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FULFILLED PROPHECIES;

OR THE

PASSING SIGNS OF THE END,

AS FORETOLD

In Ancient and Modern Prophecy;

TOGETHER WITH THE

FUTURE FATE OF INDIA AND THE WORLD:

AS DESCRIBED IN MODERN DIVINE REVELATION.

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MEDIUM,

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P R E F A C E .

THE principal object for which this work is sent forth is to show to the people of England and to the world in general, that notwithstanding however light their ideas may be with regard to spiritual manifestations, although in many instances error has been set forth and proved as delusive, yet there are great and important truths revealed from on high on future events ; the errors which have found their way into the world through the different spiritual circles having originated through the ignorance of the mediums, being unable to prove the identity of the spirits with whom they communicate, and having to rely upon the words of spirits who are wicked enough to personify celestial angels, or departed relatives or friends. But this delusion God has been pleased to dispel, and show how delusive spirits can be detected, as described in the "Book of Knowledge" and the "Warning Message," published by me for this purpose by instructions received from the highest celestial angels. But still, notwithstanding that delusive spirits do manifest themselves, yet even those mediums to whom such spirits appear being numerous, their testimony combined proves beyond all doubt the reality of a spiritual existence ; and as all mediums must pass through the ordeal of experience in spiritual communications by progression, yet they at length, if their intentions are to benefit their fellow man and to glorify God, advance step by step from the lowest to the highest spheres, and as their minds become enlightened they receive more instruction and wisdom, until they ultimately are enabled to commune with holy and celestial angels, even as the prophets of old ; and it is from celestial angels that the prophecies alluded to were revealed. So also the revelations on the said prophecies and passing signs of the end as contained in this work, with the revelations on the future fate of India and the world ; and trusting that the perusal of these pages may interest, instruct, and give a timely warning to suffering and depraved humanity, for whom I cherish the deepest and warmest feelings of charity and brotherly love, I subscribe myself

J. G. H. BROWN,

The Author, and Servant of the Most High.

FULFILLED PROPHECIES;
OR THE
PASSING SIGNS OF THE END,
AS FORETOLD
IN ANCIENT AND MODERN PROPHECY;
WITH PREDICTIVE REVELATIONS ON THE
FUTURE FATE OF INDIA AND THE WORLD.

WE, the Spiritual circle, assembled by special command at the house of the Medium, Mr. J. G. H. BROWN, Walker Street, Sneinton, Nottingham, on the evening of the 10th of August, 1857, being one of the nights of our regular assemblage for the enrolment of members for the Community of the Great Organization, and offering our devotions to the Omnipotent Creator of all things, according to our usual custom, having received instructions from on high to assemble twice a week, viz., Monday and Friday evenings, for this purpose; and, after our devotions are completed, our instructions are to make enquiries from the highest celestial powers, soliciting to be guided aright between the interval of the present and our next meeting, at which time we have invariably received information as

to whether any further revelations than those already gone forth will be revealed and necessary to be made public. And on the evening of the 10th, after making the usual supplication, that great, high, and holy angel Gabriel, adorned in his celestial robes, appeared, and upon the scroll which he bore with him was revealed as follows :—

REVELATION 1.—“Behold ! as important events are now transpiring, ye are commanded to assemble at two o'clock on Sunday, the 16th, when ye shall receive the necessary instructions for your guide, and in the meantime watch and listen to the progress of events.”

By this important revelation revealed to the circle, we at once acceded to the angel's commands, and appointed a full meeting of our circle and friends to assemble at two o'clock on Sunday, the 16th inst., and at the time appointed, each member of the circle was in his place, when I, in the presence of all, after offering up a humble prayer in supplication to Almighty God, that, if it were in accordance with his divine will, He might permit his holy angel to reveal unto us the things decreed by heaven to be spread abroad to the people of the earth, and at the conclusion of the prayer the holy and heavenly influence was at once experienced by me and all present, and the next moment the same high and holy angel appeared, bearing with him a magnificent scroll, upon which was written the following emphatic but solemn and extraordinary words, which were duly copied there and then, in presence of the whole circle.

REVELATION 2.—“Behold ! I, Gabriel, the angel of the Lord, am commanded to declare to the world and to this circle here assembled, that the Lord God hath declared through his angels to the prophets commanding them to declare to the world that he has seen and heard the sufferings and cries of his people, and has witnessed the oppression under which they labour, and

has sworn by the heavens and by the earth, and all his creation, that his people shall be avenged, and that ye are chosen from amongst the many to diffuse his commands amongst the people, and that by being chosen, ye should experience the scoffs, jeers, and contempt of the world, but by being diligent and persevering, relying on the promises thus made, that God in his mercy would enable you to pass through the mazes of men, heedless of their scoffs and jeers. Therefore persevere and heaven will direct and protect you, and prepare yourselves to receive the revelations to be sent forth to the world ! ”

We, the circle, have already proved much of the sacred truth contained in the above important revelation, and all men who advocate the great and glorious truths of spiritualism, in whatever land they may exist, have proved the same ; for no person or persons ever yet were called forth to propogate justice and truth for the amelioration of the condition of the poor and oppressed masses of mankind, by endeavouring to show them the errors and delusions under which they have laboured, by being kept in superstitious ignorance, under the tyranny and oppression of their rulers ; but such person or persons who were bold enough and generous enough to vindicate the rights and privileges of the people, have always incurred the wrath, contempt, jeers, scoffs, and ridicule of the very classes whose rights the said persons are advocating. So it has been with us and all who have stood forth in the cause of spiritualism, whose principles and teachings invariably advocate the general and just rights of man. But we heed not the scoffs, jeers or contempt of any, and trust that our brother spiritualists will do the same, and remember and regard the divine promise of protection made from heaven through the holy angels, to all who place their trust in God, and exhibit and feel true charity and love to all men ; and likewise, under God's blessing, look forward for scoffs and rebukes, and heed them not, as triumphant success is certain, for the angel of the Lord hath declared from on high that,

Though mankind may scoff and jeer,
 Their wrath and contempt show ;
 These prophecies both far and near,
 Shall forth in triumph go.

So from these words we are taught to despise wrath, contempt, or jeers of man, but to pity the weakness and ignorance of those who offer them, with true compassion, remembering that they are all our brethren, and expressing our sorrow at knowing that our Gracious Father who dwells on high will assuredly chastise them for their wanton disobedience and negligence, when his wrath is justly poured out upon the earth.

With these remarks I now proceed with the rest of the circle to supplicate to heaven for further revelations to be made public, in accordance with the assertions given at the conclusion of the second revelation, and again I prayed to Almighty God, as before, and at the conclusion of the prayer, the angel of the Lord reappeared with his scroll, amidst great glory, and upon which the following was revealed and there and then copied :—

REVELATION 3.—“ Behold ! once more I, Gabriel, the angel of the Lord of Hosts, am commanded to declare unto thee, that thou shalt spread abroad to the inhabitants of the earth, and say, Behold ! thus saith the Lord God Almighty ! Behold ! O ye rulers, princes, and authorities of the earth, O ye who have taken unto yourselves the power to exercise wrongs over my people, mark and marvel not at that which here followeth ; and behold ! O ye my people, who for ages past thenceforward to the present have groaned, suffered, and cried unto me from the depths of misery, wretchedness, and degradation, until thy cries have reached me from thy dungeons and dens in which thou art incarcerated by fetters of oppression, which goad thee on to thine own ruin and misery ; therefore, O ye kings and tyrants, and ye, O my people, listen to the words which are given for your instruction. For behold ! thus saith the Lord,

I have spoken through my prophets, and declared that, prior to the last days, signs and wonders should manifest themselves, so that they who listen and believe might know that the time of their deliverance was at hand; and I also declared that these signs and wonders should be, that wars and tumults should be stirred up in many lands, and in the nations with unequal climes, vegetation should bud and blossom, and thunder and lightning should prevail, even in the winter months; and that the summer's heat should not be felt, though the sun had reached its meridian heights, and great hailstones should descend upon the earth with violence, and that darkness should prevail at mid-day in many lands, amidst strife and confusion, with howling winds, crushing storms, and destructive tempests, amidst which both the hoards and the hoarders of my people's treasure should be destroyed, and that all these things should come to pass to show the world that I am the Lord. And, again, behold, thus saith the Lord God, have I not spoken, and shall my words be broken; and though the people have seen and heard, yet they will not acknowledge these signs even though strife is raging in other lands, but has not yet reached the shores of this island. Have I not also declared that its people are decreed by heaven to assist in the overthrow of all evils and oppression, and that other nations must first suffer, though even this land shall not escape but must be fitted for its great and mighty work. Therefore, be prepared, for though the signs and wonders foretold have proved to the world that Him who ruleth all things will be obeyed, yet the signs which are yet to follow will be more violent, more terrible, and more impressive; and the wicked and disobedient, in the confusion which shall follow, will destroy themselves in fright and fear, for the Lord God hath said that His wrath shall not be allayed till all evils are erased from the face of the earth, at which period, Him who died to attain this end shall descend in triumphant glory, and earthly kings, princes, or

power, will no longer have being ; but harmony, unity, love, and friendship, will continue amongst mankind henceforth and for ever."

In making the necessary remarks upon this important revelation, I must first call the attention of the readers to the subjects concerning which they particularly relate, and let them trace each subject in successive order as there specified, and watch the general progress of events as they have passed since the month of October, 1853, the date on which the first important modern prophecy was given on public events ; also let them study the said prophecies and compare them with all matters of public interest and importance in the affairs of nations which have since occurred, and they will find that not only have the ancient prophecies which declare that, in the latter days, strife and contention should be stirred up in all the nations of the earth, but also that the modern prophecies on this important subject have all been literally fulfilled, so far as time has been allowed for fulfilment. In the first series on the war, published by this circle, containing revelations received in October, 1853, it is declared, in defiance of all the assertions of the government newspapers to the contrary, that hostilities should really occur, and the world know with what precision such assertions in modern prophecy were fulfilled. And, further, in the same series of prophecies, it was stated that, notwithstanding the then present aspect of affairs, when the English people anticipated that a speedy conclusion to the war would result from English interference, yet modern prophecy declared that no universal or comparative peace should again exist upon the earth until the ancient prophets' words, combined with those of the modern, should be fulfilled. And, let me ask, have not these assertions proved themselves to be sacred and holy truths, even in defiance of the vaunted and wilful extravagance of our rulers in expending the people's money in their useless and hypocritical mockery in rejoicing for peace ? It will be remembered that,

amidst the very negotiations on which that peace was founded, that revolution and rebellion were raging in Spain. Russia was at war with the Cossacks, and Prussia and Switzerland were immediately afterwards expected to burst forth into open war; close on this followed the war with Persia, and ere a peace was patched up with that people, this nation was again involved in a murderous and unprovoked war with China. Numerous other places could be mentioned in which the spark of riot and revolution was ignited, and in many instances has raged with fury. In Belgium, open riots have manifested themselves; France, even now, stands, as it were, upon a volcano, which at any moment may explode. Spain has ever since, to the present period, been the scene of bloodshed and confusion, while Italy has every day been looked forward to as being in open revolt. The Turkish dominions and parts of Egypt have suffered from similar calamities; and, in some parts of America, war has never ceased. With all these glaring facts, and numerous others which could be related if time and space would admit, dare we, as an enlightened people, affirm that we neither believe in ancient nor modern prophecy, or that these days are not really types of the last days, as described by both ancient and modern prophecies, should precede the last great day of the Lord? And, again, in pursuing the analyzation of modern prophecy, in the month of June, 1854, we, in consequence of other information, believed that the Emperor Nicholas was the man decreed by heaven to carry out the great events as portrayed in ancient prophecy. But modern prophecy at that period declared that his life would be of short duration, and that the Emperor Nicholas would return to that from whence he came, ere the ensuing winter had passed; and though in June, 1854, when the prophecy was given, he was in perfect health and strength, yet, in February, 1855, while the frost and snow yet encrusted the earth, the Emperor Nicholas died, and though the people of England generally believed that

