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BY DR. PARKINS,

Author of several Valuable and Useful Publications.

“ Enviest thou for my sake ? would God that all the Lord's people
 were Prophets, and that the Lord would put his Spirit upon them ! ” —
 Numbers xi. 29. I Thes v, 20 John iv, 29 Gen. xlii, 5, 15. Matt. ii,
 1, 2, 9, 10. I Cor. xii, 4 11. xiv, 1, 3, 4 5, 31, 32, 39.

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And sold at his house in Little Gonerby, by Dr FARMER, Preston Wynn;
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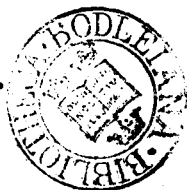
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Whoever is taught to despise the most wonderful works of God, will require but little persuasion to despise him also in his most holy word; which being now frequently done in this present day and generation, such miserable unhappy characters are quite ready to despise heaven, and even God himself; after which, I need not tell you the consequences. For a sufficient proof of all these most grievous calamities, see my "Dissertation on Villany," and also our "Celestial Warrior &c." Eccles. xii, 14. Matt. xii, 36, 37. Isaiah lix, 18, 19. Rom ii, 6—11. Deut vi, 6, xi, 1, 14, 22—28. xix, 9, 10. xxx, 6, 7. Isaiah lvi, 6. lxi, 8. Amos v, 15. Matt. xxii, 37. Mark xii, 30, 33. Luke x, 27. I John iv, 8, 10, 16, 18, 19. v, 8, 4.

All our agents &c. have full power to give, transmit, and present all these great favours, pecuniary advantages, and most beneficial offices herein mentioned, to any of their friends or acquaintances, residing in any part of England, Ireland, Scotland, or Wales, who may desire to receive the great benefit of the same, at any time whatsoever.

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**AN UNIVERSAL CHALLENGE TO THE LEARNED IN
GENERAL.**

If there can be found any wise and learned Gentleman, in any part of England, Ireland, Scotland, or Wales, that can either confute, defeat, or prove to be false and erroneous, any subject, matter, article, or thing, contained in this book, all such persons will be fully entitled to the **SILVER CUP** offered in my "Universal Fortune Teller," pages 65 and 18.



GOD SAVE THE KING, AND DEFEND THIS NATION !



No person ought ever to be without this most valuable, interesting, and entertaining book, which we now present unto them for SIX-PENCE ONLY, giving them at the same time full possession of the

**CABINET OF WEALTH,
OR THE
TEMPLE OF WISDOM;**

Leading the way to know all things past, present, and to come; together with the blessings of health, wealth, &c.

DR. PARKINS,

OF LITTLE GONERBY, NEAR GRANTHAM,

LINCOLNSHIRE,

*Who is a servant of GOD, and a most dutiful
subject to the best of Monarchs;*

RETURNS his sincere thanks for the many favours he has received from his friends and the public in general; and now begs leave to inform them, that he still continues to receive the various applications of his patients, in his usual form, way, and manner, *viz.*

First. He giveth that medical judgment upon the urine of his patients, by all those certain and long-established rules which were left us by the ancients for that purpose, in order to show the true cause, situation, and nature of the disease, &c. *A letter being written and sent by the patients themselves will be sufficient.*

Secondly. He also giveth judgment upon the diseases of his patients by the position of the angelic ministers of heaven at the time of application, which hath always been found sufficient to show what part of the

body is afflicted, the true cause and nature of the disease, &c. with the nature of the medicines that ought to be administered and given in each particular case, together with the natural constitution of the patient, &c. &c. the whole being founded on philosophy, scripture, reason, religion, mathematics, daily experience, and constant practice. The terms for advice respecting infirmities and bodily diseases are Half-a-Guinea each. *Psalm* xix, 1-4. viii 3. cxxi, 6 *Eccles.* xxxviii, 1. 4, 7, 12, 13, 14. *James* v, 13-15. See my "*Complete Herbal &c.*" page 365; and my *Lamens of Intercession &c.*

FIRST LAMEN &c.

The Doctor (who is a most zealous member and defender of the established Church of England) being also the author of several most useful and valuable publications. now begs leave to inform the public, that he hath constantly on sale, a valuable set of *holy consecrated philosophical lamens, pentacles, papers, writings, amulets, telesmes, &c.* by which means every afflicted person may have the *virtues* of all their said medicines so much increased and augmented that the sick and the diseased will be most speedily restored to their former good state of health by the same, if curable. See my "*Complete Herbal &c.*" pages 162, 344, 345, 346, 347, 377, and 378. *I Samuel* ii, 6-9.

The following holy consecrated lamens &c. are also made by the rules of spiritual astrology, and are calculated to prevent the common miseries of human life. &c. showing also the best method of preventing the utter ruin and destruction of kingdoms and states. *Hos* v, 5 *Acts* vi, 10, 25. *II Tim.* 1, 8. iv, 5 *Isai.* 1, 2-5. *Amos* ii, 14-16. vi, 13, 14. *II Peter* ii, 9-22. *II Cor.* i, 10, 11, 20. *Heb.* ii, 15-17.

