A

COLLECTION

OF

Thirty Remarkable Nativities,

TO

ILLUSTRATE the CANONS,

AND

PROVE the TRUE PRINCIPLES

OF

ELEMENTARY PHILOSOPHY.

Tranſlated from the LATIN of

PLACIDUS DE TITUS.

To which is prefixed,

To facilitate Aſtronomical Calculations,

Tables of Right Aſcenſion, Declination, and Aſcenſional Difference; Tables of Double Horary Times, Semi-diurnal and Nocturnal Arcs; Sexagenary Tables, and Logiſtical Logarithms; Tables for equating the Seven Erratics; Table of fixed Stars, &c. &c.

The whole arranged in a conciſe and regular Method, and exemplified with ſuitable Matter to elucidate Elementary Agency, and to form an Adept in the Sideral and Sublime Myſteries.

Beautified and Embelliſhed with

THIRTY-SIX ELEGANT ENGRAVINGS,

And the NATIVITY of that wonderful Phænomenon,

OLIVER CROMWELL.

THE WHOLE CAREFULLY REVISED

BY M. SIBLY.

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M.DCC.LXXXIX.

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G. Allen sc

CLAUDIUS PTOLEMY,
Born at Pelusium, in Egypt Anno Dom. 135.

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THE

EDITOR's ADDRESS.

NOT ſoaring like Icarus, nor impelled by the deſire of *lucre*, but urged by the force of truth, and impreſſed with eagerneſs of communicating new light on the veiled myſteries of divine Urania, has prompted me to ſtep forward once more, to give a tranſlation of the remaining part of that truly valuable work, PLACIDUS DE TITUS ON ELEMENTARY PHILOSOPHY.

This part contains a literal tranſlation of Thirty Remarkable Nativities, of ſome of the moſt eminent characters in Europe, gathered by the Author in his life-time; not picked on purpoſe to eſtabliſh a falſe theſis, but taken as

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they came regularly to his hand; from which he has proved the validity of thoſe Canons advanced in the prior part of this work.

The hiſtory of our author informs us, he was an Italian monk, an inhabitant of Bologna; bleſſed with uncommon genius, of ſtrong imagination and quick fancy, as well as a great ſearcher into the abſtruſe ſecrets of nature: his patient exertion and continued obſervations, enabled him to preſent to his country a work in Elementary Philoſophy, far ſuperior to any then extant.

So curious and valuable a treaſure it is eſteemed in our day, that fifty guineas have been refuſed for the original copy.

It is to this book we are beholden for thoſe many ſhrewd remarks made in two of the beſt aſtral books in the Engliſh language, the OPUS REFORMATUM, and DEFECTIO GENITURARUM, publiſhed by the immortal Partridge, who was certainly the greateſt Engliſh profeſſor of this ſcience in the laſt century;

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century; and, though the humble calling of a journeyman ſhoemaker clouded his younger days, yet his great ſkill and knowledge in ſiderial influx, as communicated to elementary bodies, eminently diſtinguiſhed his later years: it muſt not therefore appear wonderful, that he obtained the honour of being phyſician to his Majeſty William III. From his *Opus Reformatum* we have taken the nativity of that wonderful phænomenon OLIVER CROMWELL; in which Partridge has followed the Placidian method, which will ſerve as a praxis for a regular mode of calculating a nativity; and, in order to facilitate the reſearches of the intelligent in theſe ſtudies, we have given ſeveral *aſtronomical tables*, flattering ourſelves they will not prove unacceptable, eſpecially to thoſe who take nothing upon truſt, but upon trial; or poſſeſs too great a ſoul to follow the mean practice of the envious, who condemn without examination, and ſneer at what they are too ſhallow to comprehend.

Surely

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Surely nothing can be a greater argument of the ſtupidity of the age, when men, continually ſurrounded with effects, content themſelves in ſupineneſs—in the ignorance of the cauſe.

This was not the caſe with our Italian author: *he* would often contemplate on nature and its properties; and, by his frequent excurſions into its extenſive garden, like the induſtrious bee, obtained honey to fill this hive, as a delicious repaſt for the contemplative.

That theſe ſweets may ſtimulate the lovers of wiſdom to the ſame ardent deſire of being ſerviceable to Urania, and prompt a laudable ambition to promulgate the infallibility of that ſcience, which is as eaſily demonſtrated to our ſenſes as any of the rules in the problems of Euclid, is the wiſh of him, who is not aſhamed to ſubſcribe to the truth of Elementary Philoſophy the name

M. SIBLY.

TO

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TO THE

READER.

THERE is nothing by which man ever arrived at a more perfect knowledge of the ſecrets of nature, than by the immediate effect of all things, that is the experience which the underſtanding diſcovers to us; for from theſe, it is evident, that they who firſt directed their ſtudies to philoſophy, have opened a way to diſcover ſecrets replete with wonder.

And indeed reaſon, for its excellence, is better than example; as is the immortal ſoul, whoſe work it is, than that of corporeal ſenſe: yet,

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yet, in a conſequential order, this has the precedence, and is, as it were, the door and way to that underſtanding, to which there is not the leaſt acceſs, unleſs tranſmitted through thoſe ſenſes. Further, whatever, by the light of reaſon, man's comprehenſion, or invention, may be of the powers of the ſtars and their manner of influencing the inferior elementary and compound bodies, beginning from the chief principles and cauſe, properties, paſſions, motions, and other active qualities, if experience does not make it plain, is juſtly and deſervedly condemned and rejected as falſe; for reaſon always is my guide in every one of them. From the actions of the moſt eminent men in phyſic and mathematics, I have ſufficiently enlarged elſewhere; and thence, by way of theory, I have transferred hither a few theſes the moſt conciſe. But as there are ſome who refuſe to follow reaſon and the moſt enlightened authors for their guides, I was unwilling to make any diſtinction between this part of philoſophy and experience; that they who will liſten to reaſon and the underſtanding, might, by the help of the ſenſes,

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ſenſes, and, to uſe the expreſſion, with their hands, attain to and comprehend the method I have taken: for which reaſon, it ſeemed good to me in this place to ſubjoin thirty Nativities of the moſt famous men, truly worthy of admiration; and that no one might condemn them, either as falſe or ſelected, in preference to any caſually taken to ſuit my purpoſe, I have extracted them from the moſt approved authors, and ſuch only, wherein not the horoſcope, which may, with a ſmall variation of time, be very eaſily adapted to the aſpects of the ſtars, but the luminaries become the moderators of life; which, as they always continue in the ſame place in the zodiac, notwithſtanding the times of the nativities are remote, I thought proper to diſpoſe theſe with the calculations of the aſpects and direction, in the order they might beſt ſuit.

Now then, my very courteous reader, if you look for any virtue, or true and natural wiſdom from the ſtars, theſe examples given, whenever from the natural effects contained in them, you find any calculations for

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directions more agreeable to time and nature, be ſo kind as to publiſh and point out my errors; by ſo doing, you will oblige me greatly, as in every thing I deſire nothing but plain and ſimple truth; but if, after all, you cannot find any, confeſs ingenuouſly, that my opinion concerning this heavenly ſcience is right, and my way of calculating true, the method univerſal, and heſitate no longer in confirming it is ſo. But in theſe examples, very great care is to be obſerved: Firſt, That the luminaries preſide over things ſubjected, not only by that one motion of the direction, which above the zodiac is made agreeable to the ſucceſſion of the ſigns, according to the method uſually followed by all profeſſors, but by both, viz. the right and converſe.

2. That the ſame aſpect and method of calculating may be found in more of the like, when alledged as proofs, is the greateſt evidence of the truth of the matter; for it might be argued, that *one* example would perhaps only agree.

3. That

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3. That my directions are adapted to the nature of things; as, for example, I do not take the dignities from the horoſcope, but from the Sun and *medium cœli*, according to Ptolemy and others.

4. I have not taken remarkable effects from the fixed ſtars, as many do, and truly without foundation, but from the erratics; though the ſtars fixed, ſpecify and afford ſome little aſſiſtance to the power of the erratics.

5. In all theſe examples, the proportion I have found of the arc of direction correſponds with the years of an age.

6. I have not varied the time of the nativities to make the calculations of the directions agree; but if in any example I have made a little alteration, it is very ſmall, and ſcarce makes any difference on the arc of direction of the luminaries, whether direct or converſe, except only in the mundane parallels. However, from this ſmall alteration, it may be inferred, that either on that account the time is reduced to a true one, or, at leaſt, that the di-

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rections of the parallels in the world were not far distant, and might, notwithstanding, have been of very good use, though there were no change of time in the nativity; for every direction causes an alteration in bodies; but the full effect plainly appears, by means of the powerful directions which arrive first, and the subsequent assist more or less, according as the proximity of the application or virtual influx is greater or less: but no credit is to be given to the time of those nativities, in which authors have adopted the horoscope for the giver of life, where the luminaries, &c. ought to have been taken; for we may reasonably conclude, that when the said authors have not found their directions of that luminary to which undoubtedly belonged the power of life, to agree with the effects, they have made a considerable alteration in the appointed time of the nativity, in order that they might bring down the horoscope to any aspect of the planets. I can affirm what I have said to be true, for in my youth I saw several nativities, afterwards published by the authors, wherein was a visible alteration in the

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the time, and the reaſon why was, that they might anſwer the above end.

7. In theſe examples, you will plainly ſee, that I have always taken the moderator of life by the rules of Ptolemy: as in the day, firſt, the Sun, if he goes round the aphetic place, then the Moon, &c.; but in the night, the Moon, &c.

8. You are to obſerve, that if another luminary, being the ſignificator of life, is found in nativities with an hoſtile ray in the zodiac, though the application of any malignant planet ſtrong in power, the ſame is weak, for its virtues are but ſmall, as a prorogation in the ſame zodiac, but ſtronger through the other motions and aſpects, for then the moderation in the zodiac ſeems in a manner ſeparated; and in the ſame manner ought we to reaſon in the other motions; for if, laſtly, according to all motions, and every ſpecies of aſpect, the ſignificator of life is aſpected by the rays of the unfortunate planets, the native, according to Ptolemy, will not ſurvive, eſpecially if the fortunate afford no aſſiſtance,

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aſſiſtance, &c. yet each direction muſt always be conſulted and calculated, agreeably to the two kinds of aſpects.

9. You may know that thoſe nativities are ſtronger, when another luminary becomes the ſignificator, by means of the duplicate motion of the prorogation, which does not happen when the horoſcope of the country is the giver of life, for it only performs in a right motion, and not converſe.

10. You are to obſerve, what is generally alledged by profeſſors, reſpecting the luminary, inſtead of the dignities of the ſatellites, viz. that the ſatellites of a planet come within 30° of the proximity found on either ſide towards the luminaries; but a ſatellite is nothing but a kind of aſpect of the ſtars to the luminaries of what kind ſoever, which, if it be made by application, its power extends inwardly over the whole orb of light of the aſpecting planet, and the more ſo, as the proximity is greater, but by ſeparation it is not ſo. This doctrine may be ſeen in ſeveral chapters of Ptolemy; for an aſpecting ſtar influences

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fluences the ſignificator, and diſpoſes him to produce effects co-natural to him, by a ſubſequent direction. But a ſtar of no aſpect does not prediſpoſe the ſignificator, and produces very little or no effect of its nature by a ſubſequent direction; this is the true doctrine of the ſtars.

11. That in theſe examples, as to the time of death, I have obſerved the moſt powerful directions of them all, and afterwards I give a reaſon why the antecedents that are paſt are not anaretical, from which it is evident, that the directions whereof I now give the calculations were the true anaretic cauſes.

12. There is no truth in what ſome ſay, viz. that as I invented the mundane aſpects, it is no wonder if any aſpect may agree with the times of the effects in thoſe examples, as well among the ſtars as to the angles; but I afterwards rejected the aſpects in the zodiac, and all the anteſcions to the angles alſo. I do not direct the ſignificators to the cuſps of the houſes, nor to the ☊, ☋, or to the fixed ſtars, as having of themſelves a power to kill. I do

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do not direct the planets ♄, ♃, ♂, ♀, ☿, as if they were ſignificators, which is the practice of ſeveral profeſſors. Maginus has fully deſcribed the rays in the equator; others, beſides the rays, which the ingenious Kepler thought to be efficacious, add the ſemi-ſextile and ſeſqui-quadrate. Wherefore, if you carefully obſerve, you will doubtleſs perceive I have produced leſs aſpects than other authors.

13. If you are deſirous to ſee of what importance the ſecondary directions are to diſcern the particular times of effects, and alſo the progreſſions, as I have calculated the ingreſſes and tranſits, both active and paſſive, and the equal proceſſes, according to the uſual and general way, how idle and empty in effect they are, I will leave to yourſelf to conſider, as I would not ſpend time to no purpoſe to calculate them.

14. The revolution, as taught by ſome, I have not ſeen, though in reality they may poſſeſs ſome virtue, but only according to the conſtitution of the ſtars to the places of the prorogator

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prorogator of the nativity, &c. their places of direction, but no farther, as Ptolemy was of opinion, and briefly expreſſes himſelf in his Chapter of Life. Thoſe who are afflicted both in the places and concluſions of the years, by the revolution of the ſtars infecting the principal places, have reaſon to expect a certain death; therefore, let any one, if he pleaſes, obſerve the return of the years, but at the ſame time, let him not place ſo great a value on them, as ſome authors uſually do; who, from the conſtitution of the ſtars, judge of the Sun's return in the ſame manner as of the nativity; ſo that they are not afraid to diſſent from the ſame, nor even in that from the directions.

15. And note, that when I ſpeak of dignities and promotions, I am to be underſtood in a natural way, as I have made mention elſewhere, in ſuch a manner, that men may endeavour to render themſelves capable and worthy of mental accompliſhments, as well as of the other virtues, and not by any means that thoſe who are at liberty to act as they pleaſe ſhould be compelled to, and as it

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were puſhed upon, advancement; for I am wholly of opinion, that every man is the author of his own fortune, next, however, to the divine decree, according to that of the prophet, "My lot is in thine hand."

Laſtly, if, in the calculations of the directions, you find any difference of minutes from the time of the effects; this, however, I am certain, will always be very ſmall. Remember, firſt, that the places of the ſtars are not perfectly known to us in the producing effects; ſeveral motions of the ſtars concur to prevent a true calculation of the ſecondary directions of the proceſs, ingreſs, tranſit, lunation, &c.

PLACIDUS DE TITUS.

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OF THE

PART OF FORTUNE.

WHEN this Work was finiſhed, the very illuſtrious D. ADRIAN NEGUSANTIUS, of Fanum, a man very well verſed in Aſtrology, and indeed according to the true doctrine of Ptolemy, but alſo in Phyſics and the ſublime ſecrets of Nature, tranſmitted to me a method to calculate the ⊕ perfectly agreeable to reaſon and experience. I thought proper to ſet it down here, word for word, that every one might ſee a ſecret in this art, invented by ſo great a man, truly worthy the pen of the greateſt Aſtrologers; for I willingly confeſs, that with regard to the ⊕ I have laboured a long time, and have not been able hitherto to find any truth in it.

"The ⊕ (ſays he) if we may credit Ptolemy, who aſſerts that it has the ſame poſition to the ☽ as the ☉ to the horizon, (Quadripart. Book III. Chap. xii.) it ought to be deſcribed and defined in the lunar parallels; for neither if it be conſtituted in the ecliptic, according to the intentions of vulgar Aſtrologers, or in the ☽'s orbit, as was once the opinion of a very eminent profeſſor of true judicial Aſtrology, it will be found to preſerve that

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order of likeneſs which the reſpective converſions of two luminaries, both diurnal and annual, denote." This man ſubſcribes to the truth of every thing I lately mentioned in my Philoſophy of the Heavens, wherein I ſaid that the ⊕ moves above the orbit or way of the ☽'s latitude, and therefore above the zodiac.

But as I have ſhewn that the diſtance and rays for the Cardinal Signs are by no means made above the zodiac, but above the parallel of every ſtar, he argues, and indeed very ingeniouſly, yet the ☉ in like manner is elongated from the Eaſt, viz. above his parallel; and in like manner the ☽, who, as not by her real preſence poſited the ⊕, by any other method nor way different from the place of ⊕; for no other difference is ſeen to conſtitute this part in nature, unleſs by ſuch an aſſignation and impreſſion of virtue, exhibiting by the ☽ in the Eaſtern ☉. When this man adds, "For when the ☉ comes to the Cardinal Sign of the Eaſt, then it is neceſſary the ☽ be found in its horizon afterwards in an equal ſpace of time: the ☉ digreſſing, he muſt be removed from her according to his aſcenſion; wherefore, if we ſtudy the matter with accuracy, we ſhall find, that the ☉, entirely in the ſame manner as he departs from the Eaſt, the ☽ is likewiſe ſeparated from the ⊕, yet is both above its parallel, ſo that as many parts as the ☉ from his parallel circle is elongated from the Eaſt, ſo many is the ☽ from her parallel diſtant

tant from the ⊕ : whence it follows, that the true place of ⊕ does not always remain in the zodiac, but always under the ☽'s parallel circle, that is, with the ☽'s declination the ſame both in number and name, and therefore the ⊕ does not receive aſpects from the ſtars above the zodiac, but only in the world. We may make a calculation of the ⊕ ſeveral ways, but it will be ſhorter and eaſier if, in the diurnal geniture, the ☉'s true diſtance from the Eaſt is added to the ☽'s right aſcenſion, and in the nocturnal, ſubſtracted for the number thence ariſing, will be the place and the right aſcenſion of ⊕: it always having the ſame declination with the ☽, may be found at any time, both in number and country. Again, let the ☉'s oblique aſcenſion, taken in the horoſcope, be ſubſtracted always from the horoſcope's oblique aſcenſion, as well in the day as in the night, and the remaining difference is to be added to the ☽'s right aſcenſion, which ſum will be the right aſcenſion of ⊕, which will have the ☽'s declination. There are likewiſe other methods to take the place of ⊕ : he who has a mind to make its directions, will accompliſh it only by two motions in the world, that is, to the aſpects in the world; and indeed they prove that the converſions of both the luminaries agitates the ⊕ by the two motions, ſince if the luminaries are carried together by the motions of the *primum mobile*, then the ⊕ remaining immoveable in its horary circle of poſition,

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tion, waiting for the coming and rays of the oppoſite ſtars, will be directed by a right motion, and the ⊕ will be devolved by a converſe motion rapidly to the bodies and rays of the promiſſories: if the ☉ be conſtituted immoveable, and the ☽ preceding as uſual, it may very reaſonably be doubted whether the ⊕ inſtitutes the direction's converſe motion; however, I omit ſpeaking of this till another time, mean while I will ſee what experience ſays. This is worth obſerving, that if ⊕ does not conſiſt in the zodiac, it is nevertheleſs directed to the parallels of the ſtars in the *primum mobile*, together with the ☽, whoſe declination it is known to follow, and which they vary continually and ſucceſſively in an equal motion; therefore, when the ☽ comes to the declination of any ſtar, ſhe produces double effect, according to the proper ſignification of every one portended in the genitures, becauſe ſhe then falls together with ⊕ on the parallel of the ſame ſtar: an invention truly ingenious; for as the ☉, by his motion in the zodiac, ſucceſſively changes the parallel, and therefore that relative point of his riſing in the horoſcope, and the ☽, whilſt ſhe by a right direction luſtrates the zodiac, and varies the parallels, ſeems therefore of conſequence to draw to her declination the point of exiſtence of ⊕. All theſe things, however, I confeſs muſt be confirmed by examples and experience."

And

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And as the ſame Neguſantius tranſmitted to me ſome things which he found relating to this in the Commentaries of George Valla, on the Quadripart. I therefore ſubjoin the following.

"But that the ⊕ (ſays Valla) is the nocturnal and lunar horoſcopes, is manifeſt from what Ptolemy ſays; for the ☽ will have the ſame ratio of parts to the parts of Fortune, and the ſame figuration as the ☉ has to the horoſcope: and that every one may know that this figuration and ratio of the diſtance of the luminaries muſt be taken in their parallels (of the luminaries), he adds, it will be likewiſe plainer ſtill if we follow the ſame method by the Canons as in the horoſcope; for it will be found again, that the horoſcope is the Part of Fortune, for inducting a part of the ☽ in the diurnal nativities; and in the nocturnal, by taking the aſcenſionary times by the oppoſites, we multiply the hours, and compound the given number with the aſcenſion; look in their climates, where the number falls, and there we ſay is the lunar horoſcope." The aſcenſionary times and hours are nothing but the times of the parallels, whereon the luminaries are moved by an univerſal motion, and they form the diſtance from the Cardinal Signs and Houſes, and conſequently they are configurations, as I have already demonſtrated in the Philoſophy of the Heavens. And the climates are diſtinguiſhed by parallels to the equator, as has been obſerved; therefore they are taken by this author for

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for the parallels, which he explains in these words: "In like manner we shall find, from a mean measurement of the ☉ to the ☽, that whatever ratio and figuration the ☉ has to the eastern horizon, the same has the ☽ to ⊕; for indeed the luminaries, and all the stars, form no other distance from the horoscope and the houses, except upon every one of their parallels, and as has been said by the horary and ascensionary times. Ptolemy speaks expressly of this in the Chapter of Life, whence Valla reasonably infers, the figuration of ⊕ to the ☽, taken in the same manner, will be the same as the horoscope to the ☉; and, on the contrary, whatever figuration the ☉ is to the horoscope, the same will be that of the ☽ to ⊕. In like manner, and with reason, both will be the same as the other, that is, as many parts as the ☉ was distant from the horoscope, so many was the ☽ from ⊕, viz. always above their parallels, and by the ascensory times in them." To prevent any one supposing this doctrine fictitious and void of experience, and that the method of calculating might not be obscured, I have placed the Part of Fortune according to this method in the following Nativities.

Thirty

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Thirty Remarkable Nativities, &c.

I Shall begin by drawing my examples from the chiefeſt Families in Europe; and in them, by way of conciſeneſs, only regard important accidents.

CÆSAR CHARLES V.

Emperor of Germany.

HE lived fifty-eight years, ſeven months; and died on the 21ſt of September, 1558.

☽ *ad* □ *proprium in zodiac.* 55°.
☽ *ad* □ *ditto in Mundo*, 55° 33′.
☽ *ad* ☌ ♄, converſe direction 5° (*a*).

The Moon is hyleg; her pole is 52, oblique aſcenſion 314.52, ♏ ♈ 6° 45′; the Moon's latitude is 4° 32′ S.; the oblique aſcenſion of that place by longitude and latitude is 9° 52′; from which ſubſtract the Moon's oblique aſcenſion, and there remains the arc of direction 55°.

(*a*) Canon XXXV.

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The ☽ to her own □ in the world, is thus wrought: By this direction the two prorogatory virtues of life are injured, viz. that in the *primum mobile*, and that in the world; for this is directed by a direct motion, and that by a converse (*b*). The ☽'s semi-nocturnal arc is 127.27, her distance from the horoscope is 4° 52′, semi-diurnal arc 52.33, from which, from the fourth number, arises the Moon's secondary distance from the *medium cœli* 2° 0′: This substracted from the primary, which is 57.33, there remains the direction arc 55.33 (*c*).

To the ☌ of ♄ (*d*) by a converse motion (*e*) the distance of ♄ from the *imum cœli* is 5.43, for his right ascension is 45.43; the pole's elevation of the fifth and eleventh is 24°, the semi-nocturnal arc of ♄ is 69° 37′, the third part thereof 23.13, of which the pole's elevation of ♄ is nearly 6° to this pole (*f*), the oblique ascension of the opposite place of ♄ is 227° 21′, and the ☽'s oblique ascension there is 280° 19′; from which substract that of the opposite of ♄, leaves the direction's arc 52° 58′ for the equation.

To take the years, I add this arc 52° 58′ to the ☉'s right ascension, which is 245° 44′, and I make the sum 38.42, answering to 11° 10′ of ♐, at which the sun, from the day and hour of the nativity (*g*),

(*b*) ☽ *ad* □ *proprium*. (*c*) Canon XXXII. (*d*) ☽ ☌ ♄. (*e*) Canon XII. (*f*) Canon VII. (*g*) Canon XVI.

arrives

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arrives in 58 days, which denotes ſo many years; but it muſt be obſerved, that the converſe directions did not wait for the other two by a right motion, as by it the ☽ in the nativity, applied to the □ of the infortunes in the world, and to the ſeſqui-quadrate of ♂ in the zodiac; ſo that the ſignificator of life appeared ſtronger and more fortunate by a converſe motion: for though the ☽ was favored by the ✶ of ♀ in the zodiac, the unfortunate prevailed, as being more numerous and in the angles (*b*).

In the 41ſt year of his age, when, after a ſeries of ſucceſſes, *Fortune* turned her back upon him; he ſuffered a very great loſs of his fleet and army, by a tempeſt near the coaſt of Africa: The ☽ arrived at the parallel of ♂ in the world, whilſt both a converſe motion of the *primum mobile* were in violent motion round the world, for they happened to be poſited equally diſtant from the horoſcope. The ☽'s (*i*) ſemi-diurnal arc is 52° 32′, the ſemi-diurnal arc of ♂ ☌ 62° 27′; therefore, as the ſum of the ſemi-diurnal arc 115 0 is to the ☽'s ſemi-diurnal arc 52.33, ſo is the diſtance between ♂ ☌ and the ☽ in right aſcenſion 45.25 to the ☽'s ſecondary diſtance from the *medium cœli* 20.45, which, ſubſtracted from the primary, leaves the arc

(*b*) ☽ *par.* ♂ *in Mundo, Mot. Rapt.*

(*i*) Rapt Motion.

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of direction 36.43, which, being equated, gives 41 years.

In his 19th year, when he was chosen emperor, the ☽ had arrived at the cusp of the 12th, and ♀ at the second; therefore the *medium cœli* (*k*) was directed to the ✱ of the ☽ and △ of ♀, and they were both in parallel by rapt motion: the ☽ also (*l*) to the ✱ of ♀ in zodiac, near 26° ♑, and her (*m*) quintile in the world by converse motion. But the most important was, the ☉ to parallel of ♃ in zodiac (*n*), near ♈ 20°, where he acquires the same declination as ♃; the ☉'s crepuscule arc 1h. 58′. his semi-nocturnal arc 6h. 32′. the obscure arc is 4h. 34′. The crepusculine arc of ♈ 25° is 2.18. its semi-nocturnal arc is 5.9 the obscure arc is 2.51. The ☉'s distance from the *imum cœli* is 54.16; wherefore, as the ☉'s obscure arc 4h. 34′. is to his distance 54° 16′, so is the obscure arc of 25 ♈ 2h. 51′. to his secondary distance ♈ 32° 22′; from which subtracting the primary distance of ♈ 25, remains the arc of direction 17° 31′, which equated, gives 19 years. To the 58 years add seven months nearly. I thus calculate the second direction: To the days and hours of the nativity

(*k*) *Medium cœli* to the Sextile of the Moon. *Medium cœli* to the Trine of Venus. (*l*) The Moon to the Sextile of Venus in zodiac. (*m*) The Moon to the *Quintile in Mundo*, Motion Rapt. (*n*) The Sun to parallel of Jupiter in zodiac.

I add

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I add 58 days for the same number of years, and 14 hours for the seven months, and I come to the 22d day of April of the same year 1500, with 5h. 39m. P.M. In the secondary direction the planets are in the following position:

	☉	♄	♅	♂	♀	☿	☽	☊
Deg. of Long.	♉ 11.36	♉ 24.11	♓ 20.28	♊ 29.19	♊ 8. 4	♉ 5 45	♓ 4 0	♊ 9.8
Lat.		N. 1.46	N. 1. 2	N. 0.38	N. 0.22	N. 1.23	N. 5.0	

When the ☽ was in the 4th degree of ♓, lat. South, by which she had the declination 14.44; the same with ♄, as well there as in the nativity; and lastly, on the day of death, wherein ♂ was in the 4th degree of ♍, in the ☌, that is, partile to this place. The ☉, on the secondary direction, on the 22d day of April, was in 12° of ♉, in the parallel of ♄'s declination there from the nativity and death. The ☉, on the day of death, from the ☌, entered the place of the direction of the ☽'s □ in the zodiac; and, two days before he died, there happened to be a lunation of the ☽'s □ with the ☉ in those obnoxious places. On the day of his death, the Moon was in the last degree of ♑, with the latitude southern, whereby she was posited in the

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the ſame parallel of declination ♂ was in, on the 22d day of April, of the ſecondary direction; therefore, there was a mutual permutation of aſpect between the Moon and Mars, viz. an active and paſſive ingreſs to theſe motions in the day of death; and, what is ſurpriſing, the calculation was exactly true. The places of the planets, on the day he died, which was the 21ſt of September 1558, are as follow:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♎	♑	♉	♒	♏	♌	♎	♈
	7.31	29.29	24.31	2. 4	4.28	29.25	17.23	19.20
Lat		S. 4.55	S. 2.34	S. 0.51	N. 0.24	0. 0	N. 0.42	

The manner I look for the proceſs for the ſame year is thus: For full 48 years, 48 emboliſmic lunations are finiſhed, after the four years following the nativity, yet leſs than 44, that is, 11×4, for we have ſaid in its Canon, that the Moon finiſheth 12 emboliſmic lunations in 11 days leſs than a whole year; wherefore, from the 23d February, 1504, ſubſtracting 44 days, we go back to the 10th January, when the Moon, from the 22d degree of ♏, is poſited in the diſtance ſhe is from the Sun at the nativity, viz. of 68 parts: then the proceſs is finiſhed for full 48 years, for then the other

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other 10 years pafs over the other 10 emboliſmic lunations, and I come to the 31ſt of October of the ſame year 1504, when the Moon was in 10 degrees of ♏, and the Sun in 18 degrees of ♏. That we may preſerve their diſtance from each other at the nativity for the ſix remaining months, add 27 days; *i. e.* to the day of his death I add to this place of the Moon ſix ſigns, and 15 degrees for the ſix months, and 29° 30′ for the 27 days, and I come to the 24° 30′ of ♈, wherein the Moon is poſited on the 18th of November. In the progreſſions the planets are thus poſited:

	☉	☽	♄	♅	♂	♀	☿	☌
Deg. of	♐	♈	♌	♌	♐	♐	♐	♓
Lon.	6.3	24.30	3.26	16.15	14.15	13.40	22.44	10.39
Lat.		N. 0.11	N. 0.40	S. 0. 2	N. 0. 9	S. 0.40		

The Sun was in ſix degrees of ♐ with ☌, entered by a quadrate ray, on the day of death: the Moon had paſſed the place of her direction in the zodiac; but when ſhe was arrived at 25 degrees of ♈, ſhe ſtruck upon by ingreſs on the day of death the parallel of ☌'s declination, and entered on the fatal day from the □; from the 24th degree of ♑, this place of her progreſſion, the Moon alſo applied

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applied in proportion to the □ of ♄. The moſt noble ſatellite in this Nativity is to the Moon the conditionary luminary on ♃, from the ✶ on ☿, from the Quintile to the *medium cœli*, from ♃ and from the Sun on the △, from ♀ on the Biquintile to the ☉, from ♃ and ☿ in the power, from ♄ and ♂ on the Sextile.

FRANCIS

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FRANCIS THE FIRST,

KING OF FRANCE.

THIS King, in a ſtout engagement with a large body of the enemy, at the river Po, in Italy, ſuffered a very great overthrow, his general and valiant armies being all ſlain, and he himſelf wounded and taken priſoner by the ſoldiers of the Emperor Charles V. This was in the year 1525, on the 24th of February, when he was 30 years and five months old; at which time the Sun, who is the ſignificator of glory, liberty, and power, came, by a right direction, to the mundane parallel (*o*) of ♄, and alſo to the parallel declination of ♂, and, by a converſe motion, was ſubſtituted as near as poſſible to the Moon's diameter, or ☌ and mundane parallel of ♄.

To the parallel of the declination of Mars the calculation is as follows; and there is an argument in the time of the direction, when the Sun arrives 6° ♏, when he has the declination 13° 34′, and the declination of Mars 14° 12′, for this reaſon, either becauſe the true place of Mars is wanting a few minutes, which made the declination of

(*o*) The Sun to parallel of Saturn and Mars.

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Mars leſſer, as the luminaries, by reaſon of the magnitude of their bodies, begin to touch at a parallel of their declination, before they arrive at it by the center of their bodies; or, laſtly, that they have already reached the times of the other directions: be it as it will, the Sun was conjoined as near as could be to the declination of ♂; it might be likewiſe, that the ſecondary directions and powerful ingreſſes may have made the effect appear a little before the exact application of the primary direction.

Of the Sun.

	H.	M.
The ſemi-nocturnal arc - - -	5	57
Crepuſculine arc - - - - -	1	50
Obſcure arc - - - - - - -	4	7
Right aſcenſion - - - - -	178	46
Diſtance of *imum cœli* - - - -	20	58

Of the 6th degree of ♏.

Semi-nocturnal arc (*p*) - -	7	2
Crepuſculine arc - - - - -	1	50
Obſcure arc - - - - - - -	5	12
Right aſcenſion - - - - -	213	40
Primary diſtance from *imum* - -	55	52
wherefore, as ☉'s obſcure arc -	4	7
is to his ſecondary diſt. -	20	58
ſo is the obſ. arc of ♏ 6°	5	12
to its ſecondary diſt. -	26	29

(*p*) Canon XXI.

which

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which being ſubſtracted from the primary, leaves the arc direction 29° 23′.

The Sun's direction to the parallel of ♄, by direct motion is thus calculated (*q*):

	H	M.
As the ☉'s ſemi-nocturnal arc - -	5	57
is to its diſtance from *imum* - -	26	29*
ſo is ♄'s ſemi-diurnal arc - - -	5	16
to his ſecond. diſt. from *medium cœli*	23	47

which added to the primary, becauſe ♄ paſſes from the aſcendant part of heaven, which is 4° 56′, give the arc direction 28° 43′; to equate which I add to it the ☉'s right aſcenſion, and it makes 207° 29′ = 29° 30′ ♎, to which the ☉, from the day and hour of nativity, arrives in 31 days, anſwering to ſo many years.

The next is the ☉ parallel to ♄ *Mundo*, converſe direction (*r*).

	H.	M.
Thus, as ♄'s ſemi-diurnal arc - -	5	16
is to his diſt. from *medium cœli*	4	56
ſo is the ☉'s ſemi-nocturnal arc	5	57
to the ☉'s ſecondary diſt. -	5	35

(*s*) which, added to the primary 20° 58′, makes the direction's arc 26° 33′, ſo that this direction had preceded two years and ſome months before.

(*q*) Canon XXXVI. * 26 deg. 29 min. which the Sun requires after the direction is finiſhed, at which time, as we have ſaid, he goes round the ſixth part of Scorpio.

(*r*) The Sun parallel to Saturn's converſe direction.

(*s*) Canon XXXVII.

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It is eaſy to calculate the ☉'s (*t*) converſe direction to the ☌ of the ☽, whereby he applied alſo to the ☍ of ♂: the ☽'s declination is 10° 2′ to ♓ 4° in the ecliptic, whoſe horary times 13° 7′, and duplicate, are 26° 14′, the ☽'s right aſcenſion 328° 50′, which ſubſtracted from the right aſcenſion of *medium cæli*, leaves the ☽'s diſtance 8° 58′: the polar elevation of 9th he is 21°; therefore,

As the double horary times (*u*) -	26°	14′
is to the polar elevation 9th houſe -	21	0
ſo is the ☽'s diſtance - - - - -	8	58
to the ☽'s pole - - - - - - -	7	0

under which the oblique aſcenſion of the ☽'s ☌ is 147° 36′, but of the ☉ 178° 42′, from which ſubſtracting that of the ☽, leaves the arc of direction 31° 6′, ſo that the ☉ and ☽ were as nearly oppoſite as poſſible.

I look for the ſecondary directions thus: To the day and hour of the nativity I add 30 days and 10 hours for the 30 years and five months, and I come to the 12th of October with 20 26′ P. M. when the ☉ was in ♎ 29°, in exact parallel of ♄'s declination, when in ♓ 7°, with latitude 2° 10′ South, ♃ had arrived at ♍ 11°, to wit, the diameter of the *medium cæli* of the nativity, the ☽ in ♈ 8 degrees. On the 22d of February 1525 there happened a remarkable new ☽, in ♓ 13°, in which the three

(*t*) Sun's converſe direction to the oppoſition of the Moon. (*u*) Canon XXX.

ſuperiors,

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ſuperiors, by an exact calculation, had the ſame declination, and, for this reaſon, were in parallel, and the luminaries applied to their declination nearly. Theſe aſpects of the ſtars uſually are the cauſes of very grievous wars, and this new ☽ was celebrated above ♄ of his nativity, and then ♄ applied to the ☌ of the ☉ of the nativity, and place of the ☽'s direction. This new Moon likewiſe happened in the ☌ of ♐ of the progreſſions, and, by the ingreſs of ♂ from ♎ 22°, had its morning ſtation nearly above the place of the ſecondary direction of the ☉, and in the ☽'s declination.

