

The Golden Cabinet.

Or, The

COMPLEAT FORTUNE-TELLER.

Wherein the meanest Capacities are taught
 To Understand their Good or Bad Fortunes,
 not only in the Wheel of Fortune, which is calculated to the nicest Degree of any yet extant; but
 also by those sublime Arts and Mysteries of
PALMESTRY and PHYSIOGNOMY,

Whereby you may discover at first Sight
 The Temper, Disposition, and likewise the Manner
 of whomsoever you desire to know.

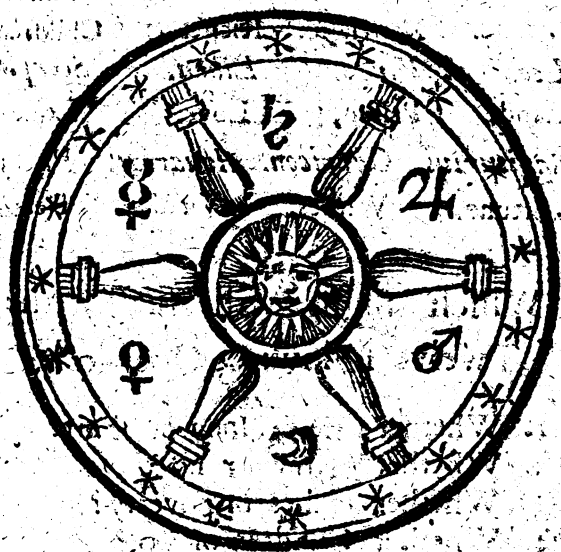


The Golden Cabinet

THE GREAT BRITISH MUSEUM
LONDON
1850



The Wheel of FORTUNE.



FOR the better understanding the Wheel of Fortune, you will find in it the center of the sun, with the other planets round, in six divisions: in the first circle of which the planet Sol is the most predominant, influencing the good or bad events incident to either Sex, situated in their several divisions in the second circle.

<i>Aries.</i>	<i>Taurus.</i>	<i>Gemini</i>	<i>Cancer</i>
Life.	Marriage.	Riches.	Children.
<i>Leo.</i>	<i>Virgo.</i>	<i>Libra.</i>	<i>Scorpio</i>
Land.	Prison,	Love.	Losses.
<i>Sagittarius.</i>	<i>Capricorn.</i>	<i>Aquarius.</i>	<i>Pisces.</i>
Fortune.	Wishes.	Virtue.	Death.

Which Signs will satisfy the
Twelve following Questions.

1. Whether Life be long or short?
2. Whether marry or no?
3. Whether Riches or poverty?
4. Whether Children or no?
5. Whether travel or no?
6. Whether imprisonment?
7. Whether the party love you?
8. What losses you'll suffer?
9. Whether you'll wed a fortune?
10. Whether wishes will happen?
11. Whether your love be chaste?
12. Whether a friend be living or dead.

Aries and Scorpion.

I. Whether Life be long or short.

- I**f moderate way you will receive,
 To a great age you'll surely live.
- 2 Take care my friend, I thee advise,
 Death suddenly will close the eyes.
- 3 Be kind and generous to the oppressed,
 In an old age you'll go to rest.
- 4 I won't be positive, but think
 You'll shortly die by means of drink.
- 5 This person seems to live some years,
 Perhaps threescore, but full of tears.
- 6 Happy art thou, I think in truth,
 A good old age will crown thy youth.

Taurus and Cygnus.

II. Whether Marry or No.

- T**hou'lt be happy in marrying one,
 Who has enough to live upon.
- 2 Indeed your marriage will not find,
 For you're inconstant as the wind.
- 3 By a, the virtue in a lack,
 I'm sure you will the cradle rock.
- 4 Marry you will, you have my word for't,
 You need not therefore care a turd for
 Or er and cry thy eyes out, none
 Wise seven years will bear thy moans.

Gemini and Cæsar,

III. Whether Riches or Poverty.

Whate you shall have, be quiet, and
You may possess a mine of land.

Wilt thou not be pleas'd to think,

2 When thou must beg both meat and drink.

3 Riches shall come to thee apace,

More Wealth I fear than Stock of grace.

4 All I can say to you is this,

What's just sufficient you'll not miss.

5 I fancy you'll be rich, be sure

You have regard unto the poor.

6 By reason you won't land on eye,

You'll find a time of poverty.

