On the opinions of the Sandwich Islanders concerning death and a future state, see Ch. XV.
1308. **Löhm**, Eduard Wilh. Mittheilungen über die Religion der Polynester oder der Tapuländer. (Hilgen's *Zeitschrift f. d. hist. Theol.*, 1842, XII. iv. 155-172.) *H.*
- 1308a. **Cross**, E. B. On the Karens. (*Journal of the Amer. Orient. Society*, 1854, IV. 289-316.) *H.*
Pp. 308-316 contain an interesting account of the notions of the Karens respecting the soul and the future life.
1309. **Shortland**, Edward. Traditions and Superstitions of the New Zealanders; with Illustrations of their Manners and Customs. London, 1854, 16^o. pp. xii., 300. *BA., H.*
For the notions of the New Zealanders concerning the future life, see Chapters IV. and VII.
1310. **Williams**, Thomas, and **Calvert**, James. Fiji and the Fijians. ... Edited by George Stringer Rowe. (London, 1855,) New York, 1859, 8^o. pp. x., 651. *H.*
Ch. VII. of Part I. pp. 169-199, on the Religion of the Fijians, contains much curious matter concerning their notions of the future life.
- 1310a. **Casalis**, Eugène. Les Bassoutos ou Vingt-trois années de séjour et d'observations au sud de l'Afrique ... Paris, 1859, 8^o. pp. xvi., 371. *H.*
See particularly pp. 257-268. — An *English* translation, London, 1861.
1311. **Turner**, George. Nineteen Years in Polynesia: Missionary Life, Travels, and Researches in the Islands of the Pacific. ... London, 1861 [1860], 8^o. pp. xii., 548. *BA.*
See Chapters XXIII. and XXIV. pp. 227-245, on "Death and Burial," "A Future State—Religion," etc.

3. Aborigines of America.

1312. **Lafitau**, Pierre François. Mœurs des sauvages américains comparées aux mœurs des premiers temps. Ouvrage enrichi de figures ... 2 tom. Paris, 1724, 4^o, or 4 tom. 12^o. *H.*
1313. **Charlevoix**, Pierre François Xavier de. Journal d'un voyage fait par ordre du Roi dans l'Amérique septentrionale; adressé à Madame la Duchesse de Lesdiguières. ... Paris, 1744, 4^o. (Forming Tome III. of his *Hist. de la Nouv. France*.) pp. xix., xiv., 543. *H.*
On the traditions and the religion of the savages of Canada, see Livre XXIV. (XIII. in the English transl.), pp. 343-359. — An *English* translation, London, 1763, 8^o.
1314. **Cranz**, David. ... Historie von Grönländ ... 2^e Aufl. 2 Theile (paged continuously). Barby, (1765,) 1770, 8^o. pp. 1132 +. *H.*

1315. **Cranz**, David. Fortsetzung ... Barby, 1770, 8°. pp. 360 +. *H.*
On the religion and superstition of the Greenlanders, see B. III. Absch. V. pp. 253-271, and Fortsetzung, pp. 3-1-3-3.
1316. — The History of Greenland ... Translated ... 2 vol. London, 1767, 8°. *H.*
1316. **Jarvis**, Samuel Farmar. A Discourse on the Religion of the Indian Tribes of North America. Delivered before the New-York Historical Society, December 20, 1819. ... New-York, 1820, 8°. pp. 111. *B.*
Also in the *Collections of the N. Y. Hist. Soc.* for 1821, III. 181-208. *H.*
1317. **Sahagun**, Bernardino de, d. A.D. 1590. Historia universal de las cosas de Nueva España. (In Lord Kingsborough's *Antiquities of Mexico*, Vol. VII., and VI. 345-463, Lond. 1830-31, fol.) *BA.*
On the Mexican notions about future rewards and punishments, see Appendix to Lib. III. (Vol. VII. pp. 116-118). Concerning this work, the most important source of information on the religion of the Aztecs, see Prescott's *Conquest of Mexico*, I. 86-89. An edition was publ. at Mexico in 1829, in 3 vol. 8°.
1318. **Schoelcraft**, Henry Rowe. Information respecting the History, Condition and Prospects of the Indian Tribes of the United States: collected and prepared under the Direction of the Bureau of Indian Affairs, per Act of Congress of March 3d, 1847. ... Illustrated by S. Eastman ... Published by Authority of Congress. 6 pt. Philadelphia, 1851-60, large 4°. *H.*
Vol. VI. has also the title: — "Archives of Aboriginal Knowledge," etc. On the religion of the Indians, see particularly Part I. pp. 38, 39; II. 68; III. 60, 61; IV. 68, 70, 63-64; V. 60-61; VI. 637, et seq.; see also III. 483-491, IV. 488-497, and V. 415-441.
1319. **Müller**, Joh. Georg. Geschichte der amerikanischen Urreligionen. Basel, 1855 [1854], 8°. pp. viii., 707. *B.*
- #### 4. Aborigines of India.
1320. **Macpherson**, Samuel Charters (or Charters?). An Account of the Religious Opinions and Observances of the Khonds of Goomsur and Boad. (*Journal of the Roy. As. Soc. of G. B.*, etc. 1843, VII. 172-199.) *H.*
1320. — An Account of the Religion of the Khonds in Orissa. (*Ibid.* 1852, XIII. 216-274) *H.*
Curious and interesting.
1321. **Hodgson**, Brian Houghton. [Half-title:—] On the Aborigines of India. ... [Title:—] Essay the First; on the Kocchi, Bôlô and Dhimal Tribes, in Three Parts. ... Calcutta, 1847, 8°. pp. 200.
Containing much curious matter relating to their religion. Numerous essays by Mr. Hodgson on the aboriginal tribes of India will be found in the *Journal of the Royal Asiatic Society of Bengal*.
1322. **Caldwell**, R. A Comparative Grammar of the Dravidian or South-Indian Family of Languages. ... London, 1856, 8°. pp. viii., 523. *H.*
See Appendix, pp. 518-523, on the ancient religion of the Dravidians, and for further illustrations, the author's work on "The Shamers of Timoree."
1323. **Seudder**, David C. The Aborigines of India. (*Biblioth. Sacra* for Oct. 1860; XVII. 709-755.) *H.*
For the singular notions of the Khonds, see p. 745.
- #### 5. Ancient Germans and Scandinavians.
1323. **Sólar-Ljóðh**, 11th cent.? See No. 3273.
1324. **Bartholinus**, Thomas, the younger. Antiquitates Danicæ, de Causis contempnæ a Danis, adhuc Gentilibus, Mortis, Libri tres. Hafniæ, 1680, 4°.
1324. **Keyser**, Joh. Georg. Antiquitates selectæ Septentrionales et Celticæ ... Hannoveræ, 1720, sm. 8°. pp. xxx., 590. *H.*
See particularly pp. 114-182.
1325. **Kohl**, Joh. Pet. Theologie Gentilis Cimbrica purioris Specimen I. seu Dissertatio ... qua ... probatur, Cimbro-adhuc Gentiles Doctrinæ Immortalitatis Animæ et Resurrectionis Corporum non fuisse expertes. Kii. 1723, 4°. pp. 52.
Forming a sort of supplement to Planck's *Systema Theol. Gent. purioris*. Comp. No. 1-39.
1326. **Lagerbring** (formerly **Brug**), Sven. De Immortalitate Mentis ad Doctrinam Hyperboreorum. [*Resp.* Nils. Hollström.] Lundæ, 1748, 8°.
1327. **Schütze**, Gottfried. Der Lehrbegriff der alten teutschen und nordischen Völker von dem Zustande der Seelen nach dem Tode überhaupt, und von dem Himmel und der Hölle insbesondere. Leipzig, 1700, 8°. pp. 370.
1328. **Grundtvig**, Nik. Fred. Severin. Nordens Mythologi eller Sindbilts-Sprog historisk-poetisk udviklet og oplyst ... Anden omarbejdede Udgave. Kjöbenhavn, (1808,) 1832, 8°. pp. xxiv. 635 +. *H.*
See *Foreign Quar. Rev.* XVI. 437-444.
1328. **Münter**, Friedr., Bp. Die Religion des Nordens, vor den Zeiten Odins. (Stäudlin und Tschirn's *Archiv f. Kirchengesch.*, 1816, III. II. 251-303.) *D.*
1329. **Mone**, Franz Joseph. Geschichte des Heidenthums im nördlichen Europa. ... 2 Theile. Leipzig und Darmstadt, 1822-23, 8°. *A., B.*
Theil I. Die Religionen der finnischen, slawischen und skandinavischen Völker. ...
Theil II. Die Religionen der ädlichen teutschen und der celtischen Völker. ...
Published as a supplement to Creuzer's *Symbolik*, forming Vols. V. and VI. of the work.
1330. **Magnusen** (seef. **Magnússon**, Lat. **Magnus**), Finn. Eddalæren og dens Oprindelse eller nøjagtig Frenstillig af de gamle Nordboers Digtinger og Meninger om Verden, Guderne, Aandernes og Menneskenes Tilblivelse, Natur og Skjæbne ... Et Præskrift ... 4 Bd. Kjöbenhavn, 1824-26, 8°. *A., H.*
On this important work, see *Foreign Quar. Rev.* II. 210-243, and the articles by G. B. Denping in the *Journal des Savans*, 18. 8°, pp. 653-661, and 18. 9°, pp. 47-57. — The whole of Bd. IV. treats of the Scandinavian opinions concerning the soul and the future life.
1331. — *Præcæ veterum Borealiæ Mythologie Lexicon* ... Hauitue, 1828, 4°. *A.*
Also appended to his ed. of *Sommand's Edda*, Pars III. pp. 278-293. (*H.*) For an interesting account of the Scandinavian mythology, founded on this exhaustive work, see *Foreign Quar. Rev.* IV. 102-139.
1332. **Glückselig**, Anton Thormond. Alkuna. Nordische und nord-slavische Mythologie. Von D. G. Th. Legis. ... Leipzig, 1851, 8°. pp. xxviii., 239. *A.*
1333. **Grimm**, Jacob (Ludwig Carl). Deutsche Mythologie. 2. Ausg. 2 Bde. Göttingen, (1835,) 1844, 8°. pp. li., 1246. *H.* — 3. Ausg., 1854.
On the hell and paradise of the Teutonic mythology see Cap. XXV. pp. 760-783; see also Cap. XXVII. and XXVIII. pp. 788-815, "Seelen," and "Tod."
1334. **Hammerich**, Martin Joh. Om Ragnarok-mythen og dens Betydning i den oldnordiske Religion. Kjöbenhavn, 1836, 8°. "A clerical work." — *Blackwell*.
1335. **Pigott**, Grenville. A Manual of Scandinavian Mythology containing a Popular Account of the two Eddas and of the Religion of Odin ... London, 1839, 8°. pp. xli., 370. *H.*
1336. **Müller**, Wilh. Geschichte und system der altdentschen religion. Göttingen, 1844, 8°. pp. xiv., 424. *D.*
On the underworld and the state of souls after death, see pp. 355-414.

1837. **Keyser**, (Jac.) Rud. Nordmændenes Religionsforfatning i Hedenndommen. Christiania, 1847, 8°. pp. 177.
1338. — The Religion of the Northmen ... Translated by Barclay Pennoek. New York, 1854, 12°. pp. 346. A., B.
1339. **Mallet**, Paul Henri. Northern Antiquities ... Translated ... by Bishop Percy. New Edition, revised throughout, and considerably enlarged; with a Translation of the Prose Edda from the Original Old Norse Text; and Notes Critical and Explanatory, by J. A. Blackwell, Esq. To which is added, An Abstract of the Eyrbyggja Saga, by Sir Walter Scott. London, 1847, sm. 8°. pp. (4), 578. H. (Bohn's Antiq. Libr.)
- pp. 464-561 contain a "Critical Examination of the Leading Doctrines of the Scandinavian System of Mythology," by the Editor, which deserves particular attention. The original work of Mallet was publ. at Copenhagen in 1755-56, with the title, "Introduction à l'histoire de Danemarck," etc.
1340. **Thorpe**, Benjamin. Northern Mythology, comprising the Principal Popular Traditions and Superstitions of Scandinavia, North Germany, and the Netherlands. ... 3 vol. London, 1851-52, 12°. H.
1341. **Howitt**, William, and Mrs. Mary (Botham). The Literature and Romance of Northern Europe ... 2 vol. London, 1852, 12°. H.
- See particularly Ch. IV.
1342. **Dasent**, George Webbe. The Norsemen in Iceland. (*Oxford Essays for 1858*, 8°. pp. 165-214.) H.
- On the Scandinavian hell, etc. see pp. 192-199.
1342. **Mannhardt**, Willi. Germanische Mythen ... Berlin, 1858, 8°. pp. xxi., 700. A.
6. Ancient Gauls and Britons. (Druidism.)
1343. **Martin**, Jacques. La religion des Gaulois ... 2 tom. Paris, 1727, 4°. A.
1344. **Hartlieb**, Joh. Friedr. ... De Druidis Occidentaliurn Populorum Philosophia ... [Pries. Joh. Geo. Frick.] Vlmne, 1781, 4°. pp. 54 +, with a plate. H.
- Denies that the Druids believed in transmigration.
1345. **Bernard**, David. De Statu Mortuorum ex Mente veterum Druidum. [Progr.] Lipsiæ, 1782, 4°. (1 sh.)
1346. **Borlase**, William. Observations on the Antiquities ... of the County of Cornwall. ... Oxford, 1754, fol. pp. xvi., 414. H.
- "Of the Immortality and Transmigration of the Soul, and how far adopted by the Druids," see pp. 94-100.
1346. **Chiniac de la Bastide du Claux**, Pierre. Discours sur la nature et les dogmes de la religion gauloise ... Paris, 1760, 12°. pp. xxxix., 131 +. B.A.
1347. **Williams**, Edward. Poems, Lyric and Pastoral ... 2 vol. London, 1784, 12°. H.
- In the notes to these poems Mr. Williams otherwise named Iolo Morganwg gives an exposition of the Druidic theology. Mr. Nash, however, denounces this as utterly unworthy. See below.
1348. **Davies**, Edward. Celtic Researches ... London, 1804, large 8°. pp. x., lxxviii., 561. H.
1349. — The Mythology and Rites of the British Druids ... London, 1860, large 8°. pp. xvi., 642, 6 (Index to Celtic Researches). H.
1350. **Pictet**, Adolphe. La mystère des Bardes de l'île de Bretagne, ou la doctrine des Bardes Gallois du moyen âge sur Dieu, la vie future et la transmigration des âmes. Genève, 1856, 8°. H.
- Pictet has been entirely misled, according to Mr. Nash (see below), by relying on Dr. Edward Williams.
1351. **Alger**, William Rounseville. Celtic, or Druidical, Doctrine of a Future Life. (*Christ. Exam.* for Jan. 1857; LXII. 88-92.) H.
1352. **Nash**, D. W. Tallesin; or, The Bardis and Druids of Britain. A Translation of the Remains of the Earliest Welsh Bardis, and an Examination of the Bardic Mysteries. ... London, 1. 58, 8°. pp. xii., 341. H.
- Mr. Nash explodes the notion that the oldest Welsh poems are full of Druidical doctrines, "Arktic mysteries," and pagan mythology, charging Davies, in particular, with the grossest mistranslations in his *Celtic Researches*. He doubts the belief of the Druids in the doctrine of transmigration. See pp. 134-138.
- Further, one may consult on the religion of the Ancient Gauls, the essays of J. B. P. Fénélon, in the *Mém. de l'Acad. Roy. des Ins.*, et *Belles-Lettres* XLIV. 345-388, and of Nic. Pictet, *ibid.* pp. 320-431 (H.); on the Druids, the memoir of C. P. Ducloux, *ibid.* XIX. 483-494 (H.), and the essay of Edw. Ledwich in the *Archæologia* of the Soc. of Antiquaries of London, VII. 308-21. H.

C.—ANCIENT EGYPTIANS, PERSIANS, HINDUS (BRAHMANISM AND BUDDHISM), CHINESE.

1. Comprehensive Works.

1853. **Windischmann**, Carl Joseph Hieronymus. Die Philosophie im Fortgang der Weltgeschichte. I. Theil. 1.-4. Abtheilung. Die Grundlagen der Philosophie im Morgenlande. Bonn, 1827-34, 8°. 63 th.
- Abth. I. relates to China; II.-IV. to India.
1353. **Kröger**, J. C. Abriss einer vergleichenden Darstellung der Indisch-Persisch- und Chinesischen Religionsysteme, mit steter Rücksichtnahme auf die späteren Religionsformen und den Ursprung religiöser Ideen. ... Elselchen, 1842, 8°. pp. xvi., 359. F.
- See particularly on the nature, origin and destiny of the soul, pp. 138-149, 188-189.
1353. **Rémusat**, Jean Pierre Abel. Mélanges posthumes d'histoire et de littérature orientales ... Paris, 1842, 8°. pp. iv., 469. H.
- Contains articles on Buddhism, the religious sects of the Hindus, Chinese philosophy, etc.
- der Ägypter nach dem hieroglyphischen Papyrus in Turin mit einem Vorworte zum ersten Male herausgegeben ... Leipzig, 1842, 4°. pp. 24, and 89 plates. H.
- For an account of the "Book of the Dead," see S. Birch's *Egyptian Hieroglyphs*, appended to S. J. G. Wilkinson's *Egyptians in the Time of the Pharaohs*, Lond. 1867, 8°, pp. 270-276. H.
1355. **Seyffarth**, Gustav. Theologische Schriften der alten Ägypter nach dem Turner Papyrus zum ersten Male neuübersetzt. ... Gotha, 1855, 8°. pp. viii., 120. H.
1356. **Salan Sinian** sive Liber Metempsychosis Veterum Aegyptiorum. E duabus Papyris funebribus hieraticis Signis exaratis nunc primum edditi Latine vertit Notus adjectis Henricus Brugsch. ... Berolini, 1851, 4°. pp. iv., 42, and one plate. B.A.
- Noticed by G. Seyffarth in the *Leipzig. Report.*, 1852, XXXVII. 36, who says, "Dieser Papyrus ist keineswegs ein Initium Libri Metempsychosis, sondern das Buch des Lobesanges an die Verklärten, die in das Reich der Seligen hingerückommen; wie jede Zeile des von Herrn B. missverständlichen Textes lehrt."
1357. **Gatterer**, Joh. Christoph. Commenta-

- tio de Metempsychosi Immortalitatis Animorum Symbolo Aegyptio ad Herodoti I. II. c. 122 et 123. 1787. (*Comment. Soc. Reg. Scient. Göttingensis*, 1789, 4^o, IX. III. 43-62.) *H.*
1353. **Hammer-Purgstall**, Joseph, *Baron von*. Die Lehre von der Unterwelt der Aegyptier, und den Mysterien der Isis, erklärt aus Mumiengemälden des k. k. Antiken-Kabinet. (*Fundgruben des Orients*, V. 273-308, Wien, 1810, fol.) *H.*
1358. **Zachariä**, Carl Salomon. De Aegyptiorum Judicio solenni in Defunctos. [Progr.] Heidelbergae, 1819, 4^o.
1359. **Pettigrew**, Thomas Joseph. A History of Egyptian Mummies, and an Account of the Worship and Embalming of the Sacred Animals by the Egyptians; with Remarks on the Funeral Ceremonies of Different Nations ... London, 1834, 4^o. pp. xxi., 264, and 14 plates. *BA.*
1359. **Rosellini**, Ippolito. I Monumenti dell'Egitto e della Nubia ... Parte prima Monumenti storici Tomo I.-IV. [Tomo III. in 2 pt.] | Parte seconda Monumenti civili Tomo I.-III. | Parte terza Monumenti del culto. 8 tom. in 9 pt. Pisa, 1832-44, 8^o, and 380 plates, in 5 vol. fol. *A., H.*
On the Egyptian doctrine of the future life, see *Monumenti Civili*, Tom. III. Cap. VII, particularly pp. 285-331, 430-442, 476-502.
1360. **Champollion-Figeac**, Jean Jacques. Egypte ancienne ... Paris, 1839, 8^o. pp. 500, and 92 plates. (One of the vols. of *L'Univers*.) *H.*
On the Egyptian notions of the future life, see pp. 125-134.
1361. **Wilkinson**, Sir John Gardner. A Second Series of the Manners and Customs of the Ancient Egyptians, including their Religion, Agriculture, &c. ... 2 vol., and a vol. of Plates. London, 1841, 8^o. *H.*
Chap. XVII, Vol. II. pp. 381-453, treats of Funeral Rites and Offerings to the Dead. Pp. 440-451 relate to Transmigration, the Immortality of the Soul, and Future Judgment. See also Vol. I. pp. 316-320.
1361. **Röth**, Eduard (Max.). Die Egyptische und die zoroastriische Glaubenslehre als die ältesten Quellen unserer spekulativen Ideen. ... Mannheim, 1846, 8^o. pp. x., 461 (text), 291 (notes). *B.*
Also with the title: "Geschichte unserer abend-ländischen Philosophie. ... I^{er} Band. ... B. II. "Geschichte der griechischen Philosophie," was published in 1853. On the Egyptian doctrine concerning the soul and its destiny, see pp. 176-185 and the notes; on the Zoroastrian, pp. 422-436.
1362. **Kenrick**, John. Ancient Egypt under the Pharaohs. ... 2 vol. London, 1850, 8^o. *B.*—Also New York, 1852, 12^o. *H.*
On the Egyptian doctrine of a future life, see Vol. I. pp. 396-410, and 424-427, Amer. ed.
1362. **Osburn**, William. The Monumental History of Egypt ... 2 vol. London, 1854, 8^o. *B.*
See Vol. I. pp. 420-433.
1363. **Uhlemann**, Max. Das Todtengericht bei den alten Aegyptern. Eine Habilitationss-Rede ... Berlin, 1854, 8^o. pp. 16, and plate. *F.*
1364. **Bunsen**, Christian Carl Josias. Egypt's Place in Universal History. ... Vol. I.-IV. London, 1843-60, 8^o. *H.*
In Vol. IV. pp. 638-653, the author treats of "The Institutes of Religion (in Egypt): Animal Worship and Metempsychosis. — The Belief in Personal Responsibility and Immortality, as expressed in the 'Book of the Dead.' — The Metempsychosis in the Egyptian Novel." — The English translation of Bunsen's work on Egypt contains important additions to the German original, published at Hamburg in 6 vol., 1845-57, 8^o. *B.*
1365. [**Alger**, William Rounseville]. The Egyptian Doctrine of a Future Life. (*Universalist Quar.* for April, 1856; XIII. 136-147.) *H.*
1365. **Hardwick**, Charles. Christ and other Masters, &c. Part IV. 1859. See No. 1297.
1365. **Sharpe**, Samuel. The History of Egypt from the Earliest Times till the Conquest by the Arabs A.D. 640. ... The 4th Ed. 2 vol. London, 1859, 8^o. *H.*
On the future life, see Ch. I. § 37; II. 32; V. 29, 43; and XI. 43.
3. Ancient Persians and Modern Persia.
1366. **Avesta**. Zend-Avesta, ouvrage de Zoroastre ... traduit en Français sur l'original Zend, avec des remarques; & accompagné de plusieurs traités propres à éclaircir les matières qui en sont l'objet. Par M. Anquetil du Perron. 2 tom. (Tome I. in 2 pt.) Paris, 1771, 4^o. *D.*
This translation cannot be safely relied on.
1367. — Zend-Avesta, Zoroastrian leibendiges Wort ... Nach dem Französischen des Herrn Anquetil du Perron von Johann Friedrich Kleuker. ... 3 Theile. [Theil I., 2^o Ausg.] Riga, (1770,) 1786, 77, 77, 4^o. *H.*
1368. **Kleuker**, Joh. Friedr. Anhang zum Zend-Avesta. ... [Containing a translation of the dissertations of Anquetil du Perron, and of Foucher's treatise on the Religion of the Persians, with original essays.] 2 Bde. in 5 Theilen. Leipzig und Riga, 1781-83, 4^o. *H.*
1369. — Zend-Avesta im Kleinen — das ist Ormuzd's Lichtgesetz ... dargestellt in einem wesentlichen Auszuge aus den Zendbüchern ... nebst ganz neuen Abhandlungen und vollständigen Erläuterungen ... in drey Theilen von Johann Friedrich Kleuker. Riga, 1789, 8^o. pp. 60, 100 +. *D.*
1370. — Vendidad Sade. Die heiligen Schriften Zoroaster's Yaçna, Vispered und Vendidad. Nach den lithographirten Ausgaben von Paris und Bombay mit Index und Glossar herausgegeben von Dr. Hermann Brockhaus. Leipzig, 1850, large 8^o. pp. xiv., 416.
The Paris edition referred to in the title was edited by E. Burnouf, and publ. in 1829-43, fol. *A.*
1371. — Zendavesta or the Religious Books of the Zoroastrians edited and translated with a Dictionary, Grammar &c. by N. L. Westergaard ... Vol. I. The Zend Texts. 4 pt. Copenhagen, 1862-54, 4^o. pp. 26, 486.
With a valuable preface.
1372. — Avesta die heiligen Schriften der Parsen. — Aus dem Grundtexte übersetzt, mit steter Rücksicht auf die Tradition von Dr. Friedrich Spiegel. 1^{er} Band: Der Vendidad. Mit zwei Abbildungen. | 11^{er} Band: Vispered und Yaçna. Mit vier Tafeln Abbildungen. 2 Bde. Leipzig, 1852-59, 8^o. *H.*
With valuable Introductions and Excursus. Spiegel has also publ. an edition of the original text, with the Hurvâresh or Fehlevi version, 2 Bde. Leipzig, 1861-68, 8^o, not yet complete.
1373. — Die fünf Gâthâs oder Sammlungen von Liedern und Sprüchen Zarthustra's, seiner Jünger und Nachfolger. Herausgegeben, übersetzt und erklärt von Privatdocent Dr. Mt. Haug. ... 2 Auth. Leipzig, 1858-60, 8^o. pp. xvi., 248; xvi., 259. (*Abhandlungen f. d. Kunde d. Morgenl.*, etc. Bd. I. Nr. 3, and Bd. II. Nr. 2.)
1374. **Burnouf**, Eugène. Commentaire sur le Yaçna l'un des livres religieux des Parses ouvrage contenant le texte zend expliqué pour la première fois ... et la version sanscrite inédite de Nériosengh ... Tome I. Paris, 1833 [-35], 4^o. pp. ciii., 592, cxcv. *BA.*
1375. — Études sur la langue et sur les

- textes zends. Tome I. Paris, 1840-50, 80. pp. lv., 429.
 Consist of articles published in the *Journal Asiatique* 1840-50. Important for its corrections of the mistranslations of Anquetil du Perron.
1376. **Spiegel**, Friedr. Studien über das Zendavesta. 1. Die Tradition der Parsen. 2. Zur persischen Eschatologie. (*Zeitschrift der deutschen morgenl. Gesellschaft*, 1847, I. 242-263.) H.
1377. **Spiegel**, Friedr. *The same*. 3. Die Lehre von der unendlichen Zeit bei den Parsen. (*Ibid.* 1861, V. 221-230.) H.
1378. — *The same*. 4. Ueber den Cultus der Gestirne und die Weltansicht der Parsen in den verschiedenen Epochen ihrer Entwicklung. (*Ibid.* 1852, VI. 78-86.) H.
1379. — Studien über das Zendavesta. 6. Redaction und Abfassung. (*Ibid.* 1855, IX. 174-192.) H.
1380. — Der neunzehnte Fargard des Vendidad. 3 Abth. München, 1850-54, 4^o. pp. 32, 58, 40.
 From the *Abhandlungen d. philos.-philol. Classe d. kon. bay. Akad. d. Wissenschaften*. Bde. VI., VII. (B.) This is an important chapter of the Vendidad in respect to eschatology.
- 1380a. — Zur Interpretation des Vendidad. Leipzig, 1853, 8^o. pp. 54.
1381. **Schlottmann**, Konst. Beiträge zur Erläuterung des von Spiegel bearbeiteten Anfangs des 19ten Fargard des Vendidad. (Weber's *Indische Studien*, 1850, I. 364-380.) H.
1382. **Haug**, Martin. Zendstudien. I. Uebersetzung und Erklärung von Jagna 4. 44. (*Zeitschrift der D. M. Gesellschaft*, 1853, VII. 314-337, 506-526.) H.
1383. — Zendstudien. II. Die Lehre Zoroasters nach den alten Liedern des Zendavesta. III. Die Namen Avesta, Zend und Pâzand in ihrer litterarischen und religionsgeschichtlichen Bedeutung. (*Ibid.* 1853, IX. 683-703.) H.
1384. **Whitney**, William Dwight. On the Avesta, or the Sacred Scriptures of the Zoroastrian Religion. (*Journal of the Amer. Orient. Soc.*, 1856, V. 337-383.) H.
 On the Zoroastrian doctrine of the future life, see p. 382.
1385. **Bundehesh**, Liber Pehlviens. E vetustissimo Codice Havniensi descriptis, d. n. s. Inscriptiones Regis Saporis I. adjectis N. L. Westergaard. Havniae, 1851, 4^o. pp. iv., 84.
 See the review by M. Haug, in the *Göttingische gelehrte Anzeigen*, 1851, II. 1001-1046. H.
1386. — Das einunddreissigste Capitel des Bundehesch. Ueber die Auferstehung und den letzten Körper. [By Friedr. Spiegel.] (*Das Ausland* für 1857, XXX. 433-435.)
1387. **Spiegel**, Friedr. Grammatik der Pârsische Sprache ueber Sprachproben ... Leipzig, 1851, 8^o. pp. viii., 200. H.
 The extracts from the *Minokhired*, of which a German translation is given pp. 161-173, are curious and interesting as illustrating the religious notions of the Parsis.
1388. **Ardâi Virâf**. The Ardai Viraf Nameh; or, The Revelations of Ardai Viraf. Translated from the Persian and Guzeratee Versions. With Notes and Illustrations. By J. A. Pope. London, 1816, 8^o. pp. xv., 123. H.
 A Parsi work, describing the rewards and punishments of the future life, as beheld by Ardai Viraf in a vision or trance of a week's duration, in which he visited heaven and hell. Large quotations are given to the *Dabistan*, I. 283-304, and by Donabhy Framjee. *The Pursees*, etc. Lond. 1838, 8^o. pp. 267-271. (H.) Spiegel regards the work as a relation of the Christian apocryphal book called *The Ascent of Isaiah*. (Comp. No. 3403^a.) See his *Traditionelle Literatur der Parsen*, pp. 120-123.
1389. **Desâtîr**, about the middle of the 16th cent.? The Desâtîr, or Sacred Writings of the Ancient Persian Prophets, in the Original Tongue, together with the Ancient Persian Version and Commentary of the Fifth Sasan; carefully published by Mullâ Firnâ Bin Kaus who has subjoined a copious Glossary of the Obsolete and Technical Persian Terms; to which is added an English Translation of the Desâtîr and Commentary [by William Erskine]. 2 vol. Bombay, 1818, 8^o. A.
 See the review by the Baron A. L. Silvestre de Sacy in the *Journal des Savans*, 1821, pp. 16-31, 67-79 (H.), and an art. on the Desâtîr and the *Dabistan* by W. Erskine in the *Trans. of the Lit. Soc. of Bombay*, II. 342-375. A.
- 1389a. **Dabistân**. See No. 1257.
1390. **Hyde**, Thomas. Veterum Persarum et Parthorum et Medorum Religio Historia. ... Editio secunda. Oxonii, (1700,) 1760, 4^o. pp. 580 +. H.
1391. **Foucher**, Paul, the Abbé. *Traité historique de la religion des Perses. (Mémoires de l'Acad. Roy. des Inscr. et Belles-Lettres, [1752-72], Tomes XXV., XXVII., XXIX., XXXI., and XXXIX.)* H.
1392. **Anquetil du Perron**, Abraham Hyacinthe. Exposition du système théologique des Perses, tiré des livres Zends, Pehlvis et Parsis. 1767. (*Mémoires de l'Acad. Roy. des Inscr. et Belles-Lettres*, XXXVII. 571-709.) H.
- 1392a. **Pastoret**, C. E. J. P., Marquis de. Zoroastre, etc. 1786. See No. 1276^a.
1393. **Tychsen**, Thomas Christian. De Religionum Zoroastricarum apud exteras Gentis Vestigiis. Commentatio I., II. 1791-94. (*Commentationes Soc. Reg. Sci. Göttingensis, Class. Hist. et Phil.*, XI. 112-151, and XII. 1-23.) H.
- 1393a. **Erskine**, William. On the Sacred Books and Religion of the Parsis. ... (*Transactions of the Lit. Soc. of Bombay*, II. 295-341, Lond. 1820, 4^o.) A.
1394. **Rhode**, Joh. Gottlieb. Die heilige Sage und das gesammte Religionsystem der alten Baktrier, Meder und Perser oder des Zendvolks. ... Frankfurt am Main, 1820, 8^o. pp. xiv., 545 +. D.
1395. **Vuillers**, Joh. August. Fragmente ueber die Religion des Zoroaster—Aus dem persischen uebersetzt und mit einem ausführlichen Commentar versehen ... Mit einem Vorworte von H. Prof. Windischmann. Bonn, 1831, 8^o. pp. xxxii., 130 +. D.
 See the criticisms of Silvestre de Sacy in the *Journal des Savans*, 1832, pp. 32-44. H.
1396. **Müller**, Joh. Georg. Ist die Lehre von der Auferstehung des Leibes wirklich nicht eine alt-persische Lehre? (*Theol. Stud. u. Krit.*, 1835, pp. 477-496.) H.
 In opposition to Hävernick, in his *Comm. on Dan. xii. 2*.
1397. **Nork**, Friedrich or Felix, originally Selig Korn. Mythen der alten Perser als Quellen christlicher Glaubenslehren und Riten. Nach den einzelnen Andeutungen der Kirchenväter und einiger neuern Gelehrten zum erstenmale systematisch aneinandergereiht. ... Leipzig, 1836, 8^o. I. 6h.
 On the end of the world, the resurrection of the dead and the last judgment, see p. 140, et seq. *Selig Korn* was the author's Jewish name, which he afterwards changed. His Christian name is given as Friedrich by Knorr, Winer, Fürst, Weller, and Meyer's *Conv. Lex.*; Schutz, in his continuation of Heinke, has *Felix*. Both of these names are equivalent in meaning to *Selig*.
1398. **Wilson**, John. The Parsi Religion: as contained in the Zand-Avesta, and propounded and defended by the Zoroastrians of India and

- Persia, unfolded, refuted, and contrasted with Christianity. Bombay, 1848, 8°, pp. 610. *AB.* See *Bret. Quar. Rev.* VII. 48-73. *BA.*
1399. **Mémant, Joachim.** Zoroastre, essai sur la philosophie religieuse de la Perse. 2^e éd. Paris, (1844), 1867, 8°, pp. xxviii, 212.
- 1399a. **Röth, Eduard (Max.)** Die ägyptische und die zoroastrische Glaubenslehre. 1846. See No. 1361a.
1411. **Röth, Rudolph.** Zur Geschichte der Religionen. III. Die Ormuzd-Religion. (Zeller's *Theol. Jahrb.* for 1849, VIII. 281-297.) *D.*
1431. — Die Sage von Dschemschid. (*Zeitschrift der D. M. Gesellschaft*, 1850, IV. 417-433.) *H.*
Both identifies Jamshid with the Yama of the Avesta and the Yama of the Vedas,—the first man, and the ruler of the dead.
1402. **Westergaard, Niels Ludvig.** Beitrag zur altiranischen Mythologie. Aus dem Dänischen übersetzt von Fr. Spiegel. (Weber's *Indische Studien*, 1855, III. 402-448.) *H.*
The original was publ. in the "Overveigt af det Kgl. danske Vidensk. Selsk. Forhandlinger" for Nov. 1852. An English translation in the *Journal of the Bombay Branch of the Roy. Asiatic Soc.* for July, 1853; V. 77-94.
1403. [**Alger, William Rounseville.**] The Persian Doctrine of a Future Life. Its Connection with Judaism and Christianity. (*Quarterly Journ. of the Amer. Unit. Assoc.* for July, 1838; V. 400-433.) *H.*
- 1403a. **Hardwick, Charles.** Christ and other Masters, etc. Part IV. 1859. See No. 1297.
- 1403b. **Spiegel, Friedrich.** Die traditionelle Literatur der Parsen in ihrem Zusammenhange mit den angränzenden Literaturen dargestellt. Wien, 1860, 8°, pp. xii, 472. *H.*
Also with the title:—"Einleitung in die traditionellen Schriften der Parsen von Fr. Spiegel. (I^{re} Theil. . . . See particularly pp. 85-88, 114-120 (Bundehesh, cap. xxxi.), 124-127 (Ardal-Viraf-Näme), 138-143 (Minochired), 168-181 (Sadder Bundehesh).
1404. [**Ramsay, Samuel.**] The Religion of Zoroaster. (*Universitäts Quart.* for July and Oct. 1860, Jan. July, and Oct. 1861; XVII. 221-263, 358-377, XVIII. 1-29, 221-236, 329-347.) *H.*
- 4. Hindus. (Brahmanism and Buddhism.)**
- Note.*—For the religion of the *Aborigines of India*, see Nos. 1320-1323.
- For the bibliography and history of Hindu literature, see F. Adeling, *Bibliotheca Sanscrita*, 2e Ausg., St. Petersburg, 1837, 8° (*H.*); J. Gildemeister, *Biblioth. Sanscritas Specimen*, Bonnæ ad Rheenum, 1847, 8° (*H.*); A. Weber, *Akad. Vorlesungen über Indische Literaturgeschichte*, Berlin, 1862, 8° (*H.*), or the French translation, Paris, 1869, 8°; Max Müller, *Hist. of Ancient Sanskrit Literature*, 2d ed., London, 1890, 8° (*H.*); J. T. Zenker's *Bibliotheca Orientalis*, Vol. II. Leips. 1861, 8° (*H.*); also the popular works of Mrs. Speir and Wrightson, Nos. 1480a, 1491, below.
- For the older literature relating to Brahmanism and Buddhism, see *Griseae, Lehrb. einer allgem. Literaturgeschichte*, I. 308-313, and II. 341-345; comp. I. 94-99.
- 1404a. **Veda.** Rig-Véda, ou Livre des hymnes, traduit du sanscrit par M. Langlois . . . 4 vol. Paris, 1948-51, 8°.
This is the only translation of the whole of the Rig-Véda, and its accuracy cannot be at all relied on. Wilson's English translation; 3 vol. Lond. 1850-57. 8° (*BA.*), comprises but four *Adhvaryas*, that is, one half of the collection. Its continuation, however, edited by Dr. J. R. Ballantyne, is announced as in the press. A German translation, by T. R. Müller, has been commenced in the *Orient und Occident*. On the Vedic doctrine of the future life, so far as it can be gathered from the few references in the hymns, see Nos. 1401, 1410, 1472, 1476, 1477, 1482, 1490. On the Veda in general, see H. T. Colebrooke in the *Asiatic Res.* Vol. VIII., or his *Essays*, I. 9-115 (*H.*); B. Roth, *Zur Lit. u. Gesch. des Veda*, Stuttg. 1846, 8° (*A.*); W. D. Whitney's articles in the *Journal of the Amer. Orient. Society*, III. 289-328, IV. 245-261 (*H.*); J. Barthélemy St. Hilaire in the *Journal des Savants* for 1853 and 1854, seven articles (*H.*); the work of Max Müller referred to above, and the review of it by Prof. Whitney in the *Christian Exam.* for March, 1861, LXX. 251-281. (*H.*) See also Muir's *Original Sanskrit Texts*, Part III., Lond. 1861, 8° (*B.*), and the work of Banerjee, No. 1495a, below.
1405. **Manu.** Manava-Dharma-Sāstra, i.e. The Institutes of Manu.
The twelfth Book of the Institutes of Manu or Manu treats of the transmigration of souls and final beatitude. For an English translation, first printed at Calcutta, 1794, 4°, see the *Works* of Sir William Jones, 1807, 8°, VIII. 139-151 (*H.*); French, by A. (L. A.) Lodsieur Deslongchamps, Paris, 1838, 8° (*H.*), reprinted in Fauthier's *Œuvres complètes de Fontenay*. A critical edition of the original, with an English translation (based on that of Sir W. Jones), was publ. by Sir G. C. Haughton, 2 vol. London, 1825, 4°. This translation is also sold separately.
1406. [**Mahābhārata.**] The Bhagavad-Gītā, or a Discourse between Krishna and Arjuna on Divine Matters. A Sanskrit Philosophical Poem: translated, with copious Notes, an Introduction on Sanskrit Philosophy, and other Matter: by J. Cockburn Thomson . . . Hertford, 1855, 4°. pp. cxix, 155. *H.*
First English translation, by Charles Wilkins, London, 1785, 4° (*H.*); Latin, with the original text, by A. W. von Schlegel, "Editio altera auctior et emendatior cura Christiani Lasseni," Bonnæ, (1825), 1848, 8° (*H.*); French, by J. D. Lanjoulais, in his *Œuvres*, Paris, 1837, 8°, IV. 183-245, and by E. Burnouf, Paris, 1851, 8°; German, by G. R. S. Peiper, Leipzig, 1834, 8°; *Modern Greek*, by Demetrios Galanis, Athens, 1848, 8°. (*H.*) Mr. Thomson has published the original text as an accompaniment to his translation. An edition in Sanskrit, Persian, and English (from Wilkins), printed in parallel columns, with an Appendix containing Schlegel's Latin version, an English translation of the principal part of Humboldt's essay, an essay by the Rev. R. D. Griffith, and other illustrative matter, was publ. at Bangalore by the Rev. J. Garrett, 1846, 4°. pp. xvi, 147, 79, lviii. — The *Bhagavad-Gītā* is comparatively late interpolation of the *Mahābhārata*.
1407. **Humboldt, (Karl) Wilhelm, Baron von.** Über die unter dem Namen Bhagavad-Gītā bekannte Episode des Mahābhārata. (In the *Abhandlungen der königl. Akad. der Wissensch. zu Berlin*, 1825, *hist.-phil. Klasse*, pp. 1-64.) *H.*
Also in his *Werke*, I. 28-109, Berlin, 1837, 8°. — Reviewed by G. W. F. Hegel in the *Jahrb. f. Wiss. Krit.* for Jan. and Oct. 1827, coll. 41-58, and 1441-1492; also in his *Werke*, XVI. 361-435. *H.*
1408. [**Green, E. B.**] The Bhagvat Gœta, and the Doctrine of Immortality. (*Amer. [Whig] Rev.* for Sept. 1845; II. 267-278.) *H.*
1409. — . . . Ardeschuna's Reise zu Indra's Himmels, nebst anderen Episoden des Mahābhārata; in der Ursprache zum erstenmal herausgegeben, metrisch übersezt, und mit kritischen Anmerkungen versehen von Franz Bopp . . . Berlin, 1824, 4°. pp. xxviii, 122, and (Sanskrit text) 78. *H.*
1410. **S'atapatha-Brāhmaṇa.** Eine Legende des Śatapatha-Brāhmaṇa über die strafende Vergeltung nach dem Tode. Mitgetheilt von Dr. A. Weber. *Sanskrit und Germ. (Zeitschrift der deutschen morgenl. Gesellschaft)*, 1855, IX. 237-243. *H.*
Weber in his introduction remarks upon the Vedic doctrine of a future life.
- 1410a. **Opneke'nat** . . . Opus . . . continens antiquum et arcanum . . . Doctrinam, & quantum sacris Indorum Libris . . . excerptam; . . . à peritis Idiomate . . . in Latium conversam; Dissertationibus et Annotationibus . . . illustratum; studio et opera Anquetil Duperron . . . 2 vol. Argentorat, 1801-02, 4°. *B.*

- See the analysis by Lanjoulins in the *Mag. Encycl.* Tom. III., V. VI., reprinted in the *Journal Asiatique* Tom. II., III. (*H.*), and in his *Oeuvres*, IV. 246-348; comp. the articles by Weber. *Indische Studien*. I. 247-302, 380-456, II. 1-111, 170-236. (*H.*) The *Upanishads* contains a translation or paraphrase of fifty of the Upanishads.
1411. **Bṛihad Aṛanyaka Upanishad** (The), and the Commentary of Śaṅkara A'ch'arya on its First Chapter, translated from the Original Sanscrit, by Dr. E. Rēer. Calcutta, [1860-] 1856, 8o. pp. vii., 279. (*Bibliotheca Indica*, Vol. II. Part III. Nos. 27, 38, 135.) *B.A.*
1412. **Chhāndogya Upanishad** (The) of the Sāma Veda, with Extracts from the Commentary of Śaṅkara A'ch'arya, translated from the Original Sanskrit, by Rājendralāl Mitra. Fasciculus I. Calcutta, 1854, 8o. pp. 72. (*Biblioth. Indica*, No. 78.)
1413. **Rēer**, (Hans Heinr.) Eduard. The Taittiriya, Aitarēya, S'vētās'vatara, Kēna, I'a'n', Katha, Pras'na, Mūṇḍaka and Māṇḍukya Upanishads. Translated from the Original Sanscrit. By Dr. E. Rēer. Calcutta, [1852-] 1853, 8o. ii., 170. (*Biblioth. Indica*, Vol. XV. Nos. 41, 50.)
With valuable Introductions. A translation of the Kēna, I'a'n', Katha, and Mūṇḍaka Upanishads, according to the gloss of Śaṅkara, may also be found in Rammoos Roy's *Translation of several Principal Books of the Veda*, 2d ed., Lond. 1832, 8o. *H.*
1414. **Jaimini**. The Aphorisms of the Mīmāṃsā Philosophy. With Extracts from the Commentators. In Sanskrit and English. ... [Translated by J. R. Ballantyne.] Allahabad, 1851, 8o. pp. 30.
1415. **Sadānanda**. Vedānta-Sāra; or, Essence of the Vedānta: an Introduction of the Vedānta Philosophy by Sadānanda Parivrajakāchārya. Translated ... by E. Rēer. From the Journal of the Asiatic Society of Bengal for 1845. Calcutta, 1845, 8o. pp. 35.
1416. — A Lecture on the Vedānta, embracing the Text of the Vedānta-Sāra. [By J. R. Ballantyne.] Allahabad, 1850, 8o. pp. 84.
The Sanskrit text, with a German translation, by O. Frank, München, 1855, 4o. *A.*
1417. [**Seshāṭṭrisvatesikar**]. The Elements of the Vedāntic Philosophy, translated from the Tamil, by Thomas Foulkes ... Madras, 1860, 8o. pp. 33.
1418. **Kaivaljanavanita** a Vedānta Poem the Tamil Text with a Translation a Glossary and Grammatical Notes to which is added an Outline of Tamil Grammar ... By Charles Graul, D.D. ... Leipzig, also London, 1855, 8o. pp. x., 174, 100. (Graul's *Bibliotheca Tamilica*, Tom. II.)
Tom. I. of Graul's *Bibl. Tamilica* (1854) contains a German translation of this and of two other Tamil works on the Vedānta philosophy, with notes.
- 1418a. [**Mṛityunjaya Vidyālakara**]. The Vedānta Chandrika;—an Apology for the Present System of Hindu Worship. Written in the Bengali Language, and accompanied by an English Translation. Calcutta, 1817. Rare. See *Calcutta Review*, IV. 43, 44.
1419. **Kapila**. The Aphorisms of the Sāṅkhya Philosophy, of Kapila with Illustrative Extracts from the Commentaries. ... [Translated by J. R. Ballantyne. Book I.] Allahabad, 1852, 8o. pp. 158.
1420. [—]. A Lecture on the Sāṅkhya Philosophy, embracing the Text of the Tattva Samāsa. ... [Translated by J. R. Ballantyne.] Mirzapore, 1850, 8o. pp. 66 +.
1421. **is'vara Kṛishṇa**. The Sāṅkhya Kārikā, or Memorial Verses on the Sāṅkhya Philosophy, by I'svara Kṛishṇa; translated from the Sanscrit by Henry Thomas Colebrooke, Esq. Also the Bhāṣya or Commen-
- tary of Gaṇapāda; translated, and illustrated by an Original Comment, by Horace Hayman Wilson ... Oxford, *Oriental Translation Fund*, 1837, 4o. pp. xiv., 194, and the Sanskrit text, pp. 48, ff. 3. *H.*
1422. **Patanjali**. The Aphorisms of the Yoga Philosophy, of Patanjali with Illustrative Extracts from the Commentary by Bheja Rājā. ... [Translated by J. R. Ballantyne.] [Book I.] || Book II. Allahabad, 1852-63, 8o. pp. ii., 64, 62.
- 1422a. **Paul**, N. C. A Treatise on the Yoga Philosophy ... Benares, 1851, 8o. pp. iv., 63.
1423. **Gautama, or Gotama**. The Aphorisms of the Nyāya Philosophy, by Gautama, with Illustrative Extracts from the Commentary by Viśvanātha. In Sanskrit and English. ... [Translated by J. R. Ballantyne.] [Book I.] || Book II. || Books III & IV. Allahabad, 1850, '53, '54, 8o. pp. 56, 119, 104, 80.
1424. **Viśvanātha**, fl. A.D. 1600. ... [Bhāṣa Pariccheda.] Division of the Categories of the Nyāya Philosophy, with a Commentary by Viśvanātha Pañchānana. Edited, and the Text translated from the Original Sanscrit, by Dr. E. Rēer. Fasciculus I, II. Calcutta, 1850, 8o. (*Biblioth. Indica*, Vol. IX. Nos. 32, 35.)
With a valuable Introduction. Compare the articles of J. Bartholomew St. Hilaire in the *Journ. des Savants*. 1853, pp. 197-211, 330-48. *H.*
1425. **Annām Bhaṣṭā**, 17th cent.? The Tarka-Saṅgraha ...; with a Hindi Paraphrase and English Version [by J. R. Ballantyne, assisted by F. E. Hall.] Allahabad, 1851, 8o. pp. 24, 48 +.
A popular compend of the Nyāya philosophy. See also "Lectures on the Nyāya Philosophy [by J. R. Ballantyne], embracing the Text of the Tarka Saṅgraha," 2d Ed., revised [by F. E. Hall], Benares, (1846, 1854, 8o. pp. xv., 80. *H.*
- 1425a. **Kapāda**. See No. 1470.
1426. **Mādhava**, end of 14th cent. Sarva darśana saṅgraha d. l. Inbegriff der verschiedenen Systeme der Indischen Philosophie. Erster Artikel. [System of Chārvāka.] (*Zeitschrift der D. M. Gesellschaft*, 1860, XIV. 517-526.) *H.*
1427. **Viśṇu Purāṇa** (The), a System of Hindu Mythology and Tradition, translated from the Original Sanscrit, and illustrated by Notes derived chiefly from other Purāṇas, by H. H. Wilson ... London, 1840, 4o. pp. xcii., 704. *H.*
1428. **Bhāgavata-Purāṇa** (Le) on Histoire poétique de Kṛichna traduit et publié par M. Eugène Burnouf ... *Sansk.* and *French*. 3 tom. Paris, 1840-47, fol. (Collection Orientale.) *H.*
With valuable Introductions.—For a description of the twenty-one bells, see Liv. V. c. 26; Tome II. pp. 555-517. On the deliverance of the soul, see I. 865-869.
1429. **Mārkaṇḍeya-Purāṇa**. Der gute König in der Hölle. Mārkaṇḍeya-Purāṇa. Von Dr. F. Rückert. (*Zeitschrift der D. M. Gesellschaft*, 1858, XII. 336-340.) *H.*
1430. **Siva-Gnāna-Pōtham**, Instruction in the Knowledge of God. A Metaphysical and Theological Treatise, translated from the Tamil, with an Introduction and Notes. By Rev. Henry R. Holsington. (*Journal of the Amer. Orient. Soc.*, 1854, IV. 31-102.) *H.*
This work is a translation from the Sanscrit of the *Sevavara-Agama*, one of the ancient sacred books of the Hindus. It treats of Deity, Soul, and Matter, with reference to their origin, nature, relations, and destiny. The translation is by Meykandān, accompanied by a copious commentary. Compare the "Syllabus of the *Siva-Gnāna-Pōtham*," given by Mr. Holsington in the *Journal of the Amer. Orient. Soc.*, 1851, II. 133-154.

1431. **Umāpathi Asāriyan**, fl. A.D. 1650. *Siva-Pirakāsam*, Light of Sivan. A Metaphysical and Theological Treatise, translated from the Tamil, with Notes. By Rev. Henry R. Hoisington. (*Journal of the Amer. Orient. Soc.*, 1854, IV. 125-244.) *H.*
1432. **Tattva-Kaṭṭajel**, Law of the Tattvum. A Synopsis of the Mystical Philosophy of the Hindūs, translated from the Tamil, with Notes. By Rev. Henry R. Hoisington. (*Journal of the Amer. Orient. Soc.*, 1854, IV. 1-30.) *H.*
1433. **Dhammapadam**. Ex tribus Codicibus Havniensibus Palice edidit, Latine vertit, Excerptis ex Commentario Palico Notisque illustravit V. Fausbøll. Havniae, 1855, 8°. pp. xiv., 470. *A.*
- 1433*. — **Dhammapadam**. Die älteste buddhistische Sittenlehre. Uebersetzt von Dr. Albrecht Weber. (*Zeitschrift der D. M. Gesellschaft*, 1860, XIV. 29-85.) *H.*
Belonging, according to Weber, to the third century before Christ, or, in its present form, perhaps 80 a.c. See No. 1495*.
1434. **Upham**, Edward. The Mahāvansi, the Rājā-tatnācari, and the Rājā-Vall, forming the Sacred and Historical Books of Ceylon; also, a Collection of Tracts illustrative of the Doctrines and Literature of Buddhism: translated from the Singhalese. ... 3 vol. London, 1833, 8°. *H.*
- 1434*. **Mahāvanso**. The Mahāvanso, in Roman Characters, with the Translation subjoined; and an Introductory Essay on Pāli Buddhistical Literature. In Two Volumes. Vol. I. containing the first Thirty-eight Chapters. By the Hon. George Turnour ... Ceylon, 1837, 4°. pp. xciii., 262, 30, xxxv. *H.*
No more has been published.
- 1434*. **Lalitavistāra**. ... Rgya tch'er rol pa ou Développement des Jeux contenant l'histoire du Bouddha Çakyamouni traduit sur la version tibétaine du Bkahngyours, et revu sur l'original sanscrit (Lalitavistāra) par Ph. Éd. Foucaux ... Paris, 1848, 4°. pp. lxx., 425, and 6 plates. *D.*
1435. **[Bhadrā Bāhu]**, fl. A.D. 411. The Kalpa Sūtra [by Bhadrā Bāhu] and Nava Tatva: two Works illustrative of the Jain Religion and Philosophy. Translated from the Māgadhī. With an Appendix, containing Remarks on the Language of the Original. By the Rev. J. Stevenson, D.D. ... London, *Oriental Translation Fund*, 1848, 8°. pp. xxviii., 144. *B.*
- 1435*. **Fa-hian**, about A.D. 414. ... Foë Konë Ki ou Relation des royaumes bouddhiques: voyage dans la Tartarie, dans l'Afghanistan et dans l'Inde, exécuté, à la fin du iv^e siècle, par Chy Fa Hian. Traduit du chinois et commenté par M. Abel Rémusat. Ouvrage posthume revu, complété et augmenté ... par MM. Klaproth et Landresse. Paris, 1836, 4°. pp. lxxi., 424, and 4 pl. *A., BL.*
See the review by E. Burnouf, *Journal des Savants*, 1837, pp. 160-176, 350-368 (*H.*); and H. H. Wilson in the *Journal of the Roy. Asiatic Soc. of G. B.*, etc. 1839, V. 108-140. (*H.*) Compare the article of Lt. Col. W. H. Sykes. "Notes on the Religious, Moral and Political State of Ancient India," in the *Journal of the R. A. S.*, etc. 1841, VI. 248-464 (*H.*); and the discussion of the comparative antiquity of Brahmanism and Buddhism between Col. Sykes and Gen. Vans Kennedy in the *Asiatic Journal*, 1842, XXXVII. 159-207, XXXVIII. 7-17, 92-101, and XXXIX. 138-146. *H.*
- 1435*. — The Pilgrimage of Fa-hian, from the French edition of the Foe-koue-ki, with Additional Notes and Illustrations. Calcutta, 1848.
- 1435*. **Hsuan-thsang**, A.D. 648. Mémoires sur les contrées occidentales, traduits du sanscrit en chinois, en l'an 648, par Hlouen-thsang, et du chinois en français par M. Stanislas Julien ... 2 tom. Paris, 1857-58, 8°. *A., B.*
For references to various passages illustrating the term *nirvāṇa*, see the first Index. This work forms Tomes II. and III. of the "Voyages des pèlerins bouddhistes." Tome I. being the "Histoire de la vie de Hlouen-thsang et de ses voyages dans l'Inde," by Huet-II and Yen-thsong, translated by Julien and published in Paris, 1833, 9°. (*A.*) Comp. No. 1485.
1436. **Mulamuli**, or the Buddhist Genesis of Eastern India, from the Shan, through the Talaing and Burman. By Rev. Francis Mason, M.D. ... (*Journal of the Amer. Orient. Society*, 1854, IV. 102-116.) *H.*
An abridgment of the work.
1437. **[Shamilu i yao liu]**. The Catechism of the Shamaus; or, The Laws and Regulations of the Priesthood of Buddha, in China. Translated from the Chinese Original, with Notes and Illustrations, by Charles Friedr. Neumann. London, *Oriental Translation Fund*, 1831, 8°. pp. 152. *H.*
Neumann publ. a German translation of the above, with corrections, in *Unger's Zeitschrift f. d. hist. Theol.*, 1834, IV. 1-70. *H.*
- 1437*. **[Abu'l Fazi]**, fl. A.D. 1572. Ayeen Akbery: or, The Institutes of the Emperor Akber, translated from the Original Persian by Francis Gladwin. ... 3 vol. Calcutta, 1783-86, 4°. *H.*
On the Hindu philosophy and religion, see III. 95-175.
1438. **Bouchet**, Jean Vénante. Lettre ... à Monseigneur Huet ... [on the Hindu doctrine of Transmigration]. (In Picart's *Cérémonies et coutumes religieuses*, etc., nouv. éd. [1st ed., Amst. 1723, etc.], Paris, 1807, etc. fol., VI. 115-143.) *H.*
In Vol. IV. Pt. II. pp. 159-187 of the English translation. *H.*
1439. **Holwell**, John Zephaniah. Interesting Historical Events relative to Bengal and Indostan; also the Mythology of the Gentoos, and a Dissertation on the Metempsychosis. 3 pt. London, 1765-71, 8°.
1440. **Sinner**, Jean Rodolphe. Essai sur les dogmes de la Métémpsychose & du Purgatoire enseignés par les Brâmines de l'Indostan; suivi d'un Résumé abrégé des dernières révolutions & de l'état présent de cet empire, tiré de l'Anglois [of Alex. Dow] ... Berne, 1781, sm. 8°. pp. 163, 141. *F.*
A German translation, Leipzig, 1778, 8°.
- 1440*. **Buchanan**, Francis. On the Religion and Literature of the Burmas. (*Asiatic Res.* VI. 163-308, Lond. 1801, 8°.) *H.*
1441. **Moore**, Edward. ... The Hindu Pantheon. ... London, 1810, 4°. pp. xvi., 467, and 106 plates. *A., AB.*
1442. **Ward**, William. A View of the History, Literature, and Mythology of the Hindoos: including ... Translations from their Principal Works. ... A new Ed. ... (1st ed., 4 vol., Serampore, 1811, 4°.) 3 vol. London, 1822, 8°. *H.*
On the future life, see III. 374-400. Ward's work, according to Wilson and others, is colored by prejudice, and his translations are not trustworthy.
1443. **Rhode**, Joh. Gottlieb. Ueber religiöse Bildung, Mythologie und Philosophie der Hindus, mit Rücksicht auf ihre älteste Geschichte. ... 2 Bde. Leipzig, 1827, 8°. *H.*
- 1443*. **Franklin**, William. Researches on the Tenets and Doctrines of the Jeynes and Boodhists ... London, 1827, 4°. *A.*
1444. **Hodgson**, Brian Houghton. Notices of the Languages, Literature and Religion of the Buddhās of Nepal and Bhot. (*Asiatic Res.* 1828, XVI. 409-449.) *H.*
Translated in the *Nouv. Journ. Asiatique*, 7^e Sér., VI. 61-119, 257-304. *H.*

1445. **Wilson**, Horace Hayman. A Sketch of the Religious Sects of the Hindus. (*Asiatic Res.* 1828, XVI. 1-138, and 1832, XVII. 169-313.) *H.*
Also publ. separately, Calcutta, 1846, and in his *Works*, Vol. I., Lond. 1842, 8°. Comp. J. F. A. Reumont in the *Journ. de Savana*, 1842, pp. 659-72, 659-60. *H.*
1446. **Upham**, Edward. The History and Doctrine of Buddhism [*sic*], popularly illustrated . . . With forty-three lithographic Prints from Original Singalese Designs. London, 1829, fol. pp. vii., 136 +. *H.*
"The Transmigration of Souls, and the Jutakas of the Budha," pp. 25-43; "The Dewa Loka, or Six Heavens; the Brahma Loka, or Sixteen Heavens, and Nirwana," pp. 54-76; "the Hells," pp. 102-111.
1447. **Colebrooke**, Henry Thomas. Miscellaneous Essays. . . 2 vol. London, 1837, 8°. *H.* — New ed. in one vol., Lond. 1858, 8°. On the philosophy of the Hindus, see I. 277-419, comprising essays originally publ. in the *Transactions of the Roy. As. Soc. of G. B. and Ire.*, Vols. I., II., Lond. 1828-29, 4°. *B.*
1448. — Essais sur la philosophie des Hindous . . . traduits de l'Anglais et augmentés de textes sanskrits et de notes nombreuses. Par G. Pauthier . . . Paris, 1833, 8°. pp. viii., 20, 322. *H.*
1449. **Bohlen**, Peter von. Das alte Indien, mit besonderer Rücksicht auf Aegypten . . . 2 Theile. Königsberg, 1830, 8°. *H.*
1449. **Hodgson**, Brian Houghton. Sketch of Buddhism, derived from the Buddha Scriptures of Nipāl. (*Trans. of the Roy. As. Soc. of G. B.*, etc. 1830, 4°, II. 222-257, and App. pp. lxxvii.-lxxxii.) *B.*
1449. **Boehinger**, J. J. La vie contemplative, ascétique et monastique chez les Indous et chez les peuples Bouddhistes . . . Strasbourg, 1831, 8°.
1450. **Schmidt**, Isaac Jacob. Ueber einige Grundlehren des Buddhismus. (*Mémoires de l'Ac. Imp. des Sci. de Saint-Petersbourg*, 6e Série, *Sci. Pol.*, etc. 1832, 4°, I. 93-120, 221-262.) *B.A.*
1451. — Ueber die sogenannte dritte Welt der Buddhaisten. (*Ibid.* 1834, II. 1-40.) *B.A.*
1452. — Ueber die Tausend Buddha einer Weltperiode der Einwohnung . . . (*Ibid.* II. 41-86.) *B.A.*
1452. **Sketch** of the Buddhist Mythology among the Tibetans and Mongols. (*Asiat. Journ.* 1832, N. S., VIII. 282-290.) *H.*
1453. **Windischmann**, Friedr. Heinr. Hugo. . . Sancara sive de Theologumenis Vedanticorum. . . Bonnae, 1833, 8°. pp. xvi., 190. *H.*
1453. **Hodgson**, Brian Houghton. Quotations in Proof of his Sketch of Buddhism. (*Journal of the Roy. As. Soc. of G. B.*, etc. 1835, II. 288-323; comp. III. 394.) *H.*
1453. **Kennedy**, Vans. On the Védānta System. (*Trans. of the Roy. As. Soc. of G. B.*, etc. 1835, 4°, III. 412-436.) *B.*
The remarks of Sir G. C. Haughton, prefixed to this essay, were replied to with some asperity by Mr. Kennedy, in the *Asiatic Journ.* for Oct. 1835, N. S., XVIII. 94-98. Mr. Haughton rejoined, *ibid.* pp. 212-226.
1453. **Low**, James. On Buddha and the Phrabāt. (*Trans. of the Roy. As. Soc. of G. B.*, etc. 1835, 4°, III. 57-124.) *B.*
On the infernal regions of the Siamese mythology, see pp. 66-90.
1453. **Miles**, William. On the Jainas of Gujerat and Mārwar. (*Trans. of the Roy. As. Soc. of G. B.*, etc. 1835, 4°, III. 335-371.) *B.*
1453. **Kennedy**, Vans. On the Puranas. (*Asiatic Journ.* for March, 1837; N. S., XXII. 240-246.) *H.*
1453. **Caoma de Kőrös**, Alex. Notices on the different Systems of Buddhism extracted from Tibetan Authorities. (*Journal of the As. Soc. of Bengal*, 1838, VII. 142, et seqq.)
1454. **Wilson**, Horace Hayman. Lectures on the Puranas. I., II. (*Journal of the Roy. As. Soc. of G. B.*, etc. 1839, V. 61-72, 280-313.) *H.*
1454. — Two Lectures on the Religious Practices and Opinions of the Hindus . . . Oxford, 1840, 8°. pp. vii., 71.
1455. **Barthélemy Saint-Hilaire**, Jules. Mémoire sur la philosophie anscrite. Le Nyāya. (*Mémoires de l'Acad. des Sci. Mor. et Pol. de l'Institut de France*, 1841, 4°, III. 147-250.) *H.*
1456. **Elphinstone**, Mountstuart. The History of India. . . 2 vol. London, 1841, 8°. *H.* — 3d ed., *ibid.* 1849, 8°. *A.B.*
On the religion and philosophy of the Hindus, see I. 71-87, 161-237, 1st ed.
1457. **Hodgson**, Brian Houghton. Illustrations of the Literature and Religion of the Buddhists. Serampore, 1841, 8°. pp. iii., 220 +. *A.*
1457. — Doctrines of Buddhism. Translation of the Naipaliya Devata Kalyana, with Notes. (*Asiat. Journ.* for Nov. 1843, 3d Ser., II. 485-493.) *H.*
1457. **Halbertsma**, Justus Hiddes. Het Buddhisme en zijn stichter. Deventer, 1843, 8°. *H.*
Fifty copies printed separately, from the *Overijssche Almanak*.
1457. **Björnstjerna**, Magnus (Fred. Ferd.). Count. Om Händernas Theogoni, Philosophi och Kosmogoni. Stockholm, 1843, 8°. *H.*
A German translation, *ibid.* 1843, 8°; English, "The Theogony of the Hindoos, with their Systems of Philosophy," etc. Lond. 1844, 8°, pp. v., 183. *H.*
1458. **Burnouf**, Eugène. Introduction à l'histoire du Buddhisme indien . . . Tome premier. Paris, 1844, 4°. pp. v., 647 +. *H.*
No more published. On the *nirvāna* see pp. 18, 19, 78, 83, 516-522, and the note pp. 689-694. See the notice of this important work by J. B. Biot, *Journ. des Savants*, 1845, pp. 233-44, 257-69, 337-49. Comp. No. 1469.
1459. **Preaching** (The) of Buddha. "[Extracts from the "White Lotus of the Good Law," with a sketch of the origin of Buddhism, from E. Burnouf.] (*Dial* for Jan. 1844; IV. 391-401.) *H.*
1460. **Salisbury**, Edward Elbridge. Memoir on the History of Buddhism, read before the American Oriental Society . . . May 28, 1844. (*Journal of the Amer. Orient. Soc.*, 1849, I. 79-135.) *H.*
1461. — M. Burnouf on the History of Buddhism in India. (*Ibid.* pp. 276-288.) *H.*
1461. **Vedantism**; what is it? (*Calcutta Rev.* for July, 1845; IV. 43-61.) *A.B.*
1461. **Indian Buddhism**—its Origin and Diffusion. (*Calcutta Rev.* for Dec. 1845; IV. 242-281.) *A.B.*
1461. **Nève**, Félix. De l'état présent des études sur le bouddhisme, et de leur application. Gand, 1846, 8°. 3 fr.
1462. **Schott**, Willh. Ueber den Buddhismus in Hochasien und in China. Eine in der kün. preuss. Akademie der Wissenschaften am 1. Febr. 1844 gelezene und nachmals weiter ausgeführte Abhandlung. Berlin, 1846, 4°. pp. 128.
See the notice by F. Spiegel in the *Leips. Report.*, 1846, XV. 1-7. *H.*
1462. **Stevenson**, John. Analysis of the Ganesa Purāna, with special reference to the History of Buddhism. (*Journal of the Roy. As. Soc. of G. B.*, etc. 1846, VIII. 319-329.) *H.*

1463. **Gogerly, D. J.** On Buddhism. A series of valuable essays, publ. in the *Journal of the Ceylon Branch of the Roy. As. Society*. The first and second appeared in Vol. I, Colombo, 1846, 8°.
1464. **Roth, Rudolph.** Zur Geschichte der Religionen. I. Die Brahman-Religion. (Zeller's *Theol. Jahrb.*, 1846, V. 345-363.) D.
1465. — The same. II. Die Buddha-Religion. (*Ibid.* 1847, VI. 175-190.) D.
- 1465a. **Lassen, Christian.** Indische Alterthumskunde ... 4 Bde. Bonn, 1847-61, 8°. H.
The great work on the subject.
1466. **Bird, James.** Historical Researches on the Origin and Principles of the Buddha and Jaina Religions ... Bombay, 1847, fol. (33 plates.)
- 1466a. **Sykes, William Henry.** On a Catalogue of Chinese Buddhistical Works. (*Journal of the Roy. As. Soc. of G. B.*, etc. 1848, IX. 199-213.) H.
1467. **Hardy, R. Spence.** Eastern Monachism ... London, 1850, 8°. pp. xi., 444. H.
Ch. XXII., pp. 229-308, treats of "Nirvana; its Paths and Fruit." — A valuable work.
1468. **Barthélemy Saint-Hilaire, Jules.** Premier mémoire sur le *Sinhya*. (*Mémoires de l'Acad. des Sci. Mor. et Pol. de l'Institut de France*, 1852, 4e, VIII. 107-600.) H.
1469. **Burnouf, Eugène.** Le lotus de la bonne loi traduit du Sanscrit, accompagné d'un commentaire et de vingt et un mémoires relatifs au Bouddhisme ... Paris, 1852, 4e. pp. iv., 897 +. H.
On the *subra* see pp. 114-116. This volume has an index, not only to its own contents, but to the *Introd. à l'hist. du Bouddhisme* described above, No. 1468. See also articles by J. Barthélemy Saint-Hilaire in the *Journ. des Savants* for 1854 and 1855.
1470. **Müller, Max.** Beiträge zur Kenntniss der indischen Philosophie. I. Kapāda's Vaiśeṣika-Lehre. (*Zeitschrift der D. M. Gesellschaft*, 1852, VI. 1-34, 219-242; 1853, VII. 287-313.) H.
- 1470a. **Eichhoff, Fréd. Gust.** Légende indienne sur la vie future, traduite du sanscrit, et comparée aux légendes d'Homère et de Virgile. Paris, 1853, 8°.
From the *Mém. de l'Acad. des Sci., Belles-Lettres, etc. de Lyon*.
1471. **Hardy, R. Spence.** A Manual of Buddhism [*sic*], in its Modern Development; translated from Singhalese Manuscripts. ... London, 1853, 8°. pp. xvi., 534. H.
See the review of this work and the author's *Eastern Monachism* by J. Barthélemy Saint-Hilaire in the *Journ. des Savants*, 1856, pp. 222-504, 529-345, 436-452, 529-575, 628-641. H.
- 1471a. **Nève, Félix.** Le Bouddhisme, son fondateur et ses écritures. Paris, 1853, 8°. A.
1472. **Roth, Rudolph.** On the Morality of the Veda. ... (*Journal of the Amer. Orient. Soc.*, 1853, III. 331-347.) H.
Pp. 342-345 treat of the ancient Indian belief respecting a future state.
- 1472a. **Wuttke, Adolf.** Das Geistesleben der Chinesen, Japaner und Indier. 1853. See No. 1294.
1473. **Cunningham, Alex.** The Bhilsa Topes; or Buddhist Monuments of Central India: comprising a brief Historical Sketch of the Rise, Progress, and Decline of Buddhism ... Illustrated with Thirty-three Plates. London, 1854, 8°. pp. xxxvi., 370. H.
1474. **Pallegoix, Jean Baptiste, Bp. of Malles.** Description du royaume Thaï ou Siam ... 2 tom. Paris, 1854, 12°. BA.
Ch. XV., Tome I. pp. 416-78, gives an "Analyse du système bouddhiste, tirée des livres sacrés de Siam."
1475. **Pavie, Théodore.** Les religieux bouddhistes de l'île de Ceylan. (*Revue des Deux Mondes* for Jan. 1, 1854, pp. 125-141.) H.
1476. **Roth, Rudolph.** Die Todtenbestattung im indischen Alterthum. (*Zeitschrift der D. M. Gesellschaft*, 1854, VIII. 487-475.) H.
- 1476a. **Edkins, Joseph.** Notices of Chinese Buddhism. (Publ. in the *North China Herald*, Shanghai, 1855-56.)
1477. **Müller, Max.** Die Todtenbestattung bei den Brahmanen. (*Zeitschrift der D. M. Gesellschaft*, 1855, App. pp. I.-Ixxxi.) H.
1478. **Barthélemy Saint-Hilaire, Jules.** Du Bouddhisme ... Paris, 1855, 8°. pp. vii., 248 +. D.
1479. **Weber, Albrecht.** Die neuesten Forschungen auf dem Gebiet des Bouddhismus. (*Indische Studien*, 1855, III. 117-195.) H.
- 1479a. **Gutzlaff, Charles.** Remarks on the Present State of Buddhism in China. (*Journal of the Roy. As. Soc. of G. B.*, etc. 1856, XVI. 73-92.) H.
1480. **Obry, Jean Baptiste F.** Du Nirvana indien, ou de l'Affranchissement de l'âme après la mort, selon les brâhmanes et les bouddhistes. (Lu à l'Académie d'Amiens, dans les séances des 15 et 29 Mars 1866.) Amiens, 1856, 8°. pp. 132. F.
Valuable.
- 1480a. **Speir, Mrs. C.** Life in Ancient India. With a Map, and Illustrations drawn on Wood by George Scharf, Jun., F.S.A. ... London, 1856, 8°. pp. xvii., 464. H.
The authoress derived much aid in this work from Prof. Wilson.
1481. [**Williams, Rowland**]. *Paramésvara-jñāna-gōsthī*. A Dialogue of the Knowledge of the Supreme Lord, in which are compared the Claims of Christianity and Hindulism, and various Questions of Indian Religion and Literature fairly discussed. ... Cambridge [Eng.], 1856, 8°. pp. xii., 566. D.
1482. **Wilson, Horace Hayman.** On the supposed Vaidik Authority for the Burning of Hindu Widows, and on the Funeral Ceremonies of the Hindus. (*Journal of the Roy. As. Soc. of G. B.*, etc. 1856, XVI. 201-214.) H.
1483. — On Buddha and Buddhism. (*Ibid.* pp. 229-265.) H.
- 1483a. — Notes of a Correspondence with Sir John Bowring, on Buddhist Literature in China. ... With Notices of Chinese Buddhist Works translated from the Sanskrit. By Rev. E. [J.] Edkins. (*Ibid.* pp. 316-339.) H.
1484. **Bowring, Sir John.** The Kingdom and People of Siam ... 2 vol. London, 1857, 8°. H.
For an interesting account of Buddhism in Siam, see Vol. I. pp. 287-334.
- 1484a. **Hardwick, Charles.** Christ and other Masters, etc. Part II. 1857. See No. 1297.
1485. **Müller, Max.** Buddhism and Buddhist Pilgrims. ... Reprinted, with Additions, from the 'Times' of April 17th and 20th. Together with a Letter on the Original Meaning of 'Nirvana'. London, 1857, 8°. pp. 54. H.
Comp. Nos. 1435a-1436.
- 1485a. **Holmboe, Christoph Andr.** Traces du Bouddhisme en Norvège avant l'introduction du Christianisme ... Paris, 1857, 8°. pp. 75.
1486. **Koeppen, Carl Friedr.** Die Religion des Buddha. ... 2 Bde. Berlin, 1857-59, 8°. H.
On transmigration and nirvana see I. 289-309. Comp. Benfey in the *Göttingische gel. Anzeigen*, 1858, pp. 471-483. (H.) Bd. II. has also the title, "Die lamaische Hierarchie und Kirche, etc."
1487. **Schoebel, Charles.** Le Bouddha et le Bouddhisme. Paris, 1857, 8°. pp. iv., 138.
1488. [**Alger, William Rounseville**]. The Brahmanic and Buddhist Doctrine of a Future Life. (*North Amer. Rev.* for April, 1858; LXXXVI. 436-463.) H.

1489. **Ballantyne**, James Richard. Christianity contrasted with Hindû Philosophy: an Essay, in Five Books, Sanskrit and English ... London, 1859, 8°, pp. 270. *H.*
1489. **Budhism** [sic] in India and China. (*Biblical hepert. and Princeton Rev.* for July 1859; XXXI. 391-438.) *AB.*
1490. **Whitney**, William Dwight. The Vedic Doctrine of a future Life. (*Biblioth. Sacra* for April, 1859; XVI. 404-420.) *H.*
1491. **Wrightson**, Richard. An Introductory Treatise on Sanscrit Hagiographa: or the Sacred Literature of the Hindûs. In Two Parts: Part I.—The Philosophy of the Hindûs. Part II.—The Veda and Puranas. With Appendix and Notes. ... Dublin, 1859, 16°. pp. xiv, 265. *H.*
1492. **Barthélemy Saint-Hilaire**, Jules. Le Bouddha et sa religion ... Paris, 1860, 8°, pp. xxviii, 441. *H.*
1493. **Jacobs**, Alfred. Le Bouddhisme, son législateur et son influence dans le monde moderne. (*Revue des Deux Mondes* for March 1, 1860, pp. 108-122.) *H.*
1494. **Müllens**, Joseph. The Religious Aspects of Hindu Philosophy stated and discussed. A Prize Essay. ... London, 1860, 8°, pp. xvi, 440. *H.*
1495. **Wassiljew**, W. Der Buddhismus, seine Dogmen, Geschichte und Literatur. ... 1^{er} Theil. Allgemeine Uebersicht. Aus dem Russischen übersetzt. St. Petersburg, 1860, 8°, pp. xv, 380. *B.A., II.*
Comp. Benfey in the *Göttingische gel. Anzeigen*, 1859, pp. 601-632. *H.*
1495. **Deschamps**, A., the Abbé. Le Bouddhisme et l'apologétique chrétienne ... Paris, 1860, 8°, pp. 39.
1495. — Les origines du Bouddhisme Vues nouvelles pour servir aux travaux de l'apologétique chrétienne ... II Paris, 1861, 8°, pp. 31.
1495. **Scherb**, E[manuel] V[itale]. The Buddha and his Religion.—The Golden Verses of the Buddha (translations from the Dhammapadam). (*Christian Register* [Boston] for May 25, June 8, 15, and 22, 1861.) *H.*
1495. **Brockett**, L. P. Buddhism: its Origin and Results. (*Methodist Quar. Rev.* for April, 1861; XLII. 219-227.) — Brahminism; its History and Claims. (*Ibid.* Oct. 1861; XLIII. 638-647.) *H.*
1495. **Scudder**, David C. A Sketch of Hindu Philosophy. (*Biblioth. Sacra* for July and Oct. 1861; XVIII. 535-595, 673-724.) *H.*
Valuable.
1495. **Banerjee**, K. M. Dialogues on the Hindu Philosophy, comprising the Nyaya, the Sankhya, the Vedant; to which is added a Discussion of the Authority of the Vedas. ... London and Edinburgh, 1861, 8°, pp. xxiv, 538.
1495. **Carriere**, Moriz. Nirvana. (Fichte's *Zeitschrift f. Philos.*, 1861, XXXIX. 199-214.) *H.*

5. Chinese.

Note. — On Buddhism in China, see the preceding subdivision.

1496. **Schott**, Wilh. Entwurf einer Beschreibung der chinesischen Literatur. (*Abhandlungen d. Königl. Akad. d. Wissensch. zu Berlin*, 1853, phil.-hist. Kl., pp. 293-418.) *H.*
Also publ. separately. Berlin, 1854, 4°. On the Buddhist literature of China, see pp. 328-338. See, further, on the religious and philosophical literature of the Chinese, Robt. Morrison's *Chinese Miscellany*, Lond. 1828, 4°, pp. 32-92 (*A., A.B.*), and Grunow's *Lehrb. einer allgem. Literaturgeschichte*. I. 305-308. (*H.*) For a list of books on China, including trans-

lations of Chinese authors, see *Chinese Repos.* for Aug. 1849, XVIII. 402-444. *A., A.B.*

1497. **I-king, or Yih-king**. Y-King antiquissimus Sinarum Liber quem ex Latina Interpretatione P. Regis aliorumque ex Soc. Jesu P. P. edidit Julius Mohl. ... 2 vol. Stuttgartiae et Tubingae, 1834-39, 8°. *A., H.*
1498. **Lao-tse, or Lao-kiun**, b.c. 604-522. ... Lao Tseu Tao Te King. Le livre de la voie et de la vertu composé dans le VI^e siècle avant l'ère chrétienne par le philosophe Lao-tseu traduit en français, et publié avec le texte chinois et un commentaire perpétuel par Stanislas Julien ... Paris, 1842 [1841?], 8°, pp. xlv, 304. *A.*
See a review by Wilh. Schott in the *Jahrb. f. wiss. Kritik*, 1842, I. 507-518. (*H.*) A translation of Lao-tse was also publ. by G. Pauthier, Paris, 1838, 8°.
1499. **Rémusat**, Jean Pierre Abel. Mémoire sur la vie et les opinions de Lao-tseu, philosophe chinois du VI^e siècle avant notre ère, qui a professé les opinions communément attribuées à Pythagore, à Platon et à leurs disciples. Paris, 1823, 4°. 9 fr.
- From the *Mémoires de l'Inst. Roy. de France, Acad. des Inscri.*, etc. 1824, VII. 1-54. *H.*
1499. **Möller**, Nic. De la métaphysique de Lao-tseu ... Tirlemont, 1850, 8°.
From the *Revue catholique*, Tom. IV.
1500. **Confucius** (*Chin. Kong-tse or Kong-futse*), b.c. 551-478. Le Chou-king [or Shu-king], un des livres sacrés des Chinois, qui renferme les fondemens de leur ancienne histoire, les principes de leur gouvernement & de leur morale; ouvrage recueilli par Confucius. Traduit & enrichi de Notes, par feu le P. Gaubil ... Revu et corrigé ... Par M. de Guignes. Paris, 1770, 4°. pp. cxliv, 474. *B.A.*
1500. — Ancient China. The Shoo-king or the historical Classic ... translated by W. H. Medhurst. *Chin. and Eng.* Shanghai, 1840, 8°, pp. 413.
1501. — Confucii Chî-king (or Shî-king) sive Liber Carminum. Ex Latina P. Lacharme Interpretatione edidit Julius Mohl. Stuttgartiae et Tubingae, 1830, 8°, pp. xxii, 322, xvi. *A., H.*
Confucius was merely the compiler of this collection of songs and Hymns, some of which have been supposed to be older than 1100 a.c.—See Ed. Bloi, "Recherches sur les mœurs des anciens chinois, d'après le Chî-king," in the *Journal Asiatique* for Nov. and Dec. 1843, 4^e Série, II. 307-355, 430-447. *H.*
1502. — Schî-King, chinesisches Liederbuch, gesammelt von Confucius, dem Deutschen angeeignet von Friedrich Rückert. Altona, 1833, 8°. pp. xc, 360.
Another German translation by Joh. Gramer, forming Ed. III. of *Das kimmische Reich*, Grefeld, 1814, 8°. (*A.*) The versions of Rückert and Gramer are founded entirely on the Latin translation of Lacharme.
1503. — The Works of Confucius; containing the Original Text, with a Translation. Vol. I. [Containing the *Lun-yu* or *Lun-gni*.] To which is prefixed a Dissertation on the Chinese Language and Character. By J. Marshman. Serampore, 1809, 4°. pp. iv, 4, xxxix, 725, 17. *A., B.A.*
See the review by J. P. Abel Rémusat, in his *Mélanges Asiatiques*, II. 277-297. *H.*
1504. **Amiot**, or **Amoye**, Joseph Marie. Vie de Koung-tseé, appellé vulgairement Confucius ... (*Mémoires concernant l'histoire ... des Chinois*, XII. 1-508, Paris, 1786, 4°.) *A., B., H.*
On the honor paid to deceased ancestors, and the question about their knowledge of what passes on earth, see the remarkably non-committal language of Confucius, pp. 264, 265.
1504. **[Thornton, Thomas].** The Life.

- Times, and Doctrines of Confucius. (*Asiat. Journ.*, 1843, N. S. I. 17-29, 129-138, 251-61, 368-80.) *H.*
- The same in his *History of China*, I. 151-215. *B.*
1505. **Tracy, Ira.** Life, Character, Writings, Doctrines and Influence of Confucius. (*Biblioth. Sacra* for May, 1846; III. 281-300.) *H.*
- 1505^a. **Philosophy (The) of Confucius.** (*Calcutta Rev.* for June, 1847; VII. 372-418.) *AB.*
- 1505^b. **Chao-li, or Chow-li.** Le Tcheou-li ou Rites des Tcheou, traduit pour la première fois du chinois par feu Edouard Blot ... 2 tom. Paris, 1851, 8°. *A.*
- See the notice by J. B. Blot in the *Journ. des Savants*, 1851, pp. 1-12, 63-78. *H.*
- 1505^c. **Li-li** on Mémorial des rites traduit pour la première fois du chinois, et accompagné de notes ... et du texte originel par J. M. Callery. Turin, also Paris, 1853, 4°. pp. xxxii, 199, 93. *A.*
1506. [**See-shu**]. The Four Books, a Chinese Classical Work, translated and illustrated with Notes, by David Collie. Malacca, 1823, 8°. pp. xiv, 155.
- "Net a very scholarlike performance."—*Chinese Repos.* XVIII. 499.
- 1506^a. [—]. Confucius et Mencius. — Les quatre livres de philosophie morale et politique de la Chine traduits du Chinois par M. G. Pauthier. Paris, (1841, 46, 52, B.) 1858, 18° or 12°. pp. 465. *H.*
- The Four Classics, called in Chinese *See-shu*, comprise the *Ta-hio*, "Great Study" (or, as some translate it, "Study for Adults"), a very short discourse of Confucius, with a commentary by his disciple Tseng-tse; the *Chung-yung*, "Due Medium," by Tse-see, a grandson of Confucius, who has here collected many of his sayings; the *Lun-yu*, or "Dialogues," a sort of Chinese *Memorabilia* of Confucius; and the book of Mencius or Meng-tse. An edition of the Chinese text of the *Ta-hio*, with a French and Latin version, and the commentary of Chu-hi, was published by G. Pauthier, Paris, 1837, 8° (*A., B.*); an ed. of the *Chung-yung*, with a translation into French and Latin, and copious notes by Rénoussat, preceded by a general notice of the Four Books, appeared in the *Notices et Extraits des Manuscrits*, etc. publ. by the French Institute, X. 269-426, Paris, 1818, 4° (*H.*); and was also issued separately. For notices of other translations of the religious books of the Chinese, see Rénoussat, *Notic. Asiat.*, II. 106-123, 253, 254.
- 1506^b. [Gutzlaff, Charles]. Chinese Classics. (*Chinese Repos.* for July, 1834; III. 97-107.) *BA.*
- 1506^c. **Legge, James.** The Chinese Classics: with a Translation, Critical and Exegetical Notes, Prolegomena, and Copious Indexes. ... In Seven Volumes. Vol. I., containing Confucian Analects, the Great Learning, and the Doctrine of the Mean. *Chün*, and *Eng Hongkong*, also London, 1861, large 8°. pp. xix., 138, 376. *B.*
1507. **Mencius (Chün Meng-tse)**, fl. 350 B.C. Meng Teen vel Mencium inter Sinenses Philosophos, Ingenio, Doctrina, Nominisque Claritate Confucio proximum, edidit, Latina Interpretatione ... instruxit, et perpetuo Commentario, o Sinicis depremopto, illustravit Stanislaus Julien. 2 pt. Lutetia Parisiorum, 1824-26, 8°. *A.*
- See the notice by J. P. Abel Rémusat, *Journ. des Savants*, 1825, pp. 79-87.
1508. **Chu-hi, or Chu-tse, or Chu-fu-tse**, called **Wen-kong**, A.D. 1129-1200. Die Natur- und Religionsphilosophie der Chinesen. Nach dem Werke des Chinesischen Weltweisen Tschubi, Fürst der Wissenschaft genannt, von D. Carl Friedrich Nönnemann ... (Ilgen's *Zeitschrift f. d. hist. Theol.*, 1837, VII. 1. 1-88.) *H.*
1509. — Philosophical Opinions of Chu-fu-tse', on the Immaterial Principle and Primary Matter. (*Chinese Repos.* for Oct. and Dec. 1844; XIII. 552-559, 610-619.) *BA.*
- Chu-hi is spoken of by Meadows as "the fashioner of Chinese mental life as it now exists," and "fairly entitled to be considered one of the greatest names that history has made known to us."—*The Chinese and their Religions*, p. 385. For an account of his life and writings, see *Chinese Repos.* for April, 1849, XVIII. 187-206 (*AB.*); and for a translation of a part of his *Siao-hio*, or Primary Lesson, by R. C. Bridgman, *id.* V. 81-87, 303-318; VI. 185-8, 393-6, 592-3. *AB., BA.*
1510. [**Kan-ing-p'ian**]. Le livre des récompenses et des peines [called in Chinese *Kan-ing-p'ian*], en chinois et en français; accompagné de quatre cents légendes, anecdotes et histoires, qui font connaître les doctrines, les croyances et les mœurs de la secte des Tao-ssé. Traduit du chinois par Stanislas Julien ... Paris, *Oriental Translation Fund*, 1835, 8°. pp. xvj., 532. *H.*
- A French translation of this book, with notes, was also publ. by J. P. Abel Rémusat, Paris, 1816, 8°. pp. 79. *H.*
1511. **Mohnike, Gottlieb.** Zwei Stücke aus der Moralphilosophie und Theologie der Chinesen. Aus Klaproths Französischer Uebersetzung in der Chrestomathie Mandchou [Paris, 1828, 8°] ins Deutsche übertragen. (Ilgen's *Zeitschrift f. d. hist. Theol.*, 1833, III. 1. 13-38.) *H.*
- Containing the *Ming Hian 'Del*, a collection of maxims and proverbs, and the *Kan-ing-p'ian*, or "Book of Rewards and Punishments."
1512. **Sing-ii-chün-tse' t'uan.** Sing-ii-tchin-tsiouan die wahrhafte Darstellung der Naturphilosophie (erster Theil) aus dem Mandschu übersetzt von H. C. v. d. Gabelentz. (*Zeitschrift für die Kunde des Morgenl.*, 1840, 8°, III. 250-279.) *H.*
- On the nature of the soul, and its existence after death. But according to Schott, in his *Beschreibung der chines. Lit.* p. 342 (see above, No. 1496), this work, or, at least, a work with this title, "which appeared in the year 1753, is evidently of Christian origin." O. Krautir in the *New Amer. Cyclop.* IV. 137, gives Sun-te-chao as the name of the author.
- 1512^a. **Noël, François.** Philosophia Sinica tribus Tractatibus, viz. Cognitionem Primi Entis, Cereomonias erga Defunctos, et Ethicam, juxta Sinarum Mentem complectens; et Historica Notitia Rituum et Cereomoniarum Sinicarum ... 2 vol. Prague, 1711, 4°.
- 1512^b. **Du Halde, Jean Bapt.** Description ... de la Chine et de la Tartarie chinoise ... Nouvelle éd. 4 tom. (Paris, 1735, fol.) La Haye, 1736, 4°. *B.*
- "Opus incomparabile."—*Kalle*. The literature and religion of the Chinese are illustrated in Tom. II. and III. by very copious extracts from their classics. An English translation, 2 vol. Lond. 1738-41, fol. *H.*
1513. **Grosier, Jean Bapt. Gabr. Alex.** Description générale de la Chine ... Paris, (1785,) an III [1795], 4°. pp. 798. *B.—3* éd., 7 vol. Paris, 1818-20, 8°.
- On the religions of the Chinese, see pp. 641-618.
- 1513^a. [**Superstitions among the Chinese.**] Prohibitions addressed to Chinese Converts of the Romish Faith. Translated by P. P. Thoms, with Notes illustrating the Customs of the Country. From the Indo-Chinese Gleaner [about 1820?]. (*Chinese Repos.* for Feb. 1851; XX. 85-94.) *A., AB.*
- Illustrates the notions of the Chinese concerning the departed.
1514. **Schmitt, Herrmann Joseph.** Ur-Offenbarung, oder: Die grossen Lehren des Christenthums, nachgewiesen in den Sagen und Urkunden der ältesten Völker, vorzüglich in den kanonischen Büchern der Chinesen. Landshut, 1834, 8°. 24 th.
1515. **Stuhr, Peter Feddersen.** Die chinesische Reichreligion und die Systeme der indischen Philosophie in ihrem Verhältnis zu

- Offenbarungslehren mit Rücksicht auf die Ausichten von Windschmann, Schnitt und Ritter betrachtet. Berlin, 1835, 8°. pp. vi., 109. *F.*
1516. **Davis**, Sir John Francis. China: a General Description of that Empire and its Inhabitants ... A new Ed., revised and enlarged. ... 2 vol. London, (1836, 40.) 1857, 12°. *H.*
On the religious of China, see Ch. XIV.-XVI., Vol. II. pp. 1-101.
- 1516a. **Medhurst**, Walter H. China: its State and Prospects ... London, 1838, 8°. pp. vii., 582. *AB.*—Also Boston, 1838, 12°. On the religious of China, see pp. 181-219.
- 1516b. **Review** of the Shin Seün Tung Keën, —a General Account of the Gods and Genii; in 22 vols. (*Chinese Repos.* for Feb. and March, 1849; VII. 505-526, 553-568.) *BA.*
See particularly pp. 560, 561.
- 1516c. **Medhurst**, Walter H. A Dissertation on the Theology of the Chinese, with a View to the elucidation of the most Appropriate Term for expressing the Deity, in the Chinese Language. ... Shanghai, 1847, 8°. pp. 280. *AB.*
- 1516d. — An Inquiry into the Proper Mode of rendering the Word God in translating the Sacred Scriptures into the Chinese Language. Shanghai, 1848, 8°. pp. 170. *AB.*
This essay and the preceding, with other pamphlets in the controversy, contain much which illustrates the notions of the Chinese concerning spirits.
- 1516e. **Boone**, William J., *Bp.* An Essay on the Proper Rendering of the Words Elohim and Theos in the Chinese Language. ... Canton, 1848, 8°. pp. vi., 69. *AB.*
- 1516f. **Medhurst**, Walter H. Reply to the Essay of Dr. Boone on the Proper Rendering of the Words 上帝 [sic] and Θεος into the Chinese Language. Canton, 1848, 8°. pp. 107. *AB.*
On the offerings to deceased ancestors, see especially pp. 46-48, 54, 55.
1517. **Williams**, Samuel Wells. The Middle Kingdom; a Survey of the Geography, Government, Education, Social Life, Arts, Religion, &c., of the Chinese Empire and its Inhabitants. ... 2 vol. New York and London, 1848, 12°. *H.*
In the English edition the title reads, "The Chinese Empire," etc. On the religion of the Chinese, see II. 260-280.
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1651. — Cicero on the Immortality of the Soul. [Book I. of the Tusculan Questions, translated by J. N. Bellows.] (*Christian Exam.* for Nov. 1842, and Jan. 1843; XXXIII. 129-150, 316-338.) H.

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1653. **Törner**, Fabian. De Sententia Ciceroniana de Immortalitate Animæ. [Resp. Laur. Wenzel.] Upsal. 1730, 8^o. (2 sh.)
1654. **Pisanski**, Georg Christoph. Dissertatio expendens Argumenta pro Immortalitate Animæ a Cicero allata. Regiomonti, 1769, 4^o. pp. 24.
1655. **Wehren, or Wehrn**, Joh. Gottfried von. Ueber das Alter und die Unsterblichkeit der Seele, nach dem Cicero frey bearbeitet und mit einigen Zusätzen vermehrt. Göttingen, 1819, 8^o. pp. 77.
1656. **Siemers**, —. De Loco quodam e Ciceronis Catone Majore, ubi de Animo Immortalitate agitur. [Progr.] Monasterii, 1848, 4^o. pp. 14.
1657. **Virgilius or Vergilius Maro**, Publius, b.c. 70–19. See particularly *Æneid*. Lib. VI., and *Georg.* IV. 467, et seqq.
- 1657^a. — *Æneas his descent into Hell* ... Made English by John Boys ...; together with an ample and learned Comment upon the same ... London, 1661, 4^o. pp. 248.
1658. **Warburton**, William, Bp. The Divine Legation of Moses demonstrated, etc. See No. 1799.
In Book II. Sect. IV. of this work, Warburton maintains the ingenious paradox that the descent of *Æneas* into the infernal regions as described by Virgil is a figurative description of an initiation into the Eleusinian mysteries. See his *Works*, II. 78–109. *H.*
1659. **Beykert**, Dan. Joh. Philipp. Dissertatio explanans Psychologiam Virgilii L. VI. *Æneid.* v. 724–761. Argentorati, 1761, 4^o. pp. 20.
- 1659^a. **Jortin**, John. Six Dissertations, etc. 1755. See No. 1628.
- 1659^b. [**Gibbon**, Edward]. Critical Observations on the Sixth Book of the *Æneid*. ... London, 1770, 8^o. pp. 66. *H.*
Also in his *Miscel. Works*, London, 1837, 8^o, pp. 670–692. (*H.*) In opposition to Warburton.
1660. **Heyne**, Christian Gottlob, 1729–1812.
See his *Excursus* on the Sixth Book of Virgil's *Æneid*, particularly Exo. I., VIII.–XIII.
1661. **Jorio**, Andrea de. Viaggio di Enea all'Inferno, ed agli Elisii, secondo Virgilio. 2^a ed. Napoli, (...) 1825, 8^o.
A French translation, from the third edition of the original, Douai, 1847, 8^o, pp. 72.
1662. **Plutarchus**, fl. A.D. 90.
On ancient opinions concerning the soul, see *De Placitis Philosophorum*, Lib. IV. co. 2–8. But the genuineness of this treatise is doubted.
1663. — Plutarch on the Delay of the Delty in the Punishment of the Wicked. *Gr.* With Notes, by H. B. Hackett ... Andover, 1844, 12^o. pp. 171.
1664. — Sur les délais de la justice divine ... Nouvellement traduit, avec des additions et des notes, par M. le comte de Maistre, suivi de la traduction du même traité, par Anyot ... Paris, 1816, 8^o. pp. 228.
Numerous later eds. Forming also Tome II. of the *Œuvres* of Count Joseph de Maistre.
1665. **Schreiter**, Theodor Hilmar. Doctrina Plutarchi et theologica et moralis. Commentatio ... (Ilgen's *Zeitschrift f. d. hist. Theol.*, 1836, VI. 1. 1–144.) *H.*
See also No. 114.
1666. **Tyler**, William Seymour. Plutarch's Theology. (*Methodist Quar. Rev.* for July, 1852; XXXV. 383–415.) *H.*
1667. **Hackett**, Horatio Balch. Plutarch on the Delay of Providence in punishing the Wicked. [Abstract.] (*Biblioth. Sacra* for July, 1856; XIII. 609–630.) *H.*
- 1667^a. **Lucianus**, *Samosatenis*, fl. A.D. 170.
See his *Dialogi Mortuorum*, *Menippus*, *Cataplas*, *Veræ Historia*, and the treatise *De Luctu*, for ridicule of the popular notions concerning the infernal regions.
1668. **Alexander Aphrodisiensis**, fl. A.D. 200. Libri duo de Anima. *Gr.* and *Lat.* (Appended to Themistius, *Opera*, Venet. 1534, fol.)
"Maintains the annihilation of souls, and contends that this was Aristotle's opinion." — *Boehm*, note on Cudworth, Book I. Ch. I. ad fin., who also refers to his Comm. ad Lib. II. Topicor. Aristot. pp. 72, 77, 81.
1669. **Plotinus**, fl. A.D. 250. ... *Opera omnia* ... [Edited by G. H. Moser and F. Creuzer.] 3 vol. Oxonii, 1835, 4^o. *H.*
The whole of the Fourth Ennead (Vol. II. pp. 738–816) treats of the soul, — its essence, immortality, descent into the body, &c. Parts of it are translated in Thomas Taylor's *Five Books of Plotinus*, London, 1794, 8^o, and in his *Select Works of Plotinus*, London, 1817, 8^o.
- 1669^a. — Les Ennéades de Plotin ... traduites pour la première fois en français accompagnées de sommaires, de notes et d'éclaircissements et précédées de la vie de Plotin ... par M. N. Bouillet ... [With fragments of Porphyry, Jamblichus, and other Neo-Platonists, translated by E. Lévesque.] 3 tom. Paris, 1857–61, 8^o. *H.*
The notes on the Fourth Ennead, examining the relation of Plotinus to various preceding and succeeding writers, occupy pp. 658–829 of Tome II. The extracts from Porphyry, Jamblichus, and *Æneas Gæzus* are appended to Tome II. with the half-title: — "Fragments de psychologie néoplatonicienne traduits pour la première fois en français par Eug. Lévesque." For the treatise of Jamblichus, see *Sicæbus*, *Eclog. Phys.*, Lib. I. c. 52, §§ 29–39, pp. 658–926, ed. Heeren. *H.*
1670. **Priscianus**, *Lydus*. Solutiones eorum de quibus dubitavit Choroëres Persarum Rex. Ex Codice Sangermanensi edidit ... Fr. Dübner. (Appended to Plotini *Enneades*, etc. Parisiis, Didot, 1855, 8^o, pp. 545–579.) *H.*
The first Question is on the nature and immortality of the soul. The original Greek is lost.
- 1670^a. **Theodoretus**, Bp. of Cyrrhus, fl. A.D. 423.
On the opinions of the Greek philosophers concerning the soul, see his *Therapeutica*, or *Græcarum Affectionum Curatio*, particularly Lib. V. and XI. (in Migne's *Patrol. Græca*, Tom. LXXXIII.) *H.*
1671. (**Psellus**, Michael, the younger, fl. A.D. 1050). *Δοξαί περί ψυχῆς*. De Animæ celebres Opiniones. Io. Tarlino Interprete. (Appended to Origenis *Philocalia*, etc. Par. 1619, 4^o, pp. 609–680.) *D.*
See also No. 16.
1672. **Chumnuus, or Nathanæli**, Nicephorus, fl. A.D. 1320. *Ἀντιθετικὰ πρὸς Πλωτίνιον*. (Appended to Plotini *Opera*, Oxon. 1835, 4^o, II. 1413–30.) *H.*
Opposes the doctrines of pre-existence, transmigration, and the rationality of brutes; contends for the resurrection of the body.
- 1672^a. *Διάλογος περί ψυχῆς*, 14th cent.? (Appended to Plotini *Opera*, Oxon. 1835, 4^o, II. 1431–47.) *H.*
Amst. ascribes this Dialogue to Nicephorus Chumnuus.
1673. **Exploratio** Immortalitatis humani Animi secundum Philosophos. Mediolani, 1505, 4^o.
1674. **Stenuchus** (*Ital. Steuco*), Augustinus, *Eugubinus*. De perenni Philosophia Libri X. Lugduni, 1540, fol. — Basil. 1542, fol.
Also in Tom. III. of his *Opera*, Par. 1577, and Venet. 1591, fol. Lib. IX. treats of the opinions of the ancients concerning the immortality of the soul; Lib. X., of future rewards and punishments. See Fabricius, *Delectus*, etc. pp. 428, 634, 635. According to Jöcher, J. C. Scaliger ranked this book next to the Bible.

