## NOBLES, EMPLOYERS,

AND

## WORKING MEN & WOMEN OF CHRISTIAN ENGLAND.

Read, Investigate, and Judge for Yourselves, and be no longer led away by delusion, but come and

Join the Great Universal Organization!

The following pages have been commanded in Divine revelation to be written and published, to shew to the people that a merciful God has again permitted Divine revelation to exist upon the earth, and by which His Divine will is made known to a bewildered, benighted, and deluded people. and to shew that in May, 1857, a Great Organization was established by the Nottingham Spiritual Circle, through their Medium, Mr. J. G. H. Brown, and that a great and merciful God having been aware of the frailness and weakness of His creatures. He knew that they would not observe the pledge and precepts He revealed for their guide; and hence He commanded in Divine revelation, that the unfaithful or scoffers at, and doubters of His Divine word should be cut off from the Organization, and from the chosen people of God; and this revelation was realized on the 4th day of May, 1862, when a new era in the history of the Great Organization was begun, and partially accomplished. And on the 14th day of September next, 1862, the new era in the great cause will be thoroughly established; and all persons will be admitted as members by paying a small fee of one halfpenny per week where more cannot be afforded. And no restriction or compulsion will be held forth to any member joining; that he or she must fully believe or profess to do so, or to advocate all the doctrines and precepts which Divine revelation teaches us, or which the faithful members of the Organization believe in and propagate, so that no tie or vow may prevent all classes whether male or female, above 14 years of age from joining; as harmless mirth, joyous festivity, merry making, and dancing is sanctioned by the chosen people of God, whose laws are the fear of God, and the love and general welfare of each other; who believe that all things which do not injure the system, or all pleasures which do not debase morality and virtue, that all such things are essential to the health, comfort, and happiness of all mankind. And hence the following have been commanded to be written, believing as we do, that it has originated direct from heaven by Divine revelation; we therefore commit its pages or its clauses to a discerning British public, and humbly request them to obey

the Divine call of mercy, and endeavour to be a people prepared for the Lord, and make their houses their churches, and resist all worldly formalities and delusions, and serve the Lord with joy and fear on your own hearthstone, or within your own dwelling, as gilded edifices and the hpyocrisy practised in them are an abomination to God. Here then follows the matter as commanded to be inserted for public inspection, and which has all been given in Divine revelation at various times:—

Extract of Revelation July 27th, 1862.—" Come ye people or children blessed by our Father, and inherit the joys and happiness prepared for you before the world was."

The revelation goes on to state that as this Circle and I the medium thereof was chosen by heaven to establish the Great Organization, and the new era thereof, that we were to notify to the world by prospectuses, slips, or pamphlets, that we were thus chosen, and that we have so far fulfilled our instructions in establishing the Great Organization which has existed since the month of May, 1857, and on the 4th of May, 1862, a new era in its existence has begun, and in which more peace, unity, harmony, and love exists than ever has before done, and on the 14th of September next, the new era in the Great Universal Organization will be fully and completely established. And all persons who are desirous of knowing the circumstances connected with the cause, or of becoming a member, are requested to attend at the house of the medium. Mr. J. G. H. Brown. East Lamartine Street, Robin Hood Street, Nottingham, on any day after the above date; also at Mr. J. Hurst's, King Street, Loughborough; or at Mr. J. Camm's, Quorndon, near Loughborough; or at Mr. G. Norwell's, 22, Carley Street, Leicester; at Mr. J. Lole's. Sleet Yard, Bedworth, near Nuneaton, Warwickshire; at Mr. H. Barlow's, Quarry Yard, Suttonin-Ashfield, Notts.; or at Mr. P. J. Kelly's, 334, Oldham Road, Manchester; or at Mr. A. Heinemann's, 94, Higher Chatham Street, Manchester; or at Mr. T. F. Holmes's, Seedsman, Brandon, Suffolk. At all the above places the enrolled members assemble at times which each named person will at any time make known to enquirers. Therefore, thus far having introduced the subject of our cause, we shall hereunder give the principles upon which the said cause was founded, as far back as October, 1853; and which principles every member who was at that time pledged to publicly proclaim and propagate, meaning the members of the Circle. The Organization not being established till May, 1857.

The first revelation revealed to us shewed that we were decreed by heaven by being faithful to our instructions, to establish a new era in the morality and religion of mankind. And that we should lay the foundation for the universal church of Christ in which all mankind should praise and glorify God with one accord, and distinction of creeds should be no longer known. And thus the whole human race which would then exist, would be prepared for the second coming of Christ, and the establishment of the great and glorious millenium eracus Secondly.—It was declared to us, that

as we were called to this mighty mission, we must open the eyes and the understandings of the people, by going forth and declaring in public that the scriptures were corrupted partly by design, and partly by ignorance. Thirdly.—And that every sect and denomination founded upon the present corrupt state of the scriptures, as religion now exists, were and are hypocritical delusions, teaching oppression, hypocrisy, and all of which are abominations to God. Fourthly.—We were commanded also to denounce oppression, expose hypocrisy, priestcraft, and delusion, by shewing who were the propagators, and what were their real objects for so mystifying the people. Fifthly.-We were commanded to declare that all present religious practises, formalities, and ceremonies, with the houses or temples of pride and vanity erected for mock-religious services, or blasphemy of God; that all their creeds and churches should be overthrown and trodden to the dust. Sixthly.—And on the ruins thereof the new Universal Church of Christ should be established with truth, justice, and righteousness, for its foundation; and peace, unity, love, and universal friendship should cover or spread over the whole universe as a glorious canopy under which all mankind will be happy—as malice, crime, poverty, and discontent will no longer exist amongst them; but they will with one accord worship their Saviour, and henceforth their everlasting King; and so herald in the great and glorious millenium era.