SECOND LAMEN &c.

2. And also by the use of the same, any lady may have a clear, full, and most perfect sight of the gentleman she will marry, so as to perfectly know him by a vision or dream in the night. *Joel ii, 28. Acts ii, 17, 18. See my "Wise Man's Crown."*

THIRD LAMEN &c.

3. By the use of the same, a lady may marry the gentleman she loves, if agreeable to the will of God, and fully enjoy happiness and felicity after marriage. *II Cor. vi, 14—18. See my "Universal Fortune-teller," pages 1, 2, 3, and 125.*

FOURTH LAMEN &c.

4. They will most powerfully protect and defend any lady against all the various powers of seduction, insult, &c. and also from the malignant grasp of the most atrocious and abandoned libertine, at all times and places whatsoever. *Mal. iii, 5. Lev. xx, 10. Acts vi, 9. I Cor. vi, 9. Matt. xv, 19. Eph. v, 3. Col. iii, 5. Heb. xiii, 4. I Thes. iv, 3. Rev. ii, 21, 22, 23. See "The Lady preserved from Ruin, or a Dissertation on Villany."*

FIFTH LAMEN &c.

5. They are also an inestimable treasure for all pregnant ladies, which will prove to be their greatest friend in the time of danger. *John xvi, 21. Rev. xii, 2. I Tim. ii, 15. Prov. x, 2. xi, 4. Psalm 127. See my "Cabinet of Knowledge."* What lady who values her health and life would be without such divine assistance, and the protection of heaven?

SIXTH LAMEN &c.

6. They will also most powerfully protect and defend the traveller from the rapacious hands of thieves

and robbers, and also from the power and malice of his enemies *Job* v, 5. *Exra* viii, 31. *Isaiah* xlviii, 17. *II Cor.* xi, 26. *Psalms* i, 6. *Prov.* ii, 8, 12. *II Kings* vi, 15—17. What tradesman or traveller would ever be without these celestial treasures?

SEVENTH LAMEN &c.

7. They will also increase and promote success and prosperity in journies, and also in all trades, professions, &c. *Josh.* 1—8. *Psalms* cxviii, 25. *Prov.* iii, 6. *Isaiah* xlviii, 15. 17. *Titus* iii, 8, 14. *II Thes.* iii, 10, 11. See my "*Young Man's Best Companion*."

EIGHTH LAMEN &c.

8. They will also most powerfully increase peace, harmony, and concord, in all those families where these blessings are most wanted. *II Cor.* vi, 14—18. *Num.* xxi, 8, 9. *Phil.* iv, 9. *Psalms* lxvi, 18. *John* ix, 31. *II Tim.* ii, 19. *I John* v, 14, 15. *John* xiv, 13, 14.

NINTH LAMEN &c.

9. They are also a certain remedy for all those persons who have any reason to suppose themselves afflicted with any kind of witchcraft or enchantment whatsoever. *Note.* *If there were no such things, as some suppose, there need not have been an Act of Parliament made against it.*

TENTH LAMEN &c. FOR MILITARY AND NAVAL OFFICERS. *Exod* xv, 3. xxxii, 26. *Rom.* viii, 31.

The Art of War,

Shewing the best method of protecting, preserving, and defending all ships &c. at sea, together with the lives of their crews; and the same of his Majesty's forces by land.

10. They will not only powerfully protect and defend the *British Army and Navy* in all those times of

the greatest danger, but also give them a most complete victory over all their enemies, both foreign and domestic; so that whoever weareth the same, need fear no foe. — They will also most powerfully engage the *Army of Heaven* into their service both by sea and land, at all times and places whatsoever; so that *one shall chase a thousand, and two put ten thousand to flight.* Deuter. xxxii, 30. Dan. iv, 35. II Kings vi, 15—18. I Samuel xvii, 47. II Chron. xx, 15. xxv, 8. Ps. xxiv, 9. Eccle. ix, 11. Isaiah xiii, 4. Zach. x, 3, 5, 6. II Chron. xxxii, 8, 21. Exod. xii, 22, 23. II Samuel xxiii, 10, 12. I Chron. xix 11, 13. Psalm xcvi, 1. Prov. xxi, 31. Judges iv 15, 16, 17, compared with Judges v, 20. II Kings. xix, 35. Jer. xvii, 5, 6. Deut. xx, 1, 2, 3, 4. I Chron. v, 20. II Sam. xxii, 2—7. I Kings xx, 28, 29. I Chron. xxi, 15—18. II Kings. vii, 6, 7, 15, 19, 20. —This is the only method of insuring prosperity and success in all future *expeditions &c.*; and if any person in the world shall attempt to prove that this is not the *true, right, and proper Art of War*, the Doctor will be much obliged to him to do so if he can. Then if we are right, and it is not in your power to prove the contrary, why is not this most important subject favoured with your most serious attention? for, *As it was in the beginning, is now, and ever shall be, world without end, Amen.* Heb. xiii, 8. James i, 17. Mal. iii, 6. All yellow and pestilential fevers &c. are the arrows of death from the army of heaven. Prov. i, 24—32. Psalm ix, 17. Isaiah iii, 1, 2, 3. Amos iv, 12. Gal. vi, 7—9. I Cor. xv, 30, 33. I Sam. ii, 6.