1675. **Lipsius, Justus**. . . *Physiologiae Stoicorum Libri tres* . . . Parisiis, 1604, 8°. pp. 152 +. *H.*
Also in his *Opera* (var. edd.), Tom. IV. (*H.*) Lib. III. Diss. VII.—XIX. treats of the doctrine of the Stoics concerning the origin, nature, and transmigration of the soul.
- 1675a. **Gutherius (Fr. Gutherius)**, Jac. De Jure Manium, seu de Ritu, More et Legibus prisci Funeris Libri tres . . . Paris, 1615, 4°. *BL.*—Also Lips. 1671, 8°. Also in Grævius's *Theas. Ant. Rom.* XII. 1077-1530. *H.*
- 1675b. **Saunmaise (Lat. Salmastius)**, Claude de. *Notae et Animadversiones in Epictetum et Simplicium.* Lugd. Batav. 1640, 4°. pp. 329 +.
"Magnâ cum industria Veterum Philosophorum, Aristotelis, Pythagoræ, Platonis, Epicuri, sententias de animæ, ejus partibus, potentia, origine, participatâ, immortalitate, congestis."—*Norhoj.*
1676. **Thomasius, Jac.** *Exercitatio de Stoica Mundi Exustione: cui accesserunt . . . Dissertationes XXI.* . . . Lipsiæ, 1670, 4°. pp. 255 +. *H.*
Diss. X. pp. 156-159, "Stoicorum Homines redi-vit;" XV. pp. 227-232, "Stoica Animarum Mortalitas;" XXI. pp. 249-256, "Fons Animarum."
1677. **Sonntag, Joh. Mich.** *Dissertatio de Palingenesia Stoicorum.* Jenæ, 1700, 4°.
1678. **Mourgues, Michel.** *Plan théologique du Pythagorisme, et des autres sectes savantes de la Grèce . . . Avec la traduction de la Thérapeutique de Théodoret . . .* 2 tom. Tom. I. (Toulouse, 1712.) Amsterdam, 1714; Tom. II. Toulouse, 1712, 8°. *F.*
The 11th Letter of Tome I. pp. 431-540, treats of the Immortality of the soul, the judgment of the dead, and the metempsychosis; comp. the 5th and 11th "Discours" of the *Thérapeutique*.
1679. **Fourmont, Étienne.** *De Penfer poétique. 1714. (Histoire de l'Acad. Roy. des Inscr., etc. III. 5-9.) H.*
1680. **Simon, Richard.** *Dissertation sur les Lemures, ou les âmes des morts. (Mémoires de l'Acad. Roy. des Inscr., etc., 1717, 4°, I. 26-39.) H.*
- 1680a. **Montfaucon, Bernard de.** *L'antiquité expliquée et représentée en figures. . . 2^e édition, revue et corrigée. 5 tom. in 10 pt. Paris, (1719), 1722, fol. H.*
See Tome V. Livre IV. pp. 134-170, "Les Enfers, la descente des âmes, les champs Elyséens, & les Apotéoses."—An English translation, 5 vol. London, 1721, etc. fol. *H.*
- 1680b. **Warburton, William, Bp.** *The Divine Legation of Moses. 1738-41.* See No. 1790.
1681. **Tillard, John.** *Future Rewards and Punishments believed by the Ancients; particularly the Philosophers. Wherein some Objections of the Revd. Mr. Warburton, in his Divine Legation of Moses, are considered. . .* London, 1740, 8°. pp. x., 230. *U.*—Also *ibid.* 1742, 8°. pp. x., 230. *G.*
Replied to by Warburton in the Appendix to the first ed. of his "Divine Legation," etc. Vol. II. Part II. (*H.*) See Nichols's *Lit. Anecdotes*, II. 153, 154, note, and V. 572.
1682. — *A Reply to Mr. Warburton's Appendix in his Second Volume of the Divine Legation . . .* London, 1742, 8°.
1683. **Bott, Thomas.** *An Answer to the Reverend Mr. Warburton's Divine Legation of Moses . . .* London, 1743, 8°. pp. 302 +. *H.*
A large part of this volume treats of the opinions of the ancients concerning a future state.
1684. **Struchtmeyer, Joh. Christoph.** . . . *Theologia Mythica, sive de Origine Tartari et Elysii Libri Quinque.* Harderovic, 1743, 8°. pp. 768 +. *A., F.*—Also Hagæ Comitum, 1753, 8°. See *Novæ Acta Erud. Suppl.*, VIII. 237-240. *BA.*
1685. **Sykes, Arthur Ashley.** *An Examination of Mr. Warburton's Account of the Conduct of the Ancient Legislators, of the Double Doctrine of the Old Philosophers, of the Theocracy of the Jews, and of Sir Isaac Newton's Chronology.* London, 1744, 8°. pp. 364. *H.*
- 1685a. — *A Defence of the Examination of Mr. Warburton's Account of the Theocracy of the Jews being, An Answer to his Remarks, so far as they concern Dr. Sykes.* London, 1746, 8°. pp. 100. *H.*
1686. **Bate, Julius.** *Remarks upon Mr. Warburton's Remarks, &c. tending to show that the Ancients knew there was a Future State; and that the Jews were not under an equal Providence.* London, 1745, 8°.
1687. **[Towne, John].** *A Critical Inquiry into the Opinions and Practice of the Ancient Philosophers, concerning the Nature of the Soul and a Future State, and their Method of teaching by the Double Doctrine. In which are examin'd the Notion of Mr. Jackson and Dr. Sykes concerning these Matters. With a Preface by the Author of the Divine Legation, &c.* London, 1747, 8°. pp. x., 102. *F.*—2d Ed., 1748.
1688. **Jackson, John, of Leicester.** *A Farther Defence of the Ancient Philosophers, concerning their Doctrine and Belief of a Future State, against the Mis-representations of a Critical Enquiry . . .* London, 1747, 8°. pp. 72.
See Nos. 1807, 1808.
1689. **[Sykes, Arthur Ashley].** *A Vindication of the Account of the Double Doctrine of the Ancients. In Answer to a Critical Enquiry . . .* London, 1747, 8°. pp. 38. *H.*
1690. **Gesner, Joh. Matthias.** *Dogma de perenni Animorum Natura per Sacra præcipue Eleusinia propugnata.* Gottingæ, 1755, 4°. Also in his *Biogr. Acad. Gotting.*, Vol. II. No. 8.
1691. **Leland, John.** *The Advantage and Necessity of the Christian Revelation, shewn from the State of Religion in the Ancient Heathen World: especially with respect to the Knowledge and Worship of the One True God: a Rule of Moral Duty: and a State of Future Rewards and Punishments. . . 2 vol. London, 1764, 4°. H.*—Also 1768, 8°, and later editions.
"A work of uncommon trustworthiness and value."
—*Andrews Norton.*
1692. **Molners, Christoph.** *Commentarius, quo Stoicorum Sententia de Animarum post Mortem Statu et Fatis illustratur. (In his Vermischte Schriften, II. 285-300, Leipz. 1706, 8°.) F.*
1693. **Heyne, Christian Gottlob.** *De Animabus siclis, ex Heraclitæo Pædicto, optimo ad Sapientiam et Virtutem instructis.* Gottingæ, 1751, fol.
Also in his *Opuscula*, III. 93-107. *H.*
1694. **Wytenbach, Daniel, the younger.** *De Quæstione, quæ fuerit veterum Philosophorum, inde a Thaletæ et Pythagoræ, usque ad Senecam, Sententia de Vita et Statu Animorum post Mortem Corporis.* Amst. 1753, 4°. Also in his *Opuscula*, II. 495-663. — A valuable essay.
1695. **Sainte-Croix, Guillaume Em. Jos. Guilhem de Clermont-Lodève, Baron de.** *Recherches historiques et critiques sur les mystères du Paganisme . . . 2^e éd., revue et corrigée par M. le baron Silvestre de Sacy. 2 tom. Paris, (1784.) 1817, 8°. H.*
- 1695a. **Heeren, Arn. Herm. Ludw.** *Entwicklung des Begriffs von Vergeltung bei den Griechen. (Bertiner Monatschrift, Mai, 1785.)*
- 1695b. **Bodenburg,** — *Ueber das Elysium der Griechen. (Deutsche Monatschrift, Sept. 1791.)*

1696. **Conz**, Carl Philipp. Wie dachten die späteren Stoiker von der Lehre der Fortdauer nach dem Tode? (In his *Abhandlungen f. Gesch. ... d. spätern Stoischen Philosophie*, Tübingen, 1792, 8°.)
1697. **Struve**, Carl Ludw. ... *Historia Doctrinae Græcorum ac Romanorum Philosophorum de Statu Animarum post Mortem*. ... Altonæ, [1802,] 8°. pp. xvi., 119. F.
1698. **Ireland**, John, D.D. *Paganism and Christianity compared*. ... London, 1806, 8°. pp. xv., 426. H.
- 1699a. **Bengel**, Ernst Gottlieb (*Lat. Theophilus*) von. See No. 557.
1699. **Crenzer**, (Georg) Friedr. *Symbolik und Mythologie der alten Völker, besonders der Griechen*. ... 3^e verbesserte Ausg. 4 Theile. Leipzig und Darmstadt, (1810–12, 1819–22), 1838–43, 8°. H.
A French translation, with the title "Religions de l'antiquité ... ouvrage ... refondu en partie, complété et abrégé par J. D. Guignaut," 4 tom. in 10 pt., Paris, 1825–51, 8°. H.
1700. **Elenas**, oder über den Ursprung und die Zwecke der alten Mysterien. Gotha, 1819, 8°. pp. 214. U.
Also with the title:—"Die Allgegenwart Gottes. II^{te} Theil."
1701. **Lennepe**, D. J. van. *Commentatio de Papillone seu Psyche, Animæ Imaginæ apud Veteres*. ... Amst. 1823, 4°.
In the *Comm. Lat. tertias Class. Inst. Reg. Belgicæ*, Pars III.
1702. **Wissowa**, Augustin. *Dissertatio de Quæstione: Quæ fuerit veterum Græcorum Opinio de Rebus Homini post Mortem obventuris?* Vratislav. 1825, 4°. 10 gr.
1703. **Mills**, William. *The Belief of the Jewish People, and of the most Eminent Gentile Philosophers, more especially of Plato and Aristotle, in a Future State, briefly considered*. ... Oxford, 1828, 8°. pp. 130.
1704. **Lobeck**, Christian August. *Aglaophamus, sive de Theologiæ Mysticæ Græcorum Causis*. ... 2 tom. Regiomonti Prussorum, 1829, 8°. pp. x., 1392. H.
One of the most important works on the ancient mysteries. On the Orphic fragments "De Migratione Animarum," see II. 795–806.
1705. **Limburg-Brouwer**, Pieter van. *Histoire de la civilisation morale et religieuse des Grecs*. ... 8 tom. Groningue, 1833–42, 8°. H.
On the opinions of the Greeks concerning the future life, see II. 479–509, and VIII. 121–191.
1706. **Brandis**, Christian August. *Handbuch der Geschichte der Griechisch-Römischen Philosophie*. 3 Theile in 4 Abth. Berlin, 1836, 44, 53, 57, 60, 8°. H.
On the Platonic psychology, see II. 1. 431–452; on that of Aristotle, II. B. 1079–1188, especially 1179, C.
1707. **Redtslob**, Heinrich Gottlieb (*Lat. Theophil.*). *Græcorum Philosophorum et Novi Testamenti de Animæ Immortalitate Sententia inter se comparatæ*. ... Argentorati, 1835, 4°. pp. 16.
1708. — *Singulares Philosophorum Græcorum et Novi Testamenti de Animæ Naturæ Sententia inter se comparatæ*. ... Argentorati, 1835, 4°. pp. 44.
1709. **Lasaulx**, (Peter) Ernst von. *De Mortis Dominatu in Veteres. Commentatio theologico-philosophica*. ... Monaci, 1835, 8°. pp. 70.
Reviewed by C. F. Göchel in the *Jahrb. f. wiss. Kritik* for March, 1836, coll. 454–456. H.
1710. **Turton**, Thomas. *Natural Theology considered with reference to Lord Brougham's Discourse on that Subject*. ... Cambridge, 1836, 8°. pp. 354. F.
Sections VI. and VII., pp. 371–384, on "The Opinions of the Ancient Philosophers," and "Warburton," deserve particular attention.
1711. **Preller**, Ludwig. *Demeter und Persephone, ein Cyclus mythologischer Untersuchungen*. ... Hamburg, 1837, 8°. pp. xxvi., 406. H.
See particularly § 9, pp. 183–240.
1712. [**Woolsey**, Theodore Dwight]. *Ancient Mysteries*. (*Quarterly Christ. Spectator*, 1837, IX. 478–520.) H.
1713. **Ozanam**, Anton Federigo. *De frequentia apud veteres Poetas Heroum ad Inferos Descensu*. Parisiis, 1838, 8°.
- 1713a. **Welcker**, Friedr. Gottlieb. *Die Griechische Unterwelt auf Vasenbildern*. (Gerhard's *Archäol. Zeitung*, 1843, 4°, coll. 177–192.) H.
- 1713b. **Gerhard**, Eduard. *Die Unterwelt auf Gefässbildern*. (In his *Archäol. Zeitung*, 1843, 4°, coll. 193–202, and 1844, coll. 225–227.) H.
1714. **Boeles**, J. *De Antiquitatis Græco-Romanæ Persuasione de Hominis Immortalitate*. [Diss.] Gröningæ, 1843, 8°.
- 1714a. **Maury**, (Louis Ferd.) Alfred. *Des divinités et des génies psychopompes dans l'antiquité et au moyen âge*. (*Revue archéol.* 1844, I. 501–524, 551–601, 657–677; and 1845, II. 229–242, 289–300.) A.
1715. **Preller**, Ludwig. *Art. Eleusinia in Pauly's Real-Encyclopædie*, etc. (1844,) III. 83–109, and *Mysteria*, *ibid.* (1848,) V. 511–336. H.
1716. **Zeller**, Eduard. *Die Philosophie der Griechen in ihrer geschichtlichen Entwicklung*. ... I^{te} Theil. Allgemeine Einleitung. Vorsokratische Philosophie. 2^e völlig umgearbeitete Aufl. || II^{te} Theil. Sokrates und die Sokratischer, Plato und die alte Akademie. || II^{te} Theil. 2^e Abth.: Aristoteles und die alten Peripatetiker. 2^e Aufl. 2 Theile in 3 Abth. Tübingen, (1844–46,) 1856, 59, 62, 8°. H.
An important work, probably the best on the subject.
1717. **Palmblad**, Wilh. Frodr. *Ueber die griechische Mysterien*. (*Archiv f. Phil.*, etc., 1845, XI. 255–316.) H.
Translated from his *Grekisk Fornkunskap*, 2 del. Upsala, 1845–46, 8°.
1718. **Winiewski**, Franz. *Quæ fuerit Græcorum ante Platonem Expectatio Vitæ post Mortem futuræ. Monasterii, 1845, 4°, pp. 23.*
— *De Fontibus Persuasione de Animarum post Mortem Statu Persuasione*. *Ibid.* 1845, 4°, pp. 23.
— *De Eleusiniis Atheniensium*. *Ibid.* 1849, 4°, pp. 13.
— *De Animarum post Mortem Conditione ex Græcorum Sententia, quæ ante Platonem fuit*. [According to *Æschylus*.] *Ibid.* 1857, 4°, pp. 21.
— *De Animarum post Mortem Statu, quæ ante tragicos Græcorum Poetas investigari possit*. [Sophocles.] *Ibid.* 1857, 4°, pp. 29.
— *Id.* [Euripides.] *Ibid.* 1860, 4°, pp. 21.
Prefixed to the "Index Lectorum" of the University of Münster for the Summer Terms 1845, 1849, 1857, 1860; for the Winter Terms 1845–6, and 1857–8.
1719. **Teuffel**, Wilh. Siegmund. See the art. *Inferi* (Die Vorstellungen der Alten von dem Zustande nach dem Tode), in Pauly's *Real-Encyc. der class. Alterthumswissenschaft*, 1849, IV. 154–167. H.
1720. **Lindemann**, J. H. *Vier Abhandlungen über die religiös-sittliche Weltanschauung des Herodot, Thucydides und Xenophon und den Pragmatismus des Polybios*. Berlin, 1852, 8°. pp. 94. 4 th.
1721. **Rinck**, Wilh. Friedr. *Die Religion der Hellenen, aus den Mythen, den Lehren der Philosophen und dem Cultus entwickelt und dargestellt*. 2 Theile. Zürich, 1853–54, 8°. H.

1722. **Aldenhoven**, —. *Quæ fuerint Romanorum de Conditione post Obitum futura Opiniones vulgares*. Gymn.-Pr. Ratzeb. 1855, 4s.
1723. **Furtwängler**, Wilh. Die Idee des Todes in den Mythen und Kunstdenkmälern der Griechen. 2^e vermehrte Ausg. Mit einem Anhang: Die wichtigsten Vorstellungen der Griechen über den Zustand der Seele nach dem Tode im Verhältnis zum Wissen und Glauben der Gegenwart. 3 Theile. Freiburg im Breisgau, (1855.) 1-60, 8s. pp. xxxiv., 501. See *Leipziger Repert.*, 1860, III. 74-76.
- 1723a. **Butler**, William Archer. *Lectures on the History of Ancient Philosophy* ... 2 vol. Cambridge [Eng.], 1856, 8s. H.
On the psychology of Plato, see Vol. II. pp. 216-264; on that of Aristotle, pp. 309-431.
1724. **Denis**, J. Histoire des théories et des idées morales dans l'antiquité, ... Ouvrage couronné par l'Institut (Académie des Sciences morales et politiques). ... 2 tom. Paris, 1856, 8s. D.
1725. **Courdaveaux**, Victor. De l'immortalité de l'âme dans le stoïcisme ... Paris, 1857, 8s. pp. 112.
- 1725a. **Forchhammer**, Paul Wilh. Darius in der Unterwelt. (Gerhard's *Archäol. Zeitung*, 1857, coll. 107*-112*) H.
1726. **Guignaut**, Joseph Daniel. Mémoires sur les mystères de Cérès et de Proserpine, et sur les mystères de la Grèce en général. (*Mémoires de l'Institut Imp. de France, Acad. des Inscri.*, etc., 1857, 4s. XXI. II. 1-113.) H.
1727. **Maury**, (Louis Ferdinand) Alfred. Histoire des religions de la Grèce antique ... 3 tom. Paris, 1857-59, 8s. H.
On the Homeric eschatology, see I. 333-340, and comp. 328-332; on the later conceptions of the future life, I. 382-391; on the Mysteries, II. 297-361; on the doctrine of Pythagoras, III. 348-355; of Plato, III. 432-445.
1728. **Nägelsbach**, Karl Friedr. Die nach-homerische Theologie des griechischen Volksglaubens bis auf Alexander ... Nürnberg, 1857, 8s. pp. xxvi., 488. H.
Abschnitt VII. pp. 371-427, treatise of "Der Mensch im Leben und im Tode."
- 1728a. **Welcker**, Friedr. Gottlieb. Griechische Götterlehre. I.-II^e Band. Göttingen, 1857-60, 8s. H.
On the future life, see particularly I. 708-822, and II. 511-566 (on the Eleusinian mysteries).
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E.—JEWS, MOHAMMEDANS, ISMAILIS, NUSAIRIS, DRUZES, SUFIS.

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See particularly pp. 32-42. See also *id.* I. 44-75.
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- 1735a. **Bengel**, Ernst Gottlieb (*Lat. Theophilus von*). *Dissertationes*, etc. 1809, etc. See No. 557.
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good survey of the literature of the subject, see pp. 7-16.

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- 1737a. **Skreinka**, Leser or Elieser. Beiträge zur Entwicklungsgeschichte der jüdischen Dogmen und des jüdischen Cultus. Wien, 1861, 8s. pp. v., 198.

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- See Zacaria, *Storia let. e Pol.*, I. 33-41. P.
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- "Guelpherbyano Anonymo ... acriter et vero plerumque negandi, ante exilium in V. T. immortalitatem tradi, acie quaedam opposuere Semler." *Beantw. d. Fragm. eines Ungen.* ed. 2. Hal. 1788, p. 1-12. *Doederlein*. Institut. theol. ed. 5. Norimb. 1791, p. 129-144. infirme quaedam Kleuker: Belehrungen üb. Toleranz etc. Prof. 1778, p. 145-180; ineptie quaedam Lüdewald. — Bütcher.
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1750. **Bährns**, Joh. Christoph Friedr. *Freimüthliche Untersuchungen über den Orkus der alten Hebräer ...* Halle, 1786, 8°. pp. xxvi. [xvi.] 104. U.
1751. **Ziegler**, Werner Carl Ludwig. *Entwicklung der Vorstellung vom Todtenreich bei den Hebräern.* (In his *Neue Uebersetzung der Denksprüche Salomo's*, Leipzig, 1791, 8°. pp. 381-392.) H.
1752. **Ammon**, Christoph Friedr. von. *Ueber das Todtenreich der Hebräer von den frühesten Zeiten bis auf David.* Erlangen, 1792, 4°.
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1753. **Conz**, Carl Philipp. *War die Unsterblichkeitslehre den alten Hebräern bekannt, und wie? (In Paulus's Memorab., 1792, III. 141-174.) H.*
- See Thym's *Versuch*, etc. pp. 208-211.
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1760. **Lütgert**, Karl Fr. *Ueber die Erkenntniss der Lehre von der Unsterblichkeit der Seele im alten Testament.* Dulsburg, 1796, 8°. pp. 32.
1761. **Ziegler**, Werner Carl Ludwig. *Kurze Geschichtsentwicklung der Lehre von der Auferstehung unter den Hebräern.* (Herke's *Mag. für Religions-philosophie*, 1796, V. 1-48.) F.
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1764. **Ziegler**, Werner Carl Ludwig. *Kurze Entwicklung der Vorstellungen der Hebräer von Fortdauer, Leben und Vergeltungsstande nach dem Tode bis Christus.* (In his *Theol. Abhandlungen*, Göttingen, 1804, 8°, II. 167-256.)
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See Fuhrmann, *Handb. d. n. theol. Lit.*, I. 654, 665.
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Mr. Palmer is merely the editor of this volume. Most of the essays in it are by Hosea Ballou, 2d. The most important are on the "Opinions and Phræology of the Jews concerning the Future State;" on "the Phrase, End of the World, Last Days, Last Time, &c. as used in the N. T.;" and on the "Jewish Usage of the Word Gehenna."
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- 1796^a. **Schultz**, (E. A. H.) Hermann. Veteris Testamenti de Hominis Immortalitate Sententia illustrata. ... Gottingæ, [1860,] 8^o, pp. (6), 66. F.
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1818. **Johannsen**, Joh. Christian Gottberg. Veterum Hebraeorum Notiones de Rebus post Mortem futuris ex Fontibus collatae. Particula prima [embracing the Book of Genesis] ... Dissertatio inauguralis. Havniae, 1826, 8°. pp. 59.
- "Valuable."—Zahnmann. In opposition to Colberg and Michaelis. Reviewed by H. N. Clausen in the *Dansk Lit.-Tidende*, 1826, Nr. 35, 36; and by J. C. Lindberg in *Grundtvigs og Budebachs Theol. Maanedskr.*, X. 41-62, 198-241.
1819. **Süsskind**, —. Hatte Moses Glauben an Unsterblichkeit? und was trägt seine Religionsverfassung bei zur Næhrung dieses Glaubens? [*Theol. Stud. u. Krit.*, 1830, pp. 884-892.] *H.*
1820. **Munk**, Salomon. Réflexions sur le culte des anciens Hébreux, dans ses rapports avec les autres cultes de l'antiquité. (Appended to Tome IV. of Cahen's *Bible*, etc. Paris, 1833, 8°.) *H.*
- The belief of the Hebrews in a future life is discussed pp. 5-18. Munk finds it in the Pentateuch; Cahen does not.
1821. **Ellice**, James. Eternal Life: the Revelation of the Book of Moses. ... New Edition, to which is now prefixed, The Eternal Gospel: in Answer to the Rev. F. D. Maurice on the Word 'Eternal' and the Punishment of the Wicked. London, (1835,) 1854, 8°. pp. xxiii., 37, 223. *BA.*
- See No. 4403.
1822. **Pinzani**, Francesco Luigi. Prove dell' immortalità dell' anima, desunte dal Pentateuco in confutazione del signor de Voltaire e de' suoi seguaci ... San Daniele, 1841, 8°. pp. 32.

1823. **Stern**, K. *Hebraeorum de Animi post Mortem Conditione Sententia cum Aegyptiorum et Persarum Opinioni comparatur*. P. I. Pentateuchi et Aegyptiorum sistens Argumenta. Vratislaviae, 1858, 8°. pp. iv., 43.

(3.) Other Books of the Old Testament.

1824. **Seidel**, Christoph Tim. *Commentatio de Ignorantiae Immortalitatis Animorum, restitutorum Corporum et diversae Hominum post haec Saecula Conditionis, Jobo ejusque Aevo a Joanne Clerico temere impacta*. Helmst. 1742, 4°. pp. 59.

1825. **Brown**, Richard, D.D. *Job's Expectation of a Resurrection considered: three Sermons on Job xix. 25, 26*. Oxford, 1747, 8°.

1826. **Peters**, Charles. *A Critical Dissertation on the Book of Job, wherein ... (Warburton is opposed) and a Future State shewn to have been the Popular Belief of the Ancient Jews or Hebrews. ... The 2d Edition corrected*. London, (1751, 4°.) 1757, 8°. pp. xci., 12, 470. II.

1827. — An Appendix to the Critical Dissertation on the Book of Job; giving a further Account of the Book of Ecclesiastes. To which is added, A Reply to some Notes of the late D—n of B—l, in his New Edition of the Divine Legation, &c. ... London, 1760, 8°. pp. 63.

1828. **Schwarz**, Friedr. Imman. *De Resurrectione Jobi*. Torgav. 1759, 4°. 3 gr.

1829. **Weickmann**, Joach. Sam. *De Jobo Resurrectionis non Typo sed Professore*. Vitebergae, 1759, 4°. 5 gr.

1830. **Essay** (An) on the Resurrection; shewing the Absurdity of the reigning Interpretation put upon Job's Famous Text, xix. 25, 26. ... By a Gentleman of the Law. London, 1760, 8°. pp. 44.

1831. **Velthusen**, Joh. Casp. *Exercitationes criticae in Jobi Cap. 19, 23-29. Accedit strictior Expositio reliquarum ejusdem Libri Sententiarum, quibus Religiosis antiquissimae Vestigia produuntur*. Lemgov. 1772, 8°. (8 sh.) "Maintains that Job teaches a resurrection of the Resh."—*Bratch*.

1832. **Körner**, Joh. Gottfr. *Programma de Loco Jobi 19, 25 sqq.* Lipsiae, 1782, 4°.

1833. **Henke**, Heinr. Philipp Conr. *Narratio critica de Interpretatione Loci Jobi 19, 25 sqq. in antiqua Ecclesia*. Helmst. 1783, 4°. Also in his *Opusc. Acad.*, pp. 83-126.

1834. **Hassencamp**, Joh. Matthias. *Programm von den Spuren der Unsterblichkeitslehre wie sie sich ... in dem Buch Hiob vorfinden*. Rinteln, 1785, 4°?

1835. **Eichhorn**, Joh. Gottfr. *Hiobs Hoffnungen*. (In his *Allgem. Bibl.*, 1787, I. 367-390.) II.

Finds no hope expressed of a resurrection.

1836. **Geuss**, Georg. *Commentatio criticae exegetica in Job. Cap. xix. v. 25. 26. 27. ...* [Pries. Ferd. Möhrlein.] Bambergae, 1789, 4°. pp. 40.

Maintains that the passage does not relate to the resurrection.

1837. **Oertel**, Gottlob Friedr. *Von dem Glauben Hiobs an seine Auferstehung Hiob 19, 25. (In Augusti's Theol. Monatschrift, 1802, II. 436-438.)*

"No resurrection."—*Bratch*.

1838. **Pareau**, Joh. Hen. *Commentatio de Immortalitatis ac Vitae futurae Notitiis ab antiquissimo Jobi Scriptore in suo Unus adhibitis. Accedit Sermo Jobi de Sapientia Mortui magis cognita quam Viva, sive Iobid. Cap. xxviii. philologica et critico illustratum*. Daventriae, 1807, 8°. pp. 367.

"Maintains that Job was acquainted with the doctrine of immortality and of the resurrection. — The work contains much on the most ancient conceptions of the Orientals in regard to this doctrine."—*Bratch*.

1839. **Schöne**, Joh. Sam. ... *Verba, quae leguntur Iob. c. 19, 23-29. illustravit* ... Misen. 1808, 8°. pp. 33.

"No resurrection."—*Bratch*.

1840. **Voigtländer**, Joh. Andr. *Ad Interpretationem Iob. c. 19, 23-27. isagogae*. Driedae, 1809, 4°. pp. 29.

1841. — *Interpretatio Iob. 19, 23-27. Driedae, 1810, 4°. pp. 24.*

"Finds no resurrection in the passage."—*Bratch*.

1842. **Stenström**, Hag. *Immortalitas Animorum Jobicis Oraculis vindicata. Pars I, II. [P. I. resp. G. Enoch Rosengreen; P. II. resp. Jean Stenberg.] Lund. 1813, 8°. (24 sh.)*

1843. **Kosegarten**, Hans Gottfr. Ludw. *Commentatio exegetico-critica in Locum ... Iob. xix. 25-27. [Resp. — Engstrand.] Gryphiae, 1815, 4°. pp. 24.*

"Against Bernstein's opinion, that Job is a personification of the Jewish people in exile. Engstrand does not find the doctrine of the resurrection in the passage."—*Bratch*.

1844. **Stückel**, Joh. Gustav. *In Iob locum celeberrimum Cap. xix. 25-27 de Goethe Commentatio philologico-historico-critica ...* Jenae, 1832, 8°. pp. viii., 116. F.

Finds no reference to the doctrine of the resurrection.

1845. **Ewald**, (Georg) Heinr. (August) von. *Die Hoffnung Job's auf Unsterblichkeit. (Zeller's Theol. Jahrb., 1843, II. 718-740.) D.*

Maintains that Job in the famous passage xix. 25-27 expresses a hope of immortality, but not of the resurrection of the body. *So H. C. Fish, in the Christian Rev. for April, 1854; XIX. 222, 223.*

1846. **Valhinger**, Joh. Georg. *Zur Erklärung von Hiob 19, 23-29. (Theol. Stud. u. Krit., 1843, pp. 961-982.) H.*

Valhinger agrees essentially with Ewald.

1847. **Köstlin**, C. W. G. *De Immortalitatis Spe, quae in Libro Jobi apparere dicitur*. Tübingae, 1840, 8°. pp. 47.

1848. **Trench**, Francis. *Job's Testimony to Jesus and the Resurrection of the Body ...* London, 1855, 16°. pp. 108.

1849. **König**, Jos. *Die Unsterblichkeitsidee im Buche Job. Inauguralrede ...* Freiburg im Breisgau, 1855, 8°. pp. 44.

1850. **Neumann**, Joh. Georg. *De Spe melioris Vitae invictum Veteris Testamenti Testimonium ex Ps. xvii. 15. Witebergae, (1701,) 1716, 4°. 4 gr.*

1851. **Hlepen**, Christian Gottlieb. *Die Unsterblichkeit der Seele aus den schweren Worten Pred. Sal. III. 21 erwogen*. Leipzig, 1730, 4°. pp. 47.

1852. **Teller**, Romanus. *De Immortalitate Animae ex Eccl. li. 19 sq. demonstrata*. Lipsiae, 1745, 4°. ff. 6.

1853. **Wagner**, P. T. *Salomons überzeugende Lehre von der Unsterblichkeit der menschlichen Seele*. Pred. III. 18-21. N. P. 1750, 4°. pp. 20.

1854. **Fiedler**, Sam. Christlieb. *Salomo über die Fortdauer der menschlichen Seele, nach dem Verlust ihres Körpers*. Dresden, 1774, 4°. pp. 16.

1855. **Hänlein**, Heinr. Karl Alex. von. *Ueber die Spuren des Glaubens an Unsterblichkeit und Vergeltungszustand im Koheneth, vorzüglich C. 12, 14. (Neues Theol. Journal, 1794, IV. 271, ff.)*

1856. **Schmidt**, Joh. Ernst Christian. *Ob der Verfasser des Koheneth ein Leben nach dem Tode kannte und glaubte? (Excursus to his Salomo's Preacher, etc. Glessen, 1794, 8°, p. 221, et seqq.)*

1857. **Nachtigall**, Joh. Carl Christoph. Darstellung der Lehre von dem Leben nach dem Tode in den Versammlungen israelitischer Weisen nach dem babylonischen Exil, und Beurtheilung der im Kohleth vorkommenden Paradoxen. (In his *Kohleth*, etc. Halle, 1798, 8^o.)

1858. **Winzer**, Jul. Friedr. Commentatio de Loco Kohleth XI. 9-XII. 7. 3 pt. Lipsiae, 1818-19, 4^o.

Reprinted in the *Comment. Theol.* ed. by Rosenmüller, etc. Tom. I. P. 1. p. 110, et seqq.

1859. **Heyder**, Carl Ludw. Wilh. Ecclesiastae de Immortalitate Animi qualis fuerit Sententia ... Erlangae, 1838, 8^o. pp. 82.

1859. **Ecclesiastes**. (*National Rev.* for Jan. 1862; XIV. 150-176.) *H.*

1860. **Velthusen**, Joh. Casp. Erläuterungen über Ezech. XXXVII. 1-14. (Henke's *Neues Mag.*, etc., 1799, III. 478-507.) *F.*

"Maintains that the resurrection here and Is. xvi. 19, 20 is not a figure of the restoration of the Jewish State, but a doctrine."—*Bretsch.*

(4.) The Apocrypha.

See the excellent *Kurzgefasstes exeget. Handb. zu dem Apocryphen des Alten Test.*, by O. F. Fritzsche and C. L. W. Grimm, 6 vol. Leipzig, 1831-60, 8^o. *H.*

1861. **Löber**, Gottwerth Heinr. Testimonia Immortalitatis Animorum ex Libris Bibliorum Apocryphis collecta. Jenae, 1784, 4^o. pp. 20.

1862. **Frisch**, Sam. Gottlob. Vergleichung zwischen den Ideen, welche in den Apokryphen des A. T. und den Schriften des N. T. über Unsterblichkeit, Auferstehung, Gericht und Vergeltung herrschen. (Eichhorn's *Allgem. Bibl.*, 1792, IV. 653-718.) *H.*

See Thym, *Versuch*, etc. pp. 211-217.

1863. **Bretschneider**, Karl Gottlieb. Systematische Darstellung der Dogmatik und Moral der apocryphischen Schriften des alten Testaments. 1^o Band, die Dogmatik enthaltend. Leipzig, 1805, 8^o. pp. xvi, 350. *D.*

c. Doctrine of the Later Jews.

(1.) Its History.

1863. **Martini**, Raymundus, fl. A.D. 1278. See No. 2027b.

1864. **Slevogt**, Paul. Disputatio de Metempsychosi Judaeorum. Jenae, 1651.

Also in his *Disp. Acad.*, p. 829, et seqq., and Ugolini's *Thesaurus*, XXII. cclxxvii-ccxxviii. *H.*

1865. **Tieroff**, Michael Christian. Disputatio physica de Metempsychosi Judaeorum. Jenae, 1651, 4^o.

"Une dissertation curieuse et peu connue."—*L. F. A. Maury*. Perhaps the same as the preceding, Tieroff being the respondent.

1866. **Pocock**, Edward. ... Porta Moysi: sive, Dissertationes aliquot a R. Mose Maimonide ... Arabice ... et Latine editae. Una cum Appendice Notarum Miscellanea. ... Oxon. 1654, 4^o. (Also in his *Theol. Works*, 1740, fol., Vol. I.) *H.*

See Cap. VI. of the Note Miscellanea, "In quo variis Judaeorum de Resurrectione Mortuorum Sententia expenduntur;" and Cap. VII., "In quo Mohammedanorum etiam de eodem Articulo Sententia, ex Authoribus apud ipsos fide digna, profertur." *Theol. Works*, I. 169-239. These dissertations are particularly valuable.

1867. **Windet**, James. ... *Στρατηγικὸς ἐπιστολὰς* de Vita functorum Statu: ex Hebraeorum et Graecorum comparatis Sententiis concluduntur. Cum Corollario de Tartaro Apocryphi Petri ... Editio tertia, recognita: ac

tertia parte auctior. Londini, (1663, 4^o, U. 64,) 1677, 8^o. pp. (23), 272.

Reprinted in T. Grenf. *Fasc. IV. Diss. hist.-crit.-pala.*, Rotterdam, 1694, 8^o. "Operae pretium f. l. has paginas percurrere: reperit auctorem facile doctissimum omnium, qui hac de re scripserunt."—*Butcher*.—See a review in Le Clerc's *Bibl. Choisie*, I. 354-378. *H.*

1868. **Bartolocci**, Giulio. De Rabbinico Coniuncto, quod Judaei Tempore sui deplorati Messiae expectant, Dissertatio: ubi de triplici Ferculo Leviathan, Beemöth, & Ziz Sadai. (In his *Bibliotheca Magna Rabbinica*, Romae, 1675, etc. fol., I. 507-562.) *H.*

See No. 1935, note.

1869. **Dassov**, Theodor. Diatribe qua Indaeorum de Resurrectione Mortuorum Sententia ex plurimis ... Rabbinis, tam veteribus quam recentioribus, copiose explicatur, examiniatur et illustratur. Wittebergae, 1675, 4^o. (80 sh.)—Also Jenae, 1693, 4^o.

"A valuable treatise."—*Bretsch*. It is an enlargement of a dissertation published at Gießen in 1673.

1870. **Bartolocci**, Giulio. Dissertatio de Inferno secundum Hebraeos; & an idem admittit Purgatorium. (In his *Bibl. Mag. Rabbin.* II. 128-162, Romae, 1678, fol.) *H.*

1871. **Lent**, Johannes A. De moderna Theologia Judaica. Herbomae, (1683,) 1694, 8^o. *BL*.—Also *ibid.* 1697.

1872. **Renanod**, Eusèbe, the Abbé. Sur l'origine de la prière pour les morts parmi les Juifs, et la nature de leur purgatoire. 1687. (Bossuet's *Œuvres*, Versailles, 1815, etc. 8^o, XLII. 615-618.) *H.*

1873. **Witsius**, Herm. Dissertatio de Seculo hoc et futuro. (In his *Miscel. Sacra*, Ultraj. 1692, 4^o, and later eds.; also in Meuschen's *Nov. Test. ex Talm. illustr.*, 1736, 4^o, pp. 1171-1183.) *H.*

Maintains, in opposition to Rhenferd, that "the age or world to come" in the Rabbinical writings often denotes the days of the Messiah, not merely the future life.

1874. **Rhenferd**, Jac. De Seculo futuro. 1698. (Reprinted in his *Synagma Diss. de Stylo N. T.*, Leovard. 1702, 4^o, in his *Opp. Phil.*, and in Meuschen's *Nov. Test.*, etc. as above, pp. 1116-1171.) *H.*

In reply to Witsius, David Mill, the editor of Rhenferd's *Opp. Phil.*, Traj. ad Rhen. 1722, 4^o, takes the other side. See also No. 1885, below.

1875. **Mai** (Lat. **Majus**), Joh. Heinr., the elder. Synopsis Theologiae Judaicae, Veteris et Novae ... Gissae-Bassorum, 1698, 4^o. pp. 368 +. *H.*

Loc. XXIII.-XXVIII., pp. 321-368, relate to the future life.

1876. **Grapius**, Zacharias. Dissertatio de Judaeorum et Muhammedanorum Chibbut Hakkebhër, i. e. Percussione Sepulchrali. Roschtchii, 1699, 4^o.

Also in Ugolini's *Thesaurus*, XXX. dcccclxxi-dcccclxxviii. (*H.*) See below, No. 1950.

1877. **Eisenmenger**, Joh. Andr. ... Entdecktes Judenthum ... 2 Theile. Königsberg, (1700,) 1711, 4^o. pp. 250, 1016; (4), 1111. *D.*

See particularly Theil I. pp. 854-886, "What the Jews teach of the Angel of Death, and the dead;" Theil II. pp. 1-90, "What the Jews teach concerning the souls of Christians, of other people, and their own;" pp. 234-235, "Of their doctrine that all Christians are damned, while they are all saved;" pp. 295-300, "What they teach of Paradise and Hell;" pp. 890-978, "What they teach of the resurrection of the dead, and the Last Judgment." The work is written in a spirit of bitter hostility to the Jews, who procured the suppression of the first edition; but the author had studied the Rabbinical writings with great diligence (the list of the works which he quotes fills sixteen pages), and the translation of all his citations is accompanied by the original, with exact references.

1878. **Buddens**, Joh. Franz. ... Introductio ad Historiam Philosophiae Ebraeorum. Ac

- cedit Dissertatio de Haeresi Valentiniana. ... Halae Saxorum, 1702, 8°. pp. 594 +. *H.*—*Ed. nova, ibid.* 1720, 8°.
- On the Cabalistic doctrine concerning the soul, see pp. 355-366.
1879. **Witter**, Henning Bernhard. Dissertatio philosophica de Purgatorio Judaeorum. Helmst. 1704, 4°.
1880. **Basnage de Beauval**, Jacques. Histoire des Juifs, depuis Jésus-Christ jusqu'à présent. ... 9 tom. In 15 pt. (Rotterdam, 1704.) La Haye, 1716, 12°. *H.*
- Livre V. Ch. 18-20 (Tome V. al. VIII. pp. 303-378) treats "Des mourans, et de la révolution des âmes après la mort;" "De l'origine de l'Enfer chez les Juifs: s'ils l'ont emprunté des Grecs;" "De l'Enfer, du Purgatoire, et du Paradis;" "De la résurrection."—An English translation, by Thomas Taylor, London, 1708, fol. *H.*
1881. **Lostus**, Joh. Justus. ... Biga Dissertationum ... Gissae Aulicorum, 1706, 4°. pp. (8), 90, 52. *H.*
- The first Dissertation contains the work of Abraham Bar Chasidai described below, No. 1836, with a Latin version (pp. 1-19), and notes (pp. 20-96). The second "ostendit Consensum Kabbalistarum cum Philosophia Academica & Peripatetica Dogmatum per quinque Capita." Cap. IV., pp. 40-47, treats "De Anima."
1882. **Humphreys**, David. A Dissertation concerning the Notions of the Jews about the Resurrection of the Dead. (Prefixed to his transl. of *Athenagoras*, Lond. 1714, 8°, pp. 1-104.) *H.*
1883. **Egger**, Joh. Psychologia Rabbinica, quae agit de Mentis humanae Natura et praeceptis ejus Extremis. Basileae, 1710, 4°. pp. 48.
1884. [**Stehelin**, Joh. Pet.]. The Traditions of the Jews; with the Expositions and Doctrines of the Rabbins, contained in the Talmud and other Rabbinical Writings. Translated from the High Dutch. ... 2 vol. London, 1732-34, 8°. *A.*
- "A very scarce and interesting book."—*Darling*. Issued also in 1748 with the title:—"Rabbinical Literature; or, the Traditions of the Jews, contained in their Talmud and other Mystical Writings," etc.
1885. **Schöttgen**, Christian. Dissertatio de Seculo hoc et futuro. (In his *Horae Hebr.*, 1733-42, 4°, I. 1152-53, and II. 23-27.) *H.*
- Opposes Rhenferd. See No. 1874.
1886. **Ramm**, Ludw. De Metempsychosi Pharisaeorum et num illa e Scriptura Novi Testamenti adstrui possit. [Præf. P. E. Jablonski.] Francofurti ad Viadrum, 1735, 4°. 6 gr.
1887. **Brucker**, Jac. De Philosophia Judaeorum. (In his *Hist. Crit. Philos.*, 1742, etc. 4°, II. 653-1072, and VI. 418-466.) *H.*
1888. **Schneegass**, J. E. De Transmigratione Animarum praesertim secundum Judaeos. [Dis.] Jenae, 1743, 4°.
1889. **Sartorius**, Friedr. Wilh. Commentatio critico-sacra de Metempsychosi Pythagorica a Discipulis Christi et Gente Judaica ante Excidium Hierosolymitanum secundum non credita, ad illustranda Luc. Matth. xiv. 2. xvi. 14. Joh. ix. 2. Sapient. viii. 19. 20. Lübbenae Lusatorum, 1760, 4°. (11 sh.)
1890. [**Harmer**, Thomas]. Some Account of the Jewish Doctrine of the Resurrection of the Dead. London, 1771, 8°. 1s. 6d.
- Also *Ibid.* 1789, 8°, and in his *Miscel. Works*, London, 1823, 8°, pp. 221-264.
1891. **Tragård**, Elias. Judaeos et Herodem μετεψυχιστον non credidisse, ad Mt. xiv. 2. Marc. vi. 14. Luc. ix. 7. Gryph. 1780, 4°. 5 gr.
1892. [**Corrodi** (not *Corodi*), Heinr.]. Kritische Geschichte des Chiliasmus. 3 Theile in 4 Bdn. Frankfurt und Leipzig, 1781-83, 8°. D.—2 Ausg., Zürich, [1794], 8°.
- An important work for its illustrations of both Jewish and Christian eschatology. The 2d ed. is merely the first with a change of title, a brief notice of the author prefixed, and a preface by the publisher.
1893. **Flatt**, Joh. Friedr. von. Ueber die Lehre der Phariseer von dem Zustand nach dem Tode. (Paulus's *Memorab.*, 1792, II. 157-162.) *H.*
1894. **Hasse**, Joh. Gottfr. Vergleichung der hebräisch-jüdischen und griechisch-römischen Dogmatik kurz vor Anfang des Christenthums. (In his *Biblisch-orient. Aufsätze*, Königsberg, 1793, 8°, pp. 91-104.)
1895. **Pöltz**, Karl Heinr. Ludw. Dissertatio historica de gravissimis Theologiae seculorum Judaeorum Decretis, quorum Vestigia in Libris inde ab Exilii Aetate usque ad Saeculi quarti post Christum natum Initia deprehenduntur. Lipsiae, 1794, 4°. pp. 65.
- With copious references to the literature of the subject.
1896. — Pragmatische Uebersicht der Theologie der spätern Juden. 1^e Theil. Leipzig, 1795, 8°. pp. xvi., 288.
1897. **Beschreibung** des Weltgerichts nach dem Talmud. (J. E. C. Schmidt's *Bibl. f. Kritik u. Exeg.*, 1796, etc. 8°, II. 1. 72-82.) *H.*
- 1897a. **Ström**, Christian Ludvig. Notiones Vitae futurae inter Judaeos vulgares. [Disp.] ... Havnia, 1796, 8°.
1898. **Cramer**, Ludw. Dankegott. Doctrinae Judaeorum de Praeexistencia Animarum Adumbratio historica. Vitebergae, 1810, 4°. 4 gr.
1899. **Bertholdt**, Leonhard. Christologia Iudaeorum Iesv Apostolorumque Aetate ... Erlangae, 1811, 8°. pp. xx., 228. *D.*
- See particularly § 24. "De Descensu Messiae ad Inferos;" § 25. "De Resurrectione prima seu Justorum;" §§ 41-43. "De Resurrectione secunda;" "De Judicio extremo;" "De ἰσχαρὴ ἡμέρας et Fine Mundi;" and §§ 47, 48. "De ἡγῆσιν αἰώνων;" "De ἑσχατῇ αἰωνότητι."
1900. **Allen**, John. Modern Judaism: or, A Brief Account of the Opinions, Rites, and Ceremonies of the Jews in Modern Times. 2d Edition: revised and corrected. London, (1816,) 1830, 8°. pp. xvi., 451. *AB, H.*
- Ch. X. pp. 175-190, "Traditions concerning Paradise and Hell;" Ch. XI. pp. 191-217. "Traditions concerning Human Souls." See also, on future rewards and punishments, pp. 130-142. "The best work on modern Judaism in our language."—*Orme*.
1901. **Beer**, Peter. Geschichte, Lehren und Meinungen aller bestandenen und noch bestehenden religiösen Secten der Juden und der Geheimlehre oder Kabbalah. 2 Bde. Brünn, 1822-23, 8°. *D.*
1902. **Gfrörer**, August Friedr. Philo und die alexandrinische Theosophie, oder vom Einflusse der jüdisch-ägyptischen Schule auf die Lehre des Neuen Testaments. 2 Theile. Stuttgart, 1831, 8°. pp. xlii., 534, 406. *D.*
- Also with the title:—"Kritische Geschichte des Uebrisenthums."
1903. **Stöter**, C. H. L. Leugnenten die Sadducäer Unsterblichkeit überhaupt, oder waren sie nur Gegner der pharisäischen Auferstehungslehre? (In Schuderoff's *Neue Jahrb.*, 1831, Bd. IX. St. 1, p. 47, ff.)
1904. [**Ballou**, Hosea, 2d.]. Jewish Usage of the Word Gehenna. (*Universalist Expositor* for May, 1832; II. 351-368.) *H.*
- 1904a. **Traditions of the Rabbins**. (Blackwood's *Edinb. Mag.* for Nov. 1832 and April, 1833; XXXII. 727-760, and XXX. 628-650.) *H.*
- See particularly the second article.
1905. **Boon**, Corn. Specimen historico-theologicum, quo continetur Historia Conditionis Judaeorum religiosae et moralis inde ab Exilio

- Babylonico usque ad Tempora Jesu Christi immutatae. Groningae, 1834, 8°. *f.* 240.
1906. **Dähne**, August Ferd. Geschichtliche Darstellung der jüdisch-alexandrinischen Religions-Philosophie. ... 2 Abth. Halle, 1834, 8°.
1907. **Röth**, Eduard Max. Theologiae dogmaticae Judaeorum brevis Expositio ex ipsis Judaeorum Fontibus hausta. Marburg, 1835 [or 1836?], 8°.
1908. **Gfrörer**, August Friedr. Das Jahrhundert des Heils ... 2 Abth. Stuttgart, 1838, 8°. *H.*
Also with the title:—"Geschichte des Urchristenthums."—On the Jewish notions concerning Paradise and Hell, see II. 42-52; concerning the nature and immortality of the soul, II. 52-58; concerning the Messiah and the Last Things, II. 219-444.
1909. **Hirsch**, Sam. Die Religionsphilosophie der Juden ... 2 Abth. Leipzig, 1842, 8°. pp. xxxii., 884 +. *D.*
Pp. 228-259 treat of the opinions of the Cabbalists on the human soul. The substance of this work was originally publ. in the *Mémoires de l'Acad. des Sci. mor. et pol., Séance publique*, I. 193-348. *H.*
1911. **Zunz**, Leopold. Zur Geschichte und Literatur. I^{er} Band. Berlin, 1845, 8°. pp. viii., 607.
This volume contains an interesting essay on the different views of the Jewish theologians about the future state of the Gentiles.
1912. **Munk**, Salomon. La philosophie chez les Juifs. Paris, 1845, 8°. pp. 42.
Originally published in the *Dict. des Sciences philosophiques*.
1913. — Philosophie und philosophische Schriftsteller der Juden. Eine historische Skizze. Aus dem Französischen des S. Munk, mit erläuternden und ergänzenden Anmerkungen von Dr. B. Beer. Leipzig, 1852, 8°. pp. viii., 120. *H.*
1914. **Joel**, D. H. ... Die Religionsphilosophie des Sohar und ihr Verhältnis zur allgemeinen jüdischen Theologie. Zugleich eine kritische Beleuchtung der Frankenschen "Kabbala." Leipzig, 1849, 8°. pp. xv., 394.
1915. **Schröder**, Joh. Friedr. Satzungen und Gebräuche des talmudisch-rabbinischen Judenthums. Ein Handbuch für Juristen, Staatsmänner, Theologen und Geschichtsforscher ... Bremen, 1851, 8°. pp. xii., 678. *H.*
Pp. 339-432 contain chapters on "The Doctrine of Transmigration"; "The Sevenfold Punishments which Human Souls have to endure."—Description of Hell; "Repentance;" and "The Jewish Paradise."
1916. [**Alger**, William Rounseville]. The Rabbinical Doctrine of a Future Life. (*Christian Exam.* for March, 1856; LX. 180-202.) *H.*
1917. **Hilgenfeld**, Adolf. Die jüdische Apokalyptik in ihrer geschichtlichen Entwicklung. Ein Beitrag zur Vorgeschichte des Christenthums ... Jena, 1857, large 8°. pp. xii., 308. *H.*
- 1917a. **Jost**, Isaac Markus. Geschichte des Judenthums und seiner Secten. ... 3 Abth. Leipzig, 1837-59, 8°. *H.*
An excellent work.
- 1917b. **Munk**, Salomon. Mélanges de philosophie juive et arabe renfermant des Extraits méthodiques de la *Source de vie* de Salomon Ibn-Gebirol (dit *Avicébron*), traduits en français ... et accompagnés de notes ...—un *Mémoire sur la vie, les écrits et la philosophie d'Ibn-Gebirol*.—Notices sur les principaux philosophes arabes et leurs doctrines.—et une *Esquisse historique de la philosophie chez les Juifs*. ... Paris, 1859 [1857-59], 8°. pp. viii., (4), 536, and (Hebrew text) 76. *D.*
- An important work, giving the results of original investigation. The Arabic philosophers whose opinions concerning the soul and its destiny are particularly set forth, are Al-Farabi, Ibn Sina (Avicenna), Al-Ghazali (Algazel), Ibn Bajja (Averroes), Ibn Tofail, and Ibn Rosad (Averroes).
1918. **Nicolas**, Michel. Des doctrines religieuses des Juifs pendant les deux siècles antérieurs à l'ère chrétienne. Paris, 1860, 8°. pp. viii., 464.
Pp. 311-348 treat of the doctrines of the immortality of the soul and the resurrection of the body.
- 1918a. **Schmiedl**, A. Randbemerkungen zu Pinsker's Likkute Kadmoniot. (*Monatschrift f. Gesch. u. Wiss. d. Juden*) für May, 1861; X. 176-186.) *H.*
Maintains that the Karaites introduced the doctrine of metempsychosis among the Jews.
- 1918b. **Silvestre de Sacy**, Antoine Isaac, Baron de. Mémoire sur l'état actuel des Samaritains. (Malte-Brun's *Annales des Voyages*, 1812, XIX. 5-71.) *H.*
See especially pp. 50-54. A German translation in Studlin and Tschirnner's *Archiv f. Kirchengesch.*, I. iii. 40-58. *D.*
1919. **Gesenius**, (Friedr. Heinr.) Wilh. ... De Samaritanorum Theologia ex Fontibus ineditis Commentatio. Halae, [1822,] 4°. pp. 46. *D.*
On the belief of the Samaritans see also the dissertations of Adr. Reland and G. Cellarius in *Ugolini's Thesaurus*, Tom. XXII., and Gesenius's *Carmina Samaritana*, Lips. 1824, 4°. *H.*

(2.) Later Jewish Authors.

1920. **Enoch**. Das Buch Henoch. Uebersetzt und erklärt von Dr. A. Dillmann ... Leipzig, 1853, 8°. pp. lxii., 331. *D.*
The best translation. The book describes, among other things, Enoch's visions of heaven and hell. First translated into English, by Richard Laurence, Oxford, 1821, 8°; 3d ed., revised and enlarged, 1848, 8°. pp. lxx., 250. (*H.*) Dr. A. G. Hoffmann's German translation was publ. in 2 Abth., Jena, 1835-38, 8°. (*D.*) In its original form, a part of the book is thought by some to belong to the second century before Christ, but it has since been variously interpolated. Comp. Nos. 4284, 4285.
1921. **Ezra** (*Lat. Esdras*), about 40 B.C.? The Fourth Book of Esdras in the Lat. Vulgate; II. Esdras in the English version of the Apocrypha; I. Esdras in the Arabic and Ethiopic Versions.
Deserving notice here for the long description of the Judgment, and the rewards and punishments of the future life, found in the Arabic and Ethiopic versions after Ch. VII. v. 35, and undoubtedly belonging to the work in its original form. An English translation of the Arabic version is appended to Vol. IV. of Whiston's *Primitive Christianity Reviv'd*, Lond. 1711, 8°; its variations from the Vulgate, and additions, are given in Latin, in Fabricii *Codex pseudoeptigr. Vet. Test.*, Vol. II. For the Ethiopic version, with a Latin and English translation and notes, see Laurence's "Primi Esdrae Libri ... Versio Ethiopica," etc. Oxon. 1830, 8°. (*D.*) Chapters I. and II. as also XV. and XVI. of the book are wanting in the Arabic and Ethiopic versions, and are unquestionably later additions, by some Christian.
1922. **Philo Judaeus**, f. A.D. 30. See Böttcher, *De Inferis*, §§ 514-517.
1923. **Stahl**, Ernst Heinr. Versuch eines systematischen Entwurfs des Lehrbegriffs Philo's von Alexandrien. (Eichhorn's *Allgem. Bibl.*, 1792, 8°, IV. 767-890.) *H.*
"Still the most complete."—*Bretsch.*
1924. **Schreiter**, Joh. Christoph. Philo's Ideen über Unsterblichkeit, Auferstehung und Vergeltung. (Keil and Tschirnner's *Analekten*, Bd. I. St. II. pp. 95-146, Leipz. 1813, 8°.) *H.*
- 1924a. **Gfrörer**, August Friedr. Philo. etc. 1831. See No. 1902.

1925. **Josephus**, Flavius, f.A.D. 70. See particularly *Ant. XVIII.* 1. 2-5; *B. J.* II. 8. 10, 11, 14; I. 33. 2, 3; *cont. Apion.* II. 30; *B. J.* III. 8. 5 (cf. VI. 1. 5); *VII.* 8. 7; *VII.* 0. 3.

1926. **Paulus**, Heinr. Eberhard Gottlob. *Pharisæorum de Resurrectione Sententia ex tribus Josephi Archaeologi Locis explicatur.* Jenæ, 1796, 4^o. pp. 11.

1927. **Bretschneider**, Karl Gottlieb. *Capita Theologice Inducorum dogmaticæ e Flauil Josephi Scriptis collecta* ... Vitebergue, 1812, 8^o. pp. 66. *H.*

1928. **Saadjah** (*Lat. Saadias*) *Gaon, Fajjumi.* ספר האמונות והדעות, *Spher ha-Eminoth ve-had-Deoth*, i.e. "Book of the Doctrines of Religion and Philosophy."

Written in Arabic about A.D. 933; translated into Hebrew by Judah Ibn Tabon (or Thibon) A.D. 1185, and publ. at Constantinople 1562, 4^o. ff. 88. (*BL*). Another edition, Berlin, 1778, 4^o. The work treats, among other things, of the nature of the soul, the resurrection, and the future life. Saadjah rejects the doctrine of transmigration.

1929. **Fürst**, Julius. *Die jüdischen Religionsphilosophen des Mittelalters, oder Uebersetzungen der seit dem 10. Jahrhundert verfassten Religionsphilosophieen.* ... 1^{er} Band. Leipzig, 1845, 16^o. (32 stb.).

Also with the title:—"Emunot ve-De'ot oder Glauben-lehren und Philosophie von Sa'adja Fajjumi," etc.

1930. **Judah ha-Levi** (*Lat. Levita*). A.D. 1140. ספר קור' *Libor Cosri* [or *Kuzari*] continens Colloquium ... de Religione, habitant ante nongentos Annos, inter Regem Cosareorum, & R. Isaacum Sangarum Judeum; ... eam collegit ... et in Lingua Arabica ... descripsit R. Jehudah Levita ...; ex Arabica in Linguam Hebraeam ... transtulit R. Jehudah Aben Tybbon Nunc ... recensuit, Latina Versione, & Notis illustravit Johannes Buxtorfius, Vil. ... *Heb. and Lat.* Basilæ, 1800, 4^o. pp. (2), 455, (20). *H.*

A Spanish translation, by Jac. Abendana. Amst. 1673, 4^o. For many other editions and translations, see *First. Bibl. Jud.* II. 36-38. — On the future life, see pp. 71-73.

1931. **Moses Ben Maimon** (*Lat. Maimonides*), *Egyptius*, often called *Rambam*, 1131-1205. משה בן יהודה, "The Two-fold Law," or "The Strong Iland." 4 vol. Amst. 1702, fol. *A.*

Numerous editions. The fifth treatise in the first Book, on Repentance, contains much relating to the future life. There have been several editions and translations of this part, among which we may notice the Latin version by Robert Claverling, Oxon. 1705, 4^o. *BL*.

1931a. — The Main Principles of the Creed and Ethics of the Jews, exhibited in Selections from the *Yad Hachazakah* of Maimonides, with a Literal English Translation, Copious Illustrations from the Talmud, &c. ... by Hermann Hedwig Bernard ... Cambridge [Eng.], 1833, 8^o. pp. xxxiii, 359. *H.*

On the Life hereafter, see pp. 232-313, being part of the treatise on Repentance. — For editions of Maimonides's Discourse on the Resurrection, and a treatise by Judah Sabara or Zabara on the same subject, see *First. Bibl. Jud.* II. 311-312. Respecting the doctrine of the annihilation of the wicked, as held by him and other Rabbies, see the note of W. Vorst in his ed. and transl. of Maimonides's *Fundamental Legis.* France, 1851, 4^o. pp. 47, 48. *H.*

1931b. **Bronner**, Jean Jacques. *De la théologie dogmatique de Maimonides, thèse historique et théologique* ... Strasbourg, 1831, 4^o. pp. 43. *D.*

1932. **Scheyer**, Sim. B. *Das psychologische System des Maimonides.* ... Nach den Quellen bearbeitet. Frankfurt a.M., 1845, 8^o. pp. vi, 111.

1933. **Joel**, M. ... *Die Religionsphiloso-*

phie des Mose ben Maimon (Maimonides). ... Breslau, 1859, 4^o. pp. 49. *F.*

1934. **Moses Ben Nachman** (*Lat. Nachmanides*), *Gerundensis*, often called *Ramban*, 1194-1260. שער הגמול, *Sa'ar ha-Gemul*, i.e. "Gate of Retribution." Naples, 1490, 4^o. ff. 34. *BL*. — Also Ferrara, 1556, 4^o.

This forms the 36th and last chapter of his work entitled *Torath ha-Asham*, i.e. "The Law of Man," publ. at Venice in 15. 5. 4^o (*BL*); and in other editions.

1935. **Bachja** or **Bechai Ben Asher**, *R.*, fl. A.D. 1291. שולחן ארבע, *Shulchan Arba*, i.e. "The Square Table." Hamburg, 1706, 8^o. ff. 49; Wilna, 1818, 8^o. etc.

First mention—14 citations. The book consists of four chapters, the first three of which give directions concerning the usages to be observed at meals and feasts; the fourth treats of the resurrection, and describes the great feast of the righteous in the world to come. On the Rabbinical notions concerning this banquet, at which, among other viands, Behemoth and Leviathan are to be served up, Moses carving, see Eisenmenger's *Entdecktes Judentum*, II. 872-889; Corrodi's *Krit. Gesch. des Chelismus*, I. 329-45; Prot. Stuart in the *North Amer. Rev.* for April, 1828, XLVI. 516-18, and the dissertation of Bartolucci noticed above, No. 1805.

1936. **Abraham Bar Chasdaï** or **Chisdai** (*Lat. Abraham Levita*), fl. A.D. 1240. ספר התפוח, *Spher ha-Teppuach*, i.e. "Book of the Apple" [of Aristotle]. Venice, 1519, 4^o; Riva di Trento, 1562, 4^o; Luneville, 1804, 4^o.

A dialogue translated or rewrought from the Arabic, in which Aristotle is represented as conversing on the nature and immortality of the soul. For a Latin translation, with notes, by J. J. Lesica, see No. 1881.

In another work ascribed by some to Abraham Bar Chasdaï, by others to Judah Charisi, *Spher ha-Nephesh*, i.e. "Book of the Soul," Galen is introduced in a similar manner as discoursing with one of his disciples concerning the soul. A Hebrew translation (from the Arabic), Venice, 1519, 4^o, et al.

1937. **Moses de Leon**, or **Ben Shem Tobih**, fl. at the end of the 13th cent. נפש החכמה, *Nephesh ha-Chakmah*, "Soul of Wisdom." Basel, 1608, 4^o. ff. 64. *BL*.

A treatise on the soul of man and its state after death, the resurrection, etc.

1938. **Levi Ben Gerson** (*Lat. Gersonides*), called *Rablag*, otherwise *Leo de*

Bagnols, 1288-1370? ספר מלחמות השם, *Spher Milchamot hash-Shem*, i.e. "Book of the Wars of Jehovah." Riva di Trento, 1560-61, f. fol. ff. 75.

Part I, in 14 chapters, treats of the immortality of the soul, in opposition to Averroes.

1938a. **Joel**, M. *Levi ben Gerson (Gersonides) als Religionsphilosoph.* (Frankel's *Monatschrift f. Gesch. u. Wissensch. d. Judenthums*, 1861, X. 42-60, 93-111, 137-145, 297-312, 333-344, and 1862, XI. 20-31, 65-75, 101-114.) *H.*

1939. **Immanuel Ben Solomon**, *Romi*, after 1332. מחברת התפת והעדן, *Machbereth hat-Topheth ve-ha-Edhen*, i.e. "Conjunction of [or Composition on] Hell and Paradise." Prague, 1613, 8^o (*BL*); Frankfurt a. M., 1713, 8^o; Berlin, 1778, 8^o. *BL*.

This poem, in imitation of Dante, is also contained in his *Machbereth* or *Hechbereth*, i.e. "Compositions," of which it forms the 26th Part. Of these there have been several eds.; the last, Berlin, 1796, 4^o.

1940. **Machir**, *R.*, of Toledo, about 1350? אבקת רוקח, *Abhiqat Rokhel*, i.e. "Powders (Aromatics) of the Merchant." 2d ed., Rimini, 1526, 4^o. ff. 13. *BL*. — Venice, 1567, 8^o. ff. 40; ibid., 1606, 8^o, and other eds.

A Jewish Eschatology, in three Parts, treating, 1. of the Times of the Messiah, the Resurrection, Judgment, etc.; 2. of Paradise and Hell; 3. of the Oral Law, etc. There is a Latin translation, the first Part by Ant. Hulsius, in his *Theologia Judaica*, etc.

- Breda, 1858, 4°. For extracts, see also Spiegel's *Avesta* (Germ. trans.), I. 35-37. According to Steinschneider, *Jewish Lit.*, p. 100, this work is really not by Machir, but by Moses de Leon.
1941. **Joseph Albo, R.**, about 1235. ספר קריים, *Sepher Ikkurim*, i.e. "Book of Foundations," or Fundamental Principles of the Jewish Religion. Soncino, 1485, fol. ff. 107. *BL*.
- Albo reduces the fundamental principles to three:—the Being of God, Revelation, and the Reality of future Rewards and Punishments. — Numerous eds. have been published, for which see Fürst's *Bibl. Judaica*. A Latin translation, by Glib. Genebrard, Paris, 1560, 8°; German, with Introduction and Notes, by W. and L. Schlesinger, 5 Hefte, Frankfurt am Main, 1838-44, 8°.
1942. **Pertsch, Wlfg. Heinr. Friedr.** Conspectus Theologiae Judaicae ex Libro Ikkurim. Jenae, 1720, 4°. (8 sh.)
1943. **Simeon Ben Zemach Duran, R.**, called **Rashbaz**, d. 1444. ספר אבות, *Maghen Abhoth*, i.e. "Shield of the Fathers." — The third Part of this work, publ. at Leghorn in 1785, fol. (BL); and Leipzig, 1855, 8°, treats of the resurrection.
1944. **Isaac Abarbanel, or Abravanel, R.** 1437-1508. ראש אמון, *Rosh Amunah*, i.e. "The Head (Chief Articles) of Faith." Venice, 1545, 4° (BL); Cremona, 1557, 4°; Altona, 1770, 4°.
- A Latin translation, by W. H. Vorst, Amst. 1638, 4° (H); also appended to his edition and translation of Maimonides's *Fundamentals Legis*, Francequere, 1684, 4°. (H). See particularly cap. 24.
1945. **Joseph Ibn Jachja, R.** 1494-1539. תורה אור, *Torah Or*, i.e. "The Law is Light." Bologna, 1538, 4°. ff. 36. *BL*. — Also Venice, 1606, 4°. ff. 28. *BL*.
- Treats of the Last Things.
1946. **Moses Cordovero or Corduero, R.** 1522-1570. Tractatus de Anima. (C. Knorr von Rosenroth's *Kabbala Denudata*, I. ii. 100-149.) *H*.
1947. **Isaac Luria or Luria, R.** 1534-72. ... Tractatus ... de Revolutionibus Animarum ... ex Operibus R. Jitzchak Lorjensis Germani, Cabbalistarum Aquilae, Latinitate donatus. (C. Knorr von Rosenroth's *Kabbala Denudata*, II. ii. 243-478.) *H*.
1948. **Moses Romi.** שערן, *Shaar Gan Eden*, i.e. "Gates of the Garden of Eden." Venice, 1689, 4°; Lublin, 1597, 4°. ff. 47. *BL*. A Cabbalistic treatise on Paradise and Hell.
1949. **Israel Ben Moses, R.** Disputatio Cabbalistica de Anima et Opus Rhythmicum R. Abraham Aben Ezrae de Modis quibus Hebraei Legem solent interpretari. Verbum de Verbo expressum extulit ... Joseph de Voysin. [With the Hebrew original.] Adjectis Commentariis ex Zohar aliisque Rabinorum Libris, cum his, quae ex Doctrina Platonis convenerunt. Parisiis, 1636, 8°. ff. 573. *BL*.
- The notes to the treatise on the soul occupy ff. 168-573. First ed. of the treatise (in Hebrew), Lublin, 1629, 4°. See Fürst, *Bibl. Jud.* II. 159.
1950. **Abba Ben Solomon Bunzlau or Bunala, R.** סוד הנשמה, *Sor han-Neshamah*, i.e. "Secret of the Soul." Basel, 1609, 4°. ff. 22. *BL*. — Also Amst. 1662, and 1693, 4°.
- A work on the sufferings of the soul in the grave, "the sepulchral percussion," the resurrection, etc. On the strange notion of the beating in the tomb inflicted by the Angel of Death, see Buxtorf's *Lex. Talm.* p. 608, or his *Synag. Jud.* c. 49. Eisenmenger's *Entdecktes Judenthum*, I. 682, 683, and the dissertation of Oraplius, No. 1676, above.
1951. **Aaron Samuel, R.** נשמת אדם, *Nishmath Adham*, i.e. "Breath (or Soul) of Man." Hanau, 1617, 4°. ff. 46. — Also Wilmersdorf, 1732, 4°.
- A treatise on the soul, future rewards and punishments, etc.
1952. **Samuel da Silva.** Tratado da immortalidade da alma, em que tambem se mostra a ignorancia de certo contrariador [i.e. Uriel Acosta] de nosso tempoque entre outros muytos erros deu neste delirio ter para si et publicar que a alma de homeni acaba justamente com o corpo. Amst. 5363 [1623], 8°.
1953. **Acosta, or da Costa, Uriel** (originally Gabriel). Examen das tradiçoes Pharissens conferidas com a Ley escrita, por Vriol Jurista Hebreo, com reposta a hum Semuel da Silva ... Amsterdum, 5364 [1624], 8°.
- See Bayle, s. v., and Herm. Jellinek, *Uriel Acosta's Leben und Lehre*, Zerbst, 1847, 8°.
1954. **Manasseh Ben Israel, R.** De Resurrectione Mortuorum Libri tres, quibus Animae Immortalitas et Corporis Resurrectio contra Zuducaeos comprobatur; ... deque Judicio extremo, et Mundi Instauracione agitur. Amst. 1636, 8°. pp. 346. *BL*. — Also Groningae, 1676, 12°.
- Also in *Spanish*, Amst. 1636, 12°. ff. 187. — "Argutis quam historicis notabilior." — *Böcher*.
1955. — ספר נשמת חיים, *Sepher Nishmath Chajim*, i.e. "Book of the Breath of Life." Amsterdam, 1651, 4°. ff. (8), 174, (2). *H*.
- On the Nature, Origin, and Immortality of the Soul, in four Books.
1956. **Mendelssohn, Moses.** Phädon oder über die Unsterblichkeit der Seele. 6^e Aufl., herausgegeben und mit einer Einleitung versehen von David Friedländer. Berlin, (1767, 8, 9, 76, 1814.) 1821, 8°. pp. xi, 246. *H*. — 7^e Aufl., *ibid.* 1856, 16°.
- A Dutch translation, 's Hage, 1769, 8°. — French, by G. A. Junker, Paris, 1772, 8°. 4^e ed. Reutlingen, 1789, 12°; by A. Burja, Berlin, 1785, 8°; from the 6th ed., by L. Haussmann, Paris, 1830, 8°. — Danish, Copenhagen, 1779, 8°. — English, by Charles Gullen, London, 1789, 8°; another translation in the *U. S. Mag. and Dem. Review* for Jan., Feb., and March, 1858; Vol. XXII. It has also been translated into Italian, Polish, Russian, Hungarian, and Hebrew.
1957. — Schreiben an den Herrn Diaconus Lavater zu Zürich. Berlin und Stettin, 1770, sm. 8°. pp. 32. *H*.
1958. — Abhandlung von der Unkörperlichkeit der menschlichen Seele. Izt zum erstenmal zum Druck befördert. Wien, 1785, sm. 8°. pp. 51. *H*.
1959. — Kurze Abhandlung von der Unsterblichkeit der Seele, aus dem Ebrlichen übersetzt von H. T. Berlin und Stettin, 1787, sm. 8°. pp. 34 +. *H*.
1960. **Mises, Jehuda Loeb.** קנאת האמת, *Knath ha-Emeth*, i.e. "Zeal for the Truth." Vienna, 1828, 8°. *BL*.
- On the immortality of the soul, with an appendix on demonology, etc.
1961. [Fränkel, Benjamin]. The Glory of Eternity, treating of the Immortality and Perpetual Peace of the Soul, proved on the most Incontestible Evidence of Scripture and Tradition, with Full Illustrations of the Various Opinions on the same Subject. By Dr. Benjamin Franklin, Author of "The Relation between the King and the People." Heb. and Eng. London, 5566 [1836], 8°. pp. xix., 38 +. *H*.
1962. **Philippson, Ludw.** Siloah. Eine Auswahl von Predigten nebst sechs Betrachtungen über die Unsterblichkeit der Seele. ... 3^e Sammlung. Leipzig, 1859, 8°. pp. viii., 336.

2. Mohammedans.

For the literature, see Gräse, *Lehrb. einer allg. Literaturgesch.*, II. i. 308-323, Dresd. 1839, 8°.

1963. **Mohammed**, fl. A.D. 622. Alcorani Textus universus ex correctioribus Arabum Exemplaribus summa Fide ... descriptus, eademque Fide ... ex Arabico Idiomate in Latinum translatus; appositis unicuique Capituli Notis, atque Refutatione. His omnibus prae-missus est Prodomus ad Refutationem Alcorani ... Auctore Lud. Marraccio ... 2 tom. Patavii, 1698, fol. A.

The *Prodomus* was publ. separately, Rome 1691, 12°. (4).—The most convenient modern edition of the Koran is that by G. Flügel. "Editio stereotypa tertium emendata," Lipsiae, 1858, 4°.

1964. — The Koran, commonly called the Alcoran of Mohammed, translated ... from the Original Arabic; with explanatory Notes, taken from the most approved Commentators. To which is prefixed a Preliminary Discourse. By George Sale ... London, 1734, 4°. pp. ix., 187, 508 +. H.

Often reprinted. The Preliminary Discourse is highly valuable. — There is a new translation of the Koran, in which the Suras are arranged in chronological order, with an Introduction and Notes, by the Rev. J. M. Rodwell, London, 1861, 8°. H.

1965. — Selections from the Kur-án, commonly called, in England, the Koran; with an interwoven Commentary; translated from the Arabic, methodically arranged, and illustrated by Notes, chiefly from Sale's Edition: to which is prefixed an Introduction, taken from Sale's Preliminary Discourse, with Corrections and Additions: by Edward William Lane ... London, 1843, 8°. pp. vii., 317. B.A.

On the Resurrection, Judgment, Paradise and Hell, see pp. 289-312.

1966. **Weil**, Gustav. Historisch-kritische Einleitung in den Koran. ... Bielefeld, 1844, 16°. pp. xxi., 121. B., D.

1967. **Nöldeke**, Theodor. Geschichte des Qoráns. Preisschrift. Göttingen, 1860, 8°. pp. xxxii., 359.

1968. **Avicenna** (corrupted from the Arab. **Ibn Sina**), 980-1037, Compendium de Anima. Liber Machad. I de Dispositione seu Loco ad quem revertitur Homo, vel Anima ejus post Mortem; ubi inter cetera etiam de Resurrectione Corporis et ejus Materia dissertit. Aphorismi XLVIII de Anima. ... [Translated from the Arabic, with notes, by Andr. Alpagnus.] Venetiis, 1548, 4°. B.M.

1969. **Averroës** (corrupted from the Arab. **Ibn Roschd**), fl. A.D. 1160. See No. 15.

Ex Arabibus [viz. writers on the immortality of the soul] Averroës in 3. de Anima, ejus argumenta examinat Gonetius Pereira p. 663 seqq. Margaritæ. De Arabum sententia conferendus Abraham Ebochelensis in Historia Arabum t. 228 seq. Et Ibn Tophthai Philosophus *et ceteros* editus ab Ed. Pocockio [Oxon. 1672.], 1700, 4° p. 119, 120 seq. 138. — *Fabric.* A copious analysis of the remarkable work of Abū Bakr Ibn Tofthai above referred to may be found in Brucker's *Hist. Crit. Philos.*, III. 176-188. H.

1969. **(Well-ed-din Mohammed Ben Abdallah el-Khatib**, A.D. 1336). *Mishcat-ul-Mas'abih* or a Collection of the most Authentic Traditions regarding the Actions and Sayings of Muh'ammed ... Translated from the Original Arabic, by Capt. A. N. Matthews ... 2 vol. Calcutta, 1809-10, 4°. A., AB.

See particularly Book XXIII., Vol. II. pp. 539-642, for the Mohammedan eschatology. This work is a recension of the *Maashih* of Hosein Ben Mesud el-Beghewi (or al-Baghawi), who died A.D. 1122 (al. 1116).

1970. **Pocock**, Edward. ... *Porta Mosis*, etc. 1654. See No. 1866. note.

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See also his *Specimen Hist. Arabum*, 1650, 4°, pp. 131, 135, 256-261, 290-293 (extract from Al-Ghazali). H.

1971. **Herbelot**, Barthélemy d'. *Bibliothèque Orientale* ... (1st ed., Paris, 1697, fol.) 4 tom. La Haye, 1777-79, 4°. H.

See the articles *Adhab al-Qabr*, "the punishment in the grave;" *Barzakh*, "the intermediate state;" *Arzq*, a kind of purgatory or limbo; *Gehenenn*, "Hell;" *Gennah*, "Paradise;" and *Akhrat*, "the future life."

1972. **Reland**, Adrianus. De Religione Mohammedica Libri duo. Quorum prior exhibit Compendium Theologiae Mohammedicae, ex Codice Manuscripto Arabice editum, Latine versum, & Notis illustratum. Posterior examinat nonnulla, quae fide Mohammedanis tribuuntur. Ultrajecti, 1705, 8°. pp. (32), 188, (28). H.—*Ibid.* 1717, 8°.

A German translation, Hannover, 1716, 8°; French (a miserable travesty), La Haye, 1721, 1°; English, in "Four Treatises concerning ... the Mahometans," Lond. 1712, 8°. H.

1973. **Ludoviet**, Carl Günther. *Dissertation de Paradiso Mohammedano*. Lipsiae, 1720, 4°.

1974. **Mill**, David. *Dissertationes selectae* ... Curis secundis, novisque Dissertationibus, Orationibus, et Miscellaneis Orientalibus auctae. Lugduni Batavorum, (1724.) 1743, 4°. pp. (18), 621, 147. H.

See Diss. I. "De Mohammedismo ante Mohammedum," pp. 3-124, particularly cc. 53-64; also "Oratio Inauguralis [A.D. 1718] de Mohammedanisimo et veterum Hebraeorum Scriptis magna ex Parte composita," pp. 1-26 of the Appendix to the volume.

1975. **Brucker**, Jac. De Philosophia Saracenorum. (In his *Hist. Crit. Philos.*, 1742, etc. 4°, III. 3-240, and VI. 469-498.) H.

1975. **Pastoret**, C. E. J. P., Marquis de. *Zoroastre*, etc. 1780. See No. 1275a.

1976. **Mouradja d'Oshson**, Ignace. *Tableau général de l'empire Ottoman* ... 7 tom. Paris, 1788-1824, 8°. H.

On the Mohammedan notions concerning the future life, see I. 136-141. The first part of M. d'Oshson's work was transl. into German, with valuable additions, by C. D. Beck, Leipzig, 1788-93, 8°.

1977. **Cludius**, Herm. Heimart. *Muhamed's Religion aus dem Koran dargelegt, erklert und beurtheilt*. Altona, 1809, 8°. 24 th.

1978. [Mills, Charles]. *An History of Mohammedanism* ... London, 1817, 8°. pp. xix., 409. H.

See particularly pp. 278-286.

1979. **Garcin de Tassy**, Joseph Héliodore. *Doctrines et devoirs de la religion musulmane, tirés du Coran, suivis de l'Éucologe musulman; traduit de l'arabe*. 2^e éd. Paris, (1826?) 1840, 18°.

Also appended to his edition of Savary's French translation of the Koran.

1980. **Geiger**, Abraham. *Was hat Mohammed aus dem Judenthume ausgenommen?* Eine ... gekürzte Preisschrift. ... Bonn, 1833, 8°. pp. vi., 215. D.

The best work on the subject. On the future life, see pp. 47-49, 64-69.

1981. **Taylor**, William Cooke. *The History of Mohammedanism and its Sects*. London, 1834, 12°. — 3d ed., *ibid.* 1851, 16°. pp. xii., 302. A German translation, Leipzig, 1837, 8°.

1982. **Döllinger**, Joh. Jos. Ign. *Muhamed's Religion nach ihrer inneren Entwicklung und ihrem Einflusse auf das Leben der Völker*. ... Regensburg, 1838, 4°. pp. 147.

1983. **Weil**, Gustav. *Mohammed der Prophet, sein Leben und seine Lehre*. Aus handschriftlichen Quellen und dem Koran geschöpft und dargestellt ... Stuttgart, 1843, 8°. pp. xxxviii., 450, (5). F.

1984. **Weil, Gustav.** Biblische Legenden der Muselmänner. Aus arabischen Quellen zusammengetragen und mit jüdischen Sagen verglichen. . . . Frankfurt a. M., 1845, 8°. pp. vi., 298. D.
1985. — The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans, compiled from Arabic Sources, and compared with Jewish Traditions. . . . Translated from the German, with Occasional Notes. London, 1848, 12°. pp. xvii., 231. H.
For a description of the last judgment, see pp. 212-15; of hell, pp. 222-232.
- 1985a. **Schmölders, Auguste.** Essai sur les écoles philosophiques chez les Arabes, et notamment sur la doctrine d'Algazzali (A.D. 1038-1111). . . . Paris, 1842, 8°. pp. xv., 254, and (Arabic text) 64. A.
Comp. *Edinb. Rev.* LXXXV. 340-358, where this is pronounced "an admirable work." See, further, an essay by Falla in the *Mém. de l'Acad. des Sci. mor. et pol.*, *Savants étrangers*, I. 134-193 (H.), and Rich. Gosche, *Über Ghazzalis Leben und Werke*, in the *Abhandl. d. k. Akad. d. Wiss. zu Berlin*, 1838, II. pp. 239-311 (H.), also publ. separately. Munk, in the work referred to below, corrects some mistakes of Schmolders.
- 1985b. **Renan, (Joseph) Ernest.** Averroes et l'Averroïsme. Essai historique. Paris, 1852, 8°. pp. xii., 367. H.—2^e éd., revue et augmentée. *Ibid.* 1860, 8°. pp. xvi., 486. B.
An important work. Ch. III. of Part II. gives a full account of the opinions of Pomponatius, Crémonius, and other sceptical teachers of the school of Padua.
- 1985c. **Macbride, John David.** The Mohammedan Religion explained: with an Introductory Sketch of its Progress, and Suggestions for its Confutation. London, 1857, 8°. pp. iii., 224. AB.
On the state after death, see pp. 130-134.
1986. **Muir, William.** The Life of Mahomet, and History of Islam, to the Era of the Hijra. With Introductory Chapters on the Original Sources for the Biography of Mahomet, and on the Pre-Islamite History of Arabia. 4 vol. London, 1858-61, 8°. H.
On the Paradise and Hell of Mahomet, see II. 141-145.
- 1986a. **Munk, Salomon.** Mélanges de philosophie juive et arabe. 1859. See No. 1917b.
1987. **Arnold, John Muehleisen.** Ishmael; or, A Natural History of Islamism, and its Relation to Christianity. . . . London, 1859, 8°. pp. viii., 624. H.
3. Ismailis, Nusairis, Druzes, Sufis.
- 1987a. **Rousseau, Jean Bapt. Louis Jacques.** Mémoire sur les Ismaélites et les Nusairis de Syrie. . . . — Extrait d'un livre qui contient la doctrine des Ismaélites. . . . (Malte-Brun's *Annales des Voyages*, 1811, 8°. XIV. 271-308, and 1812, XVIII. 222-249.) H.
See particularly XVIII. 226-237 (on paradise), 245-249. A German translation, with notes by P. J. Bruns, in *Soudalla und Trachirner's Archiv f. Kirchengesch.*, II. II. 249-308. B.
- 1987b. **Graham, James William.** A Treatise on Sufism, or Mahomedan Mysticism. . . . (*Transactions of the Lit. Soc. of Bombay*, I. 89-119, Lond. 1819, 4c.) A.
- 1987c. **Tholuck, Friedr. Aug. st Gottfreu (Lat. Deodatus).** Sufismus sive Theosophia Persarum pantheistica. . . . Berolini, 1821, 8°. pp. xii., 331. H.
- 1987d. — Blüthensammlung aus der Morgenländischen Mystik nebst einer Einleitung über Mystik überhaupt und Morgenländische insbesondere. . . . Berlin, 1825, 8°. pp. vi., 327. H.
1988. **Silvestre de Sacy, Antoine Isaac, Baron.** Exposé de la religion des Druzes, tiré des livres religieux de cette secte, et précédé d'une Introduction et de la vie du Khalife Hakem-Biamr-Allah. . . . 2 tom. Paris, 1838, 8°. pp. viii., dcvii., 234, 708. H.
On the doctrine of two souls, and of transmigration, see II. 407-450; on the last judgment, resurrection, and retribution, see II. 645-646.
1989. **Wolf, Philipp.** Die Drusen und ihre Vorläufer. Leipzig, 1845, 8°. (304 sh.)
- 1989a. **Salisbury, Edward Elbridge.** Translation of two Unpublished Arabic Documents, relating to the Doctrines of the Isma'ilis and other Bâtiniann Sects, with an Introduction and Notes. (*Journal of the Amer. Or. Soc.*, 1851, II. 257-324.) H.
1990. **Churchill, Charles Henry.** Mount Lebanon a Ten Years' Residence from 1842 to 1852 Describing the Manners, Customs, and Religion of its Inhabitants with a full & correct Account of the Druze Religion. . . . 3 vol. London, 1853, 8°. B.A.—2d ed., *ibid.* 1853, 8°. H.
1991. **Chasseand, Geo. Washington.** The Druzes of the Lebanon: their Manners, Customs, and History. With a Translation of their Religious Code. . . . London, 1855, 8°. pp. xv., 422. D.
The translation of the Religious Code of the Druzes occupies pp. 389-422.
1992. **Wortabet, John.** Researches into the Religions of Syria: or, Sketches, Historical and Doctrinal, of its Religious Sects. Drawn from Original Sources. . . . London, 1860, 8°. pp. ix., 422 +. H.
On the belief of the Druzes in transmigration, future rewards and punishments, etc. see pp. 307-309, 322-327; on that of the Nusairiyeh or Ansairians, pp. 348, 349.
- 1992a. **Lyde, Samuel.** The Asian Mystery. Illustrated in the History, Religion and Present State of the Ansireeh or Nusairis of Syria. . . . London, 1860, 8°. pp. 309.
See the review by G. H. Brigham in the *North Amer. Rev.* XCIII. 342-368.
- 1992b. **Ancapitaine, Henri, Baron.** Étude sur les Druzes. (Malte-Brun's *Nouvelles Annales des Voyages* Février 1862, pp. 185-166.) H.
- 1992c. **Fleischer, Heinr. Leberecht.** Ueber die farbigen Lichterscheinungen der Sufis. (*Zeitschrift der D. M. Gesellschaft*, 1862, XVI. 235-241.) H.
- 1992d. **Trumpp, Ernest.** Einige Bemerkungen über den Sufismus. (*Zeitschrift der D. M. Gesellschaft*, 1862, XVI. 241-245.) H.

SECT. III.—DOCTRINE CONCERNING THE SOUL AND THE FUTURE LIFE IN *CHRISTIAN THEOLOGY*.

A.—COMPREHENSIVE WORKS; ESCHATOLOGY; BIBLICAL PSYCHOLOGY.

1. Comprehensive Works; Eschatology.

Note.—Works on the Second Advent of Christ and the Millennium are for the most part omitted.

1993. **Marcellus**, Christophorus, *Abp. of Corfu*. *Universalis de Anima Traditionis Opus*. [Venice, 1508,] fol.

1994. **Binsfeld**, Peter. *Liber receptarum in Theologia Sententiarum de Animarum Conditione post hanc Vitam* ... Coloniae, 1595, 8°.

1995. **Dasser**, F. *De Immortalitate Animae scholastica*. [Diss.] Tiguri, 1660, 4°.

1996. **Beausobre**, Isaac de. *Histoire critique de Manichéisme et du Manichéisme*. ... 2 tom. Amsterdam, 1734–38, 4°. *H.*

Vol. II. contains much curious matter on the opinions of the Manichaeans and others concerning the nature, origin, and destiny of the soul.

1997. **Schmid**, Christian Friedr. *Origines Dogmatum de Robus Ultimis*. Vitebergae, 1774, 4°. 2 gr.

1998. [**Corrodi**, Heinr.]. *Von der Uebereinstimmung der irrigen Vorstellungen der Christen mit den fanatischen Ideen der Juden*. (In the *Beiträge zur Beförd. des vernünft. Denkens*, etc. 1780, I. 44–75.) *F.*
See particularly pp. 58–64.

1999. **Cramer**, Joh. Andr. *Ueber die Lehrmeinungen der scholastischen Theologie in ihrem zweyten Zeitalter vom Zustande der Menschen nach dem Tode und von den vier letzten Dingen*. (In his *Fortsetzung zu Bossuet's Einl. in die Gesch. der Welt*, etc. VII. 770–790, Leipzig, 1780, 8°.) *H.*

1999a. **Flügge**, Christian Wilh. 1794–1800. See No. 553.

2000. **Kell**, Carl August Gottlieb (*Lat. Theophilus*). *De Partibus Hominis* [according to the earlier Christian Fathers].—*Haereticorum de eadem Re Sententiae*. [About 1799.] (Comm. VIII. and IX. of his *Commentationes de Doct. Vet. Eccles.*, etc.—Also in his *Opus. Acad.*, Lips. 1821, 8°, pp. 618–647.) *H.*

2001. **Beck**, Christian Daniel. *Commentarii historici Decretorum Religionis Christianae et Formulae Luthericae* ... Lipsiae, 1801, 8°. ff. 8, pp. 943. *H.*

See pp. 390–915. "De futura quae speranda est vita aique sorte," for very copious references to the literature of the subject.

2001a. **Bretschneider**, Karl Gottlieb. *Systematische Entwicklung*, etc. 1805, 4° Aufl., 1841. See No. 556.

2002. **Guericke**, Heinr. Ernst Ferd. *De Scholae Alexandrinae Catecheticae Theologia*. ... Halis Saxonium, 1825, 8°, pp. viii., 468. *D.*

2003. **Olshausen**, Herm. ... *Antiquissimorum Ecclesiae Graecae Patrum de Immortalitate Animae Sententiae recensentur*. [Easter Progr.—Königsberg, 1827,] 4°, pp. 23. Also in his *Opuscula Theol.*, pp. 165–184. (*D.*)
Reviewed by Carl Ullmann in the *Theol. Stud. und Krit.*, 1828, pp. 425–437. For a translation of Ullmann's (not "Ullmann's") article, see the *Amer. Bibl. Repos.* for Oct. 1837; X. 411–419. *H.*

2004. **Matter**, Jacques. *Histoire critique du Gnosticisme, et de son influence sur les sectes religieuses et philosophiques des six premiers*

siècles de l'ère chrétienne. ... 2^e éd., revue et augmentée. 3 tom. Strasbourg, (1828,) 1843–44, 8°. *H.*

2005. **Burckhardt**, Léonard Émile. *Les Nazoréens ou Mandai-Jahia (Disciples de Jean), appelés ordinairement Zabien et Chrétiens de St. Jean (Baptiste), secte gnostique. Thèse de théologie historique* ... Strasbourg, 1840, 8°, pp. 114 +. *D.*

For the notions of this sect concerning the future life, see pp. 40, 41, 105, 106. Though the Mandaeans borrowed from both Judaism and Christianity, they are not to be regarded as Christians, and do not strictly belong under the present Section. See the great work of Chwolson, *Die Sabäer und der Sabäismus*, 2 Bde., St. Petersburg, 1856, 8°. (*H.*) They are to be carefully distinguished from the Sabians of Harran, whose notions about the soul are described by Chwolson, *ibid.* I. 772–779.

2005a. **Ritter**, Heinrich. *Geschichte der christlichen Philosophie*. 4 Theile. Hamburg, 1841–45, 8°. *H.*

Also with the title:—"Geschichte der Philosophie ... Von VIII^{ter} Theil."

2006. **Maury**, Louis Ferd. Alfred. *Essai sur les légendes pieuses du moyen-âge* ... Paris, 1843, 8°, pp. xxiv., 305. *H.*

On the gross conceptions prevalent in the middle ages concerning the last judgment, paradise, and hell, the nature of the soul, etc., see pp. 77–83, 124–128, 137.

2007. **Duncker**, Ludw. *Apologetarum secundum Saeculi de essentialibus Naturae humanae Partibus Placita*. 2 pt. Göttingae, 1844–50, 4°.

2007a. **Piper**, Ferd. *Mythologie der christlichen Kunst*. 2 Abth. Weimar, 1847–51, 3°. *H.*

2007b. **Menzel**, Wolfgang. *Christliche Symbolik*. 2 Theile. Regensburg, 1854, 8°. *H.*

See the articles *Auferstehung*, *Christus*, *Fegfeuer*, *Himmel*, *Hölle*, *Paradies*, *Seele*, *Tod*.

2008. **Wiggers**, Gust. Friedr. *Schicksale der augustiniischen Anthropologie von der Verdammung des Semipelagianismus auf den Synoden zu Orange und Valence 529 bis zur Reaction des Mönchs Gottschalk für den Augustinismus*. (*Zeitschrift f. d. hist. Theol.*, 1854, XXIV. 3–42; 1855, XXV. 268–324; 1857, XXVII. 163–263; and 1859, XXIX. 471–501.) *H.*

2008a. **Ritter**, Heinrich. *Die christliche Philosophie nach ihrem Begriff, ihren äussern Verhältnissen und in ihrer Geschichte bis auf die neuesten Zeiten*. 2 Bde. Göttingen, 1858–59, 8°. *H.*

2009. **Huber**, Joh. *Die Philosophie der Kirchenväter* ... München, 1859, 8°, pp. xii., 362 +. *H.*

2009a. **Stöckl**, Albert. *Geschichte der Philosophie der patristischen Zeit mit specieller Hervorhebung der durch sie bedingten speculativen Anthropologie* ... Würzburg, 1859, large 8°, pp. xxvi., 534. *D.*

Forming Bd. II. of his "Die speculative Lehre vom Menschen und ihre Geschichte," to be completed in four volumes.

For the history of the subject, see, further, the titles and references at the beginning of Class III. Sect. I., and also the following:—No. 52, **Cudworth**; 91, **Layton**; 211, **Priestley**; 2012^a, **Doucain**; 214, **Dodwell**; 216, **Chishull**; 216, **Clarke**;

2119. **Milles**; 2123, 2125-2129, **Dodwell**, **Pitts**, and **Chishull**; 2182, **Coita**; 2243, **Bretschneider**; 2330, **Hastings**; 2332, **Martin**. The general histories of Christian doctrines may also be consulted, particularly those of M. *aneher*, *Handbuch*, 4 Bde. (1797) 1802-09, and *Lehrbuch*, 3d ed. by Von Cölln, Hupfeld, and Nondacker, 3 Bde. 1832-38; Baumgarten-Crusius, *Lehrbuch*, 2 Bde. 1832, and *Compendium* (Vol. II. ed. by Hase), 2 Bde. 1840-46; and Hagenbach, *Lehrbuch*, 4th ed. 1857, translation revised with valuable additions by Prof. Henry B. Smith, 2 vol. New York, 1861-62. Among the very numerous general works on dogmatic theology, some of the more valuable for their references to the literature of the subject are the following:—*In Latin*, those of Petau or Petavius (see No. 3758), Thomassin (best ed. by Zaccaria, 7 tom. Venet. 1757, fol.), Gerhard (see No. 2060), Budens (last ed. 1741, 4c), Doederlein (6th ed. 2 vol. 1797, 8c), and Wegscheider (8th ed. 1844); in *German*, Bretschneider's *Handbuch* (4th ed., 2 vol. 1838), Strauss (see No. 1139), Hahn (2d ed., 2 vol. 1856-59), and Hase's *Huller's Redivivus* (9th ed. 1858), with his *Evangelisch-protestantische Dogmatik* (5th ed. 1860). Most of the general works of this kind, and works on "biblical theology," like those of Kaiser, Lutz, Messner, C. F. Schmid, and Reuss, are excluded from this present catalogue. See, however, De Wette and Von Cölln, Nos. 1766, 1774.
2010. **Sibylline Oracles** (so called), A.D. 120—A.D. 450?
The best editions of the Sibylline Oracles are those of Alexandre, Vol. I. Paris, *Didot*, 1841, 8c, and Friedlieb, Leipzig, 1852, 8c. (H.) See an article in the *Methodist Quart. Rev.* for Oct. 1854, XXXVI. 489-523. H.
2011. **Thorlacius**, Birger. *Conspectus Doctrinae Christianae, qualis in Sibyllarum Libris continetur*. (In F. Münter's *Miscel. Hafniensis*, Tom. I. Fasc. I., 1818, 8c, pp. 113-180.) F.
See also No. 2462.
Pp. 151-155 treat "De Statu post Mortem."
- 2011a. **Reuss**, Édouard. *Les sibylles chrétiennes*. (*Nouv. Rev. de Théol.*, VII. 192-274, Strasbourg, 1861, 8c.) H.
See particularly pp. 268, 267.
2012. **Origenes**, fl. A.D. 230. ... Opera omnia ... [Ed. by C. and C. V. De La Rue.] *Gr. and Lat.* 4 tom. Par. 1733-59, fol. H.
- 2012a. **Huet**, Pierre Daniel, Ep. Origenianus. (Prefixed to his ed. of Origen's *Commentaria*, Rothom. 1668, fol. I. 1-280; also in pp. 79-385 of the App. to Tom. IV. of De La Rue's ed. of Origen.) H.
See Lib. II. Quest. vi. pp. 176-185, ed. De La Rue, on the opinions of Origen "De Anima," where the doctrine of pre-existence is treated of;—Q. ix. pp. 209-215, "De Resurrectione Mortuorum";—and Q. xi. pp. 216-224, "De Penit. et Pœnitia." The concluding section under this head, pp. 232-234, treats of the meaning of *alain* and *alavos*; showing that those terms are often applied to a period of indolence, not endless duration.—On Origen's life and opinions see also Thomasius's *Origenes*, Nürnberg, 1837, 8c (II.), and Redepenning's *Origenes*, a Auth. Bonn, 1841-46, 8c. (H.) Compare two articles by A. Lanson, *Christian Exam.* for July and Sept. 1881, x. 308-327, and xi. 72-80, republished in his *Church of the First Three Centuries*, Boston, 1860, 8c. (H.) See also No. 2068.
- 2012b. **Doncin**, Louis. *Histoire des mouvements arrivés dans l'église au sujet d'Origène et de sa doctrine*. ... Paris, (1806?) 1700, 12c, pp. 368 +. U.
- 2012c. **Lommatsch**, Carl Heinr. Eduard. ... De Origine et Progressu Haeresis Origenianae Partic. I. Lipsiae, 1846, 4c, pp. vi., 14. D.
2013. **Lactantius**, fl. A.D. 306. ... Opera ... [Ed. by J. B. Le Brun and N. Lenglet Dufresnoy.] 2 tom. Lut. Par. 1748, 4c. H.
On the immortality of the soul, the resurrection, and the future life, see *Instit. Lib. VII.*, *De Vita beata*; on the nature of the soul, see the treatise *De Opificio Dei*.
2014. **Augustinus**, Aurelius, *Saint* and Ep. See particularly his *Enchiridion ad Laurentium*, and *De Civitate Dei*. (Opera, Tom. VI., VII., ed. Benedict.) H.
2015. **Gregory I.** (Lat. *Gregorius Magnus*), Pope, fl. A.D. 590. *Dialogorum Libri IV.* (Opera, Par. 1706, fol., Tom. II.) H.
Lib. IV., coll. 371-474, contains much relating to the future life. These Dialogues were in the middle ages a sort of classic in legendary literature, and a principal source of the popular notions about purgatory.
2016. **Julianus Pomerius**, Abp. of Toledo, fl. A.D. 680. ... *Προγυριστικὸν* sive de Futuro Saeculo Libri tres ... Duaci, 1564, 8c.—First ed. Lipsiae, 1536, 4c.
Also in La Bigne's *Bibl. Patr.*, 1575, fol., III. 611-662 (H.); in Migne's *Patrol.* XCVI. 453-524 (B.), and other like collections.—The first Book treats of Death; the second of the State of Departed Souls; the third of the Resurrection. It raises many curious questions. The work entitled "La prognostication du siècle avenir," published at Lyons in 1553 (see Panzer, VII. 556, n. 687), and ascribed by some bibliographers to Benoit Gillesbault, is, I presume, merely a translation of this treatise.
2017. **Scotus Erigena**, Johannes, fl. A.D. 858. ... De Divisione Naturae Libri quinque. Editio recognita et emendata [by C. B. Schilter]. ... Monasterii Guestphalorum, 1838, 8c, pp. xxviii., 610 +. H.
Also in Migne's *Patrol.* Tom. CXXII. (B.)—In Lib. V. Erigena treats of the future life, strongly opposing the gross conceptions common among the Fathers, of which he says, "dum talia ... lego, stupens haeleo maximoque horrore concussus timore" (c. 37, p. 555). He maintains the doctrine of universal restoration in a peculiar form. Some of his poems are appended to this volume, of which Cam. vi. and ix. relate to the descent of Christ to Hades. On his eschatology, see Christlieb's *Leben u. Lehre des Joh. Scotus Erigena*, Gotha, 1860, 8c, pp. 401-425. H.
2018. **Mone**, Franz Jos. Lateinische Hymnen des Mittelalters, aus Handschriften herausgegeben und erklärt ... I^{er} Band. Lieder an Gott und die Engel. II^{er} Band. Marienlieder. III^{er} Band. Heiligenlieder. 3 Bde. Freiburg im Breisgau, 1853-55, 8c, pp. 401-425. H.
For a collection of hymns *pro defunctis*, on the last judgment, and "the heavenly Jerusalem," see I. 399-437. Several of these will also be found, with valuable notes, in E. Du Ménil's *Poésies pop. Lat. antérieures au XII^e Siècle*, Paris, 1843, 8c, pp. 131-138 (H.), and in his *Poésies pop. Lat. du Moyen Age*, ibid. 1847, 8c, pp. 108-124. H.
2019. **Honorius**, Augustodunensis (Fr. *Honoré d'Autun*), fl. A.D. 1130. *De Cognitione Verae Vitae Liber unus*. (Appended to Augustini Opera, ed. Bened. VI. II. 169-182.) H.
The latter part of this work treats of the state of departed souls, and, in particular, of the blessedness of the righteous.
2020. — *Elucidarium*, sive *Dialogus Summam totius Christianae Theologiae complectens*. (Appended to Anselmi Opera, Lat. Par. 1721, fol., pp. 457-487.) H.
Also in Migne's *Patrol.* CLXXII. 1109-1186. (B.)—The third Book of the *Elucidarium*, pp. 478-487, relates to the future life, and is an important document in illustration of the opinions prevalent on the subject in the middle ages. This treatise has been incorrectly ascribed to Anselm, and was published separately under his name, Paris, 1560, 8c, and Liège, 1586, 8c, as well as in various editions of his works. It has also been attributed to Abelard, to Lanfranc, to Gilbert de Nogent, and to William of Coventry. But there seems to be little reason for doubt that it belongs to Honorius. See *Hist. Lit. de la France*, XII. 167.—For various early versions, see Panzer, V. 289 (Index), under *Lucidarius*; Hahn, Nos. 5845-5847, under *Honorius Augustodunensis*; Dibl's *Typ. Anst.* I. 345, II. 347; Brunet, *art. Lucidarius*; and Grasse, *Lehrb. einer allgem. Literaturgesch.*, II. II. 978, 979. It has been translated into Italian, French, English, German, Dutch, Icelandic, Swedish, Danish, and Bohemian.

2020. Honorius, Augustodunensis. *Lucidarius* en Folkebog fra Middelalderen, udgivet af det Nordiske Literatur-Samfund ved C. J. Brandt. Kjöbenhavn, 1849, 8o. pp. xxxvi., 108. (*Nordiske Oldskrifter*, VII.) H.
With a learned Introduction.

2021. Petrus Lombardus, Bp. of Paris, called *Magister Sententiarum*, fl. A.D. 1141. ... *Sententiarum Lib. III.* Parisii, 1543, 8o. ff. (8), 459. H.

Lib. IV., Distinct. xliii.-l., discusses many curious questions concerning the resurrection and the future state. This work of the "Master of Sentences" was for centuries the text-book of scholastic theology. The number of commentaries upon it is immense; Pils, in his treatise *De illustribus Anglie Scripturibus*, reckons up one hundred and sixty composed by English writers alone. An ed. of this work, with the *Summa Theologica* of Thomas Aquinas, was publ. by the Abbé Migne in 4 vol., Paris, 1841, large 8o. (D.) Older editions are very numerous.

For some of the most important commentators on Peter Lombard, see below. Nos. 2023*, 2025b, 2027, 2027a, 2027*, 2027*. Besides these, the following writers, famous in their day, may be named, whose thoughts concerning the future life will be found in their "Questions" on the "Book of Sentences":—Henricus Goethals, or Bonicollus, Gandavensis, *Doctor Soterius*, fl. A.D. 1280; Richardus de Media-villa (Middleton), *Doctor Solitus et Copiosus*, A.D. 1290; Aegidius de Columna (Colonna), Bomopus, *Doctor Fundatissimus*, A.D. 1296; Raymundus Lullus, A.D. 1301; Antonius Andreas, *Doctor Dulcissimus*, A.D. 1308; Hervæus Natalis (Hervé de Nédélec), A.D. 1312; Franciscus de Mayronis, *Doctor Titimatus, Acutus, Magister Abstractivum*, A.D. 1315; Petrus Aureolus (Auriol or Oriol), *Doctor Facundus*, A.D. 1321; Joannes Bassolis, *Doctor Ordinativissimus*, A.D. 1322; and Willelm Ockam, or Ockham, *Doctor Singularis, Inimicabilis, and Venerabilis Inceptor*, A.D. 1330. For the editions of their works, see Fabricius or Cave.

2022. Otto, or Otho, Frisingensis, fl. A.D. 1144. *Chronicon* ... Basileæ, 1560, fol.

Also in Vol. I. Pt. I. of *Ursatius's Germ. Hist.* Illust., Francof. 1585, and 1670, fol. Lib. VIII. treats "De Fine Mundi, Antichristi Persecutione, et Mortuorum Resurrectione." See Flage, *Gesch. d. Glaubens an Unsterblichkeit*, III. li. 98, f.

2023. Hugo Etherianus, fl. A.D. 1177. *De Anima Corpore Jam exuta*, Colonie, 1540, 8o. Also with the title, "De Regressu Animarum ad Inferi." In the *Orthodoxographia* of Grynnus, 1569, fol. II. 1307-1351 (H.); in La Bigne's *Bibl. Patrum*, 1575, fol. VII. 347-398 (H.), and Migne's *Patrol.* CCII. 161-236. (B.)—He maintains that men may be delivered from hell any time before the day of judgment by repentance and the prayers and alms of the saints.—*Dietelmair*.

2023a. Alexander de Ales or Hales, Doctor Irrefragabilis, fl. A.D. 1230. *Universæ Theologiæ Summa*. 4 pt. Col. Agrip. 1622, fol. BL.

Part III. contains his speculations about the future life.

2024. Guillelmus Albericus or Arnerius (Fr. Guillaume d'Auvergne), Bp. of Paris, fl. A.D. 1230. ... Opera omnia ... 2 vol. Parisii, 1674, fol. (Libr. of the Jesuit College in Boston.)

In his work *De Universo*, Part I. Sect. II. (Vol. I. pp. 682-754) the author treats of the future state. See also *De Retributionibus Sanctorum*, I. 315-328. Heaven he locates in the empyrean; hell in the interior of the earth. But, the number of the reprobate immensely exceeding that of the elect, the good bishop is seriously perplexed by the question, "qualiter infernus capiet omnes damnatos." See *Hist. Lit. de la France*, XVIII. 370-372. Comp. No. 565.

2025. Moneta Cremenensis, fl. A.D. 1230. *Libri quinque adversus Catharos et Valdenses, ... nunc primum edidit* ... T. A. Ricchini. Romæ, 1743, fol.

Defends the doctrines of the resurrection of the body, a general judgment, &c. against the Cathari. The work is of some importance for the history of opinions. See Flage, *Gesch. des Glaubens an Unsterblichkeit*, III. li. 99-106.

2026. Lucas Tudensis, fl. A.D. 1236. *De altera Vita, Fideique Controversiis adversus Albigensium Errores Libri III.* ... Notis illus-

trata a P. Joanne Mariana ... Ingolstadtii, 1612, 4o. pp. 196 +.

In the *Maxima Bibl. Patrum*, 1677, fol., Tom. XXV. A., B.

2025b. Vincentius Bellocensis (Fr. Vincent de Beauvais), fl. A.D. 1244, or Pseudo-Vincentius. [*Speculum morale*. Strasbourg, J. Mentelin, 1476,] large fol. (474 leaves, 62 lines to a page, 2 col.) B.

The whole of Lib. II. (32½ leaves) treats "De Novissimis." It presents with great fullness the notions current in the middle ages on the subject of the future life. Vincent of Beauvais is not generally regarded as the compiler of the *Speculum Morale*, though it passes under his name.

2025c. Bonaventura, Soint and Card. (originally Giovanni di Fidanza), *Doctor Seraphicus*, fl. A.D. 1255. ... Opera omnia ... 7 tom. Lygdvni, 1668, fol. II.

On the future life, see his *Questions in Lib. IV. Sententiarum*, Dist. xliii.-l., *Opp. V.* li. 460-556; also his *Breviloquium*, Pars vii., *Opp. VI.* 48-51; his *Dicta Salutaris*, Lib. ix., x., *ibid.* pp. 317-23; and his *Solitiquium*, co. 3, 4, *Opp. VII.* 117-125.

2027. Thomas Aquinas, Saint, called Doctor Angelicus, fl. A.D. 1255. ... *Synnum totius Theologiæ* ... 5 pt. in one vol. Colonia Agrippinæ, 1622, fol. H.

Editions very numerous. On the questions relating to the future life, see Supplement to Part III. Q. lxxix.-xcix. pp. 95-165, taken from his commentary on Peter Lombard's *Fourth Book of Sentences*. (Comp. No. 2021.) The same will be found in his *Opera*, Tom. XII., Venet. 1750, 4o. (H.)—For references to many recent works on Thomas Aquinas, see Hagenbach's *Text-book of the History of Doctrines*, ed. by H. B. Smith, § 151, n. 9, or p. 367, 368.

2027a. Albertus Magnus, Bp., fl. A.D. 1260. *Commentarii in IV. Lib. Sententiarum.* (Opera, Lugd. 1651, fol., Tom. XVI.) H.

On the future life, see pp. 802-820. Comp. Nos. 17, 18.

2027b. Martini, Raymundus, fl. A.D. 1278. ... *Pugio Fidei adversus Mauros et Judæos*, cum Observationibus Josephi de Voisin, et Introductione Jo. Benedicti Carpzovi ... Lipsiæ, 1687, fol. pp. (6), 126, 961 +. AB.

Earlier editions, 1642, 1651.—On the resurrection, see pp. 253-258; "Quod omnes ibant in infernum usque ad Christum," pp. 673-618; "De descensu Christi ad inferos," pp. 873-876. The book is full of Rabbinical learning.

2027c. Duns Scotus, Johannes, Doctor Subtilis, fl. A.D. 1300. ... In quatuor Libros Sententiarum Questiones ... 2 vol. Antwerp. 1620, fol. BL.

See the commentary on Lib. IV. Dist. xliii.-l. This occupies Vol. X. of his *Opera*, Lugd. 1639, fol. (BM.)

2027d. Durandus a Sancto Porciano (Fr. Durand de St. Pourcain), Guillielmus, Doctor Resolutissimus, fl. A.D. 1318. ... In Sententiis theologicis Petri Lombardi Commentariorum Libri quatuor ... Lugduni, 1595, fol. pp. 950 +. H.

On the future life, see pp. 877-950.

2027e. Chumms, or Nathanaël, Nicophorus, fl. A.D. 1320. See Nos. 1672, 1672a.

2028. Rolle, Richard, of Hampole (often called Richard Hampole), d. A.D. 1349. *Stimulus Conscientiæ, or The Pricke of Conscience.*

This curious work is divided into seven parts, treating, I. Of Man's Nature. II. Of the World. III. Of Death. IV. Of Purgatory. V. Of the Day of Judgment. VI. Of Hell. VII. Of Heaven. There are numerous manuscript copies of the poem in the Bodleian and other libraries, but it does not appear to have been printed. For a full account of it, with copious extracts, by J. B. Yates, see the *Archæologia of the Soc. of Antiq. of London*, XIX. 314-335 (H.); compare Warton's *Hist. of English Poetry*, II. 25-43, ed. of 1840.

2029. Vegius, Mapheus (Rat. Maffeo Vegto), 1406-58. *De Quatuor Hominis Novissimis.* (*Maxima Bibl. Patrum*, 1677, fol., XXVI. 745-754.) A., B.

2029a. Georgius Gemistus, or Plitho, fl. A.D.

