

Second Series.

Price 1d.

The World as it will be
after its renovation,
Its Evils Erased,

AND ITS PEOPLE MADE HAPPY UNDER THE
REIGN OF JESUS CHRIST, THE SAVIOUR
OF THE WORLD, THE REDEEMER
THEREOF, AND HENCEFORTH
EVERLASTING KING.

[Brown, J. G. H.]

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INTRODUCTORY REMARKS, OR SECTION I.

IN laying this pamphlet before the reader, we beg leave to call the attention of the public to the first of the series, in which it will be seen that this pamphlet was in divine revelation commanded to be written. Accordingly on the 13th day of May, 1861, we received instructions for a deputation of the Circle to assemble for receiving the revelations and instructions which are to go forth in this pamphlet, and on the above named day, viz., the 13th day of May, 1861, a deputation of the Circle assembled for the purpose, and on asking in the name of Almighty God for the nature of the instructions to be revealed on that day, the great angel Gabriel appeared in his accustomed brightness and glory, and upon the scroll which he bore, the following important revelation was revealed:—

REVELATION 1, May 13th, 1861.—“Lo and behold! 'ere the instructions which hereunder follow are revealed, thou, to whom they are entrusted, are commanded to make known to every Member of the Circle and every Member of the Community, that each and all who can, are commanded from on high to lend their assistance or pecuniary aid, however small, for the accomplishment of things which must be completed 'ere the Members of the Circle can, or the unfaithful thereof, will be permitted to go forth in the performance of the duties already pourtrayed unto them. Therefore, I, Gabriel, the angel of the Lord of hosts, am commanded to instruct thee and all concerned, that by attending to the commands here given, each and all shall be rewarded, protected, and provided for, for their obedience, while the negligent, unfaithful, or doubters in God's divine word, revealed through me, his messenger of divine grace, shall assuredly suffer, even before the events are accomplished, as already directed, as the delay will result through their doubts, fears, and disobedience; and yet God is still merciful. Thus saith the Lord.”

It will be seen that the above revelation is not only addressed to the Circle, but also to the Members of the Community, to the unfaithful, of whom it is a direct rebuke from heaven, while great and glorious rewards are promised to the faithful. Therefore, we humbly exhort all to be faithful and diligent, that they may escape the sufferings which are pourtrayed shall fall upon the unfaithful and negligent; and the next revelation given on the same day was in answer to our enquiry as to the nature of the next instructions to be revealed on that day, and in answer to which the great angel again appeared with his scroll, upon which was largely written as follows:—

REVELATION 2, May 13th, 1861.—“Behold! let the next pamphlets be issued without delay, two in number, with illustrations, one in each pamphlet, and woe be to those who shall mar or impede their issue, by negligence, worldly cares, or disobedience, for the vow or words of an allwise God must be fulfilled. Therefore, let each pamphlet contain sixteen pages, uniform with the predecessor; the first of which, shall be entitled thus—‘The World as it will be after its renovation, its evils erased and its people made happy under the reign of Jesus Christ, the Saviour of the World, the Redeemer thereof, and henceforth everlasting King.’” [The above was revealed as the title of the pamphlet, after which the revelation was continued as follows.] “The title of the next pamphlet, or the last of the issue, will be given after the completion and issue of the first. The domiciles to be next

