

ASTRONOMY,

AND

Elementary Philosophy;

CONTAINING THE
NATIVITY OF HER ROYAL HIGHNESS

THE LATE AMIABLE

Princess Charlotte Augusta,

CALCULATED FROM IMPROVED ASTRONOMICAL TABLES,

Comprising every Arc of Direction in the ZODIAC and MUNDO,

According to the ORIGINAL PRINCIPLES of the learned

Claudius Ptolemy.

INCLUDING

OBSERVATIONS ON THE MUNDANE INFLUENCE
of the

Great ECLIPSE of the SUN,

On the 7th of SEPTEMBER, 1820.

With Remarks on the FORMIDABLE MUNDANE EFFECTS of the

GRAND CONJUNCTION

OF

SATURN AND JUPITER,

On the 19th of JUNE, 1821,

In the *First Constellation of the Fiery Trigon.*

To which is added,

AN ACCOUNT OF THE COMET,

Which appeared in the Summer of 1819, with its subsequent Indications.

BY JOHN WORSDALE, SENR.

STUDENT IN THE CELESTIAL SCIENCE,

Late of Donington Northorpe, near Boston, but now of the City of Lincoln.

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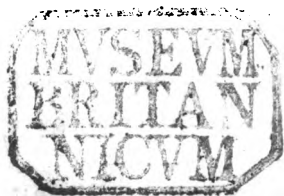
*Their sound is gone out, into all Lands and their
words into the ends of the World. Psalm 19 Ver 4.*



Edgar West Delit.

S. Rowe, Sc.

JOHN WORSDALE SENIOR
Student in the Celestial Sciences



An immediate Prosecution will be commenced against those Persons, who shall at any time transcribe, or pirate, any part of this Original Publication.

ENTERED AT STATIONERS' HALL.

TO THE

STUDENTS

IN

Genethliacal Astrology.

THE great and all-wise CREATOR, who is blessed for evermore, and who is in his works incomprehensible, has placed all the Celestial Bodies as secondary causes, to fulfil, execute, and make manifest his Divine Will, in due time, to mortal men. The heavens and the earth display the language of his unspeakable love to rebellious man, whom he has placed at the head of the creation; for it is evident, that what the Almighty ordained in his own eternal mind, from the beginning of the world even to its dissolution, will most assuredly come to pass, in due time, according to his unchangeable decree and unerring appointment. The divine love, power, and greatness of the Omnipotent Creator, far exceed the limits of human comprehension, for all things are made and created for the use and

benefit of man, who bears the image of the Deity. And therefore, though we are unable to see Him IN HIS GLORY, by reason of our present state of mortality, yet those who are conversant with Him in HIS WORKS OF AWFUL GRANDEUR, are induced to believe, that the wisdom and knowledge with which he has endued mankind, evidently shew that we are, and were created, for a state of PERFECTION AFTER DEATH, INFINITELY SUPERIOR TO ALL EARTHLY FELICITY.

No man in existence, except the deist, or the hardened infidel, can rationally deny these assertions, except he utterly rejects the divine harmony and concordance of those sacred writings which contain the pure and established word of the Almighty Jehovah. Yet, I know there are many persons who reject such assertions, and impiously condemn the power and efficacy of the Celestial Bodies: they frequently place the free will of man in *direct opposition* to the *irresistible decree* of the great Creator: but, as an eminent writer observes, let the unbelievers say what they please, most are, in their hearts, convinced of an impending fate—a *something* that controls our actions—let us strive as we may; and, therefore, if all men could arrive at affluence by their earnest endeavors, more would probably attain to it than what at present *are seen to do so*.

“————— And this should teach us,
There's a divinity that shapes our ends,
Rough-hew them how we will.”

In my preceding publications, I presume, sufficient has been advanced to prove that “*Heaven is as a book of God before us set, wherein to read his wonderous works ;*” therefore, from reason combined with experience, we may infer, that the Celestial Bodies, in their heavenly states, are the immediate agents, or second causes of the Almighty, by which all sublunary events are brought to pass, and his secret and unchangeable designs made manifest to mankind. For I conceive it would be deemed unnecessary to advance arguments in support of those *truths* that are *obvious* and incontrovertible, and which *daily operate* on our *reason* and *understanding*. But though facts of every denomination cannot be denied, even by those who are critically envious, yet the major part of the community require even miraculous examples to prove the utility of Occult Speculation, in defiance of the most clear and authentic information. In my former publications on this Science, I have used efforts to prove the truth and verity of Astral Power, by recent Calculations, founded on Astronomical Principles ; and I beg leave to appeal to the community, whether my predictions, published in 1796 and 1798, concerning the affairs of Europe, have not been literally fulfilled. In the year 1805 I calculated the *Nativity of Napoleon Buonaparte*, then emperor of France ; the reader will find in that quarto publication, that I predicted the time of the downfall of that personage, nine years before it came to pass, including the termination of the war in which we were then engaged, and which ended

as I had publicly foretold. But these things, I conceive, are of small importance, though they may in some measure operate to convince the unbeliever of the truth and verity of Sydereal Power. I shall therefore lay before the public such operations and examples on this Science, in my future intended publications, which cannot be rationally controverted or opposed by all the combined efforts of human understanding. And though there are many who deny the power of the Celestial Bodies, and require even miracles to be executed and displayed, in order to induce them to believe the secret efficacy of HIS WONDEROUS WORKS ; forgetting at the same time, that "THE WORKS OF THE MOST HIGH ARE ALL MIRACLES." But, alas ! the time is fast approaching, when the hasty summons of death will cause them to believe that the irresistible power of the celestial hosts will not cease to perform the divine decree which was appointed from all eternity.

I presume it would be needless to dwell any longer on the preceding subjects, for though they appear obvious to all, whose ideas are formed for occult knowledge, yet I am well convinced that many will endeavour to oppose every species of reasoning that can possibly be brought in defence of this divine Science ; therefore nothing but examples, substantiated by facts, can in anywise operate to convince such characters of the truth of Sydereal influence, and of the irresistible power and efficacy of the heavenly bodies, which act and operate as secondary causes in producing prosperity and ad-

versity, sickness and health, life and death, to the inhabitants of this terrestrial globe, according to the eternal, immutable, and unchangeable decree of the Almighty.

Strive as we may, we never can destroy
Ignoble efforts, which this Art annoy ;
Because mankind do *seldom*, from their youth,
Regard *sound reason*, and adhere to TRUTH.
But though *some men* are obstinate and blind,
Yet that is not the case with *all* mankind :
A few there are, who, in a lonely cell,
In silence rest, where *peace* and *wisdom* dwell ;
Regardless of those riches, which decay
And quickly *vanish, fade, and die away*.
All worldly honors, which *some mortals* crave,
Must soon be laid within the silent grave.

In the Calculation of the following Nativities, I have given the performance of my indefatigable labours and experience in the Genethliacal part of Astrology, and particularly that of Directional Motion, by a method agreeable to the genuine doctrine of the venerable Ptolemy, which I hope will prove beneficial to those who shall arise after me, in the pursuit of a knowledge of this sacred Science. For I candidly confess, I have perused the writings of ancient and modern authors, who have written on the doctrine of Nativities, and have found the major part of them very defective in the *proper explanation of Directional Motion* ; their precepts and rules are not only intricate and abstruse, but they are also void of all legal demonstration. It therefore becomes obvious, that a multiplicity of

perplexities have been the main cause of plunging many industrious students into a labyrinth of error and confusion, while others have laid aside the study as vain and delusive. But I humbly conceive this publication will be deemed a sufficient specimen of what I intend to perform in my future Operations: the Rules and Examples which I shall give, may be readily demonstrated, and are so simple and easy that no scientific individual can misconstrue them. The plainness of this small publication will, I presume, convince the Practitioner that a **GENERAL WORK** of this nature is much wanted. But notwithstanding my preceding assertions, I hope the young Students will not suppose that I am void of imperfections; certainly not; because I well know, from "**GOD'S MOST HOLY WORD**," as well as reason and experience, that so long as I remain in this state of mortality, I shall (like the rest of the human race) be continually subject to errors, of various denominations; therefore, as *I am not infallible*, the attentive reader will, I presume, candidly contemplate, that as my feeble and impotent comprehension is finite and obscure, so shall I ever continue in a state of imperfection, during my abode in the land of the living.