1438. Georgii Gemisthi Plethonis et Michaelis Apostoli [fl. A.D. 1440] Orationes funebres duae, in quibus de Immortalitate Animi expontur. Gr. Nunc primum a MSS. editit G. Gust. Fülleborn. Lipsiae, 1793, 8°.
2030. **Dionysius de Leewis** or **de Leuwis**, alias **Rikel** or **Ryckel**, **Carthusianensis**, 1394-1471. Quatuor nouissima dijonensis carthusiensis. N.P. [Antwerp, *Math. Goes?* 1486], 4°. (114 leaves, 26 or 27 lines to a page.)—Also Delft, 1487, 1491, 4°, and many other editions.
- This work is identified in the Catalogue of the Bodleian Library with the *Cordiale*. See No. 2031. Dionysius is censured by Bellarmine for maintaining that souls in purgatory are not sure of their final salvation.
2031. **Cordiale**, sive **Liber Quatuor Nouissimorum**.
- For the numerous early editions and translations of this work, see *Hain*, *Rep. Bibl. art. Cordiale* (who describes twenty eight printed before A.D. 1500), or *Panzer*, V. 165, and *Brunet*, art. *Quatuor*, etc.; and, for a full account of Gaxton's edition of the English translation, 1483, see *Dublin's Typ. Antig.* I. 77-83. According to the Prologue of this translation, the book is called *The Cordiale*, because it is so important that the articles treated of should be "cordially imprinted in us." Another title of the work is *Memoriae Nouissimae*. The first edition was printed at Paris in 1473 or 1474.—See, further, Nos. 2030, 2033.
2032. **Savonarola**, Girolamo (*Lat. Hieronymus*), 1452-1498. *Dialogus Spiritus et Animae* . . . Venetiis, 1638.—Also Lugd. Bat. 1633, 12°, and Gratianopoli, 1668, 12°.
- An Italian translation, Venice, 1547, 8°. The work is in seven Books, of which the sixth treats "De Vita futura," the seventh "De Vita Patriae coelestis."
2033. **Dominicus de Neapoli**. . . *Opusculum de finali Iudicio, de Inferno et Gloria Paradisi quod Rosarium de Spiritibus appellatur*. [Naples, *Berthold Rithing*, 1477], 4°.
- In Italian verse, though with a Latin title. See *Brunet*.
2034. **Marsus**, Petr. *Oratio dicta* . . . in die ascensionis de immortalitate anime . . . N.P. or D. [Rome, *Steph. Planneck*, about 1438], 4°. (8 leaves, 33 lines to a page.)
2035. **Opus de Naturâ Animae rationalis, Immortalitate Animae, Inferno et Paradiso**. Venetiis, 1484, fol.
- "Ouvrage curieux, et fort rare."—*De Bure*. *Panzer*, perhaps rightly, gives the title as beginning "De Natura," etc., without the word "Opus."
2036. [**Vliederhoven**, Gerardus a]. *Quatuor nouissima*. [Deventer, 1485], 4°. (62 leaves, the last blank, 28 lines to a page.)
- At the end the work is called "Cordiale quatuor nouissimorum." This, and other editions of the *Cordiale*, as also of the Dutch translation entitled "Die vier Uterate," are ascribed by Holtrop to Gerardus a Vliederhoven as their author.—*Cat. Libr. Soc. X^{ve} Imp.*, *quoiquod* in *Bibl. Reg. Hagana*, etc., p. 225. Some editions begin with the words "Memoriae novissima tua."
2037. **Sermones quatuor nouissimorum**. [Antwerp, *Math. Goes*, June 21, 1487], 4°. (121 leaves, 31 lines to a page.)
2038. **Canales**, Johannes, *Ferrariensis*. *Liber nouiter editus. De celesti vita*. . . In prima. De natura Animae rationalis. De immortalitate Animae. De inferno et cruciatu Animae. De paradiso et felicitate Animae. [Venice, Dec. 10, 1494], fol. (72 leaves, 44 lines to a page.)
- See *Panzer* III. 354, n. 1807, and *Hain*, n. 6302, who give *Ferrariensis* as the surname.
2039. **Tractatus de Apparitionibus et Receptaculis animarum exuturum corporibus** [by Jacobus de Clnis] . . . Libellus de Baptismo anime Tandem et eius visione de Penes Inferni et Paradisi gaudiis. De spiritibus Guilonis satis horribilis historia [by Joh. Gobius] . . . De Animae rationalis immortalitate et statu eius post mortem [by Guil. Houppe-
- lande] . . . [Cologne, May 8, 1496], 4°. (Sig. A-K.)
- See *Hain*, n. 15543; *Panzer*, I. 314, nos. 274, 275; IV. 276, n. 274.
2040. **Denyse**, Nic. *Speculum Mortalium, seu Commentarius super Quatuor Nouissimis*. Parisiis, F. *Regnault*, 1500, 8°.—Also Coloniae, 1532, 8°.
2041. [**Gillebault**, Benoit]. *La prognostication du siecle advenir*. 1533. See No. 2010.
2042. [**Werdmüller**, or **Wermüller**, Otho], 1511-1552. *The Hope of the Faithful, declaring briefly & clearly the Resurrection of our Lord Jesus Christ past, and of our true essential bodies to come: . . . With an evident probat that there is an eternal life of the faithful, & everlasting damnation of the wicked*. Translated by Miles Courdale out of high Almaine. London, *Hugh Singleton*, 1570, 16°.
- Also in Coverdale's *Remains*, Cambridge, *Parker Soc.*, 1846, 8°, pp. 133-228. B.
2043. **Catharinus** (*Ital. Catarino*), Ambrosius, *Abp.* *Opuscula, magna ex parte jam edita et ab Auctore recognita ac repurgata* . . . Lugduni, 1542, 4°. BL.
- The following are among the treatises in this collection:—"De Universali omnium Morte, et omnium Resurrectione Futura ac Iudicio Eterno";—"De Veritate Purgatorii";—"De Honorum Premio ac Supplicio Matorum Aeterno et Veri Iugis Inferni";—"De Statu futuro Puerorum sine Sacramento decedentium." They contain many curious things. Catharinus describes the last Judgment, as Dupin remarks, "comme si Dieu lui avoit révélé ce qu'il s'y passera." (*Nouvelle Bibliothèque*, etc., 2^e éd., XVI. f.) Unbaptized infants will be placed neither on the right nor the left, but behind the Judge, whose face they will not see. As to their final condition, Catharinus presents a more cheerful view than most of the Catholic doctors. He does not, indeed, admit them to heaven, but supposes that this earth will be renovated for their abode, where they will live happily, loving and praising God, and receiving frequent visits from angels and glorified spirits.
2044. **Ales** (*Fr. L'Oiseau*), Petrus. *De utroque Jesu Christi Adventu, ac generali Iudicio, . . . de Mortuorum Suscitatione, de Penes Inferni et Gloria Paradisi, Opus tum Carmine tum Prosa Oratione scriptum*. Parisiis, 1552, 4°.—Also *ibid.* 1561, 4°, and 1591, fol.
2045. **Cartheyn**, Jean de, d. 1580. *Des quatre novissimes ou fins dernières de l'homme* . . . Anvers, 1573, 16°.
- In *Latin*, *ibid.* 1588, 16°. *German*, Bilingen, 1667, 8°. I do not know the date of the original edition in Latin. There are several editions of the French translation.
2046. — *Le livre des IV fins dernières de l'homme; à savoir, de la mort et du jugement dernier, des peines d'enfer et des joyes de paradis, traduit du latin en françois par Jean de Cartheyn; avec la querelle et la dispute de l'ame damnée avec son corps, mise en ryme françoise*. Lyon, 1592, 16°.—Also Troyes, 1602, 12°.
2047. **Gartens**, Joh. *Büchlein von der Seelen Orth, Stände, Thun und Wesen* . . . Nürnberg, 1561, 12°.—Also Wittenberg, 1569, 8°.
2048. **Pinelli**, Luca. *Dissertatio de Statu Animarum in altero Seculo*. Ingoletadii, 1577, 4°, pp. 68.—Ed. 2da, *ibid.* 1581, 4°, pp. 75; "De altera Vita et Animarum in ea Statu. Libri duo," etc. Coloniae, 1605, sm. 12°, pp. 418 +; *ibid.* 1610, 12°.
- An Italian translation, Venice, 1604, 8°, and Torino, 1606, 12°. French, Paris, 1607, 12°.
2049. **Barbieri**, Giovan Luigi. *Della morte e dell' anime separate dialoghi VIII. Del Paradiso dialoghi X. E del Inferno dialoghi IX.* Bologna, 1581, 4°; *ibid.* 1602, 1609, 1613, 8°.—Also Alessandria, 1596, 4°; Brescia, 1603, 8°.

2050. **Granada**, Luis de (*Lat. Ludovicus Granatensis*). *Silva Locorum*, qui frequenter in Concionibus occurrere solent. Lugduni, 1582, 8°. — Also *Salmanticae*, 1586, 4°.
- Part III. treats of the Four Last Things. The treatise of Luis de Granada *De Quatuor Novissimis* was published at Antwerp in 1561 in conjunction with two others on the same subject by Jean de Carthey and Aegid. Dom. Topiaris, *atlas Gilles Domlnique van den Priele*. An Italian translation, Venice, 1601, 4°.
2051. **Cuper, or Cuyper** (*Lat. Cupreus*), Laurentius. ... *Quatuor Hominum Novissima*, Mors, Judicium, Infernus, Gaudia Cœli; XXIV. Concionibus. Coloniae, 1583, 8°. — *Ibid.* 1625.
- 2051a. **Houwvaert**, Jehan Baptista. De vier wterste, van de doot, van het oordeel, van de ewich leven, van de pyne der hellen. ... T Antwerpen, by Christoffel Plantyn, 1583, 4°. pp. 353 +.
2052. **Hamelmann**, Herm. De Recordatione ... *quatuor Novissimorum* ... Oldenb. 1585, 4°.
2053. **Santoro**, Juan Basilio. Discurso de los cinco Lugares donde van las Almas. Pamplona, 1586, 8°.
2054. **Costerus**, Franciscus. *Libellus de quatuor Novissimis humane Vitæ* ... Cracoviae, 1603, 1605? 24°. — Also Paderbornæ, 1613, 16°, pp. 268; Bambergæ, 1624.
- A German translation, Dillingen, 1588, 12°; Geln, 1612, 1613, 12°.
2055. **Salazar**, Francisco de, 1537-1599. *Afectus, y consideraciones deuotas sobre los quatro Nouissimos*. Añadidas a los exercicios del B. P. S. Ignacio de Loyola ... Impression sexta. Pamplona, 1660, 32°. — Barcelona, 1766, 12°, pp. xii, 322.
- First published by Perez in his *Summa Theol.* Madrid, 1628. Numerous editions. Translated into Latin, Italian, Portuguese, French, Dutch, English, — with the title, "The Sinner's Conversion, reduced to Principles," — German, and Hungarian.
2056. **Broustin**, Stephanus. *Tractatus de quatuor Hominis Novissimis*. Lovanii, 1598, 8°. — Reprinted in 1600.
- 2056a. **Inchino**, Gabriello. *Prediche sopra i quattro Novissimi*. Venetia, 1601, 4°. *BL.*
- A Latin translation, Cologne, 1609, 1613, 1632, 1677, 8°; Hungaria, Prague, 1616.
2057. **Ortiz Lucio**, Francisco. De los quatro Novissimos, y Renate de la Vida humana. Madrid, (1602, US.) 1610, 8°.
2058. **Escriva**, Francisco. *Discursos sobre los quatro Novissimos*, Muerto, Juizio, Inferno, y Gloria. Valencia, 1604, 4°. — Also 3 vol. *ibid.*, 1616, 4°.
2059. **Stephens**, J., D.D. A Gold Chain of Four Links to draw Poor Souls to their desired Habitation, or Four Last Things, viz. Death, which is most Certain, Judgment, which is most Strict, Hell, which is most Dismal, and Heaven, which is most Delightful ... [London.] N.D., 8°?
- 2059a. **Besse** (*Lat. Besseus*), Pierre de. *Conceptions theologiques sur les quatre fins de l'homme* ... Paris, 1606, 8°.
- A Latin translation, Colon. 1611, 8°; German, entitled "Seelen-Compass von den vier letzten Dingen des Menschen," Geln, 1617, 4°. (35 sh.)
2060. **Gerhard**, Joh. ... *Loci Theologici* ... Ab Actore ipso revisi ... et Loci innumeris aucti. ... 9 tom. (1610, 20, 52,) Francof. et Hamb. 1657, fol. D.
- Tom. VIII. treats "De Morta," and "De Resurrectione Mortuorum;" Tom. IX. "De extremo Judicio," "De Consummatione Seculi," "De Inferno, seu Morte æterna," "De Vita æterna." — The best edition of this gigantic work of the great Lutheran theologian is that by Cotta and Mäler, Tübingen, 1772-89, in 22 volumes quarto. H.
2061. **Cignanius**, Nicolaus. *Quæstio theologiae ... utrum Adam in Statu Innocentie ... esset immortalis?* Viterbii, 1618, 4°. — *Ibid.* 1620, 4°. 8 gr.
- 2061a. **Rozado**, Ant. *Tratado sobre os quatro Novissimos, com lugares communs dos Padres sobre a mesma materia*. Porto, 1622, fol.
2062. **Meysart**, Joh. Matth. *Tulva novissima, d. i. von denen vier letzten Dingen des Menschen, nemlich von dem Tod, jüngsten Gericht, ewigen Leben und Verdamniß* ... Coburg, 1626, 4°. (16 sh.)
2063. **Calixtus**, Georg. De Immortalitate Animæ et Resurrectione Carnis Liber unus. Helmstadii, (1627,) 1649, 4°. (22 sh.) — Also 1661, 4°.
2064. **Cottunio**, Giovanni. De triplici Statu Animæ rationalis. Bononiæ, 1628, fol. — Also Patavii, 1645, fol.
2065. **Quistorp**, Joh., the elder. *Quatuor Novissima, das ist, fünf und fünfzig Predigten vom Todt, jüngsten Gericht, Hölle und ewiger Seligkeit* ... Rostock, 1629, 4°. (85 sh.) — *Ibid.* 1631, 1634.
2066. **Rader**, Matthæus. *Quatuor Novissima Versu dimetro iambico catalectico et catalectico*. Monachii, 1629, 32°. — *Ibid.* 1643, 16°.
2067. **Scheibler**, Christoph. *Manuale vom ewigen Leben, höllischer Verdamniß, und jüngsten Gericht*. Frankfurt, 1629, 1638, 1655, 8°. (46 sh.)
2068. **Besse**, Louis. *Considérations théologiques sur les quatre fins de l'homme* ... Douai, 1632, 8°. pp. 620, ff. 12.
2069. **Bolton**, Robert. Mr. Boltons last and learned Works of the Four Last Things, Death, Judgement, Hell, and Heaven. With his Assise-Sermons ... Together with the Life and Death of the Authour. ... The 4th Ed. London, (1633, ...) 1639, 4°. pp. 262 +.
- "Displaying great beauties of Imagination." — *Dr. Williams*. — A Dutch translation, Amst. 1632; German, Frankfurt, 1673, 4°.
2070. **Kellet**, Edward. *Miscellanies of Divinitie, in 3 Bookes, wherein is explained at large the Estate of the Soule in her Origination, Separation, Particular Judgement, and Conduct to Eternall Blisse or Torment*. Cambridge, 1633, fol.
2071. **Raguettius**, Antonius. *De Statu Animarum in hac Vita, et in alia*. Neapoli, 1636, 4°.
2072. **Ayala Faxardo**, Juan de. *Postrimeras del Hombre*. Madrid, 1638, 8°.
2073. **La Mothe le Vayer**, François de. *Petit discours chrestien de l'immortalité de l'âme*. Paris, 1640, 8°.
- Also in his *Œuvres*, 3^e éd., 1662, fol., l. 485-533. H.
- 2073a. **Brovne**, Sir Thomas. *Religio Medici*. London, 1642, 12°.
- See particularly §§ 36-60. Numerous editions; a fine one (with his *Christian Morals*, etc.), Boston, 1863 (1861), 16°. (H.) The work has been translated into many modern languages.
2074. **Gesenius**, Justus. *Quatuor Novissima, mit etlichen Kupferstücken*. Wittenberg [Braunschweig?], 1642, 12°. 4 gr.
2075. **Friedlieb**, Phil. Heinr. *Eschatologia, exhibens Locos de Morte, Resurrectione Mortuorum, extremo Judicio, Consummatione Seculi, Morte æterna et denique Vita æterna*. Stralsund, 1643, 4°.
- 2075a. **Saubert**, Joh., the elder. *Currys Simeonis amplificatus, das ist, vom Tode, jüngsten Gericht, ewigen Leben und ewiger Verdamniß*. Nürnberg, 1643, 8°.
- 2075b. **Nornondus**, Libertus. *Philosophia Christiana, etc.* 1640. Lib. No. 39.

2076. **Shepherd, Shepherd, or Shep-
pard, William.** Of the Four Last
and Greatest Things, Death, Judgement, Heaven,
and Hell. London, 1649, 4s.
2077. **Banthurmley, Jacob.** The Light and
Dark Sides of God, or a plain and brief Dis-
course of the Light Side { God, Hea-
ven, and Earth } the
Dark Side { Devil,
Sin, and Hell } as also of the Resur-
rection and Scripture. London, [1650], 8s.
BM.
2078. **Seager, John, M.A.** A Discoverie of
the World to Come, according to the Scrip-
tures. London, 1650, 8s.
2079. **Barry, or Barri, Paul de.** Pensez-
vous bien, ou Moyen court, facile et assuré de se
sauver. [In other editions, "Réflexions sur les
quatre fins dernières."] Paris, 1652, 16s.
Often reprinted. Nouvelle éd., Lyon et Paris,
1854, 32s.
2080. **Ambrose, Isaac.** Ultima, the Last
Things ... London, 1654, 4s.
Also in his *Prima, Media, et Ultima*, Lond. 1659,
4s. 8th ed., Glasgow, 1785; and in his *Complete
Works*, Lond. 1674, fol., pp. 363-474. (H.)—A Dutch
translation, Amst. 1688, 4s.
2081. **Hildebrand, Joach.** De quatuor No-
vissimis. Helmstadt, 1654, 4s.
- 2081a. **White (Lat. Anglus ex Albitis),
Thomas.** State of the Future Life. London,
1654, 12s. BM.
2082. **Birckbeck, Simon.** Of the Four
Last Things—Death, Judgement, Heaven,
and Hell. London, 1655, sm. 8s.
- 2082a. **Ferrari, Gio. Stef.** Pratica degl
quattro Novissimi. Genova, 1656, 8s.
2083. **Longland, Thomas.** Quatuor Novis-
sima: or, Meditations upon the Four Last
Things ... London, 1657, 12s.
2084. **Dilherr, Joh. Michael.** Todt, Gericht
und Hölle, in etlichen Predigten. Nürnberg,
1658, 12s. (30 sh.)
2085. **Titius, Gerhard.** De quatuor Novissi-
mis. Helmst. 1660, 4s. 4gr.
2086. [Rust, George, Ep.] A Letter of Resolu-
tion concerning Origen and the Chief of his
Opinions. ... London, 1661, 4s. pp. 136 +.
Also in *The Phenix*, Vol. I. (Lond. 1707, 8s),
pp. 1-85. H.
Treating particularly of his opinions concerning
the pre-existence of the soul, the resurrection, and
universal restoration.
2087. **Stanhurst, or Stanyhurst, Guil-
ielmus.** Veteris Hominis per expensa Quatuor
Novissima Metamorphosis et Novi Gene-
sis. Antverpiæ, 1661, 6s. pp. 338 +.
Also Cologne, 1682, 1752, 1758, 12s., and other eds.
Translated into Dutch, German, French, and Italian.
- 2087a. [Fullarton, Joseph.] The Turtle
Dove, under the Absence & Presence of her
only Choice ... 1. Ushered in with the
Noctemidian Paradox ... 2. And seconded
with a Survey of the First and Second Death ...
3. And a Glimring of the First and
Second Resurrection and General Judgement:
closing with a Song of Degrees, from what we
were to what we are, and from what we are
toward what we shall be. ... Edinburgh,
1664, 8s. pp. 256.
See Griffith's *Bibl. Anglo-Poetica*, pp. 361, 362.
2088. **Nessel, Mart.** Exercitationes miscellæ
de Morte, Jure Sepulture, Immortalitate
Animæ, Resurrectione Mortuorum, Judicio
extremo, Consummatione Saeculi, Suppliciis
Inferni et Praemiis Vitæ aeternæ. Franco-
furti, 1664, 12s.
2089. **Worst, Octavius.** Anastasis Æterni-
tatis, seu Animæ rationalis Immortalitas,
Beatitudo, Poena, secundum Mentem Sancti
Augustini. Romæ, 1665, 4s.
- 2089a. **Baumann, Michael.** Letzter Dingen
Postilla. Nürnberg, 1668, 4s. (14s. sh.)
2090. **Hautin, Jacques.** Novum Opus de
Novissimis Improbis acerbissimis, Probo sua-
vibus. ... Insulis, 1671, 8s. pp. 406 +.
2091. **Manni, Gio. Battista.** I novissimi dell'
uomo. Bologna, 1671, 12s.
2092. — Denck-Ring der Ewigkeit. Prag,
1686, 12s. — Angspurg, 1672, 12s.
2093. **Izquierdo, Sebastiano.** Considera-
ciones de los quatro Novissimos del Hombre,
Muerte, Juizio, Inferno, y Gloria. Roma,
1672, 12s. pp. 551.
An Italian translation, Roma, 1673, 12s.
2094. **Museus, Petrus.** Libellus de Æterna
Beatitudine et hinc opposita Damnatione, ut
et de Morte et Resurrectione. Kilonii, 1674,
4s. (14 sh.)
2095. **Beverley, Thomas.** The great Soul
of Man, or, The Soul in its Likeness to God,
its Nature, Operations, and Everlasting State
discoursed. London, 1676, 8s. pp. 317 +. G.
2096. [Nicole, Pierre]. Essais de morale. 4
tom. Paris, 1671-78, 12s.
Numerous editions. The fourth vol. contains a
treatise on the Four Last Ends of Man. — An English
translation, 3d ed., 4 vol. London, 1690, 8s. H.
2097. **Bates, William.** Considerations of the
Existence of God, and of the Immortality of
the Soul, with the Recompences of the Future
State. ... The 2d Ed. enlarged. ... London,
(1676,) 1677, 8s. pp. 323 +. F.
Also in his *Works*, (1700,) 1723, fol., pp. 1-45. H.
- 2097a. [Scheffler, Joh.] Sinnreiche Beschrei-
bung der vier letzten Dingen ... Neyes,
1677, 16s. — Also Glatz, 1689, 8s.
Published, like his other works, under the pseu-
donym of *Johannes Angelus Silesius*.
2098. **Collard, Thomas.** Animadversions
upon a Fatal Period; or a Discourse concern-
ing the present State of the Body, and the
future State of the Soul, on Ezek. xviii. 31.
London, 1678, 8s.
2099. **Masenius, Jac.** Orthodoxi Conclona-
toris antiquo-novi ... Tomus primus, de Fine
Hominiis, et Quatuor Novissimis Ipsiis multa
complexentis ... Moguntia, 1678, fol. pp.
266 +.
An *Auctarium* was publ. ibid. 1687, fol. pp. 118 +.
2100. **La Conseillère, Pierre Méhérenc
de.** Traité historique et théologique touchant
l'état des âmes après la mort. Hambourg,
(1689?) 1690, 8s.
2101. **Tomkinson, Thomas.** Truth's Tri-
umph; or, A Witness to the Two Witnesses
[i.e. Muggleton and Reeves]; ... wherein the
Fundamentals of Faith are clearly discussed
... Written in the Year ... 1676; trans-
cribed by the Author, with some Alterations,
1690, and printed by Subscription, 1823.
London, 1823, 4s. pp. xv., 477.
Paris VI.-VIII. of the volume, pp. 321-477, treat of
"the Soul's Mortality," "the Devil's Torments,"
and "the Soul's Joys in Heaven." The author main-
tains the soul's mortality, and the eternal punish-
ment of the wicked. The work is a curious specimen
of the Muggletonian literature.
2102. **Bates, William.** The Four Last Things:
viz. Death, Judgment, Heaven, Hell, practi-
cally consider'd and apply'd in several Dis-
courses. London, 1691, 8s. — Manchester
[Eng.], 1838, 12s. pp. viii., 430. U.
Also in his *Works*, (1700,) 1723, fol., pp. 365-477.
H. — Often reprinted. A Dutch translation, Utrecht,
1779, 8s.
2103. **Fasciculus rariorum ac curiosorum
Scriptorum theologicorum ... de Animæ post**

Solutionem a Corpore Statu, Loco, Cultu, Immortalitate, bis Mortuis, Resurrectione Mortuorum . . . 2 vol. Francofurti, 1691-92, 8°. Each volume has also the title:—"Tractatus curiosus, ubi de Statu et Loco Animarum," etc.

Vol. I. contains:—

1. [Artoporus, J. C.] Seria Disquisitio Anonymi cujusdam de Statu . . . Animarum, etc. pp. 1-130. (See No. 2505.)

2. Bebel, Balth. Examen Seris Disquisitionis. (See No. 2516.)

3. — Dissertatio de bis Mortuis.

4. Gerhard, Job. Vuxoloyia generalis, b. e. Disquisitio de Statu Animarum post Mortem. pp. 367-414. (See No. 2482.)

5. Hildebrand, Josch. Immortalitas Animæ Rationalis ex solo Lumine Naturæ. (See No. 681.)

6. Francisci, Erasmus, and Reinking, Theod. Leben der Seele im Tode. (An extract from Francis, with the treatise of Reinking noticed below, No. 2507.)

Vol. II. contains:—

1. Calixtus, Oco. De Statu Animarum separatim. (See No. 2489.)

2. — Liber unus de Immortalitate Animæ et Resurrectione Caralis. (See No. 2063.)

3. Bebel, Balth. Dissertatio de Peccatis Electorum in Judicio extremo non publicandis.

4. Burnet, Glib. De Purgatorio.

5. Cellarius, Balth. Disputatio de Purgatorio.

6. Comarinus, O. C. Disp. de bis Mortuis.

7. Dannhauer, or Dannhawer, Joh. Conr. Disp. an in Vita Eternâ futuri sint Gloriæ Gradus? (See No. 3539.)

8. Hunnius, Egid. Disp. de Purgatorio Pontificiorum.

9. Hülsemann, Joh. Purgatorium Pontificiorum.

10. Melsner, Joh. Disputationes duæ de Statu Animarum separatim. (See No. 2500.)

11. Müller, H. Disp. de Resurrectione Mortuorum.

12. Meyfart, Joh. Matth. De Vita Eternâ.

13. Niemann, Seb. De Receptaculis et Statu Animarum separatim. (See No. 2495.)

14. Scherer, Joh. Adam. Purgatorium exustum contra Papistas. (See No. 2867.)

15. Sirlidus, Mich. the younger. Beata Animæ Humanæ post Mortem hominis Immortalitas. (See No. 3457.)

16. Voetius, Glib. Distributio de Cælo Beatorum. (See No. 3435.)

17. Walther, Mich. De Immortalitate Animæ rationalis. (See No. 4600.)

18. — De præstans Ethnorum Salute Eternâ. (See No. 4600.)

See No. 2147, below.

2104. **Feuillet, Madeleine.** Les quatre fins de l'homme. Paris, 1694, 12°.

2104a. **Bernardes, Manoel, 1644-1710.** Meditações sobre os quatro Novissimos do Homem, Morte, Juízo, Inferno, Paraíso. Lisbon, 1744, 12°.

2106. **Mel, or Mell, Conrad.** Die Posaune der Ewigkeit, oder Predigten vom Tode, Auferstehung der Todten, jüngsten Gericht, Untergang der Welt, Himmel, Hölle und Ewigkeit. Königsberg, 1697, 4°. — 2^a Ausg., Berlin, 1706, 4°. (118 sh.) Other eds. 1712, 23, 30, 36, 44, 55, 59.

2106. — Der Herold der Ewigkeit, als ein zweyter Theil von der Posaune . . . Berlin und Potsdam, 1720, 4°. — Other eds. 1734, 38, 42, 55.

A Dutch translation of the two parts, 3^e druk, Mijkerk, 1859.

2107. **Taylor, Nathanael.** A Preservative against Deism. Shewing the Great Advantage of Revelation above Reason, in the Two Great Points, Pardon of Sin, and a Future State of Happiness. . . London, 1698, 8°. pp. xxx., 206 +. H.

2108. **Fabricius, Joh. Alb.** Exercitatio . . . de Recordatione Animæ humanæ post Fata superstitis . . . [Fræs. J. F. Mayer.] Killie, 1699, 4°. pp. 55.

Reprinted Leipzig. 1701: Witteb. 1709, 1714; KIL 1714; also in his *Opusc.* Hamb. 1738, 4°, pp. 185-216. B.

2109. **Cochem, Martin von.** Die vier letzten Dinge: Tod, Gericht, Hölle, Himmelreich. . . 23^e Aufl. (First ed. about 1700?) Augsburg, 1836-38, 8°. (32 sh.) — Also Landshut, 1842, 1853, 8°.

This treatise has been prohibited in some Catholic countries on account of the grossness of its representations of the future life.

2110. **Zeibich, Christoph Heinr.** De ethavaria Sub-idilla Naturæ solis minime acquirendâ. Witebergæ, 1700, 4°. 2 gr.

2111. **Smith, M., Gent.** The Vision, or a Prospect of Death, Heaven and Hell, with a Description of the Resurrection and Day of Judgment. A Sacred Poem. . . London, 1702, 8°. pp. 167.

See *History of the Works of the Learned*, April, 1702: IV. 241-46.

2112. **Menard, —.** La doctrine de l'écriture sainte sur la nature de l'âme, sur son origine et sur son état après la mort. Londres, 1703, 8°.

2113. **Régis, Pierre Sylvain.** L'usage de la raison et de la foy, ou l'Accord de la foy et de la raison. Paris, 1704, 4°. pp. 550.

The author treats, among other things, of the immortality of the soul, and its state after death. Some of his notions are very curious. See *Journal des Savans* for April 28, 1704.

2114. **Dodwell, Henry.** An Epistolary Discourse, proving, from the Scriptures and the First Fathers, that the Soul is a Principle naturally Mortal; but immortalized actually by the Pleasure of God, to Punishment; or, to Reward, by its Union with the Divine Baptistmal Spirit. Wherein is proved, that None have the Power of giving this Divine Immortalizing Spirit, since the Apostles, but only the Bishops. . . London, 1706, 8°. pp. lxxx., 313 +. H.

2115. **Chishull, Edmund.** A Charge of Heresy, maintain'd against Mr. Dodwell's late Epistolary Discourse, concerning the Mortality of the Soul. . . Laying open his Opposition to the Receiv'd Creeds, and his Falsification of all Sacred and Profane Antiquity. . . London, 1706, 8°. pp. 238 +.

2116. **Clarke, Samuel.** A Letter to Mr. Dodwell; wherein all the Arguments in his Epistolary Discourse against the Immortality of the Soul are particularly answered, and the Judgment of the Fathers concerning that Matter truly represented. . . The 6th Ed. In this Edition are inserted the Remarks on Dr. Clarke's Letter to Mr. Dodwell, and the several Replies to the Doctor's Defences thereof [by Anthony Collins]. London, (1st eds., 1706-8,) 1731, 8°. pp. 475. H.

In the discussion between Clarke and Collins, four pamphlets were written on each side, the titles of which need not be given in detail.

2117. **Turner, John.** Justice done to Human Souls, in a Short View of Mr. Dodwell's late Book, entitul'd, An Epistolary Discourse . . . London, 1706, 8°. pp. 124 +. G.

2118. **Humane** Souls naturally Immortal. Translated from a Latin Manuscript, by S. E. With a Recommndatory Preface, by Jeremy Collier, M.A. London, 1707, sm. 8°. pp. 115 +. G.

2119. **Miles, Thomas.** The Natural Immortality of the Soul asserted, and proved from the Scriptures, and First Fathers: in Answer to Mr. Dodwell's Epistolary Discourse . . . Oxford, 1707, 8°. pp. xxiv., 504 +. — 2d ed., 1726.

2120. **Whitby, Daniel.** Reflections on some Assertions and Opinions of Mr. Dodwell, contain'd in a Book entitul'd, An Epistolary Dis-

- course . . . Shewing the Falsehood and Pernicious Consequences of them. . . London, 1707, 8°.
2121. **Norris**, John. A Philosophical Discourse concerning the Natural Immortality of the Soul. . . Occasioned by Mr. Dodwell's late Epistolary Discourse. In Two Parts. . . London, 1708, 8°. pp. 127 +. F.—The 5th Ed. *Ibid.* 1732, 8°.
- See *Hist. of the Works of the Learned* for March, 1708; x. 171-184. H.
2122. **Dodwell**, Henry. A Preliminary Defence of the Epistolary Discourse, concerning the Distinction between Soul and Spirit. In Two Parts. . . London, 1707, 8°. ff. 11, pp. 160; ff. 3, pp. 74. G.
- The two Parts have distinct title-pages.
2123. — The Natural Mortality of Human Souls clearly demonstrated from the Holy Scriptures, and the Concurrent Testimonies of the Primitive Writers. Being an Explication of a Famous Passage in the Dialogue of St. Justin Martyr with Trypho . . . With an Appendix, consisting of a Letter to Mr. John Norris of Bemerton. And an Expostulation relating to the late Insults of Mr. Clark and Mr. Chishull. . . London, 1708, 8°. pp. 157.
- See *Hist. of the Works of the Learned* for June, 1708; x. 357-364. H.
2124. **Norris**, John. A Letter to Mr. Dodwell, concerning the Immortality of the Soul of Man. In Answer to one from him . . . Being a farther Pursuance of the Philosophical Discourse. . . London, 1709, 8°. pp. 162 +. F.—The 5th Ed. *Ibid.* 1732, 8°. G.
2125. [**Pitts**, John or Joseph?]. 'H χάρις δοῦναι II. Tim. i. 9. That is, The Holy Spirit the Author of Immortality, or, Immortality a Peculiar Grace of the Gospel, no Natural Ingredient of the Soul; proved from the Holy Scriptures, and Fathers against Mr. Clark's Bold Assertion of the Soul's Natural Immortality, . . . being a Vindication of Mr. Dodwell's Epistolary Discourse from all the Aspersions of the foresaid Pretended Answerer. With some Animadversions on Mr. Chishul and Dr. Whitby. By a Presbyter of the Church of England. . . London, 1708, 8°. pp. 48, 204 +.
- Grapius, in his *Theol. recens controversæ*, Welch, and others, assign this to John Pitt; in the Catalogue of the British Museum it is attributed to Joseph Pitts.
2126. **Chishull**, Edmund. Some Testimonies of Justin Martyr, set in a true and clear Light, as they relate to Mr. Dodwell's unhappy Question, concerning the Immortality of the Soul. London, 1708, 8°.
2127. **Pitts**, John. A Defence of the Animadversions on Mr. Chishull's Charge of Heresies against Mr. Dodwell's Epistolary Discourse . . . being a Reply to a late Tract intitled: Some Testimonies of Justin Martyr . . . London, 1708, 8°.
2128. [**Pitts**, John or Joseph?]. Immortality Preternatural to Human Souls; the Gift of Jesus Christ, collated by the Holy Spirit in Baptism; proved to be a Catholic Doctrine by the Universal Consent of the Holy Fathers of the first Four Centuries. Being a Vindication of Mr. Dodwell against that Part of Mr. Clark's Answer, which concerns the Fathers . . . By a Presbyter of the Church of England. . . London, 1708, 8°. pp. 254 +.
- Apparently by the same author as No. 2125.
2129. **Dodwell**, Henry. The Scripture Account of the Eternal Rewards or Punishments of all that hear of the Gospel, without an Immortality necessarily resulting from the Nature of the Souls themselves, that are concern'd in those Rewards or Punishments. Showing particularly, I. How much of this Account was discover'd by the best Philosophers. II. How far the Accounts of those Philosophers were corrected and improv'd by the Hellenistical Jews. . . III. How far the Discoveries-foremention'd were improv'd by the Revelations of the Gospel. Wherein the Testimonies also of St. Irenæus and Tertullian are occasionally consider'd. . . London, 1708, 8°. pp. 293.
2130. **Testas**, Aaron. La connoissance de l'âme par l'Ecriture, selon ses trois differens états d'union, de séparation, et de réunion avec le corps. 2 tom. Londres, 1708-10, 8°.
- Opposes the doctrine of an intermediate place.
2131. **Toppius**, S. W. Dissertatio de Anima immortal, IV. Rationibus ex SS. Theologia et Scriptura divina demonstrata. Jenæ, 1709, 4°. pp. 24.
2132. **Wright**, John. Some Remarks on Mr. Whiston's Dissertation about Christ's Ascension . . . To which is added, a Postscript on Mr. Dodwell's Opinion for the Natural Mortality of the Soul. . . London, 1709, 8°. pp. 54.
2133. **Boston**, Thomas, 1676-1732. A View of this and the Other World. In eight Discourses. Edinburgh, 1775, 8°.
2134. **Lucas**, Richard. Fifteen Sermons on Death and Judgment, and a Future State. Vol. I. London, (1712?) 1718, 8°.
- The first six sermons in Vol. II. relate to the same subject. — A French translation, La Haye, 1724, 8°.
- 2134a. **Mitchel**, John. A Dissertation concerning the Immortality and Separate State of the Human Soul. . . Belfast [Irel.], 1713, 16°. pp. (17), clxxiv. G.
2135. **Pailonis Philanthropi** Bedenken von dem Gedächtniss der abgeschiedenen Seelen. (In the German *Acta Eruditorum* for 1714; XXV. 84, et seqq.)
2136. **Müller**, Christian. Theologische Betrachtung der menschlichen Seelen in Zeit und Ewigkeit. Frankfurt an der Oder, 1718, 8°. pp. 171.
2137. [**Colinot**, —, the Abbe]. Pensez-y bien; courtes réflexions sur les quatre fins et le Purgatoire, par un prêtre du diocèse de Paris. Paris, 1721, 32°.
- "Opuscule journellement réimprimé."—*Quérard*.
2138. **Burnet**, Thomas. De Statu Mortuorum et Resurgentium Liber. Accusserunt Epistolæ duæ circa Libellum de Archæologicis Philosophicis. . . Londini, (1720?) 1723, 4°.) 1728, 8°. pp. 302. U.
- These editions were very small, and were privately printed. Burnet opposes the doctrine of eternal punishment. See Whittemore's *Mod. Stat. of Universalism*, 2d ed., I. 183-198. (H.) — A French translation, Rotterdam, 1731, 12°; Dutch, 1729, 8°.
2139. — De Statu Mortuorum et Resurgentium Tractatus. Adjicitur, Appendix de Futurâ Judæorum Restauratione, nunc primum evulgata. Accedunt ejusdem Epistolæ duæ de Archæologicis Philosophicis. [Edited by F. Wilkinson.] Londini, 1727, 8°. pp. (4), 316, (4), 166. U.—Editio secunda. Londini, 1728, 8°. pp. viii., 443. D.
2140. — . . . Of the State of the Dead, and of those that are to Rise. Translated from the Latin Original. With Remarks upon each Chapter, and an Answer to all the Heresies therein. By Matthias Earbery . . . 2 vol. in 3 parts. London, 1727-28, 8°. pp. 8, 244, 131 +. — The 2d Ed. 2 vol. Lond. 1728, 8°. 2A.
2141. — Dr. Burnet's Appendix to the Ninth Chapter of the State of the Dead. Concerning the Two Resurrections . . . and of the Futuro Restauration of the Jews . . . Translated by Mr. [Thos.] Foxton. London, 1729, 8°. pp. 113.

2142. **Burnet, Thomas.** A Treatise concerning the State of Departed Souls before, and at, and after the Resurrection. ... Translated ... by Mr. [J.] Dennis. London, 1833, [a misprint for 1733], 8°, pp. xii., 372.—The 2d Ed., corrected. *Ibid.* 1739, 8°, pp. vi., 372. *H.*
2143. **Boysse, Joseph.** Discourses on the Four Last Things, viz. I. Death, II. Judgment, III. Heaven, and IV. Hell. And on some other Subjects relating thereunto. Dublin, 1724, 8°. Also in his *Works*, Lond. 1728, fol., l. 181-324. *H.*
2144. **Calmet, Augustin.** Commentaire littéral sur tous les livres de l'Ancien et du Nouveau Testament. 8 vol. Paris, 1724-26, fol. Vol. VIII., pp. 364-636, contains two Dissertations, on "La fin du monde et l'état du monde après le dernier jugement," and "La résurrection des morts."
2145. **Webb, John.** Practical Discourses on Death, Judgment, Heaven, & Hell. In Twenty-four Sermons. Boston in New-England, 1726, 8°, pp. vi., 350. *MHS.*
2146. **Walch, Joh. Georg.** De Statu Mortuorum et Resurgitum. [*Resp.* Jo. Val. Hoppe. In opposition to Burnet.] Jena, 1728, 4°. Also in his *Miscellanea Sacra*, Amst. 1744, 4°, pp. 258-304. *D.*
2147. **Materiality (The) or Mortality of the Soul of Man, and its Sameness with the Body, asserted and prov'd from the Holy Scriptures of the Old and New Testament.** Shewing, that, upon the Death of the Body, all Sensation and Consciousness utterly cease, till the Resurrection of the Dead. London, 1729, 8°, pp. (6), 63. *H.*
- 2147a. **Disquisitiones theologice de Anima separata a Corpore, ejus Vita usque ad Examen Dei et aeterna Salute a Theologico Doctoribus valde inclytis publice defensæ nunc autem ab Argumentorum Præstantium in unum Opus congestæ atque in duas Collectiones distributæ.** [Edited by Friedr. Ulr. Calixtus.] 2 vol. Francofurti et Lipsiæ, 1730, 12°. I take the above title from Ch. Fælle's *Catalogue de la Bibliothèque de la Ville de Lille. Théologie*. Lille, 1839, 8°, p. 494. Is not this the same collection with that described above, No. 2103?
2148. **O'lyffe, George.** The Truth of a Future State, and of its Happiness by a Redeemer. London, 1732, 8°, pp. 65. *H.*
2149. **Ewald, Wilh. Ernst.** XIV Betrachtungen von den Vorboten der Ewigkeit, Auferstehung der Todten und jüngsten Gericht. Bremen, 1733, 8°. (47 sh.) A Dutch translation, Amst. 1736, 8°.
2150. **Watts, Isaac.** Philosophical Essays on various Subjects, viz., Space, Substance, Body, Spirit, ... Innate Ideas, Perpetual Consciousness, Place and Motion of Spirits, the Departing Soul, the Resurrection of the Body ... To which is subjoined, A Brief Scheme of Ontology ... The 2d Ed., corrected. London, (1733,) 1734, 8°, pp. xiii., 408 +. *BA.*—5th Ed., *ibid.* 1703, 8°.
2151. **Greene, Thomas, Ep.** Four Discourses on the Four Last Things: viz. Death, Judgment, Heaven, and Hell. ... A new Edition corrected. London, (1734, 51,) 1765, 12°, pp. viii., 261. *H.* A German translation, Halle, 1736, 8°; *Dutch*, Amst. 1749, 8°.
2152. **Letter (A) to a Deist; or, A Discourse upon the Nature of Man, his State in this Life, his Death, and what he is immediately after Death.** London, 1734, 8°, pp. 36.
2153. **Rouault, Louis, the Abbé.** Les quatre fins de l'homme, avec des réflexions capables de toucher les pécheurs les plus endurcis ... Paris, 1734, 12°.—Nouvelle éd., revu et corrigé par M. Collet, Fougères, 1813, 12°. Very often reprinted.
2154. **Trapp, Joseph, D.D.** Thoughts upon the Four Last Things: Death; Judgment; Heaven; and Hell. A Poem ... The 2d Ed. To which are added, The I, CIV, and CXXXVII Psalms paraphras'd. London, (1734-35, fol. *H.*) 1748, 8°, pp. viii., 132. *U.* The first edition was published anonymously.
2155. **Ratio Status Animæ Immortalis.** Auctore quodam Religioso Societatis Jesu. 2 vol. Praga, 1736, 8°.
2156. **Wichmann, Peter.** Die Unsterblichkeit der menschlichen Seele und Auferstehung der Todten, von Gott geoffenbar. Hamburg, 1736, 8°, pp. 228.
2157. **Muratori, Lodovico Antonio.** De Paradiso, Regno Celestis Gloria, non expectata Corporum Resurrectione, Justis a Deo collata Liber, adversus Thomæ Burneti ... Librum de Statu Mortuorum. ... Verona, 1738, 4°. (46 sh.)—Ed. 2da, Venetiis, 1755, 8°. See *Nova Acta Erud.*, Suppl. VII. 97-101. *BA.*
- 2157a. **Gihl, Joseph.** Homo mortalitas resurgens ad immortalitatem Methodo scholastica theologicæ expensus. ... [*Resp.* Jos. Ullmann. Praga.] 1739, 4°, pp. 228 +.
2158. **Watts, Isaac.** The World to Come; or, Discourses on the Joys or Sorrows of Departed Souls at Death, and the Glory or Terror of the Resurrection. Wherein is prefix'd, An Essay toward the Proof of a Separate State of Souls after Death. ... London, 1739, 8°, pp. 550. Numerous eds. Reprinted in 2 vol., Boston, N. E., 1748, 8°. *H.*—A German translation, with preface by S. J. Baumgarten, Halle, 1745; 3e Aufl., 1758, 8°.
2159. **Pallu, Martin.** Les fins dernières de l'homme. Paris, 1739, 12°, pp. 290.—5e éd., revue ... et augmentée, *ibid.* 1778, 12°, pp. viii., 410. Also later editions. A German translation, Augsburg, 1764, 8°.
2160. **Turnbull, George, LL.D.** Christian Philosophy: or, The Christian Doctrine concerning God, Providence, Virtue, and a Future State ... 2 vol. London, 1740, 8°. The subject of a future state is treated in Vol. II. pp. 383-469, and elsewhere.
- 2160a. **Balestrieri, Ortenso.** Considerazioni sopra i quattro Novissimi da farsi ciascun giorno del mese. Venezia, 1741, 12°, pp. 163, 382.
2161. **Schubert, Joh. Ernst.** Vernünftige und schriftmäßige Gedanken von ewigen Leben und von dem Zustand der Seelen nach dem Tod. Jena, (1742, 43,) 1747, 4°. (35 sh.)
2162. **Mayer, Joh.** Sammlung alter und neuer Lieder von der vier letzten Dingen, absonderlich von dem Tode. Nürnberg, 1744, 8°.—2e Aufl., *ibid.* 1752, 8°.
2163. **Schubert, Joh. Ernst.** Gedanken von den letzten Zeiten, bestehend in 7 Schriften. Jena, 1744, 4°. 12 gr.
2164. — Gedanken von den letzten Zeiten und dem Tode. Jena, 1749, 4°. (29 sh.)
- 2164a. **Weinacht, Matth.** Anima immortalis in Corpore mortali theologicæ-controversiæ conformiter ad Propositionem damnatam a Fabiano Papa et Leone X. proposita ... Praga, 1744, 4°.
2165. **Drieberge, Joh.** Libri duo, unus de Bonis Novi Foederis et Futuro Hominum Statu, Alter de Baptismo et S. Coena. Amstelodami, 1746, 4°.
2166. **Hunolt, Franciscus.** Christliche Sitten-Lehr über die evangelische Wahrheiten. Fünfter Theil. Letztes End der Christen: worinn gehandelt wird von dem Todt, Göttlichen Gericht, ewiger Hülff der Bösen, ewiger Belohnung im Himmelreich derer guten Christen. In sechs und siebenzig Predigen ... Aueburg, 1746, fol. pp. 700.

The whole work is in six vols. Several eds. have been published, one at Gritz, 1842-44, in 24 vols. 8°. Hunold is a celebrated Catholic preacher.

2167. **Neumeister**, Erdmann. Ein theologisches Uebersichten vom Aufenthalt der abgeschiedenen Seelen . . . Braunschweig, 1748, 8°. pp. 16. [1747, 4c, according to Meusel.]
2168. **Schubert**, Joh. Ernst. Von der Bekanntschaft der Seelen nach dem Tode. Jena, 1740, 4°. 2 gr.
2169. **Canz**, Israel Gottlieb. Herrn Johann Gustav Reinbecks neunter und letzter Theil der Betrachtungen über die in der augespurgischen Confession enthaltene . . . Wahrheiten . . . fortgesetzt von Israel Gottlieb Canz. Berlin, 1747, 4°. (98 sh.)
This part, which is by Canz, treats of the Last Things. There is also an Appendix on the sleep of the soul, in opposition particularly to Heyn. See Kraft's *New Theol. Bibl.*, II. 20-22. B.
2170. **Meyer**, Joh. Das Andenken der abgeschiedenen Seelen an die hinterlassenen Verwandten und Bekannten, aus Vernunft und Schrift . . . Breslau, 1747, 4°. (10 sh.)—*Ibid.* 1754, 8°. pp. 148.
2171. **Gemischte** [so *Herrich*; Vermischte, *Grüße*] Gedanken von den Menschen Geiste, seiner Erschaffung, . . . Verderben, und Wiederezurechtbringung durch Christum, und der Ausfahrt des Geistes aus dem Leibe. Frankfurt und Leipzig, 1748, 8°. pp. 132.
2172. **Olearius**, Benj. Christoph. Von den Erinnerungen der abgeschiedenen Seelen an unsern krbuden. Jena, 1748, (24 sh.)
2173. **Dannell**, Joh. Friedr. Die kräftigen Trostgründe der christlichen Religion, die Schrecken des Todes zu besiegen . . . Nebst einer Vorrede Hrn. Heinrich Meene, von der Todesfurcht der Gläubigen. Helmstädt, 1749, 8°. (14 sh.)
2174. **Law**, Edmund, Bp. Considerations on the Theory of Religion . . . With an Appendix, concerning the Use of the Word Soul in Holy Scripture; and the State of the Dead as there described. The 6th Ed., corrected, and much enlarged. . . Cambridge, 1774, 8°. pp. 121, 444 + 17.
Appendix, pp. 36-435, with a Postscript, pp. 437-444.—First ed., 1745; with Appendix, 1746. New ed., London, 1820.
- 2174a. **Dens**, Petrus, 1690-1775. Tractatus de quatuor Novissimis. (In *Migne's Theol. Curus completus*, VII. 1583-1614.)
2175. **Schaubert**, Joh. Wilh. Der Zustand des Menschen nach dem Tode, in einer Trauerrede . . . Jena, 1750, 4°. pp. 24.
2176. **Meerheim**, Christian Ernst. Predigt von dem Zustande der Seele nach dem Tode . . . Leipzig, 1751, 4°. pp. 19.
2177. **Oporin**, Joach. Die Religion und Hoffnung im Tode in ihrem Zusammenhange bewiesen . . . Göttingen, 1751, 8°. (18 sh.)
See Kraft's *New Theol. Bibl.*, 1753, VIII. 39-46.
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2179. **Stange**, Heinr. Volckmar. Schrift- und vernunftmäßige Gedanken von dem Zustande der Seelen nach dem Tode, sowohl der Frommen und Gläubigen als der Ungläubigen und Gottlosen. Nordhausen, 1761, 4°. pp. 117.
- 2179a. **Scripture Account** (The) of a Future State considered. 1754. See No. 3904.
2180. **Baumgarten**, Slegm. Jac. Dissertatio de Immortalitate Christi et Christianorum. Hal. 1756, 4°. pp. 44.
2181. **Goeze**, Joh. Melchior. Hellasmo Be-
- trachtungen des Todes und der Ewigkeit auf alle Tage des Jahrs. 4^e Aufl. 2 Theile. Breslau und Leipzig, (1755, 56, 63,) 1767, 8°. A Dutch translation, Leiden, 1773, 4°.
2182. **Cotta**, Joh. Friedr. Recentiores quædam Controversiæ de Statu Animæ post Mortem. [Resp. Gott. Imm. Sieg. Mezger.] Tübingen, 1758, 4°. BZ.
2183. **Fawcett**, J. Dialogues on the other World . . . London, 1759, 8°. pp. 170 +. G.
2184. **Sembeck**, Joh. Gottlob Lorenz. . . Versuch, die Versetzung der begnadigten Menschen, an die Stelle der verstorbenen Engel, schriftmässig zu beweisen. . . Frankfurt und Leipzig, 1759, 8°. (19 sh.)
A curious book, for an analysis of which one may see Kraft's *New Theol. Bibl.*, Anhang, 1759, pp. 488-496, or Ernesti's *New Theol. Bibl.*, 1760, I. 457-468. Hell, according to the author, is located at present in the centre of the earth; but after the resurrection, this globe will be converted into a sea of fire, the eternal abode of the lost. The consummation of all things will take place, when the number of the saved has become equal to that of the fallen angels.
2185. **P.**, J. L. M. Jo. Gottlob Lorenz Szembek's Versuch . . . bescheidentlich untersucht und geprüft von J. L. P. Göttingen, 1760, 8°. See Ernesti's *New Theol. Bibl.*, 1761, II. 758-761.
2186. **Henno**, Franciscus. Tractatus triplex de Deo Creatore, de Quatuor Novissimis, et de Cultu sanctorum Imaginum. Duaci, 1760, 12°.
- 2186a. **Letter** (A) to the Rev. Dr. Edmund Law, occasioned by his Discourse on the Nature and End of Death, and his Appendix concerning the Use of the Word Soul in Holy Scripture . . . London, 1760, 8°. pp. 37. G. Comp. No. 2174. Ascribed by Horne to the "Rev. Mr. [John?] Bristead."
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2188. **Koeken**, or **Koken**, Joh. Carl. Die Vortreflichkeit der christlichen Religion aus ihren Trostgründen im Tode, und aus der Lehre von der Unsterblichkeit der menschlichen Seele . . . Zwey Sendschreiben . . . Hildesheim, 1761-62, 4°. (29 sh.)
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2191. **Pontoppidan**, Erik, the younger. Tractat om Sjælens Uddødelighed samst dens Tilstand efter Døden. Kjøbenhavn, 1762, 8°.
2192. — Schrift- und vernunftmäßige Abhandlung, 1. von der Unsterblichkeit menschlicher Seelen, 2. von deren Befindn im Tode, 3. von deren Zustand gleich nach dem Tode bis an das jüngste Gericht. 2^e Aufl. Kopenhagen, (1764?) 1766, 8°. pp. 329 +.
See Ernesti's *New Theol. Bibl.*, 1766, VII. 247-262. A Swedish translation, Westerd., 1769, 8°. The last three chapters of the work were publ. at Christiania, 1847, 12°, pp. 36, with the title:—"Lære om Sjælens Tilstand mellem Døden og Dommen," etc.
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2194. **Gedanken** von der Seele des Menschen und dessen Zustände nach dem Tode. Halle, 1766, 8s.
2195. **Harwood**, Edward. Thoughts on Time and Eternity; occasioned by the late affecting Loss of several eminently great and good Men among the Dissenters. London, 1767, 8s. 1s. 6d.
2196. **Miller**, J. P. A. De Immortalitate eorum, qui Verbum Christi servant, ad Job. viii. 51. Hal. 1767, 4s. 3 gr.
2197. **Lavater**, Joh. Kasp. Ansichten in die Ewigkeit ... I.—III. Theil, Zürich, 1768, 69, 73, 8s. IV. Theil (Additions and Corrections), *ibid.* 1778, 8s.
Neue Aufl. (of Theil I. II.), *ibid.* 1773, 8s. 3s. Ausg., in drei Theilen, *ibid.* 1777, 8s.; 4^e verbesserte Aufl., 2 Bde. Zürich, 1778, 8s. F.
2198. **Less**, Gottfried. Quæ Servator de Statu Animi humani post Discessum e Corpore docuerit, contra Joannem Alexandrum, dissentientium inter Anglos Cetus Ministrum, ex Joh. viii. 54–56. disputatur. Gottingæ, 1768, 4s. 3 gr.
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Vol. IV., pp. 313–493, contains five sermons on 2 Tim. i. 10. — "How Christ has abolished Death, and brought Life and Immortality to Light." Vol. II. pp. 385–405, two sermons on "A Future Judgment and State of Final Retributions."
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2202. **Brief Enquiry** (A) into the State after Death ... Manchester, 1772, 8s. 6d.
- 2202a. **Olbers**, Joh. Georg. Schriftmässige und erbauliche Betrachtungen über die letzten Dinge. ... 4 Bde. Leipzig und Bremen, 1773–75, 8s.
2203. **Truth and Error contrasted**, in a Familiar Dialogue: in which are clearly shown the Mistaken Notions of Mankind, relative to their Present and Future State, to the Resurrection and Judgment, to Heaven and Hell, and Life and Death. By a Lover of Truth. ... London, 1776, 8s. pp. 104.
2204. **Benson**, Joseph. A Scriptural Essay towards the Proof of an Immortal Spirit in Man. Hull, n. p. [177—?] 8s.
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In Vol. III. pp. 640–741, are Dissertations on the Intermediate State, the General Resurrection and Judgment, and on the Final Condition of Men. The author favors the doctrine of a universal restoration.
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In opposition to Lavater. — "Maintains that the blessed will have an organized body immediately after death, and inhabit one of the planets, under the government of Christ; that they will see the torments of the damned in another planet, &c." — *Bretsch.* See also Herrich, *Sylloge*, p. 86.
2210. **Wolfarth**, Friedr. Wilh. Predigten über die Bestimmung des Menschen zum ewigen Leben. Altona, 1785, 8s. 1 *th.* 8 gr.
2211. — Aussichten in die unsichtbare Welt; ein Beitrag zu den Predigten über die Bestimmung des Menschen zum ewigen Leben. Meisdorf und Leipzig, 1787, 8s. 1 *th.*
2212. **Barz**, Joh. Wilh. Sechs Reden über Unsterblichkeit und Fortdauer nach dem Tode. Berlin, 1786, 8s. pp. 133.
Praised by Herrich, p. 86. The author maintains that Christianity alone gives us full assurance of immortality.
2213. **Jacobi**, Joh. Friedr. Die vorzügliche Gewissheit des Glaubens und der Hoffnung der Christen ... Celle, 1786, 8s. 3 gr.
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2216. **Meditations** and Reflections on the most important Subjects; or, Soliloquies on Life, Death, Judgment, and Immortality. London, 1791, 12s. pp. 40.
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2221. **Kant**, Imman. Das Ende aller Dinge. (*Berliner Monatschrift* 1794, pp. 495–523.)
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2222. **Betrachtungen** der zukünftigen Dinge, oder Wahrheiten der Vernunft und Offenbarung. Grosslogau, 1795, 8s. (84 sh.)
2223. **Amner**, Richard. Considerations on the Doctrines of a Future State, and the Resurrection, as revealed, or supposed to be so, in the Scriptures: on the Inspiration and Authority of Scripture itself ... &c. ... London, 1797, 8s. pp. 312. F.
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- 2224a. **Shepherd**, Richard, D.D. Three Sermons on a Future State. ... London, 1798, 8s. 2s. 6d.
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- 2237^a. **Happach**, Lorenz Philipp Gottfried. 1811. See No. 1008.
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2240. **Carpenter**, Benjamin. Sermons on the Present and Future State of Man. 2 vol. London? 1814, 12°.
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- 2249^a. **Pierce**, Sam. Eyles. The Unseen World and State opened ... London, 1824, 12°. pp. xxx., 140. G.
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2262. Hofacker, Ludw. Das grosse Jenseits, nun erschaunlich gewiss. Eine freudige Botschaft. Tübingen, 1832, 12°. (24 sh.)
2263. Bretschneider, Karl Gottlieb. Die Grundlage des evangelischen Pietismus oder die Lehren von Adams Fall, der Erbsünde und dem Opfer Christi. Nach Gründen der heiligen Schrift geprüft, mit den Ansichten der christlichen Kirche der ersten drei Jahrhunderte verglichen und nach ihrem Gebrauche für die christliche Theologie beurtheilt ... Leipzig, 1833, 8°. pp. xii., 426. *F.*
A large part of this work, particularly pp. 188-370, is occupied with a history of opinions respecting the state of the soul after death.
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2265. Richter, Friedr. Die Lehre von den letzten Dingen. Eine wissenschaftliche Kritik, aus dem Standpunkt der Religion unternommen ... 1^{er} Band, welcher die Kritik der Lehre vom Tode, von der Unsterblichkeit und von den Mittelzuständen enthält. || 11^{er} Band. ... Die Lehre vom jüngsten Tage. Bd. I., Breslau, 1833; Bd. II., Berlin, 1844, 8°. pp. xv., 245; xx., 200. *F.*
2266. State of the Soul after Death. (*Monthly Rev.* for April, 1833, pp. 525-538.) *H.*
2267. [Taylor, Isaac]. Saturday Evening. By the Author of Natural History of Enthusiasm. ... Hingham (Mass.), 1833, 12°. pp. viii., 380. *H.*
Pages 296-380 relate to the future life.
2268. Lösch, Joh. Christoph Ernst. Ostergabe, oder Jahrbuch häuslicher Andacht und frommer Betrachtung über Tod, Unsterblichkeit, ewiges Leben und Wiedersehen, in Verbindung mit mehreren Gelehrten und Kanzlern herausgegeben von J. Ch. Ernst Lösch. 1^{er}-14^{ter} Jahrgang. Nürnberg, 1834-37, 8°.
- See Freude, Wegweiser, I. 409-418.
2269. Mortimer, Thomas. Sermons on Death and Eternity. Volume I. London, 1834, 8°. *BL.*
2270. Baader, Franz (Xavier) von. Ueber den christlichen Begriff der Unsterblichkeit, im Gegensatz der Ältern und neuern nicht christlichen Unsterblichkeitslehren. ... Würzburg, 1835, 12°. (14 sh.)
Also, with the notes of Hoffmann, in his *Sammliche Werke*, IV. 257-284. (*H.*) See, moreover, in the same volume of his Works, the essay "Ueber zeitliches und ewiges Leben," pp. 285-294.
2271. Sabatier, Martial Camille. Pensees-y bien des gens du monde, ou Considérations sur les fins dernières de l'homme, la mort, le jugement et l'éternité. Paris, 1835, 32°.
2272. Zang, Charles. Essai sur le dogme de l'immortalité d'après le Nouveau Testament. Thèse ... Strasbourg, 1835, 4°. (34 sh.)
2273. [Feldhoff, August]. Unser Unsterblichkeit, und der Weg zu derselben. Von einem evangelischen Geistlichen. Kempten, 1830, 12°. 4 th.
2274. [Taylor, Isaac]. Physical Theory of Another Life. ... London, 1836, 8°. — New York, 1836, 12°. pp. 278. *D.* — New ed., London, (1847), 1858, sm. 8°.
2275. — The same. New York, W. Gowans, 1852, 12°. pp. 267.
To this very neat ed. is appended Mr. Gowans's Catalogue of Books on the Immortality of the Soul. See No. 561. For reviews of Taylor's theory, see *Quarterly Christian Spectator* for Dec. 1838, VIII. 613-623 (by R. Robtius); *Christian Exam.* for May, 1837, XXII. 245-254 (by A. P. Peabody).
2276. Weisse, Christian Herm. Ueber die philosophische Bedeutung der christlichen Lehre von den letzten Dingen. (*Theol. Stud. u. Krit.*, 1836, pp. 271-340.) *H.*
See the remarks of Fischer in the *Tübingen Zeitschrift*, 1838, Heft IV. pp. 48-52. *B.*
2277. Weizel, —. Die archristliche Unsterblichkeitslehre. (*Theol. Stud. u. Krit.*, 1836, pp. 579-640, 895-951.) *H.*
2278. Lau, August. Des Apostels Paulus Lehre von den letzten Dingen, historisch und exegetisch betrachtet. Ein Beitrag zur speculativen Unsterblichkeitslehre. ... Brandenburg, 1837, 8°. pp. v., 58. *U.*
"Hegelian." — *Bretsch.*
- 2278a. Perrone, Giovanni. Prælectiones theologicae quas habuit in Collegio Romano Societatis Jesu ... Editio secunda ... emendata et ... locupletata. 9 vol. Romæ, (1835-39), 1840-45, 8°.
Editions very numerous, that published by the Abbé Migne (2 tom. Paris, 1842, 49) being the *meilleure* which had then appeared. The 7th ed. of a Compendium of the work was publ. in Paris in 1861. — See the "Tract. de Deo Creatore." Para III. Cap. 6-8. "De futura Hominis Vita." "De futura Corporum Resurrectione," and "De Judio extremo."
2279. Noble, Samuel. An Appeal in behalf of the Views of the Eternal World and State, and the Doctrines of Faith and Life, held by the Body of Christians who believe that a New Church is signified (in the Revelation, Chapter XXI.) by the New Jerusalem ... 2d Ed. Entirely re-modeled and much enlarged. (1st ed., Lond. 1838, 8°.) Boston, 1857, 12°. pp. 538.
- 2279a. Spieker, Christian Wilh. Ueber Leben, Tod, Unsterblichkeit und Wiedersehen. Christliches Trostbuch für Lebende und Traurige. Berlin, 1838, 8°. pp. viii., 466.
- 2279b. Weizel, —. Der Lehrgehalt der nontestamentlichen Eschatologie. (Stirms's Studien d. evang. Geisteslch. Würtemb., 1838, Bd. X. Heft 1.)
2280. Wohnungen (Ueber die) der Seele nach dem Tode. Oder: Blicke jenseits des Grabes ... mit Berücksichtigung der neuen Aufschlüsse über die Zustände der Seelen in der Ewigkeit. 3 Abth. Basel, 1838-41, 8°. 2 th. 8 gr.
2281. Ackermann, Constantin. Beitrag zur theologischen Würdigung und Abwägung der Begriffe *μετψα*, *ψοις* und *Geist*. (*Theol. Stud. u. Krit.*, 1839, pp. 873-944.) *H.*
2282. Hambleton, John. Three Sermons on Death, Judgment, and Eternity. London! 1839, 12°. 3s. 6d.
Reprinted at Philadelphia, by the Presbyterian Board of Publication, n. d. 18°. pp. 117.

2283. **Réflexions** poétiques, civiques et pacifiques sur Dieu, sur l'âme et sur l'éternité ... Lyon, 1839, 8°. (1½ sh.)
2284. **Tracy**, Joseph. *The Three Last Things: the Resurrection of the Body, the Day of Judgment, and Final Retribution*. ... Boston, 1839, 18°. pp. 104. *H.*
2285. **Christelijke** overdenkingen omtrent den dood, den staat der afgescheidenheid en de eeuwigheid ... Leiden, 1840, 8°. fl. 1.00.
2286. **Eschatologie**, oder die Lehre von den letzten Dingen. Mit besonderer Rücksicht auf die gangbare Irrlehre vom Hades und der Wiederbringung aller Dinge. Basel, 1840, 8°. (10 sh.)
2287. **Kern**, Friedr. Heinr. Die christliche Eschatologie und Prädestinationstheorie erläutert ... Tübingen, 1840, 8°. pp. 156.
The article on Eschatologie was first published in the *Tübinger Zeitschrift*, 1839, Heft 3, pp. 3-119. *B.*
2288. **Maier**, Adalbert. Exegetisch-dogmatische Entwicklung der neutestamentlichen Begriffe von *Zōē*, *Adōraō*, und *Kpōrō*. ... Besonders abgedruckt aus dem zweiten Bände der Zeitschrift für Theologie. Freiburg, 1840, 8°. pp. 92. *D.*
2289. **Scholand**, J. M. Das ewige Leben, oder Unsterblichkeit, Himmel und Hölle, Rückerinnerung und Wiedersehen jenseits. ... 2 Bändchen. Berlin, 1840, 8°. (19½ sh.)
2290. **Lange**, Johann Peter. Beiträge zur der Lehre von den letzten Dingen. Meurs, 1841, 12°. pp. vi, 279. (Vol. II. of his *Vermischte Schriften*.) *D.*
Noticed by A. Fischer, in *Zeller's Theol. Jahrb.*, 1843, II. 607-615. *D.*
2291. **Emmons**, Nathanael, 1745-1840. ... Works ... Edited by Jacob Ide, D.D. 6 vol. Boston, 1842, 8°. *D.*
On the future state, see *Serm.* lxxxii.-lxxxv. Vol. V. pp. 531-527, including two sermons against Universalism.
- 2291a. **Nork**, Friedrich or Felix, originally Selig Korn. *Biblische Mythologie* des alten und neuen Testaments. ... 2 Bde. Stuttgart, 1842-43, 8°. *F.*
On the "Biblische Vorstellungen von dem Zustand der Seele nach dem physischen Tode," see II. 314-332. See No. 1397, note.
2292. **Courtenay**, Reginald, D.D. *The Future States their Evidences and Nature considered on Principles Physical Moral and Scriptural with the Design of showing the Value of the Gospel Revelation*. ... London, 1843, 8°. pp. viii., 438. — 2d ed., *ibid.* 1857, 8°. The author maintains the sleep of the soul, and argues against its natural immortality.
2293. **Petrelli**, C. M. J. Tankar om Mennisköjens Tillstånd efter Döden. Bidrag till Eschatologien. Uppl. 2. Stockholm, 1843, 8°. 24 sk.
- 2293a. **Robinson**, Edward. *The Coming of Christ as announced in Matt. xxiv. 29-31. (Biblioth. Sacra, 1843, pp. 551-557.)* *H.*
2294. **Dorner**, Isaac August. *De Oratione Christi eschatologica Matt. xiv. 1-36. (Luc. xxi. 5-36. Marc. xiii. 1-32.) asservata*. ... Stuttg. 1844, 8°. (6 sh.)
2295. **Lichtenstein**, —. Darstellung der biblischen Unsterblichkeitslehre. *Theol. Quartalschrift*, 1844, XXVI. 537-574. *D.*
2296. **Schermer Hessling**, H. J. Herinnering aan dood, graf en eeuwigheid. Amsterdam, 1844, 8°. fl. 0.80.
2297. **Smith**, John, M.A. *Sacred Biography: illustrative of Man's Threefold State, the Present, Intermediate, and Future*. Glasgow, 1844, 8°. 6s. — New ed., 1847.
2298. **Georgii**, W. Ueber die eschatologischen Vorstellungen der neutestamentlichen Schriftsteller. (*Zeller's Theol. Jahrb.*, 1845, IV. 1-25.) *D.*
- 2298a. **Thomas**, John, M.D. "The Things of the Spirit of God;" an Essay illustrative of the Unscriptural Character, and Heathen Origin, of the Popular Traditions of the Age, concerning Immortality, Heaven, and Hell ... Richmond, Va. 1845, 8°. pp. 43. *G.*
2299. **Caswall**, Edward. *Sermons on the Seen and Unseen*. London, 1846, 8°. 10s. 6d.
2300. **Kling**, Christian Friedr. Die Lehre von den letzten Dingen. (*Monatschrift für d. evang. Kirche der Rheinprov. u. Westphal.*, 1846, 8. u. 9. Heft, S. 94-126.)
Kling is also the author of the eschatological articles in *Herzog's Real-Encyclopädie für prot. Theol. u. Kirche*, of which 13 vols. have already been published, Hamburg and Gotha, 1844-60, 8°. *D.*
2301. **Cochrane**, James. *The World to Come*. Edinburgh, 1847, 8° 1/2 5s.
2302. **Montgomery**, Robert. *The Church of the Invisible; or, The World of Spirits; a Manual for Christian Mourners*. 4th Ed., revised and enlarged. London, (1847,) 1852, 32°. 3s. 6d.
2303. **Schumann**, Adolph. *Die Unsterblichkeitslehre des Alten und Neuen Testaments. Biblischdogmatisch entwickelt*. ... Berlin, 1847, 8°. pp. vii., 200.
See *Leips. Report.*, 1848, XXI. 471-473. *H.*
2304. **Wetzer**, Heinr. Joseph, and **Welte**, Bened. *Kirchen-Lexikon oder Encyclopädie der katholischen Theologie und ihrer Hilfswissenschaften*. ... 1^{re}-21^{re} Band. ... | XII^{te} Band. Ergänzungen. ... | Generalregisterband. 13 Bde. Freiburg im Breisgau, 1847-60, 8°. *H.*
See particularly the articles *Seele* (X. 1-12), *Seelen Schlaf*, *Seelenwanderung*, *Materialismus*, by Fr. Wörter; *Geist*, by G. C. Mayer; *Tod*, by Klotz; *Fegfeuer* (III. 929-934), *Himmel*, *Hölle*, by Bonif. Gams; *Höllenfahrt Christi* (V. 288-301), *Limbus*, by Fuchs; *Auferstehung der Todten*, and *Gericht* (IV. 445-457), by F. A. Staudenmaier. There is a French translation of this Encyclopædia.
2305. **Zeller**, Eduard. Die Lehre des Neuen Testaments vom Zustand nach dem Tode. (*Zeller's Theol. Jahrb.*, 1847, VI. 390-409.) *D.*
2306. **Ham**, J. Pantan. *Life and Death; or, The Theology of the Bible in relation to Human Immortality*. Bristol, 1849, 18°. pp. 168.
Reprinted in the *Bible Examiner* for Aug. and Sept. 1852; VII. 113-144.
2307. **Harris**, Jerome. *The Future Life; or, Immortality, as revealed in the Bible*. Portland, 1849, 12°. pp. 288.
The writer is a Universalist, and denies the resurrection of the body.
2308. **Wie** das Jenseits, oder das Reich Gottes in der andern Welt. Für gebildete Katholiken, namentlich für Studierende der Theologie. Salzburg, 1849, 8°. pp. 170.
2309. **Bathgate**, William. *Eternitas; or Glimpes of the Future Destinies of Man*. London? 1850? 8°.
2310. **Crosby**, Alpheus. *The Second Advent; or, What do the Scriptures teach respecting the Second Coming of Christ, the End of the World, the Resurrection of the Dead, and the General Judgment?* ... Boston, 1850, 12°. pp. 173. *H.*
2311. **Hebart**, Joh. Alb. Ludw. *Die zweite sichtbare Zukunft Christi. Eine Darstellung der gesammten biblischen Eschatologie in ihren Hauptmomenten, im Gegensatz zu vorhandenen Auffassungen*. ... Erlangen, 1850, 8°. pp. xiv., 245.

2312. **Humphry**, William Gilson. The Doctrine of a Future State: in Nine Sermons, preached before the University of Cambridge, in the Year M.DCCC.XLIX. at the Lecture founded by the Rev. John Hulse, M.A. ... London, 1850, 8°. pp. xi., 285.
- 2312a. **Stowe**, Calvin Ellis. The Eschatology of Christ, with special reference to the Discourse in Matt. xxiv. and xxv. (*Biblioth. Sacra* for July, 1850; VII. 452-478.) *H.*
2313. **Evelt**, Jul. De Vita, Morte et Resurrectione. Commentatio philosophico-dogmatica ... Paderbornae, 1851, 8°. pp. 120.
- 2313a. **Durand**, —. Le progrès dans la vie future. Strasbourg, 1851.
2314. **Fortdauer** (Die) im Jenseits. Beleuchtung der christlichen Unsterblichkeitslehre ... Vom Verfasser von: Jesus der Essäer u. s. w. Leipzig, 1851, 8°. pp. 48.
- 2314a. **Mitchell**, Thomas. The Gospel Crown of Life: a System of Philosophical Theology. ... Albany, 1851, 12°. pp. xvii., viii., 417.
Ch. I. treats of the Nature of the Resurrection, pp. 1-29; Ch. II. of the Intermediate State, pp. 30-63; Ch. IV. of the Scriptural Argument on the Unconscious State of the Dead, pp. 70-81; Ch. V. of the Scriptural Doctrine of Immortality, pp. 82-122; Ch. VII. of the Nature and Duration of Future Punishment, pp. 157-240. The author is a Destructionist.
2315. **Wood**, Walter. The Last Things: an Examination of the Doctrine of Scripture concerning the Resurrection, the Second Coming of Christ, and the Millennium; with special reference to the second Edition of the Rev. David Brown's Work on the Second Advent. ... London, 1851, 8°. pp. xxvi., 412.
2316. **Alger**, William Rouseville. The Epistle to the Hebrews: its Doctrine of the Last Things. (*Christian Exam.* for Sept. 1852; LIII. 157-178.) — Paul's Doctrine of the Last Things. (*Ibid.* March, 1853; LIV. 202-247.) — Peter's Doctrine of the Last Things. (*Ibid.* Sept. 1853; LV. 217-231.) — The Apocalyptic Doctrine of the Last Things. (*Ibid.* July, 1854; LVII. 1-23.) *H.*
- 2316a. **Jentink**, M. A. Maran-Atha. De Christelyk leer der laatste dingen. Amst. 1852, 8°.
2317. **McCulloh**, J. H. Analytical Investigations concerning the Credibility of the Scriptures, and of the Religious System inculcated in them ... 2 vol. Baltimore, 1852, 8°.
Vol. II. pp. 465-489, treats of "the human soul, and the various questions implicated in its existence, immortality, &c." The author maintains the sleep of the soul, and the destruction of the wicked.
2318. **Michelet**, Carl Ludw. Die Zukunft der Menschheit und die Unsterblichkeit der Seele oder die Lehre von den letzten Dingen. Berlin, 1852, 8°. pp. viii., 228.
Also with the title: — "Die Epiphanie der ewigen Persönlichkeit des Geistes. ... 5tes Gespräch." The first and second Dialogues were published in 1844 and 1847.
2319. **Stuart**, Moses. Observations on Matthew 24: 29-31 and the Parallel Passages in Mark and Luke, with Remarks on the Double Sense of Scripture. (*Biblioth. Sacra* for April and July, 1852; IX. 329-355, 440-468.) *H.*
- 2319a. **Ballou**, Hosen, 2d. Condition of Men after Death. (*Universalist Quar.* for Jan. 1853; X. 29-51.) *H.*
2320. **Bryant**, Alfred. The Attractions of the World to Come. ... New York, 1853, 12°. pp. 308.
The title hardly describes the work, which treats of Immortality, the Intermediate State, the Resurrection, the Day of Judgment, Future Happiness, and Future Punishment.
- 2320a. **Chandler**, S. C. The Theology of the Bible ...; with a Key to the Revelations. ... New York, 1853, 12°. pp. 408.
Maintains the natural mortality of the soul, and the destruction of the wicked.
- 2320b. **Hilber**, Jos. Ant. Die vier letzten Dinge des Menschen. ... Augsburg, 1853, 8°. pp. xii., 254.
2321. **Is the Soul Immortal?** [Review of Dobney and Storrs.] (*New Englander* for Aug. 1853; XI. 362-374.) *H.*
2322. **De laage**, Henri. L'éternité dévoilée, ou Vie future des âmes après la mort. Paris, 1854, 8°. (16 sh.) 5 fr.
2323. **Hoffmann**, W. Die letzten Dinge des Menschen. Eine Reihe von Predigten und Betrachtungen ... Berlin, 1854, 8°. pp. 192.
See *Leips. Report.* 1855, L. 264, 265.
2324. **Schöbel**, Charlos. L'éternité et la consommation des temps. Paris, 1854, 8°. (23 sh.) 6 fr.
2325. **Marbach**, Oswald. Ueber Unsterblichkeit. Eine Sylvester-Rede am 31. Dec. 1853 gehalten. Leipzig, 1854, 8°. pp. 23.
- 2325a. **B.**, T. D. Christian Prospects of the World to Come. (*Christian Observer* for Jan. and March, 1855; also in *Littell's Living Age*, Nos. 564, 568, 2d Ser., VIII. 654-657, and IX. 104-108.) *BA.*
2327. **Cochrane**, James. Discourses on the Last Things: Death, the Resurrection, the Spirit-World, Judgment, Eternity. London, 1855, 8°. pp. 347.
2328. **George**, Nathan D. Materialism Antiscriptural: or, The Doctrines of George Storrs refuted. [New York, 185—.] 12°. pp. 48. (*Tracts of the Tract Soc. of the Meth. Episc. Church*, No. 450.)
2329. **Hastings**, Horace Lorenzo. Forty Questions on Immortality. [New York, 185—.] 18°. pp. 4. *H.*
2330. — The Old Paths; or, The Primitive Doctrine of a Future Life, embracing Copious Extracts from the Writings of Primitive Christians, with Arguments and Remarks. New York, [cop. 1855,] 18°. pp. 88. *H.*
2331. — Scripture Searcher, No. 1. The Destiny of the Wicked. | No. 2. The State of the Dead. | No. 3. The Coming of Jesus Christ. | No. 4. The Judgment. | No. 5. Plain Truths. | No. 6. The Resurrection of the Dead. [New York, 185—.] 12°. pp. 6. *H.*
2332. **Martin**, Thomas Henri. La vie future. — Histoire et apologie de la doctrine chrétienne sur l'autre vie. Paris, 1855, 12°. pp. iv., 334. *D.*
Defends the doctrine of eternal punishment against Reynaud. See No. 498.
2333. **Christmas**, Henry. Echoes of the Universe: from the World of Matter and the World of Spirit. ... 4th (English) Ed. London, (...) 1856, 12°. pp. xviii., 353 +. *BA.*
On the immortality of the soul and the future life see pp. 327-353.
2334. **Breaker**, J. M. C. The Future State. (Review of Whately.) (*Christian Rev.* for Jan. 1857; XXII. 1-31.)
2335. **Brist**, J. P. De Eschatologie of leer der toekomstende dingen, volgens de schriften des Nieuwen Verbonds. Een geschied- en uitleggend onderzoek. 2 dln. Tiel, 1857-58, 8°. pp. xvi., 247; viii., 477.
- 2335a. **Brown**, Richard. Byeways of the Bible, a Series of Contributions on the Number of the Righteous, the Lost or Saved, Heavenly Recognition, Salvation of Infants, ... the Intermediate State, ... the Locality of Heaven, &c. London? 1857, 12°.
See Edward Howell's *Select Catalogue*, Liverpool, [1861?] 8°, No. 502.

2335^b. **Globerti**, Vincenzo. Della protologia ... 2 vol. Torino, also Paris, [1857-58], 16^s. *H.*

On the future life see II. 474-509, "Palingenesis."

2336. **Karsten**, H. Die letzten Dinge. Zehn Vorlesungen an die Gebildeten in der Gemeinde ... 3^e Aufl. Hamburg, (1857, 58), 1861, 12^s. pp. xii., 304.

See *Leips. Report*, for 1858, I. 69-71, and *Theol. Stud. u. Krit.*, 1859, pp. 743-744. — A Dutch translation, Amst. 1850, 8^s.

2336^a. **Meyer**, E. J. Kritischer Kommentar zu der eschatologischen Rede Matth. 24. 25. 1^{er} Theil. Die Einleitung. Frankfurt a/O., 1857, 8^s. pp. xi., 182.

2336^b. **Scherrer**, J. Das ewige Leben. Zehn Predigten ... St. Gallen, 1857, 8^s. pp. xiv., 223.

2337. **Sears**, Edmund Hamilton. Athanasia: or, Foregleams of Immortality. ... Boston, American Unitarian Association, 1857, 12^s. pp. xii., 340. — 4th ed., *ibid.* 1858, 12^s. *H.*

2338. **Althaus**, Aug. Die letzten Dinge. ... Verden, 1858, 8^s. pp. iv., 138.

See *Leips. Report*, 1858, LXII. 194-196.

2339. **Blanchard**, Joshua Pollard. The Future Life: an Examination of its Conditions from the New Testament. ... Boston, 1858, 8^s. pp. 32. *H.*

Favors the doctrine that the wicked are to be annihilated.

2340. **Dannecker**, Anton von. Noun Fasten-Betrachtungen über die letzten Dinge des Menschen. Tübingen, 1858, 8^s. ff. 3, pp. 113.

2341. **Grant**, Miles. What is Man? or a Bible View of his Creation. The Meaning of Soul, Spirit, Death and Hell. Boston, 1858, 16^s. pp. 32.

2342. [**Hildreth**, Betsey P.]. Analysis of Man: or, The Spirit and Soul of Man distinguished; being a Scriptural View of each in this Life, and after Death. ... Lowell, 1858, 16^s. pp. 78. *H.*

2343. **Hoppin**, James M. The Future State. (*Bibliotheca Sacra* for April, 1858; XV. 381-401.) *H.*

2344. **Lessing**, Th. Die Hoffnung des Christen gemäss der biblischen Hoffungslehre ... Stuttgart, 1858, 8^s. pp. vi., 128.

2345. **Rudloff**, Maj. Gen. Karl Gustav von. Die Lehre vom Menschen nach Geist, Seele und Leib, sowohl während des Erdenlebens, als nach seinem Abscheiden aus demselben. Begründet auf der göttlichen Offenbarung ... Leipzig, 1858, 8^s. pp. xxi., 428.

Reviewed by Schererlein in the *Theol. Stud. u. Krit.* for 1860, pp. 145-165. See also *Leips. Report*, 1859, III. 187-189.

2346. [**Storrs**, George]. The Watch Tower: or, Man in Death; and the Hope for a Future Life. Being an Examination of the Teachings of the Holy Scriptures on the State of Man in Death, and his Hope for Life hereafter. ... By Homo. New-York, 1858, 12^s. pp. 96. *H.*

2347. **West**, Friedr. Betrachtungen über einige eschatologische Stellen der heiligen Schrift. (*Theol. Stud. u. Krit.*, 1858, pp. 248-298.) *H.*

2348. **Wood**, George. Future Life; or Scenes in another World. ... New York, 1858, 12^s. pp. 359.

2348^a. **Hastings**, Horace Lorenzo. Tracts on Immortality. ... New York, 1859, 18^s. *H.*

Comprising Nos. 229-31, 4363, 4442, with extracts from Milton and Sp. Law on the state of the dead.

2349. **Hequemebourg**, C. L. Plan of the Creation; or, Other Worlds, and Who inhabit them. Boston, 1859, 12^s. pp. 396.

Maintains that all other worlds are to be peopled from this earth. The author favors the doctrine of the destruction of the wicked.

2350. **King**, W. W. The Doctrine of Immortality; its Practical Influence. A Sermon ... Chicago, 1859, 6^s. pp. 15.

2351. **Landels**, William. The Unseen: a Series of Discourses. 2d Ed. London, (...) 1859, 12^s. pp. 276.

2352. **Larroque**, Patrice. Examen critique des doctrines de la religion chrétienne ... 2^e éd. 2 tom. Paris, (1859), 1860, 8^s. *H.*

The author (Tome I. pp. 293-340) earnestly opposes the doctrines of the resurrection of the body and the eternity of future punishment.

2353. **Lee**, Samuel. Eschatology; or, The Scripture Doctrine of the Coming of the Lord, the Judgment, and the Resurrection. ... Boston, 1859, 12^s. pp. xii., 267.

2353^a. **Roe**, William M. Bible vs. Materialism: in which the Errors and Sophisms of Modern Materialists are fully exposed ... Cincinnati, 1859, 12^s. pp. 172.

2354. **Spicer**, T. Spirit Life and its Relations. Albany, 1859, 18^s. pp. 211.

2355. **Ténougi**, F., *l'Abbé*. Défense des premières vérités de la foi: [in four parts] 1^o Destinée de l'homme ... Marseille, 1859, 8^s. pp. xxxvii., 534.

2356. **Tocchi**, E. Études sur les trois mondes, considérés dans leurs rapports avec la très-sainte Trinité ... Lyon, 1859, 8^s. pp. xxviii., 336.

2357. **Fyfe**, R. A. The Teaching of the New Testament in regard to the Soul; and the Nature of Christ's Kingdom. ... New York, also Toronto, 1859, 18^s. pp. 120.

2358. **Coombe**, John. "The Soul and the Kingdom" reviewed: or, The Teachings of the Old and New Testaments respecting the Soul and the Nature of Christ's Kingdom, briefly vindicated. In Reply to Five Lectures ... by the Rev. R. A. Fyfe, D.D., of Toronto. Toronto, 1860, 8^s. pp. 82.

Maintains the sleep of the soul, and the destruction of the wicked.

2359. **Beard**, John R. Man's Origin, Duty and Destiny considered. In Answer to the Questions, What am I? Whence am I? Why am I? Whither am I going? What are my Wants? Who will give me Aid? London, 1860, sm. 8^s. pp. 110.

2360. **Boys**, Thomas. God and Man considered in relation to Eternity Past, Time that Is, Eternity Future ... London, 1860, sm. 8^s. pp. 208.

In very blank verse.

2361. **Cremer**, Herm. Die eschatologische Rede Jesu Christi Matthäi 24. 26. Versuch einer exegetischen Erörterung ... Stuttgart, 1860, 8^s. pp. viii., 260.

2362. **Maguire**, Robert. Things Present and Things to Come: a Series of Twenty-four Lectures ... London, 1860, sm. 8^s. 2s. 6d.

2363. **Trail**, William. Unseen Realities; or, Glimpses into the World to Come. Glasgow, 1860, sm. 8^s. pp. 304.

2363^a. **L.**, Y. N. The Scripture Teaching on the Immortality of the Human Soul. By Y. N. L. ... Boston, 1861, 12^s. pp. 36.

2363^b. **Schultz**, (E. A. H.) Hermann. Die Voraussetzungen der christlichen Lehre von der Unsterblichkeit ... Göttingen, 1861, 8^s. pp. xii., 248. *F.*

Denies the natural immortality of the soul; favors the doctrine of the destruction of the incorrigibly wicked.

2363^c. **Luthardt**, Christian Ernst. Die Lehre von den letzten Dingen in Abhandlungen und

- Schriftauslegungen dargestellt Leipzig, 1861, 8°. pp. vii., 246.
- 2363a. **Rinck**, Heinr. Wilh. Vom Zustand nach dem Tode. Biblische Untersuchungen, mit Berücksichtigung der einschlägigen alten und neuen Literatur. ... Ludwigsburg, 1861, 8°. pp. xvi., 327. D.
- 2363b. **Letzte Tag** (Der), oder der Tag des Gerichts. Betrachtungen über die vier letzten Dinge des Menschen: Tod, Gericht, Himmel und Hölle. Nach den Kirchenvätern. München, 1861, 8°. pp. 512.
- 2363c. **Enfantin**, (Barthélemy) Prosper. La vie éternelle passée—présente—future. Paris, 1861, 8°. pp. v., 215. D.
- A strange mystical production, by a disciple of Saint-Simon. It belongs more properly under Sect. I. of the present class.
- 2363d. **Auberlen**, Carl August. Die eschatologische Rede Jesu Christi Matth. 24. 25. (*Theol. Stud. u. Krit.*, 1862, pp. 213-247.) H. With particular reference to Cremer.
- 2363e. **Berseaux**, —, the Abbé. Les grandes questions religieuses résolues en peu de mots. La mort et l'immortalité Nancy, 1862, 18°. pp. 258.
2. Biblical Psychology.
2364. **Roos**, Magnus Friedr. Fundamenta Psychologiae ex Sacra Scriptura sic collecta, ut Dicta eius de Anima eiusque Facultatibus agentia collecta, digesta atque explicata sint Tübingen, 1769, 8°. pp. 248. F.
- A German translation. Stuttgart, 1857, 8°.
2365. **Wagner**, Joh. Friedr. Psychologiae biblicae Specimen I., II. Osnabrug. 1775-77, 8°. 6 gr.
2366. **Seller**, Georg. Friedr. Animadversionum ad Psychologiam Sacram Pars I.-VII. et ult. Erlangae, 1778-87, 4°.
2367. **Coners**, Gerh. Julius. Versuch einer christlichen Anthropologie. Berlin, 1781, 8°. 1 th.
2368. **Münch**, Joh. Gottlieb. Psychologie des neuen Testaments. Regensburg, 1802, 8°. pp. x., 294.
2369. **Oberthür**, Franz. Biblische Anthropologie. 4 Bde. Münster, 1806-10, 8°.
- "This work is rather a system of doctrine than an Anthropology, treating of the Fall, Redemption, the Last Things, etc."—*Deutsch*. The author is a Catholic.
- 2369a. **Carus**, Friedr. August. 1809. See No. 1765.
2370. **Olshausen**, [Hermann]. De Naturae humane Trichotomia Novi Testamenti Scripturibus recepta. [Progr.] Regiomonti, 1825, 4°. pp. 23.
- Also in his *Opuscula Theologica*, pp. 143-163. D.
2371. **(Zermann, F. A.)**. Die Seele. Eine auf die heilige Schrift sich gründende Aufstellung, für gebildete Leser aller Religionen Strassburg, 1827, 8°. pp. 36.
2372. **Beck**, Joh. Tobias. Umriss der biblischen Seelenlehre. ... Stuttgart, 1843, 8°. pp. xvi., 136. D.
- See *Leips. Report*, 1843, IV. 53-59.
2373. **Bush**, George. The Soul; or, An Inquiry into Scriptural Psychology, as developed by the Use of the Terms, Soul, Spirit, Life, etc., viewed in its Bearings on the Doctrine of the Resurrection. ... New-York, 1845, 12°. pp. 141.
- See *Bibl. Report*, XVIII. 219-260.
2374. **Ballou**, Hosea, 2d. The New Testament Usage of the several Terms translated Spirit, Soul, and Life. (*Universalist Quar.* for April, 1850; VII. 138-155.) H.
2375. **Lewis**, Tayler. Names for Soul [especially in the Old Test.]. (*Biblical Repos.* for Oct. 1850; 3d Ser. VI. 674-703.) AB.
2376. **Delitzsch**, Franz. System der biblischen Psychologie. Leipzig, 1855, 8°. pp. viii., 440.
- See *Leips. Report*, 1856, LIII. 6-8.
2377. **Krumm**, J. Geo. De Notionibus psychologicis Paulinis. Dissertatio Gissae, 1858, 8°. pp. vii., 83. F.
2378. **Grant**, Miles. The Soul. What is it? A Bible View of its Meaning. Boston, 1859, 16°. pp. 32.
2379. —. The Spirit in Man. What is it? A Bible View of its Meaning. Boston, 1859, 16°. pp. 32.

B.—DEATH.

Note.—The works placed here treat the subject from very different points of view, and many of them might be classed under other heads. Two or three have been admitted which belong purely to physiology. For other works, see Lipenius, *Bibliotheca Realis Theologica*, art. *Mors*.

1. General and Miscellaneous Works.

2380. **Cyprianus**, Cæcilius, A.D. 252. De continentia Morte Opusculum. Coloniae, 1618, 4°.
- Several later editions. Also in his *Opera*, ed. Baluz., pp. 23-236. (H.) This treatise is more commonly entitled *De Mortalitate*. An English translation by Sir Thomas Knyot, London, 1839, 8°; German, by A. Sacher, Sulzbach, 1832, 8°.
2381. **Ambrosius**, Abp. of Milan, fl. A.D. 374. De Bono Mortis Liber. (*Opera*, Par. 1686-90, fol., I. 389-414.) H.
- 2381a. **Rupertus Tuitiensis**, fl. A.D. 1111. De Meditatione Mortis Libri II. (*Opera*, II. 862-875, Par. 1638, fol.)
- Also in Migne's *Patrol.*, CLXX. 357-390. B.
- 2381b. **Ars Moriendi**.
- For the very numerous early editions and translations of this work, see Hain, Panzer, Brunet, and Grässe. See also Nos. 3225-97.
2382. **Raulin**, Jean, 1443-1514. Doctrinale Mortis ... de triplici Morte corporali scilicet, Culpe, et Gehenne Parisii, 1518, 8°.—Also Lugduni, 1619, 4°; Antv. 1612, 4°; Paris, 1620, 4°.
2383. **Marcellino**, Valerio. Il Diamerone ... ove con vive ragioni si mostra la morte non esser qual male che il senso si persuade, con una dotta lettera, over discorso intorno alla lingua volgare. Vinegia, 1564, also 1565, 4°. 2 sc.
- "Dialogo scritto con somma dottrina, ed in purgata favella, raro."—*Gallart*.
- 2383a. **Kypenningh**, Henr. Aqua Vitae de Fontibus Salvatoris, hoc est, Doctrina evangelica de Meditatione Mortis. Addita est Immortalitatis Anima ... Assertio Antverpiae, Plantin, 1683, 8°.
2384. **Pfächer**, Moses. Lehre vom Todt und Absterben des Menschen, in zwölf Predigten, nebst einem Anhang von vier Leichenpredigten. Tübingen, 1809, 8°. (2d ed.)—Also Leipzig, 1603, 8°, and Frankfurt, 1607, 8°.
- 2384a. **Gliscenti**, or **Gliscenti**, Fabio. 1596. See No. 612.
2385. **Oña**, Pedro de. Primera Parte de las Postrimerias del Hombre. Madrid, 1603, fol.
- 2385a. **Jenisch**, Paul. Sieben Predigten vom Todt und Sterben. Leipzig, 1607, 4°.

2386. **Tuke**, Thomas. Discourse of Death. London, 1613, 4°.
2387. **Crooke**, Sam. Death subdued, or the Death of Death; begun in a Sermon on Hosea xiii. 14 ... now published and enlarged ... London, 1619, 8°. *BL*.
2387. **D.**, W. Of Death and the Nature of Soules, and the State of Immortality. London, 1619, 8°.
2388. **Heinatus**, Daniel. De Contemptu Mortis Libri quatuor, Versu et Prosa. Lugduni Batavorum, 1621, sm. 4°. ff. 4, pp. 196, ff. 12. *BL*.
- An edition of the same date in small 8°. Also in his *Poemata*, Amst. 1649, sm. 12°, pp. 261-265 (*H.*), and other eds.—A Dutch translation, by Jac. van Zeevoete (1625?).
2389. **Cole**, James. Of Death a True Description, and against it a Good Preparation. London, 1629, 12°.
2389. **Fentley**, or **Fairclough**, Daniel. Hexateuxium, or Six Cordials to strengthen the Heart of every faithful Christian against the Terrors of Death. London, 1637, fol. 6s. "A curious work."—*Lowndes*.
2390. **Albrecht**, Georg. Dulce amarum: der bittersaasse Todt; oder Erklärung des Articulis vom Todt und Absterben des Menschen, in sieben und fünfzig Predigten. Nordlingen, 1644, 4°. —Also Nürnberg, 1662, 4°. (145 sh.)
2390. **Drellincourt**, Charles. Les consolations de l'âme fidèle contre les frayeurs de la mort ... Paris, 1651, 8°.
- An English translation, 11th ed., London, 1724, 8°, pp. 604+. *H.* The work has also been translated into German and other modern languages.
2391. **Griebner**, or **Gribner**, Daniel. Christliche Todesgedanken; oder dreysig Predigten vom zeitlichen Todt der Menschen ... Leipzig, 1679, 4°. —Also *ibid.* 1685, 4°, and 1695, 4°. (144 sh.)
2392. **Bates**, William. A Sermon on Death and Judgment. London? 1683, 8°.
2393. **Sherlock**, William. A Practical Discourse concerning Death. ... London, 1689, 8°. —12th ed., *ibid.* 1703, 8°. pp. (6), 362. *H.* —16th ed., *ibid.* 1715; 27th ed., *ibid.* 1755, 8°. *G.*
- A Welsh translation, 1691, 8°. —German, Leipzig, 1693, 8°. etc. —French, Amst. 1708, 8°, etc.
2394. **Feuerlein**, Joh. Conr. Novissimorum primum, das Ende des menschlichen Lebens; ... in sechzig Predigten. Nürnberg, 1694, 4°. (181 sh.)
2394. **Bandeto**, Carlos. El espejo de la muerte, con muy curiosas empressas emblematicas ... Amberes, 1700, 4°.
2395. [**Agill**, John]. An Argument proving, that according to the Covenant of Eternal Life revealed in the Scriptures, Man may be translated from hence into that Eternal Life, without passing through Death, though the Humane Nature of Christ himself could not be thus translated till he had passed through Death. ... [London,] 1700, 8°. pp. 103. *H.*, *BA*.
- Also in "A Collection of Tracts written by John Agill," etc. London, 1715, 8°. —For an account of this curious book, for which the author was expelled both from the Irish and the English House of Commons, see Allibone's *Dict. of Engl. Literature*, and Coleridge's *Lit. Remains*, Lond. 1836, 8°, II. 380-397. In his *Poetic Tale*, July 30, 1831, Coleridge also says of the work, in which he finds "the very soul of Swift,—an intense, half self-deceived humorism."—"I scarcely remember elsewhere such uncommon skill in logic, such lawyer-like sentences, and yet such a grasp of common sense. Each of his paragraphs is in itself a whole, and yet a link between the preceding and following; so that the entire series forms one argument, and yet each is a diamond in itself." Some may regard this praise as rather extravagant.
- A German translation, with a preface by J. G. Fritz or Pritius, Leips. 1702, 12°.
2396. **Pritz** (*Lat. Pritius*), Joh. Georg. De Translatione in Vitam aeternam sine Transitu per Mortem. Lipsiae, 1701, 4°.
2397. — De Immortalitate Hominis contra Asgillum. Lipsiae, 1702, 4°.
2398. **Rittmeyer**, Christoph Hehn. De Nomenclaturis Mortis emphaticis. Helmst. 1710.
2399. **Pfaff**, Christoph Matthäus. Schediasma ... de Morte Naturall. Tubingae, 1722, 4°.
- "In primis ob lectionem, eruditionem ac iudicium commendandum."—*Walch*.
2400. **Teller**, Romanus. Commentatio, ad Naturam Mortis requirit Mentis a Corpore discessionem, non solum discessionem, Occasione Loci Act. xx. 10. Lipsiae, 1722, 4°. 3 gr.
2401. **Reynolds**, John. A View of Death: or, The Soul's Departure from the World. A Philosophical Sacred Poem, with ... Notes, and some Additional Compositions. ... London, 1725, 4°. pp. 128+. *H.*—The 3d Ed., Lond. 1735, sm. 8°. *G.*
2402. **Asgill**, John. The Metamorphosis of Man, by the Death and Resurrection of Christ from the Dead. ... Part I. London, 1727, 8°. pp. 280+. *H.*
2403. **Lampe**, Friedr. Adol. Betrachtungen von dem Sterben und Tode der Menschen. Leipzig, 1731, 8°. (32 sh.)
2404. **Bahrdt**, Joh. Friedr. Abhandlung der reinen Lehre unserer Evangelischen Kirche von der Sterblichkeit und dem leiblichen Tode des menschlichen Geschlechts, wider den Democritum Redivivum, und andere Socinianische Schwärmer. Budissin, 1738, 8°. 2 gr.
2405. **Schubert**, Joh. Ernst. ... Vernünftige und schriftmässige Gedanken vom Tode. Andere und vermehrte Aufl. Jena und Leipzig, (1743,) 1749, 4°. pp. (16), 196, (12). *U.*
2406. **Carpev**, Jacob. De genuina Notione Mortis. Vinar. 1744, 4°.
2407. **Mayer**, Joh. Epistolische Betrachtungen des Todes. 2 Theile. Nürnberg, 1744, 4°.
2408. **Neumann**, Sam. Betrachtungen über die eigentliche Ursache und Absicht, warum Gott den Tod über die Menschen verhängt. Prenzlau, 1748, 4°. pp. 67.
2409. **Müller**, Georg Theodor. ... Prüfung der Betrachtung über die eigentliche Ursache und Absicht, warum Gott den Tod über die Menschen verhängt. Frankfurt und Leipzig, 1749, 8°. (7 sh.)
- See Kraft's *Neue Theol. Bibl. V.* 244-246. *H.*
2410. **Goeze**, Joh. Melchior. Die wichtigsten Abschnitte der Lehre vom Tode, in einigen heiligen Reden ... 2^a Aufl. Bresslau und Leipzig, (1749,) 1753, 8°. (41 sh.)
2411. **Bahrdt**, Joh. Friedr. Schrift- und vernunftmässige Beweise, dass die Sünde die eigentliche Ursache des Todes sey, gegen die neuesten Einwürfe vertheidiget ... Leipzig, 1751, 8°. (13 sh.)
2412. **Stühner**, Carl Gottfr. Philosophisch-theologische Betrachtungen über die Furcht für den Tode, nebst denen ... Mitteln dagegen ... Leipzig, 1753, 8°. (11 sh.)
2413. **Crusius**, Christian August. De Reliquis Gentilium in Opinionibus de Morte, Commentatio. Pars I., II. 2 pt. Lipsiae, 1756, 4°. (4 and 31 sh.)
2414. — Abhandlung von den Ueberbleibseln des Heidenthums in den Meynungen vom Tode. Leipzig, 1765, 8°. 8 gr.

Death: or, Why should the Atheist fear to Die? ... (30th Thousand.) London, 1852, 16^e, pp. 16.—Also New-York, 1856, 12^e, and Philad. 1858, 16^e.

Reprinted from *The Reasoner*, No. 128.

2450. **Wagner**, Herrn. Der Tod, beleuchtet vom Standpunkte der Naturwissenschaften. ... 2^e Aufl. Bielefeld, (1855,) 1857, 16^e, pp. 108.

A Dutch translation, by J. L. Terwen, Utrecht, 1856, 8^e.

- 2450^a. **Schopenhauer**, Arthur. De la mort et de son rapport avec l'indestructibilité de l'être en soi. [Translated from the German.] (*Revue Germanique*, 1861, XIV. 513-534, and XV. 341-366.) B.A.

2. Dance of Death.

2451. **Peignot**, Étienne Gabriel. Recherches historiques et littéraires sur les Danses des Morts et sur l'origine des cartes à jouer; ouvrage orné de cinq lithographies et de vignettes. Dijon, et Paris, 1826, 8^e, pp. lx., 367.

2452. **Douce**, Francis. The Dance of Death exhibited in elegant Engravings on Wood with a Dissertation on the several Representations of that Subject but more particularly on those ascribed to Macabre and Hans Holbein ... London, 1823, 8^e, pp. xii., 262 +. H.

2453. **Massmann**, Hans (or Joh.) Ferd. Literatur der Todtentänze. ... (Aus dem "Serapeum" besonders abgedruckt.) Leipzig, 1840, 8^e, pp. 135. H.

2454. **Fortoul**, Hippolyte. La Danse des Morts, dessinée par Hans Holbein, gravée sur pierre par Joseph Schlotthauer, expliquée par Hippolyte Fortoul. Paris, [1842,] 16^e. (8 sh. and 53 plates.)

For the contents of Fortoul's Essay, see R. W. Gel's *Kunstlager-Catalog*, Abth. XIII. no. 12361.

2455. **Kist**, Nikolaas Christiaan. De kerkelijke architectuur en de dooddansens; als proeve van het humoristieke karakter der christelijke kunst in het tijdvak, hetwelk de Hervorming heeft voorbereid. Met 5 lith. platen. Leiden, 1844, 8^e, ff. 3.00.

- 2455^a. **Naumann**, F. Der Tod in allen seinen Beziehungen, ein Warner, Tröster und Lustigmacher. Als Beitrag zur Literaturgeschichte der Todtentänze. Mit 3 Tafeln Abbildungen. Dresden, 1844, 12^e. 3 sh.

2456. **Massmann**, Hans (or Joh.) Ferd. Die Baseler Todtentänze in getreuen Abbildungen. Nebst geschichtlicher Untersuchung, so wie Vergleichung mit den übrigen deutschen Todtentänzen, ihrer Bilderfolge und ihren

gemeinsamen Reimtexten. Sammt einem Anhang: Todtentanz in Holzschnitten des fünfzehnten Jahrhunderts. ... Mit 81 Abbildungen auf 22 Kupfertafeln und mit 27 lithographierten Blättern. Stuttgart, 1847, 16^e, pp. 127, ff. xiii. +, and Abbildungen, 4^e. (J. Scheible's *Schatzgräber*, V^e Theil.) H.

- 2456^a. **Schultz Jacobi**, J. C. De nederlandsche dooddans. Utrecht, 1849, sm. 8^e.

2457. **Langlois**, Eustache Hyacinthe. Essai historique, philosophique et pittoresque sur les Danses des Morts ... accompagné de cinquante-quatre planches et de nombreuses vignettes ... suivi d'une Lettre de M. C. Leber et d'une Note de M. Depping sur le même sujet.—Ouvrage complété et publié par M. André Pottier ... et M. Alfred Baudry. 2 tom. Rouen, 1852, 8^e. F.

The most comprehensive work on the subject.

2458. **Kastner**, (Jean) Georges. Les Danses des Morts. Dissertations et recherches historiques, philosophiques, littéraires et musicales sur les divers monuments de ce genre qui existent ou qui ont existé tant en France qu'à l'étranger, accompagnées de la Danse Macabre, grande ronde vocale et musicale et instrumentale ... et d'une suite de planches représentant des sujets tirés d'anciennes danses des morts des XIV^e, XV^e, XVI^e et XVII^e siècles ... Paris, 1852, 4^e.

2459. **Mayers**, William S. F. J. Holbein and the Dance of Death. (*Atlantic Monthly* for March, 1859; III. 265-282.) H.

See, further, the bibliographical Dictionaries of Ebert, Brunet, and Grasse, under "Danse Macabre," "Holbein," "Merian," and "Todtentanz," Nisard's *Ess. des livres populaires*, II. 299-354, and Grasse's *Lehrbuch einer allgem. Literaturgeschichte*, II. II. 145-149.

2460. **Danza** (La) general de los Muertos. [About A.D. 1350.] (Appended to Ticknor's *Hist. of Spanish Lit.*, New York, 1849, 8^e, III. 459-474; comp. I. 89-91.) H.

2461. **Borup**, Thomas Larsen. Det menneskelige Livs Flugt, eller Døde-Dands ... afbildet ved lærerige Stykker, og Samtaler imellem Døden og Personerne. ... 3^e Oplag. Kjöbenhavn, 1814, 4^e, pp. 80. H.

- 2461^a. **Holbein**, Hans, the younger. Der Todtentanz oder der Triumph des Todes nach den Original-Holzschnitten des Hans Holbein von C. H[olmeuth]. Magdeburg, [1836,] fol. 46 lith. plates. H.

The text is from the Augsburg edition of 1544.

- 2461^b. **Holbein's** Dance of Death, with an Historical and Literary Introduction. London, *John Russell Smith*, 1849, sm. 8^e or 16^e, pp. iv., 146. F.

C.—THE INTERMEDIATE STATE.

1. Comprehensive Works.

Note.—On the *happiness* of the Intermediate State, see below, F. 2.

2462. **Blondel**, David. Des Sibylles célébrées tant par l'antiquité payenne que par les saints Pères, discours traitant ... [of the Sibylline books, and] des suppositions que ces livres contiennent, principalement touchant l'état des hommes bons et mauvais après la mort. Charenton, 1649, 4^e.

Issued in 1651 with the title:—"Traité de la créance des Pères touchant l'état des âmes après cette vie et de l'origine de la prière pour les morts et du purgatoire," &c.—"A rare, but valuable work."—*Deutsch.*—An English translation by J. Davies, Lond. 1661, fol.

- 2462^a. **Assemani**, Gius. Sim. Bibliotheca

Orientalis ... 3 tom. in 4 pt. Roma, 1719-28, fol. H.

See the "Dissertatio de Syris Nestorianis," § XVI. De Statu Animarum Corporibus exstinctis, in Tom. III. P. II. pp. cxxlii.-xlix., where will be found some very curious matter. Comp. Tom. III. P. I. pp. 312, 322, 323, 332, 360. See also the extracts from Dionysius Bar-Salibi, 664. II. 165-167, and from Gregorius Abulpharagius or Bar-Hebraeus, II. 224, 226.

2463. **Baumgarten**, Siegm. Jac. Historia Doctrinae de Statu Animarum separatarum. [Resp. B. G. Dreckmann.] Hal. 1754, 4^e, pp. 78.

2464. **[Blackburne, Francis]**. An Historical View of the Controversy concerning an Intermediate State and the Separate Existence of the Soul, between Death and the

General Resurrection, deduced from the Beginning of the Protestant Reformation to the Present Times. . . . The 2d Ed., corrected and greatly enlarged. . . . London, 1772, 8s. pp. lxxvii, 360. *F.*

Also in his *Works*, Vol. III. (*H.*)—First ed., entitled "A Short Historical View," etc. Lond. 1765, 8s. pp. lviii, 125. *H.*

2465. **Priestley**, Joseph. An History of the Corruptions of Christianity . . . The 3d Ed. 2 vol. (1st ed., Birmingham, 1782, 8s.) Boston, 1797, 12s. *H.*

Vol. I., pp. 231-245, contains a "History of Opinions concerning the State of the Dead."

2466. **Ernesti**, Joh. August. De veterum Patrum Opinione de Statu Medio Animorum a Corpore sejuncturum. (Excursus to his *Lectiones Acad. in Epist. ad Hebraeos*, Lips. 1795, 8s. pp. 338-346.)

2467. **Bennet**, George. Olam Haneshamoth, or a View of the Intermediate State, as it appears in the Records of the Old and New Testament; the Apocryphal Books; in Heathen Authors; and the Greek and Latin Fathers. . . . Carlisle, 1800, 8s. pp. iv., 419. *G.*
—*"A work of various erudition and deep research."*
—*Bp. Horsley.*

2468. **Dodgson**, Charles. In Note C. to Vol. I. of his translation of Tertullian, in the *Library of the Fathers*, Oxford, 1842, 8s, pp. 116-120, Mr. D. has collected a great number of passages from the Fathers, illustrating their notions of the intermediate state, and their use of the term "Paradise."

See, further, No. 2525, *Betrachtung*; 2527, *Campbell*; 2542, *Löcherer*; 2575, *Huntingford*; 2579, *Beckers*; 2591, *Lütkenmüller*.

2469. **Hippolytus**, *Portuensis*, fl. A.D. 220. "Ἐκ τοῦ πρὸς Ἑλλήνας λόγου . . . περὶ τῆς τοῦ πατρὸς αἰτίας. Ex Libro adversus Græcos, qui inscribitur Adversus Platonem, de Causa Universi.

This fragment, which has been falsely ascribed to Josephus, gives a curious description of "Hades, in which the souls of the righteous and unrighteous are detained." The best editions of the Greek text are by Bunsen, *Christianity and Mankind*, Vol. V. (*Atlas "Antiquæ Antæ-Nicænae,"* Vol. I.) Lond. 1854, 8s, pp. 383-402 (*H.*), and Loder in his ed. of Hippolytus, Lips. 1838, 8s. pp. 68-75. Wistons' English version is appended to the common editions of his translation of Josephus. See, further, No. 2938.

2469a. **Joannes Saba**, A.D. 550. See an extract from his *Discourses* (Syriac), in Assemani, *Bibl. Orient.* I. 438. *H.*

2469b. **Tractatus antiquus de Remuneratione Meritorum non dilata.** (In A. Mai's *Script. Vet. Nova Coll.*, VII. 264-270, Rom. 1833, 4s.) *H.*

2470. **Tostado** (*Lat. Tostatus*), Alonso, Bp. of Avila, 1400-1455. De Animabus separatim, earumque variis Receptaculis. (With treatises by Barthol. Sibylla and Joh. Trithemius, in the *Otium theologicum tripartitum*, Duaci, 1621, 8s.)

Also in his *Opera*, Tom. XXV., Venetie, 1728, fol., p. 32, et seqq. See Flügge, *Gesch. des Glaubens an Unsterblichkeit*, III. li. 172-174, who calls it "a very learned treatise."

2471. **Jacobus de Clusa**, or **de Erfordia**, or **de Paradiso**, or **de Gruytrode**, or **Junterbuck**, *Orthusiensis*. [Tractatus de Animabus exstis a Corporibus, sive de Apparitionibus Animarum. Burgdorf, 1475.] fol. (26 leaves, 35 lines to a page.) *A.*
See *Hain*, n. 8349; *Fischer*, I. 246, n. 1. *Hain* describes eight other editions of this work published in the fifteenth century.

