

PRICE THREEPENCE.

CHARITY, REST, AND FREEDOM,

IN

THE REIGN OF GLORY;

WITH

LOVE AND UNITY TO ALL;

AS CONTAINED IN THE LAWS UPON WHICH THE PRINCIPLES
OF THE UNIVERSAL CHURCH OF CHRIST
WILL BE ESTABLISHED

DURING THE

GREAT MILLENNIUM ERA,

UNDER THE SUPREME REIGN OF CHRIST,

THE REDEEMER OF THE WORLD,

AND THE ETERNAL KING OF THE UNIVERSE.

BY J. G. H. BROWN,

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GUIDE; BOOK OF KNOWLEDGE; MESSAGE FROM
THE WORLD OF SPIRITS, ETC., ETC.

LONDON;

PUBLISHED BY HOLYOAKE & CO., 147, FLEET STREET.
AND SOLD BY ALL BOOKSELLERS.

1157.2

CHARITY, REST, AND FREEDOM,
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AND THE ETERNAL KING OF THE UNIVERSE.

My people shall no longer waste
Their time in wicked strife;
In love and freedom onward haste
To everlasting life.

Spiritual.

Charity, Rest, and Freedom ; or, love and unity to all !—
As these are the words which the great angel Gabriel has
given for the purpose of introducing this pamphlet to the
readers, a few remarks thereon may here be necessary. In
the first place, let me ask, is there one living person who has
ever experienced the truthful meaning of the three words,
viz., Charity, Rest, and Freedom? Were this question sounded
in the ears of every class of people, throughout all the nations
of the earth, not one individual could give an affirmative
answer. Some may have experienced charity, in some of its
variegated forms ; while others may have experienced rest to
the body ; but there are few who have not been the victims



of some slavish fear, or few who have enjoyed perfect freedom; in fact, there is no portion of the human race which has enjoyed all the attributes of charity, rest, and freedom; both bodily and mentally. Again what is charity in its real meaning? Is it to stand forth when we are blessed with every comfort and dole out small sums, or portions of anything we possess, to those who are in actual necessity, without inconveniencing ourselves? or, is it charity to contribute annually to the support of any specific object? or, is it charity because we assist each other with an expectation of receiving recompence in return? or, is it charity which has built the workhouses for the reception of the poor under their difficulties or infirmities of old age? or, is it charity which permits the Poor Law Commissioners to suffer so many hundreds annually to perish from want? or lastly, is it charity which permits the Rulers of the Kingdom, and our great prelates, who preach charity to the people, to live in the greatest extravagance and luxury by the wealth which the poor produce; while the said poor are suffering every specie of privation and degradation? All these are doled out as charities, and are accepted as such by the ignorant and helpless people, who are compelled to receive them. But they may rest assured that the time is at hand when the true principles of charity will thoroughly develope themselves, when all will understand them, and appreciate them, mentally as well as bodily. For true charity consists in a true feeling of compassion for each other, with a desire of seeing every person enjoying the same comforts as ourselves; openly acknowledging all as brethren of the great human family, and God as the Father of All, who endowed the earth with all things needful for His creatures, that they might equally enjoy them. Another true principle of charity is, that we should look upon all creatures of the human race, who are rebellious to the laws of God, or immoral in all their habits, with true feelings of compassion, remembering that even they are God's creatures and were made by His hands, even as ourselves. While another principle of charity is, to rejoice at the well being of our neighbours, and not to envy or despise any on account of their afflictions, or other misfortunes; but for each and