On the 24th of February the ☽ was found above the ſame of ♈ 9° of its ſecondary direction, under the parallel of ♂; in the ſame place the ☽ alſo was in the parallel of ♃, but could be of no ſervice, as not being conjoined to the places as well of the root as the directions: yet ſhe delivered from a more grievous calamity, which, from the conſtitution of the nativity, was denoted to be extremely unfortunate, for the ☽, the conditionary luminary, was in the parallel of the declination of ♄, and in his mundane parallel; but what is worſe, is ♄ being in the center of the cardinal houſe, and the ☽ cadent in the 9th, from which ♄ was very ſtrongly elevated above it, and moreover as the unfortunate directions were, as has been obſerved, at that time powerful, ♃ afforded no ſmall aſſiſtance.

The king died in the year 1547, in the month of April, from the ☽'s direction, the ſignificator of

life, to the (w) ☌ of ☿, ſucceeding to the parallel of the declination of ♄, for ☿ was of the nature of ♄, on account of the parallel of the alternate declination, and by reaſon of the ſign ♎, and had ſomething of ♂, becauſe of the Sextile. The oblique aſcenſion of ☿ to the pole of the ☽ 7°, is 198° 4′, from which ſubſtracting the ☽'s oblique aſcenſion there taken, 147° 36′, there remains the arc of declination 50° 28′, which from the equation I add to the ☉'s right aſcenſion, and I make the ſum 229° 14′ = 21° 20′ of ♍, at which the ☉, from the day and hour of the nativity, arrives in 52 days 16 hours, which denotes 52 years 8 months. By a converſe direction, the ☽ had deſcenſion to the ☉'s □:

	H.	M.
As the ☉'s ſemi-nocturnal arc -	5	57
is to the ☉'s diſt. from *imum cœli*	20°	58′
ſo is the ☽'s ſemi-nocturnal arc	5	15
to the ſecondary diſtance - -	18	30.

The oblique aſcenſion of the ☽'s oppoſite in the horoſcope is 137° 30′, from which ſubſtracting the horoſcope's oblique aſcenſion, there remains the ☽'s primary diſtance from the Weſt 69° 42′; the ſecondary ſubſtracted from this, leaves the arc of direction 51° 12′, greater by 44 than that taken above, which makes no difference.

You will aſk, why the ☌ of ♄ with the ☽ was not the cauſe of death. I anſwer, becauſe there

(w) The Moon to the Oppoſition of Mercury, direct direction.

the

the ☽ was in a contrary latitude, and influenced in the orbs of a fortunate planet: alſo the ☌ of ♂ to the ☽, by a converſe direction, did not kill, as the ☽ applied to the parallel of ♅ in the world by the ſame converſe motion. But this nativity, with reſpect to life, was not very ſtrong, by reaſon of the unhappy ſtate of the ☽, the ſignificator of life.

The cauſes of antipathy between theſe two princes; the antecedents in the ſigns in the oppoſite places to degrees and minutes, ♄ of Francis above, the ☉ of Charles, ♂ of Charles in □, the ☽ of Francis, the ☽ of Charles in the ſeſqui-quadrate, ♂ of Francis, ♄ in the oppoſite Cardinals, ♂ angular in the one, cadent in the other, alternately in the □, &c.

PHILIP

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PHILIP THE THIRD,

KING OF SPAIN.

HE died on the 31ſt of March, 1621, aged 42 years 11 months. He was, for the firſt time, in 1614, ſeized with a flow of humours from the head, which laſted without any intermiſſion, together with a weak ſtate of health.

The horoſcope, ſignificator of life, in the 43d year arrived at the □ of ♄ by our method, whereof the calculation is as follows (*x*).

The right aſcenſion and *medium cæli* is 253° 9′, right aſcenſion of ♄ 295° 23′; there remains the arc of direction *medium cæli* to ♄ 42° 14′, from which place ♄ projects the □ to the horoſcope.

For the equation, I add this arc of the direction to the ☉'s right aſcenſion 32° 9′, and I make the ſum 74° 23′, anſwering to 15° 40′ of ♊, which the ☉ from the day of the nativity arrives at in 43 days, which denote ſo many years of life. For the ſecondary direction, I add 42 days for ſo many years, 22 hours for 11 months, and 28° for ſeven days; therefore the ſecondary are made on the 27th of May, 1578, with 13h 15′, P. M.

(*x*) Horoſcope Quartile to Saturn.
(*y*) Canon XXVIII.

Deg.

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	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♊ 15.40	♓ 12.0	♑ 22.50	♎ 1.50	♓ 15.0	♊ 21.0	♊ 28.0	♓ 28.37
Lat.		S. 1.25	N. 0.14		S. 2.18			

The ☉ is found in the parallel of the declination of ♄, and in the □ of ♂ and □ of the ☽ in ♉ with ♂, by long. and lat. and to the hour, P. M. 13° 15′, the 27th of May, is posited in the horoscope ♈ 5° 45′, and in the *medium cœli* 3° of ♑. The progressions for 43 years happen exactly on October the 5th, 1581, whilst the ☽ had 21° ♑; but we must substract 24°, in order that the ☽ may be posited in ♐ 27°; the rest as follow:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♎ 20.0	♐ 27.19	♒ 22.19	♑ 10.20	♎ 28.15	♍ 10.0	♎ 3.40	♑ 23.42

The ☉ was conjoined to ♂, the ☽ to the □ of ☿; the former had arrived at the □ of ♄ of the nativity, and the latter to its parallel. On the day of death, the stars were posited thus:

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	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♈	♋	♋	♑	♏	♓	♈	♐
	10.58	19.3	0.42	21.16	22.6	13.9	18.53	10.53

The ☉ on the day he died was posited above ☿ of the nativity, for ☿ was unfortunate by reason of the sign and mundane parallel of ♂; ☽ opposite to ♄ of the nativity, and secondary direction of ♄ in the □ of the secondary direction of the horoscope, that is, from the *imum cœli*; for in the *medium cœli* are, as we have said, ♑ 3°; but when the horoscope's significator of life, such rays then directed to it are very powerful. Lastly, there is a famous new Moon in ♈ 3° before death, and afterwards the quadrant of the ☉ being above the secondary direction of the horoscope, and the ☽ in its □, and ☿ with ☉ with the ray □ ♄ to the horoscope; but it was expected that the ☽ would arrive at ☌ of ♄, of the nativity and secondary direction. An eclipse of the ☽ preceded the year 1620, in 24° of ♐; the ☽ remaining between ☌ of ♂, and ♄ in the *medium cœli*, the sign ♐ respects Spain and the men, the *medium cœli* royal dignities; all this is agreeable to the sentiments of Ptolemy: and also another eclipse of the ☉ in 14° of ♊, that is, in the □ of the king's horoscope; and lastly, in the revolution, the ☉ was with ♂ and the ☽ in their □ and

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□ and parallel of declination, ♄ in the □ of the horoſcope of the nativity.

In the year 1614, on the 2d of June, in the 36th year of his age, he was taken ill of a violent flow of humours from the head, at which time the ☽ arrived at the ſeſqui-quadrate of ♂ in the zodiac near ♉, and parallel of the declination of ☿, and by the ☽'s converſe motion to the □ of ☿, when ſhe was ſeparated from the ſeſqui-quadrate of ♂, the quintile of ♀, the ſubſequent of which is injured by the □ of ♄, the horoſcope to ♀.

Any one, if he pleaſes, may calculate theſe directions.

By ſecondary directions, on the 36 days ſucceeding the nativity, the ☉ conjoined to ♀, entered the parallel of the declination of ♄, with ☌ of the ☽, ſubſequent to the □ of ♂ to both, in which parallel the ☉ continued almoſt without interruption, but was not the ſignificator of life.

A diſorder in the head is chiefly denoted from the parallel of the ☽'s declination with ♄ in the nativity and mundane parallel with ☿, which the former was found in the mundane parallel of ♂.

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HENRY THE FOURTH,

KING OF FRANCE.

IN the year 1610, on the 4th of May, 4h 48', P. M. he received a wound of which he died.

In 1594, on the 15th of December, he was slightly wounded in the face.

Argol describes his nativity in his works; on the critical days, he places in the *medium cæli* 3° 21' ♌, but in the horoscope 27° 20' of ♎, although, according the latitude of the country, which he explains in the figure, page 48, they should be placed in the horoscope 26° 9' ♎. He likewise places the ☽ 21° 14' of ♈; but, according to the common Ephemeris and Tables of moveable seconds, the ☽ is posited in 25° 35' of ♈, in which place she is a very powerful significator of life, and which is so plainly proved by an agreement of the time of death with the ☽'s direction to the □ of ♄ in the zodiac, near 11° 1' of ♊, when the ☽ is in latitude southern 3° 21'.

The oblique ascension of the ☽'s opposite place to the pole 48, is 211° 25', which substracted from the oblique ascension of the horoscope, there remains the ☽'s distance from the west. The nocturnal

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nal horary times of the ☽ 14° 2′ (z), the elevation of the ſixth houſe is 37°; the difference then of the pole of the ſixth and ſeventh houſes is 11°; I ſay, if the duplicate nocturnal horary times of the ☽ 28°, give the polar difference of the houſes 11°, what will the ☽'s diſtance from the weſt 4° 15′ give? Facit 2°, which being ſubſtracted from the pole of the ſeventh houſe, there remains the ☽'s pole 46°, under which the oblique aſcenſion of the ☽ 8 is 210° 59′, and the oblique aſcenſion of ♐ 11° 1′, in latitude northern 3° 21′, is 207° 37′, from which, ſubſtracting the former, leaves the arc of direction 59° 38′, which being equated, points out 56 years and ſix months nearly.

In a converſe direction the ☽ and ♄, by the motion by the *primum mobile*, in a parallel from the *imum cœli*, called a rapt parallel, calculated thus (a):

	D. M.	H. M.
The ☽'s ſemi-nocturnal arc	84 6	or 5 37
Saturn's ſemi-nocturnal arc - -		6 41
The ☽'s right aſcenſion 25° 33′, her diſt.		
from the *imum cœli* - - - -	79	53
Saturn's right aſcenſion 343° 14′, diſt.		
in right aſcenſion from the ☽ -	42	19
As the ſum of the ſemi-nocturnal arc	12	18
is to the ☽'s ſemi-nocturnal arc -	5	37
ſo is the diſtance in right aſcenſion	42	19
to the ☽'s ſecondary diſtance - -	19	19

(z) Canon XII.

(a) The Moon parallel to Saturn, rapt motion.

which

which being ſubſtracted from the primary, leaves the arc of direction 60° 34′, one degree ſubſequent to the other.

Argol tells us King Henry eſcaped danger by a wound he received in his under lip, which ſtruck out ſome of his teeth, in the year 1594, on the 15th of December, when he was exactly 41 years of age; the ☽ in a right motion arrived at the ☐ of ♄ in the world (*b*).

	H.	M.
As the ☽'s ſemi-nocturnal arc - -	5	37
is to her diſtance weſt - - - -	4	15
ſo is the ſemi-nocturnal arc of ♄ -	6	41
to the ſecondary diſtance of ♄ - -	5	3

which being equated as uſual, gives 40 years; therefore the true direction had preceded ſome time before.

There was likewiſe a little before the ☽, to the rapt parallel of ♂, being equi-diſtant from the *imum cæli* of the ☽'s ſemi-nocturnal arc 5^h 37′, the ſemi-nocturnal arc of ♂ 7^h 50′, their ſum 13^h 27′, the right aſcenſion of ♂ 287° 5′, his diſtance in right aſcenſion from the ☽ 98° 28′; hence you have her ſecondary diſtance 41° 7′, which ſubſtracting from her primary 79° 53′, leaves the arc of direction 38° 46′.

Theſe directions of ♄ and ♂ to the ☽ were not mortal, as ſhe continued in a right direction within

(*b*) The Moon at the Quartile of Saturn *Mundo*.

the

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the rays of ♃ and his orbs, and alſo in a parallel of the declination of ♀. On the 15th of December 1594, ♂ was above 23° ♏, in the ☌ of the ☽'s place of the direction, and the ☽ in 4° of ♒, latitude ſouth 5°, nearly in the parallel of ♂'s radical place.

The ſecondary direction to the 56th year, together with the 4 months and 20 days, fall on February 8, 1554, almoſt in the meridian.—The places of the planets were as follow:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♒	♉	♓	♎	♓	♒	♒	♌
	29.44	18.14	17.19	1.55	1.16	4.47	16.26	18.36
Lat.			S. 1.42	N. 1.52	S. 0. 2	N. 0.16	S. 1.26	

Where the ☉ was conjoined to ♂ by longitude and latitude, about the beginning of the ſign ♓, ♂ was alſo there, and not far diſtant ♄, which ſurrounded the ☉'s place in the middle, on the day he received the wound, to which place the ☉ entered by a ray in the □, in which he was hindered by ♄ in the angle; and the ☽, on the 8th of February, was in 18° of ♉, in latitude ſouth 4° 20′, by which ſhe gained the declination 14° 20′; ♄ had this ſame declination, and likewiſe □ to this ſame place of the ☽, on the day he got the wound; at which time the ☽ was in 7° of ♒, in the □ of ☿, which

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which received the nature of ♂ in parallel of declination, alſo ♄'s □ in the world.

Places of the Progreſſions of the Planets, the 7th of July, 1558.

	☉	☽	♄	♅	♂	♀	☿	♃
Deg. of Lon.	♋	♈	♉	♒	♋	♊	♌	♈
	24.0	11.34	22.51	8.33	16.19	10.11	15℞0	23.21

The progreſſion to the end of the 56th year, depend on the 24th of June, 1558, when the ☽ was poſited in 6° of ♏; for the 4 months and 24 days, we advance five ſigns and 6°, and come to the 7th of July; the ☉ was then ſeparated from ♂, denoting a conſpiracy to have preceded; ♄ was in 23° of ♉; the ☉ entered this place exactly on the day he was wounded, ♂ in 17° of ♋, whoſe declination the ☽ had on the ſame day.

But it was ſix days before the famous new Moon, the ☉ being 17° of ♉, and the ☽ 17° of ♏, which applied to □ of ♄ and the ☽, when in latitude 4°, was in exact parallel of the declination of ♄ and ♂. You ſee, therefore, that the famous agreement with places of the ſecondary direction and progreſſion, from the day he received the wound, together with the preceding lunation, is agreeable to what Ptolemy ſays in the laſt chapter, Book IV. From which we are likewiſe taught,

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taught, that caution is always neceſſary in thoſe lunations, wherein the luminaries are excluded by the inimical rays; and particularly, if the places in which thoſe rays are unfortunate either by ingreſs or tranſit, deny the prorogators of the nativity, or rather, if their aſpects with them be hoſtile, as we ſhall find in the following examples.

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SEBASTIAN,

KING OF PORTUGAL.

IN the year 1578, on the 4th of Auguſt, he was mortally wounded in the war in Africa, aged 24 years, 6 months, and 11 days.

This nativity has a very near reſemblance to that of Francis, King of France; in both, the ☽ is in poſſeſſion of the ninth houſe, declining from an ☌ of ♂, which remains in the third. In Sebaſtian, the ☽ has the declination of ♂, which conſtitutions denote journies for the ſake of war. In both, the ☽ is injured by the aſpects of the enemies of Francis, by the declination of ♄; in Sebaſtian, by that of ♂; in both, ♄ is in the ſign ♓, angular in the mundane parallel of the ☽, above which he is elevated. In Francis, from the *medium cœli*; in Sebaſtian, from the *imum cœli*; in both, the ☽ is in the conditionary luminary; which being ſo unhappily affected, denoted diſtreſſes in journies; in both, ♃ is unfortunate. Succedent to the rays of ♄ to *medium cœli*, in Francis, cadent in the ſign ♏; in Sebaſtian ♐; where to the good things by him ſignified, he added ſorrows; in both, ☿ aſſumes the nature of the enemies; for in Francis, he

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he is in the parallel of declination of ♄, and ✱ of ♂; in Sebaſtian, in the mundane parallel of ♄, which is elevated above it from the fourth houſe; in the other from the *medium cœli*; which conſtitution infers the fixed purpoſe of its own proper ſentence, and tends rather to perform things that are difficult, nay, impoſſible.

Argol, in this nativity, omitting the ☽, to whom the right of hyleg belongs, directed, when the numbers of his calculation did not agree, the aſcendent to the □ of ♄, which ray contains ſigns of the ſmalleſt aſcenſions, as are ♑, ♒, and ♓; the place alſo of the direction is in the orbs of ♀, the antiſcion of the ſame ſuccedent, as is generally thought, and doubtleſs they were ſtrong and ſufficient grounds for this opinion; but as we have fully demonſtrated elſewhere, the rays of the ſtars taken in the zodiac, are altogether as nothing, and in this nativity becomes a very powerful ſignificator of life; who at the time of this King's ill fortune, came in a direction to 21° of ♏, with latitude 4° 23″ north, the parallel declination of ♄ 7° 47′, which is thus calculated *.

The ☽'s declination 16° 12′, anſwers to ☊ 15° 40′, whoſe horary times doubled, are 34° 44′; the polar elevation of the ninth houſe 16°, the ☽'s right aſcenſion 147° 29′; from hence ariſes her diſtance from the *medium cœli* 11° 26′, and her

* The Moon to parallel of Saturn's converſe direction.

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polar elevation 5°; under which the oblique aſcenſion of the ☽'s ☌ is 328° 56′; the oblique aſcenſion of ♓ 21°, with latitude 4° 23′ South, is 354° 9′, from which ſubſtracting the former, leaves the arc of direction 25° 13′, which being equated, as uſual, produces 25 years.

By a converſe motion, the ☽ was ſeparated from the ✶ of ♃, and applied to the ſeſqui-quadrate of ♄; but the hyleg, by a converſe motion, was weak, owing to the ☌ of ☿ and ♂, to which the ☽ by a converſe motion applied nearly.

♃ had arrived at the *medium cœli*, wherein he had undertaken the friendly office of reſtoring Prince Muly to his father's kingdoms.

But you will aſk, why the ☌ of ♄ to the ☽ did not deſtroy life? I anſwer, from ſeveral cauſes: the King at that time was preſerved, firſt, the ☽ in the ☌ had gained much latitude, whereby ſhe was far diſtant from the diametrical point; the direction happened in the orbs of ♀ 3°, the mundane △ of the ſame was ſuccedent 4°; after the mundane parallel of ♃ had preceded by a right motion, he applied by a converſe motion; but in ♍ 21°, none of the friendly rays aſſiſted, yet there is the beginning of the orbs of ☌. All theſe remarks are taken from Ptolemy, in the Chapter of Life.

Secondary

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Secondary Directions on the 13th of February, 1554, 2 Hours 26 Minutes, P. M.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♓	♋	♓	♎	♓	♒	♒	♋
	4.50	21.20	8.0	1.26	5.10	11.1	13.30	18.20

Progressions on the 14th of January, 1556.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♒	♒	♈	♏	♒	♒	♑	♊
	3.55	27.13	8.7	29.26	27.34	10.14	8.47	11.16

The following was the Position of the Planets on the unfortunate Day.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♌	♍	♑	♎	♈	♍	♌	♓
	21.7	7.25	18.12	10.58	22.0	14.25	10.23	25.0

For the secondary direction, I add to the hours of the nativity 24 days, 12 hours, 40 minutes; I come to the 13th of February, 1554, 2^h 26', P. M. in which the ☉ was conjoined in longitude and latitude with ♂, exactly in 5° of ♓, without the

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the leaſt aſſiſtance of friendly rays; but the ☽ was in the day of his illneſs ill-fortuned in the ☌ of the ☉ applying to the parallel of the declination of ♄ of theſe motions; the ☽ on the ſame 13th of February, was in 21° of ♋, to which, on the unhappy day, ♄ from the ☌ of ♂ in the □, were miſchievouſly diſpoſed; therefore, from the active and paſſive ingreſs, the ☽ continued unhappily ſituated, and was alſo, on the unfortunate day, with the declination of ♄ of the nativity, and of his direction; the ſame almoſt with that of ♂, from 22° of ♈, with latitude ſouth 4°. The progreſſions for 24 years are finiſhed on the 29th of December, 1555, while the ☽ is there poſited in 2° of ♌; for the other ſix months I add ſix ſigns with the half, and come to the 13th of January, 1556, when the ☽ was found in 17° of ♐, that is, when the ☌ with the ☉ has paſſed 15°, as the ☌ of the ☉ had paſſed ſo many in the nativity, and the ☽ is poſited in 28° of ♐ on the 14th of January, and was in partile ☌ with ♂, and both in the ☌ of the ☽ of the nativity, to whoſe ☌ the ☉ applied on the fatal day. The ☉ in the progreſſions was between the ✳, and both together with the parallel declination of ♃, who, during the war, favoured from the △ this place of the ☉. There had alſo preceded in the progreſſions a ☌ with the ☉, ♀, and ♃, by a tranſit from a △ aſpected ☉ of the nativity; hence it is evident, that the affairs of the King, together with his army, were ſucceſsful, as he with his troops

troops had ſeized upon the kingdoms of others; but the ſtars threatened life, which when extinguiſhed, every thing fell equally with it.

The four following nativities, as they have the ☉ in the crepuſculums the ſignificator of life, and the calculations of the direction belonging to the ſame Canons, I was unwilling to ſeparate, but at the ſame time have explained them one after another; as they bear teſtimony to the truth of my opinions concerning the crepuſcules, it was likewiſe my deſire to have them all ready at hand, to every one who wiſhes to have a proof of it.

GUSTAVUS

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GUSTAVUS ADOLPHUS,

KING OF SWEDEN.

ON the 16th of October, 1632, $3^h\ 17'$, P. M. he was mortally wounded in an engagement, aged 37 years 10 months.

In this nativity, to the given matutine $7^h\ 28'$ in *medium cœli*, are due 20.30 of ♎, and not 15 42 of ♎, according to the Argoline position; others assert, that the true hours are $7^h\ 42'$: however it be, it matters not, as we do not direct the horoscope, but the ☉, who at the time of this king's death was directed, by a right motion, to the ☌ of ♃, the □ of ♂, and the ☍ of ♄ in the zodiac, within the orbs of ♂; but the presence of ♃ could be of no service as being alone, the enemies numerous; then the ☉, by a converse motion, was directed to the ☌ of ♂ and □ of ♄, the parallel of the same, ♄ being succedent in the world, where indeed there is an agreement of the □ of ♃: but, as I have said, being alone against several, he could not influence, and even, when he was the giver of true valour, he changed it to rashness, because hindered by the enemies, as Ptolemy tells us in his chapter on the Nature of the Mind.

The

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The calculation of the right direction of the ☉'s oblique aſcenſion in the horoſcope is 313° 15′, from which ſubſtracting the horoſcope's oblique aſcenſion, there remains the ☉'s primary diſtance 20° 48′, the oblique aſcenſion 25° ♒ of the place of the rays: ♄ and ♂ is 350° 21′, from which ſubſtracting the ☉'s oblique aſcenſion, there remains the direction's arc 37° 36′, calculated in the horoſcope; but as the ☉ is in the matutine crepuſcule, I enter the table of crepuſcules to the pole 59°, with 28° ♐, and the ☉'s diſtance 28° 48′, which is primary, and I find the ☉ remaining in the crepuſculine circle of depreſſion 8°, oppoſite to this crepuſculine circle under ♒, 25°; after taking the proportional part, I obtain 16° 33′, which I call ſecondary diſtance, and reject it from the primary; there then remains the Eaſtern difference 4° 15′, but the ſecondary diſtance is leſs than the primary, the difference therefore muſt be added to the direction's arc above, taken in the horoſcope, and the true arc of direction is then 41° 21′; this arc I add to the ☉'s right aſcenſion, which is 266° 59′, and the ſum is 308° 20′, anſwering to 5° 56′, at which the ☉, from the day of the nativity, arrives in 38 days, which denotes ſo many years. The calculation of the ☉'s converſe direction to ♂ is thus: The 11th houſe is elevated 31°, its oblique aſcenſion is 232° 27′; in the ſame place the oblique aſcenſion of ♂ is 244° 33′; the diſtance therefore of ♂ from the 11th houſe is 12° 6′: the 12th houſe is elevated 49°, its

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oblique aſcenſion is 262° 27′; the oblique aſcenſion of ♂ is 255° 51′; therefore the diſtance of ♂ from the 12th houſe is 6° 36′; thoſe diſtances of ♂, added together, make 18° 42′, the ſpace of the houſes of ♂ above the earth: the difference of the polar elevation of the 11th and 12th houſes is 18°, from which ariſes the polar elevation of 43° nearly; the oblique aſcenſion of ♂ to this pole 43°, is 251° 16′; the ☽'s oblique aſcenſion there is 290° 52′; the remainder is the arc of direction 39° 36′ leſs than the preceding, by 1° 45′, ſo that from the ☌ with ♂ (*b*) the ☉ began to be ſeparated.

Of the ☉'s direction to the □ of ♄ *in mundo*, by a converſe motion (*c*), the calculation is as follows (*d*): The oblique aſcenſion of the ♌ of ♄ is 351° 16′, to the pole 59°, that is, in the horoſcope; the right aſcenſion of ♄ is 327° 11′, which ſubſtracted from the former, leaves the aſcenſional difference of ♄ 24° 5′, and the ſemi-diurnal arc of ♄ becomes 114° 5′: the diſtance of ♄ from the Weſt is 58° 49′, the ☉'s declination is 23° 30′, aſcenſional difference 46° 23′, ſemi-diurnal arc is 43° 37′; ☉'s right aſcenſion is 266° 59′, from which his primary diſtance from the *medium cœli* is 64° 32′. I now require, if the ſemi-diurnal arc of ♄ 114°, gives his diſtance from the Weſt 58° 49′, what diſtance from the *medium cœli* will the ☉'s ſemi-diur-

(*b*) The Moon in conjunction with Mars in the zodiac.

(*c*) The Sun to the Quartile of Mars, converſe motion *in Mundo*. (*d*) Canon II.

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nal arc 43° 37′ give? and by the logarithms the ☉'s secondary distance from the *medium cœli* is 22° 29′, which substracted from the primary, leaves the arc of direction 42.3 of the (*e*) ☉ as □ to ♄ (*f*). But if we add this secondary distance of the ☉ 22° 29′ to his primary from the horoscope, we make the ☉'s arc of direction to the mundane parallel of ♄ 43° 17′; therefore the directions followed very near one after the other. But as I declare myself sincerely ingenuous, and desire nothing but the bare truth of every thing, observe, gentle Reader, that I have recorded this example in my Philosophy of the Heavens, and have there remarked, that from Tycho's calculation, one degree is to be added to the ☉'s place; for as Argol has placed a matutine hour, that is from midnight, in the middle of this figure, I thought it belonged to the night following the 19th day, for, among several reasons, midnight is the end of the preceding, and the beginning of the following day; but if 7ʰ 28′ be from midnight, it certainly preceded the 19 days; and I afterwards found, from the ☽'s place, that that matutine hour belonging to the night preceding the 19th day, therefore the ☉'s place seems to have been rightly calculated.

For the secondary directions, I add to the hours of the nativity 37 days 20 hours, for so many years and 10 months, and I come to the 25th of January

(*e*) The Sun to the parallel of Saturn *in Mundo*.

(*f*) Canon XXXII. and XXXVII.

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1595, with the meridional hour 17,42: the ☉ was in ♒ 6°, and the ☽ in ♌ 6°, who by a ſeſquiquadrate ray and parallel of declination of aſſuming the nature of ♂, with whom he had theſe aſpects while remaining in the parallel ☌ of the ☉, infected the ☉ alſo with the ſame evil qualities; the ☉ too was in the parallel of ♂ radical, and likewiſe at ſetting ♄ and ♂ entered a parallel exactly to this place of the ☉, and ☽ at ſetting had entered the exact parallel of ♂ by theſe motions of the 25th of January. The progreſſions for full 38 years were made on the 13th of January 1598, whilſt the ☽ had ♈ 16°; but there is a deficiency of two months and four days, for the ☉ at ſetting was in ♎ 23°, but in the nativity ♐ 27°, wherefore, from this place of the ☽ in ♈ 16°, I ſubſtract 6° 5′ for the two months four hours, to denote ſo many days, ſo that the ☽ is poſited in ♒ 7°, that is, on the 8th of January 1598, when the ☉ was in ♑ 18° above ☌ of the nativity; and it is to be obſerved, that ☌ in the nativity takes upon him an inimical nature, becauſe not conjoined with the friends, but, on the contrary, in the houſe of ♄; the ☽, by exaltation, ✶, and alſo by mundane parallel of ♂, applied to the parallel of ♃ of the nativity, and alſo of ♄ and ♂ on the day of their ſetting, ♃ in the progreſſions from ♊ was found in the ☌ of the ☉ of the nativity. On the 13th of October, 16° 32′, three days before the accident, there

was

was a famous new ☽ in 20° of ♎, in □ of ☿ of the nativity, and □ of the ☉'s progreſſion.

But it appears that ☿ contributed not a little to the accident which befel the King, who is reported to have gone, merely out of curioſity, to reconnoitre the enemy, and was by them wounded mortally.

Secondary Directions.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♒ 6.0	♌ 6.0	♌ 22.40	♓ 1.55	♐ 21.29	♓ 16.50	♑ 13.10	♉ 6.37

Progreſſions.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♑ 18.0	♒ 7.0	♎ 4.28	♊ 6.40	♊ 28.9	♒ 28.22	♑ 8.0	♓ 9.30

Places of the Stars at the Moment of the Accident.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♎ 23.25	♐ 0.15	♏ 27.11	♉ 24.29	♏ 25.48	♏ 0.31	♎ 23.44 R.	♈ 27.5

ODOARDUS

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ODOARDUS CARDINAL FARNESE.

HE was elected Cardinal in March 1591, being 17 years and three months old: a catarrh put an end to his life on the 21ſt of February, 1626, in the 52d year, two months and ſeven days of his age.

Argolus directs the aſcendant to the antiſcion of ♄; whereas the ſignificator of life belongs entirely to the ☉, which he omits, becauſe the numbers of his calculation do not agree. And as my method is perfectly right, inſomuch, that not only in theſe examples, wherein the ☉ is in the crepuſcules, but alſo in others, wherein the ☉ is found in the obſcure ſpace, my calculations agree wonderfully with the times. Doubtleſs theſe examples of deceaſed perſons ought to be received; and that no one may look upon this new opinion concerning the crepuſcules as ridiculous, and not to be depended upon, there are ſeveral people who can vouch for its truth.

The ☉ then, in the 53d year, arrived at the □ of ♄ in the zodiac; the ☉'s oblique aſcenſion in the horoſcope is 289° 32′; the oblique aſcenſion of the quadrate of ♄ is 344° 50′; from which, ſubſtracting the former, leaves the arc of direction 55° 18′ calculated

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calculated in the horoſcope; I ſubſtract the horoſcope's oblique aſcenſion from the ☉, and there remains the ☉'s primary diſtance from the horoſcope 20° 57′, which I look for in the Tables of the Crepuſcules to the pole's elevation 44°, but I do not find it yet: I take the neareſt, which is 20° 14′, to the crepuſculine circle of depreſſion 13°; to the ſolar degree 25° of ♐; and to the ſame circle under 2° ♑, I take the ſecondary diſtance 18° 20′; I ſubſtract this from the primary found in the Tables, which is 20° 14′, (for it is of little or no conſequence, as we have ſaid in its Canon, if we do not take the exact diſtance of the ☉ 20° 57′) and there remains the Eaſtern 1° 54′; but as the ſecondary is leſs than the primary diſtance, I add the Eaſtern difference to the arc of direction 55° 18′, and I make the true arc of direction 57° 13′ (*g*).

In a converſe motion, whilſt the ☉ and ♂ were carried away by the motion of the *primum mobile*, they happened to be poſited in the mundane parallel alternately, that is, in an equal proportional diſtance from the *medium cœli*; the ☉'s ſemi-diurnal arc is 4° 21′; the ſemi-diurnal arc of ♂ is 5° 38′, (for the declination of ♂ is 5° 26′) anſwers to 14° of ♋ in the ecliptic. I add theſe ſemi-diurnal arcs together, and I make the ſum 9ʰ 59′, which I place in the firſt; in the ſecond, the ſemi-diurnal arc of ♂ 5ʰ 38′; in the third, the right diſtance

(*g*) Sun parallel to Mars, made in Scorpio and Aries.

which

which varies between ♂ and the ☉, the right aſcenſion of ♂ is 195° 27′, but of the ☉ 264° 48′; therefore there remains their right alternate diſtance 69° 21′; and in the fourth place is produced the ſecondary diſtance of ♂ from the *medium cœli* 39° 8′, which I add to the primary, becauſe ♂ is in the aſcendant part of heaven, and the direction is finiſhed in the deſcendant, and the arc of direction comes 56°, for the primary diſtance of ♂ from the *medium cœli* is 16° 52′. For the equation, I add this arc to the ☉'s right aſcenſion, which is 264° 48′, and the ſum 320° 48′, anſwering to ♒ 18° 20′, at which the ☉ from the day and hour of the nativity arrives in 52 days and 2 hours. The right direction to the □ of ♄ was ſuccedent; if, however, the place of ♄ be true, which in the nativity was in the ♌, ♄, when the □ of the ☽ in the zodiac ſucceeded him, the diſeaſe in its proper and natural ſignificator was denoted to be mortal from the violence of the catarrh, which was ſo great, that it cauſed a ſuffocation. For the ſecondary direction, I add to the hours of the nativity, 52 days, 4 hours, 30 minutes, for the 52 years, 2 months and a quarter, and I come to the 28th of January, 1574; a little before noon the ☉ applied there to the exact parallel of ♂; alſo, the ☉ was conjoined to ☿ ℞, who being in South latitude 3° 50′, was in the ſame parallel of declination with ♄, and ſo by reaſon of the ſigns and aſpects aſſumed the nature of ♄. But it deſerves admiration,

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tion, to find that, on the day he took to his bed, the ☉ was found in ♂ with ☿ ℞; and nearly in the ſame degrees of that ſign, both being in the parallel of ♂, who in that of ♂ entered the ☉'s place of theſe motions; and on the day preceding the ſickneſs, there happened a full ● near to theſe places; the ☽ in her motion was in ♉ 1°, with 3° 53′ South latitude, whereby ſhe had the declination of 18° 14′; this declination ♄ entered at his ſickneſs and death; on the day his diſorder began, the ☽ was in ♏ 7°, to a □ of ♄ by theſe motions. You ſee, therefore, a mutual alteration of the active and paſſive ingreſs. Laſtly, on the day he died, the ☉ reached ♐ 3° of his primary direction, under a □ of ♄ of the nativity, and ♂ 7° in ♉; whence both in the quadrate and parallel he maligned the ☉'s place of theſe motions of the ſecondary direction; but, becauſe ☿ ſometimes communicates a kind aſpect to the ſignificator of life, even though he may aſſiſt towards a defluxion of humours, he aſſumes the nature of the enemies, particularly if he participates with ♄.

Hear what Ptolemy ſays in the Chapter of Diſeaſes incident to the Body: "But ☿ (ſays he) is a help to the inveteracy of diſorders, as he increaſes the frigidity of ♄, when reconciled to him, and with a more conſtant motion ſtimulates the phlegm and heap of humours, in particular about the breaſt, belly, and throat, &c."

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The progreſſions for 48 years are finiſhed on the 24th of October, 1577, during the time the ☽ remains in ♈ 21°, for its diſtance there from the ☌ of the ☉ is 20°, as in the nativity, for 52 years, on the 20th of February, 1578, whilſt ſhe was in ♌ 22°; for the two remaining months the ☽ goes over 65°, and is poſited in ♎ 27°. Laſtly, for the other 7 days ſhe goes 8°, and is poſited in 5° of ♏; the ☉ was then in ♐ 17°, which is from the oppoſite, where ♄ entered on the time of his ſickneſs, and ♂ in the parallel at his death, and nearly in the ☌, entered the ☽'s place of the progreſſion of ♏ 5°.

In the 18th year, when the native was created a Cardinal (*b*), the ☉, by a right direction, arrived at a △ of ♃ in the world, which we have calculated in Canon XXXVI. to which we refer you; the *medium cæli* likewiſe came to the △ of ♀; for the oblique aſcenſion of the ſecond houſe, which is elevated 33°, is 298° 35′; the oblique aſcenſion of ♀ in the ſame place is 318° 3′, from which ſubſtracting the former, leaves the arc of direction 19° 28′; ſo that this preceded, that ſucceeded.

(*b*) Canon XXVII.

Secondary

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Secondary Directions to the Time of his Death, January 28, 1574.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♒	♉	♐	♉	♏	♈	♒	♊
	18.48	1.0	7.14	27.12	11.55	2.57	19.10 R.	22.21

Progression on the 25*th of February*, 1578.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♓	♍	♑	♎	♑	♒	♈	♈
	17.0	5.0	21.10	9.30	10.36	27.14	6.14	3.30

On the Day of the Sickness the Stars were posited thus:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♒	♍	♍	♏	♉	♒	♒	♍
	24.1	7.37	13.48 R.	1.0	11.32	2.59	22.23 R.	5.20

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RAINUTIUS FARNESE,

DUKE OF PARMA.