peace would immediately follow, yet modern prophecy declared that the Emperor Alexander would prosecute the war with redoubled vigour. How singularly and truthfully were both of these prophecies fulfilled, and yet, strange as it may appear, there are people who, with these facts before their eyes, do not believe modern prophecy on future events, even though such prophecy be given from the same source as that from which those already fulfilled were revealed. A great variety of other proofs could be adduced, but, as this work is limited, I will here pause, for the purpose of introducing the reader to other facts connected with the title and the revelations already inserted. Also, gleanings from ancient prophetic history, as well as from modern prophecy, and still further prove the sacred truths of both ancient and modern prophecy. By searching the writings of the ancients, in the Bible, notwithstanding its present corrupt state, we can find both Isaiah, Daniel, Ezekiel, Jeremiah, Hosea, Malachi, and Micaiah, all prophesied that, prior to the last great day, there should be wars and rumours of wars; nation should rise against nation; people against people; the father against the son; and the son against the father; and that many signs and wonders, both in the heavens and on the earth, should manifest themselves; that the sun should be darkened, the moon turned into blood; while dense clouds and pillars of smoke should be seen on the mountains, with thunder and lightning, and great hailstones, should fall upon the earth, with great earthquakes; and the ancient prophecies declare that when ye see these things come to pass, know ye that the time of the end is at hand. There are other prophecies, both in the Old and New Testament, which bear out these facts, and it is somewhere stated that winter from summer will be scarcely distinguishable immediately before the end. Having thus far shown the subjects to which the chief of the unfulfilled ancient prophecy relates, I will now beg the attention of the reader to the perusal of the following

circumstances and events as portrayed in modern prophecy, confirmatory of the ancient, and likewise the subject of the third revelation in this work, which proves to the world, whether it is believed or not, that the signs of the end are rapidly passing. In the first place, the modern predictions on the continuation of the war amongst the nations of the earth are even now being literally fulfilled, and though Europe is just now comparatively quiet, yet it is impossible to say what may be produced from the Indian revolt; therefore, without further allusion to ancient prophecy, I will call the attention of the British public to events predicted as late as the 16th July, 1856, which, at that time, nothing of material import, with the exception of the Russian war, as to hazard the mutual safety of Europe, had occurred; and these prophecies, which show the future events of the nations of the earth, have been sent forth in the "Warning Message," and successively in the "Community's Journal," and if our readers will carefully examine the first of the series of prophecies as obtained on the 16th July, 1856, they will find that the predictions therein addressed to the kings, rulers, authorities, and princes of the earth, have ever since been gradually but surely fulfilling. And, do they not now tremble for the safety of their power, and even their thrones? Look at the position of France, Spain, Italy, and even England; have not their long continued oppression over their helpless people created in their breasts dangerous forebodings of their future safety? Truly the present aspect of affairs, even in these respects, prove that the latter days are passing.

In the second of the series of modern prophecies revealed on the same day as the above, and contained in the same works, as before mentioned, we see nothing that has yet been fulfilled, except in that passage which declares that the people shall be brought forth and leaders appointed over them to destroy all power which has raised itself in defiance of God's will; and now our

readers are cautioned to remember that these expressions are not applicable to England alone, neither have these terrible calamities reached their height, but the Indian revolt and the different struggles which are occurring amongst the people of the different nations in endeavouring to free themselves from the oppressive yoke of their rulers, tend greatly to prove that the predictions set forth in the above modern prophecy, are fast being fulfilled.

In the third of the series of modern prophecies alluded to, also obtained on the same date, that there are many startling things predicted which should manifest themselves as passing signs of the end. In one portion of the prophecy it is positively stated that the sun shall be darkened by dense clouds, but it did not specify that this should occur in England; and as the prophecy containing these assertions was given on the 16th July, 1856, I will call the attention of the sceptic and unbeliever, and the people generally, to a newspaper report, written by the British consul, in the city of Bagdad, to the home authorities, as follows :

"The Honourable Charles Augustus Murray, her Majesty's envoy to Persia, describes in a letter to Sir Charles Lyall, a curious phenomena at Bagdad, on the 20th May, 1857. Going to the window, I saw a huge black cloud approaching from the north-west, exactly as if a pall were being drawn over the face of the heavens. It must have travelled with considerable rapidity, for in less than three minutes we were enveloped in total darkness; a darkness more intense than an ordinary midnight, when neither stars nor moon are visible. The wind increased and bore with it such a dense volume of dust or sand that before the servants could succeed in closing the windows, the room was entirely filled, so that the tables and furniture were speedily covered. Meanwhile a panic seized the whole city. The Armenians and other Christian sects rushed through the gloom to confess and pray in the churches; women shrieked and beat their breasts in the streets, and the men of all classes prostrated themselves in prayer, believing that the end of the world had

arrived. After a short time, the black darkness was succeeded by a red lurid gloom, such as I never saw in any part of the world, and which I can only liken in imagination to the effect that might be produced if all London were in conflagration in a heavy November fog."

Just a month from the above date, heavy storms followed in the same locality, and the rain that fell was of so peculiar a red hue that it resembled blood, and the surrounding district bore the appearance of a battle field.

Do not these striking phenomena prove the truthfulness of both ancient and modern prophecies, which declare, that the sun shall be darkened, the waters shall be turned into blood? But it may be said that this occurred in Persia and is not therefore applicable to England. But what has followed in the eastern portion of the world since these fearful signs have been made manifest? Do not both ancient and modern prophecy declare that such signs should immediately precede the calamities of the latter days? And, are not the direst calamities now raging in the eastern portion of the world? Can these prophecies be denied or repudiated? Are they not so far verging to their thorough fulfilment? Again, have not signs already manifested themselves in other parts of the world as well as in the East, both in France, Belgium, Algiers, Spain, America, Prussia, Russia, and Turkey? Has not each nation, during the last few years, had singular phenomena to record, hitherto unexperienced in their past history? France and Belgium, with England, experienced a severe thunder storm, even on Christmas day, and even this was predicted in the fourth of the series of prophecies, as revealed on the 17th July, 1856, immediately preceding the Christmas alluded to, and in many other parts of Europe this electric phenomena was experienced at that part of the year; thus again proving the truth of modern prophecy; and can any one consistently deny such facts. Again, modern pro-

phcey predicts that the sun shall be darkened by dense clouds, and hail and sleet shall descend, and the summer's heat shall not be felt, though the sun has reached its meridian heights. These assertions can all be found in the series of prophecies alluded to in the above works, and all of which were obtained prior to the end of the month of July, 1856; and again, let me ask, even in our own country, England, have not the subjects just referred to been literally fulfilled? Has not the sun been darkened at mid-day by dense clouds, and have not the most violent storms and howling winds rent the air, while the wind and waters, combined with the electric fluid, have in many instances destroyed both the hoards and the hoarders of the people's treasure? If our readers should doubt in these sacred truths, I would refer them to the newspaper reports of the 13th August, 1857, and the several succeeding days, and they will find that the most distressing accounts were published from all parts of the country, describing the hitherto unexampled fury of the storms which visited the island. In other countries equal disasters have been experienced about the same period, or during the passing summer; and in a private letter from Upper Canada, near to Hamesberg, that on the 14th May one of the severest storms of hail ever witnessed visited that district, and that the hailstones were as large as hen eggs, and so violent was their descent that the young lambs were all destroyed, or nearly so, that the buds and branches even were beaten off the trees, so that the crops of both fruit and corn were destroyed. Even in England, the Nottingham Review of the 31st July, contained an account of an alarming hailstorm which visited the locality of Essex on the 23rd July, and that so large were the pieces of ice which fell, that the next day after the storm, and being exposed to the summer's heat, a piece of pure crystallized ice was found in a field where it had fallen, weighing 25lbs. Was not this surely a great hailstone? and has not hail and sleet descended in masses? and has there not been

times during the summer when even, though the sun had reached its meridian height, the summer's heat has not been felt? Can any one conscientiously deny these things, and scoff at modern prophecy, without bitter remorse or compunction? Also, even in London, on the 14th August, while it was yet day, intense darkness pervaded, heavy thunder, with vivid flashes of forked lightning, with a heavy fall of both rain and hail, and much damage was experienced from the severity of the storm. In Hereford, at the same period, a severe hail-storm was experienced, the hailstones being a full inch and a half long, doing much damage; and, in fact, in many other parts of the country unprecedented storms of hail, rain, thunder, and lightning, have been experienced, and cannot their severity, in combination with other remarkable events which were predicted in modern prophecy, and which are now so singularly fulfilled, be justly looked upon as the signs foretold in ancient and modern prophecy, which should immediately precede the last great day of the Lord? I would have those who scoff, repudiate, or treat with contempt the things so miraculously fulfilled, be aware, for the Lord God knoweth the secrets of the hearts of all men, and will assuredly punish those who wilfully neglect and disobey his sacred and holy words. The ancient prophets also declare that other signs should be visible as tokens that the end was nigh, by clouds and pillars of smoke ascending from the mountains; and about the month of June last we saw that in one part of the world this prophecy was literally fulfilled and witnessed in Prussia, where, in consequence of the great dearth and the sandy nature of the soil, vegetation was destroyed, the fruit parched up before reaching perfection, and the friction produced by the branches of trees rubbing against each other became ignited, and in many places large forests were thus destroyed. While before mid-day from the neighbouring mountains, thick clouds, as pillars of smoke, could be seen ascending as though proceeding from fires, but at the places from which they

were seen to ascend no fires had been kindled. This singular phenomena, also, literally proves the truthfulness of ancient prophecy ; but now let me again return to modern prophecy, as contained in the works referred to. If our readers will search the fifth of the series alluded to, they will find it is there positively stated that, "When the trees shall blossom in the winter months, and the winter's morn looks grey, then shalt thou know that the end is nigh," (or words to that effect). Again at the head of the ninth of the series, it is also prophesied before the expiration of the month of July, 1856, that

The winter time is coming,
When Englishmen shall see,
The trees in winter blooming,
Though yet from troubles free :

And the storm in winter season,
Will surely then appear,
Bringing justice, truth and reason,
That the great events are near.

Now, we have already shown that in the winter which immediately followed the summer in which the prophecies were revealed from on high, that a thunder storm really and truly visited many parts of the earth about Christmas, still we dare not affirm on our own responsibility that such storm was the specific sign alluded to, although we know from the third revelation inserted in this work, that many signs have passed, and this storm is specified amongst other signs therein named ; and where it is also declared that more terrific signs and wonders shall yet be experienced, that the people may be convinced that the Lord God alone ruleth.