all to unite their endeavours in the promotion of the comfort and happiness of all, when extreme riches and wealth would vanish and want and misery would be unknown; all would be rich in the glory of God and their understandings would be enlightened with wisdom, justice, and humanity. But instead of any of these Divine principles of charity being diffused amongst men, we find that the rich are continually grasping from the poor; while the poor are compelled to grasp from each other, no one giving to his neighbour, only that he may gain himself a charitable name, without one thought of what the real meaning of charity is; and in all classes the poor and afflicted are despised by the healthy and strong; or if not actually despised, they are not cared for. For poverty is made a crime and affliction is treated with contempt, thousands of whom annually perish for want, while others are enjoying every necessary or all the luxuries of life; forgetting that, through their avarice, others are famishing for want, and that one God created all. And, secondly, how many are there who understand the true meaning of the word rest? Is it to retire to bed after your daily labour? or, is it to seek repose after a night's carouse? or, is it to be seated after a long journey to rest your weary limbs? or, is it to seek solitude and rest from the busy throngs of society, or the gaieties of life? All these may be bodily rest it is true, and give relief and vigour to the material system; but these are not that rest which the people will experience in the great Millennium reign. No, that rest will be a true feeling of blissful happiness in which all anxieties will be erased from the mind, when labour will become a pleasure, and pain and sorrow cease, and universal charity and love will be acknowledged, appreciated, and enjoyed by all. And thirdly, what is freedom? There are few people who understand what its real attributes are. For there is not a people on the whole surface of the earth who have ever enjoyed its blessings. Each nation may boast separately of its freedom, but, where are the blessings which it produces, or of what do they consist? America calls itself the land of freedom; but where are her negro slaves, hundreds of whom, nay thousands who have only the faintest or remotest relics of negro blood

in their veins, and who are equal in colour and refined sentiments to any European ; and yet, because they possess that blood within their system, they are bought and sold at the different markets, even as cattle at the fall of the hammer of the public auctioneer ; and yet she calls her land "The home of the free." Then again we find England boasting largely and loudly of her freedom, styling herself "The home and asylum of the exile," whom oppression has driven from their native lands ; while Englishmen set forth to all other nations that they themselves are the only free-born people in the world ; when, if the laws to which they are compelled to submit are carefully examined, it can be proved that there is none who understand or experienced one particle of genuine freedom either bodily or mentally. So in like manner in more or less degree with all the other nations of the earth. For the rich although enjoying every luxury which wealth can procure and resting at all times from worldly labour, indulging in the tranquillity and repose from all bodily exertion, yet with all this, though not bodily fatigued, do they enjoy perfect freedom ? No ; the very circumstances by which they have possessed their wealth and luxury cause them to experience an inward fear, to which the most abject African slave is a stranger. For the African fears nothing but the lash of his hard-hearted and cruel owner ; while the rich man inwardly feels that he is sinning in the eye of God, and is possessed of knowledge and understanding sufficient to compel him to dread the result of his actions, when summoned from life to account for them to his Creator. So that although he is free from the yoke of the tyrant, and the toils and trammels of worldly life, yet he is inwardly a victim to a fear, to which the most degraded portion of the human race is unacquainted ; nor, until these evils which are now so prevalent upon the earth have disappeared, can there be any real freedom exist. So in like manner with charity and rest. We have listened to these doctrines, as they are set forth in the present dispensation, until the blood in our veins chills with horror. For it is now become a custom for men to preach doctrines which their outward examples openly deny, and though they have the scriptures in their present form as their guide,