In the Calculation of the Geniture of this amiable Princess, you will find the **PTOLOMEAN METHOD** of directing the Significators to their Promittors, both in the *Zodiac* and in *Mundo*, as well as to the Rapt Parallels in the World by the motion of the *Primum Mobile*. I have also given the only true and natural method of directing the Angles to va-

rious aspects in the Mundane Circle, according to the rules of the IMMORTAL PTOLEMY ; which may be at any time demonstrated by the use of the CELESTIAL SPHEROID, or the best Astronomical Tables. I have given the Operations in full, in order that the attentive Practitioners may receive ample Instructions from the result of my Astronomical Calculations : and though there are many persons in this age, who pretend to calculate Nativities, and perform many things which are utterly impossible, which may in some measure defame the reputation of this sacred learning, yet I humbly conceive any discerning person may readily detect the ignorance and absurdity of such impostures.

The method of giving a *list of Directions* in any Nativity, even if *correctly calculated* and performed, is, according to my opinion, of little importance to young Practitioners ; they certainly wish to be informed *how to calculate them with accuracy*, and also to know the *genuine nature of each Direction*, when wrought according to Astronomical Principles ; but all that have hitherto been performed by ancient and modern Authors, do not in anywise tend to illustrate that important part of Sydereal enquiry. I will therefore ask, Why is the true method of calculating Directions made so mysterious and intricate by all Authors ? and why has it been so long interred in the silent shades of obscurity ? when it may be exhibited in such terms which cannot be misunderstood by any who wish to take a little trouble in the investigation of this sublime study. Indeed, I am convinced it will be

acknowledged by every candid and impartial person, that this small publication, combined with my intended Introduction to the Genethliacal Department of this Science, will be found of the greatest utility in exhibiting that part of *Directional Motion* perfectly plain and familiar to every Student in the Celestial Science.

From my own experience in this sublime study, about forty years ago, I candidly acknowledge I was placed in error and confusion concerning the method of calculating Directions of various denominations: at that period I adhered to the writings of those who thought themselves wiser than PTOLEMY, but was soon convinced of the impropriety thereof, as well as the insufficiency of their pretended discoveries. I am likewise concerned to say, from the highest degree of authenticity, that many respectable authors, both ancient and modern, have done very little in promoting a true and *natural knowledge* of this heavenly Science;—they have, in a great measure, placed it in the *dungeon of oblivion*, through the *intricacy* and *absurdity* of their Operations; and have also augmented it with *useless matter*, to the *utter confusion* and *dismay of the young Practitioner*.

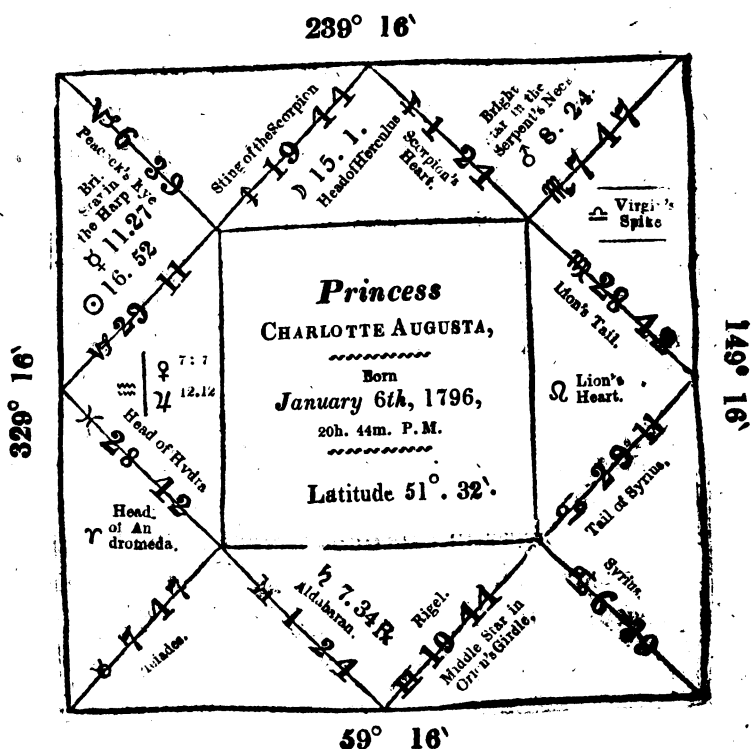
I am convinced there are many ingenious persons who wish to become acquainted with the profound rudiments of this SACRED LEARNING, but are deprived of those advantages requisite for obtaining legal information, as there are no books at present published on this Science, that are properly adapted to convey sufficient instructions to those who are

attached to this sublime Study ; and being convinced that several persons in humble circumstances, residing in various parts of this kingdom, *have not the means* to enable them to obtain sufficient information in the Genethliacal part of this Science. Therefore all such persons, who have a natural inclination to be instructed in Directional Motion, &c., may apply personally to me, at my abode in the city of Lincoln, and I will teach them the Genuine Rudiments of the Science, on reasonable terms.

I now conclude for the present, hoping success will attend the indefatigable labors of all the GENUINE STUDENTS in *this department* of the CELESTIAL SCIENCE, for which both KINGS and PRINCES, in preceding ages, had the highest veneration.

JOHN WORSDALE, *Senior*.

LINCOLN, *June 12th*, 1819.



<i>Lat.</i>	<i>Declin.</i>	<i>A. R.</i>	<i>Semidiurnal Arc.</i>	<i>Diurnal Horary Times.</i>	<i>Seminocturnal Arc.</i>	<i>Nocturnal Horary Times.</i>
♂ 1 47 S.	19 51 N.	66 4	117° 2'	19° 30'	62° 58'	10° 29'
♀ 0 41 S.	17 48 S.	314 53	66 10	11 2	113 50	18 58
♂ 1 13 N.	13 12 S.	216 24	72 50	12 8	107 10	17 52
☉ - - -	22 23 S.	288 17	58 45	9 47	121 15	20 13
♀ 1 33 S.	19 58 S.	309 58	62 47	10 28	117 13	19 31
♂ 1 35 S.	24 31 S.	282 36	54 51	9 8	125 9	20 52
♂ 3 2 N.	19 34 S.	254 5	63 19	10 33	116 41	19 27

THE WHOLE CALCULATION

ASTRONOMICALLY, DISPLAYED.



The Sun's Polar Elevation is thus obtained.

As the duplicate diurnal horary times of the Sun	..	19	34
Are to the difference between the poles of the Ascendant and twelfth	..	10	44
So is the Sun's distance from the twelfth	..	9	53
To the proportional part	..	5	25
Which add to the pole of the twelfth house	..	40	48
And the Sun's circle of position will be		46	13

The Moon's Pole of Position is calculated as follows :

As the double diurnal horary times of the Moon	..	21	6
Are to the polar elevation of the eleventh house	..	23	27
So is the Moon's distance from the Medium Celi	..	14	49
To her pole of position	..	16	28

Ascendant to the trine of Mars in mundo.

To the right ascension of Mars	..	216	24
Add one third part of his semidiurnal arc	..	24	16
		240	40
Subtract the right ascension of the midheaven	..	239	16
And the Arc of Direction will be		1	24

Sun to the sesquiquadrate of Saturn in the zodiac.

Oblique ascension of the sesquiquadrate of Saturn, under the Sun's circle of position, is ..	} 318 36
From which subtract the oblique ascension of the Sun	313 35
And the Arc of Direction is ..	<u>5 1</u>

Midheaven to the sextile of Mercury in mundo.

The distance of Mercury from the midheaven is ..	43 20
Subtract two-thirds of his semidiurnal arc	36 34
Arc of Direction ..	<u>6 46</u>

Midheaven to the opposition of Saturn.

Right ascension of the opposition of Saturn ..	246 4
Right ascension of the midheaven subtract ..	239 16
Arc of Direction ..	<u>6 48</u>

Ascendant to the body of Venus in mundo.

To the seminocturnal arc of Venus ..	117 13
Add her right ascension, with latitude ..	309 58
	<u>427 11</u>
Circle subtract	360
	<u>67 11</u>
Subtract the right ascension of the Imum Celi ..	59 16
Arc of Direction ..	<u>7 55</u>

***Moon to the opposition of Saturn in mundo,
converse direction.***

As the nocturnal horary times of Saturn ..	10 29
Are to his distance from the Imum Celi ..	6 48
So are the diurnal horary times of the Moon ..	10 33
To her secondary distance from the midheaven ..	6 50
Her primary distance from the tenth	14 49
Proportional part subtract ..	6 50
Arc of Direction	<u>7 59</u>

Moon to the sextile of Mars in mundo, direct direction.