While Joshua led the armed bands
Of Israel forth to war,
Moses apart, with lifted hands,
Engaged in humble prayer.

These armed bands had quickly fail'd,
And perished in the fight,

If Moses' prayer had not prevail'd,
To put his foes to flight.

When Moses' hands thro' weakness droop'd,
The warriors fainted too ;
Israel's success at once was stopp'd,
And Am'lek bolder grew.

A people always prone to boast,
Were taught by this suspense,
That not a numerous armed host,
But GOD was their defence.

We now of fleets and armies vaunt,
And ships and men prepare ;
But men like Moses most we want,
To save the state by prayer.

Yet Lord we hope thou hast prepared
A hidden few to day,
The nation's sacred strength and guard,
To weep, and mourn, and pray.

O hear their prayers and grant us aid,
Bid war and discord cease,
Heal the sad breach that sin hath made,
And bless us all with peace !

Exod. xvii, 11—18.

See my "*Celestial Warrior, or the Art of War,*"
also my "*Universal Fortune-teller,*" page 108. Heb.
xi, &c.

ELEVENTH LAMEN &c.

11. They will not only much promote, augment, and increase. happiness and felicity between ladies and gentlemen after marriage, but will also daily lead them in the way where they may obtain health, happiness, virtue, wisdom, prosperity, long life, pleasure, and felicity, both in this world, and also in that which is to come. *John* xvi, 23, 24. *Heb.* iv, 16. *Mark* xxi, 23, 24. *James* i, 6, 7. *Luke* xviii, 1. xi, 9, 10, 13. *James* iv, 8. *I Peter* v, 7. *Tobit* xii, 15. *Psalms* i, 15. *Isaiah* xli, 9.

LAMENS OF INTERCESSION

Are daily worn by the friends of the sick and diseased, for their benefit and on their behalf; they are also made, consecrated, and prepared, on any other lawful subject, matter, or thing, whatsoever.

Dr. PARKINS's GRAND SECRET CELESTIAL ARCANUM,

For the Ladies only,

On their own Terms, not less than One Guinea.

*A special Remedy and Cure for all those who are in
Trouble and Affliction*

Which prevents and mitigates the evil accidents and dangers in their nativities, and gives them whatever they may hope, wish for and desire, agreeable to the will of heaven; together with the blessings of health, prosperity, pleasure, happiness, and felicity, both in this world and also in that which is to come. Each lady must come and apply herself in person, in order to receive all the great benefits of the same, when they may always depend upon the greatest secresy. Let charity induce you to inform all your female friends and acquaintances where they may duly receive all these great benefits, and heaven will reward this your labour of love. I *Thes.* i, 3. *Heb.* vi, 10. I *Peter* iv, 8. I *Cor.* iii, 1, 2, 3, 13. iv, 1. vi, 14. *Col.* iii, 14. II *Thes.* i, 3. I *Tim.* i, 5. ii, 15. II *Peter* 1, 7. *Rev.* ii, 19.

The Doctor will wait on any lady or gentleman, at their own houses, in any part of England, Scotland, or Wales, who have no objection to first send and remit unto him such additional expenses as will be necessarily required for the same.

GRAND PORTABLE CELESTIAL ORACLE,

From 10 to 30 Guineas each, suited to the conveniency of Purchasers.

Optima Revelatio Stella!

Divination by Spiritual Astrology. John iv, 29. Gen. xlv, 5, 15. Matt. ii, 1, 2, 9, 10. Numb. xi, 29. I *Thes.* v, 20.

Ladies and gentlemen are regularly furnished and

supplied with a complete **GRAND PORTABLE CELESTIAL ORACLE**, for their private resort at pleasure, the whole made plain and easy to the meanest capacity ; which will answer all manner of questions on any lawful subject, matter, or thing whatsoever, relating unto all things past, present, and to come ; containing the most wonderful mysteries and secrets of the celestial regions, and showing the great power, force, strength, virtue, and influence of the angels and ministers of heaven upon the whole life, actions, and body of man, and also upon all things here below ; daily performing all their most wonderful operations by the direction of the Great Creator of the universe. Containing also the art of healing the sick and diseased ; discerning, mitigating, and preventing all accidents and dangers in their nativities, by spiritual astrology : the whole delivered out in proper distinct lessons, either by personal or literal application, when the same is duly paid for. *Wisdom of Solomon* vii, 17, 18, 19, 20, 28 *James* i, 5, 6, 17. iii, 13, 17. *Luke* xi, 49. *I Cor.* ii, 6, 7, 13. *Col.* I, 9, 28r

The Doctor will always pay as great attention to the various applications of the servant man or maid, as he would to the first gentleman or lady in the kingdom. See my "*Celestial Monitor*," containing a description of the power, force, influence, &c. of the comet, &c.