translated in a manner to suit their own rapacious desires, yet they will not adhere to what they have acknowledged to be right and just. Why was the New Testament permitted to be translated in its present form, if its doctrines therein taught are not adhered to by those who profess to understand them and acknowledge their truth? For we, as a christian people, have been led into gross errors, if our prelates and teachers are acting with just principles between themselves and the people, who look to them for instructions, and the Great Creator of All. For we are taught to believe that our church is symbolical of the Apostolic and Catholic Church of Christ, and that, in conformity with the rules of that church, and as symbols of the twelve apostles of Christ, that we have twelve bishops, who constitute the church, with the several ministers whom they invest with power to instruct the multitudes in the fear of the Lord; and that these bishops, even as the twelve apostles, should go forth to the highways and byways administering comfort and consolation to the people, healing the sick and doing good. While the ministers whom they should appoint should go into other places and do the same; taking with them neither purse nor scrip, neither bishops nor ministers, but that by diffusing the gospel of Christ amongst men and labouring solely for the glory of God, by faith in Christ Jesus, they should be furnished with necessities and provided for when they really need it. What a contrast do we find between the apostles of Christ, who really performed these Divine commands, and our apostles, or bishops and prelates of the present day! For Christ, whom they acknowledge was the fountain of all goodness, mercy, and justice, suffered all the privations which human constitution could withstand, and submitted to mingle with all classes of society; doing good to all who were willing to listen to his doctrines, without salary or fee; existing upon such fare as was given to him by the true friends to the cause which He advocated. And each of His apostles followed His example. While our chief apostle, or rather bishop, can content himself, by remaining in his luxurious palace, surrounded by all the luxuries of worldly life, and sooner than stir one jot on a mission of mercy or charity, by giving either

consolation to the mind, or relief to the body, of any of his fellow creatures, they may perish for want, as thousands do ; while he is living on his sixty thousand pounds per year, and calls himself the instructor of the people, and their only guide to salvation, and the servant of God and the true follower of Christ ! So it is with all the teachers or ministers of the established churches, both in this and other nations. But the object of this work, which has been commanded to be written, is, to show the world, that in conformity with the prophecies contained in the "Warning Message from the World of Spirits," which is now publishing, that the time is not far distant when every worldly evil shall be erased from the earth, and all power which has raised itself in defiance of God's will, shall be overthrown and trodden to the dust. And in furtherance of the instructions which I have received, for the compilation of this pamphlet, it must be here observed that upon enquiring for the first revelation to be here inserted, prior to the creed and rules which will exist during the Millennium Era, that after the usual preliminaries had been used, for obtaining celestial revelations, the great angel Gabriel once more appeared, bearing with him his scroll, upon which was written the following striking and important commands to me, at the heading of a solemn but wonderful revelation as here given.

Revelation.—"Behold ! I am again commanded to declare to the world, that thou hast been chosen, by Him who ruleth all thing, to speak His will, revealed by us, through you to the people ; therefore ye must again prophecy unto them and say :—Behold ! thus saith the Lord God Almighty, at the time when my wrath shall have scourged through the length and breadth of the universe, and all power which has raised itself in defiance of my will has been overthrown and trodden to dust, and when the temples of worldly vanity and palaces and places of pride and ambition shall crumble to the earth, then shall my people be gathered together from every corner of the earth, when all evils shall have been swept from amongst them, and ambition, oppression, poverty, malice, and crime, will no longer exist. For at that period the enemies and destroyers of men, peace and tranquillity, will have been driven on to that place, of which my ancient prophets have spoken, where my wrath shall fall upon them. While my chosen people who have waded through the strife and slaughter, obedient to my will and pleasing

in my sight, shall be gathered together on the Hills of Zion, face to face to their oppressors. and wherewithal death-like silence shall prevail, while the hostile armies shall gaze upon their opposing multitudes with awe and amazement. But, behold! Thus saith the Lord, when the moment of battle has arrived, the sky shall be darkened, and the roaring of the winds and tempests shall be heard, and the earth shall tremble, so that every living thing shall feel its effects; and at this moment the clouds shall be torn asunder, when the voice of many harpers shall be heard; and amidst the glorious array of angelic hosts, shall descend upon the earth, Him, whom the world crucified, and Him who gave up His life for the attainment of this happy end. When at His presence the terror-stricken foes of tranquility shall turn upon each other, in fright and confusion; destroying each other until their cries shall ascend to heaven, as an atonement for their transgressions, and not one shall be left to share the blessings which shall follow. And when their destruction is completed, He shall turn to His chosen people, who are arrayed upon Zion's Hills, and will say unto them:—Blessed are ye, oh my people, ye have been faithful and diligent, and have adhered to the will of Him who sent me, and to the commands which His prophets have diffused amongst ye. And now, therefore, go to thy homes, and inherit the blessings prepared for thee since the beginning of the world; and I will appoint officers at thine heads, who shall give unto thee the laws upon which thy future happiness shall for ever rest, such laws, being free from oppression, but full of charity, brotherly love, unity, and godliness. So that from henceforth, my people shall dwell in harmony and love world without end."