2472. **Blancard**, or **Blancart** (*Lat. Candidus*), Alex. De Iustitione Justorum statim a Morte. Colonia, [1551,] 8s

2472a. **Viret**, Pierre. Disputations chrestiennes touchant l'estat des trépassés . . . Genève, 1552, 8s.

Treats of "la cosmographie infernale," "la purgatoire," "le limbe," "le sein d'Abraham," and "la descente aux enfers."

2473. **Specker** (*Lat. Speccerus*), Melchior. Von dem leiblichen Tode und dem Stande der Seele nach demselben bis auf den jüngsten Tag. Strasb. 1560, 4s. ff. 293.

2474. **Flavin**, Melchior de. De l'estat des ames après le trépas, et comment elles vivent estant séparées du corps; et des purgatoires qu'elles souffrent en ce monde et en l'autre . . . Tholose, 1563, 4s.
Also Paris, 1579, 8s. ff. 186; 1595, 8s; and Rouen, 1614, 12s.

2474a. **Faber**, Basil. Tractätlein von den Seelen der Verstorbenen und allem ihren Zustande . . . Leipz. 1579, 8s.—Also *ibid.* 1584, 8s.

2475. **Weiser**, Georg. Bericht von der Unsterblichkeit und Zustand der Seele nach ihrem Abschied und letzten Händeln der Welt; aus den Schriften Lutheri, Matthesii, Miri und Gigantis. (Bud. 1583.) Leipzig, (1600?) 1602, 8s. (32 sh.)

2476. **Gretser**, Jac. De subterraneis Animarum Receptaculis contra Sectarios Disputatio theologica. Ingolstadt, 1597, 4s.
Also in his *Opera*, V. I. 187-198.

2477. **Du Jon** (*Lat. Junius*), François, of Bourges, 1545-1602. Theses theologicae de Statu Animæ separate a Corpore post Mortem.—De Statu Animæ post Carnis Resurrectionem. (*Opera*, Genév. 1613, fol., I. 2133-39.) *H.*

Published separately at Leyden in 1598 and 1600.

2478. **Blefken**, Dithmar. Refrigeria ex Fontibus Israelis desumptum adversus Purgatorium Melchioris Flavini, in quo de Statu Animæ ejusque Operationibus dum adhuc in Corpore est et post Discessum a Corpore docetur. Item de Sepultura, de Vita æterna et Inferno . . . Aliquot Historiis ornatum. Arnheimæ, 1610, 8s. 20 gr.

2479. **Zeiffelder**, Wilh. Bericht von dem Zustande der Seele nach dem Abschied von dem Leibe vor dem jüngsten Tage. Leipzig, 1613, 4s.

2480. **Hunnius**, Nic. Disputatio de Humanae Animæ Statu post Mortem . . . [Resp. Adr. Stodert.] Witteb. 1621, 4s.

2481. **Vossius**, Gerardus Johann. De Statu Animæ a Corpore separate. (In his *Theses Theol.*, 1628, 4s; *Opera*, VI. 371-379.) *H.*

2482. **Gerhard**, Joh. De Statu Animarum post Mortem. Jenæ, 1633.

Also in the *Pasciculus*, etc. Vol. I.; see No. 2103.

2483. **Gillott**, Giov. Tom. Propugnatio naturalis Inclinationis, quam post hominis Mortem Anima rationalis separata habet ad Corpus suum et ad reiterandam cum illo Unionem. Patavii, 1635, 4s.

2484. **Stengel**, Carl. De Statu Animarum post Mortem. Aug. Vind. 1645, 12s. (7 sh.)

2485. **Amyraut**, or **Amyraut** (*Lat. Amyraldus*), Moysé. Discours de l'estat des fidèles après la mort. Saumur, 1646, 4s.—Also 1657, 8s.

A Dutch translation, Utrecht, 1680, and Amst. 1721, 8s; German, Leipzig, 1656, 12s; English, with the title "The Evidence of Things not Seen," London, n.d.

2486. **Frankenberg**, Abraham von (*Lat. Franciscus Montanus*). Schrift- und glaubensmässige Betrachtung von dem Ort der Seelen, wie [wenn?] sie von dem Leibe abgeschieden. Königstein, 1640, 12s.

2487. **Weber**, Christian. *Dissertatio de Anima separata*. Viteb. 1646, 4°.
2488. **Stengel**, Georg. *Iudicium particulare, Hominiibus statim post obitum Mortem impendens*. Ingolstadt, 1652, 8°.
2489. **Calixtus**, Georg. *De Statu Animarum separatarum præsertim beatorum, et de Cultu, qui eis convenit*. Helmstadii, 1653, 4°.
Reprinted in 1683, with a preface and appendix by his son, F. U. Calixtus.
2490. [**White** (*Lat. Anglus ex Albiis*), Thomas]. *Villicationis suæ de Medio Animarum Statu Ratio Episcopo Calcedonensi reddita a Thoma Anglo ex Albiis* ... Parisiis, 1653, 8°.
Also appended to his *Sonus Buccinas*, Col. Agrip. 1659, 8°. Among the aliases of this Mr. White, we find the names *Bianchi*, *Candidus*, *Vitus*, *Blackloe*, and *William Richworth*.
2491. [—]. *The Middle State of Souls, from the Hour of Death to the Day of Judgment*. N.P. 1659, 8°.
A translation of the above. See Blackburne's *Historical View*, 2d ed., pp. 95-134.
2492. [—]. *Exceptiones duorum Theologorum Parisiensium* (Henry Holden and another) *adversus Doctrinam Albanam de Medio Animarum Statu, et aliis; cum Responsis ad eadem* ... Londini, 1662, 8°.
2493. **Norton**, John. *Minister at Ipswich in New England*. *The Orthodox Evangelist*. Or a Treatise wherein many Great Evangelical Truths ... are briefly discussed ... As also [pp. 327-355] the State of the Blessed, Where; of the Condition of their Souls from the Instant of their Dissolution; and of their Persons after their Resurrection. ... London, 1654, 4°. pp. 355 +. H.
2494. **Voetius**, Paulus. *De Anima separata*. Trajecti ad Rhenum, 1656, 4°.
2495. **Zelsold**, Joh. ... *De Anima separata*. Jenæ, 1657, 4°.
2496. **Niemann**, Sebastian. *Disputatio de Receptaculis et Statu Animarum separatarum*. Jenæ, 1658, 4°.
Also in the *Fasciculus*, etc. Vol. II.; see No. 2103.
2497. **W.**, S. A Vindication of the Doctrine of the Bull of Pope Bened. XII. concerning the State of Departed Souls. Paris, 1660, 12°. BM.
2498. **Francaeus de Sancta Clara**, or *Coventriensis*, originally *Christopher Davenport*, 1598-1680. *The Result of a Dialogue concerning the Middle-State of Souls; wherein is asserted the Ancient Doctrine of their Relief, obtainable by Prayers, Alms, &c. before the Day of Judgment*. Paris, [1660?] 8°.
2499. **White** (*Lat. Anglus ex Albiis*), Thomas. *Notes on F. D.'s Result of a Dialogue concerning the Middle State of Souls*. Paris, 1680, 12°. BM.
2500. **Melner**, Joh. *Disputationes duæ de Statu Animarum separatarum*. [Resp. 1. Reinhold Derschau; 2. Pet. Garbrecht.] Witteberge, 1661-62, 4°. (14 sh.)
Also in the *Fasciculus*, etc. Vol. II.; see No. 2103.
Læcher, in his *Ausgewählte Sammlung*, etc. pp. 1-24 (see No. 2547), gives these dissertations in German, with the title:—"Abhandlung von dem Mittel-Stand der abgeschiedenen Seelen," and "Abhandlung von der Seeligkeit der mit ihren Leibern noch nicht vereinigten Seelen." They are also reprinted by Hubert Becker; see No. 2519. I have not the means of giving the Latin titles correctly.
2501. **Ursinus**, Joh. Heinr. *Vom Zustand der glücklichen Seelen, welche durch den Tod abgeschieden*. Frankfurt am Main, 1663, 8°. pp. 784 +.
Læcher extols the learning and ability of this work. The author endeavors to show that the ancient Latin church agreed with the Lutheran in regard to the state of departed souls.
2502. **Unonius**, Olof. *De Anima separata*. [Resp. Isaac Wallmo.] Upsal. 1665, 4°. (2 sh.)
2503. **Loeffs**, Isaac. *The Soul's Ascension in State of Separation; a Sermon on Phil. i. 23*. London, 1670, 8°.
2504. **Placet**, François. *L'estat des âmes séparées* ... Paris, 1670, 12°.
2505. [**Artopæus** (*German. Becker*), Joh. Christoph]. *Anonymi cujusdam seria Disquisitio de Statu, Loco et Vita Animarum, postquam discesserunt a Corporibus præsertim Fidelium*. N. P. or D. [1670?], 12°. pp. 214. — Also Lipsiæ, 1702, 8°.
I take the title from Clément, *Bibl. curieuse*, I. 350. But, as given by Welch, it begins with the words "Seria Disquisitio;" by Placcius, with the words "De Statu Animarum." Placcius gives a full account of the work in his *Theatr. Anon.* p. 71, calling it "liber novarum multarum partium et monstrorum opinionum plenus." Benschneider, on what authority I do not know, gives *Artobæ* as the surname of the author. — See No. 2103.
A German translation, by "P. A. B.," was publ. in 1725, 8°, with the title:—"Eines Anonymi erstliche Untersuchung vom Ort, Zustand und Leben der Seelen," etc. pp. 172.
2506. **Bebel**, Balthasar. *Examen Seriae Disquisitionis de Statu, Loco et Vita Animarum, postquam discesserunt e Corporibus, præsertim Fidelium* ... Argent. 1671, 12°. pp. 208.
Also in the *Fasciculus*, etc. Vol. I.; see No. 2103.
2507. **Reinking**, Theodor. *Das Leben der Seelen im Todte, oder ... von dem Zustande der Seele, wann sie vom menschlichen Leibe geschieden wird an den jüngsten Tag* ... (Lübeck, 1672, 99.) Leipzig, 1722, 12°, pp. 128, to which is added Joh. Læcher's *Kurzer Entwurf*, etc. pp. 129-191.
Also in the *Fasciculus*, etc. Vol. I., and in Læcher's *Ausgewählte Sammlung*, pp. 265-374. See Nos. 2103, 2542.
2508. **Dürr**, Joh. Conr. *De Statu Animarum humanarum post Excessum ex hac Vita* ... Altorfii, 1674, 4°.
2509. **Schottel**, Justus Georg. *Sonderbare Vorstellung, wie es mit Leib und Seel des Menschen werde kurz vor dem Tode, in dem Tode, und nach dem Tode werde bewandt seyn*. Braunschweig, 1675, 8°. pp. 200 +.
2510. **Hagemeler**, Joachim. *Meditatio sabbathica de Statu Animarum ... postquam a Corporibus discesserunt*. Francofurti, (1680,) 1683, 4°.
2511. **Baier**, Joh. Wilh., the elder. *Ventilatio rei rei et Status Animarum separatarum ad vitam naturalem rursus ordinatarum*. Jenæ, 1681, 4°. pp. 36.
2512. **Engelmann**, Joh. Friedr. *De Ubi Animarum a Christo et sanctis Viris resuscitatarum*. N.P. 1681, 4°. ff. 11.
2513. **Ehrenberger**, Status. *De Statu Animæ separatæ Tractatus*. ... Helmstadii, 1682, 4°. (36 sh.)
2514. **Günther**, Joh. *Dissertatio de Recardatione Animæ separatæ*. Lipsiæ, 1684, 4°.
2515. —. *De Anima separatæ Appetitu et Propensione ad Corpus*. Lipsiæ, 1685, 4°.
2516. **Falck**, Nathanael. *Dissertatio de Anima separatæ*. Vitembergæ, 1687, 4°.
- 2516a. **Woollaston**, Joh. *De Anima separatæ*. 3 pt. Trajecti ad Rhenum, 1688, 4°. BL.
2517. **Cappel**, Louis. *De Hominum post Mortem Statu, usque ad ultimum Judicii Diem*. (In his *Commentarii et Notæ Crit. in V. T.*, etc. Amst. 1689, fol., pp. 245-258.) H.
Compare pp. 230-241, which treat of "Gloria et Felicitas post Mortem." — See Blackburne's *Historical View*, 2d ed., pp. 43-47.

2518. **Deutschmann, Joh.** Disputatio de Statu Animæ separatæ. Witteberge, 1693.
2519. **Pesarovius, Paulus** Pomian, 1650-1723. ... Paradisum Infernale, Disputatione Inaugurali discussum ... submittit ... [Pries. Andr. Dan. Habichhorst.] Rostochii, 1694, 4o, pp. 60.
The author denies not only a "Paradisus Infernalis," but the doctrine of an intermediate state.
2520. **Wandal, Hans.** De Statu Animarum Fidelium post Excessum a Corporibus. Havniae, 1698, 4o.
2521. **Rascher, Joh.** Kurzer Entwurf von der menschlichen Seelen Wesen und Unsterblichkeit, und von derselben Zustand wenn sie vom Leibe geschieden ... Rudolstadt, 1699, 8o.
Appended to Theod. Reinking's *Leben der Seele*, etc. See No. 2507.
2522. **Löschner, Casp.** Animæ separatæ Statum non esse violentum. Viteb. 1701, 4o. (2 sh.)
2523. **Mayer, Joh. Friedr.** Dissertatio de Conditione resuscitatorum in hanc Vitam. Gryph. 1702.
2524. **Alte** und neue Zeugnisse vom Zustande der Seelen nach diesem Leben. [17-?] 8o. pp. 104.
2525. **Betrachtung** von dem mittlern Zustande der Seelen nach ihrem Abschied aus dem Leibe, mit Consens ... der heiligen Schrift und des gesammten gotteeligen Alterthums ans Licht gestellt durch etliche Wahrheit und Gerechtigkeit suchende evangelische Christen. Amsterdam, 1703, 8o. pp. 448 +. — New ed., enlarged, [Leipzig,] 1725, 8o. pp. 330 +.
J. F. Gauz in his *Gerbenus notatus*, publ. under the name of Huldricus Irenæus Pagus, p. 81, et seqq., attempts to show that J. W. Petersen and G. Klein-Nicolai were the authors of this treatise. Others, with less probability, have ascribed it to Gottfried Arnold. See Hubert Becker's *Mittheilungen*, etc. I. 12, note. In this work the intermediate state is regarded as a purgatory. See, further, Mylius, *Bibl. Anon.*, No. 1947.
2526. **[Gerber, Christian].** Theologisches Bedenken: Ob die Seele eines Gläubigen nach dem Abschied von dem Leibe alsobald zu Christo in die ewige Freude komme? dabey eines Anonymi Schrift von dem mittlern Zustande der Seele nach ihrem Abschied aus dem Leibe Amst. 1703. geprüft wird. Frankfurt, 1704, 8o. pp. 140.
Another ed., Dresden, 1722, 8o (14 sh.), with the author's name.
2527. **Campbell, Archibald, Bp. of Aberdeen.** The Doctrines of a Middle State between Death and the Resurrection: of Prayers for the Dead; and the Necessity of Purification; plainly proved from the Holy Scriptures; and the Writings of the Fathers of the Primitive Church; and acknowledged by several ... Great Divines of the Church of England, and others, since the Reformation. To which is added, an Appendix concerning the Descent of the Soul of Christ into Hell ... Together with the Judgment of the Reverend Dr. Hickeys concerning this Book ... In the first Edition. And a Manuscript of ... Bishop Overal, upon the Subject of a Middle State &c. never before printed. ... London, 1721, fol. pp. xxii, 319. D.
Bp. Overal's "Prælectiones ... de Patrum, & Christi, Animæ; et de Antichristo" occupy pp. 203-228. — The first ed. of Campbell's work was published anonymously, with the title:—"Some Primitive Doctrines revived: or the Intermediate or Middle State of Departed Souls," etc. London, 1713, 8o. pp. xvi., xx., 170. B.M.
2528. **[Du Pin, Louis Elites].** Analyse de l'Apocalypse ... avec des Dissertations ... 2 vol. Paris, 1714, 12o. pp. 728.
- The ninth Dissertation opposes Millenarianism; the tenth treats of the state of departed souls till the Day of Judgment; the eleventh is on the Day of Judgment. See the *Journal des Savans* for Dec. 3, 1714.
2529. **Hottinger, Joh. Heinr., the younger.** Tractat vom Zustand der Seelen nach dem Tode. 1715, 8o.
2530. **Marca, Armandus Guido de.** Schrift- und vernunftmässige Erwägung der Frage: ob die abgeschiedenen Seelen nach dem Tode noch eine Erkenntniß von dem Zustande der Welt haben. (In the *Deutsche Acta Erud.* for 1715; XXX. 482, et seqq.)
2531. **Sturmy, Daniel.** Discourses on several Subjects, but principally on the Separato State of Souls. ... Cambridge, 1716, sm. 8o. pp. 436 +. G.
2532. **Pfaff, Christoph Matthäus.** De Statu et Ubi Animarum separatarum. Tubingæ, 1719, 4o.
2533. **Burnet, Thomas.** De Statu Mortuorum et Reurgentium Liber. 1720 or 1723. See No. 2138, etc.
2534. **Cockburn, Archibald.** A Philosophical Essay concerning the Intermediate State of Blessed Souls. London, 1722, 8o. ff. 3, pp. 70.
2534. **Vitriarius, Joannes, pseudon.?** De Statu Animæ separatæ post Mortem ... (Acta Erud., 1722, pp. 393-396.) H.
Maintains that the soul continues with the body till the resurrection. See Nos. 2535, 2543.
2535. **Zahn, Adam.** Disquisitio de Loco Animæ seu Mentis a Corpore penitus separatæ ... (Acta Erud., Supplem., 1724, VIII. 115-127.) H.
In opposition to the preceding. Vitriarius replied, *Ibid.* pp. 179-183.
2536. **Eylke, Chr.** Disputatio theologica de Animabus bis mortuorum, inter Coelites commorantibus in prima Separatione. [Pries. Heinr. Klausning.] Lipsiæ, 1724, 4o.
2537. **Wernsdorff, Gottlieb.** Dissertatio de Animarum separatarum Statu, earundemque cum Vivis Commercio. Vitebergæ, 1725, 4o. pp. 64.
Also in his *Disputationes Acad.* I. 527, et seqq.
2538. — Schriftmässige Gedanken vom Zustande der abgeschiedenen Seelen. Wittenberg, (1726.) 1733, 8o. pp. 142.
A translation of the above. — Also in Löschner's *Auslesene Sammlung*, pp. 573-578. See No. 2542.
2539. **Gerdes, Daniel.** Disputatio de Judicio particulari Animarum a Corpore separatarum. Duisburgi, 1727, 4o.
2540. **Alstrin, Erik.** De Anima ejusque post Fata Recordatione. Upsal, 1728, 4o.
2541. **[Watts, Isaac].** An Essay toward the Proof of a Separate State of Souls between Death and the Resurrection, and the Commencement of the Rewards of Virtue and Vice immediately after Death. ... London, 1732, 8o. pp. 84. H.
See *Nova Acta Erud.*, Suppl., VII. 101-107. BA.
2542. **Löschner, Valentin Ernst.** Auserlesene Sammlung der besten und neuern Schriften vom Zustand der Seele nach dem Tod ... mit einem Vorbericht und besonderer Ausführung vermehrt ... Dresden, 1735, 8o. pp. (62), 709, (124).
Contents. I. Löschner's "Vorbericht," 60 pages, giving a sketch of the modern history of opinions on the subject, with the literature. — 2. Joh. Meisner's "Abhandlung von der Seeligkeit der mit ihren Leibern noch nicht vereinigten Seelen," pp. 1-29, — and 3. his "Abhandlung von dem Mittelstand gedachter Seelen," pp. 30-204. — 4. Theod. Reinking's "Leben der Seelen im Tode," pp. 205-371. — 5. G. Wernsdorff's "Schriftmässige Gedanken von dem Zustande der abgeschiedenen Seelen," pp. 375-528. — 6. Löschner's "Wiederholung der Lehre vom Zustand der abgeschiedenen Seelen," pp. 529-700. — 7. Indexes and Errata, 124 pages. See below, No. 2579.

2543. **Baumeister**, Friedr. Christian. Progr. de Quæstione, num Anima post Mortem in Corpore adhuc commoretur? Gorlitz, 1738, fol.
In opposition to Vitriarius. See No. 2534.
2544. **Tresenreuter**, Joh. Ulr. Programma de Statu Medio Animarum a Corpore separatæ. Coburg, 1740, 4°.
2545. **Simon**, Friedr. Theod. Eqs. Aufrichtiges Bedencken über die Lehre vom mittlern Zustande derer vom Leibe abgeschiedenen Seelen ... Erfurt, 1741, 4° (11 sh.)
In opposition to Tresenreuter. See Herrich, *Sylloge*, p. 87, and Zedler's *Universal-Lex.* art. *Tresenreuter*.
2546. **Speiser**, C. N. An Mortuorum Animæ sciant, num relicti in his Terris bene vel male sit? Lipsiæ, 1742, 4° 2 gr.
2547. **Erinnerungen** über Tresenreuter Progr. de Statu Medio Animarum a Corpore separatæ und die darüber erschienenen schriftmässigen Betrachtungen. Schwab. 1744, 8° pp. 32.
2548. **Hodges**, Walter. Shoel, being a Brief Dissertation concerning the Place of Departed Souls, between the Time of their Dissolution and the General Resurrection. London, 1745, 8°.
Also appended to his *Christian Plan*, 2d ed., London, 1755, 8°.
2549. **Schriftmässiger** Unterricht vom Aufenthalt der abgeschiedenen Seelen. Nürnberg, 1745, 8° pp. 48.
2550. **Schubert**, Joh. Ernst. Von dem Zeitvertreib der Seelen nach dem Tode. Jena, 1746, 4° 2 gr.
2551. **Zeibich**, Carl Heinr. De Statu Animæ Christi a Corpore separatæ illiusque Prærogativis Commentatio ... Wittembergæ, 1746, 4° pp. 84 +.
2552. **Schubert**, Joh. Ernst. Von dem Verlangen der abgeschiedenen Seelen, bey den hinterlassenen Leidtragenden zu seyn. Jena, 1747, 4° 2 gr.
2553. **Weeks**, John. A Discourse on the State of Souls, between Death and Judgment. ... London, 1749, 8° f. 3, pp. 56. G.
2553. **Regis**, Balthasar. Of the Intermediate State between Death and the Resurrection; on 2 Pet. ii. 9. London? 1751, 8°.
2554. **Conjectures** philosophiques sur le séjour des âmes des déçédés. Francfort, 1752, 8° pp. 24.
2555. **Plitt**, Joh. Jac. Vernunft- und schriftmässige Gedanken über diejenigen Menschen, welche bald nach ihrem Tode wieder aufgeweckt, und grösstentheils zweimal gestorben sind. Marburg, 1752, 8° pp. 104.
2556. **Bahrdt**, Joh. Friedr. Dissertatio de Medii Animarum post Mortem Status figmento, ad 1 Cor. iii. 12-15. Lipsiæ, 1755, 4° pp. 16.
2557. **Goddard**, Peter Stephen. The Intermediate State; a Sermon on Luke xxiii. 43. London, 1756, 8°.
2558. **Peckard**, Peter. Observations on the Doctrine of an Intermediate State between Death and the Resurrection: with some Remarks on the Rev. Mr. Goddard's Sermon on that Subject. ... London, 1756, 8° pp. 64. H.
2559. **Remarks** upon a late Treatise relating to the Intermediate State; or the Happiness of Righteous Souls immediately after Death, fully proved. London, 1756, 8° 6d.
Ascribed by Horne to "Dr. Booth." Comp. No. 2567.
2560. [**Blackburne**, Francis]. No Proof in the Scriptures of an Intermediate State of Happiness or Misery between Death and the Resurrection. In Answer to Mr. Goddard's Sermon ... To which are added, Remarks on a Letter in the Gentleman's Magazine for April, 1756, and on a Paragraph in a Sermon of Archbishop Tillotson. With a Postscript, in Answer to some Remarks upon a late Treatise relating to the Intermediate State, &c. London, 1756, 8° pp. 74. H.
Also in his *Works*, Vol. II. H.
2561. **Büchner**, Gottfr. Von den zweimal verstorbenen, und von dem Ort, wo sich deren Seelen in der Zwischenzeit von dem Tage ihres Todes bis zu deren Wiedererweckung zu diesem Leben aufgehalten, nach der Schrift und Vernunft. Jena, 1756, 4° pp. 190.
2562. **Steffe**, John. Five Letters ... London, 1757, 8° pp. 127.
Letters I. and II. are on the Intermediate State.
2563. **Dawson**, Benjamin. Two Tracts relating to the Doctrine of an Intermediate State, being Remarks on Mr. Steffe's Letter concerning the State of the Soul after Death, and his Brief Defence of the Same. (Appended to his *Illustration of Several Texts of Scripture*, 1765, 8° pp. 237-290.) H.
Originally publ. in the *Monthly Rev.* for May, 1767, xvi. 402-411, and the *Grand Magazine* for April, 1768.
2564. **Morton**, Thomas, D.D., Rector of Basingham. Queries, addressed to the Rev. Dr. Law; relative to what he has advanced on the Soul of Man, and a Separate State: with a Few Remarks on the Rev. Mr. Peckard's Observations on the Doctrine of an Intermediate State. Lincoln, 1757, 8° 1s.
2565. **Peckard**, Peter. Farther Observations on the Doctrine of an Intermediate State, in Answer to the Rev. Dr. Morton's Queries. ... London, 1757, 8° pp. 73. H.
2566. **Steffe**, John. Two Letters on the Intermediate State; containing Letter I. A Candid View of the Appendix written by Edmund Law ... Letter II. A Brief Defence of the First of the Five Letters on the Intermediate State, &c. ... London, 1758, 8° pp. 84 +. G.
2567. **Discourse** (A) upon the Intermediate State. Shewing that all Righteous Souls ... are immediately, upon putting off their Bodies, with Christ in Joy and Felicity. ... London, 1760 [1759?], 8° pp. 24.
Ascribed by Horne to "Dr. Booth." Comp. No. 2559.
2568. **Schubert**, Joh. Ernst. De Visione Dei ante Resurrectionem Carnis. Helmst. 1759, 4° (2 sh.)
- 2568a. **Pontoppidan**, Erik, the younger, 1762. See No. 2191, etc.
2569. **Tschegegy**, Siegmund. Versuch einer Betrachtung über den Zustand der Seelen nach dem Tode des Leibes bis zur allgemeinen Auferstehung. Freystadt, 1763, 4° pp. 90.
2570. **Chappelow**, Leonard. Two Sermons concerning the State of the Soul on it's Immediate Separation from the Body. Written by Bishop Bull. Together with some Extracts relating to the same Subject, taken from Writers of distinguished Note and Character. With a Preface. ... Cambridge, 1765, 8° pp. xi, 120. H.
2571. **Mesterton**, Carl. De Anima humana separata a Corpore. [Resp. Joh. R. Reinholm.] Åboe, 1766, 4° (1 sh.)
2572. **Topferer**, Joh. Von dem Zustande der abgeschiedenen Seelen vor der Auferstehung der Todten, nach den Gründen der Vernunft und der göttlichen Offenbarung. Leipzig, 1766, 8° pp. 180.
2573. **Jones**, William, of Nayland. Three

- Dissertations on Life and Death ... with an Appendix on the Intermediate State ... London, 1771, 8s. 1s. 6d.
Also in his *Works*, London, 1801, 8s. Vol. III.
2574. **Gedanken** von dem Zwischenstande des Menschen nach dem Tode. Langensalza, 1772.
2575. **Essay** on the Intermediate State of Existence ... London, 1777, 8s. 6d.
2576. **Bateman**, Thomas. The Intermediate State of the Soul; a Sermon on Luke xxiii. 42, 43. London? 1780, 8s.
2577. **Serious Enquiry** (A) into the Nature, State, and Subsistence of the Human Soul, immediately after the Death of the Body ... By the Author of the Evening Conference between Christ and Nicodemus. London, 1783, 8s. 4d.
2578. **Jung**, called **Stilling**, Joh. Heinr. Siegesgeschichte der christlichen Religion und eine gemeinnützige Erklärung der Offenbarung Johannis. Neue Ausg., mit Nachtrag und Register. Nürnberg, (1799, und Nachtrag, 1805,) 1822, 8s. 2 th. 16 gr.
In this work Stilling maintains "that the soul after death and until the resurrection is floating above her body, and is in a manner magnetically attracted to the same. But should the parts of the body be in different places, the soul follows the *bad* of resurrection, which is indestructible by any power of nature."
- 2578a. **Roux**, J. M. Sermons sur l'état intermédiaire entre la mort et la bienheureuse résurrection; auxquels on joint un discours sur cette question: si les bienheureux reconnoîtront dans le ciel ceux avec lesquels ils conversèrent sur la terre. Amsterdam, 1803, 8s. *BL*.
A Dutch translation, *ibid.* 1804, 8s.
- 2578b. **Meyer**, Joh. Friedr. von. **Hades**. 1810. See No. 4076.
- 2578c. **Willigen**, P. van der. Verhandelinge, behelzende naauwkeurig onderzoek naar de leere des Bijbels, aangaande den staat der zielen tusschen den dood en de wederopstanding der ligchamen, bekrond met den gouden Eereprijs van het Haagsche genootschap tot vordering van de Christelijke godsdienst. 2e druk. (iel, (s'Hage, 1811,) 1841, 8s. *f.* 1.20.
- 2578d. **Hobart**, John Henry, *Esq.* The State of the Departed. An Address delivered at the Funeral of the Rt. Rev. Benjamin Moore, D.D. ... March 1, 1816 ... and a Dissertation on the same Subject ... New York, (3d ed., 1825, 8s; 4th ed., 1846,) 1857, 12s. pp. 94.
- 2578e. [Polwhele, Richard]. Essay on the Evidence from Scripture that the Soul, immediately after the Death of the Body, is not in a State of Sleep or Insensibility; but of Happiness or Misery; and on the Moral Uses of that Doctrine. [Signed "Eusebius Devonensis,"] (*Classical Journ.* for Sept. and Dec. 1820; *XXII.* 141-155, 201-276.) *H.*
The Catalogue of the Library Company of Philadelphia represents the second edition of this Essay as published under Polwhele's name in London, 1819 [misprint for 1829?], 8s.
- 2578f. **Balfour**, Walter. Three Essays, *etc.* See No. 3323.
- 2578g. **Huntingford**, Thomas. Testimonies in Proof of the Separate Existence of the Soul in a State of Self-Consciousness between Death and the Resurrection. ... Accedit Johannis Calvin $\psi\chi\chi\sigma\tau\alpha\nu\chi\alpha$. London, 1829, 8s. pp. 509 +. *A. F.*
For the most part, a collection of extracts from the writings of divines of the Church of England on this subject.
- 2578h. **Ricketts**, Frederick. Considerations on the Condition of the Soul in the Intermediate State between Death and the Resurrection. London, 1831, 8s. *BL*.
2579. [Copland, Alexander]. Mortal Life; and the State of the Soul after Death; conformable to Divine Revelation, as interpreted by the Ablest Commentators, and consistent with the Discoveries of Science. By a Protestant Layman. ... London, 1833, 8s. pp. iii, 572. *D., G.*
- 2579a. **Höpfner**, Ernst Friedr. Ueber das Schicksal der Seele unmittelbar nach dem Tode des Leibes. Leipzig, 1833, 8s. (14 sh.)
- 2579b. **Wiedenfeld**, Karl Willh. Der unmittelbare Zustand des Menschen nach dem Tode. (*Annalen der gesammten Theol. der christl. Kirche*, 1834, IV. 45-75)
"Maintains that the New Testament teaches an intermediate state."—*Bretsch.*
- 2579c. **Beckers**, Hubert. Mittheilungen aus den merkwürdigsten Schriften der verlassenen Jahrhunderte über den Zustand der Seele nach dem Tode. ... 2 Hefte. Angsburg, 1835-36, 8s. *F.*
Contents. Heft I. Zur Geschichte der Literatur über die Lehre von dem Zustande der Seele nach dem Tode. Von Dr. Val. Ernst Löschner. pp. 1-19.
— Aus Dr. Joh. Meisner's Abhandlung von dem Mittelstande der abgechiedenen Seelen. pp. 21-170.
— Aus dem Römischen Katechismus: über die Auferstehung und das ewige Leben. pp. 171-201.
— Aus Leibnitz's System der Theologie: über die letzten Dinge, oder das zukünftige Leben. pp. 205-215. II Heft II. Aus Dr. Joh. Meisner's Abhandlung von der Seligkeit und Ungelikeit der mit ihren Leibern noch nicht vereinigten Seelen. pp. 3-16. — Aus Dr. V. E. Löschner's Abhandlung von dem Zustande der abgechiedenen Seelen bis zum jüngsten Gericht. (With many notes by Beckers.) pp. 47-103.
A large part of the contents of these two volumes is taken from Löschner's *Ausgewählte Sammlung*, *etc.*, publ. in 1835. See No. 2542.
2580. **R., A.** Tankar om Hades, eller Menniskens prøfningstilstand efter døden af A. R. Christianstad, 1837, 8s.
- 2580a. **Sherwood**, Reuben. The Intermediate State.—A Sermon ... Poughkeepsie, 1838, 12s. pp. 60. *G.*
- 2580b. **Rittelmeyer**, —. Essai sur la doctrine des âmes après la mort. Strasbourg, 1840.
2581. **Govett**, Rev. R., Jr. A Treatise on Hades, or the Place of Departed Spirits. Published by the Edinburgh Association for Promoting the Study of the Prophetic Scriptures. Edinburgh, N.D. [184-?] 16s. pp. 93. *U.*
- 2581a. **Whytt**, James. Disembodied Spirits; their State between Death and the Resurrection. London, 1840, 8s. *BL*.
2582. **Pond**, Enoch. The Intermediate Place. (*American Bibl. Repos.* for April, 1841; 2d Ser., V. 464-478.) *H.*
In opposition to the doctrine.
2583. **Grew**, Henry. The Intermediate State. Philadelphia, 1844, 12s. pp. 24.
- 2583a. **Robinson**, W. The Invisible World; or the State of Departed Spirits between Death and the Resurrection. A Poem in Eight Books, with an Appendix. ... Calcutta, 1844, 8s. pp. viii, 409. *G.*
"A cumbersome mass of unrecadable prosaic verse."—*Calcutta Review.*
2584. **Cappadoce**, A. Gedachten over den toestand der zielen in den staat der afgescheidenheid tusschen den dood en de opstanding. 's Hage, 1845, 8s. *f.* 0.45.
2585. **Miller**, Rev. John. Things after Death: Three Chapters on the Intermediate State, with ... Hints for Epitaphs ... 2d Ed. London, (1847,) 1854, 16s. pp. 150.
2586. **Separate State** (On the). (*Kitto's Journ. of Sac. Lit.* for Jan. 1850; V. 82-95.) *D.*
2587. **Young**, Alex. The State of the Departed, and the Time of the Reward of Glory. Glasgow, 1851, 12s. pp. 132.

2588. **Brown, Prof. John, D.D.** The Dead in Christ; their State, Present and Future ... 2d Ed. Edinburgh, (1852,) 1857, 18c. pp. 172.—Reprinted, New York, 1856, 12c or 15c.

Maintains the doctrine of an intermediate state.

2589. **Hades and the Resurrection; or, A Voice to the Church of Jesus Christ.** London, 1852, 12c. 7s. 6d.

2590. **J., W. H.** Hades and Heaven. (Kitto's *Journ. of Sac. Lit.* for Oct. 1852; N. S. III. 35-60. Comp. pp. 483-495.) D.

2591. **Lütkenmüller, (L.) Paul (W.).** Unser Zustand vom dem Tode bis zur Auferstehung. ... Ein Fragepunkt zwischen der protestantischen und katholischen Kirche. Leipzig, 1852, 8c. pp. xx., 193.

2592. **Place (The) of Departed Spirits.** (*Church Rev.* for July, 1852; V. 232-252.) B.A.

2593. **Maywahlen, Val. Ulrich.** Der Tod, das Todtenreich und der Zustand der von hier abgeschiedenen Seelen. Dargestellt aus dem Worte Gottes. Berlin, 1854, 8c. pp. xiv., 215. D.

2594. — The Intermediate State, and Christ among the Dead ... Translated from the German by the Rev. James Frederick Schön. London, 1856, 12c. pp. 184.

2595. **Blakeman, Phineas.** The State of the Soul between Death and the Resurrection. ... New York, 1855, 12c or 18c. pp. 114.

2596. **[Phillips, Dan. William].** The Intermediate State. (*Christian Rev.* for July, 1855; XX. 381-409.) B.A.

2597. **Griffin, Nathaniel Herrick.** Place and Condition of the Departed. (*Biblioth. Sacra* for Jan. 1856; XIII. 153-172.) H.

- 2597a. **Montagu, George, 6th Duke of Manchester.** The Intermediate State, by the late Duke of Manchester. London, 1856, 8c.

2598. **Walker, George J.** The Ministry of Angels; the Separate State; the Book of Esther; Biblical Studies. London, 1859, 18c. pp. 212.

2599. **McCauley, John Conyngham.** Truths for the Times. No. I. On the Intermediate State. Dublin, 1860, 12c. pp. 110.

- 2599a. **Intermediate State (The).** (*Presbyterian Quar. Rev.* for Oct. 1861; X. 241-252.) H.

2. Sleep of the Soul.

Note.—See also the preceding subdivision, and the Index of Subjects.

2600. **Calvin, Jean.** Psychopannychia, qua refellitur quorundam Imperitorum Error, qui Animas post Mortem usque ad Ultimum Judicium dormire putant ... Aureliae, 1534.—Also Basileae, 1536; Argentorati, 1545, 8c. ff. 54, and 1558, 8c.

Also in his *Tractatus Theologicus*, Amst. 1657, fol.; Op. VII. 33-35. (H.) A French translation, Orleans, 1534; *English*, London, John Daye, 1581, 8c, with the title, "A Treatise of the Immortality of the Soule," etc.

2601. **Lutz, or Luz, Renhardus, Erythropoli-tanus.** Confutatio eorum, qui Animas Mortuorum dormire asserunt. Basileae, 1560, 4c.

Also in the *Orthodoxographia* of J. J. Grynnus, 1569, fol., II. 1718-1729 (H.), with the title: "Somnus Christianorum ... nec non succincta Declaratio, de communis omnium Hominum in Nocturno Die Resurrectione."

2602. **More, Henry.** That the Soul doth not sleep after Death. (In his *Explanation of the Grand Mystery of Godliness*, 1660, fol., Book I. Ch. vi.-x.)

2603. **Faust, Jac.** De Psychopannychia. Argent. 1663, 4c.

2604. **Private Letter (A) of Satisfaction to a Friend concerning the Sleep of the Soul, the State of the Soul after Death till the Resurrection, ... Prayer for departed Souls whether Lawful or not ...** N.P. 1667, 8c. B.M.

2605. **Pfaff, Christoph Matthäus.** Dissertatio de Somno Animarum post Mortem, contra Dormitantes. Tübinge, 1719, 4c. pp. 16.

- 2605a. **(Watts, Isaac).** An Essay toward the Proof of a Separate State. 1732. See No. 2541.

2606. **Fincke, Daniel.** De Somno Animarum e Scholis Christianarum externando. Halæ, 1746, 4c. (4 sh.)

2607. **Heyn, Joh.** Sendschreiben an Herrn Doctor ... Baumgarten, worinne ... Doctor Isaac Watts Meynungen vom Schlaf der abgeschiedenen Seelen bescheiden geprüft sind ... Frankfurt, 1746, 8c. pp. 151.—2^a Aufl., Halle, 1749, 8c.

See Herrich, *Syllabus*, etc. pp. 67, 68; Kraft's *Neue Theol. Bibl.*, I. 665-678. H.

2608. **Schubert, Joh. Ernst.** Vom Schlaf der Seele nach dem Tode. Jena, 1746, 4c. (4 sh.)

2609. **[Bieleke, or Bielke, Joh. Achat Felix].** Die wachenden Seelen derer mit ihren Vätern Entschlafenen, nach Einleitung des Heynischen Sendschreibens an ... Baumgarten in Halle vom Seelenschlaf ... Frankfurt und Leipzig, 1747, 8c. pp. 104.

2610. **Seidel, Christoph Tim.** Sendschreiben an einige gute Freunde vom Seelenschlaf. Helmst. 1747, 8c. pp. 39.

2611. **Simonetti, Christian Ernst.** Gedanken über die Lehren von der Usterblichkeit und dem Schläfe der Seelen. 2 Theile. 2^a Aufl. (Berlin, 1747,) Frankfurt an der Oder, 1751, 8c. pp. 170, 208.

In opposition to Heyn. See Kraft's *Neue Theol. Bibl.*, 1747, II. 138-146, and 1748, III. 26-33. H.

2612. **Winter, —, preacher at Birkenwerder.** Aufgeweckter Hyponpsychit. Berlin, 1747.

2613. **Baumgarten, Siegm. Jac.** Beantwortung des Sendschreibens J. Heyns vom Schläfe der abgeschiedenen Seelen. Halle, 1748, 4c.

Also in his *Theol. Bedenken*, Samml. VI. Halle, 1748, pp. 271-656.

2614. **Schubert, Joh. Ernst.** De gravi Error eorum qui Animas Defunctorum Sensum expertes obdormire statuunt. Helmst. 1751, 4c. 2 gr.

2615. **(Du Rosey, —).** Abhandlung vom Schläfe der Seelen nach dem Tode, als eine Widerlegung der über diese Materie abgefassten Schrift des Abts Seidels. Halberstadt, 1754, 8c. pp. 206.

2616. **Seidel, Christoph Tim.** ... Vertheidigung seines Sendschreibens vom Seelenschlaf, gegen die Widerlegung eines Ungenannten. Halle, 1754, 8c. pp. 160.

2617. **Duplichschrift** über die gute Sache von dem Zustande der Seelen nach dem Tode, als einer Beantwortung [of Seidel's *Vertheidigung seines Sendschreibens*, etc.] ... Frankfurt und Leipzig, 1755, 8c. pp. 381.

2618. **K.** Schreiben an den ungenannten Verfasser der Abhandlung vom Schläfe der Seele nach dem Tode, welches in diesem Jahre als eine Widerlegung des Herrn Abts Seidels zu Halberstadt herausgekommen, von K. Frankfurt und Leipzig, 1754, 8c. pp. 35.

See Kraft's *Neue Theol. Bibl.*, 1755, X. 928-930. H.

2619. **(Du Rosey, —).** Von dem Zustande der Seelen nach dem Tode, als eine Antwort

- auf die Einwürfe eines Ungenannten in dem Tractat: Schreiben an den ungenannten Verfasser . . . Halberstadt, 1755, 8°. pp. 128.
2620. **K.** Zweites Schreiben an den ungenannten Verfasser der Abhandlung vom Schlafe der Seele nach dem Tode, von K. Frankfurt und Leipzig, 1755, 8°. pp. 79.
- 2620*. **Abhandlung** vom dem Schlafe der Seele nach dem Tode, als Widerlegung des Abts Seidel's Einwürfe vom Seelenschlafe. 2 Stücke. Frankfurt am Mayn, 1755, 8°. 6 gr.
2621. **R.** Dass Luther die Lehre vom Seelenschlaf geglaubt habe, in einem Sendschreiben an den ungenannten Hrn. Verfasser der Abhandlung vom Schlafe der Seelen nach dem Tode, welche zu Halberstadt herausgekommen, unwidersprechlich erwiesen von R. Frankfurt und Leipzig, 1755, 8°. pp. 32.
2622. **Beweis**, dass die Seelen nach dem Tode weiter schlafen, noch wachen. Halle, 1755, 8°. pp. 16.
2623. **Venzky, Georg.** Die Geschichte des Menschen in seinem Zwischenzustande, vom Tode an bis zu seiner Auferstehung, . . . nebst der Widerlegung der Seelenschläfer . . . Rostock und Wismar, 1755, 8°. pp. 496 + (32 sh.)
See Kraft's *New Theol. Bibl.* 1756, XI. 616-622. (H.) Also without the name of the author, under the title:—"Geschichte des Menschen bis zu seiner Auferstehung," Bützow und Wismar, 1762.
2624. [**Herbst, Nic. Friedr.**] Vernunft- und schriftmässige Anmerkungen über die gegenseitigen Gründe für und wider den Seelenschlaf, welche theils in dem Sendschreiben des Herrn Abt Seidel's, theils in der ihm entgegengesetzten Abhandlung eines Ungenannten enthalten sind. Lemgo, 1756, 8°. pp. 333.
2625. **Müller, Joh. Steph.** Die Unschuld Luthers in der Lehre vom dem Zustande der Seele nach dem Tode, wider die Beschuldigung, als ob derselbe ein Seelenschläfer gewesen sey, gerettet. Jena, 1757, 4°. pp. 39.
See No. 2621.
2626. — Dass Luther die Lehre vom Seelenschlafe nie geglaubt habe, weiter und mit den stärksten Gründen erwiesen. Jena, 1759, 4°. pp. 64.
In answer to a Letter publ. in the *Neue Breitterungen der Erkenntnis*, etc. (Leipz.), St. 64.—*Herrich*.
2627. **Bastholm, Christian.** Disputatio de *ψυχοναυρυχία*. Part. I.—III. Havniae, 1762-65.
2628. **Versuch** eines Beweises, dass die Seele des Menschen nach der Trennung vom Leibe nicht schlafe, sondern sich bewusst sey, aus Gottes Wort und geistlichen Erfahrungen wahrer Christen geführt. Halle, 1775, 8°. pp. 62.
2629. **Observations** on 1st. The Chronology of Scripture. . . 3d. The Evidence which Reason . . . affords us with respect to the Nature . . . of the Soul of Man. 4th. Arguments in Support of the Opinion, that the Soul is Inactive and Unconscious from Death to the Resurrection, derived from Scripture. New-York, 1795, 8°. pp. 141. G.
2630. **Kenrick, Timothy.** Discourses . . . 2 vol. London, 1805, 8°. Sermons II.—iv. (I. 21-79) are on the state of the dead. The author maintains that the soul dies with the body, and is restored to life at the resurrection.
- 2630*. **Woodward, John.** A Short Exposition of the Creed: the Question considered, Is Death a Temporary Sleep? London, 1834, 8°. BL.
2631. **Pearce, John H.** An Attempt to answer the Question, Has Man a Conscious State of Existence after Death, and previous to the Resurrection? Fayetteville [N. C.], 1844, pp. 8.
Maintains the sleep of the soul. "Incoherent and confused."—*Bibl. Repert.*
2632. **Ham, J. Panton.** The Generations Gathered and Gathering; or, The Scripture Doctrine concerning Man in Death. London, 1850, 12°. pp. 153.
Maintains that man has no conscious existence between death and the resurrection. Reprinted in the *Bible Examiner* for May and June, 1852. VII. 63-96.
2633. **Porter, James.** The Condition of the Dead. (*Methodist Quar. Rev.* for Jan. 1850; XXXII. 113-124.) H.
Against the sleep of the soul.
2634. **Heaven, Hell, Hades; or Sleep of the Soul.** (*Kitto's Journ. of Sac. Lit.* for April, 1853; N. S. IV. 56-79. Comp. pp. 413-432.) D.
Maintains the sleep of the soul.
2635. **Webb, C.** The Sensibility of Separate Souls considered. London, 1853, 12°. pp. xi, 192. G.
2636. **Connelly, Rev. Thomas P., and Field, Rev. Nathaniel, M.D.** A Debate on the State of the Dead . . . Held . . . in the Vicinity of Indianapolis, in the Summer of 1852. . . Revised by the Parties. Louisville, 1854, 12°. pp. 308.
Dr. Field maintains the unconsciousness of the dead in the interval between death and the resurrection.
3. Descent of Christ into Hades; Limbo.
Note.—This subject belongs principally to Christology, and the following titles are only a selection from the copious and unprofitable literature relating to it.
2637. **Dietelmair, Joh. Augustin.** Historia Dogmatis de Descensu Christi ad Inferos Literaria: cum Praefatione Joh. Balth. Bernholdi. Norimbergae, 1741, 8°. (16 sh.)—Ed. 2da, emendatio et auctior. Altorfi, 1762, 8°. See *Nova Acta Erud.* Suppl. VII. 321-323, and *Ernesti's New Theol. Bibl.* 1762, III. 694-714. H.
2638. **Semler, Joh. Salom.** De vario et impari Veterum Studio in recolenda Historia Descensus Christi ad Inferos. [Progr.] Hal. 1775, 4°.
2639. **Volborth, Joh. Carl.** Epistola pastoralis, qua quantum Error Apollinaris contulerit, ut Dogma de Descensu ad Inferos Symbolis Fidel insereretur, paucis declaratur. Brunsvigae, 1795, 8°. pp. 8.
2640. **Clausen, Joh.** Dogmatis de Descensu Christi ad Inferos Historiam biblicam atque ecclesiasticam composuit, varisque Observationibus critico-philologicis illustravit . . . Hafniae, 1804, 8°. pp. 87.
2641. **Waage, Georg Holger.** De Aetate Articuli, quo in Symbolo Apostolico traditur Jesu Christi ad Inferos Descensus. . . Hauniae, 1836, 8°. pp. 174.
Reviewed by E. W. Kolthoff in the *Jahrb. f. wiss. Kritik* for July, 1837, coll. 108-112. H.
2642. [**Ballou, Hosea, 2d.**] Historical Sketch of Interpretations of 1 Pet. iii. 18-20, and iv. 6. (*Universalist Quar.* for April, 1853; X. 221-248.) H.
2643. **Huidkoper, Frederic.** The Belief of the First Three Centuries concerning Christ's Mission to the Underworld. Boston, 1854, 12°. pp. xii, 167. H.
A work of original and careful research. A small edition was privately printed at Madsville, Pa., 1853, 8°. H.
- On the history and literature of this subject, see, further, Bretschneider, *System. Entwicklung*, etc. pp. 598-600, and below,

- No. 2667, Pearson; 2673, Niemann; 2679, King; 2680, Ittig; 2690, Unger; 2696, Pott; 2697, Hone; 2698, König; 2706, Güder; and 2719, Körber.
2644. **Nicodemus.** *Evangelii Nicodemi Pars II. sive Descensus Christi ad Inferos.* Gr. (In Tischendorf's *Evangelii Apocrypha*, Lips. 1853, 8°, pp. 800-311.) H.—Also in *Latin*, in two different forms, *ibid.* pp. 368-410. Forming cm. 17-21 of the Gospel of Nicodemus as edited by Thilo, *Cod. Apoc. Nov. Test.* I. 666-766, whose notes are valuable. It may be found in English in Jones on the Canon, Vol. II., and in Hone's *Apocryphal New Test.* (London, 1820, 2d ed. 1821, 8°), of which several eds. have been publ. in this country. This legend, as Mr. Norton remarks (*Genuineness of the Gospels*, 2d ed., III. 283, note), "appears to have been the immediate source of those conceptions respecting our Lord's descent to Hell or the 'Harrowing of Hell,' as it was called in old English literature, which were common in the latter part of the Middle Ages." Early editions of this Gospel in *Latin* and various modern languages, as *English, French, Italian and German*, are very numerous. See Thilo, l. c. pp. cxiii-cix.
2644. **Eusebius Alexandrinus**, 5th cent. *Eusebii Emeseni quae supersunt Opuscula Graeca* ... Illustrata a Jo. Christiano Guillelmo Augusti Elberfeldi, 1829, 8°. pp. 192 + D. Containing a curious discourse on the descent of John the Baptist to Hades, announcing to the imprisoned souls their approaching deliverance, and another on the descent of Christ to Hades. See pp. 8-10, 14-23, and the notes, p. 124, et seq., p. 155, et seq. Thilo, in his work "Ueber die Schriften des Eusebius von Alexandria und des Eusebius von Emesa," Halle, 1832, 8° (D.), gives good reasons for assigning these discourses to Eusebius of Alexandria.
2644. **Cædmon**, died about A.D. 680. Cædmon's Metrical Paraphrase of Parts of the Holy Scriptures, in Anglo-Saxon; with an English Translation, Notes, and a Verbal Index, by Benjamin Thorpe London, 1832, 8°. pp. xxxv., 341. H. Book II. pp. 265-310 relates in great part to Christ's descent to hell. For a description of hell, see also pp. 20-25.
2645. **Epiphanius, Pseudo.** *Oratio in ... Sepulchrum Domini ... et in Domini in Infernum Descensum.* Gr. and Lat. (In *Epiphani Opera*, Par. 1822, fol. II. 259-275.) H. This may belong to one of the later Epiphani, of whom one b. A.D. 680, another A.D. 870.
2645. **Scotus Erigena**, Johannes, fl. A.D. 858. See No. 2017.
2646. **Ansellus, Scholasticus**, fl. A.D. 930. [Vision of Christ's Descent into Hell. Lat.] (In E. Du Ménil's *Poésies pop. Lat. antérieures au XII^e Siècl.*, Paris, 1848, 8°, pp. 200-217.) H. Also in Migne's *Paroel.* OLL 643-652. B.
2647. **Harrowing of Hell** (The), a Miracle-Play written in the Reign of Edward the Second, now first published from the Original Manuscript in the British Museum, with an Introduction, Translation, and Notes. By James Orchard Halliwell London, 1840, sm. 4° or 8°, pp. 33. F.
2647. **Widebram**, Friedr. *Triumphus re-surgentis Christi ab Inferno; Carmine.* Witeb. 1554, 4°. BL.
2648. **Smith (Lat. Smythæus)**, Richard, D.D., 1500-1563. *Refutatio luculentæ crasse & exitiosæ Hereseis Johannis Calvinii & Christoph. Carlili Angli, qua astruunt Christum non descendisse ad Inferos alios, quam ad Infernum infimum ... aut ad Sepulchrum.* 1562.
2649. **Granada**, Luis de (Lat. Ludovicus Granatensis). *Conciones de præcipuis Sanctorum Festis et Diebus Dominicis per totum Annum.* 4 vol. Antverpiæ, 1577-81, fol. For a striking extract from Luis de Granada's sermon on the Resurrection, describing Christ's descent into hell, see Ticknor's *Hist. of Spanish Lit.*, III. 121-123.
2650. **Agricola, Franciscus.** *Evangelicarum Demonstrationum Libri IV. in quibus ... demonstratur Christum secundum Animum revera ad Infernum descendisse et Animas Piorum inde a Limbo liberasse.* Coloniae, 1578, 12°.
2651. **Carlile, or Carlisle**, Christopher. A Discourse concerning two Divine Positions. The First effectually concluding, that the Soules of the Faithfull Fathers, deceased before Christ, went immediately to Heavens. The Second ... touching the Descention of our Saviour Christ into Hell London, 1582, sm. 8°. pp. 17, ff. 173 +. In opposition to the book of Richard Smith, described above, No. 2648. "This work was interdicted the same year by public authority."—Cooper, *ATH. Cant.*, II. 55.
2652. **Vlieg, Henricus de.** *De Descensu Jesu Christi ad Inferos* Antuerpiæ, 1586, 4°. pp. 162.
2653. **Bassens (Dutch Buys)**, Joh. Disputatio de Descensu Christi ad Inferos, adversus Decretum Libri Concordiæ Lutheranorum. Coloniae, 1588, 4°.
2654. **Hill, Adam.** The Defense of the Article, Christ descended into Hell. With Arguments objected against the Truth of the same Doctrine, of one Alex. Humes; all which Reasons are confuted London, 1592, 4°.
2655. **Herrschwager**, Casp. *Trostpredigt vom Bündlein der Lebendigen, darin die H. Seelen der Verstorbenen bis an den Jüngsten Tag verwahrt werden.* Schmalkalden, 1595, 4°.
2656. **Jacob, Henry.** A Treatise of the Sufferings and Victory of Christ in the Work of our Redemption Written against certain Errors in these Points publicly preached in London [by Bp. Bilson], 1597. [London?] 1598, 8°. BL.
2657. **Bilson, Thomas, Bp.** The Effect of certain Sermons [preached in 1597] touching the Full Redemption of Mankind by the Death and Blood of Christ Jesus; wherein ... are handled, What Paines Christ suffered in his Soule on the Crosse: together with the Place and Purpose of his Descent to Hell after Death London, 1599, 4°. BL. Bilson maintains that Christ actually went into hell "to destroy the devil's kingdom," &c., and opposes the Puritan doctrine, that he suffered the pains of hell in his soul on the cross.
2658. **Broughton, Hugh.** An Explication of the Article of Christ's Descent into Hell. [Containing various tracts relating to the subject, originally published from 1599 to 1605 or later, particularly against Bp. Bilson; including also his "Oration to the Genevans" in Greek and English.] (*Works*, Lond. 1662, fol. 1, pp. 727-840.) H. It is remarkable, that the first of our countrymen who gave a rational explication of this matter, was the famous Hugh Broughton, otherwise so foolish in his opinions. — Kippis, in the *Biogr. Brit.*, 2d ed., II. 311, note. He maintains with abundant learning that Hades denotes the world of souls, not the place of the damned.
2659. **Higgins, John.** An Answer to ... William Perkins, concerning Christ's Descention into Hell. Oxford, (1602?) 1608, 8°. BL.
2660. **Bilson, Thomas, Bp.** The Survey of Christ's Sufferings for Man's Redemption; and of his Descent to Hades or Hell for our Deliverance. London, 1604, fol. BL.
2661. **Briefe** Answers (A) unto certaine Objections against the Descention of Christ into Hell. London, 1604, 4°. BL.
2662. **Limbo-mastix**, that is, a Canvise of

- Limbus Patrum, showing ... that Christ descended not in Soule to Hell to deliver the Fathers from thence. London, 1604, 4^o. *BL*. By Andrew Willet? See No. 2663.
2663. **Parkes, Richard.** An Apologie of Three Testimonies of Holy Scripture, concerning the Article of our Creed, *He descended into Hell*. London, 1607, 4^o. *BL*.
2664. — The Second Booke, containing a Rejoynder to a Reply made against the Former Booke, lately published in a printed Pamphlet, intituled, *Limbo-mastix*. London, 1607, 4^o. *BL*.
2665. **Willet, Andrew.** *Loldoromastix*: that is, A Scurge for a Rayler, containing a Full ... Answer to the Unchristian Raylings ... vented by one Rich. Parkes, against the Author of *Limbo-mastix*. Cambridge, 1607, 4^o. *BL*.
2666. **Parker, Robert, and Sanford, Hugh.** De Descensu Jesu Christi ad Inferos Libri quatuor, ab Hugone Sanfondo inchoati. Amst. 1611, 4^o. *BL*.
2667. **Guild, William.** *Limbo's Battery*; or, an Answer to a Popish Pamphlet of Christ's Descent into Hell. Aberdeen, 1630, 12^o.
- 2667^a. **Pearson, John, Bp.** An Exposition of the Creed. ... London, 1650, 4^o. Numerous editions. See on Art. V., where the subject of Christ's "Descent into Hell" is treated with great learning.
2668. **Eckhard, Helur.** De Descensu Christi ad Inferos Libellus. Lipsiæ, 1664, sm. 8^o. pp. 108. "Maintains the doctrine of the Formula of Concord."—*Bretsch*.
2669. **Richard, Jacob.** De Descensu Christi ad Inferos contra Novatoris ejusdem Dissertationem de eadem. [Præs. Pet. Haberkorn.] Gissæ, 1671, 4^o. 4 gr.
2670. **Lightfoot, John.** A Discourse upon the fourth Article of the Apostolic Creed. (Works, Strype's ed., II. 1341-1355, Lond. 1684, fol.; or Pitman's ed., VI. 3-36.) *H*. Oppose very vigorously the common notions of Catholics and Protestants on the subject.
2671. **Smith, Richard, of London.** A Letter ... to Dr. Hen. Hammond, concerning the Sense of that Article in the Creed *He descended into Hell*; together with Dr. Hammond's Answer. London, 1684, 8^o. *BL*.
2672. **Carpzov, Joh. Benedict, the younger.** Dissertatio de Descensu Christi ad Inferos ex Ephes. iv. 9, 10. [Resp. J. G. Lucius.] Lipsiæ, 1687, 4^o. Also in his *Diss. Acad.*, pp. 640-711. — "Maintains the common doctrine of Calov and others."—*Bretsch*.
2673. **Niemann, Sebast.** Dissertatio de distinctis Pontificiorum in Inferno Classibus. Jenæ, 1689, 4^o. pp. 30.
2674. **Meisner, Joh.** Tractatus de Descensu Christi ad Inferos. Witebergæ, 1690, 4^o. 6 gr.
2675. **Frankke, Wilhelm.** Dissertatio de Descensu Christi ad Inferos ex 1 Petr. iii. 18, 19. [Præs. J. G. Neumann.] Vitebergæ, 1694, 4^o. pp. 30. — Also 1702. "Maintains that Christ conquered the Devil and Hell meritorie, ratione acquisitionis, et notificationis, ratione promulgationis."—*Bretsch*.
2676. **Laurbech, Is.** De Descensu Christi ad Inferos Majestate. Altorfi, 1700, 4^o. 4 gr.
2677. **Dummer, Jeremiah.** Disputatio Theologica de Christi ad Inferos Descensu. ... Sub Præsidio ... Hermannii Witsii ... Lugduni Batavorum, 1702, 4^o. pp. 24 +. *H*.
2678. **Hase, Cornelius.** De Descensu Christi ad Infima Loca Terræ. Bremæ, 1702. In opposition to Carpzov or Eph. iv. 9, 10.
2679. **Lucius, Joh. Gottlieb.** Vindiciæ Dissertationis Carpvianæ de Descensu Christi ad Inferos. Lipsiæ, 1703, 4^o. pp. 48. In answer to C. Hase, who opposed the notion of a local descent.
- 2679^a. [**King, Peter, Lord.**] The History of the Apostles Creed: with Critical Observations on its several Articles. The 3d Ed. London, (1703, ...) 1711, 8^o. pp. (163, 475. *H*. On the Descent of Christ into Hell, see pp. 178-268.
2680. **Ittig, Thomas.** Dissertatio de Evangelio Mortuis annuntiato, ad 1 Petr. iv. 6. Jenæ, 1720, 4^o. pp. 56. "Evangelium spiritualiter mortuis prædicatur."—"The ancient and modern opinions on the subject are copiously stated and discussed. Also reprinted in his *Exercitationes Theol.*, p. 269 sqq.—*Bretsch*."
2681. **Weber, Joh. Georg.** Doctrina tutor de Descensu Christi ad Inferos ... Lipsiæ, 1721, 8^o. (6 sh.)
- 2681^a. **Hude, Heinrich von der.** De Descensu Christi ad Inferos. [Præs. J. B. Carpzov.] Helmstadtil, 1724, 4^o.
- 2681^b. **Tiphaigne de la Roche, Charles François.** Les visions d'Abraham, philosophe arabe, ou Essai sur la nature de l'âme; relation d'un voyage aux Limbes, ou Bigarrures philosophiques. 2 vol. Paris, 1779, 8^o. An earlier ed. was publ. at Amsterdam in 1759, with the title, "*Les bigarrures philosophiques*," etc.
2682. **Fassoni, Liberato.** De Piorum in Sinu Abraham Beatitudine ante Christi Mortem. ... Romæ, 1760, 4^o. pp. 322 +. See *Novelle let. pub. in Firenze*, 1761, XXII. 584-590, 611-615, 651-654. *B*.
2683. **Cadonici, Giovanni.** De Statu Beatitatis Animarum Sanctorum Antiqui Testamenti ante Christi Descensum in Inferos; de Veritate Purgatorii, et de non retardata Animarum Justorum Beatitudine in Mansionem Coelestis ... Venetiis, 1763, 8^o.
- 2683^a. **Lettere teologiche spettanti alla controversia tra il signor Giovanni Cadonici e il Padre Liberato Fassoni ... intorno alla beatitudine de' santi patriarchi nel seno d'Abraham.** Venezia, 1763, 8^o. pp. 62. See *Novelle let. pub. in Firenze*, 1763, XXIV. 578-582, 602-5, 619, 650. *B*.
2684. **Cadonici, Giovanni.** Anelli Augustini quæ videtur Sententia de Beatitate Sanctorum ... Antiqui Testamenti ante Christi Descensum ad Inferos ... contra Haereticos ... Purgatorium ... Impugnantes. Venetiis, 1765, 4^o.
2685. **Goethe, Joh. Wolfgang von.** Poetische Gedanken über die Höllefahrt Jesu Christi. First publ. in a periodical entitled *Der Sichtbare*. Frankfurt, 1766; then in the ed. of his Werke in 2 vols., Stuttgart, 1836-37, 8^o. It is his first printed poem. See Wenzel, *Aus Weinars goldenen Tagen*, p. 11.
2686. **Mamachi, Tommaso Maria.** De Animabus Justorum in Sinu Abraham ante Christi Mortem expertibus beatæ Visionis Dei. 2 vol. Romæ, 1766, 4^o. *A*.
2687. **Lettera d'un chierico regolare al P. Mamachi contro la sua opera De Animabus Justorum ... [etc.].** Cosmopoli, 1766, 8^o. — Also Brescia, 1777, 8^o. Ascribed by some to Martino Natali, by others to Urbano Tosetti.
2688. **Kiesling, Joh. Rudolph.** De Viâ, quâ Concertationem de Descensu Christi ad Inferos componere voluit Dominus la Grave, difficilî potius quam expeditâ. Erlange, 1769, 4^o. 3 gr.
2689. **Scholz, Joh. Friedr.** Vernunft- und schriftmässige Gedanken von der Hölle und der Höllefahrt Christi. Halle, 1770, 8^o.
2690. **Unger, Imman. Theodor.** Dissertatio

- de Descensu Christi ad Inferos. [*Pres. J. F. Gruner.*] Hal. 1777, 4^e. pp. 45.
The author opposes the common view, and gives a tolerably complete history of opinions on the subject to the time of Luther.—*Bretsch.*
2691. Oertel, Heinrich Gotthilf. Dissertatio Theologica Doctrinam de Descensu Christi ad Inferos Nova Ratione Illustratam sistens ... Vitebergae, 1782, 4^e. pp. 48. *F.*
2692. Dresde, Friedr. Wilh. Inquiritur in veram Mentem Loc. 1 Petr. iii. 18–20, ad intelligendum, ubi Christus, post suam e Mortuis Resurrectionem, ad suam usque in Coelum Receptionem, degerit. Vitebergae, 1801, 4^e. (2 sh.)
"Maintains that Christ during the forty days after his resurrection repeatedly went to hell, and preached repentance and forgiveness of sins to those who perished in the Deluge."—*Bretsch.*
2693. Hacker, Joh. Georg. Aug. De Descensu ad Inferos I. Pet. iii. 19. 20. ad Provinciam Messiae demandatam referendo Dissertatio ... Dresdae, 1802, 4^e. pp. 38. *F.*
2694. Horsley, Samuel, Bp. Hosea. Translated from the Hebrew: with Notes ... 2d Ed. ... with ... a Sermon, now first published, on Christ's Descent into Hell. London, 1804, 4^e. pp. 1, 226, 18. *H.*
2695. Weber, Michael. De Descensu Christi ad Inferos e loco 1 Petr. iii. 19. tollendo Inque Adscensum ad Superos mutando. Vitebergae, 1805, 4^e. pp. 19.
"Weber supplies *πρός τὸν Θεόν* after *νεκρῶν*, from ver. 18, and understands *τοῖς ἐν φῶλ. πνεύμ.* as a *datus commodi*."—*Bretsch.*
2696. Pott, David Julius. Variæ Interpretum, de Descensu I. C. ad Inferos, Sententias secundum Temporum Ordinem enumerantur et breviter dilucidantur ... (Excursus on 1 Pet. iii. 19, in his *Epistolæ Catholicae*, etc. II. 281–340, ed. alt. Götting, 1810, 8^e, being Vol. IX. Fasc. 2 of Koppe's ed. of the N. T.) *H.*
2697. Hone, William. Ancient Mysteries described, especially the English Miracle Plays ... With engravings ... London, 1823, 8^e. pp. 298. *H.*
On the Descent into Hell, see pp. 120–147. See also the Coventry Mysteries, *Ludus Coventrie*, c. l. by Halliwell for the Shakespeare Society 1841, 8^e, pp. 329, 330 (*H.*), and *The Chester Plays*, ed. by Wright for the same Society, Vol. II., 1841, pp. 71–83. *H.*
- 2697^a. Descent (The) into Hell; a Poem. London, 1830, 8^e. *BL.*
By J. A. Heraud? See No. 2697b.
- 2697^b. Heraud, John Abraham. The Descent into Hell, with an Analysis and Notes; with other Poems. London, 1835, 8^e. 6s. *BL.*
2698. König, Joh. Ludwig. Die Lehre von Christi Hölleinfahrt nach der heil. Schrift, der ältesten Kirche, den christlichen Symbolen, und nach ihrer vielumfassenden Bedeutung dargestellt ... Frankfurt a. M., 1842, 8^e. pp. vi., 281. *D.*
The literature of the subject is given pp. 260–268. —Reviewed in *Zeller's Theol. Jahrb.*, 1842, pp. 773–780, and by C. V. Giesel in the *Jahrb. f. wiss. Kritik* for Sept. 1842, coll. 333–350. *H.*
- 2698^a. Bibliophilus, Sincerus, pseudon. Die Leipziger Religionsfrage: Wie dünket euch von die Hölleinfahrt Christi? ... Von Sincerus Bibliophilus. Magdeburg, 1844, 8^e. pp. 80.
See *Leipz. Repert.*, 1844, VI. 290–300.
2699. Ackermann, Constantin. Die Glaubenssätze von Christi Hölleinfahrt und von der Anferhebung des Fleisches, vor dem Richterstuhl unserer Zeit. ... Hamburg und Götth., 1845, 12^e. pp. 47. *D.*
2700. Thoden van Velzen, E. M. Het Evangelie aan de dooden verkondigt!! Eene proeve om de zoogenaande nederdaling van Christus ter helle tot derzelver bijbelsche be- teekenis en hooge belangrijkheid voor de leer des hells terug te brengen. Nijmegen, 1845, 8^e. 1. 80.
2701. Wexels, Wilh. Andr. Anben Erklæring til mine Medchristne om min Anskuelse og Bekjendelse angaaende Christi Nedfart til Helvede og Muligheden af en Omvendelse efter Døden. 2det Opl. Christiania, (1845,) 1847, 8^e. pp. 168.
2702. Nielsen, Olaus. Nogle Ord om Veien til Livet &c. Med Hensyn til det af W. A. Wexels udgivne Skrift: "Aaben Erklæring til mine Medchristne." Frederikshald, 1846, 8^e. pp. 80.
- 2702^a. Cloja, Ant. La discesa di Gesù Cristo all' inferno. Roma, 1846.
2703. Mohr, Jakob Andreas. Forsøg til en Fremstilling af den hellige Skriffs Lære om Kristi Nedfart til Helvede og Muligheden af Omvendelse efter Døden. Stavanger, 1847, 8^e. pp. 56.
2704. [Frothingham, Nathaniel Langdon]. "He descended into Hell." (*Christian Exam.* for May, 1851; L. 401–416.) *H.*
2705. Lord, William W. Christ in Hades. A Poem. ... New York, 1851, 12^e. pp. 183.
2706. Güder, Eduard. Die Lehre von der Erscheinung Jesu Christi unter den Todten. In ihrem Zusammenhange mit der Lehre von den letzten Dingen. ... Bern, 1853, 8^e. pp. xii., 381. *D.*
Contents. "Einleitung," pp. 1–15; "Die biblische Lehre," pp. 14–128; "Die Geschehnisse des Dogmas," pp. 127–301; "Dogmatische Schlussfolgerung," pp. 302–381.
2707. Zezschwitz, Carl Ad. Gerh. von. Petri Apostoli de Christi ad Inferos Descensu Sententia ... Lipsiae, 1857, 8^e. pp. 68. *F.*
2708. Muenscher, Joseph. On the Descent of Christ into Hell. (*Biblioth. Sacra* for April, 1859; XVI. 309–353.) *H.*
Rejects the doctrine of Christ's descent into hell, and also that of an intermediate place for departed spirits.
2709. Körber, Johann. Die katholische Lehre von der Hölleinfahrt Jesu Christi. Landshut, 1860, 8^e. pp. viii., 476.
- 2709^a. Teipel, Friedr. Ueber die Hölleinfahrt Christi. (*Theol. Quartalschrift*, 1860, Heft 4.)
- 2709^b. Miles, James Browning. Christ preaching to the Spirits in Prison. (*Biblioth. Sacra* for Jan. 1862; XIX. 1–31.) *H.*

4. Purgatory, and Prayer for the Dead.

2710. Forbes (*Lat. Forbesius a Corse*), John. Instructiones historico-theologicae de Doctrina Christiana ... Editio nova ... Amstelædami, (1645,) 1702, fol. pp. 735 +. (*Opera*, Vol. II.) *H.*
See Lib. XIII., "De Purgatorio, et Suffragiis pro Defunctis," pp. 624–653.
2711. Allacci (*Lat. Allatius*), Leone. De utriusque Ecclesiae Occidentalis atque Orientalis in Dogmate de Purgatorio perpetua Consensione. Rome, 1655, 8^e.
Also in *Migne's Theol. Cursus completus*, XVIII. 365–400, Par. 1540, 4^e.
2712. Quenstedt, Joh. Andr. Exercitatio de Ecclesiarum Orientalium et Latinarum Dissensione in Dogmate de Purgatorio. [*Resp. Joh. Dieckmann.*] Witteb. 1671, 4^e.
2713. Höpfer, Joh. Georg Christian. De Origine Dogmatis Romauorum Pontificiorum de Purgatorio. Halæ, 1792, 8^e. pp. 32.
2714. Edgar, Samuel. The Variations of Popery. ... 2d Ed. ... (Dublin, 1832.) London, 1838, 6^e. pp. xx., 551 +. *F.*
Ch. XVI., pp. 452–488, relates to purgatory.

2715. **Loch**, Valentin. Das Dogma der griechischen Kirche vom Purgatorio. Regensburg, 1842, 8°. (11 sh.)

2715a. **Wright**, Thomas. St. Patrick's Purgatory. 1844. See No. 3284.

2716. **History** of Purgatory. (*Journal of Sac. Lit. and Bibl. Record for July, 1855*; I. 289-308.) D.

2717. **Redner**, Leo. Das Fegfeuer. Eine historisch-dogmatische Abhandlung. . . Regensburg, 1856, 8°. pp. 208. Catholic.

On the history of the subject, see also No. 2769, **Valverde**; 2770, **Bellarmino**; 2815, **Ussher**; 2841, **Traité**; 2884, **Denson**; 2897, **Merz**; 2907, **Tracts**; 2908, **Perrin**; 2914, **Hall**; and 2926, **Frantz**.

2718. **Eustratius**, Constantinopolitanus, fl. A.D. 578. Tractatus adversus eos qui dicunt Animas statim atque e Corporibus solute sunt, non operari: neque oblati pro iis Deo precibus . . . Juvare. Gr. and Lat. (In L. Allacci [Lat. Allatus], *De utriusque Eccles. Occid. atque Orient. de Purg. Consensione*, Romæ, 1655, 8°, pp. 319-381.)

A Latin translation in the *Max. Bibl. Patrum*, Tom. XXVII. and in *Migne's Theol. Cursus completus*, XVIII. 461-514.

2719. **Joannes** (*Pseudo*), *Damascenus*, 8th cent.? De iis qui in Fide dormierunt: quomodo Missis et Eleemosynis adjuvantur. Gr. and Lat. (In Joannis Damasceni *Opera*, Par. 1712, fol. I. 584-597.) H.

Also publ. separately, Venet. 1511, 8°.

2720. **Henricus Salteriensis**, or **Henry of Saltrey**, fl. A.D. 1150. Super Purgatorio S. Patrici, de quodam Milite nomine Oweyn, qui deductus fuerat per Penas Infernales. (In Thos. Massingham's *Florilegium Insule Sanctorum*, Par. 1624, fol. pp. 89-109; also in Joh. Colgan's *Triadici Thaumaturge Acta*, Lovañi, 1647, fol., being Vol. II. of his "Acta Sanctorum Hibernie.")

On the English and French versions, and for the story, see Wright's *St. Patrick's Purgatory*, pp. 60-78.

2721. **Marie de France**, 13th cent. [Le purgatoire de Saint-Patrice.] Ci parout des peines que sunt en Purgatorie. (In her *Poésies*, ed. B. de Roquefort, Paris, 1820, 8°, II. 411-499.) H.

2722. **Eugenius**, Marcus, *Abp. of Ephesus*, fl. A.D. 1436. *Περὶ τοῦ καθάρσιου πυλῶνος*. De Purgatorio Igne. (Appended to *Nilus, Abp. of Thessalonica*. De Primatu Papæ Romani, etc. Lugd. Bat. 1595, 4°.)

2722a. **Florence**, Council of, A.D. 1438, 1439. For the action of this Council on the question of purgatory, see *Concilia*, ed. Coleti, XVIII. 25-34, 525, 1147-52. H.

2723. **Wessel**, Joh., 1419-1489. *Farrago Rerum Theologicarum uberimura* . . . In hoc Libro tractatur: . . . VI. De Purgatorio . . . De Statu et Prospectu Animarum post hanc Vitam . . . (With a preface by Luther. — Basileæ, 1522, 8°.)

See Panzer, VI. 233, n. 439. — The various writings of Wessel relating to Purgatory are collected in his *Opera*, Groning. 1614, 4°, pp. 826-863. On his peculiar doctrine respecting this subject, see Ullmann's *Johann Wessel*, etc. Hamb. 1834, 6°, pp. 362-375. D.

2724. **Cattarina (Fieschi, Lat. Flisca) Adorno, or Adorna, Saint**, 1447-1510. (Often called *St. Catharine of Genoa*.) Tractatus del Purgatorio.

Published with her works and life (by Marabotti) at Genoa, in 1551; in French, Cologne, 1691, also appended to A. Scruin's *Les heures du chrétien*, Ainal, 1826, 12°. A German translation, Augsburg, 1774, 8°, and 1843, 8°. pp. 64.

2725. **Cattarina (Fieschi, Lat. Flisca) Adorno, or Adorna, Saint**. Treatise on Purgatory. . . New York, 1860, 32°. pp. 29.

2726. **Fabrica**, Joh. de. De Indulgentiis pro Animabus in Purgatorio.

For various early eds. without date (6 leaves, fol.), and one with the date 1487, containing also the treatise of Nicolaus Richardus *De Indulgentiis*, see Hain, nos. 6876-6882.

2727. **Ricinus**, Alphonsus. Dialogus quo ex Sacre Scripture priscorumque Patrum Dogmatibus Purgatorio Animabus purgandis præparatum ostenditur adversus Valdenses . . . Parisiis, 1509, 4°; also *ibid.* 1512, 4°. pp. 24.

2728. **Isolanis**, Isidorus de. Disputationum Catholicarum Libri V. In quibus I. de Igne Inferni, II. de Purgatorio, III. de Merito Animarum Purgatorii, et Cognitionis propriæ Beatitudinis futurae . . . Mediolani, 1517, fol. — Also Padua, 1522; Lyons, 1529, 1580.

— Ouvrage singulier et curieux, rare et très recherché de ceux qui en connoissent le mérite. — *De Bure*.

2729. **Bodenstein, or von Carlstadt** (*Lat. Carolostadius*), Andreas (Rodolph). Sermō vom Stand der christgläubigen Seelen, von Abrahams Schoos und Fegfeuer der abgeschiedenen Seelen. Wittenberg, [about 1522], 4°.

2730. **Hochstraet**, Jac. De Purgatorio, seu de Expiatione Venialium post Mortem Libellus. Antwerp, 1525, 4°.

2731. **Schatzger** (*Lat. Sagerus*), Gaspar. Vom Fegfeur oder volckömmer Raynigung der ausserwölten, das durch die Gnugthung Christi das Fegfeur nit ausgelescht ist . . . München, Hanns Schobser, 1525, 4°. BL.

2732. **Uisinger**, Bartholomæus **Arnoldi de**. Purgatorio contra Lutheranos per Scripturam et Rationem probatum, et de Liberatione Animarum ex eo per Suffragia Vivorum. . . Heriboli, 1527, 8°.

2733. **Werstemius**, Joh. Adversus Lutherane Sectæ Kenatum quendam, de Purgatorio et aliis . . . Coloniae, 1528, 8°.

2734. **More**, Sir Thomas. The supplicacyon of soulys [in Purgatory] made by syr Thomas More knyght . . . (London, *William Rastell*? 1529?) fol. ff. 44.

See Dibdin's *Typ. Antiq.* III. 382, 383.

2735. **Luther**, Martin. Eyn wyderrueff vom fegfewr. Wittenberg, 1530, 4°.

2736. **Eck**, Joh. Christliche Erhaltung der Stell der Geschrifft für das Fegfeuer wieder Luthers Listerbüchlein. [Augsburg?] 1530, 4°.

A Latin translation, Antwerp, 1545, 16°.

2737. **Rastell**, John. A new boke of purgatory . . . denyed in to thre dialylogs. ¶ The fyrste dialylog treateth of the marnellous existens of god. ¶ The seconde dialylog treateth of the immortallite of manns soule. ¶ The thyrd dialylog treateth of purgatory. [London, Oct. 10, 1530], fol.

See Dibdin's *Typ. Antiq.* III. 97.

2738. **Frith**, John, d. 1533. A disputacyon of purgatorye . . . denyed in to thre boke . . . [The first in answer to John Rastell; the second to Sir T. More; the third to John Fisher, Bp. of Rochester.] N. P. or D. [London, not far from 1530], 8°.

2739. — An other boke against Rastell named the Subside or bulwarke to his fyrst boke. N. P. or D. 8°.

Reprinted together in the *Works of Tyndale and Frith*, ed. by Russell, Lond. 1831, 8°, III. 81-242. H.

2740. **Here** begynneth a lytell boke, that speaketh of purgatorye . . . [In verse.] London, *Robert Wyer*, N.D. [153-?] 4°.

See Dibdin's *Typ. Antiq.* III. 207, n. 1002.

2741. **Blomevenna, or Leidenensis, Petrus.** Assertio Purgatorii. Colonia, 1534, 12^o.
2742. **Livre (Le) des marchands** ... [Followed by a "Traité du Purgatoire." N.P. [Neufchâtel?], 1534, 18^o.—Another ed., N.P. 1561, 8^o.
For details, see De Bure, *Bibl. Instructive*, I. 400-402. The first part of the work is a satire très vive contre plusieurs dogmes de la croyance Romaine." The last part assails the doctrine of Purgatory.
2743. **Cochlæus, Joh.** De Purgatorio Animarum Igne, contra Novas Sectas quæ Purgatorium negant. Ingolstadt, 1544, 8^o.—Also Paris, 1544, 10^o.
A French translation, Lyon, 1562, 16^o; German, Ingolstadt, 1583, 8^o.
2744. **Æpinus, Joannes.** Liber de Purgatorio, Satisfactionibus, Remissione Culpæ ac Poenæ ... Londini, 1549, 4^o.
2745. **Giambullari, Pier-Francesco.** Lezioni del sito del purgatorio, dela carità, degli infusci celesti, dell' ordine dell' universo. Firenze, 1551, 8^o.
2746. **Taverner, Joh.** De Purgatorio Animarum post hanc Vitam expandarum. Parisiis, 1551, 8^o. *BL*.
2747. **Chytræus (Germ. Kochhoff), David.** De Animarum Immortalitate et Purgatorio Pontificiorum. Vitebergæ, 1552, 8^o.—*Ibid.* 1580, 1590, 8^o.
2748. **Viret, Pierre.** *Le requiescat in pace* du purgatoire, fait par dialogue ... Genève, 1552, 8^o.
2749. **Ochino, Bernardino.** Dialogo del Purgatorio ... N.P. 1556, 8^o. ff. 3, pp. 130, and ff. 4.
"Ce volume est un des plus curieux de ceux d'Ochino, et un des moins sérieux."—De Bure, *Bibl. Instructive*, I. 430, q. v.—A Latin translation, Zürich, 1565, 8^o; German, do.; French, 1569, 1583, 8^o. Also translated into English and Dutch.
2750. **Smith (Lat. Smythæus), Richard, D.D.,** 1500-1563.
This writer, accounted by Catholics one of their ablest champions, defended purgatory in his "Bouclier of the Catholique Faith," etc. Lond. 1556, in his "De Missæ Sacrificiis," etc. Lovani, 1562, 8^o, and his "Confutatio eorum quæ Phil. Melancthon obijcit," etc., *ibid.* 1562, 8^o. The full titles are too long to be given here.
2751. **Camerarius, Barthol.** De Purgatorio Igne Dialogi II. Romæ, 1557, 4^o.
2752. **Verratus, Joh. Maria.** Tractatus de Gratia et Libero Arbitrio; de duplici Purgatorio pro Hominiibus electis; de Suffragiis ... Defunctorum. Venetiis, 1558, 8^o.
2753. **Veron, John, Senenoy.** The Hvutyng of Purgatorye to death, made Dialogue wyse ... London, *Jhon Tysdale*, 1561, 8^o. ff. 397 +. See Dibdin's *Typ. Antiq.* IV. 348.
2754. **Grenier, Nicolas.** Catholique probation du purgatoire et suffrages pour les fidèles trespassez. ... Paris, 1562, 8^o.
2755. **Hervet, Gentian.** Traité du purgatoire, auquel sont contenues les opinions des nouveaux évangélistes de ce temps. Paris, 1562, 8^o.
2756. **Vitalis, Andr.** De Purgatorio Sancti Patrolii, Hibernici Apostoli, Tractatus. Venetiis, 1562, 8^o.
2757. **Medina, Miguel de.** De Igne Purgatorio. Venetiis, 1564.
2758. **Alan, Allen, or Allyn (Lat. Alanus), William, Card. and Abp.** A Defense and Declaration of the Catholike Churches Doctrine, touching Purgatory and Prayers for the Soules departed. Antwerp, 1565, 8^o.
2759. **Benoit, René.** Brief discours touchant le fondement du purgatoire, des indulgences, pardons et de satisfaction. Paris, 1566, 8^o.
2760. **Peltanus, Theodor (Anton).** Doctrina catholica de Purgatorio; de Animarum Sediibus; de Vita functorum Suffragiis; de Christianorum Sepulchris ... Ingolstadt, 1569, 4^o.
2761. **Luther, Martin.** Mart. Lutheri, Philippi Melancthonis, et Joh. Brentii firmæ Schrîften, wider die alte grobe Lügen der Papisten vom Fegfeuer, welches die Jesuiten wieder auff die Bahn bringen. Frankfurt, 1570, 4^o.
2762. **Fecht, Jac.** Vier Leich- Predigten vom Fegfeuers-Wort, Ort, Pein, Erlösung, etc. Cöln, 1574, 8^o.
2763. — Neun und dreissig katholische Predigten vom Fegfeuer, Ablass, etc. Cöln, 1575, 4^o.
2764. **Adeodatus, André.** Démonstration chrestienne et religieuse du purgatoire ... Poitiers, 1576, sm. 8^o.—Also Paris, 1580, 8^o.
2765. **Peltanus, Theodor (Anton).** De nostra Satisfactione et Purgatorio Libri duo. ... Coloniae, 1576, 4^o. pp. 534 +.
2766. **Fulke (Lat. Fulco), William.** Two Treatises written against the Papistes ... [the second being] a Confutation of the Popish Churches Doctrine touching Purgatory & Prayers for the Dead. London, 1577, 8^o.
2767. **Bristow, Richard.** A Reply to Foulke, in Defense of M. D. Allen's Scroll of Articles, and Book of Purgatorie. Louaine, 1590, 4^o.
2768. **Fulke (Lat. Fulco), William.** A Reply to Bristow's Replie in Defence of Aliens Scrole of Articles, and Booke of Purgatorie. ... London, 1581, 8^o.
2769. **Valverde, Barthol. de.** Ignis purgatorio post hanc Vitam ex Græcis et Latinis Patribus Orthodoxis, Hebræorumque doctissimis et vetustissimis assertus ... Patavii, 1591, 4^o. With a new title-page, Venetiae, 1590, 4^o. *BL*.
"Ouvrage très curieux, & dont les Exemplaires sont fort rares."—De Bure, *Bibl. Instructive*, no. 450. The vol. contains, according to Du Bure's description, "Ignis Purgatorius," etc., pp. (8), 168; "Ex Sanctis Patribus Œnologia," pp. (24), 169-259; "Pro Igne Purgatorio ... Apologiceum," 38 leaves not numbered; and "Responsio ad Questiones ... Wenzeslai a Wertowitz," etc., 29 leaves.
2770. **Bellarmino, Roberto, Card.** Disputationes de Controversiis Christianæ Fidei ... 4 tom. Coloniae Agrippinae, 1628, fol. D.
On Purgatory see Tom. II. pp. 320-416. The first ed. of this famous work was published in 3 vol. Ingolstadt, 1581-92, fol. Backer enumerates twenty-five other eds. between that date and 1628, and half a dozen or more have been publ. since. A German translation of the treatise on purgatory, Meina, 1600, 8^o.
- 2770^a. **Nigrinus, Georg.** Fegfeuers Ungrund gründlich erörtert ... Strassburg, 1582, 8^o.
2771. **Fenner, Dudley.** An Answer unto the Confutation of John Nichols his Recantation ... especially in the Matters of Doctrine, of Purgatorie, Images ... London, 1583, 4^o.
2772. **Lenxæus, Joannes.** De Fidelium Animarum Purgatorio Libri duo; de Limbo Patrum Liber tertius. Lovanii, 1584, 8^o.
- 2772^a. **Milandroni, Fortunio.** Del purgatorio, e degli ajuti che si fanno per le anime dei morti. Siena, 1584, 4^o.
2773. **Utzinger, Alex.** Alte neue Zeitung von dem äussersten Trost und letzter Hilff, der überausgeplagten Seelen, so die Jesuiten und andere papistische Lehrer ins Fegfeuer setzen. Smalcald? 1587.
2774. **Benoit, René.** Deux traités catholiques; le premier est de l'existence du purga-

toire des Chrétiens imparfaits après cette vie mortelle; le second est de la qualité et condition des âmes séparées ... Paris, 1588, 8°.

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Published under the name of *Sadeet*, as the Hebrew equivalent of *Chandieu* (Champ de Dieu). Also in his *Opera*, ed. tert., 1594, fol., pp. 87-136. (H.)—A French translation, Geneva, 1589, 8°.

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2776a. **Chrastovius**, Andr. Contradictio in Libro Roberti Bellarmini de Purgatorio Index ... [Basel?] 1593, 4° pp. (60).

2777. **Huber**, Sam. Theses de Purgatorio Jesuitarum Catholicæ. Witteb. 1594, 4°.

2778. — Contra Ignem Purgatorium ejusque Sulphur ... Urs. 1597, 4°.

2779. **Osten**, Balth. Oratio: Quisnam Animæ post Mortem sit Status, contra Bellarminum veteratorum Purgatorii Opificem. Witteb. 1599, 4°.

2780. **Sutcliffe**, or **Soutcliffe** (Lat. **Sutlivius**), Matthew. De Purgatorio adversus Bellarminum. Londini, 1599, 4°.—Also Hanov. 1603, 8°.

2780a. **Vandini**, Tommaso. Del purgatorio, suo pene, e suffragi. Bologna, (1599,) 1615, 4°.

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2782. **Thyrens**, Petrus. ... De Apparitionibus Spirituum Fractatus duo: quorum prior agit de Apparitionibus omnis Generis Spirituum ... Cum duplici Appendice de Spirituum Imaginibus & Cultu, deque Purgatorii Veritate. ... Coloniae Agrippinae, 1600, 4° pp. 486 +. H.

The Appendix on Purgatory embraces pp. 88-128.

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2783a. **Wysock**, Alb. Defensio pro Libris de Purgatorio ... Cardinalis Bellarmini à Rhetoribus Posnaniensibus adversus Rabulum Vitebergensem et Lutherianum Ministrum suscepta. ... Posnanie, [1602,] 8° pp. 384 +. BL.

This work seems to be ascribed by the MM. Backer to Ludovicus Rogerius.

2783b. — Minister delirans, sive Colloquium Rhetorum Posnaniensium de Purgatorio. Posnanie, 1602, 8°. BL.

2784. **Du Jon** (Lat. **Junius**), François, of Bourges, 1545-1602. ... Animadversiones ad Controversiam sextam Christianæ Fidei ... de Purgatorio ... [Against Bellarmine.] [Heidelberg?] Apud Petrum Sanctandream, 1603, 1° pp. 66, 223 +. H.

Also in his *Opera*, Genev. 1613, fol., II. 1421-1542. H.

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traditions, les limbes ... [etc.]. La Rochelle, 1603, 8°.—*Ibid.* 1608, 1610, 8°.

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2787. **Soares de Santa Maria**, Diogo. Torrent de feu, sortant de la face de Dieu pour desseicher les eaux de Mara, encloses dans la chaussée du Moulin d'Abion: où est amplement prouvé le purgatoire et les suffrages pour les trépassés ... Composé par le R. P. Jacques Snarez de Sainte Marie ... Paris, 1603, 5° pp. 12.

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2790. **Du Moulin** (Lat. **Mollinæus**), Pierre, the elder. Accroissement des eaux de Siloé pour estindre le feu du purgatoire, et noyer les satisfactions humaines et les indulgences papales, contre les raisons ... d'un cordelier portugais [D. Soares de Santa Maria] défendues par trois écrits ... *Le torrent de feu ... La fournaise ardente ... Le feu d'Hélie ...* La Rochelle, 1604, 8°.—*Ibid.* 1608, 8°, and Genève, 1614, 1628, 1631, 8°.

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2798. [Rachil, Jabal]. Purgatories Triumph over Hell, in a Barking of Cerberus in Syr Edward Hoby's Countersnarle, described in a Letter to the sayd Knight from J. R. N.P. 1613, 4°.

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2801. **Nick-Groome, pseudon.** A Curry-combe for a Cox-combe, or Purgatories Kneel. In Answer of a Lewd Libell lately foricated by Iabal Racill against Sir Edvv. Hobies Covntersnarle: entitled Purgatories Triumph ouer Hell. Digested in Forme of a Dialogue by Nick-Groome of the Hobie-stable Reg'nobvrgi. London, 1615, 4^o. *BL*.
2802. **Becanus, Martinus.** De Oratione pro Defunctis Epistola ... Moguntiae, 1615, 12^o.
2803. **Gonzalez de Losada, Juan.** Tratado de la devocion que se ha de tener con las almas del purgatorio. Salamanca, 1617, 16^o.
2804. **Waser, Casp.** De Purgatorio. Basileae, 1617, 4^o.
2805. **Véron, François.** Preuves du purgatoire et de la prière pour les trépassés, et nullité de la Confession de foy des ministres, du Bouclier de Du Moulin [publ. in 1618], du Désespoir de Ferry, ministre de Metz, et de l'Examen de Chabercelaye et autres ministres de Xaintonge, par la seule Bible. Paris? 161—? 2^o.
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Numerous editions. Translated into Portuguese, Italian, Latin, French, German, and Polish. See Backer, F. 627, 628.
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2809. **Crocus, Joh.** Commentarius ... de Purgatorio pontificio ... Marpurgi, 1622, 8^o. 8 *gr*.
"Solidus et perspicuus."—*Walch*.
2810. **Fabri (Lat. Fabr.), Filippo.** Disputatio theologica ... de Poenitentia, Peccato, Purgatorio, Suffragiis, Indulgentiis, et de Prædestinatione. Venetiis, 1623, fol.
- 2810a. **Véron, François.** Le purgatoire et la prière pour les fidèles trépassés prouvés par textes de l'écriture sainte en la bouche des saints pères des quatre premiers siècles. Paris, 1623, 8^o.
2811. **Binet, Étienne.** De l'estat heureux et malheureux des âmes souffrantes du purgatoire, ... où sont traitées toutes les plus belles questions du purgatoire ... Paris, 1628, 12^o. — Also Douay, 1627, 24^o, pp. 594; Paris, 1633, 18^o.
2812. **Guild, William.** Ignis Fatuus. London, 1625.
Against the doctrine of Purgatory.
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2814. **Thumm, Theodor.** Ignis Purgatorii pontificii Fatuus. Tübingæ, 1625, 4^o.
2815. **Ussher, or Usher, James, Abp.** Answer to a Challenge made by a Jesuite [W. Malone] in Ireland [respecting the antiquity of the Romish doctrine] ... London, 1625, 4^o. — Also 1631, 4^o, 1686, 4^o, and in his *Whole Works*, Dublin, 1847, etc. 8^o, Vol. III. *B*.
- Treats, among other things, of Purgatory, Prayer for the Dead, *Limbus Patrum* and Christ's Descent into Hell.
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- 2816a. **Robredo, Amaro de.** Socorro das almas do purgatorio ... Lisboa, 1627, 12^o. — *Ibid.* 1645, 24^o.
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- 2817a. **O'Sullivan, Philip.** Patritiana Decas; sive Libri decem, quibus de D. Patritii Vita, Purgatorio, Miraculis ... agitur ... Matriti, 1629, 4^o. *BL*.
2818. **Arcudius, Petrus.** ... Utrum detur Purgatorium, et an illud sit per Ignem. Romæ, 1632, 4^o. pp. (4), 84. — *Ibid.* 1717, 4^o.
2819. **Bonniers, or Bonnières, Marc de.** L'advocat des âmes du purgatoire, ou moyens faciles pour les alder. 2^e éd. ... Lisie, 1632, 24^o. pp. 186. — 3^e éd., *ibid.* 1633, 24^o.
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2820. **Laurentius, Jacobus.** Fabula Papietice Infernalis tripartita, hoc est, Doctrina Ecclesie Romanæ de tribus fictilis Locis Infernalibus, Purgatorio, Limbo Puerorum et Limbo Patrum, detecta, confutata ... Amstelodami, 1632, 4^o. *BL*.
2821. **Ritter, Steph.** De Igni Purgatorio Papietico. Marburgi, 1632, 4^o.
2822. **Brignole Sale, Antonio Giulio.** La colonna per le anime del Purgatorio. Genova, 1634, and 1635, 4^o. — Bologna, 1636; Napoli, 1646, 12^o.
2823. **Antonio da Natividade.** Silva de svfragios, declarados, alabados, y encomendados, para comvn provecho de vivos y difuntos. Declárase el estado de las almas; se refieren muchos exemplos, y casos prodigiosos. ... Traduzidos en lengua Castellana, por el M. Fr. Diego de Noguera ... Madrid, 1660, 4^o. pp. 523 +. *A*.
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2828. **Andéol, —** Défense du purgatoire ... Tournon, 1638, 4^o.
- 2828a. **Audebert, Étienne.** Triumphus Veritatis de Transubstantiatione, et Purgatorio. Orthesii, 1638, 8^o.
2829. **Andries, Judoens.** Supplex Libellus pro Animabus Purgatorii. Antv. 1642, 24^o.
2830. — Requeste voor de ziele in 't Vagenvuer. Antw. [1640?] 1642, 24^o.
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- 2831a. [**Mumford, or Munford, James.**] A Remembrance for the Living to pray for the Dead. The 2d Ed., augmented . . . The First Fundamental Part proving that there is a Purgatory . . . The Second Part recommending Prayer for the Dead. By J. M. (St. Omer, 1611, 12s.) Paris, 1660, sm. 8s. pp. 480, 158.
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- 2833a. **Bouillon, François.** Histoire de la vie et du purgatoire de Saint Patrice. Paris, 1643, 16s. — Lyon, 1674, 12s.
2834. **Sandens (Dutch, Van der Sandt), Maximilianus.** . . . Admiranda Purgatorii Sermonibus sacris declarata . . . Colon. Agrip. 1643, 12s. pp. 312 +.
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2837. **Dailé (Lat. Dalleus), Jean.** De Poenis et Satisfactionibus Illymanis, Libri VII. Amstelædami, 1649, 4s. pp. 720 +. *H.*
2838. **Major, Joh. Tobias.** De Oratione pro Defunctis, contra Hug. Grotium et Vulgus Papærum ac Moderatorum. Jenæ, 1649, 8 gr.
2839. **Paes, Everardus.** Disputatio theologica de Purgatorio . . . [*Præs. Abrah. Heidan.*] Lugd. Bat., Elsevier, 1649, 4s.
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2844. **Kedd, Judoens.** Predikanten Fegfewer . . . Cölln, (.) 1651, 12s.
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2846. **Avendano, Sebastiano de.** Speculum Spirituale de Humane Vitæ Miseriis, ac mris Mortis Effectibus, et diffuse de Excellentia Purgatorii. Romæ, 1652, fol.
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- 2848a. **Richard, François.** De Controversiis Græcorum & Latinorum, seu Clypeus Romanæ Fidei. *Gr. and Lat. Parisiis, 1657, 4s.*
Treats particularly of Purgatory.
2849. **Forbes, William, Ep.** Considerationes modestæ et pacificæ Controversiarum de Justificatione, Purgatorio, et Invocatione Sanctorum, Christo Mediatore, et Eucharistia. Londini, 1658, 8s. — Editio 4ta, Vol. I. Londini, 1850, 8s. pp. 502. (*Libr. of Anglo-Catholic Theol.*) *B.*
2850. **Geier, Martin.** De Precibus pro Defunctis contra Pontificios. Lipsiæ, 1658, 4s. 6 gr.
2851. **Hautin, Jacques.** Advocatus Purgatorii, e Gallico Latine redditus et illustratus. Coloniae, 1659, 16s.
2852. **Cornæus, Melchior.** Murus papyraceus Purgatorii contra Lutheristas Erfurtenses. Heerbipoli, 1660, 4s.
2853. — Scriptum est, Purgatorium esse, et scriptum non est, Purgatorium non esse. Heerbipoli, 1660, 4s.
2854. **White (Lat. Anglus ex Albiis), Thomas.** Religion and Reason mutually corresponding and assisting each other. First Essay. A Reply to the Vindictive Answer lately published against a Letter in which the sense of a Bull and Council concerning the Duration of Purgatory was discuss. Paris, 1660, 8s.
2855. **Boby, A.** Traité du purgatoire. Lyon, 1661, 8s. — Also Genève, 1664, 8s.
2856. **Grumel, Guillaume.** Parænesis, sive Adhortatio Animæ in Ignibus expiatoriis deſcente ad Mortales. Andomari, 1661, 8s.
Also appended to his Jucundæ Sacre Synæzeos Amores, Leodii, 1667, 12s.
2857. **Neuhäuser, Bernh.** Biblische Feuer-Wage, oder unpartheiſche Erwegung, welches aus H. Schrift erweislicher, dass ein, oder kein Fegfeuer sey? München, 1661, 4s.
2858. **Hautin, Jacques.** Patrocinium Fidei-lum defunctorum, ad Usam præsertim eorum, qui per Octavam concionantur. Leodii, 1664, fol. pp. 355 +.
2859. **Manni, Giov. Battista.** Prediche del purgatorio, overo sacro trigesimo di varj discorsi per aiuto dell' anime del purgatorio . . . Venetia, 1666, 4s. — Also Bologna, 1673, fol.
- 2859a. [**Ramart, Grégoire.**] Les clefs du purgatoire, forcées dans les sacrées playes du Sauveur . . . Lyon, 1669, 8s.
2860. **Michaelis, Antoine.** Octaves des morts ou Sermons très-propres à exciter les fidèles au secours des âmes du purgatoire. . . Avignon, 1671, 8s. pp. 263, 159 +.
2861. **Baños y Velasco, Juan de.** Devoción por las animas del purgatorio. Matriti, 1672, 8s.
2862. **Saubert, Joh., the younger.** Discussio quorundam Locorum S. Scripturæ pro Purgatorio et Satisfactione pro Mortuorum Peccatis a Pontificis passim citatorum. Altorfii, 1672.
- 2862a. **Albert de St. Jacques (originally Christopho Mercier).** Lumière aux vivans par l'expérience des morts, ou diverses apparitions des âmes du purgatoire . . . Lyon, 1675, 8s.
- 2862b. **Vaughton, John.** The Roman Catholic converted, or a Testimony against the Papists Imaginary Purgatory. . . London? 1676, 4s. (11 sh.)