As the diurnal horary times of the Moon	..	10	33
Are to her distance from the eleventh house	..	6	17
So are the diurnal horary times of Mars	..	12	3
To his secondary distance from the ninth	..	7	13
Which added to his primary distance	..	1	24
The Arc of Direction will then be		8	37

Ascendant to the body of Jupiter in mundo.

To the seminocturnal arc of Jupiter	..	113	50
Add his right ascension	..	314	53
		428	43
Subtract the Circle		360	
		68	43
Right ascension of the Imum Celi subtract	..	59	16
Arc of Direction		9	27

Midheaven to the sextile of the Sun in mundo.

The distance of the Sun from the midheaven is	..	49	1
From which subtract two-thirds of his diurnal arc		39	8
Arc of Direction		9	53

Ascendant to the sesquiquadrate of Mars in mundo.

To the semidiurnal arc of Mars	..	72	50
Add his right ascension	..	216	24
		289	14
Subtract the right ascension of the midheaven	..	239	16
Remains the true distance of Mars from the west		49	58
From which deduct half his semidiurnal arc	..	36	25
Arc of Direction		13	33

***Moon to the sextile of Venus in mundo,
direct direction.***

As the horary times of the Moon	..	..	10	33
Are to her distance from the midheaven	..		14	49
So are the diurnal horary times of Venus	..		10	28
to the proportional part	..	..	14	43
The primary distance of Venus from the twelfth, is			28	50
Proportional part, or secondary distance, subtract			14	42
Arc of Direction			14	8

Midheaven to the body of the Moon.

Right ascension of the Moon	..	..	254	5
Subtract the right ascension of the Medium Celi	..		239	16
Arc of Direction			14	49

***Ascendant to the semiquartile of Mercury in
mundo.***

The distance of Mercury from the Medium Celi is	—		43	20
Subtract half-his semidiurnal arc	..	..	27	25
Arc of Direction			15	55

***Moon to the sextile of Jupiter in mundo,
direct direction.***

As the horary times of the Moon	..	..	10	33
Are to her distance from the midheaven	..		14	49
So are the diurnal horary times of Jupiter	..		11	2
To his secondary distance	..	..	15	30
His primary distance from the twelfth, is	..	..	31	29
Proportional part subtract	..	..	15	30
Arc of Direction			15	59

Sun to the body of Venus in the zodiac.

Oblique ascension of Venus, under the pole of the Sun	329	50
From which subtract the oblique ascension of the Sun	313	35
Arc of Direction	16	15

Sun to the trine of Saturn in the zodiac.

Oblique ascension of the trine of Saturn	330	9
The oblique ascension of the Sun subtract	313	35
Arc of Direction	16	34

Sun to the square of Saturn in mundo, direct direction.

As the diurnal horary times of the Sun	9	47
Are to his distance from the ascendant	9	41
So are the nocturnal horary times of Saturn	10	29
To the proportional part	10	24
To which add Saturn's distance from the Imum Celi	6	48
And the sum will be the Arc of Direction	17	12

Sun to the body of Venus in mundo, direct direction.

As the diurnal horary times of the Sun	9	47
Are to his distance from the East	9	41
So are the diurnal horary times of Venus	10	28
To her secondary distance from the East	10	22
Which added to the primary distance	7	55
The Arc of Direction will be	18	17

Ascendant to the Semiquartile of the Sun in mundo.

The distance of the Sun from the midheaven is	49	1
From which subtract half his semidiurnal Arc	29	28
Arc of Direction	19	39

Sun to the body of Jupiter in the zodiac.

Oblique ascension of Jupiter under the Sun's pole ..	333	21
From which subtract the Sun's oblique ascension ..	313	35
Arc of Direction	19	46

Sun to the body of Jupiter in mundo, direct direction.

As the diurnal horary times of the Sun ..	9	47
Are to his distance from the East	9	41
So are the diurnal horary times of Jupiter ..	11	2
To the proportional part	10	56
The primary distance of Jupiter from the East is	9	27
To which add the part proportional	10	56
And the Arc of Direction is	20	23

Moon to the parallel of Saturn in mundo, direct direction.

As the diurnal horary times of the Moon ..	10	33
Are to her distance from the Medium Celi ..	14	49
So are the nocturnal horary times of Saturn ..	10	29
To his secondary distance from the Imum Celi ..	14	45
Which added to Saturn's primary distance from the fourth	6	48
The Arc of Direction will be	21	33

Moon to the parallel of Saturn in mundo, converse direction.

As the nocturnal horary times of Saturn ..	10	29
Are to his distance from the Imum Celi ..	6	48
So are the diurnal horary times of the Moon	10	33
To her secondary distance from the Midheaven ..	6	50
To which add her primary distance	14	49
And the sum is the Arc of Direction	21	39

***Moon to the sesquiquadrate of Saturn in mundo,
direct direction.***

I first direct to the Square in Mundo.	°	'
As the diurnal horary times of the Moon ..	10	33
Are to her distance from the midheaven ..	14	49
So are the nocturnal horary times of Saturn ..	10	29
To the proportional part	14	45
The distance of Saturn from the Cusp of the Ascendant is thus obtained.		
Right ascension of Saturn at the time of birth ..	66	4
To which add his seminocturnal arc ..	62	58
	<u>129</u>	<u>2</u>
Subtract the right ascension of the Imum Celi ..	59	16
And the distance of Saturn from the East will be ..	69	46
From which subtract the above proportional part ..	14	45
And the Arc of Direction of the Moon to the square of Saturn is	<u>55</u>	<u>1</u>
Therefore from the aforesaid Arc of Direction ..	55	1
Subtract half the Seminocturnal Arc of Saturn, because } he remains under the Earth when the direction is finished }	31	29
And the Arc of Direction of the Moon, to the Sesqui- } quadrate of Saturn, is }	23	32

***Moon to the Square of the Sun in mundo,
converse direction.***

As the diurnal horary times of the Sun ..	9	47
Are to his distance from the East	9	41
So are the diurnal horary times of the Moon ..	10	33
To her secondary distance from the Medium Celi ..	10	27
Which added to her primary distance	14	49
The Arc of Direction will be	<u>25</u>	<u>16</u>

***Moon to the sextile of Mars in the zodiac,
without Latitude.***

Oblique ascension of the sextile of Mars in 8d. 24m. of } Capricorn, under the pole of the Moon, is .. }	286	12
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D

From which subtract the Moon's oblique ascension, with-	}	260	36
out latitude			
And the Arc of Direction is		25	36

***Moon to the sextile of Mars in the zodiac,
with Latitude.***

Oblique ascension of the sextile of Mars, with the lati-	}	285	46
tude the Moon obtains there ..			
Subtract the Moon's oblique ascension with latitude		260	8
Arc of Direction		25	38

***Moon to the square of Mercury in mundo,
converse direction.***

As the diurnal horary times of Mercury	..	9	8
Are to his distance from the Ascendant	..	11	30
So are the diurnal horary times of the Moon	..	10	33
To her secondary distance from the Midheaven	..	13	17
Which must be added to the primary, because the direc-	}	14	49
tion is finished when the Moon has passed the meridian			
And the Arc of Direction will be		28	6

***Moon to the parallel of Mercury in mundo, by the
rapt motion.***

The diurnal horary times of the Moon are	..	10	33
And the diurnal horary times of Mercury	..	9	8
The sum		19	41
I now say,—As the sum of both the diurnal horary times		19	41
Are to the diurnal horary times of the Moon	..	10	33
So is the distance, in right ascension, between the Moon	}	28	31
and Mercury			
To the proportional part .. ..	..	15	17
To which add the Moon's distance from the midheaven		14	49
And the Arc of Direction is		30	2

Moon to the body of Mercury in mundo, direct direction.

