

*J. G. H. Brown, J. N. S.*

# A Revealed Address,

*As Commanded to be written by the Medium on the  
12th day of September, 1861.*

REVELATION 1.—“The words of the Lord of the heavens and the earth, to the people, through the medium — J. G. H. Brown, resident at Nottingham, which will hereafter constitute the central stronghold of this nation for the army of the Lord of Hosts. Therefore, I, the Lord, through my angel and messenger, now declare to the people who now, and will hereafter, form the community of the great universal organization, and to the members of the circle who were called to these holy missions in the month of October, 1853, and which circle was declared should lay the foundation upon which the universal church of Christ should for ever rest. And now behold, thus saith the Lord, though this man to whom I have entrusted the mighty mission of declaring my will and decrees, and to spread abroad the divine principles of unity, peace, love, and charity, may appear insignificant in the eyes of the world, and unworthy of so holy a mission. Yet I, the Lord, hath chosen him from amidst the masses, and no earthly power can thwart my divine will. Hast not this man, my chosen instrument, journeyed through many lands—dwelt amongst many people—experienced the heat and cold of climates, and the ravages of war and conflagration, with the dangers of sea, land, and the combined elements of nature—that he might be fitted for the task which I, the Lord, had called him to perform? And behold, have not the doubts, fears, scoffs, slander, and ill-feeling, been heaped upon this chosen instrument of my

will, while I, the Lord, have been called to account for my choice in selecting so depraved, helpless, and unaccomplished creature of humanity. But my ways are not the ways of man, saith the Lord; therefore, to this great end have I selected this humble instrument to assist with others in bringing about the great and mighty change in which all my creatures shall be happy. Therefore, knowing the doubts and fears of the people, and hearing their murmurs, saith the Lord, and knowing, also, the capacity of him whom I have chosen, and having seen his defects, yet to convince the world or the people thereof that I am the Lord, I have chosen him, and by his obedience to my will commanded in divine revelation, he shall be permitted to go forth in triumph, as all revelations concerning him hath declared. And as he has been appointed to spread the glorious tidings amongst the people, who look upon him with suspicion and mistrust on account of his apparent worldly failings and defects, and on account of his origin, parentage, and past life. I, the Lord, shall here, through my angel and messenger, command him to address the enrolled members and the people in each locality in words revealed from on high, in which questions shall be put to the people in his behalf, which shall be answered in revelation from on high, thus saith the Lord.

It is necessary here to state before proceeding further with the Revelation, that it has been declared from on high that all the matter revealed to be contained in this address shall be simple in its language, comprehensible, intelligible, and within the understanding of all; so that they who read may not find words or sentences which they cannot understand, but every line will convey truth and conviction to the minds of all who may read or hear; as the object of the publicity of this address is to penetrate the hearts and understandings of all, and as the address is to consist of revelation only, I shall here pause to give its contents, as divine revelation will disclose it.

REVELATION 2.—The Medium's address and interrogations to his followers, as revealed from on high by the angel of the Lord, who commanded the Medium to declare thus: "In the language of the Most High, I, John G. H. Brown, resident in Nottingham since 1843, prior to which period I had served in the army and passed through many tribulations and sufferings, change of climate, changes in life, and amidst numerous people of various nations, amongst whom I witnessed every specie of worldly vices, immoralities, and

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crime, passing through similar ordeals myself, until after much affliction, privation, and experience in the dangers of war by land and shipwrecks by sea, I arrived in my native land, with my mind crowded with bygone scenes and gloomy thoughts of the future, never dreaming of anything which I have since, and am now, propagating. My mind was naturally vicious and prone to evil and licentiousness, and in this manner I continued in my career until circumstances directed me to Nottingham, where I remained until the year '51, at which time I became acquainted with the all-important subject of spiritualism, in which I suffered much anxiety and annoyance; and in the year '53, as if to make my misery and anxiety more intense, my worldly sight left me. But as much has already been written and made public on this subject, it must not be repeated here.—But in the month of October, '53, as has already been shown, a spiritual circle was established, and to this circle it was revealed through me that the universal church of Christ should be founded, and that every other sect and denomination which now exists were hypocritical abominations to God, and should be overthrown and trodden to the dust.

Q. 1st.—And now men, brethren, sisters, and members, have not I incurred the wrath, contempt, and scorn of all who were once my friends?

Q. 2nd.—Have not I in all my labours in public denounced oppression, exposed hypocrisy, priestcraft, and delusion, and shown to the world who are the perpetrators thereof?

Q. 3rd.—Have I not declared to the world that the scriptures are corrupt and delusive, and that the clergy are aware of the corruption?