described will be eleven in number for this nation, their construction, form, and external appearance the same as the principal domicile already described, but the internal arrangements will not be so capacious; there will be thirteen passages on each story, the central passages being largest, but all on the ground floor will admit of carriage traffic; the roof, or ceiling, will bear the same resemblance as the former is described to bear, with the lights, apertures, chimneys, and ornamental parapets, in the same way, while in the passages there will be but eight doors of a side, and each door will open into passages containing six apertures, compartments, or doors, of a side; the whole will be lighted, cleansed, ventilated, and arranged in the same ratio as the principal domicile, and shall be watered as circumstances shall hereafter direct. As suitable localities will be selected, eleven in number, round the central position, or principal station, which will be in the immediate vicinity of the once central strong-hold, or defence, during warfare, which must ensue before the happy reign, and the front or external grounds of each domicile shall have the same appearance, and be in the same proportion with all connected with the principal domicile, with the pillar, dial, avenue, and other appendages in like proportion. Therefore, with these instructions ye may now proceed in the preparation of the first of the pamphlets next to be issued, and the pamphlet succeeding the next issue will contain the description of the Organization, and the domiciles of the people in Scotland, Ireland, and the Channel Islands, and will consequently be enlarged; while in the first pamphlet the occupation of the people will be duly described, and the revelations already given, and not published, must have extracts inserted from them where necessary; while the above revelations must be duly deciphered and explained, or described. Such, I, Gabriel, the angel of the Lord, have been commanded to declare to be spread abroad to the people of the earth."

In the above revelation the description of the eleven minor domiciles; which, with the principal, will exist in this kingdom, and the principal domicile will be in the close vicinity to the central position or stronghold, which will exist during the war or calamities, which must precede the coming of Christ. It also shews what the next pamphlet issued will contain, while it also describes how each domicile will be located and ornamented, in the same proportion as the principal domicile, so that the grounds, avenues, and other appendages, will all have a similar appearance, and extracts from former revelations given, on the same subjects, are also here commanded to be inserted, so that each pamphlet will be made

plain, explicit and comprehensive to the understandings of all who will read with a desire to arrive at truth. Therefore in compliance with divine revelation, I shall here give an account of the description of the first vision, as revealed on January the 8th, 1861, in the presence of a large assemblage.

EXTRACT FROM VISION 1, Jan 8, 1861.—“Behold! as the scenes of strife, bloodshed, and destruction have already been revealed, described, and published to the world, behold and mark the results which are now to pass before you. The shattered dome of St. Paul's and the ruins of London, which lay in jumbled heaps, while towns and villages were shewn in destruction in every direction. The fields desolate and bare, while old men, young women, and children with carts and drays, drawn by horses, asses, mules, and bullocks; the able-bodied were loading the carts and drays with stones, which appeared to be conveyed in different directions. About the centre part or midway across the island, two rivers run parallel to each other from the south-east to the north-west, across a beautiful level plain, apparently about a mile or a mile and a half from each other.”

The remaining portion of this vision was explained in the first series of these pamphlets, in which the principal domicile is described, and we shall here give the extract from the revelation explaining the vision, as given on the same day, viz., Jan. 8th, 1861.

EXPLANATION.—“Behold the first portion of the vision which showed London, the great metropolis and Babylon of nations in ruins, with other cities, towns, villages, and hamlets in crushed heaps of ruins, with walls, monuments, and other structures lying in disarranged heaps, plainly shew the destruction of all earthly palaces of pride and splendour, and huts of poverty, while the walls, monuments, and other structures, which lie in confused heaps, show the reality and fulfillment of the divine words of God, spoken to the people through his ancient prophets in ages far gone by, and in which it was declared that every structure and every wall should fall to the ground, and one stone should scarcely be left visible upon another stone, except only in confused heaps, and the desolation which manifested itself around and amongst these ruins, and the barrenness of the fields plainly explain the tribulations which the land has passed through.”

The remaining portion of the vision has already been explained in the preceding pamphlet, while the present extract shews the destruction which must transpire or occur before the happy reign can begin; it also shews that the ancient prophecy by Isaiah will be fulfilled, in which he declares that every wall shall fall to the

ground, therefore, from the nature of the above revelations, we have truly cause to fear the calamities which are coming, but cause to rejoice at the glorious results which will follow, where it is declared that all evils shall be erased, and the earth shall then be a paradise. In all the works of the Great Organization the happiness of the people which will exist upon the earth during the great Millennium Era is fully portrayed, and to such great end the members of the Great Organization are instructed to labour for, and surely such a great and glorious end is worth striving for, and it becomes every person who studies his future interests to prepare themselves for the great change by enrolling themselves amongst the members of the Great Organization, who are instructed to make their houses their churches, and so be a people prepared for the Lord, and shew themselves worthy of being the chosen people of God, to share his protection, and pass through all tribulations, and enjoy manifested blessings, which will exist during the great Millennium Era, under the merciful reign of Christ, our Saviour and everlasting King.

