

PROGNOSTICATIONS  
ON  
REVOLUTIONS;  
OR,  
SOLAR FIGURES:

SHOWING THE DAILY EVENTS LIKELY TO OCCUR THROUGH-  
OUT THE NATAL YEAR OF ANY PERSON'S HOROSCOPE.

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## PREFACE.

NOT having a predecessor from whom to frame materials, this little Work may justly be said to be *originally* the Author's own production, as to its form and matter. It is founded on long experience, corroborated by consecutive observation, and established on a philosophical foundation.

The Rules, though far from being complete, or incapable of improvement, are, in fact, few; only a tythe comparatively is here presented, of what they are capable. In order to perfect, rather than complete Genethleology, every practical Student will have felt the necessity of such a Horoscopical Helpmate, and no doubt will hail with a welcome, such a guide to the completion of this desideratum.

This little Annual Prognosticator is arranged on so simple a plan, that it will necessarily be easily understood; all conflicting aphorisms are studiously omitted; but every thing necessary for judging Revolutions is embodied.

That this little herald may further serve the cause of truth, as well as be of utility to all who practise by its rules, and are guided by its precepts, are the ardent desires of the readers' humble servant,

THE AUTHOR.

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## INTRODUCTION.

ONWARD, says our universal passport to Astral Science. Achieve all ; grasp at the comprehensive stellar influence ; urge man to struggle for heavenborn liberty of thought ; liberty of action. Tell man that he is intellectually a progressive being, has much to achieve, much to enjoy. He has to battle with the hydro-headed prejudice in pursuit of discovery, in divulging thought, and believing in *electro-operations* of Nature ; in silently pointing out to intelligent beings the wonder-working *behests of Deity*, as described in the high arch-worlds of creation, or by the means of their *logos*. We do not mean here to write a plea for Astrology, but merely inform the reader what he may expect from those who are called men of *talent*.

*Genius* is superlatively higher than *talent*. No man of genius was ever found in the ranks of the opponents of *Astral Philosophy*. In no age of the world has genius been enlisted to warfare against the sublime science Astrology. On the contrary, genius has advocated, studied, and propagated the science of which these pages contain only a millioneth part. Therefore the Student may safely tread on this hallowed ground, and be guided in his future footsteps by the unextinguished lights of the eternal luminaries ; caring not for the supercilious sneers of the bombastic egotist, nor the derision of fanatic pseudo-religionists, who are like machines, which move as they are moved ; nor the contempt of the disgusting, monopolizing conventionalist.

NEWTON was mocked and sneered at as a fool by the the old school philosophers, but his discoveries were proved to be *true philosophy*. His theory of gravitation (*electrical action?*) is admitted throughout the

length and breadth of the philosophic world; his name resounds from sea to sea, and from pole to pole. His fame as a philosopher will last as long as the everlasting science of Astronomy stands; till the worlds he contemplated shall be crumbled into nothingness; whilst the names of his opponents are forgotten in eternal oblivion. This we remind our students, in order to keep up a spirit of investigation, and encourage them on in the pursuit of knowledge, (in spite of oppositionists) under all difficulties. As is the fate of Newton's antagonists, so will be the fate of the names of our opposers: they will strut their little rounds, drop off the stage of action, and be for ever unmentioned.

Galileo was brought before the fiendish Inquisition for describing and announcing that this GLOBE rotates on its own axis. He was arranged and examined at the bar of one of the greatest humbugs the world ever saw, and there the true GENIUS was denounced as a *heretic*, from the evidence of four soul-damning principles as witnesses, namely, *sneer*, *scorn*, *derision*, and *prejudice*; not allowing COMMON SENSE to have a hearing. Before these disciplined fiends he must acknowledge his discovery to be heresy, and declare it to be such, in order to escape with his life! He, poor culprit, as they thought, acknowledged it to be so; but *he nevertheless believed his theory to be true*.

But mark, that sentence did not arrest the mighty globe from the evervarying, but regular course it pursued, as he said, from the beginning of its existence to the present moment; to the confutation and condemnation of those witnesses above named, proclaiming to the world the ignorance of the then pretended philosophers, whose names are forgotten in eternal night. But Galileo lives in the brightest pages of history, his fame endures and will be had in everlasting remembrance in the book of immortal genius.

Truth is immutable. Science based in Nature is destined to live so long as eternal ages roll; in short, as long as nature and spirit themselves shall exist. Astrology is a science, whose foundations are laid in the

profound abyss of Natural Philosophy. At this mistress of sciences sceptics may rail, but they cannot rail the seal from off the bond. Stern reality in her exists. Pandering fanatics may *disbelieve*, but their *unbelief* does not *frown truth into falsehood*; neither can they *smile falsehood into truth*. The existing truths of our science, now claim a hearing, and she now is fast triumphing over all our opponents.

True it is, there always have been found foolhardy pedantics to fight against Astrology, without in the least possessing a desire, (and we may say, lacking in ability) to understand it. From the days of Adam, when in its infancy, up to the present time, it has found its foes, but it has always conquered and grown up towards maturity. The conquest in favour of truth is inevitable, and millions of sycophants in the contest have fallen. They were destined to perish from human remembrance, and not a trace of them left on the face of the earth.

Thus the student may be encouraged on his way, contemplating the ever-wonder-workings of Nature in the production of circumstantial, natural events, foreseen by the aid of the Astral Rules found in this little work.

*We shall shortly give to the world the true philosophical MODUS OPERANDI of planetary influence.* Then will be placed in the hands of the student a universal sceptre that shall sway all gainsaying rebels into silent admiration. Meanwhile, let the practical Artist cultivate intellect, make consecutive observations, and exercise his reason. He who *can and dares reason* is a MAN; while he who *cannot reason* is a FOOL; such are our antagonists found. He who will not reason, set down as a BIGOT; and he who *dares not reason*, or offer an argument is a COWARD. Meeting with such characters, the student will know how to act. And thus we must close our say, till we meet the student in improved pages of Astrology.

## ABBREVIATIONS.

### SIGNS.

♈ Aries	♋ Cancer	♎ Libra	♏ Capricorn
♉ Taurus	♌ Leo	♍ Scorpio	♊ Aquarius
♊ Gemini	♍ Virgo	♐ Sagittary	♓ Pisces.

### PLANETS AND THEIR SYMBOLS.

♅ Uranus	♄ Saturn	♂ Mars	☿ Mercury
☼ Sun	♃ Jupiter	♀ Venus	☾ Luna

♊ 's North Node, ♏ 's Sh. Node, ⊕ Part of Fortune.

### ASPECTS.

♌ <i>Conjunction</i>	S. □ Semisquare	△ Trine
* <i>Sextile</i>	□ Square	♌ Opposition.

### MISCELLANY.

*Rev.* for Revolution, or Solar Figure.

*Rad.* for Radix, or Birth Figure.

*R.* for Retrograde, moving backwards.

*A. R.* for Right Ascension.

*M. C.* for Mid Heaven.

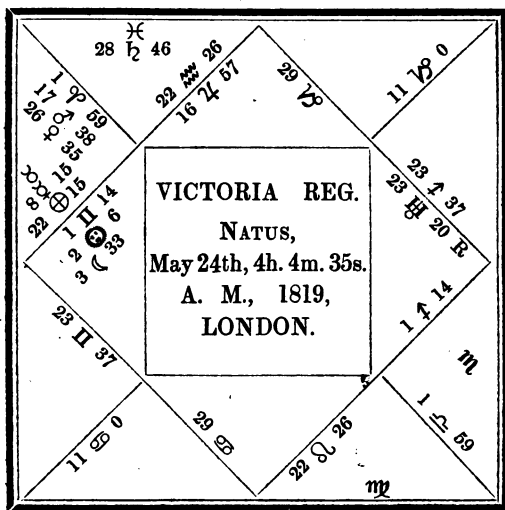


# OF REVOLUTION FIGURES.

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1. A Revolutionary figure is the exact position of the Heavens at the *moment* the ☉ returns to the *same degree and minute* he possessed the *moment the native was born*.

A. R. of M. C.,  $301^{\circ} 8'$ .



2. Find at what hour and minute the ☿ comes to the degree and minute in which he was at birth, and erect a figure for that time, and insert the planets as in other figures; for it must be here understood that the reader understands the erecting of figures.

3. The birth of Her Majesty Victoria, is found to be at 4h. 4m. 35s., in the morning of the 24th of May, 1819.

4. The foregoing is the figure of the heavens at the birth of Her Majesty.

5. If the planets are *returned* to their Radical place, or in *sextile*, *trine*, *parallel*, or any good aspect thereto, they shew a *good* Revolution.

6. When the planets are in *bad* aspect to their Radical situation, then *evil* may necessarily be anticipated.

#### TO ERECT A REVOLUTION FIGURE.

7. *Example*, in the foregoing figure. When is the Sun at his 35th return, in the Queen's Revolution, namely, 2° 6' of Gemini? *Answer* :—The 24 May 1854 Sol is of Gemini 2 deg. 56m. 14·4s. but this is too much at Noon by 50m. 14s., so that the ☿ returns to his own place before noon of the 24th May, 1854.

The <i>Sun</i> at noon, May 24, 1854 is	II	2°	56'	14·4"
On the 23rd day at noon ☿ is	II	1	58	36·6

Sol Moved in 24 hours.....	0	57	37·8
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Then by Rule of Proportion we say—If the ☿ moves 57m. 37·8s., in 24 hours; how long will he be in moving 7m. 24s., which he has to move before he reaches the place at birth, namely, 2 II 6?

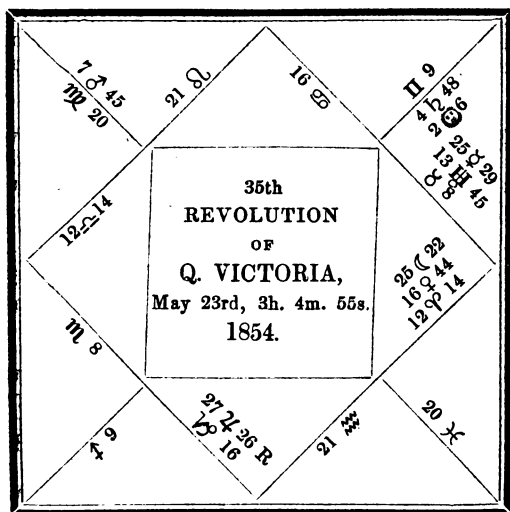
As  $57^{\circ} 37'$  :  $24h.$  ::  $7^{\circ} 24'$  :  $3h. 51m. 55s.$  Ans.  
 $3h. 51m. 55s.$  P. M. of the 23rd day of May, 1854, for  
 which time the following Revolution Figure is erected.  
 Clock time for the ☉'s return,  $3h. 4m. 55s.$

S. Sol's Right Ascension at noon, 23rd, ...  $4^{\circ} 3' 55''$   
 Sidereal time for  $3h. 4m. 55s.$  Add.....  $0 \quad 0 \quad 32$

Right Ascension on the M. C. ....  $7 \quad 8 \quad 32$

This gives for the latitude of London,  $16^{\circ} \varpi$  on the  
 10th house.

A. R.,  $7h. 8m. 32s.$  of M. C.



9. After inserting the cusps of the houses, with their  
 respective signs and degrees, we take the planets' places  
 for May 23rd,  $3h. 4m. 35s.$ , the same as we should

for a Nativity, or Horary Figure, which we suppose the reader understands prior to judging a Revolutionary figure.

10. In the foregoing *Solar Figure*, we find the ☉ and ♀ in ♈ on the Asc. at birth. The ☉ ☐ ♂ from the 1st and 5th of the Radix. Venus is Lady of this year, in detriment. Both ♀ and the ☾ in ☐ of ♋ from the 7th and 4th: at the same time we find ♋ on the Radical 10th. Mars is near the Radical ☐ of ♎. This is a very unfavourable Revolution. But more we have said under the different heads, to which we advise the reader to refer.

11. The judgment of a Revolution is easy to be understood, by considering in what house and sign in the Revolution the Radical signifiers are posited; for according to the concordant or discordant positions and configurations, so must we judge.

12. If the Rad. figure be unfortunate, the native will reap but little benefit from a promising Rev.; for a Rad. evil can never be eradicated by any accidental good, though the evil may be mitigated.

13. Compare the figure of the Rev. with that of birth, and observe how the cusp of the houses and the signifiers agree, or are disposed, for upon these the judgment depends.

14. If the Rev. Asc. and M. C., be in *good aspect* with the Radical, or be the same with the angles, signify good health, prosperity, and an increase of substance, especially if the lords of the Ascendants be well dignified.

15. If the Asc. of the Revolution be in bad aspect with the angles of the Rad., then evil will be felt that year, according as the signification of the Rev. Asc. signifies in the Radix. (41)

16. The planets of the Rev. have no relation to the

native, as the lords of the houses of the Rev., but only from their Rad. position and domination; for the first of the Rev. is not the native's Asc., but only an *accidental Ascendant*.

17. If the sign of the Rad. 6th, 7th, or 12th, be on the cusp of the 1st house of the Rev., in that year may be expected sickness, open foes, imbecility of body, and such things as those houses signify; and more especially if those houses or their lords were evilly disposed at birth.

18. The sign of the 7th in the Radix, being the 1st of the Rev., shows contentions, animosities, lawsuits—the native either marries or desires to do so.

19. The ☾ or a planet peregrine in the 2nd house of the Radix, in the 1st of the Rev., portends the native will gain but very little by speculations or money.

20. Whenever you find the lord of the Rad. 2nd, ⊕, or ♃, in the 2nd house of the Rev., the native will be pecuniarily advantaged; and augmentation of patrimony, by things or persons signified by that house, &c., will be experienced.

21. If the lord of the Rad. 2nd be in the 3rd of the Rev., it denotes gain by short journeys, kindred, or by neighbours; and if the lord of the second be also in \* or △ with the lord of the 3rd, the above effects will be felt. If with the lord of the 4th, good by a father: prosperity. If in the 5th, or in \* or △ of its lord, gain by children, speculation, gaming, sports, selling of spices, or liquors. If in the 6th, or in \* or △ of the lord of the Rad., Asc. gain by servants, workmen, small cattle, tenants; he may take apprentices, buy cattle, and visit kindred on the father's side.

22. Proceed in this way through all the houses, and if the significators be *evil*, then judge *ill* from the above portentions. (5 & 6)

23. So that it appears, that the significator of the substance in the Rev. is not the lord of the 2nd in the Rev., *but the lord of the 2nd in the Rad*; the same understand of the rest of the houses.

24. The Rev. is firmer if the *same sign* ascend as that which ascended at birth; the same if those planets which were lords of the houses in Rad., be lords of the *same in the Rev.*, though the latter possess not the same sign.

25. If in the Rev. any of the planets behold the *Rad.* places of the ☉, ☾, ♃, ☊, or ♀, by good aspect, they are good signs, and so much the more if they behold them in the *Rev.* with fortunate aspects. But the contrary effects will be felt if the aspects are evil.

26. In every Rev. in which the planets are *contrarily* disposed to those in the Rad., though they be of themselves tolerably situated, yet they signify evil; as if at birth *all* the planets were above the earth, and in the Rev. any planets well aspects below the earth, these latter will have but little portentions to good.

27. Ill may be expected when ☿, ♃, ♂, or ♄, passes over the Ascendant or the M. C. of the Rev. figure.

28. If the luminaries are joined in the 7th or 4th in the Rev., the native's father or mother will die that year.

29. If ☿, or ♃ afflicts ☉ by ☐ or ♄, or by ☌ in an angle, the father dies; if the ☾ be in ☌, ☐ or ♄ of ☿, or ♃, the mother dies.

30. Observe in what house the ☉ is posited, and of what he is the ruler, and accordingly those things which he signifies, will be either good or evil, honourable or dishonourable, joy or sorrow, according as the ☉ is well or ill dignified in the Rev., and good or evil may be known from the house in which the ☉ is posited at the Rev., and also by the nature of the impeding planet.

31. The ☿ in ☾ of ♀, or ♀, in the Rev., and in ☐ or ☿ of the ruler of the Asc., affliction of body and mind is denoted to the native.

32. If ♀ or ♀ be on the degree of the Rad. Asc., or in ☐ of his own place, or in ☿, danger of fever that year.

33. If the Rev. Asc. be the place of ♂ in Radix, and also ♂ in ☐ or ☿ of the Rev. Asc., then strife, dangers, contentions, wounds, and uneasiness to the native.

34. An eclipse in the 1st, 10th, 4th, or 7th of the Rad., great danger is threatened. If the eclipse falls on the place of the ☿, death either to himself or family.

35. Sol in the 1st. of the Rev., in ☐ or ☿ to Radical 1st., predicts losses and many difficulties—danger of being brought to justice.

