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CAUSE OF THE PRESENT WAR;  
THE  
DESTINY OF THE NATIONS OF EUROPE;  
THE  
FINAL TERMINATION OF THE WAR,  
WITH THE  
ULTIMATE TRANQUILIZATION OF THE WORLD,  
IN REVELATIONS GIVEN FROM THE SPIRITUAL WORLD  
THROUGH THE MEDIUM OF THE CRYSTAL.

BY J. G. H. BROWN.

LONDON:  
E. CORNISH, 11 & 12, RED LION STREET, HOLBORN;  
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## REVELATIONS FROM THE SPIRITUAL WORLD.

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MY KIND READERS, in bringing this little work before the public, it is necessary, before entering into the subject for which it is intended, to give some explanation as to the manner by which these revelations have been obtained; and, as it is in accordance with the Sacred Writings of the prophets of old, that the Great Supreme Ruler and Governor of this vast and mighty universe always had a medium by which His holy decrees should be made manifest to the inhabitants of the earth; it is my wish to shew to the people of Europe and to the world, that the Great Author and Creator of the world is still unchangable:—and, as in the course of my experience in the practice of the science by which the following revelations have been obtained, I do not hesitate to say, that the Crystal is the very medium through which was seen the visions prophesied and spoken of in the writings of Daniel and Ezekiel, and the revelations of Saint John the Divine; for, I, after a series of years of deep study and practice in the art of working the Crystal, and testing the assertions received through it from the various spirits with whom I have held communication, am compelled to come to this conclusion; that, notwithstanding the great opposition of persons who are entirely ignorant and unwilling to believe in anything but what they can see or touch, yet, not only they, but the whole universe, will, in a far shorter time than they have power to comprehend or conceive, be compelled to acknowledge that there is a living and true God; a God who has watched over the tyranny and oppression of nations, and that He has seen fit to inflict the nations of the earth, in all ages, with pestilence, famine, and warfare; and that He, to bring about His glory, will continue to do so, until unceasing suffering has compelled the people of the

world to acknowledge His divine power ; and, when His scourge has reached throughout the length and breadth of the universe, that kings and princes will be no longer known ; but that the people shall unite themselves in love and friendship, and with one accord praise His Holy Name.

I am perfectly aware that imposition has become so prevalent, both in this and other kingdoms, that strict caution is necessary to be observed ; but, to the thinking and penetrating mind, imposition or fraudulent practices, in this or any other science, can easily be detected ; for, in all my experience, I have always found that the greatest sceptics and unbelievers in the science, are frequently the easiest to be convinced ; for I myself utterly requidated anything and everything connected with an existence of a spiritual world, until I promiscuously came in collision with a person who practised the science, and though he used the most forcible language to convince me that he could hold communion with celestial spirits as well as the spirits of departed friends ; yet nothing but ocular demonstration could ever have altered my opinion. I was with this person on various occasions, with different seers, some of whom I doubted, but others I found to be perfectly correct in matters that I was certain the seers themselves were entirely ignorant of. This gave me sufficient ground to believe that there was something more pure than imposition connected with the science. But I had not seen anything myself, and as a further test as to the truth of the science, I enquired if he would allow me to look in the Crystal myself, which he at once acceded to ; and I, having travelled through various parts of the continent of Europe and America, requested him to shew me a vision of a circumstance which happened to me while I was abroad, and of which I knew he was entirely ignorant. But, as I had never seen, he appeared to be doubtful as to whether I should be enabled to see the vision, so as to be convinced, as he was aware that I was dubious of being imposed upon. However, the Crystal was set ; and, on placing it to my eye, never shall I forget the sensation which pervaded my whole frame ; for every minute connected with the circumstance, displayed itself fully to my view. I gazed upon it with astonishment and wonder, but could not be mistaken. And from that moment I felt thoroughly convinced that something great indeed might result from a just and proper practice in working the Crystal. My seeing proved a source of great advantage to this person ; and I, from that day, was in constant

communication with him—till I at length resolved to leave no means untried to possess myself of one of those priceless Crystals. For, as there are but few that I have heard who can work the Crystal and see for themselves, I considered that the gift of seeing was a ten-fold advantage to me. And, after a lengthened enquiry, and a series of expensive and troublesome journies, I obtained one. But, in consequence of it having been used for vile purposes, I had great difficulty in getting information from it which I could rely upon. But, after several years practice, in the course of which I obtained some of the most startling truths, on private matters, for persons in high and distinguished circles of life, I, at length, in consequence of the disturbed state of some of the nations in Europe, asked for information as to the result. Nothing of importance, however, occurred as answers to questions on public matters, until the dispute arose between Turkey and Russia, about the beginning of 1853—at which time, it will be remembered, it was positively declared by all the editors of the public press—with the exception of Mr. G. W. M. Reynolds—that the Emperor Nicholas had no hostile intention against the Sultan, or his dominions. And even when the Russian troops had taken possession of the Principalities, and compelled the Hospurdurs to pay their revenues to the Russian authorities, for the support of the troops; yet, the Newspapers did not hesitate to declare that no hostile intentions were meant; but, that the four Western powers were holding council, and that the result of their negotiations would be favourable to the maintenance and independence of the rights of Turkey; and that the Russian troops would evacuate the Principalities without any active or hostile operations, or damage to the home or property of the Turkish people.