In reference to the budding and blossoming of the trees in the winter season, the fact proved itself beyond all contradiction during the winter of the last and present years ; for in several gardens belonging to respectable men in different parts, it was communicated to us that prior to the severe frost which occurred in February, 1857, both pear trees, cherry trees, lilacs,

woodbines, gooseberry trees, and many other flowering shrubs were in full bud, and in many cases in blossom; so also in the gardens in the Tuileries in Paris. The Paris journals declared that the trees were in leaf full two months earlier than the accustomed time: and in England the most striking feature is, that the severe frost that immediately followed the mild season, which every one must remember, did not appear to injure or check the budding or blossoming of vegetation, and many late spring flowers and shrubs were actually witnessed rearing their fragrant heads above the cold, chilly snow, which contrasted widely with the season. It may be said that this budding and blossoming were not general and therefore cannot be a sign, neither dare we set it forth as such; still the prophecies which contain them are literally fulfilled so far as the statements are made. For they do not declare that it should be general, but that Englishmen should see it, and can the fact of their being really seen in England be denied? At any rate, the denial of a hundred thousand bigoted persons would not diminish or alter the truths of statements made by five just and honest men. Thus, the above facts are established beyond the power or overthrow of all who may arise to oppose them. Also, in the fifth of the prophecies, I wish to call the particular attention of our readers to a paragraph contained therein, which, after other allusions, declares that, when strife is rife in a foreign land, a few words are given which are not yet fulfilled; but immediately following are these decisive words, declaring, that a prince at home shall be tried and fall. Our readers must observe that it does not specify that it shall occur in France, Prussia, Russia, Austria, or even England, or any other specific land, but simply that a prince at home shall be tried and fall. Let our readers refer to the accounts received from India during the last few weeks, in reference to affairs which occurred in the month of June, at which time they will find that the public press in England recorded the facts that a native prince had

been captured by the British, tried, and executed within half an hour's walk of his own palace ; hence, a prince at home has been tried and fallen. Was he not really and truly at home, and do not his trial and death literally fulfil the prediction in the prophecy referred to, which declared that, when strife is rife in a foreign land, a prince at home shall be tried and fall? There are other circumstances of as remarkable a nature alluded to in the same prophecies, and which are not yet fulfilled. But as we see with what terrible precision other events predicted are fulfilled, we have truly cause to anticipate a full realization of all. And though these arguments, predictions, and fulfilments, may be rejected with scorn and derision, yet the facts are there, proving themselves as such to the eyes and understanding of the world ; therefore, denial is useless, and as time progresses, other facts will become more apparent, and then those who have scoffed, jeered, disregarded, or neglected the important warning will find themselves victims to their own bigoted self-imbibed notions, and with those to whom they look as their present teachers, will suffer the just vengeance of God's wrath during the foretold calamities.

Having now shewn how far both ancient and modern prophecy has been fulfilled, before entering upon the second portion, which forms the subject of the second clause in its title, I must beg the reader's attention to the strict perusal and study of the said modern prophecies, so that their minds may be fully prepared to understand and observe all the events which are yet to be fulfilled as portrayed therein, as well as those events which we have described as having been fulfilled ; but, at the same time, I would wish them to understand that, notwithstanding the signs and wonders already passed and fulfilled, it is their duty, after witnessing such truthful realizations, to prepare themselves for beholding signs of still far greater magnitude and importance, as described in the third revelation in this pamphlet. For, rest assured, that preludes will precede signs in

every nation, and the signs will precede the calamities which will assuredly fall on such nations ; and to prove that the darkness of the sun is really a sign to the Eastern portion of the world, I would refer our readers to the vision described in the latter pages of the "Scriptural Magazine," in which the people were commanded to watch the period when the sun should be darkened. But, mark, it did not specify that it should occur in England, but it declared that, ere the shock of the mighty phenomena had died away, strife and contention should be stirred up. Now let the reader glance at the date of this phenomena, as specified by the British consul, and then at the date of the first symptoms of the Indian revolt, and they will see in this particular instance how singularly and truthfully strife in that nation followed the prediction relative to it. These assertions may be scoffed and repudiated, or treated with contempt, nevertheless the facts are there patent to the world, and the denial of sceptics or unbelievers cannot destroy or alter the truths of such facts, however much they may endeavour to oppose them. But as it is not our wish or intention to impress upon the minds of the people anything at which their conscience or better judgment would recoil, we having no self-interested motives for so doing, any further than that as brethren of the human creation, we feel an interest in the moral and spiritual welfare of all men ; and knowing that these truths are looked upon generally as being the production of unsound minds, or men who would not hesitate at availing themselves of any mystery which they could throw into the public market, that they, by their own craft and duplicity, might reap a fruitful harvest upon the incredulity of the masses of the people ; knowing, therefore, that such are the general opinions of those who call themselves learned and scientific men, we, to show that in the case of the propounders of the doctrines set forth in this and other works bearing the same names upon them, it is quite different ; for, instead of being remunerated for our work, hitherto our labour

and capital, or rather hard-earnings, have been sacrificed in the cause of truth, for the sole purpose of elevating man from the deplorable ignorance in which they have for ages slumbered. And though many facts are already gone forth, proving the sacred truths advocated, yet in many instances, the fulfilled truths have been denied and ridiculed. Therefore, to make these facts more plain, so that, as they are successively described, they will defy contradiction, this pamphlet has been commanded to be written, and the numerous events therein narrated cannot fail to prove to the minds of every honest and conscientious man the sacred truths of ancient and modern prophecy.

And now let me return to the second clause of the title of this pamphlet, viz.,—The all-absorbing topic of the Indian revolt; from what causes has it arisen, or how or where will it end? Various are the speculative calculations which go the round of the several newspapers, as to the probable issue of the mutiny, and the generality of the papers affirm that the effect of the revolt will result in making the Indian empire more secure under British rule. This however we shall hereafter see. Many writers have endeavoured to show the cause of the revolt; some have computed it to Russian diplomacy, others to cowardice and treachery on the part of the natives themselves, while the more truthful portion of them have unhesitatingly declared that it is the selfish tyranny and avaricious cruelty of the English authorities, who are alone the cause of the Indian revolt. But how many of the former or the latter of these causes, or whether any of them be really the cause at all, remains to be seen; and as this work is to contain a series of prophetic revelations on the future fate of India and the world, we will lay conjecture aside and listen to the sacred words of the holy angel, who has been commanded from on high to declare to the people of the earth the will of heaven, as decreed for India and the other nations of the earth; therefore, again, at an assemblage of our circle and friends, we

having received instructions that at the proper space the necessary matter should be revealed, and all being now ready, I, in the usual way, appealed to Almighty God, through his holy angel, that, if it were in accordance with his divine will, he might permit his celestial messenger to reveal unto me the necessary revelations for publication. Accordingly, after this appeal and a short prayer, addressed to the highest celestial angel with whom it is possible to communicate, the same great, high and holy angel from whom the former revelations were given, appeared with his scroll, upon which, when unrolled, were displayed the following serious and important declarations.

REVELATION 4.—“Behold! again I, Gabriel, the angel of the Lord of Power, Might, Majesty, and Dominion, am commanded to reveal unto thee the truths from heaven, that thou mayst declare them unto the inhabitants of the earth in prophecy, saying, Behold, O ye people, O ye nations of the earth, Thus saith the Lord God Almighty! I have, through my angels in early ages, declared to the prophets who have spoken unto thee of the things which thine iniquities should bring down upon all nations, and in all ages the sacred words spoken through my angels to the prophets, and thence to the people have been fulfilled. Did not my prophets declare in ancient days to the oppressors and disobedient, that both themselves, their cities, and their nations should perish and crumble with the dust? And now, behold, have not all these things come to pass, and did not even the oppressors acknowledge that the Lord God only ruled and governed? And again, thus saith the Lord God, Behold, I have continued to send mine angels in all ages to speak my will to my chosen prophets, who have declared it to the people; but have suffered scorn and contempt at their hands; still my words have been fulfilled. Kings, rulers, authorities, temples, palaces, strongholds, cities and nations have been overthrown, and yet the merciless rulers who will

not suffer the people to be enlightened, would not themselves, or even permit the ignorant to acknowledge, that I am the Lord. Therefore, again, behold, the all-seeing eye of heaven seeth and knoweth the secrets of all hearts, and knoweth the godly from the ungodly, the righteous from the unrighteous, the oppressed from the oppressor, and the slave from his cruel taskmaster, heedless of their worldly acts or cloaks of hypocrisy by which the ungodly or wicked endeavour to hide their iniquities; and, Thus saith the Lord, for these things have I sent war, famine, and pestilence, plagues, earthquakes, thunder, lightning, snow, hail, and rain, by which destruction and devastation have been scattered over the surface of the earth; and yet tyranny, oppression, hypocrisy, and other evils are rampant, and the perpetrators thereof defy my all sovereign will, and set at nought my divine word. Therefore, behold, again in the latter years, amidst war, plague, pestilence, famine, poverty, crime, misery, and degradation, have I again sent my angels to the earth, that through my chosen prophets, the suffering multitudes and their oppressive rulers might be warned of the things which await them ere earthly power is overthrown, and my will be done on earth as it is in heaven. Therefore, behold, thus saith the Lord, thou, even thou, art commanded to spread to the world the things which I, the angel of the Lord, shall here reveal unto thee; therefore, prophecy, and let the prophecy be not sealed, but spread abroad and warn the people, saying, Behold, thus saith the Lord God Almighty, the last days are passing, my word has been spoken, and shall not be broken; my prophets, by command of mine angels, whom I have appointed, have declared it to the people who dwell in a world of darkness and hypocrisy; but their words, though fulfilled, have been rejected, though successive calamities have followed each other, as they have foretold; for Europe, Asia, Africa, and America, from whence the four winds of heaven emanate, and which are the four corners of the earth, have suffered,

and even now are suffering; yet they doubt that the end is nigh. And behold, again, thus saith the Lord, have I not foretold by my angels through the prophets that, prior to the last great day, signs and wonders should manifest themselves? And behold, have not these things come to pass? And again, behold, did not the people scoff, jeer, and repudiate my eternal word; but did not my prophets declare that the ignorance of the people would keep them in darkness and error, till the day of tribulation cometh? And behold, and mark, the rapid approaching fulfilment of these sacred assertions! Therefore, let the people who will listen, and whose study is to benefit their fellow creatures, do good, fear God, and be saved: watch and pray, for they know not the hour when the evil day cometh; for though people may retire to rest with words of peace and prosperity upon their lips, they shall arise in the morning with the din of war raging upon their ears. Therefore behold, thus saith the Lord, even so will I punish all the nations of the earth, East, West, North, and South; and even, as my ancient prophet hath declared, that in the last or latter days, out of the north an evil shall arise, and burst forth upon the nations of the earth, even so has this thing been, and even so shall war, bloodshed, and famine, pestilence and devastation, continue until the words spoken through my ancient prophets are all fulfilled. So likewise shall the assertions which my angel hath declared through the prophets in these days, which have declared that no real peace, contentment, happiness, or comfort shall exist upon the earth till all evils are overthrown; therefore, let not the kings, rulers, authorities, or tyrants, boast; neither let those who worship them and adore their power, scoff at the things which are portrayed to fall upon them, for rest assured their time is short, their thrones totter, their power quails, and the men's hearts who serve them and their unrighteous cause quake for fear. Therefore, thus saith the Lord, let all classes study the words herein contained, let them meditate with reflective

thoughts upon their own conduct, look well to the things which have been foretold and have passed, and watch the progress of events of nations, and prophecy to the people the fate of India and the world, that they may see, believe, and acknowledge, that the Lord God Omnipotent is King of Kings and Lord of Lords. Thus saith the Lord !”

By the above wonderful and important revelation it may be seen that the angel of the Lord from whom it was revealed, has referred the people of the earth to the calamities which have fallen upon it in all ages, proving to the world that the said calamities were foretold by the angels through the chosen prophets of the Lord, that each and all of their predictions have been literally fulfilled ; while, if we refer to ancient scripture, we shall find that tyranny and oppression, with disobedience and other evils, have in all ages been the cause of the calamities which came upon them ; and that Almighty God, in his bountiful goodness, has in all ages sent his prophets to warn the people of the calamities ; but the people heeded them not, but laughed them to scorn ; and yet with what terrible precision did the calamities come. Every nation, every kingdom, every city, and every earthly king which has been overthrown since the history of the world, was foretold by prophets, but was not believed until destruction had engulfed them. Sodom and Gomorrah, Jericho, Nineveh, and even the great flood spoken of by Noah, were all foretold as to their overthrow ; but all were equally disregarded. Even in modern ages the decrees of heaven can be traced as directly pointing in the same direction as in the days of past ages. Every kingdom which has been convulsed, such results have been in some way prophetically foretold ; trace events downwards from the great Julius Cæsar to the third Napoleon, and we shall find that the fall of every one of these mighty men literally fulfilled some prophetic prognostication concerning their future career ; and if we study the predictions as made by the great Napoleon while a captive

at St. Helena, we shall find that his words are fast verging towards their fulfilment. Again, in India we find that it was prophesied that the British rule should only exist one hundred years, and the newspapers prove that exactly one hundred years from the date of the prophecy the native Indian army was in open revolt against British rule. So we find, even in our day, that prophecy revealed from heaven through the angels of the Lord can be relied on; for in various parts of the country, and, in fact, of the world, prophets have declared by commands from on high that the last days are fast verging towards a close. And when we consider the many signs which are passing, together with the words spoken in ancient prophecy respecting the signs of the end, surely we have true cause to fear that the end is nigh; for nations are now rising against nations, the whole world has been more or less convulsed, proving that the words of the prophets of the Lord cannot fall to the ground; and that we may further show to the world the sacred truths of modern prophecy, the great angel Gabriel will, by command of the Most High, in accordance with the sacred promise, reveal to the world the cause, results, and future fate of India and the other portions of the earth. Therefore having been commanded at the conclusion of the preceding revelation to prophecy to the world on the calamities which are now transpiring, I again prepared to receive the holy and sacred assertions, and accordingly the same high and holy angel, adorned in the most glorious and heavenly robes, again appeared with his scroll, upon which was written the following sacred and important language.