Q. 4th.—Have I not pointed out the errors and absurdities with the corruptions of the Old and New Testaments, and published it to the world, defying contradiction and confutation?

Q. 5th.—Have I not declared that all forms of religion founded upon the corrupt state of the scriptures should be overthrown and trodden to the dust?

Q. 6th.—Have I not shown to the world that dire calamities are about to fall upon the earth to purify it from its present evils, and that after such purification the great

millennium era shall begin and the universal church of Christ established throughout all the nations of the earth?

Q. 7th.—And have I not declared that this holy structure should be built upon the ruins of all the above-mentioned evils?

Q. 8th.—And for these things being made public, have not the eyes of the world, with their evil desires and scorn, been turned upon me?

Q. 9th.—And yet all my labours have been done, without salary or fee, solely for the glory of God and the welfare of the people.

Q. 10th.—And yet it will be seen that the very people for whom I have gratuitously laboured are those who have persecuted me in a manner which will be hereafter seen.

Q. 11th.—Cannot the circle which then existed, and the people who were connected with them, and many who are since becoming members, bear testimony to these assertions and give truthful and affirmative answers to each question?

Q. 12th.—Answers will be given in divine revelation, through me, to all questions, as the Lord hath declared to the people."

Here again the revelation disappeared for a brief space of time, during which I call the attention of the reader to the above series of questions, and am well convinced that there are hundreds who could give plain and truthful answers, corroborating the subject of every question. But as the address is as from me, yet given in revelation, I shall here give a continuation as it is revealed.

REVELATION 3.—“I, after having established the circle and obtained many important revelations on private and public events, and thereby incurring the displeasure of all religious denominations, professors, and clergy of every sect. Was then instructed in revelation to publish an outline of the calamities which were to fall upon the earth; and, as you are all aware, I published, in 1855, the three series on the War with Russia; afterwards the *People's Guide* showing the errors of the Old Testament. The circulation of these works through the kingdom gained me many correspondents, many friends, and a host of enemies. Still, in compliance with revealed instructions I had received, I persevered, believing that the cause into which we had embarked was a great one; and though several who joined me left me through the scoffs and jeers they experienced; yet I, having

received promises of protection from heaven, persevered as  
 revelation directed me, and by assistance directed by heaven  
 published many startling prophecies and warnings, with the  
 experience of the dead in the spheres of immortality, show-  
 ing up the fallacy of hell fire and eternal torment, with  
 many other startling revelations on mystic passages of scrip-  
 ture and other important matters; and in this manner I  
 continued until 1856, when a new circle was established,  
 unto whom important revelations were revealed through me  
 and published to the world in May, 1857. I, with the as-  
 sistance of the other friends of the circle, founded the  
 community of the great organization, by direction in revela-  
 tion, and through me a code of divine ordinance and worship  
 was revealed for the observance of those who would give  
 sanction or approve of the rules revealed for their guide,  
 and sign the pledge as specified, and become members of  
 the community of the great organization. This organiza-  
 tion, all of you to whom these words are addressed are  
 aware, still exists, and its members extend far and wide  
 throughout the kingdom; and notwithstanding the opposi-  
 tion—scorn and contempt—the cause and its principles has  
 met with on every hand through the justice, truth, and  
 charity of its precepts, yet to prove that God is directing  
 its course, it still exists, progresses, and prospers, in defiance  
 of all opposition. And yet even members who have enrolled  
 themselves and pledged themselves to advocate and spread  
 the cause, have opposed it, and endeavoured to mar its pro-  
 gress by diffusing their doubts and fears amongst others,  
 who, notwithstanding all they have heard, seen, and read  
 for or against the cause or its propagators, cannot contradict,  
 confute, or deny the justice of the principles, doctrines, and  
 precepts, as set forth in the code of divine worship as  
 revealed for the observance of the members. Such doc-  
 trines being in exact accordance with the doctrines and pre-  
 cepts taught and propagated by Christ and his Apostles  
 when on earth, who denounced oppression, exposed hypo-  
 crisy, priestcraft, and delusion, for which he and his follow-  
 ers suffered, as the people would not in those days listen to  
 or regard the truth, but persecuted its propagators. So it  
 is in the present day; truth and justice is equally opposed,