2863. **Deutschmann**, Joh. Purgatorium extinctum [or exstuntum?], Witteb. 1677, 4°.
- 2863^a. **Keppler**, Lorenz. Subseidum Animabus in Purgatorio luctibus omni jure debitum, adunbratum in Lege veteri, illustratum in Lege nova, et Sententia SS. Patrum, Historicis etiam recentioribus declaratum. ... Salsburgi, n.d. [1677?] 8° pp. 368 +. A German translation, entitled "Seelen-Hülfe," etc. 2d ed., Landshut, 1737, 8°.
2864. **Kortholt**, Christian. ... Disquisitiones Anti-Baroniarum ... Kilonii, 1677, 4° (47 sh.)—Also *ibid.* 1700, and Hamb. 1688, 1708, 4°.
- The second Dissertation treats of prayer for the dead, and the third of purgatory.
2865. **Steno**, [Niels]. Catholische Glaubens-Lehre vom Fegefeuer, mit klaren Zeugnissen aus dem heil. Augustino bewehret; nebenst Entdeckung vier grober Irrthümer des Dorsche! ... Hannover, 1678.
2866. **Baler**, Joh. Wilh., the elder. Dissertatio de Purgatorio Pontificiorum, utrum claris Testimoniis S. Augustini solide probari possit? Scriptori Anonymo Pontificio [N. Steno] opposita. [Resp. W. C. Schumann.] Jenae, 1679, 4° pp. 55.
2867. **Scherzer**, Joh. Adam. Purgatorium exstunt, contra Papistas. [Resp. Heinr. Wohlers.] Lipsig, 1679, 4°.
- Also in the *Fasciculus*, etc. See No. 2103.
2868. **Discourse** (A) against Purgatory. London, *Brabazon Aylmer*, 1683, 4° pp. 37. *H.*
- Included by Wood among the publications of Dr. John Hartcliffe; but, he says, "reported to be written by Dr. Joh. Tillotson."—*Athena Oxon.*, ed. Bliss, IV. 791.
2869. **Häberlin**, Georg Heinr. De Purgatorio. Tubinge, 1685, 4° 2 gr.
2870. **Advice** from a Catholick to his Protestant Friend, touching the Doctrine of Purgatory. 1687, 12°. *BM.*
2871. [**Wake**, William, *Abp.*]. Two Discourses: of Purgatory, and Prayers for the Dead. London, 1687, 4° pp. 71 +. *H.*
- Also in his *Collection of several Discourses against Popery*. Lond. 1688, 4° (*H.*), and in the *Preservative against Popery*. Lond. 1688, fol., Vol. II. *H.*
2872. [**Bramston**, John]. The Texts examined which Papists cite out of the Bible for the Proof of their Doctrine concerning Purgatory. 2 pt. London, 1688, 4° pp. 577-640. *H.*
- Appended to some volume from which the present copy is separated.
2873. [**Johnson**, Samuel]. Purgatory prov'd by Miracles: collected out of Roman-Catholic Authors. With some Remarkable Histories relating to British, English, and Irish Saints. With a Preface concerning the Miracles. ... London, 1688, 4° pp. 44 +. *H.*
- The object of this curious collection is to ridicule the doctrine of purgatory, and the Catholic miracles generally.
2874. **Rosignoli**, or **Rossignoli**, Carlo Gregorio, 1631-1707. Maraviglie di Dio nell'anime del purgatorio, incentivo della pietà cristiana a suffragarle. 2 pt. Roma, (1639) 1841, sm. 18°. pp. vi. 382, 436.
- A German translation, Augsburg, 1728, 1738, 1773, 8°—French, Paris, 1860, 18°, pp. x. 398.
- 2874^a. **Retour** (Le) des morts pour demander le secours des vivans. Toulouse, 1694, 12°, pp. 48.
- Also appended to Lenglet Dufresnoy's *Traité Hist. et dogm. sur les Apparitions*, 1751, 12°, Tome II. *A.*
- 2874^b. **Mendez**, Francisco. Correspondencia del catolico Rey D. Carlos II. á las tristes voces, que dan desde el purgatorio las almas de sus soldados. Mexico, 1695, 4°.
2875. **Natale**, Antonio. Il purgatorio inondato dal sangue del divino Agnello per le copiose indulgenze degli Ordini regolari, e per altre industrie giovevoli all' anime de' fedeli defonti. Palermo, (1697,) 1703, 12°. pp. 197.
2876. **Natale**, Antonio. Le sette fonti del Salvatore spalancate alla universale pietà de' fedeli per rinfresco delle anime del purgatorio. Palermo, (1697,) 1703, 12°. pp. 156.
2877. — A. M. D. G. Tesoro delle copiose indulgenze tanto personali, quanto per l'anime del purgatorio concesse da' Sommi Pontefici alla Compagnia di Gesù raccolte, e riordinate in compendio. Palermo, 1697, 32°. pp. 117.
- Translated into *Latin* (1752) and *Spanish* (1766).
2878. — Allegatione theologia in difesa dell'anime del purgatorio ... Palermo, 1701, 12°.
2879. **Gratianus Arthenais**. Necessitas quærit Panem. Lucernæ, 1700, 8°.
- Designed to excite sympathy for the poor souls in purgatory. See Bern. a Bononia, *Biblioth. Script. Caspica*. (Venet. 1747, fol.), p. 110.
2880. [**Schermer**, Joh.]. Die nothwendige Vollendung der geistlichen Reinigung oder Heiligung entweder in oder nach diesem Leben. Bremen, 1703, 8°. pp. 72.—New ed., enlarged, 1704, 1709.
- 2880^a. **Mondegai**, Michel. Dolorum Libri IV. ... Neapoli, 1706, 8°.
2881. **Neumann**, Joh. Georg. Poiretismus fanaticus in Doctrinâ de *ἀνάκατοι* Animæ ante et post Mortem detectus. [Resp. J. E. Daschitzki.] Witebergæ, 1707, 4° pp. 128.
- 2881^a. **Boneta**, José. Gritos del purgatorio, y medios para acallarlos ... Leon de Francia, 1709, 8°.—Also Madrid, 1804, 8°.
2882. **Wetstein**, Joh. Rud., the younger. De Vanitate Purgatorii. [Resp. L. Deggeler!] Basilee, 1709, 4 th.
2883. **Le Quien**, Michel. De Purgatorio. (In the Vth of his *Diss. Damasce.*, prefixed to his ed. of Joannes Damascenus, Par. 1712, fol., I. lxiii.-lxxi.) *H.*
2884. **Deacon**, Thomas. The Doctrine of the Church of Rome concerning Purgatory proved to be contrary to Catholic Tradition, and inconsistent with the necessary Duty of Praying for the Dead, as practised in the Ancient Church. London, 1719, 8°.
2885. **Novi**, Ambrogio da. I santi pensieri di suffragare le anime del purgatorio. Genova, 1719, 8°.
2886. **Rouault**, Louis, the *Abbd.* Du purgatoire; de la rigueur des tourmens que souffrent les âmes qui y sont deteneues; de la compassion que les vivans doivent leur porter ... Avranches, 1737, 12°.
2887. **Mangeart**, Thomas. Octave de sermons pour les morts, suivi d'un Traité théologique, dogmatique et critique sur le purgatoire. 2 vol. Nancy, 1739, 12°.
- 2887^a. **Collet**, Pierre, 1693-1770. De Purgatorio. (In Migne's *Theol. cursus completus*, XVIII. 267-364, Par. 1840, 4°.)
2888. **Liberius a Jesu**. Controversiæ scholastico-polemico-historico-critice. ... 8 vol. Mediolani, 1743-57, fol.
- Vol. I. contains "Tractatus de Purgatorio," etc.
2889. **Schubert**, Joh. Ernst. Von der Seelenreinigung nach dem Tode. Jena, 1745, 4°. 2 gr.
- 2889^a. **Azevedo**, Manoel de. De Catholicæ Ecclesiæ Pietate erga Animas in Purgatorio degentes. Roma, 1748, fol.
2890. **O'Lavery**, Murtagh, pseudon. Purgatory proved, illustrated, and set forth in a clear Light. London, 1752, 12°. 1d.
- "A piece of humour intended to burlesque the Irish Roman Catholic Priests."—*Monthly Rev.*

- 2890a. **Rupp**, Joh. *Dissertatio theologica de Purgatorio*. Heidebergae, 1752, 4^o.
2891. **Piazza**, Benedetto. Il purgatorio, istruzione catechistica dello stato, e pene del purgatorio, e de' remedj apprestati da Dio in questa vita ... Palermo, 1754, 4^o. pp. xii, 454.
See Zaccaria, *Storia let. d'Italia*, X. 418-421 (B.), who calls it "Un ottimo libro."
2892. **Sahme**, C. *De Precibus pro Defunctis*. Regiononti, 1756, 4^o.
- 2892a. **Costa**, Victorino José da. *Vida e purgatorio di S. Patricio*. Lisb. 1757, 4^o.
2893. **Porta**, Enrico di. *De Linguarum Orient. ... Præstantia. Accedunt Exercitationes duæ in quarum prima Invocatio Sanctorum adversus Theodoricum Hackspanium in altera Purgatorii Veritas ... asseritur*. Mediolani, 1758, 4^o. pp. xxxvi., 380. H.
Pp. 211-379 treat of purgatory.
2894. **Ribeiro da Rocha**, Manoel. *Socorro dos fideis aos clamores das almas santas* ... Lisboa, 1758, 4^o.
2895. **Köcher**, Joh. Christoph. *Pontificiorum Ignis purgatorius ipsorum Precibus extinctus*. Jenæ, 1759, 4^o. (3 sh.)
2896. **Olmedo**, Juan de. *Memorial, que con lamentables sollozos y tiernos gemidos presentan las bonitas y afligidas almas del Purgatorio ante la piedad Christiana y catholica devocion* ... Madrid, 1761.
See Wright's *St. Patrick's Purgatory*, p. 173.
2897. **Merz**, Aloysius. *Frug. ob das Gebeth und Opfer für die Abgestorbene erst in spätern Zeiten aus Interesse der Pabste, benanntlich Gregorius des siebenden sey eingeführt worden*. Augsburg und Innsbruck, [1767], 4^o. pp. 43.
2898. **Klüpfel**, Engelb. *Tractatus theologicus de Precibus pro Defunctis*. Friburgi, 1773, 4^o.
2899. **Fletcher**, or *de la Flechere*, John (William). *The Last Check to Antinomianism. — A Polemical Essay on the Twin Doctrines of Christian Imperfection and a Death Purgatory*. London? 1775, 12^o.
Also in his *Works*, II. 463-669, Amer. ed. H.
2900. **Valle**, Guglielmo della. *Ragionamento apologetico del purgatorio*. Asti, 1792, 8^o.
2901. **Rossignol**, Jean Joseph. *Des peines du purgatorio*. Turin, 1808, 8^o. pp. xx., 312. (*Œuvres*, 11^e Recueil, Vol. I.)
2902. **Devie**, Alex. Raymoud, *Bp. of Belley*, b. 1767. *Pleux souvenir des âmes du purgatoire pendant l'octave des morts* ... 20^e éd., augmentée de plusieurs méditations ... Lyon, 1860, 18^o. pp. xii., 392.
2903. **Butler**, Alban. November 2. All Souls. [An Essay on Purgatory and Prayer for the Dead.] (*Lives of the Saints*, London, 1815, 8^o, XI. 28-45.) H.
2904. **Raffes**, Thomas. *Purgatory and Prayers for the Dead*, a Lecture. London? 1821, 8^o.
- 2904a. **Wittmann**, Georg Michael. *Ein Gebetbuch für die armen Seelen im Fegfeuer*. ... Augsburg, 1822, 12^o.
- 2904b. **Valletta**, —. *Discorsi sullo stato delle anime purganti nella vita futura*. Roma, 1830.
- 2904c. **Sambucy**, Louis de, *the Abbé*. *Discours sur la piété envers les morts*. Paris, 1833, 8^o. pp. 80.
2905. **Britzger**, Franz Xav. *Dissertatio ... Quid docent ecclesia Catholica de Purgatorio*. Neuburgi Danubii, 1835.
2906. **Purgatorio** (11) *aperto alla pietà de' viventi, ossia Breve quotidiano esercizio in sollievo delle anime del purgatorio*, tradotto dal francese. Venezia, 1835, 16^o. pp. 32.
2907. **Tracts for the Times**, by Members of the University of Oxford. [Nos. 1-90.] 6 vol. London, 1834-41, 8^o. H.
No. 79 (in Vol. IV.), publ. in 1837, is on Purgatory, pp. 61.
2908. **Perrin**, Théodore, *the Abbé*. *Le purgatoire. Traité historique, dogmatique et moral*. 2 tom. Paris, 1837-38, 12^o. 4 fr.
2909. **Fegfeuer** (Das), von seiner lieblichen Seite betrachtet. Von einem Priester. Nordlingen, 1840, 12^o. 8 th.
2910. **Remarks on Mr. [J. H.] Newman's Doctrine of Purgatory; by a Country Clergyman. Oxford, 1841, 8^o. BL.**
2911. **Blanc**, André. *Du purgatoire*. Grenoble, 1842, 8^o. (3 sh.) 40c.
2912. **Novena para rogar al Señor por las almas del purgatorio ... Madrid, 1842, 8^o.**
2913. **Desmoulins**, —, *the Abbé*. *Le purgatoire vengé* ... Grenoble, 1843, 8^o. pp. 48.
2914. **Hall**, William John. *The Doctrine of Purgatory, and the Practice of Praying for the Dead, as maintained in the Romish Church, examined*. ... London, 1843, 8^o. pp. 418.
2915. **Manuel de la dévotion aux âmes du purgatoire. Paris, 1843, 18^o. (6 sh.)**
2916. **Hoffmann**, Christ. *Das Daseyn, die Beschaffenheit und Lage des Fegfeuers ... sowohl als klaren Stellen der heiligen Schrift, als aus Vernunftgründen bewiesen, geschildert und bestimmt* ... Heilbrunn, 1845, 8^o. pp. iii., 22. — 2^e Aufl. *ibid.* 1846, 8^o.
2917. **Prayers for the Dead. London, *Toorey*, 1845, 12^o. 3s. 6d.**
2918. **Purgatorio** (El). *De su existencia, de sus penas y del deber de orar por los fideles difuntos; por el autor del Alma y la Confesion, aumentado con seis meditaciones del P. Martin de Roa ... para despertar la devocion a socorrer las almas del purgatorio, y de varias oraciones y prácticas para esta devocion*. Madrid, 1845, 16^o. 4 rs. 9 mrs.
2919. **Roussel**, Napoléon. *Le purgatoire*. Paris, 1845, 16^o. (14 sh.)
Translated, and publ. as No. 423 of the *Tracts of the Tract Society of the Methodist Episc. Church in the U. S.*
2920. **Ackermann**, Jos. *Trost der armen Seelen. Belehrungen und Beispiele über den Zustand der Seelen im Fegfeuer. Sammt einem vollständigen Gebetbuch*. 2^e vermehrte Aufl. Elusiedeln, (..) 1846, 18^o. pp. 360, and one plate.
2921. **Purgatory** Opened to the Piety of the Faithful; or, the Month of November consecrated to the Relief of the Souls in Purgatory: to which is also added, a Perpetual Suffrage, a Daily Exercise, and a Novena from the Italian. London, 1848, 24^o. pp. 150. 2s.
2922. **Rock**, Daniel. *Hierurgia, or Transubstantiation, Relics and Purgatory as set forth in the Holy Sacrifice of the Mass, expounded, and the Use of Holy Water, Images, &c. illustrated* ... 2d Ed. London, (...) 1851, 8^o.
2923. **Semaine des morts**, ou Prières pour le soulagement des âmes du purgatoire. 2^e édition ... Clermont-Ferrand, (...) 1853, 32^o. (1 sh.)
2924. **Marshall**, Rev. William. *The Doctrine of Purgatory; Patriarchal, Perpetual and Universal, Scriptural, Patristical, Protestant, and Rational*. 5th Ed., revised ... London, (...) 1854, 12^o. pp. 78.

2925. **Marcellin**, on l'Existence du purgatoire et du devoir de prier pour les morts, suivi d'un petit traité sur les peines et le soulagement des fidèles défunts. Par l'auteur des *Psalmodiers* sur la confession. 3^e éd. Lille, (1856, ...) 1859, 18^e. pp. 105.
2926. **Frantz**, A. Das Gebet für die Todten, in seinem Zusammenhange mit Cultus und Lehre, nach den Schriften des heiligen Augustinus. Eine patristische Studie ... Nordhausen, 1837, 8^o. pp. 176 +. F.
2927. **Confrérie** de prières pour les morts, établie à Loos. Acte héroïque de charité à l'égard des saintes âmes du purgatoire. 9^e éd. Lille, (...) 1859, 18^e. pp. 26.
2928. **Rançon** (La) des âmes du purgatoire. Recueil des prières et des exercices de piété

auxquels l'Eglise a accordé des indulgences, avec l'indication des jours qui en sont favorisés. ... Toulouse, 1859, 32^e. pp. x., 606. 1 fr. 50 c.

- 2928a. **Gurney**, Archer. Restoration; or, The Completion of the Reformation. London, 1861, 8^o?
- Mr. Gurney, though a member of the Church of England, here maintains the doctrine of the Real Presence, the Eucharistic Sacrifice, and Prayer for the Departed.
- 2928b. **Daude**, F. F., the Abbd. Mannel complet de la dévotion envers les âmes du purgatoire ... Paris, 1861, 32^e. pp. viii., 408.
- 2928c. **Stirm**, Carl Heinr. Darf man für die Verstorbenen beten? (*Jahrb. für Deutsche Theologie*, 1861, VI. 278-308.) D.

D.—THE RESURRECTION.

Note. — Under this head are also placed works which discuss the question of an ethereal body or vehicle of the soul, not separated from it by death.

2929. **Cudworth**, Ralph. 1678. See No. 52. In Chap. V. Sect. III. of his *Intellectual System*. Cudworth has discussed at length the opinions of the ancient heathen philosophers and the Christian Fathers respecting "the body of the soul." See Harrison's edition of Cudworth, III. 259, et seqq., and the elaborate dissertation of Mosheim on the same subject, *ibid.* pp. 276-307.
- 2929a. **Clauswitz**, Bened. Gottlob. De illis, qui Aevo Apostolico in Pauli Epistolis obviis Carnis nostrae Resurrectionem negrunt. Hal. 1744, 4^o. 3 gr.
2930. **Sykes**, Arthur Ashley. An Enquiry when the Resurrection of the Body, or Flesh, was first inserted into the Public Creeds. ... London, 1757, 8^o. pp. 62. H.
2931. **Rutherford**, Thomas. Four Charges to the Clergy of the Archdeaconry of Essex. ... Cambridge, 1763, 8^o. pp. 95.
- The fourth Charge contains "an Enquiry, whether the Article of the Resurrection of the Body or Flesh was not inserted into the Public Creeds before the Middle of the Fourth Century," in answer to Dr. Sykes.
2932. **Teller**, Wilh. (*Lat.* Gull.) Abraham. Fides Dogmatis de Resurrectione Carnis per quatuor priores Seecula. Enarratio historico-critica. ... [In two Parts.] Helmstadtl [and Halle], 1786 [-67], 8^o. pp. 472. F.
- Part II., pp. 181-472, has the half-title: — "Beltiquae Actorum Seeculi III. et IV. de Resurrectione Carnis." Möscher calls it "a very useful collection, made with great diligence." There is a good review of the work in Ernesti's *Neue Theol. Bibl.*, IX. 221-244. H.
2933. **Hallenberg**, Jonas. Disquisition, qualls sit Dogmatis de Resurrectione Corporum Mortuorum Origo, et num in Libro Iobi eiusdem Mentio facta sit? Stockholmiae, 1798, 8^o. pp. 45. (Also in D. J. Pott's *Sylloge Comm. Theol.*, IV. 325-347.) H.
- See *Monthly Rev.*, 1800, XXXIII. 501-608.
2934. **Risold**, Gottlieb (*Lat.* Theophilus). De Historia Dogmatis de Mortuorum Resurrectione ... Bernae, 1826, 8^o. pp. 31.
2935. **Zyro**, Ferd. Fiedr. Ob Fleisch oder Leib das Auserstehende sei. Ein Beitrag zur christlichen Dogmengeschichte. (*Zeitschrift f. d. hist. Theol.*, 1849, XIX. 639-662.) H.
- See further, on the history and literature of the subject, No. 545, **Fabricius**; 2941, **Ramers**; 2964, **Dame**; 2970, **Pearson**; 2987, **Hody**; 3012, **Mosheim**; 3046, **Müller**; 3081, **Zehrt**; 3124, **Hamberger**.

2936. **Justinus Martyr**, fl. A.D. 140. ... *Ardoeius Resurrectionis Carnis. Fragmentum* ... editum cum Observationibus historico-criticis a Gull. Abrah. Teller. Gr. and Lat. Helmstadtl, 1766, 4^o. pp. 48.

2937. **Athenagoras**, fl. A.D. 178. ... Opera. Gr. ... Recensuit ... Prolegomenis Annotatione Versione instruxit ... Ioann. Carol. Theod. Otto ... Jenae, 1857, 8^o. pp. lxxv., 328.

The treatise on the resurrection occupies pp. 186-291. An English translation of this, by R. Porder. Lond. 1573, 8^o; *Italian*, by G. Faletti, Venezia, 1556, 4^o; *French*, by L. Reiner, Breslau, 1753, 8^o.

2938. — The Apologetics of ... Athenagoras, I. for the Christian Religion. II. For the Truth of the Resurrection. ... Together with a curious Fragment of Justin Martyr on the ... Resurrection ... And two other Fragments: the one attributed to Josephus [by others to Hippolytus]: the other to Methodius, concerning the State of the Dead. ... With the Original Greek [of these two Fragments]. Done into English, with Notes. To which are prefix'd two Dissertations: the one concerning the Jewish Notion of the Resurrection: the other concerning Athenagoras ... By David Humphreys ... London, 1714, 8^o. pp. 308 +. H.

2939. **Tertullianus**, Q. Septimius Florens, fl. A.D. 200. De Resurrectione Carnis Liber. (*Opera*, ed. Oehler, II. 485-551.) D.

2940. **Origenes**, fl. A.D. 230. Fragmenta de Resurrectione. (*Opera*, Par. 1733, etc. fol., I. 32-37.) H.

On Origen's doctrine of the resurrection, see further *De Princip.* II. 10; *contra Cel.* V. 14-24, VII. 32, 33, VIII. 49, 50, in his *Opp.* Tom. I.; *Sclera in Psalmos* (on Ps. i. 5), *Opp.* II. 33-535; *Comm. in Math.* *Opp.* III. 811-814. (Von Götting.)

2941. **Ramers**, C. Des Origenes Lehre von der Auferstehung des Fleisches. Eine historisch-dogmatische Abhandlung. ... Trier, 1851, 8^o. pp. vi., 78.

2942. **Methodius**, *Palarensis*, fl. A.D. 290. De Resurrectione. Gr. and Lat. (Migne's *Patrol. Graeca*, XLVII. 265-330.) H.

- 2942a. **Apostles**. See the so-called *Apostolical Constitutions*, Lib. V. c. 7.

2943. **Jacobus Nisibenus**, fl. A.D. 325. ... Sermone, Armenice et Latine ... Romae, 1756, fol.

Serm. VIII. is on the resurrection of the dead. See Ernesti's *Neue Theol. Bibl.*, VIII. 229.

2944. **Cyrillus Hierosolymitanus**, fl. A.D. 350. De Carnis Resurrectione.

See his *Cat.* XVIII. cc. 1-10; et. IV. c. 19.

2945. **Gregorius Nyssenus**, fl. A.D. 370. ... De Anima et Resurrectione cum Sorore sua

- Macrina Dialogus. Græce et Latine. Ad Codicum MSS. fidem recensuit et illustravit Jo. Georgius Krabingerus ... Lipsiæ, 1837, 8°. pp. xxii, 374. *D.*
Also in his *Opera*, Paris, 1638, fol., III. 181-260. *H.*
2940. **Ambrosius**, *Abp. of Milan*, fl. A.D. 374. De Excessu Fratris sui Satyri, et Liber secundus de Fide Resurrectionis. (*Opera*, Par. 1686-90, fol., II. 1109-71.) *H.*
2946. **Joannes Chrysostomus**, *Saint*, fl. A.D. 398. De Resurrectione Mortuorum Homilia. *Gr. and Lat. (Opera*, II. 422-436, ed. Montf.) *H.*
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- 2948a. **Matthæsius**, Joh. Leichenpredigten über 1 Cor. XV. in drei Theilen. Nürnberg, 1559, 4°.—*Ibid.* 1581, 4°.
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- B.L.
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2995. **Le Wright**, —. The Soul the Body at the Last-Day, proved from Holy Writ: refuting the Common Received Opinion, that we shall be judged in our Corruptible Bodies. Wherein Dr. Coward's and Mr. Asgill's Absurd Opinions are in some measure weighed. With an Observation on Mr. Rehearsers. London, 1707, 8°. ff. 3, and pp. 31.
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- See *Journal des Savans*, May 10, 1710.
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3003. **Essai** sur la providence, et la possibilité physique de la résurrection, traduit de l'Anglois du docteur B. La Haye, 1719, 12°.
- Is this by Boyle? See No. 2978.
3004. **Holdsworth**, Wm. A Sermon preached before the University of Oxford [on John v. 28, 29] ... in which the Cavils, False Reasonings, and False Interpretations of Scripture of Mr. Lock and others, against the Resurrection of the Same Body are examin'd and answered. Oxford, 1720, 8.
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- Also in her *Works*, 1751, 8°, I. 113-153. H.

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3010. **O'Leary**, Robert. Four Dissertations. ... 4. Of the Resurrection of the Same Body. London, 1728, 8°.
- 3010a. [**Harenberg**, Joh. Christoph.] Oche-matologia. [Published under the pseudonym of J. C. Trichorius.] (Museum Hist.-Phil.-Theol. II. 114, et seqq. Bren. 1730, 8°.) Maintains the theory of an ethereal body or vehicle, *ὄχημα*, of the soul, connected with it, as its instrument, in life, and not separated by death.
3011. **Byles**, Mather. A Discourse on the Present Vileness of the Body, and its Future Glorious Change by Christ. To which is added, A Sermon on the Nature and Importance of Conversion. ... Boston, 1732, 8° pp. ii, 14, 10 +. H.
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I cannot ascertain the date of the first edition.
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3018. **Ilive**, Jacob. The Oration spoke at Trinity Hall in Aldersgate Street. In answer to Dr. Felton's Two Discourses on the Resurrection of the Same Body. London, 1738, 8°.
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"Liber præ aliis lectione dignus."—*Walch*.
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See *Kraft's Neue Theol. Bibl.*, IV. 232-236. H.
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3036. **Wernsdorff**, Gottlieb. Utrum forsam nonnulli pii ante Diem Extremum resurgant. Vitebergæ, 1752, 4° 6 gr.
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3042. **Philander**, pseudon. An Attempt to prove that the Resurrection takes place immediately after Death. (*Theol. Repository*, ed. by J. Priestley, II. 346-395, London, 1770, 8^o.) H.
- A German translation in the *Britisches Magazin*, IV. II. 231-241. Halle, 1773, 8^o. Many German writers on dogmatic theol., as Doderlein, Beck, Münscher, Reinhard, Bretschneider, Wegscheider, Schott, De Wette, Rosenmüller, Knapp, Strauss, Hase, and Hagenbach, have fallen into the strange error of ascribing this essay and its doctrine to Priestley, who in well-known works, as the *History of the Corruptions of Christianity*, which has been translated into German, the *Dissquisitions on Matter and Spirit*, etc., maintains the sleep of the soul till the time of the general resurrection. Murinaus, in his *Compend. Theol. Dogmat.*, Halle Magd. 1777, 8^o, p. 256, has given a correct account of the matter. See also *Christian Exam.* for May, 1864; LVL 480-482.
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3044. **Bährdt**, Joh. Friedr. De futura Mortuorum Resurrectione, ad 1 Cor. xv. Lipsiæ, 1774, 4^o, 2 gr.
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- A Swedish translation, *Bastholm*, 1800, 8^o. "Maintains that an ethereal body is formed from the material of the earthly body."—*Bretsch.*
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- 3046^a. **Müller**, Georg Heinr. ... De Exilio Mortis Leibnitiano, seu duplici Animorum Corpora, crasso uno, quod deponitur in Morte, subtili altero, quod Anima post Mortem secum vehere dicitur. (In J. Gerhard's *Loci Theologici*, ed. J. F. Cotta. XVIII. 289-cclxxxiv, Tubingæ, 1778, 4^o.) H.
- Gives the literature of the subject. Comp. Cotta's note to Gerhard. Tom. XVII. pp. 23-31.
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- Also in his *Opuscula*, p. 469-498.
3048. **Bateman**, Thomas. Two Sermons on the Resurrection of the Body, 1 Cor. xv. 35. London, 1780, 4^o, 1s.
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- Denkens*, etc. [by H. Corrodi,] 1781, II. 76-93.) F.
3050. **Aussichten** in die nahe Ewigkeit. Oder freye und bescheidene Untersuchung über die Auferstehung von den Todten als den nahen und successiven Eingang in die zukünftige Welt—und andere damit verwandte Materien. (*Ibid.* 1781, II. 93-132, and 1782, III. 89-98.) F.
3051. **Benner**, J. H. De Nexu Resurrectionis nostræ cum Resurrectione Christi. Gissæ, 1781, 4^o, 3 gr.
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3056. **Philalethes**, pseudon. A Discourse concerning Resurrection Bodies; tending to shew, from the Writings of Heathens, Jews, and Christians, that there are Bodies called our own which will not be raised from the Dead. ... London, 1789, 8^o, 2s.
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3060. **Hammer**, Eduard Sneedorf. Mortuorum in Vitam Revocatio Sermonibus Christi historicæ Interpretationis Opus vindicata. Lipsiæ, 1794, 4^o, pp. 64.
- "Against those who find only a moral resurrection in the discourses of Jesus, or who regard what is said of the resurrection as merely the vesture of the doctrine of immortality."—*Bretsch.*
3061. **Herder**, Joh. Gottfr. von. Von der Auferstehung, als Glauben, Geschichte und Lehre? Riga, 1794, 8^o, pp. 184. H.
3062. **Ockel**, Ernst Friedr. Palingenese des Menschen nach Vernunft und Schrift, oder Uebereinstimmung dessen was beide von der Unsterblichkeit, Auferstehung und dem künftigen Lebenszustände lehren. Königsberg und Leipzig, 1794, 4^o, (52 sh.)
- "A work of uncommon excellence."—*Fuhrmann*.
3063. **Gurlitt**, Joh. (Gottfr.) ... Explicatio

- Capitis XV. Epistolae prioris ad Corinthios. Magdeburgi, 1797, 4^o.
 "Vale aequa et clementia." In D. J. Pott's *Synloge Comm. Theol.*, V. 21-79. H.
3064. V. Ideen zur Kritik des Dogma von der Auferstehung. (In C. F. Staudlin's *Beiträge zur Philos. u. Gesch. d. Religion*, etc. II. 93-111. Lütbeck, 1797, 8^o.) H.
 "Endeavors to show the reasonableness of the doctrine, and thinks that the soul at the resurrection will again receive a body, in order therewith to become capable again of human virtue."—*Bretsch*.
3065. Knapp, Georg Christian. De Nexu Resurrectionis Iesu Christi o Mortuis et Mortuorum ad Illustranda varia Loca Novi Testamenti inprimis I Cor. xv, 12-19. Halae, 1799, 4^o.
 Also in his *Scripta varii Argumenti*, ed. 2da, I. 299-326. H.
3066. Husewurm, Joh. Wilh. Barthol. Fragment über die Lehre von der Auferstehung der Todten. (In Augusti's *Theol. Monatschrift*, 1801, Jahrg. I. Heft 8, pp. 117-129.)
 "Maintains that the soul either needs a body, or not; in the first case it must have it immediately after death; in the second a resurrection of the body would be superfluous."—*Bretsch*. In opposition to No. 3061.
- 3066a. Albrecht, Wilh. Jak. Ist die Auferstehung der Todten eine bloße Hervorbringung neuer Menschenkörper oder die Wiederbelebung eben desselben Leibes, den wir den wesentlichen Theilen nach hier auf Erden gehabt haben? ... (In Augusti's *Theol. Monatschrift*, 1802, Jahrg. II. Heft 12, pp. 424-435.)
3067. Süskind, Friedr. Gottlieb. Ueber die jüdischen Begriffe vom Messias als Weltrichter und Todtenerwecker, und seinem Reich am Ende der Welt. Zur Beurtheilung der Hypothese: dass die Lehre Jesu über diesen Gegenstand Akkommodation sey. (In his *Mag. f. christl. Dogmatik*, etc. X. 92-143, Tübingen, 1803, 8^o.) H.
3068. — Bemerkungen über die Ansprüche Jesu, in welchen er sich die Auferwekung der Todten, das allgemeine Weltgericht, und ein Reich am Ende der Welt zuschreibt. (*Ibid.* pp. 143-199.) H.
3069. Reddingius, W. G. Opnaaf en betoog van de bijbelcelle nopens de algemeene opstanding der dooden. Mit twee bijlagen over dezelfde stoffe uit de verhandeligen van H. H. Donker Curtius, en eenen ongenoomden. (*Verhandeligen van het Genootsch. tot Verded. van den Christ. Godsdienst*, etc. 's Hage, 1805, 8^o.)
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 See *Monthly Rev.* 1809, LIX. 174-175.
3072. Drew, Samuel. An Essay on the Identity and General Resurrection of the Human Body; in which the Evidences in Favour of these Important Subjects are considered, in relation both to Philosophy and Scripture. ... 2d Ed. London (1809), 1822, 8^o. pp. xxxii, 487. F.—Also Philad. 1837.
- 3072a. Happach, Lorenz Philipp Gottfried. 1809-II. See Nos. 1007, 1008.
3073. Platts, John. Reflections on Materialism, Immaterialism, the Sleep of the Soul, an Intermediate State, and the Resurrection of the Body: being an Attempt to prove that the Resurrection commences at Death. London, 1818, 8^o. pp. 40.
- 3073a. Fontenelle, Bernard Le Bovier de. Lettre de Fontenelle sur la résurrection. En Europe, 1819, sm. 8^o.
 Only 50 copies printed.
3074. Vogel, Paul Joach. Sigmund. De Resurrectione Carnis. Erlange, 1819. 3 gr.
3075. Wright, Richard. The Resurrection of the Dead an essential Doctrine of the Gospel; and the Neglect of it by reputed Orthodox Christians, an Argument against the Truth of their System. Liverpool, 1820, 12^o.—2d ed., *ibid.* 1834, 12^o.
- 3075a. Ehrhardt, Joh. Geo. David. Ueber die christliche Auferstehungslehre. Ein philosophisch-exegetischer Versuch ... Ulm, 1823, 8^o. (44 sh.)
 Maintains the theory of Bonnet. See *Allgem. Lit.-Zeit.* (Halle), 1823, III. 353-358; Fuhrmann, *Handb. d. neuest. theol. Lit.*, I. 629, 630.
3076. Brinkman, W. T. De kennis van God en de opstanding uit den dood, geopenbaard en voorgesteld aan Joden en Christenen. Rotterdam, 1826, 8^o. fl. 1.25.
- 3076a. T... J. Ch. M. Es ist zweckmässig und selbst nothwendig jetzt ... die Lehre von der Auferstehung des Fleisches zu antiquiren. (*Für Christenthum etc. Oppositions-schrift*, IX. 581-606, Jena, 1826, 8^o.)
3077. Trechsel, F. Metamorphoses in Rerum Natura obviae, Futurae olim Vitae et Resurrectionis Symbola. Oratio festa ... Bernae, 1828, 8^o. pp. 40. D.
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3079. Gipps, Henry. A Treatise on "the First Resurrection" and "the Thousand Years" foretold in the Twentieth Chapter of the Book of Revelations [sic]. ... London, 1831, 12^o. pp. iv., 163. G.
3080. Begg, James A. The Heresy of Hymeneus and Philteus concerning the First Resurrection. London, 1832, 12^o. pp. 36.
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- 3080b. Angeli, Giuseppe. Il regno di Dio, ossia l'universale resurrezione dei trapassati ... Roma, 1833, 4^o.
3081. Zehart, Conrad. Über die Auferstehung der Todten. Eine historisch-dogmatische Abhandlung ... Göttingen, 1835, 8^o. pp. x., 125. D.
3082. Lange, Joh. Pet. Ueber die Lehre von der Auferstehung des Fleisches. (*Theol. Stud. u. Krit.*, 1836, pp. 693-713.) H.
3083. — The Resurrection of the Body. [Translation of the above, with notes, by B. B. Edwards.] (Edwards and Park's *Selections from Germ. Lit.*, pp. 278-307, Andover, 1839, 8^o.) H.
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Preface dated Oct. 1, 1844.
3091. **Bush on the Resurrection.** (*Biblical Repert.* for Jan. 1845; XVII. 138-181.) *AB.*
3092. — (*Christian Rev.* for Sept. 1845; X. 326-383.) *H.*
3093. **McLaughlin, Tompkins.** Professor Bush's Anastasis Reviewed. (*Biblical Repos. and Class. Rev.* for Oct. 1845; 3d Ser., I. 669-708.) *AB.*
3094. **Spear, Samuel T.** Bush on the Resurrection Reviewed. (*Biblical Repos. and Class. Rev.* for April, 1845; 3d Ser., I. 212-266.) *AB.*
3095. **Tracy, Joseph.** Remarks on some Philosophical Objections against the Doctrine of the Resurrection of the Body. (*Biblioth. Sacra* for Nov. 1845; II. 605-621.) *H.*
3096. **Hölty, Arn.** Ueber Auferstehung und Gericht. 3 Predigten. Lüneburg, 1846, 8°. (24 sh.)
3097. **Landis, Robert W.** The Doctrine of the Resurrection of the Body asserted and defended; in Answer to the Exceptions recently presented by Rev. George Bush ... Philadelphia, 1846, 12°. pp. 379. *A.*
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3100. **Resurrection (On the) of the Body.** (*U. S. Mag. and Dem. Rev.* for Sept. 1847; XXI. 221-227.) *H.*
In opposition to the popular notion. Clear and forcible.
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- 3103a. **Merrick, John M.** With what Bodies do they come? (*Monthly Rel. Mag.* for Oct. 1849; VI. 467-472.) *H.*
3104. **Goulburn, Edward Meyrick.** The Doctrine of the Resurrection of the Same Body, as taught in Holy Scripture. ... [Eight Bampton Lecture Sermons.] Oxford, 1850, 8°.
3105. [**Hall, Edward Brooks.**] The Doctrine of the Resurrection. (*Christian Exam.* for March, 1850; XLVIII. 302-314.) *H.*
3106. **Hengel, Wessel Albert van.** Commentarius perpetuus in Prioris Pauli ad Corinthios Epistolae Caput Quintum Decimum cum Epistola ad Winerum ... Sylvae Ducis, 1851, 8°. pp. xii, 269. *D.*
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"A masterpiece and model of exegesis."—*Klito's Journ. of Sac. Lit.*, 2d Ser., II. 225.
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3111. **Hodgson, George.** The Human Body at the Resurrection of the Dead. London, 1853, pp. 88.
Comp. *Meth. Quar. Rev.* for July, 1853, p. 471.
3112. **B., C. H.** The Resurrection of the Body. (*Klito's Journ. of Sac. Lit.* for Jan. 1853; N. S. III. 383-406.) *D.*
3113. **Coleman, Thomas.** The Redeemer's Final Triumph; or, The Certainty and Glory of the Resurrection of the Just at the Coming of their Lord. London, 1854, sm. 8°. pp. 206.
3114. **Noble, Robert.** The First Resurrection: being Comments on First Corinthians, Chap. 15. Dublin, 1854, sm. 8°. pp. 111.
3115. **Seeds (The); or, A Few Wild Flowers found in the Wilderness of Thought.** [On the Resurrection of the Body.] London, 1854, sm. 8°. pp. 30.
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3119. **Fries, —.** Praktisch-theologische Erörterungen über die Lehre von der Auferstehung des Fleisches und dem ewigen Leben. (*Jahrb. für Deutsche Theologie*, 1856, I. 289-317.) *D.*
3120. **Resurrection (The) of the same Body not an Article of Christian Faith.** London? 1856.
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3121. **Alger, William Rounseville.** Resurrection of the Flesh. (*Quarterly Journ.* of the Amer. Unit. Assoc. for April, 1857; IV. 276-304.) *H.*
3122. [**Love, William De Loe.**] The Fact and the Doctrine of the Resurrection. (*New Englander* for May, 1857; XV. 186-201.) *H.*
Opposes the doctrine of the resurrection of the same body which is committed to the grave.
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3124. **Thoughts on the Resurrection.** London, 1857, 8°. 6d.
3125. **Hamberger, Julius.** Die Verkörperung oder Vergeistigung der Leiblichkeit. (*Jahrb. für Deutsche Theologie*, 1858, III. 188-192.) *D.*

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3127. **Atkins**, Walter B. Three Essays on the Eternal Sonship of Christ, the Kingdom of Heaven, and the Resurrection. ... London, 1859, sm. 8°. pp. 130.
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Adopts the theory of a spiritual germ within the earthly body which becomes unfolded into a spiritual body.
3131. **Russell**, Ezekiel. The Resurrection and its Concomitants. (*Biblioth. Sacra* for Oct. 1860; XVII. 755-786.) H.
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- 3132^a. [**Lewis**, Jason]. Difficulties surrounding the Doctrine of the Resurrection. (*Universalist Quar.* for Oct. 1861; XVIII. 348-362.) H.
- 3132^b. **Schoeberlein**, Ludwig. Ueber das Wesen der geistlichen Natur und Leiblichkeit. (*Jahrb. für Deutsche Theologie*, 1861, VI. 3-101.) D.
- 3132^c. **Klöpper**, A. Zur paulinischen Lehre von der Auferstehung. Auslegung von 2 Korinth. 5, 1-6. (*Jahrb. für Deutsche Theologie*, 1862, VII. 3-48.) D.
- 3132^d. **Hamberger**, Julius. Andeutungen zur Geschichte und Kritik des Begriffes der himmlischen Leiblichkeit. (*Jahrb. für Deutsche Theologie*, 1862, VII. 107-165.) D.

APPENDIX.

THE RESURRECTION OF CHRIST.

3133. **Müller**, Carl Ludwig. De Resurrectione Jesu Christi, Vita enim excipiente et Ascensu et [sic] Coelum Sententiae, quae in Ecclesia Christiana ad Finem usque Seculi sexti viguerunt. ... Hauniae, 1836, 8°. pp. x., 144. F.
- Only a small part of the literature of the subject is presented here. See, further, Walch, *Bibl. Theol.*, I. 102, 263-4; Bretschneider, *System. Entwicklung*, pp. 601-603, also p. 232; Haase, *Leben Jesu*, §§ 118-120; and **Fabritius**, No. 545, above.
3134. **Whitby**, Daniel. *Αποφ. της πιστεως* or an Endeavour to evince the Certainty of Christian Faith in General, and of the Resurrection of Christ in Particular. ... Oxford, 1671, 8°. pp. 411 +.
3135. **Dutton**, Humphry. A Discourse concerning the Resurrection of Jesus Christ. In Three Parts. I. Consequences of the Doctrine. II. Nature of Moral Evidence. III. Proofs of the Fact. ... Together with an Appendix concerning the Impossible Production of Thought from Matter and Motion: the Nature of Human Souls, and of Brutes: the *Anima Mundi*, and the Hypothesis of the *τὸ πᾶν*. ... The 4th Ed. London, (1712, 14, 22.) 1727, 8°. pp. vi., viii., 432. H.—6th ed., *ibid.*, 1740, 8°.
A Dutch translation, Middelburg, 1720, 8°; French, 2 vol. Amst. 1728, 8°, and Paris, 1729, 4°; German, Braunschweig, 1732, 8°, and other editions.
3136. [**Sherlock**, Thomas, Ep.]. The Tryal of the Witnesses of the Resurrection of Jesus. The 11th Ed. N.B. Not only Mr. Woolston's Objections in his Sixth Discourse on our Saviour's Miracles, but those also which he and others have published in other Books, are here consider'd. London, (1st ed. 1729,) 1743, 8°. pp. 110. H.
Reprinted from the 12th London ed. (1748). Boston, 1809, 8°; and, with the Sequel, by the Presbyterian Board of Publication, Philadelphia, 1856. A German translation, Leipzig, 1736; 5^e A., 1763.
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3138. [**Horsley**, John]. An Enquiry into the Force of the Objection made against the Resurrection of Christ, from the Circumstance of His not appearing openly to the Rulers and People of the Jews after He rose from the Dead. Wherein what Mr. Woolston offers on that Head in his Sixth Discourse is particularly consider'd. ... London, 1730, 8°. pp. 40. H.
3139. **Webster**, William. The Fitness of the Witnesses of the Resurrection of Christ, consider'd; in Answer to the Principal Objections against them. ... London, 1731, 8°. pp. 26 +. H.
3140. — The Credibility of the Resurrection of Christ, upon the Testimony of the Apostles; being a Sequel to Two Letters ... upon the Fitness of the Witnesses. London, 1735, 8°. pp. 39 +. H.
3141. [**Annett**, Peter]. The Resurrection of Jesus considered; in Answer to the Tryal of the Witnesses. ... The 3d Ed. with great Additions. By a Moral Philosopher. London, 1744, 8°. F.
3142. [—]. The Resurrection reconsidered. Being an Answer to the Clearer and others. ... London, 1744, 8°. F.
3143. [—]. The Sequel of the Resurrection of Jesus considered: in Answer to the Sequel of the Trial of the Witnesses. London, n.d. 8°. F.
3144. [—]. The Resurrection Defenders strip of all Defence. ... London, 1745, 8°. F.
These pieces form pp. 263-460 of "A Collection of the Tracts of a Certain Free Inquirer, noted by his Sufferings for his Opinions." F.
3145. **Chandler**, Samuel. The Witnesses of the Resurrection of Jesus Christ re-examined; and their Testimony proved entirely Consistent. ... London, n.d. [1744?], 8°. pp. 170. H.

3146. [Moss, Charles, Bp.]. The Evidence of the Resurrection cleared from the Exceptions of a Late Pamphlet, entitled, The Resurrection of Jesus considered by a Moral Philosopher; in Answer to The Tryal of the Witnesses, &c. London, 1744, 8°. pp. 164. *H.*
Reprinted Lond. 1749, 8°, with the title:—"The Sequel of the Tryal of the Witnesses of the Resurrection. ... Revised by the Author of the Tryal of the Witnesses."
3147. Silvester, Tipping. The Evidence of the Resurrection of Jesus vindicated against the Cavils of a Moral Philosopher: form'd in Answer to the Trial of the Witnesses. London, 1744, 8°. f. 1, pp. 121.
3148. Auferstehung (Die) Jesu Christi als ein Vorbild unserer Auferstehung aus überzeugenden Gründen erwiesen ... in einem Heliendgedicht. Breslau, 1744, 8°. pp. 112.
3149. Teller, Romanus. De Christo post Resurrectionem ἀνάσχει non ἀσπύσκει. Lipsiae, 1747, 4°. 3 gr.
3150. West, Gilbert. Observations on the History and Evidence of the Resurrection of Jesus Christ. ... London, 1747, 8°. pp. xvi., 445. *H.*—5th ed., revised, *ibid.* 1754, 8°. Numerous editions and translations.
3151. Holmes, Robert. The Resurrection of the Body deduced from the Resurrection of Christ, and illustrated from his Transfiguration; a Sermon, on Phil. iii. 21. Oxford, 1777, 4°.—Also, 1779, 8°.
Dr. Holmes also treats of the Resurrection of the Body in his *Four Tracts*, Oxford, 1788, 8°, pp. 217-249. *H.*
3152. [Reimarus, Herrn. Samuel?]. Ueber die Auferstehungsgeschichte. (In Lessing's *Zur Gesch. u. Lit. aus d. Schätzen d. herzogl. Bibliothek zu Wolfenbüttel*, IV^{ter} Beytrag, 5^{tes} Fragment, pp. 487-498, Braunschweig, 1777, 8°.) *H.*
3153. [Ress, Joh. Heinr.]. Die Auferstehungsgeschichte Jesu Christi gegen einige im 4. Beitrag zur Geschichte und Literatur ... gemachte neue Einwendungen vertheidigt. Braunschweig, 1777, 8°. pp. 174.
3154. Lessing, Gotthold Ephraim. Eine Duplik. Contestandi magis gratiā, quam aliqd ex oratione promoturus. Braunschweig, 1778, 8°. pp. 157.
3155. [Ress, Joh. Heinr.]. Die Auferstehungsgeschichte Jesu Christi ohne Widersprüche. Gegen eine Duplik ... Hannover, 1779, 8°. pp. 287.
3156. [Döderlein, Joh. Christoph.]. Fragmente und Antifragmente ... 3^e Aufl. 2 Theile. Nürnberg, (1778, 82.) 1788, 8°.
"Particularly valuable."—*Bresch.*
3157. Wiegmann, Conr. Friedr. Versuch eines Beweises der Vortreflichkeit der christlichen Religion aus der Auferstehung Christi. Flensburg, 1778, 8°. pp. 104.
3158. Less, Gottfr. Die Auferstehungsgeschichte Jesu nach allen vier Evangelien, nebst einem doppelten Anhang gegen die Wolfenbüttelschen Fragmente. Göttingen, 1779, 8°. (274 sh.)
3159. Velthusen, Joh. Casp. Historia Resurrectionis Christi ex diversis Commentariis probabiliter contexta, et insertis subinde Animadversionibus illustrata atque confirmata. Pars I.—III. Helmstadtii, 1780-81, 4°. pp. 36, 24, 41.
Also in Velthusen's *Commentationes Theol.* IV. 77-191. *D.*
3160. Griesbach, Joh. Jac. Inquiritur in Fontes unde Evangelistae suas de Resurrectione Domini Narrationes hausierint. Jenae, 1783. (In his *Opusc. Acad.* II. 241-266.) *D.*
3161. Michaelis, Joh. David. Erklärung der Begräbniss- und Auferstehungsgeschichte Christi nach den vier Evangelisten mit Rücksicht auf die in den Fragmenten gemachten Einwürfe ... Halle, 1783, 8°.
An English translation, London, 1827, 12°. *D.*
3162. Michaelis, Joh. David. Das 5. Fragment selbst, aus G. E. Lessing's 4. Beitrag zur Geschichte ... mit J. D. Michaelis's Anmerkungen. Als ein Anhang zur Begräbniss- und Auferstehungsgeschichte. Halle, 1785, 8°.
3163. Plessing, Joh. Friedr. Die Auferstehungsgeschichte aufs Neue betrachtet. Halle, 1786, 8°. pp. 511.—2^e Aufl., *ibid.* 1788, 8°.
3164. Falconer, Thomas, M.D. The Resurrection of our Saviour ascertained from an Examination of the Proofs of his Identity after that Event. Oxford? 1798, 8°.
3165. Krieger, W. L. De opstanding van Jezus Christus. Amsterdam, 1803, 8°. *J.* 3.75.
3166. Cook, George. An Illustration of the General Evidence, establishing the Reality of Christ's Resurrection. ... Edinburgh, 1808, 8°. pp. xvi., 323. *F.*
See *Monthly Rev.* 1809, LIX. 261-266.
3167. Krehl, August Ludwig Gottlob. De Momento Resurrectionis Jesu Christi in Institutione Apostolica. Dissertatio exegeticodogmatica ... Pars Prior. Misena, 1830, 4°. pp. 30. *D.*
3168. Sonstral, J. H. Jezus opstanding, de grondzuil van het Christelijk geloof. Amsterdam, 1832, 8°. *J.* 3.60.
3169. Ullmann, Carl. Was setzt die Stiftung der Kirche durch einen Gekreuzigten voraus? ... (Theol. Stud. u. Krit., 1832, pp. 579-596.) *H.*
- 3169^a. Vogelsang, Heinr. Joseph. Ueber den verkörperten Leib Jesu nach seiner Auferstehung. Eine dogmatische Erörterung. (Achterfeldt's *Zeitschrift f. Philos. u. kath. Theol.*, 1832, Heft II. pp. 41-53.) *B.*
- 3169^b. Hindmarsh, Robert. (Swedenborgian.) An Essay on the Resurrection of the Lord, being an Humble Attempt to Answer the Question, With what Body did the Lord rise from the Dead? ... London, 1833, 8°. pp. xxxvi., 283.
3170. Doedes, Jac. Isaac. Dissertatio theologica de Jesu in Vitam Reditu. Trajecti ad Rhenum, 1841, 8°. pp. 258.
3171. Lübker, Joh. Heinr. Bernh. Welche Kraft haben wir nach der Schrift der Auferstehung Jesu beizulegen? Eine exegetisch-dogmatische Uebersicht der darauf bezüglichen Stellen des neuen Testaments. (Theol. Stud. u. Krit., 1842, pp. 935-978.) *H.*
Translated in the *Journal of Sac. Lit.* for Oct. 1844; N. S. VII. 64-80. *D.*
3172. Doedes, Jac. Isaac. De opstanding van onzen Heere Jezus Christ in hare zekerheid en belangrijkheid voorgesteld. Utrecht, 1844, 8°. *J.* 1.20.
3173. Williams, Isaac. The Gospel Narrative of our Lord's Resurrection harmonized, with Reflections. London, 1845, sm. 8°.—Also *ibid.* 1850.
3174. Bush, George. The Resurrection of Christ; in Answer to the Question, whether he rose in a Spiritual and Celestial, or in a Material and Earthly Body. ... New-York, 1845, 12°. pp. 92. *A.*
3175. Reich, Georg. Die Auferstehung des Herrn als Heils-Thatsache mit besonderer Rücksicht auf Schleiermacher. ... Eine historisch-exegetisch-dogmatische Erörterung ... Darmstadt, 1845, 8°. pp. vi., 334. *D.*
"Eine gediegene Schrift."—*Kling.* in Herzog's *Real-Encyclopädie*.

3176. **Robinson**, Edward. The Resurrection and Ascension of our Lord. (*Biblioth. Sacra* for Feb. 1845; II. 162-189.) *H.*
3177. — The Nature of our Lord's Resurrection-Body. (*Biblioth. Sacra* for May, 1845; II. 292-312.) *H.*
Reprinted in Kitzo's *Journ. of Sac. Lit.* for July, 1852. *D.*
3178. **Evidence** (The) of the Resurrection [of Christ]. (Kitzo's *Journ. of Sac. Lit.* for July, 1850; VI. 26-41.) *D.*
3179. **Canons** of Interpretation, in reference

to the History of the Resurrection. (*Journal of Sac. Lit. and Bibl. Record* for July, 1855; I. 335-347.) *D.*

3180. **Candlish**, Robert S. Life in a Risen Saviour: being Discourses on the Argument of the 15th Chapter of First Corinthians. Edinburgh, 1858, 8°. pp. 400.
3181. **Fisher**, George Park. The Apostle Paul, a Witness for the Resurrection of Jesus. (*Biblioth. Sacra* for July, 1860; XVII. 620-634.) *H.*
Meeting the Tübingen school on their own ground.

E.—THE GENERAL JUDGMENT.

3182. **Tertullianus**, Q. Septimius Florens, fl. A.D. 200? De Iudicio Domini. (*Opera*, ed. Oehler, II. 770-781.) *D.*
The authorship of this poem is very doubtful. Al. ix ascribes it to Verecundus Juncensis, who flourished A.D. 346.

3183. **Apparebit** repentinus dies magna Domini.

For a curious alphabetical poem beginning thus, which some have ascribed to St. Ambrose, others to Augustine, see E. Du Métil's *Poésies pop. Lat. antérieures au XII^e Siècle*. Paris, 1843, 8°, pp. 135-138. *H.*

- 3183a. **Leo VI.**, Flavius, surnamed *Sapiens* and *Philosophus*, Emperor of Constantinople, fl. A.D. 886. Ex Meditatione extremi Iudicii Canticum Compunctionis. [*Latin trans. only.*] (*Mazima Bibl. Patrum*, XXII. 763, 764.) *B.*

3184. **Thomas de Celano**, fl. cir. 1230? *Dies Irae*, Hymnus auf das Weltgericht. Als Beitrag zur Hymnologie herausgegeben von F. G. Lisco ... Inhalt: Der Grundtext.—Die Uebersetzungen. Zur Geschichte des Hymnus und seiner Uebersetzungen. Eine Musikbeilage. Berlin, 1840, 4°. pp. 162 +.

In Lisco's edition of the *Stabat mater*, etc. Berlin, 1843, 4°, there is a Supplement to this edition of the *Dies Irae* containing 17 additional translations. See further, H. A. Daniels's *Theatrum Hymnologicum*, II. 103-131, lfp., 1855, 8° (*H.*), and K. Simrock's *Lauda Sion*, etc. 1850, 12°.

3185. — *Dies Irae* in Thirteen Original Versions by Abraham Coles, M.D. New York, 1859, sm. 4°. pp. xxxiv., 65. *H.*
Highly commended in the *Atlantic Monthly* for June, 1860; V. 752-751.

- 3185a. **Theoleptus**, Abp., fl. A.D. 1310. Canticum ad Animum suum de Resurrectione et Iudicio extremo. [*Latin trans. only.*] (*Mazima Bibl. Patrum*, XXII. 764, 765.) *B.*

- 3185b. **Descrizione** del giudizio universale, fatta nel buon secolo della lingua e ora messa in luce da Franc. Zambrini. Bologna, 1859, 8°, pp. 16.

3186. **Doomsday**. (*Chester Plays*, ed. by Wright for the Shakespeare Society, 1847, II. 178-201.) *H.*

3187. **Capistranus**, Joannes, 1385-1456. De Iudicio universali futuro, et Antichristo, ac de Bello spirituali Tractatus ... Venetis, 1678, 12°.

3188. **Postel**, Guillaume. Liber de Ultimo Iudicio ... N. P. or D. [15-], 16°.
"Rempli d'imaginacions singulieres."—*De Zure*, I. 454, q. v.—Fabricius refers to an edition, Paris, 1542, 8°.

3189. **Maggi**, Girolamo (*Lat. Hieron. Magius*). De Mundi Exultatione, et Die Iudicii, Libri quinque ... Basilee, 1562, fol.
A French translation, Lyon, 1631, 8°.

3190. **Bartholinus**, Ivarus. Hypomnesis de extremo universali Del Iudicio ... Witteb. 1563, 8°.

3191. **Faber**, Basilius. Christlicher Unterricht von den letzten Händeln der Welt und

dem jüngsten Tage. (Eisleben, 1565,) Leipzig, 1579, 8°.

This vol. contains a "Tractatlein von den Seelen der Verstorbenen und allem ihren Zustande und Gelegenheit."—*Herrlich*.

3192. **Janier**, Léonard. Sermon du jugement final, universel et général de Jesus-Christ ... Lyon, 1567, 8°.

3193. **Lumninus**, Joh. Fred. De extremo Del Iudicio, et Indormv Vocatione Libri II. ... Venetis, 1569, 8°. ff. (16), 80. *H.*—Also Antv. 1594, 8°.

Rare. The title reads *Indormv*, not *Iudicium*, as in several bibliographical works.

3194. **Hvid** (*Lat. Albinus*), Niels, Bp. Christelige Underviisning om Dommendags Visbed, ... Process ... [etc.]. Kjöbenhavn, 1576, 8°.

- 3194a. **Gascoigne**, George. The Doome of Doomes Day. Wherein the frailties and miseries of mans life are lively portrayed and learnedly set forth. ... Translated and collected by George Gascoigne Esquier. London, 1586, 4°. pp. 270.—First ed., *ibid.* 1576, 4°. *H.L.*

The titles of the three divisions of this work are:—"The view of worldly Vanities"; "The shame of sinne"; and "The Needels Eye."

3195. **Witstock**, Thomas. Sechszehn Predigten vom jüngsten Gericht. Stettin, 1577, 8°.

3196. **Rogers**, Thomas, of Christ Church, Oxford. General Session; a Discourse apologetical of God his Generall Judgment. London, 1581, 8°.

3197. **Dias**, Nicolao. Tratado del Juicio final e universal ... Salamanca, 1588, 4°.
Other editions. An Italian translation, Venet. 1597, 4°. Treats of hell, purgatory, paradise, the coming of the Messiah and of Antichrist.

3198. **Habermel**, Jer. Ein herrlicher schöner Dialog von dem jüngsten Gericht, in deutsche Reimen ... Coburg, 1598, 4°.

3199. **Pollio**, Lucas. Zehn Predigten vom jüngsten Gericht und zwey Predigten von der Hölle. Leipzig [or Breslau?], 1603, 8°.—*Ibid.* 1610, 1619, 8°.

A Swedish translation, Rostock, 1614, 8°.

- 3199a. **Franz**, Wolfgang. ... Disputationis de extremo Iudicio, Pars prior. ... [Resp. Philipp Horst.] Pars posterior. ... [Resp. Nic. Wolff.] 2 pt. Vinditib. 1610, 4°. pp. (24), (24).

In his *Augustanae Confessionis Articuli* ... confirmat, Witteb. 1611, 4°. *H.*

3200. **Alexander**, William, Earl of Stirling. Doomes-day, or the Great Day of the Lords Iudgement. ... [Edinburgh.] 1614, 4°. pp. 126. *BM.*

This edition contains only four Books, or "Hours," of the poem. An enlarged edition, containing twelve Hours, in his "Recreations with the Muses," Lond. 1637, fol. Also in Chalmers's *English Poets*, V. 317-410. *H.*

- 3200a. **Richome**, Louis. Le jugement général et dernier estat du monde ... Paris, 1620, 8°.

3201. **Vossius**, Gerardus Johannis. De Judicio extremo. (In his *Theses Theol.*, 1628, 4^o Opp. VI. 406-412.) H.
3202. **Meysart**, Joh. Matth. Das jüngste Gericht ... aus den andächtigen Contemplationen, sowohl alter als neuer, doch gelehrter Väter und Männer beschrieben ... Nürnberg, 1632, 8^o.—Also 1637, 1662 (6th ed.), 1672. (48 sh.)
3203. **Rafn**, Alb. Den himmelske Herredag, det er, den yderste Dommедags Beskrivelse, item. Om det evige Liv og om det evige Død. Kjøbenhavn, 1683, 8^o.—*Ibid.* 1667, 8^o.
3204. **Calixtus**, Georg. Liber de supremo Judicio. Helmst. 1635, 4^o. (24 sh.)—*Ibid.* 1658, 4^o.
3205. **Pfeil**, Joh. Judicium ultimum cum Tabulis aeneis. Ursel. 1635, 1643, 8^o.
3206. **Balzo** (*Lat. de Baucio*), Carlo del. De Judicio universali Tractatus. Neapoli, 1640, 8^o.
3207. **Ritter**, Melch. Gerichts-Spiegel, das ist, klare Abbildung des jüngsten Gerichts. Bresslau, 1643, 8^o.—Also Leipz. 1662, 8^o.
3207. **Albrecht**, Georg. Tuba novissima: vom jüngsten Gericht und Ende der Welt, in neun und siebenzig Predigten. Nordlingen, 1645, 4^o.—Also Nürnberg, 1652, 4^o (138 sh.), and 1670, 4^o.
3208. **Douglas**, Lady Eleanor. The Day of Judgements Modell. London? 1646, 4^o.
3209. **Lüdemann**, Daniel. Jüngstes Gericht, in etlichen Sonn- und Wochentagspredigten. Nürnberg, 1650, 12^o. (26 sh.)
3210. **Meisner**, Joh. De extremo Judicio. Witteb. 1652, 8^o.
3211. **Albinus**, Joh. Georg. Jüngstes Gericht und ewiges Leben [or Freude dess ewigen Lebens]. Leipz. 1653, 4^o.
3212. **Smith**, Samuel, *Vicar of Priltwell, Essex*. The Great Assize, or Day of Jubilee ... [Four Sermons on Rev. xx. 11-15.] London, 1655, 12^o.—81st ed., Lond. 1684.
3213. **Hildebrand**, Joach. De extremo Judicio Helmst. 1657, 4^o.
3214. **Arnschwanger**, Joh. Christoph. Christi zukünftiger Thron und Lohn; oder elff Predigten vom jüngsten Gericht. Nürnberg, 1665, 4^o.—*Ibid.* 1680, 4^o.
3215. **Schottel**, Justus Georg. Vorstellung des jüngsten Gerichts. Mit Kupfern. Braunschweig, 1668, 4^o.—Also *ibid.* 1674, 1689, 8^o. (22 sh.)
3215. **Quenstedt**, Joh. And. Disquisitio theologica de the Pautocrítico. [*Resp.* Christ. Walther.] Witteb. 1670, 4^o.
3216. **Heilklüngender** übernatürlicher Posaunen-Schall, oder trauresdes wunderliches warhaftiges Jüngstes Gericht, worinnen aller Professionen Menschen ... Gebrechen ... durch den Lucifer artig vor Augen gestellet und erzelet werden. Nürnberg, 1671, and 1674, 12^o.
3217. **Le Febvre**, Hyacinthe. Traité du Jugement dernier ... 3^e éd. Paris, (1671, 92,) 1694, 4^o.
3218. **Manni**, Gio. Battista. Il tribunale intolerabile di Dio giudicante ... Venezia, 1671, 12^o.—Milano, 1672, 12^o. pp. 72, with engravings.
3219. [**Wigglesworth**, Michael]. The Day of Doom: or, A Poetical Description of the Great and Last Judgment. With a Short Discourse about Eternity. London, 1673, 12^o. pp. 42. —The 7th ed., enlarged. Boston (U.S.), 1761, sm. 8^o. pp. 104. *MHS.*
- Reprinted from the 6th ed., of 1715. Boston, 1828, 24^o.—See the *Christian Exam.* for Dec. 1828, V. 637-640, for curious extracts containing the plea of "reprobate infants," and their sentence to "the easiest room in hell."
3219. **Cavallero de Isla**, Martín. Sermones del juicio final ... Madrid, 1678, 4^o. ff. 68.
3220. **Baldwin**, Gottlieb (*Lat.* Theophilus). Vorbild und Betrachtung des letzten allgemeinen Gerichts Gottes, in fünf Predigten. Regensburg, 1680, 12^o. (34 sh.)
3221. **Francisci**, Erasmus. Die letzte-Rechenschaft aller Menschen ... Nürnberg, 1680, 8^o. (87 sh.)
3222. **Beverley**, Thomas. The universal Christian Doctrine of the Day of Judgment ... London, 1691, 4^o. pp. 38.
3223. **Porsch**, Christoph. Hertzens- und Gewissenswecker, in dreysig Predigten vom jüngsten Gericht. Leipz. 1696, 4^o? (12^o, Georgi; 103 sh.)
3224. **Parkhurst**, Nathaniel. On the Last Judgment; a Treatise on Rev. xx. 11, 12. London? 1704, 8^o.
3225. **Klemm**, Christian. Grosser Gerichts-Tag aus den ordentlichen Evangelien. Nürnberg, 1707, 4^o. (143 sh.)
3226. **Young**, Edward. A Poem on the Last Day. Oxford, 1713, 8^o.
Numerous editions and translations.
3227. **Flint**, or **Flynt**, Henry. The Doctrine of the Last Judgment, asserted and explained, in Two Discourses on Romans ii. 16. ... Boston in New-England, 1714, 4^o. pp. ii, 28.
3227. **Bulkeley**, J., of *Clare Hall, Cambridge*. The Last Day; a Poem in 12 Books. London, 1720, 8^o. *BL.*
3228. **Hill**, Aaron. The Judgment-Day, a Poem. ... The 2d Ed. London, [1721?] 4^o. pp. lv., 14. *MHS.*
3229. **Newcomb**, Thomas. The Last Judgment of Men and Angels; a Poem, in Twelve Books, after the Manner of Milton [?]. London, 1723, fol.
3230. **Gengel**, Geo. Tractatus theologicus de Judicio universali, nec non de Signis ac Rebus proxime antecedentibus Judicium, item de Rebus illud consequentibus. ... Callasil, 1727, 4^o. pp. 174, 10.
3231. **Winckler**, Joh. Pet. Siegm. Apocalyptische frühliche Botschaft vom jüngsten Gericht und der darinnen enthaltenen Seligkeit der Glaubigen in Zeit und Ewigkeit. Jena, 1732, 8^o.—Also 1739, 8^o. (21 sh.)
3231. **Balestrieri**, Ottensio. Il Giudizio universale proposto a considerarsi per ciascun giorno del mese. Firenze, 1739, 12^o.
3232. **Heyn**, Joh. Disputatio de Praeludio Judicii extremi Orbis Torrarum per Cometas exhibendo. Brandenburg. 1742, 4^o.
3233. **Schubert**, Joh. Ernst. Gedanken von dem jüngsten Gericht. Jena, (1742,) 1746, 4^o. (83 sh.)
3234. **Wolfart**, Friedr. Paul. Ob an dem grossen und sollennen Tage des jüngsten Gerichtes auch noch einige Büsse Statt finde? Jena, 1743, 4^o.
3235. **Heyn**, Joh. Gesammlete Briefe von den Cometen, der Sündfluth, und dem Vorsepiel des jüngsten Gerichts. Berlin, 1745, 8^o. 16 gr.
3236. **Amory**, Thomas. Eight Sermons on a Future General Judgment. London, 1748, 8^o. pp. 218 +. *H.*
3237. **Büchner**, Gottfr. Dass der jüngste Tag und das Ende der Welt gewiss, aber noch lange nicht komme. Jena, 1751, 4^o.

3238. **Dolle**, Carl Anton. *Disputatio inauguralis de Praerogativa Fidelium in Die extremi Judicii*. Rintelli, 1751, 4^o. (4½ sh.)
3239. **Goeze**, Joh. Melchior. *Die grosse Lehre von dem jüngsten Gerichte in einigen heiligen Reden* ... Bresslau und Leipzig, 1751, 8^o. (38 sh.)—3^o Aufl., *ibid.* (1754,) 1765, 8^o.
3240. **Nocturny** (The); or an Address from the Tombs: a Poem in Blank Verse: to which is added, An Ode on the Last Day. London, 1752, 8^o. 1s.
3241. **General Judgment** (The); or an Attempt to represent, by way of Parable or Vision, the Solemn Process of the Last Day: in a Dialogue between Two Primitive Christians under Persecution. London, 1753, 8^o. 6d.
3242. **Ogilvie**, John. *The Day of Judgment*. A Poem. In two Books. ... The 3d Ed., corrected. To which are now added [Odes, etc.] ... (1st ed. Edinb. 1753, 8^o.) London, 1759, 8^o. pp. xii., 117 +. F.
See *Monthly Review*, XI. 141-150.
3243. **Selk**, Joh. ... *Schriftmässige Gedanken über das Ende der Welt, worinnen von den Leibern aller Menschen eine Verwandlung bewiesen; von Himmel und Erde aber eine Zernichtung darzuthun gesucht wird*. Rostock und Wismar, 1753, 8^o. (23 sh.)
See *Kraft's Neue Theol. Bibl.* 1754, IX. 794-797.
3244. **Glynn**, Robert. *The Day of Judgment: a Poetical Essay*. The 3d Ed. Cambridge, (1757,) 1758, 4^o. pp. 16. H.
A Scenical prize poem.
3245. **Bally**, George. *The Day of Judgment*. A Poem. Cambridge? 1757, 4^o.
Also in the *Cambridge Prize Poems*, 1817, 8^o. I. 299-329. H.
3246. **Porteus**, Delibay, Dp. *The Day of Judgment: a Poetical Essay*. Cambridge, 1758, 4^o. BL.
3246. **Smith**, Rev. John, of Campbellton, Scotland. *A View of the Last Judgment*. ... Edinburgh, 1783, 8^o. 5s.—Also London, 1834, 839, 1^o 47, 18^o. 2s. 6d. and 1s.
See *Monthly Rev.* for May, 1783; LXVIII. 417-421.
3247. **Francis**, B. *A Poem on the Last Day; in four Parts*. 2d Ed. London, 1786, 8^o. 1s.
3248. **Paulus**, Heinr. Eberh. Gottlob. *Ein Paar Worte an einen Berichtiger über den höchst wichtigen Calcul: wie vielen Raum die am jüngsten Tage vor Gericht stehenden nothwendig bedürfen? (In the Neues Theol. Journal, 1797, X. 902, ff.)*
In opposition to an essay in the *Reichsanzeiger*, 1797, No. 235, which maintained that a space of nine square miles was sufficient.
3249. **Boucharlat**, Jean Louis. *Le jugement dernier, poëme en douze [or trois!] chants* ... Paris, 1806 [or 1809?], 8^o. 1½ fr.
3249. **Keil**, Carl August Gottlieb (*Lat. Theophilus*). *Allgemeine Ansicht der Stelle Matth. 25, 31 bis 40. aus dem grammatisch-historischen Gesichtspuncte*. (In his *Analekten*, etc. Bd. I. St. 3, pp. 177-204, Leipz. 1813, 8^o.) H.
3250. **Kistemaker**, Joh. Hlyazinth. *Weissagungen Jesu vom Gerichte über Judäa und die Welt, nebst Erklärung der Rede Marc. 9, 42-49. und Prüfung der Van Ess'schen Uebersetzung des neuen Testaments*. Münster, 1816, 8^o. pp. xlv., 160.
3251. **Ballou**, Hosea. *A Sermon, delivered in the Second Universalist Meeting-house in Boston, on the Evening of the First Sabbath in January, 1818. [2 Thess. i. 7-9.]* ... 2d Ed. Boston, (1818,) 1820, 8^o.
- Opposes the common doctrine concerning the Day of Judgment, and the eternity of future punishment.
3252. **Merritt**, Timothy. *Strictures on Mr. Ballou's Sermon, delivered [as above]* ... Boston, 1818, 8^o.
3253. **Ballou**, Hosea. *A Brief Reply to a Pamphlet entitled Strictures on Mr. Ballou's Sermon, delivered ... in Boston ... January, 1818. By T. Merritt. By the Author of the Sermon*. Boston, [1818,] 8^o. pp. 24. H.
3254. **Merritt**, Timothy. *A Vindication of the Common Opinion relative to the Last Judgment and End of the World. In Answer to Mr. Ballou's Reply*. ... Boston, 1818, 8^o. pp. 31. BA.
3255. **Ballou**, Hosea. *A Brief Reply to a Pamphlet entitled a Vindication ... Boston, [1818,] 8^o. pp. 40. H.*
3255. **Schott**, Heinr. August. *Commentarius exegetico-dogmaticus in eos Jesu Christi Sermones, qui de Reditu eius ad Iudicium futuro et iudicandi Pronuncia ipsi demandata agunt*. Jenae, 1820, 8^o. pp. 324.
For references to numerous reviews, see Fuhrmann, *Handb. d. n. theol. Lit.* I. 676, 677.
3256. **Hillhouse**, James Abraham. *The Judgment, a Vision*. By the Author of *Percy's Masque*. New-York, 1821, 8^o. pp. 46. H.
3257. **Poppewell**, H. L. *The great "Appointed Day;" or, Two Sermons on the Last Judgment. To which are added ... Notes*. London, 1826, 8^o.
3258. **Kähler**, Ludw. August. *Der Tag des Gerichts und der ewigen Ansammlung. Eine christliche Dichtung*. Königsberg, 1826, 8^o. 12 gr.
3258. **Rey**, Alex. *Le jugement dernier, ode à Sa Sainteté Léon XII* ... Paris, 1829, 8^o. pp. 16.
3259. **Dennant**, John. *A View of the Last Judgment* ... 4th Ed. London, (...) 1836, 18^o or 24^o. pp. 72. U.
3259. **Biblisches** Lehre (Die) vom jüngsten Gericht ... Nürnberg, 1831, 8^o. ½ th.
3260. **Tinius**, Joh. Georg. *Der jüngste Tag, ob, wie und wann er kommen wird? In physischer, politischer und theologischer Hinsicht aus der Natur und Bibel erklärt*. Zeitz, 1836, 8^o. pp. 92.
"Unimportant."—*Bretsch.*
3260. **Weizel**, —. *Die Zeit des jüngsten Tags. (Sturm's Studien d. evang. Geistlichk. Würtemb., 1837, Bd. IX. Heft 2.)*
3260. **Pusey**, Edward Bouverie. *The Day of Judgment: a Sermon [on Joel ii. 11]* ... Oxford, 1839, 8^o. BL.
3261. **Stehling**, Wilh. Nik. *Das jüngste Gericht. Gedicht in fünf Gesängen*. Düsseldorf, 1841, 12^o. ½ th.
3261. **Mærkelig** Dröm (En) om Dommedag, og Tanker om Tilstanden i det tilkommende Liv for dem som vandre retteligher i Verden. Stavanger, 1848, 8^o. pp. 36.
3261. **Last Judgment** (The). A Poem, in Twelve Books. London, 1857, 8^o. pp. 335. BA.—New ed., *ibid.* 1862, 8^o.
3261. **Walker**, James. *Sermons preached in the Chapel of Harvard College*. ... Boston, 1861, 8^o. pp. v., 397. H.
See *Sermon* XXV., on "The Day of Judgment," pp. 339-397.

F.—REWARDS AND PUNISHMENTS OF THE FUTURE LIFE.

1. Comprehensive Works.

3262. **Ozanam**, Anton Federigo. Dante et la philosophie catholique au treizième siècle ... Nouvelle éd., corrigée et augmentée ... Paris, (1839.) 1845, 8°. pp. xlvii., 495. B.—3^e éd., 1855, 8°.
- On the mediæval conceptions of hell, purgatory, and paradise, see particularly the chapter "Des Sources poétiques de la Divine Comédie." pp. 324-424. Compare Kopisch's *Die göttliche Komödie von Dante*, etc., Berl. 1847, 8°, pp. 468-477. H.
3263. **Labitte**, Charles. De la Divine Comédie avant Dante. (*Revue des Deux Mondes*, 1 Sept. 1842; XXXI. 704-742.) B.
- Also in the French transl. of Dante by A. Briseux, Paris, 1843, 12°.
3264. **Wright**, Thomas. St. Patrick's Purgatory; an Essay on the Legends of Purgatory, Hell, and Paradise, current during the Middle Ages. ... London, 1844, 12°. pp. xi, 192. H.
- A curious and interesting work.
3265. [**Wheaton**, Robert]. The Sources of the Divina Commedia. (*North Amer. Rev.* for Jan. 1847; LXIV. 97-117.) H.
3266. **Milman**, Henry Hart. History of Latin Christianity ... 6 vol. London, 1854-55, 8°. H.
- On the mediæval conceptions of hell, purgatory, and heaven, see VI. 428-432, and I. 473-475.
- 3266^a. **Macarius Alexandrinus**, fl. A.D. 373. Sermo de Exitu Animæ Justorum et Peccatorum: quo modo separantur a Corpore, et in quo Statu manent. Gr. and Lat. (In W. Cave's *Scriptorum Eccles. Hist. Lit.*, Oxon. 1740, etc. fol., I. 258-260.) H.
- Also in Gelland's *Bibl. Vet. Patrum*, Tom. VII., and Migne's *Patrol. Græca*, Tom. XXIV. H.
- 3266^b. **Joannes Chrysostomus**, fl. A.D. 398. De Futurorum Delictis, et Presentium Villat. Gr. and Lat. (*Opera*, III. 337-343, ed. Montf.) H.
- Chrysostom also describes the rewards and punishments of the future life in his *Parænesis ad Theodorum Lapsum*, Lib. I. cc. 9-14, Opp. I. 11-24.
3267. **Furseus**, Saint. De visionibus Fursel. (Anglo-Saxon.) (In Wright and Halliwell's *Reliquiæ Antiquæ*, I. 270-282.) H.
- See Wright's *St. Patrick's Purgatory*, pp. 7-10. This Wright remarks, "is one of the oldest. If not the oldest, of the Western purgatory legends." Bede has given an abstract of it in his *Hist. Eccl.* III. 19. The original narrative belongs probably to the seventh century; the Anglo-Saxon translation was made by Abp. Alfric in the tenth.
3268. **Drithelm**. For his vision of purgatory, hell, and paradise, see Bede, *Hist. Eccles.* Lib. V. c. 12. Comp. Wright's *St. Patrick's Purgatory*, pp. 17-19.
3269. **Hatto**, or **Hetto**, Bp. of Basel, fl. A.D. 811. Visiones S. Wettini. (In Mabillon's *Acta Sanct. Ord. S. Bened.* Saec. IV. (II.) p. 263, et seqq.)
- Also in Migne's *Patrol.* OV. 769-780. (B.) The story is given in verse by Walafrid Strabo. See Mabillon, as above cited, p. 272, et seqq. Describes visions of hell, purgatory, and paradise.
3270. **Hilmarus**, Remensis, fl. A.D. 845. De Visione Bernardi Presbyteri. (*Opera*, Lut. Par. 1645, fol., II. 805-809.) H.
- 3270^a. **Visio Caroli Calvi de Locis Poenarum & Felicitate Justorum**. (In Lenglet Dufrenoy's *Recueil de Dissertations*, etc. 1761, 12°, I. 1. 184-189.) B.
3271. **Charles II. of France**, the Fat, A.D. 884-888. For his vision of purgatory and paradise, see William of Malmesbury, *De Gest. Reg. Angl.*, Lib. II. c. 111. Comp. Wright, as above, pp. 20-22.
3272. **Brandon**, or **Brendan**, Saint. La légende latine de S. Brandaneus, avec une traduction inédite en prose et en poésie romane, publiée ... d'après les manuscrits de la Bibliothèque du Roi, remontant aux XI^e, XII^e et XIII^e siècles, par Achille Jubinal ... Paris, 1836, 8°, pp. xlix., 167.
- On the wonderful voyage of St. Brandon, and his discovery of the locality of hell and paradise, see Wright's *St. Patrick's Purgatory*, pp. 91-93.
- 3272^a. — St. Brandon: a Mediæval Legend of the Sea, in English Verse and Prose. Edited by Thomas Wright ... London, 1844, 8°. pp. viii., 63. (*Percy Society's Publications*, Vol. XIV.) H.
3273. **Solar-Lioth**, 11th cent.? (Appended to the *Edda Senundar himna Fróða*, Hlafnise, 1787, etc. 4°, I. 349-404.) H.
- Also given, with an English translation, in the Appendix to Wright's *St. Patrick's Purgatory*, pp. 117-185.
- 3273^a. — Les chants de Söl (Sölur Ljóð). Poème tiré de l'Edda de Saemund, publié avec une traduction et un commentaire; par F. G. Bergmann ... Strasbourg, 1858, 8°. pp. xii., 191.
3274. **Codex Exoniensis**, 11th cent.? A Collection of Anglo-Saxon Poetry, from a Manuscript in the Library of the Dean and Chapter of Exeter, with an English Translation, Notes, and Indexes. By Benjamin Thorpe ... London, for the Soc. of Antiquaries of London, 1842, large 8°. pp. xvi., 546. H.
- For various poems on the day of judgment, the state of souls after death, the resurrection of Christ and the harrowing of hell, pp. 27-31, 48-64, 74-87, 93-103, 367-377, 445-452, 459-467. Several of these pieces may also be found in L. F. Kllapaen's *Analecta Anglo-Saxonica*, Vol. II., New-York, 1849, 12°, and in C. W. M. Grein's *Bibliothek der angels. Poesie*, Bd. I. Göttingen, 1837, 8°. H.
3275. **Othlo**, or **Othlonus**, fl. A.D. 1062. Liber Visionum tuum anarum tuum altorum. (In B. Pezli *Thezaur. Anecd.*, Aug. Vind. 1721, fol., III. II. 645-652.) B.
- Also in Migne's *Patrol.* CLXVI. 341-388. (B.) "Mentions no less than seven visions of the punishments reserved for the wicked."
3276. **Albericus**, Cassinensis, the younger, fl. A.D. 1123. Epistola de Visione sua. Lat. and Ital. (Appended to F. Cancellieri's *Osservazioni: ... sopra l'Originalità della Divina Commedia di Dante*, Roma, 1814, 12°, pp. 131-206.) H.
- Also, with a better text, in Vol. IV. of the ed. of Dante publ. by De Romanis, Roma, 1816-17, 4° (H.); and in Vol. V. of the ed. of L. Ciardetti, Firenze, 1830, 8° (B.). — For an account of the vision of Alberic, see Wright's *St. Patrick's Purgatory*, pp. 118-121.
3277. **Tundalus**, or **Tondalus**. Libellus de Raptu anime Tundali | et eius visione Tractans de penis in | ferni et gaudijs paradisi. N. P. or D. (Antwerp, *Math. Gees*, 1486 or 87, 4°. (15 leaves, 30 lines to a page.)
- See also No. 2038. "The legend of Tundale is fixed to the date 1149 (Grasse says 1159); and from the numerous copies which remain, in Latin, French [Dutch, German] and English—the latter metrical, it must have been extremely popular." See Wright's *St. Patrick's Purgatory*, p. 82-87, where will be found a full account of the story. Wright mentions "a very nice edition" of the English poem, "The Visions of Tundale," published, with other fragments of early poetry hitherto undescribed, by W. B. D. D. Turnbull, Edinburgh, 1843, 8°. — For various early editions in other languages, see *Brian*, nos. 15340-15348. The legend is also given by Vincent de Beauvais in his *Speculum Historiale*, Lib. XXVII. cc. 88-104. See No. 5253.
3278. **Revelacion of a Monke in the Abbey of Eusehaume** [Evesham] ... N. P. or D. [London, *William Machinist*? 149-1] 4°. ff. 66. B.M.

- Describes his visions of three places of punishment, and three of happiness. See Dibdin's *Typ. Antiq.* II. 21-28, and Wright's *St. Patrick's Purgatory*, pp. 33-41. The story may be found in Matthew Paris, an. 1106.
3279. **Dialogus** inter Corpus et Animam, alias Visio Philiberti, or Fulberti. (In Walter Mapes's *Latin Poems*, ed. by T. Wright for the Camden Society, 1841, 4^o, pp. 95-106; *Camden Soc. Pubk. No. 16*, al. 17.) *H.*
- In the notes, pp. 321-349, Wright gives an Anglo-Norman version, and three early English versions, of this very popular Dialogue. There are other translations, a number of which are mentioned by Wright, in most of the languages of Modern Europe. The Latin original, with two German versions, may be found, with notes, in the *Frühlingsgabe* of P. G. von Karajan, Wien, 1839, 12^o, pp. 85-164. (*H.*) Compare Nos. 2046, 3241, 3713^a. See also Bruet, art. "Dante et du corps et de l'ame."
3280. **Jacolino**, of Verona, 13th cent.? De Jerusalem Celesti et de Pulchritudine ejus, et Beatitude et Gaudio Sanctorum; de Babyloniæ Civitate et ejus Turpitudine, et quantis Pœnis Peccatores puniantur incessanter. (Poems, in the Veronese dialect.) (*Ozanam's Documents inédits pour servir d'Hist. lit. d'Italie*, Paris, 1850, 8^o, pp. 291-312; see also pp. 118-134.) *H.*
3281. **Departing Soul's** (The) Address to the Body: a Fragment of a Semi-Saxon Poem, discovered among the Archives of Worcester Cathedral, by Sir Thomas Phillipps, Bart. With an English Translation, by S. W. Singer. London, 1845, 8^o, pp. 20 +. *B.*
- Only 100 copies printed. Compare "A Departed Soul's Address to the Body," in Thorpe's *Codex Exoniensis*, pp. 367-371. See also No. 3279.
- 3281^a. **Cæsarius Heisterbacensis**, fl. A.D. 1225. . . . Dialogus Miraculorum. Textum . . . accurate recognovit Josephus Strange. 2 vol. Cologne, Bonnae et Bruxellis, 1851, 12^o. *B. A.*
- See particularly Distinction XII. (Vol. II. pp. 315-364.) "De Praedio Mortuorum." Compare Alex. Kaufmann's monograph, *Cæsarius von Heisterbach*, Köln, 1850, 12^o. *B.*
3282. **Grosseteste, or Grosthead** (*Lat. Capito*), Robert, Bp. of Lincoln. 1175?-1253. The Castle of Love a Poem . . . Now first printed from Inedited Manuscripts of the Fourteenth Century. Edited by James Orchard Halliwell . . . Brixton Hill, 1840, 4^o, pp. viii., 80. *H.*
- Only 100 copies printed, for private circulation. "This piece professes to treat of the creation, the redemption, the day of judgment, the joys of heaven, and the torments of hell."—*Ferton*. The original of this curious production was written in Anglo-Norman, but does not appear to have been published.
3283. **Vincentius Bellocensis** (*Fr. Vincent de Beauvais*), fl. A.D. 1244. Speculum Historiale Vincentii. [Venice, 1494.] fol. ff. (22.) 458, (9). *H.*
- Contains many curious legends illustrating the mediæval conceptions of hell, purgatory, and paradise. See Lib. VII. c. 111; XV. c. 62; XXII. cc. 2; (Trajan delivered from hell), 91, 94, 98, 99; XXIV. cc. 49, 50 (Charles the Fair), 105; XXVII. cc. 84, 88-104 (Tundale); XXIX. cc. 6-10. The work concludes with a treatise on the end of the world, the resurrection, general judgment, and future rewards and punishments. For other legends of a similar character, one may consult the *Legenda Aurea* of Jacobus de Voragine (13th cent.), of which a good edition has been pub. by Grise-o. Lips. (1846), 1850, 8^o; and the *Fiorilli di San Francesco* (14th cent.), of which there are numerous editions, early and recent. A volume entitled *Legenda de l'antre Monde* is announced as about to be published in Paris by J. A. S. Collin de Plancy.
- 3283^a. **Engelbert**, fl. A.D. 1300. Tractatus de Statu Defunctorum. (In B. Pezii *Bibliotheca auctica*, Tom. IX. Ratibonae, 1726, 8^o.) Treats particularly of the punishments in hell, purgatory, and limbo. See *Acta Erud.*, 1727, p. 86.
3284. **Dante Alighieri**, 1265-1321. La Divina Commedia.
- First edition printed at Foligno in 1472, small fol. The best critical edition of the text is probably that of Carl Witte, Berlin, 1862 [1861], 4^o, also 8^o.
3285. **Dante Alighieri**. . . Göttliche Komödie, in's Deutsche übertragen und historisch, ästhetisch und vornehmlich theologisch erläutert von Karl Graul . . . 1^o Theil: die Hölle. Leipzig, 1843, 8^o, pp. lxi., 340.
3286. ——— Göttliche Comödie. Metrisch übertragen und mit kritischen und historischen Erläuterungen versehen von Philalethes [i.e. John Nep. Mar. Joseph, Duke (since King) of Saxony]. . . 2^e vermehrte Aufl. 3 Theile. Leipzig, (1828,) 1849 [1839-49], 4^o.
- "Containing the best notes and commentary hitherto."—*J. R. Lorell*. The ed. and German translation by A. Kopisch, Berlin, 1842, large 8^o, also deserves to be consulted. Among the numerous English translations, Ruskin recommends those of Cary and Cayley. An excellent prose translation of the *Inferno*, with pertinent notes by John A. Carlyle, London, 1845, 8^o; reprinted at New York, 1855, 12^o.
3287. **Berti**, Giovanni Lorenzo. Della dottrina teologica contenuta nella Divina Commedia . . . Dissertazioni . . . (In the ed. of Dante pub. by Zatta, Ven. 1757, 4^o, III. 57-103.) *H.*
- 3287^a. **Galeani Napione**, Gian Francesco, *Grand*. Discorso intorno al Canto IV dell' Inferno di Dante. 1819. See No. 4567.
3288. **Bach**, Georges Henri. Thèse de littérature sur Dante et S. Thomas; de l'état de l'âme depuis le jour de la mort jusqu'à celui du jugement dernier, d'après ces deux auteurs . . . Rouen, 1835, 8^o, pp. 91, 68, 48.
3289. **Göschel**, Carl Friedr. Dante Alighieri Unterweisung über Welterschöpfung und Weltordnung diesseits und jenseits. Ein Beitrag zur Verständnisse der göttlichen Komödie. Berlin, 1842, 8^o, pp. viii., 179.
- For the illustrative works of Ozanam, Labitte, and others, see above, Nos. 3252-43. For a most copious account of editions and translations of Dante, and of illustrative works, see Colomb de Batines, *Bibliographia Dantesca*, 2 tom. in 3 pt., Prato, 1845-48, 5^o (H.), and the supplement to this by Carl Witte, Lipsia, 1857, 8^o.
3290. **Guilleville**, or **Guilleville**, Guillaume de, fl. A.D. 1330. Le roman des trois Pelerinages. Le premier pelerinage est de l'homme durât qu'en vie. Le second de l'ame separee du corps. Le tiers est de nostre seigneur Jesus . . . Pour maistre Barthole et Jehan Petit, [Paris, 149-] 4^o, ff. 216.
3291. [—] Le pelerinage de l'ame. [Paris, A. Vizard, 147, 1499.] fol. ff. 86. *B.M.* (a copy on vellum).
- A prose translation of the second of the three pilgrimages.
3292. [—] [The Pilgrimage of the Soule. Translated out of Frensch into Englishshe, with somewhat of additions. Emprynted at Westmestre by William Caxton. June 6, 1483.] fol. ff. 113.
- Reprinted, "with Illuminations taken from the MS. copy in the British Museum. Edited by Katherine Isabella Cost." London, 1859, 4^o, pp. xix., 91. *B.*—For an account of this curious work, with extracts, see Dibdin's *Typ. Antiq.* I. 152-161.
3293. **Suso, or Scuss**, Heinrich, also called *Sint Amandus*, 1300?-1366, N.S. Buchlein von der ewigen Weisheit. (In his *Leben und Schriften*, ed. by M. Diemenbrock, 2^e Aufl., Regensburg, 1837, 8^o.) *H.*
- Kap. XI. and XII. pp. 210-218, treat "Von immerwährenden Weh der Hölle," and "Von unmaßsiger Freude des Himmelsreichs." Also in Wacker-nagel's *Altdeutsches Lesebuch*, 2^e Ausg., coll. 872-888. (*H.*) These remarkable passages are quoted in part in Hagenbach's *Hist. of Christ. Doctrines*, II. 209, 210, Engl. translation.
3294. [Gobius, Joh.], 14th cent. De spiritu

gwidonis. [Delf, 1486.] 4°. (15 leaves, 28 lines to a page.)

See Panzer, I. 371, n. 2; *Holtrop*, I. n. 468. See also No. 3282, above. The death of Guido or Guy of Alost is represented as having occurred A.D. 1323. See Wright's *St. Patrick's Purgatory*, pp. 45-47.

3295. *Ars bene vivendi et moriendi*. [Paris, Dec. 10, 1483.] 4°.

3296. — Le liure intitule lart de bien viure: et de bien mourir. . . . [Paris, Anthoine Verard, 1496.] fol. (192 leaves, 2 col., 33 lines to a page.) *Woodcuts*.

3297. — The crafte to lyue well and to dye well. Translated out of Frenshe into Englyshe. . . . [London, Wynkyn de Worde, Jan. 21, 1505.] fol. *Woodcuts*.

The last part of the volume treats "of the paynes of hell and of purgatory, and of the joys of paradise." The woodcuts illustrating the former in the English translation are described as "frightfully grotesque." A curious story of a monk who was entranced for 800 years by the singing of a bird (angel) of paradise is extracted by Dibdin, *Typ. Antig.* II. 122. For numerous editions of the work in various languages, see Brunet, Grasse, and other bibliographers.

3298. *Compost*. Cy est le compost et kalédrier des bergiers. . . . [Paris, Guiot Marchant, April 18, 1488.] fol. ff. 90.

3299. — Here begynneth the Kalender of Sheperdes. [London, Richard Pynson? 149-?] fol.

This very curious work describes, among other things, the punishments of the seven deadly sins in hell as exhibited to Lazarus. Illustrated by terrible woodcuts. See the extracts and facsimiles in Dibdin's *Typ. Antig.* II. 597-600; see also *ibid.* pp. 285-6, 525-537, 680 et seqq. for a full account of several editions, and compare Lowndes, *art. Shepherd*. Further, one may consult Warton's *Hist. of English Poetry*, II. 385-388, ed. 1840; Wright's *St. Patrick's Purgatory*, pp. 167-169, and, especially, Nisard's *Histoire des livres populaires*, I. 106-150.

3300. *Ordinaire* (L') des Chrestiens. [Rouen, Jean Richard, about 1490.] fol. *Woodcuts*.

3301. — . . . The Ordynarye of Crystyanite or Crysten Men. . . . [London, Wynkyn de Worde, 1502.] 4°. — Also *ibid.* 1506, 4°. ff. 218.

Part V. of the work treats "of the paynes of helle, and of the joys of paradise." Illustrated by wood cuts. For descriptions and extracts, see Dibdin's *Typ. Antig.* II. 101-108, and his *Bibliomania*, p. 289 (ed. 1811). There are numerous editions of the French original.

3302. *Reginaldus, or Reginaldus*, Petrus. Speculum finalis retributionis. (Lyons, 1492.) 4°. (65 leaves, 53 lines to a page, 2 col.) Numerous editions; see Hain and Panzer, also *Bulletin du Bibliophile Belge*, 1862, XVIII. 48, 49.

3303. *Guerino Meschino*. El Libro de Gverrino chlamato Meschino. (Venice, Sept. 11, 1493.) fol. (79 leaves, 61 lines to a page, 2 col.)

See Hain, v. 8144. For a notice of numerous editions and translations of this popular romance, see Brunet, and Grasse, *Lehrb. einer allgem. Literaturgeschichte*, II. III. 562-572. It was versified by Tullia d'Aragona, an Italian poetess of the sixteenth century. The author has been supposed to be a Florentine named Andrea Patria, of the fourteenth century, but, according to Grasse, Bottari has shown that he translated it from the French, adding however the part relating to hell, paradise, and purgatory. The hero of the story is represented as visiting St. Patrick's Purgatory in Ireland. See Dunlop's *Hist. of Fiction*, III. 39, 40, ed. 1814.

3304. *Sibylla*, Bartholomæus. Speculum peregrinarum questionum. . . . [Rome, Aug. 27, 1493.] 4°. ff. 292.

Treats "de Animabus rationalibus in conjuncto et separatis de Inferno, de Purgatorio, de Limbo de Campis Eljstis," etc. — Numerous editions; see Hain and Panzer.

3305. *Contemplaycon* (The) of Synners: Emprinted at Westmyster by Wynkyn de Worde the x daye of July. . . . M.CCCC. LXXXXIX. 4°.

Reprinted by Hugh Singleton, 1578. With woodcuts, illustrating the punishments of hell and the joys of heaven. See Dibdin's *Typ. Antig.* II. 83, 84.

3306. *Lyndsay, or Lindsay, Sir David*, 1528. The Dreame, or Marvellous Visionum. (Works, London, 1808, 8°, I. 186-260.) H.

Describes his journey to hell, and thence to heaven, to paradise, and back again to Scotland. It is regarded as the most poetical of his compositions. See Warton's *Hist. of Engl. Poetry*, II. 466-468, ed. of 1840.

3307. *Libro de la Celestial Jerarchia y Infernal Labirintho* nitrificado en metro Castellano en Verso Heroico. N. P. or D. [1530?] fol.

3308. *Curioni* (Lat. *Curio*), Celfo Secondo. Pasquilli extatici . . . cum Marphorio Colloquium. N. P. or D. [Basel? before 1544?] 8°, pp. 200.

Also in the *Pasquillorum Tomi duo*, Eleutheropoli [Basel], 1544, 8°.

3309. — Pasquilli Ecstaticus non ille prior, sed totus plane alter, auctus & expolitus. . . . Genevæ, 1544, 8°, pp. 257.

On the various editions and translations of this curious satire, see Clement, *Bibl. curieuse*, VII. 370-376, and Ebert, n. 15917. For a full account of the work, with extracts, see *Zeltzchr. f. d. Hist. Theol.*, 1860, pp. 588-594. H.

3310. [—]. Pasquino in Estasi nuovo, e molto piu ch'el primo; insieme col viaggio del Inferno. . . . Roma, N.D. [Venice? about 1545?] 8°. (17 sh.)

3311. [—]. Pasquine in a Traunce. A Christian and learned Dialogue (contayning wonderful and most strange newes out of Heauen, Purgatorie, and Hell) . . . Turned but lately out of the Italian . . . by W. P. . . . London, William Seres, N.D. 4°. ff. 112-4. See Dibdin's *Typ. Antig.* IV. 230-231. A German translation, n.p. 1545; French, n.p. 1547.

3312. *Crowley* (Lat. *Croleus*), Robert. A Metrical Sermon on Pleasure and Pain, Heauen and Hell. . . . London, 1551.

3313. *Musculus*, Andreas. Vom Himmell und Hölle. Frankfurt, 1559, 4°.

3314. *Chytræus* (Ger. *Kochhaff*), David. Libellus de Morte et Vita Eterna. . . . Wittebergæ, (1581,) 1583, 8°; Rostochii, 1590, 8°; Lips. 1591, 1610, 8°.

"Elegans libellus." — Walch. See also Joh. Fabricius, *Hist. Bibl. Fabric.* VI. 494, 495. A German translation by A. Perlitz, Wittenb. 1582, 8°; and another by H. Ratel, Berlin, 1590, 8°; Danzig, Klobenh. 1591, 8°.

3315. *Laurentius*, Joh. De Animabus Piorum et Impiorum. Haffnia, 1587.

3316. *Winstrup*, Peder Jensen, Bp. Undervissning om det ævige Liff oc Død. Kjöbenhavn, 1587, 8°.

3317. *Neander*, Michael. Menschen-Spiegel, das ist von den Menschen, vor dem Fall, nach dem Fall, vund irer Seligkeit, worinn sie stehet, . . . von der ewigen Wonne, von der Hellen. Wittenberg, 1588, 8°.

Also Leipzig, 1595, 8°; 1682, 12° (14 sh.); Nürnberg, 1698, 12°; and "nebst Moray Todes-Betrachtungen," Borna, 1787, 8°.

3318. *Petius*, Laur. Vineæ Domini, cum brevi Descriptione Sacramentorum, et Paradisi, Limbi, Purgatorii atque Inferni. Venetis, 1588, 8°.

3319. *Ringwaldt, or Ringewald*, Barthol. Christliche Warnung des trewen Eckharts. Frankfurt an der Oder, 1590, 8°. — *With the title*: — Beschreibung des Zustandes im Himmel und der Hellen, sampt aller Gelegenheit, Freude und Wonne der Gottseligen, auch Ach und Weh der Verdampften. . . . offenbahret von dem trewen Eckhardt, so zweene Tage und zwo Nacht in seiner Krankheit im Gelaste verzucket gelegen. Mit 21 Kupfern. Hamburg, 1596, 8°.

Also *ibid.* 1601, 8°; 1692; Frankfurt a. d. Oder, 1609, 1611, 8°, and many other editions.

3320. **Hartmann, Joh.** Eine neue aussbländige sehr schöne und durchaus christliche Comödia, vom Zustande im Himmel und in der Hölle. Magdeburg, 1600, 8°.—2^a Aufl. Königsberg, 1645, 8°.

Founded on the work of Ringwaldt, No. 3319.

3320a. **Bosquier, or Boschier, Philippe.** Orbis Terror, seu Concionum de Finibus Bonorum et Malorum Libri duo. Duaci, 1603, 8°. pp. 760.

3321. **Mayer, John.** A Fourfold Resolution ... describing I. the World of Wickednesse and Miserie, II. the World of Glory and Wisdom vnschreiblich. London, 1608, 8°.

3322. **Weihe, or Weyhe, Eberhard von.** Meditationen ... de Bono vere Vitæ, beatæque æternæque, et Malo Inferni ac Gehennæ. Francofurti, 1611.

3322a. **Etuck, Casp.** Kurzer ... Bericht von dem Jüngsten Gericht, ewigen Leben und Hölle. Glessen, 1615, 4°.

3322b. **Arnoulx, François.** Les merveilles de l'autre monde, contenant les horribles tourmens de l'enfer, et les admirables joyes du paradis ... Arras, 1616, 8°.

"Livre singulier, dans lequel se trouvent des passages très bizarres."—*Brund.* See an extract in *Christ's theologies*. Paris, 1861, 16°. pp. 318-351. Other editions in 1625, 1628, 1630, 1644, 1683.

3323. **Dentson, John.** A Three-fold Resolution ... describing Earths Vanitie, Hells Horror, Heavens Felicity. 4th Ed. London, 1616, 8°. *RL*.—5th Ed., 1630.

A German translation, Basel, 1669, 8°.

3324. **Himmelfreud und Hellenpein** in einer ... Comödie. Allen frommen Herzen zum Trost, allen Gottlosen zum Schrecken. Altenb. 1619, 8°.

Founded on the work of Ringwaldt, No. 3319.

3325. **Decker, Thomas.** His Dreame: in which ... the great Volumes of Heaven and Hell to him were opened, in which he read many Wonderful Things. London, 1620, 4°. pp. vi, 37.

A reprint, limited to 26 copies, Lond. 1860, 4°.

3326. **Drexellius, Hieremias.** De Eternitate Considerationes ... Per Raphaelem Sadlerum, Iconibus auctæ ... Monachii, 1620, 12°. pp. 484 +. —Ed. 2da, correctior et locupletior, *ibid.* 1622, 12°.

Between the years 1628 and 1642 ten editions of this work, comprising 13,000 copies, were printed at Munich alone, not reckoning those from the press of Cornelius Leyser, who published 3240 copies of the Latin text, and 4200 of a German translation. The whole number of copies of the various practical works of Drexellius published at Munich from 1620 to 1642 was 170,700. See Backer, I. 275, 276. Besides these, very numerous eds., to say nothing of translations, were printed at Cologne, Douay, Antwerp, etc.

English translations, by Ralph Winterour, Cambridge, 1632, 1650, and London, 1705, 12°; by S. Dunster, Lond. 1710, 8°. pp. 231 + (U); a new ed. *ibid.* 1844, sm. 8°. —German, see above; also Köln, 1683, 12°. —Dutch, Leven, 1625. —Polish, Krakow, 1636, 8°. —Italian, Roma, 1639, 1652, 12°. —Welsh, by E. Lewis, Bhydcylen, 1661, 8°.

3327. **Roa, Martin de.** Del estado de los bienaventurados en el cielo, de los niños en el limbo, de los condenados en el infierno, y deste mundo despues del dia del juicio universal. Sevilla, 1624, 8°.—Also Barcelona, 1631, 8°.

A Portuguese translation, Lieb. 1628, 12°; French, Lyon, 1631, 8°. pp. 391 +; Dutch, Antwerp, 1639, 12°; Italian, Venice, 1672, 12°. —"Tratté curieux et fort singulier."—*De Bure.*

3327a. **Engelbrecht, Hans.** Wahrhaftige Gesicht und Gesicht vom Himmel und Hölle. n.p. [Brunschweig], 1625, 4°. —*Ibid.* 1640, 4°. —Amsterdam, 1690, 4°.

See Adelung's *Geschichte der menschlichen Narrheit*. IV. 30-48.

3328. **Rowlands, Samuel.** Heavens Glory,

818

seeke it; Earths Vanitie, flye it; Hells Horror, fere it. London, 1628, 8°. *BL*.

3329. **Camus, Jean Pierre.** *Bp. of Belley.* Crayon de l'éternité. Donai, 1631, 8°.—Also Rouën, 1632, 8°. pp. 539.

An English translation, by Wm. Care, Douay, 1632, 12°.

3330. **Drexellius, Hieremias.** Tribunal Christi seu Arcanum et singulare cujusvis Hominis in Morte Judicium. ... Monachii, 1631, 12°. —Duaci, 1634, 24°. pp. 378, ff. 3.

Other editions. Translations into German, Dutch (1635), Polish (1637), and Italian (1643).

3331. **Crauschwitz, or Cruschwitz, Adam.** Historische Beschreibung des ewigen Lebens und der Hölle. Jena, 1633, 8°.

3332. **Nieremberg, Juan Eusebio.** De la diferencia de lo temporal y eterno. Madrid, (1640?) 1646, 4°.—14^a impresion, *ibid.* 1675, 4°. pp. 447 +.

Numerous later editions. "Liber auro contra non carus."—*Antonio.* It has been translated into Latin, French, Italian, English, Dutch, Arabic, etc., and is said to have been the foundation of Jeremy Taylor's *Contemplations on the State of Man*.

3333. **Chemnitz, Christian.** Gotteseliges Vergies mein nicht, in etlichen Predigten vom Jüngsten Gericht, ewigen Verdammnis, ewigen Leben und seligen Todtesfahrt. Jena, (1649,) 1664, 4°. (44 sh.)

3334. **Bartoli, Daniello.** L'eternité consi-gliera. Venezia, 1650, 12°. —*Ibid.* (1653, 54, 57, 64,) 1666, 12°, pp. 331 +, and many other editions.

A Latin translation, Bononim, 1653, 8°; French, Paris, 1688, 12°.

3335. [**Howell, James**]. The Vision: or a Dialog between the Soul and the Bodie. Faucied in a Morning-Dream. ... London, 1651, sm. 12° or 24°. ff. 4, pp. 176. *G*.

3336. **Hall, Joseph.** *Bp.* The Great Mystery of Godliness ... Also the Invisible World discovered to Spiritual Eyes ... In Three Books. London, 1652, 12°. —Reprinted for W. Pickering, *ibid.* 1847, 24°. pp. xvi, 298. *H*. Book II. treats "Of the Souls of blessed Men;" Book III. "Of the Devils and damned Souls."

3337. **Love, Christopher.** Heavens Glory, Hells Terror ... London, 1653, 4°. —Also, *ibid.* 1658, 4°, and 1679, 8°. pp. 350 +. *U*. Also in his *Works*, Dairy, 1805, 8°. Vol. I.—A Dutch translation, "Heerlykheid des Hemels en Schrik-keghed der Helte," Amst. 1659, 8°, and Smeek, 1858, 8°.

3338. **Kedd, Jodocus.** Spiegel der Ewigkeit. Ingolstadt, 1654, 4°.

3339. **Masenius, Jac.** Sarcotis, Carmen, ou Sarcotice ... nouvelle édition avec la traduction française par l'abbé Jos. Ant. F. Dinouart. Paris, 1677, 12°. —A better ed., without the translation, Londini, 1771, 12°.

First published in Masenius's *Poetica Eloquentia It-gata*. Pars II., Colonia, 1654, 12°. The poem was made famous by William Lander, who founded upon it a charge of plagiarism against Milton, from its resemblance, in some respects, to *Paradise Lost*. It has been translated into German and Italian.

3340. **Wells, John.** A Prospect of Eternity; or, Man's Everlasting Condition opened and copied. London, 1655, sm. 8°.

3341. **Coppin, Richard.** Michael opposing the Dragon ... Showing the Saints Eternal Glory over the Serpents Misery. ... Proving what is God, and Devil; ... Heaven, and Hell; Salvation, and Damnation ... London, 1659, 4°.

Coppin was a Universalist. See Nos. 3782-3783a.

3342. **Swinnock, George.** Οὐρανὸς καὶ Τάραρος, Heaven and Hell epitomized; the true Christian characterized ... London, 1659, 8°. —*Ibid.* 1663, 4°.

3343. **Lassenius**, Joh. Himmels-Freud und Höllen-Loid. Nürnberg, 1662, 12^o. (15 sh.)
3344. **Milton**, John. *Paradise Lost*. A poem written in ten Books. . . . London, 1667, 4^o. pp. 342.—2d ed., in twelve Books, Lond. 1674, 8^o.
Translated into Latin, French, Italian, Portuguese, Dutch, German, Danish, Swedish, Icelandic, Welsh, Hungarian, Russian, and Armenian.
3345. **Tieroff**, Michael Christian. Evangelischer Himmels-Saal und Höllen-Quaal. Leipzig, 1676 [or 1677?], 12^o. (44 sh.)
3346. **Klemm**, Christian. Das allerschrecklichste und das allertröstliche H., das ist, Hölle und Himmel. Dresden, 1677, 4^o. (6 sh.)
3347. **Saubert**, Joh., the younger. *Palæstra theologico-philologica* . . . Altdorff, 1678, 4^o.
Containing essays "De Beatitudine et Damnatione Eterna," "De Purgatorio," etc.
- 3347^a. **Malobiczky**, Joh. Domus Eternitatis beatus et infelicis, hic omnibus eligenda, ibi omnibus inhabitanda. Pragæ, 1680, 12^o.
Translated into Polish and Bohemian.
3348. **Goodwin**, Thomas, D.D. A Discourse of the Punishment of Sin in Hell; demonstrating the Wrath of God to be the Immediate Cause thereof. To which is added, a Sermon, proving a State of Glory for the Spirits of Just Men upon Dissolution. London, 1680, 8^o. pp. 347 +. H.
3349. [Larkin, George]. The World to Come. The Glories of Heaven, and the Terrors of Hell, lively displayed under the Similitude of a Vision. By G. L., φιλανθρωπος [? so in Notes and Queries]. London, (about 1690,) 1711.—Also Sunderland, 1711, 12^o.
This work has been several times fraudulently published under the name of John Bunyan. See Notes and Queries, III. 70, 89, 229, 437; IV. 139.
- 3349^a. **Alvarez**, Luis. Ceu de graça e inferno custozo. Evora, 1692, 8^o. pp. 404 +.
3349. **Sherlock**, William, D.D. A Practical Discourse concerning a Future Judgment. . . . London, 1692, 8^o. pp. 541 +. H.—6th ed., *ibid.* 1699; 12th ed., 1749; 13th ed., Glasgow, 1761, 12^o.
A French translation, Amst. 1696, 8^o, etc.; German, Lübeck, 1717, 1743, 8^o.
3350. **Réalité** (De la) des biens et des maux à venir, contre les sceptiques et impies. Rotterdam, 1693, 8^o.
3351. **Taylor**, Jeremy, Bp. Contemplations of the State of Man in this Life, and in that which is to Come. . . . The 2th Ed. London, (....) 1707, 8^o. pp. 248 +. H.
- 3351^a. **Bernardes**, Manoel, 1644–1710. Os ultimos fins do homem, salvacao e condenacao eterna. Lisboa, (....) 1723, 4^o.
3352. **Shower**, John. Treatise of Heaven and Hell; or, the Unchangeable State of Happiness or Misery. London, 1700, 8^o.
3353. **Connov**, or **Connoven**, Christian Friedr. Gedanken vom ewigen Leben, und der Quaal der Verdammten. Wittenberg, 1702, 8^o. (13 sh.)
3354. **Sherlock**, William, D.D. A Discourse concerning the Happiness of Good Men, and the Punishment of the Wicked, in the Next World. Part I. Containing the Proofs of the Immortality of the Soul, and Immortal Life. . . . London, 1703, 8^o. pp. (8), 592. H.—4th ed., *ibid.* 1726, 8^o; another ed., 1760, 8^o.
A French translation, Amst. 1708, 1735, 1739, 1755, 8^o.—German, Leipzig, 1746, 8^o; Lübeck, 1755, 8^o.—Also translated into Dutch.
3355. [Layton, Henry]. Observations upon a Treatise intitled, A Discourse concerning the Happiness of Good Men in the Next World. . . . By Dr. Sherlock. . . . [London? 1704?], 4^o. pp. 115. H.
3356. **Coret**, Jacques. La maison de l'éternité ouverte aux vertueux et aux pécheurs. . . . Tome I.–IV. Liège, 1705–07, 169.
- These vols. contain the *Erkenntnis* of the author for the years 1682 to 1707, inclusive. For the contents, which are curious, see Backer, I. 214–216.
3357. [Nicholson, Henry]. A Conference between the Soul and the Body concerning the Present and Future State. London, 1705, 8^o.
3358. **Boullier**, Renand. Considérations sur la certitude et sur la grandeur des récompenses et des peines du monde à venir, tirées des écrits de cinq célèbres auteurs Anglois [Wilkins, Bates, Tillotson, Scott, and Goodman] . . . Rotterdam, 1709, 8^o.
3359. **Boston**, Thomas. Human Nature in its Fourfold State, of Primitive Integrity, Entire Depravation, Begun Recovery, and Consummate Happiness or Misery . . . In several Practical Discourses. . . . The 25th Ed. . . . Edinburgh, (1st ed. 1720,) 1779, 12^o. pp. xvi, 436. H.
A Dutch translation, 2^o druk, Groningen, 1847, 8^o.
3360. **Gusmao**, Alexandro de. Eleycao entre o bem, e o mal eterno. Lisboa, 1720, 8^o.
3361. **Reynolds**, John. Inquiries concerning the State and Economy of the Angelical Worlds. London, 1723, 8^o. pp. xiv, 316. A.
3362. **Young**, R. A Serious and Pathetical Description of Heaven and Hell. London, 1731, 12^o.
3363. **Ewald**, Wilh. Ernst. XXII Betrachtungen von Himmel und Hölle . . . Bremen, 1734, 8^o. (70 sh.)
A Dutch translation, Amst. 1738–45, 8^o.
3364. **Wählin**, Jon. De Statu Animæ humanæ ejusque Felicitate vel Infelicitate, post Solutionem a Corpore suo. [Resp. Peter Aef.] Lund, 1735, 4^o. (34 sh.)
3365. **Minor**, Melchior Gottlieb. Stimmen der Ewigkeit, in acht Predigten . . . Breslau, 1731, 8^o. (50 sh.)
3366. **Le Pelletier**, Claude. Traité des récompenses et des peines éternelles, tiré des livres saints. Paris, 1733, 12^o.—*ibid.* 1747, 12^o.
3367. **Jephson**, Alexander. The Certainty and Importance of a Future Judgment and Everlasting Retributions . . . In Three Discourses. London, 1742, 8^o.
3368. **Köpke**, Adam. Schriftmässige Erklärung der wahrhaftigen Erscheinung Samuels nach seinem Tode . . . nebst einem Anhang wahrhaftiger Geschichte von einigen erschienenen Geistern nach dem Tode . . . wozu noch einige Eröffnungen von dem Zustande der seeligen Seelen, und auch von dem Zustande der Verdammten . . . mitgetheilet werden. 2^e Aufl. (Frankf. u. Leipz. 1744,) Prenzlau, 1745, 8^o. (16 sh.)
The author is a follower of Schwenkfeld and Dippel.
3369. **Olearius**, Benj. Christoph. Gedanken von der Natur der Auserwählten und Verdammten nach der Auferstehung. Jena, 1748, 4^o. 2 gr.
- 3369^a. **Hereafter**; or a Philosophical Inquiry into the Place and Nature of Heaven and Hell. Manchester, 1752, 8^o.
3370. **Goeze**, Joh. Melchior. Betrachtungen über den Zustand der Welt und der Menschen nach dem jüngsten Gerichte, in einigen heiligen Reden . . . Breslau und Leipzig, 1753, 8^o. pp. 944.—2^e Aufl., 1764.
See Kraft's *Neue Theol. Bibl.*, 1754, IX. 305–312. H.