About the beginning of October, 1853, the greatest anxiety prevailed throughout the whole of Europe as to the result of the conference of the Western Powers. And, although Mr. Reynolds, in his ably conducted journal, did not hesitate to foretell and point out the exact policy of the Emperor Nicholas, together with the grovelling diplomacy of the diplomatic agents of the Western Power, in not at once taking vigorous steps to check the ambitious designs of Russia; yet, the other journalists opposed and ridiculed his ably written articles on the subject—in consequence of which, the people of England were generally led to believe that peace would be maintained in Europe.

This led me, as a further test to the authenticity of the science,

to ask the following series of questions on public matters. As a proof of the truthfulness of the assertions given in the revelations here contained, the day and date of each communication will testify that they were received long before the events transpired concerning which they were, and are related in the presence of respectable witnesses, whose veracity cannot be doubted.

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On the 16th of October, 1853, I was in company with a party of gentlemen of the highest respectability, whose topic of conversation was chiefly upon the Invasion of the Danubian Principalities by the Russian troops, and they appeared to have formed various opinions as to the result. The majority of them expressed their opinion that the Czar would be compelled to withdraw his troops without committing any ravages. This, they said, the four Western Powers would compel him to do, so that no war or loss of life would occur by force of arms ; and, as some of the persons present were aware that I had obtained important information on matters of deep interest through the medium of the Crystal, I was solicited to ask the following important question :—

QUESTION.—“Will the present dispute between Turkey and Russia be settled without recourse to arms ?”

REVELATION 1st.—“This is a question over which we have no control ; nevertheless, we learn from the Higher Powers that the Turks must inevitably fall, but at what period we are not privileged to know. But, as the munitions of war are rife, and the banners of the Hostile Powers are now floating, the world may expect that the time is at hand. Be this as it may, I give you my mission, and you may rely upon its truthfulness, that Turkey will, in the end, be gained through streams of blood, and over heaps of Europe's choicest men.”

This strange and important answer impressed the minds of all present with awe and reverence, for the answer was far more lengthy than was anticipated ; and, though nothing more positive or pointed could have been given in answer to the question, yet it appeared by some to be doubted, believing, as they did, that no hostilities would occur.

It must not be understood that these revelations are verbally and audibly spoken ; for, when the spirits are called they appear, adorned in robes of dazzling whiteness, bearing with them a scroll, upon

which the revelations are legibly and graphically written in plain and unmistakeable language—not in Greek or Hebrew, but in plain English, so that no mistranslation can corrupt their meaning. And, as the first portion of the answer plainly corroborates the passage written in the sacred volume, which says, “That even the angels in heaven know not at what time the Almighty shall reveal His will to the people of the earth,” yet they were aware that hostilities and bloodshed must occur, and that Turkey must ultimately fall, but could not be permitted to point out the exact period. But, as one portion of the revelation has been truthfully fulfilled, contrary to the general opinion of the masses of the people—though we may hope that Turkey will be saved—yet, from the answer received, we have truly reason to fear that the latter portion of the revelation will, also, in accordance with the present aspect of affairs, be likewise fulfilled.

From the singularity of this important revelation various opinions were expressed by the parties present as to what part England would take in the affair, and whether, if hostile operations really did take place between the Turkish and Russian forces, whether England would send a force to assist Turkey in repelling the insult offered by Russia by the invasion of the principalities; therefore I, as a further test to prove the accuracy of the revelations given through the Crystal, again called upon the same spirit, and asked the following question on the same day, in presence of the same persons:—

QUESTION.—“Should hostilities really take place between Russia and Turkey, what part will England take in the affair?”

REVELATION 2nd.—“Behold! for the fulfilment of the decrees of Heaven England must, by the sacred bonds of national honour and friendship, render assistance to the Turkish nation; but even this shall only for a time impede the progress of the Great Northern Monster spoken of in the ancient sacred writings of the prophets of old. England will then from the aspects of affairs, study her own interest, and will collect mighty armies on land and powerful forces on the deep, and interest and convulsion will be at its height, and the mightiest crowned heads of the known world shall tremble at they know not what: and when convulsion has spread itself over the face of Europe, and invasions of nations have really taken place, then the brave and manly sons whose fertile fields and valleys have crowned its enterprising people with success--and though no crowned



heads there exist — they shall unite their strength and mighty power both by sea and land, and myriads of war-men, commingled with the people of their mother nation, shall go forth through all the nations of the earth, until they arrive in the land of Holiness, and array themselves in grand and powerful ascendancy, and there strike the blow that shall distribute religious liberty and freedom throughout all the nations of the earth; when all nations and kindred shall join hand-in-hand, worship the same God, and distinction of creed shall be no longer known."