SECTION II.

Having inserted all revelations and extracts as commanded to go forth in this pamphlet on the subjects of the domiciles for this kingdom, with a description thereof, while in the former pamphlet it was shewn how the people would be provided for by the exchange of the productions of labour, and shewing also that all animals, reptiles, insects, and fowls obnoxious to man or such as would mar his happiness or comfort shall perish with every other evil, so that the earth will truly be a heaven, and hence all who live will see the whole earth in one great and glorious paradise; but it may be said by the unthinking or triflers of their future state that these great and good things will never come in our day, but dare they say they will never come at all, or dare they say that Christ will never come, or that the present system will never be changed during their day, if they believe that a change will take place at all, they must believe it will come in somebody's days, and as divine revelation declares that the time is at hand, and that marvellous events have transpired, and are now transpiring, and will continue to pass till the great day of the Lord as spoken of by the prophets of old, and by Christ himself, surely we have just cause

to be prepared, for we know not the day nor the hour when the Redeemer cometh; but modern revelation declares in confirmation of the ancient that Christ will revisit the earth to establish his kingdom, and his kingdom will endure for ever and ever, for ancient prophecy declares that of his kingdom there shall be no end, while the scriptures, in their purity, tells us that He ascended to heaven in the same body in which he existed upon the earth, while the angels told the apostles that the same Jesus whom they saw ascending shall descend in like manner with power and great glory, while another portion of scripture states that Christ is in heaven on the right hand of God where he will remain till the restitution of all things. Many other passages of scripture could also be found which prove that Christ will come to the earth to reign in the body over all nations, and that his kingdom shall exist for ever and ever; and modern divine revelation declares that this same Jesus will revisit the earth in a far shorter space of time than the masses of the people will believe, it foretells, also, all the events which must come to pass before the end; and further declares that 1866 shall not have passed till all the calamities are ended, and Christ's kingdom of universal happiness, peace, harmony, and love, is established; and further, it declares that this glorious era shall first manifest itself in this nation, called England. Therefore, these are the objects of our labours—then let us be faithful and obedient to the commands of God, and use all our endeavours to warn and prepare the minds of the people by any means in our power, so that they may investigate the truths of divine revelation, embrace its doctrines, turn from their present early taught errors and delusions, and be saved; and to shew that God, in His mercy, wills the obedience of His servants, I will here insert a revelation, as addressed to the Members of the Circle, and to the enrolled Members of the Community, and was revealed on the 6th day of May, 1861, in answer to enquiries of divine power at a meeting of a deputation of the Circle, in which we humbly sought for such instructions as were in accordance with divine will should be revealed, and in answer to which the same great angel appeared, and upon his scroll revealed the following:—

REVELATION, May 6th, 1861.—"Behold! O ye who art called to the mighty missions which thou hast pledged thyself to perform for the glory of God and the welfare of mankind in general, and mark what the Lord God hereunder saith unto thee, through me, His divine messenger of grace and wisdom—and that Gabriel, who hath spoken God's will to the earth in all by-gone ages. Behold! as the time is fast approaching when each Member of the