N. B. Please to observe that these *holy consecrated lamens* &c. are not composed of any diabolical charms &c. but on the contrary, they are *spiritual and celestial treasures*, wherein is contained the great power, strength, force, and virtue, of the ever-blessed Trinity, Father, Son, and Holy Ghost, by whose power and authority alone, they daily act and perform all their spiritual and wonderful operations and works herein mentioned ; and are also intended for the great use, profit, benefit, and advantage of mankind in general. If any person shall enquire how they receive their said virtues &c. let

me also ask them who gives virtue to the grass and herbs of the field &c. ? All things are possible with God, by and in whose power and authority alone, these *laments* &c. daily perform all their most wonderful works and operations &c. *Matt.* xix, 26. *Mark* ix, 23. x, 27. *Luke* xviii, 27. *Make one fair and impartial trial.*

The intent and meaning of these said *holy laments* &c. is, that they bind them to their duty to God, fully engage the army of heaven into their service, and confer upon them a *celestial, angelic, invisible guard*, to attend the bearer thereof, in order to defend them in the time of danger, and also to do all such things for them as is therein mentioned, which may be agreeable and consistent with the will of God. *II Kings* vi, 15—17. *Matt.* xviii, 10. *Luke* xv, 10. *Psalms* xci, 11. *Heb.* i, 14. *Tobit* xii, 13. *Psalms* xxxiv, 7. *Luke* xvi, 22.

These never-failing *holy consecrated laments* &c. may be duly made to do and perform any lawful subject, matter, or thing whatsoever, that is found to be agreeable to and consistent with the will of God; and are, indeed, a most valuable treasure, seeing that they totally prevent *ruin, want, poverty, distress, bankruptcy, rapes, &c.* *Matt.* vii, 7—11. *Rom.* viii, 32.

All orders for the above-mentioned articles and celestial treasures will be executed on the shortest notice, when the same is duly paid for. Price of the said celestial jewels, treasures, &c. are One Guinea each, being sent by a Post-office order payable at sight.

Letters, POST PAID, from any part of England, Ireland, Scotland and Wales, will be as regularly answered and duly attended to as personal application, at all times whatsoever, as usual.

If any man shall ever attempt to join, unite, or weigh the most wonderful works of God in the same balance with witchcraft, conjuration, or the works of the devil, all such diabolical characters will most assuredly have and receive their full weight in the day of judgement; as all such acts and deeds are nothing less

than a positive *declaration of war against heaven* : and while the same doth remain in this state, the *sword will never depart from this land*. I shall be glad to know where the gentleman lives that is able to confute or defeat me, by proving the contrary ; and shall be very glad to see him as soon as he can make it convenient.

A NEVER-FAILING METHOD TO OBTAIN RICHES AND WEALTH, &c

The Doctor will also engage to teach any person how to make one single grain or corn of wheat produce more than half a bushel of the same grain in one year, (proved,) so that the poor man who has a garden may get as much bread from the same, as will support his family ; the tradesman may also thus accumulate as much money as will enable him to pay his debts ; while the farmer may also obtain riches by the same : terms, *One Guinea*. Where also may be had, *the Art of Brewing*, showing how to keep the best ale in the town ; together with the art of making fourteen gallons of good ale from one bushel of malt, (proved :) terms, *One Guinea*. Any person may also at the same time be presented with the best method of restoring sour ale to its former state of perfection, (proved :) terms, *One Guinea*.

N. B. All those persons who are desirous of supporting themselves and their respective families, to obtain wealth and riches, and also of receiving these great benefits and pecuniary advantages arising from the office of becoming our agents in the various counties in England, Ireland, Scotland, and Wales, are requested to apply to Dr. Parkins as aforesaid, who will allow each of them nearly 25 per cent, being the clear profit of five shillings out of every order they send unto him.

Note. Every person, after having paid for their said respective lamens &c. are requested to give the Doctor immediate information of the same, as a check upon agents &c. and to prevent mistakes ; and all those of our agents who ever wish and are desirous to ensure and promote prosperity and success in their business &c. will do well to daily use and wear our holy consecrated philosophical lamens &c.— [See the Seventh Lamens in this book] : and thus you may obtain riches &c. by the same.

Now may parents give unto their children the best present in the world ; for here ladies and gentlemen may be regularly taught to read the *book of life*, which is written in the heavens by the finger of God, with as much ease and facility as they now read their bibles. See my preface in my "*Universal Fortune-teller &c.*" Phil. iv, 3. Rev. iii, 5. xiii, 8. xvii, 8. xx, 12, 15. xxi, 27. xxii, 19. Leading the way to know all things past, present, and to come, both by personal and literal application, for

"Wisdom shall live, and learning still shall shine,
"While folly dies, and ignorance doth pine."