It will be seen from the date of this important revelation that the first paragraph contained therein is truthfully fulfilled; for at that period, the British Cabinet had not issued their declaration of war, consequently not a soldier was under orders for the East till some months after this strange and wonderful revelation was given. And, although the national cry of the people of this country compelled the vigorous efforts of the Government to be taken, so that upon the declaration of war being issued, a force was despatched to Turkey; but even this, as in accordance with the first portion of the revelation, has only for a time impeded the progress of the Russian autocrat. It will also be seen that, as soon as hostilities actually began, England, from the aspect of affairs, did study her interest, and collected mighty forces both by land and sea, and interest and convulsion for the cause of Turkey was at its height; and, from the statements made by the public press at that critical period, the mightiest monarchs trembled upon their thrones at they scarcely knew what, for the peace of Europe was in danger, and so it yet remains: and as one portion of these wonderful revelations have been fulfilled, we have only to wait with fearful and dreaded anxiety the result of the future, wherein it is stated, "That when the invasions of nations have really begun, the brave sons of the fertile shores where no crowned head exists shall unite their mighty power both by land and sea, and commingle with the brethren of their mother nation,—shall go forth through all the nations of the earth sowing the seeds of religious liberty and freedom upon their track until they array themselves in powerful ascendancy in the land of Holiness, and they fight the battle of the last great day of God Almighty." Such must be the inference drawn from the latter portion of this mighty though strange revelation. For, after carefully studying and perusing the prophecies spoken of in Revelations viii., 13, wherein it states, "And I beheld and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe to the inhabitants of this earth

by reason of the other voices of the trumpet of the three angels which are yet to sound!" And in Daniel xi., 40, he prophesies, "That the King of the North shall come as it were with a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries and overthrow them; and he shall enter also into the glorious land, and many countries shall be overthrown." So that, in accordance with the important revelation given from the Crystal and the prophecies from the sacred volume here inserted, that, notwithstanding the vigorous efforts which are making to intercept the progress of the King of the North, he will yet, for the fulfilment of the glory of God, go into many countries and overthrow them; and that this country, with the assistance of its long-lost brethren, is decreed by heaven to unite together in sacred bonds and go forth through every nation and clime spreading the glorious cause of universal love and friendship; and in the end that they shall restore the people of Israel to their long-lost land: and, after the great battle has been fought that shall bring about the glorious millenium so frequently prophesied throughout all the sacred writings, that peace and tranquility, universal love and friendship, shall begin and continue to exist world without end.

As a further proof of the truthfulness of the assertions given in the foregoing revelations we need only watch the progress of events in the East as they have occurred, and we shall then see how fully and truly the said revelations have been fulfilled so far as time has allowed; and, by minutely observing the present aspect of affairs, and strictly perusing the accounts circulated by the public press, and taking into consideration the declarations so solemnly declared in the answer to the last question, we truly have real cause to fear and just reason to believe that the Northern Monster, as he is represented, will, notwithstanding the vigorous efforts that are being made to check his progress, be enabled under the direction of the Divine Power for the fulfilment of the glory of God to carry out the projects for which, in accordance with the prophecies, he has been decreed; and that ultimately his powerful and mighty armies will scatter rapine and devastation throughout all the nations of Europe. And, as in accordance with the ancient prophecies, that other kings will unite their strength and power with him for the purpose of overthrowing the more miniature kingdoms of the earth; and that in the end his vast hosts shall be assembled before the armies of the Lord in the valley of Armageddon, and while there assembled the avenging angel of the Lord will pour out the last vial of the wrath

of Heaven upon them in fulfilment of the prophecy spoken of in Ezekiel xxxviii., 15, 16, "And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of, them riding upon horses, a great company, and a mighty army; and thou shalt come up against my people of Israel as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land that the heathen may know me, when I shall be sanctified in thee, before their eyes." In reference to this portion of Ezekiel's prophecy, the whole career of the Emperor Nicholas, and more particularly his present ambitious and avaricious conduct, must, in accordance with the aspect of the affairs of Europe, bear a strong resemblance to the king to whom the prophet Ezekiel's words are addressed. But be that as it may, as the major part of the above revelations are truly and faithfully fulfilled, the only inference that we can draw from them is, that we must wait with patient anxiety till time brings about the marvellous and wondrous workings of a powerful and just Almighty, as it is utterly beyond all human conception or comprehension to point out the time when His will shall be made manifest to the people of the earth; for even the spirits and angels who dwell around His celestial throne are not permitted to reveal the time wherein His glory shall be made manifest, so that the people of the earth may with one accord glorify His Holy Name.

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From the 16th of October, 1853, a great deal of excitement prevailed in this kingdom as to why immediate assistance was not sent by the allied powers to assist Turkey in resenting the insult offered to her by Russia, and for several weeks diplomatic negotiations were going on, all of which appeared to fail in checking the ambitious designs of Russia; and it will be remembered that public meetings assembled in Manchester, Birmingham, and other large provincial towns, at all of which petitions were sent to the Government praying Her Majesty would compel her Ministers to take some vigorous steps in rendering assistance to the Turkish people, but even after this a great reluctance appeared to be exhibited both in this and the other Western powers. Accordingly, on the 3rd of November I was again in company with a party of friends, some of whom were present on the last occasion, and, in consequence of the reports which were then in circulation, I was solicited to ask the following questions through the medium of the Crystal, when, as a further test of the science to be proved at some after period, I called upon the same spirit and asked as follows:—

QUESTION.—“For what reason have the Western Powers withheld their assistance from the Turks, in their present invasion by Russia?”