Circle will be called upon to arm himself with truth and righteousness, and under the glorious banner, the standard of truth, shall go forth to his specified locality, and proclaim to the people the will of that God whose words will then, and are now coming to pass; and thou hast been forewarned of this, and there is much which must be first accomplished, though much might have been done during the present lull, but no combined efforts have been made to accomplish the same; and, now, therefore, behold! your missions in going forth cannot be embarked upon until the things commanded have been spread to the world as profusely as possible. Therefore, efforts must be made for the issue of the two succeeding pamphlets without delay, or events will burst forth upon you, and the nations of the earth, 'ere ye are prepared, notwithstanding the repeated warnings revealed. Therefore, let all, or each Member, who have not full faith and reliance in the divine promises of protection from God, who has declared that the faithful shall surmount all obstacles and share His protection, and that they, and those for whom they feel deepest concern, shall be sheltered from all tribulations which the world may point out as the results of the labours of those who voluntarily go forth in God's name to proclaim His word; therefore, let those who cannot fully rely on the divine promises revealed from an alljust God cease their labours for the present, that others may not be marred in their exertions, and God has called thee, and knoweth the capabilities of each, and will judge thereof accordingly. Thus saith the Lord. But remember the day of going forth is at hand."

It will be seen by this revelation that every Member who wishes to participate in the promised blessings must be faithful and obedient, whether they are Members of the Circle, or of the Community, but it shews that faith and reliance has been wanting amongst both the Circle and the Community, and that no combination of efforts have been used amongst them; therefore, the above is a rebuke to the unfaithful, who are commanded that unless they can rely solely upon the divine promises of protection from God, that they must henceforth cease their labours in the cause, so that their negligence and disobedience may not mar the energy and exertion of others who hold back because they see others withhold who are more able to assist than themselves, but the faithful and obedient, and those who will rely on the promises of God will be protected and provided for by the directions of heaven, while those for whom they feel the deepest concern will likewise be protected; then if faithful, no fear or hesitation in obeying the commands given in divine revelation will be manifest, but all worldly

considerations will be laid aside, and sole reliance will be placed on God's promises of protection, and no material inconvenience or injury shall fall upon the faithful servants of God. The revelation just inserted in no way applies to the faithful and obedient, but it is forcibly applied or addressed to the unbelievers, unfaithful, or disobedient. Much more could be said or quoted from divine revelation on the important subjects, but enough is already said to impress the minds of all who are desirous of studying their present and future welfare, for unless faith, obedience, diligence, and exertion, be manifest for the attainment of the great and glorious end, as portrayed in divine revelation; such glorious end will never be reached by those who disbelieve, keep aloof, scoff, jeer, or treat with contempt the sacred truths revealed up to the time when the great calamities foretold shall fall, will be numbered amongst the oppressors of men, and the disobedient to God's will, and will perish in such calamities, though, even some of them will be spared at the onset for the purpose of assisting in the great work of God, and those who are disobedient to His will, and scoffers at His divine words, shall destroy each other as they pass through and over other nations of the earth with the chosen armies of God, until all the disobedient in the ranks of His host have perished, prior to the destruction of all evils on the last great day of God Almighty, after which, the Great Millennium Era will be thoroughly established throughout the whole world, and the laws shall go forth from the throne of Christ, which will be in the New Jerusalem, and which laws will be founded on justice, mercy, and loving-kindness, for the universal church of Christ, as he originally established the doctrines for it, will then be established all over the world, and though there will be many branches of that church, they will not be as now, for they will all sing the same praises, breathe the same prayers, worship the same God—and the people of such churches will serve but one king, who is Christ the Redeemer, and all the ministers of the universal church, in every branch of that church, will be gifted with the same spiritual gifts as those which Christ bestowed upon his faithful ministers when existing in the flesh upon the earth; and modern divine revelation declares that to each church, or branch of the universal church in each kingdom, there shall be four ministers appointed as angels, and twelve apostles, and one chief ruler of the church, from whom sanction or confirmation shall be obtained by all who diligently seek confirmation on any important subject, while there shall be also marriages, but not as the marriages of these days, for people will then be united by the holy bonds of love and affection, requir-