As the diurnal horary times of the Moon	..	..	10	33
Are to her distance from the midheaven	..	..	14	49
So are the diurnal horary times of Mercury	..	..	9	8
To the proportional part	..	..	12	49
Right ascension of Mercury	..	..	282	36
Right ascension of the midheaven subtract	..	..	239	16
Remains the distance of Mercury from the Tenth			43	20
From which subtract the above proportional part			12	49
And the Arc of Direction will be			30	31

Sun to the parallel of Mars in mundo, converse direction.

As the diurnal horary times of Mars	..	..	12	8
Are to his distance from the midheaven	..	..	22	52
So are the Sun's diurnal horary times	..	..	9	47
To the proportional part	..	..	18	26
The right ascension of the Sun	..	..	288	17
Right ascension of the midheaven subtract	..	..	239	16
Distance of the Sun from the Tenth	..	..	49	1
The preceding proportional part subtract	..	..	18	26
Arc of Direction			30	35

Moon to the trine of Jupiter in mundo, converse direction.

As the nocturnal horary times of Jupiter	..	..	18	58
Are to his distance from the Ascendant	..	..	9	27
So are the diurnal horary times of the Moon	..	..	10	33
To the proportional part	..	..	5	15

The Moon's distance from the Ninth House is thus obtained

Her primary distance from the Tenth	14	49
To which add her duplicate horary times	21	6
And the Moon's distance from the Ninth is	35	55
From which subtract the above proportional part	5	15
And the Arc of Direction is	30	40

Moon to the trine of Venus in mundo, converse direction.

As the nocturnal horary times of Venus	..	19	32
Are to her distance from the East	..	7	55
So are the diurnal horary times of the Moon		10	33
To the part proportional	.. ..	4	17
The primary distance of the Moon from the Ninth, is		35	55
From which subtract the above proportional part		4	17
And the Arc of Direction will be		31	38

Moon to the parallel of the Sun in mundo, by the rapt motion.

The horary times of the Moon are	..	10	33
And the horary times of the Sun	..	9	47
The Sum		20	20
As the sum of the horary times	.. ..	20	20
Are to the horary times of the Moon	..	10	33
So is the distance in Right Ascension	.. ..	34	12
To the proportional part	..	17	45
Which added to the Moon's primary distance	..	14	49
The Sum will be the Arc of Direction		32	34

Moon to the square of Mars in mundo, direct direction.

As the diurnal horary times of the Moon	..	10	33
Are to her distance from the midheaven	..	14	49
So are the diurnal horary times of Mars	.. ..	12	8
To the proportional part	.. ..	17	2
The distance of Mars from the West is	..	49	58
From which subtract the secondary distance of Mars from the Seventh	.. ..	17	2
Arc of Direction		32	56

Moon to the body of Mars in mundo, converse direction.

As the diurnal horary times of Mars	..	12	8
Are to his distance from the West	..	49	58
So are the diurnal horary times of the Moon	..	10	33
To her secondary distance from the West	..	43	27

The distance of the Moon from the Seventh, is obtained
as follows :

To the Moon's Right Ascension	..	254	5
Add her semidiurnal Arc	..	63	19
The Sum		317	24

Therefore from the aforesaid Sum subtract the right
ascension of the midheaven .. } 239 16

And the primary distance of the Moon from the West is 78 8
From which subtract the Moon's secondary distance 43 27

And the Arc of Direction is 34 41

Moon to the body of the Sun in mundo, direct direction.

As the diurnal horary times of the Moon	..	10	33
Are to her distance from the midheaven	..	14	49
So are the diurnal horary times of the Sun	..	9	47
To his secondary distance from the meridian	..	13	43
From the Sun's primary distance from the Tenth		49	1
Subtract the proportional part	..	13	43

And the remainder is the Arc of Direction 35 18



A

TABLE OF DIRECTIONS

IN THIS NATIVITY,

WITH THE SEVERAL ARCS THEREOF,

And the MEASURE of TIME agreeing to each of them.

Adjusted by the most correct Method corresponding with the Sun's Motion
in the Ecliptic.

	ARC. D. M.	TIME Yrs. Mo
Ascendant to the Trine of Mars in Mundo,.....	1 24	1 5
Sun to the Sesquiquadrate of Saturn in the Zodiac,...	5 1	5 2
Midheaven to the Sextile of Mercury in Mundo,....	6 46	6 10
Midheaven to the Opposition of Saturn in Mundo, ..	6 48	6 10
Ascendant to the Square of Saturn in Mundo,	6 48	6 10
Ascendant to the Body of Venus in Mundo,.....	7 55	8 0
Midheaven to the Square of Venus in Mundo,.....	7 55	8 0
Moon to the Opposition of Saturn in Mundo, Con-verse Direction,	7 59	8 2
Moon to the Sextile of Mars in Mundo, Direct Direction	8 37	8 9
Ascendant to the Body of Jupiter in Mundo,	9 27	9 7
Midheaven to the Square of Jupiter in Mundo,.....	9 27	9 7
Midheaven to the Sextile of the Sun in Mundo,	9 53	10 1
Ascendant to the Sesquiquadrate of Mars in Mundo,	13 33	13 9
Moon to the Sextile of Venus in Mundo, Direct Direction	14 10	14 4
Midheaven to the Body of the Moon in Mundo,	14 49	15 0
Ascendant to the Square of the Moon in Mundo,	14 49	15 0
Ascendant to the Semiquartile of Mercury in Mundo,.	15 55	16 2
Moon to the Sextile of Jupiter in Mundo, Direct Direc ⁿ .	15 59	16 2

THE DIRECTIONS CONTINUED.

	ARC. D. M.	TIME. Yrs. Mo.	
Sun to the Body of Venus in the Zodiac,.....	16 15	16 5	
Sun to the Trine of Saturn in the Zodiac,.....	16 34	16 9	
Sun to the Square of Saturn in Mundo, Direct Direction	17 12	17 5	
Sun to the Body of Venus in Mundo, Direct Direction,	18 17	18 6	
Ascendant to the Semiquartile of the Sun in Mundo..	19 39	19 11	
Sun to the Body of Jupiter in the Zodiac,	19 46	20 2	} Married.
Sun to the Body of Jupiter in Mundo, Direct Direction	20 23	20 7	
Moon to the Parallel of Saturn in Mundo, Direct Dir	21 33	21 10	Died.
Moon to the Parallel of Saturn in Mundo, Converse } Direction,	21 39	21 11	
Moon to the Sesquiquadrate of Saturn in Mundo, } Direct Direction	23 32	23 10	
Moon to the Square of the Sun in Mundo, Converse } Direction	25 16	25 7	
Moon to the Sextile of Mars in the Zodiac, without } Latitude,	25 36	25 11	
Moon to the Sextile of Mars in the Zodiac, with } Latitude,	25 38	26 0	
Moon to the Square of Mercury in Mundo, Conv. Dir.	28 6	28 5	
Moon to the Parallel of Mercury in Mundo, by the } Rapt Motion,	30 2	30 5	
Moon to the Body of Mercury in Mundo, Direct Dir.	30 31	31 0	
Sun to the Parallel of Mars in Mundo, Conv. Direc.	30 35	31 1	
Moon to the Trine of Jupiter in Mundo, Conv. Dir.	30 40	31 1	
Moon to the Trine of Venus in Mundo, Conv. Dir.	31 38	32 2	
Moon to the Parallel of the Sun in Mundo, by the } Rapt Motion,	32 34	33 0	
Moon to the Square of Mars in Mundo, Direct Dir.	32 56	33 5	
Moon to the Body of Mars in Mundo, Conv. Dir.	34 41	35 2	
Moon to the Body of the Sun in Mundo, Direct Dir:	35 18	35 0	



I have now finished the whole Calculation of this Nativity, from the best Astronomical Tables ; and those persons who are acquainted with the doctrine of the Sphere, may (if they think proper) prove each operation according to the elements thereof. The whole of the directions may be readily demonstrated by true and natural motion, which will ever be found substantial so long as time endures.—But I must beg leave to inform the Public, that I have in my possession an *original Greek copy* of the “Quadripartite,” by the learned and immortal CLAUDIUS PTOLEMY ; and as I am not guided by the imperfect publications and spurious translations of that important work, I presume the Students in this Science will notice the difference between my method of calculation and those that are performed by modern professors.