3371. **Waterhouse, Thomas.** Four Sermons; the three first on the Necessity for and Nature of a Future State of Rewards and Punishments; the last a Funeral Sermon. London, 1753, 8s. 1s.
3372. [**Swedenborg, Emanuel.**] De Coelo et ejus Mirabilibus, et de Inferno, ex Auditibus & Visis. Londini, 1758, 4s. pp. 272.
An English translation of Swedenborg's treatise concerning Heaven and Hell, with a Preface by Thomas Hartley, was publ. in 1778; reprinted for the Swedenborg Society, London, 1830, 8s. There are other versions by John Clowes, by Samuel Noble (reprinted, New York, 1857), and by Samuel Howe (Lond. 1857). An American ed. of Clowes's translation, revised and corrected, was publ. in 1825; more thoroughly revised, and one third translated anew, Boston, 1837, 12s.—A German translation, by J. C. Leuz, Leipzig, 1775, 8s.; by L. Hofacker, Güttenberg, 1830, 8s.; "eternallib worgelien," by J. F. I. Tafel, Tübingen, 1834, 8s.—French, by A. J. Pernety, Berlin, 1782, 8s.; by J. P. Moet, Paris, 1819, 8s.; by J. F. K. Le Boys des Guays, St. Amant, 1850, 18s.—Swedish, Uppsl. 2, Stockholm, 1848, 8s.
3373. **Orton, Job.** Three Discourses on Eternity, and the Importance and Advantage of looking at Eternal Things. [On 2 Cor. iv. 18.] 1764.—Also Newburyport [Mass.], 1805, 24s. pp. 140. H.
3374. **Collett, J.** Three Discourses on the several Estates of Man, on Earth, in Heaven, and Hell; deduced from Reason and Revelation. London? 1774, 8s.
3375. **Stretch, L. M.** ... The Influence of Conscience, and the Credibility of a Future State of Retribution considered. Winchester, 1790, 4s. 2s.
3376. **Ouvrier, Ludw. Benj.** Hinsichten auf die Ewigkeit. 2 Theile. Giessen [Marburg?], (1794), 1793, 8s. 1 th.
The ed. of 1793 contains a life of the author, by R. K. von Senkenberg.
3377. **Lüdtke, Christoph Wilh.** Zu Augsburg im Jahr 1794 gehaltenen Predigten: Eine Vergleichung zwischen dem gegenwärtigen und dem zukünftigen Leben des Menschen ... Augsburg, 1795, 8s. pp. 72.
3378. **Whiteley, Joseph.** [Prize] Essays on the Advantages of Revelation, the Rewards of Eternity ... [etc.]. London, 1816, 8s.
3379. **Lonsdale, John.** The Testimonies of Nature, Reason, and Revelation, respecting a Future Judgment, plainly summed up; in Four Discourses ... London, 1821, 8s. pp. 76. G.
"Able and eloquent."—*Louder*.
3380. **Irving, Edward.** For the Oracles of God, Four orations. For Judgement to Come, an Argument, in Nine Parts. ... London, 1823, 8s. pp. xii, 548. H.—3d ed., *ibid.* 1824, 8s.—Reprinted, New-York, 1825, 8s. H.
See *Blackwood's Ed. Mag.* for Sept. 1823; XIV. 346-353.
3381. **Follok, Robert.** The Course of Time; a Poem, in Ten Books. ... Edinburgh, 1827, 12s.
The 21st ed., Edinb. 1857.—See a review (by Andrews Norton) in the *Christian Exam.* for March, 1829; VI. 86-100. H.
3382. **Hudson, Charles.** A Series of Letters, addressed to Rev. Hosea Ballou, of Boston; being a Vindication of the Doctrine of a Future Retribution, against the Principal Arguments used by him, Mr. Balfour, and others. ... Woodstock, Vt. 1827, 12s. pp. 308. H.
3383. **Balfour, Walter.** Three Essays. On the Intermediate State of the Dead. And on the Greek Terms rendered Judge, Judgment, Condemned, Condemnation, Damned, Damnation, &c. in the New Testament. With Remarks on Mr. Hudson's Letters in Vindication of a Future Retribution, addressed to Mr. Hosea Ballou, of Boston. Charlestown (Ms.), 1828, 12s. pp. 360.
3384. **Hudson, Charles.** A Reply to Mr. Balfour's Essays, touching the State of the Dead, and a Future Retribution. ... Woodstock, Vt. 1829, 18s. or 24s. pp. iv, 209. H.
3384. **Balfour, Walter.** Letters on the Immortality of the Soul, the Intermediate State of the Dead, and a Future Retribution, in Reply to Mr. Charles Hudson ... Charlestown (Mass.), 1829, 12s. pp. 360. H.
3385. **Montgomery, Robert.** A Universal Prayer; Death; a Vision of Heaven; and a Vision of Hell. ... London, 1825, 4s.—From the 2d London Ed. Boston, 1829, 12s. pp. xviii, 7-132. H.
On Mr. Robert Montgomery's Poems, see Macaulay's Essay.
3386. **Hofacker, Ludw.** Der Himmel mit seinen Wundererscheinungen und die Hölle. Tübingen, 1830, 8s.
3387. [**Peabody, William Bourn Oliver.**] Retribution. (*Christian Exam.* for July, 1830; VIII. 392-402.) H.
3388. [**Ballou, Hosea.**] The Scripture Doctrine of Punishment, considered with reference to Future Retribution. (*Universalist Expos.* for May, 1832; II. 325-350.) H.
3389. — A Candid Examination of Dr. Channing's Discourse on the Evil of Sin. Boston, 1833, 12s. pp. 36. H.
For the Discourse referred to, see Channing's Works, Boston, 1841, 12s. IV. 151-167. H.
3390. **Ballou, Adin, and Smith, Daniel D.** Report of a Public Discussion ... on the Question, "Do the Holy Scriptures teach the Doctrine, that Men will be punished ... after Death, for the Deeds done in this Life?" Mendon, 1834, 8s. pp. 86. B.A.
3391. **Molenaar, D.** Het gewisse verband tusschen het tegenwoordige en toekomstige leven, en het onderwijs van onzen Heer, aangaande den staat der afgescheidenheid onzer zielen na den dood, naar de gelijkenis van Lazarus en den rijken man. ... 's Hage, 1846, 8s. ff. 0.60.
3392. [**Palfrey, Cazneau.**] Retribution. (*Christian Exam.* for March, 1846; XL. 224-233.) H.
3393. **Hamilton, Richard Winter.** The Revealed Doctrine of Rewards and Punishments. ... London, 1847, 8s. pp. xvi, 555. (*The Congregational Lecture*, Twelfth Series.)
In opposition particularly to the Destructionists and Universalists.
3394. **Cheever, George Barrell.** The Demand and Demonstration of a Future Retribution in Natural Theology. (*Biblical Repos. and Class. Rev.* for Oct. 1849, and Jan. 1850; 3d Ser., V. 651-680, and VI. 75-99.) A.B.
3395. — Materials for a Future Judgment in the Constitution of the Human Mind. (*Ibid.* July, 1850; VI. 467-494.) A.B.
3396. **Walker, Samuel Abraham.** Abraham's Bosom: the Parable of the Rich Man and Lazarus examined as a Revelation of the Future. London, 1850, 12s. pp. 376.
3397. **Cheever, George Barrell.** The Arrangements in the Constitution of the Mind, for a Future Judgment and Retribution. (*Biblioth. Sacra* for July, 1851; VIII. 471-491.) H.
3398. — The Powers of the World to Come ... New York, 1853, 12s. pp. 354.
3399. **Delage, Henri.** Les ressuscités au ciel et dans l'enfer. Paris, 1855, 8s. (17 sh.)
3400. **Spurgeon, Charles Haddon.** Heaven

and Hell. [A sermon delivered in the open air, at Hackney, to an audience of twelve thousand persons.] (*Sermons*, First Ser., [Lond. 1856.] New York, 1857, 12°, pp. 296-320.) *H.*

A French translation, Toulouse, 1859, 12°.

3401. *Ciel* (Le), le purgatoire, l'enfer, expliqués par des traits d'histoire. Toulouse, 1859, 32°. pp. 64.

2. Happiness of the Future Life; Paradise; Heaven.

a. General Works.

Nota.—The term "paradise" is often used by the older writers to denote the abode of the righteous in the intermediate state. Respecting its locality, in this sense, there was a great diversity of opinion.

3402. *Cotta*, Joh. Friedr. ... *Historia evincta Dogmatis de Vita Æterna*. Trbingæ, 1770, 4°. pp. 98.

3402a. *Schulthess*, Johannes. *Das Paradies, das irdische und überirdische, historisch-mythologische und mystische; nebst einer Revision der allgemeinen biblischen Geographie*. Neue Aufl. [of title]. (Zürich, 1816,) Leipzig, 1821, 8°. 1½ th.

3403. *Testamenta XII. Patriarcharum*. *Διαθήκαι τῶν ἑπτὰ πατριάρχων*. (2d cent.) (*Gr. and Lat.* in *Græbe's Spicilegium*, Tom. I., in *Fabricii Codex Pseudepigraph. V. T.* Vol. I., and *Migne's Patrol. Græca*, Tom. II.) *H.*
An English version in *Whiston's Authentick Record*, Vol. I. (*H.*) For a description of the seven heavens, see *Test. Levi* (III.), c. 2, et seqq.

3403a. *Isaiah*. *Ascensio Isaie Vatis, Opusculum pseudepigraphum ... publici Juris factum a Ricardo Laurence, LL.D.* ... *Æthiop., Lat., and Engl.* Oxon. 1819, 8°. pp. vill., 180. *H.*

The first five chapters, in their primitive form, are probably as old as the latter part of the second century; the remainder is at least a hundred years later. Both portions describe the rapture of the prophet, in vision, to the seventh heaven. — A German translation, with notes, by H. Jolowicz, Leipzig, 1854, 8°. pp. viii., 94. *D.*

3404. *Lactantius*, or *Pseudo-Lactantius*. *Carmen de Phœnice*.

In most editions of the works of Lactantius; well edited also in *Wernsdorff's Poetæ Lat. Minores*, III. 281-322. (*H.*) It deserves notice here, however, principally for the Anglo-Saxon poem founded on it, published by Thorpe, with an English translation, in his *Codex Bezae Cantabrigiæ*, pp. 191-242 (see No. 3274, above), also in *Kilpatrik's Analecta Anglo-Saxonica*, II. 133-194. The first part of the poem is appended to *Wright's St. Patrick's Purgatory*, pp. 188-190, under the title of "Anglo-Saxon Description of Paradise."

3405. *Ephraem, Syrus, Saint*, fl. A.D. 370. *De Paradiso Eden Sermones duodecim*. *Syr. and Lat.* (*Opera*, Vol. I. Lat., III. 562-598.) *H.*

3406. *Uhlemann*, Friedrich Gottlob. *Ephraem des Syrsers Ansichten von dem Paradiese und dem Falle der ersten Menschen*. (Illgen's *Zeitschrift f. d. hist. Theol.*, 1832, I. i. 127-318.) *H.*

3407. *Moses Bar-Cepha*, fl. A.D. 900. *De Paradiso Commentaria, ex Syrica Lingua translata per And. Masium*. Antverpiæ, 1669, 8°. *BL.*

Also in *La Bigne's BN. Patrum*, Par. 1575, fol. VI. 273-378 (*H.*), and other collections. In Part I. c. 18 of this treatise, the author maintains that the terrestrial paradise is the abode of the souls of the righteous till the day of the general resurrection, after which, he says, there will be no further use for it, and it will be left vacant. *Comp. Asemanni Bibl. Orient.* II. 130.

3408. *Eadmerus*, fl. A.D. 1121. *Liber de Beatitude Celestis Patrie*. (In his *Opera*, appended to *Anselmi Opera*, 1721, fol., pp. 146-163.) *H.*

3409. *Court* (Le) de Paradis. (In *Barbazan's Fabliaux*, etc. ed. Méon, Paris, 1808, 8°, III. 128-148.) *H.*

See *Histoire Lit. de la France*, XVIII. 792-800, and *Wright's St. Patrick's Purgatory*, pp. 49-52.

3410. *Houdain, or Houdan*, Raoul de, 13th cent.: *La voie de Paradis*. (Appended to *Œuvres complètes de Rutebeuf*, ed. by A. Jubinal, Paris, 1839, 8°, II. 227-260.) *H.*

See *Histoire Lit. de la France*, XVIII. 788, et seqq.

3411. *Rutebeuf or -buef*, fl. A.D. 1270? *La voie de Paradis*. (*Œuvres*, Paris, 1839, 8°, II. 24-55.) *H.*

3412. [*Lilius, Zacharias*]. *De Gloria et Gaudii Beatorum*. ... [Venice, Sept. 24, 1501,] 4°. See *Punzer*, VIII. 338, n. 11.

3413. *Bradford*, John, d. 1555. *A Fruitfull Treatise, full of Heavely Consolation against the Feare of Deathe; whereunto are annexed, Certaine Sweet Meditations of the Knowledge of Christ, of Life Everlasting, and of the Blessed State and Felicity of the Same*. N.D. [London, printed by Hugh Singleton.] 8°. Bradford's writings were reprinted by the Parker Society in 1848 and 1853.

3414. *Hamelmann*, Herm. *Drei Predigten*. I. Von den Freuden dess ewigen Lebens. II. Von den Namen dess ewigen Lebens. III. Wie die Gläubigen einander kennen sollen. Dortmund, 1572, 8°.

3415. — *Tractatus de Gaudiis Vitæ æternæ, et quomodo Sacramentaril nobis Gaudia dicte Vitæ imminuant*. Erph. 1585, 8°?

3416. *Pollio*, Lucas. *Sieben Predigten vom ewigen Leben*. Leipzig, 1585 [1586?], 4°. — *Ibid.* 1604, 8°. (37 sh.)

Other eds. 1603, 1706, 1738. A Latin translation, Lipsia, 1601, 4°.

3417. *Irenæus*, Christoph. *Spiegel dess ewigen Lebens* ... Ursel, 1589, 4°.

3418. *Sacc*, Siegfried. *Erklärung des Artickels vom ewigen Leben in XX. Predigten*. Magdeb. 1594, 4°.

3419. *Gretser*, Jac. *De Statu Beatorum Disputatio theologica*. Ingolstadt, 1596, 4°. Also in his *Opera*, V. i. 199-205.

3420. *Nicolai*, Philipp. *Freuden-Spiegel des ewigen Lebens* ... 2 Theile. Frankfurt, 1598, 4°. — Also 1633, 1649, 4°, and Hamburg, 1707, 1729, 8°. (57 sh.)

A new edition, by G. Mühlmann, Halle, 1854, 8°. pp. xvi., 392.

3421. *Bischoff*, Melchior. *Acht Predigten vom ewigen Leben*. Leipzig, 1600, 8°.

3422. *Nicolai*, Philipp. *Praxis et Theoria Vitæ æternæ: Historische Beschreibung des ganzen Geheimnisses vom ewigen Leben in fünf Büchern*. Hamburg, 1606, 4°. — Also 1609, 11, 15, 20, 28, 61, and Frankfurt, 1707, 4°. (107 sh.)

3423. *Presentations et Fonseca*, Agidius de. *De Animæ et Corporis Beatitude Disputationes*. 3 tom. Conimbricæ, 1609-15, fol.

3424. *Gretser*, Jac. *De varis Cœlis Lutheranis, Zwinglianis, Ubiquitarianis, Calvinianis* ... *Disputatio* ... Ingolstadt, 1612, 4°. Also in his *Opera*, V. i. 206-260.

3424a. *Herberger*, Valerius. *Das himmlische Jerusalem* ... Leipzig, 1612, 8°.

A new edition, by Fr. Anfeld, Leipz. 1857, 8°. xii., 135.

3425. *Bellarmino*, Roberto, *Card.* *De æterna Felicitate Sanctorum Libri quinque* ... Antverpiæ, 1616, 8°. pp. 298 +.

- Often reprinted. A Dutch translation, Antwerp, 1617, 12°. French, by J. Brignon, Paris, 1701, 12°, and Avignon, 1835, 18°. Italian, Torino, 1845, 18°.
- 3426. Bellarmine, Roberto, Card.** The Joys of the Blessed ... Translated ... by Thomas Foxton. With an Essay on the same Subject. Written by Mr. Addison. London, 1722, 8°. pp. ix., 136 + *G.*
- An earlier English translation, by Thos. Everard, St. Omer, 1638, 12°; another still, with variations from the original, by B. Jenks, London, 1770, 12°. This is entitled "Ourauography; or, Heaven opened," etc.
- 3427. Kunst, Joach. Eccard.** Speculum futuræ Gloriæ Electorum in Vita æterna, aus dem LXX. Capitel Esaiæ, in V. Predigten. Leipzig, 1616, 4°.
- 3428. Lessius, Leonardus.** De Summo Bono et æterna Beatitudine Homini Libri IV. ... Antverpiæ, 1610, 8°. pp. 603 +. Translated into German and Chinese.
- 3429. Behm, Joh.** Decas Problematum de glorioso Dei et Beatorum Cælo, nonnullisque eorum Corporum Dotibus, cum Notis Henrici Altlingi. Francofurti, 1617, 4°. — Heidelberg, 1618, 4°.
- This work gave occasion to a controversy between Crocius and Baltazar Meutzer on the subject.
- 3431. Bellintani, or Bellintani, Mattia.** Teatro del Paradiso, ovvero Meditazioni della celeste gloria. 2 tom. Salò, 1620, 8°.
- 3432. Gilbert, Georg.** Cosmographia cœlestis, oder erquickender Abriss der andern Welt, vom ewigen Leben. Rostock, 1623, 4°.
- 3433. Lancelot, or Lancelot, Henr.** Corona Justitiæ Ecclesiæ triumphantis, de Beatitudine Animæ et Corporis. Colonia, 1625, 8°.
- 3434. Zelurius, Georg.** Glaubens-Artickel vom ewigen Leben. Bresslau, 1626, 4°. — Leipzig, 1654, 4°. (71 sh.)
- 3435. Suarez, Francisco.** Tractatus quinque ad Primam Secundæ D. Thomæ. [1.] De ultimo Fine Homini ac Beatitudine. ... (Lugduni, 1628), Moguntiæ, 1629, fol.
- 3436. Zader, Jac.** Winter-Spiegel des zeitlichen und Sommer-Spiegel des ewigen Lebens. Witteb. 1628, 12°.
- 3437. Meyfart, Joh. Matth.** Das himmlische Jerusalem, oder das ewige Leben der Kinder Gottes ... aus den holdseligsten Contemplationen, sowohl alter als neuer Väter und Männer beschrieben. Nürnberg, 1630, 8°. (42 sh.). — Also *ibid.* 1647, 1654, 1668, 1674.
- 3438. Drexelius, Hieremias.** Cælum [sic] Beatorum Civitas Eternitatis Pars III. ... Monachi, 1636, 24°. pp. 643 +. — Also Antverpiæ, 1636, 1639, 16°. — German, München, 1837, 12°. — Italian, Roma, 1645, 12°.
- 3439. Matthias, or Matthieu, Pierre.** Paradisus cœlestis ... Antuerpiæ, 1640, sm. 8°. pp. (28), 352, (13).
- 3440. Ranew, Nathaniel,** about 1600-1670. Account concerning the Saints' Glory after the Resurrection, to be upon this Old Earth and the New; with Cuts. 4°.
- 3441. Albrecht, Georg.** Gaudium super omne Gaudium. Frewd über alle Frewd das ist, gründliche und anmuthige Erklärung des freudenreichen Artikels von dem ewigen Leben in fünf und siebenzig Predigten ... Schwäbisch-Hall, (1641, 4°), 1645, 8°. pp. 908. — Also Nürnberg, 1663, and 1680, 4°. (71 sh.) See Fabricius, *Delectus*, etc. pp. 722, 723, who calls this "preclarum opus." An abridgment was publ.
- by Joh. Gruse, with the title:—"Die ewige und über alle Massen wichtigste Herrlichkeit der Auserwählten," etc. Berlin, 1734, 8°.
- 3442. Borro (Lat. Burrus), Cristoforo.** Doctrina de tribus Cœlis, Aere, Sydere, et Empyreo. Opus Astronomicis, Philosophis et Theologis favens. Ulyssipone, 1641, 4°.
- 3443. Calixtus, Georg.** Liber unus de Bono perfecte Summo, sive æterna Beatitudine. Helmst. 1643, 4°. — Also 1664, 4°.
- 3444. Frimel, Joh.** Calvinischer Himmel, das ist, eigentliche Beschreibung auch gründliche ... Widerlegung dess Calvinischen erschaffenen, leiblichen und heiblichen Himmels der Auserwählten. Witteb. 1646, 4°.
- 3445. Baxter, Richard.** The Saints Everlasting Rest. London, 1649 [1650], 4°.
- 3446. — The same.** 2d Ed., corrected and enlarged. London, 1651, 4°.
- "These editions contain the passage (Part I. Ch. VII. § 4.) in which Baxter calls heaven the 'Parliament Beatum,' and introduces into it Pym, Hampden, Lord Brooke, and White, deceased members of the Long Parliament. Having been much objected to, the passage was omitted in all editions printed after 1659."—*Darling.*
- In Baxter's *Practical Works*, 1707, fol., III. 1-328. (H.) The popular editions are abridged.—A Dutch translation, Amst. 1677, 4°. abridged, Rotterdam, 1840, 8°. German, Cassel, 1684, 4°, also several other translations and numerous editions, down to 1858; Danish, Kjöbenhavn, 1816, 8°.
- 3447. Hortigas, or Ortigas, Manuel.** Corona eterna. Explica la gloria accidental, y esencial del alma, y cuerpo. ... Zaragoza, 1650, 4°. — *Ibid.* 1658, 8°.
- 3448. Murschel, Israel.** Aurora, oder Vorscheinmack dess ewigen Lebens. Frankfurt, 1650, 8°. (28 sh.)
- 3449. Francke (Lat. Francus), Greg.** De Cælo Beatorum. Francof. ad Viadr. 1651, 4°.
- 3450. Dillherr, Joh. Michael.** Freudenblick des ewigen Lebens, in acht Predigten ... Nürnberg, 1652, 12°. (22 sh.)
- 3451. Henao, Gabriel de.** ... Empyreologia, seu Philosophia Christiana de Empyreo Cælo. ... Lugduni, 1652, fol. pp. 324, 326, 2 col.
- 3452. Rowe, Joseph.** The Blessedness of Departed Saints; a Sermon. London, 1654, 4°.
- 3453. [White (Lat. Anglus ex Albiis), Thomas].** A Contemplation of Heaven, with an Exercise of Love, and a Descant on the Prayer in the Garden. Paris, 1654, 8°.
- 3454. Rapin, René.** La vie des prédestinez dans la bienheureuse éternité. Paris, (1659?) 1664, sm. 4°. pp. 235 +. — Brussels, 1706, 12°.
- 3455. Voetius, Gisb.** Diatribe de Cælo Beatorum. Gorinch. 1666 [1669?], 8°. — *Ibid.* 1679.
- See also No. 2103.
- 3456. Howe, John.** The Blessedness of the Righteous opened ... London, 1668, 8°.
- Numerous editions. Also in his *Works*, London, 1724, fol., I. 441-627. (H.) "Howe was unquestionably the greatest of the Puritan divines."—*Robert Hall.*
- 3457. Sirletus, Michael, the younger.** Beata Animæ humanæ post Mortem Homini Immortalitas. Giessæ, 1669, 4°. pp. 127.
- Also in the *Fasciculus*, etc. See No. 2103.
- 3458. Bartoli, Daniello.** Dell' ultimo e beato fine dell' huomo. Libri due. Roma, 1670, 12°. pp. 575 +.
- Numerous editions.
- 3459. Case, Thomas.** Mount Pisgah, or a Prospect of Heaven; being an Exposition on 1 Thess. iv. 13-18. London, 1670, 4°.
- 3459a. Welwood, Andrew.** Meditations representing a Glimpse of Glory; or, A Gospel-Discovery of Emmanuel's Land. ... (167-?) Boston, re-printed, 1744, 12°. pp. 279 +. BA.

- Pittsburgh, 1824, 12°. G.—London, 1839, 8°. *BL.*
This writer represents the saints as "everjoyed in beholding of the Vengeance of God;" in the inconceivable torments inflicted on the wicked in hell; though he naively adds, speaking in the name of the glorified saints, "Much of the Vengeance of the Wrath of our God did we, with exceeding Joy, behold, when we lived within Time;" mentioning particularly destructive inundations, fires, earthquakes, war, pestilence, famine, and special judgments on individuals. See p. 181; also pp. 106-100, where, among other things, he says, speaking of the Torment is a passing Delicacy!" The author was a Scotch divine, a good specimen of the class described by Mr. Buckle in the second volume of his *History of Civilisation*.
3460. **Manni**, Giov. Battista. Ristretto della gloria del Paradiso. Venezia, 1670, 8°.—Bologna, 1879.
3461. **Schwartzke**, Heinr. Betrachtung der ewigen Freunde, in XVIII. Predigten. Magdeburg, 1671, 8°. (25 sh.)—Also Bremen, 1800, 8°.
3462. **Spener**, Philipp Jac. Der Gläubigen ewiges Leben. Frankfurt, 1671, 1687, 24°. (10 sh.)
3463. **Powell**, Vavasor. Description of the Threefold State of an Elect Person, viz. of Nature, Grace and Glory. London, 1673, 8°.
3464. **Schottel**, Justus Georg. Sonderbare Vorstellung von der ewigen Seligkeit ... Braunschweig, 1673, 8°. (24 sh.)
3465. **Bartoli**, Daniello. Delle due eternità dell' huomo l'una in Dio l'altra con Dio. Roma, 1675, 12°. pp. 269 +.
- Numerous editions.
3466. **Zollikoffer**, or **Zollikopfer**, Joh. Himmlicher Freuden-Blick und einer gläubigen Seelen Vorschmack des ewigen Lebens. Basel, 1677, 8°. (39 sh.)—*Ibid.* 1707.
3467. **Bates**, William. The Final Happiness of Man. London, 1680, 8°.
- Included in his *Four Last Things*.
3468. **Zesch**, Wilh. De formalis, et secundum quid consummata Animarum ... separatarum ... Beatitude. Jenae, 1680, 4°.
3469. [Goodwin, Thomas, D.D.]. The Future State. Or, A Discourse attempting some Display of the Souls Happiness, in regard to that eternally Progressive Knowledge ... which is amongst the Blessed in Heaven. By a Country Gentleman, a Worshipper of God in the Way of the Church of England. ... London, 1683, sm. 8°. pp. 169. *H.*
3470. **Schrader**, Joh. Ernst. Offener Himmel und Fürstellung des ewigen Lebens. Helmstädt, 1683, 8°.
3471. **Baier**, Joh. Wilh., the elder. De Prægustis Vitæ æternæ vera Sententia declaratur, ea vero, quam G. Keithus, ex Quakeris unus, propugnâ, refutatur. Jenæ, 1684, 4°. 6 gr.
3472. — Disputatio de Statu pie Defunctorum pacifico, ex Esaiâ xxvi. 20. Jenae, 1686, 4°. ff. 16.
3473. **Bates**, William. A Short Description of the Blessed Place and State of the Saints above. London, 1687, 8°.
3474. **Horneck**, Anthony. The Glories of the other World, on Rom. viii. 18. London? 1687, 8°.
3475. **Francisci**, Erasmus. Ehr- und freudenreiches Wohl der Ewigkeit für die Verächter der Eitelkeit. Nürnberg, 1691, 8°. (97 + sh.)
3476. **Glory** (The) and Happiness of the Saints in Heaven ... London, 1692, 8°. *BL.*
3476. **Nothwanger**, Joh. Heinr. ... De glorioso Animarum Cœlo, contra Neotericos potissimum ... Sub Præsidio ... Casparis Loescheri ... Wittenbergæ, (1692,) 1715, 4°. pp. 94. *H.*
3477. **Hanneken**, Phil. Ludw. De Vita æterna. Wittebergæ, 1693, 4°. 3 gr.
3478. **Stanhope**, George. The Happiness of Good Men after Death; a Funeral Sermon, on Rev. xiv. 13. London, 1698, 4°.
3479. **Sonntag**, Christoph. De Triumphatum in Cœlis Ecclesia stolata, ex Apoc. vii. 9-15. Altorf. 1699, 4°. 5 gr.
3480. **Bates**, William. The Everlasting Rest of the Saints in Heaven. (*Works*, 2d Ed., Lond. (1700,) 1723, fol., pp. 823-874.) *H.*
3481. **Félicité** (De la) de la vie à venir et des moyens pour y parvenir. 2 pt. Amsterdam, 1700, 8°. *BL.*
"Peu estimé."—*Barber*.
3482. **Fessler**, Contr. Cœlestis Gloriæ Adumbratio, sive de Summo Bono et futura Hominis Beatitude ... Libri quinque. Constantiæ, [also Ulmæ?] 1701, 4°. (93 sh.)
3483. **Feuerlein**, Joh. Contr. Novissimorum beatissimum: Predigten von der seligen Ewigkeit. Nürnberg, 1703, 4°. (174 sh.)
3484. **Leenhof**, Frederik van. Hemel op aarden, of een korte en klare beschryvinge van de waare en stantvastige blydschap. Zwolle, 1703, 8°.
- A German translation, "Der Himmel auf Erden, oder eine kurze und klare Beschreibung der wahren und beständigen Freude," &c. Amst. 1706, 8°.—On the controversy excited by this remarkable book, and for the numerous publications which it occasioned, see Walch, *Bibl. Theol.* i. 685, 730-732, and the authorities to which he refers.
3485. **E.**, D. Kurzer Entwurf einiger Anmerkungen über den unterschiedenen Zustand menschlicher Seelen nach ihrer Schöpfung, nach ihrem Fall, nach ihrer Wiederbringung, von D. E. Hamburg, 1707, 8°. pp. 384.
3486. **Lucius**, Joh. Gottlieb. De Cohabitatione et Conglorificatione Fidelium cum Christo æterna ... Lipsiæ, 1708, 6 gr.
3487. **Cockburn**, John. The Blessedness of Christians after Death; a Sermon. London, 1718, 4°.
3488. **Fern**, Robert. A Treatise of the Cœlestial Work and Worship; or, the Sacred Employments and Services of the Blessed Spirits in Heaven ... London, 1721, 8°.
3489. **Pfaff**, Christoph Matthiæus. Diascepsis theologica de Cœlo Beatorum. Tubingæ, 1722, 4°.
3490. **Watts**, Isaac. Death and Heaven; or the Last Enemy conquer'd, and Separate Spirits made perfect: with an Account of the Rich Variety of their Employments and Pleasures; attempted in two Funeral Discourses, in Memory of Sir John Hartopp Bart. and his Lady, deceased. The 2d Ed. corrected. London, (1722,) 1724, 12°. pp. xii., 261 +. *H.*
3490. **Alamin**, F. Felix de. La felicidad ó bienaventuranza natural y sobrenatural del hombre. ... Madrid, 1723, fol. pp. xx., 614.
3490. [Mather, Cotton]. Cœlestinus. A Conversation in Heaven, quickened and assisted, with Discoveries of Things in the Heavenly World. ... Introduced by ... an Essay on the Ministry of the Holy Angels. ... Boston, 1723, 12°. pp. viii., 27, ii., 162. *H.*
3491. **Scherzer**, Gottfr. Heinr. De Conceptibus Glorificatorum in altera Vita. (Præz. Heinr. Klausung.) Lipsiæ, 1725, 4°. † 2h.
3492. **Haferung**, Joh. Casp. De Momento ἐκγονοῦσθαι Animas fideles. Wittebergæ, 1726, 3 gr.
3493. **Erörterung** der Frage: Ob die Seligen

- in Himmel für ihre Hinterlassenen auf Erden
insgemein und insonderheit beten? Leipzig,
1727, 4^o. 2 gr.
3494. **[Rowe, Mrs. Elizabeth (Singer)].** Friendship in Death, in Twenty Letters from the Dead to the Living. To which are added, Thoughts on Death: translated from the Moral Essays of the Messieurs du Port Royal. ... The 3d Ed. London, (1728,) 1733, 8^o. pp. 70 +. *H.*
"The drift of these Letters is, to impress the notion of the soul's immortality."—*Preface.* They are poor.
3495. **Essay on the Rewards of Eternity.** London, 1736, 4^o. 1s.
3496. **Reinhard, Michael Heinrich.** Felicitatis æternæ Ratio ex Mentis humanæ Naturâ demonstrata. Torgav. 1736, 4^o. 2 gr.
3497. **Robinson, Christopher.** Essay on future Happiness. London, 1736, 8^o. pp. vii., 68.
- 3497*. **Ralestrieri, Ottensio.** L'ultimo e beato fine dell' uomo, ossia il Paradiso proposto a considerarsi per ciascun giorno del mese. Firenze, 1738, 12^o.
3498. **Nonnen, Nic.** De auctâ Beatorum Gloriâ post Consummationem Mediatoris. Bremæ, [174—?] 4^o. 5 gr.
See Cotta, Hist. Dogm. de Vita æterna, pp. 85, 86.
3499. **Huth, Casp. Jak.** De Beatitudine mortuorum in Domino Dissertatio I., II. ... Erlangæ, 1746, 4^o. pp. 48, 72.
3500. **Kohlreiß, Gottfried.** Das Land der Lebendigen im ewigen Leben, ... oder eine deutliche Erklärung des 65. Cap. Jesaia. ... Ratzeburg, 1746, 8^o. (15 sh.)
3501. **Wahrendorf, Dav. Otto.** Zwo Betrachtungen: von den Wirkungen der Natur und Gnade bey dem Tode, und von der Seele und ihrem selbigen Zustande nach dem Tode. 2 Theile. Hamburg, 1747, 8^o. (40 sh.)
"Natur und Gnade bey dem Tode" was first publ. in 1743.
3502. **Villette, C. L. de.** Essai sur la félicité de la vie à venir, ou dialogues. ... Dublin, 1748, 8^o. pp. 440.
See the Bibliothèque raisonnée, etc. for 1748, XLI. 254-271. (27) The author appears to have been either an Anabaptist or a Universalist.
3503. — Unterredungen über die Glückseligkeit des zukünftigen Lebens. Aus dem Französischen übersezt. Nebst einer vorangesetzten vernünftigen Betrachtung [by Robert Wallace] über die Erwartung eines zukünftigen Lebens. Aus dem Englischen, mit einer Vorrede von J. J. Spalding. Berlin, 1766, 8^o. pp. 550.
Praised by Fuhrmann, Handb. d. theol. Lit., II. I. 476. For Wallace, see No. 846.
3504. **Bando, Jos. Friedr.** De Discrimine Virtutum æternarum et cesantium post Mortem. [Pars. S. J. Baumgarten.] Halis, 1749, 4^o. (7 sh.)
3505. **Frisch, Joh. Friedr.** Schriftmässige Abhandlung von Belobungen in ewigen Hütten nach den Zeugnissen des N. Testaments ... Leipzig, 1749, 8^o. (35 sh.)
See Acta Erud., 1749, pp. 575-583, and Kraft's Neue Theol. Bibl., IV. 510-537. H. — "Hoc libro argumentum de præmia vitæ æternæ eruditè, distinctè atque adæquate pertractatur."—Walch.
3506. **Venzky, Georg.** Die Herrlichkeit der verkörperten menschlichen Körper in jener Welt, und die Wohnungen, welche für uns zubereitet worden ... Breslau, 1752, 8^o. pp. 170 +. (11 sh.)
See Kraft's Neue Theol. Bibl., 1753, VIII. 803-812. H.
3507. **Wichmannshausen, Rud. Friedr. von.** Abhandlung von dem Tode der Glücklichen, als der glücklichsten Veränderung, über Apoc. xiv. 13. ... Leipzig, 1752, 8^o. (6 sh.)
3508. **Engelhardt, Joh. Conrad.** Die gewisse und grosse Seeligkeit derer, die in dem Herrn sterben, von nun an, biss an den jüngsten Tag hin. Ulm, 1754, 8^o. (21 sh.)
3509. **Crusius, Christian August.** De Cælo per Adventum Christi commoto. Sectio I. tractans de Cælo, speciatim Gloriæ. | Sectio II. 2 pt. Lipsiæ, 1757-58, 4^o.
3510. **Cotta, Joh. Friedr.** Theses theologice de Vita æternæ. Tubingæ, 1758, 4^o.
3511. **Scott, James, D.D.** Heaven: a Vision. ... Cambridge [Eng.], 1760, 4^o. pp. 19. *H.*
A Seasonable prize poem.
3512. **Zeibich, Christoph Heinrich.** Argumenta Solatii ex Præstantiâ Vitæ beatæ desumpta in Morte Propinquorum firmissima. Witebergæ, 1761, fol.
3513. **Plazza, Benedetto.** Dissertatio anagogica, theologica, parænetica de Paradiso. Opus posthumum ... Panormi, 1762, 4^o. pp. xxiii., 728 +.
"Le P. Piazza commença ce travail à l'âge de 80 ans. Le P. Jos. M. Gravina S. J. l'achèva et le livra au public: son travail commença à la page 404, Caput II. de Adjunctis Resurrectionis, jusqu'à la fin ..."
"Un décret de l'Index du 22 Mai 1772 condamna le dernier chapitre de l'ouvrage de Electorum Numero."—*Backer.*
3514. **Hederich, Aug. Christ. Gottfr.** De Gloria Corporum in Vitam revocatorum coelesti. [Pars. J. S. Weickmann.] Wittenbergæ, 1764, 4^o. (6 sh.)
3515. **Cotta, Joh. Friedr.** Sylloge de Vita æternæ. Tubingæ, 1768, 4^o.
3516. **Crombie, William.** The Soul's perpetual Progress towards Perfection through all Eternity illustrated and proved. Edinburgh, 1768, 8^o. pp. 62.
3517. **Ogilvie, John.** Paradise: a Poem. 1769, 4^o.
3518. **Gespräche vom Zustande der Heiligen im Himmel, zwischen den Schatten Luther's und Mosheim's.** Hamburg, 1770, 8^o. 4 gr.
- 3518*. **Olbers, Joh. Georg.** Hoffnungsvolle Aussichten in die Ewigkeit für einen rechtschaffenen Knecht Gottes. Bremen, 1771, 4^o. (9 sh.)
3519. **Ansaldi, Casto Innocente.** Saggio intorno alle immaginazioni, e rappresentazioni della felicità somma ... Torino, 1775, 8^o.
3520. **[Barsanti, Pier Vincenzo].** Della futura rinnovazione de' cieli e della terra e de' suoi abitatori libri tre. [Leghorn,] 1780, 4^o. pp. viii., 260. *H.*
"Curiosissima opera."—*Galeani Napione.* The author maintains that the renovated earth will be the eternal abode of the righteous. In Lib. III. Cap. II. pp. 182-209 he discusses the future state of un baptised infants, maintaining that it will be a happy one, though they will not share the glory of the righteous. The work is learned and ingenious.
3521. **Zandt, Carl Gabriel.** De Domicilio Christianorum æterni, Lamine divino Duce ... Fridricstadii, 1780, 4^o. 3 gr.
3522. **Storr, Gottlob Christian.** De beata Vita post Mortem. Tubingæ, 1783, 4^o.
Also in his *Opusc. Acad.* II. 75-119. (H.) *A German translation, by W. L. Storr, Tubingen, 1791, 8^o. — This dissertation treats only of the state between death and the resurrection.*
3523. **Kläden, Friedr. Wilh.** Versuch über die Ewigkeit und ihre Freuden. Halle, 1786, 8^o. 12 gr.
"The poem annexed to this work, 'Zeit und Ewigkeit,' is excellent."—*Fuhrmann.*
- 3523*. **Ewald, Joh. Ludw.** Ueber die Erwartungen des Christen in jener Welt. Lemgo,

(1790?) 1792, 8°. pp. 123. (Heft XII. of his *Predigten*.)

3524. *Essay on the Happiness of the Life to Come*. [Chiefly translated from the French of C. L. de Villotot.] Bath [Eng.], 1793, 8°. pp. viii, 155. *G.*—*Ibid.* 1815, 8°.

3525. *Reader*, Simon. The Christian's Views and Reflections during his Last Illness, with his Anticipation of the Glorious Inheritance and Society in the Heavenly World ... London? 1794, 12°. 3s. 6d.—Reprinted in 1805.

3526. *Eckermann*, Jac. Christoph Rud. Ueber die Seligkeit frommer Verehrer Gottes in jenem Leben. (In his *Theol. Beyträge*, Bd. V. St. 2, pp. 245–262, Altona, 1797, 8°.) *F.*

3527. *Seller*, Georg Friedr. Apostolorum Spes veniendi ad Christum in Coelis versantem, an et ad nos et ad omnes pertinet Homines, qui Vitam aeternam consequuntur? Sect. I. [Progr.] Erlangae, 1800, 4°.

3528. [Saller, Jacques]. Pensées sur le Paradis et sur l'âme raisonnable. [Dijon, *Ressayre*, 18—?] 8°.

3529. *Meditations and Contemplations on Man's Miserable State by Nature; and the Happiness of the other World*. Falkirk, 1804, 8°.

3530. *Cramer*, J. De eeuwige zaligheid betracht. 3^e druk. Amsterdam, 1811, 8°. *f.* 150.

3531. *Chalmers*, Thomas. On the New Heavens and the New Earth.—The Nature of the Kingdom of God.—Heaven a Character and not a Locality. (*Works*, VII. 220–338, New York, 1842, 12°.) *H.*

These are three of the sermons appended to his *Astronomical Discourses*. I have not the means of determining the date of their first publication.

3532. *First Day (The) in Heaven*. A Fragment. ... 2d Ed. London, 1820, 12°. pp. 106. *G.*

3532a. *Vision of the First; Hades, or the Region inhabited by the departed Spirits of the Blessed*. London, 1820, 8°. *BL.*

3532b. *Excursions (The) of a Spirit, with a Survey of the Planetary World; a Vision*. London, 1821, 8°. *BL.*

3533. *Pierce*, Sam. Eyles. The Riches of Divine Grace unfolded and exemplified, Eternal Life, Heaven, and Glory opened, in twelve Dialogues. London, 1822, 8°.

3534. *Booker*, Luke, LL.D. Euthanasia; the State of Man after Death. About 1824.

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3653. **Meurer, Christian Friedr.** Die Lehre von dem Wiedersehen in der Ewigkeit, aus der Schrift entwickelt und dargestellt, in vier Predigten. ... Glogau, 1835, 8°. (4 sh.)
3654. **Vidal, François.** L'espérance de revoir. Sermons sur la certitude que nous nous reconnaîtrons dans la vie à venir. ... Paris, 1837, 8°. (14 sh.)
- 3654a. **Dorr, Benj.** The Recognition of Friends in another World. ... Philadelphia, 1838, 32° or 64°. pp. 96. G.
3655. **Quell, Georg.** Die Hoffnung des Wiedersehens. Ein Blumenkranz auf theure Gräber. Erfurt, 1839, 16°. 6 gr.
3656. **Burton, Charles.** Lectures on the Millennium, and the Recognition and Intercommunion of Beatified Saints. London, 1841, 8°. 7s.

3657. **Junge, Friedr.** Das Widersetzen nach dem Tode, oder was hat der Mensch nach seinem Tode zu erwarten? ... Bautzen, 1842, 16^s. (4 sh.)
3658. **Smith, Samuel Francis.** Recognition of Friends in another World. (*Christian Rev.* for March, 1842; VII. 47-73.) *H.*
3659. **Eberhard, Fr.** Das Ende kommt!! doch sehen und erkennen wir uns im grossen Jenseits wieder; mit Beweilsgründen ... Quedlinburg, 1843, 12^s. pp. 62.
3660. **Zimmermann, Karl.** Widersetzen! Vier Betrachtungen ... Darmstadt, 1843, 8^s. pp. 52.
3661. **Sharp, Daniel.** Recognition of Friends in Heaven. A Discourse ... Boston, 1844, 8^s. pp. 28. — New ed., *ibid.* 1857, 18^s. *H.*
3662. **Coxe, John Redman.** Considerations respecting the Recognition of Friends in another World; on the affirmed Descent of Jesus Christ into Hell; on Phrenology in Connexion with the Soul, and on the Existence of a Soul in Brutes. ... Philadelphia, 1845, 12^s. pp. iv, 89. *G.*
- 3662^a. **Kerr, John J.** Future Recognition; or, The Blessedness of those "who die in the Lord." ... Philadelphia, 1847, 12^s. pp. xvi, 168. *G.*
- 3662^b. **Gjensynet** efter Døden. Nogle Andagststimer helligede Erindringer, Savnet og Haabet. Efter det Tydske. Christiania, 1849, 16^s. pp. 14.
3663. **Sheppard, John.** Three Essays: The Re-union and Recognition of Christians in the Life to come; The Right Love of Creatures and of the Creator; Christian Conversation. London, 1850, sm. 8^s. pp. 248. Comp. *Kitt's Journ. of Sac. Lit.* VI. 503-505. *D.*
3664. **Harbaugh, Henry.** ... The Heavenly Recognition. 1851. See No. 3566.
3665. **Davies, Edward.** The Hope of the Bereaved; or, Recognition in Heaven. 2d Ed. Belfast, (...) 1854, 16^s. 1s. 6d.
3666. **Killen, J. M.** Our Friends in Heaven; or, The Mutual Recognition of the Redeemed in Glory demonstrated. ... Edinburgh, 1854, 8^s. pp. 286. — 8th ed., *ibid.* 1861, 12^s.
3667. — *The same.* From the 4th Edinburgh Ed. Edited by Rev. D. W. Clark, D.D. Cincinnati, publ. for the Methodist Episcopal Church, 1859, 16^s.
Also reprinted by the Presbyterian Board of Publication, Philad. 1857. "The most thorough work extant upon a subject of deep religious interest." — *Methodist Quar. Rev.* XXXIX. 389.
3668. **Rosser, L.** Recognition in Heaven. Richmond, 1856, 12^s. pp. 201.
3669. **Heerspink, J. B. F.** De hope des wederzions. ... Groningen, 1858, 8^s. pp. 26.
3670. **Harris, Thomas L.** Sermons ... preached in the Mechanics' Institution, David Street, Manchester. ... No. 4. The Recognition of Friends in Heaven. ... London, [1859], 16^s. pp. 59-79. *H.*
3671. **Perkins, G. W.** Light in Darkness; or Social Relations in Heaven. ... New York, 1859, 32^s. pp. 32.
3672. **Schwerdt, Heinr.** Trennung und Wiedersehen, oder: Der Glaube an ein ewiges Leben. ... Leipzig, 1861, 8^s. pp. 183.
- 1401-1404. **De Visione Dei.** (*Opera*, Basil. 1565, fol. I. 181, et seqq.)
- 3673^a. **Petan (Lat. Petavius), Denis, 1644.** De Visione Dei. (In his *Opus de Theol. Dogmaticis*, Tom. I. De Deo, etc. Lib. VII.) *H.*
3674. **Spark, Robert.** The Saint's Everlasting Joy; or, a Treatise, discovering the Presence of God to be the Saint's Fullness of Joy and Eternal Pleasure. London, 1660, 12^s.
3675. **Alderete, Bernardo de.** ... Commentariorum ac Disputationum in primam Partem D. Thomæ, de Visione et Scientia Dei. Tomus prior. ... Lugduni, 1662, fol. pp. 654.
3676. **Osiander, Joh. Adam.** Deus in Lumine Gloriæ delineatus. Tübinge, 1666, 4^s.
- 3676^a. **Comitibus, Petrus de.** Tractatus de Visione beatifica. Venetis, 1679, 12^s.
3677. **Löschner, Caspar.** An Deus in Vita Eterna videri possit Oculis Electorum corporeis? Witebergæ, 1689, 4^s. 8 gr.
3678. **Forbes (Lat. Forbestus à Corse), John.** Dissertatio de Visione Beatifica. (*Opera*, Amst. 1703, fol., I. f. 282-289.) *H.*
- 3678^a. **Marin, Juan.** Tractatus de Visione, et Beatitudine. 2^a Impressio ... Matriti, (1707), 1714, 12^s. pp. 625.
3679. **Heumann, Christoph August.** Meditatio de Modo quo visuri sumus Deum in Vita Eterna. (*Actu Erud.*, 1714, pp. 108-115.) *H.*
Also in his *Dissertationum Sylloge*, Göttingæ, 1745, etc. 8^s. Tom. I. *D.*
3680. **Bourn, Samuel, of Bolton.** The Transforming Vision of Christ in the Future State; a Sermon on 1 John III. 2. London, 1722, 8^s.
- 3680^a. [**Lafosse, —, the Abbe.**] Prælectiones theologicæ de Deo ac divinis Attributis. [Published under the name of Honoratus Tournely.] Nova Editio, emendata et ... aucta. 2 vol. Parisiis, (1730? 40, 48), 1751, 12^s.
See Quest. 4. "De Dei Visione." This is reprinted in *Migne's Theol. Cursus completus*. VII. 158-227.
3681. **Hirsch, Joh. Gottfr.** Das Anschauen Gottes im ewigen Leben; eine Predigt. Biddislin, 1744, 4^s.
3682. **Meyer, Joh.** Das verherrlichte Auge in dem seligen Anschauen Gottes, oder Erörterung der Frage: Ob die Auserwählten im Himmel Gott nach seinem Wesen schauen werden. Breslau, 1744 (Meusel) or 1745 (Georgi), 4^s.
3683. **Weismann, Christian Eberhard.** De Visione beatifica. Tübinge, 1746, 8^s.
3684. **Hirsch, Joh. Gottfr.** Schrift- und vernunftmässige Gedanken wider Herrn Johann Meyers ... Tractat: Dass die Auserwählten mit ihren Augen des Leibes das unmateriello Wesen Gottes sehen würden ... Dresden, 1747, 4^s. (4 sh.)
3685. **Meyer, Joh.** Bescheidene Beantwortung der vermeinten Widerlegung M. Joh. Gottfr. Hirscheus, seines Tractat: Das verherrlichte Auge in dem Anschauen Gottes. Breslau, 1747, 4^s. 4 gr.
3686. **Schubert, Joh. Ernst.** De Visione Dei, etc. 1759. See No. 2568.
3687. **Resch, Joh. Jac.** Vier heilige Reden von den lieblichen Wohnungen droben in des Vaters Hause, nebst einem gedoppelten Anhang von dem Anschauen Gottes. Marburg, 1761, 8^s. pp. 176.

d. The "Beatific Vision."

3673. **Cusa, Nicolaus (Krebs) de, Car.**

3. Hell.

Note.—On *purgatory*, see above, Sect. III. C. 4. Several works on the original word translated "hell" will be found below, under § 4. Compare also § 1. "Rewards and Punishments of the Future Life," throughout.

3688. **Cotta**, Joh. Friedr. *Dissertatio historico-theologica de Inferno ejusque Sede*. 2 pt. Tubingae, 1775-76, 4°.

See, further, No. 3264, **Wright**, and the other works referred to under F. 1; No. 3703, **Rusca**; 3704, **Meyfart**; 3734, **Swinden**; 3751, **Kad**; 3753, **Carle**; 3754, **Collet**; 3757, **Potau**; 3767, **Grasse**; 4335, **Sawyer**.

3689. **Thomas**, the *Apostle*. (3d or 4th cent.) Acta S. Thomae Apostoli ex Codd. Paris. primum edidit et Aduotationibus illustravit Joannes Carolus Thilo ... Lipsiae, 1823, 8°, pp. vi., cxxvi., 199. D.

Also in Tischendorf's *Acta Apost. Apoc.*, Lips. 1851, 8°, pp. 199-234. Capp. 52-54 contain a curious description of hell.

3690. **Cyrillus Alexandrinus**, fl. A.D. 412. Oratio de Exitu Animi, et de Secundo Adventu. (*Opera*, Lutetiae, 1638, fol., Tom. V. P. II. b. pp. 404-416.) II.

"Graphiceam oculi Christiani descriptionem continet."—*Ammon*.

3690a. **Athanasius Pseudo**. Ad Antiochum de Penitis Inferni. Gr. and Lat. (In *Athanasii Opera*, Par. 1698, fol., II. 264-268.) II.

3691. **Ros**, Adam de, 12th cent. [La vision de Saint Paul, or L'histoire de la descente de St. Paul aux enfers.] (In A. F. Ozanam's *Dante*, etc. Paris, 1840, 8°, pp. 342-355.)

See also the Abbé de La Rue's *Essais historiques sur les Bardes*, III. 139-145.

3692. **Houdaing**, or **Hondan**, Raoul de, 13th cent. Le songe [or La voye] d'Enfer. (In A. Jubinal's *Mystères inédits du quinzième siècle*, Paris, 1837, 8°, II. 384-403.) II.

See the *Histoire Lit. de la France*, XVIII. 787-792.

3693. **Jongleur** (Du) qui alla en Enfer, or Du Saint Pierre et du Jongleur. 13th cent. ? (In *Barbazan's Fabliaux*, ed. Mœon, 1808, 8°, III. 252-296.) II.

See the analysis in *Le Grand d'Aussy's Fabliaux*, etc. 3^e éd., II. 243-250, or *Wright's St. Patrick's Purgatory*, pp. 47-49.

3694. **Salut** (Le) d'Enfer. 13th cent. ? (In A. Jubinal's *Jongleurs et Trouvères*, Paris, 1835, 8°, pp. 43-45.) II.

3695. **Traité des peines d'Enfer et de Purgatoire**. Paris, Vézard, 1492, fol.
"Ouvrage curieux et singulier. C'est le premier qui ait paru en François sur cette matière."—*De Bure*.

3696. **Examples** how mortal synne maketh the synners inobedientes to haue many paynes and dolours within the fyre of Hell. [London, Robert Wyer, 153— or 154—?] 12°.

See *Dibdin's Typ. Antiq.* III. 180, 190.

3697. **Irenaeus**, Christoph. Spiegel der Hölle und der Verdammten. Ursel, 1588, 4°. (61 sh.)

3698. **Cochelet**, Anastase. *Calvini Infernus adversus Jo. Polyandrum*. Antverpia, 1608, 8°, pp. 192.

3699. **Polyander a Kerkhove**, Joh. Responsio ad Annuatili Cocheletii Carmelitæ Sophismata sub hoc Titulo, *Calvini Infernus* ... Dordrecht, 1610, 8°.

3700. **Cochelet**, Anastase. *Cremetorium Calvini Inferni et aliarum ejusdem Impietatum* ... [in answer to J. Polyander]. Antverpia, 1612, 8°. pp. 789.

3701. **Greenwood**, Henry, about 1611. Works. 13th Ed. London, 1650, 12°.

"A treatise on the great day of judgement," pp. 1-82; "Tormenting Tophet, or a terrible description of hell," on Is. xxx. 33, pp. 280-326.

3702. **Horne**, Robert. *Certaine Sermons, of the Rich Man and Lazarus* ... London, 1610, 4°.

3703. **Rusca**, Antonio. ... De Inferno, et Statu Dæmonum ante Mundi Exitum, Libri quinque. In quibus Tartarea Cavitas, parata ibi Cruciametorum Genera, Ethnicorum etiam de his Opinionibus, Dæmonumque Conditio usq; ad magnum Judicii Diem, variâ Eruditione describuntur. ... Mediolani, 1621, 4°, ff. 16, pp. 574, ff. 7. A.

With ten engravings of Hell, Purgatory, and Limbo. — "Très curieux et fort recherché."—*De Bure*. For an account of the work, see *Wright's St. Patrick's Purgatory*, pp. 100, 101.

3704. **Meyfart**, Joh. Matth. Das höllische Sodoma ... aus den inbrünstigsten Contemplationen, sowohl alt als neuer, doch gelehrter Väter und Männer beschrieben. Coburg, 1629, 8°. — Also Nürnberg, 1630, 1640, 1661, 1671, 8°. (48 sh.)

3705. **Drexelius**, Hieronimus. *Infernus Damnantorum Carcer et Rogus Æternitatis*. Pars II. ... Editio tertia. Monachii, 1631, 24°. pp. 491.

"Avec neuf figures représentant d'une manière assez singulière les supplices des damnés."—*Nicéron*. Numerous editions. A Dutch translation, by F. de Smidt. Antwerpen, 1633, 48°; by J. Hillegier, "De ongelukkige ewigheid," Gand, 1839, 12°, pp. 116, with engravings; French, "Tableau de la justice divine," etc. by A. Girard, Paris, 1636, 12°, and other editions; by J. B. S. Colonne, "L'éternité malheureuse," etc. Paris, 1788, 12°; Polish, Krakow, 1640, 4°; Italian, by L. Flori, Roma, 1641, and 1691, 12°.

3706. **Hortigas**, or **Ortigas**, Manuel. *Llama eterna*. ... Zaragoza, 1641, 4°.

3707. **Albrecht**, Georg. Vn nobis Ach und Welh, das ist, von der ewigen Hölle-Peinen und dreyssig Predigten. Ulm, [1648?] 1668, 4°. (102 sh.)

3708. **Murschel**, Ismael. *Vespera, oder Vornachmack dess ewigen Todes*. Frankfurt, 1650, 8°. (15 sh.)

3709. **Stanhurst**, or **Stanyhurst**, Guilielmus. *Regio Mortis sive Domus infelices Æternitatis*. Antverpia, 1652, 12°. — *With the title*:—*Terribilium omnium terribilissimum sive Inferorum Ergastulum*. Editio tertia et auctior. Antverpia, 1655, 16°, pp. 50. *With cuts*.

3710. **Bunyan**, John. *Sighs from Hell, or the Groans of a Damned Soul*. [On Luke xvi. 19-31.] London, 1658.

Nine editions published during the author's lifetime. A Dutch translation, 2e druk, Nijkerk, 1860, 8°.

3711. **Brandis**, Christoph. *Gehennologia, das ist, sieben Hölle-predigten* [on Matt. xxv. 41] ... Frankfurt am Main, 1661, 4°. — Also Schmalkalden, 1668, 4°, and Frankfurt, 1689, 4°. (71 sh.)

3712. **Manni**, Giov. Battista. *La prigione eterna dell' Inferno*. Venezia, 1669, 1688, 12°.

3713. — *Ewige Hölle-Peinen in Figuren dargestellt* ... Nürnberg, 1677, 1683, 12°.

3713a. **Stöcken**, Christian von. *Änne dammto Lamenta et Tormenta (der Verdammten Seelen Klag und Plag.) Rythmus non Inconueniens ab Anonymo Autore ... expressa. Subjungiuntur Rythmi de extremo Judicio et Mysterio Trinitatis. Omnia a Stöckenio emendata, ad Orthodoxam reformatam, eodem Rythmi Genere in Linguam translata Germanicam, et variis Veterum ac Recentiorum Sententiis, ad Marginem, illus-*

- trata. Latino-Germanice. Hamburgi, 1660, 4^{to}.
The first poem is the "Dialogus inter Corpus et Animam" described No. 3719. The German version is praised, and the notes are said to be learned. See *Möller's Cimbria Literata*, i. 639.
3714. **Bridoul**, Toussaint. L'enfer fermé par la considération des peines des damnés ... Lille, 1671, 12^o.
3715. **Knopf**, Joh. Theatrum infernale, oder höllischer Schauplatz ... Frankfurt, 1678, 4^o. (162 sh.)
3716. **Ernesti**, Jac. Daniel. Erschreckter Felix: die bewegliche Ablehnung der ewigen und unendlichen Höllenpein allen Gottlosen zum Schrecken ... Altenburg, 1674, 8^o.
3717. **Schottel**, Justus Georg. Grausame Beschreibung und Vorstellung der Hölle und höllischen Qual. Braunschweig, 1676, 8^o. (24 sh.)
3718. **Schweitzer**, Joh. De Essentia Prædestinationis, de Poena Damnantorum et de Purgatorio. Colonia, 1681, 8^o. 8 gr.
3719. **Fecht**, Joh. Consideratio Status Damnantorum, quod Actiones Ipsorum, inprimis malas, concernit. Spira, 1683, 4^o.—Also Rostochii, 1708, 1727, 8^o. (24 sh.)
See *Acta Erud.*, 1683, pp. 179-183. *H.*
3720. **Griebner**, or **Gribner**, Daniel. Betrachtung des andern und ewigen Todes, darinnen nach Anleitung XXIV. biblischer Sprüche sowohl die ausführliche Höllen-Beschreibung, als auch die künftige Höllen-Entführung ... füglichest wird. Leipzig, 1683, 8^o.—Also 1689, 8^o. (56 sh.)
3721. **Baier**, Joh. Willh., the elder. De Præagustu aeternæ Damnationis. Jenæ, 1684, 4^o. 4 gr.
3722. **Francois**, Erasmus. Das unfehlbare Weh der Ewigkeit für die Verächter der Gnadenzeit. Nürnberg, 1687, 8^o. (77½ sh.)—*Ibid.* 1691, 8^o.
- 3723^a. **Cicogna**, Michele. Prigione eterna dell' Inferno, in figure ed esempli rappresentate ... Bologna, 1687, 12^o.
"With engravings, horrible as they are rude, of hell torments."
3723. **[Pinamonti, Giov. Pietro]**. L'Inferno aperto al Cristiano perche non s'entri ... Bologna, 1688, 12^o. pp. 86.—Novara, 1842, 18^o. pp. 64.
Numerous editions. A Latin translation, Monachii, 1706, 4^o; *Enthalt*, "Hell opened to Christians," etc. 1715, 12^o; French, by P. J. Douay, Paris, 1857, 32^o. Also translated into Spanish, Portuguese, and German. Comp. No. 4272.
3724. **Pasquin**. The Visions of Pasquin; or a Character of the Roman Court, Religion and Practices ... also an Exact Description of Purgatory and Hell; in a Dialogue between Pasquin and Marfiorio; translated out of Italian. London, 1689, 4^o.
Compare Nos. 3368-3311.
3725. **Pertsch**, Joh. Georg, the elder. Dissertatio prælim. in Scriptum Anonymi [Sam. Richardson?], ex Anglia, ut dicitur, Germanice redditum, cui Titulus: Abhandlung von der Hölle. Norimbergæ, 1698, 4^o. (7½ sh.)
See No. 3784.
3726. **Sonntag**, Christoph. De Igne Inferni proprio non metaphorico, ex Dicto Classico Mat. xxv. 41. [Resp. J. Steinhäuser.] Altorf, 1700, 4^o. 3 gr.
3727. **Wyn**, Ellis, s. a. d. 1700. The Sleeping Bard; or Visions of the World, Death, and Hell. Translated from the Cambrian British by George Borrow ... London, 1860, 8^o. pp. vii, 128 +.
See *Quarterly Rev.* for Jan. 1861: CIX. 64-63.
3728. **Beyschlag**, Georg. Willh. ... Theses theologice de Morte Eterna ... Presiede ... Johanne Joachimo Zentgravi ... Argentorati, 1702, 4^o. pp. 12. *H.*
3729. **Feuerlein**, Joh. Conr. Novissimum novissima: Predigten von der Hölle Ewigkeit. Nürnberg, 1702, 4^o. (202 sh.)
3730. **Meditations** of a Divine Soul: or, The Christian's Guide ... Also, Arguments to prove, There is no Material Fire in Hell ... London, 1703, 8^o. *U.*
3731. **Pöcker**, Wilhelm. Die mit Betrachtungen eröffnete Hölle. Snitzbach, 1707, 12^o. (24 sh.)
3732. **Sonntag**, Christoph. De Pice et Sulphure Inferni allicque huc attentivissime materiis, ex Ps. xl. 6. Apoc. xxi. 14, 15. Altorf, 1708, 4^o. 4 gr.
3733. **Moody**, or **Moodey**, Sam. The Doleful State of the Damned: Substance of several Sermons preached at York [Maine]. Boston, 1710, 16^o.
3734. **Swinden**, Tobias. An Enquiry into the Nature and Place of Hell. Shewing I. The Reasonableness of a Future State. II. The Punishments of the next Life. III. The several Opinions concerning the Place of Hell. IV. That the Fire of Hell is not metaphorical, but real. V. The Improbability of that Fire's being in, or about the Center of the Earth. VI. The Probability of the Sun's being the Local Hell ... The 2d Ed. With a Supplement, wherein the Notions of Abp. Tillotson, Dr. Lupton, and Others, as to the Eternity of Hell Torments, are impartially represented. ... London, (1714, 8^o. pp. 292 +, *H.*) 1727, 8^o. pp. (16), 472, (7). *MHS.*
Ep. 385-398 of the Suppl. contain Le Clerc's Defence of Abp. Tillotson's famous sermon translated from the *Bibl. choisie*, VII. 292-360.—A French translation, by J. Bion, Amst. 1728, 8^o, and Leide, 1733, 8^o; German, by J. H. Liebers, Leipz. 1728, 8^o, also 1731, 1738, and Dessau, 1755.
3735. **Otto**, Otto Friedr. ... Sententiam anonymi cujusdam Angli [Tob. Swinden] de Sede Inferni in Sole quærenda, Preside Dr. Joh. Gasparo Haferung ... refutabit ... Vitembergæ, 1716, 4^o. pp. 24.
See *Journal des Savans*, July 19, 1717, pp. 457-462.
- 3735^a. **Lewis**, John. The Nature of Hell. 1720. See No. 3857.
3736. **Faria Barreiros**, Antonio de. Gritos do Inferno para despertar ao mundo. Lisboa, 1721, 8^o.
- 3736^a. **Wigglesworth**, Edward. A Discourse concerning the Punishment of the Wicked in a Future State. Delivered ... in Boston, April 24th. 1729. Boston, 1729, 8^o. pp. 19. *H.*
3737. **Edwards**, Jonathan, the elder, 1703-1758. On the Punishment of the Wicked.
See Sermon IX-XV. in Vol. iv. of his Works, New York ed., pp. 225-321. Sermon XIII. "The End of the Wicked contemplated by the Righteous," is particularly devoted to the illustration of the doctrine, that "the sight of hell-torments will exalt the happiness of the saints forever."
3738. **Saurin**, Jacques. Sermon sur les tourmens de l'Enfer. (In his *Sermons sur divers textes*, etc. Tome II. La Haye, (1780,) 1749, 8^o. pp. 224-277.) *H.*
An abridged translation in No. 377 of the Tracts of the Amer. Tract Society, New York.
3739. **Loring**, Israel. Serious Thoughts on the Miseries of Hell. A Sermon, preached at Sudbury ... Feb. 20. 1793. ... Boston, N.E., 1792, sm. 8^o. pp. 30. *H.*
3740. **Müller**, Adam Lebrecht. Gradus Damnationis æternæ, das ist, Deutliche Untersuchung der Stufen der ewigen Verdammnis. Jena, 1785, 8^o.

3740. **Doctrine** (The) of Hell-Torments, etc. 1738. See No. 3912.
3741. **Balestrieri**, Otenio. L'Inferno proposto a considerarsi per ciascun giorno del mese. Firenze, 1740, 12^e.
- 3741a. **Probst**, Udalricus. Heylsame Gedanken von dem Gericht und der Hölle ... Augsburg, 1754, 8^o. pp. 626 +.
3742. **Eloge** de l'Enfer. Ouvrage critique, historique, et moral. 2 tom. La Haye, 1759, 12^e.
Ascribed to a certain M. Bénard.—Barbier.
3743. —. The Praise of Hell: or, A Discovery of the Infernal World. Describing the Advantages of the Place, with Regard to its Situation, Antiquity, and Duration. With a Particular Account of its Inhabitants, their Dresses, Customs, Manners, Occupations and Diversions. ... Translated from the French. ... London, N.D. [17...], 12^e. pp. xiv., vii., 232. U.
3744. [**Liomin**, —]. Préservatif contre les opinions erronnées qui se répandent au sujet des peines de la vie à venir. Heidelberg, 1760, 12^e.
3745. **Patuzzi**, Giovanni Vincenzo. De Sede Inferni in Terris querenda Dissertatio, ad Complémentum Operis de futuro Impiorum Statu, tributa in Partes tres ... Venetiis, 1763, 4^o. pp. 270.
"Maintains that it is in the heart of the earth."—Bretsch. See Ernesti's *Neue Theol. Bibl.*, 1763, IV. 712-721. (H.) Comp. No. 3945.
3746. [**Beckford**, William]. Les caprices et les malheurs du calife Vathek ... Paris, 1786, 18^e.
For other editions see Quérard. An *English* translation, with notes. Lond. 1786, sm. 8^o. Other editions, *ibid.* 1809, 15, 32, 36, 43, 49, 53, 55; *ibid.* 1816, 31, 54. Though not strictly belonging to this class, the work is noticed here for its powerful description of the Hall of Eblis and the punishment of the wicked.
3747. **Tessier de Sainte-Marie**, —. Discours sur l'enfer. ... Amsterdam, 1788, 12^e.
3748. **Campbell**, Geo. *Adæ and yeewa*. (Prelim. Diss. VI. Part II. in his *Four Gospels*, translated, etc. Lond. 1789, 4^o, i. 206-241.) H.
3749. **Emery**, Jacques André, 1732-1811. Éclaircissement sur la mitigation des peines de l'enfer.
Published anonymously, with his "Pensées de Leibnitz," etc. 2 vol. Paris, 1804, 8^o, but soon after suppressed by the author, so that the original edition is very rare. It has, however, been reprinted as an appendix to the Abbé Carle's work. "Du dogme catholique sur l'enfer," Paris, 1842, 8^o. See below, Nos. 3750, 3753.
- 3749a. **Dialogue** et entretien d'un solitaire et d'une âme damnée sur les vérités effrayantes de l'éternité malheureuse et de ses tourments. [By Father G. M. C.] Nantes, 1808, 12^e. pp. 47. — *Ibid.* 1827, 12^e; Rennes, 1839, 12^e.
3750. **Jarry**, Pierre François Théophile. Examen d'une Dissertation [by J. A. Emery] sur la mitigation des peines des damnés. Leipzig, 1810, 8^o.
3751. **Rad** (Das) der ewigen Höllequal. (In the *Curiositäten der physisch-literarisch-artistisch-historischen Vor- und Mitwelt*, Bd. VI. St. 2. [Weimar, 1817, 8^o].)
"Describing the conceptions prevailing at different periods respecting the torments of hell."—Bretsch.
- 3751a. **Balfour**, Walter. An Inquiry, etc. 1824. See No. 4174.
3752. **Ackley**, Alvan. Hell a Place of Future Punishment. Being the Substance of Three Sermons delivered to the Baptist Congregation, Davenport, Long Island, Dec. 20, 1839 ... New-London, 1840, 8^o. pp. 22. U.
3753. **Carle**, P. J., the Abbé. Du dogme catholique sur l'enfer; suivi de la dissertation de M. Emery ... sur la mitigation des peines des damnés. Paris, 1842, 8^o. (31 sh.) 7 fr.
3754. **Angels' Lament** (The) over Lost Souls. [A Poem.] (*New Englander* for April, 1843; i. 276-278.) H.
3755. [**Rogers**, George]. Adventures of Elder Triptolemus Tub; comprising Important and Startling Disclosures concerning Hell: its Magnitude, Morals, Employments, Climate, &c. ... To which is added, The Old Man of the Hill-Side. Boston, 1856 [cop. 1846], 18^e. pp. 197. H.
- 3755a. **Ariza**, Juan de. Un viaje al infierno. 4 tom. Madrid, 1848, 8^o.
- 3755b. **Weaver**, George S. Lectures on the Future Life and State, or the Bible View of Hell. ... Madison, Ia., 1852, 16^e. pp. 84. Universalist.
3756. **Killen**, J. M. Our Friends in Hell. Or, Fellowship among the Lost. ... Edinburgh, 185—? large 32^e. 1d.
A counterpart to "Our Friends in Heaven," by the same author.
- 3756a. **Collet**, Auguste. L'enfer. ... Paris, 1861, 18^e. pp. 344.
The author is an unbeliever.
- 3756b. **Livermore**, D. P. Bible Doctrine of Hell, or, A Brief Examination of the Four Original Words, Sheol, Hades, Gehenna, & Tartarus, rendered Hell in the Scriptures. Chicago, [1861?] 32^e. pp. 80. H. Universalist.
- 3756c. **Brownson**, Orestes Augustus. The Punishment of the Reprobate. (*Brownson's Quar. Rev.* for Jan. 1862, pp. 85-113.) H.
Compare the same Review for July, 1861, pp. 29 (where Gioberti is quoted), 371, 372, and for Oct. 1861, especially pp. 419-422, 432-450. The present article contains letters from two of the author's Catholic friends in opposition to his views, with replies. In the October number of his Review (p. 435) Brownson asks:—"1. Are the wicked everlastingly punished because they are everlastingly sinning? 2. Is their punishment vindictive or simply expiatory? 3. Does it necessarily include any more than is implied in the loss of heaven or supernatural good? 4. Does it necessarily ... exclude the reprobate from all mitigation of their sufferings under the expiation ever only going on, or from gradually attaining to that degree of imperfect good foreshadowed in what theologians call the state of pure nature?"—and says, "We know nothing in the definitions of the Church that forbids us to hold the milder view indicated in these questions."

4. Duration of Future Punishment.

Note.—Compare the preceding section; also Class III. Sect. III. A. 1, E, and F. 1.

3757. **Petau** (Lat. *Petavius*), Denys.
On the opinions of the Fathers concerning the nature and eternity of hell torments, see his *Theol. Dogm. de Angelis*, Lib. III. cc. 5-8, in Tom. III. pp. 103-116 of his *Opus de Theol. Dogm.*, Antwerp, 1624, etc.) 1700, fol. H.
3758. **Schulze**, C. A. De crebriori atrocitate opinionibus hominum atrocitate atrocior, maxime recentissima. Berolini, 1751, 4^o. 2 gr.
3759. **Dietermair**, Joh. Augustin. Commentii fanatici de Rerum Omnium atrocitate Historica antiquior ... Altorfii, 1769, 8^o. pp. 280. H.
"Very valuable."—Bretsch.
3760. **Cotta**, Joh. Friedr. Historia succincta Dogmatis de Poenarum infernalium Duratione. Tubingae, 1774, 4^o.
3761. **Thiess**, Joh. Otto. Ueber der biblische und kirchliche Lehrmeinung von der Ewigkeit der Höllestrafen. Hamburg, 1791, 8^o. pp. 55.

3762. **Brown, Thomas.** A History of the Origin and Progress of the Doctrine of Universal Salvation. Also, the Final Reconciliation of all Men to Holiness and Happiness fully and clearly proved from Scripture, Reason and Common Sense. ... By Thomas Brown, M.E. Author of the History of the Shakers ... and History of the Jews. Albany, 1826, 12^o. pp. 416. *B.*
3763. **Ballou, Hosea, 2d.** The Ancient History of Universalism: from the Time of the Apostles, to its Condemnation in the Fifth General Council, A.D. 553. With an Appendix, tracing the Doctrine down to the Era of the Reformation. ... Boston, 1829, 12^o. pp. 326. *H.*
3764. ——— *The same.* 2d Ed., revised. Providence, 1842, 12^o. pp. 310.
3765. **Whittemore, Thomas.** The Modern History of Universalism, from the Era of the Reformation to the Present Time. ... Boston, 1830, 12^o. pp. 458 +. *H.*
See an article (by James Walker) in the *Christian Exam.* for May, 1830; VIII. 220-262. *H.*
3766. ——— The Modern History of Universalism ... [A new edition, greatly enlarged.] Vol. I. Boston, 1860, 12^o. pp. 408.
For the history of Universalism in this country, see also Whittemore's Lives of Walter Balfour (Boston, 1859, 8^o), of Hosea Ballou (4 vol. 8^o. 1854-55, 12^o), and his Autobiography (*ibid.* 1859, 12^o).
3767. **Grüsse, Joh. Geo. Theodor.** Bibliotheca magica et pneumatica. ... Leipzig, 1843, 8^o. pp. iv, 175. *H.*
On the "Lehre von der Hölle und ihren Strafen," see pp. 12, 13, and 146-148.
3768. **Smith, S. R.** Universalism the Doctrine of the Primitive Christian Church; a Discourse. ... Albany, 1843, 8^o. pp. 20.
3769. **Sawyer, Thomas Jefferson.**
A series of "Contributions to the History of Universalism" by Dr. Sawyer, published in the *Christian Ambassador*, New York, 1856—, is referred to by Dr. Whittemore as valuable.
3770. **Thayer, Thomas Baldwin.** The Origin and History of the Doctrine of Endless Punishment. ... Stereotype Edition. Boston, 1856, 12^o or 18^o. pp. 251.
Traces the doctrine to a heathen source.
3771. **Pitrat, John Claudius.** Pagan Origin of Partialist Doctrines. ... Cincinnati, 1857, 12^o. pp. 243.
See, further, for the history of opinions on this subject, No. 3816, **Petersen**; 3830, **White**; 3917, **Whiston**; 3945, **Patuzzi**; 4355, **Sawyer**; 4429, **Hudson**; 4484, **Universalism**.
3772. **Origenes**, fl. A.D. 230. See No. 1012.
3773. **Scotus Erigena, Johannes**, fl. A.D. 858. See No. 2017.
3774. **Zorzi, Francesco Giorgio (Lat. Francisus Georgius).** De Harmonia Mundi totius Cantica tria. Parisiis, 1544.
Maintains the doctrine of universal restoration. See J. W. Petersen's *Μυστήριον ἀνοκταστάτων*, etc. Tom. I. Gessrich, etc. I. 81-83.
3775. **Pucci, Francesco.** De Christi Servatoris Efficacitate in omnibus et singulis Hominibus, quoscunque Homines sunt, Assertio catholica. Goudae, 1592, 8^o. (7 sh.) *BL.*
See Bayle, art. *Puccius*.
3776. **Recupito, Giulio Cesare?** Sacramentum de stupenda horrendaque Suppliciorum apud Inferos Aternitate: Itemque Sacramentum formidabile de Multitudine Reproborum et Electorum Paucitate. Coloniae, 1620, 12^o.
This work is ascribed to Recupito by Rotermund, in his *Fortsetzung zu Richer's allgem. Gelehrten-Lexiko*, though not mentioned by Baeker under his name. It seems to have been publ. anonymously; see Lipenius, *Bibl. Reale Theol.*, II. 94.
3777. **Sener, or Sonner, Ernest.** Demonstratio theologiae et philosophica, quod aeterna Impiorum Supplicia non arguant Dei Justitiam, sed Injustitiam. (In "Fausti et Laelli Sociali, item Ernesti Sonneri Tractatus aliquot theologicis," etc. Eleutheropoli [Amsterdam?], 1654, 12^o. pp. 36-69.) *BL.*
A Dutch translation was publ. in 1691. For an account of the work, with extracts, see Brock's *Hist. Antirrh.* I. ii. 524-529. See also Walch, *Bibl. Theol.* I. 288, 299.
3778. **Winstanley, Gerrard or Jerrard.** The New Law of Righteousness budding forth, in restoring the Whole Creation from the Bondage of the Curse. ... London, 1649, sm. 8^o. pp. (12), 120.
3779. ——— Several Pieces gathered into one Volume: set forth in Five Books: viz. I. The Breaking of the Day of God, or Prophecies fulfilled. II. The Mystery of God concerning the Whole Creation Mankind. III. The Saints Paradise. ... IV. Truth lifting up its Head above Scandals. V. The New Law of Righteousness. London, 1649, sm. 8^o. pp. 138 +, 60 +, 85 +, 64 +, 120 +. *U.*
3780. ——— Fire in the Bush. The Spirit burning, not consuming, but purging Mankind. ... London, 1650, sm. 8^o. pp. (14), 77.
3781. **Melsner, Joh.** Dissertatio de Resurrectione Impiorum. [Resp. Christ. Omuth.] Vitebergae, 1652, 4^o.
3782. **Coppin, Richard.** The Glorious Mystery of Divine Teachings Between God Christ and the Saints. The First Part. I. Antichrist in Man opposeth Emmanuel, or God in us. ... The Second Part. ... The Advancement of All Things in Christ, and of Christ in All Things. ... The Third Part. ... 3 pt. London, [165-?], 4^o.
3783. ——— The Advancement of All Things in Christ, and of Christ in All Things. ... The 2d Ed. ... London, [1763?], 8^o. pp. 71. *U.*
See No. 3684.
- 3783^a. ——— A Blow at the Serpent; or a Gentle Answer from Maldstone Prison to appease Wrath. ... London: printed in the Year 1656. Reprinted ... 1764, 8^o. pp. 120, 16. *U.*
Also with the heading:—"Truth's Triumph ... in several disputes holden at ... Rochester ... between several Ministers and Richard Coppin ..."—On universal salvation.
3784. **[Richardson, Samuel.]** Of the Torments of Hell: the Foundation and Pillars thereof discover'd, search'd, shaken, and remov'd. With Infallible Proofs, that there is not to be a Punishment after this Life, for any to endure, that shall never end. London, (1st ed., n.d.) 1658, 8^o.
Reprinted in *The Phoenix*, II. 427-475, Lond. 1708, 8^o. (*H.*) See also Nos. 3989, 4160, 4227.
3785. **Chewney, Nicholas.** Hell, with the Everlasting Torments thereof asserted. 1. *Quod sit*, that there is such a Place. 2. *Quid sit*, What this Place is. 3. *Ubi sit*, Where it is. London, 1660, 8^o.
3786. **Denis, A.** Aeterna Lacrymae, sive Anima damnata sero poenitens apud Inferos. Duaci, 1664, 18^o.
3787. **Serarius, Petrus.** Liber quatuor Psalmorum, in quo grande illud de Redemptione totius Adami, Rerumque Omnium ejus Gratia Restitutio Mysterium, hactenus Mundo absconditum, graephice describitur. ... Amsterodami, 1668.
See J. W. Petersen's *Μυστήριον ἀνοκταστάτων*, etc. Tom. I. Verrode, § 6.
3788. **Barrow, Isaac, 1630-1677.** Sermons and Fragments attributed to Isaac Barrow, D.D. ... to which are added, Two Dissertations, on the Duration of Future Punishments, and on Dissenters. Now first collected

and edited from the MSS. . . . By the Rev. J. P. Lee, M.A. . . . London, 1834, 8°, pp. viii., 248. U.

It appears by the Rev. Alex. Napier's Preface to the recent edition of Barrow's Works, Vol. I, pp. xxi., xxx., that the author of the Dissertation on the Duration of Future Punishments, pp. 202-232, was the Rev. John Whitefoot, Rector of Helgham, near Norwich. (Comp. No. 3849, below.) He maintains the doctrine of the destruction of the wicked. The manuscript is in the handwriting of Barrow, who has added notes, the first of which is, "Admodum ingloriosus, dilucidus et candidus est hic tractatus, at mihi rem minime conficit."

3789. **Locke, John, 1632-1704.** Resurrectio et quæ sequuntur. [In English.] (In Lord King's *Life of Locke*, Lond. 1830, 8°, II. 139-151.) H.

Maintains the annihilation of the wicked.

3790. **Strong, William.** The Worm that dyeth not; or Hell Torments, in the Certainty and Eternity of them, discovered in several Sermons on Mark ix. 48. London, 1672, 8°. BL.

3791. [**Burthogge, Richard.**] *Causa Dei*, or an Apology for God. Wherein the Perpetuity of Infernal Torments is evinced, and Divine both Goodness and Justice (that notwithstanding) defended. The Nature of Punishments in general, and of Infernal ones in particular displayed. . . . Written on Occasion of some Objections sent in a Letter to H. B. [and prefixed to this work]. London, 1675, sm. 8°, pp. 422 +. U.

3792. **Brandon, John.** Τὸ Πῦρ τὸ Αἰώνιον: or, Everlasting Fire no Fancy. Being an Answer to a late Pestilent Pamphlet [by S. Richardson], entitled (The Foundations of Hell-Torments shaken and removed) . . . London, 1678, 4°, pp. 162 +. U.

3793. **Helmont, Franciscus Mercurius van.** Paradoxical Discourses concerning the Macrocosm and Microcosm . . . London, 1685, 6°. A German translation, Hamburg, 1691, 8°, pp. 360: Dutch Amst. 1721, 12°. Van Helmont in this work, and in his *Seder Olen* (see No. 478), maintains the doctrine of universal restoration.

3794. **Polret, Pierre.** L'économie divine, ou Systeme universel et démontré des œuvres et des desseins de Dieu envers les hommes. 7 vol. Amsterdam, 1687, 8°.

Maintains the doctrine of universal restoration. Comp. Nos. 3805, 3831, 3844.

3795. [**Helmont, Franciscus Mercurius van.**] *Opuscula philosophica quibus continentur Principia Philosophiæ antiquissimæ et recentissimæ. Ac Philosophiæ vulgaris refutata. Quibus subjuncta sunt CC. Problemata de Revolutione Animarum humanarum.* Amstelodami, 1690, 12°.

The three works in this rare vol. are paged independently, with distinct titles. The first, "Principia Philosophiæ," etc., which contains 144 pages, is described in the title as "Opusculum posthumum e Lingua Anglicana Latinitate donatum, cum Annotationibus," etc. and in the preface, as written "a Comitissa quadam Angliana, femina ultra sexum erudita, Latine, Græcæque literaturæ peritissima. Inque omni philosophandi genere quasi maxime versata." The lady thus referred to is Anne (Finch) Viscountess Conway, an enthusiastic disciple and friend of Van Helmont. (See Adelung's *Gesch. der menschlichen Natur*, IV. 305, ff.) Petersen, in his *Myerupens avokaraarættis*, etc. Tom. I. Gespräch, etc. Theil I. pp. 85, 86, gives extracts from this work in favor of the doctrine of universal restoration.

The second part of the volume contains 340 pages, besides the preface and dedication; the third part, 144 pages. The latter is translated from the English. See No. 510. For the full titles, and other details, see Clément. *Bibl. curieuse*, IX. 376, 376.

3796. **Tillotson, John, Abp.** Of the Eternity of Hell Torments. A Sermon preached before the Queen . . . March 7. 1683. [On Matth. xxv. 46.] London, 1690, 4°.

Also in his *Works*, 1757, 8°, III. 3-28. (H.) This is the famous sermon in which Tillotson maintains that though God has threatened impenitent sinners

with eternal punishment, "he keeps the right of punishing in his own hand," and may remit the penalty. See Nos. 3823, 3832.

3797. [**Stosch, Friedr. Willh. von.**] *Concordia Rationis et Fidei, sive Harmonia Philosophiæ Moralis et Religiosis Christianæ. Amstelodami [Guben and Berlin], 1692, 8°.* pp. 124, besides Preface, pp. 16, and Appendices, pp. 66.

Maintains the materiality of the soul, and denies the doctrine of endless punishment. The book was suppressed by the government, and caused the author much trouble. See Baumgarten's *Nachrichten von merkw. Büchern*, II. 121-128. H.

3798. [**Stafford, Richard.**] *Some Thoughts concerning the Life to come; with a brief Account of the State of Religion as it is now in the World.* London, 1693, 8°.

Stafford was a Universalist. See Whittemore's *Mod. Hist. of Universalism*, 2d ed., I. 157, 158.

3799. **Bayle, Pierre, 1647-1706.**

Bayle opposes the doctrine of eternal punishment in his *Dict. art. Origine and Socié*; in his *Réponse aux Questions d'un Provincial*, II. 189, et seqq., III. 975, et seqq., 1147, et seqq., V. 596, et seqq.; and in *Entretiens de Maxime et de Thémi*, p. 418, et seqq. See also his *Janua Actorum resecrata*.—Pjoff.

3800. **Cordemoy, Louis Gérard de.** L'éternité des peines de l'enfer, contre les Sociniens . . . Paris, 1697, 12°.

3801. *Entretiens sur la restitution universelle [or générale] de la création . . .* [Importing to be a conference between Posithest and Theophilus.] Cologne, 1697, 8°. Jeremy Wolfe, in the Preface to his "Restoration of all Things," Lond. 1712, 8°, represents this as "an ingenious piece written in French by a noble eminent Lord and Minister of the court of the King of Prussia." The work mentioned by Walsh, *Bibl. Theol.* II. 824, under the title of "Ein Gespräch im Reich der Guden zwischen Theophile I. brecht und Desitheo Eclison von der allgemeinen Erlösung des ganzen menschlichen Geschlechts," etc. Amst. 1722, seems to have been a translation of it.

3802. **Leade, Mrs. Jane.** A Revelation of the Everlasting Gospel-Messago, that by the Blood of the Everlasting Covenant all Prisoners shall be Free. London, 1697, 8°.

3803. [**Petersen, Madame Johanna Eleonora (von Merlau).**] Das ewige Evangelium der allgemeinen Wiederbringung aller Creaturen . . . Vorgeleitet . . . von einem Mitglie[d]e D[er] Ph[ilosophischen] G[e]meine. Zu Ende ist beygefüget ein kurtzer Anhang von einigen harmonischen Schrift-Stellen und verschiedenen sonderbahren Zeugnissen Lutheri. [Offenbach?] 1699, 8°.

Also in J. W. Petersen's *Nyverupens avokaraarættis*, etc. 1701, etc. fol., I. 1-32. Fabricius, *Doctus Argumentorum*, etc. p. 720, note, represents this as a translation of the work by Jane Leade, mentioned above, and gives 1698 as the date of its publication.

3804. **Grapius, Zacharias.** Disputatio inauguralis Libellum recentissimum sub Rubricâ: Das ewige Evangelium der allgemeinen Wiederbringung aller Creaturen, examinans. [Fraz. Joh. Fecht.] Rostochii, 1699, 4°.

3805. **Koch, Christian Gottlieb.** "Avokaraarættis" Act. III. 21. solidi et orthodoxa Expositio . . . Fanaticis nostri Temporis, et qui illis adstipulantur, imprimis vero D. Petro Poireto, et Evangelii Aeterni Auctori M. D. Ph. G. opposita. Kilonii, 1699, 8°. (31 sh.)

3806. **Wolf, Joh. Joachim.** Kurtze Anmerkungen über die Frage: ob nach diesem Leben eine allgemeine Wiederbringung aller Creaturen in Wahrheit zu hoffen . . . nach Anleitung des ewigen Evangelii von einer allgemeinen Wiederbringung aller Creaturen . . . Helmstädt, 1699, 8°.

3807. [**Klein-Nicolai, Georg.**] Das von Jesu Christo . . . allen Creaturen zu predigen . . . befohlene Evangelium von der durch ihn erfundenen ewigen Erlösung . . . verkündigt von Georg Paul Siegvolk . . . Magdeburg,

- 1700, 12. (10 sh.) Enlarged, *ibid.* 1705, 8°; Leipzig, 1713, and 1730, 8°.
- Also in J. W. Petersen's *Μυρρίνον αποκαρασσεως*, etc. Tom. I. See No. 3816, note, and No. 3828.
- So many of Klein-Nicolai's writings appeared under the pseudonym *Georg Paul Siegvolk*, that they are often referred to as if the latter were the true name of the author. It may be observed that the etymological meaning of Paul Siegvolk is the same as that of Klein-Nicolai: *Paul*, from the Latin *Paulus*, like the German *Paul*, signifying "little," and *Siegvolk*, from *siegen*, "to conquer," and *Volk*, "people," corresponding precisely to *Nicolai*, from *nica* and *laos*.
3808. [Klein-Nicolai, Georg]. The Everlasting Gospel, commanded to be preached by Jesus Christ ... unto all Creatures ... concerning the Eternal Redemption found out by him, whereby Devil, Sin, Hell and Death, shall at last be abolished and the Whole Creation restored to its Primitive Purity ... Written in German by Paul Siegvolk, and translated into English by John S. Germantown [Pa.], 1753, sm. 8°. pp. viii, 162. *U.* Other editions, London, 1792, 1798; Philadelphia, 1844, 8°.
3809. Lichtscheid, Ferdinand Helfreich. Christliche Gedancken über das Büchlein vom ewigen Evangelio der allgemeinen Wiederbringung aller Creaturen. Zeitz [Halle?], 1700, 8°. (33 sh.)
- Also in his *Gesammte gelehrte Schriften*, 1733, 8°, Theil II.
3810. [Pistorius, Joh. Werner]. Das ewige Zorn-Gerichte Gottes in der unaufhörlichen Höllen-Pein ... entgegen gesetzt dem ewigen Evangelio der allgemeinen Wiederbringung aller Creaturen ... Magdeburg, 1700, 8°. (11 sh.)
3811. Schmid, Joh. Andr. *Dissertatio de Pseudo-evangelio Aeterno*. Helmst. 1700, 4°.
3812. Winckler, Johann, in his Preface to J. H. Horb's *Predigten über das Leiden Jesu Christi*, Hamburg, 1700, 8°, attacked Petersen's *Das ewige Evangelium*.
3813. Graplus, Zacharias. *Vindiciæ, quibus Disputationum suarum inauguralium ... defendit*. [Rostock? 1701?]
3814. Pertsch, Joh. Georg, the elder. *Gründliche Abfertigung der alten und neuen Hüll- und Teuffels-Patronen* ... [In opposition to Origen, van Helmont, Jane Leade, Portage, Madame Petersen, and Klein-Nicolai. 1701 or 1702.]
3815. — Siegvolkus secundum devictus. Baruth, 1701, 4°. (4 sh.)
3816. [Petersen, Joh. Wilh.]. *Μυρρίνον αποκαρασσεως τρωτον*, das ist: Das Geheimnis der Wiederbringung aller Dinge ... offenbahret durch einen Zeugen Gottes und seiner Wahrheit. ... 3 tom. Pamphilius [Offenbach], 1701, '08, [Magdeburg?] 1710, fol. *F.*
- The full title, which is curious, though long, may be seen in Walsh's *Bibl. Theol.* II. 818. The titles of Vols. II. and III. differ from the above and from each other; the latter was published with Petersen's name.
- Principal Contents of Vol. I.* Preface, 28 pages; "Das ewige Evangelium," etc., by the wife of Petersen (see above, No. 3803), 32 pages; "A Dialogue between Philothea and Agathophilus on the Restoration of All Things," in three Parts, 658 pages; Klein-Nicolai's "Evangelium," etc. (see No. 3807), 32 pages. In the *Dialogue*, the writings of Koch, Wolf, Graplus, Fecht, Pistorius, Lichtscheid, and Ittig, in opposition to Petersen's doctrine, are separately criticised.
- Vol. II. contains eleven distinct treatises, besides the Preface, including answers to Winckler, Hänfler, Ciling, and others. (See below.) The anonymous reply to Hänfler is by Klein-Nicolai. The last treatise, "Einige Zeugnisse, so wohl alter als neuer Zeugen, von der Wahrheit der Wiederbringung aller Dinge," etc., 64 pages, is historically valuable. With this may be compared the references in the *Register* to Vol. I. under the word "Zeugnisse."
- Vol. III. contains no less than seventeen distinct treatises, including answers to Teuber, Pfaff, Locher, Schwerdtner, Fichtel, Mercker, Pfeiffer, and Neuss. (See below.) Christoph Seebach's Explanations of the 87th, 145th, and 66th Psalms, in which he finds the doctrine of universal restoration, are here reprinted. They had been previously published separately, the first two in 1707 and 1708, 12mo.
- For a more full analysis of these volumes, and some account of their author, see Joh. Fabricius, *Hist. Bibl. Fabricii* II. 198-202, and Walsh's *Eintleitung in die Reip. Streik der Evang. Luth. Kirche*, II. 646-648. Vols. I. and II. were criticised at length by V. K. Löscher in the *Unschädliche Nachrichten* for 1702 and 1703. Petersen replied in Vol. III.
3817. Hänfler, Joh. *Aufrichtige Unterredung zweyer Colloquenten über dem Buche, so genannt: Wiederbringung aller Dinge, da der Athenienser des Anonymi; oder des Auctoris darinnen gebrauchte Worte fürbringet; der Berthoenser aber dieselbe beantwortet und aus Gottes Wort das Gegentheil darthut*. Frankfurt an der Oder, 1702, 4°.
3818. Ittig, Thomas. *Exercitatio theologica de Novis Enaticorum quorundam nostræ Aetatis Purgatoriis*. Lipsiæ, 1703.
- Also in his *Opuscula Variora*, p. 150, et seqq.
3819. Mercker, Joh. *Christliche Unterweisung von den unmittelbaren Offenbarungen, Enthusiasmus, ... Zustand der Wiedergeborenen und Unwiedergeborenen nach dem Tode, und ewiger Verdammnisse*. 1703.
- See No. 3824.
3820. Whitby, Daniel. *A Discourse on the Endless Torments of the Wicked*. (Appended to his *Commentary on the 2d Ep. to the Thessalonians*, first published in 1703.)
3821. Kahnert, Andreas. *Disputatio theologica de Resurrectione Impiorum* ... Preside Godofredo Wegnero ... Regiomonti, 1704, 4°. pp. 34 +. *H.*
- Against those who deny the doctrine of the resurrection of the wicked.
3822. Lange, Joh. Mich. *Dissertationes tres ... de Herba Borith*. Altdorff, 1703, 4°. (16 sh.)
- In an Appendix to this volume, Lange defends the doctrine of universal restoration. He was replied to by Sebast. Ertzdorf, in his *Satisfactio Christi ... vindicata*, Hamburg, 1706, 4°. (13 sh.)
3823. Le Clerc (Lat. Clericus), Jean. *His Bibliothique choisie* for 1705, VII. 289-360, contains a defence of Tillotson's sermon on the eternity of hell torments, with an answer, in the person of an Origenist, to the Manicheans as represented by Bayle. An English translation is appended to the anonymous *Life of Tillotson*, publ. in London, 1717, 8° (*H.*), and to the second edition of *Swinden on Hell* (see No. 3734). Compare the earlier remarks in his *Purification*, I. 301-314, with Bayle's reply in the notes to his article on Origen.
3824. Petersen, Joh. Wilh. *Untersuchung der Gründe, die ein Prediger zu Essen [J. Mercker] gegen den mittlern Zustand der Seelen nach dem Tode und gegen die Wiederbringung aller Dinge herbeigebracht*. Erlangen, 1705, 8°. pp. 312 +.
- See Nos. 3819, 3833.
- 3824½. Pfaff, Joh. Christoph. *Dissertatio theologica inauguralis pro Loco de Fine Oeconomiæ Christi* in 1 Cor. xv. 24. Tübingen, 1705, 4°.
- Answered by Petersen in his *Μυρρίνον*, etc. III. 177-202.
3825. Schwerdtner, Joh. David. *Schriftmässige Untersuchung einer ... wieder aufgewärten Frage: ob die Verdammten dererst aus der Hölle wiederum gelassen zu werden, anoch einige Hoffnung haben?* ... Dresden, 1706 [1707?], 4°. (7 sh.)
- Petersen replied in his *Μυρρίνον*, etc. III. 221-206.
3826. Dawes, Sir William, Bart., Abp. of York. *Sermons preach'd upon several Occasions, before King William, and Queen Anne*. ... The 2d Ed. ... London, 1707, 8°. *U.*
- Fourteen Sermons, paired separately. Sermons II-VI, are on the Certainty, the Greatness, and the Eternity of Hell-Torments.

3827. **Jenke, Richard.** The Eternity of Hell Torments asserted and vindicated. London, 1707, 8°.

3828. [**Klein-Nicolai, Georg.**] Der vergebliche Streit wider die Wahrheit und Unschuld, welchen Herr D. Neuss in dem Tractat: Widerlegung des erdichteten Ewigen Evangelii, genannt, zu seinem eigenen Schaden angefangen hat. Aschersleben, 1707, 8° (16 sh.). — Also *ibid.* 1711, 8°.

3829. **Petersen, Joh. Wilh.** Die gantze Oeconomia der Liebe Gottes in Christo ... Magdeburg, 1707, 12°. (19 sh.)

In opposition to J. F. Mayer's *Bericht von Pietisten*.

3830. [**Fischlin, Ludwig Melchior.**] Theatrum Mysteriorum *ἀνοκαραστασως* *ναύως* denudatum & destructum, das ist: Schrift-mässiger Beweis, dass das so genannte Ewige Evangelium ... falsch, und in der heiligen Schrift nicht gegründet sey von M. L. M. F. D. S. [i.e. Magister L. M. Fischlin, Diaconus aus Stuttgart]. Ulm, 1708, 8°. (13 sh.) New ed., 1715, 8°. (21 sh.)

Petersen replied in his *Μυστηριων*, etc. III. 306-317. See No. 3842.

3831. **Jäger, Joh. Wolfgang.** Examen Theologie novæ et maximo celeberrimi Domini Poiræti, ejusque Magistræ Mad. de Bourignon ... Francofurti et Lipsiæ, 1708, 8°. pp. 506.

See *Hist. of the Works of the Learned*, Oct. 1708; X. 567-578. Comp. No. 3794, 4609.

3832. **Lupton, William.** The Eternity of Future Punishment proved and vindicated. In a Sermon preached before the University of Oxford ... Novemb. 24th. 1706. ... Oxford, 1708, 8°. pp. 14. H.

Against Abp. Tillotson. See No. 3796.

3833. **Mereker, Joh.** Einfältiger Tractat von der Wiederbringung aller Dinge, wie auch von dem Zustand in welchem die Seelen der Gläubigen nach dem Tode sich befinden ... wieder die so genannte Untersuchung der Gründe Hn. D. Petersens. 1708.

See No. 3824. Petersen replied in Tom. III. of his *Μυστηριων*, etc. pp. 377-467.

3834. **Pfessinger, Daniel.** De Restitutions Diabolorum, vulgo Ob demeraleins eine Erlösung derer Teufel zu hoffen sel? ex Act. iii. 21. Argentorati, 1708, 4°? — Also *ibid.* 1721, and Jenæ, 1730. 5 gr.

Answered by Petersen in Tom. III. of his *Μυστηριων*, etc.

3835. **Teuber, Samuel Christian.** Geminum Argumentum, alterum pro, alterum contra Originianum omnium Rerum *ἀνοκαραστασιν* ... Magdeburg, 1708, 4°.

Petersen replied in Tom. III. of his *Μυστηριων*, etc. pp. 1-124.

3836. **Neuss, Heinr. Georg.** Widerlegung der erdichteten ewigen Evangelii. Lipsiæ, 1709, 8°. (31 sh.)

3837. **Whiston, William.** Sermons and Essays upon several Subjects. ... London, 1709, 8°. pp. 412.

In this volume Whiston opposes the doctrines of the sleep of the soul (pp. 79-98), and of eternal punishment. See *Hist. of the Works of the Learned* for Aug. 1709; XI. 492-503.

3838. **Reinigung** (Die) der Seelen vor oder nach dem Tod unpartheisch bewähret. 1711, 8°.

3839. **White, Jeremiah, Chaplain to Oliver Cromwell.** The Restoration of All Things: or, A Vindication of the Goodness and Grace of God, to be manifested at last, in the Recovery of his whole Creation out of their Fall. ... The 3d ed. With an Additional Preface; containing Quotations from divers other Authors, not mentioned in the First Preface, who have wrote in Confirmation of

the above Doctrine. ... London, (1st ed. 1712,) 1779, 8°. pp. xlii., 246. H.

The first ed. was publ. without the author's name. First American ed., Philad. 1844, 8°. — Fourth English ed., with an Introductory Essay of 84 pages by David Thow, D.D. London, 1851, 16°.

3840. **Evidens** Demonstratio Restitutionis Rerum omnium ad Deum, per quam damnati omnes post supremi Judicii Diem tandem liberabuntur ... Hagæ-Comitum, 1713.

This work was written in Dutch, but I can only give the title in Latin from Patuzzi, *De futuro Imperiorum Statu*, p. 218. comp. pp. 298-304.

3841. [**Glass, Christian Friedrich.**] Entdeckter Atheismus, aus der bekannten Lehre von der Wiederbringung aller Dinge, auch der gefallenen Engel. Von C. F. G. Lipsiæ, 1714, 4°.

3842. **Fischlin, Ludwig Melchior.** Völlige Ueberzeugung, dass das so genannte Ewige Evangelium falsch sey. Ulm, 1715, 8°. (10 sh.)

A rejoinder to Petersen. See No. 3830.

3843. **Milbourne, Luke.** Conciones duæ ad Clerum Londinensem, ad Matth. xxy. 46 et 2 Cor. i. 12; in quibus Penarum gehennalium Eternitas assertur, et Conscientia vindicatur. Londini, 1715, 8°.

3844. **Jäger, Joh. Wölg.** Nova Purgatio Animæ post Mortem, excocta in Cerebro Mad. Bourignon et Petri Poiræti, extracta ex Funio Infernali. Tübingæ, 1716, 4°. pp. 54.

3845. **Horch, Heinrich.** Die Philadelphische Versuchungs-Stunde, in Ansehung des ewigen Evangeliums. Marburg, 1715, 4°. (33 sh.)

In this work Horch, who had been a follower of Petersen, renounces the doctrine of restoration.

3846. **Petersen, Joh. Wilh.** Bekräftigung des ewigen Evangelii von der Wiederbringung aller Dinge, dem Scripto der Philadelphischen Versuchungs-Stunde ... entgegengesetzt ... Frankfurt, [1716?], 4°. (24 sh.)

The date given by Rotermund is 1726.

3846a. **Horch, Heinrich.** Gegensatz des ewigen Lichts und der ewigen Finsterniss. [Against Petersen.] Marburg, 1716, 4°.

3847. **Petersen, Joh. Wilh.** Bekräftigter Origenes contra den entkräfteten Origenem, von der Wiederbringung aller Dinge. Frankfurt, 1716, 8°. (73 sh.)

3848. — Petachia [Pædagia? so Georgi and Rotermund; or Petagia? or neueröffnete Bibel, darinnen Christus durch und durch zu finden. Frankfurt, 1716, 4°. (107 sh.)

See Welch, *Einführung in die Religi. Streit.*, etc. II. 648.

3849. **Gaudin, Alexis.** Traité sur l'éternité du bonheur et du malheur après la mort, et la nécessité de la religion. (In the *Recueil de pièces fugitives*, publ. by the Abbé Archimbold, Paris, 1717, 8°, Tome I.)

3850. [**Klein-Nicolai, Georg.**] Kurze und gründliche Vorstellung, was nach den wahren Sinn des heiligen Geistes durch die in der Apostelgesch. iii. 21. erwähnte Wiederbringung aller Dinge und durch die Offenbahr. xiv. 6. bemeldete ewige Evangelium verstanden werden müsse. 1717.

3851. **Horch, Heinrich.** Der unter dem Zeugnis Jesu verstellte Weissagungs-Geist ... [Against Petersen.] Marburg, 1718, 4°. (25 sh.)

3852. **Petersen, Joh. Wilh.** Das Zeugnis der Wahrheit in der Wiederbringung aller Dinge, wider einen Retro-Lapsianer [H. Horch]. Frankfurt, 1718 [1719?], 4°. (13 sh.) — Also 1726, 8°.

3853. — Die Herrlichkeit der Braut des Lammes. 1718, 8°.

3854. — Die über alle ihre Feinde und Läs

- inter Scotinum et Photinum instituta ac M. Ludovici Gerhardi Systemati ἀποκαταστάσεως opposita. Gryph. 1728, 4^e. (9 sh.)
3882. **Gerhard, Ludwig.** Supplementa, das ist gründliche Rettung und Vertheidigung seines vollständigen Lehr-Begriffs von der Wiederbringung aller Dinge . . . Hamburg, 1728, 4^e. (19 sh.)
3883. **Wiederlegung** der von Ludovico Gerhards neulich herausgegebenen . . . Supplementorum. [Ascribed to Sebastian Edzardi.] Hamburg, 1728, 4^e. (4 sh.)
3884. **Gander, Joh. Sebastian.** Hirtenbrief an seine Gemeinde und gesamte Einwohner der Stadt Parchim um selbige vor der von Herrn M. L. Gerharden neu aufgewärmten höchstschädlichen und seelenverderblichen Lehre von der Wiederbringung aller Dinge, treulich zu warnen. Hamburg, 1728, 4^e. (6 sh.)
3885. **Götze, Georg Heinr.** Observationum sacrarum Specimen, M. Ludovico Gerhardo, Auctori Systematis ἀποκαταστάσεως, oppositum . . . Lubeca, 1728, 4^e.
3886. **Hertel, Jakob.** Gänzliche Zernichtung der ruchlosen Lehre von der Erlösung der Teufel aus dem ewigen Feuer. Hamburg, 1728, 8^e.
3887. **Jänicke, Joh. Friedr.** Gründlicher Beweis, dass der Spruch Röm. v. 19. nicht von der Rechtfertigung durch den Glauben an Christum handelt und die Wiederbringung aller Dinge . . . mit dem allergeringsten Titel nicht daraus zu erweisen stehe . . . nebst einer Vorrede, worin die Unendlichkeit der Qual der Verdammten erwiesen und M. Ludwig Gerhards herbeigebrachten Argumenten . . . beantwortet werden . . . Parchim, 1728, 4^e. (32 sh.)
3888. **Lampe, Friedr. Adolf.** Dissertationes duae de Pecuniarum Aeternitate. Bremæ, 1728, 4^e.
3889. — Zwei Verhandlungen von der Ewigkeit der Strafen, worin diese Haupt-Lehre unser Bekannntnis bewiesen wird. Erst in Lateinischer Sprache aufgesetzt . . . nun ins Hochdeutsche übergebracht, von dem Autheur übersehen und . . . vermehret. 2^e Aufl. Bremen, (1729.) 1733, 8^e. pp. 341 +. U.
An English translation, by Jos. Robertson, Edinburgh, 1796.
3890. **Müller, Jacob.** . . . Poena Damnatorum nunquam finienda, ex Esaiæ lxvi. vers. xxiv. aliisque Scripturæ Locis contra M. Ludovici Gerhardi Systema ἀποκαταστάσεως, Dissertatione Academica adserta. . . [With a preface by the *Presses*, J. F. Buddens.] Ienne, 1728, 4^e. pp. (28), 76. H.
3891. **Æpinus, Franz Albert.** Dissertatio de Evangelio Eternæ ἀποκαταστάσεως adiuvante, cum Ecclesiæ Lutherane Symbolicis Libris irreconciliabil. [Resp. Joh. Hieron. Edzardi.] . . . Rostochii, 1729, 4^e. pp. 102.
3892. **Stockmann, Joh. Christian.** Bescheidene und schriftsmässige Wiederlegung des sogenannten Systematis ἀποκαταστάσεως M. Ludovici Gerhards. Hamburg, 1729, 4^e. (13 sh.)
3893. **Gerhard, Ludwig.** Kurzer Begriff des ewigen Evangelii von der Wiederbringung aller Dinge . . . auf eine demonstrative Art aufgesetzt. Altona, 1729, 8^e. (23 sh.)
In the preface to this work Gerhard reviews his adversaries, particularly Gander, Buddens, Lampe, Gebhard, Jänicke, Stockmann, and the divines of the theological faculty at Rostock, who had published a tract against him.—Waldh.
3894. **Neumeister, Erdmann.** Gründliche
- Wiederlegung des von M. Ludewig Gerhards neulich herausgegebenen Kurtzen Begriffs von der Wiederbringung aller Dinge. Hamburg, 1730, 8^e. (10 sh.)
3895. **Sibeth, Carl Joachim.** Tractatus theologicus, sistens Exegesis et Vindicatæ Dicti Paullini, Rom. v. 19, luprims contra M. Ludovicum Gerhardum . . . Gryph. 1730, 4^e. (25 sh.)
3896. **Hoffmann, Joh. [Joachim?] Christian.** Richtige Wiederlegung eines herum schleichenden Tractätchleins, gründliche Erkenntniss der ewigen Liebe Gottes. Hamburg, 1729, 8^e. (9 sh.)
See No. 3871.
3897. [**Klein-Nicolai, Georg.**] Erörterung einiger der wichtigsten Fragen von dem Reich Christi. 1729, 8^e.
3898. — [Georg Paul Siegwolcks gründliche und bescheidene Gedanken, die er über des Herrn Johann Lorentz Mosshelms . . . seine ungegründeten Gedanken von der Ewigkeit der Hölle-Strafen, . . . eröffnet hat . . . ; denen zur Bekräftigung hinzu gefügt: I. Der vergebliche Streit wider die Wahrheit und Unschuld, welchen Hr. D. Neuss in seinem . . . Tractat, Wiederlegung des erdichteten Ewigen Evangelii genannt, . . . angefangen hat; II. Eine gründliche Vorstellung, was durch die Act. iii. v. 21. erwehnte Wiederbringung aller Dinge; und durch das Offenb. Joh. xiv. v. 6. bemeldete Ewige Evangelium, verstanden werden müsse . . . III. Verschiedene wichtige Fragen, das tausend-jährige Reich Jesu Christi, und die . . . Wiederezurechtbringung aller Geschöpfe betreffend . . . [with extracts from Luther's writings, in proof that he believed both]. Freystadt, 1729, 8^e. (25 sh.) U.
Also 1743, 8^e.
The copy before me contains only the first two treatises, ending with p. 312.
3899. [**Huber, Marie.**] Le système des théologiens anciens et modernes, concilié par l'exposition des différens sentimens sur l'état des âmes séparées des corps. En quatorze lettres. 3^e édition augmentée de diverses pièces nouvelles par l'auteur même. Londres, (1731, 33.) 1739, sm. 8^e. pp. viii, 258. F.—Also 2 vol. *ibid.* 1757, 12^e.
This edition contains the "Sulte des XIV lettres." In answer to Ruchat. See Nos. 3907, 3912. See also Baumgarten's *Nachrichten von merke. Büchern*, IV. 417-420 (B.), and the *Nova Acta Erud.*, Suppl., V. 156-163. BA.
3900. — [The World Unmask'd; or, The Philosopher the Greatest Cheat . . . To which is added, The State of Souls separated from their Bodies: being an Epistolary Treatise, wherein is proved, by . . . Arguments, deduced from Holy Scripture, that the Punishments of the Wicked will not be Eternal . . . In Answer to a Treatise, entitled, An Enquiry into Origenism. Together with a Large Introduction, evincing the same Truth from the Principles of Natural Religion. Translated from the French. London, 1736, 8^e. pp. viii, 446. H., U.—2d ed., 2 vol. *ibid.* 1743, 12^e. F.
"The State of Souls," &c. begins on p. 245, with the half-title: "The Systems of the Ancients and Moderns, reconciled . . . In Fourteen Letters. . . ." At p. 361 we have the half-title: "The Sequel of the Fourteen Letters. . . ."
3901. — [Das Lehrgebäude der alten und neuen Gottesgelehrten in eine Übereinstimmung gebracht . . . In vierzehn Briefen. In die deutsche Sprache übersetzt und am Ende in einigen Betrachtungen bescheiden geprüft von einem aufrichtigen Freunde der Wahrheit. Nebst einer Vorrede Hrn. Heinrich Meene. Helmstädt, 1748, 8^e. (32 sh.)
See Kraft's *New Theol. Bibl.*, III. 207-210.