and its propagators would be persecuted even unto death if the wordly laws were the same as in those days. Even members who have pledged themselves to be faithful to the cause, and to adhere to divine revelation, have falsified their pledges, denied revelation, and branded me as an impostor and a deceiver, will even now say that this address is not revelation, but that it is of my own invention and framing. But I heed them not, for they have accused me of every specie of crime, such as fraud, embezzlement, swindling, and all kinds of deception; and have branded me as an impostor, not having or receiving revelation, but framing it to my own liking. But all these accusations have been proved false, and those who made them have acknowledged the same. And notwithstanding all which have and will be said, the cause still exists. They have said I am irritable, wicked, and depraved; which I have never denied. But they say God would never have chosen a man prone to such vicious habits and passioned temperament. As such things, God would have chosen a better man to set them forth. And to prove that I am not a fit and proper person, they point to my defects and affliction, and say that I so suffer on account of my blasphemy, forgetting that God chose the humblest, most incapable, and most unlikely creatures, for his instruments in the accomplishment of His Almighty will. Therefore, let the world say what it will, and let the people or even members doubt or unbelieve, yet they cannot alter the divine truth, neither can they overthrow the cause, or have me removed from its head, as its present position, condition, and aspect, now before the world proves, and will continue to prove, that the Lord God of heaven and earth is governing and directing the course of the medium (who is myself), the circle, and the great and glorious cause, which have now stood the test of all classes of society, and still shows itself to be truth and justice combined, and cannot be overthrown."

The angel again disappeared, though only for a short time, and he again unrolled his scroll and revealed the following in these words:—

REVELATION 4.—“I, as the medium of the great cause, blind to the world, feeble and helpless, unable to help or assist myself in any way without the aid of others, am now

before you and place myself under your judgment and your hands, that ye may see and understand whether or not the accusations made against me by members or strangers are just or unjust. Who amongst you have I injured? Who amongst you have I wronged? Who amongst you have I plundered and defrauded? Who amongst you have I deceived? Or to whom have I acted falsely? Or from whom have I desired remuneration for my labours? Or from whom have I received salary or fee? These are questions which I can answer before you and before the Lord. Now standing, as it were, before you and the world, I defy all to bring one charge of dishonesty against me. I have devoted my time, my money, my house, and my all, to the cause without remuneration; and have sacrificed much of my substance for the glory of God and the welfare of my fellow-creatures; and yet satisfaction has not been given or acknowledged to by those for whom such sacrifices have been made. But I heed not all that has been and will hereafter be said against me, for the Lord has promised me protection, and has declared that in defiance of all opposers of every grade that it shall continue to progress and prosper; and the very circumstance of its now existing, after all the efforts of its enemies to overthrow it, proves that its origin is of God, and that I, as its medium, have no power of my own. Therefore, let these things be read to the members in each locality, and explain to them that no matter whatever their doubts and fears may be to the contrary, thou hast spoken these words to them as they were revealed to thee by the angel of the Lord. And the conscience of all those to whom it concerns will assure them of the truth and justice of every word herein addressed; and that the Lord God hath commanded it; further revelation will be given, addressed from the Lord of all, through His angel, to the people. Thus saith the Lord."

REVELATION 5.—"Lo and behold, and mark what the Lord God hereunder saith to the people, through his angel, to the medium, that they may no longer doubt the omnipotence of God, or the capabilities of the medium. For behold, I, Gabriel, the angel and messenger of the Lord, who in all ages have appeared to the chosen instruments of

heaven, and now commanded to declare, in the name of that God who is thus through me addressing you, that every assertion herein made in reference to the rise, progress, and objects of the cause—its origin and formation—its slander and abuse, as herein inserted—the interrogations and subjects which such interrogations concern—are all truthful, and can never be confuted; every interrogation can be answered affirmatively. And I am commanded that the Lord hath directed me to give confirmation to all assertions herein contained respecting the cause, the circle, the medium, and its enemies! Therefore, the Lord hath said that this address shall go forth and be read in the hearing of those who have called it forth; and though the medium may receive remuneration from true friends to the cause to assist in his support and the expenses he incurs in connection with the cause; yet, behold, this remuneration is insufficient even to procure common necessaries. And yet the labours of the cause are continued without ceasing, and through the medium the afflicted are relieved and restored to health, or remedied from their maladies—all without charge, fee, or remuneration; and so the cause continues to spread and prosper, and cures are effected in distant parts. These facts are now patent or plain before the world, both to members and strangers; and thousands have experienced the benefits of this heavenly gift through the medium, Mr. J. G. H. Brown, at the residence now published or made public. Therefore, as this address is given and delivered by the command of the Most High God in divine revelation, let all faithful believers regard and reverence the holy truths herein contained. Here endeth the first address. Others will yet be necessary to be written and read in public at the meetings in the different localities.”

Given from God, by His holy angel, in behalf of the medium,

JOHN G. H. BROWN,

Lamartine East, Robin Hood Street,

Nottingham, 12th September, 1861.