REVELATION 3rd.—“This is a matter which will ere long disclose itself to the eyes of the whole world, and the conduct of the diplomatic agents of these powers, will be openly and publicly exposed: as facts will be publicly shewn that they have not exercised any vigorous efforts to deter the encroachments of the Russian Autocrat; but have encouraged him to infringe on a portion of the Turkish dominions, their whole thoughts being secretly auxiliated in the Russian conquest. But let them beware; the time is not far distant when tumult and strife will arise amongst themselves—and those that have been their friends will turn round and be their bitterest enemies—and even the shores of this miniature kingdom will but narrowly escape. And when the nobles of the nations of Europe are driven from their homes, they will seek shelter in their thickets and forests, vainly calling their enemies to forbear. But, lo! by this time their power will have fallen—and their gorgeous spoil and splendour which they have stripped from the masses by tyranny and oppression, will be gathered together in heaps and burnt upon the forests wherein their noblest men have shed their blood. But at this period, the starry-covered banner—the emblematic symbol of the universe—shall float from the turrets of every public place and be scattered over the face of the ocean. And the general progress of religious liberty and freedom shall begin and extend throughout all the nations of the earth—and brotherly love and friendship will then be established throughout this great and mighty universe.”

It will be remembered, by all persons who weekly pursue the columns of the public journals, that, about three months after the date of this important revelation, every newspaper teemed with reports that secret diplomacy had been practised by the diplomatic agents of this, as well as other, Governments. And in fact; the whole tenour of their assertions have faithfully and truly proved all the former part of this important and weighty Answer—so much so indeed, that I feel it to be unnecessary to enlarge any further on the subject—for a discerning British public is well aware that that portion of the Revelation needs no further confirmation. But the latter period requires a weighty and calm consideration. For although the language in which this Revelation is given is so plain

and unmistakable, in the dreadful and calamitous threats it holds forth to the nations of Europe, yet, let us trust that Almighty God will see fit to avert this baleful calamity. And although all the other nations of Europe are by this revelation portrayed to suffer the direst misery both from rapine and strife, with the loss of power to their nobles, whose friends will become their bitterest enemies; yet, Almighty God, in His merciful goodness, will see fit, for the fulfilment of His holy decrees, to suffer this Kingdom to escape, though narrowly. For, at this period, the revelation bespeaks that the long-lost sons of America will unite themselves to their mother nation; and under their glorious banner, which will float from the turrets of all the public places—they shall go forth, hand-in-hand, crushing oppression, and trampling tyranny beneath their feet—and sowing the seeds of universal love and friendship amongst the inhabitants of the earth.

It is quite necessary, as has already been stated—since there has been so much imposition practised, under the pretence of foretelling future events, by the writers of various pamphlets, which have been calculated to excite the public mind with fear and alarm, for the mere sake of ambition and gain—therefore, I again repeat, that it is quite necessary that due caution and calm deliberation, should be observed by the readers of this little work, that they may not mistake the meaning for which it is circulated.

I have no wish to impress the minds of the people with fear, or to hold forth unto them that these threats portrayed in the revelation, will at any given period occur: my sole desire is that the people of this country, and in fact, of Europe, will calm their minds and prepare to resign themselves to the will of Him who ruleth the destinies of nations, and who holdeth the power of the universe on His Omnipotent arms.

But let those who cherish tyranny and oppression in their breasts, and who hold their fellow-men in bondage, and make merchandise and spoil of their welfare; let those, I say, beware that the time is not far distant when the bonds of slavery and the chains of oppression will be broken: then woe will be to those who have not regarded the precepts, and walked humbly and submissively before their Maker. But when the period arrives that His divine will shall be made manifest to the inhabitants of the earth, and all nations will offer up the same prayers, sing the same praises, and worship the same God; then kings and princes, poverty and crime, shall alike be no longer known; but a glorious realization of peace

and tranquility, universal love and friendship, will continue to exist amongst all classes of society, throughout all the vast and mighty empires of the world.

It will be remembered, that from November, 1853, to June, 1854, the most vigorous preparations were being made by Turkey, and several severe conflicts took place between the Turkish and Russian forces. About this period, also, a portion of the allied fleets entered the Black Sea—from which followed the massacre at Sinope, by the Russian forces, without interruption, though the allied fleets were actually in the Black Sea, at the time. From this followed the bombardment of Odessa, under the direction of Admiral Dundas; with several other matters, none of which were calculated to be of any real importance or assistance to the cause of Turkey. And, at home, the most vigorous efforts were being made by the Admiralty, for the equipment of a fleet, which was said would at once cut off and destroy every hope of Russia. And, about the beginning of March, Admiral Sir Charles Napier sailed from Spithead, with the finest fleet under his command that ever left the British shores; and was destined for the Baltic Sea, where he arrived in good condition. The people of England, and of Europe, daily awaited, with breathless anxiety, the news of some important event being achieved under his command, by some of his powerful force: but in vain, not a word ever reached England of any important occurrence taking place under his command, though so powerful a force was at his disposal. In the meantime, powerful armies were despatched from England and France; and all Europe expected that some decisive blow would at once be struck, so as to crush the ambitious and avaricious designs of the Russian Emperor: but their expectations, in this respect, were also doomed to meet with disappointment. However, about the beginning of June, rumour was rife in England, that the Baltic fleet was about to lay siege and carry, at any risk, the important fortress of Cronstadt. Sebastopol was, in like manner, to be carried by the allied fleets in the Black Sea—and the masses of the people of England were willing to believe that such would be the case—and the newspapers did not hesitate to declare, that these powerful fortresses would give up or surrender to the mighty forces which opposed them, without any great danger or loss of life to the allied powers.