REVELATION 5.—“Behold! again I am commanded to speak the words of the Most High unto thee. Therefore, thus saith the Lord, declare ye to all the inhabitants of the earth, and prophecy unto them, and say: Behold! thus saith the Lord God Almighty! O ye kings, rulers, authorities, and people of the earth, have I not in all ages punished the destroyers and oppres-

sors of my people, by bringing upon them wars, plagues, storms, earthquakes, and visitations; and have not my prophets foretold these things, and have they not come to pass? And, behold, did I not declare that the Eastern nations should be squandered, and become as sheep without a shepherd? Behold, have not these people in all ages suffered trouble and tribulation? Have they not also worshipped heathen gods or idols, and profaned the name of the Most High? And, thus saith the Lord, Behold, for their idolatry and disobedience, I have set a mark upon them. This mark has made them the prey of others, by whom they have been long oppressed, and their crimes have been expiated by their sufferings. For behold, their laws, their creeds, their worship, and their prejudices, were kept amongst themselves without interference with other nations; and thus, behold, I the Lord God have permitted them to be overrun by a devastating foe, under whom the grossest sufferings and cruelties they have experienced, until the Lord God hath heard their cries, seen the oppressive rule of their taskmasters, and has declared that their sufferings under British rule will be but of short duration. But, behold, thus saith the Lord, that although these people shall be freed from their present yoke, amidst scenes of blood and confusion hitherto unparalleled, yet they can never again be a free and independent nation, or independent divisions of nations; for at the very juncture when British sway is covered before the brunt of the armies of the oppressed thousands, then will mighty hoards from Persia, Ethiopia, and even from Western and Southern Europe, pour into the land; and after many scenes of slaughter will establish a ruler, or king, in the orthodox faith, whose sway for a time shall be supreme from Jerusalem across the vast and mighty expanse of territory to Egypt. And here then, when apparent peace is there established, shall the mighty volcano before prophesied explode, and all the nations of the earth whose armies will have thus been selected, shall see the enemies and destroyers

of man ruling with iron sway over the whole Eastern portion of the world; and by this time the domestic and national calamities of the nations of Europe, as before portrayed, will have ended; and their armies, under leaders which God will appoint, will hasten, already purified, for the struggle already foretold; and on the plains of Armageddon, will there witness the overthrow of the oppressors and opposers of God's people and will. Therefore, let not this nation boast of its triumphs and sanguinary slaughter, but let the rulers and people thereof remember that though God has permitted them so long to trample upon the most sacred rights and privileges of the Indian people, that, to bring about his divine will and glory, he will also permit a just and fearful retribution; therefore, heed not what is said, or what may be hereafter said upon the subject. For, behold, thus saith the Lord, I, the God of heaven and earth, have spoken, and my words shall not be broken; and the vaunted pride, hypocrisy, and deception of England, which, by oppression, has enslaved myriads of the people of the earth, will shortly pass away and appear as though such vaunted greatness never had any being. Therefore, another series of assertions, as a prophecy, is yet to be revealed for this work, and which, at due time, I, Gabriel, the angel of the Most High; shall be commanded to reveal. Thus saith the Lord!"

How beautifully does the above revelation confirm all the assertions contained both in ancient and modern prophecy, in reference to the calamities which are foretold to be spread throughout all the nations of the earth; and how beautifully and truthfully it points to the fulfilment of God's word, as spoken by his angels through his chosen prophets in all ages. For no event or calamity, whether war, famine, death, pestilence, or earthquakes, or calamities derived from elemental causes have ever yet visited the earth without first being foretold through the medium of prophecy, in some of its peculiar forms. And, in reference to the all-important

and now absorbing topic, namely, the Indian revolt, the result of the present revelation, we can trace history and find that this calamity, like all others, has been foretold; and even some of our greatest and most learned statesmen have for years past seen this terrible catastrophe gradually, yet surely, growing; and Indians have prophesied the present climax, but the government, or men in power, whose interests it is to oppose prophecy, have unheeded the timely warnings of their learned associates, and scoffed and ridiculed the prophetic assertions of the natives; and now they find that, in the midst of their scoffs, jeers, ridicule, and contempt, that the crisis has really come, and that all their scoffs or unbelief, or vaunted pride in the safety and security of their position, has not altered or allayed the vengeance which was truthfully though prophetically declared, should fall upon them. And even now, in the midst of their calamities and confusion, brought down upon them by their cruel oppression and reckless disobedience to the servants of God, who foretold these events, —will they even now believe in prophecy? We answer, they will not; because Almighty God, to bring about his glory and establish his power, has ordained it otherwise, and wills that they should disregard the warnings he has sent through his prophets, that they may hurry on in their career of plunder and oppression, and so hasten the period of their own destruction. For, mark what modern prophecy declares; that through the idolatry and wickedness of the Eastern people God set a mark upon them, and this mark has made them the prey of others, and that they should suffer. He has permitted their lands to be overrun by the hordes of an invading and destructive foe, who have plundered them of their rights and privileges, until they have suffered the grossest tyranny and cruelty at the hands of their ruthless taskmasters, until their sufferings have expiated their crimes, and the Lord God who ruleth will now permit a just and terrible retribution to follow. And, can our rulers or the scoffers at prophecy believe

it, when they read that the British sway in India will be of short duration? The Lord God hath declared it, and whatever the vaunted boastings of the might or inexhaustible power which England can command, she may rest assured that as the Lord hath spoken, even so shall his word be not broken. But though the sway and rule of England will be erased from the shores of India, will India become an independent nation holding her own sovereign rights and principles? or, will it become a series of divided, independent nationalities? No! the Lord in his divine wisdom has declared it otherwise. For in the midst of the struggle ere British power is extinct in the land, myriads of war-men from Persia, Ethiopia, Northern, Southern, and Western Europe shall pour into the Asiatic empire, and overspread and pass through the territories, and in the central position shall establish a king in the orthodox faith, who, for a time, shall rule supreme over the vast and mighty expanse of territory even from Jerusalem to Egypt; and even this will prove ancient prophecy, as well as modern, which has declared that, before the last days, Christianity should be established where it was hitherto unknown or recognised. But this is nothing more nor less than the assertions of prophecy; therefore, notwithstanding that there are thousands of facts which have already transpired and fulfilled both ancient and modern prophecy; yet, with all these facts, can we expect that our rulers or men who wield the power of the nation, and direct the affairs of India, will believe that with all their boasted strength and cries of "there is no danger," India has revolted before, and has been put down, and will eventually, even after this revolt, become more secure. Can we, I say, expect that men with so much self-reliance and utter contempt for prophecy, will ever believe that India, that colossal territory, the produce and result of a hundred years' plotting and contriving, and a thousand battles, and the loss of hundreds of thousands of lives, and hundreds of millions of the people's treasure, and after all this it

must now pass from their grasp? They will not believe it, even to the very last, though even now in the eyes of many nations it is already lost to them; for every nation has seen and criticised the policy by which India has been governed, and more than once have different nations prognosticated the overthrow of British rule in India. But England, after half a century of successful commercial enterprise, with a peace policy with all greater powers, making war only against the more feeble states, feels herself buoyant and free, at least imaginary so, and are so self-opinionated in their long career of successes that they imagine disasters or failures in their undertakings impossible; and believe that there is no end to their ambitious and overbearing undertakings, and that to retract or degenerate is impossible; and even the failures of the Crimean campaign, with those which are now transpiring in India, have failed to impress their minds with the necessity of taking a step in the right direction. But they continue to boast in their self-exalted power and their ill-gotten wealth, which they have plundered from the toiling masses of all nations, especially England, and defy the laws of heaven or of God in the exercising of their own rapacious desires; persuade the people that the laws by which they are governed are framed on the Bible and the gospel of Jesus Christ—teach the people that it is necessary to obey these laws, or actually punish them for disobeying the said laws. While they themselves openly set at defiance the very book upon which they teach the people their laws are founded, and openly deny or scoff at the assertions the sacred book contains, or how could they deny the truth of the existence of both ancient and modern prophecy? The Bible teaches us to believe that God is the same unchangeable being; as he was yesterday, so will he be to-day and for ever. And he declares in that book that, in the latter days, “Behold, I will pour out my spirit upon all flesh, your old men shall dream dreams, your young men shall see visions, and your sons and daughters shall prophecy.”

And yet, with these words in the same sacred book, they are wont to deny the existence of modern prophecy. And why? Simply because no material worldly benefits are prophesied to fall upon them. Hence, like the kings of old, they reject the truth, and endeavour to make the people believe that prophecy is a delusion; and rather than encourage or believe it, in defiance of all demonstration, they contemptuously set it at nought. But let them be aware, and watch the progress of events as they pass, read what was prophesied both in ancient and modern prophecy, and see how literally and truthfully many events have been fulfilled, and remember that the foretold struggle in India has already begun; and though they may boast of their strength, energy, courage, and skill, and scoff and jeer at the prophecy which declares that, British sway in India is but of short duration. Yet, if this be truly the word of the Lord, spoken through his angels to his prophets, as it assuredly is, not all the scoffs, jeers, contempt, or ridicule which may be heaped upon the sacred predictions, will ever alter or diminish its truth, or prevent a full realization of its fulfilment. Let those rulers who boast of their power, skill, and security, look around at the bye-gone History of the World, and study the rise, progress, and fall of nations, and they will see that there is not an empire, a kingdom, or a nation on the whole surface of the earth, but at some particular period has had a marked epoch in its career. And, although they have reigned as it were supreme over all others for ages, in defiance of the combined force or efforts of all other nations, yet, notwithstanding this extraordinary career of successors, the mightiest of nations have at length reached their climax, and have stood as it were trembling and tottering on the precipice or brink of their own avarice and ambition; and thus the slightest turn of the balance might have hurled them onward on their march of victory and conquest, subduing the world as they proceed. But, mark! on arriving at the precipice, the balance has been turned against them, and their national pride, strength, vain-glory, and honour, have been hurled head-long down the dark abyss of disappointment, ruin, and destruction; so that that

nation which once boasted of its supreme power and sway over all others, has at length reached the height of its decreed power; and now, with all its glory, honour, and pride, lies a mere myth, craving for help, pity, and compassion at the foot of those which, in its prosperity, it scorned and endeavoured to crush. Such, indeed, was the fate of ancient Rome; such, also, has been the fate of Egypt; and such has been the fate of France; and, in fact, all great nations. They have all seen their day. Look at Spain: once the most powerful and formidable nation in the world. What is she now? A monarchy, it is true; but, for all other matters connected with the political career of nations, she is now a laughing stock, with the finger of derision pointed at her from all the civilized nations in the world; and, with all these remarkable, yet truthful historical facts before us, can we imagine that the successful career of England will continue its progress unchecked? Let us glance at the manner, or rather the policy, by which she has achieved her greatness. England, like a speck upon the mighty ocean, is set apart by the Creator from all other nations, being defended by nature against the lustful ambition or encroachments of any, and her people are endowed with wisdom and understanding of a superior order to many other nations, and are gifted with energy, skill, and science, scarcely equalled, or at least not excelled by any other nation under Heaven; and the results of their science, skill, energy, and enterprize, have made their water-bound Isle a central point of attraction to all other mercantile powers of the world; and while they continued to act with justice, honour, and integrity towards their neighbours, they prospered and the land flourished, until their prosperity made them ambitious, and their rulers sought for aggrandisement and power; and thus, step by step, ambition, avarice, and aggrandisement have spread, until our rulers, seeing the advantage to be derived by possessing power, have left no means untried to obtain it. And, to maintain this power, tyranny and oppression, in all ages, have been resorted to, and though at the on-set not outwardly or openly practised, yet, it has been experienced under the grossest hypocrisy and deception.