HE died the 5th of March, 1622, of a dropsy, aged 52 years and 11 months. The ☉ is doubtless the significator of life in this nativity; but Argol not finding in his numbers any direction of the ☉ for 53 years, directs the ascendant to a △ of ♄, which is of the longest ascension, and in the place of the direction is the beginning of the orbs of ♃, so that this direction has not the least deadly appearance (*i*). According to our method, the ☉ arrives by a right direction at (*k*) a □ of ♂ in the zodiac; the ☉'s oblique ascension in the horoscope is 8° 28′, from which subtracting the horoscope's oblique ascension, the ☉'s distance from the horoscope is, for the remainder, 18° 43′; the oblique ascension of ♋ 0.0 is 65° 10′, from which subtracting the ☉'s oblique ascension, leaves the arc of direction calculated in the horoscope 56° 42′. In the Table of Crepuscules I look for this distance of the ☉ 18° 43′, under the pole's elevation 44°, to the solar degree of ♈ 16°, and I take the proportional part between the distance 18° 32′, which is

(*i*) Canon XXVIII.

(*k*) The Sun to the Quartile of Mars in zodiac.

to

to ♈ 10°, to the crepuſculine circle 13°, and the diſtance 19° 1′, which is to 20° ♈, *i. e.* for 6°, for the ☉ is in ♈ 16°; the difference is 29°, from which for the 6° 17′, are due to be added to 18° 32′, and I make 18° 49′, but the ☉'s diſtance is 18° 43′; this I reject, and take 18° 49′, for it matters not, as we have ſaid in the the firſt of the Canons. To the ſame crepuſculine circle 13° under ♋ 0.0, I take the 24° 45′, which are the ſecondary diſtance, and greater than the primary 5° 56′, which are therefore to be ſubſtracted from the arc of direction above found, and there remains the true arc of direction 50° 46′ (*l*), which for the equation I add to the ☉'s right aſcenſion 14° 31′, and I make the ſum 65° 17′ to ♊ 7°, which the ☉ from the hour of the nativity reaches in 53 days, which are ſo many years; at the ſame time the ☉, by a converſe motion, came to the (*m*) ſeſqui-quadrate of ♄ *in mundo*. The oblique aſcenſion of the oppoſite of ♄ is 6° 19′, from which ſubſtracting the horoſcope's oblique aſcenſion, there remains the diſtance of ♄ from the Weſt 16° 34′; but as the horary times of ♄ are 15°, it is evident that ♄ was poſited about the middle of the 7th houſe, diſtant from the true *medium cœli* 1° 34′; therefore the ☉, as he is nearly the ſame horary times as ♄, is poſited in his ſeſqui-quadrate before he arrives at the cuſp of the 12th houſe 1° 34′; the ☉'s horary

(*l*) Canon XXXI. and XXXVII.

(*m*) The Sun to the ſeſqui-quadrate of Saturn *in mundo*.

times

times 16°, added together, make 32°, to which I add the ☉'s diſtance from the Eaſt 18° 43′, and I make the ſum 50°43′, from which ſubſtracting 1° 34′, there remains the arc of direction 49° 9′, ſo that this direction had preceded a year, in caſe the place of ♄ be true. But there happened to be a ſeſqui-quadrate of ♄ to the ☽ *in mundo*, by a converſe motion. There had likewiſe preceded a parallel of ♄ to the ☉ in the world, whilſt both were moved together by the motion of the *primum mobile*; but as ♃ is unfortunate, and the ☽ in the 6th houſe in the ſeſqui-quadrate of the ☉, the ſignificator of life, they denoted a dropſy, and, according to Ptolemy, a bad ſtate of the lungs. I take the ſecondary directions to the 52d year exactly, together with the 11 months, from the 18th of May, 1569, with the meridional hours 14.24; the ☽ was in ♋ 12°, who was ſeparated from the ☌ of ♃. On the day he died, which was the 5th of March, ♄ was found above the place of the ☽; and again, on the ſame day, the ☽ entered a □ of ♄ of theſe motions; the ☉ arrived at ♊ 7°: there was a full ☽ before he died, on the 26th of February, 1622, the ☉ being in 8° of ♓, and the ☽ in ♍ 8°, in the □ to the ☉'s ſecondary direction; and at the full ☽, the luminaries were with the parallel of ♂: on the day he died, ♄ entered the parallel of ♊ 7° of the ☉'s ſecondary direction.

The progreſſions are made on the 6th of July, 1573; the ☉ was in ♋ 23°. On the day he died, ♂ entered,

♂ entered, from the □, this place of the ☉; the ☽ in □ of ♂ near ♎ 11°, to which ♄ on the day of death was in.

The ſecondary directions were as follow:

	☉	☽	♄	♅	♂	♀	☿	♌
Deg. of Long.	♊	♋	♎	♑	♉	♋	♉	♍
	7.0	12.0	1.27	10.21	11.32	22.21	15.26	23.10

The places of the progreſſions are theſe:

	☉	☽	♄	♅	♂	♀	☿	♌
Deg. of Long.	♋	♎	♏	♉	♌	♋	♋	♋
	23.0	11.0	20.10	29.33	11.15	20.3	4.0	3.16

On the day he died, the planets paſſed over the following places:

	☉	☽	♄	♅	♂	♀	☿	♌
Deg. of Long.	♓	♐	♋	♊	♈	♉	♓	♍
	15.0	28.0	14.6	16.54	21.15	1.6	15.39	23.13

Obſerve the unhappy diſpoſition of ♅ in all theſe places to ſignify a dropſy.

JOHN

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JOHN COLUMNÆ,

PATRIARCH OF JERUSALEM.

HE died the 14th of April, 1637, of an apoplectic fit. In June, 1626, he was troubled with violent pains in the head.

In this nativity Argol directs the aſcendant to the □ of ♃ for the time of his death, as it happened that ♃ was an erratic; whereas the ſignificator of life is entirely proper to the ☉, who, as the cardinal ſign of the Eaſt and the favourable planets, can by no means be an erratic. Indeed, it is true, if the unfavourable be commixt together with the deſtroyers of life, they can diſtinguiſh the kind, nature, and cauſe of death. But from their nature, the friends uſe their power rather to ſave than deſtroy, even from the ray □ and ☌, as we find (*n*) it in Ptolemy in the Chapter of Life; the ☉ therefore, the ſignificator of life, arrives at ♐ □ of ♂ in the zodiac in 25 years, and, by a (*o*) converſe motion, was elevated above the horizon to the mundane parallel of ♅; the ☉'s oblique aſcenſion is 18°

(*n*) Canon XX.

(*o*) The Sun from the Quartile of Mars in the zodiac.

52',

52′, from which ſubſtracting the horoſcope's oblique aſcenſion, there remains the ☉'s primary diſtance from the East 12° 33′; the oblique aſcenſion □ of ♂ is 44° 37′, from which ſubſtracting the ☉'s oblique aſcenſion, leaves the arc of direction 25° 45′, calculated in the horoſcope. In the Table of Crepuſcules, for latitude 42°, I look for the ☉'s diſtance, and in the crepuſculine circle 9° to 0° of ♉, I find 12° 54′; to 10° of ♉, I find 13° 21′; the difference is 27°. I take the proportional part for 2° and 1-third, and I make the primary diſtance 13°; then in the ſame crepuſculine circle 9°, under ♊ 7°, by taking the proportional part, and I obtain the ſecondary diſtance 14° 45′; the Eaſtern diſtance is 1° 45′. But the ſecondary diſtance is greater than the primary diſtance; the difference therefore muſt be ſubſtracted from the arc of direction 25° 45′; therefore the true arc of direction is 24°, which for the equation added to the ☉'s right aſcenſion 30° 7′, makes the ſum 54° 7′, to ♉ 26° 26′, which the ☉, from the day and hour of the nativity, reaches in 25 days, that is, in ſo many years of his life (*p*). (*q*) The ☉ is by a converſe motion poſited in a mundane parallel of ♑, whoſe declination is 7° 17′, anſwering to 18° 30′ of the ecliptic; its diſtance from the East 9° 20′; its oblique aſcenſion in the horoſcope is 15° 39′; the

(*p*) The Sun to the mundane parallel of Mercury, converſe motion.

(*q*) Canon XXXV. and XXXVII.

diurnal horary times of the ☉, whereof the nocturnal horary times are 13° 54′ (for he is posited above the earth) are 16° 53′, whereof, in the fourth place, is produced the ☉'s secondary distance 11° 20′, which, added to the primary, makes the arc of direction 23° 53′.

But it is very plain that ☿ possesses an erratic power; even from the nature, the effect shews itself; for ☿ is in exact parallel of ♄'s declination, applying to the declination of ♂; he is likewise in the mundane parallel of ♄; and as he has his □ to the ☽, denotes a very grievous disorder in the head, chiefly when found in the center of the horoscope, and western angle (*r*). (*s*) The ☉ was likewise conjoined, by a converse motion, to ♄, whose declination is brought back to ♓ 11° 40′ in the ecliptic, and the diurnal horary times become 13° 55′, which doubled is 27° 50′; the pole of the twelfth house is 31°, the oblique ascension of ♄ in the horoscope is 352° 34′, and there remains his distance from the East 13° 45′; from these, in the fourth place, are produced 5°, to be subtracted from the pole of the country, and there remains the polar elevation of ♄ 37°, under which his oblique ascension is 351° 28′: the ☉'s oblique ascension there is 20° 41′, from which, subtracting the former, leaves the arc of direction 29° 13′, so that the ☉ was

(*r*) Canon I. IV. and XII.

(*s*) The Sun in conjunction of Saturn, converse motion.

only

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only 4° distant from ♄; therefore, from the four examples of the ☉, constituted in the crepuscules, it is sufficiently and plainly proved, how well the calculations by crepusculine circles agree. But I proposed this method by reasoning upon, and also observing the accidents in these examples, as I never could persuade myself to neglect the true significator of life. It is usual with some, to answer this method of proceeding, by saying, that there is no occasion to be so rigorously exact in the judgment of nativities, and that a malign influence of the horoscope may kill the primary, if it has not the signification of life. But from such reasoning, the order and method which Ptolemy lays down for the election of a prorogator is quite absurd, unless life be at the disposal of a sole primary significator only, and a very powerful reason convinces us it is so. For even the first prorogator only, that is, if more powerful with respect to the rest, denotes life, or else one with the competent as colleagues; this cannot be admitted, as it would create a confusion which could not be cleared up. Ptolemy never taught it should be so. They say, that life primarily regards the principal prorogator; and secondly, the ascendant; so that in the opposition to the enemies, it may kill; but it is quite the reverse, if a prorogator, who forms its powerful and dignified place, is entitled to the signification of life, can, by his influencing power, support that life,

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no other of inferior virtue can put an end to it. Again, they say, the reason why those nativities are stronger, wherein several concur, to signify life, is because the significators of life being numerous, there is a proportional increase of strength to prolong life. But it is otherwise from several significators: the aspects of the destroyers are multiplied by the different and numerous directions; therefore, that person who has several significators of life, will be lower in station and shorter lived, as, in truth, they direct the horoscope to the enemies, purely that it may kill; though the luminaries at that time happily signify life, and are strong, owing to the aspects of the favourable planets with which they continue in their direction; one, therefore, only signifies life elected, according to Ptolemy's method, &c. but let us look for the other motions in the nativity now before us.

The secondary directions are made May 16, 1612, 16 hours nearly, when the ☽ was in ♐ 24° in the □ of ♂, ☿ in the □ of ♂'s radical place, and in that of a deadly direction. At his death the ☽ was posited in ♊ to this his place, and on the day he died was found there, with the □ of ☿ in the □ of ♂ of these motions, for ♂ was in ♓ 26°; on the 9th of April, which preceded his death, there was a celebrated full ●, the ☉ being in ♈ 20° above ☿ of the nativity, and the ☽ opposite; and at his death the ☉ exactly passed through above this place of ☿, maligned by the □ of ♄, who in

his

his tranſit was found to remain above the ☽, and in the □ of ♅'s radical place.

The progreſſions to the end of the 25th year, are made on the 29th of April 1614, the ☽ being in ♒ 0°; but 7° muſt be ſubſtracted, for his death happened 7 days before the ☉'s return to the natal place, and the ☽ was poſited in 23° of ♑ above his proper place of the nativity, in the □ of ♅, where ♄ was found at the death; the ☽, at his death, entered the ſign of ♂ of the progreſſions, where ♓ was in 29°, and at the death ſhe was poſited in its □, and ♅ was found exactly in the ſame place on the day he died; the ☉, on the ſame day, was poſited in the □ of the ☽ of the progreſſions, and parallel of ♂'s radical place; and it is admirable to ſee how well theſe agree. You are to obſerve, likewiſe, that the ingreſſes and tranſits, both active and paſſive, agree; aſpecting the lunations above the places, according to the true ſenſe of Ptolemy, and are the cauſe of effect.

Secondary Direction Places of the Stars.

	☉	☽	♄	♃	♂	♀	♅	☊
Deg. of Lon.	♉	♐	♓	♌	♓	♋	♊	♊
	16.0	24.0	16.5	17.50	25.17	2.39	10.1	1.48

The

The Progreſſions of the Stars are as follow:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♉	♒	♈	♎	♐	♉	♉	♉
	8.20	23.0	7.50	19.36	28.57	24.19	28.52	24.6

Places of the Planets on the 14th of April, 1637, 3h Night.

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♈	♐	♒	♍	♉	♈	♓	♒
	24.48	27.0	25.7	7.20	14.31	1.34	27.0	29.0

FERDINAND

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FERDINAND GONZAGA,

DUKE OF MANTUA.

HE died in October, 1626, aged 39 years and 6 months; but as the ☽ is in the center of the horoſcope, ſhe is the ſignificator of life, which in the 39th year and 1-half, had arrived, by a right direction, (*t*) to a parallel of the declination of the ☉ and ♄; and, as a queſtion ſometimes ariſes, to know at what place the ſignificator arrives by a direction in the zodiac, of this then I will now ſhew an example: In the firſt place, I thus find the arc of direction adequate to the 39 years and a half; the ☉ in $39^d\ 12^h$, arrives at ♊ 14°, whoſe right aſcenſion is 72° 38′; the ☉'s right aſcenſion is 33° 42′, which, ſubſtracted from the former, leaves the arc of direction for the given years 38° 56′; the ☽'s oblique aſcenſion to the pole 44°, is 290° 48′, to which I add the arc of direction 38° 56′, and I make the ſum 329° 44′, which the ☉ arrives at in the ſaid year. I find this in the ſame table of oblique aſcenſions ♒ 16°, in North latitude 3° 50′, that is, the ſame ☽ is

(*t*) Where the ſignificator arrives by direction.

in

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in that latitude; but the declination of this place for longitude and latitude is 12° 50′; the ☉'s declination is 13° 34′; ♄'s declination is 11° 34′; therefore the ☽ in that place obtained a mean declination between the ☉ and ♄. But, as the ☉ was conjoined to ♄, and in the mundane parallel of ♂, he was endowed with their deadly qualities; from which ♃ being alone in his ✱, could not relieve him. By a converse direction the ☽ applied, to procure a mundane parallel with the ☉ and ♄, whilst all were carried away by the motion of the *primum mobile*. But if ♎ 26° 45′, are posited in the *medium cæli*, this ray, by a true calculation, exactly agrees, for the ☽'s semi-diurnal arc is 4° 44′; semi-diurnal arc of the ☉'s opposition is 5ʰ 6′; which added together, make the sum 9ʰ 50′; the ☽'s right ascension is 271° 58′; her primary distance from the *medium cæli* is 26° 45′ of ♎, whose right ascension is 204° 48′, being therein posited is 67° 10′; the right ascension of the ☉'s ☍ is 213° 42′; and the right distance between the ☽ and ☍ of the ☉, becomes 58° 16′; therefore, if that sum, 9ʰ 50′, gives the ☽'s semi-diurnal arc 4° 44′, the right difference 58° 16′, will give 28° 3′, which subtracted from the ☽'s primary distance from the *medium cæli*, leaves the arc of direction 38° 7′: she likewise applied to the mundane parallel of ♂; and lastly, to the ☍ of ♆, which direction may easily be calculated.

For

For the secondary direction, I add to the hours of the nativity 39 days 12 hours, for the same number of years and 6 months, and I come to the 5th of June, 1587, nearly in the meridian, in which the places of the planets were as under:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♊ 13.43	♊ 14.24	♉ 10.45	♋ 16.38	♍ 24.25	♈ 28.55	♊ 10R40	♎ 4.31
Lat.	-	S. 4.20	S. 2. 9	S. 0. 5	N. 1. 5	S. 2.10	S. 2. 24	

The ☽ under the ☉'s rays produced to him and the ☉ with ☿ ℞ in the parallel of ♃'s declination; but ♃ was adverse to the sign of the luminaries; in October, 1624, in which the native died, there was a full ● in ♎ 12°, with ☿ retrograde in ♉ with ♂ and parallel of ♄, and to the secondary direction in the parallel of ♂, and to the nativity in the parallel of ♀ and ♂.

The progressions depend on the 6th of July, 1590, or on the following day, because the day is not known when the native died, yet the planets were nearly as follow.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♋ 14.33	♍ 17.42	♊ 21.33	♎ 9.33	♋ 13.28	♉ 29.56	☊ 8.37	☊ 4.46
Lat.		N. 3.25	S. 1.36	N. 1.32	N. 0. 3	N. 3.11	N. 1.22	

The ☉ was with ♂, the ☽ with the □ of ♄; in the month he died, ♄ was above this place of the ☽, and ♂ in the □ of the ☽'s place, and the lunations in an hostile ray to this place of ♂, and also of the ☉.

COSMA

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COSMA THE SECOND,

GREAT DUKE OF TUSCANY.

HE died in February 1621, being 30 years and 9 months old.

Argol ſays the pole's elevation is 43°, the ☉'s aſcenſion 64° 34′, the aſcenſion of ♄ ☌ 94° 42′, and ſubſtracts the arc of direction 30° 8′; then the horoſcope's 244°, the aſcenſion of ♄ ☍ 274° 42′, and ſubſtracts the arc of direction 30° 42′: but I confeſs I am ignorant how it can happen, that the ſame arc of direction ſhould fall to the ſame promiſſors of the ſecond ſignificators, who are 3° of the equation diſtance from each other, for the oblique aſcenſion of the ☉ in ☍ 246° 58′, from which ſubſtract the oblique aſcenſion of the horoſcope (as given by Argol) there remains the ☉'s diſtance from the 7th houſe 2° 58′. If the ☉ ſhould remain upon the cuſp of the 7th houſe, the arc of direction of the ☉ and the horizon would certainly be the ſame; but as his diſtance is 3°, there is no reaſon why at the ſame time of the direction the ☉ and horoſcope ſhould both arrive together, the former at the ☌ of ♄, and the latter at his ☍.

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Again, the ☉'s aſcenſion 64° 34′, it is uncertain in what manner it was taken for ♄'s aſcenſion; 94° 42′ is the deſcenſion, for the arc of his ☌ is 274° 42′, from which take 180°, there remains the deſcenſion of ♄ 94° 42′. But the oblique aſcenſion of the ☽'s ☌ is 246° 58′ given, his deſcenſion 66° 58′; therefore the calculations of Argol are to me unintelligible.

In this nativity there ſhould aſcend ♏ 15° 43′; the ☉, ſignificator of life, was firſt directed to the ☍ of ♂, but as the △ of ♄ followed about the beginning of ♃'s orbs, the native was preſerved: then he was found in the ☍ of ♄, whoſe latitude was 1° 39′ South, and paſſed through, by a latitudinal diſtance, according to the doctrine of Ptolemy.

The place of the direction was likewiſe in the orbs of ♀, and the ☉ at that time was in the □ of ♃ *in mundo* from the *medium cœli*, all which profited the more, as the ☉ in the nativity was conjoined to ♀ in her houſe, and within the orbs and mundane △ of ♃; therefore he eſcaped the ☉, and alſo the ☍ of ♄, yet, I think, without a great detriment to his health, and that having ♂ deſcended below the horizon, and in the equal proportional diſtance the ☉ is at from the 7th houſe, the ☉ entered into its mundane parallel at the time of his death, being found within the orbs of ☌ in the zodiac.

Alſo,

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Alſo, the ☉ to the parallel of ♄ *in mundo*, having paſſed by ☿, who, together with ♀, was found under the parallel of the enemies, and the ☽ in the □ of ♂, whereby a complaint in the head was pre-noted, without doubt the more grievous, as the ☽ in the nativity was in the ☉ *in mundo* □. A calculation of the ☉ to the mundane parallel of ♂'s direct direction follows (*u*).

	H.	M.
Semi-diurnal arc of the ☉ - - -	7	12
His diſtance from the 7th houſe -	7	34
Semi-nocturnal arc of ♂ - - -	4	34
His ſecond. diſt. from the 7th houſe	4	41
Oblique aſcenſion of ♂ ♐ - - -	265	34
His primary diſt. from the 7th houſe	26	9

which being added to his ſecondary diſtance is 31 for the arc of direction, and being equated as uſual, produces 31 years almoſt.

The next is the ☉ to the parallel of ♄ *in mundo* (*w*).

	H.	M.
Semi-diurnal arc of ♄ - - - -	7	24
His diſtance from the 7th houſe -	34	55
Semi-nocturnal arc of the ☉ - -	4	48
His ſecondary diſtance - - -	22	39
Oblique aſcenſion of the ☉ ♐ - -	246	58
His primary diſtance - - - -	7	33

which, as he is above the earth, and poſited below, muſt be added to the ſecondary, and makes the

(*u*) The Sun to mundane parallel of Mars, direct direction.
(*w*) The Sun to mundane parallel of Saturn, direct direction.

arc

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arc of direction 30.12. But from this example we are taught carefully to obſerve the places of the ☌, for if the fortunes aſſiſt, they preſerve, particularly near their orbs, as it happened in the preceding direction.

For the ſecondary, I add to the hours and days of the nativity 30 days for ſo many years, and 18 hours for 9 months, and I come to the 12th of June, 1590, nearly, in the meridian in which the places of the planets are :

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♊ 20.40	♎ 16.45	♊ 18.12	♎ 8.10	♊ 26.45	♉ 16.57	♊ 24.18	☊ 6.6
Lat.		N. 4.36	S. 1.35	N. 1.42	N. 0. 5	S. 1.55	N. 0.24	

Where you ſee the ☉ is between ♄ and ♂, ☿ conjoined to ♂, and both unaſſiſted by any of the friends. In February, 1621, the lunations happened in the meridian angles of the nativity, in the ☉'s □ with the parallel of ♂. The progreſſions for full 30 years, depend on the 14th of October, 1592 : For the 9 months I add 9 or 10 ſigns, and come to the 4th or 5th of November ; for we are not certain of the day he died : this is certain, that on the 4th of the ſaid month there happened a full ● in 11° ♏. To the middle of February, 1621, ♂ was found in 11° ♏.

LEWIS

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LEWIS CARDINAL ZACHIA.

HE was made a Cardinal in 1626, on the 19th of January, aged 68 years and 10 months. He died on the 30th of Auguſt, 1637.

For effects, Argol directs the horoſcope's □ to the ☉; whereas, the one is not aphæta, nor the other anareta; for the ☉ is conjoined to ♀, and in her declination, to which the ☽ applies by a fortunate, ſhe alſo makes application to the □ and declination of ♃, being conſtituted in his orb; ſo that to the ☉ ſhe tranſmits none but fortunate qualities. We therefore, in imitation of Ptolemy, make the ☽ hyleg, who after her firſt dichotome in her increaſe, approaches neareſt to the fulneſs of light when conſtituted in the ninth houſe, and between the rays of the friends.

She, in 70 years and 5 months which the native lived, arrived at the parallel declination of ♂, that of ♄ ſucceeding near ♎ 18°, without the aſſiſtance of the benefics (*x*). (*y*) I firſt look for the declination arc, which is due for 70 years 5 months: the ☉ in 70 days and 10 hours from the birth, comes to ♊ 17°, whoſe right aſcenſion is

(*x*) The Moon to the parallel declination of Mars.
(*y*) Canon XXIV.

75°

75° 52′; from which, subſtract the ☉'s right aſcenſion 8°, remains 67° 52′, the arc of direction. The ☽'s declination 15° ♌ 19° 35′, whoſe horary times are 17ᵈ 35′, her right aſcenſion 122° 40′; this ſubſtracted from the *medium cœli*, gives her diſtance 22° 42′; the pole of the ninth houſe is 18°, which produces the ☽'s pole 12°, under which her ☌ oblique aſcenſion 305° 57′, to which I add the arc's direction 67° 52′, and the ſum is 13° 49′, which in the table of oblique aſcenſion is near 18° of ♈, with latitude 1° 28′ North, which the ☽ obtains there; ſo that ſhe paſſed ♎ 18°, with 1° 28′ South latitude, the declination of which is 8° 26′; but the declination of ♂ is 8° 43′; yet the luminaries, as I have mentioned in another place, do not wait for a true and intimate declination, by reaſon of the magnitude of their bodies.

By converſe motion the ☽ *ad mundum* □ of ♂, and ♄ follows (z), the declination of ♂ 8° 43′ ♑ 7° 40′, whoſe nocturnal horary times are 16° 25′; the right aſcenſion of ♂ 339° 56′; his diſtance from the *imum cœli* 14° 34′; the ☽'s declination 15°, ♌ 19° 35′, whoſe horary times are 17° 30′, which gives her ſecondary diſtance from the 7th houſe 15° 34′; the oblique aſcenſion of the ☽'s ☌ under the pole of the horoſcope is 317° 38′, from which ſubſtracting the oblique aſcenſion of the horoſcope, there remains the ☽'s primary diſtance from the

(z) The Moon to the quartile of Mars, converſe motion.

ſeventh

ſeventh houſe 82° 16′; the ſecondary 15° 34′, ſubſtracted, leaves the arc of direction 66° 42′, near 1° leſs than that taken; the ☽ had alſo, about two years before, arrived at the □ of ♄ by converſe motion; but, as ſhe in the nativity was very fortunate and ſtrong, theſe directions waited for an increaſe of the direct directions.

This example alſo teaches us, that the ſentiments of Ptolemy were concerning a violent death; when in a peremptory place both the enemies meet together, it is to be underſtood, that in the (*a*) nativity the violence is firſt pre-ordained from the unhappy poſition of the aphæta; at other times, quite the contrary. But becauſe the direct direction chanced to be within the orbs of ☿, the ſickneſs was attended with a delirium and lethargy, ſo that you may perceive this to have been the native's death.

It may be aſked, why did not the ☌ of ♄ with the ☍ of ♂, and their preceding parallels, kill, as they received an addition of ſtrength from the aſpect of the enemies? *Anſwer*, Becauſe the ☽ was in a different and diſtant latitude from that of the enemies, and had the declination of ☿ and the ☉; there were the rays in the ✶ of ♃. Both in the zodiac and in the world, within the orbs of ♀, ſhe was likewiſe fortunate and ſtrong to reſiſt. Laſtly, there was the parallel of ☿, who is of the nature

(*a*) Violent death.

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of ♃, on account of the ſign and mundane △ of ♃ and parallel of ♀; ſo that ☿ was entirely propitious. For which reaſon, he was the author of the dignities in the native, as we have calculated in Canon LVI. and ſhall hereafter add; for neither the ☉ nor *medium cœli* had any effect or aſpect with ♃ in the 59th year, nor with ♀, who being combuſt, could not effect any thing, except only prediſpoſe the ☉, by being preſent with her. The ſecondary directions till the time of death are thus calculated. For the 70 years I add 70 days; and for the 5 months 10 hours, to the day and hour of the nativity; then I come to the 28th of May, 1567, with 19h 13', P. M. at which time theſe were the places of the planets; the ☽ had the ſame declination as ♄ 9°, and both the enemies.

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♊ 16.30	♒ 26. 0	♏ 8.54	♎ 28R5	♉ 3. 0	♋ 9. 0	♋ 1R5	♍ 1.24
Lat.		N. 4.32	2. 4	N. 1.50	S. 0.20	N. 1. 6	S. 1.54	

In the nativity the ☽ had likewiſe, by the direction, the ſame declination; this place of the ☽'s ☌, ☿ entered on the day he died, ♂ too not far diſtant; the ☉ in ♊ 17°, which ♄ entered from a parallel declination on the day he died; and on

on the contrary, the ☉, on the ſame day, entered the place of ♄ of theſe motions.

The Places of the Planets on the 30th of Auguſt, 1637.

	☉	☽	♄	♅	♂	♀	☿	♃
Deg. of Lon.	♍ 7.3	♑ 10.44	♑ 19.23	♎ 7.16	♌ 16.33	♍ 29.42	♌ 28.38	♐ 24.30

On the 19th of Auguſt there was a remarkable new ☽ in ♌ 27°, when ſhe was in South latitude 3° nearly, whereby ſhe obtained the declination of the enemies, and near the ☌ of the ☽'s place of the ſecondary direction. We look for the progreſſions to the day of death, as follows: For 60 years I come to the 20th of March, 1572, but I go 55 days back, viz. to the 24th of January, when the ☽ is in ♊ 8°; afterwards I advance 10 emboliſmical lunations, and come to the 14th of November, by poſiting the ☽ in ♐ 27°. For the 5 months the ☽ goes over 5 ſigns and 12°, ſo that ſhe is poſited in ♍ 9° above the enemies of the nativity.

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Planets Places in the Progreſſions.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♐	♑	♏	♒	♎	♈	♏	♋
	15.0	9.0	21.14	1.0	28.50	21.10	27.0	15.0

Mars was then in ☌ to the ☽ of the nativity; ♄ on the day he died was in the parallel of the ☉'s progreſſion on the 13th day, which was that of his death; there was a □ of the ☽ with the ☉; the latter continued in ♌ 21°, in the □ of ♄'s progreſſion from ♉ 21°; and ♂ was found above the ☽ of the nativity, and ♄ in the □ of the ☽'s place of her right direction. To the 59 years the ☉ came to the ✶ of ☿, not only in the world, according to the calculations in Canon XXXVI. but alſo to his ✶ in the zodiac.

Of the ☉.

	H.	M.
Right aſcenſion - - - - -	8	0
Diſtance from the *imum cœli* - -	42	38
Semi-nocturnal arc - - - -	5	47
Crepuſculine arc ſubſtracted - -	1	44
Remains the obſcure arc - - -	4	3

Of

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Of ♉ 21°.

	H.	M.
Right aſcenſion	48	33
Diſtance *ad imum cœli*	83	11
Semi-nocturnal arc	4	47
Crepuſculine arc	2	7
Remaining obſcure arc	2	40

And the ſecondary diſtance is 28° 4′, which ſubſtracted from the primary, leaves the direction's arc 55° 7′. The ſecondary directions to the 58 years, 9 months, and 20 days, are made on the 17th of May, 1567, with hours P. M. $4^{hr}33'$, in which the planets were as under:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♊	♎	♍	♎	♈	♊	♋	♍
	5.30	2. 0	8.30	28R50	25.8	26.24	0.14	1.56
Lat.		S. 2.30	N. 2. 5	S. 1.51	N. 0.19	N. 1.44		

The ☉ in exact biquadrate of ♅ and △ of the ☽ on the 18th and 19th of January, 1626; the luminaries were in an alternate △ ray, and toward theſe places, and ♅ was in the ſame ſign and degree, viz. ♎ 29°, with the biquadrate to the place of the ☉'s ſecondary direction. On the 12th of January, 1626, the ☉ in ♑ 22°, the ☽ in ♋ 22°, in the rays favourable to ☿ and the place of the ☉'s direction,

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direction, and ✱ of ♃ of the progreſſions, and the ☉ in the quintile of ♃'s radical place. The progreſſions are made on the 19th of December, 1571, in the following poſition:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♑	♒	♏	♐	♎	♑	♐	♌
	8.0	23.0	13.14	18.10	3.20	9.0	20.0	3.0

The ☉ was in ☌ with ♀, and between the quintile and ✱ of ♃, in the parallel of ☿; on the 19th of January, 1626, ♀ was above this place of the ☉, ♃ turned away from the ✱ and applied to the quintile of the ☉'s place of the progreſſions, which things are well worth obſerving.

DOMINICK

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DOMINICK CARDINAL GYMNASCUS.

WHEN he was 52 years and 10 months old, he was created a Cardinal, on the 9th of June, 1604. His death happened on the 12th of March, 1639, aged 87 years, 7 months, and 20 days.

Argol directs the horoſcope to the ☽; but the true aphæta is the ☉, who, according to our calculation, came to a parallel of ♄'s declination near 13°, with ſome minutes, of the ſign ♏: the ☉ does not reach the centre of the 9th houſe, but his diſtance therefrom is 2°: the polar elevation of the 9th houſe is 28°, therefore the ☉'s polar elevation will be near 17°, to which the oblique aſcenſion of the ☉'s ♐ is 313° 37′; the oblique aſcenſion 13° of ♉ is 35° 35′, from which ſubſtracting that of the ☉, leaves the arc of direction 81° 58′, which, turned into time, is 88 years, and the ☉ had not yet exactly reached the declination of ♄; but as, by reaſon of the magnitute of his body, he could not, through his own centre, gain that declination, yet a part of his body entered it.

By

By a converſe direction the ☉ was in a mundane parallel with ♄ (*b*), under the ☊, whilſt both advanced by the motion of the *primum mobile*, which is calculated thus: The ☉'s ſemi-nocturnal arc is $4^h\ 42'$; the ſemi-nocturnal arc of ♄ is $7^h\ 4'$, which I have taken with $13°\ 47'$ of ♍ in the ecliptic, or with ♒ $16°\ 13'$, which is the declination of ♄; I add theſe arches together, to make $11^h\ 46'$. The right aſcenſion of ♄ is $322°\ 52'$; this I reject from the ☉'s right aſcenſion, in order that I may have their right difference below the earth, and the remainder is $164°\ 44'$. I now ſay,

	H.	M.
As the ſum of the ſemi-nocturnal arc	11	46
is to the ſemi-nocturnal arc of ♄ -	7	4
ſo is the right aſcen. diff. of ♄ from ☉ -	164	44
to the ſecondary diſtance - - -	99	10

The primary diſtance of ♄ from the *imum cœli* is $18°\ 13'$; this ſubſtracted from the ſecondary, gives the arc of direction $80°\ 57'$, leſs by $1°$ (*c*) than that above taken: this parallel precedes ſomewhat, the other ſucceeds. Laſtly, the ☉, by a converſe direction (*d*), applied very cloſely to a □ of the ☽, whoſe declination is $13°\ 23'$, which is to the ecliptic ♒ $24°\ 30'$, whoſe ſemi-nocturnal arc is $6°\ 55'$. The ☉'s ſemi-nocturnal arc is $4°\ 42'$; the oblique aſcenſion of his ♌ $327°\ 1'$; his primary

(*b*) The Sun to the mundane parallel of Saturn.

(*c*) Canon XXXII. and XXXVII.

(*d*) The Sun to a quartile of the Moon, converſe motion.

diſtance

distance from the West 75° 56′: the ☽'s right ascension is 329°; her distance from the *imum cœli* is 12° 2′.

	H.	M.
As the ☽'s semi-diurnal arc	6	55
is to her distance from *imum cœli*	12	2
so is the ☉'s semi-nocturnal arc	4	42
to his distance from the West	8	11

Therefore the primary distance added to the secondary, makes the arc of direction 84° 7′. Now the ☽ was surrounded between ♄ and the mundane parallel of ♂, who was elevated above her from *medium cœli*, and ascended nearly with ♄, continued in his house, orbs, and triplicity, so that she assumed the mischievous nature of the enemies; at the same time the ☉'s direction to the West agrees with the addition and subtraction of the parts formed from the interjacent stars and rays, a calculation whereof we have given as an example in Canon XXXVIII. The secondary directions are made on the 14th of October, 1551, with the hours 17° 35′, P. M. at which time the planets were posited thus:

	☉	☽	♄	☊	♂	♀	☿	☋
Deg. of	♏	♉	♒	♌	♏	♐	♏	♏
Lon.	1.0	7. 0	15.24	2. 7	16.33	27.20	19.20	3.27
Lat.		S. 4.30	S. 1.14	N. 0.10	S. 0. 1	S. 3. 0	S. 2.35	

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The progreſſions depend on the 19th of Auguſt, 1558, with the planets poſited thus:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♏	♏	♉	♒	♌	♋	♌	♈
	5.13	18.0	25. 4	3.18	13.50	22.0	21.30	21.4
Lat.		S. 2.16	S. 2.23	S. 0.52	N. 0.16	S. 1.40	N. 1. 7	

He died on the 12th of March, 1639, 10 hours, P. M. under this calculation of the planets:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♓	♊	♒	♐	♉	♓	♒	
	22.13	25. 0	14.13	5.46	6. 8	28. 0	23.40	23.16
Lat.		S. 0.11	S. 0.51	N. 0.56	N. 0.22	S. 0.23	N. 0.10	

On the 4th of the ſame month there was a new ☽, near the ☌ of ♂ of the nativity, and ♂ was in ♉ 1° 8 to the ☉'s ſecondary direction: on the day he died, he reached the place of the ☽'s ſecondary direction, and □ of the ☉'s radical place: the ☉, by the ſecondary direction, had gained the declination

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declination of the ☽ of the nativity, and the ☽ from the □ of the ☉, with the same declination. The ☉ by progression had nearly the same declination with the ☽ in the nativity: the ☽ by progression was between the rays of the enemies, and under the parallel of both the unfavourable planets, to which, on the day of his death, ♄ and ♅ being conjoined by a quadrate ray, transmitted their mischievous qualities; and, which is worth observing, when the luminaries, together with ♄, were anaretic in the nativity in fixed signs, in them also they were constantly found in the secondary direction progression, and on the day he died, as were likewise ♅ and ♂.