#### THE MOON'S POSITIONS.

36. The ☿ in the Rev. afflicted by ♀, ♀, or ♂, or in ☾ of the ☿, and no good aspect of ♀ or ♀, protends poor health, and this the more if the ☿ is afflicted at birth.

37. The ☿ being unfortunate at birth, and posited in the Rev. place of ♀, ♀, or ♂, hurts or injuries to the eyes.

38. The ☿ in ☾ of the ☿ or in ☐ or ☿ of ♀, denotes illness from colds, falls, and despondency.

39. The Asc. of the Rev. in the place of the Rad. ☿, inclines the native to go journeys that year.

#### OF THE PLANETS' TRANSITS.

40. Transits are the planets' passing over important places of a Rad. fig.: its Asc., M. C., and other parts of

primary signification ; also of the eratics aspecting the place of a planet, and the passing of one body over another's place in both Radix and Revolution.

41. Transits of good planets signify good, but by evil places and aspects they denote evil ; transits of ☿, ♀, and ♃ are of great importance, for they never pass without sensible effect.

42. The Transits of the planets are easily perceived by referring to *Dr. Simonite's Astronomical Ephemeris*, in which the aspects are also calculated to the very moment when they will take place.

43. Observe the day when any of the planets by body or aspect, good or evil, pass any of the cusps of the houses of the Radix, or that degree wherein the planets were posited at birth.

44. In all transits, observe the inherent properties of the transitor ; the radical determination of the transit ; as the transition may be strong or weak ; fortunate or unfortunate ; as the planet or place *transited* signifies. (40)

45. If ☿, ♀, or ♂, were in the Rad. unfortunate, although they transit the body or good aspect of the angles or planets, they signify no good, but the contrary.

46. The transit of *body* or ♂, is much more powerful than any aspect ; and the ☿ or the ♄ transiting ☿, ♀, or ♂, or their ♂, especially if the luminaries are rulers of the Asc., will prove inimical ; death or sickness if the Hyleg be afflicted by direction at the same time.

47. If ☿, ♀, or ♂ or even ♀ were radically unfortunate, although they transit the angles, the places of ♃, ♀, ☿, or ♄, signify no good ; but losses, crosses, troubles, quarrels, and ill management of affairs ; the same also when they pass their ☐ or ♂ ; but when they pass their \*, or △, are adjunct of good, especially if they have dignities in those places.



48. If *one bad aspect*, or rather transit, is speedily succeeded by *another evil one*, and more especially the same place or body, during a coherent direction or Revolution, presages a duplication of the signified evil, and constantly augments danger and misfortune.

49. The actual transit of the ☾ continues 2 days; that of the ☼ 6 days; that of ♃ 10 days; that of ♄ 10 days; that of ♅ 8 days; that of ♆ 4 days; that of ♁ 6 days; and the effects of ☿'s transits not less than 20 days. The transits of the ☾ discover the *almost daily* occurrences of life, and to her the practitioner must be particularly attentive. See on what day the ☾ casts a good aspect to the ruler of the 2nd, or a planet near the cusp of the 2nd, or to the ☼, and say that is a good day, being profitable for getting in money, or transacting any bargain; but the *evil aspects* to these act contrarily. (59)

50. If good planets, or the lord of the Asc. transit the M. C., or place of its lord, or good aspects to M. C., good for seeking orders in business, situations and other things, as the tenth house signifies. If it transit the 1st, or its lord, then health, if a benefic; if an evil planet, sickness; on the 2nd, gain; on the 3rd, by good aspect, a journey, friendship among brethren, &c.; and so judge of the rest. Ruler of the Asc. transiting the cusp of the 4th, expect benefits from property or parents; but if the *transitor* be a malefic, we then look for loss, and for the parents being disturbed: the native must avoid having any thing to do with property; when going over the 5th, then benefit to children, and by speculations—the contrary, according to the nature of the planet. Over the cusp of the 6th, health good or ill according to the significator; over the 7th, it affects domestic affairs; over the 8th, death in the family—legacy. Over the 9th, journeys, science. Over the 10th, good or evil to trade, but the nature or signification of the transitor must be particularly attended to. The 11th will affect friends, acquaintanceship, and such things. The 12th is for foes,

large cattle, imprisonment, and grief. It is the house of kindred by the mother's side. Saturn here is very evil for almost all things.

#### OF THE FIRST HOUSE.

51. The Ruler of the Rev. 1st well placed in the Asc., gives health and contentment of mind ; unless the ruler of Rev. 1st be ♀ or ☿ afflicted such as Ret., Per., or fall, if so judge the contrary. Ruler of the Asc. of Rev. in good aspect of the ruler of the Rad. Asc., then health is good, especially if it be ♄ or ♀.

52. Ruler of 1st of Rad. dignified in the 2nd of Rev., expect gain by the native's industry and perseverance.

53. The ruler of Rad. in the Rev. 3rd, short journeys to visit relations, mingles in jovial parties. In the 4th, then the native, if in good circumstances is disposed to build, repair property, and to visit his father, or bring previous arrangements and bargains to a close.

54. In the Rev. 5th, well posited, the native is disposed to take pleasure, indulge his children, if any, and to make speculations, in the latter of which he generally prospers. In the 6th, he may hire servants, and purchase small cattle if needed.

55. Ruler of the Asc. of Rad. in the Rev. 7th, inclined to court, and if of age, may marry ; especially if a good primary direction portend that way. In the 8th, busy about wills, legacies, and deaths.

56. The Rev. 9th, possessed of Rad. first, inclines the native to be studious, and he has thoughts of roaming and journeying. In the 10th, good business, and he may beneficially remove to other situations. In the 11th, friends, and busy about money connected with business. In the 12th, he need fear no enemies.

57. But remember these rules presuppose that the ruler of the Rev. first be well aspected, dignified, and so on; but the ruler of the 1st of the Rev. *ill dignified*, then the contrary effects to the above may be expected to take place.

58. Mars, ♃, or ☿ in the 1st of the Rev. gives sickness. The ☾ in ♊, or ☾ in ♋, afflicted by ☿, ♃, or ♂, always denotes evil. Saturn in ♋, afflicted by ♂, or ♂ afflicted by ♃ in ♏, in the Rev., denotes danger of falls from houses, chiefly if ♂ be in the 10th, but if ♂ be in the 12th, danger of hurts from cattle.

59. Mark well that the transits of the 1st lord, through the different houses according to its dignity or debility, will have the same effects through the different houses as those which we have explained in the foregoing paragraphs. Care must be particularly taken of the nature and properties of that planet which ruled the Asc. at birth, which will have more effect than that planet which rules the Asc. of the Revolution in all its transits.

#### OF THE SECOND HOUSE.

60. Consider this house as you would in any other figure, concerning riches or wealth, in any particular. The ruler of Rad. 2nd in the Asc. of Rev., and well posited, denotes gain, and a tolerably good supply of ready cash. Also the ☯ in good aspect of the place of ♀ or ♀, indicates an augmentation of the native's gain. *But* if the ruler of the 2nd of the Rev. is afflicted by the ruler of the Asc., then the native may expect great disappointments and annoyances concerning pecuniary matters; often applied to for payments which he cannot meet. Therefore will be well for him not to go on credit or grant credit.

61. The ☯ in benevolent aspect of its disposer, in Rev. demonstrates a good state of the native's affairs, and gain by his own industry. But in ☐ or ♂ to its disposer, it then denotes a diminution of his estate and adverse

fortune. When ♀ is governess of the 2nd house or  $\oplus$ , then benefits are likely to accrue from females, or their influences; probably he may gain a dowery through the means of his wife, or a legacy, more especially if ♀ be lady of the 7th, and well aspected. If ♀ be badly situated, then judge the contrary. If ruler of the  $\oplus$  be a benefic, in the Asc., and well affected, or benevolently aspected, will give gain, or monetary transactions to have a satisfactory procedure.

62. An illfortune in the 2nd house of the Rev., or afflicting the ruler of the 2nd, or  $\oplus$ , then expenses will attend the native—judge according to the ruler's or afflictor's signification by house. If the Sun afflict the significators of the substance, eminent persons or men in authority or of respectable standing will afflict the native's substance. If  $\text{♄}$ , intellectual men, or public bodies will detriment the native's purse. If  $\text{♁}$ , then old men and vulgar people will do him harm. If  $\text{♂}$ , then workers of iron, or soldiers may do him pecuniary injury. If  $\text{♊}$ , then lawyers may be his annoying creditors. If  $\text{♊}$ , thieves, youths, servants, clerks, and so on, may be his pecuniary tormentors. If ♀, his wife, or women may lay heavily on his pecuniary resources: all this according to the power of the significator. (47)

63. The  $\oplus$ , in  $\triangle$  of  $\text{♄}$  in the Rev., indicates gain by commodities, but  $\text{♄}$  afflicting the  $\oplus$ , then expect important losses, or sore disappointments. The  $\text{♄}$  in the 2nd impeded, denotes extravagancy; the same if the  $\text{♊}$  be therein posited, or if  $\text{♊}$  be therein and afflicted, it portends spending money unnecessarily.

64. Saturn ill dignified in the 2nd, denotes loss by the vulgar; and if retrograde in the 4th, and he ruler of the 2nd, it brings trouble concerning inheritance, or the native's father is in poverty or annoyances about property. If  $\text{♁}$  be in the 10th, loss of trade and danger of dishonour, and will not profit that year. The ruler of the 8th, out of his dignities, portends many anxieties, and trouble about hereditaments, and the like.

65. The ruler of the 2nd, or  $\oplus$ , in the second, *well* dignified, denotes riches in that year, in those things in which he trades; but *badly* dignified, adverse fortune and losses by trade and extravagancy. In the 3rd, dignified, benefits by relations, neighbours, short journeys, and such things as are denoted by the 3rd house; but *ill* affected or *bad* planets therein, then losses by the above significators. In the 4th, advantages by his ancestors, father, or from land and houses, and such things as are connected with the 4th; but *ill* affected, he may be wronged out of legacy or other possessions; and if possessed of property, it may be detrimented by fire, delapidation, and such like.

66. In the 5th, when ruler of the 2nd or  $\oplus$  is therein, *well* placed, and *fortunately* configured, then the native may venture to speculate; if he be married, a child may be born; or if a family, benefits by his offspring, or they will be succeeding to his satisfaction and delight. Himself is disposed to take pleasure, which if prudently exercised will redound to his advantage. If these significators be badly situated, then avoid those things; for they will be to his detriment.

67. The Ruler of the Radical 2nd or  $\oplus$  located in or passing the 7th house, *dignified*, he will gain by his wife, lawsuits, contracts, partners in trade, unless the 10th afflict; if he has law litigations, he will now conquer. But an *ill* fortune passing through the Rad 2nd, that is, the ruler of the Rev. 7th, denotes domestic unhappiness; enemies—his buying and selling are unprofitable; his public adversaries overcome or cheat him.

68. If you find the ruler of the Rad. 2nd, or  $\oplus$  located in the 8th of the Rev., expect gain by deaths in the family; or a Will is made to the native's advantage. Also these effects may be expected, if the Rad. 2nd or  $\oplus$  be transiting the Rad. 8th. If it be  $\zeta$  or  $\eta$ , profit by marriage. But the ruler of the 2nd, *ill* dignified herein, produces labour, sorrow, and strife. Mars here shows danger of a violent death.

These signifiers in the 9th of the Rev., gain by science, journeying; and if the native be a lecturer, he will be popular and well remunerated. But if *ill* affected, journeys will be bad, sickness to his father, enemies to his brethren, ill luck to his grand-children, if any, with many pecuniary losses to them as well as to his wife's kindred.

69. If through the 10th of the Rev., the ruler of the Radical 2nd, or the  $\oplus$ , his business flourishes, he gains by honourable and benevolent proceedings. He subscribes to or patronizes some charitable public Institution, and rises in public estimation. He may be made mayor, or council in his borough, especially if it be  $\text{H}$  dignified or  $\mathcal{U}$  or  $\mathcal{F}$  ruler of the Radical 10th. But *ill* dignified, then the reverse; he may lose honours, incur public disesteem and disgrace. Should  $\mathcal{L}$  be the ruler, then danger of being a Bankrupt.

70. Ruler of the Rad. 2nd dignified in the 11th of the Rev., is friendly; gets in moneys connected with business; and if the  $\oplus$  be here, he has a surplus of cash. But if the Rad. 2nd be an *ill* fortune, he loses by losses to his friends. If it be  $\mathcal{L}$ , he has false friends, and wicked, disobedient children.

71. If in the 12th, we find the ruler of the Rad. 2nd, or  $\oplus$  herein, fortunate, then say he will not be liable to foes, he may gain by large cattle if he deals in them at all, especially if the ruler be  $\mathcal{U}$  or  $\mathcal{F}$ , or even  $\mathcal{F}$  well dignified. If  $\mathcal{F}$  be in  $\mathcal{F}$  or  $\mathcal{K}$ , then foes triumph over him, and he is pestered with anonymous letters. Mars here, his enemies are bold and daring. Saturn gives anxiety concerning his foes. The  $\mathcal{C}$  ill affected here, public low-minded foes are against him.

All these significations are capable of being improved and enlarged upon according to the position of the native, and the ingenuity of the professor.

## OF THE THIRD HOUSE.

72. From the 3rd house of the Revolution, we judge of the condition of brothers, sisters, neighbours, relations, short journeys, visitors and visiting. Many planets in this house in the Rev., denote many short journeys, and if the benefic ♀ or ♃ be there, the journeys will be attended with pleasure, and the neighbours and relations agree well. But ☿, ♁, or ☊ located here, denotes the contrary; mischief will be experienced by his brethren; the ill luck in his journeys.

73. Ruler of the 3rd of the Rev. in *evil* aspect, either to the ☾ or ruler of the Rad. Asc., denotes hatred, strife, and contentions between the native and his brethren, or neighbours. The ☾ lady of the 3rd of the Rev., in good aspect to ♀ or ♃, pleasant and healthful time among relations; but if the ☾ be afflicted by ♂ or ill aspect of ☿, ♁ or ☊, evil from the foregoing is at hand. Should ♂ be in the 3rd of the Rev. ill placed, his brothers and near relations, as well as his short journeys, will be unfortunate. But if ♂ is dignified in the 3rd, then he may expect good, and he will visit to advantage his relations. If it be ♀ who rules the Rev. 3rd, especially if afflicted by ♂, threatens death among his relations. He will journey, but the journeys will be unfortunate.

74. Ruler of the Rad. Asc. in the 3rd of the Rev., *well* dignified, denotes benefits by and to his brethren, with advantageous short journeys. But should the ruler of the Asc. of the Rad., be afflicted in the 3rd of Rev., then ill luck may be faithfully anticipated to both himself and near relations.

75. Ruler of the Rad. 3rd in the 4th of the Rev., and in good aspect to ☉, ☿, or ♁, denotes benefits by his relations—he is actively engaged concerning possessions or writings. If this Rad. 3rd be in the Solar 5th, being a benevolent, pleasant journeys; but being ill affected will denote dangerous travelling. If ♂ rule the Asc. at birth,

in the 5th, spiteful neighbours; but if ♀, then the reverse; if 4, profitable speculations, the native may remove, take fresh premises, and so on, to advantage. If the Ruler of the Rad. 3rd be in the 6th of Rev., he must take no short journeys, neither attend festivals, nor any other place of amusement. If the Rad. 3rd be a malefic, he must avoid all bonds, and all writings connected with the family. If it be ♀, he will be deceived by the craft of relations, and if ♀ be in ♂ of the 4, then he will be much maligned by his own relations.

76. Governor of the Rad. 3rd in the 7th of Rev., denotes marriage, travelling; but his friends will interfere; if it be ♀, 4, or 2, then he may expect slander on both himself and wife, by some of his own family. If in the 8th of the Rev., danger of death if he travel; therefore he had better avoid journeys during the transit of the 3rd, through the 8th. ☿ afflicting the 8th's lord, disease in that part of the body signified by the sign in which ☿ is found. If in the 9th, a long journey, which, if ruled by a benefic, may be taken to advantage; but if ruled by a malefic, then he ought to avoid journeys of importance. While the ruler of the 3rd is passing this house beneficially, he may form new acquaintances; he may compose, study, print, or send articles to publications; if the ruler be a malefic, he must avoid the above procedure.

77. Ruler of the 3rd of the Radix in the 10th of the Rev., he may venture to take mercantile or professional journeys, if the ruler be a benevolent; but if a malevolent, let him avoid journeys on business. Should it be 4 or ♂, well affected, then he will prosper in trade; but ☿ or 2 passing the 10th, loss of honour, depression in trade, and danger of bankruptcy, and other ills from relations. In the 11th, well configured, he will meet with good friends while absent, or on journeys. ♀ or 8 passing through this house, false friends and deceitful acquaintance. The ruler of the 3rd ill affected, he will find his neighbours false, and his near relations to deceive him. If in the 12th, many sorrows and foes in connexion.



with kindred, and short journeys; danger of enemies and imprisonment. All this of course, depends on the characteristic nature of the ruler of the Rad. 3rd, and whether he is detrimented or otherwise in the particular house of the Solar Figure over which he rules.