How has England extended her power? How has she implanted her flag on the most distant parts of the earth? Has it been accomplished by just, honourable, and fair-dealing means, or has it been by fraud, duplicity, deception, and force? To what does she owe her vast colonial dependances, or to what does she owe her honour and prestige as a maritime and military nation? Is it to honourable, candid, and open frankness in her dealings with the natives of those annexed colonies, or is her honour and prestige acknowledged by other nations as her justifiable rights, gained in just and honourable warfare? Let history be impartially searched, and we shall find that all her dependances, prestige, and honour, has been the result of stratagem, brought about by the craft and duplicity of her wiley diplomatists and statesmen, from the remotest ages to the present period. Let not our countrymen imagine that we are desirous of casting a stigma upon their characters, or that we wish to depreciate their valour, or their gallantry as heroes. On the contrary, we are well convinced that the sons of Briton have, as a people, been well tried and tested, and their armies have proved their valour in every nation, and in every clime, and have established to the world that the army of Briton has proved itself the hero or champion of ten thousand fights; and that Englishmen, if disciplined and led by able and experienced men, would withstand the shock of any force three times their numbers. But then, England, for the last half century or more, has been advancing up the rocky hills of enterprize; and though many adversities have appeared to check her impetuosity, yet steadily onwards she has proceeded, cajolling her stronger friends, laughing her weaker ones to scorn, and trampling their more insignificant neighbours under their feet; and thus, year after year has passed away, and the British flag displays her power on almost every land, until, at length, being over ambitious and overruled by interested persons, she finds herself mixed up in affairs, to retract from which, would incur exposure, ruin, and disgrace; while the national feeling insisted by its voice, that decisive steps should be taken, and thus the men who wielded the power of the

nation, whose secret intrigues had involved dishonour and disgrace upon England, knew well that to oppose the voice of the people would compel them to commit a breach of faith with the power to whom, against their will, they were compelled to declare themselves enemies. Thus England embarked in the Russian war, and the events during that disastrous campaign, prove to the world that England's prowess had reached its climax, not but that her soldiers were as brave and as daring as ever, but because the hand of Providence was at work against her; and disaster following upon disaster proved that whatever her efforts, her skill, or energy, disappointment, with losses of lives and property, mark the epoch in her eventful history. Generals and officers abroad were blamed, while the home authorities were censured; the people railed loudly against the incapacity of the home and operative authorities, still disasters followed; the result of which, is, that the world no longer regards England as a power to be feared and courted, but rather look upon her as vanquished in presence of all other great powers. From the Crimean campaign to the present period many disastrous and unprovoked assaults have been made by England, in different parts of the world, through which she has brought down upon herself the scoff and contempt of all nations, whose newspapers do not conceal the facts. And, lastly, step by step the crisis has been approached, until, at length, news of the Indian revolt forms the principal topic of political discussion in all nations; and now, as the mutiny is spreading, and the vengeance of Heaven is falling heavily and terrifically upon the nation "whose flag has braved a thousand years, the battle and the breeze," will England with all these facts of her rise and progress before her, believe that her climax is reached, and that the highest step in her ladder of fame is reached, and that she, even as all other nations, in turn must now degenerate, relinquish her supremacy and power by land and sea, and, after wading backwards through the "slough of despond," or quagmire, over which her avarice has allured her, she must sink into the deep chaos of obscurity, her powers ended and her sway defunct; and alas! not as other nations, which have sunk

with a hope of regaining power and affluence, but England sinks during the last days of oppression, malice, poverty, and crime, never again to rise till all men are equal, serving under one king, who is the Lord Jesus Christ, whose laws will make mankind happy, joyful, and free. It may be asked on what authority I am setting these things forth, and some have not hesitated to say that I am doing it from my own imagination for two special purposes. First, for the sake of creating alarm, by preying upon the minds of an ignorant public; and, secondly, for the purpose of obtaining, or, making money. But to the first of these queries I answer that what I am doing is from the authority which I have received from the great angel, Gabriel, and direct from Heaven. And, secondly, I answer that if money was the object aimed at, I have already had sufficient experience to teach me that to pay for printing of works of this kind to sell for a living, is the very last resource a man would fly to to make money. Therefore, whoever may think or imagine that a living is to be obtained by the circulation of works on spiritualism, they are greatly mistaken, for I am open to prove to the world, both by bills and receipts, that one-third of the money which has been expended in the cause, has never yet been received, and the proprietors have experienced a nett loss of more than £70; and yet, heedless of this, to benefit our fellow-creatures, we still persevere, regardless of the loss, relying solely on the promised reward held forth from Heaven to all who fear God and love their neighbour as themselves. And, to show further that the issue of this work is only in fulfilment of our past instructions, which declared that as evils must fall upon the earth, and though ancient prophets had given warnings, yet it was necessary that modern prophecy should confirm the ancient, and explain more fully the things which must yet come to pass. Hence, several works which have been issued, all of which more or less points to the destruction of nations, and the final overthrow of the power of England, and though, however much this may be doubted, I would call the readers attention to the passing events as they are now transpiring, together with the circumstances alluded to on the future

fate of India ; and further, to prove that this nation, with all others, is decreed to suffer. Let our readers peruse the following poem, which was revealed for insertion in 1855, and which is contained in the third series on the war, and is couched in language which cannot be misunderstood, or misconstrued, and is exactly applicable to the present aspect of affairs of England and the whole world, and is thus written :—

1. The Lord hears the cries which ascend from each nation,
His anger is kindled, the tyrants shall find ;
For the wrongs they have heaped on His helpless creation,
Their power shall be scattered like chaff in the wind.
2. From east to the west all shall feel his displeasure,
His will and His power acknowledged shall be ;
His wrath and His vengeance shall fall without measure,
On all who shall scoff at His holy decree.
3. Can Britain say, Lord, thy decrees have been heeded—
Thy people are happy, contented, and free ;
We give to the poor, wheresoe'er it be needed,
To relieve their distresses, and glorify Thee !
4. Their wants, all condemn thee, thy riches acknowledge,
Thy laws are all grinding, thy people are slaves ;
Thy chains of oppression which hold them in bondage,
Deprive them of rest, till they sleep in their graves,
5. Then war and destruction shall fall on each nation,
Which holds back the promises of Christ sent from God,
Who purchased His creatures' eternal salvation,
And washed out their sins with His own precious blood.
6. But lo ! He will come and establish his kingdom,
His saints and his martyrs around him will stand ;
His laws will bespeak his love, friendship, and freedom,
When man shall be equal all over the land.
7. Then poverty, crime, with vexation and folly,
And every evil mankind doth endure,
Shall flee from the earth, for the Lord he is holy—
His laws are all justice, his people are pure.
8. And then no more threats of eternal damnation ;
His people all happy henceforward will sing
Their praises to Christ, who hath wrought their salvation,
And fall down and worship their Saviour and King.
9. Hosannah to Jesus, the greatest of Princes.
All evils are vanquished—"His people are free ;"
The world now convinced of His mercy and goodness,
Will worship and praise Him in sweet unity.

The foregoing poem is so admirably adapted to the subject contained in this work, and so beautifully portrays the fate of all the nations of Europe, including that of England, that any remarks thereon are unnecessary; and as in its language all the threats of calamities which are portrayed in other prophecies are confirmed, I will now, in furtherance of our instructions received from the angel at the close of the last Revelation, stating that another series of prophetic Revelations would be given ere this work was concluded, therefore in compliance with these assertions, I once more appealed to Almighty God, through his holy angel, that, if it were in accordance with divine will the necessary revelation for insertion might here be given. And, in answer to this appeal, the great angel, Gabriel, in all his majesty and glory, re-appeared with his scroll, upon which the following striking, yet important words were displayed, as hereunder copied:—

REVELATION 6.—“Behold! I, Gabriel, the angel of the Lord of Hosts, am commanded to say unto thee, thus saith the Lord: Behold! go ye forth and spread the things which are hereunder written to the rulers and people of the earth, and prophecy unto them and say, behold, thus saith the Lord God Almighty! unto the generations of the earth I send warnings by my prophets, that all flesh may know of that which awaits them, and that the end is nigh. And, even as I have declared that British rule, power, and authority are fast verging to the close, behold, thus saith the Lord, that ere this marvellous event can be accomplished, other nations must become prostrate, and succumb to my will. For, thus saith the Lord, even as the pomp and splendour of ancient empires passed away, even so shall the pomp, splendour, and power of all nations which now exist pass into oblivion. Rome was victorious, but at length she fell. Ancient empires did the same. Russia has also wielded her power with iron will and authority, and had given signs of victory and conquest. Thirty years of war ravaged Germany also, but she has become a divided empire, and, being divided, cannot stand. Therefore, like Rome and Russia,

must also fall. Prussia boasts of her skill, science, and energy in the art of war, and use of arms, but her victims cry aloud for help and succour; therefore let her rejoice over her long cherished hopes, for be assured that the day of retribution is near, when her pride, vanity, and vaunted power will pass, even as the power of other nations have fled before the withering blast of God's eternal wrath. France, the ancient land of Gaulish heroes, whose vast expanse exceeds that of other nations in production, is doomed to retribution. For, lo, as past centuries and past generations have hurried into the dark abyss of oblivion, behold, thus saith the Lord, this land has been the scenes of strife, contention, and confusion, raising up in judgment against itself, 'neath the weight of tyranny, and oppression of its rulers, and the hypocrisy, blasphemy, and deception of its teachers, until its soil has been saturated with the blood of its oppressed people, who have cried to me for help and succour, and I have heard their cries. Now, therefore, behold, thus saith the Lord, that even though this nation must assist and be a participator in the despoliation of other nations, yet, behold, its days of power are numbered, its dynasty shall be overthrown never again to rise; and with all its might, wealth, and dominion, it shall, in the eyes of other nations, be levelled with the dust, and out of its ruins shall a structure be formed which shall mark this mighty epoch in all ages yet to come; even so hath the Lord spoken, and his mighty word cannot be broken, so that the fairest and most congenial of climes, of ancient Rome, Greece, Italy, and Gaul, shall, with all other nations, yield up their earthly power to Him who is King of Kings and Lord of Lords; and, behold, thus saith the Lord God, not only shall the nations named suffer in these calamities, but every capital, stronghold, or city, wherein earthly power is wielded shall be overthrown and passed over, and their streets stained with the blood of the unbelievers of the truth, and the oppressors of my people. Therefore, let all watch and be prepared, for though many changes must ensue, and many reports be current, ye are commanded to heed them not, but to study the things portrayed by divine permission, so that when the

blast of war is heard upon the shores of this isle, and domestic strife rages, know ye that the hour of invasion is near, and that British power is prostrate ; and, heedless of the scoff and jeers of those who oppose you, proclaim to the world in language plain and comprehensible to all, that the fate of India, the fate of Britain, and the fate of the world, is sealed, their overthrow is certain, for the Lord God omnipotent hath spoken it, and not one tittle of his word shall pass away. Thus saith the Lord !”