From these rumours, I was again, on the 19th of June, 1854, solicited to ask the following important Question, through the medium of the Crystal. And as a further test to be proved at some future

period, I asked the following, in the presence of numerous and respectable persons :—

QUESTION.—“Will Cronstadt or Sebastopol be taken by the allied fleets?”

REVELATION 4th.—“Behold! dost thou yet doubt the assertions we have been permitted to give thee, as to the fall of Turkey; or, dost thou yet imagine that we are permitted to hold forth unto you fabrications without foundation? We heed not the present aspect of affairs; neither do we heed the powerful force which now opposes the mighty Empire of Russia. For, the more powerful the gathering together of the armies, the more immense will be the sacrifice of life that will arise therefrom. And, with regard to the powerful fortresses which now guard the shores of this empire, their fall will be but of little import, should this really occur. But, let the opposers of the will of Heaven, beware; that, though destiny directs them to this purpose, they are also being conducted to their own destruction! Therefore, heed not the fabulous reports which are circulated through the length and breadth of this Isle! The masses will see these errors when too late to retrieve them. For, we are commanded to declare, that not only Turkey, but every other nation on the continent of Europe, must become a prey to warfare, rapine, and devastation; but we have not power to reveal the exact period when these calamities shall take place. But, we are again commanded to declare, that the period is far nearer than the people of Europe anticipate. So, let them be watchful!”

It will be seen, by this truly important revelation, that a rebuke was given by the spirit, for presuming to ask this question, after so positive a declaration had been given in the former revelations:—that the great Northern monster should, notwithstanding the mighty forces which oppose him, reign supreme for a time. And I need scarcely remind the people of England, and of Europe, how truthfully these revelations, in this respect, have been fulfilled up to the present time. Therefore, it will be the height of presumption, on the part of an intelligent people, to doubt the full realization of the future.

At the period this revelation was given, it is well known with what interest and anxiety the people of this nation looked for news from the East. For the public press, without any reserve, positively asserted that the two named fortresses would be unable to resist the

powerful forces that would be brought against them. But experience has, since that period, truly and fatally proved the assertions declared in the revelation; wherein it states—"We heed not the aspect of affairs, nor the mighty force that now besets the shores of that empire; for, the greater the gathering together, the greater will be the sacrifice of life." Such were the declarations given; and how singularly and fatally have these declarations been fulfilled within the last few months. It really has appeared as though the elements themselves were working against the allied powers, both by sea and land; for the sacrifice of life has been truly awful. The destruction of the greater portion of the Black Sea fleet, by the terrible storm, which tore the vessels from their moorings, and engulfed hundreds of human lives, with thousands of pounds worth of property, beneath the surface of its turbulent waves. This, together with the dreadful sufferings to which the allied armies in the Crimea have been exposed, both by pestilence, famine, and warfare, is truly an awful realization of the fulfilment of one portion of the above wonderful revelation. It appears from the declaration, that, although the people of Europe feel certain, that by the fall of these strongholds, the power of Russia will be crushed; yet their fall will be but of little import in preventing the progress of the Russian Autocrat, should such really occur. But the next important clause in the revelation requires a weighty and deliberate consideration. The language in which it is given is terrible in the extreme. For it is therein positively declared, that all Continental Europe shall be convulsed with war, rapine, and devastation. And, although the spirit has not the power to reveal the exact period that this dreaded calamity shall come to pass, yet, he commands the people of Europe to be watchful; for the time is far nearer than is generally anticipated. The dreadful threat which is held forth to the nations of Europe, in this important revelation, is a singular confirmation of the information given in November. It not only points to all Continental Europe being thrown into convulsion, but it also holds forth, that this favoured Isle will be saved from these dreaded calamities, for the purpose, no doubt, of being instrumental in the hands of Almighty God, to assist, with its long-lost brethren, in sowing the seeds of universal love, charity, and freedom, throughout all the nations of the earth.