#### OF THE FOURTH HOUSE.

78. The 4th signifies the native's inheritance, father, residence, purchasing or hiring lands, &c.

Mars or ☿ in ☐ or ♂ of the Rev. 4th, declares much danger, loss and strife about houses, lands, or inheritance; ♂, by means of fire and accident; ☿, by false titles, cheating lawyers, or insecure writings. The luminaries or ☉ in the Rev., in ☐, ☐, or ♂ of ♂, danger of death to the father is denoted. A ☐ of the ☉ and ♀ in the 4th of the Rev., death in the family. An eclipse in this house portends death in a distant part of the family.

79. The ruler of the 4th of the Rev., afflicted by ♄, in ♄, ♅, or ♆, danger of the native's father being poisoned, or death by fire, or destruction of property, if any. If afflicted by ♂, the father will be afflicted by fever, or some bodily harm. If by ♀, and he lord of the 3rd of the Radix, he will suffer from inveterate foes; he will be in danger of imprisonment, or die by the hands of an enemy.

80. Fortunate planets well dignified in the 4th, or in good familiarity with its lord, denote happiness, prosperity to the father, and benefits to the native. Mars, ♀, or ♄ evilly placed here, portends evil to the father; and the native must also prepare against disputations and wranglings about lands, or inheritance: the year will terminate with vexatious occurrences. The ruler of the Rad. 1st and 4th, in ☐ or ♂, declare the native and his father will contend with each other.

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81. The ruler of the Radical 11th in the 4th, in  $\sigma$  of  $\text{III}$ ,  $\text{h}$ ,  $\delta$ , or the  $\text{g}$ , his father's death is denoted; but if the ruler of the 11th be  $\text{u}$  or  $\text{q}$  in  $\sigma$ , especially if in  $\sigma$  also of the 7th of the Rad., the father *may* survive that year by great care; but if otherwise, then expect death.

82. The ruler of the 4th at birth, in the Asc. of the Rev., dignified, portends that benefits will accrue in connexion with property; but should the ruler of the 4th be unfortunately situated, he will experience losses, or damage to his property, and his father will have annoyances concerning property. If the ruler of the Rad. 4th be in the 2nd of the Rev., *well* situated, the native will gain by property; if he think proper he may mortgage, or purchase property, or build, or enter on farming, or put his children to trades, or he may venture to lend money; but if the significator be a malefic, then the contrary effects will be experienced. If this ruler of the 4th be in the 3rd, he may journey to advantage; if it be the  $\text{c}$ , well situated, the native will be inclined to visit relations, and mingle with religionists.

83. The ruler of the 4th at Birth, in the 4th of the Rev., portends a busy time concerning property connected with, or belonging to the native's father; and if the said ruler be a fortune, he may venture on purchasing property; but if an ill fortune, then he must avoid doing or risking any thing connected with inheritance. If it be  $\text{q}$ , well situated, he will gain by cunning, craft, and deceit. Should it be  $\text{h}$  in  $\text{p}$  or  $\text{m}$ , he will have disputations and law litigations concerning property; if  $\text{u}$ , he acts honourably; and if the  $\text{e}$ , he will emigrate for the sake of wealth. The lord of the 4th in the 5th, afflicted, then the native will have bad speculations, and unnecessary expenses incurred by his children. If this ruler be  $\delta$ , he will have sickness in his family, and rebellious offspring; if  $\text{h}$ , then death may be looked for in his family, if any. If this ruler of the 4th, be afflicted in the 6th; there is death denoted in his father's family;

his cattle, if any, will die ; doctor's bill to pay ; he lays out money in the repairs of property ; if he be a tradesman, he will be annoyed by his workmen or servants. The Artist must bear in mind to see how the significators are situated, and what their characters foredoom.

84. Ruler of the 4th, if a benevolent, in the 7th, then the native may expect pecuniary advantages from his wife or lover ; if it be ♀ or 4, property will be come at, and he will experience domestic felicity ; but if evil significators, then he will be annoyed with wife's friends, and family broils. If the ruler of the 4th be in the 8th of the Rev., well situated, it brings gain by his wife, such as by legacy or gifts ; if 4 or ♀ rule, he may venture to speculate. This ruler in the 9th, a journey will be taken to his advantage or the contrary according to the significator's power ; if it be 4, ♀, or ♀, unafflicted, a certain profitable journey ; but if it be H, 2, or ♂, then illness will be the result of the journey. If the ruler of the Rad. 9th be in □ or 8 of the Rev. 4th, from 8, 8, or ∞, then the native's father will have a long illness ; but if the Rad. 4th be strong, the father will be able to decline the journey, if he be advised to do so.

85. Ruler of the Radical 4th in the 10th of the Revolution, he gains by office, trade, dignity, and all this through the means of his father, or an elderly person ; he is much respected, and may be placed in a public place of trust : these will be more permanent if 4, ♀, or ♀, dignified, be the ruler of the 10th ; but judge the contrary, if 2 or ♂ be the ruler. The ruler of the 4th in the 11th, is evil for the father's health, especially if 2 or H be lord of the 4th ; it improves the native's circumstances, if it be 4 or ♀ ; he will make aged persons his friends. Ruler of the Rad. 4th in the 12th, portends many private foes, and if he has property, his tenants will cheat or defraud him ; but if the ruler of the 4th be fortunately posited, then he may expect the contrary.

## OF THE FIFTH HOUSE.

We judge from this house matters concerning children, speculations, pleasure-taking, bettings, &c.

86. When the sign of the Asc. devolves to the degree in which ♄, ♀, or the cusp of the 5th was at birth, then the native may expect issue that year, if capable; but if that degree happen in bad aspect to ☿, ♃, ♂, or ♄, then death to children, disappointment in his speculations, unhappy changes to his family, and unfortunate in his pleasure-taking procedure. If the ☼ be in the 5th of the Rev., near to good aspect of ♀, he must look for an increase of family. Either ♄, ♀, the ☿, or the ☾ in the 5th, and not impeded, in ☿, ♍, or ♋, denotes felicity to his children; they will be obedient, and comfortably situated; he will under these positions be successful in raffles, pleasure, &c. If ☿, ♃, ♂, or ♄ be in the 5th, it is evil for any of the above significators; but the ruler of the 5th in ♂, ♄, or ♋ of ♄ or ♀, is profitable for the native. Saturn injures by means of colds and indisposition; ♂ by abortion and fires; the ♄ by poison or frights; ♀ afflicted in the Revolution, denotes grief and affliction to his children that year, and this much the more if ♀ rule the 5th at birth.

87. The ruler of the Rad. 5th in the 2nd of the Rev., gain by offspring, if the ruler be ♄ or ♀; but should it be ☿, ♃, or ♂, loss and expenditure by pleasure taking and gambling. His children this year ought to be his peculiar care, and he must avoid speculations of a doubtful character. Ruler of the 5th, in the 3rd, he will be disposed to take journeys of pleasure to visit relations, his children receive advantages from his family, chiefly from those of the father's side; he may place children at school, or withhold, as the nature of the significator dictates.

88. Ruler of the 5th in the 4th of the Rev., well dignified, his children will be benefited; they receive a pat-

rimony, and they may expect to receive benefits from their grandfather, and the native does well in his undertakings ; but if the ruler be a malefic, then ill may be expected, and his children will be unfortunate. Ruler of the Rad. 5th in the Rev. 5th, beneficially situated, his prospects will be good, his children honour him, but care will be needed, else he will live too gay, or too voluptuously. Ruler of the 5th in the 6th, indisposition in his family ; yet he will gain by workmen, servants, and children.

89. The ruler of the 5th in the 7th, if it be ♀ or ♀, love and concord between the native and his children ; but if the ruler be ☿, ♃, or ♂, then enmity will exist amongst them, and the children will prejudice the mother against the father, by which means he will be annoyed, and suffer loss. If the ruler of the 5th be in the 8th, still the children will be refractory ; but if the ruler be ♀ or ♀, the children will gain by deceased relations, and a legacy will be left them, if they are in expectation of one. Lord of the 5th in the 9th, the native gains by his children, and by speculations, or long journeys ; his children will be prosperous in long journeys. If ♀ or ♀ rule the 5th, then the children will be addicted to pleasure, which must be conducted prudently, else they will lead to undue pleasure and gaity.

90. Ruler of the 5th at birth, in the 10th of the Rev., honour or disgrace from his children, as the significator may be good or evil ; if a benefic, he will receive the favour of his superiors, by whose means he will be benefited. Ruler of the 5th in the 11th, great attachment between the native and his children ; but if the lord of the 5th be a malefic, then evils will befall the children, enemies will annoy them, and they will be full of contentions and aggravation among themselves. Ruler of the 5th in the 12th, his children would do well in cattle ; but the native needs not look for any pecuniary advantages from his children, but the contrary.

## OF THE SIXTH HOUSE.

91. This house has signification of the native's sickness, servants, workmen, apprentices, and small cattle; as pigs, dogs, sheep, donkeys, poultry, and so on. The planets,  $\mathbb{H}$ ,  $\mathbb{h}$ , or  $\mathbb{J}$ , or  $\mathbb{g}$ , in the 6th of the Rev., shows a dangerous year, ill health, annoyances from servants, workmen, and loss by cattle, if any; the same if the malefics are in bad aspect of the ruler of the 6th. We judge the nature of the disease of the afflicting planet, taking into account the sign on the 6th, and the sign in which the ruler of the 6th is located. The ruler of the Asc. of the Rev., in  $\square$  or  $\delta$  of the ruler of the 6th of the Radix, poor health will be experienced: the same if the  $\odot$  or  $\odot$  be in the 6th, in  $\delta$  to the lord of the 6th. But when the ruler of the 6th or Asc. of the Rev. and the  $\odot$  are strong, or in good aspect to each other, portends a healthful year, and any indisposition will not be of long duration. The ruler of the Asc. at birth, with  $\mathbb{g}$  in the 6th, or in  $\delta$  or  $\delta$  of  $\mathbb{H}$ ,  $\mathbb{h}$ , or  $\mathbb{J}$ ; prognosticates many tedious infirmities, and the native must nurse his or her health well. The luminaries in  $\delta$ , from angles in the Rev., bid the native beware of hurts in the eyes: if  $\mathbb{J}$  or  $\mathbb{g}$  afflict either the  $\odot$  or the  $\odot$ , fits and nervous affections will be suffered; danger from bathing if  $\mathbb{H}$  afflict. The ruler of the 6th, posited in the 1st, 6th, or 7th, in  $\delta$  of  $\mathbb{h}$ , threatens the native's life that year.

92. The ruler of the 6th of the Radix, in the Asc. of the Rev., strong, the native and his servants agree well that year; his cattle will do well; also expect the same if the  $\odot$  be in good aspect of the ruler of the 6th in the Rev.; but if the above significators be afflicted, the contrary effects may be correctly anticipated. The ruler of the 6th in the 2nd of the Rev., gain by servants, and if he deal in small cattle, he may expect an increase. The ruler of the Asc. of Rev. in the 6th, the master and servants will agree well together. The lord of the Rev. 3rd, in the Radical 6th, denotes ill health in the fam-

ily, especially among his brothers and sisters. Ruler of the 6th at birth, passing the 3rd of either figure, then he will have sickness on a journey: it will be well for the native to avoid visiting relations, or going short journeys.

93. The ruler of the 6th at birth, in the 4th of the Solar figure, denotes danger of death to the father; better for him to make no removals, or deal in property. If the ruler of the 6th be passing the 4th, expect ill luck to befall the father or his property. Ruler of the 6th in the 5th, afflicted, indicates infirmities by reason of intemperate habits; he is in danger of surfeits, fever, and inflammatory affliction. The ruler of the 6th in the 6th, well placed, will bring health and success by his servants or workmen; but if ill signifiers be there, he will be robbed by his domestics, and his health will be bad.

94. The ruler of the 6th at birth in the 7th, or afflicting its lord, the native will contract immodest diseases, from associating with lewd women; he will be robbed by his servants, if any; his wife will have poor health. If it be ♀, he will profit by small cattle, and he may take apprentices if he need them. Ruler of the 6th in the 8th, especially if afflicted, or he be a malefic, and if he has ill health, he will die; also a death in a distant part of the family. Ruler of the 6th in the 9th, he will fall ill on a journey, if he take one; better remain at home; if the lord of the 6th be afflicted, the native will not be very honest; he will be boastful, and much suspected; he must look after his family, or they will rob him, or otherwise defraud him.

95. The ruler of the 6th in the 10th, he will have anxiety from his landlord, and ill from his superiors; loss of office, if in one; but if the significator be free from evil, then the malevolence will be greatly mitigated. Lord of the radical 6th in the 11th, his hopes are frustrated, and he feels annoyance from the prejudices of friends; and if the ruler of the Asc. and 11th

afflict each other, he will lose a friend, or one of his supposed friends will become his foe. Ruler of the 6th in the 12th, anxiety concerning servants; death of cattle, if any. These significators being afflicted by the lord of the 4th or 8th, he will be in danger of death from falls, or from large cattle.

#### OF THE SEVENTH HOUSE.

96. From the 7th house in a Revolution, we judge of the native's marriage; the condition of wife or husband; agreement or otherwise. The Ruler of the 7th in ♂ of the lord of the 7th at birth, in the 5th, 7th, or 11th, the native if capable, will marry, unless the above significators be afflicted by ♄, ♀, or ♂. The ruler of the Asc. of the Rad., on the place of ♀, in her dignities, in the Rev., also portends marriage to a man; if in the same position with ♂, the woman will marry. If ♀, the ☾, and lord of the 7th, be free from affliction and strong, they show the wife will be kind and obedient. But ♀, occidental of the ☉, and afflicted, threatens death to the wife or lover. If ♀ be afflicted by ♄, the wife will be liable to infirmities of both body and mind. When ♀ rules the 7th, therein, with the ☾ in her dignities, she denotes the wife will be healthful and agreeable. Either the ☾, ♀, or ruler of the 7th of the Rev., in ill aspect of ♄, ♀, ♂, or ♄, declares evil to the wife; also the native's mother will die. Venus at birth, in the place of ♄ in the Rev., he will be given to illicit propensities. Mercury in ♂ to the 7th of the Rev., portends great danger to the wife, and manifest calamities to the native's foes. Saturn located in the 7th at birth, and also in the 7th of the Rev., denotes death to the native's wife that year.

97. The ruler of the Rad. 7th in the Asc. of the Rev., unafflicted, portends an industrious wife; he is successful in lawsuits; he conquers in controversy; and his ordinary dealings succeed; but if the significator be afflicted, then the contrary effects will be felt, and he will



suffer from discord and reproach. Ruler of the 7th in the 2nd, in ♂ of the ☾, the death of his wife is portended; she wastes his estate; death to a public foe; he is robbed by a woman, and he suffers the loss of goods. But if well dignified, his wife will benefit him. Lord of the 7th in the 3rd, bids him keep from his relations, and controversy with his neighbours; he must avoid short journeys; he must join no religious society; make no removals: the above is understood when the ruler of the 7th is a malefic. But judge the contrary if ♀ or ♃ rule the 7th: he may marry a relation, or visit his brethren.

98. Ruler of the 7th at birth, in the 4th, combust, or any way afflicted, indicates ill fortune to his wife; but if the ruler of the 7th is a benefic, then his domestic affairs are prosperous, and he will be benefited by his wife. Ruler of the 7th in the 5th, good agreement with his wife, with a probable increase in his family. He will be addicted to pleasure and luxury if ♀, ♃, or the ☾ rule and be dignified; but if ill, or a malefic rule, then disagreement with his wife; she will be extravagant, his children will rebel, and his foes more than ever deceive him. Lord of the 7th in the 6th, the native's private enemies become public foes, his wife will be ill disposed, and he will quarrel with her: he must avoid dealing in cattle; and if single, he must not marry this year; and he must avoid writing and controversy. But if the ruler of the 7th be ♀ or ♃, then the above effects will be modified.

99. Ruler of the 7th at birth in the 7th, unafflicted, then all things in the domestic sphere will prosper, and be satisfactory. In evil aspect, the contrary. The ruler of the 7th in the 8th, he will marry a rich or poor wife, according as the significator may be; disputation or otherwise concerning legacies, Wills, and deceased persons; his partner in trade, if one, will cheat him, or the contrary, as the significator may be situated. Lord of the 7th in the 9th, ill dignified, he will separate from his

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wife, he suffers from the discord and deception of religious professors; there will be accidents or losses to his wife's relations: he must avoid all journeys, especially on water or to seaports.