The solemn language of this revelation, not only contains the assertions sent forth in the prophecies, relative to the coming events, as contained in the "Warning Message," but it also contains several important confirmations of the prophecies which are given in Holy Writ, and which notwithstanding the corrupted state of that sacred volume much of its original meaning can be easily gleaned. For that portion of the revelation which declares that the enemies and destroyers of man, and oppressors of God's people, shall be driven on to that place where God's wrath shall fall upon them, plainly corroborates the prophecies contained in part of the fourteenth and six following verses, of the thirty-eighth chapter of Ezekiel, which says: "Thus saith the Lord

God ; In that day when my people dwell in safety, shalt thou not know it ? And thou shalt come from thy place out of the north parts, thou, and many people with thee, a great company, and a mighty army : and thou shalt come up against my people, as a cloud to cover the land ; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee before their eyes. Thus saith the Lord God ; art thou he of whom I have spoken in old time by my servants to the prophets of Israel, which prophesied in those days many years that I would bring thee against them ? And it shall come to pass at the same time, when thou shalt come against the land of Israel, saith the Lord God, that my fury shall come up in my face. For in the fire of my wrath have I spoken, and in that day there shall be a great shaking in the land of Israel ; so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground, and every man's sword shall be against his brother." How beautifully is this ancient prophecy of Ezekiel corroborated in the above wonderful prophecy ; showing, beyond all doubt, that the true meaning of the word, Israel, signifies the chosen people of God, no matter to whatever nation they belong. For in another portion of Ezekiel's prophecy, it is declared that His people were driven into captivity through their iniquities, and have suffered by the sword for their disobedience, but in the end the world shall be cleared of all its abominations and His people shall live in harmony and love, and the light of His countenance shall shine upon them. So also is the seventh verse of the first chapter of the Revelations of St. John corroborated, which says—" Behold ! he cometh with clouds ; and every eye shall see him, and they also which pierced him : and all kindreds of the earth shall wail because of him. Even so, Amen." So also is the fifteenth verse of the eleventh chapter of Revelations confirmed, which says, " The kingdoms of this world are become the kingdoms of our Lord, and of his Christ ; and he shall reign for ever and ever." While

the prophet Isaiah ii. 3. declares, "And many people shall go and say, Come ye, and let us go up to the mountain of the Lord to the house of the God of Jacob; and He will teach us His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem." Also in the fourth verse of the same chapter, "And He shall judge among the nations, and shall rebuke many people; and they shall beat their swords into ploughshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." So in like manner, are there numerous other passages, which could be found in the sacred volume, to bear proofs and corroborations of all the wonderful prophecies which are gone forth in the "Message &c.," as well as the above revelation, respecting the things which shall precede Christ's second coming; with the awfulness of the events of that great day, and the establishment of universal peace and tranquillity, with His happy and glorious reign; under whose directions laws shall go forth to all the inhabitants of the earth, such laws being free from all species of oppression; so that the people can henceforth dwell in harmony and love. Having now given the prophecy as delivered by the great angel Gabriel, by command of the Most High God, together with the words of the ancient prophets, which, notwithstanding their mistranslation, are corroborative of all the facts portrayed in the preceding prophecy. I will now call the attention of the rulers and teachers of the people, and all mankind, to the main object for which this pamphlet has been commanded to be written, that, as they have been hitherto subject to the greatest cruelty and oppression, arising from the worldly laws imposed upon them, and have been forewarned of the terrible calamities which shall fall upon the earth, to cleanse it from its many evils, that they may prepare themselves for that great day when oppression, poverty, malice, crime, and every other evil, shall be erased; and to prepare themselves for the coming of their Eternal King, whose laws will be justice, mercy, love, and freedom. And, for the furtherance of which, that the people may have a knowledge and understand the attributes of the Divine laws which Christ will diffuse amongst them, I have been commanded to make

known the things which Almighty God, in His merciful goodness, has been pleased, through His holy angel, to reveal unto me, that the world may know of the happy change which is near at hand. Therefore, having learned that this work was to contain the laws which would exist during the great Millennium era, upon enquiry of the spirits concerning the same, the following extraordinary revelation was given.