The time of the geniture of this amiable Princess I have obtained from the most respectable authority, being convinced that the period of birth given in the foregoing figure of the heavens, is the true and genuine radix ; I shall therefore beg leave to offer a few observations on the radical display of the heavenly bodies in the celestial constitution of this most amiable personage ; and endeavour to shew, that all important occurrences during her life, are pointed out previous to their commencement, by those remarkable directions, which, not only in this but in all other genitures, clearly ascertain and obviously exhibit the time of each

important event, from the moment of birth to the period of dissolution.

Upon the Ascendant of this Geniture we find the tropical sign Capricorn occupying the oriental horizon, with the two benevolent planets, Jupiter and Venus, conjoined in the masculine sign Aquarius, intercepted in that important station, and in a mundane configuration to the Medium Celi, the angle of honor and dignity. Such harmonious and illustrious configurations, the judicious eye of impartial contemplation cannot behold without admiration and wonder. Those benevolent and glorious stars, being united in the angle of the east, are essentially qualified to produce the most noble and dignified deportment; with universal esteem, combined with virtue, affection, peace, and charity. — Such is the natural power of those two benevolent Planets in the Ascendant of this Geniture; and therefore we need not be astonished that the life and actions of this late amiable personage should so admirably correspond with the dignity and brilliant influence of those celestial bodies which I have previously contemplated with becoming affection.

After what has been premised, we still find more testimonies of a magnificent and important nature: Jupiter, ruler of the Medium Celi, is in exact mundane parallel with the Sun and Mercury, which further augment the preceding brilliant and important configurations, and consequently adorn the mind with ingenuity, integrity, and unbounded fidelity. But when we attentively consider the pro-

pitious sextile rays of the Sun and Mercury, in the mundane circle, by which the Moon is so eminently configured by the rapt motion, we shall then discover, that those illustrious and benevolent irradiations manifest their power and energy, in dispensing the most extraordinary gifts of mind, combined with noble and dignified ideas; united also with a retentive memory, indefatigable in adhering to those luminous paths which lead to divine and heavenly wisdom.

Having now investigated the peculiar, important, and harmonious testimonies; and illustrious configurations united in this Geniture, the impartial reader, and ingenious student, may clearly observe that the directions in this Nativity have shewed their effects at each correct period, according to their own nature and power. The Moon to the sextile of Jupiter in mundo, and the Sun to the body of Venus in the zodiac, and in the world by the rapt motion, are directions of a most glorious, benevolent, and illustrious nature. At the time of marriage, the Sun, the significator of honor and dignity, was directed to the conjunction of Jupiter in the zodiac, and also in his body to the mundane circle, which, in all cases of a similar nature, are productive of the most dignified splendour and tranquillity, united with every portion of terrestrial happiness. But, alas! how frail is the tenor of life;—for no sooner had those propitious rays perfected connubial felicity, than the awful configurations to the giver of life began their operation;

which leads me to the most solemn part of my subject: for we now behold the Moon, who is the Hyleg in this Geniture, form the mortal union in the heavens with that malevolent and ponderous planet Saturn; for at the age of twenty-one years and ten months, being the time of death, (as you may see in the Table preceding) the aphetical luminary was directed to the mundane parallels of that malignant star, both by direct and converse motion; and those directions are followed by eleven others, of a direful and destructive tendency. And though the directions of the two benevolents both interpose in the mortal train, yet, under circumstances of this nature, their power is defeated, and totally destroyed, by the violent influence of malefic power; for though Jupiter is angular, and conjoined with Venus, yet he is injured by the mundane square of Saturn, who is afflicting the Moon by an opposition in the radical constitution. And I must here beg leave to observe, that Saturn is also in a trine aspect to Jupiter and Venus in the zodiac; but as that configuration falls in signs of short ascensions, the *immortal-Ptolemy* informs us it is equal to the power of a square, and is consequently endowed with violent qualities; so that the two benevolent planets are afflicted by the hostile rays of Saturn in the zodiac and mundo, at the point where the malignant quartile beams of Mars unite in augmenting those furious irradiations. It is therefore obvious, that the assistance of Jupiter and Venus could not counteract the force of those bane-

ful directions to the giver of life; which, being numerous, are always productive of *sudden dissolution in all similar instances whatever*; and the more particularly when the giver of life is afflicted in the radix; which is the case in the Geniture of this late amiable and much-lamented Personage.

From what has been advanced, sufficient may be collected to convince every rational and impartial reader, that the ALL-GLORIOUS CREATOR has, according to his own ETERNAL MIND from the beginning of the world, fixed certain bounds to the life of man, beyond which he cannot pass.—To define, and previously ascertain the correct time of prosperity and adversity, sickness and health, as well as the extent of life and period of dissolution, is an operation the most sublime, and elevates the human mind to heavenly contemplation; and at the same time illuminates our finite and imperfect ideas and understanding, with a true and humble knowledge of the wisdom and awful grandeur of the works of the Omnipotent Creator of Heaven and Earth. And though many unthinking persons frequently slander the POWER OF “THE WORKS OF HIS HANDS,” and impiously condemn, in the most profane and ignominious terms, every species of Sydereal Contemplation, yet they ought to reflect, with due reverence and becoming sincerity, that those Celestial Orbs which appear visible to all mankind, and whose brilliant rays proclaim the wisdom and power of the Deity, are instruments in the hand of the GREAT CREATOR, for the immediate purpose of

accomplishing *his* grand, unerring, and stupendous designs. Such important investigations ought to teach the *abandoned Infidel* silent submission, and profound and *humble knowledge* to each unbeliever in Sublime and Celestial Speculation.



OBSERVATIONS
ON THE
GREAT ECLIPSE
OF
THE SUN,

Calculated for the Latitude and Meridian of London,

WHICH WILL HAPPEN

ON THURSDAY THE 7TH OF SEPTEMBER, 1820.

THIS Eclipse will begin at 24 minutes past 12, the middle will be at 53 minutes past 1, and the end at 16 minutes past 3, p. m. Digits eclipsed will be $10^{\circ} 28'$ on the Sun's upper limb. Therefore, though this will be a very great Eclipse, yet it will not be so large as some Astronomers expect; neither will it be quite so large as that which happened on Sunday the 1st of April, 1764.

It is an ancient and sacred truth, that when the **ALMIGHTY** created the world, he made the two

great luminaries, the Sun and Moon, and all the Celestial Bodies, for the use and service of mankind ; and he has also declared in his HOLY WORD, that they are “ *for signs, and for seasons, and for days, and years.*” Such is the language of the Sacred Writings, the verity of which is obvious to *every enlightened individual*. But the *hardened infidel* will doubtless *sneer* and condemn these observations, because his *finite and depraved capacity* will not admit him to learn the MYSTERIES of the MOST HIGH, in the VISIBLE WORKS OF THE CREATION.

The Ancients have left on record many valuable writings concerning the EFFECTS of SOLAR and LUNAR ECLIPSES, the INFLUENCE of which cannot be doubted, when each CAUSE is compared with the EFFECT ; for it is evident, from the examples of the present and preceding ages, that no visible Eclipse of the Sun can happen at any period, when both the Luminaries, with their Rulers, assume violent *terms, qualities, and positions*, but the most *direful events follow*, within the expiration of FIVE YEARS AFTER THE APPEARANCE OF THE ECLIPSE ; and all events foreboded thereby, will be *augmented, or diminished, in proportion to the magnitude of each obscuration*.

The Eclipse of the Sun under consideration, is celebrated in the celestial sign VIRGO, the Ascendant of PARIS, IN FRANCE, &c. &c. it therefore *becomes evident that something of a remarkable nature, respecting Persons in HIGH AU-*

THORITY, &c. will certainly take *effect* in *those places* where this Eclipse displays its direful power. All Authors inform us, that great Solar Eclipses forebode *the death of great Men*,—and differences between RULERS, STATES, and *Commonwealths*,—as also discord and contention between NOBLEMEN, and likewise *very dangerous diseases among mankind*, which will continue a long time in several places; they indicate also, tribulation and sorrow. And when celebrated in the EARTHY TRIGON, there follows scarcity of corn and fruit, in those places governed by each peculiar constellation.—The learned CARDAN says, “*The operations of a Solar Eclipse are powerful, and if they fall to be in the beginning of a flourishing harvest, they shew a barrenness to follow.*” The judicious JUNCTINE also informs us, that “*No Eclipse of the Sun can be, but some GRAND MATTER IS SIGNIFIED THEREBY, according to the quantity or greatness of the Eclipse.*” And therefore, when we consider that this Eclipse under consideration, falls in the *House of Death*, before its final termination,—when we contemplate that it also falls in a *Sign of human form*,—in fine, when we observe the *violent nature and influence* of the aspecting Stars at that time, we may then readily determine that its EFFECTS are *intended to operate on mankind in general, in those places governed by the EARTHY TRIGON.* And I am clearly of opinion, (having the *genuine Greek Quadripartite of the immortal Ptolemy*

for my guide), that the late *direful Comets* have not yet nearly completed their **FORMIDABLE EFFICACY** on this sublunary World.