100. Ruler of the 7th at birth in the 10th, the wife's father will either die or be robbed, and the native suffer from trade, or loss in business; he will lose office if in one, especially if  $\text{H}$  or  $\text{h}$  be the ruler. But  $\text{q}$ ,  $\text{Q}$ , or  $\text{Z}$  shows honour, gain by office, success in trade, and he will have some benefit through his wife's means. If unmarried, he will gain a good wife under these significators. Ruler of the 7th in the 11th, his children will be obedient to their mother, and he will gain friends by the means of his children and wife. If he marry now, his wife will be a widow with a family, with very good prospects, if the ruler be  $\text{q}$  or  $\text{Z}$ , well situated; but should it be  $\text{h}$ ,  $\text{J}$ , or  $\text{H}$ , badly configured, then the contrary, with contests with his wife and her friends. The ruler of the 7th in the 12th, and he be  $\text{h}$ ,  $\text{H}$ , or  $\text{J}$ , badly affected, he will be unhappy in marriage, will have quarrels and lawsuits, his wife will die or tyrannize over him, his foes will overcome him, large cattle, if any, will die, himself be in danger of imprisonment for debts, and his friends will prove his private enemies. But should  $\text{Z}$  or  $\text{q}$  be well affected, then a good wife, his servants and workmen are faithful and profitable to him.

#### OF THE EIGHTH HOUSE.

101. From the 8th house we judge the dowery of the native, the loss or gain by Will, and the inheritance of persons deceased. Ruler of the Radical 1st in the 8th, afflicted by the malefics, denotes death; if the luminaries are in  $\text{J}$  at the same time, with any planets, then death will happen in the family. The ruler of the 8th in  $\square$  or  $\text{J}$  of the ruler of the Rad., also denotes death; this will also happen if the ruler of the 8th of the Rad.

be an ill fortune, and located in the Asc. Rulers of the Radical 4th and 8th afflicting each other, predict death : good planets in  $\odot$  of the  $\mathcal{C}$ , or lord of the Rad., in the 8th, denote gain by inheritance, Wills, or legacy. An eclipse of the  $\odot$  on the place of  $\mathcal{G}$  in the Rad., denotes the native will die that year ; he will be near death, and have a long illness, if the eclipse happen *near* the degree of the  $\mathcal{G}$  ; the same, if an eclipse happen in any of the angles, or on the cusp of the 1st or 8th of the Rad. Death may also be anticipated if  $\mathcal{h}$  at birth be in  $\mathcal{P}$ ,  $\mathcal{Q}$ , or  $\mathcal{I}$ , and the  $\odot$  or  $\mathcal{C}$  Hyleg, in  $\mathcal{S}$  of  $\mathcal{h}$ , in the Rev. The  $\odot$  in  $\mathcal{S}$  of  $\mathcal{h}$ , from the 2nd and 8th of the Rev., also bids the native prepare for death. The  $\odot$   $\square$   $\mathcal{h}$  from the 1st and 4th of the Rev., denotes death of an aged person in the family.

102. If  $\mathcal{h}$ ,  $\mathcal{J}$ , or  $\mathcal{H}$ , be ruler of the Rad. 8th, in the Asc. of the Rev., it is very dangerous for health : he will live irregular. Suicide will be probable if  $\mathcal{J}$  be in  $\odot$  of  $\mathcal{F}$  or  $\mathcal{Q}$ . Under these positions, he will dispute with his wife, if any, or he will lose her dowery. The ruler of the Radical 8th in the 2nd, and fortunate, the native will be benefited by means of his wife, or he will be made executor to some Will. But if this ruler be  $\mathcal{H}$ ,  $\mathcal{h}$ , or  $\mathcal{J}$ , and badly situated, then he will have losses and damage done to his property, if any. The lord of the 8th in the 3rd, evilly situated, foreshows death among his brethren, or near neighbours ; he had better not take any short journeys, and keep from all foolish controversy ; for he will be obnoxious to disgraceful reproaches and indisposition.

103. The lord of the 8th afflicted in the 4th of the Rev., portends danger of a fall, with loss of property ; also ill health to parents, if any. Better abandon all negotiations concerning property ; for he will be unfortunate. If this ruler be  $\mathcal{I}$  or  $\mathcal{F}$ , then the above significations will not be so violent ; but still a tendency to evil and disappointment. Ruler of the 8th in the 5th, he will be in danger of death from climbing, hunting,

or acting too precipitately, or by railway; he will be given to pleasure, or gay living, and his children refractory. If  $\mathbb{H}$ ,  $\mathfrak{h}$ , or  $\mathfrak{J}$  rule, then decide disgrace among his domestic members; but if good planets rule, his children will honour him, and they are prosperous. Lord of the 8th in the 6th, denotes ill health, damage from servants and small cattle. He must avoid engaging new workmen, else they will rob him, especially if  $\mathfrak{J}$ ,  $\mathfrak{h}$ , or  $\mathbb{H}$  rule; but if  $\mathfrak{U}$  or  $\mathfrak{Q}$  rule, the contrary will be experienced; and he may venture to undertake new business.

104. The ruler of the Rad. 8th in the 7th, ill dignified, portends danger of death from treachery; the native must not travel alone; for he will be robbed, and probably murdered. If he marry this year, his wife will not be of his own country; if married, danger of death to his wife; if he go abroad, he will die on the way, and never be brought to the land intended. Ruler of the 8th herein, a benefic, and well situated, predicts his health will be good, his wife will bring him gain, and he will live economically; but if it be an ill planet, then he may expect death in the family, or the loss of an expected dowery or legacy. Lord of the 8th in the 9th, and he  $\mathfrak{J}$ ,  $\mathfrak{h}$ , or  $\mathbb{H}$ , he will be drowned, unless great care be taken; evil will befall him, in which his wife's life will be jeopardized; even if  $\mathfrak{U}$  or  $\mathfrak{Q}$  rule, and be afflicted, he will die by journeying, and if he go abroad, he will never return; his wife and her relations will be in adverse circumstances.

105. The ruler of the 8th at birth, in the 10th of the yearly horoscope, is important. If it be  $\mathbb{H}$ ,  $\mathfrak{h}$ , or  $\mathfrak{J}$ , the native will be brought to justice, and punished; but  $\mathfrak{U}$  or  $\mathfrak{Q}$  being the ruler, and they dignified, he will receive honour from his superiors, and he may venture to journey, and aim at popular elevation. Lord of the 8th in the 11th, well affected, he will have pecuniary advantages from his property or friends; but the ruler unfortunately situated, then he will have but few faith-

ful friends. Ruler of the 8th in the 12th, and he ♀ or III, threatens the native with imprisonment, and renders legacies unprofitable; he will suffer by large cattle, if any; his enemies are powerful and malicious, and likely to injure him.

#### OF THE NINTH HOUSE.

106. The 9th house directs us to give judgment concerning long journeys, learning, religion, mental improvement, church preferment, books, science, and the native's inclination to honesty. He will take journeys under any of the following aspects and positions:—The ☉, ☌, ☊, or ☋ in the 8th, denote profitable journeys; the ruler of the Radix, in the 3rd or the 9th; the Asc. of the Rev. on the Rad. place of the ☌; any *perigrine* planet in the Asc. at birth, and the *same planet* perigrine in the 9th of the Rev., then many journeys; ♃, ♀, or ☋ well placed in the 9th, portends the native's journeys will be agreeable, pleasant, and profitable; local preachers and lecturers will become popular, and if he be truly good and wise, he will be eulogized; a journey on water if the ☌ be in the 9th, in good aspect to ♃: probably he will emigrate.

107. Jupiter ruler of the Revolution, in ☌ of the ☉, in the 9th of the Rev., denotes the native will be in danger of damage by law, or lawyers, and other pettifogging fellows; or by means of an attorney who often lays traps, and catches his client in the snare: we warn the native to look to this position. But if ♃ be well dignified, he will incline the native to follow honesty and good moral principles. Jupiter in ☌ of ☌, or in ☌ of the ☌ in the 9th, disposes the native to be atheistical; but ♃ in ☌ of ♀, makes him censorious, evilly disposed, and sets at defiance his superior's opinions, through which means he often becomes a butt of ridicule and contempt.

108. Ruler of the Radical 9th in the first of the Rev.,

benevolently disposed, inclines the native to study, learning, and science, connected with business ; but if ill affected, the reverse ; his journeys will be unfortunate, and he will make nothing out in his learning. Lord of the 9th in the 2nd, he will find his journeys of advantage to him ; but if ♂, ♀, ☿, or ♀ rule, and be badly situated, then he will have loss in business, journeys, and church connections. Ruler of the 9th in the 3rd, gives him a strong inclination to travel, which he may either take or avoid according to the strength or debility of the ruler ; he will be a sectarian, he will be honoured by his relations, and will gain by mixing with religious professors.

109. Ruler of the Rad. 9th in the 4th, afflicted, denotes ill health to his parents, if alive, he will die in another country if he go, and death in his family. We here advise the native not to take any long journey that year ; ☿ or ♀ ruling, portends more than one or two aged persons will die in his family. In the 5th, well dignified, produce honour, gain to his children by emigration, and he may venture to go abroad, or travel seeking orders, or selling articles. Ruler of the 9th in the 6th, well dignified, he may join any religious society, and he will profit by it ; servants and small cattle will increase his estate ; he will gain by business ; he may emigrate, if ruler of the 9th be ♀, ♂, or ♀, well dignified ; but if the significator be ♀ or ☿, he would have ill health in foreign countries, and losses by trading abroad, or by sending goods to foreign houses for sale.

110. The ruler of the 9th in the 7th, he will meet with friends on journeys, his wife will be kind, and she gains him friends, and is religiously disposed ; but the ruler being unfortunately situated, foreshows he will have strife if he travel, contention with foreigners, his wife opposes his going abroad, and he meets with dreadful enemies ; if in church fellowship, he will be maligned by false reporters, and deceived by his priest. In the 8th, the native will be disposed to journey, which

he may venture to do, if the ruler be a benefic; but if ♀, ☿, or ♂ rule, or afflict the ruler of the 9th, then danger of imprisonment, persecution from religionists, and he will flee his country from fear of the law, debt, or some misdemeanour. In the 9th, if well affected and fortunate, he will be fortunate in religion, studious, and he may take a journey to his advantage, if he think proper.

111. The lord of the Rad. 9th in the Rev. 10th, fortunate, the native will benefit by learning or religion, by which he gains honour and esteem; his daily avocation flourishes, and he will gain honour by his associates; his long journeys are crowned with success; but if an ill fortune, then he will be wronged out of money on his journey, with loss of articles, or other disappointments. Ruler of the 9th in the 11th, indicates small profits by long journeys, if a malefic rule; but a benefic ruling gives friends, and the full anticipated good by his travels. Lord of the Rad. 9th in the 12th, evilly located, he will have persecution in religion, he will move on account of his enemies; his brothers deceive him; ♀ or ♀ ruling, the evil will not be so great, yet the native must be very mindful, as this is an evil house.

#### OF THE TENTH HOUSE.

112. This is a very important angle, denoting magistracy, honour, profession, trade or calling, preferment, situation, pensions, and also disgrace. Saturn located here gives a sudden fall, and inevitable ruin to men of extensive business, and either disgrace, imprisonment, or infamy; ♂ gives troubles from magistrates, with martial honours, which will end in misery; it also shows sickness and evil to the mother. But ♀ here, elevates the native, and gives the reverse to Saturn; the ☿ gives power, honour, and glory, by great persons; ♀ gives honour and preferment by women; ♀ gives preferment

by learning ; the ☾ gives profit and honour by sea, trade, or women ; the ☊ ensures riches by trade and preferment. With ☊ and ♀ in the 10th, the native will be popular in his business, and he will have a favourable opportunity for advancing himself in office, credit, and reputation. Mars in ☐ or ♂ of the Rad. Asc., denotes difficulty, and if the ruler of the 2nd be afflicted by the ruler of the 10th, expect loss connected with trade ; ♂, ♀, or ♀ afflicted in a Rev., declares much labour, sorrow, and difficulty in his profession, trade, or calling. The malevolents in ☐ or ♂ of the ☉ or ☊, predict disappointment. An eclipse in either the Rev. or Rad. 10th, notoriety in some of his procedure.

113. Ruler of the Radical 10th in the Asc. of the Rev., denotes honour, prosperity, authority over his associates ; he will be successful with persons of superior standing, and he will gain in proportion to the quality of the significator. In the 2nd, he will gain by his business, and he will be fortunate in buying materials for his business, and put forth for a public office or patronage. In the 3rd, well affected, he will take journeys on account of business, seek orders, make bargains, and employ his relations ; but if ♀ or ☿ rule, he must be careful in the above, and also in forming any new acquaintances.

114. The ruler of the Rad. 10th in the 4th of the Rev., afflicted, the native will not gain by either his business or property, and his mother will suffer from sickness or poverty ; but if the significators be benevolently situated, he will profit both in business and property, if any. It will be a profitable time for building, tilling, farming, and purchasing property. In the 5th, honourable pursuits and credit by his children, a good time for gaining preferment, and for speculating ; his wife's friends will be well disposed towards him ; if the significators are ill affected, he will be in danger of bad speculations and disgrace, with the reverse of the above. The ruler of the 10th in the 6th, predicts sickness from over exertion in his business, and will be respected by his neighbours ;



he will journey, improve his business, take out patents, especially if the ruler be  $\mathbb{H}$ , well dignified.

115. The ruler of the 10th of the Radix in the 7th, he will meet with approbation, his wife act honourably, be faithful, and will push for his interest, and his trade increase by the means of property; if the ruler be ill dignified, then he will not feel the above to any importance. In the 8th, he will have a prospect of property by Will; but if it be  $\mathbb{H}$ ,  $\mathbb{L}$ , or  $\mathbb{J}$ , and they evilly posited, he will be in danger of a violent death, or some dreadful calamity. In the 9th, the native will meet with preferment, or gain by long journeys, he may speculate or even venture to emigrate; he will gain by science, or by persons engaged in literature.

116. The ruler of the 10th therein, and well situated, predicts honour, respectability, success in business, office or preferment; but if  $\mathbb{H}$ ,  $\mathbb{L}$ , or  $\mathbb{J}$  be the ruler, then losses, crosses, and very probably failure in business. In the 11th, he will gain by his calling, and will have many good friends, and his offspring will flourish, or he will make his Will to his childrens' advantage; but if  $\mathbb{H}$ , or  $\mathbb{L}$  be the ruler, he will be liable to loss, and his business rather slack. In the 12th, journeys for the sake of trade, and his workmen act honourably; but the ill fortunes ruling, then he will lose by his relations.

#### OF THE ELEVENTH HOUSE.

117. The 11th house signifies friends, hopes, wishes, profits or losses in trade, attachments, and earnest desires. Benefic stars in the 11th of the Revolution, in good aspect with other bodies, declare benefits to the native, through the means of friends; the ruler afflicted, denotes perfidious friends. The  $\mathbb{Q}$  in the 11th, and *both* the luminaries in good aspect, denote his friends will be faithful; but the  $\mathbb{Q}$  there, portends very deceitful friends. The quality of friends will be known by the quality of

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the rulers, which will be good or evil according to aspect.

118. The ruler of the 11th at Radix, in the Asc. of the Rev., denotes the native will have sincere friends, of the description of the planet in the sign in which he is placed; his children prosper, and his foes will desire to become his friends; but the ruler being ill dignified, his friends can do him no good. In the 2nd, he will gain by the means of his friends, he will form new associates, and obtain loans from his friends, if he need; but if  $\text{III}$ ,  $\text{h}$ , or  $\text{J}$  rule, great care will be needed to avoid loss of money lent or borrowed. The ruler of the 11th in the 3rd, portends friends on his journeys, his neighbours favour him, he feasts among his relations, is friendly with his brothers and sisters; but if the ruler be ill dignified, he must be circumspect in all his procedure in the above.

119. The lord of the 11th in the 4th, his father if one, will be kind to him, and make a Will to the native's advantage; yet he must not sign any writings or promissory notes, and he must avoid both buying and selling under the present influence. (81) In the 5th, affectionate to his offspring, who prosper and enjoy good health, especially if the ruler be  $\text{J}$  or  $\text{Q}$ ; but if  $\text{h}$  or  $\text{III}$ , then he must avoid speculations, and all pleasure transactions. Mars ruler of the Rev. in the 5th or 11th, with good aspect, denotes good agreement with friends, and they will interest themselves in his welfare; the same if  $\text{Q}$  be ruler of the 11th, in the Radix and the Revolution. The ruler of the 11th in the 6th, he will generally be fortunate in his family, and have trustworthy servants. If it be  $\text{III}$ , he will lose a friend by death; if  $\text{h}$ , he must be careful in engaging workmen or servants; if  $\text{J}$  or  $\text{Q}$ , then he will be delivered from some responsibility which he has found very inconvenient to perform.