In the 52d year and 10 months, the ☉ was directed to the proper ✱, the *medium cœli* to his quintile; the calculations of which are easy. The secondary directions are made on the 9th of September, with near 22h 30′, P. M. at which time the planets were as under:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♍	♒	♒	♑	♎	♏	♍	♍
	26.20	6.0	16.6	27.56	21.52	19.25	22.10	5.18

The ☉ was in the ✱ of ♅ and in the △ of ♀, free from the enemies. The progressions were thus, and are made on the 27th of October, 1555, whilst the ☽ was in ♈ 5°.

	☉	☽	♄	♅	♂	♀	☿	☌
Deg. of Long.	♏ 13.15	♑ 5.0	♑ 7.17	♏ 13.50	♎ 26.4	♏ 0.0	♏ 8.20	♊ 15.27

The ☉ was in ☌ to ♅ and ☿, free from the enemies, near the △ of ♅ of this nativity.

On the day of election, which was the 9th of June, 1604, the planets were as under:

	☉	☽	♄	♅	♂	♀	☿	☌
Deg. of Long.	♊ 18.20	♏ 17.14	♐ 11.46	♐ 19.18	♌ 12.25	♋ 28.28	♋ 2.6	♏ 5.22

There preceded a new ☽ in 7° of ♊, under the ✱ of the ☉ of the nativity, and parallel of ♅, in which the ☉ was on the day he was elected; and the ☽ in a △ of ♅ of the nativity, and progression in ☌. Hence is plainly evinced the great power the secondary directions and progressions have, together with the active and passive ingresses, to the place which the luminaries by these motions arrived at.

CHARLES

CHARLES CARDINAL PIUS.

IN the 19th year and a half of his age he was elected a Cardinal, on the 9th of June, 1604; and in the 56th year and a half he died of the gout and conſumption, June the 1ſt, 1641, for which time Argol directs the horoſcope to a □ of ♄, though he is of the ſhorteſt aſcenſions, and the ☉, not the horoſcope, becomes a powerful ſignificator of life when found in the laſt cardinal ſign, and the rays taken in the zodiac to the cardinal are altogether as nothing, as we have in another place demonſtrated (*a*).

As therefore the ☉ is the ſignificator of life in the 56th year and a half (*b*), he gains by a right direction the mundane parallel of ♂, followed very cloſely by that of ♄'s declination, and, by a converſe motion, the parallel of ♂ (*c*). The ☉'s ſemi-diurnal arc is 4^h 28′, his right aſcenſion is 290° 51′, from which ſubſtracting the right aſcenſion *medium cœli*, there remains the ☉'s diſtance 6° 16′. The ſemi-nocturnal arc of ♂ is 5^h 3′, and is taken from ♌ 21° 30′, to which the declination of ♂ is

(*a*) Angles have nothing to do with aſpects in the zodiac.
(*b*) The Sun to the mundane parallel of Mars.
(*c*) Canon I. and XXXI.

reduced

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reduced 14° 25′; but the secondary of ♂ from the *imum cœli* is 7° 5′, and added to the primary 49° 35′, for the right ascension of ♂ is 154° 10′, and makes the arc of direction 56° 40′, which is 56 years and a half. The ☉'s polar elevation is near 5°, under which his oblique ascension is 292° 54′; to this if we add the direction arc 56° 40′, the sum is 349° 34′, which, in the same table, is equal to ♓ 18° 10′, whose declination is 4° 42′, and that of ♄ 1° 40′; so that the ☉ applies, within 3°, to a parallel of ♄'s declination.

The ☉ converse to a mundane parallel of ♂, the calculation follows:

	H.	M.
As the semi-nocturnal arc of ♂ - -	5	3
is to his distance in the *imum cœli* - -	49	35
so is the ☉'s semi-diurnal arc - -	4	28
to his secondary distance *medium cœli* -	43	51
which, added to his primary, quotes -	50	7

for the direction's arc; so that it had preceded near seven years before.

The ☉, by a converse direction, had now likewise exceeded the sesqui-quadrate of ♄ in the 49th year. The semi-diurnal arc of ♄ is 5 54′, distance from the East 11° 46′, the ☉'s semi-diurnal arc as above; hence arises his secondary distance 8° 54′, which, added (*d*) to the primary, makes the ☉'s arc of direction to the □ of ♄, by a converse mo-

(*d*) The Sun sesqui-quadrate of Saturn, by converse motion,

tion,

tion, 15° 10'; to which I add the ☉'s triplicate horary time 11° 9', and it completes the arc of direction of the ☉ to the ſeſqui-quadrate of ♄, 48° 37'.

The ſecondary directions are made on the 6th of March 11h, P. M. 1585, at which time the planets are poſited in the following manner:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of	♓	♉	♈	♉	♌	♈	♓	♍
Long.	15.50	17.30	6. 1	3.35	15.7 R	21.40	24.0 R	17.59
Lat.		0. 2	S. 1.47	S. 1.10	N. 4.0		N. 3.54	

The progreſſions are made on the 3d of Auguſt, 1589, for then 56 years and a half emboliſmical lunations are finiſhed. Theſe are the places of the planets:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of	♌	♉	♊	♍	♍	♌	♍	♌
Long.	10.37	13.22	12.0	18.9	14.17	12.20	8. 9	22.40
Lat.		S. 5. 0	S. 2.5	N. 1.1	S. 1. 7	N. 0.57	N. 0.37	

On

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On the 16th of June, 1641, the planets were thus posited:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of	♊	♓	♓	♐	♋	♋	♉	♍
Long.	11.5	22.48	11.46	12. 1	13.14	21. 1	17.32	10.27
Lat.		N. 3.53	S. 3.37	S. 0.40	N. 1.13	N. 2.21	S. 2.34	

In which it is admirable, that the ☉, on the day he died, was posited above ♄ of the progression, and ♄ on the same day above the ☉ of the secondary direction, the ☽ above ☿ of the secondary direction, who had the declination of ♄, and the ☽ likewise gained the declination of ♄ in the secondary direction, the ☽ being likewise in □ of ♂, and the declination in the progression of ☉ in □, and declination of ♂, the ☽ in the ☌ of the same ♂, whilst ♂ passed through to the ☌ of the ☉ of the nativity; there was a □ of the ☽ with the ☉ the preceding day, *viz.* the 31st of May, continuing in ♓ 10°, and the ☉ in ♊ 10°, obnoxious places. You see, Reader, how variously both the active and passive agreements happen; they are altogether wonderful. At the time of his being made a Cardinal, the ☉ was in the mundane parallel with ♀, whilst both were carried by the motion of the *primum mobile*; the ☉ likewise came

to

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to the declination of ♀: the calculation of this latter is eaſy (*e*). The declination of ♀ is 18° 19′, equal to ♒ 9° 20′ in the ecliptic, whoſe oblique aſcenſion to the ☉'s pole 5° is 313° 24′, from which ſubſtracting the ☉'s oblique aſcenſion, there remains the direction's arc 26° 30′, which being equated, points out nearly 19 days and one third.

The Sun's direction to the mundane parallel of ♀ is as follows:

The declination of ♀ is 18° 9′, equal to ♒ 9° in the ecliptic, whoſe ſemi-diurnal arc is 4° 47′, the right aſcenſion of ♀ is 315° 58′: therefore the right difference between the ☉ and ♀ is 25.7 (*f*). I then ſay,

	H.	M.
As the ſum of the ☉ and ♀'s ſemi-diurnal arc	9	15
is to the ☉'s ſemi-diurnal arc - - - -	4	38
ſo is the right difference - - - - -	25	7
to the ☉'s ſecondary diſtance - - - -	12	8

which, added to the primary, makes the direction's arc 18° 24′; therefore it had preceded two years, in which the native had ſhewn himſelf deſerving the honours conferred upon him. But as the ☉ continued, by a right direction, in ♒ 9° 20′, he applied to the quintile of ♃ in the zodiac; at the ſame time the *medium cœli* had reached the quintile of ♃, whoſe declination is 8.33; aſcenſional difference 8.21: the ſemi-diurnal arc is 98.21; the

(*e*) The Sun to the parallel declination of Venus.

(*f*) The Sun to the rapt parallel of Venus.

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third part of the ſame arc is 19.40, which ſhould be the diſtance of ♃ from the horoſcope when poſited in the quintile to the *medium cœli*. The oblique aſcenſion of ♃ in the horoſcope is 16.16; by ſubſtracting therefrom the horoſcope's oblique aſcenſion, there remains his primary diſtance under the horizon 1.41; this added to the ſecondary 19.40, makes the direction's arc 21.21.

Laſtly, the ☉ made application to the ✱ of ♃ *in mundo* (*g*); for,

	H.	M.
(*b*) As the ☉'s ſemi-diurnal arc -	4	28
is to her diſtance from *medium cœli*	6	16
ſo is ♃'s ſemi-diurnal arc - -	6	33
to his ſecond. diſt. from 12th houſe	9	12
The obl. aſcen. of the ſame houſe is	344	35
The obl. aſcen. of ♃ to the pole of the 12th houſe 33, is - - -	19	1

therefore the primary diſtance of ♃ from that houſe is 34.26, from which ſubſtracting the ſecondary diſtance, leaves the direction's arc 25.14, whereby it appears evident that the ☉ and *medium cœli* were, at that time, found between ſeveral aſpects of the friendly planets. The ſecondary directions are made on the 28th of January 1585, with 9h 35', P. M. under the following conſtitution of the ſtars:

(*g*) The Sun to the ſextile of Jupiter *in mundo*.
(*b*) Canon XXXII.

Deg.

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	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♒ 8.40	♑ 18. 8	♈ 2.0	♈ 27.38	♌ 28.40R	♓ 6.13	♒ 16.0	♏ 20.0
Lat.		N. 4.14	S. 15.7	S. 1.32	N. 4. 0	S. 1.17	S. 2.0	

The progreſſions for 19 years and 5 months fall on the 5th of Auguſt 1586, the ☽ being in ♈ 15°; the reſt you will ſee poſited as under:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♌ 12.1	♈ 15.0	♉ 2.46	♋ 4.19	♋ 6.50	♍ 2.41	♌ 4.33	♎ 20.36

On the 9th of June, 1604, the planets were found in this poſition:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♊ 18.20	♍ 17.14	♐ 11.46	♐ 19.18	♎ 12.25	♋ 28.28	♋ 2.6	♍ 5.22

Where you ſee the ☉ in △ to his place of the ſecondary direction, and in ✶ to his progreſſion, applying to the ✶ of ♃ of his ſecondary

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directions, and in parallel of his declination of the progreſſion. Jupiter, on the day of his election, entered in △ to the ☉'s progreſſion, and alſo ♄ ill-diſpoſed from the △ of ♂: from the ✱ of the ☉ and ♃ there preceded a new ☽ in 7° of ♊ in an exact △ of the ☉'s ſecondary direction, and ✱ to his progreſſion.

This cannot but be convincing.

ANTONIO

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ANTONIO

CARDINAL FACHINETTE.

WE are told by Argol, that this Cardinal had a dangerous illneſs in the 7th year of his age, owing to, as ſome authors ſay, the direction of the horoſcope to the ☌ of ♄; (*i*) but we will have it to be the ☉'s direction to the ☽ by a converſe motion: for the ☽'s pole is 16°, to which her oblique aſcenſion is 352° 48′; this ſubſtracted from the ☉'s oblique aſcenſion 0° 7′, leaves the direction 7° 19′; for the ☽ was in the □ to ♄, by which means ſhe aſſumed his nature. The ☉ alſo, by a right direction, afterwards fell into the mundane ſeſqui-quadrate of ♄, whence a long ſickneſs was the conſequence, ♄ being particularly in the weſtern cardinal ſign; for thus we have the true cauſes from the real ſignificator of life (*k*).

At the age of 16 he was elected Cardinal; from the ☉'s direction to the quintile of ♃ in the zodiac, the ☉'s duplicate horary times are 30°, his oblique aſcenſion to the pole 18°, of the eleventh houſe 0° 7′, and his diſtance from the ſame (*l*) houſe 3° 41′;

(*i*) The Sun to the conjunction of the Moon converſe.
(*k*) The Sun to the quintile of Jupiter in the zodiac.
(*l*) Canon XII.

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41′; the pole of the twelfth houſe is 33°; the difference then of the poles of the eleventh and twelfth houſes are 15. Therefore the ☉'s pole becomes 20°, to which his oblique aſcenſion is 8°; the quintile of ♃ falls in 19° 41′ of ♈, whoſe oblique aſcenſion there is 15° 20′, from which ſubſtract the ☉'s oblique aſcenſion, there remains the direction's arc 15° 12′; which equated, denotes 16 years. This direction is differently calculated.

He died in May, 1606, and, according to Argol, from the ☽'s direction to ♂; but it was impoſſible for the ☽ to be hyleg, as ſhe was under the rays, going to the occultation; and as the nativity was diurnal, the firſt place belongs to the ☉, who remained in the eleventh houſe; I come to the ☌ of ♂ (*m*), where the ſeſqui-quadrate of ♄ in the zodiac exactly coincided, and, by a converſe motion, the ☉ found the ☽ in a mundane parallel, whilſt both were carried away by the motion of the *primum mobile*. The oblique aſcenſion of ♂ to the pole 20°, is 27° 38′, from which ſubſtracting that of the ☉, the direction's arc is 27° 31′, which added to the ☉'s right aſcenſion, makes 27° 39′, to ♈ 29° 45′, at which the ☉ arrives in near 31 days; and as ♂ was in North latitude after the ☌, following his parallel of the declination, the calculation of the ☉'s parallel with the ☽ is thus (*n*): The

(*m*) The Sun to conjunction of Mars.

(*n*) The Sun to the parallel of the Moon by rapt motion.

the

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the ☉'s ſemi-diurnal arc is 6°, and that of the ☽ 5° 23′, for her declination anſwers in the ecliptic to near 5° 30′ of ♓. I add theſe ſemi-diurnal arcs together, and the ſum is 11° 23′; the ☽'s right aſcenſion 349° 48′, the ☉ 0° 8′; from this I ſubſtract the ☽, and their diſtance in right aſcenſion is 10° 20′; theſe give the ☉'s ſecondary diſtance from the *medium cæli* 5° 27′; his primary 33° 42′; from taking the ſecondary, there reſts the direction's arc 28° 15′.

The ☉ alſo applied very cloſely to the mundane □ of ♄, by a converſe motion.

The ſecondary directions for 31 years and 2 months are made on the 11th of April, 1575, with near 2 hours, P. M. the planets remaining in the following manner:

	☉	☽	♄	♅	♂	♀	☿	♃
Deg. of Long.	♉	♉	♐	♋	♉	♉	♉	♉
	1. 0	9.19	19.16	4.35	26.14	13.36	29.39	29.14
Lat.		S. 1.48	N. 1.48		N. 0.8	S. 0.30	N. 1.47	

The progreſſions are made on the 15th of September, 1577; whilſt the ☽ was in the latter part of ♏, the ſtars were diſpoſed in the manner following:

Deg.

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	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♎	♏	♑	♏	♏	♌	♏	♈
	2.10	22.0	5.30	24.40	20.40	16.40	28.0	12.8

To the middle of May, 1606, the time the native died, there was a □ of the luminaries, with this conſtruction of the ſtars:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♉	♌	♑	♓	♐	♉	♊	♏
	24.0	24.0	7.40	0.0	8.0 R	18.20 R	12.0	28.2

The luminaries entered from the □ the place of ♂ and ☿ conjoined of the ſecondary directions; ♄ from the □ of the ☉'s progreſſion, who was there in the □ of ♄, and the ☉ by progreſſion came to the ☊ of his place in the nativity, with a □ of ♄, as we have ſaid, and was in the return of the year in the ſame place to the ☉ unfortuned by a □ ray.

ANTONIO

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ANTONIO MARIA CARDINAL DE SALVIATIS.

HE died April 16, 1602, aged 65 years, 2 months, and 15 days. We commonly reckon this nativity among the seven which we have extracted from Maginus, as examples. To 65 years and three months the native lived, we have judged the direction of the ☽, who is hyleg, according to a right motion to the fixed star Cor Leonis, and parallel to the declination of ♂ and the ☉; but, according to converse motion, to their □, which direction ought doubtless to be esteemed sufficiently powerful to infer a fatal sickness, especially in an old man. Now, after having well considered the matter, we add that the ☽, by converse motion, found the mundane parallel of ♄ (Maginus takes the □ of ♄ to the horoscope in the equator, and Argol, in the same place, adds the antiscian); the ☽ being the significator, having dignity of life, the calculation of the ☽'s direction to the fixt star of Regulus, and parallel declination of the ☉ and ♂, is as follows: The ☽'s declination 23° 54′, ascensional difference 24° 26′, semi-diurnal arc 114° 26′, the third part of which is 38° 9′, the

pole of the ninth houſe 18°; the ☽'s right aſcenſion is 83° 38′, her diſtance from the *medium cœli* 10° 24; therefore,

	D.	M.
As the third part of the ſemi-diurnal arc	38	0
is to the pole of the ninth houſe -	18	0
ſo is the ☽'s diſt. from the *medium cœli*	10	1
to her pole - - - - - -	4	0

To which the oblique aſcenſion of the ☽'s ☌ is 265° 25′, the oblique aſcenſion of the ☌ of Regulus in that place is 326° 54′; from which ſubſtracting the former, leaves the direction's arc 61° 31′, which, equated, points out 65 years 4 months of his life; the ☽ in that place was in North latitude 4° 32′, and conſequently her declination was 18° 3′; the ☉'s declination was 17° 20′, and that of ♂ 18° 50′; the ☽ therefore turned between the declination of the ☉ and ♂. Again, by reaſon of the magnitude of the ☉ and ☽'s bodies, and alſo on account of the parallax the ☽ had already gained, and the ☉'s declination declining from that of ♂, who being combuſt, did not diſcover his effects; but the ☉, inſtead of him, according to the opinion of Carden. The ☽'s converſe direction to the mundane parallel of ♄ is thus (*o*): The ſemi-diurnal arc of ♄ is 100° 58′, his right aſcenſion 157° 30′, his diſtance from the *medium cœli* 63° 28′; the ☽'s ſemi-diurnal arc 114° 26′; theſe give her ſe-

(*o*) The Moon to the parallel of Saturn, converſe motion.

condary

condary distance from the *medium cœli* 71° 56′, her primary 10° 24′; which, subtracted, gives the arc of direction 61° 32′.

The ☽'s direction to the □ of the ☉ by converse motion (*p*). The ☉'s semi-nocturnal arc 106° 56′, distance from the *imum cœli* 40° 11′, the ☽'s semi-diurnal arc 114° 26′, which gives the secondary distance from the 7th house 43°; oblique ascension of the ☽'s ☌ 288°; from which subtracting the horoscope's oblique ascension of the ☽'s primary distance from the seventh house, becomes 103° 58′; there remains therefore the arc of direction 60° 58′. The secondary directions are made on the 27th of March, 1537, at which time the planets were posited in the following manner:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♈	♏	♐	♈	♐	♉	♉	♊
	17.0	4. 0	1.31	25.17	28.57	26.28	6. 0	14.15
Lat.		N. 3.17	N. 1.56	S. 1. 5	S. 0. 6	N. 0.49	S. 2. 0	

The ☽ and ☿ in an exact diameter of the ☌ had the declination of ♄, both there and from the nativity. The progressions to the day of his death were as follow: For 65 years they are finished on

(*p*) The Moon to the quartile of the Sun by converse motion.

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the 25th of April 1542, the ☽ continuing in ♍ 27°, for 2° and a half; the ☽ posited in ♐ 17°, May 1, 1542.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♉	♐	♍	♍	♍	♊	♊	♓
	20.4	17.0	4.28R	19.13R	8.18R	15.0R	7.16R	6.22
Lat.		S. 5.10	N. 2.55	N. 1.45	S. 0.5	N. 4 4	N 0.29	

It is remarkable, that all the planets are retrograde at the death, at which time they abound with diseases; on the 16th of April, 1602, the stars continuing in the following manner:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg of	♈	♒	♍	♎	♍	♈	♉	♐
Lon.	25.45	18.40	28.17R	16.22R	3.25	18.16	14.54R	16.57
Lat.		S. 4.17	N 2.56	N. 2. 4	N. 3. 0	N. 1. 0	S. 2.47	

There was a new ☽ on the 6th of April, the ☉ remaining above his place of the secondary direction. Therefore, on the day he died, ♄ entered from a □ the place of the ☽'s diameter in the zodiac, and was (the ☽) posited in ♌ with nearly

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nearly the same declination, ♄ in ♐ of the ☉'s progression; the ☉ by progression entered that of ♂, and the proper parallel of the ☽, on the 16th of April, was posited in a parallel next the □ of ♄ and ♂ of the progression; ♄ on the same day in a parallel of the ☉'s declination of the nativity, and of the place of the ☽'s direction in the zodiac.

On the 13th of December, 1553, when he was 46 years and near 11 months old, he was created a Cardinal; the ☉ by a right direction came to a parallel of ♃'s declination in ♓ 22° 35′, which is the declination of ♃ 2° 57′.

Of the ☉.

	H.	M.
Semi-nocturnal arc - - - -	7	7
Crepusculine arc - - - -	1	43
Obscure arc - - - -	5	24
Right ascension - - - -	314	13
Distance from the *imum cœli* -	40	11

Of ♓ 22° 35′.

Semi-nocturnal arc - - -	6	11
Crepusculine arc - - -	1	39
Obscure arc - - - -	4	32
Primary distance from the *imum cœli*	79	10
Right ascension - - -	353	12

The secondary distance is then 33° 44′, which, subtracted from the primary, leaves the direction's arc 45° 26′, which, equated, gives 48 days; but the effect anticipated this direction 8 months: If, however,

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ever, the place of ♃ be true, as to longitude and latitude, or because the luminaries are usually antecedent by the magnitude of their bodies, in the directions to the parallels, as is seen in the other calculations, for the ☉, 3 years before, had, by a converse direction, arrived at the ✱ of ♀, therefore, the difference of 8 months is but small. The horary times of ♀ are 16° 37′, her distance from the sixth house 1° 38′; for the oblique ascensional ☍ of ♀ is 152° 24; the ☉'s horary time 17° 49′, whence arises his secondary distance 1° 45′ from the *imum cæli*, and, added to the primary, makes the direction's arc 41° 56′; the ☉'s secondary direction, by a converse motion, to the ✱ of ♀ *in mundo*, for 46 years, 10 months, and 10 days, are made on the 9th of March, 1537, with 6h 12′, P. M. under this cœlestial constitution:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♓	♓	♍	♈	♓	♉	♈	♊
	29.0	4.30	2.4	20.52	4.20	4.36	14.0	15.50

The progression for full 47 years, on the 10th of November, 1548, when the ☽ was in ♈ 10°.

One sign 24°, for the one month and 20 days, must be substracted from the aforesaid place of the ☽, who will be in ♒ 16°, and the rest disposed in the following manner:

Deg.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♏	♒	♎	♌	♑	♎	♏	♈
	4.0	16.0	22.2	28.8	10.56	17.56	5.45	5.0

December 13, 1583, the Stars were thus posited:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♐	♐	♓	♓	♐	♑	♐	♐
	20.36	13.4	17.0	20.4	25.24	7.6 R	10.28R	11.46

There had preceded a full ●, the ☉ being in ♐ 7°, the ☽ in ♊ 7°, under the △ and ✱ of ♅ of the nativity.

You see, that the ☉ on the election day was in the exact △ of ♅ of the secondary direction, and applied to the △ of the same progression; and, on the contrary, ♅ on the same day was in △ to the ☉'s progression, and applied to the same of the secondary direction, which indeed is wonderful. Add to this, that ♀, on the day he was made a Cardinal, was in the ✱ of the ☽ of the secondary direction, and the ☽ on the same day was posited in the △ of ☿ of the secondary direction, for he was a very learned man.

In

In the ſecondary direction the ☽ is in the ✱ of ☿ in the progreſſion, in the △ of ♀, which added to the famous and good offices of the friends, the ☉'s declination 15°, was in the ✱ of ♀ of the progreſſion, and the △ of ♂ of the ſecondary direction.

PHILIP

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PHILIP CARDINAL SPINELLI.

HE died May 26th, 1616, aged 52 years, 4 months, and 12 days, at which time the ☽, who is aphæta, as being the conditionary luminary in the centre of the horoſcope, came, by a right direction, to a favourable parallel of ♄'s declination in ♏ 15.48, where ſhe is in 3° 53′ S. latitude, the declination of which place is 20.20; a parallel of ♃ ſucceeds: but becauſe there is at the ſame time a mundane parallel of ♂ to the ☽, and ſhe by a converſe motion in ☌ □ to ♂, ♃ could be of no ſervice. The ☽'s direction to the parallel of ♄ is thus calculated: The ☽'s declination is 6° 25′, which, in the ecliptic, is equal to ♎ 16°, whoſe nocturnal horary times are 15.55, which, added together, make 31° 50′; the ☽'s oblique aſcenſion in the horoſcope is 187.51, from which there remains her diſtance from the Eaſt 5° 51′; the pole of the ſecond houſe is 30°, therefore the difference of the pole of the firſt and ſecond is 11°.

	H.	M.
As double horary times - - -	31	50
is to the polar diff. of the 1ſt and 2d	11	0
ſo is the ☽'s diſt. from the Eaſt -	5	51
to her pole - - - - - - - -	39	0
Her oblique aſcen. under this pole is	187	28

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The oblique aſcenſion of ♄ in 15° 35′ of ♏, with 3° 33′ S. latitude, is 239° 32′, from which ſubſtracting the ☽'s oblique aſcenſion, there remains the direction's arc 52° 4′, which, equated, gives 52 years and near 3 months.

The ☽'s direction to the mundane parallel of ♂ is thus: The oblique aſcenſion of the ☌ of ♂ under the horoſcope is 229. 32; from which ſubſtracting the oblique aſcenſion of the horoſcope, there remains the primary diſtance of ♂ from the Weſt 47° 32′.

	H.	M.
As the ☽'s ſemi-nocturnal arc - -	6	22
is to her diſtance from the Eaſt - -	5	51
ſo is ♂'s ſemi-nocturnal arc - -	5	0
to his ſecondary diſt. from the Weſt -	4	38

which, added to the primary, as this is under, the other above the earth, makes the direction's arc 52° 10′. The ☽ at the ſame time came, by a converſe motion, to the □ of ♂.

	H.	M.
As the ſemi-diurnal arc of ♂ - -	6	57
is to his diſtance from the Weſt - -	47	32
ſo is the ☽'s ſemi diurnal arc - -	5	38
to her ſecond. diſt. from *medium cœli*	38	32

Her primary diſtance from *medium cœli* is 90° 16′, for her right aſcenſion is 182° 16′, from which ſubſtracting the ſecondary from the primary, there remains the direction's arc 51° 44′: the ſecondary directions are made on the 25th of February, with 19ʰ, P. M. the ☽ remaining in ♐ 8°.

Deg.

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	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♓	♍	♋	♋	♊	♈	♈	♑
	17.0	8.0	28.56	28.2	4.16	4.52	2.16	4.16

The progreſſions for 52 years exactly follow the 19th of March, 1568; whilſt the ☽ continued in ♐ 19°, for 4 months and a third, ſhe came to ♉ 9°, on the 30th of the ſame month, when the planets were in the following poſition:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♈	♉	♍	♐	♋	♓	♈	♎
	19.50	9.0	22.46	8.18	26.32	6.34	2.35	15.9
Lat.		S. 2.2	S. 2. 2	N. 1. 9	S. 0.10.	S. 1.34	S. 3. 5	

May the 26th, 1616, theſe were the places of the planets:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♊	♎	♉	♐	♉	♉	♉	♓
	4.58	7.45	4.27	26.9	5.58	2.54	19. 1	13.57
Lat.		S. 0.35	N. 0.48	N. 1.9	S. 0.16	1. 0	2.10	

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The ☽ was in the ſecondary direction in a □ to ♂; and on the day he died the ☉ entered the place of ♂, and in □ to the ☽. The ☉, by progreſſion, leaving the parallel of ♄, applied to the □ of ♂, who was in ☌ of the ☉'s place of the nativity: on the ſame day ♄ and ♂ entered above the ☽'s progreſſion; the ☽ likewiſe on that day, with a favourable declination of ♄'s progreſſion, goes to the ☌ of the ☉ and □ of ♂'s progreſſion; but, what is moſt important is, that the ☉, on the fatal day, entered above ♂ in the ſecondary direction, far from the ☉'s ſituation. But the principal effects muſt be taken from the ☽.

In the 41ſt year and 10 months of his age, Argol ſays he was dangerouſly ill, and lays down the manner of his death by ſuppoſing it to be from the horoſcope's direction to the □ of ♃; but we, from the ☽ to an ☌ of ♂. The ☽'s oblique aſcenſion 187° 28', under the pole 39°: the oblique aſcenſion of the ☌ of ♂ is 228° 36'*; from which ſubſtracting the former, leaves the direction's arc 41° 8', which, equated, denotes 42 years, though the effect was very ſlow; nevertheleſs, if the place of ♂ be true, for other tables place him in ♉ 9°, the difference is but trifling, and if the direction is

* It is to be obſerved, that 228.36 is the oblique aſcenſion of the oppoſition of Mars, with his contrary latitude 1.26 South; but if the Moon's latitude had been conſidered in the place of direction, it would have been 4.57 South, and the oblique aſcenſion 230.24.

made

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made to the ☌, that which goes before will be found in the zodiac; the ☽ alſo, by a converſe direction, reached the mundane parallel of ♂.

	H.	M.
As ♂'s ſemi-diurnal arc - - - -	6	57
is to his diſtance from the Weſt - -	47	32
ſo is the ☽'s ſemi-diurnal arc - -	5	38
to her diſtance from the Eaſt - -	38	32
This added to her primary diſtance -	5	51
makes the direction's arc - - -	44	23

But if this nativity be encreaſed one degree, this direction agrees nearly.

The ſecondary direction, on the 14th of February, 1564; the ☽ remaining in ♈ 13°, that is to ſay, 14^h 27′, P. M. At his death, ♂ was found in ♈ 18° above this place of the ☽, ſhe being in ☌ to ♄, and in the declination of ♂ of theſe motions.

The progreſſions are made on the 5th of May, 1567, whilſt the ☽ had ♈ 10°, applying to ♂ being in ♈ 15°, and in the ſame place at his death; the ☽ therefore had arrived at the ☌ of his radical place. On the 5th of March there preceded his death a full ☉ in ♎ 14° above ♄ of the progreſſion, and parallel there of ♂, according to the doctrine of Ptolemy, in the laſt Chapter of his 4th Book.

But if you obſerve, in the examples, the equal progreſſion now commonly uſed, you will find little

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little or no agreement between them; so that you may perceive they are altogether false and useless.

In the 41st year, when the native was created a Cardinal, the *medium cœli*, having stopt first at a ☌ of ♃, came afterwards to the biquintile of ☿, who assumed the nature of ♃ from that biquintile ray, and partly of ♀ from the parallel of the declination, and ☿ remained very strong in the centre of *imum cœli*, when the satellites of the luminaries were fortunate, the ☉ of ♀, the ☽ of ♃ from ✶; the declination of ☿ is 24° 4′, ascensional difference 22° 50′, and semi-nocturnal arc 112° 50′; the 5th part is 22° 34′, and, doubled, 45° 8′; the right ascension of ♀ 270° 22′, whence his distance from *imum cœli* becomes 1° 38′, which, subtracted from the duplicate of the 5th part of ☿'s semi-nocturnal arc, there remains the direction's arc 43° 30′, which denotes 41 years: but if the nativity be increased 1°, the time agrees exactly. Argol places ☿ in 8° of ♒: in this he must certainly be mistaken.

The ☉ had gained the sesqui-quadrate of ♃ by a converse motion: the oblique ascension of ♃ under the pole of the 11th house 16° is 120.43; the oblique ascension of the ☉'s ☍ is there 109° 21′; this subtracted from the former, leaves the ☉'s distance from the ☍ of ♃ 11.22. The ☉'s horary times are 18.19, which, triplicated, are 54° 57′, since the distance of the sesqui-quadrate ray from

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from the ☌ are the triplicate horary times; from these, therefore, subſtracting the ☉'s diſtance from the ☌ of ♃, leaves the direction's arc 43.35. The ſecondary directions fall on the 14th of February, 1564, when the ☉ was in the exact biquadrate of ♃, the ☽ in ♎.

FABRICIUS

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FABRICIUS

CARDINAL VEROSPIUS.

HE died January 27, 1639. The ☽ in this nativity poſſeſſes the horoſcope, and as ſhe is the conditionary luminary, the ſignification of life belongs to her. At the time of his death, which happened when he was 66 years and 10 months old, ſhe came, by a right motion, to a parallel of ♄'s declination, and by a converſe motion was in a mundane parallel with him; whilſt both were carried away by the motion of the *primum mobile*. Laſtly, ſhe came very near the ☌ of ♂.

Argol directs the horoſcope to the △ of ♂, who is in a ſign of long aſcenſion; ſhe, therefore, does not take the nature of a □; ſo that the ☽, not the horoſcope, is ſignificator of life. The direction to the mundane parallel of ♄ is thus calculated:

The declination of ♄ anſwers to ♏ 7° in the ecliptic, whereof the ſemi-diurnal arc is $5^h\ 9'$; the ☽'s declination is adequate to ♏ 29°, whoſe ſemi-diurnal arc is $4^h\ 54'$. I add theſe arcs together, and the ſum is 10° 3′. The right aſcenſion of ♄

is

is 224° 14′, and that of the ☽ 259° 17′; the difference is 35° 3′; therefore,

	H. M.
As the ſum of the ſemi-diurnal arc	10 5
is to the ſemi-diurnal arc of ♄	5 9
ſo is the difference of right aſcenſion	35 3
to the ſecondary diſtance of ♄ in the *medium cœli*	17 58

The primary diſtance of ♄ is 44° 33′, which added to 17° 58′, becauſe ♄ moves from the aſcendant to the deſcendant parts, makes the directional arc 62° 31′, which, equated, denotes the age of 66 years and 10 months.

To the parallel of the declination of ♄, the ☽'s oblique aſcenſion under the pole of Rome is 278° 16′, to which I add the direction's arc 62° 31′, which makes 340° 47′; I look for this in the ſame table, and find it near the end of the ſign ♒, where the ☽ gains near 2° South latitude, and I find it in ♒ preciſely 23° 14′, of which place, together with 2° South latitude, the declination is 15° 42′, and that of ♄ 14° 2′; ſo that the ☽ had not yet exactly reached the declination of ♄, either becauſe the place of ♄ and the ☽ are not yet exactly true, or that the luminaries in the directions to the parallel of declination always precede, as we have ſaid, in producing the effects of the true time of the parallel; or laſtly, becauſe the preceding directions and agreement of the other motions were urgent, which frequently happens.

The ☽ to the ☌ of ♂. The pole of ♂ is 9°, his oblique aſcenſion 196° 39′; the ☽'s oblique aſcenſion under that pole is 262° 32′; from which ſubſtracting the former, leaves the direction's arc 65° 53′; ſo that the ☽ was but 3° diſtant from ♂.

The ſecondary direction happened the 12th of May, with 8h 5′, P. M. 1572, when the ſtars were thus poſited:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♊ 1.40	♊ 12.0	♍ 19.44	♈ 19.46	♍ 29.6	♋ 7.0	♊ 9.0	♋ 25.30
Lat.		S. 3.25	N. 2.51	S. 1.10	N. 0.41	N. 1.44	S. 0.39	

The progreſſions are made the 1ſt of Auguſt, 1577, whilſt the ☽ had in ♓ 22°.

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♌ 18.20	♓ 22.0	♑ 5.54	♍ 15.2	♌ 21.39	♎ 26.47R	♌ 17.57R	♈ 14.31
Lat.		S. 1.54	N. 0.40	N. 1. 4	N. 0. 6	S. 4.49	S. 3.38	

January

January 27, 1639, the planets were placed in the following manner:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of	♒	♏	♒	♐	♈	♒	♒	♐
Long.	7.31	22.40	9.11	1.52	4.30	2.12	26.22	26.29
Lat.		2.48	°.4	0.53	0.13	0.55	0. 8	

The preceding day there was a □ of the ☽, the ☉ remaining in ♒ 7°, in the □ of ♄'s secondary direction, and the ☽ in 7° of ♏ above ♄, and with the declination of his primary directions, viz. that of ♄ of the nativity. On the day he died, the ☽ passed from ♄'s radical place to the □ of the ☉, and ♂'s progression; who, with ☿ retrograde, were conjoined in the ☌ of the ☽'s place in the direction, who, in the secondary direction, being posited in the diameter of her radix, made the year climacterical, and likewise in the progression was posited in the □ of the radical place; but the preceding □ of the luminaries, as it happened there in an hostile aspect of ♄, who was in a parallel of the declination and ☍ of the ☉ and □ of the ☽; and lastly, the enemies configurated to the place of the ☽'s direction, who is hyleg; and ♂ in ♈

5° from the fourth houſe of the nativity, impeded the ☽ in her radical place. It is very evident, to her it belonged to produce the effects denoted by the direction of the ſame ☽ to the aſpect of ♄. Theſe agreements are indeed truly wonderful!

PETER

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PETER
CARDINAL ADROBANDINE.

HE died the 10th of March, 1621, aged 49 years, 11 months; elected a Cardinal in January, 1592, being at that time near 20 years and 10 months old.