I have no wish to deter the spirited exertions made by the Governments of this and the French nation, to check the ambitious thirst of Russia for aggrandizement and dominion; but on the con-



trary, my sincerest wishes are for the success of the cause into which they have embarked. My sole desire, in publishing these revelations to the world, is to establish the truthfulness of the science, by shewing facts, revealed through the medium of the Crystal, that cannot be doubted—although I have no doubt that there are unbelievers in the science, whose interests are at variance with anything connected with that with which the downfall of tyranny and oppression is pointed out. It is considered a point of duty, on their part, to ridicule and scoff at every thing adverse to their own opinions and understandings. But, let them be aware, as in accordance with the revelation just given—that the time is fast approaching, when even they shall be compelled to acknowledge—that the Great Supreme Governor of the universe is still unchangeable—and, as the Prophets of old were enabled through a medium, to make known His holy decrees to the inhabitants of the earth; they shall likewise acknowledge that, even in this enlightened age, Almighty God still finds a medium, to make manifest His holy decrees to His people.

By reading over portions of the prophecies of Daniel and Ezekiel, and the Revelations of St. John, it will be found that there are many striking paragraphs confirming the declarations given in the above revelations; from which it may be easily learned that the King of the North, there represented, is a true and wonderful hieroglyphical representation of the Russian Emperor; whose skill and force have hitherto, under the assistance no doubt of divine providence, kept at bay the mighty and powerful armies which have attempted to overthrow his power.

It is a singular, though terrible calamity, to the thousands of suffering soldiers who have gone forth from their homes and habitations, under a feeling of honourable patriotism, to assist in the overthrowing of a power, under the direction of which the peace of Europe was endangered; it is singular indeed, in the dispensation of providence, that it should be positively declared in the above revelation, that though destiny directed them to this purpose, it also directed them to their own destruction; and yet how truthfully and fearfully have thousands experienced the realization of these strange, but wonderful assertions.

In the whole tenour of the language in which these miraculous revelations are given, its sacred emphasis is sufficient to impress the mind of every thinking person with awe and reverence; for, the manner in which the language is worded, carries with it the great

importance for which it was intended—its solemn declarations cannot fail to convince the most sceptical minds, that it is beyond the power of all human ingenuity or conception, to frame language to convey such a multiplicity of meanings in so few words as those in which these revelations are given. But when it is taken into consideration in what a mysterious manner the Prophets of old held commune with angels and spirits—by which means the decrees of heaven were made manifest to the people of the earth, in those dark ages of mystery—it is natural to suppose that the science, through which the medium of holding communication with celestial spirits or angels has, with the advanced state of intellectual knowledge, progressed with the same rapidity as every other science in this enterprizing and enlightened age. And though I have no doubt that there are persons who regularly attend places of public worship, who will not hesitate to endeavour to put down, or scoff and ridicule, every assertion the many hundreds of well informed men could make as to their holding commune with angels or departed spirits, and yet those very persons in the regular performance of their religious duties, offer prayers and supplications to the Great and Mighty Ruler of destiny on matters which they themselves openly deny. For, although they will in the course of conversation confess that the ancient prophets did really and truly exist, and that they possessed a medium in their dark ages, through which Almighty God made known His eternal will to them, to be spread abroad to His people; and although they at various periods of the Church service, say with one accord, while prostrate before their Maker—"As it was in the beginning, is now, and ever shall be, world without end;" yet, I say, nine tenths of these very persons, whose interests are at variance with anything by which means tyranny and hypocrisy can be detected, will utterly repudiate and deny that in the enlightened age of the nineteenth century, the Great and Mighty Creator still finds a medium by which His divine will shall be revealed to the people of the earth; but, even they will ere long be compelled to acknowledge that He is still unchangeable—and not only they, but all the inhabitants of the earth, shall acknowledge that His terrible scourge has been sent upon the earth to teach them to know that He alone holdeth power, might, majesty, and dominion, and that He is omnipotent Lord of All.

Before making any further remarks I must here pause for the purpose of taking back the attention of the reader to the affairs in the East. It will be remembered that about the beginning of June,

1854, a portion of the fleet under the command of Sir Charles Napier was reconnoitring the fortresses upon the coast of the Baltic Sea, and rumour was rife in England that he was really about to lay siege to Cronstadt, and news was every day expected that such would be the case, but time has proved that nothing of the kind ever occurred; and in January, 1855, we find this splendid fleet, which was sent for the purpose of crushing the power of Russia, at least, so the people of England supposed, safely moored at Spithead, and its gallant commander holding controversy with the Ministers of State while assembled in Parliament, in which he exonerates himself from all responsibility on account of his inactive operations; so that from this very circumstance, we find it to be a further confirmation of the important revelation given in October, 1853. From the singular and awful nature of the last revelation, a controversy arose amongst the persons who were present as to what would be the ultimate fate of the nations on the continent of Europe, and, after some time had been spent in discussing the important matter connected with the last important answer, I was again solicited to ask through the medium of the Crystal, the following important question :—

QUESTION.—“What will be the ultimate fate of the nations on the continent of Europe in accordance with divine will?”

REVELATION 5th.—“As disunion now is reigning  
Through the length of Europe's land,  
The poor in vain protection claiming  
From the vile oppressor's hand.

Foes from every distant quarter  
Eye these nations as their prey;  
Drive the people with much slaughter,  
Making captives every day.

When its blood-stain'd soil is reeking  
Warmly with its people's gore;  
Ravaged towns and burning cities,  
Starving people, O, deplore!

