

VOL. I.---PICTORIAL HISTORY OF THE CAUSE OF THE GREAT REBELLION.

WITCHCRAFT.



WITCH OF ENDOR.

SATAN REPRESENTING SAMUEL.

SAUL.

These Pictures are intended to show that Modern Spiritualism of A. D. 1865, as practised in the United States, was described and practised thousands of years since under the names of Witchcraft. That the Spiritualism of 1865 is the Witchcraft described in the Bible.

[For a description of Witchcraft see 1st Samuel, Chap. 28th, Verses 7th, 8th, 11th, 13th, 14th, 15th, 16th, 17th, 18th, and 19th.] And if by Modern Spiritualism true communications can sometimes be obtained from the spirit world by calling on the spirits of the departed.

The same was done by Witchcraft, (for the proof of which see 1st Samuel, Chap. xxxi, verses 1st, 3d, and 6th, and 1st Chronicles, chap. 10th, verses 13th and 14th.

Modern Spiritualism was condemned as an abomination thousands of years since, under the name of Witchcraft by the Inspired Prophets who lived at the time it was practised. [See Deuteronomy, Chap. 18th, verses 9th, 10th, 11th, 12th; and first Samuel, Chap. 15th, verse 23d.

For the Bible tells us that "the dead know not any thing,"

The Witchcraft described in the bible consisted in calling up the spirits of the dead. Modern Spiritualism also consists in calling up the spirits of the departed.

These pictures show them to be one and the same thing—only a change of name.

SPIRITUALISM.



SPIRITUALIST.

SATAN REPRESENTING DECEASED FRIEND.

MEDIUM.

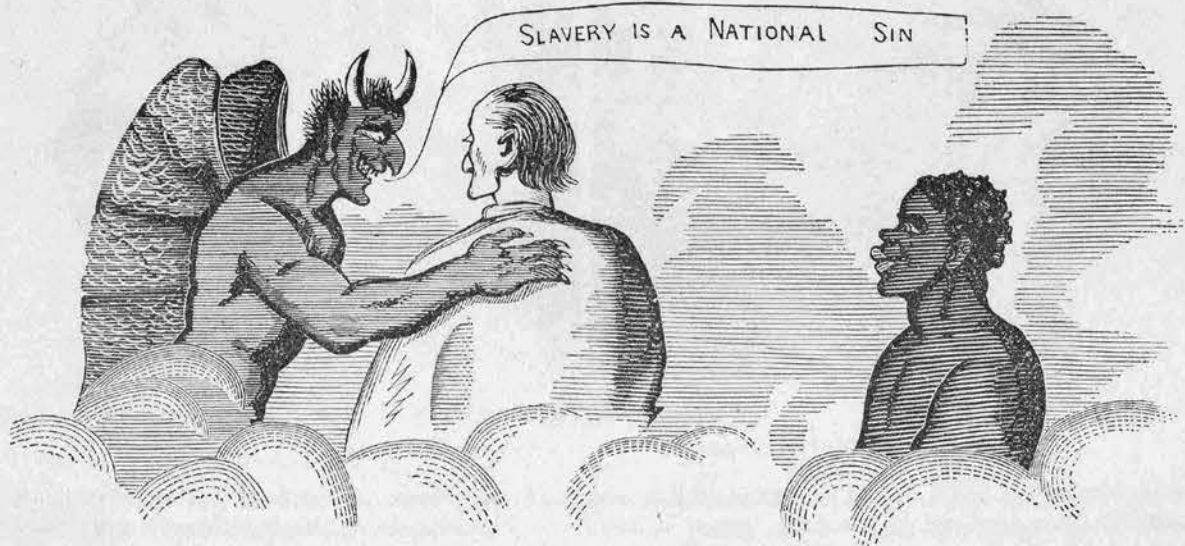
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Pictorial Illustration of Abolitionism.

ITS RISE, PROGRESS AND END.

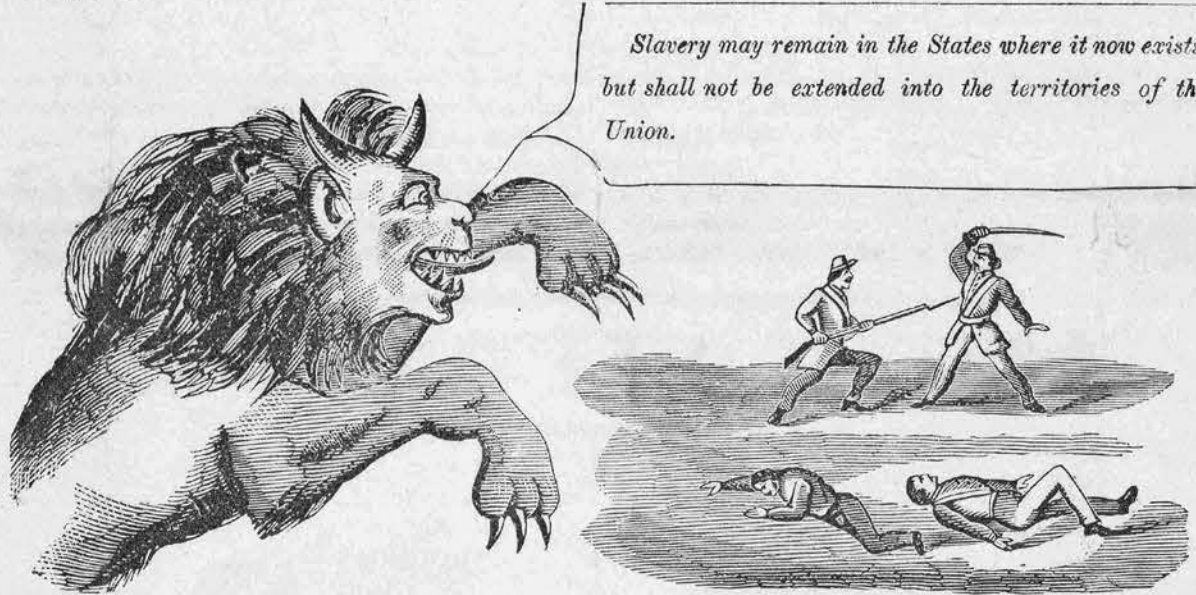
Vol. II.--Pictorial History of the cause of the great Rebellion.