Argol speaks of this nativity in the last edition of "CRITICAL DAYS," page 184, and places the ☽ in ♉ 25°, and directs the horoscope to his □ in the 50th year, rejecting the ☉, to whom belongs the signification of life; but the ☽, according to the common Tables and Ephemeris, is posited in ♊ 25°, and that that direction will not be the □, but the ✶. Now we, in imitation of Ptolemy, make the ☉ entirely aphæta, who, in 49 years and 11 months, comes to the mundane parallel of ♄, both by a right and converse motion. A calculation of the right direction is thus: The ☉'s declination is 7° 34′, ascensional difference 6° 52′, semi-diurnal arc 96° 52′, right ascension 17° 47′, distance from the *medium cœli* 17° 47′; ♄'s declination 9° 6′, ascensional difference 8° 18′, semi-nocturnal arc 98° 18′, right ascension 210° 6′, primary distance from the *imum cœli* 30° 6′, the produce

duce is ♄'s secondary distance 18° 3′; this added to the primary distance, makes the direction's arc 48° 9′, which, equated, gives 50 years.

The converse direction is thus:

	H.	M.
As ♄'s semi-nocturnal arc - -	98	18
is to his distance from the *imum cœli*	36	6
so is the ☉'s semi-diurnal arc (*q*) -	96	52
to his secondary distance - - -	29	40

which, with the primary, makes the direction's arc 47° 27′. But you are to observe, that the ☉, when in ♉ to ♂, applies to a parallel of the declination of ♄; wherefore as aphæta, he denotes the corrupt qualities of the body and shortness of life; especially, as from the *medium cœli* he by a □ ray afflicted the horoscope.

The secondary direction falls on the 19th of May, 1571, with 20h 49′, P. M. under the following disposition of the stars:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg of Lon.	♊ 8.0	♈ 29.0	♎ 28.0	♐ 20.30	♉ 26.0	♈ 23.33	♊ 6. 0	♌ 14.27
Lat.		S. 4.50	N 2.53	S. 1.13	S. 0.2	S. 1.23	S. 0.12	

(*q*) The Sun parallel to Saturn *in mundo*.

The

The progreſſions for full 50 years are made on the 15th of April, 1575; therefore, for 49 years and 10 months, thoſe progreſſions are made on the 11th of April, the ☽ remaining in ♉ 6°. For the other, you may ſee as under:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♉	♉	♐	♋	♉	♉	♉	♉
	0.50	6. 0	19.0	5. 2	26.37	11.18	20.21	29.5
Lat.		S. 1.57	N. 1.48	0. 0	N. 0. 8	S. 0.25	N. 1.30	

February 10, 1621, the Stars were thus placed:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♒	♎	♊	♉	♏	♑	♑	♐
	22.11	20.38	29.53	12.59	11.13	14.28	25.58	10.0
Lat.		S. 3.46	S. 0.39	S. 0.46	N. 1.40	S. 0.34	S. 1.35	

In the ſecondary direction the ☽ was in ☌ to ♄, as well there, as from the nativity, the ☉ by progreſſion in ☌ of ♄'s radical place; the ☉, on the day he died, in the □ of ♂ of the progreſſion.

In the progreſſion, the ☽ was in the ſame parallel of ♄'s declination, and nearly ſimilar on the day

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day of his death: on the contrary, the ☽ on the ſame day was found above ♄ of the ſecondary direction.

Before his death there was an ☌ of the luminaries, the ☉ in ♒ 18°, and the ☽ in ♌ 18°, in □ to ♂ of the progreſſion and ſecondary directions.

The common progreſſion is eaſily perceptible.

In the 21ſt year, the ☉, by direction, came to the ✶ of ♃ and ♀.

JOHN

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JOHN GEORGE PRINCE ALDOBRANDINE.

HE died May 16, 1637, at the age of 45 years, 6 months, and 15 days.

In his nativity the ☉ becomes entirely hyleg, and not the horoſcope, according to Argol; for he is in the centre of the *medium cœli*, and at the time of death, in 45 years and a half, came by a right direction to ♐ 24.50, when he is afflicted by the ☽'s ſeſqui-quadrate, having for ſome time been under a parallel declination of ♄ and ♂, but through a △ with ♀ and the orbs of the favourable planets, and likewiſe, by a □ of ♂ *in mundo*, to which the ☉, from ♐ 0.0 applied, he was preſerved: beſides, it is to be obſerved, that both the luminaries (*r*) were in motion by a converſe direction, and in a mundane □ of ♄, who in the nativity afflicted the horoſcope from the ♐ and the luminaries by a □ ray *in mundo*, he being poſited in the centre of the Weſt, whereby he denoted a ſhort continuance of health, and had not ♀, in the exact mundane ✱, aſſiſted the ☉ in the radical place, the native would never have lived ſo long. Laſtly, there was an application of the ☉ by a

(*r*) Canon XXXV.

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converse motion to the parallel of ♂ *in mundo*, whilst both were carried away by the motion of the *primum mobile*. The calculation is thus: The ☉'s semi-diurnal arc is 5.7, ♂'s declination answers to 4.30 ♐, whose semi-diurnal arc is 4.39; I add these arcs together, and the sum is 9.46: the ☉'s right ascension is 215 58, and that of ♂ 307 28, from which I subtract the ☉'s right ascension, and the difference between them is 91° 30′. Now

	H.	M.
As the sum of both semi-diurnal arcs	9	46
is to the ☉'s semi-diurnal arc - -	5	7
so is the difference of right ascension	91	30
to the ☉'s sec. dist. from *medium cœli* -	47	56

which, added to the primary, makes the direction's arc 48° 2′, which, equated, denotes 45 years.

In this example is proved the measure of directions which we make use of; for, if we add to the ☉'s right ascension 45° 30′, according to the common method, we make the sum 461° 28′, equal to ♐ 22° 10′, where ♀ is parallel, who doubtless preserved him; and as our measure of the directions brings the ☉ farther to 24° 30′, and ♀ being in 3° 36′ South latitude, she was already far separated from the ☉, as constituted in the orbs of ♄.

The secondary direction falls on the 16th of December 1591, with 13ʰ, P. M. at which time the places of the stars were as follow:

Deg.

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♐	♑	♋	♐	♓	♑	♐	♋
	24.40	6.0	10.29	4.33	7.13	1.38 R	8.26	6.49
Lat.		N. 0. 4	S. 1.32	N. 0.57	S. 0.52	N. 1. 5	N. 0.49	

The progressions for 45 years and a half exactly, are made on the 7th of July 1595, the ☽ having 18° 59′; to these I add 16° 30′ for the half month, and the ☽ is posited in ☊ 4° 30′; but the rest, on the 8th of July, 1585, are as follow:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♋	♌	♌	♈	♈	♊	♋	♈
	15.0	4.30	22.45	3. 8	19.20	7. 0	20.6	27.56
Lat.		N. 4.58	N. 0.38	S. 1.25	S. 2.11	S. 1.48	N. 1.22	

May 16, at 1h 5′, the planets were situated as follow:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♉	♒	♑	♏	♊	♉	♉	♑
	26.0	22.0	25.18	25.24	6.52	10.46	19.15	28.3
Lat.		N. 2. 2	N. 0. 1	N. 1.29	N. 0.32	S. 1.17	S. 0.42	

In the ſecondary directions the ☽, with the ☊ in ☌ to ♄, and the ☉ nearly in the parallel of the declination of ♄. Theſe luminaries of the ſame ſecondary direction of ♄ and ♂, on the day he died, entered a very ſimilar parallel.

In the progreſſion the ☉ in □ of ♂ continued above ♄ of the radical place; the ☽ in ☌ of ♂ of the radical place, exactly on the day of his death; the ☉ in □ of ♄ of the progreſſion, and, on the contrary, ♄ in ☌ with the parallel of the ☉'s progreſſion; ♂ had likewiſe the declination with him; on the above days the ☽ was found in the exact ☌ of ♄ of the progreſſion.

The luminaries had alternately the □ on that day, with many other atteſtations of the ill fortunes; ſo that the effect was not fruſtrated.

ANDREW

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ANDREW CARDINAL PERETTI.

IN this nativity, if the aforeſaid had 18° 37′, according to the explanation of Argol, we freely confeſs if the ☉ were hyleg, no direction of his would agree with the time of the native's death.

The direction's arc for 56 years 8 months, is 61° 15′, the ☉'s oblique aſcenſion is 279° 41′; to which, if we add the direction's arc 61° 15′, the ſum is 340° 56′; anſwering to ♒ 27° in the ſame table, obnoxious to none of the enemies.

Wherefore, as in this nativity the ☉ begins to be ſeparated from the horoſcope, if, to the time in the nativity, a quarter of an hour is added, which is probable, becauſe of the uſual difference between the ſolar and civil horology, the prorogatory dignity of life is taken away from the ☉, as he has now left the horoſcope, and is transferred entirely to the ☽; which that it is ſo, is confirmed by the agreements of the ☽'s directions with the time of death.

The native died the 4th of Auguſt 1629, aged 56 years and 8 months, at which time the ☽ came, by a right direction, to a parallel declination of ♂; the parallel of ☿ preceding near ♐ 21° 25′, when the ☽ gains 2° North latitude, and a declination

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a declination 21° 13′. Since indeed about the tropic the declination ſuffers very little variation; ſo that the ☽ for ſome preceding degrees participated a parallel of ♂; a ſubſequent △ of ♃ preſerved him, owing to his ☌ to the ☉; but the △ of ♃ began now to ceaſe, and the ☽ entered the orbs of ♄. Laſtly, there was, by a converſe direction, a mundane parallel of ♂ to the ☽; the effect of this parallel of ♂ to the ☽ immediately appeared; and at the ſame time the ☽, by a converſe motion, came to the ✱ of ♂; and ſeeing ſo many agreements of the part of the ☽ concur, of conſequence the ſignification of life belongs to her.

We have ſaid, that the direction's arc for 56 years and 8 months, for the ☽ in 56 days and 16 hours from the nativity, arrives at ♒ 16° 8′, whoſe right aſcenſion is 318° 37′, from which ſubſtracting the ☉'s right aſcenſion 257° 22′, there remains the direction's arc 61° 15′, which is due to the aforeſaid years; the ☽'s right aſcenſion is 199° 31′, to which adding 61° 15′, the ſum is 260° 46′; this, in the Tables of Right Aſcenſion, anſwers to ♐ 21° 25′, under the column of latitude 2° North, which the ☽ gains there, and is poſited in the declination of ♂ (*s*).

The calculation of the converſe to the mundane parallel of the ſame is thus (*t*): The ☽'s declination 2° 51′, anſwers to ♎ 7° in the ecliptic, whoſe

(*s*) Canon XXXV.

(*t*) The Moon to the mundane parallel of Mars.

ſemi-

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ſemi-diurnal arc is 5° 50′; the declination of ♂ 21° 4′; to ♑ 26°, whoſe ſemi-diurnal arc 4° 39′: I add theſe arcs together, and the ſum is 10° 29′. The right aſcenſion of ♂ 304° 35′: from which, ſubſtracting the ☽'s right aſcenſion, there remains the right difference between them 105° 4′; therefore,

	H.	M.
As the ſum of the ſemi-diurnal arc	10	29
is to the ☽'s ſemi-diurnal arc - -	5	50
ſo is the right aſcenſional difference	105	4
to the ☽'s ſecondary diſtance - -	58	28
which added to the primary (*v*) -	3	15
makes the direction's arc - - -	62	19

greater than that above by one degree; ſo that this direction ſucceeded the year, and alſo the ☌ of ♂, if the place of the ☽ be true.

The converſe direction to the ☌ of ♂ is thus calculated: The pole of the ſecond houſe is 31°; but as ♂ is in 1° 18′ South latitude, and is in 1° diſtant below the cuſp, the elevation of the pole is 30°, under which ♂'s oblique aſcenſion is 315°; but the oblique aſcenſion there of the ☽'s ☌ is 17° 50′, from which, ſubſtracting that of ♂, leaves the direction's arc 62° 50′.

Argol reports that the native was ſick in the 44th year and a half of his age; at that time the ☽ came by a converſe motion to a □ of ♄'s mun-

(*v*) It muſt be added, becauſe the Moon has not paſſed the mid heaven.

dane;

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dane; the direction is thus: The first is the semi-diurnal arc of ♄; the second is distant from East by the oblique ascension of the horoscope; the third is the ☽'s semi-diurnal arc; the fourth preceding number will be her secondary distance from the *medium cœli*, which is to be added to the primary, and the direction's arc equated, for the 44th year and a half, is 48° 4′; but the luminaries seem very frequently to precede, in their effects, the intimate application of the direction, especially in the parallel, as has been frequently mentioned.

The secondary direction falls on the 25th of January, 1573, with the meridional hour 12, under the following constitution of the stars:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♒ 16.30	♏ 12.36	♏ 26.24	♈ 25.9′	♐ 17.0	♑ 4. 0	♐ 6. 0	♋ 11.50
Lat.		N. 4.17	N 2.10	S. 1.20	S. 0.19	N. 2. 8	N. 1.53	

The progressions are made on the 30th of June, 1577, the stars in the position following:

Deg.

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	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♋ 17.20	♑ 18.0	♑ 8. 4	♏ 8.50	♋ 29.58	♌ 11.49	♌ 12.24	♈ 16.22
Lat.		N. 4.17	N. 0.46	N. 1. 9	N. 1.14	S. 0.40	N. 0.15	

On the 4th of Auguſt, the ſtars were as under:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♌ 11.57	♒ 15.38	♎ 18.41	♒ 1.10	♊ 3.40	♌ 18.1	♍ 3.14	♊ 29.0
Lat.		S. 3.38	N. 2.14	S. 0.44	S. 0.43	N. 1.26	S. 2.39	

On the day he died, there was a full ● in the □ and parallel of ♄ in the radix, and in his place of the ſecondary directions, in which ♂ was in the □ of the ☉ and parallel of the ☽. On the ſame day ♄ was in the □ of the ☉ and ☽ of the progreſſion, and exactly above the place of the ☽'s radix: ♂ on that day had a parallel declination in the ☽'s place of the right direction; ♀ had the ✱ to the ☽ of the nativity, but was combuſt: On the above day, the ☉ was in an exact parallel declination of ♄ of the ſecondary direction, and the ☽ entered the ſame parallel.

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You see, Reader, how various and mutual the agreements are, both active and passive, and yet how exact. In the 24th year, the time he was made a Cardinal, the ☉ came to the quintile of ♀ in the horizon, near 13° 42′ of ♍, who having the same declination with the ☉ in the nativity, the direction is easy, viz. by the right ascension; for as many days as the ☉ was arriving at 13° 42′ of ♍, so many years do they denote; the number of days are 24; besides, the ☉ applied at the same time to the mundane quintile of ♃ (*w*), which is thus calculated:

I divide ♃'s nocturnal horary times 13° 58′ by 5°, the quotient is 2° 48′, which, added to his nocturnal horary times, is 16° 46′, which is the 5th of ♃'s semi-nocturnal arc.

I direct ♃ to the □ of the ☉ in the world thus:

	D.	M.
If the horary times - - - - -	11	15
gives his distance from the East -	5	59
What will ♃'s horary times - -	13	58
answer ♃'s secondary dist. from the *imum cœli* - - - - - -	7	25

right ascension of ♃ 19°, his primary distance from the *imum cœli* 3° 20′; which, added to the secondary, makes the direction's arc of the ☉ to the □ of ♃ 10° 45′: to this I add a 5th part of ♃'s semi-nocturnal arc, taken as before 16° 46′, and the sum is 27° 31′; for the direction's arc of the ☉ to a

(*w*) The Sun to the quintile of Jupiter *in mundo*.

quintile

quintile of ♃ *in mundo*, turned into time, gives 25 years nearly.

In this nativity, is to be obſerved a very noble Satellite of the luminaries, particularly of the ☉, who was in the △ of ♃ and ✱ of ♀, viz. in the world to ♀; for ♀ in ſuch a ✱, confers very great honours on the ☉ *.

The ſecondary directions are made on December 23, 1572, with 7ʰ 54′, P. M. and the progreſſion on the 25th of October, 1574, almoſt in the meridian, in which the luminaries were alternately in △, and both in exact △ of ♃. On the 5th of June, when he was elected, (the luminaries were poſited alternately in △) were found in △ of ♀ of the progreſſion, the ☉ in parallel of ♃, &c.

Argol directs the *medium cœli* to the ✱ of ☿ for the 24 years; but the ✱ falls in ♎ 5° 46′, which preceds, not ſucceeds, the *medium cœli*, and the right aſcenſion, which it receives of the ✱ of ☿ 213° 24′, is 5° 46′ of ♏, and not ♎.

* See in the other examples brought by Argol in the Cardinals Lenius, Lanfrane, Borromeus; in George Prince Aldobrandine, Charles I. Gonzago, Duke of Mantua, Domini Molinus, Barnard Vamarius, and others.

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OCTAVIUS CARDINAL BANDINI.

HE died Auguſt 1, 1629, aged 70 years and 9 months; was created a Cardinal on the 5th of June, 1596, at the age of 37 years and 7 months.

In this nativity, explained by Argol, ♀ is to be placed in ♎ 12°, not 21°; and he directs the horoſcope to the □ of ♄ in the zodiac: But as the rays to the cardinal ſigns in the zodiac are rejected by us for very plain reaſons, and alſo by Ptolemy; and on the other hand, the ☉'s arc of direction correſponds very well with the proper □ *in mundo*, whereby the prerogatory virtue of both, *viz.* that of a right direct motion, and the other by a converſe, is injured, eſpecially by the ſubſequent parallels of ♄ *in mundo*, as will appear by calculating them.

It is probable, that the ſignificator of life belongs to the ☉, and that he may obtain his dignity, the nativity muſt be lengthened ſome few minutes; wherefore we add to the given hours 18 minutes. At the time of his death the ☉ came to the proper □ *in mundo*; the calculation whereof is eaſy; for the ☉'s ſemi-diurnal arc is 74° 54′, his horary

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horary times being 12° 29′. The ☉ likewiſe came by a right motion to a mundane parallel of ♄.

	H.	M.
As the horary times of the ☉ -	12	29
is to his diſt. from the *medium cœli*	34	33
ſo is ♄'s horary times - - -	12	33
to his 2ndary diſt. from the *imum cœli*	34	44

The right aſcenſion of ♄ is 47° 31′; from which, ſubſtracting the right aſcenſion of the *imum cœli*, leaves the primary diſtance of ♄ in the *imum cœli* 42° 1′; which added to the ſecondary, makes the direction's arc 76° 45; laſtly, the ☉ by a converſe motion, came to the mundane parallel of ♄.

For as ♄'s horary times 12° 33′ is to his from the *imum cœli* 42° 1′, ſo is the ☉'s horary times 12° 29′ to his ſecondary diſtance from the *medium cœli* 41° 48′; which added to the primary 34° 33′, makes the direction's arc 76° 21′; which equated, denotes 70 years and nine months. The ſecondary directions are made on the 14th of January, 1559, with the meredional hours 15° 23′, in this ſituation of the ſtars.

	☉	☽	♄	♅	♂	♀	☿	♌
Deg. of Lon.	♑	♐	♉	♒	♏	♑	♑	♈
	24.29	15.0	17.45	17.35	7.29	0. 0	20.0	13 44

The

The progreſſion for full 70 years, are made on the 23d of June, 1564, the ☽ remaining in ♑ 3°; for the other 9 months, we have the ☽ poſited in ♎ 25° 30'; the reſt on the 15th of July, were as under:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♌ 2.27	♎ 25.30	♌ 8. 7	♌ 14.36	♌ 27.30	♍ 17.6	♌ 25.19	♐ 26.51
Lat.		S. 4.23	N. 0.39	N. 0.38	N. 0.17	N. 1.31	S. 2.48	

On the 1ſt of Auguſt, 1629, the Stars were thus poſited:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♌ 9.5	♑ 10.0	♎ 18.29	♒ 1.25	♊ 1.43	♌ 14.26	♍ 3.32	0.41

On the ſame day the ☉ entered the progreſſion of ♄, and in the □ of the ſecondary direction of ♂, ♄, and the ☽'s progreſſion, and the □ of the ☉'s ſecondary direction; ♂ a parallel of the ☉'s ſecondary direction.

In

In 1596, the ☉ came by a right direction to the ✶ of ♃ *in mundo*; likewise, to the quintile of ♀, and parallel of the same, by a converse motion.

The direction to the ✶ of ♃, is thus calculated:

The ☉'s oblique ascension under the pole of the eleventh house 18°, is 225° 16′, from which, substracting the oblique ascension of that house 215° 30′, leaves the ☉'s distance from the eleventh house 9° 46′; therefore, ♃'s horary times 18° 21′, will give his secondary distance from the East 14° 21′. The oblique ascension of ♃ in the horoscope is 327° 13′; from which, substracting the horoscope's oblique ascension, leaves the primary distance of ♃ from the East 51° 43′; from this, taking the secondary distance, the remainder is the direction's arc 37° 22′.

If you want to have the direction to the parallel of ♀, by a converse motion, say, As the horary times of ♀ are to her distance in the *medium cæli*, so is the secondary distance to the horary times, adding the fourth number to the ☉'s primary distance, and the sum will be the direction's arc.

The secondary direction falls on the 2d of December, 1558, with 11^{h} 41′, P. M. in the following situation of the Stars:

Deg.

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	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♐	♍	♉	♒	♎	♏	♏	♈
	20.43	27.0	9.4	10.30	18.21	28.0	28.0	15.30

The progreſſion depends on the 8th of November, 1561, the ☽ remaining in ♐ 16°; the reſt as under:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♏	♐	♑	♉	♓	♎	♏	♒
	26.30	16.0	6.50	26.33	12.25	13.0	23.0	18.41

June the 5th, 1596, the Stars were poſited thus:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♊	♎	♍	♉	♋	♑	♊	♈
	14.29	5.21	2.4	0.4	0.31	23.31	3.18	10.22

On the ſame day the ☉ was poſited in the △ of ♅ of the ſecondary direction, and △ of ♀ of the progreſſion. On the contrary, ♀, on the day he was elected, was poſited in the △ of the ☉'s progreſſion,

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greſſion, and in the ✶ of the ☽'s ſecondary direction; and the ☉ in the △ of ♀ of the nativity, when there was a new ☽ on the 26th of May, in ♊ 5°, in △ of ♃'s radical place and ſecondary direction; the ☽ on the 5th of June, was above ♀ in the △ of ♃, of the nativity, &c.

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MARGOTIUS

CARDINAL LANFRANCHE.

HE died the 30th of November 1611, aged 52 years, 2 months, 10 days. He was ſent for in 1606 from Naples by Paul the Vth, to be ſecretary to his grandſon, Cardinal Burgheſus. He was elected Cardinal in November 24, 1608.

Argol, in this nativity, as uſual, directs the horoſcope, for the native's death, but the ☉ is undoubtedly hyleg, who falls on a parallel of the declination of the ☽; ♀ and ♄ following immediately after; and what is very remarkable, the ☉ with that declination, 16° 35′, found the declination of Syrus, Aldebaram, Cauda, and very near it Cor Leonis, four fixed ſtars of the firſt magnitude, of a hot and deſtructive nature. I have found, by obſervation, that that declination is poſſeſſed of a great force and virtue; ſo that if any ſignificator poſſeſs that point, the ſignification is there greatly increaſed, good with the benign, and evil with the malignant. I have obſerved that ☿ with that declination gives acuteneſs to the mind, ♀ a deſire for luxury and pleaſure, ♂ anger, madneſs, boldneſs, temerity, &c.

The

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The ☉ with this declination cauſes a warm peſtilential air; he brings the heat of ſummer about the beginning of November, and configurated with the enemies, raiſes ſtorms at ſea, ſpoils the fruits, wines, produces on the earth vermin to deſtroy the ſeed, increaſes the buds, &c. ſo that there ſeems to be great power in the declination of thoſe ſtars.

But it is very evident that this direction of the ☉ was alone ſufficient; for in the nativity the ☉ is hyleg; was ſurrendered by the enemies by the two motions in the zodiac, and applied very near the □ of ♂ *in mundo*, by a true converſe motion, to the □ of ♄, ♀ only, of the friends, gave any aſſiſtance to the mundane ✱, whereby ſhe conferred great dignities; nevertheleſs, ſhe being unhappily ſituated in ♏, her detriment, and under a parallel of ♄'s declination in the weſtern cardinal ſign, whence he is generally the cauſe of diſeaſes: what ♀ denoted ſhewed it only to be corrupt, fickly, and of a ſhort duration. The ☉ directed to the △ of ♃ and ☌ of ♀, conferred very great honours: on the native and unexpected he did not ſeek for honours, but was ſought for to be promoted. After the ☉ had paſſed through the rays of the favourable planets, and declined to the parallel of the enemies, the native died.

But I am of opinion that the ſecondary directions, with the other motions, contributed greatly to his death, as we ſhall obſerve.

The following is a calculation of the ☉'s direction:

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The ☉'s pole is 16°, his oblique aſcenſion there 179° 18′, the oblique aſcenſion of ♏ 15° 40′, in which the ☽'s declenſion is 16° 35′, falls in 228° 4′, from which ſubtracting that of the ☉'s, there remains the direction's arc 48° 46′, which equated denotes 52 years nearly.

The ſecondary directions are made on the 4th of November 1559, three hours P. M.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♏	♑	♊	♓	♒	♑	♏	♓
	21.44	22.0	4.45	8.55	10.54	4.14	5.55	27.40
Lat.		S. 4.33	S. 2.17	S. 1.34	S. 1.20	S. 3.50	N. 1.48	

You ſee that the ☉ was exactly in a parallel of the declination of ♂, the ☽ in ſeſqui quadrat of ♄, the ☉ likewiſe remaining in a parallel of ♄, the progreſſion falls on December the 2d, 1563.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♑	♎	♌	♌	♉	♐	♐	♑
	20.1	22.0	4.53	6.59	0.7	16.18	25.27	8.49
Lat.		S. 1.8	N. 0.18	N. 0.30	N. 0.48	N. 0.37	N. 1.30	

Nov.

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November 30, 1611, the ſtars were poſited in the manner following:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♐	♎	♒	♌	♍	♑	♍	♊
	7.28	21.55	29.38	25.33	20.35	4.36	18.56	10.45
Lat.		N. 3.46	S 1.6	N. 0.32	N. 0. 5	N. 0.26	N. 0.18	

The ☉ on the day he died was poſited in ☌ of ♄'s radical place, and in ☌ of ♄'s ſecondary direction of the ☽ above ☿, and in □ of his ſecondary directions and progreſſion; ♄ on the ſame day above the ☉'s ſecondary direction, and ☿ in ♂ with him near the place of the primary directions, and in □ of the ☽'s radical place on the 30th of November; the ☉'s place of the ☽'s primary directions in the □ of ♂'s progreſſion.

Thus you ſee a mutual permutation of the ingreſſions.

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CARDINAL PANEIROLE.

HE died the 3d of September 1651, aged 64 years, 7 months, and 20 days.

He was created a Cardinal on July 17, 1634, at the age of 47 years and 6 months.

Argol takes the cauſe of his death from the horoſcope's direction to be the □ of ♄, omitting the ☉, who is undoubtedly hyleg, and in the 64 years and half comes by a right direction to the parallel of ♄ *in mundo*, and in the zodiac to the declination of ♂, having by a converſe direction ſome years before ſet near the 7th houſe.

The direction to the mundane parallel of ♄ is thus calculated.

The ☉'s horary times are 11° 29′; diſtant from the *medium cœli* 11° 20′; the right aſcenſion of ♄ is 24° 54′, from which his primary diſtance; horary times 16° 10′; from which ſubtracting, &c. ariſes, in the fourth place, his ſecondary diſtance of the *medium cœli* 15° 57′, which ſubtracted from the primary, leaves the directions arc 63° 56′, being equated,

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equated, denotes 65 years; the 9th houſe is elevated 17°.(x)

	D.	M.
As the ☉'s duplex horary times	22	58
is to the elevation - - - -	11	0
ſo is the ☉ diſtant from *medium cœli* - - - - - - -	17	20
to the ☉'s pole - - - - -	8	0

The oblique aſcenſion of his ♃ under that pole is 110° 29′; to which I add the directions arc 63° 56′, the ſum is 174° 25′, anſwering to 24° 15′, in the ſame tables of oblique aſcenſion; ſo that the ☉ had arrived at ♓ 24° 15′, whoſe declination is 2° 18′, and that of ♂ 1° 21′. If his place is true by longitude and latitude, and the ☉ then being within 1°, applied to his declination, and the luminaries in the directions to the parallel, always anticipates their effects, as is ſeen in all theſe examples. The ☉ by a converſe motion had departed from the weſt, and ♂ at the ſame time was found at the center of the *imum cœli* (i. e.) in a mundane □ ray to the ☉; with this ſame ray of ♂, the ☉ moved ſucceſſively, and continued ſo; and this is worth obſerving, that the ſignification of what ſtar ſoever, together with the ſtars whilſt they are moved by a converſe univerſal motion, change the aſpect alternately, and conſequently the mundane rays, as it likewiſe happens that they acquire parallels which we have already calculated.

(x) Sun to the mundane parallel of Saturn.

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But becauſe this happens inſenſibly, and ſuch rays ſo acquired are generally laſting, we have not for a long time laid down a method to calculate them in the Cannons, but any one may, from the table of the houſes, the time of acquiſition, and duration of theſe rays. As in the example, the ☉ poſited in the weſt, with ♑ 22° in the *imum cæli*, are found in ♎ 2°; and as the rays thus acquired are of a long continuance, they denote a certain univerſal diſpoſition of the things ſignified, either good or bad, according to the nature of the aſpecting ſtars, as it happened to this Cardinal, who ſome years before his death was always ſickly; and obſervation is wonderful in the changes of the times and weathers; for this principal Ptolemy adhered to in the *Almajeſt*, Lib. viii. Chap. 4. This doctrine he mentions in the Second Book of Judgements in the Chapter on the Nature of Events.

But to our buſineſs; the ſecondary directions fall, or are made, on the 17th of March, with 16 h 5 m. P. M.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♓	♋	♉	♋	♍	♓	♓	♎
	26.30	0. 4	0.45	5.30	27.11R	11.33R	6.38	8.42
Lat.		S. 5. 0	S. 2.10	S. 0.18	N. 3.56	N. 5.30	S. 1.35	

The

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The ☉ was found in ♐ of ♂ near his primary distance, under the declination of ♂ of the nativity, the ☽ in □ of ♃ of the nativity, and therefore the ♂ with him of ♃ availed nothing, nor the △ of ♀ and ☿, becauſe ☿ had the declination of ♄, and being above the ☽ of the nativity, was rather prejudicial; and as the ☽ was in the 5° South latitude, ſhe was at a great diſtance from ♃.

The progreſſion for full 64 years are finiſhed on the 16th of March, 1592, whilſt the ☽ went over ♉ 8°, where her veſpertine diſtance from the ☉ is 42° nearly, as in the nativity; for the other 7 months I add 7 ſigns, and 17° 30′, and come to ♌ 25°. Laſtly, for the 19 days, till the day of his death, I add 21°, and the ☽ is poſited in ♍ 16°; the reſt as follows:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♈ 15. 0	♍ 16. 0	♋ 6. 14	♉ 24.0	♐ 19.22	♓ 1.40	♓ 19.0	♋ 1. 1
Lat.		S. 1. 18	S. 1. 4	N. 0.11	N. 1.18	S. 0.30	S. 2. 0	

September the 3d, 1651, the ſtars were in the following order:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♍ 10.36	♉ 0.13	♋ 24.41	♐ 3. 1	♍ 21.37	♌ 18.45	♍ 14.43	♈ 22.3
Lat.		N. 0.42	S. 0.14	N. 0.29	S. 1.14	N. 0.56	N. 1.15	

On the day he died the ☉ was found with the declination of ♄ of the nativity, and almoſt of the ſecondary directions, and alſo above ♄ in the ſecondary directions; ♄ in ☌, and the ☽ in □ of the ☉'s progreſſion. Preceding the death, there was a full ☽, the ☉ remaining in an exact parallel of declination of ♄'s radical places, and ſecondary directions; ♂ on the ſame day obtained the declinations of the ☽'s ſecondary directions; ♄ was poſited in ☌ of the ☉ of the nativity. You ſee a natural tranſit, active and paſſive, of ♄ to the ☉.

DOMI-

DOMINICK MOLINUS,

SENATOR OF VENICE.

HE died November the 16th, 1635, 14 hours, P. M. aged 63 years, all but 14 days.

For this effect, Argol directs the ☉ to the antiſcions of ♄ and ☿; but as theſe planets are 2° North latitude, their declination becomes 16°, whereby they cut the ecliptic in 16° of ♏, and Argol takes the antiſcions of ☿ in ♏, 9° 10′. But we direct the ☉ to ♏, 16° 10′, and then we ſhall ſee whether our method correſponds; otherwiſe, for the example, we muſt comply with the opinion of others; *viz.* that the antiſcions is not to be taken by preſerving the latitude as we do.

The ☉ directed to ♏ 16° is thus calculated:

The ☉'s horary times are 11° 6′, which doubled makes 22° 12′; the ſpace of the 11th houſe, luſtrated by the ☉'s motion, the pole of the 11th houſe 19°, and of the 12th houſe 34°, the difference between them is 15°; the oblique aſcenſion of the 11th houſe is 247° 15′; the ☉'s oblique aſcenſion is 254° 22′, therefore his diſtance from the 11th houſe is 7° 7′

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As to the diurnal horary times - 22° 12′
is to the difference of the poles - 15 0
ſo is the ☉'s diſtance from the 11th houſe - - - - - 7 7
to the ☉'s polar diſtance - - - 5 0

which added to the pole of 11°, makes the ☉'s pole 24°, under which his oblique aſcenſion is 256° 44′; the oblique aſcenſion thereof is ♒ 325° 51′, from which ſubſtracting that of the ☉, leaves the direction's arc 69° 7′, which equated gives 63 years. You ſee therefore, gentle reader, that our method, as in all other examples, agree perfectly well.

The ♄ likewiſe had arrived at the proper □ *in mundo* two years before, for the ☉'s ſemi-diurnal arc is 66° 36′; but when the ſignificator does not change the hemiſphere, the ſemi-diurnal or ſemi-nocturnal arc is the direction of the proper □ *in mundo*, and by his ray the two prorogatory virtues are injured; *viz.* that in the *primum mobile*. Laſtly, the ☉ arrived to the ☽'s mundane parallel, which is calculated thus: The ☉'s ſemi-diurnal arc is 4^h 26′, diſtant from *medium cœli* 29° 15′; the ☽'s ſemi-nocturnal arc is 4^h 53′, from which ariſes her ſecondary diſtance *imum cœli* 30° 1′: this added to the primary is 38° 31′, which makes the direction's arc 68° 32′.

But becauſe the declination of the ☉ and ☽ is nearly the ſame, and the ſemi-diurnal arc of the ☉ and ſemi-nocturnal arc of the ☽ the ſame, the ☉ a little

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little before was, by a convex motion, posited in the ☽'s mundane parallel: for

As her semi-nocturnal arc - -	4°	33′
is to her distance *imum cæli* -	38	31
so is the ☉'s semi-diurnal arc -	4	26
to his secondary distance - - -	37	22

which added to the primary 29° 15′, makes the direction's arc 66° 47. You will say that the parallel of ♄ and ☿ are succeeded next by the ✶'s ray of ♃ and △ of ♀. I answer, that they are first followed by the □'s ray of ♄ and ☿; when therefore more testimonies of the enemies than of the friends presented themselves, the enemies prevailed.

Hence we are taught that the testimonies of the aspects may be multiplied by one and the same planets though the planet only is the cause of them.

The secondary direction happens on January the 21st, 1557, with 21h P. M.

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♒	♍	♏	♈	♐	♑	♐	♋
	12.48	28.0	26.14	24.38	14.20	29.45	2.30	12.3
Lat.		4.57	2. 9	1.22	0.12	2.23	1.20	

The

The ☉ remains in an exact parallel of ♄'s declination, without any assistance from the friends.

The progressions are made on the 24th of December, 1577.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg of	♑	♋	♑	♎	♏	♐	♐	♈
Lon.	13.20	8.0	14.20	10.56	26.55	9.40	22.0	6.50
Lat.		5.0	0. 20	1.31	0.11	2. 9	0. 0	

The ☉ was ☌ there with ♄; the ☽ in their ☍.

November the 16th, 1635, the stars were posited thus, as follows:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of	♏	♒	♑	♍	♍	♏	♐	♒
Lon.	24.0	13.0	0. 40	3. 28	21.12	20. 0	14.40	26. 37
Lat.		1.10	0.40	0.57	1.37	0.45	1.36	

He fell sick when the new ☽ was above ♄ and ☿ of the nativity, and died when she came to the place of the ☉'s direction, who, on the day he died, was found above ♄ of the secondary direction, and above

above ♂ of the progreſſion, and the ☽ was poſited in their □.

Theſe agreements are wonderful. The year was alſo climactric, becauſe the ☽ in the ſecondary direction had ſtopped at the proper □ of her place of the nativity.

OCTAVIAN

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OCTAVIAN ALBRANDINE.

HE died the 12th of Auguſt, 1632, aged 44 years and 11 months.