Then list, proud nations, do not wonder,  
'Tis decreed thee from the skies;  
Oppression's chains shall burst asunder,  
This shall be thy sacrifice.

When thy nobles loudly calling  
 For assistance 'cross the wave,  
 And their stately mansions falling,  
 They'll say quickly, 'Come and save !'

Then England, with her brother nation,  
 Flies to save that wretched land,  
 Where war, with rapine and starvation,  
 Stalk together hand-in-hand.

But, lo ! the monarch's thrones shall fall,  
 Kings no longer there shall reign ;  
 The bloodstains on their crowns will call—  
 'Vengeance for their victims slain.'

England, with her mighty legions,  
 Join'd together hand-in-hand,  
 With her sons from far-off regions,  
 Shall go forth through every land.

From every nation's public building  
 Gently waving in the breeze,  
 The starry-spangled banner flowing,  
 Mistress over land and seas."

With what strange and extraordinary language these wonderful lines point out the melancholy fate that must befall the nations on the European continent. The words, though simple in themselves, are so beautifully connected, that even the most unlearned person can easily perceive for what purpose these dreadful calamities are sent upon the earth. Tyranny and oppression is there truthfully represented as the sole basis upon which every evil which afflicts mankind is founded ; and yet those to whom the power of protection has been given have dared to trample upon the rights and privileges of their fellow men, heedless of their outcries for help and succour. But, let the usurpers of power and dominion be aware, for the day of retribution is near when Almighty God will see fit, in His infinite goodness and mercy, to compel them to acknowledge that His people shall share alike the blessings which heaven has sent upon the earth for its inhabitants to enjoy. It will also be seen in the above lines that the Americans are the people who are so frequently

portrayed in the former revelations as the long-lost brethren of this miniature isle ; and that, at the period when all the nations on the continent of Europe are suffering from the most deadly warfare and strife, America will again unite her strength and power with her mother nation, and that they, under the direction of the Great Supreme, shall go forth together to sow the seeds of unity, liberty, friendship, and love amongst all the nations of the earth ; and that their starry-covered banner shall float from the turrets of every public building, and wave majestically over the surface of the sea. The lines also plainly show that England will join hand-in-hand in the cause, and that there is no word which points to any serious calamity falling upon this favoured isle. Therefore its people may rejoice and join its hands, and in one voice say with the holy men of old, "How strange and wonderful are thy works, O Lord, and how mysterious are thy manifestations ;" for Thou hast seen fit to inflict thy people with rapine, famine, and disease, that they may see their errors, and acknowledge thy holy will. It will also be seen in the whole line of information given that the hand of Providence is at work, and that, notwithstanding the mighty armies that are raised to oppose the encroachments of Russia, they have hitherto met with but little success, for their ships have perished beneath the waters of the Black Sea, and their armies have been destroyed by pestilence and famine ; and, although every available means have been resorted to by the Governments of France and England to check and bring to conclusion a war that is likely to involve all Europe in strife, yet nothing but disappointments and disasters have accompanied them in their undertakings ; so that, up to this period, we must universally acknowledge the truthfulness of the fulfilment of the greater portion of these strange and wonderful revelations. Can it be possible that an enlightened people as the people of Europe are so blinded that they can yet imagine that the Great Supreme Ruler of all wisdom and justice can look down from His eternal throne, and witness the cries and sufferings of His oppressed people without being avenged for the wrongs inflicted on them by their merciless rulers ? Or, can it be possible that these rulers imagine that tyranny and oppression can be without end ? Let them search the sacred volume, and they will there find that, since the remotest ages, the vengeance of the Lord has followed in the footsteps of those who oppressed His people. I have no doubt that it will be thought by some who read this pamphlet that I am breathing a republican spirit ; but my motives in making these revelations public are widely diffe-

rent. My sole desire is to establish a true feeling of religious harmony and brotherly love amongst mankind in general, beseeching them that they will henceforward follow a true principle of unity and justice towards each other, so that they may be enabled to walk humbly and submissively before their Creator, not as an outward or public show, but inwardly to feel that they are each and all beings of humanity under the directions of an All-seeing God. The greatest mystery in these sacred revelations is, that, although tyranny and oppression is positively declared to be the sole cause of the nations in Europe being afflicted with these dreadful calamities, yet England is not mentioned as a sharer in these woeful miseries; and yet, with all her vaunted Christianity and boasted liberty, there are few nations in Europe whose people suffer more grinding oppression and cruelty than the people of this tax-ridden isle; for the whole basis upon which its laws are founded for the control and government of the people is so mingled with tyranny and oppression, that the masses of the people are scarcely permitted to furnish themselves with the common necessities of life from the fruits of their labours; and yet England boasts of its freedom. Therefore, why it should be saved from sharing in the miseries portrayed to fall upon the rest of the nations of Europe, is a matter that must be left in the hands of Him who has ordained that it shall be so. Let the people of Europe tremble at the threats which are held forth in these revelations: for they may rest assured that as these convulsions have been sent upon the earth to make manifest God's eternal glory, that there is no earthly power that will be permitted to frustrate His designs. And as the power which has been entrusted to the Monarchs of the earth has been exercised in a manner displeasing to that Being who has suffered them, hitherto, to triumph in the miseries which they have heaped upon their helpless people, they may rest assured that, in accordance with His divine will, His terrible scourge shall reach throughout the length and breadth of the earth; and that mankind shall know no comparative peace or comfort, until nation after nation has succumbed to the will of the Great Supreme: and the oppressors of man shall know that He alone holdeth the power of the universe on His strong and mighty arm: and, that after all the nations have become subjugated, and the seeds of unity and friendship have been sown over their surface, that in accordance with the declarations given in these revelations, and the fulfillment of the prophecies spoken of in sacred writ—that the chosen armies of the Lord shall