ing no law to bind them together, but the words of the contracting parties, spoken before an apostle, or a ruler of the church, shall make such contract legal in the sight of God and of man; there will also be births and deaths, but the births will form ties of mutual love and affection, and the children will be reared in harmony and unity of feeling, living and labouring for the comfort and happiness of each other, while the deaths will be unregretted and unmourned for, as all will know of the happy change—and after this period the spirits of departed friends will be in constant communion with man, to instruct him in his paths of duty, and angels from the celestial spheres, will, as in days of old, walk and talk with men, giving them counsel, preaching and teaching them wisdom, and the fear of God, and obedience to the laws of their Saviour King. Who dare say that this happy time will not come in our day? is divine revelation given for mere pass-time, or for nothing? or does God send His holy angels to the earth to reveal His will to mankind without a purpose? It may be said that revelation is not believed in these days and does not exist, and therefore that which is set forth as such is from the imagination of man, and therefore is delusive, but we would ask what interest could a man have in spreading forth such things without any remuneration, if he did not believe them to be from God? and therefore, we would ask, is it possible for a man from his own imagination, knowing it to be nothing else, would publish to the world, in language so striking, so impressive, and to such high personages, if he did not believe that he had truth and a pure foundation to stand upon? Read the prophecies published through him, and you will find them addressed to the kings; princes, rulers, and authorities of the earth, in language so plain and unmistakeable that it cannot be misunderstood, and in the said revelations all the oppressive acts of kings, rulers, and authorities are exposed and denounced, and the sufferings for such offences against God duly portrayed, for the Lord hath said through his holy angels, Behold! O ye, my people, I have heard your cries, seen your sufferings, and the oppression of those who ruleth thee, and I will bring thee out of thy bondage, and thy oppressors forth to judgment, and their acts shall bear witness against them, and when the days of tribulation cometh they shall be in their palaces and mansions weeping and wailing and gnashing their teeth. Now it is evident if such things are to come to pass, they must come in some person's day, and we have no power or authority to say that it will not be in our day; watch the progress of the events of nations as they transpire, read the public prints, and you will see

the calamities which are now manifest in almost every nation on the earth. And is not distress of nations to be one of the signs to precede the end, as foretold by Christ, and has not modern prophecy foretold that, prior to the last days, darkness should enwrap the earth, with gloom, and the summer's heat should not be felt, though the sun had reached its meridian heights, but hail and sleet should fall, and that great earthquakes, howling winds, and crushing storms should manifest themselves, and that great destruction of life and property both by land and sea should occur, and that these things should be the signs of the end. Now read the newspaper reports of the famines, floods, earthquakes, storms, crushing winds, and destruction of life and property, both by land and sea, and then say whether modern prophecy be not literally fulfilled; but these things have all occurred in early ages, and at different times, it may be said, and therefore their reoccurrence is nothing strange; but divine revelation never declared that such things had never occurred, but it positively declared that they should occur in the manner as represented, and no events of note which are passed was ever foretold by modern prophets, but now, modern divine revelation declared that at such periods such things should occur, and their very occurrence, as foretold, prove the truth of divine revelation. Who dare have said that such things would occur when the changeableness of times and seasons are so variable? No one who had not a firm conviction that the revelations he received were truth, would have dared to have speculated on setting them forth under any remunerative expectation whatever; but they are gone forth, and have proved themselves truthful, and none can confute or overthrow them, and hence we believe that the end is nigh, and that God, in His mercy, has warned the people of it, and has diffused instructions amongst them, whereby they may shun their present delusions and be saved, by investigating the truths of divine revelation, and joining the Great Organization, who are the elect or chosen people, and whom angels would gather together from the four corners of the earth, and this people are instructed to prepare themselves for the coming change, and under the direction of divine revelation, to denounce all errors, delusions, hypocrisy, and priestcraft, and make their houses their churches, and be a people prepared for the Lord, and dwell with Him on the earth when it has become a paradise; and this period is far nearer than is generally anticipated or believed, as shewn in the following lines, as revealed in 1855, and which are as follows:—

The Lord hears the cries which ascend from each nation,
His anger is kindled the tyrants shall find,

For the wrongs they have heaped on his helpless creation,
 Their power shall be scattered like chaff in the wind.