Argol directs the horoſcope to the □ of ♂; whereas the ☽ is hyleg, who, according to our calculation, comes exactly to an ☌ of ♂. The ☽'s declination is 2° 3′, anſwers to ♈ 5° in the ecliptic, whoſe horary times are 15° 18′, and doubled 30° 36′; the ☽'s right aſcenſion is 6° 32′, from which her diſtance in the *medium cæli* becomes 9° 19′; the pole of the 11th houſe is 17°, whence, by the golden rule, is had the ☽'s pole 5°, under which her oblique aſcenſion is 6° 21′. The oblique aſcenſion of ♂'s ☌ is 48° 11′, from which ſubtracting that of the ☽, leaves the diurnal arc 41° 50′, and being equated gives 45 years. The ☽ likewiſe near 21° 15′ of ♉, found the parallel declination of ♄, where being in 4° South latitude, ſhe gains the declination of ♄ 14° 16′, the oblique aſcenſion of whoſe place, taken as to latitude and longitude under the ☽'s pole, viz. 48° 38′, from which ſubtracting the ☽'s oblique aſcenſion, there remains the direction's arc 42° 17′. But by a converſe

verſe motion, the ☽ applied to the mundane parallel of ♄; and if there was placed on the midhaven 2° 16′ of ♈, it anſwers exactly for the right aſcenſion of the midhaven, and would be 2° 5′; the declination of ♄ 14° 16′, anſwers to 8° of ♉ in the ecliptic, whoſe nocturnal horary times are 17° 12′, the right aſcenſion of ♄ is 44° 13′, from which his diſtance from the midhaven becomes 42° 8′.

☌ in ♌ is 22° 39′ of ♉; with latitude 1° North, being the contrary latitude to his body, and its oblique aſcenſion under the ☽'s pole, is 48° 11′.

As the horary times of ♄ - -	17°	12′
is to his diſtance, *medium cœli* -	42	8
ſo is the ☽'s horary times - -	15	18
to her ſecondary diſtance - - -	37	47
which added to the primary - -	4	27
makes the arc of directions - -	41	34

The ſecondary directions remained thus November the 1ſt, 1587, at 10m. P. M.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of	♏	♏	♉	♌	♐	♎	♎	♍
Long.	8.35	26.0	13.9	15.22	25.20	26.30	25. 0	26.37
Lat.		N. 4.20	S. 3. 3	N. 0. 13	S. 0.28	N. 1 11	N. 1. 7	

Thus the ☉ is between a parallel declenſion, and in ☌ to ♄; the ☽ nearly alſo with the declaration of ♄ to the day of his death, the progreſſions are made on May 10, the ſtars being as under:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg of	♉	♎	♊	♏	♑	♊	♈	♋
Lon.	15. 0	28. 0	26. 0	13.13	1.43	0.12	29.20	18.45
Lat.		N. 5. 0						

Auguſt 12, 1632, the ſtars were thus poſited; viz.

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of	☌	♋	♏	♉	♎	♌	♌	♉
Lon.	19.53	10.32	22.38	24.19	11.43	9.43	19.21	2.17
Lat.		N. 4. 37	N. 2. 0	S. 1. 4	N. 0. 9	N. 1.0	N. 1.22	

The ☉ on the day he died was ſeparated from ♃ of the ſecondary directions, and was poſited in a parallel of the declination of ♄'s ſecondary directions,

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tions, and alſo to the ☉'s progreſſion; and ♄ was above the ☽ of the ſecondary direction. In his ſickneſs the ☉ was found in the exact □ of ♄'s ſecondary directions, ♂ in ♐ of the ☽ of the nativity.

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OCTAVIAN VESTRIUS of ROME.

HE died May the 1st, 1626, aged 49 years and 8 months.

This nativity explained by Argol contains many errors, for ♃ should be posited in 27° (not 22°) of ♄ in 24° not 19°; ♂ in ♑ not ♎; the places likewise of ☿ and ♀ do not agree, but these things we have not attended to. Argol thinks, and very justly, that the ☉ is to be directed for life, for he is hyleg; but he wishes he had exceeded the ☌ of ♂, then he would have been injured by the ☌ of the ☽, which seems agreeable to reason.

By our calculation the ☉ comes to the □ of ♂ in the zodiac, with the testimony of a ✱ of ♄; but as the ✱ of ♃ succeeds, it doubtless would not have been fatal, unless, by a converse motion, it had come to the ☍ of ♂, and directly to the mundane parallel of ♂.

The calculation to the □ of ♂ is thus: The ☉'s horary times are 15° 59′, doubled 31° 58′, then added to the right ascension of *medium cœli*, it makes 154° 58′, which substracted from the ☉'s right ascension, 264° 48′, leaves the ☉'s distance from the cusp of the 11th house 9° 50′; or if we substract the oblique ascension of the 11th house, 153′ 0″, from

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from the ☉'s oblique aſcenſion there taken, 162° 50′, there remains the ☉'s ſame diſtance, 9° 50′, the pole of the 11th houſe is 17°, of the 12th houſe 31°. (*a*)

As the ☉'s duplicate horary hours	31°	58′
is to the polar difference - - -	14	0
ſo is his diſtance from the 11th houſe	9	50
to his pole's diſtance - - - - -	4	0

which added to the pole of the 11th houſe 17°, the ☉'s pole becomes 21°, under which his oblique aſcenſion is 162° 18′. The oblique aſcenſion of the □ of ♂ in the ecliptic, (above which the ☉ is in perpetual motion,) is 207° 36′; from which, ſubſtracting that of the ☉, leaves the direction's arc 45° 18′, which equated denotes 49 years.

To the ☌ of ♂, by a converſe motion, the calculation is eaſy.

The polar altitude of ♂ is 2°, under which his oblique aſcenſion is 229° 26′, and that of the ☉'s ☌, there is 345° 3′, from which ſubſtracting the former, there remains the direction's arc 45° 37′.

To the mundane parallel of ♂ the calculation is thus:

The ☉'s horary times are 15° 59′, diſtant from the *medium cœli* 41° 48′, the declaration of ♂ is 25° 18′, aſcenſional difference is 25° 12′, and divided by 6, quotes 4° 12′, to be added to the equator's horary times, and the horary times of ♂'s arc 19° 12′, from which are produced 50° 13′, which

(*a*) The Sun to the Quartile of Mars in Zodiac.

is

is the ſecondary diſtance of ♂ from the *imum cœli*, his primary diſtance therefrom is in 4° 30′, for his right aſcenſion is 298° 30′; ſubſtracting therefore 4° 30′ from 50° 13′, leaves the direction's arc 45° 43′.

You ſee therefore now how well all the directions agree; at the ſame time that it is no wonder the native was deprived of life. For the ſingle direction to the □ of ♂, as has been ſaid, does not ſeem ſufficient. The ſecondary directions for 49 years and 8 months are made October 15, 1576, with 13h, P. M. the ſtars nearly in this order:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♏ 3. 0	♌ 13.5	♐ 26.40	♑ 6.42	♒ 16. 0	♏ 8.4	♏ 8.0	♈ 29. 49
Lat.		N. 4. 52	N. 0.51	N. 0.53	S. 3. 0	N. 0.50	S. 1. 0	

The ☽ is found in a parallel declaration of ♂ and ♄ with the ☌ of ♂; the ✶ of ♃ to the ☉ could make no reſiſtance, becauſe ♃ is cadent, and the ray ✶ is very weak, eſpecially when it is in the principal ray, and as it is ſo, Ptolemy, when he mentions the planets that are able to ſave in the ☌ of the infortunes, does not name the ✶, but the □, △, and ☌; and I think for this reaſon, becauſe the ✶ ray is feeble

feeble, particularly when it is less than 60°; but neither could ♀ assist, as she was cadent from the house, and an enemy to the ☉'s sign. Lastly, when the primary directions are strong for mischief, the secondary rather co-operate for mischief, for the testimony of the unfavourable, and of those which are not so; on the contrary, they co-operate for good, if the primary are fortunate. The ☉ was likewise with the ☊.

The progressions were made Sept. 2, 1580.

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♍ 19.25	♋ 2. 0	♒ 11.3	♐ 6. 17	♊ 7. 20	♎ 19.38	♎ 12.43	♒ 14.46
Lat.		N. 3.25	S. 1. 2	N. 0. 41	S. 1. 1	S. 4.11	S. 2. 13	

May 1, 1626, the stare were thus situated:

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Lon.	♉ 10.58	♋ 0. 8	♍ 9. 5	♎ 24.2	♊ 29.1	♉ 9. 43	♉ 22.44	♍ 6.51

On the day he died the ☉ was found in □ of ♂ of the secondary directions, and □ of ♄ of the progression; ♂ above the ☽ of the progression. And it is to be

be obſerved, that for ſeveral months before, ♄ remained above the ☉ of the nativity, without doing any miſchief, becauſe ♃ was above the ☉'s primary directions: but when he was ſeparated by retrogradation, he left the ☉ in power of an infortune, and there was a new ☽ before his death, in ♉ 6°, in the place of the ☌ to the ☉'s ſecondary direction, and in □ of the ☽ there, and in □ of ♄'s progreſſion.

BAR-

BARTHOLOMEW MASSARI,

An Eminent Phyſician of BONONIA.

WITH the ☽, Pleades, Hyades, Orions, Belt, and the great Dog Star, Sirius, with the ☉ in Fomahaut in ♐.

He died February 18, 1655. This man was a profeſſor of phyſic and philoſophy in the college at Bononia. He argued very ſubtlely, and ſupported his arguments with the ſtrongeſt reaſon. Being ſent for by the great men of Italy for his advice, when they were ſick, he always returned loaded with honours and rich preſents. He had a great knowledge of the mathematics. The liberality particularly towards his friends extended to profuſion; in other things extremely prudent and ſagacious. His houſe was ornamented with the moſt beautiful and valuable pictures, precious ſtones, gems, &c. He had filled his library with volumes of the beſt authors in philoſophy, phyſic, mathematics, and aſtronomy.

To buſineſs his application was unremitting; of his promiſes he was a careful obſerver. In ſhort the man was rich in every kind of virtue. He was born with his feet inverted, owing to the conſti-

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tution of the ☽ in the Weſtern horizon with ☌ in a mundane arc of □ in ♂, who paſſed through ♓, the ſign of the feet, and in ✱ of ♄ in ♐, the ſign of the thighs. On account of the friendſhip that ſubſiſted between us, he deſired me (for he was well acquainted with the common way) to calculate the directions of his nativity, which I very gladly performed, and the calculation of paſt accidents appeared to a minute; but I afterwards obſerved a direction of the ☽, who is hyleg to a parallel of ♄ in the zodiac, near ♎ 14° 15′, in ſouth latitude 3° 28′, though indeed the declination of this is 19° 40′; but I know at that time the luminaries in theſe parallels preceded by their effects the intimate application, and the ☽ by a converſe motion applied to the mundane parallel of ♂, whilſt both were carried away by the motion of the *primum mobile* round the world. Laſtly, the ☽ by a right direction found the ſeſqui-quadrat of ♂ in mundane, and, indeed, as in every direction, the rays of the friends are ſubſequent. It might be thought theſe aſpects would not prove fatal, yet he died on February 18, 1655, almoſt ſuddenly, having ſome days before received the holy ſacrament, conſcious of his impending unfortunate direction, and the unhappy revolution which happened the day he died; and I think of ſome inward accident which warned him of his death, whence he is ſaid to have feared the 18th, becauſe, perhaps, on that day, by a calculation and judgment of ſome con-

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conſequence, would fall, for they ſay he was ſick the night before; however it be, he died the day he predicted, to the grief of the whole city of Felſina. His heirs, for the love they bore their very learned preceptor, celebrated his funeral with great pomp and ſolemnity.

The directions arc for 52 years is 47° 50′; for the ☉ after the nativity arrives in 52 days of ♈ is 21° 40′, whoſe right aſcenſion is 20° 1′, from which ſubſtracting the ☉'s right aſcenſion 332° 11′, leaves the directions arc 47° 50′. The ☽'s direction to a parallel of ♄'s declination is thus calculated:

The oblique aſcenſion of the ☽'s ☌ in the horoſcope is 257° 10′, from which ſubſtracting the horoſcope's oblique aſcenſion, leaves the ☽'s diſtance from the weſt 8° 33′, the pole of the ſecond houſe is 38°; therefore the difference of the pole of the 7th and 8th houſes is 11°. The ☽'s diurnal horary times are 18° 27′; theſe doubled produce 36° 54′; for the ☽'s declination is equal to ♉ 29° 30′ in the ecliptic: Now then,

As the ☽'s diurnal horary times -	36°	54′
is to the proper difference of the 7th and 8th houſes - - - - - -	11	0
ſo is the ☽'s diſtance weſt - -	8	33
to her pole's elevation - - - -	3	0

her pole then becomes 41°, under which the oblique aſcenſion of her ☌ is 255° 0′, to which I add the directions arc 47° 50′, and the ſum is 302° 50′,

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answering in the same table to ♓ 14° 15′ north latitude, which the ☽ gains in the place of the ☌ to him 3° 28′; therefore the ☽ came to ♋ 14° 15′ in 3° 28′ south latitude, where she gains a declination of 19° 13′, that is 33′ greater than that of ♄: and as the ☽ lessened her declaration, she therefore applied.

The calculation of the ☽'s converse direction to the mundane parallel of ♂, whilst both were carried away by the motion of the *primum mobile*, the calculation is thus:

The ☽'s semi-nocturnal arc is 69° 17′, that of ♂ 96° 33′, which added together are 165° 50′. The ☽'s right ascension is 56° 28′, of ♂ 344° 28′, which subtracted from the former, leaves the ☽'s right distance from ♂ 71° 50′: her primary distance from the *imum cœli* is 77° 51′: therefore (*b*)

As the sum of the arc's - -	165°	50′
is to the ☽'s semi-nocturnal arc	69	17
so is her distance from ♂ - - -	71	50
to her secondary distance - - -	30	1

which subtracted from the primary, leaves the directions arc 47° 50; and if you have a mind to calculate by logarithms, the minutes of the first numbers are 9950, where the logarithms is 399,782; minutes of the secondary 4157, logarithms 361,878; minutes of the 3d house 4310, logarithms 363,447.

(*b*) Raied converse parallel.

I add

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I add these two former together, and the sum is 725,326, from which I substract the first, and the remaining ~~logarithm is~~ 325,544, which gives 1800° 1′, or 30° 1′.

The ☽ directed to the sesqui-quadrate of ♂ *in mundo*, by a right motion, is thus calculated:

I first direct to his □ *in mundo* (*c*).

As the ☽'s diurnal horary times -	18°	27′
is to her distance from the west -	8	33
so is ♂'s nocturnal horary times -	16	5
to his distance *imum cœli* - - -	7	27

which is to be subtracted from the primary. But the primary distance of ♂ is less by 5° 41′; therefore ♂ precedes this □ 1° 46′. In this case I first triplicate ♂'s horary times, which must be added to the ray's □, that we may form the sesqui-quadrate, and I have 48° 15′, from which I subtract 1° 46′; ♂, by his □, precedes the ☽, there remains the ☽'s arc of distance to the sesqui-quadrate of ♂ 46° 29′; therefore this ray of ♂ had preceded a year, or more, at which time, as he told me, he suffered very great troubles of mind.

(*c*) The Moon to the sesqui-quadrate of Mars *in mundo*.

The

The secondary directions are made on April 11, 1603, 12h. 26m. P. M.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♈	♈	♐	♍	♈	♓	♈	♍
	21.37	26. 0	3.45	20.57	22.47	10.22	21R44	27.53
Lat.		N. 2. 39	N. 2.42	N. 1.53	S. 0. 3	N. 1.56	N. 2.37	

The progreſſion happens on May 3, 1607. The planets as under:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♉	♌	♑	♓	♊	♉	♊	♍
	13.0	11.40	19R34	28.37	8. 0	29. 0	3. 0	9. 17
Lat.		S. 2.12	N. 1. 10	S. 0.56	N. 0. 8	N. 0 16	N. 2. 4	

February 18, 1655, the planets as under:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♒	♌	♍	♓	♐	♓	♒	♒
	29.48	1. 14	6. 55	27.53	10.48	1. 5	17.7	15.6
Lat.		N. 1. 13	N. 1. 48	S. 1. 9	N. 0.30	S. 1. 27	S. 1.30	

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It is worth obſerving, that the native died nearly at the hour of the ☉'s revolution, in which he had the declination of ♄ and the ☽ ; that of ♂ and ♀ was ſeparated from the ☉ and the ☽, came in a parallel declination of ♂'s progreſſion, and alſo of ♄'s progreſſion ; ☿ in ☌ of the ☽, □ and parallel of the ☉'s progreſſion, ♂ with the ☽'s anaretic declination.

The magiſtracy in this nativity is denoted by ♀ in ♉ with ♂ in the ſouthern circle. In their dignities conſiliated to the ☽ by the ray quintile. This one nativity, in preference to numberleſs others which I have calculated, I thought proper to inſert here, that the memory of a man ſo famed for virtue and erudition might ſurvive among the living, who in his life time, by his profeſſion and friendly offices, ſtudied only the good of his fellow creatures.

LEONORA,

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LEONORA,

DUCHESS OF SFORTIA.

SHE died December 17, 1634, aged near 64 years and 9 months.

Argol in this nativity places ♀ in ♒ and ☿ in ♓, but she ought to be in ♈, and he in ♐. He directs the horoscope to the ☽'s ☌ as anaretic, though she rather appears to be significator of life, and her direction agree very well; the ☽ by a right direction in the 64th year and 9 months, comes to a parallel declination of ♂, near 5° 30′ of ♌, where the ☽ is 2° 40 south latitude, and gains a declination 16° 22′; that of ♂ 16° 25′.

The calculation is this: the ☽'s declination is 16°38′, answers to ♉ 16° in the ecliptic, whose horary times are 17° 42′, which doubled, make 35° 24′, the space of the ☽'s house; the oblique ascension of the third house is 256°. The oblique ascension of the ☽'s ☌ to the pole of the third house, which is 18°, is 251° 44′; therefore the ☽'s distance from the center of the 9th house is 4° 16′, and her polar elevation 20°, under which the oblique ascension of her ☌ is 252° 24′; the oblique ascension of ♒ 5° 30′,

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5° 30′, is 2° 40′ North latitude under the same pole 313° 22′; from which, subſtracting the former, leaves the direction's arc 60° 58′, which equated, denotes 64 years 9 months.

And becauſe the ☽'s declination in the nativity is 16° 38′, that is, nearly the ſame that ſhe has in the direction's place; the direction's arc may be likewiſe had by the right aſcenſion. The right aſcenſion of the ☽ is 66° 10′; the right aſcenſion of ♌ is 5° 30′, with latitude 2° 40′ South, is 127° 12′; from which, ſubſtracting that of the ☽, there remains the direction's arc 61° 2′, greater by 4 than the other, by means of ſome difference of the ☽'s declination and place of ☌.

At the ſame time the ☽, by a direct direction, came to the mundane parallel of ♄, for the ☽'s declination in the ecliptic, anſwers to ♉ 16°; whoſe horary times are 17° 42′; her diſtance from the *medium cœli* 39° 50′; ♄'s declination 5° 5′, anſwers to ♎ 13° in the ecliptic, whoſe diurnal horary times are 14° 12′. From thaſe are produced ♄'s ſecondary diſtance from the *medium cœli* 31° 57′; which being ſubſtracted from the primary 93° 4′, (for ♄'s right aſcenſion is 199° 4′), leaves the direction's arc 61° 7′: to this ſucceeded the ☽ to the mundane parallel of ☿, who had aſſumed the nature of ♄.

By a converſe direction the ☽ had arrived at the ☌ of ♄ 4 years before: ♄'s pole is 39°; his oblique aſcenſion is 203° 13′; the oblique aſcenſion

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of the ☽'s ☌ under ♄'s pole, is 260° 10′; therefore being ſubſtracted, leaves the direction's arc 56° 57′.

Retention of urine is denoted by ♀, lady of the aſcendant in the 6th houſe, and parallel of ♄'s declination in the horoſcope, poſited in the ſigns of the kidnies; the ☽ alſo in a mundane parallel; ♂ had the □ with ♀ in the 6th houſe.

The ſecondary directions happen May 16, 1570, near 1 hour P. M.

	☉	☽	♄	♃	♂	♀	☿	☊
Deg. of Long.	♊ 4.40	♎ 18.30	♎ 15.54	♒ 16.45	♍ 5. 0	♊ 6.0	♉ 16.20	♍ 4. 0
Lat.		N. 3.39	N. 2. 50	S. 0.37	N. 1. 0	S. 0. 2	S. 2.20	

Obſerve, the ☉ and ♀ are combuſt in the □ of ♂, and with the hyades; the ☽ in the ſeſqui-quadrate of the ☉ and ♀, and parallel declination of ♄. In the preceding ♂, ♃ aſſiſted with his △ ray.

The progreſſion for full 65 years, fall on June 13, 1575, the ☽ remaining in 7° of ♍, and the ☉ 1° of ♋. But there is a deficiency of 3 months and 6 days; for the three months I ſubſtract 3 ſigns 7° and go back with the ☽; ſo that ſhe is poſited in ♊ 0°. Laſtly, I ſubſtract 6° for the ſame number

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ber of days, and the ☽ is in ♉ 24°; the reſt as under:

	☉	☽	♄	♅	♂	♀	☿	☌
Deg of Lon.	♊ 24.20	♉ 24.0	♐ 15.40	♋ 15.18	♌ 3.32	♋ 19.38	♊ 3.48	♉ 26.12
Lat.		S. 0.11	N. 1.48	N. 0. 6	N. 0. 8	N. 1.30	S. 2.0	

The ☉ was in an exact parallel of ♂'s declination; the ☽ in the □ of ♂ of the nativity.

December 17, 1634, the Stars were found as under:

	☉	☽	♄	♅	♂	♀	☿	☌
Deg. of Long.	♐ 25.39	♍ 20.0	♐ 24.10	♌ 2.54	♑ 28.4	♒ 12 51	♑ 15.31	♓ 16.52
Lat.		S. 4.27	N. 1. 2	N. 0.13	S. 1.16	S. 1.53	S. 1. 2	

The ☉'s conjunction with ♄ in the ☌ of his progreſſion, and in ♄ the ☌ exactly to the ☉'s progreſſion; the ☽ remaining with the declination of ♄ in ☌ of his progreſſion, and in the ſeſqui-quadrate of ♂, when he was ſeparated from the △ of ♅. There was a full ● December 5 before her death, the ☉ remaining above ♄ of the progreſſions.

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JOHN BAPTIST CARDAN.

MEDUSA's head on the cuſp of the ſeventh houſe, with ♀ and the ☽, &c. April 9, 1560, he was beheaded, at the age of 25 years, 10 months, and 26 days.

John Baptiſt, eldeſt of Jerome Cardan, who firſt calculated it; after him, Valentine Naybod, and laſtly, John Anthony Maginus, three very learned and celebrated authors, though none of them would allow the ☽ to be hyleg. But, agreeable to Ptolemy's method, I inſiſt ſhe is ſignificator of life, and at the time of his death was directed to a parallel declination of ♂, near 13° 50′ of ♋, were having 2° South latitude, her declination is 20° 50′. Next follows the ☌ of ♄, and the parallel of his declination, he being very unfortunate, and not agreeing with the ſigns of the luminaries, threatened, according to Ptolemy, the anger of the Prince, and the ſentence of the judges; for ♃ is Weſtern retrograde, peregrine with ♉ and ♐ of ♂, with the declination of ♄.

The ☽ too, by a converſe direction, came to the mundane parallel of ♄, ſucceeded by that of ♂ and ♃. The direction's arc for 25 years 11 months, is 26° 32′; for the ☉ from the day of the birth in the

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the ſpace of 25 days 22 hours, arrives at 27° 17′ of ♊, whoſe right aſcenſion is 87° 2′; from which, ſubſtracting 60° 30′, there remains the arc of direction 26° 32′.

The oblique aſcenſion of the ☽'s ☌ under the pole 44° (for the ☽ is on the cuſp of the ſeventh houſe) is 279° 37′; to which, adding the arc of direction 26° 32′, makes 306° 9′; which in the ſame table of oblique aſcenſion, anſwers to 13° 30′ of ♒, with 2° North latitude; the pole of this place is 20° 50′; the calculation of the ☽'s converſe direction to the mundane parallel of ♄ will be thus: The declination of ♄ 21° 22′, is equal to 69° 24′ in the ecliptic, whoſe nocturnal horary times are 18° 42′; the oblique aſcenſion of his ☌ in the horoſcope 315° 26′; from which ſubſtracting the horoſcope's oblique aſcenſion, there remains ♄'s diſtance from the Weſt 38° 32′.

The ☽'s declination 19° 22′, is reduced to ♉ 26° in the ecliptic, whoſe nocturnal horary times (for the ☽ is poſited below the earth) are 11° 42′; from which, ſubſtracting the horoſcope's oblique aſcenſion, leaves her primary diſtance from the Weſt 2° 33′ (*f*).

	D.	M.
As the diurnal horary times of ♄ -	18	42
is to his diſtance from the Weſt -	38	22
ſo is the ☽'s nocturnal horary times	11	42
to her ſecondary diſtance Weſt -	24	0

(*f*) The Moon to the mundane parallel of Saturn converſe.

which

which added to the primary, as the ☽ in the nativity is above the earth, and by the direction posited below, makes the direction's arc 26° 33′.

The secondary directions happen on the 9th of June, 1534, 4h 10′ P. M. at which time the secondary directions were as follows:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♊	♊	♎	♒	♌	♊	♊	♌
	27.22	3.3	26.31	oR16	13.59	1R36	23R22	9. 2
Lat.		S. 4.33	N. 0. 13	S. 0.21	N. 0.34	S. 1. 1	S. 4.20	

The progreſſions fall on June 17, 1536; the ☽ remains in ♊ 20°, and the reſt as under:

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Lon.	♎	♊	♌	♈	♍	♊	♊	♊
	5. 0	20. 0	21.31	r2.45	2.20	6.10	28.0	29.56
Lat.		S. 0.52	N. 1.12	S. 1.31	N. 0.34	S. 1.23	N. 0.50	

April

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April the 9th, 1560, the Stars were in their places, viz.

	☉	☽	♄	♅	♂	♀	☿	☊
Deg. of Long.	♈	♎	♊	♈	♊	♓	♈	♓
	29.29	14.54	6.31	8.17	0.37	17.27	23.46	19.21

In the ſecondary direction the ☽ had a declination 16° 17′, and that of ♂ was 17° 15′, and the ☽ was near Aldebaran and Meduſa's head. The day he died, both enemies where found above this place of the ☽ in ♊ 4°. Beſides, the ☉, by a ſecondary direction, was in ☌ to ☿ retrograde, who having a declination 19°, and communicating to ♂ from the parallel, transferred enmity of the ☉, who, on the ſame day was found in the □ of ♄'s ſecondary direction, and in the □ of ♂ of the nativity, unfortunate.

In the progreſſion the ☽ was found above her place of the nativity in ☌ to ☿, under the ☉'s rays near Meduſa's head; and the day he died, ♂ had a parallel declination to her. The ſame day ſhe applied to the □ of ♄'s radical place, the ☉ was in △ of ♐ of the progreſſion, exactly to minutes, viz. 11° 14′.

FRANCIS

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FRANCIS,

A YOUNG CHILD OF D. CAMILLUS PIAZZOLI, OF PADUA.

HE was born in the year and day, as placed in the celeſtial conſtitution, and baptized immediately, as he was not expected to live.

He did not live to the end of his third year; for on the 7th of March, about the 20th hour, he was drowned in a ſmall quantity of water in a place where chickens uſed to drink.

In this nativity, if the place of the *pars fortunæ* is calculated in the common way, it will fall in ♏ 20° 27′; to which, altogether, and without any exception, according to Ptolemy, the ſignification of life belong, which indeed does not ſeem to ſuffer there any violence, or deadly directions, to the third year.

If any one ſupoſes he finds any, I beg he would diſcover it.

But according to the ingenious invention of Neguſantius, we look for the place of the *pars fortunæ* thus:

The ☉'s oblique aſcenſion taken in the horoſcope is 7° 45′; which, ſubſtracted from the horoſcope's

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ſcope's oblique aſcenſion, leaves the ☉'s diſtance from it 242° 52′: I add this to the ☽'s right aſcenſion, and I make the right aſcenſion of *pars fortunæ* 198° 32′, which, as we have ſaid, will contain the ☽'s declination. I ſubſtract the right aſcenſion of the *medium cœli*, from that of *pars fortunæ*, and its diſtance therefrom is 37° 55′; and as its horary times are 11° 9′, it doubtleſs remains about the middle of the eleventh houſe, where ♂'s ☍, and □ coſmical ray of ♄'s fall. But let us calculate theſe rays exactly:

As the horary times of *pars* - -	11	9
is to its diſtance from the *medium cœli*	37	55
ſo is ♂'s horary times - - -	12	57
to his 2ndary diſt. from the *imum cœli*	44	2

his primary diſtance is 48° 40′; from which, ſubſtracting the ſecondary, leaves the direction's arc of *pars* to ♂'s ☍ 4° 38′.

Again. The ſemi-diurnal arc of *pars* is 66° 54, and is taken from the horary times multiplied by 6; therefore, if from the ſemi-diurnal arc is ſubſtracted its diſtance from the *medium cœli*, there will remain the diſtance from the horoſcope 28° 59′. Now I ſay,

As the horary times of *pars fortunæ*	11	9
Is to its diſtant horoſcope - -	28	59
So is ♄'s horary times - - -	18	57
To his ſecondary diſtance from the *medium cœli* - - -	49	16

from which ſubſtracting the primary 46° 28′, leaves the direction's arc of *pars fortunæ* to the coſmical □ of ♄ 2° 48′. But the ⊕ remained about the beginning of ♏, ♄ in the eighth houſe, the ☽ in ♒, and both the ☽ and ⊕ under a parallel of ♄'s declination, and ⊕ applied to the hoſtile rays of the enemies, which threatens drowning, as Ptolemy ſays in the chapter of death.

What wonder, then, if this unhappy infant met with the above-mentioned fate, and came into the world attended with nothing but ſickneſs.

It is rather wonderful he ſurvived; the reaſon he did, was perhaps owing to the coſmical parallel of ♃ concurring to that part; which, if any chooſes, he may calculate, and will find I am right.

But ♃ being unfortunate, nay, very much ſo, and alone againſt two enemies, could be of no ſervice; and what is worth obſerving, that at the 20th hour of the 7th of March, in which the infant was drowned, ☌ went over the middle of the fifth houſe, that is, the ☌ of the mundane place of the ⊕, and ♄ in the middle of the ſecond, in the □ of the ſame; ſo that we know there was no other place of the ⊕, except that which we have calculated: and this method concerning it, is certainly conformable to reaſon, and alſo experience.

Receive,

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Receive, my very courteous reader, this ſecret in Elementary Philoſophy in love.

And may the concluſion of the whole work turn to the praiſe of ALMIGHTY GOD.

ADIEU.

THE END.

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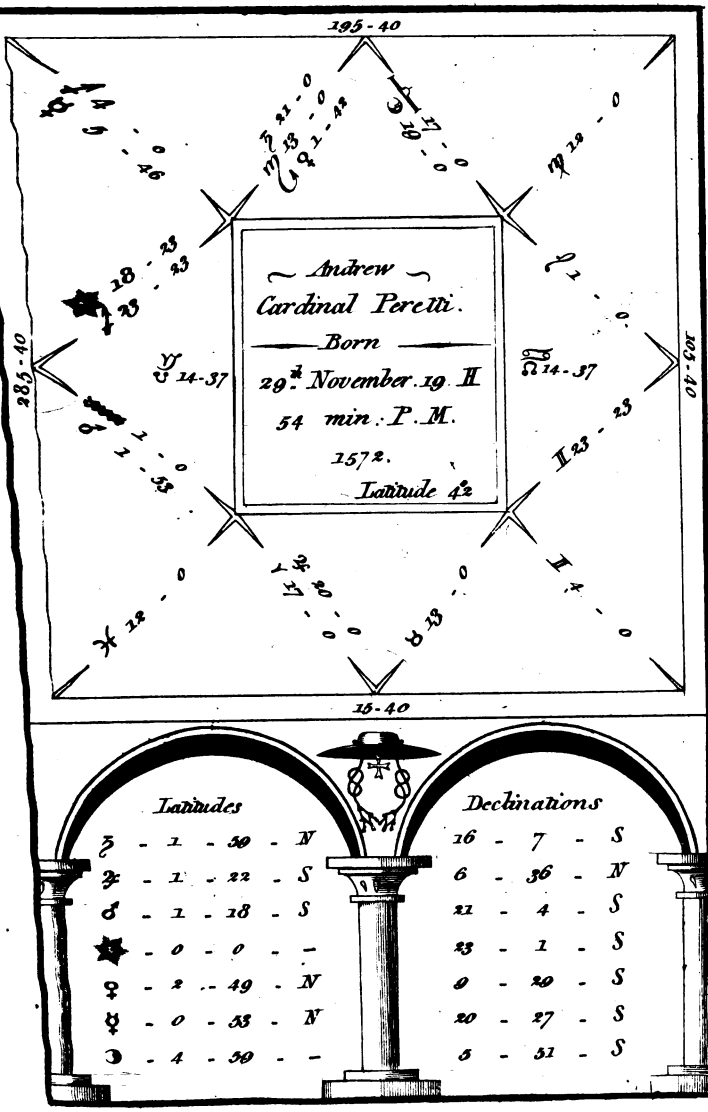

Latitudes				Declinations			
♄	1	39	N	16	7	S	
♃	1	22	S	6	36	N	
♂	1	18	S	21	4	S	
☉	0	0	—	23	1	S	
♀	2	49	N	9	29	S	
☿	0	53	N	20	27	S	
☽	4	59	—	5	51	S	

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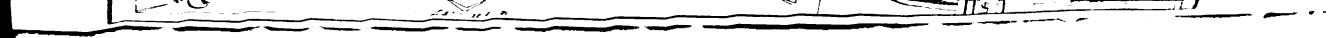

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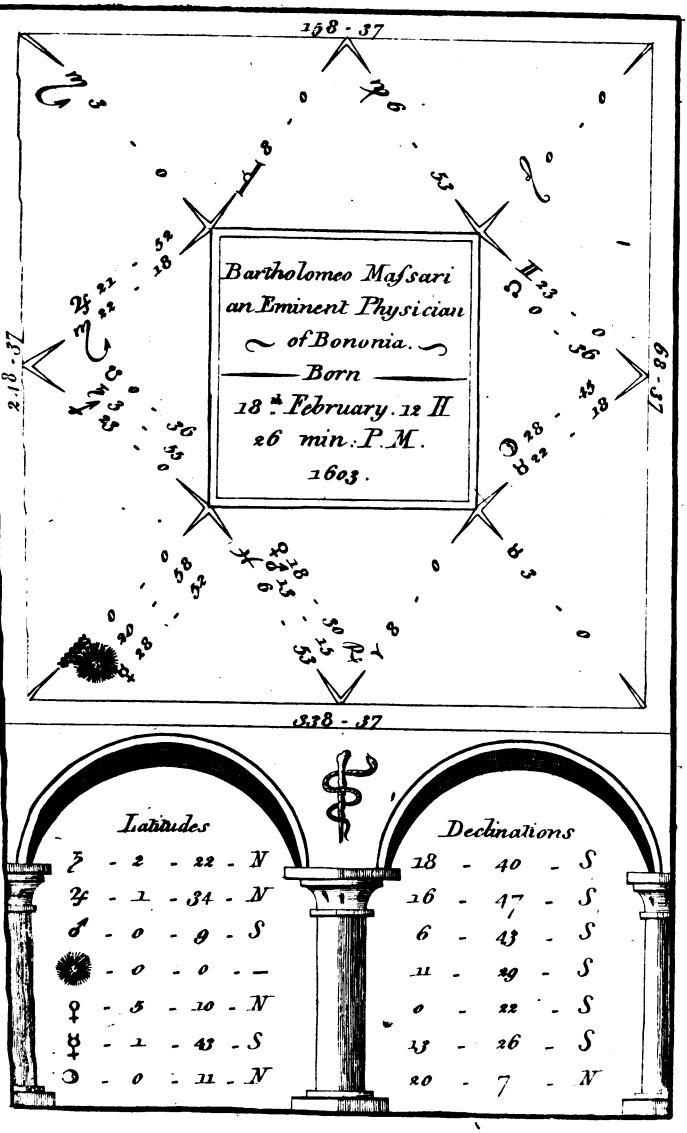

Latitudes				Declinations			
☽	2	22	N	18	40	S
♃	1	34	N	16	47	S
♂	0	9	S	6	43	S
☊	0	0	—	11	29	S
♀	5	10	N	0	22	S
☿	1	43	S	13	26	S
☉	0	11	N	20	7	N

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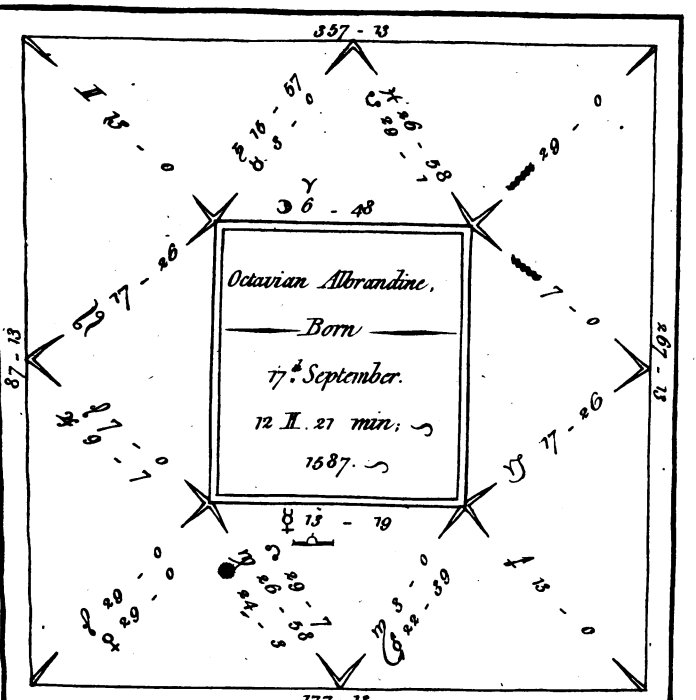

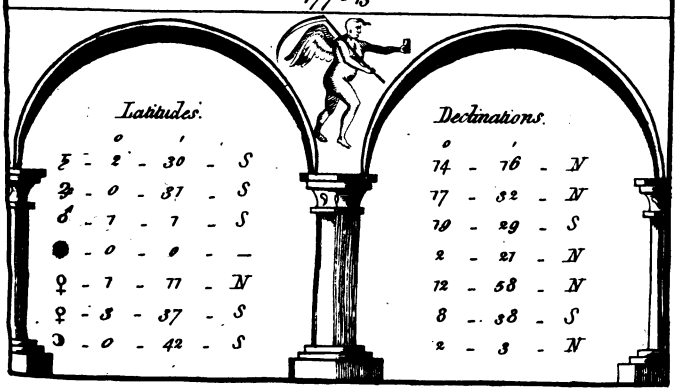

Latitudes.