The above solemn Revelation, given as it is from the highest and holiest source, contains prophetic language, which, in itself, is sufficient to impress the minds of all who read it with reverence and respect. For the predictions it contains, relative to the calamities which are foretold, are not confined to one individual nation or empire, but every nation, every capital, every stronghold, and every city is therein positively declared to be overthrown and passed over, their streets saturated with the blood of unbelievers, and the oppressors of God's people ; so that no nation, kingdom, land, or empire shall escape, and those who even now boast of riches, power, honour, and glory, even as the ancient empires and cities, thrones and kingdoms, shall pass away into oblivion. What ! exclaims the colossal chief who ruleth and governeth all the Russias, is my power to pass from my grasp and are my strongholds to be cast to the winds ? I, who am decreed by heaven as the king of the north, who shall scatter his devastating armies over all other nations, and between whom and the great God my people acknowledgeth no other power, can I, who ruleth with supreme sway over the largest tracts of earth and sea, succumb to adversity, and see my power overthrown and trodden to the dust ? Yes ! Russia, thou mighty chief, thou whom the ancient prophets address as Gog ; yes, even thou, with all thine hosts, are doomed to destruction ; for the ancient prophets declare, that in the last days, mighty forces shall be

gathered against thee, and the Lord God will turn thee back and put hooks in thy jaws, and that thou and all thine host shall be brought against Israel, when the Lord shall cry: "My fury has come up in my face, and this day will I be sanctified in thee before thine eyes." So that Russia, even the great northern power, is declared, both in ancient and modern prophecy, to be overthrown and trodden to the dust, though much desolation will first be experienced at her hands, as she, in combination with other great powers, wields her giant sway against the minor nations of the earth. Yes, Russia, with all her boasted skill and power, is doomed to fall, even as the ancient empire of Rome, whose power, energy, skill, and science, brought into subjugation the greater portion of the whole world; yet she, with other empires, fell, and their fall fulfilled numerous prophecies which were revealed through the humble instruments of God, who were scoffed, ridiculed, imprisoned, and in some instances put to death, for declaring in public the words of the Most High; and so, likewise, even as the fall and overthrow of Russia has been declared in prophecy, rest assured that the end thus foretold to befall her, will assuredly come to pass. So, likewise, with Austria, Germany, and Prussia, which nations, in accordance with ancient prophecy, for their cruelty and oppression, as exercised by their rulers towards the people, have already in past ages, suffered the calamities foretold by the ancient prophets; and modern prophecy now declares, confirmatory of the ancient, that these nations shall, during the coming struggle of the earth, suffer equally with all the other nations, as before portrayed. So, likewise France, the ancient home of the heroic Gauls, is declared shall be overthrown, and in the eyes of other nations shall be levelled with the dust; for, century after century, and generation after generation, this land, whose production exceeds that of many nations, has been the scenes of strife, contention and confusion; its people have groaned beneath

the weight of the tyranny and oppression of their rulers, and the hypocrisy, blasphemy, and deception of their teachers; and the Lord has heard their cries, and hath declared that the power of that nation, whose vaunted skill, energy, and enterprize has raised it to a fearful pitch of avarice and ambition, and it shall therefore be overthrown and trampled to the dust; its dynasty shall likewise pass away never to be renewed, while its cities and palaces shall be cast before the winds of heaven; and, out of its ruins a structure shall be formed, which shall mark the epoch of that terrible event in all ages yet to come. But, though it is the will of heaven that the days of its power are numbered, yet, it is also decreed to assist and participate in the despoliation of other nations. Such are the words of the prophecy; and will the said words, in this age of science and enterprize, be listened to, or believed by the people? or, will they, heedless of the sacred warnings, continue on in their career of vice, crime, hatred, malice, and oppression, trampling upon the rights and privileges of each other, assisting only the affluent and strong, and endeavouring to crush even lower and lower in the depths of degradation and misery the helpless and ignorant victims of their cruelty and oppression? No doubt that the self-willed, self-exalted, and bigoted sceptics who form a great portion of the community, will continue to persevere in their long-cherished vices, scoffing at prophecy, and ridiculing those who believe it. I am fully aware that such will be the case, or modern prophecy could not be fulfilled. For at the outset of sending forth these warnings, the Revelations declared that the people would not believe or see their errors until too late to retrieve them; therefore, we only look for a small portion of the community—a very small portion indeed—to become believers, until the footsteps of the invading foe are implanted upon the shores of this island, as described in the “Revelations on the late war.” In all past ages, scepticism and unbelief prevailed in like manner, the people scoffed, and

even stoned to death some of the prophets for declaring God's warnings against them, and even in the days of Noah, when he foretold the flood, he was laughed to scorn; but he heeded not the scoffs or jeers of any, but persevered and built the ark, working continually amidst the scoff and derision of the unbelievers; but at length the ark was completed, the decreed creatures of safety were admitted, and the rain began to descend, still the people would not believe, but flattered themselves with the hopes of the rain abating. At length the house tops were covered, the ark floated, and the frantic people could be seen climbing the highest trees and mountains for safety, but in vain; for hill after hill, and mount after mount were deluged, and no helping hand was stretched forth to rescue the scoffers and unbelievers from their inevitable destruction; while the ark floated in safety until the rain had ceased to fall, and the waters had assuaged, and the ark rested. When, behold, Noah and his family could look forth upon the drowning country and glorify God for their safety and keeping his commandments, and thus see the full realization of the words which the Lord God had commanded him to declare to the people. Thus, in all ages, have His words, spoken through His prophets, been fulfilled, and at all the scoffs, jeers, contempt, or unbelief of the people, even though they might put the prophets to death, yet nothing they could invent, say, or suggest, could allay or prevent the wrath which God had declared, through his prophets, should fall upon them. So will it be in these, the latter days. Not all the unbelief or sceptic assertions which can be brought to bear against the truths gone forth, will be permitted to alter or prevent their fulfilment; and though all the kings, parliaments, and power in the world may combine, and with one voice declare England shall not fall, yet, their voice will have no avail, for the Lord God hath spoken it, and he hath declared that not one tittle of his word shall pass away. Therefore all nations and earthly power shall alike be overthrown; and the Lord

God has commanded that it should be proclaimed abroad that the fate of India, the fate of Britain, and the fate of the world is sealed, and the day of retribution is near, when earthly power shall be overthrown, and the tyrants sway will no longer have being, but all nations shall succumb to the will of Him who ruleth the heavens and the earth with His omnipotent arm.

It is somewhat curious to observe that, in passing through the different localities, whether the agricultural or manufacturing districts, that whoever meet, stop and enter into conversation; that, after the usual greetings and compliments of the day are paid, their discourse changes to the affairs of the nations; and, on one asking, which is a natural result at the present period, well, what think you of the political state of the world? the other gravely shakes his head and replies, depend upon it there is something terrible hanging over us, and believe me, we are on the eve of a great change. The wealthy land-owner, the rich merchant, the great manufacturer, the wealthy tradesman, the poor mechanic, and the humble peasant, one and all, to a greater or less degree, acknowledge to each other their firm belief in an approaching change. But talk to either or any of these people who acknowledge that a change is coming, and show them the predictions as set forth either in ancient or modern revelation, tell them that the Lord hath declared through his angels to his prophets that he has seen and heard the cries of his oppressed people, groaning beneath the avarice and selfish ambition of their tyrants, until his wrath is kindled, and he will pour out his vengeance upon the oppressors and destroyers of men, and that the time is not far distant when all nations shall be involved in warfare and strife, and the oppressed people shall be called forth and destroy both the hoards and the hoarders of the treasures which the Lord God created for them, but which the tyrants and oppressors have kept back from the people, who, in the midst of plenty, are suffering gradual starv-

ation ; tell them also, that all earthly rule, power, wealth, aggrandisement, ambition, and oppression, is an abomination to God, and that kings, princes, rulers, and authorities shall be hurled from their self-exalted power, and that their thrones, spoil, and gorgeous splendour, which they have stripped and plundered from the industry of the people, shall be gathered together and burned or otherwise trodden to the dust ; tell the people also, that the time is at hand when all men shall equally enjoy the rights and privileges which God created for them, without tax or tribute ; so that to labour and live, and enjoy the fruits of labour, will become a pleasure instead of pain. Again, tell them that the last days are rapidly passing, and that the great millenium era, or reign of Christ, is at hand, when malice, poverty, crime, and discontent will be erased from amongst the inhabitants of the earth ; when mankind will live and labour for the comfort and happiness of each other, there being no ill-will or ill-feelings existing upon the earth, but all joyfully serving their Redeemer and King, whose laws will go forth from the holy city, breathing and teaching the fear of God, love of our neighbours, with universal freedom and happiness throughout all the nations of the earth ; and after you have told the generality of the people these things, and explained the corroborative and confirmative nature of ancient and modern prophecy, they will look at you with wonder and astonishment, and ask you whether you really believe in such things. You answer in the affirmative, and ask them in return whether they do not believe in divine revelation, and they shrug up their shoulders, shake their heads, and say, " not in this enlightened age, the days of superstition and revelation have long since departed." "Then on what do your hopes of salvation and faith rest?" you again enquire. "On the Bible," is their calm reply. "But," say you, "you do not believe in divine revelation, you have just said as much, so how can you believe the Bible?" "The Bible is the word of God," they answer hesitatingly, "at least we

are taught to believe so." "But, if you read it studiously," you again reply, "you will find it is nearly all composed of revelation, given by the angel of the Lord to the ancient prophets, therefore if you believe the Bible, you must believe in divine revelation." Their answer is, "Revelations might have been necessary in those dark ages, but not so in the present enlightened age." "Then," reply you, "your notions of God, whom we are taught to believe is the same yesterday, to-day, and for ever, never changing, are, that he is a changeable God, and is not so just, so loving, or so merciful to his creatures in these days as in the days of the ancient prophets, or otherwise you must believe that the people in these days are more holy, more righteous, and less needful of the mercy of God in these days than in the days of old?" They cannot give a direct answer to this question, even the most learned, but will merely reply that, since the advent of Christ, divine revelation miracles or prophecy have passed away, and that the doctrines which Christ taught, and which are written in the New Testament, are in themselves a sufficient guide to our salvation. To this you reply, saying, "Then do you deny the scripture, either the Old or New Testament?" "No," they answer. "Then," say you, "what is meant by that passage which declares that, in the last days your old men shall dream dreams, and your young men shall see visions, and your sons and your daughters shall prophecy. (Joel, c. ii., v. 28.) And again, we find in the New Testament, that after Christ's death, divine revelations were made manifest both to Saul, Zachariah, and the Apostle John, and others; so, if this be true, how is it that divine revelation is not necessary in these days? With this they find themselves confuted, and being unable any longer to find arguments or passages of scripture to contradict divine revelation being manifest in these days, they no longer strive to oppose you, and after hearing the merciful and just principles of the doctrines which divine modern revelations teach, they conclude their argu-

ments by saying, "Well, it is all very good, and just as things ought to be, and will be a glorious time whoever lives to see it, but it will never be in our days, that's certain." This is the conclusion which nine-tenths of the people come to, and it has been so in all ages to the present; nevertheless, the things thus foretold will assuredly come, and they must come in somebody's days, and what right have we to say that such things cannot come to pass in our day? Let the people who think that these terrible calamities are so very remote, watch the general aspect of the affairs of the whole world, study well the predictions as declared in ancient and modern prophecy, and then ask themselves on what grounds they doubt that we are even now living in the latter days which are rapidly passing, speedily bringing on the wings of time that great and marvellous days spoken of by the ancient and modern prophets, and in which all the present iniquities will be overthrown, and universal peace and happiness, joy and contentment, be established amongst the great human family. To prove that the above are the general sentiments existing in the minds of the greater part of the human family, who, though they believe that a great change will come upon the earth, and that calamities will eventually be experienced, yet, as before stated, they console themselves with believing and saying that it will not be in our day; and, in fact, though there is no class of persons who complain and cry out more against poverty and oppression than the working classes, yet there are no persons who would sooner endeavour to injure, imprison, or ridicule any person or persons who would stand forth to champion their cause, or to show them the means of alleviating their condition. In advocating these doctrines, the whole principles of which are based on true charity and love to our neighbours, we have invariably found that the working classes are the first to oppose us, and, for this opposition, mark what the angel Gabriel hereunder saith in his commands addressed to the people of the earth.