See our "*Cabinet of Knowledge*," and our "*Wise Man's Crown*."

The Doctor will also engage to instruct any lady or gentleman in that beautiful and excellent science of *Stenography, or the art of short-hand writing*, both by personal and literal application; by a method peculiar to himself, which was never published : and in addition to all these *celestial sciences &c.* which are given in my "*Universal Fortune-teller*", the Doctor will also most fully engage to teach and instruct any lady or gentleman by regular distinct lessons, all that most beautiful, amusing, and entertaining science, even *the art of divination by the tea-cup* ; which is also a kind of *geomantic lot*, being founded on the same principles as geomancy and divination by cards, as is therein fully explained. See pages 66, 71, &c. Terms for our lessons on the *art of divination by the tea-cup* are *One Guinea*. Num. xi, 29, I Thes. v, 20. John iv, 29. Gen. xliv, 5, 15. I Cor. xiv, 1, 3, 4, 5, 31, 32, 39.

The Doctor is also most fully enabled to show the true cause of all the internal and external calamities by which this kingdom is sore afflicted, whenever he may be required so to do, to their full satisfaction ; and also give unto them, at the same time, never failing, and most special remedies for the same. I Cor. xv. 56.

John viii, 34. *Rom.* ii, 5—11. iii, 18, 23. v, 12. vi, 12, 20, 21. *Heb.* iii, 13, 15, 18, 19. *Rom.* xii, 19. *Heb.* xi, 24—26. xii, 1, 2, 5—12, 25. *James* i, 15. iv, 17. *II Peter* ii, 12, 22. *I Peter* v, 8, 9. *I John* i, 8. iii, 4, 8—10. v, 16—19, 21, &c. &c.

“ By iniquity and sin,
“ Afflictions enter in.”

See my “ Dissertation on Villany.”

All orders for our HOLY CONSECRATED PHILOSOPHICAL LAMENS &c. to restore the sick and diseased to health of body, peace of mind, together with the blessings of health, prosperity, pleasure, happiness, and felicity both in this world and also in that which is to come, are received at Mr. PRICE's umbrella shop, in Eign Street, Hereford; by Dr. FARMER, Preston Wynn. The above-named lamens &c. are duly made, prepared, and sold by the Doctor, by his agent, Mr. H. GRIFFITHS of Burghill near Hereford, and also by Mr. W. H. PARKINS, Marston, near Grantham, Lincolnshire; by whom all orders received for the Doctor, the same being duly paid for, will be forwarded to him, and executed on the shortest notice.

No letter will be answered, except the same is post paid. Every person is requested to mention the particular subject &c. on which they wish their lamens &c. to be made.

If any Lady or Gentleman wishes to keep this book, the price is six-pence; and also must observe at the same time, that if there is any person to be found either in England, Ireland, Scotland, or Wales, &c. &c. that can either confute or defeat any one article mentioned in this book, the Doctor will be happy to see them as soon as they please;—and whoever falsely imagines they can do very well without such assistance from heaven, the time will most assuredly come when they will find themselves most miserably mistaken, and when repentance may come too late.

END OF THE CABINET.

THE CELESTIAL TOUCHSTONE;

OR, A

COMPANION TO

THE

Temple of Wisdom, and our Celestial Warrior.

Shewing the way how to obtain Wisdom, Virtue, Pleasure, Happiness, and Felicity, both in this World, and also in that which is yet to come, *Isaiah lviii, 1. Psalm xvi, 11. xxxv, 27 xxxvi, 8, 9. ciii, 21. cxi, 2. cxlvii, 11. cxlix, 4. Phil. ii, 18. II Thea. i, 11, 12, &c.*

Fear God, honour the King, and frequent the Church.

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FIRST, search throughout, well examine, and daily meditate on every single portion of the holy scriptures hereinafter mentioned for your benefit, until you perfectly understand the whole of the same; then consider whether you are *the friend of God*, from whom all blessings flow, or otherwise (*John xv, 13—15. Cant. v, 16. James iv, 4, 6—10. Phil. iii, 18—20. Col. i, 21—28.*). And also whether you actually see a real necessity of having your wants relieved; and also whether you are properly disposed and duly prepared to approach the *throne of grace*; whether you are clothed with a wedding garment or otherwise (*Matt. xxii, 11—14.*). and have also tasted of the fruits of *regeneration* (*John iii, 3—13.*), for if you come without these necessary qualifications God will not hear you (*Psalm lxvi, 18. John ix, 31. Isaiah lxvi, 2.*); and also remember at the same time that there is only *one* kind of worship that is acceptable unto God (*John iv, 23, 24. Prov. xxiii, 96.*) all other kinds and forms of worship are nothing less than *solemn mockery*, which above all things is most abominable unto the Lord (*Prov. xxviii, 9. iii. 32. vi, 16—19. viii, 7. xi, 20. xii, 22. xiii, 19. xv, 8, 9,*