120. The ruler of the 11th at birth in the Rev. 7th, his wife will be economical and faithful, her relations desirous of rendering the native all the good they can, his business prospects brighten, and he would gain in a law-

suit ; if unmarried, he will enter into matrimony, he will be virtuous, and this according as the significator is good or evil. The ruler of the 11th in the 8th, he will profit by Wills, legacy, deeds ; but he must not speculate in trade, nor purchase articles that he does not immediately need ; he will assist some of his friends in the promotion of their calling ; if  $\text{III}$  or  $\text{II}$  rule, then judge the contrary. The ruler of the Rad. 11th in the 9th, his long journeys will be satisfactory ; if he be a merchant, he may venture to trade abroad, or open connections in foreign lands, and it will be well to send out agents abroad.

121. The lord of the 11th at birth in the 10th of the yearly horoscope, indicates benefits in his business, through the means of advocacy of friends ; honour and preferment ; and he will attain the end of his hopes ; if a malefic, he will have loss in business, and enemies will oppose him in his honour and trade ; he will be evilly spoken of, danger of imprisonment ; better not interfere with his foes. The lord of the 11th at birth in the 11th, if a fortune, he may expect happiness, friends, success in business, his children will do well, and his hopes generally realized ; but  $\text{III}$ ,  $\text{II}$ , or  $\text{J}$ , badly affected, then he will have false friends, and slow returns for money expended. In the 12th, badly disposed, he may expect his friends will deceive, his hopes be cut off, and his pecuniary transactions connected with business fail ; but if  $\text{IV}$  or  $\text{V}$  be the ruler, then he will realize his expectations, and his friends be less treacherous.

#### OF THE TWELFTH HOUSE.

122. From the 12th house we judge of affliction, misery, private enemies, their strength or weakness, anxiety, grief, envy, sedition, imprisonment, suicide, and death. It is also the house of great cattle, and kindred by the mother's side. Benevolent planets in the 12th, denote powerful enemies, but they will not attempt to do the native harm ; large cattle do well, and his anxie-

ties are moderate ; but malevolent planets herein predict the contrary, his enemies will be more than ordinarily potent and malignant. Mercury or ♂ ruler of the 12th, in ☐ or ♂ to the Asc. of the Rev., the native will be pestered with knaves and thieves ; if he be a farmer, his cattle will die, or he may have some stolen. If the ruler of the 1st be stronger than the ruler of the 12th, the native will overcome his enemies, but if the lord of the 12th be stronger, his enemies will conquer him, and he will suffer from them. The ♄ in the 12th shows his enemies are malignant and powerful ; but the ♀ there, declares foes to be weak and unable to do him any serious harm. Many planets located in the 12th, show plenty of enemies.

123. The ruler of the 12th at birth in the Asc. of the Rev., gives many enemies, a liability to disgrace, and a predilection to folly, all of which should be avoided ; he will experience domestic troubles, and from his rashness will make to himself foes, and more especially if the ruler be ♄, ♀, or ♂. The 12th and 1st rulers afflicting each other, the native will be greatly annoyed by his enemies. The lord of the 12th in the 2nd, many afflictions and crosses in pecuniary matters ; if he has cattle, they will die, and he will experience many malicious privations. In the 3rd, he will disagree with his near relations, especially if ♂ be the ruler, he will meet with losses and thieves on his journeys, and his neighbours cozen him ; a bad time for dealing in cattle.

124. The ruler of the Rad. 12th in the 4th, his father will be envious to him, with loss of estate, if ♀ rule ; he must have nothing to do with property, especially buildings ; danger of loss by fire or flood ; if his parents are alive, one or both will die. In the 5th, his children will be rebellious, and bring him troubles ; himself disposed to be profligate, especially if ♀, ♄, or ♀ rule the 5th ; he must avoid speculations with cattle, and undertakings of the affairs of others. In the 6th, if he has servants, they will rob him ; his cattle, if any, will die ; his servants

use his cattle ill ; his health affected, and he in danger of being brought to justice by his workmen. This is to be understood when the ruler of the 12th is badly situated.

125. The ruler of the 12th at birth, in the 7th of the Rev., the native will be in danger of enemies, lawsuits, and suffering in domestic affairs from his wife, who may leave him, or cohabit with others ; certainly he will suffer by some person of the description given by the ruler of the 12th. The foregoing evils will be mitigated, or kept private. But ♀ or ♀ there, ill dignified, then he must be very circumspect. Rulers of the 7th and 12th in ☐ or ♂ to the ☉ or ☌, he will be a great sufferer by means of his foes. Lord of the 12th in the 8th, if he fall ill, he will die, one of his enemies dies, and he will have his desire upon his foes ; he must avoid all journeys, especially on or near water. In the 9th, gives foes on his travels, and his wife's relatives experience great calamities ; if in church-fellowship, he will have persecution and tribulation ; he may be brought before the dignitaries of the church, and expelled, through means of lying and hypocritical associates ; his character will be maligned and nearly ruined.

126. Ruler of Rad. 12th in the 10th of the Rev., the native's enemies endeavour to malign his character, he is robbed of his due honour, is much envied, meets with defamation and opposition in all his procedure ; he must avoid getting into debt, else he will be brought into court for it ; journeys must be abandoned connected with business ; ♀ and ♀ mitigate the above, and assist him to overcome his difficulties. In the 11th, an old enemy will be anxious to become friendly, which the native may venture to accept ; still he will be liable to disappointments caused by his friends. We recommend him to withdraw as much as possible from associating himself with suspected parties, and for ever to abandon those who have once deceived him. Ruler of the 12th therein, he will suffer from falls and fourfooted beasts ;

imprisonment is threatened, and he will abscond to escape impending calamity. We advise him to keep from being mixed up with quarrels, and avoid journeys connected with his calling in life.

## THE PLANETS TO ASPECTS OF OTHERS.

127. The planets to their own aspects, or transiting the place or  $\delta$  of others in the Radix, have more powerful and precise signification than what modern or ancient astrologers profess to admit. They say unless the transit takes place within two or three weeks of the native's birthday, they are not very important. This idea appears to me altogether ridiculous; for experience declares, that the large bodies, going over the place of others, have a very sensible effect, and that they produce events more striking and precise than those which are called *primary directions*. Transits are easy to be understood, and their ephemeral motion brings about daily events which cannot be foreseen by the aid of directions; consequently better adapted to the general use of cursory practitioners. Moreover, particular attention is requisite to observe in the ephemeral aspectarian, the day when the primary planets form configurations among themselves, in the Revolution-figure, marking in what house they fall, and what their significations have in the birth-figure; for at that time such and such events will most assuredly take place. Notice also in what house of the Rev. the New and Full Moons are formed; for these will have a strong signification in the solar figure.

### Uranus

*To his own Aspects, and to Transits of others.*

128. Uranus to his *own good* aspects, will produce unexpected benefits, and profitable changes, according to the house over which he rules at birth. His *ill aspects*, unlooked-for misfortunes of a public character,

danger of falls, bruises, and other accidents; when passing over the place of the hyleg in the 6th, 8th, 12th, or 4th, death of an aged person in the family.

129. Uranus to  $\odot$ ,  $\square$ , or  $\delta$  of  $\mathfrak{h}$ 's place, danger of falls from heights, and of drowning; imprisonment for neglect of family, and annoyances from parish officers; an old scientific friend of the native dies; care must be taken of his health, wealth, patrimony, business, and these according to the house in which  $\mathfrak{h}$  is located.

130. Uranus to the bad aspects of  $\mathfrak{z}$ , disrespect from religionists; he acts hypocritically, has more of the profession than the possession of religion; he is brought before the officers of the church, who, of course, will have very little compassion upon him, expelling him church fellowship, as an outcast, not fit either to live or die; loss of public office, if in one, and detriment from the populace, such as scandalous reports and evil speaking. To fortunate aspects, the reverse; respect among preachers and in his church, and does well in business among those persons with whom he is joined in society; but as a matter of course, he must pander to the ideas of his employers, in a religious point of view; but we advise him to be careful not to trust beyond a prudent boundary.

131. Uranus passing over the place of  $\delta$ , he must expect injuries and sickness, domestic inquietudes, and annoyances from servants, if any; if in the 3rd or 9th, very bad for journeys; if in the 6th or 1st, his health will be affected; but in good aspect of  $\delta$ , the native may venture to trade with martial men, in metal, cutlery, &c.

132.  $\mathfrak{H}$  passing over the  $\oplus$ 's place, or to ill aspects, many evils will be felt both in domestic and external affairs, inflammatory diseases according to the sign Uranus possessed at birth. If  $\mathfrak{H}$  rule the 10th, unexpected losses in trade; if ruler of the 2nd, unwelcome annoy-

ances about money; if ruler of the 7th or 5th, equally bad in love; peculiarly inimical to the fair sex. The good aspects of ♄ to the ☽, expect sudden benefits, and public approbation if the native is a person of any notoriety; if ♄ rules the 3rd, or passes through that house, then journeys to advantage, he visits relations, and his friends are agreeable; if passing the 9th, or its ruler, the native has a disposition to be religious, to which becoming impression we advise him to acquiesce; and if a literary character, he gets promoted, is more disposed to study; and if a tradesman, to regulate his accompts.

133. Uranus to good aspects of ♀, benefits from females, and if single, he talks of marrying; he is disposed to lively or gay company, and would benefit himself by dealing in articles belonging to females. The day on which ♀ and ♄ are in ☿, let him beware of intrigues. The *bad* aspects of ♄ produce disputation with his wife, or female relations, judging according to the house each of these planets rules at birth; if in the 10th, expect disputations with his mother or mistress employing him; if ruling the 3rd, it will be with his sister or female neighbours; he must under this influence prohibit himself from exhibiting his body in company.

134. Uranus to *good* aspects of ♀, produces a profitable time for writing and public speaking, settling, or getting accounts, study or advancing himself in learning, by obtaining situation or office, and this more especially if ♀ be strong at birth. But ♄ to ☿ or *bad* aspect of ♀, then the reverse of the foregoing; danger of loss from forgery, bonds, lawsuits, controversies, trade or office, all of which things he must avoid. Many enemies if either ♄ or ♀ rule the 7th or 12th; if either rules the 5th, or 12th, the native must avoid speculations, removals, or change of situation.

135. Uranus passing the ☾'s place, or in *bad* aspect of her place, as well as the day on which they join in their ephemeral motion monthly, will be very evil days



for marriage, money, and journeys, especially if they are in or rule the 3rd or 9th; sickness if passing the 1st or 6th; disputations with wife or female foes if the ♀ rule the 7th; death of a female in the family if she rule the 8th, or be on its cusp. The *good* aspects bring advantages from females; also by speculations or dealings in fluids, fish, &c.

136. Uranus passing the ♀ foreshows benefits in business, but he will be liable to scandal and false accusation. The *good* aspects to ♀ will be productive of slight benefits. To ♂, is a bad omen for forming acquaintances, entering disputes, going into fresh business, and for mixing much in the world. The *good* aspects are of very little important consequences.

The student must judge of the effects of transits over the cusps of houses, as the nature and signification of those houses manifest. (43 and 44) Always bear in mind to examine well the properties of the planet that makes aspects or transits. (44)

### Saturn

*To his own Aspects, and to those of the other Planets.*

137. Saturn to his own *good* aspects generally brings benefits, according to the house he governs (50) at birth; but it must be remembered that ♄ is an ill fortune, (45) and his *good* aspects must be treated with great caution; (47) Saturn's *bad* aspects are decidedly unfortunate; and the ingenious practical student will best know how to judge of his effects; no direct rules can possibly be formed of his effects in the various parts of the heavens. Passing the 6th, or the ruler of the 6th or 8th's place, sickness and lengthened indisposition; passing the 12th or 1st, his foes trouble him, and he has heavy melancholy thoughts; passing the 10th or the place of its ruler, dishonour and reverse of fortune, bad trade, and many

losses; passing  $\text{III}$ , a learned friend of the native's will die.

138. Saturn to *good* configurations or  $\odot$  of  $\mathcal{Z}$ , slight honour is denoted, an improved state of business and circumstances, he forms new acquaintances of an honourable character, he will share the favour and acquaintance of the great, or he becomes a merchant, and gains considerably by it; to his *ill* aspects, slight dishonour and indisposition, with some loss, if  $\mathcal{Z}$  or  $\mathcal{Z}$  be in the 1st, 10th, or 11th; if in the 12th, he loses through his own folly and improvidence; if ruler of the 3rd or 9th, he must avoid all journeys: these according to the house over which  $\mathcal{Z}$  presided at birth.

139. Saturn to *good* aspects of  $\mathcal{J}$ , and  $\mathcal{J}$  *well* affected, then martial preferment, the native will do well in metals, business, yet he will be given to dissemble, especially if  $\mathcal{J}$  rule the 8th or 12th, he will precipitate himself into strange adventures, which terminate in loss and discredit to himself. The *bad* aspects bring danger from thieves; if ruler of the 7th or 6th, bad servants; if of the 8th or 4th, danger of falls or bruises; he will be in danger of an untimely death by treachery or poison, and it will be well for the native to be as little busied as possible with any new undertaking.

140. Saturn to *good* aspects of  $\mathcal{F}$ , or passing her place at birth, the native will be given to illicit pleasure and company, which he must endeavour to avoid; probably illness or the death of a female relation; if  $\mathcal{F}$  be *ill* aspected, he must expect disputations with females, or with his wife, especially if  $\mathcal{F}$  be lady of the 7th; disappointments in speculation and love affairs.

141. Saturn to the body or ill aspect of  $\mathcal{Q}$ , brings troubles in business; he will be crafty, subtle, knavish; and many vexations by words or writing; he will be very dull and covetous; if  $\mathcal{Q}$  be ruler of the 5th, his children, if any, will be disobedient. The *good* aspects make him

studious, yet full of whims; he will be curious and reserved.

142. Saturn over the  $\zeta$ 's place, or in bad aspect, portends death among relations; if the  $\zeta$  be Hyleg or ruler of the 6th or 8th, danger of coughs, colds, and rheumatism; if the  $\zeta$  rule the 7th, ill agreement with wife or lover, and he will be pestered with female foes; if the  $\zeta$  rule the 12th, he will incur enemies. The *good* aspects of  $\eta$  and the  $\zeta$ , show profitable times for agricultural pursuits, repairing or erecting buildings, purchasing cattle, or any saturnine articles.

143. Saturn passing the place of  $\oslash$ , honour and happiness, according to the house and sign in which  $\eta$  has dignities; to  $\oslash$ , disappointment, unhappiness, discredit; he will dispute with gossips and busy bodies, and be maliciously contemned.

### Jupiter

*To his own Aspects, and to those of other Planets.*

144. Jupiter to his own place, or passing good aspects of other benefics, good health, if passing the 1st or 6th; an improved round of acquaintances if passing the 11th or 5th;  $\zeta$  in  $\Pi$  or  $\text{m}$  cannot render much good, especially if he be R. or in detriment at birth; passing the 10th or 2nd, benefits by trade; the 12th, he benefits farmers, and to others he shows less anxious fears.

145. Jupiter passing or well aspecting  $\text{III}$ , gives popularity, gain, and he may, if he think proper, enter into new business, or take new shops; but the *ill* aspects, disrepute, unpopularity, unsettled about religious principles, but thoughtful.

146. Jupiter to the body or *ill* configurations of  $\eta$ , he will suffer sorrow, envyings, and indisposition;

sickness, or have death in the family, if  $\text{h}$  rule the 1st, 6th, or 8th; but in the 12th, secret enemies, injuries arising from the native's own selfishness, baseness, peevishness, inactivity, or folly. The *good* aspects produce benefits from buildings, or from building societies, and such like, or removal of an old acquaintance; substantial esteem may be anticipated; he will be sober, grave, industrious, and he may profit by agriculture, or church preferment.

147. Jupiter passing or being in good aspect with  $\text{♂}$ , adds a degree of pride, courage, attempting and attaining honourable exploits, zealous though choleric, bold, active, and enterprising, open and confident; he profits by travelling, commerce, and by kindred; if in a female horoscope, courtship, or marriage; passing an  $\text{♂}$  or a  $\square$ , he will meet with wounds, blows, or resistance from robbers; he will be too adventuresome, quarrelsome, ungrateful to friends, forgetting all their kindnesses.

148. Jupiter to the  $\text{♂}$  or good aspect of the  $\text{☿}$ , predicts friendship, prosperity, health, gain, and honourable acquaintance; his bad aspects are not of much importance, although it predisposes the native to be arrogant, prodigal, and vainglorious.

149. Jupiter in  $\text{♂}$  or *good* aspect with  $\text{♀}$ , produces health of body, contentment of mind, with worldly advantages; if  $\text{♀}$  be ill dignified, the native will be subject to loose desires, but not infamous. To bad aspects of  $\text{♀}$ , he will be intemperate, particularly if  $\text{♂}$  be disposed of by  $\text{♀}$ , and if she rule the 5th, the native wastes his fortune and earnings, and will be indigent and poor; he connects himself with base and lewd women, and gets an infamous name in the world.