The Planet Mercury is the superior ruler of this Eclipse, and being in a *mundane parallel* with Mars at the beginning, he becomes endowed with *obnoxious qualities*, and the evil thereof is considerably augmented by the co-operation of their beams by many irradiations in the Zodiac, of a destructive nature; therefore the whole position of the Celestial Bodies, during this Eclipse, is indicative of the most *dreadful calamities* in remote Regions; in consequence of which we may expect many **IMPORTANT ALTERATIONS IN KINGDOMS AND STATES TO SUCCEED IN A FEW REVOLVING YEARS**; the **SEASONS** will be **UNHEALTHY** and **UNGENIAL**, there will follow *violent Tempests*, **HIGH WINDS**, and **DREADFUL STORMS**, in many places; violent **THUNDER**, **LIGHTNINGS**, and *Earthquakes*, in those Countries *subject to Earthquakes*, with *unfortunate Navigations* and *Shipwrecks*; also **GREAT DROUGHTS**, causing a *pestilential and corruptive Air*; the Winters will be productive of *long and continued Frosts*, with **IMMODERATE RAIN** and **SNOW**; violent Fevers will be prevalent, with Coughs and eruptions of the Blood, and infectious Diseases that are **INCURABLE**; with *sudden* and **VIOLENT DEATHS**, and **GREAT COMMOTIONS among PRETENDERS TO**

RELIGION, by whose efforts *those wolves in sheeps' clothing* will draw many from the true worship of **GOD**, and **JESUS CHRIST** whom he hath sent.

The conduct of **SOME CLERGYMEN**, of the **ESTABLISHED CHURCH**, IS NOT A LITTLE ASTONISHING ; I have, with many respectable characters, **VERY OFTEN SEEN** *these Ministers of Christ* (**EX-TEMPORE PREACHERS***) *visit the houses of their parishioners*, and **COLLECT THEIR TYTHES** *on the Sabbath day*, and then administer the holy sacrament, and *ascend the pulpit* with **FERVENT ZEAL** ; but though these transactions are beyond the reach of contradiction, yet in this *enlightened age*, they *ought not* to excite astonishment ; for Sacred Writ informs us, that **HE WAS A BISHOP**, *who, for thirty pieces of silver, betrayed the* **REDEEMER OF THE WORLD**.

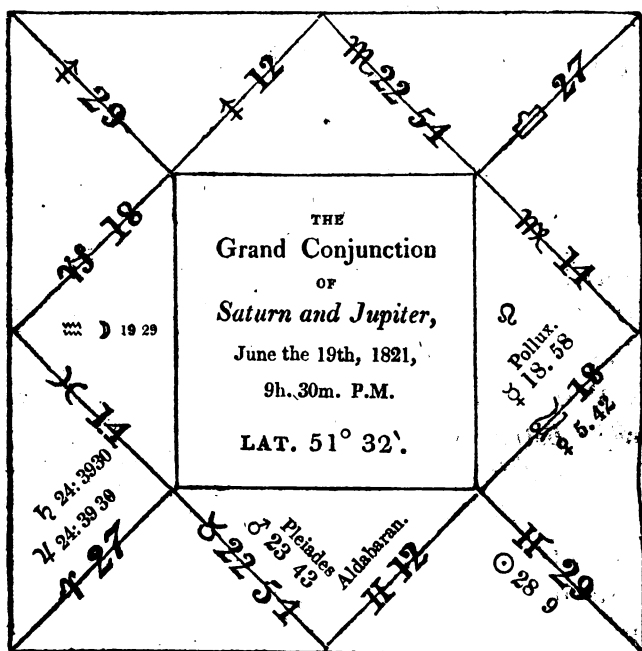
And “**Jeroboam** returned not from his evil way, but made again of the lowest of the people **Priests** of the high places ; whosoever would, he consecrated him, and **HE BECAME ONE** *of the priests of the high places.*” 1 Kings xiii. 33.

* Those *deceitful* **POPISH PRIESTS**, who *wear the ROBES and eat the BREAD* of the **INNOCENT** and **DEFENCELESS ORPHANS**, *without remorse, will, in a few years*, experience that their ignominious *pretences* will clothe them with *perpetual shame*, and exhibit their **VILLANIOUS TRANSACTIONS**, which will remain for the inspection of *succeeding generations*.

"HE WITH A LOFTY LOOK, DID MAN ENDUE,
"COMMANDING HIM THE HEAVENS, AND STARS TO VIEW."

OVID.

230° 29'



LATITUDES.

♄ 2° 23' S.
♃ 1. 13. S.
♄ 0. 23. S.
♀ 0. 45. N.
♂ 1. 51. N.
♂ 1. 31. S.

The time is now fast approaching when the most most *obstinate unbelievers, in remote realms*, will, to their sorrow, SEE * and FEEL the DIREFUL EFFICACY of this GREAT CONJUNCTION of Saturn and Jupiter in the FIERY TRIGON ; and, therefore, if many *great and MEMORABLE EVENTS* do not *succeed these Celestial Appearances*, then is the mundane part of Astrology a vain and delusive study, and by our forefathers *sought to have been deposited in silent oblivion for ever*.

In the foregoing Figure of the Heavens, we find all the Planets under the Earth, except Mercury, who is in the western horizon, and nearly setting at that time ; so that *many political EVENTS*, portended by this Conjunction, will be *enveloped* a considerable time in *darkness* before they *appear manifest to the World* ; the Moon is angular, and applying to the square of Mars, *Lord of the Tenth*, who is also angular and afflicted on the Cusp of the fourth House, or Imum Celi, which represents the *Grave, or end of all things*.

From this position, I judge that those *mortal diseases*, and *other calamities*, portended by the great Solar Eclipse, will be *much augmented* by the *formidable efficacy* of this Grand Conjunction of the Superiors in the Fiery Trigon ; which, of its own nature, signifies GREAT AND IMPORTANT MATTERS to succeed. The learned *Henricus Bentzovius*, in his Book, page 112, printed in the year 1585, says;

* Saturn and Jupiter, when in conjunction at the above mentioned time, will be seen to rise before the Sun every morning, and appear very beautiful to behold, being then morning stars.

that "after such Conjunctions will follow, or succeed, *mischievous and wicked counsels*, and *detestable acts, commotions* or troubles, seditions, wars, slaughters, killing in cities, kingdoms and provinces; unknown or unheard of diseases, the *plague*, the death of great men, INFINITE DISSENTIONS, AND NEW DIVERSITIES OF OPINIONS IN RELIGION, AND GREAT CALAMITIES IN MANY COUNTRIES OF THE WORLD."

All those parts of the habitable globe, that will experience the direful effects of this Great Celestial Appearance, may readily be discovered from the Quality of those Signs, having *hostile irradiations* with the *place* where this Conjunction is celebrated. The writings of the Ancients inform us, that the Conjunction of Saturn and Jupiter in Aries, denotes "many commotions in foreign realms, with wars, seditions, troubles, alteration of laws, customs, privileges, and sometimes plagues and famine, with desolation, anxiety, treasons, treacheries, and the death of Rulers, Nobles, Emperors, and powers follow." The learned CARDAN also informs us, that great and EXCESSIVE HEAT and DROUGHT, as well as INUNDATIONS, with *extraordinary sultry blasts, and pestilent winds, are to be expected at intervals during several summers*, in consequence of which GREAT SICKNESSES AND SCARCITY will succeed in many places: the industrious husbandman, who labors to *enrich himself* by cultivating the ground, will *too often*

experience, that his sanguine hopes and expectations will be *blighted*, by the UNGENIALITY OF MANY APPROACHING SEASONS.

