

EXPERIENCE

OF

MRS. H. F. M. BROWN

WITH

THE PSCHYCOSMON.

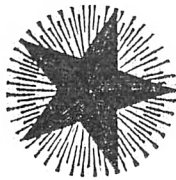
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NOTES OF EXPLANATION,

BY DANIEL GANO, W. C.



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THE PSCHYCOSMON.

MAJ. DANIEL GANO'S, *February 22nd, 1856.*

I commenced an experiment with the Pschycosmon. My food was bread only, made without salt or grease of any kind; my drink, rain water. I was insulated with glass; my table and foot-stool were insulated also. For forty-eight hours I saw no one; each alternate hour, during the two days, I sat quietly with the instrument on the table, facing the north. (*See note No. 1.*) Left the room but once. As soon as the hour expired, I wrote what I saw, and give, as nearly as I could understand, the words of the spirits.

1st Hour.—My first sensation was a prickling, resembling the rash, succeeded by chills, and flashes of intense heat. At length I seemed afloat in the atmosphere, and looked about to be certain that I was still in my chair. In about twenty minutes, I saw in the distance, sitting in a beautiful alcove, Fanny Wright; she, like myself, sitting by a table, and facing the south. As I faced the north, and she the south, we sat face to face. Upon her table was something which I supposed to be a Pschycosmon. (*See note No. 8.*) Behind her, forming a semi-circle, I saw Gen. Gano, Hiram Abiff and Thomas Paine; a bow, containing all the colors of the rainbow, encircled the persons and the table. What seemed a reflection of that bow, encircled me and my table. My own impression is, that the bow was a reflection, cast from the spiritual Pschycosmon; that it (the Pschycosmon) contains the seven magnetisms, which, of course, contains all the colors. When my Pschycosmon is finished (*See note No. 2*) it will contain the seven minerals, wherein are all the magnetisms. It will then impart to persons all that goes to make up a harmonious man. The soul in embryo, may be vastly benefited by those instruments.

2nd Hour.—I saw the same scene that at first was presented—had similar sensations. My spiritual eyes were then opened, and I saw how earth from chaos came forth; how man was developed. The immortal germ seemed at first like a grain of mustard seed. I saw it germinate, break its clay fetters, and come forth, a God in miniature. The spirit is yet a little child, but it will increase in wisdom and strength, and go forth to rule in its own kingdom. The animal man has ruled, because, like earth, the spirit must have its development. The present conflict is the strife between the animal and spiritual man for power.

3rd Hour.—I saw the progress and destiny of the spirit; I saw how great and harmonious it would be, after the conquering of the animal. The spirit will then be

a law unto itself. Then the lion and the lamb will lie down together, and a little child will lead them; then the morning stars will sing together, and the angels of God will shout for joy. I saw how needful to the soul had been the furnace-heat persecutions, and struggles are the labor pains, which give birth to the spirit.

4th Hour.—I saw little save Fanny Wright; we conversed as friend with friend, upon subjects which concern only myself. As my hour drew to a close, she said: "Now, my child, prepare your notes for your Sunday evening lecture, and retire." I obeyed.

5th Hour, Feb'y 23rd.—I saw a temple in building; the form was conic. It was built of human beings. (*See note No. 3.*) A great mass was first collected for the foundation. The sky was overcast; here and there a star dispelled the midnight gloom. At length the day dawned, and the builders (who were spirits,) began to make (of the mass of beings) selections for the temple. As the building progressed, it increased in beauty and brilliancy. At the dome, was what seemed a band of glorified spirits; but I think they are the humans of the future. At length the temple seemed one grand blaze of living light. From this temple went out those whose mission it was to heal the sick, to open the prison doors to the captive, and demolish whatever retards the soul in its upward and onward march. Those without, who were blind, persecuted the missionaries; but in the temple they found shelter and sympathy. At length the souls composing the temple, seemed one great soul, strong and mighty. The building then began to rise and widen, till it reached to the sky and filled the earth. "Some of the best materials for the temple (said Fanny,) are those bound by law and by custom, and must be loosed. It would shock the strong of heart to know the plans and purposes of the spirits." I expressed a wish to know the future. For a single moment the veil was lifted, and I was awed by the strange changes among my friends. "This is five years in the future," was whispered, and the curtain fell.