150. Jupiter to the body or good aspects of  $\text{♂}$ , denotes gain in business; the native is studious, inventive, ingenious, inclined to science, and associates with good people. He will be disposed to study, he manifests a

benevolent disposition, and may be placed in office of trust and management. The *bad* aspects of ♃ and ♀ portend strife and contentions, lawsuits, frauds, vexation from the public, according to the dignity or debility of ♀.

151. Jupiter to ♂ or *good* aspect of the Moon, marriage or gain by women, health and popularity, but he will be changeable, restless, pettish, froward, and fond of travelling; he will be loquacious and highly conceited of himself; he may have a child born, if married, especially if in the 5th; if in the 3rd, a journey, he will visit relations, and feast; passing the 10th, honour and good trade; in the 11th, friends and gain by business; in the 12th, to a farmer, great good, and to others, less anxious fears. Benefits when transiting the angles, excepting they are occupied by the signs ♈, ♎, or ♊.

### Mars

*To his own Aspects, or Transiting those of others.*

152. Mars to his own *good* aspects, is a profitable time for pushing business; for by perseverance and industry, the native will elevate himself in the commercial world, and will outvie his neighbours in the same calling in life. His *bad* aspects, danger of loss, slackness of trade, and unprofitable servants: avoid all new undertakings. Mars transiting the cusps of the different houses, or their lords, will require the native to be particularly vigilant in his particular position. Great effort must be made by the native to avoid all species of annoyances; while passing the 1st or its lord, he will be enviable in his temper, and will have disputations which he cannot control; is indisposed, fretful, and unfortunate, unless ♂ be in ♍ or ♎, then the native meets with new acquaintances, who will be likely to benefit him. Mars, passing the 2nd, its lord, or a planet therein, forbids the native to give credit in his business; speculating, bargaining, and transacting pecuniary negotiations. To the

3rd, disputations with neighbours, or new relations; he must also avoid short journeys. To the 4th, benefit to his father, if alive; he may now make arrangements concerning properties or inheritance, connected with his parents, or family patrimony. To the 5th, avoid all speculations and pleasures. To the 6th, take care of health, look after servants, if any, and have nothing to do with small cattle. Passing the 7th, its lord, or a planet therein, and ♂ ill affected, disagreeable circumstances with his wife, lover, or open foes; danger of lawsuits, if ♂ be R., much contention, with danger of loss of situation, if in one. To the 8th, a death will take place in the family. To the 9th, bad long journeys, and sickness to his parents. Mars passing the 10th, dignified, gives a flourishing business; but if in debility, or R., trouble and difficulty, and he had better keep out of new society connected with trade. In the 11th, new friends, and a sudden supply of money, with disputation concerning debts, or wages connected with business; if R., he acts violently; to the 12th, many enemies and secret anxieties.

153. Mars over the place of III, fever, pains in the head, danger by thieves, falls, fire, gunshot, with infamatory dealings; if in the 4th, 6th, or 8th, he will be in danger of having his limbs broken by sudden strokes, or by machinery in his work; if in the 3rd or 9th, very dangerous on railways, with adverse speculations. The *good* aspects cannot render the native any particular benefit.

154. Mars to the body or ill aspect of ♀, gives many sorrows, controversies; the native will be rash, unruly, quarrelsome, obdurate, and cruel; sickness or death in the family, very probably the father. If in the 3rd or 9th, journeys are intended, but if taken will be attended with annoyances and disappointments; if in the 10th, loss of office, and adversity from business matters; in the 7th, lawsuits and imprisonment are threatened. The *good* aspects are of very little importance.

155. Mars over ♃ produces advantages from professional men, preferment, activity, victorious enterprising, but honourable, strictly just, and above a mean action.

156. Mars passing over the ☿'s place, imprisonment is threatened, disapprobation of a person in rank; he is arrogant, proud, and full of boasting. Yet if ♂ be dignified, it will give him a respectable office, or the approbation of his superiors; he may rise hastily, but perhaps to a precipice.

157. Mars passing over ♀, the native is given up to females; he makes love intrigues, and will marry if single, and these planets were in good aspect with each other at birth; nevertheless he will be addicted also to drunkenness and gluttony.

158. Mars over the place or *bad* aspect of ♄, predisposes him to lying, cheating, and deceiving; his affairs are unsettled, and is daringly wicked; he shifts up and down for the sake of gain, and imposes on his friends. These evil propensities must be checked; great circumspection in his walk must be practised.

160. Mars over the ♄'s place, is disposed to associate with low women; he will be fond of wandering about, he is despised, insulted, and wholly unfortunate. Care must also be taken in all his procedure during the influence of this aspect, especially *on the day* when ♂ passes the degree in which the ♄ was located at birth. Mars to the ♄, success in lawsuits, war, or quarrels. To the ♄, rashness, cowardice, and liable to perils. Some malignant attempt on the honour and character of the native.

### Venus

*To her own Aspects, and to those of the other Planets.*

161. Venus's aspects and transits are not of weighty importance, but rather on the fortunate side. Venus

passing her *own* place, all things succeed to the native's mind, and he will be disposed to pleasurable amusements; passing the cusps of the angles, is good and beneficial in those signs wherein ♀ is dignified, namely ♂, ♎, and ♋.

162. Venus passing the body or natal place of ♀, some unexpected and sudden evil from females; if ♀ rule the 6th, expect the death of a servant or of cattle, if any; if passing the 7th, death or ill health to his wife; if passing the 4th, death of a relation on the father's side; if over the 10th, death amongst the mother's relations.

163. Venus passing the body, or in *ill* aspect of ♀, he disagrees with his wife, associates with libidinous characters, especially in the 5th or 7th house; in the 3rd or 9th, a very evil time for journeying; in the 11th, false friends and treacherous creditors; in the 8th, sickness or death amongst the female gender of his family, perhaps his sister or cousin: if ♀ should happen to be ruler of the 3rd, this is certain.

164. Venus to the ♂ or good aspect of ♀, he will be fortunate, his circumstances proceed to his satisfaction, an increase of friends, wealth and virtue; he may visit relations from whom he will receive much courtesy. The *ill* aspects are of no important consequence.

165. Venus over the place of ♂, he will be disposed to marry, if single, yet he must withhold from pleasure. The *bad* aspects give the native over to wicked and lewd courses; he is hasty, rash, proud, inconsiderate, quarrelsome, and will run himself into many hazards, dangers, troubles, and losses.

166. Venus passing the place of the ☼, he will be indisposed, troubled with hectic fever; he will aim at glory, but will not attain to it, yet favour of respectable persons, marriage, amusement, and pleasure. The *ill* aspects denote troubles from females, or by too free living; he will delude himself with vanities and expectation of



things which will never be; he is angry, passionate, and given up to pride, boasting, and vain glory; he will meet with disappointment in love affairs; slander and vexation.

167. Venus over the place of ♀ gives honour, gain by literature; he is studious of the fine arts, and this in accordance as ♀ and ♀ were situated at birth.

168. Venus over the place of the ☿, slight changes according to the house in which the transit occurs. On the day it takes place, an old acquaintance may be expected, especially if formed in the 3rd or 11th. The native will be ready to make promises which he never will fulfil; he may venture to trade in all kinds of liquids. Venus over the place of the ♀, increases the native's pleasures, with contentment; to the ☿, disgrace through lewdness. Passing the ⊕, he may make purchases to his advantage, especially on the day ♀ goes over the ⊕.

### Mercury

*To his own, and Transiting the places of other Planets.*

169. Mercury in ♄ or ♀, R., or otherwise afflicted at birth, or at the *time* of transits, cannot effect any good, but *evil*, even in any aspect to ☿ or ♀, and more especially will be malignant to the other planets. Passing his own place, predicts a good time for preferment, but while passing the angles, the native must look to his own accounts and daily transactions in life, for evil will be experienced according to ♀'s situation at birth. It must be understood that ♀ is a convertible planet, and partakes of the nature of those planets with whom he is configured at birth.

170. Mercury over the ☿ or bad aspects of ♀, will bring unexpected annoyances concerning money and bills; the native's creditors will act unjustly, and his debtors

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will be dilatory, or try to cheat him. In the 9th, he will try science, be fond of literary entertainment, attend lectures, and will be anxious to promote scientific institutes; in the 11th, deceitful friends; in the 12th, most treacherous foes of an egotistical and pedantic disposition; in the 6th, low spirited and delicate, indisposed and fretful; in the 2nd, sudden exposure in his monetary position; he will have court suits, loss in bonds or loans, and more especially if ♀ rule the 7th at birth; in the 5th, very adverse speculations; he must avoid making bets or gambling.

171. Mercury over ♃ or his bad aspects, inclines the native to knavery; also to build and deal in husbandry; under this influence the native will require all the cautiousness he possesses, and all the circumspection of walk in order to keep above ruin from adverse circumstances, and unconscionable or impatient creditors.

172. Mercury over ♃, and the latter well dignified, the native will act honourably and have a chance of gaining office, his business improve, and he will receive the patronage and protection of professional characters. If ♃ be *ill* dignified, he may expect the reverse of the above.

173. Mercury over the place of ♂, he will be inclined to be brave and magnanimous; but ♂ weak, inclines the native to be treacherous, felonous, and blood-thirsty; if ♂ be in an angle, he will possess the power of doing mischief; he will be idle, dissipated, and drunken; he wrangles with his relations, and suffers in the quarrels. We advise the native under these circumstances and influences to be cautious in all his actions, else he will be seriously injured.

174. Mercury passing the ☿'s place, foreshows honour and preferment, according to the house in which the ☿ is found; but whatever good this transit produces, is only of an evanescent character. These two bodies are

frequently in  $\odot$ , so that the day when the  $\odot$  is found, will consequently have the greatest effect.

175. Mercury passing over the place of  $\text{♀}$ , denotes removals, visiting, activity in business; the native addicted to pleasure, carding, and gaming; he will have a taste for music, diversions, and voluptuousness.

176. Mercury over the place of the  $\text{♄}$ , business, journeys, changes, new friends, and other advantages according as the  $\text{♄}$  was strong or weak at birth; if the  $\text{♄}$  was Hyleg, then venereal diseases, epilepsy, and so on, may be anticipated. Mercury over  $\text{♁}$ , credit from business; but passing the  $\text{♁}$ , losses and sickness are indicated, at the same time the native is disposed to dissemble, lie, and thieve.

### Luna

*To her own Aspects, and those of other Planets.*

177. This luminary, has daily signification according to the planet's place at birth over which she passes, and also over the planets in their ephemeral motion. Great care must be exercised while investigating her transits over the places of the planets of the Rev., as they will have an annual prognostication in the Solar Figure, as well as those of the Radix. Injury may be expected to occur about the time the  $\text{☾}$  is in  $\square$  of any Rad. malefic. The  $\text{☾}$  passing over the place of  $\text{♁}$ , portends sudden good or ill, according to the house  $\text{♁}$  may happen to rule. The native is disposed to change his situation, or remove for business, especially if the aspect take place in the 1st, 4th, or 10th. The day the  $\text{☾}$  reaches the ephemeral  $\odot$  of  $\text{♁}$ , will be unfavourable for any new undertaking.

178. The  $\text{☾}$  to  $\odot$  of  $\text{♁}$  in the Rev., or to the place of  $\text{♁}$  at birth, or to  $\square$  or  $\text{♁}$  of that place, the native will

not be so lively or cheerful, very liable to take cold, suffer loss, or have annoyances, generally with elderly persons, crosses about money or property. On the day of  $\phi$ , let the native avoid disputation with his parents, or an aged tradesman; keep from corresponding by letter, except for ordinary transactions; he must ask no favours, neither make new arrangements nor travel; be particular in what house the aspect may fall, and judge accordingly. The  $\zeta$  to  $*$  or  $\triangle$  of  $\psi$ 's place, brings slight benefits or good familiarity with aged persons, such as farmers, masons, engineers, bricklayers, &c. Farmers may purchase cattle, a cottager may deal in pigs and other animals.

179. The  $\zeta$  over the place, or in  $\phi$  of  $\mathcal{Z}$ , is a good day for honourable transactions; existing evils will be somewhat mitigated, he may ask favours of professional men, such as teachers, parsons, lawyers, or surgeons; the native will have a buoyancy of spirits, he seeks good company, journeys by land to visit acquaintances. The  $\square$  or  $\delta$  must be avoided, by being careful and circumspect. The house in which the aspect falls, will in a great measure point out the nature of the event.

180. The  $\zeta$  passing over the  $\phi$ ,  $\square$ , or  $\delta$  of  $\mathcal{Z}$ , denotes indisposition, loss by fraud, disputes with relations, wrangles with servants, with danger of fire, cuts, blows, bruises, falls, and accidents to the eyes. In this last calamity, notice if  $\mathcal{Z}$  is near the end of  $\delta$ , the first 6 degrees of  $\delta$ , or the 10th degree of  $\mathcal{W}$ ; these are unfortunate places for the eyes. Under the evil aspects of the  $\zeta$  and  $\delta$ , the native must avoid all journeys, disputations, firearms, and climbing. The  $*$  and  $\triangle$  are good for taking new shops or houses, purchasing hardware, or any other metallic substance. It is a good day for botanic pursuits, or going to Herbalists.

181. The  $\zeta$  over the place of  $\psi$  portends a day of pleasure, courting, marrying, buying furniture, dress, or orna-

ments; but the  $\square$  or  $\delta$  gives scandals, disputations with females, and interference with quarrels.

182. The  $\zeta$  passing over the  $\odot$ 's place,  $\square$ , or  $\delta$ , denotes frowns and injuries, a bad day for seeking trade or situation, asking favours, going journeys, seeking in money, signing bills, making contracts, or arranging any important movement. The  $*$  and  $\triangle$  are not important.

183. The  $\zeta$  over  $\varphi$ 's place or in  $\phi$  of him, in the ephemeral motion, and  $\varphi$  being there, strong, foreshows advantages in bargains, short journeys, gathering in accounts, making agreements, taking apprentices, sending children to school, studying, and sudden changes. If  $\varphi$  be badly situated at the time, or at birth, then the reverse of the foregoing may be expected.

184. The  $\zeta$  over *her own* place, is not very important, unless a planet happen to be on the place of the  $\zeta$  at the same time, then we must judge in combination with the preceding directions. The  $\zeta$  over the place or body of  $\delta$ , gives slight benefits, reputation, and good credit, especially among females, or in dealing in feminine articles. The  $\zeta$  to  $\gamma$ , the reverse of the foregoing, disesteem, false friends, with sudden perplexities.

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We here bring our experimental rules to a close. We trust that all students will bear with our short comings, ourself being the first ever to frame a book of this character, so useful, so perspicuous, and so experimental. We trust that all consecutive observers will find these rules of the greatest utility, and also they will have the generosity to forward to the author any improvements they may from practice find, to the perfecting of the foregoing, in order that this part of the Astral Philosophy may soon become perfected, to the honour of modern Astrologers.

# IMPORTANT PHENOMENA TO THE YEAR 1880.

1858. Nearly 11 degrees of the ☿ will be eclipsed on the 15th of May, in the 25th degree of ♀.
1860. Nine and a half degrees of the ☿ will be eclipsed on the 29th of July, in the 6th degree of ♄.
1861. Six degrees of the ☿ will be eclipsed on the 1st of December, in the 10th degree of ♃, the ☿ setting.
1862. Four degrees of the ☿ will be eclipsed in the evening of the 16th of May, in 27th degree of ♄.
1865. Six degrees of the ☿ will be eclipsed in the setting of the ♄, on the 20th October, in the 27th degree of ♌.
1866. Four degrees of the ☿ will be eclipsed in the 7th house, October 8th, in the 16th degree of ♌.
1867. Nearly 10 degrees of the ☿ will be eclipsed, A. M., March 6th, in the 16th degree of ♋.
1870. Ten degrees of the ☿ will be eclipsed in the afternoon of 22nd Dec., in the 1st degree of ♃.
1872. Three digits of the ☿ will be eclipsed in the 6th degree of ♌, on the 26th of May.
1874. Three digits of the ☿ will be eclipsed in the morning of October 10th, in the 17th degree of ♌.
- „ Two digits of the ☿ will be eclipsed at noon of the 29th September, in the 6th degree of ♌.
1879. Four digits of the ☿ will be eclipsed in the 27th degree of ♌, in the forenoon of July 19th.

## GEOCENTRIC LONGITUDE

OF THE

SUN, URANUS, SATURN, JUPITER, MARS,

AND THE

MOON'S ASCENDING NODES,

FOR

26 YEARS TO COME, UP TO 1880.

These Tables are of the greatest utility to the Student and Professor of Astrology, and the information they afford, will guide the judgment of all who wish to see the Transits for future years, and tell of their powers in Nativities and other Predictions; thus forewarning and forearming my candid students.