I shall not presume to point at any particular country, or place, where these baneful effects will manifestly appear, but as I have examined precedents of the like nature, for *more than one thousand years past*, and, as “*similar causes have in all cases produced similar effects*,” we may therefore conclude, that the most established facts cannot be controverted: the Rev. W. WHISTON, M. A. in his account of the SURPRISING METEOR, seen in the Air in the night of the 6th of March, 1716, informs us, in page 76 of that work, that “a deluge or conflagration, as I have elsewhere shewn, may be brought about by a COMET, in its descent or ascent, without the introduction of any thing strictly supernatural or miraculous; and the reason is plain, that nature is only God’s appointed order for his own Creatures’ operations, by powers derived from himself; and therefore, he that foreknew all things at first, could accordingly foreordain, prepare, and pre-dispose any parts of his own System; not only to foreshew, but really to bring about, what acts of mercy or judgment he, in his Divine Wisdom, shall think fit for his Creatures. I am indeed under a peculiar temptation myself, to wish and suppose, that this and *the like unusual Appearances*, may be prognostics and FORE-WARNINGS of the *coming* of those GREAT CONCUSSIONS and MUTATIONS, which I expect soon in the World.”

But though this learned Divine has given his opinion concerning the indications of such Phenomena, yet he, in the same Work, very justly condemns the *vulgar Astrology*, and the *jargon* of those *illiterate pretenders*, who too often deceive the *ignorant and unwary*. I have no correspondence with any of those impostors, as they are men *destitute of education, probity and good manners*; but their *deficiencies* are *supplied* with SIMPLE SNEERS, ARTFUL INSINUATIONS, PRIDE, and SELF-CONCEIT. There are *many of this tribe* in several places, and there are some also that reside in the CITY OF LINCOLN, who, in *alehouses and other noted places*, *prate* about *Calculating Nativities, Arcs of Direction, Poles of Positions, &c.* when at the same time it is PUBLICLY KNOWN, that these PITIABLE IMPOSTORS are *unable to write one sentence of common sense*. I therefore candidly *advise such Persons to learn to READ and WRITE the English Language correctly, before they commence* “**DOCTORS IN ASTRONOMY.**”

“*It is well known, and ever will be found,*

“*That empty vessels make the greatest sound.*”

I am not disposed to pollute my pen any longer with the *filthy jargon* of these illiterate *impostors*, as it might be deemed a digression, though I presume not improper on this occasion: I shall therefore proceed to relate some of the subsequent Effects of this Conjunction under consideration.

In the foregoing Figure of the Heavens, we find both the Superiors deprived of all their essential

dignities, in a *violent Cardinal Sign*, and also in a *subterraneous* station. The Lord of the Ascendant is in his *fall*, and Jupiter is *afflicted* by Saturn, without any benevolent assistance, which indicate great and *furios contentions* to succeed, in consequence of RELIGIOUS TENETS, &c. and as Jupiter is Lord of the second, it forbodes *great losses, calamities*, and MORTALITY among mankind, in *many parts of the world*; and the malevolence is augmented by the violent position of Mars, who is in a fixed sign, and conjoined with evil fixed stars in his detriment, he being *ruler and governor* of the place in which the Conjunction is celebrated; we also find the Moon posited in a violent sign, and applying to the square of Mars, who is angular, in consequence of which she partakes of his obnoxious and destructive qualities. These positions denote, that many who are now in *apparent affluent circumstances*, shall, in a *few years*, be brought low, even to the dust; their estates and goods must for ever depart from them, and their posterity, frequently by *deceitful and treacherous means*. But as the effects of this Conjunction will continue in operation, more or less, during TWENTY YEARS from its first appearance, it is evident that long before the expiration of that period, the *present authors of affliction, sorrow and distress, residing in widely extended Realms*, must finally “*pass that bourn, from whence no travellers return.*”

But some will probably say, how can the effects of this Conjunction operate on individuals, and

produce poverty and distress, with sickness, and other numerous calamities, in distant regions? To this I answer, that in all cases, when great Conjunctions fall upon the Angles of any Nativity; or on the places of the Luminaries, then consequently great troubles, and losses of various denominations, will certainly follow; and when Directions fall in the TERMS of the MALEFICS, near those parts of heaven where the Conjunctions are celebrated, or in square, or opposition to those places, then all such persons, of whatever station in life, as have such directions and positions, shall experience great damages, awful tribulation, and other personal afflictions, &c. for a long time, or until the superior Celestial Bodies are conjoined in a different Constellation.

Hence we may learn, from the writings of the Ancients, that great Conjunctions, when they meet in the *first constellation* of the *FIERY TRIGON*, are always ominous and prejudicial to the *health* and *prosperity* of mankind, and when their effects *co-operate* with those of a great Solar Eclipse, (as in this case,) their influence then becomes of a still more *formidable nature*. But as I have before observed, *I shall not presume to ascertain those parts of the world where these direful effects will appear*, though they may be readily discovered by the ruling Stars, and governing signs of the various Trigons; I frequently view with astonishment, the *elevated and dignified* positions of the Celestial Bodies at the time when **NORTH AMERICA**

obtained her independence; the *superior stations* of those Astral Significators that are her representatives, most clearly forbode, that the time will arrive, when **THAT EMPIRE shall give Laws to all Nations, and establish FREEDOM and LIBERTY in every part of the habitable Globe.**

From what has been advanced, it will appear obvious to the meanest capacity, that the *secret and irresistible efficacy* of these celestial appearances, will not only operate on the inhabitants of many surrounding nations, but will also extend their *effects to realms that are far remote.* And therefore, according to the rules of the Ancients, their natural and *occult operations* will produce wars in foreign nations, dissensions, tumults, violence, imprisonments, sudden deaths, and mortal diseases, originating from **DISORDERS OF THE LUNGS, &c.** dreadful thunder and lightning may be expected in many places, high-winds, tides, and violent tempests, with many shipwrecks and unfortunate navigations. I also predict great alterations in the weather, during *several years* to come; the waters in the rivers will be diminished at intervals, and springs dried up, so that cattle in several places will receive great injury for want of water. *These droughts of long continuance* will, at certain periods, be *succeeded* as well as *preceded, by uncommon wet weather*, which will cause *great inundations*; *frost, snow*, and *intense cold* will abound in their seasons, which will prove offensive and injurious to the seeds and fruits of the earth. So that, from these observations, we

may infer, that the *influence* of this Grand Conjunction of the Superiors in the *Fiery Trigon*, will, in some measure, *produce effects nearly similar* to those of the great Solar Eclipse in the Earthy Triplicity, which precede this great Conjunction in its sidereal influence and power. And, in addition to what I have stated, I could easily ascertain and demonstrate many other events of a remarkable nature yet to come, was I at liberty to publish them; therefore, so long as the heavens declare the glory of God, the Celestial Bodies, as *secondary causes*, will ever forebode and produce all those *great mutations and events* of every denomination, which, in the ETERNAL MIND of the ALMIGHTY CREATOR, were known to him from the beginning of the world. I shall therefore conclude my observations with the words of the three holy Children,—
“ O ye winds of God! O ye fire and heat! O ye frost and cold! O ye ice and snow! O ye seas and floods! O ye lightnings and clouds! O all ye works of the Lord! bless ye the Lord, praise him, and magnify him for ever.”

TO THE

ASTROLOGERS OF EUROPE.

GENTLEMEN,

I HAVE long anticipated that some of you would have favored the public with your sideral judgment relative to the time of appearance, and subsequent effects, of the approaching Solar Eclipse and grand Conjunction ; the first of which happens in the EARTHY, and the latter in the FIERY TRIGON. But as all students and practitioners have at present been silent concerning their *operations* and *long continued effects*, I have in this small Work given a general judgment on the *efficacy* of those very extraordinary appearances in the heavens, which, *including all circumstances*, cannot happen again for more than two thousand years to come.