From the east to the west all shall feel his displeasure,
 His will and his power acknowledged shall be;
 His wrath and his vengeance shall fall without measure
 On all who have scoffed at his holy decree.

Can Britain say, Lord, thy decrees have been heeded,—
 Thy people are happy, contented, or free,—
 We give to the poor where'er it be needed,
 To relieve their distresses and glorify thee.

Their wants all condemn thee thy riches acknowledge,
 Thy laws are all grinding, thy people are slaves;
 The chains of oppression which hold them in bondage,
 Deprive them of rest till they sleep in their graves.

Then war and destruction shall fall on each nation
 Which holds back the promise of Christ sent from God,
 Who purchased his creatures eternal salvation,
 And washed out their sins with his precious blood.

But lo! he will come and establish his kingdom,
 His saints and his martyrs around him will stand;
 His laws will bespeak his love, friendship, and freedom,
 While man shall be equal all over the land.

Then poverty, crime, vexation, and folly,
 With every evil mankind doth endure,
 Shall be swept from the earth, for the Lord he is holy,
 His laws are all justice, the people all pure.

And then no more threats of eternal damnation;
 His people all happy henceforward shall sing
 Their praises to Christ, who has wrought their salvation,
 And fall down and worship their Saviour and King.

Hosannah to Jesus, the greatest of princes;
 All evils now vanquished, his people are free;
 The world now convinced of his mercy and kindness,
 Will worship and praise him in sweet unity.

From the nature of the above lines given in revelation, it is easy to perceive that the end is nigh, and what kind of end it will be; though much tribulation must be passed through, but great and glorious the results which shall follow, for no evils will exist, money and merchandise will have ceased, and the people will labour together in harmony and love for the comfort and happiness of

each other, living, working, and dwelling together in the bonds of love and friendship; their clothing will be prepared suitable and comfortable for all seasons; their dwellings will be capacious, and all things will be arranged for their comfort and happiness. And to shew that these things must come to pass, and that modern divine revelation will not falsify or contradict itself, I will here give another specimen of lines, shewing that the people of the earth are warned in prophecy of all which must come to pass prior to the last great day; for the lines were revealed in 1858, and were made public, with other lines, with flowers which bloomed according to prophecy at Christmas, or in mid-winter in the same year; so that we have no room or reason to doubt in the truths of modern divine revelation. And to shew that prophecies were gone forth from heaven to the earth, the following revelation was given.

Attend, ye people of the earth,
 To prophecies now going forth,
 As sent direct from heaven, breathing God's divine decree;
 Warning the people of each land,
 That the happy time is near at hand,
 When all the people of the earth henceforward shall be free.
 The tyrant and oppressor,
 The illegal possessor
 Of lands, with their production, which God hath made for all:
 They shall before his presence fly,
 Like dew beneath the sunny sky,
 And kings and princes all shall know they must obey his call.
 The Lord of Hosts hath spoken,
 His word shall not be broken,
 And all the nations of the earth shall bow unto his will:
 Their people loud for help doth cry
 Unto his throne above the sky;
 For God is just and merciful, and loves his creatures still.
 And wills that they should happy be
 In life and immortality,
 And quickly reach the throne of grace, and their Eternal King;
 Where, at their great Creator's feet,
 They join in harmony so sweet,
 And night and day henceforward they his holy praises sing.

Thus it will be seen that every revelation confirms each other, and so, step by step, our glorious cause has developed itself unto us gradually but surely, pointing out every step of progress, giving directions as to how such steps should be taken; and though