be assembled face to face with the enemies and oppressors of mankind, on the holy plains near to the ancient City of the Lord, where the last battle shall be fought that shall distribute universal love and friendship throughout all the nations of the earth—and shall bring about that glorious Millennium, in which malice, poverty, and crime, shall be no longer known, and every species of evil be swept from the face of the earth—so that, henceforward, every nation shall under the glorious banner of religious liberty and love, join with one accord and offer the same prayers, sing the same praises and worship the same God.

I hope the readers of this pamphlet will not mistake my meaning by supposing that I have any wish to excite public fear or alarm; but, on the contrary, I am publishing these declarations from a sense of duty which I feel I owe to mankind in general, that they may be prepared to await with calmness, fortitude, and resignation, the realization of the remainder of these solemn declarations. My desire is, also, to impress upon the minds of those whom Almighty God has entrusted with the authority of wielding the power over the rest of their fellow-men, that by reading these truly wonderful declarations, they will find that it is contrary to the will of heaven, that oppression or tyranny should be exercised on earth by any person in power, against any individual inferior to themselves. For let them remember the holy words which say—"Vengeance is mine, and I will repay it, saith the Lord." And these words alone should be sufficient to teach them that, whether this country be destined to share in any way the miseries of the rest of the nations of Europe or not, it is certain that it must undergo a strange and wonderful alteration. Its rulers will see the necessity of setting forth examples for the prevention and abolition of crime; as it will cost far less trouble and anxiety to uproot the causes by which crime is committed, and far less expense than to establish laws and penal settlements, or prisons at home, for punishment for its commission. But this is a state of things which cannot be while tyranny and oppression exist; for these are the very basis upon which every evil that falls upon mankind rests; for tyranny creates oppression, oppression creates discontent, discontent creates idleness, and idleness poverty and starvation—the whole is the real foundation from which crime originates; and until a true feeling of liberty, unity, friendship, and love, be circulated throughout the whole of this vast and mighty universe, mankind can never enjoy the many blessings which Almighty God has sent upon earth for the comfort and happiness of His people. And yet this is a state of things which, in

accordance with these revelations, is far nearer than is generally anticipated. And although there are numbers who will scoff and ridicule these assertions, yet, I shall heed them not; for even they will be compelled to acknowledge, in a far shorter time than they have power to comprehend or conceive, that there are as learned men in this age as those who existed in the dark ages of mystery. It must not be expected that the men who in these days have the power of holding commune with spirits through a medium by which the holy decrees of God are handed down to His people, can pass without being scoffed and ridiculed, and treated with the utmost contempt by those whose narrow minds and weak understandings are opposed to everything contrary to their own opinions. But let them look back to the days when the Apostle Paul was upon the earth, and they will find that he too was scoffed and buffeted by men who professed to have great intellect and high learning: but even those men were aware that it was possible for men to hold converse with spirits or angels: for in the 23rd chapter of the Acts of the Apostles, and 9th verse, it is there written:—"We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God." So it will be seen that in this remote age, although the Scribes and Pharisees were rebuking Paul as a blasphemer, yet, they had wisdom sufficient to consider that, after all they had heard and seen of him, no evil could be found in him; therefore they feared to scoff or illuse him more lest they should war with God. I must now beg of my kind readers to bear in mind this important passage of Scripture, and to assure them that my sole reason for publishing these wonderful revelations, is for the purpose of establishing a true principle of love and friendship amongst all classes of society, and to shew unto them by the following lines, that I am only fulfilling a duty in accordance with the commands I have received through the medium of the Crystal; and trusting that I may be pardoned for anything here inserted which may be offensive or hurtful to the feelings of any, assuring the people of Europe that through the medium of the Crystal, in these solemn words I have been commanded to

Breathe the Great Creator's praise,  
 While to heaven your voices raise;  
 Spread abroad the revelation  
 Sent on earth for God's creation—  
 Revealing His mysterious ways.



N.B.—The public are respectfully informed that a Second Series will be issued immediately containing *Revelations* of the deepest interest on the affairs connected with the nations of Europe, each successive *Revelation* being fraught with the most striking events, which are held forth to befall all the nations of the earth, with the day and date of each *Spiritual Communication*; testifying to some events which are now fulfilled, and giving sufficient ground for all classes to believe in the full realization of those events *portrayed*—  
YET TO COME!

☞ All persons desirous of corresponding with me can do so by addressing (*prepaid*) to "J. G. H. BROWN, Walker Street, Snenton, Nottingham," BY LETTER ONLY.



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