Cancer and Celia,

IV. Whether Travel or No.

1 **Y**OU will, I'm sure, no traveller be,
Nor be upon the land or sea.

2 Get you gone, you'll never be

At rest, nor is you are at sea.

3 Heyday, where would you run? you shall

Not go out of your country's call.

4 Sea billows will thy body toss

And travell'g prove to thee a cross.

5 I council thee at home to stay,

6 Lest thou repent another day,

Before you live to thirty three,

You'll thro' a frolic go to sea.

Leo and Alexandria.

V. Whether Children or No.

- 1 **N**ine lovely children you shall have,
But follow them unto the grave.
- 2 For want of one your race will end,
Strike up to-morrow night and mend.
- 3 Hast thou observ'd the olive tree,
Like that thy family must be.
- 4 I cannot think you are made
Worthy to be press'd a for bread.
- 5 Children I think you have eleven,
Be sure teach them the way to heaven.
- 6 None you will have, legitimate,
Appear as troubles at your gate.

Kirgo and Arteburn.

VI. Whether Imprisonment.

- 1 **M**AKE up the matter quite, before
You know your adversary more.
- 2 Don't vex or fret yourself, for why,
You don't enjoy your liberty.
- 3 Doubtless you may some justice meet,
And trow to which I'll not repeat.
- 4 Not many troubles will you have,
While you bide this stony grave.
- 5 I may be mistaken be, that I
Fancy you, and in prison lie.
- 6 Arrested once I think you will be,
Beware no more of falsen lies.

Libra and Maria

VII. Whether the Party loves you.

1. LOVE they again, for lo! I see
 Thou art belov'd to a high degree.
2. Indeed I fancy that you will
 Be hated for your never se will.
3. 'Tis but a little longer, and
 The party is at your command.
4. Fie! why do you this question move,
 When you alas! do constant prove.
5. Upon my honour, you will find
 What's told, & mouth is meant in mind.
6. In truth I own I'm much afraid,
 You'll be yourself at last betray'd.

Scorpio and Augustus

VIII. What Losses you'll suffer.

THO' be your rate, & by small's away.

Never repine or disobey.

Perhaps you'll have some share of loss,

'Twill be so small, 'twill be no loss.

I would not have the loss, but I

Cannot overt thy destiny.

You can live free from losses quite,

Relieve the poor, & train in thy fight.

A child will follow, and I fear,

It will occasion many a tear.

Suffer you will not suffer many.

'Twill be th' misery end, if any.

Sagittarius and Cornelia.

IX. Whether you'll get a Fortune?

BE not afraid, for you will find,

The party rich as well as kind.

2 I think you will not have a penny

Of money, if goods you have any.

3 Cheer up dear hearts, let sorrow cease,

You'll be endow'd with great increase.

4 There's no beggary in the rate, I find,

Strive therefore to divert thy mind.

5 Three hundred pounds a year in land,

Will be some time at your command.

6 Some idle stories may be told,

But nothing will appear like gold.

Capitulum and Papyrus.

X. Whether Wishes will happen.

1 **Y**OU may wish on before you see

What is desired to come to thee.

2 If you'll wish you be wish'd, I'll say you'll have

Whatever you desire or crave.

3 Recal that wish that you have sent

For heaven knoweth by intent.

4 The party who doth wish to have

Does surely wish thee to the grave.

5 Heaven is pleas'd what you have done well,

I wish we all thus could man dwell.

6 I now have wish'd as I have before I

7 Predict you'll come to misery.

(P)
Aquarius and Laying.

XI. Whether your Love be Chaste.

- 1 **N**O virtue in them dost abhor,
Because they're fill'd up with pride.
- 2 Both good-conditioned and free
The party is I promise thee.
- 3 Could you your love but draw aside,
You'd see how full of vice and pride.
- 4 Once more I'll strive to show you well,
Like on, so doing you the well.
- 5 Do not, ask on when the party's best,
Go away and be content.
- 6 I fear no council which you give,
Can make the person more than he is.

Pisces and Cleopatra.

XII. If an absent Friend be dead.

- 1 **A**LL mortals here are born to die,
Forbear to ask the reason why.
- 2 Home thou wilt see thy friend return,
Who lives to make himself an urn.
- 3 But now a cloud comes o'er my heart,
I dare not what is known impart.
- 4 No'er doubt, nor yet desponding lie,
You'll see your friends before you die.
- 5 As yet he is not vanquish'd quite,
You ne'er can have your friend in sight.
- 6 Right joyful then and merry be
Your friend is now as brisk as he.