7th Hour.—I saw a small building, circular in form. The foundation was glass and limestone; the floor of copper; the frame of wire, zinc and copper twisted together. In the center of the room was a table, composed of various minerals. From the center of the table, extending upward ten feet above the dome of the building, was a rod, resembling the lightning rod; the upper end had seven points, composed of seven minerals. Upon the table was an instrument resembling a star, with seven points, composed of the same minerals like those upon the rod. Persons, one at a time, came to this building, sat in a metallic chair, studied the instrument, took notes, and departed. The explanation, as nearly as I could understand, is this:—The building is upon the same principle of the Psychosmon; or, in other words, the Psychosmon completed. The foundation is an insulator. The wire frame is positive and negative: the copper positive—the zinc negative; the wires prepared in a solution (to be given hereafter,) so as to attract the finer minerals in the atmosphere. In time, the building will be of solid minerals. The seven points of the rod attract the magnetisms from seven of the stars in the Orion. These stars are nearly connected with earth—belonging to the same family, so to speak—hence are related to the children of earth, and control our destiny. To this temple persons of a particular organization and development will go; to learn the language of the stars, the relation they hold to earth, to each other, and to the soul. Here they will be shut in from surrounding

influences; they will then be as spirits; other spirits will be their teachers. Here they will learn the laws of spirit life. They will learn the history of the child by the star nearest earth, whose magnetism earth received when the child was in the embryotic state. Astrologers, and some media, are born when the Orion is in a particular place in the Heavens; consequently they are star-readers, or fortune tellers. God is said to have written His laws in the firmament, and all mankind may read Him there—nothing is truer. I was told to read the second degree Ritual. Afterward there came to me what seemed an interpretation of it. The spirits have devised a means for the elevation of the race. They have organized a secret institution, the better to accomplish their object. In union there is strength. They must have human aid; persons have been chosen, but they are weak—they will want strength. Hence, it is written, "Brothers," &c.—(quotation from the Ritual.) What means the language of ideas? is often asked. The first written language was characters to convey ideas. Probably the first characters ever made, was the law given Moses upon tablets of stone. The spirits, through the medium—Moses—wrote for the age in which he lived—for the animal age. The spirit is born, and asks for a language; and the language given is but dots or ideas. *A new key will be given—a new commandment ye will read. The law of love—the law of God—is written upon this table of stone, and it yet will be translated into all languages.* The modern Moses may die in sight of the promised land; but his people will pass through a sea of fire, and chant the glad song of deliverance. "5 is the number of my progress;" which means that Spirits in the Fifth Sphere projected this grand scheme. "7 is the number of my power." Spirits above the Seventh Sphere do not come directly into sympathy with those of earth; but when the earth and its inhabitants are so refined that those of the Tenth Sphere can communicate, knowledge and peace will be with all mankind. "The world may be likened unto a great sea—this institution the mountain that was dropped into it," &c. This was explained to you in the vision of the temple that filled the whole earth, said Fanny.

8th Hour.—I saw Fanny Wright in the same alcove. She was enrobed in garments which seemed made out of sunlight. I never saw a being so radiantly fair and beautiful. I questioned her in regard to her strange appearance. She replied, "You see me now as I am; you have usually seen me by a Psychological impression made upon your brain. By insulation, and by being shut out from all mundane influences, you see us as we really are. Your spiritual sight is now clear. It was necessary thus to seclude you, that you might receive correctly the philosophy we wish to impart relative to the Order. You will go out again into the great world; but the link here formed will not be broken. We will now be able to impress—to guide and protect you. You will here gather strength to do the great work that will be given you to do." She then gave me advice relating to my personal affairs, which I may not here relate. I saw persons come and stand about Fanny. They looked at her and then at me; they conversed together. She said to me: "They are here to note the progress you make, and to test a scientific principle." As nearly as I could understand, I will give the principle of the Psychocosmon. The spirit planet is positive to the world of mind. All our thoughts are the impregnations from that sphere; all our inventions are the result, the embodiment of the impregnations. Some persons are said to be intuitive; they are impressible, apt pupils in the school of angels. Like to its like, is always and everywhere attracted. Beasts, birds and human souls seek their affin-