These are the objects for which the members of the Great Organization are instructed to labour for, by resisting all present worldly taught errors and delusions as propagated by the present sectarian professors of religious delusions. And thus we are commanded to ignore the Scriptures as a virtuous moral teaching book as a whole. Secondly.—We are authorised by Divine revelation to reject the present history of the creation as contained in Genesis, and can furnish proofs that these Bible histories are absurd, ridiculous, and have no fact or principle for their foundation. Thirdly.—We also reject the oppressive, immoral teachings, and contradictions which the scriptures set forth. And have proved them, and are still prepared to further prove them if necessary. Fourthly.—We can also prove the non-existence of eternal hell, fire, and brimstone, as a place of torment. Fifthly.—We can also prove the non-existence of an individual monster or devil, and do not believe that an Almighty God would create a being and permit him to be enabled to thwart His Divine will, or divide His Almighty power. Sixthly.—We do not believe in the general resurrection of the mortal bodies of the dead, and by revelation and reason can shew proofs to confute it. Seventhly.—Also we do not believe that hell or heaven is the certain reward of all immediately after death, or that the dead will ever return to receive judgment for their sins committed whilst living. Eighthly.—And we defy any proof to be given as to the origin of a devil, hell, or eternal torment; or to shew that such teaching is not unjust and brutal on the part of any such God. Ninthly.—Further, we are prepared to declare and to prove that the present corrupt state of the Scriptures is the sole basis upon which all the evils which afflicts mankind

rests, and that its existence is of short duration. Tenthly.—We also believe that the Great Organization is established, and that its faithful members are the chosen people of God and that they who continue faithful will

that the Great Organization is established, and that its faithful members are the chosen people of God, and that they who continue faithful will unite their efforts in endeavouring to overthrow hypocrisy, priestcraft, and delusion. And under their glorious banners establish peace, harmony, unity, and love, exhorting all to make their houses their churches, and be

a people prepared for the Lord.

Thus far we have shewn up the objects of the great and glorious cause; for further particulars read the works of the Great Organization, in which all the above principles are fully explained. And to become a member of this great Universal Organization, every person whether male or female who have become adults, before joining must affix their names and present residences to the following revealed pledge, communicating their residences when any change in them takes place, to the principal locality, addressed to the Medium.

## PLEDGE.

"We, the undersigned, or I do hereby pledge ourselves, or myself, to become a member of the Great Universal Organization, and to carry out all the Divine principles connected therewith to the utmost of my power, but shall not profess to fully believe all which the said principles teach, until after I have fully investigated Divine revelation, prior to which I will become a member; and to assist in so great a cause will contribute to its support to the utmost of my capabilities, and not less than one half-penny per week, being aware that God knoweth the secrets of all hearts, He alone will judge of my capabilities."

The above pledge may be copied and sent by any person wishing to become a member, a stamp or stamps will suffice for the first weekly contributions. Therefore with these instructions given in revelation, we submit this pamphlet to the careful perusal of all truth seekers, assuring them that the objects of the cause are Universal, and solely for the glory of God, and the welfare of all our brethren and sisters of the great human family, and for mankind in general; assuring them that Divine revelation has declared that the end of this dispensation is fast drawing to a close, when all evils shall be swept from the earth, and true happiness, peace, and contentment will exist henceforth and for ever. Then, brethren and sisters of our native land, and fellowtownspeople, we the Nottingham Spiritual Circle, who will comprise the rulers of the tweive tribes of the great Universal Organization, humbly solicit your attention to this great Cause, and invite your clergy, teachers, or other local authorities to assist you in your investigation, as truth is your object; and that you are resolved to lay aside in future all worldly delusions and sectarian professions and formalities, and believing one God as the Father and creator of all, and in Jesus Christ as the Redeemer of the world, who died that all mankind might after the purification in the spirit, inherit everlasting rest and glory, by passing through the spheres of purification in immortality, until they reach the realms of glory. This Christ himself taught, and this we the Medium and the Spiritual Circle believe and propagate; and on the authority of Divine revelation can defy contradiction or confutation, believing that the hand of God is directing the glorious cause, which in defiance of all opposition continues to progress and prosper, though truth and justice always was, is, and will be opposed.

Signed in helialf of the great Universal Organization, J. G. H. Brown, Medium to the Nottingham Spiritual Circle, East Lamartine Street, Robin Street, Nottingham.

N.B. -All communications must be sent to the above address.

Written August 4th, 1802.