Revelation,—"Behold! Thus saith the Lord, ye have been chosen as a prophet, even as the seers and prophets of old, to speak the things to the people which God hath ordained shall come to pass. And as ye have prophesied, through inspiration of Divine Wisdom, of the calamities which shall befall all nations of the earth; so must ye now prophecy, and declare to the people, of the prayers, creed, rules, and laws, which will be observed by the people who shall dwell upon the earth at that time when their Eternal King cometh; when the majesty of His glory shall crown the earth with charity, love, freedom, and unity, and the people shall then be happy. Here then is the creed, upon which the faith and worship of the Universal Church of Christ shall for ever rest:—

CREED; OR ARTICLES OF FAITH:

"I believe in one God, Father Almighty, Creator of all things, visible and invisible, and in one Jesus Christ, who came down from Heaven, and suffered death for the transgressions of the world, that all men might hereafter reach eternal rest. And I believe that Christ, who has now taken up His abode amongst us, is Him who hath been seated at the right hand of God, and that He will henceforth dwell upon the earth in majesty and glory, to whom all nations shall bow and obey. And I believe that His will is, for all men to love and fear God, to be charitable and affectionate to all, and to acknowledge but one Lord and one King, who is Christ the Redeemer, and the laws which He has set forth for the people to obey."

THE RULES AND LAWS OF THE NEW ERA, UNDER THE REIGN OF CHRIST.

I. "That all men shall love and fear God, and be charitable, kind, and affectionate to each other; free from ambitious desires, or aggrandizement; worshipping but one God, and serving but one King, who is Christ the Redeemer."

II. "That all men shall endeavour to promote the comfort and happiness of each other, by diffusing the light of knowledge, and by instructing the young in the fear and the love of God."

III. "The marriage state of man shall consist of mutual love and filial affection; neither shall there be laws to bind persons together of opposite temperaments; as marriages will take place under the direction of Him who ruleth, who will cause the people to be joined together by mutual consent, as lustful ambition will no longer exist."

IV. "Parents will then love and cherish, and instruct their children in the love and fear of God; and children will honour and obey their parents, by which means all other evils will be evaded."

V. "The true principles of the Established Church of Christ shall give to its ministers the power of healing the sick, restoring the blind, and cleansing all bodily affliction; while the administration of comfort and consolation to the soul shall likewise be entrusted to them, by faith in Christ."

VI. "So likewise, as in the days of Christ in former times, shall His Church be governed during His reign. Four Angels, Twelve Apostles, and one Chief Ruler, whom Christ will appoint, shall constitute the Universal Church. And these officers shall be endowed with power which shall cause their actions, in righteousness, to be acknowledged; but neither ambition, nor authority, nor control as power over each other, shall dwell amongst them, each performing his office in the fear and love of God, and faith in Christ; while the people shall honour and reverence their divine teachings."

VII. "And there shall be births, marriages, and deaths; but not as the births, marriages, and burials before the change; marriages shall be heavenly bonds, the words of the contracting parties, being given without ceremony to the Chief Ruler of the Church, without fee, will be established and acknowledged as legal right; births shall be ties of affection; and deaths will be unregretted, as all will know of the happy change."

VIII. "And, as instruction to man, as their minds will be enlightened and their understandings opened, and prejudice and bigotry will have disappeared, the Lord will, for their comfort, permit his divine celestial

angels to commune personally with man; while departed friends shall be seen in the spirit, walking, talking, and administering comfort to the mortal generations of men. So that man will then learn and appreciate the rights and privileges which God hath created for them; honour and praise their Saviour and King; while the whole universe will worship him with one accord."