REVELATION 7th.—“Lo! and behold! the sacred words which the Lord God hath commanded me to reveal unto thee, to be spread abroad to the people of the earth. Behold!

“The angels who diffuse God's wrath,
Are now descended to the earth,
The South and North, the West and East,
Shall hear the roaring of the beast,
Who shall rise up out of the sea,
And have dominion o'er the free;
For a time and times and half a time,
Then all shall know the end of crime,
With poverty and malice too,
And will serve God, so just and true;
Then Christ the King on earth shall reign,
And none their wrongs will more complain,
For Christ is loving, just, and wise,
Crown'd with glory from the skies;
A great Redeemer, Lord, and King,
All nations will His praises sing.

“Behold! I, Gabriel, the angel of the Lord, am commanded to say unto thee, go ye forth to the people who dwelleth in the crowded labyrinths of poverty and crime, speak unto them, phophecy and say: Behold! Thus saith the Lord God Almighty! for as much as ye have toiled on through this existence, suffering want amidst wretchedness, misery, and incarceration, goaded by the fetters in which thou art entangled, through the tyranny and oppression of those who ruleth thee and exulteth in thy tears and supplication for help and succour, which is within their reach to bestow; therefore, Behold! Thus saith the Lord, even as they have plundered thee of the things which I have created for the comfort and happiness of all my creatures, and have kept thee imprisoned in loathsome dungeons, depriving thee of light, health, life, and liberty, even so will I cause vengeance to fall upon them, and teach them that they have usurped my power, defied my mandates, made merchandise and spoil of the labour, sweat, and blood of my people, bound them in fetters upon the soil

on which I ordained all should be free ; deprived them of the means of existence ; baffled their skill, and thwarted their hopes, until my wrath is kindled against the oppressors ; and the calamities which they shall suffer shall compel them to acknowledge that I am the Lord. For, behold, the messengers of destruction are already gone forth, and neither nation nor island which exists upon the face of the earth, shall escape my wrath, for their sins and iniquities wax stronger, and the cries of the people for help are more audible ; therefore, to end these evils, will I purge the earth with fire, famine, pestilence, and warfare, from one end to the other, until all evils and oppressive power are overthrown, and my chosen people shall, after these things, be happy henceforth and for ever. Thus saith the Lord ! Behold ! O, ye my people, I have sent my prophets amongst you, so that even in the labyrinths of poverty and crime which thou art compelled to inhabit, even here thou mayest receive instruction and warnings, and be saved ; behold, whosoever shall hear the things which the Lord God hath commanded to be spread abroad and rejecteth the same, or cause the things thus spread to be treated with scorn, behold, the Lord saith, for-as-much as ye would not listen to the warnings given by my prophets, and would not take counsel and be prepared for the coming calamities, behold, when the day of tribulation cometh, and strife and contention is raging amongst you, then shall ye perish, while the obedient and watchful who have adhered to the commands given shall find shelter and protection under the banners of my chosen people, under whose care and direction they shall stand and gaze with fortitude and resignation on the passing tribulations, and will cry aloud with one voice to Him whose words they are seeing come to pass : ‘ Just and righteous are thy judgments, O Lord God Almighty ; to this end have we lived, and blessed were the counsels which thou sent amongst us. Therefore, unto thee, O, Lord, we lift up our hearts, and

acknowledge thy justice in thus plucking from amongst us the enemies and usurpers of thy power, and oppressors and destroyers of thy people; and angels with harps and golden trumpets will join in one glorious choir, and from east to west, and north and south, their song shall be: Glory be to thee, Most High! Thou hast seen fit to overcome the evils of the earth by purging it of all its iniquities, so that no land, nation, city, town, stronghold, or hamlet, has escaped thy wrath; and now, O Lord, all nations are healed and thy people are happy, for a king ruleth who knoweth no guile, whose sceptre is justice, mercy, and loving kindness combined; His throne and crown are of heavenly glory, and the earth over which he ruleth is now a paradise, and the people dwell therein in harmony and love. Behold! such is the glorious end for which ye are instructed to persevere to attain, and the end is not far distant; so turn from thy follies, vices, and worldly wisdom, and be saved, for the Lord wills it and hereby warns you to flee from the wrath to come.' Thus saith the Lord, whose words are spoken, and shall not be broken. People, remember, and be prepared, for the day of retribution is at hand."

The above Revelation is chiefly addressed to the great masses of the people, who are the victims of tyranny and oppression, and have long groaned beneath the rule of their task-masters; and the said Revelation not only points out the fate of this and the other nations of Europe, but also the fate of the whole world; for it is positively declared, in corroboration of the former Revelation, that there is not an empire, nation, island, city, stronghold, town, or hamlet, but which shall suffer and experience the vengeance of God's wrath, for the angel has been commanded to declare, from on high, that the messengers, or angels of God's wrath, have already descended upon the earth, and in a short time hence the four quarters of the globe shall feel and

acknowledge that a supreme power is at work, and in the midst of the calamities by which they are surrounded they will be compelled to acknowledge that the Lord God of heaven and earth ruleth and is alone supreme, king and governor of the universe. Let us direct our attention to the affairs of India, and we shall then behold the work of retribution fast fulfilling the words of both ancient and modern prophecy; for the world has for years witnessed the tyranny and oppression by which British rule has exercised its sway over the people of India; and different nations have more than once predicted the results which would sooner or later fall upon England, through the treachery and avarice by which they, step by step, encroached upon the territory, rights, and privileges of the people of India, and in spite of all warnings, caution, or remonstrance, the government of Britain has entrusted her servants with supreme authority and discretion of action in India, until the people have found that every promise made to them has been broken, every treaty violated, their most sacred rights trampled on, their property plundered, their land usurped, its rightful owners taxed, and the people tortured in the most cruel and horrible manner, for being either unable or unwilling to deprive themselves of food to pay the taxes imposed upon them by their ruthless invaders. Hence, after years of submission to these cruelties, they have resolved to shake off the British yoke, and unknown to them, so far as we have power to ascertain, heaven has declared in their favour, and that they shall be the instruments in His hand in inflicting punishment on that nation who has so long boasted of Christianity, freedom, and charity, and that she, through her hypocrisy and fornication, is doomed to meet with revenge and retribution. So it was with America, while England ruled with iron rod over the newly-cultivated wilds of the western world; the people were goaded with oppressive taxation, until, notwithstanding their incessant toil, they could scarcely,

in so plentiful a country, live with any degree of comfort by their labour; and thus time sped swiftly, the population increased, fresh taxes or levies were annually imposed upon them by the home government, whose emissaries in the colony practised the grossest acts of cruelty and oppression against the people, who, after years of the most goading slavery and cruelty, resolved to resist the encroachments of their tyrants, and accordingly armed and organised themselves, and declared themselves ready to die in the cause of liberty. And their astonished rulers, with their armed myrmidions, were compelled to have recourse to arms to defend their possessions; and after several years of sanguinary war and bloodshed, England was driven step by step, though every inch was disputed, till at length, being involved in war with other nations, she was compelled to yield, and America established her independence, proclaiming themselves as an independent nation, or the Thirteen United States of America, England being allowed to retain possession of the Canadies, which, through their oppressive rule, they have more than once been on the brink of losing. Thus it was, through her oppression, that the people of America freed themselves from her yoke, and it is from the same cause that the people of India have revolted.

The people of Ireland have long since groaned under the oppressive rule of England, and have more than once taken up arms in the defence of their rights and to establish their freedom; and even now the cry of revenge is running with electric swiftness throughout the land, whose people have long been goaded into submission at the points of the bayonets of an overwhelming force which is constantly kept in readiness to coerce the downtrodden people of the Emerald Isle. And what is more, notwithstanding their acknowledged wrongs and sufferings, modern prophecy hath declared that these people, a short time hence, will again rise and endeavour to free themselves from the British

yoke; but that they are doomed to meet with disappointment. For the very steps they take to free themselves, will add fresh strength to the fetters which now bind them; but when the nation which holds them in bondage is struggling to resist the onslaught of their foes, these weighty and massive chains which bind the people of Ireland are doomed to be broken, and when the nation who now rules them has succumbed to the will of heaven, and the starry-spangled banner is already floating from the turrets and towers of its public buildings, then will the people of Ireland willingly submit to the laws of that land to whom so many of their countrymen have fled and found protection. [See the third series on the war.]

I would have my readers watch the progress of events, and bear in mind the particulars of this important prophecy, and they may rest assured that even, as all others have been fulfilled, so far as time has permitted, even so will they eventually behold a full realization of all the things which are foretold and are yet to come to pass. Notwithstanding all the facts which have been adduced, and which are visible to the eyes of the world, proving the truthfulness of modern prophecy, yet I am well aware that the teachers of that class of people called religious, and who are themselves so much divided and opposed to each other, yet the said teachers will endeavour to pour contempt and ridicule on modern prophecy, and endeavour to persuade their benighted and deluded followers that prophecy, or revelation from heaven, is not required, nor does it exist, and their followers have been led by the nose so long by their self-exalted teachers and expounders of the gospel, that they are so infatuated and bigoted in favour of their smooth-tongued, pretended ambassadors of Christ, that they will turn a deaf ear to all justice and reason, and believe in whatever absurd doctrines their teachers may hold forth. And, why is it that the clergy, priests, and teachers generally of the people,

are opposed to divine revelation in modern times, and wish to make their followers disbelieve and renounce it? The reasons are simply these :—They do really and truly believe in divine revelation themselves, but their worldly interest teaches them to conceal their belief from their followers, and to persuade their followers that God has no such means in these days of making known his will amongst mankind. If they really did not believe in divine revelation, and truly possessed inwardly the feelings of christian charity, which they outwardly profess, they would, in a body, investigate the things which I and other mediums have set forth. For, I know that numbers of the clergy, of different sects, who possess a high reputation for godliness and charity, have openly denounced both me and my works to their congregations, and have not hesitated to declare that the course I am running in the diffusion of these things is carrying me headlong to eternal damnation in hell fire ; and that should any of their congregations read or peruse any of the works, eternal hell fire will assuredly be their doom. And yet, notwithstanding that they profess these sentiments to be what they really and truly believe, yet not one has exhibited a single spark of charity or compassion for me, though they openly acknowledge I am wrong, and denounce my doctrines as false. Now, if they were really the ministers and followers of Christ, whose only interests were the salvation of the souls of men, and believing as they do that I am not only wrong myself, but am leading others wrong, would not they, in justice to the cause they advocate, and in love to God, and in charity and compassion for me, come and endeavour to rescue me from the terrible end which they have laid out for me, and endeavour, under the blessings of heaven, to enlighten my mind and understanding, and open my eyes to the truths of the gospel as they believe, and so turn me from the path of error and delusion, and thus establish themselves to the world as the ambassadors

of Christ and ministers of the gospel, whose cause has triumphed and saved from destruction a man who was propagating delusive doctrines, and set him before the world as a trophy of victory gained under the blessings of Christ's gospel, which is the only means of procuring salvation to the immortal soul? But, no, not one step, not one effort of this kind has been made by the clergy of either or any sect; and though several years have passed, and I have continued without ceasing to propagate the truths revealed from heaven by divine revelation; yet, notwithstanding all their clamour both in public and private, not one has ever been to ask me whether or not I have a soul to save. And though I have publicly solicited investigation of these things, by the clergy of any sect or denomination, yet, with only one or two exceptions, no response has been made, and those who did reply were clergymen of the Church of England, who acknowledged the truths of the doctrines I set forth, but calmly and deliberately said, that their living and whole worldly interest depended upon their continuing to advocate the old principles and doctrines as set forth by the Church. But with these exceptions, no other clergyman has said anything upon the subject either by way of investigation or otherwise, because they are well convinced that if they once stirred into the affair, the eyes of their congregations would be opened, and investigation amongst them would speedily follow; and knowing the hypocrisy and deception upon which their present formal worship is founded, they are aware that the people would see the errors by which they so long have been deluded. Therefore, the high salaries, splendid mansions, and carriages, and servants of the clergy, would soon pass away, and then hypocrisy and deception would be exposed, and their delusive and tyrannical doctrines fall to the ground. Hence, the clergy are content as they are; they have no desire to investigate truth, fearing lest their own delusive mysteries should be exposed; therefore, they teach the