	°	′	
♄	2	30	S
♃	0	37	S
♂	7	7	S
☉	0	0	—
♀	7	77	N
☿	8	37	S
☽	0	42	S

Declinations.

°	′	
14	76	N
17	82	N
19	29	S
2	21	N
12	58	N
8	38	S
2	3	N

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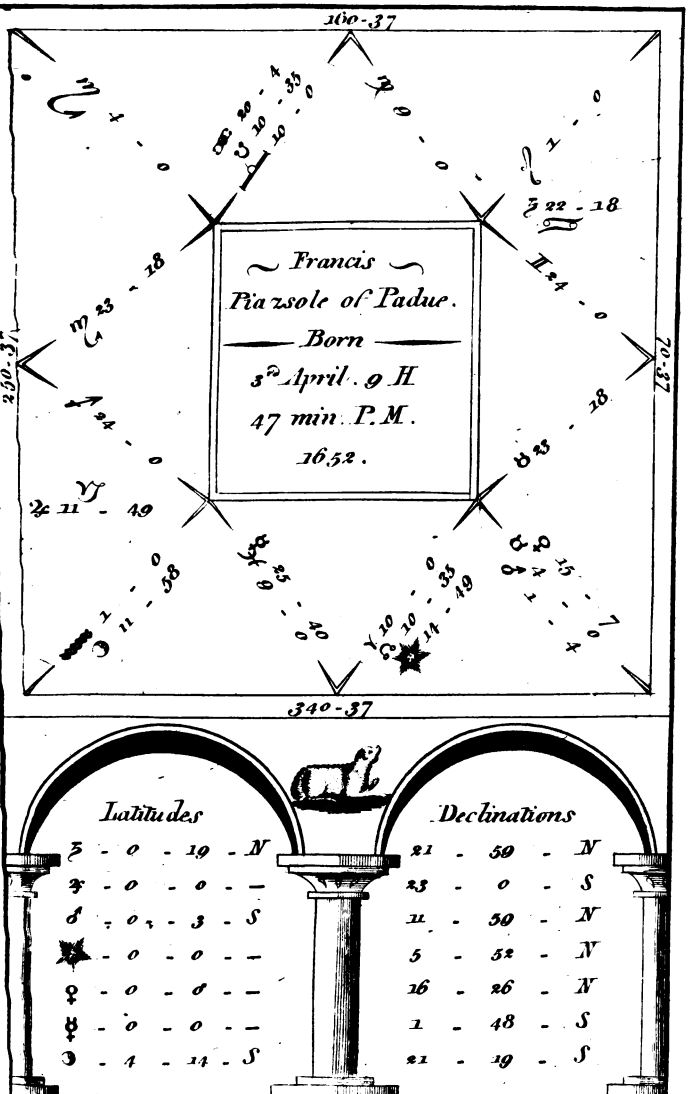

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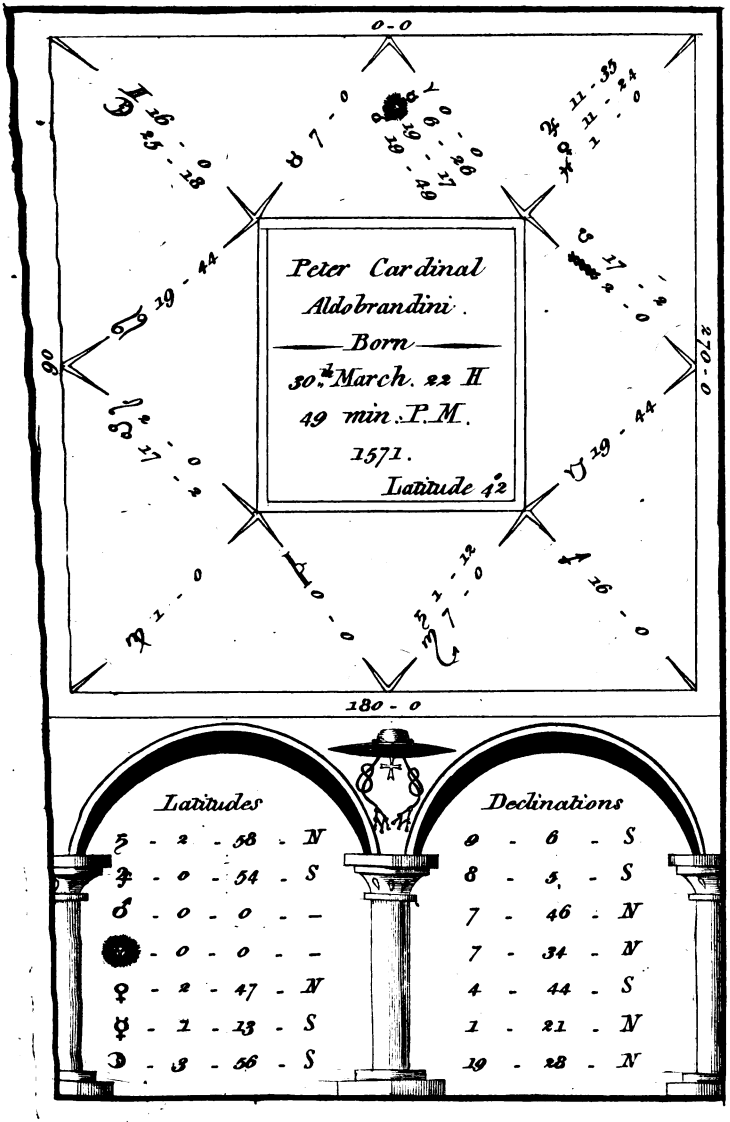

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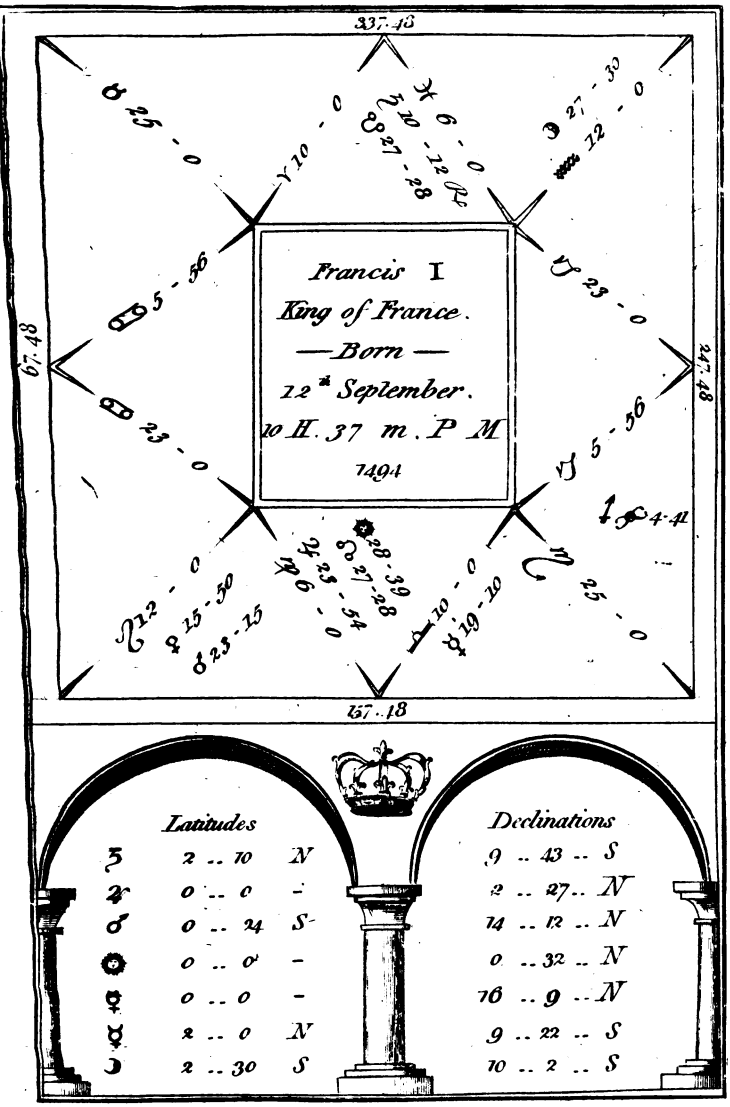

	Latitudes		Declinations	
♄	2 .. 10	N	9 .. 43 ..	S
♃	0 .. 0	–	2 .. 27 ..	N
♂	0 .. 24	S	14 .. 12 ..	N
☉	0 .. 0	–	0 .. 32 ..	N
☿	0 .. 0	–	16 .. 9 ..	N
♀	2 .. 0	N	9 .. 22 ..	S
☽	2 .. 30	S	10 .. 2 ..	S

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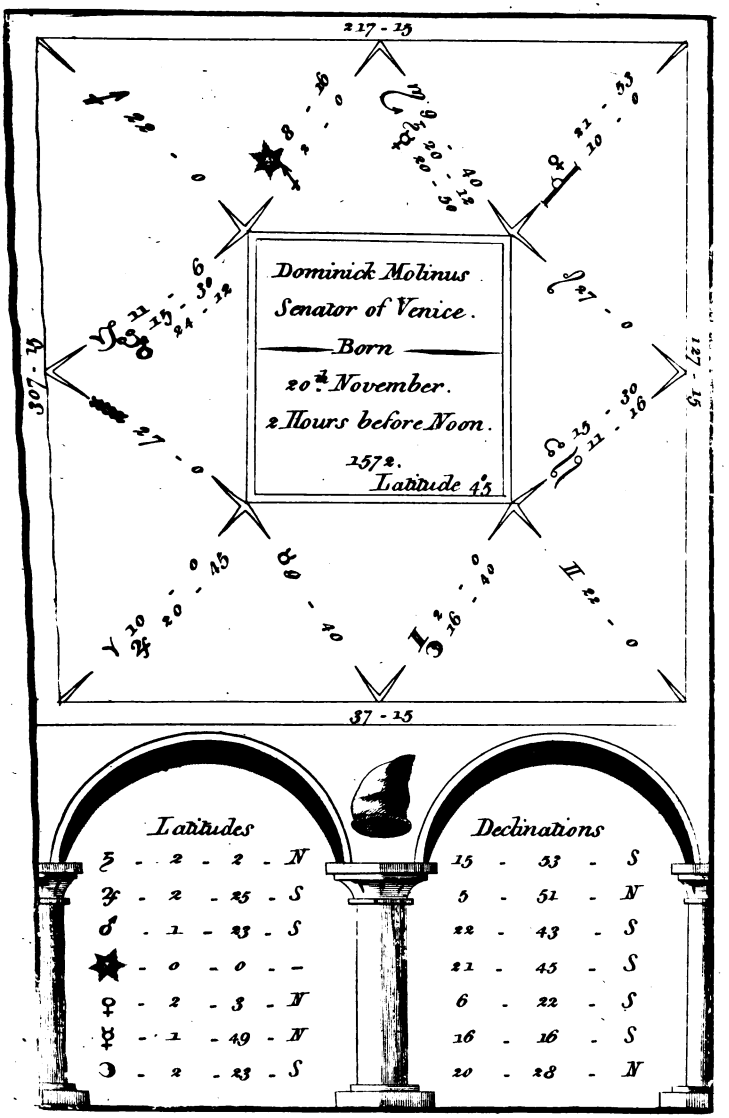

Latitudes				Declinations			
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♃	2	25	S	5	51	N
♂	1	23	S	22	43	S
★	0	0	—	21	45	S
♀	2	3	N	6	22	S
☿	1	49	N	16	16	S
☽	2	23	S	20	28	N

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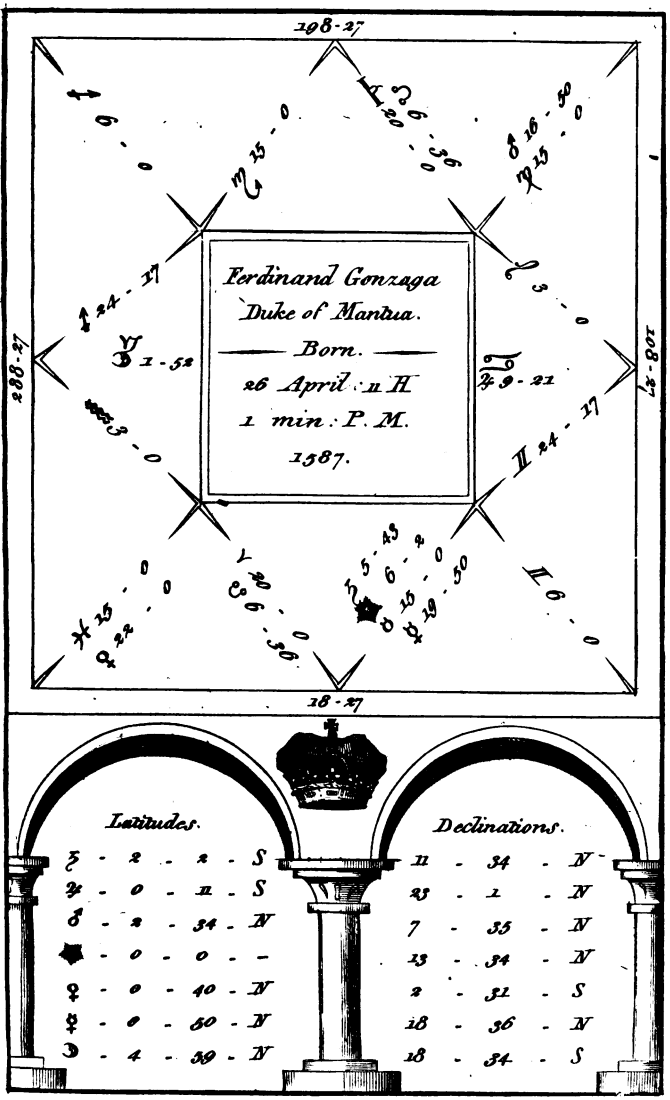

Latitudes.				Declinations.			
♄	2	2	S	☊	11	34	N
♃	0	11	S	☉	23	1	N
♂	2	34	N	☽	7	35	N
☉	0	0	—	☿	13	34	N
☿	0	40	N	♀	2	31	S
♀	0	50	N	♂	18	36	N
☽	4	59	N	♄	18	34	S

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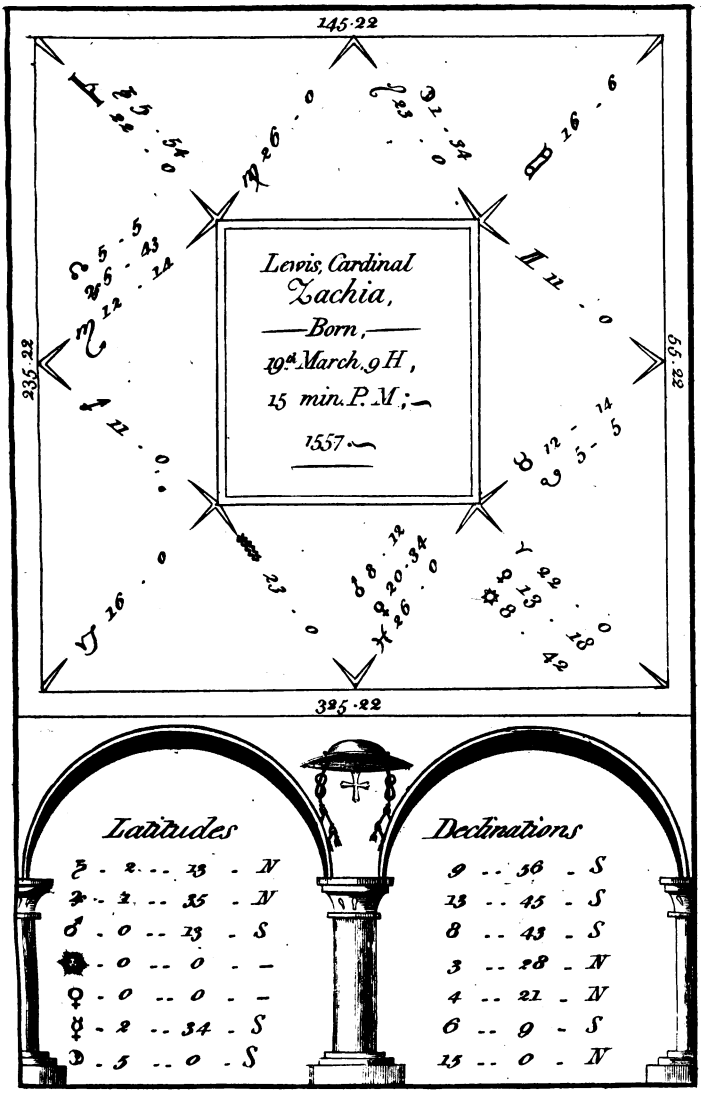

Latitudes			Declinations		
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☿	2 .. 35	N	☿	45	S
♂	0 .. 13	S	♂	43	S
☉	0 .. 0	—	☉	28	N
♀	0 .. 0	—	♀	21	N
♃	2 .. 34	S	♃	9	S
♄	3 .. 0	S	♄	0	N

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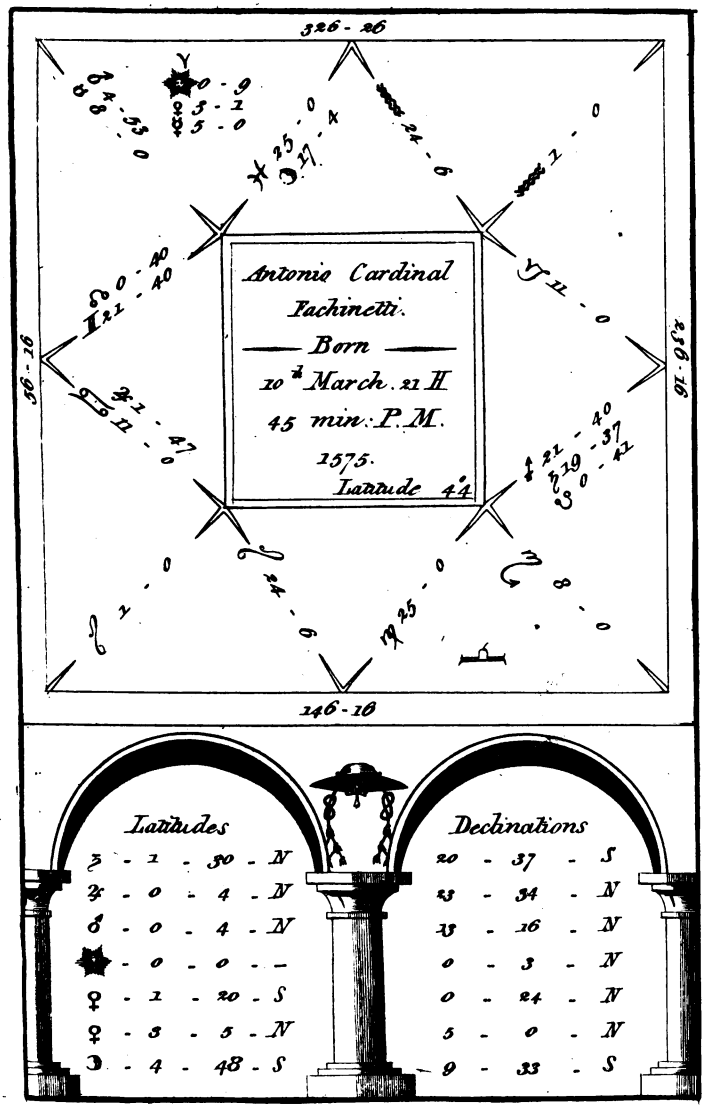

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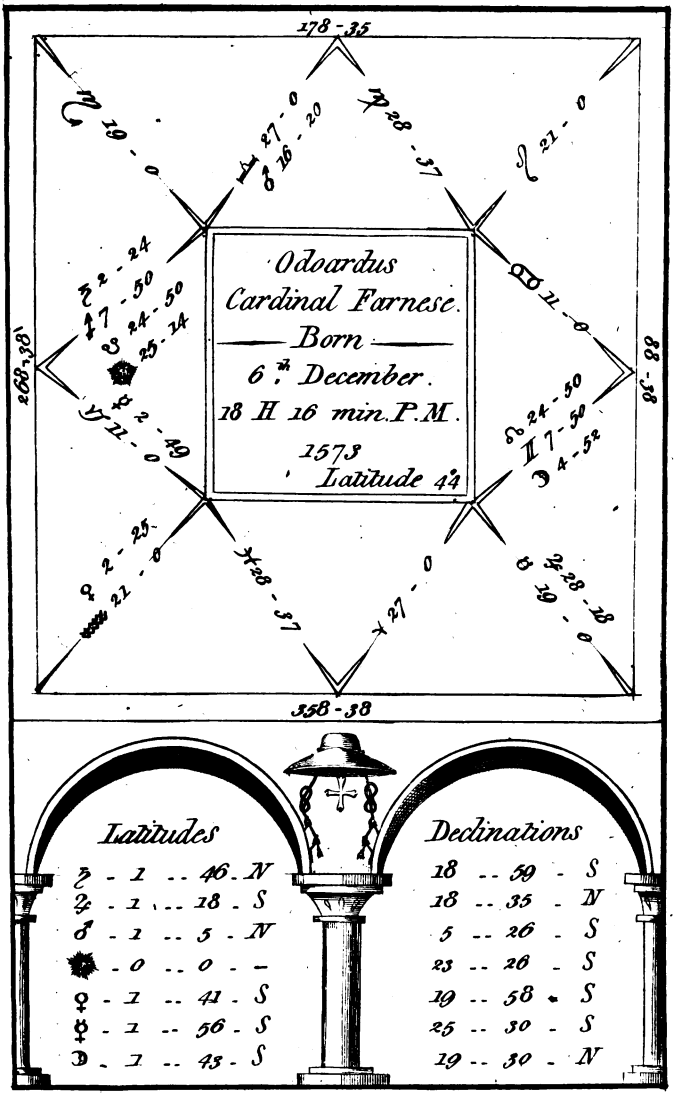

Latitudes				Declinations		
♄	1	46	N	18	59	S
♃	1	18	S	18	35	N
♂	1	5	N	5	26	S
☉	0	0	—	23	28	S
♀	1	41	S	19	58	S
☿	1	56	S	25	30	S
☽	1	43	S	19	30	N

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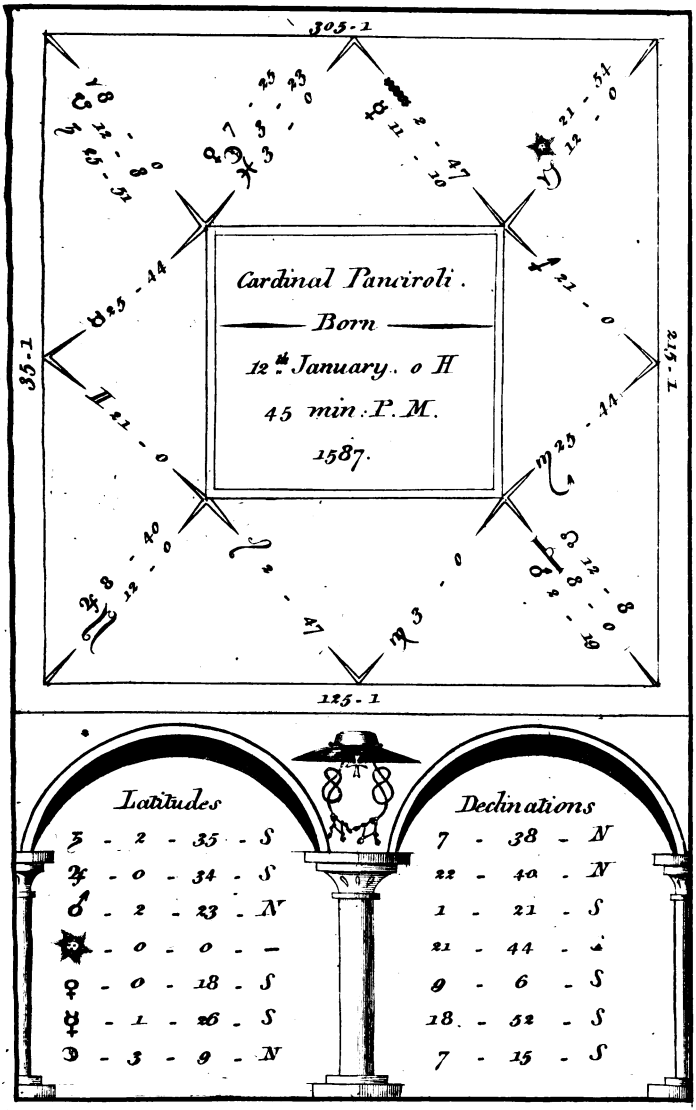

Latitudes				Declinations			
♄	2	35	S	7	38	N
♃	0	34	S	22	40	N
♂	2	23	N	1	21	S
☉	0	0	—	21	44	S
♀	0	18	S	9	6	S
☿	1	26	S	18	52	S
☽	3	9	N	7	15	S

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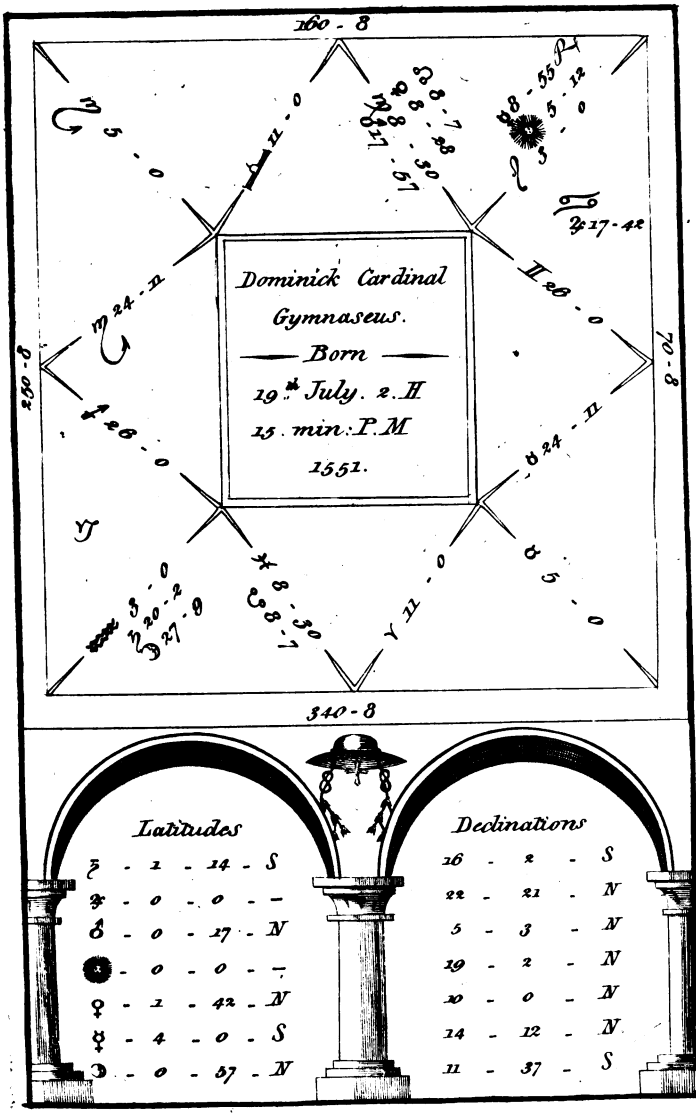

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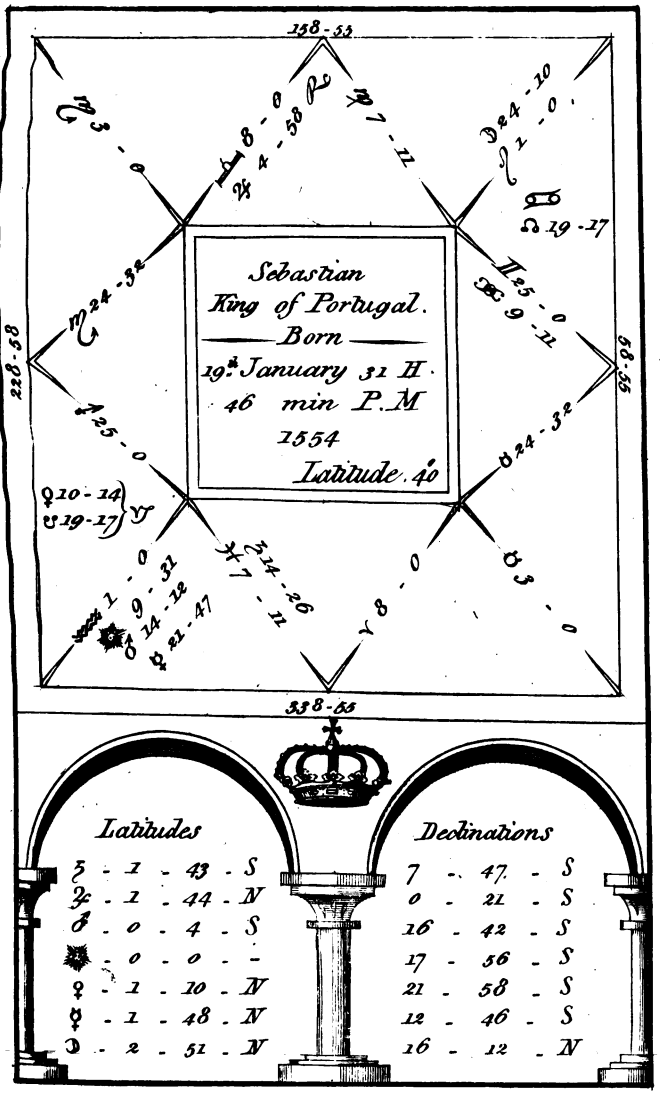

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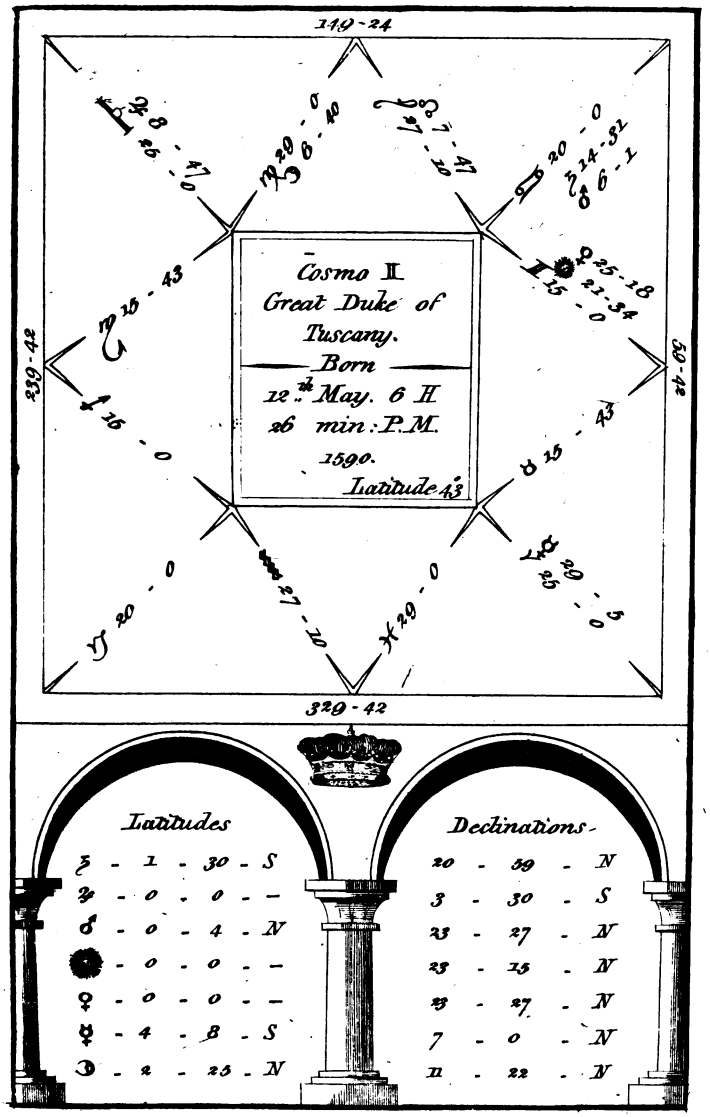

Latitudes				Declinations			
♄	1	30	S	20	39	N
♃	0	0	—	3	30	S
♂	0	4	N	23	27	N
☉	0	0	—	25	15	N
♀	0	0	—	23	27	N
☿	4	8	S	7	0	N
☽	2	25	N	11	22	N

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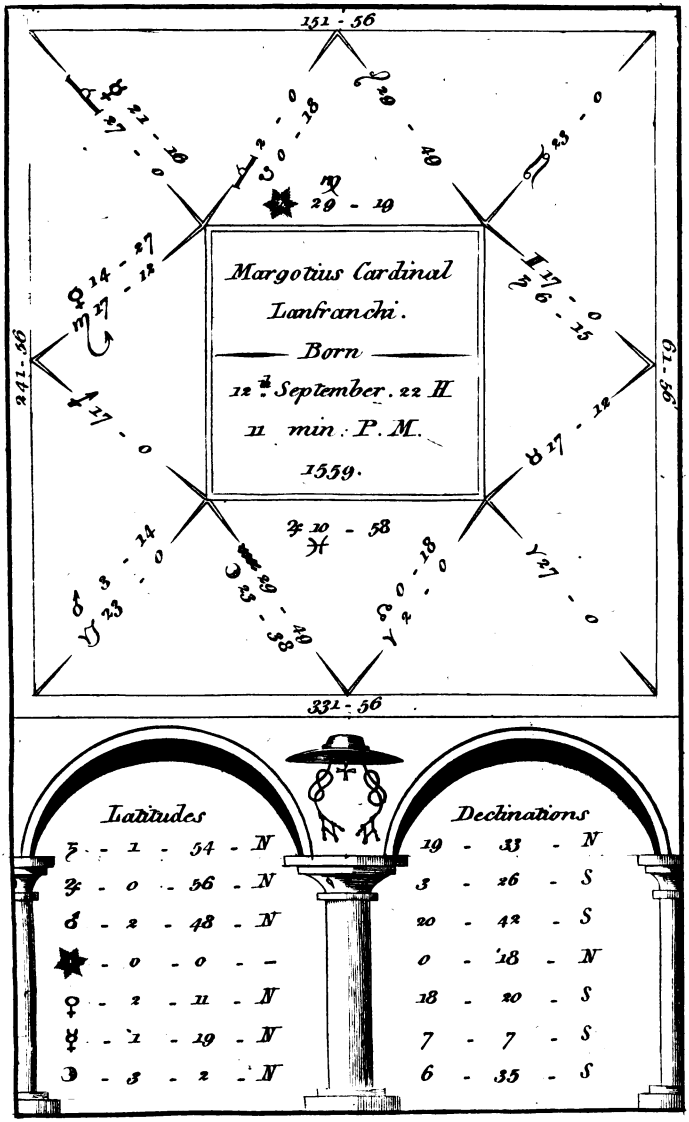

Latitudes				Declinations			
☿	1	54	N	19	33	N
♃	0	56	N	3	26	S
♂	2	48	N	20	42	S
★	0	0	—	0	18	N
♀	2	11	N	18	20	S
☿	1	19	N	7	7	S
☽	5	2	N	6	35	S