You well know that the *effects* of this great *Eclipse* and *Conjunction* thus *united*, will continue in operation *many years*, so that *great losses*, *mortal diseases*, and other *direful calamities*, will be experienced *by all those* whose nativities are violently infected in the manner I have described in the preceding pages. But it is evident that *great Solar Eclipses*, aided by other *malignant* configurations of the *superior* Celestial Bodies, even when

combined with *comets*, *meteors*, and other *strange appearances* in the heavens, cannot forbode and produce *scarcity*, and *pestilence* to the whole world at the same period. There are many *great events* omitted in my judgment, which I am not disposed to develope; I have no doubt but you are aware of the nature of those events, and the astral testimonies which indicate their commencement and termination. These Celestial Appearances are *awful warnings* to mankind, and most clearly forbode many great and important transactions to ensue in several parts of the world; though I am convinced that many will despise all ancient authority, as well as modern examples, and legal demonstration, which manifestly tend to illustrate and prove the verity of astral power in preceding ages. The writings of the ancients abound with numerous precedents, which evidently prove that great Conjunctions, *Eclipses*, *Meteors*, *Comets*, and other extraordinary appearances in the sky, are always of an ominous nature. And the authors of those records assert, that in the ages in which they lived, great mutations, awful calamities, and direful events, of various denominations in NORTHERN CLIMES, have always succeeded, as well as in several parts of the habitable world, when those remarkable appearances were visible in the heavens; for in former ages, when men were nearer the standard of purity than they are at present, it cannot be supposed that they would have compiled numerous volumes on the efficacy of sideral power

with an intent to deceive succeeding generations. In my intended publication, which will contain the full calculation of one hundred modern nativities, I shall ascertain the correct time of all visible Eclipses, and great Conjunctions, in the various Trignons, for five hundred years to come, that the students in succeeding ages may previously remark the many *great mutations*, and *extraordinary events*, that will certainly succeed at those periods, when time with me shall be no more.

In my future publication, I shall prove, by numerous examples, founded on Astronomical Calculation; that the time and quality of all important events, during the life of any person, may be previously known, when the time of birth is correctly ascertained; and though this NOBLE SCIENCE has been traduced and brought in disrepute by the vulgar, who *villainously pretend to execute things which human aid cannot perform*, yet, in defiance of the delusive pretences of such profligate impostors, I anticipate that the time will arrive, when the primitive principles of this sublime study will be restored to their ancient splendor.

I am not induced to address you, for the purpose of proving the truth of Astrology in its Genethliacal and Mundane parts, because I presume you, that are learned in Astronomical enquiries, have not been deficient in ascertaining the original principles of this sublime science by unerring examples, which human reason is unable to oppose. The uncommon positions and configurations of the Celestial Bodies,

as they were displayed in the heavens, on Monday the 27th of January, 1817, at 3 o'clock in the afternoon, in north latitude $53^{\circ} 3'$, will doubtless engage your *serious attention*; I candidly confess that I never beheld such *alarming signs* in the heavens of a *destructive nature*, as those that were visible at *that moment*: If you view the station of the Moon, who represents the *native's person in this case*, you will find that she has *just quitted her own house*, and entered into a different constellation; but, *alas!* when we view the Significators of the *native's public and private enemies*, who are *all descending into the house of DEATH*, and at the same time deliver an impartial judgment, founded on ancient authority, we may then conclude, that several of the PUBLIC AND PRIVATE FOES of this native *cannot long survive* the EFFECTS of the IMPENDING STORM that *hovers over their guilty heads*. *Such persons, and their children, shall experience violent accidents, with great losses and afflictions, of various denominations, which will terminate in inevitable ruin, imprisonment and death*; for we plainly observe, that the Celestial Bodies forebode, that **DIVINE VENGEANCE** will hereafter be *executed on the Foes of the Innocent*.

I have the Honor to subscribe myself,

GENTLEMEN,

Your faithful, and most obedient humble Servant,

JOHN WORSDALE, Senior.

LINCOLN, 1819.

ON THE COMET,

Which appeared in the Summer of 1819.

FROM endless Space, a MESSENGER we view,
Which soon in Silence, bid us all adieu;
His direful attitude, plainly presage,
GREAT EVILS coming on the present Age;
Pause then, thou Infidel,—consider GOD
Will soon *chastise thee* with an *awful* ROD;
Sneer at HIS TOKENS yet a while thou may,
And with the Atheist, conclude and say,
“This is the work of Nature,”—but, my Friend,
On *Nature’s* GOD, let us alone depend:
In Ages past, the Learned wrote to show
A COMET’s *presage* on this Earth below;
They plainly State, when we such Signs descry,
They are *fore-warnings* of *Mutations* nigh;
With MORTAL SICKNESS *raging far and wide*,
Which Man *alarm*, and LEVEL HUMAN PRIDE;
GREAT DROUGHTS;—In *distant Realms*, and from *afar*,
Will follow FAMINE, PLAGUE, and *horrid War*:
With CONFLAGRATIONS, awful to behold,
This *Myst’ry’s* great, which I shall not unfold;
Repeated INUNDATIONS, RAIN, and SNOW,
In their due Seasons, oft will *overflow*
Large tracts of Land, in spite of human Aid,
Whose Owners soon must in the *dust be laid*;
The *Occupiers* ruin’d, bid FAREWELL,
And live confined in a lonely Cell;
Many made great through VILLANY, I know,
Will, in the end, complete their OVERTHROW;

H

DISGRACE will ever mark the paths they tread,
 While living, or till Numbered with the Dead;
 Their OFFSPRING, too, their SABLE DEEDS embrace,
 Which end in RUIN, and in SAD DISGRACE.
 Were I to treat on other *dismal Woes*,
 A scene of Horror I should soon disclose;
 But that is not my wish,—*I humbly Write*
 On the EFFECTS of this UNCOMMON SIGHT,
 Therefore from ANCIENT RECORD, I declare,
 This MESSENGER DIVINE *bid us prepare*,
 Before the *Tempests howl in yonder Sky*,
 Their course to check, all human aid defy:
 ECLIPSES—METEORS—EARTHQUAKES—COMETS:—All
Forebode great Troubles on Mankind to fall;
 IN FOREIGN CLIMES;—*Alas!* the fertile Plain,
 Through SCORCHING HEAT, will yield but little Grain;
 TEMPESTS and FLOODS will very oft annoy
 The *Stately Crops*, and part of them destroy:
Tremendous Thunders Roll, and from the Sky,
Fierce Lightnings flash, most *awful* to the Eye.
 Many condemn, (*in this enlighten'd Age*,)
 Those *Signs recorded in the Sacred Page*;
 Which are set forth to Man, it plain appears,
 For *Seasons*, and for *Days*, as well as *Years*:
 The facts I state, TIME *will at last explain*,
 And prove the Ancients have not Wrote in vain:
 Therefore to “ONE GOD, FATHER OF US ALL,”
 I bow submissive to HIS SOLEMN CALL,
 Whose WOND’ROUS WORKS I humbly will explore,
 Till Time with me on Earth shall be no more.

John Worsdale, Senr.

THE NATIVITIES that were intended to be given in this Work, will be included in the future intended Publication of this Author, which will contain the full Calculation of **ONE HUNDRED NATIVITIES**, with all the Directions in the **ZODIAC** and **MUNDO** complete, comprising their **NATURAL EFFECTS**. The Manuscript, now ready, will be committed to the Press as soon as the Author has received the Names of a sufficient number of Subscribers.

THOSE Persons afflicted with Disorders of various denominations, may, if they think proper, communicate the Time and Place of their Birth, by Letter (post paid) to the Author of this Work, in the CITY OF LINCOLN, in order that the Nature and Origin of the disease may be truly ascertained, and a Remedy prescribed for all curable Disorders, by the **ANCIENT RULES OF ELEMENTARY PHILOSOPHY**.

***ASTRONOMICAL LECTURES, on the
NEWTONIAN THEORY, as usual.***

THE Author of this Publication will undertake to calculate the Nativity of any Person, when the true time and place of birth is communicated to him; he also pledges himself to point out, and ascertain the time and quality of every important event during the life of any individual, both past, present, and to come.

ORIGINAL Tables of Oblique Ascensions, for ascertaining the true Oblique Ascension of any Planet under any Pole of Position from one to sixty degrees, and from one to nine degrees of North and South Latitude, may at any time be had of the Author of this Work, with Examples for directing any Significator in the Zodiac and Mundo, according to the genuine Rules and Precepts of the immortal Ptolemy.

THE SPHEROIDS, on Brass, for the Calculation of Nativities, with each proper Index, for ascertaining every true Arc of Direction in the ZODIAC and MUNDO, by which more than one hundred Directions may be correctly brought up and equated in a few hours, including all necessary Instructions, may, at any time, be had of the Author of this Work, price Six Guineas each.



J. Dawson, Printer, Stockport.