26, 28. xvi, 5. xvii, 15. xx, 10. xxi, 27. xxxix, 27. *Luke* xvi, 15. *Rev.* xxi, 27. *Rom.* viii, 4—8, 13, 14.) ; therefore we find that many who call themselves *Christians*, have in reality no more right or title to that name, than the *Heathen*, *Turk*, *Hotientot*, or *Infidel* ; and even those who are christians will only keep their titles good by great diligence, hard daily labour, and industry ; having continually three strong and most powerful enemies, who are daily and hourly seeking their ruin and destruction ; but in order that you may know them and guard against them, I will now set them before you : --the first is *the Devil*, "*who goeth about like a roaring lion, seeking whom he may devour*" (*1 Peter* v, 8, 9. *Zech.* iii, 1, 2. *Rev.* xii, 10. *1 John* ^{1st} ii, 8. *John* viii, 44, 45. *Matt.* xiii, 39. *Luke* viii, 12. *Eph.* iv, 27. *1 Tim.* iii, 6, 7. *Heb.* ii, 14. *James* iv, 7. *Acts* xiii, 10.) --our second enemy, that also daily cometh out against us in order to complete our ruin and destruction, is *the World* (*John* xv, 18, 19. *1 John* ii, 15—17. *Eccles.* v, 10, 11. *1 John* v, 19. *James* iv, 4, 17. v, 1—5. *Gal.* i, 4.) --and our third strong and potent enemy is an enemy near home, who is also daily and hourly watching for every opportunity to complete our ruin and destruction both in this world and also in that which is to come, which is *the Flesh* (*Rom.* viii, 6—13. *Gal.* v, 16—26. *Rom.* vii, 18, 23, 24. *James* i, 14, 15. *1 Tim.* vi, 9—19. *Col.* iii, 5--10.) ---and our fourth and last enemy is *Death* (*1 Cor.* xv, 26, 35, 36.) ; therefore perhaps you will find it a more laborious work, and also much more difficult to learn how to become a *Christian*, than you were heretofore aware of. The word *Christian* implies a true and most faithful follower and disciple of Jesus Christ. For these great, powerful, and mighty enemies will always find you work enough every day, and will also teach you the great necessity of putting on *the whole armour of God* (*Eph.* vi, 11---18.) before you can become a christian, and also that the work is hard and

difficult to the carnal mind, yet if you neglect or refuse to learn this great, necessary, and most important lesson, be assured you had much better never have been born (*Eph. iv, 20--32. Deut. iv, 10. v, 1. xvii, 19. xxxi, 12, 13. Isaiah xxvi, 9. 10. Matt. ix, 13. xi, 29. Gal. iii, 2. John vi, 45. Phil. iv, 8, 9, 11--13.*); for we are sent into this world to daily work, fight, and pray, which ought to be the principal business of our whole lives (*I Tim. i, 18. James iv, 1, 2. I Peter ii, 11. Acts xiii, 2. John xvii, 4. I Cor. iii, 13--17. ix, 1. II Tim. ii, 4. James i, 25. ii, 24. II Cor. xi, 15. Rev. xiv, 13. xx, 12, 13. I Tim. vi, 12. II Tim. iv, 7. Heb. x, 29--32. Luke xviii, 1. I Thes. v, 17*). If you live contrary to this rule, I suppose you know the consequences, as we all know that there will be no more than *two* distinct classes of people ever found amongst us, *viz. Righteous and Wicked*, and whoever is not united to the one, must of course be joined unto the other (*I Peter iv 17, 18. Matt xvi, 27. II Tim. iv, 14*). But if you are desirous to be taught or further instructed in any essential point, subject, matter, or thing, relating to *divinity*, if you will only apply, send, or come unto me, your request shall be immediately granted; for when *Saint Paul* saw and well knew for himself, what he had to learn before he could become a christian, he almost despaired, but God said unto him *My grace is sufficient for thee* (*II Cor. xii, 8--10*). By this *Celestial Touchstone* you may thus daily try and examine all the *thoughts, words, deeds, and actions* of your past lives, and thereby know for yourselves whether you enjoy the *favour of God* and the *hopes of heaven, or otherwise* (*Jer. xviii, 8--10. xxvi, 13. Gen. iv, 7. Psalm cix, 5--7. Prov. x, 16, 19. xiii, 6. xiv, 9; 34. xxi, 4. xxxiv, 9. Isaiah v, 18, 20--25. xxxi, 1. Numbers xxxii, 23. Ezek. xxxiii, 9, 11, 14--20. Isaiah i, 18--20. John v, 14. viii, 11. I Cor. xv, 24. Eph. iv, 26--32. Heb. x, 26. Matt. vi, 17. Mark i, 15. vi, 12. Luke xiii, 3, 5. xvi, 30, 31. xvii, 3, 4. Acts ii, 38, 39.*