3902. [Huber, Marie]. The State of Souls, separated from their Bodies Translated from the French. First American, from the second London Ed., with Additional Notes, by Nathaniel Stacy. Cooperstown, 1817, 12^e. pp. 203. B.
3903. [—] Natural and Revealed Religion explaining each other. In two Essays. The First shewing what Religion is essential to Man. The Second, the State of Souls after Death, as discovered by Revelation. MS. Never before published. (Harleian Miscel., 1745, 4^e, VI. 39-51.) H.
- This is translated and abridged from two anonymous works of Marie Huber, viz. "Lettres sur la religion essentielle à l'homme," Amst. 1738, translated into English the same year; and "Le système des anciens et modernes," etc. described above. See also No. 4277. For a notice of the *Lettres sur la religion*, etc. see Baumgarten's *Nachrichten von merkw. Büchern*, I. 104-115. B.
3904. Cooper, William. Three Discourses concerning the Reality, the Extremity, and the Absolute Eternity of Hell Punishments. . . . Publish'd by Desire of many of the Hearers. . . . Boston, 1732, 12^e. pp. 114. H.
- Mr. Cooper was "one of the Pastors of the Church in Brattle Street, Boston."
3905. Cuppé, Pierre. Le ciel ouvert à tous les hommes: ou Traité théologique, dans lequel, sans rien déranter des pratiques de la religion, on prouve solidement, par l'Écriture Sainte et la raison, que tous les hommes seront sauvés . . . [17—] 4^e. MS.
- See De Bure, *Bibl. Instructive*, I. 413, 414, n. 753, and *Suppl.* I. 150, n. 563. Quéard mentions an edition dated 1768. Another was publ. with the imprint "Londres, 1783," 8^e, pp. xxviii., 177. U. The English translation seems to be earlier than any printed edition. Compare Nos. 3968, 3962.
3906. [—] Heaven open to All Men London, 1733, 8^e. pp. xxviii., 115. BA., U.—*Ibid.* 1766, 8^e. pp. vii., 78.
3907. [Ruchat, Abraham]. Examen de l'Origénisme sur l'état des âmes séparées des corps. Lausanne, 1733, 12^e.
- See Nos. 3909, 3915.
3908. Walch, Joh. Georg. Von Herrn M. Ludwig Gerhards vollständigen Lehr-Begriff des ewigen Evangelii von der Wiederbringung aller Dinge. (An Appendix to his "Einleitung in die Relip.-Streit. der Evan.-Luth. Kirche," 1733, 8^e, III. 259-533.) D., U.
3909. Mosheim, Joh. Lorentz von. Heilige Reden über wichtige Wahrheiten der Lehre Jesu Christi. I^e Theil. Nebst desselben Gedanken von der Ewigkeit der Höllen-Strafen. 6^e Aufl. | II^e Theil. 4^e Aufl. | III^e Theil. 2^e Aufl. | IV^e Theil. | V^e—VI^e Theil. 2^e Aufl. 6 Theile. Hamburg, 1734, '35, '33, '36, '45, 8^e. U.
- The "Gedanken" occupy pp. 255-273 of Part I. To Part II. is appended "Sind-Schreiben an einen vornehmen Mann, über unterschiedliche Dinge," pp. 239-288, in defence of the "Gedanken," against Fagkenop.
3910. Pfaff, Christoph Matthäus. Dissertatio exegetico-polemica de Validitate Argumenti contra Finem Poenarum Infernallium et Salvationem Damnatorum ex Matth. xxvi. 24. Marc. xiv. 21. Bonum Judæ fulsset, si non fulsset natus, depremit . . . respondente Christiano Theoph. Dimpfel . . . Editio nova auctior. Tubingen, (1734), 1743, 4^e. pp. 36. D.
3911. Reinhard, Lorenz. Die unendliche Ewigkeit der Höllenstrafen, mit schriftmäßigen Beweisgründen dargethan. Leipzig, 1734, 8^e. (4 sh.)
3912. Freymund, Andreas, pseudon. Betrachtung der Unendlichkeit des Anders Todes und Wiederbringung aller Dinge Leipzig, 1737, 4^e. (7 sh.)
3912. Oakes, Abraham. The Doctrine of Hell-Torments distinctly and impartially discussed. The 2d Ed. To which is prefix'd, a Preface inscribed to the Rev. William Whiston, M.A. concerning his Eternity of Hell-Torments considered. . . . London, (1738), 1740, 8^e. pp. (4), viii., 72. H.
- See No. 3917. The first edition was anonymous.
3913. [Huber, Marie]. Suite du livre des XIV lettres sur l'état des âmes séparées des corps, servant de réponse au livre du professeur R [Ruchat]. Londres, 1739, 12^e. — Also *ibid.* 1757.
- See Nos. 3909, 3907.
3914. Bärensprung, Siegmund. Die Wiederbringung aller Dinge in ihren ersten guten Zustand der Schöpfung, nach ihrem Beweis und Gegenbeweis vorgestellt. Frankfurt, 1739, 8^e. (23 sh.)
3914. Burnet, Thomas. Hell Torments not eternal, argumentatively proved from the Attribute of Divine Mercy. London, 1739, 8^e. BL.
3915. Voss, Jacob. Ein Bekenntnis der Liebe Gottes nach der Wahrheit bey der Lehre von unendlichen Strafen Stettin, 1739, 8^e. (9½ sh.)
3916. Wöllner, —. Die heilige Lehre von der Wiederbringung aller Dinge, aus dem Worte Gottes, den Einfältigen zu Gute, in Frag und Antwort . . . vorgestellt. 1739? 8^e. (3 sh.)
3917. Whiston, William. The Eternity of Hell Torments considered: or, A Collection of Texts of Scripture, and Testimonies of the Three First Centuries, relating to them. Together with Notes . . . and Observations London, 1740, 8^e. pp. 145. U.—The 2d Ed., improved. London, 1752, 8^e. pp. 132. H.
- See *Zuverlässige Nachrichten*, IV. 1-30. H.
3918. Eternal Misery the necessary Consequence of infinite Mercy abused. [A Sermon on Psalm lxvii. 12.] To which is prefixed, A Preface, containing a short but full Answer to Mr. Whiston's late Treatise against the Eternity of Hell-torments. London, 1740, 8^e.
3919. [Povey, Charles]. . . . The Torments after Death. . . . London, 1740, 8^e. pp. 22, 15. H.
3920. Venn, Richard. The Eternity of Hell Torments asserted. 1740.
- Is this contained in his *Tracts and Sermons on several Occasions*, publ. in 1740, 8^e?
3921. Essay (An) on the Divine Paternity, or God the Father of Men. 1741.
- See Whittemore's *Mod. Hist. of Universalism*, 2d ed., I. 365, 366.
3922. Schubert, Joh. Ernst. . . . Vernünftige und schriftmäßige Gedanken von der Ewigkeit der Höllenstrafen. Nebst einer Vertheidigung wider einen ungenannten Freund der Wiederbringung 3^e und vermehrte Aufl. Jena und Leipzig, (1741, 42), 1748, 4^e. pp. (48), 361. D., U.
3923. Freundes (Eines) der Wahrheit Betrachtungen der allgemeinen Gnaden- und Liebeswege Gottes bei aller Menschen Seeligkeit, wobey zugleich am Ende des Hrn. M. Schuberts Vernünftige Gedanken von der Ewigkeit der Höllenstrafen mit Anmerkungen durchgegangen werden. Frankfurt und Leipzig, 1742, 8^e. (23 sh.)
3924. Balthasar, Joh. Heinr. De Damnatione Aeterna. Gryph. 1742, 4^e. 3 gr.
3925. Scripture Account (The) of the Eternity . . . of the Joys of Heaven, and the Torments of Hell, stated, explained, and vindicated. By way of Reply to Mr. W. Whiston's late Book, entitled, The Eternity of Hell Torments considered, &c. . . . London, 1742, 8^e. pp. 92 +. BA.

3926. **Weinschenk**, Joh. Gottfr. *Vindiciae Poenarum aeternarum oppositae Auctori [i.e. Marie Huber] Epistolarum sur la religion essentielle. Praes. S. J. Baumgarten.* Hal. 1742, 4^e. pp. 28.
3927. **Dodwell**, William. *The Eternity of Future Punishment asserted and vindicated. In Answer to Mr. Whiston's late Treatise on that Subject. In Two Sermons preached before the University of Oxford, ... March 21. 1741. ... Oxford, 1743, 8^e. pp. 88 +. U.*
3928. **Klein-Nicolai**, Georg. *Georg Paul Siegvolsks das von Jesu Christo aller Creatur zu predigen befohlene ewige Evangelium von der durch ihn erfundenen ewigen Erlösung. Auf neue herausgegeben und vermehrt durch ein Schüler Christi C[arol] C[hristian] R[estel]. Frankfurt und Leipzig, also Altona, 1743, 8^e. (20 sh.)*
See No. 3807.
- 3929. **Krauter**, Philipp David. *Disputatio inauguralis de aeterna Poenarum infernalium Duratione.* Jenae, 1743, 4^e. (84 sh.)
3930. **Scott**, Joseph Nicol. *Sermons, preached in Defence of all Religion, whether Natural or Revealed ... 2 vol. London, 1743, 8^e. H., U.*
Serm. XVII. and XVIII. In Vol. II., pp. 329-379, maintain the doctrine of the destruction of the wicked. They are entitled, "The Vulgar Opinion concerning the Duration of the Future Misery examined."
3931. **Horbery**, Matthew. *An Enquiry into the Scripture-Doctrine concerning the Duration of Future Punishment ... Occasion'd by some late Writings, and particularly Mr. Whiston's Discourse of Hell-Torments. ... London, 1744, 8^e. pp. xii., 313. U.*
Also in his *Works*, Oxford, 1828, Vol. II.
3932. **Böldicke**, Joachim. *Abermaliger Versuch einer Theodicee von dem Ursprung des Bösen ... 2 Theile. Berlin, 1746-52, 8^e. 1 th.*
Böldicke maintains that the eternal torments of the damned spring from pure benevolence in the Deity, because the happiness of the elect will be so greatly heightened and intensified by the contemplation of their sufferings! The sum of happiness in the universe thus becomes greater than could be produced in any other way. It is but fair to state that he regards the number of the elect as immensely larger than that of the reprobate.
3933. **Dietschmair**, Joh. Augustin. *De ἀποκαταστάσει πταιστων scripturarum et fanatica, ad Act. iii. 21. Alterthil, 1746, 4^e. (4 sh.)*
3934. [**Schlitt**, Joh. Georg]. *Schrift- und vernunftmäßige Ueberlegung der beydersseitigen Gründe für und wider die ganz unendliche Unglückseligkeit der Verbrecher Gottes, und deren endliche solge Wiederezurückbringung und Herstellung: nach Anleitung der Gedanken des Herrn Abt Mosheims über die Lehre von dem Ende der Höllestrafen ... Frankfurt und Leipzig, 1746, 8^e. pp. 272 +.*
See Kraft's *Neue Theol. Bibl.* II. 579-603. Ascribed by Rotermund. In his continuation of Jöcher's *Gelahrten-Lexicon*, III. 260, to Philipp Ernst Kern.
3935. [**Georgi**, J. L.]. *Ungereimte Dinge in einer Schrift zweener vornehmer Wiederbringer, die sie wider die heilige Rede des Hrn. Abt Mosheims von der ewigen Verdammnis der Gottlosen, ans Licht gestellt haben ... Frankfurt und Leipzig, 1747, 8^e. (11 sh.)*
3936. **Beantwortung** auf die ungeroimten Dinge, so ein Geistlicher wider die Wiederbringungsfreunde ausgestreuet ... 1747, 4^e.
3937. **Mosheim**, Joh. Lorenz von. *Vertheidigung der Gedanken über die Lehre vom Ende der Höllestrafen. Frankfurt, 1747, 8^e.*
3938. **Stiebritz**, Joh. Friedr. *Erwiesene Ewigkeit der Höllestrafen, nebst einer Antwort auf die dem Herrn Abt Mosheim entgegen gesetzte Ueberlegung. Halle, 1747, 8^e. (29 sh.)*
"Hauptschrift in philosophischer Hinsicht," — *Flügge*.
3939. **Meene**, Heinr. *Die gute Sache der Lehre von den unendlichen Dauer der Höllestrafen. Helmstädt, 1747-48, 8^e.*
3940. — *Unpartheyische Prüfung der Abhandlung: Schrift- und vernunftmäßige Ueberlegung der beydersseitigen Gründe für und wider die ganz unendliche Unglückseligkeit der Verbrecher Gottes ... 3 Theile. Helmstädt, 1747-48, 8^e.*
See Kraft's *Neue Theol. Bibl.* III. 118-133, 675-692; IV. 428-433. H.
3941. **Schutz-Schrift** für die Ewigkeit der Höllestrafen, wider die Schrift- und vernunftmäßige Ueberlegung der beydersseitigen Gründe ... Frankfurt und Leipzig, 1747, 8^e. (18 sh.)
See Kraft's *Neue Theol. Bibl.* II. 885-882. H.
3942. **Herbst**, Nic. Friedr. *Prüfung des in dem abernahligen Versuche einer Theodicee [by J. Böldicke] enthaltenen Lehr-Gebäudes vom Ursprung des Bösen. Breslau, 1747, 8^e. (11 sh.)*
3943. **Müller**, Joh. Sam. *Boscheldene Prüfung des abernahligen Versuchs einer Theodicee [by J. Böldicke] ... Hamburg, 1747, 8^e. (10 sh.)*
See Kraft's *Neue Theol. Bibl.* II. 156-162. H.
3944. **Böldicke**, Joachim. *Auflösung wichtiger Zweifelsknoten, welcheser Erklärung vom Ursprung und Bestrafung des Bösen entgegen gesetzt worden. Berlin, 1748, 8^e. (9 sh.)*
3945. **Patuzzi**, Giovanni Vincenzo. *De futuro Impiorum Statu Libri tres ubi advers. Delistas, nuperos Origenistas, Socinianos alioaq; Novatores Ecclesiae Catholicae Doctrina de Poenarum Inferni Veritate, Qualitate, et Aternitate asseritur et illustratur. ... Typis Seminarii Veronensis, 1748, 4^e. ff. (8), pp. xxiv., 405. — 2da ed., Venetiis, 1764, 4^e.*
See Zucchari, *Storia let. d'Italia*, I. 34-38. (B.) Comp. No. 3745.
3946. **Pfaff**, Christoph Matthäus. *De Perpetuitate Poenarum Infernalium ex Ratione neque refutabili nec demonstribili ... Tübingen, 1748, 4^e. pp. 38. H.*
Translated into German, in great part, in the *Beyträge zur Beford. d. vernünft. Denkens*, etc. Heft VI., (1784.) pp. 127-167. F.
3947. **Ramsay**, Andrew Michael, the Chevalier. *The Philosophical Principles of Natural and Revealed Religion. Unfolded in Geometrical Order ... 2 pt. Glasgow, 1748-49, 4^e. U.*
The author maintains the doctrines of pre-existence and of universal restoration.
3948. **Sinsart**, Benoit. *Défense du dogme catholique sur l'éternité des peines. ... Ouvrage dans lequel on réfute les erreurs de quelques modernes, et principalement celles d'un anglois. Strasbourg, 1748, 8^e. pp. xcij., 331 +.*
See *Journal des Savans* for July, 1748, p. 425.
3949. **Stein**, Joachim Ernst. *... Vernunft- und schriftmäßiger Beweis, dass die Lehre von der Wiederbringung aller Dinge in der Vernunft und Schrift nicht den allergeringsten Grund habe ... Wolfenbüttel, 1748, 4^e. (6 sh.)*
3950. **Teller**, Romanus. *Die unendlichen Strafen in der Ewigkeit ... in vier geistlichen Reden ... Leipzig, 1748, 8^e. pp. (16), 112. U.*
3951. **Zimmermann**, Joach. Joh. Daniel. *Die Nichtigkeit der Lehre von der Wiederbringung aller Dinge, erwiesen ... Hamburg, 1748, 8^e. (40 sh.)*
See Kraft's *Neue Theol. Bibl.*, 1749, IV. 35-46. H.

3952. **Hartley, David.** Observations on Man, his Frame, his Duty, and his Expectations. ... 2 pt. London, 1749, 8°. *H.*
Part II, pp. 382-457, treats of a future state, the terms of salvation, and the final happiness of all mankind. Comp. No. 4271. — 4th ed., 2 vol. Lond., 1801, 8°, with the Notes and Additions of H. A. Pistorius, 3d ed., in one vol.
3953. **Rittersdorf, Daniel.** Ein Blick in die Ewigkeit ... Eibing, 1749, 8°. (4½ sh.)
- 3953a. **Gedanken** von der Unendlichkeit der Höllenstrafen ... Frankf. und Leipzig, 1749, 8°. (7 sh.)
3954. **Clear Distinction** (A) between True and False Religion ... by which the Truth of Eternal Punishment is asserted and proved, and the Doctrine of Eternal Torment confuted and condemned, as not merely Atheistical, but the Blasphemous Doctrine of Incarnate Devils. Birmingham, 1750, 8°.
3955. **Herbst, Nic. Friedr.** Aermahlige Prüfung des so genannten abermahligen Versuchs einer Theodicee des Herrn Joachim Böldickens. Lemgo, 1750, 8°. (41 sh.)
3956. **Ribow, or Riebow, Georg Heinr.** De Impiorum Resurrectione. Göttingae, 1750, 4°. (3½ sh.)
- 3956a. **Ranisch, Salomo.** Commentatio mythologica pro Supplicis Sceleratorum aeternis, adversus novissimum ἀποκαταστάσεως Auctorem scripta. Altenburgi, 1750, 4°.
3957. **Valentin, Theod. Heinr.** Ueberzeugender Beweis, dass die Lehre von der Reinigung der Seele nach dem Tode ein verdammlicher Irrthum sey ... Leipzig, 1751, 8°. (3 sh.)
See Kraft's *New Theol. Bibl.*, 1752, VII. 425-428. *H.*
3958. **Candid Examination** (A) of that celebrated Piece of Sophistry [by P. Cuppé], entitled, Heaven Open to All Men. ... London, 1752, 8°. pp. 85.
See No. 3906.
3959. **Cooke, Thomas.** The Scheme of Man's Present and Future Existence; or, The Doctrine of Universal Salvation explained, to the Glory of God in all his Attributes. [A Sermon on Deut. vi. 7, 8.] Newcastle upon Tyne, 1752, 8°.
3960. **Great Love** (The) and Tenderness of God to his Creature Man: or, The Scripture-Account of the Redemption, Conversion, and Salvation of All Mankind. Wherein is discovered, that ... the Rational Soul or Spirit of Every Sinner, after enforing in Proportion to his Deserts, will be converted, delivered out of Torment, and be finally saved, in a Low Degree. And that, the Whole Man of the Righteous will be sanctified wholly, both in Spirit, in Soul, and in Body ... By a Searcher after Religious Truth. London, n.d. [1753?], 8°. pp. xxiii. 344. *U.*
3961. **Hanov, Michael Christoph.** Philosophemata de Justitia Dei infinita. [Resp. Joh. Heinr. Stobboy.] Dantisci, 1753, 4°. (6 sh.)
Maintains the reasonableness of the doctrine of endless punishment.
3962. **Perronet, Vincent.** A short Answer to a Treatise [by P. Cuppé], entitled, Heaven open to All Men. London, 1753, 8°.
See No. 3906.
3963. **Soldan, Joh. Friedr.** Zwey Fragen, denen, welche keine unaufhörliche Hölle zugeben, zu beantworten vorgelegt ... darinnen zugleich des Herrn Wachsmanns Meinung, warum Gott den gefüllenen Engeln keinen Erbeiser gegeben habe, geprüft wird. Halle, 1753, 8°. pp. 93. *U.*
See Kraft's *New Theol. Bibl.*, 1755, X. 445-450. *H.*
3964. **Scripture-Account** (The) of a Future State Considered. London, 1754, 8°. pp. 78 + *U.*
Maintains the destruction of the wicked.
3965. **Brine, John.** A Vindication of Divine Justice, in the Infliction of Endless Punishment for Sin: containing an Answer to an Anonymous Pamphlet, entitled, The Scripture Account of a Future State considered. London, 1754, 8°. 6d.
- 3965a. **Griffin, Rev. —, Rector of Dingley.** The Scripture Account of a Future State considered. ... Occasioned by reading a late Pamphlet, bearing the same Title, by an Anonymous Author. London, 1755, 8°. 1s.
See *Monthly Rev.* for Feb. 1755; XII. 155.
3966. **Herbst, Nic. Friedr.** Fortgesetzte Prüfung der Böldickschen Lehrsätze ... Halle, 1755, 8°. (22 sh.)
3967. **Maud, John.** An Introductory Discourse to the Tremendous Sanction impartially debated ... London, 1753, 8°. pp. 92. *U.*
3968. — The Tremendous Sanction; or, Doctrine of Endless Torments, freely and impartially debated, inquiring what Credibility it hath from History, Analogy, or Scripture. With a Discussion on the Origin of Evil. In Four Books. ... London, 1755, 8°. pp. xx., 494 + *U.*
Maintains the doctrine of endless punishment.
3969. **Troschel, Jac. Elias.** De aeterna Peccatorum Damnatione speciatim ex Scientia Dei media demonstrata. [Præf. S. J. Baumgarten.] Halae, 1757, 4°. (6 sh.)
- 3969a. **Essai d'une démonstration de l'Apocalypse.** Quoi! grand Dieu! pour jamais le ciel ou le tartare l'un ou l'autre m'attend? Lampsacque, 1757, 8°. pp. 31.
See Baumgarten's *Nachrichten von merkw. Büchern*, XI. 186-188.
3970. **Considerations** upon War, upon Cruelty in general, and Religious Cruelty in particular. Also, an Attempt to prove that Everlasting Punishments are inconsistent with the Divine Attributes. In several Letters and Essays. To which are added, Essays on divers other Subjects, and an Oration in Praise of Deceit and Lying. The 2d Ed. London, (1758,) 1761, 8°. pp. xxvii., 468. *U.*
The Essay on Everlasting Punishments occupies pp. 317-400. The author of this volume also published "A Dissertation on False Religion," and "Essays and Letters on Various Subjects."
3971. **Specimen** (A) of True Theology, or Bible Divinity ... By a Searcher after Religious Truth; and a Well-wisher to All Mankind. London, 1758, 8°. pp. xvi., 176. *D., BA.*
Maintains the doctrine of Universalism.
3972. **Bourn, Samuel, of Norwich.** A Letter to the Rev. Samuel Chandler, D.D. concerning the Christian Doctrine of Future Punishment. ... London, 1759, 8°. 6d.
Also in R. Baron's *Pillars of Priestcraft and Orthodoxy Shaken*, III. 241-261, Lond. 1768, 12°. *H.*
3973. **Relly, James.** Union; or, A Treatise of the Consanguinity and Affinity between Christ and his Church. ... London, 1759, 8°. pp. xxxviii., 138. *U.*
Reprinted, Boston, 1779; Providence, 1782; Paris, M^c. 1826; Philadelphia, 1843, 8°. Maintains Universalism on Calvinistic principles.
3974. **Some Thoughts** on the Duration of the Torments of the Wicked, and the Time when the Day of Judgment may be expected: chiefly occasioned by a late Pamphlet [by Richard Clarke] published in Charlestown South Carolina, entitled, "The Prophetic Numbers of Daniel and John Calculated." Charlestown, 1759, 8°. pp. 37. *U.*
Against Universalism.

3975. **Bourn, Samuel, of Norwich.** A Series of Discourses on the Principles and Evidences of Natural Religion and the Christian Revelation. . . 4 vol. London, 1760—, 8°. *H.*
Discourses VIII.—XIII. in Vol. I. relate to the future state. Discourse XV. malintends the doctrine of the destruction of the wicked.
3976. **Letter (A) to the Rev. Mr. B—n**, occasioned by a Perusal of two Volumes of Discourses which he lately published. By a Believer in God and a Future State. London, 1760, 8°. pp. 32.
3977. **Petitpierre, Ferdinand Olivier.** Apologie . . . sur son système de non-éternité des peines à venir. 1761, 12°. *H.*
Quérard erroneously gives *Frédéric Louis* as the Christian name of Petitpierre.
3978. **Relly, James.** Antichrist Resisted: in Reply to a Pamphlet, wrote by W. Mason, intitled Antinomian Heresy Exploded . . . London, 1761, 8°. pp. 64. *U.*
3979. [**Stonehouse, Sir George, Bart.**] Universal Institution a Scripture Doctrine. . . London, 1761, 8°. pp. 466. *H.*
3980. **Basedow, Joh. Bernh.** Philalothie; neue Ansichten in die Wahrheiten und Religion der Vernunft bis in die Grenzen der glaubwürdigen Offenbarung. 2 Theile. Altona, 1763—64? 8°. *H.*
In this work Basedow opposes the doctrine of eternal punishment. Comp. No. 3986.
3981. **Law, William.** An Humble, Earnest, and Affectionate Address to the Clergy. . . London, 1762, 8°.—Also Stamford [Eng.], 1803, 12°. pp. 140. *U.*
Near the end of this treatise Law professes his belief in universal salvation.
3982. **Clarke, Richard.** A Voice of Glad Tidings to Jews and Gentiles . . . wherein the Physical Ground of Regeneration is shown, and the Salvation of All Men is proved from the Oracles of God in both Covenants. . . London, 1763, 8°. pp. 232 + 1. *D.*
3983. **Drei Abhandlungen von den Höllenstrafen** und deren Dauer, nebst einer Nachricht, was sich mit Herrn Petit-Pierre wegen dieser Lehre zugetragen. Frankfurt und Leipzig, 1763, 8°. *H.*
3984. **Relly, James.** The Sadducee Detected and Refuted, in Remarks on the Works of Richard Copplin. . . London, 1764, 8°. pp. 94. *U.*
See No. 3783.
3985. **Dudgeon, William.** The Philosophical Works of Mr. William Dudgeon. Carefully corrected. N.P. 1765, 16°? pp. 290. *U.*
Mr. Dudgeon opposes the doctrine of endless punishment. See particularly pp. 126—138.
3986. **Wirthgen, C. F.** Prædestinatio Matorum Pœnarum præsertim apud Inferos non æternarum contra Basedovium negatur. [Præs. J. S. Weickmann.] Vitebergæ, 1766, 4°. *H.*
See No. 3090.
3987. **Réalité (La) et l'éternité des peines** au Pœnir démontées par des raisons philosophiques contre l'irreligion et la superstition. Amsterdam, 1766, 8°. (6 sh.). *H.*
See *Encyclop. N. Théol. Bibl.*, 1766, VII. 237—247.
3988. [**Stonehouse, Sir George, Bart.**] Universal Restitution farther defended; being a Supplement to the Book intitled Universal Restitution a Scripture Doctrine . . . Bristol, 1763, 8°. pp. 148. *H.*
3989. **Enfer (L') détruit, ou Examen raisonné du dogme de l'éternité des peines** [followed by a "Dissertation critique sur les peines l'enfer" by Whitefoot. Both works translated from the English by the Baron d'Holbach.] . . . Londres [Amsterdam], 1769, 12°. *H.*
I have not seen this volume, but conjecture that the "*L'enfer détruit*" is a translation of the work of Richardson described above, No. 3784. For a dissertation attributed to Whitefoot, compare No. 3788. I take the title from Barber, p. 5101.
3990. **Müller, Joh. Daniel.** Dissertatio inanguralis in qua Iustitia Pœnarum æternarum ex Finitudine illarum demonstratur. Rinteli, 1769, 4°. *H.*
3991. **Lessing, Gotthold Ephraim.** Leinütz von den ewigen Strafen. 1770. (In his *Sämmtliche Schriften*, Lachmann's ed., IX. 149—177.) *H.*
3992. **Cotta, Joh. Friedr.** Dissertatio de Morte æterna. Tubingæ, 1771, 4°. *H.*
3993. **Jäckel, Joh. G.** Gedanken von der Unendlichkeit der Höllenstrafen. Chemnitz, 1771, 8°. pp. 72.
3994. **Lettre philosophico-théologique** sur l'éternité des peines. Amsterdam, 1771, 8°. *H.*
Against Rousseau. — *Bresch.* Rousseau touches upon the subject in his *Emile*, Liv. IV.
3995. **Berrow, Capel, Rector of Rossington.** Theological Dissertations . . . London, 1772, 4°. pp. 22, 65, 36, 31, 86, viii., 170 + 1. *U.*
The second of these Dissertations is on "Predestination, Election, and Future Punishments," (65 pages); the last, entitled "A Lapse of Human Souls in a State of Pre-existence," etc., contains 180 pages. Berrow opposes the doctrine of eternal punishment.
3996. [**Walter, Ernst Joh. Counr.**] Neue Vorstellung von den Strafen der Verdammten in der Ewigkeit nach Gründen der Schrift. Rostock und Leipzig, 1772, 8°. pp. 167.
Malintends the doctrine of the destruction of the wicked. Compare the full criticism in Doderlein's *Theol. Bibliothek*, Bd. II. St. 1, p. 440. *H.* — *Bresch.* See also Nos. 4016, 4033, below.
3997. **Eberhard, Joh. August.** Neue Apologie des Sokrates, oder Untersuchung der Lehre von der Seligkeit der Heiden . . . Neue und verbesserte Aufl. 2 Bde. Frankfurt und Leipzig, (Berlin, 1772, 76; Bd. II. 1778), 1787, 8°. *H.*
A French translation, Amst. 1773, 8°; Dutch, Gravenhag, 1773, 8°. Opposes the doctrine of eternal punishment, and the Augustinian system of theology generally. "A very valuable work," characterized by "philosophical sentences, thorough, impartial, and calm investigation," and "an impressive and eloquent style." — *Führmann, Handb. d. Theol. Lit.* II. 1. 479, q. v.
3998. **Oesfeld, Gotthelf Friedr.** Die Neue Apologie des Sokrates . . . beurtheilt . . . Leipzig, 1773, 8°. pp. 108. *U.*
3999. **Huet, Daniel Théodore.** Réflexions sur la Nouvelle Apologie pour Socrate de M. J. A. Eberhard . . . Utrecht, 1774, 8°. *H.*
4000. [**Stonehouse, Sir George, Bart.**] Universal Restitution vindicated against the Calvinists: in Five Dialogues. . . Bristol, 1773, 8°. pp. 176. *U.*
4001. **Pomp, R.** Kurzgefasste Prüfungen der Lehre des Ewigen Evangeliums: womit deutlich gezeigt wird, dass man die Wiederbringender aller Dinge in der heiligen Schrift vergeblich sucht. . . Philadelphia, 1774, 8°. pp. xvi., 200. *U.*
In opposition particularly to Klein Nicolai (alias Paul Siegroick), Christoph Schütz, and David Schärer.
4002. **Verpoorten, Willem Paul.** De Resurrectione Impiorum Merito Christi non impetrat. Gedani, 1774, 4°. 6 gr.
4003. **Weickmann, Sam.** Gottlieb (Lat. Theophilus). Vindiciae Doctrinae de Supplicis Damnatorum æternis. [Præs. W. P. Verpoorten.] Gedani, 1774, 4°. pp. 32.
4004. **Alphen, Hieronymus van.** Eenige leerstukken van den protestantschen godsdienst . . . [In answer to Eberhard.] Utrecht 1773, 8°. *H.*
4005. **Haller, Albert, Baron von.** Briefe über einiger noch lebenden Freigeister Ein-

- würfe gegen die Offenbarung. 3 Theile. Bern, 1778, 77, 8c.
The fourth Letter in Part II. maintains the eternity of future punishment.
4006. **Hofmann**, Friedr. Wilh. Dubiorum, quae Doctrinae de Poenis Damnatorum aeternis obijci solent, potiorum Solutio. [Praz. G. F. Seiler.] Erlangae, 1775, 4c.
4007. **König**, J. C. De Annihilatione Aeternis afflicto Cruciatibus haud detestanda. [Praz. G. A. Wille.] Altorfi, 1775, 4c. 3 gr.
4008. **Croswell**, A. Mr. Murray Unmask'd. In which ... is shown, that the Doctrine of Universal Salvation is inimical to Virtue ... With ... the Address of Mr. Chandler of Gloucester, to the People of his Charge, with regard to Mr. Murray. ... The 2d Ed. greatly enlarged. Boston, 1775, 8c. pp. 20. *BA.*
4009. **Cleaveland**, John. An Attempt to nip in the Bud, the Unscriptural Doctrine of Universal Salvation ... which a certain Stranger, who calls himself John Murray, has, of late, been endeavoring to spread in the First Parish of Gloucester ... Salem, N.E., 1776, 8c. pp. 44.
4010. **(Relly, James)**. Epistles; or, The Great Salvation contemplated; in a Series of Letters to a Christian Society. By J. R. ... London, 1776, 8c. pp. 237. *U.*
4011. **Beyer**, Carl August. Apologie der heiligen Schrift oder Untersuchung der Lehre von den göttlichen Strafen. ... Halle, 1776, 8c. pp. 207 +. *U.*
In opposition to Eberhard.
4012. **Servetus**, Mordecai, pseudon. The Mystic's Plea for Universal Redemption, as ... preached by Mr. Elhanan Winchester ... in a Number of Letters to the Rev. William Rogers, &c. By Mordecai Servetus. ... Philad. 1781, 8c. pp. 16. *U.*
4013. **(Beyer, Joh. Rud. Gottlieb)**. Ueber die Strafen der Verdammten und deren Dauer. Ein Versuch. Leipzig, 1782, 8c. pp. 102. *U.*
"Nur relativ seien sie ewig."—*Bretsch.* See Nos. 4033, 4036.
4014. **(Lessing, Gotthold Ephraim)**. Göttliche Entwicklung des Satans durch das Menschengeschlecht. Dessau, 1782, 8c.
Restorationist.
4015. **Newton**, Thomas, *Bp.* Works. 1782. See No. 2207.
4016. **Walter**, Ernst Joh. Conr. Prüfung wichtiger Lehren theologischen und philosophischen Inhalts ... Berlin, 1782, 8c. pp. xvii, 331. *F.*
The third chapter, pp. 104–210, discusses the question, "Ist der Zweck der zukünftigen Strafen die Besserung?" The author favors the doctrine of the destruction of the wicked.
4017. **(Chauncy, Charles)**? Salvation for All Men, illustrated and vindicated as a Scripture Doctrine, in Numerous Extracts from a Variety of Pious and Learned Men, who have purposely writ upon the Subject. ... By One who wishes well to all Mankind. The 2d Ed. Boston, 1782, 4c. pp. iii, 26. *BA., H.*
The preface is signed T. W.
4018. **Mather**, Samuel, *D.D.* All Men will not be saved forever ... [In answer to "Salvation for All Men," &c.] Boston, 1782, 8c. pp. 31. *BA.*
4019. **(Clarke, Rev. John, D.D.)**. A Letter to Doctor Mather. Occasioned by his Distinguished Reflexions upon a certain Pamphlet, entitled, Salvation for All Men. By One who wishes well to him in common with Mankind. ... Boston, 1782, 4c. pp. 9. *BA., MHS.*
4020. **Author** (To the) of a Letter to Dr. Mather. By One of the Readers. Boston, 1783, 4c. pp. 6. *BA.*
4021. **Townsend**, Shippie. Some Remarks on a Pamphlet intitled, All Men will not be saved for ever: wrote by Samuel Mather, ... in Answer to one, intitled, Salvation for All Men ... Boston, N.E. 1783, 8c. pp. 32.
Also in his *Cospel News*, etc. 1794, 8c. pp. 136–178.
4022. **(Eckley, Joseph)**. Divine Glory brought to View, in the Condemnation of the Ungodly ... In Reply to a late Pamphlet, entitled, Salvation for All Men. By a Friend to Truth. ... Boston, 1782, 4c. pp. 51. *BA.*
4023. **Divine** Glory brought to View in the Final Salvation of All Men. A Letter to the Friend to Truth. By One who wishes well to all Mankind. ... Boston, 1783, 4c. pp. 19. *BA.*
4024. **(Eckley, Joseph)**. Appendix, in Answer to a late Letter, entitled Divine Glory brought to View, in the Final Salvation of All Men. ... [Boston, 1783,] 8c. pp. 8. *BA.*
4025. **Letter** (A) to the Author of Divine Glory brought to View, in the Condemnation ... of the Ungodly, with the Appendix. [Boston, 1783,] 4c. pp. 10. *BA.*
4026. **Townsend**, Shippie. Repentance and Remission of Sins considered, in Answer to a Pamphlet intitled, "Divine Glory in the Condemnation of the Ungodly." Boston, 1784, 8c.
4027. **Presbyterian Church** — *First Presbytery of the Eastward*. Bath-Kol. A Voice from the Wilderness. Being an Humble Attempt to support the sinking Truths of God, against some of the Principal Errors, raging at this Time. ... By the First Presbytery of the Eastward. ... Boston, 1783, 18c. pp. vii., 360 +. *MHS.*
Pp. 169–350 are in opposition to "Origenism." or the doctrine of Universal Salvation.
4028. **Thacher**, Peter. That the Punishment of the finally Impenitent shall be Eternal; or, That all Men shall not be saved, attempted to be proved and illustrated in Three Sermons, preached at Malden, October, 1782. ... Salem, 1783, sm. 4c. pp. 61. *H.*
4029. **Billiges Mittel** (Ein) zwischen den beiden vornehmsten Meinungen über die Dauer der Strafen im zukünftigen Leben, vorgelegt durch einen eklektischen Theologen. Aus dem Französischen übersetzt mit einigen Anmerkungen. Leipzig, 1783, 8c. pp. vii.
4030. **Emmons**, Nathanael. A Discourse concerning the Process of the General Judgment. In which the Modern Notions of Universal Salvation are particularly considered. ... Providence, R.I., 1783, 4c. pp. 75. *BA.*
4031. **Gordon**, William. The Doctrine of Final Universal Salvation examined and shown to be Unscriptural: in Answer to a Pamphlet entitled Salvation for All Men ... Boston, 1783, 4c. pp. ii., 96. *BA.*
4032. **Hopkins**, Samuel. An Inquiry concerning the Future State of those who die in their Sins: wherein the Dictates of Scripture and Reason, upon this important Subject, are carefully considered: and whether Endless Punishment be consistent with Divine Justice, Wisdom and Goodness: in which also Objections are stated and answered. ... Newport, Rhode-Island, 1783, 4c. pp. vi., 194. *B.*
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4033. **Junge**, Christian Gottfried. Dissertatio inauguralis, qua de Duratione Poenarum Infernallum recentioris Auctoris [i.e. E. J. C. Walter] Sententia expenditur. Altdorfi, 1783, 4c.
See Nos. 3996, 4016.
4034. — Programma de Poenarum divinarum Vi emendatrice. Altdorfi, 1783, 4c.

4035. [Schwartz, Christian August]. *Zusätze zu dem Versuch eines Ungenannten* [i.e. J. R. G. Beyer] über die Strafen der Verdammten ... Leipzig, 1789, 8°, pp. 62. "Maintains the possibility and probability of the recovery of the damned."—*Bretsch*. See No. 4013.
4036. Beyer, Joh. Rud. Gottlieb. *Ueber die Strafen der Verdammten und deren Dauer. Fortgesetzter Versuch* ... Leipzig, 1784, 8°, pp. (8), 263. *U*.
4037. [Chauncy, Charles]. *The Mystery hid from Ages and Generations, made manifest by the Gospel-Revelation: or, The Salvation of All Men the Grand Thing aimed at in the Scheme of God* ... In Three Chapters. ... By One who wishes well to the whole Human Race. ... London, 1784, 8°, pp. xvi., 406. *H*. A Dutch translation of the above (as I suppose), by P. van Heemst, with the title:—"De eindelooze geukzuchtigheit aller menschen, voor een eijkel bedoeft in het plan van God," etc. 2 deelen, Leeuwarden, 1787, 8°.
4038. *Predigten über die falsche Lehre von ewigen Höllestrafen*. 2 Theile. Berlin, 1784, 8°.
4039. Purves, James. *An Humble Attempt to investigate and defend the Scripture-Doctrine concerning the Father, the Son, and the Holy Spirit: to which is now added, Observations concerning the Mediation of Jesus Christ, ... and the Final Issue of his Administration. With an Appendix* ... The 2d Ed., revised and greatly enlarged ... Edinburgh, 1784, 12°, pp. xvi., 316. *U*.
The author is a Unitarian and a Restorationist.
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See No. 4167.
4041. [Corrodi, Heinr.]. *Über die Ewigkeit der Höllestrafen. (Beyträge zur Beförd. d. vernünft. Denkens, etc., 1785, Heft 7, pp. 41-72.) F*.
- 4041a. Peters, Samuel. *A Letter to the Rev. John Tyler, concerning the Possibility of Eternal Punishments, and the Improbability of Universal Salvation*. London, 1785, 8°. *H*.
See No. 4131.
4042. Spaldley, John. *Eternal Salvation on no Account a Matter of Just Debt* ... A Sermon, delivered at Wallingford, ... with special reference to the Murryan [sic] Controversy. ... Hartford, 1785, 8°, pp. 30. *U*.
4043. — The Law in all respects satisfied by our Saviour, in regard to those only who belong to him; or, None but Believers saved ... A Second Sermon, preached at Wallingford, with a View to the Universalists. ... Hartford, 1786, 8°, pp. 32. *U*.
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Against the doctrine.
4045. Crouch, Isaac. *The Eternity of Future Punishments. A Sermon preached before the University of Oxford* ... [April 9, 1780, from Rev. xxii. 11]. Oxford, 1786, 4°, pp. 23. *U*.
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Pp. 33-62 contain a dissertation on the Last Day; pp. 63-160 oppose the doctrine of eternal punishment.
4050. Petitpierre, Ferdinand Olivier. *Le plan de Dieu envers les hommes, tel qu'il s'est manifesté dans la nature et dans la grace*. ... Hamburg, 1786, 8°. — Nouvelle éd., Amsterdam, 1791, 8°, pp. xxiv., 272. *U*.
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See *Monthly Rev.* for March, 1788; LXXXVIII. 238-241.
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4055. Winchester, Elhanan. *The Universal Restoration, exhibited in Four Dialogues between a Minister and his Friend* ... The 2d Ed., with Additions. To this Edition is prefixed ... some Sketches of ... [the Author's] Life ... London, (1788,) 1792, 8°. Pp. lx., 202. *H*.
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Restorationist.
4061. [Cooper, Samuel, D.D., of Great Yarmouth], d. 1800. *Four Dissertations. I. On Eternal Punishments. In which the Design of Punishment in general is placed in a New Light. II. On Christ's cursing the Fig-Tree. ... III. On Mistranslations in the New Testament. ... IV. On Christ's Temptation*. ... London, N.D. 8°, pp. xv., 201. *U*.
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- Objections and Reasonings of the Late Rev. Doctor Chauncy, of Boston, in his Book entitled "The Salvation of All Men," &c. ... New-Haven, 1790, 8°, pp. vi, 332. *H.*—2d Ed. ... To which is added, an Appendix, by Rev. Nathaniel Emmons, D.D. ... Boston, 1824, 12°, pp. 419. *U.*
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- 4063^a. *God's Love to Mankind, exemplified* ... By a Resident of New-York. New-York, 1791, 8°, pp. 18. *H.*
- Universalist.
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- Malutius the destruction of the wicked.
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4069. *Marson, John*. The Universal Restoration of Mankind examined and proved to be a Doctrine Inconsistent with itself, ... and Subversive of the Gospel of Jesus Christ. In Answer to Dr. Chauncy of New England, and Mr. Winchester's Dialogues. ... 2 vol. London, N.D. [1794?], 16°. *U.*
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4070. *Townsend, Shippie*. Gospel News ... Boston, 1794, 8°. pp. 376. *B.A.*
- Maintains the doctrine of universal salvation.
- 4070^a. *Murray, John*. Universalism vindicated ... Charlestown, [1795?] 8°. pp. xvi, 96. *H.*
4071. *Wright, Richard*. The Eternity of Hell Torments Indefensible: being an Examination of several Passages in Dr. Ryland's Sermon, entitled "The First Lye Refuted." ... London [179-?], 8°. pp. 62. *U.*
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- Ch. I. pp. 1-55, treats of "God's moral government, a future state, and the immortality of the soul;" Ch. II. pp. 36-95, of "the endless punishment of those who die impenitent." Comp. No. 3737.
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4074. *Huntington, William*. Advocates for Devils refuted, and their Hope of the Damned demolished: or, An Everlasting Task for Winchester and all his Confederates. ... Philadelphia, 1796, 8°. pp. 95. *B.A.*
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- See No. 4099.
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4077. *Universalist's Miscellany* (The); or, Philanthropist's Museum. Intended chiefly as an Antidote against the Antichristian Doctrine of Endless Misery. ... Vol. I.—V. [The Universal Theological Magazine ... being a Continuation of the Universalist's Miscellany. Vol. VI.—IX. ... [Edited by William Vidler. Monthly. Jan. 1797—Dec. 1803.] 9 vol. London, 1797-1803], 8°.
4078. *Universal Theological Magazine* (The) and Impartial Review. Vol. I.—III. [Jan. 1804—July, 1805.] 3 vol. London, 1804—05, 8°.
4079. *Browne, John, of Sidney Sussex College, Cambridge*. An Essay on Universal Redemption; tending to prove that the General Sense of Scripture favours the Opinion of the Final Salvation of All Mankind. ... London, 1798, 8°, pp. 42. *F.*
4080. *Shepard, Samuel*. The Principle of Universal Salvation examined and tried by the Law and Testimony ... In an Epistle to a Friend. Exeter [N.H.], 1798, 12°, pp. 36. *D.*
4081. *Universal Restoration* (The); exhibited in a Series of Extracts from Winchester, White, Siegvolk, Dr. Chauncy, Bishop Newton, and Petitpierre ... London, 1798, 12°, 2s.
4082. *Wright, Richard*. An Abridgement of Five Discourses ... Intended to obviate ... Objections ... to the Doctrine of Universal Restoration ... Wisbech, 1798, 8°. pp. 77 +. *H.*
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4084. [*Fisher, —*]. Free Strictures on "An Address to Candid and Serious Men." Tending to refute the Arguments brought forward in that Pamphlet in favour of the Restoration of all lapsed Intelligences. By some Friends of Revelation. London, 1799, 8°. pp. 23. *U.*
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4085. *Vidler, William*. God's Love to his Creatures asserted and vindicated; being a Reply to the "Strictures ... [London, 1799, 8°, pp. 36. *U.*
4086. *Foster, Joel, and Ballou, Hosea*. A Literary Correspondence, in which, the Question concerning Future Punishment, and the Reasons, for and against it, are considered. ... Northampton, Mass., 1799, 8°, pp. 68. *B.A.*
4087. *Fuller, Andrew*. ... Letters to Mr. Vidler, on the Doctrine of Universal Salvation. Clipstone, 1802, 8°. pp. 108. *B.A.*
4088. *Vidler, William*. Letters to Mr. Fuller on the Universal Restoration, with a Statement of Facts attending that Controversy, and some Strictures on Scrutator's Review [London,] 1803, 8°. pp. xxii, 157. *U.*

- The letters of Mr. Fuller and Mr. Vidler were originally published in the *Universalist's Miscellany* for 1799-1801. See, further, Nos. 4087, 4096.
4089. **Wright, Richard.** Hints on the Universal Restoration. ... Wiscbech, 1799, 8s. pp. 12.
4090. **Andrews, Elisha.** A Candid Reply to the Arguments of the late Rev. Elhanan Winchester, contained in a Work, entitled, "The Universal Restoration ...," &c. Boston, 1800, 12s. pp. 92. *H.*
4091. **Gabler, Joh. Phil.** Einige Hauptgründe gegen die Ewigkeit der positiven Höllestrafen. (*Neues theol. Journ.*, 1800, XV. 142-145.)
4092. **Chais de Sourcesol.** L'Évangile éternel ... fin du Livre des Manifestes. [Paris? 18—,] 12s.
4093. — Mandement du ciel aux églises égarées, complément du Livre des Manifestes. [Paris? 1804,] 12s.
In these two works the author, a fanatic claiming to be inspired, denies the doctrine of endless punishment. The *Livre des Manifestes* was publ. at Avignon in 1800, 2 vol. 12s. and reprinted at Paris.
4094. **Answer** to an Anonymous Letter (dated Sept. 18, 1777), on Predestination and Free-will, with a Postscript on Eternal Punishments. London, 1801, 8s. pp. 55.
4095. **Douglas, Neil.** An Antidote against Deism, in a Series of Letters to the Editor of — in which the Arguments against the Eternal Prevalence of Sin and Misery ... are candidly stated from Scripture; and also an Answer to Objections ... Edinburgh, 1802, 8s. pp. viii., xvi., 275. *U.*
4096. [**Jerram, Charles.**] Letters to an Universalist; containing a Review of the Controversy between Mr. Vidler and Mr. Fuller; on the Doctrine of Universal Salvation. By Scrutator. ... Clipstone, 1802, 8s. pp. viii., 182. *U.*
See Nos. 4087, 4088.
4097. **Winter, Robert.** The Endless Duration of Future Punishments. London? 1802, 8s.
4098. **Andrews, Elisha.** A Candid Examination of the Moral Tendency of the Doctrine of Universal Salvation, as taught by its Advocates. ... Boston, 1803, 18s. pp. 173. *BA., U.*
4099. **Foster, Dan.** A Critical and Candid Examination of a Late Publication, entitled The Doctrine of Eternal Misery, Reconcilable with the Infinite Benevolence of God ... By Nathan Strong ... Walpole, New-hampshire, 1803, 8s. pp. vi., 317. *U.*
See No. 4075.
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Also in his "Essays on the Language of Scripture," Lond. 1805, 8s. pp. 1-92. *H.*
4101. [**Thurn, Willi. Christian.**] Jesus und seine Apostel in Widerspruch in Ansehung der Lehre von der ewigen Verdammnis. (*Scherer's Schriftforscher*, 1803, St. I. No. 4.)
Maintains that Jesus did not affirm the doctrine. — *Bretsch.*
4102. **Ballou, Hosea.** Notes on the Parables of the New Testament, scripturally illustrated and argumentatively defended. ... 4th Ed., revised by the Author. Boston, (1804, 12, 22,) 1831, 12s. pp. 239.
First ed. publ. at Randolph, Vt., 1804, 8s. pp. 80. — 2d ed., Portsmouth, N.H.
4103. **Dobson, Thomas.** Letters on the Existence and Character of the Deity, and on the Moral State of Man. 2 pt. Philadelphia, 1804, 10s? *U.*
Letters XV.-XVII. (II. 1-30) maintain the doctrine of "universal reconciliation;" Let. VII. (I. 121-100) supports the doctrine of pre-existence.
4104. **Young, Joseph, M.D.** The Universal Restoration of All Men. Proved, by Scripture, Reason, and Common Sense. ... New-York, 1804, 12s. pp. 269. *U.*
4105. **Ballou, Hosea.** A Treatise on Atonement; in which, the Finite Nature of Sin is argued, its Cause and Consequences as such; the Necessity and Nature of Atonement; and its Glorious Consequences, in the Final Reconciliation of All Men to Holiness and Happiness. ... Randolph (Ver.), 1805, 8s. pp. 216. *H.*
4106. **Haynes, Lemuel.** Universal Salvation: a very Ancient Doctrine; with some Account of the Life and Character of its Author [viz. the Devil]. A Sermon, delivered at Rutland ... in ... 1805. 9th Ed. Boston, 1814, 12s. pp. 12. *BA.*
4107. **Smith, Elias.** The Doctrine of the Prince of Peace and his Servants, concerning the End of the Wicked ... proving that the Doctrines of the Universalists and Calvinists are not the Doctrine of Jesus Christ and the Apostles. ... Boston, 1805, 12s. pp. 71. *BA.*
4108. **Spaulding, Josiah.** Universalism confounds and destroys itself; or, Letters to a Friend; in Four Parts. Part I. Dr. Huntington's and Mr. Kelly's Scheme, which denies all Future Punishment, shown to be made up of Contradictions. Part II. Dr. Chauncy's, Mr. Winchester's, Petitpierre's, and Med. Dr. Young's Scheme, which supposes a Limited Punishment hereafter, shown to be made up of Contradictions. Part III. Everlasting, forever, forever and ever, naturally and originally, mean Duration without End. Part IV. The Sufficiency of the Atonement, for the Salvation of All, consistent with the Final Destruction of a Part of Mankind. Also the Second Death explained. Interspersed with Direct Arguments in Proof of the Endless Misery of the Damned. ... Northampton, Massachusetts, 1805, 8s. pp. 359. *H.*
4109. **Douglas, Neil.** Two Lectures [in favor of Universal Restoration] delivered in Paisley, Dec. 11th and 25th, 1805. ... To which is subjoined Strictures upon an Essay on Eternal Punishment, which appeared lately in the Missionary Magazine. ... Glasgow, 1806, 8s. pp. 136. *U.*
4110. — Summary View of the Evidence of Universal Restoration. Glasgow, 1806, 8s. pp. 4.
4111. [—]. A Defence of Restoration ... By Philantropicos Filalethes. ... Glasgow, 1807, 8s. pp. 64.
- 4111a. **Winter, Robert.** Future Punishments of Endless Duration ... [A Sermon.] London, 1807, 8s. 1s.
See *Monthly Rev.*, 1807, LII. 335.
4112. **Stanley, William.** Essay on Theology. Being a Scriptural View of the Gospel of Jesus Christ. Containing Universal Redemption, Particular Salvation, Limited Punishment, and General Restoration. ... London, N.B. [1808 or 1809], 8s. pp. 47.
4113. **Wright, Richard.** An Essay on Future Punishments. London? 1808, 8s.
4114. **Ballou, Hosea.** A Candid Review of a Pamphlet [by Isaac Robinson] entitled A Candid Reply: the whole being a Doctrinal Controversy between the Hopkintonian and the Universalist. ... Portsmouth, N.H. [1809,] 12s.
4115. **Thompson, Samuel.** Universal Restoration Vindicated. A Reply to a Discourse, by Rev. Jacob Norton, A.M. delivered in Weymouth, December 18, 1808. ... Charlestown, 1809, 8s. pp. 32. *H.*

- 4116 **Buckminster**, Joseph. A Series of Letters between the Rev. Joseph Buckminster, D.D. the Rev. Joseph Walton, A.M. Pastors of Congregational Churches in Portsmouth, N.H. and the Rev. Hosea Ballou . . . [On Universalism.] Windsor, 1811, 18°. pp. 164. *BA.*
- 4117 **Lacey**, William B. A Sermon against Universalism. . . . Utica, 1811, 12°. pp. 24. *U.*
A reply by Edwin Ferris, Oswego, 1812, 12°. pp. 35.
- 4118 **Murray**, John. Letters, and Sketches of Sermons. . . . 3 vol. Boston, 1812, 8°.
- 4119 **Baker**, Samuel. A Letter from Samuel Baker, formerly Senior Pastor of the Baptist Church in Thomaston, to his Brethren in that Place, after he became a Universalist. Boston, 1813, 12°. pp. 23. *H.*
- 4120 **Ballou**, Hosea. An Attempt, with a Soft Answer, to turn away Wrath, in Letters addressed to Mr. George Forrester . . . In Reply to his Strictures on [several works of Mr. Ballou] . . . Portsmouth, N.H. 1813, 18° or 24°. pp. 179. *BA.*
- 4121 **Cogan**, Thomas. A Theological Disquisition, on the Characteristic Excellencies of Christianity . . . London, 1813, 8°. pp. viii., 559. *H.*
Pp. 331-439 and 537-559 maintain the probability of universal salvation.
- 4122 **Douglas**, Nell. The Universal Restoration Defended. An Answer to the Rev. Alex. Brown's Letters to the Author, in Support of the Doctrine of Endless Misery. . . . Glasgow, 1813, 8°. pp. 96. *U.*
- 4123 **Estlin**, John Prior. Discourses on Universal Restitution, delivered to the Society of Protestant Dissenters in Lewin's Mead, Bristol. . . . London, 1813, 8°. pp. 211 +. *U.*
- 4124 **Peck**, John. A Descant on the Universal Plan, corrected; or, Universal Salvation explained. [In doggerel verse.] With Rev. L. Haynes' Sermon [20th Ed.]. Boston, (3d ed., 1813,) 1823, 12°. pp. 35. D.—4th [5th?] ed., with other matter, Boston, 1858, 18°. pp. 62. *H.*
- 4125 **Grundy**, John. Evangelical Christianity Considered, and shown to be Synonymous with Unitarianism . . . 2 vol. Lond. 1813-14, 8°.
Lectures XIV. and XV. (Vol. II. pp. 199-302) oppose the doctrine of eternal punishment.
- 4126 **Hare**, Edward. A Preservative against the Errors of Socinianism, in Answer to the Rev. John Grundy's Lectures . . . 2d Ed. London, (1814,) 1821, 8°. pp. 428. *U.*
Pp. 213-256 maintain the eternity of future punishment.
- 4127 **Baker**, Samuel. A Solemn Address to all Christians . . . in which are shown the Harmony of the Christian System with the Doctrine of Universal Salvation, and the Objections and Difficulties that arise in the Way of believing it; together with a Few Thoughts on the Unpardonable Sin. . . . Hallowell, 1814, 8°. pp. 72. *H.*
- 4128 **Burt**, Jephthah. A Treatise, on the Universal Goodness of God, in the Salvation of All Men. . . . N.P. [Vermont], 1814, 12°. pp. 78.
- 4129 **Dutton**, Salmon. Thoughts on God, relative to his Moral Character, in Comparison with the Character, which reputed Divines have given him. . . . Weatherfield, Vt. 1814, 12°. pp. 102. *U.*
Universalist.
- 4130 **[Purves, James].** The Reconciliation and Restoration of All Things by Jesus Christ. . . . Glasgow, 1814, 8°. pp. 40. *U.*
- 4131 **[Tyler, Rev. John].** Universal Damnation and Salvation, clearly proved by the Scriptures of the Old and New Testament. To which are added a Few Preliminary Observations . . . Boston, 1826, 12°. pp. 100. *B.*
In 1815 an edition was published in Norwich, Conn., with the title:—"The Law and the Gospel, clearly demonstrated in Six Sermons," &c. Two small editions had previously appeared, one published in Boston, the other in Salem. See R. O. Williams's *Hist. Sketch of Universalism in Norwich, Conn., 1844*, 8°, pp. 12, 13. Comp. No. 4041^a.
- 4132 **Kelly**, John. Solemn and Important Reasons against becoming a Universalist. . . . Haverhill, Mass. 1815, 8°. pp. 24. *H.*
- 4133 **Ballou**, Hosea. Divine Benevolence: being a Reply to a Pamphlet, entitled, Solemn and Important Reasons . . . Haverhill, Mass. 1815, 8°. pp. 40. *H.*
- 4134 **Kelly**, John. Additional Reasons against Universalism . . . Containing Strictures on the Writings of Hosea Ballou . . . Haverhill, Mass. 1815, 8°. pp. 24. *H.*
- 4135 **Ballou**, Hosea. Divine Benevolence further vindicated: in a Reply to a Pamphlet, entitled, "Additional Reasons against Universalism," &c. . . . Salem, 1816, 8°. pp. 40. *H.*
- 4136 **Wood**, Jacob. A Letter to the Rev. John Kelly . . . containing Remarks on his Pamphlet, entitled, Solemn and Important Reasons . . . also, Additional Reasons, &c. . . . Haverhill, Mass. 1816, 8°. pp. 32.
- 4137 ——— A Defence of Universalism: being an Examination of the Arguments and Objections, advanced by the Rev. James W. Tucker, A.M. of Rowley, Mass. . . . Newburyport, Aug. 1816, 8°. pp. 16. *D.*
- 4138 **Wright**, Richard. Essay on the Universal Restoration; Intended to show that the Final Happiness of All Men is a Doctrine of Divine Revelation. London, 1816, 12°.
- 4139 **Ballou**, Hosea. A Letter to the Rev. Brown Emerson . . . Salem, 1816, 8°. pp. 15.
- 4140 **Letter (A)**, addressed to the Andover Institution in particular, and the Calvinistic Preachers and People in general. In Answer to a Letter signed "B. Dole." By a Friend to Truth. Salem, 1816, 8°. pp. 20.
- 4141 **Smith**, Thomas Southwood. Illustrations of the Divine Government; tending to show, that Every Thing is under the Direction of Infinite Wisdom and Goodness, and will terminate in the Production of Universal Purity and Happiness. . . . 2d Ed., considerably enlarged. . . . (1st ed., Glasgow, 1816,) London, 1817, 8°. pp. 303. *H.*
A list of works relating to the subject is appended to this volume, pp. 300-303.—4th American ed., New York, 1857, 12°. To this edition is added John Foster's Letter on Endless Punishment.
- 4142 **Streeter**, Russell. The Universal Friend . . . being a Candid Reply to "A Sermon," entitled, "A Solemn Protest against the Doctrine of Universal Salvation: by Stephen Farley . . ." Keene (N.H.), July, 1816, 8°. pp. 48.
- 4143 **Eternal Punishment** proved to be not Suffering, but Privation; and Immortality dependent on Spiritual Regeneration: the Whole argued on the Words and Harmony of Scripture, and embracing every Text bearing on the Subject. . . . By a Member of the Church of England. . . . London, 1817, 8°. pp. xxiv., 240, 40.
- 4144 **Wood**, Jacob. A Brief Essay on the Doctrine of Future Retribution. To which is added, An Appendix, containing Extracts of Letters from most of the Principal Universalists.

- salian Ministers in New-England, on the Subject of Future Misery. ... Worcester, Sept. 1817, 8°. pp. 32.
4145. **Wood, Jacob.** Universal Restoration defended: being an Examination of a Sermon, entitled *The Future Punishment of the Wicked Certain and Endless* ... by Cyrus Mann, M.A. ... Worcester, April, 1818, 8°. pp. 32.
4146. **Kneeland, Abner.** A Series of Lectures on the Doctrine of Universal Benevolence; delivered in the Universalist Church, ... Philadelphia, in ... 1818 ... 2d Ed., with Additional Notes. Philadelphia, (1818,) 1824, 12°. pp. 232. *D.*
- 4146a. **Universalist Magazine (The).** ... [Weekly. July 3, 1818—June 14, 1823.] 9 vol. Boston, 1819-23, 4°. *H.*
 Edited at first by Hosea Ballou, with whom were afterwards associated Hosea Ballou 2d and Thomas Whittemore. Continued under the following title:—
- 4146b. **Trumpet and Universalist Magazine.** ... [New Series. Vol. I.—XXXIII. July 5, 1828 to the present time (1861).] 33 vol. Boston, 1829-61, fol. *H.*
 Edited, for the first 18 nos., by Russell Streeter and Thomas Whittemore; afterwards by the latter alone, till his decease in 1861. A representative of that form of Universalism which rejects the doctrine of punishment in the future life.
4147. **Dutton, Salmon.** An Examination of the Modern Doctrine of Future Punishment: together with a Short History of the Author's Life. ... Boston, 1819, 8°. pp. 64. *BA.*
 Against the doctrine of future punishment.
4148. **Smith, William, A.M.** The Endless Duration of Future Punishment considered and defended ... Glasgow, 1819, 8°. pp. 88.
4149. **Edgar, William.** Remarks on a Late Pamphlet, entitled "The Endless Duration of Future Punishment considered and defended, &c. By W. Smith, A.M." ... Glasgow, 1819, 8°. pp. 64 +.
4150. **Svanson, John.** A Short Reply to the Treatise of William Smith, A.M. in Defence of the Doctrine of Endless Punishment ... Glasgow, 1819, 8°. pp. 24.
4151. ——— A Short Series of Letters to Mr. Neil Douglas, in which the Endless Union and Final Equality of the Elect and Non-Elect is contended for, from Divine Authority ... Together with an Inquiry into the Nature and Situation of Hell; also, If Despair will prevail in that Region. ... Glasgow, 1819, 8°. pp. 72.
4152. **Herald (The) of Life and Immortality.** By Elias Smith. Vol. I. Nos. 1-8. Jan. 1819—Oct. 1820. Boston, 1819-20, 12°. pp. 288.
 In this periodical, of which no more was published, Mr. Smith advocated the doctrines of universal salvation, and of no punishment after this life; he had before been a destructionist.
4153. **Isaac, Daniel.** The Doctrine of Universal Restoration examined and refuted; ... being a Reply to the most Important Particulars contained in the Writings of Messrs. Winchester, Vidler, Wright, and Weaver. ... New-York, 1819, 12°. pp. 100. *U.*—2d ed., London, 1836, 12°.
4154. **Carrique, Richard.** A Review of a Sermon, delivered by Rev. Ebenezer Gay of Stoughton ... August 20, 1820, being designed to refute the Doctrine of Universal Salvation ... Boston, 1820, 8°. pp. 51. *BA.*
4155. **Balfour, Walter.** Letters to Rev. Moses Stuart [first published in the *Universalist Magazine*, in 1820 and 1821, and signed 'An Inquirer after Truth'] ... Boston, 1833, 18°. pp. 125.
4156. **Crowell, Seth.** Strictures on the Doctrine of Universal Salvation; wherein the Doctrine is disproved on the Principle of the Moral Government of God ... New-York, 1821, 18°. pp. 144. *U.*
4157. **Ballou, Hosea.** A Sermon [from Ezek. xlii. 4], delivered in the Second Universalist Meeting House, in Boston, on the Morning of the Third Sabbath in November, 1819. ... 2d Ed. Boston, 1821, 8°. pp. 15.
 Celebrated as the "Fox sermon."
4158. [**Kenrick, Enoch B.**] Final Restoration demonstrated from the Scriptures of Truth ... Also, the Main Objections refuted. ... By Philo-Bereanus. ... Boston, 1821, 12°. pp. 69. *H.*
4159. **Winzer, Julius Friedr.** De ἀκαταράκτοι νῦντες in Novi Testamenti Scriptis tradita. 2 pt. Lipsie, 1821, 4°. 5 gr.
4160. **Essay (An) on the Doctrine of Eternal Punishments.** Now first translated from the French of D'Alembert ... Part I. I. A Critical Dissertation on the Torments of Hell, in which the Foundations of this Doctrine are examined and destroyed ... Now first translated from the French. [Part II.] London, J. W. Trust, 1823, 8°. pp. 47, 84.
 In the copy before me the first sentence of the title, as originally printed, has been expunged, and the words given above are substituted in manuscript. The first Part is said to be "the avowed production of the author of 'Oruuté Religieuse,'" (Comp. No. 3970.) For the original of the second Part, see No. 3784; comp. also No. 3989.
4161. **Gospel Communicator (The) or Philanthroplat's Journal.** Edited by William Worral, Preacher of Universal Reconciliation, Glasgow. Vol. I.—II. From July 1823—July 1825, inclusive. Glasgow, 1824 (1823)—25, 8°. *U.*
4162. ——— *The same.* For the Year 1827. Vol. III. ... [Glasgow,] 1827, 8°. *U.*
4163. **Hudson, Charles.** The Doctrine of the Immediate Happiness of All Men at the Article of Death, examined in a Letter to a Friend. ... Boston, 1823, 8°. pp. 19. *BA.*
4164. **Rufner, Henry.** A Discourse upon the Duration of Future Punishment. ... Richmond, 1823, 8°. pp. 47.
 Against Universalism.
4165. **Stetson, Seth.** Six Sermons, containing some Remarks, on Mr. Andrew Fuller's Reasons for believing that the Future Punishment of the Wicked will be Endless. ... Plymouth, Mass. 1823, 8°. pp. 88. *B.*
4166. [**Tidd, Jacob.**] ... A Correspondence, in part attempted to be suppressed by Hosea Ballou ... Boston, 1823, 8°. pp. 56. *BA.*
4167. **Brown, James, D.D., of Barnwell.** The Restitution of all Things; an Essay. London, 1824, 8°. 4s.
 Perhaps the same work as No. 4040.
4168. **Hudson, Charles.** A Brief Statement of Reasons for rejecting the Doctrine of Endless Misery. ... Concord, Mass. 1824, 8°. pp. 16. *H.*
4169. **Klaiber, Christoph Benjamin.** De Damnatione Improbiorum aeterna. Tubingae, 1824, 4°. *U.*
 Against the doctrine.
4170. **Kneeland, Abner, and M'Calla, W. L.** Minutes of a Discussion on the Question "Is the Punishment of the Wicked absolutely Eternal? or is it only a Temporal Punishment in this World, for their Good, and to be succeeded by Eternal Happiness after Death?" ... [Philadelphia,] 1824, 8°. pp. 324. *BA.*
4171. **Remarks on the Modern Doctrine of the Universalists.** By a Layman. Boston, 1824, 18°. pp. 12. *BA.*

4172. **Whittemore**, Thomas. A Sermon, on the Parable of the Rich Man and Lazarus. 3d Ed. Boston, (1824, 29), 1830, 8°. pp. 24.
4173. **Worrall**, William. The Triumph of Divine Love over Death and Hell. A Sermon ... Glasgow, 1824, 8°. pp. 31. *H.*
4174. **Balfour**, Walter. An Inquiry into the Scriptural Import of the Words Sheol, Hades, Tartarus, and Gehenna: all translated Hell, in the Common English Version. Charlestown, 1824, 8°. pp. viii., 448. *B.*—3d Ed. Boston, 1832, 12°. pp. 347. *H.*
4175. ——— *The same*. Revised, with Essays and Notes, by Otis A. Skinner. Boston, 1854, 12°. pp. 359. *H.*
4176. **Sabine**, James. Universal Salvation In-defensible upon Mr. Balfour's Ground. A Reply to "An Inquiry into the Scriptural Import of the Words Sheol, Hades ... [etc.]. By Walter Balfour." In a Series of Lectures delivered in the Universalist Church, Charlestown. ... Boston, 1825, 8°. pp. 132. *H.*
4177. **Balfour**, Walter. A Reply to Mr. J. Sabine's Lectures on the "Inquiry" into the Scriptural Import of the Words rendered Sheol, Hades, Tartarus, and Gehenna. In Two Parts. 1st. A Defence of the Inquiry. 2d. His Proof of a Future Retribution Considered. Boston, 1825, 8°. pp. 136.
4178. **Empie**, Adam. Remarks on the distinguishing Doctrine of Modern Universalism, which teaches that there is No Hell and No Punishment for the Wicked after Death. ... New-York, 1825, 8°. pp. 139. *B.*
4179. **Kneeland**, Abner. Ancient Universalism, as taught by Christ and his Apostles; in Reply to a Pamphlet, entitled "Remarks on the distinguishing Doctrine of Modern Universalism ... By Adam Empie ... " New-York, 1826, 8°. pp. 64.
4180. **Thompson**, John Samuel. The Universalist, consisting of Essays ... and Miscellaneous Pieces tending to explain and defend the Doctrine of Modern Universalism. Edited by John Samuel Thompson, assisted by S. R. Smith and G. B. Lisher. ... [Vol. I. Nos. 1-12. April-Sept. 1825.] Utica, N.Y. 1825, 8°.
4181. **Balfour**, Walter. An Inquiry into the Scriptural Doctrine concerning the Devil and Satan: and into the Extent of Duration expressed by the Terms *Olim*, *Aion*, and *Aionios*, rendered Everlasting, Forever, &c. in the Common Version, and especially when applied to Punishment. Charlestown (Ms.), 1826, 12°. pp. 360.
4182. ——— Three Inquiries on the following Scriptural Subjects: I. The Personality of the Devil. II. The Duration of the Punishment expressed by the Words Ever, Everlasting, Eternal, &c. III. Demonical Possessions. Revised, with Essays and Notes, by Otis A. Skinner. Boston, 1854, 12°. pp. 396. *H.*
Part III. was first added in the third ed., Providence, 1847, 16°. pp. 420. *H.*
4182. **Hawes**, Joel. Ten Letters, containing Reasons for not embracing the Doctrine of Universal Salvation. Hartford? 1827?
Also published as No. 224 of the Tracts of the American Tract Society, New York, 12°, pp. 60, and in another form, n.d. 18°. pp. 132.
4183. **Candfield**, Russel. A Candid Review of Ten Letters, containing Reasons for not embracing the Doctrine of Universal Salvation, by Rev. Joel Hawes. To which are added Thirteen Friendly Letters to a Candidate for the Ministry. Hartford, 1827, 12°. pp. 260.
4184. **Carové**, Friedr. Wilh. Ueber alleinseeligmachende Kirche. ... [Abth. I.] | 2nd und letzte Abtheilung. 2 Abth. Frankfurt am Main, 1826; Güttingen, 1827, 8°. *H.*
Maintains the doctrine of universal salvation. The author is (or was) a Catholic.
4185. **Ferriès**, Edwin. The Plain Restitutionist. ... Montrose, Pa. 1827, 12°. pp. 200. *U.*
4186. **Hutchinson**, Samuel. An Apology for believing in Universal Reconciliation ... Also, A Key to the Book of Revelation ... Norway, Me. 1827, 12°. pp. 200.
4187. **Peck**, George. Universal Salvation considered, and the Eternal Punishment of the finally Impenitent established, in a Series of Numbers commenced with the Signature of "Observer," in "The Candid Examiner," a Periodical Work published at Montrose, Pa. ... Wilkesbarre, Pa., 1827, 8°. pp. 150. *U.*
4188. **Allen**, William, D.D. A Lecture on the Doctrine of Universal Salvation, delivered in the Chapel of Bowdoin College. ... Brunswick, 1828, 8°. pp. 40.
4189. **Balfour**, Walter. A Letter to Dr. Allen, President of Bowdoin College, in Reply to his Lecture on the Doctrine of Universal Salvation ... Charlestown (Ms.), 1828, 12°. pp. 72.
4190. **[Goodwin, Ezra Shaw]**. On the Meaning of the Expressions, Everlasting Punishment; and 'Life Eternal,' in Matthew xxv. 46. (*Christian Exam.* for Dec. 1828; V. 441-453.) *H.*
4191. ——— Meaning of *Αἰών* and *Αἰώνιος*. [In answer to Prof. Stuart's Remarks on the above.] (*Christian Exam.* for Sept. 1830; IX. 20-46.) *H.*
Prof. Stuart's remarks were publ. in the *Spirit of the Pilgrims* for August, 1829. Comp. No. 4214.
4192. **Hutchinson**, Samuel. A Scriptural Exhibition of the Mighty Conquest, and Glorious Triumph of Jesus Christ, over Sin, Death, and Hell ... Norway, Me. 1828, 12°. pp. 144. *H.*
4193. **Notes**, on Religious, Moral, and Metaphysical Subjects. ... Aberdeen, 1828, 8°. pp. 274. *U.*
Pages 61-106 oppose the doctrine of eternal punishment.
4194. **[Paterson, James]**. Scripture Inquiry into the State and Condition of Mankind, and the Extent of the Atonement in his Behalf, with Reflections on the Moral Government of God. ... By the Author of "A Compendious View of Creation." Montrose, 1828, 8°. pp. 176, iv.
Universalist.
4195. **Read**, Nathan. An Essay on Creation and Annihilation, the Future Existence and Final State of all Sentient Beings. ... Belfast (Maine), 1845, 8°. pp. 14. *F.*
First published anonymously at Belfast, Maine, in 1828, 8°, pp. 24, with the title—"A Disquisition on Creation, Annihilation, the Future Existence, and Final Happiness of all Sentient Beings." *EA.*
4195. **Sellon**, J. A Series of Sermons, on the Doctrine of Everlasting Punishment, as revealed in the Holy Scriptures. ... Canandaigua, 1828, 8°. pp. 108.
Maintains the doctrine of the extinction of the wicked.
4196. **Thom**, David. Three Questions proposed and answered, concerning the Life forfeited by Adam, the Resurrection of the Dead, and Eternal Punishment. ... Liverpool, 1828, 8°. pp. 211. *U.*—2d ed., 1835; 3d ed., London, 1849, 16°. pp. xx., 170. *H.*—4th ed., *ibid.* 1855.
4197. **Bachelor**, Origen. The Universalist Bible, according to the Translations and Explanations of Ballou, Balfour and others ...

- Answer Universalism according to itself. Boston, 1829, 48°.
4198. **Balfour**, Walter. A Letter to the Rev. Dr. Beecher, Boston. Boston, 1829, 18°, pp. 36.
4199. **Knowlton**, Charles, *M.D.* Elements of Modern Materialism: Inculcating the Idea of a Future State, in which all will be more happy, under whatever Circumstances they may be placed, than if they experienced no Misery in this Life. ... Adams, Mass. 1829, 8°, pp. 448.
4200. **Skinner**, Dolphus. A Series of Letters on Important Doctrinal and Practical Subjects, addressed to Rev. Samuel C. Aikin ... To which are added a Bible Creed and Six Letters to Rev. D. C. Lansing, D.D. ... on the subject of a Course of Lectures delivered by him against Universalism, in the Winter of 1830. ... 2d Ed. Utica, 1833, 12°, pp. 228.
First publ. in 1829-32, in the *Evangelical Magazine*, Vol. III., and the *Evang. Mag. and Gospel Advocate*, Vol. I.-III.
4201. **Stearns**, John G. An Antidote, for the Doctrine of Universal Salvation. ... Utica, 1829, 18°, pp. 139 +.
See No. 4362.
4202. **Stuart**, Moses. Exegetical Essays on several Words relating to Future Punishment. ... Andover, 1830, 12°, pp. 156. — Also Edinburgh, 1848, 12°.
4203. **Tripp**, John. Strictures on Mr. Samuel Hutchinson's Apology for believing in Universal Reconciliation. ... Portland, 1829, 18°, pp. 107.
4204. **Tyler**, Edward R. Lectures on Future Punishment. ... Middletown, Conn. 1829, 12°, pp. 160. *B.*
4205. **Paige**, Lucius Robinson. Universalism Defended. A Reply to several Discourses delivered by Rev. Timothy Merritt, in 1827, against that Doctrine. N. P. or D. [Hartford, 1830,] 16°, pp. 144.
4206. **Beecher**, Lyman. A Sermon, against the Doctrine of Universalism, delivered in ... Dorchester, Mass. ... March 7, 1830. Boston, [1830,] 36°, pp. 18.
4207. **Whittemore**, Thomas. An Examination of Dr. Beecher's Sermon against Universalism. Delivered in ... Dorchester, Mass. ... March 28, 1830. ... Boston, [1830,] 36°, pp. 36.
4208. **Skinner**, Warren. Four Sermons, delivered at Cavendish, Vt. on the Doctrine of Endless Misery. Woodstock, Vt. 1830, 18°, pp. 96.
4209. **Parker**, Rev. Joel. Lectures on [against] Universalism. ... Rochester, N.Y. 1830, 18°, pp. 126. — 2d ed., New York, 1832, 18°, pp. 145. — Also New York, 1841, 12°, pp. 192. *H.*
4210. **Morse**, Pitt. Sermons in Vindication of Universalism. ... In Reply to Lectures on Universalism, by Joel Parker ... Watertown, 1831, 18°, pp. 135.
4211. **Universalist** Expositor (The). Vol. I. H. Ballou, and H. Ballou 2d., Editors. | Vol. II. H. Ballou, H. Ballou 2d., and L. S. Everett, Editors. [July, 1830-May, 1832. Bi-monthly.] 2 vol. Boston, 1831-32, 8°. *H.*
4212. **Expositor** (The), and Universalist Review. Vol. I. New Series. ... [Jan.-Nov. 1833.] | Vol. II.-IV.,—New Series. Edited by Hosea Ballou 2d. [Jan. 1838-Nov. 1840.] 4 vol. Boston, 1834, 1838-40, 8°. *H.*
- 4212a. **Balfour**, Walter. Reply to Professor Stuart's Exegetical Essays on several Words relating to Future Punishment. ... Boston, 1831, 12°, pp. 238. *G.*
4213. **Bell**, William. Letters addressed to Rev. J. Clark ... on the subject of a Discourse delivered by him at the Methodist Chapel, St. Albans, Vt. from Psalm ix. 27. ... Woodstock, 1831, 12°, pp. 56. *U.*
4214. **Goodwin**, Ezra Shaw. Meaning of *Αἰών* and *Αἰώνιος*. (*Christian Exam.* for March and May 1831, and March and May 1832; X. 34-63, 166-192, and XII. 97-105, 169-192.) *H.*
These articles aim to exhibit all the passages in which *αἰών* and *αἰώνιος* occur in Homer, Hesiod, *Æschylus*, Pindar, Sophocles, Euripides, Aristotle, Plato, and Timæus Locutus. They afford valuable illustrations of the use and meaning of these words in ancient Greek, whatever may be thought of the author's theory. He maintains that both in classical Greek and in the N. T. *αἰών* and *αἰώνιος* often signify "spirit" and "spiritual." Comp. Nos. 4199, 4191.
4215. — Meaning of *גִּלְגָּל* [*Glam*]. *Christian Exam.* for Nov. 1832, and May, 1833; XIII. 225-253; XIV. 246-267. *H.*
4216. **Johnson**, Oliver. ... A Dissertation on the Subject of Future Punishment. ... Boston, 1831, large 12°, pp. 32. *B.A.*
4217. **Whittemore**, Thomas. 100 Arguments in favor of Universalism. Boston, 1831, 36°, pp. 17.
4218. **Dean**, Paul. A Course of Lectures in Defence of the Final Restoration. Delivered in the Bulfinch Street Church, Boston, in the Winter of Eighteen Hundred and Thirty-two. ... Boston, 1832, 8°, pp. 190. *H.*
4219. **Dods**, John Bovee. Twenty-four Short Sermons, on the Doctrine of Universal Salvation. ... Boston, 1832, 18°, pp. 214.
4220. **McClure**, A. Wilson. Lectures on Ultra-Universalism. Boston, 1832, 8°, pp. 69. — 4th ed., with Improvements. *Ibid.* 1838, 12°, pp. 126.
4221. **Universalist** (The). Sebastian Streeter, Editor. ... Volume I. [May 19, 1832-May 11, 1833.—Weekly.] Boston, 1833, 8°.
4222. **Whittemore**, Thomas. Notes and Illustrations of the Parables of the New Testament. ... Boston, 1832, 18°, pp. 277 +.
4223. **Ballou**, Hosea, 2d]. Letters to Rev. Joel Hawes, D.D. in Reply to the Orthodox Tract, No. 224, entitled "Reasons for not embracing the Doctrine of Universal Salvation." Boston, 1833, 18°, pp. 83.
4224. **Braman**, Milton P., and **Whittemore**, Thomas. The Danvers Discussion. [On the question, Whether the doctrine of endless misery is revealed in the Scriptures.] ... [Whittemore's ed.] 2d Ed. Boston, (1833,) 1834, 8°, pp. 96. *F.*
Less complete, "A Report of the Discussion at Danvers," etc. Boston, printed by William Peirce, 1833, 12°, pp. 56. *B.A.*
4225. **Cobb**, Sylvanus. Reply to a Dissertation on the Subject of Future Punishment, by Oliver Johnson. ... Boston, 1833, 8°, pp. 24.
- 4225a. — The Destruction of Soul and Body in Gehenna. A Sermon. ... Boston, 1833, 8°, pp. 20.
4226. **Cooke**, Parsons. Whittemore's Hundred Arguments for Universalism answered. Lowell, 1833, 12°, pp. 24. *B.A.*
4227. **Doctrine** (The) of Eternal Hell Torments overthrown. In Three Parts. 1. Of the Torments of Hell, the Foundation and Pillars thereof, searched, discovered, shaken and removed, etc. 2. An Article from the *Harleian Miscellany* on Universalism. 3. Dr. Hartley's Defence of Universalism. [Edited by Thomas Whittemore.] Boston, *Trumpet Office*, 1833, 12°, pp. 167. *H.*
The first treatise is by Samuel Richardson, see No. 3791; the second by Maria Huber (though the author has never, so far as I am aware, been pointed out, see No. 3603. For Hartley, see No. 3892).

4225. **Paige**, Lucius Robinson. Selections from Eminent Commentators, who have believed in Punishment after Death; wherein they have agreed with Universalists, in their Interpretation of Scriptures relating to Punishment. Revised Ed. Boston, (1833, 40,) 1859, 12^o. pp. 356. *H.*
4226. **Rayner**, Menzies. Parable of the Rich Man and Lazarus; illustrated in Nine Lectures ... [Universalist.] Boston, 1833, 12^o. pp. 187.
4229. **Sawyer**, Thomas Jefferson. Letters addressed to the Rev. W. C. Brownlee, D.D. through the Columns of the Christian Messenger, in Reply to a Course of Lectures by him, against Universalism. Letters I & II.—XXI & XXII. New-York, 1833, 32^o. 11 parts of 16 pages each.
4231. **Streeter**, Russell. Twelve Familiar Conversations between Inquirer and Universalist; in which the Salvation of All Mankind is clearly exhibited ... Boston, 1833, 18^o. pp. iv, 6-327. *B.A.*—2d Ed., Woodstock, 1835, 18^o. pp. 288. *H.*
4232. **Thom**, David. The Assurance of Faith, or Calvinism identified with Universalism. ... 2 vol. London, 1833, 8^o. *H.*
4233. **Universalism**. (*Quarterly Christ. Spectator* for June, 1833; V. 266-290.) *H.*
4234. **Whitman**, Bernard. Friendly Letters to a Universalist, on Divine Rewards and Punishments. ... Cambridge, 1833, 12^o. pp. xi, 356. *H.*
4235. **Balfour**, Walter. A Letter to the Rev. Bernard Whitman, on the Term Gehenna, rendered Hell in the Common Version. ... Boston, 1834, 12^o. pp. 95. *B.A.*
4236. **Ballou**, Hosea. An Examination of the Doctrine of Future Retribution, on the Principles of Morals, Analogy and the Scriptures. Boston, 1834, 12^o. pp. 203. *H.*—Another ed., with Notes, etc. by Thomas Whittemore, Boston, 1846, 18^o. pp. 216.
4237. **Cooke**, Parsons. Modern Universalism exposed: in an Examination of the Writings of Rev. Walter Balfour. ... Lowell, 1834, 12^o. pp. 248. *B.A.*
4238. **Mitchell**, Edward. The Christian Universalist. New York, 1834, 12^o. pp. 216.
4239. **Morse**, Pitt. Answer to Rev. H. S. Johnson's Two Sermons against Universalism: delivered in Canton, N.Y. in 1831. Watertown, N.Y., April, 1834, 12^o. pp. 60. *U.*
4240. **Todd**, Lewis C. A Defence, containing the Author's Renunciation of Universalism, explained and enlarged ... Erie, Pa., 1834, 12^o. pp. 345.
4241. **Christ** our Life; or the Scripture Testimony concerning Immortality. By a Clergyman of the Church of Ireland. Dublin, 1835. See Hinton's *Athena*, p. 3, et seqq.
4242. **Ely**, Ezra Stiles, and **Thomas**, Abel Charles. A Discussion of the Conjoint Question, Is the Doctrine of Endless Punishment taught in the Bible? or does the Bible teach the Doctrine of the Final Holiness and Happiness of All Mankind? in a Series of Letters ... New-York, 1835, 18^o. pp. 288. *H.*
4243. **McKee**, Joseph, and **Skinner**, Otis Ainsworth. Theological Discussion: being an Examination of the Doctrine of Universalism, in a Series of Letters ... Baltimore, 1835, 18^o or 36^o. pp. xiv, 344.
4244. **Oegger**, G. Nouvelles questions philosophiques ... Berne, 1835, 12^o. pp. vi, 134 +. *F.*
In Chap. XIV. "Le malheur éternel," the author denies the eternity of future punishment.
4245. **Pine**, Thomas. Reflections on the Principles and Evidences of Christianity; in which the Resurrection of our Saviour to Everlasting Life is shown to be the Pattern of a Corresponding Blessing to be extended to Mankind, according to the Order of their Moral Proficiency ... [London, 1835?] 12^o. pp. viii, 219. *H.*
4246. **Roe**, R. A Short Help and Incentive to an Unbiased Inquiry into the Scripture Truth of Universalism, or the Final Restoration of All Things. ... Dublin, 1835, 8^o. pp. 75. *U.*
4247. **Vivona**, Giovanni. Dibattimento apologetico su l'eternità delle pene, dimostrata con la sola ragione contro le fallacie degli empirii filosofi. Palermo, 1835, 8^o. pp. 64.
4248. **Balfour's** Enquiry [reviewed]. (*Bibl. Repert.* for July 1836; VIII. 327-348.) *AB.*
4249. **Fuller**, Allen. Letters to Rev. N. W. Hodges, in Reply to his "Letters on Universalism." ... Charleston, S.C., 1836, 8^o. pp. 47.
- 4249a. **Jansen**, Joh. Matth. Beantwortung der Frage: Widersprechen die ewigen Strafen der Güte Gottes? und Entwicklung der Begriffe von Strafe und Lohn. ... (Achterfeldt's *Zeitschrift f. Philos. u. Kath. Theol.*, 1836, Heft XIX. pp. 58-108; XX. 37-67.) *B.*
4250. **McMorris**, Spencer J. A Defence of Universalism, being a Reply to Nicholas W. Hodges ... Charleston, S.C., 1836, 8^o. pp. 30.
4251. **Lee**, Luther. Universalism examined and refuted ... Watertown, N.Y., 1836, 12^o. pp. 300. *U.*
4252. **Merritt**, Timothy. A Discussion on Universal Salvation, in Three Lectures and Five Answers against that Doctrine. To which are added Two Discourses on the same Subject, by Rev. Wilbur Fisk, A.M. ... New-York, 1836, 32^o. pp. 323.
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- 4254a. **Baader**, Franz (Xavier) von. Ueber den Paulinischen Begriff des Versehenheins des Menschen im Namen Jesu vor der Welt Schöpfung. ... [Three Letters, the first and second to Prof. Molitor, the third to Prof. Hoffmann.] Würzburg, 1837, 8^o. (64 sh.)
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4263. **Erbkam**, Heinr. Ueber die Lehre von der ewigen Verdammniss. (*Theol. Stud. u. Krit.*, 1838, pp. 384-404.) *H.*
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4265. **Rogers**, George. The Pro and Con of Universalism, both as to its Doctrines and Moral Bearings. 6th Ed. Erie, (1838,) 1840, 12^o. pp. 356. *H.*
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Against the doctrine.
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Pp. 207-403 relate chiefly to future punishment. The author is not properly a Universalist, but he maintains that "the whole tendency of God's penal arrangements will be to operate against sin, and consequently against misery, for ever and ever" (p. 252). The work is written with charming simplicity and candor.
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4303. **Weatherill**, Thomas, M.D. The Theory of Divine Inversion examined. Liverpool, 1843.
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4318. **Cooper**, Joseph T. Answers to "Questions without Answers" (Originally published in the Evangelical Repository.) Philadelphia, 1844, 8°. pp. 26. *BA.*
4319. [**Cowan**, Thomas Conolly]. Thoughts on the Popular Opinions of Eternal Punishment, being synonymous with Eternal Torment, and whether this Latter Doctrine be, or be not Consistent with the Scriptures of God London, 1844, 12°. pp. 64 +. *U.* Favors the doctrine of the destruction of the wicked.
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4344. **Flanders**, G. T. Review of Alexander Hall's "Universalism against Itself." Zanesville, O., 1847, 16^e or 32^e. pp. 304.
4345. **Brittan**, Samuel Byron. An Illustration and Defence of Universalism as an Idea, in a Series of Philosophical and Scriptural Discourses. ... Albany, 1847, 12^e. pp. 188 +.
4346. **Goff**, Isaac C. An Inquiry into the Original Use and Scripture Import of the Terms *Sheol*, *Hades*, *Tartarus*, and *Gehenna* ... Honesdale, Pa., 1847, 8^e. pp. 20.
4347. **Hamilton**, Richard Winter. The Revealed Doctrine, &c. 1847. See No. 3393.
4348. **Latham**, Alanson. *Methodist, and Cook*, James Monroe, *Universalist*. Discussion ... Subject, John 5: 28, 29. ... Providence, 1847, 8^e. pp. 136.
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4354. **Hinton, John Howard.** Who will Live for Ever? An Examination of Luke xx. 36; with Notes. London, 1848, 8s. pp. 32. Reprinted in his *Athanasia*, pp. 441-456.

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In opposition to White and Dobney. See Nos. 4320, 4341.

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This letter of Foster was also published with a Preface by Rev. T. J. Sawyer, D.D. New York, 1853, 12s. U.

4366. **(Hallam, R. A.)** John Foster on Future Punishment. (*Church Rev.* for Oct. 1849; II. 359-369.) B.A.

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Opposes the doctrines of materialism and the annihilation of the wicked.

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See No. 4363.

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4373. **Chapman, James L., and Shehane, C. F. R.** Discussion ... "Do the Scriptures teach the Doctrine of Endless Punishment." 2d Ed. Notasulga, Ala., 1850, 8s. or large 16s. pp. 136.

4374. **Coquerel, Athanasie.** La mort seconde et les peines éternelles Deux sermons ... Paris, 1850, 12s. or 18s. pp. 72. F.

Translated in *Protestantism in Paris*, Boston, 1854, 18s. Coquerel opposes the doctrine of eternal punishment. Compare the last chapter of his *Christianisme expérimental*, Paris, 1847, 17s. with the notes.

4375. **Coon, Renee R.** The Doctrine of Future and Endless Punishment, logically proved, in a Critical Examination of such Passages of Scripture as relate to the Final Destiny of Man. ... Cincinnati, 1850, 12s. pp. 368. G.

4376. **Grew, Henry.** Future Punishment not Eternal Life in Misery, but Destruction. ... Philadelphia, 1850, 12s. pp. 12. H.

4377. **Methodist Episcopal Church, U.S. — Tract Socy.** A Strange Thing. [Against Universalism.]—Universalism Unscriptural.—The Doctrine of Eternal Punishment founded on the Divine Benevolence. (Tracts, Nos. 74, 189, 304.)

4378. **Moncreiff, William Glen.** Dialogues on Future Punishment. ... Philadelphia, 1850, 12s. pp. 60.

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4379. **Pierce, Lovick, and Shehane, C. F. R.** A Theological Discussion held in Americus, Georgia, on the 14th, 15th, and 16th of March, 1850. ... [On the question of Endless Punishment.] Notasulga, Ala., [1850,] 8s. or large 16s. pp. 79.

4380. [Alexander, Archibald]. Universalism False and Unscriptural. An Essay on the Duration and Intensity of Future Punishment. Philadelphia, *Presbyterian Board of Publication*, [1851,] 18s. pp. 104. H.

4381. **Endless Punishment, a Result of Character.** *New Englander* for May, 1851; IX. 186-197.) H.

4382. **Tillotson, Obadiah Hosford.** The Destiny of Mankind: or What do the Scriptures

- teach respecting the Final Condition of the Human Family? ... Boston, 1851, 16^e. pp. viii., 111.
- 4382a. **Alle** Menneskers endelige Opreiſning ved Christum, af D. Petersen, M. L. Gerhard og andre gudelige Mænds Tanker og Skrifter, og endelig i et Brev grundig og tydelig foreſtillet. Christiania, 1852, 16^e. pp. 90.
4383. **Bagnall**, William R. The Intermediate State, and the Punishment of the Wicked. (*Methodist Quar. Rev.* for April, 1852; XXXIV. 240-261.) *H.*
In opposition to the doctrine of Mr. Storrs. See No. 4371.
4384. **Gorham**, George M. The Eternal Duration of Future Punishments is not inconsistent with the Divine Attributes of Justice and Mercy: an Essay which obtained the Burney Prize for the Year 1851. Cambridge, 1852, 8^e. pp. 78.
4385. **De Quincey**, Thomas. On the supposed Scriptural Expression for Eternity (*αἰών*). 1852. (In his *Theol. Essays*, Boston, 1854, 16^e, I. 127-146.) *H.*
4386. **Stearns**, John G. The Immortality of the Soul: being an Examination of the Peculiar Views of "Second Adventists," on this Subject. Utica, (N.Y.), 1852, 24^e. pp. 126.
In opposition to the doctrine of the annihilation of the wicked.
4387. **Abbott**, Alex. Robinson. Jonah's Grief for the Gourd. A Discourse of the Moral Argument against Endless Misery ... Boston, 1853, 8^e. pp. 32.
- 4387a. [**Ballou**, Hosea, 2d]. The Divine Goodness, *versus* Endless Misery. (*Universalist Quar.* for Oct. 1853; X. 404-412.) *H.*
4388. **Beecher**, Edward. The Conflict of Ages. 1853. See No. 436.
4389. **Blain**, Jacob. Death not Life: or the Destruction of the Wicked ... established, and Endless Misery disproved, by a Collection and Explanation of all Passages on Future Punishment. To which is added a Review of Dr. E. Beecher's Conflict of Ages, and John Foster's Letter. ... 7th Ed. Buffalo, 1857, (1st ed., New York? 1853,) 16^e. pp. 117, 42, 8. *H.*
4390. **Burruss**, John C. Letters to Rev. Lovick Pierce, D.D. ... Being a Review of a Pamphlet, recently published by him, entitled 'Universalism examined and condemned' ... Nottulsa, Ala., 1853, 18^e. pp. 179.
- 4390a. **Eliakim**, pseudon. Les visions d'Esau et la nouvelle terre. Par Eliakim. Rotterdam, also Leipsic, 1854 [1853], 8^e. pp. 288, II. *D.*
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4391. **Ellis**, Aaron. Bible vs. Tradition ... By Aaron Ellis. Revised and much enlarged by Thomas Read. 5th Ed. New-York, 1853, 12^e. pp. 309 +.
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4392. **Hall**, James. Primitive Christianity and Popular Theology: showing the Relation of the Humanity to the Divinity, by virtue of its Inhering Membership of the Body of Christ, who is the Head of Every Man, and the Head of Christ is God. New York, 1853, 12^e. pp. 216.
4393. **Hastings**, Horace Lorenzo. Pauline Theology, or the Christian Doctrine of Future Punishment, as taught in the Epistles of Paul. ... 11th Thousand. Providence, R.I., (1853,) 1861, 18^e. pp. 84. *H.*
4394. **Maurice**, (John) Fred. Denison. Theological Essays ... From the Second London Edition. With a New Preface and other Additions. New York, 1854, 12^e. pp. xxiv., 369.
The concluding Essay is on "Eternal Life and Eternal Death."—First Engl. edition, Cambridge, 1853. *D.*
4395. **Storrs**, George. Six Sermons on the Inquiry Is there Immortality in Sin and Suffering? Also, a Sermon on Christ the Life-giver: or, The Faith of the Gospel. ... 4th Ed. New York, 1856 [cop. 1853], 12^e. pp. 167. *H.*
4396. **Ballou**, Moses. The Divine Character vindicated. A Review of some of the Principal Features of Rev. Dr. E. Beecher's Recent Work, entitled: "The Conflict of Ages" New York, 1854, 12^e. pp. 412.
4397. **Campbell**, Zenas. The Age of Gospel Light: or, The Immortality of Man, only through Jesus Christ. ... Hartford, 1854, 32^e. pp. 64.
4398. — The Narrow Escape; a Dialogue; showing the Awful Result of spiritualizing the Holy Scriptures. ... Hartford, 1854, 32^e. pp. 32.
4399. **Cobb**, Sylvanus. Review of the Conflict of Ages, by Edward Beecher, D.D.: and an Exhibition of the Gospel Harmony. ... Boston, 1854, 12^e. pp. 208.
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4402. [**King**, Thomas Starr]. The Conflict of Ages. (*Universalist Quar.* for Jan. 1854; XI. 33-72.) *H.*
A review of Dr. Edward Beecher. See No. 436.
4403. **Maurice**, (John) Fred. Denison. The Word "Eternal," and the Punishment of the Wicked: a Letter to the Rev. Dr. Jelf ... From the second London Ed. New York, 1854, 8^e. pp. 48. *D.*
4404. **Ellice**, James. Eternal Life, *etc.* See No. 1821.
4405. [**Noyes**, George Rapall]. Professor Maurice and his Heresy. (*Christian Exam.* for March, 1854; LVI. 260-297.) *H.*
Pages 278-297 of this able article treat of the word *Eternal* and the Punishment of the Wicked.
4406. **Passaglia**, Carlo. De Aeternitate Poenarum deque Igne Inferno Commentarii. Ratisbonae, 1854, 8^e. pp. 62.—Also Romae, 1855, 8^e.
4407. **Reynaud**, Jean (Ernst). 1854. See No. 408.
4408. **Sawyer**, Thomas Jefferson, and **Wescott**, Isaac. A Discussion of the Doctrine of Universal Salvation ... April, 1854. 2d Ed. New York, 1856, 12^e. pp. 233.
4409. **Shehane**, C. F. R. A Key to Universalism [explaining the meaning of various terms used in Scripture]. ... Griffin, Ga., 1854, 18^e. pp. 180. *U.*
4410. **Dialogues** on Universal Restitution. London, 1855, 18^e. pp. vii., 160. *U.*
4411. **Duration** (On the) of Evil. An Essay. ... London, Simpkin, Marshall, and Co., 1855, 8^e. pp. xii., 145. *D.*
The author maintains the destruction of the incurably wicked. The subject is treated with learning and ability.