1844.



Abolitionism divided the M. E. Church with its more than a million of membership, by introducing a new test of membership, although Mr. Wesley, in 1784, when the Church was organized, did not make slave-holding a test. It never had been a test of membership from the Apostolic day until this time.

1860.



Abolitionism made the war by electing a sectional President on a Sectional Platform. Its avowed object was to take away the rights of the Slave-States expressly guaranteed to them by the Constitution.

LIBERTY, EQUALITY AND FRATERNITY!

1866.



Abolitionism divided the Union, by changing the organic laws of whole States without the consent of their people, by taxation without representation. It commenced by dividing the Church; it ended by dividing the Union.

SPIRITS DIVINING NEGRO EQUALITY ! !

Vol. III.—Pictorial History of the Cause of the Great Rebellion.



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White man, white man come along,
Hear the spirits sing a song,
About the war we've fought so well,
Soon all about the fight we'll tell;
Abolition said war should come,
And they cared not from whence,
For there was a nigger in the fence.

War did come and the nigger is free,
Half a million of men in their graves now be,
Three thousand millions of debt you've made,
The nigger is free but the white man is a slave,
The nigger is free but the white man is a slave.

But Abolition don't stop here,
This country yet has not paid dear;
The Constitution destroyed must be,
Because there is a nigger up a tree,
Because there is a nigger up a tree.

Come, white man, white man let a rally be,
For the land of the brave, and home of the free,
"Re-union" let the watchword be,
In the land of the brave and home of the free;
Then the end of debt you soon will see,
For why should more strife from Abolition be,
For all the colored brethren now are free.

For the Old Constitution let the rally be,
For the Old Constitution let the rally be,
In the land of the brave and the home of the free,
Let no more strife from Abolition be,
For all the colored brethren now are free,
For all the colored brethren now are free.

No more Amendments let us see,
The States can tell who the voters shall be,
The end of taxes you'll never see,
'Till you stop this Abolition foolery;
For why should States-Rights destroyed be,
The bulwark of our liberty,
For all the colored brethren now are free.
For all the colored brethren now are free.

Old Andy he got mad at last,
And knocked the Bureau all to smash,
Then they turned the Democrats out,
And built a new Bureau out and out,
For fear the colored brethren too long might fast,
Eight million must be paid in cash,
Two hundred million yearly tax at last,
To build a Bureau strong and fast;
Why should this tax for Bureau's be?
For all the colored brethren now are free.

The old Constitution must amended be,
That negro suffrage you may see,
Why should State-Rights destroyed be,
The bulwark of our liberty!
Taxes, then, you'll know what they be,
A Central Government then you'll see,
A tenth to the King you'll have to pay,
A tax on straw and a tax on hay,
And a tax on things you never did pay,

This country now should satisfied be,
For all the colored brethren now are free.

Now for old Andy let the rally be,
Now for old Andy let the rally be,
For we've seen the nigger in the fence,
And we've seen the nigger up the tree,
And when we view him all about,
We think the nigger is now played out;
For why should this country ruined be,
For the colored brethren now are free.

Old Andy says now:
Retrenchment the watch-word must be,
And stop going it blind with such foolery,
Your grain you must sell,
Your chickens and turkeys you must not eat,
Your cattle must keep on straw and on hay,
The three hundred million yearly interest,
You will have for to pay.

To home-spun you will come to at last,
One pair of shoes through the winter must last,
And turn out your feet in the spring,
Very early to grass;
And if the people get ever so dry,
The Bourbon for some time to come
He thinks will be very high;
But if you get ever so dry,
We can't help you any,
You'll have to pint at the *critter*,
And bid him good-bye;
You'll have to pint at the *critter*,
And bid him good-bye.

The people they wondered where the nigger could be,
They looked in the fence, they looked up a tree,
Old Andy he thought in the Bureau the *critter*
might be,
But if you will look up here the little nigger you'll
see;
A long time he's been hollowing nigger—nigger—
nigger—e. e.,
'Till a ruined country now you see,
'Till a ruined country now you see.

The little *critter* now you see,
That ruined this once great country,
We'll pick his head 'till he is stone dead,
If he don't dry up with his nigger—e. e.,
For why should more strife from Abolition be,
For all the colored brethren now are free.

Honest old Andy,—how—are—you?
You told the Rads it would not do,
No more amendments there should be,
For the skulking nigger the blind could see,
The soldiers now should honored be,
Who fought and bled for liberty,
Their children yet will rewarded be,
By the love of a grateful country;
Who so blinded now can be,
Instead of the nigger—don't the Elephant see?
Instead of the nigger—don't the Elephant see?