	♈	♉	♊	♋	♌	♍	♎
1854.	°	°	°	°	°	°	°
January	10 15 49	8 8 44	25 8 26	7 15 0	15 15 51	8 11 48	
February	12 15 22	8 R 44	24 R 55	14 0 16	R 6 7	9	
March	10 15 37	9 27 25	58 19 42	6 55 5	40		
April	11 15 26	10 49 28	33 24 36	28 15 23	4 2		
May	10 8 45	12 30 1	11 59 27	12 0 15	48 2	27	
June	10 11 37	14 15 5	58 27 R	5 11 20	0 48		
July	9 15 15	15 39 9	44 24 23	25 50 29	8 30		
August	8 15 51	16 33 13	2 20 30	13 15 28	27 34		
September	8 15 41	16 42 15	14 17 57	3 15 2	25 56		
October	7 15 58	16 R 6	15 R 52	18 D 11	23 26	24 20	
November	8 15 46	14 58 14	51 21 16	15 15 47	22 42		
December	9 15 2	13 46 12	39 26 21	8 15 26	21 7		
1855.							
January	10 15 34	12 R 54	10 R 15	2 15 59	2 15 34	19 28	
February	12 15 7	12 D 49	8 59 10	17 27 9	17 52		
March	10 15 23	13 26 9	18 17 0	19 15 6	16 23		
April	11 15 12	14 44 11	15 23 41	13 15 17	14 44		
May	10 8 31	16 23 14	19 28 53	5 8 50	13 9		
June	10 11 23	18 8 9	18 10 15	15 28 11	30		
July	9 15 1	19 37 22	3 2 41	19 11 18	9 55		
August	8 15 37	20 37 25	43 0 R	21 10 8	8 16		
September	8 15 27	20 R 51	28 31 26	15 25 0	13 6	38	
October	7 15 44	20 22 29	56 23 30	19 22 5	3		
November	8 15 31	19 18 29	R 42 23	17 7 10	3 24		
December	8 15 47	18 6 27	57 25 D	58 23 32	1 49		

# GEOCENTRIC LONGITUDE OF THE SUN AND SUPERIOR PLANETS.

1856.	☉	♈	♉	♊	♋	♌	♍
January	10 17 20	17 8 6	25 11 28	1 18 2	8 20	0 8 12	
February	11 53	16 R 56	23 R 39	7 D 40	18 D 46	28 7 32	
March	10 8	17 D 27	23 17 14	35 21	22 27	0	
April	11 56	18 44	24 D 35	22 1	13 R 6	25 21	
May	11 8 14	20 19 27	12 28	42 4	3 23	46	
June	11 11 5	22 9 0	45 4	26 5	D 13 22	8	
July	9 43	23 37 4	58 8	11 15	13 20	32	
August	9 18	24 40 8	35 9	23 0	53 18	54	
September	9 8	25 2 11	47 7	R 12 19	48 17	15	
October	8 27	24 R 39	13 46 3	47 10	8 15	40	
November	9 15	23 38 14	21 0	21 2	43 14	1	
December	9 32	22 22 13	R 12 29	34 25	35 12	26	
1857.	☉	♈	♉	♊	♋	♌	♍
January	11 6	21 10	55 1	D 54	19 52	10 48	
February	12 40	21 4 8	23 6	47 14	6 9	9	
March	10 54	21 D 30	7 29	12 36	5 42	7 40	
April	11 43	22 39	8 D 0	19 51	29 1	6 2	
May	11 8 1	24 15 10	1 27	4 20	8 49	4 26	
June	10 11 52	26 5 13	14 4 8	6 12	11 36	2 48	
July	9 31	27 37 16	58 9 57	3 0	1 12		
August	9 6	28 44 20	57 14 20	23 25	29 34		
September	8 56	29 13 24	34 16 11	13 21	27 55		
October	8 14	28 58 27	11 15	R 2 2	10 26	20	
November	9 2	28 R 1 28	29 11 23	21 10	24 42		
December	9 18	26 44 28	R 4 7	14 8	57 23	6	
1858.	☉	♈	♉	♊	♋	♌	♍
January	10 52	25 40	26 R 8	6 D 12	26 20	21 29	
February	12 26	25 17	23 38	7 55	12 12	19 50	
March	10 40	25 D 35	22 0	11 48	23 54	18 22	
April	11 29	26 39	21 40	17 47	1 23	16 43	
May	10 8 47	28 14 22	D 58 24	31 28	15 8		
June	10 11 38	0 1 25	41 1	11 47	18 R 54	13 29	
July	9 17	1 35	29 10	8 34	16 9	11 54	
August	8 53	2 47	3 9	14 46	24 D 42	10 15	
September	8 43	3 26	7 0	19 24	10 26	8 37	
October	8 0	3 R 15	10 5	21 38	29 27	7 1	
November	8 47	1 22	12 6	20 R 56	21 21	5 23	
December	9 3	0 5	12 28	17 40	13 39	3 48	



**GEOCENTRIC LONGITUDE**  
OF THE  
**SUN AND SUPERIOR PLANETS.**

1859.	☉	♈	♉	♊	♋	♌	♍
January	10 13 37	0 11	11 R 7	13 11 41	7 10	2 10	9
February	12 10 29	8 33	8 11 43	11 44	0 32	0 31	31
March	10 14 24	29 D 44	6 40	12 D 43	21 14	29 2	2
April	11 14 0	11 45	5 33	16 17	13 8	31 27	23
May	10 8 32	2 10	6 D 7	21 37	4 24	25 48	48
June	10 11 24	4 2	8 12	28 12	25 21	24 9	9
July	9 3 5	38 11	19 5	20 15	20 8	22 34	34
August	8 3 6	58 15	8 11	52 5	12 20	56	56
September	8 28 7	44 19	6 18	0 24	59 19	17	17
October	7 46 7	R 39	22 31	22 41	13 57	17 42	42
November	8 33 6	52 25	10 25	12 3	30 16	3	3
December	8 49 8	5 37	26 16	24 R 46	22 19	14 28	28
1860.							
January	10 21 4	22 25	42 21	34 11	D 45	12 49	49
February	11 54 3	46 23	R 42	17 38	0 41	11 11	11
March	11 9 3	D 52	21 30	15 26	17 46	9 39	39
April	11 57 4	46 19	44 16	D 2	4 48	8 0	0
May	11 15 6	16 19	31 19	11 18	50 6	5	5
June	11 6 8	5 20	D 54	24 21	28 1	4 46	46
July	9 45 9	45 23	31 0	27 27	R 28	3 11	11
August	9 20 11	8 27	4 7	14 19	41 1	33	33
September	9 10 11	58 1	12 13	57 19	37 29	54	54
October	8 28 11	58 4	40 19	48 29	D 19	28 19	19
November	9 17 11	R 15	7 43	24 28	17 22	26 40	40
December	9 33 10	4 9	28 26	52 6	13 37	25 5	5
1861.							
January	11 8 8	46 9	37 26	R 24	27 37	23 27	27
February	12 42 8	4 8	R 10	23 15	18 54	21 48	48
March	10 56 8	4 5	56 19	40 7	8 59	20 19	19
April	11 45 8	D 56	3 45	17 13	28 24	18 41	41
May	11 3 10	20 2	55 17	D 33	18 34	17 5	5
June	11 53 12	6 3	D 31	20 33	8 39	15 28	28
July	9 32 13	48 5	34 25	18 27	51 13	51	51
August	9 7 15	18 8	45 1	12 17	33 12	13	13
September	8 58 16	12 12	31 8	2 7	16 10	34	34
October	8 16 16	21 16	16 14	25 26	27 9	0	0
November	9 4 15	R 43	19 42	20 24	16 30	7 21	21
December	9 20 14	35 21	58 24	52 6	10 5	54	54

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**GEOCENTRIC LONGITUDE**  
OF THE  
**SUN AND SUPERIOR PLANETS.**

	☉	♄	♅	♆	♇	♈
1862.						
January	10 1/2 54	13 R 12	22 R 48	27 R 16	26 D 49	4 1/2 7
February	12 28	12 II 26	21 1/2 59	26 1/2 45	17 ↑ 42	2 28
March	10 1/2 42	12 22 20	7 24	0 0 1/2 49	1 0	
April	11 1/2 30	13 7 17	44 20	6 28	6 29	↑ 21
May	10 1/2 49	14 25 16	14 17	43 19	35 27	46
June	10 II 39	16 6 16	10 17 D	58 9 1/2	8 26	7
July	9 19	17 52 17 D	39 20	42 27 D	19 24	34
August	8 1/2 54	19 25 20	23 25	29 12 1/2	1 22	53
September	8 1/2 45	20 28 23	55 1 1/2	30 18	14 21	15
October	8 1/2 20	41 27	38 7	54 12 R	33 19	39
November	8 1/2 49	20 R 10	1 1/2 13	14 31	6 1 1/2	18 1
December	9 ↑ 5	19 6 3	53 20	18 10 D	24 16	26
1863.						
January	10 1/2 39	17 45 5	32 24	48 22 1/2	52 14	47
February	12 12	16 53 5 R	26 27	8 9 8	13 R	9
March	10 1/2 26	16 44 3	54 26 R	46 25	16 11	40
April	11 1/2 16	17 D 19	1 33 23	46 13 II	51 10	1
May	10 1/2 34	18 31 29 1/2	35 20	5 2 1/2	6 8	26
June	10 II 25	20 12 28	49 17	38 21	12 6	47
July	9 5	21 59 29 D	37 17 D	49 9 1/2	47 5	12
August	8 1/2 40	23 30 1 1/2	50 20	38 29	8 3	34
September	8 1/2 29	24 37 5	3 25	22 18 1/2	50 1	56
October	7 1/2 47	25 3 8	39 1 m	13 8 1/2	5 0 ↑	20
November	8 1/2 35	24 R 39	12 23 7	55 28	50 28 m	4 1/2
December	8 ↑ 50	23 39 15	30 14	25 19 m	45 27	6
1864.						
January	10 1/2 22	22 21 17	35 20	28 11 ↑	0 25	27
February	11 1/2 56	21 21 18	10 25	7 3 1/2	22 23	49
March	11 1/2 11	21 6 17 R	17 27	21 24	40 22	17
April	11 1/2 59	21 D 37	15 7 27 R	0 17 1/2	52 20	38
May	11 1/2 16	22 45 12	56 24	9 10 1/2	28 19	3
June	11 II 8	24 23 13	34 20	20 3 1/2	34 17	24
July	9 46	26 9 11 D	41 17	57 25	8 15	49
August	9 1/2 22	27 48 13	18 18 D	10 15 1/2	47 14	11
September	9 1/2 12	28 57 16	6 21	5 3 II	29 12	32
October	8 1/2 30	29 27 19	31 25	52 15	27 10	57
November	9 1/2 19	29 R 11	23 7 2 ↑	6 18	1 9	18
December	9 ↑ 35	28 14 26	37 8	45 8 R	52 7	43

# GEOCENTRIC LONGITUDE OF THE SUN AND SUPERIOR PLANETS.

	☉	♂	♂	♂	♂	♂
1865.	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "
January	11 10 10	26 46 29	11 15 37	1 20 6	5 5	
February	12 44 25	54 28	19 21 50	5 31 4	26	
March	10 58 25	30 0	3 26 7	15 46 2	57	
April	11 46 25	D 54 28	20 28 47	0 42 1	19	
May	11 8 526	56 26	5 28 R 44	16 54 29	43	
June	10 55 28	34 24	14 25 55	4 42 28	5	
July	9 34 0	20 23	43 22 14	22 34 26	29	
August	9 9 1	58 24	D 40 19 38	11 40 24	51	
September	9 0 3	14 27	1 19 D 44	1 23 28	12	
October	8 18 3	54 0	10 22 30	21 6 21	37	
November	9 6 3	R 40 2	57 27 31	12 13 20	0	
December	9 22 2	49 7	20 3 44	3 24 18	23	
1866.	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "
January	10 55 1	31 10	7 10 45	26 D 6	16 45	
February	12 29 0	R 24 12	4 17 56	19 25 15	6	
March	10 43 29	57 12	19 23 47	10 54 13	37	
April	11 32 0	12 11	R 7 28 54	5 0 12	0	
May	10 51 1	D 9 9	0 1 54	28 14 10	24	
June	10 41 2	45 6	51 2 21	21 49 8	45	
July	9 20 4	30 5	44 0 R 2	13 8 49	7 10	
August	8 56 6	11 7	4 26 10	5 18 5	31	
September	8 46 7	34 7	D 52 23 15	25 5 3	53	
October	8 3 8	20 10	40 23 0	11 49 2	16	
November	8 50 8	R 13 14	11 25 D 43	24 54 0	39	
December	9 7 7	31 17	45 0 34	0 15 29	4	
1867.	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "
January	10 41 6	14 20	48 7 4	24 0 27	25	
February	12 14 5	0 23	14 14 21	13 R 3	25 47	
March	10 28 4	27 24	1 21 0	11 48 24	18	
April	11 17 4	D 35 23	R 23 27 49	19 D 48	22 39	
May	10 36 5	26 21	32 3 17	2 32 21	4	
June	10 27 6	56 19	17 6 58	18 27 19	25	
July	9 7 8	43 17	46 8 2	5 23 17	50	
August	8 42 10	30 17	29 6 R 7	24 6 16	12	
September	8 31 11	57 18	D 46 2 21	13 51 14	33	
October	7 49 12	48 21	12 29 5	3 51 12	58	
November	8 36 12	53 24	34 28 20	25 35 11	19	
December	8 52 12	R 12 28	7 0 35	17 28 9	44	

# GEOCENTRIC LONGITUDE OF THE SUN AND SUPERIOR PLANETS.

1868.	☉	♈	♉	♊	♋	♌	♍	♎
January	10 10 24	10 58	1 30	5 20	10 49	8 5		
February	11 57	9 39	4 11	11 47	4 53	6 27		
March	11 12	8 57	5 30	18 40	27 42	4 55		
April	12 1	9 D 0	5 R 20	26 7	22 2	3 16		
May	11 8 18	9 50	3 57	2 56	15 16	1 41		
June	11 10 11	17 1	40 8	56 8	8 35	0 2		
July	9 48	12 57	29 49	13 4	0 18	28 27		
August	9 24	14 49	29 0	14 47	21 40	26 49		
September	9 14	16 20	29 D 41	13 R 26	11 48	25 10		
October	8 32	17 17	1 40	9 52	29 48	23 35		
November	9 21	17 29	4 49	6 9	16 12	21 56		
December	9 36	16 R 53	8 19	4 50	28 41	20 21		
1869.								
January	11 12	13 39	11 46	6 40	4 46	18 43		
February	12 46	14 19	14 49	11 D 11	29 47	17 4		
March	11 0	13 23	16 28	16 47	19 R 14	15 35		
April	11 48	13 30	17 32	23 55	15 30	13 57		
May	11 7	14 D 11	16 R 0	1 8	6 21	D 56	12 21	
June	10 57	15 32	14 5	8 15	4 34	10 43		
July	9 36	17 12	12 0	14 20	20 2	9 7		
August	9 11	19 41	10 37	19 2	8 6	7 29		
September	9 2	20 40	10 D 42	21 21	27 47	6 50		
October	8 20	21 42	12 11	20 R 41	18 7	4 15		
November	9 8	22 0	14 54	17 19	10 18	2 37		
December	9 24	21 R 33	18 15	13 27	2 47	1 1		
1870.								
January	10 57	20 26	21 52	11 D 27	26 D 50	29 22		
February	12 31	19 52	25 7	12 40	21 17	27 44		
March	10 45	18 15	27 16	16 10	13 25	26 15		
April	11 34	18 32	28 24	21 54	7 32	24 36		
May	10 8	18 D 38	28 R 0	28 29	0 8	22 23		
June	10 43	19 56	26 17	5 41	23 9	21 24		
July	9 22	21 28	24 7	12 32	14 22	19 48		
August	8 58	23 21	22 19	18 53	5 24	18 9		
September	8 48	25 12	21 49	23 48	25 30	26 31		
October	8 52	26 8	22 D 47	26 26	14 2	14 56		
November	8 52	26 35	25 10	26 R 13	2 0	13 17		
December	8 8	26 R 14	27 21	26 16	17 35	11 41		