iii, 19. viii, 22. xvii, 30, 31. xxvii, 20. *Rev.* ii, 5, 16, 21. 22. iii, 3, 16, 19, 20. *I Peter*, i, 15, 16. *I Thes.* iv, 7, 8. *I Chron.* xvi, 29,--31. *Heb.* xii, 14). If you daily meditate on those valuable and most precious texts which I have also given unto you in my *Temple of Wisdom*, hereunto annexed for your benefit, your judgment will be thereby most fully informed, and your mind divinely illuminated by the same. If we now look before us, we shall see an offended angry God, whose *mercy* hath hitherto been disregarded and lightly esteemed (*Heb.* x, 29--31); and if we look behind us, we shall see an army of most severe judgments from heaven at our heels (*see my "Celestial Monitor"*); if any man can prove the contrary, I shall be very glad to see him. Indeed, the arm of flesh is now getting too weak and feeble, either to prevent our mortal diseases, or of our being defeated by our common enemies (*Jer.* xvii, 5, 6. *See the tenth lament &c. in my "Temple of Wisdom"*); therefore turn unto the Lord's side before it be too late (*Exodus xxxii, 26*), or otherwise you will have a whole eternity to repent of this your folly and madness. If I had been so happily situated in the world as to have had my dwelling among *christians*, I should then never have had occasion to have written my "*Dissertation on Villany*"; but let you and me daily meditate on the *pure word of God*, seeing that we stand in jeopardy every hour (*I Cor.* xv, 30. *Luke* xii, 20, 21. *Matt.* xxiv, 42--44. xxv, 13. *Mark* xii, 35--37. *Luke* xxi, 36. *Acts* xx, 31.) If *Death, Judgment, Heaven and Hell* are subjects that cannot command your most serious attention, or do not concern you, in that case be assured our writings will yield but very little profit unto you indeed. (*Heb.* ix, 27. *Phil.* i, 21. *Numb.* xxxiii, 10. *I Sam.* xx, 3. *Prov.* viii, 36. xi, 19. xviii, 21. xxi, 6. *Rom.* vi, 21, 23. vii, 5. viii, 6. *I Cor.* xv, 26, 55. 56. *II Cor.* i, 9. v, 10. *Rev.* ii, 10. *Acts* xxiv, 25. *Rom.* ii, 3--11, *Heb.* x, 27, 31. *James* ii, 13. *II Peter* ii, 3, 4, 9, 10, 21, 22.

Jude 6, 14, 15. *Eccles.* xi, 9, 10. *xii*, 12, 14. *Rev.* xiv, 7. xvii, 1. xviii, 10. *xx*, 4, 12—15. *Dan.* vii, 9, 10. *Matt.* xxiv, 30, 31. *xxvi*, 64. *Mark* xiv, 62. *I Cor.* ii, 9, 10. *Luke* xvii, 21. *I Thes.* iv, 16, 18. *II Thes.* i, 7—10. *II Tim.* iv, 8. *Rev.* xxii, 5, 17. *Matt.* xiii, 43. *Rev.* vii, 9—17. *xxi*, 3—6. *Isaiah* vi, 2, 3. *Rev.* v, 11—13. iv, 4. xiv, 1—5. *John* xii, 25. *II Cor.* v, 3, 4. *John* vi, 35, 37, 39, 44, 47, 48, 58—63. vii, 37. *Matt.* xxv, 30, 41. *Psalms* ix, 17. *Prov.* i, 24—33. *Matt.* xxii, 13, 14. viii, 12. *xxiv*, 31. *Luke* xiii, 27, 28. *Isaiah* li, 7, 8. lxvi, 2, 24. *Mark* ix, 42—48. *Isaiah* xxxviii, 18. *Rev.* ix, 2—11. xi, 7. xvii, 8. *xx*, 2—3. *Matt.* v, 22, 29, 30. x, 28. *Luke* xii, 5. *Matt.* xxiii, 15, 33. *Luke* xvi, 28. *James* iii 6. *II Peter* ii, 4. *Rev.* i, 18. vi, 8. *xx*, 13—15). For other particulars relating to these most important subjects, well examine and daily meditate on the *holy scriptures*, which is able to make you wise unto salvation (*Psalms* i, 2. *II Tim.* iii, 15—17. *John* v, 39). Nothing can be more excellent than, the liturgy of the established *Church of England*; and nothing can be more abused than it is at this time by the most atrocious wickedness of those who daily despise God in his holy word, and also in the most wonderful works of his hands (*I Sam.* ii, 30. See my "*Dissertation on Villany &c.*" *Prov.* xiv, 9. *Jer.* xv, 17. *Jude* 18, 19. *Matt.* xxiii, 13, 14, 28. *II Tim.* iv, 2. *I Peter* ii, 1. *Rev.* ii, 4, 5. iii, 15—22. *Prov.* xi, 9. *Job* xv, 34. xxxvi, 13. *Matt.* xxiv, 31). Now suppose we were obliged to daily behold something that we most abominably hate, detest and abhor, our lives of course would be very unpleasant unto us; and with such an abhorrence and detestation God hates all manner of sin. But perhaps you may imagine that others are as bad as you; but if others are inclined to complete their eternal ruin and destruction, is this any rule that you should do the same? Can you show any just cause why that army of most severe judgements from heaven, which is