IX. "The law of merchandise and traffic from land to land will no longer exist; but the earth shall be permitted a free production without tax or tribute; when every land will furnish its own sustenance, without interruption; and the Redeemer and King will sanction these laws by the divine light of His countenance."

X. "Charity, rest, freedom, unity, love, and affection, shall reign in triumphant equality amongst men; as tyranny, oppression, aggrandisement and self-will, will no longer exist. And with these divine laws within the compliance of all, without inconvenience or incumbrance, the people will be heard when they pray to the Creator of all, and say;—'Our Father, who is the Living God, hallowed be Thy name, Thy kingdom has come, and Thy will be done on earth, as it is in heaven; Thou hast given us our daily bread, and forgiven us our trespasses; and we will forgive all who trespass against us, that our days may be spent in harmony and love with our neighbours, amongst whom true charity shall be diffused; that we, being all the servants of our Saviour and King, henceforth commend ourselves to Thee by faith in Christ, who liveth and reigneth King of the Universe, through our ever living and one God. Amen.'"

What a great and glorious contrast is there between the present worldly laws, as instituted by man, and the Divine and Heavenly laws which are shown forth in the above series of revelations! Our worldly laws being founded on ambition, out of which tyranny, hypocrisy, murder, and every other evil which exists has arisen; and from which the criminal laws, the church laws, the poor laws, and the marriage laws, were instituted, thereby securing to the rich all worldly power, and sanctioning all their tyrannical conduct which they unhesitatingly display towards the poor, and by which the poor are made the victims of the plunder and avarice of those who possess the power; while they are kept in superstitious

ignorance of the realities, which are experienced in the world to come, by threats of eternal punishment, for the disobedience of the laws which their rulers tell them is the will of God they should obey. But the laws which will exist during the glorious reign of Christ, as declared by the angel Gabriel, will teach mankind to love, honour, and obey God; and to respect and comfort each other, with true charity and sympathy; and to acknowledge but one God and one King, whose laws are justice, mercy, and freedom; free from ambition and oppression; teaching parents to instruct their children in the fear and love of God; and children to obey their parents; and though marriages, births, and deaths, will occur it will not be as in the present day. For marriages will be heavenly bonds, sanctioned by mutual consent of the contracting parties, approved of, and made legal, by the Chief Ruler of the church, without ceremony or fee, and thus become recognised by Heaven, as a sacred bond of mutual affection, their being no law to compel persons of opposite temperaments to dwell together, for the Lord will unite them in a union of truthful love. While births will prove to the then existing generation of man, to be solemn ties of mutual love and affection to the parents, and the children will be instructed by them, and thus grow up in grace and in the fear of the Lord. While death in those days, instead of being dreaded and regretted, will be looked forward to with joyful anticipation, for then the words of that spiritual poem will be fulfilled which says:—

“And then no more threats of eternal damnation,
His people all happy henceforward will sing,
Their praises to Christ, who has wrought their salvation,
And fall down and worship their Saviour and King.”

What a glorious period is this to anticipate! And how thankful should we be, that Almighty God in His merciful goodness should have diffused the knowledge of so happy an end amongst us! And how grateful should we be, that although He has declared through His angels, that this end must be reached, through the destruction of all worldly power

and abominations ; yet, that He has, by His prophets, forewarned us of the evils, that we may prepare ourselves by listening to His counsels. So that, when the evils shall come, we may be found amongst His chosen people, whom He has declared, through His angels, shall live to appreciate and enjoy all the blessings which shall exist under the supreme reign of Christ, our Saviour and King, during the great Millennium era. And, as a further proof that this great and glorious change is far nearer than is anticipated, and to shew to the world that God Almighty is holy, and just and merciful in warning His people through His prophets, to prepare for the coming events, I have been commanded, by the angel Gabriel, from the Most High God, to insert the following wonderful but sacred and solemn revelation.