ities; minerals seek theirs. The same law governs in all Nature's kingdoms—in the spiritual as well as the natural. Those in the spiritual world, understanding this law, made in their planet a Psychosmon, and caused a corresponding one to be made here. This is negative—that positive. (*See note No. 8.*) *There is in everything a magnetism, or a spirit element, corresponding to the person or thing.* A course man imparts a gross magnetism. Iron contains a course magnetism. The Psychosmons are made of fine minerals; consequently they receive and impart a fine magnetism or vital force. *To establish a communication between this and the spirit life, two persons must be found who are in sympathy with each other, and with the minerals.* The instrument I saw by Fanny Wright, was of circular form. (*See note No. 4.*) It was a combination of minerals, containing the seven magnetisms. Fanny placed her hand upon her Psychosmon, imparting to it a vital force. By the law of attraction, a communication was formed between it and my instrument. I by the same law received from my instrument the vital current. The sensation seemed to me not unlike the effects of a galvanic battery. The spirits told me "*the instrument created no new powers—only called into action those dormant; or, in other words, spiritualized the brain.*" But this can only be done, when the organization and development bring the persons and the minerals into sympathy. *Those who would be aided by us, must first aid themselves, by highly spiritual lives.*" Fanny Wright said: "It is well to wear jewels, as they attract the finer magnetisms." (*See note No. 7.*)

10th Hour.—I saw only what related to myself.

11th Hour.—I looked for the spirit, but could see nothing. I was not impressed with any thing. I began to think I had disregarded some rule, and was suffering the consequences. Presently I grew faint, and nearly lost my senses. I attempted to rise and go to the bed, supposing the fasting and confinement were the cause of my weakness; but was unable to move a limb. In a few moments the room seemed illuminated, and I saw four persons standing around me. One was Fanny Wright, and, I think, the other three were those I saw with her, at my first sitting. They approached me, and laid their hands upon my head. I was then in a condition to feel the pressure of the hands as sensibly as if they had been those of human beings. I distinctly felt upon my brow the fingers of one hand; they were those of a large man, I judge. (*See note No. 6.*) After a few moments' pause, one of the spirits said: "Woman, we now set you apart for a holy mission. Behold humanity, crushed and bleeding at thy feet. Go with balm to the bruised heart—work diligently, faithfully, untiringly, for human elevation—for the world's redemption. The field is wide—the laborers few; we have need of such as you. Go forth, then, but not alone; we will go before and prepare the way. A strong arm and a true heart will be ever at your side. Wear ever the emblem of bleeding humanity. (*See note No. 5.*) By it you will be known and welcomed. Your reward will be in the good you may do." They then disappeared, and the room again darkened.

Last Hour.—I saw Fanny as I had seen her before in the alcove. She was sitting upon a low ottoman, and surrounded by a band of beautiful spirits. The sky was cloudless, and seemed of a peculiar brightness. She was clothed in a long robe of white. I have never seen a being so enchantingly beautiful. She slowly arose, and, advancing a step, she said to me: "As I rise, so shall you rise. As my sky is cloud-

less, so shall yours in the future be. As I am encircled by good angels, so shall you ever be. As I am led on by a higher power, so shall you be led on by a higher power. The veil that has seemed to divide us, divides us no longer. I can impress you now—can speak to you. You will see and understand me hereafter. In days of darkness, call upon me; I will be with you. When words are wanted, they will be given. Strength will come when it is needed. Be fearless, be hopeful, be untiring in your love labors. Your younger sister, H . . . , remember her. She will have need of your sympathy." Then the spirits all turned toward me, smiled, bowed and disappeared. I then looked at my watch, and found the forty eight hours had just expired.