mentioned in my *Celestial Monitor*, should not fall upon you, for if you despise God in his mercy, you will be obliged to accept of his justice; but in order that you may be saved from the wrath to come, I now recommend to your attention my *Celestial Warrior*, and also the *Wise Man's Crown* (*Matt* iii, 7, 8. *Luke* iii, 7--9.) But if you will come unto me, you will not only find me always ready to teach and most fully instruct you in all those most wonderful celestial, terrestrial, and spiritual arts and sciences, divine secrets and mysteries of the celestial regions &c. which are most fully illustrated throughout all my elaborate works; but you will also find me ready to help and assist you whenever your troubles and afflictions may require my aid and support, at any time whatsoever, and also enable you to obtain whatever you may hope, wish for and desire, agreeable to the will of God; as nothing can ever give me more pleasure & heart-felt satisfaction than that of relieving my fellow mortals in the time of their need and necessity, of answering the end of my creation, and also of doing all the good that may be done by man, whenever time and opportunity may enable me so to do; so that I may answer the end of my creation and do my duty in this state of life in which I am placed: see my "*Temple of Wisdom*" and "*Celestial Warrior*" --- Therefore let me now advise you above all things to learn *Wisdom*, so that you may enjoy pleasure, happiness and felicity, both in this world, and also in that which is yet to come. *Wisdom of Solomon* vi, 25. vii, 7--30. *Psalms* xxv, 14, 15. xxxvii, 30. *James* iii, 13, 17. *I Cor.* i, 30. xii, 4--11. *I Chron.* xxii, 12. *II Chron* i, 10--12. *I Kings* iv, 29, 30. v, 12. *Job* xxxiii, 32, 33. *Psalms* xc, 12. *Prov.* ii, 6, 7, 10. iii, 13--18. iv, 5. vii, 4. viii, 4, 5, 12. 14. x, 23, 31. xii, 8. xiv, 6--8, 33. xvi, 16. xix, 8. xxi, 30. xxiii, 4, 9, 23. xxx, 2--5. xxxi, 26. *Eccles.* i, 13, 17. ii, 3--11, 26. vii, 19, 23, 25. viii, 1. ix, 10, 13--18. *Dan.* ii, 21--23. *I Cor.* ii, 6,

7, 13. iii, 19. II Cor. i, 12. vi, 14-18. Eph. i, 8, 9. iii, 10. Col i, 9, 28. ii, 3. iii, 16, 17. iv, 5, 6. James i, 5--7. II Peter iii, 15, &c &c. See my "*Holy Temple of Wisdom*".

Thus should I daily rejoice to find you that truly *happy man* who was born in the city of Regeneration, in the parish of Repentance; who was educated in the school of obedience; who now lives in perseverance, and works at the trade of diligence, notwithstanding he has a large estate in the county of Christian Contentment; who often climbs the mountain of Spiritual Mindedness and wears the plain garb of humility, but has a better to put on when he goes to court, called the robe of Christ's righteousness; who walks in the valley of Self Abasement, and does jobs of self-denial; who breakfasts upon spiritual prayers and sups on the same; who has also meat to eat which the world knows nothing of; whose drink is the sincere milk of the word. Thus happy he lives and happy he dies. Happy is he who has gospel-submission in his will---due order in his affections---sound peace in his conscience---grace in his soul---real divinity in his breast---true humility in his heart---the Redeemer's yoke on his neck---a vain world under his feet---and a crown of glory on his head. To attain this, pray fervently---believe firmly---wait patiently---work abundantly---live holy---die daily---watch your heart---guide your actions---redeem time---love Christ---and long for glory!

Happy the man that finds the grace,
The blessings of God's chosen race,
The wisdom coming from above,
The faith that sweetly works by love.

Happy beyond description he,
Who knows "the Saviour died for me!"
The gift unspeakable obtains,
And heavenly understanding gains,

Wisdom divide ! who tells the price
Of wisdom's costly merchandise ?
Wisdom to silver we prefer,
And gold is dross compared to her.

Her hands are filled with length of days;
True riches, and immortal praise ;
Riches of Christ on all bestow'd,
And honour that descends from God,

To purest joys she all still invites ;
Chaste, holy, spiritual delights :
Her ways are ways of pleasantness,
And all her flow'ry paths are peace.

Happy the man who wisdom gains,
Thrice happy who his guest retains ;
He owns, and shall for ever own,
Wisdom, and Christ, and heaven are one !

FINIS.

ERRATA IN A FEW COPIES.

Page 8, line 9, for Josh. 1—8. read Josh. i, 8.
Page 10, last line but 3, for Mark xxi, read Mark xi.
Ditto, last line, for Isaiah xlv, read Isaiah lxvi.
Page 11, line 24, for Cor. iii, read Cor. xiii.