The whole Art of Palmistry, or Telling Fortunes by the Hand.

First, Of the Hand to be chosen, and the Planets governing the Parts thereof.

Observe that the left hand is the best, because the heart and brain have the most influence. You can never expect success if the body is intemperate, for then the lines do not appear full; neither do you depend positively on a hand that has been worn with hard labour.



As for the planetary rule in the hand, Venus governs the thumb, Jupiter the fore-finger the Sun the third finger, and Mercury the little finger; the brow of the hand is governed by the moon, and the hollow or palm by Mars, as described in the the out.

The several Lines on the hand, by which the Fortunes may be told.

The signification of the Lines in Palmistry are thus known.

The H E line of life is from the wrist to the fore finger. The table line is in the middle of the hand, partaking of the influence of the planets governing. The middle line running cross the



and take its original at arising at the forehead, sending at the mount of the nose. The line of the brain, usually the called River, thus flows to the table line, making a triangle. Line

The Circle of Venus begins near the little
 finger, and ends at the middle finger. The line of
 life is plain, is counter. Line to
 the life is called its sister, ending
 at the end. The perfection is between the mount
 of Venus and that of the Moon.



Having gone thus far, I come to give a true
 judgment of them, they relate a good or bad for-
 tune. — If the line of life is fair, fortunate,
 and beautiful; but if crosses or stars appear on
 it, the contrary. If a double line of life, it pro-
 mises success to love. Three stars in this line

149

threaten the person with trouble and disgrace. Three crosses appearing show misfortunes in love; but if the lines come from Venus mount, it not only denotes the person unfortunate in love, but often threatens sudden death. If the line of life cross the table line, then barren and rich. The table line broad, shows health, content and success.



As there is many letters framed in the hand, shall speak briefly of them, as they relate to good or bad fortune.

An (A) found between the thumb and the hollow of his hand, signifies sickness and

oss; but if it appears towards Venus's mount, it denotes a happy marriage, joy and prosperity. If a (T) be on the said mount, it denotes success in love.

And (P) on the ball of the thumb denotes honour. A (Q) in the angular hollow, many marriages; and an (X) trouble and perplexities. A (C) at the lower part of the thumb, near the wrist, shews the party to be courageous; but very cruel. An (R) under the lower joint of the little-finger, denotes a generous temper, long life and a Great character. A half-moon on the middle joint of the fore-finger, denotes a woman to be given to lust. A cross on the lower joint of the middle finger, denotes a lingering death. An (S) on the top joint of the little finger, denotes a person that will be in the favour of great men by flattery.



Of Physiognomy in General, with seven Significations of Lines and Marks in the Face of either Sex.

If is necessary, if you would understand Physiognomy, to know the signs, with the assistance of the twelve signs in the Zodiac have a vast effect in the practice hereof, and are placed in the head in baptism, viz. Mars the forehead, Saturne right eye, Luna the left

Jupiter the right ear, Saturn the left, Venus the nose, and Mercury the mouth.

The cardinal signs are: Cancer the height of the forehead, Taurus the middle of the height of the forehead, Leo the right eye, Aquarius the left, Libra the right ear, Aries the left, Scorpio the nose, Virgo the right cheek, Pisces the left, Capricorn the chin, Sagittarius the right cheek, Gemini the left.



A full complexion, not being over fat, they are choleric, and given much to vexation and law-suits.

A high complexion, have a good nature, an affable temper, and keep their affections close.

A yellow colour, shews an unhealth by constitution, and liable to dispair.

A brown colour, mixed with pale, denotes the person to be unstable in company, and a much addicted to vice.

A jaundice colour, changing in times, shews the brain defective by reason of great heat, and breaks many diseases.



A description of the Lines in the Faces of both Sexes.



Wrinkles in the forehead, shew a brain that is over-heated, and the person is much disgraced.

A scarp in the middle of the forehead, with
some scattering lines around it, shows the party
will not live to a great age.

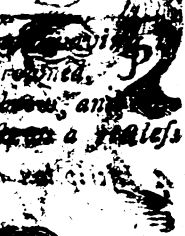
A crooked line between two straight ones, shows
the party fortunate.