Revelation.—“ Behold ! for the furtherance of the will of the Eternal Creator and Ruler of all things, ye are commanded once more to declare unto the people the words which I, Gabriel, am commanded to reveal unto thee. Behold ! thus saith the Lord God Almighty ; let all nations and kindreds, rulers and people, prepare themselves for the mighty events which God hath declared shall come to pass, that they whose desire it is to walk in the path of virtue, honour, and piety, may at once turn from the follies and vices of the world, and adhere to the instructions which God has commanded his prophets to declare. So that, when the day of tribulation comes, they may be numbered amongst those whose glorious banners have inscribed upon them Universal Charity and Love, and thus evade the many horrors which await those who wilfully neglect or disobey the solemn injunctions sent forth unto them ; so that all who will listen and adhere, may joyfully anticipate the period which shall manifest the terrible events unto them. Who, instead of weeping and wailing in consequence thereof, may employ their time in spreading the glad tidings of that happy period which shall immediately follow the calamities foretold. Wherewithal the people, who shall have passed through the strife unscathed or uninjured, shall hail the glorious day when Christ shall descend amidst His glory. So that, by a foreknowledge of His just and merciful laws, they may be enabled to look calmly at the passing calamities, and steadfastly unto the happy results. For be assured that the time is not far distant when every nation shall acknowledge the signs of the end : and when

these signs, which are already foretold, shall have manifested themselves, then shall my people acknowledge the important truths revealed through my prophets. So that, notwithstanding that the sun shall be darkened, and the earth shall shake, and great hailstones, with fire, shall fall, my people shall cry with a loud voice :—‘ Just and righteous are thy judgments, O Lord, for thus cleansing the earth from the many evils, that thy chosen people may henceforth dwell thereon with harmony and love.’ And, under the divine laws which are herein contained, all vice, folly, oppression, and discontent shall vanish ; and, with true harmony, brotherly love, charity to men, and fear of God, with obedience to the Saviour, Redeemer, and King, mankind shall be happy henceforth and for ever. Therefore, thus saith the Lord, declare to the world that the time is at hand ; and let each of you impress upon the minds of all persons with whom you are concerned or connected, the necessity of conforming to these injunctions, that they may hereafter live to bless thee in the name of the Lord, and not curse thee for withholding that from them, by a knowledge of which they might have found protection and salvation. Thus saith the Lord.”


Let me here beg of the readers to calmly study over the ancient prophecies contained in Holy Writ, together with the important prophecies which are gone forth in the “Warning Message from the World of Spirits,” wherein also the signs, which shall precede the mighty events, are pointed out, and the period of their manifestation is clearly portrayed. So that, by watching the fulfilment of past events, as portrayed in all the preceding revelations, and noticing the signs which shall precede the events prophesied in the revelations relating to the future, they may then see the necessity of adhering strictly to the injunctions which are herein laid down, and no longer heed or acknowledge the preposterous doctrines which are now set forth by their teachers and rulers as to eternal suffering, or submission to their impious laws ; but listen calmly to the voice of reason, as given unto them by the highest celestial angels, which teaches all men to love, honour, and respect each other ; to fear the Lord, and be charitable to all ; so that, when the approaching calamities shall fall upon the earth, they may be found amongst those who are destined to share the bounties of a just and merciful

God, under the reign of Christ, their Saviour and King. Therefore, sincerely hoping that these pages may be studied calmly and deliberately by all seekers for divine truths, so that they may thereby be enabled to set forth these truthful doctrines to the glory of God, and the discomfiture of those who oppose His divine will, that they too may be brought to listen to justice and reason, and so become as friends and brothers of the great human family. And, with these words, I take my leave of the reader, and subscribe myself,

J. G. H. BROWN,

*The Author and Defender of Justice, and the
Servant of the Most High.*



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