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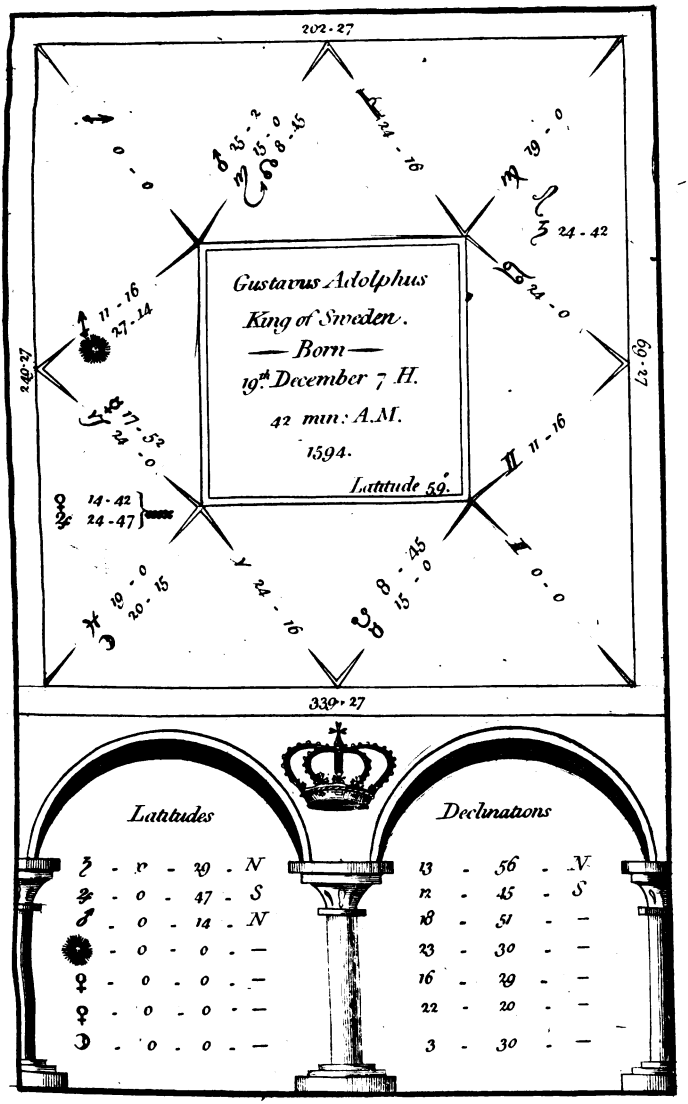

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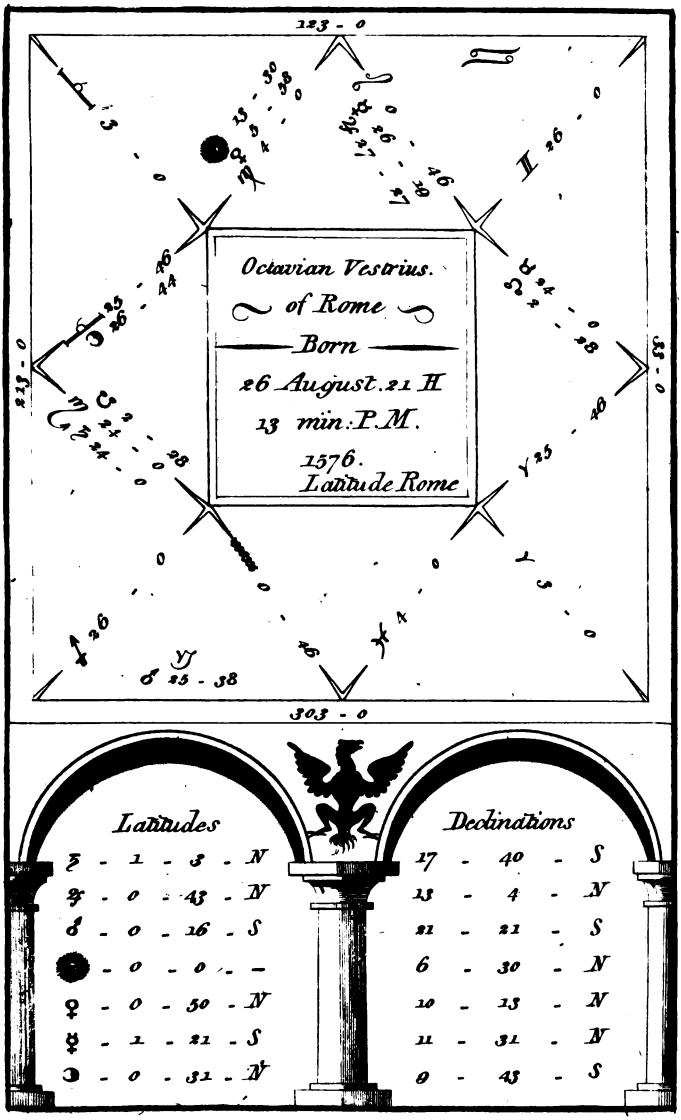

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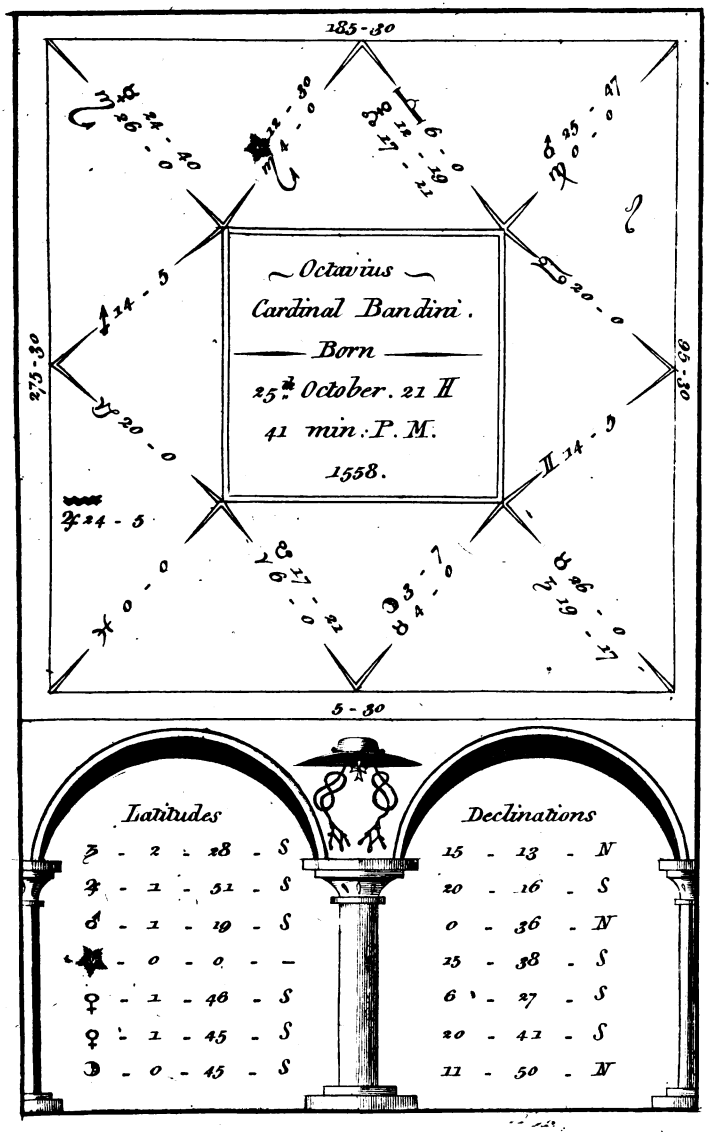

Latitudes				Declinations			
☿	2	28	S	15	13	N
♃	1	31	S	20	16	S
♂	1	19	S	0	36	N
★	0	0	—	25	38	S
♀	1	46	S	6	27	S
♀	1	45	S	20	42	S
☽	0	45	S	11	50	N

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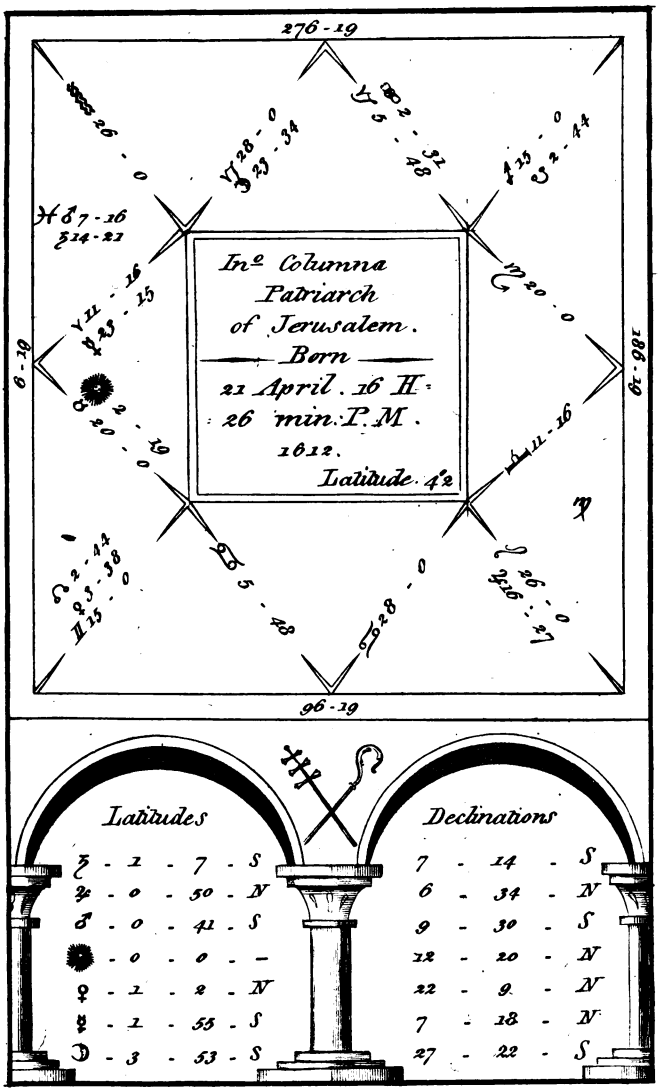

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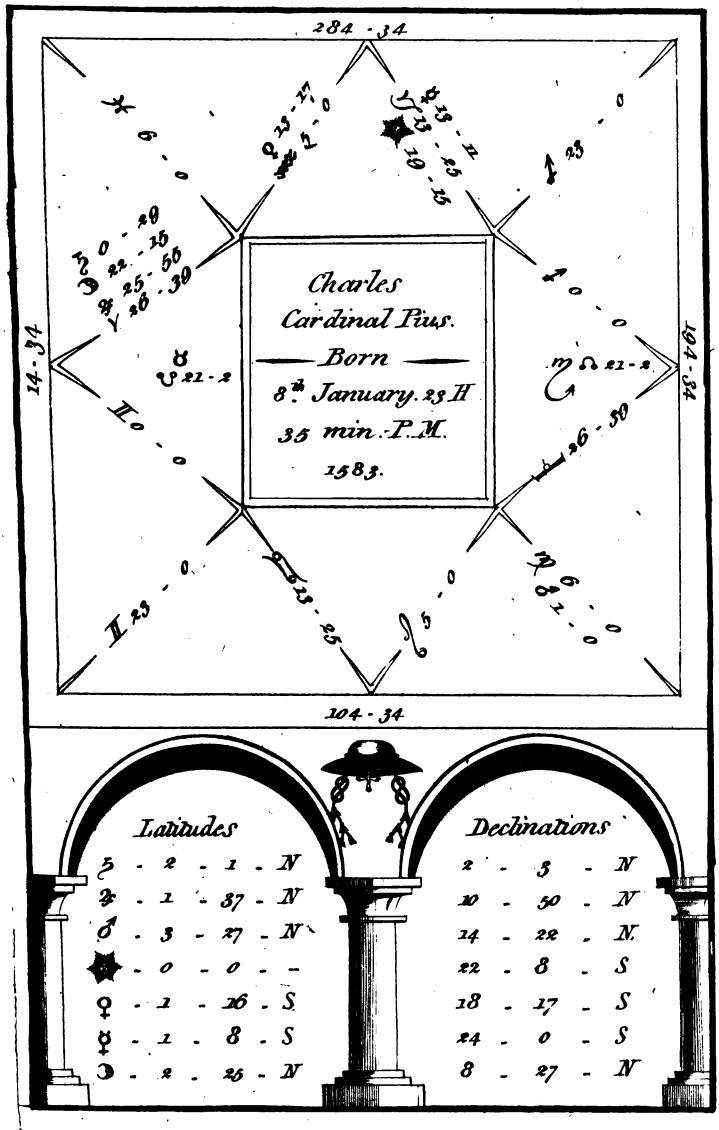

Latitudes				Declinations			
♄	2	1	N	2	3	N
♃	1	37	N	10	50	N
♂	3	27	N	14	22	N.
☉	0	0	—	22	8	S
♀	1	26	S.	18	17	S
☿	1	8	S	24	0	S
☽	2	26	N	8	27	N

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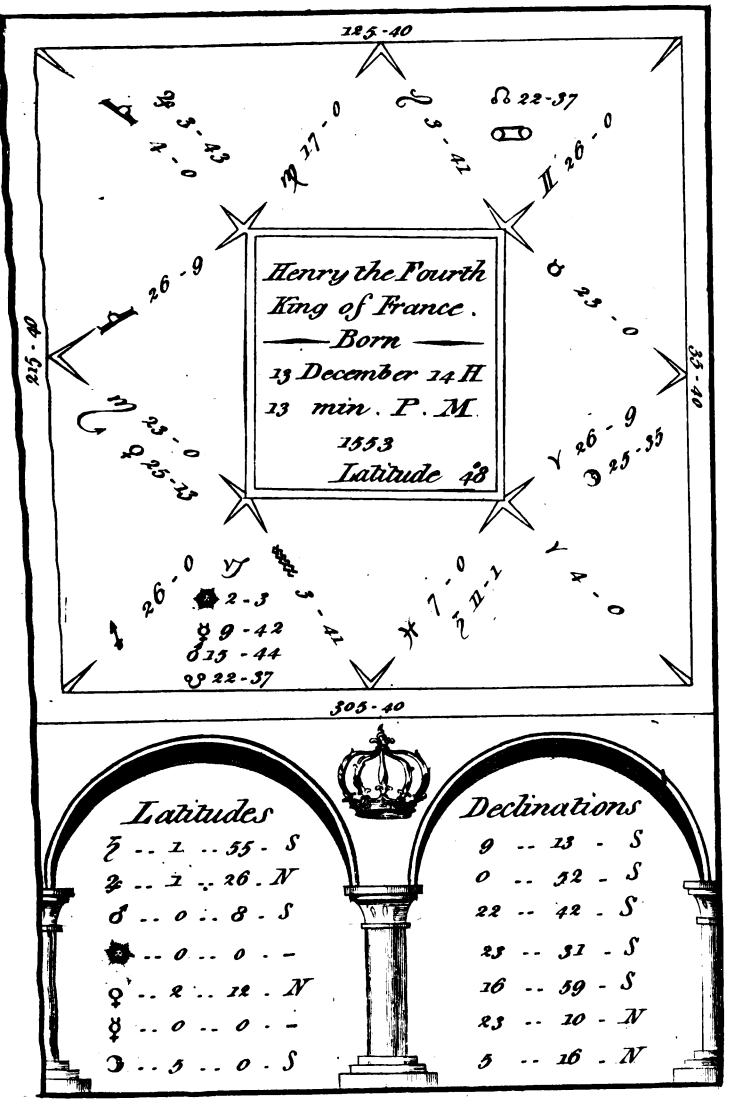

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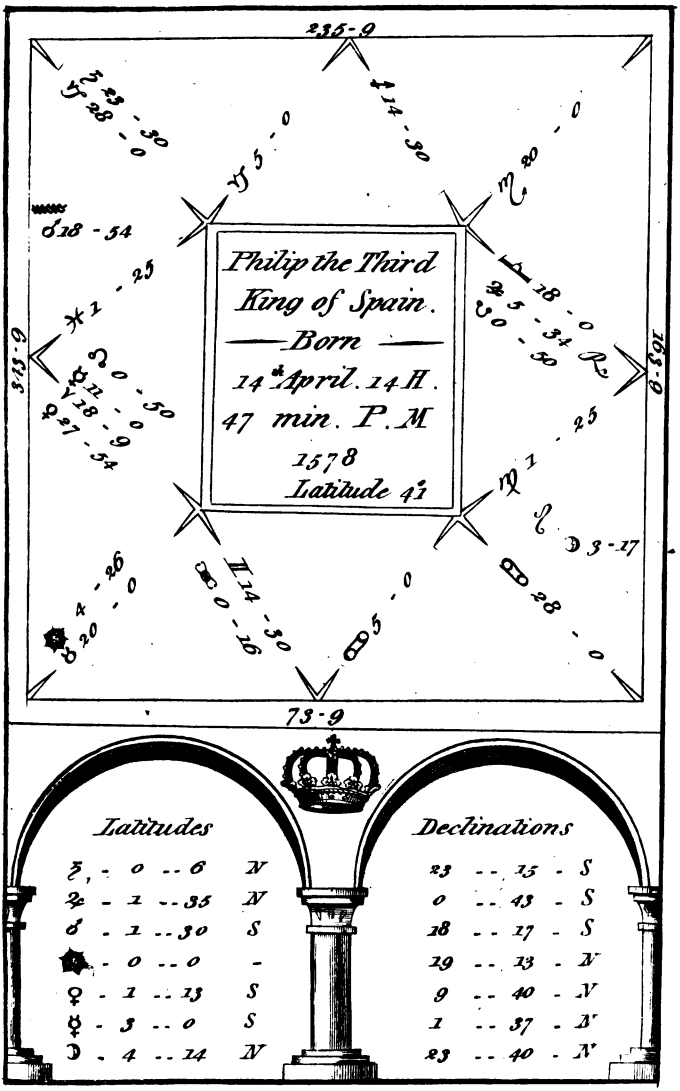

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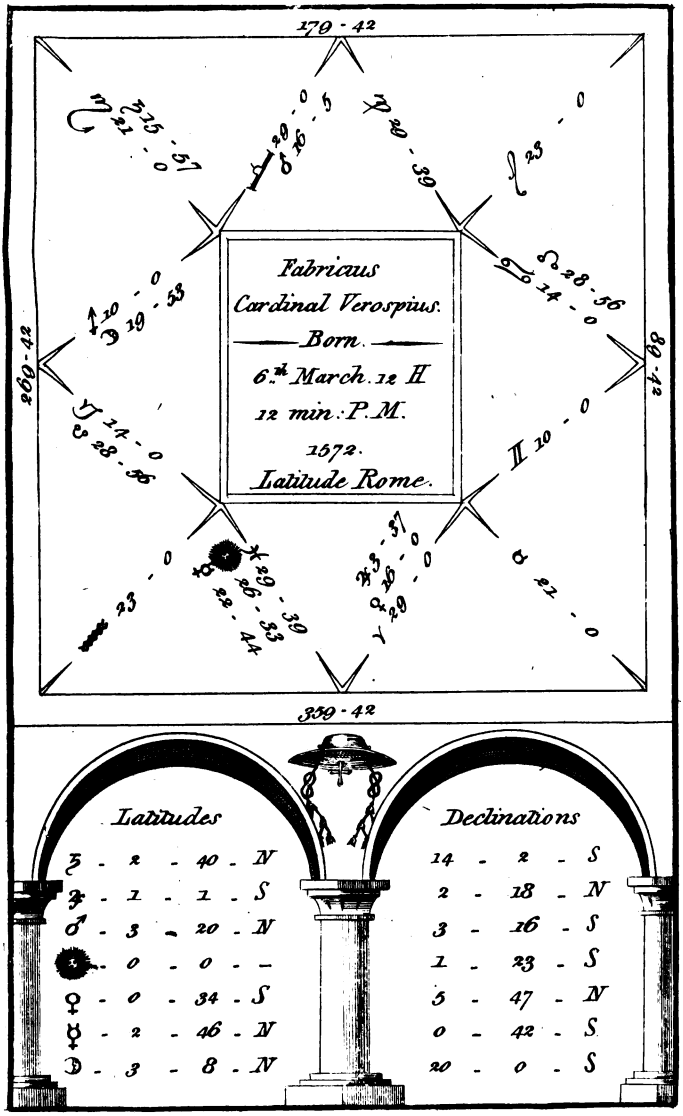

Latitudes				Declinations			
♄	2	40	N	14	2	S
♃	1	1	S	2	18	N
♂	3	20	N	3	16	S
☉	0	0	—	1	23	S
♀	0	34	S	5	47	N
☿	2	46	N	0	42	S
☽	3	8	N	20	0	S

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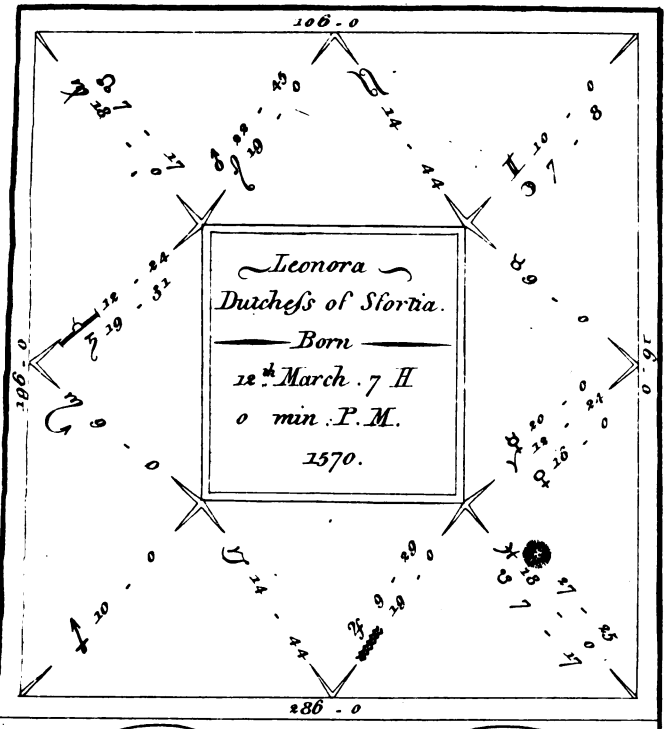

Latitudes				Declinations			
♄	2	47	N	5	5	S
♃	0	49	S	18	44	S
♂	3	38	N	16	25	N
☉	0	0	—	1	2	S
♀	1	14	S	6	17	N
☿	1	37	N	9	22	N
☽	5	0	S	16	38	N

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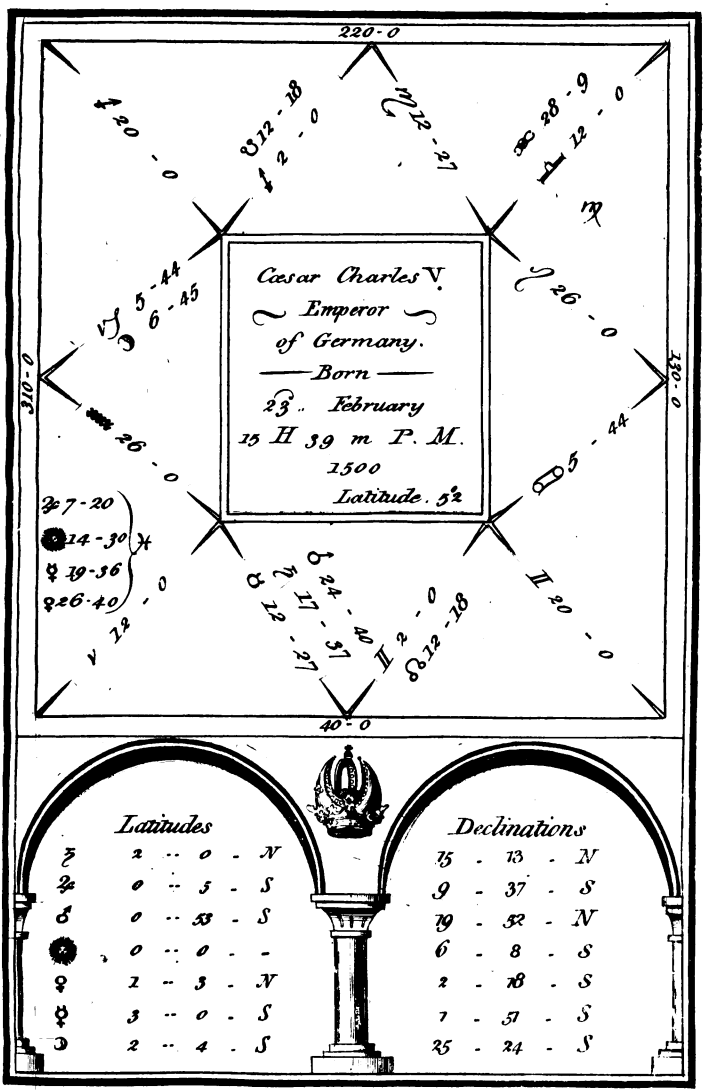
220-0
310-0
130-0
40-0
Cæsar Charles V.
Emperor
of Germany.
Born
23 February
15 H 39 m P. M.
1500
Latitude. 52
Latitudes
☿ 2 -- 0 - N
☽ 0 -- 5 - S
♂ 0 -- 53 - S
☉ 0 -- 0 -
♀ 1 -- 3 - N
☊ 3 -- 0 - S
☽ 2 -- 4 - S
Declinations
15 - 13 - N
9 - 37 - S
19 - 52 - N
6 - 8 - S
2 - 18 - S
1 - 51 - S
25 - 24 - S

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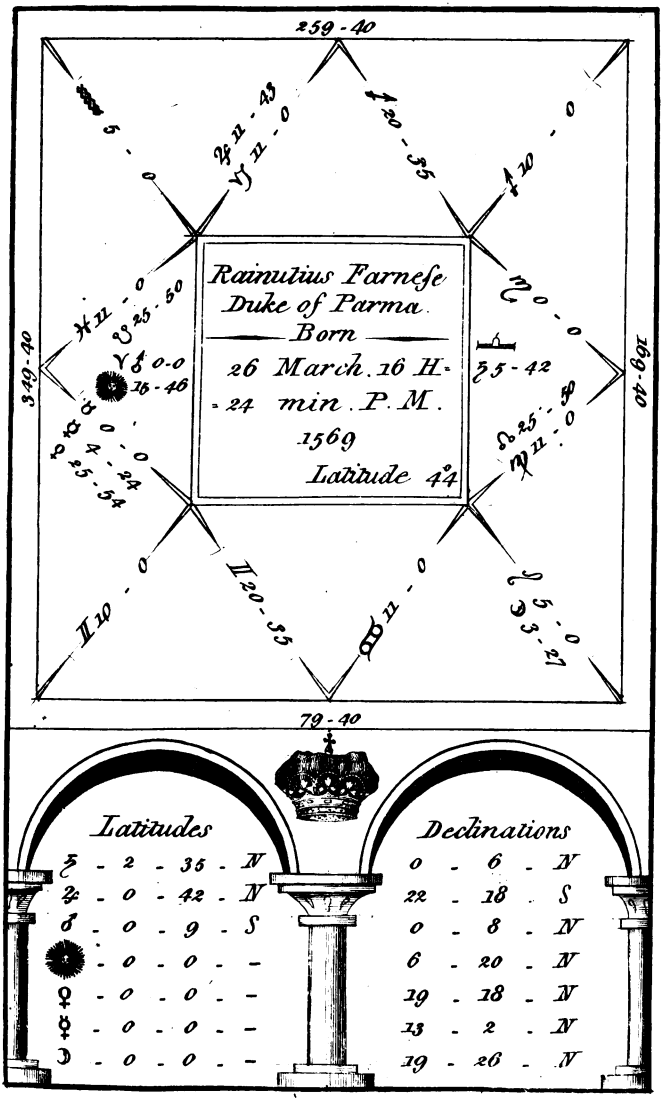

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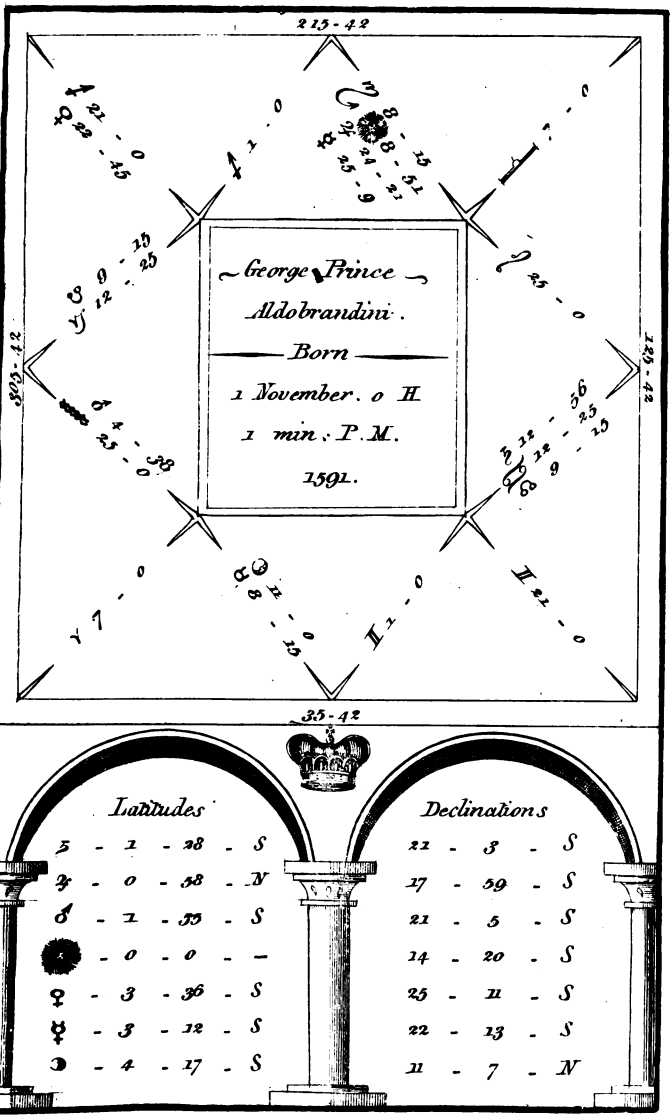

Latitudes				Declinations			
♄	1	28	S	22	3	S
♃	0	58	N	17	59	S
♂	1	55	S	21	5	S
☉	0	0	—	14	20	S
♀	3	36	S	25	11	S
☿	3	12	S	22	13	S
☽	4	17	S	11	7	N

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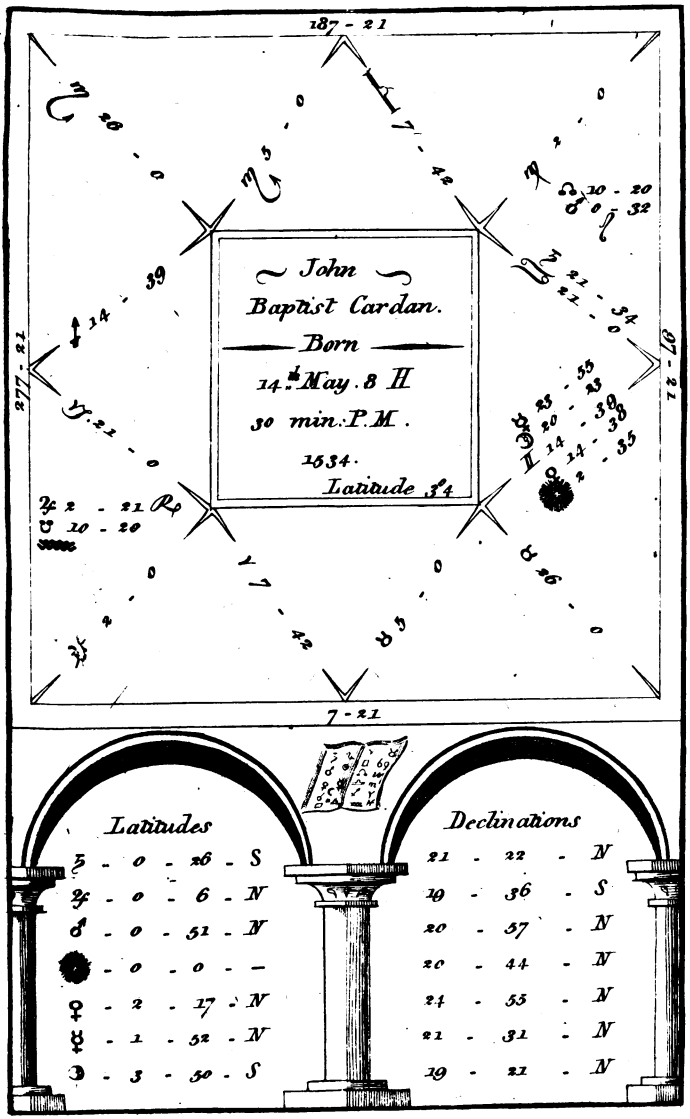

Latitudes				Declinations			
♄	0	26	S	21	22	N
♃	0	6	N	19	36	S
♂	0	51	N	20	57	N
☉	0	0	—	20	44	N
♀	2	17	N	24	55	N
☿	1	52	N	21	31	N
☽	3	50	S	19	21	N

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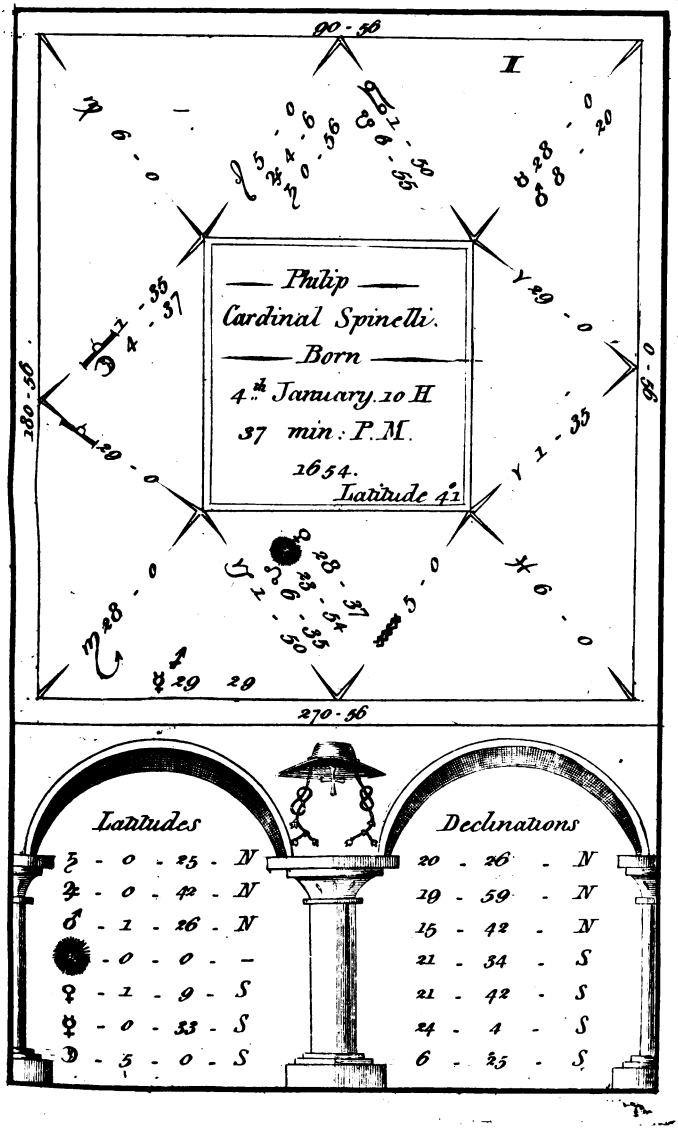

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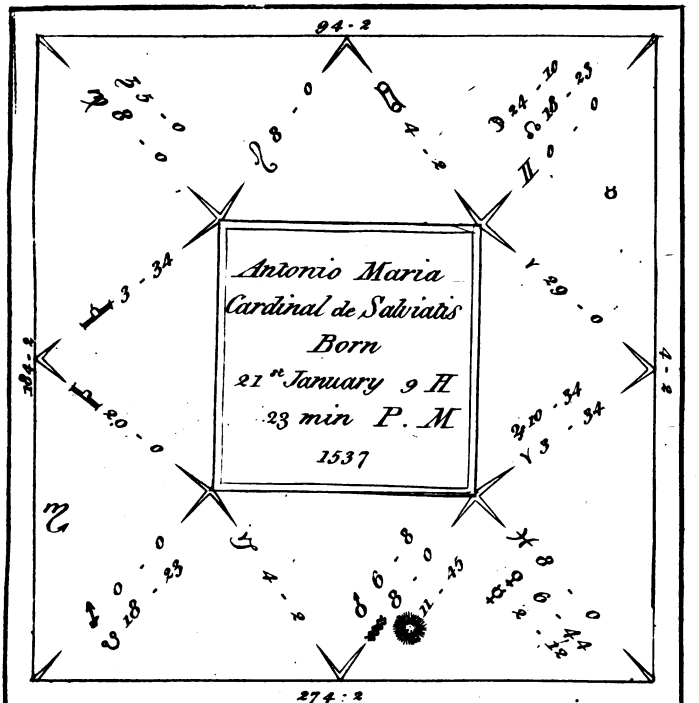

Latitudes				Declinations			
♄	1	54	N	☊	31	N	
♃	1	20	S	2	57	N	
♂	0	3	S	18	15	S	
☉	0	0	—	17	20	S	
♀	1	16	S	10	15	S	
☿	0	50	S	11	31	S	
☽	0	33	N	23	54	N	

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