NOTES BY DANIEL GANO, W. C.

Note 1.—This was by instructions of the Qualifier (an officer appointed in third Degree of the Order of the Patriarchs, to construct the instrument according to directions given, and whose duty it is to use it in qualifying lecturers, teachers and healers of the sick,) and was directed by spirits, through a medium, in the entranced state.

Note 2.—As yet the Psychosmon is not completed, but is in process of formation, as all the metals are not combined. We are directed "to continue its construction until further light, and that its power will increase with its size."

Note 3.—Temple sometimes denotes a church, or body; distributively considered, in the particular members thereof, who are set apart and dedicated to the service of God; and, collectively, in respect to the whole. 1 Cor. 3 : 16—17.

Note 4.—This circular form corresponds to the Psychosmon, which Mrs. Brown had not seen, as it was in a box on her table, until after the forty-eight hours had expired.

Note 5.—The Qualifier, before any experiment was made with the Psychosmon, declared his intention to have miniature hearts of gold, with the arteries and veins leading from it, made for, and to be worn by qualified lecturers.

Note 6.—Gen. Gano, one of the attending spirits, weighed three hundred and six pounds, and was, in the earth life, six feet high.

Note 7.—The date of the introduction of jewels and finger rings, is very ancient, and cannot be determined. The wearing of rings was practiced by the Babylonians, Chaldeans, Persians and Greeks. They were believed to possess magic power to preserve those who wore them from external dangers. There are several celebrated rings with magic powers, mentioned by ancient writers. This shows that the ancients knew of the assistance of the influence of rings, jewels, amulets and talismans; but the philosophy or law of this influence not understood, was superstitiously considered by them.

The oracle of *Urim and Thummim*—which signifies *light and perfection*, or, according to the septuagint, *revelation and truth*—was an instrument composed of polished precious stones, set in gold, and was worn in the breast-plate of the Jewish High Priests, and used by them in consulting God, in the most important affairs of their commonwealth; from which they received illumination, revealing the will of God, after a perfect and true manner, to the Israelites. They also wore on their shoulders polished precious stones (sardonixes), and from the one on the right shoulder, it is stated, bright rays darted out, when God was present at the sacrifices; and the shining of the stones preceded or accompanied the oracle. An audible voice, besides angelic and prophetic admonitions were given, and continued from the days of Moses and Joshua, to the anointing of Saul, and until Saul's rejection of the Divine

command, in the war with Amelech, when they had set up independent kings, and were governed by their own wills, instead of Divine direction. Then the influence of these stones, and the oracle, left Saul entirely. And for reason of his disobedience and transgression of the laws of God, he (Saul) was not answered by dreams, by Urim and Thummim, nor by prophets. See 1 Sam. 28 : 6.

My interpretation of this is, that these minerals, in their peculiar qualities and combinations, containing a particular magnetism, or spiritual element and emanation, are suited to certain conditions of media, and afford a medium of communication between those in the spirit life and earth condition, who are in sympathy with each other and with these minerals. After Samuel's death, Saul having disregarded and opposed spiritual communications, and by his edict, destroyed media, and cut off those subject to spiritual influence, ("called witches, and who were said to have familiar spirits,") communicating spirits withdrew, and refused to communicate and continue what were termed Divine directions, or answers, to Saul, by dreams, and Urim and Thummin, or by prophets.

Note 8.—This corresponds or coincides with spiritual teaching, through a medium, from Hiram Abiff and Gen. Gano, two leading spirits controlling the Order of the Patriarchs; who said they had a Psychosmon in Solomon's Temple, and they have also Psychosmons in the spirit spheres, to qualify spirits who are assigned to the duty of controlling, developing and qualifying media, for the establishment and control of organizations, and the accomplishment of methodical, systematic plans and purposes, in earth life, for the good of mankind.