every step appeared at its onset to be insurmountable, yet every project connected with the cause has prospered, work after work has been issued, and warnings in great variety of a startling character have been gratuitously distributed, and means to accomplish these ends have been miraculously directed to us, until now. Having shewn all which must come to pass before the great millenium era dawns upon us, we have received instructions to publish these pamphlets, which will shew all that will transpire during the said happy reign; and we are now happy to say that one more pamphlet, for which we crave assistance, and which will be given away will complete our labours in publishing for the present, so far as we can as yet understand. Therefore, as the next pamphlet is described in these pages, we earnestly hope that all who can will render us assistance in bringing it forth, so that the people may be more extensively warned by gratuitous distribution, or the lowest possible terms, as our objects are not gain, but to warn the people of the things which are coming, and the happy results to which they will lead; so that all who will rely on divine revelation may participate in the great millenium blessings; and all who will not rely on the divine promises given from on high in divine revelation we will call their particular attention to the following important revelation, as revealed through the mercy of God for the instruction of all mankind; and rest assured that all which is given in the language of revelation respecting the faithful and unfaithful, will assuredly come to pass. Therefore, for the general instruction and guide to the people, we have been commanded to insert the following important revelation, as revealed November 22nd, 1860.

“Behold! O ye kings, princes, rulers, and authorities, and people of the earth, and ye of this nation and long-favoured isle—Behold! and give ear to the warnings which I am hereunder about to declare through my angel to the prophets, and thence to the people. Did I not through mine angel declare to the prophets, and thence to the people of all nations and in every age, that through oppression, disobedience, and self-will, dire calamities should fall upon such nation, and upon such people as still retained and relied upon their ignorance, even from the earliest ages? and did not my warnings and words all come to pass, saith the Lord God? And now behold, O ye self-willed and ignorant generations of this land, and listen to the divine warnings and commands which I, Gabriel, in the name of the Great God Almighty, am commanded to declare unto you through the chosen instruments of God, who seeth and knoweth that, notwithstanding his divine call of mercy made upon you, there are thousands who will reject his gra-

cious call, and for their disobedience and unbelief, will perish during the coming tribulations; for they who shall live in the establishment of the millennium era, and witness the reign of Christ in his second advent, must be pure and holy, and all evils must be plucked out from amongst them, so that peace, harmony, and love may reign unencumbered by vices. Therefore, thus saith the Lord, ye who are desirous to be faithful and of being saved, are from henceforth commanded to denounce oppression, and expose its precepts or principles, and to expose hypocrisy, and describe its perpetrators, and how it is perpetrated, and to shrink from them: and further, to shrink from priestcraft, and expose its teachings, with the cause of craft, and to shrink from delusion and sectarian assemblages, creeds, and precepts, and to shrink from the corrupt portions of what is now called scripture, and to cling to the truths as pointed out and confirmed as such by divine revelation. Therefore, O ye to whom the Lord thus speaketh, turn ye from thy present bigotry, unbelief and ignorance, and observe and obey the above solemn injunctions given through me from the throne of grace, and thou wilt then, one and all, who will obey the heavenly mandates, be sheltered and protected even as with a coat of mail throughout all tribulations which are now near at hand. Therefore, though the faithful may be laughed to scorn and persecuted for truth's sake, and for the obedience to my will, yet they shall escape uninjured; while the disobedient, unbelievers, and opposers of my word shall perish on or before the last great day, saith the Lord God; while the righteous, faithful, and obedient shall, as the chosen people, live to see that

Christ has come on earth again

O'er his chosen flock to reign,

And will not leave this world again,

But reign on earth in glory.

From the nature of the above revelation, it will be seen that warnings are still poured out amongst the people of the earth, that they may prepare themselves for all the events portrayed, and so be ready to participate in the blessings of the great and glorious change which will shortly manifest itself to the people of the earth; and to this end was the Spiritual Circle and the Great Organization established, for the purpose of denouncing all present delusions, with oppression and priestcraft, proving and proclaiming that the scriptures are corrupt, and that all sects and denominations founded upon them are hypocritical abominations, and must be overthrown, and that the universal church of Christ, with all its holy and sacred principles, must be founded on the ruins of the