# GEOCENTRIC LONGITUDE OF THE SUN AND SUPERIOR PLANETS.

1871.	☉	♈	♉	♊	♋	♌	♍
January	10 1/2 43	25 20 13	1 1/2 51	19 11 12	0 1/2 40	10 20 3	
February	12 1/2 16	23 52	5 12 16	46 7 47	8 15		
March	10 1/2 30	23 0	7 49 17	D 18 5 R 26	6 55		
April	11 1/2 19	22 39	9 26 20	34 24 18	5 17		
May	10 1/2 38	23 D 5	9 32 25	35 19 7	3 42		
June	10 11 29	24 11	8 R 14	2 20 24	D 43 2	3	
July	9 20 8	25 49	6 9 8	42 6 56	0 28		
August	8 1/2 44	27 42	4 5 15	36 23 38	28 11 50		
September	8 1/2 43	29 23	3 4 21	54 12 11	53 27 11		
October	7 1/2 51	0 35	3 D 31	26 46 3	18 25 36		
November	8 1/2 38	1 13	5 24 29	58 25 51	23 57		
December	8 1/2 54	0 R 58	8 18 29	R 37 18	1/2 43 22	22	
1872.							
January	10 1/2 26	0 1 11	50 26	47 12 1/2	46 20 43		
February	11 1/2 59	28 42	15 28 22	46 7 10	19 5		
March	11 1/2 14	27 42	18 16 20	13 29 50	17 33		
April	12 1/2 3	27 16	20 23 20	D 22 23	1/2 23 15	54	
May	11 1/2 8	20 27	D 37 21	5 23 10	15 8 32	14 18	
June	9 11 12	28 34	20 R 18	28 4 7	11 35 12	40	
July	9 20 50	0 14	18 26 4	1/2 2 28	12 11 5		
August	9 1/2 25	2 6	16 13 10	44 18 48	9 26		
September	9 1/2 16	3 46	14 42 17	28 8 46	7 48		
October	8 1/2 34	5 7	14 D 34	23 27 29	6 13		
November	9 1/2 23	5 52	15 57 28	20 16 15	4 34		
December	9 1/2 38	4 R 42	18 29 11	1/2 4 3	33 3 0		
1873.							
January	11 1/2 15	4 49	21 54 1	R 1 20 12	1 21		
February	12 1/2 48	3 31	25 33 28	1/2 10 4	11 8 0	14	
March	11 1/2 2	2 27	28 36 24	33 12 D 51	28 8 54		
April	11 1/2 50	1 56	1 1/2 8	21 46 14	21 26 35		
May	11 1/2 8	9 2 D	7 2 24	21 43 5	R 36 25	0	
June	10 11 58	3 7	2 R 13	24 D 20 27	1/2 52 22	52	
July	9 20 38	4 42	0 43 28	51 1 11	32 21 22		
August	9 1/2 13	6 37	28 29 4	1/2 47 14	2 19 51		
September	9 1/2 4	8 22	26 34 11	22 1 1/2	45 18 15		
October	8 1/2 22	9 46	25 58 17	48 21 26	16 45		
November	9 1/2 10	10 38	26 D 41	23 D 57	13 1/2 47	15 15	
December	9 1/2 26	10 R 37	27 49 28	36 6 1/2	29 13 39		

# GEOCENTRIC LONGITUDE OF THE SUN AND SUPERIOR PLANETS.

	☉	♈	♉	♊	♋	♌	♍
1874.	°	°	°	°	°	°	°
January	10 59	9 40	2 2	1 22	0 25	12 8	4
February	12 33	8 22	5 41	1 R 14	24 D 24	10 25	
March	10 47	7 14	8 54	28 45	15 24	8 56	
April	11 36	6 34	11 51	24 51	8 3	7 18	
May	10 54	6 D 38	13 38	22 10	29 20	5 42	
June	10 45	7 28	14 22	0 20	20 38	4 4	
July	9 24	8 58	13 R 4	24 D 26	10 39	2 28	
August	9 0	10 47	10 56	28 58	0 52	0 50	
September	8 50	12 43	8 46	4 52	20 44	29 11	
October	8 7	14 10	7 32	11 13	9 38	27 36	
November	8 54	15 7	7 D 45	17 53	28 58	25 58	
December	9 10	15 14	9 25	23 48	17 25	24 22	
1875.							
January	10 44	14 R 33	12 19	28 37	6 4	22 44	
February	12 17	13 19	15 56	1 18	24 7	21 5	
March	10 32	12 4	19 18	1 20	9 3	19 36	
April	11 21	11 18	22 33	28 R 39	23 14	17 58	
May	10 39	11 16	24 48	24 55	2 20	16 22	
June	10 31	12 D 2	25 47	22 12	2 R 46	14 44	
July	9 10	13 22	25 R 17	22 0	24 5	13 8	
August	8 46	15 10	23 30	24 D 48	21 7	11 30	
September	8 35	17 3	21 14	29 0	0 4	9 51	
October	7 53	18 29	19 33	4 41	15 D 48	8 16	
November	8 40	19 44	19 13	11 22	5 48	6 38	
December	8 56	19 59	20 D 20	17 54	26 46	5 2	
1876.							
January	10 28	19 R 25	23 1	24 0	19 0	3 24	
February	12 1	18 16	26 25	29 3	11 18	1 45	
March	11 16	16 59	29 50	1 38	1 8	0 13	
April	12 5	16 6	3 23	1 43	23 17	28 35	
May	11 22	15 58	6 3	29 10	13 32	27 0	
June	11 14	16 D 4	7 36	25 R 20	4 0	25 21	
July	9 52	17 54	7 39	22 40	23 23	23 46	
August	9 27	19 40	6 R 16	22 27	13 13	22 7	
September	9 17	21 36	5 8	25 D 2	2 58	20 29	
October	8 36	23 14	2 1	29 34	22 4	18 53	
November	9 24	24 21	1 6	5 41	11 55	17 15	
December	9 40	24 42	1 D 45	12 20	1 15	15 39	

# GEOCENTRIC LONGITUDE OF THE SUN AND SUPERIOR PLANETS.

1877.	☉	♈	♉	♊	♋	♌	♍
January	11 ♄ 16	24 R 14	3 ♄ 50	19 † 16	21 ♄ 24	14 ♄ 4	
February	12 ♄ 49	23 ♄ 8	7 3	25 37	11 † 38	13 24	
March	11 ♄ 3	21 56	10 25	0 ♄ 12	29 49	10 55	
April	11 ♄ 52	20 57	14 8	3 17	19 ♄ 54	9 17	
May	11 ♄ 10	20 52	17 10	3 38	8 ♄ 41	7 41	
June	11 ♄ 0	21 D 24	19 18	1 R 13	26 34	6 3	
July	9 ♄ 37	22 31	19 58	27 † 32	10 ♄ 35	4 27	
August	9 ♄ 14	24 14	19 R 12	24 35	17 ♄ 26	2 49	
September	9 ♄ 5	26 12	17 13	24 13	12 R 51	1 10	
October	8 ♄ 23	28 11	15 0	26 D 37	7 17	29 ♄ 35	
November	9 ♄ 11	29 6	12 28	1 ♄ 23	12 ♄ 19	27 57	
December	9 † 28	29 35	13 D 29	7 28	25 5	26 21	
1878.							
January	11 ♄ 1	29 R 6	15 8	14 31	12 10	24 43	
February	12 ♄ 35	28 5	18 0	21 41	0 ♄ 57	23 4	
March	10 ♄ 49	26 53	21 17	27 43	18 29	21 35	
April	11 ♄ 38	25 49	25 6	3 ♄ 12	8 ♄ 4	19 57	
May	10 ♄ 56	25 26	28 27	6 38	27 1	18 22	
June	10 ♄ 47	25 D 50	1 ♄ 7	7 29	16 ♄ 29	16 43	
July	9 ♄ 26	26 52	2 27	5 R 31	5 ♄ 20	15 8	
August	9 ♄ 2	28 32	2 R 19	1 43	24 20	13 29	
September	8 ♄ 52	0 ♄ 28	0 ♄ 42	28 ♄ 30	14 ♄ 32	11 51	
October	8 ♄ 9	2 10	28 ♄ 27	27 47	3 ♄ 50	10 15	
November	8 ♄ 55	3 31	26 28	0 ♄ 4	24 11	8 37	
December	9 † 11	4 11	25 44	4 D 38	14 ♄ 20	7 2	
1879.							
January	10 ♄ 46	3 R 59	26 D 47	11 0	5 † 40	5 23	
February	12 ♄ 19	3 3	29 14	18 12	27 28	3 45	
March	10 ♄ 34	1 52	2 ♄ 18	24 53	17 ♄ 38	2 16	
April	11 ♄ 23	0 40	6 9	1 ♄ 52	10 ♄ 12	0 37	
May	10 ♄ 41	0 12	9 47	7 35	1 ♄ 44	29 ♄ 2	
June	10 ♄ 33	0 D 27	12 54	11 44	24 46	27 23	
July	9 ♄ 12	1 27	14 51	13 12	15 ♄ 40	25 48	
August	8 ♄ 48	2 57	15 24	11 R 47	5 ♄ 18	24 10	
September	8 ♄ 37	5 4	14 R 23	8 8	20 49	21 31	
October	7 ♄ 55	6 52	12 17	4 38	28 16	20 56	
November	8 ♄ 42	8 28	10 1	3 22	23 40	19 17	
December	8 † 58	9 14	8 45	5 9	23 57	17 42	

## JUDGMENT OF REVOLUTIONS.

*Prefatory observations before Judging the events to happen.*

1st. Prepare all the Transits which will take place in the first month after birthday ; notice the day in which they fall, and the house in which they take place ; then the 2nd month, and so on, till all the Transits of the year are arranged in due order as they take place. 2nd. Mark where all the *New Moons* occur, and what aspect they bear to other planets. 3rd. See what *secondary directions* are in operation ; these will have the same effect as the *transits* direct you. 4th. Notice *where* and *when* the planets pass the *parallel of declination* of any of the important bodies, as they will have the *same* effect as the conjunctions.

*Judgment on the Queen's 35th Revolution.*

We have just noticed in *paragraph 10*, that the 35th Revolution of her majesty is unfavourable. We find (15) the Asc. of the Rev. in  $\square$  of the M. C. of the Rad., portending ill health and dishonour from her servants. (17) Saturn will affect the Queen all summer ; as he will be passing her Asc., producing sudden losses ; as  $\frac{1}{2}$  rules the 4th in the Rev. (32) Mercury ruler of the Asc. at birth, in the 8th, indicates our native will be busied about deaths. (35) Her majesty will derive benefits by deaths this year. (68) Mercury in  $\triangle$  4, and \* to the Rad. place of  $\frac{1}{2}$ , are favourable testimonies for obtaining sincere friends and advisers. Mars is near a  $\triangle$  of the Rad. place of  $\frac{1}{2}$ , being productive of warmth of determination in all political and warlike procedure.

Jupiter is ruler of the 3rd of the Revolution, in \* to the place of  $\frac{1}{2}$  at birth, predicting journeys this year to her majesty's advantage, making to herself popular friends, as  $\frac{1}{2}$  is in the 11th at birth. The  $\zeta$ , ruler of the Rad. 4th, in the 7th of the Rev., indicates her majesty will add some territories to her possessions ; but she will not



retain them long, as the ☿ is in ☐ of ♄, setting in the house of war. The ruler of the Rad. 5th in the 8th, in ☿ of ♄, looks like death or severe illness to one of the children of the Queen. (89) Her majesty's husband will this year be unpopular and liable to losses, danger from falls and indisposition; (103) most assuredly death in the family. (101)

#### OF THE TRANSITS AND DIRECTIONS.

Day after the Rev., ♀ is on the place of ♂, in the 12th, and as ♀ rules this Solar year, her majesty will be disposed to act rashly towards her foes, but if she do, she will most assuredly be detrimented by such a step. (165) On the 26th, ♀ passing over the Asc. of the Rad., disposes her majesty to travel; on the 27th, ♀ passes over the Radical ☿ and ☿ : this will be a very important period, and the English nation achieves a victory near this date; her majesty's fleets succeed in all their engagements; herself very popular; she will be visited by foreign princes. Mercury will, about the end of May, pass over the place of ♄ in ♀—ill health to her majesty, and it will be well to avoid travelling at this time. In *June*, the ☿ ☐ ♂ indicating martial strife with inflammatory action in our native's system; we hope no attempt will be made on her life, (156) or that of her husband. Venus on the place of ♀, produces honour and probity in her majesty's procedure; on the 25th, ♀ passes over the place of ☿, giving pecuniary advantages to her, or to the crown. (168) The New Moon of the month is not important. *July*. Her majesty's health will improve, as ♄ gets away from her ascendant. On the 6th, ♂ passes to an ☿ of ♄'s place, denoting affliction amongst her children. (154) On the 30th, ♂ passes her Asc. in the Revolution. She will be annoyed concerning misdemeanour of her soldiery, and she acts rashly. (152) In the first week of the month, ♀ is on her Ascendant, which will improve her health. (161) (Read 166 and 168.) On the 13th, ♀ passes over the place of ☿ in the Rev.,

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and on the 23rd, over ♀'s place, bringing sudden, unexpected news of loss and deaths to her nobles. *August.* Nothing of importance takes place this month, except ♀ ruler of the Asc. of the Solar Figure, passing the 3rd at birth, which is likely to give a journey, or much visiting. *September.* On the 9th, ♂ passes the ♂ of ♀ from the 6th and 12th houses. (159) At the end of the month, ♂ meets with the same aspect of ⊕, denoting slight losses, perhaps from a thief. On the 21st, ♀ passes over the place of ♂ in the Rev., portending some secret plot against the crown. On the 6th day, ♀ transits over ♂'s place in the Rev., which is a mischievous signification. (173) The New Moon takes place in the ♂ of ♀'s place, and bespeaks ill health to her royal offspring. *October.* From the 12th to the 15th day, ♂ goes over 7th house, hastening to ♂ of the luminaries at birth. We fear this indicates insurrectional movements amongst her subjects abroad, and martial disquietude at home; perhaps war. Mercury at this time winds his way to an ♂ of his own place, denoting slight indisposition to her majesty. *November.* On the 19th, ♂ forms a □ with ♀, from the 8th and 12th, portending anxiety to her majesty concerning an aged member of her family; it looks like a death among her relations. Mercury R., over the cusp of the 7th, in ♂ of both the ☽ and the ☿, disturbs her majesty's peace, and this will again take place in the middle of the following month, when ♀ turns direct, across the same position. *December.* The M. C. arrives at the \* of the ☿. It will be beneficial for all pecuniary affairs, and not at all unlikely to bring an increase of royal cions. Jupiter passing the M. C., corroborates the above. On the 19th, ♀ in □ of ♀, and just passed over the place of ☿, she may expect sudden evil from females; it may be the death of one of her maids of honour. (162) Her majesty will be near death in the Autumn of 1858, when ☿ is stationary in the place of her luminaries. On the 20th *January*, 1855, Mars on ♀'s place, near the cusp of the 11th, produces victorious, enterprising, and profitable achievements; but ere this, we trust that our nation

will not be on the offensive or defensive side of the question of war; but that we shall be at peace with the whole world is the wish of the Author. We may justly anticipate prosperity to our Queen; for we find on the 26th, ♀ is on the place of 4. (164) On the 29th, ♀ reaches the place of 4, this also produces popularity, contentment, and the prospects of the forthcoming parliament are bright; with expectations of many alterations in the laws of the country, providing sanatory enactments for the promulgation of science and literature. (172) *February*, is fortunate, till the end of the month, when ♀ transits the place of 2 at birth, (163) at which time some of her female domestics act treacherously towards her majesty; some of her most confidential friends will deceive her, and she will be annoyed by an old statesman. *March*. Jupiter will be near his own place, and will somewhat mitigate the foregoing astro-symbolical bearings. Nevertheless, on the 14th, ♂ is on the place of 2, and will not let her rest; she shows disapprobation and a warmth of determination against one of her cabinet ministers. (154) *April* will be a more quiet month; yet ♂ on his own place, brings indisposition, as ♂ will also transit the place of ♀ during the first week, (157) producing a disposition to banquitting and levee-making, with other pleasure-taking procedure.

We here draw our comment on this native's 35th Rev. to a close, leaving plenty of room for the ingenious student to make his own judgment from the foregoing rules. We might have entered more minutely into the subject of judgment, but believing it to be a more pleasing investigation for the student to point out where we might have enlarged upon the different phenomena, even according to our own Rules. This we could have done, but wished to give the Reader ample opportunity for his own powers to be exercised, and his discrimination to be conclusive to his own mind's gratification.

To the elder practitioners we appeal, to exercise their patience with us, and those it pleases, we shall be glad to have their review upon the merits of the work. To

those who may ill naturedly find fault and criticise, we beg of them to produce a better and more useful volume on the same subject; if they do not do so, let them be for ever silent.

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The Author will be glad to assist any Student to give a correct judgment on any Revolution of his own, or of any of his friends; also furnish him with a correct Horoscope of Birth for any Latitude, or an exact position of the heavens for the Sun's return to his own place, with general outlines of its signification, thus assisting him to form a scientific judgment, and qualify him to prognosticate with credit to himself and honour to the science.

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