A straight line, with a crooked line round it,
denotes the person deceitful.

Four half lines in the middle of the forehead,
with a full line crossed by two sections, shows
great afflictions.

Two lines crossing the forehead, and
and out, shows the party will be drowned.

A short line over each eye-brow, and
lines like a brace covering it, shows a restless
disposition.



A circle in the line that passes through the
forehead crooked, denotes loss, much trouble and
distress.

A crooked line between two straight ones, shows
the party fortunate.

A crooked line, with strait ones under it, sheweth the parrysick, but to be gained by fraud and over-reaching.

Two lines bending archwise over the eye brows, one of them crossed with a cross, or three



Two lines in length, unto the extremity of the forehead, sheweth the person to get rich by marriage.



A cross in the midst of the forehead, with

A Star on the forehead shows exceeding great
pachement.

Two lines crossing the forehead, waving in
and eyes shewen the party to be in perill of life
by waters.

Good or Bad Fortune known by the
Eyes, Nose, &c.

LARGE eyes denote the person
and bold. Eyes partly coloured shew a
woman loving and contrary eyes
eyes standing inwards shew will, and to be
inward.

A large nose much hanging down, denotes
covetous. In the female the gristle of
nose parcell from the bone, she hath kind
lost her maiestie. A red nose denotes a quar-
rel on contentious person.

A small nose just proportioned denotes the
virtue and chastie.

The Hair, Beard, Chin, Eye-Brows,
Neck, &c.

A Bundance of hair in young children
shewes their complexion will mangle
with their manners.

Standing upright, like bristles, shews a person of a hot constitution, harsh and timorous. White hair shews the perfection of a very cold and timorous constitution. — Black hair proceeds from the heat of cholar and blood.

A thin forehead shews an over-reach- ing, inconstant, proud person. — A black beard and shew courage and firmness of mind.

A little chin is a sure sign of malice, rancour and spite. — A round chin shews a person of a soft and given to pride. — A small chin is very good natured, amiable and loving.

If the eye-brows are folded and curled, it shews the person invidious, rancorous, and an enemy of other's happiness. — The eye-brows in a woman standing, lifting, or turning upwards, are a sign she has lost her virginity.

A long neck shews them to be timorous and base. The party having a fleshy neck, it denoteth much wealth. A small neck shews a weak and womanish capacity, much inclining to softness and ease. A neck inclined downwards shews malice and pride. A short neck shews a person of a hot constitution.

Choice Receipts for allcoveering by Dreams
of what Person you shall Marry.

Or Valentines Day.

TAKE two bay leaves, sprinkle them
with rose water, the evening of this
day lay them across your pillows. When
you go to bed, putting on as clean a shirt
turned wrong side outwards, and laying
yourself by these words softly to yourself.

Good Valentine be kind to me,
In dreams let me my true Love see.

So crossing your legs, go to sleep as fast
as you can, and you will see in your dream
the party you are to wed come to your bed-
side, and offer you all the modest kindnesses
imaginable.

On St. Agne's Day

TAKE a sprig of rosemary, and a bundle of thyme, sprinkle them with urine thrice; and in the evening of this day put one in each shoe, place the shoes on each side of the bed, and then go to bed, saying,

St. Agnes, that's to Lovers kind,

Come ease the trouble of my mind.

When you are asleep, you'll fancy you hear him talking to you of love; then looking into your shoes, and attempting to put them on, if you are desirous of two they will appear, and strive who shall do the best offices; and the man who overcomes in this is your lot, and you will persuade the other very quickly to marry.

St. Agnes

Tokens of Love and Marriage, by hearing the Cuckow, or seeing other Birds first in the Morning.

WHEN you walk out in the Spring, as soon as you hear the Cuckow sit down on a bank, or other convenient place, and put your stockings of saying,

Ma, this to me

Now happy be.

To look under your great toe, and the next, you will find a hair that will easily come off. Take and look at it, and of the same colour will that of your lover be; wrap it up in a piece of paper, and keep it ten days careully, then, if has not changed, the person will be constant; but if it dies you are flattered.

If, a Ro'n Redbrea' comes fluttering to your window, and sings merrily, it denotes a speedy marriage.

If the Swallows chitter merrily, and sing by the chimney, it denotes variety of sweethearts.

To hear Magpie's chaer, flying about as you walk abroad, denotes much strife and brawling in marriage. 10 JU 52