former and even present existing evils and religious delusions, so that the people will praise and glorify God with one accord, as there will be but one faith, and one form of worship, and this worship will consist of the fear of God, and loving-kindness towards our neighbours, with peace, unity, love, and affection, all joyfully embracing the doctrines of the universal church of Christ, who will reign supreme from the rivers to the ends of the earth, and who will have the heathen for His inheritance, and the utmost parts of the universe for His possession; then when the wars and tribulations are ended, and the Great Millennium Era is established, and the people are located in their spacious domiciles, as before described, where labour will become a pleasure, and pain and sorrow cease. What a happy people will then exist upon the earth, for they will have no laws to enslave them, no tyrants to oppress them, no task-masters to plunder them, but they will live in harmony and love with each other, joyfully labouring towards the support of each other, while their children will be reared in harmony, love and unity, fearing God, and in obedience to their parents; and so for the fulfillment of divine revelation, we, the Circle, in compliance with its divine commands, spread the following abroad:—

Give the glory to God
Ye children of men,
And publish abroad—
While truth ye maintain—

These strange revelations
That all men may see
The glory of God,
As revealed unto thee.

Trusting that our readers will study well, and deeply consider the matter, as contained in this pamphlet, and not reject it, or scoff, or jeer at its solemn proclamations, but to remember that all who scoff and jeer will not investigate, but turn a deaf ear to the warnings, and the divine call of mercy made upon them, will assuredly never be permitted to share the blessings, as portrayed for the chosen people, or the faithful Members of the Great Organization, who are decreed shall live to witness the reign of Jesus Christ our gracious Redeemer, and henceforth everlasting King, whom divine revelation has declared will make the earth a paradise, and therefore, with these words I conclude the second of the series of pamphlets, and trusting that they may interest and instruct all who read them, I subscribe myself

J. G. H. BROWN,

*Medium to the Nottingham Spiritual Circle in behalf of
the Great Organization.*

Great Alfred Street, Nottingham.

June, 1861.

PUBLIC NOTICE.

In consequence of the author of these pamphlets being blind, he was unable to communicate a description of the vision of the domiciles so that others could understand all which he saw in the vision and gave in its description, and hence the persons who drew the outline could not minutely define its dimensions, or internal and external appearance, so that the engraving, as given in the first of the series is incorrect and partly falsifies the description given of it in the pamphlet, and this caused others of our Members to take up the subject, and offered their services to make a correct drawing and have a perfect engraving cut for the next pamphlet with as little delay as possible. However, its description, or revelation describing it, was forwarded to them on the 14th of May, and a drawing taken from it as correct as possible from verbal directions and written communication, and this drawing was placed in the hands of an engraver, whose habitual misconduct prevented him from fulfilling his agreement, delaying the engraving for weeks, causing much annoyance and trouble, with many unsuccessful journeys; but the engraving was still delayed; and as the pamphlet had been commanded in revelation to be got out without delay, it was written and sent to press, after sending word that the engraving would be too late, and that in consequence of the delay, loss of time, and loss of sales through such delay, and the enquiry and anxiety which was manifest amongst the members in every locality through the non-issue of the pamphlet, I sent word that the engraving would be of no use, as the pamphlet would be published without it, with a notice shewing the cause thereof. However, on the 7th of June, three full weeks after the order, and after the pamphlet was at press, the engraving was sent to me from the engraver himself, with a bill of its cost, amounting to £1 15s.; and on the members who were at Nottingham seeing the engraving, they one and all pronounced it useless, it being double the size it was ordered to be, and in every way falsifying the description, and would have been more suitable for the first of the series. This, coupled with its being too late, caused me to send it back to the engraver, from whom I never had a line of communication, or exchanged a word with him, until he sent the bill, which was considered extortionate. As the Manchester friends employed him without my knowledge, on purpose to have the engraving more perfect, it is to them he must look for payment, though the cause will be willing to be a good share towards the expense, notwithstanding the loss. Therefore the above are the reasons and causes why the present pamphlet is issued without an engraving, and for which we hope our readers will pardon us, as it is no fault of ours.

J. G. H. BROWN,

In behalf of the Nottingham Spiritual Circle.

Great Alfred Street,
Nottm.