4412. **Hastings**, Horace Lorenzo. *Scripture Tract.*—No. 1. The Destiny of the Wicked. [New York, 185-], 18^o. pp. 12.
4413. **Lake**, Edwin H. Key to Truth; or, Expository Remarks on Biblical Phrases and Passages: together with Brief Essays ... comprising Arguments in favor of Universalism, and Objections to Endless Punishment. Boston, [1855,], 12^o. pp. 311.
4414. **Martin**, Thomas Henri. See No. 2332.
4415. **Litch**, Josiah. Dialogue on the Nature of Man, his State in Death, and the Final Doom of the Wicked. ... Philadelphia, [185-], 32^o. pp. 54.
4416. **Bartlett**, Samuel C. Lectures on Modern Universalism; an Exposure of the System from Recent Publications of its Standard Authors. ... Manchester, N.H., 1856, 12^o. pp. 229.
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4417. **Blain**, Jacob. A Review, giving the Main Ideas in Dr. E. Beecher's Conflict of Ages and a Reply to them, and to his many Reviewers. To which is added, the Bible Meaning of the Word Hell. Also, Two Hundred Texts quoted, to show the Nature of Future Punishment. ... Buffalo, 1856, 16^o. pp. 51, iii. H.
4418. **George**, Nathan D. Universalism not of the Bible: being an Examination of more than One Hundred and Twenty Texts of Scriptures, in Controversy between Evangelical Christians and Universalists ...; with a General and Scriptural Index. ... New York, 1856, 12^o. pp. 420.
4419. **Hickok**, Laurens Perseus. Perpetual Sin and Omnipotent Goodness. (*Biblioth. Sacra* for Jan. 1856; XIII. 48-80.) H.
4420. **Lauserand**, Antoine. Essai sur la doctrine du rétablissement final. Thèse dogmatique. Montauban, 1856, 8^o. (24 sh.)
4421. **Oettingen**, Alexander von. De Peccato in Spiritum Sanctum, quæ cum Eschatologia Christiana continuatur Ratione, Disputatio. ... Dorpati Livonorum, 1856, 8^o. pp. 178.
4422. **[Post]**, Truman Marcellus. Immortality; the Argument from Nature.—The Argument from Scripture. (*New Englander* for Feb. and May, 1856; XIV. 115-153, and 161-214.) H.
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See Nos. 498, 2332, 4455.
4424. **Steen**, P. De Loco r̄is ἀποκαταστάσεως. Amst. 1856.
4425. **Brooks**, John, M.D. A Brief Examination of the Common Notions about Adam's Fall, Probation, Judgment, Retribution, Burning of the World, &c. [A Letter to Edward Hitchcock, D.D., LL.D.] Boston, 1857, 12^o. pp. 32.
Universalist.
- 4425^a. **Storrs**, George. Life from the Dead: or, The Righteous only will live again. An Essay. ... New-York, 1857, 12^o. pp. 83. G.
4426. **Walsh**, John T. The Nature and Duration of Future Punishment. Richmond, [Va.], 1857, 12^o. pp. xiv., 124.
Orthodox.
4427. **Williams**, F. W. [or W. S.?] Thoughts on the Doctrine of Eternal Punishment, with reference to the Views of the Rev. Frederick Denison Maurice and the Neoplatonists. London, 1857, 8^o. pp. 24.
One of my authorities gives for the initials of Mr. Williams's Christian name, "F. W."; another has "W. S."
4428. **Maurice**, (John) Fred. Denison. The Worship of the Church a Witness for the Redemption of the World. With a Letter to W. S. [or F. W.?] Williams, Esq., on his Pamphlet respecting the Doctrine of Eternal Punishment ... London, 1857, 8^o. 12.
4429. **Hudson**, Charles Fred. Debt and Grace, as related to the Doctrine of a Future Life. ... Boston, 1857, 12^o. pp. viii., 472. H.—4th Thousand [with a copious Index]. New York, 1861, 12^o. pp. viii., 489.
This is probably the ablest, the most learned, and the most comprehensive treatise which has yet appeared in support of the doctrine of the extinction of the wicked. Ch. III. contains an analysis and criticism of twenty-two different forms of theodicy, by which it has been attempted to reconcile the doctrine of eternal misery with the perfections of God. Ch. VIII. pp. 265-356, is devoted to "the Historical Argument."
4430. **Strong**, James. [Review of] Hudson on a Future Life. (*Methodist Quar. Rev.* for July, 1858; XL. 404-418.) H.
4431. **Adams**, Nehemiah. ... The Reasonableness of Future, Endless Punishment. ... Boston, 1858, 12^o. pp. 35. H.
4432. **King**, Thomas Starr. The Doctrine of Endless Punishment for the Sins of this Life, Unchristian and Unreasonable. Two Discourses, delivered in Hollis Street Church. ... Boston, 1858, 8^o. pp. 66.
4433. **Adams**, Nehemiah. ... God is Love: A Supplement to the Author's Discourse on the Reasonableness of Future, Endless Punishment. With a Brief Notice of Rev. T. S. King's Two Discourses in Reply to said Discourse. ... Boston, 1858, 12^o. pp. 48. H.
4434. — ... A Scriptural Argument for Future, Endless Punishment. ... Boston, 1858, 12^o. pp. 58. H.
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4435. **Miller**, Thomas H. The Reasonableness of Eternal Life, a Sermon, first delivered in Portsmouth, N.H., and repeated to the Rockingham Conference of Universalists at Fremont, N.H., May 19, 1858. Portsmouth, 1858, 8^o. pp. 13. H.
4436. **Barrows**, Elijah Porter. The Scriptural Doctrine of a Future State. (*Biblioth. Sacra* for July, 1858; XV. 625-661.) H.
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4437. **Dexter**, Henry Martyn. The Voice of the Bible the Verdict of Reason. A Sermon upon the Reasonableness of the Doctrine of the Future Eternal Punishment of those who die Impenitent. ... Boston, 1858, large 12^o. pp. 56.
4438. **Thayer**, Thomas Baldwin. A Review of Rev. H. M. Dexter's Sermon upon the Reasonableness of the Doctrine of the Future Eternal Punishment of those who die Impenitent. ... Boston, 1858, 8^o. pp. 32.
4439. **Adams**, Nehemiah. The Great Concern: or, Man's Relation to God and a Future State. ... 2d Ed. Boston, (1859,) 1860, 12^o. pp. 235.
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4440. **Adams**, Nehemiah, and **Cobb**, Sylvanus. Discussion of the Scripturalness of Future, Endless Punishment. ... Boston, 1859, 24^o. pp. xx., 9-507.—Revised Ed., with an Appendix. Boston, 1860, 12^o. pp. 507.
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4441. **Griggs**, Leverett. Man Mortal and Immortal.—The Doctrine of Annihilation and of the Unconscious State of the Dead refuted,

- in a Discourse, preached ... December 26, 1858 ... Hartford, 1859, 8°. pp. 16.
4442. [Hastings, Horace Lorenzo]. Will All Men be Saved? [New York, 1859?] 18°. pp. 20.
4443. [Hedge, Frederick Henry]. The Doctrine of Endless Punishment. *Christian Exam.* for July, 1859; LXVII. 95-128. H.
4444. Hovey, Alvah. The State of the Impenitent Dead. ... Boston, 1859, 18°. pp. 168.
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4446. ——. The Rights of Wrong; or, Is Evil Eternal? ... Boston, 1859, 16°. pp. 16.
4447. ——. *Thesame*. Postscript Edition—Reply to Dr. Mansel. Boston, 1860, 12°. pp. 24. H.
4448. Hudson, Charles Fred., and Cobb, Sylvanus. Human Destiny. A Discussion. Do Reason and the Scriptures teach the Utter Extinction of an Unregenerate Portion of Human Beings, instead of the Final Salvation of All? ... Boston, 1860, 12°. pp. 478. H.
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4450. Killam, J. C. Annihilationism examined; or, The Immortality of the Soul, and the Destiny of the Wicked scripturally considered, with special reference to the Annihilation Theory. Syracuse, N.Y., 1859, 16°. pp. 123.
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4453. Litch, Josiah, and Grant, Miles. The Doctrine of Everlasting Punishment: a Discussion of the Question "Do the Scriptures teach the Doctrine of the Eternal Conscious Suffering of the Wicked?" between Dr. J. Litch, of ... Philadelphia, in the Affirmative, and Eld. Miles Grant, of Boston, in the Negative; on the Evenings of November 9, 10, 11, and 12, A.D. 1858, at the Music Hall, in Boston. ... Boston, 1859, 12°. pp. 135.
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4456. Mayo, Amory Dwight. The Balance; or Moral Arguments for Universalism. Boston, 1859, 32° or 64°. pp. 165.
4457. [Prime, Daniel P.]. Letters addressed to a Baptist Clergyman on the Doctrine of Endless Punishment. By a Layman. Boston, 1859, 12°. pp. 146.
4458. Wieting, Seneca. The Rich Man and Lazarus. (*Methodist Quar. Rev.* for July and Oct., 1859; XLI. 414-432, and 614-632.) H.
4459. Williams, Thomas. A Scriptural Testimony, on the Endless Punishment of Sinners. Providence, 1859, 16°. pp. 16.
4460. [Abbott, Alex. Robinson]. Destruction of Soul and Body in Gehenna. [Matth. x. 28; Luko xii. 4, 5.] (*Universalist Quar.* for Jan. 1860; XVII. 56-78.) H.
- 4460a. Annihilation (The) of the Wicked. (*P. esyletton Quar. Rev.* for April, 1860; III. 594-626.) H.
In opposition to Mr. Hudson's book, No. 4429.
4461. Beecher, Edward. The Concord of Ages. 1860. See No. 500.
4462. Brown, John Newton, D.D. The Death threatened to Adam; with its Bearings on the Annihilation of the Wicked. Philadelphia, 1860, 24°. pp. 29.
4463. Campbell, Alexander. Life and Death. Reprinted from the Millennial Harbinger. Cincinnati, 1860, 32°. pp. 96.
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4464. Coombe, John. See No. 2358.
4465. Clayton, W. W., and Grant, Miles. Discussion of the Doctrine of the State of the Dead, and Punishment of the Wicked ... On the Evenings of December 5, 6, 7, 8, and 9, A.D. 1859, at Union Hall, in Seneca Falls ... Seneca Falls, N.Y., 1860, large 16°. pp. 120.
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4466. Cotton, John Fred. The Light-Ship. Boston, 1860, 24°. pp. 69.
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4467. Hudson, Charles Fred. Christ our Life. The Scriptural Argument for Immortality through Christ Alone. ... Boston, 1860, 12°. pp. viii., 100. H.
4468. ——. Human Destiny. A Critique on Universalism. ... Boston and Cambridge, 1861 [1860], 12°. pp. viii., 21-147. H. —Also New York, 1862, 12°.
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4470. Lake, Edwin H. Objections to the Doctrine of Endless Punishment. Boston, 1860, 16°. pp. xvi., 13-185.
- 4470a. Long, Clement. Objections from Reason against the Endless Punishment of the Wicked [answered]. (*Biblioth. Sacra* for Jan. 1860; XVII. 111-134.) H.
4471. Manford, Erasmus, and Franklin, Benjamin. An Oral Debate on the Coming of the Son of Man, Endless Punishment, and Universal Salvation, held near Cincinnati, Ohio. ... Boston, 1860, 12°. pp. 359.
4472. Preaching (On) the Doctrine of Eternal Punishment. (*Christian Rev.* for Oct. 1860, pp. 576-589.) BA.
4473. Steinhell, G. Gott Alles in Allen. Ein Briefwechsel über den Umfang der Erlösung. Stuttgart, 1860, 8°. pp. 122.
4474. Stephen, Sir James. The Doctrine of Endless Misery an Occasion of Scepticism. Ex-

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4476. **Warren, Israel P.** Sadduceism: a Refutation of the Doctrine of the Final Annihilation of the Wicked. Boston, *American Tract Society*, [1860,] 32^e. pp. 66.
4477. **Calvert, George.** Universal Restoration: a Poem in Ten Epochs, divided into Twenty-six Books. 2 vol. London, 1861, sm. 8^e. 12s. 6d.
4478. [Clarke, James Freeman.] The Orthodox Doctrine of Everlasting Punishment. Review of Dr. Nehemiah Adams's Tract ... (*Monthly Journ. of the Amer. Unit. Assoc.* for March, 1861; II. 97-130.) H.
4479. [—]. The same. No. II. Review of Dr. Joseph [P.] Thompson's Book on "Love and Penalty" (*Ibid.* April, 1861; II. 146-167.) H.
4480. [Hudson, Charles Fred.] Eternal Death in the Literal Sense is Eternal Punishment. [New York, 1861,] 12^e. pp. 24.
4481. **Nye, James.** The Doctrine of the Universal Restoration explained and defended, and shown to be essential to Universal Fraternity. London, 1861. 1s.
4482. **Patton, W. W.** Annihilation. (*Methodist Quar. Rev.* for Jan. 1861; XLIII. 31-49.) H.
4483. **Pond, Enoch.** Annihilation. (*American Theol. Rev.* for April, 1861; III. 215-231.) A.B., H.
4484. **Universalismus** (Der) das heisst: Gott Alles in Allen. Schriftnässige Lehre von der Wiederbringung aller Dinge, vermehrt mit Anszügen von Schriftstellern aus alter und neuer Zeit ... Mit einem Einleitungsschreiben von J. Messner in Stammheim. [1^{er} Band.] II^{ter} Band, Fortsetzung und Schluss. 2 Bde. Stuttgart, 1861-62, 8^e. pp. 263, 362.
4485. **Hastings, Horace Lorenzo.** Retribution; or, The Doom of the Ungodly, after the Resurrection of the Dead, Just and Unjust. ... Providence, R.I., 1861, 12^e. pp. 166.
4486. **Reed, H. V., and Hull, V.** A Discussion upon the Doctrine of Future Punishment ... held at Harvard, McHenry Co., Ill., ... September and October, 1860. ... Geneva, Ill., 1861, 16^e. pp. 136.
Mr. Reed, destructionist; Mr. Hull, "orthodox."
4487. **Sheldon, William, and Brooks, Theodore.** An Examination of the Doctrine of the Immortality of the Soul: and the Annihilation of the Wicked: in a Debate ... Held in the Village of Viroqua, Wisconsin, ... August, 1860. ... Viroqua, 1861, 8^e. pp. 134.
Mr. Sheldon, destructionist; Mr. Brooks, "orthodox."
4488. **Adams, John Greenleaf.** Lectures on Universalism [in defence of the doctrine] ... Providence, R.I., 1861, 8^e. pp. 64.
4489. **Woodbridge, John.** Olshausen on a New Probation after Death. (*Amer. Theol. Rev.* for Jan. 1861; III. 93-123.) A.B.
4490. **Sort** (Du) des méchants dans l'autre vie, d'après l'Écriture. Lyon, 1861, 8^e. pp. 32.
4491. **Steele, Martin J.** Footprints heavenward: or, Universalism the more Excellent Way. ... Boston, 1862, 12^e. pp. 405.
4492. **Brownson, O. A.** The Punishment of the Reprobate. 1802. See No. 3756^e.
4493. **Love, William De Loss.** Is the Doctrine of Annihilation taught in the Scriptures? (*New Englander* for April, 1862; XXI. 248-293.) H.
In opposition to Mr. Hudson. See No. 4429, etc.
4494. [Hudson, Charles Fred.] The Silence of the Scriptures respecting the Immortality of the Soul, or of the Race, or of the Lost. [New York, 1862,] 12^e or 18^e. pp. 24.
4495. [Reimer, Louis.] Das zukünftige Schicksal der Gottlosen. [Philadelphia, 1862?] 16^e. pp. 16.
Maintains the destruction of the wicked.
- 4495^a. **Hudson, Charles Fred.** Immortality through Christ Alone. The Doctrine Safe and Salutary. [New York, 1862,] 12^e. pp. 26.
- 4495^b. **Thayer, Thomas Baldwin.** Theology of Universalism: being an Exposition of its Doctrines and Teachings, in their Logical and Moral Relations; including a Criticism of the Texts, cited in Proof of the Trinity, Vicarious Atonement, Natural Depravity, a General Judgment and Endless Punishment. Boston, 1863 [1862], 8^e. pp. 432.

5. Comparative Number of the Saved and the Lost.

Note. — Compare also §§ 4, 6, and 7, under Class III.
Sect. III. F.

4496. [Foggini, Pietro Francesco]. Patrum Ecclesie de Paucitate auditorum Fidelium salvandorum, si cum reprobandis Fidelibus conferantur, mira Consensio ... Romæ, 1752, 4^e. pp. 121. — Also Parisiis, 1759, 12^e.
See Zaccaria, *Storia let. d'Italia*, VI. 352, 353. (B.)
A French translation, "Traité sur le petit nombre des élus," by the Abbé Claude Lequeux, Paris, 1760, 12^e.

4497. **Andreasi, Marsilio.** De Amplitudine Misericordie Dei absolutissima Oratio ... Italico Sermonem primum conscripta, nunc in Latinum conversa, Cælio Horatio Curione, C. S. F. Interprete ... Basilee, 1550, 8^e.
See the note of Clément, *Bibl. curieuse*, I. 320, 321.

4498. **Curioni (Lat. Curio), Celio Secundo.** ... De Amplitudine beati Regni Dei Dialogi, sive Libri Duo ... N.P. [Basel?], 1554, 8^e. BL. — Ed. 2da, Goudæ, 1614, 8^e. pp. 190. Also Francofurti, 1617, 8^e. pp. 248.

In this book Curioni maintains that the number of the saved, in which he includes virtuous heathens, will far exceed that of the lost. This doctrine was deemed so dangerous that the Senate of Basel refused to allow him to publish the work, and the first edition was printed surreptitiously. For a full account of the book and of the troubles of Curioni in consequence of its publication, see Schelhorn's *Amoen. Lit.*, XII. 692-677, and, for the life of the author, XIV. 325-402. (H.) See also Clément, *Bibl. curieuse*, VII. 363, et seqq., and the interesting article on Curioni by Carl Schmidt, in the *Zeitschr. f. d. hist. Theol.*, 1860, pp. 611-627. H.

4499. **Recupito, Giulio Cesare.** Sacrarium formidabile de Multitudine Reproborum et Electorum Paucitate. 1620. See No. 3776.

4500. **Vicars, Thomas.** Pusillus Grex; Refutatio cujusdam Libelli de Amplitudine Regni Cœlestis sub eminentio Cœli Secundi Curionis Nomine in lucem emissi. Oxonii, 1627, 4^e.

4501. **Recupito, Giulio Cesare.** Opusculum de Signis Prædestinationis et Reprobationis et de Numero Prædestinatorum et Reproborum. Neapoli, 1643, 4^e. pp. 616, 96 +. — Also Parisiis, 1664, 4^e; Lugduni, 1681, 4^e.
A Spanish translation, Barcelona, 1687; German, Bamberg, 1710, 8^e.

4502. **Alford, Joseph.** The Church Triumphant.

phant: or, A Comfortable Treatise of the Amplitude and Largeness of Christ's Kingdom; wherein is proved by Scripture and Reason that the Number of the Damned is Inferior to that of the Elect. ... London, (1644,) 1649, 8°.

See the Preface to Jeremy White's *Restoration of All Things*.

4503. **Chahu, Philippe.** Le secret de la prédestination, sur le petit nombre des élus, et sur la plus grande multitude des reprouvés, découvert, et compris en trois Traittez. Paris, 1659, 4°, pp. 827 +.

4504. **Du Moulin (Lat. Mollineux), Lewis.** Moral Reflections upon the Number of the Elect, proving plainly from Scripture Evidence, &c. that not One in a Hundred Thousand (nay probably not One in a Million) from Adam down to our Times, shall be saved. By Dr. Lewis Du Moulin, late History Professor of Oxford. London, 1680, 4°, pp. 32 + ff.

An earlier edition the same year in French, with the title:—"Pensées sur le nombre des élus."—Appended to the English translation is an "Advertisement of the Author," in which he defends himself against some of the readers of the French edition, who had "taxed him" for not excluding all Papists from salvation. "I would not," says he, "condemn St. Bernard to Hell for having believed the doctrine of Purgatory."

4505. **[Desbordes des Doires, Olivier].** La science du salut renformée dans ces deux paroles: *Puisti electi*. Il y a peu d'élus: ou Traité dogmatique sur le nombre des élus. Par M. d'Amelincourt prêtre [pseudon.]. 2 tom. Rouen, 1702, 12°, pp. 248, 224.

See *Journal des Savans* July 31, 1702.

4506. **Kraus, Joh.** Antwort auf die Frage, wessen Ursachen halber der meiste Haufe der Menschen zur Hölle fahre. Prag, 1722, 12°.

4507. **Gude, Gottlob Friedr.** Dissertation exegético-theologicarum Trias ... Lipsiae, 1746, 4°, (10 sh.)

The second dissertation "paucitatem salvandorum a C. S. Curious objections videntur."

4508. **Sembeck, Joh. Gottlob Lorenz.** ... Versuch, etc. 1759. See No. 2184.

4509. **Gravina, Giuseppe Maria.** De Electorum Hominum Numero respectu Hominum Reprobatorum. Panormi, 1764.

See No. 3513. note.

4510. **Melguizo, Atilano.** Son mas los que se salvan que los que se condenan, ó sean razones en que se fundan los católicos que defienden esta opinion ... Madrid, also Paris, 1800, 8°, pp. xv, 462.

For various sermons on the small number of the elect, see the references in Darling's *Cyclopædia Bibliographica*, SUBJECTS (Scriptures), on Matt. xx. 16, xxii. 14.

6. Future State of Infants.

4510^a. **Sartorius, Carl Jos. Casim. Leonh. Aloys.** Specimen Historiæ Opinionum de Sorte Infantum sine Baptismate mortuorum ... [Præf. G. F. Wiesner.] Wirezburg, 1783, 8°, pp. 60 +.

4511. **Beecher, Lyman.** 1. The Future Punishment of Infants not a Doctrine of Calvinism; 2. The Future Punishment of Infants never a Doctrine of the Calvinistic Churches; 3. On the Future State of Infants;—three Letters addressed 'To the Editor of the Christian Examiner,' and published in 'The Spirit of the Pilgrims' for January, February, and March, 1828. ... Boston, 1828, 8°, pp. 43.

These Letters were published in reply to an article in the (Boston) *Christian Examiner* for October, 1827, Vol. IV, pp. 431-448. That article, written by the editor, Francis Jenks, was occasioned by a remarkable note to the seventh edition of Dr. Beecher's ser-

mon entitled "The Government of God desirable," Boston, 1827. In this note Dr. Beecher says, that though "conversant for thirty years with the most approved Calvinistic writers," he has "never seen nor heard of any book which contained such a sentiment, nor a man, minister, or layman, who believed or taught it" (i.e. the doctrine of infant damnation).

4512. **[Jenks, Francis].** A Reply to Three Letters of the Rev. Lyman Beecher, D.D. against the Calvinistic Doctrine of Infant Damnation. From the Christian Examiner, with Additions. Boston, 1829, 12°, pp. 168. D.

From the *Christian Exam.* for June, Aug., and Dec. 1828; V. 229-233; 316-340; 506-512. — This volume is a thesaurus of historical information on the subject of which it treats. Dr. Beecher attempted a rejoinder in the *Spirit of the Pilgrims* for Jan., Feb., and April, 1830; III. 17-24, 72-86, and 181-193. H.

4513. **[Waite, Josiah K.]** Calvinistic Views on the Subject of Infant Damnation presented. [Boston? 1830?] 12°, pp. 4.

4514. **Hayden, William B.** On the History of the Dogma of Infant Damnation; to which is added a Brief Statement of the Doctrine taught in the New Jerusalem concerning Infant Salvation. A Lecture delivered in ... Portland, ... January 10, 1858 ... Portland, 1858, 8°, pp. 32. H.

For the doctrine of the Catholic and Protestant symbols concerning the necessity of baptism to salvation, see Winer's *Comparative Darstellung*, etc. § 15, pp. 130-133, 2^a Aufl. Its necessity is maintained in the Catholic symbols (see *Conc. Trident.* Sess. vii. can. 5, *Cat. Rom.* II. ii. 31, 33, 34) and the Lutheran Confessions, but is denied by Calvin, by the Anabaptists, and by Arminians generally. For the history of opinions on the general subject, see, further, No. 4545, *Grancolas*; 4567, *Galeani Napione*; 4577, *Smyth*; 4578, *Norton*; 4589, *Collius*.

4515. **Augustinus, Aurelius, Saint and Bp., d. A.D. 395.** ... Litteræ ad Optatum de Poenis Parvulorum qui sine Baptismo decedunt. Edidit God. Bessel. Vindobonæ, 1733.

On the doctrine of the *durus pater infantum* respecting this subject, see Jenks, *ubi supra*, pp. 63-78, and Pfanner, *Syst. Theol. Gent.*, pp. 517, 518.

4516. **Scyssello, Claudio, Abp. of Turin.** De divina Providentia Tractatus. Lutet. Paris. (151-) 1520, 4°. BL.

Maintains that, at the consummation of all things, the "new earth" will be the abode of unapplied infants and the virtuous heathen.

4517. **Cornellius, Antonius.** Exactissima Infantum in Limbo clausorum Querela, adversus diuinum iudicium, apud æquum iudicem proposita. Apologia diuini iudicii contra Querelam Infantum. Infantum ad Apologiam diuini iudicii Responsio. Aequi iudicis super hac re Sententia. Autore Antonio Cornelio Iuris utriusque Licentiatio doctus. Lutetiae, apud Christianum Wechelium, 1531, 4°, ff. 38.

On this rare and curious book see Bayle, articles *Cornellius* and *Wechel*, De Bure, *Bibl. instructive*, I. 272-274, and particularly Clément, *Bibl. curieuse*, VII. 302-308, who gives copious extracts. It reminds one of Wicliffe's "Day of Doom." The good Father Garasse is so shocked at the plea for unbaptized infants, that he calls the author an "avorton d'Enfer," and tells us that by a divine judgment Wechel was reduced to poverty in consequence of having printed the book.

4518. **Catharinus (Ital. Catarino), Ambrosius, Abp.** De Statu futuro Puerorum sine Sacramento decedentium 1542. See No. 2043, note.

4519. **Naogeorgus (Germ. Kirchheim), Thomas.** De Infantum ac Parvulorum Salute;

deque Christi Dicto: Sinite Parvulos venire ad me, etc. Conclusions 145 . . . Basileæ, 1556, sm. 8°. 48 fr. *Trencher.*

4520. **Cœlius, or Cellus, Mich.** Von der Kinder-Taufe, und wie man sich zu trösten habe, da die Kinder ohne Taufe sterben. Eisleben, 1553, 4°.

4521. **Beaucaire de Pégullon (Lat. Belcarius), François, Bp. of Metz.** Concio . . . adversus implum Calvini et Calvinianorum Dogma de Infantum in Matrum Uteris Sanctificatione . . . Parisiis, 1565, 8°.

Also *ibid.* 1567, 8°. with "Anonymi Antapologia," etc. defending the work against a reply to it by the Calvinistic ministers of Metz.

4522. **Cassander, Geo.** De Statu Infantum, qui in Ecclesia nati citra Baptismi Sacramentum moriuntur. Colonia, 1603, 8°.

4523. **Mertz, Alex.** Christliche Predigt von den ungetauften Kindern, ob sie selig oder verlohren seyn. Tübingen, 1584, 4°.

4524. [**Hubbock, William.**] An Apologie of Infants. In a Sermon proving by the revealed Will of God that Children prevented by Death of their Baptisme by God's Election may be saved. By W. H., Preacher in the Tower of London. London, 1593, 8°.

4525. **Codomann, Salomon.** Ob die ungetauften verstorbenen Kinder selig oder verlohren seyn? Leipzig, 1597, 4°.

4526. **Schallesius, Joh.** Tröstlicher Unterricht, wess sich fromme Eltern zu getrösten haben, wenn ihre Kindlein vor in und nach der Geburt ohn empfangener Taufe absterben. Strassburg, 1600, 8°.

4527. **Windtorffer, Adam.** Gründlicher Beweis auss heiliger Schrift und alten Kirchen-Lehrern, dass der Christgläubigen Eltern keines, so ohne Taufe absterben, verloren sey. Tübingen, 1609, 4°.

4528. **Helwy, Thomas.** A Short and Plaine Proof . . . that God's Decree is not the Cause of any Man's Sin or Condemnation; and that All Men are redeemed by Christ, and that No Infants are condemned. N. P. 1611, 8°.

4529. **Zeilfelder, Wilh.** Gründlicher Bericht was von denen ungetauften Kindern zu halten sey. Leipzig, 1611, 4°.

4530. **Gnérond, Antoine.** Traité de l'efficace et nécessité du bapteme. La Rochelle, 1613, 8°.

Discusses the question whether baptism is necessary for the salvation of the infant children of Christian parents.

4531. **Conrius, Florentius, Adp.** Tractatus de Statu Parvulorum sine Baptismo decedentium ex hac Vita, juxta Sensum B. Augustini. Lovanii, 1624, 4°.

Also Rotbomagi, 1643, 4°, and appended to various editions of C. Jansenius's *Doctrina S. Augustini*.

4532. **François, Jacques, of Varenne.** Causa Salutis Infantum, adversus Infanticidium Tabennense . . . Musingotti, 1630, 12°.

Maintains the necessity of baptism for the salvation of Infants, in opposition to the Calvinists.

4533. **Gerhard, Joh. Ernst.** De Salute Infantum ante Baptismum decedentium. [*Resp. H. Bake?*] Jenæ, 1671 and 1679, 4°. 4 gr.

4534. [**Wigglesworth, Michael.**] The Day of Doom. 1673. See No. 3219.

4535. **Werner, Sam.** De Salute Infantis. Romionti, 1675, 4°.

4536. **Requesens, Giuseppe Maria de.** Opuscula theologica olim impressa, et in hac secunda Editione septem alijs Opusculis locupletata. . . Roma, 1684, 4°, pp. 478 +.

The first treatise, pp. 1-39, treats "De statu parvulorum decedentium cum solo originali;" the fourth and fifth, pp. 120-210, relate to the beautiful vision.

4537. **Grantham, Thomas.** The Infant's Advocate against the Cruel Doctrine that Dying Infants shall be damned. [In answer to Giles Firmin.] London, 1688, 8°.

4538. [**Allen, James.**] The Principles of the Protestant Religion maintained, and Churches of New-England, in the Profession and Exercise thereof defended, against all the Calumnies of one George Keith, a Quaker . . . By the Ministers of the Gospel in Boston. Boston, in New-England, 1690, sm. 8°. pp. (10), 166. H.

The preface is signed "James Allen, Joshua Moody, Samuel Willard, Cotton Mather." Among the doctrines maintained by these Boston ministers against the heretical Keith, are the reprobation of Infants, and the damnation of all the heathen. See pp. 76-80, 92. Theology has made some progress in New England since those days.

4539. **Sfondrati, Celestino, Card.** Nodus Prædestinationis ex Sacris Litteris, Doctrinaque S. Augustini et Thomæ, quantum Homini licet, dissolutus . . . Romæ, 1696, 4°. (37 sh.)

See *Acta Erud.*, 1697, pp. 221-223. (H.) Sfondrati opposes the doctrine that unbaptized Infants are damned, and maintains that although they are not admitted to heaven their condition is a very happy one, and that they have, in their exemption from actual sin, a blessing "quod multo præstantius cœlo est."

4540. **Bossuet, Jacques Benigne, Bp.** Epistola illustris, et reverendis, Ecclesiæ Principum [C. M. Le Tellier, L. A. de Noailles, J. B. Bossuet, G. de Seve, and H. Foydeau de Bro] . . . ad . . . Innocentium P. P. XII. contra Librum cui titulus est: *Nodus Prædestinationis dissolutus*, Auctore Cælestino . . . Cardinali Sfondrati . . . Parisiis, 1697, 4°.

This curious letter was written by Bossuet, and will be found in his *Œuvres*, Verailles, 1815, etc. 8°, XXXVIII. 30-46. (H.) The application to the Pope for the condemnation of Sfondrati was not successful.

4541. [**Gabrielli, Giovanni Maria.**] Disputatio Notarum XL, quas Scripsit anonymus Eminentiissimi Cardinalis Cælestini Sfondrati Libro, cui titulus: *Nodus Prædestinationis dissolutus*, inuasisit. Colonia, 1699, 8°. (29 sh.)

See *Acta Erud.*, 1700, pp. 383-386. H.

4542. **Augustiniana Ecclesiæ Romanæ Doctrina** a Cardinali Sfondrati Nodo extricata per varios S. Augustini Discipulos. Colonia, 1700, 12°. (23 sh.)

Containing seven tracts in opposition to Sfondrati, for an account of which see *Acta Erud.*, 1701, pp. 63-68.

4543. **Animadversiones in Nodum Prædestinationis E. Cardinalis Sfondrati dissolutum.** Colon. Agrip. 1707, 4°. pp. 248.

A collection of the principal pieces written against the book. See *Journal de Savane*, for Aug. 27, 1708.

4544. **Fecht, Joh.** De Statu Infantum a Gentilibus progenitorum, cum Infancia decedunt. [*Resp. J. H. Zerneke?*] Rostochii, (1697,) 1715, 4°. — Also Jenæ, 1717, 4°. 5 gr.

4545. [**Grancolas, Jean.**] La tradition de l'église sur le péché originel, et sur la réprobation des enfans morts sans bapteme. Paris, 1693, 12°. — *Ibid.* 1714, 8°.

See *Journal de Savane* for May 12, 1693.

4546. **Zeibich, Christoph Hehr.** De Prædestinatione et Reprobatione Infantum. [*Priv. J. G. Neumann.*] Witebergæ, 1704, 4°. 6 gr.

4547. **Mayer, Joh. Friedr.** De Salute Infantum sine Baptismo decedentium Christianorum et Gentilium. [*Resp. M. Enemann.*] Gryph. 1707, 4°. 4 gr.

4548. **Walch, Joh. Georg.** Dissertatio de Fide Infantum in Utero. Jenæ, 1727, 4°.

Translated into German, with notes and indexes, by A. L. Müller, Jenæ, 1729 and 1733, 8°. For various works on this subject, see Walch's *Bibl. Theol.* I. 109, 110.

- 4549 **Enquiry** (An) into the Consequences of supposing that Baptism makes Infants, dying in Infancy. Inheritors of the Kingdom of Heaven; or is of any Advantage to them in the World to Come. ... By a Member of the Church of Christ. ... First printed in the Year 1733. [In R. Baron's *Pillars of Priest-craft and Orthodoxy Shaken*, 2d Ed., 1768, 12s., I. 245-271.] *H.*
- 4550 **Mosheim**, Joh. Lorenz von. *Dissertatio de Salute Infantum Christianorum acque ac Paganorum e genuinis Principiis demonstrata.* [Resp. J. A. Richter.] Helmstadti, 1733, 4s.
- 4551 **Gentleman's Magazine**, London. *H.* On the state of Infants after death, see a curious discussion in Vol. IX. (1739), pp. 177-179, and X. (1740), pp. 3, 4, 52-54, 167-8, 246-6, 342-3, 441-2.
- 4552 **Busch**, —. *De Statu Salutis reprobatorum Infantum.* 1745, 4s.
- 4553 **Paulmann**, Joh. Ludw. *De universali Infantum ante Usu Rationalis sue morientium Salute.* [Pres. Joh. Ern. Schubert.] Helmstadti, 1752, 4s. (4 sh.)
- 4554 **Simon**, Jordan. *Dissertatio de Pœnis Parvulorum, sine Baptismo decedentium.* Erfurti, 1758, 8s.
- 4555 **Büchner**, Gottfried. *Von dem ewigen Schicksale der ohne Taufe gestorbenen Kinder.* Jena, 1762, 4s. 12 gr.
- 4556 **Zachariä**, Gotthelf Traugott. *De Salute Infantum non baptizatorum.* Bützovii, 1763, 4s. 4 gr.
- 4557 **Blanchi**, Ignazio Lodovico. ... *Dissertationes tres* ... II. *Diss. physico-theologica, de Remedio æternæ Salutis pro Parvulis in Utero clausis, sine Baptismo decedentibus.* III. *Diss. theologica, pro Parvulis extra Uterum sine Baptismo ... aut Martyrio decedentibus, nullum excogitari decernique potest æternæ Salutis Remedium: cum Appendice apologica, præsertim adversus P. Blasium* ... *Lat. and Ital. Venetis, 1770, 4s. (66 sh.)*
See *Novæ Actæ Erud.* 1771, pp. 5-9. *BA.*
- 4558 **Salut** (Du) des petits enfans. Douai, 1770, sm. 12s.
- 4559 **Le Clerc de Beauberon** (*Lat. Clericus a Belliberone*), Nic. François. *Tractatus theologico dogmaticus de Homine lapso et reparato.* 12 vol. (Luxemburgi, 1777?) Parisiis, 1770, 8s.
Paris I. Cap. V. art. 2, "De Effectibus Pœnæ Originalis in futurâ Vitâ," reprinted in Migne's *Theol. Corpus completus*, X. 983-1018, treats very fully of the damnation of Infants.
- 4560 [**Barsanti**, Pier Vincenzo]. *Della futura rinnoazione, &c.* 1780.
See No. 3520, note.
- 4561 **Bolgeni**, Giov. Vinc. *Stato dei bambini morti senza battesimo, in confutazione di un libro di Gio. Battista Gundagni.* Macerata, 1787, 8s.
- 4562 **Infant Salvation**: an Essay, to prove the Salvation of All who die in Infancy: with Answers to Objections. ... London, 1798, 8s. 6d. — First American Ed., from the 2d London Ed. [of 1803], Boston, 1818, 18s. pp. 71. *BA.*
- 4563 **Attempt** (An) to exhibit the Meaning and Connexion of Romans Fifth Chapter, 12th and following Verses; particularly shewing how they apply to the Certain Salvation of all Infants. London, 1800, 8s. 1s.
- 4564 [**Lambert**, Bernard]. *Lettres d'un théologien à M. Duvoisin, évêque de Nantes. (In the Bibliothèque de catholique, etc. publ. by J. C. Lacet, Paris, 1805-06, 8s.)*
"Elles roulent sur le salut des enfans morts sans baptême, et sont réfutées dans les *Annales littéraires de morale et de philosophie*, Tome IV." — *Biogr. Univ.*
- 4565 **Dobell**, Joseph. *Remarks on the Arguments of Mr. P. Edwards for the Baptism, Church-Membership, and Salvation of Infants.* London? 1807.
- 4566 **Vertoog** over de zaligheid der vroeg stervende kinderen. Leeuwarden, 1808, 8s. fl. 1.40.
- 4567 **Galeani Napione**, Gian Francesco. *Count. Discorso intorno al Canto IV. dell' Inferno di Dante.* Firenze, 1819, 4s.
This essay was reprinted in Tom. IV. pp. 9-32 of the edition of Dante publ. at Florence in 1817-19, in 4 tom. fol. (2s.), also in the Prato edition of 1822, and in the author's *Opuscoli di Letteratura*, Pisa, 1823, 12s. I. 153-204. It treats particularly of Dante's doctrine respecting unbaptized infants and the virtuous heathen, and contains much curious matter illustrating the history of opinions on this subject.
- 4568 **Birt**, Isamb. *Adult Baptism, and the Salvation of all who die in Infancy, maintained: in Strictures on a Sermon, entitled, "The Right of Infants to Baptism," by the Rev. H. F. Burder, M.A.* London? 1821.
- 4569 **Harris**, Rev. William. *L.L.D.* *Grounds of Hope for the Salvation of All dying in Infancy: an Essay.* London, 1821, 8s. pp. 166 + U., *BA.*
See *Eclectic Rev.* for Sept. 1822; N.S., XVIII. 216-228. *H.*
- 4570 **Wijs**, Jacob. *Leerrede over de zaligheid der vroeg stervende kinderen.* Schiedam, 1821, 8s. fl. 0.45.
- 4571 **Oostkamp**, J. A. *De zaligheid der vroeg gestorven kinderen op evangelische gronden govestigd.* Amsterdam, 1822, 8s. fl. 0.80.
- 4572 **Russell**, David. *An Essay on the Salvation of All dying in Infancy, including Hints on the Adamic and Christian Dispensations* ... Edinburgh, 1823, 12s. — 3d Ed., with Additions, Glasgow, 1844, 8s. pp. 220.
- 4573 **Hermes**, Georg. *Ueber den Zustand der ohne Taufe gestorbenen unmündigen Kinder. (Achterfeld's Zeitschrift f. Philon. u. Kath. Theol., 1832, Heft II. pp. 53-72.) B.*
- 4574 **Cumming**, John. *Infant Salvation; or All Saved that die in Infancy.* London, 1842, 8s. — 5th ed., 1853, 12s. pp. 108.
A Dutch translation, Amsterdam, 1862, 8s.
- 4575 **Bruce**, John. *The Cypress Wreath for the Infant's Grave. With ... an Essay on Infant Salvation.* London, 1845, 12s. pp. 246.
- 4576 **Bethune**, George W. *Early Lost, early Saved. An Argument for the Salvation of Infants.* ... Philadelphia, 1846, 18s. pp. 252.
- 4577 **Smyth**, Thomas. *D.D.* *Solace for Bereaved Parents: or Infants die to live. With an Historical Account of the Doctrine of Infant Salvation.* Also, very Full Selections from various Authors, in Prose and Poetry. ... New York, 1852 [cop. 1846], 12s. pp. 314.
Dr. Smyth attempts to show that the doctrine of Infant Salvation "was first advocated and received by Calvinists, and based upon Calvinistic doctrines." His own statements prove the contrary; but the wary reader who trusts his "historical account" will be led into great errors. In one respect Calvin and his followers were more liberal than the Lutherans, that is to say, they maintained that the children of believing parents might be saved without baptism.
- 4578 **Norton**, Andrews. *Tracts concerning Christianity.* Cambridge, 1852, 8s. pp. vii + 392. *H.*
On the doctrine of infant damnation, as taught by Calvin and many of his followers, see pp. 179-184, 190, 197. — In another tract in this volume will be found notices of the opinions of Spinoza, Goethe, De Wette, Schleiermacher, and Strauss, on the doctrine of personal immortality. See pp. 305-356. For a defence of Schleiermacher, see George Ripley's *Third Letter to Andrews Norton*, Boston, 1840, 8s. pp. 54-82. *H.*
- 4579 [**Simonds**, William]. *Our Little Ones in Heaven.* Edited by the Author of "The

- Aimwell Stories," etc. ... Boston, 1858, 24. p. 248.
4580. **Bomberger, J. H. A.** Infant Salvation in its Relation to Infant Depravity, Infant Regeneration, and Infant Baptism. ... Philadelphia, 1859, 18. p. 192. *H.*
4581. **Hibbard, Freeborn Garretson.** The Moral Condition of Infants. *Methodist Quar. Rev.* for Oct. 1859; XLI. 632-649. *H.*
- Maintains that in consequence of the atonement all infants are "in a state of grace."
4582. **Kate, J. J. L. ten.** Onze kinderen in den hemel. Troostwoorden voor treurende ouders, verzameld door J. J. L. ten Kate. Leetwarden, 1860, sm. 8. p. xii, 198.
4583. **Tobey, Alvan.** The Salvation of Infants. (*Biblioth. Sacra* for April, 1861; XVIII. 383-409.) *H.*

7. Future State of the Heathen, and of Heretics, generally.

Note.—The history of religious persecution illustrates the prevalence of the opinion among professed Christians, that errors in belief on such subjects as church government, the Trinity, transubstantiation, original sin, and predestination, expose those who hold them to eternal punishment.

4584. **Pfanner, Tobias.** De Salute Gentilium. (Appendix to his *Systema Theol. Gentilis purioris*, Basil, 1679, 4. pp. 490-518.) *D.*
- Gives a brief history of opinions on the subject, with the arguments on both sides, quoting, among other things, the benevolent wish of Luther concerning Cicero:—"I hope our dear God will be merciful to him, and to others like him."
4585. **Fabricius, Joh. Alb.** 1725. See No. 545.
4586. **Weickhmann, Joach. Sam.** Explicatio antiqua Doctrinæ Christianorum Sententia de sempterna Gentium profanarum Felicitate. Vitebergæ, 1748, 4. 6 gr.
4587. **Zwingli (Lat. Zuingleus), Huldreich** or Ulrich, 1484-1531.
- Zwingli maintained the salvation of virtuous heathen. See the extracts from his works (*Opp.* III. 632, IV. 65) in Gieseler's *Church Hist.*, 4th Period, § 35, n. 12, Vol. IV. pp. 403, 404 of Smith's translation.
4588. **Sepúlveda, Juan Ginez,** 1491-1572. ... Opera ... omnia. ... Coloniae Agrippinae, 1602, 4. pp. 634 +. *H.*
- In his Epistle to P. Serranus (*Ep. xcl.*), pp. 256-263, Sepúlveda maintains the salvation of the ancient heathen philosophers, particularly Aristotle.
4589. **Collins (Ital. Collio), Franciscus.** ... De Animabus Paganorum Libri quinque. In quibus de his qui veteri Sæculo in utroque Sexu celeberrimi fuerunt disputatur, ac de eorum sempternis Præmiis, aut Supplicis, pro eaque de Rebus Divinis hauserant Cognitione, & pro quaque Vitæ Institutis, ac Moribus, ex Sanctorum præcipue Patrum ... Decretis ... copiosissime deservitur. Editio secunda ... || Pars altera. In qua de reliquis celeberrimis ... Ethnicis ... disputatur. Quartus, ac poematus Liber accessit continens similem ... Quæstionem. De primo Mortalium Parente, nonnullique aliis, quibus aut Antiqui, aut Novi Fœderis Sacri Veritas illuxit. 2 pt. Mediolani, (1622-53,) 1738, 4. pp. (8), 387, (34); (32), 304. *F.*
- For bibliographical details respecting this rare and very curious work, see De Bure, *Bibl. instructive*, I. 299-308, n. 448, and Clément, *Bibl. curieuse*, VII. 241-244. For a copious analysis of its contents, see Du Pin, *Nouveauté Bibliothèque*, etc. 3^e éd., XVII. 109-116. Du Pin says, among other things, "Il y a bien des choses utiles & curieuses dans le Livre de Collins. Il est bien écrit, plein de recherches & de citations."
- Book I. of Part I. treats "De Operibus Paganorum," pp. 1-64;—Book II. "De Illuminatione Mentis Paganorum," pp. 65-106;—Book III. considers the characters of Melchisedech, Job and his three friends, and Ribhu, the Egyptian midwives, Balaam, the Queen of Sheba, and Hermes Trismegistus, pp. 107-214;—Book IV. treats of Orpheus, Homer, Numa Pompilius, the Seven Wise Men of Greece, and Pythagoras, pp. 215-289;—Book V. of Heraclitus, Anaxagoras, Plato, and Socrates, pp. 290-387. The third chapter of Book III. discusses a curious question concerning the infant children of the virtuous heathen, whether they go after death to the *Limbus Puerorum*, or to the *Bosom of Abraham*.
- Book I. of Part II. treats of Aristotle, Diogenes the Cynic, Cato Uticensis, Seneca, Epictetus, Apollonius of Tyana, and Plotinus, pp. 1-72;—Book II. of Nebuchadnezzar, Darius and Cyrus, Tiberius, Trajan, and Falconilla, pp. 73-137;—Book III. of the Magi and the Sibyls, pp. 138-240;—Book IV. of Adam, Cain, Knoch, Samson, Solomon, Origen, and Tertullian, pp. 241-304.

4590. [Wilson, Matthias]. Charity Mistaken, with the Want whereof Catholicckes are unjustly charged, for affirming, as they do with Grief, that Protestancy unrepented destroys Salvation. ... St. Omer, 1630, 8. p. 130.

Published under the pseudonym of *Edward Knott*. For an account of the controversy to which this work gave rise, see the *Life of Chillingworth*, prefixed to his *Works*, Oxford, 1838, 8. Vol. I. pp. xxii.-xx. (Z) I give here the titles of the more important publications.

4591. **Potter, Christopher.** Went of Charitie justly charged on all such Romanists, as dare (without Truth or Modesty) affirme, that Protestancie destroyeth Salvation. ... (Oxford, 1633,) London, 1634, 8.
4592. [Wilson, Matthias, under the pseudon. of Edward Knott]. Mercy and Truth, or Charity maintayned by Catholiques. ... [In answer to Potter.] 2 pt. St. Omer, 1634, 4. pp. 299, 208.
- This treatise is reprinted, together with Chillingworth's answer, in various editions of Chillingworth's *Works*.
4593. **Chillingworth, William.** The Religion of Protestants a Safe Way to Salvation: or an Answer to a Booke, intituled, Mercy and Truth ... Oxford, 1638 [1637?], fol. — Also London, 1638, 64, 74, 80, 84, 87, etc.
4594. [Floyd, John]. The Totall Summe. Or no Danger of Damnation unto Roman Catholics for any Error in Faith; nor any Hope of Salvation for any Sectary whatsoever that doth knowingly oppose the Doctrine of our Roman Church. [St. Omer?] 1639, 4. pp. 104.
4595. **La Mothe le Vayer, François de.** De la vertu des payens. Paris, 1642, 4.
- Also in his *Œuvres*, 3^e éd., Paris, 1657, fol., I. 553-744. *H.*
4596. **Westminster, Assembly of Divines at,** A.D. 1647-48.
- In their *Larger Catechism*, Ans. to Q. 60, it is affirmed that "they who having never heard the gospel, know not Jesus Christ, and believe not in him cannot be saved, be they never so diligent to frame their Lives according to the light of nature, or the law of that religion which they profess." Compare the *Confession of Faith*, Ch. X. § 4, where it is added, that "to assert and maintain that they may, is very pernicious, and to be detested."
4597. **Kedd, Jodocus.** Ewiges Elend der Ungläubigen, durch einen klaren Beweis vorgestellt und dargethan, dass kein Lutheraner, Calvinistischer, Wiedertäufer, etc. durch sein vermeinte Religion die ewige Seeligkeit erlangen könne. Colln, 1650, 12. — Witem, 1653, 4.
4598. **Goodwin, John.** The Pagan's Debt and Dowry: or a Brief Discussion of the Question, Whether, how far, and in what Sense, such Persons of Mankind, amongst whom the Letter of the Gospel never came, are, notwithstanding, said to believe in Jesus Christ. London, 1651, fol.
- Maintains that the heathen may be saved.

4599. [Wilson, Matthias, under the pseudon. of Edward Knott.] Infidelity Unmasked ... [In answer to Chillingworth.] Gant, 1632, 4^e. pp. 949 +.
4600. Walther, Mich. Dissertationes duae de Immortalitate Animae rationalis et de praesumta Ethnicorum Salute quoad Infantes et Adultos. Witteb. 1657, 4^e. pp. 150.
Also in the *Fusciculus*, etc. See No. 2103.
4601. Süber, Justus. Considerationes de Salute Philosophorum Gentilium, Platonis, Aristotelis, Ciceronis et Senecae imprimis. Dresdae, 1659, 12^e.
4602. Musaeus, Joh. De Questione: An Gentiles absque Fide in Christum per extraordinarium Dei Gratium ad Salutem Aeternam pertingere, aut minimum Ignis Aeterni Supplicium declinare possint? praecipuis adversus Curculionem. Jenae, 1670, 4^e. 4 gr.
4603. Dalhustus, John Herman. The Salvation of Protestants asserted and defended, in Opposition to the ... Uncharitable Sentence of their Eternal Damnation pronounc'd against them by the Romish Church. ... Newly done into English. London, 1689, 4^e. pp. (18), 64. H.
- 4603a. Darreichung der Liebe, in Erörterung und Verneinung der Frage: Ob alle Juden, Türken und Heiden verloren seyn. 1690, 12^e.
See *Unschuldige Nachrichten*, 1709, p. 521.
4604. [Bayle, Pierre.] Janua Caelorum reserata cunctis Religionibus, à celeberrimo Viro Domino Petro Jurieu ... Amstelodami, 1692, 4^e.
Also in his *Oeuvres Diverses*, II. 821-902. (H.) Published under the name of *Carus Larebionus*. See Barblor, p. 2074.
4605. Letter (A) to George Keith, concerning the Salvability of the Heathen. London, 1700, 4^e.
- 4605a. [Ludovici, Jac. Friedr.] Erii Fridrichi ... Untersuchung des Indifferentismus Religionum. Da nun dafür hält, es koome ein jeder selig werden, er habe einen Glauben oder Religion welche er wolle. Glück-Stadt, [1700,] 8^e. pp. 60.
See Titulus, *Freydenker-Lexicon*, pp. 341, 342; *Freytag, Analecta*, pp. 352, 353.
4606. Arnaud, Antoine. De la nécessité de la foy en Jésus-Christ pour être sauvé; où l'on examine si les payens et les philosophes qui ont ou la connoissance d'un Dieu, et qui ont moralement bien vécu, ont pu être sauvés sans avoir foy en Jésus-Christ: ... avec un Préface par Louis Ellics du Pin. 2 vol. Paris, 1701, 12^e.
4607. Niemeier, Joh. Barthold. Dissertationes duae de Gentilium Statu atque Conditione post hanc Vitam. Holmst. 1704, 4^e.
4608. Praß, Christoph Matthäus. Dissertatio de Luminis Nature ad Salutem Habitu, sive de Gentilium juxta illud viventium Salute vel Damnatione ... [Resp. P. A. Reinhardt?] Tübinge, 1720, 4^e.
4609. Poiret, Pierre. ... Posthuma. Amstelodami, 1721, 4^e. (123 sh.)
In one of the works in this volume, *Vindictas Veritatis d' Innocentiae*, Lib. IV, c. I, Poiret earnestly maintains the salvation of virtuous heathen, in opposition to Jager's *Examen Theologiae Novae*, etc. See *Acta Erud.*, 1721, pp. 420, 421. Compare No. 2831.
4610. Haver, or Hauer, Thomas Hehr. Dissertatio de Gentilium Salute non speranda. [Præs. Herm. Christoph Engelcken.] Rostochii, 1723, 4^e.
4611. Baumgarten, Slegm. Jac. Disputatio Demonstrationum continens extra Ecclesiam non dari Salutem. [Resp. C. F. Joricho?] Halae, 1742, 4^e.
4612. Schubert, Joh. Ernst. Predigt über den Lehraz: Dass noch heut zu Tage alle Heyden können erleuchtet werden ... Jena, 1747, 4^e. (3½ sh.)
4613. ——— Schriftmässige Gedanken von der Seligkeit derer, die ausser der wahren sichtbaren Kirche leben. Jena, 1747, 4^e. 3 gr.
4614. Lüdewald, Joh. Balth. ... Ausführliche Untersuchung von der Berufung und Seligkeit der Heyden. 2 Theile. Wolfenbüttel, 1754, 8^e. (81 sh.)
Reviewed in F. W. Kraß's *Neue Theol. Bibl.*, 1756, XI. 563*-591. H.
4615. Neumayr, Franciscus. Frag: ob in der Lutherischen Kirch ohne Hoffnung der Seligkeit seye? ... 3^e Aufl. München, und Ingolstadt, (...) 1754, 4^e. pp. 50.
4616. Waller, Nic. Possintne sine Fide salvari, qui Evangelium sine sua Culpa Ignorant? Upsal. 1763, 4^e. 3 gr.
4617. Marmontel, Jean François. Bélisaire. Paris, 1766, 8^e and 12^e.
Numerous editions and translations. The doctrine of the salvation of virtuous heathen is maintained in Ch. XV.
4618. Rupp, Joh. Dissertatio ... super Questione, Utrum in sua quisque Fide salvari possit? ... [Resp. Christoph Behren.] Heidelberg, 1766, 4^e. pp. 36.
4619. Eberhard, Joh. August. Neue Apologie des Sokrates, etc. 1772. See No. 3997.
4620. Behn, Friedr. Daniel. Commentatio de illorum, quibus Salutaris Doctrinae Lux nunquam affulsit, Conditione post Mortem. Laebae. 1773, 4^e. 6 gr.
4621. Gurllit, Joh. (Gottfried). An Ratio et Sacra Scriptura Gentiles probos damnet ad Supplicia aeterna? Lipsiae, 1775, 4^e. 2 gr.
4622. [Haberstrumpf, Salomon Hehr.] Schrift- und vernunftmässige Gedanken von den Schicksale der Heiden in der Ewigkeit. Bayreuth, 1776, 8^e. 4 gr.
4623. Burckhardt, or Burkhardt, Joh. Gottlieb. Nemeste Untersuchung von der Seligkeit der Heiden und Nichtchristen. Hamburg, 1780, 8^e. 4 gr.
4624. Walter, Ernst Joh. Cour. Was hat die geoffenbarte Religion für ein Verhältnis zur Seligkeit derer, die zu ihrer Erkenntnis nicht gelangen können? (In his *Priifung wichtiger Lehren*, etc. 1782, 8^e, pp. 41-103.) F.
4625. Goeze, Joh. Melchior. Über die neue Meinung von der Seligkeit der angeblich guten und redlichen Seelen unter den Juden, Heiden und Türken durch Christum, ohne dass sie an ihn glauben. ... 2^e Aufl. Hamburg, (1784,) 1784, 4^e.
4626. Moldenhawer, Joh. Hehr. Daniel. Von der Seligkeit derer, die von Christo nichts wissen und ihren Umständen nach nichts wissen können. Hamburg, 1784, 4^e. 3 gr.
4627. Goeze, Joh. Melchior. Abfertigung der Moldenhawerischen Schrift ... Hamburg, 1784, 4^e.
4628. ——— Fortsetzung der Widerlegung der Moldenhawerischen Schrift ... Hamburg, 1784, 4^e.
4629. ——— Beilage zu seinen dem Herrn D. Moldenhawer entgegen gesetzten Widerlegungsschriften. Hamburg, 1784, 4^e.
Goeze, on account of his pugnacious zeal for Orthodoxy, was styled by his contemporaries "the Hamburg Pope."
4630. Müller, Joh. Gottlob. Dissertatio de Paenitentia post Mortem Conditione. Lipsiae, 1788, 4^e. pp. 44.
4631. Gebhard, Carl Martin Franz. Dissertatio, qua expenditur Beatitude eorum, qui

non stant a Partibus Christianorum. Erfordiae, 1791, 4^o. 4 gr.

4632. **Emes, P.** De Beatitudine eorum qui Christiani non sunt. Erfordiae, 1792, 4^o. 6 gr.

4633. **Muzzarelli, Alfonso, 1740-1813.** Della salute dei pagani. (In his *Il buon uso della logica*, 5^a ed., VII. 155-223. Firenze, 1821, 12^o.)
A French translation, "Du salut des païens," Avignon, 1825, 12^o.

4634. **Jorissen, Matthias.** Het gewigt der beloften Gods aangaande de zaligheid der Heidenen. Rotterdam, 1800, 8^o. fl. 0.50.

4635. **Haas, F.** Der Mensch kann in jeder Religion selig werden. Frankfurt a. M., 1804, 8^o.

4636. **Hawarden, Edward.** Charity and Truth, or Catholics not Uncharitable in saying that None are saved out of the Catholic Church. Dublin, 1809, 8^o.—Also Philadelphia, 1860, 12^o. pp. 263.

Comp. *Brownson's Quar. Rev.* for April, 1861, pp. 257-259.

4637. **Pott, Joseph Holden.** The Case of the Heathen considered. London? 1812, 4^o.

4638. **Burder, John.** The Final State of the Heathen; an Essay ... London, 1826, 8^o. BL.

4639. **Carové, Friedr. Wilh.** Ueber alleinseeligmachende Kirche. 1827. See No. 4184.

4640. **Grinfield, Edward William.** The Nature and Extent of the Christian Dispensation, with reference to the Salvability of the Heathen. ... London, 1827, 8^o. pp. xxxi, 461. U.

Maintains the salvability of the heathen.

4641. **Quelques réflexions sur la maxime chrétienne: Hors de l'église il n'y a point de salut; par un ministre protestant.** Paris, 1827.

4642. **Aspland, Robert.** The Future Accession of Good Men of all Climes to Christianity, and their Final Congregation in Heaven. A Sermon ... on the Death of the Rajah Ram-mohun Roy. 2d Ed. London, 1833, 8^o.

4643. **Emmons, Nathaniel, 1745-1840.** The Hopeless State of the Heathen. (*Works*, 1842, 8^o. VI. 284-297.) D.

Maintains that "all the heathen will finally perish." Emmons also informs us that "it is absolutely necessary to approve of the doctrine of reprobation, in order to be saved." (*Works*, IV. 338.) Arminians, therefore, must share the fate of the heathen.

4644. **White, Edward.** The Theory of Missions; or, A Scriptural Inquiry into the Doctrine of the Everlasting Torment of the Barbarous Nations and countless Ignorant Heathen, of Ancient and Modern Times ... London, 1855, 8^o. pp. x, 85.

4645. **Pond, Enoch.** Future State of the Heathen. (*Christian Rev.* for Jan. 1837; XXII. 31-43.) BA.

"The great body of the adult heathen ... will lose their souls forever."

4646. **Daniell, Mortlake.** Can Jews, as Jews, be saved? A Tract ... London, 1859, 12^o. 2z.

4647. **Heathen (The)** Inexcusable for their Idolatry. (*Biblical Rev.* and *Princeton Rev.* for July, 1860; XXXII. 427-448.) AB.

8. Future State of certain Noted Individuals.

Note.—See also the preceding section, and particularly the work of COLLIS, No. 4599.

Adam and Eve.

4648. **Philippus Harengius (Fr. Philippe de Harang), Abbé de Bonne Espérance, fl. A.D. 1140.** Responsio de Salute

primi Hominis. (*Opera*, 1621, fol., pp. 345-380.)

Also in Migne's *Patrol.* Tom. CCIII. B.

4649. **Andreas, Sam.** Disputatio de Salute Adami. [*Resp.* F. Posthilius.] Marburgi, (1678,) 1689, 4^o. 4 gr.

4649. **Gregorovius, J. V.** De aeterna Protoplastorum post Lapsum Salute. Reg. 1705. 1^o th.

4650. **Ries, Franz Ulrich.** De Salute Protoplastorum. Marburgi, 1750, 4^o. 4 gr.

Solomon, King of Israel.

4651. **Philippus Harengius, Abbé de Bonne Espérance, fl. A.D. 1140.** Responsio de Damnatione Salomonis. (*Opera*, 1621, fol., pp. 361-385.)

Also in Migne's *Patrol.* Tom. CCIII. B.

4651. **Dalechamp, Caleb.** Vindiciæ Salomonis; sive Disputatio bipartita de Lapsum Statuque æterno Regis Salomonis; qua ejus et omnium Sanctorum Perseverantia in Fide defenditur. Londini, 1622, 4^o. BL.

Pythagoras, fl. B.C. 530.

4651b. **Engelcken, Herm. Christoph, 1679-1742.** Dissertationes duæ Pythagoram non fuisse factum proselytum et non salvatum.

Plato, B.C. 428-347.

4652. [**Securus, Nicolaus, formerly Hieronymus Leecius.**] Plato beatus, sive de Salute Platonis, pia Contemplatio. Venetiis, 1660, 12^o. pp. 225 +.

See Freytag, *Analecta*, etc. pp. 844, 845. An earlier edition, still more rare, was publ. without designation of place or date.

Aristoteles, B.C. 384-322.

4653. **Monte, Lambertus de.** Questio magistralls ... ostendens per auctoritates scripture diuine quid iuxta saniores doctorum sententiam probabilis dici possit de salutatioe Aristotelis ... N. P. O. R. D. [Collogne? 1487?] fol. (11 leaves, 62 lines to a page, double col.)

See Hain, n. 11586; Freytag, *Analecta*, etc. p. 845.

4654. **Sepúlveda, Juan Ginez.** See No. 4588.

4655. **Liceti, Fortunio.** De Pietate Aristotelis erga Deum et Homines Libri II. Utini, 1645, 4^o.

In this work Liceti gives several reasons for believing that Aristotle is not damned.

4656. — De Salute Animæ Aristotelis Epistola. (In his *Responsus de septimo quaesitis per Epistolam*, Utini, 1650, 4^o, p. 248.)

4657. **Bayle, Pierre.** See his *Dict.*, art. *Aristote*, note R.

4658. **Meier, Gerhard.** Disputatio de Aristotelis Salute. Hamburgi, 1698, 4^o.

Seneca, Lucius Annaeus, d. A.D. 65.

4659. **Schoeps, Heinr. Gunth.** De Senecæ Fide atque Salute. Rudolphipoli, 1765, 4^o. pp. viii.

Trajanus, M. Ulpius, Emperor of Rome A.D. 98-117.

4660. **Chacon (Laz. Ciaconus or Ciacconius), Alfonso.** Historia ciev verissima à Calumnias multorum vindicata, quæ refert M. Vipsi Traiani Avgvsti Animam Precibus Divi Gregorii Pontificis Romani à Tartareis Cruciatibus ereptam. ... Venetiis, 1583, 4^o.—Also Regii Lepidi, 1585, 4^o. pp. 50.

First publ. as an Appendix to his *Historia utriusque Belli Dacici*, Rome, 1576, and 1585, fol.—An Italian translation, Siena, 1595, 4^o; Freuch by P. V. F. Cayet, Paris, 1607, 8^o.

4661. **Bruscho, Bernardo.** *Redargutio Historiae de Anima Trajani ex Inferni Suppliciis liberata.* Veronae, 1624, 4°.
4662. **Preuser, Paul.** *Dissertatio de Trajano Imperatore, Precibus Gregorii Magni ex Inferno liberato.* Lipsiae, 1710, 4°.
4663. **Gengel, Geo. De S. Gregorio Magno, Precibus ille aus liberavit ex Inferno Animam Trajani Imperatoris? (In his Scrutinium unice Veritatis in Historia triplici, Leopoli, 1725, 4°.)**
On the legend of the deliverance of Trajan from hell by the intercession of Pope Gregory the Great, see Collins, *De Animabus Paganorum*, II. 104-133; Bayle's *Dict.*, art. *Trajan*; Fabricius, *Bibl. Lat.*, ed. Brunet, II. 419, 420; Fleury, *Saint*

Paul et Sténque, Paris, 1833, 8°, II. 30-35; and Mrs. Jameson, *Sacred and Legendary Art* 3d ed., 1857, I. 321-323. The truth of the story is assumed in the *Euchology* of the Greek Church.

Origenes, fl. A.D. 230.

4664. **Binet, Étienne.** *Du salut d'Origène.* Paris, 1620, 12°.

On this book, and the subject of it, see the curious note of Bayle in his *Dict.*, art. *Origène*.

Thomas [Becket] of Canterbury, Saint, 1110-1170.

"Not long after his death, the question was discussed in the schools of Paris, 'Whether Thomas à Becket was saved or damned.'—*North Amer. Rev.* for Jan. 1847, LXIV. 139. Comp. J. C. Robertson's *Becket*, Lond., 1859, 8°, p. 312. H.

APPENDIX.

I. MODERN "SPIRITUALISM" OR SPIRITISM; GHOSTS, ETC.

Note.—Only a few of the more remarkable works relating to this subject are here noticed.

4665. **Lenglet du Fresnoy, Nic.** *Traité historique et dogmatique sur les apparitions, les visions et les révélations particulières, avec des remarques sur la dissertation du R. P. Dom Calmet.* 2 tom. Avignon, 1751, 12°. A.
4666. — *Recueil de dissertations anciennes et nouvelles, sur les apparitions, les visions & les songes. Avec une préface historique.* . . . 2 tom. in 4 pt. Avignon, also Paris, 1751, 12°. B.
Tome II. Partie II., pp. 223-312, contains a "Liste des principaux auteurs, qui ont traité des esprits, démons, apparitions, songes, magie & spectres."
4667. **Simon, Ernst (Heinr.).** *Ältere und neuere Geschichte des Glaubens an das Hereinragen einer Geisterwelt in die unsrige; in Beziehung an eine Fortdauer der Seele nach dem Tode, an Engel, Mittelgeister, Gespenster, Vorboten und Teufel. Besonders aus den Meinungen nicht-christlicher Völker gezogen.* 2^a Aufl. Heilbronn, (1803,) 1834, 8°, pp. 316.
4668. **Bretschneider, Karl Gottlieb.** See his *Systematische Entwicklung*, etc. 4^a Aufl., pp. 481, 482, and pp. 832, 833. Comp. No. 550.
4669. **Grässe, Joh. Georg Theodor.** *Bibliotheca magica et pneumatica oder wissenschaftlich geordnete Bibliographie der wichtigsten in das Gebiet des Zauber- Wunder- Geister- und sonstigen Aberglaubens vorzüglich älterer Zeit einschlagenden Werke.* . . . Leipzig, 1843, 8°, pp. iv., 175. H.
See pp. 81-96, 150. "Von den Geistern und Erscheinungen derselben."
4670. **Spicer, Henry.** *Sights and Sounds: the Mystery of the Day: comprising an entire History of the American "Spirit" Manifestations.* . . . London, 1855, large 12°. pp. vii., 480. BA.
4671. **Apocatastasis (The): or Progress backwards. A New "Tract for the Times."** By the Author. . . Burlington, *Chauncey Goodrich*, 1854, 8°, pp. 203. BA.
Illustrating the ancient counterparts of modern "Spiritualism."
4672. **Capron, Ellab W.** *Modern Spiritualism: its Facts and Fanaticisms, its Consistencies and Contradictions, with an Appendix.* Boston, 1855, 12°, pp. 458. H.
4673. **Figulier, Louis.** *Histoire du merveilleux dans les temps modernes.* 2^e éd. 4 tom. Paris, (1850-60,) 1860-61, 18°. H.
Tome IV. treats of "Les Tables tournantes, les Médiuns et les Esprits."
4674. **Swedenborg, Eman. 1733.** See No. 3372.
4675. **Jung, called Stilling, Joh. Heinr.** *Theorie der Geisterkunde in einer natur-, vernunft- und bibelmässigen Beantwortung der Frage: was von Ahnungen, Gesichten und Geistererscheinungen geglaubt und nicht geglaubt werden müsse.* Nürnberg, 1808, 8°, pp. 380.
Also in his *Werke*, Stuttgart, 1841, 16°, Bd. VI. (21.) An English translation, "Theory of Pneumatology," London, 1834, 12°. Amer. edition, by George Bush, New York, 1851, 12°. H.
4676. **Meyer, Joh. Friedr. von. Hades.** *Ein Beytrag zur Theorie der Geisterkunde. Nebst Anhängen: öffentliche Verhandlungen über Swedenborg und Stilling, ein Beispiel des Ahnungsvermögens und einen Brief des jüngern Plinius.* Frankfurt a. M., 1810, 8°. 9 gr.
4677. **Kerner, (Andr.) Justinus.** *Die Seherin von Prevorst. Eröffnungen über das innere Leben des Menschen und über das Hereinragen einer Geisterwelt in die unsere, 4^e vermehrte und verbesserte Aufl. Mit 8 Steindrucktafeln.* Stuttgart und Tübingen, (1829, 32, 38,) 1849, 8°. (35 sh.)
An English translation, by Mrs. Crowe, London, 1845, 8°; reprinted, New York, 1845, 8°.
4678. **Stilling, W.** *Das geheimnisvolle Jenseits, oder der Zusammenhang der Seele mit der Geisterwelt. Bewiesen durch einer Sammlung küsserst merkwürdiger, beglaubigter Geistererscheinungen, Ahnungen und Träume, sehr interessanter Beispiele des Fernsichens, des zweiten Gesichts und des Magnetismus.* 2^a Aufl. Schwäb. Hall, 1839, 16°. (20 sh.)
The first edition was published at Ludwigsburg in 1834, with the title:—"Der Zusammenhang der Seele mit der Geisterwelt," etc.
4679. **Oberlin, Joh. Friedr.** *Berichte eines Visionärs über den Zustand der Seelen nach dem Tode. Aus dem Nachlasse Johann Friedrich Oberlin's . . . mitgetheilt von Dr. G. H. v. Schubert.* . . . Leipzig, 1837, 8°, pp. vi., 105. Also appended to Schubert's *Symbolik des Traumes*,

- neue Aufl., 1837, 8°, and 3^d Aufl., 1840, 8°. (H.) Reviewed by Binder in the *Jahrb. f. wiss. Kritik* for March, 1838, col. 449-453, 457-462. *H.*
4680. **Young, Robert.** The Entranced Female; or the Remarkable Disclosures of a Lady, concerning another World. London, 1841, 8°. *BL.*
4681. [**Neale, John Mason**]. The Unseen World; Communications with It, Real or Imaginary. London, 1847, 8°. 3s. 6d.
4682. **Crowe, Mrs. Catherine (Stevens).** The Night Side of Nature. 2 vol. London, 1848, sm. 8°.—2d ed., *ibid.* 1849; reprinted, New York, 1850, 12°.
4683. **Cahagnet, L. A.** Magnétisme. Arcanes de la vie future dévoilés, où l'existence, la forme, les occupations de l'âme après sa séparation du corps sont prouvées par plusieurs années d'expériences, au moyen de huit somnambules extatiques qui ont en quatre-vingts perceptions de trente-àix personnes de diverses conditions décédées à différentes époques; ... preuves irrécusables de leur existence au monde spirituel. 2^e tirage. 3 tom. Paris, (1848-) 1860, 18°.
- An English translation, entitled "The Celestial Telegraph," etc., London, 1850, 12°; reprinted at New York, 2 vol. in one, 1851, 12°. *H.*
4684. **Davis, Andrew Jackson.** The Philosophy of Spiritual Intercourse; being an Explanation of Modern Mysteries. ... New York, 1851, 8°. pp. 170. *H.*
4685. [**Samson, George Whitefield**]. "To Daimonion," or the Spiritual Medium. ... By Traverse Oldfield. Boston, 1852, 18°. pp. 157. *BA.*
- A new edition, enlarged, was published under the author's name with the following title:—"Spiritualism tested; or, the Facts of its History classified, and their Cause in Nature verified from Ancient and Modern Testimonies" Boston, 1860, 18°. pp. 185. *H.*
4686. **Beecher, Charles.** A Review of the "Spiritual Manifestations." ... New York, 1853, 12°. pp. 75. *H.*
- Ascribes them to Satanic agency.
- 4686a. **Brittan, Samuel Byron, and Richmond, B. W.** ... A Discussion of the Facts and Philosophy of Ancient and Modern Spiritualism. ... New York, 1858, 8°. pp. ix., 388. *H.*
- First published in the *Spiritual Telegraph*.
- 4686b. **Page, Charles Grafton.** Psychomancy. Spirit-Rappings and Table-Tippings exposed. New York, 1853, 12°. pp. 90. *H.*
4687. **Rogers, Edward Colt.** Philosophy of Mysterious Agents, Human and Mundane; or the Dynamic Laws and Relations of Man. Embracing the Natural Philosophy of Phenomena styled "Spiritual Manifestations." ... Boston, 1853, 12°. pp. 336. *BA.*
4688. — A Discussion of the Automatic Powers of the Brain; being a Defence against Rev. Charles Beecher's Attack upon the Philosophy of Mysterious Agents, in his Review of "Spiritual Manifestations." ... Boston, 1853, 12°. pp. 64. *BA.*
4689. **Tuttle, Hudson.** ... Scenes in the Spirit World; or, Life in the Spheres. ... New York, 1855 [cop. 1853], 12°. pp. 143. *H.*
- 4690a. **Brittan, Samuel Byron.** ... The Telegraph Papers. Edited by S. B. Brittan. Vol. I. | The Spiritual Telegraph. New Series. Vol. II.—VIII. 8 vol. New-York, 1853-55, 12°. *H.*
- A selection of papers from the *Spiritual Telegraph*, a weekly newspaper published in New York.
- 4690b. **Edmonds, John Worth, and Dexter, George T.** Spiritualism. ... With an Appendix, by Nathaniel P. Tallmadge, late U. S. Senator, and Governor of Wisconsin. ... [Vol. I.] 10th Ed. | Volume II. 4th Ed. 2 vol. New York, 1854-55, 8°. pp. 505, 542. *H.*
4691. **Gasparin, Agénor (Étienne).** *Count de.* Des tables tournantes, ou surnatural en général, et des esprits. 2 vol. Paris, 1854, 18°.
4692. — Science vs. Modern Spiritualism.—A Treatise on Turning Tables, the Supernatural in general, and Spirits. Translated ... by E. W. Robert, with an Introduction by Rev. Robert Baird, D.D. 2 vol. New York, 1857, 12°. *BA.*
- 4692a. **Gridley, Josiah A.** Astounding Facts from the Spiritual World. Witnessed at the House of J. A. Gridley ... Southampton, Mass., 1854, 12°. pp. 287. *H.*
4693. **Mahan, Asa.** Modern Mysteries explained and exposed. In Four Parts. I. Clairvoyant Revelations of 'A. J. Davis. II. Phenomena of Spiritualism explained and exposed. III. Evidence that the Bible is given by Inspiration of the Spirit of God ... IV. Clairvoyant Revelations of Emanuel Swedenborg. ... Boston, 1855, 12°. pp. xv., 466. *H.*
4694. **Hare, Robert, M.D.** Experimental Investigation of the Spirit Manifestations, demonstrating the Existence of Spirits and their Communion with Mortals. Doctrine of the Spirit World respecting Heaven, Hell, Morality, and God. Also, the Influence of Scripture on the Morals of Christians. ... 4th Ed. New York, 1856 [cop. 1855], 8°. pp. 460 +. *H.*
4695. **Ramsey, William.** Spiritualism, a Satanic Delusion, and a Sign of the Times. ... Edited, with a Preface, by H. L. Hastings. ... [2d Ed.] Rochester, N.Y., (1856), 1857, 12°. pp. 122. *H.*
4696. **Revue spiritualiste** ... Publié par Z. Périart ... Paris, 1858, et seqq. 8°. 10 fr. par an. ...
- There is also a *Revue spirite* published by Allan Kardec. Paris, 1858, et seqq., 8°.
4697. [**Zaalberg, J. C.**]. De onsterfelijkheid van den mensch natuurkundig wijsgeerig bewezen op grond van het magnetisme in verband met biologie, tafeldans, klopgesten, enz. ... 's Hage, 1858, 8°. pp. 84.
- 4697a. **Hornung, D.** Die neuesten Manifestationen aus der Geisterwelt. ... Berlin, 1859, 8°. pp. xii., 180, and 2 plates.
- A second edition, with the title, *Neueste spirituelle Mittheilungen*, Berlin, 1862, 8°. pp. xiv., 346.
4698. **Stemelink, —**. Geest-openbaringen, etc. 1859. See No. 1238.
4699. **Kardec, Allan, pseudom.** Qu'est-ce que le spiritisme? ... Saint-Germain en Laye, 1859, 18°. pp. 100.
4700. — Philosophie spiritualiste.—Le livre des esprits, contenant les principes de la doctrine spirite sur l'immortalité de l'âme, la nature des esprits et leurs rapports avec les hommes ... 2^e éd., entièrement refondue ... Paris, 1860, 18°. pp. xlviii., 474.—3^e éd., *ibid.* 1862, 18°.
4701. **Davis, Andrew Jackson.** The Great Harmonia: being a Progressive Revelation of the Eternal Principles which inspire Mind and govern Matter. Vol. V. In Three Parts. New York, 1860, 12°.
- Part III., pp. 281-420, treats of "the Origin of Life, and the Law of Immortality." This is followed, pp. 421-438, by "A Voice from the Spirit-Land," purporting to be a communication to Mr. Davis from James Victor Wilson, "who has resided some ten years in the spirit-land."
4702. **Owen, Robert Dale.** Footfalls on the Boundary of another World, with Narrative Illustrations. ... Philadelphia, 1860, 12°. pp. 528.—From the 10th American Ed., with Emendations and Additions by the Author. London, 1860, 12°. pp. 392. *BA.*

A curious collection of narratives of apparitions, hauntings, presentiments, and the like. The author is disposed to believe in the reality of "occasional spiritual interference."—Pp. 478-606 treat of the change at death.

4703. **Rymer, G. S.** Manifestazione o rivelazione degli spiriti. Milano, 1800, 12^o. 1 lira.

4703^a. **Rubio y Diaz, Vicente.** Estudios sobre la evocacion de los espíritus, las revelaciones del otro mundo, las mesas giratorias, los tripodes y los palanganeros en sus relaciones con las ciencias de observacion, la filo-

sófia, la religion, y el progreso social. ... Cadiz, 1860, 4^o. pp. xvi., 184.

4704. **Kardee, Allan, pseudom.** Spiritisme expérimental. Le livre des médiums, ou Guide des médiums et des évocateurs ... pour faire suite au Livre des esprits. ... 2^e éd., revue et corrigée avec le concours des esprits ... Paris, 1861, 18^o. pp. viii., 510. — 3^e éd. *ibid.* 1862, 18^o.

4705. — Le spiritisme à sa plus simple expression ... Paris, 1862, 18^o. pp. 36.
A Portuguese translation, Paris, 1862, 18^o.

II. NATURE, ORIGIN AND DESTINY OF THE SOULS OF BRUTES.

Note.—For the bibliography of the subject, see particularly G. R. Boshmer's *Biblioth. Script. Hist. Nat.*, Pars II. Vol. I. pp. 90-106, Lips. 1786, 8^o (*H.*), where will be found the titles of some works, mostly academic dissertations, not included in the present catalogue. See also Herich's *Sylloge*, etc., recorded above, No. 551, and W. Engelmann's *Bibliotheca Historico-Naturalis*, Bd. I., Leipzig, 1846, 8^o, with the *Supplement-Band* by Carus and Engelmann, in 2 parts, *ibid.* 1861, 8^o. *H.*

4706. **Guer, Jean Antoine.** Histoire critique de l'âme des bêtes, contenant les sentimens des philosophes anciens, & ceux des modernes sur cette matière. ... 2 toms. Amsterdam, 1749, 8^o. *H.*

"Compilation indigeste, sans critique ni but."—*E. D.-s.* In Hoefcr's *Nouv. Biogr. générale*.

See, further, No. 779. **Kluge**;—4738, **Bayle**;—4840, **Flourens**;—4845, **Houssinger**;—4892, **Morris**.

4707. **Plutarchus**, fl. A.D. 90. Terrestrialis an aquatilla Animalia sint callidiora?—Bruta Animalia Ratione uti. *Gr. and Lat. Opera*, ed. Xyland, Lut. Par. 1624, fol., II. 950-992.) *H.*

An English translation in his "Morals, translated ... by several Hands." Vol. V. *H.*

4708. **Pereira, Jorge Gomez.** Antoniana Margarita. 1554. See No. 591.

4709. **Freitag, Joh.** De Origine et Natura Animarum in Brutiis. Francof. 1633, 8^o.

4710. — Novæ Sectæ Sennerto-Paracelsicæ ... Detectio et solida Refutatio. Amst. 1637, 8^o.

4711. **Sennert, Daniel.** De Origine et Natura Animarum in Brutiis, Sententiæ clariss. Theologorum in aliquot Germanicæ Academicæ, quibus simul Daniel Sennertus à Crimine Blasphemie & Hærescos à D. Joanne Freitagio ipsi intentata absolvitur. Francofurti, 1633, 8^o. (13 sh.)

Also in his *Opera*, Par. 1641, fol., I. 1-38. (*H.*) See Bayle's *Dict.* art. *Sennertus*.

4712. **Chanet, Pierre.** Considérations sur la Sagesse de Charron. Paris, 1643, 8^o.

Maintains, in opposition to Charron, that brutes do not reason.

4713. — De l'instinct et de la connoissance des animaux ... La Rochelle, 1646, 8^o. *E.M.* Defending his former work against the criticisms of M. Cureau de la Chambre in his *Les caractères des passions*.

4714. **Cureau de la Chambre, Marin.** Traité de la connoissance des animaux, où tout ce qui a esté dict pour et contre le raisonnement des bestes est examiné. Paris, (1646?) 1648, 4^o. — *Ibid.* 1662, 4^o.

See Hoefcr, *Nouv. Biogr. g'n'rale*. XXVIII. 503. — A German translation, Lemgo, 1751, 8^o.

4715. — A Discourse of the Knowledge of Beasts, translated into English by a Person of Quality. London, 1657, 8^o.

4716. **Rorarius, Hieronymus**. ... Qvod Animalia Bruta sæpe Ratione videntur melius Homino Libri duo.—Qvos recensit Dissertacione historico-philosophica de Anima Brutorum Adnotationibus auxit Georg. Heinr. Riborivus ... Helmstadt, 1728, 8^o. pp. 829 + . A.

Original edition, Par. (1645?) 1648, 8^o. pp. 156. (*H.*) Other eds., Amst. 1654, 1662, 1676, 12^o, and 1701, 6^o.

4717. **Schoock, Mart.** Dissertationes XI. de Anima Belluarum. Groningæ, 1658, 4^o. (31 sh.)

In opposition to Descartes.

4718. **Pardies, Ignace Gaston.** Discours de la connoissance des bestes. Paris, 1672, 12^o. pp. 237 + . — 2^e éd., *ibid.* 1678, 12^o. pp. 270. *F.*—Also La Haye, 1690, 1715, 8^o.

"C'est de tous les ouvrages de Pardies celui qui fit le plus de bruit lors de sa publication."—*Biogr. Univ.* It opposes Descartes. An Italian translation, Venezia, 1696, 1724, 12^o.

4719. **Willis, Thomas.** De Anima Brutorum, quæ Hominis vitalis et sensitiva est, Exercitationes duæ. ... Oxonii, also Londini, 1672, 4^o.—Also Amst. 1674, 12^o. pp. 552, and Genæv. 1676, 4^o.

4720. **Drechsler, Joh. Gabr.** Dissertatio historico-physica de Sermonibus Brutorum. (*Recp.* Polyc. Mich. Rechtenbach.) Lipsiæ, 1678, 4^o. (4 sh.).—Also Erford, 1700, 4^o.

A German translation, Dresden, 1702, 8^o.

4721. **Le Grand, Ant.** Dissertation de Carentia Sensus et Cognitionis in Brutiis. Lugd. Bat. (Londini?) 1675, 8^o. pp. 139. — Also Noriberg. 1679, 8^o.

An English version, by R. Blome, in his translation of Le Grand's *Philosophy*, Lond. 1694, fol.; Dutch, Dort, 1699, 8^o.

4722. **Crocius, Joh. Henr.** Disputatio philosophica de Anima Brutorum. Bremæ, 1676, 4^o.

Maintains that the souls of brutes are immortal.

4723. **Cyprianus, Joh.** De Sensu et Cognitione in Brutiis. [*Recp.* Pirsch.] Lipsiæ, 1676, 4^o. pp. 27.

In opposition to Le Grand.

4724. **Dilly, or d'illy, Antoine.** De l'âme des bestes, où, après avoir démontré la spiritualité de l'âme de l'homme, l'on explique par la seule machine les actions les plus surprenantes des animaux. Par A. D***, Lyon, 1676, 12^o. — *Ibid.* 1680, 12^o.

Also with the title:—"Traité de l'âme et la connoissance des bêtes," etc. La Haye, 1690, and Amst. 1691, 12^o.

4725. **Hennigka, Joh. Friedr.** De Ratione Brutorum. Lipsiæ, 1678, 4^o. (24 sh.)

4726. **Guilleminot**, Jean. De Principiis Rerum Corporearum, et de Cognitione Brutorum. Parisiis, 1679, 12°. *BM.*
4727. **Darmanson**, Jean. La beste transformée en machine. . . . Paris, 1684, 12°. See Bayle in the *Nouvelles de la Rép. des Let.* for March, 1684, Art. 2, or *Œuvres*, I. 7-10. *H.*
4728. **Schmid**, Job., 1649-1731. De Brutis Hominum Doctoribus. Lipsiæ, 1684, 4°. (3 sh.)
4729. **Mayer**, Joh. Friedr. De Peccatis et Poenis Brutorum. Witteb. 1686, 4°.
4730. **Pasch**, Georg. De Brutorum Sensu atque Cognitione. [*Resp.* Stolterfuht.] Witteb. 1686, 4°. (4 sh.)
4731. **Falek**, Nathanael. Disputatio de Discursu Brutorum. Witteb. 1688, 4°. (2 sh.)
4732. **Schmidt**, Joh. Andr. Chrysippen Brutorum Logica. Jenæ, 1689, 4°. (3 sh.) *BL.*
4733. **Daniel**, Gabriel. Voyage du monde de Descartes. Paris, 1690, 12°.
4734. ———. Nouvelles difficultez proposées par un péripatéticien à l'auteur du Voyage du monde de Descartes, touchant la connoissance des bestes, avec la réfutation de deux défenses du Système général de Descartes. Paris, 1693, 12°.
- See *Journal des Savans* for Aug. 17, 1693, pp. 292-297, 4to ed. — A new edition of this work united with the preceding was published, under the title "Voyage du monde de Descartes," in 2 vol., Paris, 1701, 1703, 12°; also Amst. 1715, 1732. La Haye, 1739, and Lond. 1713, 1739, 12°. Comp. *Journal des Savans* for March 6, 1702. This has been translated into Latin, English, and Italian.
4735. **Massica**, ———. For two letters by him in opposition to the *Nouvelles difficultez*, see *Journal des Savans* for Dec. 14 and 22, 1693.
4736. **Schmidt**, Joh. Andr. De Geometria Brutorum. [*Resp.* See Levin Bugæus.] Jenæ, 1690, 4°. (4 sh.) *BL.*
4737. **Schrader**, Friedr. Oratio de Simulacris Virtutum in Brutis Animantibus. Helmst. 1691, 4°. (2 sh.)
4738. **Bayle**, Pierre. Dictionnaire historique et critique . . . 2 vol. Rotterdam, 1697, fol. — Best eds., 4 vol. Amst. 1740, fol., and 16 vol. Paris, 1820-24, 8°.
- For much curious matter relating to the nature and destiny of the souls of brutes, see the articles *Peritra*, *Borarius*, *Sennertus*, and *Buridan*, or the Abbé de Mably's *Analyses raisonnées de Bayle*, VIII. 1-141.
4739. **Meier**, Gerharl. Logica Brutorum. [*Diss.* *Resp.* Stahl.] Hamburgi, 1697, 4°. (8 sh.)
4740. **Waldschmidt**, Wilh. Hilderich. Dissertatio de Imaginatione Hominum et Brutorum. [*Resp.* Oberius.] Kil. 1701, 4°. (4 sh.)
4741. **Schneider**, Joh. Friedemann. Dissertatio de Brutorum Religione. [*Resp.* Weyhl.] Hal. 1702, 4°. (3 sh.)
4742. **Dieterich**, Joh. Gottlob. Dissertatio de Anima Brutorum. Vitteb. 1704, 4°. (2 sh.)
4743. [**Alberti**, Michael]. Nova Paradoxa, das ist, Verhandlung von der Seele des Menschen, der Thiere und der Pflanzen. Halle, 1707, 8°.
- Also in his *Med. u. Phil. Schriften*, Halle, 1721, 8°.
4744. **Sbaragli**, Giov. Girolamo (*Lad.* Joh. Hieron.). Entelechia sive de Anima sensitiva Brutorum, demonstrata contra Cartesium . . . Bononiæ, 1710, 4°. — *Ibid.* 1716, 4°.
4745. **Thomas**, Jenkin. Tractatus philosophico-apologeticus, de Anima Brutorum, qua assertitur, eam non esse materialem, contra Cartesianam imprimis & vulgarem quoque Theologorum atque Philosophorum Opinio-

nem. . . . [Altort.] *Literis J. W. Kohlestii, Unte. Typogr.*, 1718, 8°. pp. (8), 104. *H.*

4746. **Gimma**, Giacinto. Dissertationes Academicæ de Hominibus et Animalibus fabulosis, et de Brutorum Anima et Vita. 2 vol. Neapoli, 1714, 4°.
- Maintains the immortality of the souls of brutes.
4747. **Letter** (A.) concerning the Soul and Knowledge of Brutes; wherein is shewn they are Void of one, and Incapable of the other. From a Gentleman in the Country to his Friend. London, 1721, 8°. pp. 90.
4748. **Hermannsson**, Joh., and **Alstrin**, Erik. Dissertatio I., II., de Peccatis et Poenis Brutorum. Upsal. 1728-25, 8°.
4749. **Thorwäste**, Joh. J. De Anima Bestiarum. [*Resp.* Reinl. Liebmann.] Abowæ, 1725, 8°. (24 sh.)
4750. **Hermannsson**, Joh. Dissertatio de Virtutum in Bestiis Simulacris. [*Resp.* Hedenberg.] Upsal. 1728, 8°.
4751. [**Boullier**, David Renaud]. Essai philosophique sur l'âme des bêtes: où l'on trouve diverses réflexions sur la nature de la liberté, sur celle de nos sensations, sur l'union de l'âme et du corps, sur l'immortalité de l'âme. 2^e éd. revue et augmentée, à laquelle on a joint un Traité des vrais principes qui servent de fondement à la certitude morale. . . . 2 tom. Amsterdam, (1728,) 1737, 12°. *H.*
- See *Journal des Savans* for Aug. 1729, pp. 486-493, and for May and June, 1737, pp. 259-67, 344-55, 4to ed.
4752. **Morfouage** (or **Morfouage**) **de Beaumont**, ———. Apologie des bestes, ou leurs connoissances, et raisonnemens, prouvés contre le système des philosophes Cartésiens . . . Ouvrage en vers. . . . Paris, 1732, 8°. pp. 196. — *Ibid.* 1739, 8°.
- Curious. See *Journal des Savans* for Nov. 1732, pp. 689-696.
4753. [**Macy**, ———, the Abbé?] Traité de l'âme des bêtes, avec des réflexions physiques et morales, par M. l'abbé M***. Paris, 1737, 12°. pp. 257.
- It is said that the celebrated P. Nicole was the real author of this work, and Macy little more than the editor. See Quérard, who writes "Macy"; Bohmer and Herrich have "Machy," and Trinius, *Prejudicium-Lexicon*, p. 115, notes, "Machl." Under "Machy," l'abbé François-Marie de. Quérard gives the following title: — "De l'âme des bêtes, avec des réflexions physiques et morales. 1737, in-12."
4754. [**Bougeant**, Guillaume Hyacinthe]. Amusement philosophique sur le langage des bestes. Paris, 1739, 12°. pp. 167 +. *F.*
4755. ———. *The same*. Nouvelle édition augmentée d'un avertissement, d'un discours préliminaire, d'une critique avec des notes, et de la retraduction de l'auteur. Amsterdam, 1750, 12°. pp. xlviii., 134, 50 (the *Lettre* of Aubert de la Chesnaye).
4756. ———. *The same*. Nouvelle édition augmentée d'une notice sur la vie et les écrits de l'auteur . . . Pékin [Paris], 1782, 12°.
- Often reprinted. Translated into English (1740), German, and Italian. The book, maintaining (in sport) that the souls of brutes are imprisoned devils, was burnt by the hands of the common executioner at Paris. See, further, Backer, *Bibl. des écrivains de la Comp. de Jesus*, I. 118. Paulian, *Dict. de physique*, de Gd., Nîmes, 1789, 8°. I. 384-391, and *Encyc. Brit.* art. *Brute*. Flourens calls the work "un badinage ingénieux," and says: — "C'est le contre-pied le plus formel et la critique la plus fine de l'opinion de Descartes. Descartes refuse aux bêtes tout esprit, et le P. Bougeant leur en trouve tant qu'il veut que ce soient les diables qui le leur fournissent."
4757. **Aubert de la Chesnaye des Bois**, François Alex. Lettre à Madame la comtesse D*** pour servir de supplément à l'Amusement philosophique sur le langage des bestes. [Paris? 1739?] 12°. pp. 40 (or 40?) — 2^e éd., N. P. or D., 12°. pp. 52.

4758. *Réflexions* sur l'âme des bêtes, en forme d'amusemens philosophiques. [Paris?] 1740, 8°.

4759. *Hildrop*, John. Free Thoughts upon the Brute-Creation: wherein Father Bougeant's Philosophical Amusement, &c. is examined. . . . The 3d Ed. London, (1742,) 1751, 8° pp. 151.

Also in his *Works*, 1754, 8°, Vol. I. Maintains the immortality of the souls of brutes. See p. 103, et seq. The first edition seems to have been anonymous.

4760. *Winckler*, or *Winkler*, Joh. Heinr. Philosophische Untersuchungen von dem Seyn und Wesen der Seelen der Thiere, von einzelnen Liebhabern der Weltweisheit in sechs verschiedennn Abhandlungen ausgeführt . . . Leipzig, 1745, 8°.

Contents.—1. Die verschiedenen Meinungen einiger Weltweisen von der Existenz der Seelen der Thiere. 8° Aufl. Leipzig, 1743, pp. 96.

2. Philosophische Untersuchung der Frage: Ob die Seelen einiger Thiere einen gewissen Grad von Vernunft haben? Leipzig, 1742, pp. 93.

3. Die Frage, ob die Seelen der Thiere Verstand haben? Leipzig, 1742, pp. 84.

4. Philosophische Untersuchung der Frage: Ob die Seelen der Thiere mit ihren Leibern sterben? Leipzig, 1743, pp. 83.

5. Das Wunderbare in den Seelen der Thiere . . . Leipzig, 1744, pp. 96.

6. Das Wunderbare der Seelen der Thiere, in einigen Fragen beantwortet. Leipzig, 1745, pp. 94.

4761. [Monti, Giov. Filippo]. Anima Brutorum secundum sanioris Philosophiæ Canones vindicata. Neapoli, 1742, 8°.

4762. — *The same*. Altera editio, cum Additionibus [et Notis] [by Father Sacchetti], quæ illud omne complectuntur quod hactenus hac in Rescitu dignum a Philosophia excogitatum est. Lucæ, 1761, 8°.

4763. *Meier*, Georg Friedr. Versuch eines neuen Lehrgebäudes von den Seelen der Thiere. Halle, 1749 [1748], 8° pp. 119.

A French translation, by C. F. Helwing, was publ. at Halle in 1750. Maintains that the souls of brutes are immortal. See Herrich, *Sylloge*, pp. 98, 99.

4764. *Plitt*, Joh. Jac. Prüfung der Gründe, womit der Herr Georg Friedrich Meier . . . die Vernunft der Thiere in diesem und jenem Leben erwiesen will; nebst einem Anhang, worinn die Schrift: *Amusement philosophique sur le langage des bêtes* beurtheilet wird. Cusel, 1749, 8° pp. 254.

See Kraft's *Neue Theol. Bibl.*, 1751, VI. 805-310; *Götting. Zeitungen*, 1750, pp. 338-40.

4765. [Bertram, Joh. Friedr.]. Ob die Thiere Teufel seyn? Durch Veranlassung des von dem französischen Jesuiten, P. Boujeant unlängst an's Licht gestellten Lehrbegriffs von den Seelen der Thiere, genannt *Amusemens philosophiques*, nach Schrift und Vernunft untersucht, von J. F. B. Bremen, 1750, 8° pp. 91.

4766. *Barbieri*, Lodovico. *Count*. Nuovo sistema intorno l'anima delle bestie con le rejezioni dei sistemi sinora proposti. Vicenza, 1750, 8° pp. 122.

See *Nova Acta Erud.*, 1755, pp. 686, 687; also the notice by Zanovaria, *Storia let. d'Italia*, III. 275-278 (B.), and *ibid.* VI. 134-141 a letter by Barbieri in reply, which is also to be found in the *Novelle let. pub.* de Firenze, 1753, XIV. 312-319. B.

4767. [Trailes, Bath. Ludw.]. Critique d'un médecin du parti des spiritualistes sur la pièce intitulée: Les Animaux plus que machine. (Breslau, 1751,) La Haye, 1752, 8°.

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4889. **Gletsberg, Joh. Paul**. Instinkt und

- freier Wille oder das Seelenleben der Thiere und des Menschen. ... Leipzig, 1861, 8°. pp. vii., 112.
4890. **Lockwood, Lady Julia.** Instinct: or, Reason? being Tales and Anecdotes of Animal Biography ... London, 1861, 16°. pp. 168.
4891. — *The same.* Second Series. ... London, 1861, 16°. pp. 170.
4892. **Scriptural** Probabilities as to a Resurrection of the Brute Creation. London, *J. H. Gampbell*.
See *Morris's Records of Animal Sagacity*, p. xviii., note.
4893. **Morris, Francis Orpen.** Records of Animal Sagacity and Character. With a Preface on the Future Existence of the Animal Creation. ... London, 1861, 18°. pp. 304. *B.*
4894. **Rumball, James Quilter.** Instinct and Reason: or, The Intellectual Difference between Man and Animals. (*Medical Critic and Psychol. Journ.* for Jan. 1862; II. 12-37.) *H.*
See No. 4896, of which this article is the sequel.
- See, further, C. F. Hudson's *Debt and Grace*, p. 230, note, who refers to Duns Scotus, the Chev. Ramsay, John Wesley (*Serm.* on Rom. viii. 19-22), Adam Clarke (*Comm.* on do.), Tenneyson (*In Memoriam*, liii., liv.), T. Parker (*Theism*, p. 187), and Agassiz (*Nat. Hist. of the U. S. I.* 64-66) as accepting the doctrine that the souls of brutes are immortal. To these the name of Leibnitz may be added. See Max Müller's *Lectures on the Science of Language*, pp. 350, 351, Amer. edition.

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Note.—The numbers here prefixed to the additional titles are those which they would receive if inserted in the body of the catalogue.

- 1^a. **Bouëdron, P.** ... Quid senserit de Natura Animæ Tertullianus ... Nantes, 1861, 8°. pp. 121.
- 28^a. **Raleigh, Sir Walter, 1552-1618.** A Treatise of the Soul. (*Works*, VIII. 671-691, Oxford, 1829, 8°.) *H.*
First published in this edition.
146. **Gerdil.** *Note.* In *Gerdil's Opere*, Roma, 1806, etc. 4° (*B.*), Vol. II. and III., will be found other pieces relating to this subject.
258. **François de Neufchâteau.** *Note.* This title does not belong here. The poem is founded on the "Dialogus inter Corpus et Animam." See No. 3279.
287. **Debreync.** *Note.* A Spanish translation, Valencia, 1849, 4°.
- 307^a. **Burnett, C. M.** The Philosophy of Spirits in relation to Matter: shewing the real existence of two very distinct Kinds of Entity which unite to form the different Bodies that compose the Universe ... London, 1850, 8°. pp. xx., 312. *B., D.*
381. **Scholten.** *Note.* The Dutch original was published separately with the title, "Over de oorzaken van het bedondegache materialisme," Amst. 1860, 8°, pp. iv., 82, and gave occasion to "Twee brieven over het materialisme. Gedachten bij de verhandelingen gehouden in het Koninklijk Nederlandsch Instituut, door J. H. Scholten en C. W. van Opzoomer," Amst. 1860, 8°, pp. iv., 34.
- 386^b. **Bouillier, Françoise.** Du principe vital et de l'âme pensante, ou Examen des diverses doctrines médicales et psychologiques sur les rapports de l'âme et de la vie ... Paris, 1862, 8°. pp. xiv., 431.
An important work. See *Journal des Savants* for Mar. 1862, pp. 319, 320.
- 386^c. **Barrier.** —. Considérations sur la question du vitalisme et de l'animisme, à propos du livre de M. le professeur Bouillier, intitulé: Du principe vital et de l'âme pensante ... Lyon, 1862, 8°. pp. 18.
- 386^d. **Dorbeck, D.** De uiterste grenzen van het moderne materialisme. Amsterdam, 1862, 8°. pp. 84.
- 386^e. **Schneider, H. G.** Ueber das Dasein der Seele. Eine Streitschrift gegen den Materialismus. Magdeburg, 1862, 8°. pp. 38.
- 462^a. **Rudloff, Maj. Gen. Karl Gustav von.** Einige Bemerkungen zur Frage über Truducianismus oder Creatianismus. (*Theol. Stud. u. Krit.*, 1862, pp. 568-594.) *H.*
- 462^b. **Struve, Heinrich von.** Zur Entstehung der Seele. Eine psychologische Untersuchung. Tübingen, 1862, 8°. pp. xi., 134.
- 515^a. **Pataki, Franz.** Metempsychosis, seu Animarum in alia Corpora Transmigratio. Claudopolis, 1720, 12°. In elegiac verse.
- 540^b. **Sirenia; or Recollections of a Past Existence.** London, 1862, sm. 8°. pp. 400.
A romance founded on the doctrines of pre-existence and transmigration, which the author appears seriously to believe. Highly praised in the *Saturday Review* for April 5, 1862.
- 547^a. **Trinius, Joh. Anton.** ... Freydenker-Lexicon ... Nebst einem Bey- und Nachtrage zu des seligen Herrn Johann Albert Fabricius Syllabo Scriptorum, pro Veritate Religionis Christianæ. Leipzig und Bernburg, 1759, 8°. pp. (8), 376.
The Supplement to Fabricius occupies pp. 593-872.
- 607^a. **Polo, Antonio.** Abbreviatio Veritatis Animæ rationalis, VII Libris explicata. Venetiæ, 1588, 4°.
"Ubi multæ ventilantur controversiæ de origine animæ, ejusque immortalitate, et similes." — *Morhof*.
648. **Rocchi (Lat. Roccus), Ant.** *Note.* See *Morhof, Polyhistor*, II. 105, 106.
649. **H., T.** *Note.* "T. H." stands for Thomas Hooker. Henry Stevens's *Historical Nuggets* makes the date of this pamphlet 1646, and the number of pages 21.
824. **Reimarus.** *Note.* An English translation, "The Principal Truths of Natural Religion," etc. London, 1766, 8°.

- 1037*. **Schicksal** (Ueber das) und die Bestimmung der Geister. 1^{er} Band. Fernando oder über die Unsterblichkeit der Seele. Wiesbaden, 1810, 8°. 1 th.
- 1231*. **Goy, P.** Les phases de la destinée humaine, d'après les sciences physiques. (*Nouvelle Revue de Théol.*, I. 112-130, Strasbourg, 1857, 8°.) *H.*
- 1246*. **Bartsch, J.** Schiller's Glaube an die Unsterblichkeit der Seele. ... Berlin, 1860, 8°. pp. iii., 16.
- 1253*. **Kaeuffer, Joh. Ernst Rud.** Drel Fragen an den gestirnten Himmel: Wo sind wir? Wer sind wir? Und Werden wir sein? Eine Vorlesung. 6^{te} Aufl. Dresden, 1861, 8°. pp. 31.
A Danish translation, Kjöbenhavn, 1861, 8°.
12531. **Renaud, Hippolyte.** Destinée de l'homme dans les deux mondes ... Metz, also Paris, 1862, 12°. pp. 306.
- 1253*. **Conrot, A. G.** Songes, prophéties, pressentiments expliqués, immortalité de l'âme démontrée ... Sedan, 1862, 8°. pp. 26.
12581. **Simonin, Ernst.** L'immortalité de l'âme, monologue élogique. Paris, 1862, 8°. pp. 21.
1299. **Lüken, Heinr.** Die Traditionen, etc. A French translation, 2 vol. Tournai, also Paris, 1862, 8°.
1300. **Döllinger. Note.** Valuable. An English translation by N. Darnell, entitled "The Gentile and the Jew in the Courts of the Temple of Christ," etc., 2 vol. London, 1862, 8°. *H.*
- 1339*. **Nork, Friedrich or Felix, originally Selig Korn.** Die Sitten und Gebräuche der Deutschen und ihrer Nachbarvölker, mit Bezugnahme auf die ... Mythen und Volkssagen. Stuttgart, 1849, 16°. pp. viii., 1188. *H.*
Forming Bd. XII. of J. Scheible's Kloster. On funeral rites, and on the opinions concerning the state of the soul after death, see pp. 298-483.
1492. **Barthélemy Saint-Hilaire, Jules.** Le Bouddha et sa religion ... 3^e éd., revue et augmentée d'une note sur le Nirvana. Paris, 1862, 18°. pp. ii., 445.
- 1495*. **Recent Researches on Buddhism.** (*Edinburgh Rev.* for April, 1862; CXV. 379-408.)
14951. **Deschamps, A., the Abbé.** De la discipline bouddhique ses développements et ses légendes Études nouvelles pour servir aux travaux de l'apologétique chrétienne. ... Paris, 1862, 8°. pp. 39.
14951. **Alexis (or Alevis?), James de.** Buddhism; its Origin, History, and Doctrines; its Scriptures and their Language; the Pall. London, 1862, 8°. 6s.
The Publishers' Circular gives the author's name once as Alexis, and once as Alevis.
- 1559*. **Dronke, Gustav.** Die religiösen und sittlichen Vorstellungen des Aeschylus und Sophokles. (*Fleckelsen's Jahrb. f. class. Philol.*, Supplementband, IV. 3-116, Leipz. 1861, 8°.) *H.*
On the belief of Sophocles in immortality, see pp. 88-90.
- 1616*. **Drosihn, —.** Narratio eorum, quae Plato de homini Vita ac Statu ante Ortum et post Mortem Corporis in Mythis quibusdam docuit. Cöslin, 1861, 4°. pp. 22.
- 1646*. **Pastore, Raffaello.** La filosofia di Tito Lucretio Caro, e confutazione del suo deismo e materialismo, col poema di Antonio Palearo dell' immortalità degli animi. 2 vol. Venezia, 1776, 8°.
- 1938*. **Joël. Note.** This essay of Joël's was also published separately, Breslau, 1862, 8°. pp. vi., 105.
- 1992 bis. **Petermann, (Julius) Heinr.** Reisen im Orient. ... 2 Bde. Berlin, 1860-61, 8°. 7 th.
Contains new information concerning the religious opinions of the Samaritans, Druses, and Mendaites or Mandaeans.
2059. **Stephens, J., D.D.** A Gold Chain, etc. A French translation, with preface and notes by G. Goguel, Toulouse, 1862, 18°. pp. 100.
- 2108*. **Szentivany, Martin.** Ratio Status futurae Vitae ... Tyrnavia, 1699, 4°. pp. 411.
- 2135*. **Partinger, Franz.** Ratio Status Animae immortalis ... 4 pt. Tyrnaviae, 1715, 8°. — 2d ed. Pedepont. 1755, 8°. pp. 883 +.
Compare No. 2156, which is perhaps the same work.
- 2183*. **Khabes, Anton.** Memoriale Aeternitatis, id est, Meditationes Novissimorum Hominis. Viennae, 1759, 8°.
- 2201*. **Oetinger, Friedrich Christoph.** Beurtheilung der wichtigen Lehre von dem Zustande nach dem Tode, und dem damit verbundenen Lehren Swedenborg's ... 1771, 8°.
23631. **Dubois, B.** De la doctrine des choses dernières dans le Nouveau Testament. (*Nouvelle Revue de Théol.*, IX. 222-244, Straßb. 1862, 8°.) *H.*
23631. **Pergmayr, Joseph.** Les vérités éternelles, méditations sur les fins dernières ... Ouvrage traduit de l'allemand. Tournai, 1862, 18°. pp. 316.
- 2363*. **Angé, Lazare.** Constitution philosophique de l'immortalité de l'homme, fondée sur l'héréologie chrétienne, en opposition à l'ouvrage de M. Enfantin intitulé: *La vie éternelle* ... Paris, 1862, 8°. 1 1/2 fr.
- 2396*. **Caramuel y Lobkowitz, Juan.** Phanatosophia, nempe Mortis Museum; in quo demonstratur esse tota Vita ... Vanitas Vanitatum, ... esse Mors Limen verae Felicitatis. ... Bruxellae, 1637, 4°. pp. 138.
- 2391*. **Valvasor, Joh. Weichard.** Theatrum Mortis humanae tripartitum, continens: Solum Mortis, varia Genera Mortis et Poenas Damnatorum. Laybach [or Sulzbach, Zeller], 1682, 4°.
"Ouvrage singulier, contenant à chaque page une gravure, expliquée en vers latins et allemands." — Bibl. Huthemiana, n. 1327.
- 2450*. **[Zschokke, (Joh.) Heinr. (David)].** Meditations on Death and Eternity. Translated from the German [of Zschokke's *Stunden der Andacht*] by Frederica Rowan. London, 1862, 8°. pp. 382.
The selections are said to have been made by Queen Victoria.
- 2461*. **Grande (La) danse macabre des hommes et des femmes, suivie du dict des trois mors et des trois vifz, du début du corps et de l'âme, de la complainte de l'âme damnée et de l'enseignement profitable à toutes gens pour bien vivre et pour bien mourir. Orné de 56 gravures sur bois, la plupart à mi-page. Lille, 1862, sm. 4°. pp. 72.**
- 2471*. **Déval Biro, Mathias.** Disputatio de Statu in quo sint Beatorum Animae post hanc Vitam, ante ultimi Judicii Diem. ... Basilis, 1830, 4°.
- 2761*. **Vranx, (Cornelis) Columban.** Den troost der zielen in't Vaghevier, dat is, maniere om heur daer wt te helpen. Gend. 1572, 12°. — *Ibid.* 1577, 1651, 12°. Antwerp, 1664, 12°, pp. 375.
- 2795*. **Vranx, (Cornelis) Columban.** Den sleutel des Hemels, dat is, een boeckken van

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- de biechte, afaet, ende Vaghevior. Gend, 1610, 12^e. pp. 262.
- 2854^a. **Auger**, Denys. L'exercice de la charité chrestienne, ou les motifs de pitié qu'on doit avoir pour les âmes du purgatoire avec les moyens de travailler à leur délivrance. ... 2 tom. Rennes and La Flèche, 1661-62, 4^e.
- 2857^a. [Thimbleby, under the pseudonym of Ashby, Richard]. A Treatise on Purgatory. London, 1663, 8^e. BL.
- 2859^b. **Stankovits**, John. Purgatorium Lutheranorum et Calvinistarum. Laurett, 1670, 8^e.
- 2889^b. **Bruno**, Domenico. Il purgatorio aperto e chiuso, ... 4 parti. Napoli, 1750, 12^e.
For the contents, see Becker, *Bibl. des Ecrivains de la Comp. de Jésus*, VI. 65.
- 2928^a. **Queloz**, B. Manuel de prières et de pratiques en faveur des âmes du purgatoire. Tournai, 1861, 32^e. pp. 222.
- 3132^a. **Smith**, J. T. The First Resurrection and the Millennium in Revelation xx: 1-6. (*Christian Rev.* for July, 1862; XXVII. 445-470.) BA.
- 3200^b. **Tabula** Processum seu Ordinem ultimi Judicii exhibens, cum XI fig. Joh. Peil: accedit Cantio Germanica quae eundem totam continet. Clivie, 1625, 4^e.
- 3401^a. **Starling**, J. G. Vier leerredenen over den rijken man en Lazarus. Zwolle, 1860, 8^e. pp. iv., 116.
- 3494^a. **Santivale**, Giacomo or Jacopo. Il paradiso aperto al Cristiano, affinché voglia entrarvi: ovvero meditazioni sulla grandezza e preziosità de' beni del paradiso estratte da varj autori della Compaula di Gesù ... Venezia, 1728, 12^e.
- 3498^a. **Vaca**, Gregorio. Il paradiso aperto al Cristiano perche v'entri, ovvero considerazioni de' beni del paradiso proposte, e distribuite per tutti i giorni della settimana. Palermo, 1741, 12^e. pp. 100.
- 3557^a. **Martin**, Arthur. Le ciel, sentences. Paris, 1843, 32^e.
- 3597^b. **Bouillant**, —. Le bonheur éternel ... Lyon, 1862, 32^e. pp. 31.
- 3597^c. **Killen**, J. M. Our Companions in Glory: or, Society in Heaven contemplated. Edinburgh, 1862, sm. 8^e. pp. 372.
- 3597^d. **Life in Heaven**. Edinburgh, also London, 1862? 8^e. 3s. 6d.
Advertised in the *Athenæum* for Oct. 25, 1862, as "to be published shortly." It is stated that the two works entitled "Heaven our Home" and "Meet for Heaven," by the same author, have already attained the large sale of 68,000 copies.
- 3672^a. **Kate**, J. J. L. ten. Wij zullen elkander wederzien. Woorden des levens bij den dood onzer dierbaren. Amsterdam, 1861, 8^e. pp. viii., 192.
- 3677^a. **Sieripepoli**, Antonia Maria. Cursus theologici Pars prima, de Visione Dei. Panormi, 1700, 12^e.
3823. [**Klein-Nicolai**, Georg]. Der vergebliche Streit, etc.
This title belongs after No. 3836. The date 1701, which I took from Georgi's *Europ. Bücher-Lexicon*, is probably a misprint for 1709.
- 3994^a. **Oettinger**, Friedrich Christoph. Untersuchung der Preisfrage von der Sünde wider den heiligen Geist ... Frankfurt und Leipzig, 1771, 8^e.

FURTHER ADDITIONS.

(NOT REFERRED TO IN THE INDEXES.)

- Duguet**, Charles. Pythagore, ou Précis de philosophie ancienne et moderne dans ses rapports avec les métamorphoses de la nature ou la métempsychose. Paris, 1841, 8^e. (7½ sh.)
- Fiorentino**, Salomone, 1742-1816. La spiritualità e l'immortalità dell' anima. (In his *Poesie*, nuova ed., Firenze, 1823, 18^e. II. 7-56.) B.
Also in the *Raccolta di poemetti didascalici*, Milano, 1821, etc. 16^e, II. 269-322. B.
- Schlüger**, Eduard. Die Unsterblichkeitslehre Geschichtlich und kritisch betrachtet und aufgelöst ... Boston, 1853, 16^e. pp. 48. B.
- Vitali**, Francesco. Le mois des âmes du purgatoire ... Traduit de l'italien par M. l'abbé de Valette. Nouvelle éd. Paris, (...) 1862, 18^e. pp. 216, with an engraving.
- Cloquet**, —, the Abbé. Le mois libérateur des âmes du purgatoire, contenant pour chaque jour de novembre ou de tout autre mois: texte de l'Écriture, lectures intéressantes sur le purgatoire, trait historique on révélé, prière, pratique et aspiration indulgenciée ... Bourges, Lyon, etc. 1862, 32^e. pp. 217.
- Thompson**, Augustus C. Lyra Cœlestis. Hymns on Heaven. Selected by A. C. Thompson, D.D. ... Boston, 1863, 12^e. pp. 382.
- Colenso**, John William. *Bp. of Natal*. St. Paul's Epistle to the Romans, newly translated and explained from a Missionary Point of View. ... Cambridge (Engl.) 1861, sm. 8^e. pp. 310.— Also New York, 1863, 12^e. pp. 261. H.
Opposes the doctrine of endless punishment. See particularly the note on Rom. viii. 21.
- Forgiveness after Death**: Does the Bible or the Church of England affirm it to be impossible? A Review of the Alleged Proofs of the Hopelessness of the Future State. By a Clergyman. London, 1862, 8^e. 1s.
"An admirable tract."—*National Review*.
- Eternal Punishment**. (*National Review* for Jan. 1863; XVI. 88-116.) H.
- Parsons**, William L. The Doctrine of the Annihilation of the Wicked. (*Biblioth. Sacra* for Jan. 1863; XX. 181-217.) H.
- Rendu**, Victor. L'intelligence des bêtes ... Paris, 1862, 18^e. pp. iv., 318. H.



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Note. In the alphabetical arrangement, the German vowels *ä, ö, ü*, are treated as if written *ae, oe, ue*.

Anonymous works are referred to under the first word of their title not an article or preposition. If this is not a *substantive*, an additional reference is usually made under the first substantive in the title.

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