people to reject and disbelieve modern prophecy, but to continue listening to and observing the ridiculous absurdities which the scripture readers and teachers have been propounding amongst them; and though the clergy themselves inwardly believe the truths as revealed by modern prophecy, and secretly acknowledge and confess their own errors, yet they endeavour to conceal their thoughts from the people, and trust sooner to the good things of this life, which are produced by their deception, than to lay bare the truth, and live strictly and justly to the true principles of the gospel as taught by Christ. There is no man living who feels more desirous of being guided in the path of wisdom and truth than I do, nor is there a man who is more desirous of evading delusion; and hence my reasons for soliciting investigation; and if those gentlemen who delight in publicly denouncing me and the doctrines I promulgate can come forth and convince me by force of argument that I am wrong, I, as an individual, am open to conviction on just and proper grounds. But until some person or persons can come forward armed with weapons different to the present translated form of both the Old and New Testament, I shall adhere to and propagate the truths and doctrines set forth in modern revelation, which shews forth a plain guide to true Christian worship, void of all mystery and absurdities, and which do not require a college education to understand or explain. The present form of Scripture furnishes food or argument for all the variegated sects, likewise for the infidel, atheist, or deist, whereas, if it had all been as the apostles and prophets originally wrote it, this controversy would not have existed; and should one of every sect come forward and bring the Scripture in its present form to endeavour to shew me that the doctrines I am propagating are wrong and displeasing to God, I could take their own weapons, namely, the Scriptures, as they stand, and furnish more arguments from them in support of divine revelation, and the truths propagated thereby,

than all the sects combined could find against it. Still, as I before stated, I am open to justice and reason, and on these grounds only can I be convinced of errors; while at the same time, I, in justice to the cause I advocate, demand of those who, without investigation, ridicule it, to come forward and place before the public some reasonable ground for their condemnation. And if their cause is right, founded on truth, justice, honour, and integrity, the investigation of this cause will not injure it; but, on the contrary, if this cause is in the wrong it must fall to the ground, and the righteous cause show itself triumphant before the world; but if, by investigation, the old practice of formula worship and ceremonies prove itself to be based on tyranny, oppression, fraud, and hypocrisy, then it must meet a just reward for its iniquities, and the sacred truths and doctrines, as taught by divine revelation, go forward in triumph to the world, as a trophy of victory won by the test and buffetting of ages.

Before making any further remarks, I must here bear in mind that the remaining space allotted for this work is but limited, and not knowing whether any further revelation be intended to go forth before the work is concluded, I must here pause for the purpose of once more soliciting Almighty God, through His angels, in the name of Jesus Christ, as to whether any further revelation is necessary to be inserted in this work; and accordingly, after the appeal in the usual way, the great angel Gabriel re-appeared, bearing with him his scroll, upon which was written the following important words:—

REVELATION 8th.—Behold! once more I, Gabriel, the angel of the Lord of Hosts, am commanded to reveal unto thee the things which thou must spread abroad to the people of the earth; therefore send ye forth the things to the people, calling them together, prophecying unto them, saying:—Behold! oh ye inhabitants of the earth, thus saith the Lord God Al-

mighty! Inasmuch as kings and kingdoms, princes and rulers, in all ages, have suffered, yet even hitherto thenceforward my people have continued to cry beneath their oppression, and now, therefore, behold! Thus saith the Lord! even as I have declared through my prophets in past ages, so do I now declare by my angels through the prophets of the present day, that, not only kings and kingdoms, rulers and princes, will I strike, but also every king, every kingdom, and every nation, every land, every stronghold, every town, every city, every village, and every hamlet, will I purge with the unquenchable fire of my wrath; and that in every land, war, famine, pestilence, and disease, shall ravage and rage, until mankind are purified and cleansed from pollution and the evil contamination of those who oppress them and usurp my power. But let not the weak or the headstrong, the sceptic, the unbeliever, or the bigot, think, that because of his poverty, wretchedness, or other worldly disadvantages, he, with impure mind, shall escape from these evils. For behold! thus saith the Lord, the oppression of the rulers creates oppression amongst the ruled, until discontent and angry feelings arouse in their breasts lust and ambition for power over each other, which is exercised with iron cruelty, until even the oppressed become oppressors and scourge each other, and assist in the deprivation and incarceration of their fellow creatures; and these things mankind knoweth; and yet, knowing they are hurtful to their fellow creatures and displeasing to God, still they continue until the cries of the most lowly have reached the ears of Him who is all-wise and just. And behold, thus saith the Lord, that those who oppress, from the king downwards to the lowest stages of the present race of human creation, shall in the last days be cut off in the midst of their calamities, and their bodies shall be devoured by birds and beasts of prey. Therefore, let all take heed, and regard the fate as decreed for India, Britain, and the rest of the world, and

though nations, kingdoms, empires, kings; and emperors may pass away, yet not one word which the Lord hath spoken shall be permitted to fall to the ground unaccomplished. Therefore, let all be prepared, for ye know not the day nor the hour when God's wrath will descend upon the portion of the earth ye inhabit;

For angels cannot tell the period,
Still they know the time 's at hand,
When all things which God hath declared,
Shall descend upon the land.

These are my commands from on high, spread them abroad, take warning yourselves, so that the people may follow your examples, and prove to the world, that by their actions shall the true ministers, messengers, and prophets of the Lord be known. Therefore, behold! the Lord hath spoken, the time is at hand, and the righteous will not be dismayed."

This important revelation confirms all those which have previously been given, for it therein declares that every nation and kingdom will be overthrown, and undergo an entire change, and that the cause of these sufferings and calamities is, the gross tyranny and oppression which mankind, from the highest to the lowest spheres of life, inflict upon each other. But there is one important feature necessary to be observed. In all preceding revelations the poor have been designated as God's chosen people, whose cries and sufferings, through the tyranny and oppression of their rulers, have brought down God's vengeance upon the oppressors of men; but here it must be understood that poverty will not exonerate men from the sufferings to be experienced during the coming calamities; for the angel of the Lord declares that even the oppressed have become oppressors, and that the poor delight in each other's wretchedness and misery, and triumph in the wrongs and injuries which they inflict upon each other, until the meekest and humblest are trodden to pieces, as it

were by the pressure of a wine-press, and their cries have ascended to heaven, and though those of their fellow creatures who torment and oppress them know that their oppression is hurtful to their fellow creatures, and displeasing to God, yet they continue to revel in their vices, and triumph in the injuries which they heap upon those whom they believe to be inferior to themselves, until, through their iniquities, the Lord God hath declared that they, even though they are poor, shall perish during the calamities, and their bodies shall be devoured by birds and beasts of prey. So let not those who have been held down by oppression and poverty flatter themselves that, on account of their sufferings from privation and want, though they have impure hearts, and cherish feelings of revenge towards each other, that they will be numbered amongst the chosen people of God, and sheltered under the banners of His hosts. No, the angel declareth that even the poor and wretched who oppress and injure each other, shall, in the coming calamities, be considered as the oppressors of God's people, and the usurpers and opposers of His will and power. Hence they shall be cut off, and so the earth will be cleansed of its evil.

It is useless for men to excuse themselves of their oppression and wickedness by saying, the situations in which we are placed compel us to act contrary to our conscience. This is direct hypocrisy, and adding sin to sin; for every man possessing sound intellect is gifted with an understanding, which teaches him in all his actions whether he is right or wrong, and therefore to say that any worldly consideration compels us to be hypocrites is most ridiculous and absurd, and yet in the course of my experience I have come in contact with numbers of individuals who have acknowledged to a similar species of hypocrisy as the above. Some have professed the greatest sincerity and belief in the doctrines as set forth in modern revelation and prophecy, have acknowledged the truths as given in revelation

on the interpretation of the mystic passages of the New Testament, as described in the "Scriptural Magazine," and have unhesitatingly affirmed that the delusive doctrines as set forth by the different denominations of religion are based upon tyranny, fraud, hypocrisy, and deception, and that every honest unprejudiced man can prove these facts by careful study and examination of the doctrines and their teachers; and yet, in the face of these assertions they still cling to their errors and delusions, and when asked how or why, that after such a confession, they can leave what they have proved to be truth, and continue to follow the old practice which they have acknowledged to be hypocrisy and deception, they will tell you that their living depends upon their continuing in that course, and that if they were to advocate the doctrines which conscience tells them are right, and which condemns hypocrisy and delusion, they should incur the displeasure of all their religious friends, and thus be deprived of the means of obtaining a livelihood. Now, can anything be greater hypocrisy than this? What a strange opinion must such worldly-minded persons have of the divine character. For, although they acknowledge their old practice and early taught formalities are hypocritical and displeasing to God, and that the plain and impartial doctrines, as taught by his angels in modern prophecy and revelation are based on justice, mercy, and truth, breathing the fear of God, with charity and good will towards all men, yet, though they acknowledge this, they dare not trust him and serve him faithfully, fearing that that God whom they were wont to serve would suffer their worldly esteemed friends to injure them, by withholding from them the means of existence, and forget that the same God who said, "To him that serve me truly and faithfully shall my bounties be given;" therefore, if a man feel that he is serving God with all his heart and soul, what needeth he to fear the machinations of men?

If the cause and the God that we serve are not worthy of implicit faith, neither the God nor the cause is worth serving. I, myself, can speak from experience. Since I have propagated these doctrines and laboured solely for the glory of God and the welfare of my fellow creatures, I have incurred the displeasure of all my former worldly friends, and have been scoffed, jeered, and ridiculed, both by friends and strangers. Still I have remembered the promises made to me, and as the former worldly friends diminished, new and spiritual friends manifested themselves, so that although I had apparently, at the onset, deprived myself of every means of existence, yet, thanks be to him who ruleth all things, and on whom I hope ever to have faith to rely, he has kept me above want, sent means to relieve my present necessities, and, notwithstanding all the scoffs, jeers, and opposition I have had to contend with, the Lord has assisted me to surmount every obstacle, so that his divine truths, notwithstanding the contempt poured upon them, are now flourishing before the world as trophies of his all-conquering and all-powerful arm, working their way into the hearts of men and enlightening their understandings, teaching them to shake off their early taught delusions; to fear God, and love their neighbours as themselves, and be charitable to all, and thus be a people prepared for the Lord.

As a brother of the great human family, and a fearless advocate for the spiritual, moral, physical, and political rights of all mankind, I, in sending this pamphlet before the public, sincerely hope that all persons whose eyes it may meet, will carefully and impartially peruse the same, and not condemn what is therein contained without earnest investigation, after which to act truly upon the principles as taught by the Apostle Paul which is to prove all things, and hold fast that which is good, and to bear in mind that denial, doubt, or un-

belief in the existence of modern prophecy, will in nowise alter or diminish its divine truths; with these words, I take my leave of the reader and in true charity love and affection for all mankind in the fear of God,

I subscribe myself,

J. G. H. BROWN,

The Author and Servant of the Most High.

Walker Street, Sneinton,

Nottingham, Oct. 13, 1857,

TO THE SUBSCRIBERS TO THIS WORK.

The Printer begs respectfully to inform the Subscribers that he has been the sole cause of the delay in the issue of this work, although it was caused by unforeseen circumstances; since, after the circulars were printed which announced that the work should be ready within fourteen days from the period named in the circulars, and had the copy in hand in time to complete for the period named, yet not conceiving the great importance of its punctual issue, and therefore, through various unforeseen circumstances the work was delayed till the present date, for which I exonerate the proprietor from blame.

Yours respectfully,

S. E. HACKETT,

Maypole Yard, Nottingham